

revised and expanded

a guide to the dead sea scrolls and related literature



joseph a. fitzmyer, s.j.

A Guide to the Dead Sea Scrolls and Related Literature

Revised and Expanded Edition

JOSEPH A. FITZMYER, S.J.

WILLIAM B. EERDMANS PUBLISHING COMPANY
GRAND RAPIDS, MICHIGAN / CAMBRIDGE, U.K.

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Published 2008 by
Wm. B. Eerdmans Publishing Co.
2140 Oak Industrial Drive N.E., Grand Rapids, Michigan 49505 /
P.O. Box 163, Cambridge CB3 9PU U.K.

Printed in the United States of America

13 12 11 10 09 08 7 6 5 4 3 2 1

Library of Congress Cataloging-in-Publication Data

Fitzmyer, Joseph A.
A guide to the Dead Sea scrolls and related literature /
Joseph A. Fitzmyer. — Rev. & exp. ed.
p. cm. — (Studies in the Dead Sea scrolls and related literature)
Includes bibliographical references.
ISBN 978-0-8028-6241-9 (pbk.: alk. paper)
1. Dead Sea scrolls — Bibliography. I. Title.

Z6371.D4F585 2008
[BM487]
016.2961'55 — dc22

2008004768

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Preface

The student who undertakes the study of the Dead Sea Scrolls soon realizes the vastness of this modern area of studies related to the Bible. The bearing of the discovery of these texts on the technical study of the Bible is far from having been exploited. As of this writing, we are still waiting for at least two volumes in the official publication of the texts by the Clarendon Press of Oxford. So there is still much to be studied about the Scrolls and their bearing on the Hebrew, Aramaic, and Greek texts of the Bible, on Palestinian Jewish history and archaeology of the Roman period, and on the interpretation of both the Old and the New Testament. In many graduate or divinity schools with programs devoted to biblical studies or to the study of Northwest Semitic languages, seminars are often conducted in the reading and interpretation of the Dead Sea Scrolls. The student in such seminars is confronted immediately with the problem of finding out where the texts to be studied actually have been published or where to go to find secondary literature on them.

The term, "Dead Sea Scrolls," is employed today in two senses, one broad and the other narrow. In the broad sense, it denotes texts, not retrieved from the Dead Sea itself, but discovered in many caves of various areas (mentioned below) along the northwest shore of that Sea between 1947 and 1963, and even some texts from the Genizah of Old Cairo in Egypt, which are related to them. These "scrolls" are sometimes complete, but most of them are fragmentary texts or documents dating roughly from the fourth century B.C. to the eighth century A.D. In the narrow sense, the term denotes the texts found in 11 caves in the area of the Wadi Qumran, and so it equals "Qumran Scrolls," which fall into three categories: biblical texts, sectarian texts, and Jewish literary texts of the Second-Temple period.

In an effort to sort out all this material, to explain the various sigla that

are used for texts from all these sites, to indicate where each text can be found in its *editio princeps*, and to guide the student to important secondary bibliography on many aspects of Scroll study, this book has been composed. It is the successor to *The Dead Sea Scrolls: Major Publications and Tools for Study* (Sources for Biblical Study 8; Missoula, MT: Society of Biblical Literature and Scholars Press), which first was published in 1975, reissued in 1977 with an Addendum, and later expanded in a revised edition of 1990 (Resources for Biblical Study 20; Atlanta, GA: Scholars Press). Since the vast majority of the fragmentary texts finally have been published in the decade since 1990, especially in the Clarendon Press series, Discoveries in the Judaean Desert (DJD), it has been almost impossible to revise the book in the same format. Consequently, a decision was made to retain the purpose and general outline of the earlier publication, but to present the texts from the Qumran caves and other sites in a more orderly mode, using mainly the numbers that have been assigned to most of them as the principal guide. For instance, the texts from the 11 Qumran caves are listed now not only by caves in their proper order, but primarily by the numbers used in the DJD series for the texts of a given cave, and no longer by the sigla in more or less alphabetical order, as was done in earlier forms of this book.

An effort has also been made, however, to list also those conventional sigla along with the numbers, when they exist (e.g., 4Q3 as 4QGen^c), and also to use numbers that have been assigned sometimes to texts that had been published outside of that series or before the DJD numbering system was devised (e.g., 1QapGen is now 1Q20). Likewise, when it is known that a text at one time bore a siglum different from that now in current usage, the short Latin word “olim” (“formerly”) recalls the earlier abbreviation.

The complete listing of texts from Qumran, Naḥal Ḥever, Naḥal Şe’elim, Wadi Murabba’at, Ketef Jericho, Wadi Sdeir, Naḥal Mishmar, Masada, Cairo Genizah, Wadi Nar, Wadi Ghweir, Wadi Daliyeh, Khirbet Mird, and those of unknown provenience forms the first and major part of this book. An effort has been made to supply not only the volume number and plate(s) for a given text, but also the page numbers and often a brief mention of the contents of the text. That major part of the book is followed by important topics in the study of the texts that have been listed in it: bibliographies, translations, outlines of some of the lengthy writings; and finally important bibliography on a variety of selected topics in the study of the Scrolls.

In the latter part of the book, I have been guided mainly by own insights, knowledge, and notes amassed in the last decade and a half (written into an interleaved copy of the 1990 publication), but also by helpful, critical reviews of that revision and of earlier forms of the book. I have limited en-

tries in the select bibliographies to those that are more important, but I am all too aware that I may have missed or neglected some that others may judge to be equally or more important. Yet the selected entries invariably will guide the reader to many other secondary titles.

In all, my purpose has been to provide the reader, and especially the beginning student of the Dead Sea Scrolls, with a list where one can find quickly the place in which a given text of the Scrolls has been published in its *editio princeps*. Anyone who uses the DJD series realizes immediately the need of such a guide as this to discover in which volume a certain text is to be found. A labyrinth or maze has been created in that series by the disorder in which the numbered texts appear in most of its thirty-some volumes.

A word should be said about the decision to include outlines of some of the lengthy texts. The outlines may be to a certain extent subjective; and others may prefer different ways of outlining the texts. Since most of the material in this book has grown out of an introductory course given to graduate students in biblical studies in recent decades, I have learned the value of supplying students with outlines of the longer texts to be read as an aide to their understanding of them. The outlines are included for their propaedeutic value, but they are not uniform, because they are dictated by the nature of the texts outlined. No attempt, for instance, has been made to outline the Psalms Scroll from Cave 11, because it would be a bare list of biblical and apocryphal psalms with prose insertions, such as is found under 11Q5 (11QPs^a); that list already supplies all the needed information.

Full information (author/editor, complete title, place of publication, publisher, date) usually is given at the first occurrence; after that, a brief title is used. The reader should be aware that the sigla listed here are not always followed by all writers. Sometimes one encounters the older system (see p. 6), which should be abandoned; sometimes a writer uses in a foreign language the forms that are conventional in that language (e.g., 11QtgHiob will not be found below). At times, no siglum has been assigned to a text (e.g., the “Provisional List of Documents from the Judean Desert” of EDSS, 1013-49, in the column under “official sigla,” gives a wordy description or title instead of a siglum [e.g., “4Q525 Wisdom Text with Beatitudes”; the siglum given below is rather “4QBeat,” which I have found used by others]). Because a siglum is supposed to be an abbreviated title, one will find below an attempt to use such abbreviations, and even to create them when they do not exist. Sometimes an official siglum has been assigned in French (e.g., by Milik or Baillet), and I have retained it, when current English usage also does.

Finally, I have to express my thanks to many scholars who have helped me in this endeavor: to Eugene Ulrich for help in sorting out 4QPsalms texts;

Preface

to Daniel J. Harrington, S.J. for help with Wisdom Literature texts; to Emanuel Tov for help in sorting out various 4Q texts; to Eileen Schuller for needed correction of the list of 1QHodayot; and especially to the series editor, Peter W. Flint and his assistants, Kyung Baek and Chelica Hiltunen, for many recent additions to the bibliographies in the book and for information about electronic resources and data on the Scrolls. I am indebted also to J. Leon Hooper, S.J., director of the Woodstock Theological Center Library (housed at Georgetown University), and to his staff, for the help provided in obtaining many of the books mentioned in this work.

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General Abbreviations

AASOR	Annual of the American Schools of Oriental Research
AB	Anchor Bible
ABD	D. N. Freedman (ed.), <i>The Anchor Bible Dictionary</i> (6 vols.; New York: Doubleday, 1992)
ABRL	Anchor Bible Reference Library
<i>Abr-N</i>	<i>Abr-Nahrain</i>
Abr-NSup	Abr-Nahrain Supplements
ADAJ	<i>Annual of the Department of Antiquities of Jordan</i>
AGJU	Arbeiten zur Geschichte des antiken Judentums und des Urchristentums
AION	<i>Annali dell'Istituto Orientale di Napoli</i>
AJBA	<i>Australian Journal of Biblical Archaeology</i>
ALD	Aramaic Levi Document
ALQ	F. M. Cross, <i>The Ancient Library of Qumran</i> (3d ed.; Minneapolis, MN: Fortress, 1995)
ALUOS	<i>Annual of Leeds University Oriental Society</i>
<i>AncSoc</i>	<i>Ancient Society</i> (Katholieke Universiteit Leuven)
ANES	<i>Ancient Near Eastern Studies</i>
ANRW	<i>Aufstieg und Niedergang der römischen Welt: II. Prinzipat</i> (ed. H. Temporini and W. Haase; Berlin/New York: de Gruyter, 1972-)
<i>Ant.</i>	Flavius Josephus, <i>Antiquities of the Jews</i>
AOAT	Alter Orient und Altes Testament
ASTI	<i>Annual of the Swedish Theological Institute</i>
ATTM	K. Beyer, <i>Die aramäischen Texte vom Toten Meer . . .</i> (Göttingen: Vandenhoeck & Ruprecht, 1984)
ATTME	K. Beyer, <i>ATTM . . . : Ergänzungsband</i> (Göttingen: Vandenhoeck & Ruprecht, 1994)

General Abbreviations

ATR	<i>Anglican Theological Review</i>
BA	<i>Biblical Archaeologist</i>
BAC	Biblioteca de autores cristianos
BARev	<i>Biblical Archaeology Review</i>
BASOR	<i>Bulletin of the American Schools of Oriental Research</i>
BASORSup	BASOR Supplements
BBB	Bonner biblische Beiträge
BBR	<i>Bulletin for Biblical Research</i>
BE	J. T. Milik, <i>The Books of Enoch: Aramaic Fragments of Qumrân Cave 4</i> (Oxford: Clarendon, 1976)
BeO	<i>Bibbia e Oriente</i>
BETL	Bibliotheca ephemeridum theologiarum lovaniensium
BHT	Beiträge zur historischen Theologie
Bib	<i>Biblica</i>
BibOr	Biblica et orientalia
BIES	<i>Bulletin of the Israel Exploration Society</i> (later renamed <i>Yedi'ot</i>)
BIOSCS	<i>Bulletin of the International Organization for Septuagint and Cognate Studies</i>
BJRL	<i>Bulletin of the John Rylands (University) Library (of Manchester)</i>
BJS	Brown Judaic Studies
BL	<i>Bibel und Liturgie</i>
BN	<i>Biblische Notizen</i>
BSac	<i>Bibliotheca sacra</i>
BTB	<i>Biblical Theology Bulletin</i>
BWANT	Beiträge zur Wissenschaft vom Alten und Neuen Testament
BZ	<i>Biblische Zeitschrift</i>
BZAW	Beihefte zur ZAW
BZNW	Beihefte zur ZNW
CBQ	<i>Catholic Biblical Quarterly</i>
CBQMS	Catholic Biblical Quarterly Monograph Series
CJT	<i>Canadian Journal of Theology</i>
CPA	Corpus of Christian Palestinian Aramaic
CRAIBL	<i>Comptes rendus de l'Académie des Inscriptions et Belles-Lettres</i>
CRINT	Compendium rerum iudaicarum ad Novum Testamentum
DBSup	<i>Dictionnaire de la Bible, Supplément</i>
DJD	Discoveries in the Judaean Desert (of Jordan)
DSD	<i>Dead Sea Discoveries</i>
DSPS	J. A. Sanders, <i>The Dead Sea Psalms Scroll</i> (Ithaca, NY: Cornell University Press, 1967)
DSSCO	J. A. Fitzmyer, <i>The Dead Sea Scrolls and Christian Origins</i> (SDSSRL; Grand Rapids, MI: Eerdmans, 2000)
DSSE	G. Vermes, <i>The Dead Sea Scrolls in English</i> (3d ed.; London: Penguin; New York: Viking Penguin, 1987)

GENERAL ABBREVIATIONS

<i>DSSHU</i>	E. L. Sukenik, <i>The Dead Sea Scrolls of the Hebrew University</i> (Jerusalem: Hebrew University and Magnes Press, 1955)
<i>DSSR</i>	W. D. Parry and E. Tov (eds.), <i>The Dead Sea Scrolls Reader</i> (6 vols.; Leiden: Brill, 2004-5)
<i>DSSSE</i>	F. García Martínez and E. J. C. Tigchelaar (eds.), <i>The Dead Sea Scrolls Study Edition</i> (2 vols.; Leiden: Brill, 1997-98; in paperback, Leiden: Brill; Grand Rapids, MI: Eerdmans, 2000)
<i>DTT</i>	<i>Dansk Teologisk Tidsskrift</i>
<i>EBB</i>	<i>Elenchus bibliographicus biblicus</i>
<i>EBib</i>	Études bibliques
<i>EDSS</i>	L. H. Schiffman and J. C. VanderKam, <i>Encyclopedia of the Dead Sea Scrolls</i> (2 vols.; Oxford/New York: Oxford University Press, 2000)
<i>ErIsr</i>	Eretz Israel
<i>ESBNT</i>	J. A. Fitzmyer, <i>Essays on the Semitic Background of the New Testament</i> (London: Chapman, 1971; in paperback, Missoula, MT: Scholars Press, 1974; see <i>SBNT</i>)
<i>EstBíb</i>	<i>Estudios bíblicos</i>
<i>ETR</i>	<i>Études théologiques et religieuses</i>
<i>EvQ</i>	<i>Evangelical Quarterly</i>
<i>EvT</i>	<i>Evangelische Theologie</i>
<i>ExpTim</i>	<i>Expository Times</i>
<i>FilNeot</i>	<i>Filología neotestamentaria</i>
<i>FO</i>	<i>Folia orientalia</i>
<i>FRLANT</i>	Forschungen zur Religion und Literatur des Alten und Neuen Testaments
<i>HAR</i>	<i>Hebrew Annual Review</i>
<i>HeyJ</i>	<i>Heythrop Journal</i>
<i>HSM</i>	Harvard Semitic Monographs
<i>HSS</i>	Harvard Semitic Studies
<i>HTR</i>	<i>Harvard Theological Review</i>
<i>HTS</i>	Harvard Theological Studies
<i>HUCA</i>	<i>Hebrew Union College Annual</i>
<i>IAA</i>	Israel Antiquities Authority
<i>ICASALS</i>	International Center for Arid and Semi-Arid Land Studies
<i>IEJ</i>	<i>Israel Exploration Journal</i>
<i>ILN</i>	<i>Illustrated London News</i>
<i>JANES</i>	<i>Journal of the Ancient Near Eastern Society</i>
<i>JAOS</i>	<i>Journal of the American Oriental Society</i>
<i>JBL</i>	<i>Journal of Biblical Literature</i>
<i>JBQ</i>	<i>Jewish Bible Quarterly</i>
<i>JBS</i>	Jerusalem Biblical Studies
<i>JBT</i>	<i>Jahrbuch für biblische Theologie</i>
<i>JDS</i>	Judean Desert Studies

General Abbreviations

JEOL	<i>Jaarbericht ex oriente lux</i>
JETS	<i>Journal of the Evangelical Theological Society</i>
JHC	<i>Journal of Higher Criticism</i>
JJS	<i>Journal of Jewish Studies</i>
JNES	<i>Journal of Near Eastern Studies</i>
JNSL	<i>Journal of Northwest Semitic Languages</i>
JQR	<i>Jewish Quarterly Review</i>
JR	<i>Journal of Religion</i>
JRA	<i>Journal of Roman Archaeology</i>
JSHRZ	<i>Jüdische Schriften aus hellenistisch-römischer Zeit</i>
JSJ	<i>Journal for the Study of Judaism</i>
JSJSup	JSJ Supplements
JSOT	<i>Journal for the Study of the Old Testament</i>
JSOTSup	JSOT Supplements
JSP	<i>Journal for the Study of Pseudepigrapha</i>
JSPSup	JSP Supplements
JSS	<i>Journal of Semitic Studies</i>
JTC	<i>Journal for Theology and Church</i>
JTS	<i>Journal of Theological Studies</i>
KIT	<i>Kleine Texte</i>
MHUC	Monographs of the Hebrew Union College
MPAT	J. A. Fitzmyer and D. J. Harrington, <i>A Manual of Palestinian Aramaic Texts</i> (BibOr 34; Rome: Biblical Institute, 1978)
NAB	<i>The New American Bible</i>
NCAL	<i>Newsletter of the Comprehensive Aramaic Lexicon</i>
NDBA	D. N. Freedman and J. C. Greenfield (eds.), <i>New Directions in Biblical Archaeology</i> (Garden City, NY: Doubleday, 1969)
NEA	<i>Near Eastern Archaeology</i>
NovT	<i>Novum Testamentum</i>
NovTSup	NovT Supplements
NRT	<i>La nouvelle revue théologique</i>
NTA	<i>New Testament Abstracts</i>
NTAbh	<i>Neutestamentliche Abhandlungen</i>
NTOA	<i>Novum Testamentum et Orbis Antiquus</i>
NTS	<i>New Testament Studies</i>
OTA	<i>Old Testament Abstracts</i>
OtSt	<i>Oudtestamentische Studiën</i>
PalSb	<i>Palestinski Sbornik</i>
PAM	Palestine Archaeological Museum
PEFQS	<i>Palestine Exploration Fund Quarterly Statement</i>
PEQ	<i>Palestine Exploration Quarterly</i>
PTSDSSP	Princeton Theological Seminary Dead Sea Scrolls Project
QC	<i>Qumran Chronicle</i>

GENERAL ABBREVIATIONS

QL	Qumran Literature
RB	<i>Revue biblique</i>
RechBib	Recherches bibliques
REJ	<i>Revue des études juives</i>
RevExp	<i>Review and Expositor</i>
RevistBib	<i>Revista bíblica</i>
RevQ	<i>Revue de Qumran</i>
RHPR	<i>Revue d'histoire et de philosophie religieuses</i>
RHR	<i>Revue de l'histoire des religions</i>
RivB	<i>Rivista biblica</i>
RSR	<i>Recherches de science religieuse</i>
RSV	Revised Standard Version
RTL	<i>Revue théologique de Louvain</i>
SBFLA	Studii biblici franciscani liber annuus
SBL	Society of Biblical Literature
SBLDS	SBL Dissertation Series
SBLEJL	SBL Early Judaism and Its Literature
SBLMS	SBL Monograph Series
SBLRBS	SBL Resources for Biblical Study
SBLSBS	SBL Sources for Biblical Study
SBLSCS	SBL Septuagint and Cognate Studies
SBLSP	<i>SBL Seminar Papers</i>
SBLSS	SBL Symposium Series
SBNT	J. A. Fitzmyer, <i>The Semitic Background of the New Testament: Combined Edition of Essays on the Semitic Background of the New Testament and A Wandering Aramean: Collected Aramaic Essays</i> (Grand Rapids, MI: Eerdmans; Livonia, MI: Dove Booksellers, 1997)
SBT	Studies in Biblical Theology
SDSSRL	Studies in the Dead Sea Scrolls and Related Literature
SE I, VI	<i>Studia evangelica</i> I (= TU 73 [1959]), VI (= TU 112 [1973])
Sem	<i>Semitica</i>
SHR	Shrine of the Book (Israel Museum)
SJLA	Studies in Judaism in Late Antiquity
SJOT	<i>Scandinavian Journal of the Old Testament</i>
SNTSMS	Studiorum Novi Testamenti Societas Monograph Series
SNTSU	<i>Studien zum Neuen Testament und seiner Umwelt</i>
SP	<i>Studia papyrologica</i>
SPB	Studia postbiblica
SR	<i>Studies in Religion/Sciences religieuses</i>
ST	<i>Studia theologica</i>
STDJ	Studies on the Texts of the Desert of Judah
SUNT	Studien zur Umwelt des Neuen Testaments

General Abbreviations

SWDS	<i>Scrolls from the Wilderness of the Dead Sea</i> (Smithsonian Institution Exhibit Catalogue; Cambridge, MA: American Schools of Oriental Research, 1965)
SymBU	Symbolae biblicae upsalienses
TAG	J. A. Fitzmyer, <i>To Advance the Gospel: New Testament Studies</i> (New York: Crossroad, 1981; 2d ed., Grand Rapids, MI: Eerdmans; Livonia, MI: Dove Booksellers, 1998)
TBT	<i>The Bible Today</i>
TDNT	G. Kittel and G. Friedrich (eds.), <i>Theological Dictionary of the New Testament</i> (10 vols.; Grand Rapids, MI: Eerdmans, 1964-76)
TDOT	G. J. Botterweck, H. Ringgren, and H.-J. Fabry (eds.), <i>Theological Dictionary of the Old Testament</i> (15 vols.; Grand Rapids, MI: Eerdmans, 1974-2006)
TGI	<i>Theologie und Glaube</i>
TLZ	<i>Theologische Literaturzeitung</i>
TRu	<i>Theologische Rundschau</i>
TS	<i>Theological Studies</i>
TSAJ	Texte und Studien zum antiken Judentum
TTZ	<i>Trierer theologische Zeitschrift</i>
TU	Texte und Untersuchungen
TynBul	<i>Tyndale Bulletin</i>
TZ	<i>Theologische Zeitschrift</i>
USQR	<i>Union Seminary Quarterly Review</i>
VDom	<i>Verbum Domini</i>
VT	<i>Vetus Testamentum</i>
VTSup	VT Supplements
WA	J. A. Fitzmyer, <i>A Wandering Aramean: Collected Aramaic Essays</i> (SBLMS 25; MT: Scholars Press, 1979; see <i>SBNT</i>)
WF	Wege der Forschung
WTJ	<i>Westminster Theological Journal</i>
WUNT	Wissenschaftliche Untersuchungen zum Neuen Testament
ZAH	<i>Zeitschrift für Althebraistik</i>
ZAW	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
ZDPV	<i>Zeitschrift des deutschen Palästina-Vereins</i>
ZKT	<i>Zeitschrift für katholische Theologie</i>
ZNW	<i>Zeitschrift für die neutestamentliche Wissenschaft</i>
ZPE	<i>Zeitschrift für Papyrologie und Epigraphik</i>
ZTK	<i>Zeitschrift für Theologie und Kirche</i>

I

The System of Abbreviations Used for the Dead Sea Scrolls

The system that was first used, when only Qumran Cave 1 was known, soon became outmoded, especially when other Qumran caves were discovered and it became necessary to distinguish various caves and multiple copies of the same document found in the same cave. As a result, a system was devised, which seems complicated but, once it is explained and studied, can be followed easily (see J. T. Milik, "Table des sigles," DJD 1. 46-48). Five elements can make up the siglum for a given text, but not all five are always used, since the first and the fifth are commonly omitted; but they become necessary at times. The five elements in the order in which they occur are: (1) the material on which the text is written; (2) the name of the site where the text was discovered, or its provenience; (3) the title of the work; (4) the copy of that work at the given site; (5) the language in which the text is written, since sometimes the same text is found in more than one language. Sometimes the order of (1) and (2) is transposed.

(1) Material

(skin)

pap (papyrus)

cu (copper)

ostr (ostrakon)

lign (lignum, wood)

perg (pergamentum, parchment)

(2) *Provenience*

Q (Qumran: 1Q, 2Q, 3Q, etc.)

Maş (Maşada)

Mur (Murabba'at)

Hev (Hever)

Sdeir (Wadi Sdeir)

Şe (Şe'elim, Wadi Seiyal)

Mird (Khirbet Mird)

C (Cairo Genizah)

(3) *Title of Work*

Gen, Exod, Lev, Num, Deut, etc.

paleoLev (Leviticus copied in paleo-Hebrew script)

LXXNum (Numbers in the LXX version)

Samar (Samaritan version)

phyl (phylactery)

pHos (peşer [Commentary on Hosea])

tgJob (Targum of Job)

apGen (apocryphon, non-canonical literary work based on Genesis)

Sir (Sirach, Ecclesiasticus)

Tob (Tobit)

Jub (*Jubilees*)

En (*Enoch*)

TLevi (*Testament of Levi*)

TNaph (*Testament of Naphtali*)

Instead of a title, a (boldface or italic) number is often used; it denotes the numbered texts in the DJD volumes. Thus: 1Q¹³ or 1*Q*¹³ (= 1Qphyl).

The boldface or italic number often is not used: 1Q¹³; this is what one will find below in this book.

(4) *Copy of work*

Superscript letters following title of the work

(5) *Language*

nothing or hebr (Hebrew)

ar, aram (Aramaic)

arab (Arabic)
cpa (Christian Palestinian Aramaic)
gr (Greek)
lat (Latin)
nab (Nabatean)

Normally, arabic numbers are used for caves, columns, and lines (sometimes separated by a colon, sometimes by a period, sometimes by a comma, depending on the custom of countries or periodicals). In some fragmentary texts, however, when there are several fragments that are not joined and have to be numbered separately within a work, the columns on them are then designated by lower-case roman numerals. Thus, 1Q27 1 ii 25 (which means text 27 from Qumran Cave 1 [in DJD 1], frg. 1, col. ii, line 25). In this case, a colon, period, or comma is not used. Similarly, 4QpIsa^c 4-7 ii 2-4 (which means the third copy [copy c] of a peshet on Isaiah from Qumran Cave 4 [cf. 4Q163 in DJD 5. 17-27], joined frgs. 4-7, col. ii, lines 2 to 4). In more recently published volumes of the series, upper case roman numerals are used for columns, which is a departure that conforms with Israeli convention from the original DJD system; it can be confusing at times.

Abbreviations Commonly Used in the DJD System

acc	account
ack	acknowledgement
admon	admonition, admonitory
ap, apocr	apocryphon
APHM	Arabic Papyri from Ḥirbet el-Mird
apoc	apocalypse
apostr	apostrophe
ar	Aramaic
arab	Arabic
BA	Babatha Archive
BarC or BarK	Bar Cochba or Bar Kokhba
beat	beatitude(s)
bened	benediction(s), blessing(s)
Ber	Bērākāh, Bērākôt (Blessing[s])
bil	bilingual
C	Cairo Genizah
cal	calendar(ic), calendrical
can	canonical

cer	ceremony
cit	citation, citing
col.	column
com	communal
comm	commentary
cont	contract
cpa	Christian Palestinian Aramaic
creat	creation
D	Damascus Document
DibHam	Dibrē Hammē'ōrōt (Words of the Luminaries)
did	didactic
div	divine
DM	Dibrē Mōšeh (Sayings of Moses)
doc	document
En	Enoch
Enastr	Enoch astronomical texts
EnGiants	Enoch Giants texts
ep	epistle
eschat	eschatological
EschMidr	Eschatological Midrash(im)
Flor	Florilegium
frg(s).	fragment(s)
Ghweir	Wadi Ghweir
gr	Greek
H	Hōdāyōt (= Thanksgiving Psalms)
hebr	Hebrew
Ḥev	Ḥever (Wadi Khabra)
Hlk	Halakah
hym	hymn(ic)
ind	individual
<i>Jub.</i>	<i>Jubilees, Book of</i>
lat	Latin
lett	letter
lign	lignum (wood)
lit	liturgy, liturgical
LXX	Septuagint
M	Milḥāmāh (= War Scroll)
Mar	Marriage (or Mariage)
Mas	Maṣada
med	meditation
Melch	Melchizedek
mess	messianic (text)
mez	Mēzūzāh

The System of Abbreviations Used for the Dead Sea Scrolls

Mird	Khirbet el-Mird
misc	miscellany, miscellaneous
Mish	Naḥal Mishmar (Wadi Mahras)
MMT	Miqṣat Ma'āšê hat-Tôrâh (= Some Deeds of the Law)
mon	monastic
mss	manuscripts
MT	Masoretic Text
Mur	Wadi Murabba'at
myst	mystery, mysteries
nab	Nabatean
Nar	Wadi en-Nar
narr	narrative
NJ	New Jerusalem
ord	ordinances, ordonnances
ostr	ostracon
p	pēšer/pesher (= commentary); but sometimes wrongly used for pap
paleo	text is written in Paleo-Hebrew script
palimp	palimpsest
PAM	Palestine Archaeological Museum (now called Rockefeller)
pap	papyrus
par	parable
para	paraphrase
Pent	Pentateuch
perg	pergamentum (parchment)
phyl	phylactery
pol	polemical
pr	prayer(s)
PrNab	Prayer of Nabonidus
prom	promissory
proph	prophecy, prophetic
provid	providence
ps	pseudo-
P(s)	Psalms(s), Psalter
P(s)Ap	Apocryphal Psalms
pur	purification
Q	(Wadi, Khirbet, or caves of) Qumran
quot	quotidien (daily)
rit	rite, ritual
Rock.	Rockefeller Museum (olim PAM)
RP	Reworked Pentateuch
S	Serek hay-yaḥad (Rule of the Community, or Manual of Discipline)
Sa	Appendix A of 1QS: Serek ha-'ēdāh, Rule of the Congregation (1Q28a)

Samar	Samaritan
sap	sapiential
Sb	Appendix B of 1QS: Collection of Benedictions (1Q28b)
Sdeir	Wadi Sdeir
Sec	Second
Sef	Sepher (Book)
Sem	Semitic
ShirShabb	Serek širôt 'ôlat haš-šabbât (= Order of the Songs of the Sabbath Sacrifice)
syr	Syriac
T	Testament
Tanh	Tanḥûmîm
Testim	Testimonia
tg	targum
unc	unclassified
unid	unidentified
vis	vision(s)
W	Work
WDSP	Wadi ed-Daliyeh Sale Papyrus (DJD 28)
Wiles	Wiles of the Wicked Woman
XII	Twelve Minor Prophets

**Older System of Abbreviations
(sometimes still encountered, but now to be avoided)**

CDC	Cairo Damascus Covenant (now = CD)
DSD	Dead Sea Discipline (now = 1QS)
DSH	Dead Sea Habakkuk commentary (now = 1QpHab)
DSIa	Dead Sea Isaiah A (now = 1QIsa ^a)
DSIb	Dead Sea Isaiah B (now = 1QIsa ^b)
DSL	Dead Sea Lamech Apocalypse (now = 1QapGen)
DST	Dead Sea Thanksgiving Psalms (now = 1QH)
DSW	Dead Sea War scroll (now = 1QM)

II

The Dead Sea Scrolls: Major Publications

A. General Information

The texts of the Scrolls in their original languages are found in various publications, in printed and electronic forms, and in photographs and transcriptions. Some are more reliable and useful than others; and an attempt will be made to assess their value, with the aid of critical assessments given by other scholars who have made use of them.

The *editio princeps* of the vast majority of the texts can be found in the official series, *Discoveries in the Judaean Desert*, published by Clarendon Press of Oxford. To date, thirty-seven volumes of the series have appeared in the fifty years from 1955 to 2005: vols. 1-31, 33-36, 38-39. Two other volumes (32, 37) are awaited, and some further volumes are planned that will be re-editions of some texts, supply corrections to earlier volumes, and correlate scattered details. The contents of the different volumes in DJD will be listed below in their appropriate places, but the following is a list of the volumes presently available:

Discoveries in the Judaean Desert (of Jordan)

- | | |
|-----------|--|
| I | D. Barthélemy, O.P. and J. T. Milik, <i>Qumran Cave I</i> (DJD 1; Oxford: Clarendon, 1955; repr. 1964). Pp. xi + 165 + XXXVII pls. |
| II, IIa | P. Benoit, O.P., J. T. Milik, and R. de Vaux, <i>Les grottes de Murabba'ât</i> (DJD 2 [in two parts]; Oxford: Clarendon, 1961). Pp. xv + 304 + CVII pls. |
| III, IIIa | M. Baillet, J. T. Milik, and R. de Vaux, <i>Les 'Petites Grottes' de</i> |

- Qumrân: Exploration de la falaise, Les grottes 2Q, 3Q, 5Q, 6Q, 7Q à 10Q; Le rouleau de cuivre* (DJD 3 [in two parts]; Oxford: Clarendon, 1962). Pp. xiii + 317 + LXXI pls.
- IV J. A. Sanders, *The Psalms Scroll of Qumrân Cave 11 (11QP5^a)* (DJD 4; Oxford: Clarendon, 1965). Pp. xi + 99 + XVII pls.
- V J. M. Allegro with A. A. Anderson, *Qumrân Cave 4: I (4Q158-4Q186)* (DJD 5; Oxford: Clarendon, 1968). Pp. xi + 111 + XXXI pls.
- VI R. de Vaux and J. T. Milik, *Qumrân Grotte 4: II, I. Archéologie, II. Tefillin, Mezuzot et Targums (4Q128-4Q157)* (DJD 6; Oxford: Clarendon, 1977). Pp. xi + 93 + XXVIII pls.
- VII M. Baillet, *Qumrân Grotte 4: III (4Q482-4Q520)* (DJD 7; Oxford: Clarendon, 1982). Pp. xiv + 339 + LXXX pls.
- VIII E. Tov with the Collaboration of R. A. Kraft, *The Greek Minor Prophets Scroll from Naḥal Ḥever (8HevXIIgr) (The Seiyal Collection I)* (DJD 8; Oxford: Clarendon, 1990; repr. with corrections 1995). Pp. xi + 171 + XX pls.
- IX P. W. Skehan, E. Ulrich, and J. E. Sanderson, *Qumran Cave 4: IV, PalaeoHebrew and Greek Biblical Manuscripts* (DJD 9; Oxford: Clarendon, 1992; repr. with corrections 1995). Pp. xiii + 250 + XLVII pls.
- X E. Qimron and J. Strugnell, *Qumran Cave 4: V, Miqṣat Ma'āse ha-Torah* (DJD 10; Oxford: Clarendon, 1994). Pp. xiv + 235 + VIII pls.
- XI E. Eshel et al., in Consultation with J. VanderKam and M. Brady, *Qumran Cave 4: VI, Poetical and Liturgical Texts, Part 1* (DJD 11; Oxford: Clarendon, 1998). Pp. ix + 473 + XXXII pls.
- XII E. Ulrich, F. M. Cross et al., *Qumran Cave 4: VII, Genesis to Numbers* (DJD 12; Oxford: Clarendon, 1994; repr. 1999). Pp. xv + 272 + XLIX pls.
- XIII H. Attridge et al., in Consultation with J. VanderKam, *Qumran Cave 4: VIII, Parabiblical Texts, Part 1* (DJD 13; Oxford: Clarendon, 1994). Pp. x + 470 + XLIII pls.
- XIV E. Ulrich, F. M. Cross et al., *Qumran Cave 4: IX, Deuteronomy, Joshua, Judges, Kings* (DJD 14; Oxford: Clarendon, 1995; repr. 1999). Pp. xv + 188 + XXXVII pls.
- XV E. Ulrich, F. M. Cross et al., *Qumran Cave 4: X, The Prophets* (DJD 15; Oxford: Clarendon, 1997). Pp. xv + 325 + LXIV pls.
- XVI E. Ulrich, F. M. Cross et al., *Qumran Cave 4: XI, Psalms to Chronicles* (DJD 16; Oxford: Clarendon, 2000). Pp. xv + 302 + XXXVIII pls.

The Dead Sea Scrolls: Major Publications

- XVII F. M. Cross, D. W. Parry et al., *Qumran Cave 4: XII, 1-2 Samuel* (DJD 17; Oxford: Clarendon, 2005). Pp. xix + 271 + XXVII pls.
- XVIII J. M. Baumgarten et al., *Qumran Cave 4: XIII, The Damascus Document (4Q266-273)* (DJD 18; Oxford: Clarendon, 1996). Pp. xix + 236 + XLII pls.
- XIX M. Broshi et al., in Consultation with J. VanderKam, *Qumran Cave 4: XIV, Parabiblical Texts, Part 2* (DJD 19; Oxford: Clarendon, 1995). Pp. xi + 267 + XXIX pls.
- XX T. Elgvin et al., in Consultation with J. A. Fitzmyer, *Qumran Cave 4: XV, Sapiential Texts, Part 1* (DJD 20; Oxford: Clarendon, 1997). Pp. x + 246 + XVIII pls.
- XXI S. Talmon, J. Ben-Dov, and U. Glessmer, *Qumran Cave 4: XVI, Calendrical Texts* (DJD 21; Oxford: Clarendon, 2001). Pp. xii + 263 + XIII pls.
- XXII G. Brooke et al., in Consultation with J. VanderKam, *Qumran Cave 4: XVII, Parabiblical Texts, Part 3* (DJD 22; Oxford: Clarendon, 1996). Pp. xi + 351 + XXIX pls.
- XXIII F. García Martínez, E. J. C. Tigchelaar, and A. S. van der Woude, *Qumran Cave 11: II, 11Q2-18, 11Q20-31* (DJD 23; Oxford: Clarendon, 1998). Pp. xv + 487 + LIV pls.
- XXIV M. J. Winn Leith, *Wadi Daliyeh I: The Wadi Daliyeh Seal Impressions* (DJD 24; Oxford: Clarendon, 1997). Pp. xxii + 249 + XXIV pls.
- XXV E. Puech, *Qumrân Grotte 4: XVIII, Textes hébreux (4Q521-4Q528, 4Q576-4Q579)* (DJD 25; Oxford: Clarendon, 1998). Pp. xviii + 229 + XV pls. + 2 figs.
- XXVI P. S. Alexander and G. Vermes, *Qumran Cave 4: XIX, Serekh Ha-Yahad and Two Related Texts* (DJD 26; Oxford: Clarendon, 1998). Pp. xvii + 253 + XXIV pls.
- XXVII H. M. Cotton and A. Yardeni, *Aramaic, Hebrew and Greek Documentary Texts from Nahal Hever and Other Sites, with an Appendix Containing Alleged Qumran Texts (The Seiyâl Collection II)* (DJD 27; Oxford: Clarendon, 1997). Pp. xxvii + 381 + 33 figs. + LXI pls.
- XXVIII D. M. Gropp, *Wadi Daliyeh II: The Samaria Papyri from Wadi Daliyeh*; and M. Bernstein et al., in Consultation with J. VanderKam and M. Brady, *Qumran Cave 4: XXVIII, Miscellanea, Part 2* (DJD 28; Oxford: Clarendon, 2001). Pp. xv + 255 + LXIII pls.
- XXIX E. Chazon et al., in Consultation with J. VanderKam and M. Brady, *Qumran Cave 4: XX, Poetical and Liturgical Texts, Part 2* (DJD 29;

- Oxford: Clarendon, 1999). Pp. xiii + 478 + XXVIII pls. + five fold-out pls.
- XXX D. Dimant, *Qumran Cave 4: XXI, Parabiblical Texts, Part 4: Pseudo-Prophetic Texts* (DJD 30; Oxford: Clarendon, 2001). Pp. xiv + 278 + XII pls.
- XXXI E. Puech, *Qumrân Grotte 4: XXII, Textes araméens, première partie: 4Q529-549* (DJD 31; Oxford: Clarendon, 2001). Pp. xviii + 439 + XXII pls.
- XXXII P. W. Flint and E. Ulrich, *Qumran Cave 1: II, The Isaiah Scrolls* (DJD 32; Oxford: Clarendon, 2008). 2 vols. [in preparation].
- XXXIII D. M. Pike and A. C. Skinner, in Consultation with J. VanderKam and M. Brady, *Qumran Cave 4: XXIII, Unidentified Fragments* (DJD 33; Oxford: Clarendon, 2001). Pp. xiii + 380 + XLI pls.
- XXXIV J. Strugnell, D. J. Harrington, and T. Elgvin, in Consultation with J. A. Fitzmyer, *Qumran Cave 4: XXIV, Sapiential Texts, Part 2: 4QInstruction (Mûsâr lêmêvîn): 4Q415 ff., with a Re-edition of 1Q26* (DJD 34; Oxford: Clarendon, 1999). Pp. xvi + 584 + XXXI pls.
- XXXV J. Baumgarten et al., *Qumran Cave 4: XXV, Halakhic Texts* (DJD 35; Oxford: Clarendon, 1999). Pp. xi + 173 + XII pls.
- XXXVI S. J. Pfann, *Cryptic Texts*; and P. Alexander and Others, in Consultation with J. VanderKam and M. Brady, *Miscellanea, Part 1: Qumran Cave 4: XXVI* (DJD 36; Oxford: Clarendon, 2000). Pp. xvi + 739 + XLIX pls.
- XXXVII E. Puech, *Qumran Grotte 4: XXVII, Textes araméens, deuxième partie: 4Q550-575, 580-582* (DJD 37; Oxford: Clarendon, 2008). Pp. 578 + xxvi pls. [in preparation]
- XXXVIII J. Charlesworth et al., in Consultation with J. VanderKam and M. Brady, *Miscellaneous Texts from the Judaean Desert* (DJD 38; Oxford: Clarendon, 2000). Pp. xvii + 250 + 26 figs. + XXXVI pls.
- XXXIX E. Tov et al., *The Texts from the Judaean Desert: Indices and an Introduction to the Discoveries in the Judaean Desert Series* (DJD 39; Oxford: Clarendon, 2002). Pp. x + 452.
- XL Stegemann, E., E. Schuller, and C. Newsom, *Qumran Cave 1: III, 1QHodayot a, with Incorporation of 4QHodayot a-f and 1QHodayot b* (DJD 40; Oxford: Clarendon, 2008). Pp. 410 + XXVI pls.

The biggest difficulty that one has in using the volumes of this series is to find out in which volume a certain text is to be found: hence the need of a listing such as is being attempted here. When the texts of a specific cave are not too numerous, they are presented in one volume (e.g., the texts of Cave 1

in DJD 1; or most of the texts of Qumran Cave 11 [11Q2-18, 11Q20-31], which are grouped in DJD 23). Since the fragmentary texts from Qumran Cave 4 number 582 (but with many subdivided as a, b, c, etc.) and are of many different genres (biblical, sectarian, and otherwise), they are found in many different volumes, and not in strict numerical order, although the biblical texts are kept separate from the non-biblical fragments. The disorder of the latter creates the greatest difficulty in finding out where a given text has been published in these volumes.

Moreover, since the first volume of DJD appeared only in 1955, the major scrolls of Qumran Cave 1, which were discovered in 1947, were published by American and Israeli scholars in publications that were not part of DJD. That too is the reason why most of the major texts of Qumran Cave 1 do not bear a number. The only exceptions are the Genesis Apocryphon (1QapGen), which is now known as 1Q20, and the War Scroll (1QM), which is now known as 1Q33, i.e., by the numbers that some fragments of these texts once bore, which were found by archaeologists in Cave 1 and published in DJD 1. 86-87, 135-36. These fragments are now treated with the main text, which was originally unnumbered, but now have the number of those fragments. The other unnumbered texts will be listed below in their appropriate places, along with some seventy other fragmentary texts of Cave 1, which do bear their own numbers.

For the official list of the documents from various places in the Judean Desert from which complete or fragmentary texts have come, together with numbers of their photographs and the museums where they are housed, see *The Texts from the Judean Desert: Indices and an Introduction to the Discoveries in the Judean Desert Series* (DJD 39; ed. E. Tov et al.; Oxford: Clarendon, 2002) 27-114. This list is an updated form of that published by Tov in *The SBL Handbook of Style* [ed. P. H. Alexander et al.; Peabody, MA: Hendrickson, 1999] 176-233) and as an article in *The Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment* (2 vols.; ed. P. W. Flint and J. C. VanderKam; Leiden: Brill, 1998-99), 2. 669-717. See also S. A. Reed, *The Dead Sea Scrolls Catalogue: Documents, Photographs and Museum Inventory Numbers* (SBLRBS 32; rev. M. J. Lundberg and M. B. Phelps; Atlanta, GA: Scholars Press, 1994).

The text of the Scrolls can be found in microfiche form: E. Tov (ed.), *The Dead Sea Scrolls on Microfiche: A Comprehensive Facsimile Edition of the Texts from the Judean Desert* (Leiden: Brill and IDC Microform Publishers, 1992); with a *Companion Volume* (ed. E. Tov and S. J. Pfann) and an *Inventory List of Photographs* (by S. A. Reed and M. J. Lundberg) (Leiden: Brill, 1993). This form contains more than the Qumran texts, including texts from Masada, Şe'elim, Hever, and elsewhere, and it has many photographs from the Shrine of the Book that had not been previously made available. There are

about a hundred positive microfiches, made from original negatives, which supply about 5200 photographs, as E. Tov reveals in his article, "The Unpublished Texts from the Judean Desert," *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization for Qumran Studies, Paris 1992* (STDJ 15; ed. G. J. Brooke and F. García Martínez; Leiden: Brill, 1994) 81-88, esp. 83.

An electronic form of the texts is found in *The Dead Sea Scrolls Electronic Reference Library, Volume 1* (ed. T. H. Lim and P. S. Alexander; Oxford: Oxford University Press; Leiden: Brill, 1997); *Volume 2* (ed. N. B. Reynolds et al.; Leiden: Brill, 1999). This form was prepared by the Foundation for Ancient Research and Mormon Studies, Provo, UT; it presents digitized images of the most important (but not all) non-biblical texts, with bibliographical annotations (ed. E. Tov): *The Dead Sea Scrolls Electronic Library* (Volume 3: CD-Rom revised by E. Tov, N. B. Reynolds, and K. Heal; Leiden: Brill, 2006). See further section XIII below.

Individual photographs of texts, made from the original negatives of the 1950s, are available from the Israel Antiquities Authority, and the Ancient Biblical Manuscript Center in Claremont, CA. Such photographs of many of the texts can be viewed at the Hebrew Union College in Cincinnati, OH, the Oxford Centre for Postgraduate Studies, and the Huntington Library in San Marino, CA. The last-named institution is said to have the text of the Scrolls, made from its photographs, on two microfilm reels that are available (see *JJS* 43 [1992] 100), but Tov notes that, though the "microfilm contains valuable material," it "is not of good quality" ("The Unpublished Texts," 82). The Claremont Center also has color photographs made more recently with new photographic techniques.

A collection of photographs of fragments on 1787 plates can be found in R. H. Eisenman and J. M. Robinson (eds.), *A Facsimile Edition of the Dead Sea Scrolls Prepared with an Introduction and Index* (2 vols.; Washington, DC: Biblical Archaeological Society, 1991). The source of these photographs is not given, but they seem to be genuine, when they are compared with the fragments shown on plates in DJD. The photographs themselves have been somewhat reduced, but they are accompanied by PAM numbers. Tov says of this edition, "Some fifty per cent of the photographs . . . are of inferior quality and cannot be used well for scholarly purposes" ("The Unpublished Texts," 82). Now that most of the texts appear in DJD, this publication has lost much of its value, but it may still help, if used along with Reed's *Catalogue*, because it often has copies of older photographs of fragments that the editors did not use for the plates in DJD.

A transcription of many texts can be found in B. Z. Wacholder and

M. G. Abegg, Jr., *A Preliminary Edition of the Unpublished Dead Sea Scrolls: The Hebrew and Aramaic Texts from Cave Four* (4 vols.; Washington, DC: Biblical Archaeology Society, 1991, 1992, 1995, 1996). These transcribed texts were reconstructed from a concordance of unpublished non-biblical fragments based on editors' transcriptions produced in the late 1950s and early 1960s (see further the annotation on the "Preliminary Concordance" in section VI below). As a result, they were hopelessly out of date in the 1990s. The only value this publication has today is the record of a few significant readings and suggestions of Wacholder and Abegg.

Still of value are the early articles of E. Tov about documents that were still unpublished in the early 1990s because of the information that is contained in them about many texts: "The Unpublished Qumran Texts from Caves 4 and 11," *JJS* 43 (1992) 101-36; updated (with corrections) in *BA* 55 (1992) 94-104.

Valuable general information can be found further in various articles of DJD 39, which is mentioned above. They recount the history of the DJD series, give an additional annotated list of texts from the Judean Desert classified by content and genre, list the biblical texts, and then specific groups of texts (those written on papyrus, opisthographs, those written in paleo-Hebrew and cryptic scripts, and then Greek, Aramaic, and Nabatean texts). Articles also list overlaps and parallels in non-biblical texts from Qumran and Masada, catalogue scribal notations, and give a chronological index of all the texts from the Judean Desert.

Note also the preface of DJD 6, written by P. Benoit (pp. v-vi), which supplies information about the publication of that volume but also about the political events that affected the history of the publication of volumes in that series. Also important is the list that appears in DJD 7 (p. ix), where M. Baillet records the "Distribution des Manuscrits," i.e., the list of institutions that had contributed funds to aid the publication of the Scrolls and fragments and were to receive certain fragments, once they were published. Baillet lists only 13 texts, but the destination of many others should be recorded. Compare his list with that in DJD 1. xi.

B. Major Publications (according to Sites)

In the following list can be found all the places in which various Dead Sea Scrolls have been published. It provides information about the *editio princeps*, and sometimes also about preliminary or partial publications, when they have some details that may still be of value. References have been added in

some cases to other articles or notes where different photos have been published or further information on a text has been supplied. The reader should realize that the long and tedious process of fitting fragments together and identifying them has at times required the reordering of material, even after it has once been published in a preliminary fashion, because it has subsequently been recognized that certain pieces should be associated differently. An effort has been made here to list the material according to the present state of knowledge about such questions. This means that the sigla on some occasions may differ from what has been given in a previous preliminary publication. The short Latin word *olim* (“formerly”) is used to indicate the use of an earlier siglum, when and where this is known.

The texts are listed according to the numbered caves with their conventional sigla. The numbered Qumran caves designate only those in which written material has been discovered, not all the caves where artifacts or evidence of habitation have been found.

1. Qumran (*Wadi Qumran, Khirbet Qumran, Caves of Qumran* [see DBSup 9. 738-1014])

a. Cave 1

(i) Unnumbered Texts

1QIsa^a

Burrows, M. (ed.), *The Dead Sea Scrolls of St. Mark's Monastery* (New Haven: American Schools of Oriental Research), 1 (1950) pls. I-LIV: contains all 66 chaps. of Isaiah with occasional lacunae, a few words missing at the bottom of some columns.

Cross, F. M. et al. (eds.), *Scrolls from Qumrân Cave I: The Great Isaiah Scroll, The Order of the Community, The Peshet to Habakkuk*. From photographs by John C. Trever (Jerusalem: Albright Institute of Archaeological Research and the Shrine of the Book, 1972) 13-123: Black-and-white and colored photographs of cols. I-LIV of 1QIsa^a; the black-and-white photographs, however, are not as good as those of the first printing of 1950.

Parry, D. W. and E. Qimron, *The Great Isaiah Scroll (1QIsa^a): A New Edition* (STDJ 32; Leiden: Brill, 1999): Transcriptions based on the scroll itself in the Shrine of the Book and checked against enhanced computer images of the J. C. Trever negatives, which had been scanned into digitized format. New photographs with selected bibliography of 1QIsa^a (pp. xi-xxv).

Ulrich, E., and P. W. Flint, *Qumran Cave 1: II, The Isaiah Scrolls* (DJD 32 [2 vols.]; Oxford: Clarendon, 2008): Part 1, Introductions, Notes, and Variants; Part 2, redigitized plates with transcriptions on facing pages.

1QIsa^b

Sukenik, E. L., **אוצר המגילות הגנוזות שבידי האוניברסיטה העברית** (Jerusalem: Bialik Foundation and the Hebrew University, 1954 [the title-page incorrectly reads 1956]). Two parts: Plates [1-15] and Transcription [1-15]. This publication also includes 1QM (1Q33) and 1QH^a. It is a modern Hebrew version of the following edition.

(DSSHU)

Sukenik, E. L. (posthumously edited by N. Avigad and Y. Yadin), *The Dead Sea Scrolls of the Hebrew University* (Jerusalem: Hebrew University and Magnes Press, 1955). Two parts: Plates [1-15] and Transcription [1-15]. See also 1Q8 (D. Barthélemy, “8. Isaïe,” DJD 1. 66-68 + pl. XII), which is part of this text. Cf. E. Puech, “Quelques aspects de la restauration du Rouleau des Hymnes (1QH),” *JJS* 39 (1988) 38-55, esp. 55 n. 40 (mention of a Shrine of the Book photograph [4287] that contains an unpublished frg. of four lines, part of Isa 44:23-25).

Ulrich, E. and P. W. Flint, *Qumran Cave 1: II, The Isaiah Scrolls* (DJD 32 [2 vols.]; Oxford: Clarendon, 2008): Part 1, Introductions, Notes, and Variants; Part 2, redigitized plates with transcriptions on facing pages.

Detailed Listing of Contents of 1QIsa^b

Col. I	[not extant]
Col. II	[not extant]
Col. III (DJD I 1)	Isa 7:22–8:1
Col. IV (Jain 29)	Isa. 8:8 or 8:10
Col. V frg. a (DSSHU 1 i)	Isa 10:16-19
Col. V frg. b (DJD I 2)	Isa 12:3–13:8
Col. VI a-b (DSSHU 1 ii, 2 i)	Isa 13:16-19
Col. V c-d (DJD I 3)	Isa 15:3–16:3
Col. VII a-b (DSSHU 2 ii, 3 i)	Isa 16:5-11
Col. VV c (DJD 4)	Isa 19:7-17
Col. VIII a-b (DSSHU 3 ii, 4)	Isa 19:20–20:1
Col. VIII c-e (DJD XXXII 1 + DJD I 5)	Isa 22:9-20
Col. IX a (DSSHU 5)	Isa 22:23–23:5
Col. IX b (DJD I 6)	Isa 24:18–25:8
Col. X (DSSHU 6 i)	Isa 26:1-5

Col. XI a-c (<i>DSSHU</i> 6 ii)	Isa 28:15-21
Col. XI d-e (<i>DSSHU</i> 7)	Isa 29:1-8
Col. XII a-b (<i>DSSHU</i> 8)	Isa 30:10-15
Col. XII c-d (<i>DSSHU</i> 9)	Isa 30:21-26
Col. XIII (Jain 22)	Isa 32:17-20
Col. XIV (<i>DSSHU</i> 10)	Isa 35:4-7
Col. XV (DJD XXII 2-4 + <i>DSSHU</i> 11)	Isa 37:8-13
Col. XVI (<i>DSSHU</i> I)	Isa 38:12-40:4
Col. XVII (<i>DSSHU</i> II, Jain 24)	Isa 41:3-24
Col. XVIII (<i>DSSHU</i> III)	Isa 43:1-13, 20-27
Col. XIX (<i>DSSHU</i> IV, Jain 25)	Isa 44:21-45:1-13
Col. XX (<i>DSSHU</i> V)	Isa 46:3-47:14
Col. XXI (<i>DSSHU</i> VI)	Isa 48:17-49:15
Col. XXII (<i>DSSHU</i> VII)	Isa 50:7-51:11
Col. XXIII (<i>DSSHU</i> VIII, Jain 26)	Isa 52:7-54:6
Col. XXIV (<i>DSSHU</i> IX)	Isa 55:2-57:4
Col. XXV (<i>DSSHU</i> X, Jain 27)	Isa 57:17-59:8
Col. XXVI (<i>DSSHU</i> XI)	Isa 59:20-61:2
Col. XXVII (<i>DSSHU</i> XII)	Isa 62:2-64:8
Col. XXVIII (<i>DSSHU</i> XIII, Jain 28)	Isa 65:17-66:24

1QpHab

Burrows, M. (ed.), *The Dead Sea Scrolls of St. Mark's Monastery*, vol. 1, pls. LV-LXI (commentary on Hab 1:2-17; 2:1-20).

Cross, F. M. et al. (eds.), *Scrolls from Qumrân Cave I*, 149-163: Black-and white and colored photographs of 1QpHab cols. 1-13.

1QH^a

Sukenik, E. L., *DSSHU*, pls. XXXV-XLVII (upper), XLVIII-LVIII; transcription of cols. 1-18 and frgs. 1-66: The Thanksgiving Psalms (*Hôdâyôt*). The order of the columns and fragments of 1QH^a, as published by Sukenik, proved to be incorrect, and it was corrected by H. Stegemann in his unpublished Heidelberg dissertation, 1963; see now "The Material Reconstruction of 1QHodayat," *The Dead Sea Scrolls Fifty Years after Their Discovery* (ed. L. H. Schiffman et al; Jerusalem: Israel Exploration Society, 2000) 272-84. His reconstruction was confirmed by E. Puech, "Quelques aspects de la restauration du Rouleau des Hymnes (1QH)," *JJS* 39 (1988) 38-55; "Un hymne essénien en partie retrouvé et les béatitudes: 1QH v 12-vi 18 (= col. xiii-xiv 7) et 4QBéat.," *RevQ* 13 (1988) 59-88. But see E. Schuller, "Table 1: Sections in 1QH^a Preserved in 1QH^b and 4QH^{a-f}," DJD 29. 72-73.

The Dead Sea Scrolls: Major Publications

Stegemann, E., E. Schuller, and C. Newsom, *Qumran Cave 1: III, 1QHodayot a, with Incorporation of 4QHodayot a-f and 1QHodayot b* (DJD 40; Oxford: Clarendon, 2008). Pp. 410 + XXVI pls. Reconstructed text translated with commentary.

Stegemann &

<i>Schuller</i>	<i>Sukenik Numbers</i>	<i>Equals All or Part of</i>
3:12-16	frg. 23 1-5	
3:24-32	frg. 16 1-9	
4:12-41	17:1-28 + frg. 14	4Q428 1?
5:12-40	13:1-21 + frgs. 15a, b i, 17, 20, 31, 33	4Q428 2?
6:12-41	14:1-28 + frgs. 15b ii, 18, 19, 22, 44	
7:11-41	15:1-28 + frgs. 10, 32, 34, 42	4Q427 8 I
8:8-38	16:1-20 + frgs. 12, 13	
9:2-41	1:1-39 + frg. 24	4Q432 frgs. 1 + 2
10:3-41	2:1-39	4Q428 3; 4Q432 3 + 4
11:2-41	3:1-39 + frg. 25	4Q428 4 + 5; 4Q432 5 + 6 + 7
12:2-41	4:1-40 + frg. 43	4Q428 6; 4Q430 1; 4Q432 7 + 8 + 9 + 10
13:3-41	5:1-39 + frg. 29	4Q428 7; 4Q429 1 I-ii + 2 + 3; 4Q432 11
14:4-41	6:1-36 + frg. 26	4Q428 8; 4Q429 4 I-ii
15:4-39	7:1-36	4Q428 9 + 10; 4Q432 12; 1QH ^b 1
16:2-41	8:1-40	4Q428 10; 4Q432 13; 1QH ^b 1 + 2
17:1-41	9:1-40	
18:3-41	10:1-39 + frg. 30	4Q428 11?
19:4-42	11:1-38 + frg. 60	4Q427 1; 4Q428 12 I
20:4-42	12:1-36 + frgs. 54, 60	4Q427 3 + 8 ii + 9; 4Q428 12 ii
21:2-38	18:16-33 + frg. 3	4Q427 10 + 11 + 12; 4Q428 13
22:4-39	19:8-10 + frgs. 1 i, 4, 47, 52	4Q428 15 + 16
23:2-39	18:1-16 + frgs. 2 i, 57 i	4Q428 14
24:4-39	19:1-7 + frgs. 2 ii, 6, 9, 45, 50, 57 ii	4Q428 15 + 16
25:3-37	frgs. 5, 7 i, 8, 46, 51, 55 i, 56 i, 63	4Q427 3; 4Q428 17 + 18 + 19 + 20

26:6-38	frgs. 7 ii, 46 ii, 55 ii, 56 ii	4Q427 7 i-ii; 4Q428 21; 4Q431 1 + 2
27:12-14	frgs. 61-62	
28:11-15	frg. 48	

New location not yet determined for frgs. 27-28, 35-41, 49, 53, 58, 64-66.

1QS

Burrows, M. (ed.), *The Dead Sea Scrolls of St. Mark's Monastery*, vol. 2, fasc. 2 ("The Manual of Discipline," 1951), cols. 1-11: The Rule of the Community (*Serek hay-yahad*).

Cross, F. M. et al. (eds.), *Scrolls from Qumrân Cave I*, 125-147: Black-and-white and colored photographs of 1QS 1-11.

Charlesworth, J. H. et al. (eds.), *The Dead Sea Scrolls: Rule of the Community, Photographic Multi-Language Edition* (Philadelphia, PA: American Interfaith Institute/World Alliance, 1996): Color photographs with transcription and translations of 1QS into English, French, German, Israeli Hebrew, Italian, and Spanish.

(ii) Numbered Texts

1Q1-72

Barthélemy, D. and J. T. Milik, *Qumran Cave I* (DJD 1; Oxford: Clarendon, 1955).

1Q1 1QGen

Barthélemy, "1. Genèse," DJD 1. 49-50 (+ pl. VIII): Gen 1:18-21; 3:11-14; 22:13-15; 23:17-19; 24:22-24; + 14 frgs.

1Q2 1QExod

Barthélemy, "2. Exode," DJD 1. 50-51 (+ pl. VIII): Exod 16:12-16; 19:24-20:2, 5-6, 25-21:1, 4-5; + six frgs.

1Q3 1QpaleoLev

Barthélemy, "3. Lévitique et autres fragments en écriture 'phénicienne,'" DJD 1. 51-54 (+ pls. VIII-IX): Lev 11:10-11; 19:30-34; 20:20-24; 21:24-22:6; 23:4-8; 27:30-31?; Num 1:48-50; 36:7-8?; + 14 frgs. See M. D. McLean, *The Use and Development of Paleo-Hebrew in the Hellenistic and Roman Period* (Cambridge, MA: Dissertation, Harvard University, 1982; Ann Arbor, MI: University Microfilms, 1982 [order #DA82-22670]). McLean distinguishes three different mss:

1QpaleoLev^a (= frgs. 1-8, 10-15); 1QpaleoLev^b (= frgs. 22-23); 1QpaleoNum (= frgs. 16-21).

Cf. E. C. Ulrich, "A Revised Edition of the 1QpaleoLev-Num^a and 1QpaleoLev^b? Fragments," *RevQ* 22 (2006) 341-47.

- 1Q4 1QDeut^a
Barthélemy, "4. Deutéronome (premier exemplaire)," DJD 1. 54-57 (+ pl. IX): Deut 1:22-25; 4:47-49; 8:18-19?; 9:27-28; 11:27-30; 13:1-4, 4-6, 13-14; 14:21, 23-26; 16:4, 6-7; + 44 frgs.
- 1Q5 1QDeut^b
Barthélemy, "5. Deutéronome (second exemplaire)," DJD 1. 57-62 (+ pl. X): Deut 1:9-13; 8:8-9; 9:10; 11:30-31; 15:14-15; 17:16; 21:8-9; 24:10-16; 25:13-18; 28:44-48; 29:9-11, 12-20; 30:19-31:6, 7-10, 12-13; 32:17-21, 21-22, 22-29, 24-25; 33:12-17, 18-19, 21-23, 24; + 27 frgs.
- 1Q6 1QJudg
Barthélemy, "6. Juges," DJD 1. 62-64 (+ pl. XI): Judg 6:20-22; 8:1?; 9:1-4, 4-6, 28-31, 40-42, 42-43, 48-49; + 31 frgs.
- 1Q7 1QSam
Barthélemy, "7. Livres de Samuel," DJD 1. 64-65 (+ pl. XI): 1 Sam 18:17-18; 2 Sam 20:6-10; 21:16-19; 23:9-12.
- 1Q8 1QIsa^b
See *DSSHU*, pp. 15-16 above.
- 1Q9 1QEzek
Barthélemy, "9. Ézéchiél," DJD 1. 68-69 (+ pl. XII): Ezek 4:16-5:1.
- 1Q10 1QPs^a
Barthélemy, "10. Psautier (premier exemplaire)," DJD 1. 69-70 (+ pl. XIII): Ps 86:5-8; 92:12-14; 94:16; 95:11-96:2; 119:31-34, 43-48, 77-79; 119:77-80; + 11 frgs.
- 1Q11 1QPs^b
Barthélemy, "11. Psautier (second exemplaire)," DJD 1. 71 (+ pl. XIII): Ps 126:6; 127:1-5; 128:2-3.
- 1Q12 1QPs^c
Barthélemy, "12. Psaume 44," DJD 1. 71-72 (+ pl. XIII): Ps 44:3-6, 7, 9, 23-25; + two frgs.

