

THE
BROWN-DRIVER-BRIGGS
HEBREW AND ENGLISH LEXICON

Coded with Strong's Concordance Numbers

F. Brown, S. Driver, and C. Briggs

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BROWN-DRIVER-BRIGGS
HEBREW AND ENGLISH LEXICON**

With an appendix containing the Biblical Aramaic

Coded with the numbering system from *Strong's Exhaustive Concordance of the Bible*

Based on the lexicon of William Gesenius, as translated by Edward Robinson, and edited with constant reference to the thesaurus of Gesenius as completed by E. Rödiger, and with authorized use of the German editions of Gesenius' Handwörterbuch über das Alte Testament

Francis Brown, D.D., D. Litt.

with the cooperation of

S. R. Driver, D.D., Litt.D. and Charles A. Briggs, D.D., D.Litt.

 **HENDRICKSON
PUBLISHERS**

THE BROWN-DRIVER-BRIGGS HEBREW AND ENGLISH LEXICON:
WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

by Francis Brown, with the cooperation of S. R. Driver and Charles A. Briggs

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PUBLISHER'S PREFACE TO THE NEW EDITION

A TRIO of eminent Old Testament scholars—Francis Brown, R. Driver, and Charles Briggs—spent over twenty years researching, writing, and preparing *The Brown-Driver-Briggs Hebrew and English Lexicon*. Since it first appeared in the early part of the twentieth century, BDB has been considered the finest and most comprehensive Hebrew lexicon available to the English-speaking student. Based upon the classic work of Wilhelm Gesenius, the “father of modern Hebrew lexicography,” BDB gives not only dictionary definitions for each word, but relates each word to its Old Testament usage and categorizes its nuances of meaning. BDB’s exhaustive coverage of Old Testament Hebrew words, as well as its unparalleled usage of cognate languages and the wealth of background sources consulted and quoted, render BDB an invaluable resource for all students of the Bible.

In order to make evident the etymology of each word, BDB organizes the Hebrew words according to their roots, rather than alphabetically. This organization by stem allows the student learning Hebrew vocabulary to see clearly the relationships among different words from the same root. This method of arrangement is also profitable for the student who wishes to study all the derivatives of a given root. However, a weakness of arrangement by root is that words can be difficult to locate. For more on this and the advantages of the *Strong’s* numbering system, see below. BDB groups Aramaic words together in a section at the back of the volume for easy reference. Another section at the back contains Addenda and Corrigenda to the original edition.

The present volume is a reprinting of the 1906 American edition, with the addition of the numbering system from *Strong’s Exhaustive Concordance* and correction of the numerous errors and misprintings found in the original text. This new edition, which gives the *Strong’s* number for each Hebrew word, opens the invaluable store of word-study material found in BDB to the novice Hebrew student and even those who do not know Hebrew at all.

For those who are not familiar with Hebrew, a study on the different uses of the word “spirit” in the Old Testament, for instance, would begin in *Strong’s Exhaustive Concordance*. *Strong’s* assigns each biblical Hebrew word a number. In *Strong’s* one finds a listing of all of the Old Testament occurrences of the word “spirit.” To the right of each citation are the *Strong’s* numbers corresponding to the four different Hebrew words translated as “spirit,” namely 7307, 7308, 178, and 5397. With these numbers in hand, the search continues in the BDB index. The index is arranged in

order of the *Strong's* numbers. Number 7307, the index indicates, is found on page 924, quadrant c. In the margin at the upper right hand side of page 924 in BDB is the *Strong's* number 7307. This entry for the word *rûwach* lists the common meanings for the word (breath, wind, spirit), and then discusses the various nuances of meanings as found in different passages, quoting material from other sources and scholars where relevant. The root word is listed preceding this entry, and entries discussing related words follow. According to the index, *Strong's* number 7307 is also found on page 1112d, as is number 7308. On page 1112, in the Aramaic section, 7307 is next to the root word, and the Aramaic occurrences of the word for "spirit" are listed next to 7308. The rest of this search on "spirit," with *Strong's* numbers 178 and 5397, would proceed in a similar fashion. It is important to check all of the page references listed in the index, as well as all of the cross references found within the entries, for complete information on a given word. Because of BDB's arrangement according to Hebrew stems, it is the index that allows the user to exhaustively search BDB for a given word. Additionally, hard-to-trace words are listed a second time in their alphabetical place with a cross reference to ease any inconvenience for the beginning student of Hebrew. At the end of such a word search, the user will have seen all of the possible shades of meaning of the Hebrew words translated into English in the KJV as "spirit," as well as the particular nuance emphasized in the biblical passages where the word occurs. This kind of study sheds invaluable light upon the biblical meaning and would not otherwise be possible without years of Hebrew study.

PREFACE

THE need of a new Hebrew and English Lexicon of the Old Testament has been so long felt that no elaborate explanation of the appearance of the present work seems called for. Wilhelm Gesenius, the father of modern Hebrew Lexicography, died in 1842. His *Lexicon Manuale Hebraicum et Chaldaicum in V. T. Libros*, representing a much riper stage of his lexicographical work than his earlier Hebrew dictionaries, was published in 1833, and the corresponding issue of his *Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament*, upon which the later German editions more or less directly depend, appeared in 1834. The *Thesaurus philologicus Criticus Linguae Hebraeae et Chaldaeae Veteris Testamenti*, begun by Gesenius some years earlier, and not completed at his death, was substantially finished by Roediger in 1853, although the concluding part, containing Indices, Additions and Corrections, was not published until 1858. The results of Gesenius' most advanced work were promptly put before English-speaking students. In 1824 appeared Gibbs' translation of the *Neues Hebräisch-deutsches Handwörterbuch*, issued by Gesenius in 1815, and in 1836 Edward Robinson published his translation of the Latin work of 1833. This broad-minded, sound and faithful scholar added to the successive editions of the book in its English form the newest materials and conclusions in the field of Hebrew word-study, receiving large and valuable contributions in manuscript from Gesenius himself, and, after the latter's death, carefully incorporating into his translation the substance of the *Thesaurus*, as its fasciculi appeared.

But the last revision of Robinson's Gesenius was made in 1854, and Robinson died in 1863. The last English edition of Gesenius, prepared by Tregelles, and likewise including additions from the *Thesaurus*, dates as far back as 1859. In the meantime Semitic studies have been pursued on all hands with energy and success. The language and text of the Old Testament have been subjected to a minute and searching inquiry before unknown. The languages cognate with Hebrew have claimed the attention of specialists in nearly all civilized countries. Wide fields of research have been opened, the very existence of which was a surprise, and have invited explorers. Arabic, ancient and modern, Ethiopic, with its allied dialects, Aramaic, in its various literatures and localities, have all yielded new treasures; while the discovery and decipherment of inscriptions from Babylonia and Assyria, Phœnicia, Northern Africa, Southern Arabia, and other old abodes of Semitic peoples, have contributed to a far more comprehensive and accurate knowledge of the Hebrew vocabulary in its sources and its usage than was possible forty or fifty years ago. In Germany an attempt has been made to keep pace with advancing knowledge by frequent editions of the *Handwörterbuch*, as well as by the brilliant and suggestive, though unequal, *Wörterbuch*

of Siegfried and Stade (in 1892–93), but in England and America there has not been heretofore even so much as a serious attempt.

The present Editors consider themselves fortunate in thus having the opportunity afforded by an evident demand. Arrangements have been made whereby the rights connected with ‘Robinson’s Gesenius’ are carried over to the present work, and exclusive authority to use the most recent German editions has been secured.¹ They have felt, however, that the task which they had undertaken could not be rightly discharged by merely adding new knowledge to the old, or by substituting more recent opinions for others grown obsolete, or by any other form of superficial revision. At an early stage of the work they reached the conviction that their first and perhaps chief duty was to make a fresh and, as far as possible, exhaustive study of the Old Testament materials, determine the actual uses of words by detailed examination of every passage, comparing, at the same time, their employment in the related languages, and thus fix their proper meanings in Hebrew.

In the matter of etymologies they have endeavoured to carry out the method of sound philology, making it their aim to exclude arbitrary and fanciful conjectures, and in cases of uncertainty to afford the student the means of judging of the materials on which a decision depends. They could not have been satisfied to pursue the course chosen by Professors Siegfried and Stade, in excluding the etymological feature almost entirely from their lexicon. This method deprives the student of all knowledge as to the extra-Biblical history and relationship of his words, and of the stimulus to study the cognate languages, and lessens his opportunity of growing familiar with the modes of word-formation. It greatly simplifies, of course, the task of the lexicographer. The Editors acknowledge, at once, that their labours would have ended much sooner if they had not included the etymology of words, and they are sensible of the exposure to criticism at a thousand points which results from their undertaking to do so. They have cheerfully assumed this burden, and are ready to accept this criticism, from which they hope to learn much. Here, if anywhere, it is certain that results must, in many cases, long remain provisional. They have preferred to make what contribution they could to the final settlement of these difficult questions. For like reasons they have been unwilling to follow Buhl in excluding the explanation of the meaning of proper names, hazardous as such explanations often are.

That the Editors have made use of the *Thesaurus* of Gesenius on every page, with increasing admiration for the tireless diligence, philological insight and strong good

¹ The eleventh German edition appeared in 1890, the year before the First Part of the present Lexicon was issued, under the editorship of Professors Mühlau and Volck, of Dorpat, who had prepared the eighth, ninth and tenth, also. The twelfth edition, in 1895, marked an era in the history of this useful dictionary, for with it began the careful editorship of Professor Frants Buhl, of Copenhagen, then at Leipzig, who issued the thirteenth edition, also, in 1899, and, after a very thorough revision, the fourteenth, in 1905. None of these editions had the exact scope of the present work, and none of them absolved the Editors in any degree from personal investigation of the entire material. The Editors have, however, derived much benefit from the German work, and especially from the contributions to it of Professor Buhl and his co-laborers, Professors Socin and Zimmern. Unfortunately the present Lexicon, with the exception of the Appendix, was almost entirely in type when the fourteenth edition appeared, and adequate use of its new material, especially its extensive references to current philological literature, must be reserved for a later opportunity.

sense of this great Lexicographer, and recognition of Robinson's wisdom in allowing him to speak directly to English students by the admirable translation and editorship of the *Lexicon Manuale*, need not be further emphasized. They have also made free reference to Gesenius' Hebrew Grammar in the successive editions prepared by Professor Kautzsch, follower of Gesenius at Halle, and, since 1898, to the excellent English translation of this book made by Messrs. Collins and Cowley, which appeared in that year. The Grammars of Ewald, Olshausen, Böttcher, Stade, August Müller and König, the *Syntax* of A. B. Davidson, and other grammatical works have been cited as occasion required. Nöldeke's contributions to Hebrew lexicography and grammar have been constantly used, with the works of Lagarde and Barth on the formation of nouns, of Gerber on denominative verbs, and many which cannot be catalogued here. All the critical commentaries and a great number and variety of textual, topographical and geographical works, with monographs and articles bearing on every possible aspect of Old Testament language, have been examined.

The published materials for the study of the languages cognate with Hebrew have reached such proportions as to tax even the most industrious in any extended comparison of kindred words. For the Arabic, constant use has been made of the Dictionaries of Lane, Freytag, Dozy, Wahrmund, the Beirût Fathers, and others besides. The Editors have found themselves sharing with peculiar keenness in the unavailing regret of scholars that Mr. Lane's magnificent plan of complete Arabic lexicography was not destined to be realized. Fränkel's *Aramäische Fremdwörter im Arabischen* has been constantly used. For the vast and increasing storehouse of Assyrian, — as yet most imperfectly explored, — the dictionaries of Delitzsch and — as far as the times of its appearance allowed — Muss-Arnolt have been employed, as well as Meissner's *Supplement*, and many special vocabularies. Paul Haupt, Bezold, Guyard, Strassmaier, Zimmermann, Jensen, Winckler, Scheil, Sayce, King, Johns, R. F. Harper, and many writers in the *Zeitschrift für Assyriologie*, the *Beiträge zur Assyriologie und Semitischen Sprachwissenschaft*, and other publications, have been laid under contribution. A place of honour must here be given to Eberhard Schrader, the founder of Assyriology in Germany, whose fruitful work has been prematurely cut short by impaired health, and the *Keilinschriftliche Bibliothek*, begun by him, is mentioned here many times. Winckler is of course recognized as the chief editor of the inscriptions from Tel el-Amarna. For Syriac, the *Thesaurus* of R. Payne Smith and the *Lexicon* of Brockelmann have been always at hand, with Castell accessible in case of need. Constant reference has been made to Nöldeke's *Syrische Grammatik* (now, fortunately, translated), as well as his older works, the *Neusyrische Grammatik*, and the priceless *Mandäische Grammatik*. Duval and Nestle, also, have been laid under contribution. The Aramaic of the Targums and other Jewish-Aramaic documents, as well as the post-Biblical Hebrew, have been examined in the dictionaries of Buxtorf, J. Levy, Jastrow and Dalman, the collections of Bacher, the grammars of Strack, Marti and Dalman, the editions of Lagarde, Berliner and Merx, as well as the older publications. The Christian Aramaic of Palestine has been studied in the treatment of Schwally and Schulthess. In the Aramaic Appendix frequent references have been made not only to

the grammars of Kautzsch and Dalman, but also to Krauss' *Griechische u. Lateinische Lehnwörter im Talmud*, and especially to the independent and valuable pamphlets of Scheftelowitz, *Arisches im Alten Testament* I and II. The Hebrew text of Ecclesiasticus has been used in the primary editions of Schechter, of Neubauer and Cowley, of Schechter and Taylor, of E. N. Adler, G. Margoliouth, I. Lévi and Gaster, as well as in the more compact editions of Strack and Lévi, and the admirable *fac-simile* issued by the Clarendon Press. Dillmann has been the main authority for Ethiopic, with resort, from time to time, to Prætorius and Charles. North Semitic inscriptions have yielded their material through the *Corpus Inscription Semiticarum*, the *Répertoire d'Épigraphie Sémitique*, the collections of de Vogüé, Euting and others, and especially, in recent years, by the aid of the Handbooks of Lidzbarski and G. A. Cooke, and the Glossary of S. A. Cook. The important Aramaic texts from Egypt, of the fifth century B. C., which have been first published by Cowley and Sayce, have also been utilized for the Aramaic Lexicon. The lexical matter of Southern Arabia has been gathered from the *Corpus*, from the inscriptions published by Osiander, M. Levy, Halévy, Mordtmann, D. H. Müller (including the discoveries of Langer), Glaser and others. Egyptian parallels have been adduced mainly from Wiedemann, Bondi, Erman, Steindorff and Spiegelberg, with occasional reference to Lepsius, Brugsch and Ebers. In all these departments, where active work is going on, fugitive materials have of course been found in many places, often scattered and sometimes remote.

It has been the purpose to recognize good textual emendations, but not to swell the list by conjectures which appeared to lack a sound basis. There is still much to do in textual criticism, and much which has been done since the printing of this Lexicon began would receive recognition if extensive revision were now possible. Among the critical discussions of the Hebrew text which have been frequently used are those of Geiger, Graetz, Wellhausen (*Samuel, Minor Prophets*), Perles, Oort, Cornell, (*Ezekiel, Jeremiah*), Beer (*Job*), Driver (*Samuel*), Burney (*Kings*), the several Parts of the Polychrome Bible, the Notes by translators in Kautzsch's *Altes Testament*, as well as those found in the Commentaries (especially the two recently completed series published under the editorship of Nowack and Marti, respectively, and the Old Testament volumes of the International Critical Commentary edited by Professors Briggs and Driver), and in many periodicals.

As to the arrangement of the work, the Editors decided at an early stage of their preparations to follow the *Thesaurus*, and the principal dictionaries of other Semitic languages, in classifying words according to their stems, and not to adopt the purely alphabetical order which has been common in Hebrew dictionaries. The relation of Semitic derivatives to the stems is such as to make this method of grouping them an obvious demand from the scientific point of view. It is true that practical objections to it may be offered, but these do not appear convincing. One is that it compels the editor to seem to decide, by placing each word under a given stem, some questions of etymology which in his own mind are still open. The number of such cases, however, is comparatively small, and the uncertainty can always be expressed by a word

of caution. And even if the objection were much more important it would be better to assume the burden of it, in order to give students of Hebrew, from the outset, the immense advantage of familiarity with the structure and formative laws of the Hebrew vocabulary in their daily work. Another objection incidental to this arrangement is thought to be the increased difficulty of reference. This difficulty will diminish rapidly as students advance in knowledge, and by the practice of setting words formed by prefix or affix, — or otherwise hard for the beginner to trace, — a second time in their alphabetic place, with cross-references, it is hoped to do away with the difficulty almost entirely.

The Aramaic of the Bible has been separated from the Hebrew, and placed by itself at the end of the book, as a separate and subordinate element of the language of the Old Testament. This is a change from the older practice, which, since it was adopted here, has been made also by Siegfried and Stade, and by Buhl, and which the Editors believe will commend itself on grounds of evident propriety.

The question of adding an English-Hebrew Index has been carefully considered. With reluctance, it has been decided, for practical reasons, not to do so. The original limits proposed for the Lexicon have already been far exceeded, and the additional time, space and cost which an Index would require have presented a barrier which the Editors could not see their way to remove.

The work of preparing the Lexicon has been divided as follows:— the articles written by Professor Driver include all pronouns, prepositions, adverbs, conjunctions, interjections, and other particles, together with some nouns whose principal use (with or without a preposition) is adverbial; also some entire stems of which only one derivative is used adverbially; *e. g.*, I. בִּדְדַד, בָּלָה (not בִּלְיָעַל), יָחַד, I. כָּלַל, מָאֵם, רָגַע; but in the case of יָוִם, יָנֹד, סְבִיב, וְעָרַר, I. מְעַל, עָרַר, and עַל (sub. עָלָה), עָם, עֲתָה, יַעַן (sub. עָנָה), among others, Professor Driver's responsibility does not go beyond the particular words. Under פָּקַד he is responsible for the treatment of פָּקְדִי with prepositions prefixed. He has prepared a few other articles, as well; *e. g.*, אָלַל; II. בִּדַד, תָּהוּ, מְעַמ, מֵחַר, תָּמִיד, תּוֹשָׁבַת יְשׁוּבָה, תָּבַל.

In addition to articles for which he is exclusively responsible, he has read all the proofs, and made many suggestions.

The following articles have been prepared by Professor Briggs;¹ they are in the main terms important to Old Testament Religion, Theology and Psychology, and words related to these:—

אלה, II. אֱלֹהִים, אֱלֹהִים, אֱלֵהִים, אֵל, אִי, אֶרֶץ, אֵר, אֵל, I. אוֹל, I. אוֹה, II. אוֹב, אֹהַל, I. אֹדֶן, אָבֹדֶן, יָבֵד, I. בָּגַד, בָּאֵשׁ; (אֲשֶׁר but not אֲשֶׁר); אֶשֶׁת, אִישׁ, אִשָּׁה, אִרֵר, אִרֵן, II. אִפְדוֹ, אִמֶן, I. בְּרִית, בְּרֵא, I. בְּקָשׁ בְּעַל, בְּקָה, בְּלִיעַל, בָּכַר, (בֵּין [בֵּינָן]), בִּטָּח, I. בַּחַר, בּוֹשׁ, בָּרַד, (בָּמַל not גָּמַל), גָּלָה, גָּדַל, גָּבַר, גָּבַהּ, גָּאֵל, I. גָּאָה; בָּשָׂר, בָּרַר, בֵּר, I. בָּרַד,

¹ Except where words are pointed, or special restrictions made, it is generally to be understood that Professor Briggs is responsible for all words belonging to the stem whose letters are given. Proper names, and much of the etymological material, especially in the last two thirds of the book, form a standing exception, nor is Professor Briggs responsible for any part of the Biblical Aramaic.

גער; דבר, דין, היה (incl. יהוה); זבח, I. זנה, זור, I. זנח, זעם, זנח, I. חגג, חוס, חגג, I. חזה, חקק, חפץ, חסה, חסד, I. חנן (not חנן), I. חלם, II. חלל, III. חכם, חיה, חמא, יעד, יסר, יכח, יטב, ידה, יאל, I. טמא, טוב, טהר; חשן, חשב, חרף, I. חרם, I. חרה, כרת, ברע, קרוב, כפר, I. כעס, כסל, כסה, כחן, כבד; ישר, ישע, ירה, ירא, יצר, משח, מרה, מצות, מצה, מעל, מקנה, מחה, I. מות, מאס, I. למד, ליץ, לבב, לאך, I. נצר, I. נצל, נצה, I. נפש, נסך, I. נסה, נחם, נחל, I. נדר, נדב, נבא, נאם; משל, I. (על, מַעַל, not עלה, עוז, עול, III. ערה, II. עבר, סלח, סָלַח, סוד; נקם, נקה, צוה, צדק, צבא; פשע, פסח, I. פלל, פלא, פדה, פאר, I. ערל, ענה, III. עמל, עלם, רחם, I. רוע, רוח, רהב; קצף, I. קסם, קנה, I. קנא, קונה, II. קמר, I. קהל, קדש, I. שיר, שחה, שוע, שָׁוָא, I. שָׁדַי, שגה, שגג, שבת, שָׂאוּל; שטן; רשע, רצה, רעע, I. תעה, תעב, תמם; שרת, שקר, שפט, שלם, שכן

Professor Brown is responsible for all articles and parts of articles not included in the above statements, as well as for the arrangement of the book and the general editorial oversight.

The work has consumed a much longer time than was anticipated at the outset. Twenty-three years have passed since it was undertaken, and nearly fifteen since the issue of the First Part, in June, 1891. Several causes have prevented an earlier completion of it. Not only have the Editors been engaged in the active duties of their professorships, to which they were obliged to subordinate even so important a work as this, but they have more than once encountered serious interruptions from unforeseen circumstances of a personal nature. But, above all, the task itself has proved a greater one than they supposed it to be. The field has been large, the questions have been many, and often difficult, the consideration of usage, involved, as it is, with that of textual change and of fresh proposals in exegesis, has required an enormous amount of time. The study of etymologies is involved with masses of new material, rapidly increasing and as yet imperfectly published and digested; the critical discussion of the many related topics is of great extent and scattered through many books and periodicals. Even tentative conclusions can be reached often only through a weighing of careful facts yielded by prolonged investigation. And so the process has gone on year after year. The Editors are quite aware that the patience of purchasers has been put to a severe test. They would be glad to think that they may find in the result a partial compensation.

They know, indeed, that this result is far from perfect. Their most earnest care has not been able to exclude errors, the First Part, in particular, was printed under unfavourable conditions, and the years since the earlier Parts were issued have brought new knowledge at many points. It was not possible, nor would it have been just to owners of these Parts, to make considerable changes in the plates. Such changes have been limited, almost wholly, to obvious misprints, and occasional errors in citation. A selected and restricted list of some of the more important '*Addenda et Corrigenda*' is appended to the volume. The Editors venture to hope that in the future they may be able to utilize the additional material which is now in their hands.

A list of abbreviations was issued with Part I. This has been now revised and enlarged, and it is hoped that by its aid the abbreviations made necessary by the fulness of reference, on the one hand, and the requirements of space, on the other, will be quite intelligible.

Thanks are due to many scholars who have shown an interest in the work, and have contributed to its value by their suggestions. Prominent among these are Professor Hermann L. Strack, D. D., of Berlin, Professor George F. Moore, D. D., of Harvard University, and, for the Biblical Aramaic, Stanley A. Cook, Esq., of Cambridge, who has kindly read the proofs of the Aramaic Appendix, and made various additions and improvements. Dr. Eberhard Nestle, of Maulbronn, Professor Theodor Nöldeke, of Strassburg, Henry Preserved Smith, D. D., of Amherst, Mass., Thomas Kelly Cheyne, D. D., of Oxford, Richard J. H. Gottheil, Ph. D., of Columbia University, New York, A. F. Kirkpatrick, D. D., and William Emery Barnes, D. D., of Cambridge, T. W. Davies, of the University College of North Wales, and Max Margolfs, of the University of California, as well as Mr. H. W. Sheppard, of Bromley, Kent, and others, have laid the Editors under obligation by sending important comments or lists of corrections. Any further communications which may advance the cause of Hebrew scholarship, and promote a more thorough comprehension of the Old Testament Scriptures by supplying material for a possible future edition of the Lexicon, will be cordially welcomed.

It is impossible to bring this Preface to a close without especial reference to the relations between the Editors and their Publishers, in America and in England. The new Hebrew lexicon owes its origin to Messrs. Houghton, Mifflin and Company, of Boston, Mass., holders of the copyright of 'Robinson's Gesenius,' and long its publishers. The present Editors were authorized by them to undertake the work as a revision of that book. The late Mr. Henry O. Houghton, senior member of the firm, gave the project his especial attention, devoting much time to personal conference with the American editors, and making a visit to Oxford for a discussion of the matter with Professor Driver, and with the Delegates of the Clarendon Press, whose coöperation he received. It is a matter of deep regret that his life was not spared to see the completion of an enterprise in which he took so sympathetic an interest. We desire to record our appreciation of that interest, and of the considerate patience with which he, and the other members of this publishing-house, both before and since his death, have met the delays in finishing the work.

We are under similar obligations to the Delegates of the Clarendon Press. Since assuming a share in this enterprise they have shown unfailing regard for it as a serious contribution to Hebrew learning. The Editors have many courtesies to acknowledge from successive Secretaries of the Clarendon Press, the late Master of Pembroke, Professor Bartholomew Price, D. D., P. Lyttleton Gell, Esq., and C. Cannan, Esq.

We desire to express our thanks to the printers, to whose painstaking care in the composition, — made complicated and difficult by the great variety of type, including half a dozen fonts of foreign characters, — in the correcting and in the press-work,

the excellent appearance of the page is due, to Horace Hart, M. A., under whose direction they have worked, and not least to J. C. Pembrey, M. A., chief Oriental proof-reader, whose sharp eye little escapes, and whose personal enthusiasm is always concentrated upon the book in hand.

The merits of the work — if it have them — are dependent to a large degree on the hearty coöperation of all these, whose service we gratefully acknowledge.

In thus sending out into the world a book to which have gone many years of life and much persistent effort, our most earnest wish is that it shall be of real use to students, as a key with which they may unlock for themselves the rich treasure-house of the Old Testament.

THE EDITORS.

March, 1906.

ABBREVIATIONS

A = Alexandrine MS. of Septuagint.
 ABA = Abhandlungen d. Berliner Akademie d. Wissenschaften.
 abs. = absolute.
 abstr. = abstract.
 Abulf. = Abulfeda.
 Ac = Academy (London).
 acc. = accusative (direct obj. etc.).
 acc. cogn. = acc. of cognate meaning with verb.
 acc. pers. = acc. of person.
 acc. rei = acc. of thing.
 acc. to = according to.
 act. = active.
 adj. = adjective.
 adv. = adverb.
 AE = Aben Ezra.
 AGG = Abhandlungen d. Göttinger Gesellsch. d. Wissenschaften.
 AGI = Assyrian & English Glossary, Johns Hopkins University.
 AJPh = American Journal of Philology.
 AJSL = American Journal of Semitic Languages.
 Ak. = Akkadian.
 al. = *et aliter*, and elsewhere; also *et alii*, and others.
 Albr = K. Albrecht.
 alttest(am). = alttestamentliche(r,s).
 alw. = always.
 Am = Amos.
 Am.J.Sem.Lang. = AJSL, q. v.
 AmRV = American RV.
 Andr = Andreas. Andr^m = *Id.*, in Marti's Aram. Grammatik.
 Aq = Aquila.
 AR = Andover Review.
 Ar. = Arabic.
 Aram. = Aramaic, Aramaism.
 Arch. = Archaeology.
 ARSK = A. R. S. Kennedy.
 As. = Assyrian.
 Asrb. = Assurbanipal.
 Asrn. = Assurnasirpal.
 A.T. = Altes Testament.
 Ath. = Athenaeum (London).
 Av. = Avesta, Avestan.
 AV = Authorized Version.
 AW = Abu'l Walid.
 A&W = Abel & Winckler, Keilschrifttexte, Glossary.
 ÄZ = Ägyptische Zeitschrift.

B = Vatican MS. of Septuagint.
 Ba = J. Barth. Ba^{Erkt. d. Jes.} = *Id.*, Erklärung des Jesaias; Ba^{ES} = *Id.*, Etymologische Studien; Ba^{NP} = *Id.*, Nominalbildung.
 Bā = K. C. Bähr.
 Bab. = Babylonian.
 Bacher = W. Bacher. Bacher^{Terminol.} = *Id.*, Älteste Terminologie der jüdischen Schriftauslegung.
 Bachm = J. Bachmann.
 Bād = K. Bädeker. Bād^{Es.} = Bädeker's Egypt; Bād^{Pal.} = Bädeker's Palestine.
 Bae = F. Baethgen. Bae^{Rel.}, or Bae^{Sem. Rel.} = Beiträge zur Semitischen Religionsgeschichte.
 Baen = B. Baentsch.
 Bähr = K. C. Bähr. Bähr^{Symb.} = Bähr, Symbolik des Mosaischen Cultus.
 BAL = C. Bezold, Babylonisch-Assyrische Literatur.
 B. Aram. = Biblical Aramaic.
 BarHeb(r) = Bar Hebraeus.
 BAS = Beiträge zur Assyriologie u. Semit. Sprachwissenschaft, edd. Dl. & Hpt.
 Bau(d) = W. von Baudissin. Bau^{Rel.} = *Id.*, Studien zur Semitischen Religionsgeschichte; Bau^{Priest.} = *Id.*, Geschichte des Alttestamentlichen Priestertums.
 Bd. = Bäd, q. v.
 BD = Baer & Delitzsch, Heb. Text.
 Be = E. Bertheau.
 beg. = beginning.
 Behrm = G. Behrmann.
 Belsh. = Belshazzar.
 Benn = W. H. Bennett.
 Benz = J. Benzinger. Benz^{Arch.} = *Id.*, Hebräische Archäologie.
 Berggren = J. Berggren, Guide Français-Arabe Vulgaire.
 Berliner^{T. Onk.} = A. Berliner, Targum of Onkelos.
 Berthol = A. Bertholet.
 BeRy = Bertheau's Comm., ed. by Ryssel.
 Bev = A. A. Bevan.
 Bez = C. Bezold.
 BH = Biblical Hebrew.

Bi = G. Bickell.
 Bl = F. Bleek.
 Bla = J. S. Black.
 Bloch^(Gl.) = A. Bloch, Phönizisches Glossar.
 Bmg = A. J. Baumgartner.
 Bo = S. Bochart. Bo^{Hieroz.} = *Id.*, Hierozoicon.
 Bö = F. Böttcher. Bö^{t.}, or Bö^{t. II} = *Id.*, Lehrbuch d. Hebr. Sprache; Bö^{A.}, or Bö^{NA.} = *Id.*, Ährenlese, or Neue Ährenlese; Bö^{Inf.} = *Id.*, De Inferis; Bö^{Prob.} = *Id.*, Proben ältest. Schriftklärung.
 Bondi = J. H. Bondi, Hebr. Lehnwörter in Hieroglyphischen . . . Texten.
 BOR = Babylonian & Oriental Record.
 Br = C. A. Briggs. Br^{Gen. Intr.} = *Id.*, General Introduction to the Study of Holy Scripture; Br^{Hex.} = *Id.*, Higher Criticism of the Hexateuch; Br^{MP} = *Id.*, Messianic Prophecy.
 Braun^{de Vest. Sacerd.} = J. Braunius, Vestitus Sacerdotum Hebraeorum.
 Brd = C. Bredenkamp.
 Brock = C. Brockelmann, esp. *Id.*, Lexicon Syriacum.
 Bu = K. Budde. Bu^{RS} = *Id.*, Richter u. Samuel; Bu^{Ur.} = *Id.*, Die biblische Urgeschichte.
 Buhl = Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's Handwörterbuch über das A. T.; Buhl^(Geogr.) = *Id.*, Geographie des Alten Palästina; Buhl^{Edom.} = *Id.*, Geschichte der Edomiter.
 Bur = C. F. Burney.
 Burekh = J. L. Burckhardt, esp. *Id.*, Travels in Syria, etc.
 Bux = J. Buxtorf.
 Bz = C. Bezold.
 c. = *circa*, about; also *cum*, with.
 Ca = C. P. Caspari.
 Calv = John Calvin.
 Cappad. = Cappadocia.
 Castell = Edward Castell.
 Castle = Castell.

caus. = causative.
 Cels^{Hierob.} = O. Celsius, Hierobotanicon.
 cf. = confer, compare.
 1 Ch, 2 Ch = 1 & 2 Chronicles.
 Champoll = J. F. Champollion.
 Che = T. K. Cheyne. Che^{Founders} = *Id.*, Founders of Old Testament Criticism; Che^{(Heb.) Hpt} = *Id.*, Isaiah, in Hpt.'s Sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text; Che^{Intr. Is.} = *Id.*, Introduction to Isaiah; Che^{OP} = *Id.*, Origin and Religious Contents of the Psalter.
 ChGn = G. Smith's Chald. Genesis, Germ. ed.
 Chron = Chronicles; also Chronicon (*e. g.*, Euseb^{Chron.}).
 Chr-Pal. = Christian-Palestinian Aramaic.
 ChWB = J. Levy, Chaldäisches Wörterbuch.
 Cilic. = Cilician (Aramaic).
 CIS = Corpus Inscript. Semiticarum.
 ClGann = Clermont-Ganneau.
 Co = C. H. Cornill.
 coll. = collective.
 Comm. = Commentary, Commentaries, Commentators.
 comp. = compare, compares, comparative.
 concr. = concrete.
 conj. = conjecture(s); also conjunction.
 consec. = consecutive.
 constr. = construction.
 contr. = contract, contracted.
 Cook = Stanley A. Cook.
 Cooke = G. A. Cooke.
 COT = The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT², by O. H. Whitehouse).
 Cowley = A. E. Cowley.
 cp. = compare.
 cpd. = compound, compounded.
 CR = Comptes Rendus.
 cstr. = construct.
 Ct = Canticles = Song of Solomon.
 CuChe = *Id.*, Dictionnaire Arabe-Français.
 D = Deuteronomist in Dt., in other books Deuteronomic author or redactor.
 D (in BARAM. Appendix) = G. Dalman, usu. *Id.*, Aramäisches-Neuhebräisches Wörterbuch; D¹ = *Id.*, Grammatik des Jüdisch-Aramäischen (2nd ed., 1905).
 Da = A. B. Davidson. Da^{Synt.} = *Id.*, Hebrew Syntax.
 Dalm = G. Dalman. Dalm^{WB} = *Id.*, Aramäisches-Neuhebräisches Wörterbuch.

Dan. = Daniel.
 DB = Dictionary of the Bible, ed. J. Hastings.
 De = Franz Delitzsch. De^{Compl.} Var. = *Id.*, Complutensische Varianten zum alttestamentlichen Texte; De^{HL} und Koheleth = *Id.*, Comm. über das Hohelied und Koheleth.
 del. = *dele*, strike out (also *delet*, *delet*).
 Derenb = (usu.) H. Derenbourg; sts. J. Derenbourg; Derenb^{Études} = *Id.*, Études sur l'Épigraphie du Yémen.
 DeW = W. M. L. De Wette.
 DHM = D. H. Müller. DHM^{BS} = *Id.*, Burgen u. Schlösser Süd-Arabiens; DHM^{Epigr.} Denkm. (Ar., or aus Abess.) = *Id.*, Epigraphische Denkmäler, or Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien; DHM^{Hofmus.} = *Id.*, Inschriften des Hofmuseums; DHM^{Sendsch.} = *Id.*, Inschriften von Sendschirli; DHM^{Stud.} = *Id.*, Südarabische Studien; DHM^{SMB} = *Id.*, Sab. Alterthümer in d. Kön. Museen zu Berlin.
 Di = A. Dillmann.
 Dict. Bib. = Smith, Dictionary of the Bible.
 Dietr = F. E. C. Dietrich, esp. *Id.*, Abhandlungen für semit. Wortforschung.
 Diod = Diodorus Siculus.
 Dioscor = Dioscorides; Dioscor^{De Mater. Med.} = *Id.*, De Materia Medica.
 div. = *divinum, divinitatis*.
 DI = Friedrich Delitzsch. DI¹ = *Id.*, Assyrian Grammar; DI^H = *Id.*, Hebrew & Assyrian; DI^{HWB} = *Id.*, Assyrisches Handwörterbuch; DI^K = *Id.*, Sprache d. Kossäer; DI^L = *Id.*, Assyrische Lesestücke; DI^{Par(1)} = *Id.*, Wo lag das Paradies? DI^{Pr(1)} = *Id.*, Prolegomena; DI^S = *Id.*, Assyrische Studien; DI^W = *Id.*, Assyrisches Wörterbuch.
 DLZ = Deutsche Literatur-Zeitung.
 Dn = Daniel.
 Door = A. van Doorninck.
 Doughty^{Arab. Des.} = C. M. Doughty, Travels in Arabia Deserta.
 Dozy = R. Dozy, (usu.) Suppl. aux Dict. Arabes.
 DPV = Deutscher Palästina-Verein.

Dr = S. R. Driver. Dr¹ = *Id.*, Hebrew Tenses; Dr^{Intr.} = *Id.*, Introduction to Literature of O. T.; Dr^{Psalt.} = *Id.*, Psalter; DrSm, or ^{Sam} = *Id.*, Text of Samuel.
 Dr-Wh = Driver and White, Leviticus (Hpt.).
 Dt = Deuteronomy.
 Du = B. Duhm.
 dub. = dubious, doubtful.
 Dvd = David.
 DWak = Denkschriften der Wiener Akademie d. Wiss.
 Dy = J. Dyserinck.
 E = Elohist.
 Eb = G. Ebers. Eb^{AgM} = *Id.*, Aegypten u. d. Bücher Moses; Eb^{GS} = *Id.*, Durch Gosen zum Sinai.
 EB(i) = Encyclopaedia Biblica, edd. Black and Cheyne.
 Ec = Ecclesiastes.
 Ecclus = Ecclesiasticus; Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd. Neubauer and Cowley.
 Eg. = Egyptian.
 elsewh. = elsewhere.
 EMey = Eduard Meyer, EMey^{Entstehung} = *Id.*, Entstehung des Judenthums, = *Id.*, Entstehung J., etc.
 Enc. Brit. = Encyclopaedia Britannica, 9th ed.
 Ency(1). Bib. = EB(i), q. v.
 Eng. Tr(ans). = English Translation.
 Ephr. = Ephraimic source.
 Ephr(em) = Ephrem Syrus.
 Esar. = Esarhaddon.
 Esdr. = Esdras.
 esp. = especially.
 Est = Esther.
 E.T. = Eng. Trans.
 Eth. = Ethiopic.
 Eut = J. Euting. Eut^K = *Id.*, Sammlung Karthag. Inschriften; Eut^{Nab} = *Id.*, Nabatäische Inschriften; Eut^{Sin.} = *Id.*, Sinaitische Inschriften.
 E.V. = English Version(s).
 Ew = H. Ewald. Ew¹ = *Id.*, Heb. Gram.; Ew^{G(esch.)} = *Id.*, Geschichte d. Volkes Israel; Ew^H = *Id.*, History of Isr. (Eng. Trans. of Ew^{G(esch.)}); Ew^{JBW}, or Ew^{Jahrb.} = *Id.*, Jahrb. d. bibl. Wissenschaft; Ew^{Bth} = *Id.*, Biblische Theologie; Ew^{Ant} = *Id.*, Antiquities.
 Ex = Exodus.
 exc. = except.
 exil. = exile.
 Ez = Ezekiel.
 Ezr = Ezra.
 f., f. = feminine.
 f, or ff = and following.

F.B. = F. Brown.
 fem. = feminine, *feminae*.
 FFP = Flora and Fauna of Palestine (Survey).
 Fi = Frederick Field, esp. *Id.*, Origenis Hexaplorum quae supersunt.
 fig. = figurative.
 fin. = finite, finitivum.
 FJB = F. J. Bliss.
 Fl = H. L. Fleischer. Fl^{Kl.} Schr. *Id.*, Kleine Schriften.
 Flora = Post, Flora of Syria.
 fr. = from.
 Fr = S. Frensdorff. Fr^{MM} = *Id.*, Massora Magna.
 Frä = S. Fränkel, and (usu.) *Id.*, Aramäische Fremdwörter im Arabischen.
 Frankenb(erg) = W. Frankenberg. Frankenb^{SP} = *Id.*, Comm. Sprüche (ed. Nowack).
 Frey = G. W. Freytag, Lex. Arab.; Frey^{Prov. Ar.}, or Prov. = *Id.*, Arabum Proverbia.
 fs. = feminine singular.
 Fü = J. Fürst.
 G = Greek Version of the LXX. G^L = LXX of Lucian (Lag).
 GACooke = (usu.) G. A. Cooke, North Semitic Inscriptions; = GACooke^{Inscr.}.
 Gal. = Galilee.
 Gann = Clermont-Ganneau.
 GASm = George Adam Smith. GA Sm^(geogr.) = *Id.*, Historical Geography of the Holy Land.
 Gei = A. Geiger. Gei^{Urschr.} = *Id.*, Urschrift u. Übersetzungen der Bibel; Gei Nachgel. Schr. = *Id.*, Nachgelassene Schriften.
 gent. = *gentis*, of a people, *gentilicium*.
 geogr. = geography.
 Gerber (Verb. Denom.) = W. T. Gerber, Verba Denominativa.
 Ges = W. Gesenius. Ges⁹ = *Id.*, Heb. Gram. ed. by Kautzsch; Ges^{Ubg} = *Id.*, Lehrgebäude d. Heb. Sprache.
 Gesch. = Geschichte.
 Gf = K. H. Graf.
 GFM = G. F. Moore.
 GGA = Göttingische Gelehrte Anzeigen.
 GGAbh. = Gött. Gel. Abhandlungen.
 GGN = Gött. Nachrichten.
 Gie = F. Giesebrecht.
 Gi(nsb) = C. D. Ginsburg.
 Gl(as) = E. Glaser; Gl^{MSI} = *Id.*, Mittheilungen über Sab. Inschriften; Gl^{Skizze} = *Id.*, Skizze der Geschichte u. Geographie Arabiens.
 Gloss., gl. = glossary, rarely = a gloss.
 Gn = Genesis.
 Gr = H. Grätz.

Gray = G. B. Gray. Gray^{Prop. N.} = *Id.*, Hebrew Proper Names.
 Gu = H. Guthe, rarely Stan. Guyard. Gu⁹ = Guyard, Notes de lexicogr. assyrienne.
 Guérin = V. Guérin, Description géographique de la Palestine.
 Guidi = Ignazio Guidi; Guidi^{Della Sede} = *Id.*, Della Sede Primitiva dei Popoli Semitici.
 Gunk = H. Gunkel. Gunk^{Schöpf.} = *Id.*, Schöpfung u. Chaos.
 Guy = Stan. Guyard.
 § = Hebrew (Consonantal Text).
 H = Code of Holiness.
 Haev = Haevernick.
 Hal = J. Halévy. Hal^M = *Id.*, Mélanges; Hal^{PR} = *Id.*, Documents Religieux; Hal^{MA} = *Id.*, Mission Archéol. dans le Yémen; Hal^{ÉS}, or Et. Sab. = *Id.*, Études Sabéennes.
 Hamm = Hammurabi, esp. *Id.*, Code of Laws.
 Hartm^{Plurilit.} = M. Hartmann, Pluriliteralbildungen in den semitischen Sprachen.
 Hast = James Hastings. Hast(ings)^{DB}, or Dict. Bib. = Dictionary of the Bible, ed. James Hastings.
 Hb = Habakkuk.
 Hbr = Hebraica.
 HDerenb = H. Derenbourg.
 Heb. = Hebrew.
 He(ngst) = E. Hengstenberg.
 Herod(ot.) = Herodotus.
 Hex = Hexateuch.
 Hg = Haggai.
 Hi = F. Hitzig.
 Hilg = A. Hilgenfeld.
 Hilpr = H. V. Hilprecht.
 Hirz = L. Hirzel.
 Ho = Hosea.
 Hoffm = G. Hoffmann.
 Hollenb = W. A. Hollenberg.
 Holz = H. Holzinger.
 Hom = F. Hommel. Hom^{AA}, or A. u. A. or Aufsätze = *Id.*, Aufsätze u. Abhandlungen; Hom^{Chr.}, or Chrest(om.), or Südar. Chrest. = *Id.*, Süd-arabische Chrestomathie; Hom^{NS} = *Id.*, Namen der Säugethiere.
 Houb = C. F. Houbigant.
 HP = Holmes & Parsons, Septuagint.
 HPS = H. P. Smith.
 Hpt = Paul Haupt. Hpt^O = *Id.*, Akkadische Sprache; Hpt^D = *Id.*, Über einen Dialekt der Sumerischen Sprache [G.N. 1880, Nr. 17]; Hpt^B = *Id.*, E. vowel; Hpt^V = *Id.*, Sumer.

Familiengesetze; Hpt^L = *Id.*, Beiträge z. Ass. Lautlehre; Hpt^N = *Id.*, Nimrodepos; Hpt^{Proh. As. Gr.} = *Id.*, Prolegomena to an Assyrian Grammar; Hpt^S = *Id.*, Sintfluthbericht; Hpt^T = *Id.*, ASKT, Akkad. & Sum. Keilschrifttexte; Hpt, or Hpt^{CheHpt}, &c.) usu. = Sacred Books of the O. T., ed. Hpt (Polychrome Bible).
 HSch = H. Schultz.
 Hultsch = F. Hultsch, Griechische u. Römische Metrologie.
 Hup = H. Hupfeld. Hup^{RI}, Hup^{BINow}, Hup-Now = *Id.*, Psalmen, edd. Riehm, Nowack.
 Idiot. = Idioticon.
 Impf. = Imperfect.
 Inv. = Imperative.
 ind. = indirect.
 indef. = indefinite.
 Inf. = Infinitive.
 infr., *infr.* = *infra*, below.
 Inscr. = Inschrift, Inschriften.
 inscr. = inscription(s); Inscr. of Carpent. = Inscription of Carpentras.
 intr(ans), = intransitive.
 i. q. = *id quod*, i. e. the same with.
 Is = Isaiah.
 J = Jehovist.
 JA = Journ. of the Royal Asiatic Society.
 Jacob = G. Jacob. Jacob^{Ar(ab.)} Dichter = *Id.*, Studien in Arab. Dichtern; *Id.*, Bed. Leben = *Id.*, Leben der vorislamischen Beduinen.
 J. Aram. = Jewish-Aramaic (Jüdisch-Aramäisch).
 JAs = Journal Asiatique.
 Jastr = Marcus Jastrow, Dict. of Targumim, Talmud, etc.; also Morris Jastrow, Jr.; Jastr^{Rel. Bab.} = M. Jastrow, Jr., Religion of Babylonia and Assyria.
 JAT, im Licht d. AO = A. Jeremias, Das Alte Testament im Licht des Alten Orients.
 Jb = Job.
 JBL = Journal of Biblical Literature.
 JBTh = Jahrbücher f. deutsche Theologie.
 JDMich = J. D. Michaelis.
 Je = Jeremiah.
 Jen = P. Jensen. Jen^{Cosmol.} = *Id.*, Cosmologie der Babylonier.
 Jer = Jerome; also Jerusalem.
 Jerem = A. Jeremias.
 Jerus. = Jerusalem.
 Jes = Jesaias.
 JHC = Johns Hopkins Univ. Circulars.

- JHMich = J. H. Michaelis.
 JLZ = Jenaer Lit.-Zeitung.
 Jo = Joel.
 Jon = Jonah.
 Jos = Joshua.
 Jos^{Ant.}, Jos^{Bj.} = Fl. Josephus, Antiquities, or Bell. Jud.
 Joseph = Fl. Josephus (sts.).
 JosKi = Joseph Kimchi.
 JPh(il) = Journal of Philology (Engl.).
 JPTH = Jahrbücher für Prot. Theol.
 JQ = Jewish Quarterly.
 Jr = A. Jeremias, Leben nach dem Tode.
 JThS = Journal of Theological Studies.
 Ju = Judges.
 Jud. = Judæa, Judæan.
 Jüd. Zeitschr. = Monatsschrift für Gesch. u. Wiss. des Judenthums.
 juss. = jussive.
- K = E. Kautzsch (in B. Aram. Appendix). K^b = *Id.*, Gramm. d. bibl. Aram.; K^{Aram.} = *Id.*, Aramaismen im A.T.
 1K, 2K = 1 & 2 Kings.
 Kam. = al-Kamus (Arab. Dict.), by al-Firuzābādi.
 KAT² = E. Schrader, Keilinschr. u. d. Alte Testament. KAT³ = *Id.*, 3rd ed. by H. Winckler and H. Zimmern.
 Kau = E. Kautzsch; Kau^b = *Id.*, Gram. d. bibl. Aram.; Kau^{Aram(ismen)} (im AT) = K^{Aram.}; Kau^{AT} = Die Heiligen Schriften d. Alten Testaments, ed. Kau; Kau^{MN} = *Id.*, Mittheilungen u. Nachrichten d. DPV, 1904; kau (So^{Kau}, etc.) = Kau^{AT}.
 Kay = W. Kay.
 KB = E. Schrader, Keilinschriftl. Bibliothek.
 Ke = C. F. Keil.
 Kenn = B. Kennicott.
 Kennedy = (usu.) A. R. S. Kennedy.
 KG = E. Schrader, Die Keilinschr. und die Geschichtsforschung.
 kg. = king.
 Kgs. = Kings.
 Ki = David Kimchi (Qamchi).
 Kiep(ert) = H. Kiepert.
 Kirkp = A. F. Kirkpatrick.
 Kit = R. Kittel. Kit^{Di} = Di, Jesaia, ed. Kit; Kit^{Gesch. (or Hist.)} = Kit, Geschichte der Hebräer (or Eng. Trans.).
 Kit-Di = Kit^{Di} = Dillmann's Comm. (Isaiah), ed. by Kit.
 Klo = A. Klostermann. Kl⁸ = Die Bücher Sam. u. d. Könige.
 Kmp = A. Kamphausen.
 Kn = A. Knobel.
- Knudtzon^{Ass. Gebete} = J. A. Knudtzon, Assyrische Gebete an den Sonnengott.
 Kö = E. König. Kö^{b, iii} = *Id.*, Heb. Gram.; Kö^{8rut.} = Köⁱⁱⁱ; Kö^b = *Id.*, Heb. Gram.; Kö^{Elin.} = *Id.*, Einleitung in d. A.T.
 Köh = A. Köhler.
 Kohut-Memorial = Studies in Memory of A. Kohut; Kohut-Studies = *id.*
 Koster^{Herstel} = W. H. Koster, Het Herstel van Israël in het Perzische Tijdvak.
 Kp = A. F. Kirkpatrick.
 Krae = R. Kraetzschmar.
 Krauss = S. Krauss, esp. *Id.*, Griechische und Lateinische Lehnwörter im Talmud, etc.
 Kremer = A. Kremer. Kremer^{Beitr.} = *Id.*, Beiträge.
 Krochm = A. Krochmal.
 KSGW = Königl. Sächs. Ak. d. Wiss.
 Kt = K^ethibh.
 Kue = A. Kuenen. Kue^{Ges. Abh.} = *Id.*, Gesammelte Abhandlungen.
 La = Lamentations.
 Lag = P. de Lagarde. Lag^{Agathang.} = *Id.*, Agathangelus; Lag^{Arm. Stud.}, or AS = *Id.*, Armenische Studien; Lag^{BN} = *Id.*, Bildung d. Nomina; Lag^M, or Mith. = *Id.*, Mittheilungen; Lag^{Novi Psalt. spec.} = *Id.*, Novi Psalterii Specim.; Lag^{Onom.} = *Id.*, Onomastica Sacra; Lag^{Or} = *Id.*, Orientalia; Lag^{Pers. Stud.} = *Id.*, Perzische Studien; Lag^{8e} = *Id.*, Semitica; Lag⁸⁷, or Sym^(m) = *Id.*, Symmicta.
 Landberg = C. Landberg. Landberg^{Prov.} = *Id.*, Proverbes et Dictons.
 Lane = E. W. Lane; usu. *Id.*, Arabic Dictionary. Lane^{(Mod.) Egyp.} = *Id.*, Modern Egyptians.
 Lay = A. H. Layard.
 l.c. = *in loco citato*.
 LCB = Litterarisches Centralblatt.
 Ldzb = M. Lidzbarski; usu. *Id.*, Nordsemitische Inschriften.
 Len = F. Lenormant. Len^{Beginnings} = *Id.*, Beginnings of History (Eng. Trans. of Origines de l'Histoire, I). Len^{Or(ig.)} = *Id.*, Les Origines de l'Histoire.
 (v.) Leng = C. von Lengerke.
 Levy = Jacob Levy.
 Lewy^{(Sem.) Fremd(w)örter} = H. Lewy, Semitische Fremdwörter im Griechischen.
 Lihy. = Lihyanian (language).
- Lindberg^{Vergl. Sem. Gram.} = Lindberg, Vergleichende semitische Grammatik.
 Linn = C. Linnaeus (Carl von Linné).
 Littm = Enno Littmann.
 Lo = R. Lowth.
 loc. = local, locality.
 Loft = W. K. Loftus, esp. Loft^{CS} = *Id.*, Chaldaea and Susiana.
 LOPh = Literaturblatt für Orientalische Philologie.
 Löw = J. Löw, Aramäische Pflanzennamen.
 Lu = Martin Luther.
 Luz(z) = S. D. Luzzatto.
 Lv = Leviticus.
 Lyon = D. G. Lyon.
 Lzb = M. Lidzbarski (v. Ldzb.). Lzb^{Eph(tem.)} = *Id.*, Ephemeris für semitische Epigraphik.
- M, M^b = (in B. Aram. Appendix) K. Marti, Gram. d. bibl. Aram.
 m., m. = masculine.
 M-A = W. Muss-Arnolt. M-A^{CD} = *Id.*, Compendious Assyri. Dict.
 Mal = Malachi.
 Mand. = Mandean.
 Marquat = J. Marquat. Marquat^{Id.}, Fundamente = *Id.*, Fundamente israelitischer u. jüdischer Geschichte.
 Marti = K. Marti.
 Mas(s) = Masora.
 MBak = Monatsbericht d. Berliner Akad. d. Wissenschaften.
 MDPV = Mittheilungen d. Deutschen Palästina-Vereins.
 Me = A. Merx.
 Meier^{WurzelWB} = E. Meier, Hebräisches Wurzelwörterbuch.
 Meinh = J. Meinhold.
 Meissn = B. Meissner. Meissn^{Suppl.} = *Id.*, Supplement zum Assyri. Wörterb.
 Mem. = Survey of W. Palestine, Memoirs.
 metaph. = metaphor, metaphorically.
 Mey = E. Meyer. Mey^{E. Jud.}, or Entstehung, or Entst. J., or Entstehung d. Jud., or Judenth(um) = *Id.*, Die Entstehung des Judenthums.
 MGWJ = Monatsschr., q. v.
 MI = Mesha-Inscription.
 Mi = Micah.
 Mich = J. D. Michaelis.
 Min. = Minaean.
 Mish(n) = Mishna.
 mng. = meaning.
 Mo = F. E. Movers.
 Monatsschr. = Monatsschrift für Geschichte u. Wissen. d. Judenthums.
 Mordtm = J. H. Mordtmann. Mordtm^{Him. Inschr.} = *Id.*, Himjarische Inschriften.
 mpl. = masculine plural.

ms. = masculine singular.
 MT = Massoretic Text.
 Müll = A. Müller.
 Muss-Arn = W. Muss-Arnolt.
 MV^{II} (10,9,8) = Gesenius, Handwörterbuch über das A. T., edd. F. Mühlau & W. Volck.
 MVAG, or MVG = Mittheilungen d. Vorderasiatischen Gesellschaft.

 n. = *nomen*, noun.
 Na = Nahum.
 Nab. = Nabataean.
 Näg = C. W. E. Nägelsbach.
 Nasar = Lexid. cod. Nasaraei, ed. M. Norberg.
 NBab. = New Babylonian.
 Nbr = A. Neubauer.
 Ne = Nehemiah (rarely = E. Nestle).
 Neb = Nebuchadnezzar.
 Nes = E. Nestle. Nes^s = *Id.*, Syriac Gram.; Nes^{Es} = Eigennamen; Nes^{Mar.} = *Id.*, Marginalien u. Materialien.
 NH = New (Late) Hebrew.
 NHWB = Levy, Neuhebr. Wörterb.
 NKZ = Neue kirchliche Zeitschrift.
 Nö = T. Nöldeke. Nö^s = *Id.*, Syrische Grammatik; Nö^{Beitr.} (Age), or BSW = *Id.*, Beiträge z. semitischen Sprachwissenschaft; Nö^M = *Id.*, Mandäische Grammatik; Nö^{NS} = *Id.*, Neu-Syrische Grammatik; Nö^{Untersuch.} = *Id.*, Untersuchungen zur Kritik des A. T.; Nö Zur Gram. d. class. Ar. = *Id.*, Zur Grammatik des klassischen Arab. (in Denkschriften der Wiener Akademie, 1896).
 no. = number.
 nom. = *nomen*, noun.
 nom. coll. = *nom. collectivum*, collective noun.
 nom. unit. = *nom. unitatis*, noun of singular or individual meaning.
 Nor = E. Norris, Assyrian Dictionary.
 Norberg^{Lexid.} = Nasar, q. v.
 Norzi = J. S. ben Abraham Norzi.
 Now = W. Nowack. Now^{Arch.} = *Id.*, Hebräische Archäologie.
 n.pr. = *nomen proprium*, proper name.
 n.pr.loc. = *n. pr. loci*, proper name of place.
 Nu = Numbers.

 Ob = Obadiah.
 obj. = object.
 OBaktr. = Old Baktrian.
 Oehl = Oehler.
 oft. = often.
 OH = Old Hebrew (Inscriptions).
 OIran. = Old Iranian.

Ol = J. Olshausen. Ol^s = *Id.*, Heb. Gram.
 OLZ = Orientalische Literaturzeitung.
 Onk = Targum of Onkelos.
 Oort = H. Oort.
 op. cit. = *in opere citato*.
 OP(ers.) = Old Persian. OP also (in Che^{OP}) = Origin of Psalter.
 opp. = opposite, as opposed to, or contrasted with.
 Opp(ert) = Jules Oppert.
 Or(elli) = C. von Orelli.
 Os = E. Osiander.
 OT = Old Testament.
 Öt = S. Öttili.

 P = Priests' Code or Narrative.
 Pal(est). = Palestine, Palestinian, etc.
 Pal(m). = Palmyrene.
 PAOS = Proceedings of the American Oriental Society.
 Pap. = Papyrus.
 part. = participle.
 pass. = passive.
 PB = Proceedings of Soc. of Bib. Archaeol.
 Pe = J. J. S. Perowne.
 PEF = Pal. Explor. Fund, usu. *Id.*, Quart. Statem'nt. PEF^{Mem.} = Mem., q. v.
 Pei = F. E. Peiser.
 Perles = F. Perles. Perles^(Anal.) = *Id.*, Analecten.
 pers. = person, *personae*.
 Pers. = Persian.
 PESoc = American Palestine Explor. Society.
 Pf. = Perfect.
 Ph. = Phœnician.
 Phi = F. Philippi.
 Pietschm = R. Pietschmann (also Pietschm^{Phön(z.)}, or Gesch. Ph.) = (usu.) *Id.*, Geschichte Phöniziens.
 Pinsk = S. Pinsker.
 pl. = plural.
 Plin^{HN} = Pliny, Hist. Nat.
 POS = Proceedings Am. Orient. Soc.
 Post = G. E. Post. Post^{Flora} = *Id.*, Flora of Syria.
 postB = post-Biblical.
 postex = post-exilic.
 post-pos. = post-positive.
 Pr = Proverbs.
 Prä(t) = F. Prätorius. Prä^{Amh. Spr.} = *Id.*, Amharische Sprache; Prä(t) = Neue Beiträge = *Id.*, Neue Beiträge zur Erklärung der Himjarischen Inschriften.
 PRE = Herzog's Prot. Real-Encycl.
 Presb. Rev. = Presbyterian Review (New York).
 Prol = Prolegomena.
 PS = R. Payne Smith, Thesaurus Syriacus.
 Ps = Psalms, Psalmen.
 Ps.-J = Targum of Pseudo-Jonathan.
 ψ = Psalm.

pt(cp). = participle.
 Ptol = Ptolemy (usu. Claudius Ptolemy).
 punct. = punctuation.

 Qor = Qoran.
 Qr = Q^{eré}.
 qu. = question.
 q. v. = *quod vide*.
 qy. = query.

 R = Redactor (e.g. in Hexateuch). R^p = Deuteronomic redactor.
 1 R, 2 R, 3 R, 4 R, 5 R = Cuneiform Inscr. of Western Asia (H. Rawlinson).
 RA = Revue Archéologique.
 Ra = Rashi.
 rd. = read.
 rdg. = reading.
 Rd'A = Revue d'Assyriologie.
 Re = E. Renan.
 Reckend = S. Reckendorf.
 refl. = reflexive.
 REJ = Revue des Études Juives.
 Rel = H. Reland.
 RES = Répertoire d'Épigraphie Sémitique.
 Rev. Bib. = Revue Biblique.
 Ri = E. Riehm. Ri^{HWB} = Handwörterb. d. bibl. Alterth.
 Rö = E. Rödiger.
 Rob = E. Robinson. Rob^{BR} = *Id.*, Biblical Researches.
 Rob-Ges. = Gesenius, Hebrew and English Lexicon, translated by E. Robinson.
 Roo = T. Roorda.
 Rosenm = E. F. C. Rosenmüller.
 Rothst = W. Rothstein.
 RP^{2U} = Records of Past, 2nd (1st) Series.
 RS = W. Robertson Smith. RS^{OTJC} = *Id.*, Old Testament in Jewish Church; RS^{Proph.} = *Id.*, Prophets of Israel; RS^K = *Id.*, Kinship & Marriage in Early Arabia; RS^{sem} = *Id.*, Religion of Semites.
 RTr = Recueil de Travaux.
 Ru = Ruth.
 RV = Revised Version.
 RVm = Revised Version margin.
 RWB = Bibl. Realwörterbuch, ed. Winer.
 Ry = V. Ryssel.

 S = Syriac Version. S^{Jerus} = Chr.-Pal. Evang. (Lagarde).
 1 S, 2 S = 1 & 2 Samuel.
 Saad = Arabic Version of Saadya.
 Sab. = Sabeen.
 SabDenkm = Sabäische Denkmäler, edd. Mordtmann & Müller.
 SAC = Stanley A. Cook; esp. *Id.*, Aramaic Glossary.
 Sam. = Samaria, Samaritan (rarely = Samuel).
 Sarg = Sargon.

SahoSpr. = Saho Sprache.
 SASm = S. A. Smith.
 Say = A. H. Sayce. Say^{Monuments} = *Id.*, Higher Criticism and the Monuments; Say^{Rel. Bab.} = *Id.*, Religion of Babylonia.
 SB = SBAk.
 SBAk = Sitzungsbericht d. Berl. Akademie der Wissenschaften.
 S-C^{Pap.} = A. H. Sayce and A. E. Cowley, Aram. Papyri.
 Sch = F. W. Schultz.
 Scheft = Scheftelowitz, usu. = Scheft, Arisches im A.T.; Scheft^{MGWJ} = *Id.*, Monatsschrift für Gesch. u. Wiss. d. Jud. (1903); also pub. separately (Scheft^{II}).
 Schenkel^{Bl.} = D. Schenkel, Bibel-Lexicon.
 Schl(ottm) = C. Schlotmann.
 Schr = E. Schrader.
 Schröd, Schroed = P. Schröder, esp. *Id.*, Phönizische Sprache.
 Schu = A. Schultens.
 Schü = E. Schürer, Gesch. des jüdischen Volkes im Zeitalter Jesu Christi.
 Schulth = F. Schulthess. Schulth^{Hom. Wurz.} = *Id.*, Homonymische Wurzeln im Syrischen; Schulth^{Lex.} = *Id.*, Lexicon d. Chr. Pal. Aramäischen.
 Schw = F. Schwally. Schw(ally)^{Idiot.} = *Id.*, Idioteicon d. Chr. Pal.
 Seetzen^{Reise} = Seetzen, Reisen durch Syrien.
 seld. = seldom, rare.
 Sen = Sennacherib.
 Sendsch. = Sendschirli (Zinjirli).
 sf. = suffix, or with suffix.
 sg. = singular.
 Shlm = Shalmaneser II.
 SI = Siloam Inscription.
 si vera l. = *si vera lectio*.
 Siegf = C. Siegfried.
 sim. = simile.
 SK = Studien u. Kritiken.
 Skr. = Sanskrit.
 Sm = R. Smend (rarely = Samuel). Sm^{Rel. Gesch.} = Smend, Alttestamentliche Religionsgeschichte; Sm^{Listen} = *Id.*, Listen der Bücher Esra u. Nehemia.
 So(c) = A. Socin.
 Spi = W. Spitta. Spi⁹ = Gram. d. arab. Vulg. Dial.
 Spieg = F. Spiegel; Spieg^{APK} = *Id.*, Altpersische Keilinschriften.
 Spiegelb = W. Spiegelberg.
 Spr = Sprache, or Sprüche.
 sq. = followed by.
 SS = C. Siegfried u. B. Stade, Hebräisches Wörterbuch.
 st. = status, state, stative.
 St = H. Steiner.

Sta = B. Stade; Sta⁹ = *Id.*, Heb. Gram.; Sta^{G(esch.)} = *Id.*, Geschichte des Volkes Israel.
 Steind = G. Steindorff.
 Steuern = C. Steuernagel.
 Str = H. L. Strack. Str⁹ = *Id.*, Gram. d. bibl. Aram.
 Strassm = foll.
 Strm = J. Strassmaier. Strm^{AV} = *Id.*, Alphabet. Verzeichniss.
 sts. = sometimes.
 Stu = G. Studer.
 Stud.Bib. = Studia Biblica.
 subst. = substantive.
 Sum(er). = Sumerian.
 supr., *supr.* = *supra*, above.
 Surenh = W. Surenhuis, Mishna.
 Survey, Survey^{WP} = Survey of Western Palestine (PEF); Survey^{EP} = *Id.* of Eastern Palestine.
 Symm = Symmachus.
 Syr. = Syriac.
 Ƨ = Targum.
 t. (following a number) = times.
 TA = Tel el-Amarna; also Tajar^{al-Arūs} (Arab. Dict.).
 Talm = Talmud.
 Tarif = Palmyrene Tarif Inscription.
 TB, TBA = Transactions of the Society of Biblical Archaeology.
 TelAm. = TA, q.v.
 Tg = Targum Tg^{Jer} = Targum of Jerusalem, etc.
 Th(e) = O. Thenius.
 Theod = Theodotion.
 Theophr = Theophrastus; Theophr^{Hist. Plant.} = *Id.*, Historia de Plantis.
 Thes = W. Gesenius, Thesaurus Linguae Hebraeae.
 Thes^{Add.} = *Id.*, Additions by E. Rödiger.
 ThT = Theologisch Tijdschrift.
 ThLB = Theol. Literaturblatt.
 ThLZ = Theol. Literaturzeitung.
 Tiele = C. P. Tiele.
 Tiph. = Tiphel (rare conjugation).
 To = Tobler.
 TP = Tiglath-Pileser.
 Tpg. = Topography.
 Tr = Transactions.
 tr. = translate (translated, translation); rarely = transitive.
 trans(it). = transitive.
 Tristr = H. B. Tristram. Tristr^{NHB} = *Id.*, Natural History of the Bible; Tristr^{FFP} = *Id.*, Fauna and Flora of Palestine (Survey, Memoirs).
 TSBA = TB, q.v.
 TSWt = Theol. Studien aus Württemberg.
 TTijdschr = ThT, q.v.
 Tu = F. Tuch.
 txt. = text.
 txt.err. = textual error.

Univ.Pa.Exp. = Bab. Exped. of the Univ. of Pennsylvania.
 usu. = usual, usually.
 99 = Vulgate.
 v = verse; v. = *vide*, see.
 van d. H. = E. van der Hooght, Heb. text of O.T.
 var. = variant reading.
 VB = Variorum Bible.
 vb. = verb.
 vdVelde = C. W. M. van de Velde, esp. *Id.*, Reis door Syrie en Palestina; E. T., Narrative of a Journey through Syria and Palestine; vdVelde^{Mem(oir)} = *Id.*, Memoir to accompany Map of Holy Land constructed by C. W. M. van de Velde.
 vid. = *vide*, see.
 vir. = *vir*, of a man.
 Vog = C. J. M. de Vogüé, Syrie Centrale. Vog^{Falm.} = *Id.*
 Vogelst^{Landwirtsch.} = H. Vogelstein, Landwirtschaft in Palästina zur Zeit der Mišnah.
 VOJ = Vienna Oriental Journal (= Wiener Zeitschrift für die Kunde des Morgenlandes).
 Vrss = Old Versions.
 Vulg.Ar. = Vulgar Arabic.
 Vullers = J. A. Vullers, Lexicon Persico-Latinum.
 W = W. Wright. W^{AG} = *Id.*, Arabic Gram.; W^{SG} or ^{CG} = *Id.*, Comp. Semit. Gram.
 Wahrn = A. Wahrnund, esp. *Id.*, Arab. Handwörterbuch.
 WAW = W. Aldis Wright.
 wd. = word, also would.
 We = J. Wellhausen. We^{Bl. Einl.} = *Id.*, Bleek's Einleitung in d. A.T.; We^{Comp.} = *Id.*, Composition des Hexateuchs; We^{de gent.} = *Id.*, De gentibus et familiis Iudaeis; We^{Heid.} (or, Arab. Heidenthum) = *Id.*, Reste Arabischen Heidenthums (= We^{Skizzen} iv, 2nd ed.); We^{Hist.} = *Id.*, History of Israel (trans. by Black); We^{Frol.} = *Id.*, Prolegomena zur Geschichte Israels; We^{Skizzen} = *Id.*, Skizzen und Vorarbeiten.
 Weissb = F. H. Weissbach.
 Wetzst = J. G. Wetzstein.
 wi. = with, construed with.
 Wied = A. Wiedemann. Wied^{Samml} = *Id.*, Sammlung Altägyptische Wörter.
 Wild(eb) = G. Wildeboer.
 Wilkinson^{(Anc.) Egypt.} = J. G. Wilkinson, Ancient Egyptians.
 WisdLt = Wisdom Literature.
 Wkl = H. Winckler.

WMM = W. Max Müller. WMM
As. u. Eur(op.), or Asien = *Id.*,
Asien u. Europa.
Wr = C. H. H. Wright.
Wü = A. Wünsche.
WZKM = VOJ, q. v.

Xen(oph). = Xenophon.

Z = Zeitschrift.
ZA = Zeitschr. für Assyriologie.
ZAW = Z. f. alttest. Wissenschaft.
Zc = Zechariah.
Zehnpf = R. Zehnpfund.
ZEthnol. = Zeitschrift für Ethno-
logie.
Zim = H. Zimmern. Zim^{BP} = *Id.*,
Babylonische Busspsal-
men.
Zinj. = Inscriptions of Zinjirli (N.
Syria).
ZK = Z. für Keilschriftforschung.
ZKM = Z. f. Kunde d. Morgen-
landes.
ZKW, or ZKWL = Z. f. kirchl.
Wiss. und kirchl. Le-
ben.
ZLuth.Th. = Z. für Lutherische
Theologie.
ZMG = Z. d. deutsch. Morgenländ.
Gesellschaft.
Zö = O. Zöckler.
Zp = Zephaniah.

ZPV = Z. d. deutsch. Pal.-Vereins.
ZVölkerpsych. = Z. für Völker-
psychologie.
ZWTh., or ZWiss.Th. = Z. für
Wissenschaftliche Theo-
logie.

< over a letter, indicates the ac-
cented (tone-)syllable.
† prefixed, or added, or both, indi-
cates 'All passages cited.'
> indicates that the preceding is
to be preferred to the fol-
lowing.
< indicates that the following is
to be preferred to the pre-
ceding.
|| parallel, of words (synonymous or
contrasted); also of passages;
sometimes = 'see parallel,' or
'so also in parallel.'
= equivalent, equals.
+ plus, denotes often that other
passages, etc., might be cited.
So also where the forms of
verbs, nouns, and adjectives
are illustrated by citations,
near the beginning of articles;
while 'etc.' in such connexions
commonly indicates that other
forms of the word occur, which
it has not been thought worth
while to cite.

[] indicates that the form, etc.,
enclosed, is not actually found,
or that the Hebrew offers no
positive proof; e. g. n. [m.]
denotes that the noun is pre-
sumably masculine, though the
gender is not clearly exhibited
in Hebrew.

√ = root or stem.

' = sign of abbreviation (in Hebrew
words).

א often = אֱלֹהִים, Elohim.

אֲנִי = אֲנִי = *et caetera* (in Hebrew
quotations).

י = Yahweh.

א beneath a Hebrew word repre-
sents any accent that occasions
vowel change.

NOTE. Scripture citations in small
superior letters and figures,
following n.m. or n.f., refer to
some passage where the gender
is exhibited. Small inferior
figures following Hebrew words,
names of conjugations, etc.,
denote the (approximate) num-
ber of occurrences of such
words, conjugations, etc.



א, *Āleph*, first letter; in post B Heb. = numeral 1 (and so in marg. of printed MT); א̄ = 1000; no evidence of this usage in OT times.

1 אב v. II. אבה. p. 3

אב (*fresh, bright*, As. *ababu* Dl^w, AGl.)

3 † [אב] n. [m.] *freshness, fresh green* (Lag^{BN207} Inf. *ibb*; thence concr., cf. Ar. *آب* above stem & mng. better than אב (spring) cf. As. *inbu*, fruit, Aram. אבבה (q. v.) Dl^{HA 63, Pr 114}) while yet in its freshness (i.e. אחו, reed) Jb 8¹²; concr., pl. *green shoots* הפחל באבי הפחל Ct 6¹¹ (|| הפרתה הפנן הנצו הרפנים: ||).

24 † אביב n.m. Lv 2,14 coll. (Lag^{BN207} Inf.) 1. *fresh, young ears of barley* Ex 9³¹; indef. Lv 2¹⁴ קלוי באש א' מנחת בפגרים ליהוה א' קלוי באש א' חרש. 2. מנחת בפגרים ליהוה א' קלוי באש א' חרש. month of ear-forming, or of growing green, Abib, month of Exodus & passover, Ex 13⁴ 23¹⁵ 34^{18,18} (JE), Dt 16^{1,1} (1st month = c. April = חרש הר, הר ראשון (q. v.) in P; v. Di Ex 12²; = postexilic ניסן q. v.)

26 אביל v. אבייל sub II. אבה. p. 4

5 אבנתא n. pr. m. (Pers. cf. *בנתא*) eunuch of Ahasuerus Est 1¹⁰.

6 † אבר vb. *perish* (MI אבר, As. *abatu* Dl^{w184} Aram. אבר, אב, אב).—Qal Pf. א' Nu 21³⁰ +; אברו ψ 10¹⁶ + (+ Ez 6³ & Co) etc.; Impf. אברו Jb 3³ Je 4⁹; אברו Jb 20⁷ + 2t.; 3fs. אברו Dt 22³ + 4 t.; אברו Jb 8¹³ + 3 t.; אברו Ju 5³¹ + 3 t.; אברו Dt 4²⁶ +; 3 fpl. אברו ואתאברו 9³; אברו Dt 4²⁶ +; אברו Jn 1⁶ 3⁹; אברו Jon 1¹⁴ etc.; Inf. abs. אברו Dt 4²⁶ + 2t.; cstr. אברו Dt 7²⁰ Pr 11¹⁰; אברו Dt 28²⁰; אברו Dt 28²²; אברו Jos 23¹³; אברו Ob 1² Pr 28²⁸; Pt. אברו Dt 26⁵ + 7t.; cstr. אברו Dt 32²⁸ (bef. וָעַץ v. Di B6¹³⁷⁸); etc. 1. *perish, die*, of individuals (mostly late) Nu 17²⁷ (|| נוע &

(v²⁸) מוח), (also Dt 26⁵? cf. infr.) Jon 1^{6,14} Jb 31¹⁹ cf. 29¹³ Pr 31⁶ Est 4^{14,16,16} Mi 4⁹ Je 40¹⁵ cf. Is 57¹ Pr 11¹⁰ 28²⁸ Ec 7¹⁵ ψ 119⁹²; emphasis on mortality Jb 4²⁰ ψ 146⁴ Ec 9⁶; Saul & Jonath., under fig. of weapons 2 S 1²⁷; lion Jb 4¹¹; caravan Jb 6¹⁸ (cf. Di); cf. אברו א' Mi 7² א' זע 9⁵; *perish, be exterminated* (judgment for sin), of Israel Lv 26³⁸ Dt 8^{19,19,20} 28^{20,22} 30^{18,18} Je 27^{10,15} cf. 6²¹, Ob 1² cf. ψ 80¹⁷ Is 27¹³; other nations Dt 7²⁰ Je 10¹⁵ 51¹⁸ ψ 2¹² 10¹⁶ 83¹⁸ cf. 9⁴ Am 1⁸ Is 41¹¹ 60¹² cf. Jon 3⁹ v. also Ex 10⁷ Nu 21^{29,30} (JE) Je 48⁴⁶; house of Ahab 2 K 9⁸; wicked in general Ju 5³¹ Jb 4⁹ cf. v.7, ψ 37²⁰ 49¹¹ 68³ (|| sim. of melting wax), 73²⁷ 92¹⁰; also Pr 19⁹ 21¹⁸; א' אברו Jb 20⁷; cf. א' אברו רשעים א' ψ 1⁶; sq. אברו (of annihilation of Isr.) Dt 4^{26,26} 11¹⁷ Jos 23^{13,16} (D); sq. אברו (of Korah's company) Nu 16³³ (JE); *perish, be ruined, destroyed*, of inanimate things, e.g. land Je 9¹¹ (|| אברו במדבר ||) cf. 48⁸; harvest Jo 1¹¹; Jonah's gourd Jon 4¹⁰; riches Je 48³⁵ Ec 5¹³; vessel ψ 31¹³; houses Am 3¹⁵ (so oft. As. Dl^w); city Ez 26¹⁷ (but del. & Co); cf. bamôth Ez 6³ & Co; heavens & earth ψ 102²⁷. 2. fig. *perish, vanish*, subj. memory Jb 18¹⁷ ψ 9⁷; name ψ 41⁶ (i.e. be forgotten); vigour Jb 30²; wisdom Is 29¹⁴; cf. אברו אברו Dt 32²⁸; אברו Je 7²⁸ (|| אברו ||) אברו Ez 12²²; אברו Jb 3³ (i.e. be blotted out); אברו Je 4⁹ (i.e. courage fail); אברו ψ 9¹⁹ Pr 10²⁸ 11⁷ Ez 19⁵ 37¹¹ Jb 8¹³; so אברו ψ 112¹⁰ (i.e. comes to naught); אברו Pr 11⁷, sq. אברו + agent La 3¹⁸; אברו sq. אברו + persons negligent Je 18¹⁸ Ez 7²⁶, cf. Je 49⁷; esp. אברו אברו (i.e. they could not escape) Am. 2¹⁴ Je 25³⁵ Jb 11²⁰ ψ 142⁵. 3. *be lost, strayed*, asses 1 S 9^{3,20}; sheep Je 50⁶ Ez 34^{4,16} ψ 119¹⁷⁶ (fig. of erring men); perh. Dt 26⁵. Pi. caus. of Qal.—Pf. אברו 2 K 21⁸ + 2 t.;

sf. **אַבְדָּר** Co Ez 28¹⁵ cf. infr.; **אַבְדָּרְתִּי** Je 15⁷; **אַבְדָּרְתִּי** Ez 6³ (Co **אַבְדָּרְתִּי**) etc.; *Impf.* **אַבְדָּר** Ec 9¹⁸; **אַבְדָּרְךָ** Ec 7⁷ Zp 2¹³; 1 s. sf. **אַבְדָּרְךָ** Ez 28¹⁶ (for **אַבְדָּרְךָ** Ew^{72c} Ol^{179a} Kō I³⁸⁸ Ges^{168an}; but Co 3 ms.; v. also Co 38¹⁴); **אַבְדָּרְךָ** Dt 12² etc.; *Inf. abs.* **אַבְדָּר** Dt 12² + 3t.; *cstr. id.* Ez 22²⁷ + etc.; *Pt.* **מְאַבְדָּרִים** Je 23¹. **1. cause to perish, destroy, kill**, obj. pers. (mostly late) 2 K 11¹ Est 3⁹ 4⁷ 8⁵ 9²⁴; || **הָרַג** 9^{6,12}; || **הָרַג** + **הַשְׁמִיד** 3¹³ 7⁴ 8¹¹; || **הָמַם** 9²⁴; cf. **שָׁח** 119^{9b}; obj. **נַפְשׁוֹ** Ez 22²⁷ (del. Co); in judgment, subj. **אֶלְכָּם** 5⁷; cf. Pr 1³²; sq. **מִתְהַדָּר** Ez 28¹⁶; obj. a people 2 K 13⁷ 2 K 19¹⁸ = Is 37¹⁹; Jb 12¹³; in judgment Dt 11⁴ Je 12¹⁷ 15⁷ Zp 2¹³ **שָׁח** 9⁶ cf. 21¹¹; obj. inanimate things esp. idols, bamôth etc., Nu. 33^{52,53} (J) Dt 12^{2,2} 2 K 21³ Ez 6³ (but cf. Co supr.); bars of Zion La 2⁹ (|| **שָׁבַר**). **2. fig. cause to vanish, blot out, do away with** names of idols Dt 12²; voice of Babylon Je 51⁵⁵; memory of dead Is 26¹⁴; substance Pr 29³; understanding Ec 7⁷; good (**טוֹבָה** q.v.) Ec 9¹⁸. **3. cause to stray, lose**; obj. Isr. under fig. of flock Je 23¹ (|| **הַפִּיזוּ**); abs. Ec 3⁶ (|| **בִּקְשׁוּ**). **Hiph. Pf.** **וְהֶאֱבִדְתָּ** Nu 24¹⁹; **וְהֶאֱבִדְתָּ** Jb 14¹⁹ etc.; *Impf.* **אַבְדִּיהָ** Je 46⁸ (Ges^{168,2 B.1}). *Inf.* **אַבְדִּיהָ** 2 K 10¹⁹ + etc.; *Pt.* **מְאַבְדִּיהָ** Dt 8²⁰. **1. destroy, put to death**, in judgment, (subj. **אֶלְכָּם**) obj. pers. Lv 23³⁰ (sq. **מִתְהַדָּר** || **בָּרַח** v²⁹); Je 49³⁸ (sq. **מִשָּׁם**); Ob⁴ (sq. **מִבְּרִית**); obj. nation, Ammon Ez 25⁷ (sq. **מִדְּבַרְתֵּי** || **בָּרַח**, cf. v¹⁶); Canaanites Dt 8²⁰ (sq. **מִבְּרִיתֵם**); Canaan = Philistines Zp 2⁶ (|| **בָּרַח**); esp. Isr. Dt 28^{51,63} (|| **הַשְׁמִיד**, cf. Js 7⁷; also abs. Je 18⁷ (|| **לְהַשְׁמִידוֹ**); = 1¹⁰ (|| **וְלִהְיוּ** + **וְלִהְיוּ**); animals Ez 32¹³ (sq. **מֵיִם רַבִּים**); cf. Dt 7¹⁰; **שָׁח** 143¹² (|| **הַצְּמִיתוּ**); (human subj.), obj. servants of Baal 2 K 10¹⁵; obj. nation Dt 9³, cf. Nu 24¹⁹ (E; sq. **מִשָּׁעִיר**); 2 K 24²; cf. Je 46⁸; obj. inanimate, chariots Mi 5⁹; idols Ez 30¹³ (del. BCo). **2. fig., obj. name of kings** Dt 7²⁴ (sq. **הַשְׁמִידִים**); hope Jb 14¹⁹; voice of mirth etc. Je 25¹⁰ (cf. 51⁵⁵ **Pi** supr.).

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of) Destruction, Ruin, 'Abaddôn (cf. **אַבְדָּן** Jb 28²² etc.)—**אַבְדָּן** Jb 26⁶ (+ 4 t.); abbrev. **אַבְדָּה** Kt **אַבְדָּו** Qr + Pr 27²⁰.—Place of ruin in She'ôl for lost or ruined dead, as development of earlier distinction of condition in She'ôl (v. **שְׂאוֹל**). Only in WisdLt; Jb 31¹²; || **שְׂאוֹל** Jb 26⁶ Pr 15¹¹ 27²⁰; || **מוֹת** Jb 28²²; **קָבַר** 88¹².
 †I. **אַבְדָּה** vb. be willing, consent (cf. As. *abātu, command*, Dl^w, Eth. **አለፈ**: *refuse*, Ar. **أَبَى**, id., Nejd *be willing* So^{De Jes 3, p. 26}; LCB 1880, 817).—**Qal** (c. **לֹא**, **אַל** exc. Is 1¹⁹ Jb 39⁹; in Hex. rare & only JED, incl. Lv 26²¹); *Pf.* **אַבְדָּה** Ex 10²⁷ + **אַבְדָּו** Ju 19²⁵ + 7 t.; **אַבְדָּו** Is 28¹² (Sta^{131 R.2}; Kō^{1, 414}); *Impf.* **אַבְדָּה** Dt 29¹⁹ + 2 t.; 2 ms. juss. **אַבְדָּה** Pr 1¹⁰ (Sta^{143 e.1 an}; Kō^{1, 576 f}) etc.; *Pt.* **אַבְדָּה** Ez 3⁷;—*be willing*, sq. Inf. with **ל** Ex 10²⁷ + 29 t.; without **ל** Dt 2³⁰ + 8 t.; subj. **אֶלְכָּם** Dt 10¹⁰ 23⁶ 29¹⁹ Jos 24¹⁰ 2 K 8¹⁹ 13²³ 24² Ch 21⁷; human subj. Gn 24^{5,6} Ju 19¹⁰ 2 S 2²¹ 13²⁵ 14^{29,29} 23^{16,17} = 1 Ch 11^{18,19} 1 Ch 19¹⁹; in bad sense Ex 10²⁷ Dt 2³⁰ 25⁷ Ju. 19²⁵ 20¹³ 2 S 13^{14,16}; esp. of perverse Isr. Lv 26²¹ Dt 1²⁶ 1 S 15⁹ Is 28¹² 30⁹ 42²⁴ Ez 3^{7,7} 20⁸; subj. animal, **אַבְדָּה** Jb 39⁹; abs. (no Inf.) 2 S 12¹⁷ 1 K 20⁶ 22⁵⁰; cf. Pr 6³⁵, of jealous man; bad sense Ju 11¹⁷ Is 30¹⁵; good sense 1 S 22¹⁷ 26²³ 31⁴ = 1 Ch 10⁴ 2 S 6¹⁰ Pr 1¹⁰; + vb. fin. Is 1¹⁹ (**אַבְדָּה וְשָׁמַעְתֶּם**); *consent, yield to*, sq. **לֹא** Dt 13⁹ (good sense); sq. **שָׁח** 81¹²; sq. **לְעַצְמִי** Pr 1¹⁰; sq. acc. **הַתּוֹכַחְתִּי** v²⁵ (all in bad sense).
 †**אַבְדָּה** adj. in want, needy, poor,—so, alw. abs., Dt 15⁴ + 40 t.; **אַבְדָּה** Ex 23⁶ Dt 15¹¹; **אַבְדָּה** Am 4¹ + 14 t.; **אַבְדָּה** (|| **אַבְדָּה**) Ex 23¹¹ Is 29¹⁹; **אַבְדָּה** (|| **אַבְדָּה**) 132¹⁵—(Hex. only JED; mostly poet., 23 t. **שָׁח**) *needy*, chiefly *poor* (in material things); as adj. Dt 15^{7,7,9}; 24¹⁴ **שָׁח** 109¹⁶ (both || **עָנִי**); elsewhere subst.; **שָׁח** 49³ (|| **עָשִׂיר**); Dt 15^{4,11}; subj. to oppression & abuse Am 2⁶ 5¹² (both || **צָרִיךְ**) 4¹ 8⁶ (all || **דָּל**) Is 32⁷; Am 8⁴ Ez 16⁴⁹ 18¹² 22²⁹ **שָׁח** 37¹⁴ Jb 24^{4,14} Pr 30¹⁴—cf. **שָׁח** 109¹⁶ supr.—(all || **עָנִי**) Je 5²⁸ (|| **תְּרוֹם**) 2³⁴; cared for by good Jb 29¹⁶ 30²⁵ (|| **קִשְׂיָהוּם**) 31¹⁹ **שָׁח** 112⁹ Est 9²²; Pr 14³¹ (|| **דָּל**) 31²⁰ Je 22¹⁶ (|| **עָנִי**); care of them enjoined, negatively Ex 23⁶;—cf. Dt 24¹⁴ supr.—positively Ex 23¹¹ Dt 15¹¹ Pr 31⁹ (both || **עָנִי**)—cf. Dt 15^{7,7,9} supr.—**שָׁח** 82⁴ (|| **דָּל**); cared for by God Je 20¹³ **שָׁח** 107⁴¹ 132¹⁵ Jb 5¹⁵; 1 S 2⁹ = **שָׁח** 113⁷ Is 14³⁰ (all || **דָּל**) **שָׁח** 35¹⁰ 140¹³ (both || **עָנִי**), cf. Davidic king **שָׁח** 72¹² (|| **עָנִי**) = v⁴ **שָׁח** (|| *id.*), v^{12,13} (|| **דָּל**); *needing help, deliverance from trouble*, esp. as delivered by God **שָׁח** 9¹⁹ 12⁶ 40¹⁸ = 70⁶ 74²¹ 86¹ 109²² Is 29¹⁹ 41¹⁷ (all || **עָנִי**) Is 25⁴ (|| **דָּל**) **שָׁח** 69³⁴ 109³¹.
 †**אַבְדָּה** n.f. caper-berry (as stimulating

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desire) Ec 12⁵ (v. GFM JBL 1891, 55 ff.; so © & Mish. אביונות, cf. NHWB; v. also ©; i.e. *capparis spinosa*, cf. Ri^{HWB}; so Thes, Ew De, etc.; but Wetzst in De (Germ. ed. 1875) proposes אביונה (as fem. of אביון) *the poor soul* in sense = נשמתו האביונה cf. Symm ©, where double translation).

16 אָבִירָה n. [m.] reed, papyrus (etymology uncertain; = Ar. آبر, As. *abu* DI^w, AGI) אֲבִיּוֹת אָבִירָה Jb 9²⁶ (craft made of reeds, light & swift, Heliod. Aethiop. X. 460) כְּלִירָה Is 18².

II. אָבִה (perh. at least formally justified as stem of אָב (cstr. אָבִי), so Thes (cf. infr.), but existence & mng. wholly dub.; as real ✓ Ba ZMG 1887, 609 ff. OI¹ 123 c; acc. to DI^w p. 22 אָבִה As. *abu* = decide, אָב = *he who decides*; Thes (so RobGes No^{ZMG} xl, 737 & cf. Sta¹⁸⁶ al.) makes אָב nom. prim. bilit., imitating infant's speech cf. *πάππας, pappa, papa* (cf. Ew¹⁰⁶ a); also As. *bab* Jen^{ZA} 1885, 304).

1 אָב n.m. father (Ph. אָב, As. *abu*, Ar. أب, Sab. אָב CIS^{iv}, 1. 371.2 al., Eth. ለብ: Aram. אָבָא, אָבָא, אָבָא)—abs. אָב Gn 44¹⁹ + 47 t.; cstr. אָבִי Gn 17^{4,5} (cf. in אָבִים *ib.* & elsewh. in n.pr. On Hal's prop. אָבִי v. אָבִירָה & אָבִירָה; cf. Ge¹⁵ 90, 96, 96) Gn 4²⁰ +; sf. אָבִי Gn 19³⁴ + (MI אָבִי); אָבִי Gn 12¹ +; אָבִי Gn 2²⁴ +; אָבִי Ju 14¹⁰ + 6 t.; pl. אָבוֹת Ex 12³ +; cstr. אָבוֹת Ex 6²⁵ + 7 t.; sf. אָבוֹתֵי אָבוֹתֵי Gn 47⁹ + 15 t.; אָבוֹתֵיהֶם 1 Ch 4³⁸ + 32 t. (late); אָבוֹתֵיהֶם Ex 4⁵ + 106 t. etc.;—1. *father of individual* Gn 2²⁴ (+ אָם) 12^{28,29,29} 19^{31,32,33} + oft. (mostly JED); of father as commanding Gn 50¹⁶ (J) Je 35^{6f} Pr 20⁹ (cf. Gn 18¹⁹ J 28^{1,6} P 1 S 17²⁰ 1 K 2¹); instructing מוֹכֵר Pr 1⁸ 4¹ (cf. Dt 8⁵); specif. as begetter, *genitor* Pr 23²² Zc 13^{3,3} (+ אָם) Is 45¹⁰; cf. Gn 49⁴ (J) Lv 18^{7,8,11} (P); rebuking Gn 37¹⁰; loving Gn 37⁴ 44²⁰ (JE); cf. 22² 25²⁸ 37³ 2 S 14¹); pitying ψ 103¹³ (in sim. cf. 2 S 18⁵); blessing Gn 27⁴¹ (JE cf. 27⁴ also 28¹ P +); as glad Pr 10¹ 15²⁰ cf. 29³; grieving Gn 37³⁵ (JE); cf. 2 S 12²² 19^{1,2f} etc. Also as obj. of honour, obedience, love Ex 20¹² (E)=Dt 5¹⁶; Ex 21^{15,17} (E) Dt 21^{18,19} Gn 28⁷ (P) 1 K 19²⁰ (all + אָם), 50^{1,5} (J) Mal 1⁶ etc. Hence metaph. of *intimate connection* Jb 17¹⁴ *to corruption I cry, My father art thou* (אָמִי וְאֵתֵי לְרִמָּה ||). 2. of God as *father of his people* (v. RS^{sem} 42), who constituted, controls, guides and lovingly watches over it: Dt 32⁶ Je 3^{4,19} 31⁹ Is 63^{16,16} 64⁷ Mal 1⁶ 2¹⁰ (cf. Ex 4²² 19⁴ (JE) Dt 32¹¹ Ho 11¹); cf. Je 2²⁷ (of idolatr. Isr.). אָמִירִים לְעֵץ אָבִי אֶתָּה וְלֶאֱבֹן אֶתָּה יִלְדַתִּי; esp. God as *father of Davidic line* 2 S 7¹⁴ ψ 89²⁷; *f. of needy* (late) ψ 68⁶ (cf. 103¹³) (in n.pr., *f. of individ.*, cf. infr.) 3. *head of household,*

family or clan; בֵּית אָבִי as abode Gn 38^{11,11} Lv 22¹³ +; =family Gn 24⁴⁰ (|| מִשְׁפָּחָתִי ||) 41⁵¹ 46³¹ + cf. Nu 18^{1,2} Jos 2^{12,18} 6²⁶; esp. techn. of divisions of Isr. לְמִשְׁפָּחוֹת בֵּית אָבִי Nu 3^{30,35} = a father's house, i.e. a family or clan; more oft. pl. אֲבוֹתָיו אֲבוֹתָיו אֲבוֹתָיו = fathers' houses = families, clans (cf. Di on Ex 6¹⁴) Ex 6¹⁴ 12³ Nu 1^{2,18} ff (oft. in Nu) Jos 14¹ 19⁵¹ 21^{1,1} 22^{14,14} (always P in Hex.); also 1 Ch 5^{13,15} + oft. in Ch; cf. רָאשֵׁי אֲבוֹת הַלְוִיִּים (= בֵּית א') Ex 6²⁵ cf. 1 K 8¹ 1 Ch 6⁴ 7¹¹ + oft. Ch Ezr Ne. 4. *ancestor (a)* of individual; grandfather (instead of precise term) Gn 28¹³ 32¹⁰ (J); where used by Jacob of Abr. & then of Isaac); greatgr. 1 K 15¹³; great-greatgr. 1 K 15¹¹ etc.; oft. pl. (= *fathers, forefathers*) Gn 15¹⁵ 46⁸⁴ (JE) 1 K 19⁴ 21^{3,4} 2 K 19¹² 20¹⁷ +; particularly אֲבוֹתַי עִם שֹׁכֵב 1 K 19¹² 21²⁰ 22⁴⁰ +; joined with 'עִם אֲבִי וְיוֹקֵב עִם אֲבִי' 1 K 14³¹ 15²⁴ 22⁵¹ 2 K 8²⁴ 15³⁸ cf. v⁷, 16²⁰ + (all of kings of Judah); intens., וְאֲבוֹתֵי וְאֲבוֹתֵי Ex 10⁶ cf. Dn 11²⁴; (b) of people Gn 10²¹ (J) 17^{4,5} (P) 19^{37,38} (J) 36^{9,43} (P) Dt 26⁵ Is 51² 43²⁷ (where אֲבוֹתֵי הָרִאשֹׁן *thy first father*, v. Che) cf. also Ez 16^{3,45} + oft.; pl. Ex 3^{13,15,16} (E) Dt 1⁸ Jos 1⁹ Ju 2¹ 1 S 12⁶ +; 1 S 12¹⁵ ad fin rd. וְכִמְלִכְכֶם © We Dr. 5. *originator or patron of a class, profession, or art* Gn 4^{20,21}. 6. fig. of *producer, generator* Jb 38²⁸ אָב הַיָּשׁ לְמִטֵּר אָב (|| כִּי-||: הוֹלִיד אֱגִילָה). 7. fig. of *benevolence & protection* Jb 29¹⁶ אָבִי לְאֵבִינִים אָב, cf. 31¹⁸; of Eliakim Is 22²¹; perh. also of gracious Mess. king עַד אָבִי Is 9⁵ *everlasting father* (Ge Ew De Che Brd Di)—others *divider of spoil* (Abarb Hi KnKue Br^{MP}). 8. term of *respect & honour* (Abbas, Pater, Papa, Pope); appl. to master 2 K 5¹³; priest Ju 17¹⁰ 18¹⁹; prophet 2 K 2^{12,12} 6²¹ 13^{14,14} cf. 8⁹; counsellor Gn 45⁸ (E; cf. *θευρέου παρρός* © add. Est 3¹³; τῶς παρρῖ Mac 11³²); king 1 S 24¹²; artificer 2 Ch 2⁴ 16. 9. specif., *ruler, chief* (late) 1 Ch 2^{24,42,42} etc. (cf. Ew^{1273b}).

אָבִירָה אָבִירָה n.pr.m. a hero of David 2 S 23³¹ rd. אָבִירָה so © 1 Ch 11³², cf. Dr^s (We^s אָבִירָה (v. sub אָבִירָה); otherwise Klo^s.

אָבִירָה n.pr.m. (*El is (my) father*, cf. אָבִירָה & Ph. אָבִירָה (*fem.*)), also אָבִירָה & אָבִירָה *our father* etc.; Abi-ba'al KAT² 355; v. RS^{sem} 45. No^{ZMG} 1888, 480 makes אָבִי here, & in אָבִירָה etc., cstr. but this seems unlikely; cf. also אָבִירָה etc.; views differ much as to these n.pr. and uniform interpr. is impossible. Cf. in gen. Ol¹²⁷⁷ f. 1. Saul's grandfather 1 S 9¹ 14⁵¹. 2. = foregoing, 1 Ch 11³².

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- 23 **אָבִיאָסֶף** **n.pr.m.** (*my father has gathered*) son (descendant) of Korah Ex 6²⁴,
 43 Sam. אביסף, so אָבִיאָסֶף I Ch 6^{8,22} 9¹⁹ (cf. Nes¹⁸⁵).
 26 **אָבִיגַיִל** **n.pr.f.** (*my father is joy (?) orig.*
 אבול? אָבִיגַיִל?) cf. MT infr. & Nö^{ZMG 1883, 537Anm2}).
 1. wife of Nabal, then of David I S 25^{14,23,39}.
 40.42 27³ 30⁵ 2 S 2² I Ch 3¹; = אָבִיגַיִל I S 25^{3,36}
 אָבִיגַיִל v¹⁸, אָבִיגַיִל v³², אָבִיגַיִל 2 S 3³. 2. sister of
 David I Ch 2^{16,17} = אָבִיגַיִל 2 S 17²⁵.
 27 **אָבִידָן** **n.pr.m.** (*my father is judge*) a
 prince of Benj. Nu 1¹¹ 2²² 7^{60,65} 10²⁴.
 28 **אָבִידַעַת** **n.pr.m.** (*my father took know-*
 ledge) a son of Midian Gn 25⁴ I Ch 1³³. Cf. Sab.
 אביע, Hal^{MA 192, 202}, also ידעאב, DHM^{ZMG '83, 399}.
 29 **אָבִיהוּא** **n.pr.m. & f.** (*Yah(u) is (my) father*)
 38 —so †2 Ch 13^{20,21} = אָבִיָּם †1 K 14³¹ 15^{1,7-7,8}
 21 (⊗ 'Αβιου, 'Αβια); = אָבִיָּם †2 K 18² (⊗ 'Αβου,
 29 'Αβουθ); = אָבִיהָ 1 S 8² + 22 t.—1. king of
 Judah, son & successor of Rehoboam I K
 14³¹ 15^{1,7-7,8} I Ch 3¹⁰ 2 Ch 11^{20,22} 12¹⁶ 13^{1,2,3,4,15,}
 17.19.20.21.22.23. 2. 2nd son of Samuel I S 8² I Ch
 6¹². 3. son of Jerob. I I K 14¹. 4. son of
 Becher, a Benjamite I Ch 7⁸. 5. head of a
 priestly house I Ch 24¹⁰. 6. *id.* Ne 10⁸ 12^{4,17}.
 7. wife of Hezron I Ch 2²⁴. 8. mother of
 Hezekiah 2 K 18² 2 Ch 29¹.
 30 **אָבִיהוּא** **n.pr.m.** (*he is father*) a son of
 Aaron Ex 6²³ 24^{1,9} 28¹ Lv 10¹ + 7 t.
 31 **אָבִיהוּרַד** **n.pr.m.** (*my father is majesty,*
 cf. עֲבִיהוּרַד) son of Bela, a Benjamite I Ch 8⁸.
 32 **אָבִיהוּיֵל** **n.pr.m. & f.** (*my father is*
 might, Sab. אבחיל Hal^{MA 234})—prob. = אָבִיהוּיֵל
 2 Ch 11¹⁸, אָבִיהוּיֵל I Ch 2²⁹ — 1. a Levite Nu
 3²⁵. 2. a Gadite I Ch 5¹⁴. 3. father of Esther
 Est 2¹⁶ 9²⁹. 4. wife of Abishur I Ch 2²⁹. 5.
 wife of Rehoboam 2 Ch 11¹⁸.
 36 **אָבִישׁוּבָא** **n.pr.m.** (*my father is good-*
 ness) son of Shaharaim, a Benjamite I Ch 8¹¹.
 37 **אָבִישׁוּלָא** **n.pr.f.** (*my father is (the) dew*)
 a wife of David 2 S 3⁴ I Ch 3⁸.
 39 **אָבִימַלְךָ** **n.pr.m.** (*a father is El; South-*
 Arab. name) son of Joktan Gn 10²⁸ I Ch 1²².
 Cf. Sab. אבמעתחר, Abmi 'Attar a father is
 'Attar ([עשחר] v. עשחרת) Hal^{M 86}, DHM^{ZMG 1883, 13}.
 40 **אָבִימֶלֶךְ** **n.pr.m.** (*Melek (=Malik, Mo-*
 lech) is father)—אָבִימֶלֶךְ Gn 20¹⁸ + —1. king
 of Gerar Gn 20^{2,3,4} +, 21^{22,25,25} +, 26^{1,8} + (24 t.
 Gn). †2. king of Gath ψ 34¹ err. for אָבִישׁוּבָא,
 cf. I S 21¹¹;—a better known Philist. name
 substituted for a less known (Hup⁸). > Others

(Thes Ol De MV) think a title of Philist. kings,
 cf. Pharaoh. 3. son of Gideon Ju 8³¹ 9^{1,3,4} +,
 10¹ (40 t. Ju), 2 S 11²¹. †4. priest, son of
 Abiathar I Ch 18¹⁶ err. for אָבִיהוּיֵל q.v. (Sab.
 also **n.pr.f.** Osiander^{ZMG 1865, 209}).

אָבִינֶבֶר **n.pr.m.** (*my father is noble*) 41

1. a man of Gibeah in whose house the ark
 tarried I S 7¹ 2 S 6^{3,3,4} I Ch 13⁷. 2. a son of
 Jesse I S 16⁸ 17¹³; I K 4¹¹ (? perh. otherwise
 unknown; Klo prop. אָבִינֶבֶר). 3. a son of
 Saul I S 31² I Ch 8³³ 9³⁹ 10².

אָבִינַעִם **n.pr.m.** (*my father is delight*) 42

father of Barak Ju 4^{6,12} 5^{1,12}.

אָבִינֶר **n.pr.m.** (*my father is Ner, or is a* 74

lamp cf. 2 S 21¹⁷; acc. to Lag^{BN75} = אָבִינֶר (= אָבִינֶר)
 + נֶר = son of Ner; cf. ⊗ 'Αβερννρ)—so
 only I S 14⁵⁰, elsewh. אָבִינֶר—cousin of Saul,
 and captain of his host I S 14^{50,51} 17^{55,55,55} +
 52 t. I & 2 S + I K 2^{5,32} I Ch 26²⁸ 27²¹.

אָבִיעֶזֶר **n.pr.m.** (*my father is help*)— 44

= אָבִיעֶזֶר Nu 26³⁰ —1. a Manassite, called 'son'
 of Gilead Nu 26³⁰ (cf. Di) Jos 17² Ju 6³⁴ 8²; and
 son of Gil.'s sister I Ch 7¹⁸. 2. a Benjamite,
 a warrior of David 2 S 23²⁷ I Ch 11²⁸ 27¹².

אָבִי הָעֶזְרִית **adj.gent.** Abiezrite Ju 6^{11,24} 33

8³² = אָבִיעֶזֶר Nu 26³⁰. 373

אָבִירֹס **n.pr.m.** ((the) Exalted One is (my) 48

father (v. Bae^{Re1 156}) cf. As. *Aburamu* (?) KAT^{2 479}
 cf. DI^{L2} p. 91, 1, 226). 1. a Reubenite, son of Eliab
 Nu 16^{1,12,24,25,27,27} 26⁹ Dt 11⁶ ψ 106¹⁷. 2. son of
 Hiel the Bethelite I K 16³⁴. Cf. also following.

אָבִירָם **n.pr.m.** (*id., Thes al. exalted father*) 87

Abram Gn 11^{26,27} + 57 t. Gn (to 17⁵) + I Ch 1²⁷
 Ne 9⁷; = אָבִירָם Abraham Gn 17^{5,9,15} + 172 t. 85
 OT. אָבִירָם connected Gn 17⁵ by word-play with
 אָבִירָם of המון; really = אָבִירָם—רום = רהם which
 however is not found in Heb.—cf. Di > Hal
 REJ^{1887, 177} t who prop. אָבִירָם הם נָאִים cf. Gn 49²⁴
 with Is 41²¹; so that אָבִירָם אָבִירָם chief of multi-
 tude is the new name of Gn 17⁵ (הָם) (המה).

אָבִישׁוּגָא **n.pr.f.** (*my father is a wanderer* 49

(שג)) a handmaid of David I K 1^{3,15} 2^{17,21,22}.

אָבִישׁוּעָא **n.pr.m.** (*my father is rescue, or* 50

is opulence (cf. שׁוּעַ rich Jb 34¹⁹; also שׁוּעַ Jb
 36¹⁹? but v. שׁוּעַ); Lag^{BN75} thinks fr. אָבִישׁוּעַ (= אָבִישׁוּעַ)
 + שׁוּעַ cf. ⊗ 'Αβερρουε I Ch 8⁴) 1. a son of
 Phinehas I Ch 5^{30,31} 6³⁵ Ezr 7⁵. 2. a Benjamite,
 son of Bela I Ch 8⁴.

אָבִישׁוּרָא **n.pr.m.** (*my father is a wall, Sab.* 51

אבשור Hal^{MA 148}, cf. As. *Abudūru* DI^{P 202}) son of
 Shammai I Ch 2^{28,29}.

52 **אָבִישִׁי** **n.pr.m.** (*my father is Jesse*; Lag^{BN75} thinks fr. אָבִי (= אָבִי) + ישי cf. Ὁ Ἀβεσσα[ι] 1 S 26⁶) — א' 1 S 26^{6,9} + 17 t. 1 & 2 S = אָבִישִׁי 2 S 10¹⁰ + 5 t. 1 Ch. — grandson of Jesse; son of Zeruiah & brother of Joab 1 S 26^{6,8,7,8,9} 2 S 2^{18,24} + 20⁶ (where rd. יואב Ὁ Th We Dr) + 12 t. 2 S + 20⁷ (where insert אָבִישִׁי Ὁ We Dr) + 5 t. 1 Ch.

53 **אָבִישָׁלוֹם** **n.pr.m.** (*my father is peace*; acc. to Lag^{BN75} = אָבִי (= אָבִי) + שָׁלוֹם, cf. Ὁ Ἀβεσσαλωμ) — א' + 1 K 15^{2,10} = אָבִישָׁלוֹם 2 S 3³ +, 2 Ch 11^{20,21}, אָבִישָׁלוֹם 2 S 13¹⁴ + — **1.** Rehob.'s father-in-law + 1 K 15^{2,10} 2 Ch 11^{20,21}. **2.** 3rd son of Dvd 2 S 3³ 13¹ + 90 t. 2 S (insert 2 S 13²⁷ Ὁ Th We cf. Dr; del. v³⁸ Dr cf. We), + 1 K 1⁶ 2^{7,25} 1 Ch 3² ψ 3¹.

54 **אָבִיתָר** **n.pr.m.** (*the Great One is father* (?) so Ba^{Bel.156}, cf. Sab. (וּתָר) a priest, son of Ahimelech 1 S 22^{20,21,22} 23^{6,9} 30^{7,7} 2 S 8¹⁷ (rd. אָבִי-בְנֵי-אָחִימֶלֶךְ אָבִי Ὁ We Dr) + 22 t. 2 S 1 K 1 Ch.

26 **אָבוּגִיל** Kt 2 S 25¹⁸ v. אָבִיגִיל sub II. אָבָה.

17 **אָבוּי** **interj.** exclam. of pain, Oh! Pr 23²⁹ (|| *woe!*). Prob. akin to Syr. **ܐܘܘܐܝ** *alas* . . . ! PS⁵³ (AW Ges less prob. as a subst. *need* from אָבָה, cf. אָבִיּוֹ).

אָבָה (D^{1BD} Ez. x, Pr⁷⁵ comp. As. [*abāhu*], *torment*, but dub.)

19 **אָבָחָה** **n.f.** cstr. אָבָחָת הָרָב Ez 21²⁰; DI, as above, *slaughter*; but prob. error for טָבַחַת (v. טָבַח) Ges Co; Ὁ σπάγια βομφαίας, cf. X.

20 **אָבִיטָרִים** v. בָּטָה. p. 105

אָבִי v. בִּיָּה.

21 **אָבִי** v. אָבִיָּה sub II. אָבָה. p. 4

33 **אָבִי הָעֶזְרִי** v. אָבִי עֶזְרָה sub II. אָבָה. p. 4

29 **אָבִיָּה** v. אָבִיָּה sub II. אָבָה. p. 4

32 **אָבִיָּהִל** v. אָבִיָּהִל sub II. אָבָה. p. 4

34 **אָבִיוֹן** v. אָבִיוֹנָה, אָבִיוֹן. p. 2

38 **אָבִיָּה** v. אָבִיָּה sub II. אָבָה. p. 4

43 **אָבִיָּסָף** v. אָבִיָּסָף sub II. אָבָה. p. 4

55 **אָבִי** **vb.** turn (?) (cf. As. *abāku* DI^w = הפָּךְ; Thes MV al. compare **בוך**) **Hithp.** וְיִתְאַבְּכוּ Is 9¹⁷, *roll, roll up*, as volume of smoke (of Isr. under fig. of thickets of forest) v. De & cf. הִתְאַבְּכָה Ju 7³.

56 **אָבִל** **vb.** mourn (As. [*abālu*] v. DI^w) — **Qal** Pf. אָבַל Is 24⁷ + 2 t. etc. **Impf.** 3 fs. תִּתְאַבֵּל Ho 4³ + 3 t. — *mourn, lament* (poet. & higher style); abs., human subj. Jo 1⁹ Am 8⁸ 9⁵ Is 19⁸

(|| *אָנָה*) cf. Jb 14²² (subj. בְּפִשִׁי); sq. על Ho 10⁵; more oft. fig., inanim. subj., gates Is 3²⁶; land 24⁴ 33⁹ Ho 4³ Jo 1¹⁰ Je 4²⁴ (sq. על) 12⁴ 23¹⁰ cf. 12¹¹ (sq. על), 14²; pastures Am 1². **Hithp.** — **Pf.** הִתְאַבֵּל 1 S 15³⁵; **Impf.** יִתְאַבֵּל Ez 7^{12,27};

אָבַל Gn 37³⁴ + 3 t. etc.; **Inv.** fs. הִתְאַבֵּל 2 S 14²; **Pt.** מִתְאַבֵּל 1 S 16¹ + 2 t. etc.; — **mourn** (mostly prose) esp. for dead, sq. על Gn 37³⁴ 2 S 13²⁷ 14² 19² (|| *בָּבָה*) 2 Ch 35²⁴, cf. also Is 66¹⁰ (over Jerusalem); abs. 1 Ch 7²²; cf. 2 S 14² *play the mourner* (where indic. by dress); over unworthy Saul sq. אָל 1 S 15³⁵ 16¹; over sin sq. על

Ezr 10⁶ cf. (abs.) Ne 8⁹; judgment of ' Ex 33⁴ abs. (indic. by dress), Nu 14⁵⁹ Ez 7²⁷ (del. B Co); sq. יָבִי 1 S 6¹⁹; calamity Ne 1⁴ Ez 7¹² cf. Dn 10².

Hithp. **Pf.** הִתְאַבֵּלְתִּי Ez 31¹⁵; **Impf.** יִתְאַבֵּלְתִּי La 2⁸; — *cause to mourn*; Ez 31¹⁵ abs. MT, but ABCo obj. תְּהוּם sq. על, *caused the deep to mourn over*; La 2⁸ obj. wall etc.; (both these fig., cf. Qal).

אָבֵל **n.m.** Gn 50¹¹ **mourning**—abs. Gn 50¹⁰ + 17 t.; cstr. 27⁴¹ + 3 t.; אָבֵלִים Is 60²⁰; אָבֵלִים Je 31¹³—for dead, cstr. Gn 27⁴¹ Dt 34⁸ (|| *בְּכִי*) so אָבֵלִים sim. for grievous mourning Am 8¹⁰, *id.* metaph. Je 6²⁶ (|| *מִסְפָּר תְּמָרִים*); Gn 50^{11,11} Je 16⁷ cf. 2 S 19³ עָשָׂה אָבֵל Ez 24¹⁷ (v. Co) sq. לְGn 50¹⁰ (v. also II. אָבֵל ad fin.); for calamity, Est 4³ 9²² (|| *יָגוֹן*; contr. *יום טוב*) Jb 30³¹ (|| *קוֹל*) Is 60²⁰ 61³ (where appar. = mourning garb, sq. מַעֲבָה תְּהִלָּה, v. also Bi Che on txt.; || *רוּחַ בָּקָה*; contr. *שָׁמֶן שִׁשׁוֹן*); Je 31¹³ (|| *שִׁשׁוֹן*), La 5¹⁵ (|| *מְחֹל*), Am 5¹⁶ (|| *מִסְפָּר*); cf. *פְּגוּמֹת יַעֲקֹב* Mi 1³; = time, period of mourning 2 S 11¹; אָבֵל עִיט 7² (|| *ב' שָׁמֶן*), v⁴ (|| *ב' שִׁמְחָה*); אָבֵל garments of mourning 2 S 14².

57 **אָבֵל מְצָרִים** v. אָבֵל מ' sub II. אבל. p. 6

+ I. **אָבֵל** **adj.** mourning—א' Gn 37³⁵ Est 6¹²; cstr. אָבֵלִים ψ 35¹⁴; אָבֵלִים Jb 29²⁵ Is 61² etc.; —for dead Gn 37³⁵, calamity Est 6¹², cf. fig. La 1⁴ (pred., inanim. subj.), elsewhere as subst. *mourner*; sg. ψ 35¹⁴ (cstr.) for dead (|| *קָדַר*); pl. Jb 20²⁵ abs.; for calamity Is 57¹⁸ 61^{2,3} (where mourners for Zion, or of Zion, v. Di).

II. **אָבֵל** (perh. *أَبَلَ* grow green, cf. **أَبَلَ** grass; Lag^{BN45} prop. *أَبَلَ* withstand, hence אָבֵל as withstanding scorching sun (protected by trees, springs, etc.), hence also (Lag) *إِبِل* camel).

+ II. **אָבֵל** **n.f.** **1.** meadow (?) 1 S 6¹⁸ MT but rd. אָבֵן cf. v^{14,15} Ὁ Ὡ We Dr. **2.** **n.pr.loc.** city in N. Isr. 2 S 20¹⁸, near Beth Maacah v¹⁴ =

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62 **אָבֶל** *n.f.* ^{v¹⁵} (so also v¹⁴ Ew Th We Klo Dr),
 66 **אָבֶל** *n.f.* ^{v²⁹} = **אָבֶל מִים** 2 Ch 16⁴ (=Abil el
 Kamlh, wheat-meadow NW. of Dan & S. of Mu-
 63 tulleh Rob^{BR III, 372}). **אָבֶל הַשָּׂמִים** *n.pr.loc.* (= *acacia-meadow*) in lowlands of Moab Nu 33⁴⁹;
 = **שָׂמִים** Nu 25¹ Mi 6⁵ (=Tel Kefrein (?) Tristr
 & Merrill^{PE Soc. 4th Statement, 89}). **אָבֶל כְּרָמִים**
 64 *n.pr.loc.* (= *vineyard-meadow*) in Ammon Ju
 65 ^{v³³} (v. Euseb. ^{v³³} **Ἀβελμαρμελων**). **אָבֶל מְחֻלָּה**
n.pr.loc. (= *dance-meadow*) Ju 7²² ^{v¹²} K 4¹²;
 Elisha's birthplace 19¹⁶ (v. Euseb. ^{v¹⁶} **Ἀβελμαελαי**).
 67 **אָבֶל מִצְרָיִם** *n.pr.loc.* (= *meadow of Egypt*,
 i.e. fertile as Egypt?) E. of Jordan Gn 50¹¹
 (where interpr. as if ^{v¹¹} **אָבֶל מ**, so ^{v¹¹} **אָבֶל מ**; v. Di).

61 **אָבֶל** *adv.* **1.** in older Heb. with an
 asseverative force, verily, of a truth Gn 42²¹
 2 S 14⁵ 1 K 1⁴³ 2 K 4¹⁴, with a slight advers.
 force, nay, but Gn 17¹⁹ (P). **2.** in late Heb. as a
 decided adversative, howbeit, but Dn 10^{7,21}
 Ezr 10¹³ 2 Ch 1⁴ 19³ 33¹⁷ (cf. Ar. ^{v¹⁷} **جَل** of a truth,
 sometimes, from the context, nay rather Qor
 2^{82,94,110,129,149,165,261} 3¹⁴³ 4⁵² etc.)

III. **אָבֶל** (cf. Ar. ^{v¹⁵} **أَبِل** able to manage camels,
 fr. ^{v¹⁵} **أَبَل**, coll., Sab. **אָבֶל** camel DHM^{ZMG 1883, 329}).

179 **אָבֶל הַבָּיִת** *n.pr.m.* (? camel-driver), overseer
 of David's camels 1 Ch 27³⁰.

180 **אָבֶל**, **אָבֶל** v. יבל. p. 385

68 **אָבֶן** *n.f.* ^{Gn 29,2} (m. ^{1S17,40⁷}) stone (As. *abnu*,
 = the sharp, projecting? v. DI^{W, Pr.107}; Ph. **אָבֶן**;
 Aram. **אָבֶן**, **אָבֶן**; Eth. **አብላ**; Sab. **אָבֶן**) DHM
^{ZMG 1883, 341}—**אָבֶן** abs. Gn 28²² +; **אָבֶן** 11³ +; cstr.
 49²⁴ +; sf. **אָבֶנִי** 2 K 3²⁶; **אָבֶנִים** Gn 31⁴⁶ +, etc.;
 —a stone (large or small). **1.** in natural state,
 used as pillow Gn 28^{11,18} (E); seat Ex 17¹² (E);
 cover of well Gn 29^{2,3,8,10} (J); causing one to
 stumble Is 8¹⁴; marring good ground 2 K 3^{19,25};
 hand-missile Ex 21¹⁵ (JE) Nu 35^{17,23} (P) 2 S
 16^{6,13}, esp. in judicial stoning, with vb. **רָגַם** Lv
 20^{2,27} 24²³ Nu 14¹⁰ 15^{35,36} Jos 7^{25a} (all P), so also
 Dt 21²¹ 2 Ch 24²¹ Ez 16⁴⁰ 23⁴⁷; cf. 1 K 12¹⁸ =
 2 Ch 10¹⁸; with vb. **קָטַל** Dt 13¹¹ 17⁵ 22^{21,24} 1 K
 21¹³; also Jos 7^{25b} (JE or D); sling-stones Ju
 20¹⁶ 1 S 17^{40,49,49,50} 2 Ch 26¹⁴; hurled by engines
 2 Ch 26¹⁵; set up for inscribing law Dt 27^{2,4,8}
 Jos 8³² (all D); as memorial Jos 4^{3,5,6,7,8,9,20,21}
 (JED) 1 S 7¹²; as sacred pillar (**מַצֵּבָה**) Gn 28¹⁸
 35¹⁴ (anointed with oil), 28²² (= **בֵּית־אָבֶל**) cf. **אָבֶל**
 (**רֵעָה**) Gn 49²⁴ (v. Di); as witness 31⁴⁵ cf. Jos
 24^{26,27} (all JE); pl. gathered into heap (**גִּבְעָה**)
 over dead, Jos 7²⁶ (v. Di) 8²⁹ cf. 10^{18,27} (JE) 2 S

18¹⁷; **גִּבְעָה** on which meal was eaten, in a compact
 Gn 31^{46,46} (JE); built into altar Ex 20²⁵ Dt 27^{5,6}
 (JED) Jos 8³¹ 1 K 18^{31,32,38}; cf. 2 K 23¹⁵ **אָבֶן** Klo (for
הַבְּמָה); of figured stone (forbidden) **אָבֶן מִשְׁפָּטִים**
 Lv 26¹ (H); **אָבֶן נְדוּלָה** where ark rested 1 S
 6^{14,15} also v¹⁸ (MT **אָבֶל** q.v.); (v. for other note-
 worthy stones **9.** infr.) **2.** stone, as mate-
 rial, of tablets Ex 24¹² 31¹⁸ 34¹ (pl.) v^{4,4} (JE)
 Dt 4¹³ 5¹⁹ 9^{9,10,11} 10^{1,3}; of vessels, hence prob.
 Ex 7¹⁹ (P; **אָבֶן**=vessels of stone || **עֵצִים**) v. Di;
 idols (|| **עֵצִים**) Dt 4²⁸ 28^{36,64} 29¹⁶ 2 K 19¹⁸ = Is 37¹⁹;
 also Je 3⁹ Ez 20³²; pavement 2 K 16¹⁷; edifice
 1 K 6⁷ cf. Gn 11³; also 2 S 5¹¹ 2 K 12¹³ 1 Ch
 22¹⁵; oft. pl. of (worked) stones Lv 14^{40,42,43,45}
 (P; in wall of house) 2 K 22⁶⁺, cf. of city-
 wall Ne 3³⁵; of (ruined) city 1 K 15²² Ne 3³⁴;
 tomb Is 14¹⁹; **אָבֶן יְקָרוֹת** (costly building-
 stones) 1 K 5³¹ 7^{9,10,11} (v. also sub **3**); **אָבֶן**
שֵׁשֶׁת = marble (v. **אָבֶן**) 1 Ch 29²; **אָבֶן גְּזֻיִת** =
 hewn stones 1 K 5³¹ 1 Ch 22² Ez 40⁴² (for altar-
 tables),—cf. **גְּזֻיִת** **אָבֶן מְהַצֵּב** 2 K 12¹³ 22⁶ 2 Ch
 34¹¹; foundation-stone, corner-stone Is 28¹⁶
 Je 51²⁶ Jb 38⁶ **אָבֶן** 18²²; cap-stone, completing
 the building, **אָבֶן הָרֵאשִׁיטָה** Zc 4⁷ (but v. **אָבֶן**
שֵׁשֶׁת as above), Zc 3⁹ upon one stone seven
 eyes, prob. refers to this cap- or head-stone; the
 eyes are symbol of God's watchfulness; perhaps
 explaining cup-stones found in Orient, v. Guthe
^{ZP V 1890, 129}; stone-cutters **אָבֶן הַרְשֵׁי** 2 S 5¹¹ 1 Ch 22¹⁵;
אָבֶן הָאֵזֶבֶד 2 K 12¹³ cf. 1 Ch 22². **3.** precious
 stone, gen. with modifying word **אָבֶן יְקָרוֹת** coll. 2 S
 12³⁰ 1 K 10² + oft. (v. **2**); **אָבֶן הַשֵּׁהָם** Gn 2¹² (J)
 cf. Ex 25⁷ 28⁹ 35^{9,27} 39⁶ (P) 1 Ch 29²;
 Ex 25⁷ 35^{9,27} cf. 1 Ch 29²; **אָבֶן סַפִּיר** Ez 1²⁶ 10¹;
אָבֶן פֶּהַד וְרִקְמָה; **אָבֶן חַמָּץ** ib.; **אָבֶן יְקָרוֹת**
 1 Ch 29²; **אָבֶן הַחַן** Pr 17⁸; on **אָבֶן אֵשׁ** (stones of fire)
 Ez 28^{14,16} as precious stones = **As. aban isāti** (?)
 v. DI^{Pa 118} & ^{W 40}; but Sm al. *thunderbolts*; also
 without distinctive modifier Ex 25⁷ 35⁹; **אָבֶן חַרְטֻם**
 engraver in stone Ex 28¹¹ cf. 31⁵ 35³³ (P). **4.**
 stones containing metal, = ore, Dt 8⁹ (v. Di)
 Jb 28² cf. v³. **5.** a weight, as orig. stone (v.
 Pr 27³ cf. Eng. weight stone = 14 lb) **אָבֶן יָרֵם**
 Pr 16¹¹ (cf. As. DI^{W 38}); **אָבֶן הַמִּלָּה** 2 S 14²⁶ (i.e.
 acc. to royal standard; cf. COT^{Gn 23,16}); **אָבֶן**
 Dt 25¹³ Pr 20^{10,23} (i.e. different weights, for
 dishonest use); **אָבֶן מְרָמָה** **אָבֶן מִרְמָה** Mi 6¹¹; just
 weights **אָבֶן צֶרֶק** Lv 19³⁶; **אָבֶן שֵׁמֶטָה** Pr 11¹;
 hence also heavy mass of metal (lead) Zc 5⁸.
6. plummet Is 34¹¹ (stones of devastation, or
 emptiness, cf. on sense 2 K 21¹⁵ Am 7^{7,8}); also
 made of metal **אָבֶן הַדְּבִיל** Zc 4¹⁰ (conversely
 plummet fr. *plumbum*). **7.** objects like stones;
 partic. *hair*, explicitly, **אָבֶן הַדְּבִיל** Jos 10¹¹ cf. Is
 30³⁰; **אָבֶן גְּבִישׁ** Ez 13^{11,13} 38²²; but also **אָבֶן**

גְּדִילוֹת Jos 10¹¹ (E) (cf. As. DI^{w38}); lime-stones
 אֲבָנֵי יַם Is 27⁹. **3.** in sim. (mostly poet.) of sink-
 ing in water Ex 15⁵=Ne 9¹¹; motionlessness
 Ex 15¹⁶; strength Jb 6¹²; firmness 41¹⁶; solidity
 (of ice) 38³⁰; in prose, of commonness 1 K 10²⁷
 2 Ch 1¹⁶; also metaph. of one in fear 1 S 25³⁷ (i.e.
petrified with terror, cf. Ex 15¹⁶ supr.); לֵב הָאֵל
 =perverse, hard heart Ez 11¹⁹ 36²⁶; אֲבָנֵי-יָגוּר
 Zc 9¹⁶ (of ransomed Isr.)—אָנְשׁ personif. Hb 2¹¹
 cf. v¹⁹; cf. Ez 13¹¹ (v. 7 supr.) †9. In topogr.
 terms (nearly=n.pr.); אֲבָן בֵּיתוֹ Jo 15⁶ 18¹⁷;
 72 אֲבָן הַדְּעוּר 1 S 5¹ cf. 7¹², also 4¹ (We Dr); הָאֵל
 הָאֲבָן 1 S 20¹⁹, rd. הָאֲבָן הָאֵל v. 3 here & v⁴¹
 (We Dr Klo); אֲבָן הַהִקְלֵת 1 K 1⁹ (where We
 skizzen III, 171 comp. Ar. *Zuhal*=Saturn).

70 †[אָבָן] **n.[m.]** wheel, disc.—*Du.* הָאֲבָנִים—
1. potter's wheel Je 18³ (two discs revolving
 one above the other; name from likeness to
 mill-stones; v. AW¹⁸). **2.** אֲבָן עַל-הָאֵל Ex 1¹⁶ prob.
 =*sella parturientis*, =διόφροι λοχειαίοι *bearing-*
stool, midwife's stool (fr. likeness to potter's
 wheel; on custom of labor upon stool v. Ploss
 Das Weib, 2nd ed. II, 35, 179 etc. & Cesnola Coll. fr. Cyprus,
 Metrop. Mus., N. York, No. 614, terra cotta
 fig. fr. 4th or 5th cent. B.C.; Descriptive Atlas
 of Cesn. Coll.¹, pl. LXVI. No. 435; cf. W. H. W[ard]
 1^{ESoc.} 2nd Statement 1873, p. 76).

71 אֲבָנָה Kt 2 K 5¹² v. אֲבָנָה.

73 אֲבָנָה v. בָּנָה p. 126

74 אֲבָנָה v. אֲבָנָה sub II. אֲבָה p. 4

75 †[אָבָס] **vb.** feed, fatten (Mish. *id.*; ? As.
 [abāsu] DI^{w46}) **Qal** Pt. *pass.* fattened, אָבָס of
 ox Pr 15¹⁷; אָבָסִים of fowl 1 K 5³.

18 †אָבָס **n.m.** Pr^{14,4} crib (=feeding-trough, on
 form v. Ges¹⁸⁴ a 12 R) of ass Is 1³ (cstr.); oxen Pr
 14⁴ (abs.); אֲבָסִים v. אֲבָסִים Jb 39⁹ (of wild-ox).

3965 †[אָבָסִים] **n.[m.]** granary (=place of fod-
 der; ? As. *bit abūsāti* DI^{w46}) pl. sf. מִבְּרֵיתָה Je
 50²⁶.

76 אֲבָעָבָה v. בָּעָה p. 101

אָבָה (meaning unknown).

77 †[אָבָז] **n.pr.loc.** city in Issachar, אָבָז
 Jos 19²⁰.

78 †אָבָז **n.pr.m.** judge of Isr. Ju 12^{8,10} (Lag
 GN 1891, 19 אָבָז (אָבָז), אָבָז, אָבָז).

אָבָה (Ar. اَبَا run away (cf. Lag^{BN51})).

80 †אָבָה **n.m.** Ez^{26,10} dust—אָ Dt 28²⁴ + 3 t.;
 cstr. אָבָה Na 1³; sf. אָבָה Ez 26¹⁰—*dust* (? fleeing,

flying; syn. אָבָה = oft. dust lying on or composing
 ground) Ex 9⁹ Ez 26¹⁰ Dt 28²⁴ (|| אָבָה) Is 5²⁴ (|| אָבָה)
 29⁵ (|| אָבָה); fig. of clouds under Yahweh's feet
 Na 1³.

†[אָבָה] **n.f.** prob. coll., cstr. אָבָה 81
 רִיבֵל Ct 3⁶ **powders of merchant**=scent-pow-
 ders. (On formation cf. Lag^{BN81}.)

†[אָבָה] **vb. denom.** Niph. *wrestle* (=get
 dusty, cf. κόνις, κονίω, v. also Str^{Pirke Aboth, I, 4} אָבָה
 אָבָה = sit at their feet; others, e.g. Di,
 comp. חָבָה). (חָבָה) Gn 32²⁵; Inf. sf. אָבָה
 אָבָה v²⁶.

אָבָה (cf. As. *abāru, be firm, strong* DI^w).

†אָבָה **n.[m.]** pinions (fr. strength, poet. &
 83 fig., pl. in sense) as of dove ψ 55⁷; eagle Is 40³¹;
 אָבָה of king of Babyl. under fig. of eagle Ez
 17³ (|| אָבָה of broad, overshadowing
 wings).

†אָבָה **n.f.** pinion (nom. unit., poet.) of
 84 ostrich Jb 39¹³; אָבָה of eagle, sim. for אָ Dt
 32¹¹; metaph. of אָ ψ 91⁴; אָבָה of dove
 ψ 68¹⁴; (בָּנָה || אָבָה).

†[אָבָה] **vb. denom.** Hiph. *fly* (=move
 82 pinions); of hawk אָבָה Jb 39²⁹.

†[אָבָה] **adj.** strong; alw. = subst. *the*
 46 *Strong*, old name for God (poet.); only cstr. in
 אָבָה Gn 49²⁴ & thence ψ 132^{2,5} Is 49²⁶ 60¹⁶;
 אָבָה Is 1²⁴ (cf. Che crit. n.)—Ba^{NE51} assigns
 this cstr. to אָבָה.

†אָבָה **adj.** mighty, valiant—אָבָה Jb 34²⁰
 47 + Is 10¹³ Kt (Qr. אָבָה); cstr. *id.* 1 S 21⁸; pl. אָבָה
 Jb 24²² +; —*mighty* (alw. = subst. & poet. exc.
 1 S 21⁸). **1.** men Ju 5²² Jb 24²² (=violent) 34²⁰
 Je 46¹⁶ 1 S 21⁸ (rd. אָבָה אָבָה Dr, cf. 22¹⁷; but
 Lag^{Prohebel} אָבָה אָבָה v. *Id.* ^{BN45}; Klo (בָּבָה), La
 1¹⁵; אָבָה *stout of heart* Is 46¹² (=obstinate)
 ψ 76⁶. **2.** angels ψ 78²⁵ (cf. 103²⁰). **3.** animals;
 bull, sim. of king of Assy. Is 10¹³ (rd. אָבָה & v.
 Di); elsewh. pl.; metaph. for enemies אָבָה
 ψ 22¹³ (|| אָבָה); for princes ψ 68³¹; for Edomites
 Is 34⁷; hence even as sacrific. ψ 50¹³ (|| אָבָה);
 of horses Je 8¹⁶ 47³ 50¹¹.

אָבָה v. אָבָה sub II. אָבָה p. 4 85

†אָבָה proclaimed before Joseph Gn 41⁴³
 86 (mng. dub.; many Egypt. deriv. proposed; e.g.
a-bor-k, Copt. = *prostrate thyself!* Benfey^{Verh. d.}
 äg. Spr. z. Sem. 302 f. *āprek*, = *head bowed!* Chabas^{RA I},
 —but *ā=y*, v. also Wiedemann^{Altäg. Wörter 1883, 8}; *ap-*
rex-u, head of the wise, Harkavy^{Berl. äg. Zeitschr. 1869};

ab-rek, rejoice thou! Cook-Speakers Comm. Gn. ad loc. and p. 482; Lepage Renouf PSBA Nov. 1888, 5f ab(u)-rek, thy command is our desire, i.e. we are at thy service; Say Rel. Bab. 183 As. abrikku = Ak. abrik, vizier (unpub. tabl.), v. already Dl^w; L 134 c., l. 11. 12 who cp. As. abarakku = title, perh. grand vizier; against Dl, v. COT & Ng^{ZMG} 1886, 734).

52, 87 אברב v. אבירי, אבירי sub II. אבה. p. 5

53 אבשלום v. אבשלום sub II. אבה. p. 5

אנא (cf. Ar. أَجَا, flee Frey).

89 אנה n.pr.m. (fugitive?) father of a hero of David 2 S 23¹¹ (ins. also 1 Ch 11¹³ DrSm).

90 אנג n.pr.m. (violent? As. agāgu Dl^w) king of Amalek 1 S 15^{8,9,20,32,32,33}, also Nu 24⁷ (E), as symbol of might; (Is א then title? v. Di).

91 אנגרי adj.gent. of Haman (=Amalekite? so Jew. trad. & cf. Jos. Ant. xi. 6. 5) Est 3^{1,10} 8^{3,5} 9²⁴.

אנד (bind, so Talm. אנד, Aram. אנד).

92 אנדה n.f. band (Mishn. אנדה cf. NHWB). 1. pl. cstr. אנדות מוטה bands, thongs (fastening ox-bow) metaph. of fetters of slavery Is 58⁶. 2. אנדה איהב bunch of hyssop Ex 12²². 3. אנ abs. band of men (cf. אנבל. Eng. band) 2 S 2²⁵. 4. אנדהו vault of the heavens (as fitted together, constructed, cf. Ar. أَجَاد) Am 9⁶.

93 אנות n.[m.] nuts (coll.) (NH id., אנותא, Ar. انوت, Eth. גול-ח: Aram. انوت, cf. Pers. گوز, whence prob. אנות as loan-word) Ct 6¹¹.

אנל (Hoffm^{Hob.} 86 comp. Ar. اجل restrict, Eth. አገሌ: a certain one (name withheld), etc.)

96 אנל n.[m.] usually trans. drop, אנלי-טל dew-drops Jb 38²⁸ (|| מטל) so Vrss De Di; Hoffin 'Rückstände,' 'Ansammlungen,' i.e. collections, stores, reserve-supply.

97 אנלים n.pr.loc. town in Moab Is 15⁵; (meaning?); ? cf. Αἰγαλιεῦ (Euseb.) 9 m. S. of Areopolis; v. Lag^{Onom.} 228, 98; ed. 2, p. 244.

אנס (troubled, sad, As. agāmu Dl^w cf. Ar. أَجَم loathe; also أَجَمَة marshy jungle; v. ענס).

98 אנס n.[m.] troubled pool (Aram. id., אנס, As. agammu Dl^w)—א abs. Is 35⁷; cstr. 41¹⁸ + 2t.; אנסי Ex 8¹ + 2t.; אנסי Is 14²³; אנסי Ex 7¹⁹—1. troubled or muddy (gloomy) pools or marshes, pl. אנסים Is 14²³. 2. any pool, pond,

sg. אנסים Is 41¹⁸ ψ 107³⁵ 114⁸; pl. without אנסים Ex 7¹⁹ 8¹ (P) Is 42¹⁵. 3. swamp-reed, rush (= אנמון) Je 51³².

אנס adj. sad (cf. Mish.) אנסי-נפש Is 19¹⁰. 99

אנס n.[m.] rush, bulrush. 1. used as cord or line Jb 40²⁶ (of twisted rushes, or spun of rush-fibre, cf. Di ad loc.); as fuel 41¹²; sim. of bending head Is 58⁵. 2. metaph. of the lowly, insignif. (|| אנס) Is 9¹³ 19¹⁵.

אנס (prob. circular, round, cf. Ar. أَجَنَة ball of cheek & v. Talm. אננס curved rim of a vessel).

אנס n.[m.] bowl, basin (Talm. אננס, Aram. אננס, אנס; Ar. أَجَانَة, vessel in which clothes are washed; As. (pl.) agandā Dl^w). 1. basins used in ritual אננסת Ex 24⁶ (E). 2. אננסת, sim. of curves of body Ct 7³. 3. metaph. of family of Eliakim. אננסת = basin-vessels Is 22²⁴ (= bowl-shaped vessels Che) opp. אננסת; both || אננסת.

אנר (As. stem of agappu, wing, cf. Dl^w).

אנר n.[m.] band, army (loan-word, orig. wing of army; As. agappu, Aram. אנר, wing. Others, fr. אנר, Sta^{256b})—All Ez. & all pl. (or du.?) אנר Ez 38⁹ 39⁴; אנר 12¹⁴ + 3 t.; אנר 38⁶ (all c. אנר exc. 38²²)—bands, armies of king of Judah Ez 12¹⁴ 17²¹; hordes (RV) of Gog 38^{9,22} 39⁴; specif. of אנר 38⁶; of אנר ib.

אנר vb. gather (food)—only Qal—Pf. אנר, of ant Pr 6⁸ (obj. מאכל); Impf. 2 ms. אנר of Isr. Dt 28³⁹ (obj. = grapes, not expr.); Pt. אנר subst. one who gathers (abs.) Pr 10⁵.

אנר II. אנר (pay, hire, Ar. أَجَرَ, Aram. אנר, As. agāru Dl^w, Palm. אנר Reck^{ZMG} 1888, 396).

אנר n.pr.m. (perh. hireling, Ar. أَجِير, Aram. אנר, v. PS, As. agiru, cf. Hpt^{BAS.124}; others gatherer, fr. I. אנר) son of אנר, an author of proverbs Pr 30¹.

אנרה n.f. payment, אנרה כסף 1 S 2³⁶. 95

אנרת n.f. letter, letter-missive (late, prob. loan-word, As. egirtu Dl^w)—abs. Ne 2⁸ + 2t.; cstr. Est 9²⁹; pl. אנרות abs. 2 Ch 30¹ + 3t.; cstr. Ne 2⁹; אנרות Ne 6¹⁷—letter, esp. royal letter 2 Ch 30^{1,6} Ne 2^{7,8,9}; but also others Ne 6^{5,17,19} Es 9^{26,29} (|| אנר v. 20,30; other syn. אנרת q.v.)

אנר v. גרטל. p. 173 105

אנר v. גרף. p. 175 106

108 אד, אדוות, אדוות, אד. **אד** v. אדו.

109 [+**אדב**] vb. grieve; **Hiph. Inf.** לְאָדִיב (= לְאָדִיב Ges^{553.8.17}) to cause to grieve I S 2³³. (But Dr prop. לְהָדִיב fr. דוּב q.v.)

110 אֲדָבִיאל n.pr.m. 3rd son of Ishmael (cf. Ar. *adab* invite, discipline?) Gn 25¹³ I Ch 11²⁹ (As. *Idiba'il* etc., name of north. Ar. tribe D1^{Pa301}; cf. Minæan אדבל DHM in MV).

אדר (? cf. Ar. *ad* strength).

112 אֲדָרִי n.pr.m. a chief Israelite Ezr 8¹⁷⁻¹⁷.

111 אֲדָר n.pr.m. v. הדר. p. 212

118 אֲדָרְיָה n.pr.m. 5th son of Haman Est 9⁸ (Pers.?).

I. אדם (cf. As. [*admu*] make, produce (?) D1^{W & Pr104}).

120 אָדָם n.m. ^{6n 1.27} man, mankind (Ph. אדם, Sab. *id.*, CIS^{iv.1.1.4} al.; cf. As. *admu*, young (of bird) D1^W, but Nö^{ZMG 1886, 722} identif. with Ar. *ādā* coll. creatures)—Sg. abs. exc. cstr. Pr 6¹² cf. Thes; (אָדָם) oft. = pl. of אָדָם I S 1⁵ + 39t., cf. אָדָם גְּבוּרָה Gn 6²⁻⁴—1. a man (= Ger. *Mensch*) = human being Gn 2^{5.7.7.8.15.16.18} +, I 6¹² (27t. J) Lv 5⁴ (|| נֶפֶשׁ) I 3²⁻⁹ (19t. P) Ne 2¹⁰ Is 13¹² (|| אִישׁ אֶחָד); אִישׁ אֶחָד Jos 14¹⁵ (E); אִישׁ אֶחָד Pr 6¹² (|| אִישׁ אֶחָד); cf. I S 25²⁵ & v. בלעיל; = any one Lv 1⁹ Nu 9⁶⁻⁷ Jb 20²⁹ 27¹³ Pr 15²⁰ 21¹⁶⁻²⁰ 24³⁰ Ec 7²⁰ + oft. WisdLt, Je 2⁴ 25¹² Ne 2¹², cf. אִישׁ נֶפֶשׁ Nu 19¹¹⁻¹³ +; seld. *man* opp. woman Gn 2^{22.23.23.25} 3^{8.12.17.20.21} Ec 7²⁸. 2. coll. *man, mankind* Gn 1²⁶ 9^{5.6.6.6} + (P 28t.) 6^{1.5.6.7} (JE 24t.) Dt 4³² (D 6t.) (on 2 S 7¹⁹ cf. I Ch 17¹⁷ v. DrSM); distinctly = men + women Gn 1²⁷ 5¹ Nu 5⁶; given as name Gn 5²; but = warriors Is 22⁶ אִישׁ רֶכֶב (|| פָּרָשִׁים); || beasts (41 t.) אִישׁ בְּהֵמָה Gn 6⁷ 7²³ (J?) Ex 8^{13.14} 9^{9.10} (P) 9^{19.22.25} 12¹² 13^{2.13.15} (all J) +; late proph. Je 21⁶ 31²⁷ 50³ 51⁶² Ez 14^{13.17.19.21} 25¹³ 29^{8.11} 32¹³ (del. Co) 36¹¹ Jon 3⁸ Zp 1³ Hg 1¹ Zc 8⁸ 10¹⁰; || אִישׁ Ez 4¹⁵; || אִישׁ מְקַל־הַבְּהֵמָה v³⁰ cf. Jon 3⁷; || אִישׁ חֵמָרִים, צֵאן; cf. Jon 3⁷; || אִישׁ חֵמָרִים Ez 10^{8.14.21} cf. 41¹⁹; || trees Dt 20¹⁹ (rd. הָאֲדָם v. Di); opp. God I S 15²⁹ 16¹⁷ Is 31³ Ez 28²⁻⁹ I Ch 21¹³ 29² 2 Ch 6¹⁸ Mal 3⁸ cf. Ex 33²⁰ Dt 5²¹; so אִישׁ נֶפֶשׁ Nu 23¹⁹ (|| אִישׁ) Ez 2^{1.3.6.8} (87t. Ez, alw. addressed to proph.); אִישׁ אֱלֹהִים I S 26¹⁹; made in God's image Gn 1^{26.27} 9⁶ cf. Ec 7²⁹; as feeble, earthly, mortal Nu 16^{29.29} Ps 82⁷ 144³⁻⁴ Jb 5⁷ 14¹⁻¹⁰ cf. 25⁶ (בְּצֵלְמֵי אֱלֹהִים) Ec 12⁵; as sinful I K 8⁴⁶ 2 Ch 6³⁸ Ez 10¹⁴ cf. Nu 5⁶ Jb 31³³ Ho 6⁷; of men in general, other men (opp.

to particular ones) Ju 16¹⁷ (cf. אֲחָר הָאֵל 7¹¹) I 8^{7.28} ψ 73⁵ Je 32²⁰ +; || אִישׁ Is 2^{9.11.17} 5¹⁵ cf. Ez 23⁴² (del. Co Vrss); אִישׁ 2 S 7¹⁴ (|| אֲנָשִׁים) Pr 8⁴ (|| אֲנָשִׁים); ψ 49³ 62¹⁰ (both || אֲנָשִׁים) = men of low opp. men of high degree—so oft. Ph. and = *vassal* Sab. DHM^{ZMG 1875, 680} cf. 686; אִישׁ נֶפֶשׁ coll. Nu 31^{35.40.46} I Ch 5²¹ Ez 27¹³. +3. n.pr.m. Adam, first man (without art., cf. שָׁמַיִם I Ch 21¹ over ag. הָאֵל Jb 1⁶ etc.) Gn 4²⁵ (J) 5^{1.3.4.5} (P) I Ch 1¹. (Gn 2²⁰ 3^{17.21} rd. אֵל v. Di.) +4. n.pr.loc. city in Jordan valley (as *built*?) Jos 3¹⁶.

אֲדָמָה n.f. ground, land (as *tilled*, Ger. bebaut? D1^{Fr 105} but Fleisch. (Merx^{Archiv I, 236} f) comp. Ar. *adma*, skin, as smoothly covering & close-fitting; √דס cf. Ar. *adma* smear (spread oversurface); cf. also Nö^{ZMG 1886, 737})—אֲדָמָה Gn 1²⁵ +; cstr. אֲדָמָה Gn 47²⁰ +; sf. אֲדָמָה Jb 31³⁸ + 2 t. etc.; pl. אֲדָמָה ψ 49¹²—1. ground (astilled, yielding sustenance) Gn 2^{5.9} 3^{17.23} 4^{2.3.12} 5²⁹ 8²¹ 19²⁵ 47²³ Ex 34²⁶ (all J); Ex 23¹⁹ (E) Dt 7¹³ 11¹⁷ 26^{2.10.15} 28^{4.11.18.33.42.51} 30⁹ 2 S 9¹⁰ Is 17²⁸ 24³ 30^{23.23.24} Je 7²⁰ 14⁴ 25³⁸ Hg 1¹¹ Mal 3¹¹ ψ 83¹¹ 105³⁵ Pr 12¹¹ 28¹⁹ I Ch 27²⁶ Ne 10^{36.38} cf. fig. Jb 5⁶ (|| עֵפֶר); personif. 31³⁸ Jo 1¹⁰; also אִישׁ אֲדָמָה Gn 9²⁰ (J) tiller, husbandman; meton. אֲדָמָה 2 Ch 26¹⁰ i.e. lover of husbandry (or do these point to earlier meaning tillage? cf. D1^{Pr 105}) אִישׁ עֹבֵד אֲדָמָה Zc 13⁵. +2. piece of ground, landed property Gn 47^{18.19.19.19.20.22.22.23.25} (all J) ψ 49¹² (pl.) +3. earth as material substance; of wh. man is made Gn 2⁷ (מְקוֹהָא); so animals v¹⁹ (מְקוֹהָא); altar Ex 20²⁴; earthen vessels אֲדָמָה Is 45⁹; on head, sign of woe I S 4¹² 2 S 1² 15³²; of contrition Ne 9¹ (cf. אֲדָמָה); אֲדָמָה I K 7⁴⁶ cf. 2 Ch 4¹⁷ (firmness of earth, firm earth, clay-ground, for casting-moulds; or clay-moulds (Be)? or is this n.pr.? Klo prop. בְּמַעְרָה אֲדָמָה in the red cave); mule-loads of 2 K 5¹⁷; in it lie the dead אֲדָמָה עֵפֶר Dn 12² cf. Gn 3^{19.23} ψ 146⁴. 4. ground as earth's visible surface; אֲדָמָה Gn 1²⁵ 6²⁰ (both P) Ho 2²⁰ cf. Gn 7⁸ 9² (J?) Lv 20²⁵ (P) Dt 4¹⁸ Ez 38²⁰; also Gn 4¹⁰ (J) Is 24²¹ Am 3⁵ Zp 1^{2.3}; as wet with dew 2 S 17¹²; rain I K 17¹⁴ 18¹; cf. personif. אֲדָמָה אֲדָמָה Nu 16³⁰ (P) (|| אֲרָץ v³²), vid. v³¹; of partic. place, spot אֲדָמָה Ex 3⁵ esp. as abode of man Gn 4¹¹ Ex 10⁶ Dt 4^{10.40} 12¹ I S 20³¹ 2 S 14⁷; oft. אֲדָמָה Gn 2⁶ 4¹⁴ 6¹⁷ 7^{4.23} 8^{8.13} Ex 32¹² 33¹⁶ Nu 12³ Dt 6¹⁵ 7⁶ (all J, D) I S 20¹⁵ + 9 t. 5. land, territory, country (= אֲרָץ) Gn 47¹⁹ (J) Lv 20²⁴ (J?)—(|| אֲרָץ) cstr. bef. n.pr. מְקוֹהָא אֲדָמָה Gn 47^{20.26}; אֲדָמָה Is 19¹⁷; אֲדָמָה אֲדָמָה Ez 11¹⁷ + 16 t. Ez; esp. of land as promised or given by

to his people=Canaan Gn 28¹⁵ Ex 20¹² Nu 11¹² 32¹¹ (all J?) Dt 5¹⁶ + 16 t. Dt, Jos; 1 K 8^{34,40} +, Je 16¹⁵ 24¹⁰ 25⁵ 35¹⁵ Ez 28²⁵ 2 Ch 6^{25,31} 7²⁰ 33⁸; cf. also Dt 12¹⁹ 21²³ 29²⁷ 2 K 17²³ Is 6¹¹ 7¹⁶ 14¹ +, Ez 34^{13,27} +, Ne 9²⁵ (שְׁמֵנָה 'א),—in all c. 41 t.; + Jo 2²¹ (personif.); שְׁמֵנָה 'א Zc 2¹⁶ (cf. sub 4 supr.); hence also as Yahweh's land Dt 32⁴³ Is 14² Zc 9¹⁶ 2 Ch 7²⁰. +6. whole earth, inhabited earth (seld.; cf. also 'אָרֶץ sub 4 supr.) Gn 12⁸ 28¹⁴ (both J cf. 'אָרֶץ 18¹⁸ 22¹⁸ 26⁴) Dt 14² Am 3² Is 24²¹. +7. n.pr.loc. city in Naphtali (as built cf. אָרֶם 4 ?=ed-Dâme!) W. of L. Gennes. Jos 19³⁶ v. Di.

126 אָדְמָה n.pr.loc. city in Vale of Siddim Gn 10¹⁹ 14^{2,8} Dt 29²² Ho 11⁸.

129, 5346 אָדְמֵי הַנֶּקֶב n.pr.loc. pass in Naphtali, Jos 19³³ v. נקב.

II. אָדָם (אָדָם, אֲדָם *tawny*, Eth. *አደም*; (only in derivatives), As. *adāmu*? DI^w; cf. Lag^{BN28}).

119 אָדָם vb. be red (on format. cf. Lag^{BN83} cf. 120)—Qal Pf. 3 pl. אָדְמוּ *ruddy*, of Nazirites La 4⁷; Pu. Pt. reddened, dyed red, אָדְמוּ Na 2⁴ (of shield), אָדְמוּ אֶרְבֵּי אֵימֹתֶיךָ Ex 25⁵ 26¹⁴ 35^{7,23} 36¹⁹ 39³⁴ (all P). Hithp. Impf. redder, grow or look red, אָדְמוּ Pr 23³¹ (of wine); Hiph. Impf. emit (show) redness (cf. Lag^{BN120}) אָדְמוּ כְּתוּלָעִים Is 1¹⁸ (of sins) i.e. be glaring, flagrant (cf. also v¹⁵).

122 אָדָם adj. red—'א Is 63² Zc 1⁸ + Gn 25^{30,30}, v. infr.; אָדָם Ct 5¹⁰; f. אָדְמָה Nu 19², pl. אָדְמִים 2 K 3²² + 2 t.;—*ruddy, red*, of man Ct 5¹⁰; horse Zc 1^{8,8} (|| שֵׁשֶׁת cf. As. DI^w 6²) (|| שֵׁשֶׁת); heifer Nu 19²; water 2 K 3²² (אָדָם); cf. as subst. red, redness on garment Is 63², אָדָם = the (red) lentils Gn 25^{30,30}, but rd. אָדָם v. infr.; cf. also אָדָם כְּתוּלָעִים.

124 אָדָם n.[f.] carnelian (fr. redness; ὁ σάπιδιον; on format. cf. Lag^{BN144}) Ex 28¹⁷ 39¹⁰ (P) Ez 28¹³.

123 אָדָם n.[m.] name of a condiment (Ar. اَلدَّمَ v. Anderson in Di; cf. As. *adumatu*? DI^w) אָדָם Gn 25^{30,30} (J; so rd. for אָדָם MT; v. Di).

123 אָדָם (+אָדָם Ez 25¹⁴) n.pr.m. 1. Edom (name of a god? v. Sta^{G.1,121} RS^{Som 48}; vid. n.pr. עַבְדֵי אֱדָם; but Bae^{Re110} thinks dial. var. of אָדָם, אָדָם = בני אָדָם = Esau, elder son of Isaac Gn 25³⁰ (J) (where etym. = red, cf. v²⁵ (E?)) & sub אָדְמוּנִי 36^{1,8,19} (P). 2. coll. (m. but f. Mal 1⁴) Edomites, Idumeans as descend. of Esau Gn

36^{9,43} (P); also 1 S 14⁴⁷ + 31 t. + 2 S 8¹³ (for MT אָרָם; ὁ ἄρ, v. 1 Ch 18¹² ψ 60², We Dr); perh. also v¹² (ὁ ἄρ 1 Ch 18¹¹; MT אָרָם but v. We Dr); also 2 Ch 20² (v. Be); 'א=king of Edom Nu 20^{18,20,21}; poet. 'א בְּנֵי אָדָם La 4^{21,22}.

3. land of Edom, Idumaea (f. Ez 32²⁹ 35¹⁵ and 36⁶) S. & SE. of Pal. Gn 36^{32,43} + 32 t. (incl. שְׂרָה 'א Gn 32⁴; 'א אָרֶץ Gn 36^{16,17,21,31} Nu 20²³ 21⁴ 33³⁷ +);—uncertain whether 2 or 3 are Ex 15¹⁵ Nu 20¹⁴ 24¹⁸ + 9 t. (chiefly in 'א מְלָכָה etc.)

אָדְמוּי adj.gent. Edomite Dt 23⁸ 1 S 21⁸ 130 22^{9,18,22} 1 K 11¹⁴ ψ 52²; אָדְמוּיִם 2 Ch 25¹⁴ 28¹⁷; so 2 K 16⁶ (Qr; Kt אָדְמוּיִם, v. אָרָם); אָדְמוּיִם 1 K 11¹⁷; f. אָדְמוּיִת 1 K 11¹.

אָדְמוּיִם adj. reddish (cf. As. *ada(m)mu*? DI^w) of leprous sores Lv 13⁴² (רָגַם) v⁴⁹ (רָגַם); f. אָדְמוּיִת v^{24,43}; רָגַם v¹⁹; f. pl. אָדְמוּיִת 14³⁷.

אָדְמוּנִי adj. red, ruddy, of Esau as newborn babe Gn 25²⁵ (whence name Edom acc. to E? cf. Di); of youth 1 S 16¹² 17⁴² (אָדְמוּנִי).

אָדְמוּיִם n.pr.loc. v. מְעַלָּה sub עלה.p. 748 131

אָדְמוּתָא n.pr.m. a prince of Persia & Media Est 1¹¹ (cf. Pers. *admāta*, unrestrained). 133

אָדָן (mng. disputed; (1) cf. As. [*adannu*] firm, strong; adv. *adannāš*, strongly, exceedingly DI^w > (2) Fū. (a) make firm, fasten (cf. عدن) whence אָדָן; (b) determine, command, rule, whence אָדָן; (3) Thes Add., MV al. (a) intr. be under, low, inferior (cf. דָּן, דָּן), whence אָדָן; (b) tr. put under command, rule over (cf. דָּן) whence אָדָן; v. also (4) Lag^{M.1,102}, אָדָן fr. ادنى).

[אָדָן] n.m. Ex^{26,19} base, pedestal—אָדָן Ex 38⁷; pl. אָדָנִים Ex 26¹⁹ +; cstr. אָדָנִי Ct 5¹⁵ +, etc. 1. pedestals of fine gold, on wh. pillars of marble were set Ct 5¹⁵. 2. pedestals of the earth on wh. its pillars were placed Jb 38⁶ (|| corner-stone). 3. (metal) pedestals, bases, or sockets in wh. tenons of planks & pillars of tabernacle were set up; two for each plank & one for each pillar Ex 26^{19,19,19} + 52 t. in Ex 26.27.35-40 Nu 3.4 (all P); cf. ὁ Sm Co for אָדָן Ez 41²², of altar.

אָדָן n.m. Mal 3¹ lord (Ph. אָדָן)—'א ψ 12⁶ + cstr. אָדָן Jos 3¹¹ +; pl. אָדָנִים Is 26¹³ +; cstr. אָדָנִי Dt 10¹⁷ +; sf. אָדָנִי 1 S 25¹⁴ + etc.; (אָדָנִי, אָדָנִי are variations of Mass. pointing to distinguish divine reference fr. human. Pl., with few exc. an intens. pl. of rank; word takes sf. as pl. in all other pers.; so doubtless here. Orig. reading prob. in all cases אָדָנִי (v. Dalman Der Gottesname Adonaj; Lag^{BN 188} makes אָדָנִי an Aram. format.); אָדָנִי now found in J 51 t.; in E

+Gn 31³⁵ 32¹⁹ 42¹⁰ Ex 21⁵; in P +Gn 23^{6,11,15} Nu 36^{2,2}; often S & K; in Chr only in sources, 1 Ch 21^{3,3,3,23} (= 2 S 24^{3,22}) 2 Ch 2^{13,14}; Is & Je only in hist. parts Is 36^{8,9,12} Je 37²⁰ 38⁹; elsewh. +Dn 1¹⁰ 10^{16,17,19} 12⁸ Zc 1⁹ 4^{4,5,13} 6⁴ ψ 110¹ Ju 4¹⁸ 6¹³ Ru 2¹³; אָדוֹנָי +Ex 4^{10,13} Jos 7⁸ (J) Ju 6¹⁵ 13⁸ is referred to God, but יהוה אֱלֹהֵינוּ +Gn 43²⁰ 44¹⁸ Nu 12¹¹ (J) 1 S 1²⁶ 25²⁴ 1 K 3^{17,26} ref. to human superiors. There is uncertainty as to אָדוֹנָי Gn 18³ 19¹⁸; אָדוֹנָי 19²—+1. sg. *lord, master* (1) ref. to men: (a) supt. of household, or of affairs Gn 45^{8,9} (E)=ψ 105²¹; (b) master ψ 12⁵; (c) king Je 22¹⁸ 34⁵; (2) ref. to God, יהוה אֱלֹהֵינוּ the *Lord Yahweh* (v. יהוה) Ex 23¹⁷ 34²³ (Cov't codes); אֲדוֹנָי קֵל הָאָרֶץ *Lord of the whole earth* Jos 3^{11,13} (J) ψ 97⁵ Zc 4¹⁴ 6⁵ Mi 4¹³; אֲדוֹנָי אֱלֹהֵינוּ, earlier Is 1²⁴ 3¹ 10³³ 19⁴ (אָדוֹנָי) Is 10¹⁶ in common MT; not Massora, doubtless scrib. error); אֲדוֹנָי Mal 3¹; אֲדוֹנָי ψ 114⁷. 2. pl. *lords, kings* Dt 10¹⁷=ψ 136³; Is 26¹³; elsewh. intens. pl. of rank, *lord, master*, (1) ref. to men: (a) *proprietor* of hill Samaria 1 K 16²⁴; (b) *master* Gn 40⁷ (E) Ex 21^{4,4,6,8,32} (Cov't code) Gn 24⁹ + (J, 1 t.) Dt 23¹⁶ Ju 19^{11,12} + 13 t. S & K; Jb 3¹⁹ ψ 123² Pr 25¹³ 27¹⁸ 30¹⁰ Is 24¹ Am 4¹ Zp 1⁹ Mal 1^{6,6}; (c) *husband* Ju 19^{26,27} ψ 45¹²; (d) *prophet* 2 K 2^{3,5,16}; (e) *governor* Ne 3⁵; (f) *prince* Gn 42^{10,30,33} (E) 44⁸ (J) 1 S 29¹⁰; (g) *king* Gn 40¹ (E) Ju 3²⁵ + 40 t. S & K; Ch only in sources 1 Ch 12¹⁹ cf. 1 S 29⁴; 2 Ch 13⁶ 18¹⁶=1 K 22¹⁷; Is 19⁴ 22¹⁸ 36¹² 37^{4,6} Je 27⁴; (2) ref. to God Mal 1⁶; אֲדוֹנָי הָאֱלֹהִים *Lord of lords* Dt 10¹⁷=ψ 136³; אֲדוֹנָי הָאֱלֹהִים ψ 135⁵ 147⁵ Ne 8¹⁰; אֲדוֹנָי הָאֱלֹהִים ψ 82¹⁰ Ne 10³⁰; אֲדוֹנָי הָאֱלֹהִים Is 51²² (prob.=*thy husband, Yahweh*); אֲדוֹנָי הוֹי 12¹⁵ (possibly error for אֲדוֹנָי). 3. sf. 1 s. אֲדוֹנָי (אֲדוֹנָי) (1) ref. to men: *my lord, my master, (a) master* Ex 21⁵ (Cov't code) Gn 24¹² +, 44⁵ (J, 20 t.) 1 S 30^{13,15} 2 K 5^{3,20,22} 6¹⁵; (b) *husband* Gn 18¹² (J); (c) *prophet* 1 K 18^{7,13} 2 K 2¹⁹ 4^{16,28} 6⁵ 8⁵; (d) *prince* Gn 42¹⁰ (E), 23^{6,11,15} (P), 43²⁰ 44¹⁸ +, 47¹⁸, + (J, 12 t.); Ju 4¹⁸; (e) *king* 1 S 22¹² + (S & K 75 t.); (f) *father* Gn 31³⁵ (E); (g) *Moses* Ex 32²² Nu 11²⁸ 12¹¹ 32^{26,27} (J); 36²² (P); (h) *priest* 1 S 15^{26,26}; (i) *theophanic angel* Jos 5¹⁴ Ju 6¹³; (j) *captain* 2 S 11¹¹; (k) general recognition of superiority Gn 24¹⁸ 32⁵ +; 33³ +; 44⁷ + (J, 13 t.), Ru 2¹³ 1 S 25²⁴ + (15 t.); (2) ref. to God: אֲדוֹנָי a. *my Lord* Gn 20⁴ (? E) Ex 15¹⁷ (Sam.) elsewhere in Hex, J; Gn 18^{3(7),27,30,31} 19^{2,18(2)} Ex 4^{10,13} 5²² 34⁹ Nu 14¹⁷ Jos 7⁸; also Ju 6¹⁵ 13⁸; not S; 1 K 22⁶ 2 K 19²³; not Chron. exc. memorials Ezr 10³ (ref. to Ezra) Ne 1¹¹ 4⁸; WisdLt only Jb 28²⁸ (doubtless scrib. error for יהוה of many MSS.); not Ho; Is 37²⁴ 38^{14,16} (hist. part); exil. Is 49¹⁴ (cf. 51²²); Mi 1² ψ 16² + (47 t., chiefly this sense, exc. sub b.; cf. אֱלֹהֵינוּ וְאֲדוֹנָי my

Lord and my God ψ 35²³; (writers that use אֱלֹהִים sold. use אֲדוֹנָי); b. *Adonay n.pr.* of God, parallel with *Yahweh*, substit. for it oft. by scrib. error, & eventually supplanting it. In earlier Is 3¹⁷ + (19 t. seeming to belong here), Am 7⁸ 9¹ Ez 18^{25,29} 33^{17,20} 21¹⁴ (prob. אֲדוֹנָי as in usual phrase); Zc 9⁴ Mal 1^{12,14} La 1¹⁴ + (14 t.) ψ 2⁴ 37¹³ 78⁶⁵ 90¹⁷ (יהוה?) 10⁵ (Dalman puts most of these sub (a);—many cases are doubtful); 1 K 3^{10,15} (Mass. אֲדוֹנָי for יהוה cf. Dalm. 2 K 7⁶; Dalm. rightly questions; he rds. יהוה). The phrases אֲדוֹנָי אֱלֹהֵינוּ ψ 38¹⁶ 86¹², *Adonay my God*; אֲדוֹנָי הָאֱלֹהִים Dn 9³ אֲדוֹנָי הָאֱלֹהִים אֱלֹהֵינוּ אֲדוֹנָי הָאֱלֹהִים Dn 9⁴ favour taking אֲדוֹנָי הָאֱלֹהִים (יהוה?) v. 16^{17,19,19,19} as the divine name. 4. אֲדוֹנָי יהוה (a) *my Lord Yahweh* (v. יהוה) Gn 15^{2,8} (JE) Jos 7⁷ (J, Ⓞ om. v.) Dt 3²⁴ 9²⁶ Ju 6²² 16²⁸ 2 S 7⁶ (6 t.) 1 K 2²⁶ 8⁵³; prob. Am 3^{7,8} 7^{2,4,5} 9⁸ Je 1⁶ 4¹⁰ 14¹³ 32^{17,25} Ez 4¹⁴ 8¹ 9⁶ 11¹⁰ 20⁴⁹ 37³ אֲדוֹנָי אֱלֹהֵינוּ (יהוה) 13³ 23³⁹ 24²⁴ 28²⁴; 29¹⁶ inappropriate in mouth of God; del. אֲדוֹנָי (Co) or rd. אֱלֹהֵינוּ אֲדוֹנָי (Dalm.); Mi 1² Zp 1⁷ Ob 1¹ Zc 9¹⁴ ψ 7^{5,16} 73²⁸; (b) appar. *n.pr.* *Adonay Yahweh* Is 25⁸ Je 44²⁶; exil. Is 40¹⁰ + (10 t., but 61^{1,11} rd. יהוה, Ⓞ); (c) uncertain whether (a) or (b) in proph. formula אֲדוֹנָי אֱלֹהֵינוּ Is 7⁷ 28¹⁶ 30¹⁵ 49²² 51⁴ 65¹³ Je 7²⁰ Am 1⁸ 3¹¹ 5³ 7⁶ Ob 1¹ Ez 13¹ t.; אֲדוֹנָי אֱלֹהֵינוּ Is 56⁸ Je 2²² Am 3¹³ 4⁵ 8^{3,9,11} Ez 8¹ (80 t.); אֲדוֹנָי הָאֱלֹהִים Ez 6³ 25³ 36⁴; אֲדוֹנָי הָאֱלֹהִים Am 4² 6⁸; אֲדוֹנָי הָאֱלֹהִים Am 7^{1,4} 8¹. 5. אֲדוֹנָי יהוה *Yahweh my Lord* ψ 68²¹ 109²¹ 140⁸ 141⁸ Hb 3⁹. 6. אֲדוֹנָי יהוה *צְבָאוֹת* (a) *my Lord Yahweh S.* (v. *צְבָאוֹת*) ψ 69⁷ Am 9⁵ Is 10²³ 22^{5,12} 28²² cf. אֲדוֹנָי הָאֱלֹהִים הַצְבָּאוֹת אֱלֹהֵינוּ, *Yahweh, the God of Hosts my Lord Am* 5¹⁶; (b) a divine name, *Adonay, Yahweh S.* Je 46^{10,10} 50²⁵; (c) uncertain are אֲדוֹנָי אֱלֹהֵינוּ Is 10²⁴ 22^{14,15}; אֲדוֹנָי אֱלֹהֵינוּ Is 13⁵ Je 2¹⁹ 49⁵ 50³¹.

- אֲדוֹנָי n.pr.loc. in Babylonia Ezr 2⁵⁹ (v. 135
- קְרוֹב n.pr.)
- אֲדוֹנָי id. Ne 7⁶¹. 114
- אֲדוֹנָי בְּזֶקֶק n.pr.m. (or title) king of Can. 137
- city Bezek Ju 17; without Maqq. v. 5⁶.
- אֲדוֹנָי צְדָקָה n.pr.m. Canaan. king of Jeru- 139
- salem Jos 10^{1,3} (*Lord of righteousness; my Lord is righteous, or my Lord is Sidiq*—divine name—cf. אֲדוֹנָי צְדָקָה, מְלִכֵי צְדָקָה, Ph. אֲדוֹנָי צְדָקָה etc.)
- אֲדוֹנָיָהוּ (אֲדוֹנָיָהוּ) n.pr.m. (*my Lord is* 138
- Yahweh*, cf. Ph. אֲדוֹנָיָהוּ אֲדוֹנָיָהוּ אֲדוֹנָיָהוּ etc., in As. *Aduniba'al* Schr.^{KB II, 172}) 1. fourth son of David 1 K 1⁸ + 1 t., 2¹³ + 5 t. (= אֲדוֹנָיָהוּ 2 S 3⁴ 1 K 1^{5,7,12} 2²⁸ 1 Ch 3²). 2. a Levite 1 Ch 17⁷.
- 3. a chief of the people 1 Ne 10¹⁷ (= אֲדוֹנָיָהוּ 7¹³ Ezr 2¹³ cf. 8¹³).

140 †אדניקם **n.pr.m.** (*my Lord has arisen*) head of a family Ezr 2¹³ 8¹³ Ne 7¹⁸ (אדניקם Ne 10¹⁷).

141 †אדניקם **n.pr.m.** (*my Lord is exalted*) official of Solom. 1 K 4⁶ 5²⁸; so also 2 S 20²⁴ 1 K 12¹⁵ & We D1Sm.

151 †אדרם (contr. or corrupt, cf. foregoing) same official, under David 2 S 20²⁴, & Rehob. 1 K 12¹⁵ (=הרם 2 Ch 10¹⁶).

142 †[אדר] **vb.** (poet.) wide, great, (thence) high, noble (? As. *adaru* D1^w)—**Niph.** Pt. majestic, glorious, of א, אדר Ex 15¹¹; cstr. אדרי v⁶ (v. Di); **Hiph.** Impf. אדירי make glorious the teaching Is 42²¹ (א subj.).

145 †אדר **n.[m.]** 1. glory, magnificence (As. *aduru, adiru*) ironic. of price of shepherd (symbol.) Zc 11¹³. 2. mantle, cloak (as wide) Mi 2⁸ (|| שלמה) but rd. אדרת (ת lost bef. foll. ת), so WRS^{Proph 427}.

115 †אדורים **n.pr.loc.** (*two hills?*) city in Judah 2 Ch 11⁹ (cf. Ἀδωρα, Δωρα, Jos. Ant. viii. 10. 1, xiv. 5. 3); now Dura, W. of Hebron, Rob. BR II, 215.

146 †אדר **n.pr.m.** (*noble?*) 1. son of Bela, grandson of Benjm. 1 Ch 8³ (perh. error—cf. Be—for אדר q.v. Nu 26⁴⁰ Gn 46²¹). 2. city in Judah Jos 15³ (אדרה) = הצר אדר (q.v.) Nu 34⁴.

117 †אדיר **adj.** majestic—א ψ 8² +; f. אדרת Ez 17⁸? (v. infr.) etc.—1. majestic (wide, lofty) of waters of sea Ex 15¹⁰ ψ 93⁴; a ship Is 33²¹; a tree Ez 17²³; a vine Ez 17⁸ (אדרת), so Fū; or א n. abstr. v. sub אדרת infr.; also fig. of kings ψ 136¹⁸; nations Ez 32¹⁸; gods 1 S 4⁸; of א ψ 93⁴ 76⁵; of name of א ψ 82¹⁰. 2. subst. majestic one, of nobles, chieftains, etc., Ju 5^{13.25} Na 2⁶ 3¹⁸ Je 14³ 25³⁴ (הצאן אדירי fig. so) 35³⁶ 30²¹ Zc 11² 2 Ch 23²⁰ Ne 3⁵ 10³⁰; of א Is 10³⁴ 33²¹; of servants of א ψ 16³ (=priests? cf. 1 Ch 24⁵ & v. Che).

155 †אדרת **n.f.** glory, cloak—א abs. Jos 7²⁴; אדרת Ez 17⁸; cstr. Gn 25²⁵ + 4t.; אדרתי 1 K 19¹³ + 3 t.; אדרתם Zc 11³—1. glory, magnificence, of vine Ez 17⁸ (so Thes MV, but < adj.f. fr. אדיר q.v.), of shepherds Zc 11³ (or sub 2). 2. mantle, cloak (wide garment) of hair שער Gn 25²⁵ Zc 13⁴ (as proph. mantle, so perh. 11³ of shepherds=false proph.) cf. of Elijah 1 K 19^{13.19} 2 K 2^{8.13.14}; but אדרת שנער טובה (fine mantle of Shinar = Babylonian mantle—doubtless costly) Jos 7^{21.24} (J) & (late) א alone Jon 3⁶.

†אדר **n.pr.[m.]** 12th (Babylonian) month = 143 Feb.–Mar. (late Heb. loan-word, = Bab. *A(d)-daru* v. D1^w p. 188, cf. A1⁹³, meaning dub. perh. *adaru*, be darkened, eclipsed, but v. D1^w p. 190) Est 3^{7.13} 8¹² 9^{1.15.17.19.21}; cf. Palm. Nab. אדר Vog⁸ Eut^{Nab24}.

†אדרמלך **n.pr.m.** (*Adar is prince, As.* 152 *Adar-malik* (?) v. KAT²²⁸⁴, cf. ABK¹⁴⁰; or *A. is Counsellor, Decider*, cf. D1^{K52f}; otherwise Sayce Rel. Bab. 7; on Bab. god *Adar* v. Schr. KSGW 1880, 19 f D1^{K52f}, but Sayce Rel. Bab. 151 f.; Jen Ko 457 f. al. rd. As. name *Ninib*; on Carth. איתאדר v. Bae^{Rel.54}) 1. a god of Sepharvaim 2 K 17³¹. 2. parricidal son of Sennacherib 2 K 19³⁷ Is 37³⁸.

אדרם v. אדירם sub ארון. above 151

אדרכון v. דרכמון p. 204 150

אדרי v. דרע p. 204 154

אדש only Inf. abs. אדוש v. רוש p. 190 156

אהב **vb.** love—Qal Pf. אהב Gn 27⁹ + 7t.; 157 אהב Gn 27¹⁴; אהב Gn 37³ + 3 t.; אהבך Dt 15¹⁶; 3 fs. אהבה Ct 1⁷ +, etc.; Impf. אהבה (רהב) Pr 3¹² +; 1 s. אהב Pr 8¹⁷ (cf. Ew^{1192d} Ges^{68.1}); ואהב Mal 1²; ואהבהו Ho 10¹; ואהבם Ho 14⁵; ואהבם ואהבתם ψ 119¹⁶⁷, 2 mpl. אהבהו Pr 22² (cf. Kö¹ p. 394 Ges^{68R2}); אהבהו Zc 8¹⁷; אהבהו ψ 4³; Inv. אהב Ho 3¹; אהבה Pr 4⁶; אהבו ψ 31²⁴ Am 5¹⁵; אהבו Zc 8¹⁹; Inf. cstr. אהב Ec 3⁸; אהבה Dt 10¹² +; אהבת Mi 6⁸ + etc.; cf. also sub א. infr.; Pt. אהב (אהב) Dt 10¹⁸ + 26 t.; f. cstr. אהבת Ho 3¹ is prob. active cf. Ba^{NB174f}; sf. אהבי Is 41⁸ etc.; f. אהבת Gn 25²⁸; אהבתי Ho 10¹¹ etc.; Pt. pass. אהבו Ne 13²⁶; אהבהו Dt 21^{15.16}.—love (mostly c. acc., sq. ל + obj. Lv 19^{18.34} 2 Ch 19² (late), sq. ב Ec 5⁹; abs. Ec 3⁸ & v. infr.), (affection both pure & impure, divine & human);—1. human love to human object; abs., opp. hate שנא Ec 3⁸; of love to son Gn 22² 25²⁸ 37^{3.4} 44²⁰ (JE) Pr 13²⁴; so also 2 S 13²¹ & Ew Th We, cf. Dr. of Dvd's loving Amnon; never to parent, but mother-in-law Ru 4¹⁵; of man's love to woman; wife Gn 24⁶⁷ 29³⁰ (cf. v¹⁸)³² (JE), also Dt 21^{15.16} Ju 14¹⁶ 1 S 1⁵ 2 Ch 11²¹ Est 2¹⁷ Ho 3¹ Ec 9⁹; but also Gn 34³ (J) Ju 16^{4.15} 2 S 13^{1.4.15} (where of carnal desire) 1 K 1¹ cf. v² Ho 3¹; ארע loving a paramour, v. Ba^{NB176}; woman's love to man 1 S 18²¹ (so v²⁸ MT, but rd. אהב אתו וקי כל-ישאל (5 t. subj. נפשי); cf. also fig. of adulterous Judah Je 2²⁵ Is 57⁸ Ez 16³⁷; of love of slave to master Ex 21⁵ (JE) Dt 15¹⁶; inferior to superior 1 S 18²² cf. v¹⁶; love to neighbour Lv 19¹⁸ (ואהבת לרעך כמוך); partic. to stranger

Lv 19³⁴ (both P), Dt 10^{18,19}; love of friend to friend 1 S 16²¹ 18^{1,3} 20^{17,17} Jb 19¹⁹ Pr 17¹ cf. 2 S 19^{7,7} 2 Ch 19²; v. also Pr 9⁸ 16¹³ cf. 15¹²; v. esp. *Pt. infr.* **2.** less oft. of appetite, obj. food, Gn 27^{4,9,14} (JE); drink Ho 3¹ Pr 21¹⁷; husbandry 2 Ch 26¹⁰; cf. fig. of Ephraim Ho 10¹¹ sq. inf.; length of life ψ 34¹³; of cupidity Ho 9¹ Is 1²³ Ec 5^{9,9}; of love of sleep Pr 20¹³ cf. fig. of sluggish watchmen (sq. inf.) Is 56¹⁰; also c. obj. abstr. wisdom (personif.), knowledge, righteousness, etc. Pr 4⁶ 8^{17,21} 12¹ 22¹¹ 29³ Am 5¹⁵ Mi 6⁸ (inf. || infinitives) Zc 8¹⁹, cf. Pr. 19⁸ נפשׁו אהב נפשׁו; obj. folly, evil, etc., Mi 3⁴ 4³ ψ 116¹ 145²⁰, 109¹⁷ Pr 1²² 8³⁶ 17^{19,19}, cf. 18²¹ Zc 8¹⁷, cf. נא אהב אהב Je 5³, sq. Inf. Ho 12⁸ Je 14¹⁰, esp. of idolatry Ho 4¹⁸ (where del. הַבּי cf. Kö^{1, p. 395}) Je 8². **3.** love to God Ex 20⁶ (JE) elsewhere Hex only Dt 5¹⁰ 6⁵ 7⁹ + 9 t. Dt + Jos 22⁵ 23¹¹; also Ju 5³¹ 1 K 3³ Ne 1⁵ Dn 9⁴; esp. in (late) ψ 3²⁴ 116¹ 145²⁰, but usually sq. name, law, etc. of א' ψ 5¹² 26⁸ 40¹⁷ 69³⁷ 70⁵ 97¹⁰ 119¹⁷ + 11 t. ψ 119; cf. Is 56⁶; cf. also of love to Jerusalem Is 66¹⁰ ψ 122⁶. **4.** esp. *Pt. אהב* = (a) *lover*, La 1² (fig. of Jerus.); (b) *friend* Hiram of David 1 K 5¹⁵, cf. Je 20^{4,6} Est 5^{10,14} 6¹³ ψ 38¹² (|| רע) so 88¹⁹, & Pr 14²⁰; also 18²⁴ 27⁶; Abr. of God Is 41⁸ 2 Ch 20⁷. **5.** of divine love (a) to individual men Dt 4³⁷ 2 S 12²⁴ Pr 3¹² 15⁹ ψ 146⁸ Ne 13²⁶; (b) to people Israel, etc. Dt 7^{8,13} 23⁵ Ho 3¹ 9¹⁵ 11¹ 14⁵ 1 K 10⁹ 2 Ch 2¹⁰ 9⁸ Is 43⁴ 48¹⁴ Je 3¹ 3³ Mal 1^{2,2,2} ψ 47⁵; to Jerusalem ψ 78⁶⁸ 87²; (c) to righteousness, etc. ψ 11⁷ 33⁵ 37²⁸ 45³ 99⁴ Is 61⁸ Mal 2¹. † *Niph. Pt. pl. הַנְּאִהְבִים* 2 S 1²³ *lovely, loveable* of Saul & Jonath. (|| הַנְּעִימִים). † *Pi. Pt. pl. sf. מְאִהְבֵי* (רַב) Ho 2⁷ + 3 t.; cf. מְאִהְבֵי Je 22²⁰ + 6 t.; מְאִהְבֵי Ho 2⁹ + 4 t. **1. friends** Zc 13⁶; **2. lovers** in fig. of adulter. Isr. Ho 2^{7,9,12,14,15} Ez 23^{5,9}; Judah Je 22^{20,22} 30¹⁴ La 1¹⁹ Ez 16^{33,36,37} 23²².

- 158 † [אהב] **n.[m.]** love only pl. אהבים, *loves, amours*; bad sense Ho 8⁹, but אהבתי loving hind Pr 5¹⁹ (fig. of wife || יעלת הזן).
- 159 † [אהב] **n.[m.]** id.=loved object, sf. אהבם Ho 9¹⁰ (= בשׂת v. בעל v. Hi Now) i.e. the idol worshipped; pl.= *amours* (carnal sense) Pr 7¹⁸.
- 160 † אהבה **n.f.** love (= Inf. of אהב q. v.)—abs. א' Pr 10¹² + 18 t.; cstr. אהבת Je 2² + 3 t.; sf. אהבתי ψ 109^{4,5}; אהבתך 2 S 1²⁶; אהבתו Is 63⁹ Zp 3¹⁷; אהבתה Pr 5¹⁹; אהבתם Ec 9⁶—*love*, esp. WisdLt & late. **1.** human (to human obj.) abs. Ec 9^{1,6} (both || שׁנאה) so Pr 10¹² 15¹⁷ cf. 27⁵; v. also 17⁹; of man toward man ψ 109^{4,5}; love for one's self (נפשׁו) 1 S 20¹⁷; between man & woman Ct 2^{4,5} 5⁵ 8^{6,7,7}; Pr 5¹⁹ cf. also 2 S 1²⁶ (נשים א'); personif. Ct. 2⁷ 3⁵ 7¹ 8⁴; cf. fig.

use 3¹⁰; of mere sexual desire 2 S 13¹⁵; fig. of Jerusalem's love to א' Je 2² (א' בְּלִילִיתָ), & of love of adulter. Jerus. v³³. **2.** God's love to his people Ho 11⁴ (א' עֲבַתוּחַ) Je 31³ Is 63⁹ Zp 3¹⁷.

אהר (= אהר? v. Thes.)

† אהר **n.pr.m.** son of Simeon Gn 46¹⁰ Ex 6¹⁵. 161

† אהרד **n.pr.m.** **1.** a Benjamite, son of Gera, deliverer of Isr. fr. Moab Ju 3^{15,16,20,20,21,23,26} 4¹. **2.** a Benjamite, son of Bilhan (= fore-gone?) 1 Ch 7¹⁰.

† אהרה (א', אה) **interj.** alas! Ju 11³⁵ 2 K 3¹⁰ 6^{5,15}; with ל Jo 1¹⁵ ליום אהרה *alas for the day!* for etc. In the combination אהרה אהרי יהוה Jos 7⁷ Ju 6²² Je 1⁶ 4¹⁰ 14¹³ 32¹⁷ Ez 4¹⁴ 9⁸ 11¹³ 21⁵.

† אהרונא **n.pr.loc.** town or district in Babylonia, by which a stream is designated Ezr 8^{15,31}, also the stream v²¹ (אהרנא), v³¹ (נהר א'). 163

† אהי Ho. 13^{10,14,14} **adv.** where? = איה, איה. 165
So אהי AW in Ho 13¹⁰, & אהי (cf. 1 Cor 15⁵⁵) AW in Ho 13¹⁴. Taken by many of the older interpreters, and even by Ges in 13¹⁴, as 1 s. impf. apoc. of היה *I would be*: but this is less suited to the context, and the jussive form is an objection, being unusual with the 1 ps.

1. אהל (*settle down*(?)), Ar. أَهَلَ *be inhabited*, cf. As. *dlu, settlement, city, ma' dlu, ma' altu, bed*; D1^w & Pr¹⁶⁵).

אהל ³⁴³ **n.m.** Gn 13³, tent (cf. As. *dlu*, supr., Ar. *أهل*, *fellow-dwellers, family*, Sab. אהל DHM^{2MG} 1883, 341 al., also in n.pr. Sab. & Ph. v. אהליאב)—abs. א' Gn 4²⁰ +; cstr. *id.* Ex 28⁴³ +; אהלה (ה loc.) Gn 18⁶ +; sf. אהלי Jb 29⁴ +; אהליך ψ 61⁵; אהלה Gn 9²¹ + 3 t. (v. D1^{sm xxxv}); pl. אהלים Gn 13⁵ + (Ges^{123,3}); אהלים באהלים Ju 8¹¹ +; cstr. אהלי Nu 16²⁶ +; sf. אהלי Je 4²⁰; אהליך Nu 24⁵ +; אהלים Jos 22⁸ +, etc.—**1.** tent of nomad Ct 1⁵ Je 6³ 49²⁹; א' ישב *dweller in tents* Gn 4²⁰ 25²⁷ (J); אהלי מקנה *tents of cattle* 2 Ch 14¹⁴; of soldier 1 Sa 17⁵⁴ cf. Dr, Je 37¹⁰; 1 K 8⁶⁶ אהליך לְיִשְׂרָאֵל, exclam., *to thy tents, Israel!* 1 K 12^{16,16} cf. 2 Ch 10¹⁶ 2 S 20¹ (but cf. Dr, 1 S 17⁵⁴); of pleasure-tent on house-top 2 S 16²² (= bridal-tent, bridal pavilion, cf. חֲפָה ψ 19⁵ Jo 2¹⁶ v. RS^{Klinschlip} 168). **2.** dwelling, habitation; ψ 91¹⁰ אהליך לְיִשְׂרָאֵל *home* (lit. *to thy tents*, pl.) Ju 19⁹ (after הלך א' אהלי *habitation of my house* ψ 132³ cf. Dn 11⁴⁵;

רוד *habitat*, or *palace* of David where throne erected Is 16⁵; *h. of daughter of Zion* (=Jerusalem) La 2⁴; *יְעֻקֵב אֱהִי* Je 30¹⁸ Mal 2¹² (*||* *מִשְׁכַּן*) (*||* *בֵּית רוּד*) *Zc* 12⁷ (*||* *בֵּית רוּד*) *||* *רָשָׁעִים*; *אֱהִי יִשְׂרָאֵל* *Jb* 8²², cf. *רָשָׁע* *ψ* 84¹¹, *יִשְׂרָאֵל* Pr 14¹¹; *שָׁחַר* *Jb* 15³⁴; *צְרִיקִים* *ψ* 118¹⁵; *אֱדוֹם* = Edom itself, *ψ* 83⁷ cf. *קָרָר* *ψ* 120⁹ *כִּשְׁשֹׁן* *Hb* 3⁷. **3.** *the sacred tent* used in worship of God; *הָאֹהֶל* *the tent*; *אֹהֶל מוֹעֵד* *a tent of meeting* of God with his people (tent of congregation or assembly Ges MV al.). Acc. to E Moses so called the tent which he used to pitch without the camp, afar off, into which he used to enter, & where God spake with him face to face, Ex 33⁷⁻¹¹ Nu 12^{5,10} Dt 31^{14,15}; J seems to have same conception of an *א' מ' א'* outside the camp, Nu 11^{24,26}; D has no allusion to such a tent; P mentions it 131 t. as *א' מ'*; 19 t. as *הָאֹהֶל* (cf. Ez 41¹) & *הָעֵדוּת* *א'*, *tent of the testimony* Nu 9¹⁵ 17^{22,23} 18² (as containing ark & tables of the testimony) cf. 2 Ch 24⁶; this tent sometimes confounded with the *מִשְׁכַּן* but distinguished in *מ' א' מִשְׁכַּן* Ex 39³² 40^{2,6,29}, cf. 1 Ch 6¹⁷; *אֶת־הַמִּשְׁכָּן וְאֶת־הָאֹהֶל* Nu 3²⁵; *הַמִּשְׁכָּן וְהָאֹהֶל* Ex 35¹¹; tent was of three layers of skins, goatskins, ramskins, & *tachash* skins, each layer of eleven pieces stretched in form of a tent, covering & protecting the *מִשְׁכָּן*, wh. was in form of parallelopip. (Ex 26). An *אֹהֶל מוֹעֵד* was at Shilo 1 S 2²² (om. G; v. Dr) cf. *ψ* 78⁶⁰, called *יֹסֵף א' יוֹסֵף*. The Mosaic *מ' א'* was later at Gibeon 2 Ch 1^{3,6,13}; courses of ministry arranged for service at *מ' א'* 1 Ch 6¹⁷ 23³² cf. 1 Ch 9¹⁹ (*הָא'*), v^{21,23} (*בֵּית הָא'*); David erected an *אֹהֶל* for ark on Mt. Zion 2 S 6¹⁷ 1 Ch 15¹ 16¹ 2 Ch 1⁴; Joab fled for refuge to *אֹהֶל יְהוָה* 1 K 1²⁸⁻³⁰; sacred oil brought fr. *הָא'* 1 K 1³⁹; the *מוֹעֵד א'* was taken up into temple 1 K 8⁴ = 2 Ch 5⁵; *א'* had not previously dwelt in a *בַּיִת*, but had gone *אֶל־אֹהֶל* fr. *tent to tent*, fr. one to another, 1 Ch 17⁵, cf. 2 S 7⁶; *א' יְהוָה* (*||* *הַר קָדֹשׁ* & *בַּיִת*) (*||* *הַר קָדֹשׁ*) is refuge & dwelling-place of righteous, *ψ* 15¹ 27^{5,6} 61⁹ (cf. *ψ* 90¹).

167 **[אהל]** **vb.denom.** tent, move tent fr. place to place (cf. As. *d'ilu* (?) DI^wNo.4 & AGI) *וַיֵּאָהֵל* Gn 13^{12,18} (J), cf. *יָשַׁב אֹהֶל* (v. *אֹהֶל*); **Pi. Impf.** *יֵהַל* (contr. for *יֵאָהֵל*) *pitch one's tent* like nomad Is 13²⁰.

170 **אהלה** **n.pr.f.** Ohōla (for *אהלה* she who has a tent, tent-woman, i.e. worshipper at tent-shrine, v. Sm) of Samaria, adulteress with Assyria Ez 23^{4,4,5,36,44}.

171 **אהליאב** **n.pr.m.** Ohōliab (*Father's tent*,

cf. Ph. *אהלמלך*, *אהלבעל*; Sab. *אהלעֹהֶר*, *אהלאל*) chief assistant of Bezalel in construction of tabernacle, etc. Ex 31⁶ 35³⁴ 36^{1,2} 38²³.

אהליבה **n.pr.f.** Ohōliba (= *אהליבה* tent in her = (in meaning) *אהלה* cf. Sm) of Jerusalem as adulterous wife of *א'* Ez 23^{4,4,11,22,36,44}.

אהליבמה **n.pr.** Ohōlibama (*tent of the high place*) **1. f.** wife of Esau Gn 36^{2,5,14,18,25}. **2. m.** an Edomite chief Gn 36⁴¹ 1 Ch 1⁵².

II. [אהל] **vb.Hiph.** be clear, shine, Impf. 3 ms. *יֵאָהֵל* (subj. moon *יָרַח*) Jb 25⁵ (*||* *יָרַח* subj. error?) cf. Di so G > = I. *אָהֵל* Kō^{1,373}, after Ki).

III. [אהל] **n.[m.]** odorif. tree, aloe (?) (? loan-word from Skr. *aguru*, *agaru*, dial. *aghil*, cf. Wilson ^{Skr.} Dict.; M. Müller in Pusey Dn 2d ed. p. 647 f., *aloëxylon agallochum* (cf. Sigismund Aromata, Lelpz. 1884, p. 38 f., MV cite Kondracki ^{Betr.z.} Kenntn. d. Aloe, Dorpat 1874 & Baer ^{Reden} III, 283 f.); others *aloë succotrina* (Schenkel^{BL}, cf. Di ad Nu 24⁶); Wetzst in De^{Ct} 2d ed. 167 brings under I. *אהל*; he proposes

cardamum, Ar. *حَمِيل* fr. *أَمِيل* = *little tents*, from three-cornered shape of capsules) **1. pl.** *אֹהֶלִים* trees planted by *א'* Nu 24⁶ (*||* *אֹרְזִים*) perh. error for *אֵילִים* cf. Di. **2. aloes**, as sweet-smelling; perfume for bed, *אֹהֶלִים* Pr 7¹⁷ (*||* *קַנְמוֹן מוֹר*); for garments *אֹהֶלִיּוֹת* *ψ* 45⁹ (*||* *מוֹר*) (*||* *קַנְמוֹן מוֹר*); of bride, under fig. of odorif. tree Ct 4¹⁴ (*||* *בְּלִרְאֵי בְשָׂמִים מוֹר*).

אהרן **n.pr.m.** Aaron, elder brother of Moses Ex 7⁷; the priest Ex 31¹⁰ +; mentioned Ex 4¹⁴ 15²⁰ 17¹⁰ 24¹ 28²⁹ + (115 t. Ex); Lv 8^{12,23} + (80 t. Lv); Nu 20^{24f} 33³⁹ + (101 t. Nu); 1 Ch 5²⁹ +; Mi 6⁴ (only here in proph.) *ψ* 77²¹ 105²⁶; called *הַכֹּהֵן* Ex 31¹⁰ 35¹⁹ 39⁴¹ Lv 7³⁴ +, v. *ψ* 99⁶; also *בְּנֵי־אֹהֶלֵי* Ex 38²¹ Nu 3³² + (all P) called *קְדוֹשֵׁי יְהוָה* *ψ* 106¹⁶; oft. named with his sons Lv 2^{3,10} 6² +; *א'* in strict sense Ex 28^{1,4,40} + oft.; *א' הַכֹּהֲנִים* Lv 1⁹ + Nu 3¹⁰ 8⁸ Jos 21¹⁹ 1 Ch 6⁴²; of temple-priests in gen'l, as descendants of A., 2 Ch 26¹⁸ 29²¹ 31¹⁹ 35^{14,14}, v. also 13^{9,10} & cf. *בְּנֵי־א'* Ne 10³⁹; so *א' בַּיִת* *ψ* 115^{10,12} 118³ 135¹⁹; *אֹהֶרֶן* alone (= *א' בַּיִת*) 1 Ch 12²⁸ cf. 27¹⁷.

אָן ³²⁰ (*אָן*, *אָן*, *אָן*), **conj.** or (whether *aut* or *vel*). **1.** Gn 24⁴⁹ 31⁴³ Ex 4¹¹ Ct 2⁹ Lv 13²⁴ Nu 5³⁰ + oft. (esp. in laws); sometimes implying a preference, nearly = *or rather* Gn 24⁵⁵ *אָן עֶשְׂרֵת יָמִים* a few days or ten Ju 18¹⁹ 1 S 29³.

Prefixed to the first as well as to the second alternative (rare) *either (whether)...or* Lv 5¹ 13^{48,51}; = *or, if not* Ez 21¹⁵ (si vera l.) Ke Mal 2¹⁷ Jb 16³ 22¹¹. **2.** introducing a sentence, esp. a particular case under a general principle, *or = or if* Ex 21³¹ וְגַם אִם יִהְיֶה אִם or *if* he gore a son, etc. v³⁶ Lv 4^{23,28} (v. Di) 5^{21,22} 25^{49b} Nu 5¹⁴ 2 S 18¹³ *or if* I had dealt falsely against his life, then, etc., Ez 14^{17,19} *or if* I send, etc. **3.** *if perchance*, 1 S 20¹⁰ *if perchance* thy father answer thee with something hard, Lv 26⁴¹. **4.** once, with the juss. (as in Ar. with the subjunct. v. Dr^{617b}) = *except*: Is 27⁵ I would burn them together, וְיִחַזְקוּ בְּמִצְעֵי אִם or *else* let him take hold (= *except* he take hold) of my stronghold, etc.

177 אֹהֶל־אֱלֹהִים **n.pr.m.** a Judæan (*will of God*, cf. II. אוה; or contr. fr. אֹהֶל־אֱלֹהִים cf. אֵינִי עֹנֶה) Ezr 10³⁴.

אוֹב (meaning? Thes comp. Ar. اَوْب return, آب water-carrier; but cf. Lag^{38,90}). MV comp. אֹב (with conjectural sense) to get meaning have a hollow sound. Deriv. and signif. totally uncertain).

178 אוֹב **n.m.** Jb 32,19 skin-bottle, necromancer, etc.—abs. א' Lv 20²⁷ + 8 t.; pl. אֹבוֹת Lv 19³¹ + 7 t.—**1.** *skin-bottle*, only pl. אֹבוֹת הַדְּשִׁים *new (wine-) skins* Jb 32¹⁹. **2.** *necromancer*, in phr. אֹב אִם יִדְעֵנִי *necrom. or wizard* Lv 20²⁷ (H; usually tr. 'a man also or woman that hath a familiar spirit or that is a wizard' RV; but better *a man or a woman, if there should be among them, a necromancer or wizard*; no suff. reason for exceptional use of phrase here); א' יִדְעֵנִי Dt 18¹¹ 2 Ch 33⁶ = 2 K 21⁶ (where וִידְעֵנִים (א' וִידְעֵנִים וִידְעֵנִים Lv 19³¹ 20⁶ (H) 1 S 28^{3,9} 2 K 23²⁴ Is 8¹⁹ (where repres. as chirping & muttering, in practice of their art of seeking dead for instruction, prob. ventriloquism, & so G) 19³. **3.** *ghost*, Is 29⁴ וְהָיָה כְּאִם מְאָרֵץ קוֹלָהּ יִמְעָפֵר אֶת אֶרֶץ הַצִּפְרָףִּי and *thy voice shall be as a ghost fr. the ground and fr. the dust thy speech shall chirp* (so Ge MV Ew De Che al., but chirping might be of necromancer, as 8¹⁹). **4.** *necromancy בעלת-אוב* a woman who was mistress of necromancy 1 S 28^{7,7}; (> RS^{JPh xiv, 127 f} makes אֹב primarily a subterranean spirit, and signif. **2** only an abbrev. of בעלת-אוב etc.); קסם באוב *divine by necromancy* 1 S 28⁸, which seems to be interpr. of 1 Ch 10¹³ בא' וְשָׁלַח בְּאִם *inquire by necromancy*. (In these three exx. אֹב is usually interpreted as ghost or familiar spirit conceived as dwelling in necromancer; but this apparently not the ancient conception.)

אֹבֶת **n.pr.loc.** (*water-skins*) station of Isr. in wildern. Nu 21¹⁰ 34⁴³; not yet determ., prob. on eastern skirts of Idumæa not far from Moab; acc. to Wetzst in De^{Ct168} Wēba, وَبَا, in the Arabah, but identif. not prob.; cf. Di on Nu 21¹⁰.

אֹד **(be curved, bent, also trans. burden, oppress, cf. Ar. اَوْد).**

181 אֹדֶן **n.m.** brand, fire-brand (orig. perh. bent stick used to stir fire) מִשְׁרָפָה א' Am 4¹¹ = מִשְׁרָפָה א' מ' זc 3², pl. גְּבוּלוֹת הָאֹדֶן הַעֲשֵׂנִים Is 7⁴, *stumps of smoking firebrands*.

182 אֹדֶרֶת **n.f.** cause (perh. orig. *circumstance*, cf. Sab. אֹדֶרֶת enclosing wall)—only pl. אֹדֶת Gn 21¹¹ +; אֹדֶת Nu 12¹ +; (8t. + 2 S 13¹⁶ vid.infra); אֹדֶת Jos 14⁶; אֹדֶת ib.;—*cause*, alw. with על, & cstr., exc. Je 3⁸, where sq. אֲשֶׁר אֵלַי *because of* Gn 21^{11,25} Ex 18⁸ Nu 12¹ 13²⁴ Ju 6⁷ Je 3⁸; = *concerning (on occasion of)* Gn 26³² Jos 14^{6,6}; in 2 S 13¹⁶ rd., for אֹדֶת אֵלַי אֲנִי כִי אֹדֶת אֵלַי It. We Dr.

343 אֹדֶרֶת **n.m.** Jb 18, 12 *distress, calamity* (under wh. one bends, cf. Ar. اَوْدَ burdening)—א' Jb 21³⁰ +; cstr. id. Jb 31²³ +; אֹדֶרֶת 2 S 22¹⁹ = ψ 18¹⁹ etc.;—*distress, calamity* (poet. chiefly WisdLt & late); Pr 17⁵ 27¹⁰. **1.** *national calam. of Isr.* (apostate) Je 18¹⁷ Ez 35⁵ Ob 13,13,13; of Egypt Je 46²¹; Moab 48¹⁶; Edom (א' עֲשׂוֹן) 49⁹; Hazor v³². **2.** of righteous sufferer 2 S 22¹⁹ = ψ 18¹⁹ cf. אֵל אֵל i.e. *from God* Jb 31²³ & אֲרָחוֹת אֵיךְ 30¹² *their calamitous paths* (sf. ref. to bereavement, pain, etc.). **3.** oft. of wicked Jb 18¹² 21¹⁷ 31³ Pr 1^{26,27} (wisd. mocks at; || פִּחַד) 6¹⁵ 24²²; also א' יום Dt 32³⁵ Jb 21³⁰ (cf. supr. 2 S 22¹⁹ = ψ 18¹⁹ Pr 27¹⁰ Je 18¹⁷ 46²¹ Ob 13,13,13 where || אֲבָר יוֹם צָרָה יוֹם אֲבָר יוֹם יְהוָה v^{12,14}, cf. יוֹם יְהוָה v¹⁵).

108 אֹדֶן **n.m.** mist (deriv. dub.; Ar. اَوْد = be strong; shade; otherwise DI^{w 125}) Gn 2⁶; אֹדֶן Jb 36²⁷.

I. אֹדֶן **1.** Ar. اَوْدَ *betakes oneself* to a place for dwelling, etc.; **2.** id., *be tenderly inclined*.

339 אֹדֶן **n.m.** Is 20, 5 (+ f. Is. 23, 2) *coast, region* (contr. fr. אֹדֶן so Ol^{152b}; place whither one betakes oneself for resting, etc., orig. fr. mariner's standpoint)—א' abs. Is 20⁶ +; cstr. Je 47⁴; (Jb 22³⁰ v. sub IV. אֵי cf. Di) pl. אֵי אֵי ψ 72¹⁰ +; אֵי Ez 26¹⁸ (Co אֵי אֵי Gn 10⁵ +;—*coast, border, region* (mostly late), of Philistia & Phenicia with adjacent country Is 20⁶ 23^{2,6}; so of Caph-

tor (= Crete) Je 47⁴; מלכי האי אשר בעבר הים Je 25²²; elsw. pl., coasts of Chittim Je 2¹⁰ Ez 27⁶, of Elishah v⁷; different countries (on or in sea) v^{3,15,35} 26^{15,18,18} (last del. Co cf. Ⓞ) cf. 39⁶, so also אַי הַיִּים Gn 10⁵ (P); partic. הַיִּים = coast-lands & islands Is 11¹¹ 24¹⁵, || הארץ Est 10¹; v. (without הַיִּים) Dn 11¹⁸, & ψ 72¹⁰; so oft. Is² incl. inhabitants, 41¹⁵ 42^{4,10} אַיִם וַיִּשְׁבִּיהֶם || אַיִם וַיִּשְׁבִּיהֶם v¹² 49¹ 51⁵ 59¹⁸ 60⁹ 66¹⁹ cf. Je 31¹⁰ || הַיִּים וַיִּשְׁבִּיהֶם v¹² 49¹ 51⁵ 59¹⁸ 60⁹ 66¹⁹ cf. Je 31¹⁰ ψ 97¹, Zp 2¹¹ אַיִם הַיִּים; islands, distinctly (taken up by א as little things) Is 40¹⁵; coasts, banks, i.e. habitable lands Is 42¹⁵ (|| נְהַרֹת).

385 אִיתְמָר n.pr.m. ((is) land of palms? Thes) youngest (4th) son of Aaron Ex 6²³ 28¹ 38²¹ Lv 10^{6,12,16} Nu 3^{2,4} 4^{23,33} 7⁸ 26⁶⁰ (all P) I Ch 5²⁹ 24^{1,2,3,4,4,5,6} Ezr 8².

183 אָרָה vb. incline, desire (cf. Stem 2). Pi. Pf. אָרָה ψ 132¹³; אָרָה Mi 7¹ +, etc.; Impf. 3 fs. אָרָה Dt 12²⁰ + 4 t.—*desire* subj. usually נָפֶשׁ, obj. fruit Mi 7¹ (in metaph.); flesh (to eat) I S 2¹⁶, cf. Dt 12²⁰ (sq. inf. בָּשָׂר לֵאכֹל); food & drink Dt 14²⁶; of king desiring rule, וַיִּמְלֹכָהּ בְּכָל אֲשֶׁר-תִּתְּנָהּ נַפְשֶׁךָ 2 S 3²¹ I K 11³⁷; obj. evil (רע) Pr 21¹⁰; once obj. א' Is 26⁹ אֵיךְ בְּלִילָה; of God dwelling וַיִּשְׁבוּ אֶתְּהָ וַיִּשְׁבוּ אֶתְּהָ וַיִּשְׁבוּ אֶתְּהָ Jb 23¹³; as desiring Zion for dwelling-place (late, only cases without נָפֶשׁ) ψ 132^{13,14}; Hithp. Pf. הִתְאַוָּה Pr 21²⁶; הִתְאַוָּה Je 17¹⁶; הִתְאַוָּה Nu 11¹; הִתְאַוָּה Nu 34¹⁰; Impf. הִתְאַוָּה Ec 6²; הִתְאַוָּה 2 S 23¹⁵; apoc. וַיִּתְאַוָּה ψ 45¹² וַיִּתְאַוָּה I Ch 11¹⁷, etc.—Pt. fs. מִתְאַוָּה Pr 13⁴; mpl. מִתְאַוָּים Am 5¹⁸ Nu 11³⁴—*desire, long for, lust after*, of bodily appetites; for dainty food Nu 11⁴ (E; sq. acc. cogn.)=ψ 106¹⁴, Nu 11³⁴ (E); sq. ל Pr 23^{3,6} cf. Ec 6² (sq. acc.), v. also Pr 13⁴ (abs., subj. נָפֶשׁ); abs. of extreme thirst 2 S 23¹⁵=I Ch 11¹⁷; of king desiring the beauty (יָפִי) of princess ψ 45¹² (sq. acc.); of covetous man Pr 21²⁶ (sq. acc. cogn.); obj. בֵּית רַעַךְ Dt 5¹⁸ (|| חָמַר); sq. inf. Pr 24¹ (of desiring evil companionship); obj. יוֹם Am 5¹⁸ (acc.; of presumptuous, reckless longing) cf. Je 17¹⁶. (Nu 34^{7,8}—Pi. of תִּתְּנָה—Di prop. תִּתְּנָה, & queries whether this & תִּתְּנָה v¹⁰ are not fr. אוֹהֶה = *desire for yourselves*.)

176 אָרָה n.m. cstr. אָרָה, Kt Pr 31⁴ desire, so Thes MV; but < Qr אָרָה q. v.

185 אָרָה n.f. desire—cstr. אָרָה Dt 12¹⁵ + 5 t.; sf. אָרָה Ho 10¹⁰—*desire, will*, usually sq. נָפֶשׁ; of natural human desire (morally indiff.), for meat Dt 12^{15,20,21}; of longing for sanctuary 18⁶; of royal good pleasure I S 23²⁰; without נָפֶשׁ, of wild-ass Je 24⁴; of divine will Ho 10¹⁰.

אָרָה n.pr.m. (*desire?*) one of five chiefs 189 of Midian Nu 31⁸ Jos 13²¹.

אָרָה n.[m.] desire pl. cstr. אָרָה ψ 140⁹.

אָרָה n.f. desire—abs. Gn 3⁶ +; cstr. אָרָה ψ 10³ + etc.;—*desire, wish* Pr 13^{12,19} 18¹; of physical appetite, longing for dainty food מִאֲכָל ת' Jb 33²⁰; distinctly good sense ψ 10¹⁷ 38¹⁰ Pr 11²³ 19²² (? cf. infr.) Is 26⁸ (לְשֹׁמֵךְ וְלִזְכָּרְךָ תִּתְּנָה); bad sense, *lust, appetite, covetousness* ψ 10³ (ת' נָפֶשׁ) I 12¹⁰; Pr 21^{25,26} (as acc. cogn.); particularly of longing for dainties of Egypt Nu 11⁴ ψ 106¹⁴ (both acc. cogn.) 78³⁰ & in n.pr. given to place where it occurred אָרָה (q.v.) Nu 11^{24,35} 33^{16,17} Dt 9²². 2. *thing desired*, in good sense Pr 10²⁴; bad sense ψ 78²⁹ so לְבָבוֹ ψ 21³; *thing desirable* (to senses) Gn 3⁶ (ת' לְעֵינַיִם); perhaps also Pr 19²² the ornament of a man is his kindness (Ra Ki, etc. but cf. supr.)

אָרָה vb. sign, mark, describe 184 with a mark (so Ges (who compares תָּאָה תוֹה) DI^{Pr116} (not W)) only Hithp. Pf. הִתְאַוָּה לָכֶם mark you out, measure, Nu 34¹⁰ (P), so Vrss (cf. תִּתְּנָה v^{7,8}; v. however Di, & sub I. אוֹהֶה).

אָרָה n.m. Ex 4,8 (f. Jos 24, 17) sign (Ar. أَرَاة, pl. أَرَاة, Aram. אָרָה) —א' Gn 4¹⁵ +; cstr. 9¹² +; pl. אָרָה Ex 4⁹ + etc.—1. *sign, pledge, token* Gn 4¹⁵ (J); אָרָה true token Jos 2¹² (J); of blood of passover Ex 12¹³ (P); אָרָה לְטוֹבָה token for good ψ 86¹⁷; *pledges, assurances* of travellers Jb 21²⁹. 2. *signs, omens* promised by prophets as pledges of certain predicted events I S 10^{7,9} + v¹ where א' ins. Ⓞ B, vid. We Dr; esp. phr. לָּ הָאֵלֹהִים Ex 3¹² I S 2³⁴ 14¹⁰ 2 K 19²⁹ Je 44²⁹ Is 7^{11,14}; prob. also Is 44²⁵ (of false proph.). 3. *sign, symbol* of prophets Is 8¹⁸ cf. Ez 4³. 4. *signs, miracles*, as pledges or attestations of divine presence & interposition Ex 4^{8,9} (J) 7³ (P) 8¹⁹ (J) ψ 74⁹ 2 K 19²⁹ 20^{8,9}=Is 37³⁰ 38^{7,22}; c. אָרָה Ex 4^{17,30} Nu 14^{11,22} Jos 24¹⁷ (all JE) Dt 11³ Ju 6¹⁷; c. אָרָה Ex 4²⁸ (J); c. אָרָה 10¹ (J); c. אָרָה Ex 10² (J) ψ 78⁴³ Is 66¹⁹; אָרָה וְהַמּוֹפֵת (v. מוֹפֵת) Dt 13³ cf. 28⁴⁶ Is 20³; אָרָה אוֹ א' Dt 13²; אָרָה וְהַמּוֹפֵת Dt 4³⁴ 7¹⁹ 26⁸ 29² Je 32²¹; c. אָרָה Dt 6²² Ne 9¹⁰; c. אָרָה Je 32²⁰ ψ 105²⁷; c. אָרָה Dt 34¹¹ ψ 135⁹. 5. *signs, memorials, stones* fr. Jordan Jos 4⁶ (J); metal of censers Nu 17³ (P); Aaron's rod Nu 17²⁵ (P); אָרָה Is 55¹³ (P); prob. also Ez 14⁸ (|| מָשַׁל); signs on hands, etc.,

Ex 13^{9,16} (J)=Dt 6⁸ 11¹⁸, prob. belong here; also memorial pillar in Egypt Is 19²⁰: **6. sign, pledge of covenant**, of הַבְּרִית א' (ברית א') e.g. rainbow, of Noachian covenant Gn 9^{12,13,17} (P); circumcision, of Abrahamic covenant Gn 17¹¹ (P); the sabbath Ex 31^{13,17} (P); Ez 20^{12,20}. **7. ensigns, standards** Nu 2² (P) ψ 74⁴. **8. signs, tokens** of changes of weather & times Gn 1¹⁴ (P); of heavenly luminaries) הַשָּׁמַיִם אֲתוֹת Je 10² (changes of the heavens as omens to frighten the nations) cf. ψ 65⁹.

- 186 אֲוִירָא n.pr.m. a Judæan, Ne 3²⁵.
- 188 אֲוִירָא interj. (onomatop.; cf. אָוִי, אָוִי) woe! an impassioned expression of grief and despair: usually with dative לִי אֲוִירָא Is 6⁵ woe to me! for I am undone, so 24¹⁶ Je 10¹⁹ 15¹⁰; אֲוִירָא לָנוּ woe to us! 1 S 4^{7,8} Je 4¹³ 6⁴; אֲוִירָא לָנוּ Je 4³¹ 45³; אֲוִירָא לָנוּ La 5¹⁶. With the 2nd or 3rd ps. often implying a denunciation; אֲוִירָא לָנוּ Nu 21²⁹ (=Je 48⁴⁶) Je 13²⁷ Ez 16²³ repeated אֲוִירָא לָנוּ אֲוִירָא לָנוּ אֲוִירָא לָנוּ v¹¹ Ho 7¹³ 9¹² (שׁוּר לָנוּ ||). With a voc. (or implicit accus.) Ez 24^{6,9} אֲוִירָא לָנוּ אֲוִירָא לָנוּ; absol. Nu 24²³. Used as a subst. Pr 23²⁹ אֲוִירָא לָנוּ || לָנוּ אֲוִירָא ||).

- 190 אֲוִירָא = אֲוִירָא ψ 120⁵ אֲוִירָא.
- III. אֲוִירָא (to cry אֲוִירָא, howl cf. Ar. أَوَّى, to cry آوَى to be assumed prob. as source of two foll. words).
- 338 אֲוִירָא n.m. jackal (howler, for אֲוִירָא v. Ba^{NB} 188, cf. Ar. أَوَّى, whence أَوَّى) —pl. אֲוִירָא, Is 13²² 34¹⁴ Je 50³⁹ (inhabitant of desert, ruin).

- 344 אֲוִירָא n.f. hawk, falcon, kite (perh. fr. cry; cf. Ar. أَوَّى, a kind of hawk) Lv 11¹⁴ Dt 14¹³ generic, cf. לְמִינָהּ & Di; Jb 28⁷ (keen-sighted).
- 345 אֲוִירָא n.pr.m. (falcon) 1. a Horite Gn 36²⁴ 1 Ch 1⁴⁰. 2. father of Rizpah 2 S 3⁷ 21^{8,10,11}.
- 192 אֲוִירָא n.pr.m. (Bab. Avêl (Amêl) Maruduk, man of Merodach) son & successor of Nebuchadnezzar, king of Babylon, B.C. 562–60, 2 K 25²⁷ (v. COT)=Je 52²¹.

- I. אֲוִירָא (be foolish, cf. אֵיל, & Ar. آو grow thick (of fluids)).
- 191 אֲוִירָא adj. foolish—א' Jb 5²+; pl. אֲוִירָא ψ 107¹⁷+; etc.;—foolish, Pr 29⁹ (אִישׁ א') Ho 9⁷ (pred. of prophet); cf. Is 35⁸, elsewhere n.m. fool (always morally bad), who despises wisdom & discipline Pr 1⁷ 15⁵; mocks at guilt 14⁹; is quarrelsome 20³; licentious 7²²; it is folly & useless to instruct him 16²² 27²² (19 t. Pr); cf. also Je 4²² Jb 5^{2,3} Is 19¹¹ ψ 107¹⁷.

אֲוִירָא adj. id. Zc 11¹⁵.
 אֲוִירָא n.f. folly.—abs. Pr 12²³+; cstr. 14⁸+; sf. אֲוִירָא ψ 38⁶, etc.;—folly, special product of כְּסִילִים (v. כָּסַל) Pr 12²³+ (12 t.); c. פְּתָאִים Pr 14¹⁸; c. אֲוִירָא only 16²² 27²² for alliteration. It is bound up in mind of boy, to be removed only by rod of discipline Pr 22¹⁵; א' personif. tears down house built by נְשִׁים Pr 14¹; it is contrasted with תְּבוּנָה Pr 14²⁹ 15²¹.

II. אֲוִירָא, אֵיל (be in front of, precede, lead; v. Thes N^o M^{BA} 1880, 774; SBA 1882, 1175, who comp. Ar. أَوَّى for أَوَّى, Targ. אֲוִירָא; cf. Sab. אֵיל DHM Epigr. Denkm. 33, 34; v. on the other hand Lag^{Or} II. p. 3; M 1. p. 100 & sub I. אֵיל infr.)

- +I. אֲוִירָא n.[m.] body, belly; sf. אֲוִירָא (in contempt) ψ 73⁴ (lit. their front, prominent part).
- +II. אֲוִירָא n.[m.] leading man, noble; pl. אֲוִירָא cstr. אֲוִירָא 2 K 24¹⁵ Kt (Qr אֲוִירָא v. III. אֵיל).

+I. אֲוִירָא n.m. 1^{K7,8} porch (cf. אֵיל) —א' abs. 1 K 6³+; אֲוִירָא Ez 40^{48,49}; cstr. אֲוִירָא 1 K 7⁶+; אֲוִירָא Ez 40⁷+ (marg. אֲוִירָא 1 K 7^{12,21}); pl. cstr. אֲוִירָא Ez 41¹⁵ (Co sg. c. sf.; in Ez Co rds. everywhere אֲוִירָא vid. אֵיל infr.)—porch (only K Ch Ez & Jo). 1. in Solomon's temple 1 K 7¹⁹ 2 Ch 29⁷, אֲוִירָא א' v¹⁷; 8¹² (altar in front of); אֲוִירָא א' 15⁸ (id.), cf. אֲוִירָא בֵּין אֲוִירָא בֵּין Ez 8¹⁶ & Jo 2¹⁷; אֲוִירָא א' 1 K 7²¹; אֲוִירָא א' v¹²; אֲוִירָא א' 1 Ch 28¹¹. 2. in Sol.'s palace 1 K 7^{8,9}; אֲוִירָא א' 1 K 7⁶ cf. v⁶; אֲוִירָא א' 7⁷=אֲוִירָא א' v⁷. 3. in temple of Ezek.'s vision, partic. אֲוִירָא א' Ez 40^{7,8} (del. Co vid. אֲוִירָא א' 9.9.15.39.40 44³ 46^{2,8}; אֲוִירָא א' 40⁸ cf. v^{48,49} 41^{25,26}; אֲוִירָא א' Ez 41²⁵ Co sg. אֲוִירָא א' v. אֲוִירָא א'—(III. אֵיל, adv., v. p. 19.)

II. אֲוִירָא n.pr.m. only geneal. 1. 1 Ch 7^{16,17}. 2. 1 Ch 8^{39,40}.

I. אֵיל n.m. Gn 22¹³ ram (as leader of flock, NHeb. & Aram. id., As. ailu Dl^w, Ph. אֵיל, אֵיל rather than אֵיל, cf. CIS¹ p. 231)—אֵיל (אֵיל) Gn 15⁹+; cstr. אֵיל Ex 29²²+; pl. אֵיל (אֵיל, אֵיל) Gn 32¹⁵+; cstr. אֵיל Gn 31³⁸ Is 60⁷.—ram, 1. used as food Gn 31³⁸ (E) Dt 32¹⁴ (cf. ram of sacrifice, infr. e.g. Ex 29³² cf. Lv 8³¹); as yielding wool 2 K 3⁴; as tribute 2 Ch 17¹¹; as merchandise Ez 27²¹; as gift Gn 32¹⁵ (E); in sim. of leaping, skipping ψ 114⁴ (אֵיל אֵיל אֵיל); v⁶; in Dn.'s vision, ram with two horns symbol. kings of Media and Persia Dn 8^{3,4,6,7,7,7,20}; fig. of rich and powerful in Isr. Ez 34¹⁷. 2. slain

in ceremony of ratification of covenant betw. א' & Abr. Gn 15⁹ (J); in Abr.'s sacrif. Gn 22^{13,13} (E); Balaam's sacrif. Nu 23¹ + 5 t. Nu 23 (JE); so in ritual (P), (a) in consecration ceremony of Aaron & his sons Ex 29¹ + 15 t. Ex 29 (א' אהרן אהרן v²² cf. v^{26,27,31}) Lv 8² + 8 t. Lv 8 (א' הפליאים v^{22,29} א' העלה v¹⁸); (b) in guilt-offering (אשם) Lv 5^{15,16,18,25} 19^{21,22} cf. Ezr 10¹⁹ & א' הקפריים Nu 5⁵; (c) burnt-offering (עולה) Lv 9² & Nu 15^{6,11} & Ez 46^{4,5,6,7,11}, on day of atonement Lv 16^{3,5}, Pentecost 23¹⁸; (d) peace-offering (שלימים) Lv 9^{4,18,19}; beginning of month Nu 28^{11,12,14} cf. 29^{2,3}, passover v^{19,20} cf. Ez 45^{23,24}; day of firstfruits v^{27,28}; in 7th month 29⁸ + 18 t. Nu 29; (e) in law of Nazarite Nu 6^{14,17,19}; (f) in consecration of altar of tabernacle Nu 7¹⁵ + 25 t. Nu 7, cf. consecr. of Ezekiel's temple-altar Ez 43^{23,25}; (g) more generally 1 S 15²² 1 S 11 Mi 6⁷ Jb 42⁵ ψ 66⁵, also Is 34⁶ 60⁷; at bringing ark to Jerus. 1 Ch 15²⁶; other occasions 29²¹ 2 Ch 13⁹ 29^{21,22,32} Ezr 8³⁶; cf. fig. Je 51⁴⁰ Ez 39¹⁸. 3. ערות אילים מאדמים rams' skins dyed red, of covering of tabernacle Ex 25⁵ 26¹⁴ 35^{7,23} 36¹⁹ cf. 39³⁴ (all P).

352 II. איל n.[m.] projecting pillar or pilaster—א' abs. 1 K 6³¹ (but v. infr.) cstr. id. Ez 40¹⁴ (but del. Co) 16 (Co better איליו); איל 41³, אל 40⁴⁶; pl. אילים 40¹⁴ + אילים 40¹⁰; sf. איליו Kt 40⁹ + 7 t.; אלו Kt 40²⁰ + 2 t. Qr (in all) איליו; איליו; איליו 40¹⁶;
—pilaster or projection in wall at each side of entrance (cf. Bö^{Proben. 302; NÄ 927}), in Sol.'s temple 1 K 6³¹ (Bö^{NÄ 525} rds. אילים), in Ezek.'s temple Ez 40¹⁰ + 14 t. Ez 40. 41 + 40^{14a} Ew Hi Co אילים א' ⊕; 40³⁸ rd. אילים so Sm Co cf. ⊕; 40^{14b} Co del. א'.

352 †III. [איל?] n.m. leader, chief (=ram, as leader of flock? cf. Di Ex 15¹⁵ Ol^{142f} Lag^{BN 170} & v. Ez 34¹⁷)—cstr. איל Ez 31¹¹; pl. cstr. אילים Ex 15¹⁵ Ez 17¹³ + 2 K 24¹⁵ Qr (Kt אולי v. איל); איל Ez 32²¹ (del. Co, v. ⊕).—leader, chief מאבא א' Ex 15¹⁵; א' הַמֶּלֶךְ Ez 17¹³ 2 K 24¹⁵ Qr; א' גוים Ez 31¹¹ אילים Jb 41¹⁷ v. sub אלה; א' אלהים Ez 31¹⁴ but cf. infr. IV. איל & also אל Note I).

352 †IV. [איל?] n.m. terebinth (prob. as prominent, lofty tree, v. Di Gn 12⁶ 14⁶)—cstr. איל only n.pr. איל פארן vid. infr.; pl. אילים Is 1²⁹; אילים Is 57⁵ cstr. איל Is 61³; sf. אלהים Ez 31¹⁴ (> del. Co vid. 22).—terebinth (cf. אלה); as marking idol-shrines Is 1²⁹ 57⁵ (so Che Di etc. > gods); fig. of ransomed ones of Zion אילי הַמְּדָק; perh. of haughty ones Ez 31¹⁴.

איל פארן n.pr.loc. (terebinth (or palm? 364 v. Di) of Paran) town & harbour at head of Aelanitic Gulf Gn 14⁶ (v. Di); = אלה 36⁴¹; אילת Dt 2⁸ 2 K 14²² 16⁶; אילות 1 K 9²⁶ 2 K 16⁶; close to Ezion Geber (v. עַצִּיזוֹן גֵּבֶר).

† [אילים], alw. אילים n.pr.loc. (= place of 362 terebinths or other great trees, v. Di Gn 14⁶ & Ex 15²⁷ (12 fountains & 70 palms)) 2nd station of Isr. in desert after passing sea Ex 16^{1,1} Nu 33^{9,10}; אילמה Ex 15²⁷ Nu 33⁹; prob.= Wady Gharandel cf. Rob^{BR 1. 100, 105}.

† I. אלה n.f. terebinth (= אילה?) v. IV. 424 איל > Sta^{Gesch. 455} wh. derives fr. אל = divine; but cf. ib. on lack of clear distinction betw. אלה, אלו, אלוּן & אלוּן—Gn 35⁴ + 15 t. + אילה Gn 49²¹ (for MT אילה v. infr.)—terebinth = Pistacia terebinthus, Linn., a deciduous tree with pinnate leaves & red berries; occasional in Palestine; grows to great age; always of single tree; near Shechem Gn 35⁴ (E) cf. † אלה Jos 24²⁶ (E, rd. אלה?), Ophrah Ju 6^{11,19}; in Jabesh 1 Ch 10¹²; tree in which Absalom was caught 2 S 18^{9,10,14}; v. also 1 K 13¹⁴; expressly of idol-shrine Ho 4¹³ (|| אלוּן, אלוּן) Ez 6¹³; as fading, withering, sim. of Judah Is 1³⁰; as hewn down, sim. id. 6¹³ (|| אלוּן); fig. of Naphtali אילה שֶׁקָהָה Gn 49²¹ (⊕ Ew Ol Di > MT אילה hind q.v.) a slender terebinth, v. Di & cf. II. אלה; in topogr. designat. אֶמְקֵי הָאֵר 1 S 17^{2,19} 21¹⁰ (v. אֶמְקֵי).

† II. אלה n.pr.m. (terebinth, cf. Gn 49²¹ 425 sub I. אלה) 1. a chief of Edom Gn 36⁴¹ = 1 Ch 1⁵² (= אילת n.pr.loc.? v. Di). 2. son of Baasha; reigned two years in Isr. 1 K 16^{6,8,13,14}. 3. father of Hoshea who was last king of Isr. 2 K 15³⁰ 17¹ 18^{1,9}. 4. a son of Caleb 1 Ch 4^{15,15}. 5. a son of Uzzi 1 Ch 9⁸.

† I. אילון n.[f.] terebinth (= אלה)—א' cstr. Gn 436 12⁶ + 4 t.; pl. cstr. אילוני Gn 13¹⁸ + 3 t.—terebinth (or other tall tree, cf. infr. on 1 S 10³ Ju 4⁵), marking shrine, & hence used in topogr. designations; א' מורה (teacher's terebinth) Gn 12⁶ (v. Di) so Dt 1³⁰; א' מעוננים (conjurers' tereb.) Ju 9³⁷; distinguished by owner or ruler א' מורה א' מורה א' Gn 13¹⁸ 14¹³ 18¹; by neighbouring town א' אילון (ב) Ju 4¹¹; cf. א' אילון א' אילון Jos 19³³ (edd. אילון, but v. Norzi Baer Di); א' אילון א' אילון Ju 9⁶ (cf. אלה Gn 35⁴); א' אילון 1 S 10³ rd. א' אילון (& cf. אילון Gn 35⁴); א' אילון א' אילון Ju 4⁵) cf. Ew^{Gesch.} 439 III. 21 Th Di Gn. 35⁸ (v. also sub אילון).

- 356 †II. **אָלוֹן** n.pr.m. (=id. cf. אָלָה n.pr.) 1. a son of Zebulun Gn 46¹⁴ Nu 26²⁶. 2. אָלוֹן Gn 26³⁴; אָלוֹן 36² a Hittite, father-in-law of Esau. 3. אָלוֹן Ju 12^{11,12} a judge of Isr., of tribe of Zeb.
- 358 4. n.pr.loc. אָלוֹן Jos 19⁴³ a town of Dan; so I K 4⁹ (where rd. ה' זְבִיטָה א' Th Klo).
- 440 †אָלְנִי adj.gent. of אָלוֹן 1. (as n. coll.) Nu 26²⁶.
- 359 †אֵילָת n.pr.loc. (lofty tree(s) coll.?) i.e. palms? cf. Di Gn 14⁶) town & harbour, N.E. arm of Red Sea, hence called Aelanitic Gulf (=Gulf of Akaba, fr. neighbouring fortress) Dt 2⁸ 2 K 14²² 16^{6,6} (perh. later designat. for fuller פְּאֵיִן אֵילֵי q.v.) = Ὁ Αἰλων, Αἰλαθ, Gr. Αἰλωνα, etc.; = אָלָה (? Gn 36⁴¹ v. Di), אֵילֹת infr.
- 359 †אֵילֹתֹת n.pr.loc. id. (grove of lofty trees (palms?)) I K 9²⁶ 2 K 16⁶ 2 Ch 8¹⁷ 26² (cf. אֵילֹת, אֵיל פְּאֵיִן).
- 361 [אֵילֹם] n.m. porch (=אֵילֵם, q.v.; only Ez, where Co always for אֵילֵם, cf. Ὁ αἶλαμ; Bō^{NA} 929 makes אֵילֵם vestibule, אֵילֵם porch)—אֵילֵם rd. for אֵילֵים Ez 40³⁷ (so Sm Co); sf. אֵילֵמו Kt Ez 40^{22,22} + 4 t. (Qr אֵילֵמֵי + 4I¹⁵ Co (for MT אֵילֵמֵי); אֵילֵמו Kt Ez 40²¹ + 6 t. (Qr אֵילֵמֵי).—Co all sg.—pl. אֵילֵמוֹת Ez 40¹⁶ (Co sg.) v³⁰ (del. Co cf. MSS. of Ὁ, B etc., also Ew Hi Sm).—porch, of Ezek.'s temple Ez 40^{16,21} + 13 t.
- 354 †אֵילֵי n.[m.] (f. ψ 42²) hart, stag, deer (Aram. id., אֵיל, Ar. اَيْلٌ, As. aīlu DI^W, but dub., v. Hpt^{EAS} 1.170, Eth. ሀልፊ: = leader? cf. אֵיל)—א abs. Dt 12¹⁵ + 6 t.; pl. אֵילֵים Ct 2⁹ + 3 t.;—hart, stag, allowed as food Dt 12^{15,22} 15²² (all || צְבִי); 14⁵ (|| צְבִי, יְהוֹמֵר etc.); eaten in Sol.'s household I K 5³ (|| as Dt 14⁵); sim. of leaping Is 35⁶; id. אֵיל עֹפֵר Ct 2^{9,17} 8¹⁴ (all || צְבִי); as in search of pasture, sim. of princes of Judah La 1⁶; as longing for water, sim. of longing for ' ψ 42².
- 355 †אֵילָה n.f. hind, doe—א abs. Gn 49²¹ (but
- 365 rd. אֵילָה v. infr.); אֵילָת Je 14⁵; cstr. אֵילָתֹת ψ 22¹ Pr 5¹⁹; pl. אֵילָתֹת ψ 29⁹ + 4 t.; cstr. אֵילָתֹת Ct 2⁷ 3⁵—hind, doe, as calving Jb 39¹ (אֵילָת || הַלֵּל א' לְרֵת יַעֲלֵי || הַלֵּל א' קוֹל ' יְהוֹלֵל א' (בְּלַע) cf. ψ 29⁹ א' אֵילָת; in adjuration קוֹשֶׁה רֵגְלֵי הַשְּׂדֵה בְּצִבְאוֹת אוֹ בְּאֵר הַשְּׂדֵה in sim. אֵילָתֹת רֵגְלֵי, in sim. אֵילָתֹת רֵגְלֵי Hb 3¹⁹ i.e. surefooted, secure, cf. || יַעֲמִידֵנִי א' אֵילָתֹת ψ 18³⁴ 2 S 22³⁴; so Hb 3¹⁹ but vb. יַעֲמִידֵנִי; metaph. of Naphtali Gn 49²¹ שְׂלֵחָה א', but rd. אֵילָה, cf. sub

- I. אֵילָה; in name of a melody ψ 22¹ הַשְּׂמֵר עַל-אֵילָת הַשְּׂמֵר cf. De, & for hind as fig. of dawn Yom.²⁹.
- ‡אֵילֹן n.pr.loc. (Deer-field) Aijalon— 357 א' Jos 10¹² + 8 t.; אֵילֹנָה I S 14³¹—1. city in Dan Jos 19⁴² 2I²⁴ (Levit. city) Ju 1³⁵; I S 14³¹ doubtless same; so I Ch 6⁵⁴ (where Dan om.); app. later in Benj. I Ch 8¹³ 2 Ch 11¹⁰ 28¹⁸ (v. Be); אֵילֹן עֵמֶק Jos 10¹² almost certainly named from same; = Epiph. Ἰαλω, mod. Jālo Rob^{BR} II. 253, Survey^{III}. 19. 2. city in Zebulun Ju 12¹².
- ‡I. [אֵילַי] n.pr.f. Ulai, Eulaeus (As. Ulai, 195 cf. DI^{Pa} 329 Gr. Εὐλαῖος) only אֵילַי, river of Elam Dn 8^{2,16}; = (at least in lower part) mod. Karūn (old Pasiigris) v. DI^{Pa} 177.189.329; in upper part perh. also = mod. Kerkuh (=Choaspes), which was formerly connected with Karūn not far from Susa (Loftus Trav. & Researches, 423 ff Schaff-Herz. 111. 2178, art. Shushan).
- II. אֵילַי and (Gn 24³⁹) אֵילַי adv. (perh. 194 from א' & לַי=לַי, אַל, as in לַיִל, = or not!) 1. peradventure, perhaps; usually expressing a hope, as Gn 16² Nu 22^{6,11} 23³ I S 6⁵ Je 20¹⁰; but also a fear or doubt, as Gn 27¹² Jb 1⁵, sq. אֵילַי Gn 24^{5,39}; in mockery Is 47¹² Je 51⁸. 2. followed by another clause ἀσυνδέτως, it expresses virtually the protasis = if peradventure Gn 18^{24,28} (cf. v^{29,32}) Ho 8⁷ the blade shall yield no meal; אֵילַי יִבְלַעְהוּ זָרִים יַעֲשֶׂה אוֹיְבֵי if perchance it yield, strangers shall swallow it up. 3. in Nu 22³³ אֵילַי (q.v.) must be read; unless she had turned aside from me, surely, etc.
- I. & II. אֵילֵם n.m. & n.pr.m. v. sub II. אֵיל 197-98 p. 17
- ‡III. אֵילֵם and (Jb 17¹⁰, perhaps for sake 199 of assonance with following בְּלֵם אֵילֵם adv. but, but indeed, a strong adversative Jb 2⁵ 5⁸ 13³ (where Ὁ excellently οὐ μὴν δὲ ἀλλά). More usually with !, אֵילֵם Gn 28¹⁹ (cf. Ju 18²⁹) 48¹⁹ howbeit his younger brother shall be greater than he, Ex 9¹⁶ but in very deed, Nu 14²¹ (cf. I S 20³ 25³⁴) I K 20²³ Mic 3⁸ Jb 1¹¹ 11⁵ 12⁷ 13⁴ 14¹⁸ 17¹⁰ 33¹.
- I. אֵוֹן (cf. Ar. اَوْنٌ (med. ع) be fatigued, tired, 500 weariness, sorrow, trouble).
- אֵוֹן n.m. Jb^{5,6} trouble, sorrow, wickedness 205 —abs. Nu 23²¹ +; sf. אֵוֹנֵי Gn 35¹⁸ etc.; pl. אֵוֹנִים 206 Ho 9⁴—1. trouble, sorrow אֵוֹנֵי בְּנֵי אֵוֹנֵי son of my trouble or sorrow Gn 35¹⁸ (E); לֹא הָבִית אֵוֹן בְּיַעֲקֹב; אֵוֹן Nu 23²¹ (song of Balaam), he doth not behold trouble in Jacob (|| he doth not see misery—

עָמַל—in Isr.); oft. || עָמַל, ψ 7¹⁵ לֹה הָיָה יִהְבֵּל-אֶחָד || *he travaileth with trouble* || וְהָרָה עָמַל וְיִלְדַּת שָׂקָר || *yea, he hath conceived misery & brought forth a lie*, prob. thence Jb 15³⁶ (הָרָה עָמַל וְיִלְדַּת אֶחָד) = Is 59⁴; cf. עָמַל וְיִלְדַּת אֶחָד ψ 10⁷ 55¹¹ 90¹⁰ Jb 4⁸ 5⁶ Is 10¹ (v. עָמַל); also וְזָרַע עֲוֹנָה וְיִקְצֵר אֶחָד Pr 22⁸ *the sower of iniquity shall reap trouble*; in this sense elsewh. only Dt 26¹⁴ Pr 12²¹ Je 4¹⁵ Hb 3⁷ Am 5⁵, pl. intens. לֶחֶם אֲוִיִּים *bread of trouble, sorrow, or mourning* Ho 9⁴. **2. idolatry** Ho 12¹² Is 41²⁹; אֶחָד יִתְרַפֵּים אֶחָד *stubbornness is idolatry & (the use of) teraphim* 1 S 15²³ (poet. source); בֵּית אֶחָד Ho 4¹⁵ (for בֵּית אֵל because Bethel, house of God, is given over to idolatry) so also 5⁸ 10⁵ cf. א' בְּמוֹת א' Ho 10⁸; א' בְּקַעַת א' Am 1⁵ (Baalbek); א' בְּהַיְרֵי א' rd. און, אן = On, Heliopolis Ez 30¹⁷;— abstr. for concr. = *idols* Is 66³. **3. trouble of iniquity, wickedness**, אֶחָד מְהֵי Jb 22¹⁵; א' אֲנָשִׁי 34³⁶ = *men of trouble, troublemakers, wicked men*; cf. א' אִישׁ Pr 6¹² Is 55⁷; אֶחָד פְּעֻלֵי אֶחָד *workers of trouble, evil-doers, workers of iniquity* Jb 31³ 34^{8,22} ψ 5⁶ + (16 t. chiefly late ψ) Pr 10²⁹ 21¹⁵ Is 31² Ho 6⁸; אֶחָד מַחְשְׁבוֹת מְהֵי *thoughts of trouble, wicked imaginations* Pr 6¹⁸ Is 59⁷ Je 4¹⁴; oft. of words & thoughts Jb 11¹¹ + (5 t.) ψ 36⁵ + (9 t.) Pr 17⁴ 19²⁸ 30²⁰ Is 29²⁰ 32⁶ 58⁹ 59⁶ Ez 11² Mi 2¹ Hb 1³ Zc 10²; לֹא אֶכְבֵּל אֶחָד וְעַצְרָה Is 1¹³ *I cannot bear iniquity with the solemn meeting* (RV & most mod.; AV *it is iniquity, even the solemn meeting*).

8383 † תֵּאֲנִיבִים n.[m.] *toil* Ez 24¹² הִלְאֵת ה' she hath wearied (me or herself) with toil (but Co del. as dittogr. cf. Ⓞ).

II. אֶחָד (cf. Ar. آح (med. و) *be at rest, at ease, enjoy life of plenty*; آح *one enjoying a life of ease, freedom from toil & trouble*).

202 † I. אֶחָד n.m. *vigour, wealth*—abs. Ho 12⁹, sf. אֶחָד Gn 49³ + etc.; pl. אֶחָדִים ψ 78⁵¹ +. **1. manly vigour** אֶחָד אֶתְרֵי אֶחָד Ho 12⁴ (of Jacob); אֶחָד *beginning of manly vigour* Gn 49³ (of Reuben, first-born of Jacob); Dt 21¹⁷ ψ 105³⁰ (first-born of Egyptians), so 78⁵¹, אֶחָד אֶתְרֵי where א' is assim. to קַצְרִים, or intens. pl. **2. strength of man** Jb 18^{7,12}; behemoth Jb 40¹⁶; pl. intens. אֶחָד מְרֵב Is 40²⁶ *because of the abundance of great strength* (of God); of man אֶחָד אֶתְרֵי Pr 11⁷ *hope in strength* (not the hope of iniquity RV, or of unjust men AV). **3. wealth** Jb 20¹⁰ Ho 12⁹ אֶחָד מְצַאֲתֵי א' לִי (עֲשֵׂרֵתִי ||).

103 † II. אֶחָד n.pr.m. (*vigour*) a chief of tribe of Reuben Nu 16¹.

אֶחָד n.pr.loc. (*vigorous*, for אֶחָד) city in Benjamin Ezr 2³³ Ne 7³⁷ 11³⁵ 1 Ch 8¹²; valley of same name Ne 6²; prob. *Kefr 'And*, NW. of Lydda, Survey^{11,23}.

אֶחָד n.pr.m. (*vigorous*). **1.** chief of Horites Gn 36²³ 1 Ch 1⁴⁰. **2.** chief of tribe of Judah 1 Ch 2^{26,28}.

אֶחָד n.pr.m. (*vigorous*) son of Judah Gn 38^{4,8,9} 46^{12,12} Nu 26^{19,19} 1 Ch 2³.

אֶחָד n.pr.loc. v. א' p. 58

אֶחָד 2 Ch 8¹⁸ Kt v. אֶחָד sub אֶחָד.

אֶחָד (n.pr.loc. unknown & dub.) whence came gold, אֶחָד יָהָב Je 10⁹; אֶחָד בְּרָחַם Dn 10⁵; so Thes 1 K 10¹⁸ מִן אֶחָד (מִן אֶחָד = מִן אֶחָד); but Ⓞ δόκιμος, & 2 Ch 9¹⁷ מִן אֶחָד, whence MV Klo make מִן אֶחָד Hoph. Pt. fr. פֶּז q.v. Klo rds. אֶחָד (q.v.) for אֶחָד Je 10⁹ Dn 10⁵, in view of בְּרָחַם אֶחָד Is 13¹².

אֶחָד n.pr. Ophir—א' 1 K 10¹¹ +; אֶחָד 9²⁸ + אֶחָד † Gn 10²⁹; אֶחָד † 1 K 10¹¹—**1. n.pr.m.** 11th son of Joktan Gn 10²⁹ (J) = 1 Ch 1²³; Ⓞ Ὀσφειρ, ὠσφειρ, name of an Arabian tribe, vid. Gn 10³⁰ & Di. **2. n.pr.loc.** (land or city S. or SE. fr. Palestine, exact position unknown, cf. infr.; Ⓞ Σαφειρα, Σωφειρα, Σουφειρα, etc.; Jb 28¹⁶ ὠσφειρ AC, cf. 1 K 22⁴⁹ A ὠσφειρδε, B om.) place whither Sol.'s ships went fr. Ezion Geber, bringing thence gold 1 K 9²⁸—cf. 22⁴⁹—2 Ch 8¹⁸; gold, almug-(sandal-?) wood & gems 10^{11,11}, cf. 2 Ch 9¹⁰, prob. 1 K 10²² ref. to same ships; they came once in three years with gold, silver, ivory, apes & peacocks (all fr. Ophir ?); 2 Ch 9²¹ makes these ships go to Tarshish (but on Tarshish-ships, i.e. large, sea-going vessels, merchantmen, v. 1 K 22⁴⁹ & sub תִּרְשִׁישִׁי). **3.** characteristic of fine gold (poet. & late) אֶחָד יָהָב 1 Ch 29⁴; אֶחָד בְּרָחַם Is 13¹² Jb 28¹⁶ ψ 45¹⁰. **4.** hence for fine gold itself Jb 22²⁴ (|| בְּצֵר).—(If **2**=**1**, then southern, prob. south-eastern, Arabia (cf. Di Gn 10²⁹) furnished the gold; and other articles, which point farther E. (e.g. to India, toward which the words אֶפֶס *apes* & תִּרְשִׁישִׁים *peacocks* seem to lead), were either brought to Ophir by traders, & so found there by Sol.'s men, or were found elsewhere by the latter, whose cruise may have taken them beyond Ophir, the name of Ophir alone, as source of gold-supply, being preserved. If (less likely) **1** & **2** are not the same, the only data for determining loc. of **2** are the articles brought, & one may look toward India, Ceylon or other islands, or even lower Africa. Particular theories have as yet no adequate support; e.g. (a) old city *Supara*, or *Uppara*, in the region of Goa, Malabar coast

(cf. G supr. 2, but also 1; form with Σ said on Copt. authority to denote India, v. Jablonskii Opusc. ed. te Water 1. 357; cf. also Jos^{Ant.} viii. 6. 4.; in that case its use by G may indicate a theory of the location of Ophir); (b) peninsula *Malacca*; (c) island *Sumatra*; (d) *Soflla*, with city Zimbabwe (SE. Africa); (e) west coast of Arabia (where gold & silver formerly found), etc. On these & other theories, v. Di Gn 10²⁹ Ri^{HWB}, Herzog, Smith^{Diet. Bib.}; cf. Glaser^{Skizze II. 567 ff.})

213 + [אָר] vb. press, be pressed, make haste — Qal Pf. אָר Jos 10¹³ 17¹⁵; אָרָי Je 17¹⁶ Pt. אָר Pr 19² + 3 t. Pr; אָרָים Ex 5¹³;—1. *press, hasten* (trans. but obj. not expr.) Ex 5¹³ (E). 2. (intr.) *be pressed, confined, narrow* Jos 17¹⁵ אָרָים הָרָאֲפָרִים בִּי אָר לָךְ הָרָאֲפָרִים. 3. *hasten, make haste*, sq. ל + Inf. Jos 10¹³ לָבֹא אָר (J, of sun); Pr 28²⁰ אָר לְהַעֲשִׂיר; sq. אָר מִן Je 17¹⁶ מִרְעָה אָר; sq. ב (of particular in wh. one hastens) Pr 19² (בְּרִגְלִים); 29²⁰ וְכָל-אָר אֶף לְמַחֲסוֹר אָר (בְּרִגְרִים); cf. also Pr 21⁵ אָר לְמַחֲסוֹר אָר. **Hiph. Impf.** אָרָי Gn 19¹⁵; אָרָי Is 22⁴—*hasten* (tr.) sq. ב Gn 19¹⁵ (J); sq. ל + Inf. אָרָי לְחַמְּנִי Is 22⁴. (May be Qal Impf., & vb. עָי.)

215 [אָר] vb. be or become light (cf. Ar. أور , *enkindle*, *Aram.* (Nasar.) ܐܘܪܝܢ Aph. *illumine*, & deriv. in As.)—Qal Pf. אָר Gn 44³ +; אָרָי I S 14²⁰; *Impf.* 3 fpl. אָרָי I S 14²⁷ Qr; Pt. אָר Pr 4¹⁸ (Ges^{72R.1}); *Imv.* fs. אָרָי Is 60¹ Pr 4¹⁸;—*become light, shine of sun* (esp. in early morn.) Gn 44³ (J) I S 29¹⁰ Pr 4¹⁸ Is 60¹; of eyes (owing to refreshment) I S 14²⁷ (Qr). **Niph. Impf.** אָרָי 2 S 2³²; *Inf.* לְאֹר Jb 33³⁰; Pt. נָאֹרָי ψ 76⁵—*become lighted up of day-break* 2 S 2³²; by light of life, revival Jb 33³⁰; by light of glory, enveloped in light ψ 76⁵. **Hiph. Pf.** אָרָי Ex 25³⁷, etc.; *Impf.* אָרָי Jb 41²⁴ +; אָרָי Nu 6²⁵ +; אָרָי ψ 118²⁷ +, etc.; *Imv.* אָרָי ψ 80²⁰ +, אָרָי ψ 31¹⁷ +; *Inf.* אָרָי Gn 1¹⁵ +; Pt. אָרָי Pr 29¹³, אָרָי ψ 19⁹; אָרָי Is 27¹¹—1. *give light*, of sun, moon & stars Gn 1^{15.17} (P), of moon Is 60¹⁹; of pillar of fire (sq. ל) Ex 13²¹ 14²⁰ (both JE) ψ 105³⁹ Ne 9^{12.19}; of sacred lamp Ex 25³⁷ Nu 8² (both P); fig. of the words of God ψ 119¹³⁰. 2. *light up, cause to shine, shine*, sq. acc. אָרָי בְּרָגִים אָרָי *lightnings lighted up the world* ψ 77¹⁹ 97⁴; abs. אָרָי מְכַבְּרוֹ אָרָי Ez 43²; *the earth shined with his glory* (of theophany); of leviathan, which makes path shine behind him Jb 42²⁴; אָרָי בַּיּוֹם אָרָי *night shineth as day* ψ 139¹². 3. *light a lamp* ψ 18²⁰; wood Is 27¹¹; altar(-fire) Mal 1¹⁰. 4. *lighten, of the eyes, אָרָי עֵינַיִם*, subj. אָר, his law, etc. Pr 29¹³ ψ 13⁴ 19⁹ Ezr 9⁸. 5. *make shine,*

of face of God אָרָי פְּנֵי אֱלֹהִים *Yahweh make his face shine upon thee* Nu 6²⁵ (priest's blessing), reappearing ψ 31¹⁷ (sq. על), 67² (sq. אָרָי), 80^{4.8.20}; 19¹⁵ (sq. ב), Dn 9¹⁷ cf. ψ 4⁷; without פְּנֵי (sq. ל) ψ 118²⁷; once, of face of man, Ec 8¹ אָרָי חָכְמַת אִישׁ פְּנֵי *the wisdom of a man lighteth up his face.*

אָרָי n.m. Gn 1,3 (f. Jb 36,32; Je 13,16) light (As. *urru* = *uru* DI^w).—abs. Gn 1³ +; cstr. Ju 16² +; sf. אָרָי ψ 27¹, etc.; pl. אָרָיִם ψ 136⁷;—1. *light as diffused in nature, light of day* Gn 1^{3.4.5} (P) Jb 3⁹ 38¹⁹ +. 2. *morning light, dawn, אָרָי הַבֹּקֶר* light of the morn. Ju 16² I S 14³⁶ 25^{34.36} 2 S 17²² 2 K 7⁹ Mi 2¹; אָרָי אָרָי 2 S 23⁴ (poem of David); אָרָי עַד-הָאֹר Ju 19²⁶ (cf. עַד-הַבֹּקֶר v²⁵); אָרָי Jb 24¹⁴; אָרָי מִן-הָאֹר עַד מִחְצֵית הַיּוֹם *fr. dawn till mid-day*, Ne 8³ cf. Pr 4¹⁸. 3. *light of the heavenly luminaries; אָרָי הַחֲמָה*, || אָרָי הַחֲמָה *moonlight & sunlight* Is 30²⁶; אָרָי בֹּקְבֵי אָרָי ψ 148³; אָרָי = אָרָיִם *luminaries of light* Ez 32⁸; אָרָי = אָרָיִם ψ 136⁷; so אָרָי אָרָי *in sunshine* Is 18⁴; the sun itself Jb 31²⁶. 4. *daylight אָרָי רָשָׁעִים* אָרָי Jb 38¹⁵ (their work-day being the night); אָרָי יוֹם *a day of light* Am 8⁹ (= a clear, sunny day). 5. *lightning* Jb 36³² 37^{3.11.15} cf. Hb 3¹¹. 6. *light of lamp* Pr 13⁹ Je 25¹⁰; of crocodile's hot breath Jb 41¹⁰. 7. *light of life אָרָי חַיִּים* Jb 33³⁰ ψ 56¹⁴; cf. אָרָי Jb 3^{16.20}. 8. *light of prosperity* Jb 22²⁸ 30²⁶ ψ 97¹¹ La 3². 9. *light of instruction אָרָי וְתוֹרָה* אָרָי נִרְמָזָה *the commandment is a lamp and instruction a light*; so the Messianic servant is אָרָי גּוֹיִם Is 42⁶ 49⁶; cf. אָרָי עַמִּים Is 51⁴; the advent of Mess. is shining of great light Is 9¹. 10. *light of face אָרָי פְּנֵי* = bright, cheerful face (of men) Jb 29²⁴; betokening king's favour Pr 16¹⁵ (cf. אָרָי עֵינַיִם ψ 38¹¹); of God = his shining, enlightening, favouring face ψ 47⁴ 44⁴ 89¹⁶. 11. *Yahweh is אָרָי יִשְׂרָאֵל* Is 10¹⁷, as source of enlightenment & prosperity; light & salvation ψ 27¹; light to guide Mi 7⁸ cf. ψ 43³; everlasting light of Zion, instead of sun & moon Is 60^{19.20}; house of Jacob is to walk in his light Is 2⁵.

אָרָי n.f. light (late, Mish. *id.*, cf. *Aram.* אָרָי *evening-light, moon-light, star-light, etc.*) 1. *light* (opp. אָרָי חֲשִׁכָה) ψ 139¹². 2. *light of joy & happiness* Es 8¹⁶; pl. intens. אָרָיִם *light of life* Is 26¹⁹ (light that quickens dead bodies as dew the plants Ew Hi De Che Di RVm; vid. Br^{MP} 303 cf. אָרָי חַיִּים; but Ki Ges MV Bō RV transl. *herbs*).

אָרָי n.f. herb (so Mish., Ges cf. נָעִץ, Ar. انوار = *lights & flowers*, & Sam. אָרָי = אָרָי of Gn 1^{11.12}) only pl. אָרָיִם *herbs* 2 K 4³⁹ (cf. Is 26¹⁹ supr. sub I. אָרָי).

216

219

219

- 217 +I. אור **n.m.** flame. לְכוּ בְאֵשׁ אֶשְׁכֶּם *walk in the flame of your fire* Is 50¹¹, & so fire itself, whose light & flame were seen 44¹⁶ 47¹⁴—exil. Is. + 31⁹ & Ez 5² (Co אשׁ).
- 224 אֲרִירִים **n.[m.]pl.** region of light, East Is 24¹⁵ (so Ges MV Ew De Di RV; Lo Hi Kn Che rd. אים = coasts, so Cdd. 9;—9 mostly om. 3 in doctrina, thinking of Urim, vid. Br^{MP 297}).
- 224 אֲרִירִים **n.m.** Urim (pl.intens., mostly c.art. the Urim, and mostly joined with חֲמִידָה q.v.) חֲמִידָה וְאֲרִירִי לְאִישׁ חֲמִידָה Dt 33⁸ *thy Thummim and thy Urim has the man of thy favour*, i.e. the Levite tested at Massah & Meribah; הָאֲרִירִים וְהַחֲמִידָה were put into the חֶשֶׁן הַכֹּהֵן of the high priest Ex 28³⁰ Lv 8⁸ (P); this חֶשֶׁן (q.v.) was a little bag or pouch worn on breast of high priest, to hold the Urim & Thummim; the name חֶשֶׁן הַכֹּהֵן was given because of decisions made by that which was within it; thus, Eleazar was to inquire of אֲרִירִים for Joshua בְּמִשְׁפַּט הָאֲרִירִים Nu 27²¹ (P); Saul prayed אֲרִירִים הִבֵּה חֲמִידָה, opp. הִבֵּה חֲמִידָה, I S 14⁴¹ 9, so We Dr (MT om. former, and rds. חֲמִידָה in latter); אֲרִירִים did not answer Saul אֲרִירִים, or by dreams or prophets I S 28⁶; postex. Jews reserved difficult questions until there stood up a priest אֲרִירִים וְחֲמִידָה Ezr 2⁶³ Ne 7⁶⁵ (here alone without art.) These passages give little information; 9 δὲ ἁλῶσις καὶ ἀλήθεια, 3 doctrina et veritas, Sym φωτισμοὶ καὶ τελεώτητες; Jos^{Ant.iii.8.9} thinks of the twelve gems of face of bag as giving decision by shining; Philo^{Vit.-Mos.iii} thinks of two small images (א & ת), prob. embroidered in the cloth of the bag, like oracle-images of Egypt (Diod^{1.48.75} Aelian^{Var. Hist. 14, 34}); Ew^{Gesch. iii, 309; Antiq. 295}, of two stones of different colours for sacred lot, on this v. Dr I S 14⁴¹ where 9 אֲרִירִים & חֲמִידָה as obj. of give, δος = הִבֵּה; cf. חֲמִידָה v⁴² וְיִלְכֹד v⁴¹ (used of taking by lot I S 20²⁰ Is 7^{14.16}); v. also We & RS^{OTJC Lect. x. N 4}, Bähr^{Symbolik}, of one thing within bag, a sacred pledge to high priest of the enlightenment & perfection he would receive fr. אֲרִירִים when called to make sacred decisions; Ka^{Ex 544} sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification.
- 218 +II. אור **n.pr.m.** (flame) father of one of David's heroes I Ch 11³⁵ (III. אור **n.pr.loc.** v. infr.)
- 221 אֲרִירִי **n.pr.m.** (fiery, or contr. for אֲרִירִיה) 1. prince of Judah Ex 31² 35³⁰ 38²² I Ch 2²⁰ 2 Ch 1⁵; 2. a porter Ezr 10²¹; 3. father of an officer of Solomon I K 4¹⁹.
- 222 אֲרִירִיאל **n.pr.m.** (flame of El or my light

- is El*, v. אֵל sub אֵל; cf. Ph. אֲרִמֶלךְ in As. Urumilki (Sen^{Taylor Cylind. II. 50}, cf. COT 2 K 13, 13)) 1. chief of Levit. line of Kohath, in time of David I Ch 6⁹ 15^{5.11}. 2. maternal grandfather of Abijah 2 Ch 13².
- אֲרִירִיה **n.pr.m.** (flame of Yah or my light 223 *is Yah* v. יה). 1. Hittite husband of Bathsheba 2 S 11^{3f} 23³⁹. 2. priest in reign of Ahaz Is 8² 2 K 16^{10f}. 3. priest in time of Nehemiah Ezr 8³³ Ne 3^{4.21} 8⁴.
- אֲרִירִיהוּ **n.pr.m.** (flame of Yahweh or my light is Yahweh v. יהוה) a prophet slain by Jehoiakim Je 26²⁰.
- אֲרִירִי **n.pr.m.** (he enlightens, or one giving light) 2971 1. son of Manasseh Nu 32^{41.41} Dt 3^{14.14} Jos 13³⁰ I K 4¹³ I Ch 2^{22.23}. 2. a judge in Gilead Ju 10^{3.4.5}. 3. father of Mordecai Est 2⁵.
- אֲרִירִי **adj.gent.** Jairite 2 S 20²⁶. 2972
- אֲרִירִי **n.m.** luminary—abs. Gn 1¹⁶ +; cstr. 3974 אֲרִירִי Pr 15³⁰ +; pl. מְאֹרֹת Gn 1¹⁵; מְאֹרֹת v^{14.16}; cstr. מְאֹרִי Ez 32⁸—light, light-bearer, luminary, lamp, of sun & moon Gn 1^{14.15.16.16} (P) Ez 32⁸; moon ψ 74¹⁶; מְנִרְתַּת הַמְּאֹרֹת the lamp-stand of the luminary or light (where מְנִרְתַּת is sum of seven sacred lamps on golden lamp-stand) Ex 35^{14.14.23} 39³⁷ Nu 4^{9.16}, cf. Ex 25⁶ 27²⁰ 35³ Lv 24² (all P); מְאֹרֹת עֵינַיִם יִשְׂמַח-לֵב Pr 15³⁰ the luminary of the eyes (= the eyes as a lamp) gives the light of joy to the heart; מְאֹרֹת פְּנֵיךְ ψ 90⁸ the luminary of thy face (thy face as a lamp) in the light of which the secrets are exposed.
- אֲרִירִיה [מְאֹרִיה] **n.f.** light-hole—only cstr. 3975 —=den of great viper Is 11⁸, cf. מְאֹרֹת Mish. Ohaloth 13¹ (others eye-ball 3 Ew De Di).
- +III. אור **n.pr.loc.** Ur (Bab. Uru; seat of moon-god worship; hence Eupolemos in Euseb^{Præp. Ev. ix. 17} says Καμαρίνη ἢ τινας λέγειν πόλιν Οὐρίνη), ancient city in Southern Babylonia; OT alw. אֲרִירִים בְּשָׂדִים, i.e. Ur of the Kasdim (Chaldeans) v. בְּשָׂדִים sub כְּשָׂד; home of Terah, Abram's father, & A.'s point of departure for Mesopotamia & Canaan Gn 11²⁸ 15⁷ (both J), & hence Ne 9⁷; also Gn 11³¹ (P);—mod. Muqayyar, south of Euphrates, c. 150 miles SE. of Babylon; v. KG^{94f} Di^{Pa 226f} COT on Gn 11²⁸.
- אֲרִירִיה v. אֲרִירִיה sub I. ארה. p. 71 220
- אֲרִירִיה v. אֲרִירִיה. p. 72 728
- אֲרִירִיה **vb.** only Niph. Impf. consent, 225 agree (cf. Rab. גִּיאֹת Niph. Pt. esp. enjoying NHWB⁴⁸) sq. לְ Gn 34²² לָנוּ וְיָאוֹת לָכֶם; v¹⁵ גִּיאֹת לָכֶם;

v²³ נְאוּתָהּ לָהֶם sq. Inf. 2 K 12⁹ וַיֵּאָהֱרֵם הַכְּהֹנִיִּים sq. Inf. 2 K 12⁹ וַיֵּאָהֱרֵם הַכְּהֹנִיִּים *לְבִלְתִּי קַחַת דִּבְכָסָף*

226 אֲזַר v. II. אָזֵר. p. 16

227 אֲזַר adv. (cf. זָ, לָ, אָ; also BAr. אָרִן, prop. a subst. = *time*: see אָרִן) at that time, then, whether expressing duration, or inception (=thereupon). 1. strictly temporal: a. of past time:—without a verb Gn 12⁶ 13⁷ Jos 14¹¹ 2 S 23¹⁴; with a pf. Gn 4²⁶ Ex 4²⁶ Jos 10³³ Ju 8³ 13²¹ Je 22¹⁵ לֵאמֹר כֹּחַ לֵאמֹר then was it well to him (cf. v¹⁶ Ho 2⁹); more usually (esp. when = thereupon) with an impf. (v. Dr. ¹³⁷) Ex 15¹ Nu 21¹⁷ Jos 8³⁰ 10¹² 22¹ 1 K 3¹⁶ 8¹ 9¹¹ (v. Dr. ¹³⁷) al. b. of fut. time (usually where some emph. is intended), with impf. Is 35^{5,6} 60⁵ Mi 3⁴, rather differently Lv 26⁴¹ 1 S 20¹²; rarely with pf. 2 S 5^{24b} (will have gone forth) Is 33²³: with an accompanying logical force, implying the fulfilment of a condition, then = if or when this has been done (with the impf.) Gn 24⁴¹ Ex 12^{44,48} Dt 29¹⁹ Jos 1⁸ 1 S 6³ Is 58^{8,9} Je 11¹⁵ Hi Ke ψ 19¹⁴ 51²¹ Pr 3²³ Jb 11¹⁵ 13²⁰ 22²⁶. c. in poetry אֲזַר is sometimes used to throw emphasis on a particular feature of the description Gn 49⁴ Ex 15¹⁵ Ju 5^{8,11,13,19,22} Is 33²³ 41¹ Hb 1¹¹ ψ 2⁵ 96¹². d. it points back with emphasis to an inf. with וַ with 2 S 5^{24a} ψ 126^{2,2} Jb 28²⁷ 33¹⁶; to אֲזַר אֲזַר (anomalously) 1 Ch 16⁷. 2. expressing logical sequence strictly: in the apod.:—after אֲזַר (rare) for sake of special emphasis Is 58¹⁴ Pr 2⁵ Jb 9³¹; = in that case, after לוֹ or לַאֲזַר 2 S 2²⁷ hadst thou not spoken, etc. 19⁷ ψ 119⁹²; after אחלֵי 2 K 5³ ψ 119⁶; after a suppressed protasis 2 K 13¹⁹ Jb 3¹³ לֵאמֹר לֵאמֹר I had slept, then were there rest for me; Jos 22²¹ (strangely) = now, as things are; Ec 2¹⁵ = that being so. (122 t., besides אֲזַר אֲזַר and אֲזַר אֲזַר. Seldom used except where some special emphasis is desired. 'Then' of AV RV more commonly represents אֲזַר, esp. in the apodosis.)

אֲזַר (cf. אֲזַר), once (Je 44¹⁸) אֲזַר, lit. from that time: used (a) absol., as adv. = in time past, of old, whether of a nearer 2 S 15³⁴ Is 16¹³, or of a remoter past Is 44⁸ 45²¹ 48^{3,5,7,8} ψ 93² Pr 8²²; (b) with foll. gen. or relat. clause, as prep. or conj. = from time of, since. With subst. Ru 2⁷ הַבֶּקֶר אֲזַר from time of morning ψ 76⁸; with infin. Ex 4¹⁰ אֲזַר אֲזַר since thy speaking unto thy servant; with finite vb. Gn 39⁵ Ex 5²³ וּגַם אֲזַר אֲזַר and since I came unto Pharaoh, etc. 9²⁴ Jos 14¹⁰ Is 14³ Je 44¹⁸.

233 אֲזַר = אֲזַר (prob. a dialectic form; cf. Ar. אֲזַר, then, in that case ψ 124^{3,4,5}, in apod. after לוֹ: cf. אֲזַר ψ 119⁹².

אֲזַר n.pr.m. father of one of David's men 1 Ch 11³⁷ (where אֲזַר = בֶּן אֲזַר = 2 S 23³⁵).

אֲזַר n.m. ^{1 K 6,13} hyssop (Mish. אָזֵר, Ar. אֲזַר, Ar. اَزْرَجُ Frey., Eth. አዘብ; ὁ ὑσσώπος, herb of purging qualities, but perh. not precise botanical term, v. Di Lv 14^{6f}; v. also Löw ⁹³) —A abs. Ex 12²² + 4 t.; אָזֵר Lv 14⁴ + 4 t.;—hyssop, little plant (contr. אֲזַר cedar) 1 K 5¹³, אֲזַר אֲזַר; אֲזַר אֲזַר; אֲזַר אֲזַר a bunch of h. for sprinkling blood on doorposts; without אֲזַר, used in cleansing from leprosy Lv 14^{4,6,49,51,52}; burnt with red heifer Nu 19⁶; used in cleansing with ashes of red heifer v¹⁸ (all P); cf. ψ 51⁹ אֲזַר אֲזַר.

אֲזַר v. זָכַר. p. 272

אֲזַר vb. go (mostly poet.) (x id., BAr. אֲזַר, Syr. اَزَلَ) —Qal Pf. אֲזַר 1 S 9⁷; 3 fs. אֲזַר (poet.) Dt 32³⁶; אֲזַר Jb 14¹¹; Impf. 2 fs. אֲזַר (for אֲזַר) Je 2²⁶; Pt. אֲזַר Pr 20¹⁴—go away Pr 20¹⁴; go about Je 2²⁶ אֲזַר לְשֹׁנֹת; אֲזַר אֲזַר; אֲזַר אֲזַר; אֲזַר אֲזַר; אֲזַר אֲזַר; be gone, exhausted, used up Dt 32³⁶ (subj. אֲזַר strength); sq. אֲזַר אֲזַר 1 S 9⁷; אֲזַר אֲזַר; אֲזַר אֲזַר; אֲזַר אֲזַר; A abs. אֲזַר אֲזַר; Pu. Pt. אֲזַר Ez 27¹⁹ (RV yarn, cf. Ar. אֲזַר spin but) rd. אֲזַר, v. sub אֲזַר infr., so אֲזַר אֲזַר Hi Sm Co.

אֲזַר only אֲזַר 1 S 20¹⁹ rd. אֲזַר q.v.

אֲזַר n.pr.m. (Sam. אֲזַר, ὁ Αἰζῆρ) 6th son of Joktan Gn 10²⁷ 1 Ch 1²¹ = n.pr.loc. Ez 27¹⁹, rd. אֲזַר אֲזַר; old capital of Yemen, later San'a, cf. Di Gn 10²⁷.

I. אֲזַר (pointed, sharp? cf. Eth. ማለዝ; edge, corner, peak, pinnacle; v. also As. DI^w, & אֲזַר infr.)

אֲזַר n.f. ^{Ex 29,20} ear (Ar. أذن, Ar. آذُن, As. uznu, Eth. አዘብ)—abs. 2 S 22⁴⁵ +; cstr. Ex 29²⁰ +; sf. אֲזַר 1 S 20² +, etc.; du. אֲזַר (אֲזַר) Dt 20³ +; cstr. אֲזַר Gn 23¹⁰ +; sf. אֲזַר (אֲזַר) Nu 14²⁸ +; (never with article).—1. ear, as part of body; of human being, as bearing earring Gn 35⁴ Ex 32^{2,3} (all JE) Ez 16¹², pierced by a master Ex 21⁶ (E) Dt 15¹⁷; touched with blood in consecration (אֲזַר tip of ear) Lv 8^{23,24} 14^{14,17,25,28}; cut off by enemy Ez 23²⁵ (of אֲזַר q.v.); ear of dog Pr 26¹⁷ אֲזַר אֲזַר; of sheep Am 3¹² (fragment rescued from lion). 2. especially as organ of hearing, a. of man Dt 29³ 2 S 22⁴⁵ = ψ 18⁴⁵, Jb 42⁵ Is 30²¹; implanted (נָטַע)

by ψ 94⁹; of idols (do not hear) ψ 115⁶ 135¹⁷; אָזְנֵי בָּאָרְץ 2 S 7²² + 8 t.; esp. בָּאָרְץ after vb. of saying = *in the ears, in the hearing* of Gn 20⁸ (E) 23¹⁰. 13.16 (P) 44¹⁸ 50⁴ (J) Dt 5¹ 31^{11,28,30} + 44 t.; cf. Is 5⁹ (vb. om.); after noun of utterance, sound 1 S 15¹⁴ Jb 13¹⁷ 15²¹; cf. אָזְנֵי after verbal noun Ez 24²⁶ ($\text{לְהִשְׁמָעוֹת אָזְנֵי}$) cf. Is 11³; אָזְנֵי הַפֶּה incline the ear = give attention ψ 45¹¹ Pr 22¹⁷ + 9 t.; sq. לֹא אָזְנֵי ψ 49⁵ + 4 t.; so $\text{אָזְנֵי הַקָּשִׁיב}$ Is 32³; Pr 2² (sq. לֹא); אָזְנֵי הַיָּמִין Pr 23²; as receiving words אָזְנֵי הַיָּמִין Jb 42¹² cf. Je 9¹⁹; as tingling (צלל) at dreadful news 1 S 3¹¹ 2 K 21¹² Je 19³; as hearing with satisfaction, triumph ψ 92¹² $\text{אָזְנֵי הַשְׁמַעְנָה אֹזְנֵי}$ (|| $\text{וַתִּבְטַשׁ עֵינַי בְּ}$) but Che del.; as intelligent (involving mental process) אָזְנֵי הַיָּמִין Jb 13¹; אָזְנֵי הַיָּמִין Jb 12¹¹ cf. 34³; as unsatisfied Ec 1⁸ $\text{לֹא הִשְׁמַע אָזְנֵי מִשְׁמַע}$; as seeking (בקש) knowledge Pr 18¹⁵; as hearing & blessing Jb 29¹¹; cf. שְׁמַעַת אָזְנֵי Pr 20¹² 25¹² a *hearing* (responsive, obedient) ear; cf. Pr 15³¹ Is 43⁸; opp. *stopping the ears* (wilful ignorance) $\text{אָזְנֵי מִן אֵימָם אָזְנֵי}$ Pr 21¹³ cf. Is 33¹⁵; also of adder in simile of wicked ψ 58⁵ $\text{מִסִּיר אָזְנֵי מִן הָרֶשֶׁת הַיָּמִין אֹזְנֵי}$ Pr 28⁹ so אָזְנֵי עֵרְלָה *their ear is uncircumcised* Je 6¹⁰; אָזְנֵי הַקְּבִיר Zc 7¹¹ cf. Is 48⁸ Je 5²¹ Ez 12²; cf. also Is 42²⁰. **b.** of Yahweh, אָזְנֵי after vb. of utterance Nu 11¹⁸ (J) 14²⁸ (P) 1 S 8²¹ Ez 8¹⁸; after עָלָה 2 K 19²⁸ = Is 37²⁹; after בּוֹא ψ 18⁷ cf. 2 S 22⁷ where vb. om.; so also (after noun without vb.) Nu 11¹ (J) אָזְנֵי בָּאָרְץ 1 Ch 28⁸ nearly = in presence of; incline the ear אָזְנֵי הַיָּמִין 2 K 19¹⁶ = Is 37¹⁷ Dn 9¹⁸ ψ 86¹; sq. לֹא אָזְנֵי ψ 17⁶ 88³ 116²; sq. $\text{אָזְנֵי הַקָּשִׁיב}$ ψ 31³ 71² 102³; $\text{אָזְנֵי הַקָּשִׁיב}$ ψ 10¹⁷; $\text{אָזְנֵי הַקָּשִׁיב}$ 2 Ch 6⁴⁰ 7¹⁵ cf. ψ 130²; *id.* sq. $\text{אָזְנֵי הַקָּשִׁיב}$ Ne 1^{6,11}; vb. om. $\text{אָזְנֵי הַקָּשִׁיב}$ ψ 34¹⁶; cf. Is 59¹ $\text{אָזְנֵי הַקָּשִׁיב}$; La 3⁵⁶ $\text{אָזְנֵי הַקָּשִׁיב}$. **3.** $\text{אָזְנֵי הַקָּשִׁיב}$ *open ears of, reveal to, subj. man* 1 S 20^{2,12,13} 22^{8,17} Ru 4⁴; subj. $\text{אָזְנֵי הַקָּשִׁיב}$ 1 S 9¹⁵ 2 S 7²⁷ 1 Ch 17²⁵; $\text{אָזְנֵי הַקָּשִׁיב}$ Jb 36¹⁰, cf. v¹⁵; $\text{אָזְנֵי הַקָּשִׁיב}$ ψ 40⁷; $\text{אָזְנֵי הַקָּשִׁיב}$ Is 50⁴; $\text{אָזְנֵי הַקָּשִׁיב}$ Is 50⁵; cf. $\text{אָזְנֵי הַקָּשִׁיב}$ Is 35⁵; opp. judicial deafness Mi 7¹⁶ Is 6¹⁰.

238

I. אָזְנֵי **vb. denom. Hiph. give ear, listen, hear, almost wholly poet.—Pf.** הִאָזְנִיתִּי Dt 1⁴⁶; וְהִאָזְנִיתִּי consec. ψ 77² (v. De Ko¹, p. 390); וְהִאָזְנִיתִּי Ex 15²⁶; וְהִאָזְנִיתִּי Is 64³ +; *Impf.* וְהִאָזְנִיתִּי Jb 9¹⁶ +; וְהִאָזְנִיתִּי (for וְהִאָזְנִיתִּי) Jb 32¹¹, etc.; *Inv. ms.* וְהִאָזְנִיתִּי Nu 23¹⁸ +; *fs.* וְהִאָזְנִיתִּי Is 1²; *fpl.* וְהִאָזְנִיתִּי Gn 4²³ Is 32², etc.; *Pt.* וְהִאָזְנִיתִּי (for וְהִאָזְנִיתִּי , v. Ko¹, p. 391) Pr 17⁴;—**1.** *hear, perceive by the ear, abs.* Is 64³ (|| שמע) ψ 135¹⁷; *give ear, listen, abs.* (of mts. personif.) Dt 32¹, cf. Is 1² (of earth, personif.);

of men Ju 5³ ψ 49² Is 28²³ Jo 1² (all || שמע) Ho 5¹ (|| הקשיב) Is 8⁹; sq. acc. rei Gn 4²³ Jb 33¹ Is 1¹⁰ 32⁹ (all || שמע) 42²³ (|| שמע); Jb 37¹⁴ (|| התבוננו); ψ 78¹ sq. על (rei) Pr 17⁴ (|| הקשיב); sq. ער (rei) Jb 32¹¹ (|| הוֹחֵלְתִּי); *hearken to, = be obedient to, abs.* Je 13¹⁵ (|| שמע) 2 Ch 24¹⁹ Ne 9³⁰; c. acc. rei Jb 9¹⁶; ? (rei) Jb 34¹⁶ (|| שמע) Ex 15²⁶; sq. לֹא pers. Jb 34² (|| שמע); sq. עָרִי pers. Nu 23¹⁸; sq. לֹא pers. Is 51⁴. **2.** *of God, listening (with favour) to prayer, etc., abs.* ψ 80² 84⁹ (|| שמע), sq. לֹא pers. ψ 77² Dt 1⁴⁵ (|| שמע); c. acc. rei ψ 5² (|| בִּינוּ) 17¹ (|| הקשיב), ψ 55² (|| הקשיב v³) 86⁶ (|| id.), 140⁷ 141¹; sq. לֹא (rei) ψ 39¹³ 143¹ (both || שמע); sq. לֹא (rei) ψ 54⁴ (|| שמע).

אָזְנֵי **n. [m.] coll. implements, tools** (fr. sharpness? Aram. אָזְנֵי weapons אָזְנֵי הַיָּמִין Dt 23¹⁴ (Cdd. אָזְנֵי הַיָּמִין cf. Di).

אָזְנֵי **n.pr.m.** a son of Gad Nu 26¹⁶ (*my hearing, or my ear?* Gn 46¹⁶ אָזְנֵי q.v.)

אָזְנֵי **adj.gent.** fr. same, הָאָזְנִי Nu 16¹⁶.

אָזְנֵי הַיָּמִין **n.pr.m.** (*Yahweh hath heard*) father of Jeshua, a Levite Ne 10¹⁰.

$\text{אָזְנֵי הַתְּבוֹרֹת}$ **n.pr.loc.** (*peaks of Tabor?* pl.) Jos 19³⁴ place in Naphtali cf. Di.

אָזְנֵי הַיָּמִין **n.pr.m.** (*Yahweh heareth*)—so

2 K 25²³ Ez 8¹¹; אָזְנֵי הַיָּמִין Je 35³ Ez 11¹; contr. אָזְנֵי הַיָּמִין Je 40⁸ אָזְנֵי הַיָּמִין Je 42¹—**1.** a Judæan 2 K 25³³ Je 40⁸. **2.** an elder of Isr., son of Shaphan Ez 8¹¹. **3.** son of Jeremiah Je 35³. **4.** a leading Judæan, son of Azur Ez 11¹. **5.** a leading Judæan Je 42¹ (= עֲרִיָה 43²).

II. אָזַן **vb. only Pi. Pf. weigh, test, prove** (cf. Ar. وَزَنَ weigh, also Ar. & Aram. deriv.); וְאָזַן (conj.) Ec 12⁹ (|| תִּקְרָן, תִּקְרָן).

מֵאָזָן **n. [m.] du. balances, scales** (Aram. מֵאָזָן (Nasar.) מֵאָזָן) Is 40¹⁵ + 4 t.; cstr. מֵאָזָן Lv 19³⁶ + 9 t.—*balances, for weighing money* Je 32¹⁰ בְּמֵאָזָן ; hair Ez 5¹ בְּמֵאָזָן ; *sim. of insignif. of nations bef. ^*; fig., calamity Jb 6²; men ψ 62¹⁰; hills Is 40¹² בְּמֵאָזָן ; *אֲבִירָצִי (|| בְּמֵאָזָן) Lv 19³⁶ (|| בְּמֵאָזָן); *אֲבִירָצִי* (|| בְּמֵאָזָן) Ez 45¹⁰ (|| בְּמֵאָזָן) cf. Pr 16¹¹ בְּמֵאָזָן ; fig. Jb 31⁶ בְּמֵאָזָן ; בְּמֵאָזָן Pr 11¹ (|| בְּמֵאָזָן); 20²³ בְּמֵאָזָן ; opp. מֵרִמָּה Pr 11¹ (|| בְּמֵאָזָן); בְּמֵאָזָן*

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(להקטין איהּה גלהגדיל שקל ||) Am 8^s (אָבֹן וְאַבְנֵי ||) Ho 12^s; אַבְנֵי מִן רֶשַׁע; Mi 6¹¹ (אֲבָנֵי מִן מִקְמָה ||).

242 אֶזְרָח n.pr.loc. (portion—weighed & measured—of She'era, Blau^{ZMG 1873, 296}), place built by שׁ, daughter of Ephraim 1 Ch 7²⁴.

246 אֶזְרָח v. זקק. p. 279

247 אֶזְרָח vb. gird, encompass, equip (Talm.

id., Ar. ^{אַזַּר}, Aram. in deriv. Lag^{BN 177 der. fr.} (זָרַר). **Qal** Pf. אֶזְרָח 1 S 2⁴; **Impf.** sf. יִזְרָחֵנִי Jb 30¹⁸, 2 ms. אֶזְרָחֵנִי Je 1¹⁷; **Inv.** מִן אֶזְרָחֵנִי Jb 38³ 40⁷; **Pt. pass.** אֶזְרָח 2 K 1⁸;—**gird, gird on, sq. acc. rei loins** אֶזְרָח Jb 38³ 40⁷; **pass.**, subj. אֶזְרָח Jb 38³ 40⁷; **cf. act. c. acc. pers.** אֶזְרָח Jb 30¹⁸ כָּפִי בְּתִנְיַתִּי יִזְרָחֵנִי v. Di; **fig.** 1 S 2⁴ אֶזְרָח חֵלֶי לַיהוָה. **Niph.** Pt. נִזְרָחֵנִי fig. ψ 65⁷ of God (בְּגִבּוֹרָתָהּ) **girded with might.** **Pi.** **Impf.** 2 ms. sf. וְיִזְרָחֵנִי ψ 18⁴⁰ 30¹²; וְיִזְרָחֵנִי 2 S 22⁴⁰ (Ges^{68B2}); **Pt. sf.** הַמִּזְרָחֵנִי ψ 18³³; **cstr.** מִזְרָחֵי Is 50¹¹ but cf. infr.—**gird, c. 2 acc. (pers. & rei) fig.**, ψ 18⁴⁰ = 2 S 22⁴⁰ ψ 18³³ (חֵלֶי); ψ 30¹² (שְׂמֹחָה); **acc. rei om.** Is 45⁵; **acc. pers. om.** יִזְרָחֵנִי Is 50¹²; but rd. rather מִזְרָחֵי cf. 27¹¹ (© Kn Brd Di). **Hithp.** Pf. הִתְזָרַח ψ 93¹; **Inv.** הִתְזָרַח Is 8⁹.—**gird oneself, for war** Is 8⁹; with ψ 93¹ (subj. 'י).

232 אֶזְרוֹרָה n.m. Is 5, 27 waistcloth (NH id., Ar. ^{أزرارة}, cf. RS^{3Q Jan. 1892, 289 fr.})—א abs. Jb 12¹⁸ + 8 t.; **cstr.** 2 K 1⁸ + 4 t.;—**of skin** 2 K 1⁸ (prophet.); **of linen** Je 13¹ (v. Che) cf. v^{2,4,6,7,7-10,11} (symbol. of Isr. & Jud. cleaving to 'י); **of Assyrian warriors'** waistcloth, 'girdle of loins' Is 5²⁷; **in wall-images of Chaldeans,** חֲגוֹרֵי א' בְּמִתְנִיחֵם Ez 23¹⁵ (cf. 2 K 1⁸ v. sub אֶזְרוֹרָה) so fig. of Yahweh's power over kings וַיִּאֶסְרֵם אֶזְרוֹרָה בְּמִתְנִיחֵם Jb 12¹⁸ ('א = fetter, cf. Di; but acc. to RS^{1c} ref. to slaves' garment); **metaph. of righteousness & faithfulness** Is 1^{5,5} אֶזְרוֹרָה (א' חֲזָצְיוֹן א' מִתְנִיחֵי).

248 אֶזְרוֹרָה v. זרע. p. 284

249 אֶזְרוֹרָה v. זרה. p. 280

255 אֶזְרָח v. I. אחה. p. 28

251, 256-57 אֶזְרָח v. I. אחה. p. 28

254 אֶזְרָח v. II. אחה. p. 28

253 אֶזְרָח interj. (onomatop.) ah! alas! Ez 6¹¹ 21²⁰.

305 אֶזְרָח ψ 119⁵ and אֶזְרָח 2 K 5³ (perh. from אֶזְרָח III. and לִי = Aram. לִי = the varying

punctuation is due doubtless to the word being treated by the punctuators as a subst. = wish, with suff. & in c. st., 'my wish is that,' etc.; cf. Ki on ψ 119 וּבִקְשׁוֹתַי וְהִתְחַנַּנְתִּי, ah that! (© ὀφελος).

[אֶזְרָח] vb. v. יחד. חדר (Co Ez 21²¹).

258

אֶזְרָח adj.num. one (Ph. אחד, Sab. id., cf.

259

DHM^{ZMG 1876, 707}, Ar. أَحَدٌ, Eth. አኩዳ; Aram. אַחַד, אַחַד; on As. edu, ahadu, cf. DI^{No. 139})—abs. א' Gn 1⁵ + **cstr.** אֶזְרָח Gn 21¹⁵ +; **so even bef. prep.** 1 S 9³ al. v. Dr; **f. abs.** אֶחָת Gn 2²¹ +; אֶחָת Gn 11¹ +; **cstr.** אֶחָת Dt 13¹³ +; **pl. m.** אֶחָדִים Gn 11¹ + 4 t.; אֶחָד Ez 33³⁰ del. Co cf. ©;—**1. one** Gn 1⁹ 27^{38,45} Ex 12⁴⁹ Jos 23¹⁰ 1 S 1²⁴ 2 S 12³ +, Zc 14⁹ Mal 2¹⁰ Jb 31¹⁵ +, **so also (emph.)** 2 S 17³ for MT אֶשֶׁר © We Dr; **one or two** אֶחָד לְיוֹם אֶחָד Ezr 10¹³; **as subst. sq. מִן** Gn 2²¹ Lv 4^{2,13} Is 34¹⁶ +; אֶחָד Gn 19⁹ 42^{13,32} 2 K 6^{3,5} +; **one and the same** Gn 40⁵ Jb 31¹⁵; **pl.** דְּבָרִים אֶחָדִים +Gn 11¹ cf. Ez 37¹⁷ (abs.), but v. Co; =few, a few א' יָמִים +Gn 27⁴⁴ 29²⁰ Dn 11²⁰; אֶחָד אֶחָד as one man, together Ju 20⁸ 1 S 11⁷; **also אֶחָד late** =Aram. אַחַד +Ezr 2⁶⁴ (=Ne 7⁶⁶) 3⁹ 6²⁰ Ec 1⁶; **v. esp.** Is 65²⁵ (||earlier יִתְדוֹ 11^{6,7}). **2. =each, every** Ex 36³⁰ Nu 7^{3,35} 28²¹ 1 K 4⁷ 2 K 15²⁰ +; **also repeated, distrib. sense** Nu 7¹¹ 13² 17²¹ Jos 3¹² 4^{2,4}. **3. =a certain** 1 S 1⁷ 2 S 18¹⁰ 2 K 4¹ Est 3⁸ + cf. 2 S 17⁹ v. Dr 1 S 1⁷; **hence** 4. =indef. art. 1 S 6⁷ 24¹⁵ 26²⁰ (but del. © We Dr) 1 K 19^{4,5} +. **5. only** 1 K 4¹⁹; & (fem.) once 2 K 6¹⁰ ψ 62¹² 89³⁶ (once for all); **אֶחָת לְשֹׁשׁ שָׁנִים** 2 Ch 9²¹, אֶחָת בְּשָׁנָה Lv 16³⁴ cf. Jb 40⁵, אֶחָת אֶחָת Jos 6^{3,11} cf. v¹⁴, אֶחָת Nu 10⁴ Jb 33¹⁴; **at once** אֶחָת Pr 28¹⁸ cf. אֶחָת אֶחָת וְאֶתְקַמְתָּ נֹקְם-אֶחָת Ju 16²⁸. **6. one ... another, the one ... the other** א' ... א' Ex 17¹² 18^{3,4} Am 4⁷ 2 S 12¹ Je 24² 2 Ch 3¹⁷ Ne 4¹¹ +; 2 S 14⁶ rd. אֶחָת אֶחָת אֶחָת אֶחָת © We Dr; **one after another, one by one,** אֶחָד אֶחָד Is 27¹² cf. Ec 7²⁷. **7. as ordinal, first** (mostly P & late) Gn 1³ (P) 2¹¹ (J) Ex 39¹⁰ (P); Ez 10¹⁴ esp. of first day of month Ex 40² (P) Ezr 3⁶ 10^{16,17} Ne 8² Hg 1¹; **first year, עֵבֶר אֶחָת** 2 Ch 36²² Ezr 1¹ Dn 1²¹ 9^{1,2} 11¹ abs. Jb 42¹⁴; **cf. first** (day, יום om.) Gn 8^{5,13} לְחָדֶשׁ לְחָדֶשׁ; **so** Ex 40¹⁷ Lv 23²⁴ Nu 1^{1,18} 29¹ 33³⁸ (all P) Dt 1³ 2 Ch 29¹⁷ Ezr 7^{9,9} Ez 26¹ 29¹⁷ 31¹ 32¹ 45¹⁵. **8. in combin., a. אֶחָד עָשָׂר eleven** (cf. עָשָׂר, עָשָׂרִי) Gn 32²³ 37⁹ (JE) Dt 1²; **so אֶחָת עָשָׂרָה** Jos 15⁵¹ (P) 2 K 23³⁶ 24¹⁸ 2 Ch 36^{5,11} Je 52¹ (precedes noun, exc. Jos 15⁵¹); **as ordinal, eleventh** שָׁנָה עָשָׂרָה Ez 30²⁰ 31¹ cf. 1 K 6³⁸ 2 K 9²⁹; **b. with other numerals, as**

cardinal אָהוּד וְאַרְבָּעִים אָלֶּף וְחֲמִשָּׁה מֵאוֹת Nu 1⁴¹ cf. 2^{16,28} 3¹ 34³⁹ (all P; א' preceding other numeral); but אָהוּד שְׁנָה (א' following) 1 K 14²¹ 15¹⁰ 2 K 14²³ 2 Ch 12¹³ cf. 2 K 22¹ = 2 Ch 34¹; 2 K 24¹⁹ = Je 52¹ = 2 Ch 36¹¹; Jos 12²⁴ (D) Is 30¹⁷ Ezr 2²⁶ = Ne 7³⁰ cf. v³⁷; Dn 10¹³; as ordinal אָהוּד וְשֵׁשׁ מֵאוֹת שְׁנָה Gn 8¹³ (P) Ex 12¹⁸ (P), 1 Ch 24¹⁷ 25²⁸ 2 Ch 16¹³ (א' preceding); but 1 K 16²³ Hg 2¹ (א' following).

261 אָהוּד n.pr.m. (union fr. אָהוּד?) a Benjamite 1 Ch 8⁶ = אָהִי Gn 46²¹.

2297 אָהִי adj. = אָהִי Ez 33³⁰ del Co, cf. G.

אָהוּד (stem assumed for אָהִי; which however perh. bilit. & prim. so Thes Rob Ges al.; Dl^{HA} 50 prop. surround, protect; Dl^W comp. *ahy*, side. Zehnpfund^{BAS} I. 510 prop. belong together, cf. Schult. Thes. De Goeje in RS^{sem} 256^N suggests connection with *hayy*, family, clan).

251 אָהִי n.m. brother (Ph. אָה, Ar. أخ (cstr. أَخْر etc.), Sab. אָה (sf. אָהִי) CIS^{iv}. 1, 17 and 24 al., Eth. አላወ; As. *ahy* cf. Dl^W, Aram. אָה, אָה; Palm., Nab. sf. אָהִי);—abs. אָה Gn 24²⁹ + (Ez 18¹⁰ del. Co cf. G & B; Ew Sm אָה; Dl Ba^{Ex} x defends as = one cf. As. *ahy*) never c. art.; cstr. אָהִי Gn 10²¹ +; sf. אָהִי Gn 4⁹ +; אָהִי Gn 4⁹ +; אָהִי Gn 4² +; אָהִי Je 34⁹ + 3 t. etc.; pl. אָהִים Gn 13⁸ +; so rd. Ho 13¹⁵ v. De^{Compl.} Var. 23 cf. sub אָהִי; cstr. אָהִי Nu 27¹⁰ +; sf. אָהִי Gn 19⁷ +; אָהִי 1 S 20²⁹ + (but 1 S 30²⁸ G We אָהִי for אָהִי); אָהִי Gn 37¹³ +; אָהִי Gn 44¹⁴ + etc. 1. brother, born of same mother (& father) Gn 4^{2,8,9,10,11} 27^{6,11} 44²⁰ 49⁵; cf. 28² 20^{10,10} + Ex 4¹⁴ + oft.; also of half-brother Gn 20^{5,13,16} (on parentage cf. v¹²) 37^{2,4,5} +, 2 S 13^{4,7,8} +. 2. indef. = relative; Lot, of Abr. Gn 13⁸ 14^{12,14,16}; Jacob, of Laban 29^{12,15} (nephew); hence of kinship in wider sense; member of same tribe Nu 16¹⁰ 18^{2,6} 2 S 19¹³; of same people Ex 2^{11,11} 4¹⁸ Dt 15¹² Ju 14³ Is 66²⁰ Ne 5^{1,5,3} vid. esp. Lv 19¹⁷ cf. v¹⁸ (extended to incl. sojourner יָגֵר v³⁴); of Israel & Judah 2 S 19⁴²; Isr. & Edom Nu 20¹⁴; cf. of Ishmael Gn 16¹² 25¹⁸; of friend 2 S 1²⁶ 1 K 9¹³ 20^{32,33}; of allies אָהִי Am 1⁹. 3. fig. of resemblance Jb 30²⁹ אָהִי הֵייתִי לְחַיִּים (|| רָע לְבִנּוֹת || יַעֲקֹב) i.e. by reason of his crying, cf. Di; Pr 18⁹ מִתְרַפֵּה בְּמִלֻּאֲבָתוֹ אָהִי הוּא לְבַעַל מִשְׁחֵית (יַעֲקֹב) i.e. by reason of his crying, cf. Di; Pr 18⁹ מִתְרַפֵּה בְּמִלֻּאֲבָתוֹ אָהִי הוּא לְבַעַל מִשְׁחֵית 4. in phr. one ... another אָהִי אִישׁ אָהִי Gn 9⁵ Jo 2⁸ Zc 7¹⁰; אָהִי ... אִישׁ Gn 13¹¹ + 25 t. + Ex 32²⁷ (where also same phr. c. יַעֲקֹב & קָרִיב—v. these words—& also אִישׁ, אָהִי); for development of idiom cf. Dt 15² Is 19² Je 34¹⁴ (cf. 15¹⁷) Ez 38²¹ Hg 2²²; usually of men; of faces of golden cherubim Ex

25²⁰ 37⁹; of scales of crocodile Jb 41⁹. (אָהִי fire-pot v. sub II. אָהִי.)

אָהִי n.pr.m. Ahab (father's brother; = 256

אָהִי No^{ZMG} 1886, 172; Ἀχάβος was a nephew of Herod; cf. like name in Syr., given ob *maximum cum patre suo similitudinem*, Bar Hebraeus in Euseb. Chron. ii. 23 cf. LCB¹⁸⁷⁹, 1339. In many cases, however, the mng. of n.pr. comp. with אָהִי is dub., & perfect consistency, especially in comparison with cpds. of אָהִי, seems impossible; cf. rem. sub אָהִי, and further We^{Skizzen}, iii. 1 f, Dl^{Fr.} cap. vi) — אָהִי 1 K 16²⁸ +; יָבִיחָהּ Je 29²² — 1. son of Omri, king of Isr. 1 K 16^{28,29} 18^{1,2,3} 20^{2,13,14} + 4 t. 1 K, 27 t. 2 K, 14 t. 2 Ch; Mi 6¹⁶. †2. false prophet, time of Jerem. Je 29^{21,22}.

אָהִי v. אָהִי. 256

אָהִי n.pr.m. (brother of an intelligent one) son of Abishur, of Judah 1 Ch 2²⁹. 257

אָהִי n.pr.m. descendant of Judah 1 Ch 4². 267

אָהִי n.pr.m. one of David's heroes 2 S 23³³ 1 Ch 11³⁵. 279

אָהִי, אָהִי (always, exc. where other form noted), אָהִי n.pr.m. (brother of Yahu), cf. Ph. אָהִי brother of Milk, & esp. אחתמלך sister of Milk, where אָהִי must be cstr. since מלך is a male deity; cf. Carth. אחתמלקרת Euting²¹⁰). 1. a priest 1 S 14^{3,18}. 2. a scribe 1 K 4³. 3. a prophet 1 K 11^{29,30} 12¹⁵ 14^{2,4} 2 Ch. 9²⁹; 1 K 14^{4,5,6,18} 2 Ch 10¹⁵ (last five אָהִי). 4. father of king Baasha 1 K 15^{27,29,33} 21²² 2 K 9⁹. 5. grandson of Hezron 1 Ch 2²⁵, or perh. n.pr.f., mother of preceding four, cf. Be. 6. son of Ehud, of Benj. 1 Ch 8⁷ = אָהִי v⁴. 7. one of Dvd's heroes 1 Ch 11³⁶. 8. a Levite, Dvd's time 1 Ch 26²⁰. 9. a chief man under Nehem. Ne 10²⁷. 10. a Gadite 1 Ch 5¹⁵ (אָהִי). 11. a man of Asher 1 Ch 7³⁴ (id.). 277

אָהִי n.pr.m. prince of Asher Nu 34²⁷; (brother of majesty, cf. אָהִי; v. also אָהִי). 282

אָהִי n.pr.m. (= אחי, i.e. fraternal). 1. a son of Aminadab, brother of Uzzah 2 S 6^{3,4} (אָהִי, We אָהִי, but v. Dr) 1 Ch 13⁷ (אָהִי G). 2. a Benjamite 1 Ch 8¹⁴, but rd. אָהִי G Be. 3. a Benjamite 1 Ch 8³¹ = 9³⁷ (> אָהִי G). 283

אָהִי n.pr.m. (prob. = אחיהו q.v.) son of Ehud, a Benjamite 1 Ch 8⁷. 284

אָהִי n.pr.m. (my brother is goodness) 1. grandson of Eli 1 S 14³ 1 Ch 5^{33,34,37,38}; father 285

of Ahimelech 1 S 22^{9,20} (אֲחִימֶלֶךְ) v^{11,12} (on identity of pers. v. Be 1 Ch 5³³). **2.** father of Zadok 2 S 8¹⁷ (= 1 Ch 18¹⁶), but We rds. Ahim, son of Ahitub; 1 Ch 5³⁷ Ezr 7²; grandfather of Zadok 1 Ch 9¹¹ Ne 11¹¹ (on all cf. We l.c.)

286 אֲחִילוד n.pr.m. (acc. to Thes = ילוד אֲחִי child's brother (?)) **1.** father of Jehoshaphat, David's chronicler 2 S 8¹⁶ 20²⁴ 1 K 4³ 1 Ch 18¹⁵. **2.** father of Baana, officer of Solomon 1 K 4¹².

287 אֲחִימוֹת n.pr.m. (my brother is death) a Levite 1 Ch 6¹⁰ (cf. מַחַת 1 Ch 6²⁰ 2 Ch 29¹³).

288 אֲחִימֶלֶךְ n.pr.m. (brother of Melek, Ph. חמלק, חמלכ, v. also אחיהו supr.) **1.** priest in Saul's (Dvd's) time 1 S 2^{2,2,3,9} 22^{14,16} (אֲחִימֶלֶךְ) 1 Ch 24³¹ ψ 52² (title); son of Ahitub 1 S 22^{9,11} (cf. 12²⁰); father of Abiathar 1 S 23⁶ 30⁷; so also 2 S 8¹⁷ & Ew We Th Dr; where MT אחימ' בן-אביח' whence id. wrongly 1 Ch 24⁶, cf. v⁴ (אֲחִי מֶלֶךְ אֲבִיחָר) & 18¹⁶ (where rd. 'אח' for 'אב'). **2.** a Hittite 1 S 26⁶.

289 אֲחִימָן n.pr.m. (my brother is a gift? so Thes; cf. Ar. مَن) **1.** a son of Anak Nu 13²² Ju 1¹⁰; אֲחִימָן Jos 15¹⁴. **2.** a Levite, אֲחִימָן, 1 Ch 9¹⁷.

290 אֲחִימֵעֵץ n.pr.m. (my brother is wrath) **1.** son of Zadok 2 S 15^{27,36} 17^{17,20} 18^{19,22,23,27,28,29} 1 Ch 5³⁴ (אֲחִימֵעֵץ) v³⁵ 6³⁸; perh. also 1 K 4¹⁵ (son-in-law of Sol.) **2.** אֲחִימֵעֵץ, father-in-law of Saul 1 S 14⁵⁰.

291 אֲחִינֹחַ n.pr.m. (fraternal, Aram. اَسْتَل) a Manassite 1 Ch 7¹⁹.

292 אֲחִינֹדָב n.pr.m. (my brother is noble) an officer of Solomon 1 K 4¹⁴.

293 אֲחִינֹעַם n.pr.f. (my brother is delight) **1.** wife of Saul 1 S 14⁵⁰ (daughter of Ahimaaz). **2.** Jezreelitess, wife of David 1 S 25⁴³ 27³ 30⁵ 2 S 2² 3² 1 Ch 3¹.

294 אֲחִיסָמֶדֶן n.pr.m. (my brother has supported) father of Oholiab, a workman on tabern. Ex 31⁶ 35³⁴ 38²³.

295 אֲחִיעֶזֶר n.pr.m. (my brother is help, cf. As. Ahulē'te, my brother is strength, DI^{Pr 202}) **1.** a chief of Dan Nu 1¹² 2²⁵ 7^{66,71} 10²⁵. **2.** one of David's heroes 1 Ch 12³.

296 אֲחִיקָם n.pr.m. (my brother has arisen) son of Shaphan, Josiah's time 2 K 22^{12,14} 2 Ch 34²⁰; protector of Jerem. Je 26²⁴; father of Gedaliah 2 K 25²² Je 39¹⁴ 40^{5,6,7,9,11,14,16} 41^{1,2,6,10,16,18} 43⁶.

297 אֲחִירָם n.pr.m. (brother of (the) lofty =

Ph. חירם v. חירם; cf. אֲחִירָם) son of Benj. Nu 26³⁸ (prob. = אחרה 1 Ch 8¹ v. Be) (cf. אֲחִי וְרֵאשׁ גִּן 46²¹).

אֲחִירָם n.pr.m. Hiram (Ph. חירם; abbr. fr. 2438 foregoing) — ח' 2 S 5¹¹ + 18 t. 1 K + Kt 1 Ch 1⁴ 2 Ch 4¹¹ 9¹⁰ (all Qr חירם; חירום 1 K 5^{24,32} 7⁴⁰; also חורם 1 Ch 8⁵ + 9 t. Ch.—**1.** king of Tyre, contemp. of David & Solomon 2 S 5¹¹ 1 K 5^{16,15,16,21,22,24,25,26,26,32} 9^{11,11,12,14,27} 10^{11,22} 1 Ch 14¹ 2 Ch 2^{2,10,11} 8^{2,18} 9^{10,21}. **2.** an artificer of Tyre, sent by Hiram the king 1 K 7^{13,40,40,45} 2 Ch 2¹² 4^{11,11,16}. **3.** a Benjamite 1 Ch 8⁵.

אֲחִירָמִי adj.gent. אֲחִירָמִי as n.coll. Nu 26³⁸. 298

אֲחִירְעָד n.pr.m. (my brother is evil) a chief of Naphtali Nu 1¹⁵ 2²⁹ 7^{73,83} 10²⁷. 299

אֲחִישָׁחַר n.pr.m. (brother of (the) dawn, As. Ahšeri Di^{Pr 202}) a Benjamite 1 Ch 7¹⁰. 300

אֲחִישֵׁר n.pr.m. (my brother has sung) over Solomon's household 1 K 4⁶. 301

אֲחִיפָּלַי n.pr.m. (my brother is folly?) David's trusted & traitorous counsellor 2 S 15^{12,31,31,34} 16^{15,20,21,23,23} 17^{1,6,7,14,14,15} 21²³ 23³⁴ 1 Ch 27^{33,34}. 302

אֲחִיחָה n.f. brotherhood אֲחִיחָה Zc 11¹⁴ (between Judah & Israel). 264

אֲחִיחָל n.pr.m. (prob. אחיחאל) brother of El, Ⓞ Ἀχιηλ; cf. חירם & Ph. חמלק, etc.; v. Bae^{Rel 156}) a Bethelite, rebuilder of Jericho 1 K 16³⁴. 2419

אֲחִיחָה n.f. sister (Ph. אחת, Aram. אחת, 269 אֲחָה, Ar. اُخْت, As. ahātu, DI^W, Eth. አቲ; Sab. in n.pr. אֲחִיחָה Os^{ZMG 1865, 273}) — abs. אֲחָה 2 S 13¹ + (never with art.); cstr. אֲחִיחָה Gn 4²² +; sf. אֲחִיחָה (אֲחִיחָה) Gn 12¹³ +, etc.; pl. sf. אֲחִיחָה (Qr אֲחִיחָה) Jos 2¹³; אֲחִיחָה Ez 16⁵¹ (Qr; Kt אחותך) + 2 t. (Co אחי); אֲחִיחָה Ez 16⁵² (Co אחותך) + 2 t. (Co אחותך) Ez 16⁵² (must be pl., but del. Co); אֲחִיחָה Jb 42¹¹; אֲחִיחָה Ho 2³; אֲחִיחָה 1 Ch 2¹⁶ Jb 1⁴ — **1.** sister Gn 4²² 12^{13,19}; 20^{2,5,12} (same father, diff. mother) so Lv 18¹¹ cf. Ez 22¹¹; Gn 24^{30,30} +, Ex 2^{4,7}; Lv 18⁹ (either parent same) so Dt 27²² Nu 67² 2 S 13^{1,2,4} +, Ct 8^{8,8}; called upon, in mourning for dead Je 22¹⁸; = near relative Gn 24^{59,60} (or because Laban prominent? so Di); woman of same nationality Nu 25¹⁸ cf. Ho 2³. **2.** = beloved Ct 4^{9,10,12} 5^{1,2} (4 t. || פִּלְהָה bride; phr. orig. implying that marriage with half-sister—of same father—was allowed? cf. Nö^{ZMG 1886, 150} & Gn 20¹²). **3.** symbol of Judah, Samaria,

Sodom & Jerusalem Je 3^{7,8,10} Ez 16^{45,52,52} (del. Co) +, 23^{4,11} +. **4.** fig. of intimate connection אָמַר לְחַבְּמָה... אָמַי וְאֶחָתִי לְרַפְּהָ אָשָׁה אֶל־אֶחָתָהּ, אָמַי אֶחָתִי אֶתְּ, of curtains of tabern. Ex 26^{3,3,6}, loops v⁵, tenons v¹⁷; of wings of living creatures, Ezek.'s vision Ez 1^{9,23} 3¹³; not of persons, but vid. רַעִית.

260 אָרוּ **n.m.** ^{Jb 8,11} **coll. reeds, rushes** (Aram. אָרוּ, orig. Egypt., cf. demot. *axū* fr. *axā* be green, v. Ebers^{AG & BB Mos. 338}, Wied^{Sammlung 16}) Gn 41^{2,18} (E) Jb 8¹¹; also Ho 13¹⁵ where rd. אָרוּים pl. of אָרוּים (cf. AW), or fr. a parall. form [אָרוּהָ], v. De^{Compl. Var. 23 f}.

262 אָרוּהָ v. חוּהָ p. 296

270 אָרוּ ⁶⁸ **vb. grasp, take hold, take possession** (Ar. *أَخَذَ*, Sab. אָהַד Sab. Denkm.³⁹, Aram. אָחַז, As. *ahazu*, Eth. *አዛዘ*)—**Qal Pf.** אָרוּ Ex 15¹⁴ +; אָרוּהָ Jb 23¹¹ Is 33¹⁴; sf. אָרוּי 2 S 1⁹; 1 s. sf. אָרוּי Ct 3⁴, etc.; **Impf.** יִאָרוּ Jb 17⁹ +; יִאָרוּ 2 S 6⁶; 3 fs. תִּאָרוּ Dt 32⁴¹; וְתִאָרוּ Ru 3¹⁵; וְתִאָרוּ 2 S 20⁹; וְתִאָרוּ Ju 20⁶; וְתִאָרוּ Is 13⁸; sf. יִאָרוּמִי Ex 15¹⁵; יִאָרוּיָהּ Je 13²¹, etc.—+ as פ' gutt. אָרוּ Ju 16³ 1 K 6¹⁰; 2 ms. תִּאָרוּ Ec 7¹⁸; **Inf.** אָרוּ 1 K 6⁶; אָרוּ 1 Ch 13⁹ + 3 t.; **Inv.** אָרוּ Ex 4⁴ 2 S 22¹; אָרוּיָהּ Ru 3¹⁵; אָרוּיָהּ Ct 2¹⁵; אָרוּיָהּ Ne 7³; **Pt. act.** אָרוּ 2 Ch 25⁵; **pass.** אָרוּ Est 1⁶, etc.;—**grasp, take hold of**, sq. אָרוּ Gn 25²⁶ Ex 4⁴ (both J) Ju 16³ 20⁶ (= אָרוּ 19²⁹) 2 S 4¹⁰ 6⁶ 20⁹ 1 K 1⁵¹ Ru 3^{15,15}; 1 K 6⁶ of beams having hold in a wall; (cf. אָרוּהָ בֵּית אֶבְנִים יִהְיֶה Jb 8¹⁷; Hoffm rds. יִהְיֶה = 'יא); also Ct 7⁹ of taking hold of branches, in metaph.; poet. fig., of God's seizing man in wrath Jb 16¹²; taking hold graciously ψ 73²³; taking hold of judgment Dt 32⁴¹; subj. man בְּאִשְׁרוֹ אָרוּהָ רִגְלֵי Jb 23¹¹ (|| אָרוּהָ רִגְלֵי שְׂמֵרַתִּי ||) cf. also 17⁹; of taking hold of folly Ec 2³ cf. 7¹⁸; subj. הַשֶּׁמֶר לִאָרוּהָ Jb 38¹³; also sq. acc. Ju 1⁶ 12⁶ 16²¹ 2 S 22¹ Is 5²⁹ Ct 2¹⁵ 3⁴ 1 Ch 13⁹ 2 Ch 25⁵ ψ 56¹ 137⁹; cf. 1 K 6¹⁰ (cf. v⁶ supr.), subj. הַיָּצֵעַ אֶתְּ, וְיִאָרוּם הַבֵּית בְּעֵצֵי אָרוּיָהּ; of a snare catching the heel, in metaph. Jb 18⁹; fig., subj. God ψ 77⁵; God's hand 139¹⁰; subj. pain, sorrow, fear, etc. Ex 15^{14,15} 2 S 1⁹ Jb 21⁶ 30¹⁶ ψ 48⁷ 119³⁸ Is 21³ 33¹⁴ Je 13²¹ 49²⁴; subj. man, obj. fear, etc. Jb 18²⁰ Is 13³; obj. יִרְבֵּה take one's way Jb 17⁹ צְרִיק יִרְבֵּה יִרְבֵּה AV RV hold on his way (cf. 23¹¹ supr., & As. *ṣabātu urhu*, e. g. V. R^{1,74});—abs. Ne 7³ of barring gates; pt. pass. caught Ec 9¹²; fastened, held Est 1⁶; taken (by lot) 1 Ch 24^{6,6,6} (on text v. Öt); taken out of a number Nu 31^{30,47}; pt. act. of same form אָרוּיָהּ Ct 3⁸ cf. Thes Ba^{NB 175} & Eth. pt.; similarly Aram. אָרוּיָהּ,

c.g. אָרוּ Am 2⁵; אָרוּ e.g. אָרוּ Ju 8¹⁰ 1 Ch 5¹⁸; & Ez 41^{6,6} (but v. Co). **Niph. Pf.** 3 pl. נִאָרוּ Jos 22⁹; אָרוּ (cons.) Nu 32³⁰; **Impf.** יִנְאָרוּ Gn 47²⁷; **Inv.** נִאָרוּ Gn 34¹⁰ Jos 22¹⁹; **Pt.** נִאָרוּ Gn 22¹³; נִאָרוּים Ec 9¹²;—be caught Gn 22¹³ Ec 9¹²; elsewhere have possessions Gn 34¹⁰ 47²⁷ Nu 32³⁰ Jos 22^{9,19} (P). **Pi. Pt.** מִאָרוּ Jb 26⁹ c. acc. enclose, overlay (so As. D1^w, p. 294, cf. Aram. *ܫܡܫܘܬܐ*, *shut*). **Hoph. Pt.** pl. מִאָרוּים 2 Ch 9¹⁸ fastened to sq. ?.

אָרוּ **n.pr.m.** (he hath grasped, abbrev. for יהואחז (q.v.) cf. As. *Ia-u-ḥa-zi* (i.e. Ahaz) COT on 2 K 16⁸) **1.** king of Judah, son of Jotham, father of Hezekiah 2 K 15³⁸ 16^{1,2,5,7,8} + 13 t. 2 K; Is 1^{7,13,10,12} 14²⁸ 38¹⁸; 1 Ch 3¹³ 2 Ch 27⁹ + 8 t. 2 Ch; Ho 1¹ Mi 1¹. **2.** son of Micah, & great-grandson of Jonathan 1 Ch 8^{35,36} 9¹² (+ 9⁴¹ cf. GL B).

אָרוּהָ ⁶⁶ **n.f. possession**—אָרוּ Gn 47¹¹ + 11 t.; cstr. אָרוּהָ Gn 17⁸ + 21 t.; sf. אָרוּהָיָהּ ψ 2⁸;—**possession**, P & late; of landed property Gn 47¹¹ Lv 14³⁴ 25^{10,13,25,27,28,33} (houses) 41.45.46 Nu 27⁴ 32^{5,22,29} 35⁵ Dt 32¹⁹ Jos 21^{12,39} Ez 44²⁸ 45^{5,6,7,7,8} 46^{18,18,18} 48^{20,21,22,22} 1 Ch 7²⁸ 9² 2 Ch 11¹⁴ 31¹ Ne 11³; c. אָרוּהָ אָרוּהָ = land possessed, one's own land Gn 36⁴³ Lv 14³⁴ 25²⁴ Nu 35²⁸ Jos 22^{4,9,19,19}, cf. אָרוּהָ אָרוּהָ Lv 27²⁴; c. אָרוּהָ אָרוּהָ = possession by right of inheritance Nu 27^{16,22,28}, cf. v²¹; c. אָרוּהָ אָרוּהָ = possession by right of inheritance Nu 27^{32,32}, & אָרוּהָ אָרוּהָ 35² cf. אָרוּהָ אָרוּהָ Ez 46¹⁶ (but Co as Nu 27⁷ so B); אָרוּהָ אָרוּהָ Gn 23^{4,9,20} 49³⁰ 50¹³; אָרוּהָ אָרוּהָ Gn 17⁸ 48⁴ Lv 25³⁴; in promise to Davidic king אָרוּהָ אָרוּהָ ψ 2⁸ (|| אָרוּהָ ||); fig. of ' as portion of Levit. priests Ez 44²⁸ (|| אָרוּהָ ||).

אָרוּהָ **n.pr.m.** (Yahu) ²⁷³⁻⁷⁴ hath grasped; אָרוּהָ אָרוּהָ 1 K 22⁵² etc., cf. Lag^{NB 63}) **1.** king of Isr., son of Ahab 1 K 22^{40,50,52} 2 K 1¹⁸ 2 Ch 20³⁷ (אָרוּהָ); + 2 K 1² 2 Ch 20³⁵ (אָרוּהָ). **2.** king of Judah, son of Joram 2 K 8^{24,25} 9²¹ 10¹³ 11¹ 12¹⁹ 13¹ 14¹³ 1 Ch 3¹¹ 22¹ + 15 t. 2 K 1 Ch (all אָרוּהָ); 2 K 9^{16,23,27,29} 11² (אָרוּהָ). **3.** אָרוּהָ a priest Ne 11¹³ (for which יִהְיֶה 1 Ch 9¹² v. Sm^{Listen, Tafel}).

אָרוּהָ **n.pr.m.** (possessor) a man of Judah 1 Ch 4⁶.

אָרוּהָ **n.pr.m.** (possession) friend of Abimelech Gn 26²⁶.

I. אָרוּהָ (cry, howl, onomat., cf. Ar. *أح*).

אָרוּהָ **n.[m.]** jackal (As. *alyū* D1^w) pl. אָרוּהָים Is 13²¹ אָרוּהָים בְּתֵימָם (|| אָרוּהָים ||) (צִיִּים).

II. אָרוּהָ ?

+II. אָרוּהָ **n.f.** fire-pot, brasier (Ar. *أح*, in 254

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273-74

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Thes, is an error) alw. c. art. Je 36²² לִפְנֵי הָאֵל
 מְבַעֲרָת the brasier before him was burning; v²³
 הָאֵשׁ אֲשֶׁר עַל-הָאֵל (I. אח, אח, brother v. sub אחה; III. אח interj., p. 25).

265 † אַחְוֵהָ n.pr.m. a Benjamite 1 Ch 8⁴ (perh. corruption of אחיה v⁷ q. v.)

266 אַחְוֵהָ (אחחי) adj.gent. 2 S 23⁹ (where for אַחְוֵהָ rd. הָאֵשׁ We Dr; ref. unknown: Klo prop. (ל) אֵשׁ חַיִּי cf. v²⁰) v²⁸ = 1 Ch 11^{12,29} 27⁴.

278 אַחִי n.pr.m. a son of Benjamin Gn 46²¹ (P) (perh. corruption of אַחִירִים Nu 26³⁸ (P); so also אַחִירָה 1 Ch 8¹ cf. אַחִיר 7¹² & comm.)

אָחֵל (existence & meaning dub.)

304 † אַחְלִי n.pr. (D^{Pr} 210 trans. O! would that! (cf. אַחְלִי sub III. אח sup.r. p. 25) & comp.interjectional Bab. name *Ahulayya*, O! that I at last! Zim^{BF} 116, cf. OI¹ 277; otherwise Hal^{JAS} 7. x. 360) 1. f. daughter of Sheshan 1 Ch 2³¹; so Be Ot al. in view of v³⁴. 2. m. father of one of David's mighty men (not in 2 S 23) 1 Ch 11⁴¹.

303 אַחֲלָב v. חלב. p. 316

306 † אַחְלָמָה n.f. perh. amethyst (etym. dub.; sub חלם Thes q. v.; Hal^{JAs} 7. x. 426 fr. חלם être fort, solide; Di Kn comp. Talm. חלמית, malva & think of green malachite; D^{MA} 36^N der. fr. Aram. land *Ahlamā*, amethyst acc. to ⓄⓂ Josephus; v. also Lag^{GGA} 1884, 285, but cf. Di; one of the gems on the ephod Ex 28¹⁹ 39¹².

308 אַחֲסֵבִי n.pr.m. father of Eliphelet, one of David's heroes 2 S 23³⁴. (Meaning dub.; 1 Ch 11³⁵ has אַחֲרִי, sq. חֲפֵר; txt. prob. corrupt.)

309 † אַחֲרָה vb. to remain behind, delay, tarry (Ar. أَّخَّرَ to put off, also to remain behind; Aram. Pa. אַחַר, Aph. ܐܚܪܐ, Shaph. ܐܚܪܐ, Sab. אַחַר Osiander^{ZMG} 1865, 197; אַחַר DHM^{Epigr.} Denkm. 24). † Qal once only Gn 32⁵ וְאַחֲרָה (contr. fr. וְאַחֲרָה cf. אַחֲרָה Pr 8¹⁷) and I have tarried until now. † Pi. Pf. אַחַר Gn 34¹⁹; אַחֲרִי Ju 5²⁸; Impf. יֵאָחַר, יֵאָחַר (3 t. תֵּאָחַר) etc. Gn 24⁵⁶ + 9 t.; Pt. (רִי) מֵאַחֲרַיִם 3 t. 1. intensive, delay, tarry, abs. Ju 5²⁸ (|| בִּישׁ לְבוֹא ||) Is 46¹³ and my salvation תֵּאָחַר לִי Hb 2³ ψ 40¹⁸ = 70⁶ Dn 9¹⁹; with ל & inf. Gn 34¹⁹.—Pr 23³⁰ מֵאַחֲרַיִם עַל-הַיַּיִן those tarrying over the wine, Is 5¹¹ מֵאַחֲרֵי בְּשִׁשָּׁה פֶּי 127² (|| מֵאַחֲרֵי קִיָּם ||) 2. causat. of Qal, cause one to delay, hinder Gn 24⁵⁶; keep back (=bring late) Ex 22²⁸; with ל & inf. delay to . . . Dt 23²² quoted Ec 5³: ellipt. Dt 7¹⁰ he

delayeth (it, the recompense) not to his enemy. — 2 S 20⁵ Qr וַיִּחַר is taken by OI¹ 241^c as Qal (cf. וַיִּחַר v⁹ from אָחַז), by Sta¹ 498^c Kō¹ 397 Ges¹ 68² Rem as Hiph. (lit. shewed, exhibited delay): on the Kt (? וַיִּחַר) v. Dr^{8m}.

1. אַחֲרָה adj. another (prop. one coming behind), f. אַחֲרָת (with dag. f. implic.); pl. אַחֲרָיִם (as if from sg. אַחֲרָה), once Jb 31¹⁰ אַחֲרָיִם אַחֲרָיִם (=Ar. أَخْرَ, Sab. אַחַר, As. *ahru* future, fpl. as subst. *ahrat* *umê* future of days) Gn 4²⁵ אַחֲרָה אַחֲרָה another seed 8¹⁰ אַחֲרָיִם יָמִים אַחֲרָיִם seven other days Ex 22⁴ אַחֲרָה אַחֲרָה in the field of another + oft.; אַחֲרָה אִישׁ אַחֲרָה another man (husband) Gn 29¹⁹ Dt 24² Je 3¹; הַחֲצֵר הָאַחֲרָת 1 K 7⁸ the other court, v. חֲצֵר; הַחוֹמָה הַשְּׂמֹאלָה 2 Ch 32⁵ the other wall, v. הַחוֹמָה. Appended to a n. pr. for distinction Ezr 2³¹ = Ne 7³⁴ (see v⁷ = Ne v¹²) Ne 7³³ (prob. here txt. err., v. Be Ry¹⁸: not in Ezr 2²⁹). Often with the collat. sense of *different*, as אַחֲרָיִם אַחֲרָיִם other garments Lv 6⁴ 1 S 28⁸ Ez 42¹⁴ 44¹⁹; אַחֲרָיִם אַחֲרָיִם Lv 14⁴²; רֵיחַ Nu 14²⁴; אֵשׁ אַחֲרָיִם 1 S 10⁶; אַחֲרָיִם Ez 11¹⁹ (Ⓞ Hi Sm); אֵשׁ Is 65¹⁵ (cf. 62² חֲרִישׁ); with that of *strange, alien*, as אִישׁ אַחֲרָיִם Dt 20^{5,6,7} 28³⁰ (so אַחֲרָיִם אַחֲרָיִם alone ψ 109⁸ Jb 31^{8,10} Is 65²² Je 6¹² 8¹⁰ al.); אַחֲרָיִם (בְּלִעְנֵי שְׂפָתַי) Is 28¹¹ אַחֲרָיִם אַחֲרָיִם other gods (63 t.) Ex 20³ (= Dt 5⁷) 23¹⁵ (both JE) Jos 24^{2,16} (E) 1 S 26¹⁹ Ho 3¹, & particularly in Dt (6¹⁴ 8¹⁰ + 15 t.) & Deut. writers, as Jos 23¹⁶ Ju 2^{12,17,19} Je (18 t.) & compiler of Kings; אַחֲרָיִם אַחֲרָיִם once Ex 34¹⁴ (JE). So אַחֲרָה alone Is 42⁵ ψ 16⁴. † Of time, following, next (rare) בְּשָׁנָה אַחֲרָה Gn 17²¹ (P) in the next year; 2 K 6²⁹ בְּיָמֵי הָאֵל אַחֲרָה Joel 1³ ψ 109¹³ poet. the next generation (Ju 2¹⁰ in prose = another generation).

אֲחִירָה prop. subst. the hinder or following part (cf. the pl.) 1. adv. a. of place, behind, twice Gn 22¹³ (many MSS. Sam. Ⓞ Ⓞ OI Ew read אַחֲרָה v. Di) ψ 68²⁵. b. of time, afterwards Gn 10¹⁸ 18⁵ 24⁵⁵ 30²¹ Ju 19⁵ +; וְאַחֲרָה in laws of P, as Lv 14^{8,19} 15²⁸ 22⁷ Nu 5²⁶ al. 2. prep. a. of place, behind, after Ex 3¹ 10⁵ 2 K 10⁶ Ct 2⁹ Is 57⁸: אַחֲרָה אַחֲרָה to go after, follow Gn 37¹⁷ 2 K 13² 23³ Is 65² Ez 13³ Jb 31⁷; אַחֲרָה אַחֲרָה 1 S 12¹⁴; אַחֲרָה מֵאַחֲרָה from after † 2 S 7⁸ ψ 78⁷¹ Is 59¹³. b. of time, after Gn 9²⁵ Lv 25¹⁵ al; אַחֲרָה אַחֲרָה after these things † Gn 15¹ 22¹ 39⁷ 40¹ 1 K 17¹⁷ 21¹ Ezr 7¹ Est 2¹ 3¹; אַחֲרָה אַחֲרָה † Lv 14³⁶ Dt 21¹³ 1 S 10⁵; אַחֲרָה אַחֲרָה (late) 2 Ch 32⁹; sq. inf. † Nu 6¹⁹ Je 40¹ 1 Ch 24²⁴ Jb 21³; אַחֲרָה אַחֲרָה till after † Ne 13¹⁹. c. Ne 5¹⁵ strangely: Ew RV besides; but text prob. corrupt, v. Be Ry. 3. † conj. אַחֲרָה אַחֲרָה

312

310

they that come after Jb 18²⁰ (Ges Schl) Ec 1¹⁴ 16, but Is 41⁴ the last, Jb 19²⁵ וְאֶחָדָם עַל־עַפְרָיִם and as one coming after (me) (and so able to establish my innocence when I am dead) will he (אֶחָדָם my Vindicator) arise upon the dust.—The fem. is used adverbially (cf. רֵאשִׁיטָה)=afterwards or at the last (acc. to context): (a) absol. †Dan 11²⁹; (β) בְּאַחֲרֵיָהּ (opp. בְּרֵאשִׁיטָה) †Dt 13¹⁰ 17⁷ 1 S 29² 2 S 2²⁶ 1 K 17¹³ Dn 8³; (γ) לְאַחֲרָיָהּ †Nu 2³¹ (P) Ec 1¹¹.

319 אַחֲרֵיָהּ n.f. after-part, end;—a. of place, only ψ 139⁹ (late) יָם א' b. of time, latter part or actual close (acc. to context), opp. רֵאשִׁיטָה; —of year Dt 11¹²; of a man's life Nu 23¹⁰ Pr 5¹¹ Jb 8⁷ 42¹²; of a people's existence Nu 24²⁰; =final lot Dt 32^{20,29} Je 12⁴ 31¹⁷ ψ 73¹⁷; a future, i.e. a happy close of life, suggesting sometimes the idea of a posterity, promised to the righteous Pr 23¹⁸ (|| הִקְוִיָה hope) 24¹⁴ Je 29¹¹ (|| לְתֵת לָבֵם א' וְתִקְוֶה) withheld from the wicked Pr 24²⁰ (|| גַּר יִדְעֶיךָ: v. infr.); the end or ultimate issue of a course of action Je 5³¹ Pr 14¹² 23³² (of wine, i.e. of indulgence in it) 25⁸ Is 46¹⁰ (absol., but implicitly of a phase of history) 47⁷ (of the conduct described v⁶ b-7^a) Dn 12⁸ Ec 7⁸; of a prediction = the event Is 41²². אַחֲרֵי הַיָּמִים in the end of the days, a prophetic phrase denoting the final period of the history so far as the speaker's perspective reaches; the sense thus varies with the context, but it often=the ideal or Messianic future; †Gn 49¹ (of the period of Israel's possession of Canaan) Nu 24¹⁴ Dt 4³⁰ (of the period of Israel's return to God after adversity) 31²⁹ (of the period of Israel's rebellion) Ho 3⁵ Is 2² (= Mi 4¹) Je 23²⁰ (v. Graf)=30²⁴ 48⁴⁷ 49³⁹ Ez 38¹⁶ (of the period of Gog's attack upon restored Israel) Dn 2²⁸ (Aram.) 10¹⁴ (of the age of Antiochus Epiphanes): cf. הַשָּׁנִים בְּאֲחֵרֵי הַיָּמִים Je 50¹² the last, hindermost of the nations (of Babylon), opp. ראשית הַיָּמִים Am 6¹ (Israel) cf. Nu 24²⁰ (Amalek) chief of the nations. d. concr. posterity (extension of usage noted above in Pr 24²⁰) ψ 37^{37,38} (possibly not more than 'a future' here) 109¹³ (|| בְּרוּר) 109¹³ (|| אַחֲרֵי יַפְחֵם שְׂמֵם) Am 4² 9¹ Ez 23^{25,26} (acc. to others, in these four passages, remnant, residue) Dn 11⁴.

313 אַחֲרֵי n.pr.m. 1 Ch 7¹² (ident. & meaning quite dub.; Be thinks=אחר adj. another, to avoid naming Dan (cf. Gn 46²³ Nu 26⁴²) on account of the narrative Ju 17f. Ot identifies with שְׁחָרִים 8^a).

315 אַחֲרָדָה n.pr.m. a son of Benjamin 1 Ch 8¹ (perh. corruption of אַחֲרִים Nu 26³⁸, cf. also אחי).

אֲחֲרָחֶלֶל n.pr.m. app. a descendant of 316 Judah 1 Ch 4⁸ (deriv. & mng. dub.)

אֲחֲשֵׁרָפִים n.m.pl. satraps (Pers. 323 Khshatrāpāvan, protectors of the realm, v. Spiegel APK 215 = ἐξαρπάτης, σατράπης, cf. Lag G. Abh. 68, 14; Sem. 1. 42f, who rds. אֲחֲשֵׁרָפִין)—א' Est 8⁹ 9³; cstr. אֲחֲשֵׁרָפִי 3¹¹ Ezr 8³⁶.

אֲחֲשֵׁרוּשׁ n.pr.m. Ahasuerus = Xerxes 325 (Pers. Khshayārshd = mighty + eye or man, vid. Spiegel l.c. 216, in Aram. חַשְׁיָרִישׁ, CIS II. 1. 122 [B.C. 481]) king of Pers. Ezr 4⁶ Est 1^{1,2,9,10} + 18 t. Est + Est 10¹ Qr (Kt אַחֲשֵׁרוּשׁ); אַחֲשֵׁרוּשׁ Est 1¹⁶ 2²¹ 3¹² 8^{7,10}; also Dn 9¹ where made father of 'Darius the Mede, v. Meinh.

אֲחֲשֵׁרָרִי n.pr.m. but in form adj. gent. 326 (cf. Be) הַיָּאֲחִי 1 Ch 4⁶ (perh. Pers. = belonging to the realm, royal, vid. infr.)

אֲחֲשֵׁרָרִי adj. (?) royal (fr. Pers. 327 Khshatrā, lordship, realm, vid. Spiegel l.c. 216) pl. אֲחֲשֵׁרָרִים agreeing with הַיָּאֲחִי Est 8^{10,14}.

אָחַת v. אָחַד. p. 31 259

אָט v. אָטט. below 328

אָט (mng. dub.; perh. cf. Ar. طء, make firm, strong, cf. Thes MV).

אָטָד n.m. Ju 9, 15 bramble, buck-thorn 329 (cf. Che ψ 58¹⁰) (rhamnus, Ar. اَطْد, As. efidu v. Dl w. No. 153, Aram. אָטָדָה, cf. Löw No. 15) contr. אָטָדָה Ju 9^{14,15,15} (personif., in fable); ψ 58¹⁰ as fuel (in fig., cf. Che); בְּגִנְתֵּי הָא' n.loc., Gn 50^{10,11} (v. אָבֵל מַצְרַיִם & גִּן).

אָטָט Arab. اء to emit a moaning or creaking sound (cf. AW Lex. 36 Ges Jem. 1. 604f Lane l. 66).

אָטָטָר n.m. mutterer, pl. אָטָטָרִים Is 19³ mutterers (|| יִדְעָנִים, אָבוֹת) i.e. either ventriloquists or whisperers of charms (cf. 8¹⁹ 29⁴).

אָטָטָר subst. gentleness, used only adverbially:—a. as adverb. accus. 1 K 21²⁷ אָטָטָר and he (Ahab) went about softly (sc. in penitence); b. with לְ of norm or state (as in לְבַטָח, v. לְ) 2 S 18⁸ לְבַטָח לְעַד לְעַד לְעַד לְעַד (deal) gently for me with the young man, Is 8⁶ the waters of Shiloah לְבַטָח לְעַד לְעַד לְעַד לְעַד that go gently; with pretonic games Jb 15¹¹ עָפְפוּ: דְּבַר לְאָטָטָר a word (spoken) gently with thee; with sf. Gn 33¹⁴ and I אָטָטָרָה לְאָטָטָר will lead on gently (lit. according to my gentleness).

אָטָטָט vb. shut, shut up (Mish. אָטָט, cf. 331

אָטוֹן *stoppage*, Aram. אָטָם; Ar. اَظْم contract, *stop*, اَظْم *fortress*; As. *atamu*, in list of headgear, etc. = *turban*? DI^w. No. 155) — **Qal** *Pl. act.* אָטָם Pr 17²⁸ + 2t.; *pass.* אָטָמִים 1 K 6⁴; אָטָמוֹת Ez 40¹⁶ + 2t.; — *shut, stop*, obj. lips Pr 17²⁸; ears 2 I¹³ Is 33¹⁵; *pass.* = *closed* (i.e. *narrowing, narrowing*, cf. Ⓢ in Co) אָטָמוֹת חֲלוֹנוֹת Ez 40¹⁶ 4 I^{16.26}; cf. חֲלוֹנֵי שְׁקָפִים אָטָמִים 1 K 6⁴. **Hiph.** *Impf.* i. q. Qal אָטָם ψ 58⁵ (juss. with sense of indic., cf. Dr¹⁷³ obs.) of *adder, stopping ears*, sim. of *wicked*.

330 אָטוֹן n. [m.] *thread, yarn* (etym. unknown; on form v. Ges^{84a.12.R.} Talm. אָטוֹנָא, אָטוֹנָא, *cord, rope*; so Ⓢ) cstr. אָטוֹנִים Pr 7¹⁶.

332 אָטָר vb. *shut up, close, bind* (Ar. اَطَّر *bend, curve, what surrounds, encloses*) **Qal** *Impf.* 3 fs. אָטָר ψ 69¹⁶ אָטָר פִּיהָ (אָטָר אָטָר).

333 אָטָר n.p.m. (*binder*?) a chief of Jews Ezr 2^{16.42} Ne 7^{21.45} 10¹⁸.

334 אָטָר adj. *shut up, bound* (NH אָטָר, *lame*) אָטָר יְמִינוֹ אִישׁ אֶל יְמִינוֹ Ju 3¹⁵ 20¹⁶ *a man bound, restricted, as to his right hand, i.e. left-handed.*

335 אֵיךְ (אֵיךְ; in Syr. in cpds. as اَيْحُ how? W^{SG} 120-2; cf. As. *aiu, who? what?*). +1. **inter-**

rog. adv. where? a. so with sf. אֵיכָה [a verbal form, v. Sta^{1355b.3}] Gn 3⁹; אֵיךְ Ex 2²⁰, poet. *where is he?* = *he is nowhere* Jb 14¹⁰ 20⁷ (Je 37¹⁹ rd. Qr אֵיךְ); אֵיךְ Na 3¹⁷ (in indirect qu.) and the place thereof is not known, אֵיךְ *where* they are. Idiomatically, with the sf. anticipating the noun to which it refers (Ew^{530b}, cf. Dr^{sm. i. 2, 14}) 2 K 19¹³ אֵיךְ מֶלֶךְ חַמַּת *where is he, the king of Hamath?* (|| Is 37¹³ אֵיךְ) Is 19¹² Mi 7¹⁰. When used alone, or with other adverbs (v. infr.), it is contracted to אֵי Gn 4⁹ Dt 32³⁷ 1 S 26¹⁶ Pr 3¹⁴ Qr. (The more usual form is אֵיךְ.) b. strengthened by the enclitic וְהָ (v. הָ, 4) אֵיךְ וְהָ *where, then?* (never of a *person*, exc. Est 7⁵ (late), & only once 1 K 22²⁴ [but v. 2 Ch 18²³] with a *verb*) Is 50⁶ 66¹¹ Je 6¹⁶, in indirect qu. 1 S 9¹⁸; in the phrase ... אֵיךְ הַדָּרֶךְ *where is the way (that) ...?* 1 K 13¹² 2 K 3⁸ 2 Ch 18²³ Jb 38^{19a.24}. 2. prefixed to other adverbs or prons., אֵי imparts to them an interrog. force: thus a. אֵיךְ *which* (of two or more)? only Ec 2³ 11⁶ (late), in indirect qu. b. אֵיךְ *whence?* (אֵיךְ = *hence*; v. sub inf.) Gn 16⁸ אֵיךְ בָּאתָ 1 S 30¹³ 2 S 1^{3.13} Jb 2²; in indirect qu. Ju 13⁶ 1 S 25¹¹; with subst. annexed 2 S 15² אֵיךְ עִיר אֲתָה lit. *whence, as regards city, art thou?*

Jon 1⁸. c. אֵיךְ אֵיךְ אֵיךְ Je 5⁷ *upon what ground?* (Ⓢ super quo?) *how?* With other adverbs, אֵיךְ coalesces into one word, v. אֵיךְ, אֵיךְ, אֵיךְ.

אֵיךְ (lengthened from אֵי, cf. הֵן & הֵנָּה) **interr. adv. Where?** Gn 18⁹ 19⁵ 22⁷; the most gen. term expressing this idea, used of both persons & things (but never with a *verb* [contrast אֵיךְ]); oft. in poet. or elevated style, where the answer *nowhere* is expected, Is 33¹⁸ 36¹⁹ 51¹³ Je 2²⁸ (cf. Dt 32³⁷ אֵי) 17¹⁵ 37¹⁹, Jb 15²³ he wandereth abroad for bread אֵיךְ (saying) *Where is it?* 2 I²⁸ Zc 1⁵ אֵיךְ הֵם; in the (iron.) phrase *where is thy (their) God?* ψ 42^{4.11} 79¹⁰ 115² אֵיךְ Jo 2¹⁷; rhetorically, of an earnest inquiry Je 2^{6.8} Job 35¹⁰, or longing Is 63^{11.15} Ju 6¹³.

אֵיךְ (Aram. אֵיךְ, אֵיךְ [pron. *ach*]) **adv. 1. interrog. How?** Gn 26⁹ 2 S 1^{5.14} 1 K 12⁶ Is 20⁶ al.; oft. with *impf.* (esp. in 1 ps.) in an expostulation Gn 39⁹ 44^{8.34} Jos 9⁷ 2 S 2²² 12¹⁸ ψ 137⁴, Is 48¹¹ for *how* should it be profaned? (ו) אֵיךְ תֵּאמַר *how canst or dost thou (do you) say...*? Ju 16¹⁵ Is 19¹¹ Je 2²³ (cf. 8⁸ אֵיךְ) 48¹⁴ ψ 11¹; in an indirect sentence 2 K 17²⁸ Je 36¹⁷ Ru 3¹⁸. 2. as an exclam. **How!** whether of lamentation 2 S 1¹⁹ Je 2²¹ 9¹⁸ Mi 2⁴; or of satisfaction Is 14^{4.12} Je 48³⁹ 51⁴¹ Ob⁵ al.; with intensive force = *how gladly!* Je 3¹⁹, *how terribly!* 9⁶ (but others render here 'for how [else] should I do?' etc.)

אֵיךְ (from אֵי and יָכָה = כָּה; cf. As. *ekiam*) **adv. 1. interrog. In what manner?** *τίω τρόπος*; (rather more definite than אֵיךְ = πῶς;) Dt 1¹² 7¹⁷ 12³⁰ 18²¹ 32³⁰ Ju 20³ (indirect sentence) 2 K 6¹⁵ Je 8⁸ ψ 73¹¹. 2. **exclam. How!** (slightly more emph. than אֵיךְ) Is 1²¹ Je 48¹⁷ La 1² 4^{1.2}. 3. **Where?** (prob. north-Isr.; cf. Aram. אֵיכָה, اَيْحُ *where?* Cf. Dr^{Intr. 178, 423}) only 2 K 6¹³ Kt Ct 17⁷, — each time in an indirect sentence.

אֵיכּוֹ 2 K 6¹³ Qr *where?* v. אֵיכָה 3. above

אֵיךְ (Ct) אֵיכָה (Est) (from אֵי & יָכָה & thus) **How?** only Ct 5^{3.3} Est 8^{6.6}.

I. [אֵיךְ] **adv.** (from אֵי; As. *aina, ainu*, Arab. *أَيْنَ where? مِنْ أَيْنَ whence?*) only in the compound מֵאֵיךְ *whence?* Gn 29⁴ 42⁷ (syn. אֵיךְ e.g. Gn 16⁸ 1 S 30¹³) Ju 17⁹ 19¹⁷ Jb 1⁷ (2² אֵיךְ); used in a rhet. or poet. style (where מֵאֵיךְ would be too prosaic) Nu 11¹³ לֵבְשֵׁךְ מֵאֵיךְ *whence have I flesh etc.?* 2 K 6²⁷ Je 30⁷ *Alas!* for that day is great; מֵאֵיךְ בְּמִוְהָוֵהוּ *whence is its like?* (see also II. אֵיךְ ad fin.) Na 3⁷ ψ 121¹ Jb 28^{12.20}; in an indirect sentence Jos 2⁴ (cf. אֵיךְ 1 S 25¹¹).

346

349

349

351

351

349

370

575 **אָנ** adv. (contracted fr. I. אָן) where? or whither? 1 S 10¹⁴ (cf. 27¹⁰ עֲלֵי, v. sub אָל ad fin.); only besides in מֵאֵן whence? 2 K 5²⁵ Kt (Qr מֵאֵן); †אָן עַד of time to what point? how long? Jb 8². With הַ locale: אָנָה (a) whither? Gn 16⁹ 32¹⁸ 2 S 2¹ 13¹³ 2 K 6⁶ Is 10³ ψ 139^{7,7} + 9 t.; in indirect sentence Jos 2⁵ Ne 2¹⁶; (b) = where? †Ru 2¹⁹; (c) in the phrase וְאָנָה וְאָנָה any whither †1 K 2^{36,42} 2 K 5²⁵; (d) of time, עַד-אָנָה how long? †Ex 16²⁸ Nu 14^{11,11} (c. לָא) Jos 18³ Je 4^{7,6} (sq. לָא) Hb 1² ψ 13^{2,2,3,3} 62⁴ Jb 18² 19² (less common than the syn. עַד מָתַי).

375 †אִיפֹהָ (from אִי פֹהָ here) adv. 1. where? Gn 37¹⁶ 1 S 19²² 2 S 9⁴ Is 49²¹ Je 3² Jb 4⁷ 38⁴ Ru 2¹⁹; in indirect sentence Je 36¹⁹ (less common than אִיפֹה, used of persons [contrast אִיפֹה] and with a verb [contrast אִיפֹה]). 2. of what kind? (qualis?) only Ju 8¹⁸.

337 †III. אִי interj. (so in Rabb., v. De^{Koh} 197 Wr Eccl⁴⁹⁰) alas! (late) Ec 4¹⁰ לֹא אִי (written in MT as one word) alas for him (Ew^{1309c}), the one, who falleth, etc. (i.e. who falleth alone) 10¹⁶.

336 †IV. אִי adv. not (frequently in Rabb., as אִי אִי impossible; and in Eth. the ordinary negative; cf. Ph. אִי CIS^{1,3,5}, and in אִיבֵל^{165,18; 167,11}; As. ai) Jb 2³⁰ אִי-קָיִי the non-innocent.

350 †אִי כְבוֹד (1 S 4²¹), אִי-כְבוֹד (1 S 14³) n. pr.m. (inglorious), son of Phinehas (explained 1 S 4²¹ by כְּבוֹד מִיִּשְׂרָאֵל גָּלָה glory is gone into exile from Israel).

348 אִיזְבֵּל n. pr.f. (sense uncertain, CIS^{1,158} there occurs the n. pr.f. בעלאובל Baal exalts? or is husband to? [v. זְבֵל], of which אִיזְבֵּל is conjectured by DHM to be an intentional alteration, made for the purpose of avoiding the name Baal. If so, אִי perhaps suggested to the Hebrew ear the idea of un-exalted or un-husbanded), queen of Ahab, daughter of Ethbaal, king of Tyre 1 K 16³¹ 18^{4,13,19} 19^{1,2} 21⁵; 2 K 9⁷ +.

339 I. אִי n. m. isle, coast, v. I. אִי. p. 15

369 II. אִין nought, v. p. 34.

44 אִיעֹר v. אִיעֹר. p. 4

385 אִיתָמַר v. I. אִיה. p. 16

340 [אִיב]₂₈₃ vb. be hostile to (As. aibu (v. Dl^w),

341 enemy = אִיב)—Qal Pf. וְאִיבֹתָי Ex 23²²; Pt. אִיבֵיב (אִיב) Ex 15⁶ +; sf. אִיבֵיב (אִיבֵיב) 2 S 22¹⁸ = ψ 18¹⁸ +; f. sf. אִיבֵיבֵיב Mi 7^{8,10}; אִיבֵיב Ex 23⁴ +, etc.; pl. אִיבֵיבֵיב ψ 68²⁴ 127⁵; אִיבֵיבֵיב ψ 139²², etc.;—be hos-

tile to, treat as enemy Ex 23²² (E, Cov't code) וְאִיבֵיבֵיב אֶת-צָרִיךָ וְצָרִיךְ אֶת-אִיבֵיבֵיב (subj. '); else-where Pt. 1 S 18²⁹ אִיבֵיב אֶת-רִדְדֹךָ; usually as subst. & mostly sf.; enemy, of personal foe Ex 23⁴ (E || שָׂנֵא v) Nu 35²³ (P) 1 S 19¹⁷ (cf. 18²⁹) 24^{5,20} 2 S 4¹ 1 K 21²⁰ Jb 27⁷ ψ 54⁹ 55¹³ (|| מִשְׂנֵא || opp. מִיָּדָע, v¹⁴) Mi 2⁸ Pr 16⁷ 24¹⁷ +; in sim. Je 30¹⁴ (סִבֵּת אִיבֵיב); of public national enemy, sg. Ju 16^{23,24}; coll. Ex 15^{6,9} Dt 33²⁷ Na 3¹¹ 2 Ch 6²⁴ +; personif. Mi 7^{8,10}; more oft. pl. Ex 23²² (E) Lv 26⁷ (H) Nu 10⁹ (P) Dt 1⁴² 6¹⁹ Je 15⁹ 34^{20,21} +; of enemies of God, as protector of his people Nu 10³⁵ (J) Ju 5³¹ 1 S 30²⁶ 2 S 18¹⁹ ψ 66³ 68^{1,22} Na 1^{2,9} Is 66⁶ +; as morally supreme Jb 13²⁴ 33¹⁰ ψ 37²⁰ 92^{10,10} +; of God as enemy of rebellious people Is 63¹⁰, in sim. La 2^{4,5}.

†אִיבֵיב n. f. enmity—אִי Gn 3¹⁵ + 2 t.; cstr. 342

אִיבֵיב Ez 25¹⁵ 35⁵—enmity, personal hostility, betw. men Nu 35^{21,22} (P), betw. serpent & woman Gn 3¹⁵ (J), betw. peoples עוֹלָם אִיבֵיב Ez 25¹⁵ 35⁵.

אִיבֵיב n. pr. m. Job (meaning unknown; Thes 347 √אִיב; obj. of enmity, cf. for pass. sense יָלֹדַד; Ew comp. Ar. اَلْوَابُّ he who turns (to God); but cf. Di on 1¹; all dub. cf. Lag^{BN 90}) Jb 1^{1,5,5,8,9,14} + 48 t. Jb; Ez 14^{14,20}.

אִיד v. אִיד. p. 15 343

אִיה v. III. אִיה. p. 17 344

אִיה v. אִי. p. 32 346

אִיה v. אִי. p. 32 349

אִילֵם, אִילֹן, אִילֹן, אִילָה, אִילָה, אִילָה, 352

אִילֵם, אִילֹת, אִילֹת etc. v. אִיל. 352

אִילָה n. m. help (loan-word from Aram. אִילָה) 353

אִילָה help, so Lag^{Or II. 7, BN 175}, Nö^{ZMG 1883, 526}) only in sim. אִי אִילָה ψ 88⁵.

†[אִילֹת] n. f. id. sf. אִילֹתֵי ψ 22²⁰ my help 360 (יהוה ||).

אִים (cf. אִי, Talm. אִים terrify Lag^{BN 28}).

אִים adj. terrible, dreadful—terrible, of Chaldeans וְנִרְאָה אִים וְנִרְאָה Hb 1⁷; of dignified woman, awe-inspiring וְנִרְאָה אִים Ct 6^{4,10}.

אִימָה n. f. terror, dread (Talm. id., cf. As. imtu, Dl^w)—אִי Gn 15¹² +; אִימָה Ex 15¹⁶ (cf. Ges^{900, 2R. b}); cstr. אִימֹת Pr 20²; sf. אִימֹתֵי Ex 23²⁷; אִימֹתֵי Jb 33⁷, etc.; pl. אִימֹתֵי Je 50³⁸; אִימֹתֵי 368

Jb 20²⁵; אִימֹת ψ 55¹; sf. אִימִיד ψ 88¹⁶;—*terror, dread* (mostly poet.), inspired by א Ex 15¹⁶ (song in E || פִּתְחֵד) 23²⁷ (E) Dt 32²⁵ Jb 9³⁴ 13²¹ cf. 33⁷; 20²⁵ ψ 88¹⁶ (|| הַרְגָוִים || בְּעֵתָהֶם, v¹⁷); cf. Gn 15¹² אִימָה הַטִּטְבָה גְדֹלָה; occasioned by enemies Jos 2⁹ Is 33¹⁵ Ezr 3³; by king Pr 20²; cf. ψ 55⁵ מֹת אִימֹת (|| יִרְאָה || רָעַד, פִּנְצוֹת, v⁶); pred. of snorting of a war-horse Jb 39³⁰, of teeth of crocodile Jb 41⁶; pl. fig.=idols (i.e. dreadful, shocking things) Je 50³⁸ (|| פַּסְלִים).

368 † אִימִים n.pr.m.pl. Emim (*terrors*) ancient inhab. of Moab Gn 14⁵ (הָאִימִים); Dt 2¹⁰ (הָאִימִי); v¹¹ (אִימִ).

370 I. [אִינִי] whence? v. sub אִי. p. 32

369 II. אִינִי, אִינִי cstr. אִינִי subst. prop. **nothing, nought** (Moab. אִי, As. *iānu*). 1. † Is 40²³ הַבְּרָתִין לְאִינִי who bringeth princes to *nothing*; † אִינִי as *nothing*, ib. 40¹⁷ 41^{11,12} Hg 2³ ψ 39⁶; almost (|| כְּמֵעַט ||) ψ 73²; † אִינִי of *nothing* Is 41²⁴. 2. cstr. אִינִי, very freq. as **particle of negation, is not, are not, was not, were not, etc.** (corresp. to the affirm. אִי. q.v. Similar in usage, though not etym. akin, are אִינִי, אִינִי, אִינִי, אִינִי, אִינִי, אִינִי, אִינִי, אִינִי, also ψ 59¹⁴ אִינִי, 73⁵ אִינִי): twice abnormally, in late Heb., a nom. אִינִי אִינִי, אִינִי אִינִי Ne 4¹⁷ (so sts. אִינִי, אִינִי, Nö^{m.p.235}); once, incorrectly, אִינִי Hg 2¹⁷. a. denying existence absolutely Is 44⁶ 47¹⁰ אִינִי אִינִי *there is none* that seeth me, lit. *nought* of one seeing me! אִינִי עַד אִינִי *there is none* else Dt 4³⁹ 1 K 8⁶⁰ Is 45^{5,6,18,22}. b. more commonly, in a limited sense, *there is none here* or *at hand* Ex 2¹² and he saw אִינִי אִינִי that *there was no man* (sc. there), Nu 21⁵; Gn 5²⁴ אִינִי אִינִי and he was *not* (cf. Enoch's disappearance from earth) 42¹³ one (*cas. pend.* as *oft.*), *he is not*, v³⁶; *oft.* = *is* (or *has*) *vanished* Gn 37⁴⁰ 1 K 20⁴⁰ Is 17¹⁴ ψ 37¹⁰ 103¹⁶ Jb 8²² 24²⁴ 27¹⁹. c. with the sense determined by a predic. following: Gn 37²⁹ Joseph *was not in the pit*, 41³⁹ + *oft.*; Ex 5¹⁰ אִינִי אִינִי *I am not giving you straw*; and so *often* with particip. where duration has to be expressed Gn 39²³ Dt 21¹⁸ Is 1¹⁵ Je 7¹⁶, or intention Gn 20⁷ אִינִי . . . אִינִי מְשִׁיבָהּ if thou art *not restoring* her, know, 43⁵ Ex 8¹⁷ 33¹⁵ (idiomatically, after אִינִי; v. Dr¹³⁷) Ju 12⁸. Foll. once pleon. by אִינִי ψ 135¹⁷. Treated as a *mere* part. of negation, אִינִי may vary its position in the sentence, the subst. which should strictly stand in the genitive being not only separated from it by a little word, as

Gn 37²⁴ לוֹ Ex 22¹ שָׁם Ex 12²⁰ שָׁם ψ 14³, etc., but even for emphasis *prefixed* to it, as Gn 19³¹ 40⁸ יִפְתָּה אִינִי אִתּוֹ 41¹⁵ Ex 5¹⁶ Ju 13⁹ 14⁶ 16¹⁵ 19¹ (so MI²⁴): if however it be thus brought to the end of a sentence, or be disconnected with what follows, it stands in the absol. form, as Gn 2³ וְאִתּוֹ לְעַבְדַּי הָאִדָּמָה and man *there was none* to till the ground, Lv 26³⁷ אִינִי וְיִרְדָּה אִינִי, Nu 20⁵ 2 K 19³ Ho 13⁴ Mi 7². d. sometimes the subj. has to be supplied from the context: thus (a) † 1 S 9⁴ and they passed through the land of Shaalim וְאִתּוֹ and *they* (the asses) *were not* (lit. and *nought*!), esp. after vbs. of *waiting* or *seeking* Is 59¹¹ ψ 69²¹ Jb 3⁹; Is 41¹⁷ Ezr 7²⁵ Pr 14⁶; 13⁴; 20⁴. (β) † Ex 17⁷ is אִינִי in the midst of us: אִינִי אִינִי or not? Nu 13²⁰. (γ) † Ju 4²⁰ אִינִי אִינִי: then thou shalt say, *There is not*, 1 K 18¹⁰ 1 S 10¹⁴. (δ) Gn 30¹ give me children, וְאִינִי אִינִי and *if not*, I die, Ex 32³² Ju 9^{15,20} 2 S 17⁶ (v. Dr) 2 K 2¹⁰ Jb 33³³. e. with subst. not expressed, once (late), Dn 8⁵ אִינִי לְנֹעַף בְּרָאֵץ and (it) *was not touching* the earth. f. once, Jb 35¹⁵ with the finite vb.; but rd. here אִינִי אִינִי (the usage of אִינִי, cited by De, does not justify the anomaly in Heb.) Je 38⁵ the impf. may be due to the fact that no ptcp. of אִינִי was in use, and a relat. must be tacitly supplied: ‘The king *is not* (one that) can do aught against you.’ On Ex 3² see Ges^{100,5; 152,1c}; Ew^{169d}. 3. אִינִי with subst., or pron., *there is (was) not to . . . = . . . have, has, had, etc. not.*: Gn 11³⁰ אִינִי לְהָאִתָּן לֹא אִינִי she had no child, Nu 27⁹ אִינִי לֹא אִינִי לוֹ בֵּת אִינִי and if he have no daughter + *oft.*; with a ptcp. Dt 22²⁷ Je 14¹⁶ 30¹⁷ 49⁵ 50³² ψ 142⁵ La 1^{2,9,17}; Ex 22² אִינִי אִינִי לוֹ if he have *nought*, Dn 9²⁶ אִינִי אִינִי לוֹ and have *nought* (or *none*). 4. in circumst. clauses (D¹⁵¹⁶⁴):—(a) Ex 21¹¹ she shall go out free אִינִי אִינִי without money, 22⁹ אִינִי אִינִי none seeing it, Nu 11⁶ Is 47¹ Je 2³² Ho 3⁴ 7¹¹ ψ 32⁹ 88⁸ +. (b) Dt 32⁴ a God of faithfulness אִינִי אִינִי and no iniquity, i.e. without iniquity, Je 5²¹ Jo 1⁶ ψ 104²⁵. (c) very oft., in such phrases as אִינִי אִינִי with none to *affright* Lv 26⁶ (12 t.); אִינִי אִינִי Is 1³¹ al.; אִינִי אִינִי 5²⁹ ψ 7³, etc. (Dr¹⁵⁹). 5. with inf. and אִינִי, it is not to . . . : i.e. (a) like οὐκ ἔστιν, it is not possible to . . . (cf. sub אִינִי and אִינִי), but hardly exc. in late Heb.; 2 Ch 20⁶ אִינִי אִינִי it is not possible to stand (in conflict) with thee, 22⁹ Ezr 9¹⁵ Ec 3¹⁴ Est 4². Once without אִינִי, ψ 40⁶ אִינִי אִינִי οὐκ ἔστιν παραβάλλειν σοι. (β) there is no need to . . . 1 Ch 23²⁶ אִינִי אִינִי for the Levites also there was no need to bear 2 Ch 5¹¹ 35¹⁵ (v. Dr^{202,1}). 6. with

prefixes:—**a.** † **אין** prop. in defect of:—(a) for want of, without—Pr 5²³ HE will die **מִכֶּסֶר** **בְּאֵין** for lack of instruction, 1 I¹⁴ תְּחַבְּלוֹת **בְּאֵין** without guidance, 14¹ 15²² 26²⁰ 29¹⁸ Is 57¹ Ez 38¹¹; cf. בְּלֹא. (β) of time=when there was (were) not Pr 8^{24,24}. **b.** † **אין** Is 59¹⁰ עֵינַיִם poet. for **אֵין** לוֹ עֵינַיִם (cf. Ew^{§286g} Ges^{§152.1h}). **c.** † **אין** (a) for **אֵין** לוֹ Is 40²⁹; in late prose 2 Ch 14¹⁰ Ne 8¹⁰. (β) in the condition of not... (ל of state, v. sub ל)=without or so that not... (peculiar to Ch), 1 Ch 22⁴ cedar trees **לֹאִין** מִסְּפָר without number, 2 Ch 14¹² and there fell of the Cushites **לֹאִין־לָהֶם** מִתְּהִיָּה so that they had none remaining alive, 20²⁵ **לֹאִין** מִשָּׂא so that there was no carrying away, 21¹⁸ Ezr 9¹⁴. (γ) **עַד־לֹאִין** (see עַד ל), 2 Ch 36¹⁶ until there was no remedy (cf. ... **עַד** **אֵין** ψ 40¹³ Jb 5⁹). **d.** **אין** (a) (אין causal) from lack of... Is 50² Je 7³² 19¹¹. (β) (אין negative, v. מִן) prop. away from there being no... (with **אֵין** pleon., cf. מִבְּלִי, and מִבְּלִי **אֵין**, i.e. so that not..., without, mostly epexegetical of some term expressing desolation: Is 5⁹ Surely many houses shall be desolate **לֹאִין** without inhabitant, 6¹¹ + oft. Je & Zp; Is 6¹¹ **אֵין** אָדָם, Je 32⁴³ וְבִהְמָה, Je 32⁴³ **אֵין** אָדָם 33^{10,12} Ez 33²⁸; La 3⁴⁹. Once sq. inf. Mal 2¹³ so that there is no regarding more. (γ) in Je 10^{6,7} **אֵין** כְּמוֹד **אֵין** is supposed by some to= a strengthened **אֵין**, even none, none at all; but it is difficult to justify this expl. logically; and it is preferable to point **אֵין** כְּמוֹד whence is any like thee? cf. 30⁷. (So Hi: v. Dr^{Hbr. II. 34-7}.)

371 † **אין** I S 21⁹. יֵשׁ וְאֵין prob. irreg. for **אֵין** (so Ki Ges Ew^{§213 e, 286 h} Ol⁶⁴⁰ Sta^{§194 c}) with **יש** pleon. (as ψ 135¹⁷); > dialect.=Aram. **אֵין**, **אֵין** num? (De, but v. Dr^{§m} ad loc.)

374 † **אֵיפָה**, **אֵפָה** n.f. ephah (etym. dub., ♂ οἶφι etc., cf. Copt. ὀπι, Thes Lag^{Or. II. 2} & cit.) —**א** Nu 5¹⁵ +; **אֵפָה** Ex 16³⁶ +; cstr. **אֵיפֹת** Lv 19³⁶ +;—**ephah**, a grain-measure. **1.** a certain quantity of wheat, barley, etc.=ten omers (עֹמֶר) Ex 16³⁶ (cf. in measure of offerings Lv 5¹¹ 6¹³ Nu 5¹⁵ 28⁵, all עֲשִׂירִית הָאָה = $\frac{1}{10}$ chomer (חֹמֶר) Ez 45¹¹ (=bath, בַּת, liqu. meas. q.v.) cf. Is 5¹⁰, chiefly of offerings, v. supr. & I S 1²⁴ Ez 45^{13,13}. 24.24.24 46^{5,5,7,7,7,11,11,11,14}; cf. Ju 6¹⁹, but also of food I S 17¹⁷ cf. Ru 2¹⁷ & Is 5¹⁰ supr. **2.** receptacle or measure, holding an ephah, in proph. vision Zc 5^{6,7,8,9,10}; just measure **אֵיפֹת־צֶדֶק** Lv 19³⁶ (|| מאֲוִנֵי־צַ' מֵאֲוִנֵי־צַ' (הֵיִן צַ' אֲבִנֵי־צַ' מֵאֲוִנֵי־צַ' ||) cf. Ez 45^{10,11}; **אֵיפָה** (|| אֲבִנֵי שֶׁ יִצַ' ||) Dt 25¹⁵ (|| אֲבִנֵי שֶׁ יִצַ' ||) of unjust measure **אֵיפָה** **אֵיפָה** Dt 25¹⁴ Pr 20¹⁰; **אֵיפָה** Am 8⁵;

רוֹן **אֵיפֹת** רֹון Mi 6¹⁰. (On the actual size of ephah, cf. בַּת).

אֵיפָה v. sub **אֵי**. p. 33

אֵישׁ, **אִישׁ** (Stem assumed in Thes for **אֵישׁ**; existence & mng. somewhat dub. Thes (Add) & most derive **אֵישׁ** fr. [אֲנִישׁ] $\sqrt{\text{אֲנִישׁ}}$ (q. v.) In favour are pl. **אֲנִישִׁים**, fem. **אִשָּׁה**=[אֲנִישָׁה], lack of proven $\sqrt{\text{אֵישׁ}}$, & lack of clear parallels for **אֵישׁ** in cogn. lang. Against the deriv. of **אֵישׁ** fr. *inš* is the vocalization (י־, and that fully written, not י־), maintained even with suff., the (rare) pl. **אִישִׁים**, the impossibility of deriving **אֵישׁ** & **אִשָּׁה** from same $\sqrt{\text{אִשָּׁה}}$ fr. *anš*, the existence of **אֲנִישִׁים** as parallel form, and the (exceptional) parallel Aram. **אִישׁ** (Inscr. of Carpentras), also Ar. **إِنْسَانٌ** (cf. Frey || **إِنْسٌ** || MI, SI, Ph. **אש** are not decisive; Sab. has both **אִישׁ** & **אִנְשָׁם**; the former app.=**אֵישׁ**, the latter **אֲנִישִׁים**; but on former cf. DHM^{ZK 1884, 360} & Sab. Denkm.³⁷. On the whole, probability seems to favour $\sqrt{\text{אֵישׁ}}$; Thes gave mng. *be strong*; DI^{HA 9, Pr 161} comp. As. *išānu, strong* (cf. DI^{W, p. 244}), & n.pr. **יְהוֹאֵשׁ**; cf. also Prät^{LOPh. Feb. 1884}; otherwise DHM^{l.e. & ZMG 1883, 330} & esp. Nö^{ZMG 1886, 739} Lag^{BX 68}; cf. also Wetzst in De^{Faelmen, ed. 4, p. 888} al. v. also **אֵישׁ**, **אִנְשָׁה**).

אִישׁ n.m. man (=vir) (MI, SI, Ph. **אש**, perh. also Sab. **אִישׁ** cf. Prät^{1.c.}, but DHM^{ZMG 1883, 330})—**א** abs. Gn 2²³ +; cstr. Gn 25²⁷ +; sf. **אִישִׁי** Gn 29³² +, etc.; pl. **אִישִׁים** ψ 141⁴ + 2t. (Ph. **אִישִׁים**); usually **אֲנִישִׁים** Gn 12²⁰ +, fr. $\sqrt{\text{אֲנִישׁ}}$ q.v.; cstr. **אֲנִישִׁי** Ju 6²⁷ +; sf. **אֲנִישִׁי** I S 23¹² etc.;—*man*, opp. woman Gn 2^{23,24} Lv 20²⁷ Nu 5⁶ Dt 17² Jos 6²¹ 8²⁵ Je 40⁷, emph. on sexual distinction & relation Gn 19⁸ 24¹⁶ 38²⁵ Ex 22¹⁵ Lv 15¹⁶ (שְׂכֵבֶת זָרַע) v¹⁸ (אִשָּׁה) וְאִשְׁתֵּי שְׂדֵי (אֲשֶׁר יִשְׁכַּב אִישׁ אִתָּה שְׂדֵי Is 4¹ +; thence=*husband*, esp. c. sf. Gn 3^{6,16} 16³ 29^{32,34} Lv 21⁷ Nu 30⁷ Dt 28⁵⁶ Ju 13⁹ Ru 1³ I S 25¹⁹ Je 29⁶ Ez 16⁴⁵ +; fig. of א' as husb. of Isr. **אִישִׁי** Ho 2¹⁸ (opp. בַּעֲלִי); *man* as procreator, father Ec 6³; of male child Gn 4¹ cf. **אֲנִישִׁים** יָרַע I S 11¹; *man*, opp. beast Ex 11⁷ Lv 20¹⁵ (cf. **אָדָם**); cf. fig. ψ 22⁷ but also of male of animals Gn 7^{2,2} (**אִישׁ** וְאִשָּׁה); *man*, opp. God Gn 32²⁹ Nu 23¹⁹ וְיִבְנֶה אֵל אִישׁ אֵל וְיִבְנֶה (|| וְיִבְנֶה אָדָם וְיִתְנַחֵם ||) Jb 9³² 32¹³ Ho 11⁹ cf. Is 31⁸ Jb 12¹⁰ רִחַם כְּלִבְיָשָׁר (|| אִישׁ אִישׁ); hence in phrases to denote ordinary, customary, common **אֲנִישִׁים** 2 S 7¹⁴ (|| נִגְזֵי בְּנֵי ||) **אֲנִישִׁים**; **אֲנִישִׁים** Ez 24^{17,22} (cf. Is 8¹); **אֲנִישִׁים** Dt 3¹¹; but also contr. **אָדָם** ψ 49³ 62¹⁰; *man*, as valiant I S 4^{9,9} (וְהִי וְהָיָה לְאִישִׁים) so I K 2² cf. I S 26¹⁵; so **אִישׁ** חַיִל 3 I 12² 2 S 24⁹ I K 12⁴² +; also **אִישׁ** מִלְחָמָה Nu 31⁴⁹ Dt 2^{14,16} Jos 5^{4,6} +; even of א'

- Ex 15³ מְלַחְמָה אִישׁ יְהוָה אִישׁ מְלַחְמָה; oft. prefixed to other nouns in app. אָדוֹן א' Gn 42^{30,33} וְשֹׁפֵט א' Ex 2¹⁴ בְּהֵן א' Lv 21⁹ א' קְרִים א' Je 38⁷; partic. bef. adj. gent. אִישׁ מְצַרִי Gn 39¹ Ex 2^{11,19} cf. Gn 37²³ 38^{1,2} 39¹⁴ 1 S 17¹² 30^{11,13} +; a man as resident in, or belonging to a place or people Nu 25⁶ Ju 10¹ + (so Ph.); usually pl. אַנְשֵׁי יִשְׂרָאֵל 1 S 7¹¹ 31^{7,7} cf. Jos 7^{4,5} +; also sg. coll. Dt 27¹⁴ Jos 9^{6,7} Ju 20¹¹ 1 S 11⁸ (v. Dr) +; 2 S 10^{6,8} (א' טוֹב); (so MI 10.13); men = retainers, followers, soldiers 1 S 18²⁷ 23^{3f} 24³ 25¹³ + cf. Dt 33³ sg. coll. v. Di; אִישׁ אֱלֹהִים man of God = proph. Dt 33¹ Jos 14⁶ 1 S 9^{6f} 1 K 12^{13f} + (v. אלהים); in phrase sq. abstr. אִישׁ חַיִל א' מְלַחְמָה א' v. supr.; אִישׁ שִׁיבָה Dt 32²⁵ א' הַדְּמִים א' 2 S 16⁷ cf. v. 8, אִישׁ הַבְּלִיעֵל א' 2 S 16⁷ א' מוֹת א' 1 K 2²⁶ א' הַקָּמֹס א' ψ 140¹² Pr 3³¹ +; sq. word of occupation, etc. אִישׁ שֹׁרֵה Gn 25²⁷ א' הַדְּמָה א' Gn 9²⁰ (cf. Zc 13⁵), אִישׁ הַבְּנִים champion 1 S 17⁴ (cf. Dr) v²³, אִישׁ בְּשָׂרָה 2 S 18²⁰ אִישׁ עֵצָתוֹ his counsellor Is 40¹³, cf. אִישׁ חַרְמֵי 1 K 20¹², אִישׁ רַעִים Pr 18²⁴; oft. distrib. = each, every Gn 9⁵ 10⁵ 40^{5,5} Ex 12³ +; incl. women Jb 42¹¹ 1 Ch 16³ וְעַד אִישׁ יִשְׂרָאֵל מֵאִישׁ לְכָל-אִישׁ וְיִחַלְקֵם לְכָל-אִישׁ יִשְׂרָאֵל מֵאִישׁ וְעַד אִישׁ לְכָל-אִישׁ וְיִחַלְקֵם; of inanim. things 1 K 7^{30,36}; also אִישׁ אִישׁ Ex 36⁴ Nu 4^{19,49} Ez 14⁷ +; any one Ex 34^{3,3,24} +; also אִישׁ אִישׁ Lv 15² 22^{4,18} +; of gods 2 K 18³³ = Is 36¹⁸; one...another אִישׁ וְהַרְגוּ אִישׁ אִישׁ Ex 32²⁷, ... אִישׁ אִישׁ Dt 16¹ Mi 7² (v. אָח), אִישׁ אִישׁ Gn 11^{3,7} + (v. רַע) of inanimate things Gn 15¹⁰.
- 378 אִישׁ-בְּשֶׁת׀ n.pr.m. Ishbosheth (for אִישׁ בַּעַל man of Baal v. בִּשְׁת׀ & Di 4² BBAK June 1881) 1. son of Saul, & king of Isr., with David as rival 2 S 2^{8,10,12,15} 3^{8,14,15} 4^{5,8,8,12}, also v^{1,2} ⑥
- 792 Dr cf. We; = אִישׁ-בַּעַל 1 Ch 8^{33,9}; cf. also 2. 2 S 23⁸, where rd. אִישׁ-בַּשָּׁחַת for אִישׁ-בַּשָּׁחַת so ⑥ We Dr; one of Dvd's heroes; v. אִישׁ-בַּעַל 1 Ch 11²⁷.
- 379 אִישׁ-הַדּוֹר׀ n.pr.m. (man of majesty) a man of Manasseh 1 Ch 7¹⁸
- 380 אִישׁוֹן׀ n.[m.] pupil of eye (cf. DI^{HA} 9 Prät LOPh, Feb. 1884, but also Ar. اِنْسَانُ الْعَيْنِ, & Nö ZMG 1886, 739) — א' all estr. — א' עֵינִי Dt 32¹⁰ Pr 7²; א' בְּתִיעֵן ψ 17⁸ (in all, sim. of preciousness); = middle, midst of night אִישׁוֹן א' לַיְלָה Pr 7³; א' חֹשֶׁךְ 20²⁰ Kt i.e. in deep darkness (Qr אִישׁוֹן v. Now).
- 3448 אִישִׁי v. יִשִׁי. p. 445
- 2978 אִיתוֹן Ez 40¹⁵ Qr v. אִתּוֹן sub אִתּוֹן. p. 87
- 384 אִיתִי v. אִיתִי אִתִּי with. p. 87
- 385 אִיתָמֵר v. אִי sub I. אִוּוּ. p. 16
- 386 אִיתָן v. אִיתָן. p. 450

אָךְ¹⁶⁹ adv. (perh. from the same demonstr. root found also in בָּי, בָּה, בָּן). 1. surely. 2. with a restrictive force, emphasizing what follows: a. in contrast to what precedes, howbeit; b. in contrast with other ideas generally, only. 1. asseverative, often introducing with emphasis the expression of a truth (or supposed truth) newly perceived, esp. in colloquial language, surely, no doubt (doch wohl); Gn 26⁹ אִשְׁתֶּךָ הִנֵּה הִנֵּה אִשְׁתֶּךָ הוּא of a surety, lo, she is thy wife! 20¹⁴ 44²³ Ju 3²⁴ 20³⁹ 1 S 16⁶ surely the anointed of ' is before him! 25²¹ Je 5⁴ ψ 58¹² 73¹³, but also in other cases, though rarely; Is 34^{14,15} Zp 3⁷ ψ 23⁶ 139¹¹ 140¹⁴ Jb 16⁷ 18²¹; & rathersingularly Ex 12¹⁵ 31¹³ Lv 23^{27,39} (all P). 2. restrictive: a. in contrast to what precedes, howbeit, yet, but: Gn 4⁴ howbeit, flesh with the life thereof... ye shall not eat, 20¹² Ex 21²¹ Lv 21²⁷ 27²⁶ Nu 18^{15,17} 2 S 3¹³; Je 10²⁴ correct me, אִךְ בְּמִשְׁפָּט but with judgment, Jb 2⁶ 13¹⁵; sts. with an adv. force, as Is 14¹⁵ 43²⁴; before an imper. (minimizing the request), Gn 23¹³ only, if thou wilt, I pray thee, hear me! 27¹³ Ju 10¹⁵ 1 S 18¹⁷ 1 K 17¹³ al. So 1 S 8⁹ אִךְ בִּי (v. בִּי; and cf. πλὴν στί). b. in contrast to other ideas generally: — (a) Gn 7²³ 18³² אִךְ הַפְּעַם only this once (so Ex 10¹⁷ al.) 34¹⁵ Ex 12¹⁶ (note accents), 1 S 18⁸ אִךְ הַמְּלֻכָה and there yet remains for him only the kingdom, 21⁵ Isa 45¹⁴ אִל בָּךְ אִךְ only in thee is God! ψ 62² etc. Jb 14²²; ψ 37⁸ fret not thyself אִךְ לַהֲרַע (which leadeth) only to do evil, Pr 11²⁴ he that withholdeth more than is meet אִךְ לְמַחְסוֹר (tendeth) only to penury, 14²³ 21⁵ 22¹⁶; (β) attaching itself closely to the foll. word (usually an adj., rarely a verb), only, i.e. exclusively, altogether, utterly Dt 16¹⁵ and thou shalt be אִךְ שָׂמַח altogether rejoicing, 28²⁹ (cf. v³³ רַק) Isa 16⁷ אִךְ נִבְּאִים utterly stricken, 19¹¹ Je 16¹⁹ nought but lies, 32³⁰ Ho 12¹² Jb 19¹³ אִךְ וְרֵי are wholly estranged (with play on אִךְ אִךְ cruel). c. as an adv. of time (with inf. abs.), twice: Gn 27³⁰ בָּא וְעָשָׂה יַעֲקֹב... אִךְ אִךְ only just (or scarcely) had Jacob gone out,... and (= when) Esau came in, Ju 7¹⁹. — אִךְ thrice: Gn 9⁵ and only (second limitation of v³); Nu 22²⁰ but only; Jos 22¹⁹ but howbeit.

Note.—In some passages the affirmative and restrictive senses agree equally with the context; and authorities read the Hebrew differently. Thus only = nought but, altogether, is adopted by Ges Ew Hi De in ψ 23⁶ 62¹⁰ 73¹³; by Ew Hi De in 39^{6,7} (Che surely); by Ges Ew De in 39¹² (but Hi Che surely); by Ew Hi in 73¹⁸ (De Che surely); by Ges Hi De in 139¹¹ (Ew doch). Isa 45¹⁴ Ges Ew Hi Di only; but De Che of a truth.

390 | **אָכַל** n.pr.loc. Akkad Gn 10¹⁰ וְהָיָה רֵאשִׁית וְהָיָה רֵאשִׁית; name of a city in Northern (?) Babylonia; = Bab. *Akkadi*, mostly name of land or district, but also of city, v. Hilpr. ^{Fretbrief Neb. 1, col. II, 1, 50}; location uncertain; on possible identif. or confusion with *Agade* (*Agate, Agane?*), city of Sargon I, cf. DI ^{Pa 198 & K 19 f.} COT Gn 10¹⁰ Tiele ^{Gesch. 1. 76 f.}

391-92 | **אָכַב** v. אָכַיֵב. כּוּב. p. 469

393-95 | **אָכָר**, **אָכָרִי**, **אָכָרִיּוֹת** v. כּוּר. p. 470

397 | **אָכִישׁ** n.pr.m. king of Gath I S 2 I 11.12.13.15 + 15 t. I S 27-29 + I K 2 39.40 (perh. cf. אָכִישׁ ^{anger}).

398 | **אָכַל** vb. eat (Ar. أَكَلَ, As. *akálu* DI^w, Aram. אָכַל ⁸⁰⁶ אָכַל) — **Qal Pf.** אָכַל Ex 34²⁸ +; אָכְלָה Nu 21²⁸ +, etc. **Impf.** יֹאכַל Gn 49²⁷ +; וְיֹאכַל Gn 25³⁴ +; וְיֹאכַל Gn 3⁶ +; וְיֹאכַל Lv 21²² +; אָכַל Gn 24³³ +; וְיֹאכַל 27³³; וְיֹאכַל Is 44¹⁹; וְיֹאכַל Gn 3^{12.13}; 3 pl. יֹאכְלוּ Gn 32³³ +; יֹאכְלוּ Dt 18¹⁸ +; etc. (for יֹאכְלוּ Ez 42⁵ rd. יֹאכְלוּ & Ew Co); sf. יֹאכְלוּ Lv 7⁶ +; תֹּאכְלוּם Is 33¹¹, etc., prob. also יֹאכְלוּ Jb 20²⁶, either as secondary form fr. תָּא (Ew ^{§ 253} Di) or text. error (Ges ^{§ 68.1}) > Pi., Thes Kō^{1,389}, or Po'el, Ki De MV; *Imv.* אָכַל I K 18⁴¹ +, etc.; *Inf. abs.* אָכַל Gn 2¹⁶ +; cstr. אָכַל Nu 26¹⁰ + 2 t.; לֹאֲכַל Gn 24³³ +; לֹאֲכַלָּה Je 12⁹; *Pt.* אָכַל (אוֹכַל) Gn 39⁶ +, אָכַלָּה Ex 24¹⁷ +, etc. — **1.** eat, human subject Gn 3^{11.18} + oft.; mostly c. acc. Ex 16³⁵ +; also sq. כֹּן (eat of, — some of, — or from) Ex 34¹⁵ Ru 2¹⁴ +; sq. אָ (eat of or at) Ex 12^{43f.}; abs. Dt 2⁶ +; as act of worship Gn 31⁵⁴ (cf. 4.6) Ex 18¹² 24¹¹ 34¹⁵ Dt 12⁷⁻¹⁸ 14^{23.26} +; cf. of priests Ex 29³² Lv 10¹³ +; cf. אֶל-הַהָרִים Ez 18^{6.11.15} 22⁹ + 33²⁵ אֶל-הַהָרִים Co על-הָהָרִים (but RS ^{Rel. Sem. 1. 324 N} would emend first 4 by last); eat up, finish eating Gn 43² (c. כלה) I K 13²⁸ +; אָכַל לָהֶם = take a meal Gn 43²⁵ Ex 2²⁰ I S 20²⁴ Je 41¹ +; so א' alone Gn 43¹⁶ I S 20⁵ +; לָהֶם א' = eat, get food Gn 3¹⁹ 2 K 4⁸ +; Am 7¹² (i.e. spend one's life) cf. Ec 5¹⁶; ל' א' i.e. fast I S 28²⁰ 30¹² Ezr 10⁶ cf. Dn 10³; fig. אֶת-בִּשְׂרוֹ Ec 4⁵ (i.e. waste away); eat words Je 15¹⁶ (i.e. eagerly receive); of adultery, Pr 30²⁰ אֶת-פִּעֲלֵי אִינוּ; אָכַלָּה וְנִחַתְתָּה פִּיהָ וְנִחַתְתָּה פִּיהָ וְנִחַתְתָּה פִּיהָ אִינוּ; eat (taste) good fortune, א' בְּטוֹב Jb 21²⁵; לְפִי אָכַל according to his eating, i.e. acc. to his needs in eating Ex 12⁴ 16^{16.18} also v²¹; cf. Jb 20²¹ & sub אָכַלָּה הַפְּרִי 2 K 19²⁹ Am 9¹⁴, of peaceful enjoyment of results of labour; fig. of receiving

consequences of action, good or bad Pr 1³¹ 18²¹ Ho 10¹³ cf. אֶת-כִּסְפִּי וְיֹאכַל גְּמֻלָּתוֹ Gn 31¹⁵ i.e. he has reaped all the benefit, cf. Ho 7⁹; fig. of mourner, אֶת-בְּלִיָּתוֹ אָכַלָּה, ψ 102¹⁰ (cf. 80⁶ Hiph., & As. *akal al dukul, bikutum kurmatu* = food I ate not, weeping (was) my refreshment Hpt ^{ASKT 166 f. Obs. 1. 21, 22} Zim ^{BP 34, 42}); of gods, partaking of sacrifices Dt 32³⁸; fig. = destroy Dt 7¹⁶ (cf. Nu 14⁹); cf. Je 10²⁵ 30¹⁶ 50⁷ Ho 7⁷. **2.** of beasts, birds, etc., eat, devour; Gn 37^{20.33} 40^{17.19} 1 K 13²⁸ 14¹¹ 16⁴ 21^{23.24} Ho 2¹⁴ +; specif. of locusts Jo 1⁴ 2²⁵ 2 Ch 7¹³ cf. Am 4⁹; moth Jb 13²⁸; flies ψ 78⁴⁵; worms Dt 28³⁹; also Ez 10^{3.6} (of Isr. under fig. of lion), cf. Je 50^{7.17} 51³⁴; also Ho 13⁸ (of ' under fig. of lion), Ez 22²⁵ (נֶפֶשׁ אָכַלָּה, of false proph. under fig. of lion). **3.** fig. of fire, devour, consume Lv 6⁹ (sq. 2 acc. consume offering to ashes) Na 3¹³ Is 5²⁴ (in sim.), partic. of fire fr. ' Lv 10² 16²⁵ Ju 9¹⁵ I K 18³⁸ 2 K 1^{10.12.14} 2 Ch 7¹; cf. Am. 1^{4.7.10.12.14} 2^{2.5} 5⁶ +; Dt 5²² of fire at Sinai; of ' as fire (in judgment) Dt 4²⁴ אֵשׁ אָכַלָּה הוּא כִּי ' אֵלֶיהֶן אֵשׁ אָכַלָּה הוּא (cf. Dt 9³ Is 10¹⁷) (מוֹקְרֵי עוֹלָם) 30^{27.30} 33¹⁴ (|| בער ||). **4.** of sword, devour, slay Dt 32²² 2 S 2²⁶ 11²⁵ 18⁸ Ho 11⁶ Je 2³⁰ 12¹²; cf. of devastation of land Is 17⁷ Je 8¹⁶. **5.** in genl. devour, consume, destroy (inanim. subj.) of drought Gn 31⁴⁰; of pestilence Ez 7¹⁵; of forest 2 S 18⁸; cf. Lv 26³⁸ אֶתְכֶם אֶרֶץ אָכַלָּה וְאֶתְכֶם; of אֵשׁ הַבְּשֵׁת Je 3²⁴ (v. בְּשֵׁת). **6.** fig. of oppression, devour the poor, etc. Pr 30¹⁴ Hb 3¹⁴ cf. ψ 14⁴; of bitter enmity אֶת-בִּשְׂרוֹ אָכַלָּה ψ 27² (cf. Jb 19²²). † **Niph. Pf.** וְנֹאכַל cons. Ex 22⁵ *Impf.* יֹאכַל Gn 6²¹ +; וְיֹאכַל Nu 12¹², etc.; *Inf. abs.* אָכַלָּה Lv 7¹⁸ 19⁷; *Pt. f.* נֹאכַלָּה Lv 11⁴⁷; — **1.** be eaten by man Ex 12⁴⁶ 13^{3.7} 21²⁶ 29³⁴ Lv 6^{9.16.19.23} 7^{6.15.16.18} 11⁴¹ 10^{6.7.23} 22³⁰ 28¹⁷ Ez 45²¹; of custom, usage Gn 6²¹ Ex 12¹⁶ Dt 12²² Jb 6⁶; of permission to eat Lv 7¹⁹ 11^{13.34.47.47} 17¹³; c. neg. be uneatable Je 24^{2.3.3} 29¹⁷. **2.** be devoured by fire, consumed Zp 1¹⁸ 3⁸ Zc 9⁴ Ez 23²⁶. **3.** be wasted, destroyed, of flesh Nu 12¹² Je 30¹⁶. **Pu. Pf.** אָכַלָּה be consumed with fire Ne 2^{3.13} cf. Na 1¹⁰ (fig.); so *Pt.* אָכַל (= מֵאֲכַל Ew ^{§ 169a}) Ex 3²; by sword Is 1²⁰ אָכַלָּה. † **Hiph. Pf.** 2 ms. sf. הִאֲכַלְתִּים ψ 80⁶ וְהִאֲכַלְתִּי Is 49²⁶; sf. הִאֲכַלְתִּי cons. Is 58¹⁴; הִאֲכַלְתִּי Ez 16¹⁹; הִאֲכַלְתִּים cons. Je 19⁹; *Impf.* sf. יִאֲכַלְנִי Nu 11^{4.18}, etc.; 2 ms. js. הִאֲכַלְתִּי; I s. הִאֲכַלְתִּי Ho 11⁴; *Imv.* הִאֲכַלְתִּי Pr 25²¹, etc.; *Inf.* לְהִאֲכַלְתִּי Ez 21³³ (but Co להלה, q.v.); *Pt.* מֵאֲכַל Je 23¹⁵, etc.; — **1.** cause to eat, feed with, sq. 2 acc. subj. mostly ' ; Ex 16³² Dt 8^{3.16} Ez 3² Je 19⁹; abs. Ho 11⁴; cf. Nu 11^{4.18}; fig. Je 9¹⁴ 23¹⁵ Is 49²⁶ 58¹⁴ Ez 16¹⁹; also ψ 80⁶ הִאֲכַלְתִּים לָהֶם

דמעה (cf. 102¹⁰ Qal supr.); sq. acc. pers. + מן +
ψ 81¹⁷, but also subj. man Pr 25²¹; 1 K 22²⁷
2 Ch 18²⁶ והאכלהו לחם לחיץ of prison fare; sq.
acc. pers. only 2 Ch 28¹⁵, cf. Ez 2³. 2. cause to
devour, obj. sword Ez 21³³ (but on text vid. Co).

400 אָכַל n.m. Gn 41.36 food (Ar. أَكَلَ, Aram.
אָכַל, As. akalu Dl^w, Eth. አለፈ) — אabs.
Gn 41³⁵ +; cstr. Gn 41^{35,48}; sf. אָכַלְךָ Lv 25³⁷;
אָכַלְךָ Mal 1¹², etc.; — Hex mostly JED, not Ez. —
food, food-supply, esp. cereals of store in Egypt
Gn 41^{35,35} + 12 t. Gn 41-44; 47²⁴ cf. 14¹¹ (JE);
also Lv 11³⁴ 25³⁷ (P) Dt 2^{6,28} (D); אָכַלְךָ usury
of food Dt 23²⁰ (D) (|| בָּסֶמֶךְ ג', etc.); לֶעֵת הָאֲכִיל at
meal-time Ru 2¹⁴; † poet. 17 t.; — food ψ 107¹⁸;
of offerings Mal 1¹²; partic. food Jb 12¹¹ (as
tasted); 36³¹ (as given by God) so ψ 145¹³;
Jo 1¹⁶ Hb 3¹⁷; but also flesh ψ 78^{18,30}; of food
(prey) of wild animals ψ 104²¹ (|| טרף) 27; of prey
of eagles Jb 9²⁶ 39²⁹; ravens 38⁴¹.

402 אָכַלָה n.f. food, eating (with some ver-
bal force, cf. Dr^{JTh xi. 217}) only P, & Ez; always
לָאֲכַלָה, 1. esp. in phr. like לָכֵם יְהייה לָאֲכַלָה Gn 1²⁹ 6²¹
9³ Lv 11³⁹; so 25⁶ לָכֵם לָאֲכַלָה לְבָנֵי הָאָדָם;
cf. לָאֲכַלָה Gn 1³⁰ Ex 16¹⁵. 2. devouring, by
wild beasts, only fig. of ravaged people Ez 29⁵
34^{5,8,10} 39⁴, cf. 35¹². 3. consuming, in fire Ez
15^{4,6}, of fire-sacrifice of children 23³⁷; fig. of
judgment of אֲזַל Ez 21³⁷; (cf. also inf. of אָכַל).

401 אָכַל Pr 30¹ rd. וְאָכַל & v. בלה. p. 477

396 אָכַלָה n.f. an eating, a meal 1 K 19⁸
(on form v. Ba^{NB 136}).

3978 אָכַל n.m. Ju 14.14 (f. Hb 1¹⁶) food—
מ' Gn 2⁹ + 21 t.; cstr. אָכַל Gn 40⁷ + 3 t.;
sf. אָכַלְךָ Ez 4¹⁰; אָכַלְךָ Hb 1¹⁶; אָכַלְךָ Pr 6⁸;
אָכַלְכֶם Dn 1¹⁰—food, in genl. Gn 6²¹ 1 K 10⁵ =
2 Ch 9⁴ Hg 2¹²; opp. drink Ezr 3⁷ 2 Ch 11¹¹ Dn
1¹⁰; אָכַל תַּחְתָּהוּ Jb 33²⁰; fig. of peoples as fishes,
food for Chaldeans Hb 1¹⁶; appl. to fruit Gn 2⁹
3⁶ (of tree לֵמַן) cf. עֵץ מ' Lv 19²³ Dt 20²⁰
Ne 9²⁵ Ez 47^{12,12}; appl. to דִּבְנֵי Is 62⁸; appl. to
honey Ju 14¹⁴; to flour 1 Ch 12⁴¹ where appos.
קָמַח; to food of ants Pr 6⁸ (|| לָחֵם); to baker's
work Gn 40¹⁷ cf. Ez 4¹⁰; appl. to carcasses, as
food for beasts & birds of prey Dt 28²⁶ ψ 79²
cf. 44¹² (מ' צִיָּאן, sim. of suffering people) Je 7³³
16⁴ 19⁷ 34²⁰ ψ 74¹⁴.

3979 אָכַלָה n.f. knife (as cutting instrum.,
or instrument for dividing, making small, cf.

S[iegfr.]^{THLZ Nov. 17. '88} Ju 19²⁹; מִאֲכַלָה Gn 22^{6,10},
pl. מִאֲכַלָה Pr 30¹⁴.

אָכַלָה n.f. fuel estr., only מֵאֵשׁ Is 9^{4,13}.

אָכַלָה n.f. food-stuff, consisting in הָטִים,
1 K 5²⁵ (on form v. Bū § 415 Sta § 112 a. 2).

אָכַל (perh. from אָכַל; cf. Aram. אָכַל & אָכַל) 403
adv. with strong asseverative force: a. surely,
truly, esp. at beginning of a speech (stronger
& more decided than אָכַל) Gn 28¹⁶ Ex 2¹⁴ 1 S
15³² Is 40⁷ 45¹⁵ Je 3^{23,23} 4¹⁰ 8⁸. In 1 K 11⁷ אָכַל
stands unusually; and אָכַל (cf. אָכַל & אָכַל) should
prob. be read (so Klo). b. emphasizing a
contrast, but indeed, but in fact, esp. after אָמַרְתִּי
I said or thought, expressing the reality, in
opp. to what had been wrongly imagined, Is
49^{4b} (opp. to v^a) 53⁴ (opp. to v^{3end}) Je 3²⁰ (opp.
to the expectation v^{19b}) Zp 3^{7b} ψ 31^{23b} (opp.
to v^{23a}) 66¹⁹ 82⁷ (opp. to v⁶) Jb 32³ (opp. to v¹).

אָכַל vb. press, urge (Mish. id., Aram. 404

אָכַל be urgent, cf. אָכַל, Ar. اَكْبَد saddle); —
Qal Pf. Pr 16²⁶ וְעָלֵי פִיָּהוּ אֵלָּהּ עֹמֵל עִמָּלָהּ לוֹ (||
i.e. his hunger impels him to work.

אָכַל n.m. pressure, sf. אָכַלְךָ Jb 33⁷ (ט 405
al. rd. בָּפִי cf. 13²¹, but cf. Di).

אָכַר (Ar. اَكَر dig, till the ground).

אָכַר n.m. Jo 1.11 ploughman, husband- 406
man (Ar. اَكَر, Aram. اَكْر, cf. Mish.)
אָכַר sg. abs. Je 5²³ (+ וְצִמְרוּ) Am 5¹⁶; pl. אָכָרִים
Je 14⁴ 31²⁴ (|| וְהִכְנִיעוּ בְעֵדֶר) 2 Ch 26¹⁰ (||
בְּרָמִים) Jo 1¹¹ (|| id.) אָכָרִים Is 61⁵ (|| id.)

אָכַר v. כשף. p. 506 407

I. אָל (= אָל, Ar. article, preserved perh.
in following words derived by Hebrews from
(or through) Arabic-speaking tribes; cf. Eng.
algebra, Alhambra, alkali, alcohol, alcove, etc.)

אָלְגִבְיִשׁ n.[m.] hail (= Ar. اَلْجَبِيسُ gyp- 417
sum; cf. sub נכש א' Ez 13^{11,13} 38²²).

אָלְגִּוּמִים n.[m.] pl. a tree (foreign & ob- 418
scure) alw. with עֵצִי, perh. sandal-wood: — 2 Ch
2⁷ עֵצֵי אֲרָזִים בְּרוּשִׁים וְאָלְגִּוּמִים (fr. Lebanon); אָלְגִּוּמִים 2 Ch
9¹⁰ (|| אֲרָזִים); both fr. Ophir); cf. v¹¹, vid. foll.

אָלְגִּוּמִים n.[m.] pl. id. אָלְגִּוּמִים 1 K 484
10^{11,12} (fr. Ophir); אָלְגִּוּמִים 1 K 10¹².

אָלְמוֹרָד n.pr. of South-Arab. people (but 486
prob. rd. אָל (Sab., god) for אָל, cf. Di Gn 10²⁶, &
Glas^{Sk. ii. 280} God is loved (?)) Gn 10²⁶ 1 Ch 1²⁰.

510 אֱלֹקִים band of soldiers (= Ar. ^{القوم}, *people*; so E. Castle, Thes etc., cf. Che^{Job & Sol. 175};
> text. error for אֱלֹהִים Hi cf. Now) Pr 30³¹.

513 אֶתְהוֹלֵד n.pr.loc. (cf. תוֹלֵד sub ילד) city
in southern Judah Jos 15³⁰ 19⁴; cf. also תוֹלֵד
(q.v.) I Ch 4²⁹.

408 II. אֵל adv. of negation (so Ph. e.g. CIS
i.3.4.5.8, BAram., Sab. (DHM^{ZMG 1875, 566}), and in the
Eth. አልፎ: *albo, is not*), denying however,
not objectively as a fact (like אֵל, *no*), but sub-
jectively as a wish (like μή), expressing there-
fore a *deprecation* or *prohibition*: a. (a) with
a verb, which is then always an impf. (never
an imperative), by preference in the cohort.
or jussive mood, where this is in use, and may
be of any person or number; Gn 15¹ and often
אֵל-אֱלֹהִים *fear not!* 22¹⁷ יִרְדָּךְ אֵל-תְּשַׁלַּח *put not
forth thy hand*, 37²⁷ וַיִּרְנֵנוּ אֵל-תְּהַרְבֵּנוּ *and let not
our hand be upon him*, 21¹⁶ אֵל-אֶרְצָהָ *let me
not look upon the death of the lad!* ψ 25²
אֵל-אֲבוֹשָׁה *let me not be ashamed*; with 1 pl.
(rare) 2 S 13²⁵ Je 18¹⁵ Jon 1¹⁴. In an imprecation:
Gn 49⁴ אֵל-תוֹתֵר *have not thou the excellency!*
ψ 109¹² Jb 3¹⁶. Sometimes strengthened by
נָא: Gn 13⁸ 18³ al. (b) without a verb, (a)
2 S 1²¹ *let (there be) not dew & not rain upon
you!* Is 62⁶ ψ 83¹. (β) used absol., in deprecation
Gn 19¹⁸ 2 S 13¹⁶ (v. sub אֹרְהָה) 2 K 3¹³ 4¹⁶ 6²⁷ (v.
RVm: but possibly to be expl. by Dr¹⁵²¹¹¹); so
Th Ke: hardly as Ew^{3355b}) Ru 1¹³ בְּנֵתִי *Nay, my
daughters, cf. Ju 19²³*; (γ) after a preceding
imper. Am 5¹⁴ Jo 2¹³ Pr 8¹⁰, a juss. 27², an inf.
abs. 27². (c) in poetry אֵל sometimes expresses
vividly the emotion or sympathy of the poet
(v. Dr¹⁵⁶⁻⁸); Is 2⁹ וְאֵל-תִּשָּׂא לָהֶם *and forgive them
not!* (with a touch of passion), ψ 41³ Pr 3²⁵
Jb 5²²; ψ 34⁶ (but Ⓞ Ⓞ Ew Che here rd. וּפְנִיכֶם,
prob. rightly); 50^{3a} may our God come וְאֵל-
וְיִחַרְטֵשׁ *and not be silent!* (the psalmist identify-
ing himself with a spectator of the scene
v.23b-c) 121³ (contrast v⁴ לֹא) Je 46⁶ +. b.
once Pr 12²⁸ joined closely to a subst. (cf. אֵל 2b)
to express with emph. its negation: In the
way of righteousness is life, and in the path-
way thereof אֵל-מוֹת there is *no-death!* i.e.
immortality. c. once Jb 24²⁵ used poet. as a
subst., And bring my words לְאֵל *to nought!*
—N.B. I S 27¹⁰ אֵל-פִּשְׁטָמָם הַיּוֹם *with the pf.*
is against all analogy; and either אֵל-מִי (with
Ⓞ Ⓞ), or better אֵן *whither?* (with Ⓞ Ⓞ: v.
I S 10¹⁴) must be read.

413 אֵל (nearly always followed by Makkeph),

poet. אֵלִי (cf. עָלַי, עָלַי), but only in Job (+3²²
5²⁶ 15²² 29¹⁹), with suff. אֵלִי, אֵלַיָּךְ, אֵלַיָּהּ, etc.
אֵלַיְנוּ אֵלֵיכֶם & (5 t.) אֵלֵיכֶם & אֵלֵיהֶם & אֵלֵיהֶם (both
very often), once אֵלַיְנוּ ψ 2⁵, אֵלַיְנוּ, once אֵלֵינוּ
Ex 1¹⁰ (As. *ili*, Ar. *إلى*), prep. denoting **mo-
tion to or direction towards** (whether physical
or mental). 1. of motion *to or onto* a person
or place Gn 2^{19,22} 3¹⁹ 8⁹ 14²² 16⁹ etc., after every
kind of verb expressing motion (בוא, הֵלַךְ,
יָצָא, etc.) So with נָתַן *to give* (though ל is
here more common) Gn 21¹⁴ 35⁴ Dt 13² +; מָכַר
to sell 37³⁶, etc. Metaph. Je 2¹⁹ וְלֹא פָחַדְתִּי אֵלַיְךָ
and that my fear (cometh) not *unto* thee (cf.
Jb 31²³).—Peculiarly Gn 6¹⁶ אֵל אַמְוָה *unto* the
length of a cubit, etc. And metaph. in the
phrase אֵל-אֵלֵי (אֵלֵי) *unto* exultation †Ho 9¹¹
Jb 3²². Once, exceptionally (si vera l.)=*even*:
Jb 5⁵ וְאֵל-מִצְנִים יִקְחֵהוּ *and even out of thorns he
taketh it*. Sometimes pregnant, as Is 66¹⁷ Je
41⁷ אֵל זָנָה *commit whoredom (by going) to* Nu
25¹ Ez 16^{26,28,29}; אֵל דָּרַשׁ *seek (by resorting) to*
one (sc. for oracles) Dt 18¹¹ Is 8¹⁹ 11¹⁰ +; חָבַר
אֵל *join together (& come) unto* Gn 14³; הִשְׁקִים
אֵל *rise early (and go) to* 19²⁷; 24¹¹ אֵל
הַכְרִיף *made to kneel down at*; 47¹⁸ אֵל פָּם i.e. has
been made over *to*; אֵל פָּחַד *to come in fear to*
Hos 3⁵ Mi 7¹⁷. Opp. is מִן, as מִן-הַקְּצֵה אֵל-הַקְּצֵה
from end *to* end Ex 26²⁸; מִפֶּה אֵל-פֶּה
(syn. 2 K 21¹⁶ לִפְנֵי). And of time (rare)
מֵעַתָּה אֵל-עַתָּה †I Ch 9²⁵; מֵיוֹם אֵל-יוֹם †Nu 30¹³ (P)
I Ch 16²³ (in the || ψ 96² לְיוֹם).

2. Where the limit is actually entered,
into, Gn 6¹⁸ and thou shalt enter *into* the ark
7¹ 19³ 41²¹ 42¹⁷; & so after verbs of throwing,
casting, putting 37²² (הַשְׁלִיךְ) 39²⁰ וַיִּתְּנֵהוּ אֵל-בַּיִת
וַיִּתְּנֵהוּ אֵל-בַּיִת put him *into* the prison house, Ex 28³⁰
(Lv 8⁸) Dt 23²⁵; so after קָבַר *to bury* Gn 23¹⁹ 25⁹
49²⁹; שָׁחַם *to squeeze* 40¹¹; מָחָה *to blot out*
Nu 5²³, etc.; metaph. Gn 6⁶ was pained *into* or
unto his heart, שָׂם אֵל-לֵב, שָׂם אֵל-לֵב, bring
into (=lay *to*) heart Dt 4³⁰ 2 S 19³⁰ al. In
connexion with a number or multitude *into*
which something enters, *in among*: I S 10²²
behold he had hid himself אֵל-הַבָּלִים *in among*
the baggage, Je 4³ sow not אֵל-קִצְיִם *in among*
thorns.

3. Of direction *towards* anything: (a) of
physical acts or states, as Gn 30⁴⁰ נָתַן פְּנֵי הַצֹּאֵן
נִשְׂא פְּנֵי אֵל, 39⁷ נִשְׂא עֵינָיו אֵל, Ex 25²⁰, Nu 6²⁶ אֵל
(2 K 9³² differently), 24¹ שָׂת פְּנֵי אֵל, Jos 8¹⁸ ψ 28²
I K 8^{29,30} (to pray *towards*) v²⁸; pregn. אֵל

to tremble (turning) *to* Gn 42²⁸ אל *to* wonder (turning) *towards* Gn 43³³ Is 13⁸, פָּחַד אל Je 36¹⁶: without a vb. פָּנִים אֶל-פָּנִים *face to face* Gn 32²¹ +; פָּה אֶל-פֶּה Nu 12⁹; בִּרְאֵינֵנוּ אֵלַי Gn 31⁵ the face of Laban, that he is not *toward* me; עֵינָיו אֵלַי-פֶּה the eyes of אֵל are *towards* . . . ψ 34¹⁶ (cf. 33¹⁸). (b) with words such as אָמַר *to say to* Gn 3¹ + oft., דָּבַר 8¹⁵ + oft., קָרָא 19⁹, הִשְׁמָע 20¹⁷ etc., שָׁמַע *to hearken to* 16¹¹, הִלֵּל *to praise to* 12¹⁵ (cf. Ez 13¹⁹ אל הִלֵּל *to profane to*), הִוָּקֵר 40¹⁴. (c) with words expressing the direction of the mind, as קָנָה *to wait* ψ 27¹⁴ +; יָחַל *to hope* Is 51⁵; אָל נִשְׂא נַפְשִׁי *to lift up the soul* (i.e. set the desire) *towards* Dt 24¹⁵ ψ 25¹; אֵל שֵׁם לֵב שֶׁת, שָׁם לֵב אֵל *to set the heart (mind) to* Ex 9²¹ al.; אֵל לְמַד *to accustom oneself to* Je 10²; אֵל חָרַד *to shew fear towards* 2 K 4¹³; Gn 43³⁰; Dt 28³² and thy eyes הָיָה אֵלֵיהֶם כְּלוֹת failing (with longing) *towards* them, La 4¹⁷; Is 63¹⁵ 2 S 3⁸ 1 K 14¹³ ψ 40⁶; alone, as predic., *directed or disposed towards*, Gn 3¹⁶ 4⁷ 2 K 6¹¹ who of ours *is towards* (i.e. favours) the king of Syria? הַמֶּלֶךְ אֲנִי 3³ וְגַם-אֲנִי: אֵלֵיהֶם Ez 36⁹ Hg 2¹⁷ Je 15¹ (אֵל נִבְּשָׁה אֵל).

4. Where the motion or direction implied appears from the context to be of a hostile character, אֵל = *against*: Gn 4⁸ אֵל-הָרֵבֶל *Abel* (so 1 S 24⁸) 22¹² Ex 14⁵ Nu 32¹⁴; with נִקְבָּץ Jos 10⁶, הִלָּךְ Ju 1¹⁰ 20³⁰; with בָּא of calamity, etc., coming *to* or *upon* any one Gn 42²¹ Ju 9⁵⁷ 1 S 23⁴ 1 K 14¹⁰ +; Is 2⁴ 3⁸ their tongue and doings are אֵל-אֵל 32⁶ וַיִּשְׂר אֵל-מִלְאָקָה 12⁵ (לְדַבֵּר אֵל) and he strove *against* the angel. Here also belongs in partic. the phrase . . . הֲנִי אֵל Behold I am *against* (thee, you, etc.) + Na 2¹⁴ 3⁵ Je 21¹³ (23³⁰⁻³² 32²⁵) 50³¹ 51²⁵ Ez 13^{8,20} 21⁸ 29¹⁰ 30²² 34¹⁰ 35³ 38³ 39¹ (5⁸ 26³ 28²² 29³ על: on 36⁹ v. supr.)

5. *Unto* sometimes acquires from the context the sense of *in addition to*, as Lv 18¹⁸ thou shalt not take אִשְׁתָּה אֵל אִשְׁתָּה a woman *to, in addition to*, her sister, Jos 13²² (|| Nu 31⁸ על); 1 S 14³⁴ to eat אֵל-הָרֵם *together with* the blood (v³² & generally על); 1 K 10⁷ הוֹסִיף אֵל (generally על); Je 25²⁶; Ez 7²⁶ שָׁמוּעָה אֵל שָׁמוּעָה (|| על); 44⁷; La 3¹¹ let us lift up לְבָבֵנוּ אֵל-בְּפָיִם our hearts *together with* the hands (cf. اَلَى, Qor 4²; W^{AG II. § 51 c}).

6. Metaph. *in regard to, concerning, on account of*: thus התאבל *to mourn concerning* 1 S 15³⁵; התנחם *to repent as regards* 2 S 24¹⁶; דָּרַשׁ *to inquire* 1 K 14⁵; התפלל *to pray with regard to* 1 S 1²⁷ 2 K 19²⁰; צָעַק *to cry* 2 K 8³ (v⁵ על); נִעְצַב *be pained* 1 S 20³⁴; נָחַם *to comfort* 2 S 10²;

more gen. 1 K 16¹³ 21²²; אֶל-נַפְשִׁי *on account of, for the sake of, one's life* 1 K 19³ 2 K 7⁷ (Gn 19¹⁷ על). (על is more common in this sense.) And specially with verbs of saying, narrating, telling, etc. *with regard to*, as אָמַר Gn 20² Is 29²² 37^{21,33} +; דָּבַר 2 S 7¹⁹ Je 40^{16b}; כִּסַּף ψ 27⁶⁹; צָנָה Is 23¹¹; שָׁמַע Ez 19⁴; אֵל הַשְׁמוּעָה the report *regarding* . . . 1 S 4¹⁹. (Not freq., exc. in the case of אָמַר.)

7. Of rule or standard, *according to* (rare): . . . אֶל-פִּי *according to* the command of, Jos 15¹³ 17⁴ 21³ (generally על-פִּי); אֶל-נִבְוֹן *according to* what is fixed = of a certainty + 1 S 23²³ 26⁴ (v. Dr): perh. ψ 5¹; 80¹ (45¹ על).

8. Expressing presence at a spot, *against, at, by*, not merely after verbs expressing or implying motion (cf. 1, Gn 24¹¹), as Jos 11⁵ and they came and encamped together מֵרוֹם אֶל-הַמַּיִם *at* the waters of Merom, 1 S 5⁴ cut off (and fallen) *on to* the threshold, 2 S 2²³ al. and smote him אֶל-הַחֲמֶשׁ *in or on* the belly, Dt 33²⁸ Ex 29¹² Lv 4⁷; but also in other cases, as Jos 5³ and he circumcised the Israelites אֶל *against, at* the hill of the foreskins, 22¹¹ have built an altar אֵל גְּלִילוֹת הַיַּרְדֵּן *by* the districts of Jordan, Ju 12⁶ 2 S 3³², 14³⁰ & 18⁴ אֶל-יַד *at* the side of (elsewhere לְיַד, על יד), 1 K 13³⁰ as they were sitting אֶל-הַשֻּׁלְחָן *at* the table, 2 K 11¹⁴ אֶל-הַמֶּלֶךְ *by* the king, Je 41¹² and found him *by* the great waters, etc., 46¹⁰ אֶל-הַנְּהַר פָּרַת *by* the Euphrates, Ez 3¹⁵ 11¹¹ 17⁵ 31⁷ 40¹⁸ 43³ 47⁷ 48¹².

9. Prefixed to other preps. it combines with them the idea of *motion or direction to*: thus אֶל-אֲחֵרַי 2 S 5²³ 2 K 9^{18,19} אֶל-אֲחֵרַי turn *to* behind me, Zc 6⁶ (where אֵל is pleon., prob. due to clerical error; note יצא אל before & after); אֶל-בֵּין *in between* Ez 31^{10,14}; אֶל-בֵּית לְיָ אֶל-מִבֵּית לְיָ *to* (the part) *within* (v. sub בֵּית), *in within* Lv 16¹⁵, 2 K 11¹⁵ || have her forth *in within* the ranks; מוֹל אֶל-מוֹל v. מוֹל; לְיָ אֶל-מַחֲזוֹ לְיָ *unto* the south of Jos 15⁸; לְיָ אֶל-לִבְנָח *to* the front of Nu 19⁴; אֶל-תַּחַת Ju 6¹⁹ 1 K 8⁶ al. (v. sub תַּחַת).

Note 1.—In Gn 20¹³ אֶשֶׁר נִבְּוֵהוּ אֶל-בְּלִי-הַמְקוֹם אֶשֶׁר נִבְּוֵהוּ אֶל-אֲמֵרֵי לְיָ וְגו' אֶל-אֲשֶׁר וְגו' Nu 33⁵⁴ Pr 17⁸ (cf. Dt 16⁶);—אֵל appears to be used by a species of attraction; the idea of motion involved in the relative clause influencing illogically the beginning of the sentence and causing אֵל to be used instead of בְּ. In Ez 31¹⁴ אֵלֵיהֶם, as pointed, can only be from אֵל III

or iv (q. v.); if the word be taken as the pron. with suff. (Hi Ke) אֵלֶיְכֶם must be read.

Note 2.—There is a tendency in Hebrew, esp. manifest in S K Je Ez, to use אֵל in the sense of עַל; sometimes אֵל being used exceptionally in a phrase or construction which regularly, and in acc. with analogy, has עַל; sometimes, the two preps. interchanging, apparently without discrimination, in the same or parallel sentences. Thus (a) Jos 5¹⁴ וַיִּפֹּל אֶל-פְּנֵי וַיִּשְׁרָאֵל אֶת-מַמְלַכְתָּךְ אֶל-יִשְׂרָאֵל הַקִּים; 14²⁴ (v. sub 5); 17⁷ עֲמֻדִים אֶל-הָהָר (contr. על Dt 11²⁹); 19¹⁶ 2 S 6³ 20²³ (contr. 8¹⁶) 1 K 13²⁹ 18⁴⁶ (contr. 2 K 3¹⁵ על) Je 35¹⁵ Ez 7¹⁸. (b) Ju 6³⁷ and upon (עַל) all the earth let there be dryness, v³⁹ let there be dryness on (אֵל) the fleece; 1 S 14¹⁰ come up עֲלֵינוּ, v¹² come up אֵלֵינוּ; 16^{23,4,16}; 16¹³ & 18¹⁰ אֵל צִלַּח על, 10⁶ al. על. על; 25¹⁷ evil is determined וַיִּמְלֹכוּ אֵל-אֲדֹנָיו וְעַל כְּלִבְיֹתוֹ וְעַל... וְעַל... וְעַל... וְעַל...; 3²⁹... יְחֹלֵי עַל... וְעַל...; 2 K 8^{3,5}; 9^{6,3}; Je 19¹⁵; 25²; 26¹⁵ ye lay innocent blood הוֹאֵת עֵינֵי הָעִיר וְעַל כֶּם וְעַל כֶּם; 27¹⁹ 28⁸ 33¹⁴ 34⁷ 36³¹ 37^{13,14} Ez 18^{6,11,15} 21¹² etc. ψ 79⁶ (Je 10²⁵ על twice). It is prob. that this interchange, at least in many cases, is not original, but due to transcribers.

Conversely, though not with the same frequency, עַל occurs where analogy would lead us to expect אֵל, or even in juxtaposition with אֵל, as 1 S 10¹⁰ על הַתְּפִלָּל to pray to (v²⁶ אֵל); v¹³; 25²⁵ על... אֵל; 1 K 20⁴³ וַיִּלָּךְ עַל-בֵּיתוֹ (21⁴ אֵל); Is 22¹⁵ Je 11² 23³⁵ 31¹². Cf. DrSm i. 13, 13; ii. 8, 7; 15, 4.

454 אֵלֵי הָעֵינַי n.pr.m. (unto ' are mine eyes) 1. a Korahite 1 Ch 26³. 2. a returning exile Ezr 8⁴.

454 אֵלֵי הָעֵינַי n.pr.m. (id.) 1. a descendant of David 1 Ch 3^{23,24}. 2. a Simeonite אֵלֵי הָעֵינַי 1 Ch 4³⁶. 3. a Benjamite (id.) 7⁵. 4. priests in time of Ezra (a) Ezr 10²²; (b) 10²⁷ (אֵלֵי הָעֵינַי); (c) Ne 12¹¹.

411 אֵל pr. pl. m. & f. = the more usual אֵלֶּה, these 1 Ch 20³; with art. הָאֵל Gn 19^{8,25} 26^{3,4} Lv 18²⁷ Dt 4⁴² 7²² 19¹¹. (Merely an orthogr. variation of אֵלֶּה, and doubtless pronounced similarly; the kindred dialects have in genl. a dissyllabic form: v. sub אֵלֶּה. Writtensimilarly in Ph., e.g. CIS 3²² 14⁵ 93³ (האל), but ZMG 1875, 240 (Neo-Punic) אלא; in Plaut. Poen. v. 1. 9 transliterated *ily*; Schroed. Ph. Gr. p. 81, 160, 286 ff.)

אֵלֶּה (أُولَى, أُولَى; Rabb. אֵלֵי, Aram. אֵלֵי, & compd. with אֵל and אֵל in אֵלֶּם, אֵלֶּם) pr.

pl.m. & f. these, in usage the pl. of אֵל. a. Gn 2⁴ & oft.: in appos. to a subst. with a pron. suff. (always without the art.) Ex 9¹⁴ (rd. with Hi. אֵלֶּה for אֵלֶּה) 10¹ אֵלֶּה אֵלֶּה these my signs, 11⁸ Dt 11¹⁸ 1 K 8⁵⁹ 10⁸ 22²³ 2 K 1¹³ Je 31²¹ Ezr 2⁶⁵ Ne 6¹⁴; in the genit. 2 K 6²⁰ Is 47⁹ Dt 18¹² ψ 15⁵; and after כל Gn 14³ + oft. Standing alone in a neuter sense, these things (rare in best prose, & not very common in poetry), with עֲשֵׂה Dt 18¹² 22⁵ 25¹⁶ 2 S 23^{17,22} ψ 15⁵ +; with other vbs. Ezr 9¹ Is 44²¹ 47⁷ Je 13²² Ho 14¹⁰ ψ 42⁵ 50²¹ 107⁴³ Jb 8²; with אֵת Nu 15¹³ Is 48¹⁴; with כֹּל- Ju 13²³ Is 66² +; v. also some of the cases with preps. sub d. אֵלֶּה may point indifferently to what follows, Gn 6⁹ 10¹ 25^{7,12,13} ψ 42⁵; or to what has preceded, Gn 9¹⁹ 10^{20,31,32} 25⁴ Lv 21¹⁴ 22²² ψ 15⁵; = such as these (roa'ura), ψ 73¹² Jb 18²¹. b. repeated, וְאֵלֶּה... אֵלֶּה, these... those Dt 27¹³ Jos 8²² Is 49¹² (3 t.) ψ 20⁸ +. c. with the art. (but only after a subst. determined likewise by the art.) הָאֵלֶּה Gn 15¹ + oft. d. with preps.: בְּאֵלֶּה Lv 25⁵⁴ 26²³ 1 K 22¹¹ (7 t.), בְּאֵלֶּה + 1 S 16¹⁰ 17³⁹; לְאֵלֶּה Lv 11²⁴ (4 t.), לְאֵלֶּה 1 K 22¹⁷ (5 t.); מֵאֵלֶּה Gn 9¹⁹ (16 t.); עַל אֵלֶּה Lv 26¹⁸; עַל-אֵלֶּה on account of these things Is 57⁶ 64¹¹ Je 5⁹ al.; כְּאֵלֶּה + Jb 16² Je 10¹⁶ = 51¹⁹, כְּאֵלֶּה + Gn 27⁴⁶ Lv 10¹⁹ (things like these, so Is 66⁸ Je 18¹³) Nu 28²⁴ P (cf. Ez 45²⁵) 2 K 25¹⁷ = Je 52²², כְּמוֹ-אֵלֶּה + Jb 12³.

II. אֵל god, אֵלֶּה, אֵלֶּה etc. v. I. אֵלֶּה. 410

אֵלֶּה n.pr.m. father of an officer of Solomon 1 K 4¹⁸ (= II. אֵלֶּה terebinth?). 414

I. אֵלֶּה (assumed as √ of אֵל, אֵלֶּה) אֵלֶּהים god, God, but question intricate, & conclusions dub. It is uncertain whether אֵלֶּה & אֵלֶּהים are from the same √. Following are the chief theories: 1. a. Thes makes אֵלֶּה & אֵלֶּהים distinct, and both really primitive, but associates אֵלֶּה in treatment with אֵל strong, Pt. of √ אול= אול, strong, acc. to Thes, being derived from mng. be in front of; (different order in Lex. Man., RobGes); b. אֵלֶּה & אֵלֶּהים distinct; former fr. אול strong; latter pl. of אֵלֶּה from √ [אלה]= אֵלֶּה (وَلَى) go to and fro in perplexity or fear, hence אֵלֶּה fear & object of fear, reverence, revered one; אֵלֶּה= אל= פחד trepide confugere ad Ho 3⁵; אֵלֶּה= אלהים Gn 31⁴²= מוֹרָא Is 8¹³

- cf. Ph. אלחנן, בעלחנן, in *As. Ba'alhanunu* COT Gn 10¹⁸) two of David's chiefs 2 S 21¹⁹ = 1 Ch 20⁵; 2 S 23²⁴ = 1 Ch 11²⁶.
- 446 אֱלִיאָב **n.pr.m.** (*God is father*, cf. אֲבִיָאֵל) a. prince of Zebulun Nu 1⁹ 2⁷ 7^{24,29} 10¹⁶. b. prince of Reuben Nu 16^{1,12} 26^{8,9} Dt 1⁶. c. brother of David 1 S 16⁶ 17^{13,28,29} 1 Ch 2¹³ 2 Ch 11¹⁸ (cf. אֱלִיהוּ 1 Ch 27¹⁹). d. a Kohathite 1 Ch 6¹² = אֱלִיָאֵל v¹⁹ cf. אֱלִיהוּ 1 S 1¹. e. a Gadite 1 Ch 12⁹. f. Levite singer 1 Ch 15^{18,20} 16⁵.
- 447 אֱלִיָאֵל **n.pr.m.** (*El is God*, or *my God is God*) only Ch. a. two or three of David's chiefs 1 Ch 11^{46,47} 12¹¹. b. chief of Manasseh 1 Ch 5²⁴. c. two chiefs of Benjamin 1 Ch 8^{20,22}. d. chief of the Hebronites 1 Ch 15^{9,11}. e. a chief Kohathite 1 Ch 6¹⁹ = אֱלִיָאֵב v¹² cf. אֱלִיהוּ 1 S 1¹. f. a Levite 2 Ch 31¹³.
- 448 אֱלִיָאֵתָהּ **n.pr.m.** (*God has come*) a He-manite 1 Ch 25⁴ אֱלִיָתָהּ 1 Ch 25²⁷.
- 449 אֱלִיָדָד v. אֱלִדָד supr. p. 44
- 450 אֱלִיָדָע **n.pr.m.** (*God knows*, cf. דַּעֲיָאֵל, Sab. אֱלִיעַ Hal²⁰⁹) a. son of David 2 S 5¹⁶ 1 Ch 3⁸ = אֱלִירָע 1 Ch 14⁷ which perh. rd. here, cf. Drsm. b. father of an adversary of Solomon 1 K 11²³. c. chief of Benjamin 2 Ch 17¹⁷.
- 452 אֱלִיָהוּ 2 K 1³ + 4 t.; אֱלִיָהוּ 1 K 17¹ + 62 t.; **n.pr.m.** (*Yah(u) is God*, cf. יְיָאֵל) a. Elijah, the great prophet of the reign of Ahab 1 K 17¹ + 65 t. K; 2 Ch 21¹² Mal 3²³. b. Benjamite 1 Ch 8²⁷; c. a priest of Ezra's time Ezr 10²¹; c. a son of Elam Ezr 10²⁶.
- 453 אֱלִיָהוּוָה Jb 32⁴ + 3 t.; אֱלִיָהוּוָה Jb 32² + 6 t.; **n.pr.m.** (*He is (my) God*) a. the young friend of Job Jb 32^{2,4,5,6} 34¹ 35¹ 36¹. b. an Ephraimite, Samuel's great-grandfather 1 S 1¹ cf. אֱלִיָאֵב 1 Ch 6¹², אֱלִיָאֵל v¹⁹. c. chief of Manasseh 1 Ch 12²⁰. d. a Korahite 1 Ch 26⁷. e. one of the brethren of David 1 Ch 27¹³ (cf. אֱלִיָאֵב 1 S 16⁶).
- 455 אֱלִיָהוּבָהּ **n.pr.m.** (*God hides*) one of David's chiefs 2 S 23³² 1 Ch 11³³.
- 456 אֱלִיָהוּרָחָא **n.pr.m.** (*Autumn God?* cf. Jb 29⁴) one of Solomon's scribes 1 K 4³.
- 458 אֱלִיָמֶלֶךְ (& מֶלֶךְ־ Ru 2¹) **n.pr.m.** (*God is king*, cf. מֶלֶךְ־אֵל husband of Naomi Ru 1^{2,3} 2³ 4^{3,9}).
- 460 אֱלִיָסָפָא **n.pr.m.** (*God has added*) a. chief of Gad Nu 1¹⁴ 2¹⁴ 7^{42,47} 10²⁰. b. chief of Gershon Nu 3²⁴.
- אֱלִיָעֹזָר (עֹזָר Gn 15² +) **n.pr.m.** (*God is help*, cf. Ex 18⁴; v. also אֱלִעֹזָר infr., עֹזָרָאֵל, Ph. אֱבִירָעֹזָר, בעלעֹזָר, עֹזָרָבֵעַל) a. Abraham's steward (אֱלִיָעֹזָר), a Damascene Gn 15². b. a son of Moses Ex 18⁴ 1 Ch 23^{15,17,17}. c. Benjamite 1 Ch 7⁸. d. several priests 1 Ch 15²⁴ 1 Ch 26²⁵ Ezr 10¹⁸. e. Reubenite 1 Ch 27¹⁶. f. prophet in time of Jehoshaphat 2 Ch 20³⁷. g. Levite chief Ezr 8¹⁶ 10²³. h. son of Harim Ezr 10³¹.
- אֱלִיָעֶסָא **n.pr.m.** (*God is kinsman*; Ph. אלעם) a. father of Bathsheba 2 S 11³; cf. עֲמִיָאֵל 1 Ch 3⁵. b. one of David's heroes 2 S 23³⁴ (acc. to some = a).
- אֱלִיָפָזָא **n.pr.m.** (*God is fine gold?*) a. son of Esau Gn 36^{4,10,11,12,12,15,16} 1 Ch 1^{35,36}. b. friend of Job Jb 2¹¹ 4¹ 15¹ 22¹ 42^{7,9}.
- אֱלִיָפָטָא **n.pr.m.** (*God has judged*) one of David's heroes 1 Ch 11³⁵ (but v. אֱלִיָפָטָא 2 S 23³⁴).
- אֱלִיָפָטָאֵהוּ **n.pr.m.** (*may God distinguish him*) one of the doorkeepers 1 Ch 15^{18,21}.
- אֱלִיָפָטָאֵי (פָּטָאֵי 2 S 5¹⁶ +) **n.pr.m.** (*God is deliverance*, cf. פָּטָאֵיָאֵל) a. son of David 2 S 5¹⁶ 1 Ch 3^{6,8} 14⁷; = אֱלִיָפָטָאֵי 1 Ch 14⁵. b. one of David's heroes 2 S 23³⁴ (cf. also אֱלִיָפָטָאֵי 1 Ch 11³⁵). c. a Benjamite 1 Ch 8³⁹. d. one of the line of Adonikam Ezr 8¹³. e. of the line of Hashum Ezr 10³³.
- אֱלִיָצֹרָא **n.pr.m.** (צֹרָא Rock is God, cf. Dt 32⁴; v. also צִנְרִיָאֵל chief of Reuben Nu 1⁵ 2¹⁰ 7^{30,35} 10¹⁸).
- אֱלִיָצַפָּן **n.pr.m.** (*God has protected*, cf. Ph. אֱצַפְנָעֵל) a. chief of the Kohathites Nu 3³⁰ 1 Ch 15³ 2 Ch 29¹³; = אֱצַפְנָן Ex 6²² Lv 10⁴. b. chief of Zebulun Nu 34²⁵.
- אֱלִיָקָאָא **n.pr.m.** (?not in Ⓞ, 1 Ch 11²⁷ Dr) one of David's heroes 2 S 23²⁵.
- אֱלִיָקִיםָא **n.pr.m.** (*God sets up*, cf. Sab. אֱקִמָאֵל Hal⁶¹⁵) a. Hezekiah's prefect of the palace 2 K 18^{18,26,37} 19² Is 22²⁰ 36^{3,11,22} 37². b. son of Josiah, made king by Pharaoh 2 K 23³⁴ 2 Ch 36⁴; = יְהוֹקִיםָא 2 K 24¹ Je 1³ 1 Ch 3¹⁵. c. a priest Ne 12⁴¹.
- אֱלִיָשָׁבָעָא **n.pr.f.** (*God is an oath*, by which one swears, cf. Is 19¹³ Am 8¹⁴ Zp 1⁵) wife of Aaron Ex 6²³; = Ἐλεισαβεθ Ⓞ, cf. Lu 1⁷.

- 474 †אלישוע n.pr.m. (*God is salvation*, cf. אֲלִישָׁע infr.; or *is opulence*, cf. אֲבִישָׁע) son of David 2 S 5¹⁵ 1 Ch 14⁵.
- 475 †אלישיב n.pr.m. (*God restores*, cf. Nes 194 & Sab. אֲבִישָׁע DHM^{ZMG 1883, 16}) a. a descendant of David 1 Ch 3²⁴. b. priest of David's time 1 Ch 24¹². c. high priest of Nehemiah's time Ezr 10⁶ Ne 3^{1.20.21.21} 12^{10.10.12.23} 13^{4.7.28}. d. a singer Ezr 10²⁴. e. one of the line of Zattu Ezr 10²⁷. f. one of the line of Bani Ezr 10³⁶.
- 476 †אלישמע n.pr.m. (*God has heard*, cf. אֲלִישָׁע, & Sab. אֲלִישָׁע Hal^{187, 193}) a. chief of Ephraim Nu 1¹⁰ 2¹⁸ 7^{48.53} 10²² 1 Ch 7²⁶. b. son of David 2 S 5¹⁶ 1 Ch 3^{6.8} 14⁷. c. scribe of Jehoiakim Je 36^{12.20.21}. d. one of the royal seed 2 K 25²⁵ Je 41¹. e. a man of Judah 1 Ch 2⁴¹. f. a priest 2 Ch 17⁸.
- 477 †אלישע n.pr.m. (*God is salvation*, cf. אֲלִישָׁע, Sab. אֲלִישָׁע DHM^{ZMG 1883, 15}) the prophet Elisha, the successor of Elijah 1 K 19¹⁶ + 57 t. all K; Ἐλισα, Ἐλισαίε Θ; Ἐλισαίος Lu 4²⁷.
- 478 †אלישפט n.pr.m. (*God has judged*, Ph. בעלשפט) a captain in the time of Jehoiada 2 Ch 23¹.
- 448 †אליטה v. אֲלִיטָה. p. 45
- 486 †אלימורד v. sub I. אֲלִי. p. 38
- 493 †אלינעם n.pr.m. (*God is pleasantness*) father of two of David's heroes 1 Ch 11⁴⁶ (not in S).
- 494 †אלינתן n.pr.m. (*God has given*, cf. נְתַנָּא, & As. Ilu-iddin Dl^{Fr 207}, Ph. בעליתן, בתנבעל, Palm. קסנתן, והבאל Vog^{Pal 30 & p. 31 f}, Nab. והבאל Eut^{Nab 12, 1}, Sab. אלוה, והבאל DHM^{ZMG 1883, 15. 361. 388} CIS^{lv. 1. 1.2.6}, Theodore, Diotate). a. the grandfather of Jehoiakim 2 K 24⁸; cf. Je 26²² 36^{12.25(?)}. b. Levites of the time of Ezra Ezr 8^{16.16.16}.
- 496 †אליעד n.pr.m. (*God has testified*) an Ephraimite 1 Ch 7²¹.
- 497 †אליערה n.pr.m. (*God has adorned*, cf. עֲרִיאל) an Ephraimite 1 Ch 7²⁰.
- 498 †אליעויד n.pr.m. (*God is my strength* = אֲלִיעִי, cf. עֲרִיאל, Sab. אֲלִיעִי DHM^{ZMG 1883, 15}) one of the heroes of David 1 Ch 12⁵.
- 499 †אליעזר n.pr.m. (*God has helped*, cf. אֲלִיעִי supr.) a. Eleazar the priest Ex 6²³ + (50 t. in Hex) Ju 20²⁸ 1 Ch 5^{29.30} 6³⁵ 9²⁰ 24^{1.2.3.4.4.3.6} Ezr 7.

- b. son of Abinadab 1 S 7¹. c. one of David's heroes 2 S 23⁹ 1 Ch 11¹²; ins. also 1 Ch 27⁴ cf. Dr^{Sm 280}. d. a Levite 1 Ch 23^{21.22} 24²⁸. e. priest of the time of Ezra Ezr 8³³ Ne 12⁴². f. one of the line of Parosh Ezr 10²⁵.
- †אליעלה n.pr.loc. (*God doth ascend?*) of a village in the tribe of Reuben, near Heshbon, in ruins, el *Al* (vid. Rb^{BR II, 278}) Nu 32^{3.37} Is 15⁴ 16⁹ Je 48³⁴.
- †אליעשה n.pr.m. (*God has made*, cf. עֲשָׂה, אֲלִיעִי etc.) a. descendant of Judah 1 Ch 2^{39.40}. b. a Benjamite 1 Ch 8³⁷ 9⁴³. c. of the line of Pashur Ezr 10²². d. son of Shaphan Je 29³.
- אליפלט v. אֲלִיפֶלֶט. p. 45
- †אליפעל n.pr.m. (*God of doing?* cf. Ph. פעל אבסח) a Benjamite 1 Ch 8^{11.12.18}.
- אליפען v. אֲלִיפֶען. p. 45
- †אליקנה n.pr.m. (*God has created, or taken possession*) a. father of Samuel 1 S 10-2 (8 t.) 1 Ch 6^{12.19}. b. son of Korah Ex 6²¹. c. a ruler in Jerusalem in the time of Ahaz 2 Ch 28⁷. d. one of David's warriors 1 Ch 12⁶. e. several Levites (a) 1 Ch 6^{8.10.21} (s) v^{11.20} (g) 9¹⁶ (d) 15²³.
- †II. אלה vb. swear, curse (cf. I. אלה? so Thes Lag^{Oril. 3})—Qal Pf. 1 K 8³¹ (= 2 Ch 6²² all Vrss Th Bö Bü Kp reading וְאָלֵהּ); אֵלֵיךְ Ju 17²; Inf. abs. אלה Ho 4²; אֵלֵיךְ Ho 10⁴. 1. swear, take oath before God 1 K 8³¹ (= 2 Ch 6²²); in covenants Ho 4² 10⁴ (falsely). 2. curse Ju 17². Hiph. Impf. וְאֵלֵיךְ 1 S 14²⁴; Inf. לְהֵאֲלֵיךְ 1 K 8³¹ = 2 Ch 6²² adjure, put under oath.
- †אליה n.f. oath Gn 26²⁸ +; sf. אֵלֵיךְ Gn 24⁴¹ + (4 t.); pl. אֵלֵיךְ Dt 29²⁰ + (4 t.) 1. oath in testimony Lv 5¹ Nu 5^{21.21} (P) Pr 29²³; באלה הניא come into an oath Ne 10³⁰; הניא באלה bring into an oath Ez 17¹³; נשא אלה 1 K 8³¹ (= 2 Ch 6²²). 2. oath of covenant Gn 24^{41.41} 26²⁸ (J) Dt 29^{11.13}; בזה אלה despise an oath Ez 16⁵⁹ 17^{16.18.19}. 3. curse (a) from God Nu 5²³ (P) Dt 29^{18.19.20} 30⁷ 2 Ch 34²⁴ Is 24⁶ Je 23¹⁰ Dn 9¹¹ Zc 5³; (b) from men Jb 31³⁰ ψ 107^{59.13}. 4. execration in the phrase היה לאלה become an execration Nu 5²⁷ (P) Je 29¹⁸ 42¹⁸ 44¹².
- †תאליה, sf. תאליה, n.f. curse La 3⁶⁵. 8381
- †III. [אליה] vb. wail (Aram. אֲלֵי, אֲלֵי) only Qal Imv. fs. אֲלֵי Jo 1⁸ (v. אֲלֵי). 421
- †אליה n.f. fat tail of sheep, still accounted a delicacy in the East; (Mish. id. ז,

אלהיה, אליה, etc.; Ar. أَلِيَّة, cf. Fl. TWB I. 418a) Ex 29²² Lv 3⁹ 7³ 8²⁵ (all || חֶלֶב); 9¹⁰, prob. also 1 S 9²⁴ for העֶלְיָה v. Gei Dr (cf. Tristram Nat. Hist. Bib. ch. vi R; HWB Schafe Smith^Dict. Bib. sheep).

432 †אלה conj. (oft. in Mishnah; Aram. אֵלַי, אֵלַי, אֵלַי; 32.4: from אֵי, אֵי, and לֵי) if, though, only in late Heb., Ec 6⁶ Est 7⁴.

435 I. אֵלוּל n.pr. of 6th month, Aug.—Sept. Ne 6¹⁶ (Mish. id., Pal. אֵלוּל Vog⁹, As. Utulu COT Ne 1¹, Ar. أَيْلُول, Aram. اَلْوَل).

442 †אֵלֹשֶׁת n.pr.loc. a station of Israel in the wilderness Nu 23^{13,14}.

444 †[אֵלָח] vb. only Niph. be corrupt morally; tainted (Che ψ 14³) (cf. Ar. أَلَح VIII. be confused (of a thing), of milk, turn sour) Pf. 3 pl. אֵלְחָה ψ 14³ 53⁴; Pt. אֵלְחָה a corrupt man Jb 15¹⁶.

195 אֵלַי Gn 24³⁹ v. אֵלַי. p. 19

473 †אֵלִישָׁה n.pr.loc. as son of Javan Gn 10⁴ 1 Ch 1⁷; אֵלִישָׁה Ez 27⁷ (Aeolis Josephus Jer Kn; H. Derenbourg Mélanges Graux, 235 f (Eng. trans. Hbr. Oct. 1887, 7), Hellas & Jon etc., Len^{Orig.} II. 2. 34 f; Italy, with Sicily, cf. אֵלִישָׁה מְרִינִית Ezek, Di Gn 10⁴; Carthage = Elissa, Sta^{De Populo Javan}, 8 f; E. Meyer Gesch. I. § 282; decision difficult; last view very attractive).

I. [אֵלֵל] (to be weak or insufficient, assumed in Thes as root of אֵלֵל (as also of אֵל): cf. Ar. أَلَّ to fail in a thing).

434 †II. אֵלֵל Je 14¹⁴ Kt, i. q. אֵלֵל, q. v. below

457 †אֵלֵל n.m. (etym. uncertain: most prob. akin to Syr. أَلَّ weak, feeble, poor; perh. also in usage [cf. b] felt to suggest אֵל not; cf. Che on Is 2³) insufficiency, worthlessness. a. Zc 11¹⁷ רֵעֵי הָאֵלֵל the shepherd of worthlessness = the worthless shepherd, Jb 13⁴ אֵלֵל רֹפְאֵי worthless physicians (|| טַפְּלֵי-שָׂקָר), Je 14¹⁴ Qr concr. a thing of nought (uttered by prophets), but here אֵלֵל קָסָם a worthless divin. (|| חֲזוֹן שָׂקָר) should perh. be read (cf. Gf). b. esp. pl. אֵלֵלִים concr. worthless gods, idols (cf. הַבָּלִים) (possibly orig. an indep. word = gods, cf. Sab. אֵלֵלֵת, & v. Nö SBak 1882, p. 1191, but even if so, associated by the prophets with idea of worthlessness, & used by them in iron.

contrast with אֵלֵים, אֵלֵים Lv 19⁴ (not to be made) 26¹ (both H), Is 2^{8,18,20,20} (of silver & gold), 10¹⁰ מַמְלְכוֹת הָאֵלֵלִים (coll.) kingdoms of idolatrous worthlessness, v¹¹ 19^{1,3} (of Egypt) 31^{7,7} Ez 30¹³ (Egypt), Hb 2¹⁸ אֵלֵים אֵלֵים dumb idols, ψ 96³ (= 1 Ch 16²⁶) all the gods of the nations are אֵלֵים vain, worthless gods 97⁷.

II. אֵלֵל (√ assumed for following words).

†אֵלֵל n.f. oak (cf. אֵלֵן, but ⊕ here τερέμυθος) only Jos 24²⁶ the oak which is in the sanctuary of אֵלֵל; rd. however perh. אֵלֵל, terebinth (v. I. אֵלֵל).

†אֵלֵל n.m. Gn 35⁸ oak (⊕ Βάλανος, δρῦς, etc.) 437

—אֵלֵל abs. Gn 35⁹ +; cstr. ib.; pl. אֵלֵלִים Am 2⁹ Ez 27⁶; cstr. אֵלֵלִי Is 2¹³ Zc 11¹²;—as marking grave of Deborah, Rebekah's nurse Gn 35⁸ (E); whence called oak of weeping, אֵלֵלִי ib. (v. Di ad loc., & sub אֵלֵלִי p. 18); elsewhere only in prophets; as marking illicit shrines Ho 4¹³ (|| לְבַנְיָה, אֵלֵל); as felled Is 6¹³ (in sim.; || אֵלֵל); as furnishing material for making idols Is 44¹⁴ (|| אֵלֵל, אֵלֵל); as sim. for strength (חֲסוֹן) Am 2⁹; also אֵלֵלִי הַקָּשָׁן Is 2¹³ (as lofty & majestic), cf. Ez 27⁶ (as strong, for making oars); Zc 11², metaph. of prominent men.

†אֵלֵל n.pr.m. (oak) a Simeonite 1 Ch 4³⁷ 438

(on Jos 19³³ v. אֵלֵל p. 18).
†אֵלֵל n.pr.loc. in Asher (= אֵלֵל מְלָךְ) 487
so Thes MV) Jos 19²⁶ (Baer אֵלֵל).

†אֵלֵל interj. (prob. onomatop.: cf. אֵל, אֵלֵל to wail, אֵלֵל: woe! Di⁷¹⁸) alas! woe! 480
sq. לֵי to me Mi 7¹ Jb 10¹⁵.

†[אֵלֵם] vb. bind (perh. cf. As. [alāmu], 481
almattu, fortress Dl in Zim^{BP} 114 & in BD Ezek. 21; Ar. أَلَمَ be in pain, Aram. اَلَمَ retain anger).
Niph. (be bound =) be dumb, Pf. 3 fs. אֵלֵם Is 53⁷; וְנִאֲלַמְתָּ Ez 3²⁶, etc.; Impf. 2 ms. אֵלֵם Ez 24²⁷; 3 fpl. תִּאֲלַמְנָה ψ 31¹⁹.—1. be dumb, i.e. silent ψ 39³ רֹדְמִיָה (|| הַחֲשִׁיתִי); cf. v¹⁰ (|| לֹא אֶפְתַּח-פִּי); sim. of sheep Is 53⁷ (|| id.); be dumb, i.e. unable to speak Ez 3²⁶ (result of אֵלֵם אֵלֵם אֵלֵם cf. 24²⁷ ... יִפְתַּח פִּיךָ וְיִבְרַח עֵד וְיִבְרַח עֵד וְיִבְרַח עֵד וְיִבְרַח עֵד וְיִבְרַח עֵד); also Dn 10¹⁵ (cf. v¹⁶); be made dumb subj. אֵלֵם יֹדְמֵי לְשׂוֹאֵל (|| יֹדְמֵי לְשׂוֹאֵל) ψ 31¹⁹.

Pi. *Pt. bind* Gn 37⁷ (E) מְאַלְמִים אֲלֵמִים *binding sheaves*.

485 † [אֲלֻמָּה] **n.f.** sheaf, in Joseph's dream Gn 37^{7,7,7} (E) sq. sf. אֲלֻמָּהּ, pl. אֲלֵמִים; also ψ 126⁶ אֲלֻמָּתָיו (in fig. of ret. fr. captivity).

482 † אֲלֵם **n.[m.]** silence, ψ 56¹ (title) vid. Ol De, in name of melody עֲלֵ-יוֹנָת אֵלֶם רְחֻקִים; also ψ 58² (=adv. *in silence?*) but rd. אֵל(י) Ol De Che, etc.

483 † אֲלֵם **adj.** dumb, unable to speak; Ex 4¹¹ כְּלָבִים אֵלֶם מִי שֶׁם פֹּה לְאָדָם אוּ מִי שֶׁשָׂם אֵלֶם אֲלֵלִים fig. of false proph.; of idols אֲלֵלִים Hb 2⁸; as subst. Pr 31⁸ ψ 38¹⁴ Is 35⁶.

199 אֲלֵם v. III. אֵילֵם p. 19.

361 אֲלֵם v. אֵילֵם sub II. אול p. 19

488 † אֲלֻמָּן **adj.** forsaken, of Israel Je 51⁵ (sq. מְאַלְמֵהֶם).

489 † אֲלֻמָּן **n.[m.]** widowhood, fig. of Babylon Is 47⁹ (|| שְׂבוּל, cf. v⁹; vid. Ba^{NE 59}).

490 † אֲלֻמָּנָה **n.f.** widow (Mish. *id.*, As. *al-mattu* Dl in Zim^{BP114})—א' Gn 38¹¹ +; no cstr.; pl. אֲלֻמָּנוֹת Ex 22²³ +; pl. sf. אֲלֻמָּנוֹתָיו Jb 27¹⁸, etc.—*widow* 1 K 17²⁰; א' אִשָּׁה 2 S 14⁵ (|| יָמִת אִשִּׁי) 1 K 7¹⁴ 1 I 26 17^{9,10}; Gn 38¹¹ (J; living in father's house) cf. Lv 22¹³ (H; || בְּרִישָׁה); 2 I 14 (H), where widow forbidden as wife of h.p., like בְּרִישָׁה חֵלְלָה, וְרִישָׁה זָנָה cf. Ez 44^{22,22,22} (*id.* of all priests, exc. widow of priest); Nu 30¹⁰ (P; of widow's vow, || בְּרִישָׁה); אֲלֻמָּנוֹת = ye shall be slain Ex 22²² (|| בְּנִיבָם) cf. ψ 109⁹ Je 15⁸ 18²¹ Ez 22²⁵, also La 5³ (sim.); of those snatched away by pestilence אֲלֻמָּנוֹתָיו לֹא תִבְּקֶנָה Jb 27¹⁵; by sword, *id.*, ψ 78⁶⁴; Ⓞ We rd. אֲלֻמָּנוֹת חַיִּית 2 S 20³ (v. אֲלֻמָּנוֹת infr.) of imprisoned concubines; fig. of Jerusalem La 1¹; Babylon Is 47⁸; esp. widow as helpless, exposed to oppression & harsh treatment (oft. || יְתוֹם, & בָּר); Is 1²³ 10² Jb 22⁹ 24³ 31¹⁶ ψ 94⁶ Mal 3⁵; harshness forbidden, & care for them enjoined Ez 22²¹ (E) Dt 14²⁹ 16^{11,14} 24^{17,19,20,21} 26^{12,13} 27¹⁹ Is 1¹⁷ Je 7⁶ 22³ Zc 7¹⁰, cf. Jb 29¹³; under esp. care of God Dt 10¹⁸ Je 49¹¹ Pr 15²⁵ ψ 68⁶ 146⁹; once of severity of judgment in not sparing widow Is 9¹⁶. (אֵל Is 13²² vid. sub אֲרָמֹן; Ez 19⁷ vid. *ib.* & also sub מַעַן.)

491 † [אֲלֻמָּנוֹת] **n.f.** widowhood (Mish. *id.*, Ph. *al-mattu*) sf. בְּנֵי אֲלֻמָּנוֹתָהּ *her widow's garments*

Gn 38^{14,19}; cstr. אֲלֻמָּנוֹת חַיִּית 2 S 20³ (of David's imprisoned concubines; but text impossible; Ⓞ We rd. אֲלֻמָּנוֹת חַיִּית, cf. Dr; Klo thinks gloss); fig. of Jerusalem Is 54⁴ אֲלֻמָּנוֹתָיָהּ.

אֲלֻמָּנִי **adj.** some one, a certain (name *unsspoken*); מְקוֹם פְּלָנִי א' 1 S 21³ 2 K 6⁸; א' פ' alone, of person, = *such-an-one, so-and-so* Ru 4¹.

אֲלֻסָּר **n.pr.loc.** Ellasar Gn 14^{1,9} (= Bab. *Larsa*, mod. *Senkereh*, c. 28 miles NE. from Ur; cf. Loft^{CS 240 f} Dl^{Pa 223 f} Tiele *Gesch.* 1. 86, COT^{ad loc.}).

† I. [אָלַף] **vb.** learn (Ar. اَلَفَ *keep, cleave to, become familiar with*; Aram. אָלַף, אָלַ, learn, אָלַף, Pa teach). **Qal Impf.** 2 ms. אָלַפְתִּי אֶרְחֹמוּ Pr 22²⁵; **Pi.** teach, sq. acc. אָלַף בִּיד Jb 15⁵ (subj. עֹנֵךְ); so *Pt.* מְלֻפְנִי (for 'מֵאֵל בִּיד Sta^{6111,3} Kö^{1,388} Ge^{668,6n}, cf. Ew^{73b}) Jb 35¹¹; sq. 2 acc. אֲאָלַפְךָ חֲכָמָה Jb 33³³.

† I. [אָלַף] **n.m.** *8, 8; only pl. *cattle* (Ph. אָלַף, As. *alpu*, COT^{Gloss})—אֲלֻפִים Pr 14⁴ Is 30²¹ used in tillage; subject to man ψ 8⁸ (|| צִנְהָה); their increase שְׁנַר אֲלֻפֶיךָ a blessing Dt 7¹³ 28^{4,18,51} (|| all צִנְהָרָה צִנְהָרָה).

I. אָלַף **adj.** tame—א' abs. Mi 7⁵ +; cstr. Pr 2¹⁷ +; sf. אֲלֻפִי ψ 55¹⁴; pl. אֲלֻפִים Je 13²¹; sf. אֲלֻפֵינוּ ψ 144¹⁴, etc.;—1. *tame, docile*, אָלַף אֲלֻפֵינוּ a *docile* (gentle) *lamb* Je 11¹⁹. 2. *n.m. friend, intimate* ψ 55¹⁴ (|| מִדְּעָה) Mi 7⁵ (|| רֵעַ) Pr 16²³ 17⁹ Je 13²¹; of a woman's husband אָלַף נְעוּרֶיהָ Pr 2¹⁷; fig. of א' as husband of Judah, *id.*, Je 3⁴. 3. i.q. I. אָלַף אֲלֻפֵינוּ מִסְּבָלִים; אֲלֻפֵינוּ ψ 144¹⁴ (i.e. cows).

II. אָלַף **n.m.** Ju 6, 15 *thousand* (אָלַף MI, SI, Sab. DHM^{ZMG 1875, 615}; Ar. اَلْف, Aram. اَلْف, אָלַף, אֲלַפִּיָא)—א' (א') Gn 20¹⁶ +; sf. אֲלֻפִי + Ju 6¹⁵; du. אֲלֻפִים Nu 4²⁶ +; pl. אֲלֻפִים Ex 18²¹ +; cstr. אֲלֻפֵי Ex 32²⁸ +; אֲלֻפֶיךָ Dt 7¹³ + 2 t.; אֲלֻפָיו Qr 1 S 18⁷ + 2 t. (Kt פֹּ-י)—*a thousand*. 1. *numeral: a.* used with noun alone, mostly before noun Nu 35⁴ Jos 7³ Ne 3¹⁸ 1 Ch 18⁴ +; after noun (late) 1 Ch 12³⁵ + 6 t. Ch Ezr Ne; בְּאֻפָה א' Nu 35^{5,5,5} Ez 47³ (del. Co); the noun always pl. when preceding, sometimes when following, 1 S 25² 1 K 3⁴ 2 K 18²³ = Is 36⁸ 2 Ch 30²⁴ ψ 90⁴ Jb 42¹² Ec 6⁶; elsewh. sg. אִישׁ Ju 9⁴⁹ 15^{15,16} Jos 7³ +; אֲלֻפָה Nu 35⁴ + (so SI); אֲלֻפֵינוּ Dt 7⁹ +, cf. 1 Ch 18⁴ 10⁶ 2 K 15¹⁹ Jb 42¹² Ct 4⁴ Is 7²³, noun sometimes coll.; א' pl. cstr. Mi 6⁷ ψ 119⁷² Gn 24⁶⁰; noun not

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expr. (or not fully) Gn 20¹⁶ Nu 31^{5,6} +; distrib. אלה . . . אלה Nu 31⁴; multipl. Dt 1¹¹ פְּעָמִים אֵלֶּיךָ; indef. for great no. (pl.) Ex 20⁶ 34⁷ Dt 5¹⁰ Je 32¹⁸, (sg.) Dt 32²⁰ Ec 6⁶ +. **b.** א + other num. usually precedes it Ex 38²⁵ + oft.; but foll. רבוא Ezr 2⁶⁴ + 2 t.; it follows also smaller no. Nu 3⁵⁰ 1 K 5¹² (so SI); the noun foll. in sg. Ex 28²⁵ + 8 t.; pl. 2 S 8⁴ + 2 t.; noun precedes, in pl. (late) Dn 12¹² + 2 t.; noun not expr. Ex 38²⁸ + oft. **c.** א × other no. always foll. Ex 12³⁷ +; usual order is no. × א + additional no. (if any) + noun (if expr.) Nu 31⁵² Ju 20³⁵ cf. Ex 12²⁷ 2 K 3^{4,4} +; less oft. noun + no. × א Nu 31³³ 1 K 8⁶³ +; (other combin. v. Ex 38²⁶ Nu 26⁵¹ 31³² Ex 48³⁰ 1 Ch 29⁷ etc.); א usually sg. Nu 11²¹ +; exc. after units, where pl. abs. Nu 1⁴⁶ Ju 20³⁴ + (so MI); seld. pl. cstr. Ex 32²⁸ Ju 4¹⁰ Jb 1^{3,3}; (noun mostly sg. when foll. Ju 4¹⁰ 1 K 12²¹ +, yet pl. Jos 4¹³ 1 S 13⁵ +; when preceding it is pl. 1 Ch 5²¹ +, or coll. Nu 31³³ 1 S 25² 1 K 8⁶³ 2 Ch 7⁵ +); אֱלֹהִים אֱלֹהֵי 1 Ch 21⁵ 22¹⁴ 2 Ch 14⁸; אֱלֹהֵי שָׁנְאָן ψ 68¹⁸, cf. שָׁנְאָן; אֱלֹהֵי בְּהֵרֵי פְּהַרֵי ψ 50¹⁰, rd. אֱלֹהֵי cf. ψ 36⁷, Ol Bi Che; yet v. Hup De.—Note. 10,000 = אֱלֹהִים עֲשֵׂרֹת אֲלָפִים etc. Ju 1⁴ 3²⁹ 1 K 5²³ 1 Ch 29⁷ +; less oft. רבֹּוּ רַבְּבָה etc. q.v. **2. a thousand**, a company of 1000 men, as united under one superior, or leader, hence אֵרֶן (שָׂרֵן) Ex 18^{21,25} cf. Nu 31¹⁴ +; cf. אֵרֶן אֵשֶׁר אֵשֶׁר יִשְׂרָאֵל Nu 1¹⁶ 10⁴ Jos 22^{21,30} + v. infr.; cf. also 1 S 29²; esp. family, etc. Ju 6¹⁵ 1 S 10¹⁹ (|| אֵרֶן & cf. אֵרֶן v²¹); cf. Mi 5²;—Nu 10³⁶ (|| רַבְּבוּת אֱלֹהֵי יִשְׂרָאֵל) 31⁵ Jos 22¹⁴ 1 S 23²³ apparently shew transit. to this technical use.

507 III. אֱלֹהֵי n.pr.loc. city in Benj., אֵרֶן Jos 18²⁸; perh. *Lifta* NW. fr. Jerus. Surveyⁱⁱⁱ. 18 (cf. II. אֱלֹהֵי 2 for prob. meaning).

441 II. אֱלֹהֵי n.m. ^{1Ch 1, 51} chief, chiliarch (denom. fr. II. אֱלֹהֵי v. Di Gn 36¹⁵)—א abs. Gn 36¹⁵ +; pl. cstr. אֱלֹהֵי (אֱלֹהֵי) Ex 15¹⁵ +; sf. אֱלֹהֵיהֶם Gn 36^{19,30}—chief (tribal) of Edom Gn 36^{15(16,17)}} + 38 t. Gn 36 (P); Ex 15¹⁵ (E) 1 Ch 1^{51(4,4)}} + 9 t.; of Judah Zc 12^{5,6}; so אֱלֹהֵי 9⁷ (in sim.)

509 אֱלֹהֵי vb. Pi. urge (Aram. אֱלֵי, Sam. אֱלֵי) 3 fs. וְאֵלֵי אֱלֵי Ju 16⁶ (|| אֱלֵי לֵי בְּרִבְיָהּ ||).

510 אֱלֵי v. I. אל. p. 39

512 אֱלֵי adj.gent. c. art. Nahum the Elkoshite Na 1¹ (perhaps = from *Elkosh*, but locality unknown; identified by Jer^{Comm.} with a village *Elcesi* in Galilee; cf. also Capernaum (= כַּפְּרֵי נַחֻם ?); others (improbably) with an Elkosh on E. bank of Tigris, near Mosul).

אֱלֵי n.pr.loc. Levitical city 514 in the tribe of Dan, between Ekron & Timna, As. *Altaku* (COT) Jos 19⁴⁴ 21²³.

אֱלֵי n.pr.loc. a city in the tribe of 515 Judah north of Hebron Jos 15⁵⁹.

אם conj. (= Aram. אִם if [and in אִם, אִם = 518 אִם אִם if not, except], Ar. اِنْ if [and in اِنْ = اِنْ if not, except], Eth. አመ; (emma) if = אם + אם (אִם + אִם) [and in אם (alla) if not, but], As. umma; also in Ar. اَمْ 'An?' = اَمْ, cf. אם: v. Nö^M p. 208, ZMG 1886, p. 739; WAG 1, § 367 e)

1. hypoth. part. if. a. construction (v. more fully Dr. § 136-138, 143 Friedrich Die Hebr. Condit. sätze 1884): (1) with **impf.** (continued by pff. & waw consec.; apod. usually begins with pf. & waw consec. or bare impf.; or, if necess., with imper. or juss.) (a) of future time: Gn 18²⁶ אֲנִי אֶמְצָא־אֹתְךָ if I shall find 50 righteous in Sodom, וְנִשְׁאַלְתִּי I will pardon, etc., 24⁸ 32⁹ Dt 19^{8f.} 1 K 1^{52b} 6¹² ψ 89³¹⁻³³; Gn 42³⁷ Ju 13¹⁶ 1 K 1^{52a} ψ 132¹². (b) of past time (rare, but classical): Gn 31⁸ אִם יֹאמֶר אִם if ever he said ... וְיֹאמְרוּ then they used to bear, etc., Ex 40³⁷; & in the protestations Jb 31^{7,13,16,25} etc. (alternating with pff., v. infr., & with jussives in apod.) (c) assuming a purely imaginary case (with impf. in both clauses, like the double opt. in Greek), if, though: Gn 13¹⁶ so that אִם יִבְרַךְ if a man were able to number the stars, thy seed also אִם יִמְנָה might be numbered, Nu 22¹⁸ Is 1¹⁸ אִם יִבְרַכְנוּ לְבָשָׁתִּים אִם־יִהְיֶה דֹבֶשֶׁתִּים אִם־יִהְיֶה דֹבֶשֶׁתִּים though your sins were as scarlet, they should become white as snow, Am 9²⁻⁴ אִם־יִחְדְּרוּ אִם־יִחְדְּרוּ though they were to dig into Sheól, from thence אִם־יִחְדְּרוּ would my hand fetch them, ψ 27³ 139⁸ +. (2) with **pt.** (expressing either a present process, or an approaching future: apod. as 1 a) Gn 24^{42,49} Ju 6³⁶ 9¹⁵ 11⁹ אִם אִם מְשִׁיבִים אִם־אִם if ye are going to bring me back . . . אִם וְאִתָּן then אִם will, etc.; similarly with אִם or אִם Gn 44²⁶ Ex 22² 1 S 20⁸ 23²³; & with no explicit copula Dt 22² 25² Lv 1^{3,14}, etc. (3) with **perf.** (a) of fut. or pres. time (continued by pff. & waw consec.; apod. as 1 a) Gn 43⁹ אִם לֹא אֶמְצָאֶנִּי אִם־אִם אִם־אִם if I do not bring him back (si eum non reduxero) and set him before thee, I will be guilty for ever, 47⁶ if thou knowest that there are men of worth among them וְשָׂמְתָם then make them, etc., Ju 16¹⁷ 2 S 15³³ 2 K 7⁴ ψ 41⁷ 94¹⁸ Jb 7⁴ 9^{30f.} 10¹⁴ אִם אִם־אִם אִם־אִם if I sin, thou watchest me. On אִם־אִם Gn 18³ al. v. אִם. (b) of past time, whether (a) in actual fact, or (β) in an assumed case (the pf. is here continued by the **impf.** and waw consec.; apod. begins as

before). (a) Ju 9¹⁶⁻¹⁹ עֲשִׂיתָם . . . אם *if ye have done honestly* וְהִמְלִיכִי אֶבִימֶלֶךְ *and have made Abimelech king . . .*, 1 S 26¹⁹; esp. in protestations, as ψ 7⁴ אִם עֲשִׂיתִי וְאֵת אם *if I have done this . . .*, let the enemy pursue my soul, etc. Je 33^{25f}. Jb 31^{5,9}, etc. (b) Nu 5²⁷ *if she have defiled herself* וְהִמְעַלְתָּ וְהָיָה אִם *and been faithless, וְכָאֵן then shall they come, etc.,* 15²⁴ 35²²⁻²⁴. (c) with bare pf. in apod., in sense of *If . . . had . . .*, only Dt 32³⁰ אִם-לֹא נִדְּמָה *were it not that . . .*, ψ 73¹⁵. (לִי is more usual in such cases.) (4) with inf. once (si vera l.) Jb 9²⁷ אִם אֶמְרִי אם = *if I say (lit. if (there is) my saying)*.—Note that the vb. following אם is often strengthened by the inf. abs., as Ex 15²⁶ 10⁵ 21⁵ 22^{3,12,16,22} Ju 11³⁰ 14¹² 16¹¹ etc.; cf. DrSm 1. 20, 6.

b. Special uses: (i) repeated . . . אם אם *whether . . . or (sive . . . sive)* Ex 19¹³ Dt 18³ 2 S 15²¹; similarly אם! . . . אם Gn 31⁵² Je 42⁶ Ez 2⁵ Ec 11³ 12¹⁴ (cf. וְ . . . וְ, וְ . . . וְ PS²⁵⁰; וְ . . . וְ, וְ . . . וְ).

(2) After an oath (expressed, or merely implied) אם (the formula of imprecation being omitted) becomes an emph. negative, and אִם-לֹא an emph. affirmative: 2 S 11¹¹ by thy life הֲיָה אִם אֶעֱשֶׂה אֶת-הַדָּבָר הַזֶּה *may God bring all manner of evil upon me) if I do this thing! = surely I will not do this thing!* (cf. the full phrases in 1 S 3¹⁷ 2 K 6³¹) Gn 14²³ 42¹⁵ Nu 14²³ 1 S 3¹⁴ 19⁶ 2 K 2² 3¹⁴ and oft.; Is 22¹⁴ ψ 89³⁶ 95¹¹ Jb 6²⁸; אִם-לֹא Nu 14²⁸ Jos 14⁹ 1 K 20²³ 2 K 9²⁶ Is 5⁹ 14²⁴ Je 15¹¹ 49²⁰ Jb 11¹ + esp. Ez; after a neg. clause, emphasizing a contrasted idea, Gn 24³⁸ (where the expl. by Aram. אִם-לֹא is not supported by Heb. usage), cf. Je 22⁶. Repeated, אם! . . . אם 2 S 20²⁰ 2 K 3¹⁴ Is 62⁸ Je 38¹⁶; Ez 14¹⁶. In adjurations (with 2nd or 3rd ps.) = *that not* Gn 21²³ 26²⁹ 31⁵⁰ 1 S 24²² 1 K 1⁵¹ Ct 2⁷ 3⁵ +. Of past or present time: 1 S 25³⁴ as אִי לִי־נָתַתְּ that *surely there had not been left . . .!* 17⁵⁵ as thy soul liveth אִם יִדְעִי אם *if I know it!* 1 K 17¹² 18¹⁰—both אִם-לֹא (אִי here merely introduces the fact sworn to, & need not be translated; so 2 S 3³⁵: v. אִי); ψ 121² אִם-לֹא (after a neg. clause: cf. supr. Gn 24³⁸). Cf. Str¹⁹⁰.

(3) Part. of wishing, *if but . . .! oh that . . .!* (rare) ψ 81⁹ *If thou wouldst* hearken to me! 95⁷ 139¹⁹ Pr 24¹¹. Cf. Ex 32³². With an inv. (si vera l.) Jb 34¹⁶ וְאִם-יִבְיָה *and with an anacoluthon*, Gn 23¹³ (P) אִם-אֶחֱזָק לִי שְׁמָעִי לוֹ אם *if thou!—oh that thou wouldst hear me!*

(4) Nearly = *when*—with the pf.: (a) of past, Gn 38⁹ Nu 21⁹ וְהָיָה אִם-קָשָׁךְ . . . וְהָיָה אם *and it used to be, if or when* a serpent had bitten a man, that he would look, etc., Ju 6³

ψ 78³⁴ (v. Dr¹⁸⁶ obs.); Am 7². (b) of pres. or fut., Is 4⁴ וְרָחַץ אִם *when the Lord shall have washed*, 24¹³ 28²⁵; cf. Nu 36⁴ (with the impf.).

c. Compounded with other particles:—(a) אם בְּלֹאֵי *except if, except*, †Gn 47¹⁸ Ju 7¹⁴ Am 3^{3,4}. (β) אם אִם הֲלוֹאֵי †2 K 20¹⁹ (for which Is 39⁷ has simply אִי), perh. *Is it not (good), if . . .?* (De Di). (γ) אם אִם, q.v. (δ) אם אִם עַד †Gn 24^{19,33} Is 30¹⁷ Ru 2²¹, & אם אִם עַד †Gn 28¹⁵ Nu 32¹⁷ Is 6¹¹, *until*, prop. *until if or when*. (ε) אם אִם רַק *if only* (v. sub רַק). אִם-לֹא in Ez 3^{6b} is very difficult. The Vrss render *If I had sent*, etc., implying אִם לֹא for אִם-לֹא (for Ew's אִם-לֹא = אִם, q.v., is precarious): GesHi Co 'but (אִם-לֹא after a neg., cf. supr. Gn 24³⁸ ψ 131²) unto them (Isr.) have I sent thee: they can understand thee' (but *understand* is a dub. rendering of אִם שָׁמַע).

2. Interrog. part. a. in direct qu.: (a) alone (not freq. and usually = *Num?* expecting the answer *No*, esp. in a rhet. style): Gn 38¹⁷ 1 K 1²⁷; Ju 5⁸ וְהָיָה אִם יִרְמָח וְהָיָה אם *was there a shield to be seen or a spear . . .?* Is 29¹⁶; and repeated Am 3⁶ Je 48²⁷ Jb 6¹². (b) more freq. in disjunctive interrogation: (a) אם . . . הֲ, expressing a real alternative Jos 5¹³ הֲלֹא אִם יִלְחָמוּ אִם-לֹא אִם *art thou for us, or for our enemies?* Ju 9² 1 K 22^{6,15}: more oft. expressing a merely formal alternative, esp. in poetry (a rhetorical *Num?*) Gn 37⁸ Nu 11^{12,22} Ju 11^{25b} 2 S 19³⁶ Is 10¹⁵ 66⁸ Je 3⁵ Hb 3⁵ ψ 77¹⁰ 78²⁰ Jb 47¹⁷ 65⁶ 10^{4,5} 11⁷ etc. (β) אם! . . . הֲ (rarer than אם . . . הֲ, but similar in use) 2 S 24¹³ (a real alt.); Is 49²⁴ 50² Je 5⁹ (v²⁹ אם) 14²² Jo 1^{2,4} Jb 8³ 11² 21⁴ 22³ 34¹⁷ 40^{8f}. (formal); Gn 17¹⁷ P (with an anacol.) אִם-שָׂרָה הֲבַת-הַשָּׁעִים שָׂרָה הֲלֹא *shall a child . . .? הֲלֹא—shall she that is 90 years old bear?* Pr 27²⁴ (אם! after neg. clause). b. in oblique interrogation, *if, whether*: (a) alone, after verbs of seeing, inquiring, etc. 2 K 1² Je 5¹ 30⁶ Mal 3¹⁰ ψ 139²⁴ Ct 7¹³ La 1¹² Ezz 2⁵⁹; once אִם יִדְעֵךְ אִם *who knoweth if . . .?* i.e. (like *haud scio an*) *perhaps* Est 4¹⁴ (alone syn. אִם יִדְעֵךְ alone: see 2 S 12²² Jo 2¹⁴ Jon 3⁹). (b) disjunctively אם . . . הֲ Gn 27²¹ Nu 13¹⁸⁻²⁰; so אם! . . . אם Jos 24¹⁵. c. compounded with הֲ, אם! †Nu 17²⁸ הֲאִם-לֹא אִם *prob. an emph. Num? Shall we ever have finished dying?* Jb 6¹³ difficult: perh. *Is it that my help is not in me?* (a forcible means of expressing that that which might be thought impossible is nevertheless the case); Hi as an aposiop., *If my help is not in me (am I still to wait)?* (The view that אם הֲ = אִם-לֹא *nonne?* is inconsistent with the fact that אם in a question has regularly the force of *Num?*)

517 אָם v. אָמם. below
 520-22 אָמָה, אָמָה v. אָמם. p. 52

אָמָה (assumed as ✓ of foll., which however prob. bilit. cf. Sta¹⁸⁸; vid. also Lag^{BN 82}).

519 אָמָה n.f. maid, handmaid (Ph. אָמַת, Ar. أمة, Sab. אָמַת in n.pr. Sab.Denk^{m.20}, Aram. אָמַת, As. *amtu* Zim^{BP 67})—אָ abs. Gn 21¹⁰ +; sf. אָמָה Gn 30³ +, etc.; pl. abs. אָמָהִים Gn 31³³ 2 S 6²²; cstr. אָמָהוֹת 2 S 6²⁰; אָמָהִי Jb 19⁵ etc. —maid, handmaid. 1. lit. *maid-servant* (= שְׂפָחָה q.v., wh. however sometimes more servile; rarely P in Hex) Gn 30³ 31³³ (|| שְׂפָחָה 29^{24,29} P 30^{4f} J etc.) Ex 2⁵ (all E); 2 S 6^{20,22} Jb 19¹⁵ Na 2⁸ (sf. refers to mistress, exc. Jb 19¹⁵ cf. 2 S 6^{20,22}); in legisl. (|| עֶבֶד) Ex 20^{10,17} 21^{20,26,27,32} (all E) Lv 25^{6,44,44} (H) Dt 5^{14,14,18} 12^{12,18} 15¹⁷ (cf. v. 12) 16^{11,14}; cf. also Jb 31¹³ Ezr 2⁶⁵ Ne 7⁶⁷; applied to concubine (sf. of master) Gn 20¹⁷ 21¹² Ex 23¹² (all E) Ju 9¹⁸ 19¹⁹; also Gn 21^{10,10,13} (16^{1f} P שְׂפָחָה q.v.) Ex 21⁷ (all E), vid. on this Sta^{Gesch 1. p. 380}. 2. fig. in address, אָמָהִי etc., referring to speaker, in token of humility; Ru 3^{9,9} (|| שְׂפָחָה 2¹³) 1 S 16¹⁶ (|| *id.* v¹⁸) 25^{24,24,25,28,31,41} (|| *id.* v²⁷) 2 S 14^{15,16} (|| *id.* v^{6,7,12,15,17,19}); 20¹⁷; 1 K 1^{13,17} 3²⁰, in addressing God (never שְׂפָחָה) 1 S 11^{11,11}, cf. אָמָהִי ψ 86¹⁶ 116¹⁶.

528 אָמון n.pr. Amon, an Egyptian god Na 3⁸ Je 46²⁵, comp. by Greeks with Zeus (Herod. ^{i. 42}; Diod. ^{i. 13}), Ἄμμων. He was originally the local deity of Thebes (= נַחַשׁ, called אָמון נַחַשׁ Na 3⁸, cf. אָמון נַחַשׁ Je 46²⁵), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god Ra and so-called *Amon Ra*. He was the secret god, who hid himself and was difficult to find (Amon = concealment, hidden); v. Rawl. ^{Hist. Anc. Egypt, 1. 322} Ebers Ri^{HWB}. (II. III. אָמון v. p. 54.)

526, 532 אָמון n.pr.m. Ezr 2⁵⁷ = III. אָמון Ne 7⁵⁹.

535 אָמַל vb. be weak, languish (cf. Ar. آمَل hope, expect). **Qal** Pt. pass. f. אָמַלְהָ how weak is thy heart! Ez 16³⁰ (but < Co אָמַלְהָ וְלִבְרִיתָהּ); **Pu'l** Pf. אָמַלְלָה Jo 1¹⁰ +; אָמַלְלָה Is 33⁹ +; אָמַלְלָה Je 14² etc.;—be or grow feeble, languish; of loss of fertility (woman) 1 S 2⁵ Je 15⁹; of fisherman whose trade fails Is 19⁸ (|| אָבַל, אָבַל); in genl. of inhab. of smitten land Ho 4³ (|| אָבַלְתָּ הָאָרֶץ); Is 24⁴ cf. infr. usually subj. inanim., personif.; שְׂרָמוֹת שְׂרָמוֹת Is 16⁸; cf. Na 1^{4,4}; אָבַלְתָּ Is 24⁴ (|| אָבַל, אָבַל);

אָרֶץ 33⁹ (|| אָבַל); subj. אָרֶץ Is 24⁷ (|| אָבַל תִּירוֹשׁ); אָרֶץ Jo 1¹⁰ (|| אָבַל, אָבַל; kindred subj.); אָרֶץ v¹² (|| אָבַל הַבְּשִׁיחַ); אָרֶץ Je 14² (|| אָבַל הָאָרֶץ); cf. La 2⁸ אָמַלְלָה וְהָרַחֵם וְהוֹמֵה וְהוֹמֵה וְהוֹמֵה.

† אָמַלְלָה adj. feeble (Mish. *id.*; on formation of Ew^{157b} Sta²³²); אָמַלְלָהִים Ne 3³⁴.

† אָמַלְלָה adj. id. (Ew^{157b} Sta²³⁰); אָמַלְלָהִי ψ 6³ (|| אָמַלְלָה עִצְמוֹ).

I. אָמָם (perh. *be wide, roomy*, As. [amāmu] whence *ummu, womb, mother* = אָם cf. D1^{Pr 109}; but אָם n.prim. acc. to Thes Sta^{189b} Lag^{BN 22}).

אָם n.f. mother (Ph. אָם, Ar. أمّ, Eth. አም, Sab. אָם (only in n.pr. cf. e.g. Bae^{Rel 118}) As. *ummu* COT^{Gloss}; Aram. אָם, אָמָם, אָמָם)—אָ abs. Gn 32¹² +; cstr. Gn 30² +; sf. אָמָה Gn 20¹² + etc.; + pl. only sf. אָמָהִים La 5³; אָמָהִים Je 16³ La 2^{12,12};—1. lit. (human) *mother*, as parent Gn 20¹² 32¹² 44²⁰ Ex 2⁵ ψ 51⁷ 103⁹ (opp. אָבִי Je 15^{8,10} 20¹⁴ 22²⁶ 50¹² 1 Ch 4⁹ Ct 6⁹ 8⁵ +; hence of Eve אָמָהִי Gn 3²⁰; poet. of birth, אָמָהִי אָמָהִי Jb 1²¹ Ec 5¹⁴; אָם אָמָהִים Nu 12¹² cf. ψ 139¹³ (Je 20¹⁸ & אָמָהִי ψ 71⁶ (subj. אָ, cf. גָּדַח 22¹⁰; > גָּדַח = *my benefactor* fr. birth Thes Ew Hup Pe); also אָמָהִי אָמָהִי Je 20¹⁷; אָם אָמָהִי = fr. earliest existence Ju 16¹⁷ Jb 31¹⁸ ψ 22¹¹; so אָם אָמָהִי Is 49¹; as giving suck Ct 8¹ (אָמָהִי) ψ 22¹⁰ cf. 131² (v. Ex 2⁹ cf. v⁸); as exercising authority Gn 21²¹ 24²⁸ 27^{11,13,14} Ju 17^{2f} Ru 1⁸ Ct 3⁴ 8² etc.; esp. of queen-mother as possessing dignity & influence 1 K 1¹¹ 2^{13,19,20} 2 Ch 22^{2,3} Ct 3¹¹ Pr 31¹; cf. names of mothers of kings of Judah 1 K 14^{21,31} 15^{2,10,13} +; as shewing love & care 1 S 2¹⁹ 1 K 3²⁷ 17²³ 2 K 4³⁰ Is 66¹³ (sim. of אָ's comforting his people; cf. also Gn 27⁴⁵); as beloved & lamented 1 K 19²⁰ (|| אָבִי) Gn 24⁶⁷ ψ 35¹⁴; אָמָהִי = *own* (uterine) *brother* Gn 43²⁹; & || אָבִי Gn 27²⁹ Dt 13⁷ Ju 8¹⁹ ψ 56²⁰ 69⁹ Ct 1⁶ cf. 8¹; so אָמָהִי Lv 18⁹ 20¹⁷ Dt 27²² (|| אָבִי) Gn 20¹²; oft. with אָבִי, as *parentes* Je 16³ Zc 13^{3,3} Is 8⁴; as rightfully claiming honour, authority, etc., cf. supr., Gn 28⁷ (P) cf. 37¹⁰ (E) Ju 14^{2f}, so in precept Pr 1⁸ 6²⁰ 10¹ 15²⁰ etc. cf. Ez 22⁷; laws enjoining these Ex 20¹² = Dt 5¹⁶ Lv 19³ cf. Dt 22¹⁵; laws prohib. contrary Ex 21^{15,17} (E) Lv 20^{9,9} (H) Dt 21^{18,19} 27¹⁶; laws as to mourning for Lv 21^{2,11} (H) Nu 6⁷ (P) cf. Je 16⁷ Ez 44²⁵; left for wife Gn 2²⁴; for mother-in-law Ru 2²⁴; for husband Dt 21¹³ (law for captive women); cf. Dt 33⁹ (of devoted service of Levites); loving, caring for children Pr 4³ (on the opposite cf. ψ 27¹⁰); loved, cared for Jos 2¹³ cf. v¹⁸ 6²³

1 S 22³ 1 K 19²⁰ cf. 2 S 19³⁸. †**2.** fig. of Deborah as caring for her people **אִמָּה בְּיַשְׂרָאֵל** Ju 5⁷ (cf. **בָּקָר** Is 22²¹ Jb 29¹⁶); so of a city 2 S 20¹⁹ ('stock, race, community' RS^{K28} cf. Proph. Iv. n.8); of Israel Ho 2^{4,7} 4⁵ cf. 10¹⁴; of Judah Is 50^{1,1}; of Hittite as mother of Jerusalem **אִמִּית הַיְהוּדִים** Ez 16^{3,45} cf. v^{44,45}; also 19^{2,10} & vid. 23². †**3.** of animals, *dam* Ex 22²⁹ (of ox & sheep) Lv 22²⁷ (of bullock, sheep, or goat); Ex 23¹⁹ = 34²⁶ = Dt 14²¹ (of kid); *mother-bird* Dt 22^{6,6,7}; fig. Jb 17¹⁴ לְשַׁחַת קִרְיֹתַי אֲבִי אֶתָּה אִמִּי וְאַחֲתִי לְרַמְיָהּ; †**4.** = *point of departure* or *division* **אִמָּה הַדְּרָוֹת** Ez 21²⁶. (|| **רֵאשִׁיט שְׁנַי הַדְּרָוֹת**.)

522 †I. **אִמָּה** n.f. only mother-city, metropolis (cf. **אִמָּה** 2 S 20¹⁹ & Ph.); in phrase **אִמֵּתָהּ** *auth-*
4965 *thority of mother-city* 2 S 8¹; v. **אִמָּתָהּ**; cf. Dr.

520 II. **אִמָּה** ²⁴⁶ n.f. ell, cubit (SI **אמה**; so Sab. DHM^{ZMG 1865, 613}, Aram. **ܐܡܐ**, As. *ammatu* Nor²⁸⁰; Eth. **አመት**; etym. dub.; Thes al. *mater brachii*, i.e. length of fore-arm; others der. fr. √**אַמַּם**, **אָמַ** precede, be in front, & hence fore-arm cf. Di Is 6⁴; D1^{Pr 109} MV der. immediately from √**אַמַּם** be wide (v. sup.), **אִמָּה** = *distance*, & hence a particular distance, *ell, cubit*)—**אָ** abs. Gn 6¹⁵ +; cstr. **אִמָּת** Dt 3¹¹ Je 51¹³; *du. אִמָּתִים* Ex 25¹⁰ +; *pl. אִמָּתוֹת* Ex 26¹⁶ +; —**1.** *cubit*, so **אִמָּתֵי־אֵשׁ** i.e. ordinary cubit, Dt 3¹¹ (cf. Is 8¹); in Ez 40⁵ 43¹³ is a cubit one hand-breadth longer, cf. 2 Ch 3³ **אֵי בַמְדָּה הָרְאִישוֹנָה** **אָ**; absol. length dub., cf. Smith^{Dict. Bib., art. Weights and Measures}; Lepsius^{Längengemaasse der Alten, SBAK 1883, 1195 f.} identifi. with Egyptian, longer cubit .525 m., shorter .450 m.; v. also *Id.* Bab.-Assyr. ^{Bab.-Assyr. Längengemaasse 1877; MBAK 1877, 741} Oppert^{GGA 1878, 1055; Rev. d'Assyr. I. 124} (also on the Bab. 'half-cubit' = .270 m. Hpt^{AJPh 1888, 419} Hom^{Semiten I.} 501); on **אִמָּה** **אָ** Ez 41⁸ cf. Sm & Co (Co del.); chiefly in Ex 25-27. 36-38 (56 t.) 1 K 6. 7 (45 t.) 2 Ch 3. 4 (21 t.) Ez 40-43 (86 t.); *a* (one) *cubit* = **אִמָּה** Gn 6¹⁶ Ex 25^{10,23} +; **אִמָּתוֹת** Ez 43¹⁴; **אִמָּת** **אָ** Ez 40^{12,12,43,42,42} 42⁴ 43¹⁴; *two cubits* = **אִמָּתַיִם** Ex 25^{10,17,23} 30² 37^{1,6,10,25} Nu 11³¹; **אִמָּתוֹת** Ez 40⁹ 41^{3,22} 43¹⁴; c. num. 1-10 **אָ** mostly follows num. in pl. Ex 26¹⁶ 27^{1,11} 1 K 6¹⁰ Ez 40^{5,7,9} +; c. num. 11-1000 +, it mostly foll. num. in sing. Gn 6^{15,15} Ex 27^{12,13} 38^{13,14,15} Nu 35⁴ Jos 3⁴ 1 K 6^{2,2,3} 7^{15,15} Je 52^{21,22} Ez 40^{49,49} +; seld. foll. in pl. Ez 40¹¹ (del. Co) v²⁷ (Co sg.) 42²; so also **אִמָּתוֹת** **אָ** **הַמִּשָּׁלֵט** **אָ** Ez 40^{13,29} but **הַמִּשָּׁלֵט** **אָ** **אִמָּה** Ez 40^{25,30,33,36}; (late) also in pl. precedes all num. 2 Ch 3^{3,3,4,8,8} +; 6¹³ Ez 42²; also oft. **אִמָּתוֹת** foll.

all num. Ex 26^{2,2,8,8} 27^{9,18} 36^{9,9,15,15,21} Nu 35^{5,5,5,5} 1 K 6^{6,6,6} 7^{23,23,23} 2 Ch 4^{2,2,2} Ez 40²¹ 47³ Ze 5^{2,2} +, cf. **אִמָּתוֹת הַמִּשָּׁלֵט** 2 Ch 3¹¹; oft. **אָ** **אִמָּה** Ex 25^{10,10,10,17,17} +, also **אָ** **אִמָּה** **אָ** Ex 26¹⁶ 36²¹ 1 K 17^{31,32,35} etc.; cf. **אִמָּתוֹת הָאָרֶץ** 1 S 17⁴; sq. **אִמָּה** *in measurement* Jos 3⁴ 2 Ch 3³. **2.** † *measure, full measure, limit, only* **אִמָּתוֹת בַּעֲמָדָה** *the measure of thy gain-making* Je 51¹³ (|| **אִמָּתָהּ**).

†III. [**אִמָּה**] n.f. (etym. & mng. dub.; Thes 520 *foundation* (cf. Talm. AW), fr. **אָמַ** in metaph. sense, cf. MV; De on Is 6⁴ der. similarly, but makes *support* of *superliminaria* (cf. Ⓜ Ⓜ B); Ew Di der. fr. √**אַמַּם** = **אָמַ** precede, whence **אִמָּה** *front*; D1^{Pr 110} tr. *holder* fr. √**אַמַּם** *be wide*, hence *contain, hold*) only **אִמָּתוֹת הַסְּפִימִים** Is 6⁴.

†IV. **אִמָּה** n.pr.loc. hill near Gibeon 522 **אִמָּתוֹת אֵשׁ** 2 S 2²¹.

[**אִמָּה**] n.f. tribe, people (Ar. **أَمَّة**; As. 523 *ummatu* cf. Jen^{Kosmol. 336}, Aram. **ܐܡܐ**, **אִמָּה**) only pl. **אִמָּתוֹת** Nu 25¹⁵; **אִמָּתִים** ψ 117⁷; sf. **אִמָּתִי** Gn 25¹⁶;—of tribes of Ishmaelites Gn 25¹⁶; of Midian (|| **בְּיַתְרָב**) Nu 25¹⁶; || **אִמָּתִים** ψ 117⁷.

†**אִמָּתוֹת** n.pr.loc. in southern Judah Jos 538 15²⁶ (Ⓜ L Ἀμαμ, so A, but B Σηη).

†I. [**אָמַן**] vb. confirm, support (cf. Ar. 539 **أَمَّنَ**, etc., v. *infr.*; Sab. **אָמַן** in deriv. & n.pr. cf. CIS^{Iv. 1, 10} DHM^{ZMG 1885, 598}; Aram. **ܐܡܢܐ**, **ܐܡܢܐ** in Haph. Eth. **አምነ**; As. in deriv.)—only **Qal Pt.** **אָמַן**;—**1.** as vb. *support, nourish* 2 K 10^{1,5} Est 2⁷. **2.** as subst. *foster-father* Nu 11¹² (J) Is 49²³. **3.** **אִמְנֹת** *foster-mother, nurse* Ru 4¹⁵ 2 S 4⁴. **4.** **אִמְנֹת** *pillars, supporters of the door* 547 2 K 18¹⁶. *Pt. pass. a.* **אִמְנֵינִים** *those brought up* (in scarlet) La 4⁵. *b.* **אִמְנֵינִים** intrans. *faithful* (as firm, stable) as subst. m. *faithful ones* ψ 12² (> Ⓜ al. *faithfulness*) 2 S 20¹⁹ (cf. Ar. **أَمَّنَ** *be faithful*, **أَمَّن** *trust in*, **أَمِنَ** *be secure*); ψ 31²⁴ *faithful ones* ' *keepeth*, **אִמְנֵינִים** **נִצָּר**, but **אָ** is here taken by Ⓜ Ri De Che as n. abstr. v. **אָמַן**. **Niph.** **אָמַנְוּ** Pr 11¹³ + (6 t.); **Impf.** **אָמְנִי**, **אָמְנִי** 1 K 8²⁶ + (9 t.); **Pt.** **אָמַנְוּ** Pr 25¹³ + (16 t.) **אָמַנְוּ** Is 1²¹ + (4 t.); **אָמַנְוּ** ψ 89²⁹; **אָמַנְוּ** Pr 27⁶ + (9 t.); **אָמַנְוּ** Dt 28⁵⁹. **1.** *carried by a nurse* Is 60⁴. **2.** *made firm, sure, lasting*: place Is 22^{23,25}; name 1 Ch 17²⁴; waters Is 33¹⁶ Je 15¹⁸; an event Ho 5⁹; sickness Dt 28⁶⁹; mercy Is 55³. **3.** *confirmed, established, sure*: kingdom 2 S 7¹⁶; house, dynasty 1 S 2³⁵ 25²⁸ 1 K 11³⁸ 1 Ch 17²³; prophet Samuel 1 S 3²⁰; cf.

word-play **לֹא הֵאֱמִינוּ לֹא הֵאֱמַנְנוּ** = *if ye believe not (have not firm confidence) ye will not be confirmed* Is 7⁹; **וְהֵאֱמִינוּ בִּי** = *believe in Yahweh and ye will be confirmed* 2 Ch 20²⁰.

4. verified, confirmed: words of God 1 K 8²⁶ 2 Ch 1⁹ 6¹⁷; his precepts ψ 111⁷; testimonies ψ 19⁸ 93⁵; covenant ψ 89²⁹; words of men Gn 42²⁰ (E). **5. reliable, faithful, trusty:** persons 1 S 2³⁵ 22¹⁴ Jb 12²⁰ ψ 89³⁸ 101⁶ Pr 25¹³ Is 8² Ne 13¹³; a city Is 1²¹; **הַאֱלֹהִים הַנֶּאֱמָנִים** *the faithful God* Dt 7⁹ cf. Is 49⁷; **רֵיחַ נְאֻמָּיו** *faithful in spirit (disposition)* Pr 11¹³; **לִבּוֹ נֶאֱמָן** *his heart faithful* Ne 9⁸; **עַד אֵמֶת וְנֶאֱמָן** *true and faithful witness* Je 42⁵; **נֶאֱמָנִים פְּעֵי אוֹהֶב** *faithful the wounds of a loving one* Pr 27⁶; c. **אֵת** ψ 78⁸; **עַם** Ho 12¹; **?** of thing ψ 78³⁷; **בְּכָל־בַּיִתִּי** *in all my house (of Moses)* Nu 12⁷ (E). **Hiph.** **הֵאֱמִין** Gn 45²⁶ (+ (18 t.)); **Impf.** **יֵאֱמִין**, **יֵאֱמָן** Jb 15³¹ + (30 t.); **Imv.** **הֵאֱמִינִי** 2 Ch 20²⁰ + (2 t.); **Pt.** **מֵאֱמִין** Dt 1³² Jos 25¹⁶. **1. stand firm** Jb 39²⁴ (c. neg. of the horse when the trumpet sounds Di De MV RVm; but *neither believeth RV, hardly trusts Da*). **2. trust, believe:** (a) abs. Ex 4³¹ (J) Is 7⁹ 28¹⁶ Hb 1⁵ ψ 116¹⁰ Jb 29²⁴; (b) with ל of person, *trust to, believe* Gn 45²⁶ (E) Ex 4¹⁸ (J) Je 40¹⁴ 2 Ch 32¹⁵; with God Dt 9²³ Is 43¹⁰; ל of thing Ex 4^{3,9} (J) ψ 106²⁴ 1 K 10⁷ 2 Ch 9⁶ Is 53¹ Pr 14¹⁵; (c) with ב of person, *trust in, believe in* Ex 19⁹ (J) 1 S 27¹² 2 Ch 20²⁰ Jb 4¹⁸ 15¹⁵ Pr 26²⁵ Je 12⁶ Mi 7⁵; the usual construction with God Gn 15⁶ (E) Ex 14³¹ Nu 14¹¹ (J) 20¹² (P) Dt 1³² 2 K 17¹⁴ 2 Ch 20²⁰ ψ 78²² Jon 3⁵; with ב of thing Dt 28⁶⁶ Jb 15³¹ 24²² 39¹² ψ 78³² 106¹² 119⁶⁶; (d) with קִי *trust or believe that* Ex 4⁵ (J) Jb 9¹⁶ La 4¹²; (e) so with infin. Jb 15²² ψ 27¹³; also *trust to do a thing, almost = allow*, Ju 11²⁰.

544 **אֱמָן** n.[m.] *faithfulness; אֱמִינָה* perfect *faithfulness (faithfulness, faithfulness)* Is 25¹.

543 **אֱמָן** adv. *verily, truly* Dt 27¹⁵⁻²⁶ (12 t.) 1 K 1³⁶ Ne 7¹³ Je 11⁵ 28⁶ & doxologies 1 Ch 16³⁶ (= ψ 106⁴⁸); **אֱמָן (ו) אֱמָן** Nu 5²² (P) Ne 8⁶, & in the doxologies ψ 41¹⁴ 72¹⁹ 89⁵³ 106⁴⁸. *ἀμην* = *Amen*: **אֱמָן אֱלֹהֵי אֱמָן** Is 65^{16,16} *God of Amen* De Che RVm; cf. Rev 3¹⁴, or *God of faithfulness, God of truth* (RV) (perh. rd. **אֱמָן** Che Di).

542 **אֱמָן** (ommān) n.m. *master-workman, artist* Ct 7² (Mish. Talm. **אֱמָן**, **אֱמָנִית** *handiwork*, Syr. **ܐܡܢܐ** & Ex 28¹¹, where = Heb. **חָרֵשׁ** & is likewise used of gems; Nab. **אֱמָנָא** Vog³⁴, As. *mar ummāni*, Lyon ^{Sargouteste 65}, cf. Zim ^{BP 12}; cf. II. **אֱמָן**).

אֱמָן n.[m.] *trusting, faithfulness* (on format. cf. Ges^{84a R. 12}). **1.** **בָּנִים לֹא אֱמָן בָּם** *children in whom there is no trusting* Dt 32²⁰ (poet.). **2.** **אֱמָנִים** pl. abst. *faithfulness; messenger of faithfulness, trusty messenger* Pr 13¹⁷; **אֵשׁ עֵד** *faithful witness* Pr 14⁵; cf. **אֵישׁ אֵשׁ** Pr 20⁶; **שֹׁמֵר אֵשׁ** *keeping faithfulness* Is 26², perh. also ψ 31²⁴ **אֵשׁ נֹצֵר** v. I. [**אֱמָן**].

אֱמָנָה n.f. *firmness, steadfastness, fidelity* Ex 17¹² + 46 t.; **אֱמָנוּת** Pr 28³⁰. **1. lit. firmness, steadiness:** Ex 17¹² **וַיְהִי יָדָיו אֱמָנָה** *his hands were steadiness (i. e. steady)*. **2. steadfastness, אֱמָנוּת עֵתִיד** *steadfastness of thy times* Is 33⁶. **3. faithfulness, trust:** a. *of human conduct* ψ 37³ Pr 12²² Je 5³ 28⁹ 2 K 12¹⁶; in office 2 K 22⁷ 2 Ch 19⁹ 31¹² 34¹²; **בְּאֱמָנָה** *in trust (over)* 1 Ch 9^{22,26,31} 2 Ch 31^{15,18}; **אֵשׁ דְּרָךְ** ψ 119³⁰; **אֵישׁ אֱמָנוּת** *man of great faithfulness* Pr 28³⁰; associated with צַדִּיק in human character **צַדִּיק יִפְיֵא אֵשׁ יְגִיד צַדִּיק** *who breatheth out faithfulness sheweth forth righteousness* Pr 12¹⁷; cf. 1 S 26²³ Is 59⁴ Je 5¹; **צַדִּיק בְּאֱמָנָתוֹ יִתִּיה** *a righteous man by his faithfulness liveth* Hb 2¹ (> *faith* Luth AV RV). b. *as a divine attribute* ψ 88¹² 89^{2,3,6,9} Is 25¹ Ho 2²² La 3²¹; **אֱמָנָה** Dt 32⁴; his faithfulness is shewn in his works ψ 33⁴; commands ψ 119⁸⁶; in affliction ψ 119⁷⁵; in his oath to David ψ 89⁵⁰; it reacheth unto the skies ψ 36⁶; unto all generations ψ 100⁵ 119⁹⁰; he will not belie it ψ 89³⁴. It is closely associated with the divine **אֱמָנָה** Is 25¹; cf. **אֱמָנָה מֵאֵד** ψ 119¹³⁸. It is closely associated with the divine **חַסֵּד** *mercy* ψ 89²⁵ 92³ 98³ Ho 2²²; with the divine **צַדִּיק** ψ 96¹³ 143¹ Is 11⁵; & salvation ψ 40¹¹.

אֱמָנָה n.f. *bringing up, nourishment*, Est 2²⁰.

אֱמָנָה adv. (fr. **אֱמָן** by affix ה־) *verily, truly, indeed* Gn 20¹² (E) Jos 7²⁰ (JE).

אֱמָנָה n.f. *faith, support*. **1. אֱמָנָה** *אֱמָנָה* *we are plighting faith (make a sure covenant AV RV) Ne 10¹*. **2. אֱמָנָה עַל הַמַּי** *support, fixed provision, for the singers Ne 11²⁵*.

אֱמָנָה n.pr.fl. **1.** a river (*constant*? cf. Is 33¹⁰) flowing down from Antilebanon into the plain of Damascus 2 K 5¹² (Qr; **אֱמָנָה** *Kt*), the Gr. *Chrysorrhoea*, mod. Ar. *Nahr Baradā*. **2.** the region from which it flows Ct 4⁸.

אֱמָנָה adv. (fr. **אֱמָן** by aff. ה־) *verily, truly, indeed, always in interrog.* Gn 18¹³ (J), elsewh. **הָאֱמָנָה** Nu 22²⁷ (E) 1 K 8²⁷ 2 Ch 6¹⁸ ψ 58².

אֱמָנָה adv. (= **אֱמָנָה**) *verily, truly, in* 551

asseverations 2 K 19¹⁷ (=Is 37¹⁸) Jb 19^{4,5} 34¹² 36⁴ Ru 3¹², also ironical Jb 9³ 12².

571 **אֱמֶת** *n.f.* firmness, faithfulness, truth (contr. for אֱמֶת, fr. אָמַן) Gn 24⁴⁸ + 106 t.; sf. אֱמֶתוֹ, אֱמֶתוֹךָ, אֱמֶתְךָ ψ 91⁴ + 18 t. **1.** *reliability, sureness:* אֱמֶת דְרָךְ *sure way* Gn 24⁴⁸ (J); שָׂכָר אֱמֶת *sure reward* Pr 11¹⁸; אֱמֶת אֹתוֹ *sure token* Jos 2¹² (J); אֱמֶת וְרַע אֱמֶת Je 2²¹. **2.** *stability, continuance:* שְׁלוֹמִים וְאֱמֶת *peace and stability* Is 39⁸ (= 2 K 20¹⁹) Est 9³⁰ Je 33⁶ Zc 8¹⁹, cf. *שְׁלוֹמִים אֱמֶת* Je 14¹³. **3.** *faithfulness, reliability:* (a) *of men* אִישׁ אֱמֶת *faithful man* Ne 7²; אֲנָשִׁי אֱמֶת Ex 18²¹ (E); הֵלֵךְ בְּאֱמֶת *walk in faithfulness, faithfully* 1 K 2⁴ 3⁶ 2 K 20³ Is 38³ cf. 1 S 12²⁴; of אֱלֹהִים בְּאֱמֶתְךָ ψ 25⁵ 26³ 86¹¹; עֵיר הָאֱמֶת Zc 8³; of men ψ 45⁵ 51⁸ 2 Ch 31²⁰ 32¹ Pr 29¹⁴ Is 10²⁰ 42³ 48¹; וְכַחֲמִים בָּאֱמֶת Ju 9^{16,19} Jos 24¹⁴; מִחֶסֶד וְרַחֲמִים *mercy and faithfulness* Pr 3³ 14²² 16⁶ 20²⁸ Ho 4¹, & the phrase *עֵשֶׂה חֶסֶד וְאֱמֶת* Gn 24⁴⁹ 47²⁹ Jos 2¹⁴ (J) 2 S 15²⁰. (b) *an attribute of God* ψ 54⁷ 71²² Is 38^{18,19} 61⁸; נָתַן אֱמֶת Mi 7²⁰; עֵשֶׂה אֱמֶת Ez 18⁹ Ne 9³³; וְאֱמֶת וְחֶסֶד Gn 32¹¹ (J) 2 S 2⁶; רַב חֶסֶד וְאֱמֶת *abundant in mercy and faithfulness* Ex 34⁶ (J) ψ 86¹⁵; these attributes are also associated ψ 40^{11,12} 61⁸ 115¹ 138² Is 16⁵ Gn 24²⁷ (J); they are messengers of God to men ψ 57⁴ 85¹¹ 89¹⁵ cf. ψ 43³; חֶסֶד וְאֱמֶת כָּל אַרְחוֹת י' חֶסֶד וְאֱמֶת ψ 25¹⁰; the faithfulness of God endureth for ever ψ 117²; he keepeth it for ever ψ 146⁶; it reacheth unto the skies ψ 57¹¹ 108⁵; it is shield & buckler ψ 91⁴; he is אֱלֹהֵי אֱמֶת 2 Ch 15³; אֱמֶת is also associated with the divine יֵשֶׁר ψ 111⁸; צְדָקָה ψ 85¹²; צְדָקָה Zc 8⁸; אֱמֶת וְשָׁלוֹם ψ 111⁷ Je 4²; & salvation ψ 69¹⁴. **4.** *truth (a) as spoken:* דַּבַּר אֱמֶת *truth* 1 K 22¹⁶ 2 Ch 18¹⁵ Je 9⁴ Zc 8¹⁶ ψ 15²; דְּבַר אֱמֶת Ec 12¹⁰; אֱמֶת הַדָּבָר *the thing is true* Dt 22²⁰ 1 K 10⁶ 2 Ch 9⁵ Dn 10¹; אֱמֶת נִכּוֹן הַדָּבָר *the thing is certainly true* Dt 13¹⁵ 17⁴; אֱמֶת אֱמֶת = אֱמֶת אֱמֶת Pr 22²¹; אֱמֶת הִנֵּה אֱמֶת Pr 8⁷; אֱמֶת הִנֵּה אֱמֶת Dn 11²; אֱמֶת וְשָׁלוֹם Pr 12¹⁹; אֱמֶת *it is true* Is 43⁹; ψ 30¹⁰; אֱמֶת וְשָׁלוֹם *whether truth is with you* Gn 42¹⁶ (E) cf. Is 59^{14,15}. (b) *of testimony and judgment* אֱמֶת עַד אֱמֶת *true witness* Pr 14²⁵; אֱמֶת עַד אֱמֶת Je 42⁵; אֱמֶת וְשָׁלוֹם Ez 18⁸ Zc 7⁹; אֱמֶת וְשָׁלוֹם Zc 8¹⁶. (c) *of divine instruction* אֱמֶת פָּתַח Dn 10²¹; תּוֹרַת אֱמֶת Mal 2⁶ cf. Ne 9¹³; תּוֹרַת אֱמֶת ψ 119¹⁴²; אֱמֶת מִשְׁפָּטֵי אֱלֹהִים 1 K 17²⁴ cf. 2 S 7²⁸; אֱמֶת מִצְוֹתֶיךָ ψ 19¹⁰; אֱמֶת מִצְוֹתֶיךָ ψ 119¹⁶⁰; אֱמֶת מִצְוֹתֶיךָ ψ 119¹⁶¹. (d) *truth as a body of ethical or religious knowledge* Dn 8¹²; לְהַשְׁכִּיל בְּאֱמֶת Dn 9¹³. **5.** *adv. in truth, truly* ψ 132¹¹; אֱמֶת יְהוָה יהוה אֱלֹהִים *Yahweh is God in truth, truly*

Je 10¹⁰; elsewhere בְּאֱמֶת Ju 9¹⁵ ψ 145¹⁸ Je 26¹⁵ 28⁹ 32⁴¹.

525 **אֲמֹנִי** *n.m.* artificer, architect, master-workman, as firm and sure in his workmanship: וְאֲמֹנִי אָעִלָּו אִמּוֹן *I was at his side architect, master-workman* (⊗ ⊗ ⊗ Ges Ew De MV RV, > foster-son AE Ki AV) Pr 8³⁰; יְהִי רֵעִי אֲמֹנִי *rest of the master-workmen* Je 52¹⁵ (Hi Gf De RVm, but rest of the multitude Ges MV RV et al., אֲמֹן = אֱמֹן) — I. אֲמֹנִי v. supr. p. 51.

526 **אֲמֹנִי** *n.pr.m.* (master-workman) (a) king of Judah 2 K 18^{19,23,24,25} 1 Ch 3¹⁴ 2 Ch 33^{20,21,22,23,25} Je 1² 25³; (b) captain of a city 1 K 22²⁶ 2 Ch 18²⁵; (c) one of the line of Solomon's servants Ne 7⁵⁹ = אֲמֹן Ezr 2⁵⁷.

550 **אֲמֹנִי** *n.pr.m.* (faithful) **1.** eldest son of David 2 S 3² 13¹⁻³⁹; = אֲמֹנִי 2 S 13²⁰; = אֲמֹנִי 1 Ch 3¹. **2.** a son of Shimon 1 Ch 4²⁰.

550 **אֲמִינִי** *dimin.*, so Ew⁴ 107^a cf. W^{1,5} 269, or txt. err.; cf. Dr 2 S 13²⁰, v. אֲמֹנִי.

573 **אֲמִתִּי** *n.pr.m.* (true, fr. אֱמֶת by adj. affix '.) father of the prophet Jonah 2 K 14²⁵ Jon 1¹.

1968 **הֵמָן** *n.pr.m.* Heman (faithful, cf. Aram. מְהִימָן) a wise man with whom Solomon is compared 1 K 5¹¹, where app. son of Mahol (Klo sons of the dance); named with 3 others, one being Ethan the Ezrahite; 1 Ch 2⁶ a Heman is named with same 3 + 1 other, & all called sons of Zerah of Judah; Heman appears ψ 88¹ also as the Ezrahite (v. sub יהוה), cf. Ethan supr.; in other passages Heman is a Levite; specif. Kohathite, son of Joel, called the singer (הַמְשֻׁוֹרֵר) 1 Ch 6¹⁸ (|| Asaph v²⁴, Ethan v²⁹); Heman, Asaph & Ethan named as the singers (הַמְשֻׁוֹרֵרִים) 1 Ch 15^{17,19}; cf. Heman & Jeduthun 16^{41,42} (|| Asaph v³⁷); Heman, Asaph & Jeduthun 25⁶ 2 Ch 5¹² 35¹⁵; elsewhere יְהִימָן וְהִימָן 2 Ch 29¹⁴ 1 Ch 25¹ cf. v^{4,4,5,5}; יְהִימָן וְהִימָן 2 Ch 29¹⁴ (|| יְהִימָן וְהִימָן); — 25⁵ Heman is called הַזֶּה הַמְשֻׁוֹרֵר (cf. Asaph 2 Ch 29³⁰, Jeduthun 2 Ch 35¹⁵). — On question of identity of Heman in these various connections, v. Thes Comm.

4104 **מְהִימָן** *n.pr.m.* a eunuch of Ahasuerus (*id.*; but ⊗ Ἀμῶν) Est 1¹⁰.

541 II. [אֲמִץ] v. יָמַן.

553 **אֲמִץ** *vb.* be stout, strong, bold, alert (acc. to Lag^{BN} 28^f fr. earlier אֲמִץ cf. אֲמִץ) — Gal Pf. 3 pl. אֲמִצִּי 2 S 22¹³ + 2 t.; Impf. אֲמִץ Je 25²³; אֲמִצִּי 2 Ch 13¹⁸; Imv. אֲמִץ Jos 17 1 Ch

28²⁰; אמץ Jos 1⁶; אמץ Dt 31⁷ + 3 t.; אמץ Dt 31⁶ + 2 t.—**1.** *be strong*, of a people Gn 25²³ (J); of personal enemies 2 S 22¹⁸ = ψ 18¹⁸; ψ 142⁷ (all sq. כּוֹן of compar.); also (without כּוֹן) prevail 2 Ch 13¹⁸. **2.** *Imv. be bold* (alw. || חֹזֵק, חֹזֵקוֹ) Dt 31^{7,23} Jos 1^{6,7,18}; (|| id. + וְאַל-תַּעֲרֹצוּ) Dt 31⁶; || id. + וְאַל תַּחַת + וְאַל תִּירָאוּ וְאַל תַּחֲזוּ) Jos 10²⁵ 1 Ch 22¹³ 28²⁰ 2 Ch 32⁷. **Pi.** *Pf.* אמץ Dt 2³⁰ etc.; *Impf.* אמץ Am 2¹⁴ etc.; תִּאֲמָצְנִי Is 44¹⁴ 3 fs. sf. 3 ms. תִּאֲמָצְנִי ψ 89²²; 1 s. sf. אֲמָצְכֶם Jb 16⁵ etc.; *Imv.* אמץ Na 2²; אמץ Is 35³; אמץ Dt 3²⁸; *Inf.* sf. אמץ Pr 8²⁸; *Pt.* מֵאֲמָצְךָ Pr 24⁵;—**1.** *make firm, strengthen*, sq. acc., of giving clouds their place Pr 8²⁸ (subj. אֵל); of repairing temple 2 Ch 24¹³; of physical vigour Pr 31¹⁷ וְהָאֵל בְּעֹז מְתִנְיָהּ וְהָאֵל יִרְעַתְיָהּ: (subj. אֵשֶׁת הַיָּל); of strength for war פָּח אֵל Na 2² (|| חֹזֵק מְתִנְיָהּ) Am 2¹⁴ (subj. חֹזֵק); cf. Pr 24⁵; of royal power 2 Ch 11¹⁷ (|| חֹזֵק); cf. חֹזֵק אֵל Is 35³; חֹזֵק אֵל ב' בְּרֵעוֹת Jb 4⁴ (both || חֹזֵק יָרִים רְפוּחַ) fig. of encouragement; so אֵל alone Dt 3²⁸ (|| חֹזֵק) Jb 16⁵ (|| חֹזֵק q.v.); ψ 89²² (subj. אֵל); of support Is 41¹⁰ (subj. אֵל); || עוֹר, עוֹר;—De Che sub 2). **2.** *assure, secure* for one's self, alw. sq. ל + sf.; of carpenter approp. tree Is 44¹⁴; cf. of אֵל appropriating Isr. under fig. of bough ψ 80¹⁶; under fig. of chosen man v¹⁸. **3.** sq. לִבְךָ *harden, make obstinate* Dt 2³⁰ (subj. אֵל); || הִקְשָׁה רִחוּיָהּ Dt 15⁷ (of unkind man); 2 Ch 36¹³ (of king Zedekiah, || הִקְשָׁה אֶת-עַרְפוֹ). **Hithp.** *Pf.* אֲמָצְנִי 1 K 12¹⁸ = 2 Ch 10¹⁸; *Impf.* אֲמָצְנִי 2 Ch 13⁷; *Pt.* אֲמָצְנִי Ru 1¹⁸; **1.** *strengthen oneself*, of conspirators 2 Ch 13⁷ (sq. עָל). **2.** *confirm oneself* in a purpose, *be determined* Ru 1¹⁸ (sq. ל + Inf.). **3.** *make oneself alert, make haste* 1 K 12¹⁸ = 2 Ch 10¹⁸ (sq. ל + Inf.). **Hiph.** *Impf.* *Juss.* אֲחַזֵּק אֲמָצְנִי, וְאֲחַזֵּק לְבָבְךָ, וְאֲחַזֵּק חֹזֵק וְאֵל לְבָבְךָ, וְאֲחַזֵּק חֹזֵק וְאֵל לְבָבְךָ, so also 31²⁵.

555 † אֲמָצְנִי n.[m.] strength, fig. חֲרָרֵי-יָדַי יִסִּיף אֲמָצְנִי Jb 17⁹ the clean of hands increaseth strength.

556 † אֲמָצְנִי n.f. strength, fig. Zc 12⁵, but sense difficult, cf. Wr^{Zech.} p. 585; Sta^{ZAW} 1881. 34 אֲמָצְנִי לְיָדֶיךָ (after ① ②) may I be sufficient for.

531 † אֲמָצְנִי n.pr.m. father of Isaiah (= following) Is 1¹ 2¹ 13¹ 20²; 37^{2,21} 38¹ = 2 K 19^{2,20} 20¹; 2 Ch 26²² 32^{20,32}.

554 † אֲמָצְנִי adj. strong, only pl. אֲמָצְנִים of

horses Zc 6^{3,7} (in v⁷ perh. rd. אֲרָמִים, cf. v², & Hi; see another view in Lag^{BN} 29).

† אֲמָצְנִי (אֲמָצְנִי) adj. mighty—א' abs. 2 S 15¹² + 2 t.; cstr. Jb 9⁴ + 2 t.—*mighty*, of Absalom's conspiracy 2 S 15¹²; elsewh. of persons; as subst., instrum. of א' (i.e. Assyrians) Is 28² (|| חֹזֵק); א' לְבוֹ = valiant, conqueror Am 2¹⁶; of א' חֹזֵק לְבָב וְאֵל פָּח, cf. א' פָּח v¹⁹ (v. Di & RV), א' פָּח Is 40²⁶ (|| רַב אֲנִינִים).

† אֲמָצְנִי n.pr.m. 1. a Levite 1 Ch 6³¹. 2. man of priestly line Ne 11¹² (not in || 1 Ch 9¹³).

אֲמָצְנִי n.pr.m. (א' has been mighty). 1. king of Jud., son of Joash, father of Azariah; אֲמָצְנִי 2 K 14^{1,9} + 8 t. 2 K 14; 15³ 1 Ch 3¹²; 2 Ch 24²⁷ 25¹ + 15 t. 2 Ch 24; 26^{1,4}; אֲמָצְנִי 2 K 12²² 13¹² 14³ 15¹. 2. אֲמָצְנִי, a Simeonite 1 Ch 4³⁴. 3. id., a Levite 1 Ch 6³⁰. 4. priest of Bethel, under Jerob. II, Am 7^{10,12,14}.

† אֲמָצְנִי n.[m.] power, strength, force, pl. cstr. מֵאֲמָצְנֵיכֶם Jb 36¹⁹.

אָמַר vb. utter, say (MI Ph. אמר, Aram. 5287)

אָמַר, Eth. አመረ: I. 2 *shew, declare*, Ar. اَمَرَ *command*; perh. √ אמר orig. = *be or make prominent*, hence Hithp. infr. אָמַר, Sab. אמר *lofty*, epith. of king JHMordtm^{ZMG} 1876. 37; cf. Dl Pr²⁸ who thinks orig. mng. *hell, sichtbar sein*, whence As. amāru, *see, & shew, declare, say*—**Qal** *Pf.* אָמַר Gn 3¹ +, etc.; *Impf.* יֹאמַר Gn 31⁸ +; יֹאמַר Gn 1³ +; יֹאמַר Gn 14¹⁹ +; in Jb alw. יֹאמַר Jb 3² +; 3 fs. תֹּאמַר Gn 21¹² +; תֹּאמַר Pr 1²¹; 1 s. אָמַר Gn 22² +; אָמַר ψ 42¹⁰; אָמַר Gn 20¹³ +; אָמַר Ne 2^{7,17,20}; 3 m. pl. יֹאמְרוּ Ex 4¹ + etc.; sf. אָמַר ψ 139²⁰; 2 mpl. תֹּאמְרוּ 2 S 19¹⁴ (cf. Kö¹. p. 385); *Imv.* אָמַר (אָמַר) Gn 45¹⁷ +, etc.; *Inf. abs.* אָמַר Ex 21⁵ +; cstr. אָמַר Ez 25⁸ +; אָמַר (ה) Jb 34¹⁸ but rd. הָאָמַר ① ② Di, or better הָאָמַר *Inf. abs.* c. ה interrog. cf. Ew⁵ 328. 2; sf. אָמַר Jos 6¹⁰ +; אָמַר Je 23³⁸; אָמַר Mal 1⁷ +; אָמַר Gn 1²² +, etc.; *Pt. act.* אָמַר Gn 32¹⁰ +, etc.; *pass.* הָאָמַר Mi 2⁷, but this grammatically indefensible, rd. הָאָמַר, *Inf. abs.* c. ה interrog., v. Dr^{Expositior}, April, 1887. 263.

1. *Say* (subj. God Gn 3¹ + or man 32⁵, serpent 3¹, ass Nu 22²⁸, horse הָאָמַר Jb 39²⁵ etc.; inanimate things, personif. Jb 28¹⁴ cf. v²² etc.; so in allegory or fable Ju 9⁸ 2 K 14⁹ etc.; esp. in narrat. וְיֹאמַר etc., Gn 4⁶ + very oft.): mostly sq. thing said, either subst. Je 14¹⁷ (c. cl. app.) Dt 27¹⁶. Ju 12⁶; pronoun Gn 44¹⁶ 2 K 20¹⁴ +; or (usually) clause Gn 1³ 3¹ 37²⁰

+ oft. (*orat. recta*); with adv. *thus, so* Gn 32⁵ Nu 20¹⁴ 1 K 20^{3,5} + oft.; esp. 'אמר כה Ex 5¹ 7¹⁷ 8^{1,20} 1 Ch 17⁴ + oft.; the person addressed usu. introduced by אל Gn 3¹ 15⁷ 22⁷ Lv 21¹ 2 S 3⁷ 1 K 12^{5,23}, or ל Gn 3¹³ 4¹⁵ 1 S 20² 2 S 21¹ 1 K 14² + oft.; rarer combinations are, א' ב'אני Is 49²⁰ (cf. 5⁹ & vid. רבר); א' ל'פני Ez 28⁹; א' ל'עני Dt 31⁷ Jos 10¹² Je 28¹¹; א' ל' Jo 2¹⁷ 126², where ל' local; in all cases usually sq. dir. obj. of words said, Ex 19²⁵ being very singular; Gn 4⁸ the object-clause has probably fallen out, cf. Vrss Di; = *mention, name, designate* Gn 22²³ 43^{27,29} Ex 32¹³ Nu 14⁴⁰ 1 S 10¹⁶ 16³ 2 S 6²² Ne 6¹⁹; cf. ψ 139²⁰ למקוה ל'מרוך speak of thee for falsehood (but many, as Hup Pe Dy Che, rd. (ל'מרוך); = *tell, declare, proclaim* (sq. dir. obj. only) ψ 40¹¹ Ez 13⁷; in reply to question = *answer* Ex 12²⁷ Jos 4⁷ 1 K 9⁹ Je 5¹⁹ 22⁹.

The obj. spoken of may be referred to by אל 2 K 19³² Je 22¹⁸ 27¹⁹, or ל Gn 20¹³ ל'י אמרי say of me, etc. Dt 33⁹ Ju 9⁵⁴ Is 5²⁰ ψ 3⁷ 71¹⁰, very rarely by a simple accus. Is 3¹⁰ (where rd. prob. for אמרי, אשרי), except after אשר where the words used follow (cf. אשר 4 d) Gn 3¹⁷ Nu 10²⁹ 14³¹ Dt 28⁶⁸ Ju 7⁴ 1 S 9^{17,23} 1 K 8²⁹ La 4²⁰; cf. Nu 21¹⁶ 2 K 17¹² 21⁴, & (two extreme cases) Is 8¹² La 2²⁵ (v. Dr ^{Sm. 1.24.5}); ה' אמר Mi 2⁷ rd. inf. abs. c. ה interrog. אמר (v. supr.) shall one say? shall it be said? After another vb. of saying, introducing thing said: Dt 21⁷ 25⁹ 27¹⁵ Ct 2¹⁰ +, even after אמר Gn 22⁷ Lv 21¹ Je 34² Est 7⁵ +; esp. inf. לאמר, after רבר Gn 8¹⁵ צוה 2¹⁶ ענה 44¹⁶ ברך 1²² נשבע 24⁷ נדר 28²⁰, etc.; after אמר 2 S 3¹⁸ 1 K 12²³ Ru 4⁴ 1 Ch 21¹⁸ +; after שלה 2 Ch 35²¹ שבט Gn 32⁷; cf. also Gn 28⁶ Ex 5¹³ 9⁵ 13⁸ 17⁴ Nu 11²⁰ Dt 1²⁸ 13⁷ Ju 8¹⁵ 1 S 23² 1 K 13³ Je 32³ 37⁹ +; also when subj. of לאמר differs from that of preceding clause Gn 31¹ 38^{13,24} etc.; after שמע Is 37⁹ = 2 K 19⁹.

2. Say in the heart (=think) א' בלבי Dt 8¹⁷ cf. 1 K 12²⁶ ψ 10^{6,11,13} 14¹ 35²⁵ Is 14¹³ 47^{8,10} 49²¹ Ec 2^{1,15} 3^{17,18}; ללבי א' Ho 7²; א' אל-לבו; Gn 8²¹ said unto his heart (to himself, subj. 'י, cf. 1 S 27⁷; אמרה נפשי La 3²⁴; thence א' alone Gn 20¹¹ 26⁹ Nu 24¹¹ Ru 4⁴ 1 S 20²⁶ 2 S 5⁶ 12²² 2 K 5¹¹; sq. cl. with כי Ju 15²; in particular = *desire* מה-האמר נפשך 1 S 20⁴ cf. Est 2¹³; sq. inf. = *purpose*, Ex 2¹⁴ thinkest thou to kill me, as thou killedst the Egyptian? Jos 22³³ 1 S 30⁶ 1 K 5¹⁹ 2 Ch 28^{10,13}; expect 2 S 21¹⁶ he expected to slay David 2 Ch 13⁸ 32¹.

3. Promise (sq. inf.) 1 Ch 27²³ 2 Ch 21⁷ Est 4⁷; (*id.* + ל of pers.) 2 K 8¹⁹ Ne 9¹⁵; (sq.

acc. of dir. obj. + ל of pers. + inf. of purpose) Ne 9²³.

4. Command (esp. late) sq. אל of person addressed, Nu 15³⁸ 1 Ch 21¹⁸; sq. ל Jos 11⁹ 2 S 16¹¹ 2 K 4²⁴ Jb 9⁷ ψ 106³⁴ (v. sub אשר 8 e); sq. inf. 1 S 24¹¹ 1 Ch 21¹⁷ 2 Ch 1¹⁸ 29^{27,30} 31¹¹ 35²¹ Est 1¹⁷ 4^{13,15} 6¹ 9¹⁴; sq. inf. + ל of pers. 2 Ch 14³ 29²¹ 31⁴ Est 1¹⁰; sq. acc. dir. obj. 2 Ch 29²⁴ the king commanded the burnt-offering and the sin-offering, cf. 1 K 5²⁰ Est 2¹⁵; sq. cl. with אשר = *that* Ne 13¹⁹; *id.* + ל of pers. v²²; sq. cl. with כי Jb 36¹⁰; abs. 1 S 16¹⁶ (rd. however prob. for יאמר, cf. Dr); also ψ 105^{31,34} 107²⁵ 1 Ch 14¹² 2 Ch 24⁸ Ne 13^{9,19} (all sq. vb. consec.); *command by letter* עמ'הפטר א' Est 9²⁵ (sq. impf.); *appoint, assign* לו להם א' 1 K 11¹⁸ = *threaten* sq. inf. Dt 9²⁵ ψ 106²³.

†Niph. Pf. נאמר Dn 8²⁶; Impf. יאמר Gn 22¹⁴ +; יאמר לו Is 4³; יאמר Gn 10⁹ +; יאמר Jos 2²; *be said, told* Gn 10⁹ 22¹⁴ ψ 87⁵ Je 4¹¹ 16¹⁴ (all abs., indef. subj., of current saying); *so said* in a book Nu 21¹⁴; *be related, told*, of vision Dn 8²⁶; *said, told* to (sq. l ind. obj.) Jos 2² Ho 2¹¹ Zp 3¹⁶; either so, or *told concerning* Nu 23²³; Ez 13¹² (אל-); יאמר לכם = *ye shall be called* (it shall be said to you) Is 61⁶ (|| תקראו), cf. 4³ 19¹³ 32⁵ (|| יקרא ||) 62^{4,4}; hence *be called*, of Tophet יאמר ל'התפת כי יאמר Gn 32²⁹; subj. ים Gn 32²⁹; Jb 34³¹ יאמר אל-אל האמר, Rabb. (cf. AV) treat האמר as Niph. Inf. for להאמר, but against grammar; the form as it stands is Qal Pf., אל-אל being prefixed to the interrog. for emphasis (cf. Je 22¹⁵ 23²⁶ Ne 13²⁷), v. Dr¹⁹ Di al.; Hoffm., however, reads האמר inf. abs. = *inv.* 'so must one speak (it be spoken) to God.' †Hiph. Pf. avow, avouch Dt 26¹⁷ את'י האמרת היום להיות לך לאלהים וי' 18¹⁷; אמרית היום להיות לו לעם (lit. cause to declare, i.e. through agency of Moses; on this & other interpr. vid. Di). †Hithp. Impf. יתאמרו ψ 94⁴ subj. און כל-פעלי און act proudly, boast (|| יביעו); prob. also 2 mpl. תתאמרו Is 61⁶ (in good sense, sq. פ of thing gloried in) © 3 & cf. ©; Ges^{Comm.} so De Che Kü^{1,457} l (fr. [ימר] exchange Thes Hi Kn Ew Di; but vid. ימר).

† אמר n. m. *77.9 utterance, speech, word, only poet., & Jos 24²⁷ exalted style;—abs. א' Jb 22²⁸ + 5 t.; sf. אמרו Jb 20²⁹; Pl. abs. אמרים Pr 19⁷ 22²¹; cstr. אמרו Nu 24⁴ +; אמרו Jb 22²²; אמרו Jb 32¹⁴ Is 41²⁶ (on deriv. fr. אמר cf. Di

Jb 15³³) etc.;—**1.** *utterance, word*, esp. pl. Jb. 6²⁶ (|| מְלִים) 32^{12,14} (|| מְלִי) 33³ 34³⁷; ψ 5² (|| הַיְגִי) 141⁶ (on this v. cf. Che); Pr 2¹ (|| מְצוּהָ) v¹⁶ 4^{10,20} (|| דְּבָרָה), 7¹ (|| מְצוּהָ) v⁵ 19⁷ Is 41²⁶; words of God Nu 24^{4,16} cf. Jos 24²⁷ Jb 6¹⁰ 22²² ψ 107¹¹; fig. of day ψ 19³ (sing.); cf. v⁴ (|| דְּבָרִים) but vid. Che on v.; of wisdom (personif.) Pr 1²¹ (|| קוֹל) ; oft. in phrase אֲמַרְיָהּ Dt 32¹ ψ 19¹⁵ (|| הַיְגִי) ; 54⁴ (|| תַּפְלָה) ; 78¹ (|| תוֹרָה) ; Pr 4⁵ 5⁷ 7²⁴ 8⁸; cf. Jb 8² Pr 6^{2,2}; of י Jb 23¹² (|| מְצִיַת שְׁפָתַי) ; ψ 138⁴; Ho 6⁵ (of Yahweh's words as weapon); in phrases אֲמַרְיָהּ Jb 6²⁵; אֲמַרְיָהּ בְּיָדָהּ Pr 1²; אֲמַרְיָהּ נָעַם Pr 15²⁶ 16²⁴; אֲמַרְיָהּ רָעַת 19²⁷ 23¹²; אֲמַרְיָהּ אֲמַתָּה 22²¹, cf. תּוֹשֵׁב אֲמַרְיָהּ Ju 5²⁹ she returneth (i.e. repeateth) her words to herself; אֲמַרְיָהּ אֲמַרְיָהּ (i.e. refrain fr.) words Pr 17²⁷. **2.** sg. *promise* ψ 77⁹; *appointment, decree* Jb 20²⁹; *command* ψ 68¹² (but v. Che); *plan, purpose* Jb 22²⁸ אֲמַרְיָהּ; Hb 3⁹ These sworn are the rods of appointment (i.e. the chastisements decreed), but passage dub., v. Comm.;—Gn 49²¹ rd. אֲמַרְיָהּ cf. אֲמַרְיָהּ; vid. Di.

561, 565 [אֲמַרְיָהּ] **n.f.** *utterance, speech, word* (poet., mostly sg. coll., cf. pl. vb. ψ 19¹⁰³, but here rd. prob. pl.n. cf. OI Hi De Che)—*estr.* אֲמַרְיָהּ Is 5²⁴ +; אֲמַרְיָהּ Gn 4²³ + etc.; *Pl.* abs. אֲמַרְיָהּ ψ 12⁷; *estr.* אֲמַרְיָהּ ib.;—*utterance, speech* Gn 4²³ (song of Lamech, || קוֹל) so Is 28²³ 32⁹; Dt 32² (|| לְקוֹל) , ψ 17⁵ Is 29^{4,4} (|| also דְּבָרָה); esp. *saying(s), word(s)* of י (command & promise) Dt 33⁹ (|| בְּרִית) ; Is 5²⁴ (|| תוֹרָה) 2 S 22³¹ = ψ 18³¹ ψ 12⁷ 105¹⁹ (|| דְּבָרָה) ; esp. ψ 119^{11,38,41} + 16 t.; 138² 147¹⁵ (|| דְּבָרָה), Pr 30⁵.

565 † [אֲמַרְיָהּ] **n.f.** id., only אֲמַרְיָהּ אֲמַרְיָהּ La 2¹⁷.

201 † אֲמַרְיָהּ **n.pr.m.** grandson of Esau (*eloquent*?) Gn 36^{11,15} 1 Ch 1³⁶.

534 אֲמַרְיָהּ **n.m.** top, summit, of tree Is 17⁶; of mt. v⁹ (? so Ew Kn De Di; Lag Che Brd Or foll. O & rd. הַאֲמַרְיָהּ); *Pl.* *estr.* אֲמַרְיָהּ Gn 49²¹ (so rd. for אֲמַרְיָהּ, Ew Di al., cf. also I. אֲמַרְיָהּ p. 18).

564 אֲמַרְיָהּ **n.pr.m.** **1.** a priest assigned to Dvd's time 1 Ch 24¹⁴ perh. = **2.** ancestor of priest 1 Ch 9¹² cf. Ne 11¹⁵ Ezr 2³⁷ 10²⁰ Ne 7⁴⁰. **3.** priest in Jerem.'s time Je 20¹. **4.** father of Zadok Ne 3²⁹. **5. n.pr.loc.** (?) Ezr 2⁵⁹ = Ne 7⁶¹.

567 אֲמַרְיָהּ **n.pr.m.coll.** (construed as pl. Dt 3⁹ + 5 t.) Amorites (perh. = *mountain-dwellers*, cf. Nu 13²⁹ Dt 17^{19,17}, etc. & Di Gn 10¹⁶ al.)—*alw.* c. art., exc. Nu 21²⁹ Ezr 16⁴⁵. **1.** called son of Canaan

Gn 10¹⁶ (J) 1 Ch 1¹⁴ = **2.** a chief people dispossessed by Hebrews; (a) living E. of Jordan Nu 21^{13,13,25} + 9 t. Nu + Jos 24⁸ (all E), cf. Jos 2¹⁰ 9¹⁰ (JE) Dt 1⁴ 3^{2,9} + 7 t. D; also Ju 10^{8,11} 11^{19,21,23,23} 1 K 4¹⁹ ψ 135¹¹ 136¹⁹ (Sihon their king Nu 21⁺; Sihon & Og Dt 3⁸ +); (b) living W. of Jordan Jos 10^{5,6} 24^{12,15,18} (all E), cf. 7⁷ (JE); 5¹ 10¹² (both D; cf. also 13⁴, q. del. Di) Ju 1^{34,35,36} 6¹⁰ 1 K 21²⁶ 2 K 21¹¹ cf. 1 S 7¹⁴ 2 S 21²; (c) living in south Dt 1^{7,19,20,27,44}; cf. Gn 14⁷ (W. of Dead Sea); (d) in gen. = ancient inhabitants of Canaan Gn 15¹⁶ (J or R) 48²² (E) Am 2^{9,10}; (e) named in list of Canaanitish peoples, to be dispossessed by Isr. Ex 3^{8,17} 13⁵ 33² 34¹¹ Jos 3¹⁰ 9¹ (all J); Dt 7¹ 20¹⁷ Jos 11³ 12⁸ (all D); Ex 23²³ Nu 13²⁹ Jos 24¹¹ (all E); Ju 3⁵ 1 K 9²⁰ 2 Ch 8⁷ Ezr 9¹ Ne 9⁸; cf. Ez 16^{3,45}; (on these lists cf. Bu Urgesch 344 ff. & We JBTTh xxi. 602.) **3.** **adj.gent.** sg. Gn 14¹³ Dt 2²⁴.

† אֲמַרְיָהּ **n.pr.m.** **1.** a man of Judah 1 Ch 566 9⁴; cf. **2.** Ne 3² (= tall? or eloquent?).

אֲמַרְיָהּ **n.pr.m.** (*Yah(u) hath promised*, cf. Palm. אמרשמשא, Sab. יתעאמר) long form only 1 Ch 24²³ 2 Ch 19¹¹ 31¹⁵. **1.** a Levite 1 Ch 23¹⁹ 24²³ (in Dvd's time), cf. 1 Ch 5^{33,33} 6³⁷ Ezr 7³; vid. also **2.** 1 Ch 5^{37,37}; also **3.** Ezr 10⁴². **4.** chief priest under Jehosh. 2 Ch 19¹¹. **5.** Levite under Hezekiah 2 Ch 31¹⁵. **6.** son of Hezekiah & great-grandfather of Zephaniah Zp 1¹. **7.** a priest Ne 10⁴ 12^{2,13}. **8.** a man of Judah Ne 11⁴.

† [אֲמַרְיָהּ] **n.m.** Est 9, 32 **word, command** 3982 (late; Mish. id.) *estr.* אֲמַרְיָהּ Est 1¹⁵ 2³⁰ 9³². 3982

† אֲמַרְיָהּ **n.pr.m.** king of Shinar Gn 14¹⁻⁹ 569 (prob. = חַמְמוּרַבִּי, *Hammurabi* of Babylon, who reigned c. 2100 B.C., cf. Schr SBA 1887, xxxi (June 23) COT¹¹. 296 f. DI in De Gen 1887, Exoursus).

† אֲמַרְיָהּ **adv.** yesterday (etym. dub.; MV 570 after Fl De on Jb 30³ cf. Sta⁵²⁶⁶ c der. fr. מִשָּׁה = Ar. مَسَاء, whence مَسَاء, evening; v. also in Thes. & cf. As. *mušu*, night COT^{Gloss}, Eth. ግደታ; but also Ar. أَمْس = As. *amsatu*, yesterday) = last night Gn 19³⁴ 31^{29,42} (אֲמַרְיָהּ); = recently 2 K 9²⁶.—Jb 30³ אֲמַרְיָהּ is difficult & uncertain Thes MV al. *darkness, gloom* of wasteness, so RV, but dub., cf. Di; G. Hoffm. rds. אֲמַרְיָהּ = the mother of (all) the ruined (said of the desert).

אֲמַרְיָהּ **v.** אֲמַרְיָהּ p. 54 571-73

אֲמַרְיָהּ **v.** מַחַח p. 607 572

אֲמַרְיָהּ **adv.** v. sub אֲמַרְיָהּ p. 33 575

204 אֲנִי (Gn 41⁴⁵ 46²⁰) אֲנִי (Gn 41⁵⁰ Ez 30¹⁷) n. **pr.loc.** On (Egypt. *An* cf. Eb⁶⁸⁷⁵ Wied^{Samml} 46; perh.=As. *Unu*, Steindorff^{BAS} i.610, contr. Dl^{Pa} 318) city in lower Egypt, prob. on border of land of Goshen, residence of 'Potiphara, priest of On,' father-in-law of Joseph Gn 41^{45,50} 46²⁰; also Ez 30¹⁷ (where MT אֲנִי); it was celebrated for worship of sun-god Ra, & hence called also *sun-city*, בֵּית שֶׁנֶשׁ Je 43¹³, Θ' Ἡλίου πόλις; mod. *Matarīye*, on E. bank of Nile, c. 7 miles E. of N. fr. Cairo & 18 fr. Memphis;—cf. Eb^{6875,507} f. 4 map Wied^{1.c.}

205 אֲנִי *sorrow*, v. אָנַן. p. 19

577 אֲנִי interj. (from אָנַן and אָנַן, q. v.) a strong part. of entreaty, **ah, now!** I (or we) **beseech thee!** oft. sq. an imper.; Gn 50¹⁷ (to Joseph) וְגו' אָנַן שָׂא נָא אָנַן אֲהַ, now! forgive, we pray, etc., Ex 32²¹ (to God); elsewhere always sq. אָנַן or אָנַן אָנַן ψ 118^{25,26} Ne 1^{5,11} Dn 9⁴. Written אָנַן 2 K 20³ (=Is 38³) Jon 1¹⁴ 4² ψ 116^{4,16}.

אָנַן (perh. *spring, leap*, so Dl^{HA} 65, Pr 114, inferred fr. As. *annabu, hare*; ag. this Nö^{ZMG} 1886, 734).

768 אָנַן n.f. hare (Ar. أَرَبْتَب, Syr. ܐܢܢܐ), As. *annabu*, as *springer?*) eating of it forbidden Lv 11⁶ (P) Dt 14⁷.

335 אָנַן v. sub אָנַן. p. 32

578 I. אָנַן vb. mourn—Qal Pf. 3 pl. אָנְנוּ cons. Is 3²⁶ 19⁸ (|| אָנַן q. v.)

592 אָנַן n.f. mourning; Is 29² La 2⁵ (both times in combin. אָנַן אָנַן).

8396 אָנַן n.f. id. *ib.*

593 אָנַן n.pr.m. (*lament of people*) 1 Ch 7¹⁹ a man of Manasseh.

II. אָנַן (✓whence foll. nouns, cf. As. *annu, unātu, vessel, utensil*, v. Dl in Zim^{BP} 115 Hpt in KAT²Gloss.1.; Ar. ٱنَّان).

590 אָנַן n.m. 1K 10.11 & f.²² coll. ships, fleet—abs. 1 K 9²⁶ +; cstr. 10¹¹ +;—of Sol. 1 K 9^{26,27}; called אָנַן אָנַן (i.e. large, sea-going vessels, such as sail to Tarshish) 10^{22,22}; אָנַן אָנַן 10^{11,22}; propelled by oars אָנַן אָנַן Is 33²¹.

591 אָנַן n.f. unit. a ship—abs. Jon 1³ + 3 t.; Pl. abs. אָנַן Dt 28⁶⁸ +; אָנַן 2 Ch 8¹³; cstr. =abs. 1 K 22⁴⁰ +, etc.;—a ship Pr 30¹⁹ Gn 49¹³ Dt 28⁶⁸ Ju 5¹⁷ (where, however, cf. Bu^{BB} Richter u. Sam. p. 16 on text) 1 K 22^{49,50} Is 43¹⁴ 2 Ch 8¹³ 20^{36,37} Jon 1^{4,5} ψ 104²⁶ 107²³ Dn 11⁴⁰; אָנַן אָנַן Ez 27⁹;

propelled by oars Ez 27²⁰; esp. אָנַן אָנַן (cf. אָנַן) 1 K 22⁴⁹ 2 Ch 9²¹ (cf. 1 K 10²² supr. sub אָנַן) ψ 48³ Is 2¹⁶ 23^{1,14} 60⁹ Ez 27²⁵; late of ship going to Tarshish 2 Ch 9²¹ 20³⁶ Jon 1³; *merchant-ship*, אָנַן אָנַן Pr 31¹⁴; אָנַן אָנַן *swift ships* Jb 9²⁶ (cf. אָנַן); *seamen* אָנַן אָנַן 1 K 9²⁷.

+III. אָנַן vb. be opportune, meet, encounter **opportunately** (Ar. ٱنَّان *the right time is come*, or *it is come to the right time*, or *to maturity*, or *is opportune*). Pi. Pf. אָנַן Ex 21¹³ *cause (or allow) to meet in* בְּיָדוֹ אָנַן אָנַן (obj. om.), i.e. without any purpose of the man to whom sf. ref. Pu. *be allowed to meet, be sent*, Impf. אָנַן Pr 12²¹ (c. ל); 3 fs. אָנַן ψ 91¹⁰ (c. ל), subj. *evil*. Hithp. *cause oneself to meet, seek occasion* (=seek a quarrel with) sq. ל 2 K 5⁷.

אָנַן n.f. occasion, time of copulation; sf. אָנַן i.e. of wild ass Je 2²⁴.

אָנַן n.f. opportunity, i.e. ground of quarrel; of Samson, sq. מִן Ju 14⁴.

אָנַן v. אָנַן. above

אָנַן Je 42⁶ Kt: v. after אָנַן. p. 59

אָנַן vb. only Niph. sigh, groan, mostly poet. & late (Aram. אָנַן, Ethp. cf. As. [anāhu], *inhu, sigh* Zim^{BP} 12.30)—Pf. 3 fs. אָנַן La 1⁸ Jo 1¹⁸; 3 pl. אָנַן Is 24⁷; Impf. אָנַן Pr 29² etc.; Imv. אָנַן Ez 21¹¹; Pt. אָנַן Ez 21¹²; אָנַן La 1²¹ etc.;—1. *sigh*, in token of grief Is 24⁷ Pr 29² La 1⁴ (|| אָנַן) Ez 21^{11,11}; of Jerus. La 1⁴; mostly abs. but sq. אָנַן Ez 9⁴ (|| אָנַן); sq. אָנַן & אָנַן 21¹². 2. in physical distress La 1¹¹ (|| אָנַן); Ex 2²³ sq. מִן *by reason of* (|| אָנַן). 3. *groan of cattle* (|| אָנַן) Jo 1¹⁸.

אָנַן n.f. sighing, groaning (poet. & late);—abs. ψ 31¹¹ +; sf. אָנַן Jb 3⁴ +; אָנַן Is 21² (sf. with Raphe), Pl. sf. אָנַן La 1²²;—*sighing, groaning*, in distress, physical or mental Jb 3⁴ (|| אָנַן), 23² (|| אָנַן), ψ 6⁷; 38¹⁰ (|| אָנַן), Is 21², La 1²²; || אָנַן ψ 31¹¹ Is 35¹⁰ 51¹¹ Je 45³; אָנַן אָנַן ψ 102⁶.

אָנַן pron. 1 pl. we v. infr. p. 59

אָנַן n.pr.loc. city in Naphtali Jos 19¹⁹. Kn (cf. Di) comp. *en-Na'ūra*, on E. side of Jebel Dahi, little Hermon; cf. Rob^{BB} III. 339.

אָנַן, אָנַן pron. 1 s. comm. I (אָנַן, אָנַן)

אני, אה) Gn 6¹⁷ 9^{9,12} + oft. Following a ptep. as its subj. (to express mostly either a true present or the fut. instans) Gn 18¹⁷ הַמְכַסֶּה אֲנִי Am I hiding from Abraham that which, etc., Ju 15³ 1 S 3¹³ Je 1¹² 38¹⁴ 44²⁹ (v. Dr.^{135,4}). Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8²³ לֹא אֶמְשַׁל אֲנִי בָכֶם I will not rule over you, 2 S 12²³ lest I take the city, 2 S 17¹⁵ thus and thus did Abitophel counsel, and thus and thus אֲנִי יַעֲצֵתִי did I counsel; but in later Heb. it is sometimes pleonastic, Ec 2^{11-15,18-20} +. In response to a question, אֲנִי alone = I am, It is I, Gn 27²⁴ Ju 13¹¹ 1 K 18⁸ +. With הָ, אֲנִי +Is 66⁹. (Syn. אָנֹכִי, q.v.)

580 †אָנֹכִי pron. 1 pl. comm. we (common in postB. Heb.; cf. also Amh. *ənā*) may be regarded as the pl. of אֲנִי (W⁸⁶ 99), only Je 42⁶ Kt, for which Qr substitutes the normal אֲנֵהוּ.

595 אָנֹכִי, אַנְכִי (once Jb 33⁹ אָנֹכִי) pron. 1 s. comm. I; Gn 3¹⁰ 7⁴ 15² 16⁵ + oft. With הָ, אֲנִי †Nu 11¹² Jb 21⁴. (As. *andku*, Ph. & Moab. אַך: not in Ar. Aram. Eth.; but *ku* appears as the affix of the 1 s. in the Eth. verb (e.g. *waladku*=Heb. יָלַדְתִּי). אָנֹכִי and אֲנִי appear to be two parallel formations (both containing the element *ani* [cf. the sf. -نَی-, -نِی-] or *ana*, & one strengthened by the addition of the demonst. basis *ku* [prob. akin to כָּן, כָּה here]: cf. Sta¹⁷⁹ W⁸⁶ 96 f. 99-101), of which, in most of the Sem. languages, one prevailed to the exclusion of the other, but which in Heb. maintained their place side by side.) In some cases אָנִי and אָנֹכִי appear capable of being used indifferently; in others the choice seems to have been determined, partly by rhythmical considerations, partly by a growing preference for אֲנִי among later writers. Thus when appended to the verb for emph. (whether with or without הָ) the lighter form אֲנִי is nearly always used (Lv 20⁵ 26^{24,32} Dt 12³⁰ Ju 1³ 8²³ 2 S 12²³ 17¹⁵ 18²² Je 17¹⁸ 21⁵ Ez 17²² Jb 13² +; cf. the cases Gn 27³⁴ 1 S 25²⁴ 2 S 19¹ 1 K 1²⁶ Pr 23¹⁵); on the contrary, in the emph. rhetorical style of Dt, אָנֹכִי is preferred (in the discourses, uniformly, exc. 12³⁰, in acc. with usage just noted, & 29⁵ in a standing expression; on 32^{48,51} (P) cf. infr.) In partic. phrases, also, usage prefers אֲנִי, sts. אָנֹכִי; thus there occurs אֲנִי הִיא Nu 14²¹ & always, exc. Dt 32⁴⁰; (אֲנִי אֲהַךְ אֲנִי (Je 19¹⁹ 30¹¹ 46¹⁸ Is 43^{2,5}); אֲנִי יהוה Ex 6²⁻⁸ & elsewh. in P, & esp. freq. in H (Lv 18^{2,4,6} etc.) & Ez, also Gn

15⁷ 28¹³ Dt 29⁵ Ju 6¹⁰ +; (אָנֹכִי יהוה much less freq.; only JE & proph. writers, †Ex 20²=Dt 5⁶, Ho 12¹⁰ 13⁴ ψ 81¹¹, Ex 20⁵=Dt 5⁹, Is 43¹¹ 44²⁴ 51¹⁵ (Ex 4¹¹ is diff.); cf. Dr.^{Ph xl. 224 f.}); אֲנִי אֲמַרְתִּי Is 38¹⁰ (Hez.) 49⁴ Je 5⁴ 10¹⁹ (3¹⁹ אָנֹכִי) Ru 4⁴ ψ 30⁷ 31²³ 41⁵ 82⁶ +; וַיֹּאמֶר אֲנִי (in response to a qu.) Gn 27²⁴ Ju 13¹¹ 2 S 20¹⁷ 1 K 13¹⁴ 18⁸ (אָנֹכִי וְ only 2 S 2²⁰; on the contrary, with a *predicate*, אָנֹכִי is regularly employed, Gn 24³⁴ 1 S 30¹³ 2 S 1⁸ אָנֹכִי יַעֲמֵלְקִי 11⁵ 20¹⁷ Is 6⁵ Je 1⁶ Jon 1⁹); (אֲנִי הִיָּהּ הַיָּהּ וְאֲנִי הַיָּהּ Gn 6¹⁷ 9⁹ Ex 3¹⁶ Nu 3¹² + (but אֲנִי הִיָּהּ Gn 24^{14,43} 25³² Ex 3¹³ 19⁹ +; אֲנִי is very uncommon; v. *ib.*²²⁶). So far as the usage of partic. books is concerned, in the Pent. (exc. Dt) אֲנִי is used in P (incl. H) always (about 130 t.) exc. Gn 23⁴ (cf. Ez below); in JE אָנֹכִי is preferred, though not exclusively (81 : 48). In S there are 50 instances of each form. Je has some 54 instances of אָנִי, 37 of אָנֹכִי. In later books the preponderance of אֲנִי is evident. Thus in Ez אֲנִי occurs 138 t., אָנֹכִי once 36²⁸ (perh. a reminiscence of Je 11^{4b} 24⁷ 30²²); in La Hg Ezr Est Ec אֲנִי 45 t., אָנֹכִי never; in Ch אֲנִי 30 t., אָנֹכִי once 1 Ch 17¹ (from 2 S 7²); in Dn אֲנִי 23 t., אָנֹכִי once 10¹¹. Vid. more fully Giesebrecht ^{ZAW 1881, 251-8} Dr^{1.c. 222-7}.

אָנֹכִי, אַנְכִי pron. 1 pl. comm. we 587

(the pl. corresp. to אָנֹכִי, as אָנֹכִי to אֲנִי; v. W⁸⁶ p. 100, Ph. מחן CIS^{i.3, 16,17}, Aram. אָנֹכִי, אֲנִי also אָנֹכִי, Syr. (אָנֹכִי, אָנֹכִי, אָנֹכִי) Gn 13⁸ 29⁴ 37⁷ 42^{11,13} Nu 9⁷ Dt 1^{28,41} Jo 2^{17,18}, etc. Like אֲנִי, following a ptep. as its subj. Gn 19¹³ Nu 10²³ Ju 19¹⁸ 2 K 18²⁶; appended to a vb. for emph. Ju 9²⁸ 2 K 10⁴ Is 20⁶.

אָנֹכִי, אַנְכִי pron. 1 pl. we (abbrev. from 5168

אָנֹכִי; cf. the forms אָנֹכִי, אָנֹכִי, just cited; also As. *nini*) Gn 42¹¹ Ex 16^{7,8} Nu 32³² La 3¹². (In 2 S 17¹² אָנֹכִי is 1 pl. perf. Qal from אָנֹכִי.)

אָנֹכִי n.[m.] plummet (cf. words in cogn. 594

lang. for *lead*, *tin*, etym. dub., perh. foreign; Ar. آت (v. Frä¹⁵³) Syr. אָנֹכִי, Mand. אָנֹכִי, As. *andku* Lyon^{Sargontexte 92}; v. Lag^{Arm. Stud. § 103} cf. Id. ^{HN 176})—אָנֹכִי exc. once Am 7⁸—*plummet* Am 7^{7,8,8}; אָנֹכִי, i.e. a vertical wall v⁷.

אָנֹכִי pron. 1 sg. v. supr. sub אֲנִי above 595

אָנֹכִי vb. only Hithpo. complain, mur- 596

mur (Mish. אָנֹכִי, Aram. אָנֹכִי, Ar. اَنْ, As. [*andnu*], whence *ênênu*, *wannûnu*, *sigh* Zim^{BP 22})—Impf. אָנֹכִי La 3³⁹ (sq. עַל- in || member); Pt. אָנֹכִי Nu 11¹ (sq. acc.; vid. Di).

597 †[אָנַשׁ] **vb.** compel, constrain (late, oft. Mish. *id.*, Aram. אָנַשׁ, אָנַשׁ) — **Qal Pt.** אָנַשׁ אִין viz., to drink Est 1⁸ (|| פָּרְצוּן אִישׁ וְאִישׁ).

599 †[אָנַרְךָ, אָנַרְךָ] **vb.** (breathe, snort) be angry (MI *id.*, cf. Ar. أَنْفَ, As. etc. in deriv.) — **Qal Pf.** אָנַרְךָ ψ 60³, etc.; **Impf.** אָנַרְךָ ψ 2¹², etc.; — *be angry*, of א'; usually sq. כּ 1 K 8⁴⁶ = 2 Ch 6³⁶ Is 12¹ ψ 85⁹ Ezr 9¹⁴; abs. ψ 60³ 79⁵; cf. also ψ 2¹². **Hithp.** *id.* alw. sq. כּ, & alw. of א', Pf. הִתְאַנַּרְךָ Dt 1³⁷ 4²¹ 9²⁰; **Impf.** הִתְאַנַּרְךָ Dt 9⁸ 1 K 11⁹ 2 K 17¹⁸.

639 I. אָנַשׁ ²⁷⁷ **n.m.** Gn^{30,2} nostril, nose, face, anger (As. *appu*, face Flood^{III} 27, 29 cf. Hpt KAT² Gloss, Ar. أَنْفٌ, Eth. አንፍ; nose; Aram. ܐܢܫܐ, אָנַשׁ) — abs. ψ 78²¹ +; cstr. Gn 27⁴⁵ +; sf. אָנַשׁ Ex 22²³ +, etc.; du. אָנַשׁים Pr 14¹⁷ +; אָנַשׁי Gn 27⁺ etc.; — In Hex JE (Jos 7¹ P? 23¹⁶ D?). 1. nostril, as organ of breathing Gn 27⁺ 22 Jb 27³ cf. Nu 11²⁰; 2 S 22⁹ = ψ 18⁹ cf. Is 65⁷; Is 22² La 4²⁰ Ez 38¹⁸ (del. Co) Am 4¹⁰; רִיחַ אָנַשׁי (of א') i.e. wind Ex 15⁸; cf. נִשְׁמַת רִיחַ אָפוֹ 2 S 22¹⁶ = ψ 18¹⁶ (vid. also sub 3); nose sg. Ct 7^{5,9} Ez 8¹⁷ 23²⁵ Pr 30³³ (where play upon diff. meaning of אָנַשׁ & אָפִים): (a) as organ of smelling Dt 33¹⁰ ψ 115⁶; (b) as place of ring for ornament Gn 24⁴⁷ Is 32¹ Ez 16¹²; (c) as place of ring or hook for captive 2 K 19³³ = Is 37²⁹; for beasts, e.g. swine Pr 11²²; hippopot. Jb 40²¹; crocod. v²⁶. 2. Du. face (esp. in phrase אָפִים אָרְצָה Gn 19¹ 42⁶ 48¹² Nu 22³¹ 1 S 20⁴¹ 24⁹ 25⁴¹ 28¹⁴ 2 S 14⁴ 14³³ 18²⁸ 24²⁰ 1 K 1^{23,31} Is 49²³ 1 Ch 21²¹ 2 Ch 7³ 20¹⁸ Ne 8⁶ also Gn 3¹⁹; *pride of his countenance* ψ 104⁺; אָפִי before, loc. sense (cf. לִפְנֵי) 1 S 25²³; אָפִים 1 S 1⁵ rd. אָפִים 6 We Dr (q.v.) 3. mostly anger, human Gn 27⁴⁵ 49^{6,7} + (45 t.); oftener divine Ex 32¹² Dt 9¹⁹ 2 K 24²⁰ + (177 t.); oft. subj. חָרָה (וְחָרָה etc.) *his anger was kindled* Gn 30² 39¹⁹ Ex 4¹⁴ 22²³ 32^{10,11} +; in various combinations, esp. אָנַשׁ חֲרוֹן אָפֵי *fierceness of anger* Ex 32¹² Nu 25¹ 32¹⁴ +; cf. חָרָה אָפֵי 1 S 20³¹; וְעַל-אָפֵי Pr 22²⁴ *one given to anger*, etc.; אָרְצָה אָפִים *slow to anger* Ex 34⁶ Nu 14¹⁸ Ne 9¹⁷ + 7 t. of God; Pr 14²⁹ 15¹⁸ 16³² 25¹⁵ of man.

649 †אָפִים **n.pr.m.** a son of Nadab, 1 Ch 2^{30,31}.

601 †אָנַפְדָּה **n.f.** an unclean bird (cf. As. *anpatu* Dl^{HA} 30; mng. quite dub.; on conjectures v. Di Lv 11¹⁹) Lv 11¹⁹ Dt 14⁸.

602 †[אָנַקְךָ] **vb.** cry, groan (Aram. אָנַק, אָנַק) — **Qal Impf.** אָנַקְךָ Je 51⁵²; **Inf. cstr.** אָנַקְךָ Ez 26¹⁵, both of groaning of wounded (חָלַל).

Niph. id., in mourning, lamentation; **Inf. cstr.** אָנַקְךָ Ez 24¹⁷ (|| עָשָׂה אָבֶל) (|| עָשָׂה אָבֶל); **Pt.** אָנַקְךָ 9⁴ (|| אָנַקְךָ) sq. על.

†I. אָנַקְךָ **n.f.** crying, groaning, in distress (Aram. ܐܢܩܐ) Mal 2¹³ (|| דִּמְעָה (כְּבִי, דִּמְעָה)); **cstr.** אָנַקְךָ ψ 12⁶ (of poor, אָבִיו); 79¹¹ (of prisoner אָסִיר), so 102²¹.

†II. אָנַקְךָ **n.f.** ferret, or shrew-mouse, unclean animal Lv 11³⁰ (Tristr^{FFP} 24; אָנַקְךָ, אָנַקְךָ).

†I. [אָנַשׁ] **vb.** be weak, sick (As. *andšu* Zim^{BP} 56, 70; Wetzst in De^{Psalmen}, ed. 4, 882 der. fr. II. אָנַשׁ *per antiphrasin*; Dl^{Pr} 160 identified with III. אָנַשׁ; v. also De^{Psalmen}, ed. 4, 904; so Lag^{BN} 60, who comp. سَيْفٌ أَيْثٌ, *weichliches d.h. stumpfes Schwert*. It seems safer at present to keep the three distinct). **Qal Pt. pass.** אָנַשׁ Jb 34⁶ +; אָנַשׁ Je 15¹⁸ Mi 1⁹ & so rd. ψ 69²¹ (Bi Che) etc.; as adj. *incurable*, of wound, but metaph. (כְּבִי) Mi 1⁹ Je 15¹⁸; cf. Jb 34⁶ (חָיִ), Je 30¹² (שָׁבַר); נִחְלָה כְּבִי ||; נִחְלָה כְּבִי ||; so אָנַשׁ Is 17¹¹; cf. Je 30¹⁵ (מְכַאֵב); cf. אָנַשׁ יוֹם 17¹⁶; also in phr. הוּא אָנַשׁ מִכָּל יוֹמָיו Je 17⁹. **Niph. Impf.** אָנַשׁ 2 S 12¹⁵ *be sick*, of child.

II. אָנַשׁ (cf. Ar. أَنْسٌ *be inclined to, friendly, social*, which however Nü^{ZMG} 1886, 739 thinks denom., cf. ائْسٌ coll. *men, people*; v. on the other hand Wetzst^{1.c} Zim^{BP} 20, v. also Lag^{BN} 68; — hence אָנַשׁים pl. of אָנַשׁ; v. also sub אִישׁ).

†אָנַשׁ **n.m.** Jb^{15,14} man, mankind, mostly poet. (18 t. Jb, 13 t. ψ, etc.) (Ar. اُنَاسٌ (coll.), Aram. ܐܢܫܐ (coll.), Nab. אָנַשׁ, Palm. אָנַשׁ, Sab. אָנַשׁ DHM^{ZMG} 1883, 330, also Ar. نَاسٌ, As. *nāšu*, *people*, & cf. tenišētu, *humanity, human race*, v. COT^{Gloss} sub אָנַשׁ & נַשׁ & Hpt^{KAT} 2.497) — abs. Is 8¹ +; **cstr.** Je 20¹⁰; — 1. of individ. Jb 5¹⁷ 13⁹ ψ 55¹⁴, cf. Is 13¹² (|| אָדָם) 56² (|| בְּנֵי אָדָם); Je 20¹⁰ שְׁלֹמִי א' *man of my peace*, i.e. my friend. 2. coll. *men* Is 24⁶ 33⁵ 51⁷ ψ 66¹²; = men in general, ordinary men ψ 73⁹ cf. חָרָה א' i.e. a common stylus Is 8¹ (v. אָנַשׁ אִישׁ Dt 3¹¹). 3. *man, mankind* Dt 32²⁶ Jb 7¹ 14¹⁹ 28^{4,13} 32⁸ 33²⁶ 36²⁵ (|| אָדָם & אָנַשׁים v²⁴) ψ 56²; esp. opp. God Jb 4¹⁷ (|| אָדָם) 9² 10^{4,5} 15¹⁴ 25⁴ 33¹² 2 Ch 14¹⁰; ψ 8⁶ (|| בְּנֵי אָדָם) so Is 51¹²; ψ 9^{20,21}, 90³ (|| בְּנֵי אָדָם); 103¹⁵; אָדָם 144³ (|| אָדָם); cf. רִפְיָה בְּנֵי אָדָם 103¹⁵; פִּלְגֵי-לִבְבִי א' ψ 10¹⁸; א' פִּלְגֵי-לִבְבִי א' ψ 104^{15,16}.

†אָנַשׁ **n.pr.m.** son of Seth Gn 4²⁶ 5^{6,7,9,10,11} 1 Ch 1¹.

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III. **אנש** (*soft, delicate*, cf. Ar. **انث**, *id.*, v. Lag^{BN 68} DI^{Fr 160}), also sub I. **אנש**; but cf. No^{ZMG 1886, 739} who der. this mng. fr. *feminine*).

802

אנשה⁷⁷⁵ **n.f.** woman, wife, female (Ar. **انثى**, Sab. **אנתה** etc. DHM^{ZK 1884, 360}, Aram. **אנתהא**, **אנתהא**, **אנתהא**, **אנתהא**, **אנתהא**, **אנתהא**, **אנתהא**, Palm. Nab. **אנתתה**, Eth. **יד:אנת**: Ph. **אנת**, As. **assatu** COT^{Gloss})—**n** abs. Gn 2²³ +; cstr. **אנשה** Gn 11²⁹ + (appar. abs. Dt 21¹¹ 1 S 28⁷ ψ 58⁹ but cf. Bø⁵⁷²⁸ Ges^{130.5}); sf. **אנשה** Gn 20¹¹ +; **אנשה** Gn 12¹⁸ + (**אנשה** ψ 128³), etc.; **Pl.** **אנשות** Ez 23⁴⁴ (**Co** לעשות); **נשים** Gn 4¹⁹ +; cstr. **נשי** Gn 4²³ +; sf. **נשי** Gn 30²⁶ 1 K 20⁷ +; opp. man 2^{22.23} Ex 35²⁹ 36⁶ Dt 7^{2.5}; 22²² 1 S 21⁹ +; 'א **emphat.** *a genuine* (or ideal) woman Ec 7²⁸ (**||** אדם); sim. of men as feeble, timid Je 50³⁷ 51³⁰; note esp. **הנפץ בנשים** the children among the women, female children Nu 31¹⁸ (P); as conceiving Ex 2² Lv 12² 2 S 11⁵ +; travailing Je 13²¹; bearing children Ju 13²⁴ 1 K 3¹⁸; cf. Jb 14¹ 15¹⁴ 25⁴ +, etc.; suckling Is 49¹⁵; **נשים** ארץ Gn 18¹¹; **נשים** ψ 31³⁵; with adj., or app. **אמניקה** nursing woman, nurse Ex 2⁷; וזנה א' harlot Jos 2¹ 6²² Ju 11¹ 16¹ 1 K 3¹⁶ Pr 6²⁶ Je 3³ Ez 16³⁰ 23⁴⁴; so ורה א' Pr 2¹⁶ 7⁷; cf. also Ez 23⁴⁴ sup.; **אמנפת** adulteress Pr 30²⁰ (cf. **אנשה** 6⁵⁶); **נשי** ונביאות foreign women 1 K 11^{1.8} Ezr 10^{2.10.11.14.17.18.44} Ne 13^{26.27} (cf. v²²); **א' חכמה** wise woman, one known as clever, shrewd 2 S 14² 20¹⁶, etc.; also **א' פולגיש** concubine Ju 19^{1.27}; **א' נביאה** widow 2 S 14⁵ 1 K 11²⁶ 17^{9.10}; **א' נביאה** prophetess Ju 4⁴; also cstr. bef. noun of quality **א' חיל** Pr 6²⁴; **א' חיל** 11¹⁶; **א' חיל** 12⁴ 31¹⁰ Ru 3¹¹; **א' מריני** Pr 21⁹ 25²⁴ 27¹⁵; **א' מ' וכעס** 21¹⁹.

2. **Wife** (woman belonging to a man, usually cstr. or sf.) Gn 2^{24.25} 3^{8.17} 4^{1.17} + oft.; of one betrothed (cf. **ארש**) Dt 20⁷ 28³⁰; **בעל** Ex 21^{3.22}; **איש** האשה Ju 20⁴; **אנשה** to wife Gn 2²² 12¹⁹ 16³ 34²¹ + oft. (after **למך** husband or father subj.); *for wife* (after **היתה**, woman subj.) Gn 20¹² Nu 36^{3.6.11.12} Dt 2^{19.29} +; for unfaithful wife cf. 1; cstr. in phr. **אנשה חיקה** Dt 13⁷ cf. 28⁸⁴; **נעריה** א' Pr 5¹⁸ Mal 2^{14.15}; v¹⁴; **א' בריחה** א' Pr 5¹⁸ Mal 2^{14.15}; v¹⁴; **א' ב' אשת** = step-mother Lv 18^{8.11} 20¹¹.

3. **Female** of animals Gn 7^{2.2}; v. also sub 4.
+4. With distrib. & recipr. sense, **א' מאת** each woman from her neighbour Ex 11² (E); cf. Ru 1^{8.9} Je 9¹⁹; *each one*, of birds of prey Is 34¹⁵ cf. v¹⁶ (del. Bi Che); of cows (fig. of heartless women of Isr.) Am 4³; of sheep (fig.

of Isr.) Zc 11⁹; & of inanimate things (P, & late) **אנשה** אל Ex 26^{3.3.5.6.17} (P) Ez 1⁹ (del. Co) v²³ 3¹³.

אנת (the root of the pron. 2 pers. in Shemitic: **انث**: **انث**: **anta**; f. **انث**: **anti**; BAram. Kt **אנתה** (m.), **אנתה** & **נתה** (both m. & f.); Syr. **انث**, f. **انث**, the *n* being written but not pronounced; As. **atta**, f. **atti-e** DI^{558a}, the *nt* being merged in the double *t*; Heb. similarly. **Pl.** **انث**: **انث**: **انث**: **انث**: **anthe**; Aram. **انث**, f. **انث**; As. **attunu**).

אנתה, **אנתה** (so regularly; but 26-7t., with different disj. accents, **אנתה**: v. Fr^{MM 228}; Sta^{5178a} (rd. 8 for 18)) **pron. 2 s.m.** thou (for **anta**, v. sup.); cf. **נתה** for **נתה**) Gn 3^{11.19} + oft. Written **נתה** 1 S 24¹⁹ ψ 6⁴ Jb 11¹⁰ Ec 7²² Ne 9⁶. Appended to a vb. for emph., Ex 18^{19.19} 1 S 17²⁶ **אנתה** inquire thou, 20³ 22¹⁸ Is 43²⁶ **אנתה** מפר for the purpose of strengthening a gen. or accus. sf. 1 K 21¹⁹ Pr 22¹⁹ (Ges^{135.2}).

אנת, i.e. **אנת**, the older & more original form of **נתה** thou (fem.), preserved, prob. dialectically, 7 t. in Kt, Ju 17² 1 K 14² 2 K 4^{16.23} 8¹ Je 4³⁰ Ez 36¹². (V. supr. As in Syr., the ' may not have been fully sounded: the Massorites direct **נתה** to be everywhere read.)

אנתה, **אנתה** **pron. 2 s.f.** thou (fem.) (shortened from **אנתה** (q.v.); in Syr. the two genders are written differently, **انث**, **انث**, but, the *v* not being sounded, are pronounced alike: in \mathfrak{S} both are written **נתה** or **נתה**) Gn 12^{11.13} 24²³ + oft. Thrice Nu 11¹⁵ Dt 5²⁴ Ez 28¹⁴ used as a masc. (as in Aram. of \mathfrak{S}); but prob. **נתה** (v. sub **אנתה**) should be here read.

אנתם **pron. 2 m.pl.** you (masc.) (for **antem**, v. supr.) Gn 9⁷ 26²⁷ 29⁴ + oft. With **נתה** + Ju 6³¹; following the vb. for emph. Ju 15¹² Je 34¹⁵; construed inaccurately with a fem. Ez 13²⁰.

אנתה Ez 34³¹ (many edd. **אנתה**) Gn 31⁶ Ez 13^{11.20} (edd. **אנתה**) 34¹⁷ **pron. 2 f.pl.** you (fem.)

I. **אסה** (perh. cf. Ar. **اسه** heal, Aram. **אסא**, **אסה**).

אסה **n.pr.m.** (perh. *healer*) king of Judah, son of Abijam and father of Jehoshaphat 1 K 15^{8.9.11} + 24 t. 1 K 15.16.22; 1 Ch 3¹⁰ 9¹⁶ 2 Ch 13²³ + 28 t. 2 Ch 14-21; Je 41⁹.

II. **אסה** (cf. Ar. **اسى** be sorrowful, distressed).

611 †נסח n.m. mischief, evil, harm; alw. abs. without art. Gn 42^{4,38} (as subj. of קרא), 44²⁹ (קרה), Ez 21^{22,23} (היה).

610 נסח v. סח. p. 692

נסח (gather, store, Aram. ܢܫܚ).

618 †[נסח] n.m. Pr^{3,10} storehouse (Aram. ܢܫܚܢܐ, id., ܢܫܚܐ store, supply) pl. sf. נסחין Dt 28⁸ Pr 3¹⁰.

619 †נסחה n.pr.m. (Aram. ܢܫܚܐ thorn-bush?) head of a family of Nethinim Ezr 2⁵⁰ (om. Ne 7⁵²).

621 †נסנת n.pr.f. wife of Joseph (Ἐλισβεθ, Ἐλ' Ἀσσεβθ; Egyptian, = belonging to (goddess) Neith (Thes)); Cook Speaker's Comm. 1. 479 prop. either As-Neit, favourite of Neith, or < Isis-Neit) Gn 41^{45,50} 46²⁰.

622 נסח vb. gather, remove (As. asāpu, DI^{Pr 45})—Qal Pf. נסח Gn 30²³ +; נסחתי ψ 85⁴, etc.; Impf. נסחתי 2 K 5³; נסחתי ψ 27¹⁰, etc.; also נסחתי 2 S 6¹; 2 ms. נסחתי ψ 104²⁹; 1 s. נסחתי Mi 4⁶; so prob. (sf.) נסחתי 1 S 15⁶ (rd. נסחתי v. Kö^{1,382} DrSm; Inv. נסחתי Nu 21¹⁶ + נסחתי Nu 11¹⁶; 2 fs. נסחתי Je 10¹⁷; נסחתי ψ 50⁵ +; Inf. abs. נסחתי Je 8¹³ + (Hiph., fr. סח acc. to Ba^{NB 73}); cstr. נסחתי 2 K 5⁷ +; נסחתי Ex 23¹⁶; נסחתי Lv 23³⁹; Pt. act. נסחתי Nu 19¹⁰; נסחתי 2 K 22²⁰ 2 Ch 34²⁸ (pointed נסחתי i.e. Hiph.; cf. Kö^{1.c}); נסחתי ψ 39⁷; pass. pl. cstr. נסחתי Ez 34²⁹;—1. gather, collect (a) persons Gn 29²² 42¹⁷ (sq. אל) Ex 3¹⁶ 4²⁹ Nu 11^{16,24} 21¹⁶ Jos 2¹⁸ (sq. אל + ה loc.) 24¹ (sq. ה loc.; all these JE); 1 S 5^{8,11} 2 K 23¹ (sq. אל) Jos 2¹⁶ Is 11¹² Zp 3⁶ Hb 2⁵ Ez 11¹⁷ (all || קבץ) +; collect men, people, armies, etc., for fighting Nu 21²³ (E) Ju 11²⁰ 1 S 17² 2 S 10¹⁷ 12²⁹ +; cf. Zc 14² (sq. על against); (b) once obj. beasts Je 12⁹; (c) things, esp. fruits of earth Ex 23^{10,16} (Cov't code) Lv 25^{3,20,39} (H) Dt 11¹⁴ 16¹³ 28³⁸ Is 17⁵ Je 40^{10,12} Jb 39¹² ψ 39⁷; cf. Ru 2⁷ (|| לקט glean); the quails Nu 11^{32,33}; food in gen. (מאכל) Gn 6²¹ (sq. אל); eggs Is 10¹⁴; money 2 K 22⁴ 2 Ch 24¹¹; ashes of red heifer Nu 19^{9,10}; chariots 1 K 10²⁶ 2 Ch 14¹⁴, etc.; of fisherman (במכירתו) in metaph. Hb 1¹⁵; of collecting wind Pr 30⁴ מי נסחתי בנפני א.—2. gather an individual into company of others: (a) obj. pers. esp. gather to one's fathers 2 K 22²⁰ (על־אבותיה) = 2 Ch 34²⁸ (אל); both || Niph. of same vb. q. v.); hence also (b) bring, obj. pers. 1 S 14⁵² (on form here v. Dr) 2 S 11²⁷ (both sq. אל), association, responsibility, protection being implied; also of stray ox or sheep Dt 22² (sq. אל־הוף); hence also (c) take up, care for, subj. א' ψ 27¹⁰ (cf.

624

perh. Is 40¹¹ קבץ); (d) draw up the feet upon the bed (אל) Gn 49³³. 3. bring up the rear of Is 58⁸ נסחתי קבוד i.e. be thy rear-guard (|| לנפני צדקה) (הוף)—52¹² has Pi. מנסחתי q. v. † 4. gather and take away, remove, withdraw 1 S 14¹⁹ (obj. hand), Je 10¹⁷ (bundle, sq. מן), leprosy 2 K 5¹¹ (v. צרע); cf. also מצרעת א' remove (set free) a man from leprosy v^{3,6,7}; Gn 30²³ Is 4¹ (reproach), ψ 85⁴ (wrath, || השיב), Je 16⁵ (peace, sq. מן), Jo 2¹⁰ 4¹⁵ (light), ψ 26⁹ (נפש) so Ju 18²⁵; ψ 104²⁹ (רוח) v. also Jb 34¹⁴ (sq. אל); hence destroy 1 S 15⁶ obj. pers.); pass. נסחתי נסחתי destroyed with hunger Ez 34²⁹; also Inf. abs. Je 8¹³ Zp 1² (joined with הוף fr. סח, v. Kö^{1,445}; considered Hiph. Inf. abs. by Ba^{NB 73} v. supr.) Niph. Pf. נסחתי Nu 27¹³ + נסחתי Je 48³³ etc.; Impf. נסחתי Ex 9¹⁹ +; נסחתי Gn 25⁸ +; נסחתי ψ 104²² etc.; Inv. נסחתי Dt 32³⁰; נסחתי Je 47⁶; נסחתי Gn 49¹ +; Inf. abs. נסחתי 2 S 17¹¹ (on form cf. Ba^{NB 74}); cstr. נסחתי Gn 29⁷ Nu 12¹⁵; Pt. נסחתי Gn 49²⁹; נסחתי 1 S 13¹¹ Is 13¹⁴; נסחתי Is 57¹;—1. assemble, be gathered, reflex. (a) subj. men Gn 49¹ (|| קבץ v²), Is 43³ (|| קבץ), 2 Ch 30³ (sq. ל) v¹³ (sq. acc. loc.), Ezr 3¹⁹ 9⁴ Ne 8^{1,13} (all sq. אל) 9¹ 12²⁸; earlier mostly of assembling for war Gn 34³⁰ (sq. על), Jos 10⁵ Ju 6³³ 9⁶ 10¹⁷ (|| נצצע), 20¹¹ (sq. אל) v¹⁴ (sq. ה loc.), 1 S 13¹¹ (sq. acc. loc.) +; (b) subj. flocks, etc. Gn 29³ (pass.; sq. שפחה) v^{7,8} (all J); fish Nu 11²² (cf. Hb 1²⁵ Qal); (c) inanim. subj. herbs Pr 27²⁵; water 2 S 14¹⁴ (in sim.); bones for burial Je 8² cf. 25³³ (bodies of slain) v. also Ez 29⁵ (|| קבץ which Co rds. קבר), appar. = compose, arrange for burial. 2. pass. of Qal 2; (a) be gathered to one's fathers אל־אבותיה Ju 2¹⁰; elsewh. to one's people אל־עמי (all P) Gn 25^{8,17} 35²⁹ (|| ויגוע וימות) 49^{29,33} (|| גוע), Nu 20^{24,26} (|| מות) 27^{13,13} 31² Dt 32^{50,50} (both || מות); also אל־קברתי 2 K 22²⁰ = 2 Ch 34²⁸ (both || Qal q. v.); hence also (b) be brought in (into association with others, etc.) Nu 12^{14,45} (E) of Miriam, after leprosy; also refl. betake oneself, of Moses 11³⁰ (E), cf. 2 S 17¹³ (both sq. אל); even with inanim. subj. Je 47⁶ נסחתי אל־תערה (addressed to sword); of man & beast brought home (sq. ה loc.) for protection Ex 9¹⁹.

3. Pass. of Qal 4; be taken away, removed, perish, of men Is 57^{1,1} (|| אבר); fish Ho 4³; gladness Is 16¹⁰ Je 48³³ (sq. מן); also reflex., withdraw itself, of moon Is 60²⁰ (|| בוא משמי). † Pi. Pt. נסחתי Nu 10²⁵ +; נסחתי Is 62⁹ (so BD v.

624

Kö^{1,201}); **מִאֲסַפֵּם** Is 52¹²;—**1.** gather harvest Is 62⁹ (|| קבץ ||); bodies for burial Je 9²¹. **2.** take in, receive into (sq. בִּיחָה) Ju 19^{15,18}. **3.** as subst. rearguard, rearward Nu 10²⁵ (P) Jos 6^{9,13} (both E); fig. of God Is 52¹². †**Pu. Pf.** **אָסַף** (cons.) Is 33⁴ Zc 14¹⁴ etc.; *Pt.* **אָסַף** Ez 38¹²—*be gathered*, of men Is 24²² Ho 10¹⁰ (sq. לַעֲלֹת *against*), Ez 38¹²; booty Is 33⁴; wealth Zc 14¹⁴. †**Hithp.** *Inf.* **הִתְאָסַף** Dt 33⁵ *gather themselves*.

625 †**אָסַף** **n.m.** ^{18,32,10} **gathering** (on formation cf. Ba^{NB 109}) of summer fruit **אָסַף** Mi 7¹; cf. abs. **אָסַף** Is 32¹⁰; **הַהֲסִילִי א' gathering of the locust**, i.e. as the locust devours, destroys Is 33⁴.

623 **אָסַף** **n.pr.m.** (*gatherer*, cf. Ph. n.pr.f. **אספה**) †**1.** father of **יוֹחָאֵל** the recorder 2 K 18^{18,37} = Is 36^{3,22}. **2.** one of David's chief musicians, a Levite, son of Berechiah 1 Ch 6^{24,24} (|| הִימָן || v¹⁸, 15¹⁷ (|| Heman & Ethan, all called) **הַמְשִׁירִים** v¹⁹; v. also 16^{5,5,7} cf. v³⁷ (|| Heman & Jeduthun v^{41,42}); 25⁹, named with Heman & Jeduthun also 25⁶ 2 Ch 5¹² 35¹⁵; ψ 50. 73-83 are ascribed to Asaph; cf. also **אָסַף** הַחֲזֵק בְּיָדֵי הַיְוָדִים Ne 12⁴⁶; he is called also **הַחֲזֵק** 2 Ch 29³⁰, cf. **אָסַף** הַבָּנָא עַל־יְדֵי־הַמְּלָכָה 1 Ch 25²; repeated mention is made also of *sons of Asaph* **בְּנֵי־אָסַף**, sons, descendants, and pupils, or those who sang and played after his manner 1 Ch 25¹ (|| Heman & Jeduthun) v^{2,2}; called **הַמְשִׁירִים** 2 Ch 35¹⁵ Ezr 2⁴¹ Ne 7⁴⁴ 11²², cf. Ezr 3¹⁰; performing service of purification, Hezekiah's time 2 Ch 29¹³; one of them prophesying 2 Ch 20¹⁴;—1 Ch 26¹ for **בְּנֵי אָסַף** rd. **בְּנֵי אַבְיָסָף**, cf. 9¹⁹; on **וְזָרִי** 9¹⁵ **וְזָרִי** Ne 11¹⁷ 12²⁵, called **בְּנֵי־אָסַף**, v. these names. †**3.** keeper of king's park Ne 2⁸.

614 †**אָסַף** **n.[m.] ingathering, harvest** (on formation cf. Lag^{BN 173} Ba^{NB 136}) **הַגְּאָסִיף** Ex 34²² (J); **הַגְּאָסִיף** ה' Ex 23¹⁶ (E)—both Cov't codes.

†**אָסַף** **n.[m.] what is gathered, store**, hence **בֵּית הַגְּאָסִיף** *store-house*, near south gate of temple 1 Ch 26¹⁵ (cf. 2 Ch 25²⁴); v¹⁷ **הָא' alone** in same sense; cf. **הַשְּׁעָרִים אָסַף** Ne 12²⁵.

626 †**אָסַף** **n.f.verbal. a collecting, gathering**; **אָסַפוּ א' אָסִיר** Is 24²² *they are collected, as a collecting captives* unto a pit (dungeon); or *they are gathered with a gathering (as) captives*, cf. 22¹⁸; but perh. rd. **הָאָסִיר** (cstr.); v. Weir Che.

627 †**אָסַף** **n.f. collection** (cf. Ph. **אספה** *assembly*) only **בְּעֵלֵי אָסַפוֹת** Ec 12¹¹ (**דְּבָרֵי חֲכָמִים**) compared to driven nails; *members of learned assemblies* Thes MV al.; so postB. Heb. NHWB

1.127; but Hitz-Now al. refer to the wise utterances, called *lords* (possessors) of collection because of their well-connected grouping.

†**אָסַף** **n.[m.] collection, rabble**, only 628 **הָאָסַף** Nu 11⁴ of the camp-followers attending Hebrews at the Exodus.

†**אָסַף** **n.pr.m.** 3rd son of Haman Est 9⁷ (Pers. *aspaddāta*, ab equo sacre datus acc. to Thes Add⁷¹, after Pott & Benfey). 630

†**אָסַר** **vb.** tie, bind, imprison (Ar. 631

أسر, As. *asāru*, cf. COT^{Gloss}, Aram. אָסַר, אָסַר, Eth. አሰረ; አሰረ:—**Qal Pf.** sf. **אָסַרְם** Jb 36¹³; 3 fs. **אָסַרְהוּ** Nu 30⁵ +, etc.; *Imperf.* **אָסַר** 1 K 20¹⁴; **אָסַרְוּ** Gn 42²⁴; **אָסַרְוּ** Gn 46²⁹ +; pl. sf. **אָסַרְנִי** Ju 16⁷ etc.; *Imv.* **אָסַר** 1 K 18⁴⁴ 2 K 9²¹; **אָסַרוּ** Je 46⁴ ψ 118²⁷; *Inf. abs.* **אָסַר** Ju 15¹³; **אָסַר** 16¹¹; *cstr.* **לְאָסַר** Nu 30³ +; **לְאָסַר** Ju 15¹⁰; **לְאָסַרְךָ** 15¹²; **אָסַרְם** Ho 10¹⁰; *Pt. act. cstr.* **אָסַרְי** Gn 49¹¹; *pass.* **אָסַרְוּ** Gn 40³ +; pl. **אָסַרְוּ** 39²⁰ +; also Ju 16^{21,23} Qr (Kt **אָסַרְוּ**); *pass. cstr.* **אָסַרְוּ** Ec 4¹⁴ (cf. Now); **אָסַרְוּ** 2 S 33⁴; *cstr.* **אָסַרְוּ** Gn 39²⁰ Kt (Qr **אָסַרְוּ**);—**1.** tie, bind, for security, foal to vine (sq. ל) Gn 49¹¹ (blessing of Jacob); horses and asses 2 K 7^{10,10}; ψ 118²⁷ is dub. De *bind the festal victim with cords*; Che *bind the procession with branches*, etc. **2.** tie, harness, kine to (ב) cart 1 S 6^{7,10}; so (metaph.) Ho 10¹⁰ *harness them to (ל) their two iniquities* (but Jer Ew Now make 'א here = יסר = chastise, cf. **אָסַרְם** v^a); also sq. acc. *chariot* Gn 46²⁹ (J) Ex 14⁶ (E) 2 K 9²¹; abs. 1 K 18⁴⁴ 2 K 9²¹; even of making ready chargers **הַפּוֹסָטִים א' Je 46⁴** (|| **עֲלֵי הַפָּרָשִׁים**). **3.** bind, with cords, fetters, etc., as prisoner, Simeon Gn 42²⁴ (E), Samson Ju 15^{10,12,13,13} 16^{5,7,8,11,11,12}; **א' בְּנֵהֶשֶׁתִּים** 2 K 25⁷ = 2 Ch 36⁶ = Je 39⁷ 52¹¹; also 2 Ch 33¹¹; cf. (without בְּנֵהֶשֶׁתִּים) 2 K 17⁴ **א' בֵּית פְּלָא** || **עֲצָר** || 23³³; cf. of divine chastisement Jb 36¹³ & v. also Ez 3²⁵ ψ 149⁸; fig. of absolute authority ψ 105²²; esp. *Pt. pass.* 2 S 33⁴ *thy hands were not bound* (|| *and thy feet not put in fetters*); **א' בְּאֶזְבָּעֵי** Je 40¹ cf. **בְּאֶזְבָּעֵי א' Jb 36⁸** (prob. fig. || **תְּכַלְלֵי־עֵינַי**); metaph. of king held captive by a woman's tresses Ct 7⁶; perh. = *imprisoned* (whether bound or not) Gn 39²⁰ 40^{3,5} (all JE); as subst. pl. *prisoners* Gn 39²⁰ (Kt, v. sup.); so (late) as distressed, & obj. of divine compassion Is 49⁹ 61¹ ψ 146⁷; **בֵּית הַאָסִירִים** *prison* Ju 16^{21,25}; cf. Ec 4¹⁴. **4.** *gird* (rare & late) **אָסַרְוּ בְּמַתְנֵיהֶם** א' Jb 12¹⁸ (= *slaves' waistcloth*, RS p. 25 sup.; Hoffm rds. **אָסַרְוּ** for **אָסַרְוּ**); **חָרְבוּ אָסַרְוּ** *עַל־מַתְנֵי* (|| **אָסַרְוּ**);

Ne 4¹². 5. sq. מִלְחָמָה begin the battle, make the attack (cf. Germ. mit jemandem anbinden) 1 K 20¹⁴ 2 Ch 13³. 6. fig. of obligation of oath or vow (only Nu 30, P) אֶל-עַל-נַפְשׁוֹ 'א, usually sq. acc. cogn. אָסַר אֶסְרֵי Nu 30^{3,5,5,6,8,9,11,12}; without אָסַר etc., v^{7,10}; cf. v⁴ אָסַר 'א (עַל-נַפְשׁוֹ om.)

Niph. pass. of Qal 3, be bound, imprisoned, Impf. (juss.) יִאָסֵר Gn 42¹⁹ (E); 2 ms. הִאָסֵר Ju 16^{6,10,13} (of Samson); Inv. הִאָסְרוּ Gn 42¹⁶ (E).

612 **Pu.** Pf. be taken prisoner אָסְרֵי Is 22³; אָסְרֵי ib.

† אָסוּר n.m. Ju 15, 14 band, bond (Aram. אָסוּר, אָסוּר; on the form v. Ges^{184a.12.11}); אָסוּרֵי, of Samson Ju 15¹⁴; אָסוּרִים Ec 7²⁶ of hands of evil woman; בֵּית הָאָסוּר = prison Je 37¹⁵.

615 † אָסוּר n.m. Gn 39, 20 bondman, prisoner (Ar.

אָסוּר, Aram. אָסוּר, MI אָסַר)—'א abs. ψ 79¹¹ 102²¹; pl. אָסוּרִים Gn 39²² +, cf. Ju 16^{21,25} Kt; cstr. אָסוּרֵי ψ 107¹⁰ +, Gn 39²⁰ Qr; אָסוּרֵי ψ 69³⁴ +, etc.;—prisoner Gn 39^{20,22} (J), elsewhere only poetic; Is 14¹⁷; as having rest in grave from task-master Jb 3¹⁸; esp. as obj. of divine compassion ψ 68⁷ (|| יָחִיד ||), 69²⁴ (|| אֲבִיּוֹן ||) אָנַקְתָּ 'א עָנִי וּבְרָלָה 107¹⁰ (בְּנֵי הַמּוֹתֵה ||), 107¹¹ 102²¹ (both || יִשְׁבְּי הַשָּׂדֶה וְעַלְמוֹת ||) (|| יִשְׁבְּי הַשָּׂדֶה וְעַלְמוֹת ||); cf. אָרָץ 'א La 3³⁴; specif. of liberated exiles of Isr. Zc 9¹¹, called captives of hope הַתְּקוּהָה 'א v¹².

616 † אָסִיר n.[m.] mostly coll. prisoners (acc.

to OI^{185a} corruption of אָסִיר, cf. Lag^{BN110}) taken in battle Is 10⁴ (Lag^{Symm 1.105}; GGA^{1884, 299} rds. חַת אָסִיר etc., Osiris is broken, but cf. Che^{crit. n.}), 24²² (sim. of judgment upon kings of earth); 42⁷ (|| יִשְׁבְּי הַשָּׂדֶה ||); ref. to exiled Isr., but v. also Hi Che Di); 1 Ch 3¹⁷ אָסִיר בְּנֵי יִכְנִיָּה אָסִיר prob. = sons of Jeconiah the captive (yet note omission of art.) so Be Zö Öt al.; Ⓞ Ⓥ trans. as n.pr.

617 † אָסִיר n.pr.m. son of Korah Ex 6²¹ 1 Ch

6⁷; called son of Ebiasaph v^{3,22}.

632 † אָסַר n.m. Nu 30, 8 bond, binding obligation

(cf. BAram. אָסַר, Syr. اَسَرَ; so forms with suff. infr. v. Ba^{NE 62} cf. Sta^{1206a}; but perh. Aram. loan-word v. Lag^{BN175})—'א abs. Nu 30³ +; cstr. v¹³; sf. אָסְרָה v⁵; pl. sf. אָסְרֵיהָ v^{6,15}, אָסְרֵיהָ v⁸—only Nu 30 (P), binding obligation of oath or vow; mostly acc. cogn. with אָסַר (q.v.); Nu 30^{3,4,5,5,6,8,11,12}; אָסַר נַפְשָׁה v¹²; אָסַר נַפְשָׁה v¹⁴.

4562 † מְסָרְתָּא n.f. cstr. הַבְּרִית מ' bond of the

covenant Ez 20³⁷ (= מְסָרְתָּא; text dub. cf. Lag^{GN 1882, 168 f. M 61}; Co rds. מוֹסֵר, i.e. מוֹסֵר v. sub ḥ. so Ⓞ).

† [מוֹסֵר] n.m. Is 28, 22 band, bond, poet. &

late (= מאָסַר; Eth. ማላሠር; Syr. مَسَّرَ, cf. As. mēsiru, sheathing, plating, e.g. Lyon Sargontexte, p. 16, l. 65 & p. 80)—cstr. מוֹסֵר Jb 12¹⁸ (so Di Hoffm al. for מוֹסֵר); (מוֹסֵר) מוֹסֵרוֹת Je 5⁵ 27²; cstr. מוֹסֵרוֹת Jb 39⁵; מוֹסֵרֵי Is 52²; sf. מוֹסֵרֵי ψ 116¹⁶; מוֹסֵרוֹתֵי Je 30⁸; מוֹסֵרֵיכֶם Is 28²²; מוֹסֵרוֹתֵימוּ ψ 2³ etc.;—bands acc. after פָּתַח Jb 39⁵ restraining-bands of wild ass; ψ 116¹⁶ bonds of distress; Is 52² צוֹאֲרֵה מ' bonds of captivity of Zion, vb. Hithp.; cf. also Jb 12¹⁸ מוֹסֵר מְלָכִים פָּתַח (so rd., v. supr. & AV RV); Di understands bonds imposed by kings; Hoffm girdles of kings, & rds. וְיָסַר in ||, for וְיָאָסַר but more oft. acc. after נָתַן ψ 2³ bonds imposed by ' & his anointed, cf. Je 5⁵ & 2²⁰ (Ⓞ Ⓥ, v. Comm.); of Yahweh's breaking bonds of Isr. Je 30⁸ Na 1¹³ (last four || שָׁבַר עַל ||), bonds of oppressed ψ 107¹⁴; מ' יְהוֹקֵם Is 28²², i.e. bonds imposed by Assyria; cf. Je 27² (|| מַטְּ ||) lit., symbol. of rule of Nebuchadrezzar.

† מוֹסֵרָה n.pr.loc. station of Isr. in wilder-

ness, where Aaron died (this was Mt. Hor acc. to Nu 20^{22 f. 33^{37 f.}}) Dt 10⁶; locality unknown. Another form is

† מוֹסֵרוֹת n.pr.loc. id., Nu 33^{30,31}.

† אֶסְרַחְדוֹן n.pr.m. Esarhaddon (As. Ašur-

ah-iddina, Ashur hath given a brother) king of Assyria B.C. 681-668, son & successor of Sennacherib Is 37³⁸ = 2 K 19³⁷ (van d. H. אֶסְרַחְדוֹן); Ezr 4²; cf. COT.

אֶסְתֵּר n.pr.f. Esther (Pers. stāra, star)

—daughter of Abihail, cousin and adopted daughter of Mordecai, of tribe of Benjamin; made queen in Persia's place by Ahasuerus; her Jewish name הִרְשֵׁתָּה q.v. Est 2^{7,8,10,11,15,16,17} + 47 t. Est.

I. אָף v. sub אָנַף p. 60

II. אָף conj. denoting addition, esp. of some-

thing greater, also, yea (so Ph. Aram. אָף, אָף, אָף; cf. ַב). 1. very rare in plain prose (in which אָף is more usual): Gn 40^{16*} (*with pron., as rather often) I also in my dream, Nu 16¹⁴ Dt 2^{11* 20*} 2 S 20¹⁴ (v. Dr) 2 K 2^{14*} Est 5¹²; more freq. in poetry, esp. as introducing emphatically a new thought Dt 33^{3,20,28} 1 S 2⁷ ψ 16^{6,7,9} 18⁴⁹ 65¹⁴ they shout for joy, yea, they sing! 68^{9,17} 74¹⁶ 89^{28*} 93¹ Pr 22^{19*} 23^{28*} +; or in more elevated prose style, Lv 26^{16* 24* 28* 41*}, and 25 t. in the impassioned rhetoric of Is² (40²⁴-48¹⁵), e.g. 40²⁴ 41^{10,26} 42¹³ 43^{7,19} 46¹¹ yea, I have spoken, I will also bring it to pass; I have

purposed, I will also do it! 48^{12,15}. Implying something surprising or unexpected, *even, indeed* Jb 14³ 15^{4*}. אָפֹד and also Lv 26^{39,40,42,44} Dt 15¹⁷ Hb 2¹⁵ ψ 68¹⁹ 1 Ch 8^{32*} = 9^{38*} 2 Ch 12^{5*} Ne 2¹⁵ 13¹⁵; and even Jb 19⁴ שְׁגִיתִי אָפֹד and even indeed (if) I have erred... With הֲ, אָפֹד indeed...? really...? † Gn 18^{13,23} wilt thou indeed sweep away the righteous with the wicked? v²⁴ Am 2¹¹ Jb 34¹⁷ 40⁸. In contrast to a preceding thought (expressed or implied) *but, nay (imo)* ψ 44¹⁰ 58³; cf. Ju 5^{29*}.

2. (Equally in prose and poetry) with ref. to a preceding sentence, *yea, à fortiori, the more so (= how much more! after an affirm. clause; = how much less! after a neg. one):* † 2 S 4^{10†}. when one told me, Saul is dead... I took hold of him and slew him... אָפֹד כִּי-אֲנָשִׁים רָשָׁעִים הָרְגוּ וְנִי אֲפֹד כִּי-אֲנָשִׁים רָשָׁעִים הָרְגוּ (should I do so), when wicked men have slain a righteous person, etc.! Ez 14²¹ (Ew Hi) 15⁵ Pr 21²⁷ (in all these passages כִּי = when) Jb 4¹⁹. So אָפֹד † 1 S 23³ 2 K 5¹³... אָפֹד כִּי-אֲמַר אֱלֹהִים and the more (= and how much rather), when he hath said to thee, etc. More commonly in this sense strengthened by כִּי (q. v.), v. infr.

כִּי אָפֹד **1.** *furthermore* † Ez 23⁴⁰ Hb 2⁵ (Ges *quin imo, quin etiam*). **2.** in a qu., *indeed* (is it) *that*...? † Gn 3¹ אֱלֹהִים אָפֹד כִּי-אֲמַר אֱלֹהִים indeed, that God has said...? i.e. has God really said...? (cf. אָפֹד above). **3.** with ref. to a preceding sentence (which is often introduced by הֲ or הֲיָה), *yea, that*...! i.e. *how much more* (or *less*)! † Pr. 11³¹ lo, the righteous is recompensed in the earth הוֹסַט אָפֹד כִּי רָשָׁע וְחַטָּא (= how much more) the wicked and the sinner! 15¹¹ 17⁷ 19^{7,10} Jb 9¹⁴ 15¹⁶ 25⁶ 1 S 14³⁰ 1 K 8²⁷ (= 2 Ch 6¹⁸) lo, the heavens... cannot contain thee אָפֹד כִּי הַבַּיִת הַזֶּה (cannot do so), i.e. *how much less* this house! 2 Ch 3¹⁵. So אָפֹד כִּי † Dt 31²⁷ 1 S 21⁶ (perh.; but v. RS Sem. 1. 436 Dr Sm 293) 2 S 16¹¹. (In Jb 35¹⁴ (Hi De) Ne 9¹⁵ כִּי אָפֹד is simply = *yea, when*...)

אָפֹד (existence & mng. dub. Thes MV al. identify with אָפֹד *gird on*, but this denom. v. infr.; Lag^{BN 178; GN 1890, p. 15} prop. *وَد*, come as ambassador, as √ of אָפֹד).

646 **אָפֹד** (28t.) & **אָפֹד** (20t.) **n.m.** Ex 28, 7 *ephod* (Eth. *ኣፋድ*; cf. Aram. *ܐܦܘܕ* id. (on mng. v. Lag^{1. c.}), perh. also As. *pid, pittu* Zim^{BP 39}; on form v. Ges § 84.12. B. but Lag^{1. c.} comp. *وَد*, & thinks אָפֹד shortened from אָפֹד 'robe of approach' to God)—**אָ** abs. Ex 25⁷ +; cstr. 1 S 2¹³ +; —**1.**

ephod, priestly garment, shoulder-cape or mantle; **a.** as worn by ordinary priest made of white stuff (פָּרָ) 1 S 22¹⁸; אָפֹד cf. **2**; so Samuel as a temple-servant 2⁸; אָפֹד *girt with an eph.*; so David when dancing before ark 2 S 6¹⁴ (*id.*) 1 Ch 15²⁷ אָפֹד רֹדֵף; **b.** as prescribed in P for high priest, more costly, woven of gold, blue, purple, scarlet, & linen (שֵׁשׁ) threads, provided with shoulder-pieces & breast-piece of like material, ornamented with gems and gold, Ex 25⁷ 28^{4,6,12,15} 29⁵ 35^{9,27} 39^{2,7} + 17 t. Ex 28, 39, also Lv 8⁷; cf. prob. 1 S 2²⁸ (אָפֹד) 14³ 21¹⁰ (v. sub **2**); אָפֹד Ex 28^{27,28} 29⁵ 39^{20,21} Lv 8⁷; אָפֹד 29⁵ 39²² (cf. Lv 8⁷); with vb. אָפֹד אֶת-הָאָפֹד put the ephod on Aaron Lv 8⁷.

2. *ephod used in consulting* אָפֹד 1 S 23⁶ borne in hand (rd. וְהָאָפֹד בְּיָדוֹ We Dr) v⁹ 30^{7,7} (all c. הַגִּישׁ) + 14¹⁸ (הַגִּישׁ) & v¹⁸, in both rd. אָפֹד for אָרֹן & v¹⁸ also אָפֹד We Klo Dr; **a.** acc. to Thes MV Di Ex 28⁶ al. properly sub **1 b**; consultation of אָפֹד in that case by Urim & Thummim in the breast-piece attached to the ephod (cf. Ex 28²⁸⁻³⁰ & v. אָרֹן); if so, in view of אָפֹד 1 S 2²⁸ 14^{3,18} (cf. supr.), not used elsewhere = *wear* exc. 22¹⁸, & of 23⁶, the word might be used by meton. for the breast-piece itself; **b.** others, e.g. Sta^{Gesch. 1. 466, 471} Bu^{RS 115} al., think of an image representing אָפֹד; cf. following. **3.** **a.** *ephod of gold* made by Gideon Ju 8²⁷ for a local sanctuary, by which Isr. was ensnared; = **2 b** acc. to Thes ('sine controversia') Stu al. + Sta Bu l. c.; orig. = gold *sheathing* of an image (cf. etymol. supr. & Is 30²² sub אָפֹד); MV Be Kō Hauptprobleme⁵⁹ think of garment, as sub **1 v. supr.** **b.** made (material not given) for a private, local sanctuary Ju 17⁵ 18^{14,17,18,20} (פָּסֶל || פָּסֶל, in all, for אָפֹד gives מִפְּסָה v²⁰, om. אָפֹד); cf. Ho 3⁴ Isr. shall abide without king, prince, sacrifice, pillar, ephod or teraphim; acc. to Thes al. + Sta Bu l. c. = **2 b**; Stu Be Ry al. regard as sub **1**; in view of distinction from אָפֹד & מִסְכָּה it seems more likely that this is not an image, but some means of consulting deity, perh. in imitation of Urim & Thummim.

אָפֹד **n.pr.m.** father of a chief of Manasseh Nu 34²³. 641

אָפֹד **vb.denom.** gird on ephod, Qal 640 *Pf.* אָפֹד לֹא בְחָשֶׁב הָאָפֹד Ex 29⁵ and thou shalt gird the ephod upon him with the cunningly-wrought band of the ephod; so Impf. לֹא אָפֹד לוֹ (חגרו || בו) Lv 8⁷.

אָפֹד **n.f.** ephod (= אָפֹד, for which it 642

supplies cstr. & sf. forms). 1. of high-priest's ephod, cf. אפוד 1 b. only חֵשֶׁב אֶפְדּוֹתָו Ex 28⁸ 39⁵ the cunningly-wrought band of his ephod. 2. of sheathing of idol-images, זֶהְבֶּהּ אֶפְדֹת מַסְכַּת וְהִבְהָרָה Is 30²² (|| צפוי פסילי כספך) cf. אפוד 3 a.

643 † [אֶפְדֹן] n. [m.] palace (Syr. ܡܦܠܛܢ; both from Pers. apadāna, cf. Spiegel ^{AltPers. Keilschr. 128} but this = treasury, armoury, M. Schultze ^{ZMG 1885} 48f.) אֶפְדֵנוּ Dn 11⁴⁵, of the 'king of the north,' i.e. Antiochus Epiphanes.

644 † אָפַה vb. bake (As. ܶܒܶܐ, Zim ^{BP 43} Aram. אָפַח, אָפַח) — Qal Pf. אָפַח Gn 19³; אֶפְתִּי Is 44¹⁹; וְאָפַי consec. Lv 26²⁶ etc.; Impf. 3 fs. sf. וּתְפַהוּ 1 S 28²⁴; אָפַח Ez 46²⁰; אֶפְתִּי Ex 16²³; Imv. אָפַח Ex 16²³; Pt. אָפַח Gn 40¹; אֶפְתִּי Ho 7⁶; pl. אֶפְתִּי Gn 40¹⁶; אָפַח 1 S 8¹³, etc.—bake, obj. לְהֶם Lv 26²⁶ (H) Is 44¹⁵⁻¹⁹ (cf. Je 37²¹); מְצוֹת Gn 19³ (J) 1 S 28²⁴; אָפַח מְצוֹת Ex 12³⁰ (J); חֶלֶוֹת Lv 24⁵ (H); מְנַחֶה Ez 46²⁰; כָּן Ex 16^{23, 23} (P); — c. 2nd obj. of material Ex 12³⁰ בְּצֶקֶת, Lv 24⁵ סֵלֶת, 1 S 28²⁴ קָמַח. Pt. alw. as subst. baker Gn 40 ^{1.2.5.6.17.20.22} 41¹⁰ (all E) Ho 7^{4,6}; Je 37²¹ אָפַח מִחֻצְתָּהּ out of the bakers' street; also 1 S 8¹³ (|| מְבַחֵחַת, רַקְוֹחוֹת; only here fem.) Nowhere as a menial office, not even 1 S 8¹³ where despotic power & growth of court emphasized. Niph. Impf. 3 fs. תְּאָפַח Lv 6¹⁰ 7⁹; 3 fpl. תְּאָפַיִהוּ Lv 23¹⁷; — pass. of Qal be baked, baken of לְהֶם Lv 23¹⁷; מְנַחֶה 7⁹ cf. 6¹⁰.

3989 † [מְאָפַה] n. [m.] thing baked, cstr. מְנַחֶה מְאָפַה תַּנְוֵר Lv 2⁴.

645 † אָפּוֹן (Jb 17¹⁵ 19^{6, 23} 24²⁵), elsewh. אָפּוֹן (cf. אָפּוֹן and רַבּוֹא), enclitic part. then (prob. from אָפּוֹ, a part. with a demonstr. force, cf. אָפּוֹ here, with אָ prefixed. In the Targs. אָפּוֹ is used somewhat similarly, e.g. Gn 26¹⁰ Nu 11²⁰ Is 1⁹ 48^{18, 19}). — used 1. in connexion with interrogatory pronouns or adverbs (like ἀρα, ποτε, tandem): אָפּוֹן מִי Gn 27³³ who, then, ...? v³⁷ אָפּוֹן מִהָאָנֹכִי and for thee, then, what shall I do, my son? Ex 33¹⁶ אָפּוֹן יֵדַע אֶפְדוֹתָו and wherein shall it be known, then ...? אָפּוֹן אֵינִי where, then? Ju 9⁸ Is 19¹² Jb 17¹⁵; Ho 13¹⁰ אָפּוֹן מִהָיִיתָ לָּךְ אָפּוֹן Is 22¹ אָפּוֹן מִהָיִיתָ לָּךְ what is there to thee, pray ...? 2. in a command or wish: 2 K 10¹⁰ אָפּוֹן דָּעוּ know, then; (in apod.) Pr 6³ Jb 19⁶; Jb 19²³ אָפּוֹן וְכָתַבְתִּי מִלִּי would, then, that my words were written! 3. after אָם, Gn 43¹¹ אָפּוֹן וְזֶה עָשׂוֹן if it be so, then, do this, Jb 9²⁴ if not then, who is it? 24²⁵.

† אֶפְתִּי n. pr. m. an ancestor of Saul 1 S 9¹ 647 (etymology & meaning dubious).

אֶפֶל (Ar. اَفَلَ disappear, depart, set (of the sun)).

† אֶפְלָה n. m. ^{Jb 3, 6} darkness, gloom (only poet.) 652 — אֶפֶל alw. abs. — 1. darkness, of night ψ 91⁶ (opp. צְהָרִים); deep in the earth, אֶפֶל Jb 28³ (|| צִלְמוֹת, חֹשֶׁךְ); darkness, gloom of underworld Jb 10^{22, 22} (|| אֶרֶץ חֹשֶׁךְ); personif. Jb 3⁶ that night—let darkness take it אֶפֶל יִקְחֶנּוּ; fig. of spiritual darkness Is 29¹⁸ (|| חֹשֶׁךְ); of secrecy, treachery ψ 11². 2. esp. fig. of calamity Jb 23¹⁷ (|| חֹשֶׁךְ q.v.), 30²⁶ (opp. אֹר). —

† אֶפְלָה adj. gloomy, of day of אֶ Am 5²⁰ 651 (|| חֹשֶׁךְ, opp. נֶגַה) cf. אֶפְלָה.

† אֶפְלָה n. f. darkness, gloominess, calamity — אֶפֶל Ex 10²²; אֶפְלָה Is 58¹⁰; pl. אֶפְלוֹת Is 59⁹ — 1. darkness Dt 28²⁹ Pr 7⁹ (|| אֶפְלָה); of supernatural darkness in Egypt Ex 10²²; of day of אֶ (cf. Am 5²⁰ sub אֶפֶל) Jos 2² Zp 1¹⁵ (both || חֹשֶׁךְ, עָנָן, עֶרְבֶל) sim. of wickedness Je 23¹⁸ Pr 4¹⁹. 2. fig. of calamity Is 8²² (|| חֹשֶׁבֶה), 58¹⁰ (|| חֹשֶׁךְ, opp. צָהָרִים, 59⁹ (|| id., opp. נֶגַהוֹת).

† אֶפְלָה adj. (darkened, concealed, thence) 648 late, of crops; — אֶפְלָה Ex 9²² of wheat & spelt.

† מְאֶפְלָה n. [m.] darkness, Jos 24⁷ (E) וַיְשִׁם 3990 אֶת־הָאֶרֶץ, between Hebrews & Egyptians.

† מְאֶפְלָה n. f. deep darkness (= מְאֶפֶל יָה) 3991 acc. to Theš MV cf. Ct 8⁶ שִׁלְהֶבֶתְיָה; but Ew ^{3165 b} & on Je 2³¹ rds. מְאֶפְלָה, fem. of [מְאֶפֶל], der. fr. Hiph. Pt.; cf. Sta ^{302 b} מְאֶפְלָה; Jäger ^{BAS 471} thinks this יָה an enclitic part. of emphasis, & comp. As.) — only מְאֶפֶל Je 2³¹ fig. of אֶ in dealing with his people (|| כִּדְבָרָךְ).

אֶפֶל v. sub אֶפֶל p. 813 654

אָפּוֹן (meaning dub., perh. turn, cf. פָּנָה).

† אָפּוֹן n. m. ^{Ez 1, 20} wheel. — abs. אָפּוֹן 212 1 K 7³²; אָפּוֹן Ez 16¹; cstr. אָפּוֹן 1 K 7³³ Is 28²⁷; אָפּוֹן Ex 14²⁵; pl. אָפּוֹנִים 1 K 7³²; cstr. אָפּוֹנֵי 1 K 7³⁰; אָפּוֹנֵי Ez 10¹², etc. — a. wheel of chariot (מִרְבָּבָה) Ex 14²⁵ 1 K 7³³ Na 3²; of (threshing) cart (עֲגָלָה) Is 28²⁷ cf. Pr 20²⁶ (as instr. of punishment). b. wheels in Ezek.'s vision Ez 1^{15, 16, 16, 19, 19, 20, 20, 21}. (del. Co) 21 ^{3 13} 10^{6, 9, 9, 9, 10, 10, 12, 12, 12, 13, 16, 16, 19} 11²². c. wheels of the ten bases beneath the lavers in Sol.'s temple 1 K 7^{30, 32, 32, 32, 33}.

655 † [אָפֵן] n.[m.] **circumstance, condition** (perh. lit. *turning*) only du. (or pl.) sf. אָפֵן עַל = *in (right) circumstances* Pr 25¹¹ (cf. Str ad loc., also Orelli Syn. d. Zeit u. Ewigkeit 38 f.).

† אָפֵנָה ψ 88¹⁶ (ἀπ. λεγ. Dl Pr^{135f} comp. As. *appuna(ma)* adv. = *ma'diš, very, very much*, but dub.; Thes MV form fr. אָפֵן, & comp. Ar.

6323 אָפֵן *diminuit, mente diminuit* (Frey.), hence *be confused, helpless*, cf. Θ ἐξηπορήθη; Β *conturbatus sum*; others emend אָפֵנָה fr. פִּיג q.v. A vb. however is not needed for parallelism).

656 † אָפֵס (cf. פָּסַם) vb. **cease, fail, come to an end**: only Qal Pf. 3 ms.; Gn 47^{15,16} (of money, פָּסַף, Is 16⁴ (extortioner: || בָּלָה), (תָּם, בָּלָה), 29²⁰ (terrible one: || וְנִבְרַת, ψ 77⁹ (חֲסִידוֹ): || גִּמְר).)

657 † אָפֵס n.m. prop. **ceasing, hence 1. end, extremity**, only in the poet. phrase אָפֵס אָרְזַן (ψ 59¹⁴ הארץ א' ends, *extreme limits*, of the earth, used esp. hyperbolically: Dt 33¹⁷ 1 S 2¹⁰ Mi 5³ Je 16¹⁹ ψ 2⁸ 59¹⁴ 72⁸ (= Zc 9¹⁰); + בָּלָה Is 45²² 52^{10b} (= ψ 98^{3b}) ψ 22²⁸ 67⁸ Pr 30⁴.

2. Expressing non-existence: a. as subst. (mostly a rare poet. syn. of אָין): Is 34¹² and all his princes אָפֵס יהוה shall become *nought*, 41²⁹; 41¹² אָפֵס וְכָפֵס; יהוה כָּאֵן וְכָאֵן; 40¹⁷ אָפֵס וְתָהוּ אָפֵס (|| בָּאֵן) as made of *nought* and worthlessness are they accounted by him, 41²⁴ (rd. פָּעֲלֵכֶם אָפֵס, || מֵאֵן, v. אָפֵע, v. 52⁴ and Asshur oppressed him אָפֵס בְּאָפֵס *for nought*. b. as part.

of negation, prop. *cessation of...*! (cf. ... אָין *nought of...*), very rare in prose (2 S 9³), chiefly a poet. syn. of אָין: Is 5⁸ אָפֵס מְקוֹם עַד אָפֵס אָין till there is *an end of place* = till there is *no place* (cf. אָין עַד אָין ψ 40¹³), Am 6¹⁰ (cf. אָין Ju 4²⁰), Dt 32²⁶ (hence, in prose, 2 K 14²⁶), Is 45⁶ (cf. אָין 43¹¹) v¹⁴ 46⁹ 54¹⁵; אָפֵס אָין וְאָפֵס עוֹד; Zp 2¹⁵ Is 47^{8,10} is prob. to be rendered, 'I am, and *there is none besides*' (so Ges Ew Di etc.), the ' being 'paragogic' as in וְאָתֵי etc. (Ges^{590,3a} Ew^{211b}), cf. אָין עוֹד Is 45^{5,6,18,21}; but acc. to De the ' is sf. of 1 s. 'I am, and *I am nought besides*' (i.e. and I am nought besides my all-sufficient self).—אָפֵס (like בָּאֵן, q.v.) *without*: Pr 14²⁸ 26³⁰ Jb 7⁶ Dn 8²⁵. c. as adv. of limitation: (a) *only*: † Nu 22³⁵ (cf. אָין v²⁰) 23¹³. (b) אָפֵס בָּי *save that, howbeit* (qualifying a preceding statement): † Nu 13²⁸ Dt 15⁴ Ju 4⁹ Am 9³ (+ 1 S 1⁵ Θ We Sta Dr). So אָפֵס alone † 2 S 12¹⁴ (the foll. בָּי signifying *because*).

657 † אָפֵס n.[m.] only in the du. אָפֵסִים (not

אָ; v. Baer), lit. the two extremities, i.e. either the soles of the feet (so AW Ges; cf. Aram. אָפֵסִים, אָפֵסִים), or the ankles (so Θ 2 S, & most): only Ez 47³ א' water of (i.e. reaching to) the soles (or ankles); cf. v⁴ א' מֵי מֵתָנִים water reaching to the loins.

† אָפֵסִים n.pr.loc. in Judah, c. 16 miles SW. of Jerusalem, called in 1 Ch 11¹³ אָפֵסִים (meaning unknown; Lag^{BN 76} on basis of MSS. of Θ would read מֵי סָפֵר *edge or brink* (אָפֵס) of water; but such a pronounced Aramism is not probable), only 1 S 17¹.

† אָפֵע [אָפֵע] v. מֵאָפֵע Is 41²⁴ txt. err. for מֵאָפֵס v. אָפֵס; so 2 S 2 Saad Thes Ew Di al.

אָפֵעָה v. sub. פֵּעָה p. 821

661 † אָפֵף vb. surround, encompass (As. *apāpu* Zim^{BP 59})—Qal Pf. אָפֵפוּ ψ 40¹³; אָפֵפִי ψ 18⁵ +;—encompass (poet.) lit. Jon 2⁶ (subj. מֵי); fig., subj. evils & misfortunes אָפֵפוּ ψ 40¹³ (sq. אָפֵפוּ); מֵי מֵשִׁבְרֵי מוֹת; 2 S 22⁵, cf. חֲבָלֵי מ' ψ 18⁸, also 116³.

662 † אָפֵף vb. hold, be strong (so Thes wh. comp. Ar. اَفَقَ *excel = multum valuit*; MV comp. also اَفَقَ)—only Hithp. Pf. 3 pl. אָפֵפוּ Is 63¹⁵; Impf. אָפֵפוּ Gn 43³¹ Est 5¹⁰; 2 ms. אָפֵפוּ Is 64¹¹; אָפֵפוּ Is 42¹⁴; אָפֵפוּ 1 S 13¹²—1. *force, compel oneself* 1 S 13¹². 2. *restrain oneself, refrain* Gn 43³¹ 45¹ Is 42¹⁴ Est 5¹⁰; of ' Is 64¹¹; of Yahweh's compassion Is 63¹⁵, אָפֵפוּ אָלֵי אָפֵפוּ (almost passive).

650 † אָפֵף n.m. 2 S 22, 16 **channel** (as holding, confining waters; poet.)—cstr. אָפֵפִי Jb 6¹⁵; pl. אָפֵפִים Ez 6³ +; אָפֵפִים Ez 32⁶; cstr. אָפֵפִי Jo 1²⁰ +; sf. אָפֵפִיק Ez 35⁸; אָפֵפִיקוּ Is 8⁷—*channel = stream-bed, ravine, wady* מֵי א' ψ 42² Jo 1²⁰ cf. 4¹⁸ Ct 5¹²; also ψ 18¹⁶, but better אָפֵפִי 2 S 22¹⁶; אָפֵפִי א' Jb 6¹⁵, of river-bed Is 8⁷; so also (without defining word) Ez 31¹² 32⁶ 34¹³ ψ 126⁴; || אָפֵפִי Ez 6³ 35⁸ 36^{4,6}; fig. of bones of hippopotamus (as hollow) אָפֵפִי א' Jb 40¹⁸; of furrows betw. scales of crocodile אָפֵפִי א' 41⁷.—אָפֵפִי א' מֵי אָפֵפִים Jb 12²¹ is dub.; Thes MV Di al. say *girdle of the strong* (אָפֵפִי = *firm, forceful*, or—Di—*capable, powerful*); || אָפֵפִים.

663 † אָפֵק, אָפֵקִי (Ju 1³¹) n.pr.loc. **Aphek** (perh. *enclosure, or fortress*). 1. city near Jezreel (As. *Apku*, cf. Dl^{Pa 267}) Jos 12¹⁸ 1 S 29¹ (אָפֵקִי, so) 1 K 20^{26,30} cf. 2 K 13¹⁷. 2. city in tribe of Asher Jos 19³⁰ Ju 1³¹ (אָפֵקִי). 3. city NE. of

Beirût, mod. Afqa Jos 13 אֶפְרַיִם v. Di. 4. place near Mizpah 1 S 4¹ (cf. 7¹²).

664 אֶפְרַיִם n.pr.loc. (mng. perh. id.) one of a group of cities including Hebron Jos 15⁵³.

I. אֶפְרַיִם (cf. perh. אֶפְרַיִם leap, אֶפְרַיִם be agile; v. אֶפְרַיִם).

665 אֶפְרַיִם n.[m.] ashes (as light, flying?)—א abs. Gn 18²⁷ +; cstr. Nu 19^{9,10}—ashes of red heifer, used in purifications Nu 19^{9,10}; on head, as sign of humiliation 2 S 13¹⁹; contrition Dn 9³ (|| שָׂק, צוֹם), Jon 3⁶ (|| שָׂק) cf. Jb 42⁶ (עָפָר וָאֵשׁ), Is 58⁵ (|| שָׂק); mourning Est 4^{1,3} (|| שָׂק) cf. Jb 2⁹ (עָפָר וָאֵשׁ); Ez 6²⁵ (|| שָׂק), Ez 27³⁰ (|| שָׂק); in sim. scattereth hoarfrost עָפָר וָאֵשׁ 147¹⁶; but also as filthy, loathsome וְאֵשׁ כַּעֲפָר Jb 30¹⁹ (Di sim. of mourning, grief), as worthless, אֶפְרַיִם Jb 13¹² proverbs of ashes; fig. of worthlessness Is 44²⁰; insignificance וְאֵשׁ עָפָר Gn 18²⁷; ignominy Ez 28¹⁸ Mal 3²¹; distress & sorrow אֶפְרַיִם אֶפְרַיִם אֶפְרַיִם 102¹⁰ (so As. cf. Zim^{BP42}) cf. La 3¹⁶ Is 61³ (אֶפְרַיִם תַּחַת אֶפְרַיִם).

II. אֶפְרַיִם (enclose, envelope, As. apāru, attire Dl^{Pr54}; Thes comp. Ar. عَفَّرَ, cover; MV comp. Aram. حَجَبٌ, כּוּעַפְרָא, mantle, turban; but connection of אֶפְרַיִם with עֲרֵף is dub.)

666 אֶפְרַיִם n.[m.] covering, bandage (As. ipru, covering Zim^{BP95}, épirtu, garment, Id.^{1b} & Dl^{Pr54}) אֶפְרַיִם אֶפְרַיִם 1 K 20³⁸ cf. v⁴¹.

667 אֶפְרַיִם v. פָּרַח. p. 827

668 אֶפְרַיִם n.[m.] sedan, litter, palanquin (so NH; origin dub.; no plausible Shemitic etymol.; perh. (so RS in Yule Gloss. of Anglo-Indian Words, 502) Skr. paryāṅka, litter-bed, 'palankeen'; perh. (if poem be late) Gr. φορείον;—Ⓞ has φορείον, Ⓛ fericulum, Ⓜ פּוֹרֵיָא, Ⓨ פּוֹרֵיָא) Ct 3⁹ אֶפְרַיִם לֹא הָיָה לוֹ הַמְּלָכָה שְׁלֹמֹה.

669 אֶפְרַיִם n.pr.m. Ephraim (Gn 41⁵² connected with הֶפְרָה, Hiph. of פָּרַח, cf. פָּרַח Hiph. Ho 13¹⁵). 1. 2nd son of Joseph Gn 41⁵² 46²⁰; reckoned among sons of Jacob, blessed by him, and given preference over Manasseh 48^{1,5,13,14,17,17} (cf. v¹⁹) v^{20,20} 50²³ Nu 1¹⁰ 1 Ch 7^{20,22}. 2. בְּנֵי אֶפְרַיִם (=descendants, tribe of E.) Nu 1³² 2^{18,18,24} 7¹⁸ 10²² 26^{35,37} Jos 16^{5,9} (boundaries of territory), 17⁸ 1 Ch 9³ 12³¹ 27^{10,14,20} 2 Ch 28¹²; less oft. אֶפְרַיִם Nu 1³³ 13⁸ Jos 21⁵ 1 Ch 6⁵¹; אֶפְרַיִם שְׁבֵט אֶפְרַיִם Nu 34²⁴ Jos 16⁹ cf. 14⁴; אֶפְרַיִם שְׁבֵט אֶפְרַיִם 78⁶⁷ (|| אֶפְרַיִם יוֹסֵף); אֶפְרַיִם אֶפְרַיִם Ju 10⁹; also אֶפְרַיִם alone, tribe Ephraim Nu 26²⁸ Dt 33¹⁷ Jos 16¹⁰ + oft.; אֶפְרַיִם אֶפְרַיִם Jos 17¹⁷ cf. Ju 12¹⁵ 2 Ch 30¹⁰ esp.

3. אֶפְרַיִם הַר the mountain-country of Ephraim, a ridge stretching from N. to S. through territory assigned to Ephr., with fruitful land on both slopes, esp. the western (cf. Di Jos 16¹) Jos 17¹⁵ 19⁵⁰ 20⁷ Ju 2⁹ 3²⁷ 4⁵ + 26 t. 4. by Ho & Is (rarely later) אֶפְרַיִם=kingdom of northern Israel (from Ephr. as largest & strongest tribe in it) Ho 4¹⁷ 5^{3,3,5} (|| יִשְׂרָאֵל) v^{11,12} + 30 t. Ho; Is 7^{2,5,8,9,17} + 9 t. Is; also Je 7¹⁵ 31^{9,13,20} Ez 37¹⁶ (del. Co) v¹⁹ 78⁹ 2 Ch 25^{7,10} cf. 30¹ 36⁹ = 108⁹; אֶפְרַיִם 2 Ch 17² cf. 34⁶; אֶפְרַיִם Ob 19; hence אֶפְרַיִם in loc. sense 2 Ch 31¹; also Ho 5⁹, where fem. (& perh. Is 7²). 5. יַעַר אֶפְרַיִם 2 S 18⁶, E. of Jordan; ⓄL Klo rd. יַעַר מַחֲבֵיבִים, cf. 17^{24,27}. 6. name of a city near Baal-hazor 2 S 13²³ (=Ephraim John 11⁵⁴ & 1 Macc 11³⁴) Klo comp. ⓄL Γοφραυμ, עֶפְרַיִם, Qr עֶפְרַיִם 2 Ch 13⁹; so previously Bö Th Ke cf. Dr). 7. שַׁעַר אֶפְרַיִם a chief gate of Jerusalem 2 K 14¹⁵ 2 Ch 25²³ Ne 8¹⁶ 12³⁹; perh. at NW. angle, near Holy Sepulchre, cf. Schick-Guthe^{2PV1885}.

אֶפְרַיִם v. אֶפְרַיִם. below

672

אֶפְרַיִם n.pr. (v. Sta § 308 d. 1; 342 d. 2; Morgenl.

672

Forsch. 215)—might in several cases, e.g. Gn 35¹⁶, be אֶפְרַיִם + הַ לֹּא, but v. Ru 4¹¹;—1. n.pr.loc. place near Bethel, where Rachel died & was buried Gn 35^{16,19} 48⁷ (אֶפְרַיִם only Gn 48⁷ where הַ perh. dropped on acc. of הַ following (Ol); in last two passages הַ לֹּא בֵּית לָחֶם is a gloss, v. Di; cf. 1 S 10²). 2. id., a name of Bethlehem Mi 5¹ Ru 4¹¹; cf. perh. אֶפְרַיִם פְּלִיב 1 Ch 2²⁴ (Ⓞ Ἰθραβεν Χαλέβ εις Ἐφράθα). 3. id. ψ 132⁶, perh. applied to district where Kirjath Jearim lay, on the border of Judah & Benjamin, cf. De Che. 4. n.pr.f. אֶפְרַיִם name given to wife of Caleb 1 Ch 2¹⁹=אֶפְרַיִם v⁵⁰ 4⁴.

672

3613

אֶפְרַיִם adj.gent. Ephrathite. 1. Ephraimite, cf. אֶפְרַיִם 1. Ju 12⁵ 1 S 1¹ (of ancestor of Elkanah) 1 K 11²⁶ (of Jerob.) 2. from אֶפְרַיִם 2. אֶפְרַיִם אֶפְרַיִם 1 S 17¹² (of Jesse); pl. אֶפְרַיִם אֶפְרַיִם Ru 1².

673

אֶפְרַיִם (meaning dub. √ whence Ar. اُفْت calamity, & also wonder, portent; acc. to Thes Ar. √ = اُفْت suffer evil).

אֶפְרַיִם n.m. Dt 29, 2 wonder, sign, portent

4159

(=אֶפְרַיִם)—אֶפְרַיִם Ex 7⁹ + 14 t.; אֶפְרַיִם Ez 12¹¹; אֶפְרַיִם Dt 4³⁴ + 4 t.; אֶפְרַיִם Dt 6²² + 9 t.; אֶפְרַיִם Ex 7³ 11⁹; אֶפְרַיִם ψ 78⁴³; אֶפְרַיִם 1 Ch 16¹² ψ 105⁵—1. wonder, as special display of God's power Ex 7³ 11⁹ ψ 105⁵ 1 Ch 16¹² Jo 3³; by Moses and Aaron Ex 4²¹ 11¹⁰ cf. 7⁹ (in mouth of

Pharaoh), by false proph. Dt 13^{2,3} (|| אֶצֶר); usually || אֶצֶר Dt 4³⁴ 6²² 7¹⁹ 26⁸ 29² 34¹¹ ψ 78⁴³ 105²⁷ 135⁹ Je 32^{20,21} Ne 9¹⁰; applied to effect of Yahweh's curse Dt 28⁴⁶ (|| אֶצֶר); to one protected by 'י ψ 71⁷. **2.** sign or token of future event (cf. אֶצֶר) 1 K 13^{3,3,5} 2 Ch 32^{24,31}; symbolic act Is 20³ (|| אֶצֶר); as such the term is applied to persons Is 8¹⁸ (|| אֶצֶר) Ez 12^{6,11} 24^{24,27}; cf. אֶצֶר Zc 3⁸ men who serve as a symbol or sign.—Vb. used, of divine act, is נָתַן Ex 7⁹ etc., שָׁם Je 32²⁰; שָׁם also of entrusting to human power Ex 4²¹, cf. דָּבָר 1 K 13³; of human agency עָשָׂה Ex 4²¹ 11¹⁰, נָתַן 1 K 13^{3,5}.

675 אֶצֶבֹן n.pr.m. 1. אֶצֶבֹן a son of Gad (Sam. אֶצֶבֹן, Θ Θασοβαν) Gn 46¹⁶ = אֶצֶבֹן Nu 26¹⁶ (Θ 'Aεβελ, 'Aζav), this shorter form less probable. **2.** אֶצֶבֹן a grandson of Benjamin 1 Ch 7⁷ (Θ 'Aεβων, 'Eσσεβων).

676 אֶצֶבַע v. II. צֶבַע. p. 840

[אֶצֶר] prob. i. q. וָצַר to join (cf. on the א WS⁶⁷¹).

681 אֶצֶל subst. conjunction, proximity; with sf. אֶצֶל etc.; only used as a prep. a. (as an implicit accus.) in proximity to (as though וָצַר Lag^{BX 68}), beside: Gn 39^{10,15} 41³ and stood אֶצֶל דָּגוֹן beside the kine, 1 S 5² אֶצֶל דָּגוֹן beside Dagon, 1 K 13^{24,25} 21¹ Pr 8³⁰ Ez 1^{15,19} 33³⁰ 39¹⁵; oft. in phrase (א' מ') אֶצֶל הַפְּזוּבָה Lv 1¹⁶ 6³ Dt 16²¹ 1 K 2²⁹ Am 2⁸ +; of a locality (cf. II. אֶת **2**) Dt 11³⁰ beside the terebinths of Moreh, 1 K 1⁹ 4¹² Je 41¹⁷. After a vb. of motion (late) Dn 8^{7,17}; cf. 2 Ch 28^{15b}. b. with מֵאֶצֶל from proximity to, from beside (cf. מֵאֶת): † 1 S 20⁴¹ (read with Θ מֵאֶצֶל הָאֲרֶבֶת from beside the mound); Ez 40⁷ contiguous to, beside (כֹּן **3 c**); with suff. 1 S 17³⁰ מֵאֶצְלוֹ וַיִּקַּב and he turned about from beside him, 1 K 3²⁰ 20³⁶ Ez 10¹⁶.

680 †[אֶצֶל] vb. denom. lay aside, reserve, withdraw, withhold—Qal Pf. אֶצַּלְתָּ Gn 27³⁶; אֶצַּלְתִּי Ec 2¹⁰; וַאֲצַלְתִּי cons. Nu 11¹⁷;—reserve, אֶצַּלְתָּ לִּי Gn 27³⁶; (withdraw), set apart אֶצַּלְתָּ לִּי נְדָבָה Nu 11¹⁷; withhold מֵהֶם Ec 2¹⁰. Niph. Pf. אֶצַּלְתִּי Ez 42⁶ be withdrawn, i.e. shortened or narrowed. Hiph. Impf. וַאֲצַלְתִּי Nu 11²⁵ (Kö^{1.390}) = Qal Nu 11¹⁷.

682 †II. אֶצֶל in n.pr.[m.] אֶצֶל בֵּית־הָאֶצֶל Mi 1¹¹, acc. to Hi Ew Ca Ke = אֶצֶל Zc 14³, but dub.; cf. II. אֶצֶל infr.

682 †I. אֶצֶל, in pause אֶצֶל (Ges^{4 28.4c}) n.pr.m.

(perh. noble, cf. אֶצֶל **2**) a descendant of Jonathan 1 Ch 8^{37,38} = 9^{43,44}.

II. [אֶצֶל], in pause אֶצֶל Zc 14³, acc. to Θ Ξ Thes Ew al., n.pr.loc. near Jerusalem; but no site found, & identification with בֵּית־הָאֶצֶל uncertain; hence Symm Θ Köh Wr make subst., אֶל־אֶצֶל = very near, hard by (אֶצֶל being the supposed abs. form of I. אֶצֶל; cf. Ol^{167b}).

†[אֶצֶל] n.[m.] side, corner, chief—pl. cstr. אֶצֶלִי Ex 24¹¹; sf. אֶצֶלִיָּה Is 41⁹;—1. sides (borders) of earth Is 41⁹ (|| קְצוֹת); cf. יִרְכַּתִּי א' Je 6²² etc. **2.** fig. nobles (perh. as sides, supports, cf. sub פְּנוֹת; so Ew Di: but perh. = אֶצֶל noble—from אֶצַּל be rooted, אֶצֶל root, met. origin, stock—prop. a man having a (known) origin, sprung from an ancient and famous stock; so Ges, cf. Lag^{BX 68}) Ex 24¹¹.

†[אֶצֶל] n.[f.] joining, joint (cf. אֶצֶלֶל elbow)—pl. cstr. אֶצֶלִי יד Ez 13¹⁸ (on יד cf. Sm Co);—joint of hand, i.e. elbow Ez 13¹⁸; אֶצֶלֶת יָדָה Je 38¹² arm-joints.—אֶצֶלֶת Ez 41⁸ is obscure; perh. א' is here a technical architectural term to the joining (cf. Sm Ke).

†אֶצֶל־הַרְוָה n.pr.m. (Yahweh hath reserved, or set apart) father of Shaphan the scribe 2 K 22³ 2 Ch 34⁸.

אֶצַם (meaning dub., cf. Ar. أَعَمَّ be angry).

†אֶצַם n.pr.m. 1. elder brother of David 1 Ch 2¹⁵. **2.** a descendant of Judah 1 Ch 2²⁵.

אֶצַעַר v. צַעַר. p. 858

†[אֶצַר] vb. lay up, store up (Mish. id., Aram. אֶצַר, אֶצַר, Ar. أَصَرَ confine, restrict)—Qal Pf. 3 pl. אֶצְרוּ 2 K 20¹⁷ Is 39⁶; Pt. אֶצְרִים Am 3¹⁰;—store up treasure 2 K 20¹⁷ = Is 39⁶; obj. אֶצְרִי הַמָּס וְהַשָּׂד Am 3¹⁰ i.e. treasure gained by violence and robbery. Niph. Impf. אֶצַרְנָה be stored up, of the merchandise of Tyre Is 23¹⁸. Hiph. Impf. וַאֲצַרְהָה (cf. Kö^{1.391}) (denom. from אֶצַר) Ne 13¹³ and I appointed treasurer, sq. acc. pers. + עַל־אֶצְרוֹתָּ.

†אֶצַר n.pr.m. (treasure; or covenant Ar. اِعْزَار) a chief of the Horites Gn 36^{21,27,30} 1 Ch 1^{38,42}.

†אֶצַר n.m. Pr^{15,16} treasure, store, treasury, storehouse (so Aram., also אֶצַר) —אֶצַר Pr 15¹⁶ +; cstr. אֶצְרֵי Jos 6¹⁹ +; sf. אֶצְרֵי Dt 28¹² + 2 t.; pl. אֶצְרוֹת Jo 1¹⁷ +; אֶצְרוֹת Pr 21⁶ +;

cstr. אֹצְרוֹת Mi 6¹⁰ +; אֹצֵרוֹ Jb 38²² +; pl. sf. אֹצְרוֹתָי Dt 32³⁴ Is 39⁴; אֹצְרוֹתָי Dt 32³⁴; אֹצְרוֹתָי Je 17³; אֹצְרוֹתָם Is 30⁶; אֹצְרוֹתָי Pr 8²¹, etc.—
1. treasure(s), gen. pl. (gold, silver, costly utensils, etc.) Jos 6^{19,24} Is 27³ 30⁵ 45³ אֹצֵר (הַשֵּׁנָה i.e. concealed, hoarded) Ho 13¹⁵ Je 15¹³ 17³ 20⁵ 48⁷ 49⁴ 51¹³ 1 K 14^{26,26} 2 K 24^{13,13}, perh. also Is 39^{2,4} = 2 K 20^{13,15}; wealth Pr 15¹⁶ 21^{6,20}; gathered for temple-building (sg.) אֹצֵר חַיִּית אֹצֵר Ch 29⁸; אֹצֵר הַמִּלְאָכָה Ezr 2⁶⁹ = Ne 7⁷⁰, also v⁶⁹ (cf. 1 Ch 26²⁷). **2. store, supply of food, drink, etc.**, 2 Ch 11¹¹ 1 Ch 27^{27,28}; fig. אֹצֵר רֶשַׁע Mi 6¹⁰ Pr 10²; אֹצֵר הָיִים Is 33⁶. **3. בית אֹצֵר**.
a. treasure-house Ne 10³⁹ cf. Dn 1²; **b. storehouse, magazine** Mal 3¹⁰; & without בית **a. treasure-house** or **chamber, treasury** 1 K 7⁵¹ 15^{18,18} 2 K 12¹⁹ 14¹⁴ 16⁸ 18¹⁵ Je 38¹¹ 50³⁷ (?) 1 Ch 9²⁶ 26²⁰. 20.22.24.26 28^{12,12} 2 Ch 5¹ 16² (?) 32²⁷ cf. Ez 28⁴; **b. storehouse** Jo 1¹⁷ Pr 8²¹ 1 Ch 27^{25,25} Ne 13^{12,13}; **c. magazine of weapons**, fig. of Yahweh's **armoury** Je 50²⁵; **d. storehouses of God** for rain, snow, hail, wind, sea Dt 28¹² Jb 38^{22,22} Je 10¹³ 51¹⁶ ψ 135⁷ 33⁷.

688 אֹצֵרָה v. קרה. p. 869

689 אֹקֶז n.m. wild goat (?) only Dt 14⁵ in list of clean animals אֵיל יַעֲבִי וְיֹחֲמוֹר וְאֹקֶז וְדִישָׁן וְהָאֵז וְהַחֲמִשֶׁת (Ⓞ ἄρξ, Ⓢ ἰβex; cf. Bo^{Hieroz. l. 900 L}, Thes sub אנק cf. MV, with ref. to Ar. عنابي goat; Thes comp. also Talm. אַיָּא, but NHWB MV refer this to אֵלֶּ).

216 אֹר v. אור, for Am 8³ v. יאר. p. 20, 384

690 אֹרֵחַ n.pr.m. (meaning unknown, Thes conject. = אֹרֵי lion) a descendant of Asher 1 Ch 7³⁸.

691-92 אֹרְאֵל v. אֹרְאֵל sub I. ארה. p. 72

693 אֹרֵב vb. lie in wait (Ar. اَرَب be crafty, also اَرَب tie a knot) Frey)—**Qal Pf.** אֹרֵב consec. Dt 19¹¹ Ju 21²⁰; אֹרֵבְתָי Jb 31⁹; אֹרֵבָה ψ 59⁴ La 4¹⁹; **Impf.** אֹרֵב ψ 10^{9,9}; אֹרֵבָה Pr 1¹⁸ Mi 7²; אֹרֵבָה Ju 9³⁴ 16²; אֹרֵבָה Pr 1¹¹; **Imv.** אֹרֵבָה Ju 9³²; **Inf.** אֹרֵבָה Pr 12⁶; **Pt.** אֹרֵב Jos 8² + 11 t.; אֹרֵב Jos 8¹² + 4 t.; אֹרֵבִים Jos 8⁴ + 2 t.;—**lie in wait** (with hostile purpose), abs. Ju 9^{32,43} + 21²⁰ Jb 31⁹ ψ 10⁹ Pr 7¹² 23²⁸ 1 S 22^{8,13} La 3¹⁰ (of bear, cf. ψ 10⁹); c. inf. of purpose ψ 10⁹; c. acc. אֹרֵבִים Pr 12⁶; c. על, and pers. against whom Dt 19¹¹ Ju 9³⁴; usually c. ל Mi 7² Ju 16² ψ 59⁴ Pr 11¹³ 24¹⁵ La 4¹⁹ cf. Jos 8^{2,4,14}; **Pt.** as subst. = **liers-in-wait** (pl.) Ju 20²¹; usually sg. coll. **ambush** Jos 8^{2,12,14,19,21} Ju 16^{3,12} 20^{33,36,37,37,38} Ezr 8³¹; pl. of this sing. = **ambuscades** Je 51¹²; sg. = **place of lying-in-wait, ambush** (loc. sense) Jos 8⁷.

Pi. Pt. pl. **liers-in-wait** i.q. **Qal Pt.** מְאַרְבִּים Ju 9²⁵ (c. ל), 2 Ch 20²² (c. על). ? **Hiph. Impf.** יִרְבַּח בנחל (for וַיִּרְבַּח) 1 S 15⁵ (cf. Dr Kö 1.390; Ges-Kau § 68.2 queries), but txt. dub.; cf. Ol^{§ 227 b}, & Klo, who prop. בנחל ויעבר.

† אֹרֵב n.[m.]—**1. a lying-in-wait** 695 Jb 38⁴⁰. **2. covert, lair** 37⁸ (|| מְעִלָּה).

אֹרֵב n.pr.loc. city near Hebron Jos 15⁵² 694 (Ⓞ Ἐρεμ, Ⓢ Ἐρεβ; acc. to Onomast. Ἐρεμυθα Lag On. 254, 2nd ed. 260 Ereb Id.^{119, 2nd ed. 152}, a village Heromith in Daroma; cf. Di Survey^{III. 311}).

אֹרְבֵי adj.gen. הָאֹרְבֵי 2 S 23³⁵ (but cf. Dr). 701

† אֹרְבֵי n.[m.] ambuscade only fig.—**a.** 696

אֹרְבֵי יְשׁוּם Je 9⁷ i.e. he planneth treachery. **b. their intrigue** Ho 7⁶ cf. Now^{p. 126}.

† אֹרְבָה n.f. artifice, pl. cstr. יְרֵיו 698 Is 25¹¹ (lit. tricks of his hands).

† אֹרְבָה n.f. lattice, window, sluice (Mish. id.)—**א** Ho 13³; pl. אֹרְבוֹת 2 K 7² +, cstr. id. Mal 3¹⁰; אֹרְבֹת Gn 7¹¹ 8²; אֹרְבֹתָיִם Is 60⁸;—**lat-** 699 **tice, latticed opening**, where smoke escaped Ho 13³; openings of dove-cote Is 60⁸; metaph. of eyes Ec 12³ (as latticed by lashes? Hi Now; only here of opening to look through); elsewhere of sluices in sky, opened by א, through which rain pours destructively, אֹרְבֵי הַשָּׁמַיִם Gn 7¹¹ 8², cf. Is 24¹⁸ (א' כְּמַרוֹם); but also fertilizing 2 K 7^{2,19} (א' בְּשָׁמַיִם); fig. of blessing Mal 3¹⁰ (א' הַשָּׁמַיִם).

† אֹרְבוֹת n.pr.loc. (= אֹרֵב? cf. Klo ad loc.) 700 1 K 4¹⁰ בְּאֹרְבוֹתָיִם.

† מְאַרְבֵּי n.m. ambush—מְאַרְבֵּי Jos 8⁹ + 2 t.; 3993 מְאַרְבֵּי Ju 9³⁵; cstr. מְאַרְבֵּי ψ 10⁸;—**1. a. ambush, place of lying-in-wait** Jos 8⁹ Ju 9³⁵; **b. lurking-place** ψ 10⁸ (|| מְסֻתְרִים). **2. liers-in-wait** 2 Ch 13^{13,13} (cf. ארב Pt.)

אֹרְבָה cf. אֹרְבָה בית, sub p. 111 1009

אֹרְבָה v. sub רבה. p. 916 697

אֹרְבָעִים, אֹרְבַעַת, אֹרְבַעָה, אֹרְבַע etc. v. רבע. pp. 916f 702, 704-05

† אֹרְגָה vb. weave (Mish. id. cf. Ph. ארג 707 weaver)—**Qal Impf.** 2 fs. תֹּאֲרְגִי Ju 16¹³, 3 mpl. אֹרְגִים Is 59⁵; **Pt.** אֹרְגַת Ex 28³² + 4 t.; pl. אֹרְגִים Is 19⁹ + 5 t.; אֹרְגוֹת 2 K 23⁷;—**weave cloth, etc.** Is 19⁹ (in Egypt) 2 K 23⁷, Samson's locks Ju 16¹³; metaph. weave spider's web = **intrigue** Is 59⁵; most often Pt. as subst. = **weaver** Is 38¹²;

work of the weaver א' מעשה Ex 28³² 39^{22,27} cf. 35³⁵; weavers' beam (pl.) א' מנור I S I 7² 2 S I 19¹ I Ch I 1²³ 20⁵ (sim. of huge spear-shaft)—cf. also sub ארנים יערי.

708 אָרְגָּל n.[m.] loom (v. GFM POS Oct. 1889)—
אָרְגָּל Ju 16¹⁴ hand-loom to which Samson's hair was fastened, plucked up by him (א' obj. of ויסע; del. היתר as gloss, cf. GFM supr.); Jb 7⁶ אָרְגָּל קלוּ מני אָרְגָּל my days are swifter than a loom.

709 אָרְגָּב v. רגב. p. 918

712 אָרְגָּו v. רגו. p. 919

710 אָרְגָּוֹן n.[m.] purple (of Aram. form, cf. Heb. infr.; perh. txt. err.)=*purple thread* 2 Ch 2⁶ (+ ותכלת), cf. 2¹³ 3¹⁴ sub אָרְגָּמָן.

713 אָרְגָּמָן n.[m.] purple, red-purple, i. e. purple thread & cloth (As. argamannu COT Ex 25⁴, Ar. أَرْجَوَان, Aram. ܐܪܓܡܢܐ, cf. אָרְגָּוֹן supr.; etym. dub.; possibly Skr. rāgamān, adj. red, reddish, fr. rāga, red colour, so Benary cf. Thes Add¹¹¹ RobGes; vid. MV; Thes earlier, fr. רגם; but prob. loan-word, cf. also Lag BN²⁰⁵; Pers. ارغوان is also cited by PS)—form alw. as above—1. purple thread, cf. esp. Ex 35²⁵ 39³ Est 1⁶; a. mostly Ex (P) with ref. to the hangings of tabernacle, the ephod, etc.; seld. alone; c. תכלת (q.v.), violet (q.v.), ותולעת שני, (also עונים) Ex 25⁴ 26^{1,31,36} 27¹⁶ 35^{5,25,35} 36^{8,33,37} 38^{18,23} 39²⁴ (on text v. Di) v²⁹; with these + זהב 28^{5,6,8,15} 39^{2,3,5,8}; om. מ' שש 28³³ 39¹; also of temple-hangings, with תכלת & בויג, c. רקמה, שש 2 Ch 3¹⁴ cf. 2¹³ (v. also 2⁶ v. sub אָרְגָּוֹן). b. as indicating wealth & luxury of Tyre, c. רקמה, שש 2 Ch 27⁷; c. רקמה & בויג v¹⁶ (as articles of commerce); also in Persia, c. בויג Est 1⁶. 2. purple cloth, chiefly of garments, א' בגד Nu 4¹³ Ju 8²⁶; שש וא' לבושה Est 8¹⁵ ותכריד בויג וא' מרפבו 31²²; שש וא' לבושה Je 10⁹; also א' מרפבו Ct 3¹⁰; in simile, of woman's hair Ct 7⁶.

714 אָרְדָּי n.pr.m. Gn 46²¹ son of Benjamin, but Nu 26⁴⁰ grandson of Benjamin=אָרְדָּי I Ch 8³.

716 אָרְדָּי adj.gent. c. art. as n.pr.coll., אָרְדָּי משפ' הארדי Nu 26⁴⁰.

720 אָרְדָּד n.pr.m. son of Gad Nu 26¹⁷=אָרְדָּי Gn 46¹⁶.

722 אָרְדָּי adj.gent. c. art. as n.pr.coll., משפ' הא' Nu 26¹⁷; without art. as n.pr.=אָרְדָּד Gn 46¹⁶.

715 אָרְדָּוֹן n.pr.m. son of Caleb, of tribe of Judah I Ch 2¹⁸.

אָרְוָד n.pr.loc. city of Phenicia (As. Aruāda, etc. v. COT Gn 10¹⁸ DI Pa²⁸¹; ὄ Ἀραδαί; mod. Ruād) on an island near main land, northward fr. Tripolis, mentioned with Sidon Ez 27⁸ cf. 11.

אָרְוָדִי adj.gent. c. art. as n.coll. (As. Arudai, etc. COT Gloss) mentioned among Canaanites, האָרְוָדִי Gn 10¹⁸=I Ch 1¹⁶.

אָרְוָדִי n.pr.m. a son of Haman Est 9⁹ (Pers., perh.=haridayas, delight of Hari, v. Add Thes⁷²; but text very uncertain; cf. diff. tradition as to the names in 6).

אָרְוָדָּה n.pr.m. a son of Haman Est 9⁸ (Pers., perh.=Hari-dāta, given by Hari, v. ib., but 6 Ἀραδαθα).

אָרְוָדִי vb. pluck, gather (Eth. አረፈ); —Qal Pf. I S I אָרְוָדִי Ct 5¹; 3 pl. sf. וְאָרְוָדוּ ψ 80¹³ pluck (grapes from) vine ψ 80¹³, myrrh Ct 5¹.

אָרְוָה n.m. Pr 28, 15 lion (As. aria, Eth. አርዳ; wild beast, cf. also אָרְוָה infr.)—אָרְוָה Am 3¹² + 13 t. + 2 S 23²⁰ Qr (Kt אריה, La 3¹⁰ (id.) + ψ 22¹⁷ for wh. rd. כָּרוּ =כָּרוּ cf. De Pe Che crit. note); pl. אָרְוָה I K 10²⁰; אָרְוָה (also m.) Zp 3³ + 16 t. (f. Je 51³³? but cf. Ju 14⁵);—lion, lit. in narrative Ju 14⁵ I S I 7^{34,36,37} 2 S 23²⁰=I Ch 11²² 2 K 17^{25,26} Pr 22¹³ 26¹³ Ct 4⁸ cf. Am 3¹² 5¹⁹; lion-images I K 7^{29,29,36} 10^{19,20}=2 Ch 9^{18,19}; in comparison Nu 23²⁴ 24⁹ Ju 14¹⁸ Is 38¹³ Je 51³⁸ 2 S 1²³ Ez 22⁵ La 3¹⁰; metaph. Na 2¹² Zp 3³ Je 50¹⁷ Ez 19^{2,6} Pr 28¹⁵. For כָּרוּ ψ 22¹⁷ rd. כָּרוּ, cf. above. Cf. also אָרְוָה.

אָרְוָה n.f. manger, crib (Aram. אָרְוָה, ܐܪܘܗ; Pl. אָרְוָה, Ar. آري stall, etc., As. urû DI BAS 1.211)—Pl. אָרְוָה 2 Ch 32²⁸ (Aram. form for אָרְוָה; cf. Lag BN¹⁷²); cstr. אָרְוָה I K 5⁶, אָרְוָה 2 Ch 9²⁵;—crib of horses I K 5⁶ (app. in enumeration of horses themselves, Eng. head, or span, cf. also 2 Ch 9²⁵ with I K 10²⁶; so Th MV, but txt. here dub. cf. Klo), hence 2 Ch 9²⁵; of any animals (כל-בהמה) 2 Ch 32²⁸ (on לָאָה v. Add.).

אָרְוָה n.m. Am 3, 8 lion (S id. Syr. ܐܪܘܗ, cf. also אָרְוָה supr.)—only sg. as above Am 3⁴ + 44 t. + 2 S 23²⁰ Kt (Qr אָרְוָה) La 3¹⁰ (id.);—lion, lit. in narrative Ju 14^{8,9} 2 S 23²⁰ I K 13^{24,24,25,26,28} (c. עמרים txt. err. acc. to Klo)²⁸ 20^{36,36} cf. Is 17^{35,9} 65²⁵; in simile Gn 49⁹ 2 S 17¹⁰ ψ 7³ 10⁹ 17¹² 22¹⁴ Is 21⁸ 31⁴ Je 2³⁰ 12⁸ 49¹⁹ 50⁴⁴ La 3¹⁰ (Kt) Ez 1¹⁰ 10¹⁴ I Ch 12⁸ Ho 11¹⁰ Jo 1⁶ Mi 5⁷, cf. Am 3^{4,8} Ec 9⁴; metaph. Gn 49⁹ Dt 33²² Jb 4¹⁰ ψ 22²² Is 15⁹ Je 4⁷ 5⁶ Na 2^{12,12,13}.

745 אַרְיָהוּ **n.pr.m.** so appar. 2 K 15²⁵ an officer of Pekahiah, but c. art. אַרְיָה, & on text with possible corruption & dittography v. Klo.

739-40 אַרְיָאֵל **1. n.pr.f.** (prob., v. Ew) Ariel (*lioness of Ēl*) name applied to Jerusalem Is 29^{1.2.2.7} (so Ges Ew Che Di al.; Ḥ De Brd Or al.

741 say *hearth of Ēl*, cf. אַרְיָאֵל). **2. n.pr.m.** a chief man among returning exiles Ezr 8¹⁶. **3.** אַרְיָאֵל מוֹאָב 2 S 23²⁰ = מוֹאָב אַרְיָאֵל 1 Ch 11²⁶ taken by Ⓞ RV Drsm al. as **n.pr.m.**, rd. *two sons of Ariel of Moab*; RS^{sem. 1.469} comp. אַרְאֵל MI¹², *altar-hearth* (so Sm & So, and Dr^{sm xci}, v. sub אַרְיָאֵל) and transl. אַרְיָאֵל מוֹאָב *altar-hearths of Moab*. **4.** Ez 43¹⁵ & Qr v^{15.16} vid. sub אַרְיָאֵל.

692 אַרְיָאֵל **n.pr.m.** (app. n.gent. from foregoing, but Ⓞ Nu 26¹⁷ Ἀριγλ (Gn 46¹⁶ Ἀρονλεϊς, Ἀρονδης, Ἀπηδεις) = foregoing) a son of Gad Gn 46¹⁶ Nu 26¹⁷; also **adj.gent. c. art.** as n.pr. coll. Nu 26¹⁷ מִשְׁפַּחַת הָאֲרִיאֵל Ⓞ Ἀριγλει.

691 אַרְיָאֵל **n.[m.]** (form & meaning dub. v. infr.)—only in אַרְיָאֵלִים Is 33⁷; Ges אַרְיָאֵלִים *heroes*; cf. Thes Kn Che; Hi אַרְיָאֵלִים; cf. De, who der. from אַרְיָאֵל, lit. = *lion of God*, coll. c. s.f., & transl. *their heroes*; n.gent. fr. אַרְיָאֵל = Zion Nbr Athen. 1886, p. 400 cf. Say^{1b. 466}, Ew אַרְיָאֵל = אַרְעֵל *trembling*, cf. Di. Brd prop. הִילִילוּ ‘cry pitifully.’ Ⓞ Ḥ al. rd. some form of רִאָה, Ⓞ רִיא. Wholly uncertain.

II. אַרְהָ (burn, cf. Ar. أَرَى, whence אַרְיָה *hearth*; Ew^{s. 163 g} al. v. infr.)

741 אַרְיָאֵל **n.[m.]** hearth, altar-hearth (Ⓞ Ἀριγλ; fr. אַרְהָ with ל aff. acc. to Ew^{s. 163 g} OI^{s. 220} Sm Ez 43¹⁵ Di Is 29¹ al.; but this formation very rare & here dub.; Ḥ Hi De Brd Or Is 29¹ der. fr. אַרְיָאֵל + אַרְיָאֵל = *hearth of Ēl*, v. also RS^{sem. 1.469}, who thinks of pillar-altars; cf. אַרְיָאֵל דוּרָה MI¹² v. Sm & So, and Dr^{sm xci})—אַרְיָאֵל Kt Ez 43^{15.16}; (Qr אַרְיָאֵל); אַרְיָאֵל = אַרְיָאֵל v¹⁵ (Vrss Co אַרְיָאֵל), all c. art.,—of altar-hearth in Ezekiel’s temple.

725 אַרְיָאֵל **n.pr.loc.** home of Abimelek (Thes Add sub אַרְמֵס) Ju 9⁴¹ בְּאֲרִיָּה, prob. = אַרְיָה 2 K 23³⁶, cf. Jer Lag^{Onomast. 146, 2nd ed. 178}. It must have lain near Shechem; identified by MV al. with *El Ormah*, 2 hours SE. from Shechem (van de Velde^{Reisen II. 268}), but this place not otherwise known; cf. Survey^{11. 387}.

728 אַרְיָאֵל **n.pr.m.** Araunah, a Jebusite—אֶ 2 S 24^{20.21.22.23} (but rd. אַרְיָה cf. We Dr

v^{23.24}; Kt הַאֲרִיָּה פָּרַח הַאֲרִיָּה c. art. but cf. Dr; Kt אַרְיָה גַּם v¹⁸ (Qr אַרְיָה); אַרְיָה = אַרְיָה (q.v.) 1 Ch 21^{15 f}; Ⓞ in S & Ch ‘Opra.

אֲרִיָּה (cf. Ar. أَرَى) *be firm*, also *withdraw*, 729 *retreat*).

אֲרִיָּה **n.m.** Ez 17, 23 cedar;—f. Ez 17²² אֲרִיָּה הָרְמָה, but del. הרמה Ⓞ Co;—(Ar. أَرِي) *pine-tree*, etc.; Eth. ለርዝ: Syr. أَرِي) —אֶ abs. Lv 14⁴ + 19 t., אֲרִיָּה Jb 40¹⁷ + 6 t.; pl. אֲרִיָּיִם Is 9⁹ + 35 t.; cstr. אֲרִיָּיִם Is 2¹³ + 5 t.; sf. אֲרִיָּיִךְ Je 22¹⁷ Zc 11¹; אֲרִיָּיִם Is 37²⁴ = 2 K 10²³;—**1.** cedar-tree, (a) as *growing* Nu 24⁶ ψ 148⁹ Is 41¹⁹ 44¹⁴ cf. Ez 31⁸; esp. as *growing on Lebanon* 1 K 5¹³; 2 K 14⁹ = 2 Ch 25¹⁸ (both in fable of Jehoash); oft. לְבָנוֹן אֲרִיָּה Ju 9¹⁵ Is 2¹³ 14⁸ ψ 29^{5.5} (fig.) 104¹⁶, cf. 1 K 5²⁰ 2 K 19²³ = Is 37²⁴ ψ 92¹³ Ct 5¹⁵ Ez 27⁵ (sg. coll.) Zc 11^{1.2} (fig.); Ct 1¹⁷ Ezr 3⁷ Je 22²³ (fig.) Ez 17³ (fig.); (b) esp. in sim., of outward power, stateliness & majesty ψ 80¹¹ (אֲרִיָּה) cf. Ez 31⁸ (personif., but v. Co on text), Am 2⁹; of individuals Je 22⁷ ψ 92¹³ Ez 17^{22.23}; cf. other exx. of fig. use, supr.; sim. of straightness & strength Jb 40¹⁷ (tail of hippopotamus). **2.** cedar-timber, cedar-wood for building, אֲרִיָּיִם עֵץ אֲרִיָּיִם 1 S 5¹¹ 1 K 5^{22.24} 6¹⁰ 9¹¹ 1 Ch 14¹ 22^{4.4} 2 Ch 2⁷ Ezr 3⁷; without עֵץ 2 S 7^{2.7} 1 K 6^{9.15.16.18.18.20.36} 7^{2.2.3.7.11.12} 10²⁷ 1 Ch 17^{1.6} 2 Ch 15^{2.3} 9²⁷ & Ct 8⁹ Is 9⁹ Je 22^{14.15} (cf. also Is 44¹⁴ 1 K 5²⁰ Ez 27⁵ Ezr 3⁷ supr.). **3.** cedar-wood used in purifications. c. עֵץ Lv 14^{4.6.49.51.52} Nu 19⁶ (all P).

אֲרִיָּה **n.f.coll.** cedar-panels, cedar-work Zp 2¹⁴. 731

אֲרִיָּה **adj. firm, strong** (cf. Ar. أَرِي) supr.) 729 אֲרִיָּים Ez 27²⁴.

אֲרִיָּה **n.pr.loc.** Meroz, in northern Palestine Ju 5²³ (expl. as = מְאָרֶז; מְאָרֶז, *retreat* by Thes MV al.) 4789

אֲרִיָּה **vb.** wander, journey, go (Ph. אַרַח in אַרַח, prob. = מְאָרֶז cf. Eth. መርዛ: *lead, conduct*, v. Nö^{ZMG 1888, 472}); epithet of god Eshmun, Sab. אַרַח DHM^{Epigr. Denkm. p. 70}, Aram. אַרַח, אַרַח *traveller*)—**Qal Pf.** אַרַח consec. Jb 34⁸; **Pt.** אַרַח Ju 19¹⁷ +; pl. אַרַחִים Je 9¹;—**1.** *journey, go*, c. עם fig. of association, companionship Jb 34⁸ וְאֵל לְחֶבְרָה עִם-פְּעָלִי אֲנִי וְלִבְרָת עִם-אֲנִי-יִרְשָׁעִי: (cf. also הלך ψ 1¹). **2.** *Pt. wandering, wayfaring, journeying*, אַרַחִים הָאֲרַחִים Ju 19¹⁷; as subst. *wanderer, wayfarer, traveller* אַרַח 2 S 12⁴ (הֶלְךָ ||), Je 14⁸ (הֶלְךָ ||, in sim. of ‘*wayfarers’ lodging-place* Je 9¹).

734

† אַרְחָה n.m. Jb 6, 18 (f. Pr 15, 19) way, path (As. *urhu* COT^{Gloss}, Aram. אַרְחָה, אַרְחָה) — א' abs. ψ 19⁶ +; cstr. Pr 4¹⁸ +; sf. אַרְחָה Jb 19⁸ ψ 139³ etc.; pl. abs. אַרְחוֹת Ju 5^{6,6}; cstr. אַרְחוֹת Jb 8¹³ +; sf. אַרְחָתַי Jb 13²⁷ 33¹¹; אַרְחוֹתָם Jo 2⁷ Pr 9¹⁵; אַרְחָתֶיךָ Pr 2¹⁵; also אַרְחָתַי Is 2³ +; אַרְחָתֶיךָ ψ 119¹⁵ + etc.; — way, path (in Heb. mostly poet.) 1. lit. Ju 5^{6,6} song of Deb. (alone = highways, opp. אַ עֲקָלְקָלוֹת crooked (by-)paths; cf. also הלְכֵי נְתִיבוֹת *ib.*); Is 33⁸ א' עֵבֶר = wayfarer (|| מְסַלּוֹת), v. also Gn 49¹⁷ (blessing of Jacob) (|| עֲבָרֵי הַדֶּרֶךְ) & עֲבָרֵי הַדֶּרֶךְ אַרְחוֹתָם those who make straight their ways (|| עֲבָרֵי הַדֶּרֶךְ) Pr 9¹⁵, א' בּוֹא א' go (tread) a path Is 41³; of course of locusts Jo 2⁷ א' לא יִעֲבֹטוּן א' they confuse not their paths (|| דְּרָכֵימָם); א' אַרְחוֹת הַיָּם ψ 8⁹; א' אַרְחָה רִינָן רִינָן אַרְחָה א' paths of the seas ψ 8⁹; א' אַרְחָה רִינָן רִינָן אַרְחָה a path, fig. of sun ψ 19⁶. 2. fig. path, way, of course & fortunes of life Jb 8¹³ 13²⁷ = 33¹¹ 19⁸ (|| נְתִיבוֹת) ψ 139³ (|| עֲבָרֵי הַדֶּרֶךְ) 142⁴ (|| נְתִיבוֹת) Pr 3⁶ (|| עֲבָרֵי הַדֶּרֶךְ) 4¹⁸ 15¹⁹ (both || *ib.*) Is 26⁷ (|| מַעֲלָלִים) so א' מִישׁוֹר אַרְחָתֶיךָ Is 3¹²; plain or even path מִישׁוֹר א' ψ 27¹¹; in two cases with a special ref. (1) אַרְחָה בְּנִשְׁיָם Gn 18¹¹ (J) of menstruation; (2) אַרְחָה לֹא אֲשׁוּב אַרְחָה a path (which) I shall not return, I am going Jb 16²² i.e. to *Sh'ol*, cf. As. name of lower world *uršit lā tārāt, land without return*, v. Jr 10⁶⁵. 3. fig. way, of mode of living, or of character Jb 34¹¹ (|| פְּעֹלֶיךָ) ψ 119⁹. Specif.: a. ways of א', his mode of action ψ 25¹⁰; b. of man's righteousness, called ways of א' ψ 25⁴ (|| דְּרָכֵימָם) 44¹⁹ 119¹⁵ (|| פְּקֻדֹתַי) Is 2³ = Mi 4² (|| דְּרָכֵימָם) cf. מִשְׁפָּטֶיךָ א' Is 26⁸; also way of justice, uprightness, etc. מִשְׁפָּטֶיךָ א' Pr 2⁹ (|| דְּרָכֶיךָ) Is 40¹⁴ (|| דְּרָכֶיךָ) א' יִשְׂרָאֵל Pr 2¹³ (|| *ib.*), 12²⁸ (|| נְתִיבוֹת) א' צְדָקָה (|| נְתִיבוֹת) 12²⁸; א' אַרְחָה alone Is 30¹¹ (|| דְּרָכֶיךָ) Pr 15¹⁰; note esp. אַרְחָה חַיִּים, path of life, in righteousness & enjoyment of God ψ 16¹¹ Pr 2¹⁹ 5⁶ 15²⁴ (opp. שְׂאוֹל), also לְחַיִּים א' 10¹⁷ (on these cf. Str Pr 14²²); c. of wickedness, פְּרִיץ א' way, path of the violent ψ 17⁴, cf. also Pr 22²⁵; א' רָשָׁעִים א' Pr 4¹⁴ (|| דְּרָכֶיךָ) א' בָּצֵעַ א' 119¹⁰⁴; sq. abstr. שְׂקָרִים א' ψ 119¹⁰⁴, so v¹²⁸ (|| פְּקֻדֹתַי), also c. adj. א' רָע א' ψ 119¹⁰¹ cf. Pr 2¹⁵ הָא' עֲלֹוֹם (crooked) called אַרְחָה א' אִיָּדָם their destructive ways, i.e. ways that cause destruction Jb 30¹² (cf. 19¹²). 4. by meton. traveller, wayfarer Jb 31³² (cf. הַלְךָ 2 S 12⁹) & in pl. caravans 6^{18,19}; but rd. perh. אַרְחָה 31³², אַרְחוֹת 6^{18,19}.

733

† אַרְחָה n.pr.m. (traveller?) 1. a man of Asher 1 Ch 7³⁰. 2. head of a family of returning exiles Ezr 2⁵ = Ne 7¹⁰; perh. = אַרְחָה Ne 6¹⁸.

† אַרְחָה n.f. meal, allowance (of food) abs. Je 40⁸; cstr. אַרְחָתָה יִרְקָ Pr 15¹⁷ a portion of herbs, i.e. a slender meal; or elsew. of allowance given to captive king Jehoiachin, א' תַּמְיִד אַרְחָתוֹ a continual allowance 2 K 25³⁰ = Je 52³⁴; אַרְחָתוֹ *ib.* = *id.*

† [אַרְחָה] n.f. travelling company, caravan (strictly Pt. of אַרְחָה), cstr. אַרְחָתָה Gn 37²⁵; pl. cstr. אַרְחוֹת Is 21¹³; cf. also sub אַרְחָה 4.

אַרְיָאֵל, אַרְיָאֵל etc., v. I. & II. ארה. 740-41

† אַרְיֹוּךְ n.pr.m. king of Ellasar Gn 14^{1,9}, ally of Chedorlaomer in his western foray (prob. = *Rim-Aku*, Elamite king of Larsa = Ellasar; cf. COT¹¹, 297¹).

† [אַרְךָ, אַרְךָ] vb. be long, almost alw. 748 of time (As. *arāku* COT^{Gloss}, Aram. אַרְכָּךְ, אַרְכָּךְ) — Qal Pf. אַרְכֵּנִי Gn 26⁸; Impf. יִאָרְכֵנִי Ez 12²²; 3 fpl. וְיִאָרְכְנָה Ez 31⁵ (del. B Co) — be long, subj. הַיָּמִים (i.e. a long time passed Gn 26⁸ (J); cf. As. *urriku ūmū, days grew long*, Creation Tablet^a v. COT Gn 1¹); of delayed fulfilment of prophecy Ez 12²²; subj. בְּאֵרֶת Ez 31⁵ (but cf. supr.) Hiph. Pf. הֵאָרְכֵתָּ Pr 19¹¹; וְהֵאָרְכְתָּ Dt 22⁷, etc.; Impf. יִאָרְכֵךְ Dt 17²⁰ +; יִאָרְכֵנִי Dt 25¹⁵; יִאָרְכֵנִי Ex 20¹² cf. Dt 5¹⁶ 6²; וְיִאָרְכֵנִי Dt 4²⁶ 30¹⁸, etc.; Inv. fs. הֵאָרְכֵי Is 54²; Inf. cstr. הֵאָרְכֵי Nu 9^{19,22}; Pt. מֵאָרְכֵךְ Ec 7¹⁵ 8¹²; — 1. trans. prolong, (a) obj. יָמִים (i.e. live long) Dt 4^{26,40} 5³⁰ 11⁹ 17²⁰ 22⁷ 30¹⁸ 32⁴⁷ Jos 24³¹ = Ju 2⁷ (c. אַחֲרַי = survive), Pr 28¹⁶ Is 53¹⁰ Ec 8¹³; also (late) without יָמִים Ec 7¹⁵ 8¹²; (b) *id.* 1 K 3¹⁴ א' subj. וְהֵאָרְכְתָּ אֶת־יָמֶיךָ I will prolong thy days; (c) postpone anger Is 48⁹ cf. Pr 19¹¹ (i.e. shew oneself slow to anger); v. also Jb 6¹¹ אַרְאִיךָ נִפְשִׁי i.e. be patient; (d) lit. (but in fig.) make long furrows (c. ל) ψ 129³; tent-cords Is 54²; tongue 57⁴ (stretch out in mockery). 2. intrans. grow long, continue long (i.e. display length or continuance), subj. יָמִים Ex 20¹² = Dt 5¹⁶ 6² 25¹⁵; tarry long Nu 9^{19,22} (subj. הַעֲזֹן), last (continue) long, subj. כֹּן Pr 28²; be long (lit.) of staves of ark 1 K 8⁸ 2 Ch 5⁹.

אַרְךָ n.[m.] length — only sg., א' abs. Ex 27¹ +; cstr. Gn 6¹⁵ +; אַרְכֵּנִי Ex 25¹⁰ +; אַרְכָּם 2 Ch 3¹¹; אַרְכָּן Ez 42¹¹, etc. — a. length of ark Gn 6¹⁵ (P), of land of Canaan 13¹⁷ (J); most oft. of ark & other measurements in tabernacle & temple Ex 25^{10,17} 26^{2,8} 27^{1,9} + (22 t. Ex, P), 1 K 6^{2,3,20} + (13 t. K & Ch), Ez 40^{7,11,18} + (41 t. Ez), etc. b. of time יָמִים א' Dt 30²⁰ Jb 12¹² ψ 21⁵ 23⁶ 91¹⁶ 93⁵ Pr 3^{2,16} La 5²⁰. c. אַרְכָּם א' forbearance, self-restraint, Pr 25¹⁵. — (Ez 31⁷ א' א' Co rd. רֵב for אַרְכָּךְ, cf. v⁵ where Co del. vb. אַרְךָ; 41²² rd. prob. אַרְנֵי א' Sm, or אַרְנֵי Co = base.)

750 † [אַרְךָ] **adj.** long—only cstr. אַרְךָ Ex 34⁶ + 14 t.—הָאָרֶץ **n** long of pinion Ez 17³ (|| גִּדּוֹל ||) of eagle, in metaph.; elsewhere always of feelings, as subst. Ec 7⁸ רוּחַ א' *the patient of spirit* (opp. ר' *in anger*); אַפְּסִים **n** one slow to anger Pr 14²⁹ (opp. קִצְר־רוּחַ), so 15¹⁸ (opp. אִישׁ חָמָה), 16³² (|| מִשַׁל בְּרוּחוֹ ||); more oft. of א', אַפְּסִים, Ex 34⁶ (|| רָחוּם וְחַנּוּן א' אַפְּסִים וְרַב־חַסֵּד וְאֵמֶת cf. Nu 14¹⁸ Ne 9¹⁷ ψ 86¹⁵ 103⁸ 145⁸; so + וְחָם עַל־הַרְעָה J0 2¹³ cf. Jon 4² (where אַל) א' אַפְּסִים וְגִדּוֹל כַּח, Na 1³; אַרְךָ only Je 15¹⁵, א' appar. noun; rd. אַרְךָ? cf. Pr 25¹⁵.

752 † [אַרְךָ] **adj.** long—only fs. abs. אַרְכָּה;—**a.** of time, א' מַלְחָמָה long war 2 S 3¹; of the exile Je 29²⁸; **b.** fig. of God's wisdom א' מֵאֲרָץ מִדְּבָרָה **n** א' Jb 11⁹ (|| רַחֲבָה מְגִירִים ||).

724 † אַרְוֶכָה **n.f.** healing of a wound, restoration (properly the new flesh that grows at the wounded spot, Ar. رِبْوَاكَة; Fi J^{Ph} xiii. 114-6, so Fl De on Is 58⁸; v. also Di)—א' 2 Ch 24¹³ Ne 4¹; אַרְכָּה Je 30¹⁷ 33⁶; cstr. אַרְכַּתְךָ Je 8²²; אַרְכָּךָ Is 58⁸;—always fig. **a.** healing, restoration of Israel Is 58⁸, here c. vb. צָמַח, elsewhere c. עָלָה; Je 8²² (|| רָפָא ||), c. עָלָה Hiph., subj. א', 30¹⁷ 33⁶ (|| id.). **b.** restoration of walls of temple 2 Ch 24¹³, of walls of Jerusalem (cf. Fi supr.) Ne 4¹ (both c. עָלָה).

751 † אֲרַךְ **n.pr.loc.** city in Babylonia (Bab. Urūk v. Dl infr.) on left bank of Euphrates, c. 40 miles NW. fr. Ur (אֲרַךְ) toward Babylon; mod. Warka; cf. Loftus CS 163 f. Dl^{Pa} 221 f.

757 † אַרְכֵיךָ **adj.gent.** (deriv. unknown) applied to הוֹשִׁיעַ 2 S 15³² 16¹⁶ 17^{5,14} 1 Ch 27³³; with art. =n. coll. א' נְבִילִים Jos 16² (not far fr. Bethel).

758 אֲרָם **n.pr.m.** Aram (As. Aramu, etc., v. Dl^{Pa} 227; Thes al. prop. √ אֲרָם = רוּם but cf. Nö as below)—**1.** 5th son of Shem Gn 10^{22,23} 1 Chr 1⁷. **2.** grandson of Nahor Gn 22²¹. **3.** 1 Ch 2²³. **4.** a descendant of Asher 1 Ch 7³¹.—Elsewhere only of Aramæan people & land (= 1 supr.), **f.** 2 S 8⁵ **m.** 2 S 10¹⁴. **a.** people, sg. coll.=the Aramæans, a leading branch of the Shemitic stock inhabiting Mesopotamia & northern Syria, in many tribes & settlements; 2 S 8^{5,5,6} + 1 K 20^{20,21} + 1 Ch 19^{10,12} + (64 t. S K Ch) Am 9⁷ Is 7^{2,4,5,8} 9¹¹ 17³ Je 35¹¹; so Ez 16²⁷ 27¹⁶, but Co in both אֲרָם; אֲרָם עם אַרְיִים of particular divisions of Aram, א' בֵּית רְחוּב 2 S 10⁶, א' צוּבָא 2 S 10^{6,8} ψ 60² (title), א' רַמְסֵס 2 S 8⁸ cf. 1 Ch 18⁵, even נְהַרִים א' ψ 60² (title); (note that As. never gives name Aramu

to people W. of Euphrates, but Chatti instead, with other particular names, COT Gn 10²², also Dl^{1.c.}); on 2 S 8^{12,13} 1 Ch 18¹¹ v. אֲרָם. **b.** less often clearly of land, Aram Nu 23² 2 S 15⁵ + 2 Ch 20² (rd. however here אֲרָם Thes Add al.), א' שְׂדֵה Ho 12¹³; also of particular divisions of the territory נְהַרִים א' Mesopotamia, i.e. prob. land between Euphrates & Chaboras, so Di after Kiep, Gn 24¹⁰ Dt 2⁵ Ju 3⁸ (cf. ψ 60² supr.); cf. א' פַּדָּן אַרְאָם Paddan-Aram Gn 25²⁰ 31¹⁸ 33¹³ 35^{9,26} 46¹⁵, א' פַּדְנָה 2 S 2^{5,6,7} v. פַּדָּן. א' רַמְסֵס 2 S 8⁶ cf. 1 Ch 18⁶. **c.** often indeterminate, esp. in א' מְלָךְ etc., perh. primarily land but often including people: so Ju 2¹¹ 10⁶ (אַלְהֵי א') 1 K 10²⁹ + 2 Ch 17⁷ (+ 41 t. K & Ch) Is 7¹.—(Cf. esp. Nö; Schenkel BL, ZMG 1871, 113; Hermes v. 3, 443 f. Dl^{Pa} 237.)

† אֲרַמִּי **adj.gent.** Aramæan, c. art. א' אֲרַמִּי Gn 25^{20,20} 28⁵ 31^{20,24} 2 K 5²⁰; of Israel א' אֲרַמִּי Dt 26⁵; pl. אַרְמִיִּים 2 K 8^{28,29} (|| אֲרָם ||) 9¹⁵ (|| id.); פִּילִשְׁו הָאֲרַמִּי (הָא' =) 2 Ch 22⁵ (|| id.); 1 Ch 7¹⁴ his Aramæan concubine.—(אֲרָמִיִּים) Kt 2 K 16⁶ rd. rather אֲרָמִיִּים.)

† אַרְמִית **adv.** only of language in Aramaic 2 K 18²⁶ = Is 36¹¹ Ezr 4^{7,7} Dn 2⁴.

אַרְם (√ of following; cf. רוּם ?).

† אֲרָמוֹן **n.m.** Is 32¹⁴ citadel—א' abs. Je 30¹³ +; cstr. Is 25²; pl. אַרְמוֹנוֹת abs. Am 3^{9,9}; cstr. 1¹ +; אַרְמוֹנוֹתֶיךָ Mi 5¹ +, etc.—*citadel, castle, palace*, not used before royal period, mostly in prophets, esp. common in Am & Je; citadel as securely barred (in sim.) Pr 18¹⁹; א' בֵּית הַמְּלָכָה 1 K 16¹⁸, cf. 2 K 15²⁵; usually more general, of castles, palaces, prominent buildings; esp. used in speaking of conquest, because the fine buildings would be esp. object of attack & plunder; palaces of Isr. Am 6⁸; of Jerusalem Is 32¹⁴ (sg. coll.) La 2^{5,7} 2 Ch 36¹⁹ ψ 48^{4,14} 122⁷ cf. Ho 8¹⁴ Mi 5⁴ Am 2⁵ Je 17²⁷; of Samaria Am 3^{10,11}; also Je 6⁹ 9²⁰ belonging to Benhadad (i.e. Aram) Am 1⁴ Je 49²⁷; of Tyre Is 23¹³ Am 1¹⁰; of Babylon Is 25² (sg. coll.), cf. 13²² where rd. אַרְמוֹנוֹתַי so 2 S 23 Che Di (|| היכלים ||; cf. Ez 19⁷ acc. to א' al., but v. rather רָם; Dl^{BD} x¹ defends MT in Ez 19⁷ & comp. As. almattu, fortress); of Edom Is 34¹³, of Gaza Am 1⁷, of Rabbah 1¹⁴, of Bozrah 1¹², of Kerioth 2², of Ashdod 3⁹, of Egypt 3⁹.

† אַרְמִינִי **n.pr.m.** a son of Saul (palatinus) 2 S 21⁸.

I. אֲרָן (cf. Ar. أَرْنٌ alacer, laetus fuit; possible √ of following).

763

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765 †אֲרָנוֹ n.pr.m. a descendant of Esau (†Aram. ^{דְּרִישָׁן}wild-goat) Gn 36²⁸ = 1 Ch 1⁴² (v. also ^{דְּרִישָׁן}).

766 †I. אֲרָז n.[m.] fir or cedar (As. *êrînu* COT^{Gloss}, Mish. pl. אֲרָזִים (Is 44¹⁴ (|| הִרְוֶה, אֲרָז ||) (עֵצֵי יַעַר, אֲרָז)).

767 †II. אֲרָז n.pr.m. (*fir-tree*) a descendant of Judah 1 Ch 2²⁵.

1835+3120 †אֲרָבָן n.pr.loc. whence wine, so Co Ez 27¹⁹ for MT וָיָזֵן וָיָזֵן; cf. As. *wine of Aranabanim*.

770 †אֲרָזָה n.pr.m. a descendant of David 1 Ch 3²¹.

771 †אֲרָנוֹן n.pr.m. a Jebusite, whose threshing-floor was bought by David to erect an altar 1 Ch 21^{15,18,20,21,21,22,23,24,25,28}, & acc. to 2 Ch 3¹ became site of temple; called אֲרָנוֹןָה 2 S 24^{16f} q.v.

769 †אֲרָנוֹן n.pr.fl. Arnon, wady & stream in Moab (MI אֲרָנוֹן, Thes Add Rob Ges MV der. fr. רָנָן, i.e. *the rushing, roaring stream*)—אֲרָנוֹן Nu 21^{13,13} + 12 t., אֲרָנוֹן Nu 21¹⁴ + 10 t.—called boundary between Moab & Amorites Nu 21¹³ Ju 11^{18,22} עֵבֶר אֲרָנוֹן Nu 22³⁶; oft. נַחַל אֲרָנוֹן Dt 2^{24,26} 3^{8,12,16} 4⁴⁹ 2 K 10³³; נַחַל אֲרָנוֹן Jos 12^{1,2} 13^{9,16}; אֲרָנוֹן הַנִּקְחָלִים Nu 21¹⁴, i.e. *the stream-ravines that unite to form Arnon*, cf. Di; also בְּמוֹת אֲרָנוֹן *heights of Arnon* Nu 21²⁸; *fords of Arnon* Is 16²; elsewh. Nu 21^{13,24,26} Ju 11^{13,18,26}; syn. of Moab Je 48²⁰; (cf. Tristr.^{Moab 125f}; mod. *Môjib*).

II. אֲרָן (√ assumed for foll. word, cf. Sta 5^{208 c}; D1^{Pr 125} argues for אֲרָה (so Thes), on ground of an As. *êrû*, synon. of *êrênu*).

727 †אֲרוֹן, c. art. הָאֲרוֹן, הָאֲרוֹן n.m. ^{Ex 35,12} (f. 1 S 4^{,17}; 2 Ch 8,11) chest, ark (Ph. אֲרוֹן, *sarcophagus*, As. *êrênu* (& *êrû*) *chest* Zim^{BP 6,22}, Ar. اِرْوَانٌ, *chest*, so Aram. גִּלְגָּלִים, also Nab. אֲרָנָה, Vog^{p. 102}, Ph.; Mish. also pl. אֲרוֹנוֹת—only sg.; abs. †אֲרוֹןָה 2 K 12¹⁰ = 2 Ch 24⁸; c. art. הָאֲרוֹן Dt 10² + alw. exc. Ex Lv Nu where הָאֲרוֹן (Ex 25^{14,14} + 13 t. Ex, Lv 16² Nu 3³¹ 10³⁵); estr. אֲרוֹןָה Ex 25¹⁰ +, †אֲרוֹןָה Ex 30⁶ Nu 4⁵ 7⁸⁹;—†1. *chest*, for money-offerings 2 K 12^{10,11} 2 Ch 24^{8,10,11,11}. †2. *sarcophagus*, *mummy-case* of Joseph Gn 50²⁶ (E). †3. *chest*, *ark* in tabernacle & temple, containing tables of law, with cherubim above, the esp. seat of ׀ among his people, only Hex (7י t.) S (6י t.) K (12t.) & Ch (48t.) + Ju 20²⁷ Je 3¹⁶ ψ 132⁸; used alone & in various combinations (cf. Seyring^{ZAW 1891, 114f}). a. indef. אֲרוֹןָה עֵצֵי שִׁטִּים *an ark of shittim-wood* Ex 25¹⁰ Dt 10³ cf. v¹. b. def. הָאֲרוֹן Ex 25¹⁴ + 54 t. (Hex P, exc. Jos JE; S K Ch). c.

א' Jos 4¹¹ + 32 t. Jos (JED) S K Ch. d. א' הָאֲרוֹןָה + I S 3³ 4¹¹; הָאֲרוֹןָה + I S 4¹³ + 32 t. S Ch (but I S 14^{18,18} rd. הָאֲפֹד ☉ We Dr), cf. אֲרוֹןָה + I Ch 13³. e. אֱלֹהֵי יִשְׂרָאֵל + I S 5⁷ + 6 t. S, term used only by Philistines; אֱלֹהֵי יִשְׂרָאֵל + I Ch 15^{12,14}; אֱלֹהֵיכֶם + Jos 4⁵ (JE); אֱלֹהֵיכֶם + I Ch 2²⁶; אֱלֹהֵי יִשְׂרָאֵל + Jos 3¹³ (JED) cf. אֱלֹהֵי [הַבְּרִית] אֲרוֹן כָּל־הָאָרֶץ v¹¹, where (JED) is prob. interp., v. Di; only once & late the long phrase יְהוָה יְהוָה אֱלֹהֵיכֶם אֱלֹהֵי יִשְׂרָאֵל I Ch 13⁶. f. in combination with בְּרִית, largely D & under D's influence; אֲרוֹן הַבְּרִית ark of the covenant + Jos 3^{6,6,8} 4⁹ 6⁶ (all JED); אֲרוֹן הַבְּרִית יהוה Nu 10³³ 14⁴⁴ (both J) Dt 10⁸ 31^{9,25} Jos 4^{7,18} 6⁸ 8³³ Je 3¹⁶ + 17 t. S K Ch; once longer אֲרוֹן הַבְּרִית יֵשֶׁב בְּאֹתוֹ אֲרוֹן הַבְּרִית + I S 4⁴; also אֲרוֹן הַבְּרִית אֱלֹהֵיכֶם + Ju 20²⁷ I S 4⁴ 2 S 15²⁴ I Ch 16⁶; & אֱלֹהֵיכֶם אֲרוֹן הַבְּרִית Dt 31²⁶ Jos 3³. g. אֲרוֹן הָעֵדוּת ark of the testimony, only in P, corresponding to אֲרוֹן הַבְּרִית (cf. Di on Ex 25¹⁶), Ex 25²² + 8 t. Ex, †Nu 4⁵ 7⁸⁴ Jos 4¹⁶. h. †הִקְדִּישׁ אֲרוֹן הַכֹּהֵן Dt 31²⁶. i. אֲרוֹן הַכֹּהֵן the ark of thy strength 2 Ch 6⁴¹ ψ 132⁸.—(Cf. also tables given by Seyring^{1-c} & his theory as to earliest designation of ark.)

אֲרָבָת v. אֲנָב p. 58 768

אֲרָנִיָה v. אֲרוֹנָה p. 72 728

†אֲרָפָד n.pr.loc. city in northern Syria (As. *Arpadda* D1^{Pa 273})—א' Is 10⁹ elsewh. אֲרָפָד; c. 15 miles N. of Aleppo, mod. *Tel Erfād*; in OT only as conquered by Assyria, alw. named with Hamath, etc. 2 K 18³⁴ 10¹³ = Is 36¹⁹ 37¹³ (on ☉ Παφείθ = Ἀρπάθ cf. Lag^{BN 78}), also Is 10⁹ Je 49²³; (cf. Nö^{ZMG 1871, 258} Kiepl^{1b. 655}).

†אֲרַפְכָּשָׁד n.pr.m. 3rd son of Shem א' Gn 10^{22,24} 11^{12,13} 1 Ch 1^{17,18,24}, אֲרַפְכָּשָׁד Gn 11^{10,11}; doubtless a geogr. name (deriv. & mng. dub., Thes der. fr. אֲרַפְכָּשָׁד *boundary* (stem אֲרַפְכָּשָׁד *define, limit*), cf. also Eth. አረፋጽ *wall*, + כֶּשֶׁד = כְּשִׁי, i.e. *Chaldean*; so Schr^{COT Gn 10,22} who identifies with *Babylonia* (cf. Gn 11^{12f}. & אֲרַפְכָּשָׁד v^{28,31}); v. another interpr. D1^{Pa 253}; acc. to most = *Arrapachitis* on Upper Zab, NE. fr. Nineveh, As. *Arbaḥa*, Armen. *Abak* Lag^{Armen. Stud. 55 & ref. 50} Bo MV, Di Gn 10²² Lag^{Sy 1.54} Nö^{ZMG 1882, 182}; but As. *Arbaḥa* is unfavourable to this).

אֲרָץ n.f. Gn 10,11 & (seld.) m. Gn 13,16 earth, 776 land (Ph. MI אֲרָץ, As. *irṣitu* COT^{Gloss}, Ar. أَرْضٌ, Sab. אֲרֵץ e.g. Os⁹ DHM^{ZMG 1875, 594, 614}; Sem. Sprachf. 12, cf. Prä^{BAS i. 374 n.}, Aram. אֲרֵץ, אֲרָץ) — א' abs.

Gn 1²⁴ +; cstr. 2¹¹ +; אֶרֶץ 1¹⁰ +; c. art. always אֶרֶץ הָאָרֶץ 1¹¹ +; c. הַ- loc. אֶרְצָה 1³¹ +, (this form also poet. = אֶרֶץ Jb 34¹³ +); sf. אֶרְצִי 20¹⁵ +; אֶרְצֶךָ (אֶרְצֶךָ) 12¹ +, etc.; pl. אֶרְצוֹת Je 28⁸ + 65^t; cstr. אֶרְצוֹת Ez 39²⁷ + 6 t.; sf. אֶרְצֹתֶם Gn 10⁵ + 2 t.;—**1. a.** earth, whole earth (opp. to a part) Gn 18^{18,25} 22¹⁸ (= אֶרְצָהּ 12³) Je 25^{26,29,30} 26⁶ Is 37^{16,20} = 2 K 19^{15,19} Zc 4^{10,14} +. **b.** earth, opp. to heaven, sky Gn 1² Ex 20⁴ Dt 5⁸ 30¹⁹ Ju 5⁴ La 2¹ Is 37¹⁶ = 2 K 19¹⁵ ψ 146⁶ 1 Ch 21¹⁶ 29¹¹ 2 Ch 2¹¹ +; as permanent Ec 1⁴; built on foundations, or pillars 1 S 2⁸ ψ 104⁵ Jb 38⁴ Is 48¹³ 51^{13,16} cf. also Is 24¹⁸ ψ 82⁵; firm, so that its shaking is something terrible, & token of terrible power 1 S 14⁴ 2 S 22⁸ = ψ 18⁸ Jb 9⁶ cf. ψ 46² & v⁶; so also Am 8⁸ Is 2^{19,21} 24^{18,19,20} ψ 60⁴ 77¹⁹ 99¹ 114⁷; as hung on nothing Jb 26⁷; with waters under it Ex 20⁴ = Dt 5⁸ cf. Gn 7¹¹; personified, esp. as addressed, called to witness, etc. Dt 32¹ Je 6¹⁹ 22²⁹ Is 1² Mi 1² Jb 16¹⁸. **c.** earth = inhabitants of earth Gn 6¹¹ 11¹ 1 K 2² 10²⁴ ψ 33⁸ 66⁴ + cf. א' תבל Pr 8³¹ Jb 37¹². **2.** land = a. country, territory, אֶרֶץ שְׁנַעַר Gn 10¹⁰ אֶרֶץ מִצְרַיִם 21²¹; cf. also 10¹¹ 11^{28,31} 13¹⁰ 47^{6,27} 50⁸ Is 7¹⁸ 23^{1,13} 27¹³ ψ 78¹² Je 25²⁰ 1 Ch 1⁴³; personif. Is 62⁴ Ec 10^{16,17}. **b.** district, region Gn 19²⁶ 22² Jos 11³ ψ 42⁷. **c.** tribal territory Dt 34² Ju 21¹ 1 S 9^{1,16} 13⁷ 1 K 15²⁰ Is 8²³; and still smaller territories 1 S 9^{4,5}. **d.** piece of ground Gn 23¹⁵. **e.** specif. land of Canaan, or Israel Gn 11³¹ 12^{1,5,6,7} 31³ Ex 14³⁴ Dt 17¹⁴ 18⁹ 2 K 5^{2,4} +; esp. obj. of יָרַשׁ possess Dt 3²⁰ + oft. Dt ψ al.; so after נָחַל Jos 19⁴⁹ + and נָתַן Dt 21¹ +. **f.** =inhabitants of land Lv 19²⁹ Ez 14¹³ + cf. Dt 24⁴ Zc 12¹² etc. **g.** used even of *She'ol* Jb 10^{21,22} (cf. As. *irsit la tãrat, land without return*, in Descent of Ishtar, v. Jr 10⁶⁵); v. also ψ 139¹⁵ Is 44²³. **3. a.** ground, surface of ground = אֶרְצָהּ q.v. Gn 1^{26,30} 18² 33³ 38⁹ Ex 4³ 16⁴ Ru 2¹⁰ 1 S 5⁴ + very oft. in S. **b.** soil, as productive = אֶרְצָהּ Gn 1^{11,12} Lv 19⁹ 25⁹ 26⁴ cf. Nu 14^{7,8} Is 36⁷ = 2 K 18³² ψ 72^{6,16} 107^{34,35} Ezr 9¹² Ne 9²⁵. **4.** אֶרֶץ in phrases: **a.** people of the land עַם-הָאָרֶץ of non-Israelites Gn 23^{7,12,13} (P) Nu 14⁹ (JE); as well as Isr. Lv 20⁴ (H) 2 K 15⁵ 16¹⁵ 21^{24,24}; esp. common people, opp. officials, princes Lv 4²⁷ (P) Ez 7²⁷ 2 K 11^{18,19}. **b.** in measurements of distance, אֶרֶץ פְּבַרְתָּהּ the space or distance of country (v. פְּבַרְתָּהּ) Gn 35¹⁶, so א' פְּבַרְתָּהּ some distance Gn 48⁷ 2 K 5¹⁹. **c.** אֶרֶץ הַבְּיַשׁוּר the country of the plain, level or plain country Dt 4³³ Je 48²¹; א' מִישׁוּר fig. ψ 143¹⁰ (but rd. אֶרֶץ & Bi Gr Che, cf. ψ 27¹¹). **d.** אֶרֶץ חַיִּים land of the living ψ 27¹³; א' הַחַיִּים ψ 142⁶. **e.** א' קִצְהָ הָאָרֶץ end(s) of the earth Is 42¹⁰ 43⁶ (|| רְחוֹק) ψ 135⁷ Pr 17²⁴, so א' אֶפְסֵי א' Pr 30⁴ +; קִצְוֹת הָאָרֶץ

Is 40²⁸ 41^{5,9}. **5.** pl. אֶרְצוֹת is almost wholly late, Je 16¹⁵ + 6 t. Je; 23 t. Ez; Is 36²⁰ 37¹¹ = 2 K 18³⁵ 19¹¹ (Is 37¹⁸ rd. הַגּוֹלִים v. Che Di & cf. 2 K 19¹⁷); 22 t. Chr; Dn 9⁷ 10^{40,42}; ψ 105⁴⁴ 106²⁷ 107³ 116⁹; besides these only P Gn 10^{5,20,31} Lv 26^{36,39}, exc. Gn 26^{3,4} (J^R) 41⁵⁴ (JE); it denotes lands, countries, often in contrast to Canaan, lands of the nations, etc., v. esp. abs. Ez 20³² 22⁴; = the various petty divisions of Canaan afterward united under Israel's control Gn 26^{3,4}, cf. 1 Ch 13² יִשְׂרָאֵל אֶרְצוֹת יְהוּדָה, 2 Ch 11²³ יְהוּדָה אֶרְצוֹת יְהוּדָה.

↑ אֶרְצָהּ n.pr.m. chamberlain of Zimri 1 K 16⁹. 777

[אֶרֶר] vb. curse (As. *araru* Zim^{BP 68}; on relation of mngs. *bind & curse* in As. v. DI^{Pr 101}) 779

—Qal Pf. וְאֶרְרִיתִי וְאֶרְרִיתֶם Mal 2²; Impf. 2 ms. תֵּאָרַר Ex 22²⁷ Nu 22^{6,12}; אָרַר Gn 12³; Inv. אָרְרָה Nu 22⁶ 23⁷; אָרַר, אָרַר & Inf. abs. אָרַר all Ju 5²³; Pt. אֶרְרִי Jb 3⁸; אֶרְרִי Gn 27²⁹ Nu 24⁹; אָרַר Gn 3¹⁴ + 36 t. etc.;—*curse* || בֵּרַךְ bless, chiefly in poetic & legal sources of JED & later imitations: Gn 12³ 27²⁹ (J) Nu 22^{6,12} 23⁷ 24⁹ (E) Ex 22²⁷ (E) Mal 2²; אֶרְרִי יְשֻׁבִיהָ = curse for ever her inhabitants Ju 5²³; אָרַר יוֹם cursers of the day (magicians whose imprecations made days unlucky) Jb 3⁸. *Pt. pass.* אָרַר, chiefly as exclamation, || בְּרִיךְ Gn 3^{14,17} 4¹¹ 9²⁶ 27²⁹ 49⁷ Nu 22¹² 24⁹ (E, poet.) Dt 27¹⁵⁻²⁶ Ju 21¹⁸ 1 S 14^{24,28} 26¹⁹ Je 11³ 17⁵ 20^{14,15} 48^{10,10} Mal 1¹⁴; אֶרְרִים הַשֵּׁטִים מִמְצֻדֹתֶיךָ cursed be those who wander from thy commands ψ 119²¹ (⊗ ⊗ Jer De Ri), הָאֶרְרָהּ הַזֹּאת this cursed woman 2 K 9³⁴. ↑ Niph. Pt. נֵאָרַר Mal 3⁹. ↑ Pi. 3 ms. sf. אֶרְרָה *curse, lay under a curse* Gn 5²⁹ (J); Pt. הַפְּסִים הַמְּאָרְרִים the curse-bringing waters Nu 5^{18,27} (P 6 t. waters destroying the perjured adulteress drinking them). ↑ Hoph. Impf. יֵאָרַר be cursed Nu 22⁶ (E).

↑ מְאָרְרָה n.f. a curse Dt 28²⁰ Mal 2² 3⁹; cstr. מְאָרְרָה Pr 3³³; pl. מְאָרְרוֹת Pr 28²⁷. 3994

אֶרְרִי v. הֶרְרִי. p. 251 2043

↑ אֶרְרַט n.pr.terr. Ararat (As. *Urartu* COT^{Gloss}, cf. Lag. Armen. Stud. § 100)—א' Je 51²⁷; אֶרְרַט Gn 8⁴ + 3 t.—a district in Eastern Armenia between the river Araxes & lakes Van & Oroomiah, cf. KGF; to this prob. ref. in 2 K 19³⁷ = Is 37³⁸ א' אֶרֶץ; also Gn 8⁴ א' הָרִי, where the ark rested; used perhaps with wider ref. Je 51²⁷ א' מְקַלְכוֹת א' (|| אֲשַׁכְּנוּ מְנַי ||) 780

↑ [אֶרְשׁ] vb. betroth (Mish. אַרַם, Ph. אַרַשׁ) 781

in n.pr., Lag^{scm} 1.50 connects with Ar. ^ش *a fine*, lit. *pay the price, & so gain the right of possession*; cf. Aram. ^{אריס} *one who farms land*; As. *mirsu*, tribute, Zehnpt^{BAS} 1.518) — only **Pi. Pu.**; **Pi. Pf.** 3 ms. ^{ארש} Dt 20⁷; ^{ארשתיו} 2 S 3¹⁴; sf. ^{ארשתיה} Ho 2^{21.21.22}; *Impf.* 2 ms. ^{הארשת} Dt 28³⁰; — *betroth* (subj. man) obj. woman, ^{אשה} Dt 20⁷ 28³⁰; sq. **ב** of price paid to father & **ל** of husband 2 S 3¹⁴; **ב** of gift to bride & **ל** of husband Ho 2^{21.22}, where fig. of Yahweh's covenant mercy to Israel. **Pu. Pf.** 3 fs. ^{הארשה} *be betrothed*, c. ^{לא}, subj. ^{בנותיה} Ex 22¹⁵ Dt 22²⁸ (^{נער בתולה}); *Pt. f.* ^{הארשה} Dt 22²⁸, where affirmed of ^{נער בתולה} (sq. **ל** of husband) v^{25.27} (in both subj. ^{הנעֵר}).

^{ארש} (to desire, request, As. *êrêšu* DI^{Pr}55).

782 ^{אֲרֻשָּׁתִּי} n.f. desire, request (As. *êrîštu* DI^{1.c.}) only cstr. ^{א' שפתי} ψ 21³ (^{לְבַוּן}) request granted by '.

219 ארת v. אורה. p. 21

783 ^{אַרְתַּחְשַׁשְׁתָּא} n.pr.m. Artaxerxes (Pers. *Artakshshatrâ*, Spieg^{APK} 68, 207 ⊗ 'Αραξερξης, cf. BeRy on Ezr 4²³ 7^{1f.} Ne 1¹) א' Ezr 4⁷ v. BD¹⁰²; ^{אַרְתַּחְשַׁשְׁתָּא} Ezr 4⁷ ^{אַרְתַּחְשַׁשְׁתָּא} Ezr 7^{1.11} 8¹ Ne 2¹ 5¹⁴ 13⁶; *Artaxerxes I*, or *Longimanus*, son & successor of Xerxes, reigned B.C. 465-424.

840 ^{אַשְׂרָאֵל} n.pr.m. a descendant of Judah 1 Ch 4¹⁶ (the latter element in this & foll. may be אֵל *God*, but mng. of former part dub. Thes comp. אטר bind, *quem Deus obligavit* sc. voto).

841 ^{אַשְׂרָאֵלְהָ} n.pr.m. a son of Asaph 1 Ch 25² cf. ^{יִשְׂרָאֵלְהָ} v¹⁴.

844 ^{אַשְׂרֵי־אֵל} n.pr.m. a Manassite (Thes *votum Dei*, cf. supr.) Nu 26³¹ Jos 17² 1 Ch 7¹⁴.

845 ^{אַשְׂרָאֵלִי} adj.gent. א'ה as n.coll. Nu 26³¹.

784 ^{אש} n.f. Ex 9, 23 (m. Je 45, 45; ψ 104, 4; f. & m. Je 20, 9; Jb 20, 26) fire (As. *isatu* COT^{Gloss}, Syr. ^{ܐܫܘܐ}), Eth. ^{ሐሽ}; deriv.fr. II. אנש, sociable, friendly element (MV Wetzst in De^{Psalmen}, ed. 4, n. 388 Lag^{BN} 68, cf. ^{مانوسة}, ^{انيسة}, improb. esp. in view of As.; daghesh prob. secondary; cf. also Sta^{189b}) — א' abs. Ex 9²⁴ +; cstr. Lv 6² + (seld.); tsf. ^{אשו} Dt 4³⁶ Jb 18⁵; ^{אשכם} Is 50¹¹; ^{אשם} Is 66²⁴; — 1. *fire*, of conflagration, e.g. in briars, endangering or destroying crops ^{אש וקצצה קצים} Ex 22⁵ cf. 3² ^{אש בער באש} (both E); more often of deliberate destruction by fire, esp. ^{שרה באש} (כ' c. qam. preton.) obj. golden calf Ex 32²⁰ (J), other

idols Dt 7^{5.25}, Asherim 12³, chariots Jos 11^{6.9} 2 K 23¹, house Ju 12¹ 14¹⁵, tower 9⁵², city-gates Ne 1³ 2^{3.13.17}, city Jos 6²⁴ Ju 18²⁷ cf. Is 1⁷ +; also ^{אש} ^{נשלה אתהעיר באש} Am 1^{4.7.10} +; ^{אש} ^{הצית אתהעיר באש} †Ju 1⁸ 20⁴⁸ cf. 2 K 8¹²; ^{אש} ^{הצית אתהעיר באש} Jos 8^{3.19} Je 17²⁷ +, cf. Ju 9⁴⁹ 2 S 14^{30.31} (of field, cf. Ex 22⁵ supr.) 2. of supernatural fire, attending theophany Ex 3² 19¹⁸ (both JE) Dt 4^{11.12.15.33.36} +; specif. ^{אש עמוד} Ex 13^{21.22} 14²⁴ (all JE) Ne 9^{12.19} cf. Dt 1⁵⁵ (v. ^{מראה אש} Nu 9^{15.16} P); of destructive fire from ' Nu 11^{1.2.3} (J) 26¹⁰ (P) Lv 10² (P); cf. א' ^{אכלת} in sim. of Yahweh's glory Ex 24¹⁷ (E) Dt 4²⁴ 9³; v. also 1 K 18^{24.38} 2 K 1^{10.10.12.12.14} Jb 1¹⁶ (perh. lightning intended), cf. further of lightning Ex 9^{23.24} (JE) ψ 18^{13.14} 148⁸ etc. 3. fire for cooking, roasting, parching, etc. ^{אש צלי אש} roasted at a fire Ex 12^{8.9} (P) cf. Lv 2¹⁴ 2 Ch 35¹³ Is 44^{16.19}; of tinder for lighting fire Gn 22^{6.7} (E); of fire for melting (gold for the idolatrous calf) Ex 32²⁴; for refining Je 6²⁹, where rd. with Qr ^{אש עם עפרת}; cf. Mal 3² (sim. of purifying work of messenger of cov't). 4. esp. of altar-fire Lv 1^{7.7} 6^{2.3.5.6} +; in offering incense Lv 10¹, also ^{אש זרה} *strange fire*, i.e. an incense not commanded, offered presumptuously 10¹ Nu 3⁴ 26⁶¹; fire from ' consuming sacrifice (cf. 2) Lv 9²⁴ 2 Ch 7^{1.3}; of fire in child-sacrifice (usually ?) ^{אש בן העביר} 2 K 16³ 21⁶ cf. 17¹⁷ 23¹⁰ 2 Ch 33⁶; also ^{אש בן} 2 K 17³¹ ^{אש בער בא} 2 Ch 28³. 5. fig. of Yahweh's anger ψ 89⁴⁷ (sim.) cf. Na 1⁶ La 2⁴ ^{אש עברתי} Ez 21³⁶ 22³¹ 38¹⁹ ^{אש קנאתי} Ez 36⁵; v. also Is 66¹⁵ ψ 79⁵ 89⁴⁷ etc.; of word of ' Je 23²⁹; fig. of outbursting emotion ψ 39⁴; of flagrant wickedness Is 9¹⁷, etc. 6. in various combinations, ^{אש לפיד} Gn 15¹⁷ (J) *a torch of fire* (cf. Di); ^{אש להב} Ex 3² *flame of fire*, ^{אש להבות} 2⁵ ^{אש לפירי} (in sim.) Dn 10⁶ cf. Zc 12⁶, ^{אש} ψ 29⁷ ^{אש להבי} Is 66¹⁵ cf. ^{אש להבות} ψ 105³², ^{אש להבה} Is 4⁵ cf. Ho 7⁶; ^{אש} ^{שביב אשו} spark of his fire Jb 18⁵ cf. ^{אש פירו} 41¹¹; ^{אש} ^{אור} *light of fire* oven of fire, ^{אש פיר} Zc 12⁶; ^{אש} ^{אש} *flaming fire* ψ 104⁴; ^{אש} ^{אש} Is 5²⁴ *tongue of fire*, ^{אש נחמי} Ez 1¹³ *coals of fire*, so 10², cf. ^{אש רשפי} Ct 8⁶; on ^{אש} Ez 28^{14.16} v. ^{אבן}; ^{אש דת} Dt 33², lit. *fire of a law*, or *fire was a law*, but ^{דת} *law* is Pers. & late; rd. perh. ^{אש} cf. Ex 20¹⁸ ^{אש} cf. Is 65².