- 1Q13** 1QPhyl
 Barthélemy, “13. Phylactère,” DJD 1. 72-76 (+ pl. XIV): Deut 5:1, 3, 5, 7, 9, 14, 21, 23-27; 10:17-18; 10:21-11:1, 8-11, 12; Exod 13:2-3, 7-9, 15-16?; + 26 frgs.
- 1Q14** 1QpMic
 Milik, “14. Commentaire de Michée,” DJD 1. 77-80 (+ pl. XV): Peshet on Mic 1:2-5, 5-7, 8-9; 4:13?; 6:14-16; 7:6?, 8-9?, 17.
- 1Q15** 1QpZeph
 Milik, “15. Commentaire de Sophonie,” DJD 1. 80 (+ pl. XVI): Peshet on Zeph 1:18-2:2.
- 1Q16** 1QpPs
 Milik, “16. Commentaire de Psaumes,” DJD 1. 81-82 (+ pl. XVI): Peshet on Ps 57:1, 4; 68:12-13, 26-27, 30-31; + eight frgs.
- 1Q17-18** 1QJub^{a,b}
 Milik, “17-18. Livre des Jubilés,” DJD 1. 82-84 (+ pl. XVI): *Jub.* 27:19-20; 35:8-10; + three frgs. On 1Q17, see R. de Vaux, “La grotte des manuscrits hébreux,” *RB* 56 (1949) 602-5 (+ pl. XVIa). Cf. J. C. VanderKam, “The Jubilees Fragments from Qumran Cave 4,” *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls*, ed. J. Trebolle Barrera and L. Vegas Montaner; *Madrid 18-21 March, 1991* (STDJ 11/2; Leiden: Brill; Madrid: Editorial Complutense, 1992) 635-48, esp. 636-37.
- 1Q19** 1QNoah
 Milik, “19. ‘Livre de Noé,’” DJD 1. 84-86 (+ pl. XVI): Book of Noah (frgs. 1, 3 related to 1 *Enoch* 8:4-9:4; 106:9-10; and 1QapGen 5:29; cf. Milik, *BE*, 55-60); + 18 frgs.
- 1Q19bis** 1QNoah^{bis}
 Milik, “19^{bis}. ‘Livre de Noé,’” DJD 1. 152 (no pl.): = frg. 2 of the same text as 1Q19. For a photograph, see J. C. Trever, “Completion of the Publication of Some Fragments from Qumran Cave 1,” *RevQ* 5 (1964-66) 323-44 (+ pls. I-VII, esp. pl. VIIb). Cf. *Jub.* 10:13; 21:10.
- 1Q20** 1QapGen ar
 Avigad, N. and Y. Yadin, *A Genesis Apocryphon: A Scroll from the Wilderness of Judaea: Description and Contents of the Scroll, Facsimiles, Transcription and Translation of Columns II, XIX-XXII* (Jerusalem: Magnes Press of the Hebrew

University and Heikhal ha-Sefer, 1956). See also what Milik had called 1Q20 in DJD 1. 86-87, "20. Apocalypse de Lamech." These frgs. 1-4 now are recognized as part of cols. 0 and 1 of 1QapGen, which was originally unnumbered but now has become 1Q20. It is an Aramaic extended paraphrase of Gen 5:18, 28-29; 6:8-9; 8:4, 13, 18; 9:2-4, 13, 20; 10:6, 20, 22, 25; 12:8-15:4. [N.B. Fascicle 1 of vol. 2 of Burrows, *The Dead Sea Scrolls of St. Mark's Monastery* (see above), was reserved originally for this text, but it was published separately in Israel in 1956.] See J. A. Fitzmyer, *The Genesis Apocryphon of Qumran Cave 1 (1Q20): A Commentary, Third Edition* (BibOr 18B; Rome: Editrice Pontificio Istituto Biblico, 2004), for the columns of this text that have been read subsequently to the preliminary edition of 1956. Cf. J. C. Greenfield and E. Qimron, "The Genesis Apocryphon Col. XII," *Studies in Qumran Aramaic* (Abr-NSup 3; ed. T. Muraoka; Louvain: Peeters, 1992) 70-77 (with a photograph); repr. in *'Al Kanfei Yonah: Collected Studies of Jonas C. Greenfield on Semitic Philology* (2 vols.; ed. S. M. Paul et al.; Leiden: Brill; Jerusalem: Hebrew University Magnes Press, 2001), 2. 646-52. Also M. Morgenstern, E. Qimron, and D. Sivan, "The Hitherto Unpublished Columns of the Genesis Apocryphon," *Abr-N* 33 (1995) 30-54 (without photographs, but with the Trever fragment as part of col. 1). A new edition of 1QapGen is being prepared by M. Bernstein and E. Eshel, which may appear in the DJD series.

1Q21 1QLevi ar (olim 1QTLevi ar)

Milik, "21. Testament de Lévi," DJD 1. 87-91 (+ pl. XVII): *T. Levi* 8:11? (possibly older form of Bodleian CLeviOxf ar). See Milik, "Le Testament de Lévi en araméen: Fragment de la grotte 4 de Qumrân," *RB* 62 (1955) 398-406. Cf. Beyer, *ATM*, 195-97.

1Q22 1QDM

Milik, "22. 'Dires de Moïse,'" DJD 1. 91-97 (+ pls. XVIII-XIX): Sayings of Moses (*Dibrê Môšeh*). See now 4QDM (DJD 31. 200-201, PAM 43.686, frg. 30); cf. E. Tigchelaar, "A Cave 4 Fragment of Divre Moshe (4QDM) and the Text of 1Q22 1:7-20 and Jubilees 1:9, 14," *DSD* 12 (2005) 303-12.

1Q23-24 1QEnGiants^{a,b} ar

Milik, "23-24. Deux apocryphes en araméen," DJD 1. 97-99 (+ pls. XIX-XX): Enoch, Book of Giants. See now L. Stuckenbruck, "23. 1QEnochGiants^a ar (Re-edition)," DJD 36. 49-66; "24. 1QEnochGiants^b? ar (Re-edition)," DJD 36. 67-72. Cf. Milik, "Turfan et Qumran: Livre des Géants juif et manichéen," *Tradition und Glaube: Das frühe Christentum in seiner Umwelt: Festgabe für Karl*

Georg Kuhn . . . (ed. G. Jeremias et al.; Göttingen: Vandenhoeck & Ruprecht, 1971) 117-27, esp. 120-21; Beyer, *ATTM*, 262-68.

- 1Q25** 1QApocryphal Prophecy
Milik, "25. Une prophétie apocryphe (?)," DJD 1. 100-101 (+ pl. XX): Apocryphal Prophecy.
- 1Q26** 1QInstruction (olim 1QapWis)
Milik, "26. Un apocryphe," DJD 1. 101-2 (+ pl. XX): Wisdom Apocryphon. See now J. Strugnell and D. Harrington, "1Q26. 1QInstruction (Re-edition)," DJD 34. 535-39. Frg. 2:2-4 overlaps with 4QInstruction^b (4Q423) frgs. 3 and 4 (see T. Elgvin, "423. 4QInstruction^b (*Mûsâr l'êMêvîr^ê*)," DJD 34. 513-18).
- 1Q27** 1QMyst
Milik, "27. 'Livre des Mystères,'" DJD 1. 102-7 (+ pls. XXI-XXII): Book of Mysteries. Cf. R. de Vaux, *RB* 56 (1949) 605-9 (+ pl. XVII); Milik, *VDom* 39 (1952) 42-43; idem, *RB* 63 (1956) 61. Cf. 4Q299, 4Q300.
- 1Q28** 1QStitle
Milik, "28. Annexes à la Règle de la Communauté," DJD 1. 107-8 (+ pls. XXII-XXIX): Title and Appendices to 1QS.
- 1Q28a** 1QSa
Barthélemy, "28a. Règle de la Congrégation (1QSa)," DJD 1. 108-18 (+ pls. XXIII-XXIV): Rule of the Congregation, two cols. (*Serek hâ-Êdâh*).
- 1Q28b** 1Q Sb
Milik, "28b. Recueil des Bénédiction," DJD 1. 118-30 (+ pls. XXV-XXIX): Collection of Blessings to be uttered over the faithful, the Priest, the priests, and the Prince of the Congregation. See also G. Brooke, "1Q28b. 1QSerekh ha-Yahad b (fragment)," DJD 26. 227-33 (+ pl. XXIV); this frg. supplies words for 1Q Sb 5:22-25.
- 1Q29** 1QLiturgy of the Three Tongues of Fire
Milik, "29. Liturgie des 'Trois Langues de Feu,'" DJD 1. 130-32 (+ pl. XXX): Liturgy of 'Three Tongues of Fire'; see *RB* 63 (1956) 64.
- 1Q30-31** 1QLitA-B
Milik, "30-31. Textes liturgiques (?)," DJD 1. 132-34 (+ pl. XXX): Liturgical Texts A and B.

1Q32 1QNJ ar

Milik, “32. ‘Description de la Jérusalem Nouvelle’ (?)” DJD 1. 134-35 (+ pl. XXXI): New Jerusalem. Cf. Beyer, *ATTM*, 214-22.

1Q33 1QM

Sukenik, E. L., *DSSHU*, pls. 16-34, 47 (lower); transcription, 1-19. What was called 1Q33 in DJD 1. 135-36 (+ pl. XXXI), “‘La guerre des fils de lumière contre les fils de ténèbres’ (1QM),” fragments that Milik thought were part of col. 5 of 1QM, which was originally unnumbered, but now is 1Q33, War Scroll (*Milḥāmāh*): 19 cols. and 10 frgs.

1Q34 1QLitPr^a

Milik, “34. Recueil de prières liturgiques,” DJD 1. 136 (+ pl. XXXI): Liturgical Prayers, probably related to 4QPrFêtes (4Q507-9) and to the following text.

1Q34bis 1QLitPr^b

Milik, “34^{bis}. Recueil de prières liturgiques,” DJD 1. 152-55: Liturgical Prayers. See Trever, “Completion,” *RevQ* 5 (1964-66) 323-44, esp. 328-29 (+ pls. II-IV).

1Q35 1QH^b

Milik, “35. Recueil de cantiques d’action de grâces (1QH),” DJD 1. 136-38 (+ pl. XXXI): Text related to 1QH^a 15(ol. 7):27-8:13]. See J. Carmignac, “Remarques sur le texte des Hymnes de Qumrân,” *Bib* 39 (1958) 139-55; E. Puech, “Quelques aspects de la restauration du Rouleau des Hymnes (1QH),” *JJS* 39 (1988) 38-55; “Restauration d’un texte hymnique à partir de trois manuscrits fragmentaires: 1QH^a xv 37-xvi 4 (vii 34-viii 3), 1Q35 (H^b) 1, 9-14, 4Q428 (H^b) 7,” *RevQ* 16 (1993-95) 543-58 (with facsimile of reconstructed text). For a photograph of 1Q35, see G. L. Harding, “The Dead Scrolls: Excavations Which Establish the Authenticity and Pre-Christian Date of the Oldest Bible Manuscripts,” *ILN* (1 October 1949) 493-95. Cf. E. M. Schuller and L. Di Tommaso, “A Bibliography of the Hodayot, 1948-1996,” *DSD* 4 (1997) 55-101, esp. 89-90.

1Q36 1QHymns

Milik, “36. Recueil d’hymnes,” DJD 1. 138-41 (+ pl. XXXII): Frgs. of hymns.

1Q37-40 1QHymComp

Milik, “37-40. Compositions hymniques (?)” DJD 1. 141-43 (+ pls. XXXII-XXXIII): Frgs. of hymnic compositions.

- 1Q41-62** 1QUncA
 Milik, "41-62. Groupes non caractérisés, en hébreu," DJD 1. 144-47 (+ pls. XXXIII-XXXV): Unclassified Hebrew frgs.
- 1Q63-67** 1QUncB ar
 Milik, "63-67. Groupes non caractérisés, en araméen," DJD 1. 147 (+ pl. XXXV): Unclassified Aramaic frgs.
- 1Q68-69** 1QUncC
 Milik, "68-69. Fragments non classifiés, araméens et hébreux," DJD 1. 147-48 (+ pls. XXXV-XXXVI): Unclassified Aramaic and Hebrew frgs.
- 1Q70** 1QpapUncA
 Milik, "70. Fragments de papyrus," DJD 1. 148-49 (+ pl. XXXVII): Tiny papyrus frgs. See Trever, "Completion," *RevQ* 5 (1964-66) 323-44, esp. 331 (+ pl. VII); cf. Beyer, *ATTM*, 271-72.
- 1Q70bis** 1QpapUncB
 Milik, "70^{bis}. Fragment de papyrus," DJD 1. 155 (no pl.): Papyrus frg., possibly related to 1Q70.
- 1Q71** 1QDan^a
 Barthélemy, "71. Daniel (premier exemplaire)," DJD 1. 150-51 (no pl.): Dan 1:10-17; 2:2-6. See Trever, "Completion," *RevQ* 5 (1964-66) 329-30 (+ pl. V). Cf. Beyer, *ATTM*, 301-3.
- 1Q72** 1QDan^b
 Barthélemy, "72. Daniel (second exemplaire)," DJD 1. 151-52 (no pl.): Dan 3:22-28, 27-30. See Trever, "Completion," *RevQ* 5 (1964-66) 330-32 (+ pl. VI). Cf. Beyer, *ATTM*, 301-3. An added fragment, related to Dan 3:26, is reported to be found in Schøyen ms 1926/4c (see *NCAL* 12 [1996] 1-2).

b. Cave 2

- 2Q1-33**
 Baillet, M., J. T. Milik, and R. de Vaux, *Les 'Petites Grottes' de Qumrân: Exploration de la falaise, Les grottes 2Q, 3Q, 5Q, 6Q, 7Q à 10Q; Le rouleau de cuivre* (DJD 3; Oxford: Clarendon, 1962). Two parts: 1. Textes; 2. Planches. All Cave 2 texts have been edited by M. Baillet.

The Dead Sea Scrolls: Major Publications

- 2Q1** 2QGen
“1. Genèse,” 48-49 (+ pl. X): Gen 19:27-28; 36:6, 35-37.
- 2Q2** 2QExod^a
“2. Exode (premier exemplaire),” 49-52 (+ pl. X): Exod 1:11-14; 7:1-4; 9:27-29; 11:3-7; 12:32-41; 21:18-20?; 26:11-13; 30:21?, 23-25; 32:32-34; + three frgs.
- 2Q3** 2QExod^b
“3. Exode (deuxième exemplaire),” 52-55 (+ pl. XI): Exod 4:31; 12:26-27?; 18:21-22; 21:37-22:2, 15-19; 27:17-19; 31:16-17; 19:9; 34:10; + six frgs.
- 2Q4** 2QExod^c
“4. Exode (troisième exemplaire),” 56 (+ pl. XII): Exod 5:3-5.
- 2Q5** 2QpaleoLev
“5. Lévitique en écriture paléo-hébraïque,” 56-57 (+ pl. XII): Lev 11:22-29.
- 2Q6** 2QNum^a
“6. Nombres (premier exemplaire),” 57-58 (+ pl. XII): Num 3:38-41, 51-4:3.
- 2Q7** 2QNum^b
“7. Nombres (deuxième exemplaire),” 58-59 (+ pl. XII): Num 33:47-53.
- 2Q8** 2QNum^c
“8. Nombres (troisième exemplaire),” 59 (+ pl. XII): Num 7:88.
- 2Q9** 2QNum^{d?}
“9. Nombres (quatrième exemplaire?),” 59-60 (+ pl. XII): Num 18:8-9 (this frg. may belong to 2Q7; possibly = Lev 23:1-3).
- 2Q10** 2QDeut^a
“10. Deutéronome (premier exemplaire),” 60 (+ pl. XII): Deut 1:7-9.
- 2Q11** 2QDeut^b
“11. Deutéronome (deuxième exemplaire),” 60-61 (+ pl. XII): Deut 17:12-15.
- 2Q12** 2QDeut^c
“12. Deutéronome (troisième exemplaire),” 61-62 (+ pl. XII): Deut 10:8-12.

- 2Q13** 2QJer
 “13. Jérémie,” 62-69 (+ pl. XIII): Jer 42:7-11, 14; 43:8-11; 44:1-3, 12-14; 46:27-47:7; 48:7, 25-39, 43-45; 49:10; + (doubtfully identified) frgs.: 13:22; 32:24-25; 48:2-4, 41-42); + 10 frgs. Also Tov, “Some Aspects of the Textual and Literary History of the Book of Jeremiah,” *Le Livre de Jérémie* (BETL 54; ed. P.-M. Bogaert; Leuven: Leuven University, 1981) 145-67.
- 2Q14** 2QPs
 “14. Psautier,” 69-71 (+ pl. XIII): Ps 103:2-11; 104:6-11.
- 2Q15** 2QJob
 “15. Job,” 71 (+ pl. XIII): Job 33:28-30.
- 2Q16** 2QRuth^a
 “16. Ruth (premier exemplaire),” 71-74 (+ pl. XIV): Ruth 2:13-14, 14-19, 19-22; 2:22-3:3, 4-8; 4:3-4.
- 2Q17** 2QRuth^b
 “17. Ruth (second exemplaire),” 74-75 (+ pl. XV): Ruth 3:13-18; + one frg.
- 2Q18** 2QSir
 “18. Ecclésiastique (texte hébreu),” 75-77 (+ pl. XV): Sir 6:14-15 (or 1:19-20); 6:20-31.
- 2Q19** 2QJub^a
 “19. Livre des Jubilés (premier exemplaire),” 77-78 (+ pl. XV): *Jub.* 23:7-8 (cf. Gen 25:9, 7-8).
- 2Q20** 2QJub^b
 “20. Livre des Jubilés (second exemplaire),” 78-79 (+ pl. XV): *Jub.* 46:1-3 (cf. Exod 1:7; Gen 50:26, 22); + two frgs.
- 2Q21** 2QapocrMoses
 “21. Un apocryphe de Moïse(?),” 79-81 (+ pl. XV): Apocryphal writing about Moses.
- 2Q22** 2QapocrDavid
 “22. Un apocryphe de David (?),” 81-82 (+ pl. XV): Apocryphal writing about David. See now E. M. Schuller, *Non-Canonical Psalms from Qumran: A Pseud-*

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epigraphic Collection (HSS 28; Atlanta, GA: Scholars, 1986); but also C. Newsom, *JJS* 39 (1988) 56-73. This text overlaps with 4Q373 1:6-8.

2Q23 2QapocrProph

“23. Une prophétie apocryphe,” 82-84 (+ pl. XV): Apocryphal prophetic text in six tiny frgs.

2Q24 2QNJ ar

“24. Description de la Jérusalem nouvelle,” 84-89 (+ pl. XVI): Description of the New Jerusalem. See Baillet, *RB* 62 (1955) 225-45 (+ pls. II-III); *ATTM*, 214-22.

2Q25 2QJuridical text

“25. Document juridique,” 90 (+ pl. XVII): A juridical text.

2Q26 2QEnGiants

“26. Fragment de rituel (?)” 90-91 (+ pl. XVII): Now known as part of the “Book of Giants” (see Milik, *BE*, 309, 334-35; cf. *ATTM*, 258-68). See now the re-edition by L. Stuckenbruck, “26. 2QEnochGiants ar (Re-edition),” *DJD* 36. 73-75.

2Q27-33 2QUnc

“[27-33] Textes de caractère mal défini,” 91-93 (+ pl. XVII): Tiny, unidentified frgs.

2QX1

Debris in a box

c. Cave 3

3Q1-15

Baillet, M., J. T. Milik, and R. de Vaux, *Les ‘Petites Grottes’ de Qumrân: Exploration de la falaise, Les grottes 2Q, 3Q, 5Q, 6Q, 7Q à 10Q; Le rouleau de cuivre* (*DJD* 3; Oxford: Clarendon, 1962). Two parts: 1. Texte; 2. Planches. All Cave 3 texts have been edited by M. Baillet, apart from 3Q15.

3Q1 3QEzek

“1. Ezéchiél,” 94 (+ pl. XVIII): Ezek 16:31-33.

- 3Q2 3QPs
 “2. Psaume 2,” 94 (+ pl. XVIII): Ps 2:6-7.
- 3Q3 3QLam
 “3. Lamentations,” 95 (+ pl. XVIII): Lam 1:10-12; 3:53-62.
- 3Q4 3QpIsa
 “4. Commentaire d’Isaïe,” 95-96 (+ pl. XVIII): Peshier on Isa 1:1; cf. R. de Vaux, *RB* 60 (1953) 555-56.
- 3Q5 3QJub (olim 3QapProph)
 “5. Une prophétie apocryphe,” 96-98 (+ pl. XVIII): It is now known as a fragment of *Jubilees* (= *Jub.* 23:6-7, 12-13, 23; cf. R. Deichgräber, “Fragmente einer Jubiläen-Handschrift aus Höhle 3 von Qumran,” *RevQ* 5 (1964-65) 415-22; A. Rofé, “קטעים מכתב יד נוסף של סי היובל במערב מסי 3 של קומראן” (Further Manuscript Fragments of the Jubilees in the Third Cave of Qumran),” *Tarbiz* 34 (1964-65) 333-36. See M. Baillet, “Remarques sur le manuscrit des Jubilés de la Grotte 3 de Qumran,” *RevQ* 5 (1964-65) 423-33.
- 3Q6 3QHymn
 “6. Hymne de louange,” 98 (+ pl. XVIII): Hymn of Praise.
- 3Q7 3QTJudah
 “7. Un apocryphe mentionnant l’ange de la présence,” 99 (+ pl. XVIII): Text about an Angel of the Presence. See Milik, “Ecrits préesséniens de Qumrân: D’Hénoch à Amram,” *Qumrân: Sa piété, sa théologie et son milieu* (BETL 46; ed. M. Delcor; Gembloux: Duculot, 1978) 91-106, esp. 98-99. Milik thinks that frgs. 6 and 5 joined with 3 are part of a Hebrew text, “Testament of Judah.” (Milik’s impossible siglum: 3QHJu 6 and 5+3).
- 3Q8 3QUnid
 “8. Un texte mentionnant un ange de paix (?),” 100 (+ pl. XIX): Text about an Angel of Peace.
- 3Q9 3QSectarian text?
 “9. Un texte de la secte,” 100-101 (+ pl. XIX): Sectarian text.
- 3Q10-11 3QUnc
 “10-11. Groupes en hébreu,” 101-2 (+ pl. XIX): Tiny, unclassified Hebrew frgs.

- 3Q12-13 3QUncA-B ar
“12-13. Groupes en araméen,” 102 (+ pl. XIX): Tiny, unidentified Aramaic frgs.
- 3Q14 3QUncC
“14. Fragments isolés,” 102-4 (+ pl. XIX): 21 frgs. See Milik, *BE*, 61.
- 3Q15 3QCopScr
Milik, “Le rouleau de cuivre provenant de la grotte 3Q (3Q15),” 199-302 (+ pls. XLVIII-LXXI): Copper plaque mentioning buried treasures; see section XI below.

d. Cave 4

- 4Q1 4QGen-Exod^a (olim 4QGen^a, 4QEx^b)
Davila, J. R., “1. 4QGen-Exod^a,” *Qumran Cave 4: VII, Genesis to Numbers* (DJD 12; ed. E. Ulrich et al.; Oxford: Clarendon, 1994) 7-30 (+ pls. I-V): Gen 22:14; 27:38-39, 42-43; 34:17-21; 35:17-36:13, 19-27; 37:5-6, 22-27; 39:11-40:1; 45:23; 47:13-14; 48:2-4, 15-17, 18-22; 49:1-5; Exod 1:3-17, 22-2:5; 3:8-16, 18-21; 4:4-7, 8-9, 26-5:1, 3-17; 6:4-21, 25; 7:5-13, 15-20; 8:20-22; 9:8?; + 23 frgs.
- 4Q2 4QGen^b
Davila, “2. 4QGen^b,” DJD 12. 31-38 (+ pls. VI-VIII); a text possibly not from Qumran: Gen 1:1-25, 25-28; 2:14-19; 4:2-11; 5:13 (or 14); + one frg.
- 4Q3 4QGen^c
Davila, “3. 4QGen^c,” DJD 12. 39-42 (+ pl. IX): Gen 40:12-13, 18-41:11.
- 4Q4 4QGen^d
Davila, “4. 4QGen^d,” DJD 12. 43-45 (+ pl. IX): Gen 1:18-27.
- 4Q5 4QGen^e
Davila, “5. 4QGen^e,” DJD 12. 47-52 (+ pl. X): Gen 36:43-37:2, 27-30; 40:18-41:8, 35-44; 42:17-19; 43:8-14; 49:6-8; + one frg.
- 4Q6 4QGen^f
Davila, “6. 4QGen^f,” DJD 12. 53-55 (+ pl. XI): Gen 48:1-11. See Eshel, E. and H. Eshel, *DSD* 12 (2005) 135-37: frg. 1a = Gen 33:19-34:2.
- 4Q7 4QGen^g
Davila, “7. 4QGen^g,” DJD 12. 57-60 (+ pl. XII): Gen 1:1-11, 13-22; 2:6-7 (or 18-19).

- 4Q8 4QGen^h
 Davila, “8. 4QGen^h,” DJD 12. 61-64 (+ pl. XII): 4QGen^h is subdivided into four very small frgs. of Genesis. 4QGen^{h1} has a few words of Gen 1:8-10; 4QGen^{h2} a few words of Gen 2:17-18; 4QGen^{h-para} is a paraphrase of Gen 12:4-5; and 4QGen^{h-title} has only the word *ברשית* (*bērēšit*), “in the beginning.”
- 4Q9 4QGenⁱ
 Davila, “9. 4QGenⁱ,” DJD 12. 65-73 (+ pl. XIII): Gen 41:15-18, 23-27, 29-36, 38-43; 42:15-22, 37-43:2, 5-8; 45:13-22, 25-28; + three frgs.
- 4Q10 4QGen^k
 Davila, “10. 4QGen^k,” DJD 12. 75-78 (+ pl. XII): Gen 1:9, 14-16, 27-28; 2:1-3; 3:1-2.
- 4Q11 4QpaleoGen-Exod^l
 Skehan, P. W., E. Ulrich, and J. E. Sanderson, “11. 4QpaleoGenesis-Exodus^l,” *Qumran Cave 4: IV, Palaeo-Hebrew and Greek Biblical Manuscripts* (DJD 9; ed. P. W. Skehan et al.; Oxford: Clarendon, 1992) 17-50 (+ pls. I-VI): Gen 50:26?; Exod 1:1-7; 2:10, 22-3:4, 17-21; 8:13-15, 19-21; 9:25-29, 33-10:5; 11:4-12:12, 42-46; 14:15-24; 16:2-6, 7, 13-14, 18-20, 23-25, 26-31, 33-17:3, 5-11; 18:17-24; 19:24-20:2; 22:23-24; 23:5-16; 25:7-20; 26:29-27:1, 6-14; 28:33-35, 40-42; 36:34-36; 1:1-5?; 27:4?; 40:15?; + nine frgs.
- 4Q12 4QpaleoGen^m
 Skehan-Ulrich-Sanderson, “12. 4QpaleoGenesis^m,” DJD 9. 51-52 (+ pl. VI): Gen 26:21-28.
- 4Q13 4QExod^b
 Cross, F. M., “13. 4QExod^b,” DJD 12. 79-95 (+ pls. XIV-XV): Exod 1:1-6, 16-21; 2:2-18; 3:13-4:8; 5:3-14. Cf. E. Tigchelaar, *RevQ* 21 (2003-4) 477-85.
- 4Q14 4QExod^c
 Sanderson, J. E., “14. 4QExod^c,” DJD 12. 97-125 (+ pls. XVI-XX): Exod 7:17-19, 20-23, 26-8:1, 5-14, 16-18; 8:22; 9:10-12, 15-20, 22-25, 27-35; 10:1-5, 7-9, 12-19, 23-24; 11:9-10; 12:12-16, 31-48; 13:18-14:3, 3-13; 15:9-21; 17:1-18:12; + nine frgs.
- 4Q15 4QExod^d
 Sanderson, “15. 4QExod^d,” DJD 12. 127-28 (+ pl. XXI): Exod 13:15-16; 15:1.
- 4Q16 4QExod^e
 Sanderson, “16. 4QExod^e,” DJD 12. 129-31 (+ pl. XXI): Exod 13:3-5.

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- 4Q17 4QExod-Lev^f
Cross, “17. 4QExod-Lev^f,” DJD 12. 133-44 (+ pl. XXII): Exod 38:18-22; 39:3-19, 20-24; 40:8-27; Lev 1:13-15, 17-2:1; + one frg.
- 4Q18 4QExod^g
Sanderson, “18. 4QExod^g,” DJD 12. 145-46 (+ pl. XXI): Exod 14:21-27.
- 4Q19 4QExod^h
Sanderson, “19. 4QExod^h,” DJD 12. 147 (+ pl. XXI): Exod 6:3-6.
- 4Q20 4QExodⁱ
Sanderson, “20. 4QExodⁱ,” DJD 12. 149-50 (+ pl. XXI): Exod 7:28-8:2; + five frgs.
- 4Q21 4QExod^k
Sanderson, “21. 4QExod^k,” DJD 12. 151 (+ pl. XXI): Exod 36:9-10.
- 4Q22 4QpaleoExod^m (olim 4QExα)
Skehan-Ulrich-Sanderson, “22. 4QpaleoExodus^m,” DJD 9. 53-130 (+ pls. VII-XXXIII): Exod 6:25-7:16, 16-19, 29-8:1, [5], 12-18, [16-22], 19-22; 9:5-16, 19-21, 35; 10:1, 2-5, 5-12, 19-24, 25-28; 11:8-12:2, 6-8, 13-15, 17-22, 31-32, 34-39; 13:3-8, 12-13; 14:3-5, 8-9, 25-26; 15:23-16:1, 4-5, 7-8, 31-32, 32-17:16, 16-18:21, 21-19:1, 7-17, 23-20:1, 18-19; 21:5-6, 13-14, 22-32; 22:3-4, 6-7, 11-13, 16-19, 20-30; 23:14-16, 29-31; 24:1-4, 6-11; 25:11-12, 20-22, 22-29, 31-34; 26:8-15, 21-30; 30:10; 27:1-3, 9-14, 18-19; 28:3-4, 8-12, 22-24, 26-28, 30-39, 39-29:5, 20, 22-25, 31-34, 34-41; 30:12-18, 29-31, 34-31:7, 7-8, 13-15; 32:2-9, 10-19, 25-30; 33:12-15, 16-34:3, 10-13, 15-18, 20-24, 27-28; 35:1; 36:21-24; 37:9-16; + frgs. See Sanderson, J. E., *An Exodus Scroll from Qumran: 4QpaleoExod^m and the Samaritan Tradition* (HSS 30; Atlanta, GA: Scholars, 1986); and the photograph in *BA* 28 (1965) 98; *SWDS*, 16, 26 (= Exod 6:25-7:19).
- 4Q23 4QLev-Num^a
Ulrich, E., “23. 4QLev-Num^a,” DJD 12. 153-76 (+ pls. XXIII-XXX): Lev 13:32-33; 14:22-34, 40-50, 51-54; 15:10-11, 19-24; 16:15-29; 18:16-21; 19:3-8; 24:11-12; 26:26-33; 27:5-13, 14-22; Num 1:1-5, 21-22, 36-40; 2:18-20, 31-32; 3:3-19, 51; 4:1-12, 40-49; 5:1-9; 8:7-12, 21-22; 9:3-10, 19-20; 10:13-23; 11:4-5, 16-22; 12:3-11; 13:21; 22:5-6, 22-24; 26:5-7; 30:3-4?, 7?, 32:8-15, 23-42; 33:5-9, 22-34, 52-54; 35:4-5; + 30 frgs.
- 4Q24 4QLev^b
Ulrich, “24. 4QLev^b,” DJD 12. 177-87 (+ pls. XXXI-XXXIV): Lev 1:11-17; 2:1-15;

3:1, 8-14; 21:17-20, 24; 22:1-33; 23:1, 2-25, 40; 24:2-23; 25:28-29, 45-49, 51-52; + two frgs.

4Q25 4QLev^c
Tov, E., "25. 4QLev^c," DJD 12. 189-92 (+ pl. XXXV): Lev 1:1-7; 3:16-4:6, 12-14, 23-28; 5:12-13; 8:26-28; + three frgs.

4Q26 4QLev^d
Tov, "26. 4QLev^d," DJD 12. 193-95 (+ pl. XXXVI): Lev 14:27-29, 33-36; 15:20-24; 17:2-11; + seven frgs.

4Q26a 4QLev^e
Tov, "26a. 4QLev^e," DJD 12. 197-201 (+ pl. XXXVII): Lev 2:4-6, 11-18; 3:2-4, 5-8; 19:34-37; 20:1-3, 27-21:4, 9-12, 21-24; 22:4-6, 11-17.

4Q26b 4QLev^g
Tov, "26b. 4QLev^g," DJD 12. 203-4 (+ pl. XXXVII): Lev 7:19-26.

4Q27 4QNum^b
Jastram, N., "27. 4QNum^b," DJD 12. 205-67 (+ pls. XXXVIII-XLIX): Num 11:31-12:11; 13:7-24; 15:41-16:11, 14-16; 17:12-17; 18:25-19:6; 20:12-13, 16-21:2, 12-13, 20-21; 22:5-7, 7-21, 31-34, 37-38, 41-23:6, 13-15, 21-22, 27-24:10; 25:4-8, 16-26:3, 4-34, 62-64, 64-27:10, 18-19, 21-23; 28:13-17, 28-31; 29:10-13, 16-18, 26-30; 30:1-3, 5-9, 15-31:6, 21-25, 30-38, 43-47, 48-32:1, 4-10, 13-19, 21-30, 35-39, 41-33:4, 23-31, 45-48, 50-52; 34:4-9, 19-23; 35:3-5, 11-15, 18-25, 27-28, 33-36:2, 4-7; + 25 frgs. A few lines in this text are written in red ink: 20:22-23; 21:21a; 22:21; 23:13, 27; 31:25, 37-38, 48; 32:25; 33:1 (see DJD 12. 210-11 + pl. XLIX).

4Q28 4QDeut^a
White Crawford, S., "28. 4QDeut^a," *Qumran Cave 4: IX, Deuteronomy, Joshua, Judges, Kings* (DJD 14; ed. E. Ulrich et al.; Oxford: Clarendon, 1995) 7-8 (+ pl. I): Deut 23:26-24:8.

4Q29 4QDeut^b
Duncan, J. A., "29. 4QDeut^b," DJD 14. 9-14 (+ pl. II): Deut 29:24-27; 30:3-14; 31:9-17, 24-30; 32:1-3.

4Q30 4QDeut^c
White Crawford, "30. 4QDeut^c," DJD 14. 15-34 (+ pls. III-IX): Deut 3:25-26; 4:13-17, 31-32; 7:3-4; 8:1-5; 9:11-12, 17-19, 29; 10:1-2, 5-8; 11:3, 9-13, 18; 12:18-19, 26,

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31; 13:5, 7, 11-12, 16; 15:1-4, 15-19; 16:2-3, 6-11, 21-22; 17:1-5, 7, 15-20; 18:1; 26:19; 27:1-2, 24-26; 28:1-7, 8-11, 12-14, 20, 22-25, 29-30, 48-50, 61; 29:17-19; 31:16-19; 32:3; + 11 frgs.

4Q31 4QDeut^d

White Crawford, "31. 4QDeut^d," DJD 14. 35-38 (+ pl. X): Deut 2:24-36; 3:14-4:1.

4Q32 4QDeut^e

Duncan, "32. 4QDeut^e," DJD 14. 39-44 (+ pl. XI): Deut 3:24; 7:12-16, 21-26; 8:1-4, 5-7, 10-11, 15-16; + three frgs.

4Q33 4QDeut^f

White Crawford, "33. 4QDeut^f," DJD 14. 45-54 (+ pls. XII-XV): Deut 4:24-26; 7:22-25; 8:2-14; 9:6-7; 17:17-18; 18:6-10, 18-22; 19:17-21; 20:1-6; 21:4-12; 22:12-19; 23:21-26; 24:2-7; 25:3-9; 26:18-19; 27:1-10; + six frgs.

4Q34 4QDeut^g

White Crawford, "34. 4QDeut^g," DJD 14. 55-59 (+ pl. XVI): Deut 9:12-14; 23:18-20; 24:16-22; 25:1-5, 14-19; 26:1-5; 28:21-25, 27-29.

4Q35 4QDeut^h

Duncan, "35. 4QDeut^h," DJD 14. 61-70 (+ pls. XVII-XVIII): Deut 1:1-17, 22-24, 29-39, 41, 43-46; 2:1-6, 28-30; 4:31-34; 19:21?; 31:9-11; 33:8-22.

4Q36 4QDeutⁱ

White Crawford, "36. 4QDeutⁱ," DJD 14. 71-74 (+ pl. XIX): Deut 20:9-13; 21:23; 22:1-9; 23:6-8, 12-16, 23-26; 24:1; + two frgs.

4Q37 4QDeut^j

Duncan, "37. 4QDeut^j," DJD 14. 75-91 (+ pls. XX-XXIII): Deut 5:1-11, 13-15, 21, 22-28, 29-33; 6:1-3; 8:5-10; 11:6-13, 21? (with Exod 12:43-44; 12:46-51; 13:1-5); 32:7-8; + 13 frgs.

4Q38 4QDeut^{k1}

Duncan, "38. 4QDeut^{k1}," DJD 14. 93-98 (+ pl. XXIV): Deut 5:28-32; 11:6-13; 32:17-18, 22-23, 25-27.

4Q38a 4QDeut^{k2}

Duncan, "38a. 4QDeut^{k2}," DJD 14. 99-105 (+ pl. XXV): Deut 19:8-16; 20:6-19; 23:22-26; 24:1-3; 25:19; 26:1-5, 18-19; 27:1?; + five frgs.

- 4Q38b 4QDeut^{k3}
 Duncan, “38b. 4QDeut^{k3},” DJD 14. 107 (+ pl. XXV): Deut 30:16-18.
- 4Q39 4QDeut^l
 Duncan, “39. 4QDeut^l,” DJD 14. 109-12 (+ pl. XXVI): Deut 10:12-15; 28:67-68;
 29:2-5; 31:12; 33:1-2; 34:4-6, 8?
- 4Q40 4QDeut^m
 Duncan, “40. 4QDeut^m,” DJD 14. 113-16 (+ pl. XXVII): Deut 3:18-22; 4:32-33;
 7:18-22.
- 4Q41 4QDeutⁿ
 White Crawford, “41. 4QDeutⁿ,” DJD 14. 117-28 (+ pls. XXVIII-XXIX): Deut
 8:5-10; 5:1-6, 6-14, 14-21, 22-28, 28-33; 6:1. Often called the “All Souls Deuteronomy”
 text, it is not a copy of the complete Book of Deuteronomy but of excerpts in a
 diverse order, which include the Decalogue.
- 4Q42 4QDeut^o
 White Crawford, “42. 4QDeut^o,” DJD 14. 129-33 (+ pl. XXX): Deut 2:8; 4:30-34;
 5:1-5, 8-9; 28:15-18, 33-36, 47-52, 58-62; 29:22-25.
- 4Q43 4QDeut^p
 White Crawford, “43. 4QDeut^p,” DJD 14. 135-36 (+ pl. XXXI): Deut 6:4-11.
- 4Q44 4QDeut^q
 Skehan, P. W. and E. Ulrich, “44. 4QDeut^q,” DJD 14. 137-42 (+ pl. XXXI): Deut
 32:9-10?, 37-41, 41-43.
- 4Q45 4QpaleoDeut^r
 Skehan-Ulrich-Sanderson, “45. 4QpaleoDeuteronomy^r,” DJD 9. 131-52 (+ pls.
 XXXIV-XXXVI): Deut 1:8?; 7:2-5, 6-7, 16-21, 21-25; 10:11-12; 11:28, 30-32; 12:1, 2-5,
 11-12, 22-23; 13:19; 14:1, 2-4, 19-22, 26-29; 15:5-6, 8-10; 19:2-3; 22:3-6; 23:7, 12-15;
 28:15-18, 20; 31:29; 32:6-8, 10-11, 13-14, 33-35; 33:2-8, 29; 34:1-2; + 21 frgs.
- 4Q46 4QpaleoDeut^s
 Skehan-Ulrich-Sanderson, “46. 4QpaleoDeuteronomy^s,” DJD 9. 153-54 (+ pl.
 XXXVII): Deut 26:14-15.
- 4Q47 4QJosh^a
 Ulrich, “47. 4QJosh^a,” DJD 14. 143-52 (+ pls. XXXII-XXXIV): Josh 8:34-35; 5:?,
 2-7; 6:5-10; 7:12-17; 8:3-14, 18?; 10:2-5, 8-11.

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- 4Q48 4QJosh^b
Tov, E., “48. 4QJosh^b,” DJD 14. 153-60 (+ pl. XXXV): Josh 2:11-12; 3:15-4:3; 17:1-5, 11-15; + one frg.
- 4Q49 4QJudg^a
Trebolle Barrera, J., “49. 4QJudg^a,” DJD 14. 161-64 (+ pl. XXXVI): Judg 6:2-6, 11-13.
- 4Q50 4QJudg^b
Trebolle Barrera, “50. 4QJudg^b,” DJD 14. 165-69 (+ pl. XXXVI): Judg 19:5-7; 21:12-25.
- 4Q51 4QSam^a
Cross, F. M. et al., “51. 4QSam^a,” *Qumran Cave 4: XII, 1-2 Samuel* (DJD 17; Oxford: Clarendon, 2005) 1-216 (+ pls. I-XXIII): 1 Sam 1:9, 11-13, 17-18, 22-26, 28; 2:1-10, 16-3:4, 18-21; 4:3-4, 9-10, 12; 5:8-10, 10-6:9, 10-11, 12-13, 16-18, 20-7:1; 8:7, 9-14, 16-20; 9:6-8, 10-12, 16-24; 10:3-12, 14, 16, 18, 24-11:2, 7-11, 11-12; 12:7-8, 10-11, 12-19; 14:24-25, 28-34, 47-51; 15:20-21, 24-32; 17:3-8, 40-41; 18:4-5; 20:37-40; 22:10-11; 24:3-5, 8-10, 14-23; 25:3-12, 20-21, 25-27, 38-40; 26:9-12, 21-24; 27:1-2, 8-28:3, 22-29:1; 30:22-26, 27-31; 31:1-4; 2 Sam 1:4-5, 10-13; 2:5-16, 25-28, 29-3:15, 17, 21, 23-4:4, 9-5:3, 6-16, 18-19; 6:2-18; 7:6-7, 22-29; 8:1-8; 9:8-10; 10:4-5, 6-7, 18-19; 11:2-12, 15-20; 12:1-2, 3, 4-6, 8-9, 13-14, 14-20, 29-13:6, 13-34, 36-14:3, 14, 18-19, 33; 15:1-7, 20-23, 26-31, 37-16:2, 6-8, 10-13, 17-18, 20-23; 17:2-3, 23-25, 28-18:11, 28-29; 19:6-12, 14-16, 25, 27-29, 38; 20:1-2, 4, 9-14, 19, 21-25; 21:1, 3-6, 8-9, 12, 15-17; 22:17, 19, 21, 24, 26-28, 30-31, 33-23:6, 14-16, 21-22, 38-39; 24:16-22; + frgs.
- 4Q51a 4QpapUncFrgs
Cross et al., “51a. 4QpapUnclassified Fragments,” DJD 17. 217 (+ pl. XXIII).
- 4Q52 4QSam^b
Cross et al., “52. 4QSam^b,” DJD 17. 219-46 (+ pls. XXIV-XXV): 1 Sam 12:4-6; 14:41-42; 15:16-18; 16:1-11; 19:10-13, 15-17; 20:26-21:3, 5-7, 8-10; 22:8-9; 23:8-23.
- 4Q53 4QSam^c
Ulrich, E., “53. 4QSam^c,” DJD 17. 247-67 (+ pls. XXVI-XXVII): 1 Sam 25:30-32; 2 Sam 14:7-21, 22-15:4, 4-15; + three frgs.
- 4Q54 4QKgs
Trebolle Barrera, “54. 4QKgs,” DJD 14. 171-83 (+ pl. XXXVII): 1 Kgs 7:20-21, 25-27, 29-31, 31-42, 51-8:9, 16-18; + one frg.

- 4Q55** 4QIsa^a
 Skehan, P. W. and E. Ulrich, "55. 4QIsa^a," *Qumran Cave 4: X, The Prophets* (DJD 15; ed. E. Ulrich et al.; Oxford: Clarendon, 1997) 7-18 (+ pls. I-II): Isa 1:1-3; 2:7-10; 4:5-5:1; 6:4-8; 11:11-15; 12:4-13:16; 17:9-14; 19:24-21:16; 22:13-23:12; 33:16-17?; + frgs.
- 4Q56** 4QIsa^b
 Skehan-Ulrich, "56. 4QIsa^b," DJD 15. 19-43 (+ pls. III-VI): Isa 1:1-6; 2:3-16; 3:14-22; 5:15-28; 9:10-11; 11:7-9; 12:2; 13:3-18; 17:8-14; 18:1, 5-7; 19:1-25; 20:1-4; 21:11-14; 22:24-25; 24:2, 4; 26:1-5, 7-19; 35:9-10; 36:1-2; 37:29-32; 39:1-8; 40:1-4, 22-26; 41:8-11; 42:2-7, 9-12; 43:12-15; 44:19-28; 45:20-25; 46:1-3; 48:6-8; 49:21-23; 51:1-2, 14-16; 52:2, 7; 53:11-12; 61:1-3; 64:5-11; 65:1; 66:24; + frgs. See Eshel, *DSD* 12 (2005) 137-42: frgs. 16a (24:16-17), 20a (26:19-27:1).
- 4Q57** 4QIsa^c
 Skehan-Ulrich, "57. 4QIsa^c," DJD 15. 45-74 (+ pls. VII-XII): Isa 9:3-12; 10:23-33; 11:4-11, 14-16; 12:1; 14:1-5, 13?; 22:10-14, 23; 23:8-18; 24:1-15, 19-23; 25:1-2, 8-12; 26:1-9; 28:6-14; 30:8-17; 33:2-8, 16-23; 44:3-7, 23; 45:1-4, 6-8; 46:8-13; 48:10-11, 12-13, 14-15, 17-19; 49:22; 51:8-16; 52:10-15; 53:1-3, 6-8; 54:3-5, 7-8, 9, 9-17; 55:1-7; 66:20-24 (see "Recently Identified Fragments" on pp. 72-74).
- 4Q58** 4QIsa^d
 Skehan-Ulrich, "58. 4QIsa^d," DJD 15. 75-88 (+ pls. XIII-XV): Isa 45:20; 46:10-13; 47:1-6, 8-9; 48:8-16, 17-22; 49:1-15; 52:4-7; 53:8-12; 54:1-2, 2-11; 57:9-17, 18-21; 58:1-3, 5-7; + one frg.
- 4Q59** 4QIsa^e
 Skehan-Ulrich, "59. 4QIsa^e," DJD 15. 89-97 (+ pls. XVI-XVII): Isa 2:1-4; 7:17-20; 8:2-14; 9:17-20; 10:1-10; 11:14-15; 12:1-6; 13:1-4; 14:1-13, 20-24; 59:15-16.
- 4Q60** 4QIsa^f
 Skehan-Ulrich, "60. 4QIsa^f," DJD 15. 99-111 (+ pls. XVIII-XX): Isa 1:10-16, 18-31; 2:1-3; 5:13-14, 25; 6:3-8, 10-13; 7:16-18, 23-25; 8:1, 4-11; 20:4-6; 22:14-22, 25; 24:1-3; 27:1, 5-6, 8-10, 11-12; 28:6-9, 16-17?, 18?, 22, 24?; 29:8?; + three frgs.
- 4Q61** 4QIsa^g
 Skehan-Ulrich, "61. 4QIsa^g," DJD 15. 113-15 (+ pl. XXI): Isa 42:14-25; 43:1-4, 17-24.

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- 4Q62 4QIsa^h
Skehan-Ulrich, “62. 4QIsa^h,” DJD 15. 117-19 (+ pl. XXI): Isa 42:4-11.
- 4Q62a 4QIsaⁱ
Skehan-Ulrich, “62a. 4QIsaⁱ,” DJD 15. 121-22 (+ pl. XXI): Isa 56:7-8; 57:5-8.
- 4Q63 4QIsa^j
Skehan-Ulrich, “63. 4QIsa^j,” DJD 15. 123 (+ pl. XXII): Isa 1:1-6.
- 4Q64 4QIsa^k
Skehan-Ulrich, “64. 4QIsa^k,” DJD 15. 125-27 (+ pl. XXII): Isa 28:26–29:9.
- 4Q65 4QIsa^l
Skehan-Ulrich, “65. 4QIsa^l,” DJD 15. 129-30 (+ pl. XXII): Isa 7:14-15; 8:11-14.
- 4Q66 4QIsa^m
Skehan-Ulrich, “66. 4QIsa^m,” DJD 15. 131-32 (+ pl. XXII): Isa 60:20–61:1, 3-6.
- 4Q67 4QIsaⁿ
Skehan-Ulrich, “67. 4QIsaⁿ,” DJD 15. 133-34 (+ pl. XXIII): Isa 58:13-14.
- 4Q68 4QIsa^o
Skehan-Ulrich, “68. 4QIsa^o,” DJD 15. 135-37 (+ pl. XXIII): Isa 14:28–15:2; + one frg.
- 4Q69 pap4QIsa^p
Skehan-Ulrich, “69. 4QIsa^p,” DJD 15. 139 (+ pl. XXIII): Isa 5:28-30.
- 4Q69a 4QIsa^q
Skehan-Ulrich, “69a. 4QIsa^q,” DJD 15. 141 (+ pl. XXIII): Isa 54:10-13.
- 4Q69b 4QIsa^r
Skehan-Ulrich, “69b. 4QIsa^r,” DJD 15. 143 (+ pl. XXIII): Isa 30:23.
- 4Q70 4QJer^a
Tov, E., “70. 4QJer^a,” DJD 15. 145-70 (+ pls. XXIV-XXIX): Jer 6:30?; 7:1-2, 15-19, 28–9:2, 7-15; 10:9-14, 23; 11:3-6, 19-20; 12:3-7, 13-16, 17; 13:1-7, 22-23? [or 22:3], 27; 14:4-7; 15:1-2; 17:8-26; 18:15-23; 19:1; 20:14-18; 21:1?; 22:3-16; 26:10?; + 14 frgs.

- 4Q71 4QJer^b
 Tov, "71. 4QJer^b," DJD 15. 171-76 (+ pl. XXIX): Jer 9:22-25; 10:1-21.
- 4Q72 4QJer^c
 Tov, "72. 4QJer^c," DJD 15. 177-201 (+ pls. XXX-XXXVI): Jer 4:5, 13-16; 8:1-3, 21-23; 9:1-5; 10:12-13; 19:8-9; 20:2-5, 7-9, 13-15; 21:7-10; 22:4-6, 10-17, 17-28; 25:7-8, 15-17, 24-26; 26:10-13; 27:1-3, 13-15; 30:6-9, [10-17], 17-24; 31:1-4, 4-14, 19-26; 33:?, 16-20; + 17 frgs.
- 4Q72a 4QJer^d (olim 4QJer^b)
 Tov, "72a. 4QJer^d," DJD 15. 203-5 (+ pl. XXXVII): Jer 43:2-10.
- 4Q72b 4QJer^e (olim 4QJer^b)
 Tov, "72b. 4QJer^e," DJD 15. 207 (+ pl. XXXVII): Jer 50:4-6.
- 4Q73 4QEzek^a
 Sanderson, J. E., "73. 4QEzek^a," DJD 15. 209-14 (+ pl. XXXVIII): Ezek 10:5-16, 17-22; 11:1-11; 23:14-15, 17-18, 44-47; 41:3-6.
- 4Q74 4QEzek^b
 Sanderson, "74. 4QEzek^b," DJD 15. 215-18 (+ pl. XXXIX): Ezek 1:10-13, 16-17, 19, 20-24.
- 4Q75 4QEzek^c
 Sanderson, "75. 4QEzek^c," DJD 15. 219-10 (+ pl. XXXIX): Ezek 24:2-3.
- 4Q76 4QXII^a
 Fuller, R. E., "76. 4QXII^a," DJD 15. 221-32 (+ pls. XL-XLII): Zech 14:18; Mal 2:10-14, 15-3:4, 5-14, 14-24; Jon 1:1-5, 7-8, 9-2:1, 7; 3:2; + one frg.
- 4Q77 4QXII^b
 Fuller, "77. 4QXII^b," DJD 15. 233-36 (+ pl. XLIII): Zeph 1:1-2; 2:13-15; 3:19-20; Hag 1:1-2; 2:2-4; + one frg.
- 4Q78 4QXII^c
 Fuller, "78. 4QXII^c," DJD 15. 237-51 (+ pls. XLIV-XLVI): Hos 2:13-15; 3:2-4; 4:1-19; 5:1; 7:12-13; 13:3-10, 15; 14:1-6; Joel 1:10-20; 2:1, 8-10, 10-23; 4:6-21; Amos 1:1?; 2:11-16; 3:1-7, 8-15; 4:1-2; 6:13-14; 7:1-16; Zeph 2:15; 3:1-2; + 17 frgs. — From other mss: Mal 3:6-7?; Ps 38:4-6 (p. 251); part of 4QPs^a (4Q83).

- 4Q79 4QXII^d
Fuller, “79. 4QXII^d,” DJD 15. 253-56 (+ pl. XLVI): Hos 1:6-2:5.
- 4Q80 4QXII^e
Fuller, “80. 4QXII^e,” DJD 15. 257-65 (+ pl. XLVII): Hag 2:18-19, 20-21; Zech 1:4-6, 8-10, 13-15; 2:10-14; 3:2-10; 4:1-4; 5:8-6:5; 8:2-4, 6-7; 12:7-12; + seven frgs.
- 4Q81 4QXII^f
Fuller, “81. 4QXII^f,” DJD 15. 267-70 (+ pl. XLVIII): Jon 1:6-8, 10-16; Mic 5:1-2 (2-3).
- 4Q82 4QXII^g
Fuller, “82. 4QXII^g,” DJD 15. 271-318 (+ pls. XLIX-LXIV): Hos 2:1-5, 14-19, 22-25; 3:1-5; 4:1, 10-11, 13-14; 6:3-4, 8-11; 7:1, 12-13, 13-16; 8:1; 9:1-4, 9-17; 10:1-14; 11:2-5, 6-11; 12:1-15; 13:1, 6-8?, 11-13; 14:9-10; Joel 1:12-14; 2:2-13; 4:4-9, 11-14, 17, 19-20; Amos 1:3-15; 2:1, 7-9, 15-16; 3:1-2; 4:4-9; 5:1-2, 9-18; 6:1-4, 6-14; 7:1, 7-12, 14-17; 8:1-5, 11-14; 9:1, 5-6, 14-15; Obad 1-5, 8-12, 14-15; Jon 1:1-9; 2:3-11; 3:1-3; 4:5-11; Mic 1:7, 12-15; 2:3-4; 3:12; 4:1-2; 5:6-7 (7-8); 7:2-3, 20; Nah 1:7-9; 2:9-11; 3:1-3, 17; Hab 2:4?; Zeph 3:3-5; Zech 10:11-12; 11:1-2; 12:1-3; + many frgs.
- 4Q83 4QPs^a
Skehan, P. W., E. Ulrich, and P. W. Flint, “83. 4QPs^a,” *Qumran Cave 4: XI, Psalms to Chronicles* (DJD 16; ed. E. Ulrich et al.; Oxford: Clarendon, 2000) 7-22 (+ pls. I-II): Ps 5:9-6:4; 25:8-12, 15; 31:23-25 → 33:1-12; 34:21-22; 35:1-2, 13-20, 26-28; 36:1-9; 38:2-12, 16-23 → 71:1-14; 47:2; 53:2-7; 54:1-6; 56:4; 62:13; 63:1-4; 66:16-20; 67:1-8; 69:1-19. See Fuller, DJD 15. 251 (+ pl. XLVI) for frg. 38 of 4QXII^e, subsequently identified as belonging to 4QPs^a, = Ps 38:4-6.
- 4Q84 4QPs^b
Skehan-Ulrich-Flint, “84. 4QPs^b,” DJD 16. 23-48 (+ pls. III-VI): Ps 91:5-8, 12-15; 92:4-8, 13-15; 93:5; 94:1-4, 7-9, 10-14, 16-18, 21-22; 96:2; 98:4-5; 99:5-6; 100:1-2; 102:5?; 10-17, 18-25, 26-29; 103:1-3, 4-6, 9-11, 12-14, 20-21; 112:4-5; 113:1; 115:2-3; 116:17-19; 118:1-3, 5-10, 12, 18-20, 23-26, 29; + three frgs.
- 4Q85 4QPs^c
Skehan-Ulrich-Flint, “85. 4QPs^c,” DJD 16. 49-61 (+ pls. VII-IX): Ps 16:7-10; 17:1?; 18:1-14, 16-18, 32-36, 39-41; 27:12-28:5; 35:27-28; 37:18-19; 42:5; 44:8-9?; 45:8-11; 49:1-17; 50:14-23; 51:1-5; 52:5-11; 53:1; 46:8? (or 12?); + eight frgs.

- 4Q86** 4QPs^d
 Skehan-Ulrich-Flint, "86. 4QPs^d," DJD 16. 63-71 (+ pl. X): Ps 106:48?; 147:1-4, 13-17, 20; 104:1-5, 8-11, 14-15, 22-25, 33-35.
- 4Q87** 4QPs^e
 Skehan-Ulrich-Flint, "87. 4QPs^e," DJD 16. 73-84 (+ pls. XI-XII): Ps 76:10-12; 77:1; 78:6-7, 31-33; 81:2-3; 86:10-11; 88:1-5; 89:44-48, 50-53; 103:22? → 109:1?; 8?; 13; 114:5; 115:15-18; 116:1-4; 118:29; 104:1-3, 20-22; 105:1-3, 23-25, 36-45; 146:1?; 120:6-7; 125:2-5; 126:1-5; 129:8; 130:1-6; + 18 frgs.
- 4Q88** 4QPs^f
 Skehan-Ulrich-Flint, "88. 4QPs^f," DJD 16. 85-106 (+ pls. XIII-XIV): Ps 22:14-17; 107:2-5, 8-16, 18-19, 22-30, 35-42; 109:4-7?, 24-28; ApostrZion 1-2, 11-18 [cf. DJD 4. 43, 85-89]; EschatHymn; ApostrJudah; + one frg. This text has parts of three apocryphal writings, "written in the same hand, on the same type of leather, and are in the same basic format."
- 4Q89** 4QPs^g
 Skehan-Ulrich-Flint, "89. 4QPs^g," DJD 16. 107-12 (+ pl. XV): Ps 119:37-43, 44-46, 49-50, 73-74, 81-83, 89-92. Psalm 119 is arranged stichometrically by the full line, with a blank line left after each stanza of eight verses.
- 4Q90** 4QPs^h
 Skehan-Ulrich-Flint, "90. 4QPs^h," DJD 16. 113-15 (+ pl. XV): Ps 119:10-21. Again, the psalm is arranged stichometrically, with a blank line left after each stanza of eight verses.
- 4Q91** 4QPs^j
 Skehan-Ulrich-Flint, "91. 4QPs^j," DJD 16. 117-21 (+ pl. XVI): Ps 48:1-9; 49:9-12, 15, 17; 51:2-6; + two frgs.
- 4Q92** 4QPs^k
 Skehan-Ulrich-Flint, "92. 4QPs^k," DJD 16. 123-25 (+ pl. XVII): Ps 135:6-8, 10-13, 15-16; 99:1-2, 5. The order of the psalms differs from that of the MT.
- 4Q93** 4QPs^l
 Skehan-Ulrich-Flint, "93. 4QPs^l," DJD 16. 127-29 (+ pl. XVII): Ps 104:3-5, 11-12.
- 4Q94** 4QPs^m
 Skehan-Ulrich-Flint, "94. 4QPs^m," DJD 16. 131-33 (+ pl. XVII): Ps 93:3-5; 95:3-7; 97:6-9; 98:4-8.

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- 4Q95 4QPsⁿ
Skehan-Ulrich-Flint, "95. 4QPsⁿ," DJD 16. 135-37 (+ pl. XVIII): Ps 135:6-9, 11-12;
136:23-24.
- 4Q96 4QPs^o
Skehan-Ulrich-Flint, "96. 4QPs^o," DJD 16. 139-41 (+ pl. XVIII): Ps 114:7; 115:1-2,
4; 116:3, 5, 7-10.
- 4Q97 4QPs^p (olim 4Q237)
Skehan-Ulrich-Flint, "97. 4QPs^p," DJD 16. 143-44 (+ pl. XVIII): Ps 143:2-4, 6-8.
- 4Q98 4QPs^q
Skehan-Ulrich-Flint, "98. 4QPs^q," DJD 16. 145-49 (+ pl. XIX): Ps 31:24-25 →
33:1-18; 35:4-20. Of doubtful provenience; possibly related to psalms of Naḥal
Hever.
- 4Q98a 4QPs^f
Skehan-Ulrich-Flint, "98a. 4QPs^f," DJD 16. 151-52 (+ pl. XIX): Ps 26:7-12; 27:1;
30:9-13.
- 4Q98b 4QPs^s
Skehan-Ulrich-Flint, "98b. 4QPs^s," DJD 16. 153-54 (+ pl. XIX): Ps 5:8-13; 6:1.
- 4Q98c 4QPs^t
Skehan-Ulrich-Flint, "98c. 4QPs^t," DJD 16. 155 (+ pl. XIX): Ps 88:15-17.
- 4Q98d 4QPs^u
Skehan-Ulrich-Flint, "98d. 4QPs^u," DJD 16. 157 (+ pl. XX): Ps 42:5.
- 4Q98e 4QPs^v (olim 4QPs^u frg. 2)
Skehan-Ulrich-Flint, "98e. 4QPs^v," DJD 16. 159 (+ pl. XX): Ps 99:1.
- 4Q98f 4QPs^w
Fitzmyer, J. A., "98f. 4QPs^w," DJD 16. 161-62 (+ pl. XX): Ps 112:1-9.
- 4Q98g 4QPs^x (olim 4Q236)
Skehan-Ulrich-Flint, "98g. 4QPs^x," DJD 16. 163-67 (+ pl. XX): Ps 89:20-22, 26,
23, 27-28, 31.

- 4Q99** 4QJob^a
 Ulrich, E. and S. Metso, “99. 4QJob^a,” DJD 16. 171-78 (+ pl. XXI): Job 31:14-19; 32:3-4; 33:10-11, 24-26, 28-30; 35:16; 36:7-11, 13-24, 25-27, 32-33; 37:1-5, 14-15; + four frgs.
- 4Q100** 4QJob^b
 Ulrich-Metso, “100. 4QJob^b,” DJD 16. 179-80 (+ pl. XXII): Job 8:15-17; 9:27; 13:4; 14:4-6; 31:20-21.
- 4Q101** 4QpaleoJob^c
 Skehan-Ulrich-Sanderson, “101. 4QpaleoJob^c,” DJD 9. 155-57 (+ pl. XXXVII): Job 13:18-20, 23-27; 14:13-18.
- 4Q102** 4QProv^a
 Skehan-Ulrich, “102. 4QProv^a,” DJD 16. 181-82 (+ pl. XXII): Prov 1:27-33; 2:1.
- 4Q103** 4QProv^b
 Skehan-Ulrich, “103. 4QProv^b,” DJD 16. 183-86 (+ pl. XXIII): Prov 13:6-9; 14:5-10, 12-13, 31-35; 15:1-8, 19-31; 7:9, 11? possibly preserved on frg. 15.
- 4Q104** 4QRuth^a
 Ulrich, E. and C. M. Murphy, “104. 4QRuth^a,” DJD 16. 187-89 (+ pl. XXIV): Ruth 1:1-12.
- 4Q105** 4QRuth^b
 Ulrich-Murphy, “105. 4QRuth^b,” DJD 16. 191-94 (+ pl. XXIV): Ruth 1:1-6, 12-15.
- 4Q106** 4QCant^a
 Tov, E., “106. 4QCant^a,” DJD 16. 199-204 (+ pl. XXIV): Cant 3:4-5, 7-11; 4:1-6, 7; 6:11?-12; 7:1-7; + frg. An Introduction to 4QCant^{a-c} precedes the discussion of 4QCant^a, pp. 195-98.
- 4Q107** 4QCant^b
 Tov, “107. 4QCant^b,” DJD 16. 205-18 (+ pl. XXV): Cant 2:9-17; 3:1-2, 5, 9-11; 4:1, 1b-3, 8-11, 14-16; 5:1.
- 4Q108** 4QCant^c
 Tov, “108. 4QCant^c,” DJD 16. 219 (+ pl. XXV): Cant 3:7-8.

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- 4Q109** 4QQoh^a
Ulrich, "109. 4QQoh^a," DJD 16. 221-26 (+ pl. XXVI): Qoh 5:13-17; 6:1?, 3-8, 12; 7:1-6, 7-10, 19-20.
- 4Q110** 4QQoh^b
Ulrich, "110. 4QQoh^b," DJD 16. 227 (+ pl. XXVI): Qoh 1:10-15.
- 4Q111** 4QLam
Cross, F. M., "111. 4QLam," DJD 16. 229-37 (+ pls. XXVII-XXVIII): Lam 1:1-6, 6-10, 10-15, 17, 16, 18; 2:5.
- 4Q112** 4QDan^a
Ulrich, "112. 4QDan^a," DJD 16. 239-54 (+ pls. XXIX-XXXI): Dan 1:16-20; 2:9-11, 19-33, 33-46, 47-49; 3:1-2; 4:29-30; 5:5-7, 12-14, 16-19; 7:5-7, 25-28; 8:1-5; 10:16-20; 11:13-16; + one frg.
- 4Q113** 4QDan^b
Ulrich, "113. 4QDan^b," DJD 16. 255-67 (+ pls. XXXII-XXXIII): Dan 5:10-12, 14-16, 19-22; 6:8-13, 13-22, 27-29; 7:1-4, 5-6, 11?, 26-28; 8:1-8, 13-16; + one frg.
- 4Q114** 4QDan^c
Ulrich, "114. 4QDan^c," DJD 16. 269-77 (+ pls. XXXIV-XXXV): Dan 10:5-9, 11-13, 13-16, 21; 11:1-2, 13-17, 25-29.
- 4Q115** 4QDan^d
Ulrich, "115. 4QDan^d," DJD 16. 279-86 (+ pls. XXXVI-XXXVII): Dan 3:8-10?, 23-25; 4:5-9, 12-16; 7:15-23; + seven frgs.
- 4Q116** 4QDan^e
Ulrich, "116. 4QDan^e," DJD 16. 287-89 (+ pl. XXXVIII): Dan 9:12-14, 15-17.
- 4Q117** 4QEzra
Ulrich, "117. 4QEzra," DJD 16. 291-93 (+ pl. XXXVIII): Ezra 4:2-6, 9-11; 5:17; 6:1-5. Some of the fragments are parallel to 1 Esdras 5:66-70; 6:20-25.
- 4Q118** 4QChr
Trebolle Barrera, J., "118. 4QChr," DJD 16. 295-97 (+ pl. XXXVIII): 2 Chr 28:27; 29:1-3.