^{אשה} n.f. id. Je 6²⁹ Kt ^{אשתם} i.e. *from their fire*, but Qr ^{אש עם}, v. sub ^{אש}.

^{אשה} n.m. Jos 13, 14 an offering made by fire (> Wetzst in De^{Psalmen}, ed. 4, 389 der. fr. √II. אנש,

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800
801

means to friendly relations betw. God & man ; cf. Lag^{BN190}) Ex 29¹⁸ + 32 t.; cstr. אֵשׁה Lv 1⁹ + 14 t.; pl. cstr. אֵשׁי Lv 4³⁵ + 15 t.; sf. אֵשׁי Nu 28², אֵשׁי Lv 6¹⁰; used chiefly of offerings of animals, but also of the מִנְחָה Lv 2¹¹, and of the sacred bread and frankincense Lv 24^{7,9} which was placed on the table as a memorial, and finally went to the priests. The word is used in Dt 18¹ Jos 13¹⁴ (D) 1 S 2²⁸; elsewhere in P Lv 6¹⁰ 10¹⁵ 22²² Nu 28^{2,3}, esp. in phrases אֵשׁי יהוה Lv 2³ + 11 t., אֵשׁה ריח ניחח ליהוה Lv 1⁹ + 14 t., אֵשׁה ריח ניחח אֵשׁה ליהוה Ex 29¹⁸ + 6 t., אֵשׁה ריח ניחח ליהוה Lv 23¹³, אֵשׁה לריח ניחח Lv 3¹⁶ Nu 18¹⁷, אֵשׁה ליהוה (הוא) אֵשׁה Ex 29²⁵ Lv 2¹⁶; אֵשׁה acc. after verbs of offering Ex 30²⁰ + 14 t., אֵשׁה עלה ליהוה Nu 28¹⁹, אֵשׁה ליהוה עֲרֹבָן Lv 22²⁷ Nu 15²⁵.

786 אֵשׁ 2 S 14¹⁹ Mi 6¹⁰, softer form for the usual אֵשׁ (q.v.), there is, are. (Cf. Aram. אַתִּי, Ar. أَيْس; and on the softening of ye, yi to 'i, see Ew^{§ 83 c} Ol^{p. 425} Nö^{§ 40 c}.)

788 אֵשְׁבֵל n.pr.m. (= אֵשְׁבֵל? so Thes; more likely אֵשְׁבֵעַל) 2nd son of Benjamin Gn 46²¹ (Ⓞ 'Ασβηλ) Nu 26³³ (Ⓞ 'Ασβηρ) 1 Ch 8¹ (Ⓞ Β Σαβα, Α & Ⓞ Λ 'Ασβηλ).

789 אֵשְׁבֵלִי adj.gent. אֵשׁ as n.coll. Nu 26³³.

790 אֵשְׁבֹן n.pr.m. a chief of Edom Gn 36²⁶ 1 Ch 1⁴¹ (etym. dub., Ⓞ 'Ασβαν, 'Ερεβαν, 'Αρεβω).

791 אֵשְׁבַע v. שָׁבַע. p. 959f

792 אֵשְׁבַעֵל v. אֵישׁ-בִּשְׁת. p. 36

אֵשֶׁד (✓of following, cf. prob. As. *išdu*, foundation).

793 אֵשֶׁד n.[m.] foundation, bottom, lower part (slope) (As. *išdu* cf. Lotz^{TP 186}; > others fr. אֵשֶׁר, אֵשֶׁר, אֵשֶׁר pour, Sab. מסקי = מסקה) DHM^{ZMG 1883, 8}, whence fall, slope; cf. Di Nu 21¹⁵) אֵשֶׁד הַנְּחָלִים the bottom of the ravines Nu 21¹⁵.

794 אֵשֶׁדֶרֶת n.f. foundation, (mountain-) slope (cf. supr.)—only pl. abs. אֵשֶׁדֶת Jos 10⁴⁰ 12⁸; cstr. אֵשֶׁדֶת Jos 12³ 13²⁰; אֵשֶׁדֶת Dt 3¹⁷ 4⁴⁹—mountain-slopes Jos 10⁴⁰ וההר והגלב והשפלה והאֵשֶׁדֶת; 12⁸ (|| id. + מְדַבֵּר); elsewhere defined אֵשֶׁדֶת הַפְּסָקָה Dt 3¹⁷ 4⁴⁹ Jos 12³ cf. 13²⁰.

795 אֵשְׁדוּד n.pr.loc. Ashdod (As. *Asdudu*, COT^{Gloss} Di^{Pa 289}; Thes MV der. fr. ✓ שְׁדוּד q.v.) a powerful city of the Philistines on Mediterr. Sea, W. from Jerusalem, modern *Esdūd*, Jos 11²² 15^{46,47} (where assigned to Judah) 1 S 5^{5,6} (but del. Dr cf. Ⓞ) 6¹⁷ Am 1⁸ 3⁹ Zp 2⁴ Zc 9⁶ Is

20¹ Je 25²⁰ 2 Ch 26⁶; c. הַר loc. 1 S 5¹ Is 20¹; אֵשְׁדוּד 1 S 5⁷; appar.=territory of Ashdod 2 Ch 26⁶ וַיִּבְנֶה עָרִים בְּאֵשְׁדוּד. (Cf. Survey^{v. 442}.)

אֵשְׁדוּרִי adj.gent. Ashdodite, אֵשְׁדוּרִי n.sg. 796 coll. Jos 13³; usually pl. אֵשְׁדוּרִים (ה) 1 S 5^{3,6} Ne 4¹, and as adj. f. נְשִׁים אֵשְׁדוּרִיּוֹת Ne 13²³ Kt (Qr אֵשְׁדוּרִיּוֹת).

אֵשְׁדוּרִית adv. in the language of Ashdod, i.e. of Philistines Ne 13²⁴ מְדַבֵּר אֵשְׁדוּרִית.

אֵשָׁה (support, ✓whence following).

אֵשָׁה n.f. (support) buttress (Ar. أَسِيَّة) 803 column, support, AW Nö^{M 113}, אֵשָׁה, pl. אֵשָׁהּ, אֵשָׁהּ, אֵשָׁהּ only pl. sf. buttresses of city of Babylon Je 50¹⁵ אֵשָׁהּ אֵשָׁהּ Kt, אֵשָׁהּ אֵשָׁהּ Qr (|| חוֹמוֹתֶיהָ).

יֵאשְׁדָּה n.pr.m. (✓ supporteth) 2977

1. יֵאשְׁדָּה king of Judah, son of Amon 1 K 13² 2 K 21^{24,26} + 11 t. K, + 19 t. Ch, + 17 t. Je + Zp 1¹; also יֵאשְׁדָּה Je 27¹. 2. יֵאשְׁדָּה a returned exile Zc 6¹⁰.

אֵשָׁה v. sub III. אֵשׁ. p. 61 802

אֵשֶׁן Qr Pr 20²⁰ v. אֵישֶׁן sub אֵישׁ. p. 36 380

אֲשׁוּר n.pr.gent. & terr. Asshur, Assyria 804, 838

(As. *Aššur*, land & city Di^{Pa 252} COT on Gn 2¹⁴; Pers. *Athura*, Syr. ܐܫܘܪ¹); on the connection with name of god *Ašur*, & with ✓אֲשׁוּר = אֲשׁוּר good, gracious, cf. COT^{1 c}; v. also Jen^{ZA, 1886, 11} Schr^{ib. 209 f} Nö^{ib. 288 f}) 1. *Asshur* as person, 2nd son of Shem Gn 10²² (P, in table of nations) 1 Ch 1¹⁷. 2. *people of Asshur* (oft. as invading army & even world-power) Nu 24^{22,24} (poem of Balaam) Ho 12² 14¹ Is 10⁵ 14²⁵ 19^{23,23,24,25} 23¹³ 30³¹ 31⁸ 52⁴ La 5⁶ Ez 23⁵ 27²² 32²² (here fem.) Zc 10¹¹; ψ 83⁹ perh. rd. גִּישׁוּר, cf. 2 S 2⁹ sub אֲשׁוּרִי; or (if ψ 83 be late) regard אֲשׁוּר (like עֲמֻלָּה *ib.*) as used because of ancient significance; sts. personified as one Is 10⁵ Ez 31³ (but del. Co q.v.), cf. also Mi 5^{4,5} Zp 2¹³; אֲשׁוּר מְחַנְּקָה 2 K 19³² = Is 37³⁶; אֲשׁוּרִי Ez 16²⁸ 23^{7,9,12,23}. 3. *land of Assyria* Gn 2¹⁴ 10¹¹ Ho 5¹³ 7¹¹ 8⁹ 9³ 10⁶ Is 11^{11,16} 19²³ Je 2^{13,36} Mi 7¹² Zc 10¹⁰; אֲשׁוּרִי Gn 25¹⁵ Is 19²³ 2 K 15²⁹ 17^{6,23} 18¹¹; אֲשׁוּרִי Is 7¹⁸ 27¹³ Ho 11¹¹ Mi 5⁵. 4. esp. מְלִכָּה אֲשׁוּרִי Is 8⁴ 10¹² 20^{1,4,6} (prob. gloss Is 7^{17,20} 8⁷) 2 K 15¹⁹ + 41 t. 2 K; 14 t. Is 36–38; 1 Ch 5⁶ (אֲשׁוּר) + 13 t. Ch; also Je 50^{17,18} Na 3¹⁸ Ezr 4²; (only Eyr 6²² of Persian or any king not strictly Assyrian); note also אֲשׁוּרִי מְלִכָּה Is 36^{8,16} (אֲשׁוּר perh. gloss, cf. Di who holds same view as to 2 K 18^{23,31}); אֲשׁוּרִי מְלִכָּה 2 K 19^{11,17} = Is 37^{11,18} 2 Ch 28¹⁶ 30⁶ Ne 9³².

אֲשׁוּרִים n.pr.gent.pl. an Arab tribe 805

traced back to Abraham & Keturah Gn 25³ cf. Di.

805 † אֲשֵׁרִי **adj.gent.** אֲשֵׁרִי as n.coll. 2 S 2⁹, but rd. perh. הַיִּשְׁרָאֵלִי q.v., cf. also We Dr; Kōh Klo al. rd. הַיִּשְׁרָאֵלִי & comp. Ju 1³².

806 אֲשֵׁרִי v. שָׁחַר. p. 1007

807 † אֲשֵׁרִי **n.pr.**[m.] a god of Hamath 2 K 17³⁰, otherwise wholly unknown.

810 † אֲשֵׁרִי **n.**[m.] testicle (Syr. **ܐܫܪܝܐ**, Eth. **አሰረ**; etym. unknown) only מְרוֹחַ אֲשֵׁרִי Lv 21²⁰.

811 † אֲשֵׁבֶל **n.m.** ^{Nu 13, 23} cluster (Eth. **አሰረ**; Ar. **أشبال**, Aram. **ܐܫܒܠܐ**; etym. dub.; Thes MV sub **שבל**, but no suitable meaning proven; Sta ^{258, 300} der. fr. **אשר** c. afformat. **ל**)—א' abs. Nu 13²⁴ +; cstr. v²³ +; pl. אֲשֵׁבֶלוֹת Ct 7⁹; cstr. אֲשֵׁבֶלוֹת Dt 32³²; אֲשֵׁבֶלוֹת Ct 7⁹; sf. אֲשֵׁבֶלוֹת Gn 40¹⁰;—**1.** cluster of grapes, הַבְּשִׁילִי Nu 13²³ cf. v²⁴; vid. also Gn 40¹⁰ הַבְּשִׁילִי א' **its clusters ripened grapes**; hence fig. of deeds of enemies of Israel, **clusters of gall have they** Dt 32³² (|| עֲנִיבֵי רוּשׁ); fig. of Isr. Is 65⁸ א' **its clusters ripened grapes**; Mi 7¹ אֲשֵׁבֶל לְאֵבֶל בְּאֵרֵי הַיַּרְדֵּן; cf. v³ (where Thes MV think of clusters of dates, v. תְּמָר palm-tree, ib.). **2.** cluster of henna-flowers, הַכַּפְּרִי (א' **the beloved one** Ct 1¹⁴). (Cf. Grünwald ^{Israel. Letterbode, Amst., xi, 148 f.})

812 † אֲשֵׁבֶל **n.pr.** **1. m.** an Amorite, brother of Mamre, dwelling in neighbourhood of Hebron Gn 14^{13, 24}. **2.** in combination אֲשֵׁבֶל נַחַל Nu 13²³ Dt 1²⁴; אֲשֵׁבֶל נ' Nu 13²⁴ 32⁹;—**valley of Eshcol**, = **valley of a cluster**, region of Hebron (cf. 13²²); in 13²⁴ der. fr. א' **cluster**, q. v.; see however Di *ad loc.*

813 אֲשֵׁכְנִי **n.pr.m.** **1.** a descendant of Japhet Gn 10³ = 1 Ch 1⁶; = **2.** a northern people Je 51²⁷ אֲשֵׁכְנִי מְמַלְכוֹת אֲרָרְט מִנִּי וְאֲשֵׁכְנִי (perh. a people of Bithynia, = **Ascanians**) & az ending of Armen. patronymics, v. esp. Len ^{Or. 11, 388 f.}, also Lag ^{Ges. Abhandl. 254 f.} Di Gn 10³; but v. Lag ^{Armen. Stud. 143}).

814 אֲשָׁרָה v. II. שָׁחַר. p. 1016

אֲשָׁל **v.** (be firm, firmly rooted, cf. Ar. **أشال** be firm).

815 † אֲשָׁלִי **n.m.** tamarisk-tree (Ar. **أشال**, Sab. **ሰላ** Sab. Denkm. ⁶⁵ cf. DHM ^{BS II, 928}, on an Aram. **ሰላ** v. Löw ^{No. 38}; cf. Tristr. ^{FFP 250}) planted by Abraham Gn 21³³ (J); in 1 S 22⁶ Saul is dwell-

ing **בַּבְּנֵי עֵץ תַּחַת הָאֲשָׁל בְּרִמְתָּהּ**; 31¹³ Saul and his sons are buried **תַּחַת הָאֲשָׁל**; it was perh. a sacred tree, marking shrine.

† אָשֵׁם, אָשָׁם **vb.** offend, be guilty (Ar. 816

أشَمَّ, *id.*, **أشَمَّ**, *reum judicavit*, **أشَمَّ**, *أشَمَّ*, *fault, guilt, mulct*, cf. Eth. **ሰላላ**);—אָשָׁם Lv 5¹⁹ Nu 5⁷; אָשָׁם Hb 1¹¹ + 7 t.; אָשָׁמָה Nu 5⁶; אָשָׁמָה Pr 30¹⁰; אָשָׁמָה Ez 22⁴; אָשָׁמוֹ Lv 4¹³; *Impf.* יֵאָשָׁם Ho 4¹⁵ + 13 t.; *Inf. abs.* אָשָׁם Lv 5¹⁹; אָשָׁמוֹ Ez 25¹²;—**1.** commit an offence, a trespass, do a wrong, or an injury, with **ל**: אָשָׁם לַיהוָה *he hath done a great wrong to Yahweh* (in violating the commands) Lv 5¹⁹ (P); וְנָתַן לְאִשָּׁר אָשָׁם לוֹ *and he shall give it (restitution) to him to whom he did wrong* Nu 5⁷ (P), cf. 2 Ch 19^{10, 10}; וַיֵּאָשָׁמוּ וַיֵּצְאוּ אֶת־יְהוּדָה *and they committed lasting wrong (irreparable wrong, the Edomites against Judah)* Ez 25¹². **2.** be or become guilty Ju 21²² Je 50⁷ Ho 4¹⁵ Hb 1¹¹; in offences requiring sin-offering Lv 4^{13, 22, 27} (P), of trespass-offering Lv 5^{2, 3, 17, 23} Nu 5⁶ (P); with **ל** guilty of Lv 5^{4, 5} (P), with **ב** in or through Ez 22⁴ Ho 13¹. **3.** be held guilty, bear punishment **ש** 34^{22, 23} Pr 30¹⁰ Is 24⁶ Je 2³ Ho 5¹⁵ 10² 14¹ Zc 11⁵ Ez 6⁶ (but cf. שָׁמָם). **Niph.** נִאָּשָׁמוּ *suffer punishment* Jo 1¹⁸. **Hiph.** *Impf.* sf. הִאָּשִׁימוּ *declare them guilty* **ש** 5¹¹.

† אָשָׁם **adj.** guilty, א' abs. 2 S 14¹³; pl. אֲשָׁמִים 818 אֲשָׁמִים Gn 42²¹ (E); *guilty*, and so bound to offer a trespass-offering Ezr 10¹⁹; but rd. prob. אֲשָׁמִים, so Kue ^{Chronol. v. h. Perzische T'jdvak, 1890, 43}.

אָשָׁם **n.m.** offence, guilt—א' Gn 26¹⁰ + 37 t., sf. אָשָׁמוֹ Nu 5⁷ + 7 t.;—**1.** offence, trespass, fault **ש** 68²² (*guiltiness* RV). **2.** guilt Gn 26¹⁰ (J) Pr 14⁹ Je 51⁶. **3.** compensation, לְהָשִׁיב הָאָשָׁם אֵלָיו *to whom to return the compensation (or satisfaction for injury)* Nu 5^{7, 8} (P; *restitution for guilt* RV). **4.** trespass-offering (AV, but *guilt-offering* RV) used only in Lv 5, 6¹⁰ 7, 14, 19^{21, 22} Nu 5, 6¹² 18⁹ (P), & Ez 40³⁹ 42¹³ 44²⁹ 46²⁰, cf. Ezr 10¹⁹. This offering seems to have been confined to offences against God or man that could be estimated and so covered by compensation. The ordinary trespass-offering was a ram, together with restitution and a penalty of a fifth of its value. The trespass-offerings of the leper and Nazirite were he-lambs Lv 14 Nu 6¹²; if the person who suffered wrong or his kinsmen were not living the fine went to the priests. The victims were offered, the blood and fat pieces going to the altar, the skin and flesh to the priests. There seems to have been no applica-

tion of the blood to the horns of the altar (the chief ceremony of the sin-offering) because the guilt was not expiated at the altar but by compensation to the wronged person or his representative. A part of the blood of the leper's trespass-offering was applied to his person to consecrate him (as in the case of the ram of consecration to consecrate the priests Lv 8²³). The trespass-offering is unknown to JED and the older Hebrew literature. However, the Philistines send an אִשָּׁם of golden mice and tumours 1 S 6^{3.4.8.17}, and an אִשָּׁם of money was given to the priests 2 K 12¹⁷, but these are entirely different from the trespass-offering of P. The Messianic servant offers himself as an אִשָּׁם in compensation for the sins of the people, interposing for them as their substitute Is 53¹⁰ (incorrectly, *sin-offering* AV RV). See further Oehler ^{OT Theol.} §137 Di Lv 5¹⁴.

819 † אִשְׁמָה **n.f.** *wrong-doing, guiltiness* (properly *Inf.* cf. אִשְׁמָה, אִשְׁמָה) — א' Lv 22¹⁶ + 5 t., cstr. אִשְׁמַת Ezr 10¹⁰ + 3 t.; sf. אִשְׁמָתוּ Lv 5²⁴ + 6 t.; pl. אִשְׁמָמוֹת 2 Ch 28¹⁰; sf. אִשְׁמָמוֹת ψ 69⁶; — **1.** *doing wrong, committing a trespass or offence* 2 Ch 24¹⁸ 28^{10.13.13} (|| חַטָּאת v¹³) 32²³ Ezr 9^{6.7.13.15} (|| עוֹן v¹³) ψ 69⁶ (|| אִשְׁמָתוֹ); מְכַל אִשָּׁר יַעֲשֶׂה; (|| אִשְׁמָתוֹ) of all that one may do wrong therein Lv 5²⁶ (P; || לְחַטָּאת בְּהִנֵּה v²²). **2.** *becoming guilty* 1 Ch 21³ Ezr 10^{10.19}; יִהְיֶה לְאִשְׁמַת הָעָם *sin to the becoming guilty of the people* (so that the people incur guilt) Lv 4³; אִשְׁמַת שִׁמְרוֹן *guilt of Samaria* (their idols) Am 8¹⁴. **3.** *bringing a trespass-offering, bringing in the day of his bringing his trespass-offering* Lv 5²⁴; עוֹן אִשְׁמָה *iniquity requiring a trespass-offering* Lv 22¹⁶.

821 אִשְׁמוּרָה *v. שמר*. p. 1038

820 אִשְׁמִינִים *v. שמן*. p. 1032

אִשָּׁן (√ assumed for foll.; perh. *be hard, firm*, cf. Aram. אִשְׁינָא, אִשְׁינָא, something firm).

823 † אִשְׁנָה **n.pr.loc.** (*the firm?*) name of two cities in Judah. **1.** Jos 15³³. **2.** v⁴³.

822 אִשְׁנָב *v. שָׁנַב*. p. 1039

824 אִשְׁעָן *v. שָׁעָן*. p. 1043

825 † אִשְׁרָיָה **n.m.** *conjurer, necromancer* (prob. Bab. loan-word, As. *asīru* COT^{Gloss} cf. D1^{Fr 141}, Aram. אִשְׁרָיָה, אִשְׁרָיָה; v. also As. *šiptu*, *conjuration*) only pl. אִשְׁרָיָה Dn 1²⁰ (|| חַרְטוּמִּים), 2² (|| מְבַשְׂפִּים, מְבַשְׂפִּים, חַ' ||).

אִשָּׁר (√ of dub. meaning, whence foll.)

† אִשְׁפָּה **n.f.** *quiver for arrows* (As. *išpatu* D1^{K 23}) א' lit. as part of warlike equipment Jb 39²³ Is 22⁶; fig. in sim. of sons of one's youth as arrows (weapons which the father may wield) ψ 127⁵ אִשְׁרֵי הַגִּבּוֹר אִשְׁרֵי כֹמֵא אֶת-אִשְׁפּוֹ מֵהֶם אִשְׁפָּה הַחֲתוּמָה *the happiness of the man that hath filled his quiver with them!* of Yahweh's quiver, in metaph. of prophet as arrow of א' Is 49² בְּרוּר לְחִין בְּרוּר וְיִשְׁמֵנִי לְחִין בְּרוּר *and he made me into a polished arrow, in his quiver he hid me*; also of quiver in which א' has his arrows of chastisement, בְּנֵי אִשְׁפָּה, i.e. *his arrows* La 3¹³ (|| חִין v¹²).

† אִשְׁפָּנוֹ **n.pr.m.** the רִבְ-כְּרִימִים, chief of eunuchs, of Nebuchadrezzar Dn 1³ (meaning unknown).

† אִשְׁפָּר 2 S 6¹⁹ = 1 Ch 16³; 2 S 6¹⁹ Aq. Symm. *cake or roll*; other Verss. ancient & mod. have various conjectures, but actual etym. & mng. unknown; v. Lag ^{GGA 1884, No. 7, 262 - M 1. 214} Drsm.

אִשְׁפָּתוֹת, אִשְׁפָּתוֹת *v. שָׁפַת*. p. 1046

† אִשְׁקָלוֹן **n.pr.loc.** a city of the Philistines (As. *Isgaluma* COT^{Gloss} D1^{Pa 290}; Ph. adj.gent. cf. infr.) Ju 1¹⁸ 14¹⁹ 1 S 6¹⁷ 2 S 1²⁰ Je 25²⁰ 47^{5.7} Am 1⁸ Zp 2^{4.7} Zc 9^{5.5}; on the Medit. Sea, S. of W. fr. Jerusalem, mod. 'Asqalân, Survey^{lii. 257 f.} (with plan); cf. also ZPV^{ii. 164 f.}

† אִשְׁקָלוֹנִי **adj.gent.** c. art. as subst. הָא' Jos 13³ (Ph. אִשְׁקָלוֹנִי).

† אִשְׁרָיָה **vb.** *go straight, go on, advance* (As. *asāru* Zim^{BP 11}; Ar. Aram. in deriv.) — **Qal** *Inv.* אִשְׁרוּ Pr 9⁶ בִּינָה בְּרָדָה אִשְׁרוּ *go straight on in the way of understanding*. **Pi.** אִשְׁרוּ Mal 3¹² Gn 30¹³; **Impf.** אִשְׁרָה Pr 4¹⁴ + 4 t.; **Inv.** אִשְׁרָה Pr 23¹⁹; **Pt.** pl. מְאִשְׁרִים Mal 3¹⁵ + 2 t.; — **1.** *intensive go straight on, advance* Pr 4¹⁴. **2.** *causative lead on* Pr 23¹⁹ Is 3¹² 9¹⁵. **3.** *set right, righten* Is 1¹⁷. **4.** *pronounce happy, call blessed* Gn 30¹³ (J) Jb 29¹¹ ψ 72¹⁷ Pr 31²⁸ Ct 6⁹ Mal 3^{12.15}. **Fu.** **Impf.** אִשְׁרָה ψ 41³; **Pt.** מְאִשְׁרָה Pr 3¹⁸ Is 9¹⁵. **1.** *be led on* Is 9¹⁵. **2.** *be made happy, blessed* ψ 41³ Pr 3¹⁸.

† אִשְׁרָיָה, or אִשְׁרָה, cf. Lag^{BN 148} **n.[m.]** only *Pl.* cstr. אִשְׁרֵי happiness, blessedness of 1 K 10⁸ + 32 t. & c.sf., v. infr.; abstr.intens.exclam. *O the happiness, blessedness of* אִשְׁרֵי אִשְׁרֵי אִשְׁרֵי אִשְׁרֵי אִשְׁרֵי *happy these thy servants* 1 K 10⁸ (= 2 Ch 9⁷); אִשְׁרֵי אִנְגֹּשׁ יוֹכִיחֵנִי *blessed the man whom Eloah correcteth* Jb

5¹⁷; blessed the perfect in way ψ 119¹; ψ 119¹; elsewhere cstr. with אָדָם ψ 32² 84^{6,13} Pr 3¹³ 8³⁴ 28¹⁴; with הַבְּרָכָה ψ 34⁹ 40⁵ 94¹² 127⁵; אִשְׁרָיִךְ ψ 1¹ 112¹; אִשְׁרָיִךְ Is 56²; הַנְּבוֹי ψ 33¹²; 84⁵ 106³ 119² 128¹ Is 30¹⁸ Dn 12¹²; before verbal clauses without relative ψ 65⁵ Pr 8³²; with שֵׁן ψ 137^{8,9} 146⁵; with sf. אִשְׁרֵיךָ (for אִשְׁרֵיךָ) *O thy happiness!* Dt 33²⁹ ψ 128²; אִשְׁרֵיךָ Ec 10¹⁷; אִשְׁרֵיכֶם Is 32²⁰; אִשְׁרֵיךָ Pr 14²¹ 16²⁰; אִשְׁרֵיךָ Pr 29¹⁸ (on these forms v. Ges^{§93, R. 1, E}).

837 אִשְׁרָיִךְ n.[m.] happiness, only sf. אִשְׁרֵיךָ in my happiness Gn 30¹³ (J).

838 אֲשֶׁרֶת n.f. ψ 44, 19 step, going (cf. Ar. أَشْرٌ, أَشْرٌ, Eth. ለርገጽ: *footstep*) only sf. אִשְׁרֵיךָ Jb 23¹¹ Pr 14¹⁵; אִשְׁרֵיךָ ψ 17⁵; אִשְׁרֵיךָ ψ 40³ 73²; אִשְׁרֵיךָ ψ 44¹⁹; אִשְׁרֵיךָ ψ 37³¹, all poet. & fig. of mode of life, etc.

838 אֲשֶׁרֶת n.f. ψ 31, 7 step, going, same usage, אִשְׁרֵיךָ Jb 31⁷; אִשְׁרֵיךָ ψ 17¹¹.

836 אֲשֶׁרֶת n.pr.m. Asher (*happy one, Felix*, cf. Ph. אֲשֶׁרֶת־לֵה, which however may contain (god) Asshur or Osiris, cf. Bae^{Rel 161}). 1. son of Jacob and Zilpah Gn 30¹³ 35²⁶ 46¹⁷ Ex 1⁴ Nu 26⁴⁶ 1 Ch 2². 2. the tribe Gn 49²⁰ Nu 1¹³ Dt 27¹³ 33^{24,24} Jos 17^{10,11} 19³⁴ Ju 1³¹ 5¹⁷ 6³⁶ 7²³ 1 K 4¹⁶ 1 Ch 12³⁶ 2 Ch 30¹¹ Ez 48^{2,3,34}; אִשְׁרֵיךָ Nu 1⁴⁰ 2²⁷ 7⁷² 10²⁶ 26^{44,47} 34²⁷ Jos 19^{24,31} 1 Ch 7^{30,40}; אִשְׁרֵיךָ Nu 1⁴¹ 2²⁷ 13¹³ Jos 21^{6,30} 1 Ch 6^{47,50}. 3. n.pr.loc. city E. of Shechem Jos 17⁷.

843 אֲשֶׁרֶת adj.gent. c. art. אֲשֶׁרֶת as n.coll. Ju 1³².

8391 אֲשֶׁרֶת־בֹּקֵיץ in אֲשֶׁרֶת Ez 27⁶ (rd. בְּתֵּי אֲשֶׁרֶת־בֹּקֵיץ with box-wood Bo Hi MV Co al., cf. foll.)

839, 8391 אֲשֶׁרֶת־בֹּקֵיץ n.f. box-tree (on form cf. Sta^{§ 267}) Is 41¹⁹ 60¹³ Ez 27⁶ (cf. supr.) a small evergreen tree about 20 feet high, growing on Lebanon, Bo Tristr^{Nat. Hist. Bib. 389}, so B & RV. (Others *sherbîn*, a species of cedar distinguished by the smallness of its cones and the upward direction of its branches, cf. Thes RobGes.)

842 אֲשֶׁרֶת־אֲשֶׁרֶת n.pr.f. Ashera (As. n.pr.f. *Aš-ra-tu*, c. sign for deity, in Canaanitish n.pr. *Abad-Asratum, servant of A.* Schr^{ZA 1888, 363}, cf. Wkl & Abel^{Thontalfund v. El Amarna II. No. 77, l. 9}, & Sayce^{EP2, II. 67, III. 71}; on deriv. cf. As. *ašrat*, adj. fem. *gracious*, COT^{Gl 103}):—usually with the art.: prob. a. a Canaanitish goddess of fortune & happiness; having prophets 1 K 18¹⁹, an image 15¹³ = 2 Ch 15¹⁶ 2 K 21⁷, sacred

vessels 2 K 23¹, houses v⁷. b. a symbol of this goddess, a *sacred tree or pole* set up near an altar 1 K 16³³ 2 K 13⁶ 17¹⁶ 18⁴ 21³ 23^{6,15}; prohibited Dt 16¹; burnt by Gideon Ju 6^{25,26,28,30}. Pl. אֲשֶׁרֶת־אֲשֶׁרֶת a. the goddess Ju 3⁷ (prob. error for אֲשֶׁרֶת־אֲשֶׁרֶת B). b. *sacred trees or poles* 2 Ch 19³ 33³; elsewhere אֲשֶׁרֶת־אֲשֶׁרֶת id. Is 27⁹ + 12 t.; sf. Mi 5¹⁴ + 5 t.;—Ex 34¹³ (J) Dt 7⁵ 12³ Is 17⁸ 27⁹ Je 17²⁰ Mi 5¹³ 1 K 14^{15,23} 2 K 17¹⁰ 23¹⁴ 2 Ch 14² 17⁶ 24¹⁸ 31¹ 33¹⁹ 34^{3,4,7}.—(Cf. also Sta^{ZAW 1881, 344 f} RS^{Sem. I. 171 f.} 175 n. We^{H 235}, who think אֲשֶׁרֶת only the sacred pole.)

אֲשֶׁרֶת part. of relation (Moab. id.; origin

834

dub.: 1. acc. to Tsepreghi^{Diss. Lugd. p. 171} Mühlau^{Bö. Lb. II. 79 n.} Sta^{Morg. Forsch. 1875, 188}; Lb. § 167 Hommel^{ZMG 1878, 708 ff.} Müll^{§ 153} Sayce^{Hbr. II. 51} Lag^{M. I. 255} & esp. Kraetzschmar^{Hbr. VI. 298 ff.}, orig. a subst. 'place' = אֲשֶׁרֶת *footstep, mark*, אֲשֶׁרֶת: (do), אֲשֶׁרֶת, אֲשֶׁרֶת *place*, As. *ašru*, used (v. Kraetz.) both as a subst. 'there, where,' and as a relative of place 'where': in Heb. this development has advanced further, and it has become a relative sign generally. The chief objection to this explanation is that it would isolate Heb. from the other Semitic languages, in which pronouns are formed regularly from demonstrative roots (cf. also No^{ZMG 1886, 738}). 2. according to Phi^{St. C. 73} Sperl^{Nota Rel. im Hebr. 1876, 15-22} for אֲשֶׁרֶת, developed from the relative שֵׁן (q.v.) by (1) the prefixing of either a merely prosthetic אֲ, or, better, a pronominal אֲ (giving rise to אֲשֶׁרֶת, the form of the relative in Ph.), and (2) the addition of the demonstr. root ל [found also in אֲלֵה, אֲלֵה, אֲלֵה (q.v.), אֲלֵה he who, אֲלֵה: who (pl.)]: the main objection to this explanation is the change of ל to ר, which is hardly rendered probable by the comp. of Syr. ܐܪܘܘܫܐ by side of Targ. הַלְבָּא. 1 seems preferable, the primitive root having acquired different significations in the different Semitic languages, and having been weakened in Heb. to a mere particle of relation). A sign of relation, bringing the clause introduced by it into relation with an antecedent clause. As a rule אֲשֶׁרֶת is a mere connecting link, and requires to be supplemented (see the grammars) by a pron. affix, or other word, such as שָׁמָּה, defining the nature of the relation more precisely: e.g. Gn 1¹¹ אֲשֶׁרֶת וְרָעִיבוּ lit. as to which, its seed is in it = in which is its seed, ψ 1⁴ like the chaff רִיחַ אֲשֶׁרֶת־הַרְפֵּנוּ as to which, the wind drives it = which the wind drives, etc.; & so שָׁמָּה... אֲשֶׁרֶת = where, מִשָּׁמָּה... אֲשֶׁרֶת = whence, Gn 2¹¹ 3²³ 20¹³ etc. Sometimes also (v. infr.) the relation

expressed by it is specifically temporal, local, causal, etc. More particularly

1. it includes its pronominal antecedent, whether in the nom. or obl. cases, as Nu 22⁵ וְאֵשֶׁר הָאֵר יִנָּאֵר and *he whom* thou cursest is cursed, Ex 4¹² and I will teach thee וְאֵשֶׁר תִּדְבַר that which thou shalt say; and with particles or prepositions, as אֵת אֲשֶׁר (acc. to the context) *him who...*, those who..., that which...; לְאִשֶׁר to *him who...* Gn 43¹⁶, to those who... 47²⁴, to that which 27⁸; מֵאֲשֶׁר Ju 16³⁰ 2 S 18¹⁸ than those whom; לְאִשֶׁר לְמִימֵי מֵאֲמוֹ to *him from whom* he bought it, Nu 5⁷; Is 24² כַּאֲשֶׁר נִשְׂאָ בּוֹ like *him* against whom there is a creditor. 2. instances of אֲשֶׁר followed by a pron. affix, or by שָׁמָּה, שָׁמַיִם, כַּמֶּשֶׁם, are so common that the exx. cited above will be sufficient. Very rarely there occurs the anomalous constr. אֲשֶׁר עִמָּו Gn 31³² for אֲשֶׁר עִמָּו (see Gn 44⁹), בְּאִשֶׁר Is 47¹² for אֲשֶׁר בְּהֵם, אֲשֶׁר לְהֵם for אֲשֶׁר... לְהֵם Ez 23⁴⁰: ψ 119⁴⁹ see under אֲשֶׁר על אשר. It is followed by the pron. in the *nomin.*, in the foll. cases:—(a) immediately, mostly before an adj. or ptep., Gn 9³ all moving things אֲשֶׁר הַיָּדֵי חַיִּים which are living, Lv 11²⁶ Nu 9¹³ 14^{8,27} 35³¹ Dt 20³⁰ 1 S 10¹⁹ (v. Dr) 2 K 25¹⁹ (|| Je 52²⁵ הָיָה) Je 27⁹ Ez 43¹⁹ Hg 1⁹ Ru 4¹⁵ Ne 2¹⁸ Ec 7²⁶; before a vb. 2 K 22¹³ (omitted 2 Ch 34²¹). (b) in a *negative* sentence, at the end: Gn 7² 17¹² Nu 17⁵ Dt 17¹⁵ הוּא אֲחִיךָ הוּא אֲשֶׁר לֹא אֲחִיךָ who is not thy brother, 20¹⁵ Ju 19¹² 1 K 8⁴¹ || 9³⁰ ||. N.B. ψ 16⁶ בְּאֶרֶץ הַהֶמֶךְ אֲשֶׁר בְּאֶרֶץ הַהֶמֶךְ is an unparalleled expression for ‘who are in the land’; rd. אֲשֶׁר בְּאֶרֶץ הַהֶמֶךְ אֲדִירֵי וְגו’ ‘the saints that are in the land, they (הַהֶמֶךְ) are the nobles, in whom,’ etc. 3. sometimes (though rarely) the defining adjunct is a pron. of 1 or 2 ps. as well as of 3 ps. In such cases it is strictly to be rendered *I who...*, *thou who*, etc.; Ho 14⁴ תוֹם יְתוֹם אֲשֶׁר-בְּךָ יִרְחַם יְתוֹם I, whose covenant they brake, 32¹⁹ Is 49²³ Jb 37¹⁷. *thou whose* garments are warm..., canst thou? etc., ψ 71^{19,20} 144¹² *we whose* sons, etc., 139¹⁵ my frame was not hidden from thee, אֲשֶׁר-עָשִׂיתִי בְּסֵתֶר—*I who* was wrought in secret (=though I was wrought in secret), Ex 14¹⁵ for *ye who* have seen the Egyptians to-day,—ye shall not see them again for ever! (cf. ψ 41⁹). 4. the defining pron. adjunct is *dispensed with*—a. when אֲשֶׁר represents the simple subj. of a sentence, or the direct obj. of a vb.: so constantly, as Gn 2¹ the work עֲשָׂה אֲשֶׁר which

he made, 3³ the tree בְּתוֹךְ הַגֵּן which is in the midst of the garden, etc. b. after words denoting time, place, or manner, so that אֲשֶׁר then becomes equivalent to *when, where, why*: (a) Gn 6⁴ אֲחֵרִי בֵּן אֲשֶׁר afterwards, *when*, etc. (cf. 2 Ch 35²⁰) 45⁶ there are still 5 years אֲשֶׁר אֵין חֲרִישׁ when there shall be no plowing, Jos 14¹⁰ 1 K 22²⁵; after יוֹם or הַיּוֹם Dt 4¹⁰ Ju 4¹⁴ 1 S 24⁵ (v. Dr) 2 S 19²⁵ Je 20¹⁴ al.; similarly Gn 40¹³. (β) Gn 35¹³ אֲתוּ דְבַר אֲשֶׁר דְּבַר אֲשֶׁר in the place where he spake with him, v¹⁴ 39²⁰ Nu 13²⁷ 22²⁶ Dt 1³¹ in the desert which thou sawest, where (accents Ke Di), 8¹⁵ 1 K 8⁹ (unless לחוֹת הַבְּרִית has here fallen out: v. G & Dt 9⁹) Is 55¹¹ 64¹⁰ ψ 84⁴. So (γ) in אֶל אֲשֶׁר to (the place) which (or whither) Ex 32³⁴ Ru 1¹⁶; אֶל-כָּל אֲשֶׁר to every (place) whither Jos 1¹⁶ Pr 17⁸; בְּאֲשֶׁר in (the place) where + Ju 5²⁷ 17^{8,9} 1 S 23¹³ 2 K 8¹ Ru 1^{16,17} Jb 39³⁰, once only with שָׁם Gn 21¹⁷; אֲשֶׁר בְּכָל wheresoever Jos 1^{7,9} Ju 2¹⁵ 1 S 14⁴⁷ 18³ 2 S 7⁷ 2 K 18⁷; מֵאֲשֶׁר from (the place) where = whencesoever + Ex 5¹¹ Ru 2⁹; עַל-אֲשֶׁר to (the place) whither (or which) 2 S 15²⁰ 1 K 18¹²; עַל-כֵּן אֲשֶׁר Je 1⁷. (δ) ... וְהָ הַדְּבַר אֲשֶׁר... this is the reason that or why... Jos 5⁴ 1 K 11²⁷. c. more extreme instances Lv 14^{22,30,31} Nu 6²¹, Dt 17¹⁹ (wherewith), 28²⁰ 1 S 2³² (wherein), 1 K 2²⁶ Ju 8¹⁵ (about whom), Is 8¹² (where יֵאמַר would be foll. normally by לוֹ), 31⁶ turn ye to (him as to) whom they have deeply rebelled, 47¹⁵ Zp 3¹¹ Ec 3⁹, 1 K 14¹⁹ (=how). d. it is dispensed with only in appearance after (אֲמַרְתִּי וְגו’) followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3¹⁷ the tree as to which I commanded thee saying, Thou shalt not eat from it, Ex 22⁸ Dt 28⁶⁸ Ju 7⁴ (וְהוּ) 8¹⁵ (where the noun repeated takes the place of the pron., cf. Dt 9²) 1 S 9¹⁷ (וְהוּ) 23 +; cf. 2 S 11¹⁶ 2 K 17¹² 21⁴. 5. אֲשֶׁר sts. in poet. = one who, a man who (men who), ὄσως, οὐτως, ψ 24⁴ 55²⁰ 95^{4,5} Jb 4¹⁹ 5⁵ 9⁵ (Hi) 15¹⁷. 6. אֲשֶׁר occas. receives its closer definition by a subst. following it, in other words, its logical antecedent is inserted in the rel. clause: (a) in the phrase peculiar to Je., אֲשֶׁר הָיָה דְבַר אֲשֶׁר הָיָה דְבַר אֲשֶׁר that which came (of) the word of אֲשֶׁר to Je. + 14¹ 46¹ 47¹ 49²⁴ (cf. Ew³³⁴); (b) Ex 25⁹ Nu 33⁴ 1 S 25³⁰ 2 K 8¹² 12⁶ לְכָל אֲשֶׁר-יִמְצָא שָׁם בְּדָק; Ez 12²⁵; cf. the Eth. usage Di⁴²⁰¹; (c) (antec. repeated) Gn 49³⁰ = 50¹³, 1 S 25³⁰ (repeated), Is 54⁹ (prob.) as to which I swear that, etc., Am 5¹ which I take up over you (as) a dirge. 7. לִי אֲשֶׁר that (belongs, belong,

he made, 3³ the tree בְּתוֹךְ הַגֵּן which is in the midst of the garden, etc. b. after words denoting time, place, or manner, so that אֲשֶׁר then becomes equivalent to *when, where, why*: (a) Gn 6⁴ אֲחֵרִי בֵּן אֲשֶׁר afterwards, *when*, etc. (cf. 2 Ch 35²⁰) 45⁶ there are still 5 years אֲשֶׁר אֵין חֲרִישׁ when there shall be no plowing, Jos 14¹⁰ 1 K 22²⁵; after יוֹם or הַיּוֹם Dt 4¹⁰ Ju 4¹⁴ 1 S 24⁵ (v. Dr) 2 S 19²⁵ Je 20¹⁴ al.; similarly Gn 40¹³. (β) Gn 35¹³ אֲתוּ דְבַר אֲשֶׁר דְּבַר אֲשֶׁר in the place where he spake with him, v¹⁴ 39²⁰ Nu 13²⁷ 22²⁶ Dt 1³¹ in the desert which thou sawest, where (accents Ke Di), 8¹⁵ 1 K 8⁹ (unless לחוֹת הַבְּרִית has here fallen out: v. G & Dt 9⁹) Is 55¹¹ 64¹⁰ ψ 84⁴. So (γ) in אֶל אֲשֶׁר to (the place) which (or whither) Ex 32³⁴ Ru 1¹⁶; אֶל-כָּל אֲשֶׁר to every (place) whither Jos 1¹⁶ Pr 17⁸; בְּאֲשֶׁר in (the place) where + Ju 5²⁷ 17^{8,9} 1 S 23¹³ 2 K 8¹ Ru 1^{16,17} Jb 39³⁰, once only with שָׁם Gn 21¹⁷; אֲשֶׁר בְּכָל wheresoever Jos 1^{7,9} Ju 2¹⁵ 1 S 14⁴⁷ 18³ 2 S 7⁷ 2 K 18⁷; מֵאֲשֶׁר from (the place) where = whencesoever + Ex 5¹¹ Ru 2⁹; עַל-אֲשֶׁר to (the place) whither (or which) 2 S 15²⁰ 1 K 18¹²; עַל-כֵּן אֲשֶׁר Je 1⁷. (δ) ... וְהָ הַדְּבַר אֲשֶׁר... this is the reason that or why... Jos 5⁴ 1 K 11²⁷. c. more extreme instances Lv 14^{22,30,31} Nu 6²¹, Dt 17¹⁹ (wherewith), 28²⁰ 1 S 2³² (wherein), 1 K 2²⁶ Ju 8¹⁵ (about whom), Is 8¹² (where יֵאמַר would be foll. normally by לוֹ), 31⁶ turn ye to (him as to) whom they have deeply rebelled, 47¹⁵ Zp 3¹¹ Ec 3⁹, 1 K 14¹⁹ (=how). d. it is dispensed with only in appearance after (אֲמַרְתִּי וְגו’) followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3¹⁷ the tree as to which I commanded thee saying, Thou shalt not eat from it, Ex 22⁸ Dt 28⁶⁸ Ju 7⁴ (וְהוּ) 8¹⁵ (where the noun repeated takes the place of the pron., cf. Dt 9²) 1 S 9¹⁷ (וְהוּ) 23 +; cf. 2 S 11¹⁶ 2 K 17¹² 21⁴. 5. אֲשֶׁר sts. in poet. = one who, a man who (men who), ὄσως, οὐτως, ψ 24⁴ 55²⁰ 95^{4,5} Jb 4¹⁹ 5⁵ 9⁵ (Hi) 15¹⁷. 6. אֲשֶׁר occas. receives its closer definition by a subst. following it, in other words, its logical antecedent is inserted in the rel. clause: (a) in the phrase peculiar to Je., אֲשֶׁר הָיָה דְבַר אֲשֶׁר הָיָה דְבַר אֲשֶׁר that which came (of) the word of אֲשֶׁר to Je. + 14¹ 46¹ 47¹ 49²⁴ (cf. Ew³³⁴); (b) Ex 25⁹ Nu 33⁴ 1 S 25³⁰ 2 K 8¹² 12⁶ לְכָל אֲשֶׁר-יִמְצָא שָׁם בְּדָק; Ez 12²⁵; cf. the Eth. usage Di⁴²⁰¹; (c) (antec. repeated) Gn 49³⁰ = 50¹³, 1 S 25³⁰ (repeated), Is 54⁹ (prob.) as to which I swear that, etc., Am 5¹ which I take up over you (as) a dirge. 7. לִי אֲשֶׁר that (belongs, belong,

belonged) to, is used **a.** either alone or preceded by קָל to express (all) that (belongs) to, as Gn 14²³ מִכָּל-אֲשֶׁר-לְךָ of all that is thine, 31¹ מֵאֲשֶׁר לָאָבִי of that which was our father's, 32²⁴ & sent over אֶת-אֲשֶׁר-לוֹ that which he had, + oft. **b.** as a circumlocution of the genitive, as Gn 29⁹ הֲרֵעִים אֶת-הָצֹאֵן אֲשֶׁר לְאָבִיהָ her father's, 40⁵ 47⁴ Lv 9⁸ Ju 6¹¹ 1 S 25⁷ הָרֵעִים אֲשֶׁר-לְךָ, 2 S 14³¹ אֶת-הַחֲלָקָה אֲשֶׁר-לִי אֲשֶׁר-לִי upon mine own mule, v⁴⁹ 4² 2 K 11¹⁰ 16¹³ Ru 2²¹; and esp. in the case of a compound expression depending on a single genit., as Gn 23⁹ 40⁵ 41⁴³ מִרְכָּבַת הַמְּשֻׁנָה אֲשֶׁר-לוֹ the chariot of the second rank which he had, Ex 38³⁰ Ju 3²⁰ 6²⁵ 1 S 17⁴⁰ 21⁸ אֲשֶׁר הָרֵעִים אֲבִיר הַשְּׂדֵי the mightiest of Saul's herdmen, 24⁵ אֲשֶׁר-לְשָׂאִל the host, 1 K 10²⁸ 15²⁰ 22³¹ Je 52¹⁷ Ru 4³. **c.** with names of places (esp. such as do not readily admit the st. constr.) Ju 8²⁸ 19¹⁴ הַבְּקָעָה אֲשֶׁר לְבִנְיָמִן Gibeah (the hill) of Benjamin, 20⁴ 1 S 17¹ 1 K 15²⁷ 16¹⁵ 17⁹ 19³ 2 K 14¹¹. Comp. נָשַׁל (q.v.) which in Rabb., like the Aram. -ܢܫܐ, is in habitual use as a mark of the genitive.—N.B. In Aram. also ܘܢܝ, without ל, expresses the gen. relation, as מִלְּתָא דִּי-מְלָכָא lit. the word, that of the king—the word of the king. The few apparent cases of a similar use of אשר are, however, too foreign to the general usage of the language to be regarded otherwise than as due to textual error: 1 S 13⁸ read אֲשֶׁר אָמַר (or שָׁם Ex 19⁵) שְׂמוֹאֵל (Θ εἶπε); 1 K 11²⁵ supply עָשָׂה (Θ ἔποίησεν); 2 K 25¹⁰ supply אֵת with (as || Je 52¹⁴); 2 Ch 34²² read הַמְּלָכִים (cf. Θ) and those whom the king appointed (abbreviated from 2 K 22¹⁴); cf. Ew^{†292a, b} with note.

8. אֲשֶׁר becomes, like Aram. ܘܢܝ, **a conj.** approximating in usage to קִי: thus **a.** = *quod*, ὅτι, *that*, subordinating an entire sentence to a verb of knowing, remembering, etc. (a) with אֵת Dt 9⁷ forget not אֵת הַקְּפָתָה אֲשֶׁר הִקְפַּתְתָּ the fact that (= *how*) thou provokedst, etc., 29¹⁵ Jos 2¹⁰ 1 S 24^{11, 19} 2 S 11²⁰ know ye not אֵת אֲשֶׁר-יָרִי how they shoot from off the wall? 2 K 8¹² Is 38³ + oft. As subj. (rare) 1 K 14¹⁹ 2 K 14¹⁵ 20²⁰. Of time (peculiarly) + 2 S 14¹⁵ עַתָּה אֲשֶׁר נָשַׁל now (is it) that... Zc 8²⁰ (prob.) yet (shall it be) that... v²³; cf. חַי בְּמַעַט Ct 3⁴. (β) without אֵת (not very common, קִי being usually employed): after יָרַע Ex 11⁷ Ez 20²⁶ (very strange in Ez: v. Hi) Jb 9⁵ (Ew De Di) Ec 8¹² רָאָה Dt 1³¹ (RV) 1 S 18¹⁵,

to confess Lv 5⁵ 26^{40b}, הַשְּׁבִיעַ 1 K 22¹⁶ (caused to swear *that*...); after a noun Is 38⁷ אֲשֶׁר הָאוֹת הַאֲשֶׁר the sign that... (|| 2 K 20⁹ בִּי): with growing frequency in late Hebrew, 2 Ch 2⁷, and esp. Ne Est: Ne 2^{5, 10} 7⁶⁵ (= Ezr 2⁶³) 8^{14, 15} 10³¹ 13^{1, 19, 22} Est 1¹⁹ 2¹⁰ 3⁴ 4¹¹ 6² 8¹¹ Ec 3²² (מֵאֲשֶׁר) 5⁴ 7¹⁸ (with טוֹב: contrast Ru 2²²) v^{22, 29} 8^{12, 14} 9¹ Dn 1^{8, 8}. (γ) prefixed to a direct citation, like קִי q.v. (= ὄρι recitativum) (rare) 1 S 15²⁰ 2 S 1⁴ 2⁴ (v. Dr) ψ 10⁶ (prob.), Ne 4⁶. **b.** it is resolvable into *so that*: Gn 11⁷ אֲשֶׁר לֹא יִשְׁמְעוּ so that they understand not, etc., 13¹⁶ 22¹⁴ אֲשֶׁר יֵאָמֵר so that it is said, Ex 20²⁶ Dt 4^{10, 40} Mal 3¹⁹. **c.** it has a causal force, *forasmuch as, in that, since*: Gn 30¹⁸ 31⁴⁹ and Mizpah, אָמַר אֲשֶׁר אָמַר for that he said, 34^{13, 27} 42²¹ we are guilty, אֲשֶׁר רָאִינוּ we who saw (or, *in that* we saw), Nu 20¹⁵ Meribah, because they strove there, Dt 3²⁴ Jos 4^{7, 23} 22³¹ Ju 9¹⁷ 1 S 23¹⁵ 20⁴² go in peace, אֲשֶׁר נִשְׁבַּעְנוּ forasmuch as we have sworn, 25²⁶ thou whom (= or, *seeing that*)[^] hath withholden, 2 S 2⁵ blessed are ye of 'א, אֲשֶׁר עָשִׂיתֶם, who (οὐτως) have done (or *in that* ye have done), 1 K 3¹⁹ 15⁵ 2 K 12³ 17⁴ 23²⁶ Je 16¹³ Ec 8^{11, 12} (Hi De Now). Here also belongs its use in אֲשֶׁר לָפָה since why...? (= *lest*) Dn 1¹⁰: v. sub לָפָה. On אֲשֶׁר עַל בֵּן forasmuch as Jb 34²⁷ v. sub עַל בֵּן. **d.** it expresses a condition (rare & peculiar): Lv 4²² אֲשֶׁר נִשְׂאִי יַחַטָּא in (case) that = *when* (or *if*) a ruler sinneth (v^{3, 13, 27} אַם), Nu 5²⁹ (explained differently by Ew^{†334}), Dt 11²⁷ and the blessing אֲשֶׁר תִּשְׁמְעוּ if ye hearken (v²⁸ אַם), 18²² Ges, Jos 4²¹... אֲשֶׁר יִשְׁאֲלוּן when they ask..., then... (v⁶ בִּי), Is 31⁴. In 1 K 8³³ (|| 2 Ch 6²⁴ בִּי cf. K v^{35, 37}) אֲשֶׁר may be rendered indifferently *because* or *when*. Once, similarly, אֵת אֲשֶׁר 1 K 8³¹ (|| אַם). **e.** perh. (exceptionally) = פְּאֲשֶׁר, *as*, Je 33²² Is 54⁹ (sq. בֵּן; but || q.v. sts. stands without כִּאֲשֶׁר, & אֲשֶׁר may in these passages connect with what precedes); acc. to some also Je 48⁸ ψ 100³⁴ (in a connexion where פְּאֲשֶׁר would be more usual: אֲשֶׁר may however be the obj. of אָמַר). In 1 S 16⁷ אֲשֶׁר יִרְאֶה אֲשֶׁר rd. פְּאֲשֶׁר, v. Dr. **f.** combined with preps., אֲשֶׁר converts them into conjunctions: see below, מֵאֲשֶׁר, בְּאֲשֶׁר, בַּאֲחֵרֵי. On its use similarly with אַחַר (אַחֲרַי), מִבְּלִי, בְּעֵבֶר, עַל דְּבַר, יָעַן, לְמַעַן, יָעַן, עַל דְּבַר, מִפְּנֵי, עָקֵב, עַל, עַד, כִּפְּי הַאֲשֶׁר, with הַ interrog., occurs once, 2 K 6²².

Note 1. אֲשֶׁר being a connecting link, without any perfectly corresponding equivalent in Engl., its force is not unreq. capable of being

represented in more than one way. See e.g. 2 S 2⁵ (above **ס** c), Is 28¹² unto *whom* he said, or *for that* he said to *them*.

Note 2. The opinion that אֲשֶׁר has an asseverative force (like כִּי, q.v.), or introduces the apodosis, is not prob., being both alien to its general usage & not required by the passages alleged. Render Is 8²⁰ either 'Surely acc. to this word will those speak *who* have no dawn,' or '... will they speak *when* (cf. supr. **ס** d Dt 11²⁷ Jos 4²¹) they have no dawn.'

834 בְּאֲשֶׁר **a.** in (that) *which* . . . Is 56⁴ 65¹² 66⁴ (supr. **1**); Ec 3⁹ in (that, in) *which* (**4 c**); Is 47¹² (v. **2**). **b. adv.** in (the place) *where*: supr. **4 b** (γ). **c. conj.** in that, *inasmuch as*, †Gn 39^{9,23} Ec 7² 8⁴; cf. חֲב. **d.** †Jon 1⁸ בְּאֲשֶׁר לְמִי on account of whom? (לְ) בְּאֲשֶׁר on account of, framed on model of Aram. בְּרִיל: v. sub שָׁל).

834 בְּאֲשֶׁר v. sub בְּ. p. 455

834 מֵאֲשֶׁר **a.** from (or than) *that which* (him, them, etc., that . . .) Gn 3¹ Ex 29^{27,27} Nu 6¹¹ (see Lv 4²⁶) Jos 10¹¹ Ju 16³⁰ Is 47¹³ +; *than that* . . . †Ec 3²², לְבַר מֵאֲשֶׁר †Est 4¹¹. **b. adv.** from (the place) *where*: supr. **4 a** (β). **c. conj.** from (the fact) *that* . . ., *since* †Is 43⁴.

377 †[אֲשִׁישׁ] (cf. آسِس found, establish) **Hithpo.** אֲהַאֲשִׁישׁ Is 46⁸ (der. fr. above by אֲ Jer Hi Kn De MV, *shew yourselves firm*, but) rd. perh. אֲהַרְבֵּשׁוּ Lag Che, v. בּוֹשׁ (Thes expl. as denom. from אִישׁ; on other views cf. Di).

809 †אֲשִׁישָׁה **n.f.** (pressed) *raisin-cake*—א 2 S 6¹⁹ 1 Ch 16³ distributed, with other viands, to people; esp. as stimulating, pl. אֲשִׁישׁוֹת Ct 2⁵; more explicitly עֲנִיבִים אֲשִׁישִׁי Ho 3¹ used in sacrificial feasts (cf. RS OTJC Lect. xl.n.7); אֲשִׁישִׁי אֲשִׁישַׁת קִיר Is 16⁷, i.e. the raisin-cakes which were an article of trade at Qir-hareseth (taken by Thes al. = *foundations*, i.e. foundations exposed by ruin, from [אֲשִׁישַׁת] with such a meaning).

802 אֲשֵׁת v. אָשָׁה sub III. אִנֶּשׁ. p. 61

847 †אֲשֶׁת־אֹהֶל Jos 15³³ + 2 t., אֲשֶׁת־אֹהֶל Ju 13²⁵ + 3 t. **n.pr.loc.** (in form like the inf. of the Arab. VIII. conj. from אָהַל: so אֲשֶׁת־מִעַץ from שָׁמַע. Perh. Arabic-speaking tribes may have settled in parts of S. of Judah) city of Danites in the שְׁפֵלָה of Judah, named with אֲרָעָה Jos 15³³ 19⁴¹ Ju 13²⁵ 16³¹ 18^{2,8,11}; perh. mod. 'Eshū⁶⁴ Survey^{111, 25} Guerin ^{Pal. II. 13 f. 382}

848 †אֲשֶׁת־אֵלִי **adj.gent.** c. art. אֵלִי as n.coll. 1 Ch 2³³.

†אֲשֶׁת־יְהוּדָה **n.pr.m.** a man of Judah (perh. fr. אֲשֶׁת = *effeminate* or *uxorious*) 1 Ch 4^{11,12}. 850

†אֲשֶׁת־מוֹעֵץ Jos 21¹⁴, אֲשֶׁת־מוֹעֵץ 1 S 30²⁸ 1 Ch 4^{17,19} 6⁴², אֲשֶׁת־מוֹדָה Jos 15⁵⁰ **n.pr.loc.** Levitical city in mountain-country of Judah, south of Hebron, mod. *Semīl*^a v. Rob ^{BR 1.464, II. 204} Survey¹¹¹. 403 Bd ^{Pal. 153}; 1 Ch 4^{17,19} it appears as **n.pr.m.** of a man of Judah. (On the form, cf. sub אֲשֶׁת־אֹהֶל.) 851

I. אֵת, with makk. אֶת־, with suff. אֹתִי, אֹתְךָ, אֹתָהּ, with makk. אֶתְּךָ, אֶתְּהָא, אֶתְּהֵא, אֶתְּהֵי, אֶתְּהֵוּ, אֶתְּהֵי, אֶתְּהֵוּ, etc.; 2 pl. אֹתְכֶם, once אֹתְכֶם Jos 23¹⁵; 3 mpl. regularly אֹתָם, rarely אֹתְהֶם †Gn 32¹ Ex 18²⁰ Nu 21³ Ez 34¹² 1 Ch 6⁵⁰, once אֹתְהֶם Ez 23⁴⁵; 3 fpl., on the contrary, regularly אֹתָן (13 t.), once אֹתָן Ez 16⁵⁴ (also אֹתְהֶן Ez 23⁴⁷, אֹתְהָ Ex 35²⁶, אֹתְהָ Ez 34²¹); forms with *cholem* also oft. written *plene*:—the **mark of the accusative**, prefixed as a rule only to nouns that are *definite* (Moab. *id.*, Ph. אִית i.e. אֵית (Schröd. p. 213 f.)); Aram. יֵת freq. in אֲ; Syr. ܐ very rare as mark of accus. (for which ܐ is preferred), but used often in the sense of *substance* *substantia*, also in that of *self*, e.g. ܐܢܝܢܐ *per se*, reapse, ܐܢܝܢܐ *sibi ipsi*, PS 1640 f., Sam. אֵת; Ar. ٱ, only used with sf., when it is desired to emphasize the pronoun, e.g. Qor 1⁴ WAG I. § 189. [Eth. uses ከ: *kīyā* similarly, Di § 150 a; but it is dub. if this is etymologically akin.] The primitive form will have been *wyath*, orig. a subst. with foll. gen., Ol^{p. 432}; whether ultim. a parallel development with אֵת *sign* from אֵת is uncertain: Ol WAG I. § 188 Lag^{m 1. 226} affirm, Nö^{ZMG 186, 738} doubts. In Heb. the ground-form is אֵת; the forms with *ē*, *e* being abbreviated. In postB Heb., used in combination with another prep.: thus בְּאוֹתוֹ = *בְּאוֹתָהּ הַשְּׁעָה*, בְּיוֹם הַהוּא = *בְּיוֹם הַהוּא*; or as a *nomin.*, e.g. אוֹתוֹ הָאִישׁ = *בְּיוֹם הַהוּא*).

1. As mark of the accus. prefixed to subst. defined either by the art. (or בֵּל), or by a genitive or pron. affix, or in virtue of being proper names: **a.** with transitive verbs, Gn 1^{1,16,29,30} 2¹¹ 4^{1,2} 9³ (אֶת־כָּל); etc. Similarly אֶת־מִי *whom* (in particular), Jos 24¹⁵ 1 S 12³ 28¹¹ Is 6⁸ al. (but never אֶת־מָה); also with אֵת Gn 29³³ 44²⁹ 1 S 21¹⁶ 1 K 22²⁷ +, וְאֵת Gn 29²⁷ 2 S 13²⁷ +, אֶתְּהָא Gn 46¹⁸ Lv 11¹⁸ Is 49²¹ +. So pretty uniformly in prose; but in poetry אֵת is commonly dispensed with. By the use of אֵת with the pron. affix, a pron. can at once, if required, be placed in a position of emphasis; let the order of words from this point of view be care-

fully noticed in the foll. passages: Gn 7¹ 24¹⁴ 37⁴ Lv 10¹⁷ 11³³ Nu 22³² *thee* I had slain, and *her* I had kept alive, Dt 4¹⁴ 6^{13,23} 13⁵ Ju 14³ לִי אֶתְּהָא take for me *her*, 1 S 14³⁵ 15¹ 18¹⁷ 21¹⁰ קָח אֶתְּהָא אִתְּךָ if thou wilt take *that*, take it, 1 K 1³⁵ 14⁹ Is 43²² 57¹¹ Je 9². So הִיאֹחֲזִי + Je 5²² 7¹⁹. It also sometimes enables the reflexive sense to be expressed (elsewhere נִפְשָׁם) Je 7¹⁹ Ez 34². Rarely with a subst. which is undefined (Ew^{§277 a 2} Ges^{§117, 1 R. 2}), as Ex 21²⁸ Nu 21⁹ Lv 20¹⁴ 1 S 24⁶ (but v. Dr) 2 S 4¹¹ 18¹⁸ 23²¹; or which, though definite, is without the art., Gn 21³⁰ 2 S 15¹⁶ Lv 26⁵ 1 S 9³ (so Nu 16¹⁵) Is 33¹⁹ 41⁷ Ez 43¹⁰ (for further exx. v. Ew l.c.) **b.** with a *passive* verb (Ges^{§121.1} Ew^{§285 b}) conceived as expressing neutrally the action in question, and construed accordingly with an *accus.* of that which is its real object: exx. occur with tolerable frequency from Gn 4¹⁸ (J) וַיִּקְרָא אֶתְּשֵׁמוֹ תֵנֶכֶד (= one called) his name Enoch, 17⁵ (P), 21⁶ (E), 27⁴² 2 S 21¹¹ 1 K 18¹³ Ho 10⁶ etc., to Je 35¹⁸ 38⁴ 50²⁰ Ez 16^{4,5} Est 2¹³ (cf. Dr^{JPh xi. 227 f.}): also with pass. vbs. of filling (Ew^{§281 b}), as Ex 1⁷ +. **c.** with *neuter* verbs or expressions, esp. such as involve the idea of *regarding*, or *treating*, appy. by a constr. *karà súnvesou* (rare), Jo 22¹⁷ 2 S 11²⁵ Ne 9³² (cf. 1 S 20¹³ Dr). Once after יֵאָיִן, Hg 2¹⁷ אֵינִי אֶתְּכֶם אֵלֵי. **d.** poet. (si vera l.), after an abstr. noun used with a verbal force, †Hb 3¹³ (Am 4¹¹ Is 13¹⁹ Je 50⁴⁰ מִהֲפִיכָה exerts a verbal force, like the Arab. *nom. verbi* [v. W^{AG i. §196, 43}]; and Nu 10² Ez 17⁹ לְמִשְׁאוֹת, לְמַסַּע are Aramaizing infinitives: cf. Ew^{§280 a}).

2. את marks an *accus.* in other relations than that of direct obj. to a verb: **a.** with verbs of motion (very rare) Nu 13¹⁷ Dt 1¹⁹ 2⁷ (to 'walk the wilderness'); denoting the goal Ju 19¹⁸ Ez 21²⁵ (Ew^{§281 d, n., 282 a 1}). **b.** denoting time (duration), also very rare: Ex 13⁷ Lv 25²² Dt 9²⁵. **c.** expressing the *accus.* of limitation (rare): Gn 17^{11, 14} 1 K 15²³.

3. Chiefly in an inferior or later style, את (or וְאֵת) is used irregularly, partly (*a*), as it would seem, to give greater definiteness (so esp. וְאֵת) at the mention of a new subject (when it may sometimes be rendered as *regards*), or through the influence of a neighbouring verb (a constr. *karà súnvesou*), or by an anacoluthon, partly (*β*) as resuming loosely some other prep. Thus (a) Ex 1¹⁴ Nu 3^{26, 46} 5¹⁰ (with וְיָהוָה: so Ez 35¹⁰) Nu 18^{21 b} Dt 11² (anacol.), 14¹³ Jos 17¹¹ Ju 20^{44, 46} (contr. v^{25, 35}) 1 S 17³⁴ (v. Dr) 26¹⁶ 2 S 21²² 2 K 6³ Is 53⁸ (prob.), 57¹² Je 23³³ (but rd. rather with אֶתְּהָא אִתְּךָ 27⁸ 36²² 38¹⁶ Kt, 45^{4 b} Ez

16²² 17²¹ 20¹⁶ 29^{4 b} 43⁷ (⊗ Co prefix תְּרִיאִיךָ 44³ Zc 8¹⁷ Ec 4³ Dn 9¹³ Ne 9^{19, 34} 1 Ch 2⁹ 2 Ch 31¹⁷. In 1 S 30²³ Hg 2⁵ prob. some such word as *remember* is to be understood. (*β*) Je 38⁹ Ez 14^{22 b} 37^{19 b} Zc 12¹⁰; אֶת קָבִי אֶת 1 K 6⁶ Ez 43¹⁷ strangely (in 1 K ⊗ om. the clause: so Sta^{ZAW 1883, 136}).—In 1 K 11¹ is merely *and also*, and *especially* (v. !); v²⁵ is corrupt (rd. with אֶת הַדָּר וְאֵת הַרְעָה אֶשְׂרַע עֵשָׂה הַדָּר; Ez 47^{17, 18, 19} rd. similarly for וְאֵת, וְאֵת: see v²⁰.—For some particulars as to the use of את, see A. M. Wilson^{Hbr. vi. 139 ff. 212 ff.} (who, however, confuses it sts. with II. אֵת). For denoting the pron. obj. of a vb., את with suff. preponderates relatively much above the verbal affix in P, as compared with JE Dt Ju S K (v. Giesebrecht^{ZAW 1881, 238 f.}),—partly, probably, on account of the greater distinctness and precision which P loves.

II. אֵת, prep. with—with makk. אֵתְּ, with suff. אֵתִי, אֵתְּךָ, אֵתְּכֶם etc. (also, however, אֵתְּךָ, אֵתְּוֹ, and similarly מֵאֵתְּךָ, מֵאֵתְּוֹ etc.), first in Jos 10²⁵ 14¹², next 2 S 24²⁴; then repeatedly (but not exclusively) 1 K 20–2 K 8, & in Je Ez, e.g. 1 K 20²⁵ (but v²³ אֵתְּם) 22^{7, 8, 24} (beside מֵאֵתִי) 2 K 1¹⁵ 3^{11, 12, 26} 6¹⁶ (beside מֵאֵתֹו) 8⁸ Je 2³⁵ 10⁵ 16⁸ 19¹⁰ 20¹¹ Ez 2⁶ 10¹⁷ 23²³ 37²⁶ (v. infr. 1 d; also Is 59²¹, contr. Gn 17⁴: on שָׂכַב אֵתְּהָא Gn 34² al., v. sub שָׂכַב, & cf. Dr^{Sm ii. 13, 14}) prep. denoting **proximity** (syn. עַם; Ph. את, e.g. CIS^{1. 3, 8} רַפְּאֵם אֵת מִשְׁכַּב אֵת רַפְּאֵם let there not be for them a resting-place *with* the shades; As. *itti* (perh. akin to *ittu* 'side,' DI^{P 1115} Hpt KAT^{2. 498}; but cf. Nö^{ZMG '86, 738 f.}). Not found as yet in the other cogn. languages: but cf. Eth. አንተ: 'enta, towards, which supports the view that את is for 'int [cf. אֵתִי, אֵתְּךָ], perh. from √אנה to meet OI^{p. 431} Prät^{ZMG '73, 645}, Lag^{M i. 226}).

1. Of companionship, *together with*: Gn 6¹³ behold, I destroy them אֶתְּהָאֵרֶץ *together with* the earth, 11³¹ 12⁴ + oft., esp. with *verbs* of dwelling, abiding, going, etc., as Ju 1³ 14¹¹ 19⁴, & in the phrase הָעַם אֶשְׂרַע אֵתְּהָא Ju 4¹³ 7¹ 9^{33, 43} 1 S 14²⁰ 30⁴ etc.; thou, and thy sons . . . אֵתְּךָ *with thee* Gn 6¹⁵; similarly (3rd pers.) 7¹³ 8¹³ 9⁸ al. (charact. of P: Dr^{Intr 124}) אֶתְּהָא אֵתְּהָא אֵתְּהָאֵם to walk *with* God, i.e. to have him as a companion (sc. by adopting a course of life pleasing to him) Gn 5^{22, 24} 6⁹ (cf. אֵתְּהָא lit. 1 S 25¹⁵); —*by the side of*, like Is 45⁹, *equally with* Lv 26³⁹, *in common with* Je 23^{28 b} (cf. עַם 1 e, f). Hence, in partic.—**a.** *with* for the purpose of help: Nu 14⁹ אֶתְּהָא וְיָ, Jos 14¹² אֵתְּהָא, as Je 20¹¹) Ju 1¹⁹ 2 K 6¹⁶ 9³² מִי אֵתְּי מִי who is *on my side*, who?

אֲנִי Is 43⁵ Je 1^{18,19} +; Is 63³ ψ 12⁵ our lips are *with us, on our side*; in the phrase אֶת אֵת (הִיָּתָה) 2 S 14¹⁹ 2 K 15¹⁹ Je 26²⁴; נָשָׂא אֶת to bear *together with*, i.e. to assist Ex 18²² Nu 11¹⁷. Exceptionally, = *with the help of*: Gn 4¹ for I have gotten a man אֶת־יָדָי *with the help of* אֵי (cf. עַם 1 S 14⁴⁵) 49²⁵ (where, however, the parallelism, & Ⓞ Ⓞ Sam. favour וְאֵל שְׂרִי for וְאֵת שְׂרִי) Mi 3⁸; cf. Est 9²⁹. **b.** *beside* (Germ. *neben*): Gn 39⁶ מָאֹמֶה לָא יָדַע אֶת־וַיֵּלֶךְ אִתּוֹ he knew not *with him, beside him*, aught (i.e. Joseph managed everything), v⁸ Ex 20²³ אֶת־יָדָי לֹא אֶת־יָדָי shall not make (aught) *beside me*. **c.** *beside* = *in the presence of* (rare): Gn 20^{16b} and *before* all thou shalt be righted, Is 30⁸ Mi 6¹. In this sense אֶת־פָּנָי is more freq., v. sub פָּנִים. **d.** of intercourse of different kinds *with* another, e.g. after verbs of making a covenant or contract, or (less often) of speaking or dealing: (a) Gn 9⁹ 15¹⁸ 17⁴ (Ez 16⁶⁰ Is 59²¹ -אֶת-) Jos 10⁴ 1 K 3¹ etc.; cf. 1 S 2¹³ (but here אֶת־יָדָי is prob. to be read with Ⓞ Ⓞ & Ke We etc., cf. Dt 18³). (β) Gn 17⁸ 42³⁰ וְדַבַּר אֶת־נַפְשׁוֹ 1 K 8¹⁵ ψ 109², & esp. in Je and Ez (as Je 1¹⁶ 4¹² [5²⁹ אֶת־] 5⁵ 12¹; Ez 2¹ 3^{22,24,27} 14⁴ 44⁵—all -אֶת-); Gn 24⁹ to perform kindness אֶת (עַם is here more genl.), 2 S 16¹⁷ אֶת־רֵעֵךְ Ru 2²⁰ Zc 7⁹; Ju 11²⁷ רָעָה אֶת־יָדָי Dt 1³⁰ 10²¹ 1 S 12^{7b}, (-אֶת-) Je 21² 33⁹ Ez 7²⁷ 16⁵⁹ 22¹⁴ 23^{25,29} 39²⁴; abs. Ez 17¹⁷ 20⁴⁴ ψ 109²¹ Zp 3¹⁹; (γ) in a pregn. sense, (in dealing) *with*, i.e. *towards* (rare): Is 66¹⁴ ψ 67² אֶת־פָּנָיו אֶת־נַפְשׁוֹ make his face to shine *with* (= toward) us (varied from אֶל Nu 6²⁵) Dt 28⁸; faithful *with* ψ 78⁸ (cf. v³⁷ עַם); Ez 2⁶ (אֶת־יָדָי); Ju 16¹⁵ אֶת־יָדָי. (δ) often with verbs of fighting, striving, contending, as Gn 14^{2,8,9} Nu 20¹³ Is 45^{9a} 50⁸ ψ 35¹ Pr 23¹¹; with אֶת־בְּמִשְׁפָּט ψ 143² (Is 3¹⁴ al. עַם).

2. Of localities, esp. in the phrase אֶת־אֲשֶׁר describing a site: Ju 3¹⁹ 4¹¹ אֶת־קִדְשׁוֹ which is *near* Kedesh, 1 K 9²⁶ 2 K 9²⁷ (cf. עַם **2**, which is commoner in this sense); Ez 43⁸; Ex 33²¹ אֶת־מְקוֹם אֶת־יָדָי. Perh., anomalously, 1 S 17¹⁶ *at* or *by* all those places (but v. Dr); in 2 S 15²³ אֶת־הַמִּדְבָּר על־פָּנָיו דָּרָךְ אֶת־הַמִּדְבָּר = *towards* is against anal.: rd. with ⓄL אֶת־הַמִּדְבָּר אֶת־הַמִּדְבָּר; 1 K 9²⁵ אֶת־יָדָי *beside* it (sc. the altar); but עָלָיו 13¹ etc. would be idiomatic, & for אֶת־אֲשֶׁר Klo proposes plausibly אֶת־אֲשֶׁר (v. Ex 30²⁰).

3. אֶת ב' denotes specially, **a.** in one's possession or keeping: Gn 27¹⁵ 30²⁹ thou knowest ... אֶת־אֲשֶׁר הָיָה מִקְנֶךָ אֶת־יָדָי how thy cattle fared *with me*, v³⁸ Lv 5³ 19¹³ Dt 15³ Ju 17² 1 S

9⁷ אֶת־יָדָי = what *have we?* 25²⁹ Is 49⁴ my right is *with Jehovah* (contr. 40²⁷), Je 8⁸ ψ 38¹¹ the light of mine eyes also אֶת־יָדָי i.e. is gone from me, Pr 3²⁸ 8¹⁸; in his power, Je 10⁵ הִיטִיב אֶת־יָדָי is not in *their power*, perh. ψ 12⁵. A dream, or the word of אֵי, is said to be אֶת *with* a prophet, 2 K 3¹² Je 23²³ 27¹⁸. Metaph. of a mental quality, Pr 11² 13¹⁰. **b.** in one's knowledge or memory: Is 59¹² אֶת־עֲוֹנוֹתֵינוּ our transgressions are *with us*, i.e. present to our minds (|| וְעוֹלָמְנוֹ יִדְעוּנוֹם), Jb 12³ אֶת־מִי־אֵין בְּמוֹ-אֵיָהּ *with whom are not* (i.e. who *knoweth* not? *ris oí sínoide*;) things like these? 14⁵ אֶת־יָדָי i.e. known to thee, Pr 2¹ Gn 40¹⁴ Je 12³ (Ew Gf *towards* thee, as 1 d γ). So אֶת־נַפְשְׁכֶם Gn 23⁸ [2 K 9¹⁵ נ' alone], אֶת־לִבְכֶם 2 K 10¹⁵. Comp. עַם **4 b**, which is more frequent in this sense.

4. מֵאֵת (מֵאֵתִי, etc.; also -מֵאוֹת, v. p. 85) *from proximity with* (like Gk. *παρά* with a genit., Fr. *de chez*; in Syr. Arab. مِّنْ عِنْدٍ وَهَمَّ حُدَا) correspond. Synon. *מעם*; see below); coupled almost always with *persons* (contrast *מעם a*). Thus **a.** with קָנָה to buy Gn 25¹⁰ + oft. (cf. 17²⁷); אֶת־לֶחֶם Gn 42²⁴ Ex 25² Lv 25³⁶ Nu 17¹⁷ + oft.; נָשָׂא ψ 24⁵; וַיִּשְׁלַח אֶת־הַיּוֹנָה מֵאֵתוֹ and he sent forth the dove *from with him* 26²⁷; הִלְךְ Gn 26³¹ 1 K 18¹² 20³⁶ Je 9¹, of a wife deserting her husband Ju 19² וְהִלְכָה מֵאֵתוֹ, Je 3¹ (cf. Is 57⁸); with sim. words Gn 38¹ Dt 2⁸ 1 K 11²³ Je 2²⁷ (v. Ex 5²⁰); Is 54¹⁰ ψ 66²⁰; with שָׂאֵל Ju 1¹⁴ 1 K 2¹⁶ ψ 27⁴ + דָּרַשׁ 1 K 22⁷ al., שָׂמַע 1 S 2²³. — מֵאֵת מֵאֵת פָּנָיו Gn 27³⁰ 43³⁴ Ex 10¹¹ Jb 2⁷; Lv 10⁴ (הַקִּדְשׁ), 2 K 16¹⁴ (הַבַּיִת). Hence **b.** of rights or dues, handed over *from*, given *on the part of*, any one: Gn 47²² פָּרַעַה מֵאֵת פָּרַעַה; oft. in P, as Gn 23²⁰ Ex 27²¹ a perpetual due יִשְׂרָאֵל *from, or on the part of*, the children of Israel, Lv 7^{34b} 24⁸ Nu 3⁹ 7³⁴ +; Dt 18³ 1 S 2¹³ (Ⓞ, etc.); v. **1 d**) 2 S 15³ הַמִּלְחָמָה מֵאֵת הַמֶּלֶךְ but there is none to hear thee *deputed* of the king, 1 K 5¹⁴. **c.** expressing origination: 1 K 11²⁷ אֶת־יָדָי אֶת־הַמִּלְחָמָה נִהְיָה. Esp. אֵי מֵאֵת—of a concrete object proceeding *from* him: Gn 19²⁴ (brimstone), Nu 11³¹ (a wind), 16³⁵ (fire), 1 S 16¹⁴ (evil spirit), Is 38⁷ (a sign), Je 51³³ (wasters), Mi 5⁶ (dew); of wrath Zc 7¹² (cf. Nu 17¹¹), teaching Is 51⁴, the word of prophecy Je 7¹ (so 11¹ 18¹ + oft. in Je) 37¹⁷ Ez 33³⁰; with 'have I (we) heard' Is 21¹⁰ 28²² Je 49¹⁴ (= Ob¹); of an event, or phase of history Jos 11²⁰ הִיָּתָה אֵי מֵאֵת *it came of* אֵי to ..., 1 K 12²⁴ Hb 2¹³ ψ 118²³ וְהָיָה זֶה מֵאֵת אֵי הִיָּתָה (Ⓞ *παρά Κυρίου*) Ezr 9⁸ Ne 6¹⁶; of trouble (רָעָה) 2 K 6³³ Mi 1¹² (יָרָה); of a good or evil lot, having its

source in א Je 13²⁵ Is 54¹⁷ ψ 109²⁰, cf. Jb 2¹⁰; ψ 22²⁶ מֵאֵתֶּךָ תְּהַלְּלֵנִי from thee cometh my praise (thou art the source of it); Is 44²⁴ Qr מֵאֵתִי of myself (cf. ἀπ' ἐμαυτοῦ John 5³⁰; Kt is מי אֵתִי who was with me?), 54¹⁵ אִפְסָם מֵאֵתִי not at my instance (cf. לֹא מִנִּי 30¹, לֹא מִפְּנֵי Ho 8⁴). d. of a place † I K 6³³ (corrupt: rd. with ט טו [partly] מְזוּזֹת רַבְעוֹת, & cf. Ez 41²¹).

Note. אֵת expresses closer association than עַם: hence while מֵעַם sts. denotes hardly more than from the surroundings or belongings of, מֵאֵת expresses from close proximity to. Thus Saul asks, מי הֵלַךְ מֵעִמָּנוּ (those) about us? but Jacob, speaking of the loss of Joseph, says, גָּן 44²⁸ מֵאֵתִי and the one is gone from with me. מֵאֵת is accordingly preferred to מֵעַם in the sense of origination or authorship; מֵאֵת is not usual in the sense of מֵעַם c, nor מֵעַם in the sense of מֵאֵת b.

856 † אֵת־בַּעַל n.pr.m. Ethbaal (with Baal, i.e. living under B.'s favour; Ἰθώβαλος, Εἰθώβαλος Jos Ant. viii. 13, 1. 2. c. Ap. 1, 18, on later king of like name, in As. Tuba'lu, v. COT Gn 10¹⁵) king of Sidon, father of Jezebel I K 16³¹.

863 † אֵתִי n.pr.m. (perh. from אֵת with=companionable)—1. one of David's captains, a native of Gath 2 S 15^{19,21,22,22} 18^{2,5,12}. 2. one of David's 30 mighty men, a Benjamite 2 S 23²⁹ (in I Ch 11³¹ אֵתִי).

384 † אֵתִיאל 1. Pr 30¹¹ לְאֵתִיאל נָאֵם הַנְּבִיִּאֵל 1. לְאֵתִיאל וְאֵבֶל: in MT. n.pr.m. (prob. with me is God: v. Ol^{182c}) usually taken as name of a son or pupil of Agur; but most moderns read: לְאֵתִי אֵל לְאֵתִי אֵל I have wearied myself (v. לָאֵה), O God, I have wearied myself, O God, and am consumed. 2. a Benjamite Ne 11⁷.

855 III. אֵת v. אָתַת. p. 88

859 אֵתִי v. sub אָתַת. p. 61

857 † אָתַת vb. come (in Heb. only poet.) (Ar. אָתַת, Sab. אָתַת DHM ZMG 1875, 597; 1883, 343, Aram. אָתַת, אָתַת) —Qal Pf. אָתַת Dt 33²; אָתַת Is 21¹² v. Ges^{175 R. 22}; 1 pl. אָתַתוּ Je 3²²; Impf. אָתַתוּ Jb 37²² Pr 1²⁷; אָתַת Dt 33²¹ (= אָתַתוּ cf. Di Kö^{1.577}), אָתַת Is 41²⁵; sf. אָתַתִּי Jb 3²⁵; 3 fs. אָתַתֶּיּוּ Mi 4⁸; 3 mpl. אָתַתוּ Jb 16²² + 2 t.; אָתַתוּ Is 41⁵; Inv. mpl. אָתַתוּ Is 21¹² + 2 t.; Pt. fpl. אָתַתוּ Is 41²³ + 2 t.;—come, of men Dt 33²¹ ψ 68³² Is 41²⁵ 56¹² Inv. = come now, with hostile purpose Jb 30¹⁴, of men unto א Je 3²² (sq. ?) cf. Is 21¹²; of א Dt 33²; of ends

of earth, etc., personif. Is 41⁵; of time, morning Is 21¹², years Jb 16²²; of weather Jb 37²²; of beasts, to devour Is 56⁹ (sq. inf.), of calamity Pr 1²⁷ Jb 3²⁵ come upon, c. sf., of dominion Mi 4⁸ (sq. עָר). Pt. pl. fem. as subst. things to come, future things Is 41²³ 44⁷ 45¹¹. Hiph. bring, Inv. מֵי הַיָּם Is 21¹⁴ bring water (on form, for הָאֵתִי cf. Di Ew^{141a} Ges^{68,2 R. 1}); Je 12⁹ bring beasts, to devour.

† אֵתוֹן Qr, יֵאָתוֹן Kt, n.m. entrance, 2978
אֵתוֹן Ez 40¹⁵; Co rds. אֵתוֹן; cf. Sm Ol^{215d}. 2978

אֵתִי v. sub II. אָתַת.

† אָתַת n.pr.loc. (perh. = Egypt. Chetem, cf. Ebers^{68 221f}. but Ὀθου, Ὀθουμ, cf. Lag^{BN 54}) Ex 13²⁰ in Egypt, place on edge of desert, so Nu 33^{6,7}; מְדִינַת אָתַת Nu 33⁸.

אָתַת v. sub אָתַת. p. 61 859

אָתַת v. sub חָתַל. p. 1069 865

אָתַת (mng. ? Thes comps. Ar. اَتَّان take short steps, but this appy. only by-form of اَتَّان).

† אָתַת n.f. Gn 45, 23 she-ass (Ar. اَتَّان, Aram. 860

אָתַת, אָתַת, As. atānu)—אָתַת Nu 22²³ + 10 t.; אָתַת Nu 22^{30,32}; אָתַתוּ Gn 49¹¹ + 2 t.; pl. abs. אָתַתוּ Gn 12¹⁶ + 2 t.; אָתַתוּ Ju 5¹⁰ + 12 t.; אָתַתוּ Jb 1³ 42¹²;—she-ass, as dam Gn 49¹¹ Zc 9⁹; as property (constituting wealth) Gn 12¹⁶ 32¹⁶ Jb 1^{3,14} 42¹² cf. I Ch 27³⁰; so of the asses of Kish 8 t. I S 9^{3,3,5,20} 10^{2,2,14,16}; as beasts of burden Gn 45²³; for riding Ju 5¹⁰ Nu 22^{21,22} 2 K 4^{22,24}; of Balaam's ass 14 t. Nu 22^{21,22,23,23,25,27,27,28,29,30,30,32,33}

אָתַת v. sub אָתַת. p. 61 859

אָתַת v. תָּנַה. p. 1071 868

† אָתַתִּי n.pr.m. an ancestor of Asaph I Ch 6²⁶ 867
apparently identical with אָתַתִּי v⁶.

אָתַתִּי v. II. תָּנַן. p. 1072 868

† אָתַת [אָתַתוֹן] n.m. gallery, porch (deriv. uncertain) Ez 41¹⁵ Kt וְאָתַתוֹן, Qr וְאָתַתוֹן, Co (q.v.) וְקִירוֹתָהָּ.

† אָתַתִּי n.m. id. Ez 42^{3,3}; pl. אָתַתִּיִּם Ez 42⁵; 41¹⁵ Qr, v. אָתַתוֹן Kt; v¹⁶ אָתַתִּיִּם (Co del.) 862

† אָתַתִּי n.pr.loc. only Nu 21¹ אָתַתִּי; so אָתַת, perh. (Di) name of a caravan-route, cf. אָתַת vestige, footprint; others (after ט טו) transl. way of the spies (cf. 13²²); but אָתַתִּיִּם is highly improbable, and a locality would hardly receive its designation from the spies. 871

אתת (1 ✓ of following, meaning dubious. Lag^m ii. 254 proposes ✓ **אנה**, whence he derives also Ar. **مَان** a tool used in tillage).

855 † III. [**את**] **n.**[**m.**] a cutting instrument of

iron, usually transl. **ploughshare**—sg. sf. **אִתוֹ** 1 S 13²⁰; pl. **אִתִּים** 1 S 13²¹, **אִתִּים** Is 2⁴=Mi 4³; sf. **אִתֵּיךָ** Jo 4¹⁰; acc. to Klo al. also 2 K 6⁵ **אִתֵּי הַבְּרִזְלָה**, i.e. *the axe of iron*.

ב

ב, ב, *Bêth*, 2nd letter; post B Heb. = numeral 2 (and so in margin of printed MT); **ב** = 2000; no evidence of this usage in OT times.

I. **ב**, **prep.** in (Moab. **ב**, Syr. **ܒ**, Ar. **ب**, Eth. **በ**;) before tone-syllables in certain cases (Ges^s 102.2) **ב**, with suff. **בִּי**; **בְּךָ** (Ex 7²⁹ 2 S 22³⁰ **בְּךָ** 141⁸ **בְּכֶה**), in pause and fem. **בָּךְ**; **בו** (once, Je 17²⁴ Kt **בה**), **בָּהּ**; **בָּנִי**; **בָּכֶם**, [**בְּכֹן**], **בָּהֶם**, **בָּכֶם** [also **בְּהֶמָה** + Ex 30⁴ 36¹ Hb 1¹⁶], **בְּהוּ** + 1 S 31⁷ Is 38¹⁶ Ez 42¹⁴ [15 times **בְּהוּ** (Fr^{MM} 235), and thrice, Lv 5²² Nu 13¹⁹ Je 5¹⁷, **בְּהֶנָּה**]. **Prep.** denoting properly *in*, Gk. *ἐν*, but applied in many derived and fig. significations. The senses expressed by **ב** are grouped by the Rabbis in three classes, **בֵּית הַפְּלִי**, *Beth vasculi*, **בֵּית הַדְּבִיבָה** *Beth coniunctionis et viciniae*, **בֵּית הָעֵזֶר** *Beth auxilii*; and the same arrangement may be followed here, though the limits between the three classes are not clearly defined, and they sometimes overlap one another.

I. *In*: 1. strictly, of position *in* a place (which often is expressed more precisely by **בְּתוֹךְ**, **בְּקֶרֶב**, **בְּבֵית** in the house, **בְּעִיר** *in* the city, **בְּדִיר** *in* the pot, **בְּאַרְצוֹ** *in* the land, etc. constantly. Heb. idiom also says **בְּהַר** *in* the mountain Ex 24¹⁸ etc., even in cases where we could hardly avoid saying *on*, as 1 K 11⁷ 19¹¹: so **בְּהַרְבַּ** Dt 1¹⁶ al.; **בְּרֵאשִׁת** Ex 24¹⁷ **בְּרֵאשִׁת** preceded by a verb of motion (esp. **עָבַר**) **ב** = *through*, as Gn 12⁶ and Abram passed through **בְּאַרְצוֹ** *in* the land = passed through it, 13¹⁷ 2 S 24²⁺; *in* (= *through*) a gate, Is 62¹⁰ Je 17¹⁹ Mi 2¹³. Fig. to speak **בְּאָזְנוֹי** *in* the ears of...; to be good (or evil, etc.) **בְּעֵינֵי** *in* the eyes of... 2. of presence in the midst of a multitude, *among*, Ex 14²⁸ there was not left **בְּהֶם** *among* them even one, Lv 26³⁶ 2 S 15²¹ Ahitophel **בְּקִשְׁרִים** is *among* the conspirators, 2 K 18⁵ **מְלִכֵי יְהוּדָה**. So **בְּךָ** *in* thee (of Israel, coll.) Dt 7¹⁴ 15^{4,7} 18¹⁰ 23¹¹ 28⁵⁴ (diff. from **עִמָּךְ** *beside* thee Lv 25³⁵).—Spec. **a.** of an individ., implying eminency *among*: Jos 14¹⁵ Je 46¹⁸ Tabor *among* the mountains, 49¹⁸ Pr 30³⁰ Ct 1⁸ **הַיָּפֵה בְּנָשִׁים** the fair one (= the fairest) *among* women, La 1¹: cf. Luke 1⁴². On 1 S 17¹² v. Dr. **b.** hence with some verbs, when the

action refers to only a part of the object, as **בְּהֶבֶה** to smite *among*... i.e. to smite some of... (diff. from **הִבְהֵה** with accus.); **בְּהֶבֶה** **בְּהֶבֶה** **בְּהֶבֶה** to bear *in*, i.e. to share in bearing, Nu 11¹⁷ al.; **בְּבִנָּה** to build *in* or *at* Zc 6¹⁵ Ne 4⁴; **בְּעֵמֶל** Ex 5⁹; **בְּעֵמֶל** to labour *on* Jon 4¹⁰; **בְּשֶׁתֶה** **בְּשֶׁתֶה** to eat or drink *of* Ju 13¹⁶ Pr 9⁵; **בְּשֶׁתֶה** to give a share *in* Jb 39¹⁷. **c.** specifying the parts of which a whole consists (esp. in P) Gn 7²¹ 8¹⁷ 9^{10,16} 17²³ Ex 12¹⁹ Nu 31^{11,26} Ho 4³. **3.** with ref. to the limits enclosing a space, *within*: Ex 20¹⁰ **בְּשַׁעְרֵיךָ** *within* thy gates, Is 56⁵ **בְּחוֹמוֹתַי** *within* my walls. **4.** often pregn. with verbs of motion, when the movement to a place results in rest *in* it, *into*: after **בָּא** Gn 19⁸ Is 19²³; **בָּא** Gn 27¹⁷; **בָּא** **בָּא** to send Lv 16²²; *in among* Jos 23^{7,12} 1 K 11².—Ho 12⁷ (an extreme case) **בָּ** **בָּ** to return (and rest) *in* thy God, 1 S 16³ (unless **לְזָבַח** should be read, as v⁷).—**בְּעֵינַי** (with) eye (looking) *into* eye + Nu 14¹⁴ Is 52⁸; **בְּעֵינַי** **בְּעֵינַי** + Dt 5⁴; **בְּ** **בְּ** **בְּ** the eyes of... are *upon*, both in favourable (Dt 11¹² **בְּעֵינַי**) and hostile (Am 9⁸ Jb 7⁸) sense. **5.** applied to *time*, as Gn 1¹ **בְּרֵאשִׁית** *in* the beginning; 2² **בְּרֵאשִׁית** *in* the seventh day; Ju 10⁸ **בְּשָׁנָה** *in* that year; & constantly. **6.** of a state or condition, whether material or mental, *in* which an action takes place: so oft., **בְּשָׁלוֹם** *in* peace Gn 15¹⁵; **בְּצָרָה** *in* distress **בְּצָרָה** **בְּצָרָה** to walk *in* his integrity; Ex 5¹⁹ **בְּרָעָה** *in* evil case. **7.** **ב** introduces the *predicate*, denoting it as that *in* which the subj. consists, or *in* which it shews itself (the *Beth essentiae*,—common in Arabic, esp. with a ptp. or adj. and in a negative sentence: Qor 2⁷⁹ **וَمَا** **بِغَاوِلٍ** and God (appears) not as one remiss; 2⁷ **وَمَا** **هُمْ** **بِمُؤْمِنِينَ** and they are not believers [comp. French *en—en honnête homme*]; v. WAG ii. § 56*). viz. **a.** a primary pred., Ex 18⁴ the God of my fathers **בְּעֵזְרִי** was my help, **בְּעֵזְרִי** Ho 13⁹ (rd. : **בְּעֵזְרִי** with **ע** **ע** Che al.); **בְּ** **בְּ** **בְּ** his name consists in Yah, Jb 23¹³ 37¹⁰. With the pred. *in* the pl. (as *pl. maj.*) **בְּ** **בְּ** **בְּ** J. is my

great helper, 54⁶ (v. Che), Ju 11³⁵. **b.** a secondary pred., Ex 6³ and I appeared unto them **יְהוָה אֱלֹהֵינוּ** as God Almighty, Nu 26⁶³ **בְּנַחֲלָהָ** as an inheritance, 34² Ez 46¹⁶ 47¹⁴ Dt 10²² 26¹⁴ I have not put away therefrom **בְּמִטְמָא** as one unclean=while unclean, 28⁶² Is 40¹⁰ **יְבוּא** he cometh as a strong one, ψ 35² (where v. De) and rise up as my help, v¹⁶, 39⁷ 55¹⁹ Pr 3²⁶ Jb 36³² (De). **c.** a pred. as accus., Is 48¹⁰ I have refined thee **וְלֹא בַכֶּסֶף** but not as though silver, Ez 20⁴¹; Nu 18²⁶ 36² Jos 13^{6,7} 23⁴ Ez 45¹ 47^{22,22} (rd. **יַפְלוּ**) 48²⁹ (v. G Co) all **בְּנַחֲלָהָ** (cf. **b.**), ψ 78⁵⁵ & allotted it **בְּחֶבֶל נַחֲלָה** as a line of inheritance (i.e. as a measured inheritance). Is 26⁴ **כִּי בְיָה יוֹהָה צוּר עוֹלָמִים** is different—for in Yah there is a rock of ages (cf. Qor 4^{7,47} there is sufficiency in God as a patron). **d.** in comparisons, ψ 37²⁰ consume away **בְּעֵשֶׂן** in the form of, as, smoke 78³³ 102⁴ Jb 34³⁶ 36¹⁴.

II. Denoting proximity—**1.** at, by (not very common): 1 S 29¹ **בְּעֵזֶן** by the spring; Ez 10^{15,20} **בְּנַהַר** by the river Chebar (1³ על) **2.** on: Gn 8²⁰ Nu 23² **בְּמוֹבְחָה** on the altar; Ju 8²¹ on the necks of the camels; 1 K 2⁵ al. **בְּמִתְחַנְיָיו** on his loins; Is 59¹⁷ a helmet **בְּרֹאשׁוֹ** on his head. **3.** often with verbs of touching, approaching, taking hold of, cleaving, etc., as **אָחַז** (see these words). **4.** with words expressing or implying an act of hostility—**a.** against: Gn 16¹² **בּוֹ כָּל יַד יְרֵד** his hand against all, and the hand of all against him; Dt 13¹⁰ 1 S 5⁹ 18¹⁷ + oft. Hence after verbs (q.v.) of fighting (בָּלָחַם), going up to invade (חָרָה אַף, התעצב), being angry (עָלָה), sinning or acting treacherously (בָּגַד, חָטָא), testifying (עָהָה), mocking (הִלְעִיג), feeling loathing (רָעַז), rebuking (נָגַח: prop. to protest loudly), speaking (דִּבְרָה: Nu 12^{8b}), etc., & even (an extreme case) Ho 7¹⁴ **יָסוּרוּ בִּי** they turn aside (so as to be) against me. In a weaker sense **בְּקִיר מִשְׁתֵּינִי** mingens ad parietem 1 S 25²² al. **b.** down to, upon (super with accus.), esp. in such phrases as **בְּדָמָיו** Lv 20⁹ al. his blood be upon him; **בְּרֹאשׁוֹ** his blood be upon his head Jos 2¹⁹; **בְּרֹאשׁוֹ** (שוב הַשִּׁיב) Ju 8⁵⁷ (רָעָה), 1 K 2³³ (דָּם), v⁴⁴ (רָעָה), ψ 17¹⁷ (עֲמָלוֹ); **בְּ** קְתַן דָּרְדָה פ' (עֲמָלוֹ); 1 K 8³² & oft. in Ez, as 9¹⁰ 11²¹.

III. 1. With—**a.** of accompaniment: Nu 20²⁰ **בְּעַם** with much people, Jos 22⁸ Ju 11³⁴ 1 K 10² 2 K 5⁹ Je 41¹⁵; Ex 21²² and he shall give

בְּפְלִלִים with arbitrators (arbitrators being employed), Is 8¹⁶: **בְּלִמְדָי** with my disciples, i.e. having them present; Ex 8¹³ Je 11¹⁹ **עֵץ בְּלַחְמוֹ** a tree with its sap; 1 K 19¹⁹ **וְהוּא בְּשֵׁנִים הָעֵשֶׂר** and he with the 12th. **b.** often of what one takes or brings with one: Gn 32¹¹ **בְּמַטְלֵי** with my staff I passed over Jordan, Ju 11³⁴ 15¹ 1 S 1²⁴ Is 7²⁴; Mi 6⁵ al. **בְּ** קָהָם to go to meet with; **בְּ** קָהָם to come with Lv 16³ ψ 66¹³ 71¹⁶. (In Arabic this usage is developed more fully than in Hebrew, and **בְּ** lit. to come with, **בְּ** lit. to go away with, are used idiomatically in the sense of to bring, and to take away respectively: WAG II. §56b.) Hence **בְּאֵין**, **בְּאֵפֶס**, **בְּאֵפֶס**, **בְּבָלִי**, **בְּבָלָא**=without. **c.** of concomitant (or surrounding) conditions, as **בְּהַפְזוֹן** with (or in) haste; **בְּצִדְקָה** with (or in) righteousness; **בְּשִׁגְגָה** in error; **בְּתַרְעֵה וּבְקוֹל שׁוֹפָר** 2 S 6¹⁵; often in such phrases as **בְּצִדְקָתְךָ** ψ 31² in thy righteousness; **בְּחַסְדֶּךָ** in thy mercy Ex 15¹³;—**בְּאַשְׁרֵי** with my happiness!=happy am I Gn 30¹³; ψ 29⁴ the voice of ' is **בְּכֹחַ** with power= is powerful; Ex 32¹² **בְּרָעָה** with evil purpose; ψ 73⁸ **בְּרָעָה** in wickedness; 90¹⁰ **בְּגִבּוֹרָתָהּ** with strength. **2.** of the instrument or means: as **בְּחֶרֶב** with the sword Ex 5³ etc.; **בְּרַגְלָיִם** with the feet Is 28³; ... **בְּיַד** by the hand of... (v. sub יָד); to stone **בְּאֲבָנִים** or **בְּאֲבָנִים** with stones Lv 20² Nu 14¹⁰ etc.; **בְּ** שִׁתְהָה to drink with a cup Gn 44⁵ Am 6⁶ (cf. in Aram. Dn 5²); to cry **בְּ** הַחֵטְאִים the throat Is 58¹; to burn **בְּאֵשׁ** in or with fire (oft.); to slay or to perish **בְּרָעָב** through hunger or **בְּדָבָר** through pestilence Ex 16³ Je 21⁹ + oft. (cf. Jb 27¹⁵ **יִקְרָה**); to save with or by Ju 7¹ 1 S 14⁶. **b.** idiom., with certain verbs, as **בְּ** שָׁחַק to play with Jb 40²⁹; **בְּ** עָבַד to labour with a person (as with an instrument), i.e. to use him as a slave Ex 1¹⁴ Je 22¹³ 27⁷ al.; **בְּ** עָשָׂה Je 18²³ Ne 9²⁴ Dn 11⁷ Est 1¹⁵ 2¹¹ 3¹¹ 6⁶; & perh. **בְּ** דִבְרָה (of God) to speak with one Nu 12^{2,3a} al. (v. Ew¹ §217 l. (3); Dr^{8m} II. 23. 2). Further **בְּ** הַחֲנֹכָה בִּיהוָה to prophesy with or by ' or Baal, ' or Baal being the inspirer; **בְּ** שָׁאֵל to inquire or ask by means of a god (or oracle). **c.** through בִּיהוָה (= by His aid) in many connexions, as ψ 18³⁰ 44⁶ 56^{5,11} 60¹⁴ Is 26¹³ 45²⁵ Ho 1⁷ Zc 10¹²; with pass. verbs Dt 33²⁹ Is 45¹⁷ (to be saved): and even of the immediate cause Nu 36² to be commanded בִּיהוָה by ' , Gn 9⁶ **בְּאָדָם** by man shall his blood be shed (both unusual), Ho 14⁴. **d.** allied is the use of **בְּ** in such phrases as

to bless, swear, speak, prophesy, etc., בְּשֵׁם *in* the name of... (i.e. the name being used or appealed to in the act) Dt 6¹³ Je 11²¹, etc. (so to swear בִּיהוָה *by* י' Jos 2¹² etc., בְּיָמֵינוּ Is 62⁸; to bless בְּךָ *with thee* Gn 48²⁰, to swear *with me* ψ 102⁹, i.e. using my name in oath, Je 29²²); almost = in the authority and power of I S 17⁴⁵ 25⁵ I K 21⁸ Mi 4⁵ Zc 10¹² ψ 20⁶ 44⁶ 89²⁵. e. בְּמָה or בְּמָה *by means of what? how?* Gn 15⁸ Ju 6¹⁵ 16^{5,6,10} I K 22²¹ Mal 2¹⁷. בְּזָאת *by means of this* Gn 42^{15,33} Ex 7¹⁷ Nu 16²⁸; *with this = on this condition* Gn 34^{15,22} I S 11² Is 27⁹. 3. of cost or price (the *Beth pretii*), the price, whether given or received, being treated as the instrumental means by which the act is accomplished, *with, for, at the cost of*: thus regularly a. with שָׂכַר *hire* Gn 30¹⁶, פָּדָה *redeem* Ex 34²⁰, אָרַשׁ *betroth* 2 S 3¹⁴, קָנָה *buy* 2 S 24²⁴; I K 2²³ בְּנַפְשׁוֹ *at the cost of his life* hath A. spoken this word, 2 S 23¹⁷ who went בְּנַפְשׁוֹתָם *at peril of their lives*, Pr 7²³ La 5⁹ Jos 6²⁶ בְּכַבְרוֹ יִפְדֶּנָּה *at the price of his firstborn* shall he lay its foundations, I Ch 12¹⁹ בְּרֵאשֵׁינוּ *to the jeopardy of our heads* he will fall away, etc. b. with מָכַר *sell* Dt 21¹⁴; עָבַד *serve* Gn 29^{18,20} Ho 12¹³; הִמִּיר *exchange* Lv 27¹⁰ Ho 4⁷ their glory I will exchange *for* ignominy, ψ 106²⁰; נָתַן בְּנֶשֶׁךְ *to give for interest* Lv 25³⁷ ψ 15⁵; in other connexions Gn 23⁹ 47^{16f}. Is 45¹³ La 1¹¹ Ct 8^{7,11}; Dt 19²¹ בְּעֵינַי בְּנֶפֶשׁ עֵינַי בְּנֶפֶשׁ עֵינַי *life for life, eye for eye*; Is 2²² בְּמָה הֲיֵשֵׁב הַיָּבֵשׁ *at what is he to be accounted?* 7²³ a thousand vines בְּכֶסֶף *at a thousand* (shekels of) silver.—Hence (perhaps) the idiom. usages בְּשָׁנָה בְּשָׁנָה *year for year, one year like another, annually* Dt 15²⁰ al.; יוֹם בְּיוֹם (late), בְּיוֹם בְּיוֹם + I S 18¹⁰; כְּפַעַם כְּפַעַם (v. יוֹם יוֹם); בְּחֻדָּשׁ + I Ch 27¹. 4. rather peculiarly, in certain cases where the object of an action may be treated as the *instrument* by which it is accomplished: as הִנִּיעַ בְּרֵאשׁ *to shake with the head* Je 18⁶ Jb 16⁴ (as well הִנִּיעַ רֵאשׁ ψ 22⁸); to open *with* the mouth Jb 16¹⁰, *with the lips* ψ 22⁸; to gnash *with* the teeth Jb 16⁹ (to gnash the teeth ψ 35¹⁶); to wink *with* the eye Pr 6¹³ (to wink the eye, *ib.* 10¹⁰); נָתַן בְּקוֹל *to utter with the voice* ψ 46⁷ 68³⁴ Je 12⁸ (but לָלוּ *is more common*); to stretch out *with* the hand La 1¹⁷; הִרִים בְּפִמָּה (unusual) Ex 7²⁰. So בְּשֵׁם *to call with the name*—in diff. senses, acc. to the context, viz. to *proclaim* Ex 33¹⁹ 34⁵ Is 44⁵ ψ 49¹²; to *invoke* Gn 4²⁶ 12⁸ I K 18²⁴⁻²⁶ Is 12⁴; to *name honourably* Is 43¹ 45³. Cf. Ew.⁵ 282 a Ges.⁵ 119. 3 b R. WAG II. § 56 b^β De Jb 31. 12; Pr 20. 30.

5. with a causal force, *through, on*

account of: Gn 18²⁸ הַחֲשׂוּת בְּחַטָּאתֶיךָ wilt thou destroy *on account of* five the whole city? Lv 26²⁹ Nu 16²⁶ Dt 9^{4,5} 24¹⁶: אִישׁ בְּחַטָּאתוֹ יָמוּת: they shall be put to death, each *because of* his own sin (cf. Je 31³⁰ Ez 3¹⁸, v. 18¹⁷) 2 S 3²⁷ 14⁷ (cf. Jon 1¹⁴) Is 7⁴ (|| מִן) 28⁷ (|| מִן) 50¹ 53⁵ 57¹⁷ Je 51⁴⁶ ψ 5^{8,11} 6⁸ (|| מִן) 31¹⁰ 32³ 42¹⁰ 90⁹ 94²³. So in בְּאִשְׁרֵי בְּגִלְלֵי (v. אִשְׁרֵי), & (sts.) in בְּרִבְרֵי *at, through, the word of...* 6. of the material *with* which a work is wrought, both absol. בָּהֶב *to work with gold* Ex 31⁴ I K 7¹⁴; and to make a thing *with* (in our idiom, of) gold Ex 38⁸ Ez 7²⁰ I K 15²² (בְּזָהָב). Without a verb Lv 13⁵² 2 Ch 9¹⁸. 7. *with for although, in spite of* (cf. Germ. *bei alle dem*): Lv 26²⁷ Nu 14¹¹ בְּכָל הָאֲתוֹת *in spite of* all the signs that I have wrought, Dt 1³² Is 47⁹ ψ 27³; esp. in the phrase בְּכָל־זוֹאת *for all this* Is 5²⁵ 9^{11,16,20} 10⁴ ψ 78³² al. (Cf. in Ar. *بِـ* Qor 9⁵.) 8. of a standard of measurement or computation, *with, by*: Ex 12⁴ בְּמִכְסֵת נִפְשֹׁתָם *by the computation of souls*; Lv 25⁵ al. בְּעֵרְבֶךָ *by thy reckoning*; Ez 4¹⁰; בְּמִסְפָּר *by number* Dt 25² + ; ... בְּמִסְפָּר *by the number of...* Lv 25^{15,50} Nu 1², etc.; בְּשֵׁקֶל הַקֹּדֶשׁ Ex 30¹³ al. (in P); בְּאֶמָּה often (v. אֶמָּה); Dt 3¹¹ בְּאֶמַת אִישׁ *by the cubit of a man*; 2 S 14²⁶ בְּצַלְמֵנוּ *Of a model, in our image*, Gn 1²⁶ בְּצַלְמֵנוּ *in our image*, 5^{1,3} Ex 25⁴⁰; בְּדֶרֶךְ *with the way* (= in the manner) of... Is 10^{24,26} Am 4¹⁰.

IV. בְּ is used also with certain classes of verbs, though the explanation of its use may be sometimes doubtful: viz. a. with verbs of *taking refuge, trusting, relying*, as הֶאֱמִין, בָּטַח, בָּטַח, הֶאֱמִין. b. with verbs of *ruling, governing, restraining*, as מָלַךְ, קָשַׁל, נָגַשׁ, עָצַר, רָדָה, שָׁלַט, שָׁלַט. c. with verbs of *rejoicing, feeling pleasure or satisfaction*, etc., as הִפְצִי, שָׂמַח, שׂוֹשׂ, עֲלִץ, גִּיל, רָצָה, רָצָה, שָׂבַע (but with this verb *מן* is more common). [Prob. a case of III. 5.] d. with verbs expressive of sensible perception, to denote the pleasurable or attentive exercise of the faculty concerned, as בְּ שָׁמַע *to listen to*, בְּ הִבִּיט, בְּ הִזָּה, רָאָה, הִבִּיט, בְּ הִרִיחַ *to smell at* (see these words). e. occasionally also with verbs of *speaking, thinking, mentioning, knowing*, to denote the object of the action, as בְּ דִבֶּר *to speak about* Dt 6⁷ ψ 87³ al. (v. sub דִּבֶּר); הִלֵּל, הִגָּה, שִׁיחַ ψ 44⁹ 63⁷ 69¹³; יָדַע Je 38²⁴; וָכַר once Je 3¹⁶, הִדְבִּיר oft.; ψ 71⁶ תְּהִלָּתִי בְּךָ *of thee is my praise*.

V. Followed by an inf. c., בְּ forms a periphrasis for the gerund, though in English it is commonly to be rendered by a verb and

conj., viz.:—1. as a *temporal* conj., as Gn 2⁴ בְּהִבְרָאֵם in their being created=when they were created, 4⁸ בְּהִיּוֹתָם in their being (=when they were) in the field; and constantly. Sometimes it has in appearance the force of *after that*, as Gn 33¹⁸ Ex 3¹² 13¹⁷; but as a rule this is really due to the action denoted by the inf. being treated as extending over a period *within* which the action of the principal verb takes place: so esp. in the phrase בְּצֵאתָ יִשְׂרָאֵל מִמִּצְרַיִם, even of events at the close of the 40 years, Dt 4⁴⁵ 23⁵ Jos 5⁴, the whole period being treated as that in which Egypt was left (comp. 2 K 2¹, where the time included is future). Cases, however, occur in which this explanation will hardly apply, as Dt 27^{4,12}.

2. as a *causal* conj. (cf. above III. 5), as Gn 19¹⁶ בְּחַמְלַת אֱלֹהִים through J.'s having compassion upon him, Ex 16⁷ 33¹⁶ 34²⁹ Dt 17²⁷ אֲהַנּוּ בְּשִׂנְאָתָא through J.'s hating us, etc. (9²⁸ similarly בְּזַן), 1 K 18¹⁸ (=in that ye have...) Ez 9⁸ 43⁸ 44⁷ 2 Ch 28⁶.

3. as a *concessive* conj., *when=though*: Is 1¹⁵ 46³ בְּהִמְרֵי אֲרֶזִים though the earth do change.

Note.—Ex 10¹² בְּאֲרָבֶה can only be rendered 'with the locusts,' the locusts being conceived as implicit in Moses' uplifted hand: but prob. לְאֲרָבֶה should be read. Thrice in late Heb. בְּ is used peculiarly: 1 Ch 7²³ for *with* misfortune was it in his house (בְּרָעָה chosen for the purpose of explaining בְּרִיעָה); 9³³ בְּפִלְאָהֶם it devolved upon them *with* the work; Ezr 3³ for *with* terror (was it) upon them from the peoples of the countries (the sentence without a verb as oft. in Chr.: Dr Intr. 504 f.): cf. 8³⁴. Comp. Ew⁵ 295 f.

upon the [whitewashed] stones all the words of this law, doing it plainly and well; fig. explain, expound Dt 1⁵ הוֹאִיל מֹשֶׁה בָּאָר הַחוּרָה Moses began (and) expounded the law.

† בָּאָר n.f. Gn 26²¹ well, pit, mostly Hex, Gn 23 t. Ex 1 t. Nu 5 t., 37 t. in all; Ar. بَيْتْر, Aram. Sab. DHM ZMG. 1875, 608, As. bēru, Lyon^{Sargon} 61 (connexion with above ✓not clear; Lag^{1c}. spring of water, as coming to light, appearing; possible, although meaning in use rather well, than spring; v. however, Gn 16¹⁴ cf. v⁷ 26¹⁹ Nu 21¹⁷)—ב' abs. Gn 21³⁰ +; cstr. 21¹⁹ +; sf. בְּאֲרָךְ Pr 5¹⁵; Pl. abs. בְּאֲרֹת Gn 26¹⁵; cstr. id. 26¹⁸; cf. בְּאֲרֹת בְּאֲרֹת חָמָר Gn 14¹⁰; —1. a well, often as made by digging (הַפֵּר) Gn 21^{25,30} (E), 26^{15,18,19,21,22,32} (all J), also poet. Nu 21¹⁸ (+ כרה) vid. also v^{16,17} (where the well addressed, in song, עָלֵי בָאָר); also c. כרה in prose Gn 26²³; also with no ref. to its origin Gn 16¹⁴ (J; || עַן v⁷), 29² Ex 2¹⁵ (J) Nu 20¹⁷ 21²² (E) 2 S 17^{18,21} (הַמַּיִם) Gn 21¹⁹ (E) 24¹¹ (J; || עַן v^{13,16,43,45}); (cf. also 21²⁵ 26¹⁸ supr. & esp. v¹⁹ בְּאָר מַיִם חַיִּים; water taken from it by drawing הַשְּׂקָה) Gn 24^{11,20}; flocks watered from it (שָׂאב) 29^{2,3,8,10} (cf. esp. Ex 2¹⁶ they drew, ודלה, and filled the troughs); also כְּתוּבָה בְּאֲרָךְ... שְׂתֵה מַיִם Pr 5¹⁵ (|| בּוֹר); the opening called הַבְּאָר Gn 29^{2,3,8,10}; cf. פְּנֵי הַב' 2 S 17¹⁹ (rd. prob. פי so Sam. 2 S 17, cf. Dt); fig. of fresh delights of woman beloved Ct 4¹⁵ בְּאָר מַיִם חַיִּים וְנִזְוָלִים מִן-לִבְנָנֹן Gn 14¹⁰ (cf. supr.); בְּאָר שְׂחָת ψ 55²⁴ pit of (the) grave; cf. 69¹⁶ בְּאָר בִּיהַ עָלַי וְאֶל-תְּהַטֵּר עָלַי and let not (the) pit shut its mouth over me (|| כְּמִצְוִילָה); fig. of strange woman בְּאָר צָרָה a narrow pit, out of which rescue is difficult Pr 23²⁷ (|| שִׁיתָהּ עֵינַי). 3. as n.pr.loc. a. c. הַבְּאָרָה loc. 876 a station of Isr. in desert Nu 21¹⁶, possibly = בְּאָר אֵילִים Is 15⁸. b. same form Ju 9²¹, acc. tq Euseb. Lag^{Onom.} 238, 2nd ed. 250 8 miles north of Eleutheropolis; cf. Rob^{BIR} t. 452 who comp. el-Bireh, near Beth-shemesh. 879

בָּאָר n.f. poet. for בְּ (v. sub כמו: cf. Sab. בם, DHM ZMG 1883, 344) Is 25¹⁰ Qr (< Kt בְּמֵי) 43² 44^{16,19} ψ 11² Jb 9³⁰ Kt (> Qr בְּמֵי) 16^{4,5} 19¹⁶ 37⁸. II. בְּ, perh. abbrev. in n.pr. for בְּיַת, בְּיַת q.v. 872 בְּאָרָה v. sub בּוֹא p. 99 874 † [בְּאָר] vb. only Pi. make distinct, plain (so NH, Aram.; Lag^{BN} 58 prop. for Qal בְּאָר בָּאָר, cf. deriv. infr.; Thes & most comp. Ar. بَاتر dig a pit or well, but this prob. denom. v. Lag^{1c}.)—Pi. Pf. 3 ms. בָּאָר Dt 1⁵, Inv. בְּאָר Hb 2²; Inf. abs. בָּאָר Dt 27⁸ (cf. Bö⁵ 393, 4)—make distinct, plain, of letters on tablets Hb 2² וְבָאָר עַל-פֶּתַח חוֹן וְבָאָר עַל-הַקְּחוֹת לְמַעַן יִרְוֶיךָ קוֹרָא בוּ וְקִתְבְּתָהּ עַל-בָּאָר הָאֲבָנִים and thou shalt write

בְּאָר אֵילִים v. בָּאָר 3. a. above 879 † בְּאָר לְחַי רְאִי n.pr.loc. (lit. well of the living One that seeth me) Gn 16¹⁴ (where explau., from story of Hagar) 24⁶² 25¹¹ (all J); perh. name of ancient shrine or holy place, cf. Sta^{ZAW} II. 347 & Di Gn 16¹⁴; W. of Kadesh, cf. Jer sub Barad, Lag^{Onom.} 101, 2nd ed. 135, v. Rowlands in Williams^{Holy City} 489 Trumbull^{Kadesh-Barnea} 64. 883

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† **בְּאֵר שֶׁבַע** **n.pr.loc.** Beersheba (*well of seven*, explained Gn 21^{30,31} as place of *swearing by seven lambs*, or, *well of oath*, v. שְׁבַע; cf. same meaning otherwise derived 26³³)—**בְּאֵר שֶׁבַע** Gn 26³³ + 13 t.; **בְּאֵר־שֶׁבַע** Jos 19²; **בְּאֵר שֶׁבַע** Gn 21¹⁴ + 18 t.; **בְּאֵרָה שֶׁבַע** (הַ- loc.) Gn 46¹—south from Hebron, acc. to Onom. c. 20 miles Lag Onom. 103, 234, 2nd ed. 138, 248; mod. *Bir-es-Seba*, 12 h. fr. Hebron Rob^{BR} 1. 104 f. Survey^{III}. 394 Gn 21^{14,31,32,33} 22^{19,19} 26^{23,33} 28¹⁰ 46^{1,5} Jos 15²³ 19² Ju 20¹ 1 S 3²⁰ 8² 2 S 17¹¹ 24⁷ 1 K 19³ 2 K 12² 23⁸ Am 5⁵ 1 Ch 4²⁸ 2 Ch 19⁴ 24¹ Ne 11^{27,30}; in phrase **מִדָּן יַעֲרֹב** from Dan to Beersheba (i.e. all the territory of Israel, v. דָּן) Am 8¹⁴ Ju 20¹ 1 S 3²⁰ 2 S 3¹⁰ 17¹¹ 24^{2,15} 1 K 5⁵, & (only Ch) **מִבְּאֵר שֶׁבַע** **מִדָּן יַעֲרֹב** from Beersheba to Dan 1 Ch 21² 2 Ch 30⁵.

878

† **בְּאֲרָא** **n.pr.m.** a man of Asher 1 Ch 7³⁷.

880

† **בְּאֲרָה** **n.pr.m.** a Reubenite 1 Ch 5⁶.

881

† **בְּאֲרוֹת** **n.pr.loc.** (but only 2 S 4² acc. to Masorah, v. BD^{Ezr} 2, 25 elsewhere **בְּאֵרֹת**), city of the Gibeonites Jos 9¹⁷; assigned to Benjamin 2 S 4² Jos 18²⁵; cf. also Ezr 2²⁵ Ne 7²⁹; mod. *el-Bireh* Rob^{BR} 1. 452 Bd^{Pal} 214 Survey^{III}. 88.

886

† **בְּאֲרוֹתַי** **adj.gent.** always c. art. 2 S 4^{2,3,9}, 23³⁷ **הַבְּאֲרוֹתַי** 1 Ch 11³⁹; pl. **הַבְּאֲרוֹתַיִם** 2 S 4³.

885

† **בְּנֵי־יַעֲקֹב** **n.pr.loc.** Dt 10⁶ (cf. Nu 33^{31,32}, where **בְּנֵי יַעֲקֹב**), a station of Isr. in desert, prob. in country of Horites, cf. Di.

882

† **בְּאֲרִי** **n.pr.m.** (*my well*). 1. a Hittite, Esau's father-in-law Gn 26³⁴. 2. Hosea's father Ho 1¹.

877

† **[בְּאֵר]** **n.m.** ^{Je 2, 13} cistern, pit, well (for **בְּאֵר** cf. **בּוֹר**)—sg. Kt **בְּאֵר** 2 S 23^{15,16,20} (Qr **בְּר**); appar. *well* v^{15,16} (rd. perh. **בְּאֵר**), *pit* v²⁰; pl. Je 2¹³ *me they have forsaken, the fountain of living water, לְחַצְבֵּי לָהֶם בְּאֵרוֹת בְּאֵרוֹת נִשְׁבְּרִים, to hew out for themselves cisterns, broken cisterns, etc.*

953

† **בּוֹר** **n.m.** ^{Gn 37, 20} pit, cistern, well (= **בְּאֵר**, MI **בּוֹר**, Ar. ^{37, 20} **بُور**, *hole* or *hollow* for cooking, As. *bûrtum* Dl^{Pr} 182, *bûru* Lotz^{TP} 169)—' abs. Gn 37²² +; **בּוֹר** Ex 21³³ (2 S 23²⁰ Qr, v. **בְּאֵר** supr.); estr. **בּוֹר** 2 K 10¹⁴ + (2 S 23^{15,16} Qr, v. **בְּאֵר** supr.); **בּוֹרָה** (הַ- loc.) Gn 37²⁴; sf. **בּוֹרוֹ** Is 36¹⁶ = **בּוֹר** 2 K 18³¹; **בּוֹרוֹ** Pr 5¹⁵; pl. **בּוֹרוֹת** Gn 37²⁰ + 3 t.; **בּוֹרוֹת** Dt 6¹¹.—1. *cistern*, containing water, made by digging (חֲצַב) Dt 6¹¹ 2 Ch 26¹⁰ Ne 9²⁵; also (without ref. to origin) Pr 5¹⁵ (|| **בְּאֵר**) Lv 11³⁶ (|| **בְּעֵז**), 1 S 19²² Is 36¹⁶ = 2 K 18³¹. 2. *later appar. well* (= **בְּאֵר**) 1 Ch 11^{17,18} = Qr 2 S 23^{15,16} (yet now no

well at Bethlehem Rob^{BR} 1. 470, 473 cf. also Survey^{III}. 28 Guérin^{Judés} 1. 130), cf. Ec 12⁶ & Je 6⁷ Kt **בְּהֵקֵיר** **בְּהֵקֵיר** as a well casteth out its water (Qr **בְּהֵר**); but **הֵקֵיר** perh. *keep cool, fresh* ㊄ Hi Gf. 3. *pit* Ex 21³³ (vb. פָּתַח), v³³ (כְּרָה), cf. v³⁴; cf. fig. **פִּת** **פִּת** of wickedness (|| שְׁחָתָה); vb. כָּרָה, cf. 1 S 13⁶ as hiding-place; 2 S 23²⁰ (Qr) = 1 Ch 11²² 2 K 10¹⁴ **עָקַר בֵּית** **עָקַר**; of pit into wh. Joseph was cast Gn 37^{20,22,24} (**וַהֲבוֹר רַק אֵין בּוֹ מַיִם**) v^{23,29,29} (JE), cf. further Je 41^{7,9}; fig. of Sarah as mother of Israel **בְּ מִקְרָת ב'** Is 51¹; fig. of calamity **פִּת** **פִּת** **שְׂאוֹן**; cf. **פִּת** **פִּת** 88⁷. 4. *dungeon* (pit with no water in it Je 38⁶ Ze 9¹¹ cf. Gn 37²⁴ supr.) Gn 40¹³ 41¹⁴ (E) Is 24²² Je 38^{6,6} (**בְּ אֵין מַיִם**) v^{7,9,10,11,13}; also **בֵּית הַבּוֹר** *prison* Ex 12²⁹ Je 37¹⁶; fig. of exile Ze 9¹¹ (**בּוֹר אֵין מַיִם בּוֹ**); cf. also La 3^{53,55}. 5. (poet. & late; never c. art.) *pit of the grave* Pr 28¹⁷; so **בְּ אֲבָנֵי ב'** *stones of the pit* Is 14¹⁹ (of sepulchre, walled with stones) & of Sh⁶ **לֹא פִּת** (**|| שְׂאוֹל** ||) *loins of (the) pit*, i.e. remotest pit Is 14¹⁵ (**|| שְׂאוֹל**) Ez 32²³ esp. in phrase **בּוֹר יוֹרְדֵי** *those going down to (the) pit* **פִּת** **פִּת** 28¹⁵ 143⁷ Is 38¹⁸ Ez 26²⁰ 32^{25,29,30}; also, (**|| שְׂאוֹל** ||), Je 88⁷ Pr 1¹²; further Ez 26²⁰ 32^{18,24} (all **|| שְׂאוֹל** ||) (**|| שְׂאוֹל** ||) (both **|| שְׂאוֹל** ||) *פִּת* **פִּת** **פִּת** v¹⁴ || also **מִקְרָת**, v¹⁶ **|| שְׂאוֹל**).

953, 5626

† **בּוֹר הַסְּרָה** **n.pr.loc.** 2 S 3²⁶ (*cistern of Sira*, *Thes cist. declinationis*, MV of the pot, v. סִיר).

† **בּוֹר עֵשָׂן** **n.pr.loc.** (so rd. for ordinary **בּוֹר ע'**, v. BD^{Gn} p. vi. ㊄ ㊄) **n.pr.loc.** 1 S 30²⁰ (*smoking pit*), in S.W. of Judah; elsewhere **עֵשָׂן** q. v.

953, 6228

בּוֹר Qr Je 6⁷ v. **בּוֹר**. above

953

† **בְּרִי** **n.pr.m.** a descendant of Asher 1 Ch 7³⁶ (perh. **בְּאֲרִי**).

1275

† **בְּרוֹתָהָ** **n.pr.loc.** near Hamath Ez 47¹⁶ (contr. fr. **בְּאֲרוֹתָהָ**?), cf. foll.;—hardly = Berytus (Beirut) with wh. form of name might agree v. Steph. Byzant. al. in Movers^{Phen.} II. 1, 110n.; perh. *Bereitân* near Baalbek, v. Furrer^{ZPV} VIII. 34.

1268

† **בְּרוֹתֵי** **n.pr.loc.** belonging to Hadadezer of Zoba 2 S 8⁸; perh. = foregoing.

1268

† **בְּרוֹתֵי** **adj.gent.** 1 Ch 11³⁹ v. **הַבְּאֲרוֹתֵי** supr.

1307

† **בְּאֵשׁ** **vb.** have a bad smell, stink (Ar. **بِئْسَ** *be evil*, Aram. **בְּאֵשׁ** *be evil*, As. *bīšu* Lotz^{TP} 78)—**Qal Pf** **בְּאֵשׁ** consec. Ex 7¹⁸; *Impf.* **בְּאֵשׁ** v²¹, **אֵשׁ** 16²⁰; 3 fs. **בְּאֵשׁ** Is 50⁵; **בְּאֵשׁ** Ex 8¹⁰;—*stink*, of Nile, on account of dead fish Ex 7^{18,21} (E); of land of Egypt, owing to dead frogs 8¹⁰ (J); of manna kept over 16²⁰ (P? or

807

R) *וירם תולעים ויבאש* and it grew foul (rotten, decayed) with worms, and stank; Is 50² *תבאש תבאש ריחם מאין מים ותמת בצמא* their fish stink for lack of water, etc. (⊗ Lo Di rd. *תיבש*, dry up and die, which suits ||, but not the usage of *יבש*). **Niph. Pf.** *נבאש* 1 S 13⁴; *נבאשו* 2 S 10⁶; *נבאשת* 2 S 16²¹;—only fig. *make oneself odious, become odious* (cf. Eng. *be in bad odour*), sq. *את* with=towards; *נבאשת את־אבירי* 2 S 16²¹ thou hast become odious with thy father; also sq. *ך* (rather strangely) 1 S 13⁴ *Isr. made themselves odious to the Philistines*; 2 S 10⁶ Ammonites to David. **Hiph. Pf.** *הבאיש* Ex 16²⁴ 1 S 27¹²; *הבאישו* ψ 38⁶; *הבאישם* Ex 5²¹; *Impf.* *הבאיש* Pr 13⁵ Ec 10¹; *Inf. abs.* *הבאיש* 1 S 27¹²; *estr. sf.* *להבאישני* Gn 34³⁰;—1. *emit a stinking odour* Ex 16²⁴ of manna (cf. Qal v²⁰); ψ 38⁶ *להבאישני נמקו חבורתי* my wounds have grown stinking, they have festered (of chastisement for sin); 1 S 17¹² fig. of David *הבאיש בעמו* he hath become utterly abhorred among his people. 2. *cause to stink, dead flies cause to stink* (and) *to ferment the oil of a perfumer*; usually fig. *את־ריחני* Ex 5²¹ (J), i.e. ye have made us odious, sq. *בעיני*, cf. (c. acc. pers.) Gn 34³⁰ sq. *ך*; also without obj. Pr 13⁵ *a wicked man makes odious and shameful* (De Now Str; Be Ew Hi Zō acts *odiously and shamefully*). **Hithp. Pf.** *התבאשו* 1 Ch 19⁶ they had made themselves odious (=Niph. in || 2 S 10⁶), sq. *עם*.

889 † *באיש* n.m. stench—ב' *estr.* Am 4¹⁰; *sf.* *באיש* Jo 2²⁰; *באישם* Is 34³;—ב' *מתיקם*, i.e. stench of corpses Am 4¹⁰, also Is 34³; cf. Jo 2²⁰ of locusts ב' *עלה* (|| *תעל צחנתו* ||).

890 † *באשה* n.f. (stinking things) stinking or noxious weeds, Jb 31⁴⁰ *ויתחת הית ויתחת באשה* instead of wheat may there spring forth bramble, and instead of barley stinking weeds (cf. As. *bīšu* Zehnpfund^{BAS 1. 633}).

891 † *באשיות* n.[m.].pl. stinking or worthless things, wild grapes (NH n. unit. *באשה*) (perh. adj. om. *ענבים* cf. Di) Is 5^{2,4} of Yahweh's vineyard, ⚔ *labruscae* (v. further De).

892 † *פְּבַרְהַ* n.f. only *עינו* Zc 2¹² the apple of his eye (Aram. *ܦܒܪܗܐ*; *ܚܘܒܐ*; *ܦܒܪܐ* gate † Est 5¹⁴; Thes sub *נבב* to which Ges gives sense *perforate*, hence *opening of eye*; but cf. Ar. *بؤرة* *pupil* of eye, perh. = *بؤرة* Dozy⁴⁹ *babe, baby, bébé* (imitating infant's prattle) i.e. child of the eye; v. Hi St, Fl in ChWB^{1. 410} b; cf. *אישון* ?).

† *בְּבַרְיָ* n.pr.m. a chief of returning exiles *בְּבַרְיָ* 893 Ne 10¹⁶; *בְּבַרְיָ* Ezr 8¹¹; *בְּבַרְיָ* Ezr 8¹¹; *בְּבַרְיָ* Ezr 2¹¹ 10²⁸ Ne 7¹⁶.

† *בְּבַלְיָ* n.pr.loc. Babel, Babylon (in As. written *Bab-ilu*, gate of god DI^{Pa 212}, cf. on other hand Jen^{Kosmol. 498})—c. *הַ* loc. *בְּבַלְיָ* Ez 12¹³ + *בְּבַלְיָ* 2 K 20¹⁷ + once *מִבְּבַלְיָ* Je 27¹⁶;—the ancient capital of Babylonia, mod. *Hillah*, situated on Euphrates, in long. c. 44° 30' E., and lat. c. 32° 50' N.; Gn 10¹⁰ 11⁹ (where name connected with *בלל* confuse, confound), both J, not elsewh. in Hex; 2 K 17²⁴ + 31 t. 2 K; 18 t. Chr; Est 2⁶; late ψ 87⁴ 137^{1,8}; Is^{2,3}, viz. 13^{1,19} 14^{4,22} 21⁹ 39^{1,3,6,7} 43¹⁴ 47¹ 48^{14,20}; Mi 4¹⁰ (but here prob. not orig., cf. RS^{Proph. vii. n. 5} & ref.) Zc 2¹¹ 6¹⁰ Dn 1¹ Ez 12¹³ + 19 t. Ez; Je 20^{4,5,6} + 165 t. Je;—note esp. ב' *מְלָכָה* 2 K 20¹² of Merodach Baladan; v¹⁸ 24^{1,7,11,12,12} + oft. of Nebuchadrezzar; 2 K 25²⁷ = Je 52³¹ cf. v³⁴ of Evil-Merodach; Ne 13⁶ of Artaxerxes; the city personif. as *בְּבַלְיָ* Is 47¹ Je 50⁴². (See DI^{Pa 212} COT Gn 11⁹ KG⁹⁵.)

† *בַּגְר* Ez 25⁷ rd. *בו* v. *בגו*. p. 103 897

† *בְּגָרָה* vb. act or deal treacherously— 898 Qal Pf. *בְּגָרָה* Je 3²⁰ + 14 t.; *Impf.* *יִבְגֹּר* Mal 2¹⁵ + 5 t.; *Inf. abs.* *יִבְגֹּר* Is 48⁸ Je 5¹¹; *estr.* *בְּגָר* Is 33¹; *בְּגָרוּ* Ex 21⁸; Pt. *בְּגָר* Pr 22¹² + 11 t.; *בִּגְרָה* Is 33¹ + 10 t.;—act or deal treacherously, faithlessly, deceitfully, in the marriage relation, in matters of property or right, in covenants, in word and in general conduct. a. *abs.* 1 S 14³³ Jb 6¹⁵ ψ 78⁵⁷ Is 24¹⁶ 33¹¹ 48⁸ Mal 2¹¹. Cf. phrases *הבגרו בנינו כמו נחל* as my brethren have dealt deceitfully as a brook Jb 6¹⁵; *בְּגָרוּ וּבְגָרוּ בִּגְדֵי הַבְּגָרוּ* the treacherous have dealt treacherously, ye in treachery have the treacherous dealt treacherously Is 24¹⁶ (striking alliteration); *בְּגָרִי אָנֹכִי* treacherous in wickedness ψ 59⁶. b. with *ך* Ex 21⁸ (E), Ju 9²³ Is 33¹¹ Je 3²⁰ 5¹¹ 12⁶ La 1² Ho 5⁶ 7 Mal 2^{10,14,15,16}. c. c. acc. ψ 73¹⁵. d. c. *כֵּן* pregnant, *מְרַעָה* *אִשָּׁה* *בְּגָרָה* acteth treacherously (in departing) from her friend Je 3²⁰. The ptp. is used Pr 22²² + 8 t., ψ 25³ 59⁶ 119¹⁶⁸ Is 21² 24^{16,16} 33¹ Je 3^{8,11} 9¹ Hb 1¹³ 2⁵; *בְּגָרֵי בְּגָרָה* dealers treacherously in treachery (very treacherously) Je 12¹.

† *י.* *בְּגָרָה* n.[m.] treachery, Is 24¹⁶ Je 12¹. 899

† *אֲנָשֵׁי בְּגָרוֹת* pl.abst. men of treachery Zp 3⁴. 900

† *בְּגָרוּד* adj. treacherous, f. *בְּגָרוּדָה* (on form cf. Ew^{152b} Nö¹⁰⁷) Je 3^{7,10}. 901

† *י.* *בְּגָרָה* n.m. (except Lv 6³⁰ *עֲלֶיהָ*, but Sam. *עליו*, 899

cf. Di in loco Kō^{1.182}) garment, covering—Gn 28² + 36 t.; sf. בגדי Ez 9³ + (14 t. without dag. lene Ges^{15b.94}); pl. בגדים Lv 6⁴ + 32 t.; estr. בגדי Gn 27¹⁵ + 39 t.; sf. בגדי I K 22²⁰ + 81 t.; בגדיך ψ 45⁹;—1. garment, clothing, raiment, robe of any kind, from the filthy clothing of the leper to the holy robes of the high priest, the simplest covering of the poor as well as the costly raiment of the rich and noble, used throughout Heb. Lit.: Gn 24⁵³ (J), 28²⁰ (E); 14 t. JE, Ex 28² + (P 90 t.), Dt 24¹⁷ Ju 8²⁶ + 4 t., I S 19¹³ + 10 t., I K 1¹ + 23 t., 2 Ch 18⁹ + (Chr 9 t.), Est 4^{1.4} Jb 13²³ 22⁶ 37¹⁷ ψ 22¹⁹ 45⁹ 102²⁷ 109¹⁹ Pr 6²⁷ 20¹⁶ 25²⁰ 27¹³ Ec 9⁸ Is 2⁴ 16³⁶ 37¹ Is 3⁵ 50⁹ + 10 t., Je 12¹ + 3 t., Ez 16¹⁶ + 13 t., Jo 2¹³ Am 2⁸ Hg 2¹² Zc 3^{3.4.5} 14¹⁴; בגדי מלא his lap-ful 2 K 4³⁹. 2. covering, wrapping, of furniture of tabernacle Nu 4⁶⁻¹³ (6 t.); coverlet of a bed I S 19¹³.

902 † בגוי n.pr.m. (cf. Skr. bhagavān, happy!) 1. a companion of Zerubbabel Ezr 2² = Ne 7⁷; perh. = head of a family of returning exiles Ezr 2¹⁴ (בגוי) = Ne 7¹⁹, cf. Ezr 8¹⁴. 2. a chief of the people in Nehemiah's time Ne 10¹⁷; cf. Sm^{Listen 13}.

1556 בגלל v. גלל. p. 164ff

903 † בגתא n.pr.m. (Pers. cf. bagdāna) a eunuch of Ahasuerus Est 1¹⁰.

904 † בגתון n.pr.m. (Pers. bagadāna, gift of God?) a eunuch of Ahasuerus Est 2²¹ = בגתנא 6². בגתנא v. foregoing.

906 † I. בדר, בדר n.[m.] white linen (deriv. unknown) pl. בגדי—בדר אפור I S 2¹⁸ (Samuel), 22¹³ (priests of Nob), 2 S 6¹⁴ = I Ch 15²⁷ (David); in P as material of diff. priestly vestments Ex 28⁴² 39²³ Lv 6^{3.3} 16^{4.4.4.23.32}. Pl. בגדי (ה) לבוש (ה) clad in (the) linen garments, of angel Ez 9^{2.3.11} 10^{2.6.7} Dn 10⁵ 12^{6.7}.

905, 907 II, III. בדר v. sub I, II. בדר. p. 94-5

908 † בגתא vb. devise, invent (bad sense) (Mish. id., Aram. בגתא, בגתא, בגתא invent; cf. Ar. بَدَأَ begin, make a beginning)—Qal Pf. בגתא I K 12³³; Pt. sf. בגתאם (instead of בגתאם) Ne 6²—Jeroboam devised a feast in 8th month I K 12³³; invent accusation Ne 6⁸.

909 † I. [בדר] vb. be separate, isolated (Ar. بَدَرَ cause to withdraw; II. separate, disunite, Gn 11⁸ Saad.; IV. divide into parts; X. go alone, act independently), only Pt. בודר Is 14³¹ (of straggler in army), Ho 8⁹ לֹא בודר א wild-ass (sim. of Ephr.) going alone for itself (i.e. wilfully: v. sub ב), ψ 102⁹ (of bird sitting solitarily).

II. בדר, בדר n.m. separation, concr. part (בדר, לבד portion)—sf. (always with ל) לבדי, לבדו etc., 3 f. pl. † Gn 21²⁸ לבדקו, v²⁹ לבדקנה;—1. with ל, only in sg., לבד prop. in a state of (v. sub ל) separation, alone, by itself (Fr. à part). a. Ex 26⁹ (= 36¹⁶) five curtains לבד by themselves, and six curtains לבד by themselves, Ju 7⁵ him shalt thou set לבד apart, Zc 12¹²⁻¹⁴. b. with sf. (89 t.) to express the idea of by oneself, alone (prop. in his, thy, my separation), Gn 2¹³ it is not good for man to be לבד alone, 21²⁸ and A. set the seven lambs לבדקו by themselves (lit. in their separation), 32¹⁷ 43³² 2 S 10⁸ Is 5⁸; Gn 42³³ לבדו he alone, Ex 18¹⁴ לבדקו thou alone, Nu 11¹⁴ לבדי I alone, I K 19^{10.14}; Dt 8³ not upon bread alone, 29¹³ 2 S 13³² 18²⁴ Is 44²⁴ 49²¹ 63³ +; after an oblique case, as a dat. Ex 22¹⁹ Ju 3²⁰ ψ 51⁶ לבדך לך against thee alone have I sinned; a genit. 71¹⁶ I will make mention of: לבדך צדקתך the righteousness of thee alone. c. as adv. of limitation, † Is 26¹³ only through thee do we celebrate thy name, Ec 7²⁹. d. followed by מן it becomes a prep., apart from, besides, Ex 12³⁷ Nu 29³⁹ Dt 3⁵ 18⁸ (rd. מִבְּרִי with אַ אַ אַ Aq Ew Di) Ju 8²⁶ 20¹⁵ al. (15 t.); once, Ezr 1⁶, with על instead of מן. e. מלבד (prob. inverted for מן לבד besides) (chiefly P and late): Gn 26¹ 46²⁶ Lv 9¹⁷ 23³⁸ (4 t.) Nu 5⁸ 6²¹ 17¹⁴ + 12 t. Nu 28-29; Dt 28⁶⁹ Jos 22²⁹ I K 10¹³ I Ch 3⁹ 2 Ch 9¹² 17¹⁹ 31¹⁶ Ezr 2⁶⁵ = Ne 7⁶⁷ Dn 11⁴. With sf. † Dt 4³⁵ עור מלבדו אֵין there is none else besides him (cf. מִבְּעָרֵי Is 45²¹).

† 2. concr. part Ex 30³⁴ (P) יהיה בדר פדר part for (i.e. like; cf. ב III. 3. end) part shall it be.

† 3. בדר parts, spec. extended from something, i.e. (a) of a body, members, limbs Jb 18¹³ (of man), 41⁴ (of crocodile); (b) of a vine, rods or shoots Ez 17⁶ 19¹⁴; (c) of poles or staves used for carrying the ark Ex 25^{13.14.15} 35¹² 37^{4.5} 39³⁵ 40²⁰ Nu 4⁶ I K 8^{7.8.5} (= 2 Ch 5^{8.9.9}), or table of shewbread Ex 25^{27.28} 35¹³ 37^{14.15} Nu 4⁸, or altar of B. O. Ex 27^{6.6.7.7} 35¹⁶ 38^{5.6.7} 39³⁹ Nu 4¹⁴, or altar of incense Ex 30^{4.5} 35¹⁵ 37^{27.28} Nu 4¹¹; (d) more gen. bars (of fortress) Ho 11⁶, (of a gate) Jb 17¹⁶ fig. בדי שאל (v. Is 38¹⁰).

† בדר n.[m.] isolation, separation: Is 27¹⁰ בדר עיר בצורה the fenced city is isolation, i.e. is solitary (subst. for adj.: Dr^{189.2}); more usu. as adv. accus., to signify alone, Dt 32¹²; esp. with vbs. of dwelling, Lv 13⁴⁶ בדר ישב he shall dwell alone (lit. in isolation), Je 15¹⁷ La 1¹ 3²⁸: fig. of freedom from attack, security Dt 33²⁸

(of Isr.), Je 49³¹ (Kedar); so לְבָרֵךְ Nu 23⁹ (Isr.) Mi 7¹⁴ ψ 4⁹ for thou לְבָרֵךְ לְבָטַח הוֹשִׁיבֶינִי makest me dwell *solitarily*, in safety (v. Dt 33²⁸).

II. בָּרַד (prob. i. q. בָּרָא q. v. talk idly).

907 †III. [בָּרַד] n.m. only Pl. בָּרִים a. empty, idle talk (Ph. CIS^{3,6} listen not to ברנם = Heb. בְּרִיָּהם; cf. מְבֹרָא vain talk), esp. with collat. idea of imaginary pretensions or claims: Jb 11³ בְּרִיךְ מְהִים thy idle talk brings men to silence (וְהִלְעֵנִי), Is 16⁶ (of Moab) לֹא כֵן בְּרִיָּו his boastings are not right (unfounded), hence Je 48³⁰. b. concr. empty talkers, praters (cf. NH בְּרָאָה, Syr. מְבֹרָא, liar), of false prophets, Is 44²⁵ Je 50³⁶.

911 † בָּרַד n.pr.m. father of an Edom. ruler (וְהָרֵד) Gn 36³⁵ = 1 Ch 1⁴⁶.

1767 בָּרִי v. בָּרַי p. 191

912 † בָּרִיָּה n.pr.m. (= עֲבָדִיָּה servant of י' ? @ Bapaua, @L Badaia) an Israelite Ezr 10³⁵.

914 [בָּרַל] vb. be divided, separate (Ar. بَدَلَ change, substitute, Mish. בָּרַל divide, Syr. بَدَلَ Ithp. Ethp.)—Hiph. divide, separate; Pf. הִבְדִּיל Nu 16⁹ Dt 10⁸; sf. וְהִבְדִּילוּ consec. Dt 29²⁰; 3 fs. וְהִבְדִּילָהּ Ex 26³³; וְהִבְדִּילָתָּ Nu 8¹⁴; וְהִבְדִּילָהּ Ez 22²⁶, etc.; Impf. יִבְדִּיל Lv 17⁺; וְאִבְדֵּל Gn 1^{4,7} 1 Ch 25¹; sf. וְיִבְדִּילֵנִי Is 56³; וְאִבְדֵּל Lv 20²⁶; וְאִבְדִּילָהּ Ezr 8²⁴, etc.; Inf. abs. הִבְדִּיל Is 56³; cstr. לְהִבְדִּיל Gn 1¹⁴ +; Pt. מִבְדִּיל Gn 1⁶; מִבְדִּילִים Is 59²;—1. divide, separate, subj. God Gn 1⁴ sq. וְיִבְיֵן... בֵּין between light and darkness, cf. v⁷; subj. heavenly bodies v^{14,18}; subj. firmament sq. ל... בֵּין Gn 1⁶ (all in P's source); Ex 26³³ in tab., sq. ... וְיִבְיֵן... בֵּין of iniquities, separating men from God לְבֵין... בֵּין Is 59². 2. separate, set apart, sq. מִן, of י', setting off Isr. from other peoples Lv 20²⁴ (H) Nu 16⁹ (P); Lv 20²⁶ sq. also לְהִיּוֹת לִי cf. 1 K 8³³ לְהַנְחִילָהּ לָךְ לְנַחֲלָה separate them to thyself as an inheritance; of Moses, setting apart Levites, sq. מִתּוֹךְ Nu 8¹⁴; of separating an individual from the people, i.e. excluding him Dt 29²⁰, sq. also לְרַעָה; sq. מִעַל Is 56^{3,3}, i.e. excluding him; cf. also Ne 13³ sq. מִן; of setting apart (forbidding) beasts as unclean לְמִמּוֹא Lv 20²⁵; of setting apart the tribe of Levi וְהָיָה לְשֵׁאת וְהָיָה Dt 10⁸ (subj. י'); cf. also (hum. subj.) 1 Ch 25¹, sq. לְעֲבָדָה, 2 Ch 25¹⁰ sq. Inf.; similarly Ezr 8²⁴; even sq. ptep. Ez 39¹⁴ they shall set

apart men עֲבָרִים, i.e. to pass through, or, men that shall pass through (RV); so of setting apart cities, acc. Dt 4¹ cf. 19^{2,7}. 3. make a distinction between clean and unclean, holy and profane, sq. וְיִבְיֵן... בֵּין Lv 20²⁵ (H); 10¹⁰ 11⁴⁷ (both P); sq. ל... בֵּין Ez 22²⁶ 42²⁰. 4. divide into parts Lv 17⁵ (P), prohibited in case of fowls offered in sacrifice. Niph. Pf. נִבְדְּלוּ 1 Ch 12⁸ Ezr 9¹; Impf. יִבְדֵּל Ezr 10⁸; וְיִבְדֵּל 1 Ch 23¹³; וְיִבְדֵּלוּ Ezr 10¹⁶ Ne 9²; Inv. נִבְדְּלוּ Nu 16²¹ Ezr 10¹¹; Pt. נִבְדֵּל Ezr 6²¹ Ne 10²⁹. 1. (reflex. of Hiph. 2) a. separate oneself from people of the land, heathen, and their practices, also from non-Jewish wives, sq. מִן Ezr 6²¹ 9¹ 10¹¹ Ne 9²; abs. in same sense Ezr 10¹⁶ (cf. Sta G. II. 199 & 179 n. W1 Pharissier u. Sadd. 76). b. withdraw from (Moses & Aaron from Israel) Nu 16²¹ (P), sq. מִתּוֹךְ. c. separate oneself unto (אֶל) David 1 Ch 12⁸. d. Ne 10²⁹ combines a. & c. separate oneself מִעַמֵּי הָאֲרָצוֹת אֶל-הַחוּרָה הָאֱלֹהִים. 2. pass., be separated. a. be excluded from the people, sq. מִן Ezr 10⁸. b. be set apart, of Aaron, sq. לְהַקְדִּישׁוּ 1 Ch 23¹³.—On הַבְּרִיל, & distinction fr. הַפְּרִיר v. Dr JPh. xl. 21⁹.

† [בָּרַל] n.[m.] piece, severed piece, cstr. 915 אֶן-בְּרִילֵי Am 3¹².

† [מִבְדִּילָהּ] n.f. separate place, הַמְּבִדְלוֹת 3995 Jos 16⁹ (appos. הַעָרִים); but rd. prob. הַמְּבִדְלוֹת Hoph. Pt. fr. ברל, or הַמְּבִדְלוֹת Niph. Pt., cf. Di.

† בְּרִיל n.[m.] alloy, tin, dross (orig. that which is separated from precious metal; cf. Plin. Hist. Nat. xxiv. 16, xxxiii. 9)—ב' abs. Nu 31²² + 4 t.; Pl. sf. בְּרִילָהּ Is 1²⁵;—1. alloy, Is 1²⁵ fig. of evil of Jerusalem, which י' will remove (הַסִּיר; || סִגְיָה). 2. tin (plumbum album) Nu 31²² (P); (+ זָהָב +, נְחֹשֶׁת, בְּרִיל, נְחֹשֶׁת, בְּרִיל, נְחֹשֶׁת +) fig. of Isr. Ez 22¹⁸ (+ עוֹפְרָת, בְּרִיל, נְחֹשֶׁת +) in simile v²⁰ (+ id. + בְּרִיל); as article of commerce brought to Tyre from Tarshish Ez 27¹² (+ בְּרִיל, בְּרִיל, עוֹפְרָת). 3. plummet, הָאֶבֶן הַבְּרִיל (appos.) Zc 4¹⁰.

† בְּדִלָּה n.[m.] prob. bdellium (بَدَلِيَّة); 916 בְּדִלְחָה; etym. dub.; Lag Ges. Abh. 20 prop. Skr. udūkhala) c. art. הַבְּ, apparently therefore well known; one of the products of the land Havilah Gn 2¹²; used in simile of colour of manna וְעֵינֵינוּ כְּעֵיִן הַבְּדִלָּה Nu 11⁷.—Meaning somewhat uncertain; @ Gn 2¹² ἰσθραῖς, Nu 11⁷ κρυσταλλος; Saad. AW Ki Bo al. pearls, cf. Lag Or. II. 44; Jos Ant. III. 1.6 Aq Theod Symm B most bdellium,

an odoriferous transparent gum, of yellowish colour. (Cf. Smith ^{Dict. Bible} Sigismund ^{Aromata.} 18.)

917 † **בְּדָן** n.pr.m. (= עֲבָדָן ?). 1. a judge of Israel I S 12¹¹; but rd. prob. בְּרֵק, so Ⓞ We, cf. Dr (v. Ju 4^{6f.}). 2. a Manassite I Ch 7¹⁷.

בֶּדֶק (penetrate, split ? cf. Aram. בְּרֵק, חָסַ) explore; but these perh. denom. cf. Lag ^{GN 1882, 400}.

919 † **בֶּדֶק** n.m. ^{2 K 12, 6} fissure, rent, breach (Aram. בִּירְקָא, חָסַל (Nasar.))—ב' abs. 2 K 12⁶; estr. *ib.* + 6 t.; sf. בִּירְקָה Ez 27^{9, 27};—in a building; temple הבִּית ב' 2 K 12^{6, 7, 8, 9} 22⁵, cf. 12¹³ (ב' בית ^) v⁶ abs.; alw. c. חָקַן repair; cf. מְחַוְּיָי ב' repairers of thy fissures Ez 27^{9, 27} (of Tyre).

918 † **בְּדַק** vb. denom. mend, repair, only **Qal Inf. cstr.** לְבַדֹּק וְלִחְזַק הַבַּיִת 2 Ch 34¹⁰.

920 † **בְּדַקָר** n.pr.m. Isr. officer 2 K 9²⁵ (v. בְּנִן).

בְּהָה (cf. Ar. بَهِي be empty; on a possible connexion in As. cf. Hpt ^{BAS I, 18}).

922 † **בְּהוּר** n.[m.] emptiness (on form v. Ges ^{§ 84 a, 1 b} Sta ^{§ 95, 198 a}, on usage cf. Lag ^{Or. II, 60 f.}) alw. c. תְּהוּה q.v.;—תְּהוּה וְבָהוּה Gn 1² of primæval earth; Je 4²³ of earth under judgment of ^; קִרְתָּהוּוּ וְנִבְּהוּוּ Is 34¹¹, the line of wasteness and the stones of emptiness, i. e. plummets, employed, not as usual for building, but for destroying walls; cf. Di & v. sub אֲבָן 6.

923 † **בְּהַט** n.[m.] a costly stone, perh. porphyry (cf. Egypt. *beliti, behet, behat* Brugsch ^{Diet. v. 438} Dümichen ^{Gesch. 167 f.} Wendel ^{Altäg. Bau- u. Edelsteine (1888) 77 f.}; Ⓞ has *σπαργίδιτης*), Est 1⁶ על יְדֵי וְסִחֲרַת רִצְפַת ב' וְנִשֵּׁשׁ יוֹד וְסִחֲרַת upon a pavement of porphyry and marble, etc.

926 † **בְּהַל** vb. (NH id. Pt. pass. בהל *disquieted*; Pi. *disquiet*; & Pa. בהיל *hasten, be precipitate*, also *dismay*: but כָּסַ is *be quiet*)—**Niph. Pf.** נִבְּהַל I S 28²¹; נִבְּהַלְתִּי ψ 6⁴; נִבְּהַלְתִּי Is 21³; וְנִבְּהַלְתִּי consec. Jb 21⁶; וְנִבְּהַלְתִּי Gn 45³ +, etc.; **Impf.** וְנִבְּהַלְתִּי Ju 20⁴¹; 2 ms. תִּבְּהַל Ec 8³; וְנִבְּהַלְתִּי ψ 104²⁹, etc.; **Pt.** נִבְּהַלְתִּי ψ 30⁸; נִבְּהַלְתִּי Pr 28²²; f. נִבְּהַלְתִּי Zp 1¹⁸;—1. *be disturbed, dismayed, terrified*, Gn 45³ (E) Ju 20⁴¹ I S 28²¹ 2 S 4¹ (|| וְיִרְפוּ ||) Ez 7²⁷ supr.; of bones of sufferer ψ 6³ (|| cf. infr. v⁴); of hands of dismayed people Ez 7²⁷; esp. at chastisements & judgments of ^ Ex 15¹⁵ (song, in E) ψ 6⁴ (subj. נִפְּשׁ, || cf. supr. v³) v¹¹ (|| בּוֹשׁ ||) 30⁸ cf. 104²⁹; 83¹⁸ (|| בּוֹשׁ ||) Is 13³ 21³ (sq. מִן of occasion of fear) Jb 23¹⁵ (*id.*) Je 51³² Ez 26¹⁸ (del. Ⓞ Co); Jb 4⁵ (|| לֵאמֹר ||), cf. also

21⁶ as adj. *terrible* Zp 1¹⁸ אֲדָ נִבְּהַלְתִּי. 2. *be in haste, hasty* (late, cf. Aram. above): Ec 8³ וְיִבְּהַלְתִּי אֶל-תִּבְּהַלְתִּי מִפְּנֵי תִלְךָ *be not hasty (to) go from him*; Pr 28²² לֵהוֹן נִבְּהַלְתִּי *hastening after riches*. **Pi. Impf.** וְיִבְּהַלְתִּי Est 2⁹; sf. וְיִבְּהַלְתִּי Dn 11⁴⁴; וְיִבְּהַלְתִּי Jb 22¹⁰; וְיִבְּהַלְתִּי ψ 2⁵; 2 ms. תִּבְּהַלְתִּי ψ 83¹⁶; וְיִבְּהַלְתִּי Ec 5¹ 7⁹; **Inf. sf.** לְבְּהַלְתִּי 2 Ch 35²¹; ׀ 32¹⁸; **Part.** מְבַהֵלִים Kt, מְבַהֵלִים Qr Ezr 4⁴ (BeRy pref. Kt, v. בַּהַל);—1. *dismay, terrify*, sq. sf. 2 Ch 32¹⁸ (|| יִרָא ||), Dn 11⁴⁴ Jb 22¹⁰ (subj. פִּחַח, || יִרָא ||) 83¹⁶ (|| וְיִרָא ||); cf. also Ezr 4⁴ (v. sub בַּהַל). 2. *hasten, make haste, act hastily* (late), 2 Ch 35²¹ וְיִבְּהַלְתִּי אֶמְרֵי יְהוָה *God hath given command to speed me* (RVm); sq. inf. *make haste* Est 2⁹; of hasty speech Ec 5¹ אֶל-תִּבְּהַלְתִּי (|| לִבְּהַלְתִּי ||); of anger Ec 7⁹ אֶל-תִּבְּהַלְתִּי בְּרוּחִי לְעֵמוֹס. **Pu. Pt. pl.** מְבַהֵלִים Est 8¹⁴, cf. מְבַהֵלִים Qr Pr 20²¹ (so rd. with Vrss Now Str; AV RV); Kt מְבַהֵלִים v. בחל;—*hastened* Est 8¹⁴ of royal posts (|| וְיִרְוּפִים ||); *hastily gained* מְבַהֵלִים Pr 20²¹. **Hiph. Pf. sf.** וְיִבְּהַלְתִּי Jb 23¹⁶; **Impf. sf.** וְיִבְּהַלְתִּי 2 Ch 26²⁰; 3 mpl. וְיִבְּהַלְתִּי Est 6¹⁴;—1. *dismay, terrify*, sq. sf. Jb 23¹⁶ (subj. שָׂדֵי; || הִרְוּ לִבִּי ||). 2. (late) *hasten, hurry* (trans.), 2 Ch 26²⁰ וְיִבְּהַלְתִּי מִשָּׁם וְיִבְּהַלְתִּי אֶת-הָאֱמִנִי *and they hurried him thence* (|| וְיִרְוּפִי ||); *make haste*, sq. inf. Est 6¹⁴ וְיִבְּהַלְתִּי לְהָבִיא *and they made haste to bring* Haman.

† **בְּהִלָּה** n.f. *dismay, sudden terror or ruin* (cf. As. *bêltu, terror*, DI ^{Pr 32})—ב' abs. Lv 26¹⁶ + 2 t.; pl. וְיִבְּהַלְתִּי Je 15⁸;—*sudden terror* Lv 26¹⁶ ב' עֲלֵיכֶם (appositives follow); cf. Je 15⁸; Is 65²³ וְיִבְּהַלְתִּי יְמֵיהֶם וְיִבְּהַלְתִּי יְמֵיהֶם *and he ended their days in a breath, and their years in sudden terror*.

בָּהֶם (Ar. بَاهٍ, iv. *shut*, x. *impeded in speech, tongue-tied*; Eth. ባህሶም; *be dumb*).

בַּהֶמָּה n.f. *beast, animal, cattle* (Ar. ¹⁸⁷ بَهْمَةٌ)—ב' Gn 1²⁴ + 137 t.; estr. בְּהֵמָה Nu 3⁴¹⁻⁴¹ + 10 t.; sf. בְּהֵמָה Lv 19⁹ + 4 t.; בְּהֵמָה Ex 20¹⁰ + 4 t.; בְּהֵמָה Gn 36⁶ Pr 12¹⁰; pl. abs. בְּהֵמוֹת Dt 32²⁴ + 6 t. + ψ 73²² (v. infr.); estr. בְּהֵמוֹת ψ 8⁸ + 5 t.;—*beast, & coll. beasts* (Gn 8¹ + very oft.) 1. of living creatures other than man (אָדָם) Gn 8¹ Ex 8^{13, 14} 9^{10, 22} 22¹⁸ Lv 18^{23, 24} (where ב' is male, so 20¹⁶) Dt 27²¹ ψ 36⁷ etc.; ב' מִאָדָם וְעַד ב' including all the larger animals) Ex 9²⁵ 12¹² ψ 135⁸ Je 50³ etc.; as inferior to man Jb 18³ ψ 49^{13, 21}, so also Ec 3^{18, 19, 21}; opp. also birds & reptiles Gn 6⁷ 7²⁷ 8¹⁷ cf. Ez 44³¹ etc.; also to

928

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fishes 1 K 5¹³ Jb 12⁷ cf. v. 8, ψ 8⁹ Zp 1³. 2. opp. also to wild beasts חַיַּת הַשָּׂדֶה, חַיַּת הַאֲרָץ Gn 1^{24,25,26} 2²⁰ 3¹⁴ 7^{14,21} 9¹⁰ ψ 50¹⁰ 148¹⁰ Is 46¹ etc.; esp. therefore *cattle*, as owned and used by man, Gn 47¹⁸ (מִקְנֵה הַבַּיִת) Ex 20¹⁰ = Dt 5¹⁴, Lv 19¹⁹ 26²² Nu 3^{41,41,45,45} Dt 2³⁵ 10¹⁵ Jon 4¹¹ Zc 2⁸ 8¹⁰ 14¹⁵ Ezr 1^{4,6} Ne 9³⁷ 10³⁷ etc.; in one (late) passage of animal for riding (horse? mule?) Ne 2^{12,12,14}. 3. rarely of *wild beasts*, esp. carnivora, יַעַר ב' Mi 5⁷; הַאֲרָץ ב' Dt 28²⁶ Is 18^{6,6} Je 7³³ 15³ 16⁴ 19⁷ 34²⁰; הַשָּׂדֶה ב' 1 S 17⁴⁴; alone, Pr 30³⁰; שֵׁן-בַּהֲמוֹת; שֵׁן-בַּהֲמוֹת ב' Dt 32²⁴; שֵׁן ב' Hb 2¹⁷.—On בַּהֲמוֹת ψ 73²² cf. infr.

930 † **בַּהֲמוֹת** n.m. behemoth, i.e. hippopotamus (appar. pl. intens. of foreg.; acc. to Di Jb 40¹⁵ cf. De Is 30⁶ fr. an (assumed) Egyptian *p-ehemau, ox of the water*) Jb 40¹⁵ (on identity, cf. further Bo ^{Hieroz. III. 705}); prob. also ψ 73²² בַּהֲמוֹת הַיַּיְתִי עִפְפֹּה *a behemoth was I with (toward) thee* (so Hi De; *Che beasts*); acc. to De Or also in בַּהֲמוֹת Is 30⁶ *the burden of the behemoth of the south* (supposed to be a designation of Egypt; but this unlikely, cf. *Che Di, rd.* therefore) rather *beasts of the south*, viz. of Judah.

‡ **בָּהוּ** (cf. Ar. بَهَمَ iv. *shut, cover* (v. foregoing) whence also بָּהוּ = بָּהוּ; as closing and covering the hand, cf. Lane).

931 † **בְּהוֹן** n.[f.] (cf. Sta^s 310^c) c. 7. thumb, c. רִגְלֵי great toe (Ar. بَهْمَانٌ, & (vulg.) بَهْمَانٌ) — ב' only cstr. Ex 29^{20,20} + 12 t.; pl. cstr. בְּהוֹנוֹת Ju 1^{6,7} (fr. sg. [בְּהוֹן]) as alw. Cod. Sam. for MT בְּהוֹן; — thumb (יָדָם) ב' יָדוֹ & great toe (רִגְלָם) ב' רִגְלוֹ (14.14.17.17.25.25.28.28; בְּהוֹנוֹת ה' יָדָם Ju 1^{6,7}).

932 † **בְּהוֹן** n.pr.m. (closing, covering?) ב' אָבוֹן Jos 15⁶ 18¹⁷, a mark of division between Judah & Benjamin.

‡ **בְּהוֹן** (NH shine, Aram. בְּהוֹן, Aph. id.; hence בְּהוֹנִיתָ, בְּהוֹנִיתָ, an eruption, v. sq.)

933 † **בְּהוֹן** n.m. a harmless eruption on the skin (NH id., Aram. בְּהוֹנָא; Ar. بَهْمَانٌ) Lv 13³⁹.

‡ **בְּהוֹן** (NH Hiph. *be bright, shine*; cf. Aram. בְּהוֹן, בְּהוֹן (not Pe.) & deriv.; Eth. ለርሁ: Ar. بَهْرٌ surpass, esp. in brightness, *shine brightly*).

934 † **בְּהוֹרָתָא** n.f. brightness, bright spot, of eruption on skin (NH id., Aram. בְּהוֹרָתָא) — ב' abs. Lv 13² + 7 t.; בְּהוֹרָתָא Lv 14⁵⁶; pl. abs. בְּהוֹרוֹת Lv 13^{38,39}; — *bright spot* (sore, scar, etc.), clean or unclean Lv 14⁵⁶; following a burn (from fire) Lv 13^{24,25,26,28}; possible beginning

of leprosy Lv 13^{24,19,23}; but possibly a (passing) eruption מְכַפַּחַת v⁶; or due to a boil שָׁחִין v^{19,23}; — due to בְּהוֹן (q.v.) Lv 13^{38,39}.

‡ **בְּהוֹרָתָא** adj. bright, brilliant, of light; only Jb 37²¹ בְּהוֹרָתָא ב' הוּא בְּהוֹרָתָא.

‡ **בּוֹא** ²⁵⁶⁹ vb. come in, come, go in, go (As. bū'u Hpt ^{KAT 499}, Eth. ቦላ; Ar. بَوَّ return)

— **Qal Pf.** בָּא Gn 6¹³ +; 3 fs. בָּאָה Gn 15¹⁷ +; sf. בָּאתִי ψ 44¹⁸; 2 ms. בָּאתָ Jos 13¹ +, בָּאתָ 2 S 3⁷; 2 fs. בָּאתָ Gn 16⁸ Ru 2¹² וּבָאתִי consec. Ru 3⁴ 2 S 14³ Mi 4¹⁰; 3 pl. בָּאוּ Gn 7⁹ +; 1 pl. בָּאוּ Gn 32⁷ + (בָּנוּ 1 S 25⁸), etc.; *Impf.* יָבוֹא Gn 32⁹ +, יָבֹא Gn 49¹⁰ +; 3 fs. יָבוֹאָה Gn 41⁵⁰ +; sf. יָבוֹאתִי Jb 22²¹ (but text dub. v. Kö^{1,644}); 2 ms. יָבוֹאתִי Gn 15¹⁵ +; 2 fs. יָבוֹאתִי Ru 3¹⁷ +; 1 s. יָבוֹאתִי Gn 33¹⁴ +; cohort. אָבוֹאתִי Ju 15¹ אָבוֹאתִי Gn 29²¹ +, וּתְבֹאֲתִי 1 S 25³⁴ (Qr וּתְבֹאֲתִי, but text prob. wrong, v. Kö^{1,647} Dr, rd. וּתְבֹאֲתִי); 3 pl. m. יָבוֹאוּ Gn 6²⁰ +, also (by text err.) בָּאוּ Je 27¹⁸ cf. Kö^{1,645}; יָבוֹאוּ ψ 95¹¹; sf. יָבוֹאוּ 1 S 19⁷, יָבוֹאוּ v⁴¹; 3 f.pl. תְּבֹאוּ Gn 30³⁸ תְּבֹאוּנָה 1 S 10⁷ +; v⁴¹; 3 f.pl. תְּבֹאוּ 1 S 10⁷ ψ 45¹⁶, etc.; *Imv.* בּוֹא, בָּא Gn 7¹ +, בָּאָה 1 S 20²¹ 1 K 13⁷, בּוֹאִי 2 S 13¹¹ +; mpl. בּוֹאוּ Gn 45¹⁷ +; *Inf.* בּוֹא, בָּא Gn 39¹⁶ +; sf. בּוֹאִי Gn 48⁵ +, בּוֹאוּ 1 S 29⁶ +, בּוֹאוּ Gn 10¹⁹ +, etc., בָּאוּ Gn 34⁵ +, בָּאוּ Gn 30³⁸ cf. Ez 42¹² (where Co for בּוֹאוּ reads לְבֹאוּ לְהִנָּח); *Pt.* בָּא Gn 33¹ +; f. בָּאתִי Gn 29⁶ +, הִבָּאתִי Gn 18²¹ + (accent wrong Ew^s 331^{b,N}); pl. בָּאתִים Gn 18¹¹ +; cstr. בָּאִי Gn 23¹⁰ +; f. abs. בָּאוֹת Gn 41²⁹; (see further on forms Kö^{1,643 f}); — 1. *come in*, sq. אָל Gn 6¹⁸ 7^{9,13}, sq. לָּ Est 6³, sq. הַ loc. (sub. 12¹¹ 41⁵⁷ Nu 14²⁴, sq. acc. (בית) Ju 18¹⁸ 2 K 11¹⁹ cf. ψ 100⁴ (שַׁעֲרָיו), & בָּאִי שַׁעֲרָיו עִירוֹ, even of lifeless things 2 K 18²¹ וְנָחַ בְּכַפּוֹ (of broken reed) = pierce; of food and drink (sq. אָל) Dn 10³ cf. Gn 41²¹ (fat kine when eaten by lean kine); v. also (sq. לָּ) Nu 5^{22,24,27}; abs. Gn 7¹⁶ 24³¹ 1 K 1⁴² 14⁶ cf. 2 K 11^{5,9} = 2 Ch 23^{4,8} +; more partic. a. opp. אָבֹא, go out and come in (Sab. אָבֹא וְצָאוּ בְהֵמָּה Hal¹⁵²) Jos 6¹ 2 K 11⁸ = 2 Ch 23⁷; esp. in sense of going about one's affairs (including all one's undertakings) Dt 28^{6,19} Zc 8¹⁰ ψ 121⁸; id. + יָשָׁב 2 K 19²⁷; also sq. לְפָנַי הָעָם etc. = act as ruler (judge) of, Nu 27¹⁷ 2 Ch 1¹⁰ cf. 1 K 3⁷; of leading an army 1 S 18^{15,16} cf. also Jos 14¹¹; v. further Dt 31² 1 S 29⁶ & sub c. infr. b. of taking part in worship of congregation Dt 23^{2,3,3,4,4} + (sq. לָּ); or entering into tabernacle for priestly service Ex 28^{29,35} Lv 16²³ (all sq.

925

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—אל), Ex 28³⁰ (sq. לִפְנֵי יְהוָה), Lv 16¹⁷ (sq. inf.) + .
c. of entering on official duty 2 K 11⁹ = 2 Ch 23⁸ 1 Ch 27¹ (all opp. יצא). **d.** of bride coming into her husband's house Jos 15¹⁸ = Ju 1¹⁴. **e.** of entering a woman's tent or apartment (with implication *coire cum femina*, cf. Ar. كَوَّن, NH בְּיָאָה *coitio*; on origin of this use of word cf. RS K 90, 167, 291) Ju 15¹ אֶל-אִשְׁתֵּי הַדְּרָהּ 16¹ Gn 6⁴ 16² 30³ 38^{8,9} 39¹⁴ Dt 22¹³ 2 S 12²⁴ 16²¹ 20³ Ez 23^{44,44,44} Pr 6²⁹ (all sq. אֶל-); sq. על- Gn 19³¹ Dt 25⁵ עָלֶיהָ יָבֵא עָלֶיהָ (sq. אֶל-); cf. וְלִקְחָהּ לוֹ לְאִשָּׁה rarely woman Gn 19³⁴ 2 S 11⁴. **f.** of associating with (sq. בְּ) Jos 23^{7,12} cf. Gn 49⁶ הָבֵא נַפְשִׁי בְּכֶדֶם אֶל הַבָּאִים (בְּקֶדֶם || אֶל-הַחַדָּר) (*בְּקֶדֶם*). **g.** of entering into specific relations, בְּ הַבָּלָה, בְּ בְּכָרִית, בְּ (v. אלה, בוא); בוא *come into blood-guiltiness*, became guilty of murder 1 S 25²⁶. **h.** of burial, אֶל-קִבְרֵי 1 K 13²² 14¹³ cf. אֶל-אֲבוֹתָיו Gn 15¹⁵ (|| תִּקְבְּרֵהוּ). **i.** of sun, set (go in, enter, cf. As. *ērib šansi* COT Gn 19²³; opp. יצא *go forth, rise*) Gn 15^{12,17} 28¹¹ Ex 17¹² 22²⁵ Lv 22⁷ Dt 16⁶ 23¹² 24^{13,15} Jos 8²⁰ 10^{13,27} Ju 19¹⁴ Ec 1⁵ 2 S 2²⁴ 3³⁵ 1 K 22³⁶ 18³⁴; so also fig. Je 15⁹ of calamity בְּעוֹד יוֹכֵם בְּאֵה שְׂמֹשָׁה (עוֹד יוֹכֵם בְּעוֹד יוֹכֵם etc.), cf. Is 60²⁰; Mi 3⁶ of ignorance and confusion. **j.** of harvest, *come in* = be gathered Lv 25²² (cf. תְּבוּאָה); so of revenue (*income*) 1 K 10¹⁴ = 2 Ch 9¹³ (sq. לְ pers.), —opp. יצא *be expended*. **k.** in other phrases: וְהָבֵא הָעִיר בְּפִצְעוֹר 2 K 24¹⁰ + *and the city came into siege*; cf. ψ 105¹⁸ בָּרַל בָּהָה נִפְשׁוֹ *his soul came into iron* (v. AV RVm; Che *felt iron chains*, cf. Ew Ol Hup Pe; X Hi De al. *iron came upon his soul*); בָּא בְּיָמֵינוּ *come into (the) days*, = advanced in age Gn 24¹ Jos 13¹ 23¹ (all || יָמֵינוּ); on 1 S 17¹² v. Dr. **2.** *come* (approach, arrive) opp. הֵלֵךְ Gn 16⁸ 1 S 20²¹ (cf. v²²) Ne 6¹⁷ Ec 5^{14,15} (of birth opp. death); sq. אֶל- pers. vel rei Gn 14⁷ 37²³; sq. על- Ex 18²³ 2 Ch 20²⁴ (*come up upon*, almost = *ascend*); cf. also Lv 21¹¹ Nu 6⁶; sq. לְ 1 S 9¹² 2 Ch 29¹⁷; sq. עַד Nu 13²² Ju 15¹⁴ 2 S 16⁶; cf. בָּאוּ בְנֵי עַד-מִשְׁבָּר 2 K 19³ = Is 37³ *children have come to the birth*; sq. עַד 2 K 9²⁰ אֶל-הֵמָּה; sq. הֵ- loc. Ju 11¹⁶ 2 K 6⁴; sq. acc. 1 S 4¹² 2 K 8⁷ Je 32²⁴; cf. also La 1⁴ בָּאוּ מוֹעֵד *those coming to an appointed feast*; abs. Gn 45¹⁶ *Joseph's brethren are come*, & oft.; also of lifeless things, ark of ' 1 S 4⁶; wind Jb 1¹⁹; so אֶל- בָּא בְּפָנֶיךָ Gn 43²³ *your money came unto me* = I received your money; *our inheritance has fallen to us* Nu 32¹⁹ (c. אֶל-); so 1 S 9¹⁶ *its cry is come unto me*, cf. Gn 18²¹ Ex 3⁹ La 1²²; of time, oft. of imminent

future, esp. in phr. הִנֵּה יָמֵינוּ בָּאִים Is 39⁶ = 2 K 20¹⁷ Je 7³² 9²⁴ 16¹⁴ 19⁶; cf. also 1 S 26¹⁰ Ez 7⁷ + ; of day of ' Jo 2¹ 3⁴ Zc 14¹ Mal 3^{2,19,23}; also ptc. as adj. הַבָּאִים הַיָּמִים Ec 2¹⁶ cf. Je 47⁴; as subst. הַבָּאִים Is 41²² *things to come*, future things; & הַבָּאִים alone = adv. *in (days) to come* Is 27⁶; partic. **a.** *come with*, i.e. come, bringing, sq. אָבוּא בְּנִבְרוֹת אֲדֵנִי ' ψ 66¹³; אָבוּא בְּנִבְרוֹת אֲדֵנִי ' ψ 71¹⁶ (|| אֲזַכִּיר צִדְקֹתֶךָ ||) so Lv 16³ & perh. Pr 18⁶ — cf. בְּ III. **1. b.** *come upon, fall or light upon*, of enemy, attack, sq. על- Gn 34²⁷ 1 S 11¹² cf. Gn 32⁹ (sq. אֶל-); sq. sf. Jb 15²¹, so also 20²² Ez 32¹¹; of calamity, etc. Pr 10²⁴ 28³² ψ 44¹⁸ (all c. sf.); sq. לְ Jb 3²⁵ (|| אַחַה c. sf.) Is 47⁹ (|| בוא על) of blessing, sq. על- Jos 23¹⁵; sq. sf. Jb 22²¹ (cf. Di) ψ 119^{41,77}. **c.** *come to pass*, of signs, wonders, predictions, etc. Dt 13³ Jos 23¹⁴ 1 S 9⁶ (בָּא יָבֵא) Is 42⁹ Je 28⁹ Pr 13¹² Jb 6⁸ + . **d.** Gn 6¹³ לְפָנַי בָּא פֶלֶאֱשֶׁר בָּא לְפָנַי perh. *has presented itself before me* (v. Kn), cf. La 1²² *supr.* & 2 Ch 7¹¹ (where בוא for usual *עלה*), but perh. (cf. Di) *has come to pass before me*, i.e. in my mind it is already a fact. **e.** + in phr. עוֹד-בּוֹאֵךְ עִיָּה Ju 6⁴ cf. 11³³ 1 S 17⁵² 2 S 5²⁵ 1 K 18⁴⁶ (עוֹד-בּוֹאֵךְ) until thou comest to = as far as; so also בּוֹאֵךְ (בּוֹאֵךְ) alone, = as far as, or in the direction of, Gn 10^{19,19,30} 13¹⁰ 25¹⁵ 1 S 27⁸ (all sq. הֵ- loc.) 1 S 15⁷; so לְבָא הָמָת Nu 13²¹ 34⁸ Ez 48¹, cf. Ez 47¹⁵ (in a different connexion לבוא אפרתה לבוא Gn 35¹⁶ 48⁷); עוֹד לְבוא ה' Jos 13⁵ Ju 3³ 1 Ch 13⁵, cf. 5⁹ 2 Ch 26⁸ Ez 47²⁰; מְלִבּוֹא ה' Am 6¹⁴ 1 K 8⁶⁵ 2 K 14²⁵ 2 Ch 7⁸; of Isaac לְחֵי רֵאִי בָּא עוֹד Gn 24⁶² (but text dub). **f.** *attain to* הִשְׁלִשָׁה Gn 24⁶² 2 S 23¹⁹ = 1 Ch 11²¹. **g.** *be enumerated* הַבָּאִים בְּשֵׁמוֹתָם, lit. *those coming with names* 1 Ch 4³⁸. **3.** *go*, i.e. walk, associate with (עַם) ψ 26⁴, so c. אַת Pr 22²⁴ (cf. הלך את 13²⁰ & התהלך את Gn 5^{22,24} 6⁹). **4.** *go* (cf. הלך) from speaker, but with limit of motion given Is 22¹⁵ אֶל- לְךָ בָּא אֶל-; so Ez 3^{4,11}; Gn 45¹⁷ וְלִבְרֵאָה לְךָ יִבְאֶתְךָ אֲנִי וְיְהוָה 1 S 22² אֲרִצָּה בְּנֶעַן Jon 1³ אֲנִי בָּא תַרְשִׁישׁ *a ship going to Tarshish*; go to war לְמַלְחָמָה יבוא Nu 32⁶. **Hiph.** *Pf.* הִבִּיאַת Gn 4⁴ + ; sf. הִבִּיאַתִּי Dt 9⁴ + , etc.; 2 ms. הִבִּיאַתִּי Is 43²³ הִבִּיאַתִּי Gn 20⁹ + , etc.; sf. הִבִּיאַתִּי 2 S 7¹⁸ 1 Ch 17¹⁶ הִבִּיאַתִּי Nu 16¹⁴ הִבִּיתִּי ψ 66¹¹; 1 s. הִבִּיאַתִּי Gn 31³⁹ + , והבאותִי Je 25¹³ Kt (Qr והבאתִי); sf. הִבִּיאַתִּי Ez 38¹⁶ + , והבאותִי Is 37²⁶, etc.; 3 pl. הִבִּיאוּ Gn 43² + ; sf. הִבִּיאוּהוּ 2 Ch 28²⁷ etc.; 2 mpl. הִבִּיאֵתָם Nu 20⁴ + ; והבאתָם 1 S 16¹⁷; 1 pl. sf. הִבִּיאֵנָם Nu 32¹⁷; *Impf.* יִבְאֵ (יבא) Lv 4³² + , ויבא Gn 2¹⁹ + ; sf. ויבאֵני Ez 40¹⁷, etc.;

2 ms. ותביאם Je 13¹; sf. הביאהו Je 13¹; Ne 9²³ תבאמו Ex 15¹⁷; תביא Ex 11¹ + (י K 21²⁹ Mi 1¹⁵), etc.; *Inv.* תבא Gn 43¹⁶ Ex 4⁶; Pt. מבוא Ex 10¹⁴; Gn 27⁷; fs. הביאי 2 S 13¹⁰ +, etc.; *Inf. abs.* מבוא Hg 1⁶; cstr. מבוא Gn 18¹⁹ +; Pt. מבוא Ex 10¹⁴ +, מבוי I K 21²¹ + 3 t.; מביאיך Dt 8⁷; pl. מביאים (מבאים) I K 10²⁵ +; cstr. מבאי Je 17²⁶; מבוייה Dn 11⁶;—**1.** *cause to come in, bring in* (conduct, lead, obj. persons and animals), sq. אל Gn 6¹⁹ Ct 2⁴ 3⁴; sq. ב Lv 26⁴¹ ψ 66¹¹; sq. ל Ju 19²¹ I S 9²²; sq. לפני Est 11¹⁷; sq. ה loc. Gn 24⁶⁷ 46⁷; sq. ה + אל Gn 19¹⁰; sq. acc. (חורר) Ct 1⁴ 2 K 9²; also *bring, carry in* (lifeless things), sq. אל Nu 31⁵⁴ Mal 3¹⁰; sq. ב Je 17²¹; *send*, of sending (shooting) arrows (fig.) La 3¹³, cf. Lv 26³⁶; of sending breath (רוח) into dry bones Ez 37⁵ (Co על); sq. ל Ne 13¹²; sq. ה loc. Ex 26³³ 2 K 20²⁰; sq. ל Je 13¹²; sq. ה loc. Ex 26³³ 2 K 20²⁰; also 2 Ch 15¹⁶ (בית); abs. 2 S 6¹⁷; partic. a. opp. הוציא (*bring out*) Dt 9²⁸ (sq. אל); esp. in combination with הוציא *lead out and in* (to and from battle) Nu 27¹⁷ I Ch 11². **b.** *bring in* women as wives for sons (sq. החוץ) Ju 12⁹ (opp. החוצה). **c.** *bring into judgment* עמך במשפט עמך ואתי תביא במשפט עמך Jb 14³ cf. Ec 11⁹ 12¹⁴. **d.** *cause sun to go down* Am 8⁹ (symbol of judgment). **e.** of harvest, *bring in, gather* 2 S 9¹⁰ Hg 1⁶ (opp. זרע) cf. Ne 13¹⁵. **f.** *put staves into* (ב) rings Ex 25¹⁴ 37⁵ 38⁷ cf. 26¹¹ Lv 14⁴²; hand into (ב) bosom Ex 4⁶; girdle into (ב) water Je 13¹. **g.** other phrases, הביאו צוכם הביאו צוכם Ne 3⁵ *put their necks to the work*, etc.; fig. הביאו את צוואריכם בעל Je 27¹²; הביאו למוקר לבך Pr 23¹² *apply to instruction thy heart*; הביאו לבב חכמה ונבא ψ 90¹² *that we may gain a heart of wisdom*. **2.** *cause to come, bring, bring near*, etc. (animate obj.), sq. אל Gn 2¹⁹ 22⁴³ Lv 24¹¹ Nu 5¹⁵; oft. of bringing Isr. to Canaan Ex 6⁸ 23²³ +, cf. Is 14² 56⁷ Ne 1⁹; abs. Dt 4³⁸ 6²³; sq. ל Gn 39¹⁴ 17⁷; sq. ה loc. Ez 12¹³; sq. הלים Ju 18³, & עדהלים (fig. of Yahweh's prospering care) 2 S 7¹⁸ = I Ch 17¹⁶; abs. Gn 46³²; also with lifeless obj., Gn 27¹⁰ (sq. ל), so 2 Ch 36⁷; Gn 31³⁹ (sq. אל); sq. acc. 2 K 12⁵ 2 Ch 36¹⁸ Dn 1²; sq. ה loc. Ex 26³³ Je 20⁵; sq. לפני 2 Ch 24¹⁴; of ravens bringing food I K 17⁶ (sq. ל); of bringing presents Gn 43²⁶ I S 9⁷ 10²⁷ (all sq. ל); cf. I S 17¹⁸; esp. offerings, sq. ל Gn 4³ Nu 15²⁵ Ne 10³⁵ 37 (לביית), etc.; Lv 2² sq. אל of priest; abs. Gn 4¹ Lv 4³² 23¹⁴ 15 Mal 1¹³ 13 2 Ch 31⁵; cf. also Ex 35²¹ 22²³ 24²⁴ 27²⁹ (sq. ל for) so 36³ +; of

time, *cause a day to come* La 1²¹; *cause cry to come* (על) Jb 34²⁸; = *carry* והבי בנהצן Is 49²² (על־פתחך נשא ||); *carry God in* (ב) the hand Jb 12⁶ (cf. אל p. 43); *allow to come*, almost = *invite* Est 5¹² (sq. אל) cf. v¹⁰; partic. a. sq. על־bring against, or upon, bring enemies against Je 25⁹ cf. Ez 23²²; obj. sword Lv 26²⁵ Ez 5¹⁷ I 18¹⁴ 33²; plague Ex 11¹; curse or calamity Gn 27¹² Dt 29²⁶ I K 9⁹ = 2 Ch 7²² Jb 42¹¹ cf. Je 25¹³ 36³¹ 44² 49^{8,37} Ez 14²²; sin Gn 20⁹ 26¹⁰ Ex 32²¹; cf. also sq. אל Je 32¹² 49³⁶. **b.** *bring to pass* 2 K 19²⁵ = Is 37²⁶ cf. I Ch 4¹⁰ ψ 78²⁹. **c.** *bring, bring forward, bring on the scene* Mi 1¹⁵ Zc 3⁸. **d.** *bring for a purpose*, sq. inf. ψ 78⁷¹ מאחר עמו עלות הביאו לרעות בעיניך עמו הובא Pf. הובא La 5⁹. + **Hoph.** *Pf. הובא* Lv 10¹⁸ +; 3 fs. הובאת Gn 33¹¹ (v. infr.); 2 ms. הובאתה Ez 40⁴; 3 pl. הובאו Gn 43¹⁸; *Impf.* הובא Lv 6²³ +, יהבא Je 27²²; *Pt.* מובא 2 K 12¹⁰ +; pl. מובאים Gn 43¹⁸ Ez 30¹¹ + 23⁴² (Co מרברים), מובאות ψ 45¹⁵;—**a.** *be brought in* (of pers. and things), abs. Gn 43¹⁸; sq. בית into a house Gn 43¹⁸, temple 2 K 12^{5,10,14,17} 22⁴ 2 Ch 34^{8,14}. **b.** *be brought*, sq. ל Gn 33¹¹ (but ③ rd. Hiph. I have brought), ψ 45¹⁵; sq. אל unto Lv 6²³ 10¹⁸ 13^{2,9} 14²; cf. Ez 23⁴² (but v. Co VB); sq. הנה Ez 40⁴; sq. הנה Je 27²²; sq. inf. Lv 16²⁷ Ez 30¹¹; sq. הנה Je 10⁹. **c.** *be introduced, put*, sq. ב, staves into rings Ex 27⁷; vessel into water Lv 11³².

† בואה n.f. entrance, entry, בבואה Ez 8⁵, i.e. of temple (but del. B Co).

† מבוא n.m. Je 38, 14 entrance, a coming in, entering;—מ abs. Je 38¹⁴ + 3 t. + Ez 42⁹ Kt (Qr מביא wrong, cf. Co); cstr. מבוא Dt 11³⁰ + 12 t.; sf. מבואי ψ 104¹⁹ + 2 t.; מבואי ψ 50¹; מבואך 2 S 35²⁵ Kt (Qr מובאך inexplicable cf. Dr); pl. cstr. מבואי Ez 26¹⁰, מבואות Ez 27³;—**1.** *entrance*, i.e. place or way of entrance, into a city Ju 1^{24,25} I Ch 4³⁹ Pr 8³ (מ פתחים); into buildings 2 K 11¹⁶ 16¹⁸ I Ch 9¹⁹ (שמרי); (המבוא), 2 Ch 23^{13,15} Je 38¹⁴ Ez 42⁹ 46¹⁹; v. also מבואות *entrance of (the) sea, gate of the sea*, of situation of Tyre Ez 27³. **2.** *entering*, act of entrance, by violence, in storm of city Ez 26¹⁰; *coming in* or together, making a crowd, מבוא Ez 33³¹ sim. of eagerness to hear Yahweh's word; in phrase ואת־מבואך 2 S 3²⁵ *thy going out and thy coming in*; *mode of entering temple, or the people who enter* Ez 44⁵; particularly of sunset השמש ומבוא הים הגדול מבוא I 104¹⁹; = *west* Dt 11³⁰; Jos 1⁴ 23⁴ מבוא

872

3996

3997

הַשְּׁמֶשׁ = Mediterranean, Zc 8⁷ הַשְּׁמֶשׁ (|| אֶרֶץ מִזְרָח), Mal 1¹¹ ψ 50¹ 113³ sunset = west, opp. sunrise = east; in phr. from E. to W., i.e. over the whole earth, everywhere on earth.

4126 † [מִזְרָחָא] n.[m.] in-coming, entrance, מִזְרָחָא Qr 2 S 3²⁵, cf. Kt sub מִזְרָחָא; Ez 43¹¹ and its entrances (|| וּמִזְרָחָא), del. B Co. In both, ungramm. form for assonance with מוצא.

8393 † תְּבוּאָה n.f. proventus, product, revenue — ה' abs. ψ 107³⁷ + 3 t.; cstr. תְּבוּאוֹת Lv 23³⁹ + 11 t.; sf. תְּבוּאוֹתֵי Jb 31¹² Pr 8¹⁹; תְּבוּאוֹתָהּ Dt 14²⁸ + 2 t.; תְּבוּאוֹתֶיךָ Pr 3⁹; תְּבוּאוֹתָיו Lv 19²⁵ + Ez 48¹⁸ Qr (Kt תְּבוּאוֹתָהּ, תְּבוּאוֹתָהּ Je 2³; תְּבוּאוֹתָהּ Ex 23¹⁰ + 7 t. + Ez 48¹⁸ Kt (so Co); תְּבוּאוֹתָיו Lv 25²⁰; pl. תְּבוּאוֹת Lv 25¹⁵ + 4 t.; תְּבוּאוֹתָם Pr 14⁴ 16⁸; תְּבוּאוֹתֵיכֶם Je 12¹³; — 1. product, yield, usually of earth (= crops, etc.) ה' Ex 23¹⁰ Lv 19²⁵ 23²⁹ 25^{3,7} (used as food for man & beast, cf. v²²) Jos 5¹², cf. Ne 9³⁷ Lv 25^{15,16}, also Ez 48¹⁸; in Gn 47²⁴ בָּתָּה must = of the crops (ב partitive, cf. ב I. 2. b; Ⓞ del. ב); שָׂרָה ה' 2 K 8⁶ 2 Ch 31⁵; בָּרָם ה' Dt 22⁹ cf. ψ 107³⁷; ה' לָחֶם ה' ת' וְרָע Nu 18³⁰; ה' גֵּרָוָה Is 30²³; ה' גֵּרָוָה & ה' גֵּרָוָה Dt 14²²; ה' גֵּרָוָה 2 Ch 32²⁸; as property of husbandmen, or people Lv 25²⁰ Dt 14²⁸ 16¹⁵ 26¹² Pr 3⁹; crops as determined by season, שָׁנָה ה' Dt 33¹⁴ (|| גֵּרָוָה יִרְחִים) yield of a year שָׁנָה Lv 25^{12,22}; cf. v²¹ עֲשֵׂה ה' subj. שָׁנָה. 2. a. income, revenue, in general Jb 31¹² (almost = possessions) Pr 10¹⁶ 14⁴ 15⁶ 16⁸ Ec 5⁹ cf. Is 23³ (revenue of Tyre from trade with Egypt in bread stuffs). b. fig. gain of wisdom ה' חֲכִמָּה ה' Pr 3¹⁴ 8¹⁹; product of lips (ה' שִׁפְתָיו) Pr 18²⁰, i.e. results of his speech (|| פִּי אֵישׁ); of Isr. as Yahweh's product Je 2³; of Israel's wickedness Je 12¹³.

936 † I. [בִּזְוִן] vb. despise (NH id.). — Qal Pf. 3 ms. בִּזְוִן Zc 4¹⁰ (cf. Kü¹ 439); 3 pl. בִּזְוִנוּ Pr 1⁷; Impf. יִבְזֹו Pr 23⁹; 3 fs. יִבְזֹוּ Pr 30¹⁷; 2 ms. יִבְזֹו (juss.) Pr 23²²; pl. יִבְזֹוּ Pr 6³⁰ Ct 8⁷; יִבְזֹו Ct 8¹; Inf. abs. בֹּזֵו Ct 8⁷; Pt. Pr 11¹² + 2 t.; — despise, shew despite toward (WisdLt & poet.) c. acc. Pr 1⁷; c. Inf. + ל Pr 30¹⁷; elsewh. sq. ל + noun, Pr 6³⁰ 11¹² 13¹³ 14²¹ 23^{9,22} Ct 8^{1,7,7} Zc 4¹⁰.

937 † II. בִּזְוִן n.m. Pr 18, 3 contempt — ב' abs. Gn 38²³ + 9 t.; cstr. Jb 31³⁴; — (WisdLt & poet., exc. Gn 38²³ J). 1. contempt springing from pride and wickedness Jb 31³⁴ ψ 123^{3,4} (|| עֵצָה); joined in one adverb. phr. with נָאוֹה ψ 31¹⁹ וְגִבְוִן; springing from prosperity and ease Jb 12⁵; = object of contempt Gn 38²³ Pr 12⁸; || חֲרָפָה ψ 119²² Pr 18³. 2. judicial, poured

out (שפך) by God, in judgment Jb 12²¹ = ψ 107⁴⁰.

† בִּזְוִיָּה n.f. contempt Ne 3³⁶ ב' הָיִינוּ we 939 have become (an object of) contempt.

† III. בִּזְוִן n.pr.m. (cf. As. n.pr.loc. Bāzu Dl Pa 307; ZK 1885, 93 f.) 1. 2nd son of Nahor, Abraham's brother Gn 22²¹ J; = tribe named with דְּרָן & תִּמְנָא Je 25²³. 2. a Gadite 1 Ch 5¹⁴.

† I. בִּרְוִי adj. gent. (= בעוֹי fr. בעוֹ acc. to J. Derenbourg^{Réz 1,6}) of Elihu's father Jb 32^{2,6}.

† II. בִּרְוִי n.pr.m. father of Ezekiel Ez 1³. 941

† בִּרְוִי n.pr.m. a Jew of Nehem.'s time Ne 3¹⁸ = בני v²⁴ which prob. rd. also v¹⁸ (Ⓞ Beḏei, Bevei, Be(ε)p); cf. further Sm Listen¹².

† בִּרְוִי vb. perplex, confuse (? Ar. بَرَأَ stir up (water of spring) then be disturbed, confused; cf. As. bāku, lead captive, orig. lead astray? COT Ezr 4²) — only Niph. Pf. 3 fs. נְבוּכָה Est 3¹⁵; 3 mpl. נְבוּכוֹ Jo 1¹⁸; Pt. pl. נְבוּכִים Ex 14³; — be confused, in confusion (of a city) Est 3¹⁵; = wander aimlessly (of Isr.) Ex 14³; so of cattle Jo 1¹⁸ (Merx prop. בְּבוֹי after Ⓞ ἐκλαυσαν, but בה not elsewhere of cattle).

† מְבוּכָה n.f. confusion, confounding, Is 22⁵ יוֹם מְבוּכָה וּמְבוּכָה וּמְבוּכָה a day of consternation and down-treading and confusion; Mi 7⁴ עַתָּה תְּהִיָּה מְבוּכָתֶם now shall be their confusion.

† I. בִּוּל n.[m.] Bul, 8th month = Marcheswan, As. Arab samna, 1 K 6³⁸ הוּא בִּוּל בִּירָה ה' (Canaanitish; Ph. בל ירה, a Palm. god is בול (in n.pr. עברכול, Vog⁹³ זברכול etc.) & ירחבול (Vog⁹³, moon-god), which DHM Ber. Wien. Ak. cviii. 977 connects with Heb. בול; Bae Rel 87 f. (q. v.) thinks = בעל, cf. Thes p. 560).

II. בִּוּל n.m. product, produce, v. יבול. p. 385 944

בִּינָה n.pr.m. v. בין. p. 107 946

בִּנְוִי n.pr.m. v. בנה. p. 125 1138

† [בִּוּס] vb. tread down, trample — Qal Impf. יְבוּס ψ 60¹⁴ = 108¹⁴; 3 fs. תְּבוּס Pr 27⁷, אֲבוּס Is 63⁶; sf. 3 s. יְבוּסָנִי Is 14²⁵; 1 pl. נְבוּסִים ψ 44⁶; — tread down, trample (of warriors), no obj. expr. Zc 10⁵; id., fig. c. acc. (subj. א', as warrior) Is 14²⁵ cf. ψ 60¹⁴ = 108¹⁴ Is 63⁶; (subj. men, with God's help) ψ 44⁶; fig. = reject, loathe Pr 27⁷. Pol. Pf. בִּוּסָנִי Is 63¹⁸; בִּוּסָנִי Je 12¹⁰ — tread down, in bad sense, subj. enemies of א', obj. acc. Je 12¹⁰ (in metaph.); = desecrate (obj. מקדש) Is 63¹⁸. Hithpol. Pt. f. תְּבוּסָתָהּ

Ez 16^{6,22}—of the blind movements of infant's limbs, *kick out* (this way and that), fig. of Jerusalem. **Hoph.** *Pt.* מוֹבֵס Is 14¹⁹—*pass. trodden down* Is 14¹⁹, of corpse, sim. of king of Babylon.

2982 † **יְבוּס** *n.pr.loc.* Jebus, name of Jerusalem acc. to Ju 19¹⁰ יְבוּס הָיָא יְרוּשָׁלַם, cf. also v¹¹; 1 Ch 11⁴ יְרוּשָׁלַם הָיָא יְבוּס, cf. v⁵.

2983 † יְבוּסִי, יְבוּסִי **1. adj.gent.** Jebusite, Jebusites, sg. אֹרְנָה הַיְבוּסִי 2 S 24^{16,18} cf. 1 Ch 2 1^{15,18,28} 2 Ch 3¹; as subst. *a Jebusite* Zc 9⁷; usually c. art. הַיְבוּסִי coll. *the Jebusites*, in hist. statement Gn 10¹⁶ (J) = 1 Ch 1¹⁴ Nu 13²⁹ (E) Jos 9¹ 11³ 12⁸ 24¹¹ (all D) Ju 3⁵ Ne 9⁸, all in list of Canaanitish peoples; so also 1 K 9²⁰ = 2 Ch 8⁷, where remnant of these peoples referred to; also Ezr 9¹, which seems to shew that this list had become a standing expression for early inhabitants; cf. further in promises (JED) Gn 15²¹ Ex 3^{8,17} 13⁵ 23²³ 33² 34¹¹ Dt 7¹ 20¹⁷ Jos 3¹⁰; specif. defined as inhabitants of Jebus-Jerusalem Jos 15^{63,68} (J) Ju 1^{21,21} 2 S 5^{6,8} (on which cf. Dr) 1 Ch 11⁴ (called also יוֹשֵׁב הָאָרֶץ 2 S 5⁶ & עִיר הַיְבוּסִי הַזֹּאת הָיָא 1 Ch 11⁴); v. also יוֹשְׁבֵי הָאָרֶץ Ju 19¹¹; whence **2. Jerusalem**, Hex only P, Jos 15⁸ בְּיַד הַיְבוּסִי הָיָא יְרוּשָׁלַם מִנְּגֵב הָיָא יְרוּשָׁלַם, cf. 18¹⁶; 18²⁸ יְרוּשָׁלַם הָיָא הַיְבוּסִי הָיָא.—Cf. כנען.

4001 † **מְבוֹסָה** *n.f.* down-treading, subjugation, *downfall*, cstr. תְּבוֹסַת אַחֲזִיָּהוּ 2 Ch 22⁷ *the downfall of Ahaziah*, יוֹם מְבוֹסָה (Che *all-subduing*); יוֹם מְבוֹסָה וְזִמְּוֹתָהּ Is 22², cf. מְבוֹסָה sub בוך.

8395 † [תְּבוֹסָה] *n.f.* down-treading = ruin, downfall, cstr. תְּבוֹסַת אַחֲזִיָּהוּ 2 Ch 22⁷ *the downfall of Ahaziah*.

בוּע (assumed as √ of foll., cf. Lag²³¹⁰); but √ perh. בעעע, acc. to Sta⁵²⁵⁷ a quadrilit. Ar. بَعَّ, *effervuit et commotus fuit* (sanguis), *puteus cujus aqua haurienti propinqua*.

76 † **אֲבַעְבֵּעַת** *n.f.pl.* blisters, boils (אֲבַעְבֵּעִין; cf. אֲבַעְבֵּעַת, NH בעבע בעעה, Syr. אֲבַעְבֵּעַת) Ex 9⁹ אֲבַעְבֵּעַת פָּרַח מִן הַיָּם (כַּחַחַת חַיָּא), cf. v¹⁰.

בוּיָן so Thes, better בִּיזָן (cf. Ar. بَيَاضٌ *surpass in whiteness*; بَيَاضٌ *whiteness*).

1000 † **בִּיזָה** *n.f.* Is 10^{10,14} egg (NH *id.*, Ar. بَيْضَةٌ, Aram. **בִּיזָה**—only *Pl.* בִּיזָה Dt 22^{6,6} Is 10¹⁴; cstr. בִּיזָה Is 59⁵; sf. בִּיזָה Jb 39¹⁴, בִּיזָהּ Is 59⁵;—eggs Is 10¹⁴ (of small bird צפור) Dt 22^{6,6}, cf. Is 10¹⁴ (in simil.); (of ostrich רננים) Jb 39¹⁴; (of great viper צפעוני) Is 59^{5,5} (metaph.))

948 † **בִּזָּן** *n.[m.]* byssus (late), (Ph. בּוּיָן, Aram. בִּזָּן; √ dub.; Birch, Wilkinson

Egyptians II. 158 f. fr. Egypt. *lbos, clothe*; v. Say. Herodot. II. 86; Thes fr. √ בּוּיָן, but Nö ZMG 1875, 650; Armen., acc. to Lag Sem. I. 72 a.) a fine white Egyptian linen, and cloth made of it, מְשֻׁפָּחוֹת מִבִּזָּן 1 Ch 4²¹ *families of the house of byssus-working*; cf. 2 Ch 2¹³, מְרַבֵּל בַּמַּעִיל בּוּיָן 1 Ch 15²⁷ *clothed in a robe of byssus* (but rd, rather as || 2 S 6¹⁴ מְרַבֵּר בְּכָל־עוֹ was dancing with all his might); cf. מְלַבְּשִׁים בּוּיָן 2 Ch 5¹²; פְּרֻקַת מְלַבְּשִׁים בּוּיָן Est 1⁶; 2 Ch 3¹⁴ material of trade Ez 27¹⁶ (del. G Co). Cf. also יָשָׁה.

בוּק (= בקק).

950, 4003 † **בּוּקָה** *n.f.* emptiness, Na 2¹¹ וּמְבוּקָה בּוּקָה *emptiness and void and waste*.

4003 † **מְבוּקָה** *n.f. id.*, Na 2¹¹ v. supr.

I. בּוּר, *cistern*, v. sub באר p. 92 953

II. בּוּר, *cleanness*, v. ברר בר p. 141 1252

952 † **בּוֹרֵר** *vb. Qal Inf. cstr.* לְבוֹרֵר Ec 9¹ (c. acc.); prob. (si vera l.) *make clear, clear up, explain* (VB; so sts., in NH, in q. r.) but rd. perh. וְלִבִּי רָאָה & Bi; or לחור Gr, cf. 1¹³ 2³ 7²⁵.

954 **בוּשָׁה** *vb.* be ashamed (Sab. בוּס; מַהבָּא; = *evil-doer* DHM ZMG 1883, 375, || Aram. בָּהַת, Syr. **בוּשָׁה**; Ar. بَاتَ, بَتَّ mean *disperse*)—**Qal Pf.** Je 48³⁹, בּוּשָׁה Je 15⁹; בּוּשָׁה Je 31¹⁹ + 25 t.; *Impf.* יְבוּשׁ Is 29²² + 57 t.; *Inf. abs.* בּוּשׁ Je 6¹⁵ 8¹²; *Impv.* בּוּשׁ Is 23⁴ Ez 16⁶² Ez 36³²; *Pt. pl.* בּוּשִׁים Ez 32³⁰;—**1.** abs. *feel shame* Je 6¹⁵ + 16 t., Is 19⁹ 23⁴ 37²⁷ Is 2⁴⁵ + 14 t., Ez 16⁶³ Mi 7¹⁶ Jo 2^{26,27} 2 K 19²⁶ Ez 6⁶ Jb 6¹¹ (+ 27 t., chiefly in late Psalms). **2.** sq. כִּזְנוֹ, *be ashamed of*, i.e. *disconcerted, disappointed by reason of* Je 2^{36,36} 12¹³ 48¹³ Is 1²⁹ 20⁵ Ez 32³⁰ 36³². **3.** with obj. בּוּשָׁה לְשֹׂאֵל I am ashamed to ask Ez 8²²; לֹא בּוּשָׁה לְשֹׂאֵל לֵאמֹר אֲנִי אֲבַעְבֵּעַת לְיָ יְהוָה ye are not ashamed to deal hardly with me (impf. subj.) Jb 19³. בּוּשָׁה often || נִכְלַם & חָפַר *בוּשָׁה וְחָפַר* they are ashamed and confounded Je 14³, 22²² Is 2⁴¹ 45^{16,17} Ez 16⁵² 36³² ψ 35⁴ 69⁷ Ez 9⁶; וְנִכְלְמוּ וְחָפְרוּ הַחֲזִינִים וְהַחֲזִינִים חָפְרוּ הַחֲזִינִים and the seers shall be ashamed and the diviners confounded Mi 3⁷, cf. Je 15⁹ Jb 6²⁰ ψ 35²⁶ 40¹⁵ 70³ 71²⁴; יְבוּשׁ Ho 13¹⁵ (rd. יְבוּשׁ be dry); עַרְבוּשׁ + Ju 3²⁵ 2 K 2¹⁷ 8¹¹. **Polel Pf.** בּוּשָׁה *delay* (in shame), *Moses delayed to descend* Ex 32¹ (J), מִדְּעֵי בּוּשָׁה רַכְבּוֹ לָבוֹא *why delay his chariots to come?* Ju 5²⁸. **Hiph.** 1. הִבְיִשְׁתָּה ψ 44⁸; 2. הִבְיִשְׁתָּה ψ 119^{31,116}; *Impf.* 2 ms. sf. הִבְיִשְׁתָּה ψ 53⁶; *put to shame, Pt.* מְבִישׁ Pr 10⁵ 14³⁵

19²⁶ 29¹⁵; *one causing shame or acting shamefully*, || משפיל || משפיל; מְשַׁפֵּיל a servant acting wisely will rule over a son causing shame Pr 17²; || מְשַׁפֵּיל חיל || מְשַׁפֵּיל חיל Pr 12⁴. **2.** הוֹבִישׁ 2 S 19⁶ Je 2²⁶ 6¹⁵ Jo 1^{10,12}; הוֹבִישׁ + 7 t., Ho 2⁷ Jo 1^{12,17} Is 30⁵ (but הוֹבִישׁ Kt); הוֹבִישׁ Je 8^{9,12}; *Imv.* הוֹבִישׁ Jo 1¹¹ (all the forms in Joel derived √הִבִּישׁ by ancient versions and some moderns, vid. *Ew*^{1122e} Ges^{72,6}). **a.** put to shame 2 S 19⁶. **b.** act shamefully Ho 2⁷. **c.** to be put to shame Je 2²⁶ 6¹⁵ 46²⁴ 48^{11,20} 50^{2,22} Jo 1^{10,12,17} (?). **d.** be ashamed Je 8^{9,12} Jo 1^{11,12} (?) Is 30⁵ (Qr); c. מוֹן Je 10¹⁴ = 51¹⁷. **Hithp. Impf.** יִתְבַּשֵּׂשׂ *ashamed before one another* Gn 2²⁵ (J).

955 † בושה n.f. shame ψ 89⁴⁶ Mi 7¹⁰ Ob v¹⁰ Ez 7¹⁸.

1317 † בְּשֹׁנָה n.f. shame (בִּשְׁוֹן *Ew*^{163f}) Ho 10⁶.

1322 † בִּשְׁתָּה n.f. shame Jb 8²² + 20 t.; sf. בִּשְׁתִּי ψ 69²⁰ + 7 t. **1.** shame 1 S 20^{30,30} ψ 40¹⁶ 69²⁰ 70⁴ Is 30^{3,5} 61⁷ Je 2²⁶ 3²³ 20¹⁸ Hb 2¹⁰ Zp 3^{5,19}; בִּשְׁתָּה clothe with shame Jb 8²² ψ 35²⁶ 132¹⁸; || בִּשְׁתָּה ψ 109²⁹; בִּשְׁתָּה (ה)בְּשָׁתָה || בִּשְׁתָּה ψ 109²⁹; בִּשְׁתָּה (or confusion) of face 2 Ch 32²¹ Ezr 9⁷ Dn 9^{7,8}, cf. ψ 44¹⁶ Je 7¹⁹; בִּשְׁתָּה עַל־מִיָּד shame of thy youth Is 54⁴; בִּשְׁתָּה עֲרִיב־בִּשְׁתָּה nakedness (that is) shame Mi 1¹¹ cf. ψ 45⁵; בִּשְׁתָּה עֲרוֹת אִמְךָ 1 S 20³⁰. **2.** shameful thing, substituted for בַּעַל (q.v.) by later editors, Ho 9¹⁰ Je 3²⁴; בִּשְׁתָּה מְבֻבָּחֹת לְבִשְׁתָּה Je 11¹⁸, cf. יִרְבִּישׁת 2 S 11²¹ = יִרְבַּעַל Ju 6³²; אִשְׁ-בִּשְׁתָּה 2 S 2⁸ = אִשְׁ-בַּעַל 1 Ch 8³³.

4016 † [מבושׁ] n.[m.] pl. sf. מְבִשְׂוִי, his privates, that excite shame, pudenda, Dt 25¹¹.

957 † בּוֹ v. sub בּוֹז p. 102

958 † [בּוֹז] vb. divide, cut through (cf. Aram. בּוֹז cleave)—Qal Pf. בּוֹזוּ Is 18^{2,7} whose land rivers cut through (of Cush).

959 † בּוֹז vb. despise (Pal. בּוֹז, cf. בּוֹז raise the head loftily and disdainfully)—Qal Pf. Nu 15³¹ +; בּוֹזוּ 2 S 12⁹; sf. בּוֹזְתִי 2 S 12¹⁰, etc.; *Impf.* בּוֹזוּ Gn 25³⁴ Est 3⁶; sf. יִבְזֶהוּ 1 S 17⁴²; 3 fs. יִבְזֶהוּ 2 S 16¹ 1 Ch 15²⁹; 2 ms. בּוֹזְתֶהּ ψ 51¹⁹ 73³⁰; יִבְזֶהוּ Ne 2¹⁹; יִבְזֶהוּ 1 S 10²⁷; *Inf. cstr.* בּוֹזְתִי Is 49⁷ (*Di Ew*^{110b}); *Pt. act.* בּוֹזְתִי Pr 15²⁰ 19¹⁶; בּוֹזְתִי Pr 14²; בּוֹזְתִי 2 Ch 36¹⁶; בּוֹזְתִי Mal 1⁶; sf. בּוֹזְתִי 1 S 2³⁰; *pass.* בּוֹזְתִי Je 49¹⁵ +; f. בּוֹזְתִי Ec 9¹⁶;—*despise, regard with contempt*, sq. acc. rei, birthright Gn 25³⁴ (J); words of אָ Nu 15³¹ (P; not elsewh. in Hex); 2 S 12⁹ cf. 2 Ch 36¹⁶; name of אָ Mal 1^{6,6} (cf. *infr.*); oath (אָלָה) Ez 16⁵⁹ 17^{16,18,19}; holy things

Ez 22³; one's own ways Pr 19¹⁶ (i.e. is careless of them, lives recklessly, opp. שָׁמַר נַפְשׁוֹ, cf. 16¹⁷); distress of the distressed ψ 22²³ (|| שָׁמַר, subj. אָ); prayer, subj. *id.* ψ 102¹⁸; broken & contrite heart ψ 51¹⁹ (c. אָ), cf. on other hand 73²⁰; sq. acc. pers. Saul 1 S 10²⁷, David 17⁴² cf. Pr 15²⁰, אָ 1 S 2³⁰ 2 S 12¹⁰ Pr 14², his prisoners ψ 69³⁴ (subj. אָ); sq. לָ בְלִבָּהּ, לָ 2 S 6¹⁶ = 1 Ch 15²⁹, 2 K 19²¹ = Is 37²²; sq. עַל pers. Ne 2¹⁹; sq. *Inf.* לָ לְשׁוֹן וְיָבוּ בְעֵינָיו לְשׁוֹן יָרַח Est 3⁶; note esp. בּוֹז Je 49⁷ a despising of soul, i.e. one despised from the soul, thoroughly despised; on other views v. Che Di. *Pt. pass.* despised, of pers. cstr. בּוֹזְתִי despised of people (|| חִרְפַת אָדָם) ψ 22⁷, cf. בּוֹזְתִי Je 49¹⁵ also Ob v²; of wisdom Ec 9¹⁶. **Niph.** *Pt.* נִבְזָה ψ 15⁴ +; f. נִבְזָהוּ 1 S 15⁹ (so rd. for נִבְזָהוּ cf. We Dr); pl. נִבְזָהוּ Mal 2⁹;—**1.** despised ψ 15⁴ 19¹⁴¹ Is 53^{3,3} Je 22²⁸. **2.** vile, worthless 1 S 15⁹. **3.** despicable, contemptible Mal 1⁷ said of table of אָ, cf. v¹² 2⁹; Dn 11²¹ as subst. of Antiochus Epiph. **Hiph.** *Inf.* בְּעַלְיָהוּן despise their lords (cause their lords to be despised).

† בּוֹז n.[m.] contempt Est 1¹⁸ (ב' וְקָצָרָה). 963

בּוֹז v. sub בּוֹז p. 103 961

† בּוֹז vb. spoil, plunder (Ar. بَزَّ, Aram. כָּ; Amhar. በዘዘ; perh. Eth. በዘዘ; rescue Prä^{RASI.33}) 962

—Qal Pf. 3 ms. בּוֹזוּ (consec.) Ez 29¹⁹; 3 pl. בּוֹזוּ Nu 31⁵³ + 7 t.; בּוֹזוּ Nu 31⁹; sf. בּוֹזְתִי consec. Je 20⁵; 1 pl. בּוֹזְתִי Dt 2³⁸; בּוֹזְתִי 3⁷; *Impf.* 2 ms. בּוֹזוּ Dt 20¹⁴, pl. יִבְזֶהוּ Is 10² + 2 t.; בּוֹזוּ Gn 34²⁷ + 4 t.; sf. יִבְזֶהוּ Zp 2⁹; 2 mpl. תִּבְזֶהוּ Jos 8²; 1 pl. cohort. נִבְזָהוּ 1 S 14³⁶ (cf. Ges^{67 B. 11}); *Imv.* בּוֹז Na 2^{10,10}; *Inf. cstr.* בּוֹז Is 10⁶ + 3 t.; בּוֹז Est 3¹³ 8¹¹; *Pt. act.* pl. בּוֹזְתִי Is 42²⁴ 2 Ch 20²⁵; sf. בּוֹזְתִי Je 30¹⁶; בּוֹזְתִי Is 17¹⁴; בּוֹזְתִי Ez 39¹⁰; *pass.* בּוֹזוּ Is 42²²;—*spoil*=take as spoil, c. acc. rei Nu 31⁹ Dt 2³⁸ (c. אָ & refl. suff.) Je 20⁵ Est 26¹² Na 2¹⁰ ψ 109¹¹; oftener c. acc. cogn., בּוֹז Nuf 31³² Is 10⁶ (|| שָׁלַל שָׁלַל, as oft.) 33²³ Ez 29¹⁹ 38^{12,13}; בּוֹז 2 Ch 25¹³; שָׁלַל Dt 3⁷ 20¹⁴ (both sq. אָ c. refl. suff.) 2 Ch 20^{25,25} 28⁸ Est 3¹³ 8¹¹; בהמה & שָׁלַל Jos 8^{2,27} 11¹⁴ (all sq. אָ c. refl. suff.); obj. pers. carried off (cf. בּוֹ) Gn 34²⁹ (MT, but cf. Ol); *plunder, despoil*, c. acc. pers. robbed Is 10² 11¹⁴ 17¹⁴ (שָׁלַח) 42²² (|| *id.*) Zp 2⁹ Je 30¹⁶ Ez 39^{10,10}; c. בהמה (pers.) 1 S 14³⁶; c. acc. of place plundered Gn 34²⁷ 2 K 7¹⁶ 2 Ch 14¹³; *abs.* Nu 31⁵³ Is 42²⁴. † **Niph.** *Pf.* נִבְזָהוּ consec. Am 3¹¹; *Impf.* 2 ms. תִּבְזֶהוּ Is 24³; *Inf. abs.* תִּבְזֶהוּ Is 24³—*be spoiled, plundered,*

5240

963

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subj. ארמונות Am 3¹¹; הארץ Is 24³; הַבּוֹז תִּבּוֹז (הַבּוֹז תִּבּוֹז ||) + Pu. Pf. גִּבְּזוּ consec. Je 50³⁷—*be taken as spoil*, subj. אִצְוֹרַת.

957 † n.[m.] spoiling, robbery; spoil, booty
897 — abs. Nu 14³ +; so also Ez 25⁷ Qr (Kt בּוֹז meaningless); Je 2¹⁴ +; but הִבּוֹז Nu 31³² v. d. H; sf. בִּזְיָה Ex 29¹⁹;—1. *spoiling, robbery*, 'לָב i.e. to be plundered, despoiled Ez 7²¹ (of temple || שָׁלַל) 23⁴⁶. 2. *spoil, booty, plunder* Is 10⁶ 33²³ Ez 29¹⁹ 38^{12,13} (all acc. cogn. || שָׁלַל); cf. Nu 31³² Je 15¹³ 17³; in phr. לָבָה הָיָה לָבָה Je 49³² (of camels) Ez 36⁴ cf. v⁵; also of human beings Nu 14^{3,31} Dt 1³⁹ Je 2¹⁴ (all 'הייה לָבָה') + 2 K 21¹⁴ (|| מִשְׁפָּה) Is 42²² (|| *id.*) Je 2¹⁴, cf. 30¹⁶ (|| מִשְׁפָּה); also Ez 25⁷ Qr, 26⁵ ('הייה לָבָה'); both in personif.; fig. of Isr. as sheep Ez 34^{8,22} (both 'הייה לָבָה') v²⁸ לָבָה הִיָּה (no לָבָה). On Is 8^{1,3} שָׁלַל חֵשׁ בּוֹז מִהָרָה v. מהר.

961 † n.f. spoil,booty(late)—בִּזְיָה 2Ch 14¹³ + 9 t.;—*spoil, prey*, of things 2Ch 28¹⁴ Est 9^{10,15,16}, cf. 2Ch 14¹³ 25¹³ Dn 11²⁴ (|| שָׁלַל & רכוש); n. verb., *spoiling*, 'בִּזְיָה Ezr 9⁷ Dn 11³³, cf. also 'לָבָה Ne 3³⁶.

בִּזְיָה v. sub בזה.

964 † n.pr.loc. acc. to MT place near Beersheba Jos 15²⁸; but rd. prob. וּבְנֵי־הַתְּיָה Ⓞ and her daughters (villages, cf. בת sub בן) v. Ne 11²⁷ (We^{Sm 215} Hollenb Alex. Übers. Jos. 14 Di al.)

בִּזְיָה (Aram. בִּזְיָה, Bz. scatter; Ar. بَزَقَ rise (of sun) is prob. erroneous v. Lane¹⁹⁹).

965 † n.[m.] lightning flash? Ez 1¹⁴ Hi Co del.; verse om. in old MSS. of Ⓞ; sense uncertain, possibly error for ברק.

966 † n.pr.loc. I S 11⁸ (בִּבְזֹק) rendezvous of Israel under Saul and Sam.; Ju 1^{4,5} home of Adoni-bezek; on loc. cf. Euseb. Lag^{Onom. 105, 2nd ed. 139}; see also Stu. Ju 1⁴; 17th (mile)-stone fr. Neapolis toward Scythopolis; mod. *Hirbet Izbik*, 14 Eng. m. fr. Nāblus, Survey^{11,231}.

967 † [בִּזְרָר] vb. scatter (Ar. بَزَرَ, Aram. בִּזְרָר) —Qal Impf. Dn 11²⁴ יִבְזֹרֵם יְבוֹרֵם יְבוֹרֵם יְבוֹרֵם יְבוֹרֵם *plunder and spoil and possessions he will scatter among them* (subj. Antiochus Epiph.) Pi. Pf. בִּזְרָר, *id.*, ψ 68³¹, but rd. *Imv.* בִּזְרָר Ⓞ Ⓢ so most; D follows MT), subj. ref. to 'i, obj. עַמִּים.

968 † n.pr.m. a eunuch of Ahasuerus, Est 1¹⁰ (Thes comp. Pers. *beste, ligatus* sc. *membro*, e.g. *spado*, cf. Vullers^{Diet. Pers. sub کسسته}).

973 † I. [בָּחַל] vb. feel loathing (cf. Syr. حَسِبَ

(so in lexx.) *nauseated* (yet v. Gei Utschrift, 270); NSyr. حَسِبَ *envy* cf. Stoddard^{Gram. 12, 57})—Qal Pf. 3 fs. בָּחַלָה Zc 11⁸ וְגַם נִפְשִׁי בָּחַל וְתִקְצַר נִפְשִׁי בָּחַל בְּיָדִי *felt a loathing* against me.

† II. [בָּחַל] vb. (Ar. نَجَلَ *be avaricious*); only Pu. Pt. מִבְּחֻלָּתָא מִבְּחֻלָּתָא an inheritance *gotten by greed* Pr 20²¹ Kt; < Qr Vrss מִבְּחֻלָּתָא v. בהל.

† [בָּחַן] vb. examine, try (cf. Aram. בָּחַן, Syr. حَمَمَ, try, examine; Ar. مَحَن I. VIII. test, cf. W^{SG 65})—Qal Pf. sf. בָּחַנִי Jb 23¹⁰ בָּחַנִי ψ 17³ + 7 t.; *Impf.* בָּחַן ψ 11⁵ + 5 t.; *Imv.* sf. בָּחַנִי ψ 26² + 2 t.; *Inf.* בָּחֹן Zc 13⁹; Pt. בָּחֹן Je 11²⁰ + 5 t. (|| נסח, צרף);—1. *examine, scrutinize, try* ψ 11⁵ 139²³ Jb 7¹⁸; בָּחַנִי בְּנֵי אָדָם *His eyelids try the children of men* (search them through and through) ψ 11⁵. 2. *prove, test, try*. a. with the metaphor of gold Jb 23¹⁰; וּבְחִנָּהִים בָּחֹן and I will try them as one tries gold Zc 13⁹. b. without metaphor, of God testing persons ψ 26² 66¹⁰ 81⁸ Je 9⁶; their ways Je 6²⁷; the לָבָה ψ 17³ Je 12³ Pr 17³ I Ch 29¹⁷; reins Je 17¹⁰; heart and reins ψ 7¹⁰ Je 11²⁰ (= 20¹²). c. of man testing or tempting God ψ 95⁹ Mal 3^{10,15}. d. the ear trying words Jb 12¹¹ = 34³. Niph. *Impf.* יִבְחֹן Jb 34³⁶ Gn 42^{15,16}, *to be tried, proved*.

Pu. בָּחֹן Ez 21¹⁸ *the trial has been made* (Ⓞ Ⓢ Ges MVEw Ke, but noun בָּחֹן MT Symm Haev.; rd. בָּחֹן with grace, favour, Hi Co).

† n.[m.] testing, Is 28¹⁶ בָּחֹן אֶבֶן אֲטֵסֶה, *tried stone*, i.e. approved for use as a foundation-stone. On Ez 21¹⁸ MT v. foreg. *ad fin.*

† n.[m.] watch-tower, Is 32¹⁴.

† sf. בָּחֹנִי (dag. f. implic. Qr; בחיני Kt) Is 23¹³ *their siege-towers*.

† n.[m.] assayer, one who tries metals Je 6²⁷ (Ges^{684, 3} Ew^{152b}).

Is 23¹³ Kt; v. [בחין] supr.

† vb. choose (cf. Aram. בָּחַר, Syr. حَسِبَ

בחן, As. *bēru* (√ באר) DI^{Pr 76})—Qal Pf. בָּחַר Dt 7⁶ + 66 t.; יִבְחַר Is 41²⁴ + 60 t.; יִבְחַר Jb 29²⁵ (Baer); *Imv.* בָּחַר Ex 17⁹ + 5 t.; *Inf. abs.* בָּחֹר I S 2²⁸ Is 7^{15,16}; *Inf. cstr.* sf. בָּחֹרִי Ez 20⁵; Pt. בָּחַר I S 20³⁰ Zc 3²; *pass.* בָּחֹרִי Ex 14⁷ + 18 t.;—1. with בָּ, a. *divine choice*, of Abraham Ne 9⁷; Israel Dt 7⁷ Is 44¹ Ez 20⁵; to become his people Dt 7⁶ 14²; Jeshurun Is 44²; the seed of the patriarchs Dt 4³⁷ 10¹⁵; Levites Dt 18⁵ 21⁵ I Ch 15² 2 Ch 29¹¹; Aaron ψ 105²⁶; Judah I Ch 28⁴ not Ephraim ψ 78²⁷; Levi and Judah Je 33²⁴; the king Dt 17¹⁵, especially David I S 10²⁴ 16^{8,9,10}

2 S 6²¹ 1 K 8¹⁶ (= 2 Ch 6⁶) 1 Ch 28^{4,5} 29¹ 2 Ch 6⁵ ψ 78²⁰; others Nu 16⁵ 17²⁰ (P) Hg 2²³; place of sacrifice Dt 12¹⁸ 14²⁵ 16¹⁵ 17⁸ 2 Ch 7¹²; the city 1 K 8^{16,44} (= 2 Ch 6^{5,34}) 11³²; Jerusalem 2 Ch 6⁶ Is 14¹ Zc 17^{2,16} 3²; Zion ψ 132¹³; de-lusions Is 66⁴. **b.** *man's choice*, of ways Pr 3³¹ Is 66³; good things Is 7^{15,16}; life Dt 30¹⁹; gods Ju 10¹⁴ Is 41²⁴; God's pleasure Is 56⁴ 65¹² 66⁴. **2.** with אֲשֶׁר (alone, for ב' אשר בחר): **a.** *divine choice*, of Israel Is 41⁸ יַעֲלֵב אֲשֶׁר בְּחַרְתִּיךָ 43¹⁰; the people 1 K 3⁸ ψ 33¹²; men Nu 16⁷ (P) ψ 65⁵; king 2 S 16¹⁸ 1 K 11³⁴; place of sacrifice Dt 12^{14,26} 15²⁰ 17¹⁰ 31¹¹ (D) Jos 9²⁷ (P), especially יָשׁוּב לְשׁוֹם שְׁמוֹ Dt 12^{5,21} 14²⁴; לְשׁוֹן שְׁמוֹ Dt 12¹¹ 14²³ 16^{2,6,11} Ne 1⁹; the city 1 K 8⁴⁸ (= 2 Ch 6³⁸); Jerusalem 1 K 11¹³ 2 K 21⁷ (= 2 Ch 33⁷) 23²⁷; fast Is 58^{5,6}; way ψ 25¹². **b.** *man's choice*, place to dwell in Dt 23⁷; gardens Is 1²⁹; king 1 S 12¹³; wives Gn 6² (J); what to do 2 S 15¹⁵. **3.** with acc. & ל, *choose some one or something for*: **a.** *divine choice*, of Levi 1 S 2²⁸; Jacob ψ 135^{4,5}; inheritance ψ 47⁵. **b.** *human choice*, persons Ex 17⁹ Jos 24^{15,22} (E) 1 S 8¹⁸ 13¹² 2 S 24¹² (= 1 Ch 21²⁰); things Gn 13¹¹ (J) 1 S 17⁴⁰ 1 K 18^{23,25} Jb 34⁴. **4.** with acc. and מִן, *choose, select from* 2 S 10⁹ (= 1 Ch 19¹⁰). **5.** acc. **a.** *divine choice*, temple 2 Ch 7¹⁶; Judah ψ 78⁶⁸; servant Is 41⁹ 49⁷. **b.** *man's choice*, persons Ex 18²⁸ (E) Ju 5⁸ Jos 8³ (J) 2 S 17¹; things Jb 7¹⁵ 9¹⁴ 15⁵ 29²⁵ 34³³ 119^{30,173} Pr 1²⁹ Is 40²⁰. **6.** with לְ, *choose rather than affliction* Jb 36²¹; with acc. and על pregn. עלי *all that thou choosetest (to lay) upon me* 2 S 19³⁹. **7.** with לְ of acc. 1 S 20³⁰ (many MSS. have ב; but Ⓞ We Dr read חֶבֶר companion). The ptep. בָּחַר *chosen*, of a ruler ψ 89²⁰, warrior Je 49¹⁹ (= 50⁴⁴); as cedars Ct 5¹⁵; coll. רָכַב בָּחוּר *chosen chariots* Ex 14⁷ (E); אִישׁ בָּחוּר *chosen men, warriors* Ju 20^{15,16,34} 1 S 24³ 2 Ch 13^{3,17}, for wh. בָּחוּר alone 1 K 12²¹ = 2 Ch 11¹, 2 Ch 25⁵; בָּחוּרֵי יִשְׂרָאֵל 1 S 26² ψ 78³¹; 2 S 10⁹ בִּישְׂרָאֵל בָּחוּרֵי יִשְׂרָאֵל (|| 1 Ch 19¹⁰ בִּישְׂרָאֵל בָּחוּר, doubtless the true reading, as 2 S 6¹). **8.** test, try (Aram. = בָּחַן) בָּחַרְתִּיךָ לְבָחוּר עָנִי Is 48¹⁰ *I have tested thee in the furnace of affliction* Ⓞ Ges Hi Ew De Che Dr, but *chosen* Ⓞ Rab Calv AV. **Niph.** יִבְחָר Je 8³; Pt. יִבְחָר Pr 8¹⁰ + 5 t.; — *to be chosen*. **a.** abs. *chosen, choice* Pr 8^{10,19} 10²⁰. **b.** cstr. מִן וּבָחַר, *death will be chosen rather than life* Je 8³; *choicer than* Pr 16¹⁶ 22¹; נִבְחַר לַיהוָה מִזֶּבֶחַ *more acceptable to Yahweh than peace-offering* Pr 21³. **Pu.** יִבְחָר *chosen, selected* Ec 9⁴ (יָחַר Qr).

† בָּחוּר **n.m.** young man Is 62⁵ + 7 t.; pl. 970
 בָּחוּרִים (intensive with dag. f. implic.) Pr 20²⁹ + 13 t.; cstr. בָּחוּרֵי Ez 23⁶ + 4 t.; sf. בָּחוּרֵי etc. La 1¹³ + 16 t.; — *young man* (choice, in the prime of manhood) 1 S 9² Ec 11⁹ Is 62⁵; coll. *young men* Je 15⁸; וּבָחוּרָה *young men and virgins* Dt 32²³ 2 Ch 36¹⁷ Je 51²² Ez 9⁷; usually pl. Ju 14¹⁰ Ru 3¹⁰ 1 S 8¹⁶ 2 K 8¹² 2 Ch 36¹⁷ Pr 20²⁹ Is 9¹⁷ 31⁸ 40³⁰ Je 6¹¹ 9²⁰ 11²² 18²¹ 48¹⁵ 49²⁶ 50³ 51³ La 1¹⁵ 5^{13,14} Ez 33^{6,12,23} 30¹⁷ Jo 3¹ Am 2¹¹ 4¹⁰; || בתולות ψ 78⁶³ 148¹² Is 23⁴ Je 31¹³ La 1¹⁸ 2²¹ Am 8¹³ Zc 9¹⁷.
 † [בָּחוּרִים] **n.f.abstr.pl.** youth, pl. sf. 979
 בָּחוּרֵי Nu 11²⁸ (J; Onk Ⓞ Ges De Di; בחיריו Ⓞ Sam Ⓞ Lu Ke); בָּחוּרֵיךָ Ec 11⁹, בָּחוּרֵיךָ Ec 12¹.
 † [בָּחוּרֵי] **n.m.** chosen, cstr. בָּחִיר 2 S 21⁶ 972
 (but We Dr א' בָּחִיר); sf. בָּחִירֵי 1 Ch 16¹³ ψ 89⁴ 105^{6,43} 106^{5,23} Is 3⁴² 43²⁰ 45⁴ 65^{9,15,22}; always the *chosen* or *elect* of Yahweh.
 † בָּחוּרִים **n.pr.loc.** (*young men's village*) of 980
 a small town of Benjamin beyond the Mt. of Olives on the way to Jericho (cf. Rob^{BR} 1.433; Kasteren ZPV 1890, 100 Ⓞ) 2 S 16¹ 16⁵ 17¹³ 19¹⁷ 1 K 2⁸ (= עלמון acc. to Ⓞ Schwarz Marti-Schick ZPV III. 8 Ⓞ).
 † יִבְחָר **n.pr.m.** (*He (Ēl or 'i) chooses*) son 2984
 of David 2 S 5¹⁵ 1 Ch 3⁶ 14⁵.
 † [מִבְּחָר] **n.[m.](f.)** Ez 24⁵) choicest, best, 4005
 cstr. מִבְּחָר Dt 12¹¹ + 10 t.; sf. מִבְּחָרֵי Dn 11¹⁵; vows Dt 12¹¹; valleys Is 22⁷; fir trees Is 37²⁴; cedars Je 22⁷; bones Ez 24⁴; sepulchres Gn 23⁶ (P); of the flock Ez 24⁵; of the Assyrians Ez 23⁷; captains Ex 15⁴ (E poet.); young men Je 48¹⁵; עָם מִבְּחָר וְטוֹב לִבְנוֹן Ez 31¹⁶ (del. וְטוֹב Ⓞ Co); עם מִבְּחָרֵי Dn 11¹⁵ = *his choice troops*.
 † מִבְּחָר **n.[m.](f.)** choice, in the phrases עֵיר 4004
 מִבְּחָר *choice city* 2 K 3¹⁹; בְּרִשְׁוֹ מִבְּחָר *choice fir trees* 2 K 19²³ = מִבְּחָר בְּרִשְׁוֹ Is 37²⁴ (prob. scribal error in both cases for מִבְּחָר).
 † מִבְּחָר **n.pr.m.** (*choice*) one of David's 4006
 warriors 1 Ch 11³⁸.
 † בָּחוּרִי **adj.gent.** Baharumite 1 Ch 978
 11³³ = בָּרְחָמִי 2 S 23²¹. Prob. בָּרְחָמִי Dr. 1273
 † [בְּטָא, בְּטָה] **vb.** speak rashly, thought- 981
 lessly (NH *id.*, בטוי) — Qal Pt. בּוֹטָה Pr 12¹⁸
one that babbleth (opp. לְשׁוֹן חֲכָמִים). Pi. *Impf.*
 יִבְטֵא בְשִׁבוּעָה Lv 5⁴ *speak rashly, unadvisedly*;
 so יִבְטֵא בְשִׁפְתָיו (of Moses) ψ 106³³; *Inf.*
 לְבֵטֵא בְשִׁפְתָיו Lv 5⁴ (P).

4008 † מבטא n.[m.] rash utterance, מבטא שפחה Nu 30^{7,9}.

982 † I. בטח vb. trust (cf. Ar. بَطَحَ to throw one down upon his face Thes, اِنْبَطَحَ lie extended on the ground, 'se reposer sur quelqu'un' Fl MV)—Qal Pf. בטח ψ 28⁷ + 35 t.; Impf. יבטח Jb 40²³ + 27 t.; Inv. בטח ψ 37³ + 8 t.; Inf. abs. בטוח Is 59⁴, cstr. בטוח ψ 118⁸ + 2 t.; Pt. בטח ψ 21⁸ + 35 t.; pass. בטיח ψ 112⁷ Is 26³. I. trust. 1. abs. Is 12². 2. with cogn. acc. בטחת מה הכתחון הוה אשר בטחת that thou dost trust? 2 K 18¹⁹ = Is 36⁴. 3. with א trust in—a. God 2 K 18⁵ 19¹⁰ 1 Ch 5²⁰ ψ 9¹¹ 21⁸ 22^{5,6} 25² 26¹ 28⁷ 32¹⁰ 37³ 40⁴ 55²⁴ 56^{5,12} 62⁹ 84¹³ 91² 112⁷ 115^{9,10,11} 125¹ 143³ Pr 16²⁰ 29²⁵ Is 26^{3,4} 37¹⁰ Jer 17³⁹ 39¹⁸ Zp 3². b. persons Ju 9²⁶ ψ 41¹⁰ 118^{8,9} 146³ Pr 31¹¹ Je 17⁵ 46²⁵ Mi 7⁵. c. things Dt 28³² Jb 39¹¹ ψ 27³ 44⁷ 52⁹ 62¹¹ 115⁸ 135¹⁸ Pr 11²⁸ 28²⁶ Is 30¹² 42¹⁷ 47¹⁰ Je 5¹⁷ 7¹⁴ 12⁵ 13²⁵ 48⁷ 49⁴ Ez 16¹⁵ Ho 10¹³ Am 6¹. d. in the name of God ψ 33²¹ Is 5¹⁰; mercy of God ψ 13⁴ 52¹⁰; word of God ψ 119⁴²; salvation of God ψ 78²². 4. with על, trust or rely upon—a. God ψ 31¹⁵ 37⁵ Pr 28²⁵ Je 49¹¹. b. persons 2 K 18^{20,21,24} = Is 36^{5,6,9}, Je 9³. c. things 2 K 18²¹ = Is 36⁶ 2 Ch 32¹⁰, ψ 49⁷ Is 31¹ 59⁴ Ez 33¹³ Hb 2¹⁸. 5. with אל trust to—a. God 2 K 18²² (= Is 36⁷) ψ 4⁶ 31⁷ 56⁴ 86² Pr 3⁵. b. persons Ju 20³⁶. c. things Je 7⁴ (= על דבר). II. Be confident Jb 6²⁰ 40²³ Pr 14¹⁶; צדיקים כבפיר בטח the righteous are bold as a lion Pr 28¹; secure Jb 11¹⁸ Pr 11¹⁵; עם בטח a people secure Ju 18^{7,10,27}; בנות בטחות careless daughters, (women) Is 32⁹ cf. v^{10,11}. Hiph. Pf. הבטחה Je 28¹⁵; Impf. יבטח Is 36¹⁵ + 2 t.; Pt. מבטיח ψ 22¹⁰; cause to trust, make secure, abs. ψ 22¹⁰; with על Je 28¹⁵ 29³¹; with אל 2 K 18³⁰ = Is 36¹⁵.

983 † I. בטח n.[m.] security—Gn 34²⁵ + 41 t.; השקט והבטח Is 32¹⁷ quietness and security = בהשקט ובבטחה Is 30¹⁵ (but prob. both inf.) elsewhere always adverb;—securely, ישב לבטח Lv 25^{18,19} 26⁵ Ju 18⁷ 1 K 5⁵ ψ 4⁹ Pr 3²⁹ Is 47⁸ Je 32³⁷ 49³¹ Ez 28²⁶ 34^{25,28} 38^{8,11,14} 39^{6,26} Zp 2¹⁵ Zc 14¹¹; שכן לבטח Dt 12¹⁰ 1 S 12¹¹; ישב בטח Dt 33¹² ψ 16⁹ Je 23⁶ 33¹⁶; שכן לבטח Dt 33²⁸ Pr 1³³; לבטח, (היה) Jb 24²³ Ez 34²⁷; היה לבטח Ju 8¹¹; שכב לבטח Pr 3²³; הלך לבטח Pr 10⁹; נחה לבטח Jb 11¹⁸ Ho 2²⁰; רבץ לבטח Is 14³⁰; כוש לבטח Cush (dwelling) securely Ez 30⁹ (pregnant construction, del. בטח Co); ויבאו על העיר בטח and they came upon the city (dwelling) securely Gn 34²⁵ (J).

† בטחה n.f. trusting Is 30¹⁵ (prob. inf. f. = בטח Is 32¹⁷).

† בטחון n.m. trust 2 K 18¹⁹ = Is 36⁴; hope Ec 9⁴.

† בטחות n.f.pl. security, safety Jb 12⁶.

† כיבטח n.[m.] confidence Ez 29¹⁶—cstr. מבטח Pr 14²⁶ + 2 t.; sf. מבטחי Jb 31²⁴ + 6 t. (dag. implicit); מבטחם Je 48¹³; מבטחה Pr 21²²; pl. מבטחים Is 32¹⁸; מבטחיהו Je 2³⁷;—1. the act of confiding Pr 21²² 22¹⁹ 25¹⁹. 2. the object of confidence Jb 8¹⁴ 18¹⁴ 31²⁴ ψ 40⁵ 65⁶ 71⁵ Je 2³⁷ 17⁷ 48¹³ Ez 29¹⁶. 3. the state of confidence, security Pr 14²⁶ Is 32¹⁸.

† II. בַּטַח n.pr.loc. city of Hadadezer king of Zobah 2 S 8⁸ (but read rather כַּבְּחַת so 1 Ch 18⁸; Ⓞ Sm Μαροβακ, Ⓞ L Μαρεβακ; Ⓞ Ch Μεταβακας, Ⓞ L μεταβαθ; cf. also We Dr).

II. בטח (✓assumed for following).

† אבטחיה n.[m.]pl. water-melons (Mish. 20 אבטיח, Sam. אבטח; cf. Löw^{No. 227}; Ar. بَطِيخ etc.; perh. loan-word in Heb. cf. Sta^{s 228}; mod. Egypt. battich, bitfich cf. reff. in Di Nu 11⁵; on formation cf. Lag^{BN 10}, who comp. Eth. aqṭala)—Egyptian fruit, 'אָ Nu 11⁵ (|| הקטאים, הירוקים, הפצלים החציר; Ⓞ τούς πέτρονας).

† [בטל] vb. cease (NH בטל, Ar. بَطَلَ, 988 Eth. amā: both be futile, vain, but As. baṭālu, cease Lotz^{TP 68}, so Aram. בטיל, حَبَّل) —Qal Pf. בטלו consec. Ec 12³ and the grinders cease.

I. בטן (meaning dub.; ✓of following).

† I. בֶּטֶן n.f. Nu 5, 25 belly, body, womb (Ar. 990 بَطْن) —ב' abs. Ju 13⁷ +; בטן v⁵ +; cstr. בטן ψ 139¹³ +; sf. בטני Jb 3¹⁰ +; בטנה Dt 7¹³ +; בטנה Gn 25²³; בטני Jb 15² +, etc.;—1. a. belly, abdomen, of man Ju 3^{21,22}; of woman Nu 5^{21,22,27}; as beautiful in form Ct 7³; as seat of hunger Pr 13²⁵; as eating Ez 3³ (|| מעים); cf. Pr 18²⁰ (fig.); as seat of passion, avarice, etc. Jb 20^{20,23}; in fig. of God's casting riches out of extortioner's belly Jb 20¹⁵ (|| ויקאפו), cf. also ψ 17¹⁴; fig. of innermost part of a man = inmost soul Pr 18⁸ = 26²², 20^{27,30} (all חַרְרִי ב'); as seat of intell. faculties (= Eng. breast or bosom) 22¹⁸ (cf. מעים ψ 40⁹) Jb 15^{2,35} 32¹⁸; ריח בטני v¹⁹; as trembling at theophany Hb 3¹⁶. b. belly of hippopotamus Jb 40¹⁶. c. בטן שאול Jon 2³ (Jonah's prayer: || מצולה בלבב ימים). 2. body, opp. soul ψ 31¹⁰

(opp. **נָפֵשׁ**), also 44²⁶ (opp. *id.*);—on this cf. *Zim*^{BP71}. **3.** *womb* Gn 25^{23,24} 38²⁷ (all J) Ho 12⁴ Jb 10¹⁹ (|| **רָחֵם** v¹³) Ec 11⁵ Jb 31¹⁵ הִלֵּא בִבְטָן הָאֵלָה *did not he that made me in the womb make him* (|| **וַיְבַרְכֵנִי בְרָחֵם אֶחָד**; cf. ψ 139¹³ תִּסְבְּגֵנִי בִבְטָן & Je 1⁵; esp. **בְּפִרְיָ ב'** i.e. offspring Gn 30² (E) ψ 127³ Is 13¹⁸; Pr 31² בֶּר בְּטָנִי = *my son* (|| **בְּרִי**) cf. **בְּרִי-בְטָנָה** Is 49¹⁵; of birth **מִבְטָן יָצָא** Jb 1²¹ 3¹¹ Ec 5¹⁴; **בְּטָן** alone = *birth* Ho 9¹¹ (|| **לָרְהוּ**), cf. fig. **יָצָא מִבְטָן מִי יָצָא הַקִּירָה** Jb 38²³ *out of whose womb came the ice?* cf. **בְּטָנִי לֹא סָגַר דַּלְתֵי בְטָנִי** i.e. of *my* (mother's) *womb*; **בְּטָן** *take, draw out of the womb*, subj. **י'** (i.e. cause to be born) ψ 22¹⁰; **פְּרִי בְטָן** used also of father Mi 6⁷, cf. ψ 132¹¹ (David as ancestor of Messianic king); Jb 19¹⁷ **בְּנֵי בְטָנִי בְנֵי בְטָנִי** i.e. *sons of my* (mother's) *womb*, cf. 3¹⁰ (Ges De), i.e. *my brothers or men of my clan* RS^{K33c}, others *my sons* (Ew), *my grandsons* (Di); also in addressing Isr. as a whole (masc. sf.) Dt 7¹³ 28^{4,11,18,53} 30⁹, cf. **אֶת-בְּטָנֵי מְאֻבָּי** Ho 9¹⁶ *beloved ones of their womb*; **מִבְטָן** (**מִבְטָן**) *from birth* Ju 13^{5,7} ψ 58⁴ 71⁶, cf. also Is 44^{2,24} 46³ (|| **רָחֵם**) 48⁸ 49^{1,5}; ψ 58⁴ 71⁶, cf. also Is 44^{2,24} 46³ (|| **רָחֵם**) 48⁸ 49^{1,5}; **אָמִי מִבְטָן** *id.* Ju 16¹⁷ Jb 31¹³ ψ 22¹¹ (|| **רָחֵם**).

4. architectural word of some rounded projection connected with the two pillars Jachin & Boaz 1 K 7²⁰ (Klo rds: **הַבֵּית**).

991 † II. **בְּטָן** n.pr.loc. city in Asher Jos 19²⁵ (=depression, basin, valley? cf. Ar. **بَطْن**, Lane²²⁰ col. 3) = Barvai, called **Βεθβερειν** cf. Lag Onom. 236, 2nd ed. 249; **β** Βαθκοκ, **β** L Bereλ.

II. **בְּטָן** (assumed as √ of following; mng. unknown).

992 † **בְּטָנִים** n.[m.]pl. pistachio, an oval nut (cf. As. *būnu* COT^{Gloss} & Schr^{MBak1881, 419}, Aram. **ܒܘܬܢܐ**, **ܒܘܬܢܐ**, Ar. **بُطْنَم**; on Punic **βουτρούμ** Blau^{ZMG 1873, 527}) = *pistacia terebinthus* Rob^{BR 1, 208, 11, 222}, Post^{PEF Oct. 1888, 218, No. 214 f.}; Tr. Vict. Inst. xxii, 271 etc. (*pist. vera* Löw^{No. 44}); Gn 43¹¹ one of the articles carried from Canaan to Egypt by sons of Jacob as present to Joseph; still a delicacy in Egypt and Syria, cf. Wetzst in Löw^{p. 420}.

993 † **בְּטָנִים** n.pr.loc. city of Gad, E. of Jordan Jos 13²⁶, mod. *Batne*, W. of *Es-Salt* (v. d. Velde^{Memoir 298}) = *Borvia* cf. Lag^{Onom. 234, 2nd ed. 247}.

15 † [**בִּי**, **בִּי**] vb. entreat (Ar. **بِي** come as suppliant, entreat, still current in the Hauran: v. Wetzst in De^{Jb 34, 36}), of which (prob.) **אָבִי** Jb 34³⁶ is 1 s. impf. (used dialectically): **אָבִי אָיוֹב** would that (lit. I entreat that) Job were tried!

† **בִּי** part. of entreaty, craving permission to address a superior, always foll. by **אֲדַבֵּר** (or **אֲדַבְרֵי**), and always (exc. Jos 7³) at the beginning of a speech, I pray, excuse me—(not improb. from √ **בִּי**; so that **בִּי אֲדַבֵּר** will be literally a supplication of (i.e. to) my lord! cf. Wetzst l. c., who compares the Ar. **دَحَلَ سَيِّدِي** lit. a prayer to my lord! a standing formula = *Pray, excuse me*, used exactly as **בִּי אֲדַבֵּר**. Acc. to others contr. from **בְּעִי**, from **בְּעָה** to ask, and so lit. a petition! cf. Aram. **ܚܚܟܐ**, **ܚܚܟܐ** (e.g. Gn 19¹⁸ **ܗ**, Nu 12¹³ **ܚ**); but **ע** is not often elided in (Heb.).—Gn 44¹⁸ **בִּי אֲדַבֵּר** I pray, my lord, let thy servant speak, etc.; so Nu 12¹¹ Ju 6¹³ 1 S 1²⁶ 1 K 3^{17,26}, and foll. by a pl. subj. Gn 43²⁰ **בִּי אֵל יְרֵד** Oh, my lord, we came down, etc.; **בִּי אֲדַבֵּר** (to God) Ex 4^{10,13} Jos 7⁸ Ju 6¹⁵ 13⁸ (**Ⓢ** in Pent. and Jos. **δέομαι, δέομεθα**: in other books absurdly **ἐν ἐμοί**).

995 † **בִּין** vb. discern (Nö ZMG 1883, 532 f.; Ar. **بَانَ** become separated, be distinct, IV. speak perspicuously; Eth. **ለኒ**: 1. 2 consider, perceive, Aram. **ܚܘܘܩܐ** make to understand, cf. Sab. **בין** (the) wise, as epith., Mordt^{ZMG 1876, 37})—**Qal** Pf. **בִּין** Dn 10¹; **בִּינְתָה** ψ 139²; **בִּינֵי** Dn 9²; **Impf.** **בִּינֵי** ψ 19¹³ + 25 t.; **בִּינֵי** Je 9¹¹ + 2 t.; **בִּינֵי** 1 S 3³ + 2 t.; **אֶבְיִנֶה** ψ 73¹⁷ + 4 t.; **בִּינֵי** Pr 28⁷ + 12 t.; **Imv.** **בִּין** Dn 9²³; **בִּין** ψ 5²; **בִּינֵי** Dt 32⁷ + 2 t.; **Inf.** abs. **בִּין** Pr 23¹; **Pt.** **בִּינֵי** Je 49⁷;—**1.** perceive (with the senses):—**a.** eyes, acc. Pr 7⁷, with **ל** Jb 9¹¹ 14²¹ 23⁸ Pr 14¹⁵. **b.** ears, acc. Pr 29¹⁹, with **ל** Jb 13¹. **c.** touch, acc. ψ 58¹⁰. **d.** taste, acc. Jb 6³⁰. **2.** understand, know (with mind):—**a.** abs. Jb 18² 38²⁰ 42³ ψ 49²¹ 82⁵ Pr 24¹³ Is 6^{9,10} 44¹⁸ Dn 12¹⁰ Ho 4¹⁴ 14¹⁰; **בִּינֵי** שמעתי ולא אבין I heard but I could not understand Dn 12⁸. **b.** acc. Jb 15⁹ 23³ 36²⁹ Pr 2^{5,9} 20²⁴ 28⁵ ψ 19¹³ 92⁷ Je 9¹¹; **בִּין מִשְׁפָּט** Jb 32⁹ Pr 28⁵; **בִּין דַּעַת** Pr 29⁷. **c.** with **בִּי** 1 S 3⁸ 2 S 12¹⁹ Is 43¹⁰. **d.** with inf. & **ל**, **בִּינֵי** Is 32⁴. **3.** observe, mark, give heed to, distinguish, consider (with attention):—**a.** acc. Dt 32⁷ ψ 5² 50²² 94^{7,8} Pr 23¹ 21²⁹ (Qr) Dn 9² 10¹. **b.** with **ל**, ψ 73¹⁷ 139² Dt 32²⁹. **c.** with **בִּי**, Ezr 8¹⁵ Ne 13⁷ Dn 9²³. **d.** with **אֵל**, ψ 28⁵. **e.** with **עַל**, Dn 11^{30,37}. **4.** have discernment, insight, understanding Je 49⁷. **Niph.** **בִּינֵי** Is 10¹²; **Pt.** **בִּין** Gn 41³³ + 15 t.; pl. **בִּין** Je 4²², elsewhere **בִּינֵי** Dt 1¹³ Is 5²² (Baer) Ec 9¹¹; **בִּינֵי** Is 29¹⁴; *be intelligent, discreet, discerning, have understanding* 1 S 16¹⁸ Pr 1⁵ 10¹³ 14⁶ 16²¹ 17²⁸ 19²⁵ Ec 9¹¹ Is 3³ 5²¹ 10¹³ 29¹⁴ Je 4²² Ho 14¹⁰; **בִּין** intelligent **לָב בִּין** mind Pr 14³³ 15¹⁴ 18¹⁵; **בִּין וְחָכְם** Gn 41^{33,39};

994

995

כחם ונכח Dt 4⁶ I K 3¹²; חכמים ונבנים Dt 1¹³. **Po.** *he attentively considereth him* Dt 32¹⁰. **Hithp. Pf.** *הִבִּין* Jb 28²³ + 5 t.; *Impf.* *יִבִּין* Is 28⁸ + 4 t.; 2 Ch 11²³ Dn 9²²; *Inf.* *יִבִּין* ψ 32⁹ + 9 t.; *Imv.* *יִבִּין* Dn 8¹⁶ + 12 t.; *Pt.* *יִבִּין* Pr 28⁷ + 26 t.;—**1. understand**:—**a.** abs. Is 29¹⁶ 40²¹ 56¹¹ I K 3¹¹ ψ 32⁹ Dn 8¹⁷ 10¹². **b.** acc. I Ch 28⁹ Jb 28²³ Pr 1^{2,6} 8⁵ 14⁸ Is 28¹⁹ Dn 8²³ Mi 4¹²; *one with understanding* Pr 8⁹ 17^{10,21} 28^{2,7,11}; *מְבִיני מַדְע* Dn 1⁴; able to understand (i.e. old enough) Ne 8³ 10²⁹, cf. 8² (sq. *לְשֹׁמֵעַ*). **2.** give heed to, attend to, observe, discern, abs. Is 57¹ 2 Ch 11²³ Dn 8⁵; c. *בְּ* Ne 8¹² Dn 9²³ 10¹¹; *בְּ* *מְבִיני* skilled in 2 Ch 26⁵ 34¹²; c. *אֶל* ψ 33¹⁵; *בֵּין טוֹב לְרַע* I K 3⁹. **3. give understanding, make understand, teach**:—**a.** abs. Dn 8²⁷ 9²². **b.** with acc. pers. ψ 119^{34,73,125,130,144,169} Jb 32⁸ Ne 8^{7,9} Is 40¹⁴. **c.** with *בְּ* pers. 2 Ch 35³ Dn 11³³; with *בְּ* pers. & acc. rei Jb 6²⁴ Dn 8¹⁶. **d.** *בְּ* rei Ne 8⁸, + acc. pers. Dn 1¹⁷. **e.** double acc. Is 28⁹ ψ 119²⁷ Dn 10¹⁴; *מְבִיני* teacher I Ch 15²² 25^{7,8} 27³² Ezr 8¹⁶. **Hithp. Pf.** *הִתְבִּינִי* Is 1³ + 6 t.; *Impf.* *יִתְבִּינִי* Jb 23¹⁵ + 3 t.; *אֶתְבִּינִי* Jb 32¹² + 5 t.; *יִתְבִּינִי* ψ 107⁴³ + 2 t.; *יִתְבִּינִי* Is 14¹⁶ 43¹⁵. **1. shew oneself attentive, consider diligently**:—**a.** abs. Jb 11¹¹ 23¹⁵ Is 1³ Je 2¹⁰ 9¹⁶. **b.** acc. Jb 37¹⁴ ψ 107⁴³ 119⁹⁵ Is 43¹⁸ 52¹⁵. **c.** with *אֶל* I K 3²¹ Is 14¹⁶. **d.** with *עַל* Jb 31¹ ψ 37¹⁰. **e.** with *עַד* Jb 32¹² 38¹⁸. **f.** with *בְּ* Jb 30²⁰ Je 23²⁰ (= 30²⁴). **2. get understanding, understand** Jb 26¹⁴ ψ 119¹⁰⁴. **3. shew oneself to have understanding** ψ 119¹⁰⁰.

4000

946 בִּוְנָהּ **n.pr.m.** (*intelligence* = Palm. n.pr. בונא *Vog*^{no.3}) a man of Judah I Ch 2²⁵.

996 [בֵּין] **subst.** prop. interval, space between (*בֵּינִי id.*)—cstr. *בֵּין*, once Is 44⁴ (Baer) *בֵּין*, *בֵּינִי*, *בֵּינִי*, *בֵּינִי* (cf. *בֵּינִי* + Jos 3⁴ 8¹¹ *Qr*); with pl. sf. in pl. form *בֵּינֵינוּ* (*בֵּינֵינוּ*), etc.; also *בֵּינֵינוּ* + Ez 10^{2,2,6,6,7,7} (+ 1¹³ *Hi* *Ew* etc. for *בֵּינֵינוּ*), *בֵּינֵינוּ* + Gn 26²⁸ Jos 22³⁴ Ju 11¹⁰, *בֵּינֵינוּ* + Gn 42²³ 2 S 21⁷ Je 25¹⁶; dual *בֵּינֵינוּ* (v. infr.);—**1.** always (exc. dual) as **prep.** in the interval of, between (so Aram. *בֵּין*, & pl. *בֵּינֵינוּ*, *בֵּינֵינוּ*; *בֵּינֵינוּ*), as Gn 15¹⁷ *בֵּין הַבְּרִיחִים* between the pieces, Ex 13⁹ al. *בֵּין עֵינֶיךָ* between thy eyes (v. *עֵינֶיךָ*), Is 22¹¹ al. *בֵּין הַשְּׂרָפִים* between the two walls (v. *הַשְּׂרָפִים*), Jb 24¹¹ 30⁷ 40³⁰ part him between merchants; rather more gen. *among* Ho 13¹⁵ Ct 2^{2,3} Ez 19² 31³ Jb 34³⁷; less exactly *within* Pr 26¹³ a lion is *within* the broad places (cf. 23¹³ *בֵּין הַרְחֵבֹת*): once with a sing. (unusual) Dn 8¹⁶ *בֵּין אֵילַי* between the Ulai, i.e. between its banks.

When the space separating two distinct objects is to be indicated, this is done **a.** most commonly by repeating *בין*, as Gn 13³ *בֵּין בֵּיתֵאל* lit. *in the interval of Bethel, and in the interval of 'Ai*, i.e. between Bethel and 'Ai, 16¹⁴ 17⁷ 31^{50,51} + oft. **b.** more rarely by ... *בֵּין לְ*, Gn 1⁶ *בֵּין מַיִם לְמַיִם* lit. *in the interval of waters with reference to waters*, i.e. between the waters and the waters, Lv 20²⁵ 27³³ Dt 17^{8,8,8} 2 S 19³⁶ I K 3⁹ Ez 41¹⁸ 42²⁰ 44^{23,23} Jon 4¹¹ Mal 3^{18,18} 2 Ch 14¹⁰. **c.** by *בֵּין ... וְ* + Jo 2¹⁷. **d.** by *בֵּין ... לְבֵין* + Is 59². *בֵּין* is used not only of actual locality, but also with verbs of dividing (fig.) Gn 1¹⁴ Lv 10¹⁰, and of judging, knowing, teaching, etc., if the idea of *distinguishing* be involved, as Gn 16⁵ 2 S 19³⁶ *בֵּין הַדְּאוּעַ* can I discern between good and evil? I K 3⁹ Jon 4¹¹; Gn 31⁴⁹ (*watch between*), Ju 11¹⁰ (*hear*), Jos 22²⁷ (*witness*), Is 2⁴ and he shall judge (*arbitrate*) between the nations, 5³; Lv 27³³; Ez 44²³, Mal 3¹⁸; 2 Ch 14¹⁰ (see RV); and in other metaph. applications, as of a covenant or sign between two contracting parties, Gn 9^{12,15} Ex 31¹³ +; or an oath Gn 26²⁸ 2 S 21⁷; enmity or strife Gn 3¹⁵ 13⁷ Dt 25¹ Pr 16¹⁹; peace I K 5²⁶; good-will Pr 14⁹.—It is used of *time* in the phrase of P *בֵּין הָעֶרְבִים* (v. sub *עָרַב*), & Ne 5¹⁹ *בֵּין עֵשְׂרֵת יָמִים* during the interval of ten days, i.e. every ten days (unusual).

With other prepositions:—**a.** *אֶל-בֵּינֵינוּ*, after a verb implying motion, *in between, in among* Ez 31^{10,14}. So *אֶל-בֵּינֵינוּ* + *tib.* 10². **b.** *בְּבֵין* Is 44⁴ *in the midst of, amongst* (*Hi* *Ew* *Di* *Che* 44⁴ *in the midst of, amongst*); *בְּבֵין מִיָּם הַצֵּיר*. **c.** *עַל-בֵּינֵינוּ* nearly as *אֶל-בֵּינֵינוּ* Ez 19¹¹. **d.** *מִבֵּינֵינוּ* from between. Gn 49¹⁰ nor the ruler's staff *מִבֵּינֵינוּ* from between his feet (where, as the king sits in state, he holds it), Ex 25²² from between the cherubim (so Nu 7⁸⁹), Ho 2⁴ Zc 6^{1,9}; Dt 28⁵⁷ the after-birth *מִבֵּינֵינוּ* that cometh forth from between her feet, i.e. from her womb (cf. Il. 19. 10 *περὶν μετὰ ποσσὶ γυναικός*). Repeated 2 K 16¹⁴ to specify the two objects from between which a thing is moved. Ez 47¹⁸ is difficult and uncertain: v. Comm. Less precisely from the midst of: Nu 17² *מִבֵּינֵינוּ* out of the midst of the burning, ψ 104¹² *מִבֵּינֵינוּ* from amongst the branches they utter their song, Je 48⁴⁵ and a flame *מִבֵּינֵינוּ* from the midst of Sihon (Sihon representing his people: but expression is singular; rd. perh. *מִבֵּית* *ס*, cf. Nu 21²⁸ 'מ' *מִבֵּית*): || in both passages *מִבֵּינֵינוּ*, Ez 37²¹. **e.** *מִבֵּינֵינוּ* + *לְ* from between Ez 10^{2,6,7}.

996, 1143

2. †Dual בַּיִת space between two armies (= Gk. *μεταίχμιον*), I S 17^{4,23} אִישׁ הַבָּיִת *man of the metaichmion*, i.e. champion (of Goliath).

996 † בַּיִת fem. of בַּיִן, בֵּינָן (Nö^{M194 f.}; Syr. ܒܝܬ oft., PS⁴⁷⁰) prep. between Ez 41^{9b} (to be joined with v¹⁰; see RVm), unless indeed a mere error for בֵּינָן (which Ez oft. uses); also Pr 8² acc. to Ⓞ (*ἀνὰ μέσον*) Ⓢ Ⓣ Hi Ew^{i 217 f.}; and Jb 8¹⁷ acc. to Ⓞ Ew Di¹ (Di² undecided).

998 † בִּינְהָ n.f. understanding I Ch 12²² + 28 t.; cstr. בִּינָה Pr 30² Is 29¹⁴; sf. בִּינְיָה Jb 20³ + 4 t.; pl. בִּינֹת Is 27¹¹;—1. the act Is 33¹⁹ Je 23²⁰ Dn 1²⁰ 8¹⁵ 9²² 10¹. 2. the faculty Jb 20³ 39²⁶ Pr 3⁵ 23⁴ 30² Is 27¹¹; בִּינָה get understanding Pr 4^{5,7} 16¹⁰. 3. the object of knowledge Dt 4⁵ I Ch 22¹² Jb 28^{12,20,28} 34¹⁶ 38³⁶ 39¹⁷ Pr 9^{6,10} 23²³ Is 11² 29¹⁴; יָדַע בִּינָה I Ch 12³² 2 Ch 21^{11,12} Jb 38⁴ Pr 1² 4¹ Is 29²⁴. 4. personified Pr 2⁸ 7⁴ 8¹⁴.

2985 † יִבְיֹן n.p.r.m. (one who is intelligent, discerning) two Canaanite kings of Hazor;—1. Jos II¹. 2. Ju 4^{2,7,17,23,24,24} ψ 83¹⁰. (But cf. Be Ju 4² Bu^{NS 66 π}.)

4000 מְבֹנִים 2 Ch 35⁸ Kt; rd. מְבִינִים (Qr) & v. sub בֵּין Hiph. p. 107

8394 † הַבְּוִנָה n.f. understanding Dt 32²⁸ + 27 t.; sf. הַבְּוִנְיָה Pr 5¹ + 7 t.; and תּוֹכְנָהוּ Jb 26¹² Kt (Qr תְּבִינָהוּ); הַבְּוִנָה Ho 13² for תְּבִינָהם v. De ψ 27⁵; הַבְּוִנֹת ψ 49⁴ + 4 t.; and תְּבִינֹתֵיכֶם Jb 32¹¹;—1. the act Jb 26¹² ψ 78² 136⁵ Pr 3¹⁹ 21³⁰ 24³ Je 10¹² (= 51¹⁵) Ez 28⁴ Ho 13² Ob⁷. 2. the faculty Ex 31³ 35³¹ 36¹ (P) Dt 32²⁸ (poet.) Jb 12^{12,13} Pr 2^{6,11} 28¹⁶ Is 44¹⁹; אִישׁ תְּבִינָה Pr 10²³ 15²¹ 17²⁷ 20⁵; אִישׁ תְּבִינֹת Pr 11¹² (= Ob⁸ where אִישׁ omitted by scribal error); דָּרַךְ תְּבִינָה Is 40¹⁴. 3. the object of knowledge Pr 2³ 3¹³ 5¹ 14²⁹ 18² 19⁸ ψ 49⁴ 147⁵ Is 40²⁸ I K 5⁹ 7¹⁴; לִבְךָ לְתוֹנָה incline thy mind to understanding Pr 2²; reasons Jb 32¹¹. 4. personified Pr 8¹ as teacher.

8394 תּוֹכְנָתוֹ, הַבְּוִנָה v. sub תְּבִינָה above

בִּינָה v. sub בֵּין p. 101

בֵּיר v. sub בָּר p. 92

1002 † בִּירְהָ n.f. castle, palace (late & prob. loan-word; cf. As. *birtu*, fortress Dl^{HA 22}; Pers. *bāru* = Skr. *bura*, *bari*, v. Ry Ne 2⁸)—1. of temple at Jerusalem I Ch 29^{1,19} הַבֵּירָה; of fortress near temple Ne 2⁸ 7² (cf. *Sāpis* ⓄL Ne 1¹ 2⁸ 7²—B *ásipá*, *Beipá*—and later *Sāpis* Jos Ant. xv. 11, 4). 2. הַבֵּירָה בְּשׂוֹשַׁן Ne 1¹ Est 1^{2,5} 2^{3,5,8} 3¹⁵ 8¹⁴ 9^{6,11,12} Dn 8²; in these passages it appar. means a fortress in the city bearing the same name (cf. esp. Est 3¹⁵ 8^{14,15} 9^{6,12,15,18}).

† [בִּירְנִית] n.f. fortress, fortified place 1003 (late); only pl. abs. בִּירְנִית וְעָרֵי מַסְבְּנוֹת 2 Ch 17¹² built by Jehoshaphat; בֵּי וּמְנַדְלִים 27⁴ built by Jotham.

בֵּית²⁰³⁴ n.m. Dt 8, 12 house (Ph. בת, MI. בת, sf. ביתה, Ar. بَيْتٌ, Aram. בֵּיתָא, As. *bītu*, COT^{Gloss}, Sab. בית, בת, fortress DHM ZMG 1883, 387; temple Hal²⁵⁷ DHM ZMG 1876, 687, Eth. ቤተ: Palm. in אַלְמָא בת מקברתא, sepulchre Vog^{32, 64 al.}; etym.dub.; Thes √בֵּית, Aram. בֵּיתָא, spend the night, Ar. بَاتَ, Eth. ቤተ: but this perh. denom., & בית fr. √בֵּית c. ת affirm. cf. Sta^{s 187 a})—abs. בית Ex 12³⁰ +; גֵּית Gn 33¹⁷ +; פֵּיתָה (ה־ loc.) ψ 68⁷ +; cstr. בֵּיתֵי Gn 12¹⁵ +; sf. בֵּיתֵי Gn 15² +; בֵּיתֵךְ Gn 7¹ +, etc.; בֵּיתָהּ (in) to the house, homeward, Gn 19¹⁰ ψ 68⁷ +; also בֵּיתָהּ (in) to the house of . . . ; pl. בֵּיתִים Ex 1²¹ + (i.e. *bāttim*, v. Nö in Me^{Arch. 1. 456 f.}, cf. Ges^{96 f.}); cstr. בֵּיתֵי Ex 8¹⁷ +; sf. בֵּיתֵיךְ Ex 10⁶; בֵּיתֵי I Ch 28¹¹; בֵּיתֵינוּ Ex 12²⁷ +; בֵּיתֵיכֶם Gn 42¹⁹; בֵּיתֵיהֶם Nu 16³² +; (בֵּיתֵינוּ) ψ 49¹², etc.;—1. house, a. as dwelling, habitation Gn 19^{2,3,4,11} 27¹⁵ 33¹⁷ (obj. of בֵּיתֵינוּ Ex 12⁷ + oft.; בֵּית מוֹשֶׁב בֵּי Lv 25²⁹ (cf. לְשִׁבְתֵי בֵּית 2 S 7⁵); בֵּית=in the house of, when modifying word follows, cf. Dr^{Sm 29, n. 2} (after st. cstr. מוֹלָקֶת הוֹיָן בֵּיתֵי לֵבָבֵיךְ Lv 19⁹); e.g. בֵּיתֵי אֱבִירֶיךָ Gn 24²³; בֵּיתֵי אִישָׁה Nu 30¹¹; בֵּיתֵי יְהוָה 2 K 23²⁴; so in n.pr. בֵּיתֵי אֱלֹהִים Am 7¹³; בֵּיתֵי (ה־) into the house, home Ex 9¹⁹ (of man & beast) cf. Ju 19¹⁸ I S 6⁷ (cf. v¹⁰) I K 13^{7,15} ψ 68⁷ Is 14¹⁷ etc.; cf. sub 7 infr.; partic. (a) in J occasionally of tent Gn 27¹⁵ cf. 33¹⁷ (c. בֵּנָה; here of nomad's hut); usually (β) house of solid materials, with doorposts, etc. Ex 12⁷ Dt 6⁹ I 1²⁰, walls Lv 14^{37,39}, of stones, timber & mortar v⁴⁵ (cf. v^{40,42,43}); so also Jos 2¹⁵; supported by pillars Ju 16^{26 f.}; with roof on which one could walk 2 S 11² etc.; v. esp. temple and king's house in Jerusalem I K 5-7 etc.; cf. Ct 1¹⁷ Je 22¹⁴; of Ezekiel's temple Ez 40 f.; בֵּיתֵיכֶם סְפִינִים; of luxurious houses Hg 1⁴; בֵּנָה בֵּיתֵי טֹבִים Dt 8¹²; בֵּנָה בֵּיתֵי חֶרֶשׁ Dt 20⁵ cf. 22⁸; also c. בֵּנָה Dt 28³⁰ + oft.; (γ) cstr. before word of material, אֲרָזִים בֵּיתֵי 2 S 7^{2,7} = I Ch 17¹ (בֵּיתֵי הָאֲרָזִים) v⁶; בֵּיתֵי הַשֵּׁן I K 22³⁹ cf. Am 3¹⁵; בֵּיתֵי בֹרִית house of heun stone Am 5¹¹; cf. בֵּיתֵי הַלְכָנָן I K 7² 2 Ch 9²⁰; בֵּיתֵי הַיָּעַר Is 22⁸; (δ) also before word of quality or characteristic, בֵּיתֵי מִרוֹחַ בֵּיתֵי שִׁמְחָה || v⁴; בֵּיתֵי מִשְׁתָּהּ Ec 7²; Je 16⁶; בֵּיתֵי הַמְדַמָּה Ez 26¹²; בֵּיתֵי מִרְיָהּ Mi 2⁹; cf. בֵּיתֵי מִרְיָהּ rebellious house sub 5. d infr.; (ε) in combinations, of structures for

various purposes:—(1) *palace* 1 K 9¹⁰ 10¹² +, etc.; *בית ממלכה* Am 7¹³ cf. sub 2 infr.; *בית המלכות* Est 5¹ cf. 2¹⁶; *בית המלכות* 1 Ch 1¹⁸; (2) *the prison* Gn 39^{20.20.21.22.23} 40^{3.5}; cf. *משמרכם* = Gn 42¹⁹; *בית המסורה* 2 S 20³; *בית המסור* Je 37¹⁵; *בית המסורים* Ju 16^{21.25}; Ec 4¹⁴; *בית המלא* 1 K 22²⁷ 2 K 17⁴ 2 Ch 18²⁶ Je 37^{15.18} cf. Is 42⁷; *בית המלכה* 2 K 25²⁷; *בית המלכה* 2 Ch 16¹⁰; *בית המלכה* Je 37⁴ 52³¹; Is 42²²; *בית המלכה* Je 37¹⁶; *בית המלכה* Je 52³¹; (3) *בית הנשים* *house of the women, harem* Est 2^{9.11.13.14}; (4) *בית הגן* Est 7⁸; Ct 2⁴; cf. *בתי הגן* Is 32¹³; (5) *בית הקרן* Am 3¹⁵ Je 36²²; *בית הקרן* Am 3¹⁵; (6) *בית נכחה* 2 K 20¹³ = Is 39²; (7) *בית הגן* *garden-h.* (or n. pr.? cf. p. 111) 2 K 9²⁷; (8) *בית העקר* *binding-h.* (or n. pr.?) 2 K 10^{12.14}; (9) *בית עבדים* *h. of slaves* (where slaves live), only fig. of Egypt Ex 13^{3.14} 20² Dt 5⁶ 6¹² 7⁸ 8¹⁴ 13^{6.11} Jos 24¹⁷ Ju 6⁸ Mi 6⁴ Je 34¹³;—on *התפשית* ב' 2 K 15⁵ = 2 Ch 26²¹ cf. very oft.; esp. (10) *בית* = *temple* 1 K 7^{12.40.45.51} & very oft.; also (mostly late) *בית האלהים* 1 Ch 9^{11.13.26} + oft.; but also of earlier tent of worship Ju 18³¹; v. also *בית האהל* 1 Ch 9²³; cf. *בית אלהים* of local shrine 17⁵; & also in mouth of Jacob, as explanation of name of Bethel Gn 28¹⁷ (cf. v¹⁹), & as name of stone, or *Maçgeba* v²² (all E); also ב' of earlier tent of worship Ju 19¹⁸ 1 S 17²⁴ 2 S 12²⁰ (cf. further *היכל הבית* Mal 3¹; cf. *האוצר*; (יהיה, אלהים) 1 K 6³, & ב' alone in same sense, esp. 1 K 6 cf. 2 Ch 1¹⁸ 2^{3.11} +; v. 1 Ch 28² *ביתיה* לָאָרוֹן בְּרִיתֵי; *בית הקדש* 29³; *בית קדש* Is 64¹⁰; *בית מקדש* 2 Ch 6²; *בית זבח* 2 Ch 7¹²; *בית תפלה* 2 Ch 36¹⁷; *בית תפלה* Is 56^{7.7}; *בית תפלה* 2 Ch 36¹⁷; also of heathen temples *בית פלג* Ju 9⁴; *בית פלג* 1 S 5⁵; *בית פלג* 1 S 3¹⁰; *בית רמון* 2 K 5^{18.18.18}; *בית עציבהים* 1 S 3¹⁹ (but rd. rather *אתרעצביהם* as in || 1 Ch 10⁹ so ⊗ We Dr); v. also 1 S 3²² 2 K 17^{29.32}; *בית אוצר אלהיו* Dn 1², etc.; made of woven material 2 K 23⁷; *בית הנשים* אֲשֶׁר הַנְּשִׂים אָרְגוּת; *בית הנשים* לְאִשְׁרָה שָׁם בְּתִים perh. = *tent-shrines* but txt. dub. ⊗ χερτεῖον (כתנות) & ⊗ L σκολάς; cf. Ew^{H. III. 718} & Klo; (ξ) of portion of larger building (late), so pl. *בתי* 1 Ch 28¹¹ i.e. of the temple (|| *בתי* Ez 46²⁴. **b.** as shelter or abode of animals 1 S 6¹⁰ cf. Ex 9¹⁹; *בית עקביש* Jb 8¹⁴ *spider's web* (cf. *בנה* שְׂמַתִּי עֲרִבָה Jb 39⁶ *wild ass* 27¹⁸); of wild ass *בית קמח* 2 S 3¹⁶ 7²⁶ = 1 Ch 17²⁴ (cf. context in both), 1 K 12¹⁹

ביתיה ψ 104¹⁷ (cf. || & Che); Pr 30²⁶ (of the *בתי* 'conies'). **c.** fig. of human bodies *בתי המדבר* Jb 4¹⁹ *houses of clay*, cf. in phr. *בתי המדבר* Ec 12² *keepers of the house*, i.e. the arms; v. further *בית מנורי* ψ 119⁵⁴. **d.** of Sh^{ol}, *בית מנורי* Ec 12⁵ (perh. = tomb, v. De). **e.** of abode of light & darkness Jb 38²⁰. **f.** of land of Ephraim as יהוה Ho 8¹ 9¹⁵ (cf. 9³). **2.** *place*, of Jerusalem *בתי קברות* Ne 2³ (|| v⁵), cf. also n.pr. cpd. with *בית*, infr., & *בית ממלכה* Am 7¹³ (pred. of Bethel); *בית נתיבות* Pr 8² i.e. where paths meet RV; *בתי אבנים* Jb 8¹⁷; on both these v. *בית* sub [בין] p. 108. † **3.** *receptacle*, *בתי קמח* 1 K 18³² *a trench like a receptacle of two seals*; *בתי נפש* Is 3²⁰ i.e. vials of perfume; esp. *בתי לברדים* Ex 25²⁷ *holders for the staves*, i.e. rings, טבעות *ib.*; so 37^{14.27} 38⁵; cf. *בתי לברדים* 26²⁹ 36³⁴ *holders for the bars* (all P, & all expl. by *טבעת*); *בית ליה קביב* Ez 1²⁷ (si vera l.) *its* [cstr. as ψ 58³] *house* (= enclosing cage) *was round about* (del. BHi Co). **4.** of house as containing a family, hence in phr. of slaves belonging to household *ביתו* Gn 14¹⁴ cf. 17¹² (opp. *מקנת-בסק*) v¹³ (all || *id.*); fig. of Israel Je 2¹⁴ (|| עָבַד); cf. *ביתיה* Gn 15³; Ec 2⁷ (as token of wealth & prosperity); also of one's sister *בית מולדת* Lv 18¹⁹ (|| מ' חוץ cf. infr.); *ביתו* Gn 17²⁷; *ביתו* Gn 36⁶; *ביתו* Gn 46²⁷. Hence **5.** *household, family* (592 t.) **a.** ordinary sense, those belonging to the same household Gn 7¹ 12^{1.17} +, Dt 6²² 11⁶ +; Hex mostly JD; E Gn 35² 42³³ 50²² cf. Ex 1²¹ infr.; P Gn 36⁶ Ex 1² 4¹ Lv 16^{6.11.17} Nu 16³² 18³¹ Jos 22¹⁵; even where expressly said to inhabit *בתי* Nu 16³² Dt 11⁶ *בתי* וְאֵת-אֶהְלֵיהֶם; specif. *ביתו* Gn 24² cf. 50⁷ (of rank & dignity in household); of a family of handicraftsmen *בית עבדת* 1 Ch 4²¹ (v. *בית*); also, with fig. of house clearly in mind *בית עבדת* 2 K 2¹³; *בית עבדת* Is 22²². **b.** family of descendants, descendants as organized body Gn 18¹⁹ *ביתו* Dt 1² & so c. *ביתו* (q. v.) *ביתו* Dt 25⁹ cf. Ru 4¹¹ & subj. *ביתו* 2 S 7²⁷ = 1 Ch 17^{10.25}; also 1 S 2³⁵ 1 K 11³⁸ (both *ביתו*), so *ביתו* 2 S 7¹¹ 1 K 2²⁴; also pl. *בתי* *ביתו* Ex 1²¹; *ביתו* 1 S 25²⁸; cf. esp. c. n.pr., e.g. *בית שאול* 2 S 3^{1.6.6.8.10} 9^{1.2.3.9} 16⁵ (cf. 21¹ where rd. *ביתו*), *ביתו* (cf. *ביתו*), so ⊗ We Dr) 1 Ch 12²⁹; *ביתו* 2 S 3¹⁶ 7²⁶ = 1 Ch 17²⁴ (cf. context in both), 1 K 12¹⁹

= 2 Ch 10¹⁹, v^{20.26} 13² 14⁸ 2 K 17²¹ Is 7^{2.13} 22²² Je 21¹² Zc 12^{7.8.10.12} (*משפחת ב' ד'*) 2 Ch 21⁷ ψ 122⁵; + *ירבעם* ב' 1 K 13³⁴ 14^{10.10.13.14} 15²⁹ 16³ 21²² 2 K 9⁹ 13⁶; + *אחאזב* ב' 2 K 8^{18.27.27.27} (of Ahaziah א' ב' *חחן*), 9^{7.8.9} 10^{10.11} 21¹³ Mi 6¹⁶ 2 Ch 21^{6.13} 22^{3.4.7.8}; etc. **d.** esp. of Hebrew people & subdivisions: (α) בית ישראל Am 7¹⁶; (β) עשו ב' Ob 18¹⁸; (γ) בית יעקב Gn 46²⁷ (P) Ex 19³ (E) Am 3¹³ 9⁸ Mi 2⁷ 3⁹ Ob 17¹⁸ Is 8¹⁷ 10²⁰ 14¹ 29²² 46³ 48¹ 58¹ Je 2⁴ 5²⁰ ψ 114¹; also יעקב ב' יעקב זרע Ez 20⁵ (del. Co); most frequently (δ) בית ישראל (Vrss & var. sometimes בני v. *בני*) + Hex Ex 16³¹ 40³⁸ Lv 10⁶ Nu 20²⁹ (all P) Lv 17^{3.8.10} 22¹⁸ (H) Jos 21⁴³ (D)+; 1 S 7² + 8 t. S K; Ho 1^{4.6} 5¹ 6¹⁰ 12¹; Am 5¹ + 7 t. Am; + Mi 1⁵ 3^{1.9} Is 5⁷ 14²; also 46³ 63⁷ Zc 8¹³+; but esp. Je 2^{4.26} + 17 t. Je; Ez 3^{1.4.5.7.7.17} + 75 t. Ez; also שני בתי ב' יעקב זרע Ez 23⁸ Ez 44²² (Co del. B.); + שני בתי ישראל Is 8¹⁴; בית ישראל ויהודה Ez 9⁹ + 25⁸ Co; further *rebellious house* (of Isr.) Ez 2^{5.6} 3^{9.26.27} 12^{2.3} & *הפרי* ב' Ez 2⁸ 12^{2.9.25} 17¹² 24³ [+ 44⁶ Co]; (ε) בית יהודה 2 S 2^{4.7.10.11} 1 K 12²¹ = 2 Ch 11¹, 2 K 19³⁰ = Is 37³¹, Is 22²¹ Ho 1⁷ 5^{12.14} Zp 2⁷ Zc 8^{13.15.19} 10^{3.6} 12⁴, & esp. Je 3¹⁸ + 9 t. Je; Ez 4⁶ + 4 t. Ez + 9⁹ supr.; also בית יהודה ובנימן ב' 1 K 12²³; + יהודה ב' מלך Je 21¹¹ 22⁶; (ζ) בית יוסף Gn 50⁸ Jos 17¹⁷ 18⁵ (all JE) Ju 1^{22.23.35} 2 S 19²¹ 1 K 11²⁸ Am 5⁶ Ob 1⁸ Zc 10⁶; (η) אפרים ב' Ju 10⁹; (θ) בנימן ב' 2 S 3¹⁹ cf. 1 K 12²³ supr.; (ι) יושברך ב' 1 K 15²⁷; (κ) לוי ב' Ex 2¹ (E) Nu 17²³ (P) Zc 12¹³ (ב' *משפחת* ב' ל') ψ 135²⁰; & (λ) אהרן ב' ψ 115^{10.12} 118³ 135¹⁹. **e.** technically, yet with some looseness of usage, בית אב *father's house*, of family or clan, pl. אבות בית *father-houses, families* (e.g. Nu 1²) (79 t.; only P & Chr) Ex 6¹⁴ 12⁵ Nu 1^{2.4.18} + 41 t. Nu; Jos 22^{14.14} 1 Ch 4³⁸ 5¹³ + 25 t. Ch; Ezr 2⁵⁹ 10¹⁶ Ne 7⁶¹ 10³⁵; = tribe Nu 17^{17.18.21}; = main division of tribe Nu 3^{20.24} +, cf. 34^{14.14} etc.; further subdivision Ex 12³ 1 Ch 7^{2.7} +; cf. esp. 1 Ch 23¹¹ *Jeush and Beriah had not many sons, therefore they became אהת לפקדה אהת* (cf. ראשי אבות, sub אב). **6.** house, including *household affairs*, persons, property, etc. ופקדהו על ביתו Gn 39⁴ cf. בביתו v⁵; אשר על ביתו Gn 44^{1.4}; hence אבית על הבית as title of governor of the palace (Ew^{H III. 269}) Is 22¹⁵ 36³ cf. 1 K 4⁶ 2 K 15³; in Israel 1 K 16⁹ 18³ 2 K 10⁶: further 2 S 17²³ 2 K 20¹ = Is 38¹; hence of personal property 1 K 13⁸ אמתחתי ביתי; family and property (everything on which one depends) Jb 8¹⁵. **7.** ביתה, ביתה, lit. *housewards*, hence metaph. *inwards*, + Ex 28²⁶ = 39¹⁹ (sc. of the ephod), 1 K 7²⁵ = 2 Ch 4⁴ (sc. of the circle

of oxen supporting the molten sea); 2 S 5⁹ of ביתה מן המילוא וביתה from the Millo and *inward*, Ez 44¹⁷. **8.** מִבַּיִת **a.** adv. *on the inside* (of a building, chest, etc.: opp. מחוץ) + Gn 6¹⁴ Ex 25¹¹ = 37² Lv 14⁴¹ 1 K 6^{15.16} 7⁹ 2 K 6³⁰ (of a person's clothes), Ez 7¹⁵; so with ה *loc.* מִבַּיְתָהּ + 1 K 6¹⁵. **b.** + מִבַּיִת (cstr. Ges^{130.1 n.}) prep. *within* (opp. ל מחוץ) מִבַּיִת לַפָּרֶכֶת *within the veil* Ex 26³³ Lv 16^{2.12} Nu 18⁷ וְלַמִּבְיָת הַמִּזְבֵּחַ לְכָל־דָּבָר לַפָּרֶכֶת *for everything of the altar, and for (that) within the veil*; 1 K 7^{8.31} (rd. לַכַּתְּמָת; see VB & Sta^{ZAW 1888, 165}); לְאַל־מִבְיָת (after a verb of motion) *in within* Lv 16¹⁵ 2 K 10¹⁵ = 2 Ch 23¹⁴.

Note.—בית perh. occurs abbrev. into ב in n.pr. בעשתרה q.v. so Thes al.; cf. also Aram. בית = בא in like usage Lag Armen. Stud. § 339; Se 1. 51; GGA 1884, 276.

בֵּיתָ c. art. הַבַּיִת Is 15² acc. to Ew Brd Di 1006 al. n.pr.loc. but abbrev.; perh. for דְּבַלְתִּים בית Je 48²² (so Ew al.) or בית כְּמוֹת cf. MI²⁷ (cf. De Di); others (Ges De Che Or) take הַבֵּ here = *the house*, i.e. temple or shrine.

בֵּית אֲנוּךְ n.pr.loc. (*house of iniquity* 1007 or *idolatry*?) hardly likely unless as alteration of orig. און, *house of wealth or strength*) eastward from Bethel Jos 7² 18¹² 1 S 14²³; 1 S 13⁵ בֵּיתֵא' (on Ho 4¹⁵ 5⁸ 10⁵ v. ביתאל infr.); site unknown.

בֵּיתֵאל n.pr.loc. Bethel (so read, not 1008 ביתאל as Jos 7² + acc. to v. d. H; cf. Baer Gn 12⁸; *house of God*, or *house of El*)—**1.** ancient place and seat of worship in Ephraim on border of Benjamin, identif. with *Luz* (former name) Gn 28¹⁹ 35⁶ Jos 18¹³ Ju 1²³; appar. distinguished from Luz Jos 16² (yet cf. Di); name connected with vision of Jacob when journeying to Paddan-Aram (JE) Gn 28¹⁹ 35⁷ (where אֵל ביתאל, but OI del. אֵל; Di maintains); cf. Ho 12⁵; when journeying from P.-A. 35¹⁵ (P); name appar. given first to a stone (Gn 28¹⁸ 35¹⁴) cf. We^{Skizzen III. 70}; ביתאל הר 1 S 13²; later important place of worship 1 S 10³ אֵל־עֵלָה ביתאל; abode of prophet 1 K 13¹¹ 2 K 2³; Jeroboam set up one of the golden calves at Bethel 1 K 12^{29.1} cf. also 13¹ 2 K 10²⁹ 23¹⁵ Je 48¹³ v. further 2 K 17²⁸; 2 K 23¹⁵ Th prop. on internal grounds, בית אל *house of nothingness*, or ב' אֵלָה *house of execration*; אֵלָה also Renan^{Hist. III. 185}; in proph. Lam 3¹⁴ 4⁴ 5^{5.5.6} 7^{10.13} Ho 10¹⁵; note esp. Am 5⁵ יְהִי־לָאָה, &

- ביתחל (house of iniquity) as substit. for בית און
Ho 4¹⁵ 5⁸ 10⁵ (עֲנִלוֹת בֵּית אֹן);—mod. *Beitin*
Rob^{BR I. 448 f.} Guérin ^{Judée III. 14-27} cf. Bd^{Pal 215} Survey
II. 305. **2.** place in south country of Judah, not
far from Beersheba & Ziklag I S 30²⁷ cf. We Dr;
= MT כסיל Jos 15³⁰ (txt. err.; Ⓞ *Baθηλ*); also
בתיל Jos 19⁴, בתיאל I Ch 4³⁰.
- 1017 † בית האלי **adj.gent.** c. art. the Beth-
elite I K 16³⁴.
- 1018 † בית האצל **n.pr.loc.** in Judah Mi I¹¹;
dub., cf. sub אצל p. 69.
- 1009 † בית ארבאל **n.pr.loc.** Ho 10¹⁴, perh.
Arbel near Pella (E. of Jordan) Jer Euseb. in
Lag^{Onom. 88, 2nd ed. 123; 214, 2nd ed. 236}, cf. Now *ad loc.*;
but in Galilee Rob^{BR II. 399}, mod. *Irbid*, cf.
Furrer^{ZPV II. 1879, 57 f.}; Bd^{Pal 267}.
- 1010 † בית בעל מעון **n.pr.loc.** Jos 13⁴⁷, = בעל
מעון Nu 32³⁸ Ez 25⁹ I Ch 5⁸ (MI מען & בת
& בעל מען Je 48²³ = בען Nu 32³ (rd.
prob. מען; cf. Dr.^{Sm. 13vIII}); city assigned to Reu-
ben Jos 13¹⁷ Nu 32^{3,38} I Ch 5⁸; possessed by Moab
Je 48²³ Ez 25⁹;—mod. *Ma'in* Tristr^{Moab 303 f.}
Schick^{ZPV II. 1879, 5} Survey^{EP I. 176} Bd^{Pal 192}.
- 1011 בית בראי **n.pr.loc.** v. בית לכאוח infr. p. 111
- 1012 † בית ברה **n.pr.loc.** in combin. ב' ב' ^{p. 111}
עד ב' ב' ברה **n.pr.loc.** in combin. ב' ב' ^{p. 111}
וְאֶת-הַיַּרְדֵּן Ju 7^{24,24} (? = עֲבָרָה place of ford).
- 1013 † בית גדר **n.pr.loc.** in Judah (place of a
wall) I Ch 2⁵¹ (as n.pr.m.) Ⓞ *Baθyadaw* Ⓞ L
Bηθyεδδawp; = גָּדָר Jos 12¹³ ? cf. הַגְּדָרִי I Ch
2^{7,28}, etc.
- 1019 † בית הגבל **n.pr.loc.** Ne 12²⁹; cf. גַּבְלָה.
- 1014 † בית גמול **n.pr.loc.** in Moab Je 48²³
(place of recompense)—mod. *Umm ej-Jemāl* ?
Bd^{Pal 203}, 5 hours S. from Boşra.
- 1004, 1588 † בית הגן ? Ⓞ *Baθav* (*Baiaryav*),
Ⓞ L *Baθawpaw*, 2 K 9²⁷; mod. *Jenin* ? v. גַּן, sub גַּן,
and עֵץ גַּן; cf. Sta^{Gesch. I. 542}.
- 1015 † בית דבלתיס **n.pr.loc.** in Moab Je 48²²
= דָּבַלְתִּים Nu 33^{46,47} (MI דבלתן) v. ד'.
1016 † בית דגון **n.pr.loc.** Jos 15⁴¹, 19²⁷ **n.pr.loc.**
1. in Judah (house, i.e. temple of Dagon; As.
Bit-Daganna COT^{Jos 15, 41, & I. p. 281}) Jos 15⁴¹ Ⓞ
Bayaduyaw, but Ⓞ L *Bηθδayaw*)—name appears in
mod. *Beit Dejan*, SE. of Jaffa, but loc. unsuit-
able, cf. Rob^{BR II. 282}. **2.** in Asher Jos 19²⁷ Ⓞ
Baθeyeyeth, but Ⓞ L *Bηθδayaw*) perh. = *Beit Dejen*,
near Akko, cf. Di.
- 1027 † בית הרם **n.pr.loc.** in Gad Jos 13²⁷ =

- בית הרן Nu 32³⁶, mod. *Beit Harrān*, 1 hour E. of
Jordan, opp. Jericho, Tristr^{Moab 348}; name *Teller-
Ram(ah)* Merrill^{PE Soc. IV. 1877} Schick^{ZPV 1879, 3, 246} (cf.
Lag^{Onom. 108, 16, 2nd ed. 137} al.)
- בית הרם v. בית הרן p. 111
- 1031 † בית חגלה **n.pr.loc.** (place of partridge)
in Benjamin, on border of Judah Jos 15⁶;
'בית-ח' 18^{19,21}, mod. *'Ain Hajla* (or *Qasr Hajla*
cf. Rob & Di Gn 50¹¹) Rob^{BR I. 544} Bd^{Pal 172}.
- 1032, 358 † בית חרון **n.pr.loc.** Jos 10^{10,11}, also חרון
'ב' חרון, & in Ch חורון 'ב' חרון, two cities in Ephraim,
lower & upper B.H. (place of a hole or hol-
low (?) חר, perh. fr. a wady betw. the two, or near
by; cf. also מעלה Jos 10¹⁰ מורד 1¹¹ I Macc 3^{16,24})
I Ch 7²⁴ וְאֶת-בֵּית-חֲרוֹן וְאֶת-הַעֲלִיִן; further,
a. ח' ח' עֲלִיִן Jos 16³; **2** Ch 8⁵. **b.** 1
hour W. from **a.** ח' ח' ח' ח' Jos 16³ 18¹³ I K
9¹⁷; **2** Ch 8⁵; also Jos 10^{10,11} 18¹⁴;
prob. also 2¹⁹ 1 S 13¹⁸ 1 Ch 6⁵³ 2 Ch 25¹³;—mod.
Beit 'Ur el-fōqa & el-tahya Rob^{BR II. 250 f.} Bd^{Pal 21}
Survey^{III. 88};—cf. החרני **adj.gent.** Ne 2^{10,19} 13²⁸,
only of Sanballat; also du. חרנים Jos 10^{10,11} Ⓞ
& 2 S 13³⁴ Ⓞ We Dr.
- † בית חקן **n.pr.loc.** in Dan (Judah? Phi-
listine territory) I K 4⁹ (where rd. ח' נב' v. sub
II. אֶלֶן p. 19);—mod. *Beit Handn* cf. Rob^{BR II. 35}.
- † בית הישמות **n.pr.loc.** E. of Jordan 1020
(place of the desert, ישם) in Moab Ez 25⁹, הישמות
ב' הישמות Jos 12³; given to Reuben הישמות ב' Jos
13²⁰;—perh. mod. *es-Suweime*, De Saulcy<sup>Voyage
I. 315 f.</sup>, cf. Merrill^{PE Soc. IV. 1877} Bd^{Pal 172} Survey^{EP I. 156}.
- † בית כר **n.pr.loc.** (place of a lamb) appar. 1033
belonging to Philistines I S 7¹¹.
- † בית הכרם **n.pr.loc.** in Judah (vineyard 1021
place) Je 6¹, הכרם ב' Ne 3¹⁴; on location cf. Schick
ZPV III. 23 f., but v. editorial remarks *ib.*, & Bd^{Pal 136}.
- † בית לבאות **n.pr.loc.** in Simeon (place 1034
of lionesses ?) Jos 19⁶ = בְּרָאִי (perh. text. err.)
I Ch 4³¹; = לְבָאוֹת (in Judah) Jos 15³². 1011
- † בית לחם **n.pr.loc.** **1.** in Judah (place 1035
of bread (food), mod. Ar. *بَيْتُ لَحْم*, place of
meat), 2 hours south of Jerusalem; birth-place
of David;—בֵּית לָחֶם Ru 1¹⁹ + I t.; בֵּית לָחֶם I S
20⁶ + 9 t.; בֵּית לָחֶם Ju 12⁸ + I t. + Gn 35¹⁹
48⁷, where הוא בית לחם is a gloss, v. אֶפְרַתָּה,
p. 68; בֵּית לָחֶם I S 17¹⁵ + 3 t.;—as estr. לָחֶם ב'
יְהוֹדָה Ju 17^{7,8,9} 19^{1,2,18,18} Ru 1^{1,2} I S 17¹²; treated
as n.pr.m. I Ch 2^{51,54} 4⁴; men of Bethlehem

- 1022 † בית הלחמי **adj.gent.** the Bethlehemite
 1 S 16¹⁸ 17⁵¹ 2 S 21¹⁹, so read prob. also in
 || 1 Ch 20⁵ for MT לחמי את cf. Be Th Ew^{H III. 70}
 We^{H 266} Kue DrSm; ביהל' 1 S 16¹.
- 1036 † בית לעפורה **n.pr.loc.** appar. in Philistine
 territory Mi 1¹⁰; site unknown, & txt. dub.
- 1037 † בית מלוא **v.** מלוא sub מלא p. 571
- 1010 † בית מעון **v.** מעון בית בעל מעון sup. p. 111
- 1038 † בית מעכה **n.pr.loc.** so only אכלה וב' מ'
 2 S 20¹⁴, where rd. as in v¹⁵ and in מ' ב' מ'
 1 K 15²⁰ 2 K 15²⁹ Abel of Beth Maacah; c. ה-
 loc.; ו הפעכה 2 S 20¹⁵; cf. sub II. אכל.
- 1023 † בית המרחק **possibly n.pr.loc.** house or
 settlement on bank of Kidron 2 S 15¹⁷ (RV
 Beth-merhak, cf. MV RVm Far House; Ew
 The Ke Sta the last house of the city).
- 1024 † בית מרפבות **n.pr.loc.** in Simeon (place
 of chariots) 1 Ch 4³¹ = ביהמרפבת Jos 19⁵; site
 unknown.
- 1039 † בית נמרה **n.pr.loc.** E. of Jordan, in Gad
 (place of leopard) Nu 32³⁶ = Jos 13²⁷; Ⓞ Ναμαρ,
 Βαθαβαβα, etc., v. also Lag^{Onom. Sacr. 232, 2nd ed. 246}; —
 mod. Tel Nimrin Survey^{EP I. 337} Bd^{Pal 179}, cf. also
 נמרם Is 15⁶ & Rob^{BR I. 531}.
- 1040 † בית ערון **n.pr.loc.** Am 1⁵ Aramaean city,
 or land = Paradise (Ptol^{Geogr. v. 14}); mod. Ju-
 sieh (cf. Rob^{BR III. 556}) ? or cuneif. Bit-Adini, in
 Mesopot. cf. Schr^{KG 199} DI^{Pa 293 f.}; COT 2 K 19¹²
 & v. sub ערון; otherwise St, & Hoffm^{ZAW III. 1888, 97}.
- 1041 † בית עומות **n.pr.loc.** near Jerusalem
 Ne 7²⁸ = עומות Ezr 2²⁴ & עומות Ne 12²⁹; cf. 1 Ch
 12¹³ (where n.pr.m.); — mod. El-Hizmeh c. 5 m.
 NNE. of Jerus. acc. to Ritter^{Geogr. xvi. 519} Survey^{III. 9}.
- 1025 † בית העמק **n.pr.loc.** on border of Asher
 (valley-house) Jos 19²⁷. Survey^{I. 145} comp.
 'Amka, 7 m. NE. of Akko (but v. Rob^{BR III. 108, 108}).
- 1042 † בית ענות **n.pr.loc.** in Judah (perh. =
 temple of 'Anat Bae^{Rel 53} Hal^{JAs. 7, xIII. 1879, p. 208}, cf.
 foll.) Jos 15⁵⁹; — mod. Beit 'Anin Rob^{BR III. 280 f.}
 Guérin^{Judée III. 151 f.} Survey^{III. 361}. But ⓄL Βηθαρθ.
 cf. mod. Bittir, c. 2½ hours SW. fr. Jerus. Bd^{Pal 171}.

- † בית ענת **n.pr.loc.** in Naphtali (temple
 of 'Anat Nes^{Eg 114} Bae^{Rel 53} Mey^{ZMG 1877, 718}) Jos
 19³⁸ Ju 1³³; בית ע' v³³; — perh. mod. Ain-Atu v.
 d. Velde^{Narr. I. 170}, 6 m. W. of Kedesh (name 'Anata
 Guérin^{Gal. II. 374}; 'Aimitha, Survey^{I. 200}).
- † בית עקר הרעים **n.pr.loc.** (bind-
 ing-house of the shepherds) 2 K 10¹²; cf. v¹⁴ בור
 ע' Bethacath Jer Lag^{Onom. 107. 17, 2nd ed. 141}; —
 mod. Beit Kadd near Mt Gilboa (Fuk'ia) acc.
 to Survey^{II. 83}; but cf. בית 1. p. 109.
- † בית הערבה **n.pr.loc.** (place of the de-
 pression) reckoned to Judah Jos 15^{6, 61}, to Ben-
 jamin 18²² = הערבה 18¹⁸ הערבתה v¹⁸; cf. also
adj.gent. הערבתי 2 S 23³¹ (perh. rd. ביתהיע'
 Klo cf. Dr) = 1 Ch 11³²; — site unknown.
- † בית פלט **n.pr.loc.** (place of escape) in
 south of Judah Jos 15²⁷ Ne 11²⁶; cf. **adj.gent.**
 הפלמי 2 S 23²⁶, & so rd. also 1 Ch 11²⁷ 27¹⁰ (Be).
 † בית פעור **n.pr.loc.** (= בעל פ', cf. sub
 בעל) E. of Jordan Dt 3²⁹, in land of Amorites
 4⁴⁶ cf. Jos 13²⁰ (where assigned to Reuben); in
 land of Moab Dt 34⁶. On site cf. Di Nu 23²⁸
 Lag^{Onom. 232, 2nd ed. 246} Cond^{Heth & Moab 142 f.} PEF^{1882, 85 f.}
 Tristr^{Moab 305}.
- † בית פיצץ **n.pr.loc.** in Issachar (place of
 dispersion) Jos 19²¹; site unknown.
- † בית צור **n.pr.loc.** in Judah (house of rock)
 Jos 15⁵⁸ 2 Ch 11⁷ Ne 3¹⁶; as n.pr.m. 1 Ch 2⁴⁵; —
 mod. Beit Sûr, c. 12 m. S. fr. Jerusalem Rob
 BR III. 276 f. Survey^{III. 311} Bd^{Pal 138} (Burj Sûr).
- † בית רחוב **n.pr.loc.** (place of street, or
 market ?) near Dan on road to Hamath Ju 18²⁸
 2 S 10⁶ (where בית רחוב = ארם Jos 13²¹); cf.
 ארם צוקא ורחוב 2 S 10⁸; — loc. dub. (cf. Rob^{III. 371 f.}).
- † בית רפא **n.pr.loc.**? in Judah; as
n.pr.m. 1 Ch 4¹².
- † בית שאן **n.pr.loc.** in Manasseh, W. of
 Jordan (place of quiet) 1 K 4^{12, 12}; בית שאן Jos
 17^{11, 16} Ju 1²⁷ 1 Ch 7²⁹; = בית שאן 1 S 31^{10, 12};
 2 S 21¹²; — mod. Beisan (Scythopolis), NH
 Rob^{BR III. 329} Bd^{Pal 224} Survey^{I. 101 f.}
- † בית השטה **n.pr.loc.** (place of the acacia)
 Ju 7²² (on site cf. Rob^{BR II. 356}).
- † בית שמש **n.pr.loc.** (sun-temple) — ב' ש'
 Jos 19²² + 8 t.; ב' ש' Jos 15¹⁰ + 6 t.; ב' ש' Jos
 19³⁸ + 4 t.; — 1. city in SW. Judah Jos 15¹⁰ 1 S
 6^{9, 12, 12, 13, 15, 19, 20} 1 K 4⁹ 2 K 14¹³ = 2 Ch 25²³ 2 Ch

28¹⁸; distinguished from other places of same name as ליהודה ב' ש' אֶשֶׁר לַיהוּדָה 2 K 14¹ = 2 Ch 25²¹; assigned to Levites Jos 21¹⁶ = 1 Ch 6⁴⁴;—ruin at mod. *Ain Shems* Rob ^{BR II. 223 f.} Bd ^{Pal 163} Survey III. 35, 60. **2.** city in Naphtali Jos 19³⁸ Ju 1^{33,33}. **3.** city in Issachar Jos 19²²; possibly *Ain esh-Shemsîyeh*, Jordan valley, S. of Beisân (Beth Shean) Survey ^{II. 221}. **4.** = On-Heliopolis, in Egypt Je 43¹³ Rob ^{BR I. 25} Eb ^{GS 505 f.} Dl ^{Pa 318 f.}

1030 בֵּית־הַשְּׁמִינִי **adj.gent.** of foregoing **1**, c. art. 1 S 6^{14,18}.

1054 בֵּית־הַמִּצְדֵּק **n.pr.loc.** in Judah (*place of apples*) Jos 15⁵³;—mod. *Taffûh* Rob ^{BR II. 71} Bd ^{Pal 154} Survey ^{III. 310, 379}.

1055 בֵּיתוֹ **n.[m.]** house, palace—abs. הַבֵּיתוֹ Est 7⁸ (בֵּית הַב'); cstr. בֵּיתוֹ Est 1⁵ (הַפְּלִיָּהּ), all garden of ב' ; acc. to Dieulafoy ^{REJ 1888, col. xvii.} throne-room, syn. of *apadâna* in mngg., but cf. אֶפְרָן.

בֵּית **prep.** between, v. [בֵּין] sub בֵּין ב'.

1057 בָּכָא **n.[m.]** balsam-tree (v. Ar. بَكَاَ Dozy ^{ZMG 1869, 188} but Löw ^{No. 47}; acc. to TA like حرجير, an *eruca*, cf. Lane s.v.; perh. cf. بَكَاَ give little milk, of camel, i.e. *drop, drip*); pl. בְּכָאִים 2 S 5^{23,24} = 1 Ch 14^{14,15}; sg. in עֵמֶק הַבְּכָא פ 84⁷ balsam-vale, cf. De Che.

1058 בָּכָה **vb.** weep, bewail (Ar. بَكَى, Aram. ^{ܒܚܟܐ}, As. *bakû* Zim ^{BP 23, 56}, Eth. ^{በከፍ};) —**Qal Pf.** ב' Gn 43¹⁴ Ho 12⁵; and יִבְכְּהָ consec. Dt 21¹³ (also cstr. Dt 34⁸, etc.); *Impf.* יִבְכֶּה Gn 37³⁵ + 16 t. (also יִבְכֶּה Gn 27³⁸ etc.); 3 fs. תִּבְכֶּה 1 S 1¹⁰ + 2 t.; וַתִּבְכֶּה 1 S 17, וַתִּבְכֶּה Gn 21¹⁶ (where G masc. cf. Di) + 4 t.; 2 ms. תִּבְכֶּה Is 30¹⁹ Ez 24¹⁶; וַתִּבְכֶּה 2 K 22¹⁹, וַתִּבְכֶּה 2 S 12²¹ 2 Ch 34²⁷; 2 fs. תִּבְכֶּי 1 S 18, וַתִּבְכֶּה Ju 11³⁷ + 4 t.; 2 S 12²² + 2 t.; Lv 10⁶ + 3 t.; יִבְכֶּיָּהּ Jb 31³⁸ Is 33⁷; 3 fpl. תִּבְכְּיָנָהּ Jb 27¹⁵ פ 78⁶⁴; וַתִּבְכֶּיָּהּ Ru 1^{9,14}, etc.; *Imv.* pl. בְּכֹי Je 22¹⁰ Jo 1⁸; בְּכִינָה 2 S 1²⁴; *Inf.* abs. Is 30¹⁹ + 3 t. + Mi 1¹⁰ (where rd. בְּעֵפֹי, v. עֵפוּ); עֵפוּ 1 S 1¹⁰ + 3 t.; cstr. לִבְכּוֹת Gn 43³⁰ + 3 t.; לִבְכּוֹתָהּ Gn 23²; *Pt.* בִּכְהָ (בֹּכְהָ) Ex 2⁶ + 6 t.; fs. בֹּכְהָ La 1¹⁶; pl. בְּכִים (בֹּי) Ezr 3¹² +, etc.;—**1.** weep (in grief, humiliation, or joy), abs. Gn 42²⁴ 43^{30,30} Ex 2⁶ Nu 11^{4,10} 14¹ 1 S 17^{8,10} 11⁵ 30^{4,4} 2 S 1¹² 3¹⁶ 13³⁶ 15^{30,30} 19^{1,2} 2 K 8^{11,12} Is 30^{19,19} Je 41⁶ 50⁴ Ez 24^{16,23} La 1² Zc 7³ Jo 1⁵ 2¹⁷ פ 78⁶⁴ 126⁶ cf. 69¹¹ (but on text v. Che) Jb 27¹⁵ Ec 3⁴ (opp. laugh שחך) Ezr 10¹ Ne 8⁸ Est 8³; once c. inanim. subj. Jb 31³⁸ וַתִּבְכֶּיָּהּ *its furrows weep*; on Ne 1⁴ וַתִּבְכֶּיָּהּ cf. As. *attasab abaki*, Flood 130 ed. Dl Gu ⁵⁷⁷ Hpt ^{BAS I. 145}; of loud weeping נִשָּׂא

וַתִּבְכֶּיָּהּ Gn 21¹⁶ 27³⁸ 29¹¹ Ju 2⁴ 21² 1 S 11⁴ 24¹⁷ 2 S 3³² 13³⁶ Jb 2¹² Ru 1^{9,14} 2 Nu 11¹⁸, also Jb 30³¹. **2.** c. acc. cogn. בְּכִי Ju 21² 2 S 13³⁶ 2 K 20³ = Is 38³, cf. בְּכִי Is 16⁹, Je 48³², & הִרְבָּה בְּכָה Ezz 10¹; sq. קוֹל גְּרוֹל 2 S 15³³, cf. וַתִּבְכֶּיָּהּ Ezz 3¹²; weep bitterly יב' Is 33⁷; also c. inf. abs. weep intensely, grievously 1 S 1¹⁰ Je 22¹⁰ La 1², cf. Is 30¹⁹ & Mi 1¹⁰ (but on text v. supr.) **3.** sq. על weep upon, i.e. embrace and weep, על-צוואריו Gn 45¹⁴ 46²⁹ cf. 45¹⁵ 50¹; also 2 K 13¹⁴; v. further Gn 33⁴ 45¹⁴ & יִבְכֶּיָּהּ אִישׁ אֶחָד־מֵהֶם 1 S 20⁴¹; also sq. על weep over, for Ju 11^{37,38} 2 S 3³⁴ La 1¹⁶; sq. אֶל- 2 S 1²⁴ 3³² Ez 27³¹; sq. ל' Je 22¹⁰ 48³² Jb 30²⁶; sq. מִפְּנֵי because of Je 13¹⁷; sq. temporal clause (of occasion of weeping) Gn 50¹⁷ פ 137¹ Ne 8⁸. **4.** sq. acc. bewail Gn 23² 37³⁵ 50³ Lv 10⁶ Nu 20²⁹ Dt 21¹³ 34⁸ Je 8²³, cf. Is 16⁹. **5.** sq. על in sense of burden, annoy with weeping Nu 11¹³ Ju 14^{16,17} cf. לִפְנֵי Nu 11²⁰. **6.** ב' לִפְנֵי א' of penitent weeping Ju 20²³ (cf. Be; v. also 21²) Dt 1⁴⁵ 2 K 22¹⁹ 2 Ch 34²⁷, cf. also Nu 25⁶; joined with fasting Ju 20²⁶ 2 S 12^{21,22} cf. Ezr 10¹; so of weeping in anxious entreaty Ho 4⁵; on pt. as n.pr. Ju 21⁵ v. מִבְּכִי infr. **Pi.** Pt. fs. מִבְּכָה lament Je 31²⁵ sq. על; bewail, pl. מִבְּכוֹת sq. acc. Ez 8¹⁴.

בְּכוֹ **n.[m.]** a weeping, only Ezr 10¹ הכו העם הִרְבָּה ב'

בְּכִי **n.m.** Ju 21², 2 weeping—בְּכִי Ju 21² + 20 t. (also cstr. Dt 34⁸, etc.); בְּכִי Gn 45²; בְּכִי Is 15² + 6 t.; sf. בְּכִי פ 6⁶;—weeping פ 30⁶ Is 15^{2,5}; as acc. cogn. (c. בכה) Ju 21² 2 S 13³⁶ 2 K 20³ = Is 38³ cf. Is 16⁹ (בבכי) Je 48³² (מבכי); audible ב' קוֹל ב' Is 65¹⁹ Ezr 3¹³ cf. Je 32¹ 31¹⁶ Is 15³ (בבכי) יייל יִירַד בכי v. Je 9¹⁷); so also Gn 45² ('והוא אתה קולו בב') & Je 48⁵ בכי יעלה בכי i.e. the sound of it shall ascend)—but text here suspicious, cf. Is 15⁵; as disfiguring Jb 16¹⁶; || words of mourning Est 4³ אֶבֶל, צוֹם, אֶבֶל, Je 31⁹ (כִּי תִחַנְנוּם cf. 3²¹), 9¹⁰ 31¹⁵ (נִחֵי), cf. אֶבֶל אֶבֶל Dt 34⁸ & Di ad loc.; contrition (humiliation) Jo 2¹² (צוֹם, מִסְפָּר), Is 22¹² (מִסְפָּר), קָרַח, חֲרָה, חֲרָה, חֲרָה (רָמְעָה, אֲנָקָה) Mal 2¹³ (חֲנוּר שֶׁקְּוֹ), Ezr 3¹⁶ (& Is 33⁷); אֶמְרָר בְּבִי Je 31¹⁶ i.e. Ya'zer in Moab, cf. Is 16⁹ Je 48³² i.e. Ba'ber in Moab, cf. 102¹⁰ שָׁקוּ בְּכִי מִמִּכְתִּי (כִּי) cf. 42⁴ 80⁶ & Bab. *dîmtu mašîttî*, tears (were) my drink Zim ^{BP 34, 42}. Trop., of trickling streams (נהרות) in mines—hindrance to miners Jb 28¹¹.

בְּכוֹת **n.f.** weeping. Only in בְּכוֹת אֶלֶן Gn 35⁸ i.e. *mourning oak*, cf. אֶלֶן, p. 47.

1068 † **בְּכִיתָ** n.f. weeping Gn 50⁴ ימי בְּכִיתוֹ, i.e. the appointed time of mourning for him.

1066 † **בְּכִים** n.pr.loc. near Bethel, אֶל־הַבְּכִים Ju 2¹, בְּכִים v⁵ (cf. v⁴); Ⓞ 2¹ τὸν Κλαυθμῶνα καὶ ἐπὶ Βαυθαλ; v⁵ Κλαυθμῶνες i.e. בְּכִים (ⓄL Κλαυθμῶν); —on poss. connex. with בְּנוֹת אֶלֶן Gn 35⁸ cf. Stu & We Bleek's Einl. ed. 4, 183, Comp. Hex. 1889, 215; but perh. rd. בִּיתאֵל instead of בכים in v¹, cf. We Bu ^{RS}20.

1069 † **בְּכַרְךָ** vb. (NH בְּפִיר, Aram. בְּפִיר, حَفَّ; cf. Ar. بَكَر rise early, do anything early; بَكَر, virgin, woman having her first child; Eth. በአር፡ primogenitus; As. bukrū, first-born, DI^{66,6}) —**Pi. Impf.** יִבְכֵר Ez 47¹²; **Inf.** לִבְכֵר Dt 21¹⁶; —**1.** bear early, new fruit Ez 47¹². **2.** make or constitute as first-born Dt 21¹⁶ (den. of בכור). **Pu. Impf.** יִבְכֵר Lv 27²⁶ born or made a firstling. **Hiph. Pt. f.** מִבְּכִירָה Je 4³¹ one bearing her first child.

1060 **בְּכוֹר** n.m. first-born—Gn 35²³ + 78 t.; בְּכָר Gn 25¹³ + 14 t.; sf. בְּכָרִי Gn 49³ + 14 t.; בכורו Gn 38⁶ + 3 t.; pl. cstr. בְּכוֹרֵי Ne 10³⁷ + 2 t.; בְּכוֹרֵיהֶם ψ 136¹⁰; pl. f. בְּכוֹרוֹת Gn 4⁴ Ne 10³⁷; בְּכוֹת Dt 12^{6,17} 14²³; —**1.** men and women: a. individuals Gn 25¹³ + 69 t. b. coll. Nu 3^{46,50} 8¹⁶ 18¹⁵. c. pl. Ne 10³⁷ ψ 135⁸ 136¹⁰. d. כל בכור Ex 11⁵ 12^{12,29} 13^{2,13,15,15} 22²⁸ 34² Nu 3^{12,12,12,13,40,42,43,45} 8^{17,17,18} 33⁴ ψ 78⁵¹ 105³⁶. **2.** animals: a. individuals Lv 27²⁶ Nu 18¹⁷ Dt 15^{19,19} 33¹⁷. b. coll. בכור בהמה Ex 11⁵ 12²⁹ 13¹⁵ Nu 3⁴¹ 18¹⁵; and כל הבכור Dt 15¹⁹. c. pl. בכורות Gn 4⁴ Dt 12^{6,17} 14²³ Ne 10³⁷. **3.** figurative, n. of relation בכור מות first-born of death Jb 18¹³ (deadly disease); בכורי דלים first-born of the poor (the poorest) Is 14³⁰; Israel is the first-born of Yahweh among the nations Ex 4²² cf. Je 31⁹; and the seed of David among dynasties ψ 89²⁸.

1071 † **בְּכָרִי** n.pr.m. (young camel, Ar. بَكَر, As. bukrū Asrb Annals ix. 65) —**1.** son of Ephraim Nu. 26³⁵ = בְּרָד I Ch 7²⁰. **2.** son of Benjamin Gn 46²¹ I Ch 7^{6,8} (בְּכָרִי).

1076 † **בְּכָרִי** adj.gent. c. art. as n. coll. Nu 26³⁵.

1074 † **בְּכָרִי** n.pr.m. a Benjamite (on form cf. בְּשָׂמוֹ, מְלִיכֹ, & Ol^{5,107} ad fin.; on Nab. n. pr. in v. Eut Nab 24, 25, etc. & Nö ib. 73 ff.) I Ch 8³⁸ = 9⁴⁴.

1075 † **בְּכָרִי** n.pr.m. (youthful) —**1.** a Benjamite 2 S 20^{1,2,6,7,10,13,21,22}; only in phr. שָׁבַע בְּיָבְכָרִי. **2.** perh. adj.gent. pl. c. art. הַבְּכָרִים 2 S 20¹⁴ the Bichrites (i.e. family of Sheba'), MT הַבְּרִים; cf. Ⓞ ἐν Χαρρεῖ = (ב)כרי; so Klo Dr.

† **בְּכָרָה** n.f. young camel, dromedary (Ar. بَكَرَة young she-camel) Je 2²³; pl. cstr. בְּכָרִי Is 60⁶.

† **בְּכָרָה** n.f. right of first-born Gn 25^{32,34} (J) Dt 21¹⁷ I Ch 5^{1,2}; sf. בְּכָרְתִי Gn 27³⁶ (JE); בְּכָרְתִךְ Gn 25³¹ (J); בְּכָרְתוֹ Gn 25⁴³ 43³³ (J) I Ch 5¹.

† **בְּכוֹרֵת** n.pr.m. (first-born) Benjamite I S 9¹.

† **בְּכִירָה** n.f. first-born, always of women Gn 19^{31,33,34,37} 29²⁶ (JE) I S 14⁴⁹.

† **בְּכוֹרָה** n.f. first ripe fig, early fig (regarded as a delicacy) (Löw³⁹¹; cf. Ar. بَاكُورَة, Span. albacora, Moorish bokkōre) Mi 7¹ Ho 9¹⁰; sf. בְּכוֹרָה = בְּכוֹרָה (rd. בְּכוֹרָה Di), Is 28⁴; pl. בְּכוֹרוֹת Je 24².

† **בְּכוֹרִים** n.m. first-fruits—Lv 2¹⁴ 23¹⁷ Nu 28²⁶ (P) 2 K 4⁴² Ne 3¹² 13³¹; בְּכוֹרִים Lv 23²⁰ (P); cstr. בְּכוֹרֵי Ex 23^{16,19} (E) 34^{22,26} (J) Nu 13²⁰ (E) 18¹³ (P) Ne 10^{36,36} Ez 44³⁰; sf. בְּכוֹרֵיךְ Lv 2¹⁴; —the first of grain and fruit that ripened and was gathered and offered to God according to the ritual; לֶחֶם הַבְּכוֹרִים bread made of the new grain offered at Pentecost Lv 23²⁰; יוֹם הַבְּכוֹרִים day of the first-fruits (Pentecost) Nu 28²⁶.

בל v. sub בלה p. 115

בל בְּלֹא־אִשְׁצֹר v. sub בעל p. 128.

† **בְּלֹא־אִתָּן** n.pr.m. (= Bab. abal-iddina, he hath given a son COT 2 K 20¹²) father of מְרֹדַךְ בְּלֹא־אִתָּן king of Babylon (v. sub מְרֹדַךְ) 2 K 20¹² = Is 39¹; name prob. abbreviated by omission of name of god (v. ib. Merodach-baladan = Marduk-abal-iddina, Marduk hath given a son; cf. Esarhaddon, v. אֶסְרַחְדֹן p. 64).

† **בְּלֹגַ** vb. gleam, smile (Ar. بَلَغَ) —only **Hiph. Impf.** I s. c. ! subord. וְאַבְלִיגָה Jb 9²⁷ + 2 t.; **Pt.** מִבְּלִיגַי Am 5⁹; —**1.** shew a smile, look cheerful ψ 39¹⁴ Jb 9²⁷ 10²⁰. **2.** cause to burst or flash שָׁרַע עַל־עֵינַי Am 5⁹ (cf. Ew St).

† **בְּלִיגָה** n.pr.m. (cheerfulness) —**1.** priest of 15th course (David's time) I Ch 24¹⁴. **2.** priest that went up with Zerubbabel Ne 12^{5,18}.

† **בְּלִיגַי** n.pr.m. (id.) priest with Neh. Ne 10⁹.

† **מְבַלְיִיתָ** n.f. smiling, cheerfulness, source of brightening—יָגוֹן מְבַלְיִיתִי עָלַי Je 8¹⁸ a source of brightening to me in sorrow; but text dub. cf. VB Che.

1085 † בְּלֹדֶד n.pr.m. (⊗ Balḏad; Nö^{ZMG} 1888, 479) *Bel has loved*, cf. בְּלֹדֶד; DI^{Pa} 298; ZK II. 177 comp. cuneif. *Bir-Dadda*, cf. Hpt^{Hbr} 1885, 224) 2nd friend of Job (הַשְׁחִי הַשְׁחִי) Jb 2¹¹ 8¹ 18¹ 25¹ 42⁹.

1088 † בְּלֹהָה n.pr.loc. in Simeon Jos 19³.

1086 † [בְּלָהָה] vb. become old and worn out (Ar. بَلَى, Aram. בָּלַי, חָלַי, Eth. በለፍ; id.)—Qal Pf. בְּלָהָה Dt 8⁴; בָּלַי 29⁴+; Impf. יִבְלֶה Jb 13²⁸ etc.; Inf. c. sf. בְּלָהִי Gn 18¹²;—wear out (intr.), esp. of garments Dt 8⁴ 29⁴+, all c. מַעַל pregn. wear out (and fall) from upon... (hence Ne 9²¹), Jos 9¹³; fig. of the heavens (with sim. of garment) Is 50⁹ ψ 102²⁷ יִבְלֶי בְּבִגְדֵי הָאָרֶץ, the earth Is 51⁶ בְּבִגְדֵי הַבְּלָהָה; the bones (through suffering) ψ 32³; afflicted man Jb 13²⁸ יִבְלֶה בְּרַקֵּב יִבְלֶה (|| בְּבִגְדֵי עֵשׂ (אֲבָלוּ עֵשׂ); of an aged and decrepit woman Gn 18¹² (J) אֲחֵרֵי בְלָתִי after *I am worn out*. Pi. caus. of Qal. a. wear out (trans.), fig. La 3⁴ בְּשָׂרִי בְּלָהָה לְבָלוֹת שְׂאֵל is for She'ôl to consume away (others rd. לְבָלוֹת is for wasting away [Dr⁴²⁰⁴], connecting 'ש with foll.), 1 Ch 17⁹ לְבָלוֹתָהּ to wear it (Isr.) out (altered fr. לְעִנּוֹתָהּ 2 S 7¹⁰), cf. Dn 7²⁵ Aram. b. wear out by use, use to the full, Is 65²² and the work of their hands יִבְלֶי they shall use to the full, enjoy, Jb 21¹³ they wear out their days in prosperity (Qr here יִבְלֶי complete, which perh. is the true reading in both passages; cf. Ex 5¹³ Jb 36¹¹).—On בְּלָהִי ψ 92¹¹, v. sub בָּלַל.

1087 † [בְּלָהָה] adj. worn out; f. בְּלָהָה Ez 23⁴³ (of a woman, cf. Gn 18¹² supr.); pl. בְּלָהִים Jos 9⁴ (sacks), v⁴ (wine-skins), בְּלָוֹת v⁵ (sandals), v⁵ (garments).

1094 † [בְּלֹאָה] n. [m.] worn out things, rags (Syr. بَلَاة id.) pl. estr. בְּלוֹי Je 38^{11,11}, בְּלוֹיָהּ v¹².

8399 † [תְּבִלִית] n.f. destruction: c. sf. Is 10²⁵ תְּבִלִיתָם and mine anger for their destruction.

1077 בָּל adv. not (Ph. id.: e.g. CIS^L 165, 15 בָּל יִכֶּן shall not be for the priest; 3, 3 בָּל עֵתִי = before my time) a poet. syn. of לֹא, of comparatively rare occurrence, Ho 7² 9¹⁶ (Qr) Is 14²¹ 35⁹ 43¹⁷ Pr 9¹³ 14⁷ 19²³ 22²⁹ 23^{7,35,35} 24²³ 1 Ch 16³⁰ (= ψ 96¹⁰), only besides, except in the passages cited, in other Psalms: often repeated in the same context, as Is 26^{10,10,11,14,14,18,18} 33^{20,20,21} 23,23,24 44^{8,9,9,9} ψ 10^{4,6,11,15,18} 16^{2,4,4,8} 17^{3,3,5} 21^{3,8,12}; also used oft. with אֲפֹסֹם, יָפוֹם, תְּפֹסֹם ψ 10⁶ 16⁸ 21³ 30⁷ 46⁶ 93¹ 96¹⁰ 104⁵ Pr 10³⁰ 12³ Jb 41¹⁵.

In Is 40²⁴ it is prob. that it acquires from the context the sense of *hardly*: yea, *hardly* are they planted, yea, *hardly* are they sown..., when he even bloweth upon them, and they wither; cf. לֹא 2 K 20⁴. Joined anomalously with an infin., ψ 32⁹ בָּל קָרוֹב אֶלַי (else) there is not coming nigh thee (i.e. else they will not approach thee).

† בְּלִי subst. wearing out (بَلَى, حَك wear-ing out of a garment), hence 1. fig. destruction Is 38¹⁷ בְּלִי שְׁחַת pit of destruction (of She'ôl). 2. defect, failure, hence adv. of negation (cf. אָפָס), chiefly poet. for לֹא, אֵין:—a. with finite vb. rare and only once in prose, Gn 31²⁰(E) עַל-בְּלִי לֹא הִגִּיד because he told him not, Is 14⁶ 32¹⁰ Ho 8⁷ 9¹⁶ (Kt) Jb 41¹⁸. b. used to negative an adj. or ptp. 2 S 1²¹ בְּלִי מְשִׁיחַ not anointed, ψ 19⁴ Ho 7⁸: more freq., esp. in Job, joined with a subst. in sense of *without*, Jb 8¹¹ will the reed-grass grow בְּלִי-מַיִם without water? 24¹⁰ they go about naked בְּלִי לְבוּשׁ without clothing, 31³⁹ 33⁹ 34⁶ 38² words בְּלִי-דַעַת without knowledge, 39¹⁶ 42³ ψ 59⁵ בְּלִי-יָרוּגוֹן without (my) iniquity they run (against me), cf. v⁴ לֹא 63² a dry land בְּלִי מַיִם without water, Is 28⁸; Jb 30⁸ בְּנֵי בְלִי-אִשִּׁים children of (men of) no name.

With preps. a. + בְּבִלִי, in בְּבִלִי דַעַת Dt 4¹² 19⁴ Jos 20^{3,5} D (= *unawares*: all in D's law of homicide); *without knowledge* Jb 35¹⁶ 36¹². b. † בְּלִי in a state of (v. sub בָּל) no..., i.e. *without*, Is 5¹⁴ לְבִלִי-חֶק regardless of, *without* measure, Jb 38⁴¹ 41²⁵ that is made לְבִלִי-חַת (to be) in a state of no fear, i.e. to be fearless. c. † מְבִלִי (a) *from want of*, followed by a subst. or infin., מְבִלִי יִבְלֶתָהּ Dt 9²⁸ 'I will be on account of Jehovah's not being able... (in Nu 14¹⁶ מְבִלִיתִי), 28⁵⁵ (Ew^{238d}; but also RS^{JPh} 171, 72), Is 5¹³ for want of knowledge, Ho 4⁶ Ez 34⁵ La 1⁴ מְבִלִי מוֹעֵד for lack of comers to the stated feast. Followed by a pleon. אֵין in the phrase ... הַמְבִלִי אֵין is it on account of there being no...? (lit. is it from the deficiency of no...?) cf. حَك حَكْ in Syr.; PS²⁸³), Ex 14¹¹ 2 K 1^{3,6,16}. (β) so that there is no... (lit. away from there being no...), מְבִלִי expressing negation, and בְּלִי being pleon., as in מְבִלִי, v. sub אֵין 6 d β); Je 2¹⁵ its cities are burnt יִבְלֶי יִשָּׁב so that there is no inhabitant, 9¹¹ Ez 14¹⁵ Zp 3⁶. Once as a conj. מְבִלִי אֲשֶׁר, with pleon. לֹא, so that not... Ec 3¹¹. In Job מְבִלִי is used more freely=

without, the connexion with a preceding verb being no longer distinctly felt: 4²⁰ without any heeding, they perish for ever, 6² 24^{7,8}; prob. also 4¹¹ 31¹⁹ (though here the sense (a) would be admissible). (γ) in Jb 18¹⁵ מְבַלִּי לִי מִבְּלִי מִבְּלִי מִן הַשָּׁכֶן בְּאֶהְלִי מִבְּלִי לִי is prob. *partitive* (so Hi): there shall dwell in his tent *what is naught* of his: Ew^{323a} De less probably *even naught*, cf. sub אֵין 6 d γ; Ges 'terror (supplied from v¹⁴) shall dwell in his tent so that it is no more his.' d. עַד-עַד בְּלִי אֵין till there be no... ψ 72⁷ Mal 3¹⁰.

1099, 1097

† בְּלִימָה n.[m.] nothingness (from בְּלִי & מָה, lit. *not-ought*) Jb 26⁷ who hangeth the earth on 'בָּ.

1100

† בְּלִיעֵל n.[m.] worthlessness (cpd. בְּלִי not, without and יַעַל worth, use, profit)—ב' Dt 13¹⁴ + 20 t.; בְּלִיעֵל ψ 101³ + 5 t.;—the quality of being useless, good for nothing. 1. abstr. אִישׁ אֵין בְּלִיעֵל (ה), אִישׁ הַבְּלִיעֵל, worthless, good-for-nothing, base fellows 1 S 25²⁵ 2 S 16⁷ 20¹ 1 K 21¹³ Pr 16²⁷; = בְּנִי-ב' 1 S 25¹⁷, בְּנִי Dt 13¹⁴ Ju 19²² 20¹³ 1 S 2¹² 10²⁷ 1 K 21^{10,13} 2 Ch 13⁷; ב' בַּת 1 S 1¹⁶ (drunken woman); ב' base witness Pr 19²⁸; ב' base, wicked thing ψ 41⁹ (yet cf. 3 infr.), 101³ (add prob. also 1 S 29¹⁰, so ③ We Dr); ב'... בְּנִי (elliptical and in apposition) Dt 15⁹. 2. concr. elliptical of ב' אִישׁ 2 S 23⁶ Jb 34¹⁸; בְּלִיעֵל אָרָם בְּלִיעֵל 1 S 30²², בְּלִיעֵל רַע וּבְלִיעֵל 3. ruin, destruction: so ψ 41⁹ acc. to De Che al., but v. supr.; ב' עֵצֶן counsellor of ruin Na 1¹¹; ב' alone a man of ruin, destroyer Na 2¹; ב' בְּחַלִּי floods of destruction (|| שְׂאוֹל) 2 S 22⁵ = ψ 18⁵.

1107

† בְּלַעְרִי (perh. from בַּל and עַד, unto; Syr. ܒܠܥܪܝ = *avev*, *χαρίς*; Nab. בעער *except*, Eut^{Nab 3,9})—sf. בְּלַעְרִי (3 t.), בְּלַעְרִי (4 t.), בְּלַעְרִי (once)—prop. *not unto*, hence *apart from*, *except*, *without*: a. Jb 34³² אֲחֹהָ בְּלַעְרִי *except*, *apart from* (what) I see myself, do thou instruct me. With sf. Gn 41⁴⁴ בְּלַעְרִיךָ *apart from* thee, *without* thee, no one shall lift up the head, Is 45⁶ for there is none בְּלַעְרִי *except* me. Also with sf., as a particle of deprecation, Gn 14²⁴ בְּלַעְרִי *not to me!* i.e. I claim nothing, (in our idiom) *not at all!* 41¹⁶. b. with מִן מְבַלִּי (so ܒܠܥܪܝ ܡܝܢ ܡܥܘܒܝܘܬ without). (a) *apart from*, esp. with the collat. idea of without the knowledge and consent, Nu 5²⁰ 2 K 18²⁵ (= Is 36¹⁰) am I now come up *apart from*, *without* ' against this place to destroy it? Je 44¹⁹ (cf. בְּלַעְרִי Gn 41⁴⁴). (β) *apart from*, *besides*, *except*, Jos 22¹⁹ 2 S 22^{32a}

(= ψ 18^{32a}) for who is God *except* ' ? v^{32b}; similarly Is 43¹¹ מִבְּלַעְרִי מִשְׁפָּע וְאֵין מִבְּלַעְרִי מִשְׁפָּע, 44^{6,8} 45²¹.

[בְּלַת] subst. (from בְּלַת, of the form בְּלַת Ol^{146b}) prop. *failure*, hence used as **particle of negation**, *not*, *except* (cf. בְּלִי, אָפֶס), twice with sf. (v. infr.), elsewhere always בְּלַתִּי (with binding vowel '—, as mark of cstr. state: Sta³⁴⁸ Ges^{30,3}), (Ph. בלת only: Tabnith-Inscr. 5) —†1. **adv.** *not*, with an adj. 1 S 20²⁶ טָהוֹר בְּלַתִּי *not clean*, with a subst. Is 14⁶ מַצַּח בְּלַתִּי כִּרְהוּ a stroke of *non-cessation*, i.e. a never-ceasing stroke, with a finite vb. (si vera l.) Ez 13³ (RVm: but v. Dr^{41 Obs.}). †2. after a preceding negation, *not=except* (syn. וְלֹאִי, Gn 21²⁶ I have not heard הַיּוֹם בְּלַתִּי *except* to-day, Ex 22¹⁹ he that sacrificeth לִי בְּלַתִּי *except* unto ' , Nu 32¹² Jos 11¹⁹: so אִם בְּלַתִּי Gn 47¹⁸ Ju 7¹⁴ (cf. אִם גַּי Gn 28¹⁷ Ne 2²). With sf. (attached to the ground-form בְּלַתִּי *except* me †Ho 13⁴, בְּלַתִּיךָ *except* thee †1 S 2². †3. **conj.** (likewise after a neg., expressed or implied) Gn 43³ אֶתְּכֶם בְּלַתִּי אֶחָיֶכֶם *except* your brother (be) with you, v⁵ Nu 11⁶ our soul is dry, there is nothing at all; *save that* our eyes are toward the manna, Is 10⁴ (and where will ye leave your glory?) *save that* they bow down under the prisoners, and fall under the slain! i.e. (iron.) their only refuge will be among the corpses of a battle-field. So אִם בְּלַתִּי Am 3^{3,4}.—Dn 11¹⁸, where no neg. precedes, it is difficult to extract a sense consistent with the gen. usage of בְּלַתִּי: Ges *besides that* his reproach He will return unto him, Ew *only*, *nothing but*, Hi *certainly*, Drechsler (on Is 10⁴) *nay, even* (cf. RV).

4. With preps. a. לְבַלְתִּי⁸⁶ so as not... in order not... (negation of לְ sq. inf.), usually sq. inf. cstr., as Gn 4¹⁵ gave a sign to Cain אֲחֵרֵי הַכּוֹחַ לְבַלְתִּי in order that any finding him should *not* smite him, 19²¹ 38⁹ Ex 8^{18,25} 9¹⁷ Lv 18³⁰ 20⁴ 26¹⁵ Dt 8¹¹ 17¹² the man that doeth presumptuously שָׁמַע לְבַלְתִּי so as not to hearken etc. (cf. Je 16¹² 17²³ 18¹⁰ 42¹³ Dn 9¹¹) v²⁰ Ju 2²³ + ; לְבַלְתִּי הוֹעִיל in order not to profit (the result represented forcibly as the design; cf. sub לְמַעַן) Is 44¹⁰ Je 7⁸; after vbs. of commanding Gn 3¹¹ which I commanded thee אֶכַּל-מִנְהוּגֵיךָ *not to eat* thereof, 2 K 17¹⁵ Je 35^{8f.14} Ru 2⁹, swearing Dt 4²¹ Jos 5⁶ Ju 21⁷ Ez 20¹⁵, agreeing 2 K 12⁹, interceding Je 36²⁵. Once לְבַלְתִּי לְ 2 K 23¹⁰ (cf. לְמַעַן לְ Ez 21²⁰, לְ עֵבֹר לְ 1 Ch 19³).

1115

Twice as conj. with the impf., Ex 20²⁰ 2 S 14¹⁴ (cf. *בַּעֲבוּר* & *כִּן* Dt 33¹¹). In Je 23¹⁴ 27¹⁸ sq. perf., which is inconsistent with the nature of a final conj.: rd. either *יִשׁוּבוּ*, or *יָבֹאוּ*, or *יָשׁוּבוּ*, *בֹּאוּ* (cf. Dr ⁴¹0^{bs}). On Ez 13³ v. supr. †**b.** *מִבְּלֵיתִי* *an account of not...* (negation of *כִּן* sq. inf.): sq. inf. Nu 14¹⁶ *יִבְלֵיתִי יִכְלֵת* *א*; a verbal noun Ez 16²⁸ *מִבְּלֵיתִי שִׁבְעֵתָהּ*. †**c.** *עַד-בְּלֵיתִי* *until not...*, sq. a. perf. (Ges; RS ^{JPh xvi. 72}), or an inf. (Ew ²⁸⁸ a), in the phrase (*לָהֶם*) *עַד-בְּלֵיתִי הַשְׂאִיר-לוֹ* (לָהֶם) *until one left him (them) not a remnant*, Nu 21³⁵ Dt 3³ Jos 8²² 10³³ 11⁸ 2 K 10¹¹.—Jb 14¹² *עַד-בְּלֵיתִי שָׁמַיִם* *till there be no heaven* (cf. *עַד-בְּלֵיתִי* ψ 72⁷).

1089 †**[בְּלֵיתִי]** **vb.** trouble (Aram. *ܠܚܝܒܐ*, cf. Ar. *بَلَّ* *be weak in intellect*; v. also *بَلَّ* (بِه) — only *Fi. Pt.* *מִבְּלֵיתִי אֹתָם לִבְנוֹת* Kt (Qr *מִבְּלֵיתִי* needless) Ezr 4⁴ *troubled them in building*.

1091 †**בְּלֵיהָ** **n.f.** terror, dreadful event, calamity, destruction—*בְּלֵיהָ* Is 17¹⁴; pl. *בְּלֵיֹת* Jb 18¹¹ + 7 t.; cstr. *בְּלֵיֹת* Jb 24¹⁷;—**1.** only pl. *terrors* Jb 18¹¹ 27²⁰ 30¹⁵; *בְּ* *מָתָהּ* Jb 18¹⁴ = death, cf. *בְּ* *צַלְמֹת* Jb 24¹⁷. **2.** *calamity* Is 17¹⁴, pl. ψ 73¹⁹; *calamity, destruction* Ez 26²¹ 27³⁶ 28¹⁹.

1090 †**I.** *בְּלֵיהָ* **n.pr.f.** (etym. dub.) handmaid of Rachel, concubine of Jacob Gn 29²⁹ 30^{3.4.5.7} 35^{22.25} (sons Dan & Naphtali) 37² (prob. gloss, Ol) 46²⁵ 1 Ch 7¹³.

†**II.** *בְּלֵיהָ* **n.pr.loc.** a city of Simeon 1 Ch 4²⁹, prob. = *בַּעֲלָה* Jos 15²⁹ *בְּלָה* 19³ cf. Di; site dub.

1092 †**בְּלֵהוֹן** **n.pr.m.** **1.** descendant of Esau Gn 36²⁷ = 1 Ch 1⁴². **2.** a Benjamite 1 Ch 7^{10.10}.

בְּלוֹא v. sub *בלה*.

1095 †**בְּלִטְשָׁאֲצַר** **n.pr.m.** Dn 1¹, *בְּלִטְשָׁאֲצַר* Dn 10¹ (prob. = Bab. *balātsu-usur, protect his life!* COT Dn 1⁷ Dl in BD ^{Dn. p. 13}; Hoffm ^{2A 1887, 56} conj. *אֲצַר* [אֲצַר] *Balat* (=god Saturn?) *protect the king!*—Dn 4⁵ conn. with *Bel*, but name then inexplicable), name given to Daniel by Neb.

בְּלִימָה, *בְּלִיעֵל* v. sub *בלה*.

1101 †**I.** *בְּלַל* **vb.** mingle, mix, confuse, confound (Ar. *جَلَّ* *moisten* (with water), cf. *كَلَّل* *moisture*, As. *balālu*, Dl ^{Pt. 70}; cf. Ph. *בלל* name of a sacrifice, & NH *בְּלַל*; Aram. *ܒܠܠ*, *ܠܠܠ*) —**Qal** *Pf.* *בְּלַל* Gn 11⁹, *בְּלֵיתִי* ψ 92¹¹ (but cf. infr.); *Impf.* 1 pl. *נִבְלֵהָ* = *נִבְלֵהָ* Gn 11⁷, cf. Kō

^{1. 325}; *Pt.* pass. *בְּלֵיל* Ex 29⁴⁰ + 3 t., *בְּלֵיָהּ* Lv 2⁵ + 28 t., *בְּלֵיֹת* Ex 29² + 4 t.;—**1.** *mingle, confuse* (obj. *שִׁפָּה* = speech, language, q.v.) Gn 11^{7.9} (J). **2.** *mix* (cakes or flour, etc. always with oil) term. techn. sacrif., only P (H Lv 23¹³), cf. Di on Lv 2⁴; usually as *מִנְחָה*, *בְּשֵׁמֶן*, *סֵלֶת ב' בְּשֵׁמֶן*, *מִנְחָה ב' בְּשֵׁמֶן*, Ex 29⁴⁰ Lv 2⁵ 14^{10.21} 23¹³ Nu 7^{13.19.25.31.37.43.49.55.61.67.73.79} Nu 8⁸ 15^{4.6.9} 28^{5.9.12.12.13.20.28} 29^{3.9.14}, *מִנְחָה ב' בְּשֵׁמֶן* Lv 7¹⁰ (opp. *חֲרֻבָה*) 9⁴, *חֲלוֹת מִצּוֹת ב' בְּשֵׁמֶן* Ex 29² Lv 7^{12.12}, i.e. made by mixing with oil; *סֵלֶת ב' בְּשֵׁמֶן* Lv 2⁴, *סֵלֶת חֲלוֹת ב' בְּשֵׁמֶן* Nu 6¹⁵, i.e. fine flour (in the form) of cakes so made. *בְּשֵׁמֶן רֵעָנָן* ψ 92¹¹ *I shall be (am) anointed with fresh oil* AV RV; vb. not elsewhere in this sense; Ⓞ Ⓢ Hup Che rd. *בְּלֵיתִי* fr. *בלה*, inf. cstr. sf., abstr. for concrete, *my wasting* = *my wasting strength*, of declining age; Israel under figure of old man; this however is not favoured by context. The passage is therefore doubtful.

Hithpo. *Impf.* *יִתְבּוֹלֵל* Ho 7⁸; *אֶפְרַיִם בְּעַמִּים הוּא י'* *Ephraim, among the peoples doth he mix himself*; but Ew Now derive here fr. *בלל* = *בל* (or *נבל*) *waste away*, cf. Hiph. **Hiph.** *Impf.* *וַיִּבְל* Is 64⁵ *and we faded away*, but rd. perh. *וַיִּבְל* fr. *נבל* cf. Di (De, less probably, derives from *בלל* —cf. Ew Now Ho 7⁸—or *נבל* = *נבל*).

†**בְּלֵיל** **n.m.** Is 30²⁴ fodder (Aram. *ܠܠܠ*; 1098 cf. Ar. *بَلِيل* *moisture of fresh pasture*)—*بَلِيل* Is 30²⁴; sf. *בְּלֵילוֹ* Jb 6² 24⁶—*fodder* (strictly, *mixed fodder, farrago*) Jb 6⁵; as growing in field 24⁶ cf. Is 30²⁴.

†**II.** [**בְּלַל**] **vb. denom.** to give provender 1101 —**Qal** *Impf.* *וַיִּבְל* Ju 19²¹ Qr (Kt *וַיִּבּוֹל*) sq. *?* *give provender to the asses*.

†**שִׁבְלוֹל** **n.m.** snail (Shaph. form, *causing moisture*, from notion of moisture or fluid in *בלל*);—name due to slimy trail ψ 58⁹, *שִׁבְלוֹל* *הַמָּסַח הַיָּלֵף*.

†**הַתְּבַלְלָהּ** **n.[m.]** confusion, violation of nature, or the divine order—Lv 18²³ 20¹² (H) cf. Di on 18¹⁵.

†**הַתְּבַלְלָהּ** **n.[m.]** confusion, obscurity (on form cf. Ar. conj. v. Inf. Sta ⁶²⁶⁷) Lv 21²⁰ (H) *בְּעֵינַי תְּבַלְלָהּ* i.e. defective sight? cf. Di. (|| *שָׁבַר*, *קָרַח*, *אֶשְׁרָה*, *דָּק*, *גָּבַן*, etc.)

†**[בְּלַל]** **vb.** curb, hold in (NH *id.*, Aram. *ܠܠܠ*) —**Qal** *Inf.* *לְבַלֵּם* ψ 32⁹, cf. Che.

בלם (cf. Eth. በለጠ; fig, Ar. بَلَسٌ a kind of fig, cf. Lag M. I. 89 f. 68 f.; hence following).

1103 † [בָּלַם] vb. denom. gather figs, tend fig-trees, sycamores (Θ κνίζων, Β vellicans, prob. properly to nip the sycamore fruit to fit it for eating, v. Tristr Nat. Hist. Bib. 399 Bo II. cap. 39, p. 383 f.; Theodoret ap. Fi Hexapl. ad loc. Theophrast IV. 2) — Qal Pt. בּוֹלַם, Am 7:1 שְׁקִימִים ב'.

1104 † בָּלַע vb. swallow down, swallow up, engulf (idea of quickness, suddenness) (NH id., Ar. بَلَغَ swallow, Eth. በለዐ; eat, Aram. בִּלְעַל, חַכָּ; As. bēlū, Pi. destroy Zim^{BP 27}) — Qal Pf. בָּלַע Jb 20:15, sf. בִּלְעֵנִי Je 5:13³⁴ (Qr, cf. Θ Kt 1-נ); 3 fs. בִּלְעָה Nu 16:30; 3 pl. sf. בִּלְעֵנוּ ψ 124:3; Impf. בֹּלַעַתְּ Jb 20:18, יבֹּלַעַתְּ Ex 7:12, sf. יבִּלְעֶנָּה Is 28:4; 3 fs. תִּבְלַעַתְּ Nu 16:32 f 2 t.; sf. תִּבְלַעֵנִי ψ 69:16, תִּבְלַעַתְּ Nu 16:34, ותִּבְלַעֵם Dt 11:6, ותִּבְלַעֵמוּ Ex 15:12; 3 mpl. sf. יבִּלְעוּהוּ Ho 8:7; 3 fpl. ותִּבְלַעֵנָּה Gn 41:7, ותִּבְלַעֵנִי Gn 41:24; 1 pl. sf. נִבְלַעֵם Pr 1:12; Inf. לִבְלַעַתְּ Jon 2:1; sf. לִבְלַעֵי Jb 7:19; — 1. swallow down, c. acc. Jb 7:19 Is 28:4, subj. יבֹּלַעַתְּ Jon 2:1; subj. שִׁבְלִים Gn 41:7²⁴, מָטָה Ex 7:12. 2. swallow up, engulf, subj. יִבְלַעֵנִי Ex 15:12 Nu 16:30, 32, 34 26:10 Dt 11:6 ψ 106:17; fig. of greed Jb 20:15 (obj. חַיִּל; opp. קִיא vomit); of violence, extortion Pr 1:12 (בְּשִׂאֵל); of devastation by enemy Ho 8:7 Je 5:13³⁴ ψ 124:3; overwhelming by calamity ψ 69:16 (subj. מַצּוּלָה); of full enjoyment, profit Jb 20:18 (no obj.) Niph. Pf. נִבְלַעַתְּ Ho 8:8, נִבְלַעַתְּ Is 28:7; —swallowed up, i.e. devastated Ho 8:8; engulfed by wine (yet cf. Pi. Is 3:12) Is 28:7 (מִדְּרוֹיִן || ג' בְּשִׁכָּר || שָׁגַי בְּשִׁכָּר). Pi. Pf. בָּלַעַתְּ Is 25:3 + 3 t.; בָּלַעַתְּ consec. Is 25:7; 3 pl. בִּלְעֵנוּ Is 3:12; 1 pl. בִּלְעֵנוּ La 2:16, sf. בִּלְעֵנוּהוּ ψ 35:25; Impf. יִבְלַעַתְּ Pr 19:28, sf. 3 ms. יִבְלַעֵנִי Jb 8:18 Pr 21:20; 3 fs. sf. 3 ms. תִּבְלַעֵנִי Ec 10:12; 2 ms. תִּבְלַעַתְּ 2 S 20:19, sf. תִּבְלַעֵנִי Jb 10:8; 1 s. אִבְלַעַתְּ 2 S 20:20, אִבְלַעַתְּ Is 19:3; Inv. בִּלְעַתְּ ψ 55:10; Inf. בִּלְעַתְּ Nu 4:20 Hb 1:13, בִּלְעַתְּ La 2:8, sf. בִּלְעֵי Jb 2:3; Pt. sf. מִבְּלַעֵי Is 49:19; — 1. swallow Nu 4:20 (בְּבִלְעַתְּ as a swallowing = for an instant); elsewhere 2. swallow up, engulf, usually c. acc., a. fig. of destruction, ruin, Is 3:12 (obj. דְּרֹךְ); (Ba from a √ II. בלע confound, cf. Di; v. also 9:15 19:3 28:7 ψ 55:10 107:27); subj. א' La 2:5, 5, 3 Jb 2:3 10:8 ψ 21:10 (|| אכל), Is 19:3 (obj. עֵצָה), i.e. confuse, confound; so ψ 55:10 פִּלְגֵי לְשׁוֹנִים אֲדֹנָי בִּלְעַתְּ אֲדֹנָי פִּלְגֵי לְשׁוֹנִים Lord, divide their speech (cf. בלל Gn 11:7, 9 & v. De

Che); subj. wicked men, enemies ψ 35:25 Is 49:19 cf. La 2:16 (abs.) Hb 1:13; obj. reflex. in sense Ec 10:12; = annihilate Is 25:7, 8; b. lit. = destroy 2 S 20:19, 20 (|| הִשְׁחִיחַ); indef. subj. Jb 8:18 מִמֶּמְנוּ יב' מִמֶּמְנוּ; c. fig. for greedily (seize, adopt) practise Pr 19:28, for extravagance, squandering Pr 21:20. Pu. Impf. יִבְלַעַתְּ 2 S 17:16, יִבְלַעַתְּ Jb 37:20; Pt. מִבְּלַעֵים Is 9:15; —be swallowed up, i.e. destroyed Jb 37:20; cf. יִבְלַעַתְּ לְמַלְאָךְ 2 S 17:16 (impers.); ruined Is 9:15 (yet cf. sub Pi.) Hithp. Impf. 3 fs. תִּתְבַּלַּעַתְּ ψ 107:27 (subj. חוכמה) their wisdom is all gone, 'they are at their wit's end' (cf. sub Pi.)

† I. בָּלַעַתְּ n. [m.] swallowing, devouring, 1105 thing swallowed. 1. swallowing = destruction, בָּלַעַתְּ דְּבַר־בְּרָכָה ψ 52:6 devouring words (|| לִשְׁנוֹן מִרְמָה). 2. thing swallowed בָּלַעַתְּ, Je 5:14 וְהִצַּאתִי אֶחְתִּיב' וְהִצַּאתִי אֶחְתִּיב' and I will bring forth that which he hath swallowed out of his mouth.

† II. בָּלַעַתְּ n.pr.m. 1. בָּלַעַתְּ Gn 36:32 = I Ch 1:43; בָּלַעַתְּ Gn 36:33 = I Ch 1:44 a king of Edom, 1106 1st son of Benjamin Gn 46:21 Nu 26:38, 40 I Ch 7:6, 7 8:1, 3 (בָּלַעַתְּ). 3. בָּלַעַתְּ a Reubenite I Ch 5:8.

† בָּלַעֵי adj.gent. of 2, הַבָּלַעֵי n. coll. Nu 26:38. 1108

† III. בָּלַעַתְּ n.pr.loc. city = צֶעֶר q. v. Gn 14:2, 8. 1106, p. 858 6820 בָּלַעֵרִי v. sub בלה p. 116 1107

I. בָּלַעֵם n.pr.m. Balaam (acc. to Sta 293 = 1109 בלע + ם; Nbr Stud. Bib. I, 226 prop. בל = בעל + (god) עַם), son of בְּעוּר, prophet fr. פְּתוּר (q.v.): — Nu 22 5, 7, 8, 9 + 47 t. Nu 22-24 (all JE) 31:8, 16 (P) Dt 23:5, 6 (D) (cf. R^D Jos 13:22) Jos 24:9, 10 (E) Mi 6:5 Ne 13:2.

† II. בָּלַעֵם n.pr.loc. town in Manasseh I Ch 6:55; A Βλααμ, Θ Λ Ιεβλααμ = יבְלַעֵם (q.v.) Jos 17:11 + 2 t.; mod. Bel'ame, 6 hours N. of Nāblus, Bd Pal 223, so Survey¹¹, 47. 1109

† [בָּלַק] vb. waste, lay waste (As. balāku, 1110 Pi. destroy, Lyon Sargon 61; cf. Ar. بَلَقَ a desert) — Po. Pt. without מ, sf. בּוֹלְקָה Is 24:1 (|| בּוֹקֵק), subj. א', obj. הָאָרֶץ; — on form (which might also be Qal Pt.) cf. OI 1:254 Lag GN 1882, 403; also בַּקֵּק Po. Je 51:2, and intensive use of Inf. abs. Niph. Is 24:3; further Pu. (i.e. intens.) Pt. Na 2:11 (this however perhaps largely influenced by assistance). Pu. Pt. מִבְּלַקָּה Na 2:11 (מִבְּלַקָּה וּמִבְּלַקָּה), devastated, or as subst. a devastated city.

בָּלַק n.pr.m. (devastator) king of Moab, 1111

בן צפור Nu 22^{2,4,7} + 37 t. Nu 22-24 (all JE) + Jos 24⁹ (E) Ju 11²⁵ Mi 6⁵.

בְּלִשְׁאָצַר, בְּלִשְׁאָצַר v. בַּל sub בַּל.

1114 בְּלִשְׁוֹן n.pr.m. (=inquirer? NH & Aram. בלש; cf. sub בן) an Israelite who returned with Zerubbabel Ezr 2²=Ne 7⁷.

[בְּלִת], בְּלִתִּי v. בלה. p. 115

1116 בְּמָה n.f. high place (√appar. בום on account of firm ב; cf. As. bāmâtê Zim^{BR 48}, Moab. במת MI^{3, 27})—Je 48³⁵ + 18 t.; Is 9¹³; pl. בְּמוֹת Nu 21¹⁹ + 62 t.; cstr. בְּמֹתַי Jb 9⁸ Is 14¹⁴ Am 4¹³; בְּמֹתַי Dt 32¹³ Is 58¹⁴ Mi 1³ (Ew^{211d} Ges^{587, 5} archaic fem. cstr. with retracted accent before monosyl. in poetry, bāmō-thê not bôm); sf. בְּמֹתַי 2 S 22³⁴ + 3 t.; —1. high place, mountain: בְּמוֹת יָעַר forest mountains Mi 3¹²=Je 26¹⁸; בְּמוֹת עוֹלָם ancient mountains Ez 36²; בְּמוֹת אֲרֵץ Nu 21²⁸ (E poet.) 2. high places, battle-fields, the chief places of the land giving possession, victory, dominion: בְּמוֹתַי on thy high places (Gilboa, the battle-field) 2 S 19²⁵ (in v¹⁹ Ⓞ has a doublet מְחַיֵּד thy dead, v. We Dr). a. of Israel: רָכַב עַל בְּמֹתַי אֲרֵץ ride upon the high places of the land Dt 32¹³ & Is 58¹⁴ cf. Dt 33²⁹ ψ 18³⁴=2 S 22³⁴, Hb 3¹⁹. b. of God: עָלַת בְּמֹתַי אֲרֵץ tread upon the high places of the earth Am 4¹³ cf. Mi 1³; בְּמֹתַי יָם Jb 9⁸; עָלַת עַל בְּמֹתַי עַב (aspiration of the king of Babylon) Is 14¹⁴. 3. high places, as places of worship, at first on hills and mountains, later on artificial mounds or platforms, under green trees, and in cities; still later for the chapels erected thereon, and once apparently for a portable sanctuary (decked with diverse colours) Ez 16¹⁶. The ancient worship of Israel was conducted on these high places. In the times of Samuel and David they ascended to them, descended from them, and offered sacrifices on them, 1 S 9¹²⁻²⁵ 10^{5, 13} (הבמה for הביתה We Dr). The custom continued in the reign of Solomon, but Gibeon was הבמה הנדולה 1 K 3²⁻⁴ cf. 1 Ch 16³⁹ 21²⁹ 2 Ch 1^{3, 13}. High places of Baal were also used Nu 22⁴¹ (E) Je 19⁵ 32³⁰; of Moab Is 15² 16¹² Je 48³⁵ (cf. MI²⁷); these must be demolished Nu 33⁵² (J). Solomon built בְּמוֹת (platforms or chapels) to Chemosh and Milkom on the Mt. of Evil Counsel opposite Jerusalem 1 K 11⁷: Jeroboam made temples on the ancient high places of Dan and Bethel 1 K 12^{31, 32} 2 Ch 11¹⁵; they are called אֲשֶׁר בְּמוֹת הוֹ 10⁹, בְּמוֹת יִשָּׁחָק Am 7⁷: the kings of Israel built בְּמוֹת and בְּחֵי הַבְּמוֹת in all their

cities 2 K 17⁹, and the people worshipped there 2 K 17¹¹; these were also used by the mixed population after the exile of Israel 2 K 17^{29, 32, 32}: these various idolatrous high places were first destroyed by Josiah 1 K 13^{2, 32, 33} 2 K 23⁵⁻²⁰ 2 Ch 34³. The worship of Yahweh on high places continued in Judah until the exile 1 K 22⁴⁴ 2 K 15³⁵; the sanctity code predicts that Yahweh will destroy them Lv 26³⁰; they were regarded as the reason for the rejection of Shiloh ψ 78⁶⁸. The compiler of Kings, writing from the point of view of the Deut. code, complains הַבְּמוֹת לֹא קָרוּ 2 K 12⁴ 14⁴ 15^{4, 35} cf. 2 Ch 15¹⁷ 20³³, and praises the few pious kings who destroyed them. a. Rehoboam built בְּמוֹת with מצבות & אֲשֶׁרִים on every high hill and under every green tree 1 K 14²³. b. Asa did not remove the high places 1 K 15¹⁴ (2 Ch 14^{2, 4} is incorrect unless בעל בְּמוֹת). c. Jehoshaphat in his reform on the basis of the covenant code did not remove them 1 K 22⁴⁴ עוֹד הָקִיר אֶת־הַבְּמוֹת 2 Ch 17¹⁶ is doubtless incorrect, possibly rd. (מצבות); Jehoram, his son, made high places in the cities of Judah 2 Ch 21¹¹ (Ⓞ Ⓜ; not mountains Ⓞ); and Ahaz sacrificed on high places on the hills and under every green tree and in every city of Judah 2 K 16⁴ 2 Ch 28^{4, 25}; cf. Mi 1⁵ (rd. חטאת? so Ⓞ Ⓞ Ⓞ Che al.; yet cf. JBL^{1890, 73 f}) d. Hezekiah removed them 2 K 18^{4, 22} 2 Ch 31¹ 32¹² Is 36⁷; but Manasseh rebuilt them 2 K 21³ 2 Ch 33^{3, 19}, and the people continued to sacrifice thereon to Yahweh 2 Ch 33¹⁷. e. Josiah, in his reform, based on the Deut. code, defiled them and brake them down from Geba to Beersheba 2 K 23^{5, 8, 9}; but subsequently there were בְּמוֹת in the valley of Ben Hinnom Je 7³¹, and בְּמוֹת throughout Judah Je 17³ cf. Ez 6^{3, 6} 20²⁹ (questioned by Ew & Co). 4. funereal mound(?) Ez 43⁷ (Thes, but in their high places AV RV; in their death Ⓞ Theod Ew Hi RVm), Is 53⁹ (Lowth Ew Bö Rodwell Orelli; but in his death AV RV, or martyr death De Che Br).

בְּמֹתַי n.pr.loc. (high place or great high place) place in Moab Nu 21^{19, 20}=עַל בְּמוֹתַי Nu 22⁴¹ Jos 13¹⁷ possibly on Mt. 'Attarās cf. Di. 1120, 1117

בְּמֹתַי n.pr.m. (=בְּנֵי־מֹתַי son of circumcision? cf. sub בן) descendant of Asher 1 Ch 7³³. 1118

בְּמוֹת v. sub ב, p. 91. 1119

בְּמוֹת v. sub במה. above 1120

בְּנוֹ n.m. son (MI Ph. בן; so Sab. CIS^{IV, No. 2} 4870) 1121

cf. בני DHM Sem. Sprachforsch. 6; Ar. بَنِي; As. bin(u), Lyon^{Sargon 9, 1. 67}; esp. in bin-bin, grandson COT^{Gloss}, cf. Dl infr.; Aram. בְּרִי, כִּי, pl. בְּנֵינֵי, חֲנִי; cf. Palm., esp. Vog^{No. 21. Sl. 36 a al.}; possibly orig. con-

nected with *בנה* *build*, so Thes. cf. As. *bānu*, *begetter* (D1^{Fr 104} & cf. Ba. ZMG 1887, 688 ff.); but all traces of this ✓lost in Heb. form; ✓perh. orig. bilit. (בן, בנ) * בן v. Sta.¹⁸¹—abs. בן Gn 4²⁵ +; בן Ez 18¹⁰; estr. בן Gn 49^{22,22}; בן Gn 5³² +; בן Est 2⁵ Ne 6¹⁸, & c. prefix Gn 17¹⁷ Nu 8²⁵ I Ch 27²³ 2 Ch 25⁵ 31^{16,17}; בן Nu 23¹⁸ 24^{3,15}; בן Gn 49¹¹; בן Dt 2⁵; בן Ex 33¹¹ + 32 t. (29 t. in combination בן-יטן (ישוע, הושע, ישוע); sf. בן Gn 21¹⁰ +; בן Ex 20¹⁰ +; בן Dt 7³ I K I 1¹³; בן Gn 30¹⁴ +; בן Gn 47¹⁷ +; בן Gn 21¹⁰ +; pl. בנים Gn 3¹⁶ +; estr. בני Gn 6² +; sf. בני Gn 31⁴³ +; בני Jos 22²⁵ +; בני Ex 3²² +, etc.;—**1.** *son, male child, born of a woman* Gn 4²⁵ 16^{11,15} 17¹⁹ cf. v. 16 18^{10,14} 19^{37,38} + oft., cf. בן-בטנה Is 49¹⁵; begotten by a man Gn 5^{4f.} 28 6¹⁰ I I 1^{11f.} + oft.; || בנות (בנות) *daughter* Gn 5^{4,7,10f.} I I 1^{11,13,15f.} Ex 20¹⁰ Dt 5¹⁴ 16^{11,14} I S 30^{3,6} Jb 1² 42¹³ +; of son as desired Gn 30² (cf. 15² 16² 17¹⁷ 18^{10f.} I S I 5¹¹) 2 K 4^{14,28} ψ 127³ +; rejoiced in Gn 30⁶ +; beloved Ex 21⁵ 2 S 19^{1,3,5} I K 3²⁶; cared for Dt 1³¹; spared Mal 3¹⁷; disciplined & trained Dt 8⁵ Pr 3¹² 13²⁴ 19¹⁸ 29¹⁷; owing reverence, obedience, etc. to parents Pr 6²⁰ 10¹ 13¹; בן בכור thy first-born son Gn 27³²; בן הבכור Dt 21¹⁵ cf. I S 8²; בנה her elder son Gn 27^{15,42}; בנה 27¹; בנה her younger son Gn 27^{15,42}. In partic. **a.** בן אמו *son of his mother*, i.e. own (uterine) brother Gn 43²⁹, cf. 27²⁹ Ju 8¹⁹ ψ 50²⁰ 69⁹, & v. אים; בן אביך *sons of thy father* = brethren Gn 49⁸ (poet.) + **b.** בן ריהון = *cousins* Nu 36¹¹. **c.** בן *my son*, as term of kindness or endearment, used by Eli to Samuel I S 3¹⁶ cf. 4¹⁶ 24¹⁷ 26¹⁷. 21.25, v. also Pr 1^{8,10} 2¹ +; cf. בןך, used by Benhadad of himself to Elisha 2 K 8⁹; by Ahaz to Tiglath-pileser 16⁷; esp. to express intimate and gracious relation with God: 'י calls Israel בןך Ex 4²² cf. v. 23 Ho I 1¹, v. also ψ 80¹⁶ (but cf. Che); בנים אהים יהוה יהוה אלהיכם Dt 14¹; בן עליון ψ 82⁶ (|| אלהים) Ho 2¹; cf. further Dt 32⁵ (pl.) v²⁰ (pl.) Is 1^{2,4} 30^{1,9} Je 3^{14,22} 4²² 31²⁰; of future Davidic king 2 S 7¹⁴ = I Ch 17¹³ cf. ψ 2⁷; expressly referred to Solomon I Ch 22¹⁰ 28⁶; also of children (offered in fire) Ez 16²¹. **d.** בן האלהים applied to supernatural beings Gn 6^{2,4} Jb 1⁶ 2¹; בן אלהים Jb 38⁷; בן אלים ψ 29¹ (on which cf. Che's note) 89⁷. **e.** בן אדם *son of man*, cf. א' ב'ני, v. אדם + בן איש ψ 4³ & (|| בני אדם) 49³ 62¹⁰. + **f.** בן-בןך = *thy grandson* Ex 10² Dt 6² Ju 8²² cf. Je 27⁷; also pl. Ex 34⁷ Dt 4^{9,25} Ju 12¹⁴ 2 K 17⁴¹ 2 Ch 8⁴⁰ Jb 42¹⁶ ψ 128⁶ Pr 13²² 17⁶ Ez 37²⁵; also בן alone with similar reference Gn 29⁵ (Laban son of Nahor);

Laban calls his daughters' children his own sons Gn 31^{28,43} cf. 32¹; so of Naomi Ru 4¹⁷; בנים רביעים 2 K 10³⁰ *sons of the fourth generation*, and, in general, descendants Jos 22^{24,25,27} +; v. also sub **i.** infr. **g.** constantly, as more precise designation, added to personal name בן-ישמעאל Nu 14³⁰ 32¹² 34¹⁹ +; יהושע בן-נון Nu 11²⁸ 14³⁰ 32^{12,28} 34¹⁷ +; ירבעם בן-נבט I K 12^{2,15} +, etc.; also without personal name (often with implication of contempt) בן-ישמעאל I S 10¹¹; בן-ישעי I S 20^{27,30,31} 22^{7,9,13} 25¹⁰ 2 S 20¹; בן צרויה 2 S 16¹⁰; בן-מלכיהוה Is 7^{4,5,9} 8¹⁶; בן-מכאל Is 7⁶; cf. also בן-ישעי Nu 16⁵. **h.** designated as בן-זקנים i.e. born in old age of father Gn 37³; opp. בן-הצעירים *sons of one's youth* ψ 127⁴; also בן-בית *one born in my house* Gn 15³ (i.e. slave) so בן בית Ec 2⁷. **i.** in various combinations: (a) as expression of contumely, בן-הפרודות I S 20³⁰; בן-הפרצה הנה 2 K 6³² *this son of a murderer*; cf. בן-נבט Jb 30³; בן-ישעם; בן-אשה אחרת (זרע מנאף) Is 57³ (|| זרע מנאף); cf. בן-עננה; Ju 11² (cf. v. 1); (β) as term of respect, dignity, בן-חורים *son of nobles* Ec 10¹⁷ (in Aram. = *free born*); בן-חכמים Is 19¹¹; בן-מלכיהוה *ib.*; cf. בן-מלך ψ 72¹ (|| מלך) ψ 86¹⁶ in addressing א' (|| עבדך) & בן-עבדך ψ 102²⁹; of noble appearance בן-המלך Ju 8¹⁸. **j.** oft. pl. with name of ancestor, people, land, or city, to denote descendants, inhabitants, membership in a nation or family, etc.: (a) e.g. בן-יעקב Gn 10²¹; בן-יהוח Gn 23^{3,5,7,10}. 10.11.16.18.20 25¹⁰ 49³² (all P); בן-ישתח Nu 24¹⁷ v. sub 8); בן-חמור Gn 33¹⁹ Jos 24³²; בן-עשו Gn 36^{5,15,19} Dt 2^{4,8,12,22,29} בן-ישעיר Gn 36^{20,21}; בן-בני-העם; Jos 15⁸ + (cf. sub לוט); בן-לוט Dt 2^{9,19} ψ 83⁹; בן-ישמעאל (lit. Gn 46²⁷ 48⁸ I Ch 5¹) Nu 1³² 26^{28,37} 34²³ 36⁵ (|| מטה ב') 6 t. Jos, cf. ψ 77¹⁶; even בן-ישמעאל (lit. Ch 5²³); בן-דויד (lit. 2 S 8¹⁸ = I Ch 18¹⁷, I Ch 3^{1,9}) 2 Ch 13⁸ 23³ 32³³; 2 Ch 29¹³ Ezr 2⁴¹ 3⁸ + (v. אסף); בן-ישמעאל in titles of ψ 42-49, 84, 85, 87, 88; esp. (β) בן-עמון (standing designation of people of Ammon) Gn 19³⁸ + 81 t. (cf. עמון & Nu 21^{13,25,27} 35^{5,22,26} 49²) 2 K 17³⁴ ψ 105⁶ Mal 3⁶ cf. ψ 77¹⁶; & chiefly (γ) בן-ישמעאל (lit. Gn 42⁵ 45²¹ 46⁵ Ex 1¹) Ex 1⁷ + 613 t., incl. Hex 427 (of which 328 P, 49 E, 25 J, 25 D), Ju 61, SK Ch 73 (23 in ref. to ancient history, 10 in opp. to Judah); so also Vrss & var. sometimes for ב'ית יש', e.g. Jos 21⁴³ + v. Di, Ez 3¹ + v. Co; also the reverse Ez 2³ al.; note esp. בן-ישמעאל Ex 1⁹; ערת בן-ישמעאל Ex 3¹⁰ 7⁴; ערת בן-ישמעאל Ex 16^{1,2,9,10} 17¹ Lv 16⁵ 19² Nu 1^{2,53} 8^{9,20} 13²⁶ 15^{25,26}

17⁶ 19⁹ 25⁶ 26² 31¹² (all P); *ישׁ ב' דרוח* Ju 3²; *ישׁ ב' וכל־העם* 10⁴⁰; *ישׁ ב' וכל־העם* 20²⁶; *בְּנֵי יִשְׂרָאֵל* (lit. Gn 46¹² 26¹⁹ 1 Ch 2^{3.10} 4¹) Nu 1²⁶ + 18 t. Nu Jos, Ju 1^{8.9.16} (so rd. also v^{21.21} cf. Jos 15⁵³ & v. sub *בנימין*) 2 S 1¹⁸ 1 Ch 4²⁷ + 8 t. Chr, Je 7³⁰ + 4 t. Je; Ho 2² Jo 4^{6.8.19} Ob 1² (not in K, of Judah or of any other tribe, except *בְּנֵי לֵוִי* I K 12³¹) incl. *בְּנֵי יְהוּדָה*. Jos 15^{1.20.21} 21¹ 1 Ch 6⁵⁰; for usage with other tribes of Isr., v. the articles;—but note (ε) *בְּנֵי לֵוִי* (lit. Gn 46¹¹ Ex 6¹⁶ Nu 3¹⁷ 1 Ch 5²⁷ 6¹ cf. 23⁶) Ex 32²⁸ Nu 3¹⁵ 16^{7.8} 18²¹ Jos 21¹⁰ (as including sons of Aaron etc.); *בְּנֵי לֵוִי* Ex 32²⁶; *בְּנֵי לֵוִי* Nu 16¹⁰; *בְּנֵי לֵוִי* Dt 21⁵ 31⁹ cf. 1 K 12³¹ & Mal 3³; 1 Ch 23^{24.27} 24²⁰ Ezr 8¹⁵ (distinguished from priests) Ne 12²³ Ezr 4⁴⁶ (including *בְּנֵי צְדוֹק* the priests); also *בְּנֵי לֵוִי* 1 Ch 9¹⁸; *בְּנֵי לֵוִי* 1 Ch 12²⁷ Ne 10⁴⁰; *בְּנֵי לֵוִי* 1 Ch 15¹⁵ 24³⁰ (cf. also *לֵוִי*); (*ζ*) *בְּנֵי אַהֲרֹן* (lit. Ex 28^{4.40} 1 Ch 5²⁹ 24¹); oft. Aaron and his sons lit. Ex 27²¹ 28^{1.4} +) Lv 3^{5.8.13} 6^{7.11} 7^{10.23} Jos 21¹⁰ 1 Ch 6^{35.39.42} 15⁴ (+ Levites) 24^{1.31} Ne 12⁴⁷; also *בְּנֵי אֵל* *הַכֹּהֲנִים* Lv 1^{5.8.11} 2² 3² Nu 3³ 10⁸ & Jos 21¹⁹ 2 Ch 31¹⁹ cf. 26¹⁸ 29²¹ 35^{14.14}; *בְּנֵי אַהֲרֹן* Lv 1⁷ Jos 21⁴ (as subdivision of Levites) v¹³ cf. Lv 7²⁴; *בְּנֵי אַהֲרֹן* יהוה אֱתֵבְנֵי יוֹהָא אֱתֵבְנֵי הַכֹּהֲנִים 2 Ch 13⁹ cf. v¹⁰; once in sing. *בְּנֵי אַהֲרֹן* Ne 10³⁰; v. also sub *אַהֲרֹן* (*η*) *בְּנֵי צְדוֹק* + Ezr 40²⁶, 44¹⁵ הכהנים המקדש 48¹¹ הכהנים הלויים בני צדוק מבני צדוק (Ⓢ Sm Co join מ מבני to preceding word, making pl.); (*θ*) *בְּנֵי* with names of peoples, lands, and cities, *בְּנֵי כְשִׁימ* Am 9⁷; *בְּנֵי מַצְרַיִם* Ez 16²⁶; *בְּנֵי אַשּׁוּר* Ez 16²⁸ 23^{7.9.12.23}; *בְּנֵי אֶרֶץ* Ez 30⁵ (Co del. ארץ); *בְּנֵי יִשְׂרָאֵל* 23^{15.17.23}; *בְּנֵי יִשְׂרָאֵל* Jo 4⁶; *בְּנֵי צִיּוֹן* Jo 2²³ La 4² ψ 149² (cf. Zc 9¹⁵). Vid. further (*ι*) *בְּנֵי עַמּוּד* Lv 19¹⁸ cf. 20¹⁷ Nu 22⁵ Ju 14^{16.17} Ez 3¹¹ 33^{2.12.17.30} 37¹⁸ Dn 12¹; *בְּנֵי פְרִיצֵי עַמּוּד* Dn 11¹⁴; (*κ*) *בְּנֵי הָעָם* 2 K 23⁶ 2 Ch 35^{5.7.12}; *בְּנֵי הָעָם* Je 26²³; (*λ*) *בְּנֵי אֶרֶץ* Gn 29¹ Ju 7¹² 8¹⁰ 1 K 5¹⁰ Jb 1³ Is 11¹⁴ Je 49²⁸ Ez 25^{4.10}; (*μ*) *בְּנֵי הַפְּדִיָּה* Ezr 2¹ = Ne 7⁶; (*ν*) of bulls, *בְּנֵי זָשׁוֹן* Dt 32¹⁴ (song) cf. Klo^{SK.1872.254} Di. **2.** *children* (male and female) Gn 3¹⁶ 21⁷ Ex 21² 22²³; hence *בְּנֵי כְנַעַן* *הַזְּכָרִים* Jos 17² *male children*, *בְּנֵי זָרָה* Je 20¹⁵. **3.** *youth, young men* (pl.) Pr 7⁷ Ct 2³. **4.** *the young* of animals Lv 22²⁸ (*שׂוֹר אִוִּי*) cf. Dt 22^{6.7} 1 S 6^{7.10} Zc 9⁹ Jb 4¹¹ 28³ 39^{4.16};—*בְּנֵי צֶמֶר* etc. v. sub **7 b** infr. **5.** of plant-shoots *בְּנֵי פְרִת* Gn 49^{22.22}; also *בְּנֵי פְרִת* 80¹⁶? (|| *בְּנֵי*; see Che trans. & crit. n.) **6.** fig. of lifeless things, *בְּנֵי רֶשֶׁף* sparks Jb 5⁷; *בְּנֵי שָׁמַיִם* stars Jb 38³²; *בְּנֵי חֵץ* arrows Jb 41²; *בְּנֵי*

בְּנֵי חֵץ La 3¹³; cf. *בְּנֵי חֵץ* i.e. *corn of my threshing-floor* Is 21¹⁰. **7. a.** *member of a guild, order or class, + בְּנֵי הַכְּבָאִים* i.e. those belonging to the prophetic order 1 K 20³⁵ 2 K 2^{3.5.7.15} 4^{1.38.38} 5²² 6^{1.9} (Hoffm RS^{Proph. 85.388, K15f.}; Zehnpfund^{BAS1.355} comp. As. *mār šipri* (*šiprātum*), *son of a messenger* = messenger, and explains from the son's succeeding to father's calling) & *בְּנֵי חֵץ* Am 7¹⁴; prob. also *בְּנֵי הַכְּבָאִים* 1 Ch 9³⁰ Ezr 2⁶¹ 10¹⁸; *בְּנֵי הַשְּׂעִירִים* Ezr 2⁴²; cf. *בְּנֵי הַדְּרֹדִי* 2 Ch 25¹³ *men of the troop*, v. Palm. *בְּנֵי שִׁירָה* *men of the caravan* Vog^{No. 421.}; also *בְּנֵי הַגּוֹלָה* = *exiles* + Ezr 4¹ 6^{19.20} 8³⁵ 10^{7.16} (v. *גולה* sub *גולה*); further, in *בְּנֵי זָרָה* = *foreigner* (only P, poet., & late) + Gn 17^{12.27} Ex 12⁴³ Lv 22²⁵ Ez 44^{9.9}; *בְּנֵי זָרָה* + Is 56³; *בְּנֵי זָרָה* + 2 S 22^{45.46} = ψ 18^{45.46} Ne 9² Is 60¹⁰ 61⁵ 62⁸ Ez 44⁷ ψ 144^{7.11}; *בְּנֵי זָרָה* Is 56⁶; also *בְּנֵי הַחֲסִידִים* *sons of the flock* Lv 25^{4.5}. **b.** of animals, *בְּנֵי צֶמֶר* *son of (the) herd*, i.e. young one of the herd, *בְּנֵי צֶמֶר* 1 S 14³² cf. *בְּנֵי צֶמֶר* Lv 9² (P); then, in general, one of the herd: fit for food Gn 18^{7.8} (J), for sacrifice Nu 15^{8.9} (P); *בְּנֵי צֶמֶר* only Lv 12⁶ (P); esp. *בְּנֵי צֶמֶר* Ex 29¹ Lv 4^{3.14} 16³ 23¹⁸ Nu 7¹⁵ + 16 t. Nu (all P) + 2 Ch 13⁹ Ezr 43^{19.23.25} 45¹⁸ 46⁶; *בְּנֵי צֶמֶר* Nu 28^{11.19.27} 29^{13.17} (P); also *בְּנֵי צֶמֶר* Gn 49¹¹ (poem, J; || *עֵרִיה*); *בְּנֵי צֶמֶר* ψ 114^{4.6}; *בְּנֵי צֶמֶר* ψ 29⁶; *בְּנֵי צֶמֶר* Est 8¹⁰; *בְּנֵי צֶמֶר* Lv 1¹⁴ + 7 t. Lv + Nu 6¹⁰ cf. *בְּנֵי צֶמֶר* Lv 12⁶ (all P); *בְּנֵי צֶמֶר* Pr 30¹⁷; *בְּנֵי צֶמֶר* ψ 147⁹. **8.** *ב' as n. relat.* followed by word of quality, characteristic, etc. esp. + (a) *בְּנֵי חֵץ* = *mighty man* 1 S 14⁵² 18¹⁷ 2 S 2⁷ 13²⁸ 17^{10.10} 1 K 1⁵² + 7 t. Ch; *בְּנֵי חֵץ* *sons of pledges* = *hostages* 2 K 14¹⁴ = 2 Ch 25²⁴; + (ε) *בְּנֵי מוֹת* i.e. those deserving of death 1 S 26¹⁶; so *בְּנֵי מוֹת* 2 S 12⁵; *בְּנֵי מוֹת* *appointed or exposed to death* ψ 79¹¹ 102²¹; cf. + (ζ) *בְּנֵי הַבּוֹת* one worthy of smiting Dt 25²; + (η) *בְּנֵי עֵלִי* Pr 31⁵; + (θ) *בְּנֵי חֵץ* Pr 31⁸; + (i) *בְּנֵי שָׂאוֹן* Je 48⁴⁵ = *multitudinous ones*; so also (*= שָׂאוֹן*) Nu 24¹⁷ cf. R V Di al.; + (κ) *בְּנֵי הַיְצִיָּה* Zc 4¹⁴ i.e. *anointed ones*; + (λ) *בְּנֵי מִשְׁכָּן* Gn 15² *son of possession*, i.e. heir; + (μ) *בְּנֵי שָׁחַר* Is 14¹² *son of dawn*; + (ν) of animals *בְּנֵי שָׁחַר* i.e. proud beasts Jb 28⁴ 41²⁶; (*ξ*) of Jonah's gourd *בְּנֵי לֵילָה* Jon 4^{10.10}; + (o) of a fertile hill *בְּנֵי שָׁחַר* Is 5¹. **9.** *n. relat. of age: a.* of men, *בְּנֵי חֵץ* *sons of youth* Gn 5³² cf. 7⁶ + 7 t. P; Gn 50²⁶ Jos 14^{7.10} 24²⁹ (all E); Nu 32¹¹ (J), Dt 31²; also Ju 2⁸ 1 S 4¹⁵ 2 S 4¹ 19^{33.36} 1 Ch 2²¹

23^{3,24,27} 27³ 2 Ch 24¹⁵ 25⁵ 3 I^{16,17} Ezr 3⁸ Is 65^{20,20}
 Je 52¹; + 4 I t. S K Ch of kings at accession; note
 esp. (incl. in above) the phrase מְבָרַח עֶשְׂרִים שָׁנָה
 וּמְעַלָּה Ex 30¹⁴ 38²⁶ Nu 1³ + 2 I t. Nu 1-3 + 26^{2,4}
 32¹¹ I Ch 23^{24,27} 2 Ch 25⁵ Ezr 3⁸; cf. Lv 27⁷ Nu 8²⁴
 26⁶² I Ch 23³ & without מעלה Nu 8²⁵ 18¹⁶; also
 שָׁנָה וְעֶרְבֵי שָׁנָה עֶשְׂרִים שָׁנָה וְעֶרְבֵי שָׁנָה
 מִבֶּן שְׁלֹשִׁים שָׁנָה וּמְעַלָּה וְעַד בְּנֵי חֲמֵשִׁים שָׁנָה
 + 12 t. Nu 4; מִבֶּן שְׁלֹשִׁים שָׁנָה וְעַד בְּנֵי חֲמֵשִׁים שָׁנָה
 cf. v¹⁷; & לְמִבְּרָא שָׁנָה וְלְמִבְּרָא I Ch 27²³. **b.**
 of animals, (Hex all P, incl. H) לְמִבְּרָא שָׁנָה Ex 12⁵
 29³⁸ Lv 9³ 23^{18,19} Nu 7¹⁷ + 28 t. Nu 7, 28, 29;
 also Mi 6⁶; לְמִבְּרָא שָׁנָה Lv 12⁶ 23¹² Nu 6^{12,14} + 12 t.
 Nu 7; also Ez 46¹³.

Note.—בן appears perh. abbrev. as ב in a few cpd. n.pr.; v. בִּדְבָר (= בְּדוֹרֵקר?) בְּלֶשֶׁן, בְּמֶחֱלָה, בְּעֵלִים, בְּעֵנָה, בְּרִשְׁעָה, בְּרִשְׁעָה, בְּרִשְׁעָה (so MV after Schol. Hamasa³ ed. Freytag; Rū de lib. hist. Interpr. Arab. 20, 21; but this is very uncertain, cf. Ol¹ 227 b, p. 613).—On Lag.'s explan. of אָבִי in some n.pr. as for אָבִן = בָּן cf. Lag.^{BN75} & v. אַבְיָר p. 4, etc., but this is dub.

- 1122 בֶּן־נָחַם **n.pr.m.** a Levite I Ch 15¹⁸, but del. © Be Öt cf. v²⁰.
- 1125 בֶּן־אֲבִינָדָב **n.pr.m.** (?) (*son of Abinadab*) an officer of Solomon I K 4¹¹; but cf. אַבְיָר p. 4.
- 1126, 206 בֶּן־אֲוִיָּה **n.pr.m.** (*son of my sorrow*) Rachel's name for Benjamin (cf. infr.) Gn 35¹⁸.
- 1127 בֶּן־גֵּבֶר **n.pr.m.** (*son of a man, or of Geber*) an officer of Solomon I K 4¹³.
- 1128 בֶּן־דֶּקֶר **n.pr.m.** (?) (*son of Deker*) an officer of Solomon I K 4⁹.
- 1130 בֶּן־הַדְדַּר **n.pr.m.** (appar. *son of (god) Hadad*) = Aram. ܠܗܘܘܘܬܐ, ܠܗܘܘܘܘܬܐ PS cf. Bae^{Rel68}; also Bab. *Bin-addu-natan* etc., Pinches^{PB Feb. 1883, 71}; As. *Bir-Dadda* COT I K 20¹ Hpt^{Hbr 1885, 224}, but cf. © *vids* "Adep, & DI ZK II, 1885, 161 f.; v. also Schr^{KG 375 ff. 538 f.}) name for king of Aram Je 49²⁷; in partic.;—**1.** time of Asa & Baasha I K 15^{18,20} = 2 Ch 16^{2,4}. **2.** son of **1.** (cf. I K 20³⁴) As. *Dad-idri* COT (*Bir-idri* DI^{1.c.}) I K 20^{1,3,5,9,10,16,17,20,26,30,32,33,33} 2 K 6²⁴ 8^{7,9}. **3.** son of Hazeal 2 K 13^{3,24,25} cf. Am 1⁴.—Vid. הדר.
- 1132 בֶּן־זֹרְחָת **n.pr.m.** one of tribe of Judah, I Ch 4²⁰ וּבְנֵי זֹרְחָת וּבְנֵי זֹרְחָת.
- 1133 בֶּן־חָרוּר **n.pr.m.** (*son of Chur*) an officer of Solomon I K 4⁸. p. 301
- 1121 בְּנֵי־חַזְיָה **n.pr.m.** in AV RV, but render: the sons of Jaaziah *his son*, & the sons of Merari by Jaaziah *his son*, cf. VB & Be Öt.

- בֶּן־יְהוֹשָׁפָט **n.pr.m.** (*son (man) of might*) a prince of Jehoshaphat 2 Ch 17⁷. 1134
- בֶּן־חֻזַּן **n.pr.m.** one of tribe of Judah I Ch 4²⁰. 1135
- בֶּן־חֶסֶד **n.pr.m.** (*son of mercy*) an officer of Solomon I K 4¹⁰. 1136, 2618
- בֶּן־עַמִּי **n.pr.m.** (*son of my people*) son of Lot by his younger daughter, and ancestor of the Ammonites (עַמִּי v. בְּנֵי־עַמִּי) Gn 19³⁵. 1151
- בְּנֵי־בָרְקָה **n.pr.loc.** city of Dan (in As. *Banai-barḳa* COT Jos 19⁴⁵) Jos 19⁴⁵;—mod. *Ibn Abrak*, or *Ibrak*, c. 1½ hour S. of E. from Jaffa, Scholz^{Reise 256} Di, cf. Map Bd^{1a1} & Survey II, 251. 1139
- בְּנֵי־יַעֲקֹב **n.pr.loc.** a station of Israel in wilderness Nu 33^{31,32} (= בְּאֲרוֹת בְּנֵי יַעֲקֹב Dt 10⁶ q.v., p. 92; cf. also יַעֲקֹב I Ch 1⁴² = יַעֲקֹב Gn 36²⁷, & Di Nu 33³¹). 1142
- בְּנֵי־יְמִינִי **n.pr.m.** Gn 35¹⁸ +; usually בְּנֵי־יְמִינִי **n.pr.m.** (*son of (the) right hand*)—**1.** youngest son of Jacob, so called by him, but by Rachel, the mother, who died at Benjamin's birth, called בֶּן־אֲוִיָּה (q.v.) Gn 35¹⁸; own brother of Joseph Gn 35²⁴ 42⁴ 43²⁰ 45¹²; cf. 42³⁶ 45^{15,34} +; name of tribe of Benjamin Nu 1¹¹ Dt 27¹² 33¹² Ju 5¹⁴ + 23 t. Ju; 32 t. S K Chr; Ho 5⁸ Ez 48²³ Ob 19 ψ 68²⁸ 80³; בְּנֵי בְנֵימִן (lit. Gn 46²¹) of tribe Nu 1³⁶ 2²² 7⁶⁰ 26^{38,41} Jos 18^{20,28} Ju 20^{3,14,15,18,21,23,24,28,30,31,32,36,48} 2 I 13^{20,23} 2 S 2²⁵ 4² 23²⁹ I Ch 8⁴⁰ 9^{3,7} I 1³¹ 12^{17,30} Ne 11^{4,7,31} Je 6¹; Ju 1^{21,21} (but בְּנֵי יְהוּדָה in || Jos 15⁶³ cf. Bu^{RS 7}); explicitly בְּנֵימִן Nu 1³⁷ 2²² 13⁹ 34²¹ Jos 21⁴ I Ch 6⁴⁵ cf. Jos 21¹⁷; מְטָה בְּנֵימִן Nu 10²⁴ Jos 18^{11,21} I Ch 6⁵⁰; שִׁבְטֵם ב' I S 10^{20,21} I K 12²¹; observe also ב' כָּל־שִׁבְטֵי ב' Ju 20¹² cf. I S 9²¹; אִישׁ בְּנֵימִן Ju 20⁴¹ I S 4¹² cf. אִישׁ בְּנֵימִן I S 9¹; אֶרֶץ בְּנֵימִן Ju 21²¹ I S 9¹⁶ 2 S 21¹⁴ Je 1¹ 17²⁶ 32⁴⁴ 33¹³ 37¹² cf. 32⁸; ב' I S 10² Ez 48²² (del. Co) v²⁴; בֵּית בְּנֵימִן; 2 S 3¹⁹; בֵּית יְהוּדָה וּב' I K 12²³ 2 Ch 11¹; in name of a temple-gate וּבְנֵימִן Je 20² cf. 37¹³ 38⁷ Ez 48³² Zc 14¹⁰. + **2.** a son of Bilhan and great-grandson of Benjamin **1.** I Ch 7¹⁰. + **3.** a Jew of Ezra's time Ezr 10³² cf. Ne 3²³ 12³⁴.—בְּנֵימִן בְּנֵי פְרָזִי I Ch 9⁴ Kt rd. with Qr פ' מִן בְּנֵימִן.
- בְּנֵי־יְמִינִי **adj.gent.** from בְּנֵימִן **1.** I S 9²¹ 1145
 ψ 7¹; בְּנֵי־יְמִינִי Ju 3¹⁵ 2 S 16¹¹ 19¹⁷ I K 2⁸; pl. בְּנֵי יְמִינִי I S 22⁷ Ju 19¹⁶; לְבָב יְמִינִי I Ch 27¹² (Qr בְּנֵי יְמִינִי); = יְמִינִי (q.v.) I S 9⁴ +.

1148 † בנינו n.pr.m. (our son? OI 5277 b. p. 613) a Levite Ne 10¹⁴.

1323 **בת** ⁵⁸⁷ n.f. daughter (= *בנת fr. בן; Ph.

בה, MI בנת pl. maidens, As. *bitnu* Winckler Sargon, Gloss, Ar. بنت; Sab. **בה**, **בנת** DHM ZMG 1883, 391

CIS Iv. 1, No. 6. 21; Aram. **כַּחַּ**)—**ב'** abs. Ex 1¹⁶ +; cstr. Gn 11²⁹ +; sf. בתי Dt 22¹⁶ +; בתי Gn 29¹³ +; בתי Gn 34¹⁷ etc.; pl. בנות Gn 5⁴ +; cstr. בנות Gn 6² +; sf. בתי Gn 31²⁶ +; בתי Gn 19¹² +; בתי Gn 34²³; בתי Dt 12³¹ +, etc.; —1. *daughter*, female child, born of a woman Gn 30²¹ 34¹ Ex 1^{16.22} 21⁴ Lv 12⁶ Ho 1⁶ cf. Gn 20¹² Lv 18⁹ Dt 27²² +; begotten by a man Gn 5^{4.7.10} 11^{13.15} cf. Gn 11²⁹ 19⁸ 20¹² 28² Lv 19⁹ Dt 27²² +; oft. || *son* Gn 5^{4.7} + (v. בן); cf. in allegory of Jehoshaphat 2 K 14⁹ = 2 Ch 25¹⁸; note esp. בנות האדם i.e. human women Gn 6^{2.4}; בתי הבערים your younger daughter Gn 29¹⁸ (cf. הצעירה v²⁶ thy younger daughter); (הבכירה v²⁶ thy elder daughter) IS 18¹⁷; בת (ה) פלגה = princess 2 Ch 22¹¹ 2 K 9³⁴ Dn 1⁶ cf. 2 S 13¹⁸ Je 41¹⁰ 43⁶ ψ 45¹⁰; cf. as term of praise בת נריב Ct 7²; in partic. †a. girl called בתי by father and brothers Gn 34¹⁷ cf. בתיכם v⁸. †b. of adopted daughter Est 2^{7.15}. †c. used in speaking to daughter-in-law Ru 1^{11.12.13} 2^{2.8.22} 3^{1.16.18}. †d. בת אחי = sister Ez 2¹¹ (appos. אחותו); also half-sister Gn 20¹² לא בת אחי cf. Lv 18⁹ + v¹¹ בת אחי, 20¹⁷. †e. בת דוד = cousin Est 2⁷. †f. used in kindly address, בתי in mouth of v Is 43⁶ (|| בן). †g. בנות = granddaughters Gn 46⁷ (P) cf. Lv 18¹⁰ & v¹⁷ (H); note also Gn 37³⁵, where בנות must include other than actual daughters. †h. רבקה בת (as more precise designation) Gn 25²⁰ cf. 24^{23.24.47.47} also 26^{34.34} 29¹⁰ +; note esp. † בת (without personal name) Ex 2^{5.7.8.9.10} cf. 1 K 3^{17.8} 9²⁴ 11¹ 2 Ch 8¹¹; בת שבע Gn 38² cf. v¹² (but cf. 1 Ch 2³ sub בת שבע n.pr.f. infr.) †i. oft. pl. as designation of women of a particular city, land, or people:

בנות ציון Is 36¹⁷ 4⁴ Ct 3¹¹ cf. Is 49²² 60⁴ La 3⁵¹; בנות ירושלים Ct 1⁵ 2⁷ 3^{5.10} 5^{8.16} 8⁴; בנות רבה Je 49³; observe transitional phrase בנות אנשי העיר Gn 24¹³; further בנות Gn 28^{1.6.8} 36² (all P) cf. הבנות Gn 24^{3.37} (J); בנות הארץ Gn 27¹⁶ 34¹ (both P); בנות מואב Nu 25¹ Is 16² cf. Nu 21²⁹; בנות ב' Gn 27^{46.46} (P); בנות ב' Je 48¹² 2 S 1²⁰ (poet.); בנות ב' Je 48¹² 97⁸; בנות ב' Jos 17⁶; בנות ב' 2 Ch 2¹³; cf. בת ב' Je 48¹²

Ex 2¹ i.e. a woman of tribe of Levi; also ב' אהיה Je 48¹²; Ez 13¹⁷.—**†2.** *young women, women* Gn 30¹³ (J) Pr 31²⁹ Ct 2² 6⁹; בנות בטחוח Is 32⁹; also בת הנשים Dn 11¹⁷. †3. with name of city, land, or people, poet. personif. of that city or inhabitants, etc.: בת ציון Is 1⁸ 10³² 16¹ 62¹¹ Mi 1¹³ 4^{8.10.13} Je 4³¹ 6^{2.23} Zp 3¹⁴ Zc 2¹⁴ 9⁹ ψ 9¹⁵ La 1⁶ 2^{1.4} 4²²; even בנות ציון Je 4³¹ 6^{2.23} Zp 3¹⁴ 4³ 5¹ 6² 7¹ 8¹ 9¹ 10¹ 11¹ 12¹ 13¹ 14¹ 15¹ 16¹ 17¹ 18¹ 19¹ 20¹ 21¹ 22¹ 23¹ 24¹ 25¹ 26¹ 27¹ 28¹ 29¹ 30¹ 31¹ 32¹ 33¹ 34¹ 35¹ 36¹ 37¹ 38¹ 39¹ 40¹ 41¹ 42¹ 43¹ 44¹ 45¹ 46¹ 47¹ 48¹ 49¹ 50¹ 51¹ 52¹ 53¹ 54¹ 55¹ 56¹ 57¹ 58¹ 59¹ 60¹ 61¹ 62¹ 63¹ 64¹ 65¹ 66¹ 67¹ 68¹ 69¹ 70¹ 71¹ 72¹ 73¹ 74¹ 75¹ 76¹ 77¹ 78¹ 79¹ 80¹ 81¹ 82¹ 83¹ 84¹ 85¹ 86¹ 87¹ 88¹ 89¹ 90¹ 91¹ 92¹ 93¹ 94¹ 95¹ 96¹ 97¹ 98¹ 99¹ 100¹

†4. pl. = villages, after name of city, ובתבון ובכלבתיח Nu 21²⁵ cf. v³² 32⁴² (E) Jos 15^{45.47.47} (JE) + v²³ Di, 17¹¹ (6 t.) v¹⁶ (J) = Ju 17^{27.27.27.27} 11^{26.26} Je 40² + 17 t. Ch + 6 t. Ne 11²⁵⁻³¹. On 1 Ch 18¹ & its variation from || 2 S 8¹ vid. We Dr. †5. in phrases denoting character, quality, etc., בת אל יקר daughter of a strange god, i.e. idolatrous (woman or people) Mal 2¹¹; בת גדוד daughter of a troop, i.e. warlike city Mi 4¹⁴; בנות השיר Ec 12⁴ the daughters of song, i.e. songs, melodious notes; בת גלעל v. בת גלעל sub בלה Je 49²² = Dt 14¹⁵; pl. בנות יענה Jb 30²⁹ Mi 1⁸ Is 13²¹ 34¹³ 43²⁰ Je 50³⁹ (v. יענה). †6. pupil of the eye La 2¹⁸ cf. Eth. **ደህድድ**; v. also **አድድ**. †7. fig. בנות שתי לעליקה Pr 30¹⁵ two daughters (i.e. She'ol & the barren womb, cf. Comm.) †8. of vine = branch על ענף גן Gn 49²² cf. Di & v. sub בן. †9. as n. relat. (all P), of age of woman בת השנים Gn 11¹⁷; of ewe-lamb בת השנה Lv 14¹⁰ Nu 6¹⁴; of she-goat id. Nu 15²⁷. Cf. בן 9.—II. בת v. sub בתח p. 144.

† בת-רבים n.pr.loc. (*daughter of multitudes*) appellation of populous city of Heshbon, or of its gate, Ct 7⁵ (|| הַשְּׁבוֹן).

1339 בַּת־שֶׁבַע n.pr.f. (daughter of oath? cf. אֵל־שֶׁבַע) wife of Uriah 2 S 11³ ψ 50²; afterwards of David, & mother of Solomon 12²⁴ 1 K 11.15.16.31 2^{13.18.19}; בַּת־שֶׁבַע 1 K 1²⁸; cf. also foll.

1340 בַּת־שׁוּעַץ n.pr.f. (?) (daughter of opulence?)—1. wife of David, mother of Solomon, etc. 1 Ch 3⁵ = בַּת־שֶׁבַע q.v.; We Klo בַּת־שׁוּעַץ cf. Be; but prob. text. error v. Dr on 2 S 11³. 2. wife of Judah 1 Ch 2³ הַכְנַעֲנִית בִּישׁׁ, RV Bathshua but in || Gn 38^{2.12} not a n.pr. (cf. v²).

1332 בַּת־יְהוָה n.pr.f. (= יְהוָה בַּת i.e. worshipper of Yah? cf. Ph. n.pr.f. כַּתְּבַעַל) 1 Ch 4¹⁸ wife of Mered of Judah, called בַּת־פְּרָעָה.

1129 בָּנָה vb. build (MI, Nab. Eut.^{No.1} בנה, Ph. בן, Ar. بَنَى, As. banū COT^{Gloss.} cf. Ba^{ZMG 1887, 640}, Sab. בני CIS^{iv. 1. No. 56}, Aram. בָּנָה, חָבַל, Palm. בנא Vog^{No. 31})—Qal Pf. בָּנָה Dt 20⁵ +, בָּנִיתָ Pr 9¹ 14¹, בָּנִיתָ Dt 6¹⁰, בָּנִיתָ 1 K 9³; בָּנִיתָ consec. Dt 20²⁰ +; בָּנִיתָ Ez 16²⁵; בָּנִיתָ 1 K 8¹³ +; pl. בָּנוּ Gn 11⁵ +, etc.; Impf. יִבְנֶה Dt 25⁹ +; juss. יִבֶּן Ezr 1³ Jos 19⁵⁰ + 2 t., יִבֶּן Gn 2²² +; sf. יִבְנֶה Jb 20¹⁹; 3 fs. וַתִּבְנֵי 1 Ch 7²⁴ Zc 9³; אֲבָנֶיךָ 2 S 7²⁷ +; pl. יִבְנֶי Is 65²² +, etc.; Inv. בָּנֶה Nu 23¹ +; pl. בָּנוּ Nu 32²⁴ +; Inf. abs. בָּנָה 1 K 8¹³; estr. בָּנוּ 1 Ch 6¹⁷ +, etc.; Pt. act. בָּנֶה (בֹּנֶה) Gn 4¹⁷ +; estr. בָּנֶה ψ 147²; pl. בֹּנִים Ezr 4¹ +; estr. בָּנִי 1 K 5^{32.32}; etc.; pass. בָּנִי Ct 4⁴ Ju 6²⁸; f. בָּנִיָּה 1 K 12²³; pl. בָּנִיָּה Ne 7⁴;—build, 1. (lit.) a. c. acc. (a) of city (Hex only JE) Gn 4¹⁷ 10¹¹ 11^{4.5} (+ tower) v⁸ (all J & his sources); Ex 1¹¹ Nu 32²⁴ Jos 24¹³ (all E) Ju 1²⁶ 18²⁸ + 22 t. K Ch + Je 32³¹ ψ 122³ (pt. pass.) cf. Hb 2¹²; of village (חָצֵר) Ne 12²⁹; v. also sub rebuild, i. infr.; (β) house Gn 33¹⁷ (J), elsewhere in Hex only Dt 6¹⁰ 8¹² 20²⁵ 22⁸ 28³⁰; also 2 S 5¹¹ 1 K 22³⁹ 1 Ch 14¹ 2 Ch 2² Pr 24²⁷ Am 5¹¹ Zp 1¹³ Is 65²¹ Je 35^{7.9} cf. Zc 5¹¹; as sign of security Ez 28²⁶ cf. 11³; of luxury Ec 2⁴ cf. Ee 22¹⁴; of permanent residence 1 K 2³⁶ Je 29^{5.28}; esp. of temple 1 K 3¹ 5^{32.62} + oft. SK Chr; fig. of wisdom's house Pr 9¹; esp. build temple לַיהוָה etc. 2 S 7^{5.7} 1 K 6¹ (= began to build) + 13 t. Chr + Is 66¹; אֲשֶׁם etc. 2 S 7¹³ 1 K 5¹⁷ + 8 t. K, 13 t. Ch; לָךְ לְשִׁמְךָ 2 Ch 20⁸; לְהִיטֵן שְׁמִי שָׁם 1 K 8¹⁶ 2 Ch 6⁵; לְשִׁים שָׁם 1 K 9³; obj. chambers, or stories 1 K 6^{5.10}, court 6³⁶ Ho 8¹⁴ perh. of idol-temples; cf. 1 K 16³²; ψ 78⁶⁹ of Yahweh's building his sanctuary, 147² Jerusalem, ψ 127¹ a house; also Am 9⁶ his chambers in the heavens; of Sol.'s palace 1 K 7^{1.2} 9^{1.10} +; (γ) of a fortress 2 Ch 17¹²

27⁴ cf. of Tyre Zc 9³ (מְצֹר); (δ) of wall 1 K 3¹ Is 60¹⁰ Ez 13¹⁰ 2 Ch 33¹⁴ (cf. 27³) Ne 4⁴ 6¹ +; (ε) gate 2 K 15³⁵ = 2 Ch 27³; (ζ) tower Is 5² 2 Ch 26^{9.10} 27⁴ cf. fig. Ct 8⁹ & pt. pass. Ct 4¹ (in sim.); + (η) siege-works against (עֲלֵ-) a city Dt 20² (מְצֹר), Ec 9¹⁴ (מְצֹרִים), 2 K 25¹ = Je 52⁴ Ez 4² (all דְּיִקַּע), & so (without עֲלֵ-) Ez 17¹⁷ 21²⁷; cf. עֲלֵי בנה, abs. La 3⁵ (in fig.); (θ) altar Gn 22⁹ 35⁷ Ex 17¹⁵ 20²⁵ 24⁴ Nu 23^{1.14.29} (all E), Gn 26²⁵ Ex 32⁵ (both J), Jos 22¹¹ + 6 t. Jos 22 (all P) Ju 6²⁸ (pt. pass.) 21⁴ + 6 t. K Ch; oft. sq. לַיהוָה etc. Gn 8²⁰ 12^{7.8} 13¹⁸ (all J), Dt 27^{5.6} Jos 8³⁰ (E) Ju 6^{24.26} + 8 t. S K Ch; + (ι) high places (בָּמֹת) 1 K 11⁷ 14²³ 2 K 17⁹ 21³ 23¹³ 2 Ch 33¹⁹ Je 7³¹ 19⁵ 32³⁵; cf. גִּבּוֹ Ez 16^{24.31} (both || רָמָה) & רָמָה v²⁵; + (κ) עֲיִינוֹ Ez 39¹⁵; also + (λ) יָדָה צֵאֵן Nu 32¹⁶ (E); + (μ) מִיִּסְדֵּי הַשִּׁבְתָּ 2 K 16¹⁸. + b. c. acc. of material Ex 20²⁵ (E) 1 K 6³⁶ 18³² 15²² = 2 Ch 16⁶ Ez 27⁷; c. בָּ of material 1 K 6^{15.16} 15¹⁷ 2 Ch 16⁶; cf. + c. לְאֵשָׁה וַיִּבֶן אֶת־הַיְצֵל לַאֲשָׁה Gn 2²² and he (Yahweh) fashioned the rib into a woman. + d. abs. 2 S 5⁹ 1 K 6¹⁶ Is 9¹ Je 10¹ 18⁹ 22¹³ 31²⁸ Is 65²² + 12 t. Chr + Mal 1⁴ Ec 3³ (opp. פָּרַץ); also e. Pt. act. = builder 1 K 5^{32.32} + 6 t. Chr + Ez 27⁴ ψ 118²² 127¹. + f. c. indef. obj. 1 K 9¹⁹ = 2 Ch 8⁶. + g. אֶת־הַרְרָה וַיִּבֶן = and he built on the hill 1 K 16²⁴. + h. sq. בָּ build at Zc 6¹⁵ Ne 4¹¹ (cf. בָּ I 2 b, p. 88). + i. = rebuild Jos 6²⁶ 1 K 16³⁴ Am 9¹⁴ Is 45¹³ ψ 69³⁶ Ne 2⁵ Dn 9²⁵ all of city; cf. phrase בנה הַרְבוֹת עוֹלָם Is 58¹² 61⁴ & Ez 36³⁶ Mal 1⁴ Jb 3¹⁴; of walls Mi 7¹¹ 2 Ch 32⁵ Ne 2¹⁷ 3^{33.35.38} 6⁶ ψ 51²⁰ (act. of אֲ); of gate Ne 3^{1.13.14.15}; temple Zc 6^{12.13} Ezr 1³; altar 2 Ch 33¹⁶ (Qr וַיִּבֶן so Bö < Kt ויבן, fr. בון, so Öt), Ezr 3²; high places 2 K 21² = 2 Ch 33³; in some of these apparently the idea of merely repairing; so, sts. with added notion of enlarging etc., city Nu 32^{34.37.38} (E) Jos 19⁵⁰ (P) Ju 21²³ 2 K 14²² = 2 Ch 26², 1 Ch 11⁸ 2 Ch 8² 11⁶ cf. Mi 3¹⁰; Millo 1 K 9²⁴ 11²⁷; cf. house Jb 20¹⁹. 2. fig. a. build a house (בֵּית) = perpetuate and establish a family; subj. Leah & Rachel Ru 4¹¹; subj. a brother Dt 25⁹; subj. אֲ (promise to David) 1 S 2³⁵ 2 S 7²⁷ 1 K 11²⁸ 1 Ch 17¹⁰ and 17²⁵; (to Solomon) 1 K 11³⁸; cf. further קָפַת דָּוִד Am 9¹¹ (rebuild, restore); = cause a household to flourish Pr 14¹ cf. opp. 27¹⁸; also of establishing David's throne ψ 89⁵. b. build up Israel (after exile) subj. אֲ Je 24⁶ 31⁴ 33⁷ 42¹⁰ cf. 45⁴ & ψ 28⁵; obj. Zion ψ 102¹⁷. + Niph. Pf. יִבְנֶה 1 K 3² 6⁷, נִבְנְתָה Nu 13²² Ne 7¹, וַיִּבְנֶה consec. Je 30¹⁸ + 2 t.; 2 fs. וַיִּבְנֶי consec. Je 31¹; 3 pl. וַיִּבְנוּ Mal 3¹⁵; וַיִּבְנוּ consec. Je 12¹⁶ Ez 36³³; Impf. יִבְנֶה Jb 12¹⁴ + 4 t.; 3 fs. תִּבְנֶי Nu 21²⁷ +

3 t.; 2 ms. תבנית Jb 22²³, אבניה Gn 16², ואבניה Gn 30³; 3 fpl. תבנית Ez 36¹⁰; 2 fpl. תבנית Is 44²⁶; *Inf.* להבנות Hg 1² Zc 8⁹, בהבנתו 1 K 6^{7.7}; *Pt.* הבניה 1 Ch 22¹⁰;—**1. a.** *be built*, (lit.) of city Nu 13²²; of temple 1 K 3² (אֲלֵימָם) 1 K 6^{7.7.7} (c. acc. mater.); *Pt.* = *to be built* (gerundive) 1 Ch 22¹⁹. **b.** *be rebuilt*: of city of Sihon Nu 21²⁷ cf. Is 25² 44²⁶, of wall of Jerusalem Ne 7¹, of Jerusalem Je 30¹⁸ 31^{4.38} Is 44²⁸ cf. Dn 9²⁵ וְנִבְנְתָה, & Ez 26¹⁴ (c. עוֹד), of ruinous places (הַחֲרוּבוֹת) Ez 36^{10.33}, of a devoted city Dt 13¹⁷ (c. עוֹד), of temple Hg 1² Zc 16^{8.9}, indef. subj. Jb 12¹⁴. **2. a.** (fig.) of restored exiles, = *established* Je 12¹⁶, of prosperous wicked Mal 3¹⁵, of repentant offender Jb 22²³. **b.** *established*, made permanent, subj. הַקֶּדֶר ψ 89³ (c. עוֹלָם), subj. בַּיִת Pr 24³ (by wisdom). **c.** of childless wife, by means of concubine מְצַפֶּה אֶפְנֶה Gn 16² 30³ *I shall be built up*, i.e. become the mother of a family, *from or through her*; cf. **Qal 2 a.**

1138 בוני v. בני infr. below

1131 בוני n.pr.m. **1.** head of a family that returned with Zerubbabel Ne 7¹⁵ (= בני || Ezr 10¹⁰ & perh. Ezr 10³⁴ cf. Sm^{Listen 14}, but BeRy prop. here בבני) **2.** a Levite of Ezra's time Ezr 8³³ Ne 10¹⁰ (prob. = בני 8⁷, בני 9⁴) 12³ cf. 3²⁴ (בני), text. err. v¹⁸) v. BeRy; also Ezr 2⁴⁰ = Ne 7⁴³ לבני rd. perh. לבני cf. Sm^{Listen 10} but BeRy otherwise; cf. further Gr^{Gesch. 11. 2. 389}. **3.** Israelites of Ezra's time, **a.** Ezr 10³⁰; **b.** Ezr 10³⁸.

1137 בני n.pr.m. **1.** one of David's heroes 2 S 23³⁶ הבני || 1 Ch 11³⁸ has בני הבני, but v. DrSm). **2.** Levites, **a.** 1 Ch 6³¹; **b.** Ne 3¹⁷ cf. 8⁷ (= בני 10¹⁰) 9^{4.4} (repeated prob. by error, cf. BeRy) v⁵ 10¹⁴ 11²². On Ezr 2⁴⁰ = Ne 7⁴³ cf. Gr^{Gesch. 11. 2. 389}, he reads בני קרמיאל לבני קרמיאל, taking בני as n.pr., as 3 Ezr 5²⁶ Καρμιηλου και Βαννο. **3.** a man of Judah 1 Ch 9⁴ (בני) Qr (> Kt בנימין). **4.** Ezr 2¹⁰ rd. בבני cf. || Ne 7¹⁵. **5.** heads of families of Isr. **a.** Ezr 10²⁹; **b.** Ne 10¹⁵; **c.** Ezr 10³⁴ but perh. rd. בבני or בבני cf. supr. **6.** an Israelite Ezr 10³⁸.—(בני as n.pr. Palm Vog^{No. 34}.)

1138 בני n.pr.m. **1.** Levites, **a.** Ne 9⁴, but rd. perh. בבני cf. BeRy & vid. 10¹⁰ 12³ Ezr 8³³; **b.** בבני (בני) Ne 11¹⁵, but rd. perh. בני etc. cf. BeRy. **2.** a chief of people Ne 10¹⁶, perh. repetit. of בני v¹⁵ cf. BeRy.

1140 בני n.f. structure, building Ez 41¹³, cf. also בני.

בניה n.pr.m. (*Yah hath built up*, 1141 cf. יבנאל, Sab. בנאל DHM^{ZMG 1883, 15})—**1.** one of David's captains and heroes, son of Jehoiada, 2 S 8¹⁸ 23^{20.22} 1 K 1^{8.10.26.32.36.38.44} 2^{25.29.30.30.34.35.46} 4⁴ 1 Ch 11²⁴ 18¹⁷ 27^{5.6} cf. v³⁴ (v. Be); = בניה 2 S 20²³ 1 Ch 11²². **2.** one of David's thirty, בניהו 2 S 23³⁰ = בניה 1 Ch 11³¹ 27¹⁴. **3.** a Simeonite, בניה 1 Ch 4³⁶. **4.** Levites, **a.** בניהו 1 Ch 15^{18.20.24}; **b.** (*id.*) 2 Ch 31¹³; **c.** בניה 2 Ch 20¹⁴. **5.** Israelites, בניה, **a.** Ezr 10²⁵; **b.** v³⁰; **c.** v³⁵; **d.** v⁴³; **e.** Ez 11¹³ = בניהו v¹.

בניו n.m. structure (loan-word = חָבֵט 1146 acc. to Lag^{BN 205}) applied **a.** to enclosing wall of Ezekiel's temple Ez 40⁵; **b.** to rear-building of same 41^{12.12.15}, but rd. prob. בבניה q.v.; so Sm Co; **c.** appar. to whole temple 42^{1.10} (Co rds. הבית); cf. v⁵ (del. Co);—Sm refers v¹ to enclosing wall, vid. **a.**

יבנאל n.pr.loc. (*El causeth to build*, cf. 2995 בניהו, יבנה) —**1.** town in Judah Jos 15¹¹ (ⓄL 'Iabvhal) = יבנה (q.v.) 2 Ch 26⁶; = Gk. *Iamnia*, mod. Yebna Bd^{Pal 161}. **2.** town in Naphtali Jos 19³³.

יבנה n.pr.loc. (*he causeth to build*) a 2996 Philistine city 2 Ch 26⁶ ⓄL 'Iabvhal (Β'Αβευρη) cf. 'Iεμβαθ ⓄL Jos 15⁴⁶ (A 'Iεμβα); = יבנאל **1**, q.v.

יבניה n.pr.m. (*Yah buildeth up*, cf. 2997 בניהו) a Benjamite 1 Ch 9³⁸ ⓄL Βαβαα, ⓄL 'Iεββαα.

יבניה n.pr.m. (*id.*; al. יבנה) but v. 2998 Baer's n.) a Benjamite 1 Ch 9³⁸ ⓄL Βαβαα, but ⓄL 'Iεχοντιου.

מבנה n.m. structure, cstr. מבנה עיר 4011 Ez 40² like the structure of a city.

מבני n.pr.m. one of David's heroes 2 S 4012 23²⁷ rd. prob. סבני || 1 Ch 11²⁹ cf. DrSm.

תבנית n.f. construction, pattern, figure 8403 —*ת* abs. 1 Ch 28¹⁹; cstr. Ex 25^{9.9} + 14 t. + Ez 8¹⁰ (del. Co); תבניתו 2 K 16¹⁰, תבניתם Ex 25⁴⁰;—**1.** app. originally *construction, structure*, yet only P & late: א תבנית קִמְחָה Jos 22²⁸; cf. ψ 144¹² וּנְיִימֵי הַיְקָל בְּנוֹתָנוּ כְּוִיּוֹת מְחֻפָּטִים ת' הַיְקָל *carved acc. to the construction of a palace, palace-fashion.* **2.** *pattern*, acc. to which anything is to be constructed (P & late), of tabernacle Ex 25⁹, utensils of tab. v^{9.40}; an altar 2 K 16¹⁰ לְבִלְ-תְּבִנֹתָיו (disting. fr. דְּמִיּוֹת); temple 1 Ch 28¹¹ cf. v¹²; chariot, i.e. cherubim 1 Ch 28¹⁸; מְלָאכּוֹת הַה' 1 Ch 28¹⁹ i.e. objects of which the pattern is given. **3.** *figure, image*, Hex only D, of idols in form of animals Dt 4^{16.17.18.18}; elsewhere late Is 44¹³ Ez 8¹⁰ (del. B Co) ψ 106²⁰; cf. ת' ד' Ez 8³ 10⁸ i.e. something like a hand.

- בנט** (assumed as \checkmark of אַבְנֵט, Thes Sta⁵²⁵⁷).
 73 **† אַבְנֵט n.** [m.] girdle—'א abs. Ex 28⁴ + ; אַבְנֵטָה Is 22²¹; cstr. Ex 39²⁹; אַבְנֵטִים Ex 28⁴⁰;—*girdle*, of high priest Ex 28^{4,39} 39²⁹ Lv 8⁷ 16⁴; of priests Ex 28⁴⁰ 29⁹ Lv 8¹³ (all P); of high official Is 22²¹.—Josephus^{iii. 7. 2} ἀβανήθ; cf. further Lag^{Ges. Abh. 39}.
- 996 **בְּנִים** v. sub [בְּנִי]. p. 107
- 1150 **† בְּנֵינָא n.pr.m.** a descendant of Jonathan 1 Ch 8³⁷ 9⁴³.
- 1152 **† בְּסוֹדְיָהּ n.pr.m.** (? *in the secret of Yah*) Israelite in Nehemiah's time Ne 3⁶.
- 1153 **† בְּסִי n.pr.m.** head of a family of Nethinim, בְּנֵי-בְּסִי Ne 7⁵² = בְּ-בְּסִי Ezr 2⁴⁹.
- בָּסָר** (*be too early*, Ar. بَسَرَ, cf. Aram. בְּסִרָה *half-ripe*).
- 1155, 1154 **† בָּסָר n.m.** Is 18, 6 unripe or sour grapes coll. (NH *id.*, Aram. בִּסְרָא, ܒܫܘܪܐ; Ar. بُسْرٌ *unripe dates*)—בָּסָר Is 18⁵ + 3 t., בְּסָרִי Jb 15³³;—*unripe grapes* Is 18⁵ Jb 15³³; *sour g.* Je 31^{29,30} Ez 18².
- בַּעַד** (Ar. بَعَدَ, بَعْدَ *be remote, distant*, Qor 9¹², بَعِيدٌ *distant*; Eth. በዐደ: *to change*, ψ 33 title, በዐደ: *different, distinct*, በዐደ: *another*).
- 1157 **בַּעַד subst. prop.** separation, with a gen., *in separation from*, in usage a **prep.** away from, behind, about, on behalf of (Ar. بَعْدَ, of time, *after*)—abs. † Ct 4^{1,3} 6⁷, elsewhere cstr. בַּעַד, with sf. בַּעֲדִי Ex 8²⁴ +, † ψ 139¹¹; בַּעֲדֵךְ Gn 20⁷ +; בַּעֲדֵי etc.; 1 pl. בַּעֲדֵנוּ † Am 9¹⁰ בַּעֲדֵינוּ; בַּעֲדֵכֶם 1 S 7⁵ +; בַּעֲדֵם Lv 9⁷ +;—**1.** lit. **a.** with vbs. of falling, letting down, leaning forward so as to look out, *through* (lit. *away from*) a window, etc.: Jos 2¹⁵ and she let him down by a cord רָחֵלֵן בַּעַד *away from* the window, i.e. *out through* it, 1 S 19¹² 2 S 20²¹ 2 K 1² and A. fell הִשְׁבִּיחָה בַּעַד *out through* the lattice; Gn 26⁸ Ju 5²³ *out through* the window נִשְׁקָפָה נִשְׁקָפָה (lit. *leant forward*), 2 S 6²⁶ +; pregn. Jb 22¹³ will he judge בַּעַד עֲרַפְלָה (looking) *out through* the thick clouds? Conversely Jo 2⁹ *in through* the windows they come (the locusts) as a thief. **b.** idiom. with vbs. of *shutting*, esp. בַּעַד קִנְיָה to shut *behind* or *upon*—whether oneself, Ju 9⁵¹ and they entered the tower וַיִּסְגְּרוּ וַיִּסְגְּרוּ and shut (the doors) *upon* themselves (sc. from the inside), 2 K 4^{1,3,33} Is 26²⁰; or another, Gn 7¹⁶ בַּעֲדוֹ וַיִּסְגְּרָה וַיִּסְגְּרָה and *shut behind* or *upon* him (sc. from the outside), i.e. shut him in, Ju

3²³ (the sf. in בַּעֲדוֹ referring to Eglon), 2 K 4² (but N.B. persons leaving a room shut the door אָחֲרֵי אָחֲרֵי themselves Gn 19⁶ 2 S 13^{17,18}): see also Ju 3²² 1 S 1⁶ בַּעַד רִחְמָה סָגַר אִי בַּעַד רִחְמָה (cf. Gn 20¹⁸ עָצַר בַּעַד רִחְמָה), Jb 9⁷ בַּעַד חָתָם to seal up, 1¹⁰ 3²³ בַּעַד (הַקֶּסֶף) שִׂוֶּה to make a hedge about, La 3⁷ בַּעַד יָדָה to fence about. Somewhat peculiarly Am 9¹⁰ (who say,) Evil will not draw near, or come in front בַּעֲדֵינוּ *so as to be about us* (but Gr בַּעֲדֵנוּ *unto us*), Jo 2⁸ (of the locusts) בַּעַד הַשֵּׁלַח יִפְלוּ (prob.) *in among* the weapons they throw themselves (i.e. they pass about and between them without being injured or having their course impeded), 1 S 4¹⁸ and Eli fell backward בַּעַד יַד הַשַּׁעַר, i.e. (si vera l.) *about* the side of the gate; but text dub.; v. Dr. Without a vb. Jon 2⁷ the earth, בְּרִיחֶיהָ בַּעֲדֵי her bars were upon me (or about me) for ever, ψ 139¹¹ night shall be the light about me, ψ 3⁴ thou בַּעֲדֵי art a shield about me. Hence **c.** after a vb. of protecting, † Ze 12⁸ in that day יִשָּׁב בַּעֲדֵי יִגֹּן אִי יִרְשָׁם will *give protection about*, etc. **2.** metaph. *on behalf of* (ὀνέρπ); very freq. after הִתְפַּלֵּל Gn 20⁷ Nu 21⁷ 1 S 7⁵ ψ 72¹⁵ +; also with other vbs. of entreating Ex 8²⁴ 1 S 7⁹, or consulting (דָּרַשׁ) Is 8¹⁹ 2 K 22¹³ Je 21²; with כָּפַר atone Ex 32³⁰ Lv 9⁷ 11^{6,11} +, עִשָּׂה (= offer) † Ez 45²²: see also 2 S 10¹² 12¹⁶ Is 37⁴ Je 7¹⁶ 11¹⁴ Ez 22³⁰ Pr 20¹⁶ 27¹³ ψ 138⁸ Jb 2⁴ עוֹר בַּעַד עוֹר (v. עוֹר), 6²². Almost=*for the sake of, on account of* Pr 6²⁶ Je 11¹⁴ (but ⚔ ⚔ ⚔ and many MSS. בַּעֲדֵי, cf. v. 12 15¹¹). Is 32¹⁴ hill and watchtower בַּעַד מִצְרֹת הֵיחָה are come to be *on behalf of* (i.e. take the place of, serve as) caves for ever: but use is singular, and בַּעַד is prob. only dittogr. from מעַר in מעֲרוֹת (so Gr).—With מִן, לִי מִבְּעַד (cf. מִפְּעֵל לִי, מִתַּחַת לִי): † Ct 4^{1,3} 6⁷ thine eyes are doves מִבְּעַד לְצִמְתֹּךָ *from behind* thy veil. Cf. on בַּעַד Grätz Monatschrift, 1873, 49 ff.

- † [בַּעֲרָה] vb.** inquire, cause to swell or boil up (NH *id.*; Ar. بَعَى *seek, suppurate, swell*; Aram. בַּעָא חָלָא *seek*)—**Qal Impf.** 3 fs. תִּבְעָה Is 64¹; 2 mpl. תִּבְעֵינוּ Is 21¹²; **Imv.** בַּעֲרֵי Is 21¹²;—**1.** of rising desire, *seek, inquire, abs.*, of inquiring of prophet Is 21^{12,12}. **2.** *cause to boil up*, מִיָּם תִּבְעָא Is 64¹ (but gloss Che). **Niph. Pf.** נִבְעָה Ob 6 *searched out* (|| נִחְפְּשָׁה); **Pt.** נִבְעָה Is 30¹³ *swelling, swelling out* (of decaying wall; Di *swelling, enlarging*, of crack in wall).
בעו (*quick?* cf. Ar. بَعَرَ *swiftness* (of horse)).
† בַּעֲוֵי n.pr.m. (*quickness?*)—**1.** kinsman of Naomi, who married Ruth Ru 2^{1,3,4,5,8,11}.

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14.15.19.23 3^{2.7} 4^{1.1.5.8.9.13}, also v^{21.21} I Ch 2^{11.12} (⊗ Boos, Boos). **2.** name of the left hand of two pillars set up before temple (cf. also יָבִין sub יָבִין) I K 7²¹ = 2 Ch 3¹⁷; (mng. obscure; MT appar. ref. to **1**, cf. 2 Ch 3¹⁷; This supposes name of architect or donor; Ew perh. sons of Solomon, etc.; rd. possibly בעו in strength, ⊗ 2 Ch 3¹⁷ ισχύς; Th thinks בעו יכין a sentence, one word being engraved on each pillar, he (God) establisheth in strength; against him, however, Ke Be; Öt thinks an exclamation, in strength! expressing satisfaction of architect; Klo prop. for בעו עו בעו (cf. B I K 7²¹ Βαλας)).

1163 † [בעט] vb. kick (so NH, Aram. ܒܥܬ, ܒܥܬܐ)—Qal Impf. יִבְעֵט Dt 32¹⁵; 2 mpl. תִּבְעַטוּ I Sa 2²⁹; —kick (only fig. of refractory Israel) Dt 32¹⁵ (abs.); kick at (c. ִבְ) I S 2²⁹.

1164 בעי Jb 30²⁴ v. עי. p. 730

1166 † בעל vb. marry, rule over (cf. Ar. بَعَلَ = own, possess, esp. a wife or concubine; Eth. በሰለ: to be rich, As. bālu, rule COT^{Gloss}, Aram. ܒܥܠ take possession of wife or concubine)—Qal Pf. Mal 2¹¹ + 6 t.; Impf. יִבְעַל Is 62^{5.5}; Pt. sf. בעלתי Is 54⁵; pass. f. בְּעִילָה Is 54¹ + 3 t.; —**1.** marry Gn 20³ (E) Dt 21¹³ 22²² 24¹ Is 54^{1.5} 62^{4.5.5} Mal 2¹¹; sq. ִבְ Je 3¹⁴ 31³² be lord (husband) over. **2.** rule over I Ch 4²² (sq. ִבְ) Is 26¹³. Niph. Impf. תִּבְעַל Pr 30²³ Is 62⁴ be married.

1167 † I. ܒܥܠ¹⁰⁶ n.m. owner, lord (Ph. בעל; Palm. id. husband Vog⁶² cf. Bae^{Rel 72ff.}; As. bēlu^{1.c} DI Gram. Gloss.; Ar. بَعْل husband etc., v. esp. Nö ZMG 1886, 174, Sab. בעל CIS^{1v.1.2})—Gn 20³ + 92 t.; sf. בעלי Ho 2¹⁸; בעלתי Dt 24⁴ + 5 t.; pl. בעלים Ju 2¹¹ + 17 t.; cstr. בעלי Gn 14¹³ + 27 t.; sf. בעליי Ex 21²⁹ + 14 t.; בעלתי Est 1^{17.20}; —I. **1.** owner (oft. pl. c. sf. in sg. mng.): of ox Ex 21^{28.29.29} 22^{10.11.13.14} (E); of pit Ex 21^{34.36} (E), of house Ex 22⁷ (E) Ju 19^{28.23}, debt Dt 15², the land Jb 31³⁹, the ass Is 1³, goods Ec 5¹⁰, riches Ec 5¹²; ב' טוב, one to whom good is due Pr 3²⁷, gain Pr 1¹⁹; שכל, one having understanding Pr 16²²; ב' השחר, receiver of the gift Pr 17⁸. **2.** husband Gn 20³ Ex 21^{3.22} (E) Dt 22²² 24⁴ 2 S 11²⁶ Jo 1⁸ Pr 12⁴ 31^{11.23.28} Est 1^{17.20};

1180 בעלי Ho 2¹⁸ (my Baal, reference to the divine name used in the northern kingdom, here for the first time forbidden). **3.** citizens, inhabitants: בעלי of Jericho Jos 24¹¹ (E), of the high places of Arnon Nu 21²⁸ (E), of Shechem Ju 9² + 12 t., of the tower of Shechem Ju 9^{46.47}, of the city Ju 9⁵¹, of Gibeah Ju 20⁵, of Keilah

I S 23^{11.12}, of Jabesh 2 S 21¹². **4.** rulers, lords: בעלי גוים Is 16⁸. **5.** n. of relation:

a. בעל ב' החלמות: dreamer Gn 37¹⁹ (E); ב' דברים whosoever hath cases, complaints Ex 24¹⁴ (E); ב' שער an hairy man 2 K 1⁸; ב' חמה wrathful Na 1² Pr 29²²; אף ב' one given to anger Pr 22²⁴; ב' החכמה one having wisdom Ec 7¹²; ב' מושחית destroyer Pr 18⁸; ב' כנף winged thing, bird Pr 1¹⁷ Ec 10²⁰; ב' נפש one given to appetite Pr 23²; ב' מומות mischievous person Pr 24⁸; ב' הלשון charmer Ec 10¹¹; ב' רשע one given to wickedness Ec 8⁸; ב' פיפיות double-edged Is 41¹⁵; ב' משפט adversary Is 50⁸; ב' ב' הקרנים captain of the ward Je 37¹³; ב' שתי קרניים two-horned Dn 8^{6.20}. b. בעלי ב' פדרית confederates Gn 14¹³; ב' הצים archers Gn 49²³ (poet.); ב' הפרשים horsemen 2 S 1⁶; ב' שבעה conspirators Ne 6¹⁸; ב' אספות members of assemblies; or well-grouped sayings; or collectors (of wise sentences) Ec 12¹¹.—On 2 S 6² v. II. בעלה.

בעל in Hex not J or P; בעל Lv 21⁴ ⊗ ἐξάνινα = כבלע Nu 4²⁰: Di באבל. Esp. II. lord, specif. as divine name, †Baal. **1.** without article: בעל במוח Nu 22⁴¹ (poet. Balaam); בעל פוער Nu 25^{3.5} (E) Dt 4³ (vid. below). This divine name is not used elsewhere in Hex. It probably originated from the sense of divine ownership, rather than sovereignty (RS^{Sem 92}). It seems to have been used in Northern Israel = ארון in the South. It was the special name of the God of the Canaanites, Philistines, etc., = Babylonian בל, cf. Schr^{SK 1874, 385 ff.} In later times scribes בשת, in n.pr. (אשבעל = אשבעל, ירבעל = ירבעל), Gei^{ZMG 1862, 728 ff.}, & also in the text for בעל Ho 9¹⁰ Je 11¹³ (hence ה' Bāal Je 2²³ 9⁹ 11^{13.17} 19⁵ Ho 2¹⁰ 13¹ +, Rom 11⁴, see Di^{Baal mit d. weib. Artikel, MBA 1881, June 16} Dr 2 S 4¹). **2.** c. art.: הבעל Ju 2¹³ 6^{25.28}. 30.31.32 I K 16^{31.32.32} 18^{19.21.22.25.26.26.40} 19¹⁸ 22⁵⁴ 2 K 3² 10^{18.19.20.21.21.21.22.23.23.25.26.27.27.28} 11^{18.18} 17¹⁶ 21³ 23^{3.5} 2 Ch 23^{17.17} Je 2⁸ 7⁹ 11^{13.17} 12¹⁶ 19^{5.5} 28^{13.27} 32^{29.35} Ho 2¹⁰ 13¹ Zp 1⁴. **3.** הבעלים emphatic pl. (cf. האלהים, האדונים, האדונים) the great lord, the sovereign owner Ju 2¹¹ 3⁷ 8³³ 10^{6.10} 1 S 7⁴ 12¹⁰ I K 18¹⁸ 2 Ch 17³ 24⁷ 28² 33³ 34⁴ Je 2²³ 9¹³ Ho 2^{15.19} 11² (or local special Ba'als, vid. Dr^{Sem. p. 50}; pillars of Baal MV). **4.** c. attrib.: בעל ברית Lord of covenant Ju 8³³ 9⁴ (cf. אל ברית 9⁴⁶; Nö^{ZMG 1888, 478}); ב' זוכב Lord of flies 2 K 1^{2.3.6.16}, Philistine god, ⊗ Baal מַבְיַב (Beelzebub, Mt 12²⁴) cf. Bae^{Rel 25}.

† II. בעל **1.** n.pr.loc. city in the tribe of Simeon I Ch 4³³ = בעלת בָּאָר. **2.** n.pr.m. a. a Reubenite I Ch 5⁵; b. a Gibeonite I Ch 8³⁰ 9³⁶.

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- 1171 † **בַּעַל גַּד** n.pr.loc. Jos 11¹⁷ 12⁷ 13⁵ (D), where Baal was worshipped as Gad, god of fortune, a city in the בְּקָעָה of Lebanon, under Mt. Hermon; either mod. *Banids*, Gk. Paneas, NT Caesarea Philippi, where a grotto of Pan took the place of the ancient worship of Gad, Rob^{BR III. 410} Tristr^{TPS 271}; or *Hāsbēyā* Bd^{Pal 297} Di; possibly = בעל חרמון cf. Thes Rob^{BR III. 409}.
- 1174 † **בַּעַל הַמּוֹן** n.pr.loc. (*possessor of abundance*; or is ב' here n.pr. divin.?) Ct 8¹¹.
- 1177 † **בַּעַל הַקֶּן** n.pr.m. (*Baal is gracious*, cf. Ph. בעל & (in As.) *Baalhanunu*) 1. king of Edom Gn 36^{38,39} 1 Ch 1^{49,50}. 2. a Gederite 1 Ch 27²³.
- 1178 † **בַּעַל הַחַצוֹר** n.pr.loc. (*possessor of a court*; or ב' n.pr. divin.?) city on the border of Ephraim and Benjamin 2 S 13²³, prob. = חצור Ne 1³³; ? mod. *Tell 'Asîr* (with ע) Rob^{BR II. 264} doubtfully; cf. Survey^{11. 298} (after de Saulcy).
- 1179 † **בַּעַל הַחֶרְמוֹן** n.pr.loc. Ju 3³ 1 Ch 5²³, a city so named as seat of the worship of Baal. 'The crest of Hermon is strewn with ruins and the foundations of a circular temple of large hewn stones,' Tristr^{TPS}, cf. on sacredness, Euseb. Lag^{Onom 217}: possibly = בעל גר q.v.
- 1186 † **בַּעַל מַעוֹן** n.pr.loc. Nu 32³⁸ 1 Ch 5⁸ Ez 25⁹ = בית בעל מעון Jos 13¹⁷ (cf. MI³⁰) = *Ma'in* Tristr^{Moab 316} Bd^{Pal 192} Survey^{EP 176}.
- 1187 † **בַּעַל פְּעוֹר** n.pr.m. Nu 25^{3,5} Dt 4^{3,3} ψ 106²⁸ Ho 9¹⁰, *Baal of Peor* (VB) i.e. worshipped at פְּעוֹר q.v.; or *Baal-P.* (whence *Peor* as n.pr.loc.); cf. Di Nu 25³ Baud^{Stud. II. 283} Bae^{Rel 14, 210}.
- 1188 † **בַּעַל פְּרָצִים** n.pr.loc. (*possessor of breaches*; or *Baal of Peraşim*?) where David defeated Philist. 2 S 5^{20,20} 1 Ch 14^{11,11}; site unknown.
- 1189 † **בַּעַל צְפוֹן** n.pr.loc. Ex 14^{2,9} Nu 33⁷, near Red Sea in Egypt, prob. Mt. 'Atāka, Eb^{GS 624}.
- 1190 † **בַּעַל שְׁלֹשָׁה** n.pr.loc. 2 K 4⁴², place in Ephraim near Gilgal; = *Baudsapirath* Lag^{Onom 238, 2nd ed. 250} c. 15 m. fr. Diospolis. (ב' n.pr. divin.)
- 1193 † **בַּעַל תְּמָר** n.pr.loc. (*possessor of palms*; or *Baal of Tamar*?) Ju 20³³, near Gibeah.
- 1172 † I. [בַּעֲלָהָ] n.f. 1. *mistress*, בַּעֲלַת הַבַּיִת, mistress of the house 1 K 17¹⁷. 2. n. rel. אֹבֵב ב' necromancer 1 S 28^{7,7}; ב' כַּשְׁפִּים, sorceress, Na 3⁴.
- 1173 † II. [בַּעֲלָהָ] n.pr.loc. Jos 15^{9,10,11,29} 1 Ch 13⁶ = בַּעַל קִרְיַת Jos 15⁶⁰ 18¹⁴ (*city of Baal*, from a high place of Baal there) = בַּעֲלֵי יְהוּדָה 2 S 6² (We Dr

read בעל; added by dittogr.; so-called as seat of Baal-worship in Judah, in distinct. fr. like places elsewhere) = קִרְיַת יְעָרִים Jos 9¹⁷ v. 15⁹ 1 Ch 13⁶; a city of Judah; ? *Kirjat el 'Enab* Rob^{BR II. 111} Tristr^{TPS}.

† **בַּעֲלָתָן** n.pr.loc. Jos 19⁴⁴ 1 K 9¹⁸ 2 Ch 8⁶, a city of Dan, possibly *Bel'ain* Survey^{11. 296}. 1191

† **בַּעֲלוֹתָן** n.pr.loc. pl. Jos 15²⁴ 1 K 4¹⁶, a city in the south of Judah, possibly the same as II. בעל. 1175

† **בַּעֲלַת בְּאֵר** n.pr.loc. (*mistress of a well*) = *Ramath Negeb* Jos 19⁸, a city of Simeon = II. בעל; mod. *Kurnub* acc. to Tristr^{TPS} but dub. 1192

† **בַּעֲלִידֵעַ** n.pr.m. (*Baal knows*) son of David 1 Ch 14⁷, the original name changed to אֲלִידֵעַ 2 S 5¹⁶ (cf. We Dr). 1182

† **בַּעֲלִיָּהָ** n.pr.m. (*Yah is lord*) one of David's heroes 1 Ch 12⁵. 1183

† **בַּל** n.pr.m. a chief Babylonian deity (Bab. *Bêlu* = בעל, *lord*; *Bêl* regarded as older form than בעל by Hpt^{Hbr. I. 178}; BAS^{I. 17}) = Merodach (cf. מֶרֶדַּךְ), tutelary god of Babylon (to be distinguished from older *Bêlu*, one of ancient Babylonian triad) Je 50² (|| מֶרֶדַּךְ) 51⁴⁴; Is 46¹ (|| נְבוֹ) — both writers of Babylonian period; — on Bel v. COT Gn 11⁴ Ju 2¹¹; Say^{Rel. Bab. 103, 110} Jen Kosmologie 24, 134, 307, 301. 1078

† **בַּלְאֲשַׁצַּר** n.pr.m. (*Bêl-sar-uşur*, *Bel*, protect the king COT Dn 5¹) Dn 8¹; represented as king of Babylon, successor, and appar. son of Nebuchadrezzar (5^{1,2,11} etc.); in cuneif. inscr. known only as prince, son of Nabonidus (last Shemitic king of Babylon), v. COT l.c. 1112

† **בַּעֲלִים** n.pr.m. (Gr. *Monatsschrift*, 1885, 471 rds. = בעֲלִים; = בְּנוֹעֲלִים son of delight? cf. sub ב) king of Ammonites Je 40¹⁴ (Codd. & Jos^{Ant. I. 9, 2} rd. בעלים). 1185

† **בַּעֲנָה** v. בען בית בעל מען sub בית. p. 111 1194

† **בַּעֲנָה** n.pr.m. (בְּנוֹעֲנָה son of distress) — 1. name of two officers of Solomon, a. 1 K 4¹²; b. v¹⁶. 2. father (ancestor) of an Israelite of Nehemiah's time Ne 3⁴ cf. foll. 1195

† **בַּעֲנָה** n.pr.m. (יֵד). — 1. a Benjamite, one of the murderers of Ishbosheth 2 S 4^{2,5,6,9}. 2. father of one of David's heroes 2 S 23²⁹ = 1 Ch 11³⁰. 3. head of a family of returning exiles Ezr 2² = Ne 7⁷; perh. also = בעֲנָה Ne 3⁴. 4. a chief of the people Ne 10²⁸. 1196

† I. [בַּעַר] vb. burn, consume (בַּעַר burn; seek out, collect, glean; this apparently 1197

earlier mng.)—**Qal Pf.** 3 fs. **בַּעֲרָה** Nu 11³ + 2 t., **יִבְעֲרָה** consec. Is 10¹⁷ + 3 t., **יִבְעֲרוּ** Ju 15¹⁴ + 2 t. + 2 S 22¹³ (but cf. De on ψ 18), **יִבְעֲרוּ** consec. Is 1³¹; **Impf.** **יִבְעַר** Ex 3³ ψ 2¹², etc.; **Pt.** **בֵּעַר** Ex 3² + 6 t., **בַּעֲרָה** Is 34⁹, **בוֹעֲרָה** Ho 7⁴, **בַּעֲרָה** Is 30³³, **בַּעֲרָה** Je 20⁹, **בַּעֲרוֹת** Ez 1¹³;—**burn**, **1.** (intr.) specif. *begin to burn, be kindled* ψ 18⁸ sq. **קָן** (subj. **יִבְעֲרוּ**) = 2 S 22⁹ (in v¹³ text. error cf. supr.), ψ 106¹⁸ (subj. **אִישׁ**); fig. ψ 2¹² (subj. **אֶפְסוּ**) cf. Je 44⁶ (subj. **הַמָּה**); Is 30³³ (c. ψ , subj. **וְנִשְׁמַח**), ψ 39⁴ (subj. **אִישׁ** fig. of grief, distress) cf. Je 20⁹. **2.** *be burning, burn*, Ju 15¹⁴ (subj. **בְּשִׁחִים**, c. **בְּאִשׁ**), Ex 3² (הַסֵּנֶה, c. **בְּאִשׁ**), v³ (subj. *id.*); Dt 4¹¹ 5²⁰ 9¹⁵ (all subj. הַר, c. **בְּאִשׁ**), cf. Is 34⁹ (**וְזָפַת בַּעֲרָה**), fig. of destruction Is 1³¹ (subj. **הַסֵּן**); of torch **לְפִיד** Is 62¹; of oven **תַּיִנֹּר** Ho 7^{4,6} (i.e. heated by fire within it). **3.** trans. *burn, consume* (subj. **אִשׁ** להבה etc., sq. ψ) Nu 11³ (**אִשׁ**), Jb 1¹⁶ (**אִשׁ אֱלֹהִים**); in simile Ez 1³³ (**אִשׁ**), should **בַּעֲרָה** be pointed as Pi.?) fig. (subj. wrath of ψ) Is 42²⁵ cf. La 2⁵ (subj. fire = fiery trial) Is 43². **4.** act. but abs., fig., subj. wrath of ψ Je 4⁴ 7²⁰ 21¹² ψ 89⁴⁷ cf. Is 10¹⁷ ψ 79⁵ Is 30²⁷ (**בַּעֲרָה אֶפְסוּ**) (שֵׁם ψ Mal 3¹⁹ (הַיּוֹם בֹּא), of human anger Est 1¹²; subj. wickedness Is 9¹⁷. **Pi.** **בֵּעַר** 1 K 22⁴⁷ 2 K 23²⁴, **יִבְעֲרֶנּוּ** consec. Lv 6⁵, **יִבְעֲרוּ** 2 Ch 19³, **יִבְעֲרוּ** Dt 13⁶ + 9 t. in Dt; **יִבְעֲרוּ** cons. Ez 39⁹ (9^a del. Co after Vrss), etc.; **Impf.** **יִבְעַר** 1 K 14¹⁰; 2 ms. **יִבְעֲרֶנּוּ** Dt 21⁹, **יִבְעֲרוּ** Ez 39¹⁰; 2 mpl. **יִבְעֲרוּ** Ex 35³, **יִבְעֲרוּ** subord. Ju 20¹³; **Pt.** **מִבְעָרִים** Je 7¹⁸;—**1.** *kindle*, lit. c. acc. **אִשׁ** Ex 35³ Je 7¹⁸ cf. Ez 39⁹ (v. supr.) v¹⁰; fig. of ψ sending destruction Ez 21⁴ cf. of human schemes Is 50¹¹; *light*, obj. lamps in temple 2 Ch 4²⁰ cf. 13¹¹. **2.** *burn*, lit. c. acc. **עֵצִים** Lv 6⁵, **גִּלְגַּל** 1 K 14¹⁰; abs. Is 44¹⁵ cf. 40¹⁶ Ne 10³⁵. **3.** fig. *consume*, utterly remove, partic. of evil and guilt, c. acc., esp. in Deuteronomic phrase **וּבְעֵרָה הָרַע מִקִּרְבְּךָ (מִיִּשְׂרָאֵל)** Dt 13⁶ 17^{7,12} 19^{13,19} 21²¹ cf. v⁹ 22^{21,22,24} 24⁷, v. also Ju 20¹³; further, 1 K 22⁴⁷ 2 K 23²⁴ 2 Ch 19³; also of devoted (tabooed) things Dt 26^{13,14}; of persons (*exterminate*) 2 S 4¹¹; sq. **אֲחֵרֵי** pregn. 1 K 14¹⁰ 21²¹; = *devour, devastate, greedily enjoy the fruits of*, Is 3¹⁴; abs. **הִיָּה לְבָעַר** *be for destruction, be destroyed* Nu 24²² Is 5⁵ 6¹³; cf. **רִיחַ בָּעַר** Is 4⁴. **Pu.** **מִבְעָרָה** Je 36²²;—**burn** (i.e. be supplied with fire), of fire-jar, הָאֵץ. **Hiph. Pf.** **וְהִבְעֵרָתִי** Na 2¹⁴; **Impf.** **וְיִבְעֲרוּ** Ju 15⁵ 2 Ch 28³, **וְיִבְעֲרוּ** Ju 15⁵; **Pt.** **מִבְעָרִי** 1 K 16³, **מִבְעָר** Ex 22⁵;—**1.** *kindle* (c. acc. cogn.) Ex 22⁵, cf. Ju 15⁵ **אִשׁ בְּלִפְיֵיהֶם** *caused fire*

to burn among the brands. 2. burn up, c. acc. Ju 15⁵ 2 Ch 28³ (sacrifice of children **בְּאִשׁ**) Ez 5² (**בְּאֵרֵי** but cf. Co) Na 2¹⁴ (**בַּעֲשֵׁן**). **3.** *consume=destroy* (cf. Pi.) 1 K 16³ (sq. **אֲחֵרֵי**).

בַּעֲרָה n.f. *burning*, only הַבָּ as acc. 1200
cogn. with הִבְעֵר Ex 22⁵.

הַבְּעֵרָה n.pr.loc. in the wilderness (*burning*, cf. Nu 11³) Nu 11³ Dt 9²². 8407

בְּעִיר n.m. Ex 22⁴, *beasts, cattle*, coll. (NH 1165
id., Aram. *id.*, حَمِيرٌ, Eth. ሰጠጥ; etc., Sab. בער DHM ZMG 1876, 674; 1888, 329; Ar. بَعِيرٌ of camel; also ass, etc., cf. Lane 227^a; connexion with above ✓ obscure)—**sf.** **בְּעִירָה** Ex 22⁴, **בְּעִירָתוֹ** Nu 20⁴, **בְּעִירָתָם** Gn 45¹⁷, **בְּעִירָם** Nu 20⁸ + 2 t.;—*beasts of burden* Gn 45¹⁷ (i.e. asses 44^{3,13}); elsewhere general, *cattle* Ex 22⁴ Nu 20^{4,8,11} ψ 78⁴⁸.

II. [בַּעַר] vb.denom. *be brutish*—**Qal** 1197
Impf. **יִבְעֲרוּ** Je 10⁸ (|| **יִכְסְלוּ**) *be stupid, dull-hearted, unreceptive*; cf. Pt. pl. **בְּעִירִים** ψ 94⁸ (|| **כַּסְיִלִּים**); of *inhuman, cruel, barbarous men* Ez 21³⁶. **Niph. Pf.** **נִבְעַר** Je 10¹⁴ 51¹⁷, **נִבְעֲרוּ** Je 10²¹; **Pt.** **נִבְעֲרָה** Is 19¹¹;—*brutish, stupid* Is 19¹¹ 10^{14,21} 51¹⁷. **Pi.** **יִבְעֲרוּ** consec. Ex 22⁴ *feed, graze* (בִּשְׂרָה אַחֵר) **Hiph. Impf.** **יִבְעֲרוּ** Ex 22⁴ *cause to be grazed over*, sq. שִׂרָה.

בְּעִירָה n.m. *brutishness* (only poet.)—abs. 1198
ב' ב' ψ 49¹¹ + 3 t., **בְּעִירָה** Pr 12¹;—in combination, **בְּעִירָה אִישׁ־ב' brutish man** ψ 92⁷ (|| **כַּסְיִל**); elsewhere **ב' ב'** alone in same sense (concrete) ψ 49¹¹ (|| *id.*), & as pred. = adj., ψ 73²² Pr 12¹ 30².

בְּעִירָה n.pr.f. *wife of a Benjamite* 1 Ch 8⁸. 1199

בְּעִירָה n.pr.m. (*a burning; \mathcal{E} torch*)—**1.** 1160
father of Balaam Nu 22⁵ 31⁸ Dt 23⁵ Jos 13²² 24⁹ Mi 6⁵; **בְּעִירָה** Nu 24^{3,15} (**בְּנוּ ב'**). **2.** father of **בְּעִירָה**, a king of Edom Gn 36³² = 1 Ch 1⁴³.

בְּעִירָה n.pr.m. (**מַעֲשֵׂיהָ** = *so* Thes; cf. 1202
Dr^{Sm. lxxviii}) a Levite 1 Ch 6²⁶;—cf. **מַעֲשֵׂיהָ** sub
עֵשָׂה.

בְּעִירָה n.pr.m. a king of Israel 1 K 15^{16,17,19} 1201
+ 18 t. 1 K 15-16 + 21²² 2 K 9² 2 Ch 16^{1,3,5,6}
Je 41⁹.

בְּעִירָה n.pr.loc. (**בֵּית עִשְׂתֵּרָה** = 1203
house of Ashtoreth, cf. sub **בֵּית**) a Levitical city
in Manasseh Jos 21²⁷; = **עִשְׂתֵּרָה** 1 Ch 6⁵⁶

[בַּעַת] vb. *fall upon, startle, terrify* 1204
(Ar. بَعَتٌ *come or happen suddenly*, NH **בַּעַת**

Hiph. *startle*; so Aram. **בַּעַת** Pa. **כַּסֵּא** Aph.)—**Niph.** (late prose) *Pf.* **נִבְעַתְתָּ** 1 Ch 21³⁰, **נִבְעַתְתָּ** Est 7⁶; **נִבְעַתְתָּ** Dn 8¹⁷;—*be terrified*, abs. Dn 8¹⁷; c. מופני 1 Ch 21³⁰ Est 7⁶. **Pi.** (mostly poet.) *Pf.* 3 fs. sf. **נִבְעַתְתִּי** Is 21⁴, **נִבְעַתְתֶּהּ** 1 S 16¹⁴; 3 pl. sf. **נִבְעַתְתֶּהּ** Jb 18¹¹; *Impf.* 3 fs. **תִּבְעַתְתֶּהּ** Jb 13¹¹; 2 ms. sf. **נִבְעַתְתִּי** Jb 7¹⁴; 3 mpl. sf. **יִבְעַתְתֵּי** ψ 18⁵ = **נִבְעַתְתִּי** 2 S 22⁵, **יִבְעַתְתֶּהּ** Jb 3⁵ 15²⁴;—**1.** *fall upon* 1 S 16^{14,15} (only here in prose); *overwhelm* Jb 3⁵ (cf. לקח v⁶) 9³⁴ 13¹¹ (|| פחד נפל על ||) v²¹ (cf. ||) 15²⁴ (|| חקר ||) 18¹¹ (|| הפיץ ||) 33⁷ (|| כבד על ||) Is 21⁴; *assail* ψ 18⁵ = 2 S 22⁵. **2.** *terrify* Jb 7¹⁴ (|| חחת).

1205 † **בַּעַתְתָּ** n.f. terror, dismay Je 8¹⁵ = 14¹⁹.
 1161 † [**בַּעַתְתִּים**] n.m.pl. terrors, alarms, occasioned by God בעויתֵי אֱלֹהִים Jb 6⁴ (הצי שדי ||); (תרוניד ||) ψ 88¹⁷.

1206 בצץ v. בצץ p. 130
 1209 † **בַּצִּי** n.pr.m. Ne 10¹⁹ one of the chiefs of the people; Ezr 2¹⁷ Ne 7²³ ב' בְּנֵי i.e. a family.

בַּצֵּל (*strip, strip off*, Eth. **በጸለ**: 1. 2; Ar. **بَصَلَ**, appar. denom.)

1211 † [**בַּצֵּל**] n.m. onion (NH **بِضَل** or **بِضَل**, Ar. **بِضَل**, Eth. **በጸለ**: Aram. **בוּצְלָא**, **בוּצְלָא**—**בַּצְלִים**—את הקשאים ואת האבטחים ואת ההציר Nu 11⁵ (ואתהב' ואתהשומים)).

1212 † **בַּצֵּל־אֶל** n.pr.m. (*in the shadow (protection) of El*; cf. cuneif. *Sil-Bel*, a king of Gaza, COT Jos 11²²)—**1.** a skilled artisan of tribe of Judah Ex 31² 35³⁰ 36^{1,2} 37¹ 38²² (all P) 1 Ch 2²⁰ 2 Ch 1⁵. **2.** an Israelite Ezr 10³⁰.

1213 † **בַּצְלוֹת** n.pr.m. (*stripping*)—head of Isr. fam. at return from exile; בני-ב' Ezr 2⁵² = Ne 7⁵⁴ Kt; בצלית Ne 7⁵⁴ Qr.

1214 † [**בַּצַּעַ**] vb. cut off, break off, gain by violence (so NH, Ar. **بَصَعَ**, Eth. **በጸሐ**: Aram. **בַּצַּעַ**)—**Qal Impf.** **יִבְצַעַ** Jb 27⁸, **יִבְצַעַ** Jo 2⁸; *Imv.* sf. **בַּצַּעַם בְּרֹאשׁ** Am 9¹; *Inf.* **בַּצַּעַ** Ez 22²⁷; *Pt.* **בַּצַּעַ** Pr 15²⁷ Je 6¹³, **בַּצַּעַ** ψ 10³ + 3 t.;—*cut off, break off* (c. acc. capitals of pillars) Am 9¹ (but Lag^{Prov. v. v1} **בַּצַּעַם** = **בַּצַּעַם** Hb 3¹² *in wrath*); so fig. Jb 27⁸ *when Eloah cutteth off, draweth out, his soul*; obj. om. *their course*, i.e. stop Jo 2⁸ (cf. Hi-St); usually *gain by violence* or in gen. *wrongfully* Ez 22²⁷; *Pt.* abs. ψ 10³ = *greedy getter, robber*; & c. acc. cogn. **בַּצַּעַ** Pr 1¹⁹ 15²⁷ Je 6¹³ 8¹⁰ Hb 2⁹. **Pi.** *Pf.* **בַּצַּעַ** La 2¹⁷;

Impf. **יִבְצַעַ** Is 10¹²; sf. **יִבְצַעְנִי** Is 38¹² Jb 6⁹; 2 fs. **יִבְצַעְתִּי** Ez 22¹²; 3 fpl. **יִבְצַעְנָהּ** Zc 4⁹;—*cut off, (dis)sever* (i.e. from life) Jb 6⁹ cf. Is 10¹⁹ (**מִדְּלִיָּה**); = *finish, complete* Is 10¹² Zc 4⁹; *accomplish* (= carry out, fulfil) La 2¹⁷ (obj. אמרתו); *violently make gain of*, obj. pers. Ez 22¹² (instr. בעשק).

† **בַּצַּעַ** n.m. gain made by violence, unjust gain, profit—**בַּצַּעַ** Gn 37²⁶ + 7 t. (cstr. Ju 5¹⁹ +);

בַּצַּעַ Ex 18²¹ + 7 t.; sf. **בַּצַּעַר** Je 22¹⁷; **בַּצַּעַר** Je 51¹³ Ez 22¹³; **בַּצַּעַו** Is 56¹¹ 57¹⁷; **בַּצַּעַם** Ez 33³¹ Mi 4¹³;—*gain made by violence* (nearly = plunder) Ju 5¹⁹ Mi 4¹³; more generally, *unjust gain* Ex 18²¹ 1 S 8³ ψ 119³⁶ Pr 28¹⁶ Is 33¹⁵ 56¹¹ 57¹⁷ Je 22¹⁷ 51¹³ Ez 22¹³ 33³¹; as acc. cogn. c. **בַּצַּעַ** Pr 1¹⁹ 15²⁷ Je 6¹³ 8¹⁰ Ez 22²⁷ Hb 2⁹; *profit* (with selfish suggestion) Gn 37²⁶ Mal 3¹⁴ cf. ψ 30¹⁰ Jb 22⁹.

† **בַּצַּעַנְנִים**, **בַּצַּעַנִים**, perh. n.pr.loc. in Naphtali: ב' אֵלֹנֹן Jos 19³³ Ju 4¹¹. Cf. צענים p. 858

בַּצֵּץ (? cf. Ar. **بَصَّ** *be* **بَصَّ**, i.e. *one soft, tender, impressible* in body, etc.)

† **בַּצֵּץ** n.[m.] mire Je 38²². 1206

† **בַּצְהָה** n.f. swamp, Jb 8¹¹ as place where rushes grow, cf. 40²¹; **בַּצְהָהוּ** (Co ובצוחיו) pl. sf. Ez 47¹¹ (|| ויבאיו).

† **בֹּרֵצֵץ** n.pr.loc. a rock by Michmash 1 S 14⁴;—*Βωρῆς* Lag^{Onom. 238, 2nd ed. 250}.

† **בַּצֵּק** vb. swell—**Qal Pf.** 3 fs. **בַּצְקָה** Dt 8⁴; 3 pl. **בַּצְקוּ** Ne 9²¹;—*swell, or receive swellings, blisters*, of foot, Di Dt 8⁴, Ry Ne 9²¹.

† **בַּצֵּק** n.[m.] dough—**בַּצֵּק** Ex 12³⁹ + 4 t.; sf. **בַּצְקוּ** Ex 12³⁴;—*dough, not fermented* Ex 12^{34,39} (E); no restriction 2 S 13³ Ho 7⁴ Je 7¹⁵.

† **בַּצְקַת** n.pr.loc. (? cf. Ar. **بَصَقَة** an elevated region covered with volcanic stones) city of Judah toward Philistines, **בַּצְקַת** Jos 15³⁰; **בַּצְקַת** 2 K 22¹ (home of Josiah's mother).

† [**בַּצֵּר**] vb. cut off, make inaccessible (esp. by fortifying), enclose (NH *id.*, Aram. **בַּצֵּר**, **بِضْر** (Pa. *diminish, subtract*), perh. cf. Ar. **بِضْر** *side, edge, بِضْر*, etc., *rough stone, أرض بَصْرَة land in wh. are sharp stones* (cf. Lane))—**Qal Impf.** **יִבְצֵר** ψ 76¹³; 2 ms. **יִבְצֵר** Lv 25⁵ Dt 24²¹ **יִבְצֵרוּ** Ju 9²⁷ **יִבְצֵרוּ** Lv 25¹¹; *Pt.* act. **בֹּצֵר** Je 6⁹, **בֹּצֵרִים** Je 49⁹ Ob 5; pass. m. **בֻּצֵר** Zc 11² Kt (Qr **בֻּצֵרִי**), f. **בֻּצֵרָה** Is 2¹⁵ + 3 t. + Ez 21²⁵ v. infr.; pl. f. **בֻּצֵרוֹת** Ez 36³⁵, **בֻּצֵרוֹת** Nu 13²⁸ + 14 t., **בֻּצֵרוֹת** Dt 1²⁸ Ne 9²⁵, **בֻּצֵרוֹת** Dt 3⁵ 9¹;—*cut off, grape-clusters, ענבים* Lv 25⁵, cf. v¹¹ (obj. נויר), Dt 24²¹ Ju 9²⁷ (obj.

in both, כרם); hence Pt. act. *grape-gathering, -gatherer* Je 6⁹ 49⁹ Ob 5; fig. *cut off* (= take away) ψ 76¹³ (obj. נגידים); most often Pt. pass. *cut off, made inaccessible*, De Is 2¹⁵ = *fortified*, always f.; generally adj. c. עיר, ערים; Nu 13²⁸ Dt 1²⁸ 3⁹ 9¹ Jos 14¹² 2 S 20⁶ 2 K 18¹³ = Is 36¹ 2 K 19²⁵ = Is 37²⁶ 2 Ch 17² 19³ 32¹ 33¹⁴ Ne 9²⁵ Is 25² 27¹⁰ Ez 36³⁵ Ho 8¹⁴ Zp 1¹⁶; rarely c. חומה Dt 28⁵² Is 2¹⁵ Je 15²⁰; 'עיר הב' Zc 11² (rd. Kt); once, subst. of *secrets, mysteries* (= unattainable things) Je 33³;—ב' Ez 21²⁵ & Sm Co בְּתוֹכָהּ, doubtless right. **Niph. Impf.** יִבְצֹר be withheld Gn 11⁶ (מֵהֶם), Jb 42² (מִפִּיךָ). **Pi. Impf.** 3 fs. תִּבְצֹר Je 51⁵³ *fortify*; so *Inf.* לִבְצֹר Is 22¹⁰.

1220, 1222 †I. [בְּצֹר] n.[m.] precious ore (AW¹⁰⁵Thes), > gold, ring-gold Hoffm ZA 1887, 48 f. Hlob 70 (AW Thes ore as that broken off; Hoffm comp. Ar.

בָּצֵר ring, Heb. בְּצִירָה enclosure, Talm. בטרם finger-measure, etc.; a √II. בצר must then be assumed, = (נצר) — בְּצֹר Jb 22²⁴ (|| אופיר q.v.); בְּצִירָה v²⁵ (|| בְּסֹף) possibly also בְּצִירָה v⁶⁸ 31 for MT בְּצִירָה, cf. Che^{crit.} n. Ne^{JBL}, 1891, 151.

1221 †II. בְּצֹר (fortress) — 1. n.pr.loc. city in Reuben (MI בצר) Dt 4⁴³ Jos 20⁸ 1 Ch 6⁶³. 2. n.pr.m. a descendant of Asher 1 Ch 7³⁷.

1223 †I. בְּצִירָה n.f. enclosure, i.e. (sheep-)fold, ב' צאן Mi 2¹².

1224 †II. בְּצִירָה n.pr.loc. 1. city of Edom (fortress; (v. Palm. n.pr.loc. בצרא Vog^{No.22} & βο-σ(σ)oppa; cf. Boorop; Lag^{Onom. Sacr.} 102, 232, 2nd ed. 137, 247 = βορρα) Gn 36³³ = 1 Ch 1⁴⁴ Is 34⁶ 63¹ (in both || ארץ אדום) Je 49^{18,22} Am 1¹². 2. of Moab Je 48²⁴, prob. = II. בְּצִיר 1;—on Mi 2¹² cf. foregoing.

1225 † בְּצִירָה n.[m.] stronghold, לְב' Zc 9¹².

1226 † בְּצִירָה n.f. dearth (cf. foll.), ב' שנת ב' Je 17⁸.

1226 † בְּצִירָה n.f. dearth, destitution (i.e. diminution, cf. חָסַל PS 57²; v. also vb. בצר & Pr 14²⁸ people reduced)—dearth (= בצרה) ב' עתות ב' ψ 9¹⁰ 10¹; pl. בְּצִירוֹת Je 14¹.

1210 † בְּצִיר n.m. Lv 26⁵ vintage (cf. בְּצִיר)—בְּצִיר Lv 26⁵ + 4 t. + Zc 11² Qr (but rd. בצור Kt); cstr. בְּצִיר Ju 8²; sf. בְּצִירָה Je 48³²;—*vintage*, lit. Lv 26^{5,5} Ju 8² Is 32¹⁰ Je 48³²; in simile Is 24¹³ Mi 7¹; Zc 11² rd. בצור (Kt) and cf. sub בְּצִיר.

4013 † מְבִצֵר n.m. Is 17³ fortification—מְבִצֵר Nu 32⁷¹ + 18 t.; cstr. מְבִצֵר Jos 19²⁹ + 2 t.; pl. מְבִצֵרִים Nu 13¹⁹ Dn 11²⁴; מְבִצֵרוֹת Dn 11¹⁵; מְבִצֵרִי La 2² Dn 11³⁹; sf. מְבִצֵרָה Ho 10¹⁴ + 2 t.; מְבִצֵרָה Na 3¹²; מְבִצֵרָה v¹⁴ Je 48¹⁸; מְבִצֵרִי ψ 89⁴¹ La 2⁵; מְבִצֵרָה

Is 34¹³; מְבִצֵרֵיהֶם 2 K 8¹²;—*fortification*, esp. in phrase (המ' עיר) = fortified city Nu 32^{17,36} Jos 10²⁰ 19^{29,35} 1 S 6¹⁸ 2 K 3¹⁹ 10² 17⁹ 18⁸ Je 4⁵ 5¹⁷ 8¹⁴ 34⁷ ψ 108¹¹ (מ' עיר = מצור ψ 60¹¹), 2 Ch 17¹⁹ Dn 11¹⁵ (מ' in this connexion sing. exc. Je 5¹⁷ & Dn 11¹⁵ (מבצרות)); Je 1¹⁸ fig. of prophet, so without עיר Je 6²⁷; *fortress, stronghold*, lit. without עיר etc. Nu 13¹⁹ 2 K 8¹² Je 48¹⁸ Is 17³ 25¹² (מ' משנב חומתך) 34¹³ (|| ארמנת), La 2^{2,5} (|| id.) ψ 89⁴¹ Ho 10¹⁴ Am 5⁹ Mi 5¹⁰ Na 3^{12,14} Hb 1¹⁰ Dn 11^{24,39}; sq.n.pr. מ' צר 2 S 24⁷ (cf. Jos 19²⁹ עיר מ' צר).

בְּקִבֵק, בְּקִבֵק v. sub בקק p. 132 1227-28

† בְּקִבֵק n.pr.m. (form strange, mng. dub.) a Levite 1 Ch 9¹⁵. 1230

בְּקִבֵק v. sub בקק p. 132 1229

בְּקִיָה (test, prove, cf. Aram. בְּקִיא). † בְּקִיָה n.pr.m. (proved of 'i) Levite, son of Heman 1 Ch 25⁴; son of Asaph (?) v¹³. 1232

† בְּקִי n.pr.m. (id.)—1. a Danite chief Nu 32²². 2. a descendant of Aaron 1 Ch 5^{31,31} 6³¹ Ezr 7¹. 1231

† בְּקַע vb. cleave, break open or through 1234

(NH id., MI¹⁵ מבקע השחרה from break of dawn; Aram. בְּקַע; cf. Eth. ቢቂዮ: profit, be useful, orig. findere, aperire, Di)—Qal Pf. בְּקַע ψ 78¹³, בְּקַע Is 34¹⁵, בְּקַע Ne 9¹¹ ψ 74¹⁵, בְּקַע Ez 29⁷; Impf. וַיִּבְקַע Ju 15¹⁹ Is 48²¹ וַיִּבְקַע 2 S 23¹⁶ = 1 Ch 11¹⁸ וַיִּבְקַע 2 Ch 21¹⁷; Inv. וַיִּבְקַע Ex 14¹⁶; Inf. cstr. sf. בְּקַע Am 1¹³ 2 Ch 32¹; Pt. act. בּוֹקַע Is 63¹² Ec 10⁹, בְּקַע ψ 141⁷;—1. cleave, cleave open, sq. acc., Ju 15¹⁹ God cleft open the hollow (הַמְכִיתָ), and water came out, cf. Is 48²¹ (obj. צור), also ψ 74¹⁵ bring forth by cleaving, obj. מַעֲוֵי וְנִתַּל, all three of divine operation; cleave or rip open pregnant women Am 1¹³; of a broken staff, tearing the shoulder Ez 29⁷ (but rd. בְּיָהַד for בְּיָהַד, cf. Sm (?) Co); cleave wood Ec 10⁹ (|| מִפִּיֵּעַ אֲבָנִים); of ploughing (furlough) the earth ψ 141⁷ (|| פָּלַח in sim.); esp. of dividing the sea, Ec 14¹⁶ (P) Ne 9¹¹ ψ 78¹³, cf. Is 63¹², obj. מַיִם;—in all these subj. 'i exc. Ex 14¹⁶ where he commands Moses; of hatching out (a brood, but no obj. expr.) Is 34¹⁵, subj. קַפּוֹ arrow-snake. 2. break through or into, sq. ק 2 S 23¹⁶ = 1 Ch 11¹⁸; sq. acc. 2 Ch 21¹⁷ וַיִּבְקַע; also 32¹, obj. suff. ref. to cities, וַיִּבְקַע אֵלָיו and he thought to break into them and so bring them unto himself.

Niph. Pf. נִבְקַע Jb 26⁸ Zc 14⁴ (! consec.); נִבְקַע־
 Gn 7¹¹ Is 35⁶ נִבְקַע־ 2 Ch 25¹¹ Pr 3²⁰; **Impf.** נִבְקַע־
 Is 58⁸ נִבְקַע־ Jb 32¹⁹; 3 fs. תִּבְקַע־ Is 59⁵ וְתִבְקַע־
 Nu 16³¹ + 3 t.; **Inf. cstr.** לְהִבְקַע־ Ez 30¹⁶;—**1.**
be cleft, rent open, subj. the ground, הִיאֲרָמָה Nu
 16³¹ (J), הִיאֲרָץ 1 K 1⁴⁰ (hyperb.); mountain Zc
 14⁴; *burst open*, of men hurled from rock 2 Ch
 25¹²; of cloud beneath its weight of water Jb
 26⁸; hyperb. of belly full of words seeking a
 vent, Jb 32¹⁹ *like new wine-skins it will burst
 open*; so of the water-receptacles (מעִינות) of
 the great deep, at the flood Gn 7¹¹; of the water-
 masses themselves, הַתְּהוֹמוֹת Pr 3²⁰ וְנַחֲלִים
 Is 35⁶; also of the Red Sea, וַיִּבְקַע־הַיָּם Ex
 14²¹; of light breaking forth Is 58⁸ (fig.); of
 serpent's egg *hatching out* as a viper Is 59⁵
 הַחַיִּה תִּבְקַע־אֶפְסָהּ. **2.** *be broken into*, of city
 captured by breaches in walls 2 K 25⁴ = Je 52⁷,
 Ez 30¹⁶. **Pi. Pf.** בִּבְקַע־ 2 K 15¹⁶ Jb 28¹⁰ וּבִבְקַע־
 Ez 13¹³ בִּבְקַע־ Is 59⁵; **Impf.** יִבְקַע־ ψ 78¹⁵ וְיִבְקַע־
 Gn 22³; 3 fs. תִּבְקַע־ Ez 13¹¹ תִּבְקַע־ Ho 13⁸;
 2 ms. תִּבְקַע־ Hb 3⁹ תִּבְקַע־ 2 K 8¹²; 2 fpl. וְתִבְקַע־
 2 K 24⁴;—*cleave, cut to pieces, or rend open* (oft.
 more complete or more violent than Qal), sq.
 acc., of cleaving wood Gn 22³ i.e. cut it up for
 burning, so 1 S 6¹⁴; of ripping open pregnant
 women 2 K 8¹² 15¹⁶; of tearing in pieces
 children 2 K 24⁴; cf. also Ho 13⁸ (fig.); of
 cleaving open rocks, to bring forth water ψ 78¹⁵
 (subj. God); of cutting mining-shafts Jb 28¹⁰
 בְּצִוְרוֹת יְאִרִים ב' וְתִבְקַע־הָאֲרֶץ Hb 3⁹ *into
 rivers thou cleavest (the) earth*; *break through
 or down* (a wall, but no obj. expr.), Ez 13¹¹
 וּבִבְקַע־תִּי רִיחַ (but Co תִּבְקַע־), cf. v¹³ רִיחַ
 תִּבְקַע־תִּי; of *hatching eggs* Is 59⁵ בְּיַדִּי
 צִפְעוֹנֵי יִבְקַע־; of *hatching eggs* Is 59⁵ בְּיַדִּי
 צִפְעוֹנֵי יִבְקַע־; of *hatching eggs* Is 59⁵ בְּיַדִּי
 צִפְעוֹנֵי יִבְקַע־ (fig.) **Pu. Impf.** יִבְקַע־ Ho 14¹; **Pt.**
 מִבְקַע־ Ez 26¹⁰ מִבְקַע־ Jos 9⁴;—*be ripped open*,
 of women Ho 14¹ (vb. of masc. form); *rent*, of old
 wine-skins Jos 9⁴; *broken into*, of a city in whose
 walls a breach has been made Ez 26¹⁰. **Hiph.**
Impf. 1 pl. sf. וְנִבְקַע־ Is 7⁶; **Inf. cstr.** לְהִבְקַע־
 2 K 3²⁶;—*break into*, sq. sf. ref. to Judah, Is 7⁶
 וְנִבְקַע־נָנוּ וְנִבְקַע־נָנוּ *let us break into it*, lay it open, and
 so bring it *unto ourselves* (cf. Qal 2 Ch 32¹);
break through (abs.) with sword, שֶׁלֹּף הַחֶבֶר לְהִבְקַע־
 2 K 3²⁶. **Hoph. Pf.** 3 fs. הִבְקַע־הָעִיר Je 39²
the city was broken into, entrance was
 made by a breach. **Hithp. Pf.** הִתְבְּקַע־ Jos 9¹³,
Impf. יִתְבְּקַע־ Mi 1⁴;—*burst (themselves) open*,
 of wine-skins Jos 9¹³; *cleave asunder*, of valleys
 Mi 1⁴.

1235 † נִבְקַע־ n.[m.] fraction, half, i.e. half-shekel,

a weight; בְּקַע־ מִשְׁקָלוֹ Gn 24²², cf. Hesychius in
 Lag^{Ges. Abh. 190. 1. 18} βακαίον [Lag Βέκαον] μέτρον τι;
 v. also בְּקַע־ Ex 38²⁶ (= מִחֲצִית הַשֶּׁקֶל).

† בְּקַע־הָהָר n.f. valley (cleft), plain—abs. ב' 1237
 Gn 11² + 8 t.; cstr. בְּקַע־ Dt 34³ + 7 t.; pl.
 בְּקַע־וֹת Is 41¹⁸ ψ 104⁸; בְּקַע־ Dt 11¹¹;—**1.** *valley*
 (opp. הַר mountain) Dt 8⁷ 11¹¹ cf. Is 41¹⁸; also
 63¹⁴ בְּבִהְמָה בְּבִקְעָה תִרְדַּ תִּרְדַּ; in creation-poem ψ 104⁸
 יַעֲלוּ הָרִים יִרְדּוּ בְּקַע־וֹת. **2.** *plain* (sts. valley-
 plain, broad valley) Gn 11²; also Ez 3^{22.23} 8⁴ 37^{1.2}
 (מִישׁוֹר) as level, opp. הַרְבָּסִים Is 40⁴ (|| מִישׁוֹר הַבַּיְתָּה);
 elsewhere cstr., mostly with n.pr. Dt 34³ בְּיַרְחוֹ ב'
 (appos. הַקְּבֵר, הַמִּצְפָּה) Jos 11⁸ ב' הַלְבָנוֹן, 11¹⁷ 12⁷,
 2 Ch 35²² cf. Zc 12¹¹ ב' אֲזוֹנֵי ב' Ne 6²; ב' אֲזוֹנֵי
 Am 1⁵ *plain of idolatry* = Baalbek (Damascus,
 acc. to Wetzst in De^{Jes. 3. 702}; Ⓞ πείδιον ὠμῶ).

† [בְּקַע־] [בְּקַע־] n.[m.] fissure, breach, 1233
 Am 6¹¹ בְּקַע־ים, into which the small house is to
 be smitten (|| רִבְסִים); בְּקַע־ עִיר־דָּוִד Is 22⁹.

† I. [בְּקַק־] vb. be luxuriant (Ar. بَقِيَ be
 profuse, abundant (v. esp. Conjj. I. IV, Lane)) 1238
 —Qal Pt. בִּקַּק־ luxuriant Ho 10¹ (fig. of Isr. as
 vine).

† II. [בְּקַק־] vb. empty (cf. probably Ar. 1238
 بَقِيَ make a gurgling noise, of a mug dipped
 in water, or emptied of water)—Qal Pf. וּבִקַּק־
 Je 19⁷, בִּקַּק־ Na 2²; Pt. בִּקַּק־ Is 24¹, בִּקַּק־ Na 2²;
 empty, lay waste land, acc., Is 24¹ Na 2², also
 abs. v³; fig. make void (obj. עֵצָה) Je 19⁷. **Niph.**
Pf. וּנְבִקַּק־ (cf. Ges^{67. B. 11}) Is 10³; **Impf.** 3 fs.
 תִּבְקַק־ Is 24³; **Inf. abs.** הִבּוֹק־ Is 24³;—*be emptied*
 (laid waste) Is 24³ הִבּוֹק־ הִבּוֹק־, of land (|| הִבּוֹ
 הִבּוֹ); fig. of spirit, courage Is 19³. **Po. Impf.**
 יִבְקַק־ Je 51² empty out (devastate) land.

† בְּקַבֵּק־ n.[m.] flask (from gurgling sound 1228
 of emptying, cf. Ar. بَقَعَةٌ gurgling sound; also
 Syr. كَحْمَلٌ, cantharus, etc.)—abs. בְּקַבֵּק־ Je
 19¹⁰; cstr. id. 1 K 14³ Je 19¹.

† בְּקַבֹּק־ n.pr.m. head of a family of Ne- 1227
 thinim; ב' נְבִיבֵי עֲזַרְיָה Ezr 2⁵¹ Ne 7⁵³.

† בְּקַבְקֹדָה n.pr.m. a Levite Ne 11¹⁷ 12^{9.35}. 1229

† יִבְקֵן n.pr.f. (✓ prob. בִּקַּק; so Thes after 2999
 Simonis, Sam. Di) מְבַבֵּר (הַיִּבְקֵן) Gn 32²³ (where
 perhaps connected with אִבְקֵן = אִבְקֵן); נְחָל־יַבֵּן
 Dt 2²⁷, נְחָל־יַבֵּן Dt 3¹⁶ Jos 12², יַבֵּן Nu 21²⁴
 (|| אֲרֵנוֹן, cf. Dt 3¹⁶ Jos 12²), יַבֵּן Ju 11^{13.22} (in
 both, || אֲרֵנוֹן); it empties into Jordan from East,
 in latitude of Shechem; called (southern)

boundary of Ammon Dt 3¹⁶, and (northern) of Amorites Jos 12²; but some confusion (Di Nu 21²⁴ Dt 2³⁷);—mod. *Wady Zerqa*, Bd ^{Pal} 181.

1239

†[בִּקְרָה] vb. inquire, seek (NH *id.*, Aram. בִּקְרָה; also Eth. ብቀለ: in deriv.; orig. *divide, discern*, cf. Ar. بَقَرَ *slit, rip, split*)—only Pi. Pf. 1 s. sf. בִּקְרָהִים consec. Ez 34¹¹; Impf. יִבְקֵר Lv 13³⁶ 27³³, אֲבַקֵּר Ez 34¹²; Inf. cstr. לְבַקֵּר 2 K 16¹⁵ + 2 t.;—*seek, look for*, sq. לְבַקֵּר Lv 13³⁶; *seek* (to distinguish) sq. בְּיִזְמוּב לְרַע Lv. 27³³; *seek* (in order to care for) sq. acc. זֵאֵן Ez 34¹¹ (|| דָּרַשׁ) v¹², fig. of ^ seeking his people; *contemplate*, sq. בִּשׁוֹ 27⁴ (|| חָזַק בּוֹ) (|| בְּרַחֵם); *consider, reflect*, abs. Pr 20²⁵ אֲחַר נְדָרִים i.e. whether the vows were wise, or should be kept (cf. Str ad loc. & reff.); cf. perh. 2 K 16¹⁵ *consider* (what shall be done with the old altar); *look at* Klo, (so לְבַקֵּר 1 K 3²¹ for 2nd בִּבְקֵר), AV RV *to inquire by*, S *for praying*; perh. denoting some religious service to be performed by king himself, cf. esp. RS ^{sem. i. 467}.

1241

בִּקְרָה 182 n.m. 1 K 5, 3 + (f. Gn 33, 16; Jb 1, 14 cf. Dt 32, 14 2 S 17, 28) *cattle, herd, ox* (Ar. بَقَرٌ, Aram. בִּקְרָה, בִּקְרָתָא, חֲמֹל (cf. also Hom ^{NS 226} al.))—abs. ב' Gn 12¹⁶ +; cstr. בִּקְרָה Nu 7⁸⁸; sf. בִּקְרָתָה Gn 45¹⁰ +; בִּקְרָתָה Ex 20²⁴ Je 5¹⁷; בִּקְרָה 1 S 11⁷ 2 S 12⁴; בִּקְרָתָם Dt 12⁶; בִּקְרָתָם Je 3²⁴ +; pl. בִּקְרָתָם Am 6¹² (al. rd. בִּקְרָתָם) 2 Ch 4³ (but rd. בִּקְרָתָם v. || 1 K 7²⁴ infr.); sf. בִּקְרָתָי Ne 10³⁷; rd. בחוריתם בקריתם 1 S 8¹⁶ @ We Dr;—1. mostly coll. a. *cattle*, generic (never pl. in form) Gn 12⁶ 13⁵ 20¹⁴ 21²⁷ 24³⁵ Lv 1² Dt 8¹³ 1 S 11⁵ Ho 5⁶ Jo 1¹⁸ 1 Ch 27^{29, 29} + oft. (frequently || זֵאֵן); as grazing, 1 Ch 27²⁹ +; in sim. בִּקְרָה Jb 40¹⁵ Is 11⁷ 65²⁵; as lowing (קוֹל הַבַּי) 1 S 15¹⁴; בִּקְרָה מִקְנֵה הַבַּי possession of (i.e. property in) cattle Gn 6¹⁴ 47¹⁷ (both J); עֲדָרֵי ב' Jo 1¹⁸ *herds of cattle*; esp. בִּקְרָתָה בִּנְיָמִן son of cattle (i.e. belonging to the בקר) to denote a single ox, calf, etc.; as used for food Gn 18⁷ cf. v⁵ (J);—in these prob. = *calf* (v. also 1 S 14³² בִּקְרָה וּבְנֵי הַבַּי); usually for sacrifice (Hex only P) Nu 15^{8, 9}; עֲגֵלַת הַבַּי Lv 1⁵; appos. עֲגֵלַת +Lv 9²;—cf. עֲגֵלַת הַבַּי +Dt 21³ 1 S 16² Is 7²¹;—mostly appos. פֶּרַח Ex 29¹ + 27 t.; also pl. בָּנֵי בִקְרָה Nu 28^{11, 19, 27} 29^{13, 17} (on all these cf. בָּנֵי); also indef. *cattle, oxen*, of a number not specified Nu 7^{87, 88} (in both enumerated as פָּרִים) 22⁴⁰ 1 S 14³² 15²¹ 1 K 1⁹ 7^{29, 29} (here of graven work) 8⁵ 1 Ch 12⁴⁰ 2 Ch 5⁶ 18² Is 22¹³ ψ 66¹⁵; also as beasts of burden †1 Ch 12⁴⁰. b. a particular *herd* of cattle Gn 18⁷ (J); cf. pl. בִּקְרָתָי, *our herds*, only Ne 10³⁷.

2. more individually, *head of cattle*,—yet alw. of more than one (Hex mostly P; pl. only Am 6¹² + 2 Ch 4³ v. supr.); of two Nu 7¹⁷ + 11 t. Nu 7; †cf. also ב' צֶמֶר יוֹקֵי אֶבֶן of oxen 1 S 11⁷ cf. v⁷, 1 K 19²¹ cf. v²¹ (ploughing, cf. v¹⁹); also 2 S 6⁶ = 1 Ch 13⁹ (drawing a cart, cf. Nu 7¹⁷ 1 S 6^{7, 7}), 2 S 24²² = 1 Ch 21³³, 2 S 24^{22, 24} 1 K 19²⁰ Am 6¹² (pl.); 500 *yoke of oxen* Jb 1³ cf. v¹⁴; 1000 *yoke* 42¹²; further, of four Nu 7⁷; five Ex 21³⁷ תַּחַת (הַשּׁוֹר); seven 2 Ch 29²² (|| פָּרִים v²¹); eight Nu 7⁸; ten 1 K 5³; twelve Nu 7³ (singly called שׁוֹר) cf. v⁶; of the twelve brazen bulls beneath the sea in Sol.'s temple 1 K 7^{25, 44} = 2 Ch 4^{1, 15} cf. 2 K 16¹⁷ 2 Ch 4³ (דְּמוּת בִּקְרָתָם) v³ (but rd. in both בִּקְרָתָם, as || 1 K 7²⁴ cf. Be Öt) v⁴ Je 52²⁰; of twenty 1 K 5³; seventy 2 Ch 29³²; hundreds or thousands 1 K 8⁶³ = 2 Ch 7⁵, 2 Ch 15¹¹ 29³³ 35^{7, 8, 9} (cf. v¹²), & Nu 31^{33, 38, 44} +. Note חֲמֵלַת בִּקְרָה Dt 32¹⁴ (poem), ב' שְׂפֹתַי 2 S 17²⁹, פְּלִי הַבַּי 2 S 24²² 1 K 19²¹, מִלְמַד הַבַּי Ju 3³¹, צִפְעֵי הַבַּי Ez. 4¹⁵ (opp. הַבַּי הָאֵלֶּם).

† בּוֹקֵר n.m. denom. herdsman Am 7¹⁴; 941, 951 of Amos himself, cf. אֲשֶׁר-הָיָה בִּנְקָרִים 1¹.

בִּקְרָה 214 n.m. Ex 10, 13 *morning* (NH *id.*; from split, penetrate, as the dawn the darkness, light through cloud-rifts, etc.)—ב' Gn 1⁵ + (alw. abs.); pl. בִּקְרָתָם Jb 7¹⁸ + 4 t.;—1. *morning* (of point of time, time at which, never during which, Eng. *morning*=forenoon):—a. of end of night (opp. לַיְלִיָּה) Ex 10¹³ (J) Lv 6² (P) Ju 19²⁵ Ru 3^{13, 13} Is 21¹² cf. 1 S 19¹¹ (|| מֵחַר, opp. לַיְלִיָּה); opp. לַיְלִיָּה ψ 92³; also (opp. לַיְלִיָּה) Ex 23¹⁸ 34²⁵ (both JE) Lv 19¹³ (H) Dt 16⁴; opp. צִלְמוֹת Am 5³; cf. further Gn 40⁶ 41⁸ (both E) Ex 12²² 34^{2, 2} (both JE) 1 S 3¹⁵ +. †b. implying the coming of dawn, and even daylight Gn 29²⁵ (E) 44³ (J) 1 K 3²¹ (but Klo here for 2nd בִּבְקֵר rds. לְבַקֵּר by looking at it v. בִּקְרָה) Jb 24¹⁷ 38¹² (|| שִׁחַר) (|| לְפָנוֹת הַבַּי Ex 14²⁷ (JE) at the turn of the morning, so Ju 19²⁵ (|| בְּעֵלּוֹת הַשִּׁחַר) v²⁵; sq. עֲדֵי-הָאוֹר, as something later, v²⁶); vid. Ru 3¹⁴ (|| בְּתוֹךְ אִישׁ אֶת רַעְיוֹ) before men could recognise each other); cf. פּוֹכְבֵי בִקְרָה Jb 38⁷ stars of morning; but also e. אֹרֶן vb. Gn 44³ (J) 1 K 3²¹; c. באור הבקר, noun, Mi 2¹; & esp. אֹרֶן הַבַּקֵּר Ju 16² (opp. לַיְלִיָּה) so 1 S 14³⁶; also 1 S 25^{22, 34, 36} 2 S 17²² 2 K 7⁹; cf. 1 S 29¹⁰ (|| וְאוֹר לִבְנֵי). †c. of coming of sunrise Ju 9³³ 2 S 23^{4, 4} 2 K 3²² cf. וְעֵרַב ב' מוֹצָאֵי קְצוֹתָי i.e. places of sunrise and sunset (|| קְצוֹתָי i.e. ends of earth). d. of beginning of day, וְעֵרַב עִמָּה Ru 2⁷ (cf. v¹⁴) vid. 2 S 24¹⁵ (but

1242

del. WeDr); time of prayer, & praise ψ 5^{4,4} (v. Hu) 59¹⁷ 88¹⁴ 92³; || *noon* זמון I K 18²⁶ Je 20¹⁶; of three hours of prayer, זמון וזמון ψ 55¹⁸ (cf. Dn 6^{10,13}); cf. also ערב infr. e. opp. ערב Gn 49²⁷ (poem in J) Ex 16^{7,8,12,13} Lv 6¹³ Nu 9²¹ (all P) Dt 28^{57,57} 2 S 11¹⁴ I K 17⁶ Is 17¹⁴ Zp 3³ Ez 24^{18,18} 33²² Dn 8²⁶ ψ 30⁶ 90^{5,6} Ec 11⁶ I Ch 16⁴⁰ 2 Ch 2³ 13¹¹ 31³ Ezr 3³ Est 2¹⁴; opp. הערבים בין Ex 29^{39,41} Nu 28^{4,8} (all P); esp. מן-הבקר עד-הערב = *all day* Ex 18¹³ & (without art.) v¹⁴ (both E); ערב מן-בקר לערב Jb 4²⁰ = *between morning and evening*; also מן-ערב עד-בקר = *all night*, Ex 27²¹ (P) Lv 24³ (H) Nu 9²¹ & 'ערב עד-ב' Nu 9¹⁵ (both P); note also the formula ויהי ערב ויהי בקר *and evening came and then morning* Gn 1^{5,8,13,19,23,31} (all P), i.e. the day ended with evening, and the night with morning; peculiar is Dn 8¹⁴ of om. of daily sacrific. עד ערב בקר אלפים ושלש מאות, *until 2300 evening-mornings*, prob. = 2300 half-days (Ew Hi Meinh Bev Dr ^{intr.} 464, cf. v²⁶ & 3½ times (years) 7²⁵ 12^{11,17}). f. oft. (above & elsewhere) c. prep. (+ art. exc. Jb 7¹⁸); *in the morning*, בקר Gn 19²⁷ + I 10t., cf. also בקר Ex 19¹⁶; *in (or at) the morning*, לב Am 4⁴ + 7t.; *for (against or by) the morning*, לב Ex 34² cf. ψ 130⁶ (cf. Che crit. n.); nearly = *until* (עד) Ex 34²⁵ Dt 16⁴ Zp 3³; further בב' בב' *morning by morning, every morning* † Ex 16²¹ 30⁷ 36³ Lv 6⁵ (all P) 2 S 13⁴ I Ch 23³⁰ 2 Ch 13¹¹ Is 28¹⁹ 50⁴ Ez 46^{13,14,15} Zp 3⁵ also לב' לב', same sense, † I Ch 9²⁷; † pl. לְבָקְרִים *every m. afresh* ψ 73¹⁴ Is 33² cf. La 3²³; alm. = *continually* ψ 101⁸ (cf. Je 21¹²); v. לְבָקְרִים † Jb 7¹⁸ (|| לְרַעְעִים *every moment*); also without prep. or art. *in the morning* Ho 7⁶ cf. ψ 54⁴ ψ 55¹⁸, d. supr., & sub 2. g. fig. of bright joy after night of distress (poet.) Jb 11¹⁷; cf. ψ 30⁶ 46⁶ (לפנות ב') 49¹⁵ 59¹⁷ 90¹⁴ 143⁸. h. in phrases, בב' השקמים בב' etc. *he rose early in the morning* † Gn 19²⁷ 20⁸ 21¹⁴ 22³ 26³¹ 28¹⁸ 32¹ Ex 8¹⁶ 9¹³ 24⁴ 34⁴ Nu 14⁴⁰ Jos 3¹ 6¹² 7¹⁶ 8¹⁰ (all JE) Ju 6²⁸ 19^{8,8} I S 19⁵ 4⁴ cf. 15¹², 17²⁰ 29^{10,10} cf. v¹¹, 2 K 3²² 19³⁵ = Is 37³⁶, 2 Ch 20²⁰ Jb 1⁵ Pr 27¹⁴ Is 5¹¹; (ויקום etc.) ויקום בב' † Gn 24⁵⁴ Nu 22^{13,21} (all JE) Ju 19²⁷ 20¹⁹ 2 S 24¹¹ I K 3²¹; אשמת הב' *morning watch* † Ex 14²⁴ I S 11¹¹. 2. *morrow, next day* (cf. Germ. *Morgen, morgen*) without art. Ex 16^{19,20} Lv 7¹⁵ 22³⁰ (opp. היום ההוא) Nu 16⁵ (|| מחר v⁷⁻¹⁶) cf. Ex 12^{10,10} Nu 9¹²; with art. Ex 16^{23,24} 29³⁴; לב' Ex 34²⁵ Nu 22⁴¹ Zp 3³; בב' I S 9¹⁹ (opp. היום to-day) cf. 20³⁵; *to-morrow morning* הב' Ju 6³¹ (Stu); בב' Ex 7¹⁵ Jos 7¹⁴ Est 5¹⁴; definitely

מפנהר בב' I S 5⁴; מהב' 2 S 2²⁷; adverb. use in this sense (without prep. or art.) Ex 16⁷ Nu 16⁶.

† [בְּקָרָה] **n.f. verbal. a seeking**, רָעָה, בְּבַקְרָתָא 1243
עָרָה Ez 34¹² *like a shepherd's seeking his flock.*

† בְּקָרָתָא **n.f. punishment** after examination 1244
(inquisition) Lv 19²⁰; (*scourging* W AV after Jewish trad. Kerith^{11a} Sifra Saad. AE Ki cf. Malbim ^{Sifra} Jastrow ^{Dict.} 165.)

† [בְּקָשׁ] ²²⁴ **vb. seek** (Ph. בקש) — **Pi. Pf.** 1245

בְּקָשׁ Dt 13¹¹ + 15t.; בְּקָשָׁה Ec 7²⁸ Est 2¹⁵; sf. בְּקָשְׁתִּי Ho 2⁹; בְּקָשְׁתִּיו Ct 3¹² cf. 5⁶; בְּקָשׁוּ Ezr 2⁶² + 12 t.; sf. בְּקָשְׁנִי Is 65¹ + 2 t.; *Impf.* יִבְקֹשׁ Jos 22²³ + 37 t.; יִבְקֹשׁ Pr 15¹⁴ + 2 t.; יִבְקֹשָׁה ψ 122⁹ + 3 t.; sf. יִבְקֹשְׁהוּ I S 23¹⁴ + 7 t.; יִבְקֹשׁ I S 16¹⁶ + 23 t.; *Imv.* בְּקָשׁ I S 9³ + 3 t.; בְּקָשׁוּ I S 28⁷ + 8 t.; *Inf.* לְבַקֵּשׁ I S 10² + 29 t.; *Pt.* מְבַקֵּשׁ Gn 37¹⁶ + 23 t.; pl. מְבַקְשִׁים Ex 10¹¹ + 38 t.; — **1. seek to find**: a. abs. Ju 6²⁹ 2 K 2¹⁷ Je 5¹ Ez 34⁶ Ec 3⁶ 8¹⁷ (yet v. Ew). b. acc. Gn 37^{15,16} Jos 2²² (J) Ju 4²² 14⁴ I S 9³ 13^{14,21} 16¹⁶ I S 23^{14,25} 24³ 26² 27^{1,4} + 26²⁰ obj. *a flea*, but rd. נִבְשִׁי Ⓢ Th We Kirkp Klo Dr; 2 S 17^{3,20} I K 1³ 2⁴⁰ 18¹⁰ 2 K 2¹⁶ 6¹⁹ I Ch 4³⁹ 2 Ch 22⁹ Ezr 2⁶² (= Ne 7⁶⁴) Ne 12²⁷ 37^{25,36} I 19¹⁷ Pr 2⁴ 21⁹ 23³⁵ 7²⁸ Ct 3^{1,1,2,2} 5⁶ 6¹ Is 41^{12,17} Je 24³³ La 1¹¹ Ez 7²⁵ 22³⁰ 34^{4,16} Ho 2⁹ Na 3¹¹ Zc 11¹⁶ Mal 2¹⁵. c. with ל' Jb 10⁶. d. acc. rei l' pers. Ju 18¹ I S 13¹⁴ 28⁷ I K 1² Ru 3¹ Est 2² ψ 122⁹ Is 40³⁰ La 1¹⁹ Na 3⁷. **2. seek to secure**: a. acc. the priesthood Nu 16¹⁰ (P); David for king 2 S 3¹⁷; in battle 2 S 5¹⁷ (= I Ch 14³); ψ 27⁴ Je 45⁵ (cf. v⁵); בְּקָשׁ נַפְשׁ *seek to take one's life* Ex 4¹⁹ (J) I S 20¹ 22^{23,23} 23¹⁵ 25²⁹ 2 S 4⁵ 16¹¹ I K 19^{10,14} ψ 35⁴ 38¹³ 40¹⁵ 54⁵ 63¹⁰ 70³ 86¹⁴ Pr 29¹⁰ Je 4³⁰ I 1²¹ 19^{7,9} 21⁷ 22²³ 34^{20,21} 38¹⁶ 44^{30,30} 46²⁶ 49³⁷. b. *aim at, practise*: בקש רעה *seek hurt* of Nu 35²³ (P) I S 24¹⁰ 25²⁶ (אל) I K 20⁷ ψ 7^{13,24} Est 9²; כּוֹב ψ 4³ cf. Pr 17¹¹, שָׁבַר Pr 17¹⁹, רָצוּן Pr 11²⁷, טוֹבָה Ne 2¹⁰, אמונה Je 5¹, צָרִק, עוֹנָה Zp 2^{3,3} ψ 34¹⁵, Ne שלום Pr 14⁶ Ec 7²⁵, בִּינָה, דָּעָה Pr 15¹⁴ 18¹⁵, חֲכָמָה Mal 2¹, תּוֹרָה Pr 17⁹, אֲחֻבָה Pr 18¹ (ל' of dir. obj.), חֲשִׁבְנוֹת Ec 7²⁹. c. *Inf.* Ex 4²⁴ (J) Je 26²¹. d. ל' & *Inf.* Gn 43³⁰ Ex 2¹⁵ 10¹¹ (JE) Dt 13¹¹ I S 14⁴ 19^{2,10} 23¹⁰ 2 S 20¹⁹ 21² I K 11^{22,40} Est 2²¹ 3⁶ 6² ψ 37²² Ec 12¹⁰ Zc 6⁷ 12⁹. **3. seek the face** a. *of rulers* I K 10²⁴ (= 2 Ch 9²³) Pr 29²⁶. b. *of God* (from resorting to sacred places) Ho 5¹⁵ I Ch 16¹¹ (= ψ 105⁴) 2 Ch 7¹⁴ 2 S 21¹ ψ 24⁶ 27^{8,8}; without פְּנֵי c. יהוה Dt 4²⁹ Zp 1⁶ 2³ Ho 3⁵ 5⁶ Ex 33⁷ (J) I Ch 16¹⁰ (= ψ 105³) 2 Ch 11¹⁶ 20⁴ Is 51¹ Pr 28⁵ Zc 8^{21,22} Je 50⁴; אֱלֹהִים 2 S 12¹⁶, cf. Ez 8²² Is 45¹⁹ 65¹ 2 Ch 15^{4,15} Ho 7¹⁰ Je 29¹³ Mal 3¹ ψ 40¹⁷ 70⁵ 69⁷ Dn 9³; דָּבַר י

Am 8¹²; ψ 83¹⁷. **d.** sq. *Inf.* c. $\dot{\text{ל}}$, of resort to wizards, but obj. not expr. Lv 19³⁴ (H). **4.** *desire, demand*: **a.** acc. I Ch 21³. **b.** acc. rei מן pers. Ez 7²⁶ Dn 1²⁰. **5.** **a.** *require, exact*, acc. rei מיד pers. Is 1¹²; מן pers. Ne 5¹², acc. rei v¹⁸. **b.** *exact equivalent or penalty for*, acc. rei, מיד pers. Gn 31³⁹ 43⁹ (JE) I S 20¹⁶ 2 S 4¹¹ Ez 3^{18,20} 33⁸, cf. דרש; no obj. expr. Jos 22²³ (P). **6.** (late) *ask, request*, acc. rei Est 2¹⁵; על rei Ne 2⁴; על rei מן pers. Est 7⁷ Ezr 8²³; על rei מלפני pers. Est 4⁸; acc. rei מן pers. Dn 1⁸ (obj. cl. c. אשר), ψ 104²¹; מן pers. 2 Ch 20⁴. **Pu.** *Impf.* יבקש Je 50²⁰, ויב' Est 2²³; יבקש Ez 26²¹ *be sought*.

1246 † [בקשה] **n.m.** request, entreaty, בקשתי Est 5^{7,8} 7³; בקשתך; Est 5⁹ 9¹²; בקשתי Ezr 7⁶.

1248 †I. בַּר **n.m.** son (Aram. בַּר, Syr. ܒܪ) only in late Heb. of Pr 31²² (both estr.), v² sf. בְּרִי בַר ψ 2¹² *kiss the son*, S Modern Vrss Ges De Pe et al.; *receive instruction* ξ ; $\delta\pi\acute{\alpha}\xi\alpha\sigma\theta\epsilon$ $\mu\alpha\delta\epsilon\iota\alpha\varsigma$ G; *apprehendite disciplinam* S Ew; *kiss purely, do sincere homage* Aq Sym Jer Br^{MP} 136; emend. Lag (מוֹסְרֵי) *put on his bonds* (cf. v³) so Kmp Che^{OP} 351.

1249-50 II. בַּר **corn**, III. בַּר **pure**, בַּר, I. II. בַּר v. ברר.

1254 †I. בָּרָא **vb.** shape, create (cf. Ar. بَرَى, *form, fashion by cutting, shape out, pare a reed for writing, a stick for an arrow*, but also بَرَى, *create*; Ph. הברא CIS¹ 347 *incisor, a trade involving cutting*; As. barû, *make, create*, COT Gloss & Hpt KA^{T2} Gloss¹ but dub.; Sab. ברא *found, build*, DHM ZMG 1883, 413; synon. בנה. Ba ZA. 1888, 58, comp. As. banû, *create, beget*, with change of liquid; Aram. בָּרָא, ܒܪܐ, *create*)—**Qal Pf.** Gn 1¹+19 t.; *Impf.* יברא Gn 1^{21,27} Nu 16³⁰; *Inf.* ברא Gn 5¹; *Inv.* ברא ψ 51¹²; *Pt.* בורא Is 42⁵+10 t.; sf. בראך Is 43¹; בוראך Ec 12¹;—*shape, fashion, create*, always of divine activity, with acc. rei, seldom except in P and Is². **1.** obj. heaven and earth Gn 1¹ 2³ (P) Is 45^{18,18}; mankind Gn 1^{27,27,27} 5^{1,2} (P) 6⁷ (J) Dt 4³² ψ 89⁴⁸ Is 45¹²; the host of heaven Is 40²⁶; heavens Is 42⁵; ends of the earth Is 40²⁸; north and south ψ 89¹³; wind Am 4¹³; the תנינים Gn 1²¹ (P). **2.** the individual man Mal 2¹⁰ (|| father) Ec 12¹; the smith and the waster Is 54^{16,16}; Israel as a nation Is 43¹⁵; Jacob Is 43¹; the seed of Israel Is 43⁷. **3.** new conditions and circumstances: righteousness and salvation Is 45⁸; darkness and evil Is 45⁷; fruit of the lips Is 57¹⁹; a new thing תְּרִשָּׁה (a woman encompassing a man) Je 31²²; בְּרִיאָה (swallowing up the Korahites) Nu 16³⁰ (J); cloud and flame over Zion Is 4⁵. **4.** of trans-

formations: a clean heart ψ 51¹² (|| הִדִּישׁ); new heaven and earth Is 65¹⁷ (in place of old); transformation of nature Is 41²⁰; with double acc. גִּלְיָה בּוֹרֵא יְרוּשָׁלַם *transform Jerusalem into rejoicing* Is 65¹⁸. **Niph. Pf.** 2 fs. נִבְרָאתָ Ez 21³⁵; 3 pl. נִבְרָאוּ Ex 34¹⁰+2 t.; *Impf.* יִבְרָאוּ ψ 104³⁰; *Inf.* sf. הִבְרָאתָ Ez 28¹³; הִבְרָאתָ Ez 28¹⁵; ψ 104³⁰; *Pt.* נִבְרָא ψ 102¹⁹;—**Pass.** **1.** *be created*: heaven and earth Gn 2⁴ (P); creatures ψ 104³⁰; mankind Gn 5² (P); heavens ψ 148⁵. **2.** with reference to birth: במקום אשר נבראת *in the place where thou wast created* (i.e. native land) Ez 21³⁵; יום הברוא *day when thou wast created* (king of Tyre) Ez 28^{13,15} (cf. ילדתיך היום ψ 2⁷); ψ עם נולד ψ 102¹⁹ (|| ψ 22³²). **3.** of something new, astonishing: miracles Ex 34¹⁰ (J); new things, חדשות Is 48⁶. **Pi. Pf.** בִּרְאתָ Jos 17¹⁵; בִּרְאתוּ Jos 17¹⁸; *Inf.* abs. בִּרְאתָ Ez 21^{24,24} 23⁴⁷;—**1.** *cut down*: a forest Jos 17^{15,18} (J); וּבִרְאתוּ אֹתָהֶן בְּחִרְבוֹתָם Ez 23⁴⁷. **2.** *cut out*: hand, as an index Ez 21^{24,24}.

† בְּרִיאָה **n.f.** a creation, thing created, 1278 as preternatural, unparalleled; acc. cogn. אִם־ב' אִבְרָא Nu 16³⁰, cf. בָּרָא **Qal 3**, **Niph. 3**.

† בְּרִיאָה **n.pr.m.** (י' *hath created*) a Benjamite I Ch 8²¹. 1256

†II. [בָּרָא] **vb.** be fat (Ar. بَرَى *be free of a thing, sound, healthy*; v. מרא)—**Hiph.** *Inf.* לְהַבְרִיאֲכֶם I S 2²⁹ *to make yourselves fat*. 1254

† בְּרִיאָה **adj.** fat— ψ 73⁴ Ju 3¹⁷; pl. בְּרִיאִים 1277, 1274 I K 5³; estr. בְּרִיאָי Dn 1¹⁵; f. בְּרִיאָה Hb 1¹⁶+2 t.+ Ez 34²⁰ בְּרִיָה; Hi Ol⁵ 271^a בְּרִיָה, < בריאה; pl. 1279 בְּרִיאֹת Gn 41⁵+3 t.; בְּרִיאֹת Gn 41^{2,4};—*fat, cattle* בקר Gn 41^{2,4,5,7,18,20} (E) I K 5³; sheep Ez 34^{3,20} Zc 1¹⁶; food Hb 1¹⁶; ב' *fat man* Ju 3¹⁷; זע 1¹⁶; ב' *their body fat* ψ 73⁴.

בְּרִיאָה **n.pr.m.** v. sub מִרְדֵּךְ p. 597 1255

בְּרִיאָה v. בית ברא sub בית p. 111 1011

בְּרִיאָה v. sub ברר p. 141 1257

ברר (cf. Ar. بَرَر *be or become cold*).

† בָּרָד **n.m.** Ex 9, 18 hail (Ar. بَرَد, Aram. ܒܪܕ, 1259 גָּרָד; also Sab. ברדם, *cold* DHM ZMG 1875, 607)— ψ 9¹⁸ Ex 9¹⁸+28 t.;—*hail*, c. י' המטיר Ex 9^{18,23}, c. י' נתן 9²³; also Ex 9^{19,22,24,25,25,26} 10^{5,12,15}; קָלַת thunder Ex 9^{23,28,29,33}, || קָלַת & מָטָר Ex 9³⁴, || קָלַת lightning 9²⁴; all JE, Egypt. plague; cf. ψ 78^{47,48} 105³²; another great hailstorm Jos 10¹¹ (E), where אֲבָנֵי הַב' further; in theoph. ψ 18¹³ (|| נחליאש) 2 S 22¹³ om. by error; del. however

in ψ 18¹⁴ cf. De Che etc.; 'אוצרות Jb 38²², with oneself Jb 31¹; with Leviathan to be a servant Jb 40²⁸; between man and man Ho 10⁴ cf. ברית Ju 8³³ 9⁴=אל ברית Ju 9⁴⁶. 4. *alliance* of friendship between David and Jonathan 1 S 18³ 20⁸ 23¹⁸ cf. ψ 55²¹. 5. *alliance* of marriage Pr 2¹⁷ Mal 2¹⁴.—In all cases ברית ברית is the technical phrase for making covenant except Je 34¹⁰ בבית; Dn 9²⁷ להנביר בריתו. Various preps. are used, most oft. ל Ex 23³² +, but also עם Gn 26²⁸ + את, 2 S 3¹² + גין, 2 Ch 16³.

1258 † **בָּרַד** vb.denom. hail, הַיָּעַר, פְּרַת הַיָּעַר consec. Is 32¹⁹ it shall hail.

1261 † **בָּרַד** [בָּרַד] adj. spotted, marked (as if sprinkled with hail? so Ki cf. Lag^{BN 29}, Syr. ܒܪܕܐ, i.e. grandinatus, grêle, PS), mpl. of sheep & goats יְקָרְדִים וְבָרְדִים Gn 31^{10,12}; horses Zc 6^{3,6}.

1260 † **בָּרַד** 1. n.pr.loc. בְּרַד Gn 16¹⁴ near Kadesh. 2. n.pr.m. בְּרַד an Ephraimite 1 Ch 7²⁰.

1262 † I. **בָּרַח** vb. eat (As. barû & deriv. Zim^{BP 31})—Qal Pf. 2 S 12¹⁷; Impf. אָבַחָה 2 S 13^{6,10} eat bread (בָּרַחֲלֶם) 1 S 17⁸ scribal error for בחרו לם 1 K 18²⁵ Dr^{5m 107}). Pi. Inf. לְבָרוֹת La 4¹⁰ for devouring. Hiph. Impf. תִּבְרַחֲנִי 2 S 13⁵; Inf. לְהַבְרֹת 2 S 35³⁵ cause to eat bread.

1279 † **בְּרִיָּה** n.f. food 2 S 13^{5,7,10}; Ez 34²⁰ v. בְּרִיאָה.

1267 † **בְּרִיָּה** [בְּרִיָּה] n.f. food; בְּרִיָּהִי ψ 69²² in (or as) my food.

II. **בְּרָה** (cf. As. barû, bind, whence biritu, fetter Zim^{BP 59, 82}, & treaty, covenant Dl^{K 7}).

1285 **בְּרִית** 285 n.f. covenant (|| Aram. ܒܪܝܬܐ, δα-θήκη; constitutio)—'ב' Gn 9¹³ + 199 t.; sf. בְּרִיתִי Gn 6¹⁸ + 50t.; בְּרִיתֶךָ Dt 33⁹; בְּרִיתֶךָ ψ 44¹⁸ + 11t.; בְּרִיתֶם Is 28¹⁸; בְּרִיתֶךָ Ez 16⁶¹; בְּרִיתוֹ Ex 2²⁴ + 18 t.;—*pact, compact, covenant*. I. *between men*. 1. *treaty, alliance, league*: Abraham and Amorites Gn 14¹³; Edom and its allies Ob 7; with Philistines Gn 21^{27,32} (E) 26²⁸ (J); Jacob and Laban Gn 31⁴⁴ (J); Joshua and Gibeonites Jos 9^{6,7,11,15,16} (J); Israel and Canaanites Ex 23³² 34^{12,15} (JE) Dt 7² Ju 2²; Ammonites and Jabesh 1 S 11¹; Solomon and Hiram 1 K 5²⁶; Ahab and Benhadad 1 K 20³⁴; Syria and Israel 1 K 15¹⁹ = 2 Ch 16³; Nebuchadnezzar and Zedekiah Ez 17^{13,19}; nations against Israel ψ 83⁹; nations with Egypt Ez 30⁵; Ephraim and Assyria Ho 12²; Judah and Israel Ez 16⁶¹; Judah and Tyre Am 1⁹; Assyria and Judah Is 33⁸; נגיד ברית a prince in league (with him) Dn 11²² (so He Ew; Hi Meinh Bev ref. to h. p. Onias III, & translate prince of cov't, cf. AV RV); fig., with death Is 28^{15,18}; with stones of the field Jb 5²³. 2. *constitution, ordinance*, between monarch and subjects: David and Abner 2 S 3^{12,13,21}; David and the elders of Israel 2 S 5³ = 1 Ch 11³; Zedekiah and his people Je 34^{9,18}; hostile prince and Israelites Dn 9²⁷. 3. *agreement, pledge*:

Jehoiada and captains 2 K 11⁴ = 2 Ch 23¹; with oneself Jb 31¹; with Leviathan to be a servant Jb 40²⁸; between man and man Ho 10⁴ cf. ברית Ju 8³³ 9⁴=אל ברית Ju 9⁴⁶. 4. *alliance* of friendship between David and Jonathan 1 S 18³ 20⁸ 23¹⁸ cf. ψ 55²¹. 5. *alliance* of marriage Pr 2¹⁷ Mal 2¹⁴.—In all cases ברית ברית is the technical phrase for making covenant except Je 34¹⁰ בבית; Dn 9²⁷ להנביר בריתו. Various preps. are used, most oft. ל Ex 23³² +, but also עם Gn 26²⁸ + את, 2 S 3¹² + גין, 2 Ch 16³. II. *between God and man*. 1. *alliance* of friendship (|| סוד) ψ 25¹⁴. 2. *covenant*, as a divine constitution or ordinance with signs or pledges (vid. אות). a. *with Noah* Gn 9⁹⁻¹⁷ (P) Is 54¹⁰ Je 33^{20,25}; a divine promise that there would be no other deluge. b. *with Abraham, Isaac and Jacob* Gn 15¹⁸ (J) 17²⁻²¹ Ex 2²⁴ 6^{4,5} Lv 26⁴² (P) 2 K 13²³ 1 Ch 16¹⁵ = ψ 105^{8,10}, Ne 9⁸ Je 34¹⁸; a promise to multiply their seed, give them the land of Canaan, and make them a blessing to the nations. c. *with Israel at Sinai* = Horeb, with a covenant sacrifice Ex 19⁵ 24^{7,8} (E) 34^{10,27,28} (J) 31¹⁶ Lv 2¹³ (P) 24⁸ 26^{9,15,25,44,45} (H) Dt 4¹³; renewed in plains of Moab Dt 28⁶⁹; with blessings and curses Dt 29²⁰; frequently referred to in other books 2 Ch 34³² ψ 25¹⁰ 44¹⁸ 50^{5,16} 74²⁰ 78^{10,37} 103¹⁸ 106⁴⁵ 111^{5,9} Is 56^{4,6} Je 1^{2,3,6,8,10} 14²¹ 22⁹ 31³² Ez 16^{5,59,60} 44⁷ Dn 9¹ 11^{28,30,32} Ho 6⁷ 8¹ Zc 9¹¹ 11¹⁰; a divine constitution given to Israel with promises on condition of obedience and penalties for disobedience, in the form of tables of the covenant Dt 9^{9,11,15}, inscribed with the ten words, placed in (') ארון ברית the ark of the covenant Nu 10³³ + 40 t. (vid. ארון; in 1 S 4^{3,4,5} om. ברית after ארון @ We Dr); set forth in the הכרות words of the covenant Ex 34²⁸ (J) Dt 28⁶⁹ 29⁸ 2 K 23³ (= 2 Ch 34³¹) Je 11²⁻⁸; written in ספר הברית the book of the covenant Ex 24⁷ (E, cf. 34²⁷ J) 2 K 23^{2,21} (cf. 2 Ch 34³⁰). d. *with Phinehas* Nu 25^{12,13} (P), a constitution, establishing an everlasting priesthood in his line; cf. ברית הכהנים Ne 13²⁹ & ברית הלוי Mal 2^{4,8}. e. *with Joshua and Israel* Jos 24²⁵ (E), an ordinance or constitutional agreement to serve Yahweh only. f. *with David* ψ 89^{4,29,34,39} 132¹² Je 33²¹ (cf. 2 S 7 = 1 Ch 17); a divine promise to the seed of David of an everlasting kingdom, the relation of sonship, and the superintendence of the temple (cf. ψ 2). g. *Jehoiada and the people* 2 K 11¹⁷ = 2 Ch 23³, a constitutional agreement to be the people of Yahweh. h. *Hezekiah and the people* 2 Ch 29¹⁰, a constitutional agreement to reform the worship. i. *Josiah and the people* 2 K 23³, a constitutional agreement to obey the book of the covenant. j. *Ezra and the people*

Ezr 10³, a constitutional agreement to put away foreign wives and observe the Law. **k.** the prophetic covenant, a divine promise through a series of prophets to establish a new constitution and precepts Is 42⁶ 49⁸ 55³ 59²¹ 61⁸ Je 31³¹ 31³³ 32⁴⁰ 50⁵ Ez 16^{60,62} 20³⁷ 34²⁵ 37²⁶ Ho 2²⁰. In Is 2² the Messianic servant is עַם בְּרִית Is 42⁶ 49⁸, cf. מִלְאךְ הַבְּרִית Mal 3¹.

III. Phrases. 1. covenant making: כַּתְּבָה בְּרִית Gn 15¹⁸ Ex 34^{10,27} (J) Jos 24²⁵ (E) Dt 5^{2,3} 28⁶⁹ 29^{13,24} 1 K 5²⁶ 2 K 11¹⁷ 17^{35,38} 23³ 2 Ch 21⁷ 23^{3,16} 29¹⁰ 34³⁰ Ezr 10³ Ne 9⁸ ψ 50⁵ 89⁴ Is 55³ 61⁸ Je 11¹⁰ 31^{31,32,33} 32⁴⁰ 34¹³ Ez 34²⁵ 37²⁶ Hos 2²⁰; the terms establish a covenant Gn 6¹⁸ 9^{9,11,17} 17^{7,19,21} Ex 6⁴ (P) Ez 16^{60,62}, but confirm covenant Lv 26⁹ (?; H) Dt 8¹⁸; נתן בְּרִית Gn 17² Nu 25¹² (P); שָׁם בְּרִית 2 S 23⁵ (poet.); עָבַר בְּבְרִית Dt 29¹¹; בָּא בְּבְרִית 2 Ch 15¹² Ez 16⁸; הִשָּׁבַע בְּרִית ψ 111⁹; נִשְׂא נְשָׂא בְרִית 2 Ch 15¹² Ez 16⁸; חָתַם בְּרִית ψ 50¹⁶. (Cf. further on these Dr^{J Ph xi. 1882, 210 ff.})

2. covenant keeping: on the part of man בְּרִית שָׁמַר 1 K 11¹¹ Ne 1⁵ 9³² ψ 78¹⁰ 103¹⁸ 132¹² Dn 9⁴, בְּרִית נִצָּר Dt 33⁹ ψ 25¹⁰, מחזיקים בְּבְרִית Is 56^{4,6}; on the part of God זָכַר בְּרִית חַסֵּד Gn 9^{15,16} Ex 2²⁴ 6⁵ (all P), Lv 26^{42,42,42} (H); on sf. cf. Di Ges^{§ 128, 1 R b}) v⁴⁵ (H) ψ 105⁸ 106⁴⁵ 111⁵ 1 Ch 16¹⁵ Ez 16⁶⁰. Thus we have נֶאֱמַתָּה ψ 89²⁹; בְּרִית עוֹלָם Gn 9¹⁶ 17^{7,13,18,19} Ex 31¹⁶ Lv 24⁸ Nu 18¹⁹ 25¹³ (P) 2 S 23⁵ (poet.) 1 Ch 16¹⁷ (=ψ 105¹⁰) Is 24⁵ 55³ 61⁸ Je 32⁴⁰ 50⁵ Ez 16⁶⁰ 37²⁶; בְּרִית מֶלֶח Lv 2¹³ 2 Ch 13⁵ 21⁷ (a cov't. with sacrificial meal and salt; on cov't. with salt in Arabia cf. We^{Skizzen III. 124}); בְּרִית שְׁלוֹם Nu 25¹² (P) Is 54¹⁰ Ez 34²⁵ 37²⁶; הַבְּרִית וְהַחֲסֵד Dt 7^{9,12} 1 K 8²³ (= 2 Ch 6¹⁴) Ne 1⁵ 9³² Dn 9⁴; בְּרִית קֹדֶשׁ Dn 11^{28,30}; מִסְרַת הַבְּרִית Ez 20³⁷. **3. covenant violation:** עָבַר בְּרִית Dt 17² Jos 7^{11,15} 23¹⁶ (D) Ju 2²⁰ 2 K 18¹² Ho 6⁷ 8¹; הִפְרָה בְּרִית Gu 17¹⁴ Lv 26^{15,44} (H) Dt 31^{16,20} (J) Ju 2¹ Is 24^{5,5} Je 11¹⁰ 14²¹ 31³² 33^{20,21} Ez 16⁵⁹ 17^{18,19} 44⁷ Zc 11¹⁰; מָאֵס בְּרִית 2 K 19^{10,14} Je 2⁹ Dn 11³⁰; עוֹבַת בְּרִית 2 K 17¹⁵; נִאֲרָה בְּרִית ψ 89³⁹; חָלַל בְּרִית ψ 89³⁴ Mal 2¹⁰; שָׁקַר בְּבְרִית ψ 44¹⁸; שָׁכַח בְּרִית Dt 4^{23,31} Je 50⁵.

- 1265-66 בְּרוּשׁ v. sub ברשׁ. p. 141
- 1267 בְּרוּת v. sub I. ברה. p. 136
- 1268 בְּרוּתָה v. sub באר. p. 92

ברן (? cf. Aram. בר bore, pierce, or Ar. بَرِنَ, appear).

- 1269 † בְּרוּתָה n.pr.f. (?) descend. of Asher (perh. foramen, Thes, or بَرْنَةُ woman whose beauties are apparent) 1 Ch 7³¹ Kt (Qr בְּרוּתָה).
- 1270 † בְּרוּתָה n.m. Dt 19⁵ iron (c. l. affirm.; fr. pierce-

ing? NH id., Aram. id., بَرِنَ, ברן, Ph. ברן, As. parzillu COT^{Gloss}, (Ar. فِرْزَلْ fetter is loan-word)—alw. abs. ב' Gn 4²² + 74 t. (בְּרוּתָה Gn 4²² etc.);—**1.** iron, lit.: **a.** iron-ore, stone containing iron, Dt 8⁹ Jb 28²; **b.** as raw material (to be worked) Gn 4²² 1 Ch 22^{3,14,16} 29^{2,2,7} 2 Ch 2^{6,13} 24¹² Is 44¹²; **c.** as article of commerce Ez 27^{12,19}; **d.** as material of furniture, utensils, implements, etc., ב' עָרֶשֶׁת Dt 3¹¹, ב' רֶכֶב Jos 17^{16,18} Ju 1¹⁹ 4^{3,13}, ב' קַלִּי Jos 6^{19,24} cf. 1 K 6⁷ Nu 35¹⁶, ב' עֵטָבִי Jb 19²⁴ & fig. Je 17¹, הַב' הַחֲרִיצִי הַב' 2 S 12³¹ = 1 Ch 20³, מְקַנְחוֹת הַב' 2 S 12³¹ cutting instr. of iron, vid. Am 1³, ב' בְּכַלִּי ψ 149⁸ (|| וְזִמָּה), קִיר ב' Jb 20²⁴, ב' קַרְנֵי ב' 1 K 22¹¹ = 2 Ch 18¹⁰, קִיר ב' & מַחְבַּת ב' Ez 4³; בְּרִיתֵי ב', i.e. of Babylon, ag. Cyrus Is 45²; cf. 1 S 17⁷ & Is 60^{17,17} (fig.) **2.** tool of iron Dt 27⁵ Jos 8³¹ Pr 27^{17,17} Ec 10¹⁰ Is 10³⁴ (metaph.); head of an axe Dt 19⁵ 2 K 6^{5,6}; so weapon 2 S 23⁷ Jb 41¹⁹; cf. also Nu 31²² Jos 22⁸ where iron as spoil of war. **3.** iron in fig. of unwatered earth Dt 28²³; of Egyptian bondage, חַבְלֵי הַב' Dt 4²⁰ 1 K 8⁹¹ Je 11⁴; of oppression ב' עַל Dt 28⁴⁸ Je 28¹⁴ cf. v¹³; of strength Je 15^{12,12}; cf. מְנַעְעֵלֶךָ ב' Dt 33²⁵ & Mi 4¹³ ב' קִרְנֵי ב' of prophet, firm through Yahweh's might, עֲפֹדֶיךָ ב' Je 1¹⁸; of distress, ב' בְּרִיתֵי ב' ψ 107¹⁶ cf. v¹⁰ of judgments of ב', & 105¹⁸; ב' שֹׂבְבֵי ב' ψ 2⁹; of evil-doers, Je 6²⁸ Ez 22^{18,20}; simile of scorching sky Lv 26¹⁹; ב' מְטִילֵי of bones of hippopotamus Jb 40¹⁸; ב' נִידֵי of obstinate neck of Isr. Is 48⁴.

† בְּרוּתָה n.pr.m. (man of iron)—**1.** a Gileadite 2 S 17²⁷ 19^{32,33,35,40} 1 K 2⁷; בְּרוּתָה 2 S 19³⁴; Ezr 2⁶¹ = Ne 7⁶³ הַגִּלְעָדִי בְּרוּתָה לָקַח מִמְּנוֹת בְּרוּתָה הַגִּלְעָדִי עַל-שֵׁמֶם, where 2nd Barzillai=above, & former is **2.** a priest Ezr 2⁶¹ = Ne 7⁶³, who adopted name בְּרוּתָה. **3.** 2 S 2¹⁸ a Meholithite.

† בָּרַח vb. go through, flee (cf. Germ. durchgehen) (Ar. جَرَحَ go away, withdraw, flee)
—**Qal Pf.** בָּרַח Gn 31²² + 9 t., בָּרַח Jb 9²⁵, בָּרַחוּ Is 22⁸; *Impf.* יִבְרַח Bb 20²⁴, יִבְרַח Jb 27²² Ne 6¹¹, אֲבָרַח Gn 31²¹ + 13 t.; 3 fs. וַיִּבְרַח Gn 16⁶, נִבְרַחָה ψ 139⁷, יִבְרַחוּ Je 52⁷, וַיִּבְרַחוּ 2 S 4³ + 4 t., נִבְרַחָה 2 S 15¹⁴; *Impv.* בָּרַח Gn 27⁴³ + 3 t., בָּרַחוּ Is 48²⁰; *Inf. abs.* בָּרוּחַ Jb 27²²; *cstr.* בָּרוּחַ 1 S 23⁶ + 3 t., בָּרוּחַ Jon 1³; sf. בָּרוּחַ 1 K 2⁷, בָּרוּחַ Gn 31⁵, בָּרוּחַ Gn 35⁷ + 2 t.;—**1.** go or pass through, of bar, לְבָרוּחַ... וַיַּעַשׂ אֶת-הַבְּרִיתִים Ex 36³³ (P). **2.** flee Gn 31^{20,21,22} (E) Ex 14⁵ (J) Ju 9²¹ 1 S 19^{12,18} 22¹⁷ 2 S 13^{34,37,38} (del. Dr cf. We) 15¹⁴ Is 22³ Je 4²⁹ 26²¹ 39⁴ 52⁷ Ne 6¹¹; fig. of days fleeing away

1271
1272

Jb 9²⁵; of man, like a shadow Jb 14²; c. *מן* flee from a place 1 S 20¹ 2 S 19¹⁰ (+ *מעל* pers.) Is 48²⁰, a weapon Jb 20²⁴; a person, c. *מאת* 1 K 11²³, usually c. *מפני* Gn 16^{6,8} 31²⁷ 35¹⁷ Ex 2¹⁵ (all JE) Ju 11³ 2 S 21¹¹ 1 K 2⁷ 12² = 2 Ch 10² ψ 3¹ 57¹ (titles) 139⁷ Jon 1¹⁰; \wedge *מיד* fig. Jb 27²²; *flee to*, c. acc. pl.ace 1 S 27⁴ 1 K 11⁴⁰ Ho 12¹³; c. place & ל Ne 13¹⁰; c. place & ה- loc. Jon 1³ 4² 2 S 4³; c. place & אל- Nu 24¹¹ Am 7¹²; c. אל- & pers. 1 S 23⁶ Gn 27⁴³ (J) 1 K 2³⁹ 1 K 11⁴⁰; אחר- & pers. 1 S 22²⁰; *flee*, sq. inf. 1 K 11¹⁷ Dn 10⁷. **3.** flee=*hasten, come quickly* Ct 8¹⁴. **Hiph. Pf.** הבריחו 1 Ch 8¹³, **Impf.** יבריחו Pr 19²⁶; sf. יבריחו Jb 41²⁰ ויבריחו Ne 13²⁸ יבריחו 1 Ch 12¹⁵; **Pt.** מברח Ex 26²⁸;—**1.** *pass through*, lit. Ex 26²⁸ (P) cf. **Qal. 2.** *cause to flee, put to flight*, animal Jb 41²⁰, men 1 Ch 8¹³ 12¹⁶; *drive away* Pr 19¹⁶ Ne 13²⁸ (sq. *מעלי*).

1281 +I. [בְּרִיחַ] **adj.** fleeing (= *פריה): נחש בריח Is 27¹ Jb 26¹³ of eclipse-dragon, בריח נחש בריח Is 27¹ (prob. fig. of Assyrians); as subst. בריחים Is 43¹⁴ as *fugitives* (for other views cf. Comm.); so prob. also Is 15⁵ בריחיה, v. פריה.

1282 +II. בְּרִיחַ **n.pr.m.** son of Shemaiah 1 Ch 3²².

1280 † בְּרִיחַ **n.m.** bar (cf. As. *burûhu*, *spear-shaft, spear*, COT^{Gloss})—בריה Dt 3⁵ + 1 t. (cstr. Am 1⁵ etc.); בריחו Ex 35¹¹ 39³⁸ Kt (Qr both בריחו needless); pl. בריחים Ex 26⁸ + 8 t., בריחים 2 Ch 14⁶, בריחה Ex 36³¹ + 3 t., בריחה Na 3¹³, בריחיה Ex 40¹⁸ + 7 t. (+ Qr Ex 35¹¹ 39³⁸); בריחיה Je 51³⁰ La 2⁹, בריחה Jon 2⁷, בריחה Is 15⁵ but cf. infr.;—**1. a.** *bar*, of wood, joining boards of tabern. Ex 26^{26,27,27,28,29,29} 35¹¹ 36^{31,32,32,33,34,34} 40¹⁸ Nu 3³⁶ 4³¹ (all P). **b.** *bar(s)* of city-gates Dt 3⁵ Ju 16⁶ 1 S 23⁷ 2 Ch 8⁵ 14⁶; *id.* of gates of Jerusalem La 2⁹; also (|| מנעולים) Ne 3^{3,6,13,14,15} cf. ψ 147¹³; cf. Am 1⁵ Na 3¹³ Je 49³¹ Ez 38¹¹ Je 51³⁰; bars of city-gates, broken bef. Cyrus) Is 45² (of Babylon, broken bef. Cyrus); בריחה Is 15⁵ rd. prob. c. X Di al. בריח. **2.** fig. בריח of distress, etc. ψ 107¹⁶; of fortress, בריחון in simile Pr 18¹⁹; fig. בריח of earth (pictured as house out of which Jonah is shut) Jon 2⁷. (Older usage *sg.* of bar of door or gate, i.e. the great bar across the gate; so Dt 3⁵ Ju 16⁶ Am 1⁵ 1 S 23⁷ 1 K 4¹³ Je 49³¹ Pr 18⁹ Jb 38¹⁰ 2 Ch 8⁵ Ez 38¹¹ Later *pl.* Is 45² La 2⁹ 2 Ch 14⁶ Ne 3^{3,6,13,14,15} ψ 147¹³, but also Na 3¹³.)

4015 † [מְבַרְחַ] **n.m.** (flight) fugitive—Ez 17²¹

מברחו Kt coll., מְבַרְחֵי Qr; Co rds. Qr, but del. as gloss; X S Ew Sm rd. מְבַרְחֵי.

מְבַרְחֵי 2 S 23³¹ בְּמַרְחֵי 1 Ch 11³³, rd. prob. 978, 1273
מְבַרְחֵי v. sub בחר & cf. Dr. p. 104

בְּרִי **n.pr.m.** v. sub באר p. 92. 1275

בְּרִי Jb 37¹¹ v. רי sub רוה p. 924 7377

[בְּרִי] בְּרִי v. בריא sub II. ברא p. 135 1274, 1279

בְּרִים 2 S 20¹⁴ obscure, many after S rd. 1276
בְּרִים; Klo prefers הַבְּרִים after S & so Dr.

בְּרִית v. sub II. ברה; v. also אל 3, בעל 4. 1285
p. 136

בְּרִית v. sub ברר p. 141 1287

† [בְּרַךְ] **vb.** kneel, bless (NH *id.*; Ar. 1288

بَرَّكَ; Eth. A N H ; Aram. בְּרַךְ, בְּרַךְ (*praise*), Palm. esp. in ברך שמו לעלמה Vog^{Palm. 74 ff. cf. 94, 144})—**Qal Impf.** יברך 2 Ch 6¹³; ψ 95⁶; בְּרַךְ (v. **Pi.**); **Pt. pass.** בְּרַךְ Gn 9²⁶ + 70 t.;—**1.** *kneel down* (so Ar. Syr. Eth.) ויברך על-בִּרְכָיו and he kneeled upon his knees 2 Ch 6¹³; \wedge נְבִרְכָה לפני let us kneel before Yahweh ψ 95⁶. **2.** *bless* (only pt. pass.). **a.** of God: \wedge בְּרַכְתָּ blessed be (or is) \wedge Ex 18¹⁰ (E) Gn 9²⁶ 24²⁷ (J) Ru 4¹⁴ 1 S 25^{32,30} 2 S 18²⁸ 1 K 1⁴⁸ 5²¹ 8^{15,56} 10⁹ 1 Ch 16³⁶ 29¹⁰ 2 Ch 2¹¹ 6⁴ 9⁸ Ezr 7²⁷ ψ 28⁶ 31²² 41¹⁴ 72¹⁸ 89⁵³ 106⁴⁸ 119¹² 124⁶ 135²¹ 144¹ Ze 11⁵; ב' אלהים; ψ 66²⁰ 68³⁶; ב' ארני ψ 68²⁰ (prob. for an original יהוה); ב' אל עליון Gn 14²⁰ (E); ב' ציוני ב' שם 2 S 22⁴⁷ (= ψ 18⁴⁷); ב' כבוד \wedge Ez 3¹²; ב' כבודו ψ 72¹⁹. **b.** of men: Gn 27³³ (J) Nu 22¹² (E) Dt 7¹⁴ 28^{6,6} 33^{20,24} 1 S 25³³ 26²⁵ Ju 17² 1 K 2⁴⁵ ψ 118²⁶ Is 19²⁵ Je 17⁷ 20¹⁴; מברכך ברוך blessed be the one blessing thee Gn 27²⁹ Nu 24⁴ (E); ב' ליהוה Ru 2^{19,20} 3¹⁰ 1 S 15¹³ 23²¹ 2 S 2⁵ ψ 115¹⁵; ב' לאל עליון Gn 14¹⁹; \wedge בְּרַכְתָּ Gn 24³¹ 26²⁹ (J); \wedge בְּרַכְתָּ Is 65²³. **c.** *things:* פרי בְּרַכְתָּ blessed be the fruit of thy womb Dt 28⁴ cf. Dt 28⁹ 1 S 25³³ Pr 5¹⁸. **Niph. Pf.** יִבְרַךְ Gn 12³ 18¹⁸ 28¹⁴ (J) *bless oneself* (cf. **Hithp.**). **Pi.** P ₂₃₃ **Pf.** בְּרַךְ Gn 24¹ + 29 t.; בְּרַךְ ψ 10³ Nu 23³⁰; בְּרַכְתָּ 2 Ch 20²⁶; ויברכו Jb 1³; sf. בְּרַכְתָּ, etc., Gn 27²⁷ + 5 t.; בְּרַכְתָּ Dt 2⁷ + 9 t.; **Impf.** יִבְרַךְ, יִבְרַךְ etc., Gn 28³ + 52 t.; יִבְרַכְתָּ Gn 12³ + 2 t.; pl. יִבְרַכְוּ Gn 24⁶⁰ + 11 t.; sf. יִבְרַכְתָּ Gn 27¹⁰ + 21 t.; יִבְרַכְתָּ Gn 49²⁵ + 2 t.; יִבְרַכְתָּ Gn 14¹⁹ + 16 t.; יִבְרַכְתָּ Gn 48²⁰ + 6 t.; יִבְרַכְתָּ Gn 27⁷; יִבְרַכְתָּ Gn 27^{19,31}; יִבְרַכְתָּ ψ 72¹⁵; יִבְרַכְתָּ ψ 145¹⁰; **Imv.** בְּרַךְ Dt 33¹¹ + 29 t.; **Inf.** cstr. בְּרַךְ Gn 22¹⁷ + 24 t.; **Inf.** abs. בְּרַךְ Jos 24¹⁰ (Ki, cf. Kö^{1,191}, Ew^{1,200} b. 2 Ol Sta); **Pt.** מְבַרְחַ Pr 27¹⁴ + 4 t.;—**1.** *bless God*, adore with

bended knees: acc. אֲ ברך Gn 24⁴⁸ (J) Dt 8¹⁰ Ju 5^{2,9} r Ch 29^{10,20} 2 Ch 20²⁶ 31⁸ Ne 9⁵ ψ 16⁷ 26¹² 34² 63⁵ 103^{20,21,22} 115¹⁸ 134^{1,2} 135^{19,20} 145^{2,10}; ברכי אֲ ברכי נפשי את אֲ ψ 103^{1,2,22} 104^{1,35}; bless the name of Yahweh Ne 9⁵ ψ 96² 100⁴ 145^{1,21}; ברך אֲ Jos 22³³ ψ 66⁸ 68²⁷ (doubtless for an original יהוה), with אֲ r Ch 29²⁰; מְבַרְכֶה אֲ Is 66³ (of idolatrous worship). **2. God blesses a. men:** abs. Nu 23²⁰ (E) ψ 109²⁸; with acc. Gn 32^{27,30} 48¹⁶ Ex 20²⁴ Nu 24¹ Jos 24¹⁰ (E) Gn 12^{2,3} 22¹⁷ 24^{1,35} 26¹² 30^{27,30} 39⁵ 49²⁵ Jos 17¹⁴ (J) Gn 12^{2,28} 5² 9¹ 17^{16,20} 25¹¹ 26^{3,24} 28³ 35⁹ 48³ Nu 6^{24,27} (P) Dt 1¹¹ 2⁷ 7¹³ 12⁷ 14^{24,29} 15^{4,6,10,14,18} 16^{10,15} 23²¹ 24^{13,19} 26¹⁵ 28⁸ 30¹⁶ Ch 31¹⁰ Ne 8⁶ Ru 2⁴ Jb 42¹² ψ 5¹³ 13¹⁴ 17²⁷ 26⁵ 2 Ch 31¹⁰ Ne 8⁶ Ru 2⁴ Jb 42¹² ψ 5¹³ 28⁹ 29¹¹ 45³ 67^{2,7,8} 107³³ 115^{12,13} 128⁵ 134³ 147¹³ Pr 3³³ Is 19²⁵ 51² 61⁹ Je 31²³ Hg 2¹⁹. **b. things:** sabbath Gn 2³ Ex 20¹¹ (P); field Gn 27²⁷ (E); bread Ex 23²⁵ (E); work Dt 28¹² Jb 1¹⁰ cf. Dt 33¹¹ ψ 65¹¹ 132¹⁵. **3. men bless men:** priests & kings אֲ ברכו Dt 10⁸ 21⁵ 2 S 6¹⁸ 1 Ch 16² 23¹³ ψ 129⁸; Melchizedek Abraham Gn 14¹⁹; Moses Dt 33¹ Ex 12³² 39⁴³; Joshua Jos 14¹³ 22^{6,7}; priests Lv 9^{22,23} Nu 6²³ Dt 27¹² Jos 8³³ 2 Ch 30²⁷ ψ 118²⁶; Solomon 1 K 8^{14,55} (= 2 Ch 6³); David 2 S 6²⁰ (= 1 Ch 16⁴³) 19⁴⁰; Eli 1 S 2²⁰; Balaam Nu 22⁶ 23^{11,20,25} 24¹⁰; fathers, esp. on death-bed Gn 27⁴ + 12 t. Gn 27 (all JE) 28^{1,6} (P) 32¹ (E) 48⁹ (P) 48^{15,20} 49²⁸ (J) 2 S 13²⁵; in consecrating a sacrifice 1 S 9¹³. **4. salute, greet,** with an invocation of blessing (stronger than שלום): אֲ ברכיך with thee will Israel bless Gn 48²⁰ (E). **a. in meeting** Gn 47⁷ (P) 2 K 4²⁹ 10¹⁵ 1 S 13¹⁰. **b. in departing** Gn 24⁶⁰ (J) 47¹⁰ (P) 1 K 8⁶⁶. **c. by messengers** 1 S 25¹⁴ 2 S 8¹⁰ 1 Ch 18¹⁰. **d. in gratitude** Jb 31²⁰ Pr 30¹¹ Ne 11². **e. morning salutation** Pr 27¹⁴. **f. congratulations** for prosperity Gn 12³ (J) 27²⁹ Nu 24⁹ (E) 1 K 1⁴⁷ ψ 49¹⁹ 62⁵. **g. in homage** 2 S 14²² ψ 72¹⁵. **h. in friendliness** 2 S 21³. **5. bless,** with the antithetical meaning *curse* (Thes) from the greeting in departing, saying adieu to, taking leave of; but rather a blessing overdone and so really a curse as in vulgar English as well as in the Shemitic cognates: 1 K 21^{10,13} Jb 1^{5,11} 2^{5,9} ψ 103³. **Pu. Impf.** מְבַרְכֶה 2 S 7²⁹ + 3 t.; אֲ ברכיך Ju 5²⁴ Pr 20²¹; *Pt.* מְבַרְכֶה Nu 22⁶ + 3 t.; *f.* מְבַרְכֶת Dt 33¹³; מְבַרְכֶי ψ 37²²; — **1. pass. to be blessed, adored:** אֲ ברכיך Jb 1²¹ ψ 113². **2. prospered by God:** **a.** persons 2 S 7²⁹ 1 Ch 17²⁷ ψ 37²² 112² 128⁴ Pr 20²¹. **b. things** Dt 33¹³. **3. have prosperity invoked,** by Balaam Nu 22⁶. **4. in gratitude** Pr 22⁹ Ju 5²⁴. **Hiph.** וַיְבַרְכֶה and he made his camels kneel Gn 24¹¹ (J). **Hithp.** הִתְבַּרְכֶה Dt 29¹⁸ + 3 t.; *Impf.* יִתְבַּרְכֶה Is 65¹⁶ ψ 72¹⁷; *Pt.* מִתְבַּרְכֶה Is 65¹⁶; — *bless*

oneself, congratulate oneself בְּלִבּוֹ in his heart Dt 29¹⁸; בְּוִרְעֵךְ with or by (cf. בְּ מוֹ. 2. d) thy seed (invoke for oneself the blessing of the seed of Abraham) Gn 22¹⁸ 26⁴ (J); by the Messianic king ψ 72¹⁷; בְּאֱלֹהֵי אֲמֵן Is 65¹⁶; by אֲ Je 4².

† בְּרָךְ n.f. Is. 45, 23 knee (As. *birku* COT^{Gloss}; Eth. ብርካ: Aram. ܒܪܟܐ, ܒܪܟܐ Is 45²³; du. בְּרַפְיִים Jb 3¹² + 10 t.; sf. בְּרַפְיִי etc. Gn 30³ + 11 t.; — *knee, knees:* מֵיִם בְּרַכִּים water reaching to the knees Ez 47⁴; יִפְכָּה בְּשַׁחֲוֵי רַע עַל וְהִנֵּיעֵנִי עַל בְּרַכִּי Dn 10¹⁰; kneel on knees in worship 1 K 8⁵⁴ Ezr 9⁵ cf. Is 45²³ 1 K 19¹⁸ 2 Ch 6¹³; in entreaty 2 K 1¹³, to drink of a fountain Ju 7^{5,6}; put his face between his knees in prayer 1 K 18⁴²; בְּרַכִּים, בְּרַכִּים upon the knees, Gn 30³ (E); on אֲ הַיָּלֵד עַל בְּ v. Ploss Das Weib Auf. 2. II. 180 ff. Sta. ZAW 1886, 143 ff.) 50²³ (E) Jb 3¹² Ju 16¹⁹ 2 K 4²⁰ Is 66¹²; הוֹצִיא מֵעַם בְּרַכִּים Gn 48¹² (E); knees as seat of strength, weak from terror Jb 4⁴ Is 35³ Ez 7¹⁷ 21¹² Na 2¹¹; or fasting ψ 109²⁴.

1290

† בְּרָכָה n.f. blessing (Ar. ܒܪܟܐ, ܒܪܟܐ; Eth. ብርካ: Aram. ܒܪܟܐ, ܒܪܟܐ; NH as Heb.) — בְּ Gn 12² + 39 t.; estr. בְּרַכְתָּ Gn 28⁴ + 9 t.; sf. בְּרַכְתָּ Gn 49²⁸ + 7 t.; pl. בְּרַכּוֹת ψ 21⁷ + 4 t.; cstr. בְּרַכּוֹתֵיכֶם Gn 49²⁵ + 5 t.; sf. בְּרַכּוֹתֵיכֶם Mal 2²; — **1. blessing: a. of parent** Gn 27¹²⁻⁴¹ 49²⁸ (JE), of Moses Dt 33¹. **b. of God** Ex 32²⁹ (E) Lv 25²¹ (P) Dt 11^{26,27,29} 23⁶ (= Ne 13²) 28^{2,8} 30^{1,19} Jos 8³⁴ (D) 2 S 7²⁹ ψ 3⁹ 21⁴ 133³ Is 44³ Ez 34²⁶ 44²⁰ Jo 2¹⁴ Mal 3¹⁰; בְּרַכַת יהוה Gn 39⁵ (J) Dt 12¹⁵ 16¹⁷ 33²³ ψ 129⁹ Pr 10²²; אֲ ברכה אברהם ψ 24⁷; בְּרַכַת אברהם Gn 28⁴ (P), the blessing given to Abraham. **c. of the people,** in recognition of good men ψ 109¹⁷ Pr 10⁶ 11²⁶ 24²⁵ 28²⁰. **d. of a poor man,** in recognition of benefits Jb 29¹³. **2. source of blessing:** Abraham Gn 12² (J); Israel Is 19²⁴ Ez 34²⁶ Zc 8¹³; seed of the righteous ψ 37²⁶; the king ψ 21⁷; memory of the righteous Pr 10⁶; new wine Is 65⁵. **3. blessing, prosperity:** בְּרַכַת ישרים by the prosperity of the upright (the city is exalted) Pr 11¹¹; הַיָּעֵטָה בְּרַכּוֹת יָעָה, the early rain covereth with blessings ψ 84⁷ cf. Gn 49^{25,26}; אֲ וְאֲרוֹתֵי אֲתָ בְּרַכּוֹתֵיכֶם; and I will curse your prosperity Mal 2². **4. blessing, praise of God** Ne 9⁵. **5. a gift, present** Gn 33¹¹ (E) Jos 15¹⁹ (J) Ju 1¹⁵ 1 S 23²⁷ 30²⁶ 2 K 5¹⁵; גִּבְשׁ בְּרָכָה a liberal person Pr 11²⁵ (cf. Syr. ܒܪܟܐ, Eth. ብርካ:). **6. treaty of peace** 2 K 18³¹ = Is 36¹⁶.

1293

† בְּרַכְיָה 1. n.pr.loc. valley in wilderness by Tekoa 2 Ch 20^{26,26}; mod. *Bereikūt* cf. Be & reff. **2. n.pr.m.** one of David's band 1 Ch 12³.

1294

1263 בְּרוּךְ **n.pr.m.** (*blessed*) **1.** friend and amanuensis of Jeremiah Je 32^{12.13.16} 36⁴⁻³² 43^{3.6} 45^{1.2}. **2.** a priest, son of Zabbai (Zaccai) Ne 3²⁰ 10⁷. **3.** son of Colhozeh, of the tribe of Judah Ne 11⁵.

1295 בְּרִיכָה **n.f.** pool, pond (הכרחה SI⁵; Ar. بركة; Sab. ברכת Sab. Denkm.⁷³; Aram. בְּרִיקְתָּהּ) — ב' 2 S 2^{13.13} 4¹² 2 K 18¹⁷ (= Is 36²) 20²⁰ Ne 3¹⁶ Is 7³ 22^{9.11}; estr. בְּרִכַת 2 S 2¹³ 1 K 22²⁸ Ne 2¹⁴ 3¹⁵ Na 2⁹; pl. בְּרִכוֹת Ec 2⁶ Ct 7⁵.

1292 בְּרַכְאֵל **n.pr.m.** (*Ēl doth bless*, cf. Ph. ברנכעל, Palm. ברבוך Vog¹¹⁷, Bab. Bariki-ili Opp JS 1887 Nov.-Dec., 536 f.) father of Elihu Jb 32²⁻⁶.

3000 יִבְרַכְיָהוּ **n.pr.m.** (= יְבִרְכֶיהוּ s. *Yah blesseth* Ges^{127.3}) father of a Zechariah in Isaiah's time Is 8²; usually in abbreviated form as foll.: בְּרַכְיָה **1.** son of Zerubbabel 1 Ch 3²⁰. **2.** a Levite guard of the ark 1 Ch 9¹⁶ 15²³. **3.** father of Meshullam, one of Nehemiah's chiefs Ne 3^{4.30} 6¹⁸. **4.** father of the prophet Zechariah Zc 1¹=בְּרַכְיָהוּ v⁷; בְּרַכְיָהוּ also **5.** father of Asaph 1 Ch 6²⁴ 15¹⁷. **6.** Ephraimite chief 2 Ch 28¹².

1296 בְּרַכְיָהוּ v. בְּרַכְיָהוּ supra.

ברם (cf. Ar. برّ twist a rope of two strands).

1264 בְּרָמִים **n.[m.]** variegated cloth (Ar. بریم rope (or fabric) of two strands or colours; cf. As. birmu, a kind of clothing COT^{Gloss}, burmu, iris, Zim^{BP82}; on burūmu cf. Jen^{Kosmol. 6 ff.} בְּרַמִּיניוּ Ez 27²⁴.

6947 בְּרַנֶּעַ cf. קדש ב' p. 873

1298 בְּרַעַד **n.pr.m.** king of Sodom Gn 14² (✓ unknown; ⊙ Balla).

1283 בְּרִיעָה **n.pr.m.** **1.** a son of Asher Gn 46^{17.17} Nu 26^{44.45} 1 Ch 7^{30.31}. **2.** son of Ephraim 1 Ch 7²³ (where expl. as if fr. בְּרִיעָה). **3.** a Benjamite בְּרַעַה 1 Ch 8¹³, בְּרִיעָה 1 Ch 8¹⁶. **4.** a Levite 1 Ch 23^{10.11}.

1284 בְּרִיעַי **adj. gent.** c. art. as n.coll. משפחת חֲבִיבֵי Nu 26⁴⁴.

1299 בָּרַק **vb.** flash, of lightning (Ar. برق gleam, flash, lighten, As. barāku Zim^{BP76}, Aram. בְּרַק, حبّ, Eth. በረቂ: Sab. ברק Hal²⁵² cf. DHM^{ZMG 1875, 587})—Qal P. f. בְּרַק so rd. after ⊙ L 2 S 22¹⁵ & also in || ψ 18¹⁵ (cf. Klo Che crit. n.); Inv. בְּרַק ψ 144⁶;—all c. acc. cogn. בְּרַק, בְּרַקִּים;—flash, trans. flash lightning, subj. א'.

בָּרַק **n.m.** Ez 1, 13 lightning (chiefly in poetry) (Ar. برق, As. birku COT^{Gloss}, Zim^{BP 76, 82} Aram. בְּרַק, ברק)—abs. ב' Jb 20²⁵ + 7 t. + 2 S 22¹⁵ (cf. infr.); estr. בְּרַק Dt 32⁴¹ + 2 t.; pl. בְּרַקִּים Ex 19¹⁶ + 7 t., בְּרַקִּי ψ 97⁴;—lightning, **1.** lit. mostly pl.=lightnings, lightning-flashes Ex 19¹⁶ ψ 18¹⁵ (in theoph., on 2 S 22¹⁵ v. infr.) 77¹⁹ 97⁴ 135⁷ Jb 38³⁵ Je 10¹³ 51¹⁶; so in sim. of swift brightness Na 2⁵, sg. only ψ 144⁶ 2 S 22¹⁵ (where however rd. בְּרַקִּים cf. בְּרַק—so ⊙ L Klo Che, cf. his crit. n. ψ 18¹⁵), Ez 1¹³ (in vision), and in sim. of brightness Dn 10⁶; swift destruction Zc 9¹⁴. **2.** fig. (always sing.) of flashing arrow-head Jb 20²⁵, cf. חרב ב' Dt 32⁴¹, חנית ב' Na 3³ Hb 3¹¹; cf. glitter of weapon Ez 21^{15.20.33}.

בָּרַק **n.pr.m.** (*lightning-flash*, cf. Pun. Barcas, surname of Hamilcar, cf. Nepos Hamilcar 1, 1; Sab. ברקם DHM^{ZMG, 1875, 592}; Palm. ברק Vog^{Palm. 78}) son of Abinoam, & leader of Israel Ju 4^{6.8.9.10.12.14.14.15.16.22} 5^{1.12.15}.

בְּרַק cf. בני ברק p. 122

בְּרַקֶּת **n.f.** a precious stone, emerald, acc. to ⊙ ב Josephus; (from flashing, sparkling; Lag^{Rel. Jur. Eocl. x} comp. Skr. markata, Gk. μάργαδος, ζμάργαδος) Ex 28¹⁷ 39¹⁰ (both P).

בְּרַקֶּת **n.f.** id., Ez 28¹³, cf. Ges^{§80.R.2} Pinsk Eiol. 75.

בְּרַקִּים **n.pr.m.** (✓ & mng. unknown; Bab. Barkūsu DI^{Pr 212}) head of a family of Nethinim, בני-ב Ezr 2⁵³=Ne 7⁵⁵.

בְּרַקִּים **n.m.pl.** briars (so Vrss Ki al., also Stu q.v., Be, ✓ unknown; cf. לקיים || > J. D. Michaelis, Thes al. threshing-sledges, furnished with sharp (glittering) stones) Ju 8⁷ וְאֶתְהַב' וְאֶתְהַב' אֶתְיִשְׂרָאֵל אֶתְקִיצֵי הַפְּדָרִי וְאֶתְהַב' (vid. also ריש) and I will thresh your flesh together with the thorns of the wilderness and the briars; v¹⁶ וַיִּשָּׁא אֶתְקִיצֵי הַפְּדָרִי וְאֶתְקִיצֵי הַפְּדָרִי וְאֶתְהַב' וַיִּרַע (rd. בְּהֵם אֶת אֲנִשֵּׁי סֹפֹת cf. Stu Be) and he took the thorns of the wilderness and the briars and threshed, etc.

בָּרַר **vb.** purify, select (cf. As. barāru, be shining, in deriv. Zim^{BP 46.73} Belsler^{BAS II. 124}; Ar. برّ pious, kind, true; برّ he was pious, good, virtuous, honest)—Qal P. f. בְּרוּתִי Ez 20³⁸; Inf. sf. לְבָרַם Ec 3¹⁸, Ges^{§67.R. 3}; cf. לוּבַר 9¹ (si vera l.) as metaplastic form, but on text vid. בוּר supra p. 101; Pt. pass. m. בְּרוּר Jb 33³ + 4 t.; f. בְּרוּרָה Ne 5¹⁸ Zp 3³;—**1.** purge out, purify: בְּרוּתִי

1300

1301

1139

1304

1304

1302

1303

1305

הַפְּרִידִים *and I will purge out from among you the rebels* Ez 20³⁸; שִׁפְּיָה בְרוּיָה *a purified lip* Zp 3⁹; בְּרוּר מְלִלִי *utter in a pure, sincere manner* Jb 33³. **2.** choose, select, only Pt. and in Chronicler: chosen, valiant men 1 Ch 7⁴⁰; porters 1 Ch 9²²; musicians 1 Ch 16⁴¹; sheep Ne 5¹⁸. **3.** cleanse, make shining, polish, pt. pass. בְּרוּר חֵץ *polished arrow* Is 49² (cf. De & Je 51¹¹ infr.) **4.** test, prove Ec 3¹⁸ לְבָרֵם לְבָרֵם *that God may prove them* (RV);—on 9¹ v. בּוּר. **Niph.** הִבְרִי Is 52¹¹; Pt. נִבְרַר 2 S 22²⁷ (=ψ 18²⁷);—*purify oneself*: a. ceremonially, the bearers of the sacred vessels Is 52¹¹. b. morally 2 S 22²⁷=ψ 18²⁷. **Pi.** Inf. לְבִרַר Dn 11³⁵ *purify* (|| לְבִרֹף || לְבִרֹן). **Hiph.** 1. Inf. לְהִבְרַר Je 4¹¹ *purify, cleanse*. 2. *Imv.* הִבְרִי הַחֲצִיִּים Je 51¹¹ *polish arrows* (vid. 3 above). **Hithp.** 1. *Impf.* הִתְבְּרִירָו Dn 12¹⁰ *purify oneself*. 2. הִתְבְּרִירָו ψ 18²⁷=תְּבַרְרָה 2 S 22²⁷ *shew oneself pure, just, kind*.

- 1249 † II. בַּר **adj.** pure, clean, Jb 11⁴ ψ 24⁴; Pr 14⁴; pl. cstr. בְּרִי ψ 73¹; f. בְּרָה ψ 19⁹ Ct 6^{9,10};—**1.** pure, clear: בר לבב *pure in heart* ψ 24⁴; a pure damsel Ct 6^{9,10}, man Jb 11⁴, commands of God ψ 19⁹. **2.** clean: בָּר אֲבוּסִים *crib is clean* Pr 14⁴. **3.** perh. adv. בָּר לְשֹׁקֵי בָר *kiss purely, of sincere homage* ψ 2¹² but cf. I. בַּר, p. 135.
- 1250 † III. בֵּר **n.m.** grain, corn (cf. Ar. *بُرّ* wheat, grain of wheat), ψ 72¹⁶ Am 5¹¹ 8^{5,6}; בֵּר Gn 41^{35,49} 42^{3,25} 45²³ (E) ψ 65¹⁴ Pr 11²⁶ Je 23²⁸ Jo 2²⁴.
- 1253 † I. בַּר **n.m.** lye, potash, alkali used in smelting metals Is 1²⁵ (see בְּרִית).
- 1252 † II. בַּר **n.m.** cleanness, pureness: בַּר יָדַי *cleanness of my hands* 2 S 22²¹ (=ψ 18²¹) ψ 18²⁵ (=ψ 18²⁵) *my cleanness* 2 S 22²⁵; בַּר בֶּף Jb 9³⁰ 22³⁰.
- 1287 † בְּרִית **n.f.** lye, alkali, potash, soap, used in washing Je 2²² Mal 3².
- 1250 † בָּרָא **n.m.** field (BArām. בִּרְאָ, Syr. ܒܪܐ, Ar. *بَرّ* open country, land)—*they grow up in the open field* Jb 39⁴ (Aram. usage).
- 1257 † בְּרִבְרִים **n.m.pl.** birds fattened for table of Solomon 1 K 5³; *capons* Ki, *geese* (from their pure white feathers) 𐤔𐤗𐤓 Thes, *swans* Ew, *guinea-hens* Th, *fowls* Tristr. AV RV (= ברברי) = water-birds Lv 11¹⁷ 𐤔𐤗𐤓).
- † ברש (√ of foll., meaning unknown).
- 1265 † בְּרוּשׁ **n.m.** ^{Ho 14,9} cypress or fir (As. *burášu* COT^{Gloss}. Arām. בְּרוּחַ, ܒܪܘܫܐ; cf. בְּרוֹת infr., v.

also Gr. βράθυ, Lat. *bratum, cypress, juniper* (PS); in favour of *cypress*, also ㊄㊄ & so Thes; in favour of *fir* or *pine*, B Rob in RobGes (because cypress not now indigenous on Lebanon); cf. also RS^{Proph. iv. n. 20} who lays stress on Ph. n.pr.loc. אי בשם (=אי ברושים) = Gr. Πιτυοσσα i.e. *isle of firs*;—v. further Schroed^{Phén. Spr. 99} Löw^{No. 39} & Brathu as name of Hermon Philo Bybl. in Euseb^{Præp. Evang. 1. 10})—בְּרוּשׁ Ho 14⁹ + 4 t.; בְּרוּשִׁים 2 S 6⁵ + 11 t., בְּרוּשִׁים Na 2⁴, בְּרוּשִׁי Is 37²⁴, בְּרוּשִׁי 2 K 19²³;—**1.** (lit.) a noble tree, usually || אֲזוּן (exc. 2 S 6⁵ 1 K 6³⁴ 2 Ch 3⁵ ψ 104¹⁷ Is 55¹³ Ho 14⁹ Na 2⁴); as standing and growing Is 14⁸ 37²⁴ = 2 K 19²³, Is 41¹⁹ 55¹³ (|| הָרֵם ||) 60¹³ (|| אֲזוּן = כְּבוֹד לְבָנָן ||) ψ 104¹⁷. **2.** sim. of luxuriance, stateliness Ez 31⁸, productivity Ho 14⁹ (Now thinks *cypress*, fig. for spear-shafts Na 2⁴ Hi-St, but ㊄㊄ פרשים; fig. for mighty men Zc 11²). **3.** as material (always pl.), for building temple ('עֵץ ב') 1 K 5^{22,24} 6³⁴ cf. 9¹¹ 2 Ch 2⁷; 'עֵץ ב' (sing.) 2 Ch 3⁵ (cf. Baer's n.); 'צֵלְעוֹת ב' 1 K 6¹⁵; for ships (no עֵץ) Ez 27⁵;—בְּכֵל עֵץ בְּרוּשִׁים 2 S 6⁵ *appar. = with all musical instruments made of fir*, but || 1 Ch 13⁸ בְּכֵלֵעוּ וּבִשְׂרִיִם & so here ㊄ We Dr.

- † [בְּרוֹת] **n.m.** id. (Aramaic (prob. North-Palest.) form of same) only pl. בְּרוֹתִים || אֲרוֹמִים Ct 1¹⁷; ref. to arbour of trees as their home, cf. אֲרוֹן.
- † בְּרִשְׁעַת **n.pr.m.** (√ & meaning unknown) 1306 king of Gomorrha Gn 14².
- † בְּרוֹתָהּ, בְּרוֹתִי, בְּרוֹתִי v. sub בארות, p. 92. 1307
- בְּשֵׁם (have a sweet odour, cf. Arām. *בְּשֵׁם*, Pa. *بَشَم* be sweet, pleasant, Pa. *بَشَم* to delight, *בְּשֵׁמָה*, sweet; Palm. בשימא Vog^{JAs 1888}, Aout. Sept. 153 l. 12, 155 l. 16, 18, 20 etc. *spiced (oil)*, cf. Recken-dorf^{ZMG 1888, 403}; As. *baššimu*, Pa. *make fine, beautiful* COT^{Gloss}).
- בְּשֵׁם, [בְּשֵׁם] v. below 1314, 1313
- † בְּשֵׁם **n.m.** ^{1 K 10, 10} spice, balsam, balsam-tree (Ar. *بَشَم*, Arām. *בְּשֵׁמָה*, Gk. *βάλσαμον*; cf. Löw⁵³)—ב' Is 3²⁴ + בְּשֵׁם Ex 30²³ v. infr., בְּשֵׁמִי Ct 5¹ (as if fr. בְּשֵׁם); pl. בְּשֵׁמִים Ex 25⁶ + 18 t., בְּשֵׁמִי Ct 4¹⁶;—**1.** spice, perfume, sweet odour Is 3²⁴; קִנְיֹן בְּשֵׁם Ex 30²³ (|| perh. so pointed to distinguish it from) v²³;—with this cf. Arām. *בְּשֵׁמָה*; קני בושמא, מנא! *spices* as costly, token of wealth 2 K 20¹³ = Is 39⁹ cf. 2 Ch 32²⁷; royal gifts 1 K 10^{2,10,25} = 2 Ch 9^{1,10,24}; cf. sg. 1 K 10¹⁰ = 2 Ch 9⁹; as article of commerce Ez 27²²; burnt at burial 2 Ch 16¹⁴;

appointed for ingredient of the anointing oil Ex 25⁶ 35⁸ cf. v²⁸ (all P), cf. 1 Ch 9³⁰ (Palm. v. supr.); stored in temple 1 Ch 9²⁹; used for purifying the women of Ahasuerus Est 2¹²; elsewhere only Ct 4^{10,14} spices, v¹⁶ balsam-juice, gathered Ct 5¹; balsam-tree ב' הרי Ct 8¹⁴; beds of balsam ב' ערנות Ct 6²; cf. ערנות ב' Ct 5¹³ sim. of lover's cheeks.

1315 בְּשֹׁמֶת n.pr.f. (perfume?)—1. Hittite woman, a wife of Esau Gn 26³⁴ (P); called daughter of Ishmael, and sister of Nebaioth Gn 36⁶ (but due prob. to R; this daughter of Ishmael is מחלת in 28⁹ P); v. also 36^{4,10,13,17} (all P) (Sam. has מחלת throughout Gn 36). 2. daughter of Solomon, wife of Ahimaaz 1 K 4¹⁵.

3005 יִבְשָׁם n.pr.m. a descendant of Issachar 1 Ch 7².

4017 מְבִשָּׁם n.pr.m. 1. a son of Ishmael Gn 25¹³ = 1 Ch 1²⁹. 2. a descendant of Simeon 1 Ch 4²⁶.

1319 בָּשַׂר vb. bear tidings (√rub, smooth the face; cf. Ar. بَشَّرَ remove the face or surface of a thing, cf. Ar. بَشِرَ be glad, joyful; بَشَّرَهُ بِمَوْلُودٍ he rejoiced him with the message of the birth of a son; Eth. ለጌላ: bring a joyful message, so As. bussuru (Pa.) D1^{Pr}170, Sab. חבשר DHM^{MV}, also בשר n.pr.dei, بشير DHM^{ZMG} 1883, 358, CIS^{iv} 1, 41, 1, 3)—Pi. P. בָּשַׂר Je 20¹⁵ + 2 t.; Impf. תְּבַשֵּׂר 2 S 18²⁰ + 4 t.; Inf. בְּשֹׂרָה 2 S 18¹⁹; Inv. בְּשֹׂרוֹ 1 Ch 16²² = ψ 96²; Inf. לְבַשֵּׂר 1 S 31⁹ + 2 t.; Pt. מְבַשֵּׂר Is 41²⁷ + 6 t.; f. מְבַשֵּׂרַת Is 40^{9,9}; pl. מְבַשֵּׂרוֹת ψ 68¹²;—1. gladden with good tidings: birth of a son Je 20¹⁵; victory 1 S 31⁹ 2 S 1²⁰ 1 Ch 10⁹ ψ 68¹²; bear of good tidings 2 S 4¹⁰. 2. bear tidings 2 S 18^{19,20,26}; even of evil 1 S 4¹⁷, and so with acc. בשר טוב 1 K 1⁴². 3. herald as glad tidings: the salvation of God, preach (chiefly exilic usage) the advent of א in salvation Na 2¹ Is 40^{9,9} 41²⁷ 52^{7,7}; the praises of Yahweh 60⁶; His righteousness in the great congregation ψ 40¹⁹; His salvation daily ψ 96² = 1 Ch 16²²; the Messianic servant preaches good tidings to the meek Is 61¹. Hithp. Impf. תִּבְשֵׂר 2 S 18³¹ receive good tidings (so Kirkp. Klo; cf. Ar. بَشَّرَ IV. x; otherwise AV).

1320 בָּשָׂר n.m. flesh (cf. Ar. بَشَرٌ skin, Syr. ܒܫܪܐ, As. bisru, blood-relation, D1^{As} Stud. i. 143, cf. Pr. 170, Sab. בשר תורם flesh of bulls)—Gn 2²¹ + 126 t.; cstr. בְּשָׂר Gn 17¹¹ + 40 t.; sf. בְּשָׂרִי etc.

ψ 16⁹ + 96 t.; pl. בְּשָׂרִים Pr 14³⁰;—1. of the body: a. of animals Gn 41²⁻¹⁹ Ex 21²⁸ 22³⁰ Nu 12¹² (E) Nu 11⁴⁻³³ (JE) Gn 9⁴ + (P 30t.) Dt 12¹⁵ + (D 9 t.) Ju 6¹⁹⁻²¹ 1 S 2^{13,15} 1 K 17⁶ 19²¹ Jb 31²¹ 41¹⁵ ψ 50¹³ Pr 23²⁰ Is 22¹³ 44^{16,19} 65⁴ 66¹⁷ Je 7²¹ 11¹⁵ Ez 4¹⁴ + 6 t. Dn 10³ Ho 8¹³ Mi 3³ Hg 2¹² Zc 11^{9,16}. b. of men Gn 40¹⁹ (E) 2²¹ Ex 4⁷ (J) Lv 12³ 13² + 16 t. 26²⁹ (P) Dt 28^{53,55} 32⁴² Ju 8⁷ 1 S 17⁴⁴ 1 K 4³⁴ 5^{10,14} 6³⁰ 9³⁶ Jb 2⁵ 4¹⁵ 6¹² 7⁵ 10¹¹ 13¹⁴ 19^{20,22} 21⁶ 33^{21,25} ψ 27² 38^{4,8} 79⁹ 102⁶ 109²⁴ Pr 4²² 5¹¹ Is 9¹⁹ 17⁴ 49²⁶ Je 19⁹ La 3⁴ Ez 32⁵ 37^{6,8} 39^{17,18} Dn 1¹⁵ Zc 14¹². The flesh of the body is contrasted with stone Ez 11¹⁹ 36²⁶. 2. flesh for the body itself (esp. in P): על בשר אדם לא ייכר upon the body of man it shall not be poured Ex 30³² (P); מנסי בד ילבש על בשרו linen drawers shall he put on his body Lv 6³ 16⁴ (P); ושם שק יושם על בשרו and he shall bathe his body Lv 14⁹ 15^{13,16} 16^{24,26,28} 17¹⁶ 22⁶ Nu 19⁷⁻⁸ (P); לא תתנו בכשרכם ye shall not put any cutting for any one in your body Lv 19²⁸ cf. Lv 21⁵ (P); והעבירו תער על כל בשרם and they shall pass a razor over all their body Nu 8⁷ (P). Ec. uses בשר only in this sense 2³ 4⁵ 5⁵ 11¹⁰ 12¹²; elsewhere this usage only in poetry; the body antith. to נפש Jb 14²² Is 10¹⁸ ψ 63³; לב ψ 16⁹ 84³ Pr 14³⁰ (only here emphatic pl. = entire body Bö⁵ 695, Leiblichkeit De); מבשרי apart from my body, in disembodied state Jb 19²⁶; סמר מפחד בשרי my body trembleth for fear of thee ψ 119¹²⁰. 3. male organ of generation (euphemism): בשר ערלתכם Gn 17^{11,14,23,24,25} (P); בשר ערוה Ex 28⁴² (P), but בשר Gn 17¹⁴ Lv 15²⁻¹⁹ (P) Ez 16²⁶ 23²⁰ 44^{7,9}. 4. flesh for kindred, blood-relations: ועצם ומעצמי ובשר מבשרי bone of my bone and flesh of my flesh Gn 2²³ (J); והיו לבשר אחד and they shall become one flesh Gn 2²⁴ (J); עצמי ובשרי Gn 29¹⁴ (J) Ju 9² 2 S 5¹ 19^{13,14} 1 Ch 11¹; בשר with sf. in same sense Gn 37²⁷ (J) Ne 5⁵ Is 58⁷, for which נשאר בשרי near of kin, man or woman Lv 18⁶ 25⁴⁹ (both H; 25⁴⁹ || משפחה, cf. RS^x 149). 5. man over against God as frail or erring Gn 6³ (J) ψ 56⁵ 78³⁹; eyes of flesh Jb 10⁴; arm of flesh 2 Ch 32⁸ Je 17⁵; horses are flesh not spirit Is 31³. 6. the phrase בשר בשר: a. all living beings Gn 6^{17,19} 7²¹ 9^{11,15,16,17} Lv 17¹⁴ Nu 18¹⁵ (P) Jb 34¹⁵ ψ 136²⁵. b. animals Gn 7^{15,16} 8¹⁷ (P). c. mankind Gn 6^{12,13} Nu 16²² 27¹⁶ (P) Dt 5²³ ψ 65³ 145²¹ Is 40^{5,6} 49²⁶ 66^{16,22,24} Je 12¹² 25³¹ 32²⁷ 45⁵ Ez 21^{4,9,10} Jo 3¹ Zc 2¹⁷; cf. כל בשר איש Jb 12¹⁰.

בְּשָׂרָה n.f. tidings (cf. Ar. بَشَارَةٌ v. Ba 1309 NB 61; Sab. בשרן DHM^{ZMG} 1876, 672), 2 S 4¹⁰ + 3 t.; בְּשָׂרָה 2 S 18²³⁻²⁷—1. good tidings 1 K

7⁹. **2.** tidings, news 2 S 18^{20,25}; with מונה 2 S 18²⁷. **3.** reward for good tidings 2 S 4¹⁰ 18²².

1308 † **בִּשְׂוֹר** n.pr. of brook in Philistine territory; alw. בתל הבשור 1 S 30^{9,10,21}; ☉ Boorop (v²¹ Beava, but ☉L Boorop); mod. Wady Razez (Gaza) acc. to Guérin ^{Judaée II. 213},—it empties into sea SW of Gaza. (Connexion with above ✓dub.)

1310 † **בִּשַׁל** vb. boil, seethe (intr.), grow ripe (Aram. **בִּשַׁל** **ܚܘܠܐ** ripen, Nas. **ܚܘܠܐ** boil, NSyr. **ܚܘܠܐ** be boiled, cooked, cf. As. *bašlu* (*bašlu*, cooked) Zim^{BP 79})—**Qal** Pf. **בִּשַׁל** Jo 4¹³, **בִּשְׁלוּ** Ez 24⁵;—**boil, cook** (intr.) Ez 24⁵; **grow ripe** (of קציר) Jo 4¹³;—**Pi**. Pf. 3 ms. sf. **בִּשְׁלִים** 1 K 19²¹; **בִּשְׁלִיתָ** Ex 29³¹ Dt 16⁷, **בִּשְׁלוּ** La 4¹⁰ + 2 t., **בִּשְׁלוּ** consec. Zc 14²¹; **Impf.** 3 fs. **יִבְשַׁל** 2 S 13⁸; 2 ms. **יִבְשַׁל** Ex 23¹⁹ + 2 t., **יִבְשְׁלוּ** Ez 46^{20,24}, **יִבְשְׁלוּ** 2 Ch 35¹³, **יִבְשְׁלוּ** Ex 16²³, **יִבְשְׁלוּ** 2 K 6²⁹, **Imv.** **בִּשַׁל** 2 K 4³⁸, **בִּשְׁלוּ** Lv 8³¹, **בִּשְׁלוּ** Ex 16²³; **Inf.** **בִּשַׁל** 1 S 2¹³; **Pt.** **מִבְשָׁלִים** Ez 46²⁴;—**1.** boil (tr.) obj.om. Nu 11⁸, **בִּשַׁר** 1 S 2¹³; **נָיִי** Ex 23¹⁹ 34²⁶ Dt 14²¹; 2 K 4³⁸; of offerings, obj. **הַקֹּדְשִׁים** 2 Ch 35¹³; obj. **אִשֶׁם** Ez 46²⁰, **זָבַח** Ez 46²⁴ (no obj.) v²⁴, cf. Zc 14²¹ (no obj.); Ex 16^{23,23} opp. **אָפַה** bake. **2.** cook (general), obj. **בִּשַׁר** 1 K 19²¹ Ex 29³¹ Lv 8³¹ (both P); obj. **בֶּן** 2 K 6²⁹ cf. **יָלַד** La 4¹⁰; hence also of הפסח Dt 16⁷ (cf. Di); || Ex 12^{8,9} has **צָלִי** opp. **בְּמִים** (מִבְשָׁל 2 Ch 35¹³ (בָּאֵשׁ) Lv 6²¹; **Impf.** 3 fs. **תִּבְשַׁל** Lv 6²¹; **Pt.** **מִבְשָׁל** Ex 12⁹ 1 S 2¹⁵;—**be boiled, sodden**, במים Ex 12⁹ cf. Lv 6^{21,21} (all P) 1 S 2¹⁵. **Hiph.** Pf. **הִבְשִׁילוּ** ripened, brought to ripeness Gn 40¹⁰ (a vine, its grape-clusters).

1311 † **בִּשְׁלִי** adj. cooked, boiled (As. *bašlu*, ripe COT^{Gloss})—Ex 12⁹ במים מִבְשָׁל; f. **בִּשְׁלָה** Nu 6¹⁹, (both P).

4018 † **מִבְשָׁלוֹת** n.f.pl. cooking-places Ez 46²³ (cf. בית המִבְשָׁלִים v²⁴).

1312 † **בְּשָׁלִים** n.pr.m. (= בֶּן־שָׁלִים son of peace? cf. sub בן) a Persian officer in Canaan Ezr 4⁷.
בִּשְׁן (✓ of foll. = smooth, soft? cf. Ar. بَسَنْتَةٌ, soft and smooth ground).

1316 † **בִּשְׁן** n.pr.terr.m. ^{Dt 3,3} (smooth (& fertile) land) Bashan, first mentioned as kingdom of Og, E. of Jordan, stretching from stream Jabbok (thus including northern Gilead) northward to Hermon, between Gennesaret (W) and mts of Hauran (E); cf. Di Nu 21³⁸ Wetzst^{Hauran 82};

later a type of fertility;—usually c. art. **הַבִּ** Nu 21^{33,33} 32³³ Dt 1⁴ + 30 t. Dt Jos; 1 K 4^{13,19} 2 K 10³³ 1 Ch 5^{11,12,16,23} 6^{47,56} Ne 6²² ψ 68²³ 135¹¹ 136²⁰ Je 22²⁰ 50¹⁹ (הַבְּרָמֶל ||), Mi 7¹⁴ (|| *id.*), Na 1⁴ (|| *id.*; personif., subj. of אֲמַלְלָהּ, Is 33⁹ (|| *id.*; personif. subj. of לַעַר) הַר־בְּשָׁן (i.e. range of Hauran) ψ 68^{16,16} (called הַר־אֱלֹהִים,—from a sanctuary there?—& הַר־יְבָנִים many-peaked mt.); of stately trees 'הַבִּ אֱלֹהֵי הַבִּ Is 2¹³ (still seen on western slope of mts. of Hauran, Wetzst^{Hauran 88}); אֱלֹהֵי בִ' Zc 11² (fig. of prominent men); אֱלֹהֵים מִבִּ' Ez 27⁶; of bulls 'בִּ אֲבִירֵי בִ' 22¹³ (פָּרִים וְאֵילִים); so בְּנֵי־בִ' Dt 32¹⁴ (+ אֵילִים, fig.); also עֲתִירִים, cf. בְּקָר & צֹאן v^a; vid. 1. j. (ט); appar. more general is בִּ' מְרִיאֵי Ez 39¹⁸ (ref. to אֵילִים פָּרִים וְעֲתִירִים פָּרִים... בְּלָם); once of kine (fem., fig. of luxurious and haughty women of Samaria) Am 4¹ הַבִּ' פְּרוֹת.

† **נִבְשָׁן** n.pr.loc. in south. Judah הַבִּ' Jos 15⁶². 5044

בִּשְׁמָה v. sub בוש. p. 102 1317

† **[בִּשְׁמָה]** vb. **Po.** **Inf.** sf. **בוֹשְׁמָם** Am 5¹¹ 1318
prob. *your trampling* (by dissim. fr. בים) sq. על.

בִּשְׁתָּ v. sub בוש. p. 102 1322

I. **בַּת** daughter v. sub בן. p. 123 1323

II. **בַּת** bath (a measure), בַּתָּה v. sub באת. p. 144 1324

† **י.** **בְּתוֹאֵל** n.pr.m. (= מְתוֹאֵל man of God) 1328
Gn 22^{22,23} 24^{16,24,47,50} (J) son of Nahor, neph. of Abr., living in Aram-Naharaim, in city of Nahor; 25²⁰ 28^{2,5} (P) Aramaean of Paddan-Aram.

† **II.** **בְּתוֹאֵל** n.pr.loc. in Simeon 1 Ch 4³⁰ = 1328
בְּתוֹל Jos 19⁴; **בְּתוֹל** 1 S 30²⁷ (v. p. I II supr.); yet cf. Lag^{BS 64}, site unknown. 1329

בְּתוֹלָה v. II. **בְּתוֹאֵל**. above 1329

בְּתִירָה v. sub בַּת, p. 124. 1332

בְּתָיִם v. בית. p. 108 1004

בְּתָלָה (cf. Ar. بَتَلَ sever, separate).

† **בְּתוֹלָה** n.f. virgin (cf. Ar. بَتُولٌ, virgin, As. *batultu* (also *batulu* of young man) 5 R 42⁵⁶ v. Jer^{ZA 1886, 399}; NH **בְּתוֹלָה** (בַּת־וֹלָה)—Gn 24¹⁶ + 19 t.; cstr. **בְּתוֹלַת** Dt 22¹⁹ + 12 t.; pl. **בְּתוֹלוֹת** Est 2² + 7 t.; **בְּתוֹלוֹת** Zc 9¹⁷; **בְּתוֹלוֹת** Ex 22¹⁶ + 2 t.; **בְּתוֹלָה** La 5¹¹; sf. **בְּתוֹלָתִי** ψ 78⁶³ + 3 t.;—one living apart in her father's house as a virgin Gn 24¹⁶ (J) Ex 22¹⁵ (E) Lv 21^{3,14} (P) Dt 22¹⁹ Ju 19²⁴ 2 S 13² Jb 31¹ Is 62⁵ Je 2³² 31¹⁸ Jo 1⁸; **בְּתוֹלָה** a virgin damsel Dt 22^{20,28} Ju 21¹² 1 K 1² Est 2³; **בְּתוֹלָה** בחור וּבְתוֹלָה Dt 32²³ 2 Ch

36¹⁷ Je 5¹ 22 Ez 9⁶; personification of nations K Israel Je 18¹³ 31^{4,21} Am 5²; ב' בת ציון 2 K 19²¹ (= Is 37²²; on double st. cstr. v. Ges^{130.5} Phi^{St. Cstr. 63}) La 2¹³; ב' בת עמי Je 14¹⁷; ב' בת יהודה La 1¹⁵; ב' בת ציון Is 23¹²; ב' בת בבל Is 47¹; ב' בת מצרים Je 46¹¹; pl. *virgins* Ex 22¹⁶ 2 S 13¹⁸ Est 2^{2,17,19} ψ 45¹⁵ 78⁶³ La 1⁴ 2¹⁰ 5¹¹ Ez 44²² Am 8¹³; ב' בתולים ψ 148¹² Is 23⁴ Zc 9¹⁷ La 1¹⁸ 2²¹.

1331 † בתולים¹ n.f. virginity, pl. abs. intens. Dt 22^{14,17,20}; cstr. בתוליה² Dt 22^{15,17}, all concrete, *tokens of virginity*; abstr., sf. בתוליה³ Ju 11³⁷; בתוליה⁴ Lv 21¹³ Ju 11³⁸ Ez 23³; בתוליה⁵ Ez 23³.

1333 † [בתק] vb. cut, cut off, cut down (As. *batāku*, COT^{Gloss.} Zim^{BP 104 n.}; cf. also Ar. *بَتَكَ* *secuit, amputavit*)—only Pi. Pf. consec. וּבְחַקְקֶךָ *and they shall cut thee to pieces with their swords.* Ez 16⁴⁰

1334 † [בתר] vb. cut in two (Ar. *بَتَرَ* *cut off prematurely; extirpate by cutting*)—Qal Pf. בָּתַר Gn 15¹⁰; Pi. Impf. וּבְחַתֵּר Gn 15¹⁰ *id.*

1335 † [בָּתַר] n.m. Gn 15.10 part, piece. 1. בָּתַר Gn 15¹⁰; pl. sf. בָּתָרֵי Je 34¹⁸; בָּתָרֵי הָעֵינֶל Je 34¹⁹; always of halves of animals cut in two in making covenants. 2. בָּתָרֵי הָרֵי Ct 2¹⁷ *mountains of cutting, i.e. cleft mountains* Thes al.; or of separation (between us) Ew al.; acc. to We^{ProL 415, Eng. Tr. 391} ב' = *malobathron*.—Bether as n.pr. AV RV.

1336 † [בָּתַר] n.f. end, destruction (for בָּתָרָה, perh. on account of difference of meaning, perh. fr. analogy of בָּלָה with like sense; cf. Di)—וַאֲשִׁיתָהּ Is 5⁶ *and I will make it (the vineyard) a destruction, a waste, or (Che) make an end of it.*

† בְּתֻרֹן prob. n.pr.terr. (*clef. ravine*) 1338 E. of Jordan; בְּתֻרֹן 2 S 2²⁹.

בתת (? *cut off, sever*, cf. Ar. *بَتَّت*, *secuit, resecurit, abruptit*).

† II. בַּת n.m. Ez 45.14 (f. Is 5.10) bath (Thes al. 1324 fr. above ✓ in sense of *define, measure*; cf. *τέμνω*; Lag^{Or. II. 10 f.} makes = ברת = בר + fem. ת; cf. Syr. *ܒܬܐ*, instrument for pressing olives; cf. Epiphan. *βάδος = ελαιοτριβέιον*; & *βάδος* also Hesych. Jos^{Ant. VIII. 2. 9} but ed. Niese *βάρους, βάρος*)—ב' abs. Is 5¹⁰ + 6 t.; (בַּת) Ez 45¹¹) cstr. Ez 45¹⁰; pl. בַּתִּים 2 Ch 2^{9,9} + 3 t.;—a liquid measure = אִפָּה of dry measure, each being 1/10 הֶמֶר (q.v.) Ez 45^{11,11,14,14}; also Is 5¹⁰ I K 7^{26,38} 2 Ch 2^{9,9} 4⁵ + Ez 45^{14,14} (4 t. in this v., Co del. a & d). Ez 45¹⁰ בַּתִּיָּקָה a *righteous* (right, accurate, full) bath (|| אִפָּה). The actual size of bath (= ephah) is appar. c. 40 litres (= Attic *metretes* cf. Jos^{Ant. VIII. 2. 9}; = 39.39 lit. cf. Boeckh *Metrol. Untersuch.* 226 f.; v. also J. Brandis *Münz- u. Gewichtswesen* 29 f. Smith *Dict. Bible, art. Weights & Measures* Ri HWB 934 f.).—I. בַּת v. sub בָּן.

† [בַּתְּרוֹן] n.f. precipice, steep (as cut off, abrupt) —בְּתֻרֹת הַבְּתֻרֹת Is 7¹⁹ *in the ravines of the precipices.*

† בַּתְּרוֹה n.f. end, destruction (for בָּתָרָה, perh. on account of difference of meaning, perh. fr. analogy of בָּלָה with like sense; cf. Di)—וַאֲשִׁיתָהּ Is 5⁶ *and I will make it (the vineyard) a destruction, a waste, or (Che) make an end of it.*

ג, Gimel, third letter; in postB Heb. = numeral 3 (and so margin of printed MT); ג' = 3000; no evidence of this usage in OT times.

1341 גָּ v. sub. גָּה. below

1342 † גָּהָה vb. rise up (Aram. Pe. (X I S 5⁰) & oft. Ethp. *ܓܗܗܐ*, *ܓܗܗܐ* *be boastful, proud*, cf. also NH)—Qal Pf. גָּהָה Ex 15^{1,21}; גָּהָה Ez 47⁵; Impf. גָּהָה Jb 8¹¹ 10¹⁶; Inf. abs. גָּהָה Ex 15^{1,21};—1. *rise up*, of waters Ez 47⁵. 2. *grow up*, of plants Jb 8¹¹. 3. *be lifted up, exalted*, of head Jb 10¹⁶, of א' in triumph Ex 15^{1,21}.

1341 † גָּהָה adj. proud, scribal error for גָּהָה Is 16⁶ (as in Je 48²⁹).

1343 † גָּהָה adj. proud, Jb 40^{11,12} Is 2¹² Je 48²⁹; pl. גָּהָהִים ψ 94² 140⁶ Pr 15²⁵ 16¹⁹; cstr. גָּהָהִים ψ 123⁴ Qr 10¹⁶, of ג' in triumph Ex 15^{1,21}.

† גָּהָה n.f. pride, Pr 8¹³.

† גָּהָה n.f. majesty, pride (cf. Syr. *ܓܗܗܐ*) —Jb 41⁷ + 6 t.; cstr. גָּהָהִים Pr 29²³ + 2 t.; sf. גָּהָהִים Is 13³ + 8 t.;—1. *rising up, swelling* of the sea ψ 46⁴. 2. *majesty*, of Israel Dt 33²⁹, Moab Is 16⁶ = Je 48²⁹, scales of crocodile Jb 41⁷, of God Dt 33²⁶ ψ 68³⁵. 3. *pride, haughtiness* ψ 10² 31^{19,24} 36¹² 73⁶ Pr 14³ 29²³ Is 9⁸ 13¹¹ 25¹¹; עליי גָּהָה my *proudly exalting ones* Is 13³ cf. Zp 3¹¹.

† גָּהָה n.m. Ho 5.5 exaltation—Jb 40¹⁰ + 5 t.; cstr. גָּהָהִים Lv 26¹⁹ + 3 t.; sf. גָּהָהִים etc. Ex 15⁷ + 9 t.; pl. sf. גָּהָהִים Ez 16⁵⁶;—1. *exaltation, majesty, excellence*, a. of nations, their wealth, power, magnificence of buildings, e.g. Egypt Ez 32¹², Chaldeans Is 13^{11,19} 14¹¹, Philistines Zc 9⁶, Assyria Zc 10¹¹, Jacob ψ 47⁵ Am

6^s 8⁷ Na 2³, Israel Ho 5⁷ 7¹⁰ (prob. appellation of י), Na 2³, Judah Je 13⁹, Jerusalem v⁹ Ez 16⁵⁶; גִּאוֹן עֲזָה; *pride of her strength* Ez 30^{6,18} 33²⁸; עָוֹן גִּאוֹן עוֹיִם Ez 7²⁴ (but Ⓞ Ew Hi Co rd. עוֹן); גִּאוֹן עוֹכֵם Lv 26¹⁹ Ez 24²¹; the fruit of land of Judah will become גִּאוֹן וּלְחַפְאֲרָתָא *majestic and beautiful* Is 4²; גִּאוֹן כָּל צְבִי *the majesty of all the splendour* (of Tyre) Is 23⁹; Zion is to become גִּאוֹן עוֹלָם *an everlasting excellency* Is 60¹⁵. **b.** of God Ex 15⁷ Is 24¹⁴ Mi 5³; הִרְרָה עֲרֵבָה נָא יִרְעַם בְּקוֹל גִּאוֹנִי Is 2^{10,19,21}; עֲרֵבָה נָא יִרְעַם בְּקוֹל גִּאוֹנִי Is 2^{10,19,21}; גִּאוֹן וְנִבְיָה *majesty of the Jordan*, referring to the green and shady banks, clothed with willows, tamarisks, and cane, in which the lions made their covert Je 49¹⁹ 50⁴⁴ Zc 11³, and therefore dangerous Je 12⁵ (Ew thinks of the *swelling* of its agitated waters); גִּאוֹן גְּלוֹתָא *majesty of thy waves* Jb 38¹¹. **2.** *pride* (bad sense) Jb 35¹² ψ 59¹³ Pr 8¹³ 16¹⁸ Ez 7²⁰ 16⁴⁹ Zp 2¹⁰; of Moab Is 16^{6,6} = Je 48^{29,29}.

1348 † גִּאוֹתָא **n.f.** *majesty*, ψ 93¹ + 7 t.;—**1.** *lifting up* עֲשׂוֹן גִּאוֹתָא *column of smoke* Is 9¹⁷; גִּאוֹתָא הַיָּם *swelling of the sea* ψ 89¹⁰. **2.** *majesty of God* ψ 93¹ Is 26¹⁰; גִּאוֹתָא עֲשָׂה; *he hath done majestically* Is 12⁵; גִּאוֹתָא עֲרֵבָה *swelling of the sea* Is 28^{1,3} (Samaria, on a round hill majestically commanding the country). **3.** *pride* דְּבִירוֹתָא גִּאוֹתָא *they speak proudly* ψ 17¹⁰; so for גִּאוֹתָא 74²⁰ Bi Che.

1345 † גִּאוֹתָאֵל **n.pr.m.** (*majesty of El*) the spy of the tribe of Gad Nu 13¹⁵.

1349 † [גִּאוֹתָא] **adj.** *proud*, גִּאוֹתָאֵי ψ 123⁴ (Kt cf. Baer's note, yet rd. prob. גִּאוֹתָאֵי; but Qr better, גִּאוֹתָאֵי יוֹנֵים *proudest oppressors*, v. גִּאוֹתָא).

גִּאוֹתָא v. foregoing, and also גִּאוֹתָא.

1466 † גִּוּוֹ **n.f.** *pride* (contr. for גִּאוֹתָא Ew^{§ 62b, 73b} cf. Aram. Dn 4³⁴ & 5)—**1.** *pride* Jb 33¹⁷ Je 13¹⁷. **2.** *lifting up* Jb 22²⁹ an exclamation, *up!* Ew Di De al.; but *pride* Hi Dr^{§ 154 n. (ed. 3)}.

גִּוּוֹ v. גִּאוֹתָא.

1350 † גִּוּוֹ **vb.** *redeem, act as kinsman* (NH, Niph. *be redeemed*; also גִּוּוֹתָא, גִּוּוֹתָא)—**Qal Pf.** גִּוּוֹ, etc. Is 44²³ + 14 t.; **Impf.** גִּוּוֹתָא, etc. Lv 25³³ + 18 t.; **Imv.** גִּוּוֹתָא, etc. Ru 4⁶ + 3 t.; **Inf. abs.** גִּוּוֹתָא Lv 27¹³ + 2 t.; **estr.** לְגִוּוֹתָא Ru 4⁴ + 2 t.; **sf.** לְגִוּוֹתָא Ru 3¹³; **Pt.** גִּוּוֹתָא Lv 25²⁶ + 24 t., גִּוּוֹתָא Is 59²⁰ ψ 103⁴; **sf.** גִּוּוֹתָא Is 48¹⁷, גִּוּוֹתָא Is 54⁸ (sf. 19 t.); **pass. pl.** גִּוּוֹתָא, etc. Is 35⁹ + 4 t.;—**1.** *act as kinsman, do the part of neat of kin* (chiefly in D H P Ru), גִּוּוֹתָא *kinsman* Lv 25²⁵ (H) Nu 6³ 35¹² (P) Ru 2²⁰

3^{9,12} 4^{1,3,6,8,14} 1 K 16¹¹. **a.** in taking a kinsman's widow גִּוּוֹתָא לְנִאֲלָךְ *if he will do thee the kinsman's part* (raise up children by the widow) *well, let him do the kinsman's part; but if he is not pleased to do thee the kinsman's part then I will do thee the kinsman's part* Ru 3¹³; **b.** in redeeming from bondage Lv 25^{48,49} (H); **c.** in redeeming a field Lv 25^{26,33} (H) Ru 4^{4,6}; **d.** claim as kinsman Jb 3⁵; **e.** גִּוּוֹתָא הַדָּם *the avenger of blood* Nu 35^{19,21,24,25,27,27} Jos 20^{3,5} (1; not in Ⓞ) v⁹ (P). Dt 19^{6,12} (D) 2 S 14¹¹.

2. *redeem*, by payment of value assessed, of consecrated things, by the original owner Lv 27^{13,15,19,20,31} (P). **3.** *redeem*, with God as subj. implying personal relationship, chiefly in poetry:—**a.** individuals, from death ψ 103⁴ La 3⁵⁸ Ho 13¹⁴, מְכַל רַע Gn 48¹⁶ (E poetry), ψ 69¹⁹ 72¹⁴, orphans Pr 23¹¹ Je 50³⁴, צִוְיָי וְנִאֲלָי, ψ 119¹⁵⁴, Jb 19²⁵, וְנִאֲלָי ψ 19¹⁵. **b.** Israel, from Egyptian bondage Ex 6⁶ (P?) 15¹³ (song) ψ 74² 77¹⁶ 78³⁵, כִּי־אָוִיב, ψ 106¹⁰. **c.** from exile (chiefly Is^s, the vb. not in Is^s) Is 43¹ 44^{22,23} 48²⁰ 52⁹ 63⁹ Mi 4¹⁰ 43¹⁴ 44^{6,24} 47⁴ Je 31¹¹; Yahweh is גִּוּוֹתָא Is 41¹⁴ 43¹⁴ 44^{6,24} 47⁴ 48¹⁷ 49^{7,26} 54^{5,8} 59²⁰ 60¹⁶ 63¹⁶; and the people גִּוּוֹתָא Is 35⁹ 51¹⁰ 62¹² 63⁴ (cf. גִּוּוֹתָא infr.), ψ 107². **Niph. Pf.** נִגְוּוֹתָא Lv 25⁴⁹; **Impf.** נִגְוּוֹתָא Lv 25³⁰ + 5 t.; גִּוּוֹתָא Is 52³;—**1.** refl. *redeem oneself* Lv 25⁴⁹ (H). **2.** *pass. be redeemed*, **a.** field Lv 25³⁰ (H), slave Lv 25⁵⁴ (H); **b.** consecrated things Lv 27^{20,27,28,33} (P); **c.** Jerusalem by Yahweh Is 52³.

† גִּוּוֹתָאֵי Is 63⁴, in שְׁנַת ג', **n.abstr.** *redemption*, acc. to Ⓞ Ⓞ Ⓞ Ges Hi De MV Che Di RVm; then either pl. *abstr. sf. year of (my) redemption* (so most); or *abstr. form. in* גִּוּוֹתָא, after Syr. analogy, Lag^{Symm. II. 101 f. Sem. I. 19, 68. BN 192} (Ⓞ om. *my*); but < Pt. *pass. pl. sf. my ransomed (released) ones* Ew Br Brd AV RV cf. sub גִּוּוֹתָא supra.

† גִּוּוֹתָאֵי **n.f.** *kin(?)*, *redemption*—Lv 25²⁴ + 5 t.; **estr.** גִּוּוֹתָאֵי Lv 25³²; **sf.** גִּוּוֹתָאֵי Ru 4⁶, גִּוּוֹתָאֵי Ez 11¹⁵, גִּוּוֹתָאֵי Lv 25²⁶ + 4 t.;—**1.** *kin*, גִּוּוֹתָאֵי מְנַשֵּׁי אֲנִשֵּׁי אֲנִשֵּׁי *men of thy kindred* Ez 11¹⁵, RV Thes Hi al.; but Ⓞ Ⓞ Ⓞ Ew Co גִּוּוֹתָאֵי א' *thy fellow-exiles*. **2.** *redemption*, of field Lv 25²⁴ (H) Ru 4⁷. **3.** *right of redemption* Lv 25^{29,31,32,48} (H) Ru 4⁶ Je 32⁸ = מִשְׁפַּח הַנִּאֲלָה Je 32⁷. **4.** *price of redemption* Lv 25^{26,51,52} (H).

† גִּוּוֹתָאֵי **n.pr.m.** (*He redeems*)—**1.** one of the spies Nu 13⁷. **2.** one of David's heroes 2 S 23³⁶. **3.** descendant of Zerubbabel 1 Ch 3²².

1353

3008

1351

† II. [גָּבַל] vb. defile, late (cf. גָּעַל)—**Niph.** Pf. 3 mpl. נִגְבְּלוּ Is 59³ La 4¹⁴, on form v. Ges^{551,2}, K^{61,265}; Pt. נִגְבְּלוּהָ Zp 3¹;—*be defiled*, hands with blood בְּדָם, Is 59³ cf. La 4¹⁴; pt. as subst. *defiled, polluted one* Zp 3¹ of Jerusalem (|| מְרֻחָה; appos. הַעִיר הַיְזוּחָה). **Pi.** Pf. 1 pl. sf. גִּבְלֵנוּ Mal 1⁷ *pollute, desecrate*, obj. אֵל (desecrated in his altar). **Fa.** Impf. מִן־הַבְּהֵמָה Ezr 2⁶²=Ne 7⁶⁴ cstr. pregn. and they were desecrated out of the priesthood, i.e. deposed, as desecrated ones; Pt. מִגְבָּל of bread laid on Yahweh's altar Mal 1⁷; of Yahweh's altar (table, שֻׁלְחָן) v¹². **Hiph.** Pf. 1 s. אֶנְיִנְאֲלֵתִי Is 63³ (on Aram. form v. K^{61,27} Ges^{553 R. 6} but) rd. perh. אֶנְיִנְאֲלֵתִי **Pi.**, v. GFM ThLZ 1887, 292 cf. also Ges^{1.c.N.} OI^{5256 b} Sta^{5159 b, 3};—*I have polluted, i.e. stained, all my raiment.* **Hithp.** Impf. יִתְגַּבֵּל Dn 1⁸; אֶתְגַּבֵּל v⁸;—*defile himself.*

1352

† [גָּבַל] n.[m.] defiling, defilement, גִּבְלוּת הַבְּהֵמָה Ne 13²⁹.

1354

גָּב back, etc., v. sub נָבַב below

1461

[גָּב] גָּבִירִים v. גֹּבַב p. 155.

1357

I. [גָּב] locust, v. sub נָבַב below

1356

II. [גָּב] pit, III. [גָּב] beam, v. sub נָבַב p. 155

1359

גָּב, גֹּבַב n.pr.loc. v. sub נָבַב below

נָבַב (cf. Ar. جَبَّ جَبَّيْ restrain or withhold oneself; perh. = جمعًا collect (water in a cistern, also tribute), so Lane جَبَّيْ I. ad fin., Fl NHWB^{1.431}; v. also NH גָּבַב, אָבַב, Aram. אָבַב, אָבַב collect debts, taxes, etc.)

1360

† אָבַב n.m. Ez 47¹¹ cistern, pool (cf. Ar. مَيْمٍ مَبْبَا watering-trough)—1. cistern מִבְּבָא Is 30¹⁴. 2. pool, marsh אָבַבְתִּי Ez 47¹¹ (|| אָבַבְתִּי).

נָבַב (prob. be curved, convex, elevated, Aram. אָבַבְתִּי hill; be or make hollow, dig, Ar. جَبَّ cut off or out, جَبَّ, Aram. גָּב, Eth. ገብ: As. gubbu, —all = cistern; cf. e.g. As. gubbāni ša mē, cisterns of water, Asrb Annals Col. VIII. 102, KB^{11.220}; v. n.pr. גָּב infr.)

1354

† גָּב n.m. ^{7cf. Ez 43,13 (f. Ez 1,16)} anything convex, curved, gibbous, e.g. back, chiefly late;—abs. גָּב Ez 16²⁴; cstr. גָּב Ez 43¹³ (rd. גָּבָה Ew Sm Co); sf. גָּבִי ψ 129³, גָּבִי Ez 16^{31,39}; pl. cstr. גָּבִים Lv 14⁹, sf. גָּבִים Jb 13¹² 15²⁶; sf. גָּבִים I K 7³³, גָּבִים Ez 10¹², גָּבִים Ez 1¹⁸, גָּבִים Ez 1¹⁸;—1. back, of man (fig. of Isr.) ψ 129³; appar. of cherubim Ez 10¹², but

Hi Sm emend v. so that 'a ref. to wheels, rim v. 6 infr. 2. mound, for illicit worship Ez 16^{24,31,39} (all || רִמָּה); 3. lupanar, brothel, after analogy of fornix, but this without sufficient proof, & needless. 3. boss, or convex projection, of shield Jb 15²⁶ (fig.) he runneth against him . . . with the stout bosses of his shields (i.e. wicked against 'a); so ظهر in Ar. in similar phrase; cf. also Ar. جَوْبٌ, shield; also French bouclier fr. boucle. 4. bulwarks, breastworks, fig. for arguments לְגִבְיֵהֶם זָבִיבִים Jb 13¹² breastworks of clay are your breastworks. 5. brow, only גָּבִיתָ Lv 14⁹ his eyebrows. 6. rim of wheel, fellow I K 7³³ Ez 1^{18,18}; so perh. יֵסֶד v. 1 supr.—Ez 43¹³; elevation, i.e. basement of altar, Da after MT., but v. גָּבָה, cf. supr.

† גָּב 2 S 21¹⁸, גֹּבַב v¹⁹ n.pr.loc. (cf. Aram. אָבַב den, and جُبٌّ, Ar. جُبٌّ, Eth. ገብ: As. gubbu, well, cistern, v. נָבַב)—field of battle with Philistines 2 S 21¹⁸=גָּבִיר in || I Ch 20⁴ (so here Th Ew; cf. Jos 10³³, || יָתָה ገብ 2 S 21¹⁸ (ገብ ገላጥ); 2 S 21¹⁹ (om. || I Ch 20⁵), ገብ, Poβ; Klo Gath; in v¹⁶ We Dr (q. v.) rd. גָּבִיר for גָּבִיר; site of Gob (si vera l.) unknown.

† אָבַב appar. n.pr.m. (cf. Aram. אָבַב, Talm. אָבַב, tax-gatherer) a Benjamite Ne 11⁸; but text dub. cf. I Ch 9⁸ & Sm^{Listen 7}.

† גָּבִיתָ n.pr.loc. (mound, height, cf. אָבַב ridge) Philistine city I K 15^{27,27} 16^{15,17}; assigned to Dan Jos 19⁴⁴, and to Levites 21²³: site unknown; cf. Lag^{Onom. 246, 2nd ed. 255}.

נָבַב (collect, Ar. جَبَّ جَبَّيْ?, cf. נָבַב supr.), NH גָּבִי, אָבַב, Aram. אָבַב, אָבַב || form נָבַב q. v.)

† I. [גָּב] n.[m.] locust (name from swarm, collection, Eth. ገብ: cf. also Eth. ገብ: locust ✓ = Ar. كَبَطَ scaturivit, manavit), only pl. גָּבִים Is 33⁴ (in sim. of leaping).—גָּב II, III, v. sub נָבַב.

† גָּבִים n.[m.] locusts, Na 3¹⁷; cf. גָּבִי below

† גָּבִי n.m. Am. 7, 1, cf. v. 2 coll. locusts (swarm, multitude; Aram. אָבַב, pl. אָבַב; on format. v. OI⁵²⁶⁴) גָּבִי symbol of Yahweh's judgment on Isr. Am 7¹; in sim. of disappearance of Assyrian leaders at destruction of Nineveh גָּבִי Na 3¹⁷ (locust-) swarm of locusts (|| אָבַב); but del. גָּבִי as dittogr. We al.

† גָּבִיתָ vb. be high, exalted (NH id. (Hiph.), Aram. אָבַב, cf. Ar. جَبَّ جَبَّيْ forehead, جَبَّ prominence of forehead; compare perhaps also As. gabāni, heights (?) Lotz^{TP 133})—Qal Pf. גָּבִיתָ 2 Ch 26¹⁶ + 5 t.; אָבַב Ez 31⁵ (א = ה); אָבַב Ez

1359

1373

1405

1357

1462

1462

1361

31¹⁰, **גְּבֹהַּ** Jb 35⁵ + 3 t.; *Impf.* יִגְבֶּהּ Pr 18¹² + 5 t.; sf. יִגְבְּהוּ Ez 31¹⁴, יִגְבְּהוּ Jb 36⁷, יִגְבְּהוּ Je 13¹⁵, יִגְבְּהוּ Ez 16⁵⁰; *Inf.* כִּגְבֹהַּ ψ 103¹¹, לִגְבֹהַּ Zp 3¹¹; —**1.** *be high, lofty, tall*, e.g. tree Ez 19¹¹ 31^{5.10.14}, heavens Jb 35⁵ Is 55⁹ ψ 103¹¹, man 1 S 10²³, of servant of Yahweh Is 52¹³, God Is 5¹⁶, God's ways Is 55⁹. **3.** *lofty* לְגֹבֵהּ:—**a.** in a good sense, *encouraged* in the ways of Yahweh 2 Ch 17⁶; **b.** elsewhere in a bad sense, *be haughty* ψ 131¹ Pr 18¹² 2 Ch 26¹⁶ 32²⁵ Ez 28^{2.5.17}, and so without לֵב Is 3¹⁶ Je 13¹⁵ Ez 16⁵⁰ Zp 3¹¹. **Hiph.** *Pf.* יִגְבִּיהוּ Ez 17²⁴; *Impf.* יִגְבִּיחַ Jb 39²⁷ Je 49¹⁶ Ob⁴; *Inf.* יִגְבִּיחַ 2 Ch 33¹⁴; יִגְבִּיחוּ Jb 5⁷; *Inf.* יִגְבִּיחַ Is 7¹¹ Ez 21³¹; *Pt.* מִגְבִּיחַ Pr 17¹⁹ ψ 113⁵; — *make high, exalt*, e.g. trees Ez 17²⁴, wall 2 Ch 33¹⁴, gate Pr 17¹⁹, nest Je 49¹⁶ Ob⁴, dwelling ψ 103⁵, a request Is 7¹¹, the lowly Ez 21³¹; *make their flight high, soar aloft* Jb 5⁷, without עוֹף Jb 39²⁷.

1364, 1362 † **גְּבֹהַּ** *adj.* high, exalted—1 S 9² + 15 t.; **גְּבוֹהַּ** ψ 138⁶; cstr. גְּבוֹהַּ 1 S 16⁷; **גְּבוֹהַּ** (Ew^{213d}) ψ 101⁵ + 3 t.; pl. גְּבוֹהִים Ec 5⁷ + 5 t.; f. גְּבוֹהַּ Dt 3⁵ + 6 t.; pl. גְּבוֹהוֹת Dn 8³ + 2 t.; גְּבוֹהַּ Dt 28⁵²; —**1.** *high, lofty, tall*, e.g. tree Ez 17²⁴, tower Is 2¹⁸ Zp 1¹⁶, mountain Gn 7¹⁹ ψ 104¹⁸ Is 40⁹ 57⁷ Ez 17²² 40²; cf. phrases על כל גבעה גבוהה upon every high hill 1 K 14²³ 2 K 17¹⁰ Je 2²⁰; על גבעות הגבוהות Je 17²; על-פליהר גבוה Is 30²⁵ Je 3⁶; man 1 S 9²; tree קומה גבוהה Ez 31²; horns Dn 8³; walls Dt 3⁵ 28⁵²; gallows Est 5¹⁴ 7⁹; gate Je 51⁵⁸; altar Ez 41²²; high things Jb 41²⁶ Ec 12⁵. **2.** *exalted in station* Ez 21³¹; **גְּבוֹהַּ מֵעַל גְּבוֹהַּ שָׁמַר** *כי גבוה מעל גבוהים עליהם for high one above high one is watching, & the Most High over them* Ec 5⁷ so Ew Zö al., but Vrss De Now al. *higher* (earthly), potentates over them. **3.** *haughty* ψ 138⁶ Is 5¹⁵ 10³³ 1 S 2³; **גְּבוֹהַּ עֵינַיִם** ψ 101⁵; **גְּבוֹהַּ לֵב** Pr 16⁵; **גְּבוֹהַּ רִיחַ** Ec 7⁸. **4.** *n. [m.] loftiness, of man* 1 S 16⁷; cf. **גְּבוֹל** 10, p. 153.

1363 † **גְּבוֹהַּ** *n.m.* height—Jb 22¹² + 9 t.; sf. **גְּבוֹהַּ** 1 S 17⁴ + 5 t.; pl. cstr. **גְּבוֹהֵי** Jb 11⁸; —**1.** *height*, of buildings and trees Ez 1¹⁸ 19¹¹ 31^{10.14} 40⁴² 41⁸ 2 Ch 3⁴ Am 2⁹; prob. also Ez 43¹³ (of altar), so Ⓞ Ew Co for MT **גְּבוֹהַּ** (q.v.); of man 1 S 17⁴; heaven Jb 11⁸ 22¹² (**גְּבוֹהַּ** cstr. **סֵלַע** of rock). **2.** *exaltation, grandeur* Jb 40¹⁰. **3.** *haughtiness*, Je 48²²; **גְּבוֹהַּ אָף** ψ 10⁴; **גְּבוֹהַּ לֵב** 2 Ch 32²⁶; **גְּבוֹהַּ רִיחַ** Pr 16¹⁸.

1365 † **גְּבוֹהוֹת** *n.f.* haughtiness, Is 2^{11.17}.

3011 † **יִגְבְּהוּ** *n.pr.* (exalted? Ol^{277 k.4}) place in

the tribe of Gad Nu 32³⁵ Ju 8¹¹;—*Iirbet-Ajbêlat*, NW. fr. 'Ammân, Bd^{Pal 189}.

גְּבוֹל (ה) *Jos* 15⁴⁷ Kt; rd. **גְּבוֹל** Vrss. Codd. 1366 cf. v¹².

גְּבוֹהַּ (only in foll. derivatives found in P; cf. also NH **גְּבוֹהַּ**, *giant*).

† **גְּבוֹהַּ** *adj.* having a bald forehead, **גְּבוֹהַּ הוּא** 1371 Lv 13⁴¹ (P || **קָרַח הוּא** v⁴⁰).

† **גְּבוֹהַּ** *n.f.* bald forehead (NH *id.*, Aram. 1372 **ܡܫܘܠܐ**), only Lv 13—abs. Lv 13⁴² (P; asson. **ܡܫܘܠܐ**); **ܡܫܘܠܐ** (both P & **ܡܫܘܠܐ**); in all, as place of appearance of an eruption; v⁴⁵ (P; || *id.*) = *in its front*, i.e. front of garment.

גְּבוֹר v. sub **גְּבוֹהַּ**. p. 146 1462

גְּבוֹר v. sub **גְּבוֹר**. p. 146 1373

גְּבוֹרִים *n.pr.loc.* v. sub **גְּבוֹר**. p. 155 1374

גְּבוֹל (acc. to Thes orig. *twist, wind*, whence not only **גְּבוֹלַת**, **מְגְבוֹלַת**, but also **גְּבוֹל** (*cord* and then) *boundary*, as determined by measuring cord, or line, whence vb. denom. **גְּבַל** *bound, border*, q.v. *infr.*; NH **גְּבוֹל**, Aram. **ܡܫܘܠܐ** *mean mix, knead*; Ar. **جَبَلَ**, Syr. **ܝܚܘܠܐ** = *create, fashion*; MV assume meaning *massive*, whence Ar. **جَبَل** *mountain* (cf. As. *gablu* HA⁴⁸), and **גְּבוֹל** as originally earth-wall, etc., serving as boundary; this explains **גְּבוֹלַת** etc. less well).

גְּבוֹל *n.m.* Nu 34³ border, boundary, territory (NH *id.*, Punic *gubulim* (pl., Plaut Poen. 1. 9)—**גְּבוֹל** Gn 10¹⁹ + 168 t. + **גְּבוֹל** Jos 15⁴⁷ Kt (but rd. **גְּבוֹל**); **גְּבוֹל** Nu 21¹³ + 9 t.; (both, in abs. & cstr., e.g. abs. Nu 22³⁶ 34³, cstr. Gn 10¹⁹ 2 S 21⁵); sf. **גְּבוֹלֵי** 1 Ch 4¹⁰, **גְּבוֹלֵיךְ** Ex 7²⁷, **גְּבוֹלֵיךְ** Ex 23³¹ + 3 t., etc.; pl. (8 t.) only sf. **גְּבוֹלֵיךְ** Je 15¹³ 17³, etc.; —**1.** *border, boundary, a.* of a land or people: Canaanites Gn 10¹⁹ (J), Edom Nu 20²³ Jos 15^{1.21} (all P) cf. Ob⁷, Amorites Nu 21¹³ (E) Jos 13⁴ (D) cf. 12⁵ (D) Ju 1³⁶, Moab Nu 21^{13.15} 22³⁶ (E) 33⁴⁴ (P) Dt 2¹⁸ Ju 11^{18.18} 2 K 3²¹ Is 15⁸, Ammon Nu 21²⁴ (E) Dt 3¹⁶ Jos 12² 13¹⁰ (all D) Am 1³, Bashan Jos 12⁴ (D), Egypt 1 K 5¹ = 2 Ch 9²⁶, Is 19¹⁹; esp. of promised land Ex 23³¹ 34²⁴ (JE) Nu 34³ + 13 t. Nu 34 (all P) Dt 11²⁴ 12²⁰ 16⁴ Jos 1⁴ (D), cf. Ez 45¹ + 10 t. Ez 45–48; also of Israel 2 K 14²⁵ Am 6² Mal 1⁵. **b.** *boundary* of smaller divisions, e.g. Geshurites Dt 3¹⁴ Jos 12⁵ 13¹¹ (all D), cf. Jos 16^{2.3} (J) 19¹² (P); esp. of tribes of Israel Dt 3^{16.17} Jos 13³⁰ (all D) 13¹⁶ + 6 ot. Jos 13–19 (P); —15⁴⁷ rd. **גְּבוֹל** v. *supr.*; Jos 22²⁵ (P) & 17⁸ 18¹¹ 24³⁰ (JE), cf. 1 Ch 6^{39.51}

2 Ch 11¹³ Ez 48¹ + 15 t. Ez 48 (incl. v.^{22,23} q. del. Co);—in 1 S 13¹⁸ rd. for גְּבוּלָה, הַגְּבֻעַ, & We Dr. †c. *boundary* of territory belonging to an individual,—of field, piece of ground, etc. Gn 23¹⁷ (P) Dt 19¹⁴ 27¹⁷, Jos 24²⁰ (E) = Ju 2⁹ 1 Ch 4¹⁰ Pr 15²⁵ 22²³ 23¹⁰ Ho 5¹⁰. †d. *border* of stream Nu 22³⁶. †e. *limit* to waters of deep ψ 104⁹ cf. Je 5²². †f. a concrete object marking limit, (a) *barrier* in Ezekiel's temple Ez 40¹² (del. Ⓞ & Co) v¹²; (β) *border* of altar Ez 43^{13,17,20}; (γ) *surrounding wall* of restored Zion Is 54¹² (so Ⓞ Ew Kn Che; De Brd *territory*, Di undecided). †2. *territory* (enclosed within boundary), a. of land or people Gn 47²¹ (J) Ex 7²⁷ (P) 10^{4,14} (|| ארץ) v¹⁹ 13⁷ (all J), Nu 20^{16,17,21} 21²² (E; || ארץ) = Ju 11²⁰, Nu 21²³ (E) Dt 2⁴ 19³ (א' ארץ) v⁸ 28⁴⁰ Jos 13^{5,5} (E) Ju 11²² 19²⁹ 2 S 21⁵ 1 K 1³ 2 K 10³² 1 Ch 21¹² (|| ארץ) ψ 105³¹ (= ארץ in || Ez 8^{16,17}) v³³ 147¹⁴ Je 31¹⁷ Ez 11^{10,11} Jo 4⁶ Zp 2⁸. b. *territory* of a city (or *limit* of such territory) Nu 35^{26,27} Jos 13²⁶ Ju 1^{18,18} Ez 47^{16,16,17,17} (del. Ⓞ Co) 48¹ Am 6². †c. *territory* about Ezekiel's temple Ez 43¹². †d. pl. in like sense (only use of pl.), of land Mi 5⁵ Is 60¹⁸ (|| ארץ) Je 15¹³ 17³, of city 1 S 5⁶ 2 K 15¹⁶ 18⁸; so Ez 27⁷ of Tyre. †e. fig. *territory* (region) of darkness Jb 38²⁰; *territory* of wickedness Mal 1⁴ (of Edom); *territory* of his holiness ψ 78⁶⁴ (of Canaan).

1367 † גְּבוּלָה [ה] n.f. border, boundary—sf. גְּבוּלָתוֹ Is 28²⁵; Pl. abs. גְּבוּלוֹת Nu 32³³ גְּבוּלוֹת Jb 24²; cstr. גְּבוּלוֹת ψ 74¹⁷ גְּבוּלוֹת Is 10¹³ גְּבוּלוֹת Dt 32⁸; sf. גְּבוּלוֹתָהּ Jos 18²⁰ 19⁴⁹ גְּבוּלוֹתָהּ Nu 34^{2,12};—1. *border, boundary* of the earth (poet.) ψ 74¹⁷; of peoples Is 10¹³ Dt 32⁸ (poem); of land of Canaan Nu 34^{2,12} (P) Jos 19⁴⁹ (JE); of a tribe Jos 18²⁰ (P); of territory about cities Nu 32³³ (P ?); of a piece of ground Jb 24²; of barley-field Is 28²⁵.

1383 † גְּבֻלוֹת n.f. twisting—שֵׁשׁ גְּבֻלוֹת Ex 28²², ג' שֵׁשֶׁת 39¹⁵ (both P), *cords of twisting*, i.e. (well or tightly) twisted cords.

4020 † מְגֻבְלוֹת n.f.pl. the twisted, i.e. cords, Ex 28¹⁴ cf. Di (appos. שֵׁשֶׁת וְהָב || שֵׁשֶׁת וְהָב).

1379 † גְּבֻלָּה vb.denom. bound, border—Qal Pf. גְּבֻלוֹ Dt 19¹⁴; Impf. 3 ms. יְגַבֵּל Jos 18²⁰, 3 fs. תְּגַבֵּל Zc 9²;—bound, border, c. acc. Jos 18²⁰ (P); c. 3 border upon, adjoin Zc 9²; trans. set bounds Dt 19¹⁴ (c. acc. cogn.). Hiph. Pf. 2 ms. set bounds for, c. acc. וְהִגְבַּלְתָּ Ex 19¹²; Inv. id. יְגַבֵּל הַגְּבֻלָּה (both JE), + Pt. מְגַבֵּל Ez 47¹⁸ Ⓞ & B Co.

1380 † גְּבֻלָּה n.pr.loc. maritime city on the Phœnician coast Ez 27⁹; (Ph. גְּבֻלָּה = Byblus (Sm Di

Jos 13⁵); in As. *Gubli* COT^{Gloss}; mod. *Jebeil* Bd^{Pal358}; v. also Furrer ZPV viii. 20

† גְּבֻלָּה adj.gent. of foregoing, c.art. = n.coll. 1382 Jos 13⁵ הַגְּבֻלָּה, והארץ הגְּבֻלָּה, but rd. הַגְּבֻלָּה, cf. Di. 1 K 5³² הַגְּבֻלָּה (but prob. txt. err.; Th rds. וַיִּגְבְּלוּם and they bordered them, made a border for them (the stones); Ⓞ ζβαλον, cf. also Klo).

† גְּבֻלָּה n.pr.loc. (= Ar. جبال, Γεβαληνη) 1381 mountainous region S. of Dead Sea, & Seir, cf. Jos^{Ant. II. 1, 2: ix. 9. 1}; ψ 83⁸ וְעִמּוֹן וְעַמְלֵק;—mod. *Jibāl*; Seetzen^{II. 357} Burckh^{Travels 401} Rob^{BR II. 154}.

גִּבְעוֹן (prob. *be curved, contracted, coagulated*; Syr. Pa. جَبَّع coagulate; Ar. جَبَّع is *be timid*, perh. from *shrinking, covering*).

† גְּבֻעַ adj. crook-backed, hump-backed 1384 (cf. Aram. גְּבֻעַ id., NH גְּבֻעַ highlander; also NH גְּבוּעַ, Aram. גְּבוּעַ, all = brow (eyebrow, etc.); cf. Ar. جَبِيْن side of forehead), Lv 21²⁰.

† גְּבִינָה n.f. curd, or cheese (NH id., 1385 Ar. جُبْن, Eth. ገብጎ: Aram. גְּבִינָה, cf. גְּבִינָה)—(חֶלְבַּי ||) Jb 10¹⁰.

† גְּבֻעַ [ה] n.[m.] peak, rounded summit; 1386 הַרְאֵלֶהִים הַרְבִּישׁוֹן הַרְג' הַרְבִּישׁוֹן: ψ 68¹⁶ גְּבֻעַ; גְּבֻעַים; ג' הַרְבִּישׁוֹן v¹⁷ (appos., Thes Dr⁵ 188 al.; others adj. many-peaked). Cf. Wetzst^{Batan. Giebelgeb.} 1884.

גִּבְעָה (convex, projecting, high; cf. Aram. Pa. גִּבְעָה swell, swell up, גִּבְעָה hump-backed, גִּבְעָה hill; v. also 1. גִּבְעָה infr.)

† גִּבְעָה n.pr.loc.—ג' abs. Jos 21¹⁷ +; cstr. 1387 Ju 20¹⁰ +; גִּבְעָה Jos 18²⁴ +;—Levitical city, in Benjamin Jos 21¹⁷ = 1 Ch 6⁴⁵ Jos 18²⁴ cf. 1 Ch 8⁶, 1 K 15²² Ne 11³¹; also 1 S 13¹⁶ & Ju 20^{10,33} MT, in all three rd. גִּבְעָה (גִּבְעָה), cf. context;—northernmost city in kingdom of Judah 2 K 23⁸ from Geba to Beersheba, cf. Zc 14¹⁰; situated S. of pass of Michmash Is 10²⁹ 1 S 14⁵ cf. 1 S 13³; mentioned also 2 Ch 16⁶ Ezr 2²⁶ Ne 7³⁰ 12²⁹; in 1 S 13¹⁸ Ⓞ We Dr rd. הַגְּבֻעַ for MT גְּבוּלָּה q. v.; (2 S 5²⁵ rd. גִּבְעוֹן with Ⓞ and 1 Ch 14¹⁶).—Mod. *Jeba'* Rob^{BR I. 440f.} Bd^{Pal130}.

† גִּבְעָה n.pr.m. a son of Caleb 1 Ch 2⁴⁹. 1388

+ 1. גִּבְעָה n.f. hill—abs. גִּבְעָה 2 S 25² + 1389 13 t. + Ez 6¹³ (del. Co q. v.) 1 S 7¹ 2 S 6^{3,4} (cf. Dr); cstr. גִּבְעָת Jos 5² + 8 t. + 1 S 10⁵ (cf. Dr); sf. גִּבְעָתִי Ez 34²⁶ (but del. Co), גִּבְעָתִי Is 31⁴; pl. abs. גִּבְעוֹת Dt 12² + 35 t.; cstr. גִּבְעוֹת Dt 33¹⁵

Hb 3⁶ גִּבְעוֹת Gn 49²⁶; sf. גִּבְעוֹתֶיךָ Ez 35⁸;—*hill, height, elevation*, both high and low, cf. ψ 148⁹ ההרים וכל גבעות, 65¹³;—**1.** in ordinary prose, *hill*, lower than mountain Ex 17^{9,10} (E) 2 S 2²⁵; it may be n.pr. in 1 S 7¹ 10¹⁰ 2 S 6^{3,4} v. also sub II. גִּבְעָה. **2.** esp. as place of illicit worship על כַּל-גִּי גִּבְעָה וחתת כל עץ רענן (במזח); also Ho 4¹³ Je 13²⁷ 17² Ez 6¹³ (v. supr.). **3.** very commonly || הר in poet. & proph. Dt 33¹⁵ ψ 72³ 114^{4,6} 148⁹ Ct 8⁴ Is 2^{2,14} 30^{17,25} 31⁴ 40^{1,12} 41¹⁵ 42¹⁵ 54¹⁰ 55¹² 65⁷ Je 3²³ 24¹ 16¹⁶ 50⁷ Ez 6³ 34⁶ 35⁸ 36⁴ Ho 4¹³ 10⁸ Jo 4¹⁸ Am 9¹³ Mi 4¹ 6¹ Na 1⁵ Hb 3⁶; rarely in prose Dt 12²; sometimes as high and majestic (poet.) גִּבְעוֹת Gn 49²⁶ Dt 33¹⁵ Hb 3⁶ ('everlasting hills'); cf. also Jb 15⁷ Pr 8²⁵ (with adj. *high*, cf. supr.); v. also Je 49¹⁶. **4.** hills with special names, some nearly or quite = n.pr.loc., which see under the respective words: מִרְהַ גִּי Ju 7¹ *teacher's hill*, in valley of Jezreel; הַעֲרֵלוֹת גִּי Jos 5³ *hill of the fore-skins*; הַאֵלֵהִים גִּי 1 S 10⁵ (a designation of Gibeah); הַחֲכִילָה גִּי 1 S 23¹⁹ 26^{1,3}; אֶפְסָה גִּי 2 S 2²⁴; הַלְבוֹנָה גִּי Ct 4⁶ (i.e. hill where frankincense is grown); גִּי Je 31³⁹; גִּי יְרוּשָׁלַם Is 10³² cf. 31⁴ (where || הַרְצִיחוֹן), Ez 34²⁶ (v. supr.) & הַגְּבְעוֹת Zp 1¹⁰ hills on which Jerusalem stands.

1390 II. גִּבְעָה n.pr.loc. (*hill*)—גִּי Jos 15⁵⁷ +; גִּבְעָה (הַ) Ju 20⁴ + 5 t.; גִּבְעָה Jos 18²⁸; cstr. גִּבְעָת 1 S 11⁴ + 9 t.; abs. alw. c. art. exc. Jos 15⁵⁷ 18²⁸ Ju 19¹² 20³¹ 1 S 10²⁶ 2 Ch 13²;—**1.** a city of Judah Ju 15⁵⁷ (perh. one of two villages called *Gabaa, Gabatha* in Onom. v. Lag^{Onom. 246, 128}; 2nd ed. 255, 160). **2.** city of Benj. Ju 19^{14,16} + 20 t. Ju, 1 S 10²⁶ 14² 22⁶ 26¹ 2 S 23²⁹ = 1 Ch 11³¹; also Ho 5⁹ 9¹⁰ 10^{9,9} (cf. Ju 19¹² π.) 2 Ch 13²; perh. also 1 S 7¹ 10¹⁰ 2 S 6^{3,4} rd. also (for גִּבְעָה) 1 S 13¹⁶ Ju 20^{10,33}; = גִּבְעָת Jos 18²⁸; called also גִּבְעָת בְּנֵימִין 1 S 13^{2,15} 14¹⁶ & גִּבְעָת שְׂאֵל 1 S 11⁴ 15³⁴ Is 10²⁹; 2 S 21⁶ rd. prob. גִּבְעוֹן, Ⓞ We Dr. **3.** a city of Ephraim, called פִּינְחָס גִּבְעָת Jos 24³³.

1394 גִּבְעָת n.pr.loc. (Ges^{4 80, 2}) v. foregoing. **2.**

1395 גִּבְעָתִי adj.gent. of גִּבְעָה of Benjamin (?) 1 Ch 12³.

1375 גִּבְעִי n.m. Gn 44¹² cup, bowl—גִּי Gn 44¹² + 2 t.; cstr. גִּבְעִיעַ Gn 44²; sf. גִּבְעִיעִי Gn 44²; pl. גִּבְעִיעִים Ex 25³⁴ גִּבְעִיעִים v. 33³³ + 4 t.; sf. גִּבְעִיעִיהָ Ex 25³¹ 37¹⁷;—*cup* (of Joseph) Gn 44^{2,12,16,17}; pl. *cups* (of golden candlestick in tab.) Ex 25^{31,33,33,34} 37^{17,19,19,20}; *bowls* Je 35⁵ וכסות יין וגִּבְעִיעִים מֵלֵאִים יין וכסות.

4021 מִגְּבְעוֹת n.f.pl. head-gear, turban, of

common priest (conical? cf. Di Ex 28⁴⁰), Ex 28⁴⁰ Lv 8¹³; מִגְּבְעוֹת Ex 29⁹ 39²⁸ (פִּאֲרֵי הַמִּזְבֵּחַ).

גִּבְעוֹן n.pr.loc.—גִּי Jos 9¹⁷ +; c. הַר loc., 1391

גִּבְעוֹנָה 2 S 2¹² cf. 1 K 3⁴;—Levitical city in tribe of Benjamin; formerly inhabited by Hivites Jos 9¹⁷ 10^{2,4,5,10,12,41} 11¹⁹ 18²⁵ 21¹⁷ 2 S 2^{12,13} (*pool of Gibeon*) v¹⁶ 3³⁰ 20⁸ Je 28¹ 41¹² (*great waters which are in Gibeon*) v¹⁶ 1 Ch 14¹⁶; vid. esp. גִּי יִשְׁבִּי גִי אֲנִשִּׁי Jos 9⁸ (called Hivites 9⁷) 10^{1,6} 11¹⁹ Ne 3⁷, so גִּי Ne 7²⁵ (= גִּבְעֵי נֶפֶר Ezr 2²⁰, v. גִּבְעֵי); cf. also as n.pr.m. 1 Ch 8²⁹ גִּבְעוֹן אֲבִי יִשְׁבִּי = 9³⁵; cf. גִּי מְרִבֵּר 2 S 2²⁴, גִּי עֶמְקָם Is 28²¹; it was the site of a great *Bamah* 1 K 3^{4,5} 9², where was 'the tabernacle of Yahweh in the high place' acc. to 1 Ch 16³⁹, cf. 21²⁹ 2 Ch 1^{3,13}.

גִּבְעוֹנִי adj.gent.—alw. c. art. הַגְּבְעוֹנִי Ne 3⁷, הַגְּבְעוֹנִי 1 Ch 12⁴, הַגְּבְעוֹנִים 2 S 21^{1,2,2,3,4,9}. 1393

גִּבְעֵל n.[m.] bud (O1^{226b})—Ex 9³¹ *the flux was bud* (i.e. in bud Dr¹⁸⁸⁽²⁾), cf. RS^{JPh xii. 299, 300}. 1392

גִּבְרָה vb. be strong, mighty (NH *id.*, Aram. גִּבְרָה; Ar. جَبَرَ (conj. I. dial.; usually in derived conj.) *compel, force*; جَبْرِيَّةٌ *overbearing behaviour, constraint*; Eth. ገብረ: I, 1, *subigere*; II, 2, *cogere*; Syr. ܓܒܪܐ *play the man*, is denom. fr. ܓܒܪܐ *man*)—Qal Pf. גִּי 103¹¹ + 5 t.; גִּבְרָה Gn 7¹⁹ + 6 t.; גִּבְרָה 2 S 1²³; Impf. יִגְבֵּר 1 S 2⁹, וַיִּגְבְּרוּ Gn 7^{18,24};—**1.** *be strong, mighty*, abs. גִּבְרָה mighty in power Jb 21⁷; with מִן *stronger than* 2 S 1²³ ψ 65⁴; with בֵּי *mighty among* 1 Ch 5². **2.** *prevail*.—a. abs. e.g. enemies Ex 17^{11,11} (E) 1 S 2⁹ La 1¹⁶, waters Gn 7^{18,19,20,24} (P), power Je 9²; b. with על *prevail over*, subj. enemies 2 S 11²³, blessings Gn 49²⁶ (J), mercy of God ψ 103¹¹ 117². Pi. Pf. גִּבְרָתִי Zc 10⁶; sf. גִּבְרָתִים Zc 10¹²; Impf. יִגְבְּרוּ Ec 10¹⁰ *make strong, strengthen*. Hiph. Pf. לִּי גִבְרָתִי הַגְּבִירִי בְרִיתִי confirm a covenant Dn 9²⁷; Impf. לְשִׁנְנוּ הַגְּבִירִי לְשִׁנְנוּ we will confirm a covenant with our tongue Ew Ol Che (or, to our tongue will we give strength Hi De) ψ 12². Hithp. Impf. יִתְגַּבֵּר Jb 15²⁵ Is 42¹³; יִתְגַּבֵּר Jb 36⁹;—of 'I, *shew himself a mighty one against* (עַל) Is 42¹³; of wicked, *behave proudly toward* (אֵל) Jb 15²⁵; of erring righteous (abs.) 36⁹.

גִּבְרָה v. following. 1399

גִּבְרָה n.m. man (NH *id.*, MI¹⁶ גִּבְרָה (pl.), Aram. גִּבְרָה; As. *gabru*, rival is Akk. loanword acc. to Schr^{JEZ 1874, 200} D1⁸ 120, Sm. Chald. Gen. 286) —Dt 22⁵ + 39 t.; גִּבְרָה Jb 3³ + 13 t.; cstr. גִּבְרָה 1397, 1399

ψ 18²⁶ (= 2 S 22²⁶ גבור but Ⓞ Ⓞ rd. גבר); pl. גברים Je 41¹⁶ + 10 t.; —man as strong, disting. fr. women, children, and non-combatants whom he is to defend, chiefly poetic Ex 10¹¹ Nu 24^{3,13} (E) Ex 12²⁷ Jos 7^{14,17,18} (J) Dt 22^{5,5} Ju 5³⁰ 2 S 23¹ 1 Ch 23³ 24⁴ 26¹² Jb 3³ + 14 t. Jb; ψ 18²⁶ + 8 t. ψ; Pr 6³⁴ + 7 t. Pr; Is 22¹⁷ Je 17⁵ + 8 t. Je; La 3^{1,27,35,39} Dn 8¹⁵ Mi 2² Hb 2⁵ Zc 13⁷; also 1 S 10²¹ Ⓞ We Dr; = *each* (of locusts) Jo 2⁸, cf. איש.

1398 + II. גִּבּוֹר **n.pr.m.** an official of Solomon 1 K 4¹⁹ (cf. בְּנֵי־גִבּוֹר v¹³, p. 122 supr.)

1402 גִּבּוֹרָה **n.pr.** (Aram. *id.* = *hero*) Ezr 2²⁰ prob. = גִּבּוֹרָה Ne 7²⁵.

1368 גִּבּוֹר **adj.** strong, mighty (cf. Ar. جَبَّارٌ *one who magnifies himself, behaves proudly, a tyrant, who is bold, audacious*)—Gn 10⁹ + 58 t.; גִּבּוֹר Gn 10⁸ + 2 t.; גִּבּוֹרִים 1 S 17⁵¹; pl. גִּבּוֹרִים Je 46⁹ + 27 t.; גִּבּוֹרִים Jos 10² + 21 t.; cstr. גִּבּוֹרֵי 1 Ch 11²⁷ + 29 t.; גִּבּוֹרֵי 1 Ch 9²⁶ + 4 t.; sf. גִּבּוֹרֵי Ho 10¹³ + (var. sfs. 11 t.); —1. **adj.** גִּבּוֹר בְּבִהֵמָה *mightiest among beasts* Pr 30³⁰; איש גִּבּוֹר 1 S 14⁵²; גִּבּוֹר בְּאַרְצָךְ ψ 112²; גִּבּוֹר צַיִד *mighty in hunting* Gn 10⁹ (J); מלך גִּבּוֹר Dn 11³; אל גִּבּוֹר the Messiah Is 9⁵; attribute of God especially as fighting for his people ψ 24^{8,8} Dt 10¹⁷ Ne 9³² 1 S 10²¹ Je 32¹⁸ (cf. Ar. الجَبَّارُ). 2. **n.m.** *strong, valiant man* Jos 10² (E) Gn 6⁴ 10³ (J) Ju 5^{13,23} 1 S 2⁴ + 16 t. 1 K 18¹⁰ 2 K 24¹⁶ 1 Ch 11¹⁰ + 11 t. Ezr 7²⁸ Jb 16¹⁴ ψ 19⁶ 33¹⁶ 45⁴ 52³ 78⁶⁵ 89²⁰ 120⁴ 127⁴ Pr 16²² 21²² Ct 3^{7,7} 4⁴ Ec 9¹¹ Is 3² 13³ 21¹⁷ 42¹³ 49^{24,25} Je 5¹⁶ + 17 t. Ez 32¹² + 5 t. Ho 10¹³ Jo 2⁷ 4^{9,10,11} Am 2^{14,16} Ob 9 Na 2⁴ Zp 1⁴ 3¹⁷ Zc 9¹³ 10^{5,7}; cf. phrases גִּבּוֹר חַיִל *mighty man of valour* Ju 6¹² 11¹ 1 S 9¹ 16¹⁸ 1 K 18²⁸ 2 K 5¹ (גִּבּוֹר ἄνθρωπος ἕν λεπρός, cf. also Klo's dub. emend.), 1 Ch 12²⁸ 28¹ 2 Ch 13³ 17^{16,17} 25⁶ 32²¹; איש גִּבּוֹר חַיִל Ru 2¹; גִּבּוֹרֵי חַיִל Jos 14¹⁴ (D) 6² 10⁷ (JE) 2 K 15²⁰ 24¹⁴; גִּבּוֹרֵי חַיִל Jos 8³; גִּבּוֹרֵי חַיִל 1 Ch 5²⁴ + 14 t. Ne 11¹⁴; גִּבּוֹרֵי חַיִלִּים 1 Ch 5^{7,7,11,40}; גִּבּוֹרֵי חַיִל 1 Ch 11²⁶; גִּבּוֹרֵי מַלְחָמָה 2 Ch 13³; גִּבּוֹרֵי חַיִל 1 Ch 9²⁶; בית הַגִּבּוֹרִים, גִּבּוֹרֵי הַשְּׁעָרִים 2 S 10⁷ 1 Ch 19⁸; רֹאשֵׁי הַגִּבּוֹרִים 1 Ch 11¹⁰; גִּבּוֹרֵי חַיִל *valiant to drink* Is 5²².

1369 גִּבּוֹרָה **n.f.** strength, might—Ex 32¹⁸ + 16 t.; cstr. גִּבּוֹרָתָהּ ψ 147¹⁰; sf. גִּבּוֹרָתוֹ (sfs. 32 t.); pl. גִּבּוֹרוֹת Jb 41⁴ + 3 t.; גִּבּוֹרוֹתָיְךְ Dt 3²⁴ + (sfs. 6 t.); —1. *strength*, of horse Jb 39¹⁹ ψ 147¹⁰, crocodile Jb 41⁴, sun Ju 5³¹, body of man ψ 90¹⁰ Ec 9¹⁶ 10¹⁷. 2. *might, valour*, of warriors Ju 8²¹ Pr 8¹⁴ Is 3²⁵ 28⁶ 30¹⁵ Je 9²² 23¹⁰ 49³⁵ 51³⁰ Ez 32^{29,30} Mi 3^{7,16}; עֵנֹת גִּבּוֹרָה *noise*

of shouting in warlike strength Ex 32¹⁸ (E); עֵנֹת גִּבּוֹרָה 2 K 18²⁰ Is 11² 36⁵; cf. phrases of compiler of Kings מִלֵּל גִּבּוֹרָתוֹ 1 K 15²³ 2 K 10³⁴ 20²⁰; אֲשֶׁר עֵנֹת גִּבּוֹרָתוֹ 1 K 16^{5,27} 22⁴⁶ 2 K 13^{8,12} 14^{13,28}; cf. also מִלְּכֹתוֹ גִּבּוֹרָתוֹ 1 Ch 29³⁰; חֲקָפוֹ גִּבּוֹרָתוֹ Est 10². 3. *might* of God Jb 26¹⁴ ψ 21¹⁴ 54³ 65⁷ 66⁷ 71¹⁸ 80³ 89¹⁴ 106⁸ 145¹¹ Is 33¹³ Je 10⁶ 16²¹; cf. phrases כַּחַ וּגְבוּרָה 1 Ch 29¹² 2 Ch 20⁶, הַגְּדֹלָה הַזֶּה מִשְׁפָּט וְגו' חֲכֵמָה וְגו' 1 Ch 29¹¹; גְּבוּרוֹת *mighty deeds* of God Dt 3²¹ ψ 20⁷ 71¹⁶ 106² 145^{4,12} 150² Is 63¹⁵.

גִּבּוֹרָה **n.m.** lord, Gn 27^{29,37}. 1376

גִּבּוֹרָה **n.f.** 1. lady, queen, 1 K 11¹⁹; 2. queen-mother, 1 K 15¹³ = 2 Ch 15¹⁶; וַיִּסְרֶהָ מִןּוּ הֵי סִרְהָ מִןּוּ *he removed her from (the position of) queen-mother*; cf. 2 K 10¹³ Je 13¹⁸ 29². 1377

גִּבּוֹרָתָהּ **n.f.** 1. lady, queen, Is 47^{5,7}. 2. mistress of servants, sf. גִּבּוֹרָתַי Gn 16⁸; גִּבּוֹרָתְךָ Gn 16⁹; גִּבּוֹרָתָהּ Gn 16⁴ 2 K 5³ ψ 123³ Pr 30²¹; (pl. גִּבּוֹרוֹת *women* MI¹⁶). 1404

גִּבּוֹרֵי־אֵל **n.pr.m.** (*man of El*) an archangel Dn 8¹⁶ 9²¹ (cf. Lu 1¹⁹). 1403

גִּבְשׁ *(be firm, massive, cf. As. gabāšū, be thick, massive, Zim^{BP} 76, & deriv.; cf. also Aram. גִּבְשׁ Pa. heap up, & גִּבְשֵׁי־הַר height, hill).*

גִּבְשֵׁי־אֵל **n.m.** crystal (cf. אֵל־גִּבְשֵׁי *hail*—on relation of meanings cf. Gk. κρύσταλλος, & Eth. usage of ἄλ-ἄλ: ἄλ-ἄλ: Di^{Lex. Aeth.} 759)—Ar. جَبَسٌ *gypsum, As. gibšū, mass, abundance, COT^{Gloss}*) —גִּבְשֵׁי־רִמּוֹת Jb 28¹⁸ *coral and crystal*. 1378

מִגְּבִישׁ **n.pr.m.** Ezr 2³⁰ בְּנֵי מִי מַגְּבִישׁ, etc., a family of returning exiles, om. || Ne 7³³, but Ⓞ A & Mַגְּבִישׁ, etc., Ⓞ L Mַגְּבִישׁ; cf. Sm Listen 15. 4019

גִּבְתוֹן **v. sub** נבב. p. 146. 1405

גִּבְתָּהּ **n.m.** roof, top (NH *id.*; Di comp. Eth. ገገ: ገገ: vinculum (ferreum), iugo simil. collare ferreum; √dub.; Thes prop. גנג; perh. גנג (= גנגן) cover Bō^{§292} Sta^{§189a} MV)—גִּבְתָּהּ Jos 2⁶ + 9 t. + 1 S 9²⁶ Kt (Qr ḡḡḡ) Jos 2⁶ 1 S 9²⁶ Qr (Kt גנג) cstr. Ju 9⁵¹ + 2 t. + Ez 40¹³ (del. Co v. infr.); sf. גִּבְתָּהּ Dt 22⁸; גִּבְתָּהּ Ez 30³ + 2 t. + Ez 40¹³ (del. Co v. infr.); pl. גִּבְתֹּת Is 37²⁷ + 5 t.; sf. גִּבְתֵּיהֶם Is 15³; גִּבְתֵּיהֶם Je 32²⁹; גִּבְתֵּיהֶם Je 19¹³; —1. *roof* (of house) Dt 22⁸ Jos 2^{6,6,8} 16²⁷ 1 S 9^{25,26} 2 S 11^{2,2} 16²² 2 K 19²⁶ = Is 37²⁷, Ne 8¹⁶ ψ 102⁸ 129⁶ Pr 21⁹ 25²⁴ Is 15³ 22¹ Je 48³⁸; as places of idolatrous worship (esp. of heavenly bodies) Je 19¹³ 32²⁹ Zp 1⁵; so הַגִּבְתִּים עֲלֵית אֲהוּ K

23¹², roof of tower Ju 9⁵¹, over gate 2 S 18²⁴, of chamber Ez 40^{13,13} (but Ⓞ Co קיר). 2. top of altar of incense, in tabern. Ex 30³ 37²⁶ (both P).

גר, גר, גר, גר v. sub נדר below

† [גר] vb. penetrate, cut (NH id., cut, cut out, Aram. גר, גר, Ar. جَد cut, cut off; Eth. ገደደ: in deriv.)—Qal Impf. ψ 94²¹ על-נפש יגודו they attack (penetrate, make inroads upon) the life of a righteous man (Ol prop. יגודו cf. 56⁷ 59⁴ where, however, Che יגודו; si vera l, perh. denom. fr. נגודו cf. Ho 6⁹ & infr.; cf. also נוד & Kō^{1.356}). Hithpo. Impf. יתגדרו Je 16⁶; 2 fs. יתגדרו Mi 4¹⁴, יתגדרו Je 47⁵; pl. יתגדרו I K 18²⁸, יתגדרו Je 5⁷ + Ho 7¹¹ v. infr., יתגדרו Dt 14¹; Pt. pl. מתגדרים Je 41⁵;—1. cut oneself, as religious (heathen) practice I K 18²⁸; practised also by men of Shechem, etc. in worship of ' (late) Je 41⁵; for the dead, forbidden Dt 14¹ לא תתגדרו ללא תמימה, Je 16⁶; cf. 47⁵ (subject Philistia personified); also for MT יתגדרו Ho 7¹⁴ Codd., they cut themselves, Ⓞ Gr Che RVm, or perh. (cf. גיר) sub. 2. gather in troops, or bands; go in troops or throngs, throng; (denominative fr. נגודו q.v.) cf. יתגדרו בתגדוד Mi 4¹⁴ (addressed to Jerusalem); Je 5⁷ ויתגדו ויתגדו and to a harlot's house they throng.

1416 I. גר n.m. Gn 49¹⁹ band, troop (as making inroads; others, as a division, detachment (as severed), but this usually later in Heb.)—ג abs. I S 30⁸ + 19 t.; estr. 2 Ch 25⁹; pl. גרדים 2 S 4² + 2 t.; cstr. גרדי 2 K 6²³ + 6 t.; sf. גרדיו Jb 19¹² 25³;—1. marauding band (making incursions, inroads, cf. נדר) I S 30^{8,15,15,23} cf. I Ch 12²² also 2 Ch 22¹ I K 11²⁴ 2 K 5² 6²³ 13^{20,21} 24^{2,2,2,2} cf. 2 S 22³⁰ = ψ 18³⁰, & Gn 49¹⁹ (v. גר 30¹¹) Ho 6⁹ 7¹ Je 18²²; שרי גרדים 2 S 4², cf. יתגדו ויתגדו בראשי הגדוד I Ch 12¹⁹; fig. of God's attacking forces, his chastisements Jb 19¹² (cf. 25³ infr.) 2. troop, of divisions of army of Isr. (late) גרדי מתקמה I Ch 7⁴, cf. 2 Ch 26¹¹; band of Israel, i.e. troop of mercenaries hired from Isr. by Amaziah 2 Ch 25^{9,10}; בגי הגדוד i.e. soldiers of the band 2 Ch 25¹³; of army in general במלכה בגדוד Jb 29²⁵, in sim.; also Mi 4¹⁴ בתגדוד בגדוד of Zion. 3. foray, raid 2 S 3²².

1417-18 † II. [גרוד, or גרודה] n. [m. or f.] furrow, cutting—1. furrow, pl. defect. גרודים ψ 65¹¹ (תלמינה). 2. pl. גרדות, cuttings upon hands, cf. נדר Hithpo. 2, sign of mourning Je 48³⁷ (|| שק).

1407 † I. גר n.m. coriander (NH גיר, Aram.

גיר; connexion with above ✓ dub.; v. further Löw^{No.155})—גר נרע Ex 16³¹ Nu 11⁷, sim. of manna.

† II. [גר] 1. n. [m.] fortune, good fortune 1409 (Ar. جَد id., Aram. גר, גר)—Gn 30¹¹ בנר Kt, i.e. בנר (גר בנר Qr), Ⓞ ἐν τύχῃ, by or with good fortune. 2. n. pr. m. god of fortune (Ar. جَد We Skizzen III. 171; גר named often in Ph. & Aram. inscript., & found in Ph. & Aram. n. pr., Bae Rel 76 f. Nō ZMG 1888, 479; v. esp. Sieg^{CPTh 1875, 356 ff.})—c. ל + art. לגר Is 65¹¹ cf. Che.

III. גר n. pr. m. (fortunatus? perh. der. fr. 1410 foreg. divine name Sieg^{CPTh 1875, 364} Sta^{Gesch. I. 148}; but v. also Bae^{Rel 189 f.})—גר Gn 35²⁶ +, as well as גר Gn 30¹¹ +;—1. son of Jacob and Zilpah; a. strictly as personal name Gn 30¹¹ 35²⁶ 46¹⁶ Ex 1⁴ cf. Gn 49¹⁹ I Ch 2². b. as name of tribe Nu 1¹⁴ Dt 27¹³ 33^{20,20} Jos 18⁷ Ez 48^{27,28}; cf. ארץ גר I S 13⁷ v. also Je 49¹ גר שער Ez 48³⁴, on החל הגר 2 S 24⁵ cf. We Dr; explicitly גר מטה Nu 1²⁵ 2¹⁴ 13¹⁵ Jos 13²⁴ 20⁸ 21^{7,36} I Ch 6^{48,63}; once, אש גר MI¹⁰ גר מטה גר Nu 10²⁰; בגי גר (Nu 1²⁴ + 12 t. Nu; Jos 4¹² + 14 t. Jos; I Ch 5¹¹ 12¹⁴. † 2. a prophet in David's time, called הויה גר I S 22⁵, but הויה הויה הויה 2 S 24¹¹ הויה הויה || I Ch 21⁹, הויה הויה I Ch 29²⁹ & הויה הויה 2 Ch 29²⁵.

† I. גר adj. gent. of גר 1, Gadite 2 S 23³⁵ 1425 (so perh. also || I Ch 11³⁸ where MT הויה q.v.; cf. Th Be Dr); elsewhere as n. pr. coll.: so I Ch 5¹⁴ (only here without art., rd. perh. גר so Ⓞ), Dt 3^{12,16} 4⁴³ 29⁷ Jos 1¹² 12⁶ 13⁸ 22¹ 2 K 10³³ I Ch 5²⁶ 12^{8,37} 26³².

† II. גר n. pr. m. father of Menahem 2 K 15^{14,17} (cf. גרו (? גרי) n. pr. m. Eut^{Nab No. 25}; Palm. גרי n. pr. m. Vog^{No. 32}).

גר in חצר ג v. sub חצר p. 347 2693

גר n. pr. m. (my fortune) a man of Manasseh Nu 13¹¹. 1426

גר n. pr. m. (El is my fortune) a man of Zebulun Nu 13¹⁰. 1427

גר, in חר הג v. following & sub חר p. 301 2735

גר c. art. הויה n. pr. loc. (mng. dub.) 1412 station of Israel in wilderness Dt 10^{7,7} (in || Nu 33³² חר הויה v. sub חר).

מגדו and (Zc 12¹¹) מגדו n. pr. loc. (connexion with above ✓ not clear; Ⓞ Μαγεδδω, Μεκεδω, Mayeδω, etc.; Ⓞ Mageddo; As. Magadū, Magidū, COT^{Gloss D1 Pa 287}) old Canaanitish city, 4023

assigned to Manasseh I K 4¹² 9¹³ 2 K 9²⁷ 23^{29,30}; מ' מ' Jos 12²¹; מ' י' Jos 17¹¹ = Ju 1²⁷; מ' מ' Ju 5¹⁹; מ' ז' Zc 12¹¹ 2 Ch 35²²;—mod. *Lejjuan* (= *Legio*) Rob BB II, 329 f. 364 Bd Pal 229.

גרה (*cut, cut or tear away?*).

1415 † [גרה] n.f. bank of river (cf. Ar. جَدَّة, جَدَّة id., Aram. גְרָא, wall), Jos 3¹⁵ 4¹⁸ I Ch 12¹⁶
1428 Qr (Kt גריתו) Is 8⁷.

1428 [גרירה] only pl. sf. Is 8⁷ Kt, v. foregoing.

1423 † גְרִי n.m. Gn 27⁹ kid (NH id., Ar. جَدَى, Ph. גְרִא, Aram. גְרִי, מ. גְרִי; cf. As. gadû, gadiia, Meissner ZAV. 1889, 286 Zehnpfund BAS I. 505) — גְרִי Gn 38¹⁷ + 12 t. (abs. Gn 38²³ +, & (generally) cstr. Gn 38¹⁷ +); pl. גְרִיִּים I S 10³, cstr. גְרִיִּי Gn 27^{9,16};—kid, almost always גְרִיִּים Gn 27^{9,16} 38^{17,20} Ju 6¹⁹ 13^{15,19} 15¹ I S 16²⁰; abs. Ex 23¹⁹ 34²⁶ Dt 14²¹ (all I S 15¹⁹ 15¹ I S 16²⁰; abs. Ex 23¹⁹ 34²⁶ Dt 14²¹ (all Ju 14⁶; abs. pl. I S 10³;—cf. also גְרִי עֵין אמו

1429 † [גְרִיה] n.f. only pl. kids sf. גְרִיִּיהָ Ct 1⁸ (|| הצאן).

1431 † גְרָל vb. grow up, become great (Aram. גְרָל (Ithpe.), twist, twine, Ar. جَدَل twist a cord, make firm, strong, become strong, so NH) — Qal Pf. גָּ etc. Gn 38¹⁴ + 14 t.; sf. גְרָלִי Jb 31¹⁸; Impf. יִגְרָל etc. ψ 35²⁷ + 34 t.;—1. grow up, a. child Gn 21^{8,20} 25²⁷ 38^{11,14} Ex 2^{10,11} (JE) Ju 1² I 3²⁴ Ru 1¹³ I S 2²¹ 3¹⁹ I K 12^{8,10} (= 2 Ch 10^{8,10}) 2 K 4¹⁸; b. גְרָלִי he grew up to me as to a father Jb 31¹⁸; b. lamb 2 S 12³. 2. become great, a. in extent, wealthy Gn 26^{13,13} 41⁴⁰ (JE) Je 5²⁷; b. in value, גְרָלִי נִפְסָה בְעֵינַי, prized by I S 26^{24,24}; c. in intensity, grief Jb 2¹³, mourning Zc 12¹¹, punishment La 4⁶, trespass Ez 9⁶; d. in sound, loud cry Gn 19¹³ (J); e. in importance, of a king Ec 2⁹ I K 10²³ (= 2 Ch 9²²) Dn 8^{9,10} (under fig. of horn), chief Gn 24³⁶ 48¹⁹ (J), Messiah Mi 5³, Jerusalem Ez 16⁷; f. of God 2 S 7²² ψ 104⁴, his works ψ 92⁶, his power Nu 14¹⁷ (J). 3. to be magnified, a. house of David Zc 12⁷; b. Yahweh ψ 35²⁷ 40¹⁷ 70⁵ Mal 1⁵, his name 2 S 7²⁶ (= 1 Ch 17²⁴). Pi. Pf. גְרָל Jos 4¹⁴ Est 3¹; גְרָל Is 49²¹; גְרָל Is 51¹⁸, etc.; Impf. יִגְרָל Is 44¹⁴ + 8 t.; Inv. גְרָלִי ψ 34⁴; Inf. גְרָל Nu 6⁵ + 3 t.; Pt. מְגָרָלִים 2 K 10⁶ (מְגָרָלוֹת) Ct 5¹⁵ © 23 Hi Bö De);—1. cause to grow, e.g. hair Nu 6⁵ (P), plants Jon 4¹⁰ Is 44¹⁴ Ez 31⁴ Ct 5¹³; bring up children 2 K 10⁶ Is 1² 23⁴ 49²¹ 51¹⁸ Dn 1⁵ Ho 9¹³. 2. make great, powerful Gn 12² (J) Jos 3⁷ 4¹⁴ (D) I K 1^{37,47} I Ch 29^{12,25} 2 Ch

1¹ Est 3¹ 5¹¹ 10². 3. magnify, a. man Jb 7¹⁷; b. God ψ 34⁴ 69³¹. Pu. Pt. pl. מְגָרָלִים brought up ψ 144¹². Hiph. Pf. הִגְדִּיל ψ 41¹⁰ +, etc.; Impf. יִגְדִּיל Is 42²¹ Dn 8²⁵, etc.; Inf. הִגְדִּיל I Ch 22⁸ Am 8⁵; Pt. מְגָדִיל ψ 18⁵¹ (= מְגָדִיל in || 2 S 22⁵¹); pl. מְגָדִילִים ψ 35²⁶;—1. make great, e.g. shekel Am 8⁵, pile for fire Ez 24⁹, joy Is 9², counsel Is 28²⁹, wisdom Ec 1¹⁶, works Ec 2⁴, house of Yahweh I Ch 22⁵; the heel ψ 41¹⁰ either lifted high (Ges), or (cf. De Now) gave me insidiously a great fall; cf. פִּירַד ג' Ob 13 i.e. utter proud words (v. Hiph.). 2. magnify, salvation ψ 18⁵¹, mercy Gn 19¹⁹ (J), teaching Is 42²¹, the word of Yahweh ψ 138². 3. do great things לַעֲשׂוֹת הַגְּדִילִים, a. in a good sense, of God ψ 126^{2,3} Jo 2²¹, also pregn. without Inf. I S 12²⁴. b. in bad sense, of 'the northern one' Jo 2²⁰, also pregn. without Inf. La 1⁹ Zp 2^{8,10} Dn 8^{4,8,11,25}; with על, of enemies ψ 35²⁶ 38¹⁷ 55¹³ Jb 19⁵ Je 48^{26,42}; Ez 35¹³ of speaking בְּפִיכֶם עַל ג'. c. also, with Inf. implied, wept greatly I S 20⁴¹.

Hithp. Pf. הִתְגַּדַּלְתִּי Ez 38²³ I will magnify myself, shew myself great and powerful (of God); Impf. יִתְגַּדַּל, with על in a bad sense, magnify oneself against Is 10¹⁵ Dn 11³⁶; יִתְגַּדַּל Dn 11³⁷.

† גְרָל pt.m. or adj. verbal. becoming great, growing up, Gn 26¹³ (J) I S 2²⁶ (cf. Dr) 2 Ch 17¹²; also great, pl. cstr. גְרָלִי בָשָׂר Ez 16²⁶ great of flesh.

† גְרָל n.m. greatness—Dt 32³ + 5 t.; sf. גְרָלוֹ Dt 5²¹ + 5 t.; גְרָלוֹ ψ 150¹¹;—1. greatness, magnitude, tree Ez 31⁷, arm of God ψ 79¹¹, mercy of God Nu 14¹⁹. 2. magnificence, a. king Ez 31^{2,18}; b. God Dt 32⁴ 5²¹ 9²⁶ 11² 32³ ψ 150². 3. in a bad sense, גְרָלִי לֵבב = pride, insolence of heart Is 9⁸ 10¹².

† גְדָלִים n.[m.]pl. twisted threads (NH גְדִיל, Bab. gidlu, cord on which onions were strung, a string of onions, Zehnpfund BAS I. 511; Aram. גְדִילָא, גְדִילָא thread, cord, rope, also plaited locks, גְדִילָא id.)—1. tassels Dt 22¹² on border of garment (|| צִיצִית Nu 15^{38,39}). 2. festoons, on capitals of columns I K 7¹⁷.

† גדול adj. great—ג' Gn 4¹³ + 279 t.; גדול Dt 26⁸ + 22 t.; cstr. גדול Ez 17^{3,7}, גדול Ex 15¹⁶ Je 32¹⁹, גדול Pr 19¹⁹, גדול ψ 145⁸ Na 1³; sf. גדולם Je 6¹³ + 2 t.; pl. גדולים Ex 7⁴ + 11 t., גדולים Gn 12¹⁷ + 22 t.; cstr. גדולים 2 K 10⁶; sf. גדוליו 2 K 10¹¹ Jon 3⁷; גדוליה Na 3¹⁰; f. גדולה Nu 22¹⁸ + 96 t.; גדולה Gn 15¹² + 31 t.; pl. גדולות Ne 9²⁶ 12³¹; גדולות

1432
1433
1434
1419

Dt 27² + 30 t., גְּדֹלָה Nu 13²⁸ + 7 t.;—*great*, **1.** *in magnitude and extent*, e.g. sea Nu 34⁶, river Gn 15¹⁸, wilderness Dt 1¹⁹, rain 1 K 18⁴⁵, mountain Zc 4⁷, city Gn 10¹², house Je 52¹³, altar Jos 22¹⁰, throne 2 Ch 9¹⁷, sea-monsters Gn 1²¹, fish Jon 2¹, eagle Ez 17³, terebinth 2 S 18⁹, substance Gn 15¹⁴, wealth Dn 11², victory 1 S 19⁵; 1 S 19²² בּוֹר הַגְּדוֹל rd. הַגְּדוֹן acc. to Ⓞ We Dr. **2.** *in number*, e.g. nation Gn 12², congregation Je 31⁸, camp 1 Ch 12²², army Ez 17¹⁷, sacrifice 2 K 10¹⁹, slaughter Dt 28⁵⁹ 1 S 4¹⁷. **3.** *in intensity*, fear Dt 4³⁴, weeping Is 38³, power Est 3¹¹, joy Jon 4⁶, anger Dt 29²³, indignation Je 21⁵, sin Gn 20⁹, iniquity Gn 4¹³, evil Gn 39⁹, trespass Ez 9⁷. **4.** *in sound, loud voice* Gn 39¹⁴, cry Ex 11⁶, shout Jos 6⁵. **5.** *in age*, elder, eldest, son Gn 27¹, daughter Gn 29¹⁶, brother Gn 10²¹, sister Ez 16⁴⁶. **6.** *in importance*, **a.** *things* (הַ) גְּדוֹלָה (הַ) an important thing or affair Ex 18²² Dt 4³² 1 S 12¹⁶ 2 K 5¹³ 8¹³; יום יהוה Je 30⁷ Ho 2³ Jo 2¹¹ 3⁴ Zp 1¹⁴ Mal 3²³. **b.** *of men, great, distinguished*, Moses Ex 11³, David 2 S 5¹⁰, Job Jb 1³, Mordecai Est 9⁴, kings Ec 9¹⁴ Je 27⁷; esp. of king of Assy. הַמְּלִיךְ הַגְּדוֹל 2 K 18^{19,28} = Is 36^{4,13}, = As. šarru rabbu, šarru dannu, e.g. KB^{1.94.1.1}; הַפְּהֵן הַגְּדוֹל the h. p. Lv 21¹⁰ + 20 t.; (הַ) אִישׁ גְּדוֹל 1 S 25² 2 S 19³³ 2 K 5¹; אִשָּׁה גְּדוֹלָה 2 K 4⁸; + גְּדוֹלָה a great man 2 S 3³⁸ Mi 7³; לֹא תִהְיֶה פָּנֵי גְדוֹלָה thou shalt not honour (favour) the person of a great man (opp. רַל) Lv 19¹⁵ (H); (הַ) גְּדוֹלִים; the great 2 S 7⁹ = 1 Ch 17⁸ Ne 11¹⁴ (vid. infr.) Pr 18¹⁶ 25⁶ Je 5⁵ (2 K 10¹¹ ⓄL ἀγαυεύοντας, Klo גְּדוֹלִים); further גְּדוֹלֵי הָעִיר 2 K 10⁶; (בְּלִי-גְדוֹלֵי) 2 K 10¹¹; Jon 3⁷; קָל-גְּדוֹלֵיהָ Na 3¹⁰. **c.** + of God, himself 2 Ch 2⁴ Ne 4⁸ 8⁶ ψ 86¹⁰ 99² 135⁵ 147⁵ Is 1⁶ Je 10⁶; (הַ) גְּדוֹל (הַ) אֵל Dt 7²¹ 10¹⁷ Ne 1⁵ 9³² ψ 77¹⁴ 95³ Je 32¹⁸ Dn 9⁴; גְּדוֹל מְכַל הָאֱלֹהִים Ex 18¹¹; מֵאֵד וּמְהַלֵּל מֵאֵד גְּדוֹל 1 Ch 16²⁵ ψ 48² 96⁴ 145³; גְּדוֹל מֵאֵד מֵאֵד ψ 47³ 95³ Mal 1¹⁴; + his works Dt 11⁷ Ju 2⁷ ψ 111², + glory ψ 21⁶ 138⁸, + name Jos 7⁹ 1 S 12²² 1 K 8⁴² 2 Ch 6³² ψ 76² 99³ Je 10⁶ 44²⁶ Ez 36²³ Mal 1^{11,11}, mercy 1 K 3⁶ 2 Ch 1⁸ ψ 57¹¹ 86¹³ 108⁸, goodness Ne 9²⁵, compassion Is 54⁷. **7.** *in phrases* עוֹד הַיּוֹם גְּדוֹלָה it is yet high day (Fr. grand jour, Germ. hoch am Tage, the day is at its height) Gn 29⁷; + בְּקִטְמוֹן בְּגְדוֹלָה (or reverse) as well small as great Dt 1¹⁷ 1 Ch 25³ 26¹³ 2 Ch 31¹⁵; + גְּדוֹלָה (or reverse) from small to great Gn 19¹¹ 1 S 5⁹ 30^{2,19} 2 K 23² 25²⁶ 2 Ch 15¹³ 34³⁰ Est 1^{5,20} Je 6¹³ 8¹⁰ 31³⁴ 42^{1,8} 44¹² Jon 3⁵. **8.** cstr. בְּנֵיפִים (הַ) גְּדוֹלָה great of wings Ez 17^{3,7}, so of anger Pr 19¹⁹ (Qr); usually of God, in power Na

1³, counsel Je 32¹⁹, mercy ψ 145⁸. **9.** as subst. concr. + עוֹשֵׂה גְדוֹלוֹת do great things, of God's great acts of redemption and judgment Dt 10²¹ Jb 5⁹ 9¹⁰ 37⁵ ψ 71¹⁹ 106²¹; of the miracles of Elisha 2 K 8⁴; of things too great and so presumptuous, haughty ג' הַבְּקֶשׁ ג' Je 45⁵; ג' מוֹדְבַרְתָּ ג' 12⁴; לֹא ג' הַלְכְתִּי בְנֵי 131¹ (cf. BAram. Dn 7^{8,11,20}; also Rev 13³). **10.** † as subst. neut. greatness of arm Ex 15¹⁶; cf. גְּבֵהָ **4.**

† גְּדוֹלָה n.f. greatness—2 S 7²¹ + 3 t.; גְּדוֹלָה 1420
 1 Ch 29¹¹; cstr. גְּדוֹלָתוֹ Est 10²; sf. גְּדוֹלָתוֹ Est 1⁴; גְּדוֹלָתוֹ ψ 145³; גְּדוֹלָתִי ψ 71²¹; גְּדוֹלָתְךָ ψ 145⁶; pl. intens. גְּדוֹלוֹת 1 Ch 17^{19,21};—chiefly late Heb. **a.** of Psalmist ψ 71²¹, Mordecai Est 6³ 10², king Est 1⁴; **b.** of God's greatness, as an attribute 1 Ch 29¹¹ ψ 145^{3,6}, or of his acts 2 S 7²¹ (cf. Dr) v²³ = 1 Ch 17^{19,19,21}.

† הַגְּדוֹלִים n.pr.m. father of Zabdiel Ne 11¹⁴ (RV & so most; but Ⓞ RVm al. the great).

† גְּדוֹל n.pr.m. (very great)—**1.** head of one 1435
 of the families of Nethinim Ezr 2⁴⁷ Ne 7⁴⁹. **2.** head of one of the families of Solomon's servants Ezr 2⁵⁶ Ne 7⁵⁸.

† גְּדוֹלִיָּה n.pr.m. (Yah is great)—**1.** go- 1436
 vernor of Judea appointed by Nebuchadnezzar Je 40^{5,8} 41¹⁶. **2.** son of Amariah, a son of Hezekiah Zp 1¹. **3.** priest of the sons of Jeshua Ezr 10¹⁸.

† גְּדוֹלִיָּהוּ n.pr.m. (Yah(u) is great)—**1.** 1436
 governor of Judea = גְּדוֹלִיָּה 2 K 25²²⁻²⁵ Je 39¹⁴ 40⁶⁻¹⁶ 41¹⁻¹⁸ 43⁶ (24 t.). **2.** son of Pashur, one of the chiefs of Jerusalem in the time of Jeremiah Je 38¹. **3.** one of the sons of Jeduthun, in the time of David 1 Ch 25^{3,9}.

† גְּדוֹלִיתִי n.pr.m. (I magnify (God)) son of 1437
 Heman 1 Ch 25⁴ (cf. on this remarkable list of names Ew^{174b} We RS OJJC 422; 2nd ed. 143) v²⁹.

† יְגִדְלִיָּהוּ n.pr.m. (Yah(u) is great) a pro- 3012
 phet of the age of Josiah Je 35⁴.

† מְגִדְלָה n.m. tower, Gn 11⁵ + 11 t.; cstr. 4026
 מְגִדְלָה Ju 8¹⁷ + 21 t.; pl. מְגִדְלִים 2 Ch 26⁹ + 6 t.; מְגִדְלֵיהָ ψ 48¹³ Ez 26⁴; pl.f. מְגִדְלוֹת 2 Ch 32⁵ + 2 t.; cstr. מְגִדְלוֹת Ct 5¹³ (?); sf. מְגִדְלוֹתָּהּ Ez 26⁹ 27¹¹;—**1.** tower Gn 11^{4,5} Ju 8⁹ 9^{51,51,52,52} 2 K 9¹⁷ 17⁹ 18⁸ 1 Ch 27²⁵ 2 Ch 14⁶ 26^{9,10,15} 27⁴ 32⁵ Ne 3^{25,26,27} Is 2¹⁵ 30²⁵ 33¹⁸ Ez 26^{4,9} 27¹¹ ψ 48¹³, watch-tower in vineyard Is 5²; fig. of God as refuge ψ 61⁴ Pr 18¹⁰; beautiful neck like tower of David

Ct 4⁴; an ivory tower 7⁵; breasts 8¹⁰. (Cf. MI²³ מגדלתה, Sab. (more precisely Lihyan) מגדלתה, Eut, v. DHM Epigr. Denkm. 4, l. 5). Special towers mentioned on Lebanon Ct 7⁵, Penuel Ju 8¹⁷, Shechem Ju 9^{46,47,49}; and at Jerusalem, the tower of David Ct 4⁴ (the arsenal), מאה Ne 3¹, חַנְנִיאל Ne 3¹ 12³⁹ Je 31³⁸ Zc 14¹⁰, חַנְנִיאל 12³⁸ (tower of the furnaces). **2.** *elevated stage, pulpit* of wood Ne 8⁴. **3.** *raised bed* || ערוגה Ct 5¹³, but ㊄ Hi Bö De rightly rd. מַגְדִּילוֹת.

4027 † מגדל-אל n.pr. (tower of God) stronghold in Naphtali Jos 19³⁸ prob. = Μαγδαλά Matt 15³⁹ = Mejdol in the plain of Gennesareth Rob BR III. 298 Bd^{Pal} 257.

4028 † מגדל-גדר n.pr. (tower of Gad) stronghold in Judah Jos 15³⁷;—cf. Magdala, Lag^{Onom.} 139, 12, 2nd ed. 171; possibly Mejdol, eastward of Askalon, Guérin Judée II. 130 f. cf. Bd^{Pal} 152.

4029 † מגדל-עדר n.pr. (flock-tower) shepherd's watch-tower near Bethlehem Gn 35²¹ Mi 4⁸.

4024 † מגדול n.m. tower, 2 S 22⁵¹ Qr (Kt מגדול = ψ 18⁵¹ מגדל).

4024 † מגדול n.pr. (מגדול only Je 46¹⁴) fortified city on the NE. border of Egypt Ex 14² Nu 33⁷ Je 44¹ 46¹⁴ Ez 29¹⁰ 30⁶; Copt. meschtól (Champoll. L'Égypte sous les Pharaons II. 76), Egyptian makbel Eb^{GS} 522.

1438 † גרע׳ vb. hew, hew down or off (NH id. (rare), Aram. גרע Ithp.; Ar. جَدَعَ cut off hand or other member, mutilate)—Qal Pf. גרע La 2³; וְגִרְעֵתִי I S 2³¹; Impf. וְגִרְעֵתִי Zc 11^{10,14}; Pt. גִּרְעָה Is 15² (so many edd. but) Baer גִּרְעָה; cf. infr. גִּרְעִים Is 10³³;—*hew, cut in two*, a staff Zc 11^{10,14}; metaph. *hew off*, an arm I S 2³¹; horns La 2³; *hew down*, trees Is 10³³; if in Is 15² then = *shave off* (object זקן, beard), but no other indication of this meaning, and true MT גִּרְעָה, cf. Baer's note & Je 48³⁷; v. גרע. **Niph. Pf.** גִּרְעַע Ju 21⁶, גִּרְעַע Je 50²³; 3 fs. גִּרְעָה Je 48²⁵, גִּרְעָה consec. Is 22²⁵; 2 ms. גִּרְעָה Is 14¹²; 3 pl. גִּרְעָה consec. Ez 6⁶ Am 3¹⁴;—*be hewn off*, of altar-horns Am 3¹⁴, of idols Ez 6⁶ (|| נשבר); of severance of a tribe from nation Ju 21⁶; fig. of king of Babylon Is 14¹²; of Babylon as hammer Je 50²³ (|| נשבר); of a minister, under fig. of secure peg or pin Is 22²⁵; of horn of Moab Je 48²⁵ (|| נשבר). **Pi. Pf.** גִּרְעַע 2 Ch 34⁷, גִּרְעַע 2 Ch 34⁴ ψ 107¹⁶, וְגִרְעַע 2 Ch 14², וְגִרְעַע ψ 75¹¹ Is 45², וְגִרְעַע 2 Ch 31¹; 3 mpl. גִּרְעָה Dt 7⁵ 12³;—*hew off, down, in two* (cf. Qal) of Asherim Dt 7⁵ 2 Ch 14² 31¹, of idols Dt 12³ (פְּסִילִים) 2 Ch 34^{4,7} (חֲפָצִים);

fig. horns of wicked ψ 75¹¹; bars of iron (i.e. of Babylon's gates) Is 45², cf. ψ 107¹⁶. †Pu. Pf. גִּרְעַע Is 9⁹ *hew down* (of trees).

גִּרְעִין n.pr.m. judge of Israel Ju 6^{11,13,19} + 36 t. Ju 6-8;—called also יִרְבֵּעַל (q.v.) Ju 6³² 7¹ etc., & יִרְבֵּעַת (q.v.) 2 S 11²¹.

† גִּרְעִי n.pr.m. a Benjamite Nu 11¹ 2²² 7^{60,65}; גִּרְעִי 10²⁴ (always 'אֲבִירֹן בְּגִרְעִי).

† גִּרְעֹם n.pr.loc. marking limit of pursuit of Benjamites by rest of Israel Ju 20⁴⁵.

† [גִּרְ] vb. only **Pi.** revile, blaspheme (NH גִּרַף cut, wound, then (esp. Pi.) revile; Ar. جَدَف cut, cut off, II. deny a favour, be ungrateful, etc.; Aram. Pa. גִּרַף, ܓܪܦ, revile)—Pf. 2 ms. וְגִרְפֵתָּהּ 2 K 19²² = Is 37²³; 3 pl. גִּרְפִי 2 K 19⁶ = Is 37⁶; Pt. מְגִרְפָּהּ Nu 15³⁰ ψ 44¹⁷;—**1.** *revile*, between man and man, (abs.) קול מְגִרְפֵת וּמְגִרְפֵת ψ 44¹⁷ the voice of (him that) reproacheth and revileth. **2.** *blaspheme*, sq. acc. Nu 15³⁰ (P); 2 K 19²² = Is 37²³ (|| חִרְף; obj. הַיְּהוּדִים, ref. to ¹ as above); Ez 20²⁷; 2 acc. הַיְּהוּדִים אֲשֶׁר אָמַרְתִּי... 2 K 19⁶ = Is 37⁶ the words with which the servants of the king of Assyria blaspheme me.

† גִּרְוּפָה n.f. taunt, only Ez 5¹⁵ וְהִיְתָה חֲרָפָה וְהִיְתָה אֶתְּמוּנָה לְבָנִים and she shall become a reproach and a taunt, an admonition and an astonishment, to the nations.

† גִּרְוּפִים n.m.pl. revilings, reviling words —ג' Is 43²⁸; cstr. גִּרְוּפֵי Zp 2⁸; sf. גִּרְוּפָתָם Is 51⁷ between men, Is 43²⁸ (|| חֲרָפָה); 51⁷ Zp 2⁸ (both || חֲרָפָה).

גִּרַר׳ vb. wall up or off, build a wall (denom. ? NH id., Ar. جَدَّر and v. גִּרַר infr.)—

Qal Pf. גִּרַר Jb 19⁸ + 2 t., וְגִרַרְתִּי Ho 2⁸ Am 9¹¹; Impf. 2 mpl. וְגִרַרְתֶּם Ez 13⁶; Pt. גִּרַר Is 58¹² Ez 22³⁰; pl. גִּרַרְתֶּם 2 K 12¹³ 22⁶;—*wall up, shut off*, lit. only Pt., abs. = *masons* (wall-builders) 2 K 12¹³ 22⁶; also Is 58¹² (obj. פְּרִצָּה); fig. of Yahweh's dealings with men, obj. אֶרֶץ Jb 19⁸, גִּרַר La 3⁹; cf. Ho 2⁸ (acc. cogn. גִּרַר), in all = *obstructing path of life*, cf. also La 3⁷ (c. בַּעֲרָה); of restoring fallen booth of David Am 9¹¹ (obj. פְּרִצִים); of repairing fortunes of Israel, a work neglected by prophets Ez 13⁶, and by all in power 22³⁰ (both c. acc. cogn.)

† גִּרָר n.m. Ez 42⁷ wall (NH גִּרַר, Aram. גִּרְרָא, גִּרְרָא, Ar. جَدَّر, جَدَّر, and more commonly جَدَارٌ enclosing-wall cf. Heb. גִּרְרִי infr.)

- abs. גֵּרָר Nu 22^{24,24} + 5 t. + ψ 62⁴ (rd. גֵּרָר cf. infr.) + Ez 13⁵ (Co גֵּרָר cf. infr.); cstr. גֵּרָר Pr 24³¹ Ez 42¹⁰ (Co del.); sf. גֵּרָרָה Is 5⁵, גֵּרָרָה Ho 2⁸ (cf. Baer, note); pl. sf. גֵּרָרָהּ Mi 7¹¹, גֵּרָרָהּ ψ 80¹³; —*wall, fence*, bordering a road Nu 22^{24,24} cf. Ec 10⁸; connected with Ezekiel's temple Ez 42⁷; city wall Mi 7¹¹ cf. Ezr 9⁹; fig. of Yahweh's vineyard Is 5⁵ ψ 80¹³; of fortunes of Israel Ez 22³⁰; so also Ez 13⁵ (Co גֵּרָרָת cf. גֵּרָרָה); of hindrance in path of Israel (fig. as woman) Ho 2⁸; of man beset by enemies ψ 62⁴ (ג' הַדְּחִינָה, but rd. גֵּרָרָה Ol De etc.)
- 1445 † גֵּרָרָה **n.pr.loc.** Canaanitish city Jos 12¹³. *Γαδερ* A & ΘL also Euseb Lag ^{Onom.244 2nd ed. 254} = גֵּרָר ? Lag ^{BN 76}; cf. גֵּרָרָה infr.; possibly = גֵּרָר בֵּית גֵּרָר I Ch 2⁵¹ (v. p. 111).
- 1448 † I. גֵּרָרָה **n.f. wall**—גֵּרָרָה I Ch 4²³ + ψ 62⁴ (MT גֵּרָר q.v.); גֵּרָרָת Ez 13⁵ (Co, cf. Θ; MT גֵּרָר) 42¹² (del. Co); pl. גֵּרָרוֹת Na 3¹⁷ + 2 t., גֵּרָרָת Nu 32²⁴; cstr. גֵּרָרוֹת Nu 32²⁶ + 2 t., גֵּרָרָת Nu 32¹⁶; sf. גֵּרָרָתִי ψ 89⁴¹;—*wall, hedge* I Ch 4²³ (or is this n.pr.loc. ? cf. Öt) Na 3¹⁷ (where grasshoppers alight), Je 49³; wall, connected with Ezekiel's temple Ez 42¹² (del. Co); defences ψ 89⁴¹; elsewhere נ' צֹאן *sheep-folds* Nu 32^{16,36} I S 24⁴ Zp 2⁶ cf. Nu 32²⁴; Ez 13⁵ Co גֵּרָרָת after Θ; ψ 62⁴ MT גֵּרָרָהּ rd. גֵּרָרָה cf. גֵּרָר.
- 1452 † גֵּרָרָתִי **adj.gent.** of II. גֵּרָרָהּ; הַגֵּרָרָתִי I Ch 12⁴.
- 1449 † II. גֵּרָרָה **n.pr.loc.** a city of Judah הַגֵּרָרָה Jos 15³⁶; Θ Γαδρηα, ΘL Γαδρηα; ? cf. Γεδουρ Lag ^{Onom. 245, 2nd ed. 254}.
- 1450 † גֵּרָרוֹת **n.pr.loc.** in Judah Jos 15⁴¹; הֵן? 2 Ch 28¹⁸.
- 1453 † גֵּרָרָתוֹם **n.pr.loc.** in Judah Jos 15³⁶; perh. del., so Θ; whole number too large, cf. Di.
- 1451 † גֵּרָרָה **adj.gent.** of גֵּרָר (q.v.) so Lag ^{BN 77}; cf. MV al.; others גֵּרָרָה; but Θ Γεδωπερης, ΘL Γεδωπερης;—הַגֵּרָרָה I Ch 27²⁸.
- 1446 † גֵּרָרָה **n.pr.** (Ar. جِدَارٌ *wall*);—**1.** **n.pr.loc.** city of Judah גֵּרָרָה Jos 15⁵⁸; also as n.pr.m., under fig. of genealogy גֵּרָר son of Penuel I Ch 4⁴, גֵּרָר son of Yered I Ch 4¹⁸; also הַגֵּרָרָה I Ch 12⁷ v. d. H.; גֵּרָרָה Baer, cf. his note. **2.** **n.pr.loc.** גֵּרָר I Ch 4³⁹, but read Gerar, acc. to Θ Ew Hi Be al. **3.** **n.pr.m.** גֵּרָרָה I Ch 8³¹ 9³⁷ a Benjamite, of Gibeon.
- I. גֵּרָרָה (NH גֵּרָרָה, Aram. גֵּרָרָה, *heap up*; cf. also Ar. كَدَسَ).
- † I. גֵּרָרָה **n.m.** ^{Jb 5, 26} *heap, stack* (NH *id.*, Aram. *id.*)—גֵּרָרָה Ex 22⁵ + 3 t.;—*stack* of sheaves Ex 22⁵ Ju 15⁵ (|| קִמָּה in both) Jb 5²⁶.
- II. גֵּרָרָה (= جدت *; exact mng. unknown).
- † II. גֵּרָרָה **n.[m.] tomb** (Ar. جَدَّتْ *id.*) Jb 21³²; Dr ^{§ 178, ed. 3, p. 229} suggests reading גֵּרָרָה.
- † גֵּרָרָה Ez 47¹³, rd. גֵּרָה & all moderns. 1454
- † [גֵּרָרָה] **vb. depart**, i.e. be cured, healed (subj. wound) (cf. Aram. ܟܘܠܐ *be freed* (from guilt, pain, disease, etc.), Aph. *set free*, also *become free*) מִכֹּחַ מוֹרָהּ Ho 5¹³.
- † גֵּרָרָה **n.f. healing, cure**—גֵּרָרָה Pr 17²² 1456
- † גֵּרָרָה **vb. bend, crouch** (so Vrss)—**Qal Impf.** וַיִּגְרָרָה I K 18⁴² sq. אֶלְיָהוּ Elijah, with face between knees; 2 K 4^{34,35} Elisha, over dead boy, sq. עָלָיו || וַיִּשְׁכַּח v³⁴, cf. (שָׁכַח).
- גֵּרָרָה v. sub גֵּרָרָה p. 156 1458
- גֵּרָרָה v. sub גֵּרָרָה p. 146 1462
- † [גֵּרָרָה] **vb. dig** (cf. Ar. جَابَ *pierce, bore, hollow out*)—**Qal Pt.** גֵּרָרָה *diggers or ploughmen* 2 K 25¹² Kt; but cf. Qr גֵּרָרָה as Je 52¹⁶ (v. יגב), and v. יגב infr. 1461
- † II. [גֵּרָרָה] **n.[m.] pit, ditch, trench** (Ar. جَوْبٌ *hollow, depression*; Syr. ܟܘܠܐ *cistern*)—only pl. גֵּרָרָה Je 14³; in 2 K 3¹⁶ גֵּרָרָה *in ditches*, i.e. *full of ditches*; further, *cisterns* (acc. to Klo 2 K 25¹²) Je 39¹⁰ וַיִּגְרָרָה (rd. וַיִּגְרָרָה); cf. also || 2 K 25¹² גֵּרָרָה Kt, וַיִּגְרָרָה (Qr) = Je 52¹⁶ (גֵּרָרָה); both c. (פְּרָמִים); Klo prop. to emend these, so as to rd. in all וַיִּתֵּן לָהֶם פְּרָמִים וַיִּגְרָרָה and *gave to them vineyards and cisterns*; another view in Th; cf. further גֵּרָרָה, יגב, יגב v. sub גֵּרָרָה.
- † גֵּרָרָה **n.pr.loc. (trenches)** N. fr. Jerusalem, 1374
- c. art. הַגֵּרָרָה Is 10³¹; site unknown.
- † III. [גֵּרָרָה] **n.[m.] beam, rafter?** (Thes sub 1356
- גֵּרָרָה, but mng. & √ dub.), גֵּרָרָה I K 6⁹; but Lag Armen. Stud. § 499, M 1.212; BN 155 rds. גֵּרָרָה (Pers. گنبد, Armen. γαυβεθ) *vaulted roofs*.
- † גֵּרָרָה **n.pr.m.** (√ unknown)—**1.** I Ch 5⁴ a Reubenite. **2.** *Gog of the land of Magog, prince of Rosh, Meshek, and Tubal*, גֵּרָרָה מֶגֶךְ וְרֹשׁ וְטֹבַל Ez 38^{2,3} (om. א' מֶגֶךְ) 39¹ (om. id.) cf. 38^{14,16} (del. Θ ⊙ Co) v¹⁸ 39^{1,11,11,11} (ג' הַמֶּגֶךְ) 1996
- v¹⁵ (id.); cf. As. Gāgu, chief of a mountain tribe N. of Assyria DI^{Pa 247} COT on Ez 38².

- 4031 **גִּבְרֹתָא** n.pr.terr. (=land of Gog? cf. DI Pa 246 Len^{Or.H.1.465})—Ez 38² 39⁶; in Gn 10² = 1 Ch 1⁵ a son of Japhet, **בְּנֵי יַפֶּת זְמֹר וּמְנוֹן וְיָפֶת וְיֹנָן וְחָבֶל**; = Scythians? cf. Jos^{Ant.1.6.1}; Lag Ges. Abh. 158 refers name to mountainous region between Cappadocia and Media; cf. Di Gn 10², Kiepe^{MBAK Feb. 1889, 207} (N. & E. Armenia), Len (SE. Armenia), v. esp. Len^{Or.H.1.413-476}.
- 1464 **גָּדַד** [גָּדַד] vb. invade, attack (cf. גָּדַד, whence יָגַד etc. actually derived by Ki Bū Kö^{1.356} q.v.; SS, perh. better, denom. fr. נָוַד)—**Qal Impf.** יָגַד Gn 49¹⁹, יִגְדָּנָה v¹⁹ יִגְדָּנָה Hb 3¹⁶; יִגְדָּנָה ψ 94²¹ Kt (v. נָוַד); —**attack** Gn 49¹⁹, allit. c. גָּדַד n.pr. & נָוַד; **גָּדַד** גָּדַד יָגַד יָגַד וְהָאָה יָגַד עָקֵב; **גָּדַד** shall troop upon him, but he shall troop upon the heel (i.e. pursue them in their retreat) VB; Hb 3¹⁶ לְעַם יִגְדָּנָה cf. VB & Comm.
- 1466 **גָּוֵה** v. sub נָאָה p. 145
גָּוֵה (project, be convex?).
- 1458 **גָּרַח** [גָּרַח] n.[m.] back—only sf. גָּרַח 1 K 14⁹, גָּרַח Ez 23³⁵, גָּרַח Ne 9²⁶; —alw. **הַשְׁלִיךְ אַחֲרָיָהוּ** cast behind the back, i.e. put out of mind, ignore, reject 1 K 14⁹ Ez 23³⁵, and his law Ne 9²⁶.
- 1460 **גָּרַח** n.[m.] back—abs. unused, cstr. Pr 10¹³ + 2 t., sf. גָּרַח Is 50⁶, גָּרַח Is 38¹⁷, גָּרַח 51²³; —back, as beaten, lashed Pr 10¹³ 19²⁹ 26³ cf. Is 50⁶; in phr. **הַשְׁלִיךְ אַחֲרָיָהוּ** (as גָּרַח) Is 38¹⁷, of Yahweh's casting sins of penitent behind his back, putting them out of mind; as trodden upon Is 51²³, fig. of extreme humiliation.
- 1460 **גָּרַח** n.[m.] midst, Aramaism (cf. Aram. גָּרַח middle, NH גָּרַח midst, interior; **גָּרַח** id., belly, Ar. **جَو** midst) Jb 30⁵ **כִּמְדֵי יָגַדְשׁוּ** from the midst (of men) they are driven; Rosenmüller al. comp. Cicero^{Off. III. 8}: e medio pelluntur.
- 1465 **גָּרַח** n.f. back—(so also Di Hoffm SS; (S) Thes De AV RV body=גָּרַח, cf. Ba^{ZMG 1887, 606}) Jb 20²⁵ **יָצְאָה מִגְּבֹהַּ** it comes out from the back (of arrow which has struck a fugitive, and is then extracted; Hoffm rds. (מִגְּבֹהַּ)—ו. גָּרַח sub נָאָה.
- 1472 **גָּרַח** n.f. body, corpse—abs. 1 Na 3³; cstr. גָּרַח Ju 14⁸ + 2 t.; sf. גָּרַח 1 S 31¹⁰ Dn 10⁶, גָּרַח Gn 47¹⁸, גָּרַח Na 3³; pl. abs. גָּרַח ψ 110⁶; sf. גָּרַח Ne 9³⁷, גָּרַח Ez 1²³, גָּרַח v¹¹; —**1.** living human body Gn 47¹⁸ (sg. of many persons), cf. pl. Ne 9³⁷; of man in Daniel's vision Dn 10⁶ (body apart from extremities); also of the living creatures in Ezek.'s vision Ez 1^{11.23}. **2.** dead body, corpse, carcass: **a.** of man 1 S 31¹⁰ (so orig. in || 1 Ch 10¹⁰ v. WeSm cf. Dr

v^{12.12} (sg. of several persons), ψ 110⁶; coll. Na 3^{3.3}; **b.** of lion Ju 14^{8.9}.