- 4Q119 4QLXXLev^a gr
 Skehan, P. W. and E. Ulrich, “119. 4QLXXLeviticus^a,” DJD 9. 161-65 (+ pl. XXXVIII): Lev 26:2-16.
- 4Q120 pap4QLXXLev^b gr
 Skehan-Ulrich, “120. pap4QLXXLeviticus^b,” DJD 9. 167-86 (+ pls. XXXIX-XLI): Lev 1:11; 2:3-5, 7-8?; 3:4, 7, 9-13, 13-14; 4:3-4, 4, 6-8, 10-11, 18-19, 26, 26-28, 30; 5:6, 8-10, 16-17, 18-19, 20-24 [6:1-5]; + 66 frgs. God’s name is written as Ιαω.
- 4Q121 4QLXXNum gr
 Skehan-Ulrich, “121. 4QLXXNumbers,” DJD 9. 187-94 (+ pls. XLII-XLIII): Num 3:40-43, 50-51?; 4:1?, 5-9, 11-16; 3:39?
- 4Q122 4QLXXDeut gr
 Skehan-Ulrich, “122. 4QLXXDeuteronomy,” DJD 9. 195-97 (+ pl. XLIII): Deut 11:4; + four frgs.
- 4Q123 4QpaleoParaJosh
 Skehan-Ulrich-Sanderson, “123. 4QpaleoParaJoshua,” DJD 9. 201-3 (+ pl. XLVI): “The text is reminiscent of, but not identical with, the received form of Joshua 21” (201).
- 4Q124 4QpaleoUnid 1
 Skehan-Ulrich-Sanderson, “124. 4QpaleoUnidentified(1),” DJD 9. 205-14 (+ pls. XLIV-XLV): 36 frgs.
- 4Q125 4QpaleoUnid 2
 Skehan-Ulrich-Sanderson, “125. 4QpaleoUnidentified(2),” DJD 9. 215 (+ pl. XLVI): one frg.
- 4Q126 4QUnid gr
 Skehan-Ulrich, “126. 4QUnidentified gr,” DJD 9. 219-21 (+ pl. XLVI): eight frgs.
- 4Q127 pap4QParaExod gr
 Skehan-Ulrich, “127. pap4QParaExodus gr,” DJD 9. 223-42 (+ pl. XLVII): 86 frgs. mentioning persons or places known from the Book of Exodus (Moses, Pharaoh, Egypt, Aaron?, Miriam?).
- 4Q128 4Qphyl^a (olim 4Qphyl^c)
 Vaux, R. de and J. T. Milik, *Qumrân Grotte 4: II, i. Archéologie; ii. Tefillin*,

mezuzot et targums (4Q128-4Q157) (DJD 6; Oxford: Clarendon, 1977): “128. Phylactère A,” 48-51 (+ pls. VII-VIII). See also K. G. Kuhn, *Phylakterien aus Höhle 4 von Qumran* (Abhandlungen der Heidelberger Akademie der Wissenschaften, Philos.-hist. Kl., 1957/1; Heidelberg: Winter, 1957) 15-16: Deut 5:1-14; 5:27-6:3; 10:12-11:17 (recto); Deut 11:18-21; Exod 12:43-13:7 (verso).

4Q129 4Qphyl^b
“129. Phylactère B,” DJD 6. 51-53 (+ pl. IX); also Kuhn, *Phylakterien*, 11-15: Deut 5:1-6:5 (recto); Exod 13:9-16 (verso).

4Q130 4Qphyl^c
“130. Phylactère C,” DJD 6. 53-55 (+ pls. X-XI): Exod 13:1-16; Deut 6:4-9; 11:13-21.

4Q131 4Qphyl^d
“131. Phylactère D,” DJD 6. 56 (+ pl. XII): Deut 11:13-21.

4Q132 4Qphyl^e
“132. Phylactère E,” DJD 6. 56-57 (+ pl. XIII): Exod 13:1-10.

4Q133 4Qphyl^f
“133. Phylactère F,” DJD 6. 57 (+ pl. XIV): Exod 13:11-16.

4Q134 4Qphyl^g
“134. Phylactère G,” DJD 6. 58-60 (+ pl. XV): Deut 5:1-21 (recto); Exod 13:11-12 (verso).

4Q135 4Qphyl^h
“135. Phylactère H,” DJD 6. 60-62 (+ pl. XVI); see also Kuhn, *Phylakterien*, 16-20: Deut 5:22-6:5 (recto); Exod 13:14-16 (verso).

4Q136 4Qphylⁱ
“136. Phylactère I,” DJD 6. 62-63 (+ pl. XVII); see also Milik, “Fragment d’une source du Psautier (4QPs 89) et fragments des *Jubilés*, du *Document de Damas*, d’un phylactère dans la grotte 4 de Qumrân,” *RB* 73 (1966) 94-106, esp. 106 (+ pl. IIb): Deut 11:13-21; Exod 12:43-13:10 (recto); Deut 6:6-7? (verso).

4Q137 4Qphyl^j (olim 4Qphyl^a)
“137. Phylactère J,” DJD 6. 64-67 (+ pls. XVIII-XIX); see also Kuhn, *Phylakterien*, 5-11: Deut 5:1-24 (recto); Deut 5:24-32; 6:2-3 (verso).

- 4Q138 4Qphyl^k
 “138. Phylactère K,” DJD 6. 67-69 (+ pl. XX): Deut 10:12–11:7 (recto); Deut 11:7-12 (verso).
- 4Q139 4Qphyl^l
 “139. Phylactère L,” DJD 6. 70 (+ pl. XXII): Deut 5:7-24.
- 4Q140 4Qphyl^m
 “140. Phylactère M,” DJD 6. 71-72 (+ pl. XXI): Exod 12:44–13:10 (recto); Deut 5:33–6:5 (verso).
- 4Q141 4Qphylⁿ
 “141. Phylactère N,” DJD 6. 72-74 (+ pl. XXII): Deut 32:14-20, 32-33.
- 4Q142 4Qphyl^o
 “142. Phylactère O,” DJD 6. 74-75 (+ pl. XXII): Deut 5:1-16 (recto); Deut 6:7-9 (verso).
- 4Q143 4Qphyl^p
 “143. Phylactère P,” DJD 6. 75-76 (+ pl. XXII): Deut 10:22–11:3 (recto); Deut 11:18-21 (verso).
- 4Q144 4Qphyl^q
 “144. Phylactère Q,” DJD 6. 76 (+ pl. XXIII): Deut 11:4-18 (recto); Exod 13:4-9 (verso).
- 4Q145 4Qphyl^r
 “145. Phylactère R,” DJD 6. 77-78 (+ pl. XXIII): Exod 13:1-7 (recto); Exod 13:7-10 (verso).
- 4Q146 4Qphyl^s
 146. “Phylactère S,” DJD 6. 78 (+ pl. XXIII): Deut 11:19-21.
- 4Q147 4Qphyl^t
 “147. Phylactère T,” DJD 6. 79 (+ pl. XXIV): could not be deciphered.
- 4Q148 4Qphyl^u
 “148. Phylactère U,” DJD 6. 79 (+ pl. XXV): could not be deciphered.

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4Q149 4Qmez^a
“149. Mezuzza A,” DJD 6. 80-81 (+ pl. XXVI): Exod 20:7-12; cf. Deut 5:11-16.

4Q150 4Qmez^b
“150. Mezuzza B,” DJD 6. 81 (+ pl. XXVI): Deut 6:5-6; 10:14-11:2.

4Q151 4Qmez^c
“151. Mezuzza C,” DJD 6. 82-83 (+ pl. XXVII): Deut 5:27-6:9; 10:12-20.

4Q152 4Qmez^d
“152. Mezuzza D,” DJD 6. 83 (+ pl. XXVI): Deut 5:6-7.

4Q153 4Qmez^e
“153. Mezuzza E,” DJD 6. 83 (+ pl. XXVI): Deut 11:17-18.

4Q154 4Qmez^f
“154. Mezuzza F,” DJD 6. 83-84 (+ pl. XXVI): Exod 13:1-4.

4Q155 4Qmez^g
“155. Mezuzza G,” DJD 6. 84-85 (+ pl. XXV): Exod 13:11-16.

4Q156 4QtgLev
“156. Targum du Lévitique,” DJD 6. 86-89 (+ pl. XXVIII); see also appendix (M. M. Kasher), 92-93; Lev 16:12-15, 18-21.

4Q157 4QtgJob
“157. Targum de Job,” DJD 6. 90 (+ pl. XXVIII): Job 3:5-9; 4:16-5:4; + one frg.

4Q158-186

Allegro, J. M. (with the collaboration of A. A. Anderson), *Qumrân Cave 4: I (4Q158-4Q186)* (DJD 5; Oxford: Clarendon, 1968). This publication must be used with caution. Some frgs. have not been properly identified or joined; many readings are questionable; the numbering of plates is confusing at times; the secondary literature on the fifteen texts in it that were previously published in partial or preliminary form has normally been neglected. Essential for further work on these texts are the following: J. Strugnell, “Notes en marge du volume V des ‘Discoveries in the Judaean Desert of Jordan,’” *RevQ* 7 (1969-71) 163-276; J. A. Fitzmyer, “A Bibliographical Aid to the Study of Qumrân Cave IV Texts 158-86,” *CBQ* 31 (1969) 59-71. Criticism of this volume has been severe: “Überhaupt ist DJD V die schlechteste und unzuverlässigste Q-Edition,

die seit dem Beginn der Funde dem Leser zugemutet wurde" (K. Müller, "Die Handschriften" [see section V below] 310). "'R' habet italicum liber hic, habet atque Pelasgum, Necnon hebraeum, praetereaue nihil!" (J. Strugnell, *RevQ* 7 [1969-71] 276; cf. *America* 123 [26 Sept. 1970] 207). Vol. 5 is presently undergoing revision under the editorship of M. Bernstein and G. J. Brooke with the assistance of J. Høgenhaven; scheduled for publication in 2010.

- 4Q158** 4QRP^a (olim 4QBibPar)
 Allegro, "158. Biblical Paraphrase: Genesis, Exodus," DJD 5. 1-6 (+ pl. I): A reworking of Gen 32:25-32; Exod 4:27-28; Gen 32:31?; Exod 3:12; 24:4-6; 19:17-23; 20:19-22; Deut 5:29; 8:18-20, 22; Exod 20:12, 16, 17; Deut 5:30, 31; Exod 20:22-26; 21:1, 3, 4, 6, 8, 10; 21:15, 16, 18, 20, 22, 25, 32, 34, 35-37; 22:1-11, 13; 30:32, 34; + two frgs. This text is now called "Reworked Pentateuch^a," because it resembles others that do the same (see 4Q364, 4Q365, 4Q366, 4Q367). Cf. M. Segal, "4QReworked Pentateuch or 4QPentateuch?" *The Dead Sea Scrolls Fifty Years after Their Discovery* (ed. L. H. Schiffman et al.; Jerusalem: Israel Exploration Society, 2000) 391-99. Also E. Tov, "Biblical Texts as Reworked," *The Community of the Renewed Covenant* (eds. E. C. Ulrich and J. C. VanderKam; Notre Dame, IN: University of Notre Dame, 1994) 123-39. Tov has recently changed his position on RP and has now designated it "4QPentateuch."
- 4Q159** 4QOrd^a (olim 4QOrd)
 Allegro, "159. Ordinances," DJD 5. 6-9 (+ pl. II): A halakhic writing; related to 4Q334?, 4Q513, 4Q514. Cf. Allegro, *JSS* 6 (1961) 71-73.
- 4Q160** 4QVisSam
 Allegro, "160. The Vision of Samuel," DJD 5. 9-11 (+ pl. III): Related to 1 Sam 3:14-17.
- 4Q161** 4QpIsa^a
 Allegro, "161. Commentary on Isaiah (A)," DJD 5. 11-15 (+ pls. IV-V): Peshet on Isa 10:20-21, 22, 24-27, 28-32, 33-34; 11:1-5. Cf. Allegro, *JBL* 75 (1956) 177-82.
- 4Q162** 4QpIsa^b
 Allegro, "162. Commentary on Isaiah (B)," DJD 5. 15-17 (+ pl. VI): Peshet on Isa 5:5-6, 11-14, 24-25, 29-30; 6:9? Cf. Allegro, *JBL* 77 (1958) 215-18.
- 4Q163** 4QpIsa^c
 Allegro, "163. Commentary on Isaiah (C)," DJD 5. 17-27 (+ pls. VII-VIII): Peshet on Isa 8:7-8, 9?; 9:11?, 14-20; 10:12-13, 19?, 20-24; 14:8, 26-30; 19:9-12;

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29:10-11, 15-16, 19-23; Zech 11:11; Isa 30:1-5, 15-18; Hos 6:9; Isa 30:19-21; 31:1; 32:5-6; + 31 frgs. Cf. Allegro, *JBL* 77 (1958) 218-20.

4Q164 4QpIsa^d
Allegro, "164. Commentary on Isaiah (D)," DJD 5. 27-28 (+ pl. IX): Peshier on Isa 54:11-12; + two frgs. Cf. Allegro, *JBL* 77 (1958) 220-21.

4Q165 4QpIsa^e
Allegro, "165. Commentary on Isaiah (E)," DJD 5. 28-30 (+ pl. IX): Peshier on Isa 1:1?; 40:12; 14:19; 15:4-6; 21:2?, 11-15; 32:5-7; + four frgs.

4Q166 4QpHos^a (olim 4QpHos^b)
Allegro, "166. Commentary on Hosea (A)," DJD 5. 31-32 (+ pl. X): Peshier on Hos 2:8-9, 10-14. Cf. Allegro, *JBL* 78 (1959) 142-47.

4Q167 4QpHos^b (olim 4QpHos^a)
Allegro, "167. Commentary on Hosea (B)," DJD 5. 32-36 (+ pls. X-XI): Peshier on Hos 5:13-15; 6:4, 7, 9-10; 8:6-7, 13-14; + 23 frgs. Cf. Allegro, *JBL* 75 (1956) 93.

4Q168 4QpMic(?)
Allegro, "168. Commentary on Micah (?)," DJD 5. 36 (+ pl. XII): Peshier on Mic 4:8-12; + three frgs.

4Q169 4QpNah
Allegro, "169. Commentary on Nahum," DJD 5. 37-42 (+ pls. XII-XIV): Peshier on Nah 1:3-6; 2:12-14; 3:1-5, 6-9, 10-12, 14. Cf. Allegro, *JBL* 75 (1956) 90-93; *JSS* 7 (1962) 304-8; *SWDS*, 17, 26-27. Berrin, S., *The Pescher Nahum Scroll from Qumran: An Exegetical Study of 4Q169* (STDJ 53; Leiden: Brill, 2004).

4Q170 4QpZeph
Allegro, "170. Commentary on Zephaniah," DJD 5. 42 (pl. XIV): Peshier on Zeph 1:12-13.

4Q171 4QpPs^a (olim 4QpPs37)
Allegro, "171. Commentary on Psalms (A)," DJD 5. 42-50 (+ pls. XIV-XVII): Peshier on Ps 37:7, 8-19, 19-26, 28-40; 45:1-2; 60:8-9 (108:8-9). Cf. H. Stegemann, "Der Peser Psalm 37 aus Höhle 4 von Qumran (4Q p Ps 37)," *RevQ* 4 (1963-64) 235-70; "Weitere Stücke von 4QpPsalm 37 . . .," *RevQ* 6 (1967-69) 193-210.

- 4Q172 4QpUnid
 Allegro, "172. Commentaries on Unidentified Texts," DJD 5. 50-51 (+ pl. XVIII): 14 frgs. of unidentified pesher(s). Cf. M. P. Horgan, *Pesharim: Qumran Interpretations of Biblical Books* (CBQMS 8; Washington, DC: Catholic Biblical Association, 1979).
- 4Q173 4QpPs^b
 Allegro, "173. Commentary on Psalms (B)," DJD 5. 51-53 (+ pl. XVIII): Pesher on Ps 127:2-3, 5; 129:7-8; 118:26-27?
- 4Q174 4QFlor (or 4QEschMidr)
 Allegro, "174. Florilegium," DJD 5. 53-57 (+ pls. XIX-XX): Quotations from 2 Sam 7:10-14 (1 Chr 17:9-13); Exod 15:17-18; Amos 9:11; Ps 1:1; Isa 8:11; Ezek 37:23?; Ps 2:1; Dan 12:10; 11:32; Deut 33:8-11, 12, 19-21; + 16 frgs.: with midrashic commentary. Cf. Allegro, *JBL* 75 (1956) 176-77; 77 (1958) 350-54.
- 4Q175 4QTestim (or 4QTest)
 Allegro, "175. Testimonia," DJD 5. 57-60 (+ pl. XXI): Contains a proto-Samaritan text of Exod 20:21, which conflates Deut 5:28-29 and 18:18-19 (see P. W. Skehan, *CBQ* 19 [1957] 435-40); then quotes Num 24:15-17; Deut 33:8-11; Josh 6:26, and Apocryphon of Joshua (see 4Q379). Cf. Allegro, *JBL* 75 (1956) 182-87.
- 4Q176 4QTanh
 Allegro, "176. Tanhûmîm," DJD 5. 60-67 (+ pls. XXII-XXIII): Quotations from Ps 79:2-3; Isa 40:1-5; 41:8-9; 49:7, 13-17; 43:1-2, 4-6; 51:22-23; 51:23; 52:1-3; 54:4-10; 52:1-2; Zech 13:9; + 42 frgs., with commentary. Frgs. 19-21 are part of *Jubilees* [4Q176a Jubi?], as M. Kister recognized (*RevQ* 12 [1985-87] 529-36).
- 4Q177 4QCatena^a
 Allegro, "177. Catena (A)," DJD 5. 67-74 (+ pls. XXIV-XXV): Apocalyptic vision of a victory of the community on 30 frgs.
- 4Q178 4QUnid^a
 Allegro, "178.," DJD 5. 74-75 (+ pl. XXV): 13 unidentified frgs.
- 4Q179 4QapocrLam^a
 Allegro, "179. Lamentations," DJD 5. 75-77 (+ pl. XXVI): This is not a copy of the canonical Lamentations; it is an apocryphal writing, like 4Q501.

- 4Q180** 4QAgesCreat^a
Allegro, "180. The Ages of Creation," DJD 5, 77-79 (+ pl. XXVII): This text describes periods of human history; see Milik, *BE*, 248-52. Cf. Allegro, *ALUOS* 4 (1962-63) 3-5.
- 4Q181** 4QAgesCreat^b
Allegro, "181.," DJD 5, 79-80 (+ pl. XVIII): Although Allegro did not entitle this text, it is clearly related to 4Q180 and so bears the same title as a different copy of it; see Milik, *BE*, 248-52. Cf. Allegro, *ALUOS* 4 (1962-63) 3-5.
- 4Q182** 4QCatena^b
Allegro, "182. Catena^b," DJD 5, 80-81 (+ pl. XXVII): Eschatological text with introductory formula of quotation from Jeremiah.
- 4Q183** 4QmidrEschat^e?
Allegro, "183.," DJD 5, 81-82 (+ pl. XXVI): Three unidentified frgs. of a writing that seems to recount some historical event.
- 4Q184** 4QWiles
Allegro, "184.," DJD 5, 82-85 (+ pl. XXVIII): This unentitled work is called by Allegro, "The Wiles of the Wicked Woman," in *PEQ* 96 (1964) 53-55. Frg. 2, which is said to be "in private hands," is found in the Museum of the Oriental Institute of the University of Chicago (# A30303; Photo 47799).
- 4Q185** 4QSapiential Work
Allegro, "185.," DJD 5, 85-87 (+ pls. XXIX-XXX): This unentitled text of six frgs. is a wisdom text related to several others (e.g., 1Q26, 4Q415-4Q418, 4Q423-4Q424). Cf. *EDSS*, 976-80.
- 4Q186** 4QHoroscope (olim 4QCryptic)
Allegro, "186.," DJD 5, 88-91 (+ pl. XXXI): This is an astrological text with some words or lines written in a cryptic script. Some relate it to 4QElectofGod (4Q534) and 4QPhysHor ar (4Q561), but it is questionable that the literary genre is the same. Cf. *EDSS*, 370-73; Milik, *BE*, 56; Allegro, "An Astrological Cryptic Document from Qumran," *JSS* 9 (1964) 291-94 (+ pl. I).
- 4Q187-195**
No manuscripts have been assigned to these numbers.

- 4Q196** 4QpapTob^a ar
 Fitzmyer, J. A., “196. 4QpapTobit^a ar,” *Qumran Cave 4: XIV, Parabiblical Texts, Part 2* (DJD 19; ed. M. Broshi et al.; Oxford: Clarendon, 1995) 7-39 (+ pls. I-V): Tob 1:17, 19-22; 2:1-2, 3, 10-11; 3:5, 9-15, 17; 4:2, 5, 7, 21; 5:1, 9; 6:6-8, 13-18, 19; 7:1-6, 13; 12:1, 18-21; 13:1-6, 6-12, 12-19; 14:1-3, 7; + 30 frgs. This text is preceded by an Introduction to 4Q196-4Q200, *ibid.*, 1-6. Cf. Fitzmyer, “The Qumran Texts of Tobit,” *DSSCO*, 159-235; *Tobit* (Commentaries on Early Jewish Literature; Berlin: de Gruyter, 2003).
- 4Q197** 4QTob^b ar
 Fitzmyer, “197. 4QTobit^b ar,” DJD 19. 41-56 (+ pls. VI-VII): Tob 3:6-8; 4:21; 5:1, 12-14, 19-22; 6:1-12, 12-18, 18; 7:1-10; 8:17-21; 9:1-4; + two frgs.
- 4Q198** 4QTob^c ar
 Fitzmyer, “198. 4QTobit^c ar,” DJD 19. 57-60 (+ pl. VIII): Tob 14:2-6, 10?
- 4Q199** 4QTob^d ar
 Fitzmyer, “199. 4QTobit^d ar,” DJD 19. 61-62 (+ pl. VIII): Tob 7:11; 14:10.
- 4Q200** 4QTob^e
 Fitzmyer, “200. 4QTobit^e,” DJD 19. 63-76 (+ pls. IX-X): Tob 3:6, 10-11; 4:3-9; 5:2; 10:7-9; 11:10-14; 12:20-21; 13:1-4, 13-14, 18; 14:1-2; + two frgs.
- 4Q201** 4QEn^a ar
 Milik, J. T., “First Copy (4QEn^a, Pls. I-V),” *BE*, 139-63, 340-43: 1 *Enoch* 1:1-6; 2:1-5:6; 6:4-8:1; 8:3-9:3, 6-8; 10:3-4, 21-11:1 + 12:4-6. See also L. Stuckenbruck, “201 2-8. 4QEnoch^a ar,” *Qumran Cave 4: XXVI, Cryptic Texts and Miscellanea, Part 1* (DJD 36; ed. S. J. Pfann et al.; Oxford: Clarendon, 2000) 3-7 (+ pl. I): Publication of frgs. 2-8, which Milik did not include in *BE* (= recto of 4Q338).
- 4Q202** 4QEn^b ar
 Milik, “Second Copy (4QEn^b, Pls. VI-IX),” *BE*, 164-78, 344-46: 1 *Enoch* 5:9-6:4 + 6:7-8:1; 8:2-9:4; 10:8-12; 14:4-6.
- 4Q203** 4QEnGiants^a ar
 Milik, “First Copy (4QEnochGiants^a, Pls. XXX-XXXII),” *BE*, 57-58, 298-339, esp. 310-17 (13 frgs., originally the second part of the same scroll as 4QEn^c). See now L. Stuckenbruck, “203. 4QEnochGiants^a ar,” DJD 36. 8-41 (+ pls. I-II): A new study of frgs. 2-13, bringing Milik’s work to a better interpretation. Cf. 4Q530-4Q533 and E. Puech’s new treatment of 4Q203 frg. 1 in “4Q203 1.

4QLivre des Géants^a ar,” DJD 31. 17-18 (+ pl. I). See Milik, “Turfan et Qumran: Livre des Géants juif et manichéen,” *Tradition und Glaube: Das frühe Christentum in seiner Umwelt: Festgabe für Karl Georg Kuhn . . .* (ed. G. Jeremias et al.; Göttingen: Vandenhoeck & Ruprecht, 1971) 117-27 (+ pl. I); also L. T. Stuckenbruck, *The Book of Giants from Qumran: Texts, Translation, and Commentary* (TSAJ 63; Tübingen: Mohr Siebeck, 1997) 66-100.

4Q204 4QEn^c ar (olim 4QHen^b)

Milik, “Third Copy (4QEn^c, Pls. IX-XV),” *BE*, 178-217, 346-53: 1 *Enoch* 1:9-5:1; 6:7; 10:13-19 + 12:3; 13:6-14:16, 18-20 + 15:11?; 18:8-12; 30:1-32:1; 35 + 36:1-4; 89:31-37; 104:13-106:2, 13-107:2. Frgs. 2-3 = 4QEnGiants^a 9-10 (see *BE*, 316-17). Cf. J. T. Milik, “Hénoch au pays des aromates (ch. xxvii à xxxii): Fragments araméens de la grotte 4 de Qumran,” *RB* 65 (1958) 70-77, esp. 70-73, 77 (what appears there as 4QHen^b 1:1-8 is now 4QEn^c ar 1 xii 23-30; and what was 4QHen^b 2:1-8 is now 4QEn^c 1 xiii 23-30).

4Q205 4QEn^d ar

Milik, “Fourth Copy (4QEn^d, Pls. XVI-XVII),” *BE*, 217-25, 353-55: 1 *Enoch* 22:13-24:1; 25:7-27:1; 89:11-14, 29-31, 43-44.

4Q206 4QEn^e ar (olim 4QHen^d)

Milik, “Fifth Copy (4QEn^e, Pls. XVIII-XXI),” *BE*, 225-44, 355-59: 1 *Enoch* 18:15?; 21:2-4; 22:3-7; 28:3-29:2 + 31:2-32:3, 6 + 33:3-34:1; 88:3-89:6, 7-16, 26-30. Frgs. 2-3 may contain a text which = 4QEnGiants^f; see *BE*, 236-38, but now also Stuckenbruck, “206 2-3. 4QEnochGiants^f ar,” DJD 36. 42-48 (+ pl. II): A new study of frgs. 2 and 3, bringing Milik’s work to a better interpretation. Cf. Milik, *RB* 65 (1958) 70-77 (4QHen^d 1:1-8 is now 4QEn^e ar 1 xxvi 14-21).

4Q207 4QEn^f ar

Milik, “Sixth Copy (4QEn^f, Pl. XXI),” *BE*, 244-45, 359: 1 *Enoch* 86:1-3.

4Q208 4QEnastr^a ar (olim 4QHen astr^b)

Milik, *BE*, 7-22, 273-78: Description only of the Astronomical Book; no text of the 36 frgs. supplied. See now E. J. C. Tigchelaar and F. García Martínez, “208. 4QAstronomical Enoch^a ar,” DJD 36. 104-31 (+ pls. III-IV): The 37 frgs. contain the “synchronistic calendar” in 1 *Enoch* 72-75, which give the basic patterns of the rising of the moon. Cf. “208-209. 4QAstronomical Enoch^{a-b} ar: Introduction,” *ibid.*, 95-103. Also Milik, “Problèmes de la littérature hénochique,” *HTR* 64 (1971) 333-78; M. Black, “The Fragments of the Aramaic Enoch from

Qumran," *La littérature juive entre Tenach et Mischna: Quelques problèmes* (RechBib 9; ed. W. C. van Unnik; Leiden: Brill, 1974) 15-28.

- 4Q209** 4QEnastr^b ar (olim 4QHen astr^a)
 Milik, *BE*, 7-22, 273-74, 278-84, 287-91, 293-96 (+ pls. XXV-XXVII, XXX): Publication of frgs. 6:4-10, 7, 23, 25, 26, 28. See now Tigchelaar-García Martínez, "209. 4QAstronomical Enoch^b ar," *DJD* 36. 132-71 (+ pls. V-VII): Publication of 41 frgs.; a few of them = 1 *Enoch* 76:13-77:4; 74:1-2 (or 78:9-12?); 79:3-5; 78:17-79:2; 82:9-13. Cf. Milik, *RB* 65 (1958) 70-77, esp. 76 (what was published there as 4QHen astr^a is now 4QEnastr^b ar 23:6-9); also *HTR* 64 (1971) 338-39, 342.
- 4Q210** 4QEnastr^c ar
 Milik, *BE*, 7-22, 274, 284-88, 292-93 (+ pls. XXVIII, XXX): 1 *Enoch* 76:3-10; 76:13-77:4; 78:6-8. Cf. *RB* 65 (1958) 70-77, esp. 76 (what was published there as 4QHen astr^c 6-9 is now 4QEnastr^a ar I ii 16-18).
- 4Q211** 4QEnastr^d ar
 Milik, *BE*, 7-22, 274, 296-97 (+ pl. XXIX). The frgs. follow after 1 *Enoch* 82:20.
- 4Q212** 4QEn^g ar
 Milik, "Seventh Copy (4QEn^g, Pls. XXI-XXIV)," *BE*, 245-48, 52-72, 360-62: 1 *Enoch* 91:10? + 91:18-19 + 92:1-2, 5-9; 3:4, 9-10 + 91:11-17; 93:11-94:2. This is also known as the "Letter of Enoch." Cf. Milik, "Problèmes de la littérature hénochique," *HTR* 64 (1971) 333-78.
- 4Q213** 4QLevi^a ar
 Stone, M. E. and J. C. Greenfield, "213. 4QLevi^a ar," *Qumran Cave 4: XVII, Parabiblical Texts, Part 3* (*DJD* 22; ed. G. Brooke et al.; Oxford: Clarendon, 1996) 1-24 (+ pl. I): This Aramaic text and the five that follow are an early form of texts found in the Cairo Genizah and housed today in the Bodleian Library, Oxford, and the Cambridge University Library. It is also related to 1Q21 (1QLevi ar). As the fragments were being studied, different names and sigla were applied to them, and they were misnamed as the "Testament of Levi," but the editors of this text now recognize that "there are no characteristics within this document which mark it as a testament" (pp. 1-2), agreeing with others who had determined that earlier. It is now known simply as "Aramaic Levi Document" (ALD). See Fitzmyer, "The Aramaic Levi Document," *DSSCO*, 237-48.

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- 4Q213a 4QLevi^b ar
Stone-Greenfield, “213a. 4QLevi^b ar,” DJD 22. 25-36 (+ pl. II) (olim 4QTL^{vi}^a [sic Milik, *RB* 62 (1955) 398-406]).
- 4Q213b 4QLevi^c ar
Stone-Greenfield, “213b. 4QLevi^c ar,” DJD 22. 37-41 (+ pl. III).
- 4Q214 4QLevi^d ar
Stone-Greenfield, “214. 4QLevi^d ar,” DJD 22. 43-51 (+ pl. III).
- 4Q214a 4QLevi^e ar
Stone-Greenfield, “214a. 4QLevi^e ar,” DJD 22. 53-60 (+ pl. IV).
- 4Q214b 4QLevi^f ar
Stone-Greenfield, “214b. 4QLevi^f ar,” DJD 22. 61-72 (+ pl. IV).
- 4Q215 4QTNaph
Stone, M. E., “215. 4QTestament of Naphtali,” DJD 22. 73-82 (+ pl. V).
- 4Q215a 4QTimeRight (olim 4QTNaph)
Chazon, E. and M. Stone, “215a. 4QTime of Righteousness,” DJD 36. 172-84 (+ pl. VIII): Four frgs. describe the elect of righteousness, the time of righteousness, the period of peace, the period of wickedness, etc., themes found in other texts such as 1 *Enoch* 1-11, 4QApocWeeks, etc.
- 4Q216 4QJub^a
VanderKam, J. C. and J. T. Milik, “216. 4QJubilees^a,” *Qumran Cave 4: VIII, Parabiblical Texts, Part 1* (DJD 13; ed. H. Attridge et al.; Oxford: Clarendon, 1994) 1-22 (+ pls. I-II): *Jub.* Prologue + 1:1-2, 4-7, 7-15, 26-28; 2:1-4, 7-12, 13-24. Cf. J. C. VanderKam, “The Jubilees Fragments from Qumran Cave 4,” *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls, Madrid 18-21 March, 1991* (STDJ 11/1-2; ed. J. Trebolle Barrera and L. Vegas Montaner; Leiden: Brill; Madrid: Editorial Complutense, 1992) 635-48.
- 4Q217 4QpapJub^b
VanderKam-Milik, “217. 4QpapJubilees^b,” DJD 13. 23-33 (+ pl. III): *Jub.* 1:29?; 2:1?; + 13 frgs.

- 4Q218 4QJub^c
 VanderKam-Milik, “218. 4QJubilees^c,” DJD 13. 35-38 (+ pl. IV): *Jub.* 2:26-27.
- 4Q219 4QJub^d
 VanderKam-Milik, “219. 4QJubilees^d,” DJD 13. 39-53 (+ pl. IV): *Jub.* 21:1-2, 7-10, 12-16, 18-26; 22:1.
- 4Q220 4QJub^e
 VanderKam-Milik, “220. 4QJubilees^e,” DJD 13. 55-61 (+ pl. V): *Jub.* 21:5-10.
- 4Q221 4QJub^f
 VanderKam-Milik, “221. 4QJubilees^f,” DJD 13. 63-85 (+ pl. VI): *Jub.* 21:22-24; 22:22, 30?; 23:10-13; 33:12-15; 37:11-15; 38:6-8; 39:4-9; + 12 frgs.
- 4Q222 4QJub^g
 VanderKam-Milik, “222. 4QJubilees^g,” DJD 13. 87-94 (+ pl. V): *Jub.* 25:9-12; 27:6-7; 48:5?; + three frgs.
- 4Q223-224 4QpapJub^h
 VanderKam-Milik, “223-224. 4QpapJubilees^h,” DJD 13. 95-140 (+ pls. VII-IX): *Jub.* 32:18-21; 34:4-5; 35:7-12, 12-22; 36:7-10, 10-23; 37:17-24; 38:1-13; 39:9-18; 40:1-7; 41:7-10; + 27 frgs.
- 4Q225 4QpsJub^a
 VanderKam-Milik, “225. 4QPseudo-Jubilees^a,” DJD 13. 141-55 (+ pl. X): This and the two following fragmentary texts use language that is similar to *Jubilees*, but are not copies of any text that can be identified as *Jubilees*.
- 4Q226 4QpsJub^b
 VanderKam-Milik, “226. 4QPseudo-Jubilees^b,” DJD 13.157-69 (+ pl. XI). See Eshel, *DSD* 12 (2005) 142-44: frg. 6a.
- 4Q227 4QpsJub^{c?}
 VanderKam-Milik, “227. 4QPseudo-Jubilees^c,” DJD 13. 171-75 (+ pl. XII).
- 4Q228 4QcitJub
 VanderKam-Milik, “228. Text with a Citation of *Jubilees*,” DJD 13. 177-85 (+ pl. XII): This text quotes *Jubilees* 1 as authoritative writing, כִּי כֵן כָּתוּב בַּמַּחֲלָקוֹת “for so it is written in the divisions [of time].”

4Q229

??? (A text said to be a “pseudepigraphic work in mishnaic Hebrew”); cannot be located.

4Q230 4QCatSpir^a

??? (“Catalogue of Spirits^a”); cannot be located.

4Q231 4QCatSpir^b

??? (“Catalogue of Spirits^b”); cannot be located

4Q232 4QNJ?

??? (“New Jerusalem ?”); cannot be located.

4Q233 4QPlaces

??? (“Frgs. with place names”); cannot be located.

4Q234 4QExerCal A

Yardeni, A., “234. 4QExercitium Calami A,” DJD 36. 185-86 (+ pl. IX): A frg. used for a writing exercise with Gen 27:19-21.

4Q235

Cancelled; now classified as UnidText nab (appendix to 4Q343). Yardeni, A., “343. 4QLetter nab,” DJD 27. 288 (+ fig. 28, pl. XV).

4Q236

Cancelled; now = 4Q98g (4QPs^x).

4Q237

Cancelled; now = 4Q97 (4QPs^p).

4Q238 4QWordJudg

Flint, P., “238. 4QWords of Judgement,” *Qumran Cave 4: XXVIII, Miscellanea, Part 2* (DJD 28; ed. M. Bernstein et al.; Oxford: Clarendon, 2001) 119-23 (+ pl. XL): Difficult text.

4Q239 4QpTrueIsr

??? (Peshier on the True Israel; see *EDSS*, 646); cannot be located.

4Q240 4QpCant?

??? (Commentary on Canticles?); cannot be located.

4Q241

Cancelled; now = 4Q282 frgs. h and i.

4Q242

4QprNab ar (olim 4QsNab)

Collins, J., "242. 4QPrayer of Nabonidus ar," DJD 22. 83-93 (+ pl. VI): A text related somehow to the account of Nebuchadnezzar's madness in Daniel 4. See J. T. Milik, "'Prière de Nabonide' et autres écrits d'un cycle de Daniel, fragments de Qumrân 4," *RB* 63 (1956) 407-15, esp. 407-11; F. M. Cross, "Fragments of the Prayer of Nabonidus," *IEJ* 34 (1984) 260-64.

4Q243

4QpsDan^a ar

Collins, J. and P. Flint, "243. 4QPseudo-Daniel^a ar," DJD 22.97-121 (+ pls. VII-VIII): 40 fragments of an account related to that in the Book of Daniel, as the names "Daniel" and "Belshazzar" reveal; but it is difficult to get much sense of the text, because so few words are preserved on many of the frgs. This text is preceded by a general introduction to 4Q243-4Q245 (p. 95).

4Q244

4QpsDan^b ar

Collins-Flint, "244. 4QPseudo-Daniel^b ar," DJD 22. 123-31 (+ pl. IX): Another copy of the text of 4Q243; frg. 12 overlaps with frg. 13 of 4Q243. On pp. 133-51 one finds "4Q243-244: The Combined Text" and a discussion of it.

4Q245

4QpsDan^c ar

Collins-Flint, "245. 4QPseudo-Daniel^c ar," DJD 22. 153-64 (+ pl. X): Four frgs. related to, but not part of, 4Q243-4Q244. Frg. 1 has many names but little context in which to place them.

4Q246

4QapocrDan ar (olim 4QpsDan^d)

Puech, E., "246. 4QApocryphe de Daniel ar," DJD 22.165-84 (+ pl. XI): This text is often called "4QSon of God" or "4QAramaic Apocalypse" (Milik, *BE*, 60, 213, 261); various sigla have been used for it at times (4Q243; 4QpsDan ar^a; 4QpsDan A). Its interpretation is highly controverted; for a survey, see Puech's introduction and commentary; cf. J. A. Fitzmyer, "The Aramaic 'Son of God' Text from Qumran Cave 4 (4Q246)," *DSSCO*, 41-61.

4Q247

4QApocWeeks

Broshi, M., "247. 4QPeshar on the Apocalypse of Weeks," DJD 36. 187-91 (+ pl. IX): The text is misnamed; it is not a peshar. It is a composition that comments on the ten periods of the so-called Apocalypse of Weeks in *1 Enoch* 93:1-10; 91:11-17. See also Milik, *BE*, 256; J. C. VanderKam, *Enoch and the Growth of an*

Apocalyptic Tradition (CBQMS 16; Washington, DC: Catholic Biblical Association, 1984) 142-60.

- 4Q248** 4QHistTextA
Broshi, M. and E. Eshel, “248. 4QHistorical Text A,” DJD 36. 192-200 (+ pl. IX): This text has been known as “Acts of a Greek King” (in protomishnaic Hebrew) or “Pseudo History E,” but the editors now maintain that it is “a genuine historical composition which is part of an apocalyptic work.” They think that the Greek king to whom it refers is Antiochus IV Epiphanes.
- 4Q249** 4QpapcryptAMSM
Pfann, S. J., “249. 4Qpap cryptA Midrash Sefer Moshe,” *Qumran Cave 4: XXV, Halakhic Texts* (DJD 35; ed. J. Baumgarten et al.; Oxford: Clarendon, 1999) 1-24 (+ pls. I-II): The title *midraš sēpher Mōšeh* is inscribed on the back of the first turn of the papyrus scroll, the text of which is written in an esoteric script called “Cryptic A.” See DJD 36, pl. XLIX for a photograph.
- 4Q249a** 4QpapcryptA^a
Pfann, S. J., “249a. 4Qpap cryptA Serekh ha-‘Edah^a,” DJD 36. 547-49 (+ pl. XXXV; see also DJD 35, pl. II, where frg. 46 is shown): Papyrus frgs. parallel to 1QSa (1Q28a) 1:4-8. This text and some of the following copies have also been known as 4QpapCrypt AMSM (4Q249), to which they are somehow related.
- 4Q249b** 4QpapcryptA^b
Pfann, “249b. 4Qpap cryptA Serekh ha-‘Edah^b,” DJD 36. 550 (+ pl. XXXV): Parallel to 1QSa (1Q28a) 1:25-27.
- 4Q249c** 4QpapcryptA^c
Pfann, “249c. 4Qpap cryptA Serekh ha-‘Edah^c,” DJD 36. 551-52 (+ pl. XXXV): Parallel to 1QSa (1Q28a) 1:13-17.
- 4Q249d** 4QpapcryptA^d
Pfann, “249d. 4Qpap cryptA Serekh ha-‘Edah^d,” DJD 36. 553-54 (+ pl. XXXV): Parallel to 1QSa (1Q28a) 1:6-10, 13-14.
- 4Q249e** 4QpapSE^e
Pfann, “249e. 4Qpap cryptA Serekh ha-‘Edah^e,” DJD 36. 555-59 (+ pl. XXXV): Parallel to 1QSa (1Q28a) 1:5-10, 12, 24-26.

- 4Q249f** 4QpapcryptA^f
 Pfann, “249f. 4Qpap cryptA Serekh ha-‘Edah^f,” DJD 36. 560-62 (+ pl. XXXVI):
 Parallel to 1QSa (1Q28a) 2:3-18.
- 4Q249g** 4QpapcryptA^g
 Pfann, “249g. 4Qpap cryptA Serekh ha-‘Edah^g,” DJD 36. 563-68 (+ pl. XXXVI):
 Parallel to 1QSa (1Q28a) 1:1-4; 2:3-18.
- 4Q249h** 4QpapcryptA^h
 Pfann, “249h. 4Qpap cryptA Serekh ha ‘Edah^h,” DJD 36. 569-71 (+ pl. XXXVII):
 Parallel to 1QSa (1Q28a) 2:7-12, 17-18.
- 4Q249i** 4QpapcryptAⁱ
 Pfann, “249i. 4Qpap cryptA Serekh ‘Edahⁱ?,” DJD 36. 572-74 (+ pl. XXXVII):
 Parallel to 1QSa (1Q28a) 2:11-15.
- 4Q249j** 4QpapcryptA^j
 Pfann, “249j. 4Qpap cryptA Leviticus^h?,” DJD 36. 575-77 (+ pl. XXXVII):
 Quotes Lev 26:14-16.
- 4Q249k** 4QpapcryptA^k
 Pfann, “249k. 4Qpap cryptA Text Quoting Leviticus A,” DJD 36. 578-80 (+ pl.
 XXXVIII): Quotes Lev 26:16-17.
- 4Q249l** 4QpapcryptA^l
 Pfann, “249l. 4Qpap cryptA Text Quoting Leviticus B,” DJD 36. 581-82 (+ pl.
 XXXVIII): Quotes Lev 26:33-34.
- 4Q249m** 4QpapcryptAHE
 Pfann, “249m. 4Qpap cryptA Hodayot-like Text E,” DJD 36. 583-84 (+ pl.
 XXXVIII).
- 4Q249n** 4QpapcryptALitE
 Pfann, “249n. 4Qpap cryptA Liturgical Work E,” DJD 36. 585-86 (+ pl.
 XXXVIII).
- 4Q249o** 4QpapcryptALitF
 Pfann, “249o. 4Qpap cryptA Liturgical Work F?,” DJD 36. 587 (+ pl. XXXVIII).

- 4Q249p** 4QpapcryptAPropH
Pfann, “249p. 4Qpap cryptA Prophecy?,” DJD 36. 588-89 (+ pl. XXXIX; see also DJD 35, pls. I-II, where frgs. 5-6 are shown but wrongly labelled “249k,” instead of 249p).
- 4Q249q** 4QpapcryptAPlant
Pfann, “249q. 4Qpap cryptA Fragment Mentioning a Planting,” DJD 36. 590-91 (+ pl. XXXIX; see also DJD 35, pl. II, where the verso of frg. 41 is shown, but wrongly labelled “249l” instead of 249q).
- 4Q249r-y** 4QpapcryptAUnidA-H
Pfann, “249r-y. 4Qpap cryptA Unidentified Text A-H,” DJD 36. 592-602 (+ pls. XXXIX-XL).
- 4Q249z** 4QpapcryptAMiscA
Pfann, “249z. 4Qpap cryptA Miscellaneous Texts A,” DJD 36. 603-77 (+ pls. XLI-XLV).
- 4Q250** 4QpapcryptACultA
Pfann, “250. 4Qpap cryptA Text Concerning Cultic Service A,” DJD 36. 678-79 (+ pl. XLVI).
- 4Q250a** 4QpapcryptACultB
Pfann, “250a. 4Qpap cryptA Text Concerning Cultic Service B?,” DJD 36. 680-81 (+ pl. XLVI).
- 4Q250b** 4QpapcryptAIsa
Pfann, “250b. 4Qpap cryptA Text Related to Isaiah 11,” DJD 36. 682 (+ pl. XLVI). Possibly a variant of Isa 11:6-7.
- 4Q250c-i** 4QpapcryptAUnidI-O
Pfann, “250c-i. 4Qpap cryptA Unidentified Text I-O,” DJD 36. 683-93 (+ pls. XLVII-XLVIII).
- 4Q250j** 4QpapcryptAMiscB
Pfann, “250j. 4Qpap cryptA Miscellaneous Texts B,” DJD 36. 694-96 (+ pl. XLVIII).
- 4Q251** 4QHlkA
Larson, E., M. R. Lehmann, and L. Schiffman, “251. 4QHalakha A,” DJD 35. 25-51 (+ pls. III-IV): 18 frgs. of coherent text; + eight frgs.

- 4Q252** 4QCommGenA (olim 4QpGen^a)
 Brooke, G., “252. 4QCommentary on Genesis A,” DJD 22. 185-207 (+ pls. XII-XIII): This fragmentary text interprets various passages of Genesis in different ways, sometimes in the manner of a pesher. Comments are made on Gen 6:3; 7:10-8:18; 9:24-27 (with 9:1 + 2 Chr 20:7); 11:31; 15:9, 17; 17:20?; 18:31-32 (with Deut 13:16, 17; 20:11, 14); 22:10-12; 28:3-4; 36:12 (with Deut 25:19); 49:3-4, 10 (with Jer 33:17), 20-21. (Col. 5, frg. 6 was published originally by Allegro as 4QP Bless [Patriarchal Blessings] in *JBL* 75 [1956] 174-76.)
- 4Q253** 4QCommGenB (olim 4QpGen^b)
 Brooke, “253. 4QCommentary on Genesis B,” DJD 22. 209-12 (+ pl. XIV): The frgs. may deal with Noah and the flood, but the sense of the comments is far from clear.
- 4Q253a** 4QCommMal (olim 4QCommGen^b)
 Brooke, “253a. 4QCommentary on Malachi,” DJD 22. 213-15 (+ pl. XIV): Interpretation of Mal 3:16-18, which is quoted in frg. 1 i 1-4.
- 4Q254** 4QCommGenC
 Brooke, “254. 4QCommentary on Genesis C,” DJD 22. 217-32 (+ pl. XV): Frgs. 1-7 reflect somewhat Gen 9:24-25; 22:5?, 17?; Zech 4:14; Gen 49:15, 24-26?; + 10 frgs.
- 4Q254a** 4QCommGenD (olim 4QpGen^c)
 Brooke, “254a. 4QCommentary on Genesis D,” DJD 22. 233-36 (+ pl. XVI): The commentary seems to interpret Gen 8:8; 6:15; 8:18-19. Frg. 3 seems to parallel 4Q252 2:1-5. The role of the raven is described, but the text unfortunately breaks off at a crucial point.
- 4Q255** 4QpapS^a
 Alexander, P. S. and G. Vermes, “255. 4QpapSerekh ha-Yahad^a,” *Qumran Cave 4: XIX, Serekh Ha-Yahad and Two Related Texts* (DJD 26; ed. P. S. Alexander and G. Vermes; Oxford: Clarendon, 1998) 27-38 (+ pl. 1): Fragments of the Rule of the Community parallel to 1QS 1:1-5; 3:7-12; + two frgs. Compare 4QpapS^c (4Q257) 1:1-2; 3:10-14. See “4Q255-264. General Introduction,” *ibid.*, 1-25.
- 4Q256** 4QS^b
 Alexander-Vermes, “256. 4QSerekh ha-Yahad^b,” DJD 26. 39-64 (+ pls. II-V): Frgs. 1 and 8 are not certainly identified as part of this 4Q text, which is other-

wise parallel to 1QS 1:10?, 15-19, 21-23; 2:4-5, 6-11; 5:1-20; 6:10-13, 16-18; 9:18-23; 10:3-7, 13-18; 11:22; + additional text not in 1QS.

4Q257 4Qpap^S
Alexander-Vermes, "257. 4QSerekh ha-Yahad^c," DJD 26. 65-82 (+ pls. VI-IX):
Parallel to 1QS 1:1-3; 2:4-11, 26; 3:1-10; 4:4-10, 13-15, 23-25; + one frg.

4Q258 4QS^d
Alexander-Vermes, "258. 4QSerekh ha-Yahad^d," DJD 26. 83-128 (+ pls. X-XIII):
Parallel to 1QS 5:1-20, 21-26; 6:1-7, 9-12; 8:6-21, 24-26; 9:1-10, 15-26; 10:1-3, 4-12,
12-18; 11:7-8, 14-15.

4Q259 4QS^e
Alexander-Vermes, "259. 4QSerekh ha-Yahad^e," DJD 26. 129-52 (+ pls. XIV-
XVI): Parallel to 1QS 7:8-15, 20-25; 8:1-10, 10-15; 9:12-20, 20-24 (+ 4QOtot
[4Q319], which is not part of 1QS). This is the text that lacks the equivalent of
1QS 8:15 to 9:12, the passage where the coming of "a prophet and the Messiahs
of Aaron and Israel" is mentioned; see col. 3, line 6 (p. 144).

4Q260 4QS^f
Alexander-Vermes, "260. 4QSerekh ha-Yahad^f," DJD 26. 153-67 (+ pl. XVII):
Parallel to 1QS 9:23-24; 10:1-5, 9-11, 15-20, 20-24.

4Q261 4QS^g
Alexander-Vermes, "261. 4QSerekh ha-Yahad^g," DJD 26. 169-87 (+ pls. XVIII-
XIX): Parallel to 1QS 5:22-24; 6:3-5, 22-25, 27; 7:1-4, 9-14, 15-18; + three frgs.

4Q262 4QS^h
Alexander-Vermes, "262. 4QSerekh ha-Yahad^h," DJD 26. 189-95 (+ pl. XX):
Parallel to 1QS 3:4-5; two unidentified additional frgs. not part of 1QS. Three
frgs. of this text may come from two different scrolls; see n. 1 on p. 1.

4Q263 4QSⁱ
Alexander-Vermes, "263. 4QSerekh ha-Yahadⁱ," DJD 26. 197-200 (+ pl. XXI):
Parallel to 1QS 6:1-4.

4Q264 4QS^j
Alexander-Vermes, "264. 4QSerekh ha-Yahad^j," DJD 26. 201-6 (+ pl. XXI): Par-
allel to 1QS 11:14-22.

- 4Q264a 4QHlkB
 Baumgarten, J., “264a. 4QHalakha B,” DJD 35. 53-56 (+ pl. V): Regulations for the observance of the Sabbath, related to 4Q421, with which it has some overlaps.
- 4Q265 4QMiscRules (olim 4QSD)
 Baumgarten, “265. 4QMiscellaneous Rules,” DJD 35. 57-78 (+ pls. V-VIII): A diverse collection of regulations based on Sabbath rules, grazing animals on the Sabbath, eschatological communal council, Adam and Eve in Paradise, and purification after childbirth. The rules seem to be related to 4QOrd^a (4Q159) frg. 5.
- 4Q266 4QD^a (olim 4QD^b)
 Baumgarten, J. M., “266. 4QDamascus Document^a,” *Qumran Cave 4: XIII, The Damascus Document (4Q266-273)* (DJD 18; ed. J. M. Baumgarten et al.; Oxford: Clarendon, 1996) 23-93 (+ pls. I-XVII): Parallel to CD 0; 1:1-21; 2:1-21; 3:1-3, 8; 4:1-3, 7-14; 5:13-21; 6:1-18; 7:3-5, 17-21; 8:1-3, 3-9; 20:33-34; 15:10-17; 16:17-20; 9:1-2; 10:3-12; 11:15-18; 12:6-7, 14-22; 13:4-9, 15-21; 14:1-2, 8-20; 7:7-15. There are also frgs. with no parallels in CD, but with other 4QD texts; and many tiny frgs. with only a few words on them. Overlapping words with other 4QD texts are underlined or otherwise marked. See “4Q266-273. Introduction,” *ibid.*, 1-22.
- 4Q267 4QD^b (olim 4QD^d)
 Baumgarten, “267. 4QDamascus Document^b,” DJD 18. 95-113 (+ pls. XVIII-XXI): Parallel to CD 5:17-21; 6:1-7; 20:25-28; 9:6-14; 11:5-6, 14; 12:6-9; 13:5-14, 22-23; 14:1-10. There are also frgs. with no parallels in CD, but with other 4QD texts; and nine tiny frgs. with only a few words on them.
- 4Q268 4QD^c (olim 4QD^a)
 Baumgarten, “268. 4QDamascus Document^c,” DJD 18. 115-21 (+ pl. XXII): Parallel to CD 0; 1:1-10; 14:5-6; + one frg.
- 4Q269 4QD^d (olim 4QD^f)
 Baumgarten, “269. 4QDamascus Document^d,” DJD 18. 123-36 (+ pls. XXIII-XXV); see now H. Stegemann, “269. 4QDamascus Document^d frgs. 10, 11 (Re-edition), 15, 16,” DJD 36. 201-11 (+ pl. IX): Parallel to CD 2:4-6; 3:7-11; 4:19-20; 5:21; 6:1-2, 19-20; 7:1-3, 14-18, 17-20; 8:5-6; 13:2-5, 16-23; 14:1-7, 18-22. There are also frgs. with no parallels in CD. Stegemann re-edits frgs. 10 i-ii and 11 ii and presents the *editio princeps* of frgs. 15-16, which had not been available to Baumgarten. Cf. E. Tigchelaar, *RevQ* 21 (2003-4) 477-85.

- 4Q270 4QD^e
Baumgarten, “270. 4QDamascus Document^e,” DJD 18. 137-68 (+ pls. XXVI-XXXVI): Parallel to CD 2:16-18; 4:2-3, 7-8; 20:32-33[?]; 15:4-5, 12-18; 16:3-8, 19-22; 9:1-7, 7-12, 21-22; 10:1-12, 15-19; 11:6-18; 7:12-21. There are also frgs. with no parallels in CD, but with other QD texts; and five tiny frgs. with only a few words on them.
- 4Q271 4QD^f (olim 4QD^c)
Baumgarten, “271. 4QDamascus Document^f,” DJD 18. 169-83 (+ pls. XXXVII-XXXIX): Parallel to CD 5:18-20; 15:2-10, 20; 16:1-18; 11:4-23; 12:1-6, 8-12, 16; 13:5-6.
- 4Q272 4QD^g
Baumgarten, “272. 4QDamascus Document^g,” DJD 18. 185-91 (+ pl. XL): No parallels to CD, but to other 4QD texts.
- 4Q273 4QD^h
Baumgarten, “273. 4QDamascus Document^h,” DJD 18. 193-98 (+ pls. XLI-XLII): No parallels to CD, but to other 4QD texts.
- 4Q274 4QTohorotA
Baumgarten, “274. Tohorot A,” DJD 35. 99-109 (+ pl. VIII): Regulations about purity derived from Leviticus, esp. Lev 13:45-46, as applied to one who is *zāb*, “gonorrhoeic.” See the introductory essay, “274-278. 4QTohorot A-C,” *ibid.*, 79-97.
- 4Q275 4QComCer (olim 4QTohorot B^a)
Alexander-Vermes, “275. 4QCommunal Ceremony,” DJD 26. 209-16 (+ pl. XXII): A text difficult to analyze, but with “little to commend its older classification as “Tohorot B” . . . following Milik, *JJS* 23 [1972] 129.” Possibly it alludes to *Šābū’ôt*, “(Feast of) Weeks,” or the Qumran feast of the renewal of the covenant.
- 4Q276 4QTohorotB^a (olim 4QTohorot B^b)
Baumgarten, “276. 4QTohorot B^a,” DJD 35. 111-13 (+ pl. IX): Regulations for the priest who slaughters the red cow (see Numbers 19).
- 4Q277 4QTohorotB^b (olim 4QTohorot B^c)
Baumgarten, “277. 4QTohorot B^b,” DJD 35. 115-19 (+ pl. IX): Further regulations for the priest who slaughters the red cow.

- 4Q278** 4QTohorotC
 Baumgarten, “278. 4QTohorot C,” DJD 35. 121-22 (+ pl. IX).
- 4Q279** 4QFourLots (olim 4QTohorot D)
 Alexander-Vermes, “279. 4QFour Lots,” DJD 26. 217-23 (+ pl. XXIII): A text difficult to analyze, but with “little to commend its older classification as (4QTohorot D) . . . following Milik, *JJS* 23 (1972) 129.” Frg. 5 seems to refer to rewards for priests, Levites, Israelites, and proselytes; hence the new title.
- 4Q280** 4QCurses (olim 4QBrk^z and 4QTohorot D^b)
 Nitzan, B., “280. 4QCurses,” *Qumran Cave 4: XX, Poetical and Liturgical Texts, Part 2* (DJD 29; ed. E. Chazon et al.; Oxford: Clarendon, 1999) 1-8 (+ pl. I): A text containing a series of covenantal curses related to those in 1QS 2, but not identical with them or in the same order as those. Some of the curses in this text are related to 4QBer^a 7 ii (= 4QBer^b 6).
- 4Q281a-f** 4QUnidAa-f (olim 4QTohorot E^a)
 Fitzmyer, J. A. “281a-f. 4QUnidentified Fragments A, a-f,” DJD 36. 212-15 (+ pl. X).
- 4Q282a-t** 4QUnidBa-t
 Fitzmyer, “282a-t. 4QUnidentified Fragments B, a-t,” DJD 36. 216-27 (+ pls. X-XI): Frg. a was known earlier as 4QUnidC and also as 4QTohorot E^b.
- 4Q283**
 Cancelled.
- 4Q284** 4QPurLit (olim 4QSndt)
 Baumgarten, “284. 4QPurification Liturgy,” DJD 35. 123-29 (+ pl. X): This text mentions purification with “water of impurity” (*mê niddāh*) and feast days; it resembles 4Q512 (4QpapRitPur).
- 4Q284a** 4QHarvest (olim 4QTohorot G, 4QLeqet)
 Baumgarten, “284a. 4QHarvesting,” DJD 35. 131-33 (+ pl. XI).
- 4Q285** 4QSeFM
 Alexander-Vermes, “285. 4QSefer ha-Milhamah,” DJD 36. 228-46 (+ pls. XII-XIII): This is a fragmentary text related to the War Scroll, but without any overlapping with 1QM or 4QM; but frg. 8 is parallel to 11QSeFM (11Q14) 1 ii 2-15.

- 4Q286** 4QBer^a
Nitzan, B., “286. 4QBerakhot^a,” *Qumran Cave 4: VI, Poetical and Liturgical Texts, Part 1* (DJD 11; ed. E. Eshel et al.; Oxford: Clarendon, 1998) 7-48 (+ pls. I-IV): The text declares that the council and the community will invoke all things, earthly and angelic, to bless God’s holy name, and it lists them in great detail. It also curses Belial, the Angel of the Pit, and the Spirit of Abaddon. See also the introductory essay, “286-290. 4QBerakhot^{a-c},” *ibid.*, 1-5.
- 4Q287** 4QBer^b
Nitzan, “287. 4QBerakhot^b,” DJD 11. 49-60 (+ pls. V-VI): This text overlaps 4QBer^a in several places.
- 4Q288** 4QBer^c
Nitzan, “288. 4QBerakhot^c,” DJD 11. 61-65 (+ pl. VII): This text provides regulations for the covenantal ceremony of 1QS 1-2.
- 4Q289** 4QBer^d
Nitzan, “289. 4QBerakhot^d,” DJD 11. 67-71 (+ pl. VII): Holy angels are present to the community as it thanks God.
- 4Q290** 4QBer^e
Nitzan, “290. 4QBerakhot^e,” DJD 11. 73-74 (+ pl. VII).
- 4Q291** 4QWCPrA
Nitzan, “291. 4QWork Containing Prayers A,” DJD 29. 9-14 (+ pl. I): Perhaps a liturgical text with a prayer blessing the name of God Most High (*’el ’elyôn*).
- 4Q292** 4QWCPrB
Nitzan, “292. 4QWork Containing Prayers B,” DJD 29. 15-18 (+ pl. I): The text seems to be the ending of a prayer for Israel, which mentions God’s mercy toward it.
- 4Q293** 4QWCPrC
Nitzan, “293. 4QWork Containing Prayers C,” DJD 29. 10-22 (+ pl. I): Liturgical praise of the Lord.
- 4Q294** 4QSapDidC
Tigheelaar, E. J. C. “294. 4QSapiential-Didactic Work C,” DJD 36. 247-48 (+ pl. XIV).

4Q295-297

Cancelled.

4Q298

4QDibMask

Pfann, S. J. and M. Kister, "298. 4QCryptA Words of the Maskil to All Sons of Dawn," *Qumran Cave 4: XV, Sapiential Texts, Part 1* (DJD 20; ed. T. Elgvin et al.; Oxford: Clarendon, 1997) 1-30 (+ pls. I-II): A sapiential text written in an esoteric script called Cryptic A that gives the words of wisdom as an instruction to neophytes of the community, here called "sons of dawn." Eight frgs., only half of which have a somewhat extended text.

4Q299

4QMyst^a

Schiffman, L., "299. 4QMysteries^a," DJD 20. 33-97 (+ pls. III-VII): A sapiential text mentioning *rāzīm*, "mysteries," a copy of the same composition found in 1QMyst (1Q27) and 4QMyst^b (4Q300), with which it has overlaps. See also the introductory essay, "299-301. 4QMysteries^{a-b,c?}," *ibid.*, 31-32.

4Q300

4QMyst^b

Schiffman, "300. 4QMysteries^b," DJD 20. 99-112 (+ pl. VIII): Another copy of "Mysteries."

4Q301

4QMyst^{c?}

Schiffman, "301. 4QMysteries^{c?}," DJD 20. 113-23 (+ pl. IX): A sapiential text, which is not the same as 1Q27 or 4QMyst^{a-b} and has no overlaps with them, but it has close parallels with later hekhalot literature. It is not certain that it should be called "Mysteries"; the word occurs only once in frg. 1 and is partially restored even there.

4Q302

4QpapAdmonPar (olim 4Q302-302a, 4QSap^a)

Nitzan, B., "302. 4QpapAdmonitory Parable," DJD 20. 125-49 (+ pls. X-XII): 23 papyrus frgs. preserve part of an admonition and a sapiential tree-parable; the two parts of this composition were thought at first to be separate works.

4Q303

4QMedCreatA (olim 4QSap^c)

Lim. T., "303. 4QMeditation on Creation A," DJD 20. 151-53 (+ pl. XIII): A meditative text based on the opening chapters of Genesis.

4Q304

4QMedCreatB

Lim, "304. 4QMeditation on Creation B," DJD 20. 155 (+ pl. XIII).

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- 4Q305 4QMedCreatC
Lim, “305. 4QMeditation on Creation C,” DJD 20. 157-58 (+ pl. XIII).
- 4Q306 4QPeopErr (olim 4QSap^b)
Lim, “306. 4QMen of the People Who Err,” DJD 36. 249-54 (+ pl. XIV): Three frgs. of a sapiential text about transgressors of the Torah and other regulations.
- 4Q307 4QTemple (olim 4QSap^f)
Lim, T. “307. 4QText Mentioning Temple,” DJD 36. 255-58 (+ pl. XIV): Nine frgs. that may not all be part of the same text; *miqdāš*, “temple,” occurs on frg. 2. Otherwise it is difficult to say what the text is about.
- 4Q308-312
Missing texts, cited in Milik’s list, but never located: 4Q308 Sapiential fragment; 4Q309 Cursive Work; 4Q310 Unc; 4Q311 papUnc; 4Q312 Hebrew text in Phoenician cursive.
- 4Q313 4QcryptAMMT^g
Pfann, “313. 4QcryptA Miqṣat Ma’āseh ha-Torah^g,” DJD 36. 697-99 (+ pl. XLIX): Two frgs. parallel to 4Q394, 4Q396, 4Q397, written in cryptic script.
- 4Q313a 4QcryptAUnidP
Pfann, “313a. 4QcryptA Unidentified Text P,” DJD 36. 700 (+ pl. XLIX).
- 4Q313b 4QcryptAUnidQ
Pfann, “313b. 4QcryptA Unidentified Text Q,” DJD 36. 701 (+ pl. XLIX).
- 4Q313c 4QcryptACalDocB
Pfann, S. J. “313c. 4QcryptA Calendrical Document B,” *Wadi Daliyeh II: The Samaria Papyri from Wadi Daliyeh and Qumran Cave 4: XXVIII, Miscellanea, Part 2* (DJD 28; ed. D. M. Gropp et al.; Oxford: Clarendon, 2001) pl. LII (photograph only); see p. ix.
- 4Q314-316
Cancelled.
- 4Q317 4QAstrCrypt
Pfann, “317. 4QcryptA Lunisolar Calendar,” DJD 28, pls. LII-LVIII (photograph only); see p. ix.