גָּוִי n.m. Gn 12² nation, people (NH id. Gentiles, Ph. גָּוִי community, **גָּוִי**, Sab. גָּוִי id., DHM^{ZMG 1888, 348})—**גָּוִי** Gn 12² + 121 t.; sf. 1 s. גָּוִי Zp 2⁹, גָּוִי ψ 106⁵, גָּוִי Kt Ez 36^{13.14.15} (Qr wrongly גָּוִי cf. Co, who del. v¹⁵); pl. גָּוִיִּם Gn 10⁵ + 410 t. + Qr Gn 25²³ ψ 79¹⁰ (Kt גָּוִיִּם) + 6 t. Ez (var. emend. Co); cstr. גָּוִיִּי Gn 18¹⁸ + 8 t., גָּוִי 2 Ch 32¹³ Ezr 6²¹ (cf. Baer's notes); sf. גָּוִיִּהֶם Gn 10^{5.20.31.32}; —**1.** nation, people Gn 10^{5.20.31.32.32} (all P) +; Is 2^{2.4.4} = Mi 4^{2.3.3}; + Jb 12^{23.23} 34²⁹⁺; Pr 14³⁴; **הַגָּוִי הָאֲרָמִי** Gn 18¹⁸ 22¹⁸ 26⁴ (all J) Dt 28¹. **a.** specif. of descendants of Abraham, **הַמְּכֻן** Gn 12² cf. 18¹⁸ (both J), **גָּוִיִּם** 17⁶, **גָּוִיִּם** 17^{4.5} (all P); of Sarah **גָּוִיִּם** 17¹⁶ (P); of Ishmael **גָּוִי** 21¹³, **גָּוִיִּם** v¹⁸ (both E), **גָּוִי** 17²⁰ (P); of Jacob **גָּוִיִּם** Gn 35¹¹ (P), **גָּוִי** 46³ (E); of Ephraim **הַגָּוִי** 48¹⁹ (J); of Moses **גָּוִי** Es 32¹⁰ (J) cf. Nu 14¹² (J) Dt 9¹⁴; of Jacob and Esau as two nations Gn 25²³ (J). **b.** definitely of Israel Ex 19⁶ (**גָּוִיִּם**) 33¹³ (both JE), Dt 4⁶ (**הַגָּוִי הַזֶּה**), said by heathen cf. v^{7.8}) v. also v³⁴, 26⁵ cf. ψ 33¹², ψ 83⁵ (said by enemies) Je 31³⁶ 33²⁴ Ez 37²²; in narrative Jos 3¹⁷ 4¹ 5⁸ (JE), v⁶ (D), 10¹³ (poet., no art.); of Israel and Judah as two nations Ez 35¹⁰ (said by heathen) 37²²; of Judah Is 26^{15.15} cf. 58² 60²² Mi 4⁷; once my people Zp 2⁹ (**עַם**); thy people ψ 106⁵ (i.e. of 1), cf. also Ez 36^{13.14} (rd. Kt); esp. of Israel and (or) Judah as sinful, rebellious Dt 32²⁸ Ju 2²⁰ Is 1⁴ 10⁶ Je 5^{9.29} 7²⁸ 9⁸ 12¹⁷ Ez 2³ (del. (S) Co) Hg 2¹⁴ Mal 3⁹.—Note. This definite ref. to Israel and (or) Judah is comparatively rare; in Hex not P (yet v. Gn 17^{4.5.16} 35¹¹ P); seldom in exil. & post-exil. proph.; not Chr.—**c.** usually of non-Heb. peoples Ex 9²⁴ 34¹⁰ (JE) Lv 25⁴⁴ (H) Nu 14¹⁵ (J) Dt 15^{6.6} 1 K 5¹¹ 1 Ch 14¹⁷ 16²⁰ Is 1^{10.12} + oft.; opp. Israel as **עַם** 2 S 7²³ 1 Ch 17^{21.21} etc., v. **עַם**, cf. also Nu 23⁹; note esp. **גָּוִיִּם הַגָּוִיִּם** Is 8²³ circle or district of the nations (v. **גָּוִיִּם**); also **הַחֲרוֹשֶׁת הַגָּוִי** Ju 4^{2.13.16} Charosheth of the nations, & **מֶלֶךְ הַגָּוִיִּם לְגִלְגָל** Jos 12²³ king of nations (peoples, tribes) belonging to Gilgal (S Di to the district, i.e. 'Galilee'); esp. of these peoples as heathen: idolatrous Lv 8^{24.28} (P) 20²³ (H) 1 K 14²⁴ 2 K 17^{8.11.15.26.29.29} 2 Ch 28³ 32¹³ +, Ezr 6²¹ Ez 5⁶ +; hostile Gn 15¹⁴ (J) Lv 26^{33.38.45} (H) Dt 4²⁷ 9^{4.5} 18⁹ 1 Ch 16³⁵ Je 5¹⁵ Ez 4¹³ + oft. Je Ez, etc.; in simile Ez 20³² 25⁸; sometimes || **עַם** ψ 33^{10.12} Is 10¹⁰ Je 6¹⁸, v. also Is 2^{2.4} comp. with Mi 4^{1.3}. **2.** fig. of swarm of locusts Jo 1⁶; of all species of beasts Zp 2¹⁴. **3.** **גָּוִיִּם** Gn 14^{1.9} prob. mutilated n.pr. v. infr.

† I. **גָּרַח** vb. pass over, away (Ar. **جَارَ**)

1471

1468

pass by, over; Aram. ܓܘܪ cross, ܓܘܪ pass away, fail)—Qal Pf. ܓֹרָה ψ 90¹⁰; Impf. ܘܓֹרָה Nu 11³¹; —pass away, of the life of the aged, ψ 90¹⁰ fr. sea, Nu 11³¹ (rd. perh. Hiph. ܘܓֹרָה cf. Kö^{1.442} Di).

1470 † גֹּרָן n.pr.loc. (As. *Guzana* COT 2 K 17⁶ D1^{Pa 184}) city and district of Mesopotamia, on or near the middle course of the Euphrates, through which the river *Chabur* (חַבּוּר) flowed; thither some of the exiled Israelites were brought [by Sargon, B.C. 722-210]: 2 K 19¹² = Is 37¹²; חַבּוּר וְהָרָא 2 K 17⁶ 18¹¹; חַבּוּר וְהָרָא 1 Ch 5²⁶ where *Chabur* is separated entirely from the river of Gozan (v. חַבּוּר).

1518 גֹּרָה v. גיה. p. 161

1471 גֹּרִי v. sub גוה. p. 156

1472 גֹּרִיָה v. sub גוה. p. 156

1471 † גֹּרִים n.pr.gent. Gn 14¹⁹, in phr. תִּדְאֵל מֶלֶךְ גֹּרִים *Tid'al king of Goim*; prob. a Babylonian (Elamitic, etc.) name corrupted; H. Rawlinson prop. *Guti*, a people NE. of Babylonia, COT on Gn 14¹; also KGF²⁵⁸ al.; cf. also D1^{Pa 233} f.

1523 גֹּרָל v. גיל. p. 162

1474 † גֹּרְלָן n.pr.loc. (? connected with גול, Ar. *جَال* go about, around; *جَوْل* circuit; cf. Ph. *גול* n.pr.insul.; also *גְּלִילָה, גְּלִילֵי* city of Manasseh in Bashan, named as a city of refuge Dt 4⁴³ cf. Jos 20⁹ 21²⁷ both Qr (Kt גולן); given to sons of Gershom son of Levi acc. to 1 Ch 6⁵⁶; Euseb. knew it as a very large village Γαυλῶν ἢ Γωλᾶν Lag^{Onom. 242, 2nd ed. 253}; district of same name *ib.*, Josephus Ant. viii. 2, 3 etc. Gaulanitis, mod. Jaulân Rob^{BR II, 432} Bd^{Pal 270} Schumacher^{ZPV 1886=Jaulân 1888}, acc. to most, name applied first to city, thence to district, but perh. otherwise if above deriv. be correct.

גֹּרֵן (mng. dub., cf. perh. Aram. ܓܘܪן *tinge*, ܓܘܪܢ; Ar. *جَوْنٌ reddish black*, cf. Hommel^{SSügethiere 64}).

1476 † גֹּרִיָּם n.pr.m. 1. a Naphtalite Gn 46²⁴ Nu 26⁴⁸ 1 Ch 7¹³. 2. 1 Ch 5¹⁵ a Gadite.

1477 † גֹּרִיָּי adj.gent. of foregoing 1; c. art. as n. coll. הַגֹּרִיָּי Nu 26⁴⁸; also of individ. 2 S 23³² acc. to ḠL (*Ιεσσαυ ὁ Γουσι*) Klo Dr; rd. יִשָּׂאן acc. to ḠL 1 Ch 11³⁴ where rd. *id.* for הַשָּׂמַיִם הַגֹּרִיָּי; also 1 Ch 11³⁴ where rd. *id.* for הַשָּׂמַיִם הַגֹּרִיָּי (ḠL *Εἰρασαυ ὁ Γουσι*).

1478 † גֹּרֵעַ vb. expire, perish, die (cf. Ar. *جَاع*

be empty, hungry)—Qal Pf. ܓֹרָה Nu 20²⁹ Jos 22²⁰, ܓֹרָה La 1¹⁹, ܘܓֹרָה Nu 17²⁷ 20³; Impf. ܘܓֹרָה Jb 34¹⁵, ܘܓֹרָה Gn 6¹⁷, ܘܓֹרָה Jb 36¹², ܘܓֹרָה Zc 13³, ܘܓֹרָה ψ 104²⁹ etc.; Inf. cstr. ܘܓֹרָה Nu 20³, ܘܓֹרָה Nu 17²⁸; Pt. ܘܓֹרָה ψ 88¹⁶;—*expire and die*, only P & poet.; נָּ וימת; Gn 25^{8,17} 35²⁹ (all P); || מות Jb 31¹ 14¹⁰ cf. Nu 17²⁸ (P); || אבר Nu 17²⁷ *we expire, we perish* (P); || עָנִי ψ 88¹⁵ (progressive parall.) *distressed and about to die*; || יאסף אל אבותיו Gn 49³³; || על-עפר Jb 34¹⁵ cf. ψ 104²⁹; || יָבֵרָה Zc 13³; abs., both prose and (esp.) poetry Nu 20^{3,29} Jos 22²⁰ Gn 6¹⁷ 7²¹ (all P) Jb 10¹⁸ 13¹⁹ 27⁵ 36¹² La 1¹⁹; Jb 29¹⁵ *with my nest shall I die*, i.e. in full possession of what is mine, cf. Di.

† [גֹּרָה] vb. shut, close (NH *id.*, v. NHWB 1.314, 322)—Hiph. Impf. juss. ܘܓֹרָה Ne 7³ *close* (doors, דלתות).

† גֹּרְפֵי n.f. body, corpse (late; NH *גוף*, 1480 Aram. *ܓܘܪܦܐ*; Ar. *جِيفَةٌ*)—cstr. sg. ܘܓֹרְפֵי 1 Ch 10¹²; cstr. pl. ܘܓֹרְפֵי 1 Ch 10¹², cf. Be (|| 1 S 31¹² has *גֹּרְפֵי*).

† I. גָּרָה vb. sojourn (cf. Ar. *جَارَ turn aside, tarry*, v. esp. III. IV. VIII. X; Aram. *ܓܘܪܐ*, Eth. in der.)—Qal Pf. ܘܓָרָה Gn 35²⁷ + 3 t., ܘܓָרָה consec. Is 11⁶; ܘܓָרָה Gn 21²³; ܘܓָרָה ψ 120⁵; ܘܓָרָה Ex 6⁴; Impf. ܘܓָרָה Ex 12⁴⁸ + 12 t., ܘܓָרָה Gn 20¹ + 2 t.; sf. ܘܓָרָה ψ 5⁵; 3 fs. ܘܓָרָה 2 K 8²; 2 fs. ܘܓָרָה 2 K 8¹; cohort. ܘܓָרָה ψ 61⁵; Is 16⁴; *Imv.* ܘܓָרָה Gn 26³, ܘܓָרָה 2 K 8¹; Inf. cstr. ܘܓָרָה Gn 12¹⁰ + 17 t.; Pt. ܘܓָרָה Dt 18⁶ Ju 17¹ + 17 t.; f. cstr. ܘܓָרָה Ex 3²²; pl. ܘܓָרָה Lv 25⁶ + 8 t.; cstr. ܘܓָרָה Jb 19¹⁵;—1. *sojourn*, dwell for a (definite or indef.) time, dwell as a new-comer (cf. *גָּר*) without original rights, v. esp. Gn 19⁹ (J) Dt 18⁶ & cf. Ju 17^{8,9} 19¹; also Gn 12¹⁰ 20¹ 21^{23,34} 32⁵ 47⁴ (all JE); of patriarchs in Canaan Gn 26³ (J) 35²⁷ Ex 6⁴ (both P) cf. ψ 105¹² = 1 Ch 16¹⁹, Ju 19¹⁶ 2 S 4³ 2 K 8^{1,2} (seven years) Is 16⁴ Ru 1¹ Ezr 1⁴ (in exile); cf. further Ex 3²² (E) *בֵּית* of a woman in another's house as lodger or guest (v. Di), *בֵּית גָּרִי* Jb 19¹⁵; so (poet.) of worshipper in Yahweh's house ψ 15¹ 61⁵ cf. Is 33^{14,14}; fig. of evil *לֹא יִגָּרָה רָע* ψ 5⁵ *evil cannot be a guest of thine* (Che; sq. acc., as in Ar. *جَارِي* III); particularly of the *גָּר* (q.v.) in Israel Ex 12^{48,49} Lv 16²⁹ (all P) 17^{8,10,12,13} 18²⁶ 19^{33,34} 20² 25^{6,45} (all H) Nu 9¹⁴ 15^{14,15,16,26,29} 19¹⁰ Jos 20⁹ (all P) Ez 14⁷ 47^{22,23}; of Ephraim and Manasseh sojourning with Judah and Benjamin 2 Ch 15⁹; of Rechabites sojourning in Judah Je 35⁷; of Israelites sojourning in Egypt Dt 26⁵ Is 52⁴ ψ 105²³; so of Judah, to escape from

under Babylonian power Je 42^{15,17,22} 43² 44^{8,12,14,28}.
2. abide, nearly or quite = *dwelt* Je 43³ cf. La 4¹⁵, Je 49^{18,33} 50⁴⁰, also Jb 28⁴; of wolf dwelling with lamb Is 11⁶; *stay* (inactive) Ju 5¹⁷;—in Is 5¹⁷ rd. perh., for גרים, גרים, גרים or גרים cf. ③ Lo Ew Di & Che crit. n. (> Stu גרים). **Hithpol.** Pt. מתגורר 1 K 17²⁰ seek hospitality with, sq. עם (cf. Ar. x); יתגוררו Ho 7¹⁴ is dub. (cf. II. גור); AE Ki Thes Wü AV RV they assemble themselves, but txt. prob. err., v. גור.

1483 †I. גור **n.pr.loc.** (*sojourning, dwelling*) 2 K 9²⁷ ממעלה ה' אשר את־בבלעם, otherwise unknown.

1485 † גור־בַּעַל **n.pr.loc.** (*dwelling or Gûr of Baal*) 2 Ch 26⁷ בגור־בַּעַל בְּנוֹי־שִׁבְיָם הַיִּשְׁבִּיִּים הָעֲרֵבִיִּים.

1616 גַּר **n.m.** Ex 12.46 sojourner (Ar. جَار, Eth. גַּר; **74C: 7C:** Aram. حَامِي, גַּיִר, proselyte, גַּר proselytize, Ph. גר in n.pr., & pl. גרים) Gn 15¹³ + 74 t.; sf. גַּרְךָ Ex 20¹⁰ + 4 t., גַּרְךָ Dt 1¹⁶; pl. גַּרִים Ex 22²⁰ + 9 t., גַּרִים 2 Ch 2¹⁶;—**1. sojourner**, temporary dweller, new-comer (no inherited rights), cf. Ex 12⁴⁹ Lv 24¹⁶ Nu 15³⁰ Jos 8³³ (opp. *homeborn*); of Abraham at Hebron Gn 23⁴ (P; || תושב); Moses in desert Ex 2²²(J) 18³(E; here explan. of name Gershom, Moses' son); as claiming hospitality Jb 31³²; perh. in above cases, and certainly in general, with technical sense; fig. of Yahweh Je 14⁸; of Israel in Egypt Gn 15¹³ Ex 22²⁰ 23⁹ (all JE) Lv 19³⁴ (H) Dt 10¹⁹ 23⁸; גַּרִים with Yahweh Lv 25²³ (H) 1 Ch 29¹⁵ ψ 39¹³ (in all || תושב) cf. 119¹⁹. **2.** usually of גַּרִים in Israel 2 S 1¹³ (Amalekite) cf. Jos 8^{33,35} (E) 20⁹ (P) Is 14¹; dwellers in Israel with certain conceded, not inherited rights (cf. RS OT3C 4.4; 2nd ed. 342. n.; K 42; Sem 75 f. Sta Gesch. 1. 400). The גַּר is to share in Sabbath rest Ex 20¹⁰ 23¹² (both JE) Dt 5¹⁴; otherwise he is to have like obligations with Israel Ex 12^{19,48,49} Lv 16²⁹ (all P) Lv 17^{8,10,12,13,15} 18²⁶ 20² 22¹⁸ 24^{16,22} (all H) Nu 9^{14,14} 15^{14,15,15,16,26,29,30} 19¹⁰ 35¹⁵ (all P) Ez 14⁷; similar rights Dt 1¹⁶ Ez 47^{22,23}; and like privileges Dt 16^{11,14} 26¹¹ 29¹⁰ 31¹² cf. 2 Ch 30²⁵; very rarely any distinction made, in obligation Lv 25^{47,47,47} (H), in permissible food Dt 14²¹; in future success Dt 28⁴³; kindness to גַּר frequently enjoined: Lv 19¹⁰ (|| עני), 23²² (|| id.) 19³⁴ (all H); Dt 10^{18,19} 14²⁹ 24^{19,20,21} 26^{12,13} (all || יתום ואלמנה); oppression prohibited Lv 19³³ (H) Dt 24¹⁴; Ex 22²⁰ 23^{9,9} (JE) Dt 24¹⁷ 27¹⁹ Je 7⁶ 22³ Zc 7¹⁰ (these eight || יתום ואלמנה); obj. of care to 'ו 146⁹ (|| id.); charge that גַּר has been oppressed Ez 22⁷ Mal 3⁵ (both || id.); also Ez 22²⁹ (|| עני ואביון), ψ 94⁶; cf. also command that a poor brother be

treated like גַּר, i.e. kindly, Lv 25³⁵ (H). Latest conception somewhat different: גַּר 1 Ch 22² 2 Ch 2¹⁶ (|| תגור) gathered for hard service; yet cf. 2 Ch 30²⁵. (Oft. c. verb. cogn. Ex 12^{48,49} Lv 16²⁹ 17^{8,10,12,13} 18²⁶ 19³³ 20² Nu 9¹⁴ 15^{14,15,16,26,29} 19¹⁰ Jos 20⁹ Ez 47^{22,23}; oft. || תושב Gn 23⁴ Lv 25^{23,35,47} 1 Ch 29¹⁵ ψ 39¹³).

† גִּרְוֹת **n.f.** lodging(-place)—וישבו בגירות 1628
 הם במוקם אשר אצל בית להם Je 41¹⁷, inn, khan? so 3643
 Ew Gf; Hi al. גירות folds, after Joseph. Aq.

† יגור **n.pr.loc.** a southern city of Judah, toward Edom Jos 15²¹. 3017

† [מגור] **n.[m.]** sojourning-place, dwelling-place, sojourning—sf. מגורים ψ 55¹⁶; pl. cstr. מגורי Gn 37¹; sf. מגורי Gn 47⁹, מגורי ψ 119⁵⁴, מגורי Gn 17⁸ 28⁴ מגורי Jb 18¹⁹, מגוריהם Gn 36⁷ + 2 t., מגוריהם Ex 6⁴;—*dwelling-place* ψ 55¹⁶ Jb 18¹⁹;—*sojourning(-place)*, always pl., אָרְצָן מ' Gn 17⁸ 28⁴ 36⁷ 37¹ Ex 6⁴ (Hex always P) Ez 20³⁸; *sojourning* (pl.) = life-time, שְׁנֵי מ' Gn 47⁹ ימי מ' Gn 47⁹; cf. בית מ' ψ 119⁵⁴.

† מגוריה **n.f.** store-house, granary Hg 2¹⁹. 4035

† מִגְּרֹתָ **n.f.pl.** id., Jo 1¹⁷ (|| אצרות); but 4460
 ③ ληροί, Με גמות).

† II. [גור] **vb.** stir up strife, quarrel (cf. גרה) 1481
 —so Ew Che Di RVm (Is 54¹⁵); gather together Ges De Br cf. ㄨ ㄨ, so AV RV;—**Qal. Pf.** גַּר Is 54¹⁵; **Impf.** יגור v¹⁵ יגור ψ 56⁷ 59⁴ 140³ (on all cf. infr.); **Inf.** abs. גור Is 54¹⁵;—**1. stir up strife**, abs. גור יגור Is 54¹⁵; cf. ψ 56⁷ (but AE Che rd. יגורו attack, v. גור); sq. על־ψ 59⁴ (but Che id.; cf. ψ 94²¹, wh. however Ol would emend by 56⁷ 59⁴); sq. acc. מלחמות ψ 140³ (Hup Che rd. יגורו Pi. Impf. of גרה). **2. quarrel**, sq. את־with Is 54¹⁵. Here also **Hithpol.** Impf. Ho 7¹⁴ יתגוררו (cf. I. גור), acc. to Ew, they excite themselves, but unlikely; v. גור.

† [גור] **n.[m.]** whelp (as quarrelsome? 1484
 or onomatop.? perhaps = As. giru Zehnpfund BAS i. 504) of lion—גורי אצרות—Gn 51³⁸ (|| כפירים) sim. of Babylonians; cf. פרתי Na 2¹³ (|| id. v¹⁴) fig. of Assyrians.

† II. גור **n.m.** Ex 19.3.5 whelp, young—cstr. גורי Gn 49⁹ + 2 t.; sf. גוריה Ez 19², גוריה Ez 19^{3,5}, גוריהו La 4³;—**1. lion's whelps**, fig. of Judah Gn 49⁹; of Dan Dt 33²²; of Assyrian (prince?) Na 2¹²; fig. of Israelites Ez 19^{2,3,5} (|| כפיר). **2. young of jackals** (תפין) La 4³.

† III. [גור] **vb.** dread (cf. יגר)—**Qal Impf.** 1481
 יגור Nu 22³ 1 S 18¹⁵; 2 ms. תגור Dt 18²²; אגור

Dt 32²⁷; pl. יגורו ψ 33⁸ Jb 41¹⁷ + Ho 10⁵, תגורו Dt 1¹⁷; *Imv.* גורו ψ 22²⁴ Jb 19²⁹; —1. *be afraid* of, sq. מפני Nu 22³ Dt 1¹⁷ 1 S 18¹⁵, מפני Jb 19²⁹; c. מן 41¹⁷ Dt 18²²; c. acc. Dt 32²⁷ (poet.) Ho 10⁵ rd. prob. יגורו *lament* (|| אבל, used c. e. g. Na 3⁷ Je 15⁵ al.; cf. Che). 2. *stand in awe* of, sq. כן ψ 22²⁴ 33⁸ (|| ירא).

4032 † מגור n.m. fear, terror—abs. מ' ψ 31¹⁴ + 6 t. + Je 20³ cf. infr.; pl. sf. מגורי La 2²²;—*fear, terror* 1 S 31⁹; = cause of terror Je 20³; else- where in phrase, coined by Jerem., מ' מפניב, *terror on every side* Je 6²⁵ 20³ (where as n. pr.), v¹⁰ 46⁵ 49²⁹ ψ 31¹⁴ La 2²² (מגורי מפי).

4034 † [מגורה] n.f. fear, terror—cstr. מגורה Pr 10²⁴; pl. sf. מגורתי ψ 34⁵ מגורתם Is 66⁴ (on these forms with ח cf. Ges^{127.3. II. 1, 485.48});—*terror* (=thing dreaded) ψ 34⁵ Pr 10²⁴ Is 66⁴.

1627 [גורן] Je 2²⁵ גורנך Kt v. גרון. p. 173
גוש (be hard, cf. Ar. جَسَّ be hard, of hands, from toil).

1487 † גוש n.[m.] clod, lump (NH id., Aram. גוש; cf. Ar. جَسَّ etc., rough ground, also ice)—גוש עפר Jb 7⁵, Qr גוש ע'.

1488 גו v. sub גוז below

1489 † גזבר n.m. treasurer (loan-word; NH id.; cf. BAram. [גזבר], pl. גזבריא; Syr. كَجْوَر, also گزوار, Pers. گنجوار, cf. Lag^{Ges. Abh. 27 f. Arm. stud. § 464}), Ezr 1⁸.

1491 † [גזר] vb. cut, (cut off, sever), √ of גזית (cf. Talm. גזית cut off); hence perh. Qal Pt. act. sf. גזית ψ 71⁶ thou art he that severed me from my mother's womb (De Che; σκεπασις, De prop. εσκαπασις, v. σ ψ 22¹⁰; B protector cf. σ, Thes Ew Hup Pe benefactor, cf. Ar. جَزَا requite, Jerus. Syr. جَزَا, Talm. גזית id.);—txt. and mng. dub.; || ψ 22¹⁰ has גזתי; v. Che^{crit. n. and OP 476}; Du עזי עזי.

1496 † גזית n.f. a cutting, hewing—גזית Ex 20²⁵ + 10 t., always abs.;—*hewing*, גזית = hewn stones (building-stones) 1 K 5³¹ 1 Ch 22² Ez 40⁴² (for tables), cf. גזית במודות 1 K 7^{9,11} (but Klo del. as gloss, cf. σ); also without גזית = hewn stones Ex 20²⁵ (altar) Am 5¹¹ (גזית) Is 9⁹ (opp. לְבָנִים. cf. σ) 1 K 6³⁶, גזית דרדקי בג' La 3⁹ גזית דרדקי בג'.

1492 גזיה v. sub גוז below

1493 † גזית adj.gent. 1 Ch 11³⁴ גזית, but rd. גזית (σL Eipasaí ó Fouvi) cf. גזית.

† [גזז] vb. shear (NH id., Aram. גזז, 𐤂𐤆𐤏; Ar. جَزَّ, As. deriv.)—Qal Impf. גזז Jb 1²⁰; 2 ms. Dt 15¹⁹; *Imv.* 2 fs. גזזי Je 7²⁹ גזזי Mi 1¹⁶; *Inf.* cstr. גזז Gn 31¹⁹ (E) 1 S 25², גזז Gn 38¹³ (J); *Pt.* גזז 1 S 25²; pl. גזזים 1 S 25² + 2 t.; cstr. גזזי Gn 38¹²; sf. גזזי 1 S 25¹¹, גזזיה Is 53⁷;—*shear* sheep (obj. צאן) Gn 31¹⁹ 38¹³ Dt 15¹⁹ 1 S 25^{2,4}; cf. *Pt. shearer* (c. צאן) Gn 38¹², also גזזיה (i.e. רחל) Is 53⁷; abs. = sheep-shearer, 1 S 25^{7,11} 2 S 13^{23,24}; obj. man's head (ראשו) Jb 1²⁰; of a woman's (fig. of Israel) Mi 1¹⁶ (no obj.; || קרחי), (fig. of Jerusalem) Je 7²⁹ (obj. גזז q.v.) Niph. גזז be cut off (=destroyed) of Assyrians Na 1¹².

† גז n.[m.] shearing, mowing (As. gizzu Zehnpfund^{BAS I. 530}, Aram. גז, 𐤂𐤆𐤏 fleece)—גז ψ 72⁶, also cstr. Dt 18⁴ Jb 31²⁰; pl. cstr. גזי Am 7¹;—*shearing*=thing sheared off, wool, fleece גז צאן Dt 18⁴ ג' כבשי Jb 31²⁰; *mowing* Am 7¹ ג' הפלף cf. RS^{Sem. I. 228});=land to be mown ψ 72⁶ (but *shearing* in both, acc. to Hoffm^{ZAW 1883, 116 ff. SS}).

1488 † גז n.[m.] shearing, mowing (As. gizzu Zehnpfund^{BAS I. 530}, Aram. גז, 𐤂𐤆𐤏 fleece)—גז ψ 72⁶, also cstr. Dt 18⁴ Jb 31²⁰; pl. cstr. גזי Am 7¹;—*shearing*=thing sheared off, wool, fleece גז צאן Dt 18⁴ ג' כבשי Jb 31²⁰; *mowing* Am 7¹ ג' הפלף cf. RS^{Sem. I. 228});=land to be mown ψ 72⁶ (but *shearing* in both, acc. to Hoffm^{ZAW 1883, 116 ff. SS}).

1492 † גזיה n.f. fleece—(Ar. جَزَّ, Aram. 𐤂𐤆𐤏) גזיה Ju 6³⁷ + 5 t.; cstr. גזיות Ju 6³⁷;—*fleece*, גז צמר Ju 6³⁷; abs. Ju 6^{37,38,39,39,40}.

1495 † גזי n.pr.m. son of עיפה, concub. of Caleb 1 Ch 2^{46,46}; v^b says that גזי son of עיפה (and Caleb?) begat Gazez.

1496 גזית v. sub גוז above


1497 † [גזל] vb. tear away, seize, rob (NH id., Ph. גזל Niph., Aram. 𐤂𐤆𐤏, 𐤂𐤆𐤏 & (Nas.) 𐤂𐤆𐤏; Ar. جَزَلَ cut off)—Qal Pf. גזל Jb 20¹⁹ Ez 18¹⁸, גזל Lv 5²³ + 2 t., גזלתי ψ 69⁵ etc.; *Impf.* גזל Ez 18⁷, גזל 2 S 23²¹ 1 Ch 11²³ etc.; *Inf.* גזל Is 10²; *Pt. act.* גזל Pr 28²⁴; sf. גזל ψ 35¹⁰; pl. cstr. גזלי Mi 3²; pass. גזול Dt 28²⁹ + 4 t.;—*tear away, rob*, c. obj. rei (movable), flock (עדר) Jb 24², ass Dt 28³¹, women Ju 21²³ cf. Gn 31³¹ (E), tear away orphan child from breast Jb 24⁹ משך יתום, snatch a spear from enemy's hand 2 S 23²¹ = 1 Ch 11²³; fig. of drying up snow-water Jb 24¹⁹; (obj. stationary) take violent possession of, well of water Gn 21²⁵ (E), house Jb 20¹⁹, fields Mi 2²; (hyperb.) the skin Mi 3²; c. acc. cogn. = seize, plunder, obj. גזול Lv 5²³ (P) Ez 18^{7,12,16}, גזול Ez 18¹⁶ 22²⁹; indef. ψ 69⁵; fig. obj. משפט Is 10²; c. obj. pers. robbed ψ 35¹⁰ Pr 22²² 28²⁴, prob. also Ju 9²⁵ cf. Lv 19¹³ (H; abs.); cf. also pass. Dt 28²⁹ (|| עשית); גזול Je 21¹² cf. 22³; Mal 1¹³ גזול (|| עשית lame and הולך sick), prob. that rescued

after seizure by wild beasts, therefore mutilated. † **Niph. Pf.** 3 fs. וַיִּגְזְלוּהָ, subj. *sleep* Pr 4¹⁶ אֲלֵא (|| וַיִּשְׁנֵי ||).

1498 † **גִּזְלוּל** n.[m.] robbery—abs. גִּזְלוּל Lv 5²¹ + 3 t. + Ez 18¹⁸ cf. infr.; cstr. גִּזְלוּל Ec 5⁷ Ez 18¹⁸ (but cf. infr.);—*robbery* Lv 5²¹ (P) ψ 62¹¹ (|| עֲשֵׂקָא ||) Is 61⁸; = *thing plundered*, taken as plunder, as acc. cogn. Ez 22²⁹ (גִּזְלוּל); fig. גִּזְלוּל מִשֶׁפֶט = wresting of justice (cf. Is 10²) Ec 5⁷.—Ez 18¹⁸ has גִּזְלוּל אֶחָד, but Ⓞ Co del. אֶחָד; rd. then גִּזְלוּל.—Cf. Lag^{BN 172}.

1500 † **גִּזְלוּהָ** n.f. plunder, spoil—גִּזְלוּהָ Lv 5²³ + 3 t.; cstr. גִּזְלוּת Is 3¹⁴, גִּזְלוּת Ez 18¹²;—*thing seized, spoil* Lv 5²³ (P) Ez 33¹⁵; גִּזְלוּת הָעֵנִי Is 3¹⁴; as acc. cogn. Ez 18^{7,12,16}.

II. **גוּל** (√ of foll., mng. dub.; acc. to Fl^{NHWB1. 433} onomatop., cf. جَزَلٌ Frey *crassa vox, vox columbi*, v. also Frä¹¹⁹).


1499 † **גוּזוּל** n.m. Dt 32¹¹ young of birds (Syr. , cf. Ar. جَوْزَلٌ)—: יִחַר וַיִּגְזְלוּ: Gn 15⁹ pigeon; גוּזוּלֵי Dt 32¹¹ eaglet (suff. ref. to גוּזָר).


גוּזַם (cut off, NH *id.*, Eth. ገዘመ; cf. Ar. جَزَمَ [=Aram. جَزَمَ]; or possibly جَزَمَ [=Aram. جَزَمَ]).

1501 † **גוּזָם** n.m. Am 4⁹ locusts (coll.)—abs. גוּזָם Jo 1^{4,25} Am 4⁹;—always as devouring, devastating, Jo 1⁴ (|| חֲסִיל, יִלָּק, אֲרָבֶה ||), 2²⁵ (|| *id.*); Am 4⁹ alone: *your gardens and your vineyards, and your fig-trees and your olive-trees* הַגִּזְמִים.

1502 † **גוּזָם** n.pr.m. head of a family of returned exiles ג' גַּזְיִי Ezr 2⁴⁸ = Ne 7⁵¹.

גוּעַ (√ of foll., cf. Ar. جَزَعٌ cut off, & Eth. ገዘ: *saw in two*).

1503 † **גִּזְוַע** n.m. Jb 14⁸ stock, stem (NH *id.*, cf. Syr.  stem, trunk)—cstr. גִּזְוַע Is 11¹; sf. גִּזְוַעֵי Jb 14⁸ גִּזְוַעִים Is 40²⁴;—*stock, stem of a tree* Jb 14⁸ (|| שָׁרֵשׁ ||); fig. גִּזְוַע יֵשׁוּעַ 'stem of Jesse' Is 11¹ (|| שָׁרֵשׁ ||); ג' שָׁרֵשׁ בְּאֶרְצוֹ Is 40²⁴ (|| וְרַע, נֹמֵעַ ||).

1504 † **גָּזַר** vb. cut, divide (Ar. جَزَزَ, NH גָּזַר cut, determine, circumcise; Eth. ገዘ: Aram. גָּזַר, )—**Qal Pf.** גָּזַר Hb 3¹⁷; **Impf.** וַיִּגְזַר Is 9¹⁹; 2 ms. הִגְזַר Jb 22²⁸; וַיִּגְזַר 2 K 6⁴; **Pt. act.** גָּזַר ψ 136¹³;—**1. divide, cut in two**, sq. acc. 1 K 3²⁵ (ג' לְשֵׁנַיִם) cf. v²⁸ (obj. not expressed). **2. divide the Red Sea** (acc.) ψ 136¹³ sq. לַיְבֹרִים. **3. cut down** הָעֵצִים 2 K 6⁴. **4. cut off** (piece of meat to eat, but obj. not expr. || אֶכְלֵה ||) Is 9¹⁹. **5. cut off, i.e. destroy, exterminate** Hb 3¹⁷ (c. acc.;

indef. subj.), sq. מָן loc. **6. decree** (Aramaism, cf. B. Aram.) Jb 22²⁸ c. acc. **Niph. Pf.** נִגְזַר 2 Ch 26²¹ Est 2¹, נִגְזַרְתִּי La 3²⁴, נִגְזַרְתִּי ψ 88⁶, נִגְזַרְנָה Ez 37¹¹ Is 53⁸;—**1. be cut off, separated, excluded** from (מִן) temple 2 Ch 26²¹, from (מִן) Yahweh's hand ψ 88⁶ (of the slain), from (מִן) the land of the living Is 53⁸ (of the suffering servant of 'y). **2. be cut off = destroyed** La 3²⁴ Ez 37¹¹. **3. be decreed**, Est 2¹ sq. עַל *against* (cf. **Qal 6**).

† I. **גִּזְרָה** n.[m.] part, only pl. הַגִּזְרִים Gn 15¹⁷ of halves of animals; גִּזְרִים ψ 136¹³ of divided portions of Red Sea.

† II. **גִּזְרָה** n.pr.loc. (portion) Levitical city on border of Ephraim Jos 10³³ 12¹² 21²¹ 1 K 9¹⁶ 1 Ch 6⁵² 7²³ 20⁴; גִּזְרָה Jos 16^{3,10} Ju 1^{29,29} cf. 2 S 5²⁵ 1 K 9^{15,17}; c. הַ— loc. גִּזְרָה 1 Ch 14¹⁶;—cuneiform *Gazri*, Bez, Tell el-Amarna Tabl. BM. 148; mod. Tell-Jezer, c. 18 m. N. of W. fr. Jerus., S. of the Jaffa road; Gann in PEF 1873, 73 f.; 1875, 74 f. cf. Bd^{Pal 17}.

† **גִּזְרִי** adj.gent. 2 S 27⁸ Qr (Kt והגזרי) cf. Dr. 1511

† **גִּזְרוּהָ** n.f. separation—אֶל-אֶרֶץ גִּזְרוּהָ Lv 16²² (P) *unto a land of separation, of the goat for Azazel; solitary land* RV; 'cut off,' i.e. *whence it would not readily find its way back* VB.

† **גִּזְרוּהָ** n.f. cutting, separation—גִּזְרוּהָ Ez 41¹² + 6 t.; sf. גִּזְרוּתָהּ La 4⁷;—**1. cutting, i.e. polishing** (AV RV or *carving*, i.e. beauty of form, shape, cf. VB) סִפְרֵי גִזְרוּתָם La 4⁷; their *polishing* (or *beauty of form*) was as *sapphire*. **2. separation, the** גִּזְרוּהָ Ez 41^{12,13,14,15} 42^{1,10,13}, separate place AV RV cf. Da; i.e. yard, or space adjoining temple on three sides.

† **כַּגְזְרָה** n.f. cutting instrument, axe—2 S 12³¹ of David's treatment of captives, וַיִּשְׁלַח בְּפִגְמָה . . . וּבִמְקוֹרוֹת הַבְּרוֹךְ.

גִּזְרוּי v. sub גִּזְרָה p. 161 1522

גִּזְרוּי v. [גִּזְרוּי]. p. 161 1518

גַּחֵל (prob. = *kindle, burn*).

† **גַּחֵלֶת** n.f. Ez 1¹³ coal (cf. As. *guhlu*, a shining precious stone? COT^{Gloss Zim} BR 45)—abs. גַּחֵלֶת Is 47¹⁴; sf. גַּחֵלֶתִי 2 S 14⁷; pl. גַּחֵלִים ψ 18⁹ + 6 t.; cstr. גַּחֵלִי Lv 16¹² + 5 t. + ψ 18¹⁴ (del. Ⓞ De Che); sf. גַּחֵלִי Is 44¹⁹, גַּחֵלִיָּה Ez 24¹¹;—*coal*, pl. גַּחֵלִים *coals of fire* Lv 16¹² (P), 2 S 22¹³ = ψ 18¹³ [also ψ 18¹⁴ cf. supr.] Ez 10² (in vision); cf. 2 S 22⁹ = ψ 18⁹ Jb 41¹³, also Pr 6²⁸ Is 44¹⁹; insimile (of strife) Pr 26²¹ (opp. בְּחֹמֶם *black coal*); Ez 1¹³ גַּחֵלִי אֵשׁ (of the living creatures);

fig. of hope in posterity 2 S 14⁷, of divine judgment, cf. רתם ג' רתם *coals of broom-plant* ψ 120⁴, cf. 140¹¹, also (negat.) Is 47¹⁴ Ez 24¹¹; of kindness to enemy Pr 25²².

גחם (cf. Ar. جَحَم kindle, جَحَم burn).

1514 גַּחֲמֹם n.pr.m. (flame?) Gn 22²⁴ a son of Nahor, brother of Abraham, by רְאִימָה his concubine.

גָּחוּן (cf. Aram. ܓܚܘܢ, Nasar. ܓܚܘܢ (Syr. ܓܚܘܢ) PS) curve, bend).

1512 גָּחוּן n.m. belly, of reptiles (cf. perh. As. gihinnu, cord (from twisting?) Zim^{BP 104})—גָּחֹן Gn 3¹⁴ (J) of the serpent, cf. גָּחֹן Lv 11⁴² (P).

גַּחַר (cf. Ar. جَحَرَ retire, retreat, etc.)

1515 גַּחַר n.pr.m. head of a family of returned exiles Ezr 2⁷ בְּנֵי־גַּחַר = Ne 7⁴⁹ בְּנֵי־גַּחַר.

1516 גַּיְאָ n.m. Is 40, 4 (f. Zc 14, 4) valley—abs. גַּיְאָ Nu 21²⁰ + 8 t. + I S 17⁵² (cf. infr.), גַּיְאָ I Ch 4³⁹, גַּיְאָ Zc 14⁴, גַּיְאָ Is 40⁵, גַּיְאָ Dt 34⁶ + 2 t.; cstr. גַּיְאָ Is 22¹ + 2 t.; גַּיְאָ Jos 15⁸ + 13 t.; pl. abs. גַּיְאָוֹת Ez 31¹² 36^{4,6} + 7¹⁶ 32⁵ (del. Co) + 6³ 2 K 2¹⁶ QR (so Co Ez 6³; Kt גַּיְאָוֹת); sf. גַּיְאָוֹתֶיךָ Ez 35⁸;—valley Jos 8¹¹ (E) Mi 1⁶ I S 17³ 2 K 2¹⁶ (opp. הַר) Is 40⁴ (opp. גְּבֻעָה, הַר), Ez 6³ 35⁸ 36^{4,6} (in all c. גַּיְאָוֹת אֲפִיקַיִם, גְּבוּעוֹת אֲפִיקַיִם, הַרִים, גְּבוּעוֹת אֲפִיקַיִם, cf. 7¹⁶ (del. B Co) 32⁵; specif., valley in Moab, a station of Isr. Nu 21²⁰ (E); over against Beth-Peor Dt 3²⁹ 4¹⁶ 34⁶; a valley near יְרֵדוֹר I Ch 4³⁹; גַּיְאָוֹתֶיךָ Is 22^{1,5} near Jerus.; גַּיְאָוֹתֶיךָ Is 28^{1,4} valley of fatness, fertility, the valley surrounding Samaria; גַּיְאָוֹתֶיךָ 2 Ch 26⁹ Ne 2^{13,15} 3¹³; apocalyptic valley Zc 14⁴, made by cleaving Mt. of Olives, cf. הַרִים v^{5,5}; valley of slaughter הַרִים, גַּיְאָוֹתֶיךָ, a future name of valley of Hinnom Je 7² 19⁶ I S 17⁵² (גַּיְאָוֹת) ① rds. גַּיְאָוֹת cf. We Dr; Je 2²³ of valley of Hinnom, v. infr.; fig. ψ 23⁴ צְלוֹמוֹת גַּיְאָוֹת cf. צְלוֹמוֹת; Ez 39¹¹ גַּיְאָוֹתֶיךָ, Co הַעֲבָרִים n.pr. cf. infr.; elsewhere in combination with n.pr.:—a. גַּיְאָוֹתֶיךָ Jos 10^{14,27} perh. = Jotapata Jos^{BJ III. 7, 7}; Rabbin. גַּיְאָוֹתֶיךָ Reland^{Fal 816};—Tell Jéfât Rob^{BR III. 107}. Guérin^{Gal. I. 476 f.} cf. Bd^{Fal 243} b. גַּיְאָוֹתֶיךָ I S 13¹⁸ c. גַּיְאָוֹתֶיךָ 2 K 14⁷ (Kt); QR om.art.) I Ch 13¹² 2 Ch 25¹¹ = גַּיְאָוֹתֶיךָ 2 S 8¹³ ψ 60² (title); S. of Dead Sea, in or bordering on Edom; el-Ghôr Rob^{BR II. 109} d. גַּיְאָוֹתֶיךָ I Ch 4¹⁴ Ne 11³⁵, appar. near Lod & Ono, NW. of Jerus., not far from the sea. e. גַּיְאָוֹתֶיךָ 2 Ch 14⁹ (?rd. צִפְנָה, ① karà Boppâv, to the north of M.) prob. near the great plain of Judah, W. of Jerus.,

toward the sea; גַּיְאָוֹתֶיךָ Ez 39¹¹, E. of Dead Sea (Hi Sm), Co rds. הַעֲבָרִים. f. name to be changed to גַּיְאָוֹתֶיךָ Ez 39^{11,15}. Most frequently g. הַעֲבָרִים Jos 15⁸ 18¹⁶ Ne 11³⁰ גַּיְאָוֹתֶיךָ Jos 15⁸ 18¹⁶ 2 K 23¹⁰ QR (Kt הַעֲבָרִים) 2 Ch 28³ 33⁶ Je 7^{31,32} 19^{2,6} 32³⁵; valley SW. & S. of Jerus. (Rob^{BR II. 273 f.}), where incense was burned, and children were offered in sacrifice to 'Molech.' Others identify with the Tyropœon valley, cf. RS^{Sem. I. 353}; vid. further הַעֲבָרִים.

1522 גַּיְאָוֹתֶיךָ n.pr.m. (valley of vision?) servant of Elisha, גַּיְאָוֹתֶיךָ 2 K 4^{12,14,25,27,29,36} 5^{20,21}, גַּיְאָוֹתֶיךָ 2 K 4³¹ 5²⁵ 8^{4,5}.

גִּיד (√ of foll.; mng. dub.; ? cf. As. gâdu, bind, fetter, Jäger^{BAS I. 569f.})

1517 גִּיד n.m. Gn 32, 33 sinew (NH id., Aram. גִּיד; cf. Ar. جِمْد neck)—cstr. גִּידֵי Gn 32^{33,33} Is 48⁴; pl. גִּידִים Jb 10¹¹ Ez 37⁶, גִּידִים Ez 37⁸; cstr. גִּידֵי Jb 40¹⁷;—sinew, in general of human body, || בָּשָׂר, עוֹר, עֲצָמוֹת, Jb 10¹¹ cf. Ez 37^{6,8}; of thigh Gn 32³³ (of beast) v³³; iron sinew, fig. of obstinacy, Is 48⁴ עֲרֹפֶךָ וּמִצְעָרְךָ נְחֹלְשָׁה; of hippopot., גִּיד פָּחוּר, i. e. of his loins, Jb 40¹⁷.

1518 גָּרַחַּ [גָּרַחַּ] vb. burst forth (cf. Nö ZMG 1883, 538; NH id., Aram. id., and ܓܪܚܘܢ; Eth. ገረገ: break forth, of light, etc.)—Qal Impf. גָּרַחַּ Jb 40²³, 2 ms. וּתְגַיְחַּ Ez 32²; Inv. fs. גָּרַחַּ Mi 4¹⁰; Inf. sf. גָּרַחַּוֹ (גָּרַחַּוֹ) Jb 38⁸; Pt. sf. גָּרַחַּוֹ ψ 22¹⁰ (but cf. infr.);—1. intrans. burst forth, of dashing river (a very Jordan) Jb 40²³; of sea fig. as babe from womb Jb 38⁸, cf. 2. trans. a. draw forth from womb (subj. י) ψ 22¹⁰ (where rd. גָּרַחַּוֹ pt. fr. גָּרַחַּ, or regard גָּרַחַּ as metapl., as if fr. גָּרַחַּוֹ? v. De & Che^{crit. note}) cf. ψ 71⁶; also b. thrust forth, bring forth, fig. of travail, applied to Jerusalem in distress Mi 4¹⁰ (cf. Sta^{5 599 b} Kö^{1. 605}); burst forth with rivers (fig. of Pharaoh under image of הַנְּחִים) Ez 32², but for הַנְּחִים (rivers) rd. prob. בְּנֹחְרֵיךָ Jb 41¹² (nostrils), i. e. snort with thy nostrils, so Ew Co; on fig. then cf. Jb 41¹¹⁻¹³.

1520 גִּיבָה n.pr.loc. (fr. a spring?) near Gibeon in Benjamin 2 S 2²⁴.

1521 גִּיחוֹן n.pr.fl. (a bursting forth)—1. one of the rivers of Eden Gn 2¹³ (on theories of identity v. Comm.; also Smith^{Diet. Bible} Schaff-Herzog Art. Eden Spurrell^{Text of Gen. ad loc.} Ri^{HWB}). 2. spring of water near Jerusalem: גִּיחוֹן I K 1^{33,38,45} מִימֵי גִּיחוֹן 2 Ch 32³⁰ גִּיחוֹן בְּנַחַל 2 Ch 33¹⁴;—there are two main theories as to locality: a. W. of Jerusalem, connected with Birket Ma-milla, and aqueduct into city Rob^{BR I. 239, 345 ff.}

2798

Survey^{Jerusalem} al.; b. E. of Jerusalem = Fountain of the Virgin, Furrer^{Schenkel} BL II. 463 Bd^{Pal} 101, or Siloah water-system Guthe^{ZFV}, v. 1882, 359 ff.

- 1522 גִּיחֲזֹר v. sub גִּיחָה p. 161
- 1523 † [גִּיל] vb. rejoice (No^{ZMG} 1883, 587; cf. Ar. جَال go round or about, be excited to levity, etc.)—**Qal** Pf. גִּילָה Is 65¹⁹; **Impf.** יִגִּיל, יִגִּילָה ψ 2¹ + 4 t. (ψ 2¹ Kt יגיל, Qr יגיל with retracted tone); תִּגַּל, תִּגַּלָה ψ 13⁶ + 11 t., וַיִּגַּל ψ 16⁹, אָנִיָּה, אָנִיָּה ψ 9¹⁵ + 5 t., וַיִּגִּלוּ ψ 13⁵ + 5 t., וַיִּגְלוּ ψ 89¹⁷, תִּגְלוּנָה ψ 48¹² + 2 t.; יָגוּל Pr 23²⁴; **Imv.** יִגְלוּ ψ 2¹¹ + 4 t., יִגִּיל Is 49¹³ + 2 t.;—**1. rejoice, a. abs.** ψ 13⁵ 51¹⁰ Zc 9⁹; || שִׂמְחָה ψ 14⁷ 16⁹ 32¹¹ 48¹² 53⁷ 96¹¹ 97¹⁸ Pr 23^{24, 25} 1 Ch 16³¹ Hb 1¹⁵; || שִׂשׁ, שִׂשׁ Is 35¹⁶ 65¹⁸. **b. c. קָ** ψ 149² Pr 2¹⁴ 24¹⁷ Is 9²; בִּירוּשָׁלַם Is 65¹⁹ 66¹⁰; בִּישׁוּעַתָךְ ψ 9¹⁵ 13⁶ 21²; בִּיהוּה, ψ 35⁹ Is 41¹⁶ Zc 10⁷; בִּאלֹהִים Is 61¹⁰ Hb 3¹⁸; בִּשְׁם י' ψ 89¹⁷; בְּקֹדֶשׁ יִשְׂרָאֵל Is 29¹⁹; בְּנִיל שִׂמְחָה ב' ψ 31⁸ 118²⁴ Ct 1⁴ Is 25⁹ Jo 2²³; בִּי נִילָה וְשִׂמְחָהּ Jo 2²¹. **c. with על** Zp 3¹⁷. Besides persons the subj. is לֵב ψ 13⁶ Pr 24¹⁷ Zc 10⁷; נֶפֶשׁ ψ 35⁹ Is 61¹⁰; כְּבוֹד (= נֶפֶשׁ) ψ 16⁹ Ar. 1 Ch 16³¹ ψ 96¹¹ 97¹⁸ Is 49¹³; עֶרְבָה Is 35¹². **2. tremble** (cf. Ar. وَجَلَ) ψ 2¹¹ || עָבַר (Thes Ew Hi Che, but ⑥ Hu De Pe AV RV rejoice), Ho 10⁵ || אָבַל (Thes and most mod., but AV RV that rejoiced over it), possibly error for חָלַל Ew Gr Che.
- 1524 † I. גִּיל n. [m.] rejoicing—Jb 3²² + 6 t., יָגוּל Pr 23²⁴; sf. יִגִּילָה ψ 43⁴;—rejoicing ψ 65¹³ Pr 23²⁴; || שִׂמְחָה ψ 43⁴ Is 16¹⁰ Je 48³³ Jo 1¹⁶; שְׂמֵחַת גִּילִי ψ 43⁴ Is 16¹⁰ Je 48³³ Jo 1¹⁶; גִּילָה שִׂמְחָה אֵל נִילָה glad unto rejoicing Ho 9¹ Jb 3²².
- 1524 † II. [גִּירָה] n. [m.] circle, age, מֵן הַיָּלְדִים אֲשֶׁר, מֵן הַיָּלְדִים אֲשֶׁר of the youths which are of your age Dn 1¹⁰ (cf. Ar. جَمِيل, Sam. גִּיל = Heb. דָּוָר = γεναί, Talm. גִּילָה one born at the same time, a contemporary).
- 1525 † גִּילָה n. f. rejoicing Is 65¹⁸, וַיִּגַּל וַיִּגַּל Is 35² (nom. verbal. for Inf. abs. cf. De Di; cstr. before י Ges^S 180.2; but rd. prob. גִּילָה); גִּילָה; read Is 9² for לָאָה by Krochm Che RS Di.
- 1542 † גִּילָה n. pr. loc. city in mountains of Judah Jos 15⁵¹ 2 S 15¹²; (on √ cf. Dr 2 S 15¹².)
- 1526 † גִּילָה adj. gent. 2 S 15¹², 23³⁴ = 1 Ch 11³⁶, where also rd. הָגָה (for MT הִפְלִיגָה).
- 1527 גִּיחֲזֹר v. sub גִּיחָה p. 171

גִּירָה (boil, boil up? cf. Aram. גִּיר wave, NH id. foam; Ar. جَيَّر quicklime, also heat in

chest from rage or hunger (Lane); admōdum aestuans acc. to FlNHWB¹. 433^b; but cf. infr.)

- † גִּירָה n. [m.] chalk, lime (perh. Aram. loan-word cf. Frā⁹; Aram. (also B Aram.) גִּיר, ܓܝܪ; Ar. جِير is loan-wd. Frā^{1.c});—גִּירָה כְּאֲבֵי נֹר—Is 27⁹.
- † גִּירָה n. m. 2 Ch 2¹⁶ v. גִּיר sub I. גִּיר p. 158 1616
- † גִּישָׁה Jb 7⁵ Kt, v. גִּישָׁה p. 159 1487
- † גִּישׁוֹן n. pr. m. a descendant of Judah through Caleb 1 Ch 2⁴⁷. 1529
- גָּלָה, גָּלָה, גָּלָה v. sub גָּלָה p. 164 1530
- גָּלָה (= shear, shave, As. [galābu] Hpt^{SFG}; Aram. ܓܠܐ id., ܓܠܐ razor; cf. ܓܠܐ 2 S 20⁵ v. PS).
- † גָּלָב n. [m.] barber (Ph. גַּלֵב CIS¹. 257 ff.)— 1532
Ez 5¹ הַגָּלְבִים פָּעַר.
- † גִּלְבֵּיעַ n. pr. loc. Gilboa' (derivation unknown), mountain-ridge at S.E. end of plain of Jezreel, where Saul & Jonathan were killed; usually c. art. הַר הַגִּלְבֵּיעַ 1 S 31⁸ 2 S 1⁶; הַרִי בַגִּלְבֵּיעַ 2 S 1²¹ (David's lament); בַּגִּלְבֵּיעַ alone 1 S 28⁴ 2 S 21¹²; without art. הַר הַגִּלְבֵּיעַ 1 Ch 10¹⁵ (|| 1 S 31⁸ supr.);—mod. *Jebel Fukū'a* Bd^{Pal} 244. 1533
- גָּלְבָה, גָּלְבָה, גָּלְבָה v. sub גָּלָה p. 165f 1534, 1536, 1538
- † גָּלָה (√ of foll. mng. dub. perh. cf. Eth. ገለጸ; obducere, inducere; Ar. جَلَدَ scourge).
- † גָּלְרָה n. m. skin (Ar. جِلْد, Aram. ܓܠܪܐ, ܓܠܪܐ) of man Jb 16¹⁵ עָלַי גָּלְרִי (Jb 16¹⁵).
- † גָּלָה vb. uncover, remove (NH id., 1540
cf. Ar. جَلَّ be or become clear, uncovered; display, reveal, declare; go forth, emigrate; cf. Eth. ገለጸ; obducere, velare, & II. ገለጸ; in deriv. (rare) Di¹¹⁴¹; Aram. ܓܠܐ, ܓܠܐ reveal)—**Qal**, Pf. גָּלָה etc. 1 S 4²¹ (+ 18 t. in all); **Impf.** יִגְלוּ 1 S 20² + 5 t., וַיִּגְלוּ 2 K 17²⁰ + 3 t., also juss. יִגְלוּ Jb 20²⁸ 36¹⁵; 3 mpl. יִגְלוּ Am 6⁷; **Imv.** ms. גָּלָה Ez 12³; **Inf. abs.** גָּלָה Am 5⁵ + 2 t., cstr. גָּלוּחַ Ju 18³⁰ Je 1³; **Pt.** גָּלוּחַ 2 K 24¹⁴, גָּלוּחַ 1 S 22⁸ + 3 t., f. גָּלוּחַ Is 49²¹; **pass.** גָּלוּי Est 3¹⁴ + 2 t., cstr. גָּלוּי Nu 24^{4, 16};—**1.** גָּלוּחַ אָזְנוֹ uncover the ear of one, i.e. reveal to him 1 S 9¹⁵ 20^{2, 12, 13} 22^{8, 8, 17} 2 S 7²⁷ 1 Ch 17²⁵ Ru 4⁴ Jb 33¹⁶ 36^{10, 15}; גָּלוּי עֵינַיִם uncovered of eyes, having the eyes open Nu 24^{4, 16};—**2.** גָּלוּחַ אִמְרֵי הַסֵּתֶר reveal a secret Am 3⁷ Pr 20¹⁹; גָּלוּי הַסֵּתֶר the revealed opp. הַסֵּתֶר Je 32¹¹; גָּלוּי הַסֵּתֶר disclosed, published Est 3¹⁴ 8¹³. **2.** intr. remove, depart, מִשְׁוֹשׁ גָּלָה

יגל; *the mirth of the land is departed* Is 24¹¹; יגל ביתו *the increase of his house shall depart* Jb 20²⁸; *גלה חציר* Pr 27²⁵. **3.** *go into exile* Ju 18³⁰ 2 K 17²³ 25²¹ Is 5¹³ Je 1³ 52²⁷ Ez 12³ 39²⁸ Am 1⁵ 5⁶ 7^{11,17} Mi 1¹⁶ La 1³; *גלה כבוד* 1 S 4^{21,22} Ho 10⁵; pt. *גלה* *an exile* 2 S 15¹⁹ 2 K 24¹⁴ Is 49²¹ Am 6⁷. **Niph.** Pf. *נִגְלָה* 1 S 3²¹ + 9 t., *נִגְלָחָה* Is 53¹, *נִגְלָחִי* 1 S 2²⁷, *נִגְלֵי* Gn 35⁷ + 2 t., *נִגְלִי* 1 S 14⁸; *Impf.* *יִגְלֶה*, *יִגְלֶה* 1 S 3⁷ + 4 t., *יִגְלֵי* Is 47³, *יִגְלֵי* 2 S 22¹⁶ + 2 t.; *Imv.* *יִגְלֵי* Is 49⁹; *Inf. abs.* *נִגְלָה* 1 S 2²⁷; *estr.* *נִגְלוּח* 2 S 6²⁰, *הִגְלוּח* 2 S 6²⁰ + 2 t.; *Pt. pl.* *נִגְלָת* Dt 29²⁸; —1. refl. a. *uncover oneself* (one's nakedness) 2 S 6²⁰. b. *discover or shew oneself* Is 49⁹, *נִגְלֵי* 1 S 14^{8,11}. c. *reveal himself* (of God), *נִגְלֵי* Gn 35⁷ (E) 1 S 2²⁷ 3²¹, *בְּאֹנִי* Is 22¹⁴. **2.** pass. a. *be uncovered* (one's nakedness), *עָרְוָה* Ex 20²⁶ (E) Is 47³ Ez 16³⁶ 23²⁹, *שׁוּלָיִם* Je 13²². b. *be disclosed, discovered, foundations* 2 S 22¹⁶ (= ψ 18¹⁶) Ez 13¹⁴; gates of death Jb 38¹⁷, *עַן* Ho 7¹, *פִּשַׁע* Ez 21²⁹, *רָעָה* Pr 26²⁶ Ez 16³⁷. c. *be revealed* *כְּבוֹד* Is 40⁵, *זְרוּעֵי* Is 53¹, *דְּבַר* 1 S 3⁷, *צָרָה* Is 56¹; with *לָ* Is 23¹ Dn 10¹, *הַנִּגְלָת* *the things revealed* Dt 29²⁸. **3.** *be removed, and removed from me* Is 38¹². **Pi.** *נִגְלָה* Lv 20¹¹, *נִגְלִיתִי* Is 57⁸, *נִגְלִיתִי* Je 33⁶; *Impf.* *נִגְלֵי* Dt 23¹, *נִגְלֵי* Pr 25⁹; *Imv.* *נִגְלֵי* ψ 119¹⁸, *נִגְלֵי* Is 47²; *Inf.* *נִגְלוּח* Lv 18⁶; *Pt.* *נִגְלָה* Jb 12²²; —1. *uncover, a. nakedness* (oft = *contract marriage*, RSLag^{GN 1882, 408}; JTh 1x. 94) Lv 18⁶⁻¹⁹ 20¹¹⁻²¹ (H 23 t.) Ez 22¹⁰; cf. *כְּנַף אָבִיו* Dt 23¹ 27³⁰; of *exposure*, as a reproach, Ez 16³⁷ 23¹⁰, cf. *נִבְלָת* Ho 2¹², *שׁוּלָיִם* Na 3⁵; *immodesty* Ez 23¹⁸, *מִקּוֹר דְּמִיָּה* Lv 20¹⁸ (H), *חֲנוּחִיָּה* Ez 23¹⁸; *ג'* alone Is 57⁸ (all subj. fem.) b. in gen.: feet Ru 3^{4,7}, leg Is 47², vail v² (i. e. *remove it*) cf. 22⁸, *פְּנֵי* לבָּשׁוּ Jb 41⁵, eyes Nu 22³¹ (E) ψ 119¹⁸ (open them so as to see). **2.** *disclose, discover, lay bare, secret places* Je 49¹⁰, deep places Jb 12²², foundations Mi 1⁶, blood Is 26²¹, iniquity Jb 20²⁷, secret Pr 11¹³ 25⁹, a wanderer (betray) Is 16³. **3.** *make known, shew, reveal, רִיב אֵל* *make known a cause unto* Je 11²⁰ 20¹²; with *לָ* Jb 33⁶; *נִגְלָה צְדָקָתוֹ לְעֵינֵי* *shew his righteousness in the eyes of* ψ 98²; with *עַל עוֹן*: *עַל חַטָּאת*, *עַל חַטָּאת* *make known concerning, iniquity, sin* La 2¹⁴ 4²². **Pu.** Pf. *נִגְלָחָה* *be uncovered* Na 2⁸; *Pt.* *נִגְלָחָה* *open rebuke* Pr 27⁵. **Hiph.** *נִגְלָחָה* 2 K 17¹¹ +, *נִגְלָחָה* 2 K 24¹¹, *נִגְלָחָה* 1 Ch 8⁷, *נִגְלָחָה* Je 20⁴; *Impf.* *נִגְלָחָה* 2 K 17⁶ + 3 t.; sf. *נִגְלָחָה* 2 K 16⁹, *נִגְלָחָה* 2 K 15²⁰, 1 Ch 5²⁶, *נִגְלָחָה* 1 Ch 8⁶; *Inf.* *נִגְלָחוּ* 1 Ch 5⁴¹ + 5 t.,

27²⁰; —*carry away into exile, take into exile* 2 K 15²⁹ 16⁹ 17^{6,11,26,27,28,33} 18¹¹ 24^{14,15} 25¹¹ 1 Ch 5^{6,26,41} 8^{6,7} 2 Ch 36²⁰ Ezr 2¹ Ne 7⁶ Est 2⁶ Je 20⁴ 22¹² 24¹ 27²⁰ 29^{1,4,7,14} 39⁹ 43³ 52^{15,28,29,30} La 4²² Ez 39²⁸ Am 1⁶ 5²⁷. **Hoph.** Pf. *הִגְלָה* *La* 2⁶; f. *הִגְלָתָה* Est 2⁶, *הִגְלָה* 1 Ch 9¹ Je 40⁷, *הִגְלָתָה* Je 13^{19,19} (Ges § 75, II. 1); *Pt. pass.* *מִנְגְּלִים* Je 40¹ *carried into exile.* **Hithp.** 1. *Impf.* *וַיִּתְגַּל* *was uncovered (naked)* Gn 9²¹. 2. *Inf.* *בְּהִתְגַּלוֹת לְבוֹ* *that his heart may reveal itself* Pr 18².

† *גִּלְגָּלָה* n.f. exiles, exile—(cf. Ar. جَال 1473 *one emigrating, جَالِيَّةٌ a company of exiles*)—Je 28⁶ + 38 t., *נִגְלָה* Is 49²¹ 1 Ch 5²² Est 2⁶ Na 3¹⁰; —1. coll. *exiles*, Est 2⁶ Je 29¹ Ezr 1³ 11¹⁵ 11^{24,25} Na 3¹⁰; *כל-הגולה* Je 28⁶ 29^{4,20,31}, *קהל הגולה* Ezr 10⁸. 2. abstract, *exile*, Ezr 6²¹ 9¹⁰ 10⁶ Zc 6¹⁰; *הלך בגולה* go into exile Je 48¹¹ 49³ Ez 12¹¹ 25³ Am 1¹⁵; *בְּנֵי* Je 29¹⁶ 48⁷ Zc 14²; *הולך בגולה* carry into exile 2 K 24¹⁵, *בְּנֵי* 2 K 24¹⁶, *הַבְּנֵי* Ez 12⁴, *הַבְּנֵי* Ezr 1¹¹; *כלי העלה* equipment for exile Je 46¹⁹ Ez 12^{3,4,7}; *עד הגולה* until the exile 1 Ch 5²²; *בני הגולה* exiles Ezr 4¹ 6^{19,20} 8³⁵ 10^{7,16}; *שבני הגולה* captivity of the exile Ezr 2¹ Ne 7⁶.

† *גִּלְגָּלָה* n.f. exile—Is 20⁴ + 9 t.; *נִגְלָה* Ob 20²⁰; sf. *נִגְלִיתִי* Is 45¹³, *נִגְלִיתִי* Ez 33²¹ 40¹ (Games unchangeable); —1. abs. *exile*, 2 K 25²⁷ Je 52³¹ Ez 1² 33²¹ 40¹ Am 1^{6,9} Ob 20²⁰. 2. coll. *exiles*, *גִּלְגָּלָה* Is 20⁴, *גִּלְגָּלָה* Je 24⁵ 28⁴ 29²² 40¹, *גִּלְגָּלָה* he shall let my exiles (Yahweh's) go free Is 45¹³; vid. Lag^{Arm. Stud.} § 445.

† *גִּלְגָּלָה* n.m. table, tablet (Talm. גְּלִיָּוִן, the empty margin of page or roll, vid. Lag^{GN 1884, 408}. cf. BN 199) —*קַח-לָךְ גִּלְגָּלָה וְדוֹרֵךְ וְכָתַב עָלֶיהָ* take thee a great tablet and write upon it Is 8¹; pl. *הַגִּלְגָּלָה* tablets of polished metal, mirrors Is 3²³ 33³³ Ges Che Di De; but *transparent garments, gauzes*, Ⓞ Ew (cf. Ar. جَلْوَةٌ fine garment).

† *גִּלְגָּלָה* n.pr.m. (conspicuous? On ending ח cf. Dr 1 S 17⁴ & Nö in Eut^{Nab 73}) *נִגְלָתָה* 1 Ch 20⁵ Philistine giant slain by David 1 S 17^{4,23} 21¹⁰ 22¹⁰, but acc. to 2 S 21¹⁹ slain by Elhanan of Bethlehem *בֵּית הַגִּלְגָּתִי*; acc. to 1 Ch 20⁵ Elhanan slew *לְחָמִי* brother of Goliath).

† *נִגְלִי* n.pr.m. (led into exile?) chief of tribe of Dan Nu 34²².

גִּלְגָּלָה n.pr.loc. v. sub גיל. p. 162

גִּלְגָּלָה v. sub גלל. p. 165

1548

†[גָּלַח] **vb.** be bald (Ar. جَلَحَ); **Pi.** shave, shave off (so NH, Aram.)—*Pf.* וְגִלַּח consec. Lv 14⁸ + 2 t.; sf. וְגִלַּחוּ consec. 2 S 14²⁶; 3 fs. וְגִלְתָּה consec. Dt 21¹²; *Impf.* וְגִלְתָּ Lv 14⁹ Is 7²⁰, וְגִלְתָּ Lv 13³³ + 2 t., וְגִלְתָּה Gn 41¹⁴ 2 S 10⁴; sf. (3 ms.) וְגִלְתֶּם וְגִלְתֶּינָהוּ 1 Ch 19⁴; 3 fs. וְגִלְתָּה Ju 16¹⁹; 3 mpl. וְגִלְתֶּי עֲזָרָה Lv 21⁵ Ez 44²⁰; *Inf.* sf. of subj. וְגִלְתֶּי 2 S 14²⁶;—**1.** shave, obj. the head, ראש Nu 6^{9,13} (P) Dt 21¹² (hair as containing impurity, cf. RS^{Sem} 1. 407), 2 S 14^{26,26} cf. 26 Ez 44²⁰; Lv 13³³ (P), obj. הַנְּתִיקָה; obj. persons 1 Ch 19⁴. **2.** shave off, the hair שְׂעַר Lv 14^{8,9} (P) cf. Ju 16¹⁹; the beard וְזָקֵן Lv 21⁵ (H) 2 S 10⁴. **3.** fig. of devastation by Assyrians Is 7²⁰ (obj. הָרְגֵלִים, הָרָאשׁ וְהַנְּתִיקָה) and הַנְּתִיקָה. **4.** intrans. he shaved (himself) Gn 41¹⁴ (E). **Pu.** *Pf.* גִּלַּח Ju 16²² גִּלְתִּי Ju 16¹⁷; *Pt.* cstr. מְגִלְחִי Je 41⁵;—*be shaven*, subj. pers. (of Samson) Ju 16^{17,22}; זָקֵן מְגִלְחִי Je 41⁵. **Hithp.** *Pf.* וְהִתְגַּלַּח consec. Lv 13³³; *Inf.* sf. הִתְגַּלְחוּ Nu 6¹⁹;—*shave oneself* Lv 13³³; c. acc. אֶת־נַפְשׁוֹ Nu 6¹⁹ (both P).

I. גָּלַל (גָּלַל) *be great in rank or dignity* (often of God).

1558

†I. [גָּלַל] **n.**[m.] account, only in cstr. st. with כֹּ, בְּגִלְלָה on account of, for the sake of (גָּלַל a great and momentous matter; مِنْ جَلَالِكَ on thy account; cf. מִן בְּגִלְלָה because that in Palestinian א, as ψ 4⁹, and גָּלַל in Jerus. Syriac PS⁷³¹) Gn 39⁹ blessed the house of the Egyptian יוסף בְּגִלְלָה on account of Joseph, Dt 15¹⁰ 18¹² 1 K 14¹⁶ Je 11¹⁷ 15⁴; with sf. בְּגִלְלָה Gn 30²⁷; בְּגִלְלָה 12¹³; בְּגִלְלָהם Dt 1³⁷ Mi 3¹².

1556

†II. [גָּלַל] **vb.** roll, roll away (NH *id.*, & deriv.; Aram. Pa. גָּלַל, Palp. גָּלַל roll, Ithpalp. reflex., & deriv.; cf. גָּלַל Ethp., Ethpalp. (v. PS), גָּלַל rota, גָּלַל fluctus, etc.)—**Qal** *Pf.* 1 s. גָּלַל Jos 5⁹, וְגָלְלוּ consec. Gn 29^{3,8}; *Imv.* גָּלַל ψ 22⁹ (MT De; but Ⓞ Bi Che rd. גָּל 3 ms. pf., so AV RVm) Pr 16³, גָּל ψ 37⁵, גָּל 119²² (but rd. גָּל Ew Hi Ri Gr Che), גָּל Jos 10¹⁸ 1 S 14³³; *Pt.* גָּל Pr 26²⁷;—*roll* a stone Pr 26²⁷; *roll away* stone from upon (מַעַל) the mouth of a well Gn 29^{3,8}; *roll* stones unto (אֶל) the mouth of a cave Jos 10¹⁸; stone unto (אֶל) Saul, at which to slay beasts 1 S 14³³; fig. reproach from upon (מַעַל)

the people Jos 5⁹ (subj. 'י, cf. ψ 119²² (sq. מַעַל); but also גָּלַל עַל־יָדֵי הַרְבֵּב ψ 37⁵, cf. 22⁹ Pr 16³ (both sq. אֶל). **Niph.** *Pf.* וְגִלְתָּ consec. Is 34⁴; *Impf.* וְגִלְתָּ (juss.) Am 5²⁴;—*roll, roll up or along* (intrans.), וְגִלְתָּ כַּסְפֵּר הַשָּׁמַיִם Is 34⁴ and the heavens shall roll up like a book; וְגִלְתָּ מִשְׁפָּט Am 5²⁴ let judgment roll along (flow down) as the waters. **Pilp.** *Pf.* וְגִלְתִּיךָ consec. Je 51²⁵ and I will roll thee down from (מִן) the rocks (subj. 'י; obj. Babylon under fig. of mt.) **Pōal** *Pt.* שְׁמָלָה שְׁמָלָה Is 9⁴ garment rolled (dabbled, rolled over and over) in blood. **Hithpo.** *Inf.* לְהִתְגַּלַּל Gn 43⁸; *Pt.* מִתְגַּלְלָה 2 S 20¹²; *rot oneself over and over*, וְעַמָּא מְתַגַּלְלָה 2 S 20¹² now Amasa was wallowing in his blood; fig. Gn 43¹⁸ לְהִתְגַּלַּל עָלֵינוּ to roll himself upon us, i.e. assail us with overwhelming force (|| לְהִתְנַפֵּל עָלֵינוּ). **Hithpalp.** *Pf.* הִתְגַּלְּתִּי Jb 30¹⁴ (abs.; || מִפְּרִיז רָחֵב יָאֲתִי) cf. Hithpo. Gn 43⁸. **Hiph.** *Impf.* וְיָגֵל Gn 29¹⁰;—*roll away* stone from upon (מַעַל) mouth of well; as **Qal** (which it really is, *Impf.* in *i*, acc. to Ba^{ZMG} 1888, 178).

†גָּלַל **n.m.** Gn 31, 48 heap, wave, billow (as rolled together, rolling, rolling up), also spring, MT Ct 4¹² cf. **3** infr.—abs. גָּל Jb 8¹⁷ + 5 t. (incl. הַגָּל Gn 31⁴⁸ +); גָּל Gn 31¹⁶; הַגָּל Gn 31¹⁶; גָּל Is. 25²; cstr. גָּלִים Jos 7²⁶ + 2 t. + Gn 31^{47,48} q.v. infr.; pl. גָּלִים 2 K 19²⁵ + 6 t.; cstr. גָּלִי Is 48¹⁸; sf. גָּלִי ψ 89¹⁰ + 6 t.; גָּלִיָּהם ψ 65⁸ + 2 t.;—**1.** heap of stones, a. גָּל אֲבָנִים raised (הָקִים) over dead body Jos 7²⁶ 8²⁹; cf. 2 S 18¹⁷ (c. הַעֵיב). **b.** גָּל alone Jb 8¹⁷ (roots wrapped about it). **c.** heap or pile made (עָשָׂה) for use in ratifying compact of Jacob with Laban Gn 31^{46,46,49,51,52}. **2.** waves (rollers) poet., only pl., waves of sea Je 5²² 31³⁵ Is 51¹⁵ Jb 38¹¹ ψ 65⁸ 89¹⁰ 107^{25,29}; cf. also in simile Ez 26³ Is 48¹⁸ (גָּלֵי־הַיָּם); fig. of chastisements from 'י ψ 42⁸ (|| מַשְׁפָּרִים) Jon 2³ (|| *id.*); of army of Babylon's conqueror Je 51^{42,55}; cf. Zc 10¹¹ (VB; but Bev^{JPh} xviii. 88 prop. גָּבֻלִים cf. Ez 27⁹). **3.** spring, Ct 4¹² גָּל נְעִיל אֲחוֹתִי בְּפֶה גָּל נְעִיל מַעַן חָתָנִים a garden barred (is) my sister, bride, a spring barred, a fountain sealed; but גָּל for גָּל Ⓞ Ⓞ Ⓞ.

†גָּלִים **n.pr.loc.** (heaps);—place N. of Jerus. 1 S 25⁴⁴; personified as בֵּית־' Is 10³⁰.

1530

1554

1567 † גלעד n.pr.loc. (witness-pile) name of pile of stones erected by Jacob and his company (Kit Gesch. 129; by Laban We Di Gn 31^{47,48} (v. ל 1 c) appar. intended to explain גלעד q.v.; Di conj. also (as name of altar) Jos 22³⁴ (cf. ☉).

1561 † גל n.[m.] dung (ball of dung, Ar. جَلْدَة etc., dung of camels etc., cf. Aram. גַלְדָּא; on form v. Ew § 255 b 'Ol § 150, 163)—sf. גַלְלִי Jb 20⁷, pl. cstr. האדם (צאת) גַלְלִי Ez 4^{12,15};—human dung used as fuel Ez 4^{12,15} האדם (צאת) גַלְלִי; perh. also Jb 20⁷, but cf. Di, who thinks no ref. to fuel, & De who thinks of cattle-dung; (v. on Ar. word Wetzst in De).—See also II. גַלְלִי.

1531 גל v. גלה. below

1543 † גלה n.f. basin, bowl—ג' Zc 4³ + v² cf. infr.; cstr. גלת Ec 12⁶; pl. abs. גלת Jos 15^{19,19} + 2 t.; ח' 2 Ch 4¹²; cstr. גלת (ח') I K 7⁴¹ (ח' Th, so || 2 Ch 4¹² cf. Be), v⁴¹ + 3 t.;—1. basin (pool, well?) ג' מים Jos 15¹⁹ = Ju 15¹⁵; om. מ' Jos 15^{19,19} = Ju 15¹⁵ (prob. old n.pr.loc., cf. Di). 2. bowl, a. of lamp, i.e. oil-receptacle Zc 4³, also v², where MT גלה as if fr. [גל]; rd. גלה Brd Ges § 91.1, R. 2.; (> Hi-St Bō § 734 b De on ψ 27⁵ Sta § 347 c, who think גלה = גלתה);—so also Ec 12⁶ גלת ההוב b. of bowl- or globe-shaped portion of capitals of the two pillars in temple I K 7^{41,41,42} = 2 Ch 4^{12,12,13}.

1557 † II. גלל n.[m.] dung (Ar. جَلْدَة), ה' I K 14¹⁰.—See also [גל]. above

1559 † III. גלל n.pr.m. of two Levites;—1. I Ch 9¹⁵. 2. I Ch 9¹⁶ Ne I 17.

1562 † גללי n.pr.m. a Levitical musician Ne 12³⁶.

1550 † I. [גליל] adj. turning, folding (= revolving), pl. גלילים of leaves of doors I K 6^{34,34}.

1551 † II. גליל n.m. cylinder, rod, circuit, district;—1. cylinder, rod, only pl. cstr. גלילי עמודי Est 1⁶ of support of rich hangings (|| עמודי שש); & ממונים בחרשים Ct 5¹⁴, sim. of (fingers of) hands: cylinders of gold set with topaz. 2. circuit, district, on northern border of Israel, in Naphtali (v. infr.), population largely heathen (NH id. Aram. גלילא, גלילא)—גלילי ה' Is 8²³; elsewhere = n.pr.loc. always c. art. Jos 20⁷ 2 I 32 I Ch 6⁶¹ all ג' ארץ ה' I K 9¹¹, so also ☉ Jos 12²³ (cf. Di) for גליל q. v.—See also גלילה ad fin.

1552 † גלילה n.f. circuit, boundary, territory

—ג' Ez 47⁸ 2 K 15²⁹; pl. cstr. גלילות Jos 13² 22^{10,11} Jo 4⁴;—belonging to a people גלילות הפלשתים Jos 13² cf. Jo 4⁴ (פל ג' פלשת); so Jos 22^{10,11} acc. to some, but v. foll.; abs. Ez 47⁸ ה' ה' ארץ ג' ה' ה' as n.pr.loc. 2 K 15²⁹ Galilee, ☉ Galilaea (|| ארץ ג' ה' cf. II. גליל).

† גלילות n.pr.loc. (strictly pl. of foreg.; prob. = circles of stones, ☉ tumuli, cf. Di) 1. Jos 18¹⁷ (cf. הגליל 15⁷), place on border between Benj. & Judah. 2. locality described as follows: a. ארץ ה' ה' ארץ ג' ה' Jos 22¹⁰ unto Geliloth (= the circles) of Jordan which is in the land of Canaan; (☉ Galgala, ☉L Galalath). b. ארץ ה' ה' ארץ ג' ה' Jos 22¹⁰ in front of the land of Canaan, in Geliloth of Jordan, beyond the sons of Israel (☉ Galaad, ☉L om.) v. Di; yet cf. Dr^{Intr. 106 n.} Others render ג' here circuit of Jordan = ה' ה'; districts VB, cf. גלילה.

† גליל n.m. Je 50, 27 only pl. idols (= logs, blocks, shapeless things Ges Baud^{Bel 1, 95}; Ew doll-images > dungy things Sm Ez 6⁴ SS after Rabb.)—גלילים Ez 22³ + 3 t. + Ez 30¹³ (del B Co); גלילי I K 15¹² + 2 t.; cstr. גלילי Ez 8¹⁰ + 6 t.; גלילי Ez 22⁴; גלילי 2 K 21¹¹ + 4 t.; גלילי Je 50²; יקם = Lv 26³⁰ + 7 t.; יקו = Ez 23⁴⁹; יהם = Ez 6⁹ + 14 t. + Ez 6⁶ (del BA al Co); יהו = Ez 23³⁷;—idols (39 t. Ez);—I K 15¹² 2 K 17¹² 21²¹ Ez 6⁶ (del Co) v⁹ 6^{13,13} 14^{4,5} 18^{6,15} 20^{16,24,39} 23^{37,39,49} 33²⁵ 44^{10,12}; || שוקצים Dt 29¹⁶ 2 K 23²⁴ (|| also תרפים, Ez 20^{7,18} (both c. vb. טמא) v⁸ 37²³, cf. also 8¹⁰ שוקץ, but שוקצים appar. ☉ ☉ & so Co); גלילי Ez 14⁶ 2 K 21¹¹, cf. Ez 18¹² 16³⁶ (תועבותי, & I K 21²⁶ (where vb. תעב) || טמאות Ez 36²⁵; || ממשול עונו Ez 14^{3,4,7}; || עציבים Je 50²; || גלילי Ez 30¹³ (Co אילים; cf. also supr.); || חפזו Ez 6^{4,6} Lv 26³⁰ (cf. infr.); || תרפים 2 K 23²⁴ (supr.); in phr. טמא בגליל etc. Ez 20^{7,18,31} 22^{3,4} 23^{7,30} 36¹⁸ (del Co); || תחללו בגליל Ez 20³⁹;—note especially the expression גלילי עלי פגריכם ונתתי פגריכם עלי גליליכם Lv 26³⁰ and I will lay your carcasses upon the carcasses of your idols.

† גלגל n.m. Ec 12, 6 wheel, whirl, whirlwind (on format. cf. Ba^{NB 204})—abs. ג' Ez 10² + 7 t.; גלגל ψ 83¹⁴; pl. c. sf. גלגליו Is 5²⁸ Je 47³;—1. wheel, a. of war-chariot Is 5²⁸ Je 47³, also coll. Ez 23²⁴ 26¹⁰; perh. also in Ezekiel's vision Ez 10^{2,6,13} (cf. wheelwork) but cf. infr. b. for drawing water Ec 12⁶. 2. a. whirl (of dust or

1553

1544

1534

chaff) ψ 83¹⁴ Is 17¹³, sim. of foes put to flight by God. **b.** perh. *whirling* of wheels Ez 10^{2.6.13} Sm RV, but cf. supr. **c.** *whirlwind* ψ 77¹⁹.

1536 † I. [גלגל] **n.[m.]** wheel (on format. cf. Ba^{NB204}) of cart, וְגַלְגַּלֵּי עֲגֻלָּתוֹ Is 28²³.

1537 † II. גלגל **n.pr.loc.** (= (sacred) circle of stones; cf. Di on Jos 5⁹, where word-play on *roll away, off*)—c.art.exc. Jos 5⁹ 12²³,—**1.** place E. of Jericho, where Isr. lay encamped Jos 4^{19.20} 5^{9.10} 9⁶ 10^{7.9} 14⁶ cf. also Mi 6⁵ & Ju 3¹⁹ הַפְּסִילִים 'אֲשֶׁר אָתְּ הַגִּבּוֹ' mod. *Tell Jejjul* Bd^{Pal189}; perh. also the place where sacrifices were offered 1 S 10⁸ 1 I^{14.15.15} 13^{4.7.8.12.15} (in v¹⁵ ins. also c. other words, Dr cf. We) 15^{12.21.33}; place of illicit sacrifice Ho 4¹⁵ 9¹⁵ 12¹² Am 4⁴ 5^{5.5}, named also Ju 2¹ 1 S 7¹⁶ 2 S 19^{16.41}; ? = גִּבְיַת הַגִּלְגָּל Ne 12²⁹. **2.** place on border between Judah & Benjamin Jos 15¹⁷ (= גְּלִילֹת 18¹⁷ cf. Di). **3.** place in N. Isr., dwelling of prophets 2 K 4¹ 4³⁸, mod. *Jiljilie* S. from Nābulus, SW. from *Seilūn* (Shiloh) cf. Di R1^{HWB518}. **4.** place in N. Isr. near Mt. Gerizim and Mt. Ebal Dt 11³⁰, identif. with **3** by Ke Ri^{HWB518} Schenkel^{BLSS}; but cf. Di. **5.** in phr. גִּלְגָּלִים מְלָךְ גּוֹיִם Jos 12²³, in list of Canaanitish kings; prob. name of a (northern) district cf. Di (B βασιλεία Γεεὶ τῆς Γαλιλαίας—but GL & Codd. Ποσει τῆς Γελεῆ); Di comp. Is. 8²³.

1538 † גלגלת **n.f.** skull, head, poll (person) (on format. cf. Ba^{NB205}; Aram. גַּלְגַּלְתָּא)—abs. גַּ 2 K 9³⁵ + 3 t.; sf. גַּלְגַּלְתָּו Ju 9⁵³ 1 Ch 10¹⁰; pl. sf. גַּלְגַּלְתָּם Nu 1² + 5 t.;—**1.** skull, as broken by a stone Ju 9⁵³; as severed from body 2 K 9³⁵ 1 Ch 10¹⁰. **2.** head, poll (in counting, taxing, etc.; only P and late) עֹמֶר לְגַּב Ex 16¹⁶ *an omer for every man*; cf. 38²⁶ Nu 1^{2.18.20.22} 3⁴⁷ 1 Ch 23^{3.24}.

4039 † מגלה **n.f.** roll (writing, book; late)—מִ 2 K 36²⁸ + 16 t.; cstr. מְגַלְתָּ ψ 40⁸ + 3 t.;—roll of writing, book מְגַלְתֵּי סֵפֶר Je 36^{2.4} Ez 2⁹ ψ 40⁸; מִ alone Je 36^{6.14.14.20.21.23.25.27.28.28.29.32} Ez 3^{1.2.3} Ze 5^{1.2}.

1563 † [גלם] **vb.** wrap up, fold, fold together (NH id., Aram. in deriv.)—Qal Impf. וְיִגְלַם 2 K 2⁸ וְיִגְלַם אֶת־אֲדָרְתוֹ וְיִגְלַם.

1545 † [גלום] **n.[m.]** wrapping, garment (Aram. גַּלְמוּ = Pers. گلیم acc. to Fl ChWB^{1.143} SFra^{LOPh. 1. (1883-4) 410}); גַּלְמוֹת Ez 27²⁴.

1564 † [גלם] **n.[m.]** embryo (NH גֹּלֵם, Aram. גַּלְמוֹ, unfinished vessel), גַּלְמוֹ ψ 139¹⁶

mine imperfect substance (RV) did thine eyes see.

† גלמוד **adj.** hard, barren (NH id. lonely 1565 NHWB; Ar. جَلَمَدٌ rock, جَلَمَدَةٌ stony (of land); Aram. גַּלְמוּדָה cf. Ba^{NB208})—Jb 3⁷ + 2 t. Jb; f. גַּלְמוּדָה Is 49²¹;—hard, barren, unproductive, mostly fig.: Jb 15³⁴ of company of wicked men, where prob. a subst. v. De Di; Jb 30³ through want and famine (they are) stiff (lifeless; RV gaunt); of exiled Zion as bereaved and barren woman Is 49²¹; so of night of Job's birth Jb 3⁷.

† [גלע] **vb.** expose, lay bare (NH Pi. disclose, make known; cf. Ar. جَلَعَ (Frey) a. exivit (vestem), removit (praeputium); جُلِعَ nuda fuit (femina); b. جَلِعَ patuit (os) labiis non teigentibus dentes; impudica fuit (mulier); comp. also Syr. جَلَعَ circumcise (in Lexx.); Eth. ገለዐ: cortex, crusta, testa; Gr^{Monatsschr. 1894, 24 f.} Schult Thes De Pr 17¹⁴ Fl in De, Now Str & most der. Heb. mng. from Ar. b; shew the teeth, then snarl, quarrel (cf. Ar. conj. III), but v. Gr^{1.c})—only Hithp. Pf. הִתְגַּלַּע Pr 17¹⁴; Impf. יִתְגַּלַּע Pr 18¹ 20³;—disclose oneself, break out, Pr 17¹⁴ subj. וְיִבֶּן; break or burst out in contention, strife Pr. 20³ subj. וְיִבֶּן; similarly 18¹ (sq. 3 against; Gr^{1.c}. prop. יִלְעֵן or יִלְעֵי).

גלעד v. sub II. גלל. p. 165 1567

† גלעד **n.pr.loc.** of mountain-range or hill-country, land & city, E. of Jordan (cf. Ar. جَلْعَدٌ durus, fortis Frey, so Thes; Hi^{Gesch. 1sr. 26} comp. same ✓ used of camel (جَلْعَادٌ camelus robustus ac firmus, cf. Hom^{NS 144}), whence camel hump, orig. name of mt.)—Gn 37²⁵ + 79 t. (mostly as n.pr.m. and in combin. with other n.pr.loc. cf. infr.); גַּב־גִּלְעָד Gn 31²¹ + 50 t. (so usually as name of mt. and land); גַּב־גִּלְעָד Nu 32³⁹ 1 Ch 27²¹; גַּב־גִּלְעָד 2 S 24⁶;—Gilead, used of territory between the Arnon and the Jabbok, mod. Belka; also of that between the Jabbok and the Jarmuk, mod. *Jebel Ajlūn*; also of the entire E.-Jordan land occupied by Israel, including both the parts just named (cf. Di Gn 31⁵⁴ Stu Ju 10⁴; Bd^{Pal 178}; also L. Oliphant^{Land of Gilead, 1889});—**1.** territory S. of Jabbok, a. גַּב־גִּלְעָד Nu 32²⁹ (P), גַּב־גִּלְעָד v¹ (JE), both connected with Reuben and Gad; so גַּב־גִּלְעָד Dt 3¹²; גַּב־גִּלְעָד also 1 Ch 5⁹ (of Reuben); 1 K 4¹⁹ (of Sihon and Og); cf. גַּב־גִּלְעָד 1 S 13⁷; further, b. גַּב־גִּלְעָד alone, Ju 10¹⁷ (or possibly here name of city ?), 1 I²⁹ (prob.);

also 1 Ch 5¹⁰ (of Reuben) v¹⁶ (of Gad); cf. חֲצִי יַבֵּץ Jos 12² (of Sihon), so v⁵ (both D); c. similarly ' alone (without art.) in poet. ψ 60⁹ (|| Manasseh) = 108⁹; but also in prose in phrases חֲצִי שָׁרֵי Ju 10¹⁸, חֲצִי יִשְׁבֵי v¹⁸ 11⁸, חֲצִי עָרֵי Ju 11^{5,7,8,9,10,11}, חֲצִי אֲנָשֵי Ju 12^{4,4,5}; cf. also d. עָרֵי הַגִּבְעָה Nu 32²⁶ (JE; of Reuben and Gad); so of Jephthah's burial-place Ju 12⁷; even בְּלַעְרֵי הַגִּבְעָה Jos 13²⁵ (P; of Gad); besides these, of particular cities, esp. רָאמֹת בְּנֵי דָת 4⁴³ (of Gad); cf. רָאמֹת בְּנֵי דָת Jos 20⁸ (P), 1 Ch 6⁶⁵ (of Gad), and רָמֹת בְּנֵי דָת Jos 21³⁸ (P); usually רָמֹת 1 K 4¹³ 22^{3,4,6,12,15,20,29} = 2 Ch 18^{2,3,5,11,14,19,28}; 2 K 8²⁸ 9^{1,4,14} 2 Ch 22⁵; also חֲצִי מְצֻפֵה Ju 11^{29,29}; further ' גִּבְעָתָהּ 1 Ch 26³¹. 2. Northern Gilead, a. אֲרָרַי הַגִּבְעָה Jos 17^{5,6} (JE; of Manasseh) cf. Ju 10⁴ 1 Ch 2²² (both of Jair); הַר הַר Gn 31^{21,23,25} (E); prob. also הַר (no art.) Ct 4¹ (cf. 6⁵ infr.). b. הַר alone Nu 32⁴⁰ (JE; of Machir) Jos 17¹ (JE; *id.*) cf. 13¹¹ (D) Dt 2³⁶ 1 K 4¹³ (of Jair); Dt 3^{15,16} (boundary of Reuben and Gad); prob. also Ct 6⁵ (cf. 4¹ supr.); cf. הַר יַחַד Dt 3¹³; & חֲצִי הַר Jos 13³¹ (P; of Machir); הַר הַגִּבְעָה 2 S 24⁶ (prob.); cf. also c. ' (no art.) prob. Je 8²² 46¹¹ (in both ref. to יִצְרָי *balm*, prob. from the wooded Northern Gilead); similarly 22⁶; and הַר הַגִּבְעָה 1 Ch 27²¹, also Nu 32³⁹ (JE; of Machir). d. in combination ' יָבֵשׁ (city) Ju 21^{8,9,10,12,14} 1 S 11⁹ (|| יָבֵשׁ alone) 31¹¹ (|| *id.*) = 1 Ch 10¹¹ 2 S 2^{4,5} 21¹²; perh. also ' הַיְשֻׁבֵהּ 1 K 17¹ (emend., after G, Ew Th al. see VB);—cf. further sub 6. n.pr.m. infr.—Ju 7³ הַר הַגִּבְעָה *and let him depart from Mt. Gilead*, appar. belongs here, but הַר הַגִּבְעָה is read by Cler Hi Gr Ke Be; against this cf. Stu Bu^{18,112}. 3. more generally, of all Gilead, a. אֲרָרַי הַגִּבְעָה Jos 22^{9,13,15,32} (P; of Reuben, Gad and Manasseh; opp. land of Canaan); cf. 2 S 17²⁶; so בְּלַעְרֵי הַגִּבְעָה 2 K 10³³. b. אֲרָרַי (no art.) Zc 10¹⁰; cf. הַר אֲפָרַיִם וְגִבְעָתָהּ Mi 7¹⁴ (|| Carmel and Bashan); ' alone, also Gn 37²⁵; likewise Mi 7¹⁴ (|| Carmel & Bashan, reference to fertility). c. הַר alone, of Isr. territ. in gen. E. of Jordan, Ju 10⁸; cf. 2 S 2⁹ 2 K 10³³ (of Reuben, Gad and Manasseh); אֲחַת־בְּלַעְרֵי אֲרָרַי Dt 3¹⁰; also in general sense Ez 47¹⁸ 2 K 15²⁹ (?) Ob¹⁹. 4. ' , name of a city Ho 6⁸ (& Ju 10¹⁷ ? cf. 1 a. supr.);—on the ruined cities *Jit'ad, Jit'aud* on the *Jebel Jit'ad*, N. of Es-Salt, and S. of Jabboq v. Di Gn 31³⁴ & reff. 5. אֲרָרַי הַגִּבְעָה of Israelites living E. of Jordan (as a whole) Ju 20¹; הַר of people of Gilead Am 1^{3,13}; so ' Ju 5¹⁷ (= בְּנֵי), 12^{4,5}

(|| אֲנָשֵי v^{4,4,5}) Ho 12¹². Cf. also גִּלְעָדִי infr. 6. treated as n.pr.m. a. ' , son of Machir & grandson of Manasseh Nu 26^{29,29,30} 27¹ 36¹ Jos 17³ (all P) 1 Ch 2^{21,23} 7^{14,17}; once הַר הַגִּבְעָה Jos 17¹ (JE) cf. Di;—ref. in all these to Northern Gilead. b. father of Jephthah Ju 11²;—ref. to Gad (cf. supr. esp. sub 5). c. 1 Ch 5¹⁴ (a Gadite).

† גִּלְעָדִי **adj.gent.**;—1. of גִּלְעָד 6 a. Nu 26²⁹. 2. of 5. Ju 11^{1,40} 12⁷. 3. of ' n.pr.loc. Ju 10³ 2 S 17²⁷ 19³² 1 K 2⁷ Ezr 2⁶¹ = Ne 7⁶³; cf. מְבִי גִלְעָדִים 2 K 15²⁵;—cf. also sub גִּלְעָד 5.

† גִּלְעָדִי **vb.** sit, sit up, possibly also recline (cf. Ar. جَلَسَ *sit up*; so Thes De al. (not Ew))—only **Qal Pf.** (שָׁ) גִלְעָדִי Ct 4¹ 6⁵ שָׁבֵטֶיךָ גִלְעָדִי (הַר) of flocks of goats, in sim. of a woman's hair; construction & sense rather awkward.

גִּבְעָה v. sub נָמַם p. 168 1571

† גִּבְעָה **vb.** swallow (liquids), (NH *id.*; cf. Aram. גִּבְעָה, גִּבְעָה, גִּבְעָה; perh. cf. also Eth. גִּבְעָה; jar, vessel v. Di)—**Pi. Impf.** יִגְבְּעֵנִי Jb 39²⁴ fig. of horse in swift gallop; (this, however, possibly denom. fr. גִּבְעָה NH, Aram. גִּבְעָה, *pit, hollow*, i.e. *he makes [paws or stamps] hollows in the earth*). **Hiph. Impv.** *fs. sf.* הִגְבִּיעֵנִי נָח מְעַט־מַיִם Gn 24¹⁷ *let me drink a little water, pray*.

† גִּבְעָה **n.m.** Jb 8¹¹ rush, reed, papyrus (cf. Löw^{p.55}) (NH גִּבְעָה, Eth. גִּבְעָה; loan-word, acc. to Di;—name from *swallowing*, sucking up, water? so Thes, cf. Che Is 18² al.;=Copt. *gome*, v. Di Ex 2³ whence others der. as loan-word)—גִּבְעָה Ex 2³ + 3 t.;—*rush, paper-reed*, (Egypt.) Jb 8¹¹ (|| אֲרָרַי); coll. Is 35⁷ (|| קִנְיָה); as material, ' הַחֶבֶת Ex 2³ *chest of paper-reed*; ' פְּלִיגֵי Is 18² *vessels of paper-reed*.

גָּמַד (√ of foll.; cf. Ar. جَمَدَ *congeal, become solid; be hard, stern*; also *cut, cut off*; Aram. גָּמַד *contract*; Aph. *be bold, daring*).

† גָּמַד **n.m.** cubit (fr. elbow to knuckles of clenched (contracted) hand; Aq on Ez 27¹¹, Ra al.; Gk. γαμγύ; NH גָּמַד *cubit*; so Aram. גָּמַד Ch WB^{1,155}, *قصب* (lex.))—Ju 3¹⁶ of Ehud's sword אֲרָרַיָהּ (v. GFM).

† גָּמַדִּים **n.pr.gent.** Ez 27¹¹; *valorous men* Thes^{add.} 79 Ew RVm; but n.pr. apparently needed; גָּמַדִּים not elsewhere; Lag^{Onom. Sacr. 2, 95, 2nd ed. 367} prop. גָּמַדִּים v. בָּקָר; < Co צָמַדִּים cf. Gn 10¹⁸.

1579 † **גַּמְזוּ** **n.pr.loc.** (cf. Syr. **ܓܡܘܙܐ** (Lexx.) *sycamore*; Ar. **جَمِيز** is loan-wd. Frä¹⁴⁰; cf. As. n.pr.loc. *Gamuzanu* Pinches ^{Hbr. July, 1886, 222}), city of Judah toward Philistines 2 Ch 28¹⁸; mod. *Jimzu*, E. from Lydda Rob ^{BR II. 249 Bd Pal 21}.

1580 † **גָּמַל** **vb.** 1. deal fully or adequately with, deal out to. 2. wean. 3. ripen (As. *gamdlu*, deal with, benefit, e.g. VR 35¹⁹; NH **גַּמַּל**, Aram. **גַּמַּל**; v. Palm. n.pr. אנמלא Vog^{No. 124}, Nab.n.pr.f. נמלא Vog. ^{Nab. sub No. 7}; perh. orig. complete, accomplish, cogn. נמר;—Ar. **جَمَل** is collect, *be beautiful, goodly*)—**Qal** Pf. **פָּ** 13⁶ +; **Impf.** יִגְמַל Nu 17²³ +; **Imv.** פֹּ 119¹⁷; **Inf.** יִגְמַלְהוּ 1 S 1²³; **Pt.** גָּמַל Pr 11¹⁷ +; pass. **גָּמַל** Is 1⁸; **—1. a.** deal out to, do to, c. 2 acc. רַע וְלֹא טוֹב she doeth him good and not evil Pr 31¹²; **בִּי אַתָּה גָּמַלְתָּנִי הַטּוֹבָה** for thou hast done unto me the good but I have done unto thee the evil 1 S 24¹⁸; do evil (ה) unto Gn 50^{15,17} Pr 3³⁰; c. לְ pers. Is 3⁹; do good unto, 2 acc. Is 63^{7,7}; cf. also **הָסֵד גָּמַל נִפְשׁוֹ אִישׁ חֶסֶד** Pr 11¹⁷. **b.** with **עַל** pers. deal bountifully with **פָּ** 13⁶ 116⁷ 119¹⁷ 142⁸; c. acc. pers. reward 2 S 22²¹ (= **פָּ** 18²¹), perh. also **לָמָּה יִגְמַלְנִי הַגְּמוּלָה הַזֹּאת** why should he reward me with this reward? 2 S 19³⁷. **c.** recompense, repay, requite, in a bad sense, with 2 acc. **פָּ** 7⁵; with לְ pers. Dt 32⁶ **פָּ** 137⁸; with **עַל** pers. 2 Ch. 20¹¹ **פָּ** 103¹⁰ Jo 4⁴. **2. wean a child** (complete his nursing) 1 S 1^{23,23,24} 1 K 11²⁰ Ho 1⁸; **גָּמַל** weaned child **פָּ** 131^{2,2} Is 11⁸; **גָּמַל** weaned from milk Is 28⁹. **3. trans. ripen, bear ripe** (almonds) Nu 17²³; intrans. become ripe (grapes) Is 18⁵. **Niph.** **Impf.** יִגְמַל 1 S 1²²; **יִגְמַל** Gn 21⁸; **Inf.** הִגְמַל Gn 21⁸;—*be weaned*.

1576 † **גְּמוּלָה** **n.m.** dealing, recompence, benefit — **ג' פָּ** 94² + 1 t.; sf. **גְּמוּלוֹ** Ob¹⁵, etc.; pl. sf. **גְּמוּלוֹ** **פָּ** 103²;—**1.** dealing of the hands Ju 9¹⁶ Pr 12¹⁴ (יָשׁוּב לְ) Is 3¹¹ (יִעֲשֶׂה לְ). **2. dealing**, hence (from context) equivalent of dealing, recompence: c. suff. Ob¹⁵ נמלך ישוב בראשך 28⁴; Jo 4^{4,7} (הַשִּׁיב לְ) **פָּ** 28⁴; **שָׁלַם לְ** 137⁸ Pr 19¹⁷; absolutely **לְ** **גְּמוּלָה** **פָּ** Is 59^{18,18} 66⁶ Je 51⁶ La 3⁶⁴; על Jo 4⁴ **פָּ** 94²; Is 35⁴ **ג' אֵל** the recompence of God. **3. benefit:** אֵל **פָּ** the benefit (done) unto him 2 Ch 32²⁵

† **גְּמוּלָה** **n.pr.m.** (weaned) a chief of the Levites 1 Ch 24¹⁷. Vid. also **בֵּית גְּמוּלָה** (Je 48²³).

† **גְּמוּלָה** **n.f.** 28^{19,37} dealing, recompence — **ג' 2 S** 19³⁷ cf. **גָּמַל**; pl. **גְּמוּלוֹת** dealings Is 59¹⁸; Je 51⁵⁶ **אֵל גְּמוּלוֹת** God of recompence.

† **גְּמוּלָה** **n.m.** benefit—pl. c. Aram. sf. **גְּמוּלוֹת** all his benefits unto me **פָּ** 116¹².

† **גְּמוּלָה** **n.pr.m.** (reward of God) a prince of Manasseh Nu 1¹⁰ 2²⁰ 7^{54,59} 10²³, cf. Mishn. of Manasseh, Palm. Vog^{No. 124}, Γαμαλίλ Acts 5³⁴.

† **גָּמַל** **n.m.** Gn 24¹⁰ + 9 t., f. & m. Gn 32¹⁶ (cf. infr.), camel (NH *id.* Ar. **جَمَل** (جَمَل), Eth. **ገመል**; As. *gammalu* COT^{Gloss} Aram. **ܓܡܠܐ**; Palm. Tarif pl. גמלין Reckendorf^{ZMG 1888, 401}; **גָּמַל** but mng. of **גָּמַל**; Bo^{Hieroz I. 73} der. fr. **גָּמַל** requite, so Lag^{BN 20, 49} (camel as *μνησικακος*); v. also conject. in MV, DI in Hpt^{F. 70} Hpt^{BAS I. 171}; A. v. Kremer *Semit. Culture* 144 ff.)—abs. **גָּמַל** Gn 24⁶⁴ + 7 t.; pl. **גְּמוּלוֹת** Gn 12¹⁶ + 30 t.; estr. **גְּמוּלוֹ** Gn 24¹⁰; sf. **גְּמוּלוֹ** Gn 24¹⁴ + 3 t.; **גְּמוּלוֹת** Gn 24²⁰; **גְּמוּלוֹת** Gn 37²⁵ + 6 t.;—**camel**, 1. as property (in Hex only J) Gn 12¹⁶ (אתנות) 24^{10,35} (|| חמורים etc.) 30⁴³ (|| *id.*) 32⁸ (|| בקר, צאן, etc.) Ex 9³ (Egyptian || חמורים, סוסים || חמור) Ju 6⁵ 7¹² 1 S 15³ (|| חמור etc.) 27⁹ 1 Ch 5²¹ 27³⁰ (all || *id.*) 2 Ch 14¹⁴ (|| צאן) Ezr 2⁶⁷ (|| חמורים, סוסים) cf. אתנות, בקר, צאן || Ne 7⁶⁸ Jb 1³ (|| צאן) cf. v¹⁷ 42¹² (|| *id.*) Je 49²⁹ (|| צאן) v³² Zc 14¹⁵ (|| חמורים, סוסים) [4 t. || חמורים and other words, Ex 9³ (Egyptians), Zc 14¹⁵ (enemies of Israel), Ezr 2⁶⁷ = Ne 7⁶⁸ (returned exiles)]. 2. as beasts of burden Gn 24¹⁰ cf. v^{11,14,19,20,22,30,31,32,32,44,46,46} 37²⁵ (all J), 1 K 10² 2 K 8⁹ 1 Ch 12⁴¹ 2 Ch 9¹ 1 S 30⁶ (על־דִּבְשֶׁת ג'), Is 60⁶ (|| מְרִיָּן ||) **בְּכָרֵי מְרִיָּן** (על־דִּבְשֶׁת ג'). 3. for riding Gn 24^{61,63,64} (all J), 31^{17,34} (both E) 1 S 30¹⁷, cf. also Ju 8^{21,26}, and particularly Is 21⁷ **וְרִכְבַּ גְּמוּלוֹ**; a riding-company of camels i.e. a troop of camels with riders; **בֵּית גְּמוּלוֹ** an abode for camels, in prediction against Ammon Ez 25⁵ (|| מְרִיָּן ||) **צָאן**. 4. forbidden as food Lv 11⁴ (P) Dt 14⁷.

† **גְּמוּלָה** **n.pr.m.** a Danite Nu 13¹².
גָּמַל (Ar. **جَم** become much or abundant, **جَم** abundance, much, **جَمَّة** collection (of water), **جَم** company (of people)).

גָּמַל **adv.** denoting addition, also, more-over, yea (Moab. *גָּמַל*: prob. akin to **גָּמַל**; cf.

جَمًّا (accus.) *in a mass, altogether*—1. *also, moreover*, emphasizing sts. the thought of an entire sentence, but more usually the word immediately following, as Gn 3⁶ וְהָיָה גַם לְאִשְׁתּוֹ and gave *also* to her husband, v²⁷ and take *also* of the tree of life, 7³ 19²¹ 24¹⁹ 26²¹ 29²⁷ 30¹⁵ 32²¹ (... הָיָה גַם: so Est 7⁹) 48¹¹ Ex 8²⁸ 12^{32b} Dt 1³⁷ 1 S 28²⁰ 2 S 11¹² 2 K 9²⁷ Is 7¹³ +. Often before pronouns, Gn 4⁴ הָיָה גַם הָאָדָם וְהַחַיָּה and Abel, *he also* brought, 20⁵ וְהָיָה גַם-הָאָדָם (so only here) and she herself *also*, v⁶ 27³¹ הָיָה גַם וַיֵּשֶׁב, 30³ Dt 3²⁰ Ju 3³¹ 6³⁵ 9¹⁹ 1 S 19²⁰⁻²⁴ Je 12⁶ 48²⁶ etc. (cf. MI⁶ הָאָדָם גַם הָאָדָם): esp. in genealogies of J (Bu^{Urg. 220}) Gn 4²²⁻²⁶ 10²¹ 19³⁸ 22²⁰⁻²⁴ cf. Ju 8³¹. גַם sq. pron. also begins a sentence with emph. in an elevated style, *thou (they) also*, Is 14¹⁰ Je 12^{6,6} 48⁷ Ez 16⁵² Na 3^{11,11}. After a pron. in an oblique case (Ges^{135,2}) Gn 27³⁴ 1 S 19²³ 2 S 17⁵ Je 25¹⁴ 27⁷ +. גַם and also (more often than גַם alone attaching a sentence) Gn 6⁴ 14¹⁶ 15¹⁴ 17¹⁶ 20¹² 24^{14,46} 30⁶ 37⁷ 38²⁴ 42²⁸ Ex 2¹⁹ 3⁹ 4¹⁴ Jos 7¹¹ (5 t.) 1 S 4¹⁷ 1 K 21¹⁹ + oft.; with a negative = *neither* Ex 5² 34³ al.—גַם... גַם (like *et... et*) *both... and* Gn 44¹⁶ 47^{3,19} Nu 18³ Je 51¹² ψ 49⁷ +: גַם... גַם גַם... Gn 24²⁵ Ju 8²² Ec 9⁶: with a negative *neither... nor* Nu 23²⁵ 1 S 20²⁷ 1 K 3²⁶, and (3 t.) Gn 43³ Ex 4¹⁰ 1 S 28⁶. So (but seldom) גַם... גַם Gn 24⁴⁴ Ex 10^{25f}. 1 S 2²⁶ 12¹⁴ 26²⁵: with neg. 1 S 21⁹.—N.B. In poetry independence and emphasis is sts. given by גַם to a new idea, where in English we should be satisfied with *and*: ψ 107⁵ 137¹ Jb 24¹⁹ Ct 7¹⁴ La 4¹⁵. 2. with stress on a particular word, *even*, Ex 4⁹ Nu 22³³ אֲחִיךָ גַם *even* thee I had slain, and kept her alive, 2 S 17¹⁰ Je 2³³ ψ 132¹² Pr 14¹³ *even* in laughter the heart is sorrowful, v²⁰ 17²⁸ 20¹¹ Ru 2¹⁵ Ne 3³⁵; and so often after כִּי, Dt 12³¹ for *even* their sons they burn in the fire to their gods, 1 S 22¹⁷ Is 26¹² Je 6¹¹ 12⁶ 14⁵ Ho 9¹² לָהֶם כִּי-גַם-אֲוִי for *even* woe is it to them when I depart from them; גַם הָיָה + Gn 16¹³ 1 S 10^{11,12} = 19³⁴ 1 K 17²⁰ ψ 78²⁰ Jb 41¹ Est 7⁸. Other cases:—1 S 24¹² גַם רָאָה Jb 41¹ Est 7⁸. Other cases:—1 S 24¹² גַם רָאָה רָאָה? see, *yea* see! (but Hup^{Qu. Job vi.} גַם רָאָה: cf. infr.) ψ 118¹¹; Jb 2¹⁰ וְגַם אֲתֵּי הַטּוֹב נִקְבַּל גַם shall we receive *good* (emph.) from God and not evil? 21⁷; interposed once between a subst. and adj. Gn 20⁴ gentemne *etiam* justam interficies? emphasizing בָּל, Dt 28⁶¹ Ju 9^{49b} 1 S 22⁷ גַם לְכָלְכֶם to *all* (emph.) of you will he give...? 2 S 19³¹ יִקַּח גַם אֶת-הַכֹּל יִקַּח *yea*, the whole let him take! Is 26¹²; אֲחִיךָ 2 S 17^{12b} and we will not leave... אֲחִיךָ גַם *even* one (similarly v^{13b}), ψ 14³ (= 53⁴) אֲחִיךָ גַם אֲחִי; an inf. or cogn. accus. attached to a verb, +Gn 31¹⁵ 46⁴ Nu 11¹⁵ 16¹³

1 S 1⁶. שְׁנֵיהֶם גַם lit. *even both* i.e. the one as well as the other (Germ. *alle beide*) is said idiomatically, +Gn 27⁴⁵ (שְׁנֵיהֶם), Dt 22²² 23¹⁹ 1 S 25⁴³ (שְׁתֵּיהֶן), Pr 17¹⁵ 20^{10,12} Ru 1⁵. 3. introducing a climax, *yea*, esp. in a rhetorical style, Gn 27³³ Dt 23^{3,4} Ju 5^{4,4} Is 13³ 14⁸ 43¹³ *yea*, from to-day I am the same, 44¹² רָעֵב גַם *yea*, he is hungry, and has no strength, 47³ 48^{8,8} 57⁷ Je 46¹⁶ 48² 51⁴⁴ Ho 7⁹ ψ 41¹⁰ 84⁷ 139¹²; Is 66⁸ בְּיָדֵי הַיְיָ גַם-יִלְכְּדֶנּוּ, Je 5²⁸ 12² Ez 24⁵ Jb 21⁷ Ct 8¹: emphasizing an extreme, or aggravated, case, *yea, even*, Is 49¹⁵ *yea*, these may forget, Je 8¹⁷ *yea*, the stork knoweth, etc., Is 23¹² שָׁם גַם *even* there no rest shall be for thee (so ψ 139¹⁰), 49²⁵ 57⁶ Je 23^{11b} Mal 3¹⁵ ψ 84⁴. 4. expressing *correspondence*, esp. in the matter of *retribution* (the גַם *correlativum*), so frequently אֲנִי גַם, אֲנִי גַם I *also* (on my part):—Gn 20⁶ I *also* [as well as thyself] know that thou hast done this innocently, Jos 24¹⁸ Ju 2²¹ 1 S 1²⁸ (cf. Dr) 28²² אַתָּה גַם thou *also* (as I have done v²¹), 2 S 12¹³ ' *also* [responding to thy confession] hath removed thy sin, 2 K 2^{3,5} Is 31² 66³⁻⁴ (גַם... גַם), emphasizing the action of both parties), Je 2³⁶ 4¹² now will I *also* [in correspondence with their deeds] speak judgments with them, 7¹¹ 51⁴⁹ (גַם... גַם), Ez 5^{8,11} 16⁴³ (וְגַם)= *therefore also*, 23³⁵ Ho 4⁶ because thou hast forgotten the direction of thy God, I *also* (on my part) will forget thy children, ψ 52⁷ (thou lovest evil, etc.) גַם אֱלֹהֵיךָ God *also* (on his part) will pluck thee up, 71²² 133¹ Pr 1²⁶ Jb 7¹¹ 12³ 16⁴; so וְגַם Ju 2³ Am 4^{6,7} Mi 6¹³ Mal 2⁹. In the apodosis (uncommon): Gn 13¹⁶ if a man could number the dust of the earth, וְיַעֲרֶךְ יַמְיָרֵי, thy seed *also* should be numbered, Je 31^{36,37} 33^{21,26} Zc 8⁶. The correspondence is sometimes of the nature of a climax: Gn 27³³ 30⁸ I have wrestled, וְלָחֲמֵי גַם (cf. 1 K 22²² וְגַם הִתְקַלַּל, Je 50²⁴), Is 66⁸. 5. connecting two ideas which express (or imply) a contradiction, גַם acquires sts. an adversative force (cf. הֲאֵל 1 end), *yet, but, though*: ψ 95⁹ they tried me, *but also* (Che) saw my work (viz. of judgment), 129² Je 6¹⁵ = 8¹² Ez 20²³ Ec 4^{8,16} 5¹⁸ Ne 6¹. So וְגַם Ez 16²⁸ 20¹⁵ Ec 3¹³ 6⁷ Ne 5³. 6. כִּי גַם (with impf.) *yea, when* La 3⁸, *even when* Pr 22⁶; *yea though* (stating an imagined case) Is 1¹⁵ Ho 8¹⁰ 9¹⁶ ψ 23⁴ (סֹאם גַם Ec 8¹⁷); *also* (is it) *that* Ru 2²¹ (v. כִּי 1 d). גַם = *for even* (v. supr. 2); = *though even, although* (conceding a fact) Ec 4¹⁴ (v. De) 8¹².

† [מְגִיבָה] n.f. Hb 1⁹ (of the Chaldaeans) 4041
 מְגִיבָה פְּנֵיהֶם, of uncertain meaning: Ges the *assembling* of their faces is (directed) for-

wards; Ew De Ke *cagerness*, comparing (questionably) **גָּמָא** *swallow* Jb 39²⁴, and **גָּמַ** (Freyt.) *seek* (whence St prop. **גָּמַמַת**). Text prob. erron.

גָּמַץ (✓ of foll., Aram. **גָּמַץ** *dig* (perh. denom.)).

1475 **גָּמַץ** **n.m.** pit (Aram. loan-wd., cf. **גָּמַץ**, **גָּמַץ**; NH **גָּמַץ** cf. Ba^{NB 66, Ann. 1}), Ec 10⁸ **חָפַר גָּמַץ**; he that diggeth a pit shall fall into it; so also Pr 26²⁷ **חָפַר גָּמַץ** where **חָפַר** **גָּמַץ**.

1584 **גָּמַר** **vb.** end, come to an end, complete (only **ψ**) (NH *id.* complete; As *gamāru* Lotz TP. Register & deriv. COT^{Gloss} al.; Aram. **גָּמַר**; Eth. **ገመረ**: (II); cf. also Ar. **جَمَرَ** collect, assemble)—**Qal Pf.** **גָּמַר** **ψ** 12² 77⁹; **Impf.** **יִגְמַר** **ψ** 138⁸; **ψ** 710¹⁰; **Pt.** **גָּמַר** **ψ** 57³;—**1.** come to an end, be no more **ψ** 710 12² (|| **[פָּסַם]**); 77⁹ (|| **[אָפַס]**). **2.** trans. bring to an end, complete, **גָּמַר** **ψ** 57³ God that completeth, accomplisheth, for me (⊕ Gr Bi **גָּמַר**, & so Che doubtfully), **יִגְמַר** **ψ** 138⁸.

1586 **גָּמַר** **n.pr.** **1. m. a.** son of Japhet Gn 10^{2,3} = 1 Ch 1^{5,6}; Ez 38⁶; Lag *Onom. Sacr.* 2, 95, 2nd ed. 367, v. BN⁷⁷ prop. **גָּמַר** for **גָּמַר** Ez 27¹¹ q.v.; he identif. **גָּמַר** with Cappadocia (cf. **חָפַר** Ez 27¹¹, Kiep *Lb. d. alt. Geogr.* 91) = Armen. *Gamir* -**χ** (with pl. ending) v. also Lag *Arm. Stud.* 32 § 448²; cf. further As. *Gimirai*, Schr *KG 157 ff.* D1 *Pa 245 f.* also Len *Or. ii.* 1, 392 ff. **2. f.** wife of Hosea, Ho 1³.

1587 **גָּמַרְיָהוּ** **n.pr.m.** (**י**) hath accomplished)—**1.** **גָּמַרְיָהוּ** son of Shaphan Je 36^{10,11,12,25}. **2.** **גָּמַרְיָהוּ** son of Hilkiah Je 29³.

1588 **גָּמַרְיָהוּ** v. sub **גָּמַרְיָהוּ** p. 171

1589 **גָּנַב** **vb.** steal (NH *id.*, Aram. **גָּנַב**, **גָּנַב**; Ar. **جَنَب** is hurt the side, or put aside, den. fr. **جَنْب** side)—**Qal Pf.** 3 fs. sf. **גָּנַבְתָּ** Jb 21¹⁸ 27²⁰ **גָּנַבְתָּם** Gn 31³²; 2 ms. **גָּנַבְתָּ** Gn 31³⁰; 1 s. **גָּנַבְתָּ** consec. Pr 30⁹; **גָּנַבְתָּ** Jos 7¹¹ 2 S 21¹²; sf. **גָּנַבְתָּ** 2 S 19⁴²; **Impf.** **יִגְנַב** Ex 21³⁷ **יִגְנַבְתָּ** Pr 6³⁰ **יִגְנַבְתָּ** Gn 31²⁰; 3 fs. **יִגְנַבְתָּ** Gn 31¹⁹ + 2 t.; 2 ms. **יִגְנַבְתָּ** Ex 20¹⁵ Dt 5¹⁷ **יִגְנַבְתָּ** Gn 31^{26,27} **יִגְנַבְתָּ** Ob 5 **יִגְנַבְתָּ** Lv 19¹¹ **יִגְנַבְתָּ** Gn 44⁸; **Inf. abs.** **גָּנַב** Ex 22¹¹ + 2 t.; **Pt.** **גָּנַב** Ex 21¹⁶ + 2 t., **גָּנַב** Gn 30³³; f. cstr. **יִגְנַבְתָּ** Gn 31^{39,39}; pl. **יִגְנַבְתָּ** Pr 9¹⁷; in Hexateuch always JED, exc. Lv 19¹¹ (H);—**steal** c. acc. rei Gn 31^{19,30,32} 44⁸ Ex 21³⁷ 2 S 21¹² cf. pass. Gn 30³³ 31³⁹ Pr 9¹⁷; c. obj. pers. Ex 21¹⁶ Dt 24⁷ 2 S 19⁴²; = take by stealth (for good purpose) 2 K 11² = 2 Ch 22¹¹; abs. Ex 20¹⁵ =

Dt 5¹⁷, Lv 19¹¹ Jos 7¹¹ Pr 6³⁰ 30⁹ Ob 5 Ze 5³, cf. *Inf. abs.* Ho 4² Je 7⁹ & (c. Niph.) Ex 22¹¹; **גָּנַב** = deceive Gn 31^{20,26} cf. Di; **יִגְנַב** Gn 31²⁷ *id.*; of sudden sweeping off by storm, in simile Jb 21¹⁸; fig. of destruction of wicked 27²⁰.

Niph. be stolen, subj. rei **יִגְנַב** Ex 22¹¹. **Pi.** steal away (trans.) **יִגְנַב** אבשלום את-לב 2 S 15⁶; **Pu.** be stolen away subj. pers. **יִגְנַב** Gn 40¹⁵; subj. rei **יִגְנַב** consec. Ex 22⁶; be brought with **יִגְנַב** Jb 4¹² **יִגְנַב**. **Hithp.** go by stealth, steal away **יִגְנַב** 2 S 19⁴. **Hithp.** steal oneself away; so **יִגְנַב** Gn 31²⁷.)

גָּנַבְתָּ **n.f.** thing stolen (on format. cf. Ba 1591 **גָּנַבְתָּ** Ex 22³ (an animal); **גָּנַבְתָּ** Ex 22², **גָּנַבְתָּ** pret. cf. Di.

גָּנַב **n.m.** Ex 22¹ thief—**גָּנַב** Ex 22¹ + 12 t.; **יִגְנַב** Is 23³ + 3 t.—thief that breaks in Ex 22^{1,6,7} (JE); by window Jo 2⁹ (in simile); thief as one who steals Is 1²³ **ψ** 50¹⁸ Pr 6³⁰ 29²¹ Je 2²⁶ 48²⁷ Ho 7¹ (|| **גָּנַב**) Ze 5⁴; coming by night Je 49⁹ cf. Jb 24¹⁴ (in simile), Ob 5 (|| **יִגְנַב**); Jb 30⁵; stealer of men (slave-dealer) Dt 24⁷.

גָּנַבְתָּ **n.pr.m.** (cf. Palm. **גָּנַב** Vog^{No. 137}) 1592 son of Hadad the Edomite 1 K 11^{20,20} (on the n, cf. Dr^{181N}).

גָּנַב (cover up, hide, cf. NH *hide*, Ar. **جَنَب** cover up, Aram. **גָּנַב** Ithpa, **גָּנַב** Ethp. be hidden, Eth. **ገገገ**: enwrap).

גָּנַב **n.[m.]pl.** **1.** chests (?); **2.** treasury 1595 —only pl. cstr. **יִגְנַב**;—**1.** perh. chests of variegated cloth **יִגְנַב** Ez 27²⁴ so Thes AV RV; Sm Co al. *cloths, carpets*, Ew *Taschen*. **2.** treasury (NH **יִגְנַב**, Aram. **יִגְנַב**, BAram. cstr. pl. **יִגְנַב**; Pers. loan-word from *treasure* **گنج** cf. Vullers *II. 1032* Lag *Ges. Abh.* 27); **יִגְנַב** Est 3⁹ 4⁷.

גָּנַבְתָּ **n.[m.]** treasury (NH *גָּנַבְתָּ* treasury; 1597 loan-wd. fr. or through Pers. cf. supr. & Lag *Ges. Abh.* 28). **גָּנַבְתָּ** 1 Ch 28¹¹. **גָּנַבְתָּ** **τῶν** (αρχῶν αὐτοῦ; but ⊕ L **τῶν ἀποθηκῶν αὐτοῦ**).

גָּנַב **vb.** cover, surround, defend (Ar. 1598 **גָּנַב**, Aram. **גָּנַב** (Aph.), Palm. **גָּנַב** Vog^{Palm. 132 ff}) —**Qal Pf.** **גָּנַבְתָּ** Is 37³⁵ + 3 t.; **Inf. abs.** **יִגְנַב** Is 31⁵ (c. Hiph. q.v.)—defend, subj. always **י**; obj. the city Jerusalem c. על Is 37³⁵ 38⁶ = 2 K 20⁶; 2 K 19³⁴ c. **יִגְנַב** (|| **יִגְנַב**). **Hiph. Impf.** —or **Qal** acc. to Ba^{ZMG 1889, 178}, who comp. Ar. **يَجِنُّ** Is 31⁵ + 2 t.—defend (= Qal), Jeru-

salem Is 31⁵ יְגוֹן . . . יִגֹן c. על (|| הַצִּיל ||); obj. Yahweh's people Zc 9¹⁵ c. על, 12⁸ c. בָּעַר.

1588

† גִּן n.m. Ct 4, 12 & (Gn 2¹⁵) f. enclosure, garden (NH id., גִּנָּה, Ar. جَنَّة, Eth. ገነት; As. gīnūl COT^{610as}, also gannatu Dl^{Pr 84}; Aram. גִּנְתָא, גִּנְתָא, גִּנְתָא; Ph. [ע] פֶּר אַנְגֵּן אַם צִץ CIS^{1, 165, 11 & p. 252 f}); birds of enclosure (domestic fowls) or of wing) — abs. גִּן Gn 2⁸ + 3 t.; cstr. id. Gn 2¹⁵ + 19 t.; c. art. הַגִּן Gn 2⁹ + 9 t., but גִּנְן La 2⁶; sf. גִּנְי Ct 4¹⁶ 5¹, גִּנְי Ct 4¹⁶ 6²; Pl. גִּנְיִם Ct 4¹⁵ + 2 t. — garden as enclosure La 2⁶ (simile); גִּן הַיְשֻׁבֶת Ct 8¹³; cf. Ct 4¹² (fig. of bride (גִּן גִּבְעֵל); g. of herbs (יִרְק) Dt 11¹⁰ 1 K 21²; fig. of bride, g. of plants, fruits, and spices Ct 4^{16, 16} 5¹ 6^{2, 2} cf. סַעֲוֵן גִּנְיִם Ct 4¹⁵; g. of (king's) house 2 K 21¹⁸ = גִּן עֵינַי 2 K 21^{18, 26}; גִּן הַמְּלָכָה 2 K 25⁴ Je 39⁴ 52⁷ Ne 3¹⁵, cf. גִּיַת הַגִּן 2 K 9²⁷ (at Jezreel? but this perhaps n.pr.loc. v. sub בית ה. 1 1 1); most often of garden (orchard?) in Eden (Hex only Gn & only J) Gn 2^{8, 9, 10, 16} 3^{1, 2, 3, 3.3, 10}, called גִּן עֵדֶן Gn 2¹⁵ 3^{23, 24} Ez 36³⁵ Jo 2³, cf. גִּן גִּן Gn 13¹⁰ Is 51³ (both in simile); גִּן אֱלֹהִים Ez 28¹³ ('עֵדֶן גִּן אֱלֹהִים'), 31^{8, 9} (|| עֵדֶן ||); in last three the trees of the garden are comp. with Assyrian under fig. of cedar of Lebanon.

1593-94

† גִּבְרָה n.f. garden (cf. foregoing) — גִּבְרָה Is 1³⁰ 61¹¹; cstr. גִּבְרַת Ct 6¹¹ + 3 t.; sf. גִּבְרָתוֹ Jb 8¹⁶; pl. גִּבְרָתוֹ Nu 24⁶, גִּבְרָתוֹ Ec 2⁵ + 6 t.; sf. גִּבְרָתוֹ Am 4⁹; garden, orchard, Am 4⁹ (|| הַפְּרָדִים ||), 9¹⁴ (fruit-garden; || הַפְּרָדִים ||), 29^{5, 28} Ec 2⁵ (|| הַפְּרָדִים ||); גִּבְרַת בֵּיתוֹ Ct 6¹¹ nut-garden; cf. גִּבְרַתוֹ Est 1⁹ 7^{7, 8}; in simile, of prosperous Isr. Nu 24⁶ (poem in JE; גִּבְרַתוֹ, of chastised Isr. Is 1³⁰ (גִּבְרַתוֹ), of Yahweh's blessing Is 61¹¹; in Jb 8¹⁶ גִּבְרַתוֹ in fig. of prosperity of wicked, as a luxuriant plant; gardens as places of idolatrous worship Is 1²⁹ (|| אֵילִים ||), 65³ (|| לְהִנְיִם ||), 66¹⁷ (i.e. groves).

1527

† גִּבְרַתוֹ n.pr.m. father of Tibni 1 K 16^{21, 22}.

1599

† גִּבְרַתוֹ Ne 12⁴ = following.

1599

† גִּבְרַתוֹ n.pr.m. a priest among the returned exiles Ne 10⁷ 12¹⁶ cf. foregoing.

4043

† מָגֵן n.m. 1 K 14, 27, & f. 1 K 10, 17, shield (Ar. مِغْن, Aram. מִגְנָא, מִגְנָא) — מָגֵן Gn 15¹ + 33 t. (also cstr. Dt 33²⁹ Na 2⁴); sf. מִגְנֵי ψ 7¹¹ + 5 t.; ψ 33²⁰ + 3 t.; מִגְנֵם ψ 115^{9, 10, 11}; pl. מִגְנֵי 1 K 10¹⁷ + 6 t.; מִגְנֵי 2 Ch 23⁹; cstr. מִגְנֵי 1 K 14²⁶ + 4 t.; sf. מִגְנֵי Jb 15²⁶; מִגְנֵי Ho 4¹⁸; — shield, buckler, carried by warrior for defence

Ju 5⁸ 2 S 1^{21, 21} 2 K 19³² = Is 37³³, 1 Ch 5¹⁸ 14⁷ 17¹⁷ 23⁹ 26¹⁴ 32⁵ Ne 4¹⁰ ψ 76⁴ Je 46^{3, 9} Ez 23²⁴ 38^{4, 5} 39⁹ Na 2⁴ Is 22⁶ cf. 21⁵ (anoint the shield, to make it slippery), so also ψ 35² (where ^ fig. as warrior); מִגְנֵי מִגְנֵי = armed man Pr 6¹¹ 24³⁴; laid up for show, or as treasure 1 K 10^{17, 17} 14^{26, 27} (= 2 Ch 9^{16, 16} 12^{9, 10}) 2 Ch 32²⁷ cf. Ct 4⁴ Ez 27¹⁰; of scales of crocodile (leviathan) מִגְנֵי מִגְנֵי Jb 41⁷; fig. of wicked's defence against judgments of ^, מִגְנֵי מִגְנֵי Jb 15²⁶; fig. of king ψ 89¹⁹ (cf. Che); fig. of rulers of Ephraim Ho 4¹⁸; fig. of rulers of earth ψ 47¹⁰; fig. (very often) of ^, as defence of his servants, ψ 3⁴ 7¹¹ (rd. מִגְנֵי עַל אֱלֹהִים cf. Che crit. note) 18^{3, 31, 36} (= 2 S 22^{3, 31, 36}) 28⁷ 33²⁰ 59¹² 84^{10, 12} 115^{9, 10, 11} 119¹¹⁴ 144² Pr 2⁷ 30⁵, and v. esp. Gn 15¹ (E).

† מִגְנֵי n.f. covering, מִגְנֵי לֵב La 3⁶⁵ 4044

covering of heart, i.e. a hard shell about the heart = obstinacy, so Ges (cf. Qor 6²⁵ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً) RV; or, covering of the understanding, blindness of heart, so Ew Ke Näg Che.

† מָגֵן vb. only Pi. deliver up, deliver 4042

(denom. fr. מָגֵן; on connex. of meanings cf. מָגֵן) — Pf. מָגֵן Gn 14²⁰; Impf. 3 fs. sf. מִמְּנֵהּ Pr 4⁹ — Ho 11⁸; — deliver up to adversary Gn 14²⁰ Ho 11⁸ + Is 64⁶ ⑤ ⑥ Ew Che al. וְהִמְנֵנִי for MT וְהִמְנֵנִי; also deliver, give, c. acc. & sf. of indirect obj. Pr 4⁹.

† גֵּעַה vb. low (of cattle) (NH id., Aram. 1600

— גֵּעַה Jb 6⁵; גֵּעַה 1 S 6¹².

† גֵּעַה n.pr.loc. close to Jerusalem 1601

Je 31³⁹; — site unknown.

† גֵּעַה vb. abhor, loathe (NH געל Nithpa. 1602

be fouled, Hiph. rinse out with hot water; גֵּעַה rejection; Aram. געל Ithpe. be fouled, soiled) — Qal Pf. 3 fs. גֵּעַה Lv 26⁴³ Je 14¹⁹, גֵּעַה cons. Lv 26³⁰; גֵּעַה Lv 26⁴⁴; גֵּעַה Ez 16⁴⁵; Impf. 3 fs. גֵּעַה Lv 26^{11, 15}; Pt. f. גֵּעַה Ez 16⁴⁵; — abhor, loathe, (usually c. acc.), Yahweh, his people Lv 26^{11, 30, 44} (H) Je 14¹⁹ (c. גֵּ); the people, Yahweh's statutes, Lv 26^{15, 43} (H); Ez 16^{45, 45} women their husbands (fig., in proph. ag. Jerusalem). Niph. מִגְנֵי מִגְנֵי 2 S 1²¹ the shield of heroes was defiled RvM VB Kirkp. but < is rejected, cast away (with loathing) Dr, cf. Klo; ⑤ προσωχθισθη. Hiph. Impf. עָבַר עָבַר Jb 21¹⁰; and doth not cause, or allow, (the cow) to reject as loathesome Ra De, cf. Di¹; Di², however, of bull, cast away (semen), or shew aversion.

- 1604 † געל n.m. loathing, בְּנֶעַל בְּנֶפֶשׁ Ez 16⁵.
- 1603 † געל n.pr.m. appar. a Canaanite, son of עֶבֶר (but cf. VB) Ju 9^{26,28,30,31,35,36,37,39,41}.
- 1605 † גער vb. rebuke (Aram. גַּעַר id., Eth. 702: cry out, Sab. ינער n.pr., Sab. Denkm. p. 29.30)—Is 17¹³; גַּעַרְתָּ ψ 9⁶ + 2 t., etc.; Impf. יִנְעַר Zc 3² + 3 t.; Pt. תִּנְעֶרֶי Ru 2¹⁶; Inv. יִנְעַר ψ 68³¹; Inf. מִנְעֶר Is 54⁹; Pt. גִּוְעַר Na 1⁴, גִּוְעַר Mal 2³; —c. בָּ except ψ 9⁶ 68³¹ 119²¹ Mal 2³ where acc.;—1. rebuke, father his son Gn 37¹⁰ (E), reapers Ruth Ru 2¹⁶, priest Jeremiah Je 29²⁷. 2. of God rebuking nations ψ 9⁶ Is 17¹³, proud ψ 119²¹, Satan Zc 3^{2,2}, חיה קנה ψ 68³¹, בְּאֵבֶל (the devouring swarm of locusts, restraining them) Mal 3¹¹, the sea drying it up ψ 106⁹ Na 1⁴, Zion Is 54⁹; הִנְיָע the seed (prevent the usual harvest) Mal 2³ (Ⓜ Aq Ⓜ הִנְיָע the arm, viz., of priests, that they may not extend it to bless).
- 1606 † גערה n.f. rebuke—Pr 13¹ + 2 t.; גַּעַרְתָּ Ec 7⁵ + 5 t.; sf. יִנְעֶרְתִּי ψ 18¹⁶ + (sfs. 6 t.);—1. of man Pr 13^{1,8} 17¹⁰ Ec 7⁵ Is 30^{17,17}. 2. of God Jb 26¹¹ ψ 18¹⁶ (= 2 S 22¹⁶) 76⁷ 80¹⁷ 104⁷ Is 50² 51²⁰ 66¹⁵.
- 4045 † מגערת n.f. rebuke Dt 28²⁰.
- 1607 † געש vb. shake, quake (NH id.)—Qal Impf. יִתְנַעַשׂ ψ 18^{8a} = 2 S 22^{8a} Kt (Qr Hithp.);—quake of earth at theoph., ψ 18⁸ = 2 S 22⁸ (rd. Kt; רעש || רעש). Pu. Impf. be shaken up, convulsed יִתְנַעַשְׁעִם Jb 34²⁰ a people are convulsed. Hithp. shake back and forth, toss or reel to and fro יִתְנַעַשׂ Qr 2 S 22^{8a} (< Kt Qal) Je 46⁷ יִתְנַעַשׂוּ ψ 18^{8b} + 2 t.;—of mountains ψ 18^{8b} = 2 S 22^{8b}; of waves of sea, Je 5²²; of waters of Nile Je 46⁷ (cf. v⁸). Hithpo. Pf. יִתְנַעַשׂוּ consec. Je 25¹⁶; Impf. יִתְנַעַשׂוּ Je 46⁸; id. of waters of Nile Je 46⁸; of drunken men, reel to and fro, Je 25¹⁶ (fig. of nations confounded by ').
- 1608 † געש n.pr.loc. הר־גַּעַשׂ Jos 24³⁰ Ju 2⁹ mt. in Ephraim, S. of הַמְּנַת־פָּרַח (חָרִים) q. v.; גַּעַשׂ נַחֲלֵי 2 S 23³⁰ = 1 Ch 11³² of ravines thereon, or near by.
- 1609 † געתם n.pr.m. a chief of Edom, son of Eliphaz Gn 36^{11,16} 1 Ch 1³⁶.
- 1610 גף v. sub נפף below
נפן (√ of following; meaning ?).
- 1612 † גפן n.f. Ju 9.13+ (m. only Ho 10¹, perh. infl. of יִשְׂרָאֵל, 2 K 4³⁹) vine (NH id., Ar. جَفْنٌ

(Yemen), As. gapnu, cf. Zehnpfund^{BAS 1. 633}, Aram. גַּפְּנִין, pl. גַּפְּנִים) — ג' Gn 40⁹ + 38 t. (also cstr., as Nu 6⁴ Dt 32³² Is 16^{8,9}), גַּפְּנִין Ju 9¹² + 2 t.; sf. גַּפְּנֵי Jo 1⁷, גַּפְּנֵי Je 5¹⁷, גַּפְּנֵי 1 K 5⁵ + 3 t., גַּפְּנֵי Ho 2¹⁴, גַּפְּנֵי Dt 32³² + 2 t.; pl. גַּפְּנֵי Ct 2¹³ Hb 3¹⁷—vine (always grape-bearing exc. 2 K 4³⁹) Gn 40^{9,10} (in dream) 49¹¹ Nu 20⁵ Dt 8⁸ Ju 9^{12,13} (in allegory) 1 K 5⁵ 2 K 18³¹ = Is 36¹⁶, ψ 78⁴⁷ 105³³ Ct 2¹³ 6¹¹ 7¹³ Is 7²³ 24⁷ 32¹² Je 5¹⁷ 8¹³ Ho 2¹⁴ Jo 1^{7,12} 2²² Mi 4⁴ Hb 3¹⁷ Hg 2¹⁰ Zc 2¹⁰ 8¹² Mal 3¹¹; גַּפְּנֵי אֵינֶיךָ a vine bearing poisonous gourds 2 K 4³⁹; גַּפְּנֵי הַיַּיִן Nu 6⁴ (cf. Gn 40¹⁰ Ju 9¹³) Ju 13¹⁴; גַּפְּנֵי הַיַּיִן Ct 8⁹; גַּפְּנֵי עֵץ הַיַּיִן Ez 15^{2,6}; in simile of stars fading away at Yahweh's judgment Is 34⁴; in simile of wicked losing early promise Jb 15³³; in simile of wife ψ 128³; fig. of Israel ψ 80^{9,15} Ez 17^{6,6,7,8} Ho 10¹ cf. Ez 19¹⁰, Je 2²¹ 6⁶; also Ho 14⁸; fig. of Israel as easily destroyed Ez 15^{2,6}; fig. of godless enemies of Israel Dt 32³² cf. Di; גַּפְּנֵי שְׂבִימָה fig. for prosperity of Moab Is 16^{8,9} Je 48³².—On the vine in Syria cf. Anderlind^{ZFV 1888. 160 ff.}

נפן (√ of foll.; cf. Syr. نَفَف in deriv., قَفَا curved, convex; also Ar. جَفَف both hilly country and depression, Frey.)

† גה n.m. body, self, height, elevation 1610 (cf. NH גיה) — sg. sf. גַּה Ex 21^{3,3,4}; pl. cstr. גַּה Pr 9³;—1. body, self, only in phr. יָבֵא בְּגַוֹ (יָצָא) he shall come in (go out) by himself (with his body) Ex 21^{3,3,4}; in law of slave (cf. Di). 2. height, elevation קָרָה מְרִימֵי עַל-גַּה Pr 9³.

† גפר n.[m.] gopher, only in עֵצֵי-גִפְרִי Gn 6¹⁴ 1613 (P), wood of which the ark was made (word dub.; Thes comp. גַּפְרִי & so Rob Ges (hence 'pitch-wood, resinous wood'), cf. Di; Lag Semitica 1. 64; Symmct. II. 93, BN 217 ff. thinks word not original, but inferred from גפרית, and substituted here for גפרית by copyist, or editor. Cf. following).

† גפרית n.f. brimstone (Aram. גַּפְרִיתָא, also גַּפְרִיתָא, כּוּבְרִיתָא, כּוּבְרִיתָא; Ar. كِبْرִيت (certainly foreign wd.); der. from (כַּפְרִי), גַּפְרִי by Thes RobGes, cf. Di Gn 6¹⁴; i.e. pitch, and then other combustibles, esp. sulphur; Lag^{1.c.} thinks fr. Bactr. volūkereti)—גַּפְרִית Gn 19²⁴ + 6 t.—brimstone, after הַמְּטִיר Gn 19²⁴ (J), fig. of judgment ψ 11⁶ Ez 38²² (in all || אש etc.), cf. also Jb 18¹⁵ Is 34⁹, & Dt 29²²; ג' נַחֲלֵי אֵשׁ for the destroying breath of ' Is 30³³.

- 1616 גַּר v. sub I. גור. p. 158
- 1615 גַּר v. sub I. גור. p. 162
- 1617 † גַּרְאֵם n.pr.m. (Ph. גרא) son of Benjamin Gn 46²¹ (lacking Nu 26³⁸⁻⁴⁰); son of Bela', & grandson of Benj., acc. to 1 Ch 8^{3,5} cf. v⁷; designation of a Benjamite family or clan; hence Ehud called גַּרְאֵם Ju 3¹⁵, & so Shimei, 2 S 16⁵ 19^{17,19} 1 K 2⁸.
 נַרְב (√ of foll.; Ar. جَرَبَ, Aram. ܢܪܒܐ (have the scab etc.), are appar. denom.)
- 1618 † גַּרְבָּא n.[m.] itch, scab (Ar. جَرَبَ, Aram. ܢܪܒܐ, As. garabu Dl¹ 162) — גַּרְבָּא Lv 21²⁰ 22²² Dt 28²⁷.
- 1619 † גַּרְבָּא 1. n.pr.m. (cf. Palm. n.pr.m. גריבא Vog¹⁴¹) one of David's heroes 2 S 23³⁸ = 1 Ch 11⁴⁰. 2. n.pr.loc. (cf. Sab. n.pr.loc. גרבם Hal^{No. 379, 382}) only in גַּרְבָּא נִבְעַת Je 31³⁹ hill of Gareb, appar. close to Jerusalem on the SW. cf. Gf; v. also Hi Che.
- 1620-21 גַּרְבָּר v. sub I. גרר. p. 176
- 1622 † גַּרְבָּשִׁי adj.gent. only גַּרְבָּשִׁי as n.pr.coll.; 'begotten' by Canaan Gn 10¹⁶ = 1 Ch 1¹⁴; in list of Canaanitish peoples displaced by Isr.; territ. unknown; Gn 15²¹ Dt 7¹ Jos 3¹⁰ 24¹¹ Ne 9⁸; cf. Gn 10¹⁶ 1 Ch 1¹⁴ supr. (Hex only JED).
- 1623 † גַּרְרָד [vb. scrape, scratch (NH id., Aram. ܓܪܪܐ, Ph. מגרדם flesh-scrapers CIS^{338,4}; cf. also Ar. جَرَسَ peel or strip off bark, shave hair fr. a hide etc.)—Hithp. Inf. ܓܪܪܐ self Jb 2⁸.
- 1624 † גַּרְרָה [vb. only Pi.stir up strife, Hithp. engage in strife (cf. NH Pi. stir up, excite, against (גַּרְרָה) Hithp.; Aram. Pa. ܓܪܪܐ; esp. As. garû, Qal attack, be at war with, garû, grû, enemy, etc. Asrb Annals iv. 49, 50 (KB¹¹ 190) also SASmith^{Asrb. I. II. Gloss.}; Ar. جَرَى is run, esp. of water, flow, etc.)—Pi. Impf. 3 ms. יַגְרֹר Pr 15¹⁸ 28²⁵ 29²², all c. obj. מַדְרֹן excite, stir up, strife.—On יַגְרֹר Dt 14⁸ v. I. יַגְרֹר Hithp. Pf. 2 fs. הִתְגַּרְרִית Je 50²⁴; Impf. 3 ms. יִתְגַּרְרֶה Dn 11²⁵, v¹⁰; 2 ms. הִתְגַּרְרֶה 2 K 14¹⁹ 2 Ch 25¹⁹; juss. apoc. הִתְגַּרְרֶה Dt 2^{9,19}; 3 mpl. יִתְגַּרְרוּ Pr 28⁴ Dn 11¹⁰, cf. Dn 11¹⁰ Kt., v. supr.; 2 mpl. הִתְגַּרְרוּ Dt 2⁵ (juss.); Imv. ms. הִתְגַּרְרֶה Dt 2²⁴;—1. excite oneself against (גַּרְרָה pers.), engage in strife with, lit. Dt 2^{5,19}, 2 K 14¹⁹ = 2 Ch 25¹⁹ (sq. בִּרְעָה רעה—personif. as challenged opponent); also + acc. of manner, מִלְחָמָה Dt 2^{9,24}; fig. יִתְגַּרְרוּ תֹרֵה יִתְגַּרְרוּ

- קָם Pr 28⁴ while they that keep the law are at strife with them, i.e. with those that forsake it. 2. abs., excite oneself (against foe), wage war, only Dn 11: חִילִים רַבִּים הָמוּן יִתְגַּרְרוּ וְיִשָּׁבּוּ עַד-מָוֶתָהּ; v¹⁰ they shall wage war, etc.; וְיִשָּׁבּוּ עַד-מָוֶתָהּ; v¹⁰ and he shall return and war, even to his stronghold; v²⁵ sq. לְמַלְחָמָה + בְּחֵיל גְּדוֹל (instr.)
- † גַּרְוֹן n.m. + 69, 4 neck, throat (connexion with above √dub.; Thes RobGes (cf. DRV) from גרה in (assumed) sense of a dragging, scraping sound; cf. מְגַרָה; yet √perh. גַּרְוֹן q.v.; Ar. جَرَان (sub جَرَن Frey Lane) front part of neck of camel, etc.)—נ' Is 3¹⁶ 58¹; sf. גַּרְוֹנִי ψ 69⁴; גַּרְוֹנֶה Ez 16¹¹ + Je 2²⁵ Qr (Kt גורנד); גַּרְוֹנִים ψ 115⁷ 149⁶; גַּרְוֹנִים ψ 5¹⁰;—throat; 1. of the visible exterior (front) of throat, neck נִמְוֹת ג' Is 3¹⁶ outstretched of neck (= with outstretched neck); גַּרְוֹנֶה עַל-גַּרְוֹנֶה Ez 41¹⁹ and a chain upon thy neck. 2. throat, as capable of thirst Je 2²⁵; as organ of speech קָרָא בְּגִוּוֹן Is 58¹ (|| הָרִם) רוֹמְמוֹת אֵל בְּגִוּוֹנָם ψ 149⁶ high songs to God (be) in their throat; cf. יִנְעָשִׂיתִי ||) ψ 69⁴ my throat is parched (|| בְּקִרְיָא יִנְעָשִׂיתִי); so also קִבְרֵי-פִתְחוֹת גְּרִנָּם ψ 5¹⁰ their throat is an opened sepulchre.
- † [הַתְגַּרְרָה] n.f. contention, strife, hostility (cf. Aram. ܗܘܪܐ, oft. ܗܘܪܐ; v. Thes; הַתְגַּרְרָה NHWB & Fl in ChWB^{11, 581})—only cstr. sg. מִתְגַּרְרֵתִי ψ 39¹¹ from (i.e. through) the hostility of thy hand I am consumed.
- I. גַּרְרָה, II. גַּרְרָה v. sub I. גרר. p. 176
- גַּרְרִית v. sub I. גור. p. 158
- † גַּרְרִי [vb. cut, cut off (Ar. جَرَّرَ cut, cut off, exterminate)—Niph. Pf. נִגְרַרְרִיתִי ψ 31²³ = destroyed out of Yahweh's sight.
- † גַּרְוֹן n.m. Is 10, 15 axe (pick, pick-axe, 3 t. in SI; on format. cf. Sta²⁹⁴ Ges^{§ 85, xi. 54})—Dt 19⁵ 20¹⁹ Is 10¹⁵ 1 K 6⁷ (Co conj. also Ez 31¹¹).
- † גַּרְוִי Kt, גַּרְוִי (q.v.) Qr adj.gent. 1 S 27⁸.
- † גַּרְוִי n.pr.loc. mt. in N. Israel, S. of Sichem (Nabulus), opp. Ebal (עֵיבָל), which was on N.; only ג' הָר Dt 11²⁹ 27¹² Jos 8³³ Ju 9⁷; mod. Jebel et-Tôr Rob^{BR II. 274 ff. Bd Pal 220, 222}.
- גַּרְטָל (possibly quadrilit. √, whence foll. c. נ prosthet. Cf. however infr.)
- † [אֲגַרְטָל] n.m. a kind of vessel, basin or basket (?; others basket-like, basket-shaped

1627

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1625-26

1628

1629

1631

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105

vessel); only pl. cstr. אַנְרֵטְלֵי וְהָבָה, & אַנְרֵטְלֵי וְהָבָה, both Ezr 1⁹, denoting vessels from temple at Jerus. restored by Cyrus. (Ety. & mng. dub. cf. supr.; A GL Codd. Ⓞ ψυκτῆρες, wine-coolers; B om.; now commonly compared with Aram. אַנְרֵטְלֵי Levy NHWB^v. 376, אַנְרֵטְלֵי, Ar. كَبَّةٌ, Gk. κάραλος, κάραλλος (e.g. Ⓞ 2 K 10⁷, Heb. (דְּוִרִים), all=basket, fruit-basket, etc., canistrum (so MV BeRy SS); but κάραλλος itself is possibly a Pers. or Shemit. loan-word; cf. esp. Frä^v 7^t; further conject. in Thes BeRy.)

גַּרְלָה (cf. Ar. جَرَل, pl. أَجْرَالٌ stones, or stony place planted with trees; جَرْلٌ stony; جَرَوْلٌ stony ground, stones; hence foll., because stones were used in casting lots; cf. Gk. ψῆφος pebble, vote; κύamos bean, lot).

1486

גִּוּרָל *n.m.* Lv 16⁸. & († Jos 21¹⁰, but v. infr.) **f. lot.** (NH *id.* & denom. Hiph. הַגִּוּרִיל *cast lots*) —abs. ג' Jos 16¹ + 51 t.; cstr. גוּרֵל Jos 18¹¹ + 2 t., גוּרֵל Nu 36²; sf. גוּרְלֵי ψ 16⁵, גוּרְלֵי Ju 1³, גוּרְלֵי Pr 1¹⁴, גוּרְלֵי Dn 12¹³, גוּרְלֵי Ju 1³, גוּרְלֵי Je 13²⁵ Is 57⁶, גוּרְלוֹ 1 Ch 26¹⁴, גוּרְלֵם Jos 18¹¹ + 2 t.; pl. גוּרְלוֹת Jon 1⁷ + 8 t., גוּרְלוֹת Lv 16⁸;—*a lot cast for the decision of questions Pr 18¹⁸, designation of persons, etc., for service or punishment, assignment of property, etc.; prob. stones put into the bosom-fold of a garment, Pr 16³³ (בְּפִתְחֵי יוֹטֵל אֶת־הַגִּוּ), or into a vessel, and shaken until one springs out (עָלָה וַיֵּצֵא, or—late—נָפַל); this was regarded originally as divine decision (cf. on Urim & Thummim p. 22, supr.); for the agent, the usual verbs are נָתַן, יָרָה, הִשְׁלִיךְ וְהִפִּיל. Particularly:—1. lot for dividing land, esp. that which Joshua cast at Shiloh וַיִּפְּנוּ לְפָנָיו Jos 18⁶ (יָרָה) v^{8,10} (both הִשְׁלִיךְ; all three sq. לְ of pers. for whom; all JE); cf. 19⁵¹ (P); so of lot coming up, or forth, עָלָה Jos 18¹¹ (cstr.; P), also sq. לְ pers. 19¹⁰ (P), & foll. c. אַיִן 16¹ (JE), Nu 33⁵⁴ Jos 19^{1,17,24,32,40} 21⁴ (all P); *be divided by lot* בְּגַן יִחְלַק Nu 26⁵⁵, or *according to lot* הַתְּחַלְּקוּ הַגְּוֹלֹת עַל־פִּי הַגִּוּלֹת v³⁶; *apportion by lot* הַתְּחַלְּקוּ הַגְּוֹלֹת בְּגֵן 33⁵⁴ 34¹³, בְּגֵן נְחֵל Jos 19⁵¹; *give by lot* בְּגֵן נְחֵל בְּגֵן 33⁵⁴ 34¹³ Jos 21⁸ (all P) 1 Ch 6⁵⁰; *have by lot* לֵב בְּגֵן לְ הַדָּה Jos 21⁴, & (הָדָה om.) v^{5,6} (all P) cf. 1 Ch 6^{46,48}; also Jos 21¹⁰ (P); *ראשונה* (הָדָה, & so) only here f.; Ⓞ—not ⓄL—om. (הָדָה, & so) || 1 Ch 6³⁹; cf. further Is 34¹⁷ (לְ הַפִּיל לְ). 2. lot*

for assigning to service, duty or punishment, **a.** concerning the goats on day of atonement, Lv 16⁸ (נָתַן עַל) v^{8,8} (sq. לְ); cf. v^{9,10} (עָלָה עַל); all P). **b.** assigning priests to their courses, singers, musicians & porters to their duties, by lot הִפִּיל בְּגֵן 1 Ch 24⁵; ג' הִפִּיל v³¹ 25⁸ 26¹³ (sq. לְ of position) v¹⁴; of lot coming forth (אַיִן לְ pers.) 24⁷ (cf. v¹⁸) 25⁹ (cf. v³¹) 26¹⁴ cf. לְ וַיֵּצֵא גוּרְלוֹ v¹⁴. **c.** cast lots for dwelling in Jerus. (הִפִּיל ג') Ne 11¹ (sq. inf.) **d.** for supplying wood for altar-fire Ne 10³⁵ (הִפִּיל עַל); here belongs prob. also **e.** Ju 20⁹ עָלָיָה בְּגֵן, ref. to v¹⁰ (determining who shall go up, and who supply provision) Ⓞ ἀναβησόμεθα ἐπ' αὐτὴν ἐν κλήρῳ so Stu (insert perh. נְעָלָה), cf. AV RV, Bu¹⁵ 15¹ (who rds. נְפִילָה בְּגֵן); > Ⓞ Be Ke who ref. ג' here to division of land of captured city. **f.** to determine guilty persons Jon 1^{7,7} (both הִפִּיל עַל) v¹⁷ (נָפַל עַל); so appar. Ez 24⁶ of inhab. of Jerus. under fig. of flesh in pot ג' לֹא־נָפַל עָלָיָה ג' *no lot is fallen over it*, i.e. no discrimination is made, destruction is to include the whole city; (cf. also Jos 7^{14a}. 1 S 14^{41a}, where divine agency in detection is prominent but word גוּרָל not used). **g.** in allotting slaves Jo 4³ אֶל־עַמִּי יָדָה ג' וְעַל־יְרֵשָׁלָם יָדָה ג' Na 3¹⁰ (יָדָה עַל); so Ob 1¹¹ ג' יָדָה ג' —all c. vb. יָדָה q.v. **h.** in distributing plundered garments ψ 22¹⁹ (הִפִּיל עַל). **i.** to determine favoured day for a scheme, הִפִּיל Est 3⁷ (לְפָנַי הִמְּנוּ) 9²⁴ (sq. inf.; v. also פָּדָר). **3.** thing assigned, apportioned, allotted esp. of land assigned by lot, allotment Jos 15¹ 17¹ 21³⁸ (all P), 17^{14,17} = portion, share (|| נְחֵלָה; JE); cf. גוּרְלֵנוּ Nu 36³ (P), גוּרְלֵנוּ Jos 14² (P; but perh. rd. abs. גוּרְלֵנוּ cf. Di); also גוּרְלֵנוּ 18¹¹ (P) *the boundary of their allotment*; גוּרְלֵנוּ 21³⁰ (P); v. further Ju 1^{3,3}; so prob. Mi 2⁵ בְּגֵן הַחֵלְקֵה חֶבֶל בְּגֵן (Hi Che; cf. also Ew); ψ 125³, land, exposed to oppressive exaction; also fig. of ג' as portion, allotment of his people ψ 16⁵ (so Che, & on תַּמְיִד cf. his crit. n.; v. also Ew; otherwise De al.; —|| מְנַתְּ חֵלְקֵינוּ); on the other hand, of idols Is 57⁶ (|| חֵלְקֵנוּ); also גוּרְלֵנוּ Dn 12¹³, of allotted portion, share, in the Messianic consummation; more generally, one's portion, lot, fortune בְּחֻבְבָנוּ הִפִּיל גוּרְלֵךְ Pr 14¹⁴ *cast thy fortune into the midst of us, in with us* (|| בְּיַד אֶחָד יְהִיָה לְבָלְנוּ). **4.** portion=recompence, retribution Is 17¹⁴ (|| חֵלְקֵנוּ), Je 13²⁵ (|| מְנַתְּנוּ), both implying divine agency.

1632 † [גרל] adj. גרל-חמה Pr 19¹⁹ Kt; < Qr -גרל cf. Vrss, AV RV Now Str al.

1633 I. [גרם] vb. lay aside, leave, save (NH גרם is shorten, occasion, bring about, to pass, Aram. גרם Pa. occasion, bring about, גרם abscondit, decrevit, cf. also Ar. جَرَمَ cut off (fruit), shear (sheep);—on connexion of ideas v. Fl NHWB^{1.487}) Qal Pf. 3 pl. לא גרמו לבקר Zp 3³ they have left nothing for the morrow, in fig. of cruel judges (dub.: al. fr. II. [גרם], v. Kau^{AT} Dr).

1634 † גרם n.[m.] bone, strength, self (?) (Ar. جَرَمَ body, Aram. גרם, גרם bone, self)—abs. גרם Gn 49¹⁴ + 2 t.; cstr. גרם 2 K 9¹³; sf. גרמי Jb 40¹⁸; —1. bone Pr 17²² (coll.) 25¹⁵; of behemoth (hippopot.) Jb 40¹⁸ (עק ע. v.) 2. strength Gn 49¹⁴ גרם חמור strong ass (lit. bony, so VB). 3. self (cf. עצם), 2 K 9¹³ גרם המעלות so Ges Ew Ke, but text dub., v. conjectures in Klo.

1633 † II. [גרם] vb. denom. break bones, break, —Pi. Impf. יגרם ויעמתיהם Nu 24⁸ (JE); but also יגרם ואת-הרשהה התרמי Ez 23³⁴ (yet on txt. v. Co.)

1636 † גרמי adj. gent. c. art. I Ch 4¹⁹.
גרן (√ of foll.; ? cf. Ar. جَرَنَ, become accustomed, worn smooth (of skin, garment, etc.); also grind grain vehemently; vid. further جَرِنَ what one has ground, of grain; & place in which dates are dried = تَجْرَنَ).

1637 † גרן n.m. threshing-floor (cf. further vulg. Ar. جَرَنٌ stone basin, trough, mortar, etc. Dozy Lane, v. Mohit^{248 b, 7})—גרן Gn 50¹⁰ + 27 t. (cstr. e.g. Gn 50^{10.11} 2 S 6⁶); גרנה; גרני Is 21¹⁰; גרנד Dt 15¹⁴ 16¹³; pl. הגרנות I S 23¹; הגרנות Jo 2²⁴; cstr. גרנות Ho 9¹—threshing-floor, (on form v. Rob^{BR 1.560} cf. FLNHWB^{1.487}) Gn 50^{10.11} (גר האטר) Nu 18²⁷ (דגן מן-הג') Dt 15¹⁴ 16¹³ Ju 6³⁷ Ru 3² (הוא זרה ג' השעורים) v^{3.6.14} 2 S 6⁶ 24^{16.18.21.24} I Ch 13⁹ 21^{15.18.21.22.23} 2 Ch 3¹ Ho 9¹ (ג' דגן) v² Mi 4¹² Jb 39¹² cf. Di; ג' תרומת Nu 15²⁰; ג' תבואת Nu 18³⁰; of these, three may be n.pr.loc.:—גרן האטר Gn 50^{10.11}; גרן כנן 2 S 6⁶ (cf. We Dr) = גרן כירן I Ch 13⁹; place of storing corn, etc. I S 23¹ 2 K 6²⁷ Jo 2²⁴; open place at city-gate פתח שער שמרן I K 22¹⁰ = 2 Ch 18⁹, where kings of Isr. & Jud. sat (but this peculiar & text dub.; Ⓞ (in K) ενοπλοα; We om.; Ⓞ Th Be ברדים, agreeing with בגרים preceding; yet this elsewh. in Heb. only of animals); in simile of daughter of Babylon, Je 51³³ (trodden smooth)

cf. fig. of Israel גרני (מדישתי) Is 21¹⁰; ... מין מג Ho 13³.

גרון v. sub גרה p. 173

גרם vb. v. sub גרש p. 176

† [גרע] vb. diminish, restrain, withdraw (NH id., Aram. גרע, shave head, etc.; cf. Inf. swallow)—Qal Impf. יגרע Jb 36⁷, יגרע Ex 21¹⁰; 2 ms. תגרע Dt 13¹ + 3 t.; גרע Ez 5¹¹ (but cf. inf.). ואתגרע Ez 16²⁷; ותגרעו Ex 5⁸ + 2 t.; Inf. לגרעו Ec 3¹⁴; Pt. גרעהו Is 15² (so Baer; v. d. H. גרעה v. גרע Je 48³⁷; — 1. diminish, usually sq. מן Ex 5^{8.19} (the tale of bricks), Dt 4² 13¹ (in both, word of 'ו; opp. הוסיף cf. Ec 3¹⁴, and also Je 26² (c. acc.); c. acc. also Ex 21¹⁰ (food etc.) cf. Ez 16²⁷; Pt. pass. diminished, clipped, of beard, Je 48³⁷ and Is 15² (so Baer, rightly, cf. his note and v. גרע). 2. restrain Jb 15⁴ (c. acc. שיתיה meditation, devotion), Jb 15⁸ (c. acc. התקמה, sq. אלקי, i. e. unto, for thyself, monopolize; De Di Da render draw unto thyself, appropriate; Schult. comp. Ar. swallow, cf. Ew saugst zu dir ein Weisheit). 3. withdraw Jb 36⁷ (obj. עין, eye, sq. מן); Ez 5¹¹ absol. (si vera l.); Co. reads אתגרע, אתגרע, on intern. grounds; others: withdraw (thy needs) Sm (cf. 16²⁷); withdraw (mine eye) Ges Ke. Niph. Pf. יגרע consec. Lv 27¹⁸; ויגרעה Nu 36⁸; Impf. יגרע Nu 27⁴ 36⁴, יגרע Nu 36³; 1 pl. יגרעו Nu 9⁷; Pt. יגרעו Ex 5¹¹; — 1. be withdrawn c. מן Nu 36^{3.4} (inheritance, נחלה); Nu 27⁴ a name out of a family; Ex 5¹¹ (מעבודתכם דבר); impers. Lv 27¹⁸ (abatement shall be made). 2. be restrained sq. inf. Nu 9⁷. Pi. Impf. יגרעו Jb 36²⁷ withdraw = draw up c. acc. גמלים cf. Di (on other hand, De al. draw down, let down).

† [מגרעה] n.f. recess, rebatement (RV), i. e. ledge, only pl., נתן מנרעות לבית, I K 6⁶.

† [גרף] vb. sweep away (orig. shovel or scoop up, away, cf. NH id., Ar. جَرَفَ; Aram. גרף, Eth. in deriv.)—גרפים (נחל קישון) גרפים Ju 5²¹.

† [אגרף] n.[m.] fist (Ⓞ πυγμή, so B; but & club, staff (?), & so SS, cf. esp. Ex 21¹⁸; —NH אגרף—אגרף או באגרף—אגרף Ex 21¹⁸; (cstr. להכות באגרף רשע Is 58⁴).

† [מגרפה] n.f. shovel (NH id.; Aram. מגרפה; Ar. مَجْرَفَةٌ (v. Lane)) only pl. מגרפתיהם Jo 1¹⁷ (The clods, after Jewish interpreters, so AV RV, cf. however Me^{100.100r}; Ⓞ Me ארוותיהם their cribs, of cattle; mng. of clause dubious).

1627

1638

1639

4052

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106

4053

1641 † [גָּרַר] **vb.** drag, drag away (NH *id.*, Ar. *جَرَر*, Aram. *גַּרַר*, *ܓܪܪ*; As. *garáru*, *run*, Zim^{BP} 102; etc.)—**Qal Impf.** sf. *יִגְרֹה* Hb 1¹⁵, *יִגְרֹם* Pr 21⁷—*drag away, fishes in net, fig.* Hb 1¹⁵ (Chaldeans, their opponents); violence, the wicked Pr 21⁷. **Niph.** (rd. **Qal** ? Sam. *יָגַר* cf. Di) **Impf.** *יִגַּר* Lv 11⁷ c. acc. cogn. *יִגְרָה לֹא־יִגַּר*=(the) *cutd he cheveth not*, cf. also Dt 14⁸ Sam. *⓪* (Di). **Pa'al Pt.** (denom.; so NH **Qal** & **Niph.**) *מְגַרְרוֹת* *בַּמַּגְרָה* 1 K 7⁹ *sawn with the saw*. **Hithpo.** *סַעַר מְגַרְרוֹר* Je 30²³ *a (sweeping) roaring whirlwind* (|| 23¹⁹ has *מְתַחֲלֵל*). On *יִתְגַּרְרוּ* Ho 7¹⁴, v. I. *גור, גורר*.

1625 † *ו. גִּרָה* **n.f.** cud (Ar. *جَرَّة*, so called fr. sound of rumination ?)—*גִּרָה* Lv 11³ + 10 t.—*cud*, only in legislation of clean and unclean animals, and almost always c. (*גַּרְה*, *גַּרְה*, *גַּרְה*) Lv 11^{3,4,5,6,26} (P) Dt 14^{6,7}; *גַּרְה* (cf. *גור* **Niph.**) Lv 11⁷; Dt 14⁸ has *גִּרָה* without vb., but read there as Lv 11⁷ (so Sam. *⓪* Di).

1626 † *ii. גִּרָה* **n.f.** a weight, 20th part of shekel, *gerah* (As. *girá*, Zehnfund^{BAS} 1. 506)—*גִּרָה* Ex 30¹³ + 4 t.—Only in definition of *שֶׁקֶל*, c. num. *עֶשְׂרִים* Ex 30¹³ Lv 27²⁵ Nu 3⁴⁷ 18¹⁶ Ez 45¹².

1620 † [גָּרַר] **n.m.** berry (NH *id.*), *גָּרָרִים בְּרָאשׁ*, *גָּרָרִים* Is 17⁶.

1621 † *גְּרֵרוֹת* **n.f.pl.** neck (on format. cf. Ba^{NB} 204)—*גְּרֵרוֹתֶיךָ* Pr 1⁹ 3²², *גְּרֵרוֹתֶיךָ* Pr 3³, *גְּרֵרוֹתֶיךָ* 6²¹—always in fig., instruction of parents an ornament, a chain upon neck Pr 1⁹, *bind them upon thy neck* 6²¹; so of mercy & truth 3³, cf. v²².

4050 † *מְגַרְה* **n.f.** saw (NH *id.*, perh. from its harsh dragging sound)—*מְגַרְה* 2 S 12^{31a} + 2 t.; pl. *מְגַרוֹת* 1 Ch 20³ (< *מְגַרוֹת* 2 S 12^{31b})—*saw*, used in cutting stone *מְגַרוֹת בַּמַּגְרָה* 1 K 7⁹; used in torture (or as tools for enforced labour) of captives 2 S 12^{31a} 1 Ch 20^{3a}.

1642 † *גָּרָר* **n.pr.loc.** south of Gaza, usually identif. with mod. *Umm Jerár* Bd^{Pal} 159 Guérin *Judée* 11. 267 ff.; but *Wady Jerúr* W. of *'Ain Kadís* acc. to Trumbull *Kadesh Barnea* 61 ff. cf. Guthe^{ZPV} viii. 1885, 215; Gn 20² 26^{6,20,26} 2 Ch 14^{12,13}, *גָּרָה* Gn 10¹⁹ 26¹; *גָּרָר* Gn 26¹⁷; *בְּנֵי גָּרָר* Gn 20¹.

גָּרַשׁ (Ar. *جَرَسَ* *bray, pound, grind coarse*, Aram. *גַּרַם* (rare) *crush*, *ܓܪܫܐ* *crushed*, *ܓܪܫܐ* *crush, destroy*; cf. following).

1638 † [גָּרַשׁ] **vb.** be crushed (Aram. *ܓܪܫܐ* [*be*

crushed,] *ܓܪܫܐ*)—**Qal Pf.** 3 fs. *גָּרְסָה* *ψ* 119²⁰ fig. *ג' נַפְשִׁי* *my soul is crushed* (i. e. perisheth: cf. Syr.) with longing for (cf. *לָקַח*). **Hiph. Impf.** *יִגְרַשׁ* *בְּחָצִין שִׁנָּי* La 3¹⁶ *and he hath crushed my teeth with gravel, fig. of divine chastisement*.

† *גָּרַשׁ* **n.[m.]** a crushing, but only concrete of that which is crushed, *groats, grits* (cf. Ar. *جَرِيش*, NH *גַּרִים*, Aram. (rare) *גָּרְשָׁא*, *ܓܪܫܐ*, *ܓܪܫܐ*)—*מָמָא*—*אֲבִיב קָלִי בְּאֵשׁ גָּרַשׁ בְּרַמְל־מָמָא* Lv 2¹⁴ *young ears parched with fire, groats (&) fresh fruit* (v. Sifra ad loc.); (*בְּמִשְׁמֵנָה*) Lv 2¹⁶.

† [גָּרַשׁ] **vb.** drive out, cast out (NH *id.*, Aram. *גַּרַשׁ* Pa. Ithp. of divorce, MI¹⁹ *ויגרשה*)—**Qal Impf.** *יִגְרַשׁוּ* Is 57²⁰; *Inf.* sf. *מְגַרְשָׁה* Ez 36⁶ *infr.*; *Pt.act.* *גָּרַשׁ* Ex 34¹¹; *pass.f.* *גָּרְשָׁה* Lv 21⁷ + 4 t.;—*cast out, thrust out*, *י*, the Amorites Ex 34¹¹ (JE; c. *מַפְשִׁי*); waters, mire and dirt *רַקֵּשׁ וְיָבֵט* Is 57²⁰; *pass.* only of divorced woman Lv 21⁷ (sq. *מְאִישָׁה*; elsewh. with *אִלְמָנָה* *widow*), v¹⁴ 22¹³ (all H), Nu 30¹⁰ (P) Ez 44²². On *מְגַרְשָׁה* Ez 36⁶ as Aram. *Inf.* cf. Ges⁴⁴⁵ 1. c. Kö^{1.166}; Co del., on intern. grounds, cf. *⓪*. **Niph. Pf.** *נִגְרַשׁ* Is 57²⁰; 3 fs. *נִגְרַשָׁה* consec. Am. 8⁸; *נִגְרַשְׁתִּי* Jon 2⁵;—*be driven away*, sq. *מִגְרָר עֵינַיךָ*, i. e. from the presence of Yahweh Jon 2⁵; *be driven, tossed*, as the Nile Am 8⁸; of the sea Is 57²⁰ rel. cl., *אֲשֶׁר* om., *like the sea that is tossed*. **Pi. Pf.** 3 fs. *גָּרְשָׁה* consec. Ex 23²³; *גָּרְשָׁתָּ* Gn 4¹⁴, sf. 3 mpl. *יִגְרַשְׁתֶּמוּ* consec. Ex 23³¹; *יִגְרַשְׁתֶּי* Ex 33², sf. *גָּרְשָׁתִּיהוּ* Ez 3¹¹ (so *ⓧ* & *ⓧ*, not *⓪*; cf. Co's conj.); *יִגְרַשְׁתֶּיו* consec. Nu 22¹¹; 3 pl. sf. *יִגְרַשְׁתֶּיו* 1 S 26¹⁹; *Impf.* *יִגְרַשׁ* Ex 11¹, *וַיִּגְרַשׁ* Gn 3²⁴ + 6 t.; sf. *יִגְרַשְׁתֶּהוּ* *וַיִּגְרַשׁ* *ψ* 80⁸, *וַיִּגְרַשׁ* Ex 6¹; 2 ms. *וַיִּגְרַשׁ* Ju 2³, *וַיִּגְרַשׁ* Ju 6⁹; sf. 3 ms. *וַיִּגְרַשׁוּ* Ex 23^{29,30} Nu 22⁶; *וַיִּגְרַשׁוּ* Ho 9¹⁵; *וַיִּגְרַשׁוּ* Ju 11²; *וַיִּגְרַשׁוּ* Zp. 2⁴; *וַיִּגְרַשׁוּ* Ex 2¹⁷; 2 mpl. *וַיִּגְרַשׁוּ* Mi 2⁹, *וַיִּגְרַשׁוּ* Ju 11⁷; *Inf. cstr.* *לְגָרַשׁ* 1 Ch 17²¹ + || 2 S 7²³ Gei We Dr. for MT *לְאַרְצָךְ* 2 Ch 20¹¹; abs. *id.* Ex 11¹; *Imv.* *גָּרַשׁ* Gn 21¹⁰ Pr 22¹⁰;—*drive out, away*, Hex all JE, incl. poem Dt 33; (*י* subj.), Adam fr. garden Gn 3²⁴ cf. Cain Gn 4¹⁴ (sq. *לְמָן* loc., & so 21 t.), David (men subj.) 1 S 26¹⁹, *id.* (Abimelech subj.) *ψ* 34¹ (title), Hagar (Abr. subj.) Gn 21¹⁰ cf. scorner, Pr 22¹⁰ daughters of Reuel (subj. shepherds) Ex 2¹⁷; Moses and Aaron fr. Pharaoh's presence (indef. subj.) Ex 10¹¹; Gaal etc. (subj. Zebul) Ju 9⁴¹ (sq. *לְמָן* c. Inf.), Jephthah (Gil. subj.) Ju 11²⁷; Abiathar (subj. Sol.) 1 K 2²⁷ (sq. *לְמָן* c. Inf.) wicked fr. temple (*י* subj.) Ho 9¹⁵; women fr. houses (nobles subj.) Mi 2⁹; oft. of Canaanites

1643

1644

(hornet subj.) Ex 23²⁸ Jos 24¹² cf. Ex 23³¹ (Israel subj.); also (י subj.; cf. MI¹⁹) Ex 23^{29,30} 33² Dt 33²⁷ Jos 24¹⁸ Ju 2³ 6⁹ ψ 78⁵⁶ 80⁹ I Ch 17²¹; of Israel from Egypt (subj. Pharaoh) Ex 6¹ I 1¹¹; from land of Moab (subj. Balak) Nu 22^{6,11}; Judah from Canaan (subj. Moab & Ammon) 2 Ch 20¹¹; Egypt from her land (י subj.) Ez 31¹¹ (but cf. text, supr.); Ashdod (indef. subj.) Zp 2⁴.
 + Pu. Pf. גרשׁ subj. Israelites Ex 12³⁹; Impf. יגרשׁ subj. despised and miserable outcasts Jb 30⁵ both sq. לזן loc.

1645 † [גרשׁ] **n.[m.]** thing thrust or put forth, yield; cstr. יגרשׁ ירחים Dt 33¹⁴ yield, produce of moons || תבואת שמישׁ; i.e. produce in its seasons, cf. Di.

1646 † [גרושה] **n.f.** expulsion, violence. Only pl. sf. גרושהיכם Ez 45⁹ your acts of expulsion (cf. Ew Da; 'Raubereien' Sm Co).

1647 † גרשׁו **n.pr.m.** 1. son of Moses & Siphorah Ex 2²² (expl. as if fr. גור) = 18³; גרשׁום I Ch 23^{15,16} 26²⁴; so also גרשׁם Ju 18³⁰ MT כן גרשׁו cf. VB. 2. a son of Levi גרשׁם I Ch 6^{1,28} 15⁷ (cf. גרשׁון); גרשׁום I Ch 6^{2,5,47,56}. 3. a son of Phinehas Ezr 8².

1648 † גרשׁון **n.pr.m.** son of Levi (= גרשׁם I Ch 6^{1,28} 15⁷ גרשׁום I Ch 6^{2,5,47,56}) Gn 46¹¹ Ex 6^{16,17} Nu 3^{17,18,21,25} 4^{22,38,41} 7⁷ 10¹⁷ 26⁵⁷ Jos 21^{6,27} I Ch 5²⁷ 23⁶ (particularly in expression sons of Gershon, i.e. family, descendants of Gershon Nu 3²⁵ 4²² 38,41 7⁷ 10¹⁷ Jos 21^{6,27}; cf. sons of Gershom I Ch 6^{47,56} 15⁷).

1649 † גרשׁני **adj.gent.** c. art. as subst. collect. Nu 3^{21,23,24} 4^{24,27,28} 26⁵⁷ Jos 21³³ I Ch 23⁷ 26²¹ 2 Ch 29¹²; c. art. as adj. sing. m. I Ch 26²¹ 29⁸.

4054 מְגֵרֶשׁ **n.m.** Nu 35² common, common-land, open land (perhaps orig. pasture-land, as place of [cattle] driving)—abs. מ' Ez 45² + 2 t. + Ez 48¹⁵ (Co מגרשה); cstr. מְגֵרֶשׁ Lv 25³⁴ 2 Ch 31¹⁹; (on מגרשה Ez 36⁵ cf. גרשׁ); elsewhere pl., abs. מְגֵרֶשׁוֹת Ez 27²⁸ (Baer); Co מרעשת assumed fr. רעשׁ, cf. Ⓞ; cstr. מְגֵרֶשׁי Nu 35⁴ + 2 t.; sf. מְגֵרֶשֶׁיָּהּ Jos 21^{13,18} + 42 t.; מְגֵרֶשֶׁיהוּ Jos 21¹¹ + 46 t. in Jos 21 (generally א or י but also, v²¹); מְגֵרֶשֶׁיהֶם Nu 35⁴ + 4 t.; מְגֵרֶשֶׁיהֶן Nu 35⁷ + 8 t.—common-land, usually pl., and usually as attached to a city or town, esp. as surrounding Levitical cities Nu 35^{2,3,4,5,7} Jos 14⁴ 21² + 55 t. Jos 21 (all P; in Codd. & old Vrss. are two vv. Jos 21, betw. v^{35,36}, with מ' 4 t.; om. Mass., Edd., Baer, but cf. Theile, & Di ad loc.); I Ch 6⁴⁰ + 40 t. I Ch 6; 13² 2 Ch 11¹⁴; so also מ' שָׂרְהָה Lv 25³⁴ (H), מ' שְׂרֵי 2 Ch 31¹⁹; lands surrounding the

holy city Ez 48^{15,17}; open land or space about the temple Ez 45²; only I Ch 5¹⁶ שְׂרֵון כל-מְגֵרֶשֶׁי שְׂרֵון of (pasture-)lands in a district, cf. שְׂרֵון.—Ez 27²⁸ מְגֵרֶשׁוֹת, if true text, = open country about Tyre (opp. sea, cf. context), but v. Da & cf. supr.

גְּרִתְיוֹ v. גִּיר sub II. גור. p. 158 1484

גֶשֶׁם (√ of foll.; cf. Ar. جَسَمٌ be bulky, massive, جَسْمٌ body, Syr. جَسَلٌ id.)

† I. גֶשֶׁם **n.pr.m.** an opponent of Nehemiah Ne 2¹⁹ 6¹ (in both called הַעֲרַבִי v²; also גֶשְׁמוֹ 6⁶; ו as in Nab. n.pr. cf. Nö in Eut Nab⁷³). 1654

† II. גֶשֶׁם **n.m.** Gn 7¹² rain, shower (NH id., conn.wi.above √ dub.)—abs. גֶשֶׁם I K 18⁴¹ +; cstr. גֶשֶׁם Jb 37^{6,6} +; pl. גֶשְׁמִים Ezr 10^{9,13}; cstr. גֶשְׁמֵיהֶם Ez 34²⁶; sf. גֶשְׁמֵיהֶם Lv 26⁴; גֶשְׁמֵיהֶם ψ 105³²;—rain, shower Gn 7¹² 8² (both J) Lv 26⁴ (H) Ho 6³ Am 4⁷ Je 5²⁴ 14⁴ Is 44¹⁴ 55¹⁰ Ez 1²⁸ Jo 2²³ (|| מלקוש, מורה); I K 17¹⁴ 18⁴⁵ (ג' גרול) 2 K 3¹⁷ Pr 25^{14,23} Ec 1³ Ct 2¹¹ ψ 105³², ג' Ezr 10⁹ and because of the rains, cf. v¹³; ג' קול המון ה' I K 18⁴¹ cf. v⁴⁴ Ze 14¹⁷ Ec 12²; גֶשֶׁם; ג' מטרות עוז I K 18⁴¹ cf. v⁴⁴ Ze 14¹⁷ Ec 12²; ג' מטר ג' מטרות עוז Jb 37⁶; ג' מטר גֶשֶׁם Ze 10¹; cf. ג' גֶרְבָּה ψ 68¹⁰; fig. of blessing Ez 34²⁶ ג' גֶרְבָּה v²⁶; of destruction ג' שָׂפָה Ez 13^{11,13} cf. 38²².

1653 † II. גֶשֶׁם **n.m.** Gn 7¹² rain, shower (NH id., conn.wi.above √ dub.)—abs. גֶשֶׁם I K 18⁴¹ +; cstr. גֶשֶׁם Jb 37^{6,6} +; pl. גֶשְׁמִים Ezr 10^{9,13}; cstr. גֶשְׁמֵיהֶם Ez 34²⁶; sf. גֶשְׁמֵיהֶם Lv 26⁴; גֶשְׁמֵיהֶם ψ 105³²;—rain, shower Gn 7¹² 8² (both J) Lv 26⁴ (H) Ho 6³ Am 4⁷ Je 5²⁴ 14⁴ Is 44¹⁴ 55¹⁰ Ez 1²⁸ Jo 2²³ (|| מלקוש, מורה); I K 17¹⁴ 18⁴⁵ (ג' גרול) 2 K 3¹⁷ Pr 25^{14,23} Ec 1³ Ct 2¹¹ ψ 105³², ג' Ezr 10⁹ and because of the rains, cf. v¹³; ג' קול המון ה' I K 18⁴¹ cf. v⁴⁴ Ze 14¹⁷ Ec 12²; גֶשֶׁם; ג' מטר ג' מטרות עוז Jb 37⁶; ג' מטר גֶשֶׁם Ze 10¹; cf. ג' גֶרְבָּה ψ 68¹⁰; fig. of blessing Ez 34²⁶ ג' גֶרְבָּה v²⁶; of destruction ג' שָׂפָה Ez 13^{11,13} cf. 38²².

† [גשם] **vb.denom.** (cf. NH Qal Pt. pass. & Hoph.)—Pu. Pf. 3 fs. גֶשְׁמָה Ez 22²⁴ be rained upon (גְּשְׁמָה Baer, but v. Ke Sm). **Hiph.** cause or send rain, Pt. מְגֵשֶׁמִים Je 14²². 1652

† [גשם] **n.[m.]** גְּשְׁמָה Ez 22²⁴ (or גְּשְׁמָה from גֶשֶׁם) acc. to punct.; but cf. sub גשם vb. 1656

גֵשֶׁמִי **n.pr.**, v. I. גֶשֶׁם. above 1654

† גֵשֶׁן **n.pr.loc.** (on etym. cf. Di Gn 45¹⁰)— 1657

1. district in Egypt E. of lower Nile, v. Eb G⁵ 500 ff.; Naville Goshen, 1887, who rds. hierogl. Kesem, but cf. Groff JAs xiv. 527 (Ⓞ Γερση (Αραβίας) — גֵשֶׁן Gn 45¹⁰ (JE) 46³⁴ 47^{1,4,6,7} 50⁸ Ex 8¹⁸ 9²⁶ (all J); גֵשֶׁן ארצה גֵשֶׁן Gn 46²⁸ (J); גֵשֶׁן v^{28,29} (both J), in both Ⓞ κατ' Ἡρώων πόλις cf. Di. (P has land רעמסס 47¹¹ etc., cf. Di Gn 45¹⁰). 2. ארץ גֵשֶׁן Jos 11¹⁶ (D), ארץ גֵשֶׁן Jos 10⁴¹ (D), גֵשֶׁן Jos 15⁵¹ (P) (Ⓞ in all Γοσομ) a city named with חלן & גלה cf. Di.—not clearly located, but on southern border of Judah.

† גֵשְׁפָה **n.pr.m.** named after צִיְהָה as an officer of Nethinim Ne 11²¹; v. om. B; ⓄL & Codd. Γεσφα; name not elsewhere in OT, not even || I Ch 9; possibly corrupted from הֵשְׁפָה 1658

Ne 7⁴⁶ (following צָהָל; in || Ezr 2⁴³ חֲשִׁיפָא, חֲשִׁיפָא, Ⓞ 'Ασφα (B; Codd. Ασείφα, etc.); cf. BeRy.

גִּשְׁרָה (√ of foll. Cf. As. *gašāru*, strengthen, make firm Lotz ^{TPRegister}; Ar. جَسَرَ *be bold*, also arch a bridge, cf. جَسْرٌ, جَسْرٌ bridge, NH גִּשְׁרָה *id.*, Aram. גִּשְׁרָה, جَسْرٌ).

1650

† גִּשְׁרָה n.pr.m. (bridge? or land of bridges? cf. Wetzst ^{Hauran, 82}). 1. of people, = גִּשְׁרָה Jos 13¹³ cf. I Ch 2²³. 2. of land מְלִקְהָה גִּשְׁרָה 2 S 3³ 13³⁷ cf. v³⁸ (but text in disorder cf. Ⓞ WeDr) 14³² 15⁸ בְּאֵרֵם גִּשְׁרָה I Ch 3² גִּשְׁרָה 2 S 14²³; a territory E. of the upper Jordan, exact limits unknown; acc. to Guthe ^{ZPV xii. 1889, 232f.} between Gilead and Hermon, in *Jaulān*; acc. to Furrer ^{ib. xiii. 1890, 198} = the *Ledjah*, district E. of *Jaulān*, with town *Jisre*; against him Guthe ^{ib. 285f.}

† גִּשְׁרָה adj.gent. = subst. הַגִּשְׁרָה 1. people dwelling in Geshūr (supr.) Dt 3¹⁴ Jos 12⁵ 13^{11,13}. 2. a tribe of, or near, the Philistines Jos 13², also I S 27⁸, but del Ⓞ (not ⓄL) cf. We Dr; rd. possibly אֲשֹׁרִי Hom ^{Aufsätze 1. (1892), 9}; 2 S 2⁹ rd. האשורי for הַגִּשְׁרָה.

† גִּשְׁשָׁה vb. feel with the hand, feel, stroke (NH *id.*, Ar. جَسَسَ, Aram. גִּשְׁשָׁה Pa., جَسَسَ; Eth. ገሰሰ; or גִּשְׁשָׁה: stroke, touch)—Pi. Impf. I pl. coh. גִּשְׁשָׁה Is 59¹⁰ גִּשְׁשָׁה *ib.*, grope, grope for cf. Che.

גִּת wine-press. גִּת n.pr. גִּתִּי adj.gent. 1660-61, 1663
גִּתִּים n.pr.loc. גִּתִּית adj. v. sub יגן p. 387f 1664-65
† גִּתִּית n.pr.m. (√ unknown) a son of Aram 1666
Gn 10²³ = I Ch 1¹⁷.

ך

ך, דָּלֶת, *Dāleth*, fourth letter; in modern Heb. = numeral 4; דָּ = 4000; no evidence of this usage in OT times.

1669

† דָּבַב [דָּבַב] vb. become faint, languish (NH *id.* Hiph.; cf. Ar. دَابَّ *toil, weary oneself*; v. also דָּבַב, דָּבַב, דָּבַב & cf. רֹב).—Qal Pf. 3 fs. דָּבַבָה ψ 88¹⁰ (subj. עֲלֹן); Inf. לְדָבַבָה Je 31¹² לָרֹב (subj. ransomed Israel);—Je 31²⁵ has דָּבַבָה, of hunger (|| עֲנָה), where adj. or pt. seems needed; Hi Gf דָּבַבָה or דָּבַבָה (the punctuators had, acc. to them, the Aram. participle in mind); Thes. makes relative clause.

1670

† דָּבַבָה n.f. faintness, failure of mental energy, dismay Jb 41¹⁴ דָּבַבָה and before him (i.e. the crocodile) danceth dismay.

1671

† דָּבַב [דָּבַב] n.[m.] faintness, languishing, cstr. דָּבַב וְדָבַב וְעֵינַיִם וְדָבַב וְנַפְשִׁי Dt 28⁶⁵ (cf. Lv 26¹⁶ & Syr. دَابَّ و دَابَّ v. רֹב).

1672

† דָּאָר vb. be anxious, concerned, fear (Talm. דָּאָר *id.*)—Qal Pf. 3 ms. דָּאָר consec. I S 9⁵ 10²; 2 fs. דָּאָרָה Is 57¹¹; Impf. 3 ms. דָּאָרָה Je 17⁸; אֲדָרָה ψ 38¹⁹; Pt. דָּאָרָה Je 38¹⁹, דָּאָרָה Je 42¹⁶;—1. *be anxious, concerned*, with reference to, in behalf of, c. ? I S 9⁵ 10²; *id.* c. מִן Je 42¹⁶ (famine personif.); sq. מִחֲפֹזָתִי ψ 38¹⁹; *be anxious*, abs. Je 17⁸ (|| דָּאָר). 2. *fear, dread*, sq. acc. of pers. feared Is 57¹¹ (|| דָּאָר) Je 38¹⁹ (where also sq. cl. with מִן).

† דָּאָר n.pr.m. an Edomite, servant of Saul I S 21⁸ 22^{9,18,18,22} (v^{18,18,22} Kt דָּוִד cf. Dr) דָּאָר ψ 52² (title).

† דָּאָרָה n.f. anxiety, anxious care—דָּאָרָה Jos 22²⁴ + 5 t.; *anxiety for*=for fear of, c. מִן Jos 22²⁴; *anxiety* Pr 12²⁵ (where c. verb. masc. cf. Now), Je 49²³ רֹב; *anxious care* Ez 4¹⁶ 12¹⁹ (in both || שִׁמְמוֹן), 12¹⁸ (|| רִנָּה and רַעַשׁ).

דָּאָר *fish*, cf. דָּג sub דָּג p. 185 1709

† דָּאָרָה vb. fly swiftly, dart through 1675

the air (cf. perhaps Ar. دَابَّ *run vehemently* (of camel))—Qal Impf. דָּאָרָה Dt 28⁴⁹ + 2 t.; דָּאָרָה ψ 18¹¹ (> || 2 S 22¹¹ דָּאָרָה); *fly swiftly, dart*, of eagle Dt 28⁴⁹, in simile of swift army; of Chaldaeans comp. with eagle, in judgment against Moab & Edom Je 48⁴⁰ 49²² (in both || פֶּרֶשׁ כְּנַפְיִי); of אֱלֹהִים in theoph. ψ 18¹¹ (cf. 2 S 22¹¹) (|| יִרְפָּב עַל־כְּנַפֵּי רוּחַ).

† דָּאָרָה n.f. a bird of prey, possibly kite 1676 (Ⓞ Saad. Bo ^{Hieroz. II. 191} Di Lv 11¹⁴; Aram. דָּאָרָה, דָּאָרָה; NH דָּרָה of diff. birds of prey; name prob. fr. flying, swooping), Lv 11¹⁴ forbidden as food; cf. also Dt 14¹³ וְהָיְתָה וְהָיְתָה הָרְאָה where for הָרְאָה rd. הָדָרָה & del. הָדָרָה; so Sam Ⓞ; cf. Di *l.c.*

† דָּרָה n.f. *id.*—frequentering ruins, cf. Di 1772 *l.c.*; Is 34¹⁵ (on הָדָרָה Dt 14¹³ cf. foregoing).

דָּרָה n.pr. v. sub II. דָּוִר p. 190 1756

1677 דב v. דוב, דב below

דבא (? √ of foll.; existence & mng. dub.)

1679 ד[בא] n.[m.] perh. rest, but sense very doubtful (? Ar. دَب rest, Kamus; ㊀㊀㊀ Onk strength, reading perh. רבאך cf. Sam. רבין, vid. Di) וּבְיָמֶיךָ דְבָאֵי Dt 33²⁵.

1680 ד[בב] vb. move gently, glide, glide over (NH דבב flow slowly, drop; Ar. دَب walk leisurely, gently, دَبَّ any animal that walks or creeps, cf. דב; As. dabābu, plot, plan, COT gloss, cf. דבה) — only Qal Pt. שִׁפְתֵי יְשָׁנִים (דבה) Ct 7¹⁰, of wine gliding over the lips of sleepers; (שִׁפְתֵי יְשָׁנִים) i. e. my lips and teeth ㊀㊀ Aq Gei (Ürschrift 405).

1677 דב n.m. Pr 28¹⁵, f. 2 K 2²⁴ (sold.) bear (from soft or gliding motion, NH id., Eth. ደብ: As. dabū(?) Dl⁸⁵⁵; Aram. דב, דב; Ar. دَب, دَبَّ, is however a loan-word of Hom^{NS 301 f.}); — abs. דב Am 5¹⁹ + 5 t.; דוב 1 S 17³⁴ + 2 t.; pl. דבים 2 K 2²⁴ Is 59¹¹; — bear, female 2 K 2²⁴ 2 S 17⁸ Pr 17¹² Ho 13⁸ cf. Is 11⁷; undetermined 1 S 17^{34, 36, 37} Am 5¹⁹ Pr 28¹⁵ Is 59¹¹ La 3¹⁰ (on art. 1 S 17³⁴ Am 5¹⁹ cf. RS^{sem. 1. 119 n.})

1681 דבה n.f. whispering, defamation, evil report (? as that which glides stealthily) — abs. דב Nu 14³⁶ Pr 10¹⁸; cstr. דבת Je 20¹⁰ + 4 t.; sf. דבתך Pr 25¹⁰ דבתם Gn 37²; — 1. whispering ψ 31¹⁴ Je 20¹⁰ (Hi Hup De Gf VB; yet cf. Chev). 2. defamation Pr 10¹⁸ (c. התוניה). 3. evil report, specif. a (true) report of evil doing Gn 37² (P) וַיְבִיא אֶת דְּבָרֵתָם רָעָה; cf. also Pr 25¹⁰ & Ez 36³ וַתַּעֲלֶי עַל-שִׁפְתַי לְשׁוֹן וְדַבַּרְתֶּם עִם הַצִּיּוֹנִים, unfavourable report of spies Nu 13³² 14^{36, 37} (all P & all c. הוציא; adj. רעה only 14³⁷).

1686 דביונים n.[m.] so Qr; = דב יונים dove's dung(?) 2 K 6²⁵ for Kt דביונים; ㊀ κόπρου περιστερῶν (Klo gives conject. emend.)

דבל (Ar. دَبَل collect, also make into lumps, gobbets (Lane); Eth. & cogn. in deriv.)

1690 דבלה n.f. lump of pressed figs, pressed (fig-) cake (NH דבילה, Aram. id., ܕܒܠܐ, = Greek παλιθή; Ar. دَبَلَة lump, large gobbet or mouthful; cf. As. dublu, foundation, & Heb. synon. אֲשִׁישָׁה Dl^{HA 58}) — דבלה 1 S 30¹²; cstr. דבלת 2 K 20⁷ = Is 38²¹; pl. דבלים 1 S 25¹⁸ 1 Ch 12⁴⁰; — used as food 1 S 25¹⁸ 30¹² 1 Ch 12⁴⁰; דבלת תאנים, as application to boil, or eruption 2 K 20⁷ = Is 38²¹.

† [דבלה] n.pr.loc. only c. ה loc. דבלתה 1689 Ez 6¹⁴ but rd. דבלתה JDMich Hi Sm Co Da.

† [דבלים] n.pr.m. father of Gomer wife of Hosea דבלים Ho 1³. 1691

עלמן ד' בית ד' דבלתים in n.pr.loc. v. בית ד' 1015 (possibly fr. √ דבל in sense of collect, assemble, Eth. ተደበ: III. 3 se colligere, መደበ: coetus, chorus, conventus, concilium) — Je 48²²; דבלתים Nu 33^{46, 47}.

† דבק, דבק vb. cling, cleave, keep close (NH id., Ar. دَبَق, Aram. דבק, דבק, דבק) — Qal Pf. דבק 1 K 11² + 2 t.; דבק consec. Gn 2²⁴; דבק 2 K 3³; 3 fs. דבקה Ru 1¹⁴ + 5 t.; דבקה Job 29¹⁰; 1 s. דבקתי ψ 119³¹; 3 pl. דבקו 2 S 20²; דבקו consec. Dt 28⁶⁰; דבקו Jb 41¹⁵; דבקו consec. Jos 23¹²; Impf. דבקו Dt 13¹⁸ + 3 t.; 3 fs. דבקה 2 K 5²⁷ ψ 137⁶; ודבקו Gn 34³ + 2 t.; sf. דבקתי Gn 19¹⁹; 2 ms. דבקו Dt 10²⁰ Ez 29⁴ (del. B Co); 2 fs. דבקו Ru 2^{8, 21}; 3 pl. דבקו Nu 36^{7, 9}; 2 mpl. דבקו Jos 23⁸; דבקו Dt 13⁵; Inf. cstr. ודבקו Dt 11²² + 2 t.; — in Hexateuch only JD, except Nu 36^{7, 9} (P); — 1. cling, cleave to, a. lit. sq. דב Jb 19²⁰ (bone to skin), so sq. דב ψ 102⁶; sq. דב 2 S 23¹⁰ (hand to sword; accidentally om. with other words 1 Ch 11¹³ cf. Dr 2 S 23¹¹), Je 13¹¹ (girdle to loins), La 4⁴ (tongue to roof of mouth, in thirst), so sq. דב Jb 29¹⁰ ψ 137⁶ (as a judgment); so also in metaph. ψ 44²⁶ דבקה לִבְטֶנֶן our belly cleaveth to the earth (|| שָׁחָה לְעַפְרַי נַפְשִׁי ||), 119²⁵ דבקה דבקה; fish to scales of crocodile (fig. of Pharaoh), sq. דב Ez 29⁴ (but cf. supr.); abs. (recipr.) of folds of crocodile's belly Jb 41¹⁵; further of the דבקה remaining in (sticking to) the hand sq. דב Dt 13¹⁸; so of spot, stain Jb 31⁷. b. so also of abiding on the land of one's tribe Nu 36^{7, 9} (sq. דב). c. = remain with, close to sq. דב Ru 2^{8, 21} sq. דב v²³. 2. cling, cleave to, a. fig. of loyalty, affection etc., sts. with idea of physical proximity retained, sq. דב Gn 2²⁴ (J; man to wife) cf. 3⁴ (J) 1 K 11² Jos 23¹² (D); further Ru 1¹⁴ (Ruth to Naomi); 2 S 20² (people to king); esp. (sq. דב) of cleaving to ד' Dt 11²² (|| אהב ||) 30²⁰ (|| אהב ||) (שָׁמַר מִצִּוְתוֹי, הִלַּךְ וּגְרַם, אהב ||) Jos 22⁵ (|| אהב ||) (שָׁמַע בְּקִלְוֹ); cf. further Dt 10²⁰ 13⁵ Jos 23⁸ (all D), 2 K 18⁶; ψ 63⁹ (sq. אהב) & ψ 119³¹ בְּעִדְוֹתֶיךָ; so b. of the opposite דבקו... יבצעם 2 K 3³; c. subj. disease, calamity, sq. דב pers. Dt 28⁶⁰ 2 K

5²⁷; sq. אָהָרִי Je 42¹⁶; sq. acc. Gn 19¹⁹ (J); subj. sin ψ 101³ (sq. קָ pers.). **Fu. Impf.** 3 mpl. יִדְבְּקוּ pass. of Hiph. **1** sq. קָ, of crocodile's scales, *they are joined together* Jb 41⁹ (|| יִתְלַבְּדוּ); abs. of earth-clods Jb 38²⁸. **Hiph. Pf.** 3 fs. sf. of earth-clods Ju 20⁴²; 3 pl. sf. הִדְבִּיקָהוּ 2 S 1⁶; 1 s. הִדְבִּיקְתִּי Je 13¹¹; הִדְבִּיקְתִּי Ez 29⁴; **Impf. juss.** יִדְבֶּק Dt 28²¹; יִדְבֶּק Gn 31²³; יִדְבֶּק Ez 3²⁶; יִדְבִּיקוּ Ju 18²² 20⁴⁵; יִדְבִּיקוּ 1 S 14²² + 2 t. (cf. Ges⁵⁸³ R⁴ Kō^{1.210}). **1. cause to cling or cleave to**, sq. acc. + אֵל, lit. הִלְשִׁינוּ אֶל אֲרִיבִים אֵל־חֶבֶד Ez 3²⁶; v. also 29⁴ (sq. acc. + לִ; lit., but in metaph.); fig. of causing to cleave to אֵל Je 13¹¹ (sq. acc. + אֵל); cf. further Dt 28²¹ (subj. אֵל, sq. acc. of disease + לִ). **2. pursue closely**, sq. אָהָרִי Ju 20⁴⁵ 1 S 14²² 1 Ch 10² = 1 S 31² (sq. acc.); so also 2 S 1⁶ (sq. acc.). **3. overtake**, sq. acc. Gn 31²³ (E), Ju 18²²; cf. 20⁴² (subj. הַפּוֹלֶחֶמָה). **Hoph. Pt.** מְדַבֵּק מִלְּוֹתַי ψ 22¹⁶ *and my tongue is made to cleave (to) my gums*; cf. sub **Qal 1**.

1695 † **דִּבְקָה** **adj.** clinging, cleaving (to), אָ abs. יֵשֵׁת אֹהֶב דִּבְקָה מֵאָח Pr 18²⁴; דִּבְקָה לְ Ch 3¹² (of cherub's wing); of cleaving to אֵל הַדְבִּיקִים בְּ Dt 4⁴.

1694 † **דִּבְקָה** **n.m.** ^{1s 41,7} joining, soldering, appendage—**1.** אָ ⁷ joining, soldering Is 41⁷. **2.** pl. הַדְבִּיקִים *appendages of breastplate* (?) 1 K 22³⁴ = 2 Ch 18³³ וַיִּשְׂרֹן הַשָּׂרִין בֵּין הַדָּד וּבֵין הַשָּׂרִין (The Be al. cf. VB: the jointed *attachment* or *appendage* to the rigid breast-armor, which covered the abdomen; > Klo prop. appendage of helmet; Thes suggests armpits, lit. *joints* (cf. אֲרִיבִי Je 38¹² X); Ew the soft muscles etc. *connecting* the chest with the bottom of the back.)

1696 [דִּבְרָר] ¹¹⁴² **vb.** *speak* (original mng. dub.; *range in order* Thes is conjectural and not comprehensive enough; *treiben* MV does not explain Ar. or Heb. usage, but only Aram. A mng. *go away*, sustained by Ar. دَبَّرَ *go away with it*, would best explain the four branches of usage:—(1) Ar. دَبَّرَ *depart, perish, iv. retreat, fig. retrograde, decline*; دَبَّرَ *passing away, death*; As. dabāru, Pi. *drive away*, Bez Orient. Diplom. Vocab., Dibbara, pest-god, Hpt. in KAT^{3.500} דִּבְרָר *pestilence*. (2) Ar. دَبَّرَ *follow behind*, in time, place, or station; دَبَّرَ *part behind*, دَبَّرَ *back*, דִּבְרִיר *hindmost chamber of temple*. (3) Syr. دَبَّرَ *lead, guide*, cattle, sheep, government, *take a wife*, = Aram. דִּבְרָר; Syr. دَبَّرَ, Aram. دَبَّرَ *leader*; Syr. دَبَّرَ, Aram. دَبَّرَ *guidance*; Aram. دَبَّرَ, Heb. דִּבְרָר *pasture, wilderness*; Ar. دَبَّرَ, Syr. دَبَّرَ, Aram. دَبَّرَ

דִּבְרָרָא, Heb. דְּבוּרָה *swarm of bees*, may be in this line, as led by their queen, so Thes. (4) Ar. دَبَّرَ *consider the end or issue* (of an affair), *relate* (a story or tradition); دَبَّرَ فِی *consider, relate against*; Ph. דבר *speak*; Heb. דָּבַר etc. Syn. of אָמַר *say*, as Aram. מִלַּל with אָמַר; Gk. λαλεῖν, λέγειν; Lat. loqui, dicere; Germ. reden, sagen)—† **Qal** ⁴¹ only inf. (once?) & pt.: **Inf.** sf. בְּדַבְּרֶךָ (by attraction to בְּשִׁפְטֶיךָ for usual Piel) ψ 51⁶; **Pt.** דִּבֵּר Ex 6²⁹ + 30 t.; pl. דִּבְרִים Nu 36⁵ ψ 109²⁰; estr. יִדְבְּרִי ψ 57⁷ + 3 t.; f. יִדְבְּרוּ Nu 27⁷ ψ 31¹⁹; pass. יִדְבָּר Pr 25¹¹;—**speak**, abs. Nu 27⁷ 32²⁷ 36⁵ (P) ψ 51⁶ (?); **word spoken** Pr 25¹¹; with acc. rei דִּבְרֵי דִבְרֵי *speaking a word* Jb 2¹³; אִמַּת ψ 15², חַמִּים Am 5¹⁰, (כֹּ) אִשְׁרִים, Pr 16¹³ Is 33¹⁵, צֶדֶק Is 45¹⁹, שְׁלוֹם Est 10³ ψ 28³, (יִ) שְׁקָרִים ψ 63¹² 101⁷ Je 40¹⁶, כּוֹב ψ 57⁵ 58⁴, רַע ψ 109²⁰, הִתְנַחַּם נִפְשׁוֹ, Is 9¹⁶, מִי הִתְנַחַּם נִפְשׁוֹ, with אֵל ψ 109²⁰ Gn 16¹³ (J) Ex 6²⁹ (P) Je 38²⁰ 40¹⁶ Dn 10¹¹ Jon 3²; בְּאָזְנֵי *in the ears of* Dt 5¹ Je 28⁷; **עַל** *concerning, about* ψ 31¹⁹ 109²⁰ Je 32⁴² (sometimes rendered *against*, but dub.); **עִמָּ** *with* ψ 28³; הַמַּלְאָךְ הַדֹּבֵר בִּי *the angel that spake with me* (as a prophet, an instrument of communicating with Israel) Zc 9^{13.14} 2^{2.7} 4^{1.4.5} 5^{5.10} 6⁴ (vid. prep. בְּ III. 2 Ew § 217 f. (3)). † **Niph.** ⁴ **Pf.** יִדְבָּר Mal 3¹⁶ נְדַבְּרֵנּוּ ψ 109²³ נְדַבְּרֵנּוּ Mal 3¹³; **Pt.** הִדְבִּירוּ Ez 33³⁰; reciprocal sense, *speak with one another, talk*, abs. Mal 3¹⁶; with קָ, *against* ψ 109²³ Ez 33³⁰; with **עַל**, *concerning, about* Mal 3¹³ (RV *against*, vid. Ew § 217 f.) **Pi.** ¹⁰⁸⁹ **Pf.** דִּבֵּר Gn 12⁴ +, דִּבֵּר Gn 21¹ + (on דִּבֵּר Ex 12²⁵ Dt 26¹⁹ v. Bö § 1021 d (1) Kō^{1.188}); **Impf.** יִדְבֵּר Gn 44⁷ +, יִדְבֵּר Gn 44¹⁸ +; יִדְבְּרוּ Gn 32²⁰, יִדְבְּרוּ Ex 58²; **Inv.** יִדְבְּרוּ Gn 24³⁸ +, יִדְבְּרוּ Ex 11² +; **Inf.** דִּבְרֵי Gn 24⁵⁰ +, יִדְבְּרוּ Is 59¹³ +; **Pt.** הִדְבִּיר Gn 27⁶ +; f. מְדַבְּרֵי 1 S 13¹³ +;—(הִ)דְבִּיר Je 5¹³, inf. Ki 48, prob. Ol § 182 c Kō § 23 (5), perhaps MV; but more prob. a noun, as Ges § 52 (2), Ann. 3 Ew § 156 a, dub. pf. as Sta § 222, דִּבְרֵי בְּיוֹם דִּבְרֵי Ex 6²³ Nu 3¹ Dt 4¹⁵; תְּחִלַּת דִּבְרֵי Ho 1², inf. Ki 48 Bö § 97 (7) Kō § 23 (5); but more prob. pf., as Ges § 52 (2), Ann. 3);—**speak**, **1.** abs. Dt 18¹⁷ + (throughout the literature) usu. with לְאָמַר, less freq. אָמַר. וַיֵּאמְרוּ 2 K 18²⁸ +, cf. the phrases דְּבַרְתִּי אֵל עַל עַל + 18 t. Ez; דְּבַרְתִּי כִי Is 1² 21¹⁷ 22²⁵ 24³ 25⁸ Je 13¹⁵ Jo 4⁸ Ob 18; כִּי פִי אֵל דְּבַרְתִּי Is 1²⁰ 40⁵ 58¹⁴ Mi 4⁴; פִּי דְּבַרְתִּי ψ 49⁴; דְּבַר פִּי דְּבַרְתִּי ψ 66¹⁴ 145²¹; דְּבַר עוֹד וְהָיָה מוֹדְבָרָא Je 7¹³ 25³ 35¹⁴; מוֹדְבָרָא Jb 16^{17.18}. **2.** with acc. rei, very frequently, דְּבַר לְמַעַן תִּדְבֵּר, Heb. דְּבַרְתִּי אֵל עַל עַל דְּבַרְתִּי *why speakest thou any more of thy affairs?* 2 S 19³⁰; אֲמַרְתִּי דְּבַרְתִּי *until I*

have told my errand Gn 24³³; seld. sq. דָּבַר indef.; as דָּבַר ר' Is 58¹³ speak a (mere, empty) word; so prob. also דָּבַרְיָם Ho 10⁴; with other nouns, e.g. דָּבַרְיָם רַבּוֹת spake rough words Gn 42^{7,30} (E); דָּבַרְיָם טוֹבוֹת proud words I S 2³; friendly words Je 12⁶; טוב I S 19⁴ I K 22¹³ Est 7⁹; שָׁקַר Is 59³ + טוב Dn 11²⁷ אמת, Je 9⁴ + שוּא, ψ 12³ +; שִׁיר דָּבַר שִׁיר utter, sing a song Ju 5¹²; מִשַׁל I K 5¹²; יְהוּדִית the Jewish language Ne 13²⁴; + סָרָה rebellion Dt 13⁶ Je 28¹⁶ 29³². **3. with persons:** a. rarely acc. לְשָׁלֵם יִכְלוּ דָּבַרְוּ they could [not] speak unto him peaceably Gn 37⁴ (J; but Ew^{122a} about him); אָתָם... וַיְדַבֵּר Nu 26³ (P, but text corrupt vid. Di; no satisfactory explanation yet given, possibly rd. אָתָם vid. d). b. most frequently throughout the literature: Gn 8¹⁵ +; cf. phrases מִשָּׁה לְאָמֵר Ex 6¹⁰ + 87 t. P; but אֵל מִשָּׁה לְךָ אל משה לך Ex 32⁷ 33¹ (JE); רָבַר אֵל בני רבר אל Lv 6¹⁸ + 8 t. (P); elsewhere, Ex 19⁶ (E) Dt 1³ 4⁴⁶ (D); הִעֲרָה (כל) אל Ex 12³ Lv 19² Nu 16^{24,26} (P); דָּבַר אֵל לב speak unto one's heart Gn 24⁴⁶, i. e. to oneself, cf. also לְפָנָה I S 1¹³, v. 5 infr.; אֵל is used inexactly for על I S 3¹² I K 16¹² Is 16¹³ Je 27¹³ 30⁴ 33¹⁴ 36^{7,31} 40² 50¹ 51^{16,62} where it is rendered concerning or against. c. with לְ, speak to I K 2¹⁹ Ez 32²¹ Dn 2⁴; הִיחֹה speak, sing to Yahweh words of a song Jos 10¹² (D) 2 S 22¹ (= ψ 18¹ title); in D נֹאשֵׁר דָּבַר (אֵל) in phrases לְ (אֵל) כַּאֲשֶׁר דָּבַר לְ, Dt 1^{11,21} 6³ 9³ 10⁹ 11²⁵ 12²⁰ 15⁶ 18² 26¹⁸ 27³ 29¹² Jos 13^{14,33} 22¹ 23^{5,10} (all D); אֲשֶׁר דָּבַר לְ I K 8^{24,26,26} (= 2 Ch 6^{15,16,17}). — דָּבַר Gn 24⁷ 28¹⁵ 49²⁸ Ex 32³⁴ (J) Jos 9²¹ (P) Ju 14⁷ 2 S 23³ Is 30¹⁰ Zc 9¹⁰ usu. rendered speak to, but oft. rather promise to. הֲיִשׁ לְדָבַרְךָ אֶל־הַמֶּלֶךְ is it possible to speak for thee unto the king? 2 K 4¹³ (by attraction to לְעֲשׂוֹת לְךָ). d. with אֶת־אֵת speak with Gn 17^{3,22,23} 21² 23⁸ 34^{6,5} 35^{13,15} Ex 25²² 31¹⁸ 34^{29,33,34,35} Nu 3¹ 7⁸⁹ Jos 22^{15,21} (all P) Gn 35¹⁴ 41⁹ 42⁷ 45¹⁵ Jos 17¹⁴ (all E) Dt 5²¹; sources of S K Ch 2 S 3²⁷ 7¹ = I Ch 17⁶ I K 8¹⁵ = 2 Ch 6⁴ I K 22²⁴ = 2 Ch 18²³ 2 Ch 10¹⁰ (= אל I K 12¹⁰) Je 5⁵ 7²² 9⁷ 35² 38²⁵ Ez 2¹ 3^{22,24,27} 14⁴ 20³ 44⁵ Dn 11¹⁹ Zc 8¹⁶; cf. phrases אֶת־אֶת דָּבַר הַדָּבָר speak one with another Ez 33³⁰; דָּבַר מִשְׁפָּטִים אֶת־ speak judgments with, usu. = give judgment against, (not Je 12¹), Je 1¹⁶ 4¹² 12¹ 39⁵ 52⁹ (= 2 K 25⁶); אַתְּ דָּבַר טוֹבוֹת אַתְּ speak kindly with 2 K 25²⁶ = Je 52³². e. c. + עִם speak with, (not P), Gn 29⁹ 31^{24,29} Ex 19⁹ 20^{19,19,22} 33⁹ Nu 11¹⁷ 22¹⁹ Jos 24²⁷ (all JE) Dt 5⁴ 9¹⁰ Ju 6¹⁷ I S 9²⁵ (Ⓞ Th We Dr לְ וַיְדַבֵּר spread a

couch for) 17²³ 2 S 13²² I K 14²² 2 K 6³³ 18²⁶ 2 Ch 9¹ (= אֵל I K 10²) Ne 9¹³ Est 6¹⁴ Je 32⁴ Dn 8¹⁸ 9²² 10^{11,15,17,19} Ho 12⁵; דָּבַרְתִּי אֲנִי עִם לְבִי I spake, communed with my heart Ec 1¹⁶. f. לְפָנָי before, in the presence of Ex 6¹² Nu 36¹ (P) Ju 11¹¹ I K 3²² Est 8³. **4. with בְּ:** a. instrumental, בְּ דָבַר speak with, by, or by means of a person (vid. supr. Qal ad fin.) Nu 12^{2,2,6,8} (E) 2 S 23² (cf. Dr), I K 22²⁸ = 2 Ch 18²⁷, Hb 2¹; דָּבַרְתִּי בְּשֵׁם speak in the name of Ex 5²³ (J) Dt 18^{19,20,20,22} I Ch 21¹⁹ Je 20⁹ 26¹⁶ 29²³ 44¹⁶ Dn 9⁶ Zc 13³; + בִּידֵי by the hand of Nu 17⁵ 27²³ Jos 20² (P) I S 28¹⁷ I K 8³³ + 13 t. K, 2 Ch 10¹⁵ (= I K 12¹⁵) Is 20² Je 37² 50¹ Ez 38¹⁷. b. local (fig.), בְּאָזְנֵי in the ears of Gn 20⁸ (E) Ex 11² Dt 32⁴⁴ (J) Gn 23¹⁶ Nu 14²⁸ Jos 20⁴ (P) Dt 31^{28,30} Ju 9^{2,3} I S 8²¹ 11⁴ 25²⁴ 2 S 3^{19,19} Je 26¹⁵ Pr 23³; דָּבַר בְּלֵב speak in the heart Ec 2¹⁵. c. of the object, speak of, about (prep. בְּ IV. e Ew^{217 f. (2)}) Dt 6⁷ 11¹⁹ I S 19^{3,4} ψ 119⁴⁶ 122⁸; propose for (a wife) I S 25³⁹ (cf. Ct 8⁸). d. of hostility, against (Ew^{217 f. (1)}) Nu 12^{1,8} 21^{5,7} (E) Jb 19¹⁸ ψ 50²⁰ 78¹⁹. e. of price, בְּנַפְשׁוֹ at the cost of his life I K 2²³ (vid. בְּ III. 3). **5. with עַל,** of the object concerning or about which one speaks Gn 18¹⁹ Nu 10²⁹ (J) Jos 23¹⁴ (D) Ju 9³ I S 25³⁰ I K 2^{4,27} 5^{13,13} 14², 22²³ (= 2 Ch 18²²), 2 K 10¹⁰, 19²¹ = Is 37²², I Ch 22¹¹ 2 Ch 23³ Je 1¹⁶ 18^{7,8,9} 42¹⁹. It may have this sense in most if not all of the following, where RV renders I K 2^{18,19} Est 7⁹ Je 18²⁰ for; 2 Ch 32¹⁶ Ne 6¹² Je 11¹⁷ 16¹⁰ 25¹³ 26^{13,19} 35¹⁷ Ez 36⁵ Dn 9¹² 11³⁶ Ho 7¹³ Am 3¹ against; and I K 9⁵ 2 K 22¹⁹ Je 10¹ 19¹⁵ unto (עַל is used for אֵל unto 2 Ch 32¹⁹ Je 6¹⁰ 25² 26² Ho 12¹¹); cf. the phrase דָּבַר עַל לֵבִי speak upon the heart, speak kindly, comfort Gn 34³ 50²¹ (E) Ju 19³ Ru 2¹³, I S 1¹³ (seemingly from context על for אֵל, to her heart, to herself, vid. Dr), 2 S 19⁸ 2 Ch 30²² 32⁶ Is 40² Ho 2¹⁶. **6. with infin. + לעשות** דָּבַר promise to do Ex 32¹⁴ (J) Dt 1¹⁴ Ez 6¹⁰ Jon 3¹⁰; + דָּבַר לחתך promise to give Dt 19⁸; + דָּבַר למחותך threaten to blot out 2 K 14²⁷; cf. + דָּבַר להזהיר i. e. so as to warn Ec 3¹⁸ 33⁸. Note.—וַתָּקֵם וַתְּדַבֵּר אֶת־בְּלִיַע הַמְּלָכָה 2 Ch 22¹⁰ (Ⓞ ἀπόλασε, Ⓢ interfecit, scribal error for וַתִּמְאֵר 2 K 11¹). Other explanations: plot against, waylay (Ar. تَكَلَّفَ) Thes MV; pronounce sentence, ellipt. וַתְּדַבֵּר מִשְׁפָּטִים Ges^{HDW} Rob; but cf. VB.—+ Pu. Impf. בְּיּוֹם יִשְׁדַּבֵּר בָּהּ in the day when she may be spoken for Ct 8⁸ (vid. Pi. 4 c); Pt. נְקַבְּרוֹת מְדַבֵּר בָּךְ glorious things are being spoken in thee (RV Pe MV of thee) ψ 87³. + Hithp. Pt. מְדַבֵּר = מדבר with acc. הִזָּהר הִדְבֵּר הִדְבֵּר speaking this word 2 S 14¹³;

אֶל מְדַבֵּר אֶל (את הקול) שָׁמַע *heard (the voice, or) one speaking unto* Nu 7⁸⁹ (P) Ez 2² 43⁶ (Di Nu 7⁸⁹ would rd. מְדַבֵּר after Ⓞ; the meaning not appreciably different from Piel; the Hithp. difficult to reconcile with אֶל). † **Hiph.** *Impf.* וַיִּדְבֹּר עִמִּים תַּחֲתָי וַיִּדְבֹּר עִמִּים תַּחֲתָיני, 18⁴⁸ (2 S 22⁴⁸ has למריר for rare וַיִּדְבֹּר עִמִּים תַּחֲתָיני, 47⁴; either (cf. Aram. דַּבֵּר) *leads* subject (so Ges *coegit*, De Now), or (cf. Ar. اَدْبَرَ *turn the back, retreat*) *puts to flight*, fig. for *subdues* (so Hi).

1697

דָּבַר **n.m. speech, word**—Gn 18¹⁴ + 446t.; cstr. דְּבָרִי Gn 12¹⁷ + 361 t.; sf. דְּבָרַי Nu 11²³ + (sfs. 66 t.); sg. in all 875 t.; pl. דְּבָרִים Ex 4¹⁰ + 182 t.; cstr. דְּבָרַי Gn 24³⁰ + 253 t.; sf. דְּבָרַי Gn 37⁸ (sfs. 127 t.); pl. in all 564 t.;—**I. sg. speech, discourse, saying, word**, as the sum of that which is spoken: **1. of men, a.** דְּבָרִי 47⁴; *discreet in speech* 1 S 16¹⁸; *ר' שִׁפְתָּיִם* *speech of lips* ψ 59¹³, *mere talk* Is 36⁶ (= 2 K 18²⁰) Pr 14²³ (cf. ψ 17⁴ *speech of God's lips*); *bitter speech* ψ 64⁴; *lying speech* Pr 30⁸; טוב דְּבָרֵי אֲבִנֵר הָיָה עִם; *thy saying is good* 1 S 9¹⁰; *and the speech of Abner had been with the elders of Israel* 2 S 3¹⁷ (cf. 1 K 1⁷); † *אמר הדבר הזה* *say this saying* Je 23³⁸ 31²³ cf. 13¹² 14¹⁷ (of God), 1 S 8¹⁰ (דְּבָרַי). **b. word of command, הַצֵּלְתָּ** (הַצֵּלְתָּ) 1 Ch 21^{4,6} Est 1¹² + 6 t. Est, Ec 8⁴ cf. 2 Ch 30⁵ 31⁵ Dn 9^{23,25}; *royal edict* ר' מַלְכוּתָא Est 1¹⁹; עֵשָׂה *do according to the command of* Gn 44² 47³⁰ Ex 8^{9,27} 12²⁵ 32²⁸ (J) Lv 10⁷ (P) Ju 1¹⁰ Ezr 10⁵ Ne 5^{12,13}; cf. 2 S 17⁶ (word of counsel), 1 K 3¹² (request), 1 K 17¹³ (proposal); on these mngs. v. infr. **c. message, report, tidings, הַעֵם** וַיִּשְׁמַע הָעָם *and the people heard this evil report* Ex 33⁴ (JE) cf. 1 K 20¹²; *אמת (היה) הדבר, the report was true* 1 K 10⁶ = 2 Ch 9⁵; עַד בּוֹא דְבָרְךָ *until word come from you* 2 S 15²⁸; *return or bring word, report* Jon 3⁶; וינע הדבר אל מלך נינוה *return or bring word, report* Gn 37¹⁴ Nu 13²⁶ 22⁸ (J) Dt 1^{22,25} Jos 14⁷ 22³² (D) 1 K 2³⁰ 20⁹ 2 K 22^{9,20} (= 2 Ch 34^{18,28}), but *answer* 1 S 17³⁰ 2 S 3¹¹ 24¹³ (= 1 Ch 21¹²), 1 K 12^{6,9} (= 2 Ch 10^{6,9}), 12¹⁶ Ne 2²⁰ Pr 18¹³ 27¹¹ Is 41²⁸ Ezr 9¹¹ (Dr ^{Sm. p. 190} explains the phrase as *turn back with a word*); cf. עֵנָה (לא) דְבַר *answer something or nothing* 1 K 18²¹ 2 K 18³⁶ ψ 119⁴² Is 36²¹ Je 44²⁰ vid. **IV. 6;** *return words* Ex 19⁸ (E) Pr 24²⁵ vid. **III. 1. d. advice, counsel, בלעם, ברבר *by advice of Balaam* Nu 31¹⁶ (P), cf. Ju 20⁷ 2 S 19⁴⁴ Est 5⁵. **e. request, אמתו** *of his maid*, עֲבָדוֹ *of his servant* 2 S 14^{15,22}. **f. promise, לא יחל דברו** *he shall not break his word* Nu 30³ (P). cf. הקים דבר *perform a promise* Ne 5¹³, vid. also **2b.** **g. charge, complaint,****

הוא אם אמת היה הדבר הזה *if this charge be true* Dt 22²⁰ cf. 13¹⁵ 17⁴, שִׁים דְּבַר בְּ, 1 S 22¹⁵, שִׁים שִׁים, עלילות דברים לְ Dt 22^{14,17}. **h. decision, sentence, הַמְשָׁפֵט** *the sentence of judgment* Dt 17⁹ cf. v^{10,11}. **i. theme, story, רחש לבי דְּבַר טוב** *my heart swells with a good theme* ψ 45²; *דְּבַר גְּבוּרָתוֹ* *the story of his great might* Jb 41⁴. **2. word of God**, as a divine communication in the form of commandments, prophecy, and words of help to his people, used 394 times. This word is communicated in several ways: **a.** ויהי דבר אֵל *then the word of Yahweh came unto* 1 S 15¹⁰ 2 S 7⁴ (cf. אלהים 1 Ch 17⁸), 1 K 6¹¹ 13²⁰ 16¹ 17^{2,3} 21^{17,28} 2 Ch 11² (cf. האלהים 1 K 12²²); cf. 1 Ch 22³ (לְ by confusion), Is 38⁴ Je 1⁴ + 20 t. Je, Ez 3¹⁶ + 41 t. Ez, Jon 1¹ 3¹ Hg 2²⁰ Zc 4⁸ 6⁹ 7^{4,8} 8¹ (without אל) וְהָיָה הַיּוֹם הַזֶּה גִּ' אֵלָא, 15¹ 2 Ch 12⁷ Je 25³ + 4 t. Je, Ez 1³ + 7 t. Ez, Dn 9² Zc 1¹⁷ 7¹; ד' אֵל הָיָה הַיּוֹם הַזֶּה גִּ' אֵלָא, 15¹ 1 K 19⁹; † *היה ד' בידך* 2 S 24¹¹ 1 K 16⁷ 18¹ 2 K 20⁴ Ez 24²⁰; ד' אֵל אֲשֶׁר; † *ויהי ד' בידך* Hg 1³; † *אשר היה ד' אֵל* Ho 1¹ Jo 1¹ Mi 1¹ Zp 1¹; † *אשר היה ד' אֵל* 1 K 18³¹ Je 1²; † *אשר היה ד' אֵל* Je 14¹ 46¹ 47¹ 49³⁴ (vid. אֲשֶׁר 6 a); † *אשר היה ד' אֵל* Je 7¹ + 11 t. Je; † *אשר היה ד' אֵל* 2 K 3¹² Je 23²⁸ 27¹⁸; cf. *unto me a word was brought by stealth* Jb 4¹², cf. וְטָרַם וְיָגֵה אֵלָיו דְּבַר אֵל *and the word of Yahweh was not yet revealed unto him* 1 S 3⁷. Yahweh also sends his word שְׁלַח ψ 107²⁰ 147¹⁸ Is 9⁷ Je 42⁵ (cf. pl. Zc 7¹²) and makes it an object of vision רָאָה Je 2³¹ 38²¹ (cf. pl. Ez 11²⁵), *is also commanded* צוּה Ex 16^{16,32} 35⁴ Lv 8⁵ 9⁶ 17² Nu 30² 36⁶ (P) Dt 4² 13¹ 15¹⁵ Jos 1¹³ 4¹⁰ (D) 1 Ch 16¹⁵ (= ψ 105⁸) Ne 1⁸ Je 7²³, cf. *הכריז אֵלָיו צוּה* Ex 35⁴ Lv 8³⁶ (P) Ex 19⁷ (E) Dt 6⁶. **b.** Yahweh confirms his word of promise Dt 9⁵ 1 S 23² (where read דְּבָרְךָ *thy word* acc. to Ⓞ Ⓢ & Dr), 1 K 2⁴ 6¹² 8²⁰ Je 29¹⁰ 33¹⁴, and his word of warning 1 K 12¹⁵ Dn 9¹²; his word stands for ever Is 40⁸; it is settled for ever in heaven ψ 119⁸⁹; he remembers his *holy word* דְּבַר קִרְשׁוֹ ψ 105⁴² (cf. דְּבָרֵי קִרְשׁוֹ Je 23⁹); he himself Jo 2¹¹, the angels ψ 103²⁰, and forces of nature ψ 148⁸ *דברו עֵשָׂה* *do his word of command*; by his word the heavens were made ψ 33⁶; it is near his people, in their mouth and heart Dt 30¹⁴; a lamp to their feet ψ 119¹⁰⁵. **II. saying, utterance, sentence**, as a section of a discourse:—**1. of men, a.** דְּבַר בְּעֵתוֹ *a word in due season* Pr 15²³ cf. Jb 4² Pr 12²⁵; commonly in plural, † (הַ)שִׁירָה, † (הַ)שִׁירָה *words of the song* (i.e. its lines of poetry) Dt 31³⁰ 32⁴⁴ ψ 18¹ (= 2 S 22¹) 137³; *הלל ברברי דוד* *to sing praises with the words of David* (his psalms) 2 Ch 29³⁰; *sentences of the wise* Pr 1⁶ 22¹⁷ Ec

9¹⁷ 12¹¹; these sayings are commonly *written*, cf. הדברים *words of the letter* Est 9²⁶; הדברים, דְּבָרֵי הַתּוֹרָה *the records are ancient* 1 Ch 4²²; דְּבָרֵי סֵפֶר (ה) Is 29^{11,18} Je 29¹. **b.** *title of writings*: דְּבָרֵי קְהֵלֶת Ec 1¹, אָנוּר ר' Pr 30¹, לְמוֹאֵל ר' Pr 31¹, יִרְמִיָּהוּ ר' Je 1¹, so Am 1¹ Ne 1¹; cf. in appended phrase or clause, Je 51⁶⁴, אִיּוֹב ר' Jb 31⁴⁰. **c.** in Ch *name of a work*: ר' הַחֲזִים 2 Ch 33^{18,19}, עַל ר' 2 Ch 12¹⁵, בְּר' יְהוּא 2 Ch 20³⁴, עַל ר' שְׁמַעְיָה 1 Ch 29²⁹; עַל ר' נָחוֹן 1 Ch 29²⁹ 2 Ch 9²⁹, עַל גֵּר 1 Ch 29²⁹. (It is not certain whether writings of prophets or histories about them are referred to; in the latter case they are *acts*, **IV. 2.**, vid. Dr^{Intr} 497.) **2.** *of God*: עֲשֵׂת הַדְּבָרִים *the ten words* (sentences in the tables) Ex 34²⁸ (JE) Dt 4¹³ 10⁴, referred to as הַדְּבָרִים Ex 34¹ (JE) Dt 4^{10,36} 5¹⁹ 9¹⁰ 10²; of commands of covenant code Ex 24^{3,4,8} cf. 34²⁷ (JE); of Deuteronomic code Dt 17¹⁹ (+ 16 t. D) 2 K 22¹¹ 23³⁻²⁴ (cf. 2 Ch 34¹⁹⁻³¹) Je 11²⁻⁸ 34¹⁸; the law-book of Joshua Jos 24²⁶ (E); of the code of Ezra Ezr 7¹¹ 9⁴ Ne 8^{9,13}; the words of Yahweh written by Jeremiah Je 25¹³ 36⁴⁻³² 51⁶¹; the words of the book of Daniel Dn 12^{4,9}; commands in general 1 S 15¹¹ ψ 50¹⁷ 119^{57,130,139}; promises 2 S 7²⁸ Ne 9⁸, cf. 1 Ch 25⁵ 2 Ch 36¹⁶. **III.** *a word, words*:—**1.** *of men*: אֶחָת שְׂפָה אֶחָת *one lip, and one and the same words* Gn 11¹ (J); אֵין אָמַר וְאֵין דְּבָרִים *no speech and no words* ψ 19⁴; אִישׁ דְּבָרִים *man of words*, ready in speech, Ex 4¹⁰ (J); קָחוּ עִמָּכֶם דְּבָרִים *take with you words* Ho 14³; דְּבַר (י) (ה) שָׁקֵר *lying word(s)* Ex 5⁹ 23⁷ (E) Pr 13⁵ 29¹² Is 59¹³ Je 7^{14,8}; דְּבָרֵי רִיחַ *words of wind, vain words* Jb 16³; וַיִּשְׁמָעֵנוּ דְּבַר נְשִׁמְעֵנוּ *and what a whisper of a word we hear of him!* Jb 26¹⁴. **2.** *of God*. It is difficult to determine how many of the following should come under **II. 2.** The pl. for *words of God* is relatively seldom: Gn 20⁸ Ex 19⁶ Nu 12⁶ Jos 3⁹ (E) Ex 4^{28,30} Nu 11²⁴ (J) Dt 18¹⁹ Jos 23¹⁴ (D) 1 S 3¹⁸ 8¹⁰ 15¹ 2 Ch 11⁴ Jb 42⁷ Pr 30⁶ Is 31² Dn 10¹¹ Am 8¹¹ Mi 2⁷, apart from Je 3¹² + 30 t. Je, Ez 2⁷ + 4 t. Ez, Zc 1⁶ + 4 t. Zc. **IV.** *matter, affair, thing about which one speaks*:—**1.** *business, occupation*: לְכָל־דְּבַר *king's business* 1 S 21⁹; לְכָל־דְּבַר *for every matter of* 1 Ch 26³² 27¹ 2 Ch 19¹¹; לְכָל־דְּבַר *for all thine affairs* 1 Ch 28²¹; דְּבַר הַמִּזְבֵּחַ Nu 18⁷; דְּבַר אֵין־לָהֶם עֵם *they had no dealings with* Ju 18^{7,28}; דְּבָרֵיהֶם *the task or portion of a day in its day, daily duty or due* Ex 5^{13,19} (E) 16⁴ (J) Lv 23³⁷ (P) 1 K 8⁵⁹ 2 K 25³⁰ 1 Ch 16³⁷ 2 Ch 8¹³ (בִּיּוֹם) v¹⁴ 31¹ Ezr 3⁴ Ne 11²³

12⁴⁷ Je 52³⁴ Dn 1⁵; דְּבַר שֵׁנָה בְּשֵׁנָה; 1 K 10²⁶ 2 Ch 9²⁴. **2.** pl. *acts* cstr. דְּבָרֵי 1 K 11^{41,41} 1 Ch 29²⁹ 2 Ch 12¹⁵ 16¹¹; וְדְבָרֵי *his acts* 2 Ch 13²² 35²⁷; especially in phrases, עַל־סֵפֶר דְּבָרֵי... וְיִתֵּר דְּבָרֵי *and the rest of the acts of... in the book of the chronicles (daily record of events) of* 1 K 14²⁹ + 32 t. K.; וְיִתֵּר דְּבָרֵי 2 Ch 13²² + 8 t. Ch, וְיִתֵּר דְּבָרֵי 2 Ch 28²⁶, שָׂאֵר דְּבָרֵי 2 Ch 9²⁹ are referred to various sources; cf. also במספר דְּבָרֵי 1 Ch 27²⁴, כְּדִבְרֵי דָוִד 1 Ch 23²⁷, גִּדְּוֹת דְּבָרֵי מְלָכֵי יִשְׂרָאֵל 2 Ch 33¹⁸; דְּבָרֵי עֲוֹנוֹת *acts of iniquity* ψ 65⁴ (De, Fälle von Missethaten); כָּל דְּבָרֵי רָעָה *evil deeds* Je 5²⁸. It is used of God, only in רְבוּיָו *in the phrase, דְּבַר אִתְּוִי* Jb 33¹³, ψ 105²⁷, דְּבַר אִתְּוִי *root of the matter* 1 K 15⁵; הֵוֹת דְּבַר *how went the matter?* 1 S 4¹⁶ 2 S 1⁴ cf. Ru 3¹⁸; סָבַב אֶת־פְּנֵי הַדְּבַר *change the face of the matter* 2 S 14²⁰; דְּבָרֵי הַתְּחִנּוֹת *the matter of the asses* 1 S 10²; הֵוֹת דְּבַר הַרְצָח *is the case of the slayer* Dt 19⁴; לְכָל־דְּבָרֵי 1 K 6³⁸ *as to all its particulars*. **4.** *events, things*: in the phrase, דְּבָרֵי הַאֱלֹהִים *after these things* (events in time) Gn 15¹ 22¹ 40¹ (E) 39⁷ (J) 1 K 17¹⁷ 21¹ Ezr 7¹ Est 2^{1,3}; אַחֲרֵי הַדְּבָרִים *after the things* Gn 48¹ Jos 24²⁹ (E) Gn 22²⁰ (J) 2 Ch 32¹. **5.** *cause, case for judicial investigation*: בִּירֵיהֶיךָ *if they have a case* Ex 18¹⁶ cf. 18²² 22⁸; בְּעַל דְּבָרִים *one having a case* Ex 24¹⁴, cf. דְּבַר מִשְׁפַּט 2 Ch 19⁶; בְּעַל דְּבָרִים *pleas, good and right* 2 S 15³ cf. Jos 20⁴. **6.** *something, anything* (indefinite): עֲשֵׂה דְּבַר *do a thing* Gn 22¹⁶ + (frequent); עֲשֵׂה דְּבָרִים Is 42¹⁶ + (less frequent); הִפְלֵא מִי דְּבַר Gn 18¹⁴ cf. Je 32^{17,27}; דְּבַר... לֹא *nothing* 1 K 5⁷ 10³ Is 39² Je 42⁴ + (frequent), אֵין דְּבַר Ex 5¹¹ (E) Nu 20¹⁹ 1 S 20²¹; לֹא דְּבַר מִי *nothing of* Ex 9⁴ (J) Jos 8³⁵ 11¹⁵ 21⁴⁵ 23¹⁴ (D); כָּל דְּבַר *anything* Nu 31²³ Dt 23²⁰ +; דְּבַר רַע ψ 141⁴ +; מִי מוֹב; 1 K 14¹³ +; וְכִּי־יִשְׂאָל *whatsoever* Nu 23³ (E); עֲרוֹת דְּבַר *nakedness of a thing, i.e. unclean or unseemly thing* (indecent in camp); so of a wife 24¹. **7.** *way, manner*: דְּבַר הַשְּׂמִטָּה *this is the manner of the release* Dt 15² (cf. SI¹); כִּדְבַר הַשְּׂמִטָּה *so was the way of the king* Est 1¹⁸; אַחֲרֵי הַזֶּה *after this manner, thus* † Gn 18²⁵ 32²⁰ 44⁷ (JE) 2 S 15⁶ Ezr 10⁵ Ne 5^{12,13} with (עֲשֵׂה), 1 S 9²¹ 2 S 14³ 17⁶ (דְּבַר), 1 S 17^{27,30} Is 8²⁰ (אָמַר), Ne 6^{4,5} (שָׁלַח), Ne 6⁴ (הַשִּׁיב) cf. 1 S 17³⁰, 2 K 7¹⁹ (הִיָּה); כְּדִבְרֵי הָרַע הַזֶּה *such a wicked deed as this* Dt 13¹² 19²⁰, הַזֶּה כְּדִבְרֵי הַגְּדוֹל הַזֶּה *thus and thus did he* Gn 39¹⁹

(J) 1 S 2²³ (but usually the pl. = *these words*).
8. reason, cause: *reason why* Jos 5⁴ (D) 1 K 11²⁷;
 so 1 S 17²⁹ AV RV, *was it not but a word?* Th
 Ke RVm VB Dr; . . . על דבר because of, for the
 sake of Gn 20^{11,16} (E) 12¹⁷ 43¹⁸ Ex 8⁸ (J) Nu 17¹⁴
 (P) ψ 45^{7,9} על דברי, for your
 sakes Dt 4²¹, על דבר אשר, Dt 22^{24,24} 23⁵ 2 S 13²².

1698 דָּבָר **n.m. pestilence** (cf. Ar. ذَبَابٌ, *de-*
parture, death)—Ex 9³ +; דָּבָר Hb 3⁵; sf. דְּבָרֶיךָ
 Ho 13¹⁴;—**1. plague, pestilence**, in general Ex
 5³ 9¹⁵ Nu 14¹² (J) Lv 26²⁵ (H) Dt 28²¹, 2 S 24^{13,15}
 (+ v¹⁵ a ⊗ We Dr) = 1 Ch 21^{12,14}, 1 K 8³⁷ = 2 Ch
 6²⁸, 2 Ch 7¹³ 20⁹ ψ 91^{3,6} Je 14¹² + 16 t. Je, Ez
 5¹² + 11 t. Ez, Ho 13¹⁴ Am 4¹⁰ Hb 3⁵. Rd. דְּבָרֶיךָ
 or the like, 1 S 4⁸, for MT בְּמַדְבָּר We Klo Dr.
 †**2. catile-plague, murrain** Ex 9³ (J) = ψ 78⁵⁰.

1699 דְּבָרָא **n.[m.] pasture** (cf. Aram. דְּבָרָא,
 Syr. ܕܒܪܐ) —sf. מְעָרָה כְּתוּךְ הַדְּבָרֵי as a flock in the
 midst of its pasture Mi 2¹² (art. with sf., cf.
 Ges^{127,41}, who attaches ו as conj. to foll. word);
 ורעו כבשים בדברם and lambs shall feed as (in)
 their pasture Is 5¹⁷.

1702 דְּבָרוֹת **n.f.pl. floats, rafts** 1 K 5²³.

1700 דְּבָרָה **n.f. cause, reason, manner**—
 estr. על דְּבָרָה because of, for the sake of Ec 3¹⁸
 7¹⁴ 8²; על־דְּבָרָתִי מִלְּפִי־עֶזְקֹךָ after the order, or
 manner, of Melchizedek ψ 110⁴ (ancient genit.
 ending, to soften transition in poetry, Ges^{190(3)*});
 sf. דְּבָרָתִי my cause, suit Jb 5⁸.

1682 דְּבוֹרָה **n.f. bee** (cf. Ar. ذَبَابٌ, *swarm of*
bees, Aram. דְּבִרְתָא, Syr. ܕܒܪܐ) Is 7¹⁸; pl.
 דְּבָרִים Dt 1⁴⁴ Ju 14⁸ ψ 118¹². Rd. also דְּבָרֵי its
 bees 1 S 14²⁶ for MT דְּבִשׁ cf. ⊗ We Dr.

1683 דְּבוֹרָה **n.pr.f. (bee)**—**1.** the nurse of
 Rebekah Gn 35⁸. **2.** the prophetess Ju 4^{4,5,9,10,14}
 5^{1,7,12,15}.

1705 דְּבָרַת **n.pr.loc. Levitical city** in Issachar,
 the present *Debariye* at the foot of Mt. Tabor
 (Rob^{BB III. 210} Bd^{Pal 249}) Jos 19¹² (הַדְּבָרַת) 21²⁸
 1 Ch 6⁶⁷.

1687 דְּבִיר **n.m.** (cf. Ar. ذُبُرٌ *back, ذَنْبٌ part*
behind) *hindmost chamber, innermost room of*
the temple of Solomon = הקדשים *holy of*
holies, most holy place, the place of the ark and
 the cherubic images, the throne-room of Yah-
 weh 1 K 6^{5,16,19,20,21,22,23,31} 7⁴⁹ (= 2 Ch 4²⁰) 8^{6,8} (=
 2 Ch 5^{7,9}) 2 Ch 3¹⁶ ψ 28². Prob. rd. דְּבִיר 2 K
 10²⁵ also, for MT עֵיר; so Klo after ⊗L. (It is
 translated *oracle* in AV RV after Aq Sym χαρη-

ματιστήριον, *oraculum*, on the incorrect theory
 that it was derived from דְּבַר *speak*.)

+ II. דְּבִיר **1. n.pr.m.** king of Eglon Jos 10³. 1688

2. n.pr.loc. a. דְּבִירָה c. הַ loc., N. border Judah
 Jos 15⁷ (*westward* Hup ψ 28²). **b.** town of
 the Gadites Jos 13²⁶, perh. *Lodebâr* 2 S 9⁴ vid.
 דָּבַר Di MV. **c.** דְּבִיר Ju 11¹¹ 1 Ch 6⁴³,
 Jos 10^{38,39}, elsewhere דְּבִיר Jos 15¹⁵ +, a royal
 city of Canaanites anciently called קְרִית סִפֵּר
 Jos 15¹⁵ Ju 11¹¹, קְרִית סִפְרָה Jos 15⁴⁹; on the moun-
 tains of Judah, in region of Hebron Jos 11²¹
 15⁴⁹, assigned to the Aaronite priests Jos 21¹⁵
 as a city of refuge 1 Ch 6⁴³, mod. *Dhoheriye*,
 5 hours SW. fr. Hebron, acc. to Kn, so Survey
 111.402; other conject. in Di Jos 10³⁹ Ri^{HWB 265}.

דְּבִיר **n.[m.] speaking** (so Ew¹⁵⁶) Je 5¹³ 1699
 וְהַדְבִיר אֵין בָּהֶם; acc. to Hi Gf Ki (less prob.)
 vb. with art. for relat. (vid. [דְּבַר] Pi): but rd.
 rather הַדְבִיר, and the word is not in them.

דְּבִירָתִי **n.f. word**—ישא מדְּבִירָתִיךָ he re-
 ceiveth of thy words Dt 33³ (poem). 1703

דְּבִירֵי **n.pr.m.** a Danite Lv 24¹¹. 1704

+ I. מְדַבֵּר **n.m.** mouth, as organ of
 speech,—מְדַבֵּרָה נְאוּמָה thy mouth is lovely Ct 4³
 || שְׂפַחוֹתֶיךָ ⊗ *λαλιά*, Jer *eloquium*.

II. מְדָבָר **n.m. wilderness**—Dt 32¹⁰ +; 4057

c. ה. loc. מְדָבָרָה Jos 18¹² + 15 t.; estr. Ex 15²² +;
 מְדָבָרָה 1 K 19¹⁵; sf. מְדָבָרָה Is 51³;—**1.** tracts of
 land, used for the pasturage of flocks and herds,
 דִּשְׂאוֹ נְאוֹת מְדָבָר the pastures of the wilderness
 put forth green grass Jo 2²²; יִרְעֹפוּ נִ' מְדָבָרָה the pas-
 tures of the wilderness drop (fertility) ψ 65¹³;
 אֵרֵבֶשׁוּ נִ' מְדָבָרָה are dried up Je 23¹⁰, cf. Je 9³ Jo 19²⁰.

2. uninhabited land, מְדָבָר לֹא־אָדָם wilderness
 in which is no man Jb 38²⁶; the abode of peli-
 cans ψ 102⁷; wild asses Jb 24⁵ Je 2²⁴; jackals
 Mal 1³; ostriches Lam 4³; מְדָבָר מְלֹן
 O that I had in the wilder-
 ness a lodging place of wayfarers, that I might
 leave my people Je 9¹; טוֹב שְׁבֹת בְּאֶרֶץ מְדָבָר better
 to dwell in a desert land, than with a conten-
 tious woman Pr 21¹⁹; יִלֵּל יִשְׁמֹן in a desert land,
 and in a waste howling wilder-
 ness Dt 32¹⁰. **3.** large tracts of such land
 bearing various names, in certain districts of
 which there might be towns and cities: יִשְׂאוֹ
 מְדָבָר let the wilderness
 and its cities lift up (their voice), the villages
 that Kedar doth inhabit Is 42¹¹. There were
 six cities in the wilderness of Judah Jos 15^{61,62};
 usually = wilderness of the wanderings

Gn 14⁶ Nu 14^{16,29,32,33} +, or the great Arabian desert Ju 11²² +; but may also refer to any other Ct 3⁶ 8⁵. Special tracts—(a) of the wilderness of the wanderings were מ' שור Ex 15²², סין Ex 16¹ +, סיני Ex 19¹ +, פארן Nu 13²⁶ +, צן Nu 20¹ +, קרש ψ 29⁸, אחם Nu 33⁸; (b) in W. Pal. מ' יהודה Ju 11¹⁶ ψ 63¹ cf. Jos 15⁶¹, מעון 1 S 23^{24,25}, זוף 1 S 23¹⁵ 26², באר שבע Gn 21¹⁴, עין גרי 1 S 24², חקוק 2 Ch 20²⁰, ירואל 2 Ch 20¹⁶, נבעון 2 S 24²; (c) in East. Palestine מואב Dt 2⁸, ארום 2 K 3⁸, ושמהיה כמדבר ושתה כפארץ, קדמות Dt 2²⁶. 4. fig. *וְשַׁמְחֶיהָ כְּמִדְבָּר וְשִׁתְּהָ כְּפֶאֶרֶץ*, ז'יה and (lest I) make her as a wilderness and set her like a dry land Ho 2⁵; *הַמִּדְבָּר הַיְיָתִי לְיִשְׂרָאֵל* have I been a wilderness to Israel? Je 2³¹.

דבש (√ of foll.; cf. Ar. ادبَس IX. become black or brown, of a colour between black and red; vid. deriv.; so Fl v. infr.; yet vb. in this mng. perh. denom. fr. دُبَس i.e. having the colour of dībs).

1706

† **דבש**⁵⁴ **n.m.** 18^{14,20} honey (named from colour acc. to Fl NHWB^{1,499}; Ar. دُبَس (دُبَس, دِبَس) date-honey; NH דבשא, Aram. דובשא, דבש, דבש, honey both of fruits and of bees; cf. also As. *dīšpu* COT^{Gloss} Zim^{BP 84} DI^{Pr 70})—abs. ד' Gn 43¹¹ + 33 t.; דבש Ex 3⁸ + 18 t.; sf. דבש Ct 5¹; —honey, product of bees, used as food Ju 14^{8,9,18} (in lion's carcass); found in (clefts of) rock Dt 32¹³ (מפלט), ד' in song, JE), ψ 81¹⁷ (מצור ד') (על-פני השדה) v²⁶ (הקלה ד') but read rather הקלה דברו its bees had departed, We Dr after ⑤) v^{29,43}; transported in jar or bottle ד' בקנקן 1 K 14³; contrib. to priests and Levites 2 Ch 31⁵; || הממאה 2 S 17²⁹ Is 7^{15,22} (in last two the being limited to such food is apparently token of destitution); kept in store Je 41⁸; a choice gift Gn 43¹¹ (J); article of trade Ez 27¹⁷ (in these two perh. = grape syrup, mod. dībs, cf. Di Gn 43¹¹ v. Rob^{BB 11, 81}); forbidden as burnt offering Lv 2¹¹ (|| שואר); honey comb = יצרת הד' 1 S 14²⁷ (cf. יערי Ct 5¹); also ד' צוף Pr 16²⁴ (cf. נפת צופים ψ 19¹¹); most often in phrase describing abundance in land of Canaan וד' קלב וד' ארץ ונתת קלב וד' Ex 3^{8,17} 13⁵ 33³ (all JE) Lv 20²⁴ (H) Nu 13²⁷ 14⁸ 16^{13,14} (all JE) Dt 6³ 11⁹ 26^{9,15} 27³ 31²⁰ (all D) Jos 5⁶ (D) Je 11⁵ 32²² Ez 20^{6,15}; cf. Dt 8² K 18³² (of land of captivity, words of the Rabshak); v. also Ez 16^{13,19} Jb 20¹⁷ והממאה ד' נחלי ד' honey, used to illustrate moral teachings Pr 24¹³ (|| נפת), 25^{16,27} (danger of surfeit); sim. of sweetness of taste Ez 3³ (the roll, cf. קצפיחת ד' Ex 16³¹ (P); description of manna); of sweet-

ness of the law ψ 19¹¹ (|| נפת צופים) cf. 119¹⁰³; (of pleasant words Pr 16²⁴ cf. supr.); sweetness of lips וד' וד' Ct 4¹¹; fig. of love דבשי Ct 5¹ (|| חלכי ייני, יערי).

† **דבשת** [דבשת] **1. n.f. hump** (of camel) (etymol.?) 1707
cstr. Is 30⁶ על-דבשת גמלים **2. n.pr.loc.** on 1708
border of Zebulun Jos 19¹¹ דבשת.

† **ידבש** **n.pr.m.** a son of Etam? 1 Ch 4³; 3031
MT has ודבש... ודבש... οὐτροι
violet Airáv, cf. B; = ע' ודבש cf. Be Öt (<
'אלה בני אבי ע', as some MSS.) On real signifi-
cance of names cf. עיטם.

† **דגה** [דגה] **vb.** multiply, increase (intr.); 1711
—Qal Impf. 3 mpl. בקרב הארץ Gn
48¹⁶ (E).

† **דג** **n.m.** Jon 2^{1,11} fish (NH id.)—דג Jon 2^{1,11} + 1709
Ne 13¹⁶ Qr (Kt דגים, דגים 1 K 5¹³ + 6 t.; דגי
Gn 9² + 7 t.;—fish of sea Jon 2^{1,11} (in v' דגול'
Ne 13¹⁶ דג Kt דג article of Tyrian trade; only
here coll., rd. perh. דגי; or regard as late usage,
cf. converse דגה of individual Jon 2²);—else-
where always pl.: as subj. of Solomon's utter-
ance 1 K 5¹³; fish-spear דגים ג' Jb 40³¹; most
often דגים הים דג Gn 9² (P), ψ 8⁹ Ho 4³ Zp 1³ Ez
38²⁰ Jb 12⁸ (in all opp. to beasts & birds, & ap-
par. used with them, + דגש Ez. cf. vb. רמש Gn,
for animal creation in general; also Hb 1¹⁴
cf. infr.); Nu 11²² (JE) of fish (with beasts)
as food (cf. Gn 9²) in simile of men ensnared,
like fish taken in net (מצודה) Ec 9¹² cf. Hb
1¹⁴ (דגי הים); 4 t. שער הדגים fish-gate 2 Ch 33¹⁴
Zp 1¹⁰ Ne 3³ 12³⁹ (on situation cf. שער).

† **דגה** **n.f. fish** (NH id.)—דגה Nu 11⁵ + 5 t.; 1710
cstr. דגה Gn 1²⁶ + 4 t. + Ez 29^{4b} (del. B Co);
sf. דגה Ez 47¹⁰ ⑤ ⑥ Co; (MT דגהם, דגהם,
Is 50² ψ 105²⁹ + Ez 47¹⁰ MT cf. supr.—fish,
almost always coll.; fish of sea דגהם Gn
1^{26,28} (P) Ez 47¹⁰ (insim.); in Nile (יאר) Ex 7^{18,21} (E)
cf. ψ 105²⁹ דגה יאר, Ez 29^{4,4} (cf. supr.) v⁵;
in sea and rivers Is 50² Ez 47^{9,10}; food in Egypt
Nu 11⁵ (JE); image of fish forbidden in wor-
ship, as of beasts and birds Dt 4¹⁸ (on sacredness
of fish, and use in sacrifice cf. Selden^{De Dilis Syris, II, 3};
RS^{Sem. 1, 274}); of single fish only Jon 2² (דג
by late usage; cf. conversely דגה = דגה coll.
Ne 13¹⁶).

† **דוג** [דוג] **vb. denom.** fish for, catch— 1770
Qal Pf. 3 mpl. sf. דוגים consec. Je 16¹⁶ (but as
Qal dub. Ges^{5 73, 2}; Sta^{5 160 b, 2} regards as Hiph.
(abbrev.), Nö^{ZMG. 1883, 540} conj. Pi.)

1728, 1771 † [דַּיְגָ] **n.m.** Ez 47, 10 **fisher, fisherman**, only pl. דַּיְגִים Is 19⁸, דַּיְגִים Qr Je 16¹⁶ (Kt דַּיְגִים), דַּיְגִים Ez 47¹⁰ & Kt Je 16¹⁶.

1729 † דַּיְגָה **n.f. fishing, fishery**, only in נִשְׂאָה דַּיְגָה בְּסִירוֹת דַּיְגָה Am 4² (|| בְּצִנּוֹת ||) of 'י, metaph. for dragging Isr. captive (cf. for practice referred to, in case of fish, Ez 29⁴ & Jb 40²⁶ scornful summons to do it with crocodile, if possible! v. Herod^{11.70} on mode of capturing crocodiles).

1712 † דַּגּוֹן **n.pr.m.** 18^{5,4} god & idol of Philistines (cf. As. *Dagan, Dakan(nu)*, name perh. non-Shemitic COT Ju 16²³ D1^{Pa 139} Sayce^{Rel. Bab. 188 f.} but v. Jen infr.)—god of Ashdod, exc. Ju 16²³ (Gaza) & 1 Ch 10¹⁰ (but cf. infr.);—דַּגּוֹן אֱלֹהֵיהֶם Ju 16²³ cf. דַּגּוֹן אֱלֹהֵינוּ 1 S 5⁷, בֵּית דָּ 1 S 5^{2,5} 1 Ch 10¹⁰ (here hardly orig. cf. || 1 S 31¹⁰ & We Dr); דַּגּוֹן כַּפְתָּן דָּ 1 S 5⁵, כַּפְתָּן דָּ v⁵; as name of image דָּ בַּק דָּ נִשְׂאָר עָלָיו, דַּגּוֹן נָפֶל v^{2,3,4} (אֶעֱלֶה) v^{2,3,4} (but sense difficult; We prop. דָּנו *only his fish*, i.e. fishy part, *was left upon him*, v. also Dr;—but was Dagon a fish-god? Cf. works cited above & Scholz Götzendienst 288 ff., Baud in PRE² III. 400 ff., esp. Jen^{Kosmol. 449 ff.}). Vid. בֵּית דַּגּוֹן p. 111.

1713 † [דַּגְלָ] **vb.** look, behold (As. *dagalu*, Lotz TP 131; Thes RobGes MV SS De make דַּגְלָ a denom. fr. דַּגְלָ = *lifted up like a banner*, or *furnished with a banner*, i.e. *exalted, distinguished*, AVR V chiefest);—Pt. pass. דַּגְלָ מִרְבֵּבָה דַּגְלָ Ct 5¹⁰ *looked at, conspicuous*, acc. to D1^{HA 40}.

1714 † [דַּגְלָ] **n.m.** Nu 10, 14 **standard, banner** (As. *diglu* D1^{HA 40} Pr 58; cf. also Di Nu 2²); cstr. דַּגְלָ Nu 2³ + 7 t.; sf. דַּגְלָ Nu 1⁵² + 2 t.; pl. sf. דַּגְלָיִם Nu 2^{17,31,34};—*standard*, partic. of separate tribes of Isr. כַּזְחָה יְהוּדָה etc. Nu 2^{3,10,18,25} 10^{14,18,22,25}; cf. also 1⁵² 2² (|| אַחַת ||) v^{17,31,34} (all P); fig. Ct 2⁴ *דַּגְלָ עָלֵי אַהֲבָה* and.

1713 † [דַּגְלָ] **vb. denom.** carry, or set up standard, banner—Qal Impf. 1 pl. דַּגְלָוּ ψ 20⁶ (Gr Che נַגְלָו; Bi נַגְלָו, after Ⓢ & ; Now נַגְלָו; poss. נַגְלָו) *set up standard* in battle, cf. D1^{Pr 61}. **Niph.** Pt. fpl. דַּגְלָוּ Ct 6^{4,10} *bannered, supplied with standards*, pt. as subst., of *bannered hosts*, cf. De.

דַּגָּן (√ of foll. mng. dub.; NH דַּגָּן Pa. *heap up* etc. seems to be denom.; Ol^{§ 215 b. 4} der. דַּגָּן fr. דַּגָּה, cf. MV; We^{§ skizzen III. 170} inclines to regard דַּגָּן as der. fr. n.pr. divin. דַּגָּן (cf. דַּגָּוֹן), as *cereal fr. Ceres*).

1715 † דַּגָּן **n.m.** corn, grain (of cereals) (NH *id.*,

Sam. דַּגָּן v. Thes.; cf. Ph. ארצת דגן)—דַּגָּן Gn 27²³ + 29 t.; cstr. דַּגָּן ψ 78²⁴; sf. דַּגָּנִי Ho 2¹¹, דַּגָּנִי Dt 7¹³ 12¹⁷ 14²³ 18⁴, דַּגָּנִי Dt 11¹⁴, דַּגָּנִי Is 62⁸, דַּגָּנִי ψ 4⁸ 65¹⁰—*corn*, c. תִּירוֹשׁ *must*, q.v., Gn 27^{28,37} (both J) ψ 4⁸ Is 62⁸ Ho 2¹¹ 7¹⁴ 9¹ Zc 9¹⁷; cf. also Nu 18²⁷ (P; here, for תִּירוֹשׁ, מִלְּאָה מִן־הַקֶּבֶב, תִּירוֹשׁ), La 2¹² (where יָן), Ho 14⁸ (where גַּפָּן & יָן); (לְבָנוֹן); of land of Canaan Dt 33²⁸; of land of captiv. (words of the Rabshak) 2 K 18³² = Is 36¹⁷ (other products, also, named in both); usually c. תִּירוֹשׁ & יצהר Nu 18¹² Dt 7¹³ 11¹⁴ 12¹⁷ 14²³ 18⁴ 28⁵¹ 2 Ch 31⁵ (+ רִבְשָׁה) 32²⁸ Ne 5¹¹ 10⁴⁰ 13^{5,12} Je 31¹² Ho 2^{10,24} Jo 1¹⁰ 2¹⁹ Hg 1¹¹; also Jo 1¹⁷ Me; (cf. 2 K 18³² Is 36¹⁷ supr.); alone, rare and late Ne 5^{2,3,10} ψ 65¹⁰ Ez 36²⁹, דַּגָּן נִשְׂמִים ψ 78²⁴;—of the above the following refer to firstfruits offered to the priests Nu 18¹² (cf. v²⁷) Dt 18⁴ 2 Ch 31⁵; to tithe Dt 12¹⁷ 14²³ Ne 13^{5,12}; to both generally Ne 10⁴⁰; to loaning on usury Ne 5^{10,11}.

† [דַּגְרָ] **vb.** gather together as a brood (cf. 1716 Aram. *dagru* heap together; so יָנָס, Nasar).—Qal Pf. 3 ms. דַּגְרָ Je 17¹¹; 3 fs. דַּגְרָה Is 34¹⁵—gather together into its shadow Is 34¹⁵ (of קַפּוֹ, q.v.), דַּגְרָ וְלֹא יִלָּךְ Je 17¹¹ (of partridge; sim. of one getting riches unjustly).

† [דָּדָ] **n.m.** Pr 5, 19 **breast, better teat, nipple** (τῆθοί Aq Pr 5¹⁹ Symm Ez 23^{3,21}; NH & Aram. דָּדָ; primit. caressing word; acc. to Fl in NHWB^{1.439})—Du. cstr. דָּדָי Ez 23^{3,8} (both del. Ⓢ & Co); sf. דָּדָי Ez 23²¹ (rd. בתוליד Ⓢ Co); דָּדָי Pr 5¹⁹;—of breasts of woman Pr 5¹⁹ (Hi Bi rd. דָּדָי *her love* cf. 7¹⁸); of Samaria & Jerusalem under fig. of young women Ez 23³ (דָּדָי בתולידו) cf. v⁸; דָּדָי v²¹; but prob. del. דָּדָ in Ez cf. supr. & Gei^{Urschrift 397}.—Vid. also שָׂדֶה sub שָׂדֶה.

דָּדָה v. sub דָּדָה p. 187 1730, 1733

† [דָּדָרָ] **vb.** [move slowly] (NH Pi. דָּדָרָ *lead slowly*, Hithp. דָּדָרָה; Aram. אֲדָרָי, אֲדָרָי; Ar. كَادًا is *run quickly* (of a camel): on form, cf. Kö^{1.587}; SS der. fr. דָּדָה cf. Sta^{§ 112 a, 150 a, 129 b, 581 d})—**Pi.** Impf. 1 s. sf. אֲדָרָם (so read for MT אֲדָרָם Dy Bi & Che, cf. his crit. note) *lead slowly* (in procession) ψ 42⁵. **Hithp.** Impf. 1 s. אֲדָרָה Is 38¹⁵; also sf. אֲדָרָם ψ 42⁵ MT but cf. supr.;—*walk deliberately*, at ease (De Che Di), or as in procession (Ew), Is 38¹⁵ (cf. Che Di VB).

דָּדָי Kt v. דָּדָוֹ sub דָּדָוֹ p. 187 1734

† דָּדָן **n.pr.loc. & gent.**;—גִּן דָּדָן 10⁷ + 8 t. 1719

+ Ez 27²⁰ (but v. infr.) c. ה loc. דִּרְנָה Ez 25¹³ cf. Ges¹⁸⁰, 2 ad fin.; —1. under fig. of son of רַעֲמָה and grandson of בִּלְשָׁל (v. these arts.) Gn 10⁷ (brother of שָׁבַא) = I Ch 1⁹ Ez 27²⁰; cf. וְיָנִי ר' v¹⁵ (but rd. here perh. רַוֵן וּ) *vioi* 'Podion, cf. Sta De Pop. Javan. 11, also 6 וְיָנִי, Co; v. sub דִּרְנָה infr.) cf. also Ez 38¹³ וְר' שְׁבֵא; also Je 25²³; south-Arabian tribe on Persian Gulf, = Sab. בנו דַּרְוֶן acc. to DHM ZMG 1876, 122; Sab. Denkm. 28 (dubit. Mordt); but in NW. of Arabian peninsula, Glaser Skizze II. 391 ff.; perhaps orig. further south cf. Di Gn 10⁷.

2. as son of יָקִישׁ, father of אֲשֵׁרִים etc., Gn 25^{3,3} (here also brother of שְׁבֵא) = I Ch 1³²; Je 49⁸ יֹשְׁבֵי ר'. This is appar. a northern branch of 1, cf. Di Gn 25³.—On דַּרְוֶן in MI 31.31 cf. Sm & So MI p. 29 Nö LÖB Jan. 8, 1887 Cl Gann JAs. Jan. 1887, 107.

1719 דִּרְנָה v. דַּרְוֶן p. 186
 1720 †[דִּרְנָה] **adj.gent.** only pl. as subst. אֲרֵחוֹת אֲדָרְנִים Is 21³.

1721 † דִּרְנָה **n.pr.gent.pl.** Gn 10⁴; but = דִּרְנָה I Ch 1⁷; rd. here דַּרְנִים, so וּ Sam Di Sta De Pop. Javan. 11; cf. Ez 27¹³ supr. sub דַּרְוֶן.

1724 †[דִּרְהֶם] **vb.** astonish, astound (Ar. دَهَمَ, دَهَمَ) — **Niph.** Pt. פָּאֵשׁ דִּרְהֵם Je 14⁹ like a man astounded (|| כִּנְבוֹר לֹא יוכל להושיע); וּ *ἀπρῶν* = דִּרְהֵם.

1725 †[דִּרְהַר] **vb.** rush, dash, of horse (onomat.) perh. cf. Ar. دَهَرَ *befall, fall upon, overcome, conquer*. — **Qal** Pt. סוּם דִּהַר Na 3².

1726 †[דִּרְהָרָה] **n.f.** rushing, dashing, of riders — **Pl.** cstr. דִּרְהָרוֹת דִּרְהָרוֹת אֲפִירָיו Ju 5²²; repetition for intensity, *furious dashing*.

8410 † הַדְּרָרָה **n.[m.]** name of a tree, prob. elm (Syr. ܕܪܪܐ (or ܕܪܪܐ) PS) Lag^{BN 130} Löw⁷¹; Ar. دَرْدَار Lane⁸⁶⁴ Dozy^{1.432} (also *ash*, v. Dozy^{1b}); so Symm & B Is 41¹⁹; cf. Di, where also other views, e.g. *plane-tree* (Rabb. Che), or *pine*; — $\sqrt{\text{dub}}$; Ges Is 41¹⁹ Thes der. from דַּהַר *endure* inferred from Ar. دَهَرَ *time*, but this questionable; perh. a loan-word, but this questionable; *בְּרוּשׁ הַדְּרָרָה* יִתְאַשֶׁר, *יִתְאַשֶׁר* Is 41¹⁹ = 60¹³.

1727 †[דִּרְיָב] **vb.** pine away (cf. דִּאָב, דַּאָב) — **Hiph.** Pt. f. pl. מְרַיֶבֶת נַפְשׁ Lv 26¹⁶ (diseases) *causing to pine away the soul (life)*, cf. Di; in I S 2³⁸ read prob. *Inf.* לְהַרְיֵב אֶת נַפְשֶׁךָ (for MT לְהַרְיֵב) so Dr; trans. *to cause thy (al. his) soul to pine away* (cf. VB).

1677 דִּרְבֵּי **bear**, v. sub דַּבַּב p. 179
 1728-29 דִּרְגָה v. sub דִּרְגָה, דִּרְגָה, דִּרְגָה p. 186

דִּירֹד ($\sqrt{\text{assumed}}$ for foll., wh. however perh. primitive caressing word, Fl NH WB^{1.439} *swing, rock, dandle, fondle, love*; > Thes Dietr^{sem.} Wortforsch. 277 MV, who connect with דִּירֹד (cf. infr.) cf. Syr. ܕܝܪܘܕ *disturb*).

† דִּירֹד **n.m.** Ct^{1,2} beloved, love (pl.), uncle (NH *id.*, Syr. ܕܝܪܘܕ, ܕܝܪܘܕ; As. *dādu* DI^{HA 19})—abs. דִּירֹד Ct 5^{9,9}; cstr. דִּירֹד I S 10¹⁴ + 3 t.; דִּירֹד Lv 10⁴ Est 2¹⁵; sf. דִּירִי Is 5¹ (but cf. infr.) + 26 t. all Ct; דִּירִי Je 32⁸ + 2 t.; דִּירָדָה Je 32⁷; דִּירָדָה Ct 5^{9,9} + 2 t.; דִּירֹד Am 6¹⁰ I S 10¹⁶, דִּירֹד Lv 20²⁰ + 4 t.; דִּירָדָה Ct 8⁵; pl. דִּירִים Ct 5¹; דִּירִים Pr 7¹⁸ Ez 16⁸ 23¹⁷; pl. sf. דִּירִי Ct 7¹⁸; דִּירִי Ct 1^{2,4}; דִּירִי Ct 4^{10,10}; דִּירִיָּהּ Nu 36¹¹—1. most often *loved one, beloved* (lover, betrothed) Ct 1^{13.14.16} 2^{3,8,9.10.16.17} 4¹⁶ 5^{2,4,5,6,8,9,9,10,16} 6^{1,1,2,3,3} 7^{10,11,12,14} 8^{5,14}; *beloved one, friend*, שִׁירַת דִּירִי Is 5¹ (where Lo Che דִּירִים שִׁׁ love-song, v. 3 infr.) 2. *specif. uncle*, Lv 10⁴ (father's brother, *patruus*; Syr. = also *avunculus*) Nu 36¹¹ I S 14⁵⁰ 2 K 24¹⁷ Lv 20²⁰ 25^{49,49} I S 10^{14,15,16} Est 2^{7,15} Je 32^{7,9,12}; perhaps also I Ch 27³² Jonathan, David's דִּירֹד, so AV RV; = kinsman (I, so St RVm) Am 6¹⁰. 3. pl. abstr. *love* Pr 7¹⁸ Ct 1^{2,4} 4^{10,10} 5¹ (5¹ al. coner. *beloved ones*, so AV RV, וּ ἀδελφοί); so דִּירִים עַת דִּרִים Ez 16⁸; דִּירִים מְשָׁבְבֵי דִרִים Ez 23¹⁷.

†[דִּירָה] **n.f.** aunt—only sf. דִּירָתָךְ Lv 18¹⁴ 1733 father's brother's wife; דִּירָתֹךְ Lv 20²⁰ Ex 6²⁰ father's sister [cf. Nu 26⁵⁹].

† דִּירֹדוֹ **n.pr.m.** (his beloved, cf. דְּרוּוּהוּ; or comp. דִּירֹד n.pr.divin. MI¹², cf. דִּירֹד infra)— 1. man of tribe of Issachar Ju 10¹. 2. דִּירִי Kt 2 S 23⁹ (= דִּירִי I Ch 27⁷), דִּירֹדֵי Qr = דִּירֹדוֹ I Ch 11¹². 3. father of אֶלְהִיָּנָן 2 S 23²⁴ דִּירֹדוֹ = I Ch 11²⁶.

† דִּירִי **n.pr.m.** = דִּירֹדוֹ (q.v.) I Ch 27⁴ (cf. 1737 דִּירִי 2 S 23⁹ Kt).

† דִּירֹדוֹהָ **n.pr.m.** (< וּ τῆς ὠδεῖα, וּ L 1735 Δουδαῖον, i.e. דִּירֹדוֹהָ, *beloved of* γ', cf. Nes^{8g70}) father of Eliezer 2 Ch 20³⁷.

דִּירֹד דִּירִי **n.pr.m.** David, son of יִשְׂי, 1732 king of Israel, whose dynasty remained on the throne of Jerusalem till the Babylonian exile (cf. 2 S 7¹¹⁻¹⁵ etc.) (*beloved one*? cf. Ba^{NB 189}; acc. to Sayce Mod. Rev. 1884, 158 ff. Rel. Bab. 63, 56 f. orig. *Dodo*, title of sun-god worshipped in Isr. cf. דִּירֹדָה n.divin. among E. Jordan Israelites MI¹²)— דִּירֹד alw. Ru Sa Ki (exc. I K 3¹⁴ I I^{4,36}) ψ Pr Ec Is Je; also I Ch 13⁶ Ez 34²⁴ 37^{24,25} (c. 790 t.); דִּירִי alw. Zc Ch (exc. I Ch 13⁶) Ezr Ne; also

Am 6⁵ (where gloss acc. to Peters^{Hbr. Apr. 1886, p. 175}) 9¹¹ Ho 3⁵ Ez 34²³ I K 3¹⁴ I I 4³⁶ Ct 4⁴ (c. 276 t.);—first named I S 16¹³; cf. also Ru 4^{17.22} 2 S 1⁺, I K 1⁺, 2⁺ +, etc. (v. supra); in titles of ψ 3-9, I I-32, 34-41, 51-65, 68-70, 86, 101, 103, 108-110, 122, 124, 131, 133, 138-145 (73 in all); also in ψ 18⁵¹ (= 2 S 22⁵¹) 72²⁰ 89^{36.50} 122⁵ 132^{1.11.17}; ר' עֲבָדִי (י' speaks) 2 S 3¹⁸ 7^{5.8} = I Ch 17^{4.7} cf. v²⁶ = I Ch 17²⁴, also I K 8^{24.25.26.66} = 2 Ch 6^{15.16.17.42}, I K I I^{13.32.34.36.38} 14⁵ 2 K 8¹⁹ 19³⁴ = Is 37³⁵, 2 K 20⁶; cf. further ψ 18¹ 36¹ (both titles of supr.) 78⁷⁰ 89^{4.21} 132¹⁰ 144¹⁰ Je 33^{21.22.26}; so also as represented in coming (Messianic) ruler Ez 34^{23.24} 37^{24.25}, cf. Ho 3⁵ Je 30⁹ (v. עֲבָדִי). Phrases are: a. עֵיר ד' (acc. to Sayce^{Mod. Rev. l.c.} orig. *city of god* Dod[ו]) = stronghold or citadel of Zion, 2 S 5^{7.9} = I Ch I I 5⁷, 2 S 6^{10.12.16} = I Ch 13¹³ 15^{1.29}, cf. Is 22⁹; esp. of burial of kings I K 2¹⁰ 3¹, 8¹ = 2 K 5², I K 9²⁴ = 2 Ch 8¹¹, I K I I 27 v⁴³ = 2 Ch 9³¹, I K 14³¹ 15³ = 2 Ch 12¹⁶ 13²³, I K 15²⁴ = 2 Ch 16¹⁴, I K 22⁵⁰ = 2 Ch 21¹, 2 K 8²⁴ = 2 Ch 21²⁰, 2 K 9²⁸ 12²² = 2 Ch 24²⁵, 2 K I 4²⁰ 15⁷, v³⁸ = 2 Ch 27⁹, 2 K 16²⁰; burial of Jehoiada 2 Ch 24¹⁶; further 2 Ch 32^{5.30} 33¹⁴ Ne 12²⁷; cf. also ר' קִרְיַת הַקֹּדֶשׁ Is 29¹. b. בֵּית ד' 2 S 3^{1.6} + (cf. בֵּית 5 c). c. אֶהָל ד' Is 16⁵ (cf. אֶהָל 2). d. סֶבֶת ד' Am 9¹¹ (cf. סֶבֶת sub 3). e. ר' בִּפְסָא 2 S 3¹⁰ cf. I K 17²⁷ 2^{12.24.45} Is 9⁶ Je 17²³ 22^{2.30} 29¹⁶ 36³⁰ cf. I 3¹³ 22⁴ (cf. also בִּפְסָא). f. קִבְרֵי ד' Ne 3¹⁶ cf. 2 Ch 32³³ בְּקִירֵי ד' (cf. קִבְרֵי ד'). g. בְּלִישְׁתֵּי ד' אִישׁ הָאֱלֹהִים Ct 4⁴. h. מִנְיַל ד' Ne 12²⁶. i. אֶלְהִים ד' 2 K 20⁵ + (cf. אֶלְהִים 4 b). j. חֲסִידֵי ד' 2 Ch 6¹² Is 55³ (cf. 2 S 7¹⁵ I K 3⁶ 89⁵⁰ 2 Ch 1⁸ etc.).—(On txt. note the foll.:—דֹּד I S 30^{20a} del. Ⓞ We Dr; 2 S 3⁵ rd. prob. name of a former husband of Eglah We Dr; 2 S 13³⁹ rd. רִחָה We^{p.} 223 Dr; 2 S 19⁴⁴ rd. בָּכֹר (for בְּדוּר) Ⓞ The We Dr; insert דֹּד 2 S 9¹¹ 15³² & 24¹⁵ Ⓞ We Dr; in I Ch 18¹² ψ 60¹ אֲבָשִׁי & יֹאבָב are less orig. than דֹּד 2 S 8¹³ We Dr).

1736 †[דְּרֹדִי] n.m. Gn 30¹⁴ mandrake (as love-producing, cf. Di Gn 30¹⁴)—pl. דְּרֹדִיאִים (cf. Ew¹⁸⁹ Sta^{181.122}) Gn 30¹⁴ Ct 7¹⁴; cstr. דְּרֹדִיאַי Gn 30¹⁴ + 3 t.;—*mandrakes*, as exciting sexual desire, and favouring procreation Gn 30^{14.14.15.16} (J); also Ct 7¹⁴ where odour referred to. On דְּרֹדִיאַי Je 24¹ vessels, baskets, v. דִּיר.

1731 † דֹּדָר n.m. Je 24² pot, jar (Aram. דְּרֹדָא, דְּרֹסָן; perh. cf. Syr. דְּרֹסָן *disturb*, from the idea of boiling) —abs. דֹּדָר I S 2¹⁴ + 4 t.; pl. הַדְּרֹדִים 2 K 10⁷, דְּרֹדִים 2 Ch 35¹³; pl. cstr. דְּרֹדִיאַי Je 24¹—a. pot, kettle or cooking (בְּשֵׁל) I S 2¹⁴ (|| פְּרוּר ||),

2 Ch 35¹³ (vb. בָּשַׁל || צִלְחֹת || סִירֹת, cf. Jb 41¹²; b. receptacle for carrying, all Vrss *basket*; 2 K 10⁷ (heads of king's sons), Je 24^{2.2} (figs) cf. דְּרֹדִיאַי Je 24¹, as if fr. a II. [דִּיר]; ψ 81⁷ (clay or bricks, || סִבְלָל).

† [דְּרֹדִי] vb. be ill, unwell (NH ד' sorrowful, miserable, not in physical sense; cf. Ar. [دَرَى] *be ill*; Eth. ደዳ; As. perh. deriv. di'ā, *illness* Zim^{BP 96, 97}; Aram. דְּרֹי, דְּרֹי, דְּרֹי, דְּרֹי *be sad*)—Qal Inf. cstr. בְּיָמַי נָדַת דְּרֹדָה... אֲשֶׁהּ Lv 12².

† דְּרֹי n.[m.] illness, עֲרַשׁ דְּרֹי ψ 41⁴ bed of languishing (Che); sg. cstr. (Ew De Di) הַפָּה לַמָּוֶה Jb 6⁷ they (i.e. my sufferings) are like disease (VB loathsomeness) in my meat, cf. Di; but txt. dub.

† דְּרֹה adj. faint, unwell—דְּרֹה La 5¹⁷, f. דְּרֹה Lv 15³³ + 3 t.; 1. faint, La 1¹³ (|| שְׂמֵמָה) 5¹⁷. 2. unwell, menstruous Lv 15³³ 20¹⁸; Is 30²² דְּרֹה perh. = פְּלִי דְּרֹה De.

† [בְּדֹרֶה] n.m. Dt 7¹⁵ sickness—cstr. sg. מְצָרִים Dt 28⁶⁰ (rd. מְצָרֵי pl., as 7¹⁵?); cstr. pl. מְצָרִים Dt 7¹⁵ (both || חֲלִי).

† [דְּרִי] adj. faint (on form cf. Ba^{NB 487})—דְּרִי Is 1⁵ + 2 t.—*faint*, always of heart Is 1⁵ (|| חֲלִי fig. of condition of people); Je 8¹⁸ La 1²² of sorrow and distress.

† דְּרִי n.m. ink (NH id., Aram. דְּרִי, דְּרִי; Ar. دَرِي, دَرِي, دَرِي; Ges-Dietr Fl NHWB^{1.41} der. fr. √ דרה in assumed sense of slowly flowing; Fl comp. Ar. دَرِيَة دَرِيَة *thin skin on surface of milk*, cf. also Ol¹⁷³), וְאֵי—On erasible quality of Hebrew ink cf. RS OTJC, 400 f. ed. 2, 71; v. further L. Löw *Graphische Requisiten etc. bei den Juden*, 1870, l. 145 ff.

† [דְּרִי, דְּרִי] vb. rinse, cleanse away by rinsing, washing (NH Hiph., Aram. Aph. id.; cf. As. dihu DI^{Pr 177})—Hiph. Pf. sf. הִרְיַחוּ Ct Je 5³¹ Qr הִרְיַחוּ but rd. הִרְיַחוּ fr. נַח (Hi, cf. 50¹⁷); Impf. 3 ms. הִרְיַח Is 4⁴; 3 mpl. הִרְיַחוּ 2 Ch 4⁶ + Ez 40³⁸ (Co conj. הִרְיַחוּ);—1. rinse, victims to be offered in sacrifice Ez 40³⁸, so 2 Ch 4⁶ (cf. supr.). 2. fig. cleanse by washing Is 4⁴, of removing guilt.

דְּרִי Kt v. דְּרִי sub דְּרִי p. 178 1637

† [דְּרֹדֶה] vb. pound, beat (in mortar) (NH & Aram. id., Ar. دَرَا; cf. also As. daku, kill

COT¹Gloss).—Qal Pf. 3 pl. דָּכָה בְּמִדְכָה (milra') Nu 11⁸ (|| טַחְנוּ בְּרַחִים).

4085 מִדְכָה n.f. mortar, Nu 11⁸.

1744 דֹּכִיפֶת n.f. an unclean bird, perh. hoopoe, Ⓞ Ⓢ Saad al. (cf. Di Kn Lv 11¹⁹) Lv 11¹⁹ Dt 14¹⁸.

דוּם (NH דוּם spread slander, perh. orig. whisper, cf. רמם, רממה).

1745 דִּימָה n.f. silence;—ר' שְׂאוֹל ψ 94¹⁷, ד' מִשְׁנֵה דִּימָה Is 21¹¹ oracle of silence, i.e. of concealment, hidden meaning, acc. to Ew Di, but v. II. ר', 3.

1746 דִּימָה n.pr. 1. m. son of Ishmael Gn 25¹⁵ = I Ch 1³⁰, cf. prob. Dumath al-Jandal in Northern Arabia in Jōf v. Burckhardt Travels in Syria 662 f. Di; also Ges Comm. on Is 21¹¹, Glaser Skizze II. 392, 440. 2. city in mountains of Judah Jos 15⁵², comp. Δοῦμα in the Daroma, 17 miles fr. Eleutheropolis Lag Onom. 250, 2nd ed. 258, = mod. Daume, SW. fr. Hebron van de Velde Memoir 308 Guérin Judée III. 559 ff. cf. Di. 3. name of Edom with mystic mng. Is 21¹¹ Duma = silence of death, desolation, De Che al. (JDMich Ges Hi think 3 = 1; Ⓞ has Ἰδουμα; J erinterpr. as part of Idumea; still another view sub I. דִּימָה).

1747 דִּימָה n.f. silence, still waiting, repose—ψ 39³ silence; 62² still waiting, resignation (Dr¹⁸². 2; but rd. prob., as v⁶, דָּפִי, Bi Gr Che); 65² id. (but Ew Che Bā al. דִּימָה is meet? fr. I. דָּמָה, Ⓞ ππέτες, v. Che); 22³ repose (fr. grief and tears: Je 14¹⁷).

1748 דִּימָה n.[m.] silence Hb 2¹⁹ אֶבֶן ר' stone of silence = dumb stone; adv. in silence, silently, Is 47⁵ La 3²⁶ (? rd. here דִּימָה fr. רמם).

דִּימָשֶׁק 2 K 16¹⁰ cf. דִּימָשֶׁק. p. 199

1777 [דָּוַן] vb. dub.; only in יָדוֹן Gn 6³, v. p. 192

1779 דָּוַן n.[m.] dub.; Qr Jb 19²⁹ שִׁדְדִין; v. דָּוִן n. p. 192

1750 דָּוַן vb. spring, leap, dance (Aram. דָּוַן be joyous, דָּוַן, leap, dance, be joyous; Ar. داص med. ي, decline, slip or move about, glide to and fro; D1^{Pr} 65, 66 comp. As. dāsu, withdraw, retreat, but cf. Nö ZMG 1886, 730)—Qal Impf. 3 fs. דָּוַן Jb 41¹⁴ before him danceth dismay.

דוּק (? √ of foll.; mng. dub. cf. Sm Ez 4² Lag Ges. Abhandl. 36).

1785 דִּיקָה n.m. bulwark, siege-wall—דִּיקָה 2 K 25¹ + 5 t.—בנה ד' עליה סביב—Je 52⁴; cf. Ez 4² 17¹⁷ 21²⁷ (all || סָבַלָה || (שפך סָבַלָה || נתן ד' על; (שפך סָבַלָה || Ez 26⁹ (|| id.))

דָּוַן vb. 1. heap up, pile. 2. dwell 1752 (orig. move in a circle, go about, surround, cf. Ar. دَار house, esp. as group of buildings about a court; As. dāru, wall, fortress, COT^{Gloss}; thence (denom. Fl NHWB^{1.440}) dwell Aram. דָּוַן, דָּוַן (pt. & Pa), hence in Heb. cf. Giesebr ZAW I. 304 Fl^{1.c.} Che^{OP} 479; Eth. ዳር: generation (= דָּוַן: prob. loan-word); acc. to Hpt KAT² Gloss. I. As. [darā, endure], dārā, everlasting (cf. Bez^{Orient} Diplom.) = Ar. دَار long time, age)—Qal in Inf. ψ 84¹¹ than to dwell in tents of wickedness. Inv. (or Inf. abs. irreg. for דָּוַן, cf. || לָקוּחַ || Ez 24⁵ heap up.—In Gn 6³ some rd. Impf. 3 ms. יָדוֹן shall dwell, for יָדוֹן; v. יָדוֹן.

1754 דָּוַן n.[m.] circle, ball—1. circle וְחִיּוֹתֵי 29³ > Ⓞ Brd פָּדוּר עליך Is 29³ (> Ⓞ Brd פָּדוּר עליך Is 29³ (so most; but Bö^{NÄ} II. 134 De Or Jastr^{PAOS} 1888, xcv. ff. regard noun as פָּדוּר ball, as Talm., cf. also MV SS s.v.; vid. כדר). [3. heap, pile Ez 24⁵ Thes Ke MV cf. מְדוּרָה v⁹; but v. supr. sub דָּוַן vb.]

1755 דָּוַר n.m. Dt. 32. 5 period, generation, dwelling (cf. sub vb. supr.; also NH דָּוַר, Aram. (incl. B Aram.) דָּוַר, age, generation; Ar. دَوْر gyrus, orbis, periodus; Sab. דָּוַר, one time, once, each time each once in a year DHM in MV)—abs. דָּוַר Gn 7¹ + 68 t.; Ex 3¹⁵ + 36 t.; estr. דָּוַר Dt 32²⁰ + 7 t., Ex 3¹⁵; sf. דָּוַר Is 38¹², דָּוַר Is 53⁸; pl. דָּוַרִים ψ 72⁵ + 2 t., abs. Jb 42¹⁶ Is 41⁴; estr. Ju 3²; דָּוַרֹת cstr. Is 51⁹, דָּוַרֹת Gn 9¹²; sf. דָּוַרִיתִי Gn 6⁹ Lv 25³⁰, Jos 22²⁷, דָּוַרִיתִינוּ Gn 17¹² + 27 t., דָּוַרֹת Gn 17⁷ + 10 t.;—1. period, age, generation, mostly poet.: a. of duration in the past, former age(s) Is 51⁹ (|| ימי || (ימות עולם) Dt 32⁷ (song); || ימי || (קדם; מוסרי דָּוַרֹת; ψ 90¹ (cf. v²); Is 58¹² (|| id. ||) b. usually of duration to come, future age(s), לָדָּוַר Ex 3¹⁵ (E; || לעולם) cf. Pr 27²⁴ Kt (Qr לָדָּוַר; || id. ||) Ex 17¹⁶ (E), = לָדָּוַר; || id. ||) Is 34¹⁰; לָדָּוַר ψ 106³³ (|| לעולם) 49¹² 79¹³ 85⁶ 102¹³ 119⁹⁰ 135¹³ 146¹⁰ Jo 4²⁰ (all || id.); ψ 89² (|| עולם) 89⁵ (|| עיר-עולם) 106³¹ (|| id.) Is 34¹⁷ (|| id.); ψ 77⁹ (|| לנצח); ψ 100⁵ (|| לעולם) Is 13²⁰ (|| לנצח) Je 50³⁹ (|| id.) (|| לעולם) שְׁנוֹתָיו כמו דָּוַר; cf. Est 9²⁸; ψ 45¹⁸ (|| לעולם ועד) cf. Est 9²⁸; ψ 61⁷ cf. דָּוַר דָּוַר (|| העולם); as modifying phrase דָּוַר דָּוַר Is 60¹⁵ (|| משוש דָּוַר דָּוַר; || שְׁנוֹתָי לָדָּוַר דָּוַרִים; ψ 72⁵

Is 51^s (לעולם ||). **c.** apparently including both past and future שְׁנוֹתָיךְ דוֹרִים דוֹרִים ψ 102²⁵; דוֹר דוֹר ψ 145¹³; לְדוֹר וָדוֹר La 5¹⁹. **2.** of men living at a particular time (period, age), generation, as transitory דוֹר בָּא דוֹר הַלֵּךְ יוֹדוּ Ec 1⁴; specific. **a.** in the present, and (or) the past Gn 7¹ (J) Ex 1⁶ (P) Nu 32¹³ (JE) Dt 1³⁵ 2¹⁴ Ju 2^{10.10} Is 53⁸ (cf. Che crit. n.) Je 2³¹; also ψ 95¹⁰ Jb 8⁸ Is 41⁴. **b.** Ju 3² (present & future); cf. pl. דוֹרָתָיו Gn 6⁹ (i.e. his own gen. and those immediately contiguous, before and after). **c.** esp. of a future generation Gn 15¹⁶ (JE), with numeral, cf. Dt 23^{3.4.9}; also Dt 29²¹ ψ 48¹⁴ 71¹⁸ 78^{4.6} 102¹⁹ 109¹³ Jo 1³ cf. ψ 22^{31.32} (Che crit. n.); of a succession of generations דוֹר לְדוֹר מַעֲשֵׂיךְ יִשְׁבַּח ψ 145⁴; דוֹר בְּכָל־דוֹר וָדוֹר Est 9²³; usually pl. לְדוֹת עוֹלָם Gn 9¹² (P); with num. דוֹר לְאֵלֶיךָ ψ 105⁸ (|| עולם) = 1 Ch 16¹⁵ (|| לעולם); Dt 7⁹; v. further, of posterity, דוֹר אַרְבָּעָה דוֹת, Jb 42¹⁶; usually pl. c. sf. Gn 17^{9.12} Ex 12^{14.17.42} 16^{32.33} 27²¹ 29⁴² 30^{8.10.21.31} 31^{13.16} 40¹⁵ Lv 3¹⁷ 6¹¹ 7³⁶ 10⁹ (all P); 17⁷ 21¹⁷ 22³ 23^{14.21.31.41.43} 24³ 25³⁰ (all H); Nu 9¹⁰ 10⁸ 15^{14.15.21.22.33} 18²³ 35²⁹ Jos 22^{27.28} (all P). **3.** generation characterized by quality or condition, class of men: דוֹר עֲקֹשׁ *crooked generation* Dt 32⁵ (song) cf. v²⁰ ψ 78^{8.8} Je 7²⁹; of diff. classes of wicked, Pr 30^{11.12.13.14} cf. ψ 12⁸; of the righteous, as a class ψ 14⁵ 24⁶ 73¹⁵ (דוֹר לְדוֹר) 112² (cf. 22³¹ MT, but < Che joins לְדוֹר to v³² cf. supr. sub **2 c**); so also יְאֹבוֹתָיו i.e. the dead ψ 49²⁰ (so most; yet v. infr. sub **4**). **4.** dwelling-place, habitation Is 38¹² cf. דוֹר vb., so Saad Ki Ges De Che RVm (Ew *life* || חַיִּי); so also ψ 40²⁰ De Witt, cf. Che^{OP} 479.

1756, 5299, 5316

+II. דוֹר, דוֹר n.pr.loc. (Ph. דאר; cuneif. Du'ru KG¹²¹ COT on Jos 17¹¹) city in Manasseh, on Mediterr., S. of Carmel (9 Roman miles N. of Caesarea, cf. Lag Onom. 115, 2nd ed. 149), דוֹר דאר נב' 27 1 Ch 7²⁹ = נפת דאר = נפת דאר Jos 17¹¹; Jos 12²³; דוֹר וּבְנוֹתָיָהּ Jos 12²³ = נפת דאר = נפת דאר Jos 17¹¹; (נפת) mod. *Tantura* (*Tortura*) Wilson *Lands of Bible* ii. 249 van de Velde *Narrat.* i. 333 Bd^{Pal} 238 cf. Di Jos 17¹¹. On עֵינֵי־דוֹר (דוֹר) v. sub עֵינֵי.

4071

† מְדוֹרָה n.f. pile (of wood, etc.) מ' Ez 24⁹; מְדוֹרָהּ Is 30³³ = *pyre* (so Ges Hi De Che Brd; Ew Di *its circuit, compass*).

1758

† דוֹשׁ, דוֹשׁ vb. tread, thresh (Ar. دَسَّ, As. *dāšu*, Impf. 1 s. *adīš* Di^{Pr} 191 COT^{Gloss} Hom NS 391; cf. NH דוֹשׁ, Aram. *id.*, ָ; v. further Nö ZMG 1883, 538)—Qal Pf. דָּשׁ 1 Ch 21²⁰ וְדָשְׁתָּ Ju 8⁷; Impf. יִדָּשׁ so rd. for וִירַע Ju 8¹⁶ cf. Be Door Bu

Vrss; 2 ms. דוֹשׁ Is 41¹⁵ Hb 3¹²; 3 ms. sf. יִדָּשְׁנוּ Is 28²⁸; 3 fs. sf. יִדָּוְשָׁה Jb 39¹⁵; *Impv.* fs. דוֹשׁ Mi 4¹³; *Inf. cstr.* לְדוֹשׁ 2 K 13⁷, לְדוֹשׁ Ho 10¹¹, sf. דוֹשֵׁם Am 1¹³; דוֹשׁ Dt 25⁴; *abs.* אֲדוֹשׁ Is 28²⁸ as if fr. דוֹשׁ cf. Kö^{1.444}; yet אֲדוֹשׁ nowhere else & form very possibly textual error, cf. Ol^s 245^k; *Pt. f.* דוֹשָׁה Je 50¹¹;—*tread on, trample on*, c. acc. Jb 39¹⁵ (beast on eggs, || ווֹר); *thresh*, lit. c. acc. הַפִּיִם 1 Ch 21²⁰ Je 50¹¹, לָחֶם (*i.e.* its material) Is 28²⁸ (in sim.); *abs.* 2 K 13⁷ (in sim.); Ho 10¹¹ (metaph. of Ephraim as heifer); *tread or thresh* Ju 8⁷ with (אֶת = *together with*, cf. Stu; Ew^s 244^e takes as acc., & vb. as abbrev. Hiph.) *thorns*, וְדוֹשֵׁם and וְדוֹשֵׁם q. v.; and also in Ju 8¹⁶ (rd. וִירַע cf. supr.) sq. בָּהֶם, *with them*, ref. to קוֹצִים and בְּרִקְנִים; fig. of devastation of land Am 1³ (Gilead), destruction of peoples Hb 3¹² (גִּיִּם); espec. Mi 4¹³ (*abs.*), where full metaph.; hyperbol. of Israel Is 41¹⁵ c. acc. הַרִים.—Niph. *be trampled down*, וְדוֹשְׁתָּ consec. Is 25¹⁰ fig., subj. Moab; *Inf.* וְדוֹשְׁתָּ *ib.* (simile, subj. Niph.) *straw-heap*; on form cf. Ol^s 193^a Ba^{NB} 156)—Hoph. *be threshed*, Impf. יִדָּשׁ Is 28²⁷ (subj. קָצֵה).

156

† דוֹשׁ n.m. threshing, i.e. the process of threshing, Lv 26⁵ (H) וְהוֹשִׁיג לָכֶם ד' אֶת־עֵצֵיךָ.

1786

† [מְדוֹשָׁה] n.f. that which is threshed; sf. מְדוֹשָׁתִי Is 21¹⁰ (|| בְּנוֹ־יִגְרִי) fig. in address to Israel by prophet.

4098

+I. דוֹשׁ n.[m.] a clean animal, ὄ πύργαρος cf. ὄ; hence AV RV & most *pygarg*, a kind of antelope or gazelle, cf. Di Lv 11²¹; perh. rather *mountain-goat*, Hom^s 381 cf. Eth. Vrs.; only Dt 14⁵—(Hom^{1.c} der. fr. √דוֹשׁ with kindred meaning of *spring, leap* & comp. As. *daššu*; so already Di^s 1. 54).

1788

+II. דוֹשׁ n.pr.m. 1. a son of Seir דוֹשׁ Gn 36²¹ = דוֹשׁ 1 Ch 1³⁸; 2. a son of Anah & grandson of Seir דוֹשׁ Gn 36²³ cf. v³⁰ so also v²⁶ (for דוֹשׁ q. v.) = דוֹשׁ 1 Ch 1^{41.41.42}, cf. also foll.

1787

† דוֹשׁ n.pr.m. a son of Seir דוֹשׁ Gn 36²¹ (ἄ Πύργαρος; so v^{28.30} cf. Di) 1 Ch 1³⁸; (v⁴² rd. דוֹשׁ q. v.) Gn 36²⁶ (rd. דוֹשׁ ὄ ὄ Ol Di) v³⁰ דוֹשׁ Gn 36²⁸.

1789

דוֹחָה vb. push, thrust (NH *id.*, Aram. ָ; cf also Ar. دَحَا, *spread, extend*, also *throw, propel*)—Qal Pf. 2 ms. sf. דוֹחֵתָי ψ 118¹³; *Inf. cstr.* לְדוֹחוֹת ψ 140⁵; *abs.* דוֹחָה ψ 118¹³; *Pt. act.* דוֹחָה ψ 35⁵ (rd. דוֹחָה ὄ De Che); *pass. f.* דוֹחָה ψ 62²;—*push*, דוֹחָה *push*

1760

violently fig. c. acc. ψ 118¹³ sq. cl. of purpose לִנְפֹל, cf. לְרִחֹת פַּעֲמֵי ψ 140⁵ (Che *trip up my feet*), & ψ 35⁵ (transp. דחה with רדפם v⁶ and rd. דחם $\textcircled{\text{S}}$; cf. וַיִּדְרֹכֶם חֹשֶׁךְ וַיִּחַלְקֵלֶקֶת v^a, and Je 23¹²); *pushed in* (Che), in sim., pt. pass., said of יִדְחָה wall ψ 62⁴ (|| קיר נטוי ||). **Niph. Impf.** יִדְחָה Pr 14³²; (3 mpl. יִדְחוּ Je 23¹² is fr. רחה, if rightly pointed; נִדְחֵי Is 11¹² 56⁸ ψ 147², v. sub נדח);—*be thrust or cast down*, fig. of wicked Pr 14³², cf. ψ 35⁵ supr. **Pu. Pf.** 3 pl. דָּחוּ ψ 36¹³ *they are thrust down* (|| לא יכלו קום & נפלו ||).

1762 † [דָּחִי] **n. [m.]** stumbling, רגלי... הצלֵפֶת ψ 56¹⁴ = 116⁸.

4072 † מִדְּחָה **n.m.** means or occasion of stumbling, Pr 26²⁸ מ' יַעֲשֶׂה מ' פְּהֵיחֶלֶק (|| לשון־שֹׁקֵר ||) (ישָׁאן רָפוּ).

1760 [דָּחַח] **vb.** only **Niph. Impf.** 3 mpl. יִדְחוּ (Kö^{1.377}) Je 23¹² *they shall be thrust down*, fig., of wicked; rd. perh. יִדְחוּ, fr. רחה q. v.

דָּחַן (✓ of following; perh. cf. Ar. دَحَنَ smoke arose, hence become dusky, dingy, inclining to black).

1764 † דָּחָן **n.m.** millet (NH דוחן, Aram. דוחינא), חֲפִיז יַעֲשֶׂה ר' Ez 4⁹ in the series וְעַרְשֵׁים וּפּוֹל וְעַרְשֵׁים וְדָר וְכַפְמִים v. Löw⁷².

1765 † [דָּחַר] **vb.** drive, hasten (late) (NH *id.*, Aram. דָּחַר)—**Qal Pt. pass.** pl. דָּחִימִים of runners Est 3¹⁵ 8¹⁴ (|| מְבַהֵלִים ||). **Niph. Pf.** *hasten one's self, hurry* אֶל־נָדַחַת Est 6¹²; נָדַחַת 2 Ch 26²⁰ (|| בהל ||).

4073 † [מִדְּחָה] **n.f.** thrust, ψ 140¹² יִצְוֶנֶה לְמִדְּחָתָה (evil) shall hunt him with thrust upon thrust (Che, cf. De).

1766 † [דָּחַק] **vb.** thrust, crowd, oppress (NH *id.*, Ar. دَحَق drive away, remove, Aram. דַּחַק, **Qal Impf.** יִדְחֲקִין thrust, crowd, of locusts in swarm Jo 2⁸; **Pt. act. pl. sf.** וַיִּדְחֲקוּהֶם וַיִּמְצָאוּהֶם Ju 2¹⁸ (because of) them that maltreated and oppressed them.

1767 † דָּחַי **subst.** sufficiency, enough (NH, but not known in other cogn. languages)—**cstr.** דָּחַי, with sf. (v. infr.) דָּחַיָּהּ, דָּחַיִם:—1. absol. thrice only Mal 3¹⁰ I will pour you out a blessing עַד־בְּלִיִּדְחַי until there is not sufficiency, i.e. until my abundance can be exhausted, or, as this can never be, for ever (cf. ψ 72⁷), Est 1¹⁸ וְיִגְדֵי בְּיֹזֶן וְיִקְצַף and (there will be) as enough (i.e.

in plenty) contempt and wrath, 2 Ch 30³ לְמַדֵּי = לְמַהֲרֵי for what was sufficient. With a gen. of the person or thing for which anything suffices: Ex 36⁵ מְדַי הָעֵבֶרְהָ (more) than enough for the work, Lv 5⁷ and if his hand do not reach (if he do not command) הֵי שָׁהּ enough for (i.e. to buy) a lamb, 12⁸ 25²⁸ לֹא הָיָה מְדַי מְסַחְרוֹ הֵי מְסַחְרוֹ enough for recovering it, Dt 15⁸ הֵי מְסַחְרוֹ enough for his need, Is 40^{16,16}. With suff. Pr 25¹⁶ וַיֵּךְ אֶכְלֵל אֶכְלֵל eat that which is sufficient for thee; דָּיִם Ex 36⁷ Je 49⁹ Ob v⁵. Once with gen. of the thing which is sufficient, Pr 27²⁷ וְעִים הֵי חֵלֶב עֵיִם enough of goats' milk.

2. Combined with דָּ, דָּ, and esp. מֵן, מֵן (דָּי) has a tendency to form compound prepositions, used idiomatically in certain applications:—**a.** דָּי (a) for (the דָּ pretii) what suffices for: Na 2¹³ the lion tare in pieces בְּדֵי גֵרוֹתָיו for the need of his whelps (|| לְלִבְאֹתָיו ||); but? בְּדֵי, v. b); iron. Hb 2¹³ Je 51⁵⁸ the peoples labour and the nations weary themselves בְּדֵי־רֵיק for what is empty. (β) in the abundance of, i.e. as often as Job 39²⁵ בְּדֵי שׁוֹפָר in the abundance of the trumpet, i.e. as often as the trumpet sounds (מְדַי elsewhere in this sense). **b.** דָּי according to the sufficiency, or abundance, of Lv 25²⁶ and find בְּדֵי נְאֻלָּתוֹ acc. to the sufficiency of his redemption, i.e. as much as it demands, Dt 25² Ne 5⁸ בְּדֵי כִנְיִ (st. c. before דָּ: Ges^{130.1}) 'quantum in nobis erat,' after our ability, Ju 6⁵ they came בְּדֵי אֲרָבָה לָרֵב acc. to the abundance of the locust in multitude (for which בְּאֲרָבָה לָרֵב would ordinarily be said: cf. 7¹²). **c.** מְדַי out of the abundance of, hence as often as;—(a) sq. inf. 1 S 17⁷ עָלְתָה מְדַי = as often as she went up, 18³⁰ 1 K 14²⁸ (= 2 Ch 12¹¹) 2 K 4⁸ Is 28¹⁹ מְדַי עָבְרוּ as often as it passeth over, Je 31²⁰; (β) sq. subst., Je 48²⁷ בּוֹ בְּדֵי וְכִרְיֶה בּוֹ as often as thy words (are) of him; and in the idiom. phrases מְדַי שָׁנָה בְּשָׁנָה = yearly (a combination of מְדַי שָׁנָה בְּשָׁנָה v. sub שָׁנָה בְּשָׁנָה) 1 S 16⁶ (v. Dr) Zc 14¹⁶ 2 Ch 24⁵; and מְדַי חֹדֶשׁ בְּחֹדֶשׁ Is 66²³ as often as month (comes) in its month (i.e. in its own time: חֹדֶשׁ made more precise by the add. of בְּחֹדֶשׁוֹ; cf. the phrase יוֹם בְּיוֹמוֹ: דְּבַר יוֹם בְּשַׁבְּתוֹ; ib.; (γ) as conj., with the finite verb (אֲשֶׁר being understood: cf. בְּעֵבֶיךָ etc.), Je 20⁸ מְדַי אֲדַבֵּר as often as I speak.

† דֵּי זָהָב **n. pr. loc.** appar. on border of Moab Dt 1¹ (Ⓞ Karaxpύσea). 1774

- 1769 **דיבון** **n.pr.loc.**—1. city in Moab (MI^{21.28} דיבן, cf. ib.¹ adj. gent. (הדיבני דיבן—Nu 21³⁰ 32^{3,34} (built up or at by Gad) Is 15²; in territory of Gad, hence נָדַר דיבון Nu 33^{45,46} (cf. on these vv. & 32³⁴ MI^{10L}); also דיבון Jos 13^{9,17} Je 48²²; ישַׁבְתָּ בֵּית דִּיבּוֹן Je 48¹⁸;= דימון Is 17⁵, vid. also מִי דִימוֹן v⁹= Arnon, cf. Che & Hpt ZA 1887, 288;—mod. *Dibān*, north of Arnon, cf. Seetzen Reisen i. 409 Tristr. Land of Moab 132 ff. Bd Pal 133.
- 1775 **דיבן** Ne 11²⁵ place in Judah, toward south = דימונה Jos 15²², cf. Hpt^{1.c.}; conject. by Kn Ke (cf. Di) to be *Tall ed Dheib* (van de Velde Mem. 252) called also Ehdeib (Rob^{BR ii. 102}).
- 1770-71 **דיג** v. sub דגה p. 185f
- 1772 **דיה** v. sub דאה p. 178
- 1773 **דיי** v. sub דוה p. 188
- 1775 **דימון** **n.pr.loc.**= דיבון 1, q. v. above
- 1776 **דימונה** **n.pr.loc.**= דיבון 2, q. v. above
- 1777 **דין** **vb.** judge (cf. Ar. دَانَ intrans. to be obedient, submissive, trans. requite, compensate, rule, govern, دَانَ obedience, abasement, recompense, دَانَ requiter, governor, مَدِينَة city; As. dānu, Impf. idin, judge Asrb Ann. x. 120 DI^{HA} 49, Aram. דִּין judge, exercise judgment, punish, דִּינָא judge, דִּינָא judgment, دִּינָא city;—on √ ע״י v. Nö^{ZMG 1883, 333}), syn. שָׁפַט—**Qal** Pf. דִּן Je 22¹⁶, etc.; Impf. דִּיֵן Gn 49¹⁶ + 9 t., דִּיֵן Gn 6³ cf. infr., etc.; *Inv.* דִּיֵן Pr 31⁹ Jb 35¹⁴; דינו Je 21¹²; Inf. לְדִיֵן ψ 50⁴ + 2 t.; Pt. דִּן Gn 15¹⁴ Je 30¹³;—1. act as judge, minister judgment, of God דִּין עַמּוֹ דִּי Dt 32³⁶ (poet. = ψ 135¹⁴) ψ 50⁴; דִּין עַמִּים Je 7⁹ 96¹⁰ Is 3¹⁵; דִּיֵן לְאֲמִים בְּמִשְׁפָּרִים ψ 9³; Messianic king ψ 72². 2. plead the cause, a. of men, usu. c. acc. cogn., אֵין דִּיֵן דִּיגָה there is none to plead thy cause Je 30¹³; ר' דִּין יְתוֹם plead cause of orphan Je 5²³; דִּין עַנִּי וְאֲבִיוֹן Je 22¹⁶; also, acc. cogn. om., Pr 31⁹. b. of God, דִּנְנִי אֱלֹהִים God has pled my cause Gn 30⁶ (E). 3. execute judgment, vindicate, in battle against enemies, עָפוֹ דִּיֵן Dan will judge (vindicate as a warrior) his people (v. Di) Gn 49¹⁶ (poet.); the Messianic king בְּגוֹיִם בְּכֹחַ דִּיֵן in thy might judge me (vindicate me) ψ 54³. 4. execute judgment, requite, of man, לְבַקֵּר מִשְׁפָּט execute judgment every morning Je 21¹²; of God, upon Egypt Gn 15¹⁴ (E) by means of powers of nature Jb 36³¹; אֲפַסֵּי אֲרָץ I S 2¹⁰ (poet.) 5. govern, אֲתֵרֵן אֶת־בְּיָתִי thou shalt govern

my house Zc 3⁷. 6. לא־יִכַל לְדִין עִם he cannot contend with one mightier than he Ec 6¹⁰. **Niph.** Pt. יִהְיֶה כָּל־הָעָם נִדּוֹן בְּכָל־שִׁבְטֵי יִשְׂרָאֵל and all the tribes were at strife throughout all the tribes of Israel 2 S 19¹⁰ (reciprocal, cf. Dr.)
 Note.—לא־יִדְוֹן וְרַחֵי בְּאָרְם לְעַלְמָם Gn 6³ is difficult. (1) Ⓢ Ⓢ Ⓢ Onk rd. ידור or (Kue) לון abide in, dwell,—My spirit will not abide in man for ever; this best suits the context, but ידור, as Aramaism, is dub. (2) Kn De Schr RVm render rule in, supported by Zc 3⁷ only. (3) Thes Ew Di render be humbled in, sustained by Ar. usage, but not by Heb. (4) strive with of AV RV (cf. 6 supr.) is hardly justified.

דִּין **n.[m.]** judgment—Dt 17⁸ + 16 t.; sf. דִּינִי ψ 9⁵ דִּינָה Je 30¹³;—1. throne of judgment Pr 20⁸; מִשְׁמַיִם הַשְּׁמַעַת דִּין from heaven thou didst cause judgment to be heard ψ 76⁹. 2. cause, plea, בין דִּין לְדִין between plea and plea Dt 17⁸; plead a cause Je 5²⁸ 22¹⁶ 30¹³; ידע דִּין maintain the cause ψ 9⁵ 140¹³; ידע דִּין consider the cause Pr 29⁷; דִּין לְפָנָיו the cause is before him Jb 35¹⁴; שִׁנֵּה דִּין change the cause Pr 31⁵; הִטּוֹת מִדִּין דְּלִים Is 10²; דִּין יְתוֹם Je 5²⁸; דִּין בְּנֵי חֲלוּף Pr 31⁸. 3. judgment, condemnation, judgment of the wicked Jb 36¹⁷; רשע דִּין judgment and justice v¹⁷. 4. strife, law-suit Str. 5. government, law and government Est 1¹³.

Note.—לְמַעַן תִּדְעוּן שְׂרִיֵן Jb 19²⁹ is variously explained. (1) AV RV that ye may know there is a judgment follow Aq Symm Theod, so De Da, in interpreting שְׂרִיֵן relative + דִּין judgment, but שְׂרִי is unknown to the dialect of Job and דִּין is used only in Elihu section. (2) Ⓢ rds. ḡn, or ḡrus (i.e. שְׂרִי (cf. 29⁵ Ⓢ) ? or שְׂר ?), & Qr שְׂרִיֵן, indicating ancient uncertainty and a corrupt text. (3) Ew Di rd. שְׂרִי the Almighty, which accords with usage of Job. (4) Siegf פִּי שְׂרִי (doubtfully).

דִּינָה **n.pr.f.** daughter of Jacob Gn 30²¹ 34^{1,3,5,13,25,26} 46¹⁵.

דִּן **n.pr.m.** (judge)—1. son of Jacob and Bilhah Gn 30⁶ 35²⁵ Ex 1⁴ Jos 19⁴⁷ Ju 18²⁹ I Ch 2². 2. the tribe of Dan, מְטֵה דָן Ex 31⁶ 35³⁴ 38²³ Lv 24¹¹ Nu 1³⁹ 13¹² Jos 21^{5,23} (all P); בְּנֵי דָן Gn 46²³ Nu 1³⁸ 2²⁵ 7⁶⁶ 10²⁵ 26⁴² 34²² Jos 19^{40,47,48} (all P) Ju 1³⁴ 18^{2,16,22,23,25,26,30}; מְחַנֵּה דָן Nu 2^{25,31} (P)—on Ju 1³⁵ 18¹² v. מְחַנֵּה דָן מִשְׁפַּחַת דָן Nu 26⁴² (P); דָן alone in poetry Gn 49^{16,17} Dt 33^{22,22} Ju 5¹⁷, elsewhere Nu 1¹² (P) Dt 27¹³ I Ch 27²² 2 Ch 2¹³ Ez 48^{1,2,32}. 3. a city on northern frontier of

1779

1783

1835

Israel at one of the sources of the Jordan, originally לַיִשׁ Ju 18²⁹ (cf. v⁷); = לַיִשָּׁם Jos 19⁴⁷; captured by a colony of Danites; named Dan, and made a sacred place with rites of worship that lasted until the exile (Ju 18³⁰); = *Tell el Kadi*, Rob^{BR} iii. 351, 358 Bd^I Pal²⁶⁵. This place is frequently referred to: Gn 14¹⁴ Dt 34¹ I K 12^{29,30} 15²⁰ 2 K 10²⁹ 2 Ch 16⁴ Je 4¹⁵ 8¹⁶ Am 8¹⁴; rd. also יִבְרָן for יִבְרָן 2 S 20¹⁸ Ⓞ Ew We cf. Dr; and v. the phrase יִבְרָן וְעַד־בְּאֵר שָׁבַע Ju 20¹ I S 3²⁰ 2 S 3¹⁰ 17¹¹ 24^{2,15} I K 5⁵; given by Chr עַד־בְּאֵר שָׁבַע מִבְּאֵר שָׁבַע I Ch 21² 2 Ch 30⁵. (Ez 27¹⁹ v. וְדָן.)

1842 *Note.* — דָּנָה יַעֲזֹן 2 S 24⁶. As no such place is known, the text is usually regarded as corrupt, and, Ⓞ being uncertain, is variously changed: (1) דָּנָה יַעֲזֹר to *Dan in the wood*, Thes after Ⓞ *silvestria*. (2) דָּנָה וְעִינֹן (וְקַבְבִּי) to *Dan and Ijon* Klo (cf. I K 15²⁰). (3) דָּנָה וְקַבְבִּי (וְקַבְבִּי) We Dr cf. Ⓞ.

1839 דָּנִי **adj.gent.** alw. c. art. as n.pr. coll. הַדָּנִי I Ch 12³⁵; שָׁבַט הַדָּנִי Ju 18^{1,30}; מְשַׁפְּחַת הַדָּנִי Ju 13² 18¹.

1781 דָּן **n.m.** judge I S 24¹⁶; estr. דָּןָּן ψ 68⁶.

1840 דָּנָל, later דָּנִיאל **n.pr.m.** (cf. Ew^s 46^d; *El is my judge*; on a possible connexion with Zend *dānu*, *wise*, or *wisdom* cf. Che^{OP} 107; v. Palm. דָּנָל Vog⁹⁰)—1. son of David I Ch 3¹, דָּנִיאל, but dub. cf. Che^{OP} 106; Ⓞ Δανυηλ, Ⓞ L & Codd. Δαλωια; || 2 S 3³ בְּלָאֵב Ⓞ Δαλωια; Klo^{8m} prop. דָּרִיָה, & in Ch דָּרִיָאל, but grounds precarious. 2. דָּנִיאל, priest of the line of Ithamar Ezr 8² Ne 10⁷. 3. דָּנִיאל a great sage Ez 28³; classed with Noah and Job as models of righteousness Ez 14^{14,20}; perh. the same as 4. דָּנִיאל, one of the noble young men taken into captivity by Nebuchadrezzar acc. to Dn 1¹⁻⁶, the hero of the book of Daniel, Dn 1⁶ + 22 t. (also frequently in Aramaic section).

4066 +I. מְדוֹן **n.m.** Pr 22¹⁰ **strife, contention**—
4079 ψ 80⁷ + 9 t.; pl. מְדוֹנִים Pr 18¹⁸, מְדוֹנִים Pr 18¹⁹
4090 + 7 t.; contracted into מְדוֹנִים Pr 6¹⁹ 10¹², מְדוֹנִים Pr 6¹⁴; estr. מְדוֹנִי Pr 19¹³. 1. *strife, contention*, alm. wholly Pr:—Pr 18¹⁹ 23²⁹ 26²⁰; also 17¹⁴ (|| רִיב ||), 22¹⁰ (|| וְקָלוֹן ||) Hb 1³ *contention ariseth* (|| רִיב ||); 16²⁸; מ' יִגְרֶה *he stirreth up strife* 15¹⁸ 28²⁵ 29²²; note esp. מְדוֹנִים אִישׁ 26²¹ = *a contentious, quarrelsome man*; oftener מ' אִשֶׁת = *a contentious woman* 21⁹ 25²⁴ 27¹⁵, cf. אִשֶׁת מ' וְבָעַם 21¹⁹. 2. *object of contention* ψ 80⁷, cf. אִישׁ מְדוֹן

Je 15¹⁰ (|| אִישׁ רִיב ||)—On מְדוֹן 2 S 21²⁰ Qr, v. 4067
I. מְדוֹן sub מדר. p. 551 4060

+II. מְדוֹן **n.pr.loc.** a royal city of the 4068
Canaanites Jos 11¹ 12¹⁹; Ⓞ *Mappav, Madav, Λαμορω*; = *Madin*, close to *Hattin*, Survey¹. 385, dub.; a village *Maron* lies 2 hours WSW. fr. Kedesh, van de Velde^{Mem.} 146, cf. Di.

† מְדוֹן **n.pr.m.** son of Abraham and Keturah 4091
Gn 25² I Ch 1³².

מְדוֹן **n.pr.m.** 1. son of Abraham and 4080
Keturah Gn 25^{2,4} (J) I Ch 1^{32,33}. 2. an Arabian tribe Gn 36³⁵ (= I Ch 1⁴⁶) Nu 31^{3,3,7,8,8,9} (P) Ju 6-9 (3 t.); having a כֹּהֵן (as chieftain?) Ex 2¹⁶ 3¹ 18¹ (E); וְזִנִּים Nu 22^{4,7} (JE), (נְשִׂאִים) Nu 25¹⁸ (P) Jos 13²¹ (P), שְׂרִים Ju 7²⁵ 8³, מַלְכִים Nu 31^{8,8} Ju 8^{5,12,26}; מְדוֹן בְּכִרֵי מִדְיָן *dromedaries of Midian* Is 60⁶; יוֹם מְדוֹן *day of Midian* Is 9³ (the victory over Midian Ju 7-8) cf. 10²⁶ ψ 83¹⁰. 3. אֶרֶץ מְדוֹן *the land of Midian* Ex 2¹⁵ (E) Hb 3⁷; מְדוֹן Ex 4¹⁹ (J) Nu 25¹⁵ (P) I K 11¹⁸; land on Ælanitic gulf (where Arab. geographers still place town מדין). Cf. on Midian, Glaser^{SKizze} li. 447 ff.; Hom Aufsätze I. (1892), 4 f.

† מְדִינִי **adj.gent.** Midianite—Nu 10²⁹ (J); 4084
f. מְדִינִית Nu 25^{6,14,15} (P); pl. מְדִינִים Gn 37²⁸ (JE) Nu 25¹⁷ 31² (P), מְדִינִים Gn 37³⁶ (E). 4092

מְדִינָה **n.f.** province (an Aramaic word, 4082
cf. Syr. مَدِينَة, Ar. مَدِينَة *city*)—Est 1⁺ + 28 t.; pl. מְדִינוֹת I K 20¹⁴ + 23 t.;—a district of an empire, 1. districts of realm of Ahab with שְׂרִים over them I K 20^{14,15,17,19}. 2. of the Babylonian empire: Ez 19⁸; Dn 8² (of Elam); שְׂרָתִי בְּמִדְיָנוֹת *princess among the provinces* La 1¹ (of Judea). 3. of the Persian empire Est 1⁺ + oft.; one of which was Palestine, Ne 1³; the returning exiles, הַבְּנֵי הַמְּדִינָה *children of the province* Ezr 2¹ Ne 7⁶, having הַמְּדִינָה נְאֻשֵׁי Ne 1³. 4. provinces in general Ec 2⁸ 5⁷; מְדִינָה *in the fat places of the province* Dn 11²⁴ (fertile regions, prob. Egypt; other trans. vid. in Bev.)

† יְדוֹן **n.pr.m.** a Meronothite, one of the 3036
builders of the walls of Jerusalem Ne 3⁷.

† דִּיפַת **n.pr.m.** a son of Gomer son of 7384
Japhet I Ch 1⁶; but rd. prob. רִיפַת (q. v.); Ⓞ 7384
Ἐριφάθ, Ἐριφάθ; Ⓞ L Ἐριφάθ; || Gn 10³ רִיפַת Ⓞ Ἐριφάθ, Ἐριφάθ.

דִּיק **v.** sub דוק. p. 189 1785

דִּישׁ **v.** דִּישׁוֹן, דִּישׁוֹן, דִּישׁוֹן v. דִּישׁוֹן. p. 190 1785-89

† [דָּכָא] **vb.** crush, poet. (As. *dakû*, *crush*, 1792
Muss-Arnolt^{Hbr.} Oct. 1890, 66) not in Qal;—Niph.

Pt. **נִדְבָאִים** Is 57¹⁵;—*crushed*, fig. = *contrite ones*. **Pi.** *Pf.* **דִּבְאָה** ψ 143³; 2 ms. **דִּבְאָה** ψ 89¹¹; *Impf.* **יִדְבָא** ψ 72⁴; 2 ms. **תִּדְבָא** Pr 22²² (juss.); **יִדְבָא** ψ 94⁵; **תִּדְבָא** Is 3¹⁵; sf. **יִדְבָאֵי** Jb 6⁹, **יִדְבָאִים** Jb 4¹⁹; 2 mpl. **יִדְבָאֵי** Jb 19² (so Baer, v. his ed. p. 44, cf. Norzi); *Inf.* **לִדְבָא** La 3²⁴; sf. **דִּבְאוּ** Is 53¹⁰;—*crush*, (fig.) c. acc. one's life to the earth ψ 143³, Egypt ψ 89¹¹ (cf. De Che; ' subj.), servant of Yahweh Is 53¹⁰ (' subj.), Jb 6⁹ **וַיֵּאֱלֹהִים יִדְבָא**; oppressor ψ 72⁴, God's people ψ 94⁵ (|| **עֲנִי**), Is 3¹⁵, cf. Pr 22²² illegally in tribunal, La 3²⁴ **ר' תַּחַת רַגְלֵי** Jb 19² (in all human oppressor subj.); *crush me* **בְּמַלְאִים** Jb 19² (Job's friends, subj.; || **הוֹנִינֵי נַפְשִׁי**); never lit., not even Jb 4¹⁹ (**יִדְבָאִים**), with indef. subj.), for suff. ref. not to **בְּתִיחוֹרִים**, but rather to **שִׁבְנֵי**, i. e. men inhabiting the clay houses, bodies, cf. Di. **Pu.** *Pf.* **דִּבְאוּ** Je 44¹⁰; *Impf.* **יִדְבָא** Jb 22⁹; *Pt.* **מִדְבָא** Is 53⁵, **מִדְבָאִים** Is 19¹⁰;—*crushed*, broken in pieces, shattered Jb 22⁹ c. obj. fem. **זֵרוּעוֹת**; Is 19¹⁰ subj. **שָׂחוֹת** (here metaphor. for nobles); fig. of servant of ' Is 53⁵; made humble, contrite Je 44¹⁰. **Hithp.** *Impf.* **יִדְבָאוּ** Jb 5⁴, **יִדְבָאוּ** Jb 34²⁵;—*must let themselves be crushed*, i. e. maltreated Jb 5⁴ (in court **בְּשַׁעַר**, cf. **Pi.** Pr 22²²); *are crushed* Jb 34²⁵ (the mighty, by God).

1793 †I. **דִּבְאָה** **adj.** contrite (crushed)—**דִּבְאָה** Is 57¹⁵; **דִּבְאָה** ψ 34¹⁹—*contrite* Is 57¹⁵ (|| **שִׁפְלֵרִיחַ**); **דִּבְאָה** ψ 34¹⁹ (|| **נִשְׁפָּרֵי־לֵב**) (|| **רִיחַ**).

1793 †II. **דִּבְאָה** **n.[m.]** dust (as pulverized), **דִּבְאָה** ψ 90³ (on form cf. Ba^{NB 143}).

1794 †**[דִּבְכָה]** **vb.**id. (only ψ);—**Qal** dub.; **דכח** (|| **יֵשֶׁת**) ψ 10¹⁰ Kt is rd. as **Qal Pf.** **דִּבְכָה** consec. by RobGes Ol De al., i. e. *and he is crushed*, or *and he croucheth* (Qr **יִדְבָה** *Impf.* so AV RV *he croucheth*); others rd. **יֵשֶׁת** (**adj.** intrans. or passive) *and crushed he sinketh down*, cf. VB Che; possible wd. be **יִדְבָה** Niph. (|| **יֵשֶׁת** and **נָפַל**). **Niph.** *Pf.* **יִדְבָחַתִּי** ψ 38⁹; *Pt.* **יִדְבָחַתִּי** ψ 51¹⁹;—*be crushed, broken*, of physical distress ψ 38⁹ (|| **נַפְוִיתִי**); *be contrite* (**לֵב יִדְבָחַתִּי**) ψ 51¹⁹ (|| **נִשְׁפָּר**). **Pi.** *Pf.* **דִּבְכַתִּי** ψ 51¹⁰; sf. **דִּבְכַתִּי** ψ 44²⁰; *crush down*, of divine wrath; c. acc. ψ 44²⁰, and *crush to pieces*, obj. ref. to **עֲצָמוֹת**, in metaph. ψ 51¹⁰.—**כָּבַד** Nu 11⁸ v. **דִּיךְ**.

1796 †**[דִּבְכִי]** **n.[m.]** (crushing), **crashing, dashing**, sf. **יֵשֶׁת** נהרות **דִּבְכִים** ψ 93³ of ocean (waves).

דכך (√ of foll.; cf. Ar. **دَكَّ**, Aram. **דִּבְכָה**, NH in deriv.; v. also **דכח**, **דכח**).

דִּבְכָה **adj.** crushed, oppressed—**דִּבְכָה** ψ 74²¹, 1790 **דִּבְכָה** ψ 9¹⁰ 10¹⁸; pl. sf. **דִּבְכֵי** Pr 26²⁸ (Baer; edd. al. **דִּבְכֵי**)—poet.; always fig., *oppressed, distressed* ψ 9¹⁰, 10¹⁸ (|| **יָתוּם**) 74²¹ (|| **עֲנִי** and **אֲבוּיָן**); Pr 26²⁸ **דִּבְכֵי** = *those crushed by it* (a lying tongue).

1795 †**דִּבְכָה** **n.f.** crushing, **פְּצִיעַ־דִּבְכָה** Dt 23² *one wounded by crushing* (viz. of testicles).

דִּבְכָה **n.** door, v. sub **דלח** below 1817

דלל **adj.** v. sub **דלל** p. 195 1800

1801 †**[דִּלְגַּן]** **vb.** leap (NH *spring over, skip* (a verse), omit)—**Qal** *Pt.* **דִּלְגַּן** Zp 1⁹ *leap*, c. art. *one leaping* **עַל־הַמַּפְתָּח**; ① 1 S 5⁵ *ἵμερ-βαίνοντες ὑπερβαίνουσιν* = **דִּלְגַּן** cf. Dr. **Pi.** *Impf.* **יִדְלֵג** Is 35⁶; **יִדְלֵג** ψ 18³⁰ = 2 S 22³⁰; *Pt.* **מִדְלֵג** Ct 2³;—*leap, leap over* c. acc. **שֹׁרֵץ** ψ 18³⁰ = 2 S 22³⁰; abs. *leap as the stag*, **פָּסַח**, **יִדְלֵג** Is 35⁶; sq. **עַל** of locality Ct 2⁸ (|| **מִמְצִיץ**).

1802 †**דִּלְהָה** **vb.** draw (water) (NH *id.*, Aram. **דִּלְהָה** ψ 11¹; Ar. **دَلَّ** pull up bucket; II, IV *let down*; v *hang down*; cf. **كَلْبٌ** bucket; Eth. **ደለወ**; weigh; As. *dalû*, draw water, cf. DI^{S 108} C Adler PAOS Oct. 1888, xcix.; also *dilûtu*, bucket, Id^{1b}, *dalâni* COI^{Gloss})—**Qal** *Pf.* **דִּלְהָה** Ex 2¹⁹; *Impf.* 3 ms. sf. **יִדְלְהָה** Pr 20⁵; **יִדְלְהָה** Pr 26⁷ v. infr.; 3f. pl. **יִדְלְהָה** Ex 2¹⁶; *Inf. abs.* **דִּלְהָה** Ex 2¹⁹;—*draw* (water, but no obj. expr.) Ex 2^{16, 19, 19}; fig. of drawing counsel (**עֲצָוָה**) out of heart, c. acc. (sf.) Pr 20⁵.—**דִּלְהָה** Pr 26⁷ is difficult; rd. perh. 3 m. pl. **יִדְלְהָה** intrans., a lame man's legs *hang down* (helpless) so Ew Sta^{S 413 a}; other views in De Now. **Pi.** *Pf.* 2 ms. sf. **דִּלְהָתִי** ψ 30² fig. (cf. Pa. in Syr.) subj. ' *thou hast drawn me up* (out of Sh'ôl, cf. v').

1817 †**[דִּלְחַ]** **n.[m.]** door (Ph. **דל**) only fig.: estr. **יִדְלְחַ** ψ 141³.

1817 †**[דִּלְחָה]** **n.f.** door, only Qr **דִּלְחָתָךְ** (Kt **דלחתיך**) Is 26²⁰ fig., door of chamber in which people (personified) hides (cf. also **דִּלְחַת** du.) p. 195

1805 †**דִּלְחָה** **n.[m.]** bucket, **כֶּמֶר מִדְלְחָה** like a drop (hanging) from a bucket Is 40¹⁵; Du. sf. **מִים** **יִדְלְחָה** Nu 24⁷ cf. Di (on form *dolyāw* cf. Ew ^{S 130 a & Anm. 3}, also Sta^{S 52 a}); fig. of Israel's prosperity.

1808 †**[דִּלְחִיּוֹת]** pl. of **[דִּלְחִיּוֹת]** **n.f.** branch, bough, metaph. of Israel under figure of olive tree **יִדְלְחִיּוֹתֵי** Je 11¹⁶ Ez 17^{6, 7} (figure of vine); v²³

(under figure of cedar); 31^{7,9,12} of Asshur as a cedar, דלתיי Ez 19¹¹ Isr. as a vine (cf. Löw⁶⁵).

1817

† דלת n.f. († m.^{Ne 18, 19}) door (NH id.; As. *daltu(m)* Strm^{AV 1843} Schr^{COT Gloss}; Ph. pl. דלתה CIS^{1,7,3};—acc. to Ba^{ZMG 1887, 607} fr. √דל, As. *edilu, to bolt, bar*)—דלת (always abs., and c. art. exc. Ct 8⁹ + Ez 41²⁴ but here Co art.) Gn 19¹⁰ + 18 t.; דלתה Gn 19⁹ Ju 19²²; sf. דלתו 2 K 12¹⁰; Du. דלתים (cf. Sta^{187*}) Dt 3⁵ + 9 t., דלתים Jb 38¹⁰; cstr. דלתיי Jos 2¹⁹ + 6 t. + Ez 26² Co; sf. דלתיה Jb 31³², דלתיה Zc 11¹ + Is 26²⁰ Kt (cf. דלה n.f.), דלתיה Jos 6²⁶ 1 K 16³⁴; pl. דלתות Je 36²³ + 10 t.; cstr. דלתות Ju 3²³ + 19 t. + Ez 26² (Co דלתי); sf. דלתתי Pr 8³⁴, דלתותי 2 Ch 3⁷ 4²²; דלתתי Ne 3^{1,3,6,13,14,15}, דלתותיהם 2 Ch 4⁹; 1. door of house (disting. fr. door-way, cf. 1 K 6³¹ פתח Gn 19⁶ Gn 19^{9,10} Ex 21⁶ (all JE) Dt 15¹⁷ Jos 2¹⁹ (JE) Ju 11³¹ 19^{22,27} 1 S 21¹⁴ (דלתות השער) 2 K 4^{4,5} 6^{32,32} Is 57³ Jb 31³²; so fig. of wisdom's house Pr 8³⁴ על־דלתיה; partic. doors of house of א 1 S 3¹⁵ (אֵי הַיָּבֵל v³); temple 1 K 6^{34,34,34} 7⁵⁰ 2 K 18¹⁶ 1 Ch 22³ 2 Ch 3⁷ 4²² 28²⁴ 29³ Ne 6¹⁰ Mal 1¹⁰; so of Ezek.'s temple, Ez 41^{23,24,24,24,24,25}. 2. door of room Ju 3^{23,24,25} 2 S 13^{17,18} 2 K 4³³ 9^{3,10}, esp. doors of דביר or קדשים ק' 1 K 6^{31,32} 7⁵⁰ 2 Ch 4²² cf. also Ez 41²³; also of court עוֹרֵה 2 Ch 4^{9,9}, and of porch אֵילִם 2 Ch 29⁷. 3. gates of city Dt 3⁵ Jos 6²⁶ (cf. 1 K 16³⁴) Ju 16³ 1 S 23⁷ 2 Ch 8⁵ 14⁶ Ne 3^{1,3,6,13,14,15} 6¹ 7¹ (ד then generally distinct fr. שער, wh. denotes the whole structure of gate, incl. posts, open space, etc., while ד is swinging door), 7³ 13¹⁹ (where also sense narrower than שער || שערים) cf. v² and ψ 107¹⁶; Je 49³¹ Ez 38¹¹. 4. in other senses (mostly fig.): door (prob. lid) of chest 2 K 12¹⁰; aperture of womb Jb 3¹⁰ (ד' בטני); jaws of crocodile Jb 41⁶ (ד' פניו); lips of man Ec 12⁴; doors enclosing and shutting off sea Jb 38^{10,10}; doors of heaven through wh. comes rain ψ 78²³ (cf. אַרְבַּת הַשָּׁמַיִם Gn 7¹¹); of column of MS. (from shape) Je 36²³; fig. of easily accessible woman, Ct 8⁹; in simile Pr 26¹⁴; of Jerus. as gate of people Ez 26²; of Lebanon Zc 11¹.

1806

† דלתיהו n.pr.m. (*Yah(u) hath drawn*)—1. דלתיהו, a. a priest, contemp. David, 1 Ch 24¹⁸. b. a prince of Judah, contemp. Jerem. Je 36^{12,25}. 2. דלתיהו, a. head of a family contemp. with Zerubb. Ezr 2⁶⁰ = Ne 7⁶². b. descendant of Zerubb. 1 Ch 3²⁴. c. father of contemp. of Neh. Ne 6¹⁰.

† [דלח] vb. make turbid (As. *dalāhu*, 1804 *disturb*, Zim^{BP 81} also in deriv.; Pal. דלח fig. *be anxious, fear*, ܕܠܚ *turbavit, conturbavit*)—Qal Impf. 2 ms., ודלח Ez 32²; 3 fs. sf. תדלחם Ez 32¹³ + v¹³ (Co תרפשם);—*stir up, trouble, make turbid* (always with feet) sq. כים Ez 32² (|| תרפם, —ס Baer, and not ש); so 32^{13a,b} (but v^{13b} Co rds. תרפש (cf. v²) for תדלחם).

† [דלל] vb. hang, be low, languish (NH 1809 Hiph. *thin, thin out vines, etc.*; As. *daldū, be weak, humble* Zim^{BP 74,97}; Ar. دَلَّ *direct, guide*, دَلَّ *be directed, guided*; دَلَّلَ *put in motion, commotion*; دَلَّلَ *be in motion, hang, dangle*; also دَلَّ *amorous, coquettish, gesture or behaviour of women*)—Qal Pf. דלתי ψ 116⁶, דלותי 142⁷; 1 pl. דלוננו ψ 79⁸, דלנו Is 19⁶, דלו Is 38¹⁴ Jb 28⁴ (on דלני Pr 26⁷ cf. דלה);—*hang, 'depend'* Jb 28⁴ (of one descending a miner's shaft || דעו); *be low, of streams* Is 19⁶ (|| דרבו); *be low, brought low, metaph. of distress* ψ 79⁸ 116⁶ 142⁷; *languish, of eyes, look languishingly* (Che) Is 38¹⁴. —Niph. Impf. דל Is 17⁴, וידל Ju 6⁶, —*be brought low, laid low* Ju 6⁶ fig. of Israel; Is 17⁴ of glory of Jacob.

† דל adj. low, weak, poor, thin (especially 1800 common in Wisd. lit. and poet.)—דל Lv 14²¹ + 8 t., דל Ex 23³ + 17 t. + דל ψ 82³; דלים Am 2⁷ + 17 t.; דלות Gn 41¹⁹;—*weak, thin, of kine* Gn 41¹⁹ (E); of Ammon 2 S 13³; *weak, of family of Saul* 2 S 3¹ (opp. חזק) cf. Ju 6¹⁵; *reduced, poor* (opp. rich) Lv 14²¹ (P) Ru 3¹⁰ (opp. עשיר) Je 5⁴ (opp. to הגדולים v⁸) Pr 28¹⁵ Zp 3¹² (עם עני ודל); mostly subst., *a poor (man), the poor* Ex 23³ (JE); opp. to עשיר Ex 30¹⁵ (P) Pr 10¹⁵ 22¹⁶ 28¹¹; opp. הון Pr 19⁴; || אביון 1 S 2⁸ Jb 5¹⁶ ψ 72¹³ 82⁴ 113⁷ Pr 14³¹ Is 14³⁰ 25⁴ Am 4¹ 8⁶; cf. also Jb 20^{10,19} Pr 22⁹ Je 39¹⁰; *reduced, weak, helpless* (|| עני) Jb 34²⁸ ψ 82³ (|| also יחוס), Pr 22²² Is 10² 11⁴ 26⁶ Am 2⁷; (יחוס אלהמה) Jb 31¹⁶; opp. שוע Jb 34¹⁹;—cf. also ψ 41² Pr 19¹⁷ 21¹³ 28^{3,8} 29^{7,14}.

† דלה n.f. coll., hair, thrum (both from 1803 hanging down)—דלה Is 38¹²; cstr. דלת Ct 7⁶;—*hair, ראשך ד' Ct 7⁶; thrum* (threads of warp hanging in loom) in sim. of premature death כדלה יבצעני Is 38¹².

† דל n.f. the poor—cstr. דלת Je 40⁷ 1803 + 2 t.; pl. דלות Je 52^{15,16};—*the poor* (coll., weak, helpless ones) Je 40⁷ 2 K 24¹⁴ 25¹² (in || Je 52¹⁶, as also v¹⁵, MT has strangely the pl.)

Vrss Co Comm.; ; אַרְבַּ לְדָם *lie in wait for blood* Pr 1¹¹ cf. v¹⁸ 12⁶ Mi 7⁷; דְּמַיִם of a *plan of murder* Is 33¹⁵ (obj. of שָׁמַע); מִשְׁפַּט דְּמַיִם Ez 7²³ *bloody crime*; as symbol of oppression, violence Mi 3¹⁰ (|| עוֹלָה ||) Hb 2¹² (|| id.) **g.** דְּמַיִם = *guilt of bloodshed, blood-guiltiness* Ex 22¹, then more generally, *mortal sin* (RS עֲוֹנוֹת 417. 2nd ed. 441, cf. Ez 18¹³) ψ 51¹⁶ (cf. Ho 12¹⁵); also בְּרַמִּים בּוֹא I S 25^{25.33}. **h.** pl. also in phrases: דְּמַיִם חֲתָן *bloody bridegroom* Ex 4^{25.26}; also those denoting character, chiefly poet., דְּמַיִם אִישׁ *bloody man* (sanguinary) 2 S 16⁸ ψ 5⁷ אִישׁ הַדְּמַיִם 2 S 16⁷; אֲנֹשֵׁי דְמַיִם, ψ 26⁹ 55²⁴ 59³ 139¹⁹ Pr 29¹⁰; וְאֵל בֵּית הַדְּמַיִם, וְאֵל בֵּית הַדְּמַיִם 2 S 21¹ but rd. with © We Dr דְּמַיִם בְּיַד וְאֵל, & *on his horse is blood*; עִיר דְּמַיִם Na 3¹; דְּמַיִם הַדְּמַיִם Ez 22² 24⁶ + v⁹ (del. B Co). **i.** דְּמַיִם בּוֹ *his blood is in (upon) him*, he is responsible for his own death Lv 20⁹ cf. v^{11.12.13.16.27} (all H), Ez 18¹³ (+ וְיָהִי בּוֹ) Jos 2^{19.19}; so with שָׁבוּ I K 2³³, יָהִי v³⁷ Ez 33⁴; דְּמַיִם עַל הַמִּיֶּדָה 2 S 16⁸ and אַתְּדָמוּ עַל־רֵאשׁוֹׁ 1 K 2³²; also דְּמַיִם לֹא תִשֵּׂי דְמַיִם בְּבֵיתְךָ Dt 22⁸; and לֹא תִשֵּׂי דְמַיִם עַל אֲבִימֶלֶךְ Ju 9²⁴; וְיָהִי עַל דָּם עַל (אֵל) Je 26¹⁵ Jon 1¹⁴; וְיָהִי עַל דָּם עַל־רֵאשׁוֹׁ Dt 19¹⁰, v. 2 S 21¹ supr.; also sg. Ez 22⁴ אַשְׁמַת לְ בְּרַמִּי, and as subj. of יִשָּׁב לְ shall be *imputed to* Lv 17⁴ (H); אֵין לוֹ דְּמַיִם Ex 22¹ cf. v² (both JE) & (sg.) Nu 35²⁷ (P). **j.** of judicial process in case of bloodshed דְּבַר לֹא תַעֲמֹד Dt 17⁸ cf. 2 Ch 19¹⁰; עַל־דָּם רֵגַע Lv 19¹⁶ (H). **k.** in phrase *require blood at the hand of*, exact vengeance (for it) from, מִן דְּרֵשׁ דְּמַיִם Ez 33⁶ Gn 9⁵; נִדְרַשׁ דְּמוֹ Gn 42²² (E); abs. דְּרֵשׁ דְּמַיִם ψ 9¹³; אֲבָקַשׁ אֶת־דְּמוֹ מִיְדֵיךָם 2 S 4¹¹ cf. Ez 3^{18.20} 33⁸; פָּקֹד דֵּ עַל־ Ho 1⁴; וְיָהִי עַל דְּמַיִם אֶל־יַפְּלֵ דְמֵי אֶרֶץ מְגֻנֵּר פְּנֵי 1 S 26²⁰ i.e. let it not be unavenged. **l.** of blood as defiling a land Nu 35³³ (P) cf. ψ 106³⁸ (pl. ברמנים). עֲקָבָה; מִדְּמַיִם Ho 6⁸ of a city *foot-printed* (VB) *with blood*; defiling hands Is 1¹⁵ 59³ La 4¹⁴ cf. Ez 23^{37.45}; further, of blood as oppressing one who has shed it עָשָׂק בְּדָם נָפַשׁ Pr 28¹⁷. **m.** atonement for blood-guilt is expressed by הִדְמַתְּ לַהֵם הַדָּם Dt 21⁸ (on form of vb. cf. Ges^{555.9} & Di). **n.** blood (-shedding) as connected with divine wrath דָּם חִמָּה וְקָנָה Ez 14¹⁹; וְאֶשְׁכְּהֵי חִמָּתִי עֲלֶיהָ בָּדָם Ez 16³⁸; v. further מִדְּמַיִם חִצֵּי אֲשֶׁבֶרִי Dt 32⁴², cf. Je 46¹⁰; cf. also of human vengeance by divine help תַּמְחֵן רֵגְלֶךָ בְּדָם ψ 58¹¹; יְרַחֵן בְּדָם הַרְשַׁע 68²⁴; note further Is 49²⁶ Ez 39¹⁹ (in both

fig. of being drunk with blood); then of simple human vengeance הוֹרֵדְתָּ אֶת־שִׂבְתוֹ בְּדָם שְׂאוּל I K 2⁹. **o.** of water turned into blood (sg.) in Egypt, by divine power Ex 4⁹ (J) 7^{17.20} (JE) v^{19.19.21} (P) ψ 78⁴⁴ 105²⁹; cf. Is 5⁹ & Ez 32⁶; further, of appearance of blood in sky Jo 3³, & of colour of moon v⁴; specifically of red colour of water בָּדָם אֲדָרְמִים 2 K 3²² cf. v²³. **3.** blood used with religious significance, **a.** blood of passover-lamb Ex 12^{7.15.13} (all P) v^{22.22.23} (all JE); note also דָּם הַבְּרִית, i.e. blood by which covenant was ratified Ex 24⁸ (JE) Zc 9¹¹. **b.** blood used in ritual, Lv 17¹¹ בְּנִפְשׁ יִבְכַּר הַדָּם הוּא בְּנִפְשׁ יִבְכַּר (H); cf. 2 Ch 29²⁴; also Ez 44^{7.15} (both || חִלְבַּת ||); further Lv 5⁵ Is 11⁵ ψ 50¹³; thrown on altar, vb. נָקָה usually c. עַל Ex 24⁶ (JE) 29^{16.20} Lv 5^{5.11} 3^{2.8.13} 7^{2.14} 8^{19.24} 9^{12.18} (all P) 17⁶ (H) Nu 18¹⁷ (P) Ez 43¹⁸ 2 K 16^{13.15.15} 2 Ch 29^{22.22.22} cf. 30¹⁶; sprinkled, vb. הִזָּה Lv 5⁹ 16¹⁹ (both P); sprinkled toward tent of meeting (vb. הִזָּה) Nu 19^{4.4} (P); brought into tent of meeting Lv 4^{5.16} 6²³ cf. 10¹⁸ (all P); sprinkled toward the holy of holies (vb. הִזָּה) Lv 4^{6.6.17} 16^{14.14} (all P); brought within the veil on day of atonement Lv 16^{15.15} (cf. v¹⁴) v²⁷ (all P); thrown on people Ex 24⁸ (JE); נָקָה; sprinkled on priests (הִזָּה) Ex 29²¹ Lv 8³⁰ (both P); on garment (in sanctuary, הִזָּה) Lv 6²⁰ (P); applied with finger to horns of altar Ex 29¹² Lv 4^{7.18} 25^{30.34} 8¹⁵ 9^{9.9} 16^{18.18} (all P); cf. also Ez 45¹⁹ Ez 43²⁰; applied to tip of right ear of priest Ex 29²⁰ Lv 8^{23.24} (all P); also Lv 14^{14.25} (P); poured out at base of altar (שִׂפְתֵי אֵל) Ex 29¹² Lv 4^{7.18.25.30.34} (all P); cf. with מִצְחָה (Niph.) Lv 1⁵ 5⁹; with יָצַק 8¹⁵ (all P); half of blood put in basons Ex 24⁶ (JE); blood poured out on altar Dt 12^{27.27}; blood of red heifer burned Nu 19⁵ (P); vid. further such terms as דָּם וּבְחַיִּי Ex 23¹⁸ 34²⁵ (both JE) (cf. Dt 12²⁷ 2 K 16¹⁵); דָּם הַשְּׂלֵמִים Lv 7³³ (P); cf. v¹⁴); דָּם חֲטָאת הַכֹּהֲנִים Ex 30¹⁰ (P) cf. Ez 45¹⁹; שְׁלֵם, וּבַח. (v. שְׁלֵם הָאֵשׁ); דָּם הָאֵשׁ, חֲטָאת הַשָּׂמֶן, חֲטָאת הָעֹלֹת, דָּם הַחֲטָאת, swine's blood, as heathen offering Is 66³; cf. נִבְקִיחַ מִדְּמַיִם ψ 16⁴ (v. Che). **4.** fig. of wine עַצְבֵּי דָם Gn 49¹¹ (blessing of Jacob || יָלוּ); cf. Dt 32¹⁴ (song) דָּם עֵינַי תִּשְׁתָּהֲרֵמוּר. דָּם עֵינַי תִּשְׁתָּהֲרֵמוּר. דָּם עֵינַי תִּשְׁתָּהֲרֵמוּר. דָּם עֵינַי תִּשְׁתָּהֲרֵמוּר. error cf. VB; Da prop. בְּרִיבְמוֹ *in her height*.