- 4Q318** 4QZodBront ar
 Greenfield, J. C. and M. Sokoloff, “318. 4QZodiology and Brontology ar,” DJD 36. 259-74 (+ pls. XV-XVI): Fragments of the end of a zodiacal calendar and the beginning of a brontologion, which describe the movement of the moon across the sky in the various signs of the zodiac. It was supposed to determine the days of good luck for various planned activity. The brontologion would tell when, if it would thunder in a certain sign, it would be a good omen or not. Many of the omen predictions, however, have not been preserved.
- 4Q319** 4QOtot
 Ben-Dov, J., “319. 4QOtot,” *Qumran Cave 4: XVI, Calendrical Texts* (DJD 21; ed. S. Talmon et al.; Oxford: Clarendon, 2001) 195-244 (+ pls. X-XIII): *’ôôt* means “signs,” and it denotes the various names of priestly families and their rounds of duty in the Temple. Thus every sabbath, month, and year was determined by the “sign” of a priestly family.
- 4Q320** 4QCalDocMA
 Talmon, S. and J. Ben-Dov, “320. 4QCalendrical Document/Mishmarot A,” DJD 21. 37-63 (+ pls. I-II): This fragmentary text is a compendium of calendar-related compositions, giving dates in lunar months. See also “320-330, 337, 394 1-2: Introduction,” *ibid.*, 1-36.
- 4Q321** 4QCalDocMB
 Talmon-Ben-Dov, “321. 4QCalendrical Document/Mishmarot B,” DJD 21. 65-79 (+ pls. III-IV).
- 4Q321a** 4QCalDocMC
 Talmon-Ben-Dov, “321a. 4QCalendrical Document/Mishmarot C,” DJD 21. 81-91 (+ pl. V).
- 4Q322** 4QMišmarotA
 Talmon-Ben-Dov, “322. 4QMishmarot A,” DJD 21. 93-97 (+ pl. V).
- 4Q322a** 4QHistTextH (olim 4QMishmarot C^b)
 Tigchelaar, E. J. C., “322a. 4QHistorical Text H?,” DJD 28. 125-28 (+ pl. XL).
- 4Q323** 4QMišmarotB
 Talmon-Ben-Dov, “323. 4QMishmarot B,” DJD 21. 99-101 (+ pl. V).

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- 4Q324 4QMišmarotC
Talmon-Ben-Dov, “324. 4QMishmarot C,” DJD 21. 103-6 (+ pl. VI). The verso of two frags. bear the unintelligible text of 4Q355.
- 4Q324a 4QMišmarotD
Talmon-Ben-Dov, “324a. 4QMishmarot D,” DJD 21. 107-11 (+ pl. VI).
- 4Q324b 4QpapCalDocA
Talmon-Ben-Dov, “324b. 4QpapCalendrical Document A?,” DJD 21. 113-17 (+ pl. VI).
- 4Q324c 4QMišmarotE
Talmon-Ben-Dov, “324c. 4QMishmarot E,” DJD 21. 119-22 (+ pl. VI).
- 4Q324d-f 4QcryptALitCal^{a-c}
Pfann, “324d-f. 4Qcrypt A Liturgical Calendar^{a-c},” DJD 28, pls. LIX-LXI (photograph only; no discussion).
- 4Q324g-h 4QcryptACalDocFG
Pfann, DJD 28, pl. LXII (photograph only).
- 4Q324i 4QcryptAMišmarotJ
Pfann, DJD 28, pl. LXII (photograph only).
- 4Q325 4QCalDocDM
Talmon-Ben-Dov, “325. 4QCalendrical Document/Mishmarot D,” DJD 21. 123-31 (+ pl. VII).
- 4Q326 4QCalDocC
Talmon-Ben-Dov, “326. 4QCalendrical Document C,” DJD 21. 133-38 (+ pl. VII).
- 4Q327
Cancelled; see now 4Q394.
- 4Q328 4QMišmarotF
Talmon-Ben-Dov, “328. 4QMishmarot F,” DJD 21. 139-41 (+ pl. VII).
- 4Q329 4QMišmarotG
Talmon-Ben-Dov, “329. 4QMishmarot G,” DJD 21. 143-46 (+ pl. VII).

- 4Q329a** 4QMišmarotH
 Talmon-Ben-Dov, “329a. 4QMishmarot H,” DJD 21. 147-50 (+ pl. VII).
- 4Q330** 4QMišmarotI
 Talmon-Ben-Dov, “330. 4QMishmarot I,” DJD 21. 151-54 (+ pl. VIII).
- 4Q331** 4QpapHistTextC
 Fitzmyer, “331. 4QpapHistorical Text C,” DJD 36. 275-80 (+ pl. XVII): The text mentions names of rulers in the Hasmonean dynasty associated with events in ancient Judea, e.g., Hyrcanus and Salome Alexandra.
- 4Q332** 4QHistTextD
 Fitzmyer, “332. 4QHHistorical Text D,” DJD 36. 281-86 (+ pl. XVII): The text mentions Arabs, Salome, Hyrcanus, the Kittim, and Jedaiah.
- 4Q332a** 4QUnidText
 Tigchelaar, “332a. 4QUnidentified Text,” DJD 28. 129 (+ pl. XLI).
- 4Q333** 4QHistTextE
 Fitzmyer, “333. 4QHHistorical Text E,” DJD 36. 287-89 (+ pl. XVIII): The text mentions Jehezkel, Aemilius, and Gamul.
- 4Q334** 4QOrdo
 Glessmer, U., “334. 4QOrdo,” DJD 21. 167-94 (+ pl. IX): The text mentions “songs” and “words of praise” to be uttered each day in a sequential listing that marks days and nights. The text seems to be related to 4Q326 and 4Q394.
- 4Q335-336**
 Missing texts.
- 4Q337** 4QCalDocE
 Talmon-Ben-Dov, “337. 4QCalendrical Document E,” DJD 21. 155-56 (+ pl. VIII): A tiny text mentioning the Sabbath twice; doubtfully related to the calendrical texts.
- 4Q338** 4QGenealogy
 Tov, E., “338. 4QGenealogical List?,” DJD 36. 290 (+ pl. XIX): The ink of the text has faded and the contents have been completely lost; no transcription, but only photograph. It is said to be the verso of 4QEn^a ar (4Q201). See Milik, *BE*, 139.

- 4Q339** 4QFalProph ar
Broshi, M. and A. Yardeni, “339. 4QList of False Prophets ar,” DJD 19. 77-79 (+ pl. XI): Names of eight false prophets who arose in Israel.
- 4Q340** 4QNetinim
Broshi-Yardeni, “340. 4QList of Netinim,” DJD 19. 81-84 (+ pl. XI): The Nethinim (*nētīnīm*, “those given [to the service of the Temple]”) are listed in Ezra 2:43-54; Neh 10:28 as persons appointed for the lowest menial tasks in the sanctuary (RSV calls them “temple servants”).
- 4Q341** 4QExerCalC
Naveh, J., “341. 4QExercitium Calami C,” DJD 36. 291-93 (+ pl. XVIII): This text was called by Allegro “4QTherapeia,” since he believed its strange mixture of words were an attempt at the “obscurantism, not entirely unfamiliar in medical writing” (*The Dead Sea Scrolls and the Christian Myth* [Buffalo, NY: Prometheus Books, 1984] 235-40). Cf. J. H. Charlesworth, *The Discovery of a Dead Sea Scroll (4Q Therapeia): Its Importance in the History of Medicine and Jesus Research* (ICASALS Publ. 85/1; Lubbock, TX: Texas Tech University, 1985). Later it came to be known as “4QList of Proper Names,” but it was finally recognized by J. Naveh to be nothing more than a writing exercise (*IEJ* 36 [1986] 52-55 [+ pl. II]).
- 4Q342-346a**
See 2.B.1.i below, *Alleged Qumran Texts* (pp. 117-20).
- 4Q347**
See XHēv/Se 32 (XHēv/SepapDeedF ar).
- 4Q348**
See 2.B.1.i below, *Alleged Qumran Texts* (pp. 117-20).
- 4Q349**
Cancelled.
- 4Q350** 4QAcc gr
Cotton, H., “350. 4QAccount gr,” DJD 36. 294-95 (+ pl. XX): A few Greek letters of a list of cereals inscribed on the verso of frg. 9 of 4Q460.
- 4Q351-354**
See 2.B.1.i below, *Alleged Qumran Texts* (pp. 117-20).

- 4Q355** 4QAccC
 Yardeni, “355. 4QAccount C ar or heb,” DJD 36. 296 (+ pl. XX): The unintelligible text is written on the verso of two frgs. of 4Q324.
- 4Q356-359**
 See 2.B.1.i below, *Alleged Qumran Texts* (pp. 117-20).
- 4Q360** 4QExerCalB
 Yardeni, “360. 4QExercitium Calami B,” DJD 36. 297 (+ pl. XX).
- 4Q360a-361**
 See 2.B.1.i below, *Alleged Qumran Texts* (pp. 117-20).
- 4Q362** 4QcryptBUidA
 Pfann, “362. 4QcryptB Unidentified Text A,” DJD 28, pl. XLI: No transcription; photograph only.
- 4Q363** 4QcryptBUidB
 Pfann, “363. 4QcryptB Unidentified Text B,” DJD 28, pl. XLII: No transcription; photograph only.
- 4Q363a** 4QcryptCUnid
 Pfann, “363a. 4QcryptC Unidentified Religious Text,” DJD 28, pl. XLIII: No transcription; photograph only.
- 4Q363b** 4QcryptMisc
 Pfann, “363b. 4Qcrypt Miscellaneous Texts,” DJD 28, pl. XLIII: No transcription; photograph only.
- 4Q364** 4QRP^b
 Tov, E., “364. 4QReworked Pentateuch^b,” DJD 13. 197-254 (+ pls. XIII-XXI): Reworking of Gen 25:18-21; 26:7-8; 27:39 (or 41?); 28:6; 29:32-33?; 30:8-14, 26-36; 31:47-53; 32:18-20, 26-30; 34:2?; 35:28; 37:7-8; 38:14-21; 44:30-34; 45:1, 21-27; 48:14-15?; Exod 21:14-22; 19:17?; 24:12-14, 18; 25:1-2; 26:1, 33-35; Num 14:16-20; 33:31-49; Deut 1:1-6, 17-33, 45-46; Num 20:17-18; Deut 2:8-14, 30-37; 3:2, 18-23; 9:6-7, 12-18, 22-24, 27-29, 21?, 25?; 10:1-4, 6-7?, 10-13, 22; 11:1-2, 6-9, 23-24; 14:24-26; + 35 frgs. There also are words added in many of these passages. See the introductory essay, “364-367. 4QReworked Pentateuch^{b-e} and 365a. 4QTemple?,” *ibid.*, 187-96.

- 4Q365** 4QRP^c
Tov, “365. 4QReworked Pentateuch^c,” DJD 13. 255-318 (+ pls. XXII-XXXII): Reworking of Gen 21:9-10; Exod 8:13-19; 9:9-12; 10:19[?]-20; 14:10, 12-21; 15:16-[21], 22-26; 17:3-5; 18:13-16; 26:34-36; 28:16-20; 29:20-22; 30:37-38; 31:1-2; 35:[2]-5; 36:32-38; 37:29; 38:1-7; 39:1-16, 17-19; Lev 11:1-[3], 17-[25], 32-[33], [39]-[46]; 13:6-8, 15-[19], 51-52; 16:6-7 (or 11-12 or 17-18); 18:[25]-[29]; 23:42-44; 24:1-2; 25:7-9; 26:17-32; 27:34[?]; Num 1:1-5; 3:26-30; 4:47-49; 7:1, 78-80; 8:11-12; 9:15-23; 10:1-[4]; 13:[11]-25, [28]-30; 15:26-[29]; 17:20-24; 27:11; 36:1-2; Deut 2:24 (or 36[?]); 19:20-21; 20:1; + 24 frgs. There are added words at times in these passages.
- 4Q365a** 4QTemple^a
White, S., “365a. 4QTemple^a,” DJD 13. 319-33 (+ pls. XXXIII-XXXIV): Five frgs., written by the same hand as that of 4Q365, but frgs. 2, 3, and frg. 23 of 4Q365 are copies of 11QTemple^a (11Q19).
- 4Q366** 4QRP^d
Tov, “366. 4QReworked Pentateuch^d,” DJD 13. 335-43 (+ pl. XXXV): Reworking of Exod 21:35-37; 22:1-5; Lev 24:20-22[?]; 25:39-43; Num 29:14-[25], 32-39; 30:1; Deut 16:13-14; 14:[13]-21.
- 4Q367** 4QRP^e
Tov, “367. 4QReworked Pentateuch^e,” DJD 13. 345-51 (+ pl. XXXVI): Reworking of Lev 11:47; 12:1-8; 13:1; 15:14-15; 19:1-4, 9-15; 20:13; 27:30-34; + one frg.
- 4Q368** 4QapocrPentA
VanderKam, J. C. and M. Brady, “368. 4QApoctyphal Pentateuch A,” DJD 28. 131-49 (+ pls. XLIV-XLV): A fragmentary text about Moses, which is related to Exod 33:11-13; 34:11-24, 29-35; Num 20:25-28. It is similar to 1Q22 (1QDM = *Dibrè Mōšeh*).
- 4Q369** 4QprEnosh
Attridge, H. and J. Strugnell, “369. 4QPrayer of Enosh,” DJD 13. 353-62 (+ pl. XXXVII): This fragmentary text seems to have a prayer addressed to God by a patriarch, with a few lines of a genealogy inserted, which mentions Mehalalel as the fifth generation and Enoch as the seventh. From these indications one may conclude that it is a prayer of Enosh, who is not mentioned. See Gen 4:26; 5:10; *Jub.* 4:11-15.
- 4Q370** 4QAdmonFlood
Newsom, C., “370. 4QAdmonition Based on the Flood,” DJD 19. 85-97 (+ pl.

XII): Column 1 of this frg. has a narrative about the deluge similar to Genesis 6–9, and col. 2 seems to formulate warnings about it. This text may be related to 4Q185.

- 4Q371 4QNPC^a
 Schuller, E. and M. Bernstein, “371. 4QNarrative and Poetic Composition^a,” DJD 28. 155-63 (+ pl. XLVI): A text that mentions Joseph but is difficult to analyze, because it deals with much more than him. It is related to 4Q372, 4Q373, and 2Q22 (2QapDavid), with all of which it has some overlaps. See also “371-373. 4QNarrative and Poetic Composition^{a-c}: Introduction,” *ibid.*, 151-54.
- 4Q372 4QNPC^b
 Schuller-Bernstein, “372. 4QNarrative and Poetic Composition^b,” DJD 28. 165-97 (+ pls. XLVII-XLIX).
- 4Q373 4QNPC^c
 Schuller-Bernstein, “373. 4QNarrative and Poetic Composition^c,” DJD 28. 199-204 (+ pl. XLIX). See annotation on 2Q22 (2QapDavid).
- 4Q374 4QExodConq (olim 4QapMosesA)
 Newsom, “374. 4QDiscourse on the Exodus/Conquest Tradition,” DJD 19. 99-110 (+ pl. XIII): The fragmentary text seems to refer to the exodus of the Hebrews from Egypt and their settlement in Canaan; God seems to be addressed in some frgs.
- 4Q375 4QapocrMoses^a
 Strugnell, J., “375. 4QApocryphon of Moses^a,” DJD 19. 111-19 (+ pl. XIV): Instructions of Moses to the people about God’s anger, false prophets, and the ritual of the Day of Atonement. The text is similar to 1Q22 (1QDM).
- 4Q376 4QapocrMoses^b
 Strugnell, “376. 4QApocryphon of Moses^b,” DJD 19. 121-36 (+ pl. XV): The text has some parallels with 1Q29 (1QLTLF) and 4Q408 (4QapMoses^c).
- 4Q377 4QapocrPentB
 VanderKam-Brady, “377. 4QApocryphal Pentateuch B,” DJD 28. 205-17 (+ pls. L-LI): A text in which Moses plays a prominent role similar to that in Exodus and Numbers, especially in the events at Sinai and later during the wanderings in the desert; see Exod 24:10; 34:11; Numbers 12–13. Cf. E. Puech, “Le fragment 2

de 4Q377, *Pentateuque apocryphe B: L'exaltation de Moïse*," *RevQ* 21 (2003-4) 469-75.

4Q378 4QapocrJosh^a
Newsom, "378. 4QApocryphon of Joshua^a," *DJD* 22. 241-62 (+ pls. XVII-XX): A text that sounds like Josh 1:6, 7, 9, 17-18; Exod 32:30-34; Num 14:13-19; Deut 8:8; 9:5.

4Q379 4QapocrJosh^b
Newsom, "379. 4QApocryphon of Joshua^b," *DJD* 22. 263-88 (+ pls. XXI-XXV): The first frg. mentions five sons of Jacob in a prayer addressed to God, and frg. 12 the crossing of the Jordan, but most of the 41 frgs. are difficult to interpret because they are so tiny. Some of them are a blessing or praise of God. Lines 7-15 of frg. 22 ii are parallel to 4Q175 21-30, with a partial quotation of Josh 6:26.

4Q380 4QNoncanPsA
Schuller, E., "380. 4QNon-Canonical Psalms A," *DJD* 11. 75-85 (+ pl. VIII): The text contains a series of psalm-like compositions attributed to an Obadiah and other (lost) OT figures.

4Q381 4QNoncanPsB
Schuller, "381. 4QNon-Canonical Psalms B," *DJD* 11. 87-172 (+ pls. IX-XV): A collection of psalm-like compositions attributed to Manasseh, a Man of God, and a king of Judah (name lost). There is no overlap with 4Q380.

4Q382 4QpapparaKgs
Olyan, S., "382. 4Qpap paraKings et al.," *DJD* 13. 363-416 (+ pls. XXXVIII-XLI): 154 papyrus frgs. that seem to paraphrase 1 Kgs 18:5; 19:3; 2 Kgs 2:3-4. Many of the frgs. are tiny and hard to read and interpret.

4Q383 4QapocrJerA
Dimant, D., "383. 4QApocryphon of Jeremiah A," *Qumran Cave 4: XXI, Parabiblical Texts, Part 4: Pseudo-Prophetic Texts* (*DJD* 30; ed. D. Dimant; Oxford: Clarendon, 2001) 117-27 (+ pl. IV): Fragments of a work mentioning Jeremiah and events in his prophetic career; he even speaks in the first person in some of them. See also "4QApocryphon of Jeremiah: Introduction," *ibid.*, 91-116; and above all the "General Introduction," *ibid.*, 1-3, because the naming and numbering of texts and their order in volume 30 are at times bewildering.

4Q384 4QpapocrJerB

Smith, M., “384. 4QpapApocryphon of Jeremiah B?,” DJD 19. 137-52 (+ pl. XVI): A fragmentary text possibly related to other 4QapJer texts; only the proper noun in frg. 7 indicates a relationship, which is not certain. Hence the question mark.

4Q385 4QpsEzek^a

Dimant, “385. 4QPseudo-Ezekiel^a,” DJD 30. 17-51 (+ pl. I): Fragments that mention many of the themes of the Book of Ezekiel: resurrection of the dead, the future of the land of Israel, the *Merkabah* vision, and esp. the Vision of the Dry Bones and its sequel. There are parallels to 4Q386, 4Q388. See 4QPseudo-Ezekiel: Introduction,” *ibid.*, 7-16.

4Q385a 4QapocrJerC^a

Dimant, “385a. 4QApocryphon of Jeremiah C^a,” DJD 30. 129-71 (+ pls. IV-VI): These frgs. contain a divine discourse that reviews past biblical history (e.g., David and Solomon) and then moves to events of the kingdoms of Israel and Judah, even of Second-Temple times (mention of the demise of Greece [the Seleucid dynasty?]). Toward the end, a third-person narrative about Jeremiah in the land of Tahpanhes is recounted in frg. 18. Allusion is made to Ezek 20:24; Nah 3:8-10. There are overlaps with 4Q387, 4Q389 in some of the frgs. See introductory remarks, *ibid.*, 91-116 and 1-3. Cf. L. Doering, “Jeremia in Babylonien und Ägypten: Mündliche und schriftliche Toraparänese für Exil und Diaspora nach 4QApocryphon of Jeremiah C,” *Frühjudentum und Neues Testament im horizont Biblischer Theologie* (eds. W. Kraus and K.-W. Niebuhr; Tübingen: Mohr Siebeck, 2003) 50-79; also “Jeremiah and the ‘Diaspora Letters’ in Ancient Judaism,” *Reading the Present in the Qumran Library* (ed. K. De Troyer and A. Lange; SBLSS 30; Atlanta: SBL, 2005) 44-72.

4Q385b 4QpsEzek^c

Dimant, “385b. 4QPseudo-Ezekiel^c,” DJD 30. 71-75 (+ pl. II): The text mentions Ezekiel and reworks his prophecy against Egypt (Ezek 30:1-5), transposing it as a diatribe against Ptolemaic Egypt; it probably refers to the campaign of Antiochus IV Epiphanes against Egypt in 169 B.C.

4Q385c 4QpsEzek[?]

Dimant, “385c. 4QPseudo-Ezekiel: Unidentified Fragments,” DJD 30. 85-88 (+ pl. III).

4Q386 4QpsEzek^b

Dimant, “386. 4QPseudo-Ezekiel^b,” DJD 30. 53-69 (+ pl. II): The text presents a

reworking of the Vision of the Dry Bones in Ezek 37:1-14, but includes a non-biblical vision of the desolation of the land of Israel. There is also a response of God to Ezekiel. Some of the frgs. have overlaps with 4Q385, 4Q388.

4Q387 4QapocrJerC^b

Dimant, "387. 4QApocryphon of Jeremiah C^b," DJD 30. 173-99 (+ pls. VII-VIII): The text begins with a reference to the last generations of the First-Temple period and then moves to parts of the Second-Temple era. A divine discourse complains about the defilement of the Temple and desecration of the Sabbath. Frg. 2 switches to the future and mentions the passing of the kingdom of Israel and the servitude of the people to "many nations" such as one knows from the Book of Daniel. There are overlaps with 4Q385a, 4Q388a, and 4Q389 in some frgs.

4Q387a 4QapocrJerC^f

Dimant, "387a. 4QApocryphon of Jeremiah C^f," DJD 30. 255-60 (+ pl. XII): The frgs. gathered under this number are only doubtfully part of the Apocryphon of Jeremiah C.

4Q388 4QpsEzek^d

Dimant, "388. 4QPseudo-Ezekiel^d," DJD 30. 77-84 (+ pl. III): Third copy of a reworking of the Vision of Dry Bones, related to 4Q385 frg. 2 and 4Q386 frg. 1 i.

4Q388a 4QapocrJerC^c

Dimant, "388a. 4QApocryphon of Jeremiah C^c," DJD 30. 201-17 (+ pls. VIII-IX): Some frgs. (1?, 2, 5) relate past events (entrance of Israel into Canaan, fall of Jerusalem), but most seem to recount those of the Second-Temple period. Some frgs. have overlaps with 4Q385a, 4Q387, 4Q389; nine frgs. have unidentified texts.

4Q389 4QapocrJerC^d

Dimant, "389. 4QApocryphon of Jeremiah C^d," DJD 30. 219-34 (+ pls. IX-X): Eight frgs. contain parts of a divine speech, similar to that of other copies of 4QapJerC. Some frgs. have parallels with 4Q385a, 4Q387, 4Q388a; five frgs. remain unidentified.

4Q390 4QapocrJerC^e

Dimant, "390. 4QApocryphon of Jeremiah C^e," DJD 30. 235-53 (+ pl. XI): Some frgs. speak of the returnees from Babylon and the desolation of the land in the seventh jubilee. This text precedes 4Q387 frg. 2 in its details. Frg. 2 of this text

mentions a rift in Israel of a later period, having to do with cult in the Temple. Later frgs. recount details in the Second-Temple period.

- 4Q391** 4QpappsEzek^e
 Smith, “391. 4QpapPseudo-Ezekiel,” DJD 19. 153-93 (+ pls. XVII-XXV): Some frgs. contain a first-person speech of Ezekiel, formulated in manner of the Book of Ezekiel, especially as in chaps. 40–48, or like the lament of Ezek 27:32. Most of the 78 frgs. are tiny and contain only a few letters.
- 4Q392** 4QWorksGod (olim 4QLitWork)
 Falk, D., “392. 4QWorks of God,” DJD 29. 25-44 (+ pls. II-III): A poem, similar in style to the *Hôdāyôt*, reflects on the greatness of God in contrast to human insignificance. It is preserved on 11 frgs. See Introduction, *ibid.*, 23-24.
- 4Q393** 4QComConf (olim 4QLitWork)
 Falk, “393. 4QCommunal Confession,” DJD 29. 45-61 (+ pls. II-III): Nine frgs. of a penitential prayer, which admits the sins of ancestors, acknowledges God’s justice and mercies, and asks for forgiveness.
- 4Q394 1-2** 4QCalDocD (olim 4Q327, 4QMishE^b)
 Talmon-Ben-Dov, “394 1-2. 4QCalendrical Document D (Re-edition),” DJD 21. 157-66 (+ pl. VIII): The two joined frgs. have a roster of the sequentially registered Sabbaths of the 364-day solar year and various feasts of the Qumran community. The text was earlier related to 4QMMT (see DJD 10. 3-6), but that proved to be incorrect. That also accounts for the peculiar numbering of these frgs.
- 4Q394** 4QMMT^a (olim 4QMishnique)
 Qimron, E. and J. Strugnell, “4Q394 3-9,” *Qumran Cave 4: V, Miqṣat Ma’āse ha-Torah* (DJD 10; ed. E. Qimron and J. Strugnell; Oxford: Clarendon, 1994) 7-13 (+ pls. I-III): This text, “Some Deeds of the Law,” is a sectarian polemical document in six fragmentary copies, with many overlaps. See the “Introduction,” *ibid.*, 1-2; and “Composite Text” and its important subdivisions (A-C), according to which it is often cited, *ibid.*, 43-63. DJD 10 also has important discussions: The Language of the Text (pp. 65-108); Literary Character and Historical Setting (109-21); The Halakha (123); also three appendices: 1. The History of the Halakha and the Dead Sea Scrolls (Y. Sussmann); 2. Additional Textual Observations (E. Qimron); 3. Additional Observations (J. Strugnell).

The Dead Sea Scrolls: Major Publications

- 4Q395 4QMMT^b
Qimron-Strugnell, "4Q395," DJD 10. 14-15 (+ pl. III).
- 4Q396 4QMMT^c
Qimron-Strugnell, "4Q396," DJD 10. 16-21 (+ pl. IV).
- 4Q397 4QMMT^d
Qimron-Strugnell, "4Q397," DJD 10. 21-28 (+ pls. V-VI).
- 4Q398 4QMMT^e
Qimron-Strugnell, "4Q398," DJD 10. 28-38 (+ pls. VII-VIII).
- 4Q399 4QMMT^f
Qimron-Strugnell, "4Q399," DJD 10. 38-40 (+ pl. VIII).
- 4Q400 4QShirShabb^a
Newsom, C., "400. 4QShirot 'Olat HaShabbat^a," DJD 11. 173-96 (+ pl. XVI):
The first copy of "Songs of the Sabbath Sacrifice," which praise God as the ho-
locaust is burnt on the dated Sabbaths. This text has overlaps with 4Q401.
- 4Q401 4QShirShabb^b
Newsom, "401. 4QShirot 'Olat HaShabbat^b," DJD 11. 197-219 (+ pls. XVII-
XVIII); see H. Eshel, "Another Fragment (3A) of 4QShirot 'Olat HaShabbat^b
(4Q401)," *Liturgical Perspectives . . .* (STDJ 48; ed. E. G. Chazon; Leiden: Brill,
2003) 89-94.
- 4Q402 4QShirShabb^c
Newsom, "402. 4QShirot 'Olat HaShabbat^c," DJD 11. 221-37 (+ pl. XVIII).
- 4Q403 4QShirShabb^d
Newsom, "403. 4QShirot 'Olat HaShabbat^d," DJD 11. 253-92 (+ pl. XX).
- 4Q404 4QShirShabb^e
Newsom, "404. 4QShirot 'Olat HaShabbat^e," DJD 11. 293-305 (+ pl. XXI).
- 4Q405 4QShirShabb^f
Newsom, "405. 4QShirot 'Olat HaShabbat^f," DJD 11. 307-93 (+ pls. XXII-XXX).
- 4Q406 4QShirShabb^g
Newsom, "406. 4QShirot 'Olat HaShabbat^g," DJD 11. 395-98 (+ pl. XXXI).

- 4Q407 4QShirShabb^h
 Newsom, “407. 4QShirot ‘Olat HaShabbat^h,” DJD 11. 399-401 (+ pl. XXXI).
- 4Q408 4QapocrMoses^c
 Steudel, A., “408. 4QApocryphon of Moses^c,” DJD 36. 298-315 (+ pl. XXI): Another copy of 1Q29 (1QLTLF) and 4Q376 (4QapMoses^b), as overlaps suggest in some of the 16/17 frgs. Morning and evening prayers praise God as creator.
- 4Q409 4QLitWA
 Qimron, E., “409. 4QLiturgical Work A,” DJD 29. 63-67 (+ pl. IV) The text sings praise of God on various festivals (firstfruits: new wheat, new wine, new oil, etc.).
- 4Q410 4QVisInterp
 Steudel, “410. 4QVision and Interpretation,” DJD 36. 316-19 (+ pl. XXI): The text speaks of curses, and then of a vision (using the first person singular); and then apparently gives an interpretation of it.
- 4Q411 4QSapHymn
 Steudel, A., “411. 4QSapiential Hymn,” DJD 20. 159-62 (+ pl. XIV): A small frg. that seems to praise God’s wisdom in creation. The tetragrammaton occurs in several lines.
- 4Q412 4QSapDidWA
 Steudel, “412. 4QSapiential-Didactic Work A,” DJD 20. 163-67 (+ pl. XIV): The text seems to give instructions for life and behavior.
- 4Q413 4QDivProv
 Qimron, E., “413. 4QComposition concerning Divine Providence,” DJD 20. 169-71 (+ pl. XIV): The text exhorts the reader to consider how God rewards those who do what God desires.
- 4Q414 4QRitPurA
 Eshel, E., “414. 4QRitual of Purification A,” DJD 35. 135-54 (+ pls. XI-XII): This is a halakhic-liturgical text that provides an immersion ritual and prayers for persons defiled by contamination from a corpse. It seems to be related to 11QT^a 49 vii 17-20.
- 4Q415 4QInstruction^a (olim 4QSapWork^a)
 Strugnell, J. and D. J. Harrington, “415. 4QInstruction^a (*Mūsār lēMēvīn^a*),”

Qumran Cave 4: XXIV, Sapiential Texts, Part 2 (DJD 34; ed. J. Strugnell et al.; Oxford: Clarendon, 1999) 41-71 (+ pls. I-II): This is the first copy of an important wisdom text related to 4Q416, 4Q417, 4Q418, 4Q418a, 4Q423, and 1Q26. As a group they constitute *Mûsâr lëMëvîn*, “Instruction for a Maven/Student.” See “General Introduction” (to these wisdom texts), *ibid.*, 1-40.

- 4Q416** 4QInstruction^b
Strugnell-Harrington, “416. 4QInstruction^b (*Mûsâr lëMëvîn^b*),” DJD 34. 73-141 (+ pls. III-VII).
- 4Q417** 4QInstruction^c
Strugnell-Harrington, “417. 4QInstruction^c (*Mûsâr lëMëvîn^c*),” DJD 34. 143-210 (+ pls. VIII-XI).
- 4Q418** 4QInstruction^d
Strugnell-Harrington, “418. 4QInstruction^d (*Mûsâr lëMëvîn^d*),” DJD 34. 211-474 (+ pls. XII-XXVII).
- 4Q418a** 4QInstruction^e
Strugnell-Harrington, “418a. 4QInstruction^e (*Mûsâr lëMëvîn^e*),” DJD 34. 475-95 (+ pls. XXVIII-XXIX).
- 4Q418b** 4QQuoPs107
Strugnell-Harrington, “418b. 4QText with Quotation from Psalm 107?,” DJD 34. 497-99 (+ pl. XXIX).
- 4Q418c** 4QInstruction^f
Strugnell-Harrington, “418c. 4QInstruction^f? (*Mûsâr lëMëvîn^f?*),” DJD 34. 501-3 (+ pl. XXIX).
- 4Q419** 4QInstrCompA
Tanzer, S., “419. 4QInstruction-like Composition A,” DJD 36. 320-32 (+ pl. XXII): This text is vaguely paraenetic, with a section depicting God sitting on a throne, who presides over human beings.
- 4Q420** 4QWaysRight^a
Elgvin, T., “420. 4QWays of Righteousness^a,” DJD 20. 173-82 (+ pl. XV): These frgs. are part of a sapiential writing that is composite, with a part of it dealing with sectarian organization, and another part with wisdom sayings about righteous people, and another with Temple cult.

- 4Q421 4QWaysRight^b
 Elgvin, “421. 4QWays of Righteousness^b,” DJD 20. 183-202 (+ pl. XVI): Another copy of same text as 4Q420, with overlaps in one frg. Cf. 4Q264a (4QHk^B).
- 4Q422 4QparaGenExod
 Elgvin, T. and E. Tov, “422. 4QParaphrase of Genesis and Exodus¹,” DJD 13. 417-41 (+ pls. XLII-XLIII): A paraphrase of the opening chaps. of Genesis (frgs. 1-9) and Exodus (frgs. 10a-e).
- 4Q423 4QInstruction⁸
 Elgvin, T., “423. 4QInstruction⁸ (*Mūsār lēMēvīn⁸*),” DJD 34. 505-33 (+ pls. XXX-XXXI): A text related to 4Q416, 4Q417, 4Q418, 4Q418a, and 1Q26.
- 4Q424 4QInstrCompB
 Tanzer, “424. 4QInstruction-like Composition B,” DJD 36. 333-45 (+ pl. XXIII): This text is a collection of sapiential sayings about two types of human beings, those who cannot be trusted and those of valued qualities.
- 4Q425 4QSapDidWB
 Steudel, “425. 4QSapiential-Didactic Work B,” DJD 20. 203-10 (+ pl. XVII): Six frgs. of a wisdom writing similar to the Book of Proverbs.
- 4Q426 4QSapHymWA
 Steudel, “426. 4QSapiential-Hymnic Work A,” DJD 20. 211-24 (+ pl. XVIII): A sapiential writing with a prayer and didactic advice.
- 4Q427 4QH^a
 Schuller, E., “427. 4QHodayot^a,” DJD 29. 77-123 (+ pls. IV-VI; Foldout pl. I): These psalms are related to and often parallel those of 1QH^a, but they appear at times in a different order. See “427-432. 4QHodayot^{a-e} and 4QpapHodayot^f: Introduction,” *ibid.*, 69-75.
- 4Q428 4QH^b
 Schuller, “428. 4QHodayot^b,” DJD 29. 125-75 (+ pls. VII-XI; Foldout pl. II): This text has many parallels with 1QH^a (see Table 1 on pp. 126-27).
- 4Q429 4QH^c
 Schuller, “429. 4QHodayot^c,” DJD 29. 177-94 (+ pls. XI-XII; Foldout pl. II): This text has many parallels with 1QH^a (see Table 1 on p. 178).

- 4Q430 4QH^d
Schuller, “430. 4QHodayot^d,” DJD 29. 195-98 (+ pl. XII): This text overlaps 1QH^a 12:14-20.
- 4Q431 4QH^e
Schuller, “431. 4QHodayot^e,” DJD 29. 199-208 (+ pl. XII; Foldout pl. III): Some overlaps with 1QH^a.
- 4Q432 4QpapH^f
Schuller, “432. 4QpapHodayot^f,” DJD 29. 209-32 (+ pls. XIII-XIV; Foldout pl. III): This text has many parallels with 1QH^a (see Table 1 on pp. 209-10).
- 4Q433 4QH-likeA
Schuller, “433. 4QHodayot-like Text A,” DJD 29. 233-36 (+ pl. XV): There is no overlapping with other Hodayot texts from either Cave 1 or Cave 4, but the hymn has a first-person speaker.
- 4Q433a 4QpapH-likeB
Schuller, “433a. 4QpapHodayot-like Text B,” DJD 29. 237-45 (+ pl. XV): The four frgs. are inscribed on the verso of 4Q255 (4QpapS^a). The text is similar to other Hodayot, but it has no overlaps with any of them.
- 4Q434 4QBarNaf^a
Weinfeld, M. and D. Seely, “434. 4QBarki Nafshi^a,” DJD 29. 267-86 (+ pls. XVII-XIX): 15 frgs., which begin with “Bless the Lord, O my soul” (words borrowed from Psalms 103-104), praise God for his might and deliverance from distress and destruction. See “434-438. 4QBarki Nafshi^{a-c}: Introduction,” *ibid.*, 255-65.
- 4Q435 4QBarNaf^b
Weinfeld-Seely, “435. 4QBarki Nafshi^b,” DJD 29. 287-93 (+ pl. XX): This copy has parallels with 4Q434, 4Q436, 4Q437.
- 4Q436 4QBarNaf^c
Weinfeld-Seely, “436. 4QBarki Nafshi^c,” DJD 29. 295-305 (+ pl. XXI): The praise is addressed to God in the second-person singular, not in the third, as in some other copies.
- 4Q437 4QBarNaf^d
Weinfeld-Seely, “437. 4QBarki Nafshi^d,” DJD 29. 307-25 (+ pls. XXII-XXIII): God is again praised for deliverance and addressed in the second person.

- 4Q438** 4QBarNaf^e
 Weinfeld-Seely, “438. 4QBarki Nafshi^e,” DJD 29. 327-34 (+ pls. XXIII-XXIV): 14 poorly preserved frgs. again contain the praise of God.
- 4Q439** 4QLamLeader
 Weinfeld-Seely, “439. 4QLament by a Leader,” DJD 29. 335-41 (+ pl. XXIV): A community leader laments what is happening to “the righteous ones of my people.”
- 4Q440** 4QH-likeC
 Schuller, “440. 4QHodayot-like Text C,” DJD 29. 247-54 (+ pl. XVI): The psalmist speaks in the first-person singular and addresses God in the second, praising Him for the creation of light and darkness with calendaric and predestinarian emphasis.
- 4Q440a** 4QH-likeD
 Lange, A., “440a. 4QHodayot-like Text D,” DJD 36. 347-48 (+ pl. XXIV): This frg. was thought earlier to be 4QH^a (4Q427) 14.
- 4Q440b** 4QCourt
 Lange, “440b. 4QFragment Mentioning a Court,” DJD 36. 349-50 (+ pl. XXIV).
- 4Q441** 4QIndThanksA
 Chazon, E., “441. 4QIndividual Thanksgiving A,” DJD 29. 343-44 (+ pl. XXV).
- 4Q442** 4QIndThanksB
 Chazon, “442. 4QIndividual Thanksgiving B,” DJD 29. 345 (+ pl. XXV).
- 4Q443** 4QPersPr
 Chazon, “443. 4QPersonal Prayer,” DJD 29. 347-66 (+ pl. XXV): 13 tiny frgs., many of which have only a few letters.
- 4Q444** 4QIncant
 Chazon, “444. 4QIncantation,” DJD 29. 367-78 (+ pl. XXVI): This two-part text of four frgs. begins with a hymn similar to 4QShir^{a,b} (4Q510, 4Q511) and continues with curses.
- 4Q445** 4QLamentA
 Tigchelaar, E., “445. 4QLament A,” DJD 29. 379-84 (+ pl. XXVI): Eight tiny frgs of a lament about bereavement.

- 4Q446 4QPoetTextA
Tigheelaar, "446. 4QPoetic Text A," DJD 29. 385-88 (+ pl. XXVI): Three small frags. resembling the Hodayot.
- 4Q447 4QPoetTextB
Tigheelaar, "447. 4QPoetic Text B," DJD 29. 389-90 (+ pl. XXVI).
- 4Q448 4QapocrPsPr
Eshel, E., H. Eshel, and A. Yardeni, "448. 4QApocryphal Psalm and Prayer," DJD 11. 403-25 (+ pl. XXXII): A skin frg. with three columns of writing, one at the top and two below it. The upper column has part of an apocryphal psalm, and the lower columns have part of petitionary prayer for King Jonathan's welfare and for that of the people of Israel. The psalm has some parallels to Syriac Ps 154:17-20, known in a Hebrew form from 11Q5 (11QPs^a).
- 4Q449 4QPrA
Chazon, "449. 4QPrayer A?," DJD 29. 391-93 (+ pl. XXVII): In three frags. a group, speaking in the first-person plural, addresses God.
- 4Q450 4QPrB
Chazon, "450. 4QPrayer B?," DJD 29. 395-97 (+ pl. XXVII).
- 4Q451 4QPrC
Chazon, "451. 4QPrayer C," DJD 29. 399-400 (+ pl. XXVII): The frg. contains a petition addressed to God that certain people be delivered into the hands of His "beloved ones."
- 4Q452 4QPrD
Chazon, "452. 4QPrayer D?," DJD 29. 401 (+ pl. XXVII): Possibly a prayer of praise addressed to God.
- 4Q453 4QLamentB
Chazon, "453. 4QLament B," DJD 29. 403 (+ pl. XXVII): A tiny frg. with two words, hard to identify.
- 4Q454 4QPrE
Chazon, "454. 4QPrayer E?," DJD 29. 405-6 (+ pl. XXVII): A tiny frg. that may refer to God's righteousness.

- 4Q455 4QDidWC (olim 4QPr^f)
 Chazon, E., “455. 4QDidactic Work C,” DJD 36. 351-52 (+ pl. XXIV): A tiny frg. with three lines of an apparently sapiential text.
- 4Q456 4QHalleluyah
 Chazon, “456. 4QHalleluyah,” DJD 29. 407-8 (+ pl. XXVII): *hllw yh* occurs on each of the two tiny frgs.
- 4Q457a 4QCreation
 4Q457b 4QEschHymn
 Chazon, “457a. 4QCreation? / 457b. 4QEschatological Hymn,” DJD 29. 409-19 (+ pl. XXVII): Two frgs. of a palimpsest scroll; hence the double siglum. Little survives of the first writing, and the second refers to a holy war.
- 4Q458 4QNarrA
 Larson, E., “458. 4QNarrative A,” DJD 36. 353-65 (+ pl. XXV): The fragmentary narrative mentions “one anointed with the oil of kingship,” who seems to be involved in some sort of battle against the uncircumcised.
- 4Q459 4QNarrLeb
 Larson, “459. 4QNarrative Work Mentioning Lebanon,” DJD 36. 366-68 (+ pl. XXIV).
- 4Q460 4QNarrWPr
 Larson, “460. 4QNarrative Work and Prayer,” DJD 36. 369-86 (+ pl. XXVI): 10 frgs. contain words of prayer, exhortation, and admonition, somewhat similar to the Hodayot, but frgs. 5 and 7 also have a narrative reminiscent of Israel’s history similar to 4QapJosh^{a,b} (4Q378, 4Q379).
- 4Q461 4QNarrB
 Larson, “461. 4QNarrative B,” DJD 36. 387-93 (+ pl. XXVII): Five frgs. of a narrative that recounts some of the Egyptian bondage of the Hebrews with a petition directed to God for deliverance.
- 4Q462 4QNarrC
 Smith, “462. 4QNarrative C,” DJD 19. 195-209 (+ pl. XXVI): Seven frgs. of a narrative text describing the exile and return of Israelites and the restoration of Jerusalem.

- 4Q463** 4QNarrD
Smith, “463. 4QNarrative D,” DJD 19. 211-14 (+ pl. XXVII): The narrative quotes Lev 26:44, God’s words about remembering the Hebrews in the land of exile.
- 4Q464** 4QExpoPatr
Eshel, E. and M. Stone, “464. 4QExposition on the Patriarchs,” DJD 19. 215-30 (+ pl. XXVIII): 11 frgs. seem to recount incidents in the lives of Abraham and Jacob, as well as the deluge and the sacrifice of Isaac.
- 4Q464a** 4QNarrE
Eshel-Stone, “464a. 4QNarrative E,” DJD 19. 231-32 (+ pl. XXIX): The frg. seems to refer to Exodus 1.
- 4Q464b** 4QUnc^a
Eshel-Stone, “464b. 4QUnclassified Fragments,” DJD 19. 233-34 (+ pl. XXIX).
- 4Q465** 4QpapSamson
Larson, “465. 4QpapText Mentioning Samson?,” DJD 36. 394-95 (+ pl. XXVII): Possibly a frg. of a letter addressed to Samson.
- 4Q466** 4QCongLord
Pike, D., “466. 4QText Mentioning the Congregation of the Lord,” DJD 36. 396-97 (+ pl. XXVII).
- 4Q467** 4QLightJacob
Pike, “467. 4QText Mentioning ‘Light to Jacob,’” DJD 36. 398-400 (+ pl. XXVII).
- 4Q468a-d** 4QUnidCa-d
Broshi, M., “468a-d. 4QUnidentified Fragments C, a-d,” DJD 36. 401-5 (+ pl. XXVIII).
- 4Q468e** 4QHistTextF
Broshi, “468e. 4QHistorical Text F,” DJD 36. 406-11 (+ pl. XXVIII): This fragmentary text mentions the name *Pwtl’ys*, apparently Potlais, which may be a Hebrew form of Greek *Ptollas*, known from Josephus, *Ant.* 17.9.3 §219.
- 4Q468f** 4QHistTextG
Lange, “468f. 4QHistorical Text G,” DJD 36. 412-13 (+ pl. XXVIII): The frg. mentions “sons of Gilead.”

- 4Q468g** 4QEschWA
 Lange, “468g. 4QEschatological Work A?,” DJD 36. 414-15 (+ pl. XXVIII): The frg. seems to refer to a war, perhaps at the end-time.
- 4Q468h**
 Cancelled.
- 4Q468i** 4QSectText
 Lange, “468i. 4QSectarian Text?,” DJD 36. 416-17 (+ pl. XXIX): The frg. possibly is related to the founding of the community, as in CD 1; but other identifications have been suggested.
- 4Q468j** 4QUnc^b
 Lange, “468j. 4QpapUnclassified Fragments,” DJD 36. 418-19 (+ pl. XXIX).
- 4Q468k** 4QHymB
 Ernst, D. and A. Lange, “468k. 4QHymnic Text B?,” DJD 36. 420-21 (+ pl. XXIX).
- 4Q468l** 4QFrgQoh
 Ernst-Lange, “468l. 4QFragment Mentioning Qoh 1:8-9,” DJD 36. 422 (+ pl. XXIX).
- 4Q468m-bb** 4QUnidD
 Ernst-Lange, “468m-bb. 4QUnidentified Fragments D,” DJD 36. 423-32 (+ pls. XXIX-XXX).
- 4Q468cc-dd** 4QUnidCcc-dd
 Tigchelaar, “468cc-dd. 4QUnidentified Fragments C, cc-dd,” DJD 28. 219-22 (+ pl. LI).
- 4Q469** 4QNarrI
 Larson, “469. 4QNarrative I,” DJD 36. 433-38 (+ pl. XXX): This text seems related to 4Q439 (4QLamLeader).
- 4Q470** 4QZedekiah
 Larson, E., L. Schiffman, and J. Strugnell, “470. 4QText Mentioning Zedekiah,” DJD 19. 235-44 (+ pl. XXIX): The text seems to mention a covenant made between God and Zedekiah and also the events leading up to the establishment of the pact on Mt. Sinai.

- 4Q471** 4QM-likeB
Eshel, E. and H. Eshel, “471. 4QWar Scroll-like Text B,” DJD 36. 439-45 (+ pl. XXX): This text seems related to 1QM 2 and 4QM^d.
- 4Q471a** 4QPolText
Eshel, E., and M. Kister, “471a. 4QPolemical Text,” DJD 36. 446-49 (+ pl. XXXI): The frg. addresses the author’s opponents in the second-person plural, accusing them of violating the covenant with God and transgressing His commandments.
- 4Q471b** 4QSelfGH^a
Eshel, E., “471b. 4QSelf-Glorification Hymn (= 4QH^e frg. 1?),” DJD 29. 421-32 (+ pl. XXVIII): This text is a re-edition of what was called originally 4QM^a (4Q491) frg. 11, col. i; it is also related to 4QH^a (4Q427) 7 i and 12; 1QM 25-26; and possibly also 4QH^e (4Q431) 1. See 4Q491c.
- 4Q471c** 4QPrGodIsr
Eshel, “471c. 4QPrayer Concerning God and Israel,” DJD 29. 433-35 (+ pl. XXVIII). A fragmentary text possibly related to 4QPrEnosh (4Q369).
- 4Q472** 4QEschWB
Elgvin, T., “472. 4QEschatological Work B,” DJD 36. 450-55 (+ pl. XXXI): Two frgs. of a text that speaks of a royal court, but it is difficult to determine whether it is heavenly or earthly. It could be a description of an end-time renewal of Israel, with God bringing redemption, peace, and joy to His chosen people.
- 4Q472a** 4QHlkC
Elgvin, T., “472a. 4QHalakha C,” DJD 35. 155-56 (+ pl. XII): A tiny frg. difficult to read and interpret.
- 4Q473** 4QTwoWays
Elgvin, T., “473. 4QThe Two Ways,” DJD 22. 289-94 (+ pl. XXVI): Two frgs. imitating admonitions from Deuteronomy in a style similar to 1QDM (1Q22)
- 4Q474** 4QRachJos
Elgvin, “474. 4QText Concerning Rachel and Joseph,” DJD 36. 456-63 (+ pl. XXXI): The fragmentary text may refer to Gen 30:24; 37:3; 48:22.

- 4Q475** **4QRenewEarth**
 Elgvin, “475. 4QRenewed Earth,” DJD 36. 464-73 (+ pl. XXXI): The frg. seems to tell of God’s judgment of the earth and its subsequent peaceful renewal.
- 4Q476** **4QLitWB**
 Elgvin, T., “476. 4QLiturgical Work B,” DJD 29. 437-43 (+ pl. XXVIII): Three frgs. preserve the remnants of a hymnic or liturgical text that link the Sabbath to heavenly realms like the Songs of the Sabbath Sacrifice.
- 4Q476a** **4QLitWC**
 Elgvin, “476a. 4QLiturgical Work C,” DJD 29. 445-46 (+ pl. VIII): The text describes the liturgical worship of the heavenly temple.
- 4Q477** **4QRebukes**
 Eshel, E., “477. 4QRebukes Reported by the Overseer,” DJD 36. 474-83 (+ pl. XXXII): Five frgs. of this text list the community members (some named) who were rebuked by the Overseer for committing certain sinful deeds; see Lev 19:17 for the justification of the rebukes.
- 4Q478** **4QpapFest**
 Larson, E. and L. Schiffman, “478. 4QpapFragment Mentioning Festivals,” DJD 22. 295-96 (+ pl. XXVI).
- 4Q479** **4QDescDavid**
 Larson-Schiffman, “479. 4QText Mentioning Descendants of David,” DJD 22. 297-99 (+ pl. XXVII).
- 4Q480** **4QNarrF**
 Larson-Schiffman, “480. 4QNarrative F,” DJD 22. 301-2 (+ pl. XXVII).
- 4Q481** **4QMixedKinds**
 Larson-Schiffman, “481. 4QText Mentioning Mixed Kinds,” DJD 22. 303-4 (+ pl. XXVII): Two frgs. difficult to interpret.
- 4Q481a** **4QapocrElisha**
 Treballe Barrera, J., “481a. 4QApocryphe d’Élisée,” DJD 22. 305-9 (+ pl. XXX): Three frgs. tell of Elisha in a manner similar to 2 Kgs 2:14-16.
- 4Q481b** **4QNarrG**
 Larson-Schiffman, “481b. 4QNarrative G,” DJD 22. 311-12 (+ pl. XXVIII).

- 4Q481c 4QPrMercy
Larson-Schiffman, "481c. 4QPrayer for Mercy," DJD 22. 313-14 (+ pl. XXVIII).
- 4Q481d 4QFrgRedInk
Larson-Schiffman, "481d. 4QFragments with Red Ink," DJD 22. 315-19 (+ pl. XXIX): Eight frgs. (seven transcribed), some of which have words written in red ink.
- 4Q481e 4QNarrH
Larson-Schiffman, "481e. 4QNarrative H," DJD 22. 321-22 (+ pl. XXIX).
- 4Q482 4QpapJubⁱ
Baillet, M., "482. Livre des Jubilés (?)," *Qumrân Grotte 4: III (4Q482-4Q520)* (DJD 7; ed. M. Baillet; Oxford: Clarendon, 1982) 1-2 (+ pl. I): *Jub.* 13:29; 36:9? The first frg. is rather a quotation of Gen 14:22-24, and the other is not of *Jubilees*, according to J. C. VanderKam, "The Jubilees Fragments from Qumran Cave 4" (cited above under 4Q216), 642 n. 27.
- 4Q483 4QpapGen^o (olim 4QpapJub^j)
Baillet, "483. Genèse ou Livre des Jubilés (?)," DJD 7. 2 (+ pl. I): *Jub.* 2:14? (more likely Gen 1:28).
- 4Q484 4QpapTJud
Baillet, "484. Testament de Juda (?)," DJD 7. 3 (+ pl. I): *T. Judah* 25:1-2 (7).
- 4Q485 4QpapProph
Baillet, "485. Texte prophétique ou sapientiel," DJD 7. 4 (+ pl. II): Five tiny papyrus frgs.; for the reading of frg. 1, see now J. Baumgarten, *JJS* 43 (1992) 98 n. 8.
- 4Q486 4QpapSap^a
Baillet, "486. Ouvrage sapientiel (?)," DJD 7. 4-5 (+ pl. I).
- 4Q487 4QpapSap^b
Baillet, "487. Ouvrage sapientiel (?)," DJD 7. 5-10 (+ pl. III-IV).
- 4Q488 4QpapApocr ar
Baillet, "488. Un apocryphe en araméen," DJD 7. 10 (+ pl. II).

- 4Q489** 4QpapApoc ar
 Baillet, “489. Un apocalyptique en araméen,” DJD 7. 10-11 (+ pl. II).
- 4Q490** 4QpapFrags ar
 Baillet, “490. Groupe de fragments à rapprocher du précédent (?),” DJD 7. 11
 (+ pl. II).
- 4Q491** 4QM^a
 Baillet, “491. La règle de la guerre (premier exemplaire: M^a),” DJD 7. 12-44
 (+ pls. V-VI): Parallel to 1QM 2:1-6; 5:16-17; 7:3-7, 10-12; 9:17-18; 12:1; 14:4-18;
 16:3-14; 17:10-15.
- 4Q491c** 4QSelfGH^b
 Frags. 11-12 of 4QM^a (4Q491); see 4Q471b above.
- 4Q492** 4QM^b
 Baillet, “492. La règle de la guerre (deuxième exemplaire: M^b),” DJD 7. 45-49
 (+ pl. VII): Parallel to 1QM 19:1-8; 1Q33 2.
- 4Q493** 4QM^c
 Baillet, “493. La règle de la guerre (troisième exemplaire: M^c),” DJD 7. 49-53
 (+ pl. VIII): No parallel to 1QM.
- 4Q494** 4QM^d
 Baillet, “494. La règle de la guerre (quatrième exemplaire: M^d),” DJD 7. 53-54
 (+ pl. VIII): Parallel to 1QM 2:1-3.
- 4Q495** 4QM^e
 Baillet, “495. La règle de la guerre (cinquième exemplaire: M^e),” DJD 7. 54-56
 (+ pl. VIII): Parallel to 1QM 10:9-10; 13:9-12.
- 4Q496** 4QpapM^f
 Baillet, “496. La règle de la guerre (sixième exemplaire: M^f),” DJD 7. 56-68
 (+ pls. X, XII, XIV, XVI, XVIII, XXIV): Parallel to 1QM 1:4-9, 11-17; 2:5-6, 9-12,
 13-14, 17; 3:1-2?, 6-7?, 9-11, 13-15; 4:1-2 (= Verso of 4Q505 and 4Q509).
- 4Q497** 4QpapM-likeA (olim 4QpapM^g)
 Baillet, “497. Texte ayant quelque rapport avec la règle de la guerre (?),” DJD 7.
 69-72 (+ pl. XXVI): A text found on the verso of 4Q499.

- 4Q498** 4QpapHymSap
Baillet, “498. Fragments hymniques ou sapientiels (?),” DJD 7. 73-74 (+ pl. XXVII): 15 tiny frgs.
- 4Q499** 4QpapHymPr
Baillet, “499. Hymnes ou prières,” DJD 7. 74-77 (+ pl. XXV): The text is found on the recto of 4Q497.
- 4Q500** 4QpapBened
Baillet, “500. Bénédiction,” DJD 7. 78-79 (+ pl. XXVII).
- 4Q501** 4QapocrLam^b
Baillet, “501. Lamentation,” DJD 7. 79-80 (+ pl. XXVIII).
- 4Q502** 4QpapRitMar
Baillet, “502. Rituel de mariage,” DJD 7. 81-105 (+ pl. XXIX-XXXIV): Part of the text seems to be dependent on the Book of Tobit.
- 4Q503** 4QpapPrQuot
Baillet, “503. Prières quotidiennes,” DJD 7. 105-36 (+ pls. XXXV, XXXVII, XXXIX, XLI, XLIII, XLV, XLVII): The times for the daily prayers are indicated by rising and setting of the sun, and the calendar involved seems to be that of 1 *Enoch* 73-75, 78-79 (= Recto of 4Q512).
- 4Q504** 4QDibHam^a
Baillet, “504. Paroles des luminaires (premier exemplaire: DibHam^a),” DJD 7. 137-68 (+ pls. XLIX-LIII): A liturgical text that distinguishes the days of the week (e.g., Wednesday as the Covenant Day, Saturday as the Day of Praise). The title of the text is given on the verso of frg. 8: *dibrê hammē’ōrôt*, “words of the luminaries.”
- 4Q505** 4QDibHam^b
Baillet, “505. Paroles des luminaires (deuxième exemplaire: DibHam^b),” DJD 7. 168-70 (+ pl. XXIII).
- 4Q506** 4QDibHam^c
Baillet, “506. Paroles des luminaires (troisième exemplaire: DibHam^c),” DJD 7. 170-75 (+ pls. XVIII, XX, XXIV).

- 4Q507** 4QPrFêtes^a
 Baillet, “507. Prières pour les fêtes (premier exemplaire: PrFêtes^a),” DJD 7. 175-77 (+ pl. XXVIII): Feast-day prayers that resemble the prayers of 1Q34, 1Q34bis.
- 4Q508** 4QPrFêtes^b
 Baillet, “508. Prières pour les fêtes (deuxième exemplaire: PrFêtes^b),” DJD 7. 177-84 (+ pl. LIV).
- 4Q509** 4QpapPrFêtes^c
 Baillet, “509. Prières pour les fêtes (troisième exemplaire: PrFêtes^c),” DJD 7. 184-215 (+ pls. IX, XI, XIII, XV, XVII, XIX, XXI, XXII). May be the same as 1Q34 (= Recto of 4Q496 and 4Q506).
- 4Q510** 4QShir^a
 Baillet, “510. Cantiques du Sage (premier exemplaire: Shir^a),” DJD 7. 215-19 (+ pl. LV): A set of canticles composed by a *maskil*, “sage, instructor,” in order to praise God and be delivered from the influence of evil spirits. Angels and demons are mentioned in this text.
- 4Q511** 4QShir^b
 Baillet, “511. Cantiques du Sage (deuxième exemplaire: Shir^b),” DJD 7. 219-62 (+ pls. LVI-LXXI).
- 4Q512** 4QpapRitPur
 Baillet, “512. Rituel de purification,” DJD 7. 262-86 (+ pl. XXXVI, XXXVIII, XL, XLII, XLIV, XLVI, XLVIII): A text that is difficult to interpret; it seems to mention sexual impurities (= Verso of 4Q503).
- 4Q513** 4QOrd^b
 Baillet, “513. Ordonnances (deuxième exemplaire: Ord^b),” DJD 7. 287-95 (+ pls. LXXII-LXXIII): A text that sets out regulations for tithes, eating kinds of food, defilement by oil, and the year of release. It is related to 4Q159.
- 4Q514** 4QOrd^c
 Baillet, “514. Ordonnances (troisième exemplaire: Ord^c) (?),” DJD 7. 295-98 (+ pl. LXXIV).
- 4Q515** 4QpapUnc^c
 Baillet, “515. Groupe en petite écriture,” DJD 7. 299-300 (+ pl. LXXV). Some frgs. may be part of 4QpIsa^c (4Q163).

- 4Q516** 4QpapUnid^a
Baillet, “516. Fragments divers,” DJD 7. 300 (+ pl. LXXV).
- 4Q517** 4QpapUnc^d
Baillet, “517. Fragments non classés inscrits sur une face,” DJD 7. 301-4 (+ pls. LXXVI-LXXVII).
- 4Q518** 4QpapUnc^e
Baillet, “518. Fragments non classés inscrits sur les deux faces. Recto,” DJD 7. 304-6 (+ pl. LXXVIII).
- 4Q519** 4QpapUnc^f
Baillet, “519. Fragments non classés inscrits sur les deux faces. Verso,” DJD 7. 307-9 (+ pl. LXXIX).
- 4Q520** 4QpapUnc^g
Baillet, “520. Fragments non classés inscrits seulement au Verso,” DJD 7. 309-12 (+ pl. LXXX).
- 4Q521** 4QApocMess
Puech, E., “521. 4QApocalypse messianique,” *Qumrân Grotte 4: XVIII, Textes hébreux (4Q521-4Q528, 4Q576-4Q579)* (DJD 25; ed. E. Puech; Oxford: Clarendon, 1998) 1-38 (+ pl. I-III): There is nothing apocalyptic about this text, which is rather an exhortation that mentions the eschatological benefits accompanying the coming of God’s Messiah (*Mēšīhō*).
- 4Q522** 4QprophJosh^c
Puech, “522. 4QProphétie de Josué (4QapocrJoshé?),” DJD 25. 39-74 (+ pls. IV-V): The content of this text is debated. It seems to record memoirs of Joshua, but it also mentions Jesse, David, and his son, along with the tabernacle and Temple of Jerusalem. Frgs. 22-25 quote a form of Ps 122:1-9, a psalm that hails Jerusalem as the goal of pilgrims. See Skehan-Ulrich-Flint, “522. Psalm 122 in ‘4QProphecy of Joshua,’” DJD 16. 169-70 (+ pl. IV in DJD 25).
- 4Q523** 4QJonathan
Puech, “523. 4QJonathan,” DJD 25. 75-83 (+ pl. VI): Frgs. 1-2 mention *Yēhônātan*, who is probably the son of Mattathias, founder of the Maccabees and the Hasmonean dynasty, and who reigned as High Priest (160-43 B.C.; see 1 Macc 9:23–12:53).

- 4Q524 4QTemple^b
 Puech, “524. 4QRouleau du Temple,” DJD 25. 85-114 (+ pls. VII-VIII; fig. 1-2): Perhaps the oldest copy of the Temple text published by Yadin, 11QT^a. Parallels to 11QT^a (11Q19): 35:7; 50:17-21; 54:4(5); 55:11-13; 58:10-13; 59:17-60:6; 64:6-11; 66:8-17; 69:6-7?; + 16 frgs. without parallels.
- 4Q525 4QBeat
 Puech, “525. 4QBéatitudes,” DJD 25. 115-78 (+ pls. IX-XIII): A sapiential text of 50 frgs. that contains in frg. 2 ii 1-13 a collection of beatitudes, whence the title; but other frgs. are quite different. The collection can be compared to Sir 14:20 and Matt 5:3-10. Puech believes that the collection numbered originally 8 + 1 beatitudes, but that is far from certain. Cf. E. Tigchelaar, *RevQ* 21 (2003-4) 477-85.
- 4Q526 4QTestament^a
 Puech, “526. 4QTestament (?),” DJD 25. 179-81 (+ pl. XIV).
- 4Q527 4QLitWD
 Puech, “527. 4QOuvrage liturgique (?) D,” DJD 25. 183-85 (+ pl. XIV).
- 4Q528 4QHymSapB
 Puech, “528. 4QOuvrage hymnique ou sapientiel B,” DJD 25. 187-90 (+ pl. XIV).
- 4Q529 4QWordsMich ar
 Puech, E., “529. 4QParoles de Michel ar,” *Qumrân Grotte 4: XXII, Textes araméens, première partie: 4Q529-549* (DJD 31; ed. E. Puech; Oxford: Clarendon, 2001) 1-8 (+ pl. I): The text recounts a vision of Enoch transported to the seventh heaven, where he hears what the archangel Michael says to other angels. The words tell of phases of human history, division of the earth, building of a city in the name of God, divine mercy, etc.
- 4Q530 4QEnGiants^b ar
 Puech, “530. 4QLivre des Géants^b ar,” DJD 31. 9-47 (+ pls. I-II): This and the following three texts are related to 4QEnGiants^a (4Q203). See “530-533, 203 1. 4QLivre des Géants^{b-e} ar: Introduction,” *ibid.*, 9-16.
- 4Q531 4QEnGiants^c ar
 Puech, “531. 4QLivre des Géants^c ar,” DJD 31. 49-94 (+ pls. III-V).

- 4Q532 4QEnGiants^d ar
Puech, “532. 4QLivre des Géants^d ar,” DJD 31. 95-104 (+ pl. VI).
- 4Q533 4QEnGiants^e ar
Puech, “533. 4QLivre des Géants^e ar,” DJD 31. 105-15 (+ pl. VI): Sometimes wrongly called 4QpsEnoch ar or 4Q556.
- 4Q534 4QBirthNoah^a ar (olim 4QMess ar; 4QElectofGod)
Puech, “534. 4QNaissance de Noé^a ar,” DJD 31. 129-52 (+ pls. VII-IX): This text has had a history of different identifications, because of the piece-meal mode of publication and the tendency to read it as a Christian messianic text. It is still not easy to interpret. See “534-536. 4QNaissance de Noé^{a-c} ar: Introduction,” *ibid.*, 117-27.
- 4Q535 4QBirthNoah^b ar (olim 4QAramaicN)
Puech, “535. 4QNaissance de Noé^b ar,” DJD 31. 153-59 (+ pl. X).
- 4Q536 4QBirthNoah^c ar (olim 4QAramaicC)
Puech, “536. 4QNaissance de Noé^c ar,” DJD 31. 161-70 (+ pl. X).
- 4Q537 4QTJacob ar (olim 4QAJa, 4QTJa)
Puech, “537. 4QTestament de Jacob? ar (4QTJa? ar),” DJD 31. 171-90 (+ pl. XI): The text describes Jacob’s dream at Bethel and his decision to build an altar there, as well as other visions, revelations, and exhortations.
- 4Q538 4QTJudah ar (olim 4QAJu)
Puech, “538. 4QTestament de Juda ar,” DJD 31. 191-99 (+ pl. XII): The text recounts the second journey of the sons of Jacob to Egypt (as in Gen 44:1–45:10; *Jub.* 42:25–43:18), when Joseph becomes known to them, especially the role that Judah played (Gen 44:18). The text is also related to the *T. Judah* (20:1; 25:1-2) in the *Testaments of the Twelve Patriarchs*. Cf. 3Q7 (3QTJudah).
- 4Q539 4QTJoseph ar (olim 4QAJo)
Puech, “539. 4QTestament de Joseph ar,” DJD 31. 201-11 (+ pl. XII): This text was used by the author of the Greek *T. Joseph* (14-17) of the *Testaments of the Twelve Patriarchs*.
- 4Q540 4QapocrLevi^a ar (olim 4QAAbis)
Puech, “540. 4QApocryphe de Lévi^a? ar,” DJD 31. 217-23 (+ pl. XII): The text seems to describe the distress that is to come upon the tribe of Levi and the

sanctuary; a “little one” will be especially affected for 52 weeks/years(?). See “4Q540-541. 4QApocryphe de Lévi^{a-b}? ar: Introduction,” *ibid.*, 213-16.