† I. דָּמָה vb. be like, resemble (NH *id.*, Aram. דְּמָא, דְּמַא, *דְּמָא*; cf. דְּמִין, *price*, Nab. דְּמִי *id.* (Nö in Eut. Nab. Inscr. p. 35); also *דְּמָא*, and *דְּמָא* *likeness* (whence Ar. *دَمِي* *image*, *effigy*, as loan-wd. Fra²⁷²) cf. דְּמוּת. — Qal Pf. 3 ms. 7 Ez 31⁸ ψ 144⁴; 3 fs. דְּמָתָה Ct 7⁸; 2 ms.

דְּמִיתָּ Ez 31^{2,18}; 1 s. דְּמִיתִי ψ 102⁷; 3 pl. דְּמוּ Ez 31⁸; 1 pl. דְּמִינוּ Is 1⁹; *Impf.* 3 ms. יִדְּמָה ψ 89⁷; 1 pl. יִדְּמָה consec. Is 46⁵; *Inv.* ms. יִדְּמָה Ct 2¹⁷ 8¹⁴; *Pt.* דְּמָה Ct 2⁹;—*be like, resemble*, of external appearance, fig., Ct 7⁸ 2^{9,17} 8¹⁴; sq. אֶל־ Ez 31^{8,18} (all of tree, fig. of Pharaoh); of condition or quality sq. לְ Is 1⁹ ψ 102⁷ 144⁴; so יִדְּמָה לְהוּהוּ... מִי ψ 89⁷; also abs. Is 46⁵; sq. אֶל Ez 31². **Pi.** *Pf.* דְּמָה 2 S 21⁵, דְּמִיתָּ ψ 50²¹; דְּמִיתָּ Nu 33⁵⁶, Is 14²⁴; sf. דְּמִיתִי Ct 1⁹, דְּמוּ 2 S 21⁵; *Impf.* יִדְּמָה Is 10⁷; 2 fs. תְּרַמִּי Est 4¹³ (juss.); יִדְּמָה La 2¹³ Ho 12¹¹; 2 mpl. תְּרַמְיִן Is 40¹⁸; sf. תְּרַמְיִנִי Is 40²⁵ 46⁵;—*liken, compare; imagine, think, devise*;—**1.** *liken*, i.e. *consider to be like, compare*, causat. of **Qal**, sq. לְ of external appearance Ct 1⁹; of quality or condition Is 46⁵ (obj. הַ) La 2¹³; sq. אֶל of external appearance Is 40^{18,25} (both obj. God in ref. to idols); abs. *use comparisons or similitudes* (parables, symbols, etc.) Ho 12¹¹ (subj. הַ). **2.** *imagine, form an idea, devise* 2 S 21⁵ (on context cf. Dr.); *think, intend*, sq. Inf. Nu 33⁵⁶ (J or H) Ju 20⁵ Est 4¹³; abs. Is 10⁷ cf. 14²⁴; *think that*, sq. obj. cl. (*Impf.* without conj.) ψ 50²¹; *think of*, sq. acc. ψ 48¹⁰. **Hithp.** *make oneself or become like; Impf.* לְעִלְיוֹן אֶדְמָה Is 14¹⁴ *I will make myself like the Most High* (on form cf. Ges^{54.2}).

1823

† דְּמוּתָּ **n.f.** likeness, similitude (mostly late) (acc. to Lag^{BN12.147ff.} misspunct. for דְּמוֹתָּ fr. דְּמָה; acc. to We^{Pro1.413, Eng. Tr. 389} an Aram. loan-word, but v. Di Gn 5¹; Dr^{JPh xl. 216} Che^{OP. 474})—abs. דְּמוֹתָּ Is 40¹⁸ + 3 t.; cstr. דְּמוֹתָּ Gn 5¹ + 16 t.; sf. דְּמוֹתָּ Gn 5³; דְּמוֹתָּנוּ 1²⁶;—**1.** *likeness, similitude*, of external appearance, chiefly in Ezek.: Ez 1⁵ (*likeness*, i.e. something that appeared like) so v²⁶ 8² דְּמוֹתָּ בְּמִרְאָה (cf. Co), 10¹ בְּפֶאֱרָה דְּמוֹתָּ; cf. also Dn 10¹⁶ אֶדְמוֹתָּ בְּנִי אֶדְמוֹתָּ i.e. *one like the sons of man; similitude, resemblance* Ez 1^{5,10}. 16.22.26 10^{10,21,22}; דְּמוֹתָּ בְּמִרְאָה אֶדְמוֹתָּ 1²⁶; מִרְאָה דְּמוֹתָּ 1²⁶; also 2 K 16¹⁰ (pattern of altar), 2 Ch 4³ (images of oxen); of son in likeness of father Gn 5³ (P); so also of man in likeness of God Gn 1²⁶ (|| יִצְחָק 5¹ (both P); cf. Is 40¹⁸ *what דְּמוֹתָּ will ye compare to him* (אֶל) || דְּמוֹתָּ q.v. **2.** adverbially, *in likeness of, like as* Is 13⁴ cf. Ez 23¹⁵ & דְּמוֹתָּ 5³.—Ez 1¹³ rd. וּבִינֵנוּחַ, v. יָנִי and J P Peters^{JBL1892.40.42}. On דְּמוֹתָּ אֶדְמוֹתָּ Ez 1¹⁶ 10¹⁰ (apparently masc.) cf. Thes & Sm who trans. *the likeness of one had they all four*; Co rds. אֶדְמוֹתָּ.

1825

† [דְּמִינוֹ] **n.[m.]** likeness, כְּאֶרְיִהוּ, ψ 17¹² *his likeness is as a lion*, i.e. he is like a lion.

† II. [דְּמָה] **vb.** cease, cause to cease, cut off, destroy—**Qal Perf.** 1 s. דְּמִיתִי Je 6², דְּמִיתָּ consec. Ho 4⁵; *Impf.* 3 fs. תִּדְּמָה La 3⁴⁹; 3 fpl. juss. תִּדְּמִינָה Je 14¹⁷;—**1.** *intr. cease* Je 14¹⁷ (eyes from weeping) La 3⁴⁹ (*id.*) **2.** *cause to cease, cut off, destroy*, c. acc. Israel (under fig. of בְּתִצִּיּוֹן) Je 6²; (under fig. of אֶפְרָיִם) Ho 4⁵. **Niph. Pf.** נִדְּמָה Is 15¹¹ + ; 3 fs. נִדְּמָתָה Je 47¹³; 2 ms. נִדְּמִיתָה Ob⁵, נִדְּמִיתָּ Ez 32²; 1 s. נִדְּמִיתִי Is 6⁵; 3 pl. נִדְּמוּ Ho 4⁶ + ; *Inf. abs.* נִדְּמָה Ho 10¹⁵; *Pt.* נִדְּמָה Ho 10⁷; *be cut off, destroyed, ruined*, of a city Is 15¹¹ (|| שָׁרָדָה) Je 47⁵; of people Ho 4⁶ Zp 1¹¹ Ob⁵; of king Ho 10^{7,15,15} cf. Ez 32²; of beasts ψ 49^{13,21}; *be ruined, undone*, prophet at sight of Yahweh Is 6⁵.

† דְּמִי **n.[m.]** cessation, pause, quiet, rest; דְּמִי Is 62⁶ + 2 t.; cstr. דְּמִי Is 38¹⁰ (but v. infr.);—**1.** *quiet*, in phr. אֶל־דְּמִי לֹא־יִשְׁכַּח Is 62⁶ *keep not quiet* (let there be no quiet to you); in prayer to God לֹא־יִשְׁכַּח לְךָ אֶל־דְּמִי ψ 83² *keep not quiet* (inactive); || חָרַשׁ || שָׁקֵט; cf. וְאֶל־תְּהַנֵּן דְּמִי לוֹ Is 62⁷ *and give no rest to him* (הַ). **2.** in phr. בְּדְמִי יָמֵי, appar. *quiet, peacefulness*, even tenour, of my days (so De Or SS); others, as Hi Ew Che Di, *pause, resting-time*, i.e. *noon-day* (cf. ⚡ & height ⚡), fig. of middle life, but usage dub.; Klo^{SK 1884.157} *cessation, pause*, of natural end of life, Hezekiah's natural expectation, in contrast with the speedy death implied in v^b; but parallelism of v^{11a} is ag. this; Brd emends בְּרָם after ⚡; Klo^{1c} suggests בְּתָם or בְּתָם as poss., though not necessary;—but view stated first is on the whole best.

1820

1824

† I. [דְּרָמוֹם] **vb.** be or grow dumb, silent, still (NH *id.*; Eth. in II. ለደመመ; stupefy; III, I & 2 ገደመ; ገደመመ; *be astounded, stupefied*)—**Qal Pf.** דְּרָמוֹ Jb 30²⁷, דְּרָמוֹ ψ 35¹⁵; *Impf.* יִדְּרָם Am 5¹³ + 2 t., יִדְּרָם Lv 10³ Jos 10¹³; 3 fs. תִּדְּרָם La 2¹⁸; 2 fs. תִּדְּרָמִי Je 48² (so Ki Ol & Kö³²⁷ q.v.; others Niph.); יִדְּרָמוּ Jb 31³⁴; דְּרָמוֹ Ex 15¹⁶ + 3 t.; 1 pl. cohort. נִדְּרָמָה Je 8¹⁴ (so Thes Ol Bū Kö³²⁷ q.v.; others Niph.);—**1.** *be silent* ψ 4⁵ 30¹³ 35¹⁵ (prob., cf. De Che), Ez 24¹⁷ Lv 10³ (P) Am 5¹³; in grief La 2¹⁰ 3²⁸. **2.** *be still* (opp. to both speech and motion) Jb 31³⁴; = *perish* Je 8¹⁴ 48² ψ 31¹⁸ (דְּרָ לְשֹׂאוֹל); c. לְ *be silent* to i.e. *be resigned* to ψ 37⁷ 62⁶, sq. לְמוֹ עֵצְתִי Jb 29²¹ (לִי שְׁמָעוּן); *be still*, motionless, stand still Jos 10^{12,13} (of sun עוֹמֵן); 1 S 14⁹ (men); Je 47⁶ (of sword || הִרְגִּיעַ); so also of bowels, as seat of mental excitement Jb 30²⁷;

1826

La 2¹⁸ אל-תלדום בתענינה ||, i.e. cease not to weep (הורירי כפחל דממה ||). **3.** *be struck dumb, astounded*, in amazement and fear Ex 15¹⁶ (כאבן) Is 23² (but cf. II. דמם). **Niph. Pf.** 3 pl. Is 23²; consec. Je 25³⁷; **Impf.** ידמו Je 49²⁶ 50³⁰, i.e. destroyed; the wicked I S 2⁹; 2 mpl. תדמו Je 51⁶—*be made silent*, i.e. destroyed; the wicked I S 2⁹ (באשד), cf. Je 51⁶; men of war Je 49²⁶ 50³⁰; dwellings Je 25³⁷. **Po. Pf.** I s. שניתי ודוממתי נפשי ψ 131² ‘*composed and quieted my soul*’ Che (as a weaned child). **Hiph. Pf.** 3 ms. sf. הדרפני he (God) *hath silenced us* (= caused to perish) Je 8¹⁴.

= *Minyois* near Gaza Lag. ^{Onom.} 279, 2nd ed. 276; cf. *Minjay* S. of Gaza Rob. ^{BR I. 602}; on other proposed identif. cf. Di. **2. n.pr.m.** descendant of Caleb I Ch 2⁴⁹.

† [דַמַע] **vb.** weep (NH *id.*, Ar. دَمَعَ & 1830 دَمَع; Aram. דַמַע, דַמַע; As. in deriv., v. infr.), **Qal Impf.** 3 fs., and **Inf. abs.**, ודמע תדמע ודמע וחרר עיני דמעה Je 13¹⁷.

† [דַמַע] **n.[m.]** (weeping, trickling) juice, 1831 i.e. wine or (&) oil (cf. foll.) דַמַע Ex 22²⁸ (מִלְאֲחֻד ||), cf. Di; Ar. دَمَعَةُ الكَرْم = *wine*.

† דַמַעה **n.f.** coll. *tears* (chiefly poet. and 1832 late; freq. in Je. and contemp.) (Ar. دَمَع; As. *dimu, dimtu* Hpt. ^{KAT 2 Gloss 1.} Zim. ^{BP 23, 95}; Aram. דַמַעה, דַמַעה; NH דַמַע, דַמַע; NH דַמַעה, דַמַעה—abs. דַמַעה ψ 80⁶ + I 0 t.; cstr. דַמַעות Ec 4¹; sf. דַמַעתי ψ 67⁴ + 4 t.; דַמַעהך 2 K 20⁵ = Is 38⁵ + Ez 24¹⁶ (del. Ⓞ Co); דַמַעה La 1²; pl. דַמַעות ψ 80⁶ La 2¹¹—*tears* ψ 6⁷ Ec 4¹ La 1² 2¹¹; esp. in Je. in phrase תָרַד דַמַעה וְעֵינֵי דַמַעה etc. Je 9¹⁷ 13¹⁷ 14¹⁷, cf. La 2¹⁸; Je 8²³ וְעֵינֵי דַמַעה; מקור דַמַעה; מְקוֹר דַמַעה of weeping over, in behalf of one Is 16⁹; as appealing to God’s compassion 2 K 20⁵ = Is 38⁵ ψ 39¹³; ψ 56⁹ דַמַעה בְנֵי אֲרָרָה (cf. Che); v. also ψ 116⁹ Je 31¹⁶ Is 25⁸; opp. דַמַעה ψ 126⁵; of hypocritical tears Mal 2¹³; fig. tears as food ψ 42⁴ (דַמַעתי לחם) 80⁶; as drink 80⁶, cf. Babyl. *dimtu maštīti, tears (were) my drink* (Zim. ^{BP 42}; || *bikītum kurmatī, weeping (was) my sustenance*).—Ez 24¹⁶ וְלֹא דַמַעהך del. Ⓞ Co cf. v²³.

† דַמַשֶק **n.pr.loc.** *Damascus* (As. *Dimaški*, 1834 *Dimaski*, DI. ^{Ps 280} Schr. ^{OT Gn 15, 2 & ABK 323} Jäger. ^{BAS 11. 281 f.}; Ar. دِمَشَق, دِمَشَق; Aram. ܕܡܫܩ, etc. דַמַשֶק, Ps-Jon דַמַשֶק; דַמַשֶק—(דַמַשֶק) I K 11²⁴ + 28 t.; דַמַשֶק Gn 14¹⁵ + 8 t.; דַמַשֶק I Ch 18⁵ + 3 t. Ch; דַמַשֶק 2 Ch 24²³ 28⁵; דַמַשֶק 2 K 16¹⁰; דַמַשֶק Am 3¹² v. foll., Vrss. דַמַשֶק;—ancient Aramaean city, situated lat. 33° 30’ N., long. 36° 15’ E., in plain E. of Hermon & SE. of Anti-Lebanon; on the *Nahr Baradā* (Gk. Chrysorrhoas); mod. *Dimishk & Esh-Sham*, Rob. ^{BR III. 440 ff.} Bd. ^{Fal 307}; *Damascus* Gn 14¹⁵ Am 5²⁷ I K 11^{24, 24} 2 K 14²⁸ Ct 7⁵; soalso prob. Gn 15² (perh. gloss cf. Di), (Am 3¹² v. foll.); a trading-centre Ez 27¹⁸; as capital & residence of king of Aram I K 15¹⁸ = 2 Ch 16², cf. I K 20³⁴ 2 K 16^{9, 10, 11, 11, 12} 2 Ch 28⁵ Is 7^{8, 8} 8⁴ 10⁹ (cf. Peters ^{Hbr. April 1885, 242}) 17^{1, 1, 1, 3} Je 49^{23, 24, 27}; including also surrounding territory Ez 47^{16, 17} cf. v¹⁸ 48¹, v. מְדִינַת דַמַשֶק I K 19¹⁵; 2 K 5¹²; = kingdom Am 1^{3, 5} cf. Zc 9¹;

1827 † דַמַמה **n.f.** (silence) *whisper* (on format. cf. Ba. ^{NB 87})—אחר האש קול דַמַמה וְקוֹל אֲשַמַע I K 19¹²; וְקוֹל אֲשַמַע Jb 4¹⁶ a *whisper* and a voice, i.e. an articulate whisper (cf. Di); יקם סַעה יקם סַעה ψ 107²⁹ he *settles storm into whisper*.

1822 † דַמַמה **n.f.** one silenced, brought to silence (?; destroyed?) מִי כְעוֹר דַמַמה בְּתוֹךְ הַיָם Ez 27³² (form pecul. & sense dub.: Baer דַמַמה; Co בְּבַדָה fr. בְּבַדָה adj., cf. 23⁴¹ ψ 45¹⁴) AV *What city is like Tyrus, like the destroyed* (as though for מְדִינַת cf. ההללה 26¹; but Pi. Pu. not elsewhere.) *in the midst of the sea?* RV *like her that is brought to silence*.—DI ^{Baer Ezech p. xl. & Pr 64} der., hesitantly, fr. II. דַמַם.

1826 † II. [דַמַם] **vb.** wail (?; cf. As. *damāmu, groan, wail, lament*, DI ^{Baer's Ezech xl; Pr 64})—only **Qal Inv.** מַדַמַמ יִשְׁבֵי אֵי Is 23² *wail, ye coast dwellers* (cf. DI ^{1c}), הִילִילוּ יִשְׁבֵי אֵי & הִילִילוּ v¹, & הִילִילוּ v⁶; most, however, assign this to I. דַמַם q. v. (3).

דַמַן (√ of foll., mng. dub.; Ar. دَمَّن, *prepare, improve, manure land*, appar. denom.)

1828 † דַמַן **n.m.** *dung* (Ar. دَمْن) always in this form and always of corpses, lying on ground as offal 2 K 9³⁷ Je 8² 9²¹ 16⁴ 25³³ ψ 83¹¹.

1829 † דַמַנה **n.pr.loc.** Levitical city in Zebulun Jos 21³⁵ (but rd. perh. רַמְנָה +; cf. I Ch 6⁶² Jos 19¹³, and v. Di).

4086 † מְדִינַת דַמַן **n.pr.loc.** in Moab Je 48² (on text, however, cf. Che Is 25¹⁰).

4087 † I. מְדִינַת דַמַן **n.f.** *dung-place, dung-pit*, במי (בְּמֹו מ' Is 25¹⁰ (Qr מ')).

4088 † II. מְדִינַת דַמַן **n.pr.loc.** in Benjamin, N. of Jerusalem Is 10³¹.

4089 † מְדִינַת דַמַן **n.pr.loc.** city of southern Judah Jos 15³¹; loc. dub., Onom. Μηδεβηρα

once (late) מְלֻבָּד 2 Ch 24²³; note also דְּאֵרָם 2 S 8^{5,6} = 1 Ch 18^{5,6}; further דְּאֵלְהֵי 2 Ch 28²³ (|| אֵלְהֵי מַלְכֵי אֲרָם).

1833 † דְּמִשְׁקָא n.[m.]? Am 3¹² עָרַשׁ; punct. & mng. dub.: all ancient Vrss דְּמִשְׁקָא, and so Pusey Hoffm ZAW III. 102 ('in Damascus on a couch') al., yet this hardly suitable in context; Thes Hi Ew Baur Ke Gunning RV al. follow MT, & render *damask, silk*, etc. (Ar. دَمَشَقْ, connex. with city דְּמִשְׁקָא (Ar. دَمَشَقْ) disputed; acc. to Fra^{40.288} Ar. دَمَشَقْ is by metath. from مَدَشَقْ, & this a loan-word from Syr. مَدَشَقَا, & this from Gk. μέταφα (Old Lat. *metaxa*)).

1835 דָּן v. sub דָּן p. 192

1840 דְּנָאֵל v. sub דָּן p. 193

דָּנָג (√ of foll., mng. unknown).

1749 † דְּוֹנָג n.m. wax, דְּוֹנָג Mi 1⁴ + 2 t.; דְּוֹנָג ψ 22¹⁵ —always in simile, of melting; at theophany hills melt like wax ψ 97⁵; like wax before fire Mi 1⁴; wicked perish as wax melteth before fire ψ 68³; heart melteth like wax ψ 22¹⁵ (simile of fear, despair). On דָּן in ψ 118¹² cf. Bae Che^{crit. n.}

1837 † דְּבָרָה n.pr.loc. a city of Judah 'in the hill country,' named just before *Kiryath Sanna* = *Debîr* (= *K. Sepher*), Jos 15⁴⁹ ⊕ 'Pevva.

1838 † דְּנַהבָּה n.pr.loc. capital city of king Bela in Edom Gn 36³² = 1 Ch 1⁴³; identif. with *Tennib* (perh. = *Thenib*, near the edge of the Belka, ENE. from Heshbon, described by Tristr^{Moab 222}) by Neubauer Acad. 1891, 260 cf. Tomkins ib. 284

1840 דְּנִיאל v. sub דְּנִיאל p. 193

1843-44 דָּעָה v. sub יָדַע p. 395

1845 דְּעוּאֵל (דְּעוּאֵל) v. sub יָדַע p. 396, 944ff

1846 † [דָּעָה] vb. go out, be extinguished (poet. & esp. Wisd. lit.) (Aram. دَعَى, دَعَى) — Qal Pf. 3 mpl. יָדַעוּ Is 43¹⁷; Impf. יָדַעוּ Pr 20²⁰, יָדַעוּ Jb 18⁵ + 4 t.; —go out, be extinguished, of lamp, always fig., lamp of wicked (i.e. prosperity) אֹדֶר רָשָׁעִים Jb 18⁵, אֹדֶר נָר Jb 18⁶ 21¹⁷ Pr 13⁹ 20²⁰ 24²⁰; of hostile armies Is 43¹⁷ (|| פָּבֵה). Niph. Pf. 3 pl. נִדְעוּ be made extinct, dried up, Jb 6¹⁷ (of brooks). Pu. Pf. 3 pl. יָדַעוּ of assailants, be extinguished, quenched בְּאֵשׁ קוֹצִים ψ 118¹²; but rd. perh. בערו with ⊕ Bae & Che, v. Che^{crit. n.}

1847 דָּעָה v. sub יָדַע p. 395

דָּפֵה (√ of foll., mng. unknown; NH דָּפֵי is *blemish, fault*).

1848 † [דָּפֵי] n.[m.] blemish, fault בְּבֹנֵי אֵפֶר 50²⁰ against thy mother's son thou dost allege a fault (|| בְּאֵתֶר תִּדְבֹר).

1849 † [דָּפֵק] vb. beat, knock (Ar. دَفَعَ pour out, also drive (beasts)) — Qal Perf. 3 mpl. sf. וְדָפְקוּ consec. Gn 33¹³, but rd. 1 s. sf. וְדָפְקוּ ⊕ ⊕ Sam Di beat (in driving, drive severely or cruelly); Pt. דָּפֵק Ct 5² abs. knocking (at door). Hithp. Pt. מִתְדַפְּקִים עַל-הַגְּלֵת Ju 19²² beat violently (beat themselves tired) against the door.

1850 † דָּפְקָה n.pr.loc. first station of Isr. after מוֹרֵב Nu 33^{12,13} ⊕ Παφακα; situation unknown, cf. views in Di. (On an interpret. of name from a stone or metal *Mafkat, Tu-Mafkat* = *Mafkat*-district, v. Eb^{GS 148 l. 552 ff.})

1851-52 דָּק v. sub דָּק p. 201

דָּקָל (√ of foll. cf. دَقَل a kind of palm; NH דָּקָל, date-tree, palm, Aram. דִּיקְלָא).

1853 † דָּקְלָה n.pr.m.(loc.) a son of Joktan, i.e. an Arabian territory or people Gn 10²⁷ = 1 Ch 1²¹; unknown, cf. Di Gn 10²⁷.

1854 † [דָּקַק] vb. crush, pulverise, thresh; be fine (Ar. دَقَّ be or become thin, minute; Eth. ደቀቀ; As. dakaku Pa. break in pieces COT^{Gloss}; Ph. דָּק id., Aram. דָּקָק Pa. id., דָּק) — Qal Pf. 3 ms. דָּק Dt 9²¹, דָּק Ex 32²⁰; Impf. 3 ms. sf. דָּקְנִי Is 28²⁸; 2 ms. דָּקְנִי Is 41¹⁵; —1. crush (trans.) sq. acc. לֶחֶם bread-stuff, corn Is 28²⁸; of threshing || דָּשׁ Is 41¹⁵ (fig. of pulverizing mts.) 2. only Pf.; be fine, of state to wh. Moses reduced the golden calf by grinding וְאָפַת אֹתוֹ מַחֲוֹן Ex 32²⁰; וַיִּמְחֶן עַד אֲשֶׁר-דָּק לְעָפָר Dt 9²¹. Hithp. Pf. דָּקָק 2 K 23¹⁵ 2 Ch 34⁴; 2 fs. וְדָקְנִי consec. Mi 4¹³; Impf. וְדָקְנִי 2 K 23⁶ 2 Ch 15¹⁶; 1 s. sf. אֲדָקֵם 2 S 22⁴³ (but אֲרִיִּם || ψ 18⁴³); Inf. abs. דָּקָק Ex 30³⁶; cstr. לְהָדִיק 2 Ch 34⁷ (form anomalous cf. Ew^{§ 238 d} O1^{§ 258 b} Be; rd. perh. לְהָדִיק Ki; or דָּק [v. דָּק Is 40¹⁵] cf. Öt); —make dust of, pulverize לְעָפָר 2 K 23⁶ (i.e. the Ashera), || 2 Ch 34^{4,7} (פָּתַת לְהָדִיק); so of the bamah דָּקָק 2 K 23¹⁵; of the מַפְלֵצָה 2 Ch 15¹⁶; fig. Mi 4¹³ (obj. עַמִּים רַבִּים); Ex 30³⁶ (P) has וְשָׂחַקְתָּ and thou shalt beat some of it fine

(i.e. the incense); 2 S 22⁴³ rd. אֲרִיקִים (|| ψ 18⁴³) for אֲרִיקִים. **Hoph.** *Impf.* יִדְרֹק Is 28²⁸ *be crushed*, subj. לֶחֶם *bread* (cf. supr. **Qal**); —on sense cf. Che Di.

1851 † דַּק **adj.** thin, small, fine—abs. m. ד' Ex 16¹⁴ + 4 t.; דֶּק Lv 13³⁰; f. דִּקְהָה Lv 16¹² 1 K 19¹²; pl. f. abs. דִּקְוֹת Gn 41⁶ + 2 t.; דִּקְתָּ 41²⁴; cstr. דִּקְוֹת 41³, דִּקְתָּ v⁴;—**1.** thin, of kine בִּשְׂרֵי ד' Gn 41³ cf. v⁴ (Sam has in both דִּקְוֹת cf. MT v^{19.20.27}); of ears of corn v^{6.7.23.24} (all E); thin, shrunk, withered, of man Lv 21²⁰ (H). **2.** small, fine, of the manna דֶּק בִּכְפֹרֶם דֶּק מִחֻסְפָּסִים Ex 16¹⁴; of incense Lv 16¹², hair 13³⁰ (all P); of dust אֶבֶן דֶּק Is 29⁵; in sim. of isles in hand of ' , אֲיִים בְּדֶק , אֲיִים בְּדֶק Is 40¹⁵ (דֶּק = subst. fine thing, fine dust); once of a low whisper דִּקְוֹה דִּקְוֹה 1 K 19¹².

1852 † דִּקָּה **n.[m.]** veil, curtain (as thin), הַנְּזֻפָה בְּדִקָּה Is 40²² *he who spreadeth out, like a veil, the heavens.*

1856 † דַּקַּר [דַּקַּר] **vb.** pierce, pierce through (NH *id.*, Aram. דִּקַּר, ܕܩܪ) —**Qal Pf.** 3 pl. דִּקְרוּ Zc 12¹⁰; *sf.* וַיִּדְקְרוּ consec. 1 S 31⁴, וַיִּדְקְרוּ consec. Zc 13³; *Impf.* וַיִּדְקַר Nu 25⁸, וַיִּדְקְרוּ Ju 9⁵⁴—*pierce, run through* (always c. acc.): as retributive act, Israelite and Midianit. woman Nu 25⁸; false prophet Zc 13³; but also as speedy death Ju 9⁵⁴ (Abimelech); 1 S 31^{4a} (Saul) = 1 Ch 10⁴, also 1 S 31^{4b} (but del. Be We after 1 Ch 10⁴ & so GL 1 S 31^{4b}), see also Zc 12¹⁰ (cf. John 19³⁷). **Niph.** *Impf.* וַיִּדְקַר *be pierced through, slain* Is 13¹⁸ (in conquest of Bab. by Medes). **Pu. Pt.** pl. מְדֻקְרִים *pierced, riddled*, (i.e. desperately wounded) warriors, Je 37¹⁰, slain Je 51⁴ (חֲלָלִים || חֲלָלֵי רֶעֶב ||); by hunger La 4⁹ (חֲלָלֵי רֶעֶב ||).

1857 † דִּקְרָה **n.pr.m.** (piercing, i.e. sharp weapon? Talm. *pick, mattock*) 1 K 4⁹ בְּנֵי דִּקְרָה cf. sub. בן.

4094 † [מִדְקָרְהוּ] **n.f.** piercing, stab, thrust, only pl. cstr. בְּמִדְקָרוֹת חֶבֶר Pr 12¹⁸ *like thrusts of a sword*, sim. of rash speaking.

1858 דַּר **v.** דרר. p. 201

1755 דַּר **v.** דור. p. 189

דָּרַא (*√* of foll. cf. Ar. دَرَأَ *repel*).

1860 † דְּרָאוֹן **n.m.** aversion, abhorrence, abs. ד' Is 66²⁴ *object of abhorrence*; cstr. דְּרָאוֹן עוֹלָם *everlasting abhorrence* Dn 12² (on form cf. Lag^{BN 200, 202}).

דַּרְבָּה (*√* of foll. cf. Ar. دَرَبَ *become accustomed, trained*, دَرَبَ *train*, cf. Fl NHWB¹ 444; also

Eth. ደርብ; (quadrilit.) *jaculando infigere*, etc.; or, since דְּרָבָן Aram. in form, & 1 S 13²¹ perh. secondary, possibly regard as Aram. loan-word & connect with Ar. دَرَبَ *be sharp, penetrating* (GFM, note of Apr. 1892)).

1861 † דְּרָבָן **n.[m.]** goad (NH *id.*), לְהַצִּיב הַדְּרָבָן, 1 S 13²¹ (on form cf. Ol⁵ 25^{b.3} al. Dr).

1861 [דְּרָבְנָה] **n.[f.]** goad, only abs. pl., in sim. דְּרָבְנָהוּ Ec 12¹¹ (cf. De^{Koh 434}).

דַּרְגָּה (*√* of foll. cf. Ar. دَرَجَ *go on foot, step by step, walk, rise in grade, rank*; NH Hiph. *raise, make high*; Eth. ደርገ: *is be connected*; Aram. ܕܪገܐ (verb denom. acc. to PS); also As. darāgu, *be high, lift*, Lyon^{Sargontexte 80}, durgu, daragu, *path, way* (of steep mountain paths) COT^{Gloss} (cf. also דַּרְגָּה; Ar. دَرَجَةٌ *a step, stair*, Aram. ܕܪገܐ, ܕܪገܐ, *id.*).

4095 † מְדַרְגָּה **n.f.** steep place, steep,—מ' Ct 2¹⁴ (חומה וההרים || סֶלְעִים ||), pl. הַמְּדַרְגָּוֹת Ez 38²⁰

1862 † דַּרְדֵּעַ **n.pr.m.** (etym. dub.; possibly = דַּרְדֵּר, belonging then sub דרר, cf. Thes Add⁸⁸) —only 1 K 5¹¹ *Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol* (types of wise men, but Solomon wiser than they); = דַּרְעַע 1 Ch 2⁶, where rd. דַּרְדֵּעַ with ㊀ & Codd.

1863 דַּרְדֵּר **v.** דרר. p. 205

1864 דַּרְדֵּר **v.** דרר. p. 204

1867 † דַּרְיוֹשׁ **n.pr.m.** Darius (Old Pers. Dārayava'ush cf. Spieg^{APK 81})—**1.** Darius Hystaspis, 522–485 Ezr 4⁵ Hg 1^{1.15} 2¹⁰ Zc 1^{1.7} 7¹. **2.** Darius Codomannus, 336–332 Ne 12²². **3.** 'Darius the Mede,' Dn 9¹ 11¹, cf. Bev^{Dan. p. 19}.

1875 דַּרְיוֹשׁ **v.** דרש. p. 205

1869 † דַּרְרָה **vb.** tread, march (Aram. ܕܪܪ, ܕܪܪ; NH Hiph. *lead, conduct*; Ar. IV. ادرج *reach, overtake*; Eth. ደርክ: *be rough, severe* (from calcavit, Di); መ.ደርክ: *threshold, vestibule*)—**Qal Pf.** 3 ms. דַּרְרָה Nu 24¹⁷ + 6 t.; 3 fs. דַּרְרָה Jos 14⁹; 2 ms. דַּרְרָה Hb 3¹⁵; 1 s. דַּרְרָה Is 63³ Zc 9¹³; pl. דַּרְרָה Jb 22¹⁵ + 3 t.; *Impf.* 3 ms. יִדְרֹךְ Mi 5⁴ + 6 t. + יִדְרֹךְ Je 51³ (כְּחִיב וְלֹא קוֹי); 3 fs. תִּדְרֹךְ Dt 11²⁴ Jos 1³; 2 ms. תִּדְרֹךְ Dt 33²⁹ + 2 t.; 2 fs. תִּדְרֹךְ Ju 5²¹; 1 s. sf. וַיִּדְרֹכֶם Is 63³; 3 mpl. וַיִּדְרֹכוּ 1 S 5⁵, וַיִּדְרֹכוּ ψ 11², וַיִּדְרֹכוּ Ju 9²⁷; 2 mpl. וַיִּדְרֹכוּ Dt 11²⁵; *Pt. act.* דַּרְרָה Am 4¹³ + 5 t.; דִּרְבָּה Jb 9⁸; דַּרְבָּה Je 25³⁰ Ne 13¹⁵; דַּרְבָּה Je 46⁹ + 5 t.;

pass. f. דרובה Is 21¹⁵; דרבות 5²⁸;—**1.** *tread, march, march forth*, abs., עו תִּדְרֹבְנִי נַפְשִׁי עוֹ Ju 5²¹; cf. *star hath marched forth from Jacob*. **2.** *tread upon* (land), sq. דְּרָךְ Dt 1³⁶ 11²⁵ (subj. pers.), Jos 14⁹ (subj. נָהַל) cf. Dt 11²⁴ = Jos 1³ (subj. הַרְגֵם); tread in a path, sq. דְּרָךְ Is 59⁸ (fig. of mode of life); tread in (on) the sea, sq. דְּרָךְ Hb 3¹⁵ (but txt. dub. cf. VB); of an invader בְּאַרְמֹנֹתַיִנִי דְּרָךְ Mi 5¹ (|| יבוא בְּאַרְצֵנוּ ||); sq. (עַל־שַׁחַל וּפְתוֹן) v⁵ (|| *id.*); sq. (עַל־מַפְתָּן דְּנוֹן) Is 5⁵; esp. (poet.) עַל־בְּמֹתַי אֶרֶץ Mi 1³, of 'י, so Am 4¹³, & (עַל־בְּמֹתַי הַיָּם) Jb 9⁸; of Isr. treading on heights of enemies, i.e. subduing them Dt 33²⁹. Once sq. acc. (אַרְחָ אֶרֶץ) Jb 22¹⁵. In technical senses **3.** *tread wine- (or oil) press*, sq. acc. יָקְבִים Jb 24¹¹ (|| יַצְחִירוּ ||) Ne 13¹⁵; sq. acc. of thing pressed עַל־עֵבִים Am 9¹³; also of product יוֹן בִּיקָבִים לֹא יִדְרֹךְ Mi 6¹⁵; תִּדְרֹב־נֹחַת . . . וְהִירָאֵשׁ הַדְרֹךְ Is 16¹⁰; sq. בְּנֵת Is 63² (in sim.); abs. Je 25³⁰ (sim.) 48³³; fig. of judgment Is 63² sq. acc. וְאַדְרֹכֶם בְּאֶפְסֵי v³, cf. v³ בְּנֵת דְּרָבָה אֶרְצֵי (|| רכסו ||), i.e. *tread them down*; so בְּנֵת דְּרָבָה אֶרְצֵי וְהִירָאֵשׁ לְבַתְיָלַת בְּתִי־וְהִירָאֵשׁ La 1¹⁵. **4.** *tread* (i.e. bend) the bow, sq. acc. קָשֶׁת Je 51³ (הַדְרֹךְ הַקָּשֶׁת); fig. of assaults of wicked ψ 11² 37¹⁴, of judgments of 'י ψ 7¹³ La 2⁴ 3¹²; also fig. of Judah as bow in hand of 'י יהודה, י' זְכַרְתִּי לִי יְהוּדָה, י' זְכַרְתִּי קָשֶׁת ||) twice in like mng. c. obj. *arrow* ψ 58⁸ (but on txt. cf. Che^{crit. n.} 64¹; דְּרָבָה = *bow-benders, archers* Je 50^{14,29} 1 Ch 5¹⁵ 8⁴⁰ 2 Ch 14⁷; דְּרָבָה *bent bow* Is 21¹⁵, קָשֶׁתַיִן דְּרָבָה 5²⁸. **Hiph. Pf.** הִדְרִיךְ Is 11¹⁵; sf. הִדְרִיבָה Je 51³³ (where many Inf. cstr.) cf. RS^{J Ph xvi. (1888) 72}; 1 s. sf. הִדְרִיבְתִּי Pr 4¹¹, 3 pl. sf. הִדְרִיבוּהוּ Ju 20⁴³, הִדְרִיבוּהוּ Jb 28⁸; *Impf.* יִדְרֹךְ ψ 25⁹, sf. יִדְרֹבְנִי Hb 3¹⁹; וְיִדְרִיבֶם ψ 107⁷; 1 s. sf. אִדְרִיבֶם Is 42¹⁶; וְיִדְרֹבוּ Je 9² (cf. Ges^{188, 3, 24}); *Imv. ms. sf.* הִדְרִיבֵנִי ψ 25⁵ 119³⁵; *Inf. cstr. v. supr.*; *Pt. sf.* מְדִרְבָּה Is 48¹⁷;—**1.** *tread, tread down*, of treading down enemy in battle Ju 20⁴³; of treading a path Jb 28⁸; levelling threshing-floor Je 51³³ (all sq. sf.). **2.** *tread* (bend) the bow (= **Qal 4**), only fig. אֶת־לְשׁוֹנָם קָשֶׁתָם וְיִדְרֹבוּ אֶת־לְשׁוֹנָם קָשֶׁתָם Je 9² and they have bent their tongue as their bow in falsehood. **3.** *causat., cause to tread or march, lead, returning exiles* Is 11¹⁵ (subj. 'י; no obj. expressed); cf. בְּדֶרֶךְ (subj. 'י; no obj. expressed); cf. בְּדֶרֶךְ יִשְׂרָאֵל ψ 107⁷ and he led them in a straight way; v. also Is 42¹⁶ (|| הוֹלִיךְ ||) with a moral application בְּמַעְגְלֵי־יֵשׁוּר הַדְּרֹכָתִי Pr 4¹¹; cf. ψ 119³⁵

lead me in the path of thy commandments; ψ 25⁵ בְּאַמְתָּךְ (|| לְמַדְנִי ||) cf. v⁹ מְלִמְדִיךָ (|| בְּדֶרֶךְ תִּלְמֶךָ ||), Is 48¹⁷ (|| יִלְמַד דְּרֹבְנִי ||) (לְהוֹעֵל); once of giving security & triumph על־בְּמֹתַי יִדְרֹבְנִי Hb 3¹⁹ upon mine heights he maketh me tread (cf. **Qal 2**).

דְּרָךְ n.m. Dt 17, 16 & (less often) f. Ex 18, 20 **way, road, distance, journey, manner**—abs. דְּרָךְ Gn 38¹⁶ +; דְּרָךְ v²¹ +; cstr. דְּרָכָה 3²⁴; sf. דְּרָכֵי 24⁴² + 4 t. + 2 S 22³³ הַדְּרָכִי דְּרָכָה Ho 10¹³ 1 K 19¹⁵; 24⁴² + 4 t. + 2 S 22³³ הַדְּרָכִי דְּרָכָה Je 2²³ + 8 t.; דְּרָכָה Gn 6¹² +; דְּרָכָה I S 18¹⁸ Jb 28²³; דְּרָכָה Ju 18⁵ + 2 t.; דְּרָכָה Gn 19² + 3 t.; דְּרָכָה I K 2⁴ +; du. דְּרָכַי Pr 28^{6,18}; pl. דְּרָכַי Dt 28⁷ + 6 t.; cstr. דְּרָכֵי Pr 3¹⁷ + 24 t.; sf. דְּרָכֵי Jb 13¹⁵ + 17 t., דְּרָכֵי ψ 95¹⁰ + 4 t.; דְּרָכֵי Dt 28²⁹ + 16 t.; דְּרָכֵי Ex 33¹³ + 2 t.; דְּרָכֵי Je 3¹³ + 4 t.; דְּרָכֵי Ez 7³ + 3 t.; דְּרָכֵי Dt 10¹² +; דְּרָכֵי Pr 3¹⁷ + 3 t.; דְּרָכֵי La 3⁴⁰ Zc 1⁶; דְּרָכֵי Lv 26²² + 17 t.; דְּרָכֵי Je 16¹⁷ + 5 t.; דְּרָכֵי Ez 16⁴⁷;—**1.** *way, road, path* Gn 35³ (E) 38^{16,21} (both J) 48⁷ (P), 49¹⁷ (J); poem Lv 26²² (H, only here in Lv) Nu 22^{22,23,23,31,34} (all JE) Dt 6⁷ 22^{4,6} 23⁵ 24⁹ 25^{17,18} Jos 3⁴ (D) Ru 1⁷ I S 4¹³ (on text cf. Dr) 15² 24² 2 S 16¹³ 1 K 13^{9,10,10,12,17,24,24,25,26,28} 18^{6,6,7} 20³⁸ 2 K 2²³ 3⁸ 6¹⁹ 7¹⁵, 19^{28,33} = Is 37^{29,34}, Ho 6⁹ 13⁷ Is 43^{16,19} 49^{9,11} 51¹⁰ 57^{14,14} Je 25⁵ La 1⁵ Ez 21^{24,25} 42^{11,12} Jo 2⁷, Ezr 8^{22,31} Jb 12²⁴ ψ 107⁴⁰ 110⁷ Pr 7⁸ 8² 26¹³ Ec 10³ 12⁵; cstr. *way of* (oft. = to, toward), עַל הַדְּרָכִים I Gn 3²⁴ (J) שְׁנֵי דְּרָכֵי (J) הַבְּשָׁתִים הַדְּרָכִים Nu 21³³ (JE); cf. Dt 1^{2,19} 3¹ Jos 2⁷ (JE) 12³ I S 6^{9,12} 13^{17,18,18} 17⁵² 2 K 3²⁰ Is 15⁵ Je 2^{18,18} 50⁵ Ez 47¹⁵ 48¹; דְּרָכֵי (of different ways) Ex 13¹⁸ (E) Jos 8¹⁵ (JE) Ju 20¹², cf. Dt 2⁸ 2 S 2²⁴ 2 K 3⁸; דְּרָכֵי הַיָּדֵי אֶת־הַמְּדִבָּר 2 S 15²³ is corrupt; rd. הַיָּדֵי אֶת־הַמְּדִבָּר © L Dr cf. We: *the way of the olive-tree which, etc.*; cf. הַדְּרָכֵי הַדְּרָכֵי Dt 2⁸ and (with diff. reference) 2 S 4⁷ 2 K 25⁴ = Je 52⁷, Je 39⁴, הַדְּרָכֵי 2 S 18²³; הַדְּרָכֵי Nu 14²⁵ 21⁴ (JE) Dt 1⁴⁰ 2¹; oft. of gateway, as הַשַּׁעַר 2 S 15² cf. 2 K 11¹⁹ 25⁴ = Je 52⁷; Ez 9² 43⁴ 44^{1,4} 46^{9,9,9,9} 47²; דְּרָכֵי הַיָּדֵי הַשַּׁעַר 44³ 46^{2,8}; דְּרָכֵי הַיָּדֵי הַשַּׁעַר Je 39⁴; הַיָּדֵי Is 8²³ (cf. Comm. & Schumacher Jaulan 68 and PEF Apr. 1889, 78); דְּרָכֵי מִבְּנֵי הַשַּׁעַר 2 K 11¹⁶; sq. הַדְּרָכֵי loc. Gn 35¹⁹ (E), 38¹⁴ (J) 48⁷ (P); rd. הַדְּרָכֵי הַשַּׁעַר (O1); Ar. *الطريق* Dr of diff. highroads, cf. Seetzen 1. 61, 132, II. 536 Rob^{BR III. 141} Di; = *מסלה* 20¹⁹) i.e. the *highway*, used by king with his army; cf. בְּדֶרֶךְ בְּדֶרֶךְ Dt 2²⁷ i.e. straight (or steadily) along the way; in particular of path, way, in

which God moves + בָּיָם דָּרַכְתָּ || 77²⁰ (|| וְשִׁבְלֵיךָ ||) **בְּמַדְבָּר פָּנּוּ** Na 1³; cf. **בְּמַדְבָּר רִבִּים** (בְּמַיִם רִבִּים); also **יִשְׂרוּ בְעֵרְבָה מִכְּלָה לֵאלֹהֵינוּ** || Is 40³ (|| Mal 3¹, comp. Is 43^{16,19} (way made by ^א) & 51¹⁰; path of lightning Jb 28²⁶ 38²⁵; of light 38^{19,24}, of camel (בְּבִרְהָ) Je 2²³, of locusts Jo 2⁷ (pl.); v. further the four wonderful things Pr 30¹⁹ *the way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the heart of the sea, and the way of a man with a maid* (i.e. no trace is left in any case); cf. also v²⁰ **בְּכַן דָּרַךְ אֵשָׁה מִנְּאֻפֶת**; figure of death **אֲנֹכִי הוֹלֵךְ הַיּוֹם בְּדֶרֶךְ כָּל־הָאָרֶץ** Jos 23¹⁴ *I am going to-day in the way of all the earth* (D); so also 1 K 2² (cf. Gn 19³¹ 4 a). **2. journey** Gn 24^{21,40,42,56} (all J) Nu 9^{10,13} (P) Jos 9^{11,13} (both JE) 1 K 18²⁷, 19⁷ **לְעֹשֶׂת רַ' וְרַב מִפְּנֵי הַד'** Am 8¹⁴ (*journey of—to—Beersheba* cf. Hi St; but txt. dub., Ⓞ *δ ε δ ε*, cf. Gunning; Hoffm ZAW^{1883, 123} prop. **בְּאֶרֶךְ** cf. Bu^{Tal2 1892, 62}); **דְּרֶךְ חַל** 1 S 21⁶ *a common* (not sacred) *journey*; esp. c. temp. modif. **דְּרֶכֶת יָמִים** Gn 30³⁶ (J) Ex 3¹⁸ 5³ 8²³ Nu 10^{33,33} (all JE), 33⁸ (P) cf. also Gn 31²³ (E) Nu 11^{31,31} (JE), 1 K 19⁴, 2 K 3⁹; *go one's way* Jos 2¹⁶ (both JE), Ju 18²⁶, 19²⁷ 1 S 18²⁶ 26³⁰ 30² 1 K 1⁴⁹ Je 28¹¹, vid. הלך; also **לְר' הַפֶּדֶה** 1 S 25¹², & (fig.) **לְר' פָּנָה לְר'** Is 53⁶ (so 56¹¹ 5 infr.); of Israel, **וְהַפְּנִי אֶת־דְּרֹכָי לְאֲרָצִים** Je 3¹³. **3. of direction**, almost or quite = *toward*, 1 K 8^{44,48} = 2 Ch 6^{34,38} *pray toward the city*, etc.; 18⁴³ *look toward the sea*; esp. in Ezek. of looking, going, etc. **דְּרֶכֶת צְפוֹנָה** Ez 8^{5,5} cf. 21² 40⁶; cstr. **הַקְּנִיִּים** Ez 40¹⁰ (del. Ⓞ Hi Co) v²² 43¹; **דְּרֶכֶת הַדְּרוֹם** v²⁰ cf. **הַצָּפוֹן** v^{24,24} **הַיָּם** 41¹² **הַחֲצִיר** 42⁷ etc. (c. 28 t. Ez); (v. also **מִדְּרֶךְ** Ez 9² cf. 43² 44³; on **אֶמְהָ אָחַת** Ez 42⁴ v. VB Co Da) cf. **כְּרָמִים** cf. **לֹא־יִפְנֶה דְּרֶךְ כְּרָמִים** Jb 24¹⁸. **4. way, manner**: **a. usage** **כָּל־הָאָרֶץ** Gn 19³¹ (J; cf. also Jos 23¹⁴ 1 K 2² supr.) **b. = customary experience, or condition** **נִשְׂיָם** Gn 31³⁵ (E). **c. מִצְרַיִם** Am 4¹⁰ *the manner of Egypt*, i.e. as was done in Egypt; Is 10^{34,26}. **d. habit of animals, ants** Pr 6⁶ (pl.) **5. fig. of course of life, or action, undertakings, etc.** **לֹא תַעֲלִיחַ אֶת־דְּרֹכֶיךָ** Dt 28²⁹ cf. Jos 1⁸ (D) 1 S 18¹⁴ 2 S 22³³ = ψ 18³³; Jb 3²³ 8¹⁹ 17⁹ 22²⁸ 24²³ 31⁴ 34²¹ ψ 10⁵ 35⁶ 37^{5,7,23} 91¹¹ 102²⁴ 119³⁷ 128¹ 139³ 146⁹ Pr 2⁹ 3^{6,22} 11⁵ 20²⁴ 29²⁷ 31³; Is 40²⁷ 45¹³ 48¹⁵ 55^{8,9} Je 2³⁶ 10²³ 12¹ 23¹² La 3^{9,11} Ho 2⁸ 9⁸ 10¹³ Am 2⁷ (ר' עֲנִיִּים) thrice (Ch) in summary of a king's life, of Abijah **וְדִרְכֵי וְדִרְכֵי** 2 Ch 13²²; of Jotham **וְדִרְכֵי וְדִרְכֵי** 2 Ch 27⁷; of Ahaz

ד' אֶרְחִיק; 2 Ch 28⁶; Is 3¹² cf. also Is 30¹¹ and 57¹⁵; = gain Is 56¹¹, pleasure, etc. Is 58¹³. **† 6. a. of moral action and character** **כָּל־בִּשְׂרָא אֶת־דְּרֹכֵוֹ עַל־הָאָרֶץ** Gn 6¹² (P); cf. Je 3²¹; **יִשְׁמְרוּ אֶת־דְּרֹכֵם** 1 K 2⁴ 8²⁵ = 2 Ch 6¹⁶; cf. v³⁹ = 2 Ch 6³⁰; **יִהְיֶה דְּרֹכֵי לִפְנֵי א'** 2 Ch 27⁶; ψ 5⁹ 39² 49¹⁴ 50²³ 119^{5,25,59,168} Pr 4²⁶ 5^{8,21} 10⁹ 14^{2,8,12} 16^{2,7,9,17,25} 19^{3,16} 21^{2,29} Je 2³³ 6²⁷ 7^{3,5} 16¹⁷ 17¹⁰ 18^{11,15} 26¹³ 32^{19,19} La 3⁴⁰ Ez 7^{3,8,9,27} 14^{22,23} 18^{25,29,30} 24¹⁴ 28¹⁵ 33^{17,20} 36¹⁹ Hg 1^{5,7} Zc 1⁶; **לִבְךָ** Ec 11⁹ cf. Is 57¹⁷ (& Je 32³⁹ c. infr.) **b. of duty** (commanded by א', etc.) **יָלְכוּ בְּהָ** Ex 18²⁰ (E) cf. 32⁸ (JE) Dt 9^{12,16} 13⁶ 31²⁹ Ju 2¹⁷ Jb 31⁷ ψ 25^{8,12} 32⁸ 119¹ 143⁸ Pr 21¹⁶ 22⁶ 23¹⁹ Is 30²¹ 48¹⁷ Je 7²³ Mal 2⁸; so, too, of wisdom **דְּרֹכֵי־נֵעָם** Pr 3¹⁷ **חֲכֻמָּה** 1 K 4¹¹ 8³² cf. 23²⁶; **ד' בִּינָה** 9⁶ cf. Is 40¹⁴. **† c. specif. in good sense** **הַטּוֹבָה וְהַיִּשְׁרָה** 1 S 12²³ 1 K 8³⁶ = 2 Ch 6²⁷; cf. Pr 16³¹ Je 6¹⁶, **הַטּוֹבָה וְהַיִּשְׁרָה** Jb 4⁶ cf. 22³ Pr 13⁶; **ד' צְדִיקִים** (i.e. of light) Jb 24¹³ (|| וְנִתְבַּחְתִּי ||) ψ 1⁶, **תְּמִימִי** ψ 37¹⁴ **יִשְׁרֵי־דֶרֶךְ** Pr 11²⁰ ψ 119¹; **ד' הַקְּמִים** 1 S 10^{2,6} **ד' חַיִּים** ψ 139²⁴ Is 59⁸; **ד' עוֹלָם** Pr 6²³, cf. 12²⁸ Je 21⁸ (opp. **הַמוֹת** v. infr.); without modifier 1 S 8^{3,5} Jb 13¹⁵ 23¹⁰ **לִב אָחָד** Je 32³⁹; cf. also a. supr.; esp. cstr. before names of good kings 1 K 22⁴³ 2 K 22² 2 Ch 11¹⁷ 20³² 21^{12,12} (pl.) so 34²; cf. **דְּרֹכֵי דָוִד הָרְאשִׁינִים** 2 Ch 17³ *the first ways of David*; also **עֲמִי** Je 12¹⁶. **† d. oftener in bad sense** **הַקְּשָׁה** Ju 2¹⁹ **הַרְעָה** 1 K 13³³ **רַע** Pr 2¹² 8¹³ 28¹⁰; cf. 2 K 17¹³ 2 Ch 7¹⁴ Je 18¹¹ 23²² 25⁵ 26³ 35¹⁵ **ד' לֹא טוֹב** 36^{2,7} Ez 3^{18,19} 13²² 20⁴⁴ 33¹¹ Jon 3^{8,10} Zc 1⁴; **ד' לֹא טוֹב** ψ 36⁶ Pr 16²⁹ Is 65²; **דְּרֹכֶיךָ זָמִי** Ez 16²⁷; cf. with completed metaph. **ד' לֹא סָלְלָה** Je 18¹⁵; further **ד' שִׁנְךָ** ψ 119²⁹ **ד' עֵצֶב** ψ 139²⁴ **ד' פִּשְׁעֵם** ψ 107¹⁷; **דְּרֹכֵי־חַשְׁקֶךָ** Pr 2¹³; **דְּרֹכֵי מוֹת** Pr 14¹² = 16²⁵; **דְּרֹכֵי** Je 21⁸, cf. supr. **c. ד' עֵצֶב** Pr 15¹⁹ (cf. 6⁶); **ד' רִשְׁעִים** ψ 1¹ cf. v⁶ Pr 15³ 31⁴ 19¹ Is 55⁷; 12¹⁵ **אֵייל** (ר'), 13¹⁵ **בְּנִדָּים** (ר'), also 15⁹ 21⁸ Is 55⁷; further, without modifier, Ho 4¹² Pr 7²⁵ 14¹⁴ Is 53⁶ 66³ Je 2²³ (of idolatry **בְּנִי אֵיל**) v³³ 4¹¹ (cf. Hi Gf) v¹⁸ 15⁷ 22¹ Ez 16^{47,47,61} 18²³ 20⁴³ 23^{13,31} 33^{8,9,9,11} 36^{17,17,31,32} cf. also sub a. supr.; **לָחַת דְּרֹכֵי בְּרָאשׁוֹ** 1 K 8³² *to place his way upon his head*, i.e. requite it on him = 2 Ch 6²³, cf. Ez 7⁴ 9¹⁰ 11²¹ 16⁴³ 22³¹; **פָּרִי דְרֹכֵם** Pr 28⁶; esp. cstr. before names of bad kings **ד' יִרְבַּעֵם** 1 K 15³⁴ (cf. v²⁶) 16^{2,19,26} 22⁵³ cf. v^{53,53}; also **מַלְכֵי יִשְׂרָאֵל** 2 K 8¹⁸ 16³ 2 Ch 12^{6,13} 28² (pl.); **דְּרֹכֵי בֵּית אֲחָב**

2 K 8²⁷ = 2 Ch 2²³ (of Ahaziah, grandson of Ahab); הַעֵם הַזֶּה Is 8¹¹, הַנְּחִים Je 10², ד' אֲבוֹתֵיכֶם Ez 20³⁰ cf. 2 K 21²¹. †e. way of א': (a)=his creative activity Jb 26¹⁴; applied in concrete sense to behemoth (hippopotamus) אֲשֶׁר הָאֵשֶׁת דְּרָבָה Jb 40¹⁹ (hyperb.); cf. of wisdom אֲשֶׁר הָאֵשֶׁת דְּרָבָה Pr 8²²; (b)=his moral administration, Ex 33¹³ (pl.; JE); Dt 32⁴ 2 S 22³¹ = ψ 18³¹ Jb 21³¹ 36²³; אֱלֹהִים בְּפִתְיָהּ דְּרָבָה ψ 77¹⁴ (|| מִי אֵל גָּדוֹל בְּאֱלֹהִים ||) Pr 10²⁹ Is 55^{8,9} Je 5^{4,5} Ez 18^{25,25,29,29} 33^{17,20} Ho 14¹⁰. (c)=his commandments לְעֵשׂוֹת צִדִּיקָהּ Dt 5³⁰ cf. וְיִשְׁמְרוּ ד' אֱשֶׁר צִוָּה א' Gn 18¹⁹ (J); אֲשֶׁר צִוָּה א' Dt 5³⁰ cf. (pl.) 8⁶ 10¹² 11^{22,28} 19⁹ 26¹⁷ 28⁹ 30¹⁶ Jos 22⁵ (D) Ju 2²² 2 S 22²² = ψ 18³², 1 K 2³ 3¹⁴ 8⁵⁸ 11^{33,38} 2 K 21²² 2 Ch 6³¹ Jb 21¹⁴ 23¹¹ 34²⁷ ψ 25^{4,9} 27¹¹ 37³⁴ 51¹⁶ 67³ 81¹⁴ 86¹¹ 95¹⁰ 119³ Is 2³=Mi 4², Is 42²⁴ 58² 63¹⁷ 64⁴ Zc 3⁷ Mal 2⁹; cf. וְיִנְבְּאָה לְבֹו בְּדַרְכֵי א' וְיִנְבְּאָה לְבֹו בְּדַרְכֵי א' 2 Ch 17⁶; v. also עֵרְוֹתַיְךָ ד' ψ 119¹⁴; בְּקִיְרוֹיְךָ ד' v²⁷, מְצֹתַיְךָ ד' v³², חֲקִיְךָ ד' v³³.

4096

† [מְדַרְגֵי] n.[m.] treading- or stepping-place, place for the foot to tread on, only cstr. מְדַרְגֵי בְּרִגְלֵךָ Dt 2⁵ a treading-place for the sole of a foot (cf. 11²⁴=Jos 1³).

150, 1871

† [אֲדַרְכֹון, דְּרַכְמוֹן] n.[m.] unit (appar. of weight, certainly) of value, rare & late, perh. drachma, others daric, v. infr.:—only pl. דְּרַכְמוֹנִים of gold Ezr 2⁶⁹ (|| כֶּמֶן of silver) = Ne 7⁷⁰ (|| id.); so דְּרַכְמוֹנִים Ne 7^{69,71}; also אֲדַרְכֹוןִים of gold money 1 Ch 29⁷ (|| כֶּמֶן; כ' also in same v. of silver, brass & iron); of weight (or worth) of gold utensils Ezr 8²⁷. —Weight of Gk. δραχμή=4.32 grammes (= 66.5 Eng. gr.); value of silver dr.=c. 9¼ d. Eng.; value of gold dr. (½ stater)=c. 9s. 5d. Eng., cf. Hultsch Gr. u. Röm. Metrol. (1882) 224, 227, 230-250, 4 Tab. xiv. xvi. —(If 'ד' = drachma, then perhaps edit. insertion in Ne Ezr (regarded as loan-word in both Gk. & Heb. fr. some Asiatic source by Ew GGA 1855, 1392 ff.; 1856, 798; Gesch. I. 274, H. I. 159 cf. Sm Listen 15, N. 24, but on Gk. deriv. cf. Lex. Lidd. & Sc., also Brandis Münz-Mass-u. Gewichtssystem 58 f. Hultsch 1. c. 131); cf. Ph. pl. דַּרְכְּמוֹן = drachmæ acc. to Re RA 1888, 7 Berger Mém. Soc. Ling. de Paris, 1889, 685 Hoffm AGG xxxvi Mal, 1889, 8. Acc. to view commonly current hitherto 'ד' = daric, Gk. δρακικός, cf. Syr. ܕܪܚܩܐ, Pers. gold coin=c. Eng. sovereign (weight=c. 2 drachm.): Brandis 1. c. 62, 244 ff. Hultsch 1. c. 466 Schr in Ri HWB Art. Darke Erman ZPV II, 75 Hoffm ZA 1887, 49 ff. (Hoffm 1. c. abandons), cf. Ryle Ezr 2⁶⁹.)

1834

דְּרַמְשֶׁק v. דְּרַמְשֶׁק p. 199

† דְּרַע (acc. to Thes connected with Aram. דְּרַע, אֲרַע, Heb. דְּרַע, whence foll. in sense strong, of fortified city; this, however, is dub.)

154

† אֲדַרְעֵי n.pr.loc. a chief city of Bashan אֲדַרְעֵי Jos 19³⁷; אֲרַעֵי Nu 21³³=Dt 3¹, Dt 3¹⁰; אֲדַרְעֵי בְּעֵשְׂתָהּ דְּבַאֲרַעֵי Dt 1⁴; אֲדַרְעֵי בְּעֵשְׂתָהּ דְּבַאֲרַעֵי Jos 12⁴ 13¹² cf. 13³¹;—on identity of all these cf. Di Dt 3¹⁰; modern Der'at, 7½ hours WNW. of Bosra; Euseb. Ἀδραά (Lag Onom. 213, 86, 2nd ed. 235) cf. Di Nu 21³³ Wetzst Hauran 47, 77, 123 Bd Pal 201.

1873

† דְּרַע 1 Ch 2⁶ v. דְּרַע. p. 201
 דְּרַק (✓ of foll. mng. dub.; Ar. دَرَق = walk rapidly, hasten, دَرَقَة shield).

1874

† דְּרַקוֹן n.pr.m. head of a family of Nethinim, who went up with Zerubbabel, אֲדַרְכֹוןִים Ezr 2⁵⁶=Ne 7⁵⁸.

† דְּרַר (✓ of foll. words: Ar. دَرَر —1. stream, flow abundantly (of milk, tears, rain, etc.), cf. דְּרַר. 2. be abundant, luxuriant (of herbage), cf. דְּרַרָא a kind of tree, now elm (Lane), & דְּרַר. 3. run vehemently, easily (of horse), cf. דְּרַר swift horse, or other beast, & II. דְּרַר. 4. give light, shine (of lamp), cf. כּוֹכַב דְּרַר shining star, דְּרַר glistening or shining of sword, דְּרַר pearls (coll.) & דְּרַר; hence prob. דְּרוֹם).

1858

† דְּרַר n.[m.] pearl? mother of pearl? (Ar. دَرَر pearls, دَرَرَة a pearl) Est 1⁶.

1865

† דְּרַר n.[m.] a flowing; free run, liberty;—1. דְּרַר־דְּרַר Ex 30²³ (P) i.e. myrrh of flowing, fine-flowing m. cf. מֵר & Di. 2. c. קָרָא וְקָרָאתֶם דְּרַר בְּאֶרֶץ לְבַלְיִשְׁבִּיָהּ Lv 25¹⁰ (H) in Jubilee year, cf. Is 61¹ (|| בְּפִתְחֵי קוֹחַ ||); Je 34^{8,15,17} all ref. to liberty of Sabbatical year; v¹⁷ (iron.) lo! I proclaim to you liberty unto the sword, unto pestilence & unto famine, i.e. liberty to be destroyed by sword, pestilence and famine, (a judgment of Yahweh); שְׁנַת־הַדְּרַר Ez 46¹⁷ i.e. year of Jubilee (cf Lv 25¹⁰).

1866

† דְּרַר n.f. ψ 84, 4 swallow ψ 84⁴ (|| צְפוּר ||) Che (q.v.) makes simile of quiet, peace, security, and supplies ellipsis; in simile, Pr 26² בְּצְפוּר לְעוּף לֹנֵד בְּדְרַר (of groundless curse, which does not alight, i.e. is not fulfilled).

1864

† דְּרוֹם n.m. south (poet. & late) (on formation cf. O1⁵ 216 a Sta⁵ 296) — דְּרוֹם Jb 37¹⁷ + 14 t. + Ez 40^{27 b, 28 b} (del. S Co in v^{27 b}; AB S Co in v^{28 b} —south, Ez 42¹⁸ (over against קְרִים, צְפוֹן,

ים); 12 t. more in Ezek. (of wh. Co del. 2, cf. supr.) 21² (= והימנה and נגב); רְדָה דָרָה toward south 40^{24,24.27}, rd. also דְרָה דָרָה 42¹⁰ for הַקָּדִים ר' @ Ke Co; שֶׁר הָדָה south gate 40^{[27],[28],[29]} cf. Co supr., 40⁴⁴ (opp. צפון; קרים), v⁴⁵ (opp. צפון) 42¹²=לָהּ 41¹¹ (opp. צפון), 42¹³ (opp. צפון). Elsewhere only Dt 33²³ (|| וים), Jb 37¹⁷; Ec 1⁶ 11⁸ (both opp. צפון).

1863 חֲרַב־דָּרָה n. [m.] thistles (coll.) (Ar. دِرَار, still current in Pal., Löw^{p.100}; Eth. ደርደር); קִמּוּ וְדָרָה Gn 3¹⁸ (J) Ho 10⁸ symbol of wildness, desert.

1875 דָּרַשׁ v. 162 rub over, efface (a site), tread (wheat), fig. read repeatedly, study; ضَمَّ beat (a path), discuss, Pa. practise in; NH search out (a meaning), expound)—Qal Pf. I Ch 10¹⁴; Impf. יִדְרֹשׁ I Ch 10⁴ +, אֲדָרֶשׁה I S 28⁷, נִדְרָשָׁה I K 22⁷ +, יִדְרֹשׁוּ Is 55²; Inv. יִדְרֹשׁ I K 22⁵ +; Inf. abs. דָּרַשׁ Lv 10¹⁶ Dt 23²²; cstr. דָּרַשׁ Dt 22² + לְדָרַשׁ Ez 14⁷, לְדָרֹשׁ (scribal error for לְדָרֹשׁ) Ew^{5 229a} O^{1 245a} Ezr 10¹⁶; Pt. יִדְרֹשׁ Dt 11¹² + 10 t., יִדְרֹשׁ I Ch 28⁹ + 3 t.; pass. בְּקָשׁ יִדְרֹשׁוּהוּ I S 11², יִדְרֹשׁוּהוּ Is 62¹²; syn. דָּרַשׁ;—

1. (tread a place), resort to, frequent, with religious obj., c. acc. loc. Am 5² Ch 1⁵, לְ loc. Dt 12⁵.
2. seek, consult, inquire of: a. acc. אֱלֹהִים Gn 25²² (J) Ex 18¹⁵ (E) I S 9⁹ I K 22⁸ 2 K 3¹¹ 8⁸ 22^{13,13} I Ch 15¹³ 21³⁰ 2 Ch 18⁷ 34²¹ ψ 24⁶ 78³⁴ Je 21² 37⁷ Ez 20^{1,3}; the ark of God I Ch 13³; word of Yahweh I K 22⁵ (= 2 Ch 18⁴) cf. I K 14⁵; with בְּ Yahweh I Ch 10¹⁴ 2 Ch 34²⁶ Ez 14⁷; his word 2 K 1¹⁶; with אֱלֹהֵי יְהוָה Jb 5³; their God Is 8¹⁹, Messianic king Is 11¹⁰; מִן הַסֵּפֶר out of the book of אֱלֹהֵי I S 34¹⁶ (in gloss, acc. to Che^{J Q Jan. 1892, 332}); c. מֵאֹתוֹ of a נְבִיאִים I K 22⁷ (= 2 Ch 18⁶) cf. (supr.) v⁸ 2 K 3¹¹ and I K 14⁵ (בְּעִמְפָה). b. heathen gods and necromancers, הִדְרֹשׁ the inquirer Ez 14¹⁰; with בְּ, בְּעֵלַת אֹב I S 28⁷, בְּאֹב I Ch 10¹³, בְּבַעַל וְבָב, בְּבַעַל אֹב I S 2^{3,6,16}; with אֱלֹהֵי הַבָּבוֹת, אֱלֹהֵי הַיִּדֻלִּים Dt 18¹¹, אֱלֹהֵי הַיִּלּוּלִים Is 19³.
3. seek deity in prayer and worship: a. the true God (cf. בקש 3) אֱלֹהֵי Dt 4²⁹ Ho 10¹² Am 5^{4,6} Is 9¹² 31¹ 55⁶ 58² 65¹⁰ Je 10²¹ 29¹⁸ Zp 1⁶ La 3²⁵ I Ch 16¹¹ (= ψ 105⁴) 28⁹ 2 Ch 12¹⁴ 14^{3,6} 15^{2,12} 16¹² 22⁹ 26⁵ ψ 9¹¹ 22²⁷ 34^{1,11} 119^{2,10}; הַאֱלֹהִים 2 Ch 19³ 26⁵ 30¹⁹ ψ 14² (= 53³) 69³³; אֲרֵנֵי דָרַשׁ, אֲרֵנֵי דָרַשׁ with לְ, only in Chronicler, לִיהוָה I Ch 22¹⁹ 2 Ch 15¹³ 20³ Ezr 6²¹; לִאֱלֹהִים 2 Ch 17⁴ 31²¹ 34³ Ezr 4²; Dr^{Intr. 503} finds in Chr weakened mng., *revere*. b. seek heathen deities, c. acc. Je 8² 2 Ch 25^{15,20}; with לְ, Dt 12³⁰ 2 Ch 17³.
4. a. seek, with idea of demanding, require (בקש) is seek, simply), with acc. lost sheep Dt 22² Ez

34^{6,8,11}; goat Lv 10^{16,16} (P); with אחר, after green fodder Jb 39⁸. b. inquire, investigate (a matter), abs. Ju 6²⁹ Dt 13¹⁵ 17^{4,9} 19¹⁸; with acc. כָּל-לְבָבוֹת הַיָּהוּדִים all hearts Yahweh searches 1 Ch 28⁹; לְדָרַשׁ הַמִּוֹפֵת to inquire into the wonder 2 Ch 32³¹; with לְ, to inquire about 2 S 11³ Jb 10⁶; sq. על pers. + inf. 2 Ch 24⁶ apply to the Levites to bring, etc., cf. 31⁹ (על both pers. and rei). 5. ask for, require, demand, c. acc. rei Ez 20⁴⁰; + מִן pers. Dt 23²² Mi 6⁸; exact, oft. with collat. idea of avenging, מִעַם Dt 18¹⁹, so with מִיָּד Ez 34¹⁰ דָּרַשׁ מִיָּד Gn 9⁵ (P) Ez 33⁶; acc. only, מִיָּד מִיָּד ψ 9¹³ ר' דָּרְשׁוּהוּ I S 10¹⁵; abs. v^{4,13} 2 Ch 24²².

6. seek with application, study, follow, practise, abs. by wisdom Ec 1¹³; with acc. מִשְׁפָּט study or practise justice Is 17¹ 16⁵; מִעֲשֵׂי אֱלֹהִים ψ 111²; טוב וְאֶל-רַע Am 5¹⁴; commands of God ψ 119⁴⁵. 94.155 I Ch 28⁸; the law Ezr 7¹⁰; + שְׁלוֹמֵךְ seek or study the peace, welfare of any one Dt 23² Je 29⁷ Ezr 9¹² Je 38⁴, טוב דָּרַשׁ Est 10³, רַע דָּרַשׁ Pr 11²⁷ ψ 38¹³ (cf. בקש 2, where this use is more common). 7. seek with care, care for, ארץ אשר אֲדָרֶשׁהּ land which יהוה ידָרֶשׁהּ אתה God careth for Dt 11¹²; אֶל-יִדְרֹשׁוּהוּ אֱלֹהִים let not Eloah care for it Jb 3⁴; אֶת-אוֹתָהּ לֹא יָדָרַשׁ Je 30¹⁴; אֵין דָּרֹשׁ לְנַפְשִׁי Pr 31¹³; with לְ Je 30¹⁷; אֵין דָּרֹשׁ לְנַפְשִׁי no one careth for me ψ 142⁵; but in both these לְ perh. belongs to אֵין, cf. אֵין לִי מְפִיר || ψ 142⁵, also La 4⁴ etc.; יִדְרֹשָׁהּ cared for (of Jerus.) Is 62¹². Niph. Pf. נִדְרֹשׁ Gn 42²² נִדְרֹשׁוּ Is 65¹, נִדְרֹשׁוּ I Ch 26³¹; Impf. אֲדָרֶשׁהּ Ez 14³ 20^{3,31,31} 36³⁷; Inf. abs. הִאֲדָרֶשׁהּ Ez 14³ (ההדרש);—

1. let oneself be inquired of, consulted, only of God Ez 14^{3,3} 20^{3,31,31} 36³⁷ Is 65¹. 2. be sought out I Ch 26³¹. 3. be required, of blood (cf. Qal 5) Gn 42²² (E).

Note.—מְחֻרְבוֹתֵיהֶם and דְרֹשׁוּ and beg out of their desolate places ψ 109¹⁰ (Ki al. vedöršü, vid. Baer); many MSS. rd. דָּרַשׁוּ, so most interpr.; @ Hup Bi Che rd. גְּרָשׁוּ be driven from.

† [מִדְרָשׁ] n. [m.] study, exposition, midrash, only cstr. מִדְרָשׁ (late; common in NH, in sense of imaginative exposition or didactic story)—מִדְרָשׁ מִדְרָשׁ סֵפֶר הַמְלָכִים midrash of the book of Kings 2 Ch 24²⁷; מִדְרָשׁ הַנְּבִיאִים עֶדּוּ midrash of the prophet Iddo 2 Ch 13²². These were prob. of a didactic character, cf. Dr^{Intr 497}.

† [דִּישָׁא] v. sprout, shoot, grow green 1876 (As. dašū Pi make abundant Lyon^{Sargontexte 77}; cf. also sub דִּישָׂא, whence, acc. to others, vb. denom.).—Qal Pf. דִּישָׂא Jb 2²² (subj. מִדְרָשׁ).

Hiph. *Impf.* 3 fs. דָּשָׁן (juss.) Gn 1¹¹ *cause to sprout or shoot forth* דָּשָׁן הָאָרֶץ דָּשָׁן.—Je 50¹¹ v. sub דָּשָׁן.

1877 † דָּשָׁן **n.m.** ^{Is 15, 6} **grass** (NH *id.*, As. *dišu*, herb, Lyon ^{Sargontexte 65}, Sab. רִחָא *fresh shoots* DHM ZMG 1875, 1897 = *springtime* CIS^{iv}. p. 11; Aram. דָּשָׁן, דָּשָׁן (cf. Lag^{BN 130}))—⁷ abs. Gn 1¹¹ + 13 t. —acc. cogn. דָּשָׁן Gn 1¹¹; cf. v¹² (in both, produced by earth); springing out of earth 2 S 23⁴; of a second crop of grass Pr 27²⁵ (opp. הָצִיר); caused to spring forth by God דָּשָׁן מִצֵּי לַהֲצִיחַּהּ Jb 38²⁷; refreshed by rain Dt 32²; נָאוֹת ר' ψ 23²; as food of wild ass Jb 6⁵; as failing (withered) Is 15⁵; lacking for animals Je 14⁵; דָּשָׁן וְיָרֵק sim. of weakness 2 K 19²⁶ (|| עֵשֶׂב שָׁרָה) = Is 37²⁷; of transitoriness (withering) ψ 37² (|| יָרֵק ר'); of growth and prosperity, Is 66¹⁴.

1878 † דָּשָׁן **vb.** be fat, grow fat (Ar. دَسِمَ; whence also دَسِمَ *grease, fat*; NH דָּשָׁן *make fat*, cf. NH דָּשָׁן *fat*)—**Qal Pf.** 3 ms. דָּשָׁן consec. Dt 31²⁰ (JE) fig. of Isr.'s prosperity. **Pi Pf.** דָּשָׁן ψ 23⁵; דָּשָׁן consec. Nu 4¹³; *Impf.*: דָּשָׁן ψ 20⁴ volunt. (cf. Ges^{448, 3} De; but perh. rd. sf. נָה-נָה v. Ki Ges^{1.c}); 3 fs. דָּשָׁן Pr 15³⁰; *Inf.* לְדָשָׁן Ex 27³—causat. *make fat* ר' בִּשְׂמֵן ר' דָּשָׁן i.e. anoint, symbol of festivity and joy ψ 23⁵; דָּשָׁן ר' עֵצִים Pr 15³⁰ of bodily effect of good news; עֹלָה ר' עֹלָה *find a burnt-offering fat* = acceptable ψ 20¹; elsewhere *denom.* fr. דָּשָׁן (fat ashes);—*take away, clear away the fat ashes* (acc. of altar cleared) Nu 4¹³ (P), so סִירוֹת לְדָשָׁן Ex 27³ (P). **Pu. Impf.** יִדָּשֵׁן Pr 28²⁵ Is 34⁷; 3 fs. דָּשָׁן Pr 11²⁵ 13⁴—pass. of causat. *Pi. be made fat*, of dust saturated מִחֻלֵּב Is 34⁷; fig. of prosperity of the liberal Pr 11²⁵, the diligent 13⁴, the trustful 28²⁵. **Hothp. Pf.** 3 fs. דָּשָׁן (cf. Ol⁵²⁷¹ Ges^{544, 3}) Is 34⁶, of Yahweh's sword:— *it hath fattened itself* מִחֻלֵּב (|| מְלֵאָה דָּם).

1880 † דָּשָׁן **n.m.** *fatness, fat ashes*—abs. ר' ψ 63⁶ + 8 t., דָּשָׁן Lv 1¹⁶ + 3 t.; cstr. דָּשָׁן ψ 36⁹; sf. דָּשָׁן Ju 9⁹—**1. fatness**, abundance, luxuriance, oil, Ju 9⁹ (of olive tree); abundance, fertility

ψ 63⁶ (in simile || חֻלֵּב), 65¹², of food and drink, Jb 36¹⁶ Je 31¹⁴; passing over into fig. of spiritual blessing ψ 36⁹ (ר' בִּיחָד), Is 55². **2. fat ashes**, i.e. ashes of victims, mixed with the fat Lv 1¹⁶ 4^{12, 12} 6^{3, 4} (all P) Je 31⁴⁰ 1 Ki 13^{3, 5}.

† דָּשָׁן **adj. fat**, דָּשָׁן Is 30²³ (|| שָׁמֵן), of לָחֶם as product of ground; fig. of righteous as trees דָּשָׁן ψ 92¹⁵ (|| רַעֲנָנִים) fat, full of oil (?) or sap (Che; cf. דָּשָׁן Ju 9⁹); as subst. *vigorous, stalwart ones* (opp. יוֹרְדֵי עֶפְרַיִם cf. Che) ψ 22³⁰ דָּשָׁן אֲרָז (Brüll שְׂכַנְיִי, Renan^{Hist. III. 134} יִשְׁבִּי).

† דָּת **n.f.** ^{Est 3, 15} **decree, law, usage**, only in Persian period (B Aram. NH *id.*, Syr. دَاث or دَاث; Pers. loan-w., Old Pers. *dāta, law*, Spieg^{AFK 225})—⁷ abs. Est 1⁸ + 9 t.; cstr. דָּת Est 2¹², 9¹³; sf. דָּתוֹ Est 2⁸ + 4 t.; pl. cstr. דָּתֵי Ezr 8³⁶ + 2 t.; sf. דָּתֵיהֶם Est 3⁸;—**1. decree, edict, commission** of Pers. king Ezr 8³⁶ (word elsewhere only in Est) Est 2⁸ (|| דָּבַר הַמְּלָכָה), 4³ (|| *id.*) 8¹⁷ (|| *id.*) 9¹ (|| *id.*; c. עֲשֵׂה *execute*) cf. also 9¹³; c. vb. גָּתַן 3^{14, 15} 8^{13, 14} 9¹⁴; written דָּת הַדָּת 4⁸ (cf. 3¹⁴ 8¹³). **2. law, permanently valid and applicable**, דָּת יִשְׂרָאֵל פְּרָסִים בְּדָתֵי יוֹרְדֵי עֶפְרַיִם Est 1¹⁹ cf. v¹⁵ 4^{11, 16}; דָּת יִשְׂרָאֵל יוֹרְדֵי עֶפְרַיִם 1¹³ *those that understood law and judgment*; דָּתֵי הַמְּלָכָה 3³; of laws of the Jews in Persia 3⁸; even of rules for drinking at a feast 1⁸; for purifying of women 2¹².—The distinction between **1** & **2** is not absolute. The king's will was law, and the royal edict (דָּבַר מַלְכוּת) concerning Vashti was reckoned among the laws (דָּתֵי) of the Persians & Medes (1¹⁹).—In Dt 32³ MT לָמוֹ דָּת אֵשׁ *fire was a law for them* is corrupt; many emend. proposed, cf. Di; Di suggests דָּת אֵשׁ [לַפִּי] *fire of flames, flaming fire*, cf. הַלְפִידִים Ex 20¹⁸ (but לְפָרֶה pl. in ת— not in OT unless as n.pr.), or (better), דָּת אֵשׁ [יָקָרָה] *a burning fire*, cf. Is 65⁵ (diff. sense).

† דָּתָן **n.pr.m.** (cf. As. *Datana* Shlm^{Obelisk. 1.161}) a Reubenite, son of Eliab Nu 16^{1-12, 24, 25, 27, 27} 26^{9, 9} Dt 11⁶ ψ 106¹⁷.

† דָּתָן **n.pr.loc.** (⊗ Δωθαεμ) —in N. Israel, north of Samaria; דָּתָן Gn 37¹⁷ 2 K 6¹³; דָּתָן Gn 37¹⁷ cf. Di; mod. *Tel Dotân*, Bd^{Pal 228}.

ה

ה, Hē, fifth letter; = numeral 5 in post-B. Heb.; no evidence of this usage in OT times.

ה, ה, ה, ה (on the use of these different

forms, see the Grammars: e.g. Ges⁵³⁵), **definite article**, the (so Moab. Ph. (Schröd^{562, 4}), Lihyan (NW. Arabia) *ha* (DHM^{Epigr. Denkm. 4. 13, 58. n.}); not As. Aram. or Eth.: Arab. ال, of which,

1879

1881

1885

1886

before dentals, sibilants, and liquids, the *l* is written but not pronounced, thus *אַשְׁמֻס* pron. 'ash-shamsu = Heb. (הַשְּׁמֶשׁ) — in gen. the use of the art. in Heb. is analogous to its use in Greek or German: but naturally there are applications peculiar to Hebrew (comp. with what follows Ges¹²⁸ Ew²⁷⁷): — 1. joined with *substantives*: a. to mark a definite concrete object, as Gn 1¹ *the heavens and the earth*, הַמַּלְאָה *the king*, etc. Never, however (as in Greek e.g. *ὁ Πλάτων*), before true proper names, though it is used with certain terms, chiefly geographical, of which the orig. appellative sense has not been lost, as הַבְּעַל 'Baal,' lit. 'the lord,' in pl. הַבְּעָלִים i.e. the various local Baals, הַשָּׂטָן *the Adversary* Jb 1^{6a} (as a pr. n. שָׁטָן, 'Satan,' only 1 Ch 21¹); הַלְּבָנוֹן (but not הַהַרְמוֹן, הַיָּרְדֵן, הַשְּׁפֵלָה *the (Judaean) lowland*, הַבְּכָר, הַפִּישׁוֹר *the (Moabite) table-land*, הַעֲרֵבָה, הָעֵי, 'Ai,' הַגְּבֵעָה, 'Gibeah,' Ju 20⁵, הַגְּלִיל, 'Galilee,' הַגְּלִילָה, הַבְּשָׂן, הַגְּלִבְעָה, הַרְרָמָה, הַמְצַפָּה, הַשְּׂטִיטִים, הַגְּלַעַד, הַבְּקָרָה, הַעֲפָלָה. b. with an adjective to denote one who exhibits a quality *κατ' ἐξοχήν*, i.e. to express the compar. or superl. degree: so oft., as Gn 1¹⁶ *the greater light*, הַמְאֹר הַגָּדוֹל *the lesser light*, בְּנוֹ הַגְּדוֹל¹ = *his elder son*, 48¹⁴ *the younger*, הַצְעִיר, 42¹³ *the little one*, i.e. *the youngest* (of Joseph's brethren), Lv 21¹⁰ *the chiefest* of his brethren, הַגְּדוֹל מֵאַחֵיו, Nu 35²⁶ + *the chief* priest, הַכֹּהֵן הַגְּדוֹל *the least* among Ju 6¹⁵, 2 K 10³ 1 S 9²¹, הַיָּפֵה *the fairest* among Ct 1⁸, 2 K 10³ Pr 30³⁰, cf. Jos 14¹⁵. c. with nouns which are not definite in themselves, but *acquire their definition from the context, or from the manner in which they are introduced*: thus (a) in the standing phrases הַיּוֹם *to-day*, Gn 4¹⁴ 21²⁶ + oft.; הַלַּיְלָה *to-night*, Gn 19⁵ 30¹⁵ +, once 1 S 15¹⁶ *last night*; so הַשָּׂנָה *this year*, 2 K 19²⁹ Jer 28¹⁶; הַפְּעַם *this time*, Gn 18²² +. (β) הַנָּהָר *the river* (*κατ' ἐξοχήν*), i.e. *the Euphrates*; Ex 2¹⁵ *the well*, *the well* viz. of the district, Jos 8¹¹ *the valley*, 1 S 17³; 1 S 19¹⁰ *the wall*, v¹³ *the bed*, 20²¹ הַבָּעַר *the lad* (whom Jonathan would naturally take with him), v³⁴ *the table*. Hence occas. where a suffix would define the noun more precisely, as הַמְאֹר 2 S 19²⁷ + = *my ass*, Ju 3²⁰ 1 S 1⁹ הַבִּפְסָא = *his seat*, Ju 4¹⁵ 1 K 22³⁵ 2 K 10¹⁵ + הַמְצַפָּה, 1 S 18¹⁰ 20³³ הַחֲנִית. d. it is a peculiarity of Hebrew thought to conceive an object as defined by its being *taken for a particular purpose*, and thus by a kind of pro-

lepsis to prefix the art. to the noun denoting it: 1 S 10¹ and Samuel took הַשָּׁמֶן הַשְּׂמָן lit. *the cruse of oil*, not, however, a cruse which had been defined previously, but one rendered definite by *being now taken*; in English idiom 'a cruse of oil,' v²⁵ בַּפֶּסֶר lit. in *the scroll* or book, the one, viz. taken for the purpose, i.e. in a scroll (so Ex 17¹⁴ Nu 5²³ Jb 19²³), 21¹⁰ הַאֲהֵל a tent, 8²⁶ 9⁴⁸ אֲתֵּר הַחֶרְמוֹת *hatchets*, 20¹⁶ every one able to sling אֶל־הַשְּׂעֵרָה בְּאָזְנוֹ with a stone at a hair, 1 S 6⁸ בְּאֲזָנוֹ (unless indeed the אֲזָנוֹ was an understood appendage in every cart), Nu 11²⁷ הַצֶּעִר a young man, 13²³ בַּמּוֹט on a pole, Jos 2¹⁵ בְּתַבָּל with a cord, 2 S 17¹⁷ הַשֹּׁפְחָה a girl (cf. Dr^{181, 4: 19, 13}). Sts. it is uncertain whether an art. is to be referred to *c* or *d*: e.g. 1 S 2¹⁵ *his prong* or a prong, 2 S 18⁹ *his mule* or a mule, etc. e. with nouns that denote *objects or classes of objects that are known to all*, as הַצְּאֵן, הַחֶבֶד, הַיּוֹם; Gn 13² Abram was very rich in *cattle*, הַבְּקָרָה וּבְהֵמָה וּבְכֶסֶף, Ex 31⁴ וְהָיָה לְבַקֵּר וְהָיָה לְבַקֵּר וְהָיָה לְבַקֵּר וְהָיָה לְבַקֵּר וְהָיָה לְבַקֵּר, in French 'elle mit du fard à ses yeux.' It is, however, remarkable that this usage depends mostly on the punctuation, הַיּוֹם, הַכֶּסֶף, etc. (except as applied to denote *definite* quantities of gold, wine, etc., as Jos 6²⁴) being far less common than בְּקָרָה, יַיִן, etc., but לְבַקֵּר, בְּכֶסֶף, etc. being much more freq. than לְבַקֵּר, בְּכֶסֶף, etc.: for instances in which the art. forms part of the consonantal text, see Gn 6²⁰ 7⁷ הָעוֹף and הַשָּׂרָף, Dt 8³ הַחֶמְדָּה, 1 K 5^{5, 13} Is 28⁷ הַיַּיִן and הַבְּרֵהמָה, 60¹⁷ Ez 15^{4, 7} הָאֵשׁ, Hb 2⁵ Pr 20¹ ψ 65¹⁴ הַצְּאֵן, Ct 1¹¹ Ec 7¹². Cf. below, h. f. in *comparisons*, the object compared being, as a rule, not an individual as such, but one exhibiting the characteristics of a class: Is 1¹⁸ בְּשָׁנִים בְּתוֹלַע like scarlet, like crimson (both meant generally), 5²⁴ בְּמַסַּח יְהוּהָה, v²⁸ בְּצַר and בְּפִילִינָה, 10¹⁴ בְּקַוֵּן, 13⁸ בְּיַלְדָּה (as always with this word, e.g. 42¹⁴ ψ 48⁷), 11⁷ בְּכֶקֶר + oft. (The usage is not, however, quite uniform, at least acc. to the punctuation: there occurs e.g. הַבֶּקֶשׁ Jb 41²¹ Is 47¹⁴; הַבְּאֵרָה ψ 7³ al.: and we find both הַבְּלִיָּה Is 5²⁹ and הַבְּלִיָּה Ho 13⁸; הַבְּאֵרָה Is 38¹³ and הַבְּאֵרָה Nu 24⁹; הַבְּבֹרֶךְ Is 42¹³ and הַבְּבֹרֶךְ Jb 16¹⁴; etc.) Similarly Gn 19²⁸ הַבְּבֹשֶׁן as the smoke of a furnace, Nu 11^{8, 12} הַבְּבֹשֶׁן הַבְּבֹשֶׁן הַבְּבֹשֶׁן, Dt 28²⁹ (הַבְּעִירָה), Ju 8¹⁸ בְּנֵי אֶת־הַיִּבְקָה הַבְּשָׁעָה הַיְּרִי, 14⁶ הַבְּשָׁעָה הַיְּרִי like (a lion's) rending

a kid, 16⁹ 1 K 14¹⁵ Zc 12¹⁰ על היחיד as mourning over an only child, 13⁹ +. Where, however, the standard of comparison is not the class in general, but only a particular part of it, defined by a special epithet (whether adj. or verb), the art. is naturally omitted: thus כַּמֵּץ like chaff (in general) Is 41¹⁵, but כַּמֵּץ עֵבֶר like chaff passing away 29⁵; כַּצֵּל Jb 14², but כַּצֵּל נְטוּי ψ 102¹²; כַּפֶּשֶׁת Is 40²⁴, but כַּפֶּשֶׁת נְדָף like a hind (that) longeth for streams of water ψ 42²; כַּאֵשׁ Is 9¹⁷, but כַּאֵשׁ תֵּעָרַב like a wood ψ 83¹⁵; כַּעֲשָׂן Is 51⁶, but כַּעֲשָׂן מֵאֲרָבָה like smoke from a chimney Ho 13³: so Is 62^{1b} Jb 9²⁶ 11¹⁶ כַּמַּיִם עָבְרוּ like waters (that) have passed by, etc.; Dt 32^{2a} כְּרִבְבִיּוֹת, בְּשִׁעִירִים עַל־יַד־שֵׂא but כַּפֶּסֶל, כַּפֶּסֶל, כַּפֶּסֶל, but כַּפֶּסֶל עַל־יַד־שֵׂא. Where the art. is found, although a rel. clause follows (as ψ 1⁴ 49¹³ Is 61¹⁰), this is prob. to be regarded not as *limiting* the class of object compared, but as *describing* it. **g.** prefixed to *generic* nouns (in the singular) it designates the *class*, i. e. it imparts to the noun a *collective* force, as Ex 1²² כָּל־הַבָּנִים all (lit. the whole of) the sons, כָּל־הַבָּתּוֹת all the daughters, Lv 17^{8,10} כְּזֵרֵי הַיָּגֵר the strangers, who sojourn in their midst, Nu 21⁷ הַנָּחֲשִׁים the serpents; Gn 14¹³ Ez 24²⁶ 33²¹ הַפְּלִיטִים those who escaped; Jos 6⁷ + הַחֲלוּצִים, v 9¹³ הַמְּאֹפֶף; 8¹⁹ הַאֲוֹרֵב; 1 S 13¹⁷ הַמְּשִׁחִיתִים; Mi 2¹³; Is 6¹ הַקּוֹרֵאִים the choir of criers; 1 S 24¹⁴ הַיְשָׁרִים the ancients; Ec 7²⁶ אִתְּהָאִשָּׁה הַיְבוּסִית the Jebusites, הַיְבוּסִית הַיְבוּסִית, הַיְבוּסִית הַיְבוּסִית 2 S 8¹⁸ al., הַיְבוּסִית Ju 18¹ etc., הַלְוִיִּים the Levites, Nu 3²⁰ 18²³ Mal 2⁸ ψ 135²⁰ +. **h.** with nouns denoting abstract ideas, esp. the names of moral qualities (cf. Gk. ἡ δίκη, Fr. la justice), chiefly in two cases—(a) where the art. is recognizable in the consonantal text, exceptionally, when some emphasis or definiteness is intended, as Dt 7⁹ הַחֲסִדִּים וְהַחֲסִדִּים הַחֲסִדִּים וְהַחֲסִדִּים 2 S 2⁵ 1 K 3⁶; הַחֲסִדִּים אֵת הַחֲסִדִּים וְהַחֲסִדִּים Je 16⁵ (contr. Zc 7⁹); הַצֹּדִקִּים + Is 1²⁶ 61³ Ec 3¹⁶; הַצֹּדִקִּים + Is 32^{17,17} (contr. contrast v¹⁸) Dn 9⁷ (emph.); הַדַּעַת Ho 4⁸; הַאֲמִתּוֹת Gn 32¹¹ (sq. הַאֲמִתּוֹת), Is 59¹⁵ (contrast v¹⁴) Zc 8^{3,12}; הַאֲמִתּוֹת + Is 11^{5b} (contr. v^a) Je 28⁸; הַחֲכָמָה Jb 28^{12,20}; הַחַיִּים Gn 2⁹ +; הַחַיִּים + Ct 2⁷ 3⁵ 8^{4,7}; הַרְשָׁעָה + Je 7^{4,8} 23²⁶; הַפְּתוּחַ Is 25⁸ Ru 1¹⁷ +; הַרְשָׁעָה + Je 12⁵ Ec 3¹⁶; הַרְשָׁעָה + Zc 5⁸; הַחֲשָׁדָה Is 60² Ec 2¹³; see also Dt 30^{15,19} (Je 21⁸), 1 K 7¹⁴ Je 32¹⁹ Mal 2⁹ הַחַיִּים וְהַשְׁלוֹם, ψ 123⁴ 130⁴ Dn 9⁹ 1 Ch 29¹¹ 2 Ch 1¹² Pr 31³⁰ Ec 2^{13,17} 12¹⁹ 10⁶ 11¹⁰: but in all such cases הַחֲסִדִּים, הַצֹּדִקִּים, הַאֲמִתּוֹת, etc. are

far more common. (β) where the art. depends on the punctuation, after preps., esp. כִּי, but with much irregularity, as בְּחֶסֶד Is 16⁵ Pr 20²⁸ (but בְּחֶסֶד Ho 2²¹ Pr 16⁶), בְּצַדִּיק Pr 25⁵ (elsewhere always בְּצַדִּיקָה also always); בְּאֲמִתּוֹת and בְּאֲמִתּוֹתָה always; בְּשִׁקָר + Is 28¹⁵ (but || בְּזִבּוֹב, not (הַזִּבּוֹב) Je 5³¹ 13²⁵ 20⁶ 23¹⁴ (הַזִּבּוֹב) Je 3¹⁰ 29⁹); בְּשִׁלּוֹם + ψ 29¹¹ Jb 15²¹ (elsewhere בְּשִׁלּוֹם); Zc 12⁴ to smite יִבְעֲרוּן וְיִבְעֲרוּן (but Dt 28²⁸ בְּשִׁנְעוֹן וְיִבְעֲרוּן), cf. Gn 19¹¹ Dt 28²²; to enter with one בְּמִשְׁפַּחַת Jb 9²² 22⁴ (but בְּמִשְׁפַּחַת ψ 143²), contrast also Pr 18⁵ with 24²³; לְמִשְׁפַּחַת Is 59¹¹ ψ 9⁸ (but לְמִ' Is 5⁷ ψ 122⁵); Pr 2² 7⁴ לְחֲכָמָה (but never הַחֲכָמָה in Pr 1–9, or indeed in the whole book); Pr 2³ 7⁴ לְבִינָה, Jb 39¹⁷ בְּבִינָה (but never הַבִּינָה); Pr 2^{2,3} לְהַבְינָה (but הַהַבְינָה only 1 K 7¹⁴ emph.); to perish בְּצִמָּה Ju 15¹⁸ +; Is 29²¹ בְּתוֹהוֹת הָעִיר, 32¹⁹ בְּשַׁפְּלָה הַשִּׁפְלָה Germ. in die Niedrigkeit sinkt die Stadt, 45¹⁶ together they go בְּבִלְמָה (in die Schmach), 46² בְּשִׁבְיָה into captivity, 47⁵ בְּאֵי בַחֲשָׁה (so always: never (בַּחֲשָׁה)). The living language may have used the art. more readily after a prep., where it did not lengthen the word by an entire syll.; still the disparity of usage between a and β makes it not improb. that the art. in β is in many cases not original but due to the punctuators. **i.** to mark the *vocative*: 1 S 17⁵⁵ הַמְּלִיכָה חֲיִי־נַפְשֶׁךָ הַמְּלִיכָה as thy soul liveth, O king, I do not know, v⁵⁸ בֶּן מִי אַתָּה הַנֶּעָר Whose son art thou, lad? 2 S 14⁴ Help, O king! 1 K 18²⁶ הַחֲרָשִׁים שְׁמַעוּ אֵלַי הַשָּׂר אֵלֶיךָ Is 42¹⁸ הַחֲרָשִׁים שְׁמַעוּ אֵלַי הַשָּׂר אֵלֶיךָ Is 42¹⁸ הַחֲרָשִׁים שְׁמַעוּ אֵלַי הַשָּׂר אֵלֶיךָ Je 2³¹ הַעֲצָמוֹת הַיְבֵשׁוֹת רֵא וְגו' הַיּוֹר אֲפָם רֵא וְגו' O dry bones, Mal 3⁹ הַגּוֹי בְּלוּ (Dr⁵ 198 Obs.²).

N. B. In poetry, the article is frequently dispensed with before words which would naturally take it in prose: thus ψ 2^{2,3,10} & oft. אֶרֶץ; 8⁹ 18¹⁰ 33⁶ + שְׁמַיִם; (rarely in prose, Gn 1⁵ 2⁴ 1 K 8³⁵); 21² 45^{14,16} 61⁷ al. מְלִיכָה; 66⁶ 72⁸ + יָם; 59^{7,15} עֵיר; Ju 5² ψ 18⁴ עָם etc.; ψ 9^{6,17} & oft. רִשָּׁע; Is 1^{2,6,21} 3^{10,11} 11^{6,7,8}.

2. With *adjectives*, *participles*, and *demonstrative pronouns* (הוּא, הִיא, הֵמָּה, הֵם, זֶה, זֹאת, אֵלֶּה): viz. **a.** (so regularly) when the subst. qualified by these words is defined by *it likewise*, as הַמֶּלֶךְ הַגִּדּוֹל = ὁ βασιλεὺς ὁ μέγας, Gn 2¹² הוּא הַמֶּלֶךְ הַגִּדּוֹל, 20¹ הַיְדִבֵּר הַגִּדּוֹל, Jos 2² הַמְּאִנְשִׁים הַמֶּלֶךְ הַגִּדּוֹל = οἱ ἄνδρες οἱ ἐλθόντες πρὸς σέ, Gn 13⁵ 16¹³ 24⁶⁵ 32²¹ Ju 6²⁸ Is 65^{3,4,5} 66²⁴ ψ 31⁹. So also with *adjs.* & *ptcpls.*, if the subst. be defined by a sf. (as Dt 4³⁷ בְּכַחוֹ הַגִּדּוֹל, 1 S 8¹⁴

וַיְחִיכֶם הַטּוֹבוֹת); and with a pron., if it be defined by a gen. (as Dt 29²⁰ 1 S 14²⁹ 15¹⁴ 2 K 6³² הַנֶּה בֶּן־הַמְּרַצֵּחַ *this* son of a murderer), but not if it be defined by a sf., as Ex 10¹ אֶתְחִי אֶתְחִי (not אחתי האלה, (אתחי האלה), Jos 2¹⁴ וְהָ דַבְּרָנִי זֶה *this* our word (not הַנֶּה (ר' הַנֶּה): v. Dr¹²⁹⁹ Obs. Similarly when the art. with the ptc. has a *resumptive* force, ψ 33¹⁵ (וַיֵּלֶךְ he looketh forth from the place, &c.), אֶתְחִי לְבָבִי הַיָּצֵר יַחַד לְבָבִי *he that formeth*, etc., 19¹¹ הַנְּחַמְדִּים מִזָּהָב *which* (v^{10b}) *are more desirable* than gold, 49⁷ (6^b *the iniquity of my aggressors surroundeth me*), הַבְּטֹחִים *who trust* in their riches, etc., Gn 49²¹ Is 40⁶ 51²⁰ Jb 6¹⁶ + (v. Dr¹³⁵⁷). **b.** (rare) when the subst. qualified by the adj. or ptc. was felt to be sufficiently definite for its own art. to be dispensed with, as sts. with the word *day* Gn 1³¹ יוֹם הַשְּׁשִׁי 2³ הַשְּׁבִיעִי יוֹם הַשְּׁבִיעִי, Ex 12^{15,18} 20¹⁰ (=Dt 5¹⁴) Lv 19⁶ 22²⁷: so with *entrance* Je 38¹⁴, שְׁעַר Zc 14¹⁰; הַיָּצֵר *court* 1 K 7^{8,12} Ez 40²⁸ al.; also in certain phrases (peculiar to P) where the subst. is defined by כּל, as Gn 1²¹ כּל־נֶפֶשׁ בְּכָל־חַיָּה הַחַיָּה *all living souls*, v²⁸ הַחַיָּה הַרְמִשָּׁת *all living things that creep*, etc., 7²¹ 9¹⁰ Lv 11^{10,46}; further in isolated cases, hardly reducible to rule, Lv 24¹⁰ 1 S 12²³ הַפּוֹבֵה דְרָךְ הַפּוֹבֵה, 16²³ רֵיחַ הָרְעֵה, 2 S 12⁴ לְאִישׁ הַעֲשִׂיר Je 6²⁰ 17² Zc 4⁷ ψ 104¹⁸ Ezr 10⁹ הַחֲשִׁיעִי הַחֲשִׁיעִי (quite exceptional in OT). (With prons. this use is so rare that, where it occurs, it is dub. if the text be sound: 1 S 17^{12,17} Je 40³ Kt Mi 7¹¹). And with the ptc.: 1 S 25¹⁰ הַרְבַּי עֲבָדִים הַמִּתְפָּרְצִים *many are the slaves who break away* etc., Is 7²⁰ Je 27³ 46¹⁶ = 50¹⁶ הַרְבַּי הַיּוֹנֵה *the oppressing sword*, Ez 2³ (but Ⓞ Co om. הַנּוֹיִם), 14²² 32^{22,24} ψ 62⁴ Pr 26¹⁸ Ju 21¹⁹ (very anomal., rd. prob. לְפִסְלָה). This usage is somewhat more freq. in the later parts of OT; and in postB. Heb. it is very general (e.g. הַיָּצֵר הָרַע *the evil inclination*): v. further Dr¹²⁹⁹. **c.** with the ptc., where the ptc. with the art. forms really the *subject*: Gn 2¹¹ הַיּוֹם הַזֶּה *not* 'it was encompassing,' but 'it is *that which encompassed*,' 45¹² פִּי הַמְדַבֵּר אֵת *my mouth is that which speaketh*, Dt 3²¹ עֵינֶיךָ הָרְאוּ *thine eyes were those which saw*, 4³ 8¹⁸ οὐδὲ οὐδὲ εἶπας δὲ δαδὸς σοί, Is 14²⁷ 66⁹ (v. Dr¹³⁵⁷).

3. The article is prefixed exceptionally—mostly in the latest Hebrew—with the force of a relative to the *verb*: † Jos 10²⁴ אֶת־הַלְכִינֵנוּ אִתּוֹ *that went with him*, Ez 26¹⁷, הָעִיר הַהִלְלָה, 1 Ch 26²⁸ וְכָל־הַקְּדִישׁ שֶׁמֶאֱלֵל *and all that Samuel had dedicated*, 29^{8,17} 2 Ch 1⁴ בְּהַכִּין *in (the place)*

that he had prepared, 29³⁶ Ezr 8²⁵ 10^{14,17}. Acc. to the punctuation, it occurs similarly elsewhere, as Gn 18²¹ הַבָּצָה (so 46²⁷ Jb 2¹¹), 21³ הַנּוֹלֵד־לִי, 1 K 11⁹ & Dn 8¹ הַנִּרְאָה, Is 51¹⁰ הַשְּׁמָה, 56³ הַנְּלֹה, Ru 1²² 2⁶ 4³ (all הַשְּׁמָה): but in all these passages, the change of a point, or even sts. of an accent, would restore the normal participial construction (as הַבָּצָה לִי הַנּוֹלֵד cf. Gn 48⁵ הַנִּרְאָה), which is, no doubt, what was intended by the orig. writers, and is recognised elsewhere by the Massorah, e.g. Gn 12⁷ 35¹ הַנִּרְאָה, 46²⁶ & Ru 4¹¹ הַבָּצָה (cf. Ew^{1381b} Ges^{138,3b}). Once, still more anomalously, before a prep. 1 S 9²⁴ וְהַעֲלִיָּה (as though καὶ τὸ ἐπ' αὐτῆς): but rd. prob. וְהַאֲלִיָּה *and the fat tail*, v. Dr. (In Arab. أَل also occurs, though very rarely, as a relative: WAG I. § 345 b, CG 117).—On the anomalous use of the art. with a word in the *st. c.*, v. Gramm., as Ew^{1290d}, Ges^{127R.4}, also Dr¹³⁰⁰⁻¹.

הַ, הָ, הֵ, הֶ (on the different forms, see Ges^{100.4}: on Dt 32⁶, v. הַל, p. 210), **interrog. part.** (BAram. and 𐤀 הַ, Arab. ا), prefixed, as a rule, to the first word of a sentence (or clause). **1.** in *direct* questions: **a.** as a simple interrogative, where the answer expected is uncertain, Ex 2⁷ הַאֲלֶיךָ shall I go and call thee a nurse? 1 S 23¹¹ הַיִּסְרֵנִי will the men of Keilah deliver me into his hand? הַיָּרֵד שָׂאוּל will Saul come down? Jb 1⁸; and frequently. **b.** often in questions, expressed in a tone of surprise, or put rhetorically, to which a *negative* answer is expected (=Lat. *num?*): Gn 4⁹ הַאֲחִי אֲנִי אֲנִי Am I my brother's keeper? 18¹⁷ shall I hide from Abraham that which I am about to do? 30² 50¹⁹ Nu 11^{23a} Dt 4³³ ... הַשָּׁמַע עִם *Did a people ever hear the voice of God speaking out of the midst of the fire, ... and live?* 20¹⁹ (rd. with Ⓞ 𐤀 𐤁 Ew Ke Di etc. הַאֲרָם for הָאֲרָם), 2 S 7⁵ בֵּית לִי בֵּית הַאֲתָה *the abode of the abode* (altered in 1 Ch 17⁴ to the neg. לֹא אֲתָה הַבְּנָה נוֹ), 2 K 6²² ... הַאֲשֶׁר שָׁבִיתָ *those whom thou hast taken captive with thy sword and with thy bow, wilt thou smite?* Is 28²⁴ 36^{12a} 57⁶ 58⁵ Je 15¹² 16²⁰ Am 5²⁵ ψ 50¹³ Jb 8¹¹ 15^{7,8,11} 38^{12,16,17,22} etc.; before an inf. absol. (Ew^{1328a}) Je 7⁹ Jb 40² and prob. Mi 2⁷ (rd. הַאֲמֹר: see p. 55). After a protasis, הַ... הִנֵּה Nu 22³⁸ 2 K 7¹⁹ Je 32²⁷ Ez 17¹⁰; after הֵן Je 3¹ Hg 2¹²: cf. after אֲוִלִי Gn 24⁵; after אִם Jb 14¹⁴ הַיְחִיָּה *if a man dieth, shall he live?* Occasionally, one or more words precede הַ (in the same clause)

for special emphasis: 2 S 7⁷ Jb 34³¹ **כִּי אֵלֶּלְאֵל** כִּי **לְאֵלֵי** for to God did one ever say...? Ne 13²⁷; Je 22¹⁵ (**הָלֵא**), cf. 23²⁶. c. it is used in questions which, by seeming to make doubtful what cannot be denied, have the force of an impassioned or indignant affirmation: Gn 27³⁶ ('dubitantis speciem prae se fert Esavus, ut eo acerbius affirmet,' Maurer, cited by Ges), 1 S 2²⁷ וְגַלֵּה לְבָבִי הַגִּלְתִּי לְבַתִּי **וְגַלֵּה** Did I reveal myself to the house of thy father, when they were in Egypt? etc. (i.e. of course I did, although thy sons, by their actions, appear to belie it), 1 K 16³¹ (expressing astonishment), 2 I 19 **וְגַם־אֶרְשַׁתְּ** Hast thou slain, and also taken possession? Je 31²⁰ Jb 20⁴ 41¹ (cf. Hi); also Gn 16¹³, and the phrases **הֲרָאִיתָם** do ye see? 1 S 10²⁴ 2 K 6³²; **הֲרָאִיתָ** dost thou see? 1 K 20¹³ Ez 8^{12.15.17} al. d. in disjunctive questions, the first question being introduced usually by **וְ**, the second by **אִם** or (more rarely) **וְאִם**: see exx. under **אִם** 2 (p. 50). The disjunctive question may express a real alternative (as Jos 5¹³), or (as esp. in poetry) the same thought may be repeated in a different form, in two parallel clauses (e.g. Is 10¹⁵): in the latter case, the answer *No* is usually expected (v. p. 50). Only very rarely is the second question introduced by **וְ** Ju 14¹⁵ (where, however, **וְ** ought no doubt to be read, with MSS., & Be al., for **וְהָלֵא**), or אַוּ Ju 18¹⁹ Jb 16³ 38^{28.31}.

2. In indirect interrogation, whether (Germ. ob . . . ?)—a. singly, after verbs of seeing Gn 8⁸ **וְ לֵאמֹר** to see whether, 18²¹ Ex 4¹⁸ Ct 6¹¹, telling Gn 43⁸, trying Dt 13⁴, knowing Ju 3⁴ Ec 3²¹ (rd. העֲלָה and הִיָּדַרְתָּ v. De or Wr ad loc.) b. disjunctively,—usually **אִם . . . הֲ**, Nu 13^{18.20} (and see the land)... **וְרָעָה** whether it be good or bad, v^{19.20.20}, **הֲ . . . אִם לֵא** Gn 24²¹ 27²¹ 37³² Ex 16⁴ that I may try it (the people) **לֵא** whether it will walk in my law or not, Nu 11²⁸ Dt 8² Ju 2²²; **הֲ . . . הֲ** Nu 13¹⁸ (by side of **אִם . . . הֲ**); אוּ Ec 2¹⁹ 1 I 6⁶.

It is prefixed to other particles, as **הֲאִם**, **הֲאִם הֲ**, **הֲאִם הֲ**: see **אִם**, **אִם**, etc. p. 49, etc. **וְהֲ** Dt 32⁶ הֲ **וְהֲ** (so V. d. H and other edd.) The reading here became early a subject of dispute, and MSS. and edd. vary accordingly. Some follow the school of Nehardea, and read **וְהִיָּדַרְתָּ**; others (so Norzi) follow the school of Sora, and read **וְהִיָּדַרְתָּ**; others (so Hahn) have **וְהִיָּדַרְתָּ**. Were **הֲ** original, it would be an interrog. part. = Ar. **هَلْ**, for which

elsewhere **וְ** is always found. The other punctuations would also each be highly irregular. The true reading is undoubtedly **וְהִיָּדַרְתָּ** (הִיָּדַרְתָּ). Cf. De Rossi ^{Var. Lect. ad loc.}; and on the possible origin of the anomaly, Gei Jud. Ztschr. 1864-65, p. 89 f.

† **וְהֲאִם** interj. (Aram. **וְהֲ**, Dn 2⁴³ **וְהֲ** (q.v.), 1887 **وְهَلْ**; Arab. **هَلْ**) lo, behold! Gn 47²³ Ez 16⁴³.

† **וְהֲאִהוּ** interj. (onomatop.) expressing 1889 joy, **אִהָּ** always introduced by **וְהֲאִהוּ**, Is 44¹⁶ he says, **אִהָּ**, I am warm, I have seen the fire. Of satisfaction over the misfortune of an enemy or rival, **וְהֲאִהוּ** let them not say in their heart **וְהֲאִהוּ** **אִהָּ**, so would we have it! (*lit.* our desire!) 40¹⁶ (=70°), Ez 25³ 26² 36². Metaph., of the neighing of a war horse in the battle, Jb 39²⁵.

וְהֲאִרְרִי 2 S 23^{33b} v. **וְהֲרִי**. p. 251 2043

וְהֵב v. **יֵהֵב**. p. 396 3051

וְהֵבְבִים v. sub **יֵהֵב**. p. 396 1890

I. **הָבַל** n.m. vapour, breath (NH *id.*, 1892 Syr. **ܘܚܠܐ** *id.*) fig. vanity (so NH, Syr. **ܘܚܠܐ**)—**הָבַל** Ec 1² +; cstr. **וְהָבַל** † Ec 1^{2.2} 12⁸, sf. **וְהָבַלִּים** etc. Ec 6¹² 7¹⁵ 9^{9.9}; pl. **וְהָבַלִּים** Je 10⁸ +; cstr. **וְהָבַלִּים** Je 8¹⁹ +, sf. **וְהָבַלִּיהֶם** Dt 32²¹ +;—1. *lit.* Is 57¹³ all of them (the idols) **וְהָבַל** **וְהָבַל** a *breath* (☪ aura) will carry away, Pr 21⁶ the getting of treasures by a lying tongue is **וְהָבַל** a *vapour* driven away. Elsewhere always 2. fig. of what is evanescent, unsubstantial, worthless, vanity, as of idols Je 10¹⁵ = 51¹⁸ 16¹⁹ **וְהָבַל** **וְהָבַל** (**וְהָבַל** || **וְהָבַל**), heathen observances 10³, and in phr. **וְהָבַל** **וְהָבַל** 2⁵ 2 K 17¹⁵; Pr 13¹¹ **וְהָבַל** **וְהָבַל** wealth (gotten) out of vanity (i.e. not by solid toil, opp. **וְהָבַל** **וְהָבַל**) is diminished (but ☪ ☪ Ew **וְהָבַל**, v. 20²¹ QR), 31³⁰ **וְהָבַל** **וְהָבַל**, La 4¹⁷ **וְהָבַל** to our *vain* (Dr^{183b}) help; of life Jb 7¹⁶ **וְהָבַל** **וְהָבַל** consumed their days as (**וְהָבַל** **וְהָבַל**) *vanity*, man **וְהָבַל** **וְהָבַל** they are altogether (made) of *vanity*, 94¹¹ 144⁴, esp. in Ec (31 t. + **וְהָבַלִּים** 1^{2.2} 12⁸) of the fruitlessness of all human enterprise and endeavour, 1² **וְהָבַל** **וְהָבַל**, v¹⁴ **וְהָבַל** **וְהָבַל** all was *vanity* and the pursuit of wind, 2^{1.14.15} etc., 6⁴ (of an abortion) in *vanity* i.e. into a lifeless existence, v¹¹ **וְהָבַל** **וְהָבַל** (of discussions lead-

518, 637, 1571, 3588, 3808 1973

ing to no result), note also the phrases יָמִי (הַבִּלְיָה, הַבִּלְיָה) 7¹⁵ 9⁹, ה' 6¹² 9⁹; Jb 27¹² (v. הַבִּלְיָה), Is 49⁴ וְהִבֵּל לְחַוָּה for nought and vanity have I spent my strength; as adv. accus. vainly, to no purpose Is 30⁷ וְרִיק יַעֲרֹו הַבֵּל, ψ 39⁷ וְהִבֵּל יַחַד הַבֵּל יִהְיֶימוּ they disquiet themselves to no purpose, Jb 9²⁹: הַבֵּל אֵינֶנּוּ 35¹⁶, with הַחַם to comfort 21³⁴ Zc 10². Pl. + הַבֵּלִים of false gods, Dt 32²¹ כַּעֲסוּנִי בְּהַבֵּלֵיהֶם (|| בְּלֵאֲזָל) I K I 6^{13.26} Je 8¹⁹ הַבֵּלִי גִבֹּר (|| בְּפִסְלֵיהֶם), 10⁸ 14²² הַבֵּלִי הַנּוֹיִם, ψ 31⁷ הַבֵּלִי־שָׂאֵם empty vanities Jon 2⁹, in more general sense Ec 1^{2.2} 12⁸ הַבֵּלִים 5⁶.

1891 † הַבֵּל vb. denom. act emptily, become vain—Qal Je 2⁵=2 K I 17¹⁵ they went after vanity וַיִּהְיֶה וַיִּבְנֹל and became vain, ψ 62¹¹ וְיִבְנֹל דֹּבְנֵי אֶל-תִּתְהַבֵּל do not become vain (i.e. be demoralized) by robbery; with cogn. acc. Jb 27¹² לָמָּה לָּמָּה הַבֵּל תִּתְהַבֵּל why do ye become vain with vanity (i.e. shew yourselves utterly vain)? Hiph. cause to become vain Je 23¹⁶ (of false prophets) מִהַבֵּלִים הַפֹּה אֶתְּכֶם i.e. fill you with vain hopes.


1893 †II. הַבֵּל, הַבֵּל n.pr.m. (perh. i.q. As. ablu, son, COT^{Gloss}; cf. also We^{Skizzen III. 70}: der. from I. הַבֵּל not prob.) second son of Adam Gn 4^{2.2.4.4.8.8.9.25}.

1894 † [הַבְּנִי] n.[m.] ebony (so Symm B Ki & moderns; otherwise 𐤁𐤁; Egypt. heben, Lieblein ^{AZ 1886, 13} cf. Pinsker ^{Einleitung 83}; Gk. ἕβενος, Lat. hebenum)—only pl. הַבְּנִים Ez 27¹⁵ Qr (Kt והבנים והבנים); it was brought fr. India, & (finer) fr. Ethiopia, cf. Sm & reff.

1895 † [הַחֲבַר] vb.? divide (so most, but dub.; Ar. حَبَرَ cut into large pieces, cut up, is perh. denom. fr. حَبْرٌ a 'chunk' of meat; comparison of Ar. حَبَرَ be acquainted with, skilled in (AW Kn Di) is also doubtful; if correct, then rd. חבַר; but cf. infr.)—Qal Pf. 3pl. הַחֲבַר Is 47¹³ Kt, Pt. הַחֲבַר Qr; הַחֲבַר שְׁמַיִם הַחֲבַר שְׁמַיִם הַחֲבַר שְׁמַיִם they that divide the heavens, that gaze at the stars (Kt would be rel. cl. without אֲשֶׁר); ה' then refers to the distinguishing of signs of zodiac, or other astrological division of sky, cf. Che; on zodiac in Babylon v. Jen ^{Kosmologie 67 ff.}; & on planets & constellations Id^{1b. 95 ff.} Epping & Strm ^{Astronomisches aus Bab. 109 ff.};—but text prob. corrupt; GFM (June, 1892) suggests חַבְרָי (cf. חַקַר אֶת-הָאָרֶץ Ju 18²).


1896 † הַגֵּאָן n.pr.m. eunuch of Ahasuerus (prob. Pers.; cf. Hyas, courtier of Xerxes, Ctesias

Pers²⁴; also Herodot^{ix. 33}; Roed. in Thes Add) Est 2³; = הַגֵּי 2^{8.15}, הַגֵּי 2⁸.

הַגֵּי (murmur, then muse; cf. Ar. هَجَّ burn, blaze (of fire), make a murmuring noise in burning; PS gives Syr.  phantasma vidit, somniavit; Ethpe. & esp. Ethpa. mente concepit, imaginatus est; cf. also הִגְיָה).

† [הַגִּיג] n.m. murmuring (Che), whisper, musing (on form cf. Ba^{NB 136})—only sf. הַגִּיגִי 1. ψ 5² ה' בִּינָה בִּינָה understand my murmuring (whispering, faint utterance), addressed to 'I. 2. ψ 39⁴ בְּהִיגִי in my musing i.e. while I was musing.

הַגִּיגָה v. sub גִּיג p. 151.

†I. הַגָּה vb. moan, growl, utter, speak, muse (only poet.) (onomatop.; NH הַגָּה muse, speak, spell a word, so Aram. הַגָּה;  muse, esp. Ethpa.; Ar. هَجَّ satirize, insult, scold, also spell (borrowed mng.))—Qal Perf. 2 ms. הַגָּה consec. Jos 1⁸; 1 s. הַגָּהִיתִי ψ 143⁵ consec. ψ 77¹³; Impf. הַגָּהִי Jb 27⁴ + 8 t.; 3 fs. הַגָּהִי ψ 35²⁸ + 2 t., אֶהְגֶּה ψ 63⁷ Is 38¹⁴, הַגָּהִי ψ 2¹ + 2 t., הַגָּהִי Is 16⁷; הַגָּהִי Is 59¹¹; Inf. abs. הַגָּהִי Is 59¹¹;— 1. of inarticulate sounds: a. growl, of lion growling over prey, sq. El 31¹. b. groan, moan, in distress (like dove), abs., Is 38¹⁴ 59¹¹ (הַגָּהִי); sigh for (הַגָּהִי) in sorrow, mourning, moan for Is 16⁷ (|| הַגָּהִי), so also Je 48³¹. 2. utter, sq. acc. rei, ψ 38¹³; subj. לָשׁוֹן Jb 27⁴ (|| הַגָּהִי) ψ 35²⁸ 71²⁴ Is 59³; subj. פִּה ψ 37³⁰ Pr 8⁷—cf. also sub Po. infr.; speak (abs.) ψ 115⁷ (הַגָּהִי instr.) 3. a. (soliloquize) meditate, muse, c. הַגָּהִי rei, Jos 1⁸ ψ 1² 63⁷ 77¹³ 143⁵; c. acc. Is 33¹⁸, subj. לֵב. b. imagine, devise, c. acc. ψ 2¹ Pr 24² (subj. לֵב); c. Inf. Pr 15²⁸ (subj. id.) Po. Inf. abs. only הַגָּהִי וְהָגוּ הַרֹו וְהָגוּ Is 59¹³ a conceiving and an uttering, out of the heart, lying words (|| הַגָּהִי וְהָגוּ);— on form cf. Kö^{1. 555}; but rd. rather וְהָגוּ הַרֹו Qal Inf. abs. cf. Di; Ba^{NB 77} retains MT & expl. as Qal Inf. pass. Hiph. Pt. pl. הַפְּעֻפְעִים Is 8¹⁹ those that make chirpings and mutterings, of necromancers and wizards.

† הַגָּה n.m. Jb 37² a rumbling, growling, moaning:—ה' abs. Ez 2¹⁰ + 2 t.;—1. a rumbling, growling sound יִצֵּא מִפִּי וְה' Jb 37² of thunder, as sound going forth from God's mouth. 2. a moaning וְה' קִינִים Ez 2¹⁰ lamentations and moaning and woe.

1901

1412

1897

1899

3. a sigh or moan, as transient, שְׁנִינוּ כְּלִינוּ כְּמִוְהִנָּה ψ 90⁷ we bring our years to an end as a sigh, i.e. a fleeting sound (cf. RVm VB).

1900 † הגות n.f. meditation, musing, only cstr. (with firm — cf. Sta^{304c}) לְבִי פִי יִדְבֵר חֲכָמוֹת וְהוֹ לְבִי (with firm — cf. Sta^{304c}) לְבִי פִי יִדְבֵר חֲכָמוֹת וְהוֹ לְבִי ψ 49⁴ my mouth shall speak wisdom, and the musing of my heart shall be understanding.

1902 † הגיון n.m. resounding music, meditation, musing;— ה' abs. ψ 9¹⁷ 92⁴; cstr. הגיון ψ 19¹⁵; sf. הגיונים La 3⁶²;— 1. resounding music; ψ 92⁴ with sounding music upon the lyre (Che); cf. סִלָּה ה' ψ 9¹⁷ (a musical direction, v. סלה). 2. meditation, musing לְבִי אֲמַרְרִפִּי וְהִגִּינוּ לְבִי ψ 19¹⁵ the words of my mouth and the meditation of my heart; also in bad sense = plotting עלִי וְהִגִּינוּם עָלַי La 3⁶² the lips of those rising against me, and their imagining against me (|| סוֹחֵשְׁבָתָם v⁶¹; cf. I. הנה 3 b).

1898 † II. הרה vb. remove (Thes comp. ינה)— Qal Pf. הרה Is 27⁸ (Di rds. הרה); Inf. abs. הרה Pr 25^{4,5};— מִכֶּסֶף הִגוּ סִינִים מִכֶּסֶף Pr 25⁴ remove (lit. a removing) dross from silver; as sim. of following הרה Pr 25⁵ remove (the) wicked before a king; הרה בְּרוּחוֹ הַקָּשָׁה Is 27⁸, acc. to Di (v. supr.) he (') hath removed her (i.e. sent into exile; his people under fig. of faithless wife) by his harsh wind; so transl. also Ew Che (he scared her away) Brd RV VB; De follows MT, regards as ellipt. rel. cl., and renders by ptc., 'sichtend (i.e. sifting, winnowing) heftigen Hauches,' but conjectures הרה (Inf. abs.)

1896 הגי n.pr.m. v. הגה p. 211

הגן (NH הגן, Aram. הגן be suitable, fit, worthy: on orig. mng. cf. Fl in NHWB, s.v.)

1903 † [הגין] adj. appropriate, suitable? (cf. NH Aram., supr.) — הַגִּירָת הַיְגִינִיָּה Ez 42¹² the corresponding (?) wall, Ke; otherwise Vrss (⊙ καλάμου, ⊕ separatum, etc.); Thes connects הגין with preceding דִּרְגָה, 'aptus, idoneus (de via),' AV RV 'the way directly before the wall;' in neither connexion does it give good sense, and the text is doubtless wrong cf. Sm Da.; Co conj. הוצר החיצונה the outer court.

הגר (√ of foll.; ? cf. Ar. هَجَرَ forsake, retire; هِجْرَةٌ emigration, Hegira).

1904 † הגרה n.pr.f. Hagar, Sarah's Egyptian maid, mother of Ishmael, Gn 16^{1,4,5} (all J), v^{3, 15, 16} 25¹² (all P), 21^{9,14,17,17} (all E).

1905 † הגרים 1. n.pr.gent. only pl. הגרים

ψ 83⁷; הַגִּירָאִים I Ch 5¹⁰, הַגִּירָאִים I Ch 5^{19,20}; a tribe (Aramaean? Arabian?) with which the E. Jordan Israelites waged successful war; v. dub. conj. as to identity in Glas^{Skizze II. 407}. 2. adj.gent. of an officer of David יְהוֹי הַגִּירָאִי I Ch 27³¹. 3. n.pr.m. father of one of David's warriors קִרְיָהֲגִירָאִי I Ch 11³⁸ (but || 2 S 23³⁶ בְּנֵי הַגִּירָאִי, so here Öt, cf. Be ThSm DrSm).

הגראים, הגראים v. foregoing. 1905

הר v. sub הדר below 1906

הרד (perh. make a loud noise; so Ar. هَدَّ (of a falling building, rain, the sea, a braying camel); crash (of a falling wall, etc.), مَادَّةَ ثُنْدٍ).

הידר n.m. Is 16⁹ shout, shouting, cheer (of a multitude; on formation compare Ol^{181a} Sta^{218b});— ה' only abs., Is 16⁹ + 6t. Is & Je;— 1. shouting in harvest Is 16¹⁰, Je 48^{33,33,33} where לא יִרְדֵּף הַיָּרְדֵּף הַיָּרְדֵּף לא הַיָּרְדֵּף, i.e. the shouting is no vineyard-shouting, but that of the foe, cf. infr.; comp. 25³⁰ ' shall utter (עֲנֶה) a shout like the (grape-) treaders (sq. אֶל כְּלֵי־שִׁבְי הָאֶרֶץ). Hence also 2. shout of the foe Is 16⁹ (נָפַל עַל), Je 51¹⁴ (וְעָנִי עֲלֶיךָ הַיָּרְדֵּף); cf. 25³⁰ 48³³ supr.

† היר n.[m.] id., only Ez 7⁷ הרים היר (joyous) shout on mountains (opp. מהימה noise of battle). 1906

† הדר n.pr.m. Hadad (⊙ Ἡδδ but v. הדר 1908 Aram. n.pr.div. DHM Altsem. Inschr. von Sendschirli 56, and n.pr. עבר הדר Scholz Götzendienst²⁴⁵, הדרנדנאח Eut^{SBak 1887, 410} cf. Bae^{Rel 68} & sub בנהדר p. 122; also Adda, etc., in cpd. n.pr. Bez^{Tell et-Amarna BM 150}; Hadad, Adad, Addu is known as an Aram. deity, weather- or storm-god, cf. Bae^{Rel 67,68}; perh. = thunderer DI^{ZK 1885, 166} Bae^{l.c.}; cf. רמון; on Hadad in Arabia cf. We^{Skizzen III. 51}; Sab. הדר Hal²⁷; as n.pr.div. Heb. only in cpd. n.pr.m., v. infr.)— 1. name of kings of Edom, a. Gn 36³⁵ = I Ch 1⁴⁶, Gn 36³⁶ = I Ch 1⁴⁷ (הדר); b. I Ch 1⁴⁷ (|| Gn 36³⁹ הדר), v⁵¹ (הדר). 2. an Edomite (הדרמי) ה' I K I^{14,17,19,21,21,25} (הדר); = אדר v¹⁷.

† הדרעור n.pr.m. Hadadezer (so Aram. inser. הדרעור Eut^{SBak 1885, 679} cf. Bae^{Rel 67}; ⊙ throughout (erroneously) Ἡδρα(a)ζαρ;— Hadad is help(er), cf. COT I K 20¹ & Ph. אשמנעור); king of צובה (q.v.), son of רחב, defeated by David 2 S 8^{3,5,10,12}, הדרעור 7^{7,8,9,10} (= הדרעור q.v. 10^{16,16,19} I Ch 18^{3,5,7,8,10,10} 19^{16,19}, all erron., v. inser. supr., & cf. Bae^{l.c.} Dr on 2 S 8³ 10¹⁶); also I K I²³.

1905

1906

1959

1906

1908

111

1909

1910 הדררמון n.pr.divin. (or n.pr.loc. der.

fr. n.pr.divin.), Hadadrimmon (= n.pr. divin. Hadad (cf. supr.) + n.pr.divin. Rimmon, Rammān, רמון; cf. COT Zc 12¹¹ D1 ZK 1885, 175 & on question of nom. loc. or divin. Brd^{Zc} Baud Stud. 1. 293 f. Hi-St^{Zc} Ri^{HWB} RS^{sem. 1. 392}) —in simile of mourning in Jerusalem כמספר ההרמונה על הדררמון Zc 12¹¹; on ה' her Am 4³, v. הרמון; & cf. Hi-St Gunning.

1911 הדרה vb. stretch out the hand (cf. Ar.

הدى lead, guide, Aram. Pa. (ܐܕܝ) Is 11⁸ הדרה sq. על, the weaned child shall stretch out his hand upon.

3056 הדרה n.pr.m. one of the family of Caleb

(acc. to Thes = יהריה, ה' leads cf. O1⁵ 277 b. p. 621;

3056 but dub.) יהריה I Ch 2⁴⁷ (Baer; al. יהריה).

1935 הדרה v. הדר. p. 217

1912 הדרו n.pr.loc. India (Old Pers. Hind'u

Spieg AltPers. Kellinschr. 246 Skr. Sindhu, sea, great river, v. refl. in Rō^{Thes} Add 83, Yule Anglo-Indian Glossary, 329 ff.; cf. in Ar. هدر, Aram. ܗܕܪ, etc.) only מהרו וערבוש (המלך) Est 1⁸ 9⁹ (⊙ in both ἀπό τῆς Ἰνδίας).

1913 הדרום n.pr.m. 1. Arabian tribe, called

son of Joktan Gn 10²⁷ (cf. Di) = I Ch 1²¹; Glas 11 435 comp. Dauram near Ṣan'ā in Yemen (Sab. הדרום CIS^{iv. 1. p. 1}; ⊙¹ Oδoppa Gn 10²⁷, ⊙L Oδoppam; I Ch 1²¹ ⊙B om, ⊙L Αδωραμ). 2. son of Tou (תעוי) king of Hamath I Ch 18¹⁰ (⊙¹ Oδουραμ, ⊙L Αθωραμ); so rd. prob. in || 2 S 8¹⁰, for יודם, cf. ⊙¹ Ieδδουραμ, v. We Dr). — הדרם v. p. 214.

1914 הדרה n.pr.m. one of David's heroes 2 S

2360 23³⁰ = חירי I Ch 11³². p. 301

1915 הדרה vb. cast or tread down (Ar.

هدك tear down (a building), synon. of هدم) — Qal Inv. הרף רשעים Jb 40¹² cast or tread down wicked men.

הדם (√ of foll., cf. Ar. هدم overthrow, overturn, cast down).

1916 הדרם n.m. stool, footstool, always joined

with רגלים; only in poet. and late writings, (properly something cast down, low) — ה' abs. ψ 110¹ (or cstr. bef. ל, cf. Ges⁵ 130.1); cstr. La 2¹ + 4 t.: — footstool, never lit., usually of ה' Is 66¹ רגלי; השמים כסאי והארץ ה' רגלי; elsewhere with ref. to sanctuary רגליו (cf. מקום רגלי Is 66¹³) La 2¹, or perhaps of ark (as place on which God rests)

ψ 99⁵ 132⁷, וְלֹהֵ רַגְלֵי מִנְחָה לְאַרְוֹן בְּרִיתֵי וְלֹהֵ רַגְלֵי מִנְחָה לְאַרְוֹן I Ch 28²; of conquest of enemies of Messianic king by Yahweh's agency אֲשִׁית אֲבִיךָ הָרֵם לְרַגְלֵיךָ ψ 110¹.

הדרם n.m. Is 55. 13 myrtle (-tree), only late (NH, Aram. id.; Ar. هدرس (in the dialect of Yemen); also هدر, Aram. ܗܕܪ; cf. Löw^{No. 25}) — abs. ה' Is 41¹⁹ Ne 8¹⁵; Is 55¹³; pl. הדרים Zc 1⁸ + 2 t. (on form cf. Ges⁵ 93. R. 4) — Is 41¹⁹ (אֲרוֹ, שָׁפָה, עֵץ שֶׁמֶן, בְּרוֹשׁ, תְּהִרָה, תַּאֲשֹׁר ||) Is 55¹³ (|| בְּרוֹשׁ ||) opp. הדרים, הדרים Ne 8¹⁵ (|| עֵלִי הַדְּרִים, הַדְּרִים ||) עֵץ עֲבוֹת ||) עֵץ שֶׁמֶן, ע' תְּהִרָה, ע' עֲבוֹת ||) pl. Zc 1^{8-10. 11}.

הדרסה n.pr.f. Jewish name of Esther

(= myrtle, on form cf. Sta⁵ 199 a) Est 2⁷ (cf. אסתה).

הדרה vb. thrust, push, drive (הרה in

Ar. ܗܕܪ is ingressus ad aliquem fruit, propinquus fruit, also of time prope accessit) — Qal Pf. 3 ms. sf. הרפו Nu 35²² Je 46¹⁵; 1 s. sf. הרפה consec. Is 22¹⁹; Impf. 3 ms. הרפה Pr 10³; sf. 3 ms. הרפה Nu 35²⁰; sf. 3 mpl. הרפה Jos 23³; 3 mpl. sf. הרפה Jb 18¹⁸; 2 mpl. הרפה Ez 34²¹; Inf. הרף Dt 6¹⁹ 9⁴; sf. הרפה 2 K 4²⁷; — 1. thrust, push, subj. man, sq. acc. Nu 35^{20. 22} (here fatally); subj. cattle, fig. of men, Ez 34²¹ (instr. בכתיף || נגח ||); push away 2 K 4²⁷ (Gehazi, the Shunammite); thrust away (fr. oneself) fig. = reject, הרף רשעים Pr 10³ (subj. ה'). 2. thrust out, drive out, sq. of place whence & acc. pers.; of ה' driving out enemies of Isr. fr. Canaan Dt 6¹⁹ 9⁴ Jos 23³; cf. also indef. subj. הרפה מאור אל-השן Jb 18¹⁸ (|| וימתבל ינדהו ||) & Je 46¹⁵ (where no pl. whence). Hence 3. = depose Is 22¹⁹ of ה' deposing Shebna (sq. מן of station).

הדרה vb. swell (?), honour, adorn,

(NH הדר adorn; Aram. ܗܕܪ Pa. adorn, honour; perh. all denom.; cf. Palm. n.pr.f. ornata, honorata Vog^{No. 55}; Ar. هدر be of no account; but also ferfruit (vinum) & هدر infatus, tumens (venter) — Qal Pf. 2 ms. הרף Lv 19³²; Impf. 2 ms. הרף Ex 23³ Lv 19¹⁵; Pt. pass. הרף Is 63¹, pl. הרפים Is 45² (poss. הררים ⊙ ḥr, cf. Di, but v. הר): — 1. swell, only pt. pass. pl. Is 45² (si vera l.) in neuter sense, of hills, swelling places, swells of land (made level before Cyrus). 2. honour, pay honour to, sq. acc.; in good sense וְהִרְתָּ פָנַי וְהִרְתָּ פָנַי Lv 19³² (H) and thou shalt honour the face of an old

1918

1919

1920

1921

man (|| מַפְנֵי שִׁיבָה תְּקִים ||); in bad sense (of partiality, favouritism) לֹא תִהְדָּר פְּנֵי נְרוּל Lv 19¹⁵ (H) (|| לֹא תִשָּׂא פְּנֵי יְדֹל ||); cf. וְדָל לֹא תִהְדָּר בְּרֵיבוֹ. Ex 23³ (JE; either rd. וְדָל for וְדָל, —ו not needed at beginning of v.,—so Kn SS al., yet Ⓞ πέμτρα;—or suppose balancing cl., as Lv 19¹⁵, to have fallen out, cf. Di). **3.** *adorn*, only pt. pass. *adorned, made splendid* בְּלָבוֹשׁ הַדָּרִי Is 63¹. **Niph.** *Pf.* נִהְדָּרוּ La 5¹² *were* (not) *honoured*, subj. פְּנֵי יְקִנִים. **Hithp.** *Impf.* juss. 2 ms. הִתְהַדָּר Pr 25⁶ *honour oneself*, i.e. *claim honour*.

1925 † הַדָּרִי n. [m.] ornament, adornment, splendour, only cstr. מַלְכוּתִית ה' Dn 11²⁰ *splendour of (the) kingdom*, cf. AV RV, i.e. Judaea, or perh. Jerusalem acc. to Leng Hi Meinh; but rather *royal splendour*, cf. Gr. & esp. Bev who reads ה' נִגְשָׁה מְעַבְרֵי ה' (for מְעַבְרֵי נוּגֶשׁ), i.e. *an exactor who shall cause the royal splendour to pass away*.

1926 † הַדָּרִי n.m. ^{v. 140, 9} ornament, splendour, honour (chiefly poet.)—abs. ה' Dt 33¹⁷ + 12 t.; cstr. הַדָּרִי Is 2¹⁰ + 7 t.; sf. הַדָּרִי Mi 2⁹ (but cf. infr.) Ez 16¹⁴; הַדָּרִי ψ 45⁵ 90¹⁶; הַדָּרִי ψ 45⁴; הַדָּרִי Ez 27¹⁰; הַדָּרִי Is 5¹⁴ La 1⁶; pl. cstr. הַדָּרִי ψ 110³ (but rd. prob. הררי so Symm Jer edd.; Ol Hup Gr Bi Che);—**1.** *ornament* Pr 20²⁹ (grey hair, for old men; || תַּפְּאֶרֶת ||, Ez 16¹⁴ (fig. of ornaments of Jerus. as bride of א'); || הַדָּרִי ||, Lv 23⁴⁰ (H) i.e. *fruit of goodly* (ornamental, beautiful) *trees*, so AV RV & most, or *goodly tree-fruit*, Ⓞ καρπὸν ξύλου ὀραίων, so Di;—here would come also בהררי קרשׁ ψ 110³, ref. to sacred, festal garments, acc. to Thes al. cf. RVm; but read prob. *on the holy mountains*, vid. supr. **2.** *splendour, majesty* Dt 33¹⁷ of Ephraim under figure of a noble bull (cf. Di); of Jerusalem Is 5¹⁴ cf. La 1⁶; of Carmel Is 35² (|| כְּבוֹד ||); of *majesty & dignity* conferred by א' on man ψ 8⁶ (|| כְּבוֹד ||), on king 21⁶ (|| *id.*, הוֹד, cf. 45⁴ (|| הוֹד ||) & v⁵ (but txt. perh. erron. Che^{116.2}); denied of suffering servant of א' Is 53² (|| תִּצְרִי ||); of *dignity* of good & capable woman (אִשְׁתׁ תִּיל) Pr 31²⁵ (עו); of *splendour* due to warlike equipment Ez 27¹⁰; especially of *majesty* of א' 1 Ch 16²⁷ = ψ 96⁶, cf. Jb 40¹⁰ ψ 111³ (all || הוֹד ||); also ψ 104¹ (|| *id.*, under fig. of garment); further ψ 29⁴ (|| בַּת ||), 90¹⁶ (|| פָּעַל ||); in combination הוֹדֵךְ הַדָּרִי ψ 145⁵; ה' כְּבוֹד ה' Is 2^{10, 19, 21}. **3.** *honour, glory* ψ 149⁹ for saints of א'; cf. Mi 2⁹ of א's glory as possession of his people, lost by exile & slavery; but perh. txt. err.; Hoffm

ZAW 1882, 103 prop. הַדָּרִי, fr. their children ye take *freedom* (yet מַעַל then hardly suitable).

† [הַדָּרִי] n.f. adornment, glory—only 1927 cstr. הַדָּרִי;—**1.** הַקֹּדֶשׁ ה' *holy adornment* (Che^v), always in connexion with public worship of א' 1 Ch 16²⁹ 2 Ch 20²¹ ψ 29² 96⁹. **2.** הַמְּלִכָה ה' *the glory of a king*, fig. of רַב־עַם, Pr 14²⁸.

† הַדָּרִי n.pr.m. a king in Edom (Aram. 1924 form) Gn 36³⁹ = הַדָּרִי (q.v.) 1 Ch 1⁵⁰ (so here Codd., Ⓞ Sam. no doubt rightly, cf. Di).

† הַדָּרִים n.pr.m. an official of Rehoboam 1913 2 Ch 10¹⁸ (Ⓞ Ἀδωνειραμ) = אֲדָרִים 1 K 12¹⁸ (Ⓞ Ἀραμ, Ἀδωνειραμ), & אֲדָרִים q.v.—ו הַדָּרִים v. p. 213. 1913

† הַדָּרִי הַדָּרִי n.pr.m. a king of Aram (צוּקָה) 1928 defeated by David 2 S 10^{16, 16, 19} = 1 Ch 19^{16, 19}; also 1 Ch 18^{3, 5, 8, 9, 10} & הַדָּרִי v^{7, 10}; all erron. for הַדָּרִי (q.v.), although Ⓞ throughout Ἀδρααζαρ.

† הַדָּרִי interj. expressing woe, alas! Ez 1929 30² howl ye הַדָּרִי לַיּוֹם *alas* for the day! AV *Woe* worth the day! (cf. אֲהִי לַיּוֹם Joel 1⁵.)

† הַדָּרִי interj. i.q. the more usual הַדָּרִי (q.v.) 1930 Ah! Am 5¹⁶ of mourners יִאֲמְרוּ הַדָּרִי וּבְכָל־חַיְצוֹת יִאֲמְרוּ הַדָּרִי.

הַדָּרִי Je 29²³ Kt, v. הַדָּרִי. 1931

הַדָּרִי m. הַדָּרִי f. (pl. m. הַדָּרִים; fem. 1931

הַדָּרִי [the latter only with prefixes]; see these words), **pron. of the 3rd ps. sing., he, she**, used also (in both genders) for the neuter it, Lat. *is, ea, id.* (The הַדָּרִי is not orthographic merely, but radical, being written on Moab. and Ph. inscriptions, though dropped in some of the later dialects. [In Heb. only Je 29²³ Kt, and in the pr. n. אֲלֵהִי.] Moab. (MI^{6, 27}) and Ph. (often) הַדָּרִי; Aram. of Zinjirli הַדָּרִי, once הַדָּרִי (DHM *Inscr. von Sendschriftl* 55); הַדָּרִי, Syr. ܗܘܐ, ܗܘܐ; Ar. هُوَ, هِيَ (for hu'a, hi'a, W⁸⁶ 104); Eth. ወላድ፣ ወላድ፣ we'ētū, ye'ētū; perh. also As. šū, šī, *himself, herself*, suff. šu, šī, cf. demonstr. šuatu, šīati (v. Kraetzschmar *BAS.* i. 383 & reff., W⁸⁶ 98, 105 *DI* § 55b. 57). In the Pent., הַדָּרִי is of common gender, the fem. form הַדָּרִי occurring only 11 times, viz. Gn 14² 20⁵ 38²⁵ (v. Mass. here), Lv 11³⁹ 13^{10, 21} 16²¹ 20¹⁷ 21⁹ Nu 5^{13, 14}. The punctuators, however, sought to assimilate the usage of the Pent. to that of the rest of the OT, and accordingly wherever הַדָּרִי was construed as a fem. pointed it הַדָּרִי (as a *Qrê perpetuum*). Outside the Pent. the same Qrê occurs 1 K 17¹⁵ Is 30³³ Jb

31^{11a}—prob. for the sake of removing gramm. anomalies: five instances of the converse change, viz. of הוּא to be read as הוּיָא, occur for a similar reason, 1 K 17¹⁵ וַתֹּאכַל הוּיָא־הָיָא (to be read as וַתֹּאכַל הוּיָא־הָיָא, on account of the fem. verb) ψ 73¹⁶ Jb 31^{11b} (כי הוא זמה והיא עון) פלילים to be read as פלילים עון והוא עון (כי היא זמה והוא עון פלילים), Ec 5⁸ 1 Ch 29¹⁶. The origin of the peculiarity in the Pent. is uncertain. It can hardly be a real archaism: for the fact that Arab., Aram., & Eth. have distinct forms for masc. & fem. shews that both must have formed part of the original Semitic stock, and consequently of Hebrew as well, from its earliest existence as an independent language. Nor is the peculiarity confined to the Pent.: in the MS. of the Later Prophets, of A. D. 916, now at S. Petersburg, published in facsimile by Strack (1876), the fem. occurs written הוּיָא (see the passages cited in the *Adnotationes Criticae*, p. 526). In Ph. both masc. and fem. are alike written הוּא (CIS i. 1⁹ מלך צדק הא, 1.1¹³ מלאכת הא, 3¹⁰ אדם הא, 1.1¹¹ ממלכת הא, 93² 94²), though naturally this would be read as *hu'* or *hi'* as occasion required. Hence, as G shows that in the older Heb. MSS. the *scriptio plena* was not yet generally introduced, it is prob. that originally הוּא was written for both genders in Hebrew likewise, and that the epicene הוּא in the Pent. originated at a comparatively late epoch in the transmission of the text—perh. in connexion with the assumption, which is partly borne out by facts (cf. De ZKWL 1880, pp. 399-399'), that in the older language fem. forms were more sparingly used than subsequently.)

In usage הוּא (f. הוּיָא; pl. הֵם, הֵנָּה): v. הֵפָּה) is **1.** an emph. **he** (she, it, they), sometimes equivalent to himself (herself, itself, themselves), or (esp. with the art.) that (those): **a.** Gn 3¹⁵ הוּא יִשׁוּפֵךְ רֹאשׁ (G. αὐτός) shall bruise thee as to the head (opp. to the foll. אתה thou), v²⁰ for she (and no one else) was the mother of all living (so oft. in causal sentences, where some emph. on the subject is desirable, as Ju 14³ ψ 24² 25¹⁵ 33⁹ 91³ 103¹⁴ 148⁵ Jb 5¹⁸ 11¹¹ 28²⁴ Je 5⁵ 34^{7b} Ho 6¹ 11¹⁰: Dr 1^{8,14,18}), 4²⁰ Adah bare Jabal הוּא היה אבי ישב אהלים (εἰκίβος) was the father of tent-dwellers, v²¹ 10⁸ he began to be a mighty one in the earth, 20⁵ (αὐτός), Ju 13⁵ Is 32⁷ 33²² 2 K 14^{7,22,25}; Ho 10² he—the unseen observer of their thoughts and deeds (Che), 13^{15b} (he, the foe figured by the E. wind). (For its use thus in circ. clauses v. Dr 1^{107,160,168,169}.) And where the predic. is a subst. or ptep., Gn 2¹¹ . . . הוּא הַפֶּבֶק that is the one which encompasseth etc., v^{13,14} 10¹² that is

the great city. So in the explanatory notices, Gn 14³ הוּא יָם הַמֶּלַח that is the salt sea, v⁸ הוּא־צֶעַר that is Zoar, 36¹ + oft. **b.** pointing back to the subj. and contrasting it with something else: Gn 4⁴ הוּא־נֶבֶל הַבֵּל גַּם־הוּא Abel, he also . . . v²⁶ 10²¹ 20⁵ הוּא־גַּם־הוּא and she, herself also said, Ex 1¹⁰ + oft. **c.** appended alone to a verb (more rarely, but always with intentional emphasis), Ex 4¹⁴ I know הוּא דִבֵּר יִדְבַר הוּא that he can speak, v¹⁶ 1 S 22¹⁸ הוּא בִכְהֵנִים וַיִּפְנַע הוּא and he (though none else would do it) smote the priests, 23²² for one hath told me, הוּא עָרַם יַעֲרֵם He can deal subtilly, Ez 12¹² (peculiarly), cf. Dr 1¹⁶⁰ⁿ: very rarely indeed to a noun Nu 18²³ הוּא הַלְוִי, Is 7¹⁴ הוּא הוּא, Est 9¹ (הַמֶּקֶה) being probably all the exx. in the OT. **d.** Gn 13¹ and Abram came up out of Egypt, הוּא וְאִשְׁתּוֹ herself and his wife, and all that he had, 14¹⁵ הוּא וְעַבְדָּיו he and his servants, 19³⁰; so very oft. **e.** prefixed to a noun (very rare, and mostly late), Ex 12^{42b} Ez 3⁸ & 33⁸ הוּא מֶשֶׁה וְאַהֲרֹן: to pr. names Ex 6²⁷ הוּא מֶשֶׁה וְאַהֲרֹן, 1 Ch 26²⁶ that Shelomoth, 27⁶ 2 Ch 28²² 32¹² (diff. from 2 K 18²²), v³⁰ 33²³ Ezr 7⁷: cf. הֵם Ne 10³³ (comp. in Syr. ܫܘܐ, Nō⁵²⁷): cf. ψ 87⁵ 1 S 20²⁹.

2. It resumes the subj. with emph.: **a.** when the predic. is a verb (esp. if it be separated from its subject by an intervening clause), Gn 15⁴ but one that shall come forth out of thine own bowels, הוּא יִירָשֶׁךָ he shall be thy heir, 3¹² the woman whom thou gavest to be with me, לִי הוּא נָתַנָּה she gave to me, 24⁷ 44¹⁷ etc. Ju 7² S 14¹⁹ (throwing stress on הוּא) 1 Ch 11²⁰ Is 33¹⁵⁻¹⁶ 34¹⁶ 38¹⁹ 47¹⁰ 59¹⁶ 63⁵ Ho 7⁸; oft. in Pr, as 10^{18,22,24} 11²⁸ 13¹³ 19²¹ 22⁹ 24¹²; 1 S 13¹³ (v. Dr), ψ 68³⁶. **b.** when the predic. is a noun, Gn 2¹⁴ and the fourth river, הוּא פָּרָת it was the Euphrates, v¹⁹ 9¹⁸ 15² 42⁶ הוּא יוֹסֵף and Joseph, he was the ruler etc.: in sentences of the type הוּא הַמֶּלֶךְ, הוּא הַמֶּלֶךְ לְכֶם, Dt 3²² 4³⁵ 7⁹ 10⁹ Jos 13^{14,33} Is 9¹⁴ 33⁶ Ho 11⁵ (in these cases, to avoid stiffness, it is convenient often to drop the pron. in translating, as 'And the fourth river was the Euphrates:' the pronoun, however, though it then corresponds to the substantive verb in English, does not really express it, the copula, as the exx. shew, being in fact understood. Sts. in AV the pron. is retained for emphasis, as Dt. *ll. cc.*) So **c.** after אֲשֶׁר in an affirmative sentence, Gn 9³ all creeping things אֲשֶׁר הוּא־חַיִּים which are living, Lv 11³⁹ Nu 9¹³ 14⁸ 35³¹ אֲשֶׁר הוּא רָשָׁע who is guilty of death, Dt 20²⁰ 1 S 10¹⁰ Hg 1⁹ al. (On 2, cf. Dr 1¹⁹⁹, with Obs.)

3. Where, however, the pron. follows the

pred., its position gives it the minimum of emphasis, and it expresses (or resumes) the subject as unobtrusively as possible: thus **a.** Gn 12¹⁸ why didst thou not tell me **כִּי אִשְׁתְּךָ הוּא** that she was thy wife? 20¹³ 21¹³ **כִּי הוּא** for he is thy seed, 31²⁰ because he told him not **הוּא** **כִּי בָרַח הוּא**, 37³ + oft. (the opp. order rare and emph.: Gn 24⁶⁵ Dt 4⁶ 30²⁰ Jos 10² 1 K 22²² 3⁴ 21² Ho 2⁴ ψ 45¹²). **b.** resuming the subj., Gn 31¹⁶ all the wealth which God hath taken etc., **לָנוּ הוּא** **וְלִבְנֵינוּ** *it is ours* and our children's, v⁴³ and all that thou seest, **לִי הוּא** *it is mine* (or, omitting the pronoun, as not required in our idiom, simply) *'s mine*, 41²⁵ **פָּרַעַה אַחַד הוּא** the dream of Pharaoh *is one*, 48⁵ (לִי הֵם), Ex 3⁵ for the place whereon thou standest, **קֹדֶשׁ הוּא** *it is holy ground*, Nu 13³² 21²⁶ Dt 1¹⁷ Jos 5¹⁶ 6¹⁹ Jb 3¹⁹ + oft.; Gn 23¹⁶ **מֵהָרְחוֹק אָרָץ** ... so ψ 39⁵ Is 41²² (הִנֵּה); **הִמָּה** ... **אֲתָם** (unusual) Zp 2¹². (In all such cases the predicate is not referred directly to the subject, but, the subject being made a *casus pendens*, it is resumed by the pron., and the pred. thus referred to it indirectly. By this means the sentence is lightened and relieved, esp. if the subject consist of many words: in Gn 31¹⁶ for instance, the direct form of predicate **כִּי לָנוּ הוּא** **וְלִבְנֵינוּ** **כָּל־הָעֶשְׂרִים אֲשֶׁר הֶעֱיִל אֱלֹהִים מֵאֲפִינֵינוּ** would have been heavy and inelegant.) So **c.** after **אֲשֶׁר** in a *negative* sentence, Gn 7² 17¹² **לֹא אֲשֶׁר הוּא** which is not of thy seed, Nu 17⁵ Dt 17¹⁵ 1 K 8⁴¹ (cf. הִמָּה **3 c**). **d.** peculiarly, as the subject of **לֹא**, Je 5¹² **לֹא הוּא** *He is not*; and as embracing its predicate in itself, Is 18^{2.7} a nation terrible **מִן־הוּא** (= **מֵאֲשֶׁר הוּא**) from (the time that) *it was*, Na 2⁹ **הוּא** **מִיָּמֵינוּ** from the days that (*st. c.* Ges^{130.4}) *it was*, 2 K 7⁷ they left the camp **בְּאֲשֶׁר הוּא** as *it was* (cf. הִמָּה **v¹⁰**). (On **3**, cf. Dr¹⁹⁸, with *Obs.*)

4. It *anticipates* (as it seems) the subject viz. **a.** (rare) Ct 6⁹ **הוּא יוֹנָתָי תְּמִיתִי** one is *she*, my dove my perfect one, Lv 25¹¹ Ez 11¹⁵ 21¹⁶, La 1¹⁸ **הוּא צִדִּיק** (oft. so in NH); Ec 6¹⁰ **וְנֹדַע אֲדָם** and that which he, even man, is, is known (De Now); cf. 1 S 6¹⁹ **הוּא הָיָה** upon an accident is *it*, (that) hath befallen us. (Cf. הִמָּה **4 a.**) **b.** after pronouns—(a) 2 S 7²⁸ **אַתָּה הוּא אֱלֹהִים** Thou art *he*—God, ψ 44⁵ **אַתָּה הוּא מַלְכִי** thou art *he*—my king, Is 37¹⁶ 43²⁵ (אֲנֹכִי), 51^{9.10.12} 52⁶ Je 14²² 29²³ Kt +; cf. Je 49¹² **וְאַתָּה הוּא נִקְהָה** and art thou he (that) shall be unpunished? (with change of pers. *κατὰ σύνεσιν*, cf. Ju 13¹¹ 1 Ch 21¹⁷ Ez 38¹⁷.) So Ew²⁹⁷ b Müll⁴⁹⁹. But others, as Ges^{Thes}

Roo⁵⁶³ De^{1s 57.16; ψ 44.5}, treat **הוּא** as emphasizing the pronoun, 'Thou, he, art God' i.e. Thou and none else art God; 'Thou (emph.) art my king.' (β) **מִי הוּא**, sq. a ptep. or subst. Gn 27³³ ψ 24¹⁰ **מִי הוּא זֶה מֶלֶךְ הַכְּבוֹד** who is he, then—the king of glory? (acc. to others, as before, 'Who (emph.), then, is the king of glory?'); sq. a verb Is 50⁹ **יִשְׁעֵי מִי הוּא** who is he (that) will condemn me? (al. 'Who (emph.) will condemn me?') Jb 4⁷ 13¹⁹ 17³ 41² Je 30²¹ (so with הִנֵּה Gn 21²⁰, הִמָּה Zc 1⁹ 4⁵). (γ) **וְהָיָה** + 1 Ch 22¹ Ec 1¹⁷ (freq. in NH, where the two words coalesce into one **וְהָיָה**). On the analogous ... **אֱלֹהֵי הַמָּה**, v. הִמָּה **4 b** (γ). (Cf. Dr^{200.201}.)

5. As an emph. predicate, of God, 'I am He,' i.e. I am He Who *is* (opp. to unreal gods, named in context, or to transitory world), the Unseen, yet Omni-present, and Self-consistent, Ruler of the world, + Dt 32³⁹ **אֲנִי הוּא** I, I am *he*, and beside me there is no God, Is 41⁴ (v. Che) 43^{10.13} even from to-day I am *he*, 46⁴ 48¹² ψ 102²⁸ (v. Che) thou art *he*, and thy years have no end (Ⓞ usu. *έγω εἰμι: in ψ σὺ δὲ ὁ αὐτός εἶ*). So also, acc. to many, Jb 3¹⁹, but is **הוּא** a *mere* predicate of identity? v. rather **3 b**.

6. In a neuter sense, *that, it* (of an action, occurrence, matter, etc.)—**a.** Jos 2²¹ **כִּדְבַרְכֶּם** **כִּן־הוּא** acc. to your words, so be *it*; Gn 42¹⁴ **הוּא אֲשֶׁר דִּבַּרְתִּי** *that* is what I said, Ex 16²³ Lv 10³ 2 K 9³⁶; Jb 8¹⁹ **לֹא הוּא מְשׁוֹשׁ דְּרַבּוֹ** lo *that* (what has just been described) is the joy of his way, 13¹⁶ 15⁹ 31²⁸ Pr 7²³ Ec 2¹ 3²² 9⁹ Est 9^{1b}; similarly the fem. **הִיא**, Ju 14⁴ they knew not **הוּא** **כִּי מִי הוּא** *that it was from '*, Nu 14⁴¹ Jos 10¹³ Is 14²⁴ ψ 77¹⁰ **הוּא חִלּוֹתִי** *it* (this perplexity) is my sickness, Jb 9²² Pr 18¹³ Je 22¹⁶ 2 Ch 25²⁰ Ec 3¹³; ref. to זָמַח Am 7⁶ ψ 118²³ Jb 5²⁷, זֶה Ec 2²⁴. (Where there is a predicate, the gender of this usually regulates the choice of *m.* or *f.*: hence **הוּא** Gn 34¹⁴ Ex 8¹⁵ Nu 15²⁵ (Ec 5⁵) Dt 4⁶ +.) **b.** affirming the presence or existence of something (rare): 2 K 18³⁶ = Is 36²¹ **כִּי מִצְוֹת הוּא** **הַמֶּלֶךְ** for *it was* the king's command, saying etc., 1 S 20³³ (text dub.), Je 50^{15.25} 51^{6.11} Mi 2³, perh. Jb 32⁹. p. 241

7. With the art. **הוּא**, **הַהוּא**, **הַהִמָּה**, **הַהֵם**, **הַהֵנָּה**, **הַהֵי**, so regularly when joined to a subst. defined itself by the art.: Gn 2¹² **הַהָאָרֶץ הוּא** *that land*, 19³⁵ **בַּעַת הַהוּא** and in *that night*, 21²² **בַּעַת הַהוּא** at *that time*, Dt 1⁹ **הַמְדַבֵּר הַגְּדוֹל וְהַמְדַבֵּר הַהוּא**. Only four times does there occur the anomalous construction **כִּי־יִלְכָה הוּא** Gn 19³³ 30¹⁶ 32²³ 1 S 19¹⁰.

+ [הוּא] **v b.** fall (Ar. **هَوَى** *id.* e.g. of a

1992, 2007

1933

the combinations יהוה אדני & אדני יהוה (vid. אֲדֹנָי, and with prep. בַּיהוָה, לַיהוָה, לְיְהוָה (Qr בַּאֲדֹנָי, לְאֲדֹנָי, בְּאֲדֹנָי), do not give the original form. ⑤ and other Vrss follow the Qr. On the basis of Ex 20^f Lv 24¹¹ יהוה was regarded as a *nomen ineffabile* (vid. Philo^{de Vita Mosis} iii. 519, 529), called by the Jews הַשֵּׁם and by the Samaritans שִׁמְעָא. The pronunciation *Jehovah* was unknown until 1520, when it was introduced by Galatinus; but it was contested by Le Mercier, J. Drusius, and L. Capellus, as against grammatical and historical propriety (cf. Bö⁵⁸⁸). The traditional *Ἰαβέ* of Theodoret and Epiphanius, the יהוה-יהוה of compound n.pr. and the contracted form יהי, all favour יהוה (cf. אֲדֹנָי פֶּשֶׁט 74⁶; הַתְּרִי Is 33¹¹), v. Lag^{Sym. i. 14} Baudissin^{Studien i. 179 ff.}; Dr^{Stud. Bib. i. 1 ff.} For *Jewe* v. Sta^{ZAW 1881, 346} De^{ib. 1882, 173 f. & Gn. Excurs. ii.} **2.**

on liter. of interpret. v. Nes^{Eg. 67} Dr^{l.c.}.—Many recent scholars explain יהוה as Hiph. of הוה (= הוה) *the one bringing into being, life-giver* (cf. הוה Gn 3²⁰) Schr HSch; *giver of existence, creator*, Kue Tiele; *he who brings to pass* (so already Le Clerc), *performer of his promises*, Lag, Nes^{Eg. 88} (but Nes^{Eg. 91} inclines to Qal as RS^{Brit. & For. Ev. Rev.} v. infr.); or from הוה הוה *who causes to fall, rain or lightning* RS^{OTJC ed. 1, 423; om. ed. 2, 245}, cf. We^{Skizzen iii. 173}; ‘Faller,’ destroying foes, Sta^{G. i. 429} (dubiously). But most take it as Qal of הוה (= הוה); *the one who is*: i.e. *the absolute and unchangeable one*, Ri; *the existing, ever-living*, as self-consistent and unchangeable, Di; or *the one ever coming into manifestation* as the God of redemption, De Oehl; cf. also RS^{Brit. & For. Ev. Rev. 1876}, *he will be it*, i. e. all that his servants look for (cf. Ew^{infr.}), *he will approve himself (give evidence of being, assert his being* Dr^{l.c. 17}).

I. יהוה is not used by E in Gn, but is given Ex 3¹²⁻¹⁵ as the name of the God who revealed Himself to Moses at Horeb, and is explained thus: אֲהִיָּה עֹשֶׂהָ I shall be with thee (v¹²), which is then implied in אֲהִיָּה אֲשֶׁר אֲהִיָּה I shall be the one who will be it v^{14*} (i.e. with thee v¹²) and then compressed into אֲהִיָּה v^{14b} (i.e. with thee v¹²), which then is given in the nominal form יהוה *He who will be it* v¹⁵ (i.e. with thee v¹²). Cf. Ew^{BTh II. 337, 338} RS^{l.c., Prop. 865 ff.} Other interpretations are: *I am he who I am*, i.e. it is no concern of yours (Le Clerc Lag^{Psalt. Hieron. 156}); *I am*, (this is my name), *inasmuch as I am* (אֲשֶׁר=כִּי; AE JDMich We^{JD Th xxi, 640 = Comp. Hex. 72}); Di al. *I am who I am*, he

who is essentially unnameable, inexplicable.—E uses יהוה sparingly by the side of אלהים and האלהים in his subsequent narrative. The Ephraimitic writers in Ju S K use it in similar proportions. P abstains from the use of יהוה until he gives an account of its revelation to Moses Ex 6²; but subsequently uses it freely. He gives no explanation of its meaning. He represents that אֱלֹהֵי שְׂרַי was the God of the patriarchs. J uses יהוה from the beginning of his narrative, possibly explaining it, Gn 21³³ by אֱלֹהֵי עֹלָם, the evergreen tamarisk being a symbol of the ever-living God; cf. De Gn 21³³. Elsewhere יהוה is the common divine name in pre-exilic writers, but in post-exilic writers gradually falls into disuse, and is supplanted by אלהים and אדני. In Job it is used 31 t. in prose parts, and 12⁹ (a proverb); not elsewhere in the poem. Chr apart from his sources prefers אלהים and האלהים. Dn uses יהוה only in chap. 9 (7 t.); Ec not at all. In the Elohist group of ψ 42-83 it is used 39 t. (see אלהים). It occurs as the name of Israel's God MI¹⁸. It is doubtful whether it was used by other branches of the Shemitic family, cf. COT Gn 2^{4b} DI^{Pa 158 ff.} Dr^{Stud. Bib. i. 7 ff.}

II. 1. יהוה is used with אלהים and suffixes, especially in D; **a.** with אֱלֹהֵיךָ in the Ten Words Ex 20²⁻¹² (5 t.) = Dt 5⁶⁻¹⁶; in the law of worship of JE, Ex 23¹⁹ 34²¹⁻²⁶; in D 234 t.; Jos 1^{9, 17} 9^{9, 24} (D²); elsewhere Gn 27²⁰ Ex 15²⁶ (JE), Ju 6²⁶; S & K 20 t. I Ch 11² 22^{11, 12} 2 Ch 9^{8, 8} 16⁷ Is 7¹¹ 37^{4, 4} 41¹³ 43³ 51¹⁵ 55⁵ Je 40² + (3 t.) Ho 12¹⁰ 13⁴ 14² Am 9¹⁵ ψ 81¹¹. **b.** with אֱלֹהֵיכֶם in D 46 t.; D² 28 t.; H 15 t.; P 15 t.; elsewhere Ex 23²⁵ (E); 82⁴ 10^{8, 16, 17} (JE); Ju 6¹⁰ I S 12^{12, 14} 2 K 17³⁹ 23²¹ I Ch 22¹⁸ + (10 t. Chr) ψ 76¹² Je 13¹⁶ + (5 t.) Ez 20^{5, 7, 19, 20} Jo 2¹³ + (6 t.) Zc 6¹⁵. **c.** with אֱלֹהֵינוּ in D 23 t.; in D² 5 t.; Ex 8⁶ (JE) Ex 3¹⁸ 5³ 8^{22, 23} 10^{25, 26} (E) Ju 11²⁴ I S 7⁸ I K 8^{57, 59, 61, 65} 2 K 18²² 19¹⁹ = Is 36⁷ 37²⁰, I Ch 13² + (15 t. Chr) Mi 4⁵ 7¹⁷ Is 26¹³ Je 3²² + (17 t.) ψ 20⁸ 90¹⁷ (?); Baer אֱלֹהֵינוּ 94²³ 99^{5, 8, 9, 9} 105⁷ 106⁴⁷ 113⁵ 122⁹ 123² Dn 9^{10, 13, 14}. **d. c.** with אֱלֹהֵיהֶם Ex 10⁷ (J) Ex 20^{46, 46} Lv 26⁴⁴ (P) Ju 3⁷ 8³⁴ I S 12⁹ I K 9⁹ 2 K 17^{7, 9, 14, 16, 19} 18¹² 2 Ch 31⁶ 33¹⁷ 34³³ Ne 9^{3, 3, 4} Je 3²¹ 22⁹ 30⁹ 43^{1, 1} 50⁴ Ez 28²⁶ 34³⁰ 39^{22, 28} Ho 17³ 7¹⁰ Zp 2⁷ Hag 1^{12, 12} Zc 9¹⁶ 10⁶. **e.** with אֱלֹהֵי Nu 23²¹ (E) Ex 32¹¹ (J) Lv 4²² (P) Dt 17¹⁹ 18⁷ I S 30⁶ I K 5¹⁷ 11⁴ 15^{3, 4} 2 K 5¹¹ 16² 2 Ch 1⁴ + 13 t. Chr; Mi 5³ Je 7²⁸ ψ 33¹² 144¹⁵ 146⁵ Jon 2². **f.** with אֱלֹהֵי Nu 22¹⁸ (JE) Dt 4⁵ 18¹⁶ 26¹⁴ Jos 14^{8, 9} 2 S 24²⁴ I K 3⁷ 5^{18, 19}

1961

430

8²⁸ 17^{20.21} 1 Ch 21¹⁷ 22⁷ 2 Ch 2³ 6¹⁹ Ezr 7²⁸ 9⁵
ψ 7^{2.4} 13⁴ 18²⁹ 30^{3.13} 35²⁴ 40⁶ 104¹ 109²⁶ Is 25¹
Je 31¹⁸ Dn 9^{4.20} Jon 2⁷ Hab 1¹² Zc 11⁴ 13⁹ 14⁵.

g. with אלהים Is 60⁹ Je 2^{17.19} 3¹³ Mi 7¹⁰ Zp 3¹⁷.
h. with אלהים, probably always due to later editors, or to a Qr which has crept into the text Gn 2⁴—3²³ (J, 20 t. either אלהים inserted by R^p as Di De; or יהוה inserted by J in an older source); Ex 9³⁰ (J, but not in G Sam.; Sam. from later Qr); 2 S 7^{22.25} (G) אדני יהוה and 1 Ch 17²⁰⁻²³ only יהוה; 1 Ch 17^{16.17} (but 2 S 7^{18.19} אדני יהוה) 1 Ch 28²⁰ 29¹ 2 Ch 1⁹ 6^{41.42} 26¹⁸ (but in the original ψ 132⁸ stood יהוה (so G), or else no divine name); ψ 72¹⁸ (the late doxology) 84¹² (but it makes the line too long); Jon 4⁶. For the combinations with other divine names see those names.

2. the phrase יהוה אמי is noteworthy:—a. after אמר either alone Ex 6^{2.29} (P) or before relative and other clauses: Gn 28¹³ (J) 15⁷ (R) Ex 6⁶ (P) with אלהיכם Ju 6¹⁰ Ez 20⁵. b. after ירע בני (a) Ex 7¹⁷ 8¹⁸ 10² (J); Ex 7⁵ 14^{4.18} (P); 1 K 20^{13.28} Je 24⁷ Ez 6⁷ + 48 t. Ez; (β) with אלהיכם Ex 6⁷ 16¹² Dt 29⁵ (P) Ez 20²⁰ Jo 4¹⁷; (γ) with אלהים Ex 29⁴⁶ (P) Ez 28²⁵ 34³⁰ 39^{22.28}; (δ) before relative and other clauses Is 45³ 49^{23.26} 60¹⁶ Ez 7⁹ 17²⁴ 21¹⁰ 22²² 35¹² 36³⁰; (ε) with various forms of דברתי Ex 31¹³ (P) Ez 20¹² 37²⁸ 39⁷; (ζ) with קדש Ez 5¹³ 17²¹, cf. יהוה אשני ירע אשני Ez 20²⁶. c. after כי in various combinations Lv 11^{44.45} Nu 35³⁴ (P), Lv 20²⁶ 21^{8.15.23} 22¹⁶ 24²² 25¹⁷ 26^{1.44} (all H); Ex 15²⁶ (R) Is 41¹³ 43³ 61⁸ Je 9²³ Ez 12²⁵ 21⁴ Zc 10⁶ Mal 3⁶. d. emphatic Ex 6⁸ 12¹² Lv 26^{2.45} Nu 3^{13.41.45} (all P); Lv 18^{5.6.21} 19^{12.14.16.18.28.30.32.37} 21¹² 22^{2.3.8.30.31.33} (all H) Is 43¹⁵; with אלהים Ex 29⁴⁶; with אלהיך Is 48¹⁷; with אלהיכם Lv 23⁴³ 25^{38.55} Nu 10¹⁰ 15^{41.41} (P) Lv 18^{2.4.30} 19^{2.3.4.10.25.31.34.36} 20²⁴ 23²² 26¹³ (all H) Ez 20^{7.19} Jo 2²⁷; with קדש Lv 20⁸ 22^{9.32} (H), with דברתי Nu 14³⁵ (P) Ez 5¹⁵ + (1 r t. Ez); with clauses Is 27³ 41^{4.17} 42^{6.8} 45^{5.6.7.8.18.19.21} 60²² Je 17¹⁰ 32²⁷ Ez 14^{4.7.9} 34²⁴; יהוה אמי is used in the Ten Words Ex 20^{2.5} = Dt 5^{6.9} cited ψ 81¹¹ Ho 12¹⁰ 13⁴; elsewhere only Ex 4¹¹ (J) Is 43¹¹ 44²⁴ 51¹⁵. 3. יהוה is also used with several predicates, to form sacred names of holy places of Yahweh יהוה יראה Gn 22¹⁴ (J); יהוה נסי Ex 17¹⁵ (E) יהוה צדק Ju 6²⁴ יהוה צדקני Je 33¹⁶ (cf. 23⁶ where it is applied to the Messiah); יהוה שפיה Ez 48³⁵.—On combinations such as יהוה אמי, יהוה אב, etc., v. צבא, etc. p. 249, 838

Note.—Bonk ZAW 1891, 126 ff. seems to shew that as prefix, in comp. n.pr., יהוה is the oldest and

the latest form and that יהוה is intermediate, belonging to the earlier post-exilic period until the time of Chr; occasional copyists' mistakes being taken into the account.

יהוה n.pr.dei contr. fr. יהוה, first appears in early poems; Ex 15² עני וזמרת יהוה My strength and song is Yah (cited Is 12² ψ 118¹⁴), cf. the poetic extract יהוה על כס יהוה = hand to the throne of Yah Ex 17¹⁶ (E), the song of Hezekiah Is 38¹¹ (repeated by dittography) יהוה להבת יהוה (so read in preference to the MT שֵׁלֵהֲבֵתָהּ) = flame of fire from Yah Ct 8⁶; ביה יהוה Is 26⁴ (יהוה sustained by Aq and the rhythmical movement, unless it be a mistake for שמו, cf. ψ 68⁸). Elsewhere יהוה is used only in late ψ, especially in the Hallels, in the phrase הַלְלֵי־יְהוָה praise ye Yah ψ 104³⁵ 105⁴⁵ 106^{1.48} 111¹ 112¹ 113^{1.9} 115¹⁸ 116¹⁹ 117⁷ 135^{1.3.21} 146^{1.10} 147^{1.20} 148^{1.14} 149^{1.9} 150^{1.6}, cf. also יהוה יהוה 102¹⁹ יהוה יהוה 115¹⁷ יהוה יהוה 150⁶ (v. הלל); in var. other phrases ψ 77¹² 89⁹ 94^{7.12} 115¹⁸ 118^{8.5} 17^{18.19} 122⁴ 130³ 135⁴.

יהוה n.pr.m. (prob. contr. fr. יהוה) is He, cf. ישוע and reff.; cuneif. Ia-u-a COT 1 K 16²³ 2 K 9² (further Schr M^{BAW} 1880, 277, ZA III, 3 Hpt^{BAS} I, 296, 329 Jäger^{ib.} 468); cf. also אלהיה— 1. king of Israel who overthrew the dynasty of Omri (G Eiou, A oft. 'Ihou, G L 'Iou) 1 K 19^{16.17.17} 2 K 9² + 36 t. 2 K 9 + 10 + 12² 13¹ 14⁸ 15¹²; 2 Ch 22^{7.8.9} 25¹⁷ Ho 1⁴. 2. prophet of N. Israel in time of Baasha & Jehoshaphat (G Eiou, A Eiou G L 'Iou in K; G 'Iou, 'Ihou, A G L 'Ihou in Ch) 1 K 16^{7.12} 2 Ch 19² 20³⁴. 3. one of David's heroes 1 Ch 12³ (G 'Ihou, G L 'Ihou). 4. a Judaite 1 Ch 2^{38.38} (G 'Ihou, A G L 'Ihou). 5. a Simeonite prince 1 Ch 4³⁵ (G ovtros i.e. הויא); A G L 'Ihou).

יהוה n.pr.m. (יהוה hath grasped; G 'Iouaxas, & 'Iouaxas; cf. also אהזיה & cuneif. Ia-u-ha-zi for Ahaz, v. יהוה, and cf. further Jäger^{BAS} I, 467 t.)— 1. יהוה king of Judah, son of Josiah 2 K 23^{30.31.34} 2 Ch 36¹ = יהוה v^{2.4} (appar. = יהוה 1 Ch 3¹⁵). 2. יהוה king of Isr., son of Jehu 2 K 10³⁵ 13^{1.4.7.8.9.10.22.25.25} 14^{8.17} 2 Ch 25^{17.25} = יהוה 2 K 14¹. 3. יהוה king of Judah, son of Jehoram of Judah 2 Ch 21¹⁷ 25²³ = אהזיה (אהזיה) 2, q.v. 4. יהוה father of Josiah's chronicler 2 Ch 34⁸.

יהוה n.pr.m. G 'Iouas (יהוה is strong, cf. אש; or hath bestowed, cf. Ar. آس bestow; Ph. אש n.pr.f.; Sab. אלאם Hal¹⁵⁰ אואם Hal¹⁴⁴, אואם Hal¹⁹², cf. DHM ZMG 1883, 10);— 1. יהוה king

589

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3058

3059, 3099

3060, 3101

2022, 6635

of Judah, son of Ahaziah (Jehoahaz) 3
 2 K 12^{1,2,3,5,7,8,10} 14¹³ = יואש 2 K 11² 12^{20,21} 13^{1,10}
 14^{1,3,17,23} 1 Ch 3¹¹ 2 Ch 22¹¹ 24^{2,4,22,24} 25^{23,25}; =
 יואש 2 Ch 24¹. **2.** יהוי king of Israel, son of
 Jehoahaz 2, 2 K 13^{10,25} 14^{8,9,11,13,15,16,17} = יואש
 2 K 13^{9,12,13,15,14,25} 14^{1,5,27} 2 Ch 25^{17,18,21,23,25} Ho 1¹
 Am 1¹. **3.** י' father of Gideon (Jerubbaal)
 Ju 6^{11,29,30,31} 7¹⁴ 8^{13,29,32,32}. **4.** י' a prince of
 Ahab's house, called *בן־הַמֶּלֶךְ* 1 K 22²⁶ = 2 Ch 18²⁵.
5. י' one of David's heroes 1 Ch 12³ (Ⓞ יוא,
 'Iwas, A 'Iwas). **6.** יואש a Judaite prince
 1 Ch 4²² (Ⓞ יואשא, 'Iwas).

3075,
3107

† יהוודר, יוודר n.pr.m. Ⓞ usu. יואשאבד
 ('hath bestowed; cf. Palm. נבחרד Vog⁷³; v.
 also יודריהו, יודריאל, יודריאל) — **1.** יהוודר servant & murder-
 der of Joash of Judah 2 K 12²² (Ⓞ יעזבוסθ)
 = 2 Ch 24²⁶ (Ⓞ זואשאבד, 'Iwasαβεδ, 'Iwasαβεθ).
2. יהודר three of David's mighty men, a.
 1 Ch 12⁵; b. v²¹; c. v²¹ (Ⓞ יואשאבט, 'Iwasαβετδ).
3. יהודר a Benjamite chief 2 Ch 17¹⁸. **4.**
 priests & Levites, a. יהודר 1 Ch 26⁴; b. יהודר
 2 Ch 31¹³ (Ⓞ יואשאב, 'Iwasαβ; Ⓞ יואשאבד);
 c. 35⁹ (Ⓞ יואשאב; Ⓞ as foreg.); d. Ezr 8³³;
 e. Ezr 10²²; f. Ezr 10²³; g. Ne 8⁷; h. Ne 11¹⁶;
 (d. f. g. & h. perh. the same man).

3076,
3110

† יהורחן, יורחן n.pr.m. Ⓞ mostly יואנאב,
 יואנאב ('hath been gracious, cf. תננאל אלחן &
 reff.; also Ph. יהנבעל בעליון) — **1.** a. יהוי
 a priest Ne 12¹⁸; b. high priest Ezr 10⁶ = יהקן
 Ne 12^{22,23} appar. = יהקן Ne 12^{11,11} (Ⓞ יואנאב).
2. יהוי Levite Ne 12⁴². **3.** יהוי son of Tobiah
 Ne 6¹⁸ (Ⓞ Codd. יואנאב). **4.** יהוי porter in
 David's time 1 Ch 26³ (Ⓞ יואנאב, Ⓞ יואנאב).
5. יהוי a Judaite captain 2 Ch 17¹⁵ appar. also 23¹.
6. יהוי an Ephraimite 2 Ch 28¹². **7.** יהוי an
 Israelite, Ezra's time Ezr 10²⁸. **8.** י' (& so
 all foll.) a Jewish captain, after fall of Jerus.
 2 K 25²³ Je 40^{8,13,15,16} 41^{11,13,14,15,16} 42^{1,3} 43^{2,4,5}
9. eldest son of king Josiah 1 Ch 3¹⁵ Ⓞ יואנאס
 (appar. = יהואחז 2 K 23³⁰ +). **10.** a post-exilic
 prince of the line of David 1 Ch 3²⁴. **11.** father of
 Azariah, priest in Sol.'s time 1 Ch 5^{35,36}.
12. two of David's mighty men: a. a Benjamite
 1 Ch 12⁵; b. a Gadite 1 Ch 12¹³. **13.** a re-
 turning exile Ezr 8².

3077,
3111

† יהודיע, יודיע n.pr.m. ('knoweth; cf.
 יודיע, אלירע & reff., בעלירע) — **1.** יהוי; Ⓞ usu.
 יואדע, A sts. יואדע (2 S 23³⁰ +), Ⓞ יואד
 (2 S 20²³ יואדדא), father of Benaiah (David's
 time), in combin. בנאייהו 2 S 8¹⁸ 20²³ 23^{20,22}
 1 K 1^{8,26,32,36,38,44} 2^{25,29,34,35,46} 4¹ 1 Ch 11^{22,24} 18¹⁷
 27²; יהודיע בנאייהו 1 Ch 27³⁴ is prob. erron.

inversion of the usual order; יהוי alone only
 1 Ch 12²⁸ (where called לַחֲתָן). **2.** יהוי
 Ⓞ usu. יואדע A sts. יואדע etc., (chief) priest
 at Jerus. in time of Joash 2 K 11^{4,9,15,17} 12^{3,8,10}
 2 Ch 22¹¹ 23^{1,8,9,11,14,16,18} 24^{2,3,6,12,14,15,17,20,22,25} Je
 29²⁶. **3.** יודיע a builder at wall of Jerus.,
 with Nehemiah, Ne 3⁶ (Ⓞ יואדע, 'Ioadec, 'Ioadec,
 etc.) **4.** י' son of h. p. Eliashib Ne 12^{10,11,22}
 13²⁸ (Ⓞ יואדע, 'Ioadec, 'Ioadec).

† יהויכין, יהויכין, יויכין n.pr.m. ('ap-
 pointeth) last king but one of Judah, son of
 Jehoiakim (Ⓞ יואקעם; in K, Ⓞ יואקעם; Ⓞ
 in Je (usu.) & Ch יעחויאס) 2 K 24^{6,8,12,15}
 25^{27,27} 2 Ch 36^{8,9} Je 52³¹ = יהויכין v³¹; = יויכין Ez 1²;
 = יויכין Je 27²⁰; = יויכין 28⁴ 29² 1 Ch 3^{16,17}
 Est 2⁶; = יויכין Je 24¹ = יויכין Je 22^{24,28} 37¹.

3078,
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3204,
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3079,
3113,
3137

יהויקים, יויקים, יויקים n.pr.m. Ⓞ יואקעם
 ('raiseth up; cf. אלקים & reff.; also יקים
 (ימיה)) — **1.** יהוי one of the last kings of Judah,
 son of Josiah 2 K 23^{34,35,36} 24^{1,5,6,19} 1 Ch 3^{15,16}
 2 Ch 36^{4,5,8} Je 1³ 22^{18,24} 24¹ + 19 t. Je, Dn 1^{1,2};
 name changed fr. orig. אלקים 2 K 23³⁴ = 2 Ch
 36⁴. † **2.** יהויקים priest, son of Jeshua Ne 12¹⁰.
 10,12,26. † **3.** יויקים a Judaite 1 Ch 4²².

† יהויריב, יוריב n.pr.m. Ⓞ יואריב,
 יואריב, יואריב, etc. ('pleadeth, or contendeth)
 — **1.** name of a priestly family יהוי 1 Ch 9¹⁰
 24⁷; = י' Ne 11¹⁰ 12^{5,19}. **2.** teacher in Ezra's
 time Ezr 8¹⁶. **3.** a Judaite Ne 11⁵.

3080,
3114

† יהויכל, יויכל n.pr.m. Ⓞ יואחאל (Codd.
 have ζ, χ, s, for λ) (prob. contr. fr. יהויכל, 'is able)
 a courtier of king Zedekiah, יהוי Je 37³ = י' 38¹.

3081,
3116

† יהונדב, יונדב n.pr.m. ('is noble, or
 is liberal, or hath impelled, cf. נדביה) — **1.** יהוי
 son of Rechab & chief of the Rechabites (Ⓞ
 יואדאב) 2 K 10^{15,15,23} Je 35^{8,14,16,18}; = י' Je 35^{6,10,19}.
2. יהוי nephew of David (Ⓞ יואדאב, 'Ioadab;
 Ⓞ יואדאב) 2 S 13⁵; = י' 2 S 13^{3,3,32,35}; (appar.
 called Jonathan 2 S 21²¹ 1 Ch 20⁷, cf. יהונתן. **3.**)

3082,
3122

† יהונתן, יונתן n.pr.m. Ⓞ יואנאב through-
 out, with occasional var. ('hath given; cf.
 רמנתן תננאל, נננאל, נננאל, & reff., Temanite
 Hal¹⁸ 1884, ix, 7 f. Nbr Stud. Bib. i. 211; Sab. והבאום
 Hal¹⁰) — **1.** יהוי son of Saul 1 S 14^{6,8} 18^{1,1} + 40 t.
 1 S; 2 S 1⁴ + 18 t. 2 S; 1 Ch 8^{33,34} 9^{39,40}; = י'
 1 S 13^{2,3} + 27 t. 1 S, 1 Ch 10². † **2.** יהוי son of
 Abiathar 2 S 15^{27,36} 17^{17,20}; = י' 1 K 1^{42,43}. † **3.**
 יהוי nephew of David 2 S 21²¹ = 1 Ch 20⁷; appar.
 called Jonadab 2 S 13³⁵ where Ⓞ יואנאב, cf.

3083,
3129

2. יהונדב + 4. יהו' דוד of David, i.e. his uncle? I Ch 27³². + 5. יהו' one of David's heroes 2 S 23³² (cf. Dr) = יונתן I Ch I 34. + 6. יהו' one of David's treasurers I Ch 27²⁵. + 7. יהו' a scribe Je 37¹⁵⁻²⁰ 38²⁶. + 8. Levites a. יהו' 2 Ch 17⁸; b. יהו' Ne 12³⁵. + 9. יהו' a priest Ne 12¹⁸. + 10. יהו' priest to the tribe of Dan, son of Gershom Ju 18³⁰. + 11. יהו' a Judaite captain, after fall of Jerus. Je 40⁸. + 12. יהו' a Judaite I Ch 2³²⁻³³. + 13. יהו' father of Ebed Ezr 8⁶. + 14. יהו' son of Asahel Ezr 10¹⁵. + 15. יהו' a priest Ne 12¹⁴. + 16. יהו' son of Joiada Ne 12¹¹⁻¹¹ appar. = יהוהכנן 2.

3085 יהווערה **n.pr.m.** (mng. dub.; Thes ' *hath adorned* (as Heb. ערה Hiph.; vb. of Pa. form); MV ' *is equipment*, cf. Ar. عَرَا; possibly ' *hath carried off spoil*, or *hath deposed* (ערה Pe Pa Aph; cf. Haph. Dn 2²¹); or perh. ' *hath numbered* Ar. عَدَّ)—a descendant of Saul I Ch 8³⁶⁻³⁶ (ע' Iada, A 'Iwada, GL 'Iwda) = יערה 9⁴²⁻⁴² (for יערה? cf. Be; ע' Iada, GL 'Iwda).

3086 יהווערין 2 K 14² Kt v. foll.

3086 יהווערין **n.pr.f.** (? du. (cf. Kt 2 K 14²) or f.pl. of יהווערה, (ערה as noun) Aram. form; Klo 2 K 14² cf. ער-אנה יהוה I 3²; comp. Bab. n.pr. *Ahulapia*, v. אהלי p. 29 supr.) mother of Amaziah, king of Judah 2 K 14² Qr (Kt יהווערין, א' Iwadeim, A 'Iwadeim), 2 Ch 25¹ (ע' Iwaa, A 'Iwadeim, GL 'Iwadeim).

3087, 3136 יהוועדק, יוועדק **n.pr.m.** (' *is righteous*; cf. יוועדקיהו Sab. צדקאל Hal¹⁹³) father of Joshua the high-priest, יהו' Hg 1¹²⁻¹⁴ 2²⁻⁴ Zc 6¹¹ I Ch 5⁴⁰⁻⁴¹; = יהו' Ezr 3²⁻³ 5² 10¹³ Ne 12²⁶ (ע' Iwadaak, 'Iwadek).

3088, 3141 יהורם, יורם **n.pr.m.** (' *is exalted*; cf. מלפ'ים; further, Ph. בעלרם, רמבעל; Sab. אלתם DHM^{ZMG 1876, 686})—1. יהו' (ע' Iwaram) king of Judah, son of Jehoshaphat I K 22⁵¹ 2 K 17⁸ 18¹⁶⁻²⁵ 19² 2 Ch 21^{1-3,4,5,9,16} 22^{1-6,11}; = יהו' 2 K 8^{21-23,24} 11² I Ch 3¹¹. 2. יהו' (ע' Iwaram) king of Israel son of Ahab 2 K 17³ 9^{15,17,21,21,22,23} 2 Ch 22^{5,6,7}; = יהו' 2 K 8^{16,25,28,28,29,29} 9^{14,14,16,16,29} 2 Ch 22^{5,7}. 3. יהו' priest in time of Jehoshaphat 2 Ch 17⁷ (ע' Iwaram, 'Iwaram). 4. יהו' son of Tou, king of Hamath 2 S 8¹⁰ (ע' Ieδδουραν) prob. err. for יהורם || I Ch 18¹⁰. 5. יהו' a Levite I Ch 26²⁵ (ע' Iwaram).

3089-90 יהושבעת, יהושבעת **n.pr.f.** (' *is an oath*; cf. אשבע) — daughter of Joram of Judah, & wife of Jehoiada the priest; יהושבע 2 K 11²

(ע' Iwaaβee, 'Iwaaβee); = יהושבעת 2 Ch 22¹¹⁻¹¹ (ע' Iwaaβee).

יהושבעת v. foregoing.

3090

יהושע, יהושע, and (later) ישוע, n.pr.m. (& loc., v. 9 infr.) (' *is salvation*, or ' *is opulence*, cf. אשוע, אשוע, אשוע, אשוע, & Nes^{SK 1892, 573 f.}; in any case it came to be associated with ישע, cf. Mat 1²¹; on ישוע v. esp. Frä VOJ IV, 1890, 332 f. Müll^{SK 1892, 177 f.} who cite analog. for change of i to later —, & Nes¹⁻⁶)—1. Moses' successor, son of Nun, (ע' 'Iησοῦς) יהושע Dt 3²¹ Ju 2⁷; = יהושע Ex 17^{9,10,13,14} 24¹³ 32¹⁷ 33¹¹ Nu 11²⁸ 13¹⁶ 14^{6,30,38} 26⁶⁵ 27^{18,22} 32^{12,23} 34¹⁷ Dt 1³⁸ 3²⁸ 31^{3,7,14,14,23} 34⁹ Jos 1¹ + 167 t. Jos; Ju 1¹ 2^{6,7,9,21,23} I K 16³⁴ I Ch 7²⁷; = ישוע Ne 8¹⁷ (ע' 'Iησοῦς); acc. to P, name changed by Moses fr. יהשע q.v. Nu 13^{8,16} (ע' Αῦση) Dt 32⁴⁴ (ע' 'Iησοῦς). + 2. יהושע a Bethshemite I S 6^{14,18} (ע' 'Ωσηε, A 'Iησοῦς, GL 'Iωσηε). + 3. h.p. after the restoration, son of Jehozadak יהושע (ע' 'Iησοῦς) Hg 1^{12,14} 2²⁻⁴ Zc 3^{1,3,6,8,9} 6¹¹; = ישוע (ע' 'Iησοῦς) Ezr 2² 3^{2,8} 4³ 5² 10¹⁸ Ne 7⁷ 12^{1,7,10,26}. + 4. יהושע יהושע governor of Jerusalem under Josiah 2 K 23³ (ע' 'Iησοῦς, GL 'Iωσηε). + 5. ישוע (ע' 'Iησοῦς) head of one of the classes of priests I Ch 24¹¹, possibly also Ezr 2³⁶ = Ne 7³⁹. + 6. ישוע (ע' 'Iησοῦς, etc.), a Levitical family-name of frequent occurrence: a. Ezr 2⁴⁰ 3⁹ = Ne 7⁴³ 8⁷ 9^{4,5} 10¹⁰ 12⁸. b. 2 Ch 31¹⁵ Ezr 8³³ Ne 12²⁴. + 7. ישוע (ע' *id.*), father of a builder at the wall Ne 3¹⁹, perh. = + 8. a Judaite family-name (ע' *id.*), Ezr 2⁶ = Ne 7¹¹ (cf. Sm^{Listen 12}). + 9. n.pr.loc. in south of Judah Ne 11²⁶ ג'ישוע (ע' ἐν 'Iησοῦ, GL ἐν Σουα).

†[יהושמע] only abbrev. (or txt. err.) יהושמע **n.pr.m.** (' *hath heard*, cf. אשמע & reff.)—a descendant of the royal house of Judah I Ch 3¹⁸ (ע' 'Ωσαμω(θ), GL 'Ωσαμω).

3091, 3442

יהושפט, יושפט **n.pr.m.** (ע' Iωσαφαθ, 'Iωσαφαθ (' *hath judged*, cf. אשפט, אשפיהו, אשפיהו & reff.)—1. יהו' (so all exc. 5. & 6) king of Judah, son of Asa I K 15²⁴ 22² + 2 I t. I K; 2 K 17³ 3^{1-7,11,12,12,14} 8^{16,16} 12¹⁹ I Ch 3¹⁰ 2 Ch 17¹ + 40 t. 2 Ch. + 2. father of Jehu king of Israel 2 K 9^{2,14}. + 3. chronicler under David & Solomon, son of Ahilud 2 S 8¹⁶ I K 4³ I Ch 18¹⁵; also 2 S 20²⁴ (ע' Σαφω). + 4. one of Sol's 12 officers who provided victuals for the royal household I K 4¹⁷ (ע' Iωσαφαθ). + 5. יהו' one of David's heroes I Ch 11⁴³. + 6. יהו' a priest & trumpeter in David's time I Ch 15²⁴. + 7. in n.pr.loc. יהושפט עמק Jo 4^{2,12}, symbolical name

3092, 3146

of a valley near Jerusalem, place of ultimate judgment.

3097 יואב n.pr.m. (' is father; cf. אביו, אב, אביאל & reff.)—1. David's sister's son & captain of his host (⊗ 'Iwab) 1 S 26⁶ 2 S 2¹³ + 100 t. 2 S (also 2 S 20⁶ for MT אבישי cf. Ⓢ We Dr); 1 K 1⁷ + 14 t. 1 K; 1 Ch 2¹⁶ + 22 t. 1 Ch; ψ 60². †2. a descendant of Judah 1 Ch 4¹⁴ (but ⊗B ⊗L 'Iwabab). †3. a family-name after the exile Ezr 2⁶ = Ne 7¹¹ (⊗ 'Iwabab, 'Iwab) Ezr 8⁹ (⊗ 'Iwab).

3098 יואחז n.pr.m. (' is brother; cf. אחיו & reff.)—1. son of Asaph the chronicler in Hezekiah's time 2 K 18^{18,26,37} (⊗ 'Iwas, ⊗L 'Iwax), = Is 36^{3,11,22} (⊗ 'Iwax). 2. Levites a. son of Zimmah 1 Ch 6⁶; b. id. 2 Ch 29^{12,12} (⊗ 'Iwa, 'Iwax(a) 'Iwadab). 3. son of Joahaz the chronicler in Josiah's time 2 Ch 34⁸ (⊗ 'Iwax, 'Iwas). 4. a Levite, son of Obed-edom 1 Ch 26⁴ (⊗ 'Iwad, 'Iwad, 'Iwad).

3099 יואחז v. יהואחז. p. 219

3100 יואל n.pr.m. ⊗ 'Iwal (usu. interpr. as ' is God, cf. אליו; but Ph. . . יאל CIS^{1.1321.4} & in יאלפעל (Louvre) appar. n.pr. dei, perh. = Iolaos, CIS^{1.p.163} & reff.; v. also Nes^{Eg 56} RS^{K 301}; Nes strong-willed, cf. ואל Sin. Inscr. ואלו, v. ואל Eut^{Sin. Inscr. No.5+oft.}, yet cf. Dr^{Stud. Bib. l. 5 n.}; W in RS^{1.c.} prop. connex. with Ar. Wail in n.pr. trib. Bakr Wail (√ ואל take refuge) cf. RS^{K 194}).—1. Samuel's first-born 1 S 8²; 1 Ch 6¹⁸; ins. also v¹³ after ⊗L 'Iwal (cf. Dr 1 S 8²). 2. a Simeonite prince 1 Ch 4³⁵. 3. a Reubenite 1 Ch 5^{4,8}. 4. a Gadite chief 1 Ch 5¹². 5. a chief man of Issachar 1 Ch 7³. 6. one of David's heroes 1 Ch 11³⁸. 7. a chief of Manasseh 1 Ch 27²⁰. 8. a Jew of Ezra's time Ezr 10⁴³. 9. a Benjamite Ne 11⁹. 10. the prophet, son of Pethuel Jo 1¹. 11. Levites a. 1 Ch 6²¹; b. 2 Ch 29¹²; c. 1 Ch 15^{7,11,17}, perh. = d. 1 Ch 23⁸ 26²².

3101 יואש v. יהואש. p. 219

3107 יואבד v. יהואבד. p. 220

3108 יואבד n.pr.m. (' hath remembered; cf. ויבדו; Sab. יבדאל Hal¹⁸⁷)—servant & murderer of Joash king of Judah 2 K 12²² (⊗ 'Ie(ε)uap, A ⊗L 'Iw(ε)ap); = יבד 2 Ch 24²⁶ (⊗ Zabeλ, Zabeθ, Zabaθ).

3110 יואבד v. יהואבד. p. 220

3111 יואבד v. יהואבד. p. 220

יובין v. יהובין. p. 220 3112

יוקים v. יהויקים. p. 220 3113

יוקריב v. יהוקריב. p. 220 3114

יוכבד n.pr.f. ⊗ 'Iw(ε)abed (' is glory; cf. Ph. כבדמלקרת) daughter of Levi, wife of Amram and mother of Moses Ex 6²⁰ Nu 26⁵⁹ (both P).

יוכל v. יהוכל. p. 220 3116

יונדב v. יהונדב. p. 220 3122

יונתן v. יהונתן. p. 220 3129

יועד n.pr.m. ⊗ 'Iwad (' is a witness) a Benjamite Ne 11⁷. 3133

יועזר n.pr.m. (' is a help; cf. עזריו, עזריאל, עזראל & reff.) one of David's mighty men 1 Ch 12⁷ (⊗ 'Iw(ε)apa, 'Iw(ε)ap, ⊗L 'Ie(ε)apap). 3134

יועש n.pr.m. ⊗ 'Iwas (' hath aided (?; cf. Ar. عَاش); comp. Sab. אלעוה DHM in MV)—1. a Benjamite, son of Becher 1 Ch 7⁸. 2. an officer under David 1 Ch 27²⁸. 3135

יוצק v. יהוצק. p. 221 3136

יוקים v. יהויקים. p. 220 3137

יורם v. יהורם. p. 221 3141

יושפט v. יהושפט. p. 221 3146

יורתם n.pr.m. (' is perfect)—1. king of Judah, son of Azariah (⊗ 'Iwabam, 'Iwabav, 'Iwabav) 2 K 15^{5,7,30,32,36,38} 16¹ 1 Ch 3¹² 5¹⁷ 2 Ch 26^{21,23} 27^{1,6,7,9} Is 1¹ 7¹ Ho 1¹ Mi 1¹. 2. youngest son of Jerubbaal (Gideon) Ju 9^{5,7,21,57} (⊗ ut supr.; Codd. 'Iwabam, 'Iwabam). 3. a descendant of Caleb 1 Ch 24²⁷ (⊗ 'Iwabam). 3147

יושוע v. יהושוע. p. 221 3442

יורם n.pr.m. Canaanitish king of Hebron Jos 10³. 1944

יהוה interj. (onomatop.; cf. הוה = הוה Am 5¹⁶ ⊗; יהוה Je 51¹⁴ ⊗; also Mod. Aram. u hu, u hu (in a lament), So^{Urmia-Dial. 102.4})—expressing usually dissatisfaction and pain, Ah, Alas, Ha (not distinctly Woe! which is אוי): used in lamentations, 1 K 13³⁰ and they mourned over him (saying) יהוה אחי Ah, my brother! Je 22¹⁸ יהוה ארונ . . . יהוה אחות. יהוה אחי יהוה יהוה יהוה אחי (cf. יהוה Am 5¹⁶): hence Is 1⁴ יהוה אחי יהוה אחי Ah! sinful nation, v²⁴ Ah! I will ease me of my adversaries; esp. 1945

preparatory to a declaration of judgment, Is 10⁵ הוּי אֲשׁוּר שִׁבְמֵי אֲפִי 17¹² 28¹, oft. sq. a ptep. *Ah!* those that . . . , 5^{s.11.18} 29¹⁵ 31¹ 45^{9.10} Je 22¹³ Am 5¹⁸ 6¹ Hb 2^{6.9.12.15.19} Ze 11¹⁷ + (more sympathetic than הוּי אֲוִי): sq. Je 30⁷, אֵל 48¹, עַל 50²⁷ Ez 13³, הוּי 13¹⁸. Sts. hardly more than an exclam. arousing attention *Ha!* (though perh. with a touch of sympathy or pity) Is 18¹ 55¹ Zc 2^{10.10.11} Je 47⁶.

1949 † [הוּם, הוּיָם] vb. murmur, roar, discomfit (Ar. هَامَ (med. حى) is *rush about madly* (lit., or in passion, love, &c.), fig. *be distracted*; on √ הוּיָם v. Hi¹ ψ 55, 3 Nö^{ZMG 1883, 540})—**Qal Pf.** 3 ms. sf. וְהוּיָם consec. Dt 7²³ מְהוּיָה נְדָלָה (י subj.) *and he shall discomfit them (with) a great discomfiture* (acc. to Di וְהוּיָם is fr. הוּיָם, here pointed as ו' because of מְהוּיָה; but v. Kö^{1.486} & refl.); here, acc. to Nö^{1.c.}, belongs *Impf.* 1 s. cohort. וְהוּיָה (i. e. √'ו' ע') ψ 55³ *am driven about* (Hi De), or *distracted*. **Niph. Impf.** 3 fs. וְהוּיָם 1 S 4⁵ + 2 t. (on form cf. Ges^{572 R 6}); *be in a stir*, of a city Ru 1¹⁹ (sq. על *over*, on account of), 1 K 1⁴⁶; of ground *re-echoing* shout 1 S 4⁵. **Hiph. Impf.** 1 s. אֶהוּיָה ψ 55³ *shew disquietude* (so most, cf. supr.); but Ol Che *הוּיָה* (77⁴); Lag^{Proph. Chald. xlvi. 2, BN 27} אֶהוּיָה (v¹⁸); 3 fpl. תְּהוּיָנָה (?) תְּהוּיָנָה Mi 2¹² *they* (i. e. fold & pasture) *shall murmur* with men.

4103 † מְהוּיָה n.f. tumult, confusion, disquietude, discomfiture—abs. מ' Dt 7²³ + 7 t.; cstr. מְהוּיָת 1 S 5¹¹ Ez 22²; pl. abs. מְהוּיָת 2 Ch 15⁵, מְהוּיָת Am 3⁹;—**1. tumult, confusion** Am 3⁹ (|| עֲשִׂיָּקִים *oppression*), *disturbance, turmoil* (opp. peace) 2 Ch 15⁵ (|| √ב. הוּם v⁶), cf. Ez 22⁵; *disquietude* (of mind) Pr 15¹⁶; esp. *tumult & confusion, panic*, as due to divine judgment מְהוּיָת מְהוּיָת מוֹת v¹¹. Zc 14¹³ cf. Ez 7⁷; also 1 S 5⁹ and in war 1 S 14²⁰ (cf. v^{15.22}); Dt 7²³ (acc. cogn. c. הוּם q. v.), 28²⁰ (|| מְהוּיָת, מְהוּיָת); cf. Is 22⁵ (|| מְהוּיָת, מְהוּיָת) *a day of discomfiture & down-treading & confusion*.

1950 הוּם n.pr. v. sub הוּם p. 243

1951 † [הוּיָ] vb. be easy (Ar. هَانَ *be light*, easy, cf. هَوِّنَ, هَوَّنَ (v. אוּיָ), Aram. NH הוּיָ *gentleness*, cf. הוּיָ, הוּיָ is *mind, sense*; vid. conject. on development of mngs. Fl ChWB^{1.423})—only **Hiph. Impf.** וְהוּיָי sq. Inf. Dt 1⁴¹ *regard as easy* to go up, or *make light* of going up; so Thes Kn Ke Di RVm (construct. as Nu 14⁴⁴ וְהוּיָי לְעֵלֹת, though || to this in Dt is v⁴³).

† הוּיָ n.m. Pr^{8.18}, wealth, sufficiency (poet., almost wholly WisdLt, especially Pr; cf. 1. אֵוִן p. 20 supr.)—abs. הוּיָ Pr 1¹³ + 15 t. + Ez 27^{12.18} (where Ⓞ Co הוּיָ); cstr. Pr 6³¹ + 3 t.; sf. הוּיָ Pr 3⁹; הוּיָ Ez 27²⁷ + v^{12.18} Co; הוּיָ Pr 28⁸; pl. sf. הוּיָ Ez 27³³—**1. wealth** ψ 112³ (|| עֲשִׂיָּר) Pr 8¹⁸ (|| *id.*) 1¹³ (|| שְׂלָל) cf. הוּיָ Pr 10¹⁵ (opp. רְאִישִׁית פְּלִי-תְבוּאָתְךָ ||) Pr 3⁹ (|| רְלִים), 18¹¹; Pr 3⁹ (|| בֵּית נְהוּן, Pr 19¹⁴; see 19⁴ (opp. רְלִל) 28⁸ (opp. רְלִים); also ψ 119¹⁴ Pr 11⁴ 12²⁷ 13^{7.11} 24⁴ 28²² (opp. חֶסֶד) 29³; Ez 27^{12.18.27.33}. **2.** with מְכַר + בָּ pretii, = *high value*, or *price* for no price at all' (|| מְחִיר) (||). **3. sufficiency, enough!** in exclam. Pr 30^{15.16} (so also Ⓞ X, Aq Sym Theod ἀρκεί).

† [הוּרָ], assumed by Thes al. as ancient form for הוּרָ *mountain*, to explain הוּרֵי Gn 49²⁶, rd. הוּרֵי עֶד; but better הוּרֵי עֶד *everlasting mountains*, v. הוּרָ sub הוּרָ p. 249

הוּיָ n.pr.m. = יהו' v. היה היה p. 221

הוּיָ v. sub ישע p. 448

הוּיָ v. sub ישע p. 446

† [הוּרָ] vb. shout at, si vera l. (Ar. هَوَّتَ c. هَوَّتَ *shout at, threaten*, dialect. for هَوَّتَ, cf. De ψ 62⁴ who comp. Damascene هَوَّتَ عَلَى فُلَانٍ *rush upon one* with cries and raised fist, cf. further Wetzst in De; so MV SS: Thes al. assign to [הוּרָ], *attack*; txt. dub.)—only **Po. Impf.** הוּיָ ψ 62⁴ *shout at* (sub. Hup Che rd. הוּיָ *be frantic* against, cf. 102⁹).

הוּיָ n.pr.m. v. יחר p. 452

† [הוּזָ] vb. dream, rave (Ar. هَذَى *talk deliriously*, Syr. هُزَى, in Lexx., *id.*, cf. also Vr^{ss}; v. esp. Bo Hieroz. II. 56, p. 630; ed. Rosenm. vol. 1. 782); —only **Qal Pt. act.** pl. הוּיָ Is 56¹⁰ *לֹא יוֹכְלוּ הַיְּבָנִים* of dogs, metaph. of false prophets.

† הוּיָ (?) n.[m.] lamentation, wailing, only Ez 2¹⁰ וְהוּיָ יְהוּיָ וְהוּיָ *and written in it were lamentations and mourning and wailing* (Ⓞ ova!, *woe!* Ew^{5101 c} comp. הוּיָ, cf. III. הוּיָ p. 33 supr.; acc. to Thes Sta^{5125 b} al. הוּיָ = הוּיָ, נ being dropped; Ol^{577 c. 144 c} would emend הוּיָ & so Co; v. הוּיָ sub נהה. Text very dubious).

הוּיָ v. הוּיָ p. 214

הוּיָ v. sub הוּיָ p. 212

1960 הַיְדוּת v. sub ירה p. 392

1961 הַיְהִי ³⁵⁷⁰ vb. fall out, come to pass, become, be (SI^{1.6} היה, ib³ היתה; parallel form of הוה, Ar. هَوَى, Aram. הוּאָ, ܫܘܐ; v. הָיָה supr.) — Qal Pf. 3 ms. הָיָה Gn 3¹ +; וְהָיָה consec. Gn 4¹⁴ +; 3 fs. הָיְתָה Gn 1² +; הָיְתָה Is 14²⁴ + 3 t.; וְהָיְתָה consec. Gn 9¹³ +; והיות 2 K 9³⁷ Kt (Qr והייתה); 2 ms. הָיִיתָ Dt 5¹⁵ +; 1 s. הָיִיתִי Gn 31⁴⁰; 3 pl. הָיוּ Gn 6⁴ +; 2 mpl. הָיִיתֶם Ex 22²⁰ +; וְהָיִיתֶם consec. Gn 3⁵ +; 1 pl. הָיִינוּ Is 1⁹ +; etc.; Impf. 3 ms. יִהְיֶה הָיָה Gn 1²⁰ +; juss. יִהְיֶה Gn 1³ +; יִהְיֶה Ez 16¹⁵; וְיִהְיֶה Gn 1⁶ +; וְיִהְיֶה Gn 1³ +; וְיִהְיֶה Gn 3⁹ Ez 16¹⁹; 3 fs. יִהְיֶה הָיָה Gn 21³⁰ +; 1 s. יִהְיֶה הָיָה Ex 3¹² +; וְיִהְיֶה 2 S 7⁶ + 9 t.; וְיִהְיֶה Ju 18⁴ + 12 t.; 3 mpl. יִהְיוּ הָיָה Gn 6¹⁹ +; 3 fpl. יִהְיֶינָה Is 16² + 19 t.; וְיִהְיֶינָה Gn 41³⁶ + 1 t.; וְיִהְיֶינָה Je 18²¹ 48⁶; וְיִהְיֶינָה 2 S 20³ + 6 t.; וְיִהְיֶינָה Gn 26³⁵ 1 S 25⁴³; וְיִהְיֶינָה 1 Ch 7¹⁵; 2 mpl. יִהְיוּ הָיָה Gn 34¹⁵ +; וְיִהְיוּ Ex 22²⁰; 1 pl. יִהְיוּ הָיָה Gn 38²³ +; וְיִהְיוּ 2 S 11²³ Je 44¹⁷; וְיִהְיוּ Nu 13³³ Is 64³, etc.; *Imv.* ms. יִהְיֶה Ex 18¹⁹ +; fs. יִהְיֶה Gn 24⁶⁰; mpl. יִהְיוּ Ex 19¹⁵ Nu 16¹⁶ וְיִהְיוּ 1 S 4⁹ + 6 t.; *Inf. abs.* הָיָה Gn 18¹⁸ + 3 t.; הָיָה 1 K 13³² Ez 1³; *cstr.* הָיִיתָ Gn 2¹⁸ +, so rd. prob. also for הָיָה Ez 21¹⁵ cf. Sm Ko¹.p.600^f. (Co em. בְּהִיֵּת to הִיֵּת *shine, glitter*); with pref. בְּהִיֵּת Ex 5¹³ +, בְּהִיֵּת Ex 19¹⁶ +; לְהִיֵּת Gn 10⁸ +, לְהִיֵּת Ex 23¹ +; sf. הָיִיתִי Jon 4²; וְהָיִיתִי Ju 18^{19,19}; לְהִיֵּת Dt 26¹⁹, etc.; *Pt.* f. הוֹיָה Ex 9³.

I. 1. a. *Fall out, happen* הִדְבָּר הַדָּבָר מִהֵיחָדָּה ¹ I S 4¹⁶ *how has the matter fallen out, (gone, turned out)?* so 2 S 1⁴; מִהֵיחָדָּה לוֹ Ex 32^{1,23} (both JE) *what has happened to him?* cf. 1 S 10¹²; מִקֶּרֶה הוּא הָיָה לָנוּ 1 S 6⁹ *a chance it is that has befallen us*; also וְיִהְיֶה לָנוּ 2 K 7²⁰ *and so it happened to him*, cf. וְיִהְיֶה לָנוּ *infr.* **b.** *occur, take place, come about, come to pass*:—מִקֶּרֶה הָיָה בְּעַם גְּדוּלָה הִתְחַל בְּעַם וְתָהִי 2 S 17⁹ *a great slaughter has taken place among the people*, cf. 2 S 17⁹; וְתָהִי הַמִּלְחָמָה בְּעֵר אֶפְרַיִם 2 S 18⁶ *and the battle took place in the wood of Ephraim* (on אֶפְרַיִם cf. Klo Dr); Jos 22¹⁷ (P; of plague); וְתָהִי נָא אֶלֶּה Gn 26²⁸ (J) *let an oath take place (be taken)* so Ju 21⁵; cf. 2 K 17⁷ (*si vera l.*), Ez 16³⁴; esp. late, 2 Ch 29³⁶ 32³¹ Ec 1^{9,10} 3²² 8⁷ 10¹⁴ etc.; oft. of fulfilment of prediction, command, expectation, etc.:—הָיָה כֵּן Gn 41³ (E) *so it came to pass*, 2 S 13²⁵, וְיִהְיֶה כֵּן Ju 6³⁴ 2 K 15¹² Is 29⁵, & esp. וְיִהְיֶה כֵּן Gn 17^{9,11,15,24,30} (all P) +; וְיִהְיֶה כֵּן כְּדָבָרְךָ Gn 30³⁴ *let it be as thou sayest*, Zc 6¹⁵, v. also וְיִהְיֶה וְלֹא תִקְוֶה Is 7⁷ *it shall not arise (be realized) & shall not come about*, 14³⁴; (so oft. בּוֹא q.v. **2 c**,

p. 98 supr.) **2.** esp. & very oft., *come about, come to pass* sq. substantive (subj.) cl. almost alw. + modifying (usu. temporal) cl. or phr.: **a.** (י) וְיִהְיֶה *and it came to pass* that, most often (c. 292 t.) foll. by (a) Impf. consec.: **a.** with Inf. c. קָ temp. Gn 12¹⁴ 19¹⁷ (both J) + 75 t. + Est 3⁴ Qr (Hex chiefly J,—so alw. Gn,—& JE; P only Ex 16¹⁰, D only Dt 5²⁰ 31²⁴ Jos 5¹ 9¹; 27 t. in K), —somewhat diff. is 2 K 7¹⁸; **β.** with Inf. c. קָ Gn 4⁸ 11² (both J) + 29 t. + Est 3⁴ Kt (in Hex 10 t. JE; 3 t. P, Gn 19²⁰ Ex 34²⁹ Nu 17⁷; not in D); **γ.** with קָ sq. nom. temp. (יֵם, בְּקָר, etc.) Gn 21²² (E) 26³² (J) + 45 t. (Hex 14 t. JE; 3 t. P, Ex 6²⁸ 16¹³ Nu 7¹; not D); **δ.** קָ temp. 1 S 1²⁰ 2 S 13²³ 1 K 20²⁶ 1 Ch 20¹; **ε.** קָ temp. Gn 39¹¹ 1 S 25³⁸; **ζ.** מִן temp. viz.: מִאֲזַי Gn 39⁵ מְיוֹם 1 S 7² cf. 30²⁵, מִמָּיִם Ju 11⁴ 15¹, מִמָּוֶן Gn 4³ 8⁶ + 6 t., מִקֶּרֶה Jos 3² 2 K 8⁸ Ez 3¹⁶, esp. מִפְּהַרְתָּ Gn 19³⁴ Ex 18¹³ + 11 t.; **η.** כִּי אֲשֶׁר temp. Gn 12¹¹ (J) 20¹³ (E) + 31 t. (Hex 13 t. JE, Dt 2¹⁶, not P), characteristic of Neh.'s memoirs, † Ne 3³³ 4^{1,6,9} 6^{1,16} 7¹ 13¹⁹; **θ.** with קָ temp. Gn 6¹ (J) Ex 3²¹ (E) + 14 t. + Ju 16²⁵ Kt; **ι.** אֲחֵרֵי temp. Gn 22²⁰ (J) + 13 t., אֲחֵרֵי Gn 39⁷ Jb 42⁷, אֲחֵרֵי־כֵן Ju 16¹⁴ + 6 t.; **κ.** sq. עָר temp. 1 S 14¹⁹ (on which cf. Dr); comp. עָר-בָּהּ וְעָר-בָּהּ 1 K 18¹⁵; **λ.** with combinations; as **β** c. nom. temp. + קָ Inf. Gn 34²⁵ Ex 19¹⁶ 1 S 25³⁷; קָ Inf. + קָ Inf. Jos 3¹⁴; double prep. מִקֶּרֶה הָיָה Gn 38²⁴; מִקֶּרֶה + אֲחֵרֵי Jos 9¹⁶; מִמָּיִם + id. 23¹; **μ.** other unusual constructions under this head are: those where temporal idea is expr. by a circumst. cl. Is 22⁷ 1 K 13²⁰ 2 K 8²¹ (Dr¹ 165, & *Obs.*) = 2 Ch 21⁹; those with indef. כֵּן 1 S 10¹¹ 2 S 2²³ 15², or with pt. = rel. cl. 1 S 11¹ (on all v. Dr § 78 n. & Sm); quite unique is 1 K 16³¹, with הִקְלָל וְגַר in place of temp. cl. (ב) וְיִהְיֶה sts. sq. simple Pf., with a negative Gn 39¹⁰ (c. קָ Inf.), Ex 13¹⁷ (c. קָ Inf.) 2 K 12⁷ 17²⁵ (both c. קָ temp.); & without neg., Gn 8¹³ (P) 14¹ +, usu. c. קָ temp. (38 t.), Hex chiefly P; rarely c. other prep. & adv. as above; note esp. כִּי־יִהְיֶה sq. Inf. 1 S 18³⁰ 2 Ch 12¹¹; sts. the subj. of foll. Pf. precedes it c. י, as Gn 22¹ 41¹ 1 S 18¹⁹ 30¹ 2 K 2⁹ 4⁴⁰ +; note esp. 2 S 17²⁷ where several subj. & also several objects precede the Pf. (cf. Dr); in these cases the temporal modifier is occasionally a circumst. cl. 2 S 13³⁰ 1 K 8¹⁰ 2 K 19³⁷ = Is 37³⁸; rarely subj. precedes Pf. without י 1 K 11⁴ 21¹, comp. subj. preceding Pt. without י Ne 4¹⁰; in 2 Ch 8¹ the obj. (with י) precedes what is appar. the principal vb. (c) וְיִהְיֶה sq. וְיִהְיֶה Gn 24¹⁵ (J); מְטָרִים in temp.

cl.), 29²⁵ (E), 38²⁷ (J, both פ temp.) v²⁹ (פ Pt.), 1 S 13¹⁰ (פ Inf.); also 2 S 1² 13³⁶ 15³² (circumst. cl.) 2 K 2¹¹ (*id.*), 3²⁰, 13²¹ (circumst. cl.). (d) rarely יהי (in this sense) sq. other constructions: יהי יתון 1 K 9¹⁰ (c. מקציה); Impf. frequentat. 14²⁸ (c. מדי-רבא), 2 K 4⁸ (מדי עברו) Je 36²³ (c. פ Inf.); Pf. consec. frequentat. 2 Ch 24¹¹ (c. פ temp.). (2) rarely also Pf. c. ל conj. יהיה (cf. Dr¹³³) sq. Impf. consec. as subj. cl.: 1 S 1¹² (c. several circumst. cl.), 10⁹ (c. פ Inf.) 2 K 3¹⁵ (*id.*), 1 S 17⁴⁸ (c. פי), Je 37¹¹ (c. פ Inf.), Am 7² (c. אם temp.); also Je 3⁹ (appar. c. לן causat., but obscure); 1 S 13²² (c. פ temp.) is foll. by ולא & Pf. as well as Impf. consec. b. less oft. יהיה Pf. consec. and it shall come to pass, or frequentat., came to pass (repeatedly, etc.) usu. (a) sq. simple Impf. (c. 100 t.): a. c. פ temp. Dt 21¹⁶ 25¹⁹ + 37 t., (esp. ביום ההוא Ho 2^{18,33} Is 7^{18,21,23} + 21 t.); β . c. פ loc. Ez 47²³ Zc 13⁸ cf. also Ho 2¹ במקום אשר , but perh. = instead of, cf. VB); γ . c. indef. rel. cl. or its equiv. (כל , indef., etc.), cf. Dr^{121, 121a}. 1. Gn 4¹⁴ Nu 17²⁰ Dt 12¹¹ 18¹⁹ Jos 7^{14,15} Ju 7⁴ 1 S 23⁶ 17²⁵ 2 S 15³⁵ 1 K 19¹⁷ 20⁶ Is 4³ 24¹⁸ Na 3⁷ Je 27⁸ 42⁴ Ez 47⁹ Zc 14¹⁷ Jo 3⁵; δ . c. פאשר Nu 33⁵⁶ Dt 28⁶³ Jos 23¹⁵ Ju 7¹⁷ Is 29⁸ Je 31²⁸ Zc 8¹³; ϵ . less often with other modif. phr.: פ Inf. Ex 33^{8,9} (both frequentat.), Jos 3¹³ 8⁸ Je 25¹² 51⁶³; פ Inf. Gn 9¹⁴ (P) 2 K 4¹⁰ Ez 44¹⁷; אם condit. Dt 20¹¹ (+ v¹¹ Dr^{118 n}), also Jos 22¹⁸, where the arrangement is peculiar, & the condit. is expressed without אם (cf. Dr¹⁵⁵); ל temp. Dt 23¹²; מדי חרש בחרשו Is 65²⁴; מדי חרש בחרשו Is 66²³, etc. (b) יהיה sq. Pf. consec. (c. 85 t.): a. most often + cl. c. פי temp. Gn 12¹² 46³³ (both J) Ex 1¹⁰ (E) Dt 1²⁹ Is 8²¹ + 25 t.; β . c. אם Ex 4^{8,9} Nu 15²⁴; Dt 11¹³ + 14 t.; also Gn 38⁹ Nu 21⁹ (both frequentat.); γ . c. פ temp. Gn 30⁴¹ (frequentat.) 47²⁴ (but cf. Ol Di) Ex 16⁵ + 11 t.; δ . c. indef. rel. cl. or equivalent (Dr^{121 121a}): Gn 24¹⁴ Nu 10³² (Dr^{118 n}) 21¹⁸ Dt 21³ Ju 11³¹ 19³⁰ Zc 14¹⁶; ϵ . occas. with other modif. phr.: פאשר Gn 27⁴⁰ +; פ Inf. Gn 44³¹ +; פ Inf. Ex 33²² +; פאשר 2 S 14²⁶; עקב causat. Dt 7¹²; also (c) sq. ולא + simple Impf. Ex 3²¹ (c. פי temp.). (d) יהיה sq. *Inv.* (very rare) Dt 6¹⁰ (c. פי temp.), 1 S 10⁷ (c. פי), cf. 29¹⁰, cf. Pf. consec. in command 1 S 3⁹ (c. אם). (e) יהיה sq. simple Pf. (also very rare) Dt 8¹⁹ (c. אם). (f) יהיה sq. cl. without vb.: Gn 24⁴³ Jos 2¹⁹ 1 K 18²⁴ (all c. indef. rel. modifier, or equiv., v. (a) γ , (b) δ , supr.). (g) יהיה (1 conj.) sq. Impf. consec. v. a. (e) supr.

II. Come into being, become.—1. a. abs., in lively narrative, arise, appear, come יהיה ויהיה Ex 12³⁰ (J) and there arose a great cry in Egypt; יהיה ויהיה Ez 1²⁵ (del. Co cf. Da), 37⁷ (del. קול & Co); יהיה ויהיה Ex 8¹¹ (J) Pharaoh saw that respite had come; Mi 7⁴ now shall come their confusion (בוא ||); also of concrete objects יהיה ויהיה Gn 9¹⁶ (P) and the bow shall appear in the clouds (וינראתה ||); יהיה ויהיה Ex 16²⁴ (P) and worms did not appear in it; of condition or action begun & continuing, as: famine Gn 12¹⁰ 26¹¹ (all J), 41⁵⁴ (E), Ru 1¹ 2 S 21¹ 2 K 6²⁵, strife Gn 13^{7,8} (J), Hb 1³ (מדין || ישא); oft. of action of the elements, as the coming of hail Ex 9^{18,24,26} (all J), thunder & lightning, etc., Ex 19¹⁶ (E), rain 1 K 18⁴⁵, storm Jon 1⁴; esp. of creative fiat יהיה ויהיה Gn 1³ let light appear, and light appeared, cf. v^{5,8,13,19,23,31} (all P); also arise, come on the stage or scene יהיה ויהיה Ju 3³¹ and after him arose Shamgar (= ויקם 10¹); further יהיה ויהיה Gn 15¹⁷ (JE) and darkness came on; יהיה ויהיה Ex 10¹³ (J) the morning came, 19¹⁶ (E); יהיה ויהיה 1 S 1⁴ and the day came, when (v. Dr), 14¹ 2 K 4^{8,11,18} Jb 1^{6,13} 2¹. b. sq. prep.: פ . יהיה ויהיה Gn 37²⁷ (J) but our hand, let it not come upon him, of hand of א 1 S 5⁹ 7¹³ 12¹⁵ + (all in hostile sense); יהיה ויהיה בבל אשר ישלח Gn 39⁵ (J) and the blessing of א came into (on) all that he had; but also of plague Ex 12¹³ (P); sq. יהיה ויהיה על יהיה ויהיה Gn 7¹⁰ (J) that the waters of the flood came upon the earth; יהיה ויהיה על יהיה ויהיה Gn 42³⁶ (E) Gn 9² (P) fear shall come upon, cf. 35²⁵ (P) 2 Ch 14¹³ 17¹⁰ 20²⁹ +; of wrath Jos 22²⁰ 1 K 3²⁷; so of Saul's evil spirit fr. God 1 S 16^{16,23} 19⁹ (אל); but sq. על also in good sense א יהיה ויהיה עליו conferring strength & efficiency Ju 3¹⁰ 10²⁹ (יהיה = עלה Ju 14⁶ + oft.), cf. Nu 24² (JE) of prophetic power; (on א יהיה ויהיה עליו יד 2 K 3¹⁵ Ez 3²² and the like, vid. יד); even יהיה ויהיה על ראש דוד 2 S 12³⁰ and it (the crown, עטרת) came (i.e. was put, set) on David's head; with a diff. mng. עדיפתח יהיה ויהיה 2 S 10²³ and we were close upon them even to the gateway (cf. We Dr); come, go, follow (sq. אחרי) i.e. take the side of, adhere to, Ex 23² (JE) 1 S 12¹⁴ 2 S 2¹⁰ 1 K 12²⁰ 16²¹; sq. ל , of blessings Gn 49²⁶ (poem); of judgment, punishment Je 40³; esp. אל . . . יהיה ויהיה and the word of . . . came unto: word of Samuel 1 S 4¹; usually word of God (or א) Gn 15¹ 1 S 15¹⁰ +; con-

stantly in prophets: Ho 1¹ Mi 1¹ etc.; esp. Je & Ez: Je 1^{4,11,13} 2¹ 1³ 8⁺; Ez 3¹⁶ 6¹ 7¹ 1^{14,17,21,26} 12¹⁸ 8⁺; so also abs. היה המשיא הוה Is 14²⁸ in the death-year of king Ahaz came this utterance; also sq. מן מלכי עמים מפנה יהיו מן; והיה אדירו, וגוהל 35¹¹ (P), והיה ממוך, והיה הכל היה מן העפר (מקורבו יצא ||) Je 30²¹; והכל שב אל העפר Ec 3²⁰ all came from the dust, & all return unto the dust; והיה קצוה גדול מאח זכאוח זc 7¹². 2. become: a. sq. pred. noun (to be viewed as implicit accus. Dr^{5161, 3 n.}, according to the Arab. usage W^{AG II, § 41.44.74}): והיה היא היתה אם פל-הי Gn 3²⁰ (J) it was she that became the mother of all living; והיה הבל והיה עבד ארמה 4² (J) and Abel became a shepherd of flocks, while Cain became a tiller of ground; 2 S 8¹⁴ Mi 2¹¹ + oft. b. sq. pred. adj. Gn 3⁸ Ex 36¹³ +; cf. Gn 37²⁰ let us see what his dream will become (turn out to be, signify); c. become like (ב) והייתם כאלהים Gn 3⁵ and ye shall become like gods cf. v²², Nu 1¹ (JE), Ho 2¹ 7¹¹ Is 9¹⁸ 1⁸ K 7⁸ Zc 9⁷ +; cf. Gn 15⁵ so (בה) shall thy seed become; specif. of likeness in punishment Is 1⁹ 1 S 17³⁶ +; also with ב repeated פנהו כעם פנהו Ho 4⁹ and the people shall become like the priest (lit., and the like of the people shall become the like of the priest), so esp. Is 24² (6 pairs of words as above); והיה והיה בראשע Gn 18²⁵ (J), v. ב. b + c Gn 27³² his hands had become like the hands of Esau his brother, hairy. d. sq. pred. + ל pers. והיה לכוני אשה Gn 24⁵¹ (J) and let her become wife to the son of thy lord, 1 S 16²¹ 1 K 11²⁵ ψ 89⁴² 1 Ch 18⁶ +; = be instituted, established, והיה להם חקעולם Ex 30²¹ (P) and it shall be established for them as a perpetual ordinance (cf. f infr.). e. sq. ל pred.: והיה האדם לנפש חיה Gn 2⁷ (J) and the man became a living soul; והיה לארבעה ראשים Gn 2¹⁰ (J) and it became four heads; והיה גם-הוא יהיה לעם Gn 48¹⁹ (J) he too shall become a people; והיה לאנשים 1 S 4⁹ and become (shew yourselves to be) men (|| והתחזקו; cf. with double ל, f infr.); Zp 1¹³ Ez 17⁶ 47¹² Jb 16⁸; והיה למס עבד Zc 14⁹; והיה על-פלהארץ + Gn 49¹⁵ Jos 16¹⁰; so oft.; also in sense of turn into, be changed so as to become, והיה לנחש Ex 4³ and it became a serpent, v⁴ 7¹⁰ Is 1²² Dt 26⁵ +; fig. והיה למים Jos 7⁵ and it (their heart) turned to water, so והיה לאבן 1 S 25³⁷; or, serve as למאורת והיה Gn 15¹⁵ (P) and they shall become (fulfil the function of, serve as)

luminaries, cf. v¹⁴; והיה לאות ברית Gn 9¹³ 17¹¹ (both P). f. oft. c. ל pred. + ל pers.: והיה להם והיה להבנה לאבן Gn 11³ (J) and the bricks became (served as) stone for them; והיה לי לאשה Gn 20¹² (E) cf. 24⁶⁷ (J) +, . . . ותהינה מחלה והנהלה 6²¹ והיה לה להם לאבלה Nu 36¹¹; ולבני רדינה לנשים (P), Ex 2¹⁰ 15² Ju 8²⁷; והיה לי לאלהים Gn 28²¹ (E); והיה לי לכוני אבן לו לאב והוא יהיה לי לכוני אבן 1 Ch 17³ +; = shew or prove oneself as לכוני אבן 1 S 18¹⁷ shew thyself for me a valiant man (cf. 1 S 4⁹ e supr.); = be instituted, established (cf. e supr.) והיה להם לחקעולם Ex 29²⁸ and it shall be instituted for Aaron and his sons as a perpetual ordinance; cf. v⁹ Lv 10¹⁵; והיה להם ליהות להם משחתם לכהנת עולם לדרתם Ex 40¹⁵ (all P). g. with על and ל 1 S 22² אשר ויהי עליהם לכוני אבן and he became over them prince. h. sts. c. ל pers. only = become the property of, come into the possession of והיה לו צאן ודגב וכו' Gn 12¹⁶ (J), and he came to have flocks and herds etc., 26¹⁴ 30⁴³; וגו' לה לא לו יהיה הורע Gn 38⁹ not his should the seed become; והיה לי Ju 11³¹ it shall become Yahweh's; Dt 10⁹ Jos 13²⁹ 1 K 10²⁶ 11³ + oft.; so of a woman, as wife לה תהיינה Ju 15² pray let her become thine, cf. also ומרעהו והיה שמשון למרעהו 14²⁰, Ho 3³ Ru 1¹³ Lv 21³ Dt 24² Je 3¹ Ez 16⁸ (and also + לאשה, לנשים, v. f supr.)

III. Be (often with subordinate idea of becoming);—1. exist, be in existence (i.e. orig. have come into existence), ויהי אשר היה 1 S 1²⁸ all the days which he shall have been (lived), = חי Gn 5⁵ etc., cf. Dr^{5sm}, Jb 3¹⁶, Is 23¹³; oft. c. ב loc. והיה שמשון במרען והיה ויהי וגו' Gn 2⁵ (J) and there was not yet in the earth any shrub of the field; ויהי ויהי לא היה איש וגו' Nu 26⁶⁴ (P) and among them there was not a man to be found, etc.; also ויהי ביום ההוא לפני ואחריו Jos 10¹⁴ (JE) & there hath not been a day like that before it nor since, cf. 2 S 14²⁵ 1 K 18⁵ 21²⁵ 23²⁵ Ne 13²⁶ +; somewhat weaker, in the freq. introductory clause ויהי איש Ju 13² 1 S 1⁹ 9¹ Nu 9⁶ (P), Jb 1¹ +; on והיה אשר אהיה Ex 3¹⁴ v. יהוה. 2. abide, remain, continue (with word of place or time) והיה משה בקר ובחור וביום ויהי משה ויהי ויהי ביה Ex 24¹⁸ and Moses remained in the mount forty days, etc., so 34²⁸ (both JE), Ju 17^{4,12} 1 S 6¹ 1 K 11²⁰ 2 K 11² = 2 Ch 22¹² +; also Lv 22²⁷ 25²⁸ (both H), etc.; sq. עך temp. remain until Dt 22² 1 K 11⁴⁰ 2 K 15⁵ 2 Ch 5⁹ 26²¹ Dn 1²¹ etc.; cf. והיה לעולם והיה והיה Ec 3¹⁴; so also of space

sq. **עַד** extend unto, as far as, Jos 19¹⁰: of net beneath altar, Ex 27⁵ shall reach as far as (**עַד**) the middle of the altar. **3.** with word of locality, be in or at a place, be situated, stand, lie; בהיותם בשדה Gn 4⁸ (J) when they were in the field, הפקום אשר-היה שם אהלה בתחלה 13³ (J) the place where his tent had stood at first; ותהיה לפניכם 34¹⁰ and the land, it lieth before you; cf. Jos 19¹ Ju 7^{1.8} Mi 5^{6.7}; sq. **עַל** be, be found or situated upon Is 30²⁵ and there shall be upon every high mountain etc., streams, water-courses; Ez 37²⁷ and my dwelling-place shall be over them; fig. of guilt עָלַי הָיָה דְמַיִם Dt 19¹⁰ and blood (-guilt) be upon thee. **4.** as copula, joining subj. & pred.:—**a.** sq. pred. adj. והנחש היה, ויהי שנייהם ערוצים והיה יוסף יפה-תאר, 34²⁶ בהיותם פֹּאֲבִים, 39⁶; Dt 23¹⁵ Jos 19⁹ Ju 11¹ Jb 1^{1.3b} 2 Ch 7²¹. **b.** sq. pred. noun Gn 1² 9¹⁸ 25³ 36¹⁴ 40¹³ 1 S 17^{34.42} 2 S 8¹⁰ 20²⁵ 1 K 10⁶ 2 K 3⁴ 5^{1.1} 1 Ch 9²⁰ 11²⁰ 18¹⁰ 26¹⁰ 2 Ch 13⁷; כִּי לֹא-הָיָה כֶּלֶף יִשְׂרָאֵל, 2 Ch 18³² (|| 1 K 22³³ הוא ישראל הוּא); oft. of age: ויהי אברהם בן-תשעים שנה והושע שנים 2 K 8¹⁷ 14² 15^{2.33} 18² 2 Ch 21²⁰ 27⁸ +; sq. pred. Inf. abs. (very anomal.) והפנים היו הלון והסור Gn 8⁵; = amount to, come to, in enum. of days of life, number of people, amounts of money, etc.: Gn 5^{4.5.8.11.14} 9²⁹ 11³² 23¹ +; Ex 38²⁴ Nu 1⁴⁶, etc. **c.** sq. adv. & adverbial phr.: לא-טוב היות האדם, לא-טוב היות הארנה Gn 2¹⁸ (J) it is not good that the man be alone; להיות לשרה ארה בפנים; **d.** sq. prep.: (a) be with, accompany c. עם, subj. most oft. א, or אלהים with added idea of protection, aid Gn 26³ 31³ 39¹⁰ 48²¹ Jos 1³ 6²⁷ Ju 1¹⁹ 2¹⁸ 1 S 3¹⁹ 18¹² 20¹³ 1 K 1³⁷ 1 Ch 11¹³ 2 Ch 17³; sq. עִמִּי Gn 28²⁰ 31⁹ 35³; sq. עם, human subj., of accompaniment והיה הפהן בן-אחרן עם-הלויים Ne 10³⁹; 1 Ch 11¹², rd. also in || 2 S 23⁹ (Th We Dr); = be on the side of 1 K 1⁸; c. עם also = be near והיה עם-גֵרְן האורנה 2 S 13²⁰ implying sexual intercourse, so Gn 39¹⁰ (perh. gloss, cf. Di); peculiar uses with עם are: ותברא-בגן היה עם-זקני ישראל 2 S 3¹⁷ and the speech of A. had been with the elders of Isr., cf. 1 K 1⁷; והיה עם-לִבְךָ דוד אבי לבנות (i.e. in) the heart of David my father to build, = 2 Ch 6⁷ cf. 1 K 8^{18.18} 1 Ch 22⁷ 2 Ch 6^{8.8} 24⁴; also 1 K 10² = 2 Ch 9¹; (b) be with, sq. את, subj. א, אלהים, Gn 21²⁰ 39^{2.21} but also c. human subj. את-מקנהו ויהי ויקניו Gn 34⁵, cf. 1 S 29³ +; (c) sq. ל of possessor והיה לידר 1 S 5¹ a vine-

yard had my beloved, Gn 30³⁰ cf. Ex 20³ = Dt 5⁷, Ju 18²⁷ 1 S 9² 1 K 5⁶ + oft. (cf. I. 2 d, f, h); (d) sq. ל + other prep.: of boundary להם ויהי מערוער Jos 13¹⁶, cf. מבולם ויהי נבוילם מערוער 18¹², etc.; (e) sq. ב be among, or of, Am 1¹ who was one of the herdsmen, 1 K 2⁷ let them be among those eating, Pr 22²⁶ 23²⁰. **5.** periphrastic conjug.: **a.** היה + pt., of continuous state, or condition, sts., esp. late (cf. NH), of habit, c. ויהי also of beginning and continuance (cf. Dr⁵ 135, (5)): pt. act. Gn 39²² (J), Ex 3¹ (E), 1 S 2¹¹ 7¹⁰ 18⁸ (cf. Dr) v^{14.29} 2 S 8¹⁵ = 1 Ch 18¹⁴, Dt 28²⁹ Is 30²⁰ 1 K 5^{1.15.24} 2 K 6⁵ 9¹⁴ 2 Ch 9²⁶ Ezr 4⁴ Ne 1⁴ 2¹³ Dn 1¹⁶ +; Gn 1⁶ (P); והפלה היה מעמר 1 K 13²⁴ 22²⁶ pt. pass. Jos 10²⁶ 1 K 13²⁴ 22²⁶ והפלה היה מעמר (|| 2 Ch 18³⁴ כעמיד (היה) כעמר, Is 2² = Mi 4¹, ואהב לאלהיו ה' נעשה, ה' ויהי סגור Ez 44², והיה לך עשרה 18⁸ 2 K 4¹ 2 Ch 26¹; 13²⁶;—on 2 S 13²² cf. Dr. **b.** sq. Inf. c. ל (Dr⁵ 203, 204): והיה לבער Is 5⁵ and it shall be to burn (is to be, is destined to be burned) etc.; והי השמש לבוא Gn 15¹² and the sun was about to set; והי השער לסגור Jos 2⁵ and the gate was about to be shut; but also והי לרש אלהים 2 Ch 26⁵ (nearly = והי + Pt.) + Niph. Pf. והי 1 K 1²⁷ + 6 t. + Mi 2⁴ (cf. infr. ad fin.); 3 fs. והיתה Ju 19³⁰ + 5 t., והיתה Ex 11⁶ Je 48¹⁹ והיתה consec. Ez 39⁸ + 21¹² (del. B Codd ⊗ Co); 2 ms. והיתה Dt 27⁹; 1 s. והיתה Dn 8²⁷; Pt. fs. והיתה Pr 13¹⁹;—**1.** either, be done, be brought about, or occur, come to pass: in the strong expressions והיתה לא תספא Ex 11⁶ (J) a cry such as hath not occurred (been raised), and will not be again, cf. Dt 4³² (be done; || ונשמע), & Ju 19³⁰ (|| והיתה);—but simply intrans. Jo 2² Dn 12¹ & appar. Ez 21¹² (|| והיתה; on txt., however, v. supr.) 39⁸ (|| id.);—also והיתה הרעה הזאת Ju 20³ how hath this wickedness been done? cf. v¹² Je 5³⁰ 48¹⁹ also Ne 6⁸; c. לא, existence denied ה' לא Zc 8¹⁰ (|| והיתה); in all the above (exc. Jo 2² Dn 12¹ & Ez 21¹² 39⁸) personal agency is clearly implied; it is expressed ה' הפלה ה' 1 K 1²⁷, so of divine agency (היתה) 1 K 12²⁴ = 2 Ch 11⁴; further be attained, secured, of wages Zc 8¹⁰ (c. לא, || והיתה); Pr 13¹⁹ a desire come to pass, realized. **2.** be done, finished, gone, only Dn והיתה עלי והיתה Dn 2¹ and his sleep was finished upon him, i.e. left him (cf. Aram. Dn 6¹⁹ והיתה 8²⁷ I came to an end, was exhausted (si vera l., del. ⊗; || והיתה);

היה, in היה, נהיה נהיה Mi 2⁴, isdub.; *itis done, over*, the ruin is come RobGes Ew Hi Ca Che RVm; ? < om. as dittogr. Sta ^{ZAW 1886, 122 f.} cf. JBL ^{1890, 74.77}.

1962 † [היה] n.f. only היתי Jb 6² Kt v. היה. p. 217

1963 † הוֹיֵךְ adv. how? (הוֹיֵךְ, הוֹיֵךְ, id., in Palest. Aram., as Jb 21³⁴ א, Gn 3⁹ Dt 1¹² א Pa-J, Mat 22¹² © Jerus. (though usu. these words have the force of *as*), and in הוֹיֵךְ הוֹיֵךְ how, then? ψ 73¹¹ + א; cf. Bevan ^{Dan. p. 26})—only twice, in late Heb., I Ch 13¹² (|| 2 S 6⁹ אִיֵּךְ), Dan 10¹⁷.

1964 † הַיְכֹל n.m. ^{Na 2,7} (on Is 44²⁸ cf. Che Di)

palace, temple (v. also NH *id.* temple, Aram. הַיְכֹלָא, הַיְכֹלָא, ܡܝܚܘܢ, palace, temple, Palm. הַכְּלָא temple Vog¹⁶; cf. Ar. مَبْكَل (prob. Aram. loan-wd. acc. to Frä²⁷⁴), Eth. ሀደአ: temple; As. *ekallu*, palace, temple;—prob. loan-wd. fr. Akk. *e-gal*, great house, cf. Schr ^{HT 148} COT 2 K 20¹⁸ Hpt ^{E-vowel 11 f.} Lehmann ^{Samakumukin 126}, and on usage Dl ³³⁸; > fr. יכל (וכל) כול contain Ew ^{162 b} Thes Add⁸⁴; cf. Ol ^{191 b} Hoffm ^{AGG xxxv.} Mal 1889, 25 Dl^w; fr. an orig. יכל Lag ^{BN 121}, but cf. Hom ^{ZMG 1890, 547}) abs. ה' Am 8³ + 27 t. (ה' 1 K 6¹⁷ +); cstr. הַיְכֹלִים Mi 1² + 35 t.; sf. הַיְכֹלִיָּךְ ψ 48¹⁰ + 2 t.; הַיְכֹלִיָּךְ Je 50²⁸ + 7 t.; pl. הַיְכֹלִיּוֹת Ho 8¹⁴; cstr. הַיְכֹלִיָּהוּ Is 13²² + 2 t.; sf. הַיְכֹלִיָּכִים Jo 4⁵;—never in Hex, rarely in S & pre-exil. prophets; esp. freq. in Ki Ez & late proph., also Chr; occasionally in ψ;—1. rather seld. (royal) palace (so alm. always in As.); of Ahab 1 K 21¹, of king of Babylon 2 K 20¹⁸ = Is 39¹⁷, 2 Ch 36⁷, cf. Dn 1⁴, and pl. הַיְכֹלִיָּעֲנִי Is 13²² *luxurious palaces*; at Nineveh וְהָיָה נְמוֹן Na 2⁷; not clearly defined are הַיְכֹלִיָּמֶלֶךְ ψ 45¹⁶ and הַיְכֹלִיָּשֵׁן v⁹; הַיְכֹלִיּוֹת Ho 8¹⁴ (in N. Israel); vid. also הַיְכֹלִיָּלֵי שִׁירוֹת הַיְכֹל בַּיּוֹם הַהוּא Am 8³ and *palace-songs shall be howlings in that day*; cf. also (prob.) of Phœnician palaces Jo 4⁵; quite general הַיְכֹלִיָּמֶלֶךְ Pr 30²⁸, & תְּבִנֵי הַיְכֹלִיָּהוּ ψ 144¹² (sim. of well-proportioned daughters);—usual term for royal palace in Heb. is הַיְכֹלִיָּהוּ, v. בית. 2. of palace of God considered as king, = *house of God* or of ה', temple (cf. ה' Is 6¹ e infr. where proph. sees עֲלֵיבִיבָא): a. of early, pre-Solomonic house at Shiloh הַיְכֹלִיָּהוּ 1 S 1⁹ 3³ (= ה' בית 1⁷ 3¹⁵; פָּתַח אֶהָל מוֹעֵד הַיְכֹלִיָּהוּ 2²² om. © We Klo Dr) with doors (דַּלְתוֹת, 3¹⁵) & a doorpost (מוֹזָזוֹת) (cf. 2 S 22⁷ = ψ 18⁷ e infr.). b. of Solomon's temple: specif. the *hall* or *nave* of the temple (the holy place, distinguished from the הַיְכֹלִיָּהוּ the inner sanctuary, the

Holy of Holies, and with this included in the more general term הַיְכֹלִיָּהוּ or הַבַּיִת, 1 K 6^{1,2} + oft.) 1 K 6¹⁷ (cf. v^{19,20} & v²) also v^{5,33} 1 K 7⁵⁰ = 2 Ch 4²²; further 2 Ch 4^{7,8} Ez 8^{16,16} הַאֲלֹהִים עַל-פְּנֵי הַיְכֹלִיָּהוּ 1 K 6³; אֲלֵם הַיְכֹלִיָּהוּ 1 K 7²¹ || עַל-פְּנֵי הַיְכֹלִיָּהוּ 2 Ch 3¹⁷; הַיְכֹלִיָּהוּ 2 K 18¹⁶; also in wide sense (appar. = הַיְכֹלִיָּהוּ, הַיְכֹלִיָּהוּ 2 K 23⁴ 24¹³ (|| הַיְכֹלִיָּהוּ, Je 7^{4,4} (|| הַיְכֹלִיָּהוּ v²), 24¹ v. also נִקְמַת הַיְכֹלִיָּהוּ Je 50²⁸ 51¹¹ (both || הַיְכֹלִיָּהוּ); 2 Ch 26¹⁶ 27², cf. 29¹⁶ (|| הַיְכֹלִיָּהוּ; opp. הַיְכֹלִיָּהוּ ב' ב' v), in all three הַיְכֹלִיָּהוּ. c. *hall* or *nave* of Ezek.'s temple, the holy place (v. supr.) (included in הַיְכֹלִיָּהוּ, the general term embracing the whole group of buildings) Ez 41^{1,4,15,21,23,25} (cf. v²⁰) 42⁹. d. general designation of 2nd temple, הַיְכֹלִיָּהוּ Zc 8⁹ (בַּיִת הַיְכֹלִיָּהוּ); oftener הַיְכֹלִיָּהוּ Hg 2^{15,18} Zc 6^{12,13,14,15} Ezr 3^{6,10} Mal 3¹ ψ 27⁴; הַיְכֹלִיָּהוּ בּוֹנִים הַיְכֹלִיָּהוּ לַיהוָה אֱלֹהֵי יִשְׂרָאֵל (הַיְכֹלִיָּהוּ) Ezr 4¹; הַיְכֹלִיָּהוּ Ne 6^{10,10} (|| הַיְכֹלִיָּהוּ), v¹¹; Is 44²⁸, cf. also 66⁶.—הַיְכֹלִיָּהוּ occurs occasionally in ψ, without conclusive evidence, in all cases, to what temple ref. is had; appar. distinguished fr. הַיְכֹלִיָּהוּ (as sub b) ψ 5⁸ (הַיְכֹלִיָּהוּ קָדְשֶׁךָ); v. הַיְכֹלִיָּהוּ v); perhaps also ψ 68³⁰ (disting. from Holy of Holies by De Che; yet verse obscure); but no distinction evident ψ 79¹ 138² Jon 2^{5,8} (all (הַיְכֹלִיָּהוּ); cf. קָדְשֶׁךָ הַיְכֹלִיָּהוּ ψ 65⁵ (|| הַיְכֹלִיָּהוּ); as containing the worshipping assembly ψ 48¹⁰. e. of the heavenly temple where ה' sits enthroned Is 6¹; his abode in the heavens 2 S 22⁷ = ψ 18⁷, ψ 11⁴ (|| שְׁמַיִם); cf. וְבֵל קָדְשׁוֹ Is 63¹⁵, || *id.*), 29⁹, אֲדָנִי מִהַיְכֹלִיָּהוּ קָדְשׁוֹ Mi 1², cf. Hb 2²⁰ וַיְהוֹה בְּהַיְכֹלִיָּהוּ קָדְשׁוֹ.

הַיְכֹלִיָּהוּ Is 14¹² v. sub הלל. p. 237 1966

הַיְכֹלִיָּהוּ v. הוֹיֵךְ. p. 223 1949

הַיְכֹלִיָּהוּ n.pr. v. הוֹיֵךְ sub הוֹיֵךְ. p. 243 1967

הַיְכֹלִיָּהוּ n.pr. v. אָמֵן. p. 54 1968

הַיְכֹלִיָּהוּ n.m. ^{Lv 19, 36} hin, a liquid measure (© 1969

εἰν (iv; © L ἔν); but χους Lv 19³⁶; Gk. ἰνους, Egypt. measure, = *sextarius*, acc. to Böckh *Metrol. Unters.* 244 cf. Brandis *Münz- u. Gewichtswesen* 29, 30, the Heb. hin (6.06 litres) was, however, much larger than the Egypt. hin (0.456 litre), v. Hultsch *Metrol. Tab.* xxi. p. 714, & pp. 368, 450 ff.; v. further Ri ^{HWB} Smith *Dict. Bib.* E. Meyer ^{Gesch. I. 228})—abs. הַיְכֹלִיָּהוּ Ex 30²⁴ + 4 t. Ez 45, 46; הַיְכֹלִיָּהוּ Ex 29^{40,40} + 14 t.; cstr. הַיְכֹלִיָּהוּ Lv 19³⁶;—1. a measure, used of quantity of water for drinking Ez 4¹¹; usually in connexion with offerings: a. of oil used with meal-offering Ex 29⁴⁰ Nu 15^{4,6,9} 28⁵

(all P), Ez 45²⁴ 46^{5,6,11,14}—usually $\frac{1}{4}$ hin to $\frac{1}{10}$ ephah (of meal-offering); Nu 15⁶ $\frac{1}{3}$; v⁹ $\frac{1}{2}$; in Ez a (whole) hin, exc. 46¹⁴ $\frac{1}{2}$ hin to $\frac{1}{8}$ ephah. **b.** used in mixing the anointing oil Ex 30²⁴. **c.** of wine as drink-offering Lv 23¹⁵ (H); elsewh. P, Ex 29⁴⁰ Nu 15⁵ 28¹⁴ (all $\frac{1}{4}$ hin) 15⁷ 28¹⁴ (both $\frac{1}{2}$ hin), 15¹⁰ 28¹⁴ (both $\frac{1}{2}$ hin; all with $\frac{1}{10}$ to $\frac{3}{10}$ ephah in case of meal-offering). **d.** once of שֶׁבֶר as drink-offering Nu 28⁷ (P; $\frac{1}{4}$ hin; cf. Di). **2.** vessel with capacity of hin Lv 19³⁶ (H) הַיַּיִן צֶדֶק a just hin (|| מִאֲוִי צִ' אֲבִירִי, 'אִיפֶת צִ' Ant. III. 8, 3; 9, 4 = 6.06 litres (Hultsch^{1.c}), v. II. בַּת. On order of words in above passages, note that הֵן (רְבִיעֶת הֵן) etc.) is usually appos. of liquid measured, & either precedes it Ex 29⁴⁰ Nu 15⁴ 28¹⁴, or, more oft., follows it Ex 30²⁴ + 10 t.; Nu 28⁷ they are in diff. clauses; in Ex 29⁴⁰ we find רְבִיעֶת הַיַּיִן . . . בְּשֶׁבֶר, cf. Nu 15^{6,9} 28⁵;—Nu 28¹⁴ is peculiar: וְנִסְבִּיהֶם חֲצִי הַיַּיִן יִהְיֶה לְפָר וְשֵׁלִישֶׁת יִינ וְנִסְבִּיהֶם חֲצִי הַיַּיִן לְאֵיל וְרִבְעֶת הַיַּיִן לְבָבֶשׂ יִינ (י only at end).

1970 † [הִכָּר] **vb.** only **Qal** or **Hiph.** (Ges⁵ B. 4 Kö¹. 261) *Impf.* 2 mpl. תִּהְיֶרֶוּ in phrase לֹא תִבְשֹׁוּ תִהְיֶרֶוּ Jb 19³, sense very dubious; Schult Thes De al. (as Hiph.) *ye cause me* (ל=acc.) to wonder (cf. Ar. مَكَرَ); others (as Qal) *ye deal hardly with, wrong me* (so context seems rather to require, v. Ges in Add⁸⁴ RobGes Ew Di Da RV; cf. Ar. حَاكَرَ *wrong, detract from*; Codd. rd. תַּחְכְּרוּ, which is preferable, if this mng. be adopted; Ⓞ ἐπιχειροῦμαι, Ⓜ opprimentes); conjectures are תִּתְחַרְפוּ OI^{H10b}; תִּתְחַבְּרוּ Me; Siegf תִּתְחַבְּרוּ.

1971 הִכָּרַת Is 3⁹ v. נכר. p. 648

1973 הִלַּ Dt 32⁶ v. sub הִלַּ p. 210 supr.

1972 הִלָּ v. sub foll.

1973 † הִלָּאָהָה (i.e. hā-le'āh, the final -āh, the ה locale, being toneless), **adv.** out there, onwards, further (יִלָּאָהָה, always with ל or מ prefixed; Syr. ܠܘܟܘܢܐ, ܠܘܟܘܢܐ PS¹⁰⁰⁹ id.; Ar. مَلَا forward! on! Fl^{K1}. Schr. 1. 356)—**a.** of place Gn 19⁹ גִּשְׁתְּ הִלָּאָהָה approach out there! i.e. make way, get back (Ⓞ ἀνόστα ἐκεῖ: Ⓜ recede illuc), Nu 17² and the fire וַיִּתְחַלֵּף scatter yonder; לְ מִהְלָאָהָה beyond (lit. off the yonder side of; v. מִן 4 c) Gn 35²¹ Je 22¹⁹ Am 5²⁷ beyond Damascus: וַיִּתְחַלֵּף attached to an indication of place, to mark direction, 1 S 10³ and thou shalt pass on וַיִּתְחַלֵּף מִשָּׁם thence and onwards; 20²²

וַיִּתְחַלֵּף מִמִּזְרָח וְהִלָּאָהָה from thee and onwards i.e. beyond thee (opp. to וַיִּתְחַלֵּף מִמִּזְרָחָה v²¹), v²⁷ Nu 32¹⁹ on the side of Jordan forwards (opp. to 'on the side of Jordan eastwards'). **b.** of time, Lv 22²⁷ from the 8th day וַיִּתְחַלֵּף and onwards, Nu 15²² 1 S 18⁹ מהיום ההוא והלאה from that day and onwards, Ez 39²² 43²⁷ Is 18^{2,7}. Hence

† [הִלָּאָהָה] **vb.denom.** only **Ni.ptcp. fem.** 1972 Mi 4⁷ הַיִּתְחַלֵּף (of sheep) removed far off.

† הִלָּוֹ **pron.comm.** this, a rare synonym 1975 of הֵן or הַזֶּה, this (Ar. أَلَّذِي (also أَلَّذِ), pl. أَلَّذِينَ, who, which (cf. הֵן, which is used also sts. as rel.), formed from הֵן the def. art., and the pron. הֵן, הֵן, הֵן, with the insertion of the demonstr. element la, and thus in fact=הֵן: WAG I. § 947, CG p. 117)—usually with a subst. defined by the art., Ju 6²⁰ הַסֶּלַע הַזֶּה this rock, 1 S 14¹ אֶת־הַפְּלִשְׁתִּי הַזֶּה off this side-across, 17²⁶ אֶת־הַפְּלִשְׁתִּי הַזֶּה, (+ 20¹⁹ Ⓞ Th We Dr τὸ ἐργασθὲν ἐκείνο, i.e. (or הַלְּאָהָה) הַזֶּה הַמְּאֲרָגְבִּי this mound (or cairn), for (הַאֲבֵן הַאֲוֹל) 2 K 23¹⁷ Zc 2⁸; with a fem., 2 K 4²⁶ הַזֶּה הַשּׁוֹנֵמִית: without a subst. Dn 8¹⁶ הַזֶּה to this one (=normal לְהֵן). The fuller form is

† הִלָּוֹהָה Gn 24⁶⁵ הַמְּאֲרָגְבִּי הַזֶּה, 37¹⁹ בַּעַל הַזֶּה הַלְּדוֹמֵם this dreamer (contemptuously). Once also there occurs

† הִלָּוֹהָה Ez 36³⁵ (fem.) הַמְּאֲרָגְבִּי הַזֶּה. 1977

הִלָּוֹהָה Je 48⁵ Kt v. לְהִתִּי. p. 532 3872

הִלָּךְ ¹⁵⁴⁵ **vb.** go, come, walk (MI וַהֲלֹךְ, 1980, 3212 הִלַּךְ, SI וילכו; NH הִלַּךְ (rare), Aram. הִלַּךְ, Pa., ܘܠܚܘ, Palm. Ithp. אַחֲלִיכָא Vog^{No. 15, 1. 4}; As. alāku DI^w; also Ar. مَلَكَ perish)—**Qal Pf.** 3 ms. הִלַּךְ Gn 26²⁶ +; הִלַּךְ 2 S 8⁶ +; 3 pl. הִלְכוּ Gn 14²⁴ +; (הַ)הִלְכוּ Jos 10²⁴ (Ges⁵ 23, 3; 188, 3^b Kö¹. 414 f), etc.; *Impf.* rarely **a.** 3 ms. יִהְיֶה Je 9³ + 4 t. Jb ψ; יִהְיֶה Jb 14²⁰; 3 fs. תִּהְיֶה ψ 73⁹; וַתִּהְיֶה Ex 9²³ (Ew § 138 b Ges⁵ 69, R. 8 Kö¹. 415); 1 s. אֶהְיֶה Jb 16²² 23⁸ (cf. MI^{14, 15}); יִהְיֶה Jb 41¹¹; usually **b.** (629 t.) as if fr. יִלַּךְ (וּלַךְ; vid. **Hiph.** Ges⁵ 69, 2 R. 8 Kö¹. 414 ff. Prät ZAW^{1882, 310 ff.}; cf. also יִלַּךְ etc.) 3 ms. יִלַּךְ Ex 10²⁴ +; יִלַּךְ Ec 5¹⁵ +; יִלַּךְ Jb 27²¹; יִלַּךְ Ex 34⁹ +; יִלַּךְ Gn 12^{4, 4} + 210 t., יִלַּךְ Gn 24⁶¹ + 6 t.; 3 fs. תִּלַּךְ Gn 24³⁹ תִּלַּךְ ψ 97³; תִּלַּךְ Gn 7¹⁸ +; 2 ms. תִּלַּךְ etc. Gn 3¹⁴ +; 2 fs. תִּלַּכְיִי etc. Ju 4^{8, 8} +;

1 s. אָלַךְ Ex 3¹¹ + ; וַאֲלָךְ Ju 19¹⁸ + ; וַאֲלָךְ Jb 19¹⁰ ; אָלַכְהָ Gn 45²⁸ + , אֵילָכָה Mi 1⁸ ; 3 mpl. יִלְכוּ Ex 5⁷ + ; וַיִּלְכוּ ψ 89³¹ + 2 t. ; וַיִּלְכוּ Gn 9²³ (also SI¹) + ; 3 fpl. תִּלְכְּנָה Ju 11⁴⁰ + ; 2 mpl. תִּלְכוּ Gn 42²⁸ + ; תִּלְכֹּן Dt 6¹⁴ ; תִּלְכֹּן Ex 3²¹ Is 52¹² ; 2 fpl. תִּלְכְּנָה Ru 1¹¹ ; 1 pl. גִּלְכֵּי Ex 8²³ + ; וַיִּלְכוּ Dt 1⁹ , etc. ; *Imv.* rarely a. הֲלֹךְ Pr 13²⁰ (Kt. ; Qr הֲלֹךְ , cf. De Now) ; mpl. הֲלֹכוּ Je 51⁵⁰ ; usu. **b.** (241 t.) ms. לָךְ Gn 26¹⁶ + (לךְ also MI¹⁴) , לָךְ Gn 27⁹ + ; לָכָה Gn 19³² + ; לָךְ Nu 23¹³ Ju 19¹³ 2 Ch 25¹⁷ ; לָכָה 1 S 23²⁷ ; fs. לָכִי Ju 9¹⁰ + ; mpl. לָכִי Gn 37²⁰ + ; fpl. לָכְנָה Ru 1⁸ , לָכוּ Ru 1¹² , etc. ; *Inf. abs.* הֲלֹךְ Gn 8³ + ; הֲלֹךְ Gn 31³⁰ + ; *cstr.* rarely a. הֲלֹךְ Ex 3¹⁹ + 4 t. ; הֲלֹךְ Ec 6⁹ ; usu. **b.** (129 t.) לָכֵת Mi 6⁸ + ; לָכֵת Pr 15²¹ + 2 t. ; sf. לָכֵתִי 1 K 2⁸ ; לָכֵתָם 2 S 17²¹ + 7 t. (6 Ez) ; הֲלֹךְ Ez 9^{12,17} , etc. ; *Pt.* הֲלֹךְ Gn 18¹⁶ + ; הֲלֹךְ Gn 15² + ; f. הֲלֹכָה Je 3⁶ ; הֲלֹכָתָה Gn 32²¹ + 2 t. + הֲלֹכָתִי 2 K 4²³ ; pl. הֲלֹכִים Ex 33¹⁵ + , etc. ; *cstr.* הֲלֹכִי Ju 5⁶ + 3 t. ; fpl. הֲלֹכָה etc. Ex 2⁵ + 3 t. ;— found in all documents of Hex, esp. JE (240 t. ; D 65 t. , P 30 t. + H 14 t.) ;— **I.** lit. **1.** of persons, **a.** go, *proceed, move, walk* Gn 22^{6,8} Ex 17⁵ Am 3³ Zp 1¹⁷ + oft. ; of cherubim Ez 10¹⁶ = living creatures 1^{9,12,19,20,21,24} ; opp. to sitting (יָשַׁב) Dt 6⁷ 1 S 19¹⁹ (both c. בַּדְּרָגָה) ; || running (רָץ) Pr 4¹² Is 40³¹ , cf. also 2 Ch 30⁶ ; distinguished from riding, driving Gn 24⁶⁵ (J ; sq. בִּשְׂרָה לְקָרְאָתָנִי) , Ju 5¹⁰ (עַל-הַדְּרָגָה) , Is 41³ (בְּרִנְיָו) , cf. Ec 5¹ (sq. אָלַךְ) , 10⁷ (sq. עַל-הַדְּרָגָה) ; on usage with prep. v. *infr.* ; but also || וַיִּרְכַּב 1 K 13¹³ 18⁴⁵ cf. 2 K 9¹⁶ ; נָהַג וַיִּלְךְ v¹⁸ (sq. לְקָרְאָתוֹ) . . . וַתֵּלֶךְ וַתָּבֹא 4²⁴ *drive and go forward . . . and she went, and came.* **b.** depart, go away : Gn 18³³ (J) , and ^ departed, Gn 34¹⁷ (P) *then we will take our daughter and depart* ; cf. 1 S 14³ 15²⁷ Ex 3¹⁹ (J) , 12²⁸ (P) 2 K 5²⁵ + ; go, go out (to a specific duty etc.) : of Samuel 1 S 7¹⁶ , Barak Ju 4^{8,8} ; go out, forth (opp. שָׁבוּ) Ru 1²¹ + ; = go into exile (without modifier) 1 Ch 5⁴¹ cf. Je 22¹⁰ (הֲלֹךְ of one going into exile ; opp. death) ; v. further שָׁם הֲלֹכוּ אֲשֶׁר Ez 37²¹ . **c.** less oft. where Eng. idiom requires or prefers come, (approach, arrive), vb. in Heb. being referred to starting point ; mostly c. prep. (on usage c. prep. in gen. v. *infr.*) :— לָכָה אֵלַי 1 S 17⁴⁴ ; so in prayer to י , וַיִּלְכָה לִישְׁעָתָה לָנִי ψ 80³ ; also in Yahweh's exhortations to Isr. Is 55¹ (לַמַּיִם) , v³ (אֵלַי) ; come to, arrive at a land (הָרָה loc.) Gn 29¹ ; come unto (אֵלַי) a people Ru 2¹¹ ; but cf. esp.

(without prep.) *Imv.* followed by another *Imv.*, etc., v. *infr.* **5 f.** & partic. cases like Nu 22^{6,11,17} 23^{7,7} Is 55^{1,1} etc., where actual summons to approach the speaker. **d.** with modifiers: (1) a. of space traversed: אַתְּ בְּלִי-הַפְּדֻרָה Dt 1¹⁹ (cf. I. אַתְּ **2**) בְּלִי-הַבְּחֵרוֹן 2 S 2²⁹ ; esp. c. acc. דְּרָגָה way, Gn 35³ (E) Nu 20¹⁷ (JE) Dt 1³¹ 2 S 4⁷ 1 K 13^{12,12} ; Je 52⁷ cf. הַלְכָה אֲשֶׁר בְּדֶרֶךְ הַשְּׁבוּב 1 K 13⁹ ; דְּרָגָה הַלְכָה = traveller Is 35⁸ ; sq. אֲרָחוֹת Ju 5⁶ (song), ptc. cstr. נְחִיבוֹת הַלְכֵי v⁶ *goers of paths* (wayfarers) ; c. acc. דְּרָגָה = journey Pr 7¹⁹ ; β. c. acc. of time Dt 2¹⁴ 2 S 2³² , cf. Jos 5⁶ 14¹⁰ ; also, with combination of ideas of space & time וַיִּלְךְ בְּבֵית אַחֵת הַנְּהָה 2 K 4³⁵ *and he walked in the house once hither, once thither* ; esp. + acc. of time or distance (cf. *supr.*) Jos 5⁶ 14¹⁰ (both D) 1 K 19⁴ ; הַעֲרָבָה 2 S 2²⁹ ; cf. בִּבְשֵׁהָ Ex 14²⁹ = 15¹⁹ (P ?) ; הַעֲמֵק Jos 8¹³ (JE) ; sq. דְּרָגָה הַעֲמֵק Jos 24¹⁷ (E) 1 K 18^{6,6} בְּדֶרֶךְ הַעֲמֵק Nu 21²² (JE) Jos 24¹⁷ (E) Dt 1³³ 2²⁷ Ju 18⁶ 1 S 28²² ; בְּדֶרֶךְ לָלֶכֶת הַשְּׁבוּב לֹא הָיָה בָּהּ אֲשֶׁר הֲלֹכָתָהּ בָּהּ אֲשֶׁר הֲלֹכָתָהּ בָּהּ (opp. הֲלֹכָתָהּ בָּהּ אֲשֶׁר הֲלֹכָתָהּ בָּהּ) ; so oft. fig., cf. *infr.* **II. 3** ; walk in the streets בְּרַחֲבֹתָהּ La 4¹⁸ , walk by the way בְּדֶרֶךְ (opp. יָשַׁב sit) Dt 6⁷ 1 S 19¹⁹ ; β. sq. עַל , go or walk on (by) הַיָּאֵר עַל-יַד הַיָּאֵר Ex 2⁵ ; עַל-הַדְּרָגָה 1 S 9⁶ (i.e. set out, start, upon cf. Dr) ; *cstr.* sq. עַל Ju 5¹⁰ . (3) go to, unto : a. sq. acc., in general הֲלֹךְ בְּכֹל-אֲשֶׁר הֲלֹךְ Gn 28¹⁵ (J) *whithersoever thou goest* Jos 7⁹ (D) , cf. 2 S 7⁹ 8^{6,14} = 1 Ch 17⁸ 18^{6,13} ; more definitely, to a land, with or without אֶרֶץ Ju 26 2 I 21 Je 37¹² ; so fig. Ho 7¹¹ resort to (acc.) Asshur (|| קָרָא) ; to a city 1 S 11^{14,15} 23⁵ 1 K 2⁸ 1 I 24 12¹ 14^{2,4} 2 K 9¹ 1 Ch 14⁴ 2 Ch 8⁸ Ezr 8³¹ ; to a house בֵּית הַיָּוֵד 2 S 13^{7,8} , house of י , ψ 122¹ ; a field, Gn 27⁵ (J ; + *Inf.* of purpose) ; valley of salt 2 Ch 25¹¹ . β. sq. הָרָה loc., אֶרֶץ אֲרָצָה Gn 11³¹ 12⁵ , אֶרֶץ אֲרָצָה 28^{2,5,7} (all P) cf. 29¹ (E) Nu 32³⁹ (JE) 2 S 14²² ; of city Gn 18²² 28¹⁰ (both J) Ju 9¹ 1 S 15³⁴ 16¹³ 19²² 2 S 15⁹ 1 K 3⁴ 18⁴⁵ 2 Ch 10¹ ; of river Euphrates Je 13^{4,6,7} ; of a wood 1 S 23¹⁶ ; a mountain Jos 2¹⁶ (JE) ; cf. also הֲלֹכוּ אֶנְהָה *whither have they gone* Gn 16³ 32¹⁸ Jos 2⁵ (all JE) cf. Ne 2¹⁶ Ct 6¹ Ju 19¹⁷ , שָׁמָּה 1 K 2⁴² (but also הָ אֵן 1 S 10¹⁴) ; שָׁמָּה Je 40⁴ but also שָׁמָּה 1 S 9⁶ Je 45⁵ ; הֵנָּה 2 K 4³⁵ . γ. c. prep. : (a) most often sq. אֵלַי unto, e.g., unto the place, הַמְּקוֹם, Gn 22³ (E) 30²⁵ (J),

etc.; of land Gn 22² (E) 24^{4,10} (J) 36⁶ (P) Jos 22⁹ (D), etc.; of city Gn 22¹⁹ (E) 1 S 9¹⁰ Jon 3³, etc.; of house Gn 24³⁸ (J) Ec 7^{2,2}; house of God Ec 4¹⁷; of people Ex 19¹⁰ (E) etc.; in other designations of place, Jos 8⁹ (JE), Ezr 10⁶ Ru 2⁹, etc.; also sq. **לָאֵל** = *against*, of military expedition: Ju 1¹⁰ against Canaanites; a city Ju 9¹ 1 K 22¹⁵ = 2 Ch 18^{5,14}; also sq. **לָאֵל** of individual persons Gn 26^{1,26} (both J), 41⁵⁵ (E) 2 K 6^{22,23} 22¹⁴ = 2 Ch 34²² Je 41¹⁴ +; once with implic. *coire cum femina* Am 2⁷ (cf. בוא 1 e, p. 98); vid. esp. **לְהִלֵּךְ אֶל־אֵל בְּמִשְׁפָּט** of judicial inquiry by God; *come unto* the speaker Nu 22^{16,37} (both JE), unto the one addressed Is 60¹⁴. (b) rarely sq. **עַל־** unto (Je K Ez) c. בֵּיתָה 1 K 20⁴³, שְׂרָה 1 K 2²⁶ (+ acc. loc.), cf. **עַל־כֵּל אֲשֶׁר** Je 1⁷, **אֶל־אֲשֶׁר** Ez 1¹² (of the רִיחַ; cf. **אֶל־אֲשֶׁר** שָׁמָּה 2 S 15²⁰ = *I am going I know not where* cf. Lag^{Psalt. Hieron. 1874, 156 f. DrSm}; v. further Je 3⁶ (sq. both **עַל** & **אֶל**; on confusion of **אֶל** and **עַל** vid. these words); sq. **עַל** against city 1 K 22⁶, king 2 Ch 22⁵. (c) sq. **עַד** as far as, unto, place עַד־בָּהּ Gn 22⁵ (E), cf. 1 K 12³⁰ וַיֵּלֶכְוּ הֵן (הָעַם לִפְנֵי הָאָהָר עַד הֵן 2 K 6² 10²⁵ 7¹⁵ cf. 2 Ch 26⁸; persons 1 S 9⁹. (d) sq. **לְ**, to a land 1 K 10¹³ etc.; a city 2 Ch 8¹⁷; a mountain 1 Ch 4⁴²; a bamah 2 Ch 1³; cf. לְמִבְּנֵי נָדָר 1 Ch 4³⁹ & v. infr.; also before n.pr. of pers. Gn 24⁵⁶ (J); further לְמַלְחָמָה Ez 7¹⁴; לְסַבְּלֹתֵיכֶם Ex 5⁴ (J) *go to your burdens* cf. Is 60³, לְמוֹאֵל הַתְּהוֹדָה הַשְּׂנִיית הַהוֹלֶכֶת לְמוֹאֵל Ne 12³⁸ *the second thanksgiving choir, that went the opposite way*; frequently לְרִדְכֹוּ etc., *go (to, on) one's way* Gn 19² (J) 32² (E) Nu 24²⁵ Jos 2¹⁶ (both JE) Ju 18²⁶ 1 S 18^{26,25} +; לְמַסְעָיו Gn 13³ (J); cf. הַהוֹלֵךְ לְמַרְתְּבֵי־אֶרֶץ Hb 1⁶ *that marcheth through the breadth of the land* (of invader); note esp. in sense of *depart to, go away to*, almost = *return to*; וְהִלְכֶתָּ לְאַהֲלֵיךְ Dt 16⁷ *and thou shalt go (back) to thy tents*, so Ju 19⁶ 20⁸ 1 K 8⁶⁶ 12¹⁶ = 2 Ch 10¹⁶; לְבֵיתוֹ 1 S 10²⁶ cf. 14⁸ 23¹⁸ 1 K 14¹² 1 Ch 16⁴³; לְמִקְוֹמוֹ 1 S 20²⁰ (cf. VB Dr) 14⁴⁶; v. also *go away* or *off to* 1 Ch 4⁴² 2 Ch 8¹⁷. (e) sq. **אֶל** into בְּשִׂרְהָה Nu 22²³ (of Balaam's ass); esp. in בְּשִׂבְיָה ה' *go into captivity* Am 9⁴ Na 3¹⁰ Dt 28⁴¹ Je 20⁶ 22²² 30¹⁶ La 1¹⁸ (= שְׂבִי ה' v⁵) cf. Ez 30^{17,18} Is 46² 48¹¹ ה' בְּגוֹלָהּ ה' Je 48¹¹ Ez 25³; v. also בְּכַלְפָּה ה' Is 45¹⁶; ה' בְּמַלְחָמָה 1 S 17¹³; בְּפָרְקָה ה' 2 S 17¹¹ (but v. Dr). (4) *go from, depart from*, sq. מִן, e.g. 1 K 2⁴¹, etc., **מִשָּׁם** Gn 42²⁶ (E)

1 K 19¹⁹; cf. אָנָה אֵלַי מְרוּחָךְ ψ 139⁷; note esp. (מְעַמְנֵי) הַהֵלֶךְ מְעִינֵי Ju 6²¹ cf. 1 S 14¹⁷ Ho 9⁶ מִשָּׁד, *from destruction*); also sq. מֵאֵת of divorced woman Je 3¹ (מֵאֵתוֹ), cf. also Gn 26³¹ (J), Jos 22⁹ (? P) מֵאֵצֶל 1 K 20³⁶. (5) c. prep. denoting other relations:—a. **אִתְּ** of accompaniment, ה' אִתִּי (on warlike expedition) Gn 14²⁴ cf. 2 S 15¹¹ Jos 10²⁴ Ju 1³ (sq. **אֶל** into), 7^{4,4}, v. also 1 S 23²³ 2 S 16¹⁷ +. β. **עִם** Ju 4^{8,8,9,9} 7⁴ 11⁸ 1 S 30^{22,22} 2 S 19²⁶ Nu 22^{13,14} (JE) +. γ. **אֶתְּ** with (cf. **אֶתְּ** III. 1, p. 89), esp. Ex 10⁹, cf. Ho 5⁶ בְּצִבְאָנִים וּבְקָרָם יֵלְכוּ לְבַקֵּשׁ אֶת־ה' 2 Ch 30⁶ *the runners went with* (אֶתְּ) letters. δ. **בְּקֶרֶב** in the midst of, Ex 34⁹ (JE). ε. **לִפְנֵי** in front of, before, before Cyrus Is 45², (cf. of fire & pestilence, infr. 3); of א' going before Isr. Ex 13²¹ Nu 14¹⁴, cf. also Ex 23²³ 32³⁴ & (in mng.) 33¹⁴ (פָּנִי וְלִבִּי) v¹⁵, Is 52¹², with which comp. לִפְנֵיךְ צִדְקָתְךָ 58⁸; of other gods Ex 32^{1,23} (all JE); לְנֶגְדְךָ Gn 33¹² (J). ζ. **אֶחָר** go after, follow, persons Gn 37¹⁷ (J) 2 K 7¹⁵; אֶחָרֵי Gn 24^{5,8,39,61} (all J), Jos 3³ (D), Nu 16²⁵ (JE) +; cf. also II. 3 d (going after false gods, etc.); מֵאֶחָרֵיהֶם Ex 14¹⁹ (J). η. **לְ** with sense of dativ. ethic.: וַיֵּלֶךְ לוֹ אֶל־אֶרְצוֹ Ex 18²⁷ (E) *and he gat him* (betook himself) *to his country*; אֵלַי לֵי אֵל Ct 4⁶ *I will get me unto*; וַיִּגְלַבְהוּ לָנוּ 1 S 26¹¹ *and let us be gone*, cf. v¹², Ct 2¹¹ (of rain cf. infr. 3); Imv. in same construction: לֵךְ לָךְ אֵל Gn 22² (E) *get thee unto*, לָכֵן לָכֶם לְאֶהֱלִיכֶם Jos 22⁴ (D) also לֵךְ לָךְ מִן Gn 12¹ (J), & לְבִי־לָךְ Ct 2^{10,13} *get thee away, come away*. θ. adverbial phrases of manner c. prep.: (a) **אֶתְּ** go in peace Gn 26³¹ (J) 1 S 29⁷ 2 S 21^{22,23} 15⁹; בְּחֶמָה ה' בְּכַחַת הָאֲכִילָה הַיְהִיא 1 K 19⁸ 2 K 5¹²; cf. also 1 S 17³⁹ Is 52¹²; וְהָבִסְעוֹת תִּימָן ה' Zc 9¹⁴ of א', *and he shall go in* (or with) *storms of the south*; **אֶתְּ** pretii הַהֹלְכִים בְּנַפְשֵׁיהֶם 2 S 23¹⁷ *who went at risk of their life* (otherwise in || 1 Ch 11¹⁹); cf. (b) **אֶתְּ** ה' אֶל־נַפְשׁוֹ 1 K 19³ *he went for his life*. (c) **לְ** ה' לְרַגְלָהּ ה' 1 S 25⁴² *go according to her foot*, i.e. follow, attend her; לָךְ לְשָׁלוֹם go to, for (in) peace Ex 4¹⁸ (E) Ju 18⁶ 1 S 17²⁰ 20^{13,42} 2 K 5¹⁹; לְחַמֵּם 2 S 15¹¹. κ. with adj. or noun, agreeing with subj. of vb., in acc. (Ges^{§ 118,5}), sometimes where Lat. & Eng. use an attributive or appositiv: walk barefoot 2 S 15³⁰; walk naked and barefoot Is 20³ (c. acc. of duration); וַתֵּלֶכְנָה בְּחָזֹת פְּרוֹן וּגַר Is 3¹⁶; cf. 1 K 8⁶⁶; also חָלָה רָבִיל בְּעַמְּךָ Lv 19¹⁶ (H) *thou*

before finite vb. *הלך* אִלֶּיךָ עִמָּךְ Ju 4⁹ *I will surely go with thee*, cf. Je 37⁹; *הלך* הָלַכְתָּ Gn 31³⁰ concessive, *thou art indeed gone*, *הלך* הָלַכְתָּ הָלַכְתָּ Ju 9⁸ introductory, *the trees went forth on a time to anoint them a king*. (2) after finite vb. *הלך* הָלַךְ וַיֵּלֶךְ 2 S 3²⁴ *and he is actually gone!* (a grave imprudence to permit it!), *הלך* וַיֵּלֶךְ זָכְרָה הָלַכְתָּ לְחַלּוֹת אֶת־פָּנָי י' means *go to seek the favour of 'i*. c. most noteworthy is the joining of the Inf. abs. (1) with a following Inf. abs. denoting a simultaneous action or process, and so emphasizing duration or continuance: a. both Inf. abs. preceding the finite vb., *הלך* וַיֵּלֶךְ וַיִּטְפַּף הָלַכְתָּ Is 3¹⁶ *a going and a tripping they go*, i.e. they keep tripping as they go; so *הלך* וַיֵּלֶךְ וַיִּבְכּוּ הָלַכְתָּ Je 50⁴ *continually weeping they shall go*; β. one Inf. before, & one after the fin. vb. *הלך* וַיֵּלֶךְ וַיִּבְכּוּ ψ 126⁶ *continually may one go weeping*; γ. elsewhere both after fin. vb. Jos 6⁹ *the rearguard was going (הלך) after the ark, continually blowing on the trumpets (הָלַכְתָּ בְּשׂוֹפְרוֹת)*, cf. v¹³ (where *הָלַכְתָּ* cf. infr.; both JE), . . . *וַיֵּלֶךְ* 2 S 3¹⁶, of cows *וַיֵּלֶךְ הָלַכְתָּ וַיִּנְעוּ* 1 S 6¹² *they went continually lowing*, *וַיֵּלֶךְ הָלַכְתָּ וַיֵּאָבֵל* Ju 14⁹ *and he went on, eating as he went*; *וַיֵּלֶךְ הָלַכְתָּ וַיְדַבְּרוּ* 2 K 2¹¹ *they were going on, talking as they went*; in *וַיֵּלֶךְ הָלַכְתָּ וַיִּבְכּוּ* Je 41⁶, the pt. *בִּבְכָה* is peculiar, rd. perh. *בִּבְכָה*, and for *וַיֵּלֶךְ* rd. *וַיִּבְכּוּ* Hi cf. Gf. (2) with a foll. vb. fin. c. 1 consec. (rare): *וַיֵּלֶךְ הָלַכְתָּ וַיִּתְקַע* Jos 6¹³ (JE) *they were going along continually blowing on the trumpets*; *וַיֵּלֶךְ הָלַכְתָּ וַיִּתְקַע* 2 S 13¹⁹ *and she went, crying out as she went*; *וַיֵּלֶךְ . . . וַיִּסְגַּל* 2 S 16¹³ *he went along . . . cursing as he went*; so *וַיֵּלֶךְ הָלַכְתָּ וַיִּנְבֵּא* 1 S 19²³ *and he went on, prophesying as he went*, until he came, etc. (3) in cases where vb. fin. is foll. by Inf. abs. + adj. denoting progress, advance: *וַיֵּלֶךְ הָלַכְתָּ וַיִּקְרַב* 2 S 18²⁵ *and he came continually nearer (nearer & nearer)*; elsewh. with idea of actual motion lost fr. vb. fin.: *וַיֵּלֶךְ הָלַכְתָּ וַיִּגְבַּר* 1 S 14¹⁹ *and the tumult kept growing greater and greater*; so *וַיֵּלֶךְ הָלַכְתָּ וַיִּגְדַּל* 2 S 5¹⁰ = 1 Ch 11⁹; cf. Ju 4²⁴ *and the hand of the sons of Israel kept growing more and more severe (וַיִּתְקַרַּב) upon Jabin*; note esp. *וַיִּגְדַּל הָאִישׁ וַיֵּלֶךְ הָלַכְתָּ וַיִּגְדַּל עַד־כִּי־* Gn 26¹³ (J) *and the man grew great and kept on growing greater and greater until etc. (וַיִּגְדַּל) partic. adj.*. (4) twice, where vb. fin.

is not *הלך*, but another vb. denoting motion: *וַיֵּשְׁבוּ הַמַּיִם . . . הָלַכְתָּ וַיֵּשְׁבוּ* Gn 8³ (J) *and the waters retired continually more and more*; *וַיִּפְעַ אֲבְרָם הָלַכְתָּ וַיִּנְסַע הַיְּבֵנָה* Gn 12⁹ (J) *and Abram journeyed on continually further toward the south country*. (5) quite by itself is Gn 8⁵ (P) *וַיִּפְּחוּ הַמַּיִם הָיוּ הָלַכְתָּ וַיִּחְסְרוּ* *and the waters, they continually diminished (were a going and a diminishing; the Inf. abs. being predicate)*. (6) 13 t. the Inf. abs. = Imv. & is followed by Pf. consec. (chiefly in Je): *וַיֵּלֶךְ וַיְדַבְּרֵתְּ* 2 S 24¹² *go and speak*, so *וַיֵּלֶךְ וַיִּאמְרֵתְּ* Je 35²; *וַיֵּלֶךְ וַיִּקְרָאתְּ* Is 38⁵ Je 28¹³ 34² 35¹³ 39¹⁶; *וַיֵּלֶךְ וַיִּקְרָאתְּ* Je 2² 3¹²; also *וַיֵּלֶךְ וַיְרַחֲצֵתְּ* 2 K 5¹⁰ *go and wash*, *וַיֵּלֶךְ וַיִּקְנִיתְּ* Je 13¹ 19¹ *go and buy*, *וַיֵּלֶךְ וַיַּעֲמֵדְתְּ* Je 17¹⁹ *go and stand*. d. akin to the use of Inf. abs. are some instances of Pt. *וַיֵּלֶךְ* + adj. (or pt.): *וַיֵּלֶךְ הַפְּלִשְׁתִּי וַיִּקְרַב הָלַכְתָּ וַיִּקְרַב* 1 S 17⁴¹ *and the Philistine came continually nearer* (cf. 2 S 18²⁵ supr.); in other cases as predicate, with same idea of *growing, increasing*: *וַיִּגְדַּל הָלַכְתָּ וַיִּזְקַק וַיִּבִּית שְׁאוּל הַלְּבָבִים וַיִּדְלֵם* 2 S 3¹ *and David was growing stronger and stronger, while the house of Saul were growing weaker and weaker*, cf. 2 Ch 17¹² Est 9⁴ (of individuals), 2 S 15¹² (of people); + 2 adj. *וַיִּפְּעַר* (with different order) of wind, Ec 1⁶ *וַיִּפְּעַר הָרוּחַ* toward the south, and turneth about (סוּבֵב) unto the north, *וַיִּפְּעַר הָרוּחַ וַיִּסְעַר הָיָם הָלַכְתָּ וַיִּסְעַר הָיָם* Jon 1^{11.13} *the sea was growing more and more stormy*; also *וַיִּזְקַק הָלַכְתָּ וַיִּזְקַק וַיִּזְקַק* Ex 19¹⁹ *and the sound of the trumpet kept growing louder and louder*; & in metaph. *וַיִּזְקַק הָלַכְתָּ וַיִּזְקַק* Pr 4¹⁸ *the path of just men is like a shining light, growing lighter and lighter until the full day*.

5. In combination with other verbal forms: a. sq. Inf. of purpose (c. לְ) Gn 25²² 31¹⁹ 37²⁵ (all JE) Nu 14³⁸ (P) 24¹ (JE), Ju 8¹ 9^{8.9.11.13} + oft.; esp. *וַיֵּלֶךְ לְקִרְיָאתָּ* Je 9¹¹ (JE), 2 S 19¹⁶ 1 K 18^{16.16} +; sometimes with hostile sense 1 S 23²⁸ 1 K 20²⁷ 2 K 23²³; also *וַיֵּלֶךְ הָלַכְתָּ וַיִּשָּׁב* Ex 4²¹ (RV *go back*), cf. also *וַיֵּלֶךְ הָלַכְתָּ וַיִּשָּׁב* return again Ec 1⁷ 5¹⁴; *וַיֵּלֶךְ הָלַכְתָּ וַיִּבֹּא* Je 41¹⁷ cf. 2 Ch 26⁸. b. sq. finite vb. *וַיֵּלֶךְ* go and do so and so: Gn 22¹³ 27¹⁴ Ex 2⁸ 4^{27.29} (all JE), Dt 13^{7.14} 17³ 24² Is 2³ = Mi 4² Je 11¹² + oft.; *וַיֵּלֶךְ וַיִּשָּׁב* Ex 4¹⁸ (E), *וַיֵּלֶךְ וַיִּשָּׁב* Dt 20^{5.6.7.8} *וַיִּבֹּא וַיִּשָּׁב* Ju 21²³ cf. Ho 2⁹ 5¹⁵; *וַיֵּלֶךְ וַיִּבֹּא* went & came Nu 13²⁶ (P), Ru 2³ 1 S 22⁵

2 S 11²² 2 K 4²⁵; notably *וַיֵּשְׁלַח וַיֵּלֶךְ* 2 K 3⁷ and *he went and sent.* c. following other verbs: *וַיֵּקָמוּ וַיֵּלְכוּ* (JE) Gn 22¹⁹ (E) cf. 24¹⁰ (J) 43⁸ (J) Nu 16²⁵ (JE) Ju 4⁹; *וַיִּסְעָה וַיֵּלְכוּ* Gn 33¹² (J). d. esp. as result of action expr. in preced. vb., such as vb. of sending, etc.: *וַיֵּשְׁלַח אֶת־אֶחָיו וַיֵּלְכוּ* Gn 45²⁴ (E) cf. Jos 1¹⁶ (D) 1 S 6⁹ Jb 38³⁵; also *וַיֵּשְׁאוּ קָדָיִם וַיֵּלְכוּ* 27²¹ *an east wind shall carry him off, and he shall depart*; *וַיֵּגֶרְשׁוּהוּ וַיֵּלְכוּ* ψ 34¹ (title). (Cf. *depart* also of inanimate things 3 supr.) e. in longer series: *וַיֵּלֶךְ וַיִּבְרַח וַיּוֹמַלְט* 1 S 19¹²; *וַיֵּשֶׁב . . . וַיֵּשֶׁב וַיֵּלֶךְ וַיֵּסַע וַיֵּלֶךְ* 2 K 19³⁶ = Is 37³⁷; cf. Nu 24²⁵ (JE); *וַיִּקָּם וַיֵּלֶךְ וַיּוֹבֵא* Ju 19¹⁰; also *וַיִּקָּם וַיֵּלֶךְ* 2 K 10¹². f. oft. in Imv. foll. by 2nd Imv. or equiv., (1) *לֵךְ קַח־לִי* Gn 27¹³ (J) *go, bring me* (them), cf. Ho 1²; *לֵכוּ רַעֲי* Gn 29⁷ (J) *go, feed* (them), cf. 37¹⁴ 42¹⁹ Ex 4¹⁹ + (in all c. 57 t.; only JED in Hex); but also (2) weakened to mere introductory word (as also supr. passim: esp. 2 K 3⁷ etc.), *go to, or come, do* (*let us do*) so & so; *וַיִּבְרַח וַיֵּלְכוּ* Gn 31⁴⁴ *come, let us make a compact*, cf. *לֵכוּ* Gn 19³² (where subj. fem.); *לֵכוּ וַיֵּלְכוּ* 1 S 9⁹ *come, and let us go*, so v¹⁰, 11¹⁴ Is 2³ = Mi 4², cf. Zc 6⁷ +; even *וַיֵּשְׁלַחַהּ בָּאָה לֵךְ* 2 K 5⁵ *go to, come, and let me send*, cf. Is 22¹⁵ 26²⁰ Ez 3^{4,11}; further Ju 19^{11,13} 1 S 9⁵ 1 K 1¹² ψ 34⁵ + (in all c. 49 t.; only JE in Hex). (3) apparently intermediate, and shewing transition fr. (1) to (2) are: *לֵכוּ סָרוּ* Ex 19²⁴ 32⁷ cf. Ju 18²; *לֵכוּ וְהִתְהַלַּכְוּ* 1 S 15⁶; *לֵךְ עֲלֵה מִזֶּה* Ex 33¹; *לֵכוּ בְּאֶרֶץ* Jos 18⁸ & *לֵכוּ בְּאֶרֶץ אֲרָצָה* Gn 47¹⁷ cf. 1 S 22⁵ 1 K 1¹³ 2 K 7⁹; v. further *לֵכְנָה שִׁבְנָה* Ru 1⁸ & *לֵכְנָה שִׁבְנָה* v¹²; also 2 S 3¹⁶ 1 K 19^{15,20} + (in all c. 36 t.).

II. Fig.; the most common uses follow; in most the origin in a literal meaning is evident: + 1. *pass away, die*; in phrases denoting or implying death (cf. Ar. *مَلَكَ perish*); *וְהָיָה אֲנֹכִי הוֹלֵךְ הַיּוֹם בְּדֶרֶךְ בְּלִי־הָאָרֶץ* Jos 23¹⁴ (D) *lo, I am going to-day the way of all the earth* cf. 1 K 2²; perh. also Gn 15² (JE) *I pass away childless*, but possibly sub 2 infr.; also 2 S 12²³ *I am going (אֲנִי הוֹלֵךְ) to him* 2 S 12²³; so of mankind *בָּא דוֹר הוֹלֵךְ וְדוֹר בָּא* Ec 1⁴; more explicitly, *הַכֹּל הוֹלֵךְ אֶל־מָקוֹם אֶחָד הַכֹּל הָיָה*, *הַכֹּל אֶל־הָעֶפֶר* Ec 3²⁰ cf. 6⁶; also *הוֹלֵךְ הָאָדָם*, & *בְּשֹׂאוֹל אִשָּׁר אֵתָה הוֹלֵךְ שָׂמָה* 12⁵; cf. *אֶל־בַּיִת עוֹלָמוֹ* ψ 39¹⁴ *before I depart and be not*; so acc. to some 2 Ch

21²⁰ but cf. infr. 3 a (2); once with weaker sense sq. inf., *וְהָיָה אֲנֹכִי הוֹלֵךְ לְמוֹת* Gn 25³² (J). 2. *live* ('walk'), in general (cf. Pi. *Hithp.*) (usu. poet., with modifying words): *בְּרֵאֲלֵךְ בְּנֵיָא צִלְמוֹת* ψ 23⁴ *though I walk in a valley of deep darkness*; cf. 138⁷ & *חֲשֵׁךְ אֲלֵךְ* Jb 29³; *קָרַר אֲלֵךְ* ψ 42¹⁰; *ה' חֲשֵׁבִים* Is 50¹⁰, v. also Ez 3¹⁴; perh. also Gn 15² cf. 1 supr.; *וַיֵּלְכוּ מִחַיִל אֶל־חַיִל* ψ 84⁸ *they go from strength to strength*; *הוֹלֵךְ בְּתָם* הוֹלֵךְ בְּתָם Pr 10⁹; esp. 3. of moral and religious life; *וַיֵּשֶׁר־לִבָּתְךָ* Pr 15²¹ *he maketh straight to walk* (walketh straight, upright); partic. a. *walk in* (2) *ways* (counsels, statutes, etc.), (1) in good sense: (a) *בְּדֶרֶךְ הַיְּמִיִּם* ψ 101⁶, cf. Is 30²¹ Je 6¹⁶ 1 K 8³⁶ = 2 Ch 6²⁷; (β) in (2) ways of ' , esp. D : Dt 8⁶ (|| *לִירְאָה אֹתוֹ*) cf. 10¹², 11²² (|| *לִאֲבֹהָה אֶת־י'* etc.), 28⁹ (|| *' שָׁמַר מִצְוַת י'*); v. also 13¹⁵ +; 1 K 11³³ (sq. *לְעֵשׂוֹת*), v³⁸ (sq. *וַיַּעֲשֵׂתָ*) 2 K 21²² ψ 119³ 128¹; Is 2³ = Mi 4²; further *וַיֵּלְכוּ* Ju 2¹⁷; (γ) † in commandments of ' 2 Ch 17⁴; (δ) † in his law(s) (הַתּוֹרָה) Ex 16^{4,14} (J) 2 K 10³¹ Je 9¹² 44²³ (+ *בְּחֻקָּתָהּ* & *בְּעֲדוֹתָהּ*), 2 Ch 6¹⁶ Dn 9¹⁰, cf. Ne 10³⁰ (of *חֻקוֹת*); (ε) † in his ordinances, statutes (*חֻקוֹת*) Lv 26³ 1 K 6¹² Je 44^{10,23} (v. supr.), Ez 5^{6,7} 11²⁰ 18^{9,17} 20^{13,16,19,21}, cf. *בְּחֻקוֹת חַיִּים* 33¹⁵; also *בְּחֻקָּי* 1 K 8⁶¹ Ez 11¹² 36²⁷; (ζ) † in his judgments (*מִשְׁפָּטִים*) ψ 89³¹ Ez 37²⁴; (η) † in ordinances of David 1 K 3³, cf. also infr.; (θ) in way(s) of good man 1 S 8^{3,5} 2 Ch 21¹², of David 2 Ch 11¹⁷ 34², of David & Sol. 17³. (2) in bad sense, (a) in (evil) ways c. 2 K 21²¹ Ez 16⁴⁷ 23³¹ 2 Ch 22³; cf. also (prob.) 2 Ch 21²⁰ *בְּלֵא וַיֵּלֶךְ* and *he lived undesirably* (cf. ㊸ ㊸ Kmp Öt); > others *he departed* (died) *unregretted*, so AV RV; (β) sq. acc. 2 K 21²¹ Je 18¹⁵ *וְהוֹלֵךְ עֲקוּשָׁתָהּ פֹּה* (ה' *נִתְיָבוֹת*) Pr 6¹² *one walking in perversity* (falseness) of *mouth* (cf. *צִדְקוֹת* Is 33¹⁵); (δ) in (2) ordinances, statutes (*חֻקוֹת*) of bad men Lv 18³ 20²³ (both H) 2 K 17^{8,19} Ez 20¹⁸ (*בְּחֻקָּי*). b. *walk with* *בְּשָׂלוֹם* (עִם) i.e. associate, be familiar with: *וַיֵּלֶךְ אִתִּי* Mal 2⁶ *in peace and uprightness he walked with me* (י'); *וַיֵּלְכוּ אִתִּי* Mi 6⁸; but also of people at variance with ' *וְהוֹלְכֵם עִמִּי קָרִי* Lv 26²³ cf. v^{27,40}; & of ' at variance with people *עִמְכֶם בְּקָרִי* . . . *וְהוֹלְכֵתִי* v²⁴ cf. v²⁸ (all H); with men, *אֶת־חַבְבָּיִם* Pr 13²⁰; v²⁴ cf. v²⁸ (all H); with men, *עִם אֲנֹשֵׁי רִשְׁעָה* Jb 34⁸; cf. *walk with* (עִם) *vanity* Jb 31⁵. c. *walk before* ' (*לְפָנַי*); c. *בְּאֵמֶת*, *בְּכָל־לֵב* etc.) 1 K 2⁴ 3⁶ 8^{23,25} 9⁴ 2 Ch 6¹⁶ 7¹⁷ cf.

^ קרְבַּנִּית מִפְּנֵי א' Mal 3¹⁴; *walk before the living* (i.e. walk *aright* before them) Ec 6⁸. **d.** *walk, go, after* (אַחֲרָי) (י) א' Dt 13⁵ 1 K 14⁸ Je 2² Ho 11¹⁰ +; (2) other gods, Ju 2¹² esp. D: Dt 4³ 6¹⁴ 8¹⁹ 13³ 28¹⁴ Je 2²⁸ 7⁶ 8² 11¹⁰ 16¹¹ 25⁶ +; cf. *go & serve other gods* Jos 23¹⁶ Dt 13^{7,14} 17³ 29¹⁷ (cf. 28¹⁴ supr.); (3) things which do not profit Je 2⁸; (4) vanity Ho 5¹¹ (reading שְׂוֵא cf. VB); v. also Am 2⁴. **e.** *walk in* (י) one's integrity, etc., בְּחַמְסִי ψ 26¹¹ cf. 84¹² Pr 10⁹, v. also תָּמִים ה' ה' ψ 15², הַלְכֵי חַם Pr 2⁷; (2) bad sense, in (ב) sin 1 K 15^{3,26,34} 16^{2,26} 2 K 13^{6,11} + (esp. of wicked kings); (evil) counsel 2 Ch 22³ cf. ψ 1¹. **f.** (י) לֵב as subj., (a) = *thoughts*, הַלְכֵי לֵבִי הַלְכֵי 2 K 5²⁶ *did not my thoughts go forth*; (β) *evil inclination*, Jb 31⁷; אַחֲרֵי הַלְכֵי . . . אֶלְיָב שְׁקוּצִיָּהֶם Ez 11²¹; sq. אַחֲרֵי הַלְכֵי גִלְגָּלֵיהֶם 20¹⁶, אַחֲרֵי בָצָעַם 33³¹; (2) נַפְשׁ = *desire*, טוֹב מֵרְאֵה עֵינָיִם מִהַלְכֵי נַפְשׁ Ec 6⁹ *better is sight of the eyes than outgoing of desire*. **4.** other fig. uses: *depart from* מִפְּנֵי Ho 11² (from prophets as God's messengers; opp. קָרָא); *go into*, הַלְכֵי בְּבִלְפָּה Is 45¹⁶ *they have gone into confusion* (judgment on idol-makers); etc. †**Niph.** Pf. 1 s. יִהְיֶה כַּצֵּל בְּצֵל כְּמִטְוֵתוֹ נִהְלַכְתִּי ψ 109²³ *like a shadow when it stretches out I am gone* (cf. היה **Niph.**) †**Pi.** (chiefly poet. & late) Pf. הִלְכֵתִי Jb 30²⁸ ψ 131¹; הִלְכֵתִי ψ 38⁷; 3 pl. הִלְכוּ Jb 24¹⁰ La 5¹⁸; Impf. יִהְיֶה Ez 18⁹ + 2 t.; יִהְיֶה 1 K 21²⁷; 1 s. יִהְיֶה ψ 86¹¹ + 2 t.; 3 mpl. יִהְיֶה Hb 3¹¹ + 2 t.; יִהְיֶה ψ 89¹⁶ + 2 t.; 1 pl. יִהְיֶה ψ 55¹⁵ Is 59⁹; Inv. יִהְיֶה Ec 11⁹; Pt. מִהֲלֵךְ Pr 6¹¹ ψ 104³; מִהֲלֵכִים Ec 4¹⁵;—**1.** *walk in or with a throng* sq. בְּ loc.: יִהְיֶה בְּרִגְשׁ א' בְּבֵית א' ψ 55¹⁵; *walk, tread on coals* עַל-הַיְחָלִים Pr 6²⁸; of idols ψ 115⁷ *they do not walk*, have not the power of walking (cf. יִצְעָרוּ Je 10⁵); of one *tramping*, formidable, sim. of poverty וְאֶת-בְּמִלְחָתוֹ יִשְׁאָף Pr 6¹¹;—a highwayman acc. to Ges Ew Hi Now, cf. Ⓞ; || עַל-בִּנְפַי רִיחַ, *walking* (in majesty), *marching*, ψ 104³ *on the wings of the wind*; of righteousness, personified, יִהְיֶה לְפָנָיו יִהְיֶה ψ 85¹⁴; of wisdom בְּאַרְחַ עֲדָרָה אֲהַלֵּךְ Pr 8²⁰ *in the path of righteousness do I walk* (stedfastly, unswervingly); of animals, *go about, prowl*, שְׁהִשְׁמַם עַל הַרְצִיּוֹן שְׁהִשְׁמַם, ψ 104²⁶; of ships, in (stately) movement ψ 104²⁶; of springs 104¹⁰ *between mountains they go* (run, flow); of arrows Hb 3¹¹ *at the light of thine arrows that*

go (fly, shoot; cf. **Hithp.** ψ 77¹⁸). **2.** also of *walking about* = living הַמְהַלְכִים מַחַת הַשָּׁמַיִם Ec 4¹⁵; עָרוֹם הִלְכוּ בְּלִי לְבוּשׁ Jb 24¹⁰ *naked they keep going about* (freq.), *without clothing*; so of going about as mourner קָרַר הַלְכְתִי Jb 30²⁸ ψ 38⁷ (cf. **Qal** ψ 42¹⁰); בְּאִפְלוֹת נְהַלְכֵי Is 59⁹ *in darkness we walk* (of distress); on the other hand בְּאוֹר פְּנֵיהֶם יִהְיֶה בְּאוֹר ψ 89¹⁶ (of blessedness & prosperity). **3.** *depart, go entirely away* (כִּזְ) הַמְהַלְכִים מִמְּקוֹם קָדוֹשׁ יִהְיֶה Ec 8¹⁰ *from the holy place they must depart* (on text cf. VB; || וַיִּשְׁתַּחֲוֶה בְּעִיר ||). **4.** fig. of mode of life, action, etc.: of particular path of one's life בְּאַחֲרֵיוֹ אֲהַלֵּךְ ψ 142⁴; specif. in good sense אֶת וַיִּהְיֶה אֶת 1 K 21²⁷ *and he* (Ahab) *walked softly* (as a penitent); oftener c. בְּ of path in which: בְּדַרְכֵי יִהְיֶה ψ 81¹⁴ *that in my ways they would walk!* cf. 86¹¹ (בְּאַחֲרָי), Ez 18⁹ (בְּחַקוֹתַי); in bad or doubtful sense וַיִּהְיֶה לֹא הַלְכְתִי Ec 11⁹; cf. also יִהְיֶה עִינְיָךְ ψ 131¹ *I do not walk* (move, tread) *among great things* (|| וּבְנִפְלְאוֹת מִפְּנֵי ||; fig. of humility, cf. also v^a). †**Hithp.** Pf. הִתְהַלַּךְ Gn 6⁹ 1 S 30³¹; וַיִּתְהַלַּךְ consec. Ex 21¹⁹ 1 S 2³⁵; 2 ms. הִתְהַלַּכְתָּ Ez 28¹⁴ Jb 38¹⁶; 1 s. הִתְהַלַּכְתִּי Gn 24⁴⁰ + 5 t., etc.; Impf. יִתְהַלַּךְ Pr 23³¹; יִתְהַלַּךְ Jb 18⁸ 22¹⁴; 1 s. יִתְהַלַּךְ ψ 43² + 2 t.; יִתְהַלַּכְוּ ψ 119⁴⁵; 3 mpl. יִתְהַלַּכוּ 1 S 2³⁰ + 2 t.; Ju 21²⁴ + 3 t.; יִתְהַלַּכוּ 1 S 23¹³ + 3 t.; יִתְהַלַּכוּ ψ 12⁹; 3 fpl. וַיִּתְהַלַּכְנָה Zc 6⁷, etc.; Inv. הִתְהַלַּךְ Gn 13¹⁷ 17; הִתְהַלַּכְוּ Jos 18⁸ Zc 6⁷; Inf. הִתְהַלַּךְ (ל) ψ 56¹⁴ + 4 t.; sf. הִתְהַלַּכְךָ Pr 6²²; Pt. מִתְהַלַּךְ Gn 3⁸ + 7 t.; fs. מִתְהַלַּכְתָּ Ez 1¹³; mpl. מִתְהַלַּכִּים 1 S 25²⁷;—*walk, walk about, move to and fro*: **1.** lit. **a.** *traverse*, in this direction and that, Gn 13¹⁷ (J; בְּאַרְצָךְ) Jos 18⁸ (JE), v⁸ (*id.*; וְהָתָּה לָבוֹ וְהָתָּה לָבוֹ בְּאַרְצָךְ); cf. Jb 1⁷=2² (both || שׁוּבָה ||); similarly also 1 Ch 21⁴; of fiery appearance in Ezek.'s vision הַחַיִּית בֵּין מְתָה Ez 1¹³; of horses in Zec.'s vision Zc 6⁷ (הֲלֵכֵי הַיְהוָה בְּאַרְצָךְ), v⁷ (לָבוֹ הַתְּהַלְכוּ בְּאַרְצָךְ); *go in different directions* וַיִּשְׁבְּטוּ אֵשׁ מִשָּׁמַיִם בְּנֵי יִשְׂרָאֵל . . . אֵשׁ לִשְׁבָטוֹ (|| וַיִּצְאָה מִשָּׁמַיִם ||) etc.); so of lightning flashes as *arrows* of א' ψ 77¹⁸ *went hither & thither*; of water running off different ways 58⁸ (sim. of vanishing of wicked). **b.** *walk, walk about* הִתְהַלַּךְ בְּחַזֵּן עַל-מִשְׁעַנְתּוֹ Ex 21¹⁹ (JE) i.e. leaning upon his staff; Pr 6²² (distinguished fr. שָׁכַב וּבְחַקְרָה תִּהְיֶה); 2 S 11³ (עַל-יַגַּן בֵּית הַמֶּלֶךְ) (הַקִּיץ); הִתְהַלַּכְתָּ Jb 38¹⁶ *and in the farthest ground of*

the deep hast thou walked? בְּתוֹךְ אֲבַגְרֵי אֵשׁ הַתְּהַלֵּכָה Ez 28¹⁴; so also of א', walking on earth, in anthropomorphic conception מִתְהַלֵּךְ אֱלֹהִים מִתְהַלֵּךְ קוֹל א' אֱלֹהִים מִתְהַלֵּךְ וְחֹג שָׁמַיִם יִתְהַלֵּךְ (Eli) of God (Eli) Jb 22¹⁴ and the vault of heaven he walketh; walk about in front of (לְפָנַי) Est 2¹¹; attend, follow, of retainers הַמְתַּהַלְכִים בְּרַגְלֵי אֲדָנָי I S 25²⁷; wander, of Israel מִגּוֹ אֶל-גּוֹי פְּסַלְיוֹ I Ch 16²⁰; rove about, of David and his band אִישׁ־הַתְּהַלֵּךְ שָׁם I S 30³¹; וַיִּתְהַלֵּךְ בְּאִשֶּׁר יִתְהַלֵּךְ I S 30³¹; 23¹³ (on this phr. cf. Lag <sup>Psalt. Hieron. 1574, 156 f. Dr.^{8m}); walk about, proude, of Jehoiachin under fig. of lion, וַיִּתְהַלֵּךְ בְּתוֹךְ אֲרָיוֹת Ez 19⁶; cf. also וַיִּשָּׁךְ בְּתוֹךְ אֲרָיוֹת Pr 24³⁴ and thy poverty cometh marching (cf. **Pi.** 6¹¹); glide, flow of wine יִתְהַלֵּךְ בְּמִישְׁרָיִם Pr 23³¹ glideth down smoothly (VB; cf. **Qal** 3 Ct 7¹⁰); note esp. the foll., where emphasis lies not on verb, but on an auxiliary word; these cases form the natural transition to the figurative use:—
 ψ 12⁹ on every side wicked men are walking; בְּצֵלָם יִתְהַלֵּךְ אִישׁ 39⁷ in appearance (semblance, lit. image cf. Che^{crit. n.}) walketh a man; also יִתְהַלֵּךְ לְפָנָי לְפָנָי 43² (cf. **Qal** 42¹⁰, **Pi.** 38⁷ Jb 30²⁶). **2.** fig. walk about = live; the king before (לְפָנַי) his people I S 12², so of Samuel v²; of priest 2³⁵ מְשִׁיחִי (לְפָנַי); of friendly intercourse with (אֶת) men I S 25¹⁵; cf. מִתְהַלֵּךְ בְּאֶחָד הַתְּהַלְכֹתַי ψ 35¹⁴; of man's relation to God: especially sq. לְפָנַי וְהָיָה תָמִיד לְפָנַי Gn 17¹ (P) walk before me (live constantly in my presence) and (so) be perfect, cf. 24⁴⁰ (J), 48¹⁵ (E); ה' לְפָנַי בְּאֵמֶת וּבְלֵב טָהוֹר Is 38³; as token of divine favour לְפָנַי יִתְהַלֵּכוּ עַד-עוֹלָם I S 2³⁰ (v. esp. Dr. on sense here & elsewh.); ψ 116⁹ בְּאֶרְצוֹת הַחַיִּים (בְּאֹר הַחַיִּים) 56¹⁴ they shall walk in his name; c. אֵת, of Enoch and Noah אֶת-הָאֱלֹהִים Gn 5^{22,24} 6⁹ (denoting intimacy, fellowship: all P); further בְּאֵמֶתָהּ ψ 26³ I have walked in thy faithfulness; מִתְהַלֵּךְ בְּתַמּוֹ Pr 20⁷ he that walketh justly in his (own) integrity; אֶת-הַתְּהַלְכָהּ בְּתַמּוֹ בְּקֶרֶב בֵּיתִי ψ 101²; cf. also ψ 119⁴⁵ and let me walk in a large place (untrammelled, undismayed); of the wicked מִתְהַלֵּךְ בְּאִשְׁמוֹ ψ 68²² one going on in his guilty deeds; בְּחֹשֶׁךְ יִתְהַלֵּךְ ψ 82⁵ they walk in darkness (|| יִבְיֵנוּ ||) of their exposure עַל-שֶׁבְכָהּ יִתְהַלֵּךְ Jb 18⁸ he walketh on net-work, (snare, cf. שֶׁבַכָה ||);</sup>

esp. of א' as accompanying Israel מִתְהַלֵּךְ בְּקֶרֶב מַחֲנֶה Dt 23¹⁵ walk in the midst, etc., בְּתוֹכְכֶם Lv 26¹²; 2 S 7⁷ wherever (בְּכָל אֶשֶׁר) I have walked with (among) all (the sons of) Isr.= I Ch 17⁶; as inhabiting a tent, on the march, וַאֲהִיָּה מִתְהַלֵּךְ 2 S 7⁶ and I was walking in a tent and in a tabernacle.
 † **Hiph.** Pf. 3 ms. הוֹלִיךְ (as if from ילך, i.e. a verb י'cf., cf. reff. sub **Qal** Impf. supr.) 2 K 24¹⁵; sf. הוֹלִיכֵךְ Dt 8² וְהוֹלִיכֵךְ consec. Pr 16²⁹, etc.; Impf. יוֹלִיךְ Ec 10²⁰, יוֹלֵךְ Je 32⁵; juss. יוֹלֵךְ Dt 28³⁶; שוֹלֵךְ Ec 5¹⁴; וּלְיֹלֵךְ Ex 14²¹ וּלְיֹלֵךְ 2 K 6¹⁹ + 2 t.; אֹלֵךְ La 3²; sf. וּלְיֹלֵךְ Ez 40²⁴ 43¹ 47⁶ I s. אֹלֵךְ 2 S 13¹³ Ez 32¹⁴, cohort. וְאֹלֵיכֶּה 2 K 6¹⁹, וְאֹלֵךְ Am 2¹⁰ + 3 t., etc.; Inv. הוֹלִיכֵךְ Nu 17¹¹; fs. הוֹלִיכֵי Ex 2⁹ (Bö^{11. 461, § 1103}; but rd. prob. הוֹלִיכֵי Ol^{1. 256, b. Ges^{109, 2, 138}); mpl. הוֹלִיכֵי 2 K 17²⁷; Inf. sf. הוֹלִיכֵךְ 2 Ch 36⁶; Pt. מוֹלִיכֵךְ Je 2⁶ + 4 t.; sf. מוֹלִיכֵךְ Dt 8¹⁵, מוֹלִיכֶךְ Je 2¹⁷; מוֹלִיכֶם Is 63¹³; fpl. מוֹלִיכֹת Zc 5¹⁰;—**1.** lead, bring: sq. acc. usually of person; a. c. קָ of space or region through which, Dt 8¹⁵ (Isr. in wilderness) Je 2⁶ ψ 136¹⁶, so also Is 48²¹; בְּדֶרֶךְ Je 2¹⁷; cf. Jos 24³ (E), Is 63¹³ ψ 106⁹; also fig. Is 42¹⁶ and I will lead (the) blind in a way (בְּדֶרֶךְ) they know not; b. c. acc. pers., קָ of space + acc. of time וְאֹלֵךְ Dt 29⁴; so Am 2¹⁰ (sq. Inf. of purpose c. ל). c. sq. acc. pers. + acc. of way, road, Dt 8², cf. דֶּרֶךְ הַדְּרוֹם Ez 40²⁴ (acc. of direction). d. sq. acc. pers. + acc. of place or condition to which . . . אֶת-נִשְׁי הַמְּלָכָה 2 K 24¹⁵ the women of the king, etc., he led into exile (מִירוּשָׁלַם בְּבָלָה) Ho 2¹⁶; בְּבָלָה Je 32⁵; cf. of Yahweh's chastisement, La 3² me hath he driven and brought, into darkness and not into light; sq. acc. pers. + אֵל etc. Dt 28³⁶ (of exile); אֶל-הַשָּׁעַר Je 31⁹; אֶל-בְּתֵלֵרִמּוֹס Ez 43¹; אֶל-הָעֵדָה Nu 17¹¹ (P; implic. obj. being censor); אֵל of pers. 2 K 6¹⁹ Je 52²⁶, על in || 2 K 25²⁰; על also I K 1³⁸ וַיִּלְכוּ אֹהוּ עַל-גִּיחוֹן (see sub על 7 c β). e. sq. acc. pers. + ה- loc.: שְׂמֹרְתָהּ 2 K 6¹⁹; בְּבָלָה 2 Ch 33¹¹ 36⁶ (cf. 2 K 24¹⁵ supr.); cf. שְׂמֹתָהּ 2 K 17²⁷. **2.** lead away sq. acc. pers. + appos.; מוֹלִיכֵךְ יוֹעֲצִים שׂוֹלֵלִים Jb 12¹⁷ he (') leadeth away counsellors despoiled cf. v¹⁹; of Yahweh's judgment on the wicked ψ 125⁵ 'I will lead them away with (אֶת) the workers of iniquity. **3.** carry, bring: c. obj. help-}

less, or inanimate: a. + acc. loc., Josiah to Jerusalem (ירושלם) 2 Ch 35²⁴ (וירשלהו) in || 2 K 23³⁰); cf. Zc 5¹⁰ *whither are these carrying the ephah?* אָנָה אוֹלֵיף אֶת־הַרְפָּתִי 2 S 13¹³. b. *carry, take, take away*, הֵלִיכִי אֶת־הַיֶּלֶךְ Ex 2⁹ (E; on form cf. supr.); also carry away בְּיָדוֹ, in his hand, Ec 5¹⁴; of the spread of a careless speech Ec 10²⁰ *fowl of the heavens shall carry the voice* (|| בעל הַקְּנָפִים יגיד דְּבָר ||) 4. fig., of influence on character: c. acc. pers. + פָּ into: Pr 16²⁹ *and he will lead him into a way that is not good* (i.e. sinful). 5. a. *cause to walk, go*, men (i.e. עַמֵי יִשְׂרָאֵל) on (על) the mountains of Israel Ez 36¹² (|| וַיִּרְשָׁדוּ ||) (וְהָיִיתָ לָהֶם לְנַחֲלָה, וַיִּרְשָׁדוּ ||); cf. וְאֵלֶיךָ וְאֵלֶיךָ Lv 26¹³ *and I caused you to walk upright* (fig.; opp. to being bowed down by a yoke); Is 63¹² *that caused his glorious arm to go to (?) the right hand of Moses*. b. *cause to flow, run* Ez 32¹⁴ *and rivers like oil will I cause to flow*. c. *cause to depart, retire, go back*, ה', the sea, Ex 14²¹ (פָּ instr., בְּרִיחַ קָרִים).

1982 † הַלֹּךְ n.m. traveller (properly a going, journey, whence wayfarer, traveller) only הָאֵישׁ הָעֹשֶׂה הַדָּרֶךְ הַזֶּה לְאִישׁ הָעֹשֶׂה הַדָּרֶךְ הַזֶּה לוֹ || 2 S 12⁴ (|| וַיָּבֵא הַלֹּךְ לְאִישׁ הָעֹשֶׂה הַדָּרֶךְ הַזֶּה לְאִישׁ הָעֹשֶׂה הַדָּרֶךְ הַזֶּה לוֹ ||);—in MT 1 S 14²⁶ הַלֹּךְ דָּבַשׁ ה', the honey, but rd. rather הַלֵּךְ @ The Klo We Dr (& דְּבַר for דְּבַשׁ q. v., @ We Dr).

1978 † הַלִּיכִי n.[m.] step, only pl. sf. בְּרַחֵץ הַלִּיכִי בַחֲמָה Jb 29⁶ *when my steps were bathed in cream* (חֲמָה=חֲמָאָה) hyperb. of abundance, wealth.

1979 † הַלְיָכָה n.f. a going, way, travelling-company, sf. הַלְיָכָה Na 2⁶ Qr (הַלְיָכָה Kt); elsewh. only pl., cstr. הַלְיָכוֹת ψ 68²⁵, so Pr 31²⁷ Qr (הַלְיָכוֹת Kt), הַלְיָכוֹת Hb 3⁶, הַלְיָכוֹת Jb 6¹⁹; sf. הַלְיָכוֹת ψ 68²⁵;—1. *going, walk*, a. Na 2⁶ *they shall stumble in their going*; elsewh. pl. *goings*: b. ψ 68^{25,26} *of going, marching, progress of God into the sanctuary* (בְּקִנְיָה); so Hup Pe Che; Ew Hi De *in holiness*) ref. either to solemn processions of worshippers (e.g. De) or, perh. better, to the theophanic progress of God himself (e.g. Che); also c. of *goings=doings* צוֹפִיָה הַלְיָכָה Pr 31²⁷ *watching the doings of her household*; of God Hb 3⁶ *ways of eternity* (al. of old) are his. 2. *travelling-company, caravan* הַלְיָכוֹת שָׂבָא Jb 6¹⁹ (|| אֶרְחֻת חָמָא ||).

4108-09 † מְהַלְכִי n.m.^{Ne 2,6} walk, journey, going

(late); cstr. מְהַלְכִי Ez 42⁴ + 2 t.; sf. מְהַלְכִי Ne 2⁶; pl. מְהַלְכִים Zc 3⁷;—1. *walk* 'of 10 cubits' breadth before the chambers' in Ezekiel's temple Ez 42⁴ (cf. Da). 2. *journey* fr. Bab. to Jerusalem Ne 2⁶; of dimension of Nineveh, a *journey of three days* Jon 3³ i.e. diameter or length, cf. v⁴; (acc. to Herodot.^{v.83} one day's journey=150 stadia,=length of Nineveh acc. to Diod.^{11.3}). 3. pl. *goings*, i.e. *free access* (VB) Zc 3⁷.

† תְּהַלְיֹכָה n.f. procession, only pl. 8418 תְּהַלְיֹכָה Ne 12³¹ of thanksgiving-processions at dedication of wall.

† I. [הַלְלִי] vb. shine (acc. to Thes al.= 1984 II. הלל (*splenduit*, from *sonuit acute, clare*, so Thes; these mnsgs., however, merely assumed); but v. Lag^{Or. 11.19} & sub foll.; cf. Ar. جَلَّ *begin to shine*, هَلَّ new moon; As. *ellu, bright* COT^{Gloss})—Qal only Inf. sf. עָלִי רֵאשִׁי Jb 29³ *when it, viz. his lamp, shone upon my head* (cf. Ew^{1309c}), fig. of God's favour. Hiph. Impf. יִהְיֶה Jb 31²⁶, 3 fs. תִּהְיֶה Jb 41¹⁰; 3 mpl. יִהְיוּ Is 13¹⁰;—*flash forth light*, of heavenly bodies, אֹר = sun Jb 31²⁶ (|| יָרַח יָקָר הַלֵּךְ ||); sq. acc. cogn. בּוֹכְבֵי הַשָּׁמַיִם וְכַסְיָיהֶם לֹא יִהְיוּ אֹרְךָ Is 13¹⁰ (|| חֲשָׁף הַשָּׁמַיִם ||); also of crocodile עֲטִישֵׁתָיו תִּהְיֶה אֹר Jb 41¹⁰ *his sneezings flash forth light* (shining water-drops).

† הַלְלִי n.m. appell. shining one, epith. of 1966 אִיף נִפְלְתָ מִשָּׁמַיִם ה' בְּנִשְׁחָר, king of Babylon Is 14¹² *how art thou fallen, shining one, son of dawn!* i.e. star of the morning. (Cf. As. *muštilil*, epith. of (Venus as) morning-star III R 57⁶⁰ Opp^{JAS 1871, 448} Schr^{SK 1874, 337} COT^{ad loc.})

† II. [הַלְלִי] vb. be boastful, Pi. praise 1984 (Ar. جَلَّ *shout*, both in joy & (if conjct. of Nö RS be right, v. cit. infr.) in terror; esp. II. in formula of worship; Syr. Pa. ܘܫܘܥ *cecinit, laudavit*; cf. NH הַלֵּל *praise*, הַלֵּל id., Hallel (ψ 113-118); Aram. הַלְלִי *marriage-song*, &c.; on As. *aldlu, shout for joy, rejoice* v. Lyon^{Sargon-tex 66} (Cylinder, l. 36) also Winckler^{Sargon-tex 134, l. 194; 156, l. 149} KB^{44, l. 36; 80, l. 194}; all variations of *cry aloud*, cf. Nö ZMG 1867, 723 RS^{Sem. 411}; perh. orig. *break through*, or out (in a cry), cf. We^{Skizzen III. 107 ff., esp. 109}; comp. also (acc. to Prät^{BAS I. 369 f.}) Eth. ተማሙሉ *implore* (cf. Amhar. Tigr.), & መሙሉ *swear*)—Qal Impf. 2 mpl. תִּהְיוּ ψ 75⁵; Pt. הוֹלְלִים ψ 5⁶ + 2 t.;—*be boastful* אֶל־תִּהְיוּ ψ 75⁵ (|| אֶל־

תְּרִימוֹנָהוּ; pt. *boastful ones, boasters* ψ 5⁶ (פַּעְלֵי אֵחָ ||); 73³ 75⁵ (both || רָשָׁעִים). **Pi. Pf.** הִלְלָה ψ 10³, 1 s. sf. הִלְלֶתְיָהּ ψ 119¹⁶⁴; 3 mpl. הִלְלוּ consec. Is 62⁹, sf. הִלְלוּהָ Is 64¹⁰, etc.; **Impf.** יִהְיֶה לְהִלְלֵהּ ψ 63⁶ 102¹⁹; sf. יִהְיֶה לָּהּ Pr 27², Is 38¹⁸ וְיִהְיֶה לָּהּ Pr 31³⁸; 1 s. אֶהְלֵל ψ 56⁵ + 2 t., cohort. אֶהְלֵלָה ψ 69³¹ + 2 t., etc.; **Imv. fs.** הִלְלִי ψ 146¹ 147¹²; mpl. הִלְלוּ ψ 104³⁵ + 30 t. ψ + Je 20¹³ 31⁷; sf. הִלְלוּהוּ ψ 22²⁴ + 15 t. ψ; **Inf. abs.** הִלְלֵנָה I Ch 16³⁶; **ctr.** הִלְלֵנָה 2 S 14²⁵ + 16 t. Chr; **Pt. pl.** מְהַלְלִים I Ch 23⁵ + 4 t. Chr; —1. *praise* man or woman, acc. וְיִהְיֶה אִתָּה אֶל־פִּרְעֹה Gn 12¹⁵ (J) *and they praised her to Pharaoh*, cf. Pr 27² 31^{38,31} Ct 6⁹; וְהִמְהַלְּלִים אֶת־הַמֶּלֶךְ 2 Ch 23¹² *and those praising* (shouting acclamations to) *the king*; v. also הִלְלֵל מְאֹד 2 S 14²⁵ (of Absalom's beauty); in bad sense עֹזְבֵי תוֹרָה יִהְיֶה רָשָׁע וְיִבְרָכּוּהוּ Pr 28⁴ *deserters of law praise a wicked man*. 2. usually praise אֱלֹהִים, א', etc.: a. sq. acc. of heathen god Ju 16²⁴. b. obj. א' (אֱלֹהִים); ψ 119¹⁶⁴ (עַל on account of), subj. heaven, earth, seas, etc., ψ 69³⁵; הִלְלוּהָ וְהִלְלוּהָ ψ 119¹⁷⁵; in summons to all creatures to praise 148^{5,13}, Is 38¹⁸ הִלְלוּהָ לְפָנֵי יְהוָה מִתּוֹת יְהוָה (cf. ψ 115¹⁷); often of public worship in sanctuary, Is 62⁹ (thanksgiving in sanctuary after harvest), cf. 64¹⁰ ψ 22²³ (אֶסְפְּרָה שִׁמְךָ ||) 35¹³ 109³⁰ (both || אֶזְכְּרֶנּוּ) 107³² (|| יִרְוִיחוּנוּ) 84⁵, v. also 146² (|| אֶזְכְּרֶנּוּ) 149³ (c. ב' instr.); || וְיִזְכְּרוּ לִי; also obj. א' שִׁם (in some cases of public worship) ψ 74²¹ 148⁵, Jo 2²⁶ (thanksgiving after harvest); 145² (וְאֶזְכְּרֶנּוּ בְתוֹרָה ||) ψ 69³¹ שִׁם־אֱלֹהִים בְּשִׁיר (|| אֶזְכְּרֶנּוּ); further, ψ 56⁵ דְּבָרוּ אֶל־יְהוָה, also v¹¹ + v^{11b} וְגו' בִּיהוָה, but cf. Hup Che on 11^b as editorial addition; obj. not expressed וְשִׁפְתַי הִשְׁמִיעוּ הַלְלוּ וְאֶמְרֵי הַיָּעֵ אֶת־עַמֶּךָ ψ 63⁶. c. use of Imv. deserves special notice: הִלְלוּהוּ ψ 22²⁴ (|| הִלְלוּהוּ; of temple-worship cf. v^{23,25}); also in summons to angels, sun, moon, etc. (all created things) to praise א' 148^{2,3,3,4} 150¹; of temple-worship 150² (ב' on account of) v² (ב'), v^{3,3,4,4,5} (all c. ב' instr.); further Je 20¹³ (|| שִׁירוּ לֵי ||) ψ 117¹ (addressed to nations, || שִׁבְחוּהוּ), 148⁷ (created things), שִׁבְחוּ יְהוָה ||) 147¹² הִלְלוּ אֱלֹהֵינוּ צִיּוֹן הִלְלוּהוּ (|| אֶת־יְהוָה). d. note esp.: *praise ye Yah!* הִלְלוּהוּ ψ 135³, liturgical (|| וְזָכְרוּ לְשִׁמְךָ); elsewh. always one word v. Baer^v 115^b, & alw. at beginning or end of ψ (chiefly late), appar. liturgical; הִלְלוּהוּ

430, 3050

ψ 104³⁵ (|| בְּרַכִּי בְּפִשִׁי אֶת־יְהוָה), elsewh. הִלְלוּהוּ: (1) at beginning ψ 106¹ 111¹ (both || הוֹדָה) 112¹ 113¹ (|| הִלְלוּ & אֶת־שֵׁם אֱלֹהֵינוּ), 135¹ (|| id.), 146¹ (|| שִׁירוּ לֵי ||), 147¹ (sq. וְזָכְרוּ in cl. with יְהוָה), 148¹ (|| הִלְלוּהוּ), 149¹ (|| הִלְלוּ אֶת־יְהוָה); (2) at end ψ 104³⁵ (supr.), 105⁴⁶ 106⁴⁸ 113⁹ 115¹³ (|| וְזָכְרוּ יְהוָה), 116¹⁹ 117² 135²¹ (|| בְּרוּךְ אֱלֹהֵינוּ) 146¹⁰ 147²⁰ 148¹⁴ 149⁹ 150⁶ (כל הַנְּשָׂמָה תִּהְיֶה לְיְהוָה); add to these (not liturgical) כל הַנְּשָׂמָה תִּהְיֶה לְיְהוָה ψ 102¹⁹, 150⁶, 155¹⁷. e. also sq. לֹא הָיָה לָנוּ הַמִּטְהָרִים יְהוָה, in Chr, of technical Levitical function (cf. Lag^{Or.ii.16}, who limits this technical הִלְלֵנָה to priests, using הַצְּצוּרֹת, for a signal to the people; v. e.g. Ne 12²⁴ cf. v²⁷), I Ch 16⁴ (with instrumental music, cf. וּבְכִנּוֹרוֹת & בְּכִלְי נְבָלִים וּבְמַעֲלָמִים, all v⁵, and Ne 12²⁷) 23³⁰ 25³ (all || הוֹדוּת); exercised (apparently) by both priests and Levites Ezr 3¹¹ (הוֹדוּת ||) cf. v¹¹; by Levites 2 Ch 20¹⁹ (בְּקֶלֶד גְּדוֹל) 29³⁰ (בְּרַב־יָד וְיָדִים) in which the people also joined I Ch 16⁶; also 2 Ch 5¹³ (בְּחִצְצוּרֹת וּבְמַעֲלָמִים וּבְכִלְי הַשִּׁיר) cf. also v¹²; הוֹדוּת ||, v¹³ (appar. of Levites & priests), 2 Ch 30²¹ (Levites) cf. 2 Ch 30²¹ (Levites & priests) (בְּכִלְי עוֹ לֵי); sq. הַתְּפִלָּה I Ch 29¹³ (בְּכִלְי עוֹ לֵי); David speaks in name of people); sq. הִדְרֹת־קֶדֶשׁ 2 Ch 20²¹ (before the army); מְשֻׁבְּרִים לֵי ||; prob. of Levites, cf. v¹⁹). f. sq. acc. א' Ezr 3¹⁰ (priests & Levites: עַל־יְדֵי, Ne 5¹³ (people). g. other forms, with like technical sense, but abs.: הוֹדוּת לְיְהוָה (Levites) cf. I Ch 23⁵ 2 Ch 8¹⁴ 29³⁰ (עַד־לְשִׁמְחָה) 2 Ch 31² (appar. priests & Levites); לְשִׁיר וְהוֹדוּת ||; בְּשִׁעֵרִי מַחְנֹת א'; also מְשֻׁבְּרִים בְּכִלְי הַשִּׁיר ||) 2 Ch 23¹³ (|| הוֹדוּת לְיְהוָה); הוֹדוּת לְיְהוָה ||) 2 Ch 7⁶ (|| הוֹדוּת לְיְהוָה); 3. appar. *boast, make one's boast* of. **Qal 2** (sq. ב' in, of), ψ 44⁹ (|| שִׁמְךָ לְעוֹלָם נִדְוָה ||) בְּאֱלֹהִים, but Che *praiseth* (א') *for* (i.e. in a mercenary spirit). **Pu. Pf.** 3 pl. הִלְלוּ ψ 78⁶³; **Impf.** יִהְיֶה לְהִלְלוֹ Pr 12⁸; **Pt.** מְהַלְּלָה 2 S 22⁴ + 6 t.; f. הִלְלוּהָ Ez 26¹⁷ (cf. OI^s 250^c Sta^s 220, 617^b; MT, however, accents as Pf., regarding הָ as = relative, v. Sta^s 176^c Ges^s 52, 2, R. 6); — *be praised, 1.* human subj., *be praised, commended* Pr 12¹⁸ (opp. לְבַחוּ); of maidens, *praised, celebrated* (in song) ψ 78⁶³; pt. (v. supr.) of city, *renowned* Ez 26¹⁷. 2. of א', only pt. = gerundive, *to be praised, worthy*

3050

of praise 2 S 22⁴ = ψ 18⁴; גִּדּוּל אֶימָה מָאֹר; ψ 48³ 96⁴ = 1 Ch 16²⁵, ψ 145³; so אֶימָה שָׁם 1 I 3³.

Hithpa. *Impf.* יִתְהַלֵּל 1 K 20¹¹ + 5 t.; יִתְהַלֵּל Pr 20¹⁴; 3 fs. תִּתְהַלֵּל ψ 34³, תִּתְהַלֵּל Pr 31³⁰; 2 ms. תִּתְהַלֵּל ψ 52³ Pr 27¹; תִּתְהַלֵּל Is 41¹⁶; 2 fs. תִּתְהַלֵּל Je 49⁴; 3 mpl. יִתְהַלְּלוּ ψ 64¹¹ Is 45²⁵; יִתְהַלְּלוּ ψ 49⁷ Je 4²; *Imv.* mpl. תִּתְהַלְּלוּ 1 Ch 16¹⁰ ψ 105³; *Inf.* לְהִתְהַלֵּל ψ 106⁵; *Pt.* מִתְהַלֵּל Pr 25¹⁴ Je 9²³; pl. מִתְהַלְּלִים ψ 97⁷;—*glory, boast, make one's boast*:—**1.** of self-confident boasting, abs. 1 K 20¹¹ cf. Pr 20¹⁴; sq. אֶרֶץ of ground of boast Je 9^{22,22,22} 49⁴ ψ 49⁷ 52³ Pr 25¹⁴, אֶל-תִּתְהַלֵּל הַמִּתְהַלְּלִים מִיּוֹם מָחָר Pr 27¹; of glorying in idols הַמִּתְהַלְּלִים בְּאֱלֹהִים ψ 97⁷. **2.** of glorying, making one's boast in (אֶרֶץ) on the ground of) אֶימָה בִּי תִתְהַלֵּל (||) (וְהִתְבָּרַכְוּ בּוֹ) ||); sq. יִתְהַלְּלוּ ψ 34³, cf. Is 45²⁵ Je 4² (||); sq. אֶל-יִשְׂרָאֵל בְּקִדּוֹשׁ יִשְׂרָאֵל Is 41¹⁶; v. also ψ 105³ = 1 Ch 16¹⁰ sq. יִשְׂמַח לְבַב מְבַקְשֵׁי אֱלֹהִים (||) בְּשֵׁם קְדוֹשׁוֹ Je 9²³; less oft. abs. Je 9²³ ψ 63¹² 64¹¹ & 106⁵ sq. עִם-נַחֲלָתְךָ יַחְדָּם יִתְהַלְּלוּ together with thine heritage (||) (לְשִׂמְחָה בְּשִׂמְחַת גּוֹיְךָ ||). **3.** once, late=pass. *be praised, commended*, of God-fearing woman Pr 31³⁰. **Po'el** *Impf.* יוֹהֵל Is 44²⁵ + 2 t.;—*make into a fool, make fool of*, obj. שִׁפְטִים Jb 12¹⁷ (subj. אֱלֹהִים ||); (מוֹלִיךְ יוֹעֲצִים שׂוֹלֵל ||); obj. קְסָמִים Is 44²⁵ (subj. אֱלֹהִים ||); (מִפָּר אֹתוֹת בְּדִים ||); obj. חֲכָם Ec 7⁷ (subj. הָעֵשֶׂק ||); (וַיֹּאבֵד אֶת-לֵב מִתְנַהֵּן ||). **Po'al** *Pt.* מוֹהֵל Ec 2² of laughter I said, It is mad (folly); מוֹהֵלִי ψ 102⁹ those mad against me (||) (אוֹיְבֵי). **Hithpo.** *Impf.* יִתְהַלֵּל 1 S 21¹⁴; 3 mpl. יִתְהַלְּלוּ Je 51⁷, יִתְהַלְּלוּ Na 2⁵, יִתְהַלְּלוּ Je 50³⁸; *Imv.* mpl. תִּתְהַלְּלוּ Je 49⁹, תִּתְהַלְּלוּ Je 25¹⁶;—*act madly, or like a madman*, יִתְהַלֵּל יְהוָה 1 S 21¹⁴ (of David) and he acted like a madman in their hands; of idolatrous worship by Chaldeans וַיִּתְהַלְּלוּ יְהוָה וַיִּבְאִימִים יְהוָה Je 50³⁸; of nations, as drunken men, fig. of terror at Yahweh's judgments, Je 25¹⁶ (||) (וְהִתְנַעֲשׂוּ) 51⁷; also of madly driving & jolting chariots Na 2⁵ Je 46⁹.

1985 הִלֵּל **n.pr.m.** (he hath praised; cf. NH **n.pr.** הִלֵּל, *Hillel*) father of a judge of Israel Ju 12^{13,15}, called הַפְּרַעְתוֹנִי v. פְּרַעְתוֹן.

1974 הִלְלוּ **n.[m.]** (NH *id.*) only pl. הִלְלוּ rejoicing, praise: **1.** וַיִּשְׂשׂוּ הַלְלוּ Ju 9²⁷ i.e. a vintage-rejoicing, merry-making, connected with thanksgiving בֵּית אֱלֹהֵיהֶם, etc. (i.e. god Baal-Berith, see v¹). **2.** of praise to אֱלֹהִים, הַקְּדוֹשׁ Lv 19²⁴ (H) holiness of praise, i.e. a

consecrated thing in token of thanksgiving for fruit, offered in 4th year (cf. NH).

† [הוֹלֵלָה] **n.f.** madness (on txt. v. infr.), 1947 only pl. הוֹלֵלוֹת, הוֹלֵלוֹת, and only Ec: Ec 1¹⁷ and I set my heart (וְאֶתְנַהֵּב לְבִי) to know wisdom, and to know madness and folly (הוֹלֵלוֹת וְשִׁבְלוֹת), cf. הוֹלֵלוֹת 2¹² (|| *id.*); הוֹלֵלוֹת הוֹלֵלוֹת 7²⁵, i.e. to know folly to be madness; possibly rd. הוֹלֵלוֹת, cf. סְבָלוֹת & foll.; the moral evil of it is specif. recognised in Ec 9³ (|| רַע).

† הוֹלֵלוֹת **n.f.** id. (formed unusually from the ptc., an Aram. formation, cf. Ba^{NB} 414^t) תְּחִלַּת דְּבָרֵי-פִיהוּ סְבָלוֹת וְאַחֲרֵית פִּיהוּ הוֹלֵלוֹת רַעָה Ec 10¹³ the beginning of the words of his mouth is folly, and the end of his mouth (his speech) is evil madness.

הִלֵּל הַלְלוּ v. הִלֵּל **Pi.** p. 238 1984, 3050, 3094

† יוֹהֵל אֱלֹהִים **n.pr.**[**m.**] (he shall praise God, cf. מוֹהֵל infr.);—**1.** a man of Judah 1 Ch 4¹⁶. **2.** a Levite 2 Ch 29¹².

† [מְהַלֵּל] **n.[m.]** praise;—only in וְאִישׁ 4110 לְפִי מְהַלֵּל Pr 27²¹ the refining pot for silver, and the furnace for gold, and a man according to his praise, i.e. prob. acc. to the praise of him by others, which tests him; so De Str al.; perh. however so let a man be to the mouth of his praise, i.e. that praises him,—testing the praise to determine its worth, Thes RobGes; other views are: according to the measure of his boasting Ew, i.e. is judged according to his success or failure in that of which he boasts; Hi according to the thing of which he boasts.

† מְהַלְּלֵי אֱלֹהִים **n.pr.m.** (praise of God, cf. 4111 הִלְלוּ supr.);—**1.** great-grandson of Seth acc. to genealogy of P, Gn 5^{12,13,15,16,17} 1 Ch 1². **2.** a man of Judah Ne 11⁴.

† תְּהִלָּה **n.f.** praise, song of praise (cf. 8416 Ar. تَهْلِيل, the shouting of a sacred formula; Sprenger Muhammad III. 527 We Skizzen III. 107 ff. 114.117.214 Nö ZMG 1887, 723 RS Sem. I. 411 Che^{OP} 460) abs. הָהָה Is 60¹⁸ + 19 t. + Je 49²⁵ Kt, v. infr.; cstr. תְּהִלַּת Je 48² + 2 t.; sf. תְּהִלָּתִי Je 17¹⁴ + 6 t.; תְּהִלָּתְךָ Dt 10²¹, ψ 48¹¹, תְּהִלָּתְךָ ψ 35³⁸ + 6 t.; תְּהִלָּתְךָ ψ 9¹⁵, תְּהִלָּתְךָ Is 42¹⁰ + 10 t.; pl. abs. תְּהִלַּת Ex 15¹¹; cstr. תְּהִלוֹת ψ 22⁴ + 3 t.;—**1.** praise, adoration, thanksgiving, paid to אֱלֹהִים:—ψ 48¹¹ כִּשְׁמַח אֱלֹהִים כִּן תְּהַלְּתֵךְ כִּן תְּהַלְּתֵךְ as thy name, O God, so is thy praise to the ends of the earth, 1 I 1¹⁰ עֲמַדְתָּ

לעד ψ 34² *continually is his praise in my mouth* (|| אַבְרָכָה אֲתִי' cf. 71⁶, also תַּבְעֵנָה 51¹⁷ פִּי יִגִּיד ת', 71⁸ יִמְלֵא פִי תְהַלְתֶּךָ, וְיִבְרַךְ כָּל-||) 145²¹ ת' (בְּשֵׁר שָׁמ קָרְשׁוּ יִשְׂרָאֵל; as sung, *song of praise* of the *מְשֻׁבְּרִים וְשִׁיר-תְהִלָּה* והודות לאלהים; תְהַלְתִּנו Ne 12⁴⁶; cf. לְאֱלֹהֵינוּ ψ 40⁴ (appos. שִׁיר תְהִלָּה) & Is 42¹⁰ (appos. *id.*), also לְשִׁירִים נְאֻהָה ת' 33¹ (|| רִנְנוּ צְדִיקִים בִּי' ||) vid. perh. ψ 148¹⁴ (Che; yet see De VB); note further אֱלֹהֵי תְהִלָּתִי ψ 109¹; ψ 22⁴ *inhabiting the praises of Isr.*; וְמִרוֹמֵם עַל-כָּל-בְּרָכָה וְהַלְלָה Is 48⁹ (|| שְׁמִי ||) & of *praise due to* 'י Is 42⁹. **2.** the act of *general, public, praise* (cf. also supr. esp. ψ 22⁴ 33¹ 106¹² Ne 12⁴⁶);—בָּאוּ שְׁעָרָיו בְּתוֹדָה—; וְנִשְׁבַּח קוֹל תְהַלְתִּנו ψ 66⁸ (|| אֱלֹהֵינוּ ||) cf. Is 42¹². **3.** *praise-song*, as title, תְהִלָּה לְרֹדֶד ψ 145¹ (so NH סֵפֶר תְהִלִּים & תְהִלִּים = *Psalms*). **4.** qualities, deeds, etc., of 'י, demanding praise:—נִרְאָה תְהִלָּתִי Ex 15¹¹ (song), i.e. terrible in attributes that call for praise (|| נִאֲדָר בְּקִרְבִּי ||) & עֲשֵׂה פְלֵאָה (עֲשֵׂה פְלֵאָה); oft. (both sg. and pl.) of Yahweh's deeds c. vb. סִפֵּר ψ 9¹⁵ 78⁴ 79¹³ Is 43²¹, also + 'י ψ 102²²; c. יִשְׁמְעֵנוּ ψ 106² (|| וְיִמְלֵל גְבוּרֹת 'י ||) Is 43²¹, also + חֲסִדֵי 'י + יְהוָה ψ 35²⁸; c. יִבְשְׁרוּ Is 60⁶; + אֲנֹכִי c. לְהוֹדוֹת לְשֵׁם קְדֹשְׁךָ Is 63⁷; vid. also לְהַשְׁתַּבַּח בְּתְהַלְתֶּךָ ψ 106⁴⁷ = I Ch 16³⁵ *to give thanks unto thy holy name, to glory in thy praises* (= praiseworthy deeds). **5.** *renown, fame, glory*: **a.** of Damascus עִיר תְהִלָּתִי Je 49²⁵ (on Qr תְהִלָּתִי v. Hi Ges^s 80.2^b); comp. perhaps מַעֲטָה תְהִלָּה Is 61³ *manile of renown* (*renown as a mantle*, cf. De VB); > Di *splendid garment*; but Bi Che Du read מַעֲטָה אֲבָל and translate 'ת *praise, song of praise*, cf. **1. 2.** **b.** of 'י, הַאֲרָץ Hb 3³ *his splendour hath covered (the) heavens, and of his renown the earth is full*. Also **c.** fig., *praise, renown*, = obj. of praise, possessor of renown; used (*a*) of Israel Dt 26¹⁹ (abs.), Je 13¹¹ (+ לִי) 33⁹ (+ לִי and לְכָל גּוֹיֵי הָאָרֶץ ||)—all תְהַפְּאֵרָה שָׁם || v. also Is 61¹¹, & perh. ψ 148¹⁴ (see sub **1** supr.); (*b*) of Jerusalem Is 62⁷, also Zp 3^{19.20} (both || שָׁם ||), all these c. vb. הָיָה or שָׁם; cf. וְקָרָאתָ Is 60¹⁸; (*c*) of Babylon

אֵין וְהַתְפַּשׁ תְהִלָּתִי בְלִי-הָאָרֶץ Je 51⁴¹; (*d*) of Moab הוּא תְהַלְתֶּךָ וְהוּא, עוֹד ח' מוֹאָב Je 48²; (*e*) of 'י, הוּא תְהַלְתֶּךָ Dt 10²¹, אֵתָה, בִּי תְהַלְתִּי אֱלֹהֵיךָ Je 17¹⁴ (no vb.)