- 4Q541 4QapocrLevi^b ar (olim 4QAHA)
 Puech, “541. 4QApocryphe de Lévi^b? ar,” DJD 31. 225-56 (+ pls. XIII-XIV). This text seems to have some relationship to 4QLevi^{a-f} (4Q213-4Q214b).
- 4Q542 4QTQahat ar
 Puech, “542. 4QTestament de Qahat ar,” DJD 31. 257-82 (+ pl. XV): This text contains the farewell address of Kohath to his son ‘Amram and his progeny and describes especially the lot of the goddess in a mode similar to Dan 12:2; 1 *Enoch* 22.
- 4Q543 4QVisAmram^a ar
 Puech, “543. 4QVisions de ‘Amram^a ar,” DJD 31. 289-318 (+ pls. XVI-XVII): The title of this text is preserved in the overlaps of several frgs. of the various copies: “Copy of the book of the words of visions of Amram, son of Kohath, son of Levi. . . .” The whole is a sort of Testament or Farewell Address that is at once didactic and hortatory. See further “4Q543-4Q549. 4QVisions de ‘Amram^{a-g} ar: Introduction,” *ibid.*, 283-88.
- 4Q544 4QVisAmram^b ar
 Puech, “544. 4QVisions de ‘Amram^b ar,” DJD 31. 319-29 (+ pl. XVIII).
- 4Q545 4QVisAmram^c ar
 Puech, “545. 4QVisions de ‘Amram^c ar,” DJD 31. 331-49 (+ pl. XIX).
- 4Q546 4QVisAmram^d ar
 Puech, “546. 4QVisions de ‘Amram^d ar,” DJD 31. 351-74 (+ pl. XX).
- 4Q547 4QVisAmram^e ar
 Puech, “547. 4QVisions de ‘Amram^e ar,” DJD 31. 375-90 (+ pl. XXI).
- 4Q548 4QVisAmram^f ar
 Puech, “548. 4QVisions de ‘Amram^f ar,” DJD 31. 391-98 (+ pl. XXII).
- 4Q549 4QVisAmram^g ar
 Puech, “549. 4QVisions de ‘Amram^g (?) ar,” DJD 31. 399-405 (+ pl. XXII).

4Q550-575; 4Q580-582

Texts 4Q550-4Q575 and 4Q580-4Q582 have not yet been published by E. Puech in the DJD series; they are to appear in the forthcoming volume 37. The numbers and names have been revealed in DJD 39. 73-75, where one can find also the relevant numbers of PAM photographs. In lieu of the awaited DJD page numbers, references are given below to places where one can find some of the texts and translations; but a quick comparison shows how different these tentative publications sometimes are.

4Q550 4QProtoEsth^a ar
Puech, DJD 37; cf. *DSSSE*, 1096-97; *DSSR*, 6. 6-7.

4Q550a 4QProtoEsth^b ar
Puech, DJD 37; *DSSSE*, 1098-99; *DSSR*, 6. 8-9.

4Q550b 4QProtoEsth^c ar
Puech, DJD 37; *DSSSE*, 1098-99; *DSSR*, 6. 8-9.

4Q550c 4QProtoEsth^d ar
Puech, DJD 37; *DSSSE*, 1098-1101; *DSSR*, 6. 8-11.

4Q550d 4QProtoEsth^e ar
Puech, DJD 37; *DSSSE*, 1100-1101; *DSSR*, 6. 10-11.

4Q550e 4QProtoEsth^f ar
Puech, DJD 37; *DSSSE*, 1102-3; *DSSR*, 6. 12-13.

4Q551 4QDanSuz ar
Puech, DJD 37; *DSSSE*, 1102-3; *DSSR*, 6. 334-35.

4Q552 4QFourKgdms^a ar
Puech, DJD 37; *DSSSE*, 1102-5; *DSSR*, 6. 76-79.

4Q553 4QFourKgdms^b ar
Puech, DJD 37; *DSSSE*, 1104-7; *DSSR*, 6. 78-81.

4Q554 4QNJ^a ar
Puech, DJD 37; *DSSSE*, 1106-11; *DSSR*, 6. 44-51.

- 4Q554a 4QNJ^b ar
DSSSE, 1110-13; *DSSR*, 6. 50-51.
- 4Q555 4QNJ^c ar
 Puech, *DJD* 37; *DSSSE*, 1112-13; *DSSR*, 6. 50-53.
- 4Q556 4QVision^a ar
 Puech, *DJD* 37; *DSSR*, 6. 136-41. N.B. The number 4Q556 has been used at times for 4QEnGiants^e ar (*DSSSE*, 1112-13; Stuckenbruck, *The Book of Giants from Qumran*, 185-91), but that text is now 4Q533 (see Puech in *DJD* 31. 105).
- 4Q557 4QVision^c ar
 Puech, *DJD* 37; *DSSSE*, 1112-13; *DSSR*, 6. 140-43.
- 4Q558 4QpapVision^b
 Puech, *DJD* 37; *DSSSE*, 1114-15; *DSSR*, 6. 142-53.
- 4Q559 4QpapBibChron ar
 Puech, *DJD* 37; *DSSSE*, 1114-15; *DSSR*, 2. 136-39.
- 4Q560 4QExorcism ar
 Puech, *DJD* 37; *DSSSE*, 1116-17; *DSSR*, 6. 226-27.
- 4Q561 4QPhysHor ar
 Puech, *DJD* 37; *DSSSE*, 1116-19; *DSSR*, 6. 228-31. See S. Holst and J. Høgenhaven, "Physiognomy and Eschatology: Some More Fragments of 4Q561," *JJS* 57 (2006) 26-43. Tentatively = frgs. 9-11.
- 4Q562 4QUnidA ar
 Puech, *DJD* 37; *DSSSE*, 1118-19.
- 4Q563 4QUnidB ar
 Puech, *DJD* 37.
- 4Q564 4QUnidC ar
 Puech, *DJD* 37; *DSSSE*, 1118-19.
- 4Q565 4QUnidD ar
 Puech, *DJD* 37.
- 4Q566 4QUnidE ar
 Puech, *DJD* 37; *DSSSE*, 1118-21.

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- 4Q567 4QUnidF ar
Puech, DJD 37; *DSSSE*, 1120-21.
- 4Q568 4QUnidG ar
Puech, DJD 37; *DSSSE*, 1120-21.
- 4Q569 4QProv ar
Puech, DJD 37; *DSSSE*, 1120-21; *DSSR*, 6. 334-37; cf. Puech, “Morceaux de sagesse populaire en araméen: 4QProverbes araméens (= 4Q569),” *RevQ* 21 (2003-4) 379-86.
- 4Q570 4QUnidH ar
Puech, DJD 37.
- 4Q571 4QUnidI ar
Puech, DJD 37; *DSSSE*, 1122-23.
- 4Q572 4QUnidJ ar
Puech, DJD 37; *DSSSE*, 1122-23.
- 4Q573 4QUnidK ar
Puech, DJD 37; *DSSSE*, 1122-23.
- 4Q574 4QUnidL ar
Puech, DJD 37.
- 4Q575 4QUnidM ar
Puech, DJD 37.
- 4Q576 4QGenⁿ (olim part of 4Q524)
Puech, “576. 4QGenèseⁿ,” DJD 25. 191-93 (+ pl. XV): Gen 34:7-10; 50:3. Cf. Puech, *RevQ* 16 (1993-95) 637-40.
- 4Q577 4QDeluge
Puech, “577. 4QTexte mentionnant le Déluge,” DJD 25. 195-203 (+ pl. XV); *DSSSE*, 1124-25; *DSSR*, 3. 578-81.
- 4Q578 4QHistText B
Puech, “578. 4QComposition historique B,” DJD 25. 205-8 (+ pl. XV): A tiny frg. mentioning *ptlmys*, each time partly restored: “Ptolemy” or “Ptolemais”; *DSSSE*, 1124-25; *DSSR*, 6. 336-37.

- 4Q579 4QHymW
 Puech, "579. 4QOuvrage hymnique (?)," DJD 25. 209-11 (+ pl. XV); *DSSSE*, 1126-27; *DSSR*, 6. 336-37.
- 4Q580 4QUnidN ar
 Puech, DJD 37.
- 4Q581 4QTestament^b ar
 Puech, DJD 37; *DSSR*, 6. 336-39.
- 4Q582 4QUnidO ar
 Puech, DJD 37.

Qumran Cave 4 Unidentified Fragments

A stout volume in the DJD series finally publishes the thousands of tiny frgs. that belong to many of the texts fitted together in the giant jigsaw puzzle that the frgs. of Cave 4 created. See D. M. Pike and A. C. Skinner et al., *Qumran Cave 4: XXIII, Unidentified Fragments* (DJD 33; Oxford: Clarendon, 2001). Although many unidentified and unclassified frgs. have been published already in their proper places, when it was certain that they belonged to various 4Q texts, the frgs. in this volume from Cave 4 are published now for the first time. Here there are not only the plates (I-XLI) that picture the frgs., but also a discussion of them (pp. 11-317). They are ordered according to the plates that preserve them with the PAM number (i.e., the Palestine Archaeological Museum, where they are housed and were first photographed [today the Rockefeller Museum]). For instance, the first is "PAM 43.660," discussed on pp. 11-12 (with pl. I). No detailed listing of these frgs. is made here.

Attempts are being made to identify some of them, however:

Tigchelaar, E., "On the Unidentified Fragments of *DJD XXXIII* and PAM 43.680: A New Manuscript of 4QNarrative and Poetic Composition, and Fragments of 4Q13, 4Q269, 4Q525 and 4QSb (?)," *RevQ* 21 (2003-4) 477-85.

e. Caves 5-10

5Q1-25, 6Q1-31, 7Q1-19, 8Q1-5, 9Q1 (pap), 10Q1 (ostr)
 Baillet, M., J. T. Milik, and R. de Vaux, *Les 'Petites Grottes' de Qumrân: Exploration de la falaise, Les grottes 2Q, 3Q, 5Q, 6Q, 7Q à 10Q; Le rouleau de cuivre* (DJD 3; Oxford: Clarendon, 1962). Two parts: 1. Textes; 2. Planches.

Detailed Listing of 5Q1-25 in DJD 3

- 5Q1 5QDeut
Milik, J. T., "1. Deutéronome," 169-71 (+ pl. XXXVI): Deut 7:15-24; 8:5-9:2.
- 5Q2 5QKgs
Milik, "2. I Rois," 171-72 (+ pl. XXXVI): 1 Kgs 1:1, 16-17, 27-37.
- 5Q3 5QIsa
Milik, "3. Isaïe," 173 (+ pl. XXXVI): Isa 40:16, 18-19.
- 5Q4 5QAmos
Milik, "4. Amos," 173-74 (+ pl. XXXVI): Amos 1:3-5; 1:2-3; + seven frgs.
- 5Q5 5QPs
Milik, "5. Psaume 119," 174 (+ pl. XXXVII): Ps 119:99-101, 104, 113-20, 138-42.
- 5Q6 5QLam^a
Milik, "6. Lamentations (premier exemplaire)," 174-77 (+ pls. XXXVII-XXXVIII): Lam 4:5-8, 11-15, 15-16, 19-20, 20-22; 5:1-3, 4-12, 12-13, 16-17; + 11? frgs.
- 5Q7 5QLam^b
Milik, "7. Lamentations (second exemplaire)," 177-78 (+ pl. XXXVIII): Lam 4:17-20.
- 5Q8 5Qphyl
Milik, "8. Phylactère," 178 (+ pl. XXXVIII): Phylactery in its unopened case.
- 5Q9 5QToponyms
Milik, "9. Ouvrage avec toponymes," 179-80 (+ pl. XXXVIII): Seven frgs. with names of places.
- 5Q10 5QapocrMal
Milik, "10. Écrits avec citations de Malachie," 180 (+ pl. XXXVIII): Apocryphon of Malachi (?); cites Mal 1:13-14. Cf. J. Carmignac, "Vestiges d'un peshet de Malachie," *RevQ* 4 (1963-64) 97-100.
- 5Q11 5QS
Milik, "11. Règle de la communauté," 180-81 (+ pl. XXXVIII): *Serek hay-Yahad* (= 1QS 2:4-7, 12-14?).

5Q12 5QD
Milik, "12. Document de Damas," 181 (+ pl. XXXVIII): Damascus Document (= CD 9:7-10).

5Q13 5QRègle
Milik, "13. Une règle de la secte," 181-83 (+ pls. XXXIX-XL): Frgs. related to 1QS, but not identical with it or with CD. Compare frg. 4 with 1QS 3:4-5; 2:19.

5Q14 5QCurses
Milik, "14. Écrit contenant des malédictions," 183-84 (+ pl. XL): Liturgical composition with curses.

5Q15 5QNJ ar
Milik, "15. Description de la Jérusalem nouvelle," 184-93 (+ pls. XL-XLI): Description of the New Jerusalem (includes readings from 4QNJ and 11QNJ). Cf. J. Licht, "An Ideal Town Plan from Qumran — The Description of the New Jerusalem," *IEJ* 29 (1979) 45-59; Milik, *BE*, 198; *ATTM*, 214-22.

5Q16-24 5QUnid
Milik, "16-24. Groupes non caractérisés," 193-96 (+ pls. XLI-XLII): Tiny, unidentified frgs.; cf. *ATTM*, 271-72 (on 5Q24 ar).

5Q25 5QUnc
Milik, "25. Fragments non classifiés," 196-97 (+ pl. XLII).

Detailed Listing of 6Q1-31 in DJD 3

6Q1 6QpaleoGen
Baillet, M., "1. Genèse en écriture paléo-hébraïque," 105-6 (+ pl. XX): Gen 6:13-21.

6Q2 6QpaleoLev
Baillet, "2. Lévitique en écriture paléo-hébraïque," 106 (+ pl. XX): Lev 8:12-13.

6Q3 pap6QDeut
Baillet, "3. Deutéronome (?)," 106-7 (+ pl. XX): Possibly Deut 26:19.

6Q4 pap6QKgs
Baillet, "4. Livre des Rois," 107-12 (+ pls. XX-XXII): 1 Kgs 3:12-14; 12:28-31; 22:28-31; 2 Kgs 5:26; 6:32; 7:8-10, 20; 8:1-5; 9:1-2; 10:19-21; + 77 isolated frgs.

- 6Q5** pap6QPs
Baillet, “5. Psaume 78 (?),” 112 (+ pl. XXIII): Ps 78:36-37 (?).
- 6Q6** 6QCant
Baillet, “6. Cantique des cantiques,” 112-14 (+ pl. XXIII): Cant 1:1-6, 6-7.
- 6Q7** pap6QDan
Baillet, “7. Daniel,” 114-16 (+ pl. XXIII): Dan 8:20-21?; 10:8-16; 11:33-36, 38; 8:16-17?; + four? frgs.
- 6Q8** pap6QEnGiants ar (olim pap6QapGen)
Baillet, “8. Un apocryphe de la Genèse,” 116-19 (+ pl. XXIV): Frg. 1 is now part of the Enochic “Book of Giants” on papyrus; see Milik, *BE*, 300-301, 309. See the re-edition of 33 frgs. by L. Stuckenbruck, “8. 6QpapGiants ar (Re-edition),” *DJD* 36. 76-94 (with the same pl. as above). Cf. *ATTM*, 258-68.
- 6Q9** pap6QapocrSam/Kgs
Baillet, “9. Un apocryphe de Samuel-Rois,” 119-23 (+ pls. XXIV-XXV): 72 tiny frgs. of a Samuel-Kings Apocryphon written on papyrus.
- 6Q10** pap6QProph
Baillet, “10. Une prophétie,” 123-25 (+ pl. XXVI): 26 Hebrew frgs. of a prophetic text on papyrus.
- 6Q11** 6QAllegory
Baillet, “11. Allégorie de la vigne,” 125-26 (+ pl. XXVI): A Hebrew frg. with an allegory mentioning a vine.
- 6Q12** 6QapProph
Baillet, “12. Une prophétie apocryphe,” 126 (+ pl. XXVI): Prophetic apocryphon.
- 6Q13** 6QPriestProph
Baillet, “13. Prophétie sacerdotale (?),” 126-27 (+ pl. XXVI): Possibly a priestly prophecy (text may be related to Ezra-Nehemiah).
- 6Q14** 6QApoc ar
Baillet, “14. Texte apocalyptique,” 127-28 (+ pl. XXVI): Two Aramaic frgs. with an apocalyptic text; cf. *ATTM*, 268.

- 6Q15** **6QD**
 Baillet, "15. Document de Damas," 128-31 (+ pl. XXVI): Damascus Document (= CD 4:19-21; 5:13-14, 18-21; 6:1-2, 20-21; 7:1; + a passage not found in CD); cf. *RB* 63 (1956) 513-23 (+ pl. II).
- 6Q16** **pap6QBen**
 Baillet, "16. Bénédiction," 131-32 (+ pl. XXVII): Blessings related to 1QSB (1Q28b).
- 6Q17** **6QCalDoc**
 Baillet, "17. Fragment de calendrier," 132-33 (+ pl. XXVII): Calendaric frag.; cf. Milik, *BE*, 61 n. 1.
- 6Q18** **pap6QHymn**
 Baillet, "18. Composition hymnique," 133-36 (+ pl. XXVII): 27 frgs. of a hymnic composition possibly related to 1QM.
- 6Q19** **6QGen(?) ar**
 Baillet, "19. Texte en rapport avec la Genèse," 136 (+ pl. XXVIII): Aramaic text possibly related to Gen 10:6, 20. Cf. *ATTM*, 271-72.
- 6Q20** **6QDeut(?)**
 Baillet, "20. Texte en rapport avec le Deutéronome (?)," 136-37 (+ pl. XXVIII): Text possibly related to Deut 11:10.
- 6Q21** **6QfrgProph**
 Baillet, "21. Fragment prophétique (?)," 137 (+ pl. XXVIII): Some sort of prophetic fragment.
- 6Q22** **pap6QUnidA**
 Baillet, "22. Texte hébreu," 137 (+ pl. XXVIII): Hebrew text on papyrus.
- 6Q23** **pap6QUnidA ar**
 Baillet, "23. Texte araméen," 138 (+ pl. XXVIII): Milik (*BE*, 91) relates it to the "Words of the Book of Michael" (see 4QWordsMich ar [4Q529]). Cf. *ATTM*, 271.
- 6Q24-31** **6QUnidB**
 Baillet, "Groupes et fragments divers," 138-41 (+ pls. XXVIII-XXIX). Frgs. 26, 31 are Aramaic. Cf. *ATTM*, 271-72.

The Dead Sea Scrolls: Major Publications

6Q30 6QpapProv

Eshel, H., "6Q30, a Cursive *šîn*, and Proverbs 11," *JBL* 122 (2003) 544-46: A new reading of the tiny six-line frg. with parts of Prov 11:4b-7a, 10b.

Detailed Listing of 7Q1-19 in DJD 3

7Q1 pap7QLXXExod gr

Baillet, "1. Exode," 142-43 (+ pl. XXX): Exod 28:4-7.

7Q2 pap7QLXXEpJer gr

Baillet, "2. Lettre de Jérémie," 143 (+ pl. XXX): Vss. 43-44.

7Q3-5 pap7QUnid^a gr

Baillet, "3-5. Textes bibliques (?)," 143-44 (+ pl. XXX); see section X. 11 below.

7Q6-18 pap7QUnid^b gr

Baillet, "6-18. Fragments divers," 145 (+ pl. XXX): Very tiny papyrus frgs.; see section X. 11 below.

7Q19 pap7QUnid^c

Baillet, "19. Empreintes de papyrus," 145-46 (+ pl. XXX): Imprint of papyrus with writing on plaster frgs.

Detailed Listing of 8Q1-5 in DJD 3

8Q1 8QGen

Baillet, "1. Genèse," 147-48 (+ pl. XXXI): Gen 17:12-19; 18:20-25. For new frg. 1a, see E. and H. Eshel, "New Fragments from Qumran: 4QGen^f, 4QIsa^b, 4Q226, 8QGen, and XQpapEnoch," *DSD* 12 (2005) 134-57, esp. 144-46.

8Q2 8QPs

Baillet, "2. Psautier," 148-49 (+ pl. XXXI): Ps 17:5-9, 14; 18:6-9 (= 2 Sam 22:6-9); 18:10-13 (= 2 Sam 22:10-13).

8Q3 8Qphyl

Baillet, "3. Phylactère," 149-57 (+ pls. XXXII-XXXIII): Phylactery (contains Exod 13:1-10, 11-16; Deut 6:4-9; 11:13; 6:1-3; 10:20-22, 12-19; Exod 12:43-51; Deut 5:1-14; Exod 20:11; Deut 10:13?; 11:2-5; 10:21-22; 11:1, 6-12; + 18 frgs.).

8Q4 8Qmez

Baillet, "4. Mezouza," 158-61 (+ pl. XXXIV): Mezuzah (Deut 10:12-22; 11:1-21; + three frgs.).

8Q5 8QHymn
 Baillet, "5. Passage hymnique," 161-62 (+ pl. XXXV): Hymnic composition.

9Q-10Q
 N.B. From Cave 9 has come only one papyrus frg. (unidentified [see DJD 3. 163 + pl. XXXV]); and from Cave 10 only one piece of inscribed pottery (ostrakon? [DJD 3. 164 + pl. XXXV]).

f. Cave 11

11Q1 11QpaleoLev^a
 Freedman, D. N. and K. A. Mathews (with contributions by R. S. Hanson), *The Paleo-Hebrew Leviticus Scroll (11QpaleoLev)* (Philadelphia, PA: American Schools of Oriental Research, 1985 [distributed by Eisenbrauns, Winona Lake, IN]) 25-49 (+ pls. 1-20). Contains Lev 4:24-26, 31, 55; 10:4-7; 11:27-32; 13:3-9, 39-43; 14:16-21, 52-55, 57; 15:2-5; 16:2-4, 34, 1-6; 17:1-5; 18:27-30; 19:1-4; 20:1-6; 21:6-11, 7-12; 22:20-27; 23:22-29; 24:9-14; 25:28-36; 26:17-26; 27:11-19. Cf. D. N. Freedman, "Variant Readings in the Leviticus Scroll from Qumran Cave 11," *CBQ* 36 (1974) 525-34 (+ photo of Lev 14:53-15:5); gives variants in Lev 15:3; 17:2-4; 18:27-19:3; 20:2-3; 21:6-9; 22:21-25; 24:9-10; 25:29-35; 26:20-24; 27:13-17. See especially the corrective article of E. Puech, "Notes en marge de 11Qpaléo-Lévitique: Le fragment L, des fragments inédits et une jarre de la grotte 11," *RB* 96 (1989) 161-83 (+ pls I-III): additional frgs. found on PAM 44.006; 44.114.

11Q2 11QLev^b
 García Martínez, F., E. J. C. Tigchelaar, and A. S. van der Woude, "2. 11QLeviticus^b," *Qumran Cave 11: II, 11Q2-18, 11Q20-31* (DJD 23; ed. F. García Martínez et al.; Oxford: Clarendon, 1998) 1-9 (+ pl. I): Lev 7:34-35; 8:8(or 9); 9:23-24; 10:1-2; 13:58-59; 14:16-17; 15:18-19; 25:31-33; + two frgs.

11Q3 11QDeut
 García Martínez-Tigchelaar-van der Woude, "3. 11QDeuteronomy," DJD 23. 11-14 (+ pl. II): Deut 1:4-5; 2:28-30; + one frg.

11Q4 11QEzekiel
 Herbert, E. D., "4. 11QEzekiel," DJD 23. 15-28 (+ pls. II, LIV): Ezek 1:8-10; 4:3-5, 6, 9-10; 5:11-17; 7:9-12; + two frgs.

11Q5 11QPs^a
 Sanders, J. A., *The Psalms Scroll of Qumrân Cave 11 (11QPs^a)* (DJD 4; Oxford:

Clarendon, 1965) 19-93 (+ pls. I-XVII). Pages 51-93 discuss the Apocryphal Compositions of this scroll. See also J. A. Sanders, *The Dead Sea Psalms Scroll* (Ithaca, NY: Cornell University Press, 1967), esp. 155-65 ("Postscriptum"). See Y. Yadin, "Another Fragment (E) of the Psalms Scroll from Qumran Cave 11 (11QPs^a)," *Textus* 5 (1966) 1-10 (+ pls. I-V). Cf. now García Martínez-Tigheelaar-van der Woude, "5. 11QPsalms^a. Fragments E, F," DJD 23. 29-36 (+ pls. IV-V): a new study of frg. E and its contents. F contains Ps 147:3. Also J. A. Sanders, "The Qumran Psalms Scroll [11QPs^a] Reviewed," *On Language, Culture, and Religion: In Honor of Eugene A. Nida* [eds. M. Black and W. A. Smalley; The Hague: Mouton, 1974] 79-99; A. S. van der Woude, "Die fünf syrischen Psalmen," *Poetische Schriften* [JSHRZ 4/1; Gütersloh: Mohn, 1974] 29-47; P. W. Flint, *The Dead Sea Psalms Scroll and the Book of Psalms* (STDJ 17; Leiden: Brill, 1997).

Contents of the scroll:

Frgs. A, B, C i	Ps 101:1-8; 102:1-2 (see DJD 4. 19 [+ pl. III]).
Frg. C ii	Ps 102:18-29; 103:1 (or 104:1) (DJD 4. 20 [+ pl. III]).
Frg. D	Ps 109:21-31 (DJD 4. 21 [+ pl. III]).
Frg. E i	Ps 118:25-29; 104:1-6 (<i>DSPS</i> , 160-61 [pl. opposite p. 156]; DJD 23. 31-33 [+ pl. V]).
Frg. E ii	Ps 104:22-35; 147:1-2 (<i>DSPS</i> , 162-63 [pl. opp. p. 156]; DJD 23. 33-34 [+ pl. IV]).
Frg. E iii	Ps 147:18-20; 105:1-11 (<i>DSPS</i> , 164-65 [pl. opp. p. 156]; DJD 23. 34-36 [+ pl. IV]).
Frg. F	Ps 147:3-? (DJD 23. 36 [+ pl. IV]).
Col. i	Ps 105:25-45 (DJD 4. 22 [+ pl. IV]).
Col. ii	Ps 146:9-?-10; 148:1-12 (DJD 4. 23 [+ pl. IV]).
Col. iii	Ps 121:1-8; 122:1-9; 123:1-2 (DJD 4. 24 [+ pl. IV]).
Col. iv	Ps 124:7-8; 125:1-5; 126:1-6; 127:1 (DJD 4. 25 [+ pl. V]).
Col. v	Ps 128:4-6; 129:1-8; 130:1-8; 131:1? (DJD 4. 26 [+ pl. V]).
Col. vi	Ps 132:8-18; 119:1-6 (DJD 4. 27 [+ pl. VI]).
Col. vii	Ps 119:15-28 (DJD 4. 28 [+ pl. VI]).
Col. viii	Ps 119:37-49 (DJD 4. 29 [+ pl. VII]).
Col. ix	Ps 119:59-73 (DJD 4. 30 [+ pl. VII]).
Col. x	Ps 119:82-96 (DJD 4. 31 [+ pl. VIII]).

- Col. xi Ps 119:105-20 (DJD 4. 32 [+ pl. VIII]).
- Col. xii Ps 119:128-42 (DJD 4. 33 [+ pl. IX]).
- Col. xiii Ps 119:150-64 (DJD 4. 34 [+ pl. IX]).
- Col. xiv Ps 119:171-76; 135:1-9 (DJD 4. 35 [+ pl. X]).
- Col. xv Ps 135:17-21; 136:1-16 (DJD 4. 36 [+ pl. X]).
- Col. xvi Ps 136:26b(?); 118:1(?), 15, 16, 8, 9, ?, 29(?); 145:1-7 (DJD 4. 37 [+ pl. XI]).
- Col. xvii Ps 145:13-21? (DJD 4. 38 [+ pl. XI]).
- Col. xviii Syriac Ps II:3-19 (in Hebrew) [= Psalm 154] (DJD 4. 39 [+ pl. XII]).
- Col. xix Plea for Deliverance (lines 1-18) (DJD 4. 40 [+ pl. XII]).
- Col. xx Ps 139:8-24; 137:1 (DJD 4. 41 [+ pl. XIII]).
- Col. xxi Ps 137:9; 138:1-8; Sir 51:13-20b (DJD 4. 42 [+ pl. XIII]).
- Col. xxii Sir 51:30; Apostrophe to Zion (lines 1b-15); Ps 93:1-3 (DJD 4. 43 [+ pl. XIV]).
- Col. xxiii Ps 141:5-10; 133:1-3; 144:1-7 (DJD 4. 44 [+ pls. II, XIV]).
- Col. xxiv Ps 144:15; Syriac Ps III:1-18 (in Hebrew) [= Psalm 155] (DJD 4. 45 [+ pl. XV]).
- Col. xxv Ps 142:4-8; 143:1-8 (DJD 4. 46 [+ pl. XV]).
- Col. xxvi Ps 149:7-9; 150:1-6; Hymn to the Creator (lines 9-15) (DJD 4. 47 [+ pl. XVI]).
- Col. xxvii 2 Sam 23:7 (line 1); David's Compositions (2-11); Ps 140:1-11 (DJD 4. 48 [+ pl. XVI]).
- Col. xxviii Ps 134:1-3; 151 A (Syriac Ps I) (lines 3-12), B (lines 13-14) in Hebrew; (DJD 4. 49 [+ pl. XVII]).

11Q6

11QPs^b

García Martínez-Tigheelaar-van der Woude, "6. 11QPsalms^b," DJD 23. 37-48 (+ pl. III): Ps 77:18-21; 78:1; 119:163-65; 118:1, 15-16; Plea for Deliverance (overlaps 11QPs^a 19:1-16); Apostrophe to Zion (overlaps 11QPs^a 22:4-5); Ps 141:1-3; 133:1-3; 144:1-2; 109:3-4 (or 11QPs^a 18:14?); + one frg.

11Q7

11QPs^c

García Martínez-Tigheelaar-van der Woude, "7. 11QPsalms^c," DJD 23. 49-60 (+ pl. VI): Ps 2:1-8; 9:3-7; 12:5-9; 13:1-6; 14:1-6; 17:9-15; 18:1-12, 15-17?; 19:4-8; 25:2-7;

- 11Q8** 11QPs^d (olim Mas 1g)
García Martínez-Tigchelaar-van der Woude, “8. 11QPsalms^d,” DJD 23. 63-76 (+ pls. VII-VIII): Ps 6:2-4; 9:3-6; 18:26-29, 39-42; 36:13; 37:1-4; 39:13-14; 40:1; 43:1-3; 45:6-8; 59:5-8; 68:1-5, 14-18; 78:5-12; 81:4-9; 86:11-14; 115:16-18; 116:1; (78:36-37?; 60:9?).
- 11Q9** 11QPs^e
García Martínez-Tigchelaar-van der Woude, “9. 11QPsalms^e,” DJD 23. 77-78 (+ pl. VIII): Ps 50:3-7. It seems to be the sole remnant of a fifth Psalms scroll of 11Q.
- 11Q10** 11QtgJob
García Martínez-Tigchelaar-van der Woude, “10. 11QtargumJob,” DJD 23. 79-180 (+ pls. IX-XXI): This edition of the targum now supersedes what had been the *editio princeps*, J. P. M. van der Ploeg and A. S. van der Woude, *Le targum de Job de la grotte XI de Qumrân, édité et traduit, avec la collaboration de B. Jongeling* (Koninklijke Nederlandse Akademie van Wetenschappen; Leiden: Brill, 1971). Contains a fragmentary Aramaic translation of Job 17:14-8:4; 19:11-19, 29; 20:1-6; 21:2-10, 20-27; 22:3-9, 16-22; 23:1-8; 24:12-17, 24-25; 25:1-6; 26:1-2, 10-14; 27:1-4, 11-20; 28:4-13, 20-28; 29:7-16, 24-25; 30:1-4, 13-20, 25²-31; 31:1, 8-16, 26-32, 40; 32:1-3, 10-17; 33:6-16, 24-32; 34:6-17, 24-34; 35:6-15; 36:7-16, 23-33; 37:10-19; 38:3-13, 23-34; 39:1-11, 20-29; 40:5-14, 23-31; 41:7-17, 25-26; 42:1-2; 40:5; 42:4-6, 9-12; + frgs. A1-19, G, N, O, P. See E. Puech and F. García Martínez, “Remarques sur la colonne XXXVIII de 11 Q tg Job,” *RevQ* 9 (1977-78) 401-7. Cf. M. Sokoloff, *The Targum to Job from Qumran Cave XI* (Bar-Ilan Studies in Near Eastern Languages and Culture; Ramat-Gan: Bar-Ilan University, 1974); B. Zuckerman and S. A. Reed, “A Fragment of an Unstudied Column of 11QtgJob: A Preliminary Report,” *NCAL* 10 (1993) 1-7 [about col. viia, frg. 6a, with Job 23:1-8]. Cf. *ATTM*, 280-98; *ATTME*, 133.
- 11Q11** 11QapocrPs
García Martínez-Tigchelaar-van der Woude, “11. 11Qapocryphal Psalms,” DJD 23. 181-205 (+ pls. XXII-XXV, LIII): The frgs. contain remnants of three songs against demons, and the last is a paraphrase of canonical Psalm 91. They mention Solomon, the exorcising of demons, the fury of Yhwh, and the curse of Abaddon. They seem to belong to incantations. Cf. 11QPs^a 27:9-10.
- 11Q12** 11QJub
García Martínez-Tigchelaar-van der Woude, “12. 11QJubilees,” DJD 23. 207-20 (+ pl. XXVI): Contains a Hebrew form of what is known from the Ethiopic

text of *Jub.* 4:6-11, 13-14, 16-17 (or 11-12), 17-18?, 29-30, 31; 5:1-2; 12:15-17, 28-29; + four frgs. unidentified. See S. Talmon, XQTextA (XQ5a) below, which = 11QJub frg. 7a.

11Q13

11QMelch

García Martínez-Tigchelaar-van der Woude, "13. 11QMelchizedek," DJD 23. 221-41 (+ pl. XXVII): This is a text that comments on or alludes to Leviticus 25, Deuteronomy 15; Isa 52:7; 61:1-3; Ps 7:8-9; 82:1-2 and portrays Melchizedek as a heavenly figure atoning for the sons of light at the end of the tenth jubilee.

11Q14

11QSeFM (olim 11QBer)

García Martínez-Tigchelaar-van der Woude, "14. 11QSefer ha-Milhamah," DJD 23. 243-51 (+ pl. XXVIII). This text is related to 4Q285 (4QSeFM), and more remotely to the War Scroll from Caves 1 and 4 (1QM, 4QM).

11Q15

11QHymns^a

García Martínez-Tigchelaar-van der Woude, "15. 11QHymns^a," DJD 23. 253-56 (+ pl. XXIX): These hymns resemble the *Hodayot* of Caves 1 and 4, and also 4QBer (4Q286-287).

11Q16

11QHymns^b

García Martínez-Tigchelaar-van der Woude, "16. 11QHymns^b," DJD 23. 257-58 (+ pl. XXIX). See Talmon, XQTextB (XQ5b) below, which = 11QHymns^b frg. 2.

11Q17

11QShirShabb

García Martínez-Tigchelaar-van der Woude, "17. 11QShirot 'Olat ha-Shabbat," DJD 23. 259-304 (+ pls. XXX-XXXIV, LIII). The Hebrew text of these frgs. has many overlaps with 4Q403, 4Q404, 4Q405 (4QShirShabb).

11Q18

11QNJ ar

García Martínez-Tigchelaar-van der Woude, "18. 11QNew Jerusalem ar," DJD 23. 305-55 (+ pl. XXXV-XL, LIII). This Aramaic text has overlaps with 2QJN (2Q24) and is related to other JN texts (e.g., 1Q32, 4Q554, 4Q555, 5Q15).

11Q19

11QTemple^a

Yadin, Y., *מגילת־המקדש* (3 vols., with a Supplement; Jerusalem: Israel Exploration Society, Archaeological Institute of the Hebrew University, Shrine of the Book, 1977). The scroll was published also in an updated English version, *The Temple Scroll* (3 vols., with a Supplement; Jerusalem: Israel Exploration Society, 1983). The scroll has 67 fragmentary cols., some lines of which have been

reconstructed on the basis of 11QTemple^b. Plates 16-82 have the photographs of the 67 cols.; there are also other photographs in the Supplement. See section IX. 5 below.

- 11Q20 11QTemple^b
García Martínez-Tigheelaar-van der Woude, "20. 11QTemple^b," DJD 23. 357-409 (+ pls. XLI-XLVII; see also Yadin, *The Temple Scroll*, Supplement, pls. 35*-40*): 42 (joined) frgs. make up this copy of the Temple Scroll.
- 11Q21 11QTemple^c
García Martínez-Tigheelaar-van der Woude, "21. 11QTemple^c?" DJD 23. 411-14 (+ pl. XLVIII): Three frgs. possibly of a third copy of the Temple Scroll, the first of which seems to parallel 11Q19 3:14-17 in part.
- 11Q22 11QpaleoUnid
García Martínez-Tigheelaar-van der Woude, "22. 11QpaleoUnidentified Text," DJD 23. 415-18 (+ pl. XLVIII).
- 11Q23 11QcryptAUnid
García Martínez-Tigheelaar-van der Woude, "23. 11QcryptA Unidentified Text," DJD 23. 419-20 (+ pl. XLVIII).
- 11Q24 11QUnid ar
García Martínez-Tigheelaar-van der Woude, "24. 11QUnidentified Text ar," DJD 23. 421-22 (+ pl. XLIX).
- 11Q25 11QUnidA
García Martínez-Tigheelaar-van der Woude, "25. 11QUnidentified Text A," DJD 23. 423-26 (+ pl. XLIX).
- 11Q26 11QUnidB
García Martínez-Tigheelaar-van der Woude, "26. 11QUnidentified Text B," DJD 23. 427-28 (+ pl. XLIX).
- 11Q27 11QUnidC
García Martínez-Tigheelaar-van der Woude, "27. 11QUnidentified Text C," DJD 23. 429-30 (+ pl. XLIX).
- 11Q28 11QpapUnidD
García Martínez-Tigheelaar-van der Woude, "28. 11QpapUnidentified Text D," DJD 23. 431 (+ pl. L).

11Q29 11QS-like
 García Martínez-Tigchelaar-van der Woude, “29. 11QFragment Related to Serekh ha-Yahad,” DJD 23. 433-34 (+ pl. L).

11Q30 11QUnc
 García Martínez-Tigchelaar-van der Woude, “30. 11QUnclassified Fragments,” DJD 23. 435-44 (+ pls. L-LI). See H. Jacobson, “11Q30, Fgs 8-10,” *RevQ* 18 (1997-98) 595: He thinks frg. 8 may = Judg 11:6 or 8; and frg. 9, part of the punishment of the Amorites in Judges 11.

11Q31 11QUnidWads
 García Martínez-Tigchelaar-van der Woude, “31. 11QUnidentified Wads,” DJD 23. 445-46 (+ pl. LII).

g. Unknown Qumran Cave

XQ1-4 XQphyl 1-4
 Yadin, Y., *תפילין של־ראש מקומראן*: *Tefillin from Qumran (X Q Phyl 1-4)* (Jerusalem: Israel Exploration Society and the Shrine of the Book, 1969). Text in Modern Hebrew and English; the former is found also in the *W. F. Albright Volume* (ErIsr 9; Jerusalem: Israel Exploration Society, 1969) 60-85.

XQ5a XQTextA
 Talmon, S., “5a. XQText A (= 11QJub frg. 7a),” DJD 36. 485-86 (+ pl. XXXII): Contains Hebrew text of *Jub.* 7:4-5. See J. C. VanderKam, “The Jubilees Fragments” (quoted above under 4Q216), 642 n. 27.

XQ5b XQTextB
 Talmon, “5b. XQText B (= 11QHymns^b frg. 2),” DJD 36. 487-89 (+ pl. XXXII).

XQ6 XQOffering ar
 Lemaire, A., “6. XQOffering ar,” DJD 36. 490-91 (+ pl. XXXII): Small skin frg., which has the Aramaic word **לקורבנא**.

XQ7 XQUnid
 Lange, A., “7. XQUnidentified Text,” DJD 36. 492-93 (+ pl. XXXII): Small Hebrew frg.

XQ8 XQpapEn
 Eshel, E. and H., “New Fragments from Qumran: 4QGen^f, 4QIsa^b, 4Q226,

8QGen, and XQpapEnoch,” *DSD* 12 (2005) 134-57, esp. 146-57: The five-lined frg. corresponds to 1 *Enoch* 8:4-9:3 and is related to 4QEn^a and 4QEn^b (4Q201-202).

h. Khirbet Qumran Texts

KhQ₁ KhQOstr 1

Cross, F. M. and E. Eshel, “1. Khirbet Qumran Ostrakon,” *DJD* 36. 497-507 (+ pl. XXXIII): Written in Hebrew in Late Herodian script, this text is a draft of a deed of gift of an estate that is being given away, apparently by someone entering the Qumran community.

KhQ₂ KhQOstr 2

Cross-Eshel, “2. Khirbet Qumran Ostrakon,” *DJD* 36. 508 (+ pl. XXXIV): A text that seems to mention “Joseph, son of Nathan.”

KhQ₃ KhQOstr 3

Eshel, E., “3. Khirbet Qumran Ostrakon,” *DJD* 36. 509-12 (+ pl. XXXIV): An abecedary discovered by R. de Vaux in 1953; it may be a writing exercise.

i. Alleged Qumran Texts

The following 20 texts bear 4Q numbers, but there are serious reasons to think that they did not really come from Qumran Cave 4. “It is believed that they were purchased from Bedouin who attributed them to cave 4” (A. Yardeni, “Introduction to the ‘Qumran Cave 4’ Documentary Texts,” *Aramaic, Hebrew and Greek Documentary Texts from Naḥal Hever and Other Sites, with an Appendix Containing Alleged Qumran Texts (The Seiyāl Collection II)* (*DJD* 27; ed. H. M. Cotton and A. Yardeni; Oxford: Clarendon, 1997) 283-84.

4Q342 4QLetter ar

Yardeni, “342. 4QLetter? ar,” *DJD* 27. 285 (+ fig. 28, pl. LIV): A small frg., apparently of a letter written in Aramaic.

4Q343 4QLetter nab (olim 4Q235)

Yardeni, “343. 4QLetter nab,” *DJD* 27. 286-88 (+ fig. 28, pl. LV): An unclear frg. of a Nabatean letter inscribed on both recto and verso; + two frgs.

4Q344 4QDebtAck ar

Yardeni, “344. 4QDebt Acknowledgement ar,” *DJD* 27. 289-91 (+ fig. 29, pl.

LVI): Remnant of an Aramaic promissory note, written by Eleazar bar Yehoseph.

4Q345 4QDeedA

Yardeni, "345. 4QDeed A ar or heb," DJD 27. 292-95 (+ fig. 29, pl. LVI): A very fragmentary text of what seems to be a double document with an upper and lower version (of apparently the same text of a deed); two signatures are preserved.

4Q346 4QDeedSale ar

Yardeni, "346. 4QDeed of Sale ar," DJD 27. 296-98 (+ fig. 30, pl. LVII).

4Q346a 4QUnidFrgA

Yardeni, "346a. 4QUnidentified Fragment A," DJD 27. 299 (+ fig. 30, pl. LVII).

4Q347 See XHev/Se32.

4Q348 4QDeedB

Yardeni, "348. 4QDeed B heb?," DJD 27. 300-303 (+ fig. 29, pl. LVIII): Fragment of a double document with an upper and lower version. Despite Aramaic *bar*, "son of," the language of the text seems to be Hebrew, but so little of it is left that one cannot tell in which language it has been composed.

4Q351 4QAccCerealA

Yardeni, "351. 4QAccount of Cereal A ar," DJD 27. 304 (+ fig. 30, pl. LIX): A tiny frg. with a few Aramaic words.

4Q352 4QpapAccCerealB

Yardeni, "352. 4QpapAccount of Cereal B ar or heb," DJD 27. 305-6 (+ fig. 31, pl. LIX): Three practically unintelligible frgs.

4Q352a 4QpapAccA

Yardeni, "352a. 4QpapAccount A ar or heb," DJD 27. 307-8 (+ fig. 31, pl. LIX): Five practically unintelligible frgs.

4Q353 4QpapAccCerLiq

Yardeni, "353. 4QpapAccount of Cereal or Liquid ar or heb," DJD 27. 309 (+ fig. 30, pl. LX).

- 4Q354 4QAccB
Yardeni, "354. 4QAccount B ar or heb," DJD 27. 310 (+ fig. 30, pl. LX).
- 4Q356 4QAccD
Yardeni, "356. 4QAccount D ar or heb," DJD 27. 311 (+ fig. 30, pl. LX).
- 4Q357 4QAccE
Yardeni, "357. 4QAccount E ar or heb," DJD 27. 312 (+ fig. 30, pl. LX).
- 4Q358 4QpapAccF
Yardeni, "358. 4QpapAccount F? ar or heb," DJD 27. 313 (+ fig. 30, pl. LX).
- 4Q359 4QpapDeedC
Yardeni, "359. 4QpapDeed C? ar or heb," DJD 27. 314 (+ fig. 30, pl. LX). May be from XHev/Se; see below.
- 4Q360a 4QpapUnidB ar
Yardeni, "360a. 4QpapUnidentified Fragments B ar," DJD 27. 315-17 (+ fig. 31, pl. LXI).
- 4Q360b 4QUnidFrgC
Yardeni, "360b. 4QUnidentified Fragment C," DJD 27. 322 (+ pl. LXI): No transcription.
- 4Q361 4QpapUnid gr
Yardeni, "361. 4QpapUnidentified Fragment gr," DJD 27. 322 (+ pl. LXI): No transcription.

2. Naḥal Ḥever (Wadi Habra)

Naḥal Ḥever is a wadi or torrent-bed on the west side of the Dead Sea between Ein-Gedi and Masada. Ten caves in it were used by Jews who took part in the Second Revolt against Rome in the time of Simon ben Kosiba (Bar Kokhba), A.D. 132-135. Two of them yielded important written material, Cave 5/6 (Cave of Letters) on the northern side, and Cave 8 (Cave of Horror) on the southern side. In 5/6Hev (Cave of Letters), which was excavated by Y. Yadin in 1960 and 1961, two biblical texts were recovered and many documentary texts from about A.D. 90-135, of which the most important were the Babatha Family-Archive (5/6Hev 2-35), leases and subleases of the Bar Kokhba administration in Ein-Gedi (5/6Hev 42-47b), and the Letters of Bar

Kokhba (5/6Hev 49-63). In 8Hev (Cave of Horror), which was excavated by Y. Aharoni in 1960, frags. of the Greek Minor Prophets scroll (8Hev 1), of a prayer (8Hev 2), and of a Greek letter (8Hev 4) were found.

In addition, there are texts that were discovered by Bedouins and brought to the Palestine Archaeological Museum in East Jerusalem in 1952 and 1953, which were said by them to have come from a cave in Wadi Seiyal (Naḥal Şe'elim). For this reason they are often referred to as the original Seiyal Collection, which has been published by E. Tov (1990) and by H. Cotton and A. Yardeni (1997). But the frags. of the Greek Minor Prophets discovered by Aharoni are part of the text published by Tov and show that that text really came from Cave 8Hev, and not from Wadi Seiyal.

Other documents, written in Aramaic, Greek, or Hebrew, said to have come from a cave in Wadi Seiyal, are most likely related to the documents found in Cave 5/6Hev; but since the evidence for these texts is not the same as that for the Greek Minor Prophets, they are designated today by the siglum XHev/Se. This siglum should be used also for two alleged 4Q texts (4Q347 and 4Q359). These and other texts were apparently part of the original Seiyal Collection. So the reader or student of texts said to have been part of that collection must always be aware of the problem of identification. See further H. M. Cotton, "Hever, Naḥal: Written Material," *EDSS*, 359-61; also H. M. Cotton and A. Yardeni, "General Introduction," *Aramaic, Hebrew and Greek Documentary Texts from Naḥal Hever and Other Sites, with an Appendix Containing Alleged Qumran Texts (The Seiyâl Collection II)* (DJD 27; Oxford: Clarendon, 1997) 1-6.

a. Cave of Letters

5/6Hev1 5/6HevDebenture nab

Yadin, Y., J. C. Greenfield, A. Yardeni, and B. A. Levine, "P.Yadin 1 (= 5/6Hev 1): A Debenture in Nabatean-Aramaic," *The Documents from the Bar Kokhba Period in the Cave of Letters: Hebrew, Aramaic and Nabatean-Aramaic Papyri* (JDS 3; Jerusalem: Israel Exploration Society/Institute of Archaeology, Hebrew University/Shrine of the Book, Israel Museum, 2002) 170-204 (+ pls. 16-20). N. B. The plates were reprinted in a separate companion volume in 2002, but it was a reproduction of the plates "prepared by Yigael Yadin and printed under his supervision in 1963 at Colswold Collotype Co., Ltd., Gloucestershire, England." Hence in the following entries, "pl.," when used with *Documents* (JDS 3), is a reference to this companion volume. Also important in JDS 3 (2002) is the list of "The Yadin Collection" on pp. xvi-xvii, which records the 64 texts often labelled as "P.Yadin" (some subdivided as a, b) and identified according to genre and language (ar, gr, heb, nab).

- 5/6Hev1a** 5/6HevNum^a (olim 5/6Hev 41)
Flint, P., “1a. 5/6HevNumbers^a,” *Miscellaneous Texts from the Judaean Desert* (DJD 38; ed. J. Charlesworth et al.; Oxford: Clarendon, 2000) 137-40 (+ pl. XXIV): Num 19:2-4; 20:7-8; + one unidentified frag. N.B. XHev/Se1 (XHev/SeNum^a) belongs to this text.
- 5/6Hev1b** 5/6HevPs (olim 5/6Hev 40)
Flint, “1b. 5/6HevPsalms,” DJD 38. 141-66 (+ pls. XXV-XXVII): Ps 7:13-8:1, 4-10; 9:12-10:6, 8-10, 18; 11:1-5a; 12:6-13:3; 14:2-4; 15:1-16:1; 18:6-13a, 17-43; 22:4-9, 15-21; 23:2-6; 24:1-2; 25:4-6; 29:1-2; 30:3; 31:3-22; + one unidentified frag. N.B. XHev/Se4 (XHev/SePs) belongs to this text.
- 5/6Hev2-3** 5/6HevSaleContA nab
Yadin-Greenfield-Yardeni-Levine, “P.Yadin 2 and 3 (= 5/6Hev 2 and 3): Two dated sale contracts in Nabatean-Aramaic,” *Documents* (JDS 3), 201-44 (+ pls. 21-24).
- 5/6Hev4** 5/6HevGuarantee nab
Yadin-Greenfield-Yardeni-Levine, “P.Yadin 4 (= 5/6Hev 4): A possible guarantor’s agreement in Nabatean-Aramaic,” *Documents* (JDS 3), 245-56 (+ pls. 25-26).
- 5/6Hev5** 5/6HevDepositA gr
Lewis, N., “5. Deposit,” *The Documents from the Bar Kokhba Period in the Cave of Letters: Greek Papyri*. Yadin, Y. and J. C. Greenfield, *Aramaic and Nabatean Signatures and Subscriptions* (JDS 2; Israel Exploration Society/Hebrew University of Jerusalem/Shrine of the Book, 1989) 35-40.
- 5/6Hev6** 5/6HevTenancy nab
Yadin-Greenfield-Yardeni-Levine, “P.Yadin 6 (= 5/6Hev 6): A Tenancy Agreement in Nabatean (119 CE),” *Documents* (JDS 3), 257-67 (+ pl. 55).
- 5/6Hev7** 5/6HevDeedGiftA ar
Yadin-Greenfield-Yardeni-Levine, “P.Yadin 7 (= 5/6Hev 7): A Deed of Gift,” *Documents* (JDS 3), 73-108 (+ pls. 29-30).
- 5/6Hev8** 5/6HevPurchaseCont ar
Yadin-Greenfield-Yardeni-Levine, “P.Yadin 8 (= 5/6Hev 8): A Purchase Contract in Aramaic,” *Documents* (JDS 3), 109-17 (+ pl. 33).

- 5/6Hev9** 5/6HevWaiver nab
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 9 (= 5/6Hev 9): A Waiver (?) in Nabatean Aramaic," *Documents* (JDS 3), 268-76 (+ pl. 56).
- 5/6Hev10** 5/6HevMarrContA ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 10 (= 5/6Hev 10): Babatha's *Ketubba*," *Documents* (JDS 3), 118-41 (+ pls. 31-32).
- 5/6Hev11** 5/6HevHypothech-Loan gr
 Lewis, "11. Loan on Hypothech," *Documents from the Bar Kokhba Period* (JDS 2), 41-46 (+ pls. 3-4).
- 5/6Hev12** 5/6HevExtract gr
 Lewis, "12. Extract from Council Minutes," *Documents from the Bar Kokhba Period* (JDS 2), 47-50 (+ pls. 5-6). See "12-15. The Orphan Jesus," *ibid.*, 47.
- 5/6Hev13** 5/6HevPetitionA gr
 Lewis, "13. Petition to the Governor," *Documents from the Bar Kokhba Period* (JDS 2), 51-53 (+ pl. 7).
- 5/6Hev14** 5/6HevSummonsA gr
 Lewis, "14. Summons," *Documents from the Bar Kokhba Period* (JDS 2), 54-57 (+ pls. 8-9).
- 5/6Hev15** 5/6HevDepositionA gr
 Lewis, "15. Deposition," *Documents from the Bar Kokhba Period* (JDS 2), 58-64 (+ pls. 10-12); Yadin-Greenfield, *Subscriptions*, 139-40.
- 5/6Hev16** 5/6HevLand-Registration gr
 Lewis, "16. Registration of Land," *Documents from the Bar Kokhba Period* (JDS 2), 65-70 (+ pls. 13-14).
- 5/6Hev17** 5/6HevDepositB
 Lewis, "17. Deposit," *Documents from the Bar Kokhba Period* (JDS 2), 71-75 (+ pls. 15-16); Yadin-Greenfield, *Subscriptions*, 141.
- 5/6Hev18** 5/6HevMarrContB gr
 Lewis, "18. Marriage Contract," *Documents from the Bar Kokhba Period* (JDS 2), 76-82 (+ pls. 17-19); Yadin-Greenfield, *Subscriptions*, 142-43.

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- 5/6Hev19 5/6HevDeedGiftB gr
Lewis, "19. Deed of Gift," *Documents from the Bar Kokhba Period* (JDS 2), 83-87
(+ pls. 20-21); Yadin-Greenfield, *Subscriptions*, 144.
- 5/6Hev20 5/6HevRights gr
Lewis, "20. Concession of Rights," *Documents from the Bar Kokhba Period* (JDS
2), 88-93 (+ pls. 22-24); Yadin-Greenfield, *Subscriptions*, 145. See "20-26. Dis-
putes over Inheritances," *ibid.*, 88.
- 5/6Hev21 5/6HevDateCrop gr
Lewis, "21. Purchase of a Date Crop," *Documents from the Bar Kokhba Period*
(JDS 2), 94-97 (+ pls. 25-26); Yadin-Greenfield, *Subscriptions*, 146. See "21-22.
Transactions Regarding a Date Crop," *ibid.*, 94.
- 5/6Hev22 5/6HevDateCropSale gr
Lewis, "22. Sale of a Date Crop," *Documents from the Bar Kokhba Period* (JDS
2), 98-101 (+ pls. 27-28); Yadin-Greenfield, *Subscriptions*, 147.
- 5/6Hev23 5/6HevSummonsB gr
Lewis, "23. Summons," *Documents from the Bar Kokhba Period* (JDS 2), 102-4
(+ pls. 29-31). See "23-26. Claims and Counterclaims," *ibid.*, 102.
- 5/6Hev24 5/6HevDepositionB gr
Lewis, "24. Deposition," *Documents from the Bar Kokhba Period* (JDS 2), 105-7.
See "23-26. Claims and Counterclaims," *ibid.*, 102.
- 5/6Hev25 5/6HevSummonsC gr
Lewis, "25. Summons and Countersummons," *Documents from the Bar Kokhba*
Period (JDS 2), 108-12 (+ pls. 32-33). See "23-26. Claims and Counterclaims,"
ibid., 102.
- 5/6Hev26 5/6HevSummonsD gr
Lewis, "26. Summons and Reply," *Documents from the Bar Kokhba Period* (JDS
2), 113-15 (+ pls. 34-35). See "23-26. Claims and Counterclaims," *ibid.*, 102.
- 5/6Hev27 5/6HevReceiptA gr
Lewis, "27. Receipt," *Documents from the Bar Kokhba Period* (JDS 2), 116-17
(+ pl. 36); Yadin-Greenfield, *Subscriptions*, 148-49.
- 5/6Hev28-30 5/6HevJudicRule gr
Lewis, "28-30. Judiciary Rule," *Documents from the Bar Kokhba Period* (JDS 2),
118-20 (+ pls. 37-38).

- 5/6Hēv31 5/6HēvContA gr
 Lewis, “31. Contract(?),” *Documents from the Bar Kokhba Period* (JDS 2), 121-22.
 No plate.
- 5/6Hēv32 5/6HēvContB gr
 Lewis, “32. Contract(?),” *Documents from the Bar Kokhba Period* (JDS 2), 123.
 No plate.
- 5/6Hēv32a 5/6HēvContC gr
 Lewis, “32a. Contract(?),” *Documents from the Bar Kokhba Period* (JDS 2), 124.
 No plate.
- 5/6Hēv33 5/6HēvPetitionB gr
 Lewis, “33. Petition,” *Documents from the Bar Kokhba Period* (JDS 2), 125-26
 (+ pl. 39).
- 5/6Hēv34 5/6HēvPetitionC gr
 Lewis, “34. Petition,” *Documents from the Bar Kokhba Period* (JDS 2), 127-28.
 No plate.
- 5/6Hēv35 5/6HēvSummonsE gr
 Lewis, “35. Summons(?),” *Documents from the Bar Kokhba Period* (JDS 2), 129.
 No plate.
- 5/6Hēv36 5/6HēvRedemption nab
 Yadin-Greenfield-Yardeni-Levine, *Documents* (JDS 3), 271 (P.Yadin 36a, 36b)
 [facsimile, no discussion; see J. Starcky, “Un contrat nabatéen sur papyrus,” *RB*
 61 (1954) 161-81 (+ pls. I-III): Redemption of a Writ of Seizure]. Sometimes
 called XHēv/SeNab1.
- 5/6Hēv37 5/6HēvMarrContC gr
 Lewis, “37. Marriage Contract,” *Documents from the Bar Kokhba Period* (JDS
 2), 130-33 (+ pl. 40). See XHēv/Se65 (DJD 39. 111).
- 5/6Hēv38 5/6HēvUncText nab
 Yadin-Greenfield-Yardeni-Levine, *Documents* (JDS 3), xvii (mentioned as
 P.Yadin 38 [No plate or facsimile]).
- 5/6Hēv39 5/6HēvUncFrg nab
 Yadin-Greenfield-Yardeni-Levine, *Documents* (JDS 3), xvii (mentioned as
 P.Yadin 39 [No plate or facsimile]).

5/6Hev40

Cancelled; see now 5/6Hev1b.

5/6Hev41

Cancelled; see now 5/6Hev1a.

5/6Hev42 5/6HevLease ar

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 42 (= 5/6Hev 42): A Lease Agreement in Aramaic," *Documents* (JDS 3), 142-49 (+ pl. 75).

5/6Hev43 5/6HevReceiptB ar

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 43 (= 5/6Hev 43): A Receipt in Aramaic," *Documents* (JDS 3), 150-55 (+ pl. 75).

5/6Hev44-46 5/6HevLegalPap

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 44, 45, and 46 (= 5/6Hev 45-46): Three Hebrew Legal Papyri," *Documents* (JDS 3), 39-70 (+ pls. 76-78).

5/6Hev47 5/6HevSaleContB ar

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 47 (= 5/6Hev 47): A Sale Contract in Aramaic," *Documents* (JDS 3), 157-68 (+ pls. 79-82).

5/6Hev48 5/6Hev?

P.Yadin 48: Uninscribed skin frg. (*Documents* [JDS 3], xvii).

5/6Hev49 5/6HevBarKLettA

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 49 (= 5/6Hev 49): A Hebrew Letter from Shim'on, Son of Kosiba'," *Documents* (JDS 3), 279-86 (+ pl. 83): Sent to men of Ein-Gedi, Mesabala', and Yehonathan, son of Ba'yan.

5/6Hev50 5/6HevBarKLettB ar

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 50 (= 5/6Hev 50): An Aramaic Letter from Shim'on, Son of Kosibah," *Documents* (JDS 3), 287-92 (+ pl. 83): Sent to Yehonathan and Mesabala'.

5/6Hev51 5/6HevBarKLettC

Yadin-Greenfield-Yardeni-Levine, "P.Yadin 51 (= 5/6Hev 51): A Hebrew Letter from Shim'on," *Documents* (JDS 3), 293-99 (+ pl. 84): Sent to Yehonathan and the rest of the Eingedites.

- 5/6Hēv52 5/6HēvBarKLettD gr
 Cotton, H. M., "P. Yadin 52: Letter from Soumaios to Yonathes and Masabala in Ein Gedi," *Documents* (JDS 3), 351-62 (+ pl. 90). Cotton now says that the site where this document was found is "unknown (between Ein Gedi and Bar Kokhba's camp at the time)." Cf. Lifshitz, B., "Papyrus grecs du Désert de Juda," *Aegyptus* 42 (1962) 240-56 (+ 2 pls.).
- 5/6Hēv53 5/6HēvBarKLettE ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 53 (5/6Hēv 53): An Aramaic Letter from Shim'on, son of Kosibah," *Documents* (JDS 3), 300-304 (+ pl. 85).
- 5/6Hēv54 5/6HēvBarKLettF ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 54 (= 5/6Hēv 54): An Aramaic Letter from Shim'on, son of Kosibah," *Documents* (JDS 3), 305-11 (+ pl. 86).
- 5/6Hēv55 5/6HēvBarKLettG ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 55 (= 5/6Hēv 55): An Aramaic Letter from Shim'on, son of Kosibah," *Documents* (JDS 3), 312-16 (+ pl. 87).
- 5/6Hēv56 5/6HēvBarKLettH ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 56 (= 5/6Hēv 56): An Aramaic Letter from Shim'on, son of Kosibah," *Documents* (JDS 3), 317-21 (+ pl. 88).
- 5/6Hēv57 5/6HēvBarKLettI ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 57 (= 5/6Hēv 57): An Aramaic Letter from Shim'on," *Documents* (JDS 3), 322-28 (+ pl. 89).
- 5/6Hēv58 5/6HēvBarKLettJ ar
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 58 (= 5/6Hēv 58): An Aramaic Letter from Shim'on," *Documents* (JDS 3), 329-32 (+ pl. 89).
- 5/6Hēv59 5/6HēvBarKLettK gr
 Cotton, "P. Yadin 59: Letter in Greek from Annanos to Yonathes in Ein Gedi," *Documents* (JDS 3), 363-66. Site of discovery really unknown.
- 5/6Hēv60-61 5/6HēvBarKLettL-M
 Yadin-Greenfield-Yardeni-Levine, "P.Yadin 60 and 61 (= 5/6Hēv 60 and 61): Two Fragmentary Hebrew Letters from Shim'on, son of Kosiba," *Documents* (JDS 3), 333-40 (+ pl. 91).

5/6Hev62 5/6Hev? ar
Yadin-Greenfield-Yardeni-Levine, "P.Yadin 62 (= 5/6Hev 62): A Fragmentary Papyrus (Aramaic?)," *Documents* (JDS 3), 341-43 (+ pl. 91).

5/6Hev63 5/6HevBarKLettN ar
Yadin-Greenfield-Yardeni-Levine, "P.Yadin 63 (= 5/6Hev 63): An Aramaic Letter from Shim'on, son of Kosiba,'" *Documents* (JDS 3), 344-48 (+ pl. 92).

5/6Hev64 5/6Hev? gr
Publication unknown.

b. Cave of Horror

8Hev1 8HevXII gr
Tov, E. (in collaboration with R. A. Kraft and P. J. Parsons), *The Greek Minor Prophets Scroll from Naḥal Ḥever (8HevXIIgr) (The Seiyal Collection I)* (DJD 8; Oxford: Clarendon, 1990; repr. with corrections 1995) 27-78 (+ pls. I-XX); Contains parts of 31 columns:

Col. ii	Jonah 1:14-16; 2:1-7
iii	Jonah 3:2-5, 7-10; 4:1-2, 5
iv	Mic 1:1-7a
v	Mic 1:7b-8
vi	Mic 2:7-8; 3:5-6
vii	Mic 4:3-5
viii	Mic 4:6-10; 5:1-4(5)
ix	Mic 5:4(5)-6(7)
xiii	Nah 1:13-14
xiv	Nah 2:5-10, 14; 3:3
xv	Nah 3:6-17
xvi	Hab 1:5-11
xvii	Hab 1:14-17; 2:1-8
xviii	Hab 2:13-20
xix	Hab 3:9-15
xx	Zeph 1:1-6
xxi	Zeph 1:13-18
xxii	Zeph 2:9-10
xxiii	Zeph 3:6-7
xxviii	Zech 1:1-4
xxix	Zech 1:12-14

- xxx Zech 2:2-4, 7-12
 xxxi Zech 2:16-17; 3:1-2, 4-7
 B1 Zech 8:19-21, 23a
 B2 Zech 8:23b; 9:1-5

There are also six unidentified frgs., about which see E. Puech, “Les fragments non identifiés de 8KhXIIgr et le manuscrit grec des Douze Petits Prophètes,” *RB* 98 (1991) 161-69; “Notes en marge de 8KhXIIgr,” *RevQ* 15 (1991-92) 583-93.

8Hēv2 8HēvPrayer
 Morgenstern, M., “2. 8HēvPrayer,” *DJD* 38. 167-69 (+ pl. XXVIII): a very fragmentary Hebrew(?) text.

8Hēv3 8HēvpapFrGs
 Aharoni, Y., “Expedition B — The Cave of Horror,” *IEJ* 12 (1962) 186-99 (pl. 30E).

8Hēv4 8HēvpapUnid gr
 Cotton, H. M., “4. 8Hēv papUnidentified Text gr,” *DJD* 38. 171-72 (+ pl. XXVIII).

8Hēv5 8HēvostrA
 Aharoni, “Expedition B,” *IEJ* 12 (1962) 196 (+ pl. 29A).

8Hēv6 8HēvostrB
 Aharoni, “Expedition B,” *IEJ* 12 (1962) 196-97 (+ pl. 29B).

8Hēv7 8HēvostrfrGs
 Aharoni, “Expedition B,” *IEJ* 12 (1962), pl. 31A-D.

c. Unknown Hēver/Še’lim Cave

XHēv/Sei XHēv/SeNum^a
 Cancelled; now part of 5/6Hēv1a (5/6HēvNum^a).

XHēv/Se2 XHēv/SeNum^b
 Flint, “2. XHēv/SeNumbers^b,” *DJD* 38. 173-77 (+ pl. XXIX): Num 27:2-13; 28:11-12; + one unidentified frg. See “Biblical Scrolls from Naḥal Hēver and ‘Wadi Seiyal’: Introduction,” *ibid.*, 133-35.

- XHev/Se3** XHev/SeDeut
Flint, “3. XHev/SeDeuteronomy,” DJD 38. 179-82 (+ pl. XXIX): Deut 9:4-7, 21-23.
- XHev/Se4** XHev/SePs
Cancelled; now part of 5/6Hevib (5/6HevPs).
- XHev/Se5** XHev/Sephyl
Morgenstern, M. and M. Segal, “5. XHev/SePhylactery,” DJD 38. 183-91 (+ pl. XXX): Contains Exod 13:1-16; Deut 6:4-9; 11:13-17; Deut 11:17-21. See A. Yardeni, “Introduction to the Aramaic and Hebrew Documentary Texts,” DJD 27. 9-17.
- XHev/Se6** XHev/SeEschHymn
Morgenstern, “6. XHev/SeEschatological Hymn,” DJD 38. 193-200 (+ pl. XXXI): The text seems to be a song of thanksgiving to God for blessings, which uses many biblical phrases.
- XHev/Se7** XHev/SeSaleDeedA ar
Yardeni, A., “7. XHev/Se Deed of Sale A ar (134 or 135 CE),” DJD 27. 19-25 (+ pl. 1, fig. 1): An Aramaic double deed, with upper and lower texts.
- XHev/Se8** XHev/SeSaleDeedB ar
Yardeni, “8. XHev/Se papDeed of Sale B ar and heb (135 CE),” DJD 27. 26-33 (+ pl. II, figs. 2-3): Deed for the sale of a house in Kefar Baru in the days of Bar Kokhba.
- XHev/Se8a** XHev/SeSaleDeedC ar
Yardeni, “8a. XHev/Se papDeed of Sale C ar (134 or 135 CE),” DJD 27. 34-37 (+ pl. III, figs. 4-5): Sale of a house by Ḥadad to ʿElʿazar; its boundaries south, east, north, and west.
- XHev/Se9** XHev/SeSaleDeedD ar
Yardeni, “9. XHev/Se papDeed of Sale D ar,” DJD 27. 38-51 (+ pls. IV-V, figs. 6-8): A double document recording the sale of property.
- XHev/Se9a** XHev/SeUncFrgA ar
Yardeni, “9a. XHev/Se papUnclassified Fragment A ar,” DJD 27. 52-53 (+ pl. VI, fig. 9).

- XHev/Se10** XHev/SeReceiptA ar
 Yardeni, “10. XHev/Se papReceipt for Payment of Fine? ar,” DJD 27. 54-56 (+ pl. VII, fig. 9): Document of uncertain nature.
- XHev/Se11** XHev/SeMarrCont ar
 Yardeni, “11. XHev/Se papMarriage Contract? ar,” DJD 27. 57-59 (+ pl. VII, fig. 9).
- XHev/Se12** XHev/SeReceiptB ar
 Yardeni, “12. XHev/Se papReceipt for Dates ar (131 CE),” DJD 27. 60-64 (+ pls. VIII-IX, fig. 10).
- XHev/Se13** XHev/SeWaiver ar
 Yardeni, “13. XHev/Se papWaiver of Claims? ar (134 or 135 CE),” DJD 27. 65-70 (+ pls. VIII-IX, fig. 11): This text is neither a writ of divorce nor a marriage contract, as has been claimed at times; it is a divorce quittance, an acknowledgement by a divorced woman that her former husband is no longer indebted to her. See J. A. Fitzmyer, “The So-Called Aramaic Divorce Text from Wadi Seiyal,” *Frank Moore Cross Volume* (Erlsr 26; Jerusalem: Israel Exploration Society, 1999) 16*-22*.
- XHev/Se14** XHev/SeFrgDeed ar
 Yardeni, “14. XHev/Se papFragment of a Deed ar?,” DJD 27. 71 (+ pl. X, fig. 12).
- XHev/Se15** XHev/SeUncFrgB
 Yardeni, “15. XHev/Se papUnclassified Fragments B,” DJD 27. 72 (+ pl. X, fig. 12).
- XHev/Se16-17** XHev/SeUncFrgC-D
 Yardeni, “16-17. XHev/Se papUnclassified Fragments C-D,” DJD 27. 73 (+ pl. X, fig. 12).
- XHev/Se18** XHev/SeUncFrgE
 Yardeni, “18. XHev/Se papUnclassified Fragment E,” DJD 27. 74 (+ pl. X, fig. 12).
- XHev/Se19** XHev/SeUncFrgF
 Yardeni, “19. XHev/Se papUnclassified Fragment F,” DJD 27. 75 (+ pl. X, fig. 12).

XHev/Se20

Cancelled.

XHev/Se21

XHev/SeSaleDeedE ar

Yardeni, "21. XHev/Se papDeed of Sale E ar," DJD 27. 76-83 (+ pls. XI-XII, fig. 12-13): The buyer is Yehoseph, and the sale is one of "places."

XHev/Se22

XHev/SeSaleDeedF ar

Yardeni, "22. XHev/Se papDeed of Sale F? ar," DJD 27. 84-86 (+ pl. XIII, fig. 14): Very fragmentary double document.

XHev/Se23

XHev/SeSaleDeedG ar

Yardeni, "23. XHev/Se papDeed of Sale G ar," DJD 27. 87-88 (+ pl. XIV, fig. 15).

XHev/Se24

XHev/SepapDeedA ar

Yardeni, "24. XHev/Se papDeed A ar," DJD 27. 89-90 (+ pl. XV, fig. 15).

XHev/Se24a

XHev/SepapDeedB ar

Yardeni, "24a. XHev/Se papDeed B ar," DJD 27. 91-92 (+ pl. XVI, fig. 15).

XHev/Se25

XHev/SepapDeedC ar

Yardeni, "25. XHev/Se papDeed C ar," DJD 27. 93-94 (+ pl. XVII, fig. 16).

XHev/Se26

XHev/SeDepositBarley ar

Yardeni, "26. XHev/Se papText Dealing with Deposits and Barley ar," DJD 27. 95-96 (+ pl. XVII, fig. 16).

XHev/Se27

XHev/SepapDeedD ar

Yardeni, "27. XHev/Se papDeed D ar," DJD 27. 97-98 (+ pl. XVIII, fig. 16).

XHev/Se28

XHev/SeUncFrgG ar

Yardeni, "28. XHev/Se papUnclassified Fragment G ar," DJD 27. 99 (+ pl. XIX, fig. 17).

XHev/Se29

XHev/SeUncFrgH

Yardeni, "29. XHev/Se papUnclassified Fragments H," DJD 27. 100-102 (+ pl. XIX, fig. 17).

XHev/Se30

XHev/SeBarKLett

Yardeni, "30. XHev/Se papLetter to Shim'on ben Kosibah," DJD 27. 103-4 (+ pl. XX, fig. 18). Letter from Shim'on ben MTNYM/H.

- XHev/Se31** XHev/SepapDeedE ar
 Yardeni, “31. XHev/Se papDeed E ar,” DJD 27. 105 (+ pl. XXI, fig. 19).
- XHev/Se32** XHev/SepapDeedF ar
 Yardeni, “XHev/Se 32 + 4Q347. papDeed F ar,” DJD 27. 106-77 (+ pl. XXI, fig. 19): 4Q347 apparently belongs with this XHev/Se frg.
- XHev/Se33** XHev/SeUncFrgI ar
 Yardeni, “33. XHev/Se papUnclassified Fragment I ar,” DJD 27. 108 (+ pl. XXII, fig. 19).
- XHev/Se34** XHev/SepapDeedG ar
 Yardeni, “34. XHev/Se papDeed G ar,” DJD 27. 109-10 (+ pl. XXII, fig. 19).
- XHev/Se35** XHev/SeUncFrgJ ar
 Yardeni, “35. XHev/Se papUnclassified Fragment J ar,” DJD 27. 111 (+ pl. XXII, fig. 19).
- XHev/Se36** XHev/SeUncFrgK ar
 Yardeni, “36. XHev/Se papUnclassified Fragment K,” DJD 27. 112 (+ pl. XXII, fig. 19).
- XHev/Se37** XHev/SepapDeedH ar
 Yardeni, “37. XHev/Se papDeed H ar?,” DJD 27. 113-16 (+ pls. XXIII-XXIV, fig. 20).
- XHev/Se38-47h** XHev/SeUncFrgL-BB
 Yardeni, “38-47h. XHev/Se papUnclassified Fragments L-BB,” DJD 27. 117-20 (+ pls. XXV-XXVI, figs. 20-21).
- XHev/Se48**
 Cancelled.
- XHev/Se49** XHev/SePromNoteA
 Yardeni, “49. XHev/Se Promissory Note (133 CE),” DJD 27. 121-22 (+ pl. XXVII, figs. 22-23): A Hebrew text, written on hide, related to time of Bar Kokhba.
- XHev/Se50** XHev/SeSaleDeedH ar
 Yardeni, “XHev/Se 50 + Mur 26. papDeed of Sale H ar,” DJD 27. 123-29 (+ pls. XXVIII-XXX, figs. 24-26): See P. Benoit et al., DJD 2. 137-38 (Mur 26).

- XH_{ev}/Se51** XH_{ev}/SepapDeedI ar
Yardeni, “Naḥal Şe’elim 51: Papyrus Fragments of a Deed,” *Textbook of Aramaic, Hebrew and Nabataean Documentary Texts from the Judaean Desert and Related Material* (2 vols.; Jerusalem: Hebrew University/Ben-Zion Dinur Center, 2000), 2. 39 (+ pl. 85).
- XH_{ev}/Se52** XH_{ev}/SePromNoteB ar
Yardeni, “Naḥal Şe’elim 52: Papyrus Fragments of a Promissory Note?,” *Textbook*, 2. 39 (+ pl. 85).
- XH_{ev}/Se53-59**
Missing texts (see DJD 39. 110).
- XH_{ev}/Se60** XH_{ev}/SeTaxReceipt gr
Cotton, H. M., “60. XH_{ev}/Se papTax (or Rent) Receipt from Maḥoza gr,” DJD 27. 166-73 (+ pls. XXXI-XXXII, fig. 27). Dated A.D. 125. See Cotton, “Introduction to the Greek Documentary Texts,” *ibid.*, 133-57; “Introduction to the Archive of Salome Komaise, Daughter of Levi,” *ibid.*, 158-65.
- XH_{ev}/Se61** XH_{ev}/SeConclusion gr (olim XH_{ev}/Se 62; SHR 3001)
Cotton, “61. XH_{ev}/Se papConclusion to a Land Declaration gr,” DJD 27. 174-80 (+ pls. XXXI, XXXIII): Two frags., written in Greek, are from Rabbath Moab, Arabia, dated 25 April 127 and are related to XH_{ev}/Se62 and P.Yadin 16.
- XH_{ev}/Se62** XH_{ev}/SeDeclaration gr (olim XH_{ev}/Se Gr 7)
Cotton, “62. XH_{ev}/Se papLand Declaration gr,” DJD 27. 181-94 (+ pls. XXXIV-XXXVII). Dated A.D. 127.
- XH_{ev}/Se63** XH_{ev}/SeRenunciation gr
Cotton, “63. XH_{ev}/Se papDeed of Renunciation of Claims gr,” DJD 27. 195-202 (+ pls. XXXI, XXXVIII). Dated A.D. 127.
- XH_{ev}/Se64** XH_{ev}/SeGiftDeed gr
Cotton, “64. XH_{ev}/Se papDeed of Gift gr,” DJD 27. 203-23 (+ pls. XXXIX-XL, fig. 27). Dated A.D. 129.
- XH_{ev}/Se65** XH_{ev}/SeMarrCont gr
Cotton, “65. XH_{ev}/Se papMarriage Contract gr,” DJD 27. 224-37 (+ pl. XLI). Inner text of a double document published by Lewis as 5/6H_{ev}37, which Cotton now says is P.Yadin 37, part of the Babatha Archive in Greek, although Lewis did not identify it as such. Dated A.D. 131.

- XH̱ev/Se66** XH̱ev/SeLoan gr
 Cotton, “66. XH̱ev/Se papLoan with Hypothec gr,” DJD 27. 238-43 (+ pl. XLII).
 Dated A.D. 99 or 109.
- XH̱ev/Se67** XH̱ev/SeTimber gr
 Cotton, “67. XH̱ev/Se papText Mentioning Timber gr,” DJD 27. 244-47 (+ pls. XXXI and XLIII). Before A.D. 127 or 128.
- XH̱ev/Se68** XH̱ev/SeGuardian gr
 Cotton, “68. XH̱ev/Se papText Mentioning a Guardian gr,” DJD 27. 248-49 (+ pls. XXXI and XLIV).
- XH̱ev/Se69** XH̱ev/SeCancMarr gr
 Cotton, “69. XH̱ev/Se papCancelled Marriage Contract gr,” DJD 27. 250-74 (+ pls. XLV-XLVI). Dated A.D. 130.
- XH̱ev/Se70** XH̱ev/SeUnidFrgA gr
 Cotton, “70. XH̱ev/Se papUnidentified Fragment A gr,” DJD 27. 275 (+ pls. XXXI and XLVII).
- XH̱ev/Se71** XH̱ev/SeUnidFrgB gr
 Cotton, “71. XH̱ev/Se papUnidentified Fragment B gr,” DJD 27. 276 (+ pls. XXXI and XLVII).
- XH̱ev/Se72** XH̱ev/SeUnidFrgC gr
 Cotton, “72. XH̱ev/Se papUnidentified Fragment C gr,” DJD 27. 277 (+ pls. XXXI and XLVII).
- XH̱ev/Se73** XH̱ev/SeEndDoc gr
 Cotton, “73. XH̱ev/Se papEnd of a Document gr,” DJD 27. 278-79 (+ pl. XLVII).
 Dated A.D. 106/7 or 109.
- XH̱ev/Se74-169** XH̱ev/SeUnidFrags gr
 Cotton, DJD 27, pls. XLVIII-XLIX (no transcription).
- XH̱ev/Se?1-12** XH̱ev/SeUnid
 Cotton, DJD 27, pl. L.
- XH̱ev/Se?13-23** XH̱ev/SeUnid
 Cotton, DJD 27, pl. LI.

XH_{ev}/Se?24-35 XH_{ev}/SeUnid
Cotton, DJD 27, pl. LII.

XH_{ev}/Se?36-57 XH_{ev}/SeUnid
Cotton, DJD 27, pl. LIII.

XH_{ev}/SeNab1
See 5/6H_{ev} 36.

XH_{ev}/SeNab2-6 XH_{ev}/SeUnid
Tov, E., "List of the Texts from the Judaean Desert," DJD 39. 111.

3. *Naḥal Še'elim (Wadi Seiyal)*

Cave 34 of this wadi, sometimes called "Cave of the Scrolls," yielded written material (see H. Eshel and H. M. Cotton, "Še'elim, Naḥal," *EDSS*, 859-61).

34Se1 34Sephyl
Aharoni, Y., "Expedition B," *IEJ* 11 (1961) 11-24, esp. 22-23 (+ pl. 11); cf. *Yedi'ot* 25 (1961) 19-33; *ILN*, 20 February 1960, p. 230 (photograph).

34Se2 34SeNum
Morgenstern, M., "2. 34Se Numbers," DJD 38. 209 (+ pl. XXXIII): Two tiny frgs., of which one is inscribed with the tops of letters that may be from Num 18:21 and Num 19:11.

34Se3 34Se papDeed ar
Morgenstern, "3. 34Se papDeed ar," DJD 38. 211-14 (+ pl. XXXIV): 12 tiny frgs., of which only frg. 2 has partially legible lines.

34Se4 34SeCensus gr
Cotton, "34Se papCensus List from Judaea or Arabia gr," DJD 38. 217-25 (+ pls. XXXIV-XXXV): Six frgs. with names, patronymics, and ages, perhaps of refugees associated with the Bar Kokhba revolt.

34Se5 34SeAcc gr
Cotton, "34Se papAccount gr," DJD 38. 227-28 (+ pl. XXXV).

4. *Wadi Murabba'at*

Five caves were discovered in this wadi, but only three yielded written material: 1Mur, texts 2, 78; 2Mur, texts 3-77, 79-87, 89-173; 5Mur, text 88 (see DJD 2. 50). These texts, however, are not distinguished by cave; they are simply designated by Mur and numbered consecutively according to genre and language. All 173 texts are grouped conveniently in one volume: P. Benoit, J. T. Milik, and R. de Vaux, *Les grottes de Murabba'at* (DJD 2; Oxford: Clarendon, 1961; in two parts: 1. Texte; 2. Planches). Mur 1-16, 88-107 are inscribed on skin; Mur 17-71 on papyrus; Mur 72-87 on ostraca (in either Aramaic, Hebrew, or Nabatean). The Greek texts Mur 89-107, 164 are inscribed on skin; Mur 108-57 on papyrus; and Mur 165-68 on ostraca. Latin texts on Mur 158-63 are written on papyrus; and the Arabic texts Mur 169-73 (of much later date) are written on paper. For the site and the history of the discovery, see R. de Vaux, "Archéologie," 1-63; cf. E. Stern and H. Eshel, "Murabba'at, Wadi," *EDSS*, 581-86.

Detailed Listing of Mur 1-173 in DJD 2

See J. T. Milik, "Textes Hébreux et Araméens," *ibid.*, 65-74.

- Mur 1** MurGen-Exod-Num
 "1. Genèse, Exode, Nombres," DJD 2. 75-78 (+ pls. XIX-XXI): Gen 32:4-5, 30, 33; 33:1; 34:5-7, 30-31; 35:1, 4-7; Exod 4:28-31; 5:3; 6:5-11; Num 34:10; 36:7-11.
- Mur 2** MurDeut
 "2. Deutéronome," DJD 2. 78-79 (+ pl. XXI): Deut 10:1-3; 11:2-3; 12:25-26; 14:29-15:1 or 2.
- Mur 3** MurIsa
 "3. Isaïe," DJD 2. 79-80 (+ pl. XXII): Isa 1:4-14.
- Mur 4** Murphyl
 "4. Phylactère," DJD 2. 80-85 (+ pls. XXII-XXIV): Exod 13:1-10, 11-16; Deut 11:13-21; 6:4-9.
- Mur 5** MurMez
 "5. Mezouza(?)," DJD 2. 85-86 (+ pl. XXIV): Illegible.
- Mur 6** MurNon-bib
 "6. Texte littéraire non biblique," DJD 2. 86 (+ pl. XXV).

- Mur 7** MurCont
“7. Contrat(?), en Hébreu,” DJD 2. 86-87 (+ pl. XXV).
- Mur 8** MurAccCereal ar
“8. Compte de céréales et légumineuses, en araméen,” DJD 2. 87-89 (+ pl. XXV): Cereals and vegetables.
- Mur 9** MurAccA
“9. Compte,” DJD 2. 89-90 (+ pl. XXVI): List (with numerical ciphers).
- Mur 10** MurPalimpsestA
“10. Palimpseste: Compte, Abécédaires,” DJD 2. 90-92 (+ pl. XXVI): A list of names with accounts, and an abecedary.
- Mur 11** MurAbecedary
“11. Abécédaire,” DJD 2. 92 (+ pl. XXVII).
- Mur 12-16** MurUncfrgs
“12-16. Fragments non caractérisés,” DJD 2. 92 (+ pl. XXVII).
- Mur 17** MurPalimpsestB
“17. Palimpseste: Lettre, Liste de personnes (viii^e siècle avant J.-C.),” DJD 2. 93-100 (+ pl. XXVIII): Palimpsest letter of 8th cent. B.C.; list of persons of 2d cent. A.D.
- Mur 18** MurIOU ar
“18. Reconnaissance de dette, en araméen (55/56 ap. J.-C.),” DJD 2. 100-104 (+ pl. XXIX). Dated in 2d year of Nero Caesar.
- Mur 19** MurDivorce ar
“19. Acte de répudiation, en araméen (111 ap. J.-C.),” DJD 2. 104-9 (+ pls. XXX-XXXI): Writ of divorce, dated A.D. 111.
- Mur 20** MurMarrContA ar
“20. Contrat de mariage, en araméen (117 ap. J.-C.),” DJD 2. 109-14 (+ pls. XXX-XXXI): Marriage contract, dated A.D. 117.
- Mur 21** MurMarrContB ar
“21. Contrat de mariage, en araméen,” DJD 2. 114-17 (+ pls. XXXII-XXXIII). Date missing; perhaps earlier than Mur 20.

- Mur 22** MurSaleDeedA
 “22. Acte de vente de terrain, en hébreu (131 ap. J.-C.),” DJD 2. 118-21 (+ pls. XXXIII-XXXIV): Deed of sale of land, dated A.D. 131.
- Mur 23** MurSaleDeedB ar
 “23. Acte de vente(?), en araméen (132 ap. J.-C.),” DJD 2. 121-22 (+ pl. XXXIV): Perhaps a deed of sale, dated A.D. 132.
- Mur 24** MurFarmCont
 “24. Contrats de ferme, en hébreu (an 133),” DJD 2. 122-34 (+ pls. XXXV-XXXVII): 12 διαστροφώματα (farming contracts), dated A.D. 133; texts A-F: more or less complete; texts G-L: quite fragmentary.
- Mur 25** MurSaleDeedC ar
 “25. Acte de vente de terrain, en araméen (133 ap. J.-C.),” DJD 2. 134-37 (+ pl. XXXVIII): Deed of sale of land, dated A.D. 133.
- Mur 26** MurSaleDeedD ar
 “26. Acte de vente, en araméen,” DJD 2. 137-38 (+ pl. XXXIX): Deed of sale.
- Mur 27** MurSaleDeedE ar
 “27. Acte de vente, en araméen,” DJD 2. 138-39 (+ pl. XXXIX): Deed of sale.
- Mur 28** MurPropDeed ar
 “28. Acte concernant une propriété, en araméen,” DJD 2. 139-40 (+ pls. XL-XL bis): Property deed.
- Mur 29** MurSaleDeedF
 “29. Acte de vente, en hébreu (133 ap. J.-C.),” DJD 2. 140-44, 205 (+ pls. XLI-XLI bis): Deed of sale, dated A.D. 133.
- Mur 30** MurSaleDeedG
 “30. Acte de vente d’un terrain, en hébreu (134 ap. J.-C.),” DJD 2. 144-48, 205 (+ pls. XLI bis-XLII bis): Deed of sale of land, dated A.D. 134.
- Mur 31** MurDeedFrags ar
 “31. Fragments d’actes de vente,” DJD 2. 148-49 (+ pl. XLII bis).
- Mur 32** MurMoneyDeedA ar
 “32. Acte concernant de l’argent, en araméen,” DJD 2. 149-50 (+ pl. XLIII).

- Mur 33** MurMoneyDeedB ar
“33. Acte concernant de l’argent, en araméen,” DJD 2. 150-51 (+ pl. XLIII).
- Mur 34-35** MurContFrags ar
“34-35. Fragments de contrats araméens,” DJD 2. 151 (+ pl. XLIII).
- Mur 36** MurFrgCont
“36. Fragment d’un contrat hébreu,” DJD 2. 152 (+ pl. XLIII).
- Mur 37-40** MurScraps
“37-40. Restes de contrats et de signatures,” DJD 2. 152-54 (+ pls. XLIII-XLIV).
- Mur 41** MurListPersA
“41. Liste de personnes,” DJD 2. 154-55 (+ pl. XLIV).
- Mur 42** MurLettBeth-Mašiko
“42. Lettre des administrateurs de Bet-Mašiko à Yešua’ fils de Galgula,” DJD 2. 155-59 (+ pl. XLV); Letter of the administrators of Beth-Mashiko to Yeshua’ ben Galgula’ [with *aleph*].
- Mur 43** MurLettBarKA
“43. Lettre de Šim’ on fils de Kosba à Yešua’ fils de Galgula,” DJD 2. 159-61 (+ pl. XLVI); Letter of Shim’ on ben Kosibah to Yeshua’ ben Galgulah [with *hē*].
- Mur 44** MurLettBarKB
“44. Lettre de Šim’ on (fils de Kosba) à Yešua’ fils de Galgula,” DJD 2. 161-63 (+ pl. XLVI); Letter of Shim’ on to Yeshua’ ben Galgulah.
- Mur 45** MurLettFrgA
“45. Lettre,” DJD 2. 163-64 (+ pl. XLVII); Fragmentary letter mentioning *Mēšad Ḥasīdīn* (line 6), which Milik identifies with Khirbet Qumran.
- Mur 46** MurLettEinG
“46. Lettre envoyée d’Engaddi,” DJD 2. 164-66 (+ pl. XLVII); Letter of Jonathan ben X to Joseph [ben . . .], sent from ‘Ein-Gedi.
- Mur 47** MurLettFrgB
“47. Lettre,” DJD 2. 166-67 (+ pl. XLVIII).

- Mur 48** MurLettFrgC
 “48. Lettre,” DJD 2. 167-68 (+ pl. XLVIII).
- Mur 49-52** MurLettFrgs
 “49-52. Lettres(?),” DJD 2. 168-69 (+ pl. XLVIII).
- Mur 53-70** MurUncFrgsA
 “53-70. Fragments non caractérisés,” DJD 2. 169-71 (+ pls. XLIX-LI).
- Mur 71** MurFrg nab
 “71. Fragment d’un texte en écriture nabatéenne,” DJD 2. 171 (+ pl. LI): No transcription; only photograph.
- Mur 72** MurNarrostr ar
 “72. Texte narratif en araméen,” DJD 2. 172-74 (+ pl. LII): This and the following 15 texts (Mur 73-87) are inscribed on ostraca, but it is almost impossible to determine the genre of the writing.
- Mur 73** MurAbecedary
 “73. Abécédaire et noms de personnes,” DJD 2. 175 (+ pl. LII).
- Mur 74** MurListPers B
 “74. Liste de personnes,” DJD 2. 175-77 (+ pl. LIII).
- Mur 75-77** MurNamesPers
 “75-77. Noms de personnes,” DJD 2. 177-78 (+ pls. LIII-LIV): Each ostrakon bears the name of one man.
- Mur 78-80** MurAbecedaries
 “78-80. Abécédaires,” DJD 2. 178-79 (+ pls. LIV-LV).
- Mur 81-86** MurUncFrgsB
 “81-86. Fragments non caractérisés,” DJD 2. 179 (+ pl. LV).
- Mur 87** MurName
 “87. Nom de personne,” DJD 2. 179-80 (+ pl. LV).
- Mur 88** MurXIIProph
 “88. Rouleau des Douze Prophètes,” DJD 2. 181-205 (+ pls. LVI-LXXIII): 20 fragmentary columns contain parts of Joel 2:20, 26; 3:1-5; 4:1-16; Amos 1:5-15;

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2:1; 7:3-16; 8:1-7, 11-14; 9:1-14; Obad 1-21; Jonah 1:1-16; 2:1-11; 3:2-10; 4:1-11; Mic 1:1-16; 2:1-13; 3:1-12; 4:1-14; 5:1-14; 6:1-14; 7:1-18; Nah 1:14; 2:1-14; 3:1-19; Hab 1:3-15; 2:1-11, 18-19; 3:1-19; Zeph 1:1, 11-18; 2:1-15; 3:1-6, 8-20; Hag 1:1-11, 12-15; 2:1-10, 12-23; Zech 1:1-4; + unidentified frags. on pl. LXXIII. This text comes from MurCave 5 (see DJD 2. 50).

Greek and Latin Texts (Mur 89-168)

See P. Benoit, "III. Textes Grecs et Latins: Introduction," DJD 2. 207-15.

Mur 89 MurAccMoney gr

"89. Compte d'argent," DJD 2. 216-17 (+ pl. LXXIV).

Mur 90 MurAccCerealA gr

"90. Compte de céréales et légumineuses," DJD 2. 217-20 (+ pl. LXXV): Account of cereals and vegetables.

Mur 91 MurAccCerealB gr

"91. Compte de céréales et légumineuses," DJD 2. 220-22 (+ pl. LXXVI): Account of cereals and vegetables.

Mur 92 MurAccCerealC gr

"92. Compte de céréales," DJD 2. 222-23 (+ pl. LXXVI): Account of cereals.

Mur 93 MurAccB gr

"93. Compte," DJD 2. 223-24 (+ pl. LXXVI).

Mur 94 MurRecap gr

"94. Relevé récapitulatif de comptes," DJD 2. 224-27 (+ pl. LXXVII): Recapitulation of accounts.

Mur 95 MurListNames gr

"95. Liste de noms," DJD 2. 227-28 (+ pl. LXXVIII).

Mur 96 MurAccCerealD gr

"96. Compte de céréales et légumineuses," DJD 2. 228-29 (+ pl. LXXVIII): Account of cereals and vegetables.

Mur 97 MurAccCerealE gr

"97. Compte de céréales," DJD 2. 229-30 (+ pl. LXXVIII): Account of cereals.

- Mur 98-102** MurFrgAcc gr
 “98-102. Fragments de Comptes (?),” DJD 2. 230-31 (+ pl. LXXIX): Fragmentary accounts.
- Mur 103-7** MurCorners gr
 “103-7. Coins de feuilles et onglets,” DJD 2. 231-33 (+ pl. LXXX).
- Mur 108** MurpapPhilos gr
 “108. Fragments d’un texte philosophique (?),” DJD 2. 234-36 (+ pl. LXXXI): Fragmentary philosophical text (on papyrus).
- Mur 109-11** MurFrgsLitTexts gr
 “109-11. Fragments de textes littéraires,” DJD 2. 236-38 (+ pl. LXXXII).
- Mur 112** MurFrgLitText gr
 “112. Fragments d’un texte littéraire,” DJD 2. 238 (+ pl. LXXXIII).
- Mur 113** MurLawsuit gr
 “113. Actes d’un procès (?),” DJD 2. 239-40 (+ pl. LXXXIV): Proceedings of a lawsuit.
- Mur 114** MurIOU gr
 “114. Reconnaissance de dette (171 ap. J.-C.),” DJD 2. 240-43 (+ pl. LXXXV): Greek bond, dated A.D. 171 (?).
- Mur 115** MurpapRemarr gr
 “115. Contrat de remariage (124 ap. J.-C.),” DJD 2. 243-54 (+ pls. LXXXVI-LXXXVIII): Contract of remarriage, double document on papyrus, dated A.D. 124.
- Mur 116** MurMarrCont gr
 “116. Contrat de mariage,” DJD 2. 254-56 (+ pl. LXXXIX).
- Mur 117** MurOrd gr
 “117. Extraits d’ordonnances officielles (fin du II^e siècle ap. J.-C.),” DJD 2. 256-58 (+ pl. XC): Extracts of official ordinances (end of 2d cent.).
- Mur 118** MurAccC gr
 “118. Compte,” DJD 2. 258-59 (+ pl. XCI): Frg. of an account.

- Mur 119** MurAccD gr
“119. Compte(?),” DJD 2. 259 (+ pl. XCI).
- Mur 120** MurAccE gr
“120. Compte(?),” DJD 2. 259-60 (+ pl. XCII).
- Mur 121** MurAccF gr
“121. Compte,” DJD 2. 260 (+ pl. XCIII).
- Mur 122** MurExer gr
“122. Compte ou exercice scolaire (?),” DJD 2. 261 (+ pl. XCIII).
- Mur 123-25** MurFrgsA gr
“123-25. Compte,” DJD 2. 261-62 (+ pls. XCIII-XCIV).
- Mur 126-32** MurFrgsB gr
“126-32. Fragments avec écriture littéraire ou notariale,” DJD 2. 262-63 (+ pl. XCV): Greek frgs. in literary or notarial script.
- Mur 133-54** MurCursiveFrgs
“133-44, 145-9, 150-4. Fragments avec écriture cursive,” DJD 2. 263-66 (+ pls. XCVI-XCVIII).
- Mur 155** MurFrgsC gr
“155. Fragments d’un document,” DJD 2. 267 (+ pl. XCIX).
- Mur 156** MurChrisLit gr
“156. Fragment liturgique chrétien (XI^e siècle ap. J.-C. ?),” DJD 2. 267-68 (+ pl. C): Prayer of St. Basil, recited at Nones in the Greek liturgy of the hours.
- Mur 157** MurMagic gr
“157. Fragment de texte magique (X^e siècle ap. J.-C.),” DJD 2. 269 (+ pl. C): A magical text (10th cent.).
- Mur 158-59 lat**
“158-9,” DJD 2. 270-72 (+ pl. CI): Fragmentary texts of official nature.
- Mur 160-63 lat**
“160-3,” DJD 2. 272-74 (+ pl. CII): Latin frgs., on papyrus.

Mur 164 gr

“164. Document en tachygraphie grecque,” DJD 2. 275-79 (+ pls. CIII-CIV): Document in Greek shorthand (as yet undeciphered).

Mur 165-68

“165-8,” DJD 2. 280 (+ pl. CV): Fragmentary ostraca texts in Greek or Latin.

Arabic Texts from the 9th-10th Cent. (Mur 169-73)

See Ad. Grohmann, “IV Textes Arabes: Introduction,” DJD 2. 283.

Mur 169 MurReceipt arab

“169. Reçu,” DJD 2. 284 (+ pl. CVI).

Mur 170 MurCont arab

“170. Fragment d’un contrat d’achat,” DJD 2. 284-85 (+ pl. CVI).

Mur 171 MurMagic arab

“171. Fragment de texte magique,” DJD 2. 285-86 (+ pl. CVI).

Mur 172 MurRelMag arab

“172. Texte religieux ou magique,” DJD 2. 286 (+ pl. CVI).

Mur 173 MurAmulet arab

“173. Amulette,” DJD 2. 286-90 (+ pl. CVII).

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5. *Ketef Jericho*

Ketef Jericho (in the Wadi el-Mafjar) is the name of a ridge that rises about 200 m above the oasis and is about one km west of Jericho. For the site, its caves, artifacts, and frgs. found in them, see H. Eshel and B. Zissu, "Jericho: Archaeological Introduction," DJD 38. 3-20 (+ pls. I-V, figs. 1-15); also H. Eshel, "Mafjar, Wadi el-," *EDSS*, 500-501.

Jer 1 JerLoansList ar

Eshel, H. and H. Misgav, "1. Jericho papList of Loans ar," DJD 38. 21-30 (+ pls. VI-VII, figs. 16-17).

Jer 2 JerSaleDeedA ar

Eshel, H. and E. Eshel, "2. Jericho papDeed of Sale or Lease ar," DJD 38. 31-36 (+ pl. VII, fig. 18).

Jer 3 JerSaleDeedB ar

Eshel-Eshel, "3. Jericho papDeed of Sale ar," DJD 38. 37-41 (+ pl. VIII, fig. 18).

Jer 4 JerSaleDeed gr

Cohen, N., "4. Jericho papDeed of Sale or Lease? gr (P.Jericho 4 gr)," DJD 38. 45-47 (+ pl. IX). See "4-5e. Jericho pap gr (P.Jericho 4-5e gr)," *ibid.*, 43.

Jer 5a-d JerUnidTexts gr

Cohen, "5a-d. Jericho papUnidentified Text(s) gr (P.Jericho 5a-d gr)," DJD 38. 49-50 (+ pl. X).

Jer 5e JerSeeds gr

Cohen, "5e. Jericho papTransaction Concerning Seeds gr (P.Jericho 5e gr)," DJD 38. 51-52 (+ pl. X).

Jer 6 JerUnidTexts ar

Eshel, E., "6. Jericho papUnidentified Texts ar," DJD 38. 53-54 (+ pl. XI).

- Jer 7** JerDateCrop ar
 Eshel, E., H. Eshel, and H. Misgav, “7. Jericho papSale of Date Crop ar,” DJD 38. 55-61 (+ pls. XI-XII, figs. 19-20).
- Jer 8** JerpapDeedA ar
 Yardeni, A. “8. Jericho papDeed A ar (1st Century CE),” DJD 38. 63-65 (+ pl. XIII, fig. 21).
- Jer 9** JerpapDeedA
 Yardeni, “9. Jericho papDeed A heb? (1st Century CE),” DJD 38. 67-69 (+ pls. XIII-XIV, figs. 21-22).
- Jer 10** JerpapDeedB
 Yardeni, “10. Jericho papDeed B heb? (1st Century CE),” DJD 38. 71-72 (+ pl. XIV, fig. 22).
- Jer 11** JerDeed/Lett
 Yardeni, “11. Jericho papDeed or Letter (1st Century CE),” DJD 38. 73-75 (+ pl. XV, fig. 23).
- Jer 12** JerpapDeedB ar
 Yardeni, “12. Jericho papDeed B ar (1st Century CE),” DJD 38. 77-78 (+ pl. XV, fig. 23).
- Jer 13** JerUncText ar
 Yardeni, “13. Jericho papUnclassified Text ar (116 CE?),” DJD 38. 79-80 (+ pl. XV, fig. 23).
- Jer 14** JerUncText
 Yardeni, “14. Jericho papUnclassified Text heb? (1st Century CE),” DJD 38. 81-82 (+ pl. XVI, fig. 24).
- Jer 15** JerUncText ar/heb
 Yardeni, “15. Jericho papUnclassified Fragments ar/heb (1st or 2nd Century CE),” DJD 38. 83-91 (+ pls. XVI-XVII, figs. 24-25).
- Jer 16** JerHadrian gr
 Cotton, H. M., “16. Jericho papText Mentioning the Emperor Hadrian gr,” DJD 38. 93-95 (+ pl. XVIII).

- Jer 17** JerpapDeed gr
Cotton, "17. Jericho papDeed? gr (P.Jericho 17 gr)," DJD 38. 97 (+ pl. XIX).
- Jer 18** JerFiscAck gr
Cotton, "18. Jericho papFiscal Acknowledgement gr (P.Jericho 18 gr)," DJD 38. 99-100 (+ pl. XIX).
- Jer 19** JerpapOrder gr
Cohen, "19. Jericho papWritten Order? gr," DJD 38. 103-5 (+ pls. XX-XXI). See Cohen, "19-19h. Jericho pap gr (P.Jericho 19-19h)," *ibid.*, 101.
- Jer 19a** JerUnidTextA ar
Cohen, "19a. Jericho papUnidentified Text A gr (P.Jericho 19a)," DJD 38. 107 (+ pls. XX-XXI).
- Jer 19b** JerWitnessList gr
Cohen, "19b. Jericho papList of Witnesses? gr (P.Jericho 19b)," DJD 38. 109 (+ pls. XX-XXI).
- Jer 19c-h** JerUnidTextB
Cohen, "19c-h. Jericho papUnidentified Texts B gr (P.Jericho 19c-h)," DJD 38. 111-13 (+ pls. XX-XXI).

6. *Wadi Sdeir*

Wadi Sdeir is also called Naḥal David, containing various burial caves and the "Cave of the Pool," in which Bedouins apparently found written documents in 1952. See H. Eshel, "Sdeir, Wadi," *EDSS*, 851-52.

Sdeir 1 SdeirGen
Murphy, C., "1. SdeirGenesis," DJD 38. 117-24 (+ pl. XXII): Gen 35:6-10, 26-29; 36:1-2, 5-17. Also Y. Baruchi and H. Eshel, "Another Fragment of SdeirGenesis," *JJS* 57 (2006) 136-38: Contains Gen 36:3-5. Cf. C. Burchard, "Gen 35 6-10 und 36 5-12 MT aus der Wüste Juda," *ZAW* 78 (1966) 71-75.

Sdeir 2 SdeirPromNote ar
Yardeni, "2. Sdeir papPromissory Note? ar," DJD 38. 125-29 (+ pl. XXIII). Dated A.D. 135.

Sdeir 3 SdeirUnidTextA gr
 DJD 38, pl. XXIII (photograph only; no transcription).

Sdeir 4 SdeirUnidTextB gr
 DJD 38, pl. XXIV (photograph only; no transcription).

7. *Naḥal Mishmar (Wadi Mahras)*

In the so-called Cave of the Treasure fragmentary documents and ostraca were found. See H. Eshel, “Mishmar, Naḥal: Roman Period,” *EDSS*, 568-69; P. Bar Adon, “Expedition C,” *IEJ* 11 (1961) 25-35; *BJES* 25 (1961) 34-48; and especially P. Bar Adon, *The Cave of the Treasure: The Finds from the Caves in Naḥal Mishmar* (Jerusalem: Israel Exploration Society, 1980) 205-8, 217. Most of the finds in this cave date from the Chalcolithic period, but a few come from the Bar Kokhba period.

1Mish 1 MishUnid
 Bar Adon, *Cave of the Treasure*, 205-6. One Hebrew word (נִתְּנוּ), “they were given?”).

1Mish 2 MishpapNames gr
 Cotton, “2. 1Mish papList of Names and Account gr,” DJD 38. 203-4 (+ pl. XXXII); Bar Adon, *Cave of the Treasure*, 205-6. Cf. B. Lifshitz, “The Greek Documents from Naḥal Şeelim and Naḥal Mishmar,” *IEJ* 11 (1961) 53-62 (+ pls. 13E and 23I), esp. 59-60.

1Mish 3 MishpapSignatures ar, gr
 Bar Adon, *Cave of the Treasure*, 205-7.

1Mish 4-7 MishUncOstr
 Bar Adon, *Cave of the Treasure*, 207-8.

1Mish 8 MishUncOstr gr
 Bar Adon, *Cave of the Treasure*, 208.

8. *Masada*

On the discovery of fragments at Masada, see S. Talmon, “Hebrew Fragments from Masada,” in S. Talmon and Y. Yadin, *Masada VI: Yigael Yadin Excava-*

tions 1963-1965, Final Reports (Masada Reports; Jerusalem: Israel Exploration Society and the Hebrew University of Jerusalem, 1999) 1-29.

Mas 1 MasGen (olim Mas 1 i Jub)
Talmon, *Masada VI*, 31-35 (+ Ill. 2): Gen 46:7-11.

Mas 1a MasLev^a
Talmon, *Masada VI*, 36-39 (+ Ill. 3): Lev 4:3-9.

Mas 1b MasLev^b
Talmon, *Masada VI*, 40-50 (+ Ill. 4): Lev 8:31-11:40.

Mas 1c MasDeut
Talmon, *Masada VI*, 51-58 (+ Ill. 6): Deut 33:17-34:6.

Mas 1d MasEzek
Talmon, *Masada VI*, 59-75 (+ Ill. 8): Ezek 35:11-38:14.

Mas 1e MasPs^a
Talmon, *Masada VI*, 76-90 (+ Ill. 9): Ps 81:2-85:6a.

Mas 1f MasPs^b
Talmon, *Masada VI*, 91-97 (+ Ill. 10): Ps 150:1-6.

Mas 1g
Cancelled; now = 11QPs^d (11Q8).

Mas 1h MasSir
Yadin, Y., "The Ben Sira Scroll from Masada: Introduction, Emendations and Commentary," *Masada VI*, 151-252 (+ pls. 1-8 [on pp. 197-211]): A revised edition of his book, *The Ben Sira Scroll from Masada* (Jerusalem: Israel Exploration Society and the Shrine of the Book, 1965). The revision contains "Notes on the Reading," by E. Qimron, pp. 227-31; and "Ben Sira: A Bibliography of Studies, 1965-1997," by F. García Martínez, on pp. 233-52.

Mas 1j MasJub
Talmon, *Masada VI*, 117-19 (+ Ill. 14): The frag. may be related to *Jubilees*, or may be like *Pseudo-Jubilees*, because it has phrases similar to 4Q225 (4QpsJub^a).

Mas 1k MasShirShabb

Newsom, C., “1k. MasShirot ‘Olat HaShabbat,” DJD 11. 239-52 (+ pl. XIX): Contains extensive overlaps with 4QShirShabb^d (4Q403) 1 i 1-11. A slightly different translation and discussion by C. Newsom and Y. Yadin are found in “The Masada Fragment of the Qumran Songs of the Sabbath Sacrifice,” *Masada VI*, 120-32 (+ Ill. 15).

Mas 1l MasapocrJosh

Talmon, *Masada VI*, 105-16 (+ Ill. 13): A paraphrase of Josh 21:45 and 23:14. Talmon’s siglum is MasapocrJosh.

Mas 1m MasapocrGen

Talmon, *Masada VI*, 98-104 (+ Ill. 12): These frgs. are in Hebrew and resemble the paraphrase of Genesis one finds in *Jubilees*; they have nothing to do with the Aramaic text of 1QapGen (1Q20). Talmon’s siglum in MasapocrGen.

Mas 1n MasUnid

Talmon, *Masada VI*, 133-35 (+ Ill. 16): A Qumran-like Hebrew text.

Mas 1o MasSamFrg

Talmon, *Masada VI*, 138-49 (+ Ill. 18): A papyrus fragment inscribed on both recto and verso in paleo-Hebrew script with a text of Samaritan origin.

Mas 1p MasUncFrg

Talmon, *Masada VI*, 136-37 (+ Ill. 17): Contains a few lines; on line 2 occurs a word (אלכך) not found in biblical Hebrew. Talmon thinks it is “apparently Aramaic,” which would be unusual because all the other Masada texts are in Hebrew.

Mas 1-553 MasostrA

Yadin, Y. and J. Naveh, “The Aramaic and Hebrew Ostraca and Jar Inscriptions from Masada,” *Masada I: The Yigael Yadin Excavations 1963-1965, Final Reports* (Masada Reports; Jerusalem: Israel Exploration Society and the Hebrew University of Jerusalem, 1989) 1-48 (+ pls. 1-44). This volume also contains a section on “The Coins of Masada,” by Y. Meshorer, pp. 69-132 (+ pls. 61-81).

Mas 554-56 MasostrLett

Yadin-Naveh, *Masada I*, 49-51 (+ pl. 45).

The Dead Sea Scrolls: Major Publications

- Mas 557-720** MasostrB
Yadin-Naveh, *Masada I*, 52-68 (+ pls. 46-59).
- Mas 721-38** Maspap lat
Cotton, H. M. and J. Geiger, "The Latin and Greek Documents," *Masada II: The Yigael Yadin Excavations 1963-1965, Final Reports* (Masada Reports; Jerusalem: Israel Exploration Society and the Hebrew University of Jerusalem, 1989) 27-79 (+ pls. 1-7): Contains Virgil, *Aeneid* 4.9 and many other Latin frgs. See also "Introduction," pp. 1-24.
- Mas 739** MaspapLitText gr
Cotton-Geiger, *Masada II*, 81-82 (+ pl. 8): A one-line (literary?) text on papyrus.
- Mas 740** MaspapDoc gr
Cotton-Geiger, *Masada II*, 82-85 (+ pl. 8): Contains documents of some sort written on papyrus about A.D. 25-35.
- Mas 741** MaspapLetta gr
Cotton-Geiger, *Masada II*, 85-88 (+ pl. 8): A papyrus letter of Abaskantos to Judas.
- Mas 742** MaspapByzDoc
Cotton-Geiger, *Masada II*, 89-90 (+ pl. 9): A papyrus document from Byzantine times.
- Mas 743** MasWoodTab gr
Cotton-Geiger, *Masada II*, 90 (+ pl. 9): Contains three Greek letters.
- Mas 744** MaspapNames gr
Cotton-Geiger, *Masada II*, 90-91 (+ pl. 9).
- Mas 745** MaspapLettb gr
Cotton-Geiger, *Masada II*, 91-92 (+ pl. 9).
- Mas 746** MaspapLettc gr
Cotton-Geiger, *Masada II*, 92-93 (+ pl. 9).
- Mas 747** MaspapUnidFrg gr
Cotton-Geiger, *Masada II*, 93 (+ pl. 9).

- Mas 748** MasBilNames
 Cotton-Geiger, *Masada II*, 95-98 (+ pl. 10): Contains bilingual (Greek and Latin) list of names.
- Mas 749** MaspapFrgs
 Cotton-Geiger, *Masada II*, 98-100 (+ pl. 10): Miscellaneous papyrus frgs. with Greek and Latin words.
- Mas 750-927** MasostrC gr
 Cotton-Geiger, *Masada II*, 103-203 (+ pls. 11-41): Contain many Latin and Greek words or names.
- Mas 928-45** MasGraffiti
 Cotton-Geiger, *Masada II*, 207-15 (+ pls. 42-47): Greek or Latin graffiti found in various buildings.
- Mas 946-51** MasAmphora
 Cotton-Geiger, *Masada II*, 217-21 (+ pl. 48): Various Latin stamps found on imported amphorae (see pp. 4, 8).

9. Cairo Genizah

Though not discovered in the vicinity of the Dead Sea, these texts are medieval copies of some of the documents that have been discovered in the Qumran caves or at Masada and are thus related to them. These texts were found at the end of the 19th century in a genizah of the Ezra Synagogue in Old Cairo.

CSir

Schechter, S. and C. Taylor, *The Wisdom of Ben Sira: Portions of the Book Ecclesiasticus from Hebrew Manuscripts in the Cairo Genizah Collection Presented to the University of Cambridge by the Editors* (Cambridge, UK: Cambridge University Press, 1899).

Schechter, S., *Facsimiles of the Fragments Hitherto Recovered of the Book of Ecclesiasticus in Hebrew* (Oxford: Oxford University Press, 1901).

Levi, I., *The Hebrew Text of the Book of Ecclesiasticus: Edited with Brief Notes and a Selected Glossary* (Semitic Study Series 3; Leiden: Brill, 1904).

Segal, M. Z., *ספר בן סירא השלם* (Jerusalem: Bialik Institute, 1958).

Vattioni, F., *Ecclesiastico: Testo ebraico con apparato critico e versioni*

greca, latina e siriana (Pubblicazioni del Seminario di Semitistica, Testi 1; Naples: Istituto Orientale di Napoli, 1968).

CWis

Berger, K., *Die Weisheitsschrift aus der Kairoer Geniza: Erstedition, Kommentar und Übersetzung* (Texte und Arbeiten zum neutestamentlichen Zeitalter 1; Tübingen: Francke V., 1989) 11-46. The text seems to be related to 1QS 3-4; cf. K. Berger, "Die Bedeutung der wiederentdeckten Weisheitsschrift aus der Kairoer Geniza für das Neue Testament," *NTS* 36 (1990) 415-30.

CD

Schechter, S., *Documents of Jewish Sectaries: Volume 1: Fragments of a Zadokite Work* (2 vols.; Cambridge, UK: Cambridge University Press, 1910), 1. 1-20 (+ two plates); introduction (ix-xxix); translation (xxxi-lvi). Reprinted in one volume with a prolegomenon by J. A. Fitzmyer (New York: Ktav, 1970), a bibliography up to that date, pp. 25-34. This edition has photographs of only two columns of the Hebrew text. The photographs of the entire text were published eventually by S. Zeitlin, *The Zadokite Fragments: Facsimile of the Manuscripts in the Cairo Genizah Collection in the Possession of the University Library, Cambridge, England* (JQR Monograph Series 1; Philadelphia: Dropsie College, 1952). See now M. Broshi, *The Damascus Document Reconsidered* (Jerusalem: Israel Exploration Society, Shrine of the Book, Israel Museum, 1992): Contains good photographs of all columns, transcription of the text, and two essays: one by J. M. Baumgarten, "The Laws of the Damascus Document in Current Research" (pp. 51-62); the other by F. García Martínez, "Damascus Document: A Bibliography of Studies 1970-1989" (pp. 63-83).

CTLevi ar

Known to exist in two sources: (a) Cambridge University Genizah Frg. T-S 16.94; (b) Bodleian Library Genizah Frg., Ms Heb c 27 f 56. See H. L. Pass and J. Arendzen, "Fragment of an Aramaic Text of the Testament of Levi," *JQR* 12 (1899-1900) 651-61 (= Cambridge frg.; no photograph); R. H. Charles and A. Cowley, "An Early Source of the Testaments of the Patriarchs," *JQR* 19 (1906-7) 566-83 (= Bodleian frg. with photograph + text of Cambridge frg. [without photograph]); cf. J. C. Greenfield and M. E. Stone, "Remarks on the Aramaic Testament of Levi from the Geniza," *RB* 86 (1979) 214-30 (+ pls. XIII-XIV [photograph of Cambridge frg.1]). Cf. P. Grelot, "Le Testament araméen de Levi, est-il traduit de l'hébreu? A propos du fragment de Cambridge, col. c 10 à d 1," *REJ* 114 (1955) 91-99; also J. T. Milik, *RB* 62 (1955) 398-406. Cf. 1Q21.

10. Wadi en-Nar (Naḥal Qidron)

See DJD 39. 97.

Nar 1 NarpapUnidA gr
Not published.

Nar 2 NarpapUnid sem
Not published.

Nar 3 NarUnidB gr
Not published.

Nar 4 NarpapUncFrgs
Not published.

Nar 5 NarFrgsLinen, Hide
Not published.

11. Wadi Ghweir (Naḥal David)

See DJD 39. 97.

Ghweir? 1 GhweirpapCursiveFrg gr
Not published.

Ghweir? 2 GhweirpaperFrg sem
Not published.

12. Wadi ed-Daliyeh

The texts found in Wadi ed-Daliyeh have all been published in part of one volume of the series: D. M. Gropp, *Wadi Daliyeh II: The Samaria Papyri from Wadi Daliyeh* (DJD 28; Oxford: Clarendon, 2001) 1-116 (+ pls. I-XXXIX). Related to these papyrus texts are the artifacts discovered in the wadi, which can be found in M. J. Winn Leith, *Wadi Daliyeh I: The Wadi Daliyeh Seal Impressions* (DJD 24; Oxford: Clarendon, 1997); another such volume has been promised. For an account of the discovery and excavation of the site, see

P. Lapp and N. Lapp, *Discoveries in the Wâdi ed-Dâliyah* (AASOR 41; Cambridge, MA: American Schools of Oriental Research, 1974). In col. 2 below, prefix all the sigla with WDSP.

WDSP 1 DeedSSaleA ar

Gropp, "1. WDSP papDeed of Slave Sale A ar," DJD 28. 33-44 (+ pl. I). See "The Samaria Papyri from Wadi Daliyah: Introduction," *ibid.*, 3-32.

WDSP 2 DeedSSaleB ar

Gropp, "2. WDSP papDeed of Slave Sale B ar," DJD 28. 45-55 (+ pl. II).

WDSP 3 DeedSSaleC ar

Gropp, "3. WDSP papDeed of Slave Sale C ar," DJD 28. 57-64 (+ pl. III).

WDSP 4 DeedSSaleD ar

Gropp, "4. WDSP papDeed of Slave Sale D ar," DJD 28. 65-68 (+ pl. IV).

WDSP 5 DeedSSaleE ar

Gropp, "5. WDSP papDeed of Slave Sale E ar," DJD 28. 69-73 (+ pl. V).

WDSP 6 DeedSSaleF ar

Gropp, "6. WDSP papDeed of Slave Sale F ar," DJD 28. 75-78 (+ pl. VI).

WDSP 7 DeedSSaleG ar

Gropp, "7. WDSP papDeed of Slave Sale G ar," DJD 28. 79-86 (+ pl. VII).

WDSP 8 DeedSSaleH ar

Gropp, "8. WDSP papDeed of Slave Sale H ar," DJD 28. 87-91 (+ pl. VIII).

WDSP 9 DeedSSaleI ar

Gropp, "9. WDSP papDeed of Slave Sale I ar," DJD 28. 93-96 (+ pl. IX).

WDSP 10 DeedPledgeA ar

Gropp, "10. WDSP papDeed of Pledge of Slave A ar," DJD 28. 97-101 (+ pl. X).

WDSP 11r DeedSSaleJ? ar

Gropp, "11r. WDSP papDeed of Slave Sale J? ar," DJD 28, pl. XI (photograph only; no discussion).

- WDSP 11v** DeedCession? ar
Gropp, “11v. WDSP papDeed of Cession? ar,” DJD 28, pl. XII (photograph only; no discussion).
- WDSP 12** DeedPledgeB ar
Gropp, “12. WDSP papDeed of Pledge of Slave B ar,” DJD 28, pl. XIII (photograph only; no discussion).
- WDSP 13r** DeedPledgeC ar
Gropp, “13r. WDSP papDeed of Pledge of Slave C ar,” DJD 28, pl. XIV (photograph only; no discussion).
- WDSP 13v** Release ar
Gropp, “13v. WDSP papRelease of Pledged Slave? ar,” DJD 28, pl. XV (photograph only; no discussion).
- WDSP 14** DeedConsignment ar
Gropp, “14. WDSP papDeed of Consignment of Public Rooms ar,” DJD 28, pl. XVI (photograph only; no discussion).
- WDSP 15** DeedHouseSale ar
Gropp, “15. WDSP papDeed of House Sale ar,” DJD 28. 103-12 (+ pl. XVI).
- WDSP 16** DeedVineyard? ar
Gropp, “16. WDSP papDeed of Pledge of Vineyard? ar,” DJD 28, pl. XVII (photograph only; no discussion).
- WDSP 17** ReceiptPayment ar
Gropp, “17. WDSP papReceipt of Payment in Relation to Pledge ar,” DJD 28, pl. XVIII (photograph only; no discussion).
- WDSP 18** DeedSSaleK ar
Gropp, “18. WDSP papDeed of Slave Sale K ar,” DJD 28. 113-16 (+ pl. XIX).
- WDSP 19** DeedSSaleL ar
Gropp, “19. WDSP papDeed of Slave Sale L ar,” DJD 28, pl. XX (photograph only; no discussion).
- WDSP 20** DeedSSaleM ar
Gropp, “20. WDSP papDeed of Slave Sale M ar,” DJD 28, pl. XX (photograph only; no discussion).

- WDSP 21** DeedSaleA ar
Gropp, "21. WDSP papDeed of Sale A ar," DJD 28, pl. XXI (photograph only; no discussion).
- WDSP 22** DeedSSaleN ar
Gropp, "22. WDSP papDeed of Slave Sale N ar," DJD 28, pl. XXI (photograph only; no discussion).
- WDSP 23r** DeedA? ar
Gropp, "23r. WDSP papDeed A? ar," DJD 28, pl. XXII (photograph only; no discussion).
- WDSP 23v** DeedB? ar
Gropp, "23v. WDSP papDeed B? ar," DJD 28, pl. XXIII (photograph only; no discussion).
- WDSP 24** DeedSaleB ar
Gropp, "24. WDSP papDeed of Sale B ar," DJD 28, pl. XXIV (photograph only; no discussion).
- WDSP 25** DeedSaleC ar
Gropp, "25. WDSP papDeed of Sale C ar," DJD 28, pl. XXIV (photograph only; no discussion).
- WDSP 26** DeedSSaleO ar
Gropp, "26. WDSP papDeed of Slave Sale O ar," DJD 28, pl. XXIV (photograph only; no discussion).
- WDSP 27** DeedPledgeSD ar
Gropp, "27. WDSP papDeed of Pledge of Slave D? ar," DJD 28, pl. XXV (photograph only; no discussion).
- WDSP 28-37** MiscFrgsA-N ar
Gropp, "28. WDSP papMiscellaneous Fragments A-N ar," DJD 28, pls. XXVI-XXXVIII (photographs only; no discussion).
- WDSP 38** MiscFrgs gr
Gropp, "38. WDSP papMiscellaneous Fragments gr," DJD 28, pl. XXXIX (photograph only; no discussion).

13. *Ḥirbet Mird*

Ḥirbet (or Khirbet) Mird is the site of the remains of a 5th-6th century Greek monastery on a hill in the Judean Desert about 200 m. above the Buqeiā. El-Mird is the Arabic form of a Syriac word *mardā*, “fortress,” which was the translation of Greek *Καστέλλιον*, “fort,” derived from Latin *castellum*. The monastery was built on the remains of the fort at the site that was earlier called Hyrcania (see Josephus, *Ant.* 13.16.3 §417: Ὑρκανία), one of the three forts that Queen Salome Alexandra (76-67 B.C.) had built in the Judean Desert. The site has not yet been fully excavated, but it was often explored. After the discovery of Qumran caves, the monastery remains were investigated by a Belgian team led by R. de Langhe in the spring of 1953. They found papyri and hide fragments inscribed in Arabic, Greek, and Christian Palestinian Aramaic. The site was investigated further in 1960 by G. R. H. Wright (see his article, “The Archaeological Remains at El Mird in the Wilderness of Judaea,” *Bib* 42 [1961] 1-21 [+ figs.]), and other examinations were carried out later by Israeli scholars (see J. Patrich, “Mird, Khirbet,” *EDSS*, 563-66).

The Arabic texts are preserved on 31 plates in the Palestine Archaeological Museum (now renamed Rockefeller Museum) in East Jerusalem and on 36 plates of the Belgian Archaeological Mission; in all 100 texts (papMird 1-100 arab), which have the official siglum APHM, derived from the title of the following publication: A. Grohmann, *Arabic Papyri from Ḥirbet el-Mird* (Bibliothèque du Muséon 53; Louvain: Publications Universitaires, 1963). They date from the first two centuries of the Hegira. The following list briefly indicates the contents of these Arabic papyri:

APHM 1-7

Various types of protocols

APHM 8-9

Ends of legal texts

APHM 10-32

Official letters

APHM 33-41

Administrative or economic texts

APHM 42-70

Private letters

APHM 71-73

Literary texts

APHM 74-99

Frgs. of varied types of texts

APHM 100

Frg. of a drawing

Of the Christian Palestinian Aramaic papyri, only the following have been published:

Mird 657r-v MirdActs cpa

Perrot, C., "Un fragment christo-palestinien découvert à Khirbet Mird (Actes des Apôtres, X, 28-29; 32-41)," *RB* 70 (1963) 506-55 (+ pls. XVIII-XIX); see also Müller-Kessler and Sokoloff, *The Christian Palestinian Aramaic New Testament Version from the Early Period: Acts of the Apostles and Epistles* (Corpus of Christian Palestinian Aramaic IIB; Groningen: STYX, 1998), 15-16.

Mird 1237r-v MirdJosh cpa

Müller-Kessler, C. and M. Sokoloff, *The Christian Palestinian Aramaic Old Testament and Apocrypha Version from the Early Period* (Corpus of Christian Palestinian Aramaic I; Groningen: STYX, 1997) 84-85. May contain Josh 22:6-7, 9-10.

Mird 1238 IIr-v MirdMatt cpa

Müller-Kessler and Sokoloff, *The Christian Palestinian Aramaic New Testament Version from the Early Period: Gospels* (Corpus of Christian Palestinian Aramaic IIA; Groningen: STYX, 1998) 73-74. A photograph of the text is found in R. H. Eisenman and J. M. Robinson, *A Facsimile Edition of the Dead Sea Scrolls Prepared with an Introduction and Index* (2 vols.; Washington, DC: Biblical Archaeology Society, 1991), pls. 1676-77. Contains Matt 21:30-32, 32-34.

Mird 1238 IIIr-v MirdLuke cpa

Müller-Kessler and Sokoloff, *CPA New Testament* IIA, 166 (no photograph). Contains Luke 3:1, 3-4.

Mird 1238 IV MirdCol cpa

Müller-Kessler and Sokoloff, *CPA New Testament* IIB, 154. A photograph is

found in Eisenman-Robinson, *Facsimile Edition*, pls. 1680-81. Contains Col 1:16-18, 20-21.

Mird A MirdpapLett cpa

Milik, J. T., "Une inscription et une lettre en araméen christo-palestinien," *RB* 60 (1953) 526-39; "The Monastery of Kastellion," *Bib* 42 (1961) 21-27. The letter was written by a 7th-century monk named Gabriel to the superior of the nearby Monastery of Mar Saba.

Mird ? MirdAmul cpa

Baillet, M., "Un livret magique en christo-palestinien à l'Université de Louvain," *Muséon* 76 (1963) 375-401: An amulet.

Of the Greek texts, five have been published: J. van Haelst, "Cinq textes provenant de Khirbet Mird," *Ancient Society* 22 (1991) 297-317.

Mird 1 MirdLettMon gr

Van Haelst, *AncSoc* 22 (1991) 302-5 (+ pl. 1).

Mird 2 MirdLettEccles gr

Van Haelst, *AncSoc* 22 (1991) 305-6 (+ pl. 2).