† [הֶלֶם] **vb.** smite, hammer, strike down 1986 (cf. Ph. מַהֲלָמוֹת infr. sub מַהֲלָמוֹת);—**Qal Pf.** 3 fs. וְהֶלְמָה consec. Ju 5²⁶; 3 pl. הֶלְמוּ Ju 5²² Is 16⁸; sf. הֶלְמוּנִי Pr 23³⁵; **Impf.** 3 ms. sf. יֶהְלֵמוּ ψ 141⁵; 3 mpl. יֶהְלֵמוּ ψ 74⁶; **Pt. act.** הוֹלֵם Is 41⁷ (cf. Ges^s 28.3^b); **pass. cstr.** הֶלְמוּ Is 28¹;—*smite* (with hammer), sq. acc. pers. Ju 5²⁶ (fatally; || מַחֵץ, מַחֵץ ||); also fig. of correction, discipline ψ 141⁵ (|| הוֹכִיחַ ||); of intoxicating wine שְׁבֵמָה בְעֵלֵי גוֹיִם הֶלְמוּ שְׂרוּקָה Is 16⁸ *the vine of Sibma, its choice branches smote down lords of nations* (so Hi De Che Brd Di al., RVm; *lords* subj. acc. to Ges Ew al. AV RV); also יִזַּן הֶלְמוּ הַלְמִי יִזַּן Is 28¹; cf. further Pr 23³⁵; sq. acc. rei. הוֹלֵם-פְּעָם Is 41⁷ *one striking an anvil*; *smite down, or strike off* ψ 74⁶ (obj. פְּתוּחִים *carved work*); also abs. of horses' hoofs Ju 5²².—On הֶלֶם I S 14¹⁶ v. הֶלֶם.

† הֶלֶם **n.pr.m.** a man of Asher I Ch 7³⁵. 1987

† הַלְמוֹת **n.f.** hammer, mallet, only cstr. 1989
הַלְמוֹת ה' Ju 5²⁶ *a workman's hammer*.

† יְהֵלֶם **n.[m.]** a precious stone, jasper? 3095 (so ⑤ ⑥), or onyx? (cf. Di Ex 28¹⁸) (appar. fr. ✓ הֶלֶם; owing to its hardness, as able to *smite, hammer*?)—mentioned in lists of precious stones Ex 28¹⁸ 39¹¹ Ez 28¹³.

† מַהֲלָמוֹת **n.f.pl.** strokes, blows (cf. Ph. 4112
מהלם *stroke, stamp, impression*, once on a coin מהלם אנדר *coinage of Gader* (Gades), = *percussura, κόμμα*, Ges^{Mon.} pl. 40, xv. c also p. 307)—Pr 18⁶ (cf. Baer) 19²⁹, both times of blows on the body.

† הֶלֶם **adv.** of place, hither (Ar. 1988
הִיֶּתֶר!)—Ex 3⁵ הֶלֶם אֶל-תִּקְרַב approach not hither, Ju 18³ 20⁷ I S 10²² 14¹⁶ and lo, the camp melted away וְהֶלֶם וְיִלְקֶה rd. with ⑤ (ἐνθεν καὶ εἰςθεν) Th We Dr הֶלֶם וְהֶלֶם *hither and thither* i.e. in different directions (cf. הִנֵּה וְהִנֵּה Jos 8²⁰), v^{36.38} Ru 2¹⁴; הֶלֶם עַד הֵנָּה fig. *hitherto, thus far* (i.e. to this point of dignity and greatness) 2 S 7¹⁸ (= I Ch 17¹⁶). ψ 73¹⁰, if text be sound, הֶלֶם must mean *thither* (sc. after the persons described v³⁻⁹); but such sense questionable; rd. prob. with Houb La for עִמוֹ הֶלֶם, יִשְׁבְּעֵמוּ, יִשְׁבְּעֵמוּ

לָחֵם satisfies them with bread: cf. Che Hup^{Nov}. Gn 16¹³ = *here*; but here also text is dub.: v Di. Ju 14¹⁵ rd. לָחֵם for הָלֵם: v. הָ 1 *end*.

1990 הָם **n.pr.loc.** only in הַחַיִּים בְּהֵם Gn 14⁵; not otherwise known; Vrss בְּהֵם; Jer^{Quaest.} in libr. Genes. בְּהֵם; Ol conj. בְּחַמָּת; Tu Di think perh. old name of Rabbath Ammon.

1991 הָם [הָם?, הַהֵמָה] only in מַהֵמָהם Ez 7¹¹ Ew nothing of *their moaning, wailing*; Thes RV *wealth*, cf. הַמֶּן 5, but precarious; form very suspicious; prob. dittogr. for preceding מַהֵם; del. B Co.

4099 הָם **n.pr.m.** father of Haman (Pers. *māh, moon (māha, month, Spieg^{APK236}) + data, given?* so (written *hamaodata*) Öt; Ὁ Ἀμαδάθου (alw. Genit.); in Gk. perh. *Madárης [Madáras, Madéτης]*, cf. Xenoph^{Cyr.} v. 3.41 Diod^{XVII.} 67 Pott ZMG 1859, 424);—הַמָּדָתָא הַאֲגִי Est 3^{1.10} 8⁵ 9²⁴; without הַאֲגִי 9¹⁰.

1992 הָם and הַהֵמָה (without appreciable distinction in usage, except prob. in so far as the longer or shorter form was better adapted to the rhythm of particular sentences: on the whole הַהֵמָה (alone) is somewhat more freq. than הָם, הַהֵם on the contrary is said regularly, הַהֵמָה occurring only 12t, viz. Nu 9⁷(P), Je 14¹⁵ Zc 14¹⁵, and in the phr. הַהֵמָה הַהֵמָה בְּ(הַ)יָּמִים 2 K 18⁴ Je 3^{16.18} 5¹⁸ 50⁴ Jo 3² 4¹ Zc 8²³ Ne 13¹⁵, though הַהֵמָה is much more common) **pron. 3 pl. masc.** used incorrectly for the fem. Zc 5¹⁰

2007 Ru 1²² Ct 6⁸, **fem.** הַהֵמָה [NH also הַהֵן, which occurs however in Bibl. Heb. only after a prefix: v. infr. 8], **pr. 3 pl. they** (BAram. הַמֶּן, q.v.; هَمٌّ, هَمْنٌ; Eth. (one form) አሙንቲ; አሙንቲ: 'emün-tū, 'emän-tū; cf. also for the dissyl. form, the sf. -ōmū [fem. -ōn]; perh. also As. suff. *šunu, šina[ni]*, cf. reff. sub הַמָּה). In usage not different in genl. from הַמָּה, הַמָּה (which see, under the corresponding headings, for fuller explanations), thus:—

1. **a.** Gn 6⁴ Ex 5⁷ יָלְכוּ הֵם לָתֵם (emph.) go and gather straw, Nu 3¹⁶ Is 24¹⁴ Ho 14¹⁴ 7³ etc.; after בִּי Je 5⁵ 34⁷. (For the use in circumst. clauses v. Dr^s 160, 169.) **b.** Ju 1²² הֵם נִם . . . ויעלו, Dt 2¹¹ (הֵם) אֵף הֵם, 3²⁰ Jos 9⁴ Ez 30¹⁷. **c.** Ex 18²² every small matter הֵם יִשְׁפֹּטוּ: let them judge themselves, v²⁶ Je 15¹⁹ 17¹⁸ ψ 109²⁸; Est 9¹. **d.** Gn 33⁶ 44³ Jud 6⁶ etc. **e.** cf. Ne 10³⁸.

2. **a.** (Resuming the subj. with emph.) Gn 14²⁴ (note accents), Dt 1³⁹ ψ 23⁴ 27² (accents),

37⁹ 107²⁴ Ez 36⁷ 44¹⁵. **b.** Is 30⁷ Ez 27^{13.17.21}; cf. Is 44¹¹. **c.** Nu 14^{27a} Je 27⁹ Ez 43¹⁹ הֵם אֲשֶׁר צִדִּיק מִרְעֵ צִדִּיק, Ec 4² Ne 2¹³.

3. **a.** Gn 3⁷ Ex 5⁸ הֵם בְּנֵי נִרְפִים for they are idle, 14³ 15²³ 29³³ etc. (the opp. order rare: Nu 11¹⁶ Is 61⁹, cf. De^v 94, 11). **b.** Gn 34^{21.23} 41²⁶ 48⁵ הֵם לִי . . . שְׁנֵי בָנָיךְ thy two sons . . ., they are mine, Ex 32¹⁶ + oft.: Is. 41²² הֵנָּה מָה הֵנָּה הֵם, 49²¹ הֵם אֵלֶּה אֵיפֹה these—where were they? Zp 2¹² after אֵהָם, peculiarly (cf. Dr^s 198 Obs. 2). **c.** Dt 20¹⁵ הֵנָּה הַהֵלֶם הַהֵלֶם הֵנָּה, Ju 19¹² 1 K 9²⁰. **d.** 2 K 7¹⁰ הֵמָּה הַהֵמָּה. (Pr 19⁷ Kt הַהֵמָּה is prob. corrupt: v. Comm.)

4. **a.** Pr 30²⁴ הֵם קְטַנֵּי-אָרֶץ four things are they, the little ones of the earth, v²⁹ (cf. before a rel. clause v^{15.18} 6¹⁶) Ct 6⁸ Is 51¹⁹ שְׁתֵּי הַהֵמָּה לְקִרְיָתֶיךָ, 1 Ch 9²⁶ (v. הוּא 4 a). **b.** (β) Gn 21²⁹ . . . מַה הֵנָּה שֶׁבַע לֵיל. What are they—these seven sheep? Zc 1⁹ 4⁵. (γ) . . . אֵלֶּה הֵם + Gn 25¹⁶ (= 1 Ch 1³⁶) Lv 23² Nu 3^{20.21.27.33} 1 S 4⁸ 1 Ch 8⁶ 12¹⁵ (v. Dr^s 201, 3).

6. **a.** In a neuter sense (rare), Jb 6⁷ הַהֵמָּה הַהֵמָּה לְהַמִּי they (i.e. such sufferings as mine) are as loathsomeness in my meat, Je 7⁴ הַהֵמָּה הַהֵמָּה they (i.e. these buildings) are the temple of 'י; and in the fem., Lv 5²² of all that a man doeth to sin בְּהֵמָּה therein, 1 Ch 21¹⁰ מִהֵמָּה (|| 2 S 24¹² מִהֵם); 2 S 12⁸ Jb 23¹⁴ מִהֵמָּה things such as these.

7. With art. הַהֵם, Gn 6⁴ Ex 2¹¹ Nu 14³⁸ + oft.; הַהֵמָּה 12 t. (v. supr.); הַהֵמָּה + 1 S 17²⁶. N.B.—Ez 8⁶ Kt מִהֵם stands for הֵם מָה (so Qr), cf. מִהֵמָּה Ex 4²; 2 K 9¹⁸ עוֹדֵהֵם is irreg. for עוֹדֵיהֵם; 2 S 4⁶ וְהֵמָּה is textual error for וְהֵמָּה שְׁעָרָה הַבַּיִת סֻקְלָה הַיָּמִים וְהֵמָּה v. We Dr (⊗ & RVm).

8. With preps. (in lieu of the normal, and more usual, forms with suffixes בָּהֵם, לָהֵם, מִהֵם etc. [בָּהֵם & בֵּהֵן; however, each once only, מִהֵם thrice: v. בָּ]—**a.** בְּהֵמָּה + Ex 30⁴ 36¹ (both P), Hb 1¹⁶; בְּהֵמָּה + Je 36²²; לְהֵמָּה + Je 14¹⁶; מִהֵמָּה + Je 10² Ec 12¹². **b.** בָּהֵם + 2 S 24³ Yahweh add to the people מִאֲהָם and the like of themselves 100 times, = 1 Ch 21³ (but בָּהֵם here only once, cf. Dt 1¹¹ בְּכֵם), 2 Ch 9¹¹ Ec 9¹². **c.** בְּהֵמָּה + Lv 5²² (P) Nu 13¹⁹ (JE) Je 5¹⁷: בְּהֵמָּה + Gn 41¹⁹ 2 S 12⁸ בְּהֵמָּה וְכֵהֵמָּה Jb 23¹⁴: לְהֵמָּה + Ez 1^{5.23.23} 42⁹ Zc 5⁹: מִהֵמָּה + Lv 4² (P) Is 34¹⁶ Je 5⁶ Ez 16⁵¹ 42⁵ ψ 34²¹ 1 Ch 21¹⁰ (|| 2 S 24¹² מִהֵם). **d.** בֵּהֵן + Gn 19²⁹ (P) 30^{26.37} Ex 25²⁹ 37¹⁶ (both P) Lv 10¹ 11²¹ 14⁴⁰ Nu 10³ 16⁷ (all

3860-61

P) Dt 28⁵² Je 4²⁹ 43⁹ 51^{43,43} (הִזְנוּ thrice only, v. p. 88); לְהִזְנוּ †Ez 18¹⁴ (edd.; Baer בְּהִזְנוּ); לְהִזְנוּ (=therefore) †Ru 1^{13,13} (also BAram.); מִהִזְנוּ †Ez 16^{47,52} (edd.; Baer מִהִזְנוּ). (With the exception of בְּהִזְנוּ, these forms are found mostly in P and writers not earlier than Je.; b and d, however, depend solely on the punctuation.)

1993

†[המה] vb. murmur, growl, roar, be boisterous (יִהְיֶה אֲמַר, but rare, and perh. not genuine Aram.; cf. Ar. مَرْمَرٌ murmur);—Qal Pf. 3 mpl. הִמְמוּ ψ 46⁷ + 2 t.; וְהִמְמוּ consec. Je 5²² + 2 t.; Impf. יִהְיֶה הִמְמוּ Je 6²³ + 3 t.; 2 fs. תִּהְיֶינָה הִמְמוּ ψ 42¹² 43⁵; וְתִהְיֶינָה הִמְמוּ 42⁶; אֲהִמְמוּ 55¹⁸; אֲהִמְמוּ 77⁴; יִהְיֶה הִמְמוּ ψ 39⁷ + 3 t.; וְיִהְיֶה הִמְמוּ Je 51¹⁵ Je 31³⁵; ψ 39⁷ + 2 t.; 1 pl. נִהְמָה Is 59¹¹; Impf. הִמְמוּ Is 17¹²; Pt. הִמְמוּ Pr 20¹ Je 4¹⁹; f. הִמְמוּ I K 1⁴¹; הִמְמוּ Pr 7¹¹ 9¹³; הִמְמוּ Is 22²; fpl. הִמְמוּ Pr 1²¹; הִמְמוּ Ez 7¹⁶ (Co הִמְמוּ cf. ㊄ ㊄);—1. growl like a dog בְּבָלֵב ψ 59^{7,15}, subj. wicked men; groan (in distress; lamentation), like bears בְּדָבָיִם Is 59¹¹ (הגהה), of doves (also in sim.) Ez 7¹⁶ cf. Da (si vera l., vid. supr.). 2. murmur, fig. of soul (נַפְשׁ) in discoragement ψ 42^{6,12} 43³; in prayer 55¹⁸ 77⁴ (both || אֲשִׁיחָהּ); also subj. מַעֲיִם, of the thrill of deep-felt compassion or sympathy, sq. לְ of person pitied, Je 31²⁰ (|| רחם ארחמנו), sq. עַל, Ct 5⁴; further בְּבִנּוֹר, like the lyre (zither) Is 16¹¹; בְּחִלְלִים, like flutes, subj. לֵב Je 48³⁶ (sq. לְ) v³⁶ (sq. אֶל); cf. Je 4¹⁹ לְבֵי הַמָּה־ (אֶל); cf. Je 4¹⁹ לְבֵי הַמָּה־ לֵב. 3. roar, of waves, subj. גְּלִים Je 5²² 31³⁵ Is 51¹⁵ cf. ψ 46⁴; sim. of roar of multitudes Is 17¹² Je 6²³ 50⁴²; metaph. id., Je 51⁵⁵; be tumultuous, of peoples ψ 46⁷ (|| מְמוּ); 83³ (|| נִשְׂאוּ רֹאשׁ). 4. be in commotion, stir, of city I K 1⁴¹ 22²; so pt. fpl. as subst. רֹאשׁ הַמְּמוּ Pr 1²¹ head of stirring, bustling streets (|| פתחי שׁערים); of man, אֲדִי-הִבֵּל יִהְיֶה הִמְמוּ ψ 39⁷ surely to no purpose they bustle about (|| אֲדִי-בְּעֵלָם); (יִתְהַקְּדוּ אִישׁ). 5. be boisterous, turbulent, as with wine Zc 9⁵ (but rd. perh. דָּמָם, cf. Fi^{Hexapl.} II. 3. 1024 Klo^{Th LZ, 1879, 564} Sta^{ZAW 1881, 18}); also pt. as adj., of שִׁבְרָה (by meton.) Pr 20¹; of shameless woman Pr 7¹¹ 9¹³.

1995

† הַמְּמוּ n.m. ^{154,14} (f. + Jb 31³⁴) sound, murmur, roar, crowd, abundance;—abs. ה' I S 4¹⁴ + 27 t. (+ 2 K 25¹¹ = אֲמוֹן in || Je 52¹⁵, v. II. אֲמוֹן p. 54 supr.); estr. הַמְּמוּ Gn 17¹⁴ + 30 t. + Ez 39^{11,15} (גֹּג הַמְּמוּ); sf. הַמְּמוּ Is 5¹³ + 2 t. + Ez 31¹⁸ Qr + 3 t. (Kt הַמְּמוּ); so also Co for n.pr. (?) הַמְּמוּ (q.v.) 39¹⁶; הַמְּמוּ Is 5¹⁴ + 6 t. +

1996

Ez 7^{12,13} 30⁴ (all del. B Co; in 7¹³ also Da), הַמְּמוּ Ez 29¹⁹; הַמְּמוּ Is 31⁴ Ez 7¹¹; pl. הַמְּמוּ Jo 4^{14,14}; sf. הַמְּמוּ Ez 32³⁰;—הַמְּמוּ Ez 5⁷ v. sub הַמְּמוּ infr.;—1. sound, murmur, rush, roar, esp. sound made by a crowd of people, murmur, roar ψ 65⁸ לְאִמִּים ה' (|| שִׁאוֹן יָמִים etc.); cf. ה' קוֹל Is 13⁴ sound of a roaring (|| קוֹל שִׁאוֹן), 33³ Dn 10⁶; הַמְּמוּ עִמָּיִם Is 17¹² (|| לְאִמִּים) where again compared with הַמְּמוּ יָמִים; also 31⁴ of throng of shepherds (|| קוֹל); of a city ה' קוֹלֵהּ Jb 39⁷ (|| תִּשְׁאֹת נִגְשׁוּ); cf. ה' עִיר = noisy city Is 32¹⁴, הַמְּמוּ Is 5¹⁴; of sound of songs (קוֹל בְּנוֹרֵיךָ) Ez 26¹³ (|| קוֹל ה' שִׁירֵיךָ), cf. Am 5²³ (|| זִמְרַת נְבֻלָּיִךָ); of crying ה' קוֹל I S 4¹⁴ (|| צַעֲקָה); v. further הַמְּמוּ מַעֲיִם fig. of sympathy Is 63¹⁵ (|| רִתְּמִים), cf. הַמְּמוּ 2; of rain הַמְּמוּ I K 18⁴¹, cf. Je 10¹³ = 51¹⁶;—of rumbling of chariot-wheels הַמְּמוּ Je 47³ (|| קוֹל שִׁעֲמַת) (רַעַשׁ לְרִכְבוֹ & פְּרוֹסוֹת). 2. tumult, confusion (as occasioning a roar) I S 14¹⁹ 2 S 18²⁹. 3. crowd, multitude (esp. freq. in Ez Ch):—a. frequently of great army Ju 4⁷ I S 14¹⁶ I K 20^{13,28} Is 29^{5,5} 2 Ch 13⁸ 14¹⁰ 26^{2,12,15,24} 32⁷; cf. Ez 39¹¹; also 7^{12,13} 30⁴ (cf. emend. supr.); on Je 3²³ cf. VB; v. further גֹּג הַמְּמוּ Ez 39^{11,15}; Dn 11¹⁰ (ה' חִילִים רַבִּים) v^{11,11,12,13} (|| חִיל גְּדוֹל); also pl. Jo 4^{14,14}. b. of a whole people 2 S 6¹⁹ Is 5¹³ 16¹⁴ Ez 7^{11,14} 29¹⁹ 30^{10,15} 31^{2,18} 32^{12,12,16,18,20,24,25,26,31,32}. c. of any great throng 2 K 7^{13,13} (so MT 25¹¹, but || Je 52¹⁵ הַמְּמוּ) ψ 42⁵ Jb 31³⁴ (ה' רִבְּהָ) Ez 23⁴²; of גֹּג ה' Gn 17^{4,5} (P) cf. Is 29^{7,8}; so, under fig. of overwhelming mass of waves Je 51⁴². 4. great number, abundance (late): materials for temple-building I Ch 29¹⁶; tithes & gifts 2 Ch 31¹⁰. Hence 5. abundance, wealth, ψ 37¹⁶ cf. Ec 5⁹ (|| יָסַר), Is 60⁵ (ה' יָסַר; || חִיל גֹּגִים).

1998

† [הממיה] n.f. sound, music, of instruments נְבִלֵיךָ הַמְּמוּ Is 14¹¹.

1997

† הַמְּמוּהָ n.pr.loc. a city appar. to be founded to commemorate defeat of Gog, וְיָנַם שְׁמֵרֵיךָ Ez 39¹⁶, but txt. dub. cf. Da; Co prop. הַמְּמוּהָ v. וגמר המונו supr.

הַמְּמוּ (√ of foll.; cf. Ar. مَمَل shed tears (sc. the eye); rain steadily (sc. the sky)).

1999

† הַמְּמוּהָ n.f. rain-storm (?), rushing or roaring sound (?): קוֹל הַמְּמוּהָ יְגִדָּהּ Je 11¹⁶ sound of a great storm, of wind fanning flames in tree (in fig. of Yahweh's judgment on Judah); > AVRV Da tumult; קוֹל הַמְּמוּהָ בְּקוֹל

הנה Ez 1²⁴ of noise of wings of living creatures in Ezekiel's vision (del. B Co cf. Hi).

2000 †המם vb. make a noise, move noisily, confuse, discomfit (cf. [הום])—Qal Pf. המם consec. Is 28²⁸; sf. הממי Je 51³⁴ Qr (Kt הממי), המם 2 Ch 15⁶; 1 s. הופתי Ex 23²⁷; Impf. המם Ex 14²⁴ Ju 4¹⁵; sf. יהמם Jos 10¹⁰ 1 S 7¹⁰ ψ 18¹⁵ + 2 S 22¹⁵ Kt (doubtless right; Qr יהם); 2 ms. sf. יהמם ψ 144⁶; Inf. sf. המם Dt 2¹⁵ Est 9²⁴;—1. move noisily, trans., drive a wagon in threshing עולתו ופרשיו Is 28²⁸ (|| רוש). 2. confuse, discomfit, c. acc. Ex 14²⁴ 23²⁷ Jos 10¹⁰ Ju 4¹⁵ 1 S 7¹⁰ ψ 18¹⁵ = 2 S 22¹⁵ (|| הפיץ, ψ 144⁶, || id.); discomfit, vex, 2 Ch 15⁶ c. acc. & בקל-צרה of instr.; c. acc. also Dt 2¹⁵ (sq. המם, ער המם), Est 9²⁴ (sq. לאבדם); prob. also Je 51³⁴ (|| אכל, cf. הום Dt 7²³).

1950 †הומם n.pr.m. son of Seir the Horite
1967 1 Ch 1³⁹ Ⓞ Αιμαρ Ⓞ L Ημαρ =; הימם Gn 36²².

†המין vb. rage, be turbulent (? denom. fr. המון Thes, after Rabb.; cf. Ke RV; AV multiply; but very dub.)—only Qal Inf. sf. המינם יען המינם Ez 5⁷ (Sm queries; Ew, after Ⓞ Aq, המינם fr. מנה); rd. rather, with Bö Co Da, המרותם (fr. מרה) because ye rebelled.

2001 †המן n.pr.m. Haman, favourite of Ahasuerus (etym. dub.; acc. to Jen^{VOJ} 182, 58 ff. = Elamit. n.pr. div. Humban, or Humman)—Est 3¹ + 53 t. in Esther.

המם (✓ of foll.; meaning dubious).

2003 †המים n.[m.] only pl. המים brushwood (cf. De Che Di RV; some such mng. prob. fr. context) המים Is 64¹ as fire kindleth brushwood (VB).

המר (✓ of foll.; cf. Ar. هَمَر pour, pour out).

4113 †מהמרה n.f. flood (cf. Ar. ✓), or watery pit (prop. place of flowing waters; cf. Symm βοθύρως, and NH, NHWB^{III}. 40)—only pl. מהרות ψ 140¹¹ (Gr Che מכרות, nets, v. sub כמר; comp. רשת v⁶).

2004 I. [הן] pron. 3 pl. fem., oft. in NH, in 3860 Bibl. Heb. only with prefixes, בהן, etc.: see under הנה 8 d. p. 241f

2005 II. הן¹⁰⁰ (הן + Nu 23^{9,24} Jb 8^{19,20} 13¹ 26¹⁴ 33^{6,12,29} 36^{22,26}; הן Jb 13¹⁵ 36³⁰ 41¹ +) demonstr. adv. or interj. lo! behold (on etym.

v. הנה), less widely used than הנה, and in prose mostly confined to calling attention to some fact upon which action is to be taken, or a conclusion based; a. Gn 3²² הנה היום הנה behold, the man is become as one of us, & now lest, etc., 4¹⁴ behold, thou hast driven me forth etc., 11⁶ 15³ 19³⁴ 27¹¹ 29⁷ 30³⁴ (nearly = yea), Ex 5⁵ 6^{12,30} Lv 10^{18,19} Nu 17²⁷ Dt 5²¹ (in prose only in Pent. (23 t.) and Ez 18⁴ in this usage); in poetry, used more freely, but chiefly in Is² & Jb, —Nu 23^{9,24} (Balaam) Is 23¹³ 32¹ 33⁷ ψ 51^{7,8} 68³⁴ 78²⁰ 139⁴ Pr 11³¹ (stating the premiss to a conclusion introduced by כי, q. v.), 24¹²: elsewhere (except in senses b, c) only in Is² (23 t.) & Jb (31 t.), as Is 40^{15,15} 41^{11,24,29} 50^{1,2,9,9,11} Jb 4¹⁸ 15¹⁵ 25⁵ (in these three passages before הנה or כי or הנה), 9^{11,12} etc. (v. supr.). †b. as a hypoth. part., propounding a possibility, if (so NH Baram., Mand. Palm. (ZMG 1888, 404); on the contr. Syr. ܐܢ, Pal. ܐܢ, also Palm. (ib. p. 415), Ar. ܐܢ, with ܐ), a special application or development of the use a: Ex 4¹ הנה לא יאמינו לי etc., Lv 25²⁰ and if (כי) ye say, What shall we eat the 7th year? הנה לא נזרע behold, we shall not sow etc. (i. e. supposing we do not sow), Is 54¹⁵ Jb 40²³ 2 Ch 7^{13,13} (v¹³ ונא); stating the ground on which a qu. is based, Ex 8²² (הנה = הנה), Je 3¹ Hg 2¹² (v. הנה Aram. b). †c. if, whether, in an indirect question, Je 2¹⁰ הנה היתה פואת (but Gr הנה היתה); cf. אם 2 b, and הנה Aram. 3.

הנה, once הנה^{6a,2}, demonstr. part. lo! behold! (ܐܢ certainly, surely, lit. lo!), with sf. (the pron. being conceived as accus., Ew⁵ 262^o; cf. ܐܢ, which takes an accus., whether of a noun or pron. sf.) הנה Gn 6¹³ + oft. (also הנה Gn 22⁷), הנה Gn 22^{1,11} +, הנה Gn 27¹⁸), †Is 6⁵ הנה הנה (but הנה אנה is also said Gn 24^{13,43} 25³² 48²¹ Ex 4²³ 7¹⁷ +; and, more rarely, הנה Ez 37^{5,12,19,21} 2 Ch 2³, cf. 2 K 10⁹ Je 32²⁷); הנה Gn 20³ + († 2 K 7² הנה, הנה, fem. הנה Gn 16¹¹ + 6t.; הנה + Nu 23¹⁷ Jb 2⁶ 1 Ch 11²⁵, הנה + Je 18³ Kt הנה הנה is more usual, as Gn 20¹⁶ 42²⁷ 1 S 10²² Je 38³ Ru 3²): 1 pl. הנה + Jos 9²⁵ 2 S 5¹ Je 3²² Eze 9¹⁵ הנה + Gn 44¹⁶ 50¹⁸ Nu 14⁴⁰ הנה Jb 38³⁵; הנה + Dt 1¹⁰ Je 16¹²; הנה Gn 40⁶ + oft. (37 t.)—lo! behold! a. pointing to persons or things, Gn 12¹⁹ and now הנה הנה behold thy wife! 18⁹ הנה הנה behold (she is) in the tent (the suffix, when the noun to which הנה refers has immediately pre-

518, 2006
2009

ceded, being not unfrequently omitted, 16¹⁴: cf. Dr^s 135. 6, 2), 30³ 31^{51.51} Ex 24⁸ etc. With sf. of 1 ps., esp. in response to a call, indicating the readiness of the person addressed to listen or obey, *Here I am!* (lit. *Behold me!*) Gn 22^{17.11} 27^{1.18} 31¹¹ 37¹³ 46² Ex 3⁴ 1 S 3^{4.5.6.8.16} 22¹² 2 S 1⁷ Is 6⁸, cf. 1 S 12³ הִנְנִי עֲנֵנִי כִּי here I am, answer against me, 14⁴³ (cf. Dr^{p.292}), 2 S 15²⁶ (in resignation: cf. Gn 44¹⁶ 50¹⁸ Jos 9²⁵ Ezr 9¹⁵): of God Is 52⁶ 58⁹ 65^{1.1} (repeated for emphasis). In the pl. הִנְנִי הֵנּוּ Nu 14⁴⁰ Je 3²² Jb 38³⁵.—Emph. הִנְנִי אֲנִי Ez 34^{11.20}, cf. 6³. On ... הִנְנִי אֵל, v. ל 4, p. 40.

b. introducing clauses involving predication: (a) with ref. to the past or present, it points generally to some truth either newly asserted, or newly recognised, Gn 1²⁹ behold! I have given to you all herbs etc. 17²⁰ 27⁶ 1 S 14³³ etc.; often one upon which some proposal or suggestion is to be founded, Ex 1⁹ (cf. הן Gn 11⁶) 1 S 20^{2.5} 2 K 5²⁰. When the proposal is to be of the nature of an entreaty or request, הִנֵּה is often used, instead of the simple הִנְּה Gn 12¹¹ 16² 18⁷ 1 K 20³¹ 22¹³ al. (v. אָנִי). (b) with ref. to the future. Here it serves to introduce a solemn or important declaration Ex 32³⁴ 34¹⁰ Is 7¹⁴; and is used esp. with the ptc. (the fut. instans, Dr^s 135.3) in predictions or threats, Gn 20³ הִנֵּה אֲנִי מְבִיא (lit.) behold thee (accus.) about to die, thou art about to die, Ex 4²³ 7¹⁷ 9³ Dt 31¹⁷ 1 S 3¹¹ 1 K 20³⁶ 22²⁵ Is 3¹ 10³³ 17¹ 19¹ 22¹⁷ 24¹ + oft.; in the phrase הנה באתים + 1 S 2³¹ 2 K 20¹⁷ = Is 39⁵ Am 4² 8¹¹ 9¹³ + Je 15 t.; very often with the suffix of 1 ps. sg., as הִנְנִי מְבִיא Behold, I bring (lit. behold me bringing, or about to bring)... Gn 6¹⁷ Ex 10⁴ & often, esp. in Je; Gn 9⁹ Ex 8¹⁷ 9¹⁸ 34¹¹ 2 K 22²⁰ Is 13¹⁷ 29¹⁴ 43¹⁹ Je 8¹⁷ 11²² (הִנְנִי פֹקֵד); so 23² +) 16¹⁶ 20⁴, etc.; anomalously, with change of person, Is 28¹⁶ הִנְנִי יֹסֵף (acc. to points) behold me, one who has founded, 29¹⁴ הִנְנִי יוֹסֵף behold me, one who will add (so 38⁵); but it is dub. whether the ptc. הִנְנִי יוֹסֵף should not be read.

c. ... הִנֵּה very freq. in historical style, esp. (but not exclusively) after verbs of seeing or discovering, making the narrative graphic and vivid, and enabling the reader to enter into the surprise or satisfaction of the speaker or actor concerned: Gn 1³¹ and behold, it was very good, 6¹² 8¹³ 15¹² 18² 37²⁹ Ex 2⁶ Dt 9¹³ etc.: in the description of a dream Gn 37^{7.9} 40^{9.16} 41^{1.2.3} Is 29⁸, or of a vision Am 7¹⁴ 8¹ etc. With a ptc. (the context fixing the sense to the past), Gn 24³⁰ 37¹⁵ (both without suffix); Ju 9⁴³ 11³⁴ 1 K 19^{5.11} +.

d. like II. הִנֵּה (b),

nearly = *if* (rare): Lv 13^{5.6.7.8.9} (& elsewhere in this and the next ch.) וְהִנֵּה and behold = *and if*, Dt 13¹⁵ and 17⁴ וְהִנֵּה אִמָּת וְהִנֵּה and behold it is true = *and if* it be true, 19¹⁸ 1 S 20¹²; cf. 1 S 9⁷ 2 S 18¹¹ Ho 9⁶.

I. הִנֵּה⁴⁹ adv. hither (perh. from II. הִנֵּה, used δεικτικώς, with ה-loc., prop. *lo hitherwards!* or perh. akin to هُنَا, هُنَا, هُنَا here)—**a.** of place: (a) hither Gn 15¹⁶ הִנֵּה יִשְׁבְּבוּךָ 42¹⁵ 45⁵ that you have sold me hither, v. 8.13 Jos 2² 3⁹ 18⁶ 2 S 10¹⁰ Is 57³ הִנֵּה קִרְבוּ הַנְּהָר וְאִתְּהֶם קִרְבוּ הַנְּהָר, Je 31⁸ 51⁵ +; 1 S 20²¹ הִנֵּה וְהִנֵּה מִמֶּךָ from thee and hitherwards, i.e. on this side of thee (opp. הַלְּאֵהָהּ): repeated 2 K 4³⁵ הִנֵּה וְאִתְּהֶם הִנֵּה once hither and once thither = *once to and fro*; הִנֵּה וְהִנֵּה hither and thither i.e. in different (or opposite) directions, † Jos 8²⁰ 2 K 2^{8.14} 1 K 20⁴⁰ strangely הִנֵּה וְהִנֵּה וְהִנֵּה וְהִנֵּה וְהִנֵּה וְהִנֵּה וְהִנֵּה וְהִנֵּה וְהִנֵּה lit. and thy servant was a doer of hitherwards and thitherwards, i.e. was engaged in different directions (Ew^s 360. c treats ה here as the pron. 3 pl. fem. construed irregularly, cf. עֲשֵׂה אֵלֶּהָהּ; but rd. prob. with Ⓞ ⓧ Ⓞ ⓧ Th K10 פָּנָה was turning or looking (Ex 2¹²) for עֲשֵׂה; עַד הִנֵּה even hither, Nu 14¹⁹ 1 S 7¹² 2 S 20¹⁶ עַד הִנֵּה קָרַב עַד הִנֵּה, 2 K 8⁷, to this point (in a book) Je 48⁴⁷ 51⁶⁴ (note of compiler or scribe). (s) here (cf. שָׁמָּה = there) Gn 21²³ swear to me הִנֵּה here, Dn 12⁵ לִי הִנֵּה לִי... לִי הִנֵּה on this side of... on that side of... † **b.** of time, in הִנֵּה עַד hitherto Gn 15¹⁶ (with a neg., = not yet) 44²⁸ Ju 16¹³ ψ 71¹⁷ & until now do I keep declaring thy wonders, 1 Ch 9¹⁸ 12⁹ until now (the point reached in the narrative). In late Heb., contracted to עַד הִנֵּה hitherto, still † Ec 4², עַד הִנֵּה † Ec 4³ לֹא הָיָה עַד הִנֵּה = who has not yet been (cf. Mish. עַד הִנֵּה hitherto, still, לֹא עַד הִנֵּה = not yet).

II. הִנֵּה⁴⁹ pron. 3 pl. fem. they: v. הִנֵּה. p. 241

הִנֵּה v. sub נוה. p. 629 2010

† הַגֹּבֵם n.pr.m. (deriv. & mng. dub.; acc. to Sim Bö Gf al. = *wailing*, Ar. مَهْن, fr. cries of children (v. infr.), but this improbable)—only in הַגֹּבֵם (גֹּבֵם), & abbrev. הַגֹּבֵם, n.pr.loc. of valley S. of Jerusalem, (Ⓞ φάραγγα 'Ονομ Jos 15^{8.8} Σουναμ 18¹⁶; Γαιεννα v¹⁶; Γαιβενθομ 2 Ch 28³, ⓄL φάρ. Βενευνομ; γέ βαπέ Έννομ 33⁶, ⓄL γη Βενευνομ; elsewh. usu. φάρ. (vιου) Έννομ)—cf. sub גֹּבֵם;—as mere topographical term —cf. sub גֹּבֵם, boundary between Judah & Benjamin 2011

2008

2007

2010

2011

Jos 15^s 18¹⁶; also ה'ה 15^s 18¹⁶ (all P) cf. Ne 11³⁰; elsewhere alw. ב'נה' (2 K 23¹⁰ Kt has בני גי הנם, Qr & U sing.), & alw. with ref. to the sacrifice of children by fire, 2 K 23¹⁰ 2 Ch 28³ 33⁶ Je 7^{31.32} 19^{2.6} 32³⁵; on account of this inhuman & idolatrous practice it was abhorred by priest & prophet, & defiled by Josiah; this conception afterward developed, through Is 66²⁴, into Jewish Gehinnom (cf. Weber *Synagog. Theol.* 326 ff. Di Buch Henoch. 131 f.) & NT γέεννα. On locality cf. Rob^{BB} ii. 273 f. Tobler^{Topogr.} ii 39 ff. Bd^{Pal} 103; mod. name (of lower half of valley, toward SE.) *Wady er-Rababi*.

2012 הנב n.pr. loc. named betw. *Sepharvaim* and *Iwva*; site unknown, yet cf. DI^{Pa} 279; 2 K 18³⁴ 19¹³ = Is 37¹³.

5130 הנבה v. sub נוה p. 632

2013 הוה interj. hush! keep silence (prob. onomatop.) Ju 3¹⁹ and he said, I have a secret errand unto thee, O king, ויאמר הוה and he said, *Keep silence!* Am 6¹⁰ ויאמר הוה (while burying men in a pestilence), 8³ (ellipt.) in every place: הוה השליכו הוה they cast them (the corpses) forth, (saying) *Hush!* sq. הוה (מפני) Hb 2²⁰ Zp 1⁷ Zc 2¹⁷. Inflected, as though a verb, *imv. pl.* הוה Ne 8¹¹ (Ges compares Arab. *hith* [= הלהם] *lither!* inflected as an *imv.*, e.g. *هلموا هلموا*: W^{AG} i. § 368). Hence as denom.

2013 †Hiph. *impf. apoc.* ויהם Nu 13³⁰ and Caleb *stilled* the people.

2014 הפנה v. sub פוג p. 806

2015 הפך vb. turn, overturn (NH *id.*, Aram. הפך, הפך, Ar. أفك, W^{sg} 47, As. *abaku*, *apaku* DI^w)—**Qal** Pf. Lv 13³ + 13 t.; consec. 2 K 21¹³ Jb 34²⁵; 3 mpl. הפכו ψ 78⁹; הפכים Am 6¹² Je 23³⁶, etc.; **Impf.** הפך La 3³ Je 13²³; והפך Gn 19²⁵ + 6 t.; והפך 1 S 10⁹; sf. והפכה Ju 7¹³; 3 fs. והפכן 2 Ch 9¹²; והפכן Zp 3⁹; והפכו 1 S 25¹² Jb 12¹⁵; **Imv.** הפך 1 K 22³⁴ = 2 Ch 18³³; **Inf. abs.** הפוך Pr 12⁷; **ctr.** הפך Gn 19²⁹ 1 Ch 19³; sf. הפכי Gn 19²¹; הפכה 2 S 10³;—on הפכים (so Baer, q. v.) Is 29¹⁶, v. הפך; **Pt. act.** הפך Am 5⁸; הפכי ψ 114⁸; pl. הפכים Am 5⁷; **pass.** הפכה Ho 7⁸ La 4⁶.—**1.** trans. **a.** *turn, turn about, turn over*, c. acc.: e.g. turn the back (ערה) Jos 7⁸ (JE); a dish (עלפניה) 2 K 21¹³; the hand, & so the horses of a chariot 1 K 22³⁴ = 2 Ch 18³³, 2 K 9²³; but also (sq. כ) of hostility La 3³; turn a cake

(pass.) Ho 7⁸; of ה' שפה בורה, Zp 3⁹ i. e. restore speech of a pure kind, sq. אלעמים; לב אחר; אלעמים; 1 S 10⁹ *another heart*, sq. לו; turn a wind (רה); i. e. bring from different quarter) Ex 10¹⁹ (J). **b.** *overturn, overthrow*, sq. acc. Sodom, etc., Gn 19^{21.25.29} (J), Dt 29²² Je 20¹⁶ La 4⁶ (cf. מפהכה Am 4¹¹ v. *infr.*; also הפכה, [מפהכה]); city of Ammon 2 S 10³ = 1 Ch 19³ (obj. om.); mountains Jb 9⁵ 28⁹; throne Hg 2²² (|| השמיר), chariots v²²; tent למעלה, (אהל) Ju 7³; obj. earth (ה' = *devastate*) Jb 12¹⁵; wicked men הפכתי בכם במפהכת אלהים אתסודם ואת (עמרה) Pr 12⁷ Jb 34²⁵ (obj. om.). **c.** *turn = change, transform* (1) sq. acc. = *alter*; a colour (עינו) Lv 13⁵⁵ (P); skin Je 13³³; bed (משכבו) v. מ; Che *his lying down* ψ 41⁴ i. e. restore to health; (2) *pervert* דברי אלהים Je 23³⁶; (3) sq. acc. c. Inf. ψ 105²⁵ *he turned their heart to hate his people*; (4) *turn to, into*, sq. two acc. Lv 13¹⁰ ψ 114⁸ rock into pool of water; usu. sq. acc. + ל, ψ 66⁶ sea into dry land, ψ 78¹⁴ rivers into blood, cf. 105²⁹; Je 31¹³ mourning into joy, so ψ 30¹²; Am 5⁷ justice into wormwood, cf. 6¹²; 8¹⁰ feasts into mourning; Dt 23⁶ = Ne 13³ curse into blessing; Am 5⁸ death-shade into morning. **2.** *intrans. a.* *turn, turn back*, Ju 20^{39.41} 2 K 5²⁶ ψ 78⁹ 2 Ch 9¹²; sq. לרה 1 S 25¹²; **b.** *turn = change, change into*, sq. pred. adj. לכן ה' turn white Lv 13^{3.4.13.20} (all P). **Niph. Pf.** הפך Ex 7¹⁵ + 10 t.; הפך Jb 20¹⁴; ונהפך consec. Lv 13¹⁶; נהפך La 5²; 3 mpl. נהפכו Jb 19¹⁹ + 3 t.; נהפכו 1 S 4¹⁹ Dn 10¹⁶; ונהפכו consec. Ex 7¹⁷ Is 34⁹, etc.; **Impf.** הפך Is 60⁵ Jo 3⁴; ונהפך Ex 14⁵ Is 63¹⁰; 2 ms. הפך Jb 30²¹ Ez 4⁸; ונהפכו Ex 7²⁰; **Inf. abs.** נהפוך Est 9¹; **Pt.** נהפך Pr 17²⁰; נהפכת Jon 3⁴;—**1.** reflex. & intrans. **a.** *turn oneself, turn, turn back* (cf. **Qal 2 a**) Jos 8²⁰ (JE); *turn aside* ψ 78⁵⁷; *turn from side to side* Ez 4⁸; *pains turned upon* (על) her 1 S 4¹⁹ (i. e. came suddenly upon her) cf. Dn 10¹⁶; *turn against* sq. כ Jb 19¹⁹; *turn to(ward)*, sq. על, Is 60⁵ (|| כ) (בא ל). **b.** *turn = change* (oneself) sq. pred. adj. Lv 13²⁶ (P); sq. pred. noun (!), vine turns into degenerate plant Je 2²¹; no pred. expressed Jb 20¹⁴ (cf. v^b); of heart turned in compassion Ho 11⁸ (|| נכמרו נחומי), in sorrow, distress, La 1²⁰; of heart changed, so as to be favourably disposed *toward* (sq. לאל) Ex 14⁵ (J) = change of mind; sq. ל, of plague spots changing colour Lv 13^{16.17} (P); rod changing to serpent

Ex 7¹⁵ (P); faces to paleness Je 30⁶; dance to mourning La 5¹⁵; comeliness to corruption Dn 10⁸; ויהי הפך להם לאויב Is 63¹⁰ Jb 30²¹. c. *be perverse*, only pt. used subst. ויהי הפך בלשונו Pr 17²⁰ *he that is perverse with his tongue.* 2. pass.,

a. *be turned, turned over to* sq. ה, an inheritance to strangers La 5². b. *be reversed* Est 9¹. c. *be turned, changed*, sq. ה, waters into blood Ex 7^{17.20} (E); Saul into another man 1 S 10⁶; streams into pitch Is 34⁹; sun to darkness Jo 3⁴; stones to chaff Jb 41²⁰; month changed from sorrow to gladness Est 9²²; cf. ψ 32⁴ where complem. om. d. *be overturned, overthrown*, of city Nineveh Jon 3⁴. e. *be upturned*, of subterranean work of miners Jb 28⁵ = *there is an upturning.* **Hithp. Impf.** 3 fs. מתהפך Jb 38¹⁴; Pt. מתהפך Ju 7¹³ Jb 37¹²; מתהפך Gn 3²⁴;—reflex. & intrans.: 1. *turn this way & that, every way*, of the flaming sword Gn 3²⁴ (J); storm-cloud Jb 37¹²; *turn over & over* Ju 7¹³, of bread-cake tumbling into the host of Midian. 2. *transform oneself*, Jb 38¹⁴ of earth under rising dawn. **Hoph. Pf.** מתהפחות עלי בפלות Jb 30¹⁵ *there have been turned upon me terrors* (cf. התפלתו v¹⁴, of foes).

2016-17 † הִפְּכָה n.m. the contrary, contrariness, perversity;—abs. ה' Ez 16³⁴; הִפְּכָה v³⁴; sf. הִפְּכָם Is 29¹⁶ (v. Baer);—1. *the contrary, opposite thing* מן הנשים והיה יבך הפך מן הנשים Ez 16³⁴ & *there hath occurred in thee the contrary from other women*; v³⁴ ונתהי להפך so *thou hast become the contrary.* 2. *the perversity!* Is 29¹⁶ *Oh, your perversity!*

2018 † הִפְּכָה n.f. overthrow (cf. esp. As. *abiktu* Dl^w), of the cities (of the plain) Gn 19²⁹; cf. [מהפכה] and הפך 1 b.

2019 † הִפְּכָה adj. crooked, וְהָיָה אִישׁ וְרָע הִפְּכָה Pr 21⁸ *crooked is the way of a guilty man.*

4114 † [מִהִפְּכָה] n.f. overthrow—always cstr. מהפכת; & always of overthrow of Sodom, Gomorrah etc., exc. Is 17 וְזִימָה מִן הַר, where rd. סלם (Ew Che RS^{Proph.} 345 Di al.; also Lag Sem. i. 3); yet even so prob. gloss, cf. Stud. JPTth 1877. 714; מִן הַר מִן הַר Dt 29²² Je 49¹⁸, and with force of verbal noun, governing acc., מִן אֱלֹהִים אֲתֵּרוּם, Is 13¹⁹ Je 50⁴⁰ Am 4¹¹. Cf. also הפך 1 b, הִפְּכָה.

4115 † מִהִפְּכָת n.f. stocks or similar instrum. of punishment (compelling *crooked* posture, or *distorting*), mentioned rather late; as punishment for Jeremiah בִּשְׁעָר בְּנֵימָן Je 20² (εἰς τὸν καταράκτην κ.τ.λ.), cf. אֶל-הַפֵּי 29²⁶ (εἰς τὸ ἀπόκλεισμα; || אֶל-הַצִּינֹק, εἰς τὸν καταράκτην,

but order of words perhaps reversed in (5)); but order of words perhaps reversed in (5)); הִפְּכָת 20²; בֵּית הַמִּהִפְּכָת assigned also to Asa's time 2 Ch 16¹⁰ (εἰς φυλακὴν; εἰς οἶκον φυλακῆς; cf. Acts 16²⁴, where εἰς τὴν ἐσωτέραν φυλακὴν, + εἰς τὸ ξύλον).

† [תְּהִפְּכָה] n.f. perversity, perverse thing (only Pr exc. Dt 32²⁰)—Pl. abs. תְּהִפְּכוֹת Dt 32²⁰ + 8 t.; cstr. id. Pr 2¹⁴;—*perverse things*, particularly utterances Pr 2¹² 10³² 23³³, cf. אִישׁ 8¹³, לְשׁוֹן 10³¹, and even אִישׁ Pr 16²³ (|| לְשׁוֹן *slanderer*); but also thoughts, devices Pr 6¹⁴ 16³⁰; ח' דור Dt 32²⁰ = *perverse generation* (|| עֲשׂוֹת רָע, לא-אִמֵּן בָּם).

נצב Na 2⁸ dub.; perhaps txt. err.; v. נצב p. 662 5324

הַצִּלָּה v. sub נצל p. 665 2020

† הִצִּיץ n.[m.] deriv. & mng. dub.; only Ez 23²⁴ וַיִּבְרָא עֲלֵיהֶם הִצִּיץ רֶכֶב וַיִּלְבַּל; txt. prob. in error: ה מצפון so Co (cf. 26⁷); ה with arms; Hi הצין, Inf. Hiph. of צנן, with rattling; Ew הצין (so Codd.) with shoulder as place of carrying weapon; Bö Sm הַמִּצִּיץ multitude; Dl Baer's Ezech. xi. gains like sense without emend. by comparing As. *êsin* (-*ši*) *collect, gather*, Flood Tabl. ii. 25 ff., but this very dubious.

הַר v. sub הרר p. 249 2022

† הָרָה n.pr.mont. 1. mt. on border of Edom, alw. הַר הָרָה, named as stage in Isr.'s journey to Canaan Nu 20²² 21⁴ 33³⁷ Dt 32⁵⁰; as place of Aaron's death Nu 20^{23.25.27} 33^{38.39.41} Dt 32⁵⁰ (all P); = mod. *Jebel Nebi Hârûn* c. 50 miles S. of Dead Sea, just S. (SW.) of Petra, acc. to Rob BR ii. 125, 152, cf. 519 ff. Bd Pal 153; disputed by Ew Kn Di, & esp. Trumbull ^{Kadesh Barnea 128 ff.}, who thinks of *J. Madurah*, NW. of Edom. 2. a NE. spur of Lebanon Nu 34^{7.8} (P); mod. *Jebel Akkar* cf. Porter ^{Damascus, ed. 2, p. 333} Nbr. Géogr. du Talm. p. 9 Furrer ^{2PV viii. 27}; yet v. Di.

† הָרָה n.pr.loc. 1 Ch 5²⁶ but rd. עָרֵי מְרִי 2024 cf. Schr ^{KGF 430}, v. || 2 K 17⁶ 18¹¹.

הָרָאֵל Ez 43¹⁵ v. אֲרָאֵל sub II. ארה p. 72 2025

† הָרַג vb. kill, slay (NH *id.*, ואהרג MI 2026 (1 s. Impf. consec.); Ar. *fall into war, conflict, disorder, slaughter*; Sab. הרג *fight* Os^{4.1.17}, *kill* Sab Denkm^{24.25})—Qal Pf. 3 ms. ה' Ju 9²⁴ + 4 t., הָרַג 2 S 14⁷ + 2 t., וְהָרַג consec. Is 27¹; sf. וְהָרַג consec. 1 S 16² + 2 t.; וְהָרַג Gn 4²⁵; etc.; Impf. וְהָרַג ψ 10⁸ + 4 t.; וְהָרַג Jb 5²; וְהָרַג Ex 13¹⁵ + 14 t.; sf. וְהָרַג Gn 4¹⁴; 1 s. אָהָרוֹג Am 2³, אָהָרַג Am 9¹; cohort. וְהָרַג Gn 27⁴¹; sf.

ואֲהַרְגֶנּוּ 2 S 4¹⁰ 2 K 10⁹; 3 mpl. יִהְרֹגוּ ψ 94⁶ Ez 23⁴⁷; וַיַּהַרְגוּ Gn 34²⁵ + 4 t.; sf. יִהְרֹגִי Gn 26⁷, etc.; *Impv.* הַרְגֵּה Ju 8²⁰; sf. הַרְגֵּנִי Nu 11¹⁵; pl. הַרְגוּ Nu 25⁵ + 2 t.; הַרְגֵּנִי Nu 31¹⁷; *Inf. abs.* הַרְגֵּה Nu 11¹⁵ + 2 t.; הַרְגוּ Est 9¹⁶; *estr.* הַרְגֵּה Ex 2¹⁶ + 11 t.; הַרְגוּ Ec 3³ Est 7⁴; sf. הַרְגֵּנִי Ex 2¹⁴; הַרְגֵּנִי Ex 5²¹; הַרְגֵּה 1 S 24¹¹; הַרְגֵּה Gn 27⁴² + 2 t.; הַרְגוּ Ex 21¹⁴; *Pt. act.* הַרְגֵּה Gn 4¹⁵ + 4 t.; הַרְגֵּה Ez 21¹⁶; הַרְגֵּה Ez 28⁹; הַרְגֵּה Je 4³¹ 2 K 17²⁵; *pass.* הַרְגֵּנִי Is 10⁴ + 2 t.; הַרְגֵּנִי Is 14¹⁹; *estr.* הַרְגֵּנִי Je 18²¹; הַרְגֵּנִי Is 27⁷; הַרְגֵּנִי Is 26²¹; הַרְגֵּנִי Pr 7²⁶;—**1. a.** *kill, slay*, implying ruthless violence, esp. private violence Gn 4^{8,14,15,23,25} 12¹² (all J), 20¹¹ (E) 26⁷ 27^{41,42} 34^{25,26} 37^{20,26} (all J), 49⁶ (poem in J), Ez 2^{14,14,15} (E), 5²¹ (J) 21¹⁴ 23⁷ (both JE), Nu 31¹⁹ (P) Ju 9^{5,18,24,24,56} 16² 20⁵ 1 S 16² 22²¹ 24^{11,12,18} 2 S 3³⁰ 4^{10,11,12} 12⁹ 14⁷ 23²¹ 1 K 2^{5,32} 18^{12,13,14} 19^{1,10,14} 2 K 9³¹ 10⁹ 1 Ch 7²¹ 11²³ 2 Ch 21^{4,13} 22⁸ 24^{23,25} 25³ Ne 4⁵ 6^{10,10} Zc 11⁵ ψ 10⁹ 94⁶ (|| רָצַח); cf. Ju 8^{18,19,20,21} 9⁵⁴ 1 K 12²⁷ Is 14²⁰ 2 Ch 22¹ Ne 9²⁶; so of massacre of Jews planned by Haman Est 3¹³ 7⁴ (both לְהַשְׁמִיד לְהַרְגוֹ וּלְאַבֵּד), and of slaughter of Jews' enemies in defence and revenge Est 8¹¹ (same combin.) 9^{5,10,12,15,16} cf. v¹¹ (*pt. pass. the slain*). **b.** hence of wholesale slaughter after battle Nu 31^{7,8,17,17} (all P), Jos 8²⁴ 10¹¹ (both JE), 13²² (P), Ju 7^{25,25} 8¹⁷ 9⁴⁵ 2 S 10¹⁸ 1 K 9¹⁶ 11²⁴ 2 K 8¹² 1 Ch 19¹⁸ 2 Ch 28^{6,7,9} 36¹⁷ Ez 26^{8,11}, cf. Ju 9²⁶; *pt. pass. the slain* Is 10⁴ 14¹⁹ cf. Ez 23^{10,47} 37⁹, Je 18²¹ מוֹת הַרְגֵּי מוֹת (מְשִׁיחֵב) || הַרְגֵּי מוֹת Je 4³¹ Ez 21¹⁶ 28⁹; also of slaughter in a revolt 2 K 11⁸ = 2 Ch 23¹⁷. **2.** of God's slaying in judgment (stern and inscrutable), Gn 20⁴ (E), Ex 4²³ 13¹⁵ 22²³ (all JE), Am 2³ 4¹⁰ 9^{1,4} La 2^{4,21} 3⁴³ ψ 59¹² 78^{31,34} 135¹⁰ 136¹⁸ cf. Nu 11¹⁵ (JE), 22³³ (J), Is 14³⁰, 26²¹ (*pass. the slain*, so 27⁷), Je 15³; fig. הַרְגֵּנִי בְּאֶמְרֵי פִי Ho 6⁵ (|| חֲצַבְתִּי || בְּנִבְיָאִים). **3.** rarely of judicial killing by men (at God's command), Ex 32²⁷ (JE), Lv 20^{15,16} (H), Nu 25⁵ (JE), Dt 13^{10,10} cf. Ez 9⁶ תַּהַרְגֵּנִי לְמַשְׁחֵית. **4.** of killing beasts, Nu 22²⁹ (J; Balaam's ass), Lv 20¹⁵ cf. supr., Is 22¹³ (oxen; || שָׂהַם || הַתֵּינִן אֲשֶׁר בָּיִם, Is 27¹; also of killing vines, by hail ψ 78⁴⁷. **5.** of killing by beasts: lions 2 K 17²⁵, viper Jb 20¹⁶. **6.** quite general is לְהַרְגוֹ וְעַת לְהַרְגוֹ Ec 3³. **7.** *destroy, ruin* מְשַׁבֵּחַ לְאוֹיֵב יַהֲרֹגְכֶעֶשׂ וּפְתָה תְּמִיחַ קִנְיָהּ Pr 1³²; also of those ruined by shameless woman Pr 7²⁶.—Regular construction is c. acc.; obj. sometimes om., as La 2²¹; used abs. Ho 9¹³ Je 4³¹ 15³ La 3⁴³ Ez 21¹⁶ Ec 3³; sq. בְּ slay among, i.e.

some of, 2 K 17²⁵ 2 Ch 28^{6,9} ψ 78³¹; sq. כִּן (part of), + acc., 1 Ch 19¹⁸; sq. dir. obj. c. לְ + 2 S 3³⁰ Jb 5² ψ 135¹¹ = 136^{19,20} (but in last 3 first obj. is acc.). **Niph. Impf.** 1. *pass. of Qal 1 a*, יִהְרַג La 2²⁰ shall priest and prophet be slain in the sanctuary? 2. *pass. of Qal 1 b*, 3 fpl. תִּהְרַגְנָה Ez 26⁶; also Ez 26¹⁵ תִּהְרַגְנָה (= פְּתַהַרְגֵּה), but ⊕ Co תִּהְרַגְנָה. **Pu. Pf.** 3 ms. הִרְגָה Is 27⁷ be slain (*pass. of Qal 1 b*); cf. 1 pl. הִרְגֵנִי ψ 44²³ (|| נְהַשְׁבַּנְתִּי פְצֵאן טַבְחָהּ ||).

† הַרְגָה n.m. ^{18,20,25} slaughter—ה' abs. Pr 24¹¹ 2027

+ 2 t. + Ez 26¹⁵ (⊕ Co תִּהְרַגְנָה); *estr.* Is 27⁷—of Jews' slaughter of their enemies Est 9⁵ (|| אֲבָרְךָ ||) פְּתַהַרְגֵּה הַרְגֵנִי הַרְגֵנִי לְמָוֶתָהּ || לְקַחְתִּים לְמָוֶתָהּ Pr 24¹¹ (|| מָוֶתָהּ מָוֶתָהּ לְהַרְגֵנִי Is 27⁷; בְּיוֹם חֲבֹשׁ רַב Is 30²⁵ (cf. חֲבֹשׁ אֶת־שִׁבְרִי עִמּוֹ Ez 26¹⁵ rd. with ⊕ Co supr.

† הַרְגָה n.f. slaughter; only abs. in foll. 2028

combinations, גִּיּוֹרָה Je 7³² 19⁶ new name for combinations, גִּיּוֹרָה Je 12³ of the wicked, i.e. day of judgment; ה' זֶאֱנָן Zc 11^{4,7} i.e. Judah and Israel, slaughtered by their shepherds.

† הָרָה vb. conceive, become pregnant 2029

(As. *erû* cf. Dl ^{Pr 21} Muss. Arnolt Hbr. Oct. 1890, 67 Jäger ^{BAS I. 473});—**Qal Pf.** 3 ms. וְהָרָה consec. ψ 7¹⁵; 3 fs. הָרָתָה Gn 16^{4,5}; 2 fs. וְהָרִיתִי consec. Ju 13³; 1 s. הָרִיתִי Nu 11¹²; 1 pl. הָרִינוּ Is 26¹⁸; *Impf.* וְהָרִי Gn 4¹ + 26 t. (וְהָרִי Gn 16⁴); 3 fpl. וְהָרִינוּ Gn 19³⁶; 2 mpl. תִּהְרִי Is 33¹¹; *Inf. abs.* הָרִה בִּלְהָרִי Is 59⁴ cf. also v¹³ sub **Po.** *infr.*; *Pt. f.* sf. הָרִיתִי Ct 3⁴; הָרִיתָם Ho 2⁷;—**1.** lit. *conceive, become pregnant* Gn 16^{4,4,5} 19³⁶ 25²¹ 38¹⁸ (all J), 2 S 11⁵ (agency of man expressed by מִן Gn 19³⁶, לְ 38¹⁸); usu. in phr. וְהָרָה וְיָלְדָה Gn 4^{1,17} 21² 29^{32,33,34,35} 30^{5,7} (all J), v^{17,19,23} (all E), 38⁴ (both J), Ex 2² (E), 1 S 1²⁰ 2²¹ 2 K 4¹⁷ 1 Ch 7²³ Is 8³ Ho 1^{3,6,8}, prob. also 1 Ch 4¹⁷ וְהָרָה וְיָלְדָה [וְיָלְדָה] cf. Be; further Ju 13³, and cf. Moses' question הֲאֵנִי הָרִיתִי אֶחַד בְּלִעָמִים וְיָלְדָה Nu 11¹² have I conceived all this people, or have I brought it forth? *Pt. f.* || אִם Ho 2⁷ Ct 3⁴. **2.** metaph. הָרִינוּ כְּמוֹ יָלְדָה רִיחַ Is 26¹⁸ of anxious and disappointed waiting; הָרִינוּ הָרִינוּ Is 33¹¹, of futile planning, cf. Che; elsewhere of evil, mischief עָמַל וְהָרָה ψ 7¹⁵ (subj. wicked man), cf. Jb 15³⁵ Is 59⁴, so also v¹³, read הָרִי (*Inf. abs.*) cf. Di. **Pu. Pf.** 3 ms. הָרָה גִּבְרָה Jb 3³ a man hath been conceived (Bö¹¹, p. 108 Ba.^{NB 77} regard as **Qal** *pass.*). **Po. Inf. abs.**, *conceive, contrive, devise* וְהָרָה הָרִי

- הָרוּ וְהָגוּ Is 59¹³, but rd. rather מְלֵב דְּבָרֵי שְׁקָר
Qal Inf. abs. v. supr. (Ba^{1.c} expl. MT as
Qal Inf. pass.).—On הָרוּ Gn 49²⁶ v. הָרוּ and
הָרָה **1 c.**
- 2030 הָרָה **adj.f. pregnant**—; abs. הָרָה Gn 16¹¹
+ 10 t.; cstr. הָרָה Je 20¹⁷; pl. cstr. הָרוֹת Am 1¹³;
sf. הָרוּתָה 2 K 15¹⁶; הָרוּתָה 2 K 8¹²;—*pregnant*,
as attrib., הָרָה אִשָּׁה Ex 21²²; as pred. Gn 38²⁴
(לְוָנִים), v²⁵ (לְאִישׁ), 1 S 4¹⁹ 2 S 11⁵ Is 7¹⁴
(וְיִלְדָהּ +); in phr. הָרָה וְיִלְדָהּ Gn 16¹¹ (on
resemblance to Is 7¹⁴ cf. Peters^{Hbr. Apr. 1885, 243; Apr. 1886, 175}), Ju 13^{5,7}; = subst. *pregnant women*,
women with child Am 1¹³ 2 K 8¹² 15¹⁶ Je 31⁶,
and, in sim., Is 26¹⁷; once of womb וְהָרָהּ
עוֹלָם הָרָה Je 20¹⁷.
- 2032 הָרוּן v. הָרוּן. below
- 2030 הָרוּן **adj.f. pregnant**, only pl. as subst.
וְהָרוּתָיו Ho 14¹ (cf. As. *ériuâtê* Jäger^{BAS 1. 473}).
- 2032 הָרוּן **n.[m.] conception, pregnancy**;—
הָרָה abs. Ho 9¹¹ Ru 4¹³; sf. הָרוּתָה Gn 3¹⁶, either
contr., so Ew^{v214 a}, or error, for הָרוּתָה which
stands in Sam. cf. Di;—*conception*, in combin.
וְהָרוּתָיו הָרָה וּמִבְטָן וּמִבְטָן Ho 9¹¹; וְהָרוּתָיו
Ru 4¹³; הָרוּתָיו וְהָרוּתָיו Gn 3¹⁶ (|| תְּלִדֵי ||).
- 2033 הָרוּרִי **adj. gent.** 1 Ch 11²⁷ הָרוּרִי; but
2733 read prob. הָרוּרִי (cf. || 2 S 23²⁵ q. v. p. 353
- 2036 הָרוּם **n.pr.m.** a Canaanitish king ruling
in Gezer Jos 10³³.
- 2037 הָרוּם **n.pr.m.** a Judaite (DHM^{Epigr. Denkm. 59}
comp. Sab. n. pr. הרמה, Ar. n. pr. هِرم, etc.)
1 Ch 4⁸.
- 1027 הָרָם v. הָרָם בֵּית p. 111 supr.
- 2038 הָרָמוֹן **n.m.** mng. dub.; text perhaps
corrupt; only Am 4³ וְהִשְׁלַכְתֶּנָּה הָרָמוֹן and ye
shall cast them (your אחרית, posterity, AE; Hi
RV cast [yourselves], but read rather with
Vrss as pass. וְהִשְׁלַכְתֶּנָּה shall be cast) into Har-
mon; if text be sound, some locality must be
meant, though the nature of the allusion is
lost (AV, into the palace, treats הרמון improb.
as = ארמון). ⚡ & have mountain(s) of Armenia
(הַר מוֹנֶה), Symm Armenia, cf. Lag^{Ges. Abh. 172}
Hoffm^{ZAW 111. 1882, 102}, of exile; Hi-St for הָ rd.
וְהָרָמוֹן to Hadadrimmon, n.pr.loc. in plain
of Jezreel, so Gunning; ⚡ εἰς τὸ ὄρος τὸ Πομμῶν,
whence Ew ingeniously הַר רמונה and ye shall
cast Rimmonak (name of idol, supposed fem.
of Rimmon 2 K 5¹⁸) to the mountains.

- הָרָמוֹן v. אַרְמִי p. 74 supr.
- הָרָן **n.pr.m.** (*mountaineer*; i.e. moun-
tain-people (or land)? cf. Di Gn 11²⁷);—**1.** son
of Terah, brother of Abram and father of Lot
Gn 11^{27,27.31} (all P), v²⁸ (J); also father of
Milcah (Nahor's wife) & Iscah v²⁹ (J). **2.** a
Levite (Gershonite) 1 Ch 23⁹.—On הָרָן in
n.pr.loc. v. sub הרם בית, p. 111.
- הָרָס **vb.** throw down, break or tear
down (MI הרס; ? Ar. هَرَس, bruise, bray,
pound, crush (grain))—**Qal Pf.** הָרָה La 2¹⁷;
הָרָס Is 14¹⁷; וְהָרָסְתָּ Ju 6²⁵ וְהָרָסְתָּ Ez 13¹⁴ Mi 5¹⁰;
הָרָסוּ Ez 16³⁹ 26¹² הָרָסוּ 1 K 19^{10,14}; *Impf.*
וְהָרָסוּ Jb 12¹⁴; sf. יְהָרָסוּ Is 22¹⁹; יְהָרָסוּ 1 Ch 20¹;
יְהָרָסוּ Pr 29⁴ יְהָרָסוּ ψ 28⁵; 3 fs. sf. 3 ms. יְהָרָסוּ
Pr 14¹; 2 ms. יְהָרָסוּ Ex 15⁷; יְהָרָסוּ Je 24⁶ 42¹⁰
יְהָרָסוּ Mal 1⁴; 3 mpl. יְהָרָסוּ Ex 19^{21,24}; יְהָרָסוּ
2 K 3²⁵; *Inv.* יְהָרָסוּ ψ 58⁷; sf. יְהָרָסוּ 2 S 11²⁵;
Inf. יְהָרָסוּ Je 31²⁸ הָרָסוּ Je 10¹⁰; *Pt. act.* יְהָרָסוּ
Je 45⁴; *pass.* יְהָרָסוּ 1 K 18³⁰;—**1.** throw down,
tear down, c. acc.: altar(s) Ju 6²⁵ 1 K 18³⁰ 19^{10,14};
height (בַּיַּת, where idol-altar stood? cf. בַּיַּת sub
בַּיַּת Ez 16³⁹; city (cities) Is 14¹⁷ 2 S 11²⁵ 2 K 3²⁵
1 Ch 20¹ (cf. MI²⁷) Mal 1⁴ (obj. not expr.);
wall(s) Ez 13¹⁴ 26¹²; house Pr 14¹ (fig. of foolish
woman's action); strongholds (מְבָרָזִים) La 2²
Mi 5¹⁰; tower(s) Ez 26⁴; fig. overthrow (i.e. ruin)
land Pr 29⁴ (opp. יַעֲמִיד); obj. men Ex 15⁷ (poem
in E) Is 22¹⁹ (cast down Shebna from office);
fig., opp. building up, of Yahweh's dealings
with men ψ 28⁵, cf. (without obj.) Je 24⁶ 42¹⁰;
obj. indef. הָרָסוּ אֲנִי הָרָסוּ Je 45⁴; abs. Je 10¹⁰
31²⁸ La 2¹⁷ Jb 12¹⁴. **2.** break down, break
away שְׁנִימוּ בְּפִימוּ הָרָסוּ ψ 58⁷ break away their
teeth in their mouth! fig., addressed to God.
3. break through, intr., sq. אֶל־הָרָסוּ Ex 19²¹; sq.
לְעֵלֶת אֶל־הָרָסוּ v²¹ (both J). **Niph. Pf.** 3 fs. הָרָסוּ
Pr 24³¹; 3 pl. הָרָסוּ Je 50¹⁵ Jo 1¹⁷; וְהָרָסוּ consec.
Ez 30⁴ 38²⁰; *Impf.* יְהָרָסוּ Je 31⁴⁰; 3 fs. הָרָסוּ
Pr 11¹¹; יְהָרָסוּ ψ 11³; *Pt.* הָרָסוּ Ez 36^{35,36};—
be thrown or torn down; wall(s) of vineyard
Pr 24³¹, of city Je 50¹⁵; cities Ez 36³⁵ cf. v³⁶;
fig. ruined Pr 11¹¹ (opp. הָרָסוּ); foundations,
יְסוֹדוֹת Ez 30⁴; שְׂתוֹחַ ψ 11³; mountains Ez 38²⁰;
storehouses מְמָנְרוֹת Jo 1¹⁷ [v. 'מ']; valley E. of
Jerus. לְאִי־יְהָרָסוּ וְלֹא־יִנְתָּשׁוּ Je 31⁴⁰ it shall not
be plucked up nor thrown down, appar. proverb.
expression, implying destruction, removal.
Pi. Impf. 2 ms. sf. הָרָסוּ Ex 23²⁴; *Inf. abs.*
הָרָסוּ Ex 23²⁴; *Pt. pl. sf.* מְהָרָסוּ Is 49¹⁷;—*over-*
throw, tear down הָרָסוּ הָרָסוּ Ex 23²⁴ thou shalt
utterly tear them down (JE; obj. = idols cf.
Di); *pt. destroyers*, of Zion Is 49¹⁷ (|| מְהָרָסוּ ||).

761

2039

2040

2041 †הָרָסָם n.[m.] **overthrow, destruction,** only Is 19¹⁸ one shall be called עִיר הַהָרָס *city of destruction*, i. e. (as usually explained) with punning allusion to On-Heliopolis: it shall be called no longer עִיר הַהָרָס *city of the sun*, but הַהָרָס *city of destruction*, city whose temples, etc., of the sun have been destroyed; but perh. < Ὁ πόλις ἀσεδεακ=הָרָסָם *city of righteousness*, so Gei^{Urschrift 79} Brd Di (change intentional? cf. id.); on other views v. id. & De Che.

2034 †[הַרְסוּהָ] n.f. **ruin** (concr.);—הַרְסוּהָ Am 9¹¹ and its ruins (i.e. of דְּוִיר אֲנִים) will I raise up (|| פְּרִיעוּהָ).

2035 †[הַרְסוּתָ] n.f. **overthrow, destruction, ruin**;—הַרְסוּתָּהּ Is 49¹⁹ the land of thine overthrow, i.e. thy ruined land (|| אֶשְׂמַתִּיךָ).

הַרְרָ (√ of foll.; meaning dubious).

2022, 2042 הָרָ n.m. ⁵⁸⁸Gn 7, 19 **mountain, hill, hill-country** (NH *id.*, pl. הַרְרִים, הָרִים; Ph. הַר + CIS^{1.3.17}; Sab. sf. הרתהמו DHM^{ZMG 1876, 673});—ה' abs. Jos 17¹⁸+; c. art. הָרָה Ex 3¹²+; c. הָרָה loc. Gn 14¹⁰, הָרָה Gn 12⁸+ 12 t.; cstr. הַרְרָה Gn 10³⁰+; sf. הָרָה ψ 30⁸, הָרָה Je 17³; הָרָה ψ 11¹; הָרָה Gn 14⁶; pl. הָרִים Dt 11¹¹+; c. art. הָרִים Gn 7¹⁹+; cstr. הָרִי Gn 8⁴+ 27 t.; הָרִי Dt 33¹⁵+ 8 t. (all poet.); sf. הָרִי Is 14²⁵ 49¹¹ Zc 14⁵+ Ez 38²¹ (B Co חרדה הָרִי Is 65⁹; הָרִי Ez 35⁸ Mal 1³; הָרִיָּה Dt 8⁸);—**1. mountain, hill** (these often not sharply distinguished, but): a. *specif. mountain, high elevation*, oft. in all the literature;—e.g. הַר סִינַי *Mount Sinai* (properly, the Mount of Sinai; so always) + Ex 19^{11.18.20.23} 24¹⁶ 31¹⁸ 34^{2.4.29.32} Lv 7³⁸ 25¹ 26⁴⁶ 27³⁴ Nu 3¹ 28⁶ Ne 9¹³ (v. סִינַי); also הָרָה = *id.*, Ex 19²+ 10 t. Ex 19 (v¹⁸ rd. הָעָם, so Codd. Ὁ Di) 20¹⁸ 24⁴+ 6 t. Ex 24; 25⁴⁰ 26³⁰ 27⁸ 32^{1.15.19} 34^{2.3.3.29}; = הָר חוֹרֵב + Ex 33⁶ (v. חוֹרֵב), also הָר הָאֱלֹהִים חוֹרֵב, הָר הָאֱלֹהִים חוֹרֵב Ex 3¹, הָר הָאֱלֹהִים חוֹרֵב 1 K 19⁸; further הָרָה = *id.*, Dt 4^{11.11} 5^{4.5.19.20} 9⁹+ 10 t. Dt 9, 10, 1 K 19¹¹; = הָר הָאֱלֹהִים Ex 4²⁷ 18⁵ 24¹³ (all JE) = הָר יְהוָה הָר יְהוָה Nu 10³³ (cf. Di); v. further הָר הָרָה *Hor the mount* (so always) Nu 20²²+ 10 t. Nu; Dt 32⁵⁰; = הָרָה Nu 20^{28.28}; הָרָה Dt 32⁴⁹ 34¹ = הָרָה 32⁵⁰; הָרָה Nu 27¹² Dt 32⁴⁹, cf. (הָרָה לְפָנֵי נְבוֹ) Nu 33^{47.48}; הָרָה Mt. Gerizim + Dt 11²⁹ 27¹² Jos 8³³; הָרָה ראש הַרְגֵרִים Ju 9⁷; הָרָה עֵבֶל Mt. Ebal + Dt 11²⁹ 27^{4.13} Jos 8^{30.33}; also הָרָה הֶרְמוֹן Mt. Hermon Dt 3⁸ Jos 11¹⁷ 12^{1.5} 13^{5.11} 1 K 5²³; cf. Dt 4⁴⁸

הַר בְּעַל הֶרְמוֹן & (הֶרְמוֹן) הַר שַׁיָּן הַר הֶרְמוֹן (v. *id.*, & בעל חרמון sub בעל) Mt. Lebanon Ju 3³, cf. מְרוֹם הָרִים יִרְבְּתִי לְבָנוֹן 2 K 19²³ = Is 37²⁴ (v. לבנון); הַר הַכְּרְמֵל Mt. Carmel 1 K 18^{19.20} 2 K 2²⁵ 4²⁵ (v. כרמל); הָרָה = *id.*, 4²⁷, appar. also 1⁹; הָר תָּבוֹר Mt. Tabor, Ju 4^{6.12.14}, cf. Je 46¹⁸ תָּבוֹר בְּהָרִים (opp. פְּרִמָּל בָּיִם) הָר הַגִּלְבָּעַ; הָרִי בְּנֵי 1 S 31^{1.8} 2 S 1⁶, also (poet.) הָרִי בְּנֵי (cf. Dr); הָרִים הַיְחִיָּתִים Ju 1³⁵ (עַר הָרִים) cf. הָרִים הָרִי אֲשֶׁר זֶעַר Ze 14^{4.4} *Mount of Olives*, (opp. גֵּיזַי) cf. הָרִים אֲשֶׁר עַל-פְּנֵי יְרוּשָׁלַם Ez 11²³; also הָרִים הַפְּלִשְׁתִּיתִים 1 K 11⁷ (place of Sol.'s idolatry) = הָרִים הַמְּשַׁחֵהִים 2 K 23¹³ *mt. of the destroyer* (same combin. in another, fig. sense Je 51²⁵), others der. הַמְּשַׁחֵהִים here fr. מִשַׁח *anoint*, and render as = *Mt. of Olives* (cited as הַר הַמְּשַׁחֵהִים Talm., Shabb. 56 b), cf. Hoffm^{ZAW 1882, 175}; אַחַד הָרִים הָרִים in land of Moriah Gn 22²; mts. about Jerus. in gen., הָרִים הַיְרוּשָׁלַם הָרִים סָבִיב לָהּ ψ 125²; cf. also ψ 121¹ (|| הַר הָרָה) of citadel of Jerus. Is 22⁵; of temple hill הַר הַיְחִיָּתִים Mi 3¹² = Je 26¹⁸; הָרִים הַיְחִיָּתִים Is 2² = Mi 4¹, 2 Ch 33¹⁵; also הָרִים הַיְחִיָּתִים Je 17³; further הָרִים הַיְחִיָּתִים הַר זִיּוֹן הַר זִיּוֹן Is 4⁵ 8¹⁸ 10¹² 18⁷ 24²³ 29⁸ 31⁴ 37³² Mi 4⁷ La 5¹⁸ Ob 17 Jo 3⁵ ψ 48^{3.12} 74² 78⁶⁸ 125¹ (v. also צִיּוֹן); comp. הָרִים הַיְחִיָּתִים Is 10³², הָרִים הַיְחִיָּתִים Is 2³ = Mi 4², Is 30²⁹ ψ 24³; (*id.* of Horeb Nu 10³³ JE); הָרִים הַיְחִיָּתִים הַר הַקָּדְשׁ Zc 8³, הַר הַקָּדְשׁ Zp 3¹¹ Ob 16 Ez 20⁴⁰ Is 11⁹ = 65²⁵, cf. 56⁷ 57¹³ 65¹¹ Jo 2¹ (|| צִיּוֹן) 4¹⁷ (|| *id.*) ψ 2⁶ (|| *id.*) 3⁵ 15¹ 43³ 48²; v. further הַר הַקָּדְשׁ Is 66²⁰ cf. Dn 9¹⁶ & הַר הַקָּדְשׁ Is 27¹³; also הַר הַקָּדְשׁ הַר הַקָּדְשׁ Je 31²³; even הַר הַקָּדְשׁ הַר הַקָּדְשׁ Dn 9²⁰; other designations of temple-hill are הַר הַקָּדְשׁ Ez 17²³ 20⁴⁰ ψ 68¹⁷, & הַר מְרוֹם יִשְׂרָאֵל, & לְשָׁבְתוֹ הַר הַקָּדְשׁ Ez 28¹⁴ of the distant abode of God (or gods?) so הַר אֱלֹהִים? הַר אֱלֹהִים 68¹⁶ is general, a *God's mountain*, i.e. a majestic mt., likewise in simile הַר אֱלֹהִים פְּהַר-רִיָּאֵל elsewhere of Horeb (Sinai) Ex 4²⁷ 18⁵ 24¹³ 1 K 19⁸ (v. *supr.*). Note partic. הַר מוֹעֵד Is 14¹³ *mountain of meeting or of assembly*, i.e. the dwelling-place of the gods, acc. to Babylonian conception, here represented as in the far north, v. esp. Che De Di, DI Pa 117 ff. COT^{ad loc.} Jr.^{57 ff.} Jen^{Kosmologie 23}. Upon the mt. is הַר הָרָה על-הַהָרָה cf. הַר הָרָה על-הַהָרָה Ju 11³⁸, & the peculiar phr. הַר הָרָה על-הַהָרָה Ex 19²³ 24¹³ 34⁴ (all JE); cf. acc. in הָרָה הַר אָהָם הַר הָרָה Nu 20²⁵;

speakh with one *upon* is בהר דבר Ex 31¹⁸ 34³² Nu 3¹ (all P), Lv 25¹ (H), cf. *command, give commands, law, etc.*, בהר Lv 7³⁸ 26⁴⁶ 27³⁴ (all P or H); other phrases with ב *upon* (lit. *in*, i.e. in the midst of a group of mts.) Ex 34³ בקל (JE) 25⁴⁰ 26³⁰ 27⁸ Nu 28⁶ (all P), Is 13⁴; but בחרב פ *at Horeb*, הָהָר Nu 33³⁷ *at Mt. Hor*; *go down from the mt.* is ירד מן־הָהָר Ex 32¹⁻¹⁵ (both JE) 34^{29,29} (both P), cf. Ju 9²⁶ etc.

b. mountain-range הַרְאֵלֵהִים פ 68^{16,16} = הַרְבִּישׁ v¹⁶; = הַרְבַּנְנִים v¹⁶; הַרְבַּנְנִים v¹⁷ (of the Jebel Hauran: v. בשן). **c. mountain**, indef., Jb 14¹⁸ (|| צר); usu. pl. *mountains*, in general, or *the mountains*, esp. in poet. & the higher style; oft. fig. הָהָרִים, הַהָרִים, covered by flood Gn 7²⁰ cf. v¹⁹ 8⁵; covered by waters & freed therefrom by word of God (at creation) פ 104⁶; a chief work of God (in creation) Am 4¹³ פ 65⁷ 90² Pr 8²⁵ (|| נִבְעוֹת); weighed by God Is 40¹²; removed and overturned in anger of God Jb 9⁵ cf. פ 46^{3,4}; devastated by God Is 42¹⁵ (|| נִבְעוֹת) cf. Je 9⁹; smoking at God's touch פ 104³² 144⁵; melting at presence of א Ju 5⁵ Mi 1⁴ פ 97⁵ Is 63¹⁹ 64²; trembling Is 5²⁵ cf. Je 4²⁴ (|| נִבְעוֹת), Na 1⁵ (|| *id.*), Hb 3¹⁰; called to witness Yahweh's dealings with his people Mi 6² (|| הַתְּנִיחַ מִסְדֵי אֲרָץ) cf. v¹ (|| נִבְעוֹת), entreated to cover the guilty Ho 10⁸ (|| נִבְעוֹת); addressed by א also Ez 6³ (|| נִבְעוֹת), opp. אֲפִיקִים, אֲפִאוֹת; specif., mts. of Israel summoned to hear א and addressed by him Ez 36^{11,14,8} 37²² 38⁸ 39^{2,4}; summoned to praise א פ 148⁹ (|| נִבְעוֹת) cf. Is 44²³ 49¹³ 55¹² (|| נִבְעוֹת); leaping in praise of א פ 114^{4,6} (both || נִבְעוֹת); הַרְרִיקָם Dt 33¹⁵ (|| נִבְעוֹת עוֹלָם) (|| נִבְעוֹת עוֹלָם) also פ 76⁵ (acc. to G Bi Che; MT has טָרַף for עָר), and prob. Gn 49²⁶ for MT עָר הוֹרִי (|| נִבְעוֹת עוֹלָם) cf. Di. **d. high mt.** הַר גְּבוּהָ Is 30²⁵ (|| נִבְעוֹת) cf. 40⁹ 52⁷; הַר גְּבוּהָ מְאֹד Ez 40²; הַר גְּבוּהָ וְתֹלָל Ez 17²²; pl. הַרְרִים הַגְּבוּהִים Gn 7¹⁹ פ 104¹⁸ (|| סִלְעִים) (|| סִלְעִים) as symbol of strength and pride (|| הַנְּשֹׂאוֹת), cf. הַרְרִים Ez 38²⁰ (|| חוֹמָה, מְדִינָה) **e.** opp. valley or plain Jos 12⁸ (D; opp. מְדִינָה, מְדִינָה, מְדִינָה, cf. Dt 1⁷, also Je 17²⁶ (opp. שְׂפֵלָה); Gn 19¹⁷ (J; opp. בְּקָר); oft. opp. גַּי 2 K 2¹⁶ Ez 31¹² (fig.) 32⁵ (*id.*) 35⁸ (|| נִבְעוֹת), 36⁴ (|| *id.*), Is 40⁴ (|| *id.*), opp. בְּקָעָה Dt 8⁷ 11¹¹ פ 104⁸; opp. מְדִינָה La 4¹⁹ (cf. Jos 12⁸ *supr.*); פ 104¹⁰ is || בְּנֵהֶלֶם; see also אֲלֵהֶם הַרְרִים יִלְאֵהֶם עַמְקֵיהֶם 1 K 20²⁸, cf. v²³ (opp. מִישׁוֹר); note also הָעֵמֶק הַר Jos 13¹⁹ (P), & גַּי־הָרִים, גַּי־הָרִים Zc 14^{5,5}; further

הַרְרִים פ 75⁷ *mountainous desert* Vrss. & most mod. (Baer מְדִינָה but cf. De); *mountainward* is הָרָה Gn 14¹⁰. **f.** mts. as hiding-places:—הַמְּנוּחָה אֲשֶׁר בְּהָרִים Ju 6² *the burrows* (Stanley, VB) *which are in the mts.*; cf. פ 11¹ Je 16¹⁶ (|| נִבְעוֹת); הַרְרִים הַפֶּדֶן מִשְׁרֵשׁ הָרִים (of mining), v. also Dt 8⁹. **g.** mts. as running-place of gazelles 1 Ch 12⁸; of leopards הַרְרִים Ct 4⁸; hunting-ground for partridges 1 S 26²⁰; עוֹף הָרִים פ 50¹¹ cf. 11¹ (fig.); wandering-place of lost sheep (fig.) Na 3¹⁸ 1 K 22¹⁷ Je 50⁶ cf. v⁶ (|| נִבְעוֹת), Ez 34⁶ (|| פֶּלֶא־נִבְעוֹת רְמָה) (|| נִבְעוֹת) 2 Ch 18¹⁶. **h.** grazing-places for cattle הַרְרִים אֶלֶף פ 50¹⁰ (rd. אֶלֶף Ol Bi Che), cf. הַרְרִים יְתוֹר Jb 39⁸ of pasture of wild ass; also (si vera l.) הַרְרִים בּוֹל Jb 40²⁰, i.e. mts. as furnishing food for hippopot.; v. further Ct 4⁸ 8¹⁴ Pr 27²⁵. **i.** as place of field and vineyards 2 Ch 26¹⁰ (opp. שְׂפֵלָה) Is 7²⁵; v. also הַרְרִים הַצִּיר פ 147⁸ cf. Hg 1¹⁴; fig. פ 72³ (|| נִבְעוֹת); in promise הַרְרִים יִטְפוּ יַמְפוּ הָרִים עֵסִים וְהַנְּבִעוֹת הַלְכָנָה הַלֵּב Jo 4¹⁸ cf. Am 9¹³; **j.** as kindled into flame (i.e. their forests; in sim.) פ 83¹⁵. **k.** as scene of massacre, (fig.) Is 34³ *melting with blood*; as place of battle array, height 1 S 17^{3,3}. **l.** as places of illicit worship Is 65⁷ (|| נִבְעוֹת) cf. Je 3⁶ & appar. v²⁵ (|| *id.*) so הַרְגָּבָה וְנִשָּׂא Is 57⁷ הַרְרִים הַרְרִים Dt 12² (|| נִבְעוֹת); but Ez 18⁶⁻¹⁵ rd. perh. הַרְרִים for הָרִים cf. RS^{K 310} & Ez 33²⁵. **m.** in various combinations צַד הָהָר צַד הָהָר 1 S 23^{26,26} 2 S 13³⁴ *side of the mt.*, הָהָר צֶלַע הָהָר 16¹³ *id.*; מִן הָרִים Is 17¹³ *chaff of mts.*; וְרַם הָרִים Jb 24⁸ *mountain-shower*; מִבֵּין שְׁנֵי הָרִים Ju 9³⁶ *shadow of the mts.*; רֵאשׁ הָהָרִים Nu 14^{40,44} 1 S 26¹³ 2 K 1⁹; as place for beacon Is 30¹⁷ (|| נִבְעוֹת), (cf. הַרְנִשְׁפָּה 13² & הָרִים Is 18³), רֵאשׁ הָרִים Is 2² = Mi 4¹, רֵאשׁ הָרִים Is 42¹¹ (|| סִלְעָה as dwelling-place) v. also פ 72¹⁶; as lurking-places for ambuscade Ju 9^{25,36}, places for altars Ez 6¹³ (|| נִבְעוֹת) רֵאשׁ הָהָר; for sacrifice Ho 4¹³ (|| נִבְעוֹת); הַרְרִים הַנְּשֹׂאוֹת Jos 5⁸ = *mt.-ridge*, cf. v⁹ Ju 16³; הַרְרִים הַנְּשֹׂאוֹת פ 95⁴; *foundations of mts.* הַרְרִים מוֹסְדֵי הָרִים Dt 32²² פ 18⁸ (|| מוֹסְדוֹת הַשָּׁמַיִם) 2 S 22⁸; cf. הָרִים הַרְרִים לְקַצְבֵי הָרִים מְדוּשׁ הָרִים וְחֹרֵק Jon 2⁷. **n.** in fig. uses: הַרְרִים וְחֹרֵק Is 41¹⁵ fig. of Isr.'s overcoming its foes; הַרְרִים וְחֹרֵק Je 13¹⁶ of encountering hopeless calamities; הַרְרִים Is 54¹⁰ as less permanent & changeless than Yahweh's kindness (|| נִבְעוֹת) הַר הַמְּשֹׁחִית Je 5²⁵ & הַר שְׂרָפָה v²⁵ fig. of Babylon. **2. hill-country, mountain-**

region, a. opp. plain, etc.:—dwelling-place of Canaanites, הַרְרִי Nu 13^{17,29} (of promised land; opp. בְּעֵרְבָה בְּהָר; (יִרְהִירְהוּ & הַיָּם, אֶרֶץ הַיַּנְגִּב; בְּהָר וּבְעֵרְבָה נִיב; וּבְשִׁפְלָהּ וּבְנִיבָהּ וּבְחוּף הַיָּם Jos 11²; בְּהָר וּבְעֵרְבָה נִיב; וּבְשִׁפְלָהּ וּבְנִיבָהּ דֹּר מִיָּם Jos 12⁸; cf. 9¹ 10⁴⁰ Ju 9⁹; הַרְרִי indef. (*the hill-country, the mountains*, in gen.) 2 Ch 2¹ (place for hewing wood) so v¹⁷; Ne 8¹⁵ (place for cutting boughs), etc. **b.** of a particular mountain-region, hill-country: הַר הָאֲמֹרִי Dt 1⁷ (cf. v⁷) v¹⁹ (cf. v²⁴), also Jos 10⁶; of Amalekites Ju 12¹⁵; of Ephraim Jos 17¹⁵ 19⁵⁰ 20⁷ 21²¹ 24^{30,33} Ju 3²⁷ 4⁵ 7²⁴ 9⁴⁸ 17¹ + 6 t. Ju 17, 1 S 1⁹ 14²² 2 S 20²¹ 1 K 4⁸ 12²⁵ 2 K 5²² 1 Ch 6⁵² 2 Ch 13⁴ 15⁸ 19⁴ Je 4¹⁵ 31⁶; Ephraim and Gilead 50¹⁹ (cf. also הַר הַר Jos 17^{16,18} Ju 3²⁷); of Israel Jos 11^{16,21}, cf. הַרֵי מְרוֹם Ez 6² 19³³ 34¹³ 35¹²; הַרֵי אֶרֶץ יִשְׂרָאֵל Ez 17²³ 20⁴⁰ (|| הַרֵי קְדִישִׁין) 34¹⁴; עַרְי הַרְרִי i.e. in mountain-country Dt 2³⁷ (of Ammonites), Je 32⁴⁴ 33¹³; hill-country of Judah Jos 11²¹ 15⁴⁸ 18¹² 20⁷ 21¹¹ 2 Ch 21¹¹ (הַרֵי יְהוּדָה) 27⁴; abode of Jebusites Jos 11³.

שָׁגָה, (GL Σαμαα). **b.** שְׁמָה בְּנֵי אֲנָא הַרְרִי 2 S 23¹¹ (rd. perh. הַרְרִי cf. Dr; but (δ 'Αρρυαίος, (GL δ Αραχι, i.e. הַרְרִי? cf. Klo). On שְׁמוֹת הַרְרִי 1 Ch 11²⁷ (δ 'Αδι, (GL δ Αραπι) v. אֲחִיאָם בְּנֵי־שָׁרֵר הַרְרִי 2 S 23^{33b} (rd. prob. הַרְרִי = הַרְרִי אֲחִיאָם בְּנֵי־שָׁרֵר הַרְרִי 1 Ch 11³⁵.

† הַיָּשִׁים **n.pr.m.** father of one (or more?) 2044
of David's heroes 1 Ch 11³⁴, but rd. prob. יָשִׁין 2 S 23³² and del. בני; cf. Drsm and v. further sub יָשִׁין.

הַשְּׂמֵעוֹת v. sub שמע p. 1036 2045

הַשְּׂפוֹת v. sub אשפת p. 1047 827, 8199

הַתִּיבָּה v. sub נתח p. 678 2046

הַתְּחַבְּרוֹת v. sub חבר p. 288 2266

† הַתְּהַדָּה **n.pr.m.** a Persian official at court of Ahasuerus Est 4^{5,6,9,10}. 2047

† [הַתְּלִי] **vb.**—only **Pi.** deceive, mock, 2048
Impf. וַיִּתְּלֵם בָּהֶם 1 K 18²⁷ (secondary formation fr. חלל Hiph., q.v.; cf. Thes Ol § 257 t. ad fin. Sta § 145 e; otherwise Kü^{1,322}; v. further sub חלל).

† הַתְּלִיִּים **n.[m.]pl.** mockery:—אִם־לֹא ה' 2049
עֲפָרִי Jb 17² *truly mockery surroundeth me* (De Di Da cf. VB).

הַתָּת ✓ of הוֹתָתִי ψ 62⁴ acc. to Thes al., 2050
but v. הוֹת. p. 223

ו

ו, Wāw, sixth letter; in modern Heb.= numeral 6; no evidence of this usage in OT times.

ו, ו, ו demonstr. adv. and conj. so, then, and (Ph. Moab. Aram. ו; Ar. و; Eth. ወ: As. u Dl^w (but between vbs. the usu. connective is the enclitic ma KAT^{2,508}, Dl^{§ 82, 150}). The use in Heb. shews that orig. ו was not a merely copulative conj., but that it possessed a demonstrative force (cf. Dr^{§ 122}), which is often perceptible as such, though in other cases, from its being applied to denote mere juxtaposition or connexion [cf. Gk. τε, and Lat. tum . . . tum = 'both . . . and,' both properly demonstratives: As. ma has also a

demonstr. force, Dl^{§ 79}], it is less palpable)— ו before shwa' mobile or a labial is vocalized י; often before a tone-syll., when the word itself has a disj. accent, ו (as וְמִתִּי Gn 19¹⁹; וְמִתִּי 33¹³; וְמִת 44⁹; וְהִיָּה Ex 1¹⁶; וְנִפְהָה Jos 15⁴⁶; וְלֹא 2 S 13²⁶; וְאֶרֶץ Is 26¹⁹; וְקָמִי 49⁷; וְהִתְהַיָּה Je 48¹; וְנָרַע ψ 10¹⁵); esp. when it forms with the preceding word a pair, whether of parallel or opposed ideas (as וְכֹה Ex 2¹²; מִי וְאִי 10⁸; וְאֶבֶן וְאֶבֶן Dt 25¹³; וְדָר דָּר 32⁷ +; וְהָיָה וְהָיָה Gn 1²; וְרָמַשׁ 1²⁴; וְנָמַן וְחִרְף וְיוֹם וְלַיְלָה 4¹²; וְנָע וְנָגַד 2¹⁹; וְטוֹב וְרָע: 3 I⁴⁴; וְאִנִּי וְאִתָּה 14¹⁹; וְשָׁמַיִם וְאֶרֶץ: 12¹⁹; וְחַי וְקַי: 4 I¹¹; וְאִנִּי וְהָיָה Ex 32²⁷; וְעָבְדוּ וְשָׁבְדוּ 4 I¹¹; וְנִי וְנָכְדָר Nu 16¹⁶; וְאֵלֵהֶם וְאֵלֵהֶם 1 K 21¹³; וְיִי וְנָכְדָר Is 14²²,

יְשָׁבֵר; and often: v. more fully בֹּיָ 600; occas. also with a conj. accent (as וְחַי לְעָלָם: Gn 3²² cf. Lv 18⁵ וּמְתָנִי שֵׁשׁ, 2 K 7⁴, וְאֶרְצָן חֲרָשָׁה, Je 48³, cf. 32²⁹).— וְ is used very freely and widely in Heb., but also with much delicacy, to express relations and shades of meaning which Western languages would usu. indicate by distinct particles. But in Heb. particles such as אִי, אֵי, אֵן, אֵל, אֵלֶם, אֵלֶם, אֵלֶם, אֵלֶם, אֵלֶם, etc., were reserved for cases in which special emph. or distinctness was desired: their frequent use was felt instinctively to be inconsistent with the lightness and grace of movement which the Hebrew ear loved; and thus in AV, RV, words like *or, then, but, notwithstanding, howbeit, so, thus, therefore, that*, constantly appear, where the Heb. has simply וְ.

1. *And*, connecting both words (v. supra), and sentences (Gn 1⁵ וְגַם קָרָא וְגַם). When three, four, or more words follow, the conj. may connect them all, as Gn 7²¹ 10² (6 t.) 24³⁵ (7 t.) Jos 7²⁴ (10 t.) 2 S 17^{28 f.}: often however it is prefixed only to the last, as Gn 5³² 10¹ Dt 18¹⁰ etc.; occas. even it connects only the first two, 1 K 8⁴⁷ Is 1¹³ ψ 45⁹ Jb 42⁹. Remarkably, however, וְ as a mere conj. is, as a rule, not in classical Hebrew attached directly to verbs (esp. in the perf.), the construction with וְ consec. (v. **2**) being (as in Moab.) preferred: thus יִצְחָק וְיִצְחָק is said, not יִצְחָק וְיִצְחָק. Exceptions in class. Heb. are (a) sts. where synonyms are coupled, as Nu 23¹⁹ וְדָבַר... אָמַר, Dt 2³⁰ Ju 5²⁶ 1 S 12² Is 1² וְרוּמְתֵי גִדְלֵי וְרוּמְתֵי, (b) isolated cases, difficult to reduce to rule (perh. sts. due to text. error), as Gn 28⁶ 38⁵ Jud 3²³ 7¹³ 16¹⁸ 1 S 1¹² 3¹³ 4¹⁹ 5⁷ 10⁹ 17^{38,48} 25²⁰ al. (in other passages, appar. similar, the pf. and וְ has a frequent. force (v. **2**), as Gn 37³ Ex 36^{29 f.} Nu 10^{17 f.} 21^{15,20} 1 S 2²² 16¹⁴ 17^{34 f.} (v. Dr) 27⁹ 2 S 16¹³ 17¹⁷, perh. also Gen. 15⁶ 21²⁵ 34⁵). In later parts of OT, prob. through Aram. influence, the pf. with simple וְ occurs more freq.: so esp. in Ec., where it is all but universal (e.g. 2^{11,12,13,15} etc.). With the impf., the simple וְ is not so unidiomatic, even in class. Heb. (cf. **3**); v. Gen 9²⁶ 9²⁷ 17² 22¹⁷ 27²⁹ Ex 23⁸ (freq.) 24⁷ Nu 14¹² Dt 17¹³ 30^{12,13} Jos 3¹³ 7³ Ju 7³ 13⁸ Is 5²⁹ 14¹⁰; oft. also in Je Is 2⁷ Jb ψ, e.g. Is 40³⁰ 41²⁰ (Dr 116: contrast 28¹³). Vid. more fully Dr 130-4 (Ges 112.6). Special senses:—**a.** it sts. = *and specially*, Gn 3¹⁶ 1 K 11¹ many strange women, *and specially* the daughter of Ph., Is 1¹ Judah *and* (= *and particularly*)

Jerusalem, 2¹ 9⁷ ψ 18¹. **b.** *and in particular* ('und zwar'), *and that* (explicative), Gn 4⁴ Ju 7²² 1 S 17⁴⁰ וְבִגְלֵקָיִם, 28³ in Ramah, *and that* in his city (unusual: text suspicious), 2 S 13²⁰ וְשִׁמְקָה *and that* desolate, Is 57¹¹ I have been silent וְיַמְעוּלָם *and that* from of old, Is 32⁷ Je 15¹³ Am 3¹¹ (si vera l.), 4¹⁰ Ze 9^{9 b} Mal 1¹¹ ψ 68¹⁰ Pr 3¹² La 3²⁶ Ec 8² Dn 1³ 8¹⁰ 9^{25,27} Ne 8¹³ 1 Ch 9²⁷ 2 Ch 8¹³ 29²⁷ (but 'even' for וְ, before לְ and inf., e.g. in Is 44²⁸ Je 17¹⁰ 19¹², is wrong; v. Ew 351 c, Dr 206). **c.** sts. it introduces an idea which so exceeds or adds to what has preceded, that it is nearly equivalent to *also*, 1 S 25⁴³ 1 K 2²² ask *also* the kingdom for him; unusually Ho 8⁶ הוּא כִּי מִיִּשְׂרָאֵל הוּא for of Isr. is it *also*, Ec 5⁶ הוּבָלִים (v. De) 2 Ch 27⁵ (but v. 6). Or it may be rendered *yea*: so esp. in the ascending numerations 3-4 Am 1^{3,6,9,11,13} 2^{1,4,6} Pr 30^{18,21,29}, 6-7 Pr 6¹⁶ Jb 5¹⁹, 7-8 Mi 5⁴—the first number being aggravated, or augmented, by a higher. In one idiom וְנִבְּל, occurring in geogr. descriptions, it is used peculiarly, seemingly = *at the same time*: † Nu 34⁶ and as for the W. border, הַיָּם הַגָּדוֹל וְנִבְּל the great sea shall be to you *also* (Germ. 'zugleich') a border, Dt 3¹⁶ הַחֵף הַגָּדוֹל וְנִבְּל the middle of the stream being *at the same time* the border, v¹⁷ Jos 13^{23,27} 15^{12,47} (but these, exc. Nu 34⁶, might be cases of **5 c γ**). **d.** it connects *alternative* cases, so that it = *or*: Ex 20^{10,17} 21¹⁶ he that stealeth a man בְּיָדוֹ וְנִמְצָא בְּיָדוֹ and selleth him, *and* (= *or if*) he to be found in his hand, v¹⁷ Lv 21¹⁴ 22^{23,24} Pr 29⁹ (Fl Ew RV: *whether... or*) Jb 31^{13,16,25}, etc. **e.** it connects *contrasted* ideas, where in our idiom the contrast would be expressed explicitly by *but*; in such cases prominence is usu. given to the contrasted idea by its being placed immed. after the conj.: Gn 2¹⁷ *but* of the tree of the knowledge... thou shalt not eat, 4^{2,5} 6⁸ 17²¹ 31¹⁰ etc., 1 K 2²⁶ 10⁷ 11^{32,34} 15¹⁴ Pr 10^{1,2,3,4} + oft.; even after לֵא (where וְיִּי or אִם וְיִּי might be expected), as Gn 42¹⁰ Ex 21¹⁸ Lv 26⁴⁵ Dt 11¹¹ Ju 19¹² 1 K 3¹¹. **f.** it introduces a contrasted idea in such a way as to suggest a *question*, esp. before a pron., Ju 14¹⁶ I told it not to my father or my mother, וְלֵךְ אֲנִי and shall I tell it *unto thee?* 2 S 11¹¹ Je 25²⁹ הֲנִקְיָה הֲנִקְיָה וְאִתָּם and shall ye be guiltless? 45⁵ Ez 20³¹ 33^{25 b} Jon 4¹¹. So the וְ consec. and pf. (see **2 a**), Ex 5⁵ וְהִשְׁבַּתְתֶּם and will ye make them rest from their burdens? Nu 16¹⁰ וּבִקְשִׁיתֶם and seek ye the priesthood also? 1 S 25¹¹ Is 66⁹ ψ 50²¹ and shall I keep

silence? Jb 32¹⁶ (cf. Dr^{s 119}). **g.** attaching a fresh subj. (or obj.) to a clause already grammatically complete, it = *and also*, Gn 2^{9b} Nu 16^{2,18} and they stood at the entrance of the tent of meeting, וַיִּשְׁתָּחוּ וַיִּשְׁתָּחוּ וַיִּשְׁתָּחוּ *and* Moses and Aaron (stood also), v²⁷ Ex 35²² Ju 6⁵; Gn 1^{16b} 12¹⁷ 44² 46¹⁵ Ex 29³ Je 32²⁹ (cf. Dr^{Sm. 1. 6, 11, * p. 293}): when the idea thus attached is subordinate, or not logically embraced in the principal pred., it approximates to the Arab. *وَإِوَاءُ* or 'waw of association' (foll. by an *accus.*: W^{AG 11. 537}), Est 4¹⁶ וְנָעִרְתִּי אֲנִי I will fast (*sing.*) *and* (=with) my maidens, Ex 21¹ 1S 25⁴² 29^{10b} (but insert here אָמְרָה with ⑤) 2 S 12³⁰ (but read וְנָעִרְתִּי, as 1 Ch 20²) 20¹⁰ Ne 6¹²; Gn 4²⁰ Is 42⁵ Je 19¹ (but read וְנָעִרְתִּי מִקֹּנֵי with ⑤) 2 Ch 2³ 13¹¹; cf. Je 22⁷ (אִישׁ וְיָבִיאוּ), Jb 41¹². Whether Is 48¹⁶ וְיִדְוּוּ belongs here, is dub. **h.** ! repeated = *both . . . and* (but ③ . . . ③ is more usual in this sense); Gn 34²⁸ Nu 9¹⁴ Jos 9²³ 2 S 5⁸ (txt. dub.), Is 16⁵ 38¹⁵ Je 13¹⁴ 21⁶ 32¹⁴ (txt. dub.) v²⁰ 40⁸ ψ 76⁷ Jb 34²⁹ Dn 8¹³ Ne 12²⁸. **i.** a repetition of the *same* word with ! interposed expresses (*a*) *diversity* (rare), Dt 25¹³ וְאֶבֶן וְאֶבֶן a weight *and* a weight, i.e. different weights (explained by וְנִדְוּוּ וְנִדְוּוּ), v¹⁴ Pr 20²³; ψ 12³ וְלֵב וְלֵב with a heart and a heart = with a double heart, 1 Ch 12³³ וְלֵב וְלֵב; (*b*) *distribution* (exc. in דָּר וְדָר Dt 32⁷ Is 13²⁰ + oft. exclusively a late usage: cf. Dr^{Intr. 505}) †ψ 87⁵ 1 Ch 26¹³ לְשַׁעַר וְלְשַׁעַר: for *every* gate, 28^{14,14} 2 Ch 8¹⁴ 34¹³ 35¹⁵ Ezr 10¹⁴ וְקִנֵּי עִיר וְקִנֵּי elders of *every* city, Ne 13²⁴, Est 1^{8,22,22} 2¹² 3^{4,12,12,12} 8^{9,9}; strengthened by כָּל 2 Ch 11¹² וְעִיר וְעִיר in *every several city*, 19⁵ 28²⁵ 31¹⁹ 32²⁸ Est 2¹¹ בְּכָל-יוֹם וְיוֹם, 3¹⁴ 4³ 8^{11,13,17,17} 9^{21,27,28} ψ 45¹⁸ 145¹³ (common in postB. Heb., esp. with כָּל). **j.** it is used in the formulation of proverbs (the *Vav adaequationis*, וְוֵ הַשְׁתִּימָהּ) as Pr 17³ 25^{3,20,25} cold waters to a thirsty soul *and* good news from a far country (i.e. they are like each other), 26^{3,9,14,20} 27²¹ Ec 5² 7¹ 8³ cf. 9¹¹; ψ 19⁵ 125² Jb 14^{11,19} (cf. in Arab. 'every man *and* his cares [*accus.*]', 'every thing *and* its price,' i.e. they go together: 'merchants *and* dogs [*accus.*] of Seleucia,' i.e. they are like one another: v. Fl^{Kl. Schr. III. 585 f.}). More rarely in the opp. order, Jb 5⁷ 12¹¹. But 1 S 12^{15b} cannot be thus explained: rd. with ⑤ וְנִבְמַלְכְּכֶם, and v. Dr. **k.** in *circumstantial* clauses ! introduces a statement of the *concomitant conditions* under which the action

denoted by the principal verb takes place: in such cases, the relation expressed by ! must often in Engl. be stated explicitly by a conj., as *when, since, seeing, though, etc.*, as occasion may require. So very often, as Gn 11⁴ let us build a tower בְּשָׂמַיִם וְרִאשׁוֹ *and* its top in the heavens (= *with* its top in etc.), 18¹² shall I have pleasure, וְאֲרָנִי יָקֵן *and* my lord is old (=my lord *being* old)? Ju 16¹⁵ How sayest thou, I love thee, וְלִבִּי אֵין אִתִּי *and* (= *when*) thy heart is not with me? *and* esp. with a pers. pron., Gn 15² what wilt thou give me וְאֲנֹכִי וְאֲנֹכִי *and* I (= *the case being that* I) am going hence childless? 18¹³ 20³ lo, thou wilt die because of the woman thou hast taken: וְהָיָה בְּעַלְתָּ בְּעַלְתָּ *seeing* she is married, 24⁶² וְהָיָה יָשָׁב *since* or *for* he was dwelling (different from וַיֵּשֶׁב = *and he proceeded to* dwell), 26²⁷ וְאַתֶּם רְאוּ *seeing* ye hate me, Ju 13⁹ and came to her וְהָיָה יֹשֶׁבֶת *as* she was sitting, 1 S 18²³ 1 K 19¹⁰ + oft. Of a more except. type are ψ 72¹² the afflicted וְאֵין-עֹזֵר לִי *and* (= *when*) he has no helper (cf. Jb 29¹²), 104²⁵ וְאֵין מִסְפָּר וְאֵין מִסְפָּר Jb 5⁹. Vid. more fully Dr^{s 156-60} Ges^{s 141, R 2}. (The analogous use of the *وَإِوَاءُ* is very common in Arabic: W^{11. 533}.) Introducing an appeal to a fact *confirmatory* of some statement or promise, it almost = *as truly as* (cf. Ew^{s 340 c}) Ho 12⁶ *and* J. is God of hosts, J. is his name! Jo 4²⁰ Am 9⁵⁻⁶ Is 51¹⁵ *and* I [who promise this] am J. thy God, who . . . ! Je 29²³ ψ 89^{38 b} (comp. in Qor. the freq. 'And God is . . . [the mighty, the merciful, etc.]').

2. The *consecutive* (formerly called the *Waw 'conversive'*);—**a.** with the *impf.* (! with foll. daghesh; before א, ו), as וַיֵּאמֶר prop. = *and he proceeded* to say, chiefly in contin. of a preceding *perfect* tense (so Moab.); **b.** with the *perf.* (!, —in 1 & 2 sg., the tone, with certain exceptions [v. Dr^{s 110}], being thrown forward to the ultima), as וַיֵּשֶׁבֶת prop. *so* [viz. as limited by a verb, or other term, preceding] *hadst thou sat*, chiefly in continuation of a preceding *imperfect* tense, in its various senses of future, jussive, or frequentative. The further analysis of these idioms belongs to the grammar; see on **a** Dr^{Ch. vi.} Ges^{s 111}, and on **b** Dr^{Ch. viii.} Ges^{s 112}. Here it must suffice to note—(*a*) *consec.* (esp. with the *impf.*) freq. couples two *verbs* in such a manner that the first, indicating the *general* character

of the action, receives its closer definition in the second: in such cases, the first may often be represented in Engl. by an *adv.*, as Gn 26¹⁸ וַיִּחַי וַיִּחַי וַיִּחַי = *if* you do this, you shall live, 30²⁸ 34¹² Pr 3^{9f.} 4^{4,8} Is 55²: v. Dr^{§ 152}.

4. It expresses often an informal inference, or consequence, **so, then**, esp. at the beginning of a speech: Gn 27⁸ ψ 2¹⁰ and often וְעַתָּה now, *therefore*; וְלָמָּה and וְיִדְבַּרְנָה why, *then?* Gn 29²⁵ Nu 12⁸ 16³+; Ex 2²⁰ וְאֵי where, *then*, is he? Gn 34²¹ 1 S 15¹⁴ 26²² וְיָעֵבֶר let, *then*, . . . come over, 2 S 24³ 2 K 4⁴¹ וְקָחוּ קָמַח *then* bring meal, Ez 18³². So the *∩* consec. and the pf., as Dt 2⁴ וְנִשְׁמְרוּם take heed, *therefore*, 4¹⁵ 7⁹ וְיָדַעְתֶּם know, *therefore*, 30¹⁹ 1 S 6⁵ 1 K 2⁶ Ru 3⁹; Jos 15¹⁹ Is 49^{6b} (Dr^{§ 119a}).

5. ∩ introduces the *predicate* or *apodosis*: viz. **a.** ∩ consec. and the *pf.*—in answer to אָם or כִּי constantly, as Ex 19⁵ 23²² if thou hearkenest to my voice, וְאֹיְבֵי then am I (= I will be) enemy to thy enemies (v. Dr^{§ 136-8}); after the *casus pendens*, Ex 12⁴⁴ every servant that is bought for money, וְיִמְלִתָּה thou shalt circumcise him, etc. Nu 14³¹ 24²⁴ 1 S 25²⁷ 2 S 14¹⁰ he that spake unto thee, וְהִבֵּאתוּ אֵלַי so hast thou brought him (= thou shalt bring him) unto me, Is 9⁴ 56^{f.}+; Ex 12¹⁵ 31¹⁴ Dt 17¹²+; after various time-determinations, as Gn 3⁵ in the day of your eating from it וְנִפְקְחוּ then shall your eyes be opened, Ex 16⁶ וְיָדַעְתֶּם at even, *then* shall ye know, v⁷ 32²⁴ 2 S 15¹⁰ 1 K 13³¹ אֲתִי יִקְבְּרוּם when I die, so ye shall bury me, etc., + oft.; after conjs., as כִּי Gn 29¹⁵, יָעַן 1 K 20²⁸ Is 3^{16f.}, תַּחַת 60¹⁵, etc., (v. Dr^{§ 123}).

b. ∩ consec. and the *impf.* (but much less frequently than the pf.), as Gn 30³⁰ the little that thou hadst, וְיִפְרֹץ it hath increased, Ex 9²¹ 2 S 4¹⁰ 1 K 9^{20f.} 15¹³+; after time-determinations, Gn 22⁴ on the third day וַיִּשָּׂא then Abraham lifted up his eyes, 19¹⁵ 27³⁴ 37¹⁸ 1 S 6⁶ 12⁸ Is 6¹ Ho 11¹ when Isr. was a child, וְיֹהֲבֵהוּ then I loved him, +; occas. after conjs., as כִּי אֲשֶׁר Ex 16³⁴, יָעַן 1 S 15²⁵, לָמַעַן Is 45⁴, אֲם ψ 59¹⁶ (Dr^{§ 127}).

c. in other cases (not 'consecutive')—all more or less uncommon: viz. **a.** ∩ closely joined to the *impf.* Gn 13⁹ if to the left, וְאִמְיִנָה then I will take the right (cf. 2 S 12⁸) Ex 12³ on the 10th of the month וְיִקְחוּ then let them take, Nu 16⁵ Is 43⁴ Ho 4⁶ 10¹⁰ ψ 60³³ Jb 15¹⁷; 2 S 22⁴¹ Pr 23²⁴ Kt (Dr^{§ 125}); β. separated fr. the vb., Ex 8²² Lv 7¹⁶ וְיִמְחָרְתָּהּ and on the morrow, *then* the remainder shall be eaten, Jos 3³ 1 K 8³² Is 8⁷

3. With a **voluntative** (cohort. or juss.) ∩ expresses an intention, **that** or **so that** (an elegance by which the too frequent use of לְמַעַן or בְּעֵבֹר is avoided): Ex 10¹⁷ entreat God, וַיִּסַּר so may he remove (= that he may remove) this death, Gn 27⁴ and bring it me וְאֹכְלָה so let me eat (= that I may eat); and without the modal form being externally indicated, Ex 14¹ speak . . . וְיָשְׁבוּ that they return, v¹⁵; and oft. Sts. even of past time, as 1 K 13³³ whom he would, he consecrated וַיְהִי that there might be priests of the high places, 2 K 19²⁵ Is 25^{9a} La 1¹⁹. After a neg., ψ 51¹⁸ thou desirest not sacrifice, וְאֵתְנָה so [= in that case] would I give it (or, that I might give it), 55¹³ וְאֵשָׂא so could I bear it (or, that I might bear it), Is 53² RVm Nu 23¹⁹ Je 5²⁸ RV. Sts. also before an *imv.*, Gn 12² and be (= that thou mayest be) a blessing, 2 S 21³+ . See more fully Dr^{§ 59-15}, Ges^{§ 108.2; 109.2; 110.2}. (In Arabic *ف* with the *subjunctive* is used similarly: W^{11. § 15d}.) A volunt. is also sts. attached

48⁷ Jb 14⁷ 20^{18b} 23¹² 25⁵ 32¹⁴ +; γ . without a vb., Gn 40⁹ וְהִנֵּה לִמִּי וְהִנֵּה in my dream, *behold*, a vine was before me, v¹⁶ 2 S 23^{3f}. Pr 10²⁵, and the extreme cases 2 S 15³⁴ thy father's slave, וְאֲנִי כִּמְאֵן I was *that* of old,—but now עֲבָדְךָ וְאֲנִי כִּמְאֵן well, I will be thine, Is 34¹² (si vera l.), Jb 4^{6b} וְהָיָה כִּי תִּבְרָךְ תִּקְוֹתֶיךָ וְהָיָה כִּי תִּבְרָךְ thy confidence—it is the uprightness of thy ways, 36²⁶ מִסֹּפֵר שְׁנָיו וְלֹא חָקֵר Ges. seine Jahre, *da ist kein Zählen* (cf. Dr § 124-5, 128-9).—With 4, 5 comp. the Arab. ف, W¹. § 366 l, 367 c; II. § 187; Dr § 185 end.

2051 וְרָדָן, appar. **n.pr.loc.**, only in וְרָדָן וְרָדָן Ez 27¹⁹ *Wedān and Yāwān* (cf. VB and reff.) but identif. wholly dub.; = *Waddān* near Medina acc. to Glas^{Skizze II. 428}. ☉ om.; text prob. corrupt, cf. Sta^{Javan. 11 ff.} Da al.; Ew Hi rd. וְרָדָן, but וְרָדָן is in following v., and anticipation improb., cf. Sta^{1c}; Co rds. (for וְרָדָן וְרָדָן) on the basis of Bab. & As. *Aranabanim, Arnabani*, n.pr.loc., following *Hilbunim* (הִלְבּוּן) in lists of places whence wine was brought (cf. וְרָדָן וְרָדָן v¹⁸, & ☉ και οἶνον for וְרָדָן; also COT Ez 27¹⁸).

2052 וְרָדָן, appar. **n.pr.loc.**, בְּרָדָן Nu 21¹⁴, obj. of a vb. now lost out of the text (cf. RV & esp. Di VB), situation unknown; ☉ Zooß, Zoosß; so Lag^{BN 54} Say^{Ac. Oct. 22, 1892} (וְרָדָן).

2053 וְרָדָן **n.[m.]** hook, pin or peg (etym. unknown)—pl. abs. וְרָדָן Ex 38²⁸; cstr. וְרָדָן Ex 27¹⁰ + 5 t.; וְרָדָן Ex 26³² + 5 t.;—only P, in description of tabernacle Ex 26^{32,37} 27^{10,11,17} 36^{36,38} 38^{10,11,12,17,19,28}, the *hooks* or *pegs* of gold

and silver, fastened on, or in, the posts of the tabernacle, to support the various hangings (curtains, screens, etc.)

וְרָדָן (√ of foll.; cf. Ar. وَرَّى *bear a burden*, or وَرَّى *be guilty*, yet v. Fl in De Pr 21⁸).

וְרָדָן **adj.** criminal, guilty וְרָדָן וְרָדָן 2054 Pr 21⁸ crooked is the way of a guilty man (si vera l.; txt. dub.; possible dittogr. in וְרָדָן ?).

וְרָדָן **n.pr.m.** (perhaps = Pers. n.pr.m. 2055 *Vahyazdāta* Benfey^{Pers. Keilinschr. (1847) 18, 93} cf. Spieg^{APK 240}, who conjectures meaning *given-of-the-Best-One* (vom Besten gegeben)),—a son of Haman Est 9⁹.

וְרָדָן v. sub ילר p. 409 2056

וְרָדָן **n.pr.m.** one of those with strange 2057 wives, Ezr 10³⁶ (text dubious; ☉B Οὐιεχωα, ☉ Οὐιεπεχωα, A Οὐουνα, ☉L Οὐαυα).

וְרָדָן **n.pr.m.** a man of Naphtali, in 2058 וְרָדָן נַחֲבִי בְּרֹדְפִי Nu 13¹⁴ (text dubious; ☉ Ναβει υἱὸς Ἰαβει).

וְרָדָן acc. to MT appar. **n.pr.m.** son of 2059 Samuel, only וְרָדָן וְרָדָן 1 Ch 6¹³, but rd. וְרָדָן cf. ☉L, and || 1 S 8²; v. Th^{8m} Be^{Ch} Dr^{8m} al.

וְרָדָן **n.pr.f.** (= Pers. (Zend) *vahista*, 2060 *best*, cf. Justi^{Hdb. d. Zendsprache, 272}) queen of Ahasuerus (Xerxes) king of Persia, Est 1^{9,11,12,15,16,17,19} 2^{1,4,17}.

ז, *Zāyin*, seventh letter; used as numeral 7 in modern Heb.; no evidence of this usage in OT times.

זאב (√ of foll.; acc. to Fl Bericht d. sächs. G. d. W. 1. (1846-47) 430 f. = Kleinere Schriften III. 212 f. i.q. Ar. ذَاب *drive away, and despise, drive or frighten away*, whence ذَنْبٌ, ذَنْبٌ, wolf, as *driven* or *chased away*; cf. Hom^{NS 304} MV al.)

2061 זאב **n.m.** 1^{11,6} wolf (NH *id.*, Ar. ذَنْبٌ *jackal* according to Hom^{NS 308 π.}; but see RS ZMG 1880, 373 and Doughty Arab. Deserta I. 327; II. 144, 145) Aram. זִיבָה, זִיבָה As. zibu Dl^{8 47}; Eth. ዘለብ: *hyena* Di¹⁰⁵⁶ (on format. cf. Lag^{BN 58}); Ph. in

cpd.n.pr. (ויבאם) — זאב abs. Gn 49²⁷ + 2 t.; cstr. Je 5⁶; pl. זאבים Ez 22²⁷; cstr. זאבי Hb 1⁸ Zp 3³;—*wolf*, never in narrative; in predictions of peace in Messian. age וְרָדָן עִם קָבֶשׁ Is 11⁶ וְרָדָן וְרָדָן Is 65²⁵; in simile, of Benjamin's fierceness וְרָדָן וְרָדָן Gn 49²⁷; of fierce horses of Chaldeans וְרָדָן וְרָדָן Hb 1⁸ (|| מְרָדָן); of princes of Judah וְרָדָן (|| מְרָדָן); of enemies of Judah Je 5⁶ וְרָדָן (|| מְרָדָן); metaph. of corrupt and oppressive judges וְרָדָן וְרָדָן Zp 3³ (|| מְרָדָן).

זאב **n.pr.m.** (*wolf*) — a prince of 2062

- Midian, Ju 7^{25,26,25} 8³ ψ 83¹²; also in **n.pr.loc.**
יְקַרְבָּאָב Ju 7²⁵ *wine-vat of Zeeb.*
- 2063 **זָאת** **pron.f. v.** זָה. p. 260
- זָבַב** (✓ of foll.; cf. Ar. **ذَبَّ** go *hither and thither* (of a man); **ذَبَبْتَ** make to dangle, or move to and fro, of a thing suspended in the air; but in this sense perhaps denom.)
- 2070 † **זָבוּב n.m.** Ec 10^{1,1} fly (as moving to and fro in the air? cf. Fl NHWB^{1,438b}; NH *id.*, As. *zumbu*, Dl^{863f.}; Ar. **ذَبَابٌ**, Aram. **דְּבִיבָא**, **זָבָא**, **זָבָא**);—lit. only **זָבוּבֵי מוֹת** Ec 10¹ i.e. *dead flies*; so AV RV Hi Now al.; > Ⓢ De al. *death-bringing, deadly flies*; **זָבוּבֵי** metaph. of Egyptian army Is 7¹⁸ (|| **דְּבוּרֵי** ||, *bee, of Assyrian*); on **בַּעַל זָבוּב** v. **בַּעַל** II. 4, p. 127 *supr.*
- 2079 † **זָבִי n.pr.m.** (Palm. **וגי** Vog^{No. 28} (but this perh. = *loricatus*, cf. **לָוִי** *lorica*); connex. with above ✓ uncertain)—Jew in Ezra's time Ezr 10²⁸; Ⓢ **Ζαβου(θ)**; cf. also Ne 3²⁰ Kt (Ⓢ **Ζαβου** etc., but Qr **זָבִי**; v. **זָבִי** Ezr 2⁹ = Ne 7¹⁴).
- 2064 † **[זָבַר] vb.** bestow upon, endow with (Ar. **زَبَدَ**; Aram. **זָבַר**, **זָבַר** + Gn 30²⁰, **דוּרְיָ**; in Sab. n.pr., v. sub **זָבַר** *infr.*; also in Palm. n.pr. **זַבְרָא**, **זַבְרָא**, **זַבְרָא**, and many others (cf. **זַבְרָא נַחְוֵר** in Vog⁷³ and many others (cf. **זַבְרָא נַחְוֵר** = **Ζαβδαβηλος**, etc.): see Euting *Sechs Inschr. aus Idalien* p. 15), **זָבַרְנִי** אֱלֹהִים אֲתִי **זָבַר מוֹב**, Gn 30^{20a} (E), appar. in expl. of name Zebulun, cf. *Thes Di*; another expl. in v^b, v. sub **זָבַל**.)
- 2065 † **זָבָר n.m.** endowment, gift, Gn 30^{20a} cf. foregoing.
- 2066 † **זָבַר n.pr.m.** (*he hath given, or, a gift*; cf. Sab. n.pr. **זָבַר** Hal¹⁶⁸ DHM ZMG 1888, 15, **זָבַר** DHM *Eptgr. Denkm.* 50 = **זָבַר**; also NH n.pr. **זָבַר**)—**1.** a descendant of Judah 1 Ch 2^{36,37}. **2.** an Ephraimite 1 Ch 7²¹. **3.** one of David's valiant men 1 Ch 11⁴¹. **4.** one of the murderers of Joash of Judah 2 Ch 24²⁶ (Ⓢ **Ζαβελ**, **Ζαβεθ**, **Ζαβαθ**), called **זָבַרְנִי** (q.v. sub **הוּהו**, **הוּהו**) 2 K 12²². **5.** name of three returned exiles who had taken strange wives: **a.** Ezr 10²⁷; **b.** v³³; **c.** v⁴³.
- 2071 † **זָבַר n.pr.m.** (*bestowed*) an officer of Solomon 1 K 4⁵.
- 2072 † **זָבַר n.pr.m.** a returned exile Ezr 8¹⁴ Kt; Qr **זָבַר**, q.v. (B om.; A **Ζαβουθ**, i.e. **זָבוּר**; ⓈL **Ζαχουρ**).
- 2080 † **זָבִירָה** Kt, **זָבִירָה** Qr, **n.pr.f.** mother of Jehoiakim 2 K 23³⁶ **מְרִימָה** **זָבִירָה**; **זָבִירָה** בת־פְּרִיָה **מְרִימָה** **זָבִירָה** (|| 2 Ch 36⁶ om. MT); quite otherwise ⓈB **Ἰελλα**,

- daughter of Ἐδελα; in A the names are Εἰελλαφ & Εἰεδδῖλα; Ⓢ 2 Ch 36⁵ **Ζε(κ)χωρα & Νηρειου**; ⓈL (K & Ch) **Ἀμιταλ & Ἱερεμιου** (confusion with Zedekiah's mother 24¹⁸).
- † **זָבִירָה n.pr.m.** (cf. Ar. **زَبَدَ**; *gift*; ? *gift of*, 2067 vid. *Dr. Stud. Bib.* 1. 5 & *ref.*; perh. *my gift, gift to me*: cf. **זָבִירָה**; in NH n.pr. **זָבוּרִי** or **זָבוּרִי**?); NT **Ζεβεδάιος**, e.g. Mk 1¹⁹, Ⓢ **זָבַבִּי**, **Zebedee**)—**1.** grandfather of Achan, of Judah (Ⓢ **Ζαμβρε(ε)** etc., ⓈL **Ζαβδ(ε)**) Jos 7¹ (app. = **זָבוּרִי** 1 Ch 2⁶, Ⓢ **Ζαμβρε(ε)**) v^{17,18}. **2.** a Benjamite 1 Ch 8¹⁹. **3.** an officer of David 1 Ch 27²⁷. **4.** a Levite Ne 11¹⁷ (om. B; A **Ζεχρα**, ⓈL **Ζεχρε**) prob. rd. **זָבוּרִי**, as || 1 Ch 9¹⁵.
- † **זָבִירָה n.pr.m.** (*my gift is God*)—**1.** 2068 father of one of David's officers 1 Ch 27². **2.** a prominent Hebrew in Nehemiah's time Ne 11¹⁴.
- זָבַרְיָה n.pr.m.** (*hath bestowed*, 2069 cf. **זָבַרְיָה**, & *ref.*, also **זָבִירָה** *supr.*)—**1.** Levites, **a.** 1 Ch 26²; **b.** 2 Ch 17⁸. **2.** an officer of Jehoshaphat 2 Ch 19¹¹. **3.** Benjamites, **a.** 1 Ch 8¹⁵; **b.** 1 Ch 8¹⁷. **4.** one of David's men 1 Ch 12⁸. **5.** an officer of David 1 Ch 27⁷. **6.** a returning exile Ezr 8⁸. **7.** one of priestly house Ezr 10²⁰.
- זָבַח vb.** slaughter for sacrifice (NH 2076 *id.*, Ph. **זִבַּח**; As. *zibû* Dl^{Pr 174} cf. Lotz^{TP 174}; Ar. **ذَبَحَ**, Sab. **דָּבַח** CIS^{iv. 1, 2, No. 74. 1, 11, 12}; Aram. **דָּבַח**, **דָּבַח**, Eth. **ደባሕ**) **Qal** Pf. **זָבַח** 1 K 8⁶³ 13² Ez 20²⁴ + 3 t., **זָבַחְתָּ** Ez 39¹⁹, **זָבַחְתָּ** Ex 34¹⁵ Lv 17⁷ **זָבַחְתָּם** Ex 8²⁴, **זָבַחְתָּם** Ex 8²³; **Impf.** **זָבַחְתָּ** Gn 31⁵⁴ + 14 t.; 2 ms. sf. **זָבַחְתָּ** Dt 15²¹, 2 fs. sf. **זָבַחְתָּ** Ez 16²⁰, 1 s. **זָבַחְתָּ** ψ 116¹⁷, **זָבַחְתָּ** ψ 27⁶ 54⁸ Jon 2¹⁰; 2 mpl. **זָבַחְתָּם** Lv 19⁵ + 2 t., **זָבַחְתָּם** Lv 22²⁹ + 2 t.; 1 pl. **זָבַחְתָּם** Ex 3¹⁸ + etc. (61 t. *Impf.*); **Imv.** **זָבַחְתָּ** ψ 50¹⁴, **זָבַחְתָּ** Ex 8²¹ ψ 4⁶; **Inf. cstr.** **זָבַחְתָּ** 1 S 15¹⁵ + 14 t., **זָבַחְתָּ** 2 Ch 11¹⁶ **זָבַחְתָּ** 2 S 15¹²; **Pt. act.** **זָבַחְתָּ** Ex 13¹⁵ + 8 t., **זָבַחְתָּ** Is 66³, pl. **זָבַחְתָּם** Lv 17⁵ + (20 t. *Pt.*)—**I.** *slaughter for sacrifice* 1. c. acc. of **a.** kind of sacrifice **זָבַחְתָּ** 1 Gn 31⁵⁴ +, **זָבַחְתָּ** Dt 16^{2,5,6}, **זָבַחְתָּ** Dt 27⁷ Jos 8³¹, **זָבַחְתָּ** ψ 50^{14,23}, **זָבַחְתָּ** עלוֹתָם Ex 20²⁴ (E). **b.** victims, (a) animals **זָבַחְתָּ** 1 K 8⁶³ Nu 22⁴⁰, **זָבַחְתָּ** 2 Ch 18², **זָבַחְתָּ** Ez 34³, **זָבַחְתָּ** Ex 13¹⁵ (J); **זָבַחְתָּ** 1 Ch 15²⁶, **זָבַחְתָּ** Dt 17⁷; (β) mankind **זָבַחְתָּ** ψ 106³⁷ Ez 16²⁰, **זָבַחְתָּ** *sacrificers of mankind* Ho 13² (so Ra AE Hi Wü MV; *men that sacrifice* AV RV after Ki, so Pu Ew Ke Now Che SS). **c.** **זָבַחְתָּ** *הוֹעֵבֶת מִצְרַיִם* **זָבַחְתָּ**

Ex 8^{22,23} (E), + מִשְׁחָתָה Mal 1¹⁴. 2. absolute 1 S 1⁵ + oft. 3. c. לְ of deity, + לְרִגְוֹן Ju 16²³, + לְשָׁעִירִים Lv 17⁷ (H), + לְפָרִים Dt 32¹⁷ ψ 106³⁷; other gods Ex 34¹⁵ (JE)+; but usually יהוה Ex 3¹⁸ + 9 t. JE, Lv 17⁵ 19⁵ 22²⁹ (all H, not elsewhere in P), Dt 15²¹ 16² 17¹ 1 S 1³ +; + לְאֱלֹהֵי לְאֱבֹתָי Gn 46¹ (E), לְאֱלֹהִים ψ 50¹⁴, + לְאֲדֹנָי Mal 1¹⁴. 4. with local prep. בְּ Gn 31⁵⁴ (E)+, עַל Ex 20²⁴ (E)+; לְפָנַי Lv 9⁴ (P)+, עַל פְּנֵי הַשֶּׁדֶה, (P)+, Lv 17⁵ (H). II. slaughter for eating (connected also with sacrifice, as all eating of flesh among ancient Hebrews was sacrificial, RS^{sem. 219}) 1 S 28²⁴ (fat calf for Saul), Ez 34³ (fat sheep for shepherds), 2 Ch 18³ (sheep and oxen for Jehoshaphat, c. לְ of person); cf. Dt 12¹⁵ v²¹ (abs.), 1 K 19²¹. III. slaughter in divine judgment Ez 39¹⁷⁻¹⁹ c. acc. זְבַחִי (Gog and Magog as feast for vultures), 1 K 13² 2 K 23²⁰ (priests of high-places on their own altars).

+ Pi. 22. Pf. זָבַח 2 Ch 33²², זָבַחַו ψ 106³⁸, זָבַחוֹ Ho 12¹²; Impf. זֹבֵחַ־וּ Hb 1¹⁶, זֹבֵחוֹ Ho 4^{13,14} 11² (7 t. Impf.); Inf. cstr. לְזַבֵּחַ 1 K 12³²; Pt. מִזְבֵּחַ 1 K 3³, pl. מִזְבָּחִים 2 Ch 5⁶ + 8 t., מִזְבָּחוֹת 1 K 11⁸;—sacrifice, 1. of the abundant sacrifices made to Yahweh by Solomon 1 K 8⁵ = 2 Ch 5⁶, and Hezekiah 2 Ch 30²², and prob. intensive; but 2. elsewhere of sacrifice to other deities, possibly iterative in some cases, but certainly not in all: לְבַעֲלִים Ho 11², לְאֱלֹהֵיהֶן 1 K 11⁸, לְעֵגְלִים 12³², לְחֶרְמוֹ Hb 1¹⁶, לְעֵצֵי כִנְעַן, לְעֵצֵי הַפְּסִילִים, לְבַלְהֵם־לְאֱלֹהֵי דְרָמָשָׁן ψ 106³⁸, 2 Ch 28²³, עַל־רְאֵשֵׁי הַהָרִים Ho 33²²; or in unlawful places בְּבִגְלוֹת 1 K 3^{2,3} 22⁴⁴ 2 K 12⁴ 14⁴ 15^{4,35}, 16⁴ = 2 Ch 28⁴. It is used without direct obj. Ho 4¹⁴ and oft.; also c. acc. of victim זְבָחִים Ho 12¹² זָבַחְךָ 1 K 8⁵ = 2 Ch 5⁶; sons and daughters ψ 106³⁸, זְבַחֵי שְׁלָמִים 2 Ch 30²².

9⁴ Am 5²⁵ Is 1¹¹ 19²¹ Dt 12²⁷ 18³ 1 S 2^{13,29} 3¹⁴ 6¹⁵ 9^{12,13} 15^{22,22} 16^{3,5,5} 2 S 15¹² 1 K 8⁶² 12²⁷ 2 K 5¹⁷ 16¹⁵ ψ 40⁷ 50⁸ 51^{18,19} Pr 15⁸ 21^{3,27} Is 43^{23,24} 56⁷ Je 6²⁰ 7^{21,22} 17²⁶ 33¹⁸ Ez 40⁴² 44¹¹ 1 Ch 29^{21,21} 2 Ch 7^{1,4,5,12} Ne 12⁴³ Dn 9²⁷ Ec 4¹⁷. They should be זָבַחֵי צְדִקָּה זְבַחֵי יְרֵכָה sacrifices of righteousness (offered in righteousness by the righteous) Dt 33¹⁹ ψ 4⁶ 51²¹; זְבַחֵי הַבְּהֵמָה זְבַחֵי יְרֵכָה זְבַחֵי הַבְּהֵמָה sacrifices of gifts to me (') Ho 8¹³; the temple is זְבַחֵי בַיִת זְבַחֵי 2 Ch 7¹²; they should not be זְבַחֵי רִיב זְבַחֵי רִיב sacrifices of strife, where strife prevails Pr 17¹. 2. of other deities Ex 34¹⁵ Nu 25² Dt 32³⁸ (JE) Ju 16²³ 2 K 10^{19,24} Ho 4¹⁹ Is 57⁷ Ez 20²⁸; these are זְבַחֵי מָוֶת זְבַחֵי מָוֶת sacrifices to dead things (lifeless gods, opp. to ' as living) ψ 106²⁸. II. there are several kinds of זְבַחִים which are gradually distinguished: +1. the covenant sacrifice, between Jacob and Laban Gn 31⁵⁴ (E), with God ψ 50⁵ (cf. Ex 24⁵ 1 S 11¹⁵). +2. the passover זְבַחֵי הַפֶּסַח Ex 34²⁵ (JE), זְבַחֵי פֶסַח Ex 12²⁷ (J); and prob. also זְבַחֵי עֶזְרָא Ex 23¹⁸ (JE) = 34²⁵ (id.). +3. annual sacrifice זְבַחֵי הַיָּמִים זְבַחֵי הַיָּמִים 1 S 1²¹ 2¹⁹ 20⁶, cf. זְבַחֵי הַיָּמִים זְבַחֵי הַיָּמִים sacrifice of the clan 1 S 20²⁹. +4. thank offering זְבַחֵי הַתּוֹדָה זְבַחֵי הַתּוֹדָה (ה) זְבַחֵי הַתּוֹדָה Lv 7¹² 22²⁹ ψ 107²² 116¹⁷, which is given as זְבַחֵי קָרְבָּנוֹ זְבַחֵי קָרְבָּנוֹ Lv 7^{16,17}; and as a variety of זְבַחֵי שְׁלָמִים Lv 7^{13,15}; it is implied in זְבַחֵי הַתּוֹדָה זְבַחֵי הַתּוֹדָה ψ 27⁶; yet זְבַחֵי is generic with תּוֹדָה 2 Ch 29^{31,31}. 5. in ritual of H & P זְבַחֵי are defined by זְבַחֵי שְׁלָמִים (q.v.) Lv 3¹ + 39 t. Lv Nu, 1 S 10⁸ 1 K 8⁶³ 2 Ch 30^{22/33} 36¹⁶ Pr 7¹⁴, but sometimes (rarely) זְבַחֵי alone is used in this sense, with or without suffix, where the meaning is plain from the context: Lv 17^{5,7,8} 19⁶ 23³⁷ (H) Nu 15^{3,5,5} Jos 22^{26,29} (all P). These ritual offerings are of three varieties תּוֹדָה, זְבַחֵי זְבַחֵי and זְבַחֵי זְבַחֵי Lv 7^{12,16} (P); in the several lists זְבַחֵי are distinguished from תּוֹדָה Am 4⁴. 2 Ch 29³¹, from נִדְרִים Nu 15⁸ (P) Dt 12^{6,11} Jon 1¹⁶, from נִדְבוֹת Am 4⁴. Dt 12⁶ and from the more comprehensive זְבַחֵי שְׁלָמִים Nu 15⁸ Jos 22²⁷ (P). So also the sacrifice at the institution of the covenant at Horeb Ex 24⁵ (JE) and the sacrifice at the installation of Saul 1 S 11¹⁵ are defined as זְבַחֵי שְׁלָמִים. Thus זְבַחֵי seems not only to be used for all these special forms but also to include other festal sacrifices not defined in the codes of law. The ritual was the same for the entire class. They were all sacrifices for feasts in which the flesh of the victim was eaten by the offerers, except so far as the officiating priests had certain choice pieces and the blood and fat pieces went to the altar for God. The sacrifice at the institution of the covenant at Horeb, the Passover victim,

2077

I. זְבַחֵי n.m. Ju 16, 23 sacrifice, זְבַחֵי abs. Gn 31⁵⁴ +; cstr. Ex 34²⁵ +; זְבַחֵי Lv 17⁸ + 16 t.; sf. זְבַחֵי Lv 7¹⁶ Ez 34¹⁵, זְבַחֵי־כֶּסֶם Lv 19⁶; pl. זְבַחֵי־זְבַחֵי Gn 46¹ +; cstr. זְבַחֵי־זְבַחֵי Lv 17⁵ +; sf. 3 mpl. זְבַחֵי־זְבַחֵי־זְבַחֵי Lv 17⁵, זְבַחֵי־זְבַחֵי־זְבַחֵי Dt 32³⁸, + Ho 4¹⁹ etc.;—the common and most ancient sacrifice, whose essential rite was eating the flesh of the victim at a feast in which the god of the clan shared by receiving the blood and fat pieces. In the older literature it is distinguished from מִנְחָה and עֹלָה, in the later literature from חֲטָאתָה and אֲשָׁם. +I. general name for all sacrifices eaten at feasts:—1. of the God of Israel Gn 46¹ Ex 10²⁵ 18¹² (E) Ho 3⁴ 6⁶

and the ram of consecration, were special, in that there was an application of a portion of the blood to the persons and things which were to be consecrated, Ex 12²² 24⁸ Lv 8²³. +6. the slaughter of hostile nations is also a זבח offered by God Himself, in which the vultures devour the flesh of the victims Is 34⁶ Je 46¹⁰ Ez 39^{17,17,19} Zp 1^{7,8}. 7. the verb used with זבח is ordinarily זָבַח but others also are found e.g. +עָשָׂה Nu 6¹⁷ 15^{3,5,8} Jos 22²³ (P) 1 K 12²⁷ 2 K 5¹⁷ 10²⁴ Je 33¹⁸ (cf. Sab. עָסִי רָבַח Hal¹⁴⁸ DHM^{ZMG 1888, 374}); +הִבְיִיא Am 4⁴ Dt 12^{6,11} Je 17²⁶, +הִגִּישׁ Am 5²⁵, +הִקְרִיבוּ Lv 7^{11,16} 22²¹ (all P), +עָבַד Is 19²¹, +נָתַן Ec 4¹⁷, זָבַח אוֹ עָלָה אוֹ עָלָה Lv 17⁸ (H), +שָׁחַט אֶת־הָעוֹלָה וְהַזָּבֵחַ, וְהִזְבַּח Ez 46²⁴, זָבַח עֵז Ez 40⁴² cf. 44¹¹.

2078 +II. זָבַח n.pr.m. a Midianite king Ju 8^{5,6,7}.
10,12,12,15,15,18,21,21 ψ 83¹², Ⓞ Zεβεε.

4096 מְזַבֵּחַ n.m.^{Jos 22, 10} altar (Ar. مَذْبَحٌ, *place of slaughter*, *trench made by torrent*, Sab. מִדְּבַח DHM^{Epigr. Denkm. 24}); מ' abs. 2 K 18²² + 223 t., מְזַבֵּחַת Ex 29¹³ + 31 t.; cstr. מְזַבֵּחַת Ex 20²⁴ + 76 t., sf. מְזַבֵּחַי Ex 20²⁶ + 7 t., מְזַבֵּחְךָ 1 K 8³¹ + 3 t., מְזַבֵּחְךָ Dt 33¹⁰; מְזַבֵּחוֹ Ju 6³¹ + 2 t.; pl. מְזַבְּחוֹת Nu 23¹ + 5 t., מְזַבְּחוֹת 2 K 21³ + 23 t., sf. מְזַבְּחוֹתֶיךָ ψ 84⁴, other sfs. 21 t.;—1. JE narrate that altars were built by Noah after leaving the ark Gn 8²⁰; by Abraham at Shechem 12⁷, Bethel 12⁸, Hebron 13¹⁸, mt. in land Moriah 22⁹; by Isaac at Beersheba 26²⁵; by Jacob at Shechem 33²⁰ (yet this perh. mistake for מַצְבֵּה, being obj. of וַיִּצְבְּ-שָׁם, not elsewhere with מזבח, cf. also Di), at Bethel 35⁷, by Moses at Rephidim Ex 17¹⁵, Horeb 24⁴, by Balak at Bamoth Baal, Pisgah, & Peor Nu 23^{1,14,29}; by Joshua on Mt. Ebal Jos 8³⁰: the prophetic histories narrate that altars were built by Gideon at Ophra Ju 6²⁴; by a man of God at Bethel Ju 21⁴; by Samuel at Ramah 1 S 7¹⁷; by Saul after Michmash 1 S 14³⁵; by David on the threshing floor of Ornan 2 S 24²⁵ = 1 Ch 21¹⁸, 1 Ch 22¹; that Solomon sacrificed on the altar at Gibeon 1 K 3⁴ and built altars in the temple at Jerusalem 1 K 6²⁰ 8⁶⁴; that Jeroboam built an altar at Bethel 1 K 12³² (which was destroyed by Josiah 2 K 23¹⁵); and that Elijah repaired an ancient altar on Carmel 1 K 18³⁰. An altar in Egypt is predicted Is 19¹⁹. All this accords with the law of the Covenant code Ex 20²⁴⁻²⁶ which recognises a plurality of altars and prescribes that they shall be built of אֲדָמָה, or of unhewn stones, and without steps. So אֲבָנִים Dt 27⁶ (JE), אֲבָנִים

שְׁלֵמוֹת Jos 8³¹, and twelve stones 1 K 18^{30,32}; cf. Is 27⁹. The altar was also a place of refuge Ex 21¹⁴ (JE) 1 K 1^{50,51} 2²⁴. 2. D prescribes one central altar Dt 12^{5,6,27}; but no attempt to enforce this principle appears before Hezekiah (2 K 18^{4,22}), and Josiah, whose reform is more effectual, 2 K 23⁸⁻²⁰. 3. P limits sacrifices to the altars of the tabernacle. A great altar was built E. of the Jordan, but it was according to P only as an לְעַר after the pattern of the altar before the Tabernacle Jos 22¹⁰⁻³⁴. P describes two altars: a. the מְזַבֵּחַ הָעֹלָה Ex 30²⁶ 31⁹ 35¹⁶ 38¹ 40^{6,10,29} Lv 4^{7,10,25,25,30,34} = הַמִּזְבֵּחַ Ex 38³⁰ 39³⁹, made of acacia wood plated with brass, 5 × 5 × 3 cubits in size, with four horns and a network of brass, on which all sacrifices by fire were made Ex 27¹⁻⁸ 38¹⁻⁷; b. מְזַבֵּחַ קֹטֶרֶת made of acacia wood plated with gold, 1 × 1 × 2 cubits in size, with four horns and a crown of gold Ex 30¹⁻⁶ = הַקְטֶרֶת מ' Ex 30²⁷ 31⁸ 35¹⁵ 37²⁵ = מ' קֶטֶר הַפְּסִימִים Nu 4¹¹ = קֶטֶר הַפְּסִימִים Lv 4⁷; these altars are named elsewhere only in Chr. 1 Ch 6³⁴ 16⁴⁰ 21²⁹ 2 Ch 1^{5,6}. 4. Solomon made two altars for the temple at Jerusalem: a. הַמִּזְבֵּחַ מ' for the court 1 K 8⁶⁴ (which was laid aside by Ahaz 2 K 16^{14,15}, who made an altar after the model of one he saw in Damascus 2 K 16¹¹); in v¹⁴ הַמִּזְבֵּחַ הַנִּי (cstr. form c. art.) is errone., rd. prob. מְזַבֵּחַ cf. Ges § 127. 4 a ad fin.; this altar, according to Chr, measured 20 × 20 × 10 cubits 2 Ch 4¹; this מזבח also 7⁷ & Ez 9²; = הָעוֹלָה מ' 2 Ch 29¹⁸, repaired by Asa 2 Ch 15⁵; b. an altar of cedar, plated with gold, in the temple before the דְּבִיר 1 K 6^{20,22} 7⁴⁸; = הַזֹּהֵב מ' 2 Ch 4¹⁹; = הַקְטֶרֶת מ' 1 Ch 28¹⁸ 2 Ch 26¹⁶. 5. Ezekiel plans two altars for the new temple: a. a table of wood 3 × 2 cubits Ez 41²²; b. an altar for the court, prob. same dimensions as 4 a, with stairs Ez 43¹³⁻¹⁷. 6. after the return Jeshua built an altar on the ancient site in the court of the temple Ezr 3². 7. besides these altars used in the worship of Yahweh, Ahab built an altar to Baal in Samaria 1 K 16³²; Ahaz made an altar on the roof of the upper chamber, and other kings of Judah made altars in the two courts, all of which were destroyed by Josiah 2 K 23¹². 8. the ancient and most common term for making altars was בָּנָה Gn 35⁷ (E) 8²⁰ (J) Dt 27^{5,6} Ex 32⁵ (JE) +, implying building material; other vbs. are הִקְיָם 2 S 24¹⁸ 1 K 16³² 2 K 21³ 1 Ch 21¹⁸ 2 Ch 33³; הִקְיָן Ezr 3³ (sq. עֲלֵי־מְכוֹנָיו); שִׁים Je 11¹³; וַיִּצְבֵּ- Gn 33²⁰ (but cf. 1); Nu 23⁴ (E) has עָרַף *arrange*,

prepare; עָשָׂה Gn 35¹³ Ex 20²⁴ (E) Gn 13⁴ (J) Ju 22²⁸ 1 K 12³³ 18²⁶; this becomes usual in P, Ex 27¹ 30¹ 37²⁵ 38¹³⁰, so 2 Ch 4^{1.19} 7⁷ 28²⁴.

9. the dedication of the altar was הִנָּחַת הַמִּזְבֵּחַ Nu 7^{10.11.84.88} 2 Ch 7⁹; it was anointed with oil מִשְׁחָה Ex 40¹⁰ Lv 8¹¹ Nu 7¹⁰ (all P). **10.** removal of unlawful altars is expr. by נָחַץ Ex 34¹³ (JE) Dt 7⁵ Ju 2^{6.30.31.32} 2 K 11¹⁸ 23^{12.15}; נָחַץ (Pi) Dt 12² 2 Ch 31¹ 34^{4.7}; נָחַץ Ju 6²⁸; הִסִּיר Ju 6²⁵ 1 K 10^{10.14}; שָׁבַר 2 Ch 23¹⁷; הִסִּיר 2 K 18²² = Is 36⁷, 2 Ch 14² 30¹⁴ 32¹² 33¹⁵. **11.** ministry at the altar was מְשַׁמֵּר הַמִּזְבֵּחַ Nu 18⁵ Ez 40⁴⁶, cf. Nu 3³¹ (P), מְשַׁמְרֵי מוֹ Jo 1¹³; עָמַד עַל עֵלָה is said of officiating priest 1 K 13¹ Lv 9²²; sacrifices were usually offered עַל-הַמִּזְבֵּחַ Gn 22⁹ Dt 12²⁷ +; v. especially the phrases with יָרַק Ex 29^{16.20} + (v. זָרַק); הִקְטִיר Lv 4¹⁰ (v. **Hiph.** קָטַר); הִעֲלָה Lv 6³ + (v. **Hiph.** לָבַעַר Ne 10³⁵; but בִּמְזִיבָה Gn 8²⁰ (J) Nu 23^{2.4.14.30} (E); one touching the altar is הִנְגַּעַבַּמִּי Ex 29³⁷ (P); הִמָּן of placing, or standing *before* altar Dt 26⁴ 1 K 8²²; as **acc. loc.** הַמִּזְבֵּחַ in phrases esp. c. הִקְטִיר Ex 29¹³ +, and הִעֲלָה Lv 14²⁰.

12. the horns of the altar were especially for the application of the blood of the sin-offering in the ritual; sin is represented as graven for cleansing it was said הִמָּן עַל קַרְנוֹת הַמִּזְבֵּחַ Ex 29¹² Lv 4^{7.18.25.30.34} 8¹⁵ 9⁹ 16¹⁸ (all P). An ancient custom is referred to, ψ 118²⁷ אֶסְרֵהֶנּוּ בְּעֵבֶתָיִם *bind the festal victim with cords, unto the horns of the altar*: Ainsworth paraphrases: 'that is, all the court over, untill you come even to the hornes of the altar, intending hereby many sacrifices,' so De; but Che 'bind the procession with branches, (step on) to the altar-horns, that is in sacred procession round the altar. **13.** the יָסוּד (q. v.) is also referred to in the ritual of the sin-offerings in the phrases יָצַק אֶל יָסוּד Lv 8¹⁵ 9⁹ & יָמָצָה Ex 29¹² Lv 4^{7.18.25.30.34} (all P) שָׁפַף אֶל יָסוּד Lv 5⁹. **14.** the altar was קָדַשׁ קָדָשִׁים Ex 29³⁷ 40¹⁰ (P); but repeated sin-offerings were necessary to keep it pure and cleanse it from the pollution of the people in whose midst it was situated. This is expressed by הִטָּא Lv 8¹⁵ (P) Ez 43²²; כִּפֶּר Lv 16^{20.33} (P) Ez 43²⁶; קָדַשׁ Ex 29⁴⁴ 40¹⁰ Lv 8¹⁵ Nu 7¹ (P); טָהַר 2 Ch 29¹⁸.

buy, cf. B.Aram. Dn 2⁵)—name of one who had taken a strange wife Ezr 10⁴³.

† [זָבַל] **vb.** prob. exalt, honour (As. 2082 *zabalu* COT^{610ss} and id. on Gn 30²⁰ 1 K 8¹³, cf. DI^{Pr 62f.} so De; Ph. n.pr.f. בעל־זאבֶּל (prob. = *Baal has exalted*) cf. אִזְבֵּל p. 33 supr.; cf. Ar. زَبَل take up and carry; > Nö^{ZMG 1886, 729}, who connects these vbs. with Syr. ܐܘܒܠܐ bear, carry, cf. Heb. (כָּבַל)—**Qal Impf.** אִזְבֵּלִי Gn 30^{20b} (J), *my husband will honour me* (in expl. of name Zebulun (v. infr.); on another appar. expl. in v^a א (זָבַל); > AV al. *dwell with me*, cf. Thes RobGes who derive *dwell with fr.* an assumed mng. *be round* (cf. דָּוָר); and others (cf. MV^{8.9}), who derive *dwell* as denom. from זָבַל in sense *dwelling*.

† I. זָבַל **n.[m.]** elevation, height, lofty 2073 **abode** (NH זָבַל *temple*);—בְּנוּ בְּנֵי־יִשְׂרָאֵל בֵּית זָבַל לָךְ 1 K 8¹³ = 2 Ch 6² (poet.; prob. from book of Jashar, cf. Ⓞ We^{Comp. 271} DI^{Intr. 182}; on בֵּית־זָבַל = As. *bit zabal, lofty house* cf. COT 1 K 8¹³ DI^{Pr 62f.}); לְבָלוֹת שְׂאֵל מִזָּבַל לוֹ ψ 49¹⁵ text dub.; Ew Hi Ri Now rd. מִזָּבַל (or מִזְבֹּל, Ew) as n. = *dwelling*; Che prop. for מִזְבֹּל, אֶלְעוּלָם [לְעוּלָם] Che^{crit. n.}; זָבַל קְדוֹשׁ Is 63¹⁵ (|| שְׁמַיִם) *the high abode of thy holiness* (cf. Che^{crit. n.}); of the lofty abode of sun and moon: שָׁמַשׁ יָרַח עֲמַד זָבַלָהּ Hb 3¹¹.

† II. זָבַל **n.pr.m.** an officer of Abimelech 2083 Ju 9^{28.30.36.36.38.41}.

† זָבֻלֹן **n.pr.m.** Zebulun (on expl. 2074 of name given in E and J cf. זָבַל, זָבַר);—זָבֻלֹן Gn 49¹³ + 25 t.; זָבֻלֹן Ju 5¹⁸ + 17 t.; זָבֻלֹן Ju 1³⁰;—**1.** sixth son of Jacob and Leah Gn 30²⁰ 35²³ 46¹⁴ 49¹³ Ex 1³ 1 Ch 2¹. **2.** the tribe of Zebulun Nu 1⁹ Dt 27¹³ 33^{18.18} Ju 1³⁰ 4¹⁰ 5^{14.18} Ez 48²⁶ 1 Ch 12^{34.41} 27¹⁹ 2 Ch 30^{11.18}; cf. זָבֻלֹן שָׁרִי ψ 68²⁸; זָבֻלֹן שָׁעַר Ez 48³³; זָבֻלֹן Nu 1³⁰ 2⁷ 7²⁴ 26²⁶ Jos 19^{10.16} Ju 4⁶; זָבֻלֹן מַטֵּה Nu 1³¹ 2⁷ 13¹⁰; זָבֻלֹן מַטֵּה בְּנֵי זָבֻלֹן Nu 10¹⁶ 34²⁵. **3.** territory of the tribe זָבֻלֹן אֶרֶץ Ju 12¹², זָבֻלֹן אֶרֶץ Is 8²³, זָבֻלֹן Ez 48²⁷; also זָבֻלֹן alone Jos 19^{27.34} 2 Ch 30¹⁰, זָבֻלֹן מַטֵּה Jos 21^{7.34} 1 Ch 6^{48.62}.

† זָבֻלֹנִי **adj.gent.** Ju 12^{11.12}; c. art. = 2075 n. coll. *the Zebulonites* Nu 26²⁷.

זָבֻלֹן **adj.gent.** זָבֻלֹן, זָבֻלֹן (appar. √ of foll.; NH זָבֻלֹן, זָבֻלֹן is *be clear, bright, transparent* (ChWB Jastr^{391a}); others (so Thes) derive foll. from √ זָבַל with same meaning, v. infr. & FI NHWB^{1.50b}).

2079 זָבַר v. sub זָבַר p. 256

2081 † זָבֻלֹן **n.pr.m.** (*bought*; Aram., fr. √ זָבַל,

heart (their present temper) might continue always! 2 I²⁰ Jos 2^{14,20} זָה בְּרִנּוֹתָיָהּ, Ju 6¹⁴ go זָה בְּכַחְתָּךְ in *this* thy strength, Dn 10¹⁷ 2 Ch 24¹⁸. (Cf. אֵלֶּהָ, a.) Rarely when it is undetermined, 2 K 1² הֲלִי זָה (so 8^{8,9}), ψ 80¹⁵. (β) with the art., הַזֶּה, הַזֹּאת, after a subst. determined also by the art., Gn 7¹ הֲזֶה הַיּוֹם הַזֶּה, v¹³ הַיּוֹם הַזֶּה, 12⁷ הַאֲרֶז הַזֹּאת, 15⁷ 17^{21,23} Dt 4⁶ הַגּוֹי הַגָּדוֹל הַזֶּה וְהַיּוֹם הַזֶּה, and continually. Not however after a n.pr., except such as are construed with the art., as הַיְיָ הַזֶּה Gn 32¹¹ Dt 37²⁷ 3I² Jos 1^{2,11} 4²², הַלְבָבוֹן הַזֶּה Jos 1⁴, cf. Nu 27¹²=Dt 32⁴⁹ (2 K 5²⁰ הַזֶּה belongs to הַאֲרָמִי): and hardly ever (2 Ch 1¹⁰) after a noun with a pron. affix (Jos 2¹⁷ מִשְׁבַּעְתְּךָ הַזֶּה the gender of הַזֶּה shews that the text is in error: v. Dr^s 209^{Obv.}).

3. More oft. as pred., as 1 S 24¹⁷ זָה הַקּוֹלֶךְ זָה דַם זָה 2 K 3²³ דַם זָה *this* is blood, 9³⁷ וְזֹאת אֲזַכְּרֶנּוּ, Ez 5⁵ etc.; הַזֶּה Is 14¹⁶ הַזֹּאת, 23⁷ La 2¹⁵; oft. at the beginning or close of enumerations (esp. P), descriptions, injunctions, etc., as Gn 5¹ סֵפֶר זֶה *this* is the book . . . , 9¹² וְזֹאת אוֹת הַבְּרִית, 17¹⁰ 20¹³ 33¹ Jos 13² Jb 27¹³ Is 58⁶ etc.; . . . זֶה הַדְּבָר אֲשֶׁר תַּעֲשֶׂי עִמָּדִי Jos 13² Jb 27¹³ Is 58⁶ etc.; . . . זֶה הַדְּבָר אֲשֶׁר תַּעֲשֶׂי עִמָּדִי Ex 16¹⁶ 35⁴ Jos 5⁴ Ju 20⁹ 21¹¹ Is 27²² Je 38²¹ +, cf. . . . זֶה אֲשֶׁר *this* is what (or how) . . . Gn 6¹⁵ Ex 29³⁸ Je 33¹⁶, וְזֹאת הָאוֹת, זָה לָךְ הָאוֹת Ex 3¹² 1 S 2³⁴ +; at the end, Lv 7³⁷ 11⁴⁶ 13⁵⁰ Nu 5²¹ 7^{17,23} etc., Jos 19^{8,16,23} etc., Is 14²⁶ 16¹³ (. . . הַדְּבָר אֲשֶׁר . . .), 17¹⁴ 54¹⁷ Je 13²⁵ ψ 109²⁰ Ct 5^{16,16} Jb 5²⁷, in the latter case sts. with the force of *such*, (i.e. such as has been described), 18²¹ 20²⁹ (cf. אֵלֶּהָ ψ 73¹²), ψ 24⁶ 48¹⁵ *such* (= such a one) is God, our God, for ever (Hi De) Zp 2¹⁵; cf. Jb 14³ אַף-עַל-זֶה אֶפְתֹּחַ עַל-זֶה *this* (v^{1,2}) dost thou open thy eyes?

4. It is attached enclitically, almost as an adv., to certain words, esp. interrog. pronouns, to impart, in a manner often not reproducible in Engl. idiom, directness and force, bringing the question or statement made into close relation with the speaker. (Contrast from this point of view *מי זה* and *מי הוא*: v. הוא **4 b**.) Thus **a.** אֵיזָה ¹⁵ where, then? Jb 28¹² אֵיזָה מְקוֹם בֵּינֵינוּ, v²⁰ 38^{19b} (v. other exx. sub **1 a** 1 b, p. 32). *בְּיַמֵּי הַזֶּה* the son of whom, here, is the lad? Je 49¹⁹ (= 50⁴⁴) וְיָמֵי זֶה רִעָה אֲשֶׁר וְג' *who* (emph.) is the shepherd that etc., La 3³⁷ ψ 24⁸ *Who* is the King of glory? (for which in v¹⁰ the stronger *מי הוא זֶה* is said: so Je 30²¹ Est 7⁵), 25¹². Elsewhere, the rend. *Who* is *this* . . . is admissible: Is 63¹ Je 46⁷ Jb 38² 42³; cf.

מִי-זֹאת Ct 3⁶ 6¹⁰ 8⁵. **c.** מַה-זֶּה *how, now?* Gn 27²⁰ Ju 18²⁴ אֲלֵי הַמַּמְרוֹ וְמַה-זֶּה הַתַּמְרוֹ וְהַחֲמוֹר וְהַחֲמֹר וְהַחֲמוֹר וְהַחֲמוֹר, *now, do ye say to me . . . ?* 1 K 21⁵ 2 K 1⁵; *what, now?* (τι ποτε); 1 S 10¹¹ לִבְנוֹתֵי הַיָּהּ לִבְנוֹתֵי הַיָּהּ, *מה-זֶּה הַיָּהּ לִבְנוֹתֵי הַיָּהּ* for *what?* Ne 2⁴: contracted into מַהָּ Ex 4². (Cf. Aram. מַהוּן *why?* מַהָּ used as a conj. *therefore*, e.g. 2 S 18²² ②, PS²⁰¹³: both formed similarly.) **d.** מַה-זֹּאת in the phrase מַה-זֹּאת עָשִׂיתָ (עָשִׂיתָ, עָשִׂיתָ) Gn 3¹³ 12¹³ 26¹⁰ 29²⁵ 42²⁸ Ex 14¹¹ Ju 2² 15¹¹ +. Either *What, now, hast thou (have ye) done?* (Fl De) or *What is this (that) thou hast (ye have) done?* (The Arab. grammarians dispute on the precise construction of the corresp. phrase in Arabic مَا لَمْ يَصْعَقْتِ; De^{Gen. 3, 13} (ed. 4), and esp. Fl^{Kl} Schr. 1. 356 Lane p. 948.) **e.** לְמַה-זֶּה *wherefore, now?* Gn 18¹³ 25²² 32³⁰ Ex 5²² Nu 11²⁰ + oft. Cf. Arab. لِمَاذَا. **f.** הַאֲמָה זָה הַאֲמָה Art thou Asahel? 1 K 18^{17,17}, without הֲ Gn 27²¹; in an indirect question Gn 27²¹. **g.** הִנֵּה זָה *behold, here . . .* 1 K 19⁵ (in narrative), Is 21⁹ Ct 2^{8,9}. Cf. Nu 13¹⁷ (unusual) עָלֵי זָה בְּנֵיב go up here in the South. **h.** עָתָה זָה, 1 K 17²⁴ וְיָדַעְתִּי עָתָה *now I know that . . .*, 2 K 5²² *just now*. Also **i.** prefixed to expressions denoting a period of time: Gn 27³⁶ he hath supplanted me *now* two times (so 43¹⁰), 31³⁸ *now, already* twenty years, v⁴¹ (. . . וְזָה לִי), 45⁶ Nu 14²² *now* ten times, 22^{28,32} וְזָה שְׁלֹשׁ רִגְלִים, Dt 8^{2,4} Jos 22³ בְּמָה שָׁנִים זָה *already how many years!* cf. Ru 2⁷.

5. In poetry, as a relative pron. (rare: but see also זוּ, זוּ): ψ 74² the hill of Zion *wherein* thou dwellest, 78⁵⁴ 104⁸ *to the place* (st. c. Ges^s 130.3) *which* . . . v²⁶ Pr 23²² Is 25⁹; = *that which* Jb 15¹⁷, *those who* 19¹⁹ (so once, Ex 13⁸, even in prose). In some of the passages cited the punctuators, by coupling *זה* with the preceding subst., and separating it from what follows by a disj. accent (as הַר-זֶה), appear not to have recognised its relative sense, but to have construed, '*this* mountain, (which) thy right hand,' etc.

6. With prefixes (in special senses):— **a.** בְּזֶה ¹⁵ in *this* (place), here, Gn 38^{21,22} Ex 24¹⁴ Nu 23¹¹ 1 S 1²⁶ 9¹¹ +; of time, then, † Est 2¹³. Once בְּזֶה 1 S 21¹⁰. **b.** בְּזֹאת (a) with *this* = *on these conditions*, Gn 34^{15,22} 1 S 11² Is 27⁹; = *herewith, thus provided* Lv 16³. (β) *by* or *through this* (esp. וְדַע), Gn 42^{15,33} Ex 17¹⁷ Nu 16²⁸ Jos 3¹⁰ ψ 41¹²; so בְּזֹאת Mal 3¹⁰. (γ) *in spite of this*, Lv 26²⁷ ψ 27³, for which the

fuller בְּקִלְיָאָה occurs, Is 5²⁵ 9^{11.16.20} 10⁴ ψ 78²² Je 3¹⁰ Ho 7¹⁰. (δ) בְּזָאת *for this cause* (late style) † I Ch 27²⁴ 2 Ch 19²; *in this matter* 20¹⁷. c. בְּזָה (α) † Gn 41²⁸ . . . הַנְּמִצָּה בְּזָה אִישׁ אֶשֶׁר . . . הַנְּמִצָּה בְּזָה אִישׁ אֶשֶׁר (so v²⁹ 9⁸). (β) Is 56¹² 58⁵ Je 5⁹ בְּזָה גִּוִי אֶשֶׁר (so v²⁹ 9⁸). (β) Is 56¹² 58⁵ Je 5⁹ בְּזָה וּבְזָה *thus and thus*, † Ju 18⁴ 2 S 11²⁵ 1 K 14⁵. d. בְּזָאת *the like of this = as follows*, † Gn 45²³; בְּזָאת *the like of this = things such as these* Ju 13²³ (c. הַשְּׂמִיעַ), 15⁷ 19³⁰ בְּזָאת לֹא נִרְאָתָה בְּזָאת 15⁷ 19³⁰ (c. הַשְּׂמִיעַ), 1 S 4⁷ (cf. Je 2¹⁰ 2 Ch 30²⁶), 2 S 14¹³ (c. חֶשֶׁב), Is 66⁸ (c. שְׂמִיעַ), Ezr 7²⁷; = *accordingly, to that effect* (c. הַדְּבָר) 2 Ch 34²²; = *in like manner* Ju 8⁸; = *thus* (as has been described) 1 K 7³⁷ 1 Ch 29¹⁴ 2 Ch 31²⁰ 32¹⁵; בְּזָאת וּבְזָאת *thus and thus* † Jos 7²⁰ 2 S 17^{15.15} 2 K 5⁴ 9¹². e. מִזֶּה *from here, hence* Gn 37¹⁷ 42¹⁵ 50²⁵ Ex 11¹¹ 13³ Dt 9¹² + oft.: מִזֶּה . . . מִזֶּה *on one side . . . on the other side* Ex 17¹² מִזֶּה אַחַד וּמִזֶּה אַחַד 25¹⁹ 26¹³ 32¹⁵ זֶה וְזֶה *one and the other*, Nu 22²⁴ 1 S 14⁴ 1 K 10^{19.20} Zc 5³ +; מִזֶּה וּמִזֶּה *on one side and on the other side of . . .* Ex 38¹⁵ Jos 8³³ Ez 45⁷ 48²¹. f. עַל זֶה *on this account* (rare), La 5¹⁷ (pointing forwards), Est 6³. So זֶה עַל Am 8⁸ Mi 1⁸ Je 2¹² (Jb 17⁸) 4^{8.28} ψ 32⁶; in late prose Ezr 8²³ 9¹⁵ 10² Ne 13¹⁴ 2 Ch 16^{9.10} 29⁹ 32²⁰. g. עַם זֶה *in spite of this* † Ne 5¹⁸.—On זֶה *which?* מִזֶּה *whence?* לְזֶה *how?* v. sub זֶה 2, p. 32; and on הַזֶּה, הַזֶּה, הַזֶּה, v. p. 229.

Note.—זֶה in 1 S 17³⁴ (in many edd.) is a typographical error (not a Kt) of Jacob b. Chayim's Rabbin. Bible of 1525 for שֶׁה *sheep*, which has been perpetuated hence in other subseq. edd. The reading of MSS. and of the best ancient edd. is שֶׁה (cf. de Rossi^{Var. Lect. II. 151}).

2090 † זֶה *this* (f.) = זָהָה (cf. וּזֶה, in Mish. the regular fem. of זֶה) — 2 K 6¹⁹ Ez 40⁴⁵ Ec 2^{2.24} 5^{15.18} 7²³ 9¹³ (זָהָה does not occur in Ec); also in the phr. בְּזָה וּבְזָה (v. זה 6 c β).

2097 † זֶה i.q. זֶה (q.v.): only Ho 7¹⁶ לְעֵינֵים זֶה *this* (i.e. the falling by the sword, v¹⁴) is their derision; and (as relat.) ψ 132¹² זֶה וְעֵדוּתִי *and my testimony which . . .* (neglecting the accentuation: v. De, and cf. the remark under זֶה 5).

2098 † זֶה *pron.* (poet.), indeclinable. 1. a **demonstr.** Hb 1¹¹ כֹּחַ זֶה *this* his strength, ψ 12⁸ מִן־הַדְּרוֹר זֶה (unusual, for הַזֶּה), 62¹² שְׁתֵּי־דָבָרִים זֶה וְזֶה *these two things &c.* (but better (Wickes^{Poet. Acc. 64}) שְׁתֵּי דָבָרִים זֶה וְזֶה *two things (are there) which &c.: v. 2*). 2. a **relative**, Ex 15¹³ וְזֶה הָעָם אֲשֶׁר הוֹצֵאתָ מִמִּצְרָיִם *the people which thou hast redeemed*, v¹⁶ Is 42²⁴ וְזֶה הָעָם אֲשֶׁר חָטְאוּ *against whom we sinned*, 43²¹ ψ 9¹⁶ (fem.) וְזֶה הָעָם *so* 31⁵, 10² 17⁹ (with a

plural antecedent) מִזֶּנִּי רָשָׁעִים וְזֶה שְׂרָפְנִי 32⁸ 68²⁹ (thou) *who* hast wrought for us! 142⁴ 143⁸. To most of these passages the remark made under זה 5 respecting the intention of the punctuators also applies: comp. De on ψ 9¹⁶. (Cf. דּוּ, used as an indeclin. relat. pron. = אֲנִי עִלְמֵיהֶם זֶה אֲנִי in the Tayyite dialect: thus אֲנִי עִלְמֵיהֶם זֶה אֲנִי there has come upon them *that which* has come: it is we *who* have done this. See Schu^{Hariri Cons. II. 75}, Thes⁴⁰⁶, W^{AG. I. 347, e}, Lane p. 986, Fl^{Kl. Schr. I. p. 359}.)

זֶהב (✓ of foll.; meaning dubious; cf. Lag^{BN 55 Annm}).

זֶהב n.m. Gn 2, 12 gold (NH *id.*; Ar. هَبَّ, Sab. זֶהב e.g. Os 29 DHM^{ZMG 1833. 338}, Aram. זֶהב, Palm. זֶהב Vog^{No. 23}) — † abs. Gn 2¹¹ + 364 t.; cstr. Gn 2¹² + 6 t.; sf. זֶהבִּי 1 K 20⁷ + 2 t.; זֶהבִּי 1 K 20^{3.5}; זֶהבִּי Is 30²²; זֶהבִּי Is 20³¹; זֶהבִּי Ho 8⁴ + 4 t.;—**gold, 1.** = gold-ore, gold in a raw state, Gn 2^{11.12} Je 10⁹ Pr 17³ 27²¹ Jb 28¹ +; perh. also 1 K 9²⁸ 10¹¹ 22⁴⁹ etc.; cf. זֶהב עִפְרָתִי Jb 28⁶ *gold-dust*; v. also Zc 13⁹ (sim. of tried people of 'y) and cf. Mal 3³; likewise Jb 23¹⁰ (sim. of Job's purity, as shewn by divine tests); זֶהב מִצְפּוֹן Jb 37²² is dub.; Ew De al. *out of the North comes gold*; others, however, *golden light, brightness*, of sun after clouds dispersed by north wind, ⊕ Rabb. Da al.; or *golden splendour* of God coming from north Bø^{A 76} Hi al.; Siegf conj. יהוה for זהב. 2. gold as wealth Gn 13² (J; + זֶהב, מִקְנֵהוּ) 24³⁴ (J; + זֶהב, מִקְנֵהוּ) 24³⁴ (J; + זֶהב, מִקְנֵהוּ) cf. Ho 2⁸ Is 27² Dt 8¹³ 17¹⁷ Jb 3¹⁵ 31²⁴ Zc 14¹⁴ Ezr 1^{4.6} +; in gen., as precious: נִבְחַר עֵשֶׂת מִעֵשֶׂר רַב מִזֶּסֶף וּמִזָּהָב הֵן טוֹב Pr 22¹ *to be chosen is a name more than great riches, and good favour more than silver and than gold*; Jb 28¹⁷ (of wisdom) *gold and glass do not equal it*; ψ 19¹⁰ (ordinances of 'y) *which are more to be desired than gold*; cf. 19^{72.127}; also metaph. of princes and chief men of Zion La 4¹ (cf. v²). 3. gold as spoil of war Jos 6¹⁹ (+ זֶהב, בְּלִי־נְחֹשֶׁת, בְּזָהָב) so v²⁴, cf. 7^{21.24} 22⁸ 2 K 7³ +. 4. gold as merchandise Ez 27²² (+ זֶהב, בְּלִי־בִשְׂמַן, אֲבִנֵי יָקָרָה), cf. also gold from Ophir 1 K 9²⁸ etc. (v. sub זֶהב infr.). 5. gold as costly gift: to a prophet זֶהב בְּפִתּוֹ 1 K 16^{2.10} (both + זֶהב, בְּפִתּוֹ) Nu 22¹⁸ 24¹³ (both E); brought by queen of Sheba to Solomon 1 K 10^{2.10} (both + זֶהב, בְּפִתּוֹ) 2 Ch 9^{1.9}; as tribute 2 K 23^{35.35} (cf. v³³; all + זֶהב, בְּפִתּוֹ); as satisfaction for murder 2 S 21⁴ (+ זֶהב, בְּפִתּוֹ). 6. gold as

material: of (nose- or ear-)ring, **זָהָב** Gn 24²² Ex 32^{2,3} Ju 8^{24,26} Pr 11²² 25¹² Jb 42¹¹; of chain Gn 41⁴², shields 2 S 8⁷, images of emeralds 1 S 6^{4,17} and mice v^{4,11,18}; **בְּכֶסֶף וְבַמְשָׁלָיוֹת כֶּסֶף** תַּפְחוֹתָיו Gn 24⁵³ as presents to a bride (+ **בְּנָדָיִם**); so of presents to secure king's favour 2 S 8¹⁰ (+ **בְּלִי נְחֻשֶׁת**), and in list of yearly gifts or tribute to Sol. 1 K 10³⁵ = 2 Ch 9²⁴; as material of idols **אֱלֹהֵי** 1 K 10³⁵ = 2 Ch 9²⁴; as material of idols **וְאֱלֹהֵי הַכֶּסֶף** Ex 20²³ cf. 32³¹ Ho 8⁴ Is 2²⁰ 30²² 31⁷ Dt 29¹⁶ ψ 115⁴ 135¹⁵; as plating of idols Dt 7²⁵; especially as material of the furnishings of Solomon's temple, or (oftener) the platings of temple, or parts thereof, or of its furnishings 1 K 6^{20,21,21,21,22,22,28} 7⁴⁸ + 10 t. 1 K 6. 7; also 2 Ch 3^{5,5,6} + 14 t. 2 Ch 3. 4; cf. 1 Ch 28^{14,14} + 14 t. 1 Ch 28. 29 (David's preparation for temple); v. also 2 K 24¹³ cf. 14¹⁴ = 2 Ch 25²⁴, 2 K 25¹⁵ = Je 52¹⁹ (in accounts of plundering temple etc.); but more often still of furnishing and utensils of tabernacle, insignia of high-priest etc., Ex 25^{3,11,24} + 97 t. Ex 25-40, Lv 8⁹ Nu 4¹¹ 8⁴; (in case of large objects frequently of plating or sheathing, cf. **12 c** infr.) Note the expressions **וְלִיהוּהוּ הַתְּנִיפֹת** Ex 35²² a wave-offering of gold, **וְהָבָה הַתְּנִיפֹה** 38²⁴; also **וְהָבָה הַתְּנִיפֹה** Nu 31⁵² (all P) cf. Ezr 8²⁵, and (of offering to heathen god) **וְיַכְבֵּד בְּזָהָב** Dn 11³⁸. **7.** gold described by its source, esp. gold from Ophir (cf. Glas^{skizze} 11. 357 ff. 368) 1 K 9²⁸ 10¹¹ 22⁴⁹ 1 Ch 29⁴ 2 Ch 8¹⁸ 9¹⁰; so perh. Je 10⁹ (rd. אופיר for איפיו Ew Klo al.); **וְהָבָה שֶׁבָבָא** ψ 72¹⁵; on **פְּרִיָּוִים** 1 Ch 3⁶ v. פּוּרִים; cf. further Gn 21¹². **8.** gold defined by var. adj. and pts.: **וְשִׁחָט** beaten gold (v. שָׁחַט) 1 K 10^{16,17} = 2 Ch 9^{15,15,16}; **קָנָר** 1 K 6^{20,21}; also 7^{49,50} 10²¹ = 2 Ch 4^{20,22} 9²¹ (on mng. v. קָנָר); esp. (but only P & Ch) **וְטָהוּר** pure gold Ex 25^{11,17,24} + 21 t. Ex 25. 28. 30. 37. 39 (of equipments of tabernacle and high priest's insignia), 1 Ch 28¹⁷ 2 Ch 3⁴ 9¹⁷; cf. **טוֹב** 1 Ch 3^{5,8}; on **מוֹפָז** 1 K 10¹⁸, AV best gold, cf. איפיו. **9.** † as measure of weight and value: **א.** = gold-shekel, **וְעֶשְׂרֵה וְאֶחָד מִשְׁקָלָם** Gn 24²²; **וְאֶחָד מִשְׁקָלָהּ** Nu 7¹⁴ + 11 t. Nu 7; **וְשִׁבְעֵימָאוֹת וְאֶחָד מִשְׁקָלָהּ** Ju 8²⁶, cf. 1 K 10¹⁶ 2 K 5² Ch 9^{15,16}; **וְאֶחָד מִשְׁקָלָהּ** ψ 119⁷²; comp. further Jos 7²¹; but also (only Ch) **שֶׁקֶל** expressed: **וְשִׁבְעֵימָאוֹת מִשְׁקָל** 1 Ch 21²⁵ (50 shekels of silver in || 2 S 24²⁴); **וְשִׁבְעֵימָאוֹת מִשְׁקָל** 2 Ch 3⁹. **b.** **שְׁלֹשָׁת מִיָּנִים** 1 K 10¹⁷ three minas of gold (v. מִנָּה). **c.** **וְכֶסֶף** talent of gold

2 S 12³⁰ 1 K 9¹⁴ + (v. כֶּסֶף). **d.** **וְהָבָה דְרָבְמוֹנִים** זָהָב עֶשְׂרִים לְאֶדְרָבְמוֹנִים אֶלֶף Ezr 2⁶⁹ cf. Ne 7^{69,70,71}; also (דְרָבְמוֹן v.); — with the above should perh. be compared **וְהָבָה הַזֶּה** Is 46⁶ i.e. the gold used in making the god was the coin carried in the bag. **10.** † = golden oil, from colour, Zc 4¹². **11.** † often named with כֶּסֶף, and then, in earlier and sts. in later writings, follows it: **וְהָבָה בְּכֶסֶף** Gn 13² (J), cf. 24^{35,53} 44⁸ (all J), Ex 3²² 11² 12³⁵ Nu 22¹⁸ 24¹³ (all E), Jos 6^{19,24} (JE), Dt 7²⁵ 17¹⁷ 29¹⁶ 2 S 8¹¹ 21⁴ 1 K 7⁵¹ 15^{15,19} 2 K 7⁸ 16⁸ 18¹⁴ 20¹³ 23^{33,35,35} Ho 2¹⁰ 8⁴ Is 27⁶ 60⁹ Je 10⁴ Zp 1¹⁸ Ez 7¹⁹ 38¹³ Zc 6¹¹ Jo 4⁵, Pr 22¹ ψ 105³⁷ 115⁴ 135¹⁵ 2 Ch 1¹⁵ 5¹ Ezr 1⁴ 8²⁵ Dn 11⁸ Ec 2³ +; in later writings † oft. precedes Ez 28⁴ Zc 14¹⁴ Mal 3³ 1 Ch 18¹⁰ 22^{14,16} 28^{13,16} 29^{3,4,5,7} 2 Ch 9^{14,21} 24¹⁴ 25²⁴ Ezr 1¹¹ ψ 119⁷² Ct 1¹¹ Dn 11³⁸ +, and so in P, Ex 25³ 31⁴ 35^{5,32} Nu 31³²; yet also as early as Hb 2¹⁹ 1 K 10²² 2 K 25¹⁵. **12.** the chief vbs. used with † are: **a.** **וְעָשָׂה** make of (c. 2 acc.) 1 K 7⁴⁸ (cf. v^{49,49,50,50}) 10¹⁶ 12²⁸ 14²⁶ 2 Ch 4^{7,8,19} 12⁹ 13⁸, and esp. in P (tabern.) Ex 25^{11,17,18} + 35 t. Ex 25-39; also sq. **בְּ** work in gold, **וְבִנְיָהֶם** Ex 31⁴ 35³², also (+ **בְּבַרְזֵל**, etc.), 2 Ch 2^{6,13}. **b.** **יָצַק** (obj. † **טַבַּעַת**) Ex 25¹² 37^{3,13} (all P); **c.** **וְצָפָה** overlay with (c. 2 acc.) 1 K 6^{20,21,21,22,23,30,32,35} (v^{32,35} one acc. om.), 10¹⁸ 2 Ch 3^{4,10} 9¹⁷, and esp. P (tabern.) Ex 25^{11,13,24,28} + 15 t. Ex 26-37; in same sense **d.** **וְיִחַפְּרוּ** 2 Ch 3⁵ cf. v^{7,8,9}, and **e.** **וְכֶסֶף** Hb 2¹⁹ enclosed in gold and silver; also **f.** **וְיִקְעֵנוּ** Is 40¹⁹; **g.** **וְיִרְדּוּ** Hiph., **וְיִרְדּוּ עַל-הַכְּרֻבִים** 1 K 6³² and he spread upon the cherubim and upon the palm-trees the gold; further **h.** **וְיִצְטוּ** try, Zc 13⁹, cf. **i.** **וְיִקַּח** Mal 3³.—On **וְהָבָה**, n.pr. v. p. 191; on **מִי זָהָב** n.pr. v. sub **מִיִּם**.

† **[זָהָב]** vb. be foul, loathsome, but only 2092
Pi., causat. (NH *id.*, be foul, Pi. make foul; Aram. זָהָב fowl, פָּסָא make foul, fetid; Ar. زَهَمَ stink, be greasy)—**Pi.** Pf. 3 fs. sf. 3 ms. **וְיִחַפְּרוּ** (consec.) Jb 33²⁰ his life maketh it, bread, loathsome to him (|| **וְיִחַפְּרוּ** (On sf. v. Ges¹³¹. 2 R. 4; Dr¹⁸ 21, 14; acc. to Siegf the word is hopelessly corrupt.)

† **זָהָב** n.pr.m. (fr. above ✓?) a son of 2093
 Rehoboam, 2 Ch 11¹⁹.

† I. **[זָהָר]** vb. be light, shining (Ar. زَهَرَ, 2094
 shine, adj. زَهْرٌ bright (cf. Lag^{BN} 120); Aram.

זָהָר, זָהָר; NH in deriv.; v. also sub II. זָהָר.—**Hiph.** intrans. (late) *send out light, shine*, fig. of everlasting glory of teachers of righteousness: זָהָר וְהִמְשִׁיכָם לְמַעַן יִשְׁרָעוּ דְנָן 12³ and they that make wise shall shine like the shining of the firmament (|| לְעוֹלָם וָעֶד ||).

2096 † זָהָר n.[m.] **shining, brightness** (Ar. زَهْرٌ, NH זָהָר, cf. Aram. זוּהַרָא);—abs. Ez 3⁸ וְזָהָרָהּ like an appearance of shining (explained, v^b, as resembling amber, חֲשֵׁמֶל cf. 1²⁷); also cstr. Dn 12³ v. foregoing.

2094 † II. [זָהָר] **vb.** only **Hiph., Niph.** (NH Hiph., *admonish*, cf. Aram. זוּהַר (Aph. Pa. etc.), زَهَرَ (Ar. زَهَرَ VIII. take care of, be mindful of) is perh. Aram. loan-word, so TA cf. Lane).—Most identify with I. זָהָר = *give light, enlighten, instruct, admonish*; this possible, but not certain, mng. *shine* is late in Heb.; usual sense as given below is not *enlighten, illumine* mentally, but *warn*; v. also construction with two accusatives Ex 18²⁰);—**Hiph.** Pf. הִזְהִירָהּ consec. Ez 33³; sf. הִזְהִירָהּ 2 K 6¹⁰; 2 ms. הִזְהִירָהּ Ez 3¹⁹ 33⁹ הִזְהִירָהּ Ez 3¹⁷ 33⁷ הִזְהִירָהּ Ex 18²⁰, sf. הִזְהִירָהּ Ez 3^{18.20.21}, הִזְהִירָהּ consec. Ez 3¹⁷ 33⁷; הִזְהִירָהּ consec. 2 Ch 19¹⁰; Inf. cstr. לְהִזְהִירָהּ Ez 3¹⁸ 33⁸;—*instruct, teach, warn*: Ex 18²⁰ (E) *teach them ordinances* (2 acc.); 2 K 6¹⁰ the place which (אֲשֶׁר) the man of God told him of (אֲמַר-לוֹ) and warned him (sf.) of; elsewh. only Ez Ch; *warn, give a warning to*, alw. sq. acc. pers. only: Ez 3^{18.19.20} 33³; *give them* (acc.) *a warning from me* (כִּי־אֶמַר, אֲנִי speaks) Ez 3¹⁷ 33⁷; *warn the wicked* (רָשָׁע) *from* (away from, מִן) *his way* Ez 3¹⁸ 33^{8.9}; *warn the righteous* (צַדִּיק) Ez 3²¹ sq. Inf. *in order that the righteous sin not*, cf. 2 Ch 19¹⁰ sq. acc. pers. + final cl. c. !.

Niph. Pf. 3 ms. נִזְהָרָהּ Ez 3²¹ 33^{4.5.6}; also נִזְהָרָהּ v⁵ (rd. perh. הִזְהִירָהּ, so We Sm Co); Inv. הִזְהִירָהּ Ec 12¹²; Inf. cstr. לְהִזְהִירָהּ Ec 4¹³; Pt. נִזְהָרָהּ ψ 19¹²;—*be instructed, admonished, warned* (pass. of Hiph.):—נִזְהָרָהּ בְּיָדָם ψ 19¹² *yea thy servant, he is instructed* (or *warned*) *by them* (i.e. lets himself be instructed or warned by the אֱלֹהִים שֹׁמְרֵי־וְצִוָּיָהּ v¹⁰); in Ez distinctly *take warning*, abs. Ez 3²¹ (cf. **Hiph.**) 33^{4.5.6}; so Ec 12² and, more generally, אֲשֶׁר לֹא יָדַע לְהִזְהִירָהּ Ec 4¹³ *who knoweth not how to take admonition; be warned, receive warning* Ez 33⁶ (of people, c. לֹא, i.e. if no warning be given them), also MT v^{5b}, but rd. perh. Hiph. (v. supr.) *but he* (i.e. the

watchman) *gave warning, he hath delivered his (own) soul*.

† זָהָר appar. **n.pr.** of 2nd month, = c. April–May, named as month of beginning the temple-building; בְּחֹדֶשׁ זֶה הָיָא הַחֲדָשׁ הַשְּׁנִי 1 K 6¹ = זָהָר v³⁷; ⓄB v¹ has simply ἐν μηνί τῷ δευτέρῳ, v³⁷ (in Ⓞ v⁴) ἐν μηνί Νεωφῶ καὶ τῷ δευτέρῳ μηνί; Ⓞ codd. ἐν μηνί Ζίου μηνί τῷ δευτέρῳ; ⓄL (only v³⁷) ἐν δευτέρῳ μηνί, ἐν μηνί Ζίου;—(si vera l. comp. perh. Aram. זוּי בְּרִיזְיָא *brightness, freshness*, so B Aram. Dn 2³¹ +; cf. זָהָר וְיִזְכְּרָא *month of brightness of flowers*; As. zīmu (zīnu), Dl Pr 152 f. cf. Nö ZMG 1886, 732; Thes al. der. זוּי, זוּי (= זוּי) fr. זוּהָר in sense *be bright, splendid*, etc., cf. Ar. زَهَا *increase, thrive* (of seed-produce), زَهْوٌ *a beautiful and bright, or fresh, plant*; Aram. זוּהָרָא, adj. זוּהָרָא *haughty, proud*; זוּי *glory, boast, be magnificent*; yet cf. Ol^{174 ad An.})

זָהָר, v. p. 262.

† [זָהָר] **vb.** **flow, gush** (NH *id.*, Aram. זָהָר, זָהָר, זָהָר, all used oft. in sense 4 infr.; Ar. ذَاب (med. ذَاب) *melt, dissolve, flow*)—only **Qal Impf.** יִזְהַב Lv 15²⁵ etc.; Pt. זָהָב Je 49⁹ f. זָהָב Lv 15¹⁹ etc.;—**1.** *flow, gush* (poet.), of water from the smitten rock ψ 78²⁰ (|| שִׁטְפוּ), 105⁴¹ (|| הִלַּף), Is 48²¹ (|| נָזַל). **2.** Pt. freq. in זָהָב וְזָהָב (אֲרָיִם) *always of promised land*, Ex 3^{8.17} 13⁵ (all J) 33³ Nu 13²⁷ 14⁸ 16^{13.14} (all JE) Dt 6³ 11⁹ 26^{9.15} 27³ 31²⁰ Jos 5⁶ (D) Lv 20²⁴ (H) Je 11⁵ 32²² Ez 20^{6.15} (in last two ins. אֲרָיִם Ⓞ Co); זָהָב עֲמֻקָּהּ Je 49⁴ (*fertile valley of Ammon*). **3.** fig. *flow away = pine away* (from hunger) La 4⁹. **4.** *flow*, of issue from woman (all P), Lv 15²⁵ זָהָב וּזְבָה (v. זָהָב); esp. *have an issue* (*flux, gleet*), of woman Lv 15²⁵ and 15¹⁹ (תִּהְיֶה זָהָב); usu. of man, 2 S 3²⁹ (|| מִצְרָע); elsewhere P, Lv 15² זָהָב מִבְּשָׁרוֹ; with cogn. acc. 15³³; ordinarily Pt. זָהָב *one that has an issue* Lv 15^{4.6.7.8.9.11.12.13.32} (all P), 22⁴ (H); || צָרִיעַ; also Nu 5² (P); || *id.*)

† זָהָב **n.m. issue** (Ar. ذَوْبٌ *fluid, liquid*; NH זָהָב, Aram. זָהָב in specif. sense of Heb.);—*issue, flux*, alw. fr. genitals (cf. Di Lv 15²); only P: of man or woman Lv 15³³;—of man Lv 15^{2.3.3.3.13.15}; of woman Lv 15¹⁹ דָּם יְהִיָּה זָהָב (of monthly period); also v^{25.25.26.28.30} (of morbid issue of blood, sts. connected with the other; cf. Mat 9²⁰ etc.)

זָהָר v. זוּי. p. 267

זָהָר (√ of foll.; cf. Ar. زَوَى *put aside or away, draw together, contract*).

2099

2097-98

2100

2101

2102

2106 † [זוּרָה] **n.f.** corner (late) (Aram. זוּרְתָא, זור, *ofst.* for Heb. מִקְצֵעַ, פִּנְיָה, hence, as loan-word (Frä Aram. Fremdw. 11, 168) Ar. زَوَانِيَّة);—Pl. abs. זוּרָה *ψ* 144¹²; cstr. זוּרָה *Zc* 9¹⁵;—זוּרָה נִמְלֵאָה בְּחוּמֵי מִדְבָּרָה *Zc* 9¹⁵ simil. of warriors streaming with blood, v. *Lv* 1^{5,11} etc.; ; זוּרָה *ψ* 144¹² *our daughters like corner* (-pillar)s, carved (so Che al., but v. II. הַטֵּב) in palace-fashion.

4200 † [מְזוּרָה] **n.m.** garner (on format. cf. *Ol* § 144 b, 197 b)—only Pl. sf. מְזוּרָה מְלֵאִים *ψ* 144¹³ *our garners are full* (word inflected as if מְזוּרָה were radical; cf. *Ol*^{1c})

I. זוּרָה (NH זוּרָה *move*, As. *zāzu*, *move, rise, come forth* cf. COT gloss.; also *be agitated, enraged*, V R⁶⁴ i. 1. 11).

2123 † I. זוּרָה **n.m.** ^{v. 80, 14} coll. moving things (i.e. beasts) (etym. & exact meaning still rather dub., cf. Che^{OP} 472 and on *ψ* 50¹¹; Thes al. ✓זוּרָה; De *ψ* 50¹¹ comp. As. *zizānu*, coll. *reptiles*, *Dl* s. 74 f. from a זוּרָה cf. زَجَزَجَ *move to and fro, agitate* (cf. זוּרָה); others comp. As. *zāzu*, *abundance* v. II. זוּרָה, so even *Di Is* 66¹¹; this hardly suits *ψ* 80¹⁴; זְרָזָה *worm*);—only cstr. זוּרָה *ψ* 50¹¹ *the moving things of the field*, as all known to אֵל (|| עַרְף הַרִים ||) also in *v*¹⁰ חֲתִירוֹ יַעֲרֵר (etc.); fig. of enemies of Isr. *ψ* 80¹⁴ (|| חֲתִירוֹ יַעֲרֵר ||).

2124 † זוּרָה **n.pr.m.**—1. a Simeonite *I Ch* 4³⁷. 2. a son of Rehoboam *2 Ch* 11²⁰.

2125-26 † זוּרָה **n.pr.m.** a Levite *I Ch* 23¹¹, = זוּרָה *v*¹⁰ (rd. prob. זוּרָה, ☉ *Zizā* in both).

2117 † זוּרָה **n.pr.m.** (perh. belongs under this ✓; comp. As. n.pr. *Zazā* *Zim*^{BP} 97 cf. *Strm*^{AV} No. 2816)—a descendant of יְרֵחַמְיֵאל of Judah *I Ch* 2³³.

4201 † מְזוּרָה **n.f.** door-post, gate-post, abs. מְזוּרָה *Ex* 21⁶ *Is* 57⁸; cstr. מְזוּרָה *I S* 1⁹ *Ez* 46² + *Ez* 41²¹ (del. ☉ Co cf. ☉ Hi), 45^{19,19} (in both מְזוּרָה ☉ ☉ Co); sf. מְזוּרָה *Ez* 43⁸, מְזוּרָה *v*⁸; pl. מְזוּרָה *I K* 16³¹ + 2 t. (+ *Ez* 45^{19,19} Co v. supr.); מְזוּרָה *Ex* 12⁷ + 4 t., מְזוּרָה *Dt* 6⁹ *Ju* 16³;—door-post, gate-post, 1. of dwelling-house *Ex* 12⁷ (P), *v*^{22,23} 21⁶ (all JE), *Dt* 6⁹ *I* 20²⁰ cf. *Is* 57⁸; also מְזוּרָה *Pr* 8³⁴, מְזוּרָה *Ez* 43⁸; of Sol.'s house *I K* 7⁵. 2. of house of אֵל: a. of the pre-Solomonic sanctuary of אֵל *I S* 1⁹. b. of Sol.'s temple *I K* 6³³; of the דְּבִיר *v*³¹. c. of Ezek.'s temple *Ez* 41²¹ (del. Co v. supr.), 43⁸ (מְזוּרָה), מְזוּרָה *Ez* 45¹⁹, מְזוּרָה *v*⁹, cf. 46². 3. of city-gates *Ju* 16³.

† זוּרָה **n.pr.m.** an officer of David *זוּרָה* *I Ch* 27³¹. 3151

II. זוּרָה (*be abundant*, cf. esp. As. *zāzu*, *abundance*, *DI*^{Pr. 67 f.} *Zim*^{BP} 94, 97; only as ✓ of foll.; perh. related to I. זוּרָה (cf. Thes), but this very dubious).

II. זוּרָה **n.[m.]** abundance, fulness: only זוּרָה *Is* 66¹¹ that ye may suck out and be delighted, *from the abundance of her glory* (i.e. of Jerusalem) (so *Di* al.; > Che^{crit. n., and OP} 472 f. *Brd* (cf. *Ew* 'Euter'), who comp. vulg. Ar. *zāza*, *udder* (breast, teat); this suits vb. מְזוּרָה and || מְזוּרָה מְשֻׁרָה, but is dub. in Heb., perh. not Shemit., v. *Dozy*¹ 619^a and reff.; also *Lag*^{Proph. Chald.} who proposes, plausibly, מְזוּרָה, cf. Aram. מְזוּרָה *PS* 502, *ביזא*; Ar. مَزْرَ pap).

† זוּרָה **n. pr. gent.** an ancient trans-Jordanic people, dwelling in הָאֵם *Gn* 14⁵; otherwise unknown; abode appar. in (later) land of Ammon, between Bashan and Moab; commonly supposed = מְזוּרָה q. v., in that case perh. txt. error in one case or the other, cf. *Nö Untersuchungen z. Kritik d. A. T.* 162.—(☉ ἔθνη Ἰσραὴλ).—On n.pr. loc. *Zizā*, זִזָּא, between Boṣra and Lejûn, cf. *Kn Di ad loc.*, *Tristr*^{Moab} 182 f.

† זוּרָה **n.pr.m.** a descendant of Judah (etym. and mng. unknown) *I Ch* 4²⁰ (v. also זוּרָה, ☉ *Zawar*, *Zwaß*, *A Zwaß*, ☉ *L Zawß*). 2105

זוּרָה v. sub זוּרָה above 2106

I. זוּרָה (prob. ✓ of foll., Ar. جَال remove, depart).

† [זוּרָה] **n.[f.]** prop. removal, only found in the *st. c.* as **prep.** and **conj.** except, only, save that—cstr. זוּרָה *2 K* 24¹⁴ and (with the obsolete case-ending -י) זוּרָה *Dt* 1³⁶ 4¹² *Jos* 11¹³ *I K* 3¹⁸ *I 2* 20²⁰ *ψ* 18³²; with sf. זוּרָה *Ho* 13⁴ *Is* 45^{5,21}, זוּרָה זוּרָה *2 S* 7²² = *I Ch* 17²⁰ *Is* 26¹³ 64³ *Ru* 4⁴, זוּרָה זוּרָה *I S* 21¹⁰;—1. **prep.** except, besides, lit. with removal of... (syn. מְבַלְעֵרִי *ψ* 18³² *Is* 45²¹; and cf. *Dt* 1³⁶ with *Nu* 32¹²), *Dt* 1³⁶ כִּלְכֵּל זוּרָה זוּרָה with the exception of Caleb, *I S* 21¹⁰ זוּרָה זוּרָה there is none other except it, *I K* 12²⁰ *2 K* 24¹⁴ *Ru* 4⁴: oft. in such phrases as, There is no God (or, Who is God?) except me (or thee), *2 S* 7²² *ψ* 18³² *Ho* 13⁴ *Is* 45^{5,21} 64³. Always after a neg. or qu., exc. *Is* 26¹³ זוּרָה זוּרָה lords other than thou. Connected inexactly with what precedes,

ז' acquires the force of *only*, Dt 4¹² ye saw no form וּלְהִי קוֹל *save* a voice = (there was) *only* a voice, 1 K 3¹⁸. **2.** conj. Jos 11¹³ *except that* he burnt Hazor alone.

2107 †II. [זורל] **vb.** lavish (cf. Aram. זולל, *be cheap, of little value, lightly esteem*; similarly זלל q.v.)—**Qal** Pt. הָגִלִּים זָהָב מִכִּסִּים Is 40⁶ (בְּסֶפֶף בְּמִנְהָ יִשְׁלַחֲנִי)).

2109 †[זורן] **vb.** feed (NH. B.Aram. *id.*; Syr. زور; Sam. זורב, זורב, זורב);—**Hoph.** Pt. סוֹסִים מְזוּנִים Je 5⁸ (Kt; i.e. מְזוּנִים; Qr מְזוּנִים from יון q.v.) *well-fed horses*, fig. of adulterers; Dl Pr 73^f. comp. As. *zandnu*, *be full* (i.e. of sexual desire).

4202 †זון **n.m.** food, sustenance (so Talm. B.Aram. Syr.)—בָּר וְלֶחֶם וְזוֹנוֹ Gn 45²³ (Di 'מ' rather an Aram. word; perh. later gloss for orig. צדה v²¹ 4 2²⁵); זון 2 Ch 11²³.

2181 זונה v. זונה. p. 275

2111 †זועזע **vb.** tremble, quake (Aram. (incl. B.Aram.) *id.*, زوع; cf. also Ar. زاع, ززع, ززع; *move, agitate, shake* (on these v. Nö ZMG 1886, 725), As. *zû, storm-wind* (= Aram. זועא Zim^{BF 94});—**Qal** (late) Pf. 3 ms. זוע Est 5⁹; **Impf.** 3 mpl. c. rel. זועו Ec 12³;—*tremble, quake*, in presence of powerful superior Est 5⁹ (sq. זועו); said of infirm old man Ec 12³. **Filp.** Ft. sf. זועו Hb 2⁷; causat. and intens. they that shall *violently shake thee*, fig. of foes of Babylon, instruments of Yahweh's judgment.

2113, 2189 †זועה, and, by transpos., זועה (Di Dt 28²⁵ cf. Sta^{§ 192a}) **n.f.** a trembling, i.e. object of trembling, terror: זועה Is 28¹⁹, also Kt Je 15⁴ + 4 t.; זועה Dt 28²⁵ Ez 23⁴⁶ (also Qr Je 15⁴ + 4 t.);—*object of trembling, terror, fright*; זועה Dt 28²⁵ and thou shalt become a terror to all (לכל) the kingdoms of the earth; זועה Je 15⁴ 29¹⁸, 34¹⁷ (|| זועה ולשמה); זועה Je 24⁹ ונתתים לז וגו; זועה (|| זועה ולשמה), also זועה וגו; זועה (|| זועה ולשמה), Ez 23⁴⁶ 2 Ch 29⁸.

2127 †זועזע **n.pr.m.** a Gadite, 1 Ch 5¹³, זוע, Zea.

2190 †זועזע **n.pr.m.** a Horite Gn 36²⁷ = 1 Ch 1⁴².

2114 †I. [זור] **vb.** be a stranger (Ar. زور (med. زور) *incline toward, repair to, visit*; II. *honour as visitor or guest*; IX. *decline, turn aside*; زور visitor; Aram. זור, oft. = Heb. סור

turn aside, turn aside to visit)—**Qal** Pf. 3 pl. זרו ψ 58⁴ (Kö^{1.445}), זרו ψ 78³⁰ Jb 19¹³; Pt. זר Ex 30³³ + 27 t.; f. זרה Ex 30⁹ + 7 t.; mpl. זרים Ho 5⁷ + 30 t.; fpl. זרות Pr 22¹⁴ 23³³; sf. זרית Is 29⁵; **1.** Pf. *become estranged* ψ 58⁴, c. מן from Jb 19¹³ ψ 78³⁰. **2.** Pt. as adj. *strange*, or as noun *stranger*: a. to the family, of another household, זר Dt 25⁵, elsewhere זר 1 K 3¹⁸ Jb 19¹⁵ Pr 6¹ 11¹⁵ 20¹⁶ 27¹³; זרים ψ 109¹¹ Pr 5^{10.17}; בני זרים, children of another household than God's Ho 5⁷; especially of another family than priests' זר אש Lv 22¹² (H) Nu 17⁵ (P); זר Lv 22^{10.13} (H) Ex 29³³ 30³³ Nu 3^{10.33} 18⁷ (P); not belonging to the tribe of Levi, Nu 1⁵¹ 18⁴ (P). **b.** to the person, another זר Pr 14¹⁰ 27²; זרה (אשה) *strange woman*, harlot Pr 2¹⁶ 5^{3.20} 7⁵ 22¹⁴ 23³³. **c.** to the land, *foreign*, זרים *foreigners* (as such usu. enemies) Ho 7⁹ 8⁷ Is 1^{7.7} 25^{2.5} 29⁵ 61⁵ Je 5¹⁹ 30⁸ 51^{2.51} La 5² Ez 7²¹ 11⁹ 16³² 28^{7.10} 30¹² 31¹² Jo 4¹⁷ Ob 11 Jb 15¹⁹ ψ 54⁵; זר אל *foreign god* ψ 44²¹ 81¹⁰ = זר Is 43¹²; so זרים Dt 32¹⁶ and (in fig.) Je 2²⁵ 3²³; זרים *foreign waters* 2 K 19²⁴ Je 18¹⁴; זר זרות Is 17¹⁰ *vine-slip of a stranger*; זר זרות Ho 8¹² *they are regarded as foreign*; זר זרות Is 28²¹ *his work is foreign* (as if dealing with enemies). **d.** *strange* to the law; זרה זרות *strange incense* Ex 30⁹ (P); זרה זרות *strange fire* Lv 10¹ Nu 3⁴ 26⁶¹ (P). **Niph.** Pf. זרה Is 1⁴ Ez 14⁵; *be estranged* Is 1⁴, pregn., sq. אהור (cf. RV); זרה זרות Ez 14⁵. **Hoph.** Pt. זרה זרות *estranged* ψ 69⁹.

†II. [זור, זורר] **vb.** be loathsome, Bö^{§ 1142} 2114 (Ar. زور fastidivit, abhorruit; As. zûru, resist, Impf. izûru, Dl Pr 63 Schr^{cor Glass})—only 3 fs. זרה Jb 19¹⁷ לְאַשְׁתִּי זְרוּתִי *my breath is loathsome to my wife* (|| זרהתי in || cl.); >most, who derive fr. I. זור, *become strange* and so repugnant.

†זורא **n.[f.]** loathsome thing, זורא ער אשך זורא 2214 (JE) and it (the flesh) become to you a loathsome thing (⊗ εἰς χολέραν, ⊗ in nauseam), prob. err. for זרה (Sam.)

†III. [זורר] **vb.** press down and out (Aram. זור *press together*, Syr. زور, زور compress; cf. Ar. زور twist the lip of a beast)—**Qal** Pf. 3 pl. זור Is 1⁶ (pass.; > זור, Ar. زور draw forcibly together OI^{§ 283c. 245} Kö^{1.333}); **Impf.** 3 ms. זור Ju 6³⁸, 3 fs. sf. זורה Jb 39¹⁵; Pt. pass. f. זורה 2116 (= Ges^{§ 80, 2, d}) Is 59⁵;—*press* (twist or

wring) out a fleece Ju 6³⁸; not pressed out, of sore (fig. of continued disaster) Is 1⁶; press under foot an egg, Jb 39¹⁵ (|| דגש ||), Is 59⁵ (pass.)

2213 † זר n.m. circlet, border (orig. that which presses, binds, cf. also Aram. זר bracelet, זר wreath, crown, NH זר id., זר ring, wrestler's ring; others fr. a √(זרר)—זר Ex 25^{11.24.25} 30³ 37^{2.11.12.26}; זר Ex 30⁴ 37²⁷ (all P).

2223 † זריר adj. girded, girt (cf. Ba^{NB206})—only cstr. Pr 30³¹ זריר מתנים ארתיש that which is girt in the loins, etc., named with lion, he-goat, and king, as stately in motion. Perh. = greyhound Ew Bö De al., or war-horse Bo Ges Hi al.; Vrss. cock, Talm. raven, v. De Now (NH זריר starling (war-horse only in interpr. of Pr 30³¹), Aram. זריר; Lexx. also זריר starling, in Ar. زورر, perh. loan-wd. Others der. fr. a √(זרר), v. supr.)

4205 † מזור n.[m.] wound (as needing to have its matter pressed out)—fig. of injury to, or sufferings of, Isr. and Judah: מזור Ho 5¹³ also Je 30¹³ (Gf Che RVm; but accents Ew Ges Gie AV RV for pressing, i.e. binding up); מזור Ho 5¹³ (cf. III. זר Is 1⁶).—מזור Ob 7 v. sub p. 265

2117 † זור v. sub p. 265

2118 † [זרח] vb. remove, displace (Ar. زح push, thrust away; comp. also Aram. זרח move, move away (intrans.))—Niph. Impf. ולא יזח החשן מעל האפוד Ex 28²⁸ and that the breast-piece be not displaced etc., 39²¹ (both P).

2119 † I. [זחל] vb. shrink back, crawl away (Aram. זחל crawl (also drop, drip, of water: so NH זחל, זחיל worm; Syr. زحل locust (as crawling); Ar. زحل withdraw, retire to a distance (v. Lane, Wetzst in De^{H10b 2, 428}), and Sab. זחל withdraw, humble oneself DHM^{ZMG 1875, 610})—Qal only Pt. pl. cstr. זחלי Dt 32²⁴ Mi 7¹⁷;—crawl, of reptiles (pt.) זחלי עקר Dt 32²⁴ i.e. serpents (as poisonous), instruments of Yahweh's judgment on Isr.; ארץ זחלי Mi 7¹⁷ id. (as crawling into the earth to hide), sim. of nations in fear of '.

2120 † זחלת n.f. mng. dub.; perh. crawling thing, serpent (We^{Skizzen III. 171} cites Ar. Zuhal = Saturn, in connex. with I K 1⁹; cf. Lane & Wetzst in De^{H10b 2, 428} on view that Zuhal = he who withdraws, because of planet Saturn's remoteness)—only c. art., in design. loc. עם זחלת I K 1⁹ (cf. אבן ad fin.)

+II. [זחל] vb. fear, be afraid (Aram. דחל, זחל; cf. Ar. زحل rancour, malevolence; Nö ZMG. 1886, 741)—only Qal Pf. I s. זחלתי Jb 32⁶ therefore I feared (|| זחלתי ||); > most, who derive fr. I. זחל = shrink away in fear, hold back (RV), cf. אמתפתי FI ChWB^{II. 571}.

† [זרד, זורד] vb. boil up, seethe, act proudly, presumptuously, rebelliously (NH Hiph. הזיר as Heb.; Aram. of Zinjirli זר presumptuous, DHM^{Sendsch. 56}; Ar. زاد (med. ى) increase, exceed, exaggerate, e.g. in talk; also Sab. n.pr. זיר (زند) DHM^{Epigr. Denkm. 44} זיראל Id^{1b, 52} (on distinct. betw. זור and זיר in Sab. v. Sab.Denk. 64); perh. also Sab. מזורד great one, prince, e.g. Sab.Denk. 69)—Qal Pf. 3 fs. זרה Je 50²⁹; 3 pl. זרו Ex 18¹¹;—of Egyptians, as to which they acted presumptuously against them; of Babylon זרה Je 50²⁹ against ' hath she acted presumptuously. Hiph. Pf. 3 pl. הזירו Ne 9¹⁰ + 2 t.; Impf. 3 ms. הזיר Dt 18²⁰, הזיר Ex 21¹⁴; Gn 25²⁹; 3 mpl. הזירו Dt 17¹³; 2 mpl. הזירו Dt 1⁴³; 1. boil, seethe, trans., וזיר יעלב נזיר Gn 25²⁹ and Jacob boiled pottage. 2. act presumptuously, insolently, Ex 21¹⁴ (JE) בערמה להרגו על רעהו זיר איש when a man acteth presumptuously against his neighbour to slay him; usually against ' ; sq. vb. fin. Dt 1⁴³ and ye acted presumptuously and went up; sq. inf. 18²⁰ the prophet who shall presume to speak a word in my name; also abs. 17¹³; elsewh. only Ne; of Egyptians 9¹⁰ sq. על (= Qal Ex 18¹¹); abs. v¹⁶ ולא יזחשו את ערפם ולא שמעו וגו' (|| שמעו וגו' ||).

† זר adj. insolent, presumptuous:—ז' Pr 21²⁴; pl. זרים Je 43² + 11 t.;—alw. masc., and alw. of opposition to ' , wickedness; with qualified noun expressed, only הזרעים הזרים Je 43², of opponents of Jerem.; elsewh. used substantively, as term. techn. for godless, rebellious men; once sg. זר יהיר לזן שמו Pr 21²⁴ a haughty insolent one, scorner is his name (|| עושה בעברת זרין ||) (עושה בעברת זרין ||); usu. pl. Is 13¹¹ (ז' נאזן ז' עושה ||) (עושי רשעה ||), Mal 3¹³ (|| פאות עריצים ||); and in ψ 86¹⁴ (|| עריצים ||), 119²¹ (|| השנים ||) (מפוצותיד), v^{51.69.78.85.122}; so prob. also ψ 19¹⁴ also from presumptuous men hold back thy servant (Ew Ol Hup CheRVm); > presumptuous sins Deal. (AVRV).

2087 † זרון **n.m.** Pr II, 2 **insolence, presumptuousness** (on format. cf. Lag BN 204, Annm.), abs. ז' Dt 17¹² + 7 t.; cstr. זרין Je 49¹⁶ Ob³; sf. זרניק I S 17²⁸;—**1.** *insolence, presumption* toward men; affirmed of David by Eliab I S 17²⁸ (|| רע לבבך ||) usu. **2.** of presumptuous godlessness (cf. זור, זיר), exhibited in disobedience to priest or judge Dt 17¹²; in false prediction 18²²; in gen. Pr 11² (opp. צנענים), 13¹⁰; ז' עברת Pr 21²⁴ (cf. זיר; ז' Je 49¹⁶ (= Ob³) *presumption of thine heart*; of Babylon personif. under fig. of ז' Je 50^{31,32}; dub. is פרח הו' Ez 7¹⁰ *insolence hath blossomed* (preceded by הפטה i.e. either of Isr. as demanding punishment, or of Babylon as instr. of punishment.

2121 † זירון] **adj.** insolent, raging, only pl. and fig. הפים הזירונים ψ 124⁵.

5138 † נזיר **n.[m.]** thing sodden or boiled, pottage; abs. נ' Gn 25²⁹ + 4 t.; cstr. נזיר Gn 25³⁴;—a kind of boiled leguminous food, obj. of זור Gn 25²⁹ (v. זור **Hiph.**); defined v³⁴ as נזיר ערשים (v. ערש); obj. of בשל 2 K 4³⁸; boiled in a סיר v³⁹ cf. v⁴⁰; mentioned, appar. as a common food, Hg 2¹².

2123-25 זיר, זירא, זיר v. sub I. חז. p. 265

2124 זירא v. זיר sub I. חז. p. 265

2126 † זינא **n.pr.m.** I Ch 23¹⁰ = זינא v¹¹ q.v. p. 265

2127 זיע v. sub זוע p. 266

2128 † זיה **n.pr.** **1.** **n.pr.loc.** a. city S.E. from Hebron, Jos 15⁵⁵ I Ch 2⁴² 2 Ch 11⁸, mod. Tell Zif; Rob BR 1.492, 498 Guérin Judée III. 159 ff.: מדרברד I S 23^{14,15} 26^{2,2}; c. ה loc., זיפה I S 23²⁴. **b.** city of southern Judah Jos 15²⁴, site unknown. **2.** **n.pr.m.** a son of יהלאל of Judah I Ch 4¹⁶, whether related to **n.pr.loc.** supr. does not appear. Ⓞ Ζαφα, Ζιφα(α). (I Ch 2⁴² v. supr.)

2130 † זיפי] **adj.gent.** of זיפ **1. a.**; only mpl. as n.pr.gent. זיפים I S 23¹⁹ 26¹; זיפים ψ 54² (title).

2129 † זיפה **n.pr.m.** a son of יהלאל I Ch 4¹⁶ (זה זיפה) Ⓞ Ζαφα, Ζ(α)φα, cf. זיפ supr.)

2131 זיקות v. I. [זק]. p. 278

2114 זיר v. זור p. 266

2132 † זירת **n.m.** *52, 10 **olive-tree, olive** (NH *id.*; Aram. זרן; זירא; Eth. ዘደፊ; Ar. زَيْتُون olive-tree, olive, زَيْت olive-oil; v. Lag M III. 215 ff.

Hom Aufsätze u. Abh., 1892, 94, 99 ff.; √dub.; Thes and most der. fr. assumed זהה *be bright, fresh, luxuriant* (v. sub זוי) + ת afformat. which is then treated as radical, cf. Sta^{167 a}; but this not certain, cf. Ol^{119 b, 142 a}; acc. to Lag Armen. Stud. § 1847 ז' is Armen. loan-word, v. also Lag M I. c.; BN 219, Annm.);—abs. ז' Gn 8¹¹, cstr. זית Dt 8⁸ 2 K 18³²; sf. זיתך Dt 24²⁰, זיתך Ex 23¹¹ Dt 28⁴⁰; pl. זיתים Dt 6¹¹, etc.;—**1.** *olive-tree* Ju 9^{8,9} (personif., in Jotham's fable), Ho 14⁷ (sim. of beauty), Jb 15³³ (as casting off its flowers, sim. of wicked man); in 2 S 15²³ ins. הו' אשך (before הפורבר, read פבר) ⓄL Dr; also pl. of two *olive-trees* Zc 4^{3,11}; ז' רענן ψ 52¹⁰ *fresh, (thriving) olive-tree* (sim. of prosperity), so Je 11¹⁶; ז' ענהר Gn 8¹¹ (J) *olive-branch, sprig*, cf. Ne 8¹⁵ (here + ז' ענהר, etc.); also pl. ז' שחלי זיתים ψ 128⁸ *olive-shoots* (sim. of children); ז' זיתים Zc 4¹² *olive-branches* (in Zech.'s vision); זית in representative or coll. sense, = *olive-trees*, groups of growing olive-trees, as property, source of wealth, *olive-yards* Ex 23¹¹ (JE; + פגרים), Ju 15⁵ (+ *id.*); (הפגן והתאנה והרמוזן) Hg 2¹⁹ (+ עזרהויה); also in phr. פהש מעשהויה Hb 3¹⁷ *the bearing, yield, of olive-trees* (|| גשמות לא-עשה אהל ||, cf. also התאנה and יבול פגן v^a); specif. זית שמן *oil-yielding olive-trees* Dt 8⁸ cf. 2 K 18³²; ז' זקף *striking or beating of olive-trees* Is 17⁶ 24¹³ (sim. of desolation at judgment of ז'), cf. חקבם פי חקבם Dt 24²⁰; rather more often pl.; Am 4⁹ (פרימים, שדות ||) I S 8¹⁴ (תאנים, פרימים, פנות ||) cf. also Dt 6¹¹ 28^{40 a} Jos 24¹³ 2 K 5²⁶ I Ch 27²⁸ Ne 5¹¹ 9²⁵. **2.** of fruit of olive-tree, *olives*: Dt 28^{40 b} (c. שמן ||) תורה זית Mi 6¹⁵ (|| שמן ||); also זית שמן *olive-oil* Ex 27²⁰ 30²⁴ (P) Lv 24² (H). **3.** in designations of place: מעלה הזיתים 2 S 15³⁰ *the ascent of the olive-trees* (Ⓞ ἐν τῇ ἀναβάσει τῶν ἐλαιῶν = Mount of Olives); הר-הזיתים Zc 14^{4,4} (Ⓞ τὸ ὄρος τῶν ἐλαιῶν); the well-known hill E. of Jerus. (NT usu. as Zc 14⁴ Ⓞ, e.g. Mk 13³; cf. also ההר I K 11⁷ Ez 11³³ Ne 8¹⁵; ז' זיתים 2 K 23¹³ cf. 2 S 15³⁰ Zc 14⁴ etc.; ז' Ct 8⁵ טור משקה, and so Talm. etc.)

† זירת **n.pr.m.** (? *olive-tree*)—a Benjamite I Ch 7¹⁰, Ⓞ Ζαθαν, ⓄL Ζηθα. 2133

† זתם **n.pr.m.** (sub זית in Thes, = foregoing) 2241 —a Levite (Gershonite) I Ch 23⁸, appar. son of לעדן and brother of יהיאל and יואל; 26²² appar. grandson of לעדן, and son of יהיאל (expressly called brother of יהיאל); Ⓞ Ζεθου, Ζοθου, ⓄL Ζηθαν.

2134 זָכַר, v. sub זָכַר. below

2135 זָכַר [זָכַר] vb. be clear, clean, pure, alw. in moral sense (As. zakû Zim^{BP}; Aram. זָכַר, זָכַר; cf. Ar. زَكَّى be bright (of a fire), pungent (of an odour); be acute, quick of mind)—Qal Impf. 3 ms. יִזְכֶּה Jb 15¹⁴ 25⁴; 2 ms. תִּזְכֶּה ψ 51⁶; 1 s. interrog. הַאֲזִינָה Mi 6¹¹;—1. be clean, pure, of man, in the sight of God, Jb 15¹⁴ 25⁴ (in both || יִצְדַק; cf. also וְכִי 15¹⁵ 25⁵). 2. be clear, be justified = be regarded as just, righteous, of God, ψ 51⁶ (|| תִּצְדַק), Mi 6¹¹. Pi. Pf. 1 s. יִזְכְּרֵי ψ 73¹³ Pr 20⁹; Impf. יִזְכְּרוּ ψ 119⁹:—make or keep clean, pure, obj. לְבָבִי ψ 73¹³ (|| אֲרַחֵם בְּפִי), obj. לְבִי Pr 20⁹ (|| שְׁהִרְתִּי); obj. אֶת־אֲרָחוּ ψ 119⁹. Hithp. Impv. m.pl. הִזְכִּי Is 1¹⁶ make yourselves clean (|| רִחַצִי)—on form cf. Ges⁵ 54, 2, b, Rem. Kü^Lgb. 1, 345, 534 Sta § 129 d.

2137 זָכַר v. sub זָכַר. below

2141 זָכַר [זָכַר] vb. be bright, clean, pure (kindred with foregoing. Only La Jb)—Qal Pf. only 3 mpl. יָזְכֻּר;—1. be bright, shining, fig. of splendour of nobles מְשָׁלֵךְ יְגִירִים לְיָזְכֵר La 4⁷ (|| צָהוּ || מַחֲלָב). 2. be clean, pure in God's sight, of heavens Jb 15¹⁵, of stars 25⁵ (|| יִאֲהֵל || of moon; cf. also יִזְכֶּה 15¹⁴ 25⁴). Hiph. cleanse, only Pf. 1 s. : יִזְכְּרֵי בְּבֵר בְּפִי Jb 9³⁰, fig. of making morally spotless (|| הִתְרַחַצְתִּי).

2134 זָכַר adj. pure, clean; abs. זָכַר Jb 8⁶ + 5 t.; זָכַר Ex 27²⁰ Lv 24²; f. יִזְכֶּה Ex 30³⁴ + 2 t.;—1. lit., pure, i.e. unmixed, free from foreign substances, of olive oil Ex 27²⁰ Lv 24², of frankincense Ex 30³⁴ Lv 24⁷ (all P and H). 2. fig., pure, clean, righteous (only Jb Pr):—of man Jb 8⁶ (|| הָאָדָם), 33⁹ (+ פָּשַׁע || חַיִּי); as subst. = the pure, righteous פְּעֻלוֹ הָאָדָם הַזֶּה Pr 21⁸ (opp. חַיִּי q.v.); of mode of life פְּעֻלוֹתַי זָכָרָה Pr 16²; of mode of action (פְּעֻלָּה) 20¹¹ (|| הָאָדָם); of doctrine (לְמִנָּה) Jb 11⁴ (|| בֵּר הַיִּיתִי); of prayer 16¹⁷ (|| לֵאמֹר חֲמֵם בְּכַפֵּי).

2137 זָכַר n. [f.] glass (זָכַר; but v. Frä⁶¹); as precious (|| זָכָה), yet of less value than wisdom

2137 זָכַר Jb 28¹⁷. (Baer as above; זָכַר van d. H, al.)

2140 זָכַר n.pr.m. head of a family of returned exiles, זָכַר Ezr 2⁹ (Ⓢ Ζαχαρ, ⓈL Ζαχαριου) = Ne 7¹⁴ (Ⓢ Ζαβου, Α Ζαχαουρ, ⓈL Ζαχαουου); perh. = זָכַר Ne 3²⁰ Qr (Kt זָכַר q.v.; Ⓢ Ζαβ(ρ)ου, ⓈL Παββου).

זָכַר vb. remember (As. zikaru, name, mention, cf. n. zikru, Hpt in KAT² Gloss. 1 Lyon^{Sarg.}; Zinj. זָכַר, Ar. ذَكَرَ, Aram. זָכַר, Palm. זָכַר זָכַר זָכַר monument, Vog^{No. 36} b, זָכַר זָכַר memorial, Vog^{No. 62} Sab. in n.pr. יִזְכְּרָאֵל DHM^{Epigr.} Denkm. 43, but Eth. HhZ:)—Qal Pf. 3 ms. זָכַר Gn 40²³ +; 3 fs. יִזְכְּרָה La 1^{7,9}; 2 ms. יִזְכְּרָה Dt 5¹⁵ +; sf. יִזְכְּרֵי Gn 40¹⁴ cf. 1 S 1¹¹, יִזְכְּרָם ψ 88⁶; 2 fs. יִזְכְּרֵי Is 47⁷ 57¹¹ cf. 17¹⁰ + Ez 16^{22,43} Qr (both Kt וְזָכַרְתְּ, וְזָכַרְתְּ consec. Ez 16⁶¹; 3 pl. יִזְכְּרוּ Ju 8³⁴ +, etc.; Impf. 3 ms. יִזְכְּרוּ Ho 8¹³ +; יִזְכְּרוּ 2 S 14¹¹ Pr 31⁷; יִזְכְּרוּ Gn 8¹ +; sf. יִזְכְּרוּ 1 S 1¹⁹; 2 fs. יִזְכְּרֵי Is 54⁴ + 2 t.; 1 s. יִזְכְּרֵי Lv 26^{42,42} Is 43²⁵ (ψ 77¹² Qr v. infra, יִזְכְּרוּ Je 31³⁴, יִזְכְּרוּ Ex 6⁵; sf. 2 ms. יִזְכְּרוּ ψ 42⁷, sf. 2 fs. יִזְכְּרוּ ψ 137⁶ (v. Ges⁵ 58, 3, R. 1 Sta⁵⁵ 356, a, 2, 634 a, 2), etc.; Impv. ms. יִזְכְּרוּ Ex 32¹³ +; יִזְכְּרוּ ψ 25⁷ +; יִזְכְּרוּ Ne 6¹⁴ +; sf. יִזְכְּרוּ Ju 16²⁸ + 2 t.; mpl. יִזְכְּרוּ Is 46⁹ +, יִזְכְּרוּ Ne 4³; Inf. abs. יִזְכְּרוּ Ex 13³ +; זָכַר Je 31³⁰ +; cstr. לִזְכֹּר Gn 9¹⁶ Ez 23¹⁹, etc.; sf. יִזְכְּרוּ ψ 137⁷; Pt.act.pl.cstr. יִזְכְּרוּ ψ 103¹³; יִזְכְּרוּ ψ 103¹⁴ v.infr.—I. human subj. 1. remember, recall, call to mind, usu. as affecting present feeling, thought, or action: a. remember past experiences (acc.) Gn 42⁹ (E), 2 K 9²⁵ (acc. pers. agent); sq. cl. with מִי Jb 4⁷; things formerly known (acc.) Je 17²; sq. cl. with כִּי Ju 9²; with implied regret, longing Nu 11⁵ (JE), ψ 42⁵ 137¹ La 1⁷ cf. ψ 77⁷, neg. 137⁶ (|| שָׁכַח v⁵); so (sq. 2) Je 3¹⁶ (|| עָלָה עַל לִבִּי || and פָּקַד). b. recall past distress, etc.; obj. not expressed, La 3²⁰ (זָכַר זָכַר, Jb 11¹⁶ (שָׁכַח in || cl.); neg., sq. acc. Is 54⁴ (|| שָׁכַח), Pr 31⁷ (|| id.). c. remember sins, (1) to repent of them Dt 9⁷ (+ אֶל־הַשָּׁכַח, sq. cl. with אֶת־אֲשֶׁר), elsewh. only Ezek., usu. c. acc. Ez 16⁶¹ (+ וְנִכְלַמְתָּ), v⁶³ (obj. not expressed), 20⁴³ 36²¹; (2) to renew and repeat them Ez 23¹⁹, neg. v²⁷. d. esp. remember the dealings of ^, expressed in great variety of terms in acc., Dt 7¹⁸ 8² 24⁹ 32⁷ (|| בֵּין ||), Is 46⁹ 63¹¹ ψ 77¹² Qr (Kt Hiph. q.v.) v¹² 105⁵ 143⁵ (|| הַגִּיתִי ||), (אֶל־תִּרְבַּנְנִי ||), Is 43¹⁸ (|| אֶת־שׁוֹחֵת ||), Ez 16^{22,43} ψ 78⁴² 106⁷ Ne 9¹⁷ (|| לְשִׂמְעֵי ||); obj. cl. with כִּי esp. D, Dt 5¹⁵ 15¹⁵ 16¹² 24^{18,22} ψ 78³⁵. 2. remember persons (human subj.), a. to their advantage:—sq. acc. Gn 40¹⁴ (E), v²³ (E; neg., || שָׁכַח), 1 S 25³¹. b. to make use of them (acc.) Na 2⁵. c. their acts (acc.), to their advantage 2 Ch 24²², to their disadvantage 2 S 19²⁰ (neg.); to take vengeance Dt 25¹⁷. d. remember human obligations, acc. rei: בְּרִית אֲחֵים Am 1⁹; cf. perh. Est 2¹ (acc. pers. and also of deed); neg. Ec 9¹⁵ (acc. pers.), ψ 109¹⁶ (sq. עֲשׂוֹת חֲסֵד). 3. remember ^: a. call him to mind

2 S 14¹¹ (i.e. recall a specific command of his). **b.** recall, and (esp.) keep [^] in mind Dt 8¹⁸ Je 51⁵⁰ Is 64⁴ (|| עשה צדק), Ez 6⁹ Zc 10⁹ Jo 2⁵ ψ 42⁷ 63⁷ (|| אהנה), 77⁴ Ne 4⁸; negatively Ju 8³⁴ Is 17¹⁰ (opp. שכח), 57¹¹ (|| לא שמת על לבך); cf. also אָתְּ-בוֹרְאֵךְ Ec 12¹, and (no obj. expressed) ψ 22²⁸ (+ וישבו אל א'); remember [^]'s name ψ 119⁵⁵. **4.** remember: **a.** words of Moses Jos 1¹³ (D) Mal 3²²; [^]'s instructions through prophet Is 44²¹ 46⁴⁸ (|| השיבו על לב), also Mi 6⁵ (sq. cl. with מה). **b.** commandments of [^] (so as to do them) Nu 15³⁹ (P, or H), v⁴⁰ (P; + ועשיתם), ψ 103¹⁸ (+ לעשותם), 119⁵² (משפטים); his covenant 1 Ch 16¹⁵. **5.** think of or on, call to mind something present or future;—sq. acc., issue of conduct Is 47⁷, La 1⁹ (end of Jerusalem); fight with crocodile Jb 40²²; obj. a general truth, prosperity of wicked Jb 21⁶ (obj. not expr.); (fleeting) days of life Ec 5¹⁹; (coming) days of darkness, 11⁸; a duty Jb 36²⁴ (sq. cl. with כי). **6.** remember a day, to observe, commemorate it:—day of Exodus Ex 13³ (J) Dt 16³; sabbath Ex 20⁸ (E; || שמר Dt 5¹²). **7.** remember, with implied mention of, obj. [^] Je 20⁹ (|| דבר בשמו); [^] מִשְׁנֵא 23²⁶.

II. Subj. [^] (אלהים). **1.** remember persons: **a.** individuals, with kindness, granting requests, protecting, delivering etc., c. acc. pers., Gn 30²² (E), 1 S 11¹ (opp. שכח), v¹⁹, Ju 16²⁸ (sq. ותזניני); Je 15¹⁵ (|| פקדיני), ψ 106⁴ (|| id.), Jb 14¹³ (+ תשית לי זקק), also Gn 8¹ (P), 19²⁹ (P); neg. ψ 88⁶ (|| מירד נגור); sq. [^] pers. ψ 25⁷ (yet cf. Che); sq. acc. rei + [^] pers. (dat. commod.) Ne 5¹⁹ 13^{14,22,31}. **b.** individuals, to punish, sq. [^] pers. Ne 6¹⁴ 13²⁹. **c.** his servants, people, the afflicted, (graciously) sq. [^] Ex 32¹³ (JE), Dt 9²⁷ ψ 136²³; sq. acc. ψ 9¹³ (opp. שכח), 74² 115¹² (sq. ויברך); cf. Je 31²⁰ (זכור זכר). **d.** his land Lv 26⁴² (H), and neg. La 2¹ (his footstool). **e.** mankind ψ 8⁵ (|| פקד). **2. a.** remember the distress of his servants, La 3¹⁹ (sq. cl. with מה), 5¹ (|| הביט וראה). **b.** their devotion, acc., ψ 20⁴ Je 2² (+ [^] pers.), ψ 132¹ (+ id.); sq. cl. with אשר 2 K 20³ = Is 38³. **c.** their intercession Je 18²⁰ (sq. inf. c. sf.). **3. a.** remember his own covenant (with them), acc., Gn 9^{15,16} Ex 24^{6,25} (all P), Lv 26^{42,42} (H, as also) v⁴⁵ (+ [^] pers.); Je 14²¹ (+ אל-תפיר), Ez 16⁶⁰ ψ 105⁸, cf. v⁴² (obj. שֶׁבַח קְדֹשׁ), and 119⁴⁹ Ne 1⁸, ψ 106⁴⁵ (+ [^] pers.), 111⁵. **b.** his mercy, etc., acc., ψ 25⁶ 98³ 2 Ch 6⁴²; also Hb 3². **c.** extenuating circumstances, sq. cl. with כי, Jb 7¹ 10⁹ ψ 78³⁹ 103¹⁴ (זכור be-

thinketh him, Che, cf. De Kü^{20,14} Ba^{NB175}); also ψ 89⁴⁸ (sq. וְאֵי + epex. cl. with מה). **4.** remember sins, idolatries etc., sq. acc., Ho 7² 8¹² (|| פקד), 9⁹ (|| id.), Je 14¹⁰ (|| id.); neg. Je 44²¹ (|| עלה על לבו), Is 43²⁵ 64⁸ ψ 25⁷ 79⁸ (+ [^] pers.); sq. [^] Je 31³⁴; also (obj. reproach) ψ 74^{18,22} 89⁵¹; and (obj. day of Jerusalem) ψ 137⁷ (+ לִבְנֵי אֲדוֹם, i.e. against them). **Niph. Pf.** 2 mpl. consec. וְזָכַרְתֶּם Nu 10⁹; **Impf.** 3 ms. יִזְכֹּר Je 11¹⁹ +; 3 fs. תִּזְכֹּר Ez 25¹⁰, תִּזְכְּרִי Ex 34¹⁹ rd. הִזְכֵּר v. (זָכַר); 2 fs. תִּזְכְּרִי Is 23¹⁶ Ez 21³⁷; 3 mpl. יִזְכְּרוּ Ho 21⁹ +; 3 fpl. תִּזְכְּרֶנָּה Is 65¹⁷ +; **Inf. cstr.** sf. הִזְכֵּרְתֶּם Ez 21²⁹ (om. Co); **Pt.** pl. נִזְכְּרִים Est 9²⁸.—**1.** be brought to remembrance, remembered, thought of, usu. c. neg.:—**a.** in general, subj. Baalim Ho 21⁹ (+ בְּשִׁמְתָם, cf. Zc 13² (|| אכרית); former heaven and earth Is 65¹⁷ (|| עלה על לב); (wicked) dead Jb 24²⁰ (|| ישכחו v^a); coral (not to be thought of [others, be mentioned] in comparison with wisdom) Jb 28¹⁸; of attention paid to Tyre under fig. of harlot Is 23¹⁶ (opp. נשכחה). **b.** brought to [^]'s remembrance, subj. the people, (1) with gracious result Nu 10⁹ (P; [^] לפני, || וְנִשְׁעֵתֶם); (2) for judgment Ez 21²⁹ (om. Co). **c.** be remembered by [^], neg. of deeds, as affecting [^]'s judgment, (1) righteous Ez 3²⁰ 18²⁴ 33¹³ (sq. [^] of advantage, acc. to Co); (2) wicked 18²² (sq. [^], om. A B D etc., Co) 33¹⁶ (sq. [^]). **d.** be remembered [^]-אל-ψ 109¹⁴ (|| אל-תִּמַּח). **2.** neg. be not remembered = no longer exist, of name of Israel, as nation Je 11¹⁹ (|| נכרת), ψ 83⁵ (|| נִכְהַדִּים מִנִּי); of Ammonites Ez 21³⁷ 25¹⁰. **3.** be remembered, of particular days, in order to be observed, commemorated, Est 9²⁸ (sq. וְנִעֲשִׂים observe, celebrate). **Hiph. Pf.** 3 ms. הִזְכִּיר Is 49¹; 2 ms. sf. 1 s. הִזְכִּירְתִּי consec. Gn 40¹⁴; **Impf.** 3 ms. הִזְכִּיר Is 19¹⁷; 1 s. אִזְכִּיר Ex 20²⁴ +, etc.; **Imv.** ms. sf. 1 s. הִזְכִּירְנִי Is 43²⁶; mpl. הִזְכִּירוּ Is 12⁴ Jd 4¹⁶; **Inf. cstr.** (ל) הִזְכִּירוּ 2 S 18¹⁸ +; sf. 3 ms. הִזְכִּירוּ 1 S 4¹⁸; sf. 2 mpl. הִזְכִּירְתֶּם Ez 21²⁹ (cf. Sta²⁴⁵ Kü^{20,11}); **Pt.** מִזְכִּיר Gn 41⁹ +, etc.; fs. מִזְכִּירָה Nu 5¹⁵;—**1.** cause to remember, remind, c. acc. pers. Is 43²⁶. **2.** cause to be remembered, keep in remembrance, c. acc. rei, a person's name 2 S 18¹⁸ ψ 45¹⁸; of [^], causing his name to be remembered, by some token, Ex 20²⁴ (JE). **3.** mention, **a.** sq. acc. pers. Gn 40¹⁴ (E; sq. [^]-אל- pers.), [^], = call upon Is 62⁶, name of [^] 26¹³ 49¹ (|| קראני), name of other gods, neg., Ex 23¹³ (JE; || יִשְׁמַע); sq. בְּשֵׁם Am 6¹⁰, cf. ψ 20⁸ (De Che al. boast of, praise, G)

μεγαλυθησόμεθα, whence Hup Bae prop. זָכִיר (= we display strength), neg. Jos 23⁷ (D; || לֹא תִשְׁבְּעוּ, תִּשְׁבְּעוּ בְּשֵׁם יְהוָה בְּאֵלֵי יִשְׂרָאֵל Is 48¹ (|| הַנְּשָׁבְעִים בְּשֵׁם יְהוָה)).
b. sq. acc. rei: faults Gn 41⁹ (E), the ark 1 S 4¹⁸, land of Judah Is 19¹⁷, Rahab (= Egypt) ψ 87⁴, works of י' ψ 77¹² (Kt, Qr Qal q.v.), his righteousness ψ 71¹⁶, lovingkindness, Is 63⁷; human love Ct 1⁴; also in technical sense, apparently = *accuse* before God, alw. sq. עוֹן, 1 K 17¹⁸ Nu 5¹⁵ (P) Ez 21²⁸ v²⁹ (sq. בְּהַגְלוֹת בְּפִשְׁעֵיכֶם), 29¹⁶. **c.** sq. cl., with כִּי Is 12⁴; no conjunction Je 4¹⁶ (לֹא indir. obj.; || הַשְׁמִיעוּ). **d.** abs. *commemorate, praise* 1 Ch 16⁴ (לְהוֹדוֹ), appar. Levitical function, sq. ולהודות ולהלל ליהוה, so perh. also לְהַזְכִּיר in titles ψ 38¹⁷ 70¹ (others sub 5).
4. *record*, only pt. מְזַכֵּר as subst. (title of public officer) = *recorder* 2 S 8¹⁶ 20²⁴ 1 K 4³ 2 K 18³⁷ = Is 36^{3,22}, 1 Ch 18¹⁵ 2 Ch 34⁸. **5.** of sacrifice, *make a memorial*, i.e. offer an אִזְכָּרָה q.v.; sq. לְבַנָּה Is 66³. — JPPeters^{JBL, 1893, xii, 58} rds. אִזְכָּרָה ψ 42² (v. Qal I, 1), 'let me make my *azkara*, and pour out libation for (עֲלֵי) my life.'

2144 †I. [זָכִיר] **n.pr.m.** only זָכִיר 1 Ch 8³¹ (Θ Ζαχορ) = זָכִירָה Is 9³⁷ q.v. (cf. Ph. n.pr. זכר).

2143 II. זָכִיר **n.m.** Ex 17¹⁴, vid. following.

2143 † **n.m.** *9,7 **remembrance, memorial** (cf. Hpt^{Hbr. 1885, 250}) — † abs. ψ 111⁴, cstr. Dt 25¹⁹ +; זָכִיר cstr. Ex 17¹⁴ van d. H; sf. זָכִירָה Ex 3¹⁵, זָכִירָה Is 26⁸ +, and זָכִירָה ψ 6⁶, זָכִירָה Ho 12⁶ +, and זָכִירָה Dt 32²⁶ +: — **1.** *remembrance, memory*: **a.** of persons or people, blotted out by their destruction, Ex 17¹⁴ (E; c. מחה) = Dt 25¹⁹, Dt 32²⁶ (השבת) ψ 34¹⁷ 109¹⁵ (both הכרית), ψ 9⁷ (אבר), Jb 18¹⁷ (אבר; || שם), Is 26¹⁴ (אבר); cf. on other hand עוֹלָם as portion of righteous. **b.** of י' ψ 6⁶ 102¹³ (|| יהוה = אִתָּה) (|| יהוה). **c.** of י' s character and works ψ 30⁵ 97¹² 111⁴. **d.** *remembrance* of particular days, i.e. their observance Est 9²⁸ (מִי הפורים). **2.** *memorial*, by which one is remembered: **a.** nearly = שֵׁם זָכִירָה, Pr 10⁷ (|| שם), cf. also Ec 9⁵ (c. נשכח); esp. of י' Ex 3¹⁵ (E), Ho 12⁶ Is 26⁸ ψ 135¹³ (all || שם). **b.** = renown (of Israel) Ho 14⁸ (cf. VB).

2145 † **n.m.** & **adj.** male (As. *zikaru, zikru*, COT^{Gloss Lyon Manual, Gloss}; Ar. زَكَر; Aram. זְכָרָא; Sab. זְכָרָא; Sab. זְכָרָא DHM^{ZMG 1876, 675}; relation to above ✓/obscure; male as *mentioned, talked of*, Lane^{1969 f.}; fr. assumed orig. sense *be sharp* (traces of this in Arab.: v. Lane), Bö^{Prob 207} Fl in ChWB^{4, 422}, cf. Ar. زَكَر *male organ*; Schwally

ZAW 1891, 176 ff. fr. זָכִיר = *call upon* in worship; hence *male as competent to worship*) — alw. abs. † Gn 1²⁷ +; pl. זָכָרִים (ה) Ex 13¹² +; vid. also [זָכָר]: — **I.** subst. *male*, offspring of men and animals Ex 13^{12,15} (pl., both JE); opp. נְקִיָּה Dt 4¹⁶; specif. **1.** of men: **a.** in phr. אֲשֶׁר לֹא יִדְעָה זָכָר Ju 21¹² (Bu^{RS 153} Dr^{Intr. 151}), cf. v¹¹, Nu 31^{17,18,35} (all 3 P); Ez 16¹⁷. **b.** alone = *man* Je 30⁶ (זָכָר יִלְדוּ אִם-יִלְדוּ, || זָכָר, || זָכָר); usu. coll., *men, male persons* (of all ages) Ju 21¹¹ 1 K 11^{15,16}, Gn 34²⁵ Lv 6^{11,22} 7⁶ Nu 1^{2,20,22} 3^{28,34,39} 18¹⁰ 26⁶² 31⁷⁻¹⁷ (all P); pl. (ה)זָכָרִים 2 Ch 31¹⁶ Ezr 8^{3,4,5,6,7,8,9,10,11,12,13,14}, so also Jos 5⁴ (|| כל-העם, and הַמְלַחֲמָה), 17² (gloss? cf. Dr^{Intr. 104}); esp. of individ., in connex. with circumcision Gn 17^{10,12,14,23} 34^{15,22,24} Ex 12⁴⁸ (all P); of male child Lv 12² (P) Is 66⁷; opp. נְקִיָּה Gn 1²⁷ 5² Lv 12⁷ (child) 15³³ 27^{3,5,6,7} Nu 5³ (all P); cf. Sab. אֲנָהִים פְּאוּ דִּבְרָם) DHM^{1.c.}; opp. אִשָּׁה in command ag. sodomy Lv 18²² 20¹³ (both H). **2.** of animals, esp. for sacrifice Ex 34¹⁹ (JE; rd. הַזָּכָר for MT הַזָּכָר); Ex 12⁵ Lv 1^{3,10} 4²³ (all P) 22¹⁹ (H), Mal 1¹⁴; opp. נְקִיָּה Gn 6¹⁹ 7^{3,9,16} Lv 3^{1,6} (all P). **II.** adj. sg. *male* (only human beings) † יִלְדוּ לְךָ בָּנִים Je 20¹⁵; † פְּלִי־בָבֶר Nu 3^{40,43} (both P).

† [זָכָר] **n.m.** male, i. q. זָכָר, but only c. sf.; 2138 — coll. פְּלִי־זָכָרָה Ex 23¹⁷ = 34²³ (both JE), = Dt 16¹⁶, of attendance at feasts; פְּלִי־זָכָרָה (of city refusing terms of peace) Dt 20¹³ commanded to be slain (opp. הַיָּסוּד, etc., v¹⁴).

† זָכָרִי **n.pr.m.** Θ Ζαχαρι, Ζαχαρι, etc., exc. as 2147 below: — **1.** a Reubenite 1 Ch 27¹⁶. **2.** a Judahite 2 Ch 17¹⁶. **3.** Levites: **a.** Ex 6²¹ (P). **b.** 1 Ch 26²⁵. **c.** an Asaphite 1 Ch 9¹⁵ || Ne 11¹⁷ where rd. זָכָרִי (for זָכָרִי, q.v.); cf. also *infr.* זָכָרִי. **3 b.** **4.** a priest Ne 12¹⁷ (ΘL Ζαχαρίας). **5.** Benjamites: **a.** 1 Ch 8¹⁹. **b.** v²³. **c.** v²⁷. **d.** Ne 11⁹. **6.** father of a captain in Jehoiada's time 2 Ch 23¹ (Θ Ζαχαρία, ΘL Ζαχαρι). **7.** mighty man of Ephraim 2 Ch 28⁷ (Θ Εὐεχαρι, ΘL Ζαχαρίας).

† זָכָר **n.pr.m.** Θ Ζαχαρ, Ζαχαρ, etc.: — 2139 **1.** a Reubenite Nu 13⁴ (P). **2.** a Simeonite 1 Ch 4²⁶. **3.** Levites: **a.** 1 Ch 24²⁷. **b.** an Asaphite 1 Ch 25² (Ζαχαρ), v¹⁰ (Ζαχαρ), Ne 12³⁵ (Ζαχαρ), cf. זָכָרִי supr. **3 c.** **c.** Ne 10¹³ cf. 13¹³. **4.** companion of Ezra, Ezr 8¹⁴ Qr (Kt זָכָר, cf. supr. p. 256 a). **5.** contemp. of Nehemiah, Ne 3².

2146 זָכָרוֹן **n.m.** ^{Ec 1, 11} memorial, remembrance (cf. L_G^{BN}199, 200)—abs. זָכָרוֹן Jos 4⁷ + זָכָרוֹן Ex 28^{12, 12, 29}; cstr. זָכָרוֹן Ec 1¹¹ + 2 t.; sf. זָכָרוֹנָה Is 57⁸; pl. הַזְּכָרוֹנוֹת Est 6¹; sf. זָכָרוֹנֵיכֶם Jb 13¹²;—**1.** memorial, reminder: **a.** memorial-day Ex 12¹⁴ (P). **b.** memorial-usage Ex 13⁹ (JE). **c.** memorial-objects, altar-plates Nu 17⁵(P); stones in Jordan Jos 4⁷ (JE); crowns in temple Zc 6¹⁴; ז' in Is 57⁸ is symbol of strange god (Di), or perh. phallus-image, as sign of harlot (Che), cf. >Du (who proph. זָכָרוֹן, from זָכַר). **d.** memorial-record; in a book Ex 17¹⁴ (E); cf. סֵפֶר זָכָרוֹן Mal 3¹⁶, memorial, as ס' הַזְּכָרוֹנוֹת דְּבַרֵי הַיָּמִים, as proof of citizenship Ne 2²⁰ (|| לִקְרָא, זָכָרוֹן); reminder of Israel, לַפָּנִי, of בְּסֵפֶר הַבְּרִיתִים Ex 30¹⁶; spoils of war Nu 31⁵⁴; inscribed stones of ephod Ex 28^{12, 29}, called ז' אֲבִנֵי ז' = 39⁷; blowing of trumpets Nu 10¹⁰ (foregoing all P), cf. זָכָרוֹן Lv 23²⁴ (H; where, however, no ז' לַפָּנֵי, v. Di); זָכָרוֹן (הַ) זָכָרוֹן Nu 5^{15, 18} (P); memorial-sentence, *apophthegm* Jb 13¹². **2.** remembrance Ec 1¹¹ (cstr. before prep. Ges^{190, 1}), v¹¹ 2¹⁶.

2148 זָכְרִיהוּ **n.pr.m.** (Sabb. זָכְרִיהוּ ^{Epigr. Deukm. 43} DHM זָכְרִיהוּ ^{Epigr. Deukm. 43} Ⓢ Ζαχαρια(s), etc.:—**1.** זָכְרִיהוּ, king of Isr., son of Jerob. II, 2 K 15⁸ = זָכְרִיהוּ 14²⁹ 15¹¹. **2.** זָכְרִיהוּ, father of Hezekiah's mother 2 Ch 29¹ = זָכְרִיהוּ 2 K 18². **3.** זָכְרִיהוּ, contemporary of Isaiah Is 8². **4.** זָכְרִיהוּ, a Reubenite 1 Ch 5⁷. **5.** זָכְרִיהוּ, a Benjamite 1 Ch 9³⁷ (Ⓢ Ζαχαρια, A Ζαχχορ ⓈL Ζαχρει) = זָכָר 1 Ch 8³¹ (v. i. [זָכָר]). **6.** זָכְרִיהוּ, a Manassite 1 Ch 27²¹ (Ⓢ Ζαβδευου, ⓈL Ζαχαριου). **7.** זָכְרִיהוּ, a son of Jehoshaphat 2 Ch 21². **8.** זָכְרִיהוּ, a captain of Jehosh. 2 Ch 17⁷. **9.** זָכְרִיהוּ, teacher of Uzziah 2 Ch 26⁵. **10.** Levites, זָכְרִיהוּ: **a.** 1 Ch 15¹⁸ = זָכְרִיהוּ v²⁰, 16⁵. **b.** 1 Ch 24²⁵. **c.** 1 Ch 26^{2, 14}. **d.** 1 Ch 26¹¹. **e.** 2 Ch 20¹⁴. **f.** 2 Ch 29¹³ (Ⓢ Ἄζαριαν, A Ζαχαριαν, so ⓈL). זָכְרִיהוּ: **g.** 1 Ch 9²¹. **h.** 2 Ch 34¹². **i.** an Asaphite Ne 12³⁵. **11.** priests, זָכְרִיהוּ: **a.** 1 Ch 15²⁴. **b.** 2 Ch 35⁸. זָכְרִיהוּ: **c.** 2 Ch 24²⁰ (Ⓢ Ἄζαριαν; ⓈL Ζαχαριαν; prob. referred to Matt 23³⁵, where appar. confusion with f). **d.** Ne 11¹². **e.** Ne 12⁴¹. **f.** the well-known prophet Zc 1^{1, 7} 1⁸ Ne 12¹⁶ [cf. Aram. Ezr 5¹ 6¹⁴]. **12.** returned exiles, זָכְרִיהוּ: **a.** Ezr 8³ and perh. v¹⁶, cf. Ne 8⁴. **b.** Ezr 8¹¹ (Ⓢ Ἄζαριαν, A Ζαχαριαν, so ⓈL). **c.** Ezr 10²⁶. **d.** a man of Judah Ne 11⁴. **e.** id. Ne 11⁵ (Ⓢ Ἐθζαια, Ἄ Ἐθδεα, A Ζαχαριου, so ⓈL).

234 זָכָרוֹת **n.f.** memorial-offering, only P (an Aram. inf. form; cf. Ba^{NB}90 Sta⁵244)—abs.

זָכָר Lv 24⁷; sf. אֲזַכְרֶהּ Lv 2² + 5 t.;—used of the frankincense burned for the shew-bread והיתה לזָכָר ללחם לאוֹ אִשָּׁה Lv 24⁷; elsewh. alw. after הקטיר, only c. sf., referring to כְּנֻחָה Lv 22^{9, 16} 6⁸ Nu 5²⁶; of the meal used as הַזָּאֵת by the very poor Lv 5¹²; alw. connected with אִשָּׁה, exc. Lv 6⁸ Nu 5²⁶.

זָכָר **n.m.** recorder, v. זָכַר **Hiph.** p. 270 2142 זָכָר (√ of foll.; meaning unknown).

זָכָרִי **n.pr.m.** a Benjamite 1 Ch 8¹⁸ (Ⓢ Ζαχαρια, A Ἐζαια, ⓈL Ἰεζαλια).

זָלַג (Ar. زَلَج glide, slip; of arrow, skim, slide along; مَزَلَج a kind of latch, sliding bolt; Aram. זָלַג is pour forth (tears), flow down).

זָלַג **n.m.** appar. a sacrificial implement, three-pronged fork שְׁלֹשׁ הַשִּׁנָּיִם 1 S 2¹³, cf. v¹⁴ (v. Dr^{8m}. pp. 23, 201).

זָלַג **n.[f.]** id., only pl. הַמְזָלָגֹת Ex 38⁸

Nu 4¹⁴; הַמְזָלָגֹת 1 Ch 28¹⁷ 2 Ch 4¹⁶; sf. מְזָלָגִי Ex 27³;—a sacrificial implement, belonging to altar in tabernacle, Ex 27³ 38³ Nu 4¹⁴ (all P); belonging to temple 1 Ch 28¹⁷ 2 Ch 4¹⁶.

זָלַל I. [זָלַל] **vb.** shake (Ar. زَلَّ slip, زَلَزَلَ agitate, shake; زَلَزَلَ be agitated, quake, esp. of earth-quake)—**Niph. Pf.** זָלַל shake, quake Is 63¹⁹ of mts. at ז' s presence (Ges De Che Di Du; Ⓢ ז as if fr. נוֹל flow down); so 64² (but here prob. not original Che Di Du); read נוֹלִי likewise Ju 5⁵ (Ⓢ Thes Stu Be Bla MV SS; MT נוֹלִי, fr. נוֹל).

זָלַל **n.[m.]** (quivering) tendrils;—only pl. tendrils of vine הַזָּלְזֵלִים Is 8⁵ (|| הַבְּטִישוֹת), in fig. of Yahweh's destroying the Assyrians.

זָלַל II. [זָלַל] **vb.** 1. be light, worthless, 2. make light of (As. zalālu, be in ruins, COT^{Gloss} (Asrn^{Standard Inscr. 15}), Ar. زَلَّ = Aram. 𐤌𐤒 (rare), 𐤌𐤒 easy; but זָלַל, 𐤌𐤒, are more common (all intrans.))—**Qal** only Pt. act. זָלַל Dt 21²⁰ + 2 t.; זָלַל La 1¹¹; pl. זָלַלִים Pr 28⁷, cstr. זָלַלִי Pr 23²⁰—**1.** be worthless, insignificant Je 15¹⁹ (opp. יָקַר La 1¹¹ (of Jerusalem in distress)). **2.** trans. make light of = be lavish with, squander (cf. II. וּזְלַל), esp. of gluttony ז' בָּשָׂר Pr 23²⁰ (|| סִבְאָי ז' ז', abs. v²¹ Dt 21²⁰ (both || סִבְאָי, Pr 28⁷).

Hiph. Pf. sf. הִזְלִיחַהּ La 1⁸ causat. of **Qal 1** make light of, despise (opp. כִּבֵּד); on form cf. Ges^s 67. B. 8 RobGes, MV SS (> assigned to זול by Thes Kō^{Lsb. 1.471}).

2149 † זלת n.f. worthlessness, only זלת כרם [van d. H. זולת] ψ 12⁹ cf. De & Che^{crit. n.} זלעף (quadrilit. √ of foll.; v. reff. infr.)

2152 † זלעפה n.f. raging heat (on format. cf. Ges^{Lbg} 883 O1 §196 a. 1. 2) — ז ψ 119⁵³; pl. abs. זלעפות ψ 11⁶; cstr. זלעפוח La 5¹⁰; — 1. of fever heat of famine רעב זלעפוח La 5¹⁰. 2. of burning wind רוח זלעפה ψ 11⁶ (in fig. of 's judgment, with אש, זלעפה). 3. fig. of zeal זלעפה זלעפה ψ 119⁵³.

2153 זלף (√ of foll.; Thes comp. Aram. זלף Pa. drop, drip; cf. זלף; also NH זלף sprinkling, זלף dripping, pouring, زَلْفًا a full bowl, etc.)

† זלפה n.pr.f. Leah's maid, one of Jacob's wives, mother of Gad and Asher Gn 29²⁴ 30⁹. 10.12 (all J), 35²⁶ 37² 46¹⁸ (all P).

2161 † זמם vb. consider, purpose, devise (Aram. זמם in der. conjj.; cf. Ar. زَمَمَ speak, talk (rare); Aram. זמם is sonuit, resonavit, the n. זממא is tinnitus, strepitus) — only **Qal Pf.** זמם Dt 19¹⁹ + 2t.; זמם La 2¹⁷; זממה Pr 31¹⁶; זממה Pr 30³²; זממה Je 4²⁸ but also זממה זכ 8^{14.15}; זממה ψ 17³ either belongs here with irreg. accent (v. De), or is Inf. after anal. of ל'ה e. g. הנות cf. 77¹⁰ (Hi Ri); Che^{crit. n.} rds. זממה; זממה ψ 31¹⁴; Impf. זממו Gn 11⁶ (Ges^s 67. R. 11); on poss. Inf. זממה ψ 17³ v. supr.; Pt. זמם ψ 37¹²; — 1. consider, fix thought upon, c. acc. of concrete obj. שרה Pr 31¹⁶. 2. purpose, devise: a. esp. of Yahweh's purpose in punishment Je 4²⁸ (abs.), 51¹² sq. עשה + acc. (|| זממה), La 2¹⁷ (sq. אשר) Zc 1⁶ (c. כאשר sq. inf.), 8¹⁴ (id.); of blessing only בן זממה זכ 8¹⁵ (opp. v¹⁴). b. of evil purpose of wicked men לעשות אשר Gn 11⁶ Dt 19¹⁹ (c. כאשר + inf.), ψ 31¹⁴ (sq. inf.); abs. Pr 30³² (|| נבל), ψ 17³ have I (i. e. if I have) devised evil (so De); sq. ? pers. (= against) ψ 37¹².

2162 † [זמם] n.[m.] plan, device (bad sense), only זממו ψ 140⁹ (|| זממה).

2154 † זמה n.f. plan, device, wickedness — abs. זלעפה Lv 18¹⁷ + 17 t.; cstr. זממה Pr 24⁹ + 2t.; sf. זממה Ez 16⁵⁸ + 3t.; זממה זכ 23^{48.49}; pl. זממות Is 32⁷,

sf. זממה Jb 17¹¹; — 1. plan, purpose Jb 17³; elsewhere always 2. in bad sense: a. evil device Is 32⁷ (c. זממה, sq. זממה); זממה Pr 24⁹; cf. ψ 26¹⁰ (|| זממה), 119¹⁵⁰. b. wickedness in act זממה Ho 6⁹ (where murder in context), Pr 10²³ 21²⁷ cf. Now. Esp. c. of unchastity: incest Lv 18¹⁷ 20^{14.14}, licentiousness 19²⁹ (all H), Ju 20⁶ (|| זממה), adultery Jb 31¹¹; freq. (mostly Ez) metaph. of idolatry of people under fig. of harlotry and adultery Je 13²⁷ (זממה), Ez 16²⁷ (זממה), 43⁵⁸ (both || זממה), 22⁹ (c. עשה), 23^{21.27} (|| זממה), 29²⁹ (ערות), 44⁴ (אשות הרג), 48^{48.49} (|| זממה), 24¹³. [In Ez 16^{27.43} 24¹³ del. Co, chiefly on intern. grounds.]

† זמה n.pr.m. of several Levites (Gershonites) — 1. 1 Ch 6⁵. 2. 1 Ch 6²⁷. 3. 2 Ch 29¹².

† זממה n.f. purpose, discretion, device

(Je and WisdLt) זממה Jb 42² + 5 t.; זממה Je 11¹⁵ (but rd. for רבים with זממה); זממה Je 51¹¹; pl. abs. זממות ψ 37⁷ + 7 t.; cstr. id. Je 23²⁰ 30²⁴; sf. זממה ψ 10⁴; — 1. of 's purposes Jb 42²; chiefly in punishment (cf. זממה) Je 23²⁰ 30²⁴ 51¹¹ (|| זממה v¹²). 2. power of devising, discretion Pr 1⁴ (|| זממה), 21¹¹ (|| זממה), 3²¹ (|| זממה), 5² (|| זממה), 8¹². 3. a. evil thoughts of men ψ 10⁴, evil devices of men Jb 21²⁷ (|| זממה), ψ 10² 21¹² (both c. זממה). b. wickedness in act Je 11¹⁵ ψ 37⁷ (both c. זממה), 130²⁰ זממה = wickedly; — note phrases: זממה a man of (evil) devices (or practices) Pr 12² (opp. טוב) 14¹⁷; זממה זכ 24⁸ (|| זממה); v. זממה.

† זממה n.pr.gent. said to be a name given to זממה by the Ammonites who dispossessed them Dt 2²⁰ (cf. Ar. زَمَن talk gibberish?), Ζοχομμυ, Ζοχομμυ, and Ζομμυ (so GL); cf. Gn 14⁵ זממה q. v. (|| זממה).

† זמן vb. (Aram. and late) only **Pu. Pt.** be fixed, appointed, of time (Ar. زَمَن continue, Aram. Pa. זמן זמן summon to fixed time or place, invite, appoint; cf. זמן infr.) — עתים זמנים Ezr 10¹⁴ Ne 10³⁵; עת זמן Ne 13³¹.

† זמן n.m. (late) appointed time, time (Ar. زَمَن, Eth. ዘመን; BARAM. זמן, but Syr. Mand. זמן, Sam. זמן, Palm. זמן, cf. Reckendorf^{ZMG 1888, 394}) — sg. זמן Ne 2⁶ Ec 3¹; sf.

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יְזַמְּרֶנּוּ Est 9²⁷, בְּזַמְּרֵיהֶם v³¹ (on Dagh. cf. Ges 120.2 c).

2167 †I. [זָמַר] vb. only Pi. make music in praise of God (‘), only poet. (Ar. *zamar*, pipe, play on a reed; Aram. *zamar*, and deriv.; Eth. *ḥasoz*; in der. conj.; on an orig. mng. *hum*, murmur, cf. Hup ZKM III, (1840) 394 ff. iv, 139 ff. Id Psalm. Einl. 17.2 De⁴ on ψ 3) — Pi. Impf. 3 ms. sf. *יִזְמְרוּ* ψ 30¹³; 1 s. *אִזְמַר* Ju 5³ 2 S 22⁵⁰; *יִזְמְרוּ* (1) ψ 7¹⁸ + 7 t., *יִזְמְרוּ* ψ 18⁵⁰ + 3 t.; sf. *יִזְמְרוּ* ψ 57¹⁰ 108⁴, *יִזְמְרוּ* ψ 131¹; 3 mpl. *יִזְמְרוּ* ψ 66⁴ 149³; *יִזְמְרוּ* ψ 66⁴; 1 pl. *נִזְמְרָה* ψ 21¹⁴; *Imv. mpl. יִזְמְרוּ* ψ 9¹² + 14 t., *יִזְמְרוּ* ψ 47⁷; *Inf. לזמור* ψ 92², *יִזְמְרוּ* ψ 147¹; —make music, melody (only ψψ, exc. Ju 5³ Is 12⁵);—1. of singing to (ל) God (Yahweh) Ju 5³ ψ 27⁶ 101¹ 104³³ 105²=1 Ch 16⁹ (all || שיר vb.), ψ 9¹² 30⁵ (both || הוֹדוּ), 47⁷ (לְמִלְכֵנּוּ), 66⁴ 71²³ (הַלֵּל || שְׁמֹ); (תִּרְנְנֶה שְׁפָתַי with sq. *אֶל־* 59¹⁸; to his name *לְשֵׁם* ψ 18⁵⁰=2 S 22⁵⁰ || (הַלְלוּהוּ ||), 135³ (הַלְלוּהוּ ||); sq. sf.=sing thee, praise thee in song ψ 30¹³ 57¹⁰ 108⁴ 138¹ (all || אֹדוּךְ); sq. acc. ‘ Is 12⁵, אֱלֹהִים ψ 47⁷, אֱלֹהֵינוּ 147¹, אֱדֹנָי 68³³ (שִׁירוֹ), sq. 7¹⁸ 66², כְּבוֹד שְׁמוֹ (שִׁירוֹ); 9³ 61⁹ 66⁴ 68⁸ (שִׁירוֹ); sq. כְּבוֹד שְׁמוֹ (אֹדוּהָ ||); 21¹⁴ (נְשִׁירָה ||); sq. acc. of the song, מִשְׁכָּבִיל גְבוּרַתְךָ 47⁷ (v. מ’ sub שכב); abs. 57⁸ (|| אֲשִׁירָה), 98⁴ (|| אֲשִׁירָה ||); 108² (|| אֲשִׁירָה ||); instrumental accomp. v³; cf. also v⁴ *supr.*), 47⁷. 2. of playing musical instruments *עֲשׂוּר וְזָמְרוּ* אֲזַמְּרָה (הוֹדוּ לִי בְכִנּוֹר ||), cf. 144⁹ (|| אֲשִׁירָה ||); אֲזַמְּרָה לִי בְכִנּוֹר בְּכִנּוֹר (אֹדוּךְ בְּכִלְיֵי־נֶגְבָל ||) 71²² לך בכנור; (עַנּוּ לִי בְתוֹדָה ||) 147⁷ ז’ לֹא בְכִנּוֹר; 98⁵ וְקוֹל זְמָרָה (יִהְיֶה לְשֵׁמוֹ בְּמִחוּל ||) 149³ בְּתֶרֶס וּבְכִנּוֹר וּזְמָרָלוּ.

2172 †I. זְמָרָה n.f. melody, song, in praise of ‘—abs. ז’ 81³ + 2 t.; זְמָרָתְךָ Ex 15² ψ 118¹⁴ Is 12², rd. זְמָרָתְ(י) (v. Di^{Ex} SS); cstr. זְמָרָתְךָ Am 5²³, on Gn 43¹¹ v. infr.;—1. of instrumental music (הַמִּוֵּן שְׁרִיר ||) Am 5²³ זְמָרָתְךָ נְבָלָיִךְ עָנִי תוֹדָה וְקוֹל ז’ Is 51³; as subject of song עָנִי שְׂאֵרְךָ וְתַנְיָתְךָ כְּנֹר נְעִים (so rd.) Ex 15² Is 12² ψ 118¹⁴. 3. not clearly determined זְמָרָתְךָ כְּנֹר נְעִים (cf. III. זמר ad fin.).—On זְמָרָתְךָ Gn 43¹¹ v. II. זמרה infr.

2176 זְמָרָת v. I. זְמָרָה. above

2158 †I. [זָמַר] n.m.^{136, 5} song (cf. Ba^{NB} 136)—cstr. זְמָרִית Is 25⁵; pl. abs. זְמָרוֹת Jb 35¹⁰ + 2 t., זְמָרָת Is 24¹⁶; cstr. זְמָרוֹת 2 S 23¹;—song נְעִים זְמָרָתְךָ 2 S 23¹ in epith. of David; Jb 35¹⁰ Is 24¹⁶; of (hostile) song of triumph זְמָרִית

עֲרִיצִים Is 25⁵ (שְׂאוֹן זְרִים ||); song in praise of ‘ ז’ הוּוּ לִי הַקִּיָּד (|| תוֹדָה ||) 95² בְּזַמְּרוֹת נְרִיעָה לֹא 119⁵⁴, i. e. they are the subject of my song.—On Ct 2¹² v. II. זמר sub II. זמר.

†I. זְמָרוֹר n.[m.] melody (techn. design. of psalms; cf. Hup Psalm. Einl. §7.2 De⁴ on ψ 3, Bae Psalmen, xiii., זְמָרָמִיִר, זְמָרָמִיִר, זְמָרָמִיִר); loan-wds., all = Psalm(s); on מ’, in relation to the הַהֵלָה cf. Lg Or II. 22f.), always in this form; in 57 ψ-titles:—מ’ alone ψ 98¹, מ’ שִׁיר לְיוֹם הַשַּׁבָּת, 92¹, מ’ לְתוֹדָה, 100¹; usu. with pers. name or title; שִׁיר מ’ 15¹ 23¹ 29¹ 63¹ 141¹ 143¹, מ’ לְדָוִד, מ’ שִׁיר־הַנְּבִיָּא הַבַּיִת, 38¹, מ’ לְדָוִד הַלְוִיָּהּ, 108¹, לְמִנְצֵחַ מ’ לְדָוִד, 30¹, מ’ לְדָוִד, 24¹ 101¹ 110¹, 13¹ 19¹ 20¹ 21¹ 31¹ 41¹ 51¹ 64¹ 140¹; ... לְמִנְצֵחַ, מ’ לְדָוִד, 4¹ 5¹ 6¹ 8¹ 9¹ 12¹ 22¹ 39¹ 62¹, 139¹, 40¹ 109¹ 139¹, מ’ לְמִנְצֵחַ לְדָוִד שִׁיר, 65¹, מ’ לְמִנְצֵחַ מ’ שִׁיר, 68¹; also simply שִׁיר מ’ לְמִנְצֵחַ שִׁיר מ’ 67¹; but also לְבָנִי שִׁיר מ’ לְבָנִי קָרָה, 87¹, קָרָה מ’ לְבָנִי קָרָה, 48¹, ψ קָרָה לְמִנְצֵחַ לְבָנִי, 88¹, לְמִנְצֵחַ ... מִשְׁכָּבִיל לְהִימֵן הָאֲזַרְחִי, 84¹, לְמִנְצֵחַ ... לְבָנִי־קָרָה מ’, 47¹ 49¹ 85¹, קָרָה מ’ שִׁיר מ’ לְאֶסָף, 73¹ 79¹ 82¹, 83¹, לְמִנְצֵחַ ... מ’ לְאֶסָף שִׁיר, 83¹, 77¹ 80¹. [Summary:—מ’ in 34 ψψ with לְמִנְצֵחַ, of wh. 23 have לְדָוִד also, 5 קָרָה also, 4 לְאֶסָף, and 2 no n.pr.; in addit., in 13 ψψ with לְדָוִד, 2 with קָרָה, 5 with לְאֶסָף; in only 3 without either n.pr. or title; מ’ is preceded by שִׁיר 5 t., and foll. by שִׁיר 8 t.]

II. [זָמַר] vb. trim, prune (NH id.; relation to √I. obscure)—Qal Impf. 2 ms. זָמַר Lv 25^{3,4} of pruning a vineyard (זָמַר; H). Niph. Impf. זָמַר Is 5⁶ be pruned, subj. זָמַר (יעֲדֵר ||).

†II. זְמָרִית n.[m.] trimming, pruning (cf. Lg^{NB} 173)—only עֵת הַזְמָרִית Ct 2¹² (> others *singing*).—I. זמר v. sub I. זמר *supr.*

†I. זְמָרוֹרָה n.[f.] branch, twig, shoot—abs. ז’ Nu 13²³, הַזְּמָרִית Ez 8¹⁷ 15²; cstr. זְמָרִית Is 17¹⁰; sf. זְמָרוֹת Na 2³;—branch of grape-vine Nu 13²³ (JE), Ez 15²; branch, twig (Co *Reissigbündel*) used in idolatrous worship הַזְּמָרוֹת אֱלֹהִים Ez 8¹⁷ (v. Sm and most), but custom obscure (v. Da), and txt. dub.; זְמָרִית זָרָה (cf. Ew¹ 287^b) Is 17¹⁰ twigs of a strange one (i.e. of a strange god) fig. of idolatrous cults adopted by Isr.; ז’ pl. in fig. of Israelites Na 2³.

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4211 † [מְזַמְרֵה] n.f. pruning-knife, only pl. מְזַמְרֵה הַגִּילְוִים בְּמִצְרַיִם Is 18⁵; מְזַמְרֵה Is 2⁴ Mi 4³ (both || לְאֹתִים || לְאֹתֵיכֶם; || לְאֹתֵיכֶם ||) Jo 4¹ (|| לְאֹתֵיכֶם ||).

4212 † [מְזַמְרֵת] n.f. snuffers, as utensil of Sol.'s temple, only pl. abs. מְזַמְרֵת 2 K 12¹⁴, מְזַמְרֵת 1 K 7⁵⁰ = 2 Ch 4²², 2 K 25¹⁴ = Je 52¹⁸.

III. זֶמֶר (√ of foll.; mng. dub.; DHM in MV^{10,983} comp. Ar. ذَمَّرَ thing to be protected, thing sacred, inviolable, Lane⁷⁷⁸, Sab. זֶמֶר protect; Aram. مَرَّ wonder at, admire, مَرَّ mirus, admirabilis, etc.; hence זמרת Gn 43¹¹ 'die Merkwürdigkeiten des Landes').

2173 † II. זְמֵרָה n.f. of uncertain meaning, perh. choice products (cf. DHM supr.), of various fruits, etc. מְזַמְרֵת הָאָרֶץ Gn 43¹¹; οἱ καρποί, so MV Str.; > music, or praise of the land, fig. for produce (√ I. זמר) Thes Tu Kn SS.—I. זמר v. sub I. זמר

Uncertain in deriv. are the five foll.:—

2169 † [זְמֵרָה] n.[m.] a certain animal allowed as food, most prob. some kind of mountain-sheep or -goat (مَحَلَّة) Dt 14⁵. (AV RV chamois: but see Tristram^{DB 2 s.v.}, who points out that this is not a native of any Bible land.)

2174 † I. זְמֵרִי n.pr.m. Ⓞ Ζαμβρα(ε)—1. a Simeonite Nu 25¹⁴ (P). 2. grandson of Judah 2 Ch 2⁶ (app. = זְמֵרִי Jos 7 q.v.). 3. king of Isr. before Omri 1 K 16^{9,10,12,15,16,18,20} 2 K 9³¹. 4. a Benjamite 1 Ch 8^{36,36} = 9^{42,42}.

2174 † II. זְמֵרִי n.pr.gent. vel patr., only מְלִכֵי הַיְּמֵי Je 25²⁵ (+ מְלִכֵי עֵילָם and מְלִכֵי מִרְי); = Σεμβρίται in Ethiopia (Strabo^{vii, 1. 786})? cf. Gf; om. Ⓞ; interpol. acc. to Kue Gie.

2175 † זְמֵרָה n.pr.m. son of Abraham & Keturah, Ⓞ Ζε(μ)βραν Gn 25² and 1 Ch 1³² (ⓄL here Ζεμραμ). On locality referred to v. Di.

2160 † זְמֵרָה n.pr.m. a Benjamite, 1 Ch 7⁵, Ⓞ Ἀραπας; ⓄA, ⓄL Ζαπαπας(s).

2177 † זֶן n.[m.] (late) kind, sort (Aram. ܙܢܐ; √ dub.; cf. De ψ 144¹³)—זֶן מִן אֵל ψ 144¹³ from kind to kind, i.e. all sorts, kinds; pl. זֵנִים 2 Ch 16¹⁴ (various) sorts.

זֶנֶב (√ of foll.; meaning unknown).

2180 † זֶנֶב n.m. Ju 15⁴ tail, also (fig.) end, stump (NH id., As. zibbatu Hom^{NS 368}, Eth. ዘብ: Ar. زَنْبٌ, Aram. ܙܢܒܐ, דִּינְבָא, דִּינְבָא, דִּינְבָא)—† abs. Ju

15⁴ + 5 t.; sf. זֶנֶבֹת Jb 40¹⁷; pl. זֶנֶבוֹת Ju 15⁴; estr. זֶנֶבוֹת Is 7⁴;—1. a. tail of fox Ju 15^{4,4,4}; of serpent Ex 4⁴ (J), of hippopot. Jb 40¹⁷; b. fig. of common people, opp. to rulers Is 9¹³ 19¹⁵ (in both, רֹאשׁ וְזֶנֶב || רֹאשׁ וְאַנְמוֹן || Is 9¹⁴ is incorrect gloss); of subject-people (opp. רֹאשׁ) Dt 28^{13,44}. 2. end, stump (of firebrand, אֵשׁ) in metaph. Is 7⁴.

† [זָנַב] vb.denom. Pi. cut off, or smite, the tail, only fig., of hostile attack in war; Pf. consec. 2 mpl. וְזָנַבְתֶּם Jos 10¹⁹ (sq. אֶתֶם); Impf. 3 ms. בְּרֵךְ כָּל הַנְּחֻשְׁלִים Dt 25¹⁸; in both = attack or smite in the rear.

† זָנַב vb. commit fornication, be a harlot (Ar. زَنَى commit fornication, Aram. ܙܢܐ, זֶנַב; cf. Eth. ዘረሳ: effusio seminis virilis, semen effusum, Di¹⁰⁵⁵; on this and Ḥṣṣṣ: (comp. by Ges al.) v. Prät^{BAS 1. 32, Ann.})—

Qal Pf. זָנַב Dt 31¹⁶, זָנַחָה Gn 38²⁴ + 3 t., etc.; Impf. זָנַחָה (Kt) Ez 23⁴³; זָנַחָה Lv 19²⁹ + 4 t.; זָנַחָה Je 3⁸ Ez 23⁵; זָנַחָה Ho 3³; זָנַחָה Je 3⁶ (but rd. prob. זָנַחָה: זָנַחָה is not Aram. form of 3 fs., v. Kö^{1,540} Kau^{47 s.v.}) Ez 16¹⁵ + 4 t.; זָנַחָה Ez 16²⁶; זָנַחָה (Qr) Ez 23⁴³; זָנַחָה Ju 8²⁷ + 4 t.; זָנַחָה Ho 4^{13,14}; זָנַחָה Ez 23³; Inf. abs. זָנַחָה Ho 1²; estr. לְזָנַחָה Lv 20⁵ + 3 t.; לְזָנַחָה Lv 20⁶; sf. בְּזָנַחָה Ez 23³⁰; Pt. זָנַחָה ψ 73²⁷ Ez 6⁹; זָנַחָה Ho 4¹⁵; pl. זָנַחָה Lv 17⁷ + 3 t.; זָנַחָה Dt 23¹⁹ + 25 t.; זָנַחָה Lv 21⁷ + 2 t.; זָנַחָה Pr 29³; זָנַחָה Ho 4¹⁴ + 4 t.—1. be or act as a harlot, abs. Gn 38²⁴ (J), Dt 22²¹ (D), Lv 21⁹ (H); Ho 4^{13,14} Am 7¹⁷; זָנַחָה וְזָנַחָה Jos 2⁶ 2²² (J), Lv 21⁷ (H), Ju 11¹ 16¹ Pr 26⁶ Je 3³ Ez 16³⁰ 23⁴⁴; זָנַחָה Gn 34³¹ 38¹⁵ Jos 6^{17,25} (all J), Dt 23¹⁹ Lv 21¹⁴ (H), Pr 7¹⁰ 23²⁷ Is 23^{15,16} Jo 4³ Mi 1^{7,7} Ez 16³¹; זָנַחָה וְזָנַחָה 1 K 3¹⁶; זָנַחָה וְזָנַחָה 1 K 22³⁸ Pr 29³ Ho 3³ 4¹⁴ Ez 16³³; זָנַחָה בֵּית זָנַחָה Je 5⁷; commit fornication, man's act זָנַחָה Nu 25¹ (J); of woman's act Ju 19²; of a land given to harlotry Lv 19²⁹.

2. fig. of improper intercourse with foreign nations (religious reference sometimes involved); זָנַחָה Is 23¹⁷; זָנַחָה אַחֲרַי Ez 23³⁰; זָנַחָה אֵל Ez 16^{26,28,28}; זָנַחָה וְזָנַחָה אֶתְּהָא וְזָנַחָה חֲתָמִי Ez 23⁴³ Na 3⁴; and Ohola committed fornication (whilst) under me Ez 23⁵ (cf. Nu 5¹⁹). 3. of intercourse with other deities, considered as harlotry, sts. involving actual prostitution, זָנַחָה אַחֲרַי Ex 34^{15,16} Dt 31¹⁶ (all J), Lv 17⁷ 20^{5,5} (all H), Ju 21⁷ 8^{27,33} 1 Ch 5²⁶ Ez 6⁹ 20³⁰; after זָנַחָה, etc. Lv 20⁶ (H), one's own heart & eyes Nu 15³⁹ (H); esp. of Isr., Judah, and Jerus. under fig. of lewd woman Ez 16¹⁵

(abs.) v¹⁶ (על במות) v¹⁷ (רָ) 23^{3,3,19} (abs.), Je 3¹ (c. acc.); v^{6,8} (abs.); abs. elsewh. Ho 2⁷ 4¹⁵ Is 57³ ψ 106³⁹; as leaving א, sq. מַעַל Ho 9¹; מאחרי 1^{2,2}; 2 מחתח 4¹²; sq. מן alone ψ 73²⁷; (ו)זונה Je 2²⁰ Ez 16^{35,41}; זונה בית זונה Je 5⁷; לָבָם הַזֹּנִים their whorish heart Ez 6⁹. **4.** cause of moral defection Is 1²¹.

Fa. Pf. 3 ms. זִנְיָה לֹא זִנְיָה fornication was not done (in going) after thee Ez 16³⁴ (but del. Co).

Hiph. Pf. 2 ms. הִזְנִיָה Ho 5³; 3 pl. הִזְנִי Ho 4^{10,18} Ex 34¹⁶; **Impf.** הִזְנִי 2 Ch 21¹¹; וְהִזְנִיָה 2 Ch 21¹³;

Inf. abs. הִזְנִיָה Ho 4¹⁸; **cstr.** הִזְנוּת 2 Ch 21¹³; **sf.** לְהִזְנוּתָה Lv 19²⁹.

1. cause to commit fornication: **a.** sexual Lv 19²⁹ (H). **b.** religious Ex 34¹⁶ (J), 2 Ch 21^{11,13,13}. **2.** commit fornication: **a.** sexual Ho 4¹⁰. **b.** religious Ho 4^{18,18} 5³.

2183 † זִנְיָה n.[m.] fornication, pl. abstr. intens.

(Ol^{1215a}; Dl^{Pr 74}, der. fr. זנן, As. *zanānu*, fill full, cf. Dl^{6,73})—ז Ho 1² + 5 t., cstr. זִנְיָי Na 3⁴ + 2 t., זִנְיָי Ez 23²⁹, זִנְיָיָה Ho 2⁴ Na 3⁴. **a.** sexual Gn 38²⁴ (J) Ho 1^{2,2}. **b.** international Na 3^{4,4}. **c.** religious 2 Kg 2⁹ Ez 23^{11,29} Ho 2^{4,6} 4¹² 5⁴.

2184 † זִנְרָת n.f.abstr. fornication;—ז Ho 4¹¹

6¹⁰; **sf.** זִנְרָתָה Je 13²⁷ Ez 23²⁷; זִנְרָתָה Je 3⁹; זִנְרָתָם Ez 43^{7,9}; זִנְרָתָה Je 3²; זִנְרָתָם Nu 14³³. **a.** sexual Ho 4¹¹. **b.** international Ez 23²⁷. **c.** religious Nu 14³³ (J) Je 3^{2,9} 13²⁷ Ez 43^{7,9} Ho 6¹⁰ (where We^{Kl}. Proph. suggests זִנְיָתָה); cf. זִנְיָה **3.**

8457 † הַזִּנְרָת n.f.abstr. fornication;—**sf.**

הַזִּנְרָתָה Ez 16²⁰ (Kt) v²⁵ (Kt) v²⁹; הַזִּנְרָתָה Ez 16²⁶; הַזִּנְרָתָה Ez 23^{8,17}; הַזִּנְרָתָה Ez 16^{15,34,36}; הַזִּנְרָתָה Ez 16²²; הַזִּנְרָתָה Ez 16²⁰ (Qr) v²⁵ (Qr) v³³ 23^{29,35}; הַזִּנְרָתָה Ez 23^{7,8,11,14,18,19,43}. These are all international mingled with religious references.

2186 † I. זָנָה vb. reject, spurn (perh. cf. As. *zīnū*, be angry, esp. of gods Gu¹⁰⁵ Zim^{BP 28π}).

—**Qal** Pf. זָנָה Ho 8^{3,5} La 2⁷; זָנְתָה ψ 44¹⁰ + 2 t.; **sf.** זָנְתָה ψ 43²; זָנְתָהָה ψ 60^{3,12} 108¹²; זָנְתָהָם Zc 10⁶; **Impf.** זָנִיָהָה ψ 77⁸ La 3³¹; זָנִיָהָה ψ 44²⁴ + 2 t.;—**reject**, Isr. rejects good Ho 8³; Samaria's calf rejects her Ho 8⁵ (others make א sub. j.; We^{Kl}. Proph. rds. אונה I reject), elsewh. God rejects people ψ 43² 60³ 77⁸ 88¹⁵ Zc 10⁶; לָצַח ψ 44²⁴ 74¹; לעולם La 3³¹; זָנָה נַפְשִׁי מִשְׁלוֹם 108¹²; ψ 44¹⁰ 60¹² 108¹²; זָנָה לַיהוָה La 3¹⁷; king ψ 89³⁰; altar La 2⁷. **Hiph.** Pf. זָנִיָהָה 2 Ch 29¹⁹; **sf.** זָנִיָהָה 2 Ch 11¹⁴; 3 pl. זָנִיָהָה Is 19⁶, v. II. זָנִיָהָה; **Impf.** זָנִיָהָה 1 Ch 28⁹;—(late) **reject** (= earlier **Qal**), Jeroboam rejects the Levites לֹא מִכְהֵן 2 Ch 11¹⁴; Ahaz the sacred vessels 2 Ch 29¹⁹; א rejects Solomon 1 Ch 28⁹.

† II. [זָנָה] stink, emit stench (cf. Ar. زَجَجَ 2186

become rancid, of oil, etc., Lane);—only **Hiph.** Pf. 3 mpl. הִזְנִיחוּ הַנְּהִיחוּ rivers stink Is 19⁶ (rd. הִזְנִיחוּ Ges^{53,6} Ol^{255 b} Sta^{420 a} Kō^{1,293}; but Ew^{126 b} De Di derive from elative זָנִיָהָה or זָנִיָהָה).

זָנִיָהָה n.pr.loc. 1. Zani'a, SE. Sorea (Rob 2182

BR II. 61 Bd^{Pal 163}) Jos 15³⁴ Ne 3¹³ 1 Ch 4¹⁸. **2.** a place in the mts. Jos 15³⁶, possibly Zānūta, SW. of Hebron, Guérin^{Judée III. 200} Survey^{III. 404}; but Di thinks this is too far south.

† [זָנַק] vb. only Pi. leap (NH זָנַק cause to 2187

spring, spurt; Aram. زَنَم throw, shoot, also bind)—**Impf.** 3 ms. זָנַק מִן הַבָּשָׂן Dt 33²² he leapeth forth from Bashan (of Dan under fig. of lion's whelp).

זָנַק v. זָנַק p. 402 2188

זָנַק v. זָנַק sub זָנַק p. 266 2189

† זָנַק n.pr.m. a descendant (branch or 2190

tribe) of Seir (⊗ Ζουκαμ, but Zavan ⊗ L 1 Ch 1⁴²; Sam. זָנַק)—Gn 36²⁷= 1 Ch 1⁴². p. 266

† [זָעַף] vb. extinguish, only Niph. be 2193

extinguished זָעַפְתִּי נְעֻכִי Jb 17¹ (|| רָדִי חַבְלָה). Elsewhere always זָעַף (q.v.), and so in cogn. languages. Prob. error for נָרַע.

† זָעַם vb. be indignant (cf. Aram. (rare) 2194

زَعَم blame, & n. زَعَم; Ar. زَعَم onomatop., of roar of camel, angry speech, v. Frey, De on ψ 7¹²)—Pf. זָעַם Nu 23⁸ + 3 t.; זָעַמְתָה Zc 1¹²; **Impf.** זָעַמְתָה Nu 23⁸; 3 pl. sf. זָעַמְתָה Pr 24²⁴; **Inv.** זָעַמְתָה Nu 23⁷ (for זָעַמְתָה Ges^{64,20}); **Pt. act.** זָעַם ψ 7¹²; **pass. cstr.** זָעַם Pr 22¹⁴; **f.** זָעַמְתָה Mi 6¹⁰;—**1.** be indignant, have indignation, of hostile prince עַל בְּרִית קֹדֶשׁ Dn 11³⁰; elsewhere of Yahweh, who is זָעַם ψ 7¹² (|| שׁוֹפֵט), c. acc. of enemy Is 66¹⁴; cities of Judah Zc 1¹²; people Mal 1⁴; a man Pr 22¹⁴. **2.** express indignation in speech, denounce, curse || יִקְבְּהוּ Pr 24²⁴; || אִיֶּבֶת לוֹן וְאָרָה Nu 23^{7,8,8} (E); אִיֶּבֶת לוֹן וְאָרָה Mi 6¹⁰ an ephah of scantiness, denounced, or cursed. **Niph.** **Pt.** pl. פָּנִים נִזְעַמִּים Pr 25²³ face stirred with indignation.

† זָעַם n.m. Is 10²⁵ indignation;—זָעַם Is 10²⁵ + 2195

7 t.; זָעַם Is 26²⁰ + 2 t.; **sf.** זָעַמְתִּי Is 10⁵ + 3 t.; זָעַמְתָה ψ 102¹¹; זָעַמְתָה ψ 38⁴ 69²⁵; זָעַמוּ Is 13⁵ + 3 t.;—**indignation** of men Ho 7¹⁶ Je 15¹⁷; elsewh. of א Is 26²⁰ 30²⁷ Na 1⁶ Hb 3¹² ψ 38⁴ 102¹¹ Dn 11³⁶; || חָרוֹן אַף ψ 69²⁵ Zp 3⁸; || עֲבָרָה ψ 78⁴⁹ Ez 21³⁶ 22³¹; || קִצְף Je 10¹⁰ ψ 102¹¹; || אַף Is 10^{5,25} 30²⁷;

cf. בועם אפו La 2⁶; שפך ז' על 69²⁵ Ez 21³⁶ 22³¹ Zp 3⁸; כְּלִי זַעַם Is 13⁵ Je 50²⁵; זַעַם יוֹם Ez 22²⁴; אחרית הזעם Dn 8¹⁹.

2196 † [זַעַף] vb. be out of humour, vexed; be enraged (Aram. ܙܥܦ rage against, זַעַף to storm, זַעַף storm; cf. Sam. ܕܘܢܐܝܒ blow, breathe)—**Qal** Impf. זַעַף Pr 19³; זַעַף 2 Ch 26¹⁹; Inf. זַעַף 2 Ch 26¹⁹; Pt. pl. זַעַפִּים Gn 40⁶ Dn 1¹⁰;—**1.** be out of humour Gn 40⁶ (E); dejected, of face Dn 1¹⁰; sq. על Pr 19³ fret against (AV). **2.** be enraged (late: cf. Aram. above) 2 Ch 26¹⁹; sq. עַי¹⁹.

2197 † זַעַף n.m. storming, raging, rage (poet. and late)—† abs. 2 Ch 16¹⁰ 28⁹; estr. Is 30³⁰ + 2 t.; sf. זַעַפִּו Jon 1¹⁵;—**1.** rage of king, leading to violence Pr 19¹² (|| בְּרַחֵם בְּכַפְּרֵי אֱלֹהִים, 2 Ch 16¹⁰ (בָּרַע עֲפֹזוֹ עַל-וְאוֹת) of anger (of אֱלֹהִים); אֱלֹהִים Mi 7⁹. **2.** raging of sea Jon 1¹⁵.

2198 † זַעַף adj. out of humour, vexed, only of Ahab 1 K 20⁴³ 21⁴ (|| סָר).

2199 † [זַעַק] vb. cry, cry out, call (|| form of זַעַק q.v.; Ar. ܙܥܩ, Aram. ܙܥܩ)—**Qal** Pf. 3 fs. זַעַק 2 S 13¹⁹; 1 s. זַעַקְתִּי ψ 142⁶; 3 pl. זַעַקוּ Ju 6⁷ + 3 t.; זַעַקוּ consec. Ju 11¹¹ + 2 t.; 2 mpl. זַעַקְתֶּם consec. 1 S 18¹⁸; Impf. 3 ms. זַעַק Is 15⁵; זַעַק 1 S 7⁹ + 5 t., etc.; Inv. זַעַק Ez 21¹⁷; fs. זַעַקְתִּי Is 14³¹, cf. Je 48²⁰ Kt; זַעַקְתִּי Ju 10¹⁴ + 2 t.; זַעַקְתִּי Je 48²⁰ Qr; Inf. estr. מִזַּעַק 1 S 7⁸; זַעַקְתִּי 2 S 19²⁹; sf. זַעַקְתֶּם Is 30¹⁹; זַעַקְתֶּם Is 57¹³ (Ol⁵²⁴⁵ b Ges^{61.1.1.1});—**1.** call, to one's aid, sq. acc. pers. Ju 12². **2.** cry, cry out, in need: a. unto God (אֱלֹהִים), sq. אֶל-אֱלֹהִים Ju 3^{9,15} 6⁶; 10¹⁰ 1 S 7^{8,9} (+ בעד of intercession), 12^{8,10} 15¹¹ Mi 3⁴ Je 11¹¹ Hb 1² (c. acc. חַמַּס, cf. Ho 8² infr.), 2 Ch 20⁹ ψ 22⁶ 107^{13,19} 142⁶ Jo 14¹⁴; sq. אֶל-אֱלֹהִים בקול גדול Ne 9⁴; + קוֹלִי ψ 142² (|| התחנן); + קוֹלֵי הַיְהוּדִים Ho 7¹⁴ (opp. הַיְהוּדִים); sq. הֶחָרָה Ho 8² (+ obj. of words uttered), 1 Ch 5²⁰; sq. sf. Ne 9²⁸; sq. הַשְּׁמַיִם (without divine name) 2 Ch 32²⁰ (|| התפלל); abs., but with implication of cry to אֱלֹהִים 1 S 8¹⁸ Is 30¹⁹. **b.** unto other gods, sq. אֱלֹהִים Ju 10¹⁴ Je 11¹² Jon 1⁵. **c.** unto king, sq. אֶל-מֶלֶךְ 2 S 19²⁹. **d.** abs., utterance of horror, anxiety, alarm, distress, sorrow, etc. 1 S 4¹³ 5¹⁰ 28¹² (+ בקול גדול), 2 S 13¹⁹ 19⁵ (+ קול גדול), 1 K 22³² = 2 Ch 18³¹, Is 15⁴ 26¹⁷ 57¹³ Je 20⁸ (|| קרא, cf. Hb 1² supr.), La 3⁸ (|| אֶשְׁרֹעַ) Ez 9⁸ 11¹³ 27³⁰; also of cry heard by God Ex 2²³ (P); sq. הֶחָרָה of

that in behalf of, or for which one cries Is 15⁵ Je 48³¹; so sq. על Je 30¹⁵; sq. acc. cogn. זַעַקָה Est 4¹; || הִלִּיל Je 47²; and esp. Imv. Is 14³¹ Je 25³⁴ 48²⁰ Ez 21¹⁷. **e.** cry out against one, sq. על Jb 31³⁸ if my land cry out against me (|| יִבְרָחוּ); cf. also (abs., and without prep.) Hb 2¹¹ the stone shall cry out of (מִן) the wall. **Niph.** Pf. 2 ms. נִזְעַקְתָּ Ju 18²³; 3 mpl. נִזְעַקוּ Ju 18²²; Impf. נִזְעַק Ju 6³⁴ + 2 t.; נִזְעַקוּ Jos 8¹⁶;—be called together, assemble, join Jos 8¹⁶ (JE), Ju 18^{22,23} 1 S 14²⁰; sq. אַחֲרָיו Ju 6^{34,35} assembled after him, i.e. joined him as his followers. **Hiph.** Impf. נִזְעַקְתָּ Ju 4¹⁰ + 3 t.; נִזְעַקְתָּ Jb 35⁹; Inv. הִזְעַקְתָּ 2 S 20⁴; Inf. estr. לְהִזְעִיק 2 S 20⁵;—**1.** call, call out, or together, for military service, sq. acc. Ju 4^{10,13} 2 S 20^{4,5}. **2.** make a crying Jb 35⁹ (|| יִשְׁעֵי in || cl.). **3.** have proclamation made וַיִּזְעַק וַיִּבְרָא Jon 3⁷. **4.** call out to, or at, sq. acc. וַיִּזְעַק אֵתִי וַיִּדְבַּר Zc 6⁸ (si vera l.; Gr queries וַיִּזְעַר?).

† זַעַקָה n.f. cry, outcry, abs. זַעַקָה Je 18²² + 5 t.; estr. זַעַקָה Gn 18²⁰ + 3 t.; sf. זַעַקְתִּי Jb 16¹⁸; זַעַקְתֶּם Is 15⁵ + 3 t.;—**1.** outcry, against, זַעַקְתֶּם זַעַקְתֶּם Gn 18²⁰ (J). **2.** cry of distress, concerning something זַעַקְתָּ שִׁבְרֵי Is 15⁵ (obj. of יַעֲרֵר; cf. בְּבָכִי in prev. cl.); abs. v⁸ (subj. of הַקִּיפָה || וַיִּלְלָה, Je 18²² (הַשְּׁמַע זַעַקְתָּ), 20¹⁶ 48⁴ 50⁴⁶ Ne 5^{6,9} (all c. שְׁמַע), Je 48³⁴ (joined with קוֹל), Jb 16¹⁸ Est 9³¹ (lamentation), cf. 4¹ יְדוּלָה וַיִּמְרָה), acc. cogn. c. זַעַק (זַעַק); specif. זַעַקְתָּ הַלַּיְלָה Pr 21¹³ cry of poor; זַעַק קוֹל Is 65¹⁹ (|| קוֹל בְּכִי), Je 51⁵⁴ Ez 27²⁸. **3.** outcry, clamour מוֹשֵׁל בְּכִמְלִים זַעַק Ec 9¹⁷ (opp. חֲבִימִים בְּנַחַח נִשְׁמָעִים).

זַעַר (Ar. ܙܥܪ be scanty, of hair, plumage, etc.; Aram. ܙܥܪ, זַעַר be or grow small; cf. זַעַר).

† זַעִיר n.[m.] a little (diminutive form Ol⁵¹⁸⁰ Lag⁵⁵)—**1.** of quantity, amount (of instruction) שָׁם זַעִיר שָׁם זַעִיר Is 28^{10,13} (in both || צו, מו). **2.** of time, זַעִיר וְאַחֲרָיו Jb 36².

† מְזַעֵר n.[m.] a little, a trifle, a few. **1.** of time מְזַעֵר מְזַעֵר עוד Is 10²⁵ 29¹⁷ yet a trifle, a little = a very little while. **2.** of number מְזַעֵר מְזַעֵר Is 16¹⁴ a remnant, a very few (opp. לֹא בְּבִיר). In Is³ without מְזַעֵר:—וַיִּשְׂאֵר אֲנֹשׁ: מְזַעֵר Is 24⁶.

† זַפְרָן n.pr.loc. only c. ה loc. זַפְרָן Nu 2202 34⁹, place on northern boundary of Canaan;

2201

2191

4213

2202

⊗ Δεφφωνα, Ἐφφωνα; ⊗L Ζεφφωνα; site dub., Wetzst Hauran⁸⁸ prop. Zifran, NE. fr. Damascus; Furrer ZPV VIII. 28 Bd Pal³⁹⁷ ('perh.') Zaferâne, between Hums and Hamath; Di rejects both.

2203 † זָפֶת n.f. Is 34. 9 pitch (cf. on format. Ol § 164 c

Sta § 187 a. Word is Armenian acc. to Lag^{Arm.} Stud. 1351, BN 219; on Egypt. deriv. cf. Cook^{Speaker's} Comm. I. 484; Ar. زَفْت; acc. to Frä¹⁵¹, if Shemit., is Aram. loan-wd.; v. also Eth. ዘፍተ: Di¹⁰⁶⁸)—pitch.—זָפֶת בְּחֶמֶר וּבְזָפֶת Ex 2³ of ark of bulrushes; Is 34^{9a} וַעֲפָרָה לְנִפְתָּי לְזָפֶת וְנִחַפְנוּ נְחָלֶיהָ לְזָפֶת וְעַפְרָה לְנִפְתָּי לְזָפֶת בְּעֶרְהָ: v^{9b}.

2131 † I. [זָקַן] n.[m.] missile, spark (✓dub.; cf. NH זִיקָן fiery arrows, Aram. זִיקָן id., זִיקָנָא id. + spark, זִמְלָא shooting star, ray of light, זִמְלָא shooting star)—only pl. זִיקָנִים of (fire-?) missiles Pr 26¹⁸ (|| חֲצִים, c. ירה); so זִיקוֹת sparks, brands (as leaping, springing forth?) זִיקוֹת מֵאֲרָבִי (v. אור) Is 50¹¹ (|| פְּדִיחֵי אִישׁ) זִיקוֹת מֵאֲרָבִי (|| אור אֲשֶׁר־בָּם).

2131 II. [זָקַן] זִיקָיִם fetters, v. sub II. זקק. p. 279 זָקַן (✓of foll.; meaning dubious).

2206 † זָקַן n.m. 2 S 10. 5 + and f. Is 15. 2 + chin, beard (As. ziknu, Asrb Annals iv. 29; Ar. زَقْن, Aram. זָקַן, זָקַן)—abs. † Lv 13²⁰ +; cstr. זָקַן 2 S 20⁹ +; sf. זָקַנִי Ezr 9³; זָקַנָה Lv 19²⁷ Ez 5¹; זָקַנָה 1 S 21¹⁴ + 2 t.; זָקַנִים 2 S 10⁵ 1 Ch 19⁵; זָקַנִים 2 S 10⁴ Lv 21⁵; never pl.—1. chin (opp. רֹאשׁ, top of head) Lv 13^{29,30} 14⁹ (all P), 2 S 20⁹ Ez 5¹; cf. also 1 S 21¹⁴ ψ 133⁴ (where however chin as bearded may be meant); chin, or lower jaw, of lion and bear 1 S 17³⁵. 2. beard, as growing (צמח) 2 S 10⁵ = 1 Ch 19⁵; as cut off Is 7²⁰ (ספה), 15² = Je 48³⁷ (נרע); cf. זָקַן מִלְּחֵי זָקַן Je 41⁵ 2 S 10⁴ (גלח) שֶׁעַר רֹאשִׁי; שֶׁעַר זָקַנִי Ezr 9³; here belongs פֶּאת זָקַן Lv 19²⁷ 21⁵ (both H; opp. רֹאשׁ).

2204 † זָקַן vb. be or become old (cf., acc. to Thes, Ar. زَقْنٌ a she-camel that lets her lower lip hang down, v. Lane⁹⁶⁸; زَقْنٌ decrepit man)—Qal Pf. 3 ms. זָקַן Gn 18¹² + 14 t. (often hard to disting. fr. pred. adj. זָקַן q. v.); 3 fs. זָקַנָה Pr 23²²; 2 ms. זָקַנְתָּ 1 S 8⁵; זָקַנְתָּה Jos 13¹; 1 s. זָקַנְתִּי Jos 23² + 3 t.; זָקַנְתִּי Gn 18¹³ 27²; Impf. זָקַנְתִּי 2 Ch 24¹⁵;—be (or become) old Gn 18^{12,13} 19³¹ 27^{1,2} (all J), 1 S 22² 4¹⁸ 8^{1,5} 12² 17¹² 2 S 19³³ 1 K 1^{1,13} 2 K 4¹⁴; also Gn 24¹ (בא בימים ||), so Jos 13^{1,13} 23^{1,2} (|| here בימים ||), 1 Ch 23¹ (|| שָׁבַע יָמִים ||), 24¹⁵ (|| id.); Pr 23²² ψ 37²⁵ (opp. || היה נער ||); note

esp. זָקַנְתִּי מְהִיּוֹת לְאִישׁ Ru 1¹² I am too old to belong to a man (husband). Hiph. only Impf. 3 ms. זָקַנְתִּי inchoat. shew age, grow old = senescere Ew^{§ 122c}, cf. Di; of youth Pr 22⁶; of tree-root Jb 14⁸.

זָקַן adj. old, abs. † Gn 19⁴ + 30 t. (on distinct. fr. vb. v. supr.); cstr. זָקַן Gn 24²; pl. זָקַנִים Gn 18¹¹ + 44 t.; זָקַנְתָּ Zc 8⁴; cstr. זָקַנְתִּי Gn 50⁷ + 85 t.; sf. זָקַנִי La 1¹⁹, זָקַנְתִּי Dt 21² 32⁷, זָקַנְתִּי Jos 8³³ + 3 t., זָקַנְתִּי Ju 8¹⁴, זָקַנְתִּי Ex 10⁹ Jos 9¹¹, זָקַנְתִּי Dt 5²⁰ + 2 t.;—1. old, of human beings, as adj. pred. Gn 18¹¹ (J), Jb 32⁴ (|| מִפְּנֵי זָקַנְתִּי ||, in compar.), or attrib. זָקַן אָב Gn 44²⁰ (J), זָקַן אִישׁ Ju 19^{16,17,20,22}, זָקַן נְבִיא 1 K 13^{11,25,29}, זָקַן מֶלֶךְ Ec 4¹³; prob. also זָקַן וְשָׁבַע יָמִים † Gn 35²⁹ (P), Jb 42¹⁷ and Gn 25⁸ (P) acc. to ⊗ Sam Di; cf. also Ezr 3¹². 2. usu. as subst.: a. old man (or woman), b. elder; a. old man Gn 43²⁷ (J), Lv 19³² (H), Dt 28⁵⁰ 32⁷ (|| אָב ||), 1 S 23^{1,32} 28¹⁴ Is 47⁶ Jb 12²⁰ 32⁹ Pr 17⁶ 20²⁹ ψ 119¹⁰⁰ Jo 1²; old men and old women Zc 8^{4,4}; cf. זָקַן בֵּיתוֹ Gn 24² (J), זָקַנִי בֵּיתוֹ 2 S 12¹⁷; esp. opp. זָקַן עֵצֶר Ex 10⁹ (P), Is 3⁵ 20⁴ Je 51²² La 2²¹ ψ 148¹², and in phr. זָקַן עֵצֶר זָקַן Gn 19⁴ (J), Jos 6²¹ (JE), Est 3¹³; opp. יְלִידִים 1 K 12^{6,8,13} = 2 Ch 10^{6,8,13}; opp. זָקַן בְּחַיִּים Je 3¹³ Ez 9⁶ Jo 3¹, cf. 2 Ch 36¹⁷ (+ זָקַן) and Je 6¹¹ (+ מִלְּאֵי יָמִים); opp. עוֹלָם Is 65²⁰; opp. יוֹנְקֵי שְׂרִידִים and עוֹלָלִים Jo 2¹⁶. b. usu. pl. elders, as having authority, term techn. (100 t. +); elders of a people, esp. Israel Ex 3^{16,18} 12²¹ (all J), 17^{5,6} 18¹² 19⁷ 24^{1,9,14} Jos 24¹ (all E), Nu 11^{16,16} (שְׂטָרִי), v^{24,25,30} 16²⁵ Jos 7⁶ 8¹⁰ 9¹¹ (all JE), Dt 5²⁰ (|| רֹאשֵׁי שְׂבֵטֵיכֶם ||), 27¹ 29⁹ (שְׂטָרִים ||) (שְׂטָרִים, רֹאשֵׁי, שְׂטָרִים, 31^{9,28} Jos 8³³ (|| שְׂטָרִים ||), 23² (|| שְׂטָרִי, רֹאשֵׁי ||), cf. also prob. Jos 24³¹ = Ju 2⁷ (all D); Lv 9¹, cf. זָקַן הָעֶדְהָ Lv 4¹⁵ († both P), Ju 2¹⁶; see also 1 S 4³ 8⁴ 15³⁰ 2 S 3¹⁷ 5³ = 1 Ch 11³, 2 S 17^{4,15} 1 K 8^{1,3} = 2 Ch 5^{2,4}, also 1 Ch 15²⁵ 21¹⁶; cf. Is 3² מִלְּחָמָה) זָקַן וְאִישׁ מִלְּחָמָה, but v. prob. gloss, cf. Ew Che Di Du al.); elders of one tribe (Judah) 1 S 30²⁶ 2 S 19¹², so of Gilead Ju 11^{5,7,8,9,10,11}; after the division of the kingdoms, of N. Isr. זָקַן הָאָרֶץ 1 K 20⁷ cf. v⁸, also 2 K 6^{32,32} 10¹ (|| שְׂרִידִים etc.) cf. v⁵; under Josiah זָקַן הָיְהוּדָה 2 K 23¹ = 2 Ch 34²⁹; see also הָאָרֶץ † Je 26¹⁷, cf. זָקַן אָרֶץ Pr 31²³, cf. La 1¹⁹ 2¹⁰ 4¹⁶ 5^{12,14} (|| שְׂרִידִים ||) + שְׂעָר; oft. in Ezek.: Ez 7²⁶ (|| כוהן ||), of Judah 8¹, of Isr. 8^{11,12} 14¹ 20^{1,3}, also 9⁶ (but del. Co). Exil. הַנְּבִיאִים, הַכֹּהֲנִים ||) Je 29¹ (|| הַגּוֹלְיָהּ ||); post-exil. Ezr 10⁸ (|| שְׂרִידִים ||), poss. also Jo 1¹⁴; elders of † Is 24²³ (cf. Ex 24⁹), זָקַן הַכְּהֵנִים 2 K 19² = Is 37², so Je 19¹ (זָקַן הָעַם ||); of other peoples,

2205

Midian Nu 22^{4,7}, Moab v⁷ (all E), Egypt ψ 105²² (|| שרים ||) of Gebal Ez 27⁹; elders of a city, esp. as sitting in the gate to judge Dt 19¹² 21² (+ שפטיד) v^{3.4.6.19} (+ שערי מקמו) v²⁰ 22¹⁵ (+ השרעה), v^{16.17.18} 25⁷ (+ השרעה), v^{8.9} (all in Dt. code, and only so therein), Ru 4^{2.4.9.11} (cf. שער v^{1.11}), מושב זקנים ψ 107³² (|| קהלים ||); Ju 8¹⁴ (|| שרים ||), v¹⁶ I S I I³ 16⁴ I K 21^{8.11} Ezr 10¹⁴.

2207 זקן n.[m.] old age—זקנו בברו זקנו Gn 48¹⁰ (E).

2209 זקנה n.f. old age—זקנה ψ 71⁹ + 2 t.; cstr. זקנה I K I I⁴; sf. זקנתה I K I 5²³; זקנתה I K I 5²³; —old age, || זקנה ψ 71¹⁸ Is 46⁴; in the time of old age זקנתה I K I I⁴ I 5²³ ψ 71⁹; אזרחי (i.e. after she had become old) Gn 24³⁶ (J).

2208 זקנים n.pl.[m.] old age—זקניו Gn 37³ i.e. a late-born son; זקניו Gn 44²⁰ id.; זקניו (ילדה) Gn 21²⁷ (all JE).

2210 זקן vb. (late) raise up (NH id.; Aram. זקן, זקף; As. zakānu, Asrb Hunting Inscr. IR 7. ix. A. 3; Nö ZMG 1886, 725 suggests Ar. زَقَفَ, carry off (Kam.), orig. lift up)—only Qal Pt. act. and only fig. of 's dealing with prostrate men: —זקף בַּפְּתָיִם ψ 145¹⁴ (סומך ||); זקף בַּפְּתָיִם I 46⁸ 's raiseth up prostrate ones.

2212 זקן vb. refine, purify (Aram. זקן; perh. kindr. with As. zakīku, wind, Asrb Annals vi. 64 and Aram. زَكَا, זקא violent wind, violent rain with whirlwind)—Qal Impf. 3 mpl. זקו Jb 28¹ obj. זקה, 36²⁷ obj. זקו (v. Di). Pi. Pf. זקק consec. Mal 3³ (|| זקק ||) fig. of purifying sons of Levi, like gold and silver; זקק etc. Pu. Pt. זקק refined, of gold I Ch 28¹⁸, of silver I Ch 29⁴; ψ 127 (מ' שבעתים); of settled wines זקק שְׂמֵרִים מְזֻקָּקִים Is 25⁶.

2212 II. זקק (NH זקק bind, fetter, Aram. זקק id.; comp. (perh. fr. idea of restraint) Ar. زَقَى, Aram. זקא, זקא, זקא, זקא, Eth. ዘቆ; all = (wine-)skin, etc.; also NH זקה, obligation; Aram. زَكَاةٌ ring).

2213 זק n.[m.] fetter, only pl. זקים:—fettors of captives בז רחמי Na 3¹⁰; בז יעבדי Is 45¹⁴; בז ψ 149⁸ (c. אסר ||; בבבלי ברזל ||; fig. בז Jb 36⁸ (c. אסר ||; חבלי עני ||).

2246 זק n.[m.] id., specif. manacle, only pl. זקים אסר באזקים Je 40¹, and זקים אסר באזקים v⁴.

זר v. I. זור, זורא v. sub II. זור. p. 266 2214

זר v. III. זור. p. 267 2213

זרב vb. only Pu., meaning dub.; prob. (from context) be burnt, scorched—Pu. Impf. in rel. cl. זרבו יזרבו בַּעַת Jb 6¹⁷ (|| בַּחפּוֹ ||) form of צרב q.v.; so Ew Di De Hoffm Kau AV RV MV; >Thes RobGes who comp. Ar. زَرَبَ flow away, cf. NH זריבה; and Mich D1^{Pr} 36⁷. VBm (are straitened) RVM (shrink) cf. Aram. זרב compress, (Ar. زَرَبَ is to make a wooden enclosure), As. zarābu, Zim^{BP} 32n. 56, 70, 95).

זרב n.pr.m. (acc. to MV perh. = זרבע בבל) 2216 begotten in Babylon, v. also Thes)—grandson of king Jehoiachin, and son of Pedaiah I Ch 3^{19.19} (but son of Shealtiel Ezr 3^{2.8} etc., cf. זרבע brother(?) of זרבע I Ch 3¹⁷); leader of first returning exiles Ezr 2² = Ne 7⁷, Ezr 3^{2.8} 4^{2.3} Ne 12^{1.47} Hg 1¹² 2⁴ Zc 4^{6.7.9.10}; called זרבע הַיְהוּדָה Hg 1^{1.14} 2^{2.21}, called זרבע (by 'י) Hg 2³. —(Z)ozoβαβελ.

זרד n.pr.fl. (√ dub.; on form cf. Lg^{BN77})— 2218 זרד Dt 2¹³; זרד נחל Nu 21¹² (JE), Dt 2^{13.14}; identification disputed; Rob^{BR} II. 157 prop. Wady-el-Ahṣy (= הַעַרְבִים Is 15⁷), between Moab & Edom; < either Sail Sa'ide (Ku), chief source of Arnon fr. SE. (Burckh^{Syrien}, 635), or W. Kerak (Ges Ke Di); so also GASm^{Geog.} 557.

זרה vb. scatter, fan, winnow (Ar. زَرَا 2219 cause to fly, scatter (of wind), winnow; Aram. זרה, זרה; Eth. ዘረዐ);—Qal Impf. זרו Ex 32²⁰; 2 ms. הזרה Ez 5²; sf. הזרה Is 30²² 41¹⁶; זרו Je 15⁷; Inv. זרה Nu 17²; Inf. לזרות Je 4¹¹; Pt. זרה Ru 3² Is 30²⁴;—1. scatter, the powder into which ground calf was ground Ex 32²⁰ (E, obj. not expr.); c. acc. (strange) fire from censers Nu 17² (P); hair (symbol. act) Ez 5²; Is 30²². 2. fan, winnow, obj. הַשְׂעוּרִים Ru 3² Is 30²⁴ (where pt. has indef. subj.), 41¹⁶ metaph., obj. mountains and hills, fig. of winnowing; fig. fan, winnow, in purification Je 4¹¹ (|| זרה ||); in chastisement Je 15⁷ (זרה). Niph. Impf. זרו Ez 36¹⁹ be scattered, dispersed, of Israel; Inf. בְּהַזְרֹתֵיכֶם Ez 6⁸ when ye shall be dispersed (on pl. sf. Ew^s 229^b, but Co del. 'י). Pi. Pf. sf. זרו I K 14¹⁵; זרו ψ 139³, sf. זרו ירוּת Ez 44¹²; זרו Ez 5¹⁰ etc.; Inf. זרו Ez 20²³

etc.;—**1.** (intens. of Qal) *scatter, disperse*, esp. of peoples, c. acc. (Israel and Judah) 1 K 14¹⁵ Lv 26³³ (H), ψ 44¹² Je 31¹⁰ Ez 5^{10,12} 12^{14,15} 20²³ 22¹⁵ cf. Zc 2^{2,4,4} ψ 106²⁷; bones of Israel Ez 6⁵; people of Hazor Je 49³⁹; of Elam 49³⁶; of Babylon 51² (נְרִים = strangers?); Egyptians Ez 29¹² 30²⁶ + 30²³ (del. Co, intern. grounds); in general the wicked Pr 20²⁶; evil 20⁸; pt.

4215 מְוִרִים = subst. *scatterers*, epith. of winds Jb 37⁹ (cf. Qor 51¹); וְוִרִיתִי פָּרַשׁ עַל-פְּנֵיכֶם Mal 2³ *scatter dung on your faces* (token of shame and curse); fig. *disperse* knowledge (of lips) Pr 15⁷. **2.** *winnow, sift* (cf. Qal 2) only fig. וְוִרִיתִי וְוִרְעִי וְוִרְעִי וְוִרְעִי ψ 139³ *my path and my couch thou siftest* (Che; Ba^{ZMG 1887, 607} *measurkest, determinest*, whence וְוִרִית, q.v.) **Pu.** *be scattered, Impf.* וְוִרִית Jb 18¹⁵, subj. וְוִרִית, sq. על; **Pt. f.** מְוִרִה (agreeing with וְוִרִית *net*) Pr 1¹⁷.

4214 מְוִרִה n.[m.] pitch-fork, with six prongs (= מְוִרִה) used in winnowing, cf. Wetzst^{ZPV 1891, 217, 2}; for winnowing provender וְוִרִית וְוִרִית Is 30²⁴; fig. for winnowing, i.e. chastising the people וְוִרִית וְוִרִית Je 15⁷.

2222 וְוִרִית ψ 72⁶ v. זורף. p. 284

2223 וְוִרִית Pr 30³¹ v. sub III. זור. p. 267

2224 וְוִרִית vb. rise, come forth (NH *id.*, As. *zarāhu* DI^{Pr 180}; Sab. וְוִרִית *lofty, majestic* (of king) and in cpd. n.pr. DHM^{ZMG 1875, 605; 1883, 327} Mordt^{ZMG 1876, 37})—**Qal Pf.** וְוִרִית Dt 33² ψ 112⁴; וְוִרִית Is 60¹; consec. וְוִרִית Is 58¹⁰ Ec 1⁵; 3 fs. וְוִרִית Ex 22² + 3 t.; consec. וְוִרִית Mal 3²⁰; **Impf.** וְוִרִית 2 S 23⁴ Is 60²; וְוִרִית Jb 9⁷; וְוִרִית Gn 32³²; 3 fs. וְוִרִית ψ 104²²; **Inf. cstr.** וְוִרִית Ju 9³³ Jo 4⁸; **Pt.** וְוִרִית Ec 1⁵;—**1.** *rise*: **a.** (of sun) Ju 9³³ Na 3⁷ 2 S 23⁴ Jon 4⁸ Jb 9⁷ ψ 104²² Ec 1^{5,5}; sq. על Ex 22² (JE), 2 K 3²²; sq. לְ Gn 32³² (J). **b.** fig., sq. לְ, וְוִרִית שְׂמֵשׁ זָרָחָה Mal 3²⁰; of וְוִרִית מְשַׁעֵר לָמוֹ, of וְוִרִית, sq. על, Is 60² (|| כבודו ויראה ||); subj. וְוִרִית, fig. (= happiness, blessedness) Is 58¹⁰ ψ 112⁴ (sq. לְ). **2.** *come out, appear*, of appearance of leprosy (הַצִּרְעָת) 2 Ch 26¹⁹.

2225 וְוִרִית n.[m.] dawning, shining;—only fig., וְוִרִית לְנִיחַ i.e. of Zion, Is 60³ (|| אור ||).

2226 וְוִרִית n.pr.m. (on form cf. Lg^{BN 77, and Anm.})—**1.** ♂ *Zapa*, son of Judah and Tamar Gn 38³⁰ 46¹² (both J), 1 Ch 2⁴ (all וְוִרִית), v⁶; as head of a family Nu 26²⁰ Jos 7¹ (both P), v^{18,24} (JE), 22²⁰ (P) 1 Ch 9⁶ (♂L Ζαπα), Ne 11²⁴ (cf. Sm^{Listen 7}).

2. Edomites: **a.** ♂ *Zape* Gn 36^{13,17} (both P) = 1 Ch 1³⁷. **b.** ♂ *Zapa* Gn 36³³ (P) = 1 Ch 1⁴⁴ (b = a?). **3.** ♂L *Zapa*, Levites: **a.** (var. *Iaapa*) 1 Ch 6⁶. **b.** (var. *Zaapai*) 1 Ch 6²⁶. **4.** head of a Simeonite family, ♂ *Zapa* Nu 26¹³ (P), 1 Ch 4²⁴ (var. *Zapes*) (= זַפֵּר ♂ Σααρ Gn 46¹⁰ Ex 6¹⁵, cf. Di Nu 26¹³). **5.** a Cushite, ♂ *Zape*, foe of king Asa 2 Ch 14⁸.

וְוִרִית adj. gent. alw. c. art. as subst. coll. 2227 הַי: **1.** fr. וְוִרִית **1**:—Jos 7^{17,17} (JE), Nu 26²⁰ (P), cf. וְוִרִית 1 Ch 27^{11,13}. **2.** fr. וְוִרִית **4**:—Nu 26¹³.

וְוִרִית n.pr.m. (י *hath risen, or shined*; 2228 Sab. וְוִרִית Hal⁴⁹)—♂ *Zapaa*:—**1.** priest 1 Ch 5^{32,32} 6³⁶ Ezr 7⁴. **2.** head of a family of returned exiles Ezr 8⁴ (= **1**?).

וְוִרִית n.m. ψ 37, 35 a native (one arising 249 from the soil; = 'free tribesman' RS^{Sem. i. 76})—abs. וְוִרִית Lv 19³⁴ + 13 t.; cstr. וְוִרִית Ex 12¹⁹ + 2 t.;—**1.** a native Israelite, usu. coll., c. art., כל- וְוִרִית Lv 23⁴² (H), cf. Nu 15¹³ (P); elsewh. opp. וְוִרִית (q.v.):—וְוִרִית וְוִרִית Nu 15²⁹ (P), cf. Ez 47²²; וְוִרִית וְוִרִית Ex 12^{19,48} Nu 9¹⁴ (all P); וְוִרִית וְוִרִית Lv 19³⁴ v. also 17¹⁵ 18²⁶ 24^{16,22} (all H); Ex 12⁴⁹ Lv 16²⁹ Nu 15³⁰ (all P), Jos 8³³ (D). **2.** a native tree, growing in its natural soil וְוִרִית וְוִרִית ψ 37³⁵ (fig. of prosperous wicked).

וְוִרִית adj. gent. i.e. of family of וְוִרִית, 250 only in וְוִרִית וְוִרִית 1 K 5¹¹ (♂L Ἰσραηλιτῆς), ψ 89¹ (♂ *id.*), and 88¹ וְוִרִית וְוִרִית, both sons of וְוִרִית (1 Ch 2⁶).

וְוִרִית adj. gent. only in וְוִרִית וְוִרִית 1 Ch 27⁸ ♂ *Εσπας*, ♂L *Ιεσπα*; rd. וְוִרִית (= וְוִרִית ? cf. v^{11,13}).

וְוִרִית n.pr.m. (י *will arise, or shine*)— 3156 **1.** ♂ *Zapeia*, Α *Ιεζρια*, ♂L *Ιεζερια*:—a man of Issachar 1 Ch 7^{3,3}. **2.** overseer (הַפְּקִיד) of the singers Ne 12⁴², ♂L al. *Ιεζριας*.

וְוִרִית n.[m.] place of sunrise, east— 4217 abs. וְוִרִית Jos 11³ + 21 t.; cstr. מְוִרִית Nu 21¹⁰ + 19 t., c. ה loc. מְוִרִית Ex 27¹³ + 28 t., cstr. מְוִרִית Dt 4⁴¹ Jos 12¹ Ju 21¹⁹ (not in Gn Lv Sa Ez etc.);—**1.** *sunrise*, always of quarter of the heavens = east שְׂמֵשׁ (ה) וְוִרִית Nu 21¹¹ (P), Dt 4^{41,47} Jos 15¹² 13⁵ (all D), 19^{12,27,34} (all P), Ju 20⁴³ 21¹⁹ 2 K 10³³ Is 41²⁵ 45⁵ 59¹⁹, cf. וְוִרִית וְוִרִית Ju 11¹⁸; more often **2.** without שְׂמֵשׁ: **a.** the east מְוִרִית פְּרָחַק מְוִרִית ψ 103¹². **b.** from the east Is 41² 43⁵ (opp. מְוִרִית), 46¹¹ Dn 11⁴⁴ (+ מְוִרִית);

מִן הַמִּזְרָח וּמִן הַמָּקוֹם הַזֶּה **c.** to or toward the place of sunrise, to the east, eastward: (1) מִן הַמִּזְרָח Nu 32¹⁹ (P), Dt 3^{17,27} (וּמִן הַמִּזְרָח וְהַמִּזְרָח וְהַמִּזְרָח וְהַמִּזְרָח), 4⁴⁹ Jos 11⁸ 16¹ (JE), 12^{1,3,3} 13⁸ (all D), v^{27,32} 16⁵ 18⁷ 20⁸ (all P), 1 Ch 9¹⁸ 26¹⁴; || מִן הַמִּזְרָח Nu 3³⁸ Jos 19¹³ (both P) Je 31⁴⁰; || מִן הַמִּזְרָח וְהַמִּזְרָח וְהַמִּזְרָח וְהַמִּזְרָח 1 K 7²⁵, cf. Jos 16⁶ (P) 1 Ch 26¹⁷; + מִן הַמִּזְרָח Ex 27¹³ 38¹³ Nu 2³ 34¹⁵ (all P); מִן הַמִּזְרָח זֶרַע Zc 14⁴ (opp. מִן הַמִּזְרָח); (2) מִן הַמִּזְרָח (without ה loc.), מִן הַמִּזְרָח וְהַמִּזְרָח וְהַמִּזְרָח וְהַמִּזְרָח 1 Ch 9²⁴, cf. Ne 12³⁷; מִן הַמִּזְרָח 2 Ch 5¹²; (3) לְמִזְרָח 1 Ch 5⁹ 7²⁸ (opp. לְמִזְרָח) 12¹⁶ (so Baer; v¹⁵ van d. H; opp. id.), 26¹⁷ (לְמִזְרָח +), Ne 3²⁶; אֶל הַמִּזְרָח 2 Ch 31¹⁴; (4) אֶל הַמִּזְרָח Dn 8⁹ (+ אֶל הַמִּזְרָח); (5) אֶל הַמִּזְרָח Am 8¹². **d.** (on) the east side of, cstr. מִזְרָח יְרִיחוֹ Jos 4¹⁹ (P); also c. לְמִזְרָח הַגֵּיָא 1 Ch 4³⁹ 6⁶⁸; c. מִזְרָח Jos 11³ (opp. מִזְרָח) cf. 17¹⁰ (+ מִזְרָח; both JE), also 16⁶ (P). **e.** after a cstr. לְגַלְעָד 1 Ch 5¹⁰; רְחוֹב הַפָּי 2 Ch 29⁴; שַׁעַר הַפָּי Ne 3²⁹; מִן הַמִּזְרָח Zc 8⁷ (opp. מִן הַמִּזְרָח). (הַשְּׂמֵשׁ).

2229 † [זֶרֶם] **vb.** pour forth in floods, flood away (As. *zarāmu*, *overwhelm*, VR^{36,57} c DI^{Pr78} & in Zim^{BP110}) — **Qal Pf.** 2 ms. sf. יִרְמָתָם ψ 90⁵ thou floodest them with rain, sweepest them (men) away. **Po. Pf.** 3 pl. עָבֹת מַיִם עָבֹת ψ 77¹⁸ the cloud masses (Che) poured forth water.

2230 † זֶרֶם **n.m.** Hb. 3,10 flood of rain, rain-storm, downpour (Aram. יִרְמִית *id.*) — abs. זֶרֶם 1 Is 4⁶ + 2 t.; זֶרֶם Is 32²; cstr. זֶרֶם Jb 24⁸ + 4 t.; Is 4⁶ (|| מִזְרָח) זֶרֶם Is 28² Hb 3¹⁰; זֶרֶם הַרִים Jb 24⁸, i.e. such as falls among mts. cf. Di; זֶרֶם בְּרֵר Jb 28²; מִחֶסֶת מִזְרָחֶם 25⁴ קִיר זֶרֶם v⁴ i.e. such as dashes against a wall, 32² (|| רִיחַ) זֶרֶם וְאֵבֶן, וְרִיחַ בְּרֵר 30³⁰.

2231 † זֶרְמָה **n.f.** issue (of semen virile), in fig. of the paramours of Jerusalem וְרִמָּת סוּסִים וְרִמָּת זֶרְמָה Ez 23²⁰.

2232 † זָרַע **vb.** sow, scatter seed (NH *id.*; As. *ziru* TP^{Prism} vi. 15; Ar. زَرَعَ; Aram. זָרַע, וְזָרַע; Eth. HCA: HCO: but in Sab. 𐩮𐩣𐩪 DHM^{ZMG} 1883, 15 and in n.pr., Id. in MV¹⁰, pp. 242, 283) — **Qal Pf.** 3 ms. זָרַע Ju 6³; 1 s. זָרַעְתִּי Je 31²⁷; sf. זָרַעְתִּיהָ consec. Ho 2²⁵; 3 pl. זָרַעְתִּי Je 12¹³; 2 mpl. זָרַעְתֶּם Hg 1⁶; consec. Gn 47²⁸ + 2 t.; **Impf.** זָרַעְתִּי Ec 11¹; Gn 26¹²; sf. זָרַעְתִּי Ju 9⁴⁵; 1 s. זָרַעְתִּי Jb 31⁸; sf. זָרַעְתִּי Zc 10⁹, etc.; **Imv.** ms. זָרַעְתִּי

Ec 11⁶; mpl. זָרַעְתִּי Ho 10¹² + 2 t.; **Inf.** לְזָרַע Is 28²⁴; **Pt. act.** זָרַע Is 55¹⁰ + 3 t.; זָרַע Pr 22⁸ Je 50¹⁶, etc.; **Pt. pass.** זָרַע ψ 97¹¹ (but on text v. infr.); f. זָרַעְתָּ Je 2²; — **1. lit. sow:** a. abs. sow (seed), do one's sowing Ju 6³ Gn 26¹² (J), Is 28²⁴ (after ploughing וְחָרַשׁ); זָרַעוּ וְקִצְרוּ וְנָטְעוּ; כְּרָמִים Is 37³⁰ = 2 K 19²⁰; || קָצַר also Mi 6¹⁵ Lv 25¹¹ (H), Ec 11⁴; || אֶסְפָּא Lv 25²⁰ (H); opp. אֶסְפָּא Jb 31⁸; זָרַעוּ עַל-כָּל-מַיִם Is 32²⁰ (on cstr. cf. Ges^{130,1}); c. אֶת-הַשָּׂדֶה הַשְּׂמִינָה Lv 25²²; sq. הַרְבֵּה Hg 1⁶ (opp. הִבָּא מֵעַט). **b.** c. acc. of land אֶרְצָה Ex 23¹⁰ (JE); || אֶסְפָּא, Gn 47²³ (J); field (שָׂדֶה) Lv 25³ (|| אֶסְפָּא), cf. v⁴ ψ 107³⁷; as pt. pass. זָרַעְתָּ Je 2² (מִזְרָח ||). **c.** c. acc. of seed אֶת-הַזָּרָע Dt 11¹⁰, cf. 22⁹ Je 35⁷ Lv 26¹⁶ (H) Ec 11⁶; sq. אֶת-הַזָּרָע Je 12¹³ (קָצַר ||); cf. also אֶת-הַזָּרָע בְּפִירֵי Je 23¹⁶ (JE). **d.** sq. 2 acc. זָרַעְתָּ לֹא תִרְעַב בְּלַאֲמַי Dt 22⁹; cf. אֶת-הַזָּרָע בְּלַאֲמַי Lv 19¹⁹ (H); זָרַעְתָּ אֶת-הָאֶרֶץ Is 30²³; also of destroyed city מִלְחָה זָרַעְתָּ Ju 9⁴⁵. **e.** pt. act. as subst. זָרַע Je 50¹⁶ (|| זָרַעְתָּ קִצְרוּ) (הַתִּיבָשׁ מִן הַבְּעֵת קִצְרוּ) (|| לֹא-אֵבֵל). **2.** of shrub and tree producing, yielding seed, c. acc. cogn. Gn 1^{29,29} (P), cf. **Hiph.** **3.** fig.: **a.** of Yahweh's sowing (planting) Isr. in the land לֵי וְזָרַעְתִּיהָ Ho 2²⁵ (We הרעתיהו, obj. being Jezreel); on the other hand זָרַעְתִּי זְעַמִּים Zc 10⁹. **b.** c. 2 acc., of Yahweh's fructifying Isr. and Judah זָרַעְתִּי אֶת-יִשְׂרָאֵל וְאֶת-יְהוּדָה וְאֶת-יְהוּדָה וְאֶת-יִשְׂרָאֵל וְאֶת-יְהוּדָה וְאֶת-יִשְׂרָאֵל Je 31²⁷. **c.** of moral action, לָקַח אֶת-הַתְּהוֹמָה Ho 10¹² (|| קָצַר); אֶת-הַתְּהוֹמָה Je 4³ sow not in among thorns (said of a few righteous deeds amid much wickedness); esp. of evil-doing וְזָרַעְתָּ אֶת-הַזָּרָע Ho 8⁷; זָרַעְתָּ עֵצִיָּה וְקִצְרוּ אֶת-הָאֵשׁ Pr 22⁸. **d.** of Israel's practising idolatry הַזָּרָעִים הַבְּרָמָה Is 17¹⁰ (2 acc.). **e.** metaph. of distress followed by joy. **f.** אֶת-הַזָּרָע לְצַדִּיק ψ 97¹¹ rd. prob. זָרַע, Vrss Ol Hu Bae Che al.

Niph. be sown, fructified, **Pf.** 3 fs. זָרַעְתִּי consec. Nu 5²⁸; 2 mpl. זָרַעְתֶּם consec. Ez 36⁶; **Impf.** 3 ms. זָרַעְתִּי Na 1¹⁴; זָרַעְתִּי Dt 21⁴ Lv 11³⁷; 3 fs. זָרַעְתִּי Dt 29²²; — **1. be sown:** **a.** subj. זָרַעְתִּי לֹא יַעֲבֹד (בְּחַל אֵיחָו) Dt 29²², cf. (of אֵיחָו) זָרַעְתִּי בּוֹ וְלֹא יִזְרַע זָרַע זָרַעְתִּי וְנִעְבְּדָתָם וְנִזְרַעְתֶּם Ez 36⁶. **b.** subj. זָרַע זָרַעְתִּי Na 1¹⁴ no more of thy name be sown, in judgment against Nineveh. **2.** be fructified, made pregnant

זרע וְנוֹרְעָה Nu 5²⁸ (P; of woman). **Pu. Pf.** 3 pl. זָרְעוּ Is 40²⁴ of princes and judges under fig. of trees (|| נִמְעוּ || נִמְעוּ, נִמְעוּ). **Hiph.** *Impf.* 3 fs. תִּזְרֶיעַ Lv 12²; *Pt.* מִזְרִיעַ Gn 1^{11,12}; — **1.** produce seed, of herb, c. acc. cogn. Gn 1^{11,12}; appar. denom. fr. זָרַע; cf. **Qal 2.** **2.** of a woman, = bear a child וּלְיֶלְדָה זָכָר Lv 12².

2233

† זָרַע **n.m.** Dt. 28, 33 sowing, seed, offspring (NH *id.*, Aram. זָרַע, זָרַע; Ph. זרע; Zinj. *id.*; Ar. زرع seed-produce, seed; Eth. ዘርፌ; As. zēru, cultivated land, Belser RAS II. 130, cf. Ar. زرع) — abs. † Gn 47²³ +; זָרַע Gn 1²⁹ +; cstr. זָרַע Is 5¹⁰ +; זָרַע Nu 11⁷; sf. זָרְעוּ I S 20⁴² 24²²; זָרַע Dt 11¹⁰ +; זָרַע Ec 11⁶ +, etc.; pl. sf. זָרְעִים I S 8¹⁵; — **1.** lit.: **a.** a sowing הַשָּׂדֶה לְזָרַע Gn 47²⁴ (J; + אֲכַלְתֶּם; otherwise Lv 27^{16b}, v. infr. **2 c**); † לֹא מְקוֹם Nu 20⁵ no place for sowing (JE; + וּבְתֵאֵתָהּ וַיִּזְעַן וַיִּזְעַן וַיִּזְעַן; cf. וְזֵאתָהּ וַיִּזְעַן וַיִּזְעַן וַיִּזְעַן; hence **b.** sowing as regularly recurring at this season Gn 8²² (J; || קָצִיר + קָר + בָּצִיר, דְּיִישׁ || וְהֵם וַיִּמְנֵן וְהָרַף יוֹם וַיִּלְיָה — cf. Am 9¹³ infr. **2 a**). **2.** seed: **a.** lit., sown, to raise crops for food, usu. corn (wheat, barley, etc.) Gn 47^{19,23} (J; cf. v^{14f}), Nu 24⁷ (JE); זָרַע זָרַע Is 55¹⁰ (|| לְזָרַע ||), Dt 28³⁸ (|| זָרַע ||), Lv 26¹⁶ (H; c. זָרַע), 27^{16a}, 27^{16a}, הַמֵּר שְׁעָרִים † v^{16b} (both P), cf. Is 5¹⁰. **b.** fig., of idolatry of Judah Is 17¹¹ (|| קִצִיר ||); of fortunes of Zion הַמְשִׁיבָה ψ 126⁶ the dropping of seed, i.e. the proper quantity for sowing (opp. אֲלֻמָּת); Je 35⁷ (c. זָרַע, || בְּרָם לֹא תִשְׁעוּ ||, cf. v⁹ || בְּרָם ||) (שֹׂדֶה, כֶּרֶם); זָרַע Is 30²³ (c. זָרַע, || זָרַע ||); also Dt 11¹⁰ (c. זָרַע), Ec 11⁶ (c. *id.*); זָרַע Lv 11³⁷, cf. v³⁸ (both P); as yielding the crop הַבְּיוֹאת זָרַע Dt 14²² the product of thy seed, cf. **d** infr.; in fig. of rapid and plentiful growth in the coming time; † הַזָּרַע † producing a vine Ez 17⁵, of growth and prosperity of Isr.; † הַזָּרַע Mal 2³, rd. perh. הַזָּרַע (cf. VB). **c.** seed as product; the manna is comp. with זָרַע, coriander seed in Nu 11⁷ (JE), Ex 16³¹ (P); seed of herbs and trees Gn 1^{11,11,12,12,29,29} (all P). Esp. **d.** seed as corn-product, corn-crop, so (although not quite clearly) Dt 22⁹ (c. זָרַע; || תְּבִיאֹת הַבְּרָם ||); pl. I S 8¹⁵ (perh. better arable lands, cf. supr. As. zēru; || כֶּרֶמִים || זָרַע Lv 27³⁰ || פְּרִי־עֵץ ||); otherwise Gn 47²⁴, cf. supr. **1 a**); † שָׂדֶה Is 23³ (|| זָרַע ||); † הַזָּרַע רִמּוֹן, הַתְּבִיאָה גִּפְסוֹן Hg 2¹⁹ (|| הַזָּרַע הַזֶּה בְּמִנְהַר ||); † יָשׁוּב זָרַע וְזָרַע וְזָרַע Jb 39¹² (of harvest); so perh. † הַזָּרַע הַשְּׁלֹם הַגִּפְסוֹן I K 18³². **e.** זָרַע הַשְּׁלֹם הַגִּפְסוֹן

Zc 8¹², rd. perh. הַזָּרַע הַשְּׁלֹם the crop is security (= secure), so E Or al.; > Ew Hi al. who transl. הַזָּרַע † the growth of peace, making הַגִּפְסוֹן appos. — Vbs. used c. † in these senses are: — usu. זָרַע Gn 1¹¹ Lv 26¹⁶ Je 35⁷ +; הַזָּרַע Is 17¹¹; זָרַע = plant, sow Ez 17⁵; זָרַע yield Is 55¹⁰; זָרַע Am 9¹³. **3.** seed = semen virile, זָרַע וְנוֹרְעָה Nu 5²⁸, and she shall be made pregnant with seed; usu. זָרַע זָרַע, flow of semen Lv 22⁴ (H), Lv 15^{16,32} (P); all c. הַזָּרַע, I S 17¹⁷ (P; c. הַזָּרַע); as acc. modi שָׂכַב זָרַע אֶת־אִשְׁתּוֹ Lv 19²⁰ (H), I S 15¹³ Nu 5¹³ (both P); so also זָרַע נָתַן שָׂכְבָתוֹ לְזָרַע Lv 18²⁰ (|| genitivus ||); cf. זָרַע וְנוֹרְעָה † Je 31²⁷ (as 2nd acc. after זָרַע q.v. **3 b**). **4.** seed = offspring: **a.** rarely of animals, coll. Gn 3¹⁵ 7³ (both J). Usu. **b.** of mankind, coll. = descendants, posterity; seed of the woman Gn 3¹⁵ (J); seed of the patriarchs (esp. Abr.) I 2¹⁷ I 3^{15,16,16} I 6¹⁰ 22^{17,17,18} 24⁷ 26^{3,4,4,4,4,24} 28^{13,14,14} 32¹³ (all J), I 5^{13,18} Ex 32^{13,13} 33¹ (all JE), Gn 21¹² Jos 24³ (both E; in both promised seed of Abr. restricted to line of Isaac), Dt 11⁹ 34⁴ Ne 9⁸; = a son as involving posterity Gn 15^{3,5} (JE) cf. infr.; phr. זָרַע אֶת־הֵימָּה Dt 1⁸, cf. 4⁷ 10¹⁵, so P, Gn 17^{7,7,8,9,10,19} 35¹² 48⁴; זָרַע אֶת־הֵמָּה Gn 28⁴ (P; cf. Nu 18¹⁹); v. also infr. **c.** seed (= posterity) of other individuals Gn 21¹³ (E; of Ishmael) 24⁶⁰ 48¹⁹ (both J), Nu 14²⁴ (JE), Lv 21²¹ 22^{3,4} (all H), Nu 17⁵ (P), I S 20^{42,42} 24²² 2 S 4⁸ I K 2^{33,33} 11³⁹ 2 K 5²⁷ Je 29²² Ez 43¹⁹ Jb 5²⁵ (|| זָרַע || *id.*); esp. of seed of David as anointed to reign ψ 18⁵¹ = 2 S 22⁵¹ (|| לְמִשְׁחָו ||), as sitting on throne Je 33²¹, cf. v^{22,26}, ψ 89^{5,30,37}; of Jehoiachin Je 22^{28,30}, Jehoiakim 36³¹ (cf. v³⁰); of child (son) as involving posterity Gn 38^{9,9} (of Er's seed by Onan), 48¹¹ (all J), cf. 19^{32,31} (J), 2 S 7¹² Ru 4¹² Lv 21¹⁵ (H); phr. זָרַע אֶת־הֵמָּה of seed of Noah and his sons Gn 9²; of Aaron Ex 28⁴³; of Phinehas Nu 25¹³ (all P); of David I Ch 17¹¹; זָרַע לְהֵרֶם Ex 30²¹ (P), cf. Lv 21¹⁷ (H; both of Aaron), v. also **b** supr. † of seed of righteous, esp. ψ ψ — ψ 25¹³ 37^{25,26} 69²⁷ 102²⁹ (|| בְּנִים ||), I 12² (|| דְּיֹר יִשְׂרָאֵל ||), cf. 25²¹ (on txt. v. Che); of wicked ψ 21¹¹ 37²³. **d.** specif. of a particular child (son) אֶת־הָאִיִּם Gn 4²⁵ (J); זָרַע אֶת־אֲנָשִׁים I S 11¹¹; of children Lv 18²¹ 20^{2,34} 22¹³ (all H), I S 2²⁰ (cf. בְּנִים, בְּנוֹת, בְּנֵי); children and grandchildren Gn 46^{6,7} (P). **e.** = family Gn 17¹² (P; cf. As. zēr bit abišu Asrb Annals III. 10); note esp. of royal family הַמְּלִכָה I K 11¹⁴, הַמְּלִכָה 2 K 11¹ = 2 Ch 22¹⁰; הַמְּלִכָה † 2 K 25²⁵ = Je 41¹, Ez 17¹³ Dn 1³; = pedigree זָרַעם וְזָרַעם as of same blood Est 10³ Ne 7⁶¹; = one's nation, as of about blood Est 10³ (|| עם ||). — Some vbs. used c. † in these senses

are:—נתן; God subj. Gn 15³ Ru 4¹² (sq. מן of woman); שים 1 S 2²⁰; c. man as subj. נתן Gn 38⁹; וְהָיָה v⁵; וְהָיָה, *keep alive, or give life to*, of animals Gn 7³; of woman 19^{22,34} (sq. מן of man). **f.** esp. as name for people of Isr., *seed of Abr.* Is 41⁸ 2 Ch 20⁷ (|| עמך ישראל, Je 33²⁶ ψ 105⁶ (|| בְּנֵי יַעֲקֹב); of Isr. or Jacob 2 K 17²⁰ Ne 9² (|| בני ישראל v¹), Is 43⁵ 45^{19,25} Je 31^{36,37} 33²⁶ ψ 22^{24,24} 1 Ch 16¹³ (|| (בני יעקב); so בית ישראל Je 23³ Ez 44²² (Ⓢ Ⓞ codd. Co del. בית); בית יעקב Ez 20⁵; in Est. הַיְהוּדִים 1 Est 6¹³; so of Edom (seed of Esau) Je 49¹⁰, cf. מִזֶּרַע מִדִּי Dn 9¹. **g.** *seed of Isr.* (or Jacob, or the people), is used also, by (later) prophets, of *future generations*, in addressing the people:—Dt 28^{46,59} 30^{6,19} 31²¹, cf. Nu 18¹⁹ (P); לְיִזְרְעֵל אֶתְּךָ, || וְלִבְנֵיהֶם וְלִבְנֵיהֶם (Jacob and Isr. here=people), ψ 106²⁷; || (יִזְרְעֵל Is 44³ (Jacob and Jeshurun), 48¹⁹, cf. 61⁹; also Je 7¹⁵ Is 54³ 66²² (|| שְׂמֵכֶם); יהוּדִים) Is 59²¹; of Jews (יהוּדִים) Est 9^{27,28,31}. **5.** *seed* as marked by moral quality = persons (or community) of such a quality; transition to this through such cases as those of אֲרֻכָּה Is 65²³ (|| יִזְרְעֵל), cf. 61⁹ 65⁹; of Isr., cf. Is 53¹⁰; note, in good sense אֲרֻכָּה Is 61⁹ Pr 11²¹ (opp. רָעָה); Je 2²¹ (|| שֹׂרֵק); (שֹׂרֵק) Is 6¹³ is a gloss;—in bad sense אֲרֻכָּה Is 1⁴ *community of evil-doers* (|| גוֹיֵהֶם), עם בְּכָר עֲוֹן, גוֹיֵהֶם (מִשְׁחִיתִים), 14²⁰; אֲרֻכָּה Is 57³ (|| עֲנָה); אֲרֻכָּה (|| יִזְרְעֵל).