Mird 3 MirdTropologion A-C gr

Van Haelst, *AncSoc* 22 (1991) 306-15 (+ pls. 3-5).

Mird 4 Doxastica gr

Van Haelst, *AncSoc* 22 (1991) 315-16 (+ pl. 6).

Mird 5 Alphabet + G3a gr

Van Haelst, *AncSoc* 22 (1991) 316 (+ pl. 7).

Mird 6 Alphabet + G4b gr

Van Haelst, *AncSoc* 22 (1991) 316 (+ pl. 7).

In addition, there are many Greek papyrus frgs. (old sigla: G3b-G31b), which are still unpublished; see the list in DJD 39. 96-97. Some Greek texts are known to be part of the Belgian Archaeological Commission's collection and are housed somewhere in Leuven, but they have not yet been published. The old sigla used for them, however, may indicate that they are part of the same group (G3b-G31b):

The Dead Sea Scrolls: Major Publications

(now) (olim)
(said to contain)

Aland p83 16gr
Matt 20:23-25

Aland p83 16Bgr
Matt 20:30-31?

Aland p83 29gr

Aland p83 29Bgr

Aland p84 26gr
Mark 2:3-5; John 17:3

Aland p84 26Bgr
Mark 2:8-9; John 17:7-8

Aland p84 27gr
Mark 6:30-31, 33-34

Aland p84 27Bgr
Mark 6:36-37, 39-41

Aland p84 4gr

Aland p84 4Bgr

Aland p84 11gr

Aland p84 11Bgr

Uncial 0244 8gr
Acts 11:29-12:1

Uncial 0244 8Bgr
Acts 12:2-5

14. *Naḥal 'Arugot*

Naḥal 'Arugot is a 31-kilometer torrent-bed that runs southeast from Tekoa to the Dead Sea near Ein-Gedi. See G. Hadas, "Arugot, Naḥal," *DSSE*, 67-68. In 2004, some inscribed fragments were found in a cave by Bedouins, which turned out to be a biblical text.

Arug 1

ArugLev

Eshel, H., Y. Baruchi, and R. Porat, "Fragments of a Leviticus Scroll (ArugLev) Found in the Judean Desert in 2004," *DSD* 13 (2006) 55-60: Lev 23:38-44; 24:16-19.

15. *Unknown Provenience*

X1

XJosh

Charlesworth, J., "1. XJoshua," *DJD* 38. 231-39 (+ pl. XXXVI): Two skin frgs. containing Josh 1:9-12; 2:4-5. Charlesworth compares it with 4QJosh^b (4Q48).

X2

XReceipt ar/gr

Misgav, H., "2. XReceipt ar and gr," *DJD* 28. 223-24 (+ pl. LXIII).

X3

UnidText 1

Misgav, "3. XUnidentified Text 1," *DJD* 28. 225 (+ pl. LXIII); see now 4Q401 frg. 3A (published by H. Eshel [2003]).

X4

XBibText

Misgav, "4. XBiblical Text?," *DJD* 28. 227 (+ pl. LXIII).

X5

UnidText 2

Misgav, "5. XUnidentified Text 2," *DJD* 28. 229 (+ pl. LXIII).

X6

XJudg

Charlesworth, "6. XJudges," *DJD* 28. 231-33 (+ pl. LXIII): Judg 4:5-6.

X7

XGen

Puech, E., "Fragment d'un rouleau de la Genèse provenant du Désert de Juda (*Gen.* 33, 18-34, 3)," *RevQ* 10 (1979-81) 163-66. The frg. of skin may belong to a Murabba'at text.

III

Bibliographies of the Dead Sea Scrolls

General

- Burchard, C., *Bibliographie zu den Handschriften vom Toten Meer* (BZAW 76; Berlin: Töpelmann, 1957). Alphabetical arrangement by authors.
- , *Bibliographie zu den Handschriften vom Toten Meer, II: Nr. 1557-4459* (BZAW 89; Berlin: Töpelmann, 1965). Continuation of the preceding; up to end of 1962.
- García Martínez, F. and D. W. Parry, *A Bibliography of the Finds in the Desert of Judah 1970-95: Arranged by Author with Citation and Subject Indexes* (STDJ 19; Leiden: Brill, 1996).
- García Martínez, F. and E. J. C. Tigchelaar, "Bibliography of the Dead Sea Scrolls," *RevQ* 18 (1997-98) 459-90, 605-39. This ongoing bibliography is being continued by the following items from the Orion Center of the Hebrew University of Jerusalem:
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- 137-61; "(March 2003–July 2003)," *ibid.*, 331-61; "(August-December 2003)," *ibid.*, 505-25; "(January-June 2004)," *ibid.*, 659-73.
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- Habermann, A. M., "ביבליוגרפיה לחקר מגילות מדבר יהודה ושאר הממצאים" [title varies in different installments], *Beth Mikra* (Jerusalem) 1 (1956) 116-21; 2 (1957) 92-97; 3 (1958) 103-11; 4 (1959) 91-95; 5 (1960) 89-93; 6 (1961) 87-91; 13 (1962) 126-33; 16 (1963) 147-51; 18-19 (1964) 215-19; 23-24 (1965) 125-33; 27 (1966) 162-67; 32 (1967) 134-36; 35 (1968) 134-40; 41 (1969-70) 208-16. Alphabetical arrangement of authors' names.
- Jongeling, B., *A Classified Bibliography of the Finds in the Desert of Judah 1958-1969* (STDJ 7; Leiden: Brill, 1971). Sequel to LaSor's *Bibliography*; topical arrangement.
- Kapera, Z. J., "Current Bibliography on the Dead Sea Scrolls 1992," *QC* 2 (1993) 129-31, 198-99; "Current . . . 1992-1993 (Part III)," *QC* 3 (1993) 175-207; "Current . . . 1994 (Part I)," *QC* 4 (1994) 114-24; "Current . . . 1994 (Part II)," *ibid.*, 225-48; "Current . . . 1994 (Part III)," *QC* 5 (1995) 181-92; "Current . . . 1995," *ibid.*, 281-94; "Current . . . 1996," *QC* 6 (1996) 211-46; "Current . . . 1997 (Part I)," *QC* 7 (1997) 127-44; "Current . . . 1997 (Part II)," *ibid.*, 263-87; "Current . . . 1998 (Part I)," *QC* 8 (1998) 133-58.
- LaSor, W. S., *Bibliography of the Dead Sea Scrolls 1948-1957* (Fuller Library Bulletin 31; Pasadena: Fuller Theological Seminary Library, 1958). Topical arrangement.
- Nober, P., "Elenchus bibliographicus," *Biblica*, each year up to 1967, section IV/c, "Qumranica et praemishnica." Since 1968, the "Elenchus" has been published separately as *Elenchus bibliographicus biblicus* (Rome: Biblical Institute), see chapter IV/3 (until 60 [1979], when R. North took over *EBB*). Since 61 (1980) "Qumran Surveys" appears in section K3. *EBB* changed its name after 65 (1984); it is now called *Elenchus of Biblica* with the year added, 1985 etc. (*Elenchus of Biblical Bibliography* 1; Rome: Biblical Institute, 1988-). It is being continued by R. Althann. Alphabetical arrangement of authors' names.
- Yizhar, M., *Bibliography of Hebrew Publications on the Dead Sea Scrolls 1948-1964* (HTS 23; Cambridge, MA: Harvard University Press, 1967). Topical arrangement.
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139-59 (W.S.L.), 311-20 (W.S.L.), 467-80 (W.S.L.), 597-606 (J.C.); 5 (1964-66) 149-60 (W.S.L.), 293-320 (W.S.L.), 463-79 (J.C.), 597-607 (J.C.); 6 (1967-69) 301-20 (J.C.), 457-79 (J.C.); 7 (1969-71) 131-59 (J.C.), 305-19 (J.C.), 463-80 (J.C.); 8 (1972-75) 131-59 (J.C.), 299-319 (J.C.), 459-79 (J.C.); 9 (1977-78) 139-60 (J.C.), 293-319 (J.C.), 463-79; 10 (1979-81) 129-59 (J.C.), 455-79 (J.C.); 11 (1982-84) 119-59 (F. García Martínez), 295-320 (F.G.M.), 461-78 (F.G.M.); 12 (1985-87) 129-60 (F.G.M.), 293-315 (F.G.M.), 455-80 (F.G.M.). Neither alphabetical nor topical arrangement; listed by periodicals from which the entries were culled, but the indices of each volume can be consulted for authors' names. This "Bibliographie" is continued in the book by García Martínez and Parry (STDJ 19) listed above near the beginning of this section.

(Various Authors), "Dokumentation über Neueröffentlichungen aus den Qumranfunden" or "Bibliographische Dokumentation: Qumran" or "Dokumentation neuer Texte" (title changes), *ZAH* 3 (1990) 232-34; 4 (1991) 210-12; 5 (1992) 115 (H. Lichtenberger); 7 (1994) 102-21, 268-82 (E. Eshel et al.); 8 (1995) 104-19 (A. Lange and K. F. D. Römheld); 8 (1995) 326-38; 9 (1996) 96-107 (J. Kamlah et al.); 9 (1996) 223-32; 10 (1997) 116-22 (B. Ego et al.); 10 (1997) 227-36; 11 (1998) 116-24 (D. Betz et al.); 11 (1998) 230-31 (B. Ego et al.); 13 (2000) 121-31 (M. Hoffmann et al.); 14 (2001) 99-115, 207-19 (S. Ahrnke et al.); 15/16 (2002-3) 195-211 (B. Embry et al.).

Specific

Cloward, R. A., *The Old Testament Apocrypha and Pseudepigrapha and The Dead Sea Scrolls: A Selected Bibliography of Text Editions and English Translations* (Provo, UT: F.A.R.M.S., 1988).

Fröhlich, I., "Bibliographie des recherches hongroises sur les manuscrits de la Mer Morte," *FO* 25 (1988) 79-83.

García Martínez, F., "A Bibliography of MMT," *Reading 4QMMT: New Perspectives on Qumran Law and History* (SBLSS 2; ed. J. Kampen and M. J. Bernstein; Atlanta, GA: Scholars Press, 1996) 145-56.

———, "A Classified Bibliography" [on the Temple Scroll], in E. Qimron, *The Temple Scroll: A Critical Edition with Extensive Reconstructions* (JDS; Beer Sheva: Ben-Gurion University of the Negev; Jerusalem: Israel Exploration Society, 1996) 95-121.

———, "Damascus Document: Bibliography of Studies 1970-1989," *The Damascus Document Reconsidered* (ed. M. Broshi; Jerusalem: Israel Exploration Society and the Shrine of the Book, 1992) 63-83.

- , “Nouveaux livres sur les manuscrits de la Mer Morte,” *JSJ* 27 (1996) 46-74.
- , “Nuevos textos no bíblicos procedentes de Qumrán (I),” *EstBib* 49 (1991) 97-134.
- , “El rollo del templo (*1QTemple*): Bibliografía sistemática,” *RevQ* 12 (1985-87) 425-40.
- , “The Temple Scroll: A Systematic Bibliography 1985-1991,” *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls, Madrid 18-21 March 1991* (STDJ 11/1-2; ed. J. Trebolle Barrera and L. Vegas Montaner; Leiden: Brill, 1992), 2. 393-403.
- and E. J. C. Tigchelaar, “*1 Enoch* and the Figure of Enoch: A Bibliography of Studies 1970-1988,” *RevQ* 14 (1989-90) 149-74.
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- , “Bibliography of Norman Golb’s Hypothesis of the Jerusalem Origin of the Dead Sea Scrolls,” *FO* 27 (1990) 217-21.
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- , “Selected Polish Subject Bibliography of the Dead Sea Discoveries,” *FO* 23 (1985-86) 269-338.
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- Muchowski, P., “Bibliography of the Copper Scroll (3Q15),” *FO* 26 (1989) 65-70.
- Nebe, G. W., “Qumranica I: Zu unveröffentlichten Handschriften aus Höhle 4 von Qumran,” *ZAW* 106 (1994) 307-22.
- , “Qumranica II: Zu unveröffentlichten Handschriften aus Höhle 4 von Qumran,” *ZAH* 10 (1997) 134-38.
- , “Qumranica III: Zu unveröffentlichten Handschriften vom Toten Meer: Vertrag über den Kauf eines Eselsfohlen aus dem Jahr 122 nach Chr. (5/6Hēv 8),” *ZAH* 11 (1998) 205-9.
- , “Qumranica IV: Die jüngst in Khirbet Qumran gefundene hebräische Schenkungsurkunde auf einer Tonscherbe,” *ZAH* 12 (1999) 96-103.
- Rosso Ubigli, L., “Gli apocrifi (o pseudepigrifi) dell’Antico Testamento: Bibliografia 1979-1989,” *Henoah* 12 (1990) 259-321.

IV

Survey Reports of the Discovery of the Scrolls and Their Contents

Books

1. Early Reports That Are Still of Value

- Milik, J. T., *Dix ans de découvertes dans le Désert de Juda* (Paris: Éditions du Cerf, 1957). Translated as *Ten Years of Discovery in the Wilderness of Judaea* (SBT 26; London: SCM; Naperville, IL: Allenson, 1959).
- Cross, F. M., *The Ancient Library of Qumran and Modern Biblical Studies* (Garden City, NY: Doubleday, 1958). Revised edition: Anchor Books A 272; Garden City, NY: Doubleday, 1961; repr., Grand Rapids, MI: Baker, 1980. Third edition: Minneapolis, MN: Fortress; Sheffield, UK: Sheffield Academic Press, 1995. Translated as *Die antike Bibliothek von Qumran und die moderne biblische Wissenschaft: Ein zusammenfassender Überblick über die Handschriften vom Toten Meer und ihre einstigen Besitzer* (Neukirchener Studienbücher 5; Neukirchen/Vluyn: Neukirchener Verlag, 1967).
- Avigad, N. et al., *The Expedition to the Judean Desert, 1961* (= IEJ 12/3-4; Jerusalem: Israel Exploration Society, 1962).
- Aviram, J. et al., *The Judean Desert Caves Archaeological Survey, 1961* (= *Yedi'ot* 26/3-4; Jerusalem: Hebrew University and Department of Antiquities, 1963) [in modern Hebrew].
- Driver, G. R., *The Judaean Scrolls: The Problem and a Solution* (Oxford: Blackwell, 1965) (to be used with discretion, see R. de Vaux, *NTS* 13 [1966-67] 89-104).
- Soggin, J. A., *I manoscritti del Mar Morto* (Civiltà scomparse 22; Rome: Newton Compton Editori, 1978).

2. *More Recent Surveys*

- Berger, K., *Qumran: Funde — Texte — Geschichte* (Universal-Bibliothek 9668; Stuttgart: Reclam, 1998).
- Campbell, J., *The Dead Sea Scrolls: The Complete Story* (Berkeley, CA: Ulysses, 1998).
- Davies, P. R., G. J. Brooke, and P. R. Callaway, *The Complete World of the Dead Sea Scrolls* (London: Thames & Hudson, 2002).
- Delcor, M. and F. García Martínez, *Introducción a la literatura esenia de Qumrán* (Academia cristiana 20; Madrid: Cristiandad, 1982).
- Fitzmyer, J. A., *Responses to 101 Questions on the Dead Sea Scrolls* (New York/Mahwah, NJ: Paulist Press, 1992).
- Fujita, N. S., *A Crack in the Jar: What Ancient Jewish Documents Tell Us about the New Testament* (Mahwah, NJ/New York: Paulist, 1986). The subtitle is misleading; the book treats of more than the influence of the Scrolls on the NT.
- Golb, N., *Who Wrote the Dead Sea Scrolls? The Search for the Secret of Qumran* (New York/London: Scribner, 1995).
- Grözinger, K. E. et al., *Qumran* (WF 410; Darmstadt: Wissenschaftliche Buchgesellschaft, 1981).
- Hodge, S., *The Dead Sea Scrolls Rediscovered* (Berkeley, CA: Seastone, 2003).
- Nickelsburg, G. W. E., *Jewish Literature between the Bible and the Mishnah: A Historical and Literary Introduction* (Philadelphia: Fortress, 1981) 122-42, 231-41, 263-65.
- Paul, A., *Les manuscrits de la Mer Morte: La voix des Esséniens retrouvés* (Paris: Bayard/Centurion, 1997).
- Pearlman, M., *The Dead Sea Scrolls in the Shrine of the Book* (Jerusalem: Israel Museum, 1988).
- Price, R., *Secrets of the Dead Sea Scrolls* (Eugene, OR: Harvest House Publishers, 1996).
- Schiffman, L. H., *Reclaiming the Dead Sea Scrolls: The History of Judaism, the Background of Christianity, the Lost Library of Qumran* (Philadelphia, PA: Jewish Publication Society, 1994; repr. New York: Doubleday, 1995).
- Schürer, E., *The History of the Jewish People in the Age of Jesus Christ (175 B.C.—A.D. 135)* (3 vols.; rev. ed., G. Vermes et al.; Edinburgh: Clark) III/1 (1986) passim.
- Silberman, N. A., *The Hidden Scrolls, Christianity, Judaism & the War for the Dead Sea Scrolls* (New York: Putnam's Sons, 1994).
- VanderKam, J. C., *The Dead Sea Scrolls Today* (Grand Rapids, MI: London: SPCK, 1994).
- and P. Flint, *The Meaning of the Dead Sea Scrolls: Their Significance for*

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Understanding the Bible, Judaism, Jesus, and Christianity (San Francisco, CA: HarperSanFrancisco, 2004).

Vermes, G., *The Dead Sea Scrolls: Qumran in Perspective* (rev. ed.; London: Collins, 1977; Philadelphia: Fortress, 1981).

———, *The Dead Sea Scrolls Forty Years On* (Oxford: Oxford Centre for Postgraduate Studies, 1987).

Wilson, E., *The Dead Sea Scrolls 1947-1969* (New York: Oxford University Press, 1969).

Yadin, Y., *Bar-Kokhba: The Rediscovery of the Legendary Hero of the Second Jewish Revolt against Rome* (London: Weidenfeld and Nicolson, 1971) 124-253.

Articles

1. *Of Earlier Vintage*

Starcky, J. and J. Milik, "L'État actuel du déchiffrement des manuscrits du Désert de Juda et le plan de leur publication," *CRAIBL*, 1954, 403-9.

Benoit, P. et al., "Le travail d'édition des fragments manuscrits de Qumrân," *RB* 63 (1956) 49-67 (Report on 2-6Q); translated as "Editing the Manuscript Fragments from Qumran," *BA* 19 (1956) 75-96.

Milik, J. T., "Le travail d'édition des manuscrits du Désert de Juda," *Volume du Congrès, Strasbourg 1956* (VTSup 4; Leiden: Brill, 1957) 17-26 (Report on Murabba'at, Hever, Minor Caves, 4Q texts).

Sanders, J. A., "The Dead Sea Scrolls — A Quarter Century of Study," *BA* 36 (1973) 110-48.

Vermes, G., "The Impact of the Dead Sea Scrolls on Jewish Studies during the Last Twenty-Five Years," *JJS* 26 (1975) 1-14; repr. in *Approaches to Ancient Judaism* (BJS 1; ed. W. S. Green; Missoula, MT: Scholars, 1978) 201-14.

2. *More Recent Surveys*

Brooke, G. J., "The Dead Sea Scrolls: A Review of the Last Decade's Publications and Activities," *Epworth Review* 26/3 (1999) 87-97.

García Martínez, F., "Estudios Qumránicos 1975-1985: Panorama crítico (I)," *EstBib* 45 (1987) 125-206; (II), *ibid.*, 361-402; (III), *EstBib* 46 (1988) 325-74; (IV), *ibid.*, 527-48; (V), *EstBib* 47 (1989) 93-118; (VI), *ibid.*, 225-67.

Lémonon, J.-P., "Qumran: Où en est-on?" *Études* 397 (2002) 499-511.

Ruderman, A., "The Dead Sea Scrolls — 40 Years Later," *JBQ* 21 (1993) 256-58.

- Schuller, E., "The Dead Sea Scrolls at Fifty Years," *TBT* 35 (1997) 365-71.
- Tov, E., "Five Decades of Discoveries, Editions, and Research," *The Dead Sea Scrolls: Fifty Years after Their Discovery: Proceedings of the Jerusalem Congress, July 20-25, 1997* (ed. L. H. Schiffman et al.; Jerusalem: Israel Exploration Society and the Shrine of the Book, Israel Museum, 2000) 951-60.
- Wise, M. O., "Dead Sea Scrolls," *The Oxford Encyclopedia of Archaeology in the Near East* (5 vols.; ed. E. M. Meyers; New York: Oxford University Press, 1997), 2. 118-27.
- Woude, A. S. van der, "Fifty Years of Qumran Research," *Dead Sea Scrolls after Fifty Years: A Comprehensive Assessment* (2 vols.; ed. P. W. Flint and J. C. VanderKam; Leiden: Brill, 1998-99), 1. 1-45.
- , "Fünfzehn Jahre Qumranforschung (1974-1988)," *TRu* 54 (1989) 221-61; (Fortsetzung) 55 (1990) 245-307; 57 (1992) 1-57, 225-53.

V

Lists of the Dead Sea Scrolls and Fragments

The lists mentioned below are similar to that of section II above, but they are usually less complete; some, however, include notice of texts known to exist but not yet published. Each list has its advantages and disadvantages, and the mode of listing in one reveals aspects of the study not found in others. The lists are arranged no longer according to the date of publication, because of the almost complete publication of the scrolls and fragments in DJD, which has been presented in section II above; they are now given in alphabetical order according to the author.

- Burchard, C., *Bibliographie II* (see section III above), 313-59: "Register: Ausgaben und Übersetzungen der neugefundenen Texte, Antike Essenerberichte."
- Fitzmyer, J. A., *The Dead Sea Scrolls: Major Publications and Tools for Study* (SBLBS 8; Missoula, MT: Scholars, 1975; with an Addendum, 1977; rev. ed., Atlanta, GA: Scholars, 1990). These were earlier forms of the present work.
- Flint, P. W., "The Psalms Scrolls from the Judaean Desert: Relationships and Textual Affiliations," *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization for Qumran Studies, Paris 1992* (STDJ 15; ed. G. J. Brooke; Leiden: Brill, 1994) 31-51. Appendix I lists the Psalms scrolls and frgs. from Qumran, Ḥever, Seiyal, and Masada; Appendix II lists the Psalms texts.
- García Martínez, F., "Lista de MSS procedentes de Qumrán," *Henoch* 11 (1989) 149-232. (This list mentions many fragmentary texts of 4Q known to exist but not yet published up to the time of writing.)
- , "Texts from Qumran Cave 11," *The Dead Sea Scrolls: Forty Years of Research* (STDJ 10; ed. D. Dimant and U. Rappaport; Leiden: Brill, 1992) 18-26.

- Glessmer, U., "Liste der biblischen Texte aus Qumran," *RevQ* 16 (1993-95) 153-92.
 (This list includes many deuterocanonical and apocryphal writings.)
- Müller, K., "Die Handschriften und Editionen der ausserbiblischen Qumranliteratur," *Einführung in die Methoden der biblischen Exegese* (ed. J. Schreiner; Würzburg: Echter Verlag, 1971) 303-10.
- Rosso Ubigli, L., "Indice italiano-inglese dei testi di Qumran: Italian-English Index of Qumran Texts," *Henoch* 11 (1989) 233-70.
- Sanders, J. A., "Palestinian Manuscripts 1947-67," *JBL* 86 (1967) 431-40.
- , "Pre-Masoretic Psalter Texts," *CBQ* 27 (1965) 114-23.
- Stegemann, H., "Anhang," *ZDPV* 83 (1967) 95-100 (a supplement to Burchard's list mentioned above).
- Tov, E., "The Unpublished Qumran Texts from Caves 4 and 11," *JJS* 43 (1992) 101-36; updated form in *BA* 55 (1992) 94-104; see also "The Unpublished Texts from the Judean Desert," *New Qumran Texts and Studies* (see above), 81-88.
- Ulrich, E., "The Biblical Scrolls from Qumran Cave 4: An Overview and a Progress Report on Their Publication," *RevQ* 14 (1989-90) 207-28 (with two charts listing biblical texts).
- , "An Index of the Passages in the Biblical Manuscripts from the Judean Desert (Genesis-Kings)," *DSD* 1 (1994) 113-29.

VI

Concordances, Dictionaries, Grammars, etc. for the Study of the Dead Sea Scrolls

These books are intended for use in the study of the original texts (in Aramaic, Hebrew, or Greek). The list presupposes the use of ordinary concordances, dictionaries, and grammars in the study of these biblical languages. Concordances to the Qumran texts are found in many of the volumes of the DJD series, most of them the work of S. J. Pfann. Concordances appear also in the publications of such Qumran texts as Y. Yadin, *The Temple Scroll* (1983), E. M. Schuller, *Non-Canonical Psalms from Qumran* (1986), or C. Newsom, *Songs for the Sabbath Sacrifice* (1985).

Abegg, Jr., M. G., "Concordance of Proper Nouns in the Non-biblical Texts from Qumran," DJD 39. 229-64.

———, J. E. Bowley, and E. M. Cook, *The Dead Sea Scrolls Concordance: Volume One, The Non-Biblical Texts from Qumran, Parts One and Two* (Leiden/Boston: Brill, 2003). This work was prepared in consultation with E. Tov. Part I has a general introduction, key to the sigla, and the Hebrew concordance (Aleph-Mem); part II continues the Hebrew concordance (Nun-Tav) and has the Aramaic concordance, Greek concordance, and two appendices (I: Concordance of signs for numbers; II: Typographical and transcriptional errors in the text editions). This is the most important concordance of Qumran non-biblical texts. At least another volume is projected.

Beyer, K., *Die aramäischen Texte vom Toten Meer, samt den Inschriften aus Palästina, dem Testament Levis aus der Kairoer Genisa, der Fastenrolle und den alten talmudischen Zitaten: Aramaistische Einleitung, Text, Übersetzung, Deutung: Grammatik/Wörterbuch, Deutsch-aramäische Wortliste, Register* (Göttingen: Vandenhoeck & Ruprecht, 1984). (Contains the Aramaic texts of 1QapGen, 4QVisJac, 4QTJud, 4QTJos, 1QTLevi, 4QTLevi, CTLevi,

4QTQahat, 4QAmram, 1QNJ, 2QNJ, 4QNJ, 5QNJ, 11QNJ, 4QprNab, 4QpsDan, 1QNoah, 4QEnastr, 4QEnGiants, 4QEn, 4QMess, 4QMilMik, 4QtgLev, 4QtgJob, 11QtgJob, 4QTob, 4QJer [10:11], 1QDan; Mur 18-21, 23, 25-28, 31-33, 38, 43-44, 72; 5/6HēvBA, pap?HēvB, C.) Texts in *ATTM* are accompanied by a German translation and bibliographies. The differences in readings that Beyer often proposes have to be checked always against the photographs in the *editiones principes*. An *Ergänzungsband* (*ATTME*, 1994) is a supplement that provides additions to the texts mentioned in *ATTM*, along with many other writings from Murabbaʿat and Hēver; Hasmonean and Galilean inscriptions; Samaritan and Christian Palestinian Aramaic texts. The first chapter of *ATTM* has been translated into English by J. F. Healey, *The Aramaic Language: Its Distribution and Subdivisions* (Göttingen: Vandenhoeck & Ruprecht, 1986).

- Carmignac, J., “Concordance de la ‘Regle de la Guerre,’” *RevQ* 1 (1958-59) 7-49.
- Charlesworth, J. H. et al., *Graphic Concordance to the Dead Sea Scrolls* (PTSDSSP 5; Louisville, KY: Westminster/John Knox; Tübingen: Mohr [Siebeck], 1991). This concordance is called “graphic” because it books the words alphabetically in their attested Hebrew and Aramaic forms, and not analyzed according to their root consonants or separately according to their languages; but with the prefixed prepositions, conjunctions, and preformatives [such as *m-* noun forms]. It is also of the KWIC-type of concordance, i.e., keyword-in-context, so that the attested form is seen in its context.
- Clines, D. J. A. (ed.), *The Dictionary of Classical Hebrew* (5 vols. to date [up to מ-נ]; Sheffield: Sheffield Academic Press, 1993-). The sources analyzed for this dictionary are the Hebrew Scriptures, Ben Sira, Qumran and related non-biblical texts, and inscriptions. Given this coverage, it is the best dictionary to use for the Hebrew texts treated in this book.
- Dahmen, U., “Nachträge zur Qumran-Konkordanz,” *ZAH* 4 (1991) 213-35; 8 (1995) 340-54; 9 (1996) 109-28. These concordances, covering many of the texts that had been published in 1980s-1990s, are meant to be a supplement to Kuhn et al., *Konkordanz* (see below).
- Habermann, A. M., *מגילות מדבר יהודה: The Scrolls from the Judean Desert, Edited with Vocalization, Introduction, Notes and Concordance* (Tel Aviv: Machbaroth Lesifruth, 1959) [1]-[175]. This concordance is limited to CD, 1QH^a, 1QM, 1QS, 1Qsb, 1QpHab, 1QpMic, 1QpPs, 1QMyst, 1QLitA, 1Q29, 1Q34bis, 4QpIsa^a, 4QpNah, 4QpPs^a, 4QFlor, 4QCommGen A. Moreover, one cannot always trust the readings or the numbering of fragments or lines; they must always be checked against other editions.
- Kuhn, K. G. et al., *Konkordanz zu den Qumrantexten* (Göttingen: Vandenhoeck & Ruprecht, 1960). (All nonbiblical texts of 1Q; 4QpIsa^{a-d}, 4QpHos^{a-b},

4QP^aNah, 4QP^aPs^a, 4QP^aBless [now 4Q252, frg. 6], 4QFlor, 4QTestim, 4QM^a, 6QD, CD.)

———, “Nachträge zur ‘Konkordanz zu den Qumrantexten,’” *RevQ* 4 (1963-64) 163-234. (Adds 4QP^aNah, 4QP^aPs^a, 4QFlor, 4QShirShabb, 4QDibHam, 4QOrd^a to preceding entry.)

———, *Rückläufiges hebräisches Wörterbuch* (Göttingen: Vandenhoeck & Ruprecht, 1958). A reverse-index of Hebrew words in biblical and Qumran writings; it lists the words spelled backwards as an aid to the restoration of lacunae in texts.

Kutscher, E. Y., *The Language and Linguistic Background of the Isaiah Scroll (1QIsa^a)* (STDJ 6; Leiden: Brill, 1974; new edition revised by E. Qimron [STDJ 6A], 1979).

Lignéé, H., “Concordance de ‘I Q Genesis Apocryphon,’” *RevQ* 1 (1958-59) 163-86.

Martone, C., “A Concordance to the Newly Published Qumran Texts,” *Henoch* 15 (1993) 155-206. The texts analyzed are: 4Q216, 219, 221, 222, 252, 256, 258, 265-271, 285, 320-321, 364-365, 371-374, 385b, 389a, 390, 409, 434, 448, 462, 464, 471, 471a, 521-522; 11Q20.

Muraoka, T. and J. F. Elwolde (eds.), *The Hebrew of the Dead Sea Scrolls and Ben Sira: Proceedings of a Symposium Held at Leiden University 11-14 December 1995* (STDJ 26; Leiden: Brill, 1997).

Qimron, E., *The Hebrew of the Dead Sea Scrolls* (HSS 29; Atlanta, GA: Scholars, 1986).

Richter, H.-P., “Konkordanz zu XIQMelkisédeq (éd. E. Puech),” *RevQ* 12 (1985-87) 515-18.

———, *A Preliminary Concordance to the Hebrew and Aramaic Fragments from Qumran Caves II-X, Including Especially the Unpublished Material from Cave IV* (5 vols.; Göttingen: Private Publication, 1988). This concordance of Cave 4 non-biblical texts was begun in the PAM 1957-58 by J. A. Fitzmyer and was continued subsequently by R. E. Brown (1958-59) and W. G. Oxtoby (1959-60); texts from Caves 2-3, 5-10 were added later by J. Teixidor. The cards were photographed in the 1980s, and the printed photographs were bound in five vols. As such, the concordance was limited in distribution to the team of Cave 4 researchers and a few others, but no copy of it was made available to those who originally compiled the concordance on cards! It is called “Preliminary Concordance,” because the texts analyzed in it were based on the *tentative transcriptions* of texts made (in 1950s-60s) by members of the team to whom the Cave 4 non-biblical texts were entrusted for publication. This concordance was used by B. Z. Wacholder and M. G. Abegg to reconstruct texts in *A Preliminary Edition of the Unpublished Dead*

- Sea Scrolls: The Hebrew and Aramaic Texts from Cave Four* (4 fascicles; Washington, DC: Biblical Archaeology Society, 1991, 1992, 1995, 1996).
- Schattner-Rieser, U., *L'Araméen des manuscrits de la mer Morte: I. Grammaire* (Instruments pour l'étude des langues de l'Orient Ancien 5; Lausanne: Editions du Zèbre, 2004).
- Schiffman, L. H. and J. C. VanderKam (eds.), *Encyclopedia of the Dead Sea Scrolls* (2 vols.; Oxford/New York: Oxford University Press, 2000). This is the basic publication for general and specific information about the Dead Sea Scrolls.
- Sokoloff, M., *A Dictionary of Judean Aramaic* (Ramat-Gan: Bar Ilan University Press, 2003). This work collects “the vocabulary of the texts written in Judean Aramaic . . . composed by Jews in the period between the Maccabean Period and the Tannaitic (ca. 165 BCE–200 CE).” This means the documentary texts of Hever, Ketef Jericho, Masada, Murabba'at, and Seiyal, but not of Qumran. For the latter we must still await another volume.

VII

Secondary Collections of Qumran Texts

Listed here are manuals that have brought together various Qumran texts in convenient form. Sometimes they are accompanied by translations into a modern language; sometimes they are vocalized.

Bardtke, H., *Hebräische Konsonantentexte aus biblischem und ausserbiblischem Schrifttum für Übungszwecke ausgewählt* (Leipzig: Harrassowitz, 1954).
(Parts of 1QIsa^a, 1QS, 1QpHab, 1QH^a, CD, Mur 42, 43.)

Beyer, K., *ATTM*, *ATTME* (see section VI above).

Boccaccio, P. and C. Berardi (eds. of a series, “Materiale didattico”):

סֵרֶךְ הָעֵדָה: *Regula congregationis* (Fani, Italy: Seminarium Picenum; Rome: Biblical Institute, 1956) (1QSa).

מִלְחַמַת בְּנֵי אֹר כַּבְנֵי חוֹשֶׁךְ: *Bellum filiorum lucis contra filios tenebrarum: Fasc. A: Transcriptio e versio latina* (Fani: Seminarium Picenum, 1956) (1QM).

פֶּשֶׁר חִבְקוּק: *Interpretatio Habacuc* (1QpHab: *Transcriptio et versio latina*) (Appendix: *Interpretatio Naḥum* [2, 12b-14]) (Fani: Seminarium Picenum, 1958) (1QpHab). (Second printing also contains *Interpretatio Ps 37.8-11, 19b-26* [Fani: Seminarium Picenum; Rome: Biblical Institute, 1958]) (4QpPs^a).

סֵרֶךְ הַיְחָד: *Regula unionis seu manuale disciplinae* (1QS): *Transcriptio et versio latina* (3d ed.; Fani: Seminarium Picenum; Rome: Biblical Institute, 1958).

Charlesworth, J. H. et al. (eds.), *The Dead Sea Scrolls: Hebrew, Aramaic, and Greek Texts with English Translations: Volume 1, Rule of the Community and Related Documents* (PTSDSSP 1; Louisville, KY: Westminster/John Knox; Tübingen: Mohr [Siebeck], 1994) [1QS; 4QS^{a-1}; 5Q11; 1QSa; 1QSB; 5Q13;

4QOrd^{a-c} (4Q159, 4Q513, 4Q514)]; *Volume 2, Damascus Document, War Scroll, and Related Documents* (PTSDSSP 2; 1995) [CD; 4QD^{a-h}; 5QD; 6QD; 1QM; 4QM^{a-f}; 4Q497; 4Q180-181; 1Q51; 2Q25; 2Q28]; *Volume 3, Damascus Document II, Some Works of the Torah, and Related Documents* (PTSDSSP 3; 2006) [4QD^{a-h}; 4QMMT^{a-f}; 4Q313; 4Q265; 4Q251; 4Q264a; 4Q472a; 4Q284a]; *Volume 4A, Pseudepigraphic and Non-Masoretic Psalms and Prayers* (PTSDSSP 4A; 1997) [4Q380-381; 4Q236; 1Q34-34bis; 4Q507-509; 4Q504-506; 4Q88; 11Q5-6; 11QPs^a; 11QPsAp^a; 4QPrQuot]; *Volume 4B, Angelic Liturgy: Songs of the Sabbath Sacrifice* (PTSDSSP 4B; 1999) [4Q400-407; 11Q17; Masik]; *Volume 6B, Pesharim, Other Commentaries, and Related Documents* (PTSDSSP 6B; 2002) [4Q171; 1Q16; 4Q173; 3Q4; 4Q162-163; 4Q161; 4Q165; 4Q164; 4Q166-167; 1Q14; 4Q168-169; 1QpHab; 4Q170; 1Q15; 4Q172; 4QCommGen A-D; 4QCommMal A-B; 4QFlor; 11QMelch; 4Q464; 4Q177; 4QCat^b; 4QTestim; 4QTanh; 4Q464a-464b; 4Q183; 4Q173a].

Fitzmyer, J. A. and D. J. Harrington, *A Manual of Palestinian Aramaic Texts (Second Century B.C.–Second Century A.D.)* (BibOr 34; Rome: Biblical Institute, 1978) [MPAT]. Contains the Aramaic texts of 1QDan, 1QapGen (1Q20), 1QTLevi, 1QJN, 1QEnGiants, 2QJN, 2QEnGiants, 4QJer^b, 4QprNab, 4QpsDan; parts of 4QEnastr, 4QEnGiants, and 4QEn; 4QTLevi, 4QAmram, 4QTQahat, 4QMess, 4QVisJac (olim 4QTestuz), unidentified frgs. of 1Q, 3Q, 5Q, 6Q; MasOstr; Mur 8, 19-21, 23, 25-28, 31, 33-35, 72; pap?HevB, pap?HevC, 5/6Hev1, 2, 4, 8, 10, 11, 14, 15, 5/6HevBA 1-2, 5/6Hev nab. Texts are accompanied by a translation and secondary bibliography.

García Martínez, F. and E. J. C. Tigchelaar (eds.), *The Dead Sea Scrolls Study Edition* (2 vols.; Leiden: Brill, 1997, 1998; in a slightly corrected paperback edition, Leiden: Brill; Grand Rapids, MI: Eerdmans, 2000) [DSSSE]. Hebrew and Aramaic non-biblical texts with facing English translation and ordered according to the numbers of the DJD series.

Habermann, A. M., *מגילות מדבר יהודה: The Scrolls . . .* (see section VI above). The texts incorporated here are: CD, 1QH^a, 1QM, 1QS, 1QSB, 1QpHab, 1QpMic, 1QpPs, 1QMyst, 1QLitA, 1Q29, 1Q34bis, 4QpIsa^a, 4QpNah, 4QpPs^a, 4QFlor, 4QCommGen A; they are vocalized with Masoretic pointing.

———, *עדה ועדות: Three Scrolls from the Judaean Desert: The Legacy of a Community, Edited with Vocalization, Introduction, Notes and Indices* (Tel Aviv: Machbaroth Lesifrut, 1952). Contains CD, 1QS, 1QpHab, and a text from the Cairo Genizah, published by I. Levi, *REJ* 65 [1913] 24-31.

Jongeling, B., C. J. Labuschagne, and A. S. van der Woude, *Aramaic Texts from Qumran, with Translations and Annotations* (Semitic Study Series 4; Leiden: Brill, 1976). Contains the Aramaic texts of 11QtgJob, 1QapGen, 4QprNab; the translations have brief notes.

- Licht, J., מגילת הסרכים: סרך היחד, סרך לכול עדת ישראל לאחרית הימים, סרך הברכות (Jerusalem: Student Association of Hebrew University, 1961-62) (Annotated unpointed Hebrew text of 1QS, 1QSa, 1QSB).
- Lohse, E., *Die Texte aus Qumran: Hebräisch und deutsch, mit masoretischer Punktation, Übersetzung, Einführung und Anmerkungen* (Munich: Kösel; Darmstadt: Wissenschaftliche Buchgesellschaft, 1964; 2d ed., 1971). Contains the pointed Hebrew texts of 1QS, 1QSa, 1QSB, CD, 1QH, 1QM, 1QpHab, 4QP Bless, 4Q Testim, 4Q Flor, 4QpNah, 4QpPs^a with a German translation and brief notes.
- Parry, D. W. and E. Tov (eds.), *The Dead Sea Scrolls Reader* (6 vols.; Leiden: Brill, 2004, 2004, 2005, 2004, 2005, 2005) [DSSR]. Hebrew and Aramaic non-biblical texts with facing English translation; the texts are ordered by genres: 1. Texts concerned with religious law; 2. Exegetical texts; 3. Parabiblical texts; 4. Calendrical and sapiential texts; 5. Poetic and liturgical texts; and 6. Additional genres and unclassified texts.
- Schattner-Rieser, U., *Textes araméens de la Mer Morte: Édition bilingue, vocalisée et commentée* (Langues et cultures anciennes 5; Brussels: Edition Safran, 2005).
- Studel, A. et al., *Die Texte aus Qumran II: Hebräisch/Aramäisch und Deutsch mit masoretischer Punktation, Übersetzung, Einführung und Anmerkungen* (Darmstadt: Wissenschaftliche Buchgesellschaft, 2001). This is the sequel to the book of E. Lohse mentioned above. It contains the following pointed Hebrew or Aramaic texts: 11Q Temple^{a-c} (with 4Q254), 4QpR Nab ar (4Q242), 4Q Son of God ar (4Q246), 11Q Melch (11Q13), 4Q Midr Eschat (4Q174, 4Q177), 1Qp Mic (1Q14), 4Qp Isa^b (4Q164), 4Qp Hos^a (4Q166), 4Qp Hos^b (4Q167).
- Vegas Montaner, L., *Biblia del Mar Muerto: Profetas Menores: Edición crítica según manuscritos hebreos procedentes del Mar Muerto* (Textos y Estudios “Cardenal Cisneros” 29; Madrid: Instituto “Arias Montano,” 1980). (This publication brings together the texts of the canonical Minor Prophets as they appear in 1QpHab, 1QpMic, 1QpZeph, 4QpHos, 4QpMic, 4QpNah, 4QpZeph, 4QFlor, 4QTanh, 4QCatena^a, 4QapLam, 4QXII? [Testuz], 5QAmos, 5QpMal [= 5Q10], Mur 88.)
- Weiss, R., המקרא בקומראן (Jerusalem: Hebrew University, 1966) (A collection of samples of the biblical texts used at Qumran: e.g., 1QLev [= 1Q31 frgs. 1-7]; 4QExod^a; 4QExod^m; 4QSam^a; samples of biblical quotations in non-biblical writings of Qumran; cols. 1:29-33 of 1QIsa^a; 1QIsa^b; 11QPs^a cols. 16-19, 21-22, 24, 27-28; 1QpHab cols. 1-13; 4QpNah cols. 1-4; 4QpPs^a [olim 4QpPs37] cols. 1-4; CD 3:13-4:21; 5:12-6:13; 7:9-21; 1QS cols. 1-11; 1QH^a col. 5).

VIII

Translations of the Dead Sea Scrolls in Collections

Listed here are the books in which one finds translations into a modern language of various Qumran texts published at a given time, as well as more wide-ranging discussions of them, which often have incorporated sizeable portions of the texts in translation. Serious study of texts must take such translations into consideration as well as those in the formal editions, since the latter often bear witness to pioneer attempts to cope with the problems of translating the Dead Sea Scrolls. Translations of single texts, which form part of commentaries on such texts, are not listed here. Certain collections of translations have already been mentioned in the preceding section of this book, when they accompanied secondary publications of the texts: e.g., Beyer, *ATTM*, *ATTME*; García Martínez, *DSSSE*; Lohse, *Die Texte aus Qumran*; Parry-Tov, *DSSR*; Steudel, *Die Texte aus Qumran II*.

Abegg, M., Jr., P. Flint, and E. Ulrich, *The Dead Sea Scrolls Bible* (San Francisco: HarperSan Francisco, CA, 1999). English transl. of 220 biblical scrolls in canonical order.

Allegro, J. M., *The Dead Sea Scrolls* (Pelican A376; Baltimore: Penguin, 1956; 2d ed., 1964): partial transl. of 4QSam^a, 4QDeut^a, 1QS, IQH, Mur 42-43.

Amussin, J. D., *Nakhodki u Mertvogo moria* (Moscow: Akademia Nauk, 1964).

———, *Teksty Kumrana* (Moscow: Akademia Nauk, 1971): Russian transl. of 1QpHab, 4QpNah, 4QpHos^{b,a}, 1QpMic, 4QpPs37, 4QFlor, 4QPBless, 11QMelch, 4QTestim, 1QMyst, 4QPrNab.

Bardtke, H., *Die Handschriftenfunde am Toten Meer: Die Sekte von Qumran* (2d ed.; Berlin: Evangelische Haupt-Bibelgesellschaft, 1961): German transl. of 1QIsa^a, 1QS, 1QM, 1QH, CD, 1QapGen, 1QSa, 1QSB, 1Q34, 1QDM, 1QMyst, 1QpHab, 1QpMic, 1QpZeph, 1QpPs, 4QPrNab, 4QpNah, 4QFlor, 4QTestim.

- Burrows, M., *The Dead Sea Scrolls* (New York: Viking, 1955): First English transl. of CD, 1QpHab, 1QS, 1QM (selections), 1QH^a (selections).
- , *More Light on the Dead Sea Scrolls: New Scrolls and New Interpretations with Translations of Important Recent Discoveries* (New York: Viking, 1958): Transl. of 1QapGen, 1QSa, 1Qsb, 1QMyst, 1QLitPr, 4QPrNab, 4QTestim, 4QFlor, 4QpPs37, 4QPbless, 4QpIsa^a, 1QpMic, 4QpNah.
- Campbell, J. G., *The Exegetical Texts* (Companion to the Qumran Scrolls 4; New York/London: T&T Clark, 2004).
- Carmignac, J., P. Guilbert, and E. Cothenet, *Les textes de Qumran traduits et annotés* (2 vols.; Paris: Letouzey et Ane, 1961, 1963): Annotated French transl. of 1QS, 1QM, 1QH, 1QSa, 1Qsb, 3QpIsa, 4QpIsa^b, 4QpIsa^{a-d}, 4QpHos^{a-b}, 1QpMic, 4QpNah, 1QpHab, 1QpZeph, 4QpPs37, CD, 1QapGen, 1QDM, 1QMyst, 1QLitPr, 4QTestim, 4QFlor, 4QPbless, 4QPrNab, 4QDibHam, 4QShirShabb.
- Dupont-Sommer, A., *Les écrits esséniens découverts près de la Mer Morte* (Bibliothèque historique; Paris: Payot, 1959; 3d ed., 1964): French transl. of 1QS, 1QSa, 1Qsb, CD, 1QM, 1QH, 1QpHab, 4QpNah, 4QpPs37, 4QpIsa^a, 4QpHos^b, 1QpMic, 1QpZeph, 1QapGen, 1QDM, 4QFlor, 4QPbless, 4QTestim, 4QpsDan, 4QPrNab, 1QMyst, 1QJN, 1QLitPr. — English version in *The Essene Writings from Qumran* (tr. G. Vermes; Oxford: Blackwell, 1961; repr., Cleveland: World, 1962; Magnolia, MA: Peter Smith, 1971).
- and M. Philonenko (eds.), *La Bible: Écrits intertestamentaires* (Bibliothèque de la Pléiade; Paris: Gallimard, 1987): Transl. of 1QS, 11QTemple^a, CD, 1QM, 1QH, 11QPSa, 1QpHab, 4QpNah, 4QpPs37, 1QapGen, 4QFlor, 4QTestim, 11QMelch, 4QShirShabb, 4QWiles, 1QMyst; 1 *Enoch*, *Jubilees*, *T. 12 Patr.*, *Ps. Sol.*, *T. Moses*, *Mart. Isa.*, *Sib. Orac.*, 3 *Apoc. Bar.*, 2 *Enoch*, *Ps.-Philo*, 4 *Ezra*, 2 *Apoc. Bar.*, *Joseph and Aseneth*, *T. Job*, *T. Abraham*, *Apoc. Abraham*, *Par. Jer.*, *Adam and Eve*, *Apoc. Elijah*.
- Edelkoort, A. H., *De Handschriften van de Dode Zee* (Baarn: Bosch en Keuning, 1952; 2d ed., 1954): Dutch transl. of 1QpHab, 1QS, 1QH^a, 1QM, 1QJub^a.
- García Martínez, F., *Textos de Qumrán: Introducción y edición* (Madrid: Editorial Trotta, 1992).
- (ed.), *The Dead Sea Scrolls Translated: The Qumran Texts in English* (tr. W. G. E. Watson; Leiden: Brill, 1994). This is the best one-volume English translation.
- Harrington, H. K., *The Purity Texts* (Companion to the Qumran Scrolls 5; New York/London: T&T Clark, 2004).
- Knibb, M. A., *The Qumran Community* (Cambridge, UK; London/New York: Cambridge University Press, 1987): English transl. of CD, 1QS, 1QSa, 1QH, 1QapGen, 4QPrNab, 4QpNah, 1QpHab, 4QpPs, 4QFlor, 4QTestim.

- Lamadrid, A. C., *Los descubrimientos del Mar Muerto: Balance de veinticinco años de hallazgos y estudio* (BAC 317; Madrid: Editorial Católica, 1971): Partial Spanish transl. of major texts.
- Maier, J., *Die Qumran-Essener: Die Texte vom Toten Meer* (Uni-Taschenbücher 1862-63; 2 vols.; Munich/Basel: E. Reinhardt, 1995). Vol. 1 has the translation of texts from Caves 1-3 and 5-11; vol. 2 has the translation of Cave 4. This is an updated version of Qumran texts published earlier as *Die Texte vom Toten Meer: I. Übersetzung; II. Anmerkungen* (2 vols.; Munich/Basel: E. Reinhardt, 1960).
- Medico, H. E. del, *L'énigme des manuscrits de la Mer Morte: Étude sur la provenance et le contenu des manuscrits découverts dans la grotte I de Qumrân suivi de la traduction commentée des principaux textes* (Paris: Plon, 1957): French transl. of 1QS, 1QSa, 1QSB, 1QPHab, 1QM, 1QH, 1QapGen, CD. — English version in *The Riddle of the Scrolls* (London: Burke, 1958). To be used with discernment.
- Michellini Tocci, F., *I manoscritti del Mar Morto: Introduzione, traduzione e commento* (Bari: Laterza, 1967): Italian transl. of 1QS, 1QSa, 1QSB, CD, 1QM, 1QH, 4QShirShabb, 4QDibHam, 1QLitPr, 11QPs^a, 4QpPs37, 4QpHos, 1QpMic, 4QpNah, 1QpHab, 3QpIsa, 4QpIsa^a, 1QapGen, 4QPrNab, 1QDM, 4QTestim, 4QFlor, 4QOrd^a, 4QPBless, 11QMelch, 1QMyst, 5QJN, 4QMess ar, 4QCryptic, 4QWiles, 3Q15.
- Molin, G., *Die Söhne des Lichtes: Zeit und Stellung der Handschriften vom Toten Meer* (Vienna/Munich: Herold, 1954): German transl. of 1QPHab, 1QpMic, 1QS, 1QH^a, 1QM, 1QMyst, CD.
- Moraldi, L., *I manoscritti di Qumrân* (Classici delle religioni; Turin: Unione Tipografica — Editrice Torinese, 1971): Italian transl. of 1QS, 1QSa, 1QSB, CD, 1QM, 1QH^a, 11QPs^a, 4QpPs37, 3QpIsa, 4QpIsa^{a-e}, 4QpHos^{a-b}, 4QpMic, 1QpMic, 4QpNah, 1QpHab, 4QPBless, 4QFlor, 11QMelch, 4QVisSam (4Q160), 4QCatena^{a-b}, 4QTanh (4Q176), 4QTestim, 1QDM, 1QapGen, 1QMyst, 1QLitPr, 4QDibHam, 4QOrd^a, 4QShirShabb, 4QPrNab, 4QCryptic, 4QMess ar, 4QAg^sCreat, 4QLam^a (4Q179), 4QWis (4Q185), 4QWiles, 3Q15, 5QJN. This was the most comprehensive collection of translated texts up to the time of its publication.
- Sutcliffe, E. F., *The Monks of Qumran* (Westminster, MD: Newman, 1960): English transl. of CD, 1QSa, 1QS, 1QPHab, 1QpMic, 4QpNah, 4QpPs37, 1QH, 1QSB, 1QM.
- Tyloch, W., *Rekopisy z Qumran ned Morzem Martwym* (Warsaw: Panstowe Wyd. Naukowe, 1963): Polish transl. of 1QS, 1QSa, 1QM, 1QH, 1QPHab, CD.
- Vermes, G., *The Complete Dead Sea Scrolls in English* (New York: Allen Lane, Penguin Press, 1997). This is the most comprehensive, one-volume English

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translation of the Scrolls to date; unfortunately the lines of the texts are not numbered, and so this translation is not easy to consult. Earlier editions of this book, with the title *The Dead Sea Scrolls in English* (London: Penguin; New York: Viking Penguin), appeared in 1962 [first], 1965, 1975 [2d ed.], 1987 [3d ed.], 1995 [4th ed.]).

Wise, M., M. Abegg, Jr., and E. Cook, *The Dead Sea Scrolls: A New Translation* (San Francisco, CA: HarperSanFrancisco, 1996; rev. ed., 2005).

IX

Outlines of Some Qumran Texts (with Select Bibliography)

In this section, outlines are provided for the Rule of the Community (1QS), the Damascus Document (CD + 4QD), the Genesis Apocryphon (1QapGen), the War Scroll (1QM), the Temple Scroll (11QTemple^a), the Thanksgiving Psalms (1QH^{a-b}, 4QH^{a-f}), and the Halakhic Letter (4QMMT), i.e., the longer, mostly sectarian scrolls. No attempt is made to outline the pesharim, since they follow for the most part the biblical texts on which they are commenting and cannot be divided up logically. The list of their contents and that of other scrolls, such as 11QPs^a, given in section II, is tantamount to an outline and should be consulted for study. The smaller texts, often because of their fragmentary character, do not lend themselves to outlining. The outlines provided are followed in some instances by bibliographical references; in others by indications where extensive bibliographies can be found.

1. Serek Hay-Yahad: The Rule of the Community (1QS)

- | | |
|-----------------|--|
| (I) 1:1-15 | Introduction: The Aim and Purpose of the Community |
| (II) 1:16-3:12 | Entrance into the Covenant |
| (A) 1:16-2:18 | Rite for Entrance into the Covenant |
| (B) 2:19-25a | Ceremony for the Assembly of Members |
| (C) 2:25b-3:12 | Denunciation of Those Who Refuse to Enter |
| (III) 3:13-4:26 | The Tenets of the Community |
| (A) 3:13-4:1 | The Two Spirits |
| (B) 4:2-14 | Activity of the Spirits in Human Life |
| (C) 4:15-26 | Destiny and End of the Spirits |

Outlines of Some Qumran Texts

- | | |
|-------------------|--|
| (IV) 5:1–6:23 | Purpose and Way of Life in the Community |
| (A) 5:1-7a | Statement of the Purpose and the Way |
| (B) 5:7b–6:1a | Fidelity to the Way: Avoidance of Outsiders |
| (C) 6:1b-8 | Rules for Community Life |
| (D) 6:8-13a | Rules for a Session of the Members |
| (E) 6:13b-23 | Rules for Candidates |
| (V) 6:24–7:25 | Penal Code of the Community |
| (VI) 8:1–10:8a | The Model, Pioneer Community |
| (A) 8:1-15a | Constitution and Negative Confession |
| (B) 8:15b–9:11 | Conduct and Study of the Law until Messianic Times |
| (C) 9:12-26 | Guidance for the Instructor of the Pioneer Community |
| (D) 10:1-8a | The Creator to be Praised in Times of Worship |
| (VII) 10:8b–11:22 | The Hymn of the Community |
| (A) 10:8b–11:2a | Hymn of Praise and Service |
| (B) 11:2b-15a | Hymn to God's Righteousness |
| (C) 11:15b-22 | Hymn of Blessing and Thanksgiving |

***Principal Studies and/or Translations of 1QS
(beyond those listed in section VIII):***

- Alexander, P. S., "The Redaction-History of *Serekh ha-Yahad*: A Proposal," *RevQ* 17 (1996-97) 437-56.
- Bardtke, H., "Literaturbericht über Qumrān VII. Teil: Die Sektenrolle, 1QS," *TRu* 38 (1973-74) 257-91.
- Bockmuehl, M., "1QS and Salvation at Qumran," *Justification and Variegated Nomism: 1. The Complexities of Second Temple Judaism* (ed. D. A. Carson et al.; Tübingen: Mohr Siebeck; Grand Rapids, MI: Baker Academic, 2001) 381-414.
- , "Redaction and Ideology in the *Rule of the Community* (1QS/4QS)," *RevQ* 18 (1997-98) 541-60.
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2. The Damascus Document (CD and 4QD)

This outline utilizes mainly the Cairo Genizah ms A and the frags. from Qumran Caves 4, 5, 6 and is arranged according to the indications given by J. T. Milik, *Ten Years of Discovery in the Wilderness of Judaea* (SBT 26; London: SCM; Naperville, IL: Allenson, 1959) 151-52. These indications are derived mainly from the copies of 4QD^{b,e}.

- (I) 4Q Columns [missing in CD] + CD 1:1–8:21 (= 19:1–20:34 [ms B])
Admonition: Exhortation about God's Saving Plan in History
 - (A) Introductory Columns in 4Q Texts (4Q266, 4Q267, 4Q268)
 - (B) Meditation on the Lessons of History (CD 1:1–2:1)
 - (C) Predestination of the Upright and the Wicked (2:2-13)
 - (D) Second Meditation on Lessons of History (2:14–4:12a)
 - (E) The Three Nets of Belial (4:12b–6:2a [6Q15 1:1-3 = CD 4:19-21; 6Q15 2:1-2 = CD 5:13-14; 6Q15 3:1-5a = CD 5:18–6:2a])
 - (F) The Community of the New Covenant (6:2b–7:9a [6Q15 3:5 = CD 6:2b; 6Q15 4:1-4 = CD 6:20–7:1. CD 19:1-5a (ms B) = 7:5b-9a])
 - (G) Diverse Fates of Those Who Are Faithful to the Covenant and of Those Who are Apostates (7:9b–8:21 [= (ms B) 19:5b-34])
 - (H) Conclusion (ms B: 19:35–20:34)
- (II) 4Q Columns [missing in CD] Prescriptions
 - (A) Cultic Purity of Priests and Sacrifices
 - (B) The Law of Diseases (cf. Lev 13:29ff.)
 - (C) The Fluxes of Men and Women (Leviticus 15)
 - (D) Laws of Marriage
 - (E) Prescriptions Relating to Agricultural Life, Payment of Tithes, Relations with Pagans, Relations between the Sexes; Prohibition of Magic
- (III) CD 15:1–16:20; 9:1–14:22 Constitution: Laws in the New Covenant [+ 4Q texts]
 - (A) Rules for Entrance into the Covenant and for Oaths (15:1–16:16)
 - (1) The Oath by Which One Is to Swear (15:1-5a)
 - (2) Admission into the Community (15:5b-19 [15:15-17 can be re-stored as in 4QD^a]; see Milik, *Ten Years*, 114)
 - (3) Oath on Entering the Covenant (16:1-6a)
 - (4) The Validity of Oaths (16:6b-12)
 - (5) Voluntary Gifts (16:13-16)
 - (B) Laws within the Community (9:1–10:10a)

- (1) Fraternal Correction (9:1-6; 4QD 10 iii ?-20; 9:7-8a [= 5Q12 1:21])
- (2) Judicial Oaths (9:8b-16a [5Q12 1:3-5 = CD 9:8b-101])
- (3) Witnesses (9:16b-10:3)
- (4) Judges (10:4-10a)
- (C) Rites to be Observed in the Community (10:10b-12:18)
 - (1) Purification with Water (10:10b-13)
 - (2) Sabbath Regulations (10:14-11:18a)
 - (3) Sundry Regulations (11:18b-12:11a)
 - (a) Sacrificial Offerings through an Unclean Intermediary (11:18b-21a)
 - (b) Entrance into Temple in a State of Uncleanness (11:21b-23)
 - (c) Defilement of the Sanctuary (12:1-3 [cf. 6Q15 5:1-5: belongs here?])
 - (d) Profanation of the Sabbath (12:3b-6a)
 - (e) Killing or Robbing Pagans (12:6b-8a)
 - (f) Commerce with Outsiders (12:8b-11a)
 - (4) Ritual Purity Laws (12:11b-18)
- (D) The Organization of the Community (12:19-14:19)
 - (1) Preamble (12:19-13:2a)
 - (2) Local Communities (13:2b-7a)
 - (3) The Overseer of the Camp (13:7b-14:2)
 - (4) Functionaries in the Community (14:3-12a)
 - (5) The Works of the Community (14:12b-19)
- (E) The Penal Code (14:20-22)
- (F) Liturgy for the Feast of the Renewal of the Covenant [4Q columns]
- (IV) [4Q columns] Conclusion (see Milik, *RB* 63 [1956] 61)

N.B. Two mss of CD came from the Cairo Genizah: Ms A (10th cent.) contains eight sheets with cols. 1-16; ms B (12th cent.) contains one sheet with cols. 19-20. The latter columns coincide roughly with cols. 7 and 8 of ms A, but the last part of col. 20 corresponds to nothing in ms A. The frags. of 4D now make it clear that cols. 15-16 of CD have to precede col. 9. For an extensive older bibliography on CD, see S. Schechter, *Documents of Jewish Sectaries* (with a prolegomenon by J. A. Fitzmyer; 2 vols. in one; New York: Ktav, 1970) 25-34.

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3. The Genesis Apocryphon (1QapGen [1Q20]) (The beginning of the text is lost)

- (I) The Story of Noah (1QapGen 0:?-17:?)
- (A) Depravity of Humanity and the Birth of Noah (0-1:28)
 - (B) Lamech's Anxiety about the Conception of His Son Noah (2:1-5:?)
 - (C) Noah and the Flood (6:?-10:-?)
 - (D) God's Covenant with Noah (11:?-15:?)
 - (E) Noah Divides the Earth among His Sons (16:?-17:?)
- (II) The Story of Abram (18:?-22:34)
- (A) Abram in Ur and Haran (18:?-?)
 - (B) Abram in Canaan (18:?-19:10a)
 - (a) Abram's Journey to Bethel (19:?-6)

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- (b) Abram's Journey from the Altar Built at Bethel to Hebron (19:7-10a)
- (C) Abram in Egypt (19:10b-20:33a)
 - (a) Abram's Descent to Egypt because of the Famine in the Land of Canaan (19:10b-13)
 - (b) Abram's Dream on Entering Egypt: The Cedar and the Date-Palm (19:14-23a)
 - (c) Three Egyptian Courtiers Visit and Dine with Abram (19:23b-27)
 - (d) Sarai's Beauty Described by the Courtiers to Pharaoh Zoan (20:2-8a)
 - (e) Sarai Is Carried off to Pharaoh Zoan: Abram's Grief (20:8b-11)
 - (f) Abram's Prayer That Sarai May Not Be Defiled (20:12-16a)
 - (g) In Answer to Abram's Prayer, a Plague Strikes Pharaoh and His Household (20:16b-21a)
 - (h) Pharaoh Is Cured by the Prayer and Exorcism of Abram (20:21b-31a)
 - (i) Pharaoh Sends Sarai and Abram from Egypt with Gifts and an Escort (20:31b-33a)
- (D) Abram in the Promised Land (20:33b-21:22)
 - (a) Abram Returns with Lot to Bethel (20:33b-21:4)
 - (b) Lot Departs from Abram and Settles in the Region of Sodom (21:5-7)
 - (c) Abram's Dream: God's Promise of the Land to Him and His Descendants (21:8-14)
 - (d) Abram Explores the Extent of the Land Promised to Him (21:15-22)
- (E) Abram's Defeat of the Four Eastern Kings (21:23-22:26)
 - (a) War of Four Eastern Kings against Five Canaanite Kings (21:23-34a)
 - (b) Lot Is Taken Captive (21:34b-22:1a)
 - (c) Abram Learns of Lot's Capture and Goes in Pursuit of the Kings (22:1b-12a)
 - (d) Kings of Sodom and Salem Come out to Meet Abram Returning from Defeat of the Kings (22:12b-17)
 - (e) Abram's Refusal to Retain Any of the Booty Belonging to the King of Sodom (22:18-26)
- (F) Abram's Vision: God Promises Him an Heir to Be Born (22:27-?)