(זרוע אשר בוי), cf. Rob^{BR II. 323} v¹¹; subject to Ishbosheth 2 S 2⁹ (yet v. infr.), residence of Ahab and Jehoram of Isr. 1 K 18^{46,46} 21¹ (Naboth) 2 K 8^{29,29} = 2 Ch 22^{6,6}, 2 K 9^{15,15,16,17,30} 10¹¹ cf. דָּמִי יוֹ Ho 1⁴, and symbolical name of Hosea's son Ho 1⁴ (cf. Che);—in 2 K 10¹ for שְׂרֵי rd. שְׂרֵי so Ⓞ. Used by Hosea as representing Isr., with play on etymol., Ho 2²⁴ (cf. זְרַעְתִּיהָ לִי), cf. also יוֹ גְרוֹל יוֹ v². Territory immediately about the city is יוֹ חֶלֶק 2 K 9^{10,36,37}; cf. יוֹ חֶלֶק 1 K 21²³ (rd. prob. חֶלֶק, v. Th Klo after Ⓢ Ⓞ; the adjacent plain is יוֹ עֶמֶק (cf. Di Jos 17¹⁶ Bd^{Pal 229}) Jos 17¹⁶ Ju 6³³ Ho 1⁵ (perh. also = יוֹ 2 S 2⁹ supr., || Gilead, Ephr., Benj., etc.) **2. n.pr.m. a.** Hosea's son Ho 1⁴, cf. 1 b supr. **b.** Judahite name 1 Ch 4³, cf. 1 a supr.

זרועותיך m., זרועותיך f., adj.gent. 3158-59

1. m. fr. זרועותיך 1 b; alw. נְבוֹת הַיּוֹז 1 K 21^{1,4,6,7}. 15.16 2 K 9^{21,25}. **2. f.** fr. זרועותיך 1 a; alw. אֲחֻזְעָם David; ending בית — 1 S 30⁵ 2 S 2² 1 Ch 3¹; ending ת — 1 S 27³ 2 S 3² (= 1 Ch 3¹).

זרועות n.[m.] place of sowing, seed-land, only cstr. זרועות יאור Is 19⁷ (|| זרועות יאור); >Du who tr. *seed* (cf. מאכל etc.) on acc. of foll. vb. נָדַף.

4218 זרועות n.[m.] place of sowing, seed-land, only cstr. זרועות יאור Is 19⁷ (|| זרועות יאור); >Du who tr. *seed* (cf. מאכל etc.) on acc. of foll. vb. נָדַף.

II. זרע (cf. Ar. زَرْع stretch out, extend, esp. arm or leg; زَرْع power, زَرْع forearm).

זרועות n.f. Ex 6, 6 and (rare) m. Is 51, 5, cf. 2220

zuru, cf. Jastrow^{JBT} xi, 1892, 123; Ar. زِرَاع; Aram. זְרָעָה; Eth. ማረ-ሁራ;—abs. זרוע Ex 6⁶ +, זרוע Dt 7¹⁹ +; cstr. זרועות ψ 10¹⁵ +, זרוע ψ 89¹¹ +; sf. זרועי Je 27⁵ ψ 89², זרועי Is 51⁵ 63⁵; זרועות ψ 71¹⁸ +, זרועות 1 S 3³¹ +, etc.; pl. זרועים Dn 11³¹; cstr. זרועי Gn 49²⁴; sf. זרועי Is 51⁵, זרועי 2 K 9²⁴; elsewh. fem. form, cstr. זרועות ψ 37¹⁷, זרועות Jb 22³ + 6 t., זרועת Dt 33²⁷; sf. זרועתי ψ 18³⁵, זרועתי 2 S 22³⁵, etc. (In abs. and cstr. sg. more oft. plene, in pl. and c. sf. more oft. defect. In three instances where ז is masculine it means a political or military force Dn 11^{15,22,31}).—**1. arm, a. lit.**, of a man Ju 15¹⁴ 16¹² 2 S 1¹⁰ Is 9¹⁹ 17⁵ (prob. acc. instr.), Dt 33²⁰ Zc 11^{17,17} Ct 8⁶ Dn 10⁶; Ez 13³⁰ (del. Co); זרועות Is 44¹² (of a smith, forging); זרועותיך Ez 4⁷ (of prophet); in fig. of א teaching Ephr. to walk Ho 10¹; זרועי יוֹ Gn 49²⁴ *arms of his hands*, i.e. arms that by their strength enable him (Joseph)

2221 † זרועות n.[m.] sowing, thing sown (intensive format. acc. to O¹ 156 b Sta⁴ 228, yet on this and foll. cf. Ba^{NB} 42, 178 Anm. 4)—זרועות Lv 11³⁷ (P), causing righteousness to spring up.

2235 † זרועות n.[m.] vegetable (cf. foregoing; on this and foll. cf. Bev^{Dn} 62, and n. 2)—only pl. זרועות Dn 1¹².

2235 † זרועות n.[m.] id., only pl. זרועות Dn 1¹⁶.

3157 † זרועות 1. n.pr.loc. (God sower; Sab. אלהים Mordt^{ZMG} 1879, 489; v. Lag^{BN} 131)—אֲרֻכָּה 2 S 2⁹ +; זרועות 1 S 25⁴³ Jos 17¹⁶ +; זרועות Jos 19¹⁸ + 6 t.: **a.** city in the Negeb of Judah Jos 15⁵⁶ 1 S 25⁴³ (home of Ahinoam, one of David's wives), site unknown; cf. n.pr.m. 1 Ch 4³. **b.** city in Issachar Jos 19¹⁸ on NW. spur of Mt. Gilboa 2 S 4⁴ (cf. 1 S 31¹⁸) 1 K 4¹² (cf. 1 S 31^{10,12}), mod. Zerin (Rob^{BR II. 318} Bd^{Pal} 244), close to scene of great battle with Philistines 1 S 29¹

to draw the bow; *וַיִּקְרַע אֶת־יְהוֹרָם מֵאֵחָיו* 2 K 9²⁴, i.e. his arms seen from behind, *his shoulders*.
b. arm as seat of (human) strength *ψ* 18³⁵ = 2 S 22²⁵; *לֹא עָוָה* Jb 26²; *בֵּית הַזֶּה* Dn 11⁶ cf. v⁶; also c. *שֶׁבֶר* *ψ* 10¹⁵ 37¹⁷ Je 48²⁵ (*||* *יְגִיזוּ*), Ez 30^{24,25}; cf. v²⁵; *רָמָה תִּשְׁבֵּר* Jb 38¹⁵.—On Mal 2³ cf. VB. Esp. **c. Yahweh's arm** as instrument of deliverance and judgment (oft. Dt Je Is *ψ*):—*בְּמַטְיָהּ* Dt 4³⁴ 5¹⁵ 26⁸ Ez 20^{33,34} *ψ* 136¹², cf. Dt 7¹⁹ 11² 1 K 8⁴² = 2 Ch 6³² (all *||* חֲזָקָה (יד חֲזָקָה), Dt 9²⁹ 2 K 17³⁶; (of creation) Je 27⁵ 32¹⁷ (all *||* בָּחַ דְּרוֹלָהּ); *בְּיָד חֲזָקָה* Je 21⁵ Ex 6⁶ (P, or D's revision; no *||*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) Ex 15¹⁶ (song), *ψ* 79¹¹; *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) *ψ* 89²² (*||* *יָד חֲזָקָה*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) *ψ* 44⁴ (*||* *יָד חֲזָקָה*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) *ψ* 81⁹ (*||* *יָד חֲזָקָה*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) *ψ* 89¹⁴ cf. Is 62⁸ (*||* *יָד חֲזָקָה*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) *ψ* 89¹⁴ cf. Is 62⁸ (*||* *יָד חֲזָקָה*); as support of weak Is 40¹¹ (fig. of shepherd), cf. *יָד חֲזָקָה* Dt 33²⁷; *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) Is 30³⁰ (of lightning stroke, *||* השמיע הוד קולו of thunder); also *יָד חֲזָקָה* Jb 40⁹.

Hence, **2. arm**, as symbol of strength : **a.** human 1 S 2^{31,31} (*⊙* rd. *יָד חֲזָקָה* and *יָד חֲזָקָה*, but v. Klo Dr), Ez 22⁶ 31¹⁷; *וְהִיאֲמִין וְרוּחָהּ* Pr 31¹⁷; *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) 2 Ch 32⁸; *שֵׁם בִּשְׂרֵי יָדָהּ* Je 17⁵ (*||* *יָד חֲזָקָה*); cf. *ψ* 44⁴ (*||* *יָד חֲזָקָה*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) Jb 22⁸; *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) Jb 22⁹ (i.e. strength, resources); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) Ez 17⁹ (for pulling up a tree, in metaph.). **b.** = divine strength *ψ* 71¹⁸ (*||* *יָד חֲזָקָה*); *יָד חֲזָקָה* (*||* *יָד חֲזָקָה*) Is 40¹⁰ (*||* *יָד חֲזָקָה*); [Str thinks masc. to avoid verbal ending *קָה*, cf. 49¹¹]; and help Is 33² (*||* *יָד חֲזָקָה*) cf. 59¹⁶ 63⁵; see also 53¹.

3. Pl. forces, political and military, c. *יָד חֲזָקָה* Dn 11^{15,31}; v²² (see Bev).

4. Shoulder of animal sacrificed, belonging to priest Nu 6¹⁹ (P) Dt 18³.

248 † **אֶזְרוּעַ** **n.f. arm** (= foregoing c. *⊙* prosthet.) — *arm* of man *מִשְׁכָּמָה תְּפֹלֵל וְאֶזְרוּעֵי מִכְנָהּ* Jb 31²²; of *יָד חֲזָקָה* Jb 32²¹, cf. *יָד חֲזָקָה* 1 c.

2222 † **זָרַף** [**זָרַף**] **vb.** prob. drip (cf. either Ar. *ذَرَفَ* shed tears, or Aram. *ܐܘܪܘܢܐ* imber vehemens)—**Hiph.** *זָרַף* rd. in *ψ* 72⁶ by Hup Bi Che (for *זָרַף*) sq. *זָרַף* cause to drip, irrigate.

2222 † **זָרַף** [**זָרַף**] **n.[m.]** drop, dripping (NH *id.*; on form (if genuine) cf. Nö^{M 85, NS 191})—*ψ* 72⁶ on form (if genuine) cf. Nö^{M 85, NS 191})—*ψ* 72⁶ as showers, a dripping of the earth, but v. foregoing.

† **זָרַק** **vb.** to toss or throw (in a volume), scatter abundantly (NH *id.*; Aram. *זָרַק id.*, *זָרַק* disperse; As. *zaraku* Lotz TP 138 Jäger. BAS II 292 *Adm.*..; cf. also Ar. *زَرَقَ* cast at, pierce, *زَرَقَاتُ* and *زَرَقَاتُ* javelin = Eth. *ጥዝራቅ*)—**Qal Pf.** *זָרַק* Ex 24⁶ Lv 17⁶, sf. *זָרַקוּ* Ex 9⁸, *זָרַקוּ* Ho 7⁹ (12 t. Pf.); *Impf.* *זָרַק* Lv 7² + 16 t.; *Inf.* *זָרַק* Ez 43¹⁸; *Imv.* *זָרַק* Ez 10²; *Pt.* *זָרַק* Lv 7¹⁴, pl. *זָרַקוּ* 2 Ch 30¹⁶; **1.** toss (in handfuls, v. Ex 9⁸; or from a bowl, cummin Is 28²⁵, dust, sq. *עַל* 2 Ch 34⁴ Jb 2¹², ashes השמימה, heavenward, Ex 9^{8,10} (P), coals of fire *עַל* Ez 10². **b.** blood, throw (from a bowl) against the altar Ex 24⁶ (JE), Lv 17⁶ (H), Nu 18¹⁷ (P), 2 K 16^{13,15} Ez 43¹⁸, esp. in the ritual, *עַל* against the altar round about Ex 29^{16,20} Lv 15¹¹ 2^{8,13} 7² 8^{19,24} 9^{12,18} (all P); sq. *עַל* Ex 24⁸ (JE), sq. המזבחה 2 Ch 29^{22,22,22}; without designation of place Lv 7¹⁴ (P), 2 Ch 30¹⁶ 35¹¹. **c.** water for purification, sq. *עַל*, Ez 36²⁵. **2.** intrans. (si vera l.) Ho 7⁹ *זָרַקוּ* בו *זָרַקוּ* grey hairs are profuse upon him (1rd. *זָרַקוּ*, as in 2 Ch 26¹⁹). **Pu. Pf.** *זָרַק*, of water of purification poured over (*עַל*) one defiled by a corpse Nu 19^{13,20} (P).

† **כִּזְרוֹק** **n.m.** ^{Nu 7. 84} bowl, bason (prop. vessel for throwing or tossing a liquid); *מ' Nu 7¹³ + 13 t., pl. כִּזְרוֹקוֹת Zc 14²⁰, estr. כִּזְרוֹקֵי Nu 7⁸⁴ + 2 t., כִּזְרוֹקֵי Ne 7⁷⁰ + 9 t., כִּזְרוֹקָה Ex 38³ + 2 t., sf. כִּזְרוֹקֵי Ex 27³;—1. bowl for wine Am 6⁶. 2. elsewh. for use in ritual of sacrifice : a. for use at altar Ex 27³ 38³ Nu 4¹⁴ (all P), 1 K 7^{40,45} Je 52¹⁸ Zc 9¹⁵ 14²⁰. b. given by the princes full of flour mingled with oil for a מנחה Nu 7^{13,19,25,31,37,43,49}. c. golden basons for use in the temple 1 K 7⁵⁰ 2 K 12¹⁴ 25¹⁵ 1 Ch 28¹⁷ 2 Ch 4^{8,11,22} Je 52¹⁹. d. golden basons for the second temple Ne 7⁷⁰.*

† **זָרַח** [**זָרַח**] **vb.** only **Po.** sneeze (cf. *זָרַח* זָרַח) *זָרַח* Jb 41¹⁰ for Heb. *עָטִישְׁתִּי*; vb. prob. onomatop.); — *זָרַח* זָרַח עַד שְׁבַע פְּעָמִים 2 K 4³⁵.

† **זָרִישָׁה** **n.pr.f.** wife of Haman Est 5^{10,14} 6^{13,13} (acc. to Opp^{Eth. 25} = Pers. *zaris*, Zend *zairis*, *la dorée*, cf. *زَرِيشَه*; *aurum ductile*, Vull II. 129^b; Jen^{VOJ, 1892, 64} comp. Elamit. goddess *Kiriša*).

† **זָרַת** **n.f.** span (NH *id.* (*זָרַת*, Syr. *זָרַת*); appar. fr. Heb.), etym. dub.; Thes and most der. fr. *זָרַת*, vid. Ol^{s 146 b} but also Sta^{s 187 a}; Ba^{ZMG 1887, 607} prop. *זָרַת* *measure off, determine*,

cf. p. 280)—*span*, as standard of measurement, *span*, distance between ends of thumb and little finger of spread hand; = ½ cubit (v. שְׁמִים בַּר הַכַּבֵּן Is 40¹²; elsewhere of actual size, a *span*, distance between ends of thumb and little finger of spread hand; = ½ cubit (v. שְׁמִים & reff.; cf. Ex 25¹⁰ with Joseph ^{Ant. III. 6, 5}, ḡ Ex 28^{16.16} 39^{9.9} (all P) Ez 43¹³; וְזֵרֶת I S 17⁴ six cubits and a *span*. Vid. Hultsch ^{Metrol. 1882, 443} Benz ^{ArchSol. 179}).

† זְרוֹתָא n.pr.m. head of a family of returned exiles Ezr 2⁸ = Ne 7¹³; cf. also Ezr 10²⁷ Ne 10¹⁵.
 † זְרוֹתָא n.pr.m. a Levite I Ch 23⁸ 26²⁸. p. 268 2241
 † זְרוֹתָא n.pr.m. an eunuch of Ahasuerus Est 1¹⁰ (Opp ^{Esth. 25} comp. Pers. *zaitar, conqueror*). 2242

ח

ח, *Hêth*, 8th letter; = numeral 8 in post BHeb.

2243 [חָבַי] חָבַי v. sub חָבַב below

2244 † [חָבַא] vb. withdraw, hide (not in Qal);

cf. also חָבַה (NH *id.*; Ar. حَبَّ; Eth. ማህ: As. *habû* DI^{Pr. 175}; Ḥ Ethpa. *hide oneself*)—**Niph.** Pf. 3 ms. חָבַא Ju 9⁵ + I S 10²² 2 S 17⁹ (both may be *pt.*); חָבַאָתָּה Gn 31³⁷; חָבַאָתָּה consec. I S 19²; חָבַאָתָּה Jos 10²⁷; חָבַאָתָּה Jb 29^{8.10}; *Impf.* 2 ms. חָבַאָתָּה Jb 5²¹; *Inf. cstr.* חָבַאָתָּה 2 Ch 18²⁴ Dn 10⁷; *Pt. pl.* (cf. also *supr.*) חָבַאָתָּה Jos 10¹⁷, etc.—*hide oneself* in fear Gn 3¹⁰ (J), Jos 10^{16.17.27} (all JE), Ju 9⁵ I S 19² 2 S 17⁹ Am 9³ 2 Ch 18²⁴ Dn 10⁷; from modesty I S 10²²; cf. Jb 29³; also חָבַאָתָּה לְבָרַח Gn 31²⁷ (E), i.e. why didst thou flee secretly? pass., *be hidden* Jb 29¹⁰ חָבַאָתָּה לְבָרַח קוֹל נִינְיָיִם (|| לְבָרַח דְּבָקָה ||) חָבַאָתָּה (|| לְבָרַח דְּבָקָה ||) i.e. in reverence, = *hushed* (so we speak of a *veiled* voice); be hidden for protection חָבַאָתָּה לְשׁוֹן בְּשׂוֹט לְשׁוֹן Jb 5²¹. **Pu.** Pf. 3 pl. חָבַאָתָּה *have been hidden* (=are made to hide themselves, Di *ad loc.*) Jb 24⁴. **Hiph.** Pf. 3 ms. sf. חָבַאָתָּה Is 49²; 3 fs. חָבַאָתָּה Jos 6¹⁷, cf. Ges ^{§ 75}, Rem. 21 a Kō^{1.624 ff.} etc.; *Impf.* חָבַאָתָּה I K 18⁴; 3 fs. חָבַאָתָּה 2 K 6²⁹; חָבַאָתָּה I K 18¹³;—*hide*, trans., c. acc. Jos 6^{17.25} I K 18^{4.13} 2 K 6²⁹; metaph., of divine protection Is 49² חָבַאָתָּה בְּצֵל יְרוּ ה' חָבַאָתָּה Is 42²² (בְּבִרְתִּי כְּלִיאִים), i.e. imprisoned. **Hithp.** Pf. חָבַאָתָּה I S 14¹¹; *Impf.* חָבַאָתָּה I S 23²³; חָבַאָתָּה Gn 3⁸; חָבַאָתָּה Jb 38³⁰; חָבַאָתָּה I S 13⁶; *Pt.* חָבַאָתָּה 2 K 11³ + 2 t.; חָבַאָתָּה I S 14²² I Ch 21²⁰;—**1.** draw back, *hide oneself*, usu. c. 3 loc.; Gn 3⁸ (J), I S 13⁶ 14^{11.22} 23²³ 2 K 11³ I Ch 21²⁰ 2 Ch 22^{9.12}. **2.** draw together, *thicken, harden*, of water becoming ice Jb 38³⁰ חָבַאָתָּה מֵיִם יַחַח

† מְחַבֵּא n.[m.] hiding-place, only cstr. 4224
 מְחַבֵּא רֵיחַ וְסוּרָה זֶרֶם Is 32² *hiding-place from wind*.

† מְחַבֵּא n.[m.] id., pl. abs. מְחַבֵּאִים 4224
 מְחַבֵּאִים אֲשֶׁר יִתְחַבֵּא שָׁמַיִם I S 23²³.

† חָבַב vb. love (NH Pi. *id.*; Ar. حَبَّ 2245
be loved; Eth. ማህ: *amore alicujus incendi* Di; Aram. حَبَّ *kindle, be set on fire*, حَبَّ, حَبَّب *love, embrace*, חָבַב *bosom*)—**Qal Pt.** חָבַב חָבַב Dt 33³ (Di rds. עָפוּ, cf. ט).

† חָבַב n.[m.] bosom (Aram.) חָבַב לְמִטְמוֹן חָבַבִּי 2243
 חָבַבִּי Jb 31³³ (cf. חֵיק).

† חָבַב n.pr.m. (cf. Ph. n.pr. חָבַב; We^{Skizzen} 2246
^{III, 171. 217} suggests compar. with حَبَاب *serpent*)—son of Reuel, חָבַב of Moses (v. חָבַב), Nu 10²⁹ (JE), Ju 4¹¹; ins. ח' prob. also Ju 1¹⁶, v. GFM.

† חָבַב n.pr.m. a descendant of Asher, I Ch 7³⁴ (rd. וְחָבַב, so Qr; > Kt וְחָבַב). 3160

† [חָבַב] vb. withdraw, hide, cf. חָבַב;—**Qal** *Imv.* ms. חָבַב Is 26²⁰ (Aram. form, OI^{§ 235. 3} Ew^{§ 224 c} Du; Di rds. חָבַב = חָבַב, *withdraw* into privacy (|| בְּחִדְרֵיךָ ||) **Niph.** Pf. חָבַבִּי consec. Je 49¹⁰; חָבַבִּי consec. Jos 2¹⁶ (JE); *Inf.* חָבַבִּי (as חָבַב) I K 22²⁵ 2 K 7¹²; *withdraw, hide oneself*, lit. Jos 2¹⁶ (JE), sq. חָבַבִּי; 2 K 7¹² c. 3 loc.; I K 22²⁵; of Esau = Edom, *hiding* from judgment of א' חָבַבִּי לֹא יִבְלֵה Je 49¹⁰, as pointed, meant no doubt as pf., but constr. then hard; rd. rather inf. abs. חָבַבִּי; so Gf Gie al. (v. Kō^{1.624}).

† חָבַבִּי n.[m.] hiding, hiding-place, or 2253
 < veil, envelope, only cstr. חָבַבִּי חָבַבִּי Hb 3⁴ (< ט ט Hi-St Gr חָבַבִּי and he maketh, cf. ψ I 8¹²).

† חָבַבִּי n.pr.m. head of a priestly family 2252
 Ezr 2⁶¹ = Ne 7⁶³ (van d. H. Ezr חָבַבִּי; Ne חָבַבִּי).

marg. חֲבִיָּה; cf. Baer's note on Ezr 2⁶¹; Ⓞ Ezr Λαβεία, ⓄL Ωδοῦα, A Oβααα, Ⓞ Ne Εβεία, ⓄL Αβία, Ⓞ Αβεία).

2252 חֲבִיָּה, חֲבִיָּה v. foregoing. p. 285

3160 יַחְבֵּה v. חֲבִיָּה sub חֲבִיָּה p. 285

5147 יַחְבִּיָּה n.pr.m. a Naphtalite, one of the Hebrew spies Nu 13⁴ (P).

2251 חָבַט [חֲבַט] vb. beat off, beat out (NH id., strike, beat, Ar. حَبَطَ, Aram. حَبَطَ, سَكَبَ)—Qal Impf. יִחַבֵּט Is 27¹²; 3 fs. וַיִּחַבֵּט Ru 2¹⁷; 2 ms. תִּחַבֵּט Dt 24²⁰; Pt. חִבַּט Ju 6¹¹;—1. beat off, וַיִּחַבֵּט Dt 24²⁰. 2. beat out (grain), Gideon חִבַּט הַטִּימִים בַּפֶּתַח Ju 6¹¹, so Ru 2¹⁷, of small quantities;—distinct fr. threshing on open floor, with cattle; fig. of 's judgment, and subsequent gathering of Isr. Is 27¹² (no obj. expr.), so Che Di Du; Ges Hi Kn Brd place sub 1; VB undecided. Niph. Impf. יִחַבֵּט Is 28²⁷ fennel (חֲבַטָּה) beaten out בַּמִּטְּפָה.

2252 חֲבִיָּה, חֲבִיָּה, חֲבִיָּה v. sub חֲבִיָּה p. 285

2253 חֲבִיּוֹן v. sub חֲבִיָּה p. 285

2254 חָבַל [חֲבַל] vb. bind, pledge (Ar. حَبَلَ bind; cf. Aram. سَخَلَ, سَخَلَ travail; חָבַל pledge (but rare and dub.); esp. سَحَبْلٌ cord, field, חֲבִילָה cord, سَحَبْلٌ pain, esp. of travail; Sab. חָבַל border-territory, or field, Sab.Denk. 48.49; Eth. ሕብሌ: Zim^{BP 93n}, comp. As. nahbalu, rope, snare (but ḥ = ܚ) —Qal Pf. חָבַל Ez 18¹⁶ Impf. יִחַבֵּל Dt 24⁶; 2 ms. תִּחַבֵּל Dt 24¹⁷; חָבַל Ez 22²⁵ Jb 22⁶; יִחַבְּלוּ Jb 24³; יִחַבְּלוּ Jb 24⁹; Inv. sf. חֲבַלְהוּ Pr 20¹⁶ 27¹³; Inf. abs. חָבַל Ex 22²⁵; Pt. act. חָבַל Dt 24⁶, cf. חֲבָלִים Zc 11⁷⁻¹⁴ (name of מַגֵּל); pass. חֲבָלִים Am 2⁸;—1. bind, only in חֲבָלִים, name of one of Zec.'s symbolic staves, Zc 11⁷⁻¹⁴ symbol. of fraternity. Esp. 2. bind by taking a pledge of, hold by a pledge, sq. acc. pers. Pr 20¹⁶ 27¹³ Jb 22⁶; take or hold in pledge, sq. acc. rei Ex 22²⁵ (JE), Dt 24^{6, 17} Jb 24³; sq. acc. cogn. חָבַל Ez 18¹⁶; על-עֵינַי יִחַבְּלוּ Jb 24⁹ prob. pregn. (v. Di) take pledges (getting power) over the poor; בְּגָדִים חֲבָלִים Am 2⁸ garments taken in pledge. Niph. Impf. יִחַבְּלוּ לִי Pr 13¹³ becometh pledged to it (i.e. pledged to pay the penalty, opp. יִשְׁלַם), so Ew Hi De Now Str RV^m VB. >sub II. חָבַל q.v. Pi. Pf. 3 fs. חָבַלוּ

Ct 8⁵; חֲבַלְתֶּךָ Ct 8⁵; Impf. יִחַבְּלוּ ψ 7¹⁵;—writhe, twist, hence travail; of mother Ct 8^{5, 6} (c. acc. of child; || יִלְדֶתְךָ); metaph. of wicked man: יִחַבְּלוּ אֶת עַמְּךָ וְהָרָה עִמָּךְ וְיִלְדוּ שִׂקָרָה.

† I. חָבַל n.m. Jos 2¹⁴ f. 2p 2, 6 (but v. infr.) cord, territory, band; ' abs. Jos 2¹⁵ +; cstr. Dt 3⁴ +, חָבַל Jos 19²⁹; sf. חֲבָלוֹ Jb 18¹⁰; pl. חֲבָלִים 2 S 8² + 10 t. + Ez 47¹³ Jb 21⁷ v. infr.; cstr. חֲבָלֵי Jos 17⁵ + 5 t.; חֲבָלֵי ψ 116³ + 2 t. + ψ 18⁵ (rd. משֻׁבְּרֵי v. infr.); sf. חֲבָלוֹךְ Is 33²³; חֲבָלוֹךְ Is 33²⁰;—1. cord, rope, by which men were lowered Jos 2¹⁵ (JE), Je 38^{6, 11, 12, 13}, or stones dragged 2 S 17¹³; of tents Is 33²⁰; tackling of ship v²³; for binding Ez 27²⁴ Jb 40²⁵ Est 1⁶; symbol of captivity or subjection 1 K 20^{31, 32}; fig. of snare for wicked Jb 18¹⁰ (|| מַלְפָּתוֹ), set by wicked ψ 140⁶ (|| פֶּחַ); ψ 119⁶¹ cords of wicked men have surrounded me; of wicked held בחֲבָלֵי חַטָּאתוֹ Pr 5²²; ח' חֲבָלֵי הַשָּׂוֵא Is 5¹⁸ cords (ropes) of wickedness (|| פְּעֻבוֹת); of cords of distress (עֲנִי) Jb 36⁸ (|| וְזִמִּים); so חֲבָלֵי מוֹת (prob.) ψ 116³; חֲבָלֵי שְׂאוֹל ψ 18⁶ = 2 S 22⁶ (|| מוֹקְשֵׁי מוֹת);—for חֲבָלֵי מוֹת ψ 18⁵ rd. מִשְׁבְּרֵי, v. 2 S 22⁵ and || נָחַל בְּלִיעַל, De Che Bae; to draw אֶתֶם בְּחֲבָלֵי אֲדָמָה Ho 11⁴ (i.e. humanely, kindly); of cord of life חָבַל הַחַיִּים Ec 12⁶. 2. measuring-cord, line ח' מִדָּה Zc 2⁵; so ח' alone 2 S 8^{2, 2, 2} Am 7¹⁷ Mi 2⁵ ψ 78⁵⁵; fig. (of favoured life) ψ 16³; in gen. of one's portion, fortune Jb 21¹⁷ acc. to Ƨ Thes Add. Ew Di al., but < v. חָבַל. Thence 3. measured portion, lot, part, region, ח' נִחְלָה ח' inherited portion Dt 32⁹ 1 Ch 16¹⁸ = ψ 105¹¹; also ח' alone Jos 17^{5, 14} 19⁹ Ez 47¹³ (חֲבָלִים); Ƨ Ƨ rd. as dual, v. Ew Sm Da al.; Co del. on intern. grounds); of particular regions ח' אֲרָגָב ח' Dt 3^{4, 13, 14} 1 K 4¹³; ח' אֲרָגָב ח' Jos 19²⁹ (si vera l., v. WMM^{Asien 194}); ח' הַיָּם; also v⁶, but ח' היתה here dub.; Sta prop. 2 fs. הָיִיתָ, and del. ח' הים; without הים v⁷. 4. band, company of prophets 1 S 10^{5, 10}.—II. חָבַל v. sub II. חָבַל.

† חָבַל n.m. Is 66⁷ (but v. Je 49²⁴) pain, pang;—ח' abs. Is 66⁷; elsewh. pl. חֲבָלִים Is 13⁸ + 3 t. + Jb 21¹⁷ v. infr.; cstr. חֲבָלֵי Ho 13¹³; sf. חֲבָלֵי Is 26¹⁷; חֲבָלֵיהֶם Jb 39³ (on sf. v. Ges § 135, 5, R1);—pain, pang: 1. pains of travail: a. obj. of הַשְׁעָתָה Jb 39³ meton. for offspring (|| יִלְדֵיהֶן; v. Di; of goats and hinds). b. sim. of distress of exiles Is 26¹⁷; fig. of anguish of

2256

2256

p. 287

2256

nations **חָבְרוּ** יִחְיִינָם || צִירִים וְחָבְרוּ יִחְיִינָם || Is 13⁸ (פְּיִלְדָה וְיִחְיִינָם ||), also Je 13²¹ 22²³ 49²⁴; of crisis of redemption Ho 13¹³ || חֲבָלֵי יוֹלָדָה ||, of birth of new Isr. Is 66⁷. **2.** of other than birth-pangs only חֲבָלִים Jb 21¹⁷; *pains, pangings, sorrows* (so ㊄ Thes,— otherwise Add.—RobGes Hi Da al.; || גַּר יִתְעַדָּה ||; וְיָבֵא אֵימָר חֲבָלֵי חַ' יִשְׂיב ח' 286); > others, *portion, fortune*, v. חֲבָלֵי חַ' 286

2258 † חֲבָל n.[m.] pledge (as binding)—חֲבָלֵי חַ' 286
Ez 18¹² 33¹⁵; as cogn. acc. c. חֲבָל Ez 18¹⁶.

2258 † [חֲבָלָה] n.f. id. (on format. cf. Lg^{BN 179})—
חֲבָלָה Ez 18⁷.

2260 † חֲבָל n.[m.] prob. mast (as corded or roped in place; denom. fr. חָבַל)—only in sim. of drunken man ח' שָׁכַב בְּרֹאשׁ ח' Pr 23³⁴ (opp. of שָׁכַב בְּלִבָּיִם) i.e. in the lookout-basket at the mast-head, cf. Thes in *carchesio*.—㊄ ㊄ read חֲבָל חַ.

2259 † חֲבָל n.m. sailor (denom. fr. חָבַל; i.e. rope-puller)—חֲבָלֵי הַיָּם Ez 27²⁹; חֲבָלֵי הַיָּם Ez 27⁸.
27.28; coll. חֲבָלֵי רֶבֿ רַב הַחֲבָלִים i.e. the captain Jon 1⁶.

2256 † חֲבָלִים n.[m.] pl. union (lit. binders)
name of Zec.'s second symbolic staff Zc 11⁷ and c. art. v¹⁴. See חֲבָל 1.

8458 † [חֲבָלָה] n.f. direction, counsel (prob. orig. of rope-pulling, i.e. steering, directing a ship, v. חֲבָל, so Thes; v. De Pr 1⁶);—only pl. and only WisdLt, חֲבָלוֹת abs. Pr 1⁵ + 3 t.; cstr. Pr 12⁵; sf. חֲבָלוֹתָי Jb 37¹²—*direction, guidance* (i.e. by God) Jb 37¹² (of thunder cloud); *counsels* of wicked (רָשָׁעִים) Pr 12⁵ (opp. מִחֲשָׁבוֹת צְדִיקִים); gen. *good, wise counsels* Pr 1⁵; 11¹⁴ || רַב יוֹעֵזִין ||, 24⁶ || *id.* ||; 20¹⁸ || *עֲצָה* ||.

2254 II. חֲבָל vb. act (ruinously) corruptly (NH *id.* wound, injure; Ar. حَبَّل corrupt or render unsound (the mind, a limb, etc.). حَبَّل be deranged (in mind); As. *habālu*, injure, VR^{62, 11}, Aram. حَبَّل corrupt, ruin; Eth. ለሰላ: be arrogant, audacious; Sab. חֲבַל DHM Eplgr. Denkm. 48; cf. Palm. חֲבַל mortuus Vog^{No. 161} and oft.)—Qal Pf. 1 pl. חֲבַלְנוּ Ne 1⁷; Impf. 1 s. חֲבַלְתִּי Jb 34³¹; Inf. cstr. (used as abs.) Ne 1⁷;—act corruptly against, חֲבַל חֲבַלְנוּ לְ, abs. Jb 34³¹. Niph. Impf. לוֹ יִחְבַּל Pr 13¹³ shall be ruined (לְ reflex.), Thes RobGes AV RV, but < I. חֲבַל (q. v.) Pi. ruin, destroy: Pf. 3 ms. consec. חֲבַל אֶת מַעֲשֵׂה יָדָיו Ec 5³, subj. God. Impf. 3 fs. חֲבַלְתִּי מִמָּרְץ Mi 2¹⁰ that

destroyeth, even with sore destruction; but rd. rather חֲבַלְתִּי חַ' ye shall be destroyed with etc., so ㊄ Roorda Che. Inf. cstr. לְחַבֵּל c. acc., the poor Is 32⁷, the land 13⁵; abs. 54¹⁶; cf. Pt. pl. מְחַבְּלִים Ct 2¹⁵ c. acc. of foxes ruining vineyards. Pu. Pf. 3 ms. חֲבַל consec. Is 10²⁷ of yoke, be ruined, broken, si vera l.; RS^{JPh xiii. 1885, p. 62} prop. יִחְדַּל, cf. also Che^{crit. n.}; and rem. by Di Du; 3 fs. חֲבַלְתִּי Jb 17¹ my spirit is broken || יָצַי וְנִדְבְּו ||; Impf. 2 mpl. חֲבַלְתִּי Mi 2¹⁰ (emend.: v. supr.)

† II. חֲבָל n.m. destruction—חֲבָל נְמָרְץ Mi 2¹⁰; cf. II. חֲבָל Pi. above

2261 † חֲבַצְלֵת n.f. meadow-saffron or crocus (*colchicum autumnale*, Linn.) (Syr. حَبَّاحِط, v. Ges^{Comm. Is 35, 1} Löw^{p. 174, No. 128}; As. *habašillatu* VR^{82, 62} is a marsh-plant, reed; cf. Zim^{BP 59} DI^{HA 34, Pr 82}; also Che^{1-c.} and *crit. n.*);—חַ' הַשְּׂרָזִין וְחֲבַצְלֵת Ct 2¹ (fig. of Shulamite), חֲבַצְלֵת Is 35¹ (*narcissus* Che^{Is 35, 1} cf. Conder^{PEF. 1878, 46} Tristr^{NHB 476} al.)

2262 † חֲבַצְנִיָּה n.pr.m. a Rechabite Je 35³, ㊄ Xαβασ(ε)w.

2263 † [חֲבָק] vb. clasp, embrace (NH *id.*; ㊄ חֲבַק; Mand. سَحَف, NSyr. سَحَف; Ar. حَبَق II. collect one's possessions, etc., Frey)—Qal Inf. חֲבַק Ec 3⁵; Pt. חֲבַק Ec 4⁵; חֲבַקְתָּ 2 K 4¹⁶;—embrace, c. acc. חֲבַקְתָּ 2 K 4¹⁶; יָרִיו Ec 4⁵ (said of הַקְּסִיל = fold his arms, i.e. be idle; cf. חֲבַק); no obj. expr. Ec 3⁵ || Pi. Pi. Pf. חֲבַקְתִּי Jb 24⁸ La 4⁵; Impf. יִחְבַּקְתָּ Gn 48¹⁰; חֲבַקְתָּ Gn 29¹³; חֲבַקְתָּ Gn 33⁴; 3 fs. sf. חֲבַקְתִּי Ct 2⁶ 8³; 2 ms. חֲבַקְתִּי Pr 5²⁰, sf. חֲבַקְתִּי Pr 4⁸; Inf. חֲבַק Ec 3⁵;—embrace of pers., no obj. חֲבַקְתָּ Ec 3⁵ || Qal; sq. חֲבַקְתָּ Gn 29¹³ (J), 48¹⁰ (E); sq. sf. 33⁴ (J), Pr 4⁸ Ct 2⁶ 8³; c. acc. Pr 5²⁰; embrace צָוִר for want of shelter Jb 24⁸ (of poor); embrace refuse-heaps אֲשַׁמְתוֹת La 4⁵, i.e. are outcasts.

2264 † חֲבָק n.[m.] a clasp, folding of the hands, only cstr. חֲבַק לְשִׁבְבִי Pr 6¹⁰ 24³³ (cf. חֲבַק Qal).

2265 † חֲבַקוּק n.pr.m. the prophet Habakkuk Hb 1³ 3¹; ㊄ Ἀμβακουμ (As. *hambakūku* is name of a plant, DI^{HA 36, Pr 84}, so حَبَق in Yemen (Schweinfurth) v. Hom^{Aufsätze u. Abh. 1892, 27, 28}).

2266 † [חֲבַר] vb. unite (usu. intr.), be joined, tie a magic knot or spell, charm (NH *id.*;

Eth. **ḥab:** yet As. [*abāru*], *ubburu*, *bind*, *ban* (of spells), *ēbru*, friend, and many deriv., D1 w^{51ff.}; Aram. **חָבַר**, and many deriv.; cf. Ph. n. *chbr* associate) — **Qal** Pf. 3 mpl. חָבְרוּ Gn 14³; *Pt. act. m.* חָבַר Dt 18¹¹, חָוֵר ψ 58⁶, fpl. חוֹבְרוֹת Ex 26^{3,3} + 2 t. + Ez 1⁹ (cf. *infr.*), חוֹבְרוֹת Ez 1¹¹; *Pt. pass. cstr.* חָבְרוּ Ho 4¹⁷ (yet. v. *infr.*); — **1.** *unite, be joined*: **a.** of allies, sq. אֶל- loc. Gn 14³, constr. praegn. = *came as allies unto*; *pt. pass. fig.* חָבְרוּ עִצְבִּים אֲפֹרִים Ho 4¹⁷ *Ephr.* *is joined to idols* (but We rds. חָבַר, v. חָוֵר **2 d**, and cf. חָבְרוֹי Is 44¹¹, חָבְרוֹתָ Mal 2¹⁴). **b.** of one thing reaching to, touching another; wings of Ezek.'s living creatures sq. אֶל- rei, Ez 1⁹ (del. Ⓞ B Co, but v. Sm); cf. חָוֵר ח' v¹¹, i.e. *joining each one* (trans.), < Ⓞ Ⓞ Co אִשָּׁה ח' אֶל-אֲחֹתָ (as v⁹), *united each to the other*; so of curtains of tabernacle, sq. אֶל- rei Ex 26^{3,3}; abs. *joined together*, of shoulderpieces of ephod Ex 28⁷ (all P; cf. also **Pu**). **2.** *tie magic knots, charm* (RS^{JPh xiv.1885, 123} thinks mng. *charm* is der. fr. *nectere verba*, and comp. Ar. *ḥāḥar*, *narrative*); only c. acc. cogn. חָבַר ח' Dt 18¹¹ (in a long series of kindred phrases), specif. of charming serpents ψ 58⁶ (|| מְלַחְשִׁים). **Pi.** Pf. 3 ms. חָבַר Ex 36¹⁰; 2 ms. וְחָבְרוֹתָ Ex 26⁶ + 2 t.; *Impf.* וְיִחְבְּרוּ Ex 36¹⁰ + 2 t.; sf. וְיִחְבְּרוּהוּ 2 Ch 20³⁶; *Inf. cstr.* לְחָבְרוּ Ex 36¹⁸; — **1.** *make an ally of, unite one with, only* וְיַחְבְּרוּהוּ עִמּוֹ 2 Ch 20³⁶ *and he united him with himself*, sq. *Inf.* of purpose. **2.** *unite, join* (trans.), only Ex (P), of tabern., obj. the curtains, sq. acc. + אֶל- rei Ex 26⁶ 36^{10,10,13}; sq. acc. only 26⁹ 36¹⁶; obj. אֶת-הָאֹהֶל *join the tent together*, 26¹¹ 36¹⁸. **Pu.** Pf. 3 ms. חָבַר Ex 39⁴, וְחָבַר consec. Ex 28⁷ (but v. *infr.*), 3 fs. שָׁחַבְרוֹהָ ψ 122³; *Impf.* 3 ms. וְיִחְבְּרוּ Ec 9⁴ Qr (Kt יבחר v. *infr.*); sf. וְיִחְבְּרוּהוּ ψ 94²⁰ (Kü^{1.257f.}; Ges Ew Bö De al. as **Qal**); — **1.** **a.** *be allied with thee* (sf. ref. to 'י) ψ 94²⁰; **b.** *be united to* = be one of, מִי אֲשֶׁר יִחַד אֶל כָּל-יִחְבְּרוּהוּ *whoever is united to all the living* (Kt יבחר is meaningless). **2.** *be joined together*, of ephod ח' חָבְרוּהוּ עַל-שְׁנֵי קְצוֹתָיו ח' Ex 39⁴ *by its two edges was it joined together*; cf. || 28⁷ (where MT על-שְׁנֵי קְצוֹתָיו וְחָבַר < Ⓞ Sam which rd. חָבַר); וְיִחְבְּרוּהוּ עִיר שְׁחָלָהָ ψ 122³ *joined together for itself*, i.e. compactly built (of Jerusalem). **Hiph.** *Impf.* I s. חָבַר עִיכֶם בְּמִלִּים Jb 16⁴ *I could make a joining with words* (i.e. *join words together* RV VB) *against you*. **Hithp.** (late) Pf. אֶתְחַבֵּר (Ges^{54.1n.}) 2 Ch 20³⁵; *Impf.*

וְיִחְבְּרוּ Dn 11⁶; *Inf.* sf. הִתְחַבְּרוּ 2 Ch 20³⁷; Aram. form הִתְחַבְּרוּת Dn 11²³ (Ges^{54.3R.1}); — *join oneself to, make an alliance with*, sq. עִם pers. 2 Ch 20^{35,37}, sq. אֶל- pers. Dn 11²³; recipr. *league together* (abs.) Dn 11⁶.

+ I. חָבַר n.[m.] **company, association**, 2267
spell—abs. חָבַר Dt 18¹¹ + 2 t.; cstr. חָבְרוּ Ho 6⁹; pl. חָבְרוֹי ψ 58⁶, sf. חָבְרוֹי Is 47^{9,11}; — **1.** *company, band* of (bad) priests Ho 6⁹. **2.** *association, society* (abstr.), only in בֵּית הַחָבַר Pr 21⁹ = 25²⁴ *house of association*, i. e. shared with a contentious woman (*house in common*, v. RV^m VB). **3.** **spell**: **a.** as acc. cogn. c. חָבַר (q. v.) Dt 18¹¹ ψ 58⁶. **b.** alone, of Babylonian magic Is 47^{9,11} (v. Len^{Chald. Magic [1878]}; *Magie u. Wahrsagekunst, 1878*; Scholz^{Götzendienst u. Zauberverwesen, 1877, 80 ff.} Say TBA III. 145 ff. and Rel. Bab 396 ff., 440 ff.).

+ II. חָבַר, חָוֵר n.pr.m. **1.** חָוֵר (Ⓞ Χαβερ) 2268
 the Kenite, husband of Deborah Ju 4^{11.17.17.21} 5²⁴. **2.** a man of Asher חָבַר Gn 46¹⁷ (P) Ⓞ Χοβαρ 1 Ch 7^{31,32} Ⓞ Χαβερ Ⓞ Λιχοβαερ; חָבַר Nu 26⁴⁵ Ⓞ Χοβαερ; on poss. identif. with *Habiri* of Tel el Amarna v. Jastr^{JBL 1892, xi. 118 ff., 1893, xii. 61 ff.}. **3.** חָבַר name in Judah 1 Ch 4¹⁸ Ⓞ Αβεισα, Ⓞ ΛΑβερ. **4.** חָבַר a Benjamite 1 Ch 8¹⁷ Ⓞ Αβαρ, Ⓞ ΛΑβερ.

↑ חָבְרוֹי **adj.gent.** of **2** supr., only c. art. 2277
 = n. coll. מְשִׁפְּחוֹת הַחָבְרוֹי Nu 26⁴⁵ (Ⓞ Χοβαερ(ε)ι).

↑ חָבְרוֹתָ n.f. **association, company** (abstr.) 2274
 וְיִחְבְּרוּהוּ עִם פְּעֻלֵי אֹן וְיִחְבְּרוּהוּ עִם פְּעֻלֵי אֹן Jb 34⁸ *and he goeth for company with doers of wickedness* (|| וְלִקְחֵת וְעִם-אֲנָשֵׁי-רָשָׁע).

↑ חָבַר **adj.** and **n.m.** ^{Ct 8, 13}, **united, associate**, 2270
companion—ח' abs. Pr 28²⁴ ψ 119⁶³; sf. חָבְרוֹ Ec 4¹⁰ (+ 3 t. Ez Kt; Qr חבְרוֹי, v. *infr.*); pl. חָבְרוֹי Ju 20¹¹ Ct 8¹³; cstr. חָבְרוֹי Is 1²³; sf. חָבְרוֹי ψ 45⁸, חָבְרוֹי Ct 1⁷; חָבְרוֹי Is 44¹¹ + 3 t. Ez Qr; — **1.** *adj. united* חָבְרוֹי חָבַר חָבְרוֹי Ju 20¹¹ *knit together as one man* (AV RV). **2.** **n. associate, fellow**: **a.** of children (tribes) of Isr. assoc. with Judah as head Ez 37¹⁶; id. assoc. with Joseph (Ephr.) as head v^{16,19} (in all these rd. Qr חָבְרוֹי). **b.** of like rank ψ 45⁸. **c.** of like calling Ct 1⁷. **d.** *worshippers* (associates, belonging to the society or guild) of idols Is 44¹¹ (v. Che; > others *priests*, Geiger^{Urschr, 121, 493} SS, cf. חָבַר Ho 6⁹; Du rds. חָבְרוֹי *enchantments*). **e.** in gen. Ct 8¹³. **f.** implying likeness of character Is 1²³ Pr 28²⁴ ψ 119⁶³. **3.** *companion* at a particular time Ec 4¹⁰.

2278 †[חִבְרַת] n.f. consort, i.e. wife חִבְרַתָּךְ וְיָהִיא Mal 2¹⁴ (|| אִשְׁתְּ בְרִיחֶךָ).

2279 †חִבְרַת n.f. a thing that joins or is joined, only of the curtain-pieces of the tabernacle, as joined together:—הָח' Ex 26¹⁰ 36¹⁷; פִּתְחֵתָּהּ Ex 26¹⁰.

2271 †[חִבְרַת] n.m. associate, partner in a trade or calling, only חִבְרָיִם וְיָבֹר עֲלָיו חִבְרָיִם Jb 40³⁰ will partners (i.e. those engaged in the catch) make traffic upon it (the crocodile)?

2250 †חִבְרָה, [חִבְרָה, חִבְרָה] n.f. stripe, blow;—abs. חִבְ' Is 1⁶ + 2 t.; sf. חִבְרָתִי Gn 4²³; חִבְרָתוֹ Is 53⁵; pl. cstr. חִבְרוֹת Pr 20³⁰; sf. חִבְרָתִי ψ 38⁶:—stripe, blow, stroke, Gn 4²³ my blow, i.e. for striking me (J), cf. Ex 21^{25,25} (JE), also of injury to land of Judah (under fig. of human body) Is 1⁶ (all || פָּצַע, v. infr.); of blows (sg. coll.) inflicted on suffering servant of 'י Is 53⁵; (pl.) ψ 38⁶, פָּצַע חִבְרוֹת Pr 20³⁰, i.e. blows that cut in (|| מַכּוֹת).

2272 †[חִבְרַבְרָה] n.f. stripe, mark, only pl. sf. חִבְרַבְרָתָיו Je 13²³ of stripes on a panther (tiger)? cf. קָמַר;—|| עוֹרוֹ of a Cushite).

2275 †י. חִבְרוֹן n.pr.loc. Hebron (association, league)—ח' Gn 13¹⁸ +; c. ה. loc. חִבְרוֹנָה Jos 10³⁶ + 6 t.; חִבְרָנָה 2 S 2¹; —⊖ Xεβρων; mod. El-Halil (v. Rob BR 1. 213 f., II. 73 ff. Guérin Judée III. 214 ff.); ancient city in southern Judah, where (or near which) Abr. built an altar Gn 13¹⁸ (J), and where was a sanctuary in Dvd.'s time 2 S 15⁷, cf. חִבְרָן לַפְנֵי י' בְּחָ' 2 S 5³ = 1 Ch 11⁷; built 7 yrs. bef. Soan in Egypt acc. to Nu 13^{22b} (JE); under a king Jos 10^{3,5,23} (JE) 12¹⁰ (D); assigned to Caleb Jos 14^{13,14} (JED) Ju 1²⁰ yet v. 1 Ch 6⁴⁰ (cf. v⁴¹); older name קְרִית אַבְרָם acc. to Jos 14¹⁵ (JED), cf. Gn 23² 35²⁷ Jos 15⁵⁴ 20⁷ (all P) Ju 1^{10b}; v. also Jos 15¹⁵ 21¹¹ (both P); called also מְקוֹמָא Gn 23¹⁹ (and 35²⁷, both P); a city of refuge Jos 21¹³ (P) = 1 Ch 6⁴²; ח' עָמָק Gn 37¹⁴ (J); named elsewhere Nu 13^{22a} (JE) Jos 10^{36,39} 11²¹ (all D) Ju 1^{10a} 16³ 2 S 2³² 15⁹ 2 Ch 11¹⁰; a resort of David, and for 7 yrs. his royal city 1 S 30³¹ 2 S 2^{1,11} 3^{2,5,19,20,22,27,32} 4^{1,8,12,12} 5^{1,3,13} 1 K 2¹¹ 1 Ch 3^{1,4} 11^{1,3} 24³⁹ (van d. H. v^{23,38}) 29²⁷; rd. also perh. for חֲחֹתוֹ 2 S 3¹², ⊖ Λεῖς Xεβρων, cf. Dr; seat of Absalom's rebellion 2 S 15¹⁰; ח' עִירָא 2 S 2³ abode of David's men.

2275 II. חִבְרוֹן n.pr.m. (⊖ Xεβρων). 1. grandson of Levi Ex 6¹⁸ Nu 3¹⁹ (both P) = 1 Ch 5²⁸ = 6³,

23^{12,19}, cf. 15⁹. 2. name in Caleb's family 1 Ch 2^{42,43}.

2276 †חִבְרוֹנִי חִבְרוֹנִי adj.gent. of II. חִבְרוֹן 1:— alw. c. art. as subst. coll.; לַחִבְרוֹנִי 1 Ch 26^{23,30,31,31}; מִשְׁפַּחַת הַחִבְרוֹנִי Nu 3²⁷ 26⁵⁸.

2225 †מִחְבְּרַת n.f. thing joined, place of joining;—abs. מ' Ex 26⁴ + 3 t.; מִחְבְּרַת Ex 36^{11,17}; sf. מִחְבְּרָתוֹ Ex 28²⁷ 39²⁰;—1. thing joined, of curtain-pieces of tabernacle (cf. חִבְרַת, Ex 26^{4,5} 36^{11,11,12}). 2. place of joining: a. of the curtains Ex 36¹⁷. b. of shoulder-pieces of the ephod Ex 28²⁷ 39²⁰ (all P).

2226 †[מִחְבְּרָה] n.f. binder, clamp, joint, only pl. abs. מִחְבְּרוֹת, of iron, clamps or the like, 1 Ch 22³; of wood, binder, or coupling, 2 Ch 34¹¹.

2249 †חִבְרוֹר n.pr.fl. called נְהַר גּוֹזָן 2 K 17⁶ = 18¹¹; erron. 1 Ch 5²⁶ גּוֹזָן נְהַר גּוֹזָן; ⊖ (x) αβωρ, Gk. Χαβωπας, etc., Assy. Habur, flowing into Euphrates fr. E. (DI¹ Pa 183 ff. KAT² 275. 614 COT¹. 267); v. גּוֹזָן.

2250 חִבְרָתוֹ v. חִבְרָה suptr.

2280 †[חִבְשׁ] vb. bind, bind on, bind up (NH id.; As. abāšū, acc. to DI¹ W 70. Pr 174; Ar. حَبَسَ confine, restrict; yet on As. hibšū 'Kopfbinde' (c. ā), etc., v. Zehnpfund BAS I. 499, 526; Aram. حَبَسَ; cf. حَبَسَ حَبَسَ imprisonment, etc.)—Qal Pf. 2 ms. חִבְשָׁתָּהּ Ex 29⁹; 2 mpl. חִבְשָׁתֶּם Ez 34⁴; Impf. חִבְשׁ Jb 34¹⁷; וַיַּחְבֵּשׁ Gn 22³ + 4 t.; וַיַּחְבֵּשׁ 1 K 13²³; וַיַּחְבֵּשׁ Jb 5¹⁸; וַיַּחְבֵּשׁוּ Ho 6¹; 3 fs. וַיַּחְבֵּשׁ 2 K 4²⁴; וַיַּחְבֵּשׁ Ez 34¹⁶; cohort. וַיַּחְבֵּשׁוּ 2 S 19²⁷ (but cf. infr.); וַיַּחְבֵּשׁוּ Ez 16¹⁰; וַיַּחְבֵּשׁוּ 1 K 13¹³; וַיַּחְבֵּשׁוּ 1 K 13²⁷; Imv. חִבְשׁ Jb 40¹³; חִבְשׁ Ez 24¹⁷; חִבְשׁוּ 1 K 13^{13,27}; Inf. cstr. חִבֵּשׁ Is 30²⁶ 61¹; לְחִבְשָׁה Ez 30²¹ (del. Co, cf. ⊖). Pt. act. חִבֵּשׁ Is 3⁷; pass. חִבְשׁ Jon 2⁶; חִבְשׁוּ Ju 19¹⁰; חִבְשׁוּ 2 S 16¹ Ez 27²⁴;—1. bind, bind on: a. headgear, c. acc. rei, לְ pers. Ex 29⁹ Lv 8¹³ (both P); c. על pers. Ez 24¹⁷ (P); pass. of seaweeds clinging about head חִבְשׁוּ עַל רֹאשׁוֹ Jon 2⁶; c. sf. pers. et q̄ rei וַיַּחְבֵּשׁוּהָ Ez 16¹⁰ and I bound (or wound) about thee (i.e. thy head, Sm VB) נֶשֶׁשׁ (in metaph. of 's care for Jerus.; || אֲלֵבִישׁוּךָ, אֲלֵבִישׁוּךָ); fig. of punishment for wicked פְּנֵיהֶם חִבְשׁוּ בַטְמוֹן Jb 40¹³ bind their faces in darkness (|| טָמְנִים בְּעַפְפָּר) v. Di. b. pass. prob. twined, twisted in חִבְשׁוּם וַיַּחְבֵּשׁוּ Ez 27²⁴, cords twisted and strong, v. Sm Da. Esp. c. of equipping a beast for riding; ass, in acc. Gn 22³ Nu 22²¹ (both E), 2 S 17²³ & 19²⁷ (where however rd. לוֹ חִבְשָׁה-לִּי, so ⊖ ⊗ ⊗ Th We Dr),

1 K 2⁴⁰ 13^{13,15,23,27} (v²⁷ no dir. obj. expressed)
 2 K 4²⁴; pass., also of asses, Ju 19¹⁰ 2 S 16¹. **d.**
 fig. = *restrain, control* (Germ. *bändigen*), abs.
 Jb 34¹⁷. **2.** *bind up*, viz. a wound, usually
 in fig., of comforting the distressed, etc.; c.
 sf. pers. Ho 6¹ (|| רָפָא, opp. הִכָּה); sq. לָּ pers.
 לְנִשְׁבְּרֵי לֵב לְחַבֵּשׁ לְנִשְׁבְּרֵי לֵב Is 61¹; cf. Ez 34⁴ (sq. לְנִשְׁבְּרֵי
 לֵב || חִנֵּן, רָפָא, v¹⁶ (sq. *id.*; || חִנֵּן); sq. acc. rei בְּיָוִם
 עֲמֹ אֶת־שִׁבְרֵ עֲמֹ חִבֵּשׁ Is 30²⁶ (|| רָפָא); c. acc. of
 Pharaoh's broken arm Ez 30²¹ (si vera l, v. supr.;
 cf. **Pu.**); abs. Jb 5¹⁸; also Is 3⁷ of repairing for-
 tunes of people (opp. הִכָּה; || רָפָא = רָפָא). **Pi.**
Pf. חִבֵּשׁ *bind, restrain* נהרות מִבְּכִי נהרות Jb 28¹¹; *Pt.*
 מְחַבֵּשׁ *bind up* לְעַבְדֹתָם פֶּשַׁע 147³. **Pu.** *Pf.* *be*
bound up חִבֵּשׁה Ez 30²¹ (metaph.) Pharaoh's
 broken arm; חִבֵּשׁוּ Is 1⁶ (wounds of land of
 Judah).

חבת (√ of foll.; cf. Ar. حَبَت *be obscure*,
 iv. *be lowly, submissive*, حَبْت *low ground*).

2281 † חֲבֵתִים **n.[m.]pl.** (NH *id.*)—some kind
 of flat cakes, or bread-wafers, only מַעֲשֵׂה הַחַ' *מעשה*
 1 Ch 9³¹.

4227 † מַחְבֵּת **n.f.** flat plate, pan, or griddle for
 baking, only P and late; abs. מ' Lv 2⁵ + 2 t.;
 מַחְבֵּת Lv 7⁹; cstr. מַחְבֵּת Ez 4³;—**1.** used in pre-
 paring the (baked) *mincha*, preceded by על-
 Lv 2⁵ 6¹⁴ 7⁹ (all P), cf. 1 Ch 23²⁹. **2.** מַחְבֵּת
 Ez 4³ a plate of iron, signifying an iron wall,
 in prediction of siege of city.

2282-83 חָג, חָגָה v. sub חגג below, p. 291

חגב (√ of foll.; mng. dub.; poss. cf. Ar.
 حَجَب *prevent, intervene, hide*, حِجَاب *that which*
veils, conceals, hides; Syr. حَجَاب *shrine*; hence
locusts as concealing the sky?).

2284 † חֲגָב **n.m.** Ec 12⁵ locust, grasshopper (NH
id.; cf. חָג), prob. a non-flying species, v. Kn in
 Di Lv 11²²; חֲגָב allowed as food Lv 11²² (P);
 || חֲגָב, חֲגָב, חֲגָב, חֲגָב Nu 13³³ (JE); sim.
 of insignificance), so Is 40²²; as agent of Yah-
 weh's wrath חֲגָב לֶאֱכֹל חֲגָב 2 Ch 7¹³; וַיִּסְחַבְל
 חֲגָב Ec 12⁵ and the grasshopper shall be a
 burden; better shall drag itself along, De Hi
 Now RV^m; De thinks ח' here fig. of the back
 part of the pelvic cavity (Ar. حَجَبَة is *point*
of hip-bone, Bo, cf. Lane), and refers to stiff-
 ness of aged joints, so Now; but the meaning is
 dubious; v. other views in Comm.

† חֲגָב **n.pr.m.** head of a family of return- 2285
 ing exiles Ezr 2⁴⁶ Ⓞ 'Ayaβ (no || in Ne 7 H; but
 ⓄL Ne 7⁴⁸ has both Ayaβ and Ayaβa, cf. חֲגָבָא).

† חֲגָבָא **n.pr.m.** head of a family of re- 2286
 turning exiles Ne 7⁴⁸, Ⓞ 'Ayaβa (cf. also forego-
 ing) prob. = following.

† חֲגָבָה **n.pr.m.** head of a family of re- 2286
 turning exiles Ezr 2⁴⁷, prob. = foregoing; Ⓞ
 'Ayaβa.

† חֲגָג **vb.** make pilgrimage, keep a pil- 2287
 grim-feast (Ar. حَجَّ *betake oneself to or towards*
an object of reverence; make a pilgrimage to
Mecca; Sab. חגג *make pilgrimage* Sab. Denkm.
 86, cf. 85; Syr. حَجَّ *celebrate a feast*. In Palm.
 חגג is n.pr. Vog^{80,61}; cf. also Ph. n.pr. חגגי
 (חגג);—**Qal** *Pf.* 2 mpl. חֲגַגְתֶּם Ex 12¹⁴ + 2 t.;
Impf. 2 ms. חֲגַגְתֶּם Ex 23¹⁴ Dt 16¹⁵; 3 mpl. חֲגַגְתֶּם
 ψ 107²⁷ (Bö¹¹¹⁸⁽²⁾); וַיִּחַגְּגוּ Ex 5¹; 2 mpl. חֲגַגְתֶּם
 Lv 23^{39,41}; *sf.* חֲגַגְתֶּם Ex 12¹⁴; *Imv. f.* חֲגַגְי Na 2¹;
Inf. cstr. חֲגַגְתִּי Zc 14¹⁸ + 2 t.; *Pt.* חֲגַגְתִּי ψ 42⁵; pl.
 חֲגַגְתִּים 1 S 30¹⁶;—**1.** *keep a pilgrim-feast*, abs.
 Ex 5¹ (JE) of one proposed by Moses; שָׁלַשׁ
 לִי חֲגַגְתִּי רְגִלִים חֲגַגְתִּי *three times shalt thou make pil-*
grimage unto me (in the year) Ex 23¹⁴ (covt.
 code); of pilgrim-feasts in general Na 2¹, the
 Passover Ex 12¹⁴ (P); elsewh. feast of Booths;
 all celebrated in part by sacred processions and
 dances; חֲגַגְתִּי חֲגַגְתִּי ψ 42⁵ *multitude keeping festi-*
val (led by the Psalmist in procession); חֲגַגְתִּי
 חֲגַגְתִּי Lv 23³⁹ (H), Nu 29¹² (P), Na 2¹ Zc 14^{16,18,19};
 חֲגַגְתִּי חֲגַגְתִּי Ex 12¹⁴ (P), Lv 23⁴¹ (H); חֲגַגְתִּי
 חֲגַגְתִּי Lv 23⁴¹ (H); *sf.* Ex 12¹⁴ (P). **2.** *behave as at a*
 חֲגַגְתִּי 1 S 30¹⁶ (of the Amalekites when surprised by
 David i.e. *enjoying themselves merrily*, Dr;
 others, *circling in the sacred dance*). **3.** *reel*,
in giddiness on the sea ψ 107²⁷ (cf. חֲגַגְתִּי Is 19¹⁷);
 this either points to an earlier meaning of √;
 or better, the ψ being late, means *reel* as from
 festival excesses (|| וַיִּנְעֻנוּ כַּשְׂבֹּר).

† חֲגָג **n.m.** Is 29¹ festival-gathering, feast, 2282
 pilgrim-feast (NH *id.*; Aram. حَجَّ, חֲגָג; Ar.
 حَجَّ *pilgrimage*; Sab. חג DHM *Epiqr. Denkm.* 81;
 Nö ZMG 1887, 719; RS *Proph. Lect.* ii. n. 6; > We *Skizzen* lii. 106,
 165 *sacred dance*)—חגג abs. and cstr. Ex 10⁹ +
 36 t.; חגג Nu 28¹⁷ + 13 t.; *sf.* חֲגַגְתִּי Ex 23¹⁸;
 חֲגַגְתִּי Dt 16¹⁴; חֲגַגְתִּי Ho 2¹³; חֲגַגְתִּי ψ 81⁴; pl. חֲגַגְתִּים
 Is 20¹ + 2 t.; *sf.* חֲגַגְתִּי Na 2¹; חֲגַגְתִּים Am 5²¹
 + 2 t.;—**1.** *feast*, esp. one observed by a pil-
 grimage (Ex 23^{14,17}): **a.** *special feast to the*
golden calf Ex 32⁵ (J; where there was a

sacred dance v¹⁹); a feast in the 8th month observed by Jeroboam in place of the feast of the 7th month in Judah 1 K 12^{32,33}; pilgrim feast proposed by Moses Ex 10⁹ (JE); feast at Shiloh Ju 21¹⁹. Elsewhere **b.** apparently always of the three great pilgrim feasts, celebrated by processions and dancing: (1) *in general* Is 30²⁹ Am 8¹⁰ Na 2¹; חגים יקפו *let feasts come round* Is 29¹; || עשירות Am 5²¹; חג ל' Lv 23⁴¹ (H); disting. fr. the more gen. מועדים (sacred seasons) Ez 45¹⁷ 46¹¹ Ho 9⁵ (יום חג), and fr. specif. חרות, חרשים as well, Ho 2¹³; (2) in particular: unleavened cakes and Passover מצות חג (ה) מצות חג Ex 23¹⁵ = 34¹⁸ (JE); Lv 23⁶ (P), Dt 16¹⁶ 2 Ch 8¹³ 30^{13,21} 35¹⁷ Ezr 6²²; חג Ex 12¹⁴ (P); first day of the seven Nu 28¹⁷ (P); the last day Ex 13⁶ (J); the seven Ez 45^{21,23}; חג הפסח Ex 34²⁵, חגי Ex 23¹⁸ (both JE); || בפקסה ליום חגיני ψ 81⁴ (probably the full moon of Passover); חג הקציר Ex 23¹⁶ = חג שבועת Ex 34²² (JE), cf. Dt 16^{10,16} 2 Ch 8¹³; חג האסיף; חג האסיף Ex 23¹⁶ = 34²² (JE) = חג הסוכות Lv 23³⁴ (P), Dt 16^{13,16} 31¹⁰ 2 Ch 8¹³ Ezr 3⁴ Zc 14^{16,18,19}; also חג חג Lv 23³⁹ (H), חג חג 1 K 8⁶⁵ = 2 Ch 5^{7,8,9}, Ez 45 Ne 8¹⁴; חגיני (i. e. of people) Dt 16¹⁴; 7 days Nu 29¹² (P), Ne 8¹⁸. —Vbs. c. חג are: חגג Lv 23^{39,41} (H), Ex 12¹⁴ Nu 29¹² (P), Na 2¹ Zc 14^{16,18,19}; שמר Ex 23¹⁵ = 34¹⁸ (JE); חג חג Is 30²⁹; but usually עשה Ex 34²² (JE), Dt 16^{10,13} 1 K 8⁶⁵ 12^{32,33} 2 Ch 7^{8,9} 30^{13,21} 35¹⁷ Ezr 3⁴ 6²² Ne 8¹⁸. **2. festival sacrifice** (cf. NH חגיגה ψ 118²⁷ (see below 12); Mal 2³ (RV after Thes Ke al.: but AV Ew Or feast).

2283 חגג n.[f.] reeling (Aramaism for חגג והייתה... למצרים—by copyist's err. Di) —the land of Judah shall become to Egypt a reeling, i. e. Egypt shall reel in terror at the sight of it (|| יפתח; this mng. may either be fr. an orig. sense of חגג, or = be excited as at a חג, cf. חגג 3).

2292 חגג n.pr.m. (festal; Ph. חגג; Palm. חגג Vog^{No. 61}) —the prophet Haggai Hg 1^{1.3.12.13} 2^{1.10.13.14.20} Ezr 5¹ 6¹⁴; Ⓞ Ἀγγαῖος.

2291 חגג n.pr.m. (festal) 1. Ⓞ Ἀγγυς, son of Gad Gn 46¹⁶ Nu 26¹⁵ (both P). 2. adj. gent. as subst. coll., c. art. Nu 26¹⁵ (P).

2293 חגג n.pr.m. (feast of Yah) a Levite, son of Shimea 1 Ch 6¹⁵; Ⓞ Ἀγγα.

2294 חגג n.pr.f. (festal) wife of David and mother of Adonijah 2 S 3⁴ 1 K 1^{5.11} 2¹³ 1 Ch 3²; Ⓞ Ἀγγαθ.

חגג (√ of foll.; cf. Ar. حَجَا conceal; حَجَا, حَجَا place of refuge, protection).

† [חגגים] n.m.pl. places of concealment, retreats, as abode of dove יונתו בחגגי הפלע Ct 2¹⁴ (in metaph.); also, hyperbol., as abode of Edom סלע (ה) שְׁבְנֵי בַח' Je 49¹⁶ Ob³. 2288

חגל (√ of foll.; Ar. حَجَل, hobble, hop, whence حَجَل partridge, cf. Syr. حَجَل, id.)

† חגלה n.pr.f. (=partridge, v. supr.) —a daughter of Sēlophchad of Manasseh Nu 26³³ 27¹ 36¹¹ Jos 17³ (all P); Ⓞ Ἐγλα, Ἀγλα(μ). On n.pr.loc. ח' בית ח' v. p. 111 b. 2295

† [חגג] vb. gird, gird on, gird oneself (NH id., Aram. חגג; Ar. حَجَر hinder, restrain, so Syr. حَجَر; As. agāru, surround, in deriv., D1^{w105} n.; Sab. מחגרת (cf. Ar. مَحَاوِر, مَحَاوِر enclosed space, district, etc.), DHM in MV; also n.pr. dei and loc. חגג, Sab. Denkm.^{3.81.93} CIS^{iv.1}, No. 49 etc.) —Qal Pf. 3 fs. חגגה Pr 31¹⁷; 2 ms. חגג Ex 29⁹; 3 pl. חגגו Is 15³ La 2¹⁰; ח' consec. Ez 7¹⁸ 27³¹; Impf. 3 ms. חגג Lv 16⁴, חגג Lv 8⁷⁻⁷ + 4 t.; sf. חגגה ψ 109¹⁹; 2 ms. חגגה ψ 76¹¹ (but on txt. v. infr.); 3 mpl. חגגו Ez 44¹⁸ 2 S 22¹⁶ (but on txt. of both v. infr.); חגגו 1 S 25¹³ 1 K 20³²; 3 fpl. חגגנה ψ 65¹³; 2 mpl. חגגו De 1⁴¹; Imv. ms. חגג 2 K 4²⁹ 9¹; חגג ψ 45⁴; fs. חגגה Je 6²⁶; mpl. חגגו 1 S 25¹³ + 3 t.; fpl. חגגנה Je 49³, cf. חגגה Is 32¹¹ (v. infr.); Inf. estr. לחגג Is 22¹²; Pt. act. חגג 1 K 20¹¹ 2 K 3²¹; pass. m. חגגו Ju 18¹¹ + 5 t.; f. estr. חגגו Jo 1⁸; pl. חגגו Ex 12¹¹ Ju 18¹⁶; חגגו Dn 10⁵; —1. trans., gird some one, with girdle; c. 2 acc. Ex 29⁹ Lv 8¹³ (both P); pass., girded with ephod (acc.) 1 S 2¹⁸ 2 S 6¹⁴; sq. חגגו Dn 10⁵, c. acc. and חגג, fig. Pr 31¹⁷, חגגה בעו מתינה Lv 8⁷⁻⁷ (P), c. acc. חגג מתינה gird up thy loins, i. e. make ready to go 2 K 4²⁹ 9¹, pass. Ex 12¹¹ (P); cf. prob. also חגגה על חגגים Is 32¹¹ gird upon the loins (2nd acc. om.); on verb. form as Imv. fpl. v. AE Ki Ew^{226a} Di Du; > as ms. Ol^{234a} Ges^{48.5} Sta^{591d} Ko^{5.20.12}. 2. gird on, bind on (=gird oneself with), a girdle ψ 100¹⁹ (in sim.); so esp. c. acc. שוק שקים of mourning Is 15³ 22¹² La 2¹⁰ Ez 7¹⁸ 27³¹ 2 S 3³¹ Je 4⁸ 6²⁶ 49³; also 1 K 20³² (c. acc. שוק + ב bef. מתנים); pass., sq. על bef. obj. of mourning Jo 1⁸ (sim.); abs. (ספרו om.) Jo 1¹³ (|| ספרו); sq. חגג 1 S 25^{13.13.13} Dt 1⁴¹; ψ 45⁴ ירה על חגג, so Ju 3¹⁶, 1 S 17³⁵; (sq. acc. + חגג); c. acc. cogn. חגג חגגה 2 K 3²¹;

abs. 1 K 20¹¹; pass. Ju 18^{11,16,17} 2 S 20^{8b} (where rd. קרב Klo Dr—not We), 2 1¹⁶; rd. perh. also חגור for חגור 20^{8c}, so Klo Dr. 3. intr. *gird oneself*, sq. ק rei Lv 16⁴ (P), so לא יח' ביעו they shall not gird themselves with sweat (?), but del. © Co Sgfr; c. acc. rei (fig.) גיל נבעות תח' ψ 65¹³ with rejoicing the hills gird themselves; cf. תח' with a remnant (residue) of wraths thou girdest thyself, so Hi Hup De VB; but very doubtful; © Bū Ew rd. תח' for תח' Bae Ka omit line as corrupt; cf. further Che and crit. n.—וְחַגְרֵי 2 S 22⁴⁶ is txt. err. for וְחַגְרֵי, cf. || ψ 18⁴⁶; so Now Hup Kit al.

2290 † חגורה n.[m.] belt, girdle (distinct fr. חגור waist-cloth, Che^{Je}, in Pulpit Comm. (1888) 333; Jerem., Life and Times (1888) 161 RS JQ Jan. 1892, 289 ff.)—חגור for sword 2 S 20⁸ (yet rd. prob. חגור, Th We Klo Dr), cf. 1 S 18⁴; article of commerce Pr 31²⁴ (coll.? or of a richly adorned girdle?).

2289 † [חגור] adj. girt, girded, only pl. cstr.; חגור Ez 23¹⁵ girded with a waist-cloth.

2290 † חגורה n.f. girdle, loin-covering, belt—חגורה Is 3²⁴; חגורה 2 S 18¹¹ 2 K 3²¹; sf. חגרתו 1 K 2⁵; Pl. חגרת Gn 3⁷;—girdle, loin-covering Gn 3⁷ (J); as article of women's dress Is 3²⁴; belt of warrior 1 K 2⁵ 2 K 3²¹ (חגרת ח'), cf. 2 S 18¹¹.—On חגורה Is 32¹¹ v. חגור 1.

4228 † מחגרת n.f. a girding, cincture, only cstr.; תחת פתיגיל מחגרת שקן Is 3²⁴ instead of a mantle a girding of sackcloth.

2297 I. חר Ez 33³⁰ v. אחר. p. 26

2299 II. חר v. sub חרד below.

2300 † [חרר] vb. be sharp, keen (Aram. חרר; NH חרר sharpen; Ar. حَرَّ be sharp and sharpen; As. Pi. uddudu, sharpen, D1^{Pr 174, W 121})—Qal Pf. חררו מואבי ערב consec. Hb 1⁸ are keener than evening wolves (of impetuous Chaldean horses). Hiph. חררו (Che Or Brd) חררו (Näg cf. Dr^{5 123a, R}), ins. Is 44¹² after © ©: the smith sharpeneth an axe. Hoph. Pf. 3 fs. חררה Ez 21^{14,15,16} be sharpened (in all, subj. חרר).—Vid. also I. חרה.

2299 † II. [חר] adj. sharp—only fs. חרה, of חרב Ez 5¹; in fig. of tongue ψ 57²; sim. of mouth Is 49⁷; fig. of end of (i.e. final experience with) strange woman פיות חרר Pr 5⁴ (|| מרה כלענה ||).—I. חר v. sub אחר.

חרר v. חרה p. 745

5876

† [חרר] adj. sharpened, sharp, pointed, only cstr., with superlat. sense = subst.: תחתיו חרר Jb 41²² beneath him the sharpest of potsherds, of scales of crocodile, cf. Di VB.

† חרר n.pr.m. (on this and foll. cf. Palm. n.pr. חרוו Vog^{No. 96}; Sab. חרר Hal²⁷);—a son of Ishmael Gn 25¹⁵ (cf. Baer's n.; van d. H. חרר) © Xoddav, © L Xoddad; = 1 Ch 1³⁰ © Xovdav, A Xoddad, © L Adad.

† חריר n.pr.loc. in Benj., mentioned with לר and אנו Ezr 2³³ = Ne 7³⁷; with these and other places Ne 11³⁴; prob. = 'Adāda 1 Macc 12³⁸, 'Adōis 13¹³; mod. El-Hadite c. 3¼ miles N. of E. from Lydda, Guérin Judée 1.320 (cf. Rob BR III. 143).

† I. [חרר] vb. be or grow sharp;—Qal grow sharp, Impf. apoc. = juss. יחר Pr 27^{17a}; Hiph. sharpen (fig.), Impf. apoc. יחר Pr 27^{17b}; יחר בפרקל יחר ואיש יחר פני-רעהו let iron by means of iron grow sharp, and let a man sharpen the countenance (presence, bearing) of his friend;—so Ki^{Michl. 126 a} De Now Kō^{Lsb 1, 373 f.}, cf. Str. (who however makes both forms Hiph.).

† II. [חרר] vb. rejoice (As. hadā D1^{Pr 153}; Aram. חרר, חרר) —Qal Impf. 3 ms. יחר Ex 18⁹ (E), and Jethro rejoiced over (לע rei); juss. יחר Jb 3⁶ let it not rejoice among (ק) the days of the year, i.e. not take its place joyfully among them (fig. of day of Job's birth).—Klo prop. ק . . . ולא חרו 1 S 6¹⁰ for ק . . . ונה cf. also Dr. Pi. Impf. sf. (causat.) חררה בשמחה ψ 21⁷ thou makest him joyful (Che cheerest him) with gladness (|| תשיתהו ברכות ||).

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† חרה n.f. (late) joy (Aram. חרוא).—ח' 1 Ch 16²⁷ (in the sanctuary); ח' חרות Ne 8¹⁰ (|| אל-תעצבו ||).

† יחריאל n.pr.m. (God giveth joy) a chief man in Manasseh 1 Ch 5²⁴, © Ιεαηλ, A © L Ιεαηλ.

† יחריהו n.pr.m. (May ' give joy!) 1. a Levite 1 Ch 24²⁰, © Ιεδαια, © L Ιαδαια. 2. officer of David 1 Ch 27³⁰ © Ιαδ(α)ιας.

† חרל vb. cease (Sab. חרל be negligent, Sab. Denkm.⁷⁶)—Qal Pf. חרל Gn 18¹¹ + 4 t.; חרל consec. Nu 9¹³ ψ 49⁹; 2 ms. חרלת Ex 23⁵;

pl. הדרלו Ju 5⁶ + 4 t.; הדרלו (cf. Kō^{1,243}) Ju 5⁷ i S 2⁵; i pl. הדרלנו Je 44¹⁸; *Impf.* יחדל Dt 15¹¹ + (Jb 10²⁰ Kt יחדל jussive > Qr יחדל *Inv.*); יחדל Ju 15⁷ + 3 t.; יחדלה Jb 16⁶; pl. יחדלו Ez 2⁵ + 2 t.; יחדלו Ex 9²⁹; יחדלו Gn 11⁸ Ex 9³³, נחל 1 K 22¹⁵, etc.; *Inf. cstr.* יחדל i S 12²³; *Inv.* יחדל Ex 14¹² +, etc.; יחדלו Is 1¹⁶ 2²²; יחדלו Zc 11¹²;—**1.** *cease, come to an end* Ex 9^{29,33,34} (J), Is 24⁸; *impers.* יהיוז לשרה הדרל Gn 18¹¹ (J); *cease to be* Dt 15¹¹ (sq. מן), and poet. Ju 5^{6,7} i S 2⁵ Jb 14⁷; = *be lacking, fail* Jb 19¹⁴ Pr 10¹⁹. **2.** *cease, leave off*, sq. *inf. c. ל* Gn 11⁸ (J), 41⁴⁹ (E), Nu 9¹³ (P), i S 12²³ 23¹³ Je 44¹⁸ 51³⁰ Dt 23²³ ψ 36⁴ Pr 19²⁷ Ru 1¹⁸; *inf. alone* Is 1¹⁶; so also Ho 8¹⁰, where read יחדלו for יחדלו Ⓞ Che We; sq. *inf. c.* מן Ex 23⁵ (JE), i K 15²¹ = 2 Ch 16⁵; sq. *subst. c.* מן (*cease regarding*) Is 2²² (but Che Du al. treat v. as *interpol.*; om. Ⓞ), i S 9⁵ Pr 23⁴; sq. *מאלהים* 2 Ch 35²¹, i.e. *leave off provoking God*; Ex 14¹² (J), sq. *מפנינו* *desist from us*, let us alone; Jb 7¹⁶; sq. *acc.* Jb 3¹⁷ רנו ח' / Jb 14⁶ *have rest* (i.e. *cease from being troubled*, see Di; cf. v¹); no *complem.* expressed, *cease, forbear* Ju 15⁷ 20²⁸ Am 7⁵ i K 22^{6,15} = 2 Ch 18^{5,14}, Je 40⁴ 41⁸ Zc 11¹² ψ 49⁹ Jb 16⁶ 2 Ch 25¹⁶; *specif. of refusal to hear* Ez 2^{5,7} 3^{11,27} (all *opp. שמע*). **Hoph.** *Pf.* (contracted) c. *interrog. part.* יחדלתי Ju 9^{9,11,13} *should I be made to leave*, sq. *acc.* (cf. Kō^{1,240}); but *perh. rd.* יחדלתי, **Qal** *Pf.* Stu Be, cf., for *acc. sq.*, Jb 3¹⁷.

2310 † **יחדל** *adj.* **forbearing, lacking**, יחדל as *subst.* Ez 3⁷ *he that forbeareth* (*opp. שמע*, cf. יחדל **Qal** *ad fin.*); *cstr.* יחדל אישים Is 53³ *lacking men* (i.e. *forsaken by them*);—*ceasing, transient* אני יחדל ψ 39⁵, but *rd.* rather יחדל, v. Che^{crit. n.}

2309 † **יחדל** *n.* [**m.**] **cessation**, only יחדל יושבי הדרל Is. 38¹¹ (so Baer) *inhabitants of (land of) cessation*, i.e. of She'ol; v. Di; but *rd.* rather יחדל, v. חלר.

2311 † **יחדלי** *n.pr.m.* an Ephraimite, 2 Ch 28¹², Ⓞ Xoad, A Adda, Ⓞ L Adla.

הדרק (✓ of foll.; NH **הדרק** *press or thrust in*, Aram. **הדרק** *id.* (denom.?).)

2312 † **הדרק** *n.* [**m.**] **brier** (NH *id.*; Aram. **הדרקא** Löw p.147, No. 104.; cf. Ar. **حَدَق** a kind of nightshade, v. Lane⁵³²);—*טובם ביהדרק* Mi 7⁴ *the best of them* (si vera l.) *is like the brier* (|| *ישר מפוסקה*);

הדרק *Pr* 15¹⁹ *the way of a sluggard is like a brier-hedge.*

† **הדרקל** *n.pr.fl.* **Tigris** (As. *Idiklat, Diklat*, Old Pers. *Tigrā Spieg*^{APK, Gloss.}, etc.), the famous Assy. river; v. esp. *DI*^{Pa 110 f. 170 ff.}; ח' Gn 2¹⁴; **הדרקל** *Dn* 10⁴.

† **הדרר** *vb.* **surround, enclose** (Ph. in *deriv.*; Ar. **حَدَّر** II. *conceal*, **حَدَّر** *curtain* concealing a person, *chamber, house, or tent* as concealing some one; Eth. **ሃደደ**: *dwell*; v. also foll.)—only **Qal** *Pt. fs.* **הדררת להם** Ez 21¹⁹ *that which surroundeth them* (of the sword),—so Ⓞ Thes Sm Co Da VB.

† **הדרר** *n.m.* ^{1 Ch 28, 11} **chamber, room** (NH *id.*; Ph. **הדרר**, *חדרת*; Sab. **הדרר** Mordt^{ZMG, 1876, 24}; Eth. **ሃደደ**)—*abs.* **הדרר** 2 S 13¹⁰ + i t.; **הדררה** Gn 43²⁰ i K 1¹⁵; **הדררה** Ju 15¹ 2 S 13¹⁰; *cstr.* **הדרר** Ct 3⁴; **הדר** Ex 7²⁸ + 5 t.; *sf.* **הדרו** Jo 2¹⁶; *pl.* **הדרים** Dt 32²⁵ Pr 24⁴; *cstr.* **הדריו** Pr 7²⁷ + 8 t.; *sf.* **הדריו** Is 26²⁰; **הדריו** Ct 1⁴ i Ch 28¹¹;—*room, chamber, usually private, as bedroom* Gn 43³⁰ (J), Ju 15¹ 16^{9,12} 2 S 13^{10,10} i K 1¹⁵ Ct 1⁴ Is 26²⁰, Ju 14¹⁸ *rd. prob.* **הדררה** *bridal-chamber* for **הדרסה** Sta^{ZAW 1884, 253}, cf. Jo 2¹⁶ (|| **הפתה** of bride), **הדרתי** ח' Ct 3⁴ (|| **בית אמי**); of kings (of Egypt) ψ 105³⁰; *specif.*: **הדרש** ח' *bed-chamber* Ex 7²⁸ (J), 2 S 4⁷ 2 K 6¹² Ec 10²⁰; other combinations:—**הדררה** ח' Ju 3²⁴ = *cool chamber*; **הדרים** ח' i Ch 28¹¹ *inner chamber*; **הדרים** ח' Ez 8¹² *his chambers of imagery* (del. Hi Co Sgfr.); ח' **בחה** *a chamber within a chamber*, i.e. an innermost chamber i K 20³⁰ 22²⁵ = 2 Ch 18²⁴, 2 K 9²; *pl.* = *store-rooms* Pr 24⁴; so **הדרות** ח' 2 K 11² = 2 Ch 22¹¹, i.e. room where beds were stored (Ke Th); *metaph.* ח' **מות** Pr 7²⁷ (|| **שאל**) (|| **דרבי שאל**) Jb 9⁹ *chambers of south* (where constellations are treasured up, v. Di; Hoffm. thinks of *n.pr.* of star or constell.); cf. Jb 37⁹ *a chamber* whence comes storm-wind (**הדרים**); **הדרים** i.e. inner parts of body, only *fig.* Pr 18⁸ = 26²², 20^{27,30}; in Dt 32²⁵ **הדרים** = *within*, poet. for **הדרים** || *without*.

† **הדרר** *n.pr.terr.* only Zc 9¹ ח' **הדרר** (|| **הדרר**); *perh.* = As. *Hatarakka, Hatari(k)ka*, a district near Damascus and Hamath; v. Schr^{COT ad loc.}, *DI*^{Pa 279}.

† **הדרש** *vb.* only **Pi.** (and **Hithp.**) **renew, repair** (poet. and late) (NH *id.*, Ph. **חדש**; n. **חדש** *new moon*, also in **קרחחדשת** *new-city* =

+ מְיִום לְיוֹם וְיָמֵי הַרְשָׁה לְחַדְשֵׁי שְׁנָה + and Is 66²³ supr. **1**); *Est* 3⁷ from day to day and from month to month; *Je* 2²⁴ of wild she-ass's mating time. †

2321 † II. הַרְשָׁה **n.pr.f.** a wife of Shahraraim of Benj. *i Ch* 8⁹, אַדָּה, בַּעַדָּה (so v^s=בערה).

2322 † הַרְשָׁה **n.pr.loc.** town in Judah *Jos* 15³⁷ (site unknown, cf. Di).

8483 † הַרְשִׁי in **n.pr.loc.** אֶרֶץ תְּחִתַּיִם ח' 2 *S* 24⁶, rd. הַרְשָׁה א' v. הִי *Gesch. Isr.* 1.29, אֵל *eis* הַרְשָׁה *Xerriem Kadhs*; cf. *Dr* ad loc. and (in part) *Klo*; v. also הַרְשָׁה.

2325 † [חַוְּבָ] **vb.** be guilty (NH *id.*, be under obligation, guilty; Aram. *ܚܘܒܐ*, be defeated, guilty; Ar. *حَاب* be disappointed, fail;—Ar. *حُوبٌ*, *حُوبٌ* sin, is loan-wd. acc. to *Bev* *Dn* 1¹⁰); —**Qal** not in MT; but rd. perh. חַוְּבָי (for סַבְּחַי) *i S* 22²² I am guilty, so *Th We Dr*. **Pi.** *Pf.* inculcate לְמַלְךְ אֶתְרָאִישִׁי לְמִלְכָּה consec. *Dn* 1¹⁰ and inculcate my head with the king.

2326 † חֹבֵב **n.[m.]** debt (NH *id.*; Aram. *ܚܘܒܐ*, הוֹכֵב); (*הוֹכֵב*); Ez 18⁷ his pledge as to indebtedness he restores, v. *Hi-Sm Ew* §291^b *Ges* §182 R5, b *Kö-Lgb.* 1. 497^f. and *cf. Dr* §193 (but constr. hard: *Co* שׁוֹב; dittogr. fr. *חבל* *Bev* *Dn* 1, 10, cf. v^{12.16}).

2327 † הַחֹבֶב **n.pr.loc.** *Gn* 14¹⁵, north of Damascus; mod. *Hoba*, 20 hours N. of Dam., acc. to *Wetzst* *Del Gn.* ed. 4, 561 ff so *Di*.

2328 † [חֹוּגָ] **vb.** draw round, make a circle (Aram. *ܚܘܘܘܓܐ* circumvivi; n. *ܚܘܘܘܓܐ* circle, vault of heavens)—**Qal Pf.** חָג עַלְפִּינִי חָג חָג *Jb* 26¹⁰ (cf. *Pr* 8²⁷), hath drawn as a circle a bound, etc., of the horizon-line.

2329 † חֹוּג **n.[m.]** vault;—only of vault of the heavens חָג שָׁמַיִם הַחֹוּג *Jb* 22¹⁴; חָג עַלְפִּינִי חָג חָג *Pr* 8²⁷; חָג עַלְפִּינִי חָג חָג *Is* 40²².

4230 † חֹוּגָה **n.f.** circle-instrument, compass, used by carvers of idols חֹוּגָה יַחְזֹק *Is* 44¹³.
I. חֹוּד (√ of foll.; Ar. *حَاد* is decline, turn aside, avoid, hence perh. *riddle*, as *indirect*, *obscure*).

2420 † חֵידָה **n.f.** riddle, enigmatic, perplexing saying or question;—abs. ח' *Ju* 14¹² + 6t.; sf. חֵידָתִי *Ju* 14¹³ ψ 49⁵; חֵידָתִי *Ju* 14¹³; pl. abs. חֵידָתָם *i K* 10¹ + 4t.; חֵידָת *Nu* 12⁸; sf. חֵידָתָם *Pr* 1⁶; —**1.** *riddle* = dark, obscure utterance *Nu* 12⁸ (JE); opp. חֵידָתָם אֶלְפִּינִי and חֵידָתָם); of

something put indirectly and needing interpretation;—an allegory ח' חֹוד *Ez* 17² (|| מַשְׁלַל מְלִיצָה מַשְׁלַל ||) allegor. and fig. sayings *Pr* 1⁶ (|| מַשְׁלַל ||) and fig. sayings *Pr* 1⁶ (|| מַשְׁלַל ||); enigmat. sentences and comparisons, declaring fate of Chaldeans *Hb* 2⁹ (+ מְלִיצָה || מַשְׁלַל ||), perplexing moral problem ψ 49⁵ (c. פָּתַח *open, propound*; || מַשְׁלַל ||), a lesson taught indirectly ψ 78² (ח' מְנִי קָרָם, c. הַבִּיעַ; || מַשְׁלַל ||). **2.** *riddle, enigma*, to be guessed, in *Ju* 14: **a.** with vb. חֹוד *Ju* 14^{12, 13, 16} *propound a riddle*. **b.** with vb. הַבִּיעַ tell (give answer to) a riddle *Ju* 14^{14, 15, 17, 19}. **c.** with vb. מִצָּא find out a riddle *Ju* 14¹⁸. **3.** *perplexing questions* by which queen of Sheba put Sol. to the test (נִסָּה) *i K* 10¹ = 2 *Ch* 9¹. **4.** *skilled in double-dealing* *Dn* 8²³ (Bev).

† II. [חֹוּרָ] **vb. denom. propound a riddle;** 2330
—**Qal Pf.** 2 ms. חֹודָתָה *Ju* 14¹⁶; *Impf.* חֹודָהּ *Ju* 14¹²; *Inv.* חֹודָהּ וּמַשְׁלַל מַשְׁלַל *Ez* 17²; חֹודָהּ *Ju* 14¹³; always c. חֵידָה acc. cogn.

I. חֹודָהּ (Ph. חֹודָהּ *live* = Heb. חֹוּדָהּ q. v.) p. 310 2421

† I. חֹודָהּ **n.pr.f.** (*life, vid.* *Di Gn* 3²⁰; > *We* 2332 *Frol.* 1886, 322; *Skizzen* iii. 217 after Nö who suggests *serp-**pent* as poss. mng., cf. Ar. *حَاوِيَةٌ*; but *RS* ^K 177 'mother of every hayy', v. II. חֹודָהּ (חֹודָהּ sub חֹודָהּ)—*Gn* 3²⁰ and the man called his wife חֹודָהּ, because she was: אִם פִּלְתַּי; cf. חֹודָהּ אִשְׁתּוֹ 4¹ (both J).—II. חֹודָהּ *village*, v. *infr.* sub II. חֹודָהּ.

† יְחֻוּאֵל **n.pr.m.** 2 *Ch* 29¹⁴ *Kt*; *Qr* יְחֻוּאֵל q. v. 3171 sub חֵידָהּ.

II. חֹודָהּ (√ of foll.; Ar. *حَوَى*, collect, gather; *حَوَى* circle of tents cf. II. חֹודָהּ sub חֹודָהּ, Ar. *حَوَى*).

† II. [חֹוּרָה] **n.f.** tent-village—Pl. חֹוּרָהִים 2333
Nu 32⁴¹ (JE), cf. *Di*. Elsewh. in cpd. appellative, almost = n.pr. חֹודָהּ יְחֻוּאֵל *Dt* 3¹⁴ *Jos* 13³⁰ (D), 2334
Ju 10⁴ *i K* 4¹³ *i Ch* 2²².—I. חֹודָהּ n.pr.f. v. supr.

† חֹוּרָי **adj. gent.** (= *villagers*!) —**1.** שָׁכֵם 2340
חֹוּרָי בְּנֵי חֹודָהּ *Gn* 34² (P), cf. חֹודָהּ בְּנֵי חֹודָהּ 36² (but rd. rather חֹודָהּ *Ol* *Di* cf. *Th* *Jos* 9⁷). **2.** c. art. as n.pr. coll. חֹודָהּ *the Hivvites* 'begotten' by Canaan *Gn* 10¹⁷ = *i Ch* 1¹⁵; esp. in list of Canaanit. peoples displaced by Hebrews *Ex* 3^{8, 17} *i 3 5 23^{23, 28} 33² 34¹¹ *Dt* 7¹ 20¹⁷ *Jos* 3¹⁰ 9¹ 12⁸ 24¹¹ (all JED), *Ju* 3⁵ *i K* 9²⁰ = 2 *Ch* 8⁷; cf. חֹודָהּ בְּנֵי חֹודָהּ 2 *S* 24⁷ (note מְבַצְרָהּ, just preceding); applied specif. to Gibeonites *Jos* 9⁷ (JE), 11¹⁹ (D).—In *Jos* 11³ *Ju* 3³ rd. prob. חֹודָהּ for חֹודָהּ *We* *Mey* *Bu* ^{Ura} 350 v. (partly) *Th*, *Dr* on *Dt* 7¹.*

Dt 2²⁵; חָלָנוּ Is 26¹⁸; *Impf.* יִחַל Je 23¹⁹ 30²³; 3 fs. תָּחַל Ez 30¹⁶ Qr (Kt Co תַּחַל); וְתָחַל Je 51²⁹; אַחֲוֹלָה Je 4¹⁹ Kt (Qr אוֹחִילָה, Hiph. (יחל); יִחַל 2 S 3²⁹; but also יִחַל ψ 55⁵ (Jb 20²¹ v. II. חול); יִחַל 1 S 31³ = 1 Ch 10³ + Gn 8¹⁰ (where rd. prob. וַיִּחַל as v¹²; = וַיִּחַל Ol Di); 3 fs. תָּחַל Is 26¹⁷ + 2 t. + Ez 30¹⁶ Kt (cf. *supr.*); וְתָחַל ψ 97¹; 2 fs. תָּחַלְוּ Is 45¹⁰; יִחַלוּ ψ 77¹⁷ + 3 t. (ψ 10⁵ v. II. חול); וַיִּחַלוּ Ju 3²⁵; יִחַלוּ Is 13⁸; תָּחַלוּ Je 5²²; *Inv.* fs. חוֹלֵי Mi 4¹⁰ ψ 114⁷; mpl. חִילוּ ψ 96⁹ 1 Ch 16³⁰; *Inf. estr.* חוֹל (לְ) Ju 21²¹ Ez 30¹⁶ (= *Inf. abs.*); *Pt.* fs. חוֹלָה Je 4³¹ vid. Gf Gie and Ges⁵⁷² R. 1;—**1.** *dance* Ju 21²¹ (לְחוֹל בְּמִחֻלוֹת). **2.** *twist, writhe*: a. in pain, esp. childbirth Is 26¹⁷ 45¹⁰ מִהֲדַחַח (|| מִהֲחֻלוֹרִיד ||); metaph., of sea Is 23⁴ (|| ילד ||); Israel 26¹⁸ (|| הרה ||), 54¹ (|| ילד ||); Zion 66^{7,8} (|| id. ||), Mi 4¹⁰ (|| גִּחִי ||, sim. כַּיּוֹלֶדָה; cf. v. 9), Je 4³¹. **b.** fig., *be in severe pain*, or *anguish* (mostly poet. and elevated prose), sq. מִפְּנֵי Dt 2²⁵ (|| רגו ||, cf. also יִרְאָה וַיִּפְחַד v^a); Ez 30¹⁶ ψ 96⁹ Je 5²² (|| ירא ||); sq. מִלְּפָנַי 1 Ch 16³⁰ ψ 114⁷; abs. ψ 55⁵ (|| רגו ||), Je 4¹⁹ Kt, ψ 77¹⁷ (|| רגו ||) 97⁴ Is 13⁸ 23⁵ Je 51²⁹ (|| רעש ||), Jo 2⁶ Zc 9⁵ (|| ירא ||), prob. also 1 S 31³ (cf. 28⁵) = 1 Ch 10³, cf. Öt.; der. fr. mts. Hb 3¹⁰. **c.** in contrition Je 5³, חָלִי der. fr. חול Ew Gf Gie; < Ⓢ Ra Hi Ke al. fr. חלה (wrongly accented; vid. חלה Qal 2). **d.** in anxious longing עַד בּוֹשׁ Ju 3²⁵, sq. לְ Mi 1¹² (on Gn 8¹⁰, cf. *supr.*) **3.** *whirl, whirl about* על-ראשׁ יוֹאֵב (i.e. blood—דָּמִים—of Abner, from sword) 2 S 3²⁹; of attack of sword itself Ho 11⁶ (|| בָּהַל ||), cf. La 4⁶ בה יודים; of tempest יהוה על ראשׁ רִשְׁעִים יהוה (מִתְחַלֵּל) = 30²³ (v^a מִתְחַוָּרָר). **Po'lel.** *Impf.* יִחַלְוּ ψ 29⁹; 3 fs. תָּחַלְוּ Pr 25²³; sf. תִּחַלְוּכֶם Is 51²; 2 ms. תָּחַלְוּ Jb 35¹⁴; וְתָחַלְוּ ψ 90²; *Inf. estr.* חִלְוֵי Jb 39¹; *Pt.* מְחַלְוֵי Pr 26¹⁰; מְחַלְוֵי Dt 32¹⁸; מְחַלְוֵי Is 51²; מְחַלְוֹת Ju 21²³;—1 S 18⁶ ψ 87⁷ v. *infr.*; on חִלְוֵי Jb 26¹³ v. *infr.*;—**1.** *dance* Ju 21²³, so perh. also 1 S 18⁶ (rd. מְחַלְוֹת Ⓢ We Dr; and חִלְוֵי pt. (m. om.) ψ 87⁷ RV Pe De Che Bae; cf. Qal 1). **2.** *writhe* in travail *with, bear, bring forth* (poet.), of Sarah, mother of Isr., Is 51² (|| אֲבָרְתֶם אֲבִיכֶם ||); of hinds Jb 39¹ ψ 29⁹ (caus.); fig. of 's producing earth ψ 90² (|| יִלְרֵי ||); of his bringing forth Isr. (with difficulty, v. Di) Dt 32¹⁸; of north wind bringing forth rain Pr 25²³; רַב מְחַלְוֵי כָּל 26¹⁰ a master

produceth everything (on trans. see VB; Ew. al. derive fr. חָלַל wound). **3.** *wait anxiously* (cf. Qal 2 d), sq. לְ Jb 35¹⁴ (Elihu). **Po'lel.** *Pf.* יִחַלְוּ ψ 51⁷ + 2 t.; חוֹלְוֹת Jb 15⁷; *Impf.* יִחַלְוּ Jb 26⁹;—**1.** *be made to writhe* Jb 26⁹ (וְהִפְרָאִים). **2.** *be brought forth* Jb 15⁷ (|| תִּהְיֶה ||), ψ 51⁷ (|| הַחַם ||), metaph. of wisdom Pr 8^{24,25}. **Hiph.** *Impf.* יִחַל ψ 29^{8,9} *cause to be in anguish*, c. acc. מִדְּבַר, subj. 'י. **Hoph.** *Impf.* יִחַל Is 66⁸ *be born* (=travailed with, Che), subj. אֶרֶץ (|| יוֹלֵד נוי ||). **Hithpol.** **1.** *Pt.* מִתְחַלְלֵי *whirling* סָעַר מִתְחַלְלֵי Je 23¹⁹ (= סָעַר מִתְחַוָּרָר 30²³). **2.** *writhing, suffering* *torture* Jb 15²⁰ (of life of wicked). **3.** *Inv.* הִתְחַלְלֵי ψ 37⁷ *wait longingly* sq. לְ for, || דוּם ||. **Hithpalp.** *Impf.* 3 fs. וַיִּתְחַחֲלֵי Est 4⁴ *and she writhed* in anxiety.

† חוֹל n.m.^{Ho 2,1} sand (perh. as turning or *whirling*; otherwise explained by Sta, vid. sub חוֹלָה; NH *id.*, Aram. חֶלְא, חֶלְאָ) — ח' abs. Gn 22¹⁷ + 15 t.; *estr.* Gn 32¹³ + 6 t.;—sand Ex 2¹² (E); set as bound for sea Je 5²²; ח' טְמוּנֵי סָפְנֵי Dt 33¹⁹ *hidden treasures of sand*, poet. for *glass* (regarded as mysteriously produced out of sand, v. Di and reff.); a. usu. sand of sea-shore, sim. of numberlessness, vastness, so of Abraham's seed Gn 22¹⁷ (J; cf. 15⁵); Jacob's 32¹³ (E); of a host Jos 11⁴ (JE), Ju 7¹² 1 S 13⁵ 2 S 17¹¹; a people 1 K 4²⁰ Ho 2¹ Is 10²² 48¹⁹ (|| וַיִּצְאֵנִי מֵעֵיֶר בְּמַעְתָּיו ||), Je 33²² Hb 1⁹; of corn gathered by Joseph Gn 41⁴⁹; of days of Job Jb 29¹⁸ (on interpr. = *phoenix*, vid. Di); of birds עוֹף כִּנָּף (i.e. quails) ψ 78²⁷ (|| בְּעֶפְרַי ||); of vast extent of Sol.'s wisdom 1 K 5⁹. **b.** in comp., *more than the sand* Je 15⁸ (widows of Judah); thoughts of God ψ 139¹⁸. **c.** of weight (in balances), metaph. of Job's vexation (עֲשָׂוֹ) Jb 6³ *heavier than the sand*, cf. וַיִּטַּל הַחֹל Pr 27³ (|| כָּבֵד ||), said of אֲוִיִּל פְּעַם.—Combinations are: 'כח' אֲשֶׁר עַל שַׁפַּת הַיָּם Gn 22¹⁷ Jos 11⁴ 1 S 13⁵ 1 K 5⁹; אֲשֶׁר לֹא יִמָּד (+) Ho 2¹ 1 S 10²²; 'כח' הַיָּם (|| וְלֹא יִסְפָּר ||); 'כח' שְׁעַל-שַׁפַּת הַיָּם לִרְבּוֹת Je 33²²; 'כח' אֲשֶׁר-עַל-הַיָּם לִרְבּוֹת Ju 7¹²; 'כח' 2 S 17¹¹ 1 K 4²⁰; 'כח' חוֹל יָמִים Jb 6³ ψ 78²⁷ Je 15⁸.

† חוֹלָה n.m.^{Ex 15, 14} a writhing, anguish;— ח' abs. Ex 15¹⁴ + 5 t.—**1.** *writhing* (contortions of fear) Ex 15¹⁴ (|| vb. רָגַן ||). **2.** *anguish*, always in sim. בַּיּוֹלֶדָה ψ 48⁷ (allied kings against Jerus.); Zion, before Assyrians Mi 4⁹; before Scythians or Chaldeans Je 6²⁴ (|| צָרָה ||) = 50⁴³ (of king of Babylon; || צָרָה ||); 22²³ (|| חֲבָלִים q.v.)

† חוֹלָה n.f. *anguish*, Jb 6¹⁰.

2344

2427

2427

- 2426 חַלְלָהּ, חַיִל n.m. ^{Ob}20 ²⁰rampart, fortress (perh. orig. *surrounding wall*, cf. Sab. Denkm. ^{91 n.2})—abs. חַיִל Na 3^s, חַלְלָהּ La 2^s + 3 t. (+ ψ 10¹⁰ Qr v. חלכה); cstr. חַלְלָהּ 1 K 21²³; sf. חַיִלֶּךָ ψ 122⁷, חַיִלָּהּ Zc 9⁴; חַיִלָּהּ = חַיִלָּהּ ψ 48¹⁴, Ol ^{§40c. 75g. 96 e} Sta ^{§347 c.};—**1.** *rampart* (defined by Jews as חַיִלֶּךָ חוֹמָה, i.e. a little wall, cf. Ki s.v.), of an outer fortification 2 S 20¹⁵ (others, by meton., of space between outer and inner fortif., incl. moat, v. Dr Kit); Is 26¹ La 2⁸ (both || החומות; in gen. of defences, or sea-power of Tyre חַיִלָּהּ בַּיָּם חוֹמָה Zc 9⁴ (v. Sta ^{ZAW 1. 1881, 15}), of No-Amon (Thebes) אֲשֶׁר חַיִל חַיִלָּהּ יָם מִיָּם חוֹמָהּ Na 3^s; of Zion ψ 122⁷, also 48¹⁴ (חַיִלָּהּ = חַיִלָּהּ, cf. supr.; both || אַרְמֻנְיָהּ).—For חַלְלָהּ 1 K 21²³ rd. prob. חַלְלָהּ, q.v. **2.** *fortress* הַחַיִל הַזֶּה Ob ²⁰ the exiles of this fortress (Hi-St; Or AVRv this army, חַלְלָהּ = חַיִל).
- 2430 חַיִלָּהּ ψ 48¹⁴, v. חַלְלָהּ supr.
- 2431 חַיִלָּם n.pr.loc. E. of Jordan 2 S 10¹⁶ (Th their army, but Ⓞ Ⓞ Ew Gesch. iii. 211 Anm. 1=H iii. 155 n.2 We Dr) חַיִלָּםָהּ v¹⁷ (Ⓞ Αἶλαμ); + חַיִלָּם Ez 47¹⁶ (Ⓞ Ηλιαμ) Co; acc. to this it lay on the border between Damascus and Hamath.
- 2432 חַיִלָּן n.pr.loc. in Judah 1 Ch 6⁴³ = חַיִלָּן **2.**
- 2473 חַיִלָּן n.pr.loc. **1.** in Moab חַיִלָּן Je 48²¹ (Ⓞ Χαλω, Χαλω). **2.** in Judah חַיִלָּן Jos 15⁵¹ (Ⓞ Χαλο, ⓄL Χαλω); priestly city 21¹⁵ (Ⓞ Γελλα, ⓄL Ιλω) = חַיִלָּן 1 Ch 6⁴³ (ⓄL Χαλω).
- 2497 חַיִלָּן n.pr.m. a man of Zebulun Nu 1⁹ 2⁷ 7^{24,29} 10¹⁶ (Ⓞ Χαλω, ⓄL Χαλω).
- 2479 חַיִלָּהּ n.f. anguish, ח' מְאֵלָהּ חַיִלָּהּ Is 21³, ח' חַיִלָּהּ Na 2¹¹; Ez 30^{4,9} (|| החריר).
- 4234 מְחוּלָהּ n.m. ^{La 5. 15} dance;—abs. מ' ψ 30¹² + 3 t.; cstr. מְחוּלָהּ Je 31⁴; מְחוּלָהּ La 5¹⁵;—*dance*, token of joyousness ψ 30¹² (opp. מספר), Je 31^{4,13} (cf. v^b), La 5¹⁵ (opp. אַכְלָה); act of praise to ' ח' ψ 149³ 150⁵; accompanied by timbrel (תִּמְרָל) and sometimes other instruments ψ 149^{3,4} Je 31¹³.
- 4246 מְחוּלָהּ n.f. id.;—cstr. מְחוּלָהּ Ct 7¹; pl. מְחוּלָהּ Ex 32¹⁹; מְחוּלָהּ Ex 15²⁰ + 5 t.; *dancing*, token of joyousness after victory, Ju 11³⁴ 1 S 18¹⁶ 21¹² 29⁵; in worship, at feast Ju 21²¹; act of praise to ' ח' Ex 15²⁰ (song); in idolatrous worship Ex 32¹⁹ (E); as graceful and beautiful Ct 7¹; accomp. by timbrel Ex 15²⁰ Ju 11³⁴, and by singing Ex 15²⁰ 1 S 18⁶ (where however rd. prob.

Po'lel Pt. הַמְחַלְלֹת, cf. vb. חיל supr.; so Ⓞ We Dr), 21¹² 29⁵.

†II. [חַיִל, חוּל] vb. be firm, strong (Aram. 2342 Pa. *strengthen*, חַיִלָּהּ, חַיִלָּהּ *strength*; Palm. חַיִלָּהּ רַב חַיִלָּהּ general-in-chief Vog ^{No. 28} al.; Sab. חַיִלָּהּ Sab. Denkm. ⁹¹ (on חַיִל in Sab. n.pr.v. Hal ^{JAS 3uin, 1872, 5:33}); Eth. חַיִלָּהּ: be strong, חַיִלָּהּ: strength, army, חַיִלָּהּ: strong; As. ḫal(i)ltu, army Flood Tabl. ^{111, 22} (ḫaiialtu Jäger ^{BAS 1. 461}); poss. comp. Ar. حَيْلُ horses (as strong ones? cf. ψ 33¹⁷)—only Qal Impf. in יָחִיל טוֹבוֹ Jb 20²¹ his prosperity is not firm (does not endure), יָחִילוּ דְרָכֶיךָ בְּבָלְעֵיתָ ψ 10⁵ his ways are always firm (stable, prosperous), so Ol De Pe Che al.

חַיִל ²⁴⁴ n.m. ^{2 K 10, 2} strength, efficiency, 2428 wealth, army;—abs. ח' Gn 47⁶ +, חַיִל ψ 60¹⁴ +, חַיִל ψ 60¹⁴ +, חַיִל Is 36² 2 K 18¹⁷; cstr. חַיִל Ex 14²⁸ + (on ψ 10¹⁰ v. חלכה); sf. חַיִלָּהּ Jb 31²⁵ + 2 t.; חַיִלָּךָ Je 15¹³ +, חַיִלָּהּ Ex 14⁴ +, etc.; pl. חַיִלָּים 1 Ch 7⁵ + 19 t.; sf. חַיִלָּיהֶם Is 30⁶;—**1.** *strength*, usu. physical: a. seld. alone (chiefly poet.) 1 S 2⁴ ψ 18^{33,40} = 2 S 22^{33,40}; also חַיִלָּהּ יָבִירָהּ Jb 21⁷, cf. Ec 10¹⁰, חַיִלָּהּ חַיִלָּהּ ψ 84³; חַיִלָּהּ בְּכַחַח' 2 Ch 26¹³; cf. virility Pr 31³; of 's power ψ 59¹² 110³, cf. Hb 3¹⁹; strength of horse ψ 33¹⁷; fig. of product of vine and fig-tree Jo 2²² (|| פְּרִי). b. of result or display of strength ח' עָשָׂה ח' achieve might = do valiantly Nu 24¹⁸ (JE), 1 S 14⁴⁸ ψ 60¹⁴ = 108¹⁴, 118^{15,16}. c. oft. in phrases מְגִבֹרֵי(ה) ח', מְבֹרֵי(ה) ח' hero(es) of strength, mighty man (men) of valour Jos 14⁴ (D), 6² 8³ 10⁷ (all JE), Ju 6¹² 11¹ 1 S 9¹ 16¹⁸ 1 K 11²⁸ 2 K 5¹ 5²⁰ 24^{14,16} 1 Ch 5²⁴ 7^{2,9} 8⁴⁰ + (very freq. in Ch), note esp. ח' גְּבוּרִים וְכָל גְּבוּרֵי ח' 28¹; also ח' ג' 2 Ch 13³ (|| מלחמה) (|| חַיִלָּים; ג' (ה) חַיִלָּים; 1 Ch 7^{5,7,11,40} 11²⁶ (v. also גְּבוּרָה, p. 150); גְּבוּרַת(ה) ח', חַיִלָּהּ Dt 3¹⁸ Ju 18² + (v. חַיִלָּהּ, p. 121); ח' אִישׁ ח' חַיִלָּהּ Ju 3²⁹ 20^{44,46} 1 S 31¹² 11¹⁶ 2 S 23²⁰ (Qr); Kt ח' on phr. ח' בְּנֵי אִישׁ ח' Dr) = 1 Ch 11²² (Kt ח' חַיִל), 2 S 24⁹ Na 2⁴ Je 48¹⁵ 1 Ch 10¹² Ne 10⁶ ψ 76⁶; ironical לְמִסְפָּה שִׁבְרָה ח' ח' Is 5²² (|| גְּבוּרִים וּן לשתות וין); Ec 12³ metaph. of legs. **2.** *ability, efficiency*, often involving moral worth ח' אִישׁ ח' חַיִלָּהּ Gn 47⁶ (J), Ex 18^{21,25} (both E); of a woman אִשְׁתָּה ח' Pr 12⁴ 31¹⁰ Ru 3¹¹; cf. 1 K 1^{42,52} (opp. רעה), and esp. חַיִלָּהּ אִשְׁתָּה ח' חַיִלָּהּ אִשְׁתָּה חַיִלָּהּ אֱלֹהִים חַיִלָּהּ אִשְׁתָּה חַיִלָּהּ חַיִלָּהּ Ex 18²¹ (E); חַיִלָּהּ Pr 31²⁹ do worthily, efficiently, perh. also Ru 4¹¹; late (with weakened mng. of גְּבוּרָה ח' חַיִלָּהּ חַיִלָּהּ עִבְרֹת בְּיַת חַיִלָּהּ חַיִלָּהּ גְּבוּרָה ח' 1 Ch 9¹³, cf. חַיִלָּהּ אִישׁ ח' בְּכַחַח ח' 26³. So also 1 S 10²⁶ (rd. ח' חַיִלָּהּ, v. Ⓞ We Dr, men of worth, opp. בְּנֵי בְלִיעַל ח')

v²⁷) for MT ח' force, band. 3. wealth Gn 34²⁹ Nu 31⁹ (both P), Dt 8¹⁷⁻¹⁸ 33¹¹ Is 8⁴ 10¹⁴ 30⁶ (|| אוֹרְתָם ||), 60⁵ (|| הַמִּזְן יָם ||) v¹¹ 61⁶ Mi 4¹³ Je 15¹³ 17³ (both || אַצְרוֹת ||), Zp 1¹³ Ez 26¹² 28^{4,5,6} Zc 14¹⁴ Jb 5⁵ 15²⁹ 20^{15,18} 31²⁵ ψ 49^{7,11} 62¹¹ 73¹² Pr 13²².

4. force, army, very oft. Ex 14^{4,9,17,28} (all P), 15⁴ (song), 1 S 17²⁰ 2 S 8⁹ 2 K 6^{4,15} 25^{1,5,10} 2 Ch 13³ (מַחְמָה), 14⁷ 16⁷ 23¹⁴ +; so usu. Jer.: Je 32² 34¹ +; freq. Ezek.: Ez 17¹⁷ 27¹⁰ +; Dn 11^{7,13,25,25,26}, = a band 1 S 10²⁶ (MT, but v. 2, ad fin.); of train of Queen of Sheba נִרְלוּ ח' 1 K 10² = 2 Ch 9¹; חֵיל כְּבֹד; Is 36¹ = 2 K 18¹⁷ a powerful army (on form cf. Sta^{1194c}); also (late) הַצָּבָא חֵיל הַמִּזְן חֵילִים; Est 8¹¹; חֵיל עָם 1 Ch 20¹ 2 Ch 26¹³, חֵיל עָם Dn 11¹⁰; 2 S 24² captain of the host, שָׂרֵי הַחַיִּים; v^{4,4}; שָׂרֵי הַחַיִּים (bands, divisions) 1 K 15²⁰ = 2 Ch 16⁴, 2 K 25²³ Je 40^{7,13} 41^{11,13,16} 42^{1,8} 43^{4,5}; פְּקֻדֵי הַחֵיל Nu 31¹⁴ (P).—חֵיל Ez 32³¹ om. B Hi Co; for חֵילֵךְ Ez 27¹¹ rd. prob. a n.pr.loc., cf. Da; Coprop. חַתְלוֹן (cf. 47¹⁵ 48¹), Hal^{Mel. Epigr. 1874}, 69 חַלְךְ = Cilicia, v. Lag^{M 1,211}.

2343 חוּלִי n.pr.m. a 'son' of Aram Gn 10²³ = 1 Ch 1¹⁷, named between עֵינָן and נֹתָר וּלְחָם.

חֹם (√ of foll.; meaning dub.; NH חום = be warm).

2345 חֹם adj. darkened, dark brown or black, only of colour of sheep (in Gn 30, J);—וּבְלִשְׁוֹת־חֹם וּבְלִחֹם בְּצֹאן Gn 30³² וְחֹם בְּכ' Gn 30^{33,35} בְּצֹאן Gn 30⁴⁰ (cl. prob. interpol. Ol Hup De We Di).

2346 חוּמָה v. sub חמה. p. 327

2347 חוּ (חוּם) vb. pity, look upon with compassion (Aram. חוּם, חוּם pity, spare; As. hūs, in n.pr. cf. Dl^{Pr 181})—Qal Pf. 3 fs. חוּם Ez 16⁵, 2 ms. חוּם Jon 4¹⁰; Impf. 3 ms. חוּם Je 21⁷; חוּם ψ 72¹³; 3 fs. חוּם Is 13¹⁸; חוּם Dt 7¹⁶ + 9 t. (Ges^{172 B 4} Bō^{1133 (2)}); חוּם Gn 45²⁰ Ez 9⁵; וְחוּם 1 S 24¹¹ Ez 20¹⁷; 1 s. אַחוּם Je 13¹⁴ + 2 t.; Inv. חוּם Jo 2¹⁷ Ne 13²²:—a. of the eye, עֵין, על (לא) חוּם (לא) the eye shall (not) look with compassion, pity, upon Dt 7¹⁶ 13⁹ 19¹³ Is 13¹⁸ Ez 7⁴ 20¹⁷; עֵינֶיךָ אֶל־חַמָּה Ez 16⁵; לא חסה עֵלְיָךְ עֵין Gn 45²⁰ (R^{JE}) let not your eye look with regret upon your stuff; with ellipsis of עֵין 1 S 24¹¹ (but rd. וְחַמָּה for וְחַמָּה וְחַמָּה We Klo Dr); with ellipsis of על Dt 19²¹ 25¹² Ez 5¹¹ 7⁹ 8¹⁸ 9¹⁰; חוּם על (אל) חוּם עֵינֶיךָ; Ne 13²² Jo 2¹⁷; חוּם על נינוה Jon 4¹¹; ellipsis of על Je 13¹⁴ Ez 24¹⁴. c. of man: the Messianic

king וְאֶחָיו וְעַל־יָדָל ψ 72¹³ he shall have pity on poor and needy, Nebuchadrezzar עליהם (i.e. on Zedekiah and the people) Je 21⁷; Jonah, חמל על הקיינון Jon 4¹⁰.—Vid. also חמל.

חוי v. sub ח. חפה. p. 342 2348

חוי n.pr.m. head of a Benjamite family 2349 Nu 26³⁹, not in G; (= חַפִּים Gn 46²¹, cf. also 1 Ch 7^{12,15}).

חוי adj. gent. of foregoing, c. art. = 2350 n. coll. הח' Nu 26³⁹.

I. חוי (√ of foll., meaning unknown).

חוי n.[m.] the outside, sts., esp. in pl., 2351 spec. a street, never with sf. in sg., with חוֹ- loc. חוּצָה, חוּצָה, pl. חוּצוֹת, חוּצוֹת, with sf. חוּצוֹתָיו etc., Is 15³ etc.;—1. the outside, of a house, tent, city, camp, etc., oft. used, esp. with preps., to express the adv. idea of outside, abroad (Aram. syn., exc. in sense 2 a, is חוּצָה; a. as accus. after vb. of motion Dt 23¹³ חוּצָה לָךְ to go forth outside (sc. a camp), v¹⁴ (as adv. accus.) בְּשַׁבְּתֶךָ חוּצָה outside, חוּצָה חוּצָה to bring forth outside (a house or chamber) Ju 19²⁵ 2 S 13¹³ cf. Ne 13³, Ju 12^{9b} מִן־חוּצוֹת מִן־חוּצוֹת לְבָנֵי הַבָּיִת from outside, from abroad, 2 K 4³ מִן־חוּצוֹת בָּלִים מִן־חוּצוֹת from outside (opp. בְּבֵית v²); as genit. Lv 18⁹ מוֹלְדֶת חוּצָה one born abroad (i.e. by another father or mother, of a half-sister: opp. מוֹלְדֶת בֵּית) Ez 47^{2,22}. With חוֹ- loc. חוּצָה, after a vb. of motion Ex 12⁴⁶ חוּצָה . . . מִן־הַבַּיִת of the city, Nu 35⁴ חוּצָה לְעִיר מִן־חוּצָה from the wall of the city and outwards; = on the outside, without 1 K 6⁶ Is 33⁷ צָעַקְתָּ חוּצָה cry without, 2 Ch 24⁸: so חוּצָה חוּצָה and brought him outside, 19¹⁷ 24²⁹ Jos 2¹⁹ +, 1 K 8⁸ חוּצָה חוּצָה לא יָרָא חוּצָה were not seen towards the outside, Dt 25⁵ חוּצָה חוּצָה לא יִשָּׂא חוּצָה shall not be married into another family, cf. Ju 12^{9a}. b. with preps.: a. + חוּצָה towards the outside Ez 41⁹, + 34²¹ pleon. חוּצָה חוּצָה. b. בחוּצָה Gn 9²² outside (opp. לְפָנֶיךָ חוּצָה v²¹), 24³¹ חוּצָה בחוּצָה, Dt 24¹¹ Ex 21¹⁹ חוּצָה חוּצָה (after leaving a sick couch), 2 K 10²⁴ ψ 31¹² Ez 7¹³ (opp. מִבַּיִת), Ho 7¹ +. c. חוּצָה חוּצָה ψ 41⁷ חוּצָה חוּצָה = on the outside Ez 41¹⁷ 42⁷, חוּצָה חוּצָה 2 Ch 32⁵ towards the outside. d. חוּצָה חוּצָה (מִן 3 c) the outside Ez 40¹⁹ 46², חוּצָה חוּצָה within and without (of an ark, building, etc.) Gn 6¹⁴ Ex 25¹¹ = 37² 1 K 7⁹, Dt 32²⁵ חוּצָה חוּצָה חוּצָה (opp. חוּצָה חוּצָה)

מִחָחוּץ, La 1²⁰ (cf. Ez 7¹⁵ supr. b); so מִחָחוּץ + Ez 41²⁵. מִחָחוּץ לְ on the outside of, Gn 19¹⁰ + Ez 41²⁵. וַיִּנְתְּחוּ מִחוּץ לְעִיר, 24¹¹ Ex 26³⁵ 37¹⁷ Lv 8¹⁷ 14⁸ Nu 35⁵ Jos 6²³ Je 21⁴ +, even after a vb. of motion 1 K 21¹³ לְעִיר מִחוּץ, 2 K 23⁶, though in this case לְ מִחוּץ is more common, Lv 4^{12,21} מִחוּץ לְמַחֲנֵה, 6⁴ 10⁴ 14^{40,41} + oft. P, Dt 23¹¹. e. מִחוּצָה Ez 40⁴⁰ on the outside, לְ מִחוּצָה v⁴⁴. f. (late) + מִן חָוֶץ outside of, Ec 2²⁵ who can eat, and who enjoy, מִן חָוֶץ מִפִּי outside of me, i.e. except me? (but rd. rather, with ⑤ ⑤ De Now al., מִן חָוֶץ מִפִּי apart from, without him, i.e. God). (So NH חָוֶץ מִן except, without, v. De^{2,25}. Cf. the Aram. syn. בר מן except Ex 20³ א, apart from, without Is 36¹⁰ א; Syr. حَاوِي id.)

2. Of a definite locality, viz. a. that which is outside the houses of a town, i.e. a street Is 51²³ לְעִבְרִים, בְּחָוֶץ לְעִבְרִים the Bakers' street, Pr 1²⁰ בְּחָוֶץ (|| בְּרַחֲבוֹת: so 7¹² 22¹³ Je 9²⁰); oft. in pl., as הַחָוֶץ אֲשֶׁר לְפָנָיו the streets of Ashkelon 2 S 1²⁰ ה' ירוּשָׁלַם Je 5¹ 7^{17,34} + oft. Jer., 1 K 20³⁴ בְּרַחֲבוֹת וְחָוֶץ תַּשִּׁים לְךָ בְּרַחֲבוֹת and streets (i.e. bazaars) shalt thou make thee in D., as my father made in Samaria (a concession involving the right of trading), Am 5¹⁶ Is 15³ 24¹¹ (as scene of mourning), Is 5²⁵ Je 51⁴ Ez 11⁶ 28²³ (as filled with corpses of slain), בְּרֵאשִׁית כָּל-חָוֶץ i.e. in conspicuous places, Na 3¹⁰ La 2¹⁹ 4¹ Is 51²⁰ מִירֵד הַחָוֶץ mire of streets Zc 10⁵ (trampled on by warriors), in simile, of foes trodden under foot, ψ 18⁴³ Mi 7¹⁰ (so חָוֶץ ח' Is 10⁶), metaph. of cheapness and abundance Zc 9³. b. more gen., that which is outside enclosed cities, the open country, Jb 18¹⁷ וְלֹא יָגֵד עַל-פְּתֵי-חָוֶץ (v. De), cf. Pr 24²⁷; in the pl. Jb 5¹⁰ חָוֶץ מִן עַל פְּתֵי חָוֶץ (as place where flocks abound).

2435

† חָוֶץ adj. outer, external (opp. פְּנִימִי) f. חָוֶץ (for חָוֶץ, by dissim., Ba^{2B} Phil Bas II. 2. 362 Ges^{5,27,3 R 6})—1. 2 K 16¹⁸ מְבוֹא הַמֶּלֶךְ the outer entry of the king (viz. to the Temple), Ez 44¹ the outer gate of the sanctuary, החָוֶץ הַחוּצָה the outer court (of the Temple) Ez 10⁶ 40^{17,20,31,34,37} 42^{1,3,7,8,9,14} 44^{19,1} 46⁹ 20²¹, cf. Est 6⁴ (of Ahasuerus' palace), 2 Ch 33¹⁴ ח' חוֹמָה an outer wall (built by Manasseh for the רֵדוּד); עִיר חָוֶץ absol., in לחָוֶץ 1 K 6^{29,30}, בְּחָוֶץ Ez 41¹⁷ (הַבַּיִת being understood) of the outer (part of the Temple), i.e. the Holy Place (cf. פְּנִימִי, of the Holy of holies). 2.

fig. outward, external הַמְּלֹאכָה הַחוּצָה Ne 11¹⁶ 1 Ch 26²⁹, of business not distinctively sacred, in which Levites were engaged (cf. the NH use of ח' to denote extra-canonical, as Sanh. 10¹ [Jost, 11¹ Surenh.]. סְפָרִים חָוֶץ).

II. חָוֶץ (√ of foll.; cf. Ar. حَامَى sew together, Aram. مَمَى bind, compress, σφιγγειν, مَمَى bandage: حَامَى iv. encompass, حَائِطٌ wall, which is oft. compared, does not correspond phonetically).

† חָוֶץ n.[m.] party-wall (NH id., prob. 2434 from Ez l. c.)—Ez 13¹⁰, acc. to Ki מְחִיצָה גְרוּעָה i.e. a thin or party-wall.

חֹק, חִיק (√ of foll.; As. hiku, embrace, Creation Tabl.^{a.1.5}; Ar. حَوَى ring, حَوَى width of desert, of well, of vulva, حَوَى wide; Di comp. also Eth. ሐደዳ: shore of sea, fr. surrounding, cf. As. supr.)

† חֹק n.[m.] bosom, ψ 74¹¹ Kt חֹק (but 2436 rd. Qr חִיק, v. following).

† חֹק n.[m.] bosom (NH id.)—abs. 2436

חֹק Ez 43¹⁷ Pr 16³³ + Ez 43¹³ (Co חֹק, cf. ZKW 1883, pp. 67 ff.; חֹק DrSm xxxi), חֹק Pr 21¹⁴; cstr. חֹק 1 K 22³⁵ + 3 t. + Ez 43¹⁴ (Co חֹק Pr 5²⁰ (om. by accident in Baer, cf. Str.^{ad loc.}) 17²³; sf. חֹק 1 K 3²⁰ ψ 89⁵¹; חֹק Jb 19²⁷ etc.; elsewh. alw. plene c. sf.; חֹק Kt ψ 74¹¹ (Qr חֹק);—bosom, specif. 1. of fold of garment, at breast Ex 4^{6,7,7.7} (all J), Pr 6²⁷ 16³³, metaph. of ח' ψ 74¹¹; שָׂחַר Pr 21¹⁴ is a hidden reward (concealed in bosom; (מָתָן בְּסִתְרָה || חֹק 17²³ is a gift secretly given; fig., requite into bosom Is 65^{6,7} ψ 35¹³ 79¹² Je 32¹⁸. 2. carry (נָשָׂא) in bosom, Moses the people Nu 11¹² (JE); Naomi, Ruth's child Ru 4¹⁶, cf. 1 K 3^{20,20} 17¹⁹; ewe lamb 2 S 12³ Is 40¹¹ (metaph.); La 2¹² of infants dying in their mothers' arms; fig. of carrying insults in one's bosom ψ 89⁵¹ (rd. prob. בְּלִפְתָּה for בָּל, v. Bi Che). 3. bosom as part of body: a. external, lie in bosom, of wife שֹׁכֶבֶת Mi 7⁵, cf. 2 S 12⁸; concubine Gn 16⁶ (J) cf. 1 K 1²; (ר) אֵשֶׁת חֹק Dt 13⁷ 28⁵⁴, cf. also Pr 5²⁰ נְכָרִיהָ חֹק נְכָרִיהָ; חֹק חֹק Dt 28⁵⁶. b. internal, anger resteth כְּסִילִים בְּח' Ec 7⁹; קָלוּ כְּלִי חֹק Jb 19²⁷ my reins are consumed within me; Jb 23¹² (rd. מִחָוֶץ for בְּחָוֶץ, so ⑤ ⑤ Ol Me Stu Di) in my breast have I hidden the words of his mouth (cf. בְּלִי ψ 119¹¹); fig. of interior of chariot 1 K 22³⁵ ה' הִרְבָּה; of hollow bottom

of altar Ez 43^{13,14,17} (Sm Rinne; Co Grundeinfassung).

II., III. חור, חור (חורים) v. sub II., III. חרר. 2715
p. 359
† חורן n. pr. terr. (meaning unknown; con- 2362

2712 † חוקק n. pr. loc. city in Asher I Ch 6⁶⁰ Ⓞ
Iκακ, ⓄL Ακακ; but rd. prob. חֲקֻקָה (as Jos 19²⁵)
q. v.—חֲקֻקָה Jos 19²⁴ v. sub חקק p. 324, 350

2357 † I. [חור] vb. be or grow white, pale
(Ar. حَوَّر be white, حَوْر whiteness, Aram. مَسَّو, חור be white)—only Qal Impf. 3 mpl. וְלֹא עָתָה
וְלֹא עָתָה יְבוֹשׂ יַעֲקֹב (||) Is 29²² (||) פָּנֵי יַחֲזִירֵי

2353 † I. חור n. [m.] white stuff (dub. whether
cotton or linen, cf. בְּרַפֶּס, || תְּכֵלֶת ||—of Mordecai's
garments מְלִבְדֵי מְלִבְדֵי תְּכֵלֶת וְחֹר Est 8^{15a} in a
royal garment of violet and white stuff (cf.
וְיִתְכַרְתֶּם בִּגְדֵי יִתְכַרְתֶּם בִּגְדֵי יִתְכַרְתֶּם בִּגְדֵי יִתְכַרְתֶּם
ח' בְּרַפֶּס וְתֵכֶלֶת אֲהָוּ בְּחִבְלֵי־רַבִּיחַן
I⁶ white stuff of fine linen(?) held fast
by cords of byssus and purple.

2355 † חוריים n. m. white stuff, cf. I. חור; וְאֶרְבָּיִם
חוריים Is 19⁹ and (those) weaving white stuff.

2751 † I. חורי n. [m.] white bread or cake חֲלֵי
חורי Gn 40¹⁶ three baskets of white bread.—
II. חורי v. III. חרר. p. 359

2354 † II. חור n. pr. m. (mng. dub.; cf. Nab. n. pr.
חור Nö in Eut⁴⁵)—1. Ⓞ Ωρ, named with
Aaron as compan. of Moses Ex 17^{10,12} 24¹⁴ (all
E). 2. Ⓞ Ωρ, a Judahite Ex 31²=35³⁰, cf.
38²² (all P) I Ch 2^{19,20,50} (on div. of verse v. Be
VB); also 4^{1,4} 2 Ch 1⁵. 3. Ⓞ Ουρ, a king of
Midian Nu 31⁸ Jos 13²¹ (both P). 4. ⓄL Σοῦρ
(B om.) head of fam. of returned exiles Ne 3⁹.
1133 5. חור officer of Sol. I K 4⁸, v. sub חור p. 122.

2352 III. חור = חרר v. sub III. חרר. p. 359

2360 † חור n. pr. m. a hero of David ח' מְנַחֵלִי
1914 חור I Ch 11³² Ⓞ Ουρ(ε), ⓄL Ουρια; = חורי 2 S
23³⁰ (om. B; A Αθθα, ⓄL Αδδαι). p. 213

2359 † חור n. pr. m. a Gileadite (of Gad) I Ch 5¹⁴
(Ⓞ Ουρ(ε)α).

2437 † חור n. pr. m. (✓ חור but mng. dub.) an
Adullamite, friend of Judah Gn 38¹⁻¹² (both J),
Ⓞ Ευρας.

2361 חור v. חירם sub חירם, אחה, אחה supr. p. 27 b.
II. חור (✓ of foll.; cf. Ar. حَار bend, turn,
incline, of man be weak, Lane²²⁰ c; حَوْر hollow,
depressed ground between hills).

2735 † I. חור n. [m.] hollow, only in ח' ח' ח' ח'
Nu 33³² hollow of Gidgad (v. Di).

jectures are:—black-land (as basaltic region);
supported by حَوْر black, dial. of Yemen, Maltzan
ZMG 1874, 220, and tokens of immigration from Yemen
into Haurân, Wetzst in De^{Job 2, 598}; ZKW 1884, 120,
land of caves, Thes Hi-Sm, Porter^{Dict. Bib.}, and
hollow, GASm^{Geogr. 552}, who comp. Heb. חור hole;
but this prob. fr. III. חרר, and Ar. حَوْر, hollow,
diff. fr. حَوْرَان—district SE. fr. Mt. Hermon,
extending between Jaulan and Lejah, toward
Syr. desert; only ח' ח' ח' ח' Ez 47¹⁶ cf. ח' ח' ח'
ח' ח' ח' ח' v¹⁸; = As. Haurani DI^{Pa 294}; Ⓞ
Αυραυιτις, and so Jos^{Ant. xv. 10, 1 etc.}, Ar. حَوْرَان. On
this district v. Wetzst Hauran, (1880) and in De^{Job 2}
597. ff. Bd Pal 195 ff. Schumacher Across the Jordan, 1889; ZV v
xii. 1889, 225 ff. (with map) GASm^{Geogr. 552 f. 609 ff.}

† I. חורש vb. haste, make haste (As. ḥāšu,
DI^{Pr 120}, Eth. ስፈ; on this vb. v. Nö ZMG 1883, 538) —

Qal Pf. 3 ms. חש Dt 32³⁵ (or Pt., but v. Di),
I s. חשתי ψ I 19⁶⁰; Impf. 3 fs. וְתַחֲשִׁי (sic!) Jb 31⁵
Ges^{572 R. 9}; Imv. חשה I S 20³⁸ + 6 t. ψ, + ψ 71¹²
Qr (Kt חשה); Inf. sf. חשי Jb 20²; Pt. act.
חש Hb 1⁸ + Is 8^{1,3} in n. pr.; pass. חשים Nu 32¹⁷;
but v. infr. —make haste Dt 32³⁵ (|| קרוב) ψ I 19⁶⁰;
in prophetic n. pr. חש מְהֵר שָׁלַל חש בָּן
of eagle (in sim. of Chald. army) חש חש חש חש
Hb 1⁸; Jb 31⁵ subj. רגל, sq. על-מרמה
Jb 20² my haste in me, i.e. my inward excite-
ment—esp. Imv. I S 20³⁸ (|| מרה), and in ψ ψ;
sq. לְעֹרְתִי 22²⁰ 38²³ 40¹⁴ 70² 71¹² (Qr); sq. לִי
70⁶ 141¹; pt. pass. נְחַלְזִי חשים Nu 32¹⁷, but
prob. for חֲמִשִׁים (Kn Di comp. Ex 13¹⁸ etc.);
Ba^{NB 180} retains חושים and regards it as act. (in-
trans.)=hastening. Hiph. Pf. חרש Ju 20⁷;
Impf. חרש Is 28¹⁶; coh. חרש Is 5¹⁹ (Ges^{448.3});
ψ 55⁹; sf. חרש Is 60²²;—1. shew
haste, act quickly Ju 20³⁷; hasten, come quickly
Is 5¹⁹ (subj. מְעִיָּהוּ, || מיהר; others: let him hasten
on his work) חרש Is 28¹⁶ hasten away (flee), or
hasten about distractedly (si vera l.; Che Guthe
rd. ימיש yield, give way). 2. transit. c. sf.
Is 60²² I will hasten it; c. acc. ψ 55⁹ I would
hasten (=secure quickly) my escape.

† חרש adv. quickly, כי נו חרש ψ 90¹⁰ of 2440
passing away of human life.

† II. [חרש] vb. feel, enjoy (with the senses) 2363
(Now comp. Ar. حَس feel, perceive by senses;
NH חרש feel pain; Aram. חרש, feel pain;

Eth. **ሕዋስ**: perception)—only **Qal Impf.** 3 ms. **מי יאכל ומי יחוש** Ec 2²⁵ *who can eat and who can feel* (i.e. *enjoy pleasure*)?

2364 † **חֹשֶׁה** **n.pr.m.** a 'son' of חֹרֵר = place in Judah I Ch 4⁴.

2843 † **חֹשֶׁתִי** **adj.gent.** of foregoing:—**1.** of individ., c. art. חֹשֶׁת 2 S 21¹⁸ = I Ch 20⁴, 2 S 23²⁷ = I Ch 11²⁹, v. also I Ch 27¹¹.

2365 † **חֹשֶׁי** **n.pr.m.** **1.** חֹשֶׁי דָּוִד 2 S 15³² so 17^{5,14}, called רֵעֵה דָּוִד 15³⁷ *friend of David*, so 16^{16a}; cf. 16^{16b,17,18} I Ch 27³³; also I S 17^{6,7,8,15}. **2.** I K 4¹⁶ father of one of Solomon's officers.

2366 † **חֹשֶׁה** **n.pr.f.** wife of Shaharaim of Benjamin, חֹשֶׁה I Ch 8⁸, חֹשֶׁה v¹¹.

2366 † **חֹשֶׁה** **n.pr.m.** of Dan, חֹשֶׁה Gn 46²³ cf. חֹשֶׁה בְּנֵי אַחֵר I Ch 7¹² (v. Be VB); = שֹׁחֵם (q.v.) Nu 26⁴² cf. שֹׁחֵם v^{42,43}.

2367 † **חֹשֶׁה** **n.pr.m.** a king of Edom: חֹשֶׁה Gn 36^{34,35} = חֹשֶׁה I Ch 1^{45,46}.

2368-69 חֹתֵם v. sub חתם. p. 368

2371 חֹתֵם v. חֹתֵם sub חתם. p. 303

2372 † **חֹזֵן** **vb.** (almost wholly poet.) *see, behold* (Aram. **ܫܘܢܐ**, **ܫܘܢܐ**, *see, perceive with the eyes*; Palm. Ethp. **ሕዋስ** = *εδοξεν* Reckendorf^{ZMG, 1888, 397}; Ar. **حَازَى**, *perceive with the inner vision*, only; **حَازَ astronomer, astrologer**)—**Qal Pf.** חָזַן ψ 58¹¹ + 6 t.; חָזַן Pr 22²⁹ 29³⁰, חָזַן Is 57⁸, חָזַן Jb 15¹⁷; חָזַן ψ 63³; חָזַן Jb 24¹ + 5 t.; חָזַן Jb 27¹² Ez 13^{7,8}; **Impf.** יִחְזֹן Nu 24⁴ + 2 t.; 3 fs. יִחְזֹן Mi 4¹¹; 2 ms. חָזַן Ex 18²¹; I s. חָזַן ψ 17¹⁵ + 4 t.; חָזַן Jb 23⁹; pl. יִחְזֹן Is 26¹¹ + 4 t.; יִחְזֹן Is 26¹¹; יִחְזֹן Is 33¹⁷ + 2 t.; חָזַן Is 30¹⁰ Ct 7¹; I pl. יִחְזֹן Ct 7¹; **Imv.** חָזַן Is 33²⁰ 48⁶; חָזַן ψ 46⁹ Is 30¹⁰; **Inf. cstr.** חָזַן ψ 27⁴ Ez 21³⁴; **Pt.** חָזַן Ez 12²⁷; pl. חָזַן Is 47¹³ Ez 13^{9,16} 22²⁸. (All other ptc. forms are used as nouns, v. חָזַן.) **1.** *see, behold*: **a.** *with the eye*, acc. rei ψ 58^{9,11} Pr 22²⁹ 29³⁰ Is 33²⁰ 57⁸; God in theophany Ex 24¹¹ (JE); God, after death, apart from the flesh Jb 19^{26,27}; the face of God ψ 11⁷ 17¹⁵ (after death). **b.** subj. *the eyes themselves*; man's eyes: חָזַן תְּחִינָה עֵינַיך *thine eyes will behold* Is 33¹⁷; also of God's eyes: ψ 11⁷ 17². **c.** with חָזַן *look on* (intensely, with gratification); a damsel Ct 7¹¹; Zion Mi 4¹¹; נֶעַם in the temple ψ 27⁴; the work of God Jb 36²⁶; with investigation חָזַן on the stars, as stargazers, in astrology

Is 47¹³. **2.** *see as a seer in the ecstatic state*, with acc. of the vision: חֹזֵן Is 1¹ Ez 12²⁷ 13¹⁶; מחזה Nu 24^{4,16} (JE; poet., Balaam); מחזה שוא Ez 13⁷; משא Is 13¹ Hb 1¹; משא La 2¹⁴; שוא Ez 13^{6,9,23} 21³⁴ 22²⁸ La 2¹⁴; שוא Ez 13^{6,9,23} 21³⁴ 22²⁸ La 2¹⁴; כֹּזֵב Ez 13⁸; דבר שקר Zc 10²; obj. *deceitful things* Is 30¹⁰; (ים) Is 2¹ Am 1¹ Mi 1¹; with חָזַן, *be a seer, for any one* Is 30¹⁰; *see a vision for one* La 2^{14,14}.

3. *see, perceive*: **a.** with the intelligence, abs. Jb 34³² Pr 24³²; acc. rei Is 48⁶; Yahweh in his temple ψ 63³; in his providential workings Jb 23⁹ ψ 46⁹ Is 26^{11,11}. **b.** *see, by experience* abs. Jb 27¹²; acc. rei Jb 15¹⁷ 24¹. **c.** *provide*, חֹזֵן חַיִּים מִכָּל הָעָם אֲנָשֵׁי חַיִּים Ex 18²¹ *provide from all the people men of ability* (E).

Note.—יִחְזֹן יְהוָה Jb 8¹⁷ is difficult: RV renders *he (it) beholdeth the place of stones* (the root of the plant personified) Hengst, cf. Reuss al. after Ⓢ. Other renderings are: *pierceth* (cf. חָזַן) B6 Ew Hi (יִחְזֹן), Di De MV; *between* (v. p. 108) *the stones it liveth* (יִחְזֹן) Ⓢ Siegf.

חֹזֵן 2 Ch 33¹⁹, v. following. 2335

† **חֹזֵן** **n.m.** *seer*;—abs. חָזַן Am 7¹² + 7 t.; 2374

cstr. חֹזֵן I Ch 21⁹ + 3 t.; חֹזֵן 2 Ch 35¹⁵; pl. חֹזֵיִם Is 29¹⁰ + 4 t.; חֹזֵיִם 2 Ch 33¹⁹ (so rd. with Ⓢ); חֹזֵן MT scribal error)—**1.** *seer*: **a.** of unnamed persons, syn. (נבואים) 2 K 17¹³ Is 29¹⁰; חֹזֵיִם Is 30¹⁰; חֹזֵיִם Mi 3⁷; historical writers חֹזֵיִם 2 Ch 33¹⁸, חֹזֵיִם (Ⓢ) 2 Ch 33¹⁹ (MT appar. n.pr.) **b.** named prophets; Gad 2 S 24¹¹ = I Ch 21⁹, I Ch 29²⁹ 2 Ch 29²⁵; Amos Am 7¹²; Iddo 2 Ch 9²⁹ 12¹⁵; Jehu 2 Ch 19². **c.** the singers: Heman I Ch 25⁵; Asaph 2 Ch 29³⁰; Jeduthun 2 Ch 35¹⁵. *Note.*—It seems best to add **2.** *vision* (cf. רָאָה Is 28⁷) עָשִׂנוּ חֹזֵן Is 28¹⁵ *with She'ol we made a vision* (had a vision, in connexion with She'ol—i.e. by necromancy, v. Du—

which makes us secure; || כרת ברית אֶת־מֹת; Ew § 150^e trans. *oracle here and* 2 K 17¹³; Hoffm^{ZAW} 111, 95 puts this under **1**: 'we have appointed a prophet with She'ol (SS "Ein bei der Scheel bestellter Seher"), who is answerable to us for it'; Ⓢ AV RV Che Di al., *are at* (or *have made an*) *agreement* (prophetic advice of seers being taken at time of making treaties; v. חֹזֵן **1**).—Vid. also חֹזֵן **n.pr.m.** sub כל.

† **חֹזֵן** **n.m.** ^{Dn 8,1} *vision* (on format. cf. Lg 2377 ^{BN 204})—abs. חָזַן Ho 12¹¹ + 25 t.; cstr. חֹזֵן Is 1¹ + 8 t. **1.** *vision*, as seen in the ecstatic state

|| קסם Mi 3⁶; || מקסם Ez 12²⁴; || חלמות Dn 1¹⁷; || נביא Dn 9²⁴; ח' חזוה Ez 12²⁷ 13¹⁶; ראה ח' Dn 8¹⁵; ראה בח' Dn 8²² 9²¹; דבר בח' ψ 89⁵⁰; חזון מציא אל Dn 8¹ vision appeared unto; ח' מיהוה La 2⁹ find a vision from Yahweh; also Ez 12^{22,23} Dn 8^{13,17,26} 10¹⁴ 11¹⁴. **2.** vision, in the night חזון לילה Is 29⁷. **3.** divine communication in a vision, oracle, prophecy ח' בקש מנביא seek a vision (prophecy) from prophet Ez 7²⁶; || דברי(ם) I S 3¹ I Ch 17¹⁵; חזון לבם ידברו Je 23¹⁶ a prophecy of their own hearts (minds) they speak; חזון שקר וקסם אליל ותרמיית לבם they are prophesying; ח' כתב ח' write the vision Hb 2²; also Ho 12¹¹ Hb 2³ Pr 29¹⁸ Ez 7¹³ (del. Co). **4.** vision, as title of book of prophecy, ח' עבריה Na 1¹; ישעיהו ח' Is 1¹; ח' ספר חזון נחום Ob¹; of other writings of prophets 2 Ch 32³².

2378 † חזות[ת] n.[f.], only cstr. בחזות יעדו in the visions (prophecies) of Iddo 2 Ch 9²⁹, the title of a collection of prophetic history, v. חזון **4.**

2380 † חזרת n.f. vision, conspicuousness (on format. cf. Lg^{BN202})—abs. ח' Is 21² Dn 8^{5,8}; cstr. חזרת Is 29¹¹; sf. חזותכם Is 28¹⁶;—**1.** vision, oracle of a prophet חזות קשה הנדלי חזות Is 21² a hard vision is declared to me; חזותי לבם חזותי הכל Is 29¹¹ the vision (prophecy) of the whole is become to you as the words of a sealed writing; חזותכם לא תקום Is 28¹⁸ your agreement with Sheol will not stand, so Thes MV De Che Di al. after Vrss, but Ew^{§126} renders oracle, and Siegf. *Hellscherei*, v. חזות **2.** **2.** conspicuousness in appearance: חזות קרן a conspicuous horn Dn 8⁵=the great horn v^{8,21}; so חזות ארבע Dn 8⁸, but <rd. אחרות others, as G Gr Bev.

2384 חזיון n.m. 287,17 vision (on format. cf. Lg^{BN200})—abs. ח' 2 S 7¹⁷ Is 22¹⁵; cstr. חזיון Jb 20⁸ 33¹⁵; sf. חזיוני Zc 13⁴; pl. abs. חזיונות Jb 7¹⁴ Jo 3¹, cstr. id. Jb 4¹³;—**1.** vision, in the ecstatic state ח' ראה Jo 3¹; ח' (א) valley of vision Is 22¹⁵. **2.** vision, in the night חזיונות לילה Jb 4¹³ 20⁸ 33¹⁵; || חלמות Jb 7¹⁴. **3.** divine communication in a vision, oracle, prophecy: || דברים 2 S 7¹⁷ (= חזון I Ch 17¹⁵); חזון יבשו איש מחיוני בהפנאתו Zc 13⁴ they will be ashamed, every one of his vision when he prophesieth.

† חזיון n.pr.m. (vision) ancestor of Benhadad king of Aram I K 15¹⁸ (Klo prop. חזיון and comp. G I K 11^{23 f.}).

† חזראל n.pr.m. (El sees; As. Haza'ilu COT^{Gloss}) king of Aram 2 K 8^{8,13,15}, v²⁹=2 Ch 22⁶; contr. חזאל I K 19^{15,17} 2 K 8^{9,12}, v²⁸=2 Ch 22⁵, 2 K 9^{14,15} 10³² 12^{18,18,19} 13^{3,3,22,24,25}; חזאל בית חזאל Am 1⁴.

† חזיאל n.pr.m. (vision of El) Levite of the line of Gershon, of the time of Solomon I Ch 23⁹.

† חזיה n.pr.m. (Yah hath seen) one of the chiefs of the יהודה Ne 11⁵.

† חזיאל n.pr.m. (El sees)—**1.** Benjamite warrior of David I Ch 12⁴. **2.** priest of David I Ch 16⁶. **3.** a Levite I Ch 23¹⁹ 24²³. **4.** a Levite of the sons of Asaph 2 Ch 20¹⁴. **5.** ancestor of one of the families of the restoration Ezr 8⁹.

† חזיה n.pr.m. (Yah sees) a prince of the restoration Ez 10¹⁵.

† מחזה n.[m.] vision—abs. מ' Gn 15¹; cstr. מחזה Nu 24^{4,16} Ez 13⁷;—vision, in the ecstatic state מחזה שוא (|| מקסם פזב ||) Ez 13⁷ of the false prophets; מחזה שדי Nu 24^{4,16} (JE; poems of Balaam); מחזה בפרם אל-אברם יהיה דבר א' Gn 15¹(R) the word of א' came unto Abram in a vision.

† מחזה n.f. light, place of seeing, window, מחזה אל-מחזה light over against light I K 7^{4,5}.

† מחזיאות n.pr.m. (visions) I Ch 25⁴ (but on this list cf. RS^{OTJC} 422; ed. 2, 143), = מחזיאות I Ch 25³⁰ a Hemanite chief of a course of singers.

II. חזוה (√ of foll.; Ar. حَذَا III, حَذَا be opposite, حَذَا front, Lane 537^b; v. Lg^{BN50} Dr^{§178}, cf. Sab. חדית prep. opposite DHM in MV).

† חזה n.m. Lv 7,31 breast of animals (Aram. חזה)—abs. ח' Ex 29²⁶ + 4 t.; cstr. חזה Ex 29²⁷ + 5 t.; pl. חזות Lv 9^{20,21}—breast, only P, and only of sacrificial animals; always as wave-offering; of ram of installation Ex 29^{26,27} Lv 8²⁹, of peace-offering Lv 7^{30,30} 9^{20,21}, of Nazirite sacrif. Nu 6²⁰; perquisite of Aaron and his sons Lv 7^{31,34} 10^{14,15}, cf. Nu 18¹⁸.

† חזו n.pr.m. son of Nahor Gn 22²², G A'azav (cf. As. n.pr.loc. Hazu, mentioned with Bazu

(v. III. בבו) by Esar. D1^{Pa 307}; ZK 188⁵, 93^f. COT on Gn 22²¹; also Di).

חזק (√ of foll.; Ar. حَزَّ cut or notch; حَزَّ pierce (Frey)).

2385 † [חזק] n.[m.] thunder-bolt, lightning-flash (NH חזקו; Aram. חזיקא shining cloud)—only cstr. חזיקו and pl. חזיקים; חזיקו קלוהו; חזיקו קלוהו Jb 28²⁶ and a way for thunder-bolts = 38²²; חזיקו חזיקים א' עשה חזיקים Zc 10¹ (|| חזיקים).

2388 חזק²⁹¹ vb. be or grow firm, strong, strengthen (NH id.; Aram. חזק, סכף bind on or about, gird on, cf. Ar. حَزَق bind, squeeze)—† Qal Pf. חזק Gn 41⁵⁷ + 4 t.; חזקו 2 Ch 26¹⁵; sf. חזקו 2 Ch 28²⁰, etc.; Impf. חזקו 2 Ch 28⁷ (Baer) + 2 t.; חזקו Gn 41⁵⁶ +; חזקו 2 S 10¹¹ + 2 t.; חזקו Is 28²²; Inv. חזק Dt 12²³ +; חזקו Dt 31⁶ +; Inf. cstr. חזקה 2 K 12¹³; sf. חזקה Ez 30²¹; Pt. חזק Ex 19¹⁹ 2 S 3¹, etc.;—I. intrans. be or grow strong:—1. a. of physical strength of hands Ju 7¹¹ 2 S 2⁷ 16²¹ Ez 22¹⁴ Zc 8^{9,13} (on Ez 3¹⁴ v. infr.); of arm, sq. inf. Ez 30²¹; used of recovery fr. illness Is 39¹; sq. מן compar. over-power 1 S 17⁵⁰ (c. 3 instr.), 2 S 13¹⁴. b. of people, army Dt 11⁸ Jos 17¹³ (JE), = Ju 1²⁸, Ezr 9¹²; sq. מן compar. be stronger than, too strong for, prevail against 2 S 10^{11,11} = 1 Ch 19^{12,12} 1 K 20^{23,25}; ul., sq. acc. 1 K 16²², cf. of ' as prevailing over man Je 20⁷ (|| יבול); sq. על 2 Ch 8³ 27⁵. c. of royal power חזקו חזקה 2 S 3¹ (opp. חלשים ויראים); cf. 2 Ch 26¹⁵ (|| חזקה v¹⁶), Dn 11^{5,4}. d. prevail over, upon, of word of king 2 S 24⁴ (sq. אל) = 1 Ch 21⁴ (sq. על). e. of bonds Is 28²². f. of sound of trumpet חזקו חזקה Ex 19¹⁹ (E, cf. חזק v¹⁶) it grew much louder and louder. 2. be firm, fast:—

a. lit. be caught fast, of Absalom's head 2 S 18⁹ (sq. 3). b. be firm, secure, of a kingdom 2 K 14⁵ (+ בירו) = 2 Ch 25³ (+ עליו). Oftener c. be firm = courageous, confident, esp. Inv., usually || אמץ (q. v.), Dt 31^{6,7,23} Jos 1^{6,7,9,18} 10²⁵ 23⁶ (all D), 2 S 10¹² 13²⁸ 1 K 2² 1 Ch 19¹³ (|| התחזק), 22¹³ 28^{10,20} 2 Ch 15⁷ 19¹¹ 32⁷ Ezr 10⁴ ψ 27¹⁴ 31²⁵ Is 35⁴ 41⁶ Hg 2^{4,4,4} Dn 10^{19,19}; sq. למלכה 2 Ch 25⁸. d. hold firmly to, devote oneself to, sq. 3 2 Ch 31⁴. e. sq. Inf. be firm not to eat blood, i.e. firmly refrain from it Dt 12²³, cf. 1 Ch 28⁷. 3. press, be urgent, sq. על + Inf. Ex 12³³ (E); sq. על of hand of ' in prophetic ecstasy Ez 3¹⁴ (⊙ Co rd. חזקה, adj., v. חזק). 4. in bad sense :

a. grow stout, rigid, hard, with idea of perversity, of Pharaoh's heart Ex 7^{13,22} 8¹⁵ (all P), 9³⁵ (R); cf. חזקו על דבריהם Mal 3¹³. b. be severe, grievous, of battle 2 K 3²⁶; of famine Gn 41^{56,57} (E), 47²⁰ (J; sq. על), 2 K 25³ = Je 52⁶. II. transit. only חזקו 2 Ch 28²⁰ strengthened him not, but txt. very dub. (|| ויצר לו). † Pi. Pf. חזק ψ 147¹³ +, etc.; Impf. חזקו Ex 9¹² + 10 t., etc.; Inv. חזק Ne 6⁹ + 2 t.; fs. חזקי Na 3¹⁴; חזקי Is 54² etc.; Inf. cstr. חזק 2 K 12⁹ + 12 t.; Pt. חזק Ex 14¹⁷; מחזקים 2 K 12⁹;—1. make strong (physically): a. sq. acc. pers. Ju 16²⁸; sq. על 3¹²; sq. מחזקים Na 2² (|| אמץ בם) of personif. people). b. = restore to strength Dn 10^{18,19}; to health Ez 34^{4,16}; c. ל give strength to 1 Ch 29¹²; so, sq. ורועתם, Ho 7¹⁵ Ez 30²⁴ (and v²⁵ Co, v. Hiph.) c. sq. acc. rei Is 41⁷ Je 10⁴ (both c. 3 instr.; of manufacture of idols); of strengthening tent-pegs, in metaph. Is 54⁴, cf. 33²³; sq. bars of gates ψ 147¹³; oft. of making strong, fortifying a town, etc. Na 3¹⁴ 2 Ch 11^{11,12} 26⁹ 32⁵; = repair (wall, obj. not expr.) Ne 3¹⁹ v. Hiph.; c. acc. of temple 2 K 12^{6,7,15} 22⁶ 2 Ch 24^{5,12} 29³ 34⁸, cf. v¹⁰ (|| לבריק); sq. ל בית 1 Ch 26²⁷; obj. breaches (acc.) 2 K 12^{9,13} 22⁵. d. of establishing kingdom 2 Ch 11¹⁷. 2. strengthen the hands (acc.) of any one, i.e. sustain, encourage (opp. רפה) Ju 9²⁴ Je 23¹⁴ Ez 13²² Is 35³ Jb 4³ Ezr 6²² Ne 2¹⁸ 6⁹ 2 Ch 29³⁴; יחזקו ירו באלהים; חזקו ירו Ezr 1⁶ (+ 3 instr.) 3. make strong = bold, encourage, c. acc. Dt 1³⁸ 3²⁸ 2 S 11⁵ Is 41⁷; c. acc. pers. + א לעברת בית 2 Ch 35². 4. make firm:—a. c. 2 acc. ואחזקנו אהזקנו Is 22²¹ and with thy sash (of office) will I make him firm, i.e. bind it firmly about him (|| הלביש). b. make firm or fixed, = definitely adopt יחזקו חזקה ψ 64⁶. 5. make rigid, hard, i.e. perverse, obstinate, harden (the heart of any one) Ex 4²¹ 10^{20,27} (all E), 9¹² 10¹⁰ 14^{4,8,17} (all P), Jos 11²⁰ (D); v. also מפלעם חזקו פניהם חזקו חזקה Je 5³ +. Hiph. Pf. חזקו Ju 7⁸ +; 3 fs. חזקה Je 49²⁴ +; sf. חזקתי חזקה Ne 5¹⁶ + 3 t.; חזקתי חזקה Ez 30²⁵, etc.; Impf. חזקו Jb 8¹⁵ + 2 t.; חזקו חזקה Is 42⁶; חזקו חזקה Je 6²³ + 2 t.; חזקו Dn 11³², etc.; Inv. חזק 2 S 11²⁵ + 2 t., etc.; Inf. cstr. חזקו 2 K 15¹⁹ Is 64⁶; sf. חזקתי Je 31³² (ח' Cod. Petrop. v. RS^{JPh xv, 1888, 73}); Pt. חזקו Ex 9² + 9 t.; sf. חזקה Dn 11⁶; fs. חזקתי Ne 4¹¹; pl. מחזקים Ne 4¹⁰ + 5 t.; cstr. מחזקי Ez 27^{9,27};—† 1. a. make strong, strengthen Je 51¹². b. make firm, the kingdom 2 K 15¹⁹ (+ בירו). c. display strength (late) 2 Ch 26⁸

(וַיִּשְׁעוּ) Dn 11³² (וַיִּלְכְּדוּ שְׂמוֹ עַד וְגו' ||) †2. *make severe*, of battle 2 S 11²⁵. †3. sq. יר = *support* Ez 16⁴⁹; sq. וַיְרַעוּת 30²⁵ (subj. א'; but Co rds. Pi. as v²¹)†. 4. = *repair*, walls of Jerus., Ne 3^{4.4.4} + 3 I t. Ne 3; cf. (in gen.) pt. used substant. מחזיקי ברקך Ez 27^{9.27} of Tyre and her ships (|| מַלְחִים, etc.) †5. *prevail*, abs. Dn 11⁷; sq. על Jb 18⁹; *prevail upon to* לְאַכֵּל הַחַיִּי בּוֹ 2 K 4⁸. 6. esp. *take or keep hold of, seize, grasp*: a. *take hold of, seize, catch*, sq. קָ Gn 19⁴(J), 21¹⁸(E), Ex 4⁴(J; || אַחֲזוּ), Ju 7²⁰ 1 S 15²⁷ 2 S 11¹ 1 K 1⁵⁰ 2²⁸ 2 K 2¹² 4²⁷ Is 4⁷ Zc 8²³ Pr 7¹³ 26¹⁷, cf. also Ju 19^{25.29} 2 Ch 28¹⁵; with violence Dt 22²⁵ 25¹¹ 1 S 17³⁵ (perh. pf. consec. freq., v. Dr), 2 S 2¹⁶ 13¹¹; sq. לָּ 2 S 15⁵; fig. *take hold* in order to lead one (subj. א') sq. קָ Je 31³², c. acc. Is 41^{9.13}; cf. Is 51¹⁸ (קָ; || לְהִלָּךְ); sq. acc. Na 3¹⁴ *take hold of the brick-mould*, Je 6²³ = 50⁴², Zc 14¹³ (with violence), ψ 35² Ne 4^{10.11}, *seize the kingdom* Dn 11²¹; in metaph. Mi 4⁹ (הַחֲזִיקָה הַיְהוָה), Je 6²⁴ 8²¹ 49²⁴ (v. Gie), 50⁴³; of pious laying hold of א', sq. קָ Is 64⁶, cf. 27⁵ 56^{2.4.6}; of other gods 1 K 9⁹ = 2 Ch 7²²; laying hold of wisdom Pr 3¹⁸, cf. 4¹³ Jb 23⁹ 27⁶ Je 8⁵. b. *have or keep hold of*, sq. קָ Ju 16²⁶ 2 S 3²⁹ Je 50³³ Ne 4¹⁵. c. *hold up*, sq. קָ, fig. = *sustain, support* Lv 25³⁵; of א' holding his servants Is 42⁶ 45¹, cf. Jb 8²⁰; v. also pt. used substantively Dn 11¹ (|| מַעֲזוֹ), v⁶ (|| מַבְיֵא יְהוָה); of Ne. holding fast to (קָ) his work Ne 5¹⁶; cf. of wicked, holding to his house Jb 8¹⁵; *cleave or cling to* (על) one's brethren Ne 10³⁰. hence c. *keep, retain*, sq. קָ Ex 9²(J), Ju 7⁸ 19⁴; so Ez 7¹³ Sm Co (MT Hithp.); sq. anger (acc.) Mi 7¹⁵. d. hence also *hold, contain*, sq. acc. 2 Ch 4⁵. † **Hithp.** (esp. Ch) *Pf.* הִתְחַזַּק 2 Ch 13⁷ + 3 t., etc.; *Impf.* וַיִּתְחַזַּק Gn 48² + 7 t.; וַיִּתְחַזַּק 2 Ch 21⁴ 32⁵; וַיִּתְחַזַּק; Ez 7¹³ (but Sm Co rd. Hiph.), etc.; *Imv.* הִתְחַזַּק 1 K 20²²; וַיִּתְחַזַּק 1 S 4⁹; *Inf. cstr.* לְהִתְחַזַּק 2 Ch 13⁸ 16⁹; *Pt.* מִתְחַזַּק 2 S 3⁶ Dn 10²¹; pl. מִתְחַזְּקִים 1 Ch 11¹⁰; —1. *strengthen oneself* 2 S 3⁶ 1 K 20²² 2 Ch 1¹² 13¹³ 13²¹ 21⁴ 23¹ 25¹¹ 27⁶; sq. על *against* 2 Ch 17¹; *gain strength* Ez 7²⁸ Dn 10¹⁹, cf. הִתְחַזַּק בִּיהוָה 1 S 30⁶; fig. = *take courage* 2 Ch 15⁸. 2. *put forth strength, use one's strength* Gn 48² (i.e. he exerted himself, he sat up by a great effort), Nu 13²⁰ Ju 20²² 1 S 4⁹ 2 S 10¹² 1 Ch 19¹³ 2 Ch 32⁵. 3. sq. לְפָנַי *withstand* 2 Ch 13^{7.8}. 4. sq. עם *hold strongly with* 1 Ch 11¹⁰ Dn 10²¹, cf. of א', להתחזק עם לְבָבְכֶם שְׁלֵם אֵלָיו, 2 Ch 16⁹. —For וַיִּתְחַזַּק Ez 7¹³ rd. Hiph., v. Sm Co Da.

† חזק adj. strong, stout, mighty; —ח' Ex 10¹⁹ + 18 t.; f. חֲזָקָה Ex 3¹⁹ + 3 I t. + Ez 3¹⁴ (Co for MT vb. 3 fs.); pl. חֲזָקִים Ju 18²⁵ + 2 t.; cstr. חֲזָקֵי Ez 2⁴ (del. Co v. infr.) 3⁷; —1. *strong*: a. of men, rarely pred. Nu 13¹⁸ (opp. רַפְּיָה), v³¹ (compar. c. מָן), Jos 14¹¹ 17¹⁸ (all JE), Ju 18²⁶ (compar. c. מָן), Jos 50³⁴ Pr 23¹¹; of hand of א' Jos 4²⁴ (D), so Ez 3¹⁴ ⊕ Co (v. supr. and חֲזָקָה Qal 3); cf. of Tyre חֲזָקָה בְּיָמֵי הִיָּתָה Ez 26¹⁷ (del. B Co). b. usu. attrib.; of arm of Pharaoh Ez 30²² (opp. נִשְׁבַּרְתָּ); esp. of hand of א' in delivering Isr. from Egypt, Ex 3¹⁹ (gloss? v. Di), 6^{1.1} 13⁹ (all J), Dt 6²¹ 7⁸ 9²⁶ Dn 9¹⁵; in wonders done by agency of Moses Dt 34¹²; also חֲזָקָה וּבִיד וְיָדָה בְּכַף גְּדוּלָה Ex 32¹¹ (JE), cf. Ne 1¹⁰, but oftener בִּיד חֲזָקָה וּבִירוּעַ נְטִיָה Dt 4³⁴ 5¹⁵ 7¹⁹ 11² 26⁸ Je 32²¹ ψ 136¹²; of control of enemies and deliverance from exile Ez 20^{33.34}; more gen. Dt 3²⁴ (|| גְּדוּלָה), 1 K 8¹² = 2 Ch 6³²; of א's opposition to Zedekiah Je 21⁵; once of Edom, opp. Isr. בִּיד חֲזָקָה בְּעַם כְּבֹד וּבִיד חֲזָקָה Nu 20²⁰ (JE). c. of sword of א' Is 27¹ (|| הַקֶּשֶׁה הַגְּדוּלָה), of wind Ex 10¹⁹ (J), 1 K 19¹¹; sound of trumpet (= loud) Ex 19¹⁶ (E). d. *severe, sharp, hot*, of war 1 S 14⁵² (pred.), battle 2 S 11¹⁵, sickness 1 K 17¹⁷ (pred.), famine 18². e. *firm, hard*, of face, פְּנֵים Ez 3⁸, forehead, מִצְחָה v⁸; adamant, sim. of forehead v⁹ (compar., c. מָן); of sky Jb 37¹⁸ (pred.). In pl. cstr. ח' לֵב ח' Ez 2⁴ *hard of heart* (|| קָשִׁי פְּנִים) but om. B Co, ח' מִצְחָה ח' 3⁷ *hard* (= impudent) of forehead (|| קָשִׁי לֵב). 2. as subst., a strong one, of א' (קָשִׁי לֵב), as, in the character of, a strong one) Is 40¹⁰; of א's agent Is 28² (|| אֲמִיץ); v. also חזקו לֵאמֹנֵי בָחוּ וַיִּחַזַּק אֱמֹנֵי Am 2¹⁴; c. מָן comp. = *one too strong for* Je 31¹¹ ψ 35¹⁰. In Ez 34¹⁶ MT uses ח' in bad sense (|| הַשְּׂמֵנָה), ⊕ Co, with diff. text, in good sense (v. VB).

חזק adj.verb. v. חזק Qal Pt. p. 304

† חזק n.[m.] strength, only חזקי א' ψ 18² (om. by error || 2 S 2² where ⊕ L ισχύς μου). (De al. der. fr. חזק, but חזקה] favours חזק).

† חזקה n.f. strength, force (strictly Inf. form fr. חזק v. Ges^{5.45.13}) —1. of urgency of א's hand in prophetic inspiration בְּחֲזָקַת הַיָּד Is 8¹¹ (cf. חזק Ez 3¹⁴). 2. of royal power בְּחֲזָקַת הַמֶּלֶךְ 2 Ch 12¹ 26¹⁶ (|| חזק v¹⁵), Dn 11².

† חזקה n.m. strength; —ח' cstr. Ex 13³ + 3 t.; חזקני Am 6¹³; —1. of א', ח' יד ח' Ex 13^{3.14.16} (all JE). 2. national strength Am 6¹³ Hg 2²².

2394 **הַזְקָה** *n.f.* strength, force, violence, alw. **הַזְקָה**, with strength, force, etc.;—**1.** of oppression Ju 4³ forcibly, violently; capture by force 1 S 2¹⁶; Ez 34⁴ of ruling **בְּחָזֶק וּבְפָרֶה** with force and with rigour. **2.** rebuke severely, sharply Ju 8¹; cry mightily, insistently Jon 3⁸.—**לְהַזְקֶה** 2 K 12¹³ v. **חָזַק** *Qal Inf.*

2395 **הַזְקִי** *n.pr.m.* a Benjamite 1 Ch 8¹⁷, **זקאי** אֲזַק(ε); **זקאי** Εζεκια.

2396, 3169 **יְהוֹזְקִיָּהוּ, הַזְקִיָּהוּ, הַזְקִיָּהוּ** *n.pr.m.* (*י* hath strengthened, *י* strengtheneth; = As. *Hazaki(i)au*, Schr⁶⁰⁷ on 2 K 18¹⁸, Jäger^{BAB 1, 469}; cf. n.pr. יחזק on seal Gann^{JAs 1883 Feb.—Mar., 184 No. 7}; —on format. v. Lag^{BN 134})—**1.** **זקאי** Εζεκias, son of Ahaz, King of Judah, seldom **יְהוֹזְקִיָּהוּ** 2 K 18^{1.10.14.14.15.16.16}, also **יְהוֹזְקִיָּהוּ** Pr 25¹+; elsewh. in 2 K (exc. 20¹⁰) **יְהוֹזְקִיָּהוּ** 16²⁰ 18⁹ + 34 t., 2 K 18-21 || Is 36¹ + 31 t., Is 36-39; also + Je 26^{18.19} 1 Ch 3¹³ 2 Ch 29^{18.27} 30²⁴ 32¹⁵; in Ch usu. **יְהוֹזְקִיָּהוּ** 1 Ch 4⁴¹ 2 Ch 28²⁷ + 35 t. 2 Ch 29-33; also 2 K 20¹⁰ Je 15⁴, and in title Is 1¹; **יְהוֹזְקִיָּהוּ** Ho 1¹ Mi 1¹ + (if *י* in these three be not txt. err. for *י*). **+2.** **יְהוֹזְקִיָּהוּ** great-great-grandfather of proph. Zephaniah Zp 1¹, **זקאי** Εζεκιαου, perh. = **1.** **+3.** **זקאי** Εζεκια(s), **יְהוֹזְקִיָּהוּ** man of royal Davidic line 1 Ch 3²³ prob. near time of Chr. **+4.** **יְהוֹזְקִיָּהוּ**, **זקאי** Εζεκια(s), head of a family of returned exiles Ezr 2¹⁶ = **יְהוֹזְקִיָּהוּ** Ne 7²¹, cf. also *ח* Ne 10¹⁸. **+5.** **יְהוֹזְקִיָּהוּ** **זקאי** Εζεκias, an Ephraimite, Ahaz's time 2 Ch 28¹².

3168 **יְהוֹזְקִיָּהוּ** *n.pr.m.* (*God strengtheneth*, cf. foreg.; v. Lag^{BN 134})—**1.** the well-known priest and prophet, son of Buzi, **זקאי** Ιεζεκιηλ, Ez 1³ 24²⁴. **2.** priest of 19th course (assigned to David's time) 1 Ch 24¹⁶, **זקאי** Εζεκιηλ, **זקאי** (20th course, cf. A) Ιεζεκιηλ.

3169 **יְהוֹזְקִיָּהוּ, יְהוֹזְקִיָּהוּ** v. **יְהוֹזְקִיָּהוּ** supr. **חֹזֶר** (✓ of foll.; meaning dub.; perh. cf. Ar. **حَزَرَ** the eye was or became narrow, small, Lane^{781 c}; hence narrow-eyed animal).

2386 **חֹזֶר** *n.m.* ^{ψ 80, 14} swine, boar (NH *id.*; Aram. **חֹזֶר**, **سَوْر**; Ar. **خِنْزِير** (Aram. loanwd. acc. to Frä¹¹⁰, yet v. Lag^{BN 113}); Eth. **ክረ** (only once; = wild boar), v. Hom^{NS 919 f. 388, 389})—alw. st. abs., 4 t. c. art. **הַחֹזֶר**;—**1.** swine, forbidden as food Lv 11⁷ (P), Dt 14⁸, cf. **בֶּשֶׂר הַחֹזֶר** Is 65⁴ 66¹⁷, and **בֶּשֶׂר הַחֹזֶר** 66³ as heathen offering (RS^{Sem. 1, 272.325.338.392}); with implication of repul-

siveness **חֹזֶר** **בְּאַף ה'** Pr 11²² sim. of fair woman with dub. character. **2.** wild boar **מִיַּעַר חֹזֶר** ψ 80¹⁴ fig. of foes of Isr. (in fig. of vineyard).

חֹזֶר *n.pr.m.* (cf. inser. in RA^{1867, pl. 7}, Dr^{Sm xxiii}; No^{ZMG 1886, 162} 'pointing — to avoid offence'; but Nbr. Acad. 1867, Dec. 17 comp. Talm. & **חֹזֶר** (חֹזֶר, חֹזֶר, חֹזֶר etc.) pomegranate (and apple; Syr. **سَوْر**, **سَوْر**), cf. **בְּנֵי רַמְיוֹן** 2 S 4^{2.5.9})—**1.** a priest of 17th course (assigned to David's time) 1 Ch 24¹⁵; **זקאי** Χηζευ (16th, v¹⁴), but A **זקאי** Χηζευ, **זקאי** Χηζευ. **2.** one of those sealed Ne 10²¹; **זקאי** Χηζευ, **זקאי** Αζηρ.

חֹזֶר *n.pr.m.* 1 Ch 9¹² cf. **חֹזֶר** p. 28 b. 274, 3170 p. 403
חֹזֶר v. sub **חֹזֶר** p. 296 2397

חֹזֶר *vb.* miss (a goal or way), go wrong, sin (NH *id.*; Aram. **חֹזֶר**, **سَلَّ**; As. **ḥaṭṭū**, Zim^{BP 46}; Sab. **חֹזֶר**, **חֹזֶר**, *id.*, DHM in MV; Ar. **خطئ** do wrong, commit a mistake or an error; II. make to miss the mark; IV. miss the mark, miss the way; Eth. **ክረ**: fail to find or have; sts. sin, esp. in deriv.)—**Qal Pf.** **חֹזֶר** Ex 32³¹ + 29 t., 3 fs. **חֹזֶר** Lv 5¹⁵ La 1⁸, **חֹזֶר** Je 50¹⁴ Ez 16¹⁵, **חֹזֶר** Ex 5¹⁶, etc., + 82 t. Pf.; **Impf.** **חֹזֶר** Lv 4³ + 12 t., **חֹזֶר** Ex 20²⁰ ψ 4⁵, etc., + 20 t. **Impf.**; **Inf.** **חֹזֶר** Ez 3²¹ + 8 t., **חֹזֶר** ψ 39², **חֹזֶר** (txt. err. for **חֹזֶר**) Gn 20⁶, **חֹזֶר** Nu 15²⁸, **חֹזֶר** Ez 33¹² (del. Co); **Pt.** **חֹזֶר** Pr 13²² + 6 t., **חֹזֶר** Is 1⁴ Ec 9², **חֹזֶר** Is 65²⁰ + 2 t., **חֹזֶר** Ec 8¹², sf. **חֹזֶר** Pr 8³⁶, pl. **חֹזֶר** 1 S 14³³, sf. **חֹזֶר** Ez 18^{4.20};—**1.** miss: **לֹא חֹזֶר** I thou shalt not miss anything Jb 5²⁴, **חֹזֶר** **בְּרַגְלֵי חֹזֶר** Pr 19² one hastening with his feet misseth (the way or the goal); **חֹזֶר** **הַמֵּס חֹזֶר** Pr 8³⁶ the one missing me (Wisdom) is one wronging himself (opp. **מַצִּיחַ**); miss, i.e. endanger, one's life Pr 20² Hb 2¹⁰ acc. to De VB (others sub **3** q. v.) **2.** sin, miss the goal or path of right and duty: **א.** against man, abs. Ex 5¹⁶ (E), 1 S 26²¹ 2 S 19²¹ 1 K 18⁹ 2 K 18¹⁴; with **ל** of the person against whom or towards whom one sins, Gn 40¹ (E), Ju 11²⁷ 1 S 2²⁵ 19⁴ 24¹², 1 K 8³¹ = 2 Ch 6²²; **ב.** **חֹזֶר** **מֵה חֹזֶר** **לָךְ** where in have I sinned against thee? Gn 20⁹ (E) Je 37¹⁸; with **ב**, **חֹזֶר** **בְּיָד**, **חֹזֶר** **אֶל** Gn 42²² (E) do not sin against the lad, against David 1 S 19^{4.5}. **b.** elsewhere always against God, abs. Ex 20²⁰ (E), 9³⁴ (J) Jos 7¹¹ (D) Lv 4³ 5^{1.11.17.21.23} Nu 16²² (P), Ne 6¹³ Jb 1^{5.22} 7²⁰ 10¹⁴ 24¹⁹ 35⁶ ψ 4⁵ 78³² Is 43²⁷ 64⁴ Je 2³⁵ La 5⁷ Ez 3^{21.21} 16³¹ 28¹⁶ 33¹² Ho 8¹¹

(del. We^{Kl. Prop.}), v¹¹ 10⁹ 13²; **לֹא נָתַתִּי לְחַטָּא חָכִי** *I have not permitted my palate to sin* Jb 31³⁰; *Pt.* חטא, used as adj., sinful nation Is 1⁴, sinful person Ez 18^{4,20}; but usually as noun, *sinner* Pr 11³¹ 13²² 14²¹ Ec 2²⁶ 7²⁶ 8¹² 9^{2,18} Is 65²⁰. Sin is confessed: **חָטֵאתִי we have sinned** Nu 14⁴⁰ 21⁷ (E) Ju 10¹⁵ 1 S 12¹⁰, 1 K 8⁴⁷ = 2 Ch 6³⁷, Ne 1⁶ ̄ψ 106⁶ La 5¹⁶ Dn 9^{5,15}; חטאתי *I have sinned* Ex 9²⁷ Nu 22³⁴ (J) 1 S 15^{24,30} 2 S 24^{10,17} 1 Ch 21^{8,17} Jb 33²⁷. Sin is universal: **אִין אָדָם אִישׁר לֹא יִחַטָּא** *there is no man who sinneth not* 1 K 8⁴⁶ = 2 Ch 6³⁶ **כִּי אָדָם אִין צַדִּיק בְּאָרֶץ אִישׁר יַעֲשֶׂה טוֹב**, *for man there is none righteous in the earth who doeth good and sinneth not*; with ̄, against God Gn 20⁶ (E), 39⁹ (J), Ex 32³³ Nu 32³³ (both JE), Dt 9¹⁶ 20¹⁸ 1 S 2²⁵ 12²³ 14^{33,34}, 1 K 8^{33,35,46,50} = 2 Ch 6^{24,26,36,39}, 2 K 17⁷ Ho 4⁷ Mi 7⁹ Zp 1¹⁷ Je 40³ 44²³ 50^{7,14} Ez 14¹³ Is 42²⁴ Jb 8⁴ ̄ψ 78¹⁷ 119¹¹ Ne 1⁶; in confession לֹא חטאתי Ex 10¹⁶ Jos 7²⁰ (J), 2 S 12¹³ ̄ψ 41⁵ 51⁶; לֹא חטאתי Dt 1⁴¹ Ju 10¹⁰ 1 S 7⁶ Je 3²⁵ 8¹⁴ 14^{7,20} Dn 9^{8,11}; with ̄ of instr., lips Jb 2¹⁰, tongue ̄ψ 39²; wherein Ez 37²³ Lv 4²³ (P), therein Lv 5²² (P); ellipsis of ̄ in phrase **לִי חַטֵּאתָ עוֹנָם אִישׁר חָ' לִי** *(their) iniquity wherein they sinned against me* Je 33^{8,9}; **בְּשִׁגְגָה בְּעֵלְמָה לֹא חָטֵאתִי** *by error, unwittingly* Lv 4^{2,22,27} 5¹⁵ Nu 15^{27,28} (all P); **אִגְדַּלְתִּי חֲטָאתִי** *against thy judgments* Ne 9²⁹; with ̄, **עֵלְמָה לֹא חָטֵאתִי** *with regard to* Lv 5⁵ Nu 6¹¹ (P) Ne 13²⁶; with cognate acc. חֲטָאתִי חֲטָאתִי Ex 32^{30,31} (JE); חֲטָאתִי חֲטָאתִי Nu 12¹¹ (J) Lv 4^{3,28,28,35} 5^{6,10,13} (all P) 19^{22,22} (H), Dt 9¹⁸ 1 K 14^{16,22} 15³⁰ 16^{18,19} 2 K 21¹⁷ Ez 18²⁴ 33¹⁶; לֹא חָטָאתִי אִישׁר חָ' *Je 16¹⁰* Ne 1⁶; **עֵלְמָה לֹא חָטָאתִי אִישׁר חָ' עֵלְמָה לֹא חָטָאתִי** *Dt 19¹⁵*. **3. incur guilt, penalty by sin, forfeit**: **חֲטָאתִי לְךָ כָּל יְמֵי חַיֵּי** *I shall incur the blame of sinning against thee all my days*, cf. 44³² (J); c. acc. חֲטָאתִי נִפְשִׁי *forfeiting oneself, one's life* Pr 20² Hb 2¹⁰ acc. to most, yet v. sub 1.—**חֲטָאתִי אִישׁר חָ' וְהִבִּיא אִישׁוֹ אִישׁוֹ** *Lv 5⁷ he shall bring his trespass-offering which he has incurred by sin*; חֲטָאתִי אִישׁר חָ' **אִישׁר חָ' מִן־הַקֹּדֶשׁ** *Lv 5¹¹*; חֲטָאתִי אִישׁר חָ' **וְשָׁלַח** *v¹⁶ what he hath incurred by taking of the holy thing he shall pay*. **Pi. Pf.** חֲטָאתִי *Lv 14⁵²*; sf. חֲטָאתִי Nu 19¹⁹ חֲטָאתִי Ex 29³⁶ + 2 t.; 3 pl. חֲטָאתִי Ez 43^{22,22}; **Impf.** חֲטָאתִי Lv 8¹⁵; sf. חֲטָאתִי Lv 9¹⁵ חֲטָאתִי ̄ψ 51⁹ חֲטָאתִי Gn 31³⁹ חֲטָאתִי 2 Ch 29²⁴; **Inf.** חֲטָאתִי Lv 14⁴⁹ Ez 43²³; **Pt.** חֲטָאתִי Lv 6¹⁹;—**1. bear loss**: חֲטָאתִי אִישׁר חָ' *I bare the loss of it* Gn 31³⁹ (E); lit. *I let it be missing?* poss. rd. חֲטָאתִי *I was made to miss it*?). **2. make a sin-offering**: c. sf. referring

to sin-offering Lv 9¹⁵ (P); to sin-offering Lv 6¹⁹ (P); upon the altar Ex 29³⁶ (P); not cleanse the altar RV); חֲטָאתִי אִישׁר חָ' *made a sin-offering with their blood on the altar*. **3. purify from sin**: the altar, by putting the blood of the sin-offering on its horns, Lv 8¹⁵ (P), Ez 43^{20,22,22,23}; the sanctuary, by applying to it the blood of the sin-offering Ez 45¹⁸. **4. purify from uncleanness**: the house of the leper by application of the mixture of living water and blood of the bird Lv 14^{49,52} (P); a person, by application of the mixture of living water and ashes of the red heifer Nu 19¹⁹ (P), by sprinkling with a hyssop sprig ̄ψ 51⁹. **Hiph. Pf.** חֲטָאתִי 1 K 14¹⁶ + 17 t., חֲטָאתִי (Kt err. for חֲטָאתִי) 2 K 13⁶; sf. חֲטָאתִי 2 K 17²¹; pl. חֲטָאתִי 1 K 16¹³ Ne 13²⁶; **Impf.** חֲטָאתִי Ju 20¹⁶ 2 K 21¹¹; חֲטָאתִי Dt 24⁴; חֲטָאתִי 1 K 16² 21²²; pl. חֲטָאתִי Ex 23³³; **Inf.** חֲטָאתִי Ec 5⁵ 1 K 16¹⁹ Je 32³⁵ (Qr), חֲטָאתִי Je 32³⁵ (Kt err.); **Pt.** pl. cstr. חֲטָאתִי Is 29²¹;—**1. miss the mark**: חֲטָאתִי אִישׁר חָ' *miss the mark*: חֲטָאתִי אִישׁר חָ' *Ju 20¹⁶ slinging with stones at an hair and would not miss*. **2. induce or cause to sin**: with acc. Ex 23³³ (JE), Ne 13²⁶; elsewh. in the phrase חֲטָאתִי אִישׁר חָ' *(he) caused Israel to sin* 1 K 14¹⁶ 15^{26,30,34} 16^{2,13,19,26} 21²² 22⁵³ 2 K 3³ 10^{29,31} 13^{2,6,11} 14²⁴ 15^{9,18,24,28} 23¹⁵; c. sf. ref. to Isr. 2 K 17²¹; חֲטָאתִי אִישׁר חָ' 2 K 21^{11,16} Je 32³⁵ (sts. c. 2nd acc.—חֲטָאתִי, חֲטָאתִי ref. to חֲטָאתִי:—1 K 15^{26,34} 16²⁶ 2 K 17²¹ 21¹⁶; prob. also 1 K 14¹⁶ 15³⁰ 16¹³; no 2nd acc. 1 K 16^{2,19} 21²² 22³³ 2 K 21¹¹ 23¹⁵ Je 32³⁵; the rest are ambiguous). **3. bring into guilt, condemnation, punishment**: חֲטָאתִי אִישׁר חָ' *bring a man into condemnation*; חֲטָאתִי אִישׁר חָ' *Dt 24⁴ thou shalt not bring the land into guilt*; חֲטָאתִי אִישׁר חָ' *do not permit thy mouth to bring thy flesh into punishment*. **Hithp.** **Impf.** חֲטָאתִי Nu 19¹² + 4 t., חֲטָאתִי Nu 8²¹; חֲטָאתִי Jb 41¹⁷ חֲטָאתִי Nu 31¹⁹ חֲטָאתִי Nu 31²⁰;—**1. miss oneself, lose oneself**, fig. for be bewildered, beside oneself, חֲטָאתִי אִישׁר חָ' *Jb 41¹⁷ by reason of consternation they are beside themselves* (|| *are afraid*). **2. purify oneself from uncleanness**, only in P: **a.** Levites Nu 8²¹. **b.** those in contact with the dead Nu 19^{12,13,20} 31^{19,20}; with ̄, חֲטָאתִי בְּמִי נָדָה Nu 31²³; by a mixture of ashes of the red heifer with fresh water Nu 19¹².
† חֲטָאתִי n.m. Dt¹⁵, 9 sin (on format. v. Lag^{BN} 2399
142)—חֲטָאתִי Lv 19¹⁷ + 15 t.; sf. חֲטָאתִי Lv 24¹⁵ + 5 t., חֲטָאתִי La 3³⁹, חֲטָאתִי Lv 20²⁰; pl. חֲטָאתִי Ec 10⁴; cstr. חֲטָאתִי 2 K 10²⁹ Ez 23¹⁹; sf. חֲטָאתִי Gn 41⁹,

חַטָּאִי Is 38¹⁷ ψ 51¹¹, חַטָּאִיִּי Dn 9¹⁶ ψ 103¹⁰, חַטָּאִים Is 1¹⁸;—**1. sin**: a. against man Gn 41⁹ (E) Ec 10⁴. b. elsewh. ag. God, abs. Is 31⁷ Ho 12⁹; חַטָּאִי ה' La 1⁸ cf. Dt 19¹⁵ 2 K 10²⁹; ח' משפט מות sin worthy of death Dt 21²²=מות ה' 22²⁶; with בָּ, because of, Dn 9¹⁶; God is entreated: *hide thy face from my sins* ψ 51¹¹; and it is said in faith, *thou wilt cast behind thy back all my sins* Is 38¹⁷. **2. guilt of sin**: בּ דיה חטא ה' sin (the guilt of sin) come on one Dt 15⁹ 21²² 23^{22.23} 24¹⁵; מת בחטאו in his sin (guilt) die Nu 27³ (P); חטאו איש each for his own sin Dt 24¹⁶=2 K 14¹⁶=2 Ch 25⁴; חטאו יחמתי אמי ψ 51⁷ in sin (condition of sin and guilt) my mother conceived me; אס חטאיכם כשנים Is 1¹⁸ though your sins be like scarlet (in guilt); לא בחטאינו עשה לנו לא ψ 103¹⁰ not according to our sins (their guilt) hath he done to us. **3. punishment for sin**: ח' נשא bear sin (its punishment) Lv 20²⁰ 24¹⁵ (H), Nu 9¹³ 18²² (P); with על, bear sin because of Lv 19¹⁷ 22⁹ (H) Nu 18³² (P); bear sins of idols (in worshipping idols) Ez 23⁴⁹; the ideal servant of Yahweh bore the sins of many Is 53¹²; without נשא, only La 3³⁹ נבר על חטאו (wherefore doth) a man (complain) for the punishment of his sin?

2400 חַטָּאִי [חַטָּאִי] adj. and n.m. **1. sinful**, **2. sinners**—as adj. חַטָּאִי Am 9⁸, elsewhere only pl. חַטָּאִים Nu 32¹⁴ + 15 t.; cstr. חַטָּאִי Am 9¹⁰; sf. חַטָּאִיהָ Is 13⁹;—**1. adj.** a. sinful men Nu 32¹⁴ (J), kingdom Am 9⁸. b. exposed to condemnation, reckoned as offenders 1 K 1²¹ (cf. Hiph. Pt. Is 29²¹). Elsewh. **2. n.m.** sinners Nu 17³ (P), 1 S 15¹⁸ Am 9¹⁰ Is 1²⁸ 13⁹ 33¹⁴ ψ 1¹⁵ 25⁸ 26⁹ 51¹⁵ 104³⁵ Pr 1¹⁰ 13²¹ 23¹⁷; ליהוה ח' sinners against 'ה Gn 13¹³ (J).

2402 חַטָּאָה n.f. sinful thing, sin, Ex 34⁷ (JE) Is 5¹⁸.

2401 חַטָּאָה n.f. sin, sin-offering (?)—**1. sin**, chiefly in the phrase ח' גְּרֵלָהּ great sin Gn 20⁹ (E) Ex 32^{21.30.31} (JE), 2 K 17²¹; ח' פְּסוּי ח' ψ 32¹ he whose sin is covered is blessed; but the prayer of the wicked becomes sin when he is judged ψ 109⁷. **2. sin-offering** (acc. to most) עולה ψ 109⁷. **3. sin-offering** (acc. to most) עולה ψ 40⁷ whole burnt-offering and sin-offering (so Vrss Thes MV SS al., but < whole burnt-offering with sin v. Br ^{MP} 320).

2403 חַטָּאָה n.f. ^{1814.38} (Gn 4⁷ no exception for רִבֵּץ is noun=crouching beast) sin, sin-offering, ח'

Gn 4⁷ + 124 t.; חַטָּאת Nu 15²⁴ (txt. err. for לחטאת), לחטאת Ze 13¹ (but rd. לחטאת Sta ^{ZAV} 1.35); cstr. חַטָּאת Ex 30¹⁰ + 19 t.; sf. חַטָּאתִי Gn 31³⁶ + 16 t.; חַטָּאתִי 1 K 16²⁶, חַטָּאתְכֶם Ex 32³⁰ + 3 t., etc., + 52 t. sf.; pl. חַטָּאות 2 K 12¹⁷ + 3 t.; cstr. חַטָּאותֵי חַטָּאותֵי ψ 25⁷ + 17 t.; חַטָּאת Nu 5⁶ + 6 t.; sf. חַטָּאתִי ψ 25¹⁸; חַטָּאתְךָ Ez 18²¹ 33¹⁶, etc., + 40 t. sf.;—**1. sin**: a. against man Gn 31³⁶ 50¹⁷ (E), Nu 12¹¹ (J) 1 S 20¹; אדם ח' sins against man Nu 5⁶ (P). Elsewhere b. against God Lv 4^{14.23.28} (P), 1 S 2¹⁷ 14³⁸ 1 K 16^{13.13} 2 K 21^{16.17} 2 Ch 33¹⁹ Is 3⁹ 30¹ 58¹ 50^{2.12} Je 5²⁵ 16^{10.18} 30^{14.15} 50²⁰ La 4^{6.22} Ez 16⁵¹ 18¹⁴ 21²⁹ 33^{10.16} Am 5¹² (We ^{Kl} Proph. rds. חטאיכם, as Is 1¹⁸—v. חַטָּא—on acc. of masc. עצומים, Mi 1¹³ 3⁸ ψ 32⁵ 51⁵ 59⁴ Pr 5²² 13⁶ 14³⁴ 21⁴ 24⁹ Jb 13^{23.23} Dn 9^{20.20}; ח' נעורי ח' sins of my youth ψ 25⁷; פרי בטני ח' נפשי Mi 6⁷ fruit of my body (my child as an offering) for the sin of myself; sin of divination 1 S 15²³; of the mouth ψ 59¹³; עמי יאכלו ח' Ho 4⁸ the sin of my people they eat (gain their daily food by means of it, cf. We; ח' Hi Or al. sin-offering, but this not elsewhere in early proph., and || עֲוֹן against it, v. We ^{Pro} 3.76); לפתח חטאת רבץ Gn 4⁷ (J) at the door (of Cain) sin is a crouching beast; sin of the people is embodied in the golden calf Dt 9²¹; and the high places of Beth Aven Ho 10⁸; c. בָּ on the ground of sin Ne 9³⁷; for sin Mi 1⁵ 2 K 24³ Is 40² Je 15¹³ 17³ Ez 16⁶²; with or by sin 1 K 14²² 16² Is 43²⁴; ח' הלך בח' walk in sin 1 K 15^{3.26.34} 16^{19.26.31} 2 K 17²²; ח' רבץ בח' cleave unto sin 2 K 3³; c. על, on account of sin Dt 9¹⁸ 1 K 15³⁰ 16¹⁹ Mi 6¹³; for sin Lv 4^{3.28.35} 5^{6.13} (P) 19²² 26^{18.24.28} (H); ח' יסף על ח' add unto sin 1 S 12¹⁹ 2 Ch 28¹³ Is 30¹ Jb 34³⁷; c. בָּ according to sin Lv 26²¹; c. לָּ to or for sin Lv 16^{16.21} Dt 19¹⁵ 1 K 12³⁰ 13³⁴ Pr 10¹⁶ Zc 13¹; c. מִן because of sin Lv 4²⁶ 5^{6.10} 16³⁴ (P), 19²² (H), La 4¹³; more than sin Jb 35³; ח' טָהַרְתִּי מִחַטָּאתִי I am clean from my sin Pr 20⁹; ח' מופני ח' because of sin ψ 38⁴; ח' בגלל ח' because of sin 1 K 14¹⁶; ח' הלך ח' walk after sin 2 K 13². c. men should return from sin ח' שׁוּב מִן 1 K 8³⁵=2 Ch 6²⁶, Ez 18²¹ 33¹⁴; depart from it ח' סוּר מִעַל 2 K 10³¹ 15¹⁸; סוּר מִן 2 K 13^{6.11} 14²⁴ 15^{9.24.28}; be concerned about ח' דאג מן ח' התודה על ח' confess ח' חַטָּאתֵי Nu 5⁷ (P); ח' התודה על ח' Ne 1⁶ 9². d. God deals with sin: (1) he visits punishment upon it (על) פקד Ex 32³⁴ (JE) Ho 8¹³ 9⁹ Je 14¹⁰; inquires after it לָּ ח' דרש ח' watches over it על ח' שמר ח' בָּ ח' hoards it up Ho 13¹²; (2) by forgiveness: ח' נשא ח' Ex 10¹⁷ 32³² (JE), 1 S 15²⁵; ח' נשא עון ח' ψ 32⁵; ח' נשא לח'

Jos 24¹⁹ (E), ψ 25¹⁸; *pardon* סלח לח Ex 34⁹ (JE) 1 K 8^{34,36} 2 Ch 6^{25,27} 7¹⁴ Je 36³; *removal* הִסֵּר Is 27⁹; הִעֲבִיר 2 S 12¹³; *casting into the depths of the sea* Mi 7¹⁹; (3) *by covering over, making atonement for* חָפַצְתָּךְ תִּכַּפֵּר Is 6⁷ *thy sin shall be covered over*; actively, כָּפַר עַל ה' ψ 79⁹; לְהַתֵּם ה' ψ 85³ (cf. כָּפַר חַטָּאָה ψ 32¹); לְהַתֵּם ה' (Qr) *make an end of sins* Dn 9²⁴; (4) *by blotting out* מָחָה ה' Is 44²² Je 18²³ ψ 109¹⁴ Ne 3³⁷; *cleansed from sin* מָחָה מִחַטָּאת ψ 51⁴; מְקוֹר לַחַיִּים a fountain for sin Zc 13¹; (5) *by not remembering it* לֹא זָכַר ה' Is 43²⁵; לֹא זָכַר ה' Je 31³⁴; אֶל-חַטָּאתוֹ Dt 9²⁷ *look not unto his sin*.

e. atonement may be secured for, כָּפַר בְּעַד ה' Ex 32³⁰ (JE; Moses, by his intercession). **f.** acc. to P (H) the priest is to make atonement for a person (כָּפַר עַל) by sin-offering or trespass-offering, מִכַּח because of sin Lv 4²⁶ 5^{6,10} 16³⁴; עַל ה' 4³⁵ 5¹³ (all P), 19²² (H; v. We ^{Comp.} 59 = עַל ה' xxii, 427), so that the man is clean from sin מָחָה מִחַטָּאת Lv 16³⁰.

2. condition of sin, guilt of sin Gn 18²⁰ Nu 16²⁶ 32²³ (J), Ez 3²⁰ 18²⁴, ה' יְהוָה חָרָצָה עַל-לִבָּם, ה' יְהוָה חָרָצָה עַל-לִבָּם, ה' יְהוָה חָרָצָה עַל-לִבָּם, ה' יְהוָה חָרָצָה עַל-לִבָּם *the sin (guilt) of Judah is graven upon the table of their heart, and upon the horns of your altars* Je 17¹.

3. punishment for sin: וְאֵת תְּהִיָּה ח' מְצָרִים וְח' כָּל-הַגּוֹיִם זָכַר לְעַמּוּתָם וְלְעַמּוּתָם זָכַר לְעַמּוּתָם וְלְעַמּוּתָם זָכַר לְעַמּוּתָם *this will be the punishment for sin of Egypt and the punishment for sin of all nations (the plague with which Yahweh will smite them)*.

4. sin-offering: one of the kinds of offering of P, Lv 7³⁷; first in the history 2 K 12¹⁷ (reign of Jehoash), where חַטָּאת of money given to priests; elsewh. only in Chr.; 2 Ch 29^{21,23,24} Hezekiah had made a ח' of זָפִירִי at purification of temple; Ezr 8³⁵ 12 זָפִירִי ח' were offered; Ne 10³⁴ ח' עֹלוֹת || ח'—in these no evidence of special ritual. Sin-offering elsewh. only in codes of H Ez and P.—On Ho 4⁵ v. 1 supr. In H, Lv 23¹⁹ a שְׁעִיר עִזִּים, for feast of weeks. In Ez' ח' in gen. || other sacrifices, Ez 40³⁹ 45^{17,25} 46³⁰; and priests eat them Ez 42¹³ 44²⁹. At dedication of altar, the blood of a young bullock was to be applied to horns of altar, the corners of its settle and its border, the bullock itself burnt without the sanctuary; for each of the 7 days following a שְׁעִיר עִזִּים was to be offered Ez 43^{19,21,22,25}. On first day of first month a young bullock was to be offered to cleanse the sanctuary: its blood put on the door posts of the house and of the gate of the inner court and on the four corners of the settle of the altar; also on the seventh day (Ⓞ first day of seventh month) Ez 45^{17,19} (cf. v. 18²⁰). On 14th day of first month the prince was to offer a bullock

for himself and the people and on each of the 7 days of the Passover week a שְׁעִיר עִזִּים Ez 45^{22,23}. When a priest entered the sanctuary to minister after his cleansing he was to offer his sin-offering Ez 44²⁷. P gives several grades: **a.** a ruler should offer a he-goat Lv 4^{24,25} Nu 7^{16,22,28,34,40} 46.52.58.64.70.76.82.87; an ordinary person a she-goat Lv 4²⁹ (cf. v. 28) 5⁶ Nu 15²⁷, ewe lamb Lv 4^{32,33,33,34} 14¹⁹ Nu 6^{14,16}; a turtle dove or young pigeon Lv 5^{7,8,9,9} 12^{6,8} 14^{22,31} 15^{15,30} Nu 6¹¹, or one-tenth of an ephah of fine flour Lv 5^{11,11,12}; according to ability of the person, and nature of offence. The victim was brought unto the tent of meeting, the hands of the offerer laid on its head, it was slaughtered by the offerer, the priest took some of the blood and put it on horns of altar of burnt-offering and the rest of the blood he poured out at the base of it, to cover over the sin, or cleanse the altar from the sin defiling it. All the fat pieces (cf. Lv 4²²⁻³³) and a handful of the flour (cf. Lv 5¹²) were burned on altar. The rest of the flesh and the flour were eaten by priests in court of Holy place Lv 5¹³ 6^{10,18,18,23} (cf. v. 11,19), 7¹⁰ 10^{16,17,19,19} 14¹³ Nu 18⁹.

b. a bullock was offered for priests Ex 29^{14,36} Lv 4^{3,8,20} 8^{2,14,14} 9^{2,7,8,10}; for Levites at their installation Nu 8^{3,12} and for whole congregation Lv 4^{14,21}; but usu. offering for congregation was he-goat Nu 15^{24,25}, esp. at dedication of altar Lv 9^{3,15,22}, and in ritual of feasts Nu 28^{15,22,30} 29^{5,11,16,19,22,25} 28.31.34.38. Before consecr. of tabernacle the blood went to altar of burnt-offering (Lv 9⁹), but subsequ. some of it was sprinkled seven times before the veil and some of it put on horns of altar of incense to cleanse this higher altar; the fat pieces were burned on altar of burnt-offering, and the rest of the victim burned without the camp (Lv 4³⁻²¹ 6²³ 8^{16,17} 9^{10,11}).

c. on day of atonement, sin-offering for high priest was a bullock Lv 16^{3,6}; and for congregation two he-goats, one לְעֹזָאֵל (v. עֹזָאֵל) Lv 16⁵ (cf. v. 8,10,20,22), the other for sacrifice לַיהוָה Lv 16⁹ (cf. v. 3). Some of the blood of Aaron's bullock was first taken into innermost sanctuary and sprinkled on the כַּפֹּת and seven times before it; so also blood of the he-goat Lv 16^{11,11,15} (cf. v. 12-14,16,17) to cleanse highest altar: then the blood of the two victims was applied to lower altars as in **a** and **b** and so sin was covered over at the three altars Ex 30¹⁰ (cf. Lv 16¹⁶⁻¹⁹). The fat pieces went to altar of burnt-offering and the rest of the victims was burnt without the camp Lv 16^{25,27,27}. (Sins which might be covered over were limited to those committed בַּשְּׁנֵה Lv 4^{2,22,27} Nu 15²⁷, minor offences Lv 5¹⁻⁶; and ceremonial uncleanness Lv 12^{6,8} 14¹³ 15¹⁵ Nu 6^{11,14}.) —Phrases for sacrificing are: עִשָּׂה ח' Lv 9^{7,22}

14¹⁹ Nu 6¹⁶ Ez 45¹⁷, ה' הקריב Lv 10¹⁹ Ez 44²⁷, 'שחט Lv 14¹³ Ez 40³⁹. 5. purification from sins of ceremonial uncleanness, all P: ח' Nu 8⁷ water of purification from sin; הוא 'נדה מי נדה ח' water of (cleansing from) impurity, it is a purification from sin Nu 19⁹; 'עפר שרפת הח' Nu 19¹⁷ ashes of the burning of the purification from sin (RV renders sin-offering; but there was no offering made, only water of purification was used).

- 2404 †I. [חטב] vb. cut or gather wood, usu. firewood (NH *id.*; Ar. *ḥṭṭ* firewood, *ḥṭṭ* collect firewood (v. Wetzst in De ^v144, 12); Eth. ሐጠብ: cut (or gather) firewood)—Qal Impf. יִחַטְּבוּ Ez 39¹⁰; Inf. לְחַטְּבוּ Dt 19⁵; Pt. חֹטְבוּ Dt 29¹⁰; pl. חֹטְבוֹת 2 Ch 2²; cstr. חֹטְבֵי Jos 9²¹ + 3 t.; pass. pl. f. חֹטְבוֹת Pr 7¹⁶—cut or gather wood, sq. acc. Dt 19⁵ 29¹⁰ (|| שאב מים); cf. Ez 39¹⁰ מְדַחְעֵרִים (obj. in preceding cl.); 2 Ch 2⁹ (|| פְּרִי־הָעֵצִים); Pt. cstr. חֹטְבוֹת Je 46²², and (|| שְׂאֵבֵי מַיִם) Jos 9^{21, 23, 27}. Pu. Pt. מְחַטְּבוֹת ψ 144¹² meaning dub.; perhaps *heaven* (so, in substance, Thes MV SS Ew Che Bae; v. however II. חטב), of corner-pillars (זוֹיֹת v. זוֹיֹת p. 265 *supr.*), sim. of beautiful, stately daughters.

II. חטב (√ of foll.; cf. Ar. *ḥṭṭ* be of the colour *ḥṭṭ*, i.e. turbid, dusky, mixed with yellowish red, etc.; Aram. Pt. *ḥṭṭ* variegated Ⓢ 2 S 13¹⁹).

- 2405 †חטבות n.f.pl. dark-hued stuffs, only in מְצָרִים Pr 7¹⁶ dark-hued stuffs (of) yarn of Egypt (|| מְצָרִים), v. De Now; מְחַטְּבוֹת ψ 144¹² der. fr. this √ by De (q.v., and Wetzst. s n.), but v. I. חטב.

2406 חטה wheat, v. sub חטב p. 334

חטט (√ of foll.; cf. Ar. *ḥṭṭ* make lines, marks, *ḥṭṭ* line, streak, stripe; Aram. *ḥṭṭ* dig, *ḥṭṭ* furrow, trench).

- 2410 †חטיטא n.pr.m. head of a Levit. family, returned exiles Ezr 2⁴² Ⓢ Αττητα, = Ne 7⁴⁵ Ⓢ Αττητα; in both Α Αττητα, ⓈL Αττητα.

חטל (√ of foll.; Ar. *ḥṭṭ* = be flabby (of ear), be tall, long, quivering, be light, quick).

- 2411 †חטיל n.pr.m. head of a family of 'the children of Sol.'s servants' Ezr 2⁵⁷ Ⓢ Αττητα, Α Αττητα = Ne 7⁵⁹ Ⓢ Εγγηλ, Α Εττηλ, ⓈL Αττητα in both.

†חטם vb. hold in, restrain (Ar. *ḥṭṭ* 2413 strike the nose, attach the *ḥṭṭ* = camel-halter, *ḥṭṭ* n. muzzle, nose of beast; NH *ḥṭṭ* nose-ring of camel, חוטם; Aram. *ḥṭṭ* nose; cf. חטם, Inscr. Zinj.; acc. to DHM ^{Sendsch.} 34, of taming wild beasts)—Qal Impf. יִחַטְּמוּ Is 48⁹ I will restrain for thee (mine anger), not to cut thee off (|| אַאֲרִיק אִפֶּי).

†חטף vb. catch, seize (Ar. *ḥṭṭ*; cf. 2414 As. *ḥṭṭ*, oppression, DI^{1r} 131; NH *ḥṭṭ*, Aram. *ḥṭṭ* seize, *ḥṭṭ* do hurriedly)—Qal Pf. וַחֲטַף־נָשִׁים consec. Ju 21²¹ lit., seize wives; Impf. יִחַטְּפוּ ψ 10⁹; Inf. לְחַטְּפוּ ψ 10⁹ both fig. of oppressor catching the distressed; all sq. acc.

†חטיפא n.pr.m. head of a family of 2412 Nethinim, post-exil., Ezr 2⁵⁴ Ⓢ Αττοφα, Α Αττοφα = Ne 7⁵⁶ Ⓢ Αττοφα; ⓈL both Αττοφα.

חטר (√ of foll.; cf. Ar. *ḥṭṭ* lash with the tail, move spear up and down, shake, quiver (said of spear), etc.; Aram. *ḥṭṭ*, As. *ḥṭṭ*, all = staff, Schr ^{COT} GLOSS and on 2 K 9²; חטר sceptre, Inscr. Zinj. DHM ^{Sendsch.} 57; on format. v. Lag ^{BN} 144).

†חטר n.m. branch or twig, rod—metaph. 2415 abs. ח'branch, twig, Is 11¹ מִנְעֵנְעֵי ח'; cstr. rod, בְּפִי־אֵייל חטר נֶאֱוָה Pr 14³.

חטת v. sub חטאת p. 308 2403

חטש (√ of foll.; meaning unknown).

†חטוש n.pr.m. 1. man of Davidic line, 2407 post-exil., 1 Ch 3²² Ⓢ Χαρους ⓈL Αρους, Ezr 8² Ⓢ Τους, ΑⓈL Ατρους. 2. a builder at the wall of Jerus. Ne 3¹⁰, Ⓢ Αρουθ, ⓈL Αρους. 3. head of a priestly house, post-exil., Ne 10⁵ Ⓢ Τους, ⓈL Ατρους, 12² ⓈL Ατρους (B om.); relation to 2 dubious.

חי, היאל v. sub חיה infr. p. 27, 311, 313 2416, 2419, 2420

חידה v. sub חור p. 295

חיה vb. live (NH Ph. *id.*; Ar. *ḥayy*; 2421, 2425 Sab. Mordt ^{ZMG} 1876, 28; Eth. *ḥaw*; Aram. *ḥaw*, *ḥaw*; Palm. *ḥaw* life, life-time, Vog^{32, 74})—Qal Pf. חיה Ec 6⁶ + 4 t.; יחיה Je 21⁹ 38²; חיה Gn 5⁵ + 23 t. (this and the following form are treated as *ḥay*, the original weakness of the stem final admitting of either *ḥay* or *ḥay*, Ges⁵⁷⁶ (2) 8);

man: *אדם חי* a living man La 3³⁰, in antith. *מת*: *חי* Is 38¹⁹; *חיי* collective Ec 7²; Absalom 2 S 19⁷; Naboth I K 21¹⁵; a son or lad 2 S 12²¹ I K 3^{22,22,23,23,25,26,26,27} 17²³; usually pl. *חיים* *alive, living* Nu 16^{30,33} (J), 17¹³ (P), Dt 4⁴ 5³ Is 8¹⁹ ψ 55¹⁶ 124³ Pr 1¹² Ec 4^{2,2,15} 6⁸ 9^{4,5} Ru 2²⁰; taking prisoners *alive* Jos 8²³ (J) I S 15⁸ I K 20^{18,18} 2 K 7¹² 10^{14,14} 2 Ch 25¹²; *living* (prosperously) I S 25⁶ (We rds. *לְחַי* *לְאָחִי* = *לְחַי* (v. Klo Dr) *to my brother*, after B *fratribus meis*); elsewh. in phrase *כל-הימים אשר הם (אֶתְּם) חיים על (פני)* in phrase *האדמה all the days that they (ye) live upon (the face of) the land* Dt 4¹⁰ 12¹ 31¹³ I K 8⁴⁰ = 2 Ch 6³¹. Note phrases: (*ים*) *עוד חי* yet alive Gn 25⁶ 43^{7,27,28} 45²⁸ 46³⁰ (J), 45^{3,26} Ex 4¹⁸ (E), Dt 31²⁷ I S 20¹⁴ 2 S 12²² 18¹⁴ I K 20³²; *בְּחַיִּים* *land of the living* Is 38¹¹ 2 Ch 10⁶; *אֶרֶץ חַיִּים* (ה) *land of the living* Is 38¹¹ 53⁸ Je 11¹⁹ Ez 26²⁰ 32^{23,24,25,26,27,32} ψ 27¹³ 52⁷ 142⁶ Jb 28¹³; *אור החַי* ψ 116⁹; *ספר החַי* ψ 69²⁹; *אור החַי* bundle of the living I S 25²⁹; *אור החַי* light of the living Jb 33³⁰ ψ 56¹⁴. In the oath by life of men *חי* is pointed always *חַי*: *חַי אֲדַנִּי* as my lord the king liveth 2 S 15²¹; *חַי פְּרַעָה* Gn 42^{15,16} (E); *חַי נַפְשֶׁךָ* I S 1²⁶ 17⁵⁶ 2 S 14¹⁹; *חַי נַפְשֶׁךָ* as *Yahweh liveth and as thy soul (or thyself) liveth* I S 20³ 25²⁶ 2 K 2^{4,6} 4³⁰ חַיֶּךָ *חַי* 2 S 11¹¹ (but on txt. v. We Dr). **c.** of animals, *alive, living*: ox Ex 21³⁵ 22³ (E); goat Lv 16^{10,20,21} (P); bird Lv 14^{4,6,6,7,51,53}; dog, *לְבַב* *הַפֶּת* *הַי* הוא טוב *מִן-הָאֲרִיָּה* *הַפֶּת* prov. *Kelb hei wa-la meijit, a living dog and no dead lion* Wetzst Verhand. Berl. Anthrop. Ges. 1878, 388); reptiles Gn 1²⁸ (P); animals in general Gn 9³ (P); *בָּשָׂר חַי* *living, raw flesh* Lv 13^{10,14,15,15,16} (P) I S 2¹⁵. **d.** *animals and man*, phrases for either or both: *חַי* *כל* Gn 3²⁰ 8²¹ (J) Jb 12¹⁰ 28²¹ 30²⁸ ψ 143² 145¹⁶; *חַי* *כל* Gn 6¹⁹ (P); *נֶפֶשׁ חַיָּה* Gn 1^{20,24,30} (P) 2^{7,19} (J); *כל נֶפֶשׁ חַיָּה* Gn 9^{12,15,16} (P) Ez 47⁹; *נֶפֶשׁ חַיָּה* *כל נֶפֶשׁ חַיָּה* Gn 1²¹ 9¹⁰ Lv 11^{10,46} (P). **e.** (dub.) of vegetation, as thorns, *green*, ψ 58¹⁰ (Ges Ew Ol Pe, but De Ri Che Bae *raw flesh*, v. c supr. ad fin.) **f.** of water, *flowing, fresh* *מים חיים* Gn 26¹⁹ (J), Lv 14^{5,6,50,51,52} 15¹³ Nu 19¹⁷ (P), Je 2¹³ 17¹³ Zc 14⁸ Ct 4¹⁵. **2.** (dub.) *lively, active*: *אִישׁ חַי* an active man 2 S 23²⁰ (but Qr *אִישׁ חַיִּל* is to be preferred); *אֵיבֵי חַיִּים* mine enemies are *lively* ψ 38²⁰ (RV, but Houb Ol Ew Hu Che al. rd. *הַנָּפִים*, || *שָׂקָר*). **3.** *reviving*: *בָּעֵת חַיָּה* at the time (when it is) *reviving*, the spring Gn 18^{10,14} (J), 2 K 4^{16,17}.

† II. *חַיִּי* n.[m.] kinsfolk (Ar. *حَيّ* a group of families united by vital ties RS K³⁶⁻⁴⁰ Dr^{Sm 119}), pl. sf. *חַיִּי* I S 18¹⁸, incorrectly pointed with the interpretation *my life* RV, but rd. *חַיִּי* *my kinsfolk*, We Ki Dr RS SS RVm VB. It is explained by the gloss *משפחה אבי* We (Klo rds. *אָחִי*).

† I. *חַיָּה* n.f. living thing, animal (Zinj. *wild beast* DHM Sendsch. 34) — *חַיָּה* Gn 8¹⁷ +; cstr. *חַיָּת* Is 57¹⁰ +; old case ending (poetic) *חַיָּתוֹ* Gn 1²⁴ ψ 50¹⁰ 79² 104^{11,20} Is 56^{9,9} Zp 2¹⁴; sf. *חַיָּתִי* ψ 143³, etc.; pl. *חַיָּוִת* Lv 14⁴ + 12 t. — **1.** *animal*, as a living, active being: **a.** *in general*, Gn 8¹⁷ Lv 11^{2,27-47,47} Nu 35³ (P) ψ 104²⁵ Is 46¹ Dn 8⁴. **b.** *wild animals*, on account of their vital energy and activity Gn 7^{14,21} 8^{1,19} 9³ (P) Lv 17¹³ 25⁷ (H) Jb 37⁸ ψ 148¹⁰ Is 40¹⁶ Ez 14¹⁵ 33²⁷ Zp 2^{14,15}; *חַיָּה* *קנה* ψ 68³¹ *wild animal of the reeds*; *חַיָּה רעה* *evil beast* Gn 37^{20,33} (JE) Lv 26⁶ (H) Ez 5¹⁷ 14^{15,21} 34²⁵; *חַיָּה טמאה* Lv 5² (P) *unclean beast*; *חַיָּה הארץ* Gn 1^{25,30} 9^{2,10,10} (P) I S 17⁴⁶ Ez 29⁵ 32⁴ 34²⁸ Jb 5²²; *חַיָּה ארץ* Gn 1²⁴ (P) ψ 79²; *חַיָּה חיתו ארץ* (covt. code) Lv 26²² (H) Dt 7²² 2 S 21¹⁰, 2 K 14⁹ = 2 Ch 25¹⁸, Ho 2^{14,20} 4³ 13⁸ Is 43²⁰ Je 27⁶ 28¹⁴ Ez 38²⁰ 39⁴ Jb 5²³ 39¹⁵; *חַיָּה חַיָּה* *כל חַיָּה* Gn 2^{19,20} 3^{1,14} (J) Jb 40²⁰ Je 12⁹ Ez 31^{6,13} 34^{5,8} 39¹⁷; *חַיָּה שרִי* Is 56⁹ ψ 104¹¹; *חַיָּה (ב)יער* Is 56⁹ ψ 50¹⁰ 104²⁰; *חַיָּה פּרִיץ חיות* Is 35⁹ *destroyer among beasts*. **c.** *living beings*, of the cherubic chariot Ez 1^{5,15}. 13.14.15.15.19.19.20.21.22 3¹³ 10^{15,17,20}. **2.** *life*, only in late poetry, ψ 143³ Jb 33^{18,20,22,28} 36¹⁴ Ez 7^{13,13}, and (dub.) ψ 74¹⁹ 78⁵⁰. **3.** *appetite*, activity of hunger: *חַיָּה חַיָּה כפרים* *appetite of young lions* Jb 38³⁹. **4.** *revival, renewal*: *חַיָּה יָדָה מְצִאתָ* *thou didst find renewal of thy strength* (re-invigoration) Is 57¹⁰; v. *חַיָּה* **2.**

† II. *חַיָּה* n.f. (several.) community (= fem. of II. *חַי* acc. to Nö^{ZMG, 1886, 176}) — *חַיָּה פְּלִשְׁתִּים* *הַנְּהָה* and a community of Philistines (i.e. a group of allied families, making a raid together) was *encamping* 2 S 23¹³ (= *מִחַנָּה* I Ch 11¹⁵); perh. also ψ 68¹¹ (cf. infr.).

Note.—Several other passages are dub.: *חַיָּה* *אֵיבֵי חַיָּה* 2 S 23¹¹ *assembled into a troop*, or *by bands* (RV, but neither rend. justif.: Bū Ew We Klo Dr rightly rd. *לְחַיָּה* to *Lehi*, cf. Ju 15⁹; wd. om. by accident in || I Ch 11¹³ Dr); *חַיָּה יָשְׁבוּ בָהּ* ψ 68¹¹ *thy troop dwell in it* (Thes SS RVm Hi Ri Che, but Ⓞ Ⓞ Jer Pe *thy*

(living) creatures, of the people; Hup id., ref. to quails; improb.); **אֶל-תִּתֶּן לְחַיֵּי נֶפֶשׁ הַדְּוָר חַיָּת** **אֶל-תִּשְׁכַּח לִצְעָה** **עֲנִיךָ אֶל-תִּשְׁכַּח לִצְעָה** **פֶּשַׁע** **74¹⁹** give not the soul of thy turtle-dove to the wild beasts, the life of thine afflicted do not forget for ever: RV Hi Pe Bae Sch render thus, giving חַיָּת diff. meanings in the two clauses, the former being archaic fem. abs. Ges^{80, 2 R. 2}; text doubtless corrupt, rd. poss. **לְמוֹת** Schr Ri, for לחיה, or לשחה Kroch; Gr either of these; Che either, or better לחרב.

2422 **חַיָּה** **adj.** having the vigour of life, lively (on format. v. Lag^{38, 49})—fpl. חַיִּים Ex 1¹⁹(E), of Hebrew women in childbirth, bearing quickly, easily.

2416 **חַיִּים** **n.m.** ^{Dt 28, 66} **pl. abstr. emph. life,** ח' Gn 2⁷+; חַיִּים Jb 24²² (Aramaism Ges^{87(1) a}); חַיִּי Gn 23¹+; sf. חַיִּי Gn 47⁹+; חַיִּי **פֶּשַׁע** **103⁴**; (Ges^{89(2) R. 2}), etc.;—**1. life:** physical Gn 27⁴⁶ Ex 1¹⁴(P), Dt 28^{66, 66} 2 S 11¹¹ 15²¹ Is 38¹² Je 8²³ La 3^{53, 58} Ez 7¹³ Jb 3²⁰ 7⁹ 21¹⁰ 10¹² 24²² **פֶּשַׁע** **17¹⁴** 21⁵ 26⁹ 31¹¹ 34¹³ 63⁴ 64² 66⁹ 88⁴ 103⁴ 103⁴ 21⁷ Ec 2¹⁷ 61² 7¹³ 9^{9, 9} 10¹⁹ Jon 2⁷ 4^{3, 8}; חַיִּי שָׂרָה **life of Sarah** Gn 23¹(P); ח' שְׁנֵי שָׁנִים **years of the life of** 2 S 19³⁵ Gn 23¹ 25^{7, 17} 47^{8, 9, 28} Ex 6^{16, 18, 20}(P); ח' שְׁנֵי שָׁנִים **days of the life of** Ec 2³ 5^{17, 19} 6¹² 8¹⁵ 9⁹; ח' כָּל יְמֵי חַיָּי **all the days of one's life** Gn 3^{14, 17}(J) Dt 4⁹ 6² 16³ 17¹⁹ Jos 1⁵ 4¹⁴(D) 1 S 11¹¹ 7¹⁵ 1 K 5¹ 11³⁴ 15^{5, 6}, 2 K 25^{29, 30} = Je 52^{33, 34}, Is 38²⁰ (poem of Hez.) **פֶּשַׁע** **23⁶** 27⁴ 128⁵ Pr 31¹²; ח' **in or during one's life** Gn 27⁴⁶(P) Lv 18¹⁸(H) Ju 16³⁰ 2 S 1²³ 18¹⁸ **פֶּשַׁע** **49¹⁹** 63³ 104³³ 146² Jb 10¹ Ec 3¹² 9³; ח' חַיִּים Gn 6¹⁷ 7¹⁵(P); ח' רַחֲמֵי חַיִּים **(poem of Hez.)**; ח' חַיִּים **life:** as welfare and happiness in king's presence Pr 16¹⁵; as consisting of earthly felicity combined (often) with spiritual blessedness Dt 30^{6, 15}, 19, 19, 20 32⁴⁷ **פֶּשַׁע** **133³** Pr 3²² 4^{13, 22} 8³⁵ 10¹⁶ 11¹⁹ 12²⁸ 19²³ 21²¹ 22⁴ Mal 2⁵; used only once distinctly of eternal life (late) **עוֹלָם חַיִּי** Dn 12²; **אֵל חַיִּי** **פֶּשַׁע** **42⁹** God of my life; ח' מַעוֹן **פֶּשַׁע** **27¹**; ח' מַקּוֹר **פֶּשַׁע** **36¹⁰** Pr 10¹¹ 13¹⁴ 14²⁷ 16²²; ח' עֵץ (ה) חַיִּים Gn 2⁹ 3^{22, 24}(J) Pr 3¹⁸ 11³⁰ 13¹² 15⁴; ח' אֲרָח **פֶּשַׁע** **16¹¹** Pr 5⁶ 15²⁴; ח' אֲרָח Pr 10¹⁷; ח' אֲרָחוֹת Pr 2¹⁰; ח' דְּרָךְ **פֶּשַׁע** **10¹⁷**; ח' חַיִּים **פֶּשַׁע** **23³** Je 21⁸; ח' חַיִּים **פֶּשַׁע** **33¹⁵**; ח' חַיִּים **פֶּשַׁע** **4²³** sources (origin and direction) of life; ח' חַיִּים **פֶּשַׁע** **15³¹**; ח' חַיִּים **פֶּשַׁע** **4³** written unto life. **3. sustenance, maintenance:** חַיִּים **פֶּשַׁע** **27²⁷** maintenance for thy maidens, v. חַיָּה infr.

חַיָּה **n.f. abstr.** אֶלְמָנוּת חַיָּה 2 S 20³, lit. 2424 'widowhood of livingness,' Dr; We rds. אֶלְמָנוּת חַיָּה living widows ('grass-widows,' who were separated from their husbands), after ὁ χῆραι ζῶσαι, so SS.

חַיָּה **n.f. preservation of life, sustenance,** ח' Gn 45⁵+ 4 t.; cstr. חַיָּה Lv 13^{10, 24}; sf. חַיָּה Ju 17¹⁰;—**1. preservation of life** Gn 45⁵(E), 2 Ch 14¹². **2. sustenance** Ju 6⁴ 17¹⁰. **3. reviving,** Ezr 9^{8, 9}. **4. the quick (בְּשָׂר)** חַיָּה the quick (or raw spot) of the flesh Lv 13^{10, 24}(P).

חַיָּה **n.pr.m.** (El lives (or abbrev. for חַיָּה); Sab. חַיָּה, name of coin, after n.pr. of king DHM^{ZMG 1875, 613, 1888, 15}; cp. also foll., and Ph. חַיָּה, מְרִיחַי)—name of the rebuilder of Jericho 1 K 16³⁴; ὁ Αχ(ε)ιηλ, om. ὁ L. p. 27

חַיָּה **n.pr.m.** (may El live; Ph. חַיָּה, יחואלן, 3171 **חַיָּה** v. Eut^{ZMG 1876, 136})—ὁ usu. Ἰεηλ, Ἰαηλ;—**1.** one of David's chief musicians 1 Ch 15¹⁸ (ὁ Ἰεηλ, ὁ L Ἰαηλ), v²⁰ (ὁ Ειθελ, ὁ L Ἰεηλ), 16⁵ (ὁ Ειεηλ, ὁ L Ἰαηλ). **2.** one of David's chiefs of the Levites 1 Ch 23⁸ (ὁ Ι(ε)ηλ), 29⁸ (ὁ Βεσηλ, A ὁ L Ἰεηλ). **3.** tutor of David's sons 1 Ch 27³² (ὁ Ιε(ρ)ηλ, ὁ L Ἰωηλ). **4.** son of Jehoshaphat 2 Ch 21². **5.** חַיָּה Hemanite of Hezekiah's reign 2 Ch 29¹⁴. **6.** overseer in Hezekiah's reign 2 Ch 31¹³. **7.** ruler of the temple in Josiah's reign 2 Ch 35⁸. **8.** contemporaries of Ezra, Ezr 8⁹ (ὁ Ιεμα, A Ἰεηλ, ὁ L Ἰεηλ), 10^{2, 21, 6}.

חַיָּה **n.pr.m.** (patronym.), 1 Ch 26^{21, 22} 3172 (ὁ Ἰεηλ; ὁ L om. in v²²).

חַיָּה **n.pr.m.** (may Yah live) keeper of the ark 1 Ch 15²⁴ (ὁ Ιε(α)ια, ὁ L Ἰεηλ).

חַיָּה v. I. II. חוּל sup. p. 296, 298 2342

חַיָּה, חַיָּה, חַיָּה, חַיָּה, חַיָּה, חַיָּה 2426, 2428 v. sub I. II. חוּל sup. p. 297f 2427, 2431

חַיָּה v. sub חַן p. 336 2433

חַיָּה, חַיָּה v. sub I. II. חוּן p. 300 2434-35

חַיָּה v. sub חוּק p. 300 2436

חַיָּה v. sub I. חוּר p. 301 2437

חַיָּה, חַיָּה v. sub אַח, אַח sup. p. 27^b. 2438

חַיָּה v. sub חַן p. 335 2441

2442 **†** [הכה] **vb.** wait, await—**Qal** *Pt.* pl. cstr. חֹכֵי Is 30¹⁸, with **ל** waiting for him (י). **Pi.** הָכָה Jb 32⁴; הִכְתָּה **ψ** 33²⁰; הִכְתִּי Is 8¹⁷; חָכָה **ψ** 106¹³; חִכְיֵנו 2 K 7⁹; *Impf.* יִכְתֶּה Is 30¹⁸; תִּכְתֶּה 2 K 9³; *Inv.* מִכְתֶּה Hb 2³; חָכָה **זָרָה** 3⁸; *Inf. cstr.* בְּחָכָה Ho 6⁹ (Ephraimit. for חִכְתָּה ?); *Pt.* מִכְתֶּה Dn 12¹²; cstr. מִכְתֶּה Is 64³; pl. מִכְתִּים Jb 32¹;—**1.** wait, tarry, abs. 2 K 9³ tarry not; with עַד till morning light 2 K 7⁹; c. acc. אַח אֵיבֹה אַח בְּרִבְרִים Jb 32⁴ tarry for Job with words. **2.** wait (in ambush), חִכְיֵנו אִישׁ גִּוְרִירִים Ho 6⁹ as marauding bands wait for a man AV RV De, or as marauders lie in wait Hi Ew (taking אִישׁ as cstr.) **3.** wait for, long for, with **ל** for א Is 8¹⁷ 64³ **זָרָה** 3⁸ **ψ** 33²⁰; for his counsel **ψ** 106¹³; for his vision Hb 2³; for death Jb 32¹; להננבם into you Is 30¹⁸ (Di regards this as threatening and refers it to **1**); abs. waiteth (and cometh to the days of blessedness) Dn 12¹².

2443 הָכָה v. sub חֲנָךְ p. 335
חכל (✓of foll.; cf. Ar. حَكَل iv. be confused, vague; حَكَلَة barbarousness, or impediment in speech; As. akálu, be gloomy, eklu, dark, eklitu, darkness, Dl in Zim^{BP 115, w. 385 ff.}, cf. Jäger^{BAS II, 282}).

2444 **†** הַכִּילָה **n.pr.loc.** (dark) a hill in southern Judah, on edge of wilderness of Ziph 1 S 23¹⁹ 26^{1,3} (Glaser^{Bkizee II, 326} rds. also for חוּילָה, q.v., in 1 S 15⁷); Ⓞ Εχελα (26¹ Β Χελμαθ, Α Αχίλα).

2447 **†** הַכְּלִילִי **adj.** (dark) dull, from wine, ח מִיֵּן עֵינַיִם Gn 49¹².

2448 **†** הַכְּלִילוֹת **n.f.** dulness, of eyes in drunkenness; לְמִי חֲכָ עֵינַיִם Pr 23²⁹ (v³⁰ לְמִי חֲכָ עֵינַיִם על־הַיַּיִן גִּיּוֹן).

2446 **†** הַכְּלִילָה **n.pr.m.** (mng. dub.; perhaps חכה wait for Yahweh, ✓חכה, so We ?)—father of Nehemiah Ne 1¹, Ⓞ Χελκ(ε)ια, ⓄL Χελκίας(ou), Ⓞ Α Αχάλια; 10² Ⓞ Αχελια, Α ⓄL Αχάλια.

2449 **†** חָכַם **vb.** be wise (NH *id.*; Aram. سَحِم, *id.*; Zinj. חכמה wisdom, DHM^{Sendsch. 57}; As. ḥakāmu, know (with exceptional **ח** v. Dl^{Pr 178 f.}); Ar. حَكَم restrain from acting in an evil manner, judge, govern; iv. make firm, sound, free from defect by the exercise of skill)—**Qal** *Pf.* חָה Pr 23¹⁵; 3 fs. חָכְמָה Zc 9²; חָכְמָה Pr 9^{12,12}, etc. + 3 t. *Pf.*; *Impf.* יִחְכֹּם Pr 9⁹ 21¹¹; יִחְכֹּם 1 K 5¹¹;

יִחְכֹּם Pr 20¹ +; יִחְכֹּם Pr 13²⁰; יִחְכֹּם Pr 19²⁰; יִחְכֹּם Ec 7²³; pl. יִחְכְּמוּ Jb 32⁹; *Inv.* יִחְכֹּם Pr 27¹¹; יִחְכֹּם Pr 6⁶ 23¹⁹ + 13²⁰ Kt; יִחְכְּמוּ Pr 8³³;—be or become wise, act wisely Dt 32²⁹ (poet.) 1 K 5¹¹ Jb 32⁹ Pr 6^{8,33} 9^{9,12,12} 13²⁰ 19²⁰ 20¹ 21¹¹ 23¹⁹ 27¹¹ Ec 2¹⁵ 7²³ Zc 9²; לִבְךָ אִם חָכַם if thy mind be wise Pr 23¹⁵; c. acc. יִשְׁחַכְמתי Ec 2¹⁹ wherein I have acted wisely. **Pi.** *Impf.* יִחְכֹּם **ψ** 105²²; sf. יִחְכְּמוּ Jb 35¹¹; יִחְכְּמוּ **ψ** 119⁹⁸; all make wise, teach wisdom, c. acc. **Pu.** *Pt.* מָדַע wise, intensive, as it were the embodiment of wisdom מִחֲכָם חֲכָרִים **ψ** 58⁶, pl. חֲכָרִים מִחְכְּמִים Pr 30²⁴ (of intelligent animals). **Hiph.** *Pt.* cstr. יִתְחַכְּמֵת **ψ** 19⁸ making wise the simple. **Hithp.** *Impf.* לֹי יִתְחַכְּמֵת Ex 1¹⁰ (E) let us deal wisely (shrewdly) toward it (the people); 2 ms. יִתְחַכְּמֵת Ec 7¹⁶ make or shew thyself wise.

† חָכָם **adj.** wise, ח Dt 4⁶ + 67 t.; cstr. חָכָם Is 3³ + 9 t.; pl. חָכְמִים Dt 1¹³ + 39 t.; cstr. חָכְמִי Ex 28³ + 4 t.; sf. חָכְמִיךָ Is 19¹² etc. + 8 t.; f. חָכְמָה 2 S 14² 20¹⁶; cstr. חָכְמַת Ex 35²⁵; pl. חָכְמוֹת Je 9¹⁶; cstr. חָכְמוֹת Ju 5²⁰ Pr 14¹ (but rd. חָכְמוֹת De);—**1.** skilful in technical work; artificers Is 3³; sailors Ez 27⁸, so (prob.) v⁹; mourning women Je 9¹⁶; artisans of tabern. and temple and their furniture Ex 28³ 31⁶ 35¹⁰ 36^{1,2,4,5} (P), 1 Ch 22¹⁵ 2 Ch 2^{6,12,13,13}; women in spinning Ex 35²⁵ (P); goldsmiths and other artisans Je 10⁹; makers of idol-images Is 40²⁰. **2.** wise in the administration of affairs: Joseph in Egypt Gn 41^{33,39} (E); heads of tribes Dt 1^{13,15}; judges 16¹⁹; of David 2 S 14²⁰, of Solomon 1 K 2⁹ 3¹² 5²¹ = 2 Ch 2¹¹; the prince of Tyre, in satire Ez 28³; of kings in general Pr 20²⁶; class of political advisers of Judah Is 29¹⁴ Je 18¹⁸, appar. also Is 5²¹; of Egypt Is 19^{11,11,12}, Edom Ob⁸, the nations Je 10⁷; of God Is 31². **3.** shrewd, crafty, cunning: Jonadab 2 S 13³; the princesses Ju 5²⁹; אִשָּׁה חָכְמָה wise woman 2 S 14² 20¹⁶; gen., Je 9²²; intelligent animals Pr 30²⁴; בְּעֵרְמָם לִכְרֹךְ חָכְמָה taking the cunning in their craft Jb 5¹³; בְּעֵינַי חָכְמָה wise in one's own eyes Pr 3⁷ 26^{5,12,16} 28¹¹; לִבְךָ חָכְמָה wise of mind (in their own mind) Jb 37²⁴. **4.** pl. class of learned and shrewd men, incl. astrologers, magicians and the like, of Egypt Gn 41⁸ (E), Ex 7¹¹ (P); cf. Is 19^{11,11,12}); Babylon Is 44²⁵ Je 50³⁵ 51⁵⁷; Persia Est 1¹³ 6¹³. **5.** prudent, towards king Pr 16¹⁴; in controversies Pr 1¹ 29^{9,9,11}; religious affairs Ho 13¹³ 14¹⁰ Je 4²² 8⁹ Dt 4⁶ 32⁶ **ψ** 107⁴³; אִישׁ חָכְמָה Je 9¹¹. **6.** wise, ethically and religiously, in WisdLt: a. as adj., לִבְךָ חָכְמָה wise of mind Pr

10^s 16²¹; לֵב חָכָם Ec 8^s; of the son Pr 10¹ = 15²⁰, 13¹ 23²⁴ Ec 2¹⁹; יָלֵד חָ' Ec 4¹³ *wise boy*; נָבַר חָ' Jb 34³⁴ *wise man*; מוֹכִיחַ חָ' *wise reprover* Pr 25¹². **b.** = subst.: (1) as a *wise learner* in school of wisdom, he fears God and departs from evil Pr 14¹⁶; is silent Pr 17²⁸; hearkens to counsel Pr 12¹⁵; hears and increases in learning Pr 1⁵; his ear seeketh knowledge Pr 18¹⁵; he receives it Pr 21¹¹; and stores it up Pr 10¹⁴; his ears hearken to the reproof which giveth life Pr 15³¹; and he becomes wiser through it Pr 9^{8.9}. (2) as a *wise teacher, a sage*, he does not answer with windy knowledge Jb 15²; he tells the experience of the past Jb 15⁴⁸; has knowledge Jb 34²; teaches it Ec 12⁹; disperses it Pr 15⁷; his tongue is health Pr 12¹⁸; it utters knowledge aright Pr 15²; his mind instructs his mouth and adds learning to his lips Pr 16²³; his words are gracious Ec 10¹²; it is good to hear his rebuke Ec 7⁵; his instruction is a fountain of life Pr 13¹⁴; one walking with him becomes wiser Pr 13²⁰. The חכמים recall the Gk. σοφοί, having their schools, pupils (תּוֹלָדוֹת), discipline (מִצְוָה), principles and collections of wisdom, דְּבַר חכמים Pr 1⁶ 22¹⁷ (cf. 24²³), Ec 9¹⁷ 12¹¹; God himself is חכם לבב Jb 9⁴. (3) *the wise* are prosperous: true, in sceptical view of Ec., they have no advantage over the fool Ec 6⁸; but die as the fool Ec 2^{16.16} ψ 49¹¹; they will not be able to find the works of God Ec 8¹⁷; like others are in the hands of God Ec 9¹; they do not secure bread Ec 9¹¹; but elsewhere reverse is true: precious treasure is in his dwelling Pr 21²⁰; his lips preserve him Pr 14³; they inherit glory Pr 3³⁵; wealth is their crown Pr 14²⁴; the wise man is strong Pr 24⁵ Ec 7¹⁹; his eyes are in his head Ec 2¹⁴; his mind is at his right hand Ec 10²; he interprets things Ec 8¹. (4) *the wise man* is a blessing to others: he wins men Pr 11³⁰; scales the city of the mighty Pr 21²²; though poor he delivers the city Ec 9¹⁵; is a reproof to scorners Pr 15¹²; his mind is in the house of mourning Ec 7³; injustice makes him foolish Ec 7⁷; Job finds no wise men among his cruel friends Jb 17¹⁰.

Sol.'s wisdom included this with other forms of cleverness and shrewdness 1 K 2⁶ 3²⁸ 5^{9.10.14.14.26} 10^{4.6.7.8.23.24} = 2 Ch 9^{3.5.6.7.22.23}, 1 K 11⁴¹ 2 Ch 11^{10.11.12}; the Messiah is to have רִיחַ חֲכָמָה יִבְנֶיהָ Is 11². **3.** *shrewdness, wisdom*, 2 S 20²² 1 K 5^{10.10} Je 9²²; withheld by God from the ostrich Jb 39¹⁷; of magicians and prophets Is 47¹⁰ Dn 1^{4.17.20}. **4.** *wisdom, prudence* in religious affairs Dt 4⁶ ψ 37³⁰ 51⁸ 90¹² Pr 10³¹ Is 33⁶ Je 8⁹. **5.** *wisdom, ethical and religious*: **a.** of God, as a divine attribute or energy; his wisdom is in the skies Jb 38³⁶; by it he numbers the clouds Jb 38³⁷; founded the earth Pr 3¹⁹; and made all things Je 10¹² = 51¹⁵, ψ 104²⁴; it is with him Jb 12¹³; not to be found by the most persevering human search Jb 28^{12.20}; he alone knows it Jb 28²²; gives it Pr 2⁶; and shews its secrets Jb 11⁶. **b.** the divine wisdom is personified: she was begotten before all things to be the architect and counsellor of God in the creation (Pr 8²²⁻³¹); she builds a palace and spreads a feast for those who will receive her instruction 9¹ (cf. v²⁻⁵); she teaches in public places 1²⁰ 8^{1.5.11.12} (v. context); gives her pupils the divine spirit 1²³; by her discipline simple become wise, rulers rule wisely, and those seeking her are richly rewarded 8¹⁴ (cf. v¹⁻²¹). **c.** of man: to get wisdom is principal thing Pr 4^{7.7}; its fundamental principle is to fear God ψ 111¹⁰ Pr 15³³ Jb 28²⁸ (|| סוֹרֵר מִרְעַ בְּיָדָהּ ||) and know 'י, the All Holy Pr 9¹⁰ 30³; it is of inestimable worth Jb 28¹⁸ Pr 8¹¹ 16¹⁶ 17¹⁶ 23²³ 24⁷; beyond the reach of scorers Pr 14⁶; God giveth it to the good Ec 2²⁶; men are to incline the ear Pr 2²; attend unto wisdom Pr 5¹; seek Ec 7²⁵; know Pr 24¹⁴ Ec 1¹⁷ 8¹⁶; behold Ec 2¹² 9¹³; get her Pr 4^{5.7}; treat her as sister Pr 7¹; happy the man who finds her Pr 3¹³; he who has wisdom is חָכֵם אִישׁ תְּבוּנָה Pr 16²³; נָבוֹן Pr 10¹³ 14³³; מְבִינִי Pr 17²⁴; cf. also ψ 49⁴ Jb 4²¹ 13^{2.12} 13⁵ 15⁸ 26³ 27¹³ 33³³ Pr 1^{2.7} 2¹⁰ 4¹¹ 10¹ 13¹⁰ 14^{1.8} 18⁴ 21³⁰ 24³ 28²⁶ 29^{3.15} 31²⁶ Ec 1^{13.16.16.18} 2^{3.9.13.21} 7^{10.11.12.12} 19²³ 8¹ 9^{10.15.16.16.18} 10^{1.10};—on Solomon's wisdom v. supr.

2451 חֲכָמָה n.f. wisdom, ח' Ex 28³ + 106 t.; cstr. חֲכָמָת Ex 35³⁵ + 15 t.; sf. חֲכָמָתִי Ec 2⁹, etc.
2454 חֲכָמוֹת pl. abst. emph. חֲכָמוֹת ψ 49¹ Pr 1²⁰ 9¹ 24⁷; חֲכָמוֹת Pr 14¹ (incorrectly pointed as adj. cstr. f.; rd. חֲכָמוֹת De);—**1.** *skill* in war Is 10¹³; in technical work Ex 28³ 31^{3.6} 35^{26.31.35} 36^{1.2} (P), cf. 1 K 7¹⁴, 1 Ch 28²¹; of sailors ψ 107²⁷. **2.** *wisdom*, in administration Dt 34⁹ Is 29¹⁴ Je 49^{7.7} 2 S 14²⁰; of prince of Tyre Ez 28^{4.5.7.12.17};

חֲכָמוֹנִי n.pr.m. (*wise*)—**1.** father of one of David's warriors 1 Ch 11¹¹. **2.** father of the tutor of David's sons 1 Ch 27³².

תְּחָכְמוֹנִי adj.gent. 2 S 23⁵ = חֲכָמוֹנִי בן 1 Ch 11¹¹; rd. תְּחָכְמוֹנִי We Klo Dr VB.

חָל v. חָלָה sub I. חוּל. p. 298

חָל v. sub III. חָלָל. p. 320

2456 † I. [חלה] vb. be sick, diseased (= חלה, v. Ges ^{§ 75, 22})—Qal Impf. בְּרַגְלֵי אָסָא וַיַּחֲלָא אָסָא 2 Ch 16¹² (= חלה I K 15²³).

8463 † תַּחֲלָאִים n.pl.m. ^{2Ch 21, 19} diseases, abs. ח' Je 16⁴ 2 Ch 21¹⁹; cstr. תַּחֲלָאִי Je 14¹⁸; תַּחֲלָאִיָּהּ ψ 103³; תַּחֲלָאִיָּהּ Dt 29²¹;—diseases Dt 29²¹ 2 Ch 21¹⁹ ψ 103³; מְמוֹתֵי תַּחֲלָאִים יָמְחוּ Je 16⁴; תַּחֲלָאִי רַעַב Je 14¹⁸ diseases of famine (|| תַּחֲלָאִי-רַעַב).

II. חָלָא (√ of foll.; DHM in MV comp. Sab. פָּחַטָא וְחַלְלָא she sinned and defiled herself).

2457 † I. [חלה] n.f. rust (perh. as filth v. supr.)—חָלָאָהּ Ez 24^{6, 12} + v^{11, 12} (del. Co intern. grounds) + v⁶ חָלָאָהּ (cf. Ges ^{§ 91, 1; R. 2}) rust on metal pot, symbol of impurity of Jerusalem.

2458 † II. חָלָאָהּ n.pr.f. (meaning dub.)—wife of Ashhur (of Judah) 'father' of Tekoah I Ch 4^{3, 7} Ⓞ Αωδα, Αοαδα, Αλαα, Ελαα, Ελεα.

2481 חָלָאִים v. חָלָי sub III. חלה. p. 318

2431 חָלָאָהּ v. חָלָי sub I. חול. p. 298

I. חָלָב (√ of foll.; meaning unknown).

2461 † חָלָב n.m. milk (NH id. (and vb. denom.); Aram. חַלְבָּא, سَحَاب, Ph. חלב; Ar. حَلَبٌ n. fresh milk, حَلَبَ vb. milk; As. alibu, milk, v. Dl Pr 17⁴; Eth. ለሁለት)—ח' abs. Gn 18¹⁸ + 35 t. + Ez 34³ (v. infr.); cstr. חָלָב Ex 23¹⁹ + 5 t.; sf. חָלָבִי Ct 5¹, חָלָבָהּ Ez 25⁴;—milk: a. as common food Gn 18⁸ (J; distinct from חָמָאָה curd, q.v.); חָלָב צֵאֵן Dt 32¹⁴ (poet.; distinct fr. חָמָאָה בָּקָר; in Ju 5²⁵ חָלָב is used parallel with חָמָאָה; elsewhere חָמָאָה seems to be produced fr. חָלָב:—חָלָב יוֹצֵא חָמָאָה Pr 30³³ a pressing (squeeze) of milk produces curd; מִרְבַּח חָלָב יַעֲשֶׂה חָמָאָה Is 7²² because of abundant yield of milk he shall eat curd; cf. also חָרָצִי חָלָב I S 17¹⁸ cuts of milk, i.e. cheeses; it was received in buckets or pails (עֲטִיבָי) Jb 21²⁴ (v. Ew De Di VB), and kept in skins (נְאוֹר ח') Ju 4¹⁹; men drank it (שָׁתָה) Ez 25⁴ (cf. חָשָׂקָה Ju 4¹⁹), but also ate it (אָכַל), if emend. חָלָבָהּ Ez 34³ (for חָלָב) is right, Ⓞ Ⓢ Bo Hi-Sm Co, al.; it was poured out, v. sim. of formation of the embryo חָלָב חָיָה חָיָה I S 10¹⁰ hast thou not poured me out like milk? specif. (I

חָלָב עוֹמֵר לְלַחֲמֵךְ Pr 27²⁷ milk of goats for thy food (RS^{Sem. 1. 204}). (2) c. חָלָב mother's milk: of kid לאֲתִבְשֵׁל בְּחָלָב אִמּוֹ Ex 23¹⁹ = 34²⁶ (JE) = Dt 14²¹, cf. ח' מִלְכָה ח' I S 7⁹ sucking lamb (for sacrific.); but also of human beings מְחֹרֵי חָלָבִי Is 28⁹ weaned from milk (|| עֲמִינֵי מִשְׁדָּרִים); fig. in promise to Zion גּוֹיִם חָלָב וַיִּעַקְתָּ חָלָב Is 60¹⁶ and thou shalt suck the milk of nations (|| וְשָׁד מְלָכִים וְשָׁד מְלָכִים); (3) ח' with wine, as esp. delicacy Ct 5¹ (v. De), fig. of ח' s choicest blessings Is 55¹. (4) oft. in phr. of productiveness of land of Canaan חָלָב וְדָבָשׁ זָבַח חָלָב וְדָבָשׁ flowing with milk and honey Ex 3¹⁷ 13³ 33³ Nu 13²⁷ 14⁸ 16^{13, 14} (all JE), Lv 20²⁴ (H), Dt 6³ 11⁹ 26^{9, 15} 27³ 31²⁰ Jos 5⁶ Je 11⁵ 32²² Ez 20^{6, 15}; in Messian. time the hills ח' תִּלְכַּנְהוּ Jo 4¹⁸ (|| וַיִּטְפוּ הַהָרִים עִסִּים); fig. of charms of loved one ח' חָלָב לְשׁוֹנֶה ח' Ct 4¹² honey and milk are under thy tongue. b. milk as white מְחֹרֵי חָלָבִי Gn 49¹² white of teeth, from milk; ח' צָחוּ La 4⁷ they were whiter than milk (|| וְכַף מִשְׁחָלָב); so also prob. of eyes (iris) ח' חָלָבִי Ct 5¹² bathed in milk, i.e. the white of the eye.—On milk as not used by Israel in sacrifice v. RS^{Sem. 204}.

II. חָלָב (√ of foll.; perh. cf. As. ḫalābu, be covered, VR 8⁸³ Lyon Manual, Gloss. ḫallibu, cover, clothe, IR 18⁶⁸ ḫallubtu, clothing, Lyon Sargontexte 14, ḫilūpatu, nahlapu (rd. b for p) Sehr^{COT} Gloss).

I. חָלָב n.m. Ex 29, 13 fat (NH id., fat, so Ph. חלב (prob.); Aram. سَحَاب (also diaphragm in Lexx., v. PS¹²⁷⁴) orig. diaphragm, midriff; Ar. حَلَبٌ incl. midriff-fat, RS^{Sem. 1. 360});—ח' abs. Lv 3¹⁶ + 40 t.; cstr. Gn 45¹⁸ + 21 t.; sf. חָלָבִי Lv 3⁹ + 6 t.; חָלָבָהּ Lv 4^{31, 35}, חָלָבָם Nu 18¹⁷, חָלָבִיָּהּ ψ 17¹⁰, חָלָבָהּ Lv 8^{16, 25} (rd. n.pl. חלביהו; Sam. Di); pl. חָלָבִים Lv 8²⁶ + 7 t.; cstr. חָלָבִי Lv 6⁹ + 4 t.; sf. חָלָבִיָּהּ Gn 4⁴ (חלביהו Sam. Di, cf. Lv 8^{16, 25} supr.);—1. fat of human body Ju 3²² (covering intestines);—2. S I 2²² as smearing warrior's shield; of grossness of wicked חָלָבִיָּהּ Jb 15²⁷; fat (of midriff) fig. of unreceptive heart חָלָבִיָּהּ ח' ψ 17¹⁰, v. also 73⁷ (rd. מְחָלָב עוֹנָמוּ for מחלב מְפֹשֵׁחַ ח' Ⓞ Ⓢ Hi Ew Ol De Che Bae al.); עֵינָיו חָלָבִיָּהּ ψ 119⁷⁰ i.e. their heart is as unresponsive as the midriff-fat near it. 2. fat of beasts: a. as rich food (poet.) Dt 32¹⁴ and in sim. ψ 63⁶ (|| חָלָבִיָּהּ); so MT Ez 34³ (but rd. חָלָבִיָּהּ, v. חָלָבִיָּהּ), 39¹⁹ (Ⓞ Co בשר ח'). b. esp. as offered in sacrifice, sg., to ח' Ex 23¹⁸ (JE), I S 2^{15, 16} Ex 29^{13, 15, 22, 22, 22}

2459

Lv 3^{3,4,9,9,9,10,14,14,15} + 23 t. Lv, Nu 18¹⁷ (all P), Lv 17⁶ (H), I S 15²² Is 1¹¹ 43²⁴ Ez 44^{7,15}; v. Is 34^{6,6,7} of fat of Edomites slaughtered by 's sword (under fig. of lambs, rams, and bulls); as eaten by (strange) gods Dt 32³⁸ (poet.), not to be eaten by men Lv 3¹⁷ 7^{23,24,24,25} (all P); also pl., *fat parts* or *pieces* Gn 4⁴ (J) Lv 6⁵ + 8 t. Lv, I K 8^{64,64} 2 Ch 7^{7,7} 29³⁵ 35¹⁴. **3. choicest, best part** of products of land Gn 45¹⁸ (E), specif. of oil Nu 18¹² and wine v¹²; of corn and oil v^{29,30,32}; also (poet.) חֲפֵזָה ה' ח' Dt 32¹⁴ *kidney-fat of wheat* (i. e. the very choicest, cf. Is 34⁶), חֲפֵזָה ה' ח' ψ 81¹⁷, חֲפֵזָה ה' ח' 147¹⁴.

2460 †II. הַלְבִּי n.pr.m. (Sab. n.pr.m. הֶלְבִּי = *the crafty one* Sab. Denkm. 27,28)—one of David's heroes 2 S 23²⁹ (but rd. חֶלְדִּי, v. Dr), Ⓞ Εσθαει, Α Αλαφ, ⓄL Αλλαν (= חֶלְדִּי I Ch 11³⁰ = חֶלְדִּי 27¹⁵).

2462 † חֶלְבָּה n.pr.loc. town assigned to Asher Ju 1³¹, site unknown, Ⓞ Χεβδα, ⓄL Ελβα; (comp. As. *Mahalliba* Schr Dl, but v. חֶלְבִּי infr.)

2463 † חֶלְבֹּנִי n.pr.loc. place whence wine came (to Tyre) ח' ין Ez 27¹⁸; so also As. n.pr.terr. *Hilbunim* or *Hilbunni*, v. Schr^{COE} and Dl in Co. Mod. *Halbun*, NW. fr. Damascus, Wetzst ZMG xi. 187, 490f. Bd Pal 341.

2464 † חֶלְבָּנָה n.f. (Aram. حَلْبَانَة, Ⓞ חַלְבָּנָה ⓄL χαλβάνη, Ⓞ galbanum)—a kind of gum Ex 30³⁴, ingredient of the holy incense, v. Di Löw¹¹⁵.

303 † חֶלְבִּי n.pr.loc. town assigned to Asher Ju 1³¹, site unknown, Ⓞ Δαλαφ (= Ααλαφ) (WMaxMüller *Asien u. Europa* 194 thinks corrupt. for מחלב, As. *Mahalliba* (which Schr^{COE} Ju 1³⁷ Dl^{Pa} 283 comp. with אַחֲלַב and חֶלְבָּה); he rds. n.pr. loc. מחלב for מחבל Jos 19²⁹, Ⓞ και από Λεβ = מחבל; this would be on coast, N. of Achzib).

I. חָלַד (√ of foll.; Ar. حَلَد *abide, continue*, often in Qor of righteous in Paradise).

2465 † חֶלְדִּי n.[m.]^{11,17} duration, world (= αἰών) (Ar. حَلَد *perpetual duration, eternity*)—abs. ח' ψ 17¹⁴; חֶלְדִּי Jb 11¹⁷ + 2 t. + Is 38¹¹ Che De, sq. Cod. Bab. etc. (Baer חֶלְדִּי); sf. חֶלְדִּי ψ 39⁶; = *duration of life* Jb 11¹⁷ ψ 39⁶ (|| יָמֵי אֲנִי, זְמַן חַיִּי 89⁴⁸ of what duration I am Dr^{189,2} or (אֲנִי אֲדָרְנִי) *what is life?*) Hi Ew Now al.; *world* (= αἰών, not κόσμος) ψ 17¹⁴ 49² (|| יִשְׁבֵּי ח' || בְּלִעָמִים), cf. Is 38¹¹ (v. supr.); || אֲרִיזֵי הַחַיִּים ||.

II. חָלַד (√ of foll.; cf. NH חָלַד *dig, or hollow out*, Aram. حَلَّ *creep, crawl*).

† חֶלְדִּי n.pr.m. (Sab. n.pr. הֶלְדִּי DHM^{Epigr.} 2466 Denkm. 35) one of David's heroes, son of בַּעֲנָה I Ch 11³⁰ A ⓄL Αλαδ (= חֶלְדִּי 27¹⁵ = חֶלְבִּי 2 S 23²⁹).

† חֶלְדִּי n.[m.] weasel (NH חוּלְדִּי; Ar. حَلْدٌ 2467 *mole* or *blind-rat*, or a species of rat; on format. v. Lag^{BN 144})—weasel Lv 11²⁹ (Vrss Ki Thes al. v. esp. Di; > Saad Bo MV SS Lag^{1-c} *mole*).

† חֶלְדִּיהָ n.pr.f. prophetess, Josiah's time, 2 K 22¹⁴ = 2 Ch 34²², Ⓞ ολδα.

† חֶלְדִּי n.pr.m. 1. one of David's heroes I Ch 27¹⁵ (= חֶלְדִּי I 11³⁰ = חֶלְבִּי 2 S 23²⁹) Ⓞ Χολδεια (-δα), ⓄL ολδα. 2. a returned exile Zc 6¹⁰ (om. Ⓞ) = חֶלְדִּי v¹⁴.

† I. חָלַהּ vb. be weak, sick (NH *id.*; Aram. חָלַהּ *suffer* (rare); As. *halû*, *sickness, grief*, Dl^{Pr 181})—Qal Pf. ח' I K 14¹ + 8 t.; 2 fs. חָלִיתִי Is 57¹⁰; I s. חָלִיתִי I S 30¹³ + 2 t.; חָלִיתִי consec. Ju 16^{7,11,17}, חָלִי Je 5³ (so rd., v. infr.); Impf. חָלִי 2 K 1²; Inf. sf. חָלִיתִי Is 38⁹; חָלִיתִי ψ 77¹¹ cf. sub Pi. חָלִיתִי ψ 35¹³; Pt. חָלָה Gn 48¹ + 6 t. + I S 22⁸ (v. infr.); חָלָה Ne 2² Mal 1¹³; f. חָלָה Ec 5¹² + 3 t. (for Je 4³¹ v. I. חָלָה), cstr. חָלָה Ct 2⁵ 5⁸;—**1.** be or become weak, Samson Ju 16^{7,11,17}; *feel weak* Is 57¹⁰ (Che) Ez 34^{4,16}. **2.** become sick, ill Gn 48¹ (E) I S 19¹⁴ 30¹³ I K 14^{1,5} 15²³ (of Asa, = חָלָה 2 Ch 16²) 17¹⁷ 2 K 1² 8⁷ 13¹⁴ (c. acc. cogn.) 20¹² = Is 39¹, Is 33²⁴ 38⁹ Pr 23³⁵ ψ 35¹³ Ne 2², cf. ψ 77¹¹ חָלִיתִי for חָלָה Che after Bi; *lame and sick*—i. e. imperfect for sacrifice—of animals Mal 1^{8,13}; *sick* from effect of wounds 2 K 8²⁹ = 2 Ch 22⁶, cf. Pr 23³⁵, חָלָה with חָלִי Dt 28^{29,61} Je 6⁷ 10¹⁹; hyperbol. *sick* from love חָלָה חָלָה Ct 2⁵ 5⁸; *be sick unto dying* חָלָה חָלָה 2 K 20¹ = Is 38¹ עַד-לְמוֹת ח' (late) 2 Ch 32²⁴; Je 5³ rd. prob. חָלָה לֹא (for MT חָלִי, v. I. חוּל) of the people, unmoved by 's chastisements; *thou hast smitten them, but they are not sick* (cf. Niph. Am 6⁶); of sickness of the mind in MT I S 22⁸ sq. עַל (but rd. rather חָלָה Ⓞ Gr KloDr); pt. as adj. *severe, sore* חָלָה Ec 5^{12,15};—on Je 4³¹ v. I. חוּל. Niph. Pf. I s. חָלִיתִי Dn 8²⁷; 3 pl. חָלִיתִי Am 6⁶ Je 12¹³; Pt. f. חָלָה Is 17¹¹ + 4 t.; pl. חָלָה Ez 34⁴ (del. Co) v²¹;—**1.** make oneself sick, fig. for *strain oneself* Je 12¹³ (but Gr חָלָה). **2.** be made sick Dn 8²⁷; חָלָה of indifference, apathy Am 6⁶ sq. עַל (cf. Qal Je 5³);

pt. *diseased*, as subst. c. art. Ez 34⁴ (del. Co) v²¹; = *severe, sore* (pred. of מַכְּבָה) Na 3¹⁹ Je 10¹⁹ 14¹⁷ 30¹²; also (מַכְּבָה om.) Is 17¹¹. **Pi.** *Pf.* חָלָה *make sick*, c. acc. cogn. + פָּ of land Dt 29²¹; *Inf. cstr.* חָלָה הָיָא ψ 77¹¹ rd. prob. חָלָהּ, *Inf. Qal*; *my sickness*, so Bi Che (others der. fr. חָלַל *my wounding*, v. De).—For other forms of Pi. v. II. חלה. **Pu.** *Pf.* be made weak, 2 ms. חָלָהּ Is 14¹⁰. **Hithp.** *Impf.* וַיִּחַלְלֵךְ 2 S 13⁶; *Imv.* הִתְחַלְלוּ 2 S 13²;—*make oneself sick*, of Ammon's morbid passion for his sister 2 S 13², sq. בַּעֲבוּרֵי; of his pretended sickness of body 2 S 13^{5,6}. **Hiph.** *Pf.* 3 ms. חָלָהּ Is 53¹⁰; 1 s. הִחַלְתִּי Mi 6¹³; pl. הִחַלְתֶּם Ho 7⁵ (on txt. v. infr.); *Pt.* מַחֲלָה Pr 13¹²;—**1.** *make (sick, i.e.) sore thy smiting* הַבּוֹתֵךְ Mi 6¹³ (cf. Na 3¹⁹, Niph.); obj. (implic.) a person, וַיִּהְיֶה חָלָהּ Is 53¹⁰ *it pleased ' to bruise him, making him sick = to bruise him sorely*, v. further Di. **2.** *make sick*, obj. לֵב (of hope deferred) Pr 13¹². **3.** *shew (signs of) sickness, become sick*, only חָלָה שָׂרִים חֶמַת מִיַּיִן Ho 7⁵ *princes are become sick with fever of wine* (Now Che VB; > Vrss Hi-St who rd. חָלָהּ *they begin the day with wine-fever*). **Hoph.** *Pf.* be made sick = wounded חָלָהּ 1 K 22³⁴ = 2 Ch 18³³, 2 Ch 35²³.

2483 חָלָהּ **n.m.** Dt 28⁵⁹ *sickness*, חָלָהּ Dt 28⁶¹ + 8 t.; חָלָהּ Dt 7¹⁵ + 2 t.; sf. חָלָהּ Is 38⁹ + 7 t. + Ec 5¹⁶ (where del. sf., cf. Vrss Now); pl. חָלָהּ Dt 28⁵⁹, חָלָהּ 2 Ch 21¹⁵, חָלָהּ Is 53⁴;—*sickness, disease* Dt 7¹⁵ 28^{59,61} 1 K 17¹⁷ 2 K 1² 8^{8,9} 13¹⁴ Is 38⁹ 2 Ch 16^{12,12} 21^{15,15,19} ψ 41⁴ Ec 6²; of the suffering servant of ' Is 53^{3,4} (in both || מַכְּבָה); of rich man Ec 5¹⁶ (rd. חָלָהּ, v. supr.); *incurable disease* חָלָהּ מִרְפָּא 2 Ch 21¹⁸; *recover from sickness* חָלָהּ חָיָה Is 38⁹; metaph. of distress of land Ho 5¹⁹ (|| מְזוּר), Is 1⁵ Je 10¹⁹; = *wound, of violence in Jerusalem* Je 6⁷ (|| מַכְּבָה).

4245 חָלָהּ **n.[m.]** *sickness, disease*—sf. מַחֲלָהּ Pr 18¹⁴ *his sickness* (= any sickness of his); of specif. disease, cstr. מַחֲלָהּ מַעֲרֵךְ 2 Ch 21¹⁵ (+ מַחֲלָהּ, בְּחַלָּיִים רַבִּים).

4245 חָלָהּ **n.f.** *sickness, disease*, מַחֲלָהּ Ex 15²⁶ + 3 t.—*sickness, disease* (in gen.) Ex 23²⁵ (JE); so c. כָּל, 1 K 8³⁷ = 2 Ch 6²⁸ (|| כָּל-נֶגַע), Ex 15²⁶ (JE); cf. אֲנִי יְהוָה רֹפְאֵךְ *ad fin.*)

חָלָהּ **n.m.** *sickness, suffering* (caused by wounds, cf. חלה 2 K 8²⁹)—only pl. intens. מַחֲלָיִים 2 Ch 24²⁵.

4270 חָלָהּ **vb.** only **Pi.** sq. פָּנִיךָ, פָּנִיךָ, פָּנִיךָ = *mollify, appease, entreat the favour of*, lit. *make the face of any one sweet or pleasant* (cf. Ar. حَلَا, حَلَا be sweet, pleasant, Aram. ܚܠܐ, חָלָהּ, id., adj. חָלָהּ sweet);—**Pi.** *Pf.* חָלָהּ 2 Ch 33¹², חָלָהּ 1 S 13¹² ψ 119⁵⁸, וְחָלָהּ consec. Jb 11¹⁹, חָלָהּ Dn 9¹³; *Impf.* וַיִּחַלְלֵךְ Ex 32¹¹ + 3 t., וַיִּחַלְלֵךְ ψ 45¹³ Pr 19⁶; *Imv.* חָלָהּ 1 K 13⁶, חָלָהּ Mal 1⁹; *Inf. cstr.* לְחַלּוֹת Zc 7² + 2 t.;—**1.** חָלָהּ אֶת-פְּנֵי: **a.** *mollify, pacify, appease ' , i.e. induce him to shew favour in place of wrath and chastisement* Ex 32¹¹ (JE), 1 K 13⁶ (+ חָתַם לָל), v⁶ 2 K 13⁴ Je 26¹⁹ (+ וַיִּפְתַּח), 2 Ch 33¹² (|| וַיִּפְתַּח מַדָּר מִלְּפָנָי), Dn 9¹³; also חָלָהּ אֶת-פְּנֵי Mal 1⁹ (sq. וַיִּחַנְנֵנִי *that he may be gracious to us*). **b.** *entreat the favour of ' , i.e. aim at success, prosperity, etc., through his favour*, 1 S 13¹² (in anticipation of war), Zc 8^{21,22} (|| לְבַקֵּשׁ אֶת-יְהוָה); of cities and nations assembling at Jerusalem for worship, Zc 7² (|| לְבַקֵּשׁ אֶת-יְהוָה) of worship at Jerusalem; quite gen., as habit of God-fearing man, ψ 119⁵⁸ (+ בְּבָכָה לֵב) **2.** *entreat favour of men* (in sense of **1 b**)—רַבִּים יְחַלְּלוּ Pr 19⁶ *many entreat a prince's favour* (|| וַיִּבְרָךְ הָרֶעַע לְאִישׁ מִמֶּנּוּ) of favour of king's bride; וְחָלָהּ רַבִּים Jb 11¹⁹ *favour of Job when absolved and restored*.

4257 חָלָהּ **n.f.** only in ψ titles עֲלֵמִ' ψ 53¹ 88¹; appar. a catchword in a song, giving name to tune; mng. dub.; Aq. Symm. ܚܠܐ *dance*; v. Ol Psalmen, p. 27 Bae Psalmen, p. xviii.

III. חלה (*adorn*; cf. Ar. حَلَى adorn, حَلَى (neck-)ornament).

4281 חָלָהּ **n.m.** *ornament*, וְחָלָהּ-בְּתָם נֶזֶם וְהָבָה 2 S 12¹² *a (nose- or ear-) ring of gold and (neck- or breast-) ornament of fine gold*; pl. חָלָהּ Ct 7², in sim. of grace and beauty.

4282 חָלָהּ **n.pr.loc.** in Asher Jos 19²⁵, site unknown (v. conject. in Di).

4284 חָלָהּ **n.f.** *jewelry*, וְחָלָהּ נֶזֶם Ho 2¹⁵ (v. Now Che).

4277 חָלָהּ **n.pr.loc.** a city or district under Assy. control, whither Isr. captives were taken 2 K 17⁶ = 18¹¹, 1 Ch 5²⁶, cf. Halahlu in Meso-

potamia, Schr^{CO}T on 2 K 17⁸; > Hal^{Mél. Epigr. 1874, 70} Cilicia (= Ph. חלך, Lag^{M. 1.211}, As. *Hilakku*, Lyon^{Sargontexte}) Lag^{BN 57}.

2478 † חלחול n.pr.loc. town in Judah, Jos 15⁵⁸ Lag^{Onom. 119, 7, 2nd ed. 182} Elul in tribu Iuda, cf. Alula juxta Chebron; mod. Ḥalhûl, 1½ hour (3½ miles) N. fr. Hebron, v. Di (and reff.) Bla Rob^{BR III. 281 f.} Guérin^{Judée III. 284 ff.}

2479 חלחול n.f. v. i. חול. p. 298

2480 † [חלט] vb. only ויחלטו המפוני I K 20³³, rd. prob. ויחלטוהו מפוני (cf. Ⓞ ἀνέλεξαν τὸν λόγον ἀπὸ τοῦ στόματος αὐτοῦ and Sta^{G 1.446 f.}) and they snatched it from him, caught the word fr. his lips; Sta^{§529 a} as Qal; Kü^{1.251} Ges^{§53.3 R.4} and most as Hiph., with — om.

חלך (√ of foll.; poss. (si vera l.) cf. Ar. حَلَّ be black (passing into fig. sense, *unfortunate*, in Heb.), v. Bae^{v 10.8}; cf. Aram. חשך).

2489 † חלכה rd. חלכה, חלכה, or חלכה, adj. hapless, unfortunate, only as subst. *hapless, luckless one(s)*—חלכה ψ 10⁸, Ⓞ εἰς τὸν πένητα, Ⓞ x; חלכה 10¹⁴ Ⓞ ὁ πτωχός; חלכאים 10¹⁰ Kt, rd. pl. חלכאים (חלי, חלי); Qr חלכאים, Ⓞ τὸν πένητων. In all txt. and mng. dub. (MT rds. חלכה = חילך *thine army*; and חלכאים = חלך *army of dejected ones*, but this against usage of חל, and no such fig. sense of חלי, v. Ol Hup De Bae Che, and crit. n.)

2490 † I. חלל vb. bore, pierce (Ar. حَلَّ perforate, pierce through, transfix, Eth. ስለገ: (hollow)reed; Aram. חלל hollow out, חליל pipe; חלל adj. hollow, חלל cave, חלל sheath, etc.; NH in deriv. חלל n. hollow, adj. slain, חליל pipe);—Qal Pf. לבי חלל בקרבי my heart is pierced (wounded) within me ψ 109²² (? lit. one has pierced my heart; or rd. Pu. חלל?); Inf.cstr. היא חלתי היא ψ 77¹¹ it is my piercing, my wound (my woe, my cross; so Ew Hi De Bae MV SS Kü^{1.341}, but Hu Pe Bi Che rd. חלתי my sickness). Pi. Pt. pl. (Baer) ביד מחלליך Ez 28⁹ in the hand of the ones wounding thee (Sm Co rd. מחלליך). Pu. Pt. מחללי הרב pierced by the sword Ez 32²⁶. Po'el Pf. 3 fs. חללה ידו נחש Jb 26¹³ his hand pierced the fleeing serpent; Pt. f. מחוללת תנין Is 51⁹ who pierced the dragon. Po'al Pt. מחלל מפשעיו Is 53⁵ pierced, wounded

because of our transgressions (of the servant of י, || מרפא מעונותינו).

I. חלל n.m. pierced, ח abs. Dt 21¹ + 25 t.; 2491 cstr. חלל Nu 19¹⁶; pl. חללים Nu 23²⁴ + 28 t.; cstr. חללי Is 22⁵ + 21 t.; sf. חלליך ψ 69²⁷, etc. + 11 t. sfs.;—1. pierced, fatally wounded ψ 69²⁷ Je 51⁵² Ez 26¹⁵ 30²⁴ La 2¹². Elsewhere 2. slain Nu 19¹⁸ 31^{8,19} (P), etc.; sg. coll. 2 S 23^{8,18} = 1 Ch 11^{11,20} Ez 6⁷ 30¹¹, etc., but usu. pl. 1 S 17⁵² (RV wounded) Je 51⁴⁹, etc.; + חללי חרב Is 22² Je 14¹⁸ Ez 31^{17,18} 32^{20,21,25,28,29,30,31,32} Zp 2¹² La 4⁹; חללי רעב La 4⁹; חללי יהוה Is 66¹⁶ Je 25³³.

† חלה n.f. a kind of cake (prob. as perforated, v. Di Lv 2⁴)—ח abs. Nu 15²⁰ Lv 24⁵; cstr. חלת Ex 29²³ + 4 t.; pl. חלות Lv 2⁴ + 2 t.; חלת Ex 29² + 3 t.—used in offerings: 1. at the sacrific. of David on removal of ark, given to each person as part of peace-offering 2 S 6¹⁹. 2. elsewh. only P (H Lv 24^{5,5}): a. of the 12 cakes of the table of the holy place, made of סלת Lv 24^{5,5}. b. made of ראשית ערסת as an offering of first-fruits Nu 15²⁰. c. of לחם שמן, to be burnt with the עולה Ex 29²³ = Lv 8²⁶. d. of מצה burnt on the altar with c Lv 8²⁶, but usu. to be eaten by participants in the several forms of peace-offering Nu 6¹⁹, and as such mingled with oil Ex 29² Lv 2⁴ 7^{12,12} Nu 6¹⁵. e. לחם חמץ to be used by the offerer in connexion with the unleavened cakes of d Lv 7¹³.

† חלון n.m. Jos 2, 18 and f. Ez 40, 16 window, abs. 2474 חלון Gn 26⁸ + 12 t.; cstr. חלון Gn 8⁶ Pr 7⁶; sf. חלונך Ez 40²²; mpl. חלונים Ez 40²⁵ + 3 t.; cstr. חלוני 1 K 6⁴; sf. חלונך Je 22¹⁴ (defective pl. Ges^{§ 87 (1) c}, dual Ew^{§ 177 a}, but rd. ספון Mich Hi Gf Or Gie); חלונך Je 9²⁰; f. חלונות Ez 40¹⁶ + 4 t.; חלונות Ct 2⁹ + 3 t.; window פתח ח' open the window Gn 8⁶ (P) 2 K 13¹⁷; ח' עלה בח' Je 9²⁰; ח' through the window Gn 26⁸ Jos 2¹⁵ (J) Ju 5²⁸ 1 S 19¹² 2 S 6¹⁶ = 1 Ch 15²⁹, 2 K 9³⁰ Jo 2⁹; latticed windows 1 K 6⁴ Ez 40¹⁶ 41^{16,26}; ח' בח' Jos 2^{18,21} (J) Pr 7⁶ Zp 2¹⁴; ח' אלהיח' 2 K 9³²; ח' מן-ח' Ct 2⁹; windows of palace, (ח) חלונך Je 22¹⁴ cutteth him out his windows; of the gates of Ezek.'s temple Ez 40^{16,22,25,25,29,33,36}, of the temple itself Ez 41^{16,16}.

† חליל n.m. flute, pipe, ח 1 S 10⁵ Is 5¹² 2485 30²⁹; pl. חללים 1 K 1⁴⁰ Je 48^{36,36}.

4240 †II. [הלל] vb. denom. play the pipe, pipe—Qal Pt. pl. מְהַלְלִים וְשָׂרִים כְּהַלְלִים ψ 87ⁱ as well the singers as the pipe-players, cf. AV; < RV Pe De Che Bae al. **Polel** Pt. fr. I. הַלְלֵי dancers. **Pi.** Pt. מְהַלְלִים וְהָעָם כְּהַלְלִים בְּהַלְלִים I K 1⁴⁰ and the people piped with pipes (cf. As. *hālalu*, acc. to DI in Zim^{BP 117}).

4247 † [מְהַלְלָה] n.f. hole, מְהַלְלֵת עֶפֶר holes of the dust Is 2¹⁹ (|| מְעוֹת צְרוּם caves of the rocks).

2490 †III. [הלל] vb. pollute, defile, profane; **Hiph.** also begin (lit. untie, loosen, open, v. Arab.) (Ar. *حَلَّ* untie, undo, become free, lawful, free from obligation or tie; IV. make lawful; x. esteem lawful or free, profane, desecrate, violate; NH *הלל* be profane, desecrated (also Pi. Hiph. transit.), cf. Aram. *הלל*; *𐤇𐤋𐤋* Pa. is purify, *𐤇𐤋𐤋* Aph. is profane)—**Niph.** Pf. נָחַל Ez 25³, נִחַלְתָּ (תי- Co) Ez 22¹⁶, נִחַלְתָּ Ez 7²¹; **Impf.** יִחַל Is 48¹¹, יִחַלְתָּ Lv 21⁹, יִחַלְתָּ Ez 22²⁶; **Inf.** יִחַלְתָּ Ez 20^{9,14,22}, sf. יִחַלְתָּ Lv 21⁴.—**1.** reflex. pollute, defile oneself a. ritually, by contact with dead || טָמְאָה, Lv 21⁴ (H). **b.** sexually || זָנָה Lv 21⁹ (H). **2.** Pass., be polluted, defiled, of holy places Ez 7²¹ 25³, name of God Ez 20^{9,14,22} Is 48¹¹ and even God himself Ez 22^{16,26}. **Pi.** Pf. הִלְלַל Lv 19⁵ + 3 t.; sf. הִלְלַלְתָּ Dt 20⁶; 2 ms. הִלְלַלְתָּ Gn 49⁴ + 3 t.; 2 fs. הִלְלַלְתָּ Ez 22⁸; 3 pl. sf. הִלְלַלְתָּ Ez 7²¹ etc., + 16 t. Pf.; **Impf.** יִחַלְלֵנּוּ Lv 21^{12,15,23}; sf. יִחַלְלֵנּוּ Dt 20⁶; pl. יִחַלְלֵנּוּ Lv 21⁶ + 4 t., יִחַלְלֵנּוּ ψ 89³² etc., + 13 t. **Impf.**; **Inf.** חִלְלֵנּוּ Am 2⁷ + 4 t.; חִלְלֵנּוּ Ez 23³⁹ + 4 t.; חִלְלֵנּוּ Je 16¹⁸; **Pt.** מְחַלְלֵל Ez 24²¹ pl. מְחַלְלֵלִים Mal 1¹² Ne 13¹⁷; sf. מְחַלְלֵיָהּ Ex 31¹⁴; f. מְחַלְלֵתָּ Lv 21⁹;—**1.** defile, pollute: **a.** sexually, Gn 49⁴ (poem) = 1 Ch 5¹ (the father's bed); a woman = זָנָה Lv 19²⁹ 21⁹ (H); וַיְרַעֵי Lv 21¹⁵ (H). **b.** ceremonially, profane, the altar by a tool Ex 20²⁵ (JE); sacred places Lv 21^{12,23} (H), Ez 7^{21,22,22} 23³⁹ 24²¹ 44⁷ Zp 3⁴ Mal 2¹¹ ψ 74⁷ Dn 11³¹; the holy land Je 16¹⁸; sacred things Lv 19⁵ 22^{9,15} (H) Nu 18³² (P) Ez 22²⁶; the sabbath Ex 31¹⁴ (P), Is 56^{2,6} Ez 20^{13,16,21,24} 22⁸ 23³⁸ Ne 13^{17,18}; and so the sanctity of the prince of Tyre who made himself God, and his holy places, Ez 28^{7,16,18}. **c.** the name of God Lv 18²¹ 19¹² 20³ 21⁶ 22^{2,32} (all H), Am 2⁷ Je 34¹⁶ Ez 20³⁹ 36^{20,21,22,23} Mal 1¹², God himself Ez 13¹⁹. **d.** defiles or profanes his inheritance by giving it over to Babylon Is 47⁶; the princes

of the sanctuary by giving them to Chaldeans Is 43²⁸. **2.** violate the honour of, dishonour, ᵅ subj., crown of Davidic kingdom ψ 89⁴⁰ (sq. לאֲרִץ pregn.), kingdom of Judah La 2²; the נֶאֱמַר כָּל צְבוֹי Is 23⁹. **3.** violate a covenant ψ 55²¹ 89³⁵ Mal 2¹⁰, the חֻקוֹת of God ψ 89³². **4.** treat a vineyard as common (v. הָלַל) by beginning to use its fruit Dt 20^{6,6} 28³⁰ Je 31⁵ (v. the law Lv 19²³⁻²⁵, H). **Pu.** Pt. הִחַלְלֵנּוּ הַמְּהַלְלֵנּוּ שְׁמִי הַגְּדוֹל הַמְּהַלְלֵנּוּ עִירֵימּוֹת Ez 36²³ my great name which is profaned among the nations. **Hiph. 1. a.** **Impf.** אֵלֹהִים אֶת־שְׁמִי אֶת־קִדְשִׁי עִיר אֵלֹהִים יִחַל דְּבָרוֹ Nu 30³ (P). **2.** begin, **Pf.** הִחַלְתָּ Gn 6¹ + 15 t., הִחַלְתָּ Ju 20⁴⁰, הִחַלְתָּ Dt 3²⁴ Est 6¹³, הִחַלְתָּ Dt 2³¹ 1 S 22¹⁵, הִחַלְתָּ Ezr 3⁶ + 6 t.; **Impf.** יִחַל Ju 10¹⁸ 13⁵, יִחַלְתָּ Gn 9²⁰ + 5 t., 3 fs. יִחַלְתָּ Ju 13²⁵ 16¹⁹, 2 ms. יִחַלְתָּ Dt 16⁹, יִחַלְתָּ Dt 2²⁵ Jos 3⁷, יִחַלְתָּ Ju 20³¹ + 3 t., יִחַלְתָּ Gn 41⁵⁴, יִחַלְתָּ Ez 9⁶; **Imv.** יִחַלְתָּ Dt 2^{24,31}; **Inf.** cstr. יִחַלְתָּ 1 S 3¹² + 2 t.; sf. יִחַלְתָּ Gn 11⁶; **Pt.** מְחַלְלֵנּוּ Je 25²⁹;—begin, Nu 17^{11,12} (P) Dt 16⁹ 2 Ch 29^{27,27}; so 2 S 24¹⁵ Ⓞ We Dr (Ⓞ inserts הִחַלְתָּ וְהַמְּנַפֵּה הַחֵלְלָה); **c.** Inf. (ל) begin to Gn 41⁵⁴ (E), Gn 6¹ 10⁸ = 1 Ch 11¹⁰, Gn 11⁶ Nu 25¹ (all J), Dt 2^{25,31} 3²⁴ 16⁹ Jos 3⁷ (D), Ju 10¹⁸ 13^{5,25} 16^{19,22} 20^{31,39,40} 1 S 3² 14³⁵ 22¹⁵ 2 K 10³² 15³⁷ 1 Ch 27²¹ 2 Ch 3^{1,2} 29¹⁷ 31^{7,10,21} 34^{3,3} Ezr 3⁶ Ne 4¹ Est 6¹³ 9²³ Je 25²⁹ Jon 3¹; **c.** 1 consec. Gn 9²⁰ (J), Ezr 3⁸; **c.** 2 begin with Gn 44¹² (J), Ez 9⁶, 2 Ch 20²²; so 2 S 24⁵, rd. וַיִּחַלְתָּ for וַיִּחַנּוּ ⓄL We Dr.; **c.** מִן begin from Ez 9⁶; רָשׁ הִחַלְתָּ begin! possess! Dt 2^{24,31}; וְכִלְתָּ הִחַלְתָּ beginning and ending 1 S 3¹² (i. e. accomplishing my full purpose, v. Dr). **Hoph.** **Pf.** אֵלֹהִים הִחַלְתָּ לְקַרְאֵי בְּשֵׁם אֵלֹהִים הַזֶּה then it was begun (= men began) to call on the name of ᵅ Gn 4²⁶ (J).

Note.—וַיִּחַלְתָּ מִעַט מְמֻשָּׂא Ho 8¹⁰ begin to be diminished by reason of the burden RV Hi al.; Wü Now rd. וַיִּחַלְתָּ (I. חוּל, חוּל)—for om. of dagh. v. also וַיִּחַלְתָּ of Cod. Bab.—shall be in anguish a little for the burden, so Ra AV; וַיִּחַלְתָּ that they may wait (?) a little; Ⓞ חֲדַלְתָּ מִעַט מְמֻשָּׂא and cease a little from anointing, so Che We, this probably best.

† [חלל] n. [m.] profaneness, commonness;—חֲלָלָהּ 1 S 21⁵, חֲלָלָהּ v⁶; in concrete sense, opp. קִדְשֵׁי Lv 10¹⁰ (P), Ez 22²⁶ 42²⁰ 44²³ 48¹⁵.

2491 II. †חלל **adj.** profaned;—חלל רשע (rd. cstr. חלל SS) *profaned, dishonoured wicked one* Ez 21³⁰ (so AV Thes MV SS Co Or; but RV Hä *deadly wounded, Ew Sm fallen, slain*); pl. cstr. חללי רשעים Ez 21³⁴; fs. חללה of woman sexually dishonoured Lv 21⁷⁻¹⁴ (H; || ונה).

2486 †חללה **subst.** c. ה loc., used as exclam. lit. *ad profanum!* i.e. *far be it* (for me, thee, etc.)! (v. Ba^{NB 136})—ח' Gn 44⁷ + 17 t., חללה Gn 18²⁵ + 2 t.—alone, I S 14⁴⁵ 20²; elsewh. c. ל pers.: Gn 18^{25b} (J), I S 2³⁰ 20⁹ 22¹⁵; + מן and inf. of act deprecated Gn 18^{25a} 44⁷⁻¹⁷ (all J), Jos 24¹⁶ (E), I S 12²³ 2 S 23¹⁷; + מְפַנֵּל (peculiarly) Jos 22²⁹ (P; = *from it, even to rebel*); + אס (= *surely not*) 2 S 20²⁰ (ח' ח'), Jb 27⁷; strengthened idiom. by מיהוה ח' לי מי, ח' ח' and inf. I S 26¹¹ I K 21³ + 2 S 23¹⁷ (rd. מיהוה, ט L & X) = I Ch I 19 (מאלה) sq. אס I S 24⁷; ח' לאל מרשע Jb 34¹⁰.

8462 †חלה **n.f.** beginning, החלה Ne I 17 (rd. החלה ט B SS Öt), החלה Gn 13³ + 10 t.; cstr. החלה Ho 1² Pr 9¹⁰ Ec 10¹³ החלה 2 K 17²⁵ + 4 t., החלה 2 S 21⁹ החלה 2 S 21¹⁰:—cstr. with nouns החלה ח' Pr 9¹⁰ *the beginning, first principle of wisdom* ח' ח' Ec 10¹³ *the first word*, sq. rel. clause ח' ח' *at the beginning of, Yahweh spake* (= when Yahweh first spake) Ho 1²; preceded by prep. מן 2 S 21¹⁰, elsewhere by ב *in the beginning*, of the harvest Ru 1²² 2 S 21⁹ (Qr), of the kingdom Ezr 4⁶, of their dwelling there 2 K 17²⁵, of supplications Dn 9²³, of the shooting up of vegetation Am 7¹, החלה ח' as in the beginning Is 1²⁶, החלה ח' at first, first in order Ju 1¹ 20^{18,19} 2 S 17⁹; at the first, first (or former) time, i.e. first in a series of occurrences, Gn 13³ (J), 41²¹ (E), 43^{18,20} (J), Dn 8¹ 9²¹.

2492 †I. [חלם] **vb.** be healthy, strong (NH *id.*; Aram. חלם Ethp. *be made healthy, strong*, Aph. causat., also deriv.; חלם *press firmly together*)—**Qal** Impf. חלמו בני ים Jb 39⁴ *their young are healthy*. **Hiph.** Impf. 2 ms. חלמיני Is 38¹⁶ *and restore me to health* (|| וחיני).

2494 †חלם **n.pr.m.** (strength)—a returned exile Zc 6¹⁴ = חלמי v¹⁰.

2492 †II. חלם **vb.** dream (NH *id.*; Aram. חלם, חלם; Eth. ለለመ: Ar. حَلَمَ, *dream, experience an emission of the seminal fluid, attain to puberty*)—**Qal** Pf. ח' Gn 42⁹ Dn 2¹,

חלמי Gn 37⁹ + 3 t., חלמי Gn 37⁶ + 2 t., etc., + 3 t. Pf.; Impf. חלם Is 29⁸ + 5 t., חלמו Jb 39⁴, ויחלמו Gn 40⁵, ויחלמו Jo 3¹, נחלמו Gn 41¹¹; Pt. חלם Dt 13⁴, חלם Gn 41¹ Dt 13^{2,6}, חלמים ψ 126¹;—*dream*: a. of ordinary dreams of sleep Is 29^{8,8} ψ 126¹. b. of dreams with prophetic meaning: of Jacob Gn 28¹², Joseph Gn 37^{5,6,9,9,10} 42⁹, of Pharaoh and his servants Gn 40^{5,8} 41^{1,5,11,11,15} (all E, not elsewh. in Hex.); of Midianite Ju 7¹³, Nebuchad. Dn 2^{1,3}, old men in latter days Jo 3¹. c. of dreams of false prophets Dt 13^{2,4,6} Je 23^{25,25}. **Hiph.** Pt. מחלמו *dream* (of false prophets, c. acc. cogn.) Je 29⁸ (but rd. חלמי [מ by dittogr. fr. אסם], Hi Gf Gie Gr).

†חלום **n.m.** Gn 37¹⁰ *dream*;—ח' abs. Gn 37⁵ + cstr. Gn 20³, חלום abs. Gn 20⁶, cstr. 3 I 24⁴; sf. חלומי Gn 40^{9,16}, חלמי Gn 41^{17,22}, חלמו Gn 40⁵ + 5 t.; pl. חלמות Je 23³² + 10 t. etc., + 7 t. sf.—*dream* 1. ordinary dream of sleep Jb 7¹⁴ 20⁸ ψ 73²⁰ Ec 5^{2,6} Is 29⁷. 2. dreams with prophetic meaning, the lowest grade of prophecy (v. Br^{MF 6}): a. dream of Abimelek Gn 20^{3,6}, of Jacob 3 I 10¹¹, Laban 3 I 24, Joseph 37^{5,6,8,9,9,10,19,20} 42⁹, Pharaoh and his servants 40^{5,5,8,9,9,16} 41^{7,8,11,11,12,12,15,15,17,22,25,26,32}; of a lower order of prophets than Moses Nu 12⁶, (all E, not elsewh. in Hex.), Jb 33¹⁵, of Midianite Ju 7^{13,13,15}, desired by Saul I S 28^{6,15}; of Sol. I K 3^{5,15}, of old men in latter days Jo 3¹, of Nebuchad. Dn 2^{1,2,3,3}; Daniel חלמו חלמו Dn 1¹⁷ *had understanding* in all visions and *dreams*. b. of false prophets Dt 13^{2,4,6} Je 23^{27,28,28,32} 27⁹ 29⁸ Zc 10².

חלמות **n.f.** name of a plant, with thick, slimy juice, *purslain*, Jb 6⁶ RVm, so Thes Rob Ges al.; ח' אס, *anchusa* PS 1^{1,284}; on this, and later interpr. v. Bö Di Löw pp. 165, 361; only חלמות ברי טעם Jb 6⁶ *is there any taste in the juice of ח' (fig. of insipid and dull discourse)*; > AV RV Ew Hi SS after X Saad Rabb. *in the white of an egg*.

חלמיש (quadrilit. √ of following; meaning unknown).

†חלמיש **n.m.** flint;—חלמיש Dt 8¹⁵ + 3 t.; cstr. חלמיש Dt 32¹³;—*flint צור החלמיש = flinty rock, whence water flowed for Isr. in desert* Dt 8¹⁵, and (no צור) ψ 114⁸; worked by miners Jb 28⁹; hyperb. *oil out of צור ח' Dt 32¹³ flint of rock = rocky flint* (poet.);—in sim. of firmness חלמיש חלמיש Is 50⁷.

2472

2495

2496

חלן, חלון v. sub I. and II. חול.

2498

† חָלַף vb. pass on or away, pass through (mostly poet.) (NH id., pass by or away, change; Ph. *equivalent*, Reinach ^{RELJ 1888, 276}; Hoffm G. G. Abh. xxxvi. 1890, 20; Aram. חָלַף *pass away, change*; **سَخَف** *change, substitute*; Nab. חָלַף *change* (?) Eut.^{p. 53}; Ar. خَلَفَ *come after, succeed, replace* [cf. 'Caliph' i.e. *successor* (of Mohammed)] and many deriv. Lane ⁷⁹²⁻⁷⁹⁹; so also ויחלפה MI⁶ and his son *succeeded him*; Eth. ለለ: *pass by, across, through*)—Qal Pf. חָלַף Ct 2¹¹ Hb 1¹¹ etc.; Impf. יִחְלֹף Jb 4¹⁵ + 4 t.; 3 fs. sf. תִּחְלֹפֶהוּ Jb 20²⁴; יִחְלֹפֶיךָ ψ 102²⁷; Inf. cstr. לְחִלּוֹף Is 21¹; —1. a. *pass on quickly* 1 S 10³; elsewh. only poet., *move or sweep on*, of a flood Is 8⁸, or wind 21¹ Jb 4¹⁵ Hb 1¹¹, of God Jb 9¹¹ 11¹⁰. b. *pass away (vanish)* Jb 9²⁶ (of days); Ct 2¹¹ (of rain || עבר), of the heavens ψ 102²⁷, of idols Is 2¹⁸, (but perhaps gloss JBL ^{ix. 1890, 86}). 2. of grass, *come on anew*, i. e. *sprout again* (cf. Hiph. 2) ψ 90^{5,6}, so Thes AV De Hi Che Bae al.; less suitably in context, Ⓞ Ⓟ Ew *pass away*, supr. 1 b. 3. trans. a. *pass through*, i. e. pierce, sq. acc. Ju 5²⁶ Jb 20²⁴. b. *overstep, transgress* Is 24⁵ (|| עבר), (cf. Ar. iv. to *break a promise*). Pi. Impf. יִחְלֹף (cause to pass) *change*, sq. acc. garment Gn 41¹⁴ (E) 2 S 12²⁰. Hiph. Pf. חָלַף Gn 31⁷; Impf. יִחְלֹף Jb 14⁷; sf. יִחְלֹפֶנּוּ Lv 27¹⁰; 3 fs. sf. תִּחְלֹפֶהוּ Jb 29²⁰; 2 ms. ותחלף Gn 31⁴¹; sf. תִּחְלֹפֶם Lv 27¹⁰; 3 fs. sf. תִּחְלֹפֶהוּ Is 40³¹ 41¹; גִּחְלֹף Is 9⁹; —1. *change* (trans.) garments Gn 35² (E) ψ 102²⁷, wages Gn 31^{7,41} (both E); no obj. expr. Lv 27¹⁰ (H); *substitute* i. e. *cause to succeed* Is 9⁹; *change for better, renew*, obj. פֶּחַ Is 40³¹ 41¹. 2. *show newness*, of tree, putting forth fresh shoots Jb 14⁷, of bow 29²⁰.

2500

† I. חָלַף n.[m.] exchange, only cstr., as prep. in return for (so חָלַף, **سَخَف**, common in Aram. e.g. Gn 4²³ Ⓝ Ⓞ for Heb. תַּחַת) — עֲבַרְתָּם (עֲבַרְתְּכֶם) Nu 18^{21,31} (both P).

2501

† II. חָלַף n.pr.loc. in Naphtali, site unknown Jos 19³³.

2475

† חָלַף n.m. a passing away, vanishing (properly Inf. of חָלַף) — חָלַף Pr 31⁸ i. e. those who are passing away, transitory (cf. Qal 1 b).

2487

† חֲלִיפָה n.f. a change (from idea of replacing, changing, substituting, cf. Ar., Aram.) —sf. חֲלִיפֹתָי Jb 14¹⁴; pl. abs. חֲלִיפֹת Ju 14¹⁹ +

3 t.; cstr. id. Ju 14¹³ 2 K 5⁵; חֲלִיפֹת Gn 45²² + 2 t.; חֲלִיפֹת Gn 45²² Ju 14¹³; —1. *change* of raiment חֲלִיפֹת Gn 45^{22,22}, elsewhere בְּנָדִים ח' Ju 14^{12,13} 2 K 5^{5,22,23}; so without בְּנָדִים Ju 14¹⁹. 2. *relays* 1 K 5²⁸; cf. וְנָבָא ח' Jb 10¹⁷ (Di). 3. *revival after death*, under fig. of *relief* from milit. service Jb 14¹⁴. 4. *changing, varying*, of course of life לְמִן חֲלִיפֹת אֵין אִשְׁרָיִן ψ 55²⁰ of the wicked, with whom are no changings, i. e. they do evil incessantly, steadily (|| יִרְאוּ אֱלֹהִים) so Kmp Hu De Sch al.; but the expression is peculiar and obscure; Calv *vicissitudes*; Hengst *discharges*; text perhaps corrupt.

4252

† [מְחִלָּה] n.m. knife, so Ⓝ (cf. Syr. **سَخَف** *totandit* (in Lex.), **سَخَفَا**, **سَخَفَا**, *knife*, Talm. חֲלִיפֹת *knives*, acc. to Levy, Jastr; Thes as *passing through* (cf. vb. 3 a)); but √ and meaning not certain, only Pl. מְחִלָּתַיִם Ezr 1⁹, among temple utensils (v. BeRy Ryle).

4253

† [מְחִלָּפָה] n.f. plait (of hair; so called fr. *intertwining, passing through* each other, of the strands)—Pl. cstr. מְחִלָּפֹת רֵאשִׁי Ju 16¹³, cf. v¹⁹.

2502

† I. חָלַץ vb. draw off or out, withdraw (NH id.; Aram. חָלַץ; **سَخَف** *despoil*, usu. Pa. etc.; Ph. n.pr. חָלַץ *Baal has rescued*, and חָלַץ alone; Ar. حَلَّصَ *withdraw, retire*)—Qal Pf. Ho 5⁶; וחלצו consec. Dt 25⁹; חָלַץ La 4³; Impf. 2 ms. תִּחְלֹץ; Pt. pass. cstr. תִּחְלֹץ Dt 25¹⁰; —1. *draw, draw off*, c. acc. of sandal Dt 25⁹ Is 20² (both sq. רָגַל c. רָגַל), cf. בֵּית חָלִיצֵי הַנְּעֵל Dt 25¹⁰; *draw out, present* the breast, of animal giving suck La 4³. 2. intrans. *withdraw* (himself) sq. מִן Ho 5⁶. Niph. Pf. be delivered נִחְלַץ Pr 11⁸ (sq. מִן); Impf. יִחְלֹץ Pr 11⁸; ψ 60⁷ = 108⁷ (Ges^{5.51.2.R.2}). Pi. Pf. יִחְלֹצוּ Lv 14⁴³ etc.; Impf. יִחְלֹצוּ Jb 36¹⁵; וַיִּחְלֹצוּ ψ 7⁵ (but on text vid. infr. ad fin.); sf. יִחְלֹצוּ ψ 50¹⁵; וַיִּחְלֹצוּ ψ 81⁸, etc.; *Imv. חָלַץ* ψ 6⁵; חָלַצְנִי ψ 119¹⁵³ 140²; —1. *pull out, tear out* Lv 14^{40,43} (P; stones fr. infested house). 2. *rescue, deliver*, c. obj. pers., but only poet.; —sq. נִפְשִׁי ψ 6⁵ 116⁸ (מִמּוֹת); cf. 140² (sq. מִן); abs. c. acc. ψ 18²⁰ = 2 S 22²⁰, ψ 34⁸ 50¹⁵ 81⁸ 91¹⁵ 119¹⁵³ Jb 36¹⁵; וַיִּחְלֹצֵנִי ψ 7⁵; sq. acc., *but I delivered* AV Hup Ri, cf. Ew; *and spoiled, despoiled* Ges Hi De Bae (but this only in Aram.); < *and oppressed* (rd. וַיִּחְלֹצֵנִי) Krochm Dy Gr Che; (|| גְּמַלְתִּי רַעוּ).

2488

† חֲלִיצָה n.f. what is stripped off a person, as plunder, in war; —only sf. חֲלִיצָתוֹ 2 S 2²¹; חֲלִיצוֹתָם Ju 14¹⁹.

4254 † [מחלצה] n.f. robe of state (taken off in ordinary life);—only pl. abs. מחלצות Is 3²² robes of ladies of Jerusalem; Zc 3¹ of high priest.

2502 † II. [חלץ] vb. equip for war (primary idea of strength, vigour, v. Hiph., n. חלצים, and As. halṣu, fortification (Schr. ^{COT Gloss} Asrb. ^{Annals II.} ³²), cf. hilṣu, belt, Zehnpfund ^{BAS I.} 499; Aram. حليز accinctus ad opus, strenuus, حليز fortitudo, strenuitas, Gk. ἀνδρεία, > Thes Rob Ges SS who regard as =I. חלץ in sense strip for battle, expeditus)—Qal only Pt. pass. חלץ Nu 32²¹ + 7 t., cstr. חלצים Nu 32²⁷; pl. חלצים Nu 32³⁰ + 2 t., cstr. חלצים I Ch 12²⁴ + 3 t.; חלצי Is 15⁴;—equipped: 1. as adj. Nu 32^{30,32} Dt 3¹⁸. 2. as subst. sg. coll. Nu 32²¹ (JE; v. Niph. v²⁰) 2 Ch 20²¹ 28¹⁴, c. art. הח' Jos 6^{7,9,13} (JE); חלצי Nu 32²⁷ men equipped for war (JE), so ח' החלצים ח' 32²⁹ (P); ח' חלצים I Ch 12²⁴ (v²³ van d. H); pl. חלצים ח' חלצים Nu 31⁵ (P) I Ch 12²⁵ (v²⁴ van d. H) 2 Ch 17¹⁸; ח' חלצים Jos 4¹³ (P); note חלצי ח' חלצים Is 15⁴ warriors (equipped ones, Che men-at-arms) of Moab. Niph. Impf. 2 mpl. חלצי Nu 32²⁰, 1 pl. חלצו Nu 32¹⁷; Imv. חלצו Nu 31³; be, or go equipped, sq. חלצו Nu 32^{17,20} (both JE; v. Qal Pt. v²¹); sq. חלצו 31³ (P; Niph. Imv. here surprising with מאתקם, v. Di). Hiph. Impf. חלצו עצמותיך Is 58¹¹ he (') will brace up, invigorate, thy bones (MV De Di; Hup Che crit. n. Du al. rd. חלצו renew, rejuvenate).

2504 † [חלץ] n.[f.] only dual, loins (as seat of strength, vigour; cf. Aram. חלץ hip, loin, Syr. حليز, Nö ^{ZMG} 1886, 741)—חלצים Is 32¹¹; sf. חלצו Gn 35¹¹ + 4 t.; חלצו Is 5²⁷ + 2 t.; + חלצו Kt Jb 31²⁰, Qr חלצו;—loins: 1. as seat of virility ח' חלצו Gn 35¹¹ (P), I K 8¹⁹ 2 Ch 6⁹. 2. as girded ח' חלצו ח' חלצו Jb 38³ 40⁷; ח' חלצו Is 5²⁷ (v. חלצו), ח' חלצו על ח' חלצו 32¹¹, cf. Jb 31²⁰ where the clothed loins are conceived as blessing charitable giver; metaph. Is 11⁵ faithfulness waist-cloth of his loins (|| כמתני). 3. as seat of pains, like a woman's in travail, Je 30⁶.

2503 † חלץ n.pr.m. (vigour). 1. one of David's heroes 2 S 23²⁶, Θ Σελλης, Α Ελλης, ΩL Χαλλης; = I Ch 11²⁷ Θ Χελλης, ΩL Ελλης; also I Ch 27¹⁰ Θ Χεσλης, Α ΩL Χελλης (in both, Baer חלץ, van d. H. חלץ). 2. man of Judah I Ch 2³⁰ = חלץ v³⁰ Θ Χελλης, ΩL Αλλαν.

חלק n.pr.m. v. חלק sup.

† I. חלק vb. divide, share (NH id.; Aram. 2505 חלק field, חלק portion, حلك divide, determine, decree; Ar. حاق measure, measure off; As. eklu, possession, field, Jäger ^{BAS II.} 296; Eth. ገብረ; 1. 2, is enumerate, ገብረ ገብረ; 7-ለፉ; 7-ለፉ; enumeration, number) —Qal Pf. ח' Dt 4¹⁹ + 5 t.; חלקי Jos 18²; Impf. חלק Jb 27¹⁷ Pr 17²; 2 ms. sf. חלקים Ne 9²²; 3 pl. חלקו Jos 14⁵; חלקו I S 30²⁴; חלקו I Ch 24^{4,5}; חלקו 2 S 19³⁰; Imv. חלקו Jos 22⁸; Inf. חלק Ne 13¹³; Pt. חלק Pr 29²⁴;—1. divide, apportion, sq. acc. (of gods) and ḥ pers. Dt 4¹⁹ 29²⁵; acc. not expressed Ne 13¹³ (ref. to offerings and tithes); c. acc. (of land) Jos 14⁵ (P), 18² (JE), 2 S 19³⁰; obj. people Ne 9²²; עם ח' divide with others Jos 22⁸ (D?). 2. assign, distribute: Levites over (על) temple 2 Ch 23¹⁸, cf. I Ch 24^{4,5}. 3. assign, impart, sq. בינה & ḥ Jb 39¹⁷. 4. share (in), sq. acc. silver Jb 27¹⁷; inheritance Pr 17²; spoil I S 30²⁴ (obj. om.); sq. עם have shares with ח' עם Pr 29²⁴. 5. divide up = plunder the temple, sq. acc. 2 Ch 28²¹ (v. Be). Niph. Impf. חלקו Nu 26⁵⁵ I K 16²¹; חלקו Jb 38²⁴; חלקו Gn 14¹⁵; 3 fs. חלקו Nu 26⁵³ 26⁵⁶; חלקו (Baer) I Ch 23⁶ 24³ cf. Be & infr. sub Pi.;—1. reflex., divide oneself Gn 14¹⁵ (i.e. one's men). 2. pass. be divided: a. apportioned, the land Nu 26^{53,55} (by lot) v⁵⁶ (id.); all P. b. of people, divided into two factions I K 16²¹. c. of light, parted, spread abroad Jb 38²⁴. 3. trans. assign, distribute I Ch 23⁶ 24³, but trans. Niph. is unlikely, v. infr. Pi. Pf. 3 pl. חלקו Jo 4²; חלקו consec. Ez 47²¹; sf. חלקו La 4¹⁶; 3 fs. sf. חלקתם Is 34¹⁷; 2 ms. sf. חלקתם Ez 5⁴;—Impf. חלקו Gn 49²⁷ + 4 t., etc.; prob. rd. חלקו I Ch 23⁶ 24³ (v. supr. Niph.), etc.; Imv. חלקו Jos 13⁷; Inf. חלקו Jos 19⁵¹ Pr 16¹⁰; sf. חלקו Is 9²;—1. divide, apportion: food, at festival 2 S 19¹⁹, sq. acc. & ḥ = I Ch 16³, garments ψ 22¹⁹, sorrows Jb 21¹⁷ (no ḥ); give a portion to, sq. ḥ (no acc. expr.) Is 53¹²; a land Jo 4² (no ind. obj.) Jos 19⁵¹ (P), also Mi 2⁴, ψ 60⁸ = 108⁸, Dn 11³⁹; sq. acc. & ḥ Jos 13⁷ 18¹⁰ I K 18⁶ Is 34¹⁷ Ez 47²¹; divide hair (symbol.) Ez 5¹; divide spoil (חלקו) Is 9² Pr 16¹⁰ Gn 49²⁷ (poem), Ex 15⁹ (song); Ju 5³⁰ ψ 68¹³ Is 53¹². 2. assign, distribute: Levites to their service, prob. I Ch 23⁶ 24³ (v. supr.) 3. scatter, sq. acc. Gn 49⁷ (poem) (|| חפץ), La 4¹⁶. Pu. Pf. חלקו Is 33²³;

חֶלֶק consec. Zc 14¹; *Impf.* 3 fs. חֶלְקָה Am 7¹⁷; *be divided*, of land Am 7¹⁷; spoil Is 33²³ Zc 14¹. **Hithp.** *Pf.* חֶלְקוּ יְהוָה חֶלְקוּ consec. Jos 18⁵ *divide* (land) among themselves. **Hiph.** *Inf.* חֶלְקֵי Je 37¹²; to receive a portion (denom. fr. חֶלֶק), but dub.

2506

† **חֶלֶק n.m.** Jos 18⁵ portion, tract, territory — ח' abs. Gn 31¹⁴ +; cstr. Gn 14²⁴ +; sf. חֶלְקֵי ψ 16⁵ + 6 t.; חֶלְקָה Nu 18²⁰ Ec 9⁹; חֶלְקֵךְ ψ 50¹⁸; חֶלְקֵךְ Is 57⁶; חֶלְקֵי Hb 1¹⁶ + 5 t.; חֶלְקֵם Gn 14²⁴ + 3 t.; pl. חֶלְקִים Jos 18⁵ + 5 t.; sf. חֶלְקֵיהֶם Ho 5⁷; — **1.** portion, share: **a.** of booty Gn 14^{24,24} Nu 31³⁶ (P) 1 S 30^{24,24}. **b.** of food Lv 6¹⁰ (P); חֶלֶק חַיִּים Dt 18⁸; = food Hb 1¹⁶ (|| מִצְּאֵל); so (of unrestricted charity) Ec 1² v. Now. **c.** sq. חֶלֶק, share or interest in Ec 9⁶, with idea of obligation to Gn 31¹⁴ (E); in father's house), 2 S 20¹ = 1 K 12¹⁶ = 2 Ch 10¹⁶ (in royal line; all || נַחֲלָה); of right (*privilege*) in בְּיָהוּהוּ חֶלֶק Jos 22^{25,27} (P); Ne 2²⁰ (in Jerus.; + חֶלֶק יְהוָה וְיִצְרָחֵל). **d.** proper share or part חֶלְקֵי אֲנִי Jb 32¹⁷ i.e. I will do my part in replying. **Esp. 2.** portion, tract, of land: **a.** as distrib. at conquest Jos 19⁹, seven portions 18^{5,6,9} (all JE) v⁷ (JE; + נחלה in || cl.), 15¹³ 19⁹ (both P); none for tribe of Levi Dt 10⁹ 12¹² 14^{27,29} 18¹ Jos 18⁷ (all D; || נחלה), Jos 14⁴ (P), none for priests Nu 18²⁰ (P); || vb. נחל. **b.** of land possessed by people Ho 5⁷ Mi 2⁴. **c.** portion to be assigned after exile Is 61⁷ Ez 45⁷ 48^{8,21}. חֶלְקוֹ חֶלְקוֹ הַקִּיָּץ Ec 2¹⁶. **d.** specif. of town-land, district about a town, וְחֶלְקֵי יִזְרְעֵאל 2 K 9^{10,36} + 1 K 12²³ (MT חל ח' יז', השנה בח' יז' 9⁷). **e.** החלק Am 7⁴ (opp. תהום) appar. of land of Isr. **3.** hence portion, i.e. (acquired) possession: **a.** of people as 's possession Dt 32⁹ (|| חֶלְקֵי נחלתו); but esp. **b.** of ' as possession of his servants: of priests, as enjoying perquisites of altar Nu 18²⁰ (P; || נחלה), in spiritual sense ψ 73²⁶ 119⁵⁷ La 3²⁴; חֶלְקֵי מִנְתַּח ח' ψ 16⁵; חֶלְקֵי הַחַיִּים ה' בְּאֶרֶץ הַחַיִּים 142⁶; hence יעקב ח' ה' Je 10¹⁶ = 51¹⁹ שֶׁבֶט נַחֲלָתוֹ in || cl.) **4.** chosen portion, habitual mode of life ח' עִם-מְנַאֲפִים ψ 50¹⁸ with adulterers is thy chosen life (companionship, shewing character); חֶלְקֵי-נַחֲלֵי Is 57⁶ among smooth (things i.e. stones) of a brook-bed is thy chosen life (of idolatrous habit; v. חֶלֶק); חֶלְקֵם בְּחַיִּים ψ 17¹⁴. **5.** portion, award, from God ח' אֱלֹהֵי ח' Jb 31² (|| נחלה); specif. of punishment of wicked Is 17¹⁴ (|| חֶלְקֵי), חֶלְקֵי ח' אֱלֹהֵי ח' Jb 27¹³; חֶלְקֵי ח' אֱלֹהֵי ח' 20²⁹ (|| נחלה); = profit, reward חֶלְקֵי מְזֶל־עֲמָלִי Ec 2¹⁰, cf. v²¹ 3²²

5^{17,18} 9⁹.—חֶלְקֵךְ Jb 17⁵ is dub.: a share of feast, or of booty, Kmp Hi; a prey, spoil, Ew Di Da; AV *flattery* does not suit context.

† **חֶלֶק n.pr.m.** (portion) a Gileadite Nu 26³⁰ Jos 17². Ⓞ Χελεγ, (κ), Κελεξ, etc.; Ⓞ L Jos 17² Ελεκ.

† **חֶלְקֵי adj.gent.** of foreg.; only c. art. as subst. coll. after מִשְׁפַּחַת Nu 26³⁰.

† **חֶלְקָה n.f.** portion of ground; —abs. ח' Am 4^{7,7} + 8 t.; cstr. חֶלְקָה Gn 33¹⁹ + 12 t.; sf. חֶלְקֵיהֶם Je 12¹⁰; חֶלְקֵיהֶם Jb 24¹⁸; portion of ground, **1.** esp. **a.** חֶלְקֵי הַשָּׂדֶה = the clearly divided field Gn 33¹⁹ Jos 24³² (both E), 2 S 23¹¹ Ru 2³ 4³ 2 K 9²⁵ 1 Ch 11¹³. Also **b.** without השדה Am 4^{7,7} 2 S 14^{30,30,31} 23¹² 2 K 3^{19,25} 9^{21,26,26} 1 Ch 11¹⁴ Jb 24¹⁸; of 's land Je 12^{10,10} (|| חֶלְקֵי); cf. also n.pr.loc. חֶלְקֵי חֶרְבִים 2 S 2¹⁶ field of sword-edges (Dr), Ⓞ Ew G III. 156, Eng. tr. 114 We rd. חֶלְקֵי הַחֶרְבִים field of plotters or liers-in-wait (v. Dr). **2.** portion of ground assigned to one, מחקק ח' Dt 33²¹ commander's portion.

† **חֶלְקָה n.f. part, portion,** חֶלְקֵי בֵית-אֶבֶן חֶלְקֵי 2 Ch 35⁵.

† **חֶלְקֵי n.pr.m.** priest, time of Joiakim son of Jeshua, Ne 12¹⁵ (perh. abbrev. for חֶלְקִיהוּ, (q.v.), Ⓞ L Χελκίας (B om.)

† **חֶלְקָה n.pr.loc.** (portion, possession) city in Asher Jos 21³¹, Ⓞ Χελκατ, Αθελκαθ, Ⓞ L Χαλκαθ, = חֶלְקָה 19²⁵ Ⓞ Ελεκεθ, Α Χελκαθ, Ⓞ L Ελκαθ.

† **חֶלְקֵי חֶרְבִים n.pr.loc.** a place near pool of Gibeon where Ishbosheth's men were killed by Dvd.'s men under Joab 2 S 2¹⁶, Ⓞ Μέρις τῶν ἐπιβούλων; on mng. of name v. i. חֶלְקֵי sup.

† **חֶלְקֵי n.pr.m.** (my portion is ') Ⓞ usu. Χελκ(ε)ιας, Χελκίας; — **1.** father of Eliakim, Hezekiah's officer, חֶלְקִיהוּ 2 K 18^{18,26} Is 22²⁰ 36^{3,22}; חֶלְקִיהוּ 2 K 18³⁷. **2.** high priest, Josiah's time, חֶלְקִיהוּ 2 K 22^{4,8,14} 23^{4,24} 2 Ch 34^{9,14,15,15,18,20,22}; חֶלְקִיהוּ 2 K 22^{8,10,12} 1 Ch 5^{39,39} 9¹¹ 2 Ch 35⁸ Ezr 7¹, cf. also Ne 11¹¹. **3.** חֶלְקִיהוּ father of Jerem. Je 1¹. —The foll. are all חֶלְקִיהוּ: **4.** Levites: **a.** 1 Ch 6³⁰. **b.** 1 Ch 26¹¹. **5.** a priest, contemp. of Ezra Ne 4⁸ 12^{7,21}. **6.** father of Gemariah, an ambassador of Zedekiah to Nebuchadrezzar Je 29³.

† **חֶלְקָה n.f. division, course** (almost 4256

wholly Chr.)—מ' abs. I Ch 27^{1,2}; cstr. I Ch 27⁴; sf. מחלקותו I Ch 27² + 14 t. I Ch 27; abs. מחלקות I Ch 23⁶ + 6 t. Ch + I S 23²⁸ (v. infr.); cstr. id. I Ch 26¹² + 5 t. Ch + Ne I 1³⁶; sf. מחלקותיהם 2 Ch 35⁴; מחלקותיהם 2 Ch 31^{16,17}; מחלקותם I Ch 24¹ + 3 t. in Ch; מחלקתם Jos I 1²³ 12⁷ 18¹⁰ Ez 48²⁹;—**1.** *division, part*, of land assigned to the several tribes of Isr. Jos I 1²³ 12⁷ (both D) 18¹⁰ (JE; others, divisions of Isr., but v.) Ez 48²⁹. **2.** techn. term of organization of priests and Levites (late), I Ch 23⁶ 24¹ 26^{1,12,19} 2 Ch 8^{14,14} 31^{2,2} 35^{4,10} Ne I 1³⁶ + 26 t. in Ch.—*סלע המחלקות* n.pr. I S 23²⁸ was popularly connected with this √, = *rock of divisions*, where Saul and David parted from neighbourhood of each other (Dr) so Vrss Th al.; Bö Klo, where their forces lay divided from each other; orig. connex. was perh. with II. חלק, *smooth, slippery*; Ges De W Ke al. expl. here as *rock of escapes*, but this meaning for חלק dubious.

2505 II. חלק vb. be smooth, slippery (NH adj.)

חלק *smooth, empty*, Ar. خَلَقَ *make smooth, lie, forge, fabricate*)—Qal Pf. ח Ho 10²; 3 mpl. חלקו ψ 55²²;—*smooth, slippery*, only fig.: Ho 10² of heart of faithless Isr. (so Ew Ke Wü Now RVm), We *false*; > Vrss (not ⊙) Hi St who rd. חלק, *divided* is their heart; ⊙ ἐμέρισαν; of words, *smooth* ψ 55²² i.e. *deceptive* (|| רבו דבריו (משמון). **Hiph.** Pf. החליק ψ 36³ החליקה Pr 2¹⁶ 7⁵; **Impf.** יחליקו ψ 5¹⁰; **Pt.** מחליק Pr 28²³ + 2 t.; **make smooth**: **1.** lit. of idol-maker Is 41⁷ c. acc. instr. הפטיש *hammer*. **2.** fig. *the tongue*, i.e. flatter with it ψ 5¹⁰ Pr 28²³, words Pr 2¹⁶ 7⁵ אטריה החליקה; abs. deal smoothly, sq. אלה ψ 36³, על Pr 29⁵.

2506 † III. חלק n.[m.] smoothness, seductiveness of speech, only sg. cstr. שפתיה בחלק פתיה Pr 7²¹ with the seductiveness of her lips she impelleth him (|| הפתו ברב לקחה).—I. and II. חלק v. sub I. חלק.

2509-10 † חלק adj. smooth—**1.** lit. איש חלק Gn 27¹¹ (J), *smooth man* (opp. אשרע; איש ההר החלק Jos I 1¹⁷ 12⁷ the bald mt. (both D); southern limit of Jos.'s conquest, identif. dub.; (1) white cliffs 8 m. S. of Dead Sea, and (2) Mt. Mádara SW. fr. Pass es-Safa are proposed, v. Di.; as subst.

2511 חלקי הנחל Is 57⁶ (v. I. חלק, 4) *smooth* (stones) of a brook-bed (ravine, wady), i.e. thou worshippest common round stones (contempt., v. Che Di). **2.** fig. of mouth uttering smooth

words חלק משמון חפה Pr 5³ cf. 26²⁸. **3.** as subst. = *flattery* חלק מקסם Ez 12²⁴ *divination of flattery*.

† II. [חלקה] n.f. smooth part, smoothness, flattery;—cstr. חלקת Gn 27¹⁶ Pr 6²⁴; pl. חלקות ψ 12³ + 3 t.;—**1.** *smoothness, smooth part* חלקת ציאריו Gn 27¹⁶. **2.** pl. *slippery places* ψ 73¹⁸ fig. of situation of wicked. **3.** *smoothness = flattery* ח' שפת ח' ψ 12³, cf. v⁴; חלקת לשון Pr 6²⁴; =subst. pl. *smooth things*, i.e. agreeable, *flattering things* Is 30¹⁰.—I. חלקה v. sub I. חלק.

† [חלק] adj. smooth, only pl. cstr. חלקי 2512 אבנים I S 17⁴⁰ *smooth ones of (among) stones = smooth (or smoothest?) stones* Ges^{ss} 132 R 2. 133,3 Drsm.

† [חלקה] n.f. smoothness, flattery, only 2514 pl. abs.: *fine promises, בַּחֲלָקוֹת יחיהוּ* Dn I 1³² (perhaps directly from חלק, exceptional pl., cf. חַטָּאוֹת, קַטְנָה, קַטְנִים, קַטְנֹת).

† חלקלקות n.pl.f.abstr. smoothness, 2519 slipperiness, flattery, fine promises; **1.** *slipperiness* חלקלקו חשך ותחלקלקו יהיה רכבם ψ 35⁶; יהיה רכבם ותחלקלקו להם Je 23¹². **2.** *fine promises* החיוק וחלקלקו מלכות Dn I 1²¹; cf. I 1³⁴.

† II. מחלקות n.f.pl. smoothness, 5555 ח' סלע הפ' I S 23²⁸ *rock of smoothness*, i.e. *slippery rock*, perhaps original meaning of this n.pr., v. further I. מחלקות sub I. חלק.

† [חליש] vb. 1. be weak, prostrate. 2. 2522 (si vera l.) *weaken, disable, prostrate* (Aram. חליש *be weak*; حَلَسَ *weak*, as in Heb.; Ar. حَلَسَ *poor* (Frey))—Qal **Impf.** יחליש Ex 17¹³, ונבר ימות ויה' Jb 14¹⁰; **Pt.** חליש Is 14¹²; **1.** ונבר ימות ויה' Jb 14¹⁰ but man dieth and is prostrate. **2.** *disable, prostrate*, sq. acc. pers. Ex 17¹³ (E; point as **Hiph.** ?); sq. pers. (strangely) Is 14¹².

† חליש adj. weak, only c. art. as subst., 2523 חליש יאמר גבור אני Jo 4¹⁰ *the weak, let him say, I am a mighty man*.

† חלישה n.f. weakness, prostration, 2476 ח' קול ענות ח' Ex 32¹⁸ *it is not the sound of the answering of weakness* (JE; opp. גבורה).

† I. חם n.pr.pers. m. and loc. (cf. Sab. חם 2526 Hal²⁴³)—⊙ Xam:—**1.** *Ham*, 2nd son of Noah Gn 5³² 6¹⁰ 7¹³ 9^{18,18} I Ch 1⁴; called father of

Canaan Gn 9²² and of various peoples 10^{16,20}
 1 Ch 1⁸, cf. מְיֻשְׁבֵי שָׁם 4¹⁰; these peoples
 were inhabitants of southern lands, or related
 historically or politically to such inhabitants;
 v. בּוּשׁ, מְצֻרִים, פְּנֵנֶן, בּוּשׁ, etc. **2.** in late
 פִּפְּ a name (coll.) for Egyptians:—
 אֲהֲלִיח־' 10⁵^{23,27} 10⁶²² (all || מְצֻרִים, exc.
 10⁵²⁷).—On historical significance, and attempts
 at etymol. v. Di^{Gen. ed. 6. chap. 10. esp. pp. 165, 168 f.}, Hom
 SV I. 427 Bu^{Urg. 323} Wiedemann^{Ägypt. Gesch. 1. 22}.

2524 II. חם husband's father, v. חמה. p. 327

2525 III. חם adj. warm, hot, v. sub חמם. p. 328

2527 חם v. sub חמם. p. 328

חמא (✓of foll.; cf. Ar. حَمَا be hard, used
 of curdled milk, Frey).

2529 חמאה n.f. curd;—ח Gn 18⁸ + 6 t.; =
 חמה Jb 29⁶; cstr. חמאת Dt 32¹⁴; curd, curdled
 milk, mod. lebben ח' חמאת ח' יוציא ח'
 Pr 30³³, elsewhere joined with חלב Gn 18⁸ (J) Dt 32¹⁴
 (poem; with חמאת ח' חלב צאן, Ju 5²⁵ (where
 served חמאת ח' חלב צאן, v. חמל אדירים
 Is 7^{15,22,22}; cf. חמל ח' חלב דבש ח' fig. of abundance
 Jb 20¹⁷; ברהח ח' חלבי בחמה || צור יצוק
 ; פלגי-שמן).

2534 חמא v. חמה sub יחם. p. 404

2530 חמד vb. desire, take pleasure in (Aram.
 חמד (not in Syr.); Ar. حَمَد praise, eulogize,
 approve of; Sab. חמד in gratitude [praise]
 there-for DHM^{ZMG 1375, 595; 1876, 686})—Qal Pf. ח'
 חמד Pr 12¹²; חמדו Pr 1²²; חמדו consec. Mi 2²;
 חמדו Is 1²⁹; Impf. חמדו Ex 34²⁴; 2 ms. חמדו
 Ex 20^{16,16} + 3 t. (incl. Pr 6²⁵ juss.); sf. חמדו
 Jos 7²¹; ונחמדו Is 53²; Pt. pass. חמדו ψ 39¹²
 Jb 20²⁰; חמדו Is 44⁹;—desire: a. in bad
 sense of inordinate, unengendered, selfish desire,
 sq. acc. Ex 20^{17,17} (E) =Dt 5¹⁸ (v^{18b} has חמאה),
 Ex 34²⁴ (JE) Dt 7²⁵ Jos 7²¹ (JE) Mi 2² Pr 12¹²;
 of lustful desire Pr 6²⁵. b. = take pleasure in,
 of idolatrous tendency Is 1²⁹, so pt. pl. חמדו
 Is 44⁹ their delightful things (things in which they
 delight, v. also v¹¹ and Bev^{JPh. xvii. 1888, p. 126}); לצים
 חמדו Pr 1²² how long do scorers delight in
 scorning. c. less often in good sense, said of
 God חמדו ל' לשתבו א' לשתבו א' poet. ψ 68¹⁷; obj. the
 suffering servant of י', Is 53² no beauty in him,
 that we should desire him (choose him, be drawn
 toward him); pt. pass. coll. חמדו ψ 39¹² his
 desired things, i.e. chosen, choice, desirable

(v. Niph.); so prob. Jb 20²⁰. Niph. Pt. חמדו
 Gn 2⁹ + 2 t.; חמדו ψ 19¹¹;—desirable: נ'
 חמדו Gn 2⁹, להשקיל 3⁶, חמדו מזהב ψ 19¹¹
 which are more desirable than gold; אוצר חמדו
 Pr 21²⁰ desirable, i.e. costly treasure. Pi.

Pf. 1 s. delight greatly וישבתו ח' וישבתו ח' Ct 2³ in
 his shadow I greatly delighted and sate, i.e.
 sate with great delight.

חמד n.[m.] desire, delight—abs. ח' Am 2531

5¹¹ + 4 t.; only after a cstr.; חמדו ח' חמדו ח'
 Am 5¹¹ vineyards of desire (i.e. delightful vineyards)
 have ye planted; so rd. also Is 27² (for MT
 חמדו ח' חמדו ח' Codd. ψ Ⓞ van d. H Lo Hi Ew De Di
 Che Du; so of fields ח' חמדו Is 32¹²; elsewh.
 of young men ח' חמדו Ez 23^{6,12,23} desirable
 young men = fine, attractive, young men.

חמד n.f. id.—ח' Ho 13¹⁵ + 8 t.; cstr. 2532

חמדו 1 S 9²⁰ + 3 t.; sf. חמדו Je 12¹⁰; חמדו
 Ez 26¹²; חמדו Dn 11⁸;—desire of Israel 1 S
 9²⁰ sq. ל' before obj. of desire; ח' חמדו = without
 desire 2 Ch 21²⁰ (i.e. he lived as no one desired),
 v. Ot Ⓞ (not ⓄL) Ⓞ; concrete: חמדו ישראל
 1 S 9²⁰ and for whom is all that is desirable in
 Isr. ? so Ⓞ Ⓞ RV Dr; (> AV and on whom is
 all the desire of Isr. ?); cf. חמדו ח' חמדו ח'
 Hg 27 (i.e. the desirable, precious things of all
 nations); elsewh. after cstr. as חמדו; esp. ח'
 Ho 13¹⁵ Na 2¹⁰ Je 25³⁴ 2 Ch 32²⁷ 36¹⁰ Dn
 11⁸; ח' חמדו Is 2¹⁶, חמדו ח' חמדו ח'
 Je 3¹⁹ Zc 7¹⁴, cf. חמדו ח' חמדו ח' חמדו ח'
 Dn 11³⁷, appar. ref. to some obj. of idolatrous
 worship, perhaps Adonis = Tammuz Ew Bev
 (Astarte, Meinh).

חמד n.f. desirableness, precious- 2533

ness—Pl. abs. חמדו Dn 9²³; חמדו Ezr 8³⁷;
 חמדו 2 Ch 20²⁵ + 4 t.; חמדו Gn 27¹⁵; cstr.
 חמדו Dn 11⁴³;—desirable, choice things i.e.
 garments Gn 27¹⁵ (|| בנדים); cf. Dn 11³³ (||
 יקרה, 11⁴³ חמדו חמדו); = precious things
 Ezr 8²⁷ (as gold); ח' חמדו 2 Ch 20²⁵; ח'
 Dn 10³; of man only חמדו ח' חמדו ח' חמדו ח'
 Dn 9²³ thou art a precious
 treasure (on construction v. Dr^{5 189, 2}; v. Bev
 and cf. neg. חמדו Is 53²).

חמד n.pr.m. an Edomite Gn 36²⁶ Ⓞ 2533

חמדו 1 Ch 1⁴¹ (Ⓞ Εμερω, ⓄL Αμαδαμ).

חמד n.m. desire, desirable thing— 4261

abs. חמדו Ho 9⁶; cstr. id. 1 K 20⁶ + 3 t. Ez;
 pl. חמדו Ct 5¹⁶; cstr. חמדו La 2⁴ Ho 9¹⁶;

sf. מְחַמְדֵי Jo 4⁵; מְחַמְדֵיני Is 64¹⁰; מְחַמְדֵיָהּ 2 Ch 36¹⁹ La 1¹⁰; מְחַמְדֵיהֶם La 1¹¹ Qr (v. also מְחַמְדֵי); —desirable, precious things כְּלִימֵי 2 Ch 36¹⁹; sg. coll. Ho 9⁶; pl. Jo 4⁵ Is 64¹⁰ La 1^{10,11} (Qr), מִ בְּטָנִים Ho 9¹⁶; v. esp. pl. intens. בְּלוֹ מְחַמְדִים Ct 5¹⁶ all of him is delightfulness (|| מְחַמְדִים); elsewh. מְחַמְדֵי עֵינַיִם desire of the eyes, i.e. that in which the eyes take delight 1 K 20⁶ Ez 24¹⁶ (of proph.'s wife), v^{21,25}; pl. La 2⁴.

4262 † [מְחַמְדֵי] n. [m.] desirable, precious thing; —מְחַמְדֵיָהּ La 1⁷, מְחַמְדֵיהֶם La 1¹¹ Kt (Qr מְחַמְדֵיהֶם). Perh. מְחַמְדֵי to be read in both; cf. Sta⁵²⁷³ a.

I. חֲמוּהָ (√ of foll.; cf. Ar. حَمَى protect, guard, RS^K 136 Lag^{BN} 156; DI^{Pr} 01; BAS II. 43 comp. an As. êmû, surround, guard, cf. Mcd. Syr. حَمَى id.; Eth. ሐመወ; III. I means contract affinity, be joined by affinity, prob. denom.)

2524 † II. [חָב] n.m. husband's father (NH id., of husband's or wife's father, so Aram. חָבָא; Ar. حَمَّ husband's male relation (father, brother, paternal uncle), but also wife's father, etc.; Eth. ሐዮ: As. êmû, Zim^{BP} 48); —only sf. חָבִיִּד Gn 38^{13,25}, of Judah as Tamar's father-in-law; חָבִיָּהּ 1 S 4^{19,21} of Eli, father-in-law of Phinehas' wife.

2545 † [חָמוּתָהּ] n.f. husband's mother (NH חָמוּתָהּ, Aram. חָמוּתָהּ; Ar. حَمَاتُ husband's mother; As. êmêtu, Zim^{BP} 48; Eth. ሐዮዮት); —only sf. חָמוּתָהּ Ru 2¹¹ 3¹⁷; חָמוּתָהּ Ru 1¹⁴ + 7 t.; חָמוּתָהּ Mi 7⁶; —of Naomi Ru 1¹⁴ 2^{11,18,19,23} 3^{1,6,16,17}; בַּת חָמוּתָהּ Mi 7⁶.

2346 חוֹמָה¹³³ n.f. wall (as protection; cstr. חֲמוֹת מִי^{21,21})—abs. ח' Lv 25²⁹ + 59 t. (incl. לְחוֹמָה Ne 12³⁸); חוֹמָה Ex 14²⁹ + 8 t.; cstr. חוֹמוֹת Jos 6⁵ + 28 t.; sf. חוֹמוֹתָהּ Na 2⁶ 3⁸; pl. abs. חוֹמוֹת 2 Ch 8⁵ Is 26¹; חוֹמוֹת Ct 5⁷; cstr. חוֹמוֹתָהּ ψ 51²⁰; חוֹמוֹת 2 K 25¹⁰ + 9 t.; sf. חוֹמוֹתָהּ Is 56⁵; חוֹמוֹתָהּ Dt 28⁵² Is 25¹²; חוֹמוֹתָהּ Ez 26^{10,12} 27^{11,11}; חוֹמוֹתָהּ Is 49¹⁶ + 2 t.; חוֹמוֹתָהּ Is 60¹⁰; חוֹמוֹתָהּ Ez 26⁹; חוֹמוֹתָהּ Je 50¹⁵; חוֹמוֹתָהּ ψ 55¹¹ Je 1¹⁵; du. חוֹמוֹתָיִם Is 22¹¹; חוֹמוֹתָיִם 2 K 25⁴ = Je 52⁷; חוֹמוֹתָיִם Je 39⁴ (on form v. Ol^{113a}); —1. usu. term for wall of city Dt 28⁵² Jos 2¹⁵ 6^{5,20} (all JE), 1 S 31^{10,12} 2 S 11^{20,21} 2 K 18^{26,27} = Is 36^{11,12}, Am 1^{7,10,14} Is 2¹⁵ 20^{10,11} 25¹² Na 2⁶ 3⁸ Ez 26⁹ +, Je 1¹⁵ +, Jo 2^{7,9}; חוֹמוֹתָיִם (of Jerus.) i.e. between the two walls of the Ophel and the SW. hill respectively, of a reservoir Is 22¹¹, a gate 2 K 25⁴ = Je 34⁴ = 52⁷; symbol of Isr., Am 7⁷; 2 Ch 8⁵ 14⁶ 25²³

26^{6,6} ψ 51²⁰ Ne 1³ + 31 t. in Ne; חוֹמַת אֲנָקָה Am 7⁷ (lit. wall of a plummet) is of doubtful mg.: a wall built plumb, or by means of a plumb-line? We thinks unintelligible; עִיר הוֹמָה = walled city, Lv 25²⁹, ח' עִיר אֲשֶׁר לֹא (לֹא = לוֹ), opp. ח' חוֹמַת אֲשֶׁר אֵין לָהֶם v³¹ (all H); more elaborately עִירִים בְּצֻרַת ח' נְבֻזָה דְלָתִים וּבְרִיחַ 2 Ch 8⁵; עִיר הוֹמָה וּבְרִיחַ נְחֹשֶׁת 1 K 4¹³; ח' בְּצֻרָה Is 2¹⁵; ח' sg. of wall of Jerus. 1 K 3¹ + oft.; contempt. חוֹמַת אֲנָנִיָּהּ Ne 3³⁵; less oft. pl. Ne 2¹³ +; of specific portions of wall ח' הַעֲפָלָה 2 Ch 27³ Ne 3²⁷; ח' בְּרִכַת הַשָּׁלֵל Ne 3¹⁵; ח' הַחֲרֻבָה 3⁸ 12³⁸; also (generally) of Babylon Je 51⁵⁸.—Men build, בָּנָה, the ח' 1 K 9¹⁵ +, esp. (of rebuilding), Ne 2¹⁷ +; fortify it בְּצִיר Is 22¹⁰; it is joined together קָשֶׁר Ne 3³⁸; is repaired עֲלָתָהּ אֲרֻכָּה לָח' Ne 4¹; it falls נָפַל Jos 6^{5,20} 1 K 20³⁰ Ez 38²⁰; the enemy makes it fall הַפִּיל 2 S 20¹⁵ (preceded by מִשְׁחִית si vera l., v. Dr); destroys it הִשְׁחִית La 2⁸; שָׁחַת Ez 26⁴; makes a breach in it ב' פָּרַץ ב' 2 K 14¹⁵ = 2 Ch 25²⁵, cf. פָּרַץ c. acc. 2 Ch 26⁶ Ne 3³⁵, and וַיִּבְנוּ אֶת־כַּלְהַח' עִיר פְּרוּצָה וְאֵין ח' 2 Ch 32⁵; also (in sim.) ח' עִיר פְּרוּצָה וְאֵין ח' Pr 25²⁸; and Pu. pt. מִפְּרָצָה Ne 1³; one breaks it down נָתַח 2 K 25¹⁰ 2 Ch 36¹⁹ Je 39⁸ 52¹⁴; tears it down הָרַס Ez 26¹², cf. pass. Je 50¹⁵; Amos predicts that ח' will send fire into wall (of Gaza, etc.): ח' וְשָׂלַחְתִּי אֵשׁ בָּח' Am 7¹⁰; or kindle fire in ח' וְהִצַּחְתִּי אֵשׁ בָּח' v¹⁴, so Je 49²⁷. 2. wall of a building: a. citadel, fortress אַרְמוֹתֶיהָ ח' La 2⁷. b. surrounding new temple Ez 40⁵ 42²⁰. 3. fig. of waters of Red Sea Ex 14^{22,29} (P), cf. Na 3⁸; of David's men as protectors of Nabal's shepherds 1 S 25¹⁶; of prophet as object of assault חוֹמַת נְחֹשֶׁת Je 1¹⁸; ח' נְחֹשֶׁת בְּצֻרָה Je 15²⁰; of strong, virtuous woman Ct 8^{9,10}; of salvation, as defence Is 26¹ (|| חָלָה); of ח' himself ח' אִישׁ Zc 2⁹; a dangerous polit. scheme is called breach in נִשְׁבָּרָה ח' Is 30¹³; ח' in sim. of wealth Pr 18¹¹ (|| קִרְיַת עֹזוֹ); a reckless man is ח' עִיר פְּרוּצָה אֵין ח' Pr 25²⁸.

† יְחַמְדֵי n.pr.m. (perh. = חָמוּתָהּ may ח' protect! cf. Sab. יחמאל Hal¹⁸⁷)—a man of Issachar 1 Ch 7², Ⓞ Ευκαρ, Α Ιεμου, ⓄL Ιαμυ.

† חוֹמוֹתָהּ Qr, חוֹמוֹתָהּ Kt, n.pr.f. (meaning 2537 dub.; perh., if Kt right, my husband's father is the dew, cf. אֲבִיטָל)—Ⓞ Αμειραι, Μιραι; Α Αμυραλ, Αμυραθ; ⓄL Αμυραλ;—mother of the kings Jehoahaz and Zedekiah, sons of Josiah 2 K 23³¹ 24¹⁸ Qr (Kt חוֹמוֹתָהּ) = Je 52¹ Qr (Kt id.)

- 2534 חמה *wrath*, v. sub יחם Jb 29⁶, v.
- 2529, 2552 החמה; חמה; חפון, חפון, חפון v. sub חמם below
- 2536 חמואל **n.pr.m.** v. sub חמם p. 329
- 2545 חמורת v. sub חמה supr. p. 327
- חמט (√ of foll.; cf. As. *hamātu*, hasten, Prä^{ZMG 1874, 88π}, *hamtu*, swift, Zim^{BP 84n}; Aram. חמט, חמט is sink or fall to the ground, kneel).
- 2546 חמט **n.[m.]** a kind of lizard, only in list of unclean creeping animals Lv 11³⁰ והאנקה והחמט והתנשמת: והפח והלסאה והחמט והתנשמת: (Aram. *ܫܚܘܨܬܐ* is *chameleon*).
- 2547 חמטה **n.pr.loc.** city in Judah Jos 15⁵⁴, Ⓞ Εύμα, ⓄL Αμματα; site unknown.
- 2537 חמיטל v. חמוטל supr. p. 327
- 2550 חמל **vb.** spare (Ar. *حَمَلَ* is bear, become responsible; Aram. *ܫܘܠܘܬܐ* *comportavit, congesit*);—**Qal Pf.** ח' I S 15¹⁵ + 3 t.; חמל 2 S 12⁶ La 2¹⁷; חמלת La 2²¹ 3⁴³; חמלתי Mal 3¹⁷; **Impf.** חמל Jb 16¹³ + 6 t.; חמול Jb 6¹⁰ + 3 t.; **Inf.** חמל I S 15⁹ + 3 t.; 3 fs. וחמול Ex 2⁶; 2 ms. וחמול Dt 13⁹ I S 15³; וחמול Ez 8¹⁸ 9¹⁰; וחמול Je 13¹⁴ + 4 t.; וחמול Ez 36²¹; וחמול Is 9¹⁸; וחמול Je 50¹⁴ 51³; **Inf. cstr.** חמלה Ez 16⁵ (Ges^{46.1.b});—*spare, have compassion*, c. על Ex 2⁶ (E), I S 15^{3,9,15} 23² 2 S 21⁷ 2 Ch 36^{16,17} Je 15⁵ Ez 16⁵ 36²¹ Jb 20¹³ Zc 11^{5,6} Mal 3^{17,17} Jo 2¹⁸; Dt 13⁹ (|| חוס sq. על), Je 21⁷ (|| חוס sq. על + חוס), Ez 9¹⁰ (|| חוס sq. על acc. to Ⓞ & Co); sq. חמל Je 51³ Is 9¹⁸; note poet. חמל-חמל = spare no arrow Je 50¹⁴; sq. **Inf.** 2 S 12⁴; abs. 2 S 12⁶ Is 30¹⁴ La 2^{17,21}, also v² where appar. sq. acc., 3⁴³ Jb 6¹⁰ 16¹³ 27²² Pr 6³⁴ Hb 1¹⁷; || חוס Ez 5¹¹ 7⁴ (del. Co as doubl. of v⁹), 7⁹ 8¹⁸ 9⁵; Jer 13¹⁴ (|| אחוס and ארחם).
- 2538 חמול **n.pr.m.** (*spared*);—grandson of Judah Gn 46¹²= I Ch 2⁵, Nu 26¹; Ⓞ Ιεμουηλ, [I]αμουηλ.
- 2539 חמולי **adj. gent.** of foreg.; only c. art. הח', as subst. coll. Nu 26²¹.
- 2551 חמלה **n.f.** compassion, mercy, of ח' (strictly **Inf.** form from חמל, v. Ges^{46.1.b})—**cstr.** חמלת ע'לו Gn 19¹⁶ (J), באהבתו ובחמלתו, חמלתו Is 63⁹.
- 2550 חמלה v. חמל **Inf.** above

- † [חמל] **n.[m.]** thing pitied, object of compassion, only **cstr.** חמל עיניכם ומחל Ez 24²¹ *object of your eyes' desire, and of your soul's compassion.*
- † [חמם] **vb.** be or become warm (NH *id.*, Pi., *make warm*, Aram. *ܫܡܡܐ*, חמם *be warm*; Ar. *حَمَّ* become hot, of water; also *heat, kindle fire in*)—**Qal Pf.** חם ψ 39⁴ Ex 16²¹; וחם consec. I K 1² Ec 4¹¹; חמותי Is 44¹⁶; **Impf.** חם Is 44¹⁶; וחם 2 K 4³⁴ Is 44¹⁵; also וחם I K 1¹; וחם Dt 19⁶; וחם Ec 4¹¹; 3 fs. וחם Ez 24¹¹; וחמו Ho 7⁷; וחמו Gn 30³⁹; וחמנה v³⁸ (last seven forms could be also from חם q.v.; but no decisive evidence that this √ is used in Qal; they are placed under חמם by Thes Ew^{193a} Ol^{243b}; v. also Kö^{1.365, 417π}, who on account of וחם Pi. **Inf.** Gn 30¹¹ 31¹⁰, der. last two, needlessly, fr. וחם); **Inf.** לחם Is 47¹¹, cf. Jb 30⁴ (where, however, ח' is fr. לחם Mich Di unless (Luzz Che) we read לחם Pi. **Inf.** in both); חם I S 11⁹ Hg 1⁶ Ne 7³; sf. חמו Jb 6¹⁷; חמם Je 51³⁹;—**1.** lit., *be or grow warm* Ex 16²¹ (P; subj. שמש), cf. I S 11⁹ Ne 7³ and Jb 6¹⁷ (sf. of impers. subj.); from fire Is 44^{15, 16, 16} 47¹⁴ (cf. supr.); natural heat I K 1^{1,2} (by personal contact), so 2 K 4³⁴ Ec 4^{11,11}, fr. clothing Hg 1⁶; of Jerusalem under fig. of pot or caldron Ez 24¹¹. **2.** fig., subj. חמו ψ 39⁴ (|| בנהיני תבער אש), cf. Dt 19⁶; of conspirators Ho 7⁷; Chaldeans Je 51³⁹. **3.** of heat in conception (animals) Gn 30^{38,39} (cf. וחם). **Niph.** Pt. וחם באלים Is 57⁵ (Kö^{1.371}), *inflamm oneself with*, of idolatry. **Pi.** **Impf.** 3 fs. וחם Jb 39¹⁴ *keep eggs warm* (of ostrich). **Hithp.** **Impf.** וחם warm oneself Jb 31²⁰ *by means of fleece of sheep.*
- † חם **n.m.** Je 17⁸ heat;—חם abs. Gn 8²² + 3 t. + I S 21⁷ (v. infr.); **cstr.** Gn 18¹ + 3 t.; of heat of (mid-)day חם היום Gn 18¹ (J), I S 11¹¹ 2 S 4³; in promise of regular seasons Gn 8²² (opp. קר); cf. Is 18⁴ (ח' קציר); but as dangerous to plant-life Je 17⁸; it melts snow Jb 24¹⁹; וחם I S 21⁷ *bread of heat*=hot bread, rd. perhaps חם ל' (as Jos 9¹²).
- † III. חם **adj.** hot;—ח' לחם Jos 9¹² *hot bread* (JE), i.e. freshly baked; חם בגדים Jb 37¹⁷ of garments heated by south wind.—I. חם v. supr. p. 325. II. חם v. sub חמה p. 327
- † חמה **n.f.** heat, sun (poet.)—חמה Is 24²³ + 4 t.; חמו ψ 19⁷;—**1.** heat of sun ψ 19⁷. **2.**

4263
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= sun Jb 30²⁸; || לְבָנָה moon Is 24²³ 30^{26,26} Ct 6¹⁰.

2553 †[חמץ] n.m. sun-pillar, used in idolatrous worship (v. Thes^{489 ff.} RS Sem. i, 469 Lag²¹ i, 228 Now Arch. ii, 302; = Palm. חמץ Vog^{No. 123 a}; Ph. בעל חמץ oft. as epithet of solar Baal);—only pl. abs. חמצים Is 27⁹ + 4 t.; sf. חמציכם Lv 26³⁰ + 2 t.; || קמיות Lv 26³⁰ (H), 2 Ch 14⁴, cf. Ez 6^{4,5}; || מובחות מובחות 2 Ch 34⁴; || אשרים Is 17^{8,27}; || אשרים and פסלים 2 Ch 34⁷.

2540 †חמון n.pr.loc. (hot spring?)—1. town in Asher Jos 19²⁸. 2. in Naphtali 1 Ch 6⁶¹ (perh.=1. חמת דאר, חמת דאר, v. Be and Di Jos 19³⁵).

2575 †I. חמת n.pr.loc. (hot spring)—town in Naphtali Jos 19³⁵ (perh.=חמון 2 v. Di); Ⓞ Ωμαθαδακε (=חמת דאר), Α Αμαθ, ⓄL Αμμαθ; Jos Ant. xviii, 2³ Αμμαθους (ed. Niese), cf. Id. BJ. iv, 1. 3 Guthe^{ZPV 1891, xiii, 284}; prob.=Talm. Hamata