- (a) Eliezer, His Household Slave, Will Not Inherit Him (22:27-34)
- (b) [lost]

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4. The War Scroll (1QM)

- (I) Introduction (1:1-?)
 - (A) The Rule of the War to Come (1:1-7)
 - (B) The Time Appointed for the Final Carnage (1:8-15)
 - (C) The Annihilation of the Sons of Darkness (1:16-?)
- (II) Preparation for the Final War (1:?-2:14)
 - (A) Reorganization of Worship to be Carried on during the Struggle (1:?-2:6a)
 - (B) Gathering for the War (2:6b-9a)
 - (C) Thirty-Five Years of Battle and Its Operations (2:9b-14)
- (III) Rules concerning Trumpets, Standards, and Shields in the Struggle (2:15-5:2)
 - (A) Rule for the Trumpets (2:15-3:11)
 - (a) Sounding of the Trumpets (2:15-3:2a)
 - (b) Inscriptions on the Trumpets (3:2b-11)
 - (B) Rule for the Standards (3:13-4:17+)
 - (a) Inscriptions on the Standards of the Entire Congregation (3:13-17+)
 - (b) Inscriptions on the Standards of the Clan of Merari (4:1-5)
 - (c) Changes on the Standards of the Levites (4:6-8)
 - (d) Changes on the Standards of the Congregation (4:9-14)
 - (e) Dimensions of the Standards (4:15-17+)
 - (C) Rule for the Shields (4:?-5:2)
 - (a) ? (4:?-?)
 - (b) Inscriptions on the Shields (4:?-5:2)
- (IV) Battle-Array and Weapons of the Infantry (5:3-6:6)
 - (A) Rule for the Arming and Drawing Up of the Troops (5:3-14)
 - (B) The Battle Array (5:16-6:6)
- (V) Array of the Cavalry (6:8-17+)
- (VI) Recruitment and Age of Soldiers (6:?-7:7)
- (VII) Role of Priests and Levites in the Camp (7:9-9:9)
- (VIII) Rule for Changes in Battle-Array for an Attack (9:10-18+)
- (IX) High Priest's Exhortation in the Battle-Liturgy (9:?-12:18+)

Outlines of Some Qumran Texts

- (A) Discourse of the High Priest (9:?–10:8a)
- (B) Prayer of the High Priest (10:8b–12:18+)
 - (a) Praise of God's Power Shown in His Deeds (10:8b–11:12)
 - (b) God's Power Will Accomplish New Things (11:13–12:5)
 - (c) The Call for Divine Intervention (12:7–18+)
- (X) Blessing Uttered by All Community Leaders at Victory (12:?–14:1)
 - (A) God Be Blest (12:?–13:3)
 - (B) Belial Be Cursed (13:4–6)
 - (C) Victory for the Sons of Light Comes from God (13:7–16)
 - (D) ? (13:17–14:1)
- (XI) Ceremony of Thanksgiving (14:2–18+)
 - (A) Blest Be God (14:2–15)
 - (B) Call for Aid (14:16–18+)
- (XII) The Last Battle against the Kittim (14:?–19:13)
 - (A) Beginning of the Last Battle (14:?–16:9)
 - (a) Arrival of Troops (14:?–15:3)
 - (b) Exhortation Addressed to the First Troop (15:4–16:1)
 - (c) Combat Engagement of the First Troop (16:3–9)
 - (B) The Second Troop (16:11–17:17+)
 - (a) Coming Forth of the Second Troop (16:11–14)
 - (b) Exhortation Addressed to the Second Troop (16:15–17:3)
 - (c) Exhortation to Bravery (17:4–9)
 - (d) Combat Engagement of the Second Troop (17:10–17+)
 - (C) The Third to the Seventh Troops (17:?–18:3a)
 - (D) Destruction of the Kittim (18:3b–6a)
 - (E) Prayer of Thanksgiving (18:6b–19:8)
 - (F) Ceremony after the Battle (19:9–13)

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5. The Temple Scroll (11QTemple^a [11Q19])

- (I) Introduction: Renewal of the Sinaitic Covenant (1:1-2:15)
- (II) The Jerusalem Temple: Its Cult and Feasts (3:1-47:18)
- (A) The Temple and the Altar (3:1-13:7)

- (a) Materials for the Temple and Altar (3:1-17)
- (b) Walls, Porches, Terraces of the Temple (4:1-15)
- (c) Gates of the Temple (5:1-14)
- (d) Furnishings of the Temple (6:?:-7:13)
- (e) The Table of Shewbread (8:3-14)
- (f) The Menorah (9:3-14)
- (g) The Veil (10:8-12)
- (h) The Altar for Burnt Offerings (11:10-13:7)
- (B) The Feasts and Their Sacrifices (13:8-29:10)
 - (a) The Tamid-Offering (13:10-17)
 - (b) Offerings at the Beginning of the Months (14:1-18)
 - (c) Offering for the Consecration (15:1-17:5)
 - (d) Passover and Unleavened Bread (17:6-16)
 - (e) Feast of Sheafwaving (18:3-10)
 - (f) Feast of Weeks: First Fruits of Grain (18:10-19:9)
 - (g) First Fruits of Wine (19:11-21:11)
 - (h) First Fruits of Oil (21:12-23:?)
 - (i) Burnt Offerings of the Tribes (23:10-25:9)
 - (j) The Day of Atonement (25:10-27:10)
 - (k) The Feast of Tabernacles (27:10-29:10)
- (C) The Construction of the Temple Court (30:4-45:7)
 - (a) The Buildings of the Outer Area (30:4-36:4)
 - (b) The Inner Court of the Priests (36:5-38:11)
 - (c) The Inner Court of Men (38:12-40:5)
 - (d) The Outer Court of the Israelites (40:5-45:7)
- (D) The Sanctity of the Temple and the City (45:7-47:18)
 - (a) Various Persons Who are Excluded (45:7-46:18)
 - (b) Exclusion of Things That Defile (47:1-18)
- (III) General Laws: Halakhot of Different Sorts (48:1-66:17)
 - (A) Purity Laws (48:1-51:10)
 - (a) Clean and Unclean Animals (48:1-7)
 - (b) Prohibition of Pagan Mourning Practices (48:8-14)
 - (c) Places outside the City for Lepers, etc. (48:14-17)
 - (d) Purification from Leprosy (48:17-49:4)
 - (e) Defilement from a Dead Person (49:5-50:9)
 - (f) Defilement from the Stillborn (50:10-19)
 - (g) Defilement from Impure Small Animals (50:19-51:10)
 - (B) Judicial Regulations I (51:11-18)
 - (C) Cultic Regulations (51:19-54:7)
 - (a) Pagan Practices Forbidden (51:19-52:3)

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- (b) Unsuitable Sacrifices (52:4-12)
- (c) Use of Domestic Animals (52:12-13)
- (d) Slaughter and Eating of Unclean Animals (52:13-53:8)
- (e) About Vows and Oaths of Men and Women (53:9-54:7)
- (D) On Idolatry (54:8-55:20)
- (E) Judicial Regulations II (56:1-11)
- (F) The Statutes of the King (56:12-59:21)
 - (a) Setting up a King in Israel (56:12-21)
 - (b) The King's Soldiers (57:1-11)
 - (c) The King's Council (57:12-15)
 - (d) The King's Wife: No Polygamy, No Divorce (57:15-19)
 - (e) The King's Obligation to Justice (57:19-58:2)
 - (f) Warfare, Mobilization, Booty (58:3-17)
 - (g) The High Priest's Role in the King's War (58:18-21)
 - (h) Curses and Blessings (59:1-21)
- (G) Priestly and Levitical Perquisites (60:1-15)
- (H) Divination and Prophecy, False Prophecy, False Testimony (60:16-61:12)
- (I) Military Regulations (61:13-62:16)
- (J) Protection of the Land from Blood Guilt (63:2-9)
- (K) Family Regulations (63:10-64:6)
- (L) Penalties for Capital Crimes (64:7-13)
- (M) Laws to Safeguard Israelites (64:13-66:11)
- (N) Laws about Incest (66:11-17)

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6. The Thanksgiving Psalms/הודיות (1QH^{a-b}, 4QH^{a-f})

It is not possible to outline the texts of these writings, but the list of contents already given above in section II under 1QH^a helps to understand the buildup of the reconstructed columns. Here the lines will indicate where one finds twenty-some different psalms that have a distinctive incipit:

Outlines of Some Qumran Texts

Hymn	Reconstructed Columns and Lines
1	4:9-15
2	4:17-25
3	4:26-6:7
4	6:8-22
5	6:23-7:12
6	7:12-8:28
7	9:1-10:19
8	10:20-30
9	10:31-39
10	11:1?-18
11	11:19-36
12	11:37-12:4
13	12:5-13:4
14	13:5-19
15	13:20-15:5
16	14:1?-15:5
17	15:6-25
18	15:26-33
19	15:34-16:3
20	16:4-17:36
21	17:38-18:12
22	18:14-36 (+ frg. 10); 19:1-2
23	19:3-14
24	19:15-20:3
25	20:4-39
26	21:1?-18
27	22:1?-14 (+ frg. 4)
28	22:15-20 (+ frg. 47)
29	23:1-16 (+ frg. 2 i?)
30	24:5-15 (+ frgs. 45, 2 ii, 6)

Cf. H. Stegemann, "The Number of Psalms in *1QHodayot*^a and Some of Their Sections," *Liturgical Perspectives: Prayer and Poetry in Light of the Dead Sea Scrolls: Proceedings of the Fifth International Symposium of the Orion Center* . . . (STDJ 48; ed. E. G. Chazon; Leiden: Brill, 2003) 191-234. His line-numbering differs at times from that used above. Some scholars try to distinguish two kinds of psalms: (a) Psalms of the Teacher, which are often hymns of revelation or personal release; and (b) Psalms of the Community, which are mainly soteriological confessions. The unity of style and vocabu-

lary in both, however, is striking, and the use of the first-person singular is not really a sufficient criterion to designate the Psalms of the Teacher, because the “I” can also be understood as the voice of the community. These Thanksgiving Psalms are good instances of the hymns that Philo mentions as composed by the Essenes or Therapeutae (see *De vita contemplativa* 3 §29; 10 §80; 11 §84).

Stegemann, E., E. Schuller, and C. Newsom, *Qumran Cave 1: III, 1QHodayot a, with Incorporation of 4QHodayot a-f and 1QHodayot b* (DJD 40; Oxford: Clarendon, 2008). Pp. 410 + XXVI pls. Reconstructed text translated with commentary.

An extensive classified bibliography on 1QH^a, 1QH^b (1Q35), and 4QH^{a-f} (4Q427-4Q432) can be found in E. M. Schuller and L. Di Tommaso, “A Bibliography of the Hodayot, 1948-1996,” *DSD* 1 (1997) 55-101. Note especially the following:

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7. Halakhic Letter or "Some Deeds of the Law" (4QMMT^{a-f})

The "deeds" (המעשים, *hamma'āšim*) are those required to be done by the Torah; hence the translation often used, "Some Precepts of the Torah." The deeds are set forth in a letter written by some sectarians who speak merely as "we" (אנחנו, B 2, 29; C 26). It is sent to an individual in authority among Jews in Jerusalem (B 29, 60-61), who is addressed mainly as "you" (singular, אליכה,

C 10, 26; לך, C27, 31), and through him to “your people” (ולעמך, C 27); and sometimes as “you” (plural, אתם, B 68; C 7). The text of the letter is found on six fragmentary copies (4Q394-4Q399), but a composite text of 135 lines has been reconstructed from them. Three parts of the composite texts are designated by A, B, C.

Prefixed to the letter is a calendaric prologue, the beginning of which has been lost. What is preserved is the end of a writing that lists Sabbaths, special feasts (of New Wine, New Oil, and Wood Offering), and the added days to make up the four 91-day cycles of the 364 days of the year. Whether the remnant of this calendaric prologue (A 1-21) is really part of the Halakhic Letter is a matter of debate. Likewise debatable is the identity of the “we” in the text. Schiffman, Baumgarten, et al. claim that the halakhot in the text resemble the tenets of the Sadducees in well-known controversies between them and the Pharisees recorded in the Mishnah of later date. Others, however, insist that the halakhot are Essene (O. Betz, Fitzmyer).

The letter itself has two parts: a list of halakhot (B 1-82), and an epilogue (C 1-32), which states reasons why the sect has seceded and exhorts those addressed to adopt its halakhot. The composite text can be outlined thus:

- A. Calendaric Prologue (1-21): From the 16th day of the second month to the end of the year of the 364 days.
- B. Sectarian Halakhot (1-82):
 1. Some of our rulings about purity (1-3a)
 2. Gentile grain is not to be eaten or brought into the Temple (3b-5)
 3. Concerning the cooking of offerings (6)
 4. Concerning sacrificial meats (7-8a)
 5. Concerning sacrifices from Gentiles (8b-9a)
 6. Cereal offerings are not to be left overnight (9b-13a)
 7. Purity rulings for those preparing the red cow for slaughter (13b-16)
 8. Concerning the sons of Aaron and the purity of hides (17-20)
 9. Concerning hides and bones of clean and unclean animals (21-23)
 10. Conduct of priests in all these practices (24-27a)
 11. The place where sheep and goats are to be slaughtered and offered (27b-28)
 12. Purity of the sanctuary and of Jerusalem (29-32a)
 13. God's choice of Jerusalem as the place of worship (32b-33)
 14. Slaughter of pregnant animals is forbidden (35-38)
 15. Concerning Ammonites, Moabites, bastards, and eunuchs (39)
 16. Various sexual unions forbidden to those who enter the sanctuary (40-49a)

17. The blind and the dead are to have no access to sacred food (49b-54)
 18. Ruling about the purity of liquid flowing from one vessel to another (55-57)
 19. Dogs not allowed in “the holy camp,” i.e., Jerusalem (58-59)
 20. The holiness of Jerusalem (60-62a)
 21. First fruits belong to Temple priests, also the tithe of herd and flock (62b-64a)
 22. Ritual of purification for lepers (64b-72a)
 23. The bones of dead human beings cause impurity (72b-74)
 24. Forbidden marriages and matings with another species (76-78)
 25. Certain marriages forbidden for the sons of Aaron (79-82)
- C. Epilogue (1-32)
1. A ruling about women (1-7a)
 2. The sectarians have seceded from the masses so that no treachery, deceit, or evil may be found among them (7b-9)
 3. We write to you (sing.) to urge you to study the books of Moses, the Prophets, and David and not to stray from the path of the Torah (10-12)
 4. Recall the curses and blessings of the end of days mentioned by those writers (13-19)
 5. Some of them have already been fulfilled; so beware (20-22)
 6. Think about the kings of Israel and imitate them (23-25a)
 7. Recall David, a man of righteous deeds (25b-26a)
 8. We write to you now “some of the deeds of the Law,” which we consider good for your welfare and that of your people (26b-27)
 9. God will deliver you from the plotting of Belial (28-29)
 10. When you find that some of our words are right, it will be reckoned to you as righteousness (לצדקה) (30-32)

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X

Important Bibliography on Some Topics of Dead Sea Scrolls Study

The purpose of this section is to guide the reader to the more important writings on various topics that have become areas of research in the study of the Dead Sea Scrolls. No effort is made here to be exhaustive on any of the topics, since it suffices to list the more important materials, which will of themselves contain references and guides to further literature. In some instances the literature on a topic is more abundant than others; but that is not to be taken as a gauge of the importance of the topic. Sometimes the literature has grown about a topic simply because of an extrinsic reason, e.g., the piecemeal fashion in which some of the texts have been published. Now that most of the texts are available in some form, that reason is gradually becoming less important.

The areas for special bibliographies are the following:

1. Archaeology of the Dead Sea Scrolls
2. Palaeography of the Dead Sea Scrolls
3. The Old Testament at Qumran and Murabba'at
4. Old Testament Interpretation in Qumran Literature
5. Qumran Theology
6. Qumran Messianism
7. The Qumran Calendar
8. Qumran Wisdom Literature
9. Qumran Halakhah or Legal Issues
10. History of the Qumran Community
11. The New Testament in Qumran Cave 7?
12. The Qumran Scrolls and the New Testament

1. Archaeology of the Dead Sea Scrolls

The Qumran and 'Ain Feshkha Area

The long-awaited final reports of the excavations at Khirbet Qumran and 'Ain Feshkha are being released in different languages, and the titles vary:

Humbert, J.-B. et A. Chambon (eds.), *Fouilles de Khirbet Qumrân et de Aïn Feshkha: Album de photographies, Répertoire du fonds photographique; Synthèse des notes de chantier du Père Roland de Vaux OP* (NTOA, Series archaeologica 1; Fribourg, Suisse: Éditions Universitaires; Göttingen: Vandenhoeck & Ruprecht, 1994).

Vaux, R. de, *Die Ausgrabungen von Qumran und En Feschcha IA, Die Grabungstagebücher: Deutsche Übersetzung und Informationsaufbereitung durch Ferdinand Rohrhirsch und Bettina Hofmeir* (NTOA, Ser. arch. 1A; Göttingen: Vandenhoeck & Ruprecht; Freiburg, Schweiz: Universitätsverlag, 1996).

Humbert, J.-B. and A. Chambon (eds.), *The Excavations of Khirbet Qumran and Ain Feshkha: Synthesis of Roland de Vaux's Field Notes* (NTOA, Ser. arch. 1B; tr. S. J. Pfann; Fribourg: University Press; Göttingen: Vandenhoeck & Ruprecht, 2003). See J. Magness, *DSD* 13 (2006) 262-66; M. Popović, *JSJ* 37 (2006) 452-56.

Humbert, J.-B. et J. Gunneweg (eds.), *Khirbet Qumrân et 'Ain Feshkha II: Études d'anthropologie, de physique et de chimie; Studies of Anthropology, Physics and Chemistry* (NTOA, Ser. arch. 3; Fribourg: Academic Press; Göttingen: Vandenhoeck & Ruprecht, 2003).

The following five surveys and preliminary reports on Khirbet Qumran and various Qumran caves, though they have been superseded by the final reports now being issued, at times reveal details about stages and the process of excavation, and some of them announce further excavations beyond those of R. de Vaux. These archaeological reports accompany publication of texts in the DJD series, and some repeat details in earlier articles.

Lankester Harding, G., R. de Vaux et al., "The Archaeological Finds," DJD 1. 1-40 (on Khirbet Qumran, Qumran Cave 1).

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7. The Qumran Calendar

The Qumran Calendar

Instead of the luni-solar calendar of 354 days, apparently used officially in the Jerusalem Temple, the Essenes of Qumran employed an older solar calendar of 364 days (see 11QPs^a DavComp 27:6, “songs to sing . . . for all the days of the year, 364”); cf. *Jub.* 6:38. For the importance of the calendar, see 1QS 1:14-15; 10:3-8; 1QH^a 9(old 1):15-20; CD 6:18-19; 3:13-15; 16:1-5; 1QpHab 11:4-8 [the last-mentioned text indicates a different calendar being used by the Qumran community from that used by the Wicked Priest of Jerusalem who persecuted it]. See especially the various calendrical texts in 4Q317-4Q330, 4Q335-4Q337, 4Q394, 6Q17. Cf. S. Talmon, “Calendars and Mishmarot,” *EDSS*, 108-16.

In such a calendar the year is divided into four groups of 91 days or three months, each of which has 30, 30, and 31 days. The week has seven days, with the Sabbath as the middle day. Hence a feast day will fall on the same day of the week every year. The problem is: How did the Essenes make up for the extra year and a quarter? Did they have a method of intercalation?

<i>Day of the Week</i>	<i>Months</i>														
	I	IV	VII	X		II	V	VIII	XI		III	VI	IX	XII	
4 (Wed.)	1	8	15	22	29		6	13	20	27		4	11	18	25
5 (Thur.)	2	9	16	23	30		7	14	21	28		5	12	19	26
6 (Fri.)	3	10	17	24		1	8	15	22	29		6	13	20	27
7 (Sabb.)	4	11	18	25		2	9	16	23	30		7	14	21	28
1 (Sun.)	5	12	19	26		3	10	17	24		1	8	15	22	29
2 (Mon.)	6	13	20	27		4	11	18	25		2	9	16	23	30
3 (Tues.)	7	14	21	28		5	12	19	26		3	10	17	24	31
	(30 days)					(30 days)					(31 days)				

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8. Qumran Wisdom Literature

The most important lengthy sapiential text is called today 4QInstruction (olim 4QSapiential Work A), or 1Q26; 4Q415-4Q418, 4Q423 (in DJD 34). It is not, however, the kind of text that one can outline; hence its absence in section IX above. It has generated considerable discussion and secondary literature, of which the following items are the most important, even though 4QInstruction is not the only instance of Wisdom Literature in the Qumran texts.

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11. The New Testament in Qumran Cave 7?

This question was raised by the writings of José O’Callaghan about the Greek fragments of Qumran Cave 7 (“¿Papiros neotestamentarios en la cueva 7 de Qumrán?” *Bib* 53 [1972] 91-100). He identified 7Q4 as 1 Tim 3:16; 4:1, 3; 7Q5 as Mark 6:52-53; 7Q6 1 as Mark 4:28; 7Q6 2 as Acts 28:38; 7Q7 as Mark 12:17; 7Q8 as Jas 1:23-24; 7Q9 as Rom 5:11-12; 7Q10 as 2 Pet 1:15; and 7Q15 as Mark 6:48. Most scholars have been skeptical about the claims that O’Callaghan had been making. He had not proved his case before his death. His claims generated a considerable amount of secondary literature. Anyone who is interested in it can find a list of most of the earlier reactions in the revised edition of my book, *The Dead Sea Scrolls: Major Publications and Tools for Study* (1990), 169-72. The entries that follow are intended only to list the material that O’Callaghan published and selected items of secondary literature addressing the most recent reactions and counter-claims since that date.

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XI

The Copper Plaque Mentioning Buried Treasure (3Q15)

This copper plaque, which is also called “Copper Scroll” or “Copper Rolls” (because it was found rolled in two parts, resembling scrolls), is really not a scroll at all. It was found in Qumran Cave 3 in 1952. The archaeological institutions, which were involved that year in exploring the cliffs along the north-west shore of the Dead Sea, discovered it in Cave 3 and entrusted the publication of it to J. T. Milik. Attempts to unroll the brittle oxidized copper were unsuccessful. Then attempts were made to restore it to a supple copper form, and they were on the verge of success, when it was decided to saw it open in strips at Manchester in England. J. M. Allegro was there at the time it was opened in this way. He published the first reading of the text with a translation (see below). Milik’s publication of the text in DJD 3 is, however, the official publication and is regarded as the *editio princeps*, despite Allegro’s prior efforts to make the text known quickly to the public.

Although it was found in Qumran Cave 3, it may have had nothing to do with the other Qumran texts or the Qumran community. It resembles the rest of the Qumran writings neither in its content, its palaeography, nor in the language in which the text was written, for the latter is an early form of what is called usually Mishnaic Hebrew.

3Q15

3QTreasure

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XII

Alphabetical List of Sigla and Their Corresponding Numbers

Listed here are only the sites that are most commonly referred to (Qumran, Naḥal Ḥever, Naḥal Şe'elim, and the Papyrus Yadin Collection)

1. Qumran

N.B. Some Qumran texts are not numbered; so there will be missing numbers below.

Sigla	Corresponding Numbers	1QJub ^a 1QJub ^b	1Q17 1Q18
1QapGen ar	1Q20	1QJudg	1Q6
1QApocryphal Prophecy	1Q25	1QLevi ar	1Q21
1QDan ^a	1Q71	1QLitA	1Q30
1QDan ^b	1Q72	1QLitB	1Q31
1QDeut ^a	1Q4	1QLitPr ^a	1Q34
1QDeut ^b	1Q5	1QLitPr ^b	1Q34bis
1QDM	1Q22	1QLiturgy of the Three Tongues of Fire	1Q29
1QEnGiants ^a ar	1Q23	1QM	1Q33
1QEnGiants ^b ar	1Q24	1QMyst	1Q27
1QExod	1Q2	1QNJ ar	1Q32
1QEzek	1Q9	1QNoah	1Q19
1QGen	1Q1	1QNoah ^{bis}	1Q19bis
1QH ^a		1QpaleoLev	1Q3
1QH ^b	1Q35	1QpapUncA	1Q70
1QHymComp	1Q37-40	1QpapUncB	1Q70bis
1QHymns	1Q36	1QpHab	
1QInstruction	1Q26	1QPhyl	1Q13
1QIsa ^a		1QpMic	1Q14
1QIsa ^b	<i>DSSHU</i> + 1Q8		

Alphabetical List of Sigla and Their Corresponding Numbers

1QpPs	1Q16	3QSectorian text?	3Q9
1QPs ^a	1Q10	3QTJudah	3Q7
1QPs ^b	1Q11	3QUnc	3Q10-11
1QPs ^c	1Q12	3QUncA ar	3Q12
1QpZeph	1Q15	3QUncB ar	3Q13
1QS		3QUncC	3Q14
1QSa	1Q28a	3QUnid	3Q8
1QSB	1Q28b	4QAccB	4Q354
1QSam	1Q7	4QAccC	4Q355
1QStitle	1Q28	4QAccD	4Q356
1QUncA	1Q41-62	4QAccE	4Q357
1QUncB ar	1Q63-67	4QAccCereala	4Q351
1QUncC	1Q68-69	4QAcc gr	4Q350
2QapocrDavid	2Q22	4QAdmonFlood	4Q370
2QapocrMoses	2Q21	4QAgessCreat ^a	4Q180
2QapocrProph	2Q23	4QAgessCreat ^b	4Q181
2QDeut ^a	2Q10	4QApocMess	4Q521
2QDeut ^b	2Q11	4QApocWeeks	4Q247
2QDeut ^c	2Q12	4QapocrDan ar	4Q246
2QEnGiants	2Q26	4QapocrElisha	4Q481a
2QExod ^a	2Q2	4QapocrJerA	4Q383
2QExod ^b	2Q3	4QapocrJerB	4Q384
2QExod ^c	2Q4	4QapocrJerC ^a	4Q385a
2QGen	2Q1	4QapocrJerC ^b	4Q387
2QJer	2Q13	4QapocrJerC ^c	4Q388a
2QJob	2Q15	4QapocrJerC ^d	4Q389
2QJub ^a	2Q19	4QapocrJerC ^e	4Q390
2QJub ^b	2Q20	4QapocrJerC ^f	4Q387a
2QJuridical text	2Q25	4QapocrJosh ^a	4Q378
2QNJ ar	2Q24	4QapocrJosh ^b	4Q379
2QNum ^a	2Q6	4QapocrLam ^a	4Q179
2QNum ^b	2Q7	4QapocrLam ^b	4Q501
2QNum ^c	2Q8	4QapocrLevi ^a ar	4Q540
2QNum ^{d?}	2Q9	4QapocrLevi ^b ar	4Q541
2QpaleoLev	2Q5	4QapocrMoses ^a	4Q375
2QPs	2Q14	4QapocrMoses ^b	4Q376
2QRuth ^a	2Q16	4QapocrMoses ^c	4Q408
2QRuth ^b	2Q17	4QapocrPentA	4Q368
2QSir	2Q18	4QapocrPentB	4Q377
2QUnc	2Q27-33	4QapocrPsPr	4Q448
3QCopScr	3Q15	4QAstrCrypt	4Q317
3QEzek	3Q1	4QBarNaf ^a	4Q434
3QHymn	3Q6	4QBarNaf ^b	4Q435
3QJub	3Q5	4QBarNaf ^c	4Q436
3QLam	3Q3	4QBarNaf ^d	4Q437
3QpIsa	3Q4	4QBarNaf ^e	4Q438
3QPs	3Q2	4QBeat	4Q525

A GUIDE TO THE DEAD SEA SCROLLS AND RELATED LITERATURE

4QBer ^a	4Q286	4QD ^d	4Q269
4QBer ^b	4Q287	4QD ^e	4Q270
4QBer ^c	4Q288	4QD ^f	4Q271
4QBer ^d	4Q289	4QD ^g	4Q272
4QBer ^e	4Q290	4QD ^h	4Q273
4QBirthNoah ^a ar	4Q534	4QDan ^a	4Q112
4QBirthNoah ^b ar	4Q535	4QDan ^b	4Q113
4QBirthNoah ^c ar	4Q536	4QDan ^c	4Q114
4QCalDocC	4Q326	4QDan ^d	4Q115
4QCalDocD	4Q394 1-2	4QDan ^e	4Q116
4QCalDocDM	4Q325	4QDanSuz ar	4Q551
4QCalDocE	4Q337	4QDebtAck ar	4Q344
4QCalDocMA	4Q320	4QDeedA	4Q345
4QCalDocMB	4Q321	4QDeedB	4Q348
4QCalDocMC	4Q321a	4QDeedSale ar	4Q346
4QCant ^a	4Q106	4QDeluge	4Q577
4QCant ^b	4Q107	4QDescDavid	4Q479
4QCant ^c	4Q108	4QDeut ^a	4Q28
4QCatena ^a	4Q177	4QDeut ^b	4Q29
4QCatena ^b	4Q182	4QDeut ^c	4Q30
4QCatSpir ^a	4Q230	4QDeut ^d	4Q31
4QCatSpir ^b	4Q231	4QDeut ^e	4Q32
4QChr	4Q118	4QDeut ^f	4Q33
4QcitJub	4Q228	4QDeut ^g	4Q34
4QComCer	4Q275	4QDeut ^h	4Q35
4QComConf	4Q393	4QDeut ⁱ	4Q36
4QCommGenA	4Q252	4QDeut ^j	4Q37
4QCommGenB	4Q253	4QDeut ^{k1}	4Q38
4QCommGenC	4Q254	4QDeut ^{k2}	4Q38a
4QCommGenD	4Q254a	4QDeut ^{k3}	4Q38b
4QCommMal	4Q253a	4QDeut ^l	4Q39
4QCongLord	4Q466	4QDeut ^m	4Q40
4QCourt	4Q440b	4QDeut ⁿ	4Q41
4QCreation	4Q457a	4QDeut ^o	4Q42
4QcryptACalDocB	4Q313c	4QDeut ^p	4Q43
4QcryptACalDocFG	4Q324g-h	4QDeut ^q	4Q44
4QcryptALitCal ^{a-c}	4Q324d-f	4QDibHam ^a	4Q504
4QcryptAMišmarotJ	4Q324i	4QDibHam ^b	4Q505
4QcryptAMMT ^g	4Q313	4QDibHam ^c	4Q506
4QcryptAUnidP-Q	4Q313a-b	4QDibMask	4Q298
4QcryptBUnidB	4Q363	4QDidWC	4Q455
4QcryptCUnid	4Q363a	4QDivProv	4Q413
4QcryptMisc	4Q363b	4QEn ^a ar	4Q201
4QCurses	4Q280	4QEn ^b ar	4Q202
4QD ^a	4Q266	4QEn ^c ar	4Q204
4QD ^b	4Q267	4QEn ^d ar	4Q205
4QD ^c	4Q268	4QEn ^e ar	4Q206

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4QEn ^f ar	4Q207	4QGen ^j	4Q9
4QEn ^g ar	4Q212	4QGen ^k	4Q10
4QEnastr ^a ar	4Q208	4QGen ⁿ	4Q576
4QEnastr ^b ar	4Q209	4QGen-Exod ^a	4Q1
4QEnastr ^c ar	4Q210	4QGenealogy	4Q338
4QEnastr ^d ar	4Q211	4QH ^a	4Q427
4QEnGiants ^a ar	4Q203	4QH ^b	4Q428
4QEnGiants ^b ar	4Q530	4QH ^c	4Q429
4QEnGiants ^c ar	4Q531	4QH ^d	4Q430
4QEnGiants ^d ar	4Q532	4QH ^e	4Q431
4QEnGiants ^e ar	4Q533	4QHalleluyah	4Q456
4QEschHymn	4Q457b	4QHHarvest	4Q284a
4QEschWA	4Q468g	4QHHistTextA	4Q248
4QEschWB	4Q472	4QHHistTextB	4Q578
4QExerCalA	4Q234	4QHHistTextD	4Q332
4QExerCalB	4Q360	4QHHistTextE	4Q333
4QExerCalC	4Q341	4QHHistTextF	4Q468e
4QExod ^b	4Q13	4QHHistTextG	4Q468f
4QExod ^c	4Q14	4QHHistTextH	4Q322a
4QExod ^d	4Q15	4QH-likeA	4Q433
4QExod ^e	4Q16	4QH-likeC	4Q440
4QExod ^g	4Q18	4QH-likeD	4Q440a
4QExod ^h	4Q19	4QHlkA	4Q251
4QExod ^j	4Q20	4QHlkB	4Q264a
4QExod ^k	4Q21	4QHlkC	4Q472a
4QExodConq	4Q374	4QHOroscope	4Q186
4QExod-Lev ^f	4Q17	4QHymB	4Q468k
4QExorcism ar	4Q560	4QHymSapB	4Q528
4QExpoPatr	4Q464	4QHymW	4Q579
4QEzek ^a	4Q73	4QIncant	4Q444
4QEzek ^b	4Q74	4QIndThanksB	4Q442
4QEzek ^c	4Q75	4QInstrCompA	4Q419
4QEzra	4Q117	4QInstrCompB	4Q424
4QFalProph ar	4Q339	4QInstruction ^a	4Q415
4QFlor	4Q174	4QInstruction ^b	4Q416
4QFourKgdms ^a ar	4Q552	4QInstruction ^c	4Q417
4QFourKgdms ^b ar	4Q553	4QInstruction ^d	4Q418
4QFourLots	4Q279	4QInstruction ^e	4Q418a
4QFrgQoh	4Q468l	4QInstruction ^f	4Q418c
4QFrgRedInk	4Q481d	4QInstruction ^g	4Q423
4QGen ^b	4Q2	4QIsa ^a	4Q55
4QGen ^c	4Q3	4QIsa ^b	4Q56
4QGen ^d	4Q4	4QIsa ^c	4Q57
4QGen ^e	4Q5	4QIsa ^d	4Q58
4QGen ^f	4Q6	4QIsa ^e	4Q59
4QGen ^g	4Q7	4QIsa ^f	4Q60
4QGen ^h	4Q8	4QIsa ^g	4Q61

4QIsa ^h	4Q62	4QLev-Num ^a	4Q23
4QIsa ⁱ	4Q62a	4QLightJacob	4Q467
4QIsa ^j	4Q63	4QLitWA	4Q409
4QIsa ^k	4Q64	4QLitWB	4Q476
4QIsa ^l	4Q65	4QLitWD	4Q527
4QIsa ^m	4Q66	4QLXXDeut gr	4Q122
4QIsa ⁿ	4Q67	4QLXXLev ^a gr	4Q119
4QIsa ^o	4Q68	4QLXXNum gr	4Q121
4QIsa ^q	4Q69a	4QM ^a	4Q491
4QIsa ^r	4Q69b	4QM ^b	4Q492
4QJer ^a	4Q70	4QM ^c	4Q493
4QJer ^b	4Q71	4QM ^d	4Q494
4QJer ^c	4Q72	4QM ^e	4Q495
4QJer ^d	4Q72a	4QMedCreatA	4Q303
4QJer ^e	4Q72b	4QMedCreatB	4Q304
4QJN?	4Q232	4QMedCreatC	4Q305
4QJob ^a	4Q99	4Qmez ^a	4Q149
4QJob ^b	4Q100	4Qmez ^b	4Q150
4QJonathan	4Q523	4Qmez ^c	4Q151
4QJosh ^a	4Q47	4Qmez ^d	4Q152
4QJosh ^b	4Q48	4Qmez ^e	4Q153
4QJub ^a	4Q216	4Qmez ^f	4Q154
4QJub ^c	4Q218	4Qmez ^g	4Q155
4QJub ^d	4Q219	4QmidrEschat ^{e?}	4Q183
4QJub ^e	4Q220	4QMiscRules	4Q265
4QJub ^f	4Q221	4QMišmarotA	4Q322
4QJub ^g	4Q222	4QMišmarotB	4Q323
4QJudg ^a	4Q49	4QMišmarotC	4Q324
4QJudg ^b	4Q50	4QMišmarotD	4Q324a
4QKgs	4Q54	4QMišmarotE	4Q324c
4QLam	4Q111	4QMišmarotF	4Q328
4QLamentA	4Q445	4QMišmarotG	4Q329
4QLamentB	4Q453	4QMišmarotH	4Q329a
4QLamLeader	4Q439	4QMišmarotI	4Q330
4QLetter ar	4Q342	4QMixedKinds	4Q481
4QLetter nab	4Q343	4QM-likeB	4Q471
4QLev ^b	4Q24	4QMMT ^a	4Q394
4QLev ^c	4Q25	4QMMT ^b	4Q395
4QLev ^d	4Q26	4QMMT ^c	4Q396
4QLev ^e	4Q26a	4QMMT ^d	4Q397
4QLev ^g	4Q26b	4QMMT ^e	4Q398
4QLevi ^a ar	4Q213	4QMMT ^f	4Q399
4QLevi ^b ar	4Q213a	4QMyst ^a	4Q299
4QLevi ^c ar	4Q213b	4QMyst ^b	4Q300
4QLevi ^d ar	4Q214	4QMyst ^{c?}	4Q301
4QLevi ^e ar	4Q214a	4QNarrA	4Q458
4QLevi ^f ar	4Q214b	4QNarrB	4Q461

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4QNarrC	4Q462	4QpapFest	4Q478
4QNarrD	4Q463	4QpapFrsg ar	4Q490
4QNarrE	4Q464a	4QpapGen ^o	4Q483
4QNarrF	4Q480	4QpapH ^f	4Q432
4QNarrG	4Q481b	4QpapHistTextC	4Q331
4QNarrH	4Q481e	4QpapH-likeB	4Q433a
4QNarrI	4Q469	4QpapHymPr	4Q499
4QNarrLeb	4Q459	4QpapHymSap	4Q498
4QNarrWPr	4Q460	4QpapJub ^b	4Q217
4QNetinim	4Q340	4QpapJub ^h	4Q223-224
4QNJ ^a ar	4Q554	4QpapJub ⁱ	4Q482
4QNJ ^b ar	4Q554a	4QpapM ^f	4Q496
4QNJ ^c ar	4Q555	4QpapM-likeA	4Q497
4QJN?	4Q232	4QpapparaKgs	4Q382
4QNoncanPsA	4Q380	4QpapPrFetes	4Q509
4QNoncanPsB	4Q381	4QpapProph	4Q485
4QNPC ^a	4Q371	4QpapPrQuot	4Q503
4QNPC ^b	4Q372	4QpappsEzek ^e	4Q391
4QNPC ^c	4Q373	4QpapRitMar	4Q502
4QNum ^b	4Q27	4QpapRitPur	4Q512
4QOrd ^a	4Q159	4QpapS ^a	4Q255
4QOrd ^b	4Q513	4QpapS ^c	4Q257
4QOrd ^c	4Q514	4QpapSamson	4Q465
4QOrdo	4Q334	4QpapSap ^a	4Q486
4QOtot	4Q319	4QpapSap ^b	4Q487
4QpaleoDeut ^f	4Q45	4QpapTJud	4Q484
4QpaleoDeut ^g	4Q46	4QpapTob ^a ar	4Q196
4QpaleoExod ^m	4Q22	4QpapUnc ^c	4Q515
4QpaleoGen-Exod ^l	4Q11	4QpapUnc ^d	4Q517
4QpaleoGen ^m	4Q12	4QpapUnc ^e	4Q518
4QpaleoJob ^c	4Q101	4QpapUnc ^f	4Q519
4QpaleoParaJosh	4Q123	4QpapUncFrsg	4Q51a
4QpaleoUnid 1	4Q124	4QpapUnc ^g	4Q520
4QpaleoUnid 2	4Q125	4QpapUnid ^a	4Q516
4QpapAccA	4Q352a	4QpapUnidB ar	4Q360a
4QpapAccF	4Q358	4QpapUnid gr	4Q361
4QpapAccCerealB	4Q352	4QpapVision ^b	4Q558
4QpapAccCerLiq	4Q353	4QparaGenExod	4Q422
4QpapAdmonPar	4Q302	4QpCant?	4Q240
4QpapApoc ar	4Q489	4QPeopErr	4Q306
4QpapApocr ar	4Q488	4QPersPr	4Q443
4QpapJerB	4Q384	4QpHos ^a	4Q166
4QpapBened	4Q500	4QpHos ^b	4Q167
4QpapBibChron ar	4Q559	4Qphyl ^a	4Q128
4QpapCalDocA	4Q324b	4Qphyl ^b	4Q129
4QpapcryptA ^{a-j} , etc.	4Q249-250j	4Qphyl ^c	4Q130
4QpapDeedC	4Q359	4Qphyl ^d	4Q131

4Qphyl ^e	4Q132	4QProtoEsth ^d ar	4Q550c
4Qphyl ^f	4Q133	4QProtoEsth ^e ar	4Q550d
4Qphyl ^g	4Q134	4QProtoEsth ^f ar	4Q550e
4Qphyl ^h	4Q135	4QProv ar	4Q569
4Qphyl ⁱ	4Q136	4QProv ^a	4Q102
4Qphyl ^j	4Q137	4QProv ^b	4Q103
4Qphyl ^k	4Q138	4QPs ^a	4Q83
4Qphyl ^l	4Q139	4QPs ^b	4Q84
4Qphyl ^m	4Q140	4QPs ^c	4Q85
4Qphyl ⁿ	4Q141	4QPs ^d	4Q86
4Qphyl ^o	4Q142	4QpsDan ^a ar	4Q243
4Qphyl ^p	4Q143	4QpsDan ^b ar	4Q244
4Qphyl ^q	4Q144	4QpsDan ^c ar	4Q245
4Qphyl ^r	4Q145	4QPs ^e	4Q87
4Qphyl ^s	4Q146	4QpsEzek ^a	4Q385
4Qphyl ^t	4Q147	4QpsEzek ^b	4Q386
4Qphyl ^u	4Q148	4QpsEzek ^c	4Q385b
4QPhysHor ar	4Q561	4QpsEzek ^d	4Q388
4QpIsa ^a	4Q161	4QpsEzek [?]	4Q385c
4QpIsa ^b	4Q162	4QPs ^f	4Q88
4QpIsa ^c	4Q163	4QPs ^g	4Q89
4QpIsa ^d	4Q164	4QPs ^h	4Q90
4QpIsa ^e	4Q165	4QPs ⁱ	4Q91
4QPlaces	4Q233	4QpsJub ^a	4Q225
4QpMic(?)	4Q168	4QpsJub ^b	4Q226
4QpNah	4Q169	4QpsJub ^c	4Q227
4QPoetTextA	4Q446	4QPs ^k	4Q92
4QPoetTextB	4Q447	4QPs ^l	4Q93
4QPolText	4Q471a	4QPs ^m	4Q94
4QpPs ^a	4Q171	4QPs ⁿ	4Q95
4QpPs ^b	4Q173	4QPs ^o	4Q96
4QPrA	4Q449	4QPs ^p	4Q97
4QPrB	4Q450	4QPs ^q	4Q98
4QPrC	4Q451	4QPs ^r	4Q98a
4QPrD	4Q452	4QPs ^s	4Q98b
4QPrE	4Q454	4QPs ^t	4Q98c
4QprEnosh	4Q369	4QPs ^u	4Q98d
4QPrFêtes ^a	4Q507	4QPs ^v	4Q98e
4QPrFêtes ^b	4Q508	4QPs ^w	4Q98f
4QPrFêtes ^c	4Q509	4QPs ^x	4Q98g
4QPrGodIsr	4Q471c	4QpTruelsr	4Q239
4QPrMercy	4Q481c	4QpUnid	4Q172
4QprNab ar	4Q242	4QPurLit	4Q284
4QprophJosh ^c	4Q522	4QpZeph	4Q170
4QProtoEsth ^a ar	4Q550	4QQoh ^a	4Q109
4QProtoEsth ^b ar	4Q550a	4QQoh ^b	4Q110
4QProtoEsth ^c ar	4Q550b	4QQuoPs107	4Q418b

Alphabetical List of Sigla and Their Corresponding Numbers

4QRachJos	4Q474	4QTestim	4Q175
4QRebukes	4Q477	4QtgJob	4Q157
4QRenewEarth	4Q475	4QtgLev	4Q156
4QRitPurA	4Q414	4QTimeRight	4Q215a
4QRP ^a	4Q158	4QTJacob ar	4Q537
4QRP ^b	4Q364	4QTJoseph ar	4Q539
4QRP ^c	4Q365	4QTJudah ar	4Q538
4QRP ^d	4Q366	4QTNaph	4Q215
4QRP ^e	4Q367	4QTob ^b ar	4Q197
4QRuth ^a	4Q104	4QTob ^c ar	4Q198
4QRuth ^b	4Q105	4QTob ^d ar	4Q199
4QS ^b	4Q256	4QTob ^e	4Q200
4QS ^d	4Q258	4QTohorotA	4Q274
4QS ^e	4Q259	4QTohorotB ^a	4Q276
4QS ^f	4Q260	4QTohorotB ^b	4Q277
4QS ^g	4Q261	4QTohorotC	4Q278
4QS ^h	4Q262	4QTQahat ar	4Q542
4QS ⁱ	4Q263	4QTwoWays	4Q473
4QS ^j	4Q264	4QUnc ^a	4Q464b
4QSam ^a	4Q51	4QUnc ^b	4Q468j
4QSam ^b	4Q52	4QUnid ^a	4Q178
4QSam ^c	4Q53	4QUnidAa-f	4Q281a-f
4QSapDidC	4Q294	4QUnidA ar	4Q562
4QSapDidWB	4Q425	4QUnidBa-t	4Q282a-t
4QSapHymn	4Q411	4QUnidB ar	4Q563
4QSapHymWA	4Q426	4QUnidCa-d	4Q468a-d
4QSapiential Work	4Q185	4QUnidC ar	4Q564
4QSectText	4Q468i	4QUnidCcc-dd	4Q468cc-dd
4QSeFM	4Q285	4QUnidD	4Q468m-bb
4QSelfGH ^a	4Q471b	4QUnidD ar	4Q565
4QSelfGH ^b	4Q491c	4QUnidE ar	4Q566
4QShir ^a	4Q510	4QUnidF ar	4Q567
4QShir ^b	4Q511	4QUnidFrgA	4Q346a
4QShirShabb ^a	4Q400	4QUnidFrgC	4Q360b
4QShirShabb ^b	4Q401	4QUnidG ar	4Q568
4QShirShabb ^c	4Q402	4QUnid gr	4Q126
4QShirShabb ^d	4Q403	4QUnidH ar	4Q570
4QShirShabb ^e	4Q404	4QUnidI ar	4Q571
4QShirShabb ^f	4Q405	4QUnidJ ar	4Q572
4QShirShabb ^g	4Q406	4QUnidK ar	4Q573
4QShirShabb ^h	4Q407	4QUnidL ar	4Q574
4QSon of God	4Q246	4QUnidM ar	4Q575
4QTanh	4Q176	4QUnidN ar	4Q580
4QTemple ^a	4Q365a	4QUnidO ar	4Q582
4QTemple ^b	4Q524	4QUnidText	4Q332a
4QTestament ^a	4Q526	4QVisAmram ^a ar	4Q543
4QTestament ^b ar	4Q581	4QVisAmram ^b ar	4Q544

A GUIDE TO THE DEAD SEA SCROLLS AND RELATED LITERATURE

4QVisAmram ^c ar	4Q545	5QUnid	5Q16-24
4QVisAmram ^d ar	4Q546	6QAllegory	6Q11
4QVisAmram ^e ar	4Q547	6QApoc ar	6Q14
4QVisAmram ^f ar	4Q548	6QapProph	6Q12
4QVisAmram ^g ar	4Q549	6QCalDoc	6Q17
4QVisInterp	4Q410	6QCant	6Q6
4QVision ^a ar	4Q556	6QD	6Q15
4QVision ^c ar	4Q557	6QDeut(?)	6Q20
4QVisSam	4Q160	6QfrgProph	6Q21
4QWaysRight ^a	4Q420	6QGen(?) ar	6Q19
4QWaysRight ^b	4Q421	6QpaleoGen	6Q1
4QWCPrA	4Q291	6QpaleoLev	6Q2
4QWCPrB	4Q292	6QpapProv	6Q30
4QWCPrC	4Q293	6QPriestProph	6Q13
4QWiles	4Q184	6QUnidB	6Q24-31
4QWordJudg	4Q238	pap6QapocrSam/Kgs	6Q9
4QWordsMich ar	4Q529	pap6QBen	6Q16
4QWorksGod	4Q392	pap6QDan	6Q7
4QXII ^a	4Q76	pap6QDeut	6Q3
4QXII ^b	4Q77	pap6QEnGiants ar	6Q8
4QXII ^c	4Q78	pap6QHymn	6Q18
4QXII ^d	4Q79	pap6QKgs	6Q4
4QXII ^e	4Q80	pap6QProph	6Q10
4QXII ^f	4Q81	pap6QPs	6Q5
4QXII ^g	4Q82	pap6QUnidA	6Q22
4QZedekiah	4Q470	pap6QUnidA ar	6Q23
4QZodBront ar	4Q318	pap7QLXXEplJer gr	7Q2
4Q?	4Q229	pap7QLXXExod gr	7Q1
pap4QIsa ^P	4Q69	pap7QUnid ^a gr	7Q3-5
pap4QLXXLev ^b gr	4Q120	pap7QUnid ^b gr	7Q6-18
pap4QParaExod gr	4Q127	pap7QUnid ^c gr	7Q19
5QAmos	5Q4	8QGen	8Q1
5QapocrMal	5Q10	8QHymn	8Q5
5QCurses	5Q14	8Qmez	8Q4
5QD	5Q12	8Qphyl	8Q3
5QDeut	5Q1	8QPs	8Q2
5QIsa	5Q3	11QapocrPs	11Q11
5QKgs	5Q2	11QcryptAUnid	11Q23
5QLam ^a	5Q6	11QDeut	11Q3
5QLam ^b	5Q7	11QEzekiel	11Q4
5QNJ ar	5Q15	11QHymns ^a	11Q15
5Qphyl	5Q8	11QHymns ^b	11Q16
5QPs	5Q5	11QJub	11Q12
5QRègle	5Q13	11QLev ^b	11Q2
5QS	5Q11	11QMelch	11Q13
5QToponyms	5Q9	11QNJ ar	11Q18
5QUnc	5Q25	11QpaleoLev ^a	11Q1

Alphabetical List of Sigla and Their Corresponding Numbers

11QpaleoUnid	11Q22	11QUnid ar	11Q24
11QpapUnidD	11Q28	11QUnidA	11Q25
11QPs ^a	11Q5	11QUnidB	11Q26
11QPs ^b	11Q6	11QUnidC	11Q27
11QPs ^c	11Q7	11QUnidWads	11Q31
11QPs ^d	11Q8	KhQOstr 1	KhQ1
11QPs ^e	11Q9	KhQOstr 2	KhQ2
11QSeFM	11Q14	KhQOstr 3	KhQ3
11QShirShabb	11Q17	XQOffering ar	XQ6
11QS-like	11Q29	XQpapEn	XQ8
11QTemple ^a	11Q19	XQphyl 1-4	XQ1-4
11QTemple ^b	11Q20	XQTextA	XQ5a
11QTemple ^c	11Q21	XQTextB	XQ5b
11QtgJob	11Q10	XQUnid	XQ7
11QUnc	11Q30		

2. Nahal Hever

Sigla	Corresponding Numbers	5/6HevHypothec-Loan gr	5/6Hev11
5/6HevBarKLetta	5/6Hev49	5/6HevJudicRule gr	5/6Hev28-30
5/6HevBarKLettb ar	5/6Hev50	5/6HevLand-Registration gr	5/6Hev16
5/6HevBarKLettc	5/6Hev51	5/6HevLease ar	5/6Hev42
5/6HevBarKLettd gr	5/6Hev52	5/6HevLegalPap	5/6Hev44-46
5/6HevBarKLette ar	5/6Hev53	5/6HevMarrContA ar	5/6Hev10
5/6HevBarKLettf ar	5/6Hev54	5/6HevMarrContB gr	5/6Hev18
5/6HevBarKLettg ar	5/6Hev55	5/6HevMarrContC gr	5/6Hev37
5/6HevBarKLetth ar	5/6Hev56	5/6HevNum ^a	5/6Hev1a
5/6HevBarKLetti ar	5/6Hev57	5/6HevPetitionA gr	5/6Hev13
5/6HevBarKLettj ar	5/6Hev58	5/6HevPetitionB gr	5/6Hev33
5/6HevBarKLettk gr	5/6Hev59	5/6HevPetitionC gr	5/6Hev34
5/6HevBarKLettl-M	5/6Hev60-61	5/6HevPs	5/6Hev1b
5/6HevBarKLettn ar	5/6Hev63	5/6HevPurchaseCont ar	5/6Hev8
5/6HevContA gr	5/6Hev31	5/6HevReceiptA gr	5/6Hev27
5/6HevContB gr	5/6Hev32	5/6HevReceiptB ar	5/6Hev43
5/6HevContC gr	5/6Hev32a	5/6HevRedemption nab	5/6Hev36
5/6HevDateCrop gr	5/6Hev21	5/6HevRights gr	5/6Hev20
5/6HevDateCropSale gr	5/6Hev22	5/6HevSaleContA nab	5/6Hev2-3
5/6HevDebenture nab	5/6Hev1	5/6HevSaleContB ar	5/6Hev47
5/6HevDeedGiftA ar	5/6Hev7	5/6HevSummonsA gr	5/6Hev14
5/6HevDeedGiftB gr	5/6Hev19	5/6HevSummonsB gr	5/6Hev23
5/6HevDepositA gr	5/6Hev5	5/6HevSummonsC gr	5/6Hev25
5/6HevDepositB	5/6Hev17	5/6HevSummonsD gr	5/6Hev26
5/6HevDepositionA gr	5/6Hev15	5/6HevSummonsE gr	5/6Hev35
5/6HevDepositionB gr	5/6Hev24	5/6HevTenancy nab	5/6Hev6
5/6HevExtract gr	5/6Hev12	5/6HevUncFrg nab	5/6Hev39
5/6HevGuarantee nab	5/6Hev4	5/6HevUncText nab	5/6Hev38

5/6HevWaiver nab	5/6Hev9	XHev/SePromNoteA	XHev/Se49
5/6Hev?	5/6Hev48	XHev/SePromNoteB ar	XHev/Se52
5/6Hev? ar	5/6Hev62	XHev/SePs	XHev/Se4
5/6Hev? gr	5/6Hev64	XHev/SeReceiptA ar	XHev/Se10
8HevostrA	8Hev5	XHev/SeReceiptB ar	XHev/Se12
8HevostrB	8Hev6	XHev/SeRenunciation gr	XHev/Se63
8Hevostrfrgs	8Hev7	XHev/SeSaleDeedA ar	XHev/Se7
8HevpapFrgs	8Hev3	XHev/SeSaleDeedB ar	XHev/Se8
8HevpapUnid gr	8Hev4	XHev/SeSaleDeedC ar	XHev/Se8a
8HevPrayer	8Hev2	XHev/SeSaleDeedD ar	XHev/Se9
8HevXII gr	8Hev1	XHev/SeSaleDeedE ar	XHev/Se21
XHev/SeBarKLet	XHev/Se30	XHev/SeSaleDeedF ar	XHev/Se22
XHev/SeCancMarr gr	XHev/Se69	XHev/SeSaleDeedG ar	XHev/Se23
XHev/SeConclusion gr	XHev/Se61	XHev/SeSaleDeedH ar	XHev/Se50
XHev/SeDeclaration gr	XHev/Se62	XHev/SeSaleDeedI ar	XHev/Se51
XHev/SeDepositBarley ar	XHev/Se26	XHev/SeTaxReceipt gr	XHev/Se60
XHev/SeDeut	XHev/Se3	XHev/SeTimber gr	XHev/Se67
XHev/SeEndDoc gr	XHev/Se73	XHev/SeUncFrgA ar	XHev/Se9a
XHev/SeEschHymn	XHev/Se6	XHev/SeUncFrgB	XHev/Se15
XHev/SeFrgDeed ar	XHev/Se14	XHev/SeUncFrgC-D	XHev/Se16-17
XHev/SeGiftDeed gr	XHev/Se64	XHev/SeUncFrgE	XHev/Se18
XHev/SeGuardian gr	XHev/Se68	XHev/SeUncFrgF	XHev/Se19
XHev/SeLoan gr	XHev/Se66	XHev/SeUncFrgG ar	XHev/Se28
XHev/SeMarrCont ar	XHev/Se11	XHev/SeUncFrgH	XHev/Se29
XHev/SeMarrCont gr	XHev/Se65	XHev/SeUncFrgI ar	XHev/Se33
XHev/SeNum ^a	XHev/Se1	XHev/SeUncFrgJ ar	XHev/Se35
XHev/SeNum ^b	XHev/Se2	XHev/SeUncFrgK ar	XHev/Se36
XHev/SepapDeedA ar	XHev/Se24	XHev/SeUncFrgL-BB	XHev/Se38- 47h
XHev/SepapDeedB ar	XHev/Se24a		
XHev/SepapDeedC ar	XHev/Se25	XHev/SeUnid	XHev/Se?1-57
XHev/SepapDeedD ar	XHev/Se27	XHev/SeUnidFrgA gr	XHev/Se70
XHev/SepapDeedE ar	XHev/Se31	XHev/SeUnidFrgB gr	XHev/Se71
XHev/SepapDeedF ar	XHev/Se32	XHev/SeUnidFrgC gr	XHev/Se72
XHev/SepapDeedG ar	XHev/Se34	XHev/SeUnidFrsgs gr	XHev/Se74- 169
XHev/SepapDeedH ar	XHev/Se37		
XHev/Sephyl	XHev/Se5	XHev/SeWaiver ar	XHev/Se13

3. Naḥal Še'elim (Wadi Seiyal)

34SeAcc gr	34Se5	34SepapDeed ar	34Se3
34SeCensus gr	34Se4	34Sephyl	34Se1
34SeNum	34Se2		

4. The Papyrus Yadin Collection

For some reason, Israeli scholars have added to the conventional sigla another mode of reference, using “P.Yadin” and a number. Sixty-four texts bear this designation, and since it is often used alone, this list is intended to line up the texts with their corresponding conventional sigla. A more complete listing, giving each its Museum number, genre of text, and language, can be found in Y. Yadin et al. (eds.), *The Documents from the Bar Kokhba Period in the Cave of Letters: Hebrew, Aramaic and Nabatean-Aramaic Papyri* (JDS 3; Jerusalem: Israel Exploration Society; Institute of Archaeology, Hebrew University; Shrine of the Book, Israel Museum, 2002) xvi-xvii.

P.Yadin 1	5/6Hev1	P.Yadin 32a	5/6Hev32a
P.Yadin 1a	5/6Hev1a	P.Yadin 33	5/6Hev33
P.Yadin 1b	5/6Hev1b (see p. 121 above)	P.Yadin 34	5/6Hev34
P.Yadin 2	5/6Hev2	P.Yadin 35	5/6Hev35
P.Yadin 3	5/6Hev3	P.Yadin 36	5/6Hev36 (see p. 125 above)
P.Yadin 4	5/6Hev4	P.Yadin 37	5/6Hev37
P.Yadin 5	5/6Hev5	P.Yadin 38	5/6Hev38
P.Yadin 6	5/6Hev6	P.Yadin 39	5/6Hev39
P.Yadin 7	5/6Hev7	P.Yadin 40	5/6Hev40
P.Yadin 8	5/6Hev8	P.Yadin 41	5/6Hev41
P.Yadin 9	5/6Hev9	P.Yadin 42	5/6Hev42
P.Yadin 10	5/6Hev10	P.Yadin 43	5/6Hev43
P.Yadin 11	5/6Hev11	P.Yadin 44	5/6Hev44
P.Yadin 12	5/6Hev12	P.Yadin 45	5/6Hev45
P.Yadin 13	5/6Hev13	P.Yadin 46	5/6Hev46
P.Yadin 14	5/6Hev14	P.Yadin 47	5/6Hev47
P.Yadin 15	5/6Hev15	P.Yadin 48	5/6Hev48
P.Yadin 16	5/6Hev16	P.Yadin 49	5/6Hev49
P.Yadin 17	5/6Hev17	P.Yadin 50	5/6Hev50
P.Yadin 18	5/6Hev18	P.Yadin 51	5/6Hev51
P.Yadin 19	5/6Hev19	P.Yadin 52	5/6Hev52
P.Yadin 20	5/6Hev20	P.Yadin 53	5/6Hev53
P.Yadin 21	5/6Hev21	P.Yadin 54	5/6Hev54
P.Yadin 22	5/6Hev22	P.Yadin 55	5/6Hev55
P.Yadin 23	5/6Hev23	P.Yadin 56	5/6Hev56
P.Yadin 24	5/6Hev24	P.Yadin 57	5/6Hev57
P.Yadin 25	5/6Hev25	P.Yadin 58	5/6Hev58
P.Yadin 26	5/6Hev26	P.Yadin 59	5/6Hev59
P.Yadin 27	5/6Hev27	P.Yadin 60	5/6Hev60
P.Yadin 28	5/6Hev28	P.Yadin 61	5/6Hev61
P.Yadin 29	5/6Hev29	P.Yadin 62	5/6Hev62
P.Yadin 30	5/6Hev30	P.Yadin 63	5/6Hev63
P.Yadin 31	5/6Hev31	P.Yadin 64	5/6Hev64
P.Yadin 32	5/6Hev32		

XIII

Electronic Resources for the Study of the Dead Sea Scrolls

(N.B. I have been aided greatly by the series editor, P. W. Flint, and his assistants in the composition of this section.)

In the last fifteen years, there has been a tremendous advance in computer research on the Dead Sea Scrolls, and electronic resources abound. These resources are of different sorts:

A. On p. 12 above, mention has already been made of the three volumes of *The Dead Sea Scrolls Reference Library*, which has been made available by Oxford University Press and Brill Academic Publishers, working together with the Foundation for Ancient Research and Mormon Studies and other scholars (1997, 1999, 2006). Volume 1 contains 3,500 excellent black-and-white images of scrolls and fragments, which can be handled in various ways for simultaneous consultation or comparison of multiple images. Information is given for each scroll or fragment (PAM, IAA, or SHR plate numbers, DJD references, place of publication, secondary literature). Volume 2 contains about 800 digitized images of nonbiblical texts, which were selected from the collection housed at the Ancient Biblical Manuscript Center, Claremont, CA. It includes Hebrew and Aramaic transcriptions from *The Dead Sea Scrolls Database* (ed. E. Tov) and the English translation of them from F. García Martínez and W. G. E. Watson, *The Dead Sea Scrolls Translated* (Grand Rapids, MI: Eerdmans; Leiden: Brill, 1996); also Hebrew and Aramaic word-lists. It contains biblical versions as well: the unvocalized Hebrew Bible text; Septuagint; Latin Vulgate and King James version of the Old Testament. These nonbiblical texts are classified by language and cave, with the DJD numbers and PAM plate numbers; a search feature enables the user to look for words, even letters, and to construct a concordance. Volume 3 of 2006 is a revision of the earlier volumes, containing a valuable introduction, texts and

images, English translations (of M. Wise, M. Abegg, Jr., and E. Cook, *The Dead Sea Scrolls: A New Translation* [San Francisco, CA: HarperSanFrancisco, 1996, 2005]), and Hebrew Scriptures.

B. *Accordance for Mac* (<http://www.accordancebible.com>). This is an important software program for the Bible, with original-language texts and powerful search features. It has valuable modules for the study of the Dead Sea Scrolls, with grammatically tagged texts (information for the gender, number, aspect, stem, and lexical form of each word). Three modules are available: (1) *Qumran Sectarian Manuscripts in Hebrew/Aramaic* (version 2.6), by M. G. Abegg, Jr.; (2) *Qumran Sectarian Manuscripts in English* (based on Wise-Abegg-Cook translation mentioned above); (3) *An Index of Qumran Manuscripts* (version 4.0), by S. W. Marler and C. Toews. This index lists the Qumran texts by cave, describes the content of each writing along with its approximate date and language, and supplies palaeographic and bibliographic information. All three modules have been designed to work together, but each can be used separately. The texts can be copied into word processors and used in various ways.

C. *BibleWorks for PC* (<http://www.bibleworks.com>). This is the premier original-language Bible software program for PC, which has an integrated collection of tools for the study of both ancient and modern Bibles, along with lexicons, dictionaries, and grammars. For QL, *BibleWorks 7* has two modules: (1) *Qumran Sectarian Manuscripts in Hebrew/Aramaic*; (2) *Qumran Sectarian Manuscripts in English*.

D. *Logos Bible Software for PC* (<http://www.logos.com>). *Logos 3* is a virtual library, having the following modules: (1) *Qumran Sectarian Manuscripts*; (2) *Qumran Sectarian Manuscripts in English*; (3) *Studies in the Dead Sea Scrolls* (e.g., on CD, 11QTemple, 1QM and related texts); (4) *DSSSE* (by F. García Martínez and E. J. C. Tigchelaar); (5) *The Dead Sea Scrolls Today* (by J. C. VanderKam).

In addition to the four resources just mentioned, there are numerous further sources of information on the Internet (World Wide Web), but they are not always easy to use, because of changes of Internet addresses. Moreover, what information comes from such sources always has to be checked in other forms. Many of these sources can be accessed through *Google* (<http://www.google.com>). Among them the more important are the following:

E. *The Orion Center for the Study of the Dead Sea Scrolls and Associated Literature* (<http://orion.mscc.huji.ac.il>). The Orion Center was established in 1995 as part of the Institute for Jewish Studies at the Hebrew University of Jerusalem, which sought to encourage research on these ancient documents, especially with a view to situating the information gained from them in the

context of Jewish history and religion. From this source, one can learn much about the Old Testament, Jewish literature of the Second Temple period, New Testament, early Christianity, and rabbinic Judaism. Specifically, it has a comprehensive bibliography (the source of those that appear now regularly in the recent issues of *RevQ*), a beginner's guide to the Scrolls, a cave tour, an index of official editions, and relevant news articles.

F. *Foundation for Ancient Research and Mormon Studies [FARMS]* (http://farms.byu.edu/dss/index.html?selection=&cat=dss_site). This important source has been used in the production of the *Electronic Reference Library* mentioned above under A. It provides basic information about contents of the texts, authors and their publications, etc.

G. *Sundry Other Internet Sources:*

- (1) *Bible Places* (<http://www.bibleplaces.com/qumran.htm>) and (<http://www.bibleplaces.com/qumrancaves.htm>)
- (2) *Biblical Archaeology Society* (<http://www.bib-arch.org>)
- (3) *Center for the Study of Early Christianity* (<http://www.uhl.ac/dss.html>)
- (4) *Israel Antiquities Authority* (http://www.antiquities.org.il/home_eng.asp)
- (5) *Israel Museum* (<http://www.english.imjet.org.il/HTMLs/Home.aspx>)
- (6) *Library of Congress* (<http://www.loc.gov/exhibits/scrolls>)
- (7) *Oriental Institute Museum, University of Chicago* (<http://oi.uchicago.edu/research/projects.scr/>)
- (8) *Schøyen Collection* (<http://www.schoyencollection.com/dsscrolls.htm>)
- (9) *Taylor-Schechter Genizah Research Unit, Cambridge University Library* (<http://www.lib.cam.ac.uk/Taylor-Schechter>)
- (10) *University of Southern California, West Semitic Research Project* (<http://www.usc.edu/dept/LAS/wsrp>)

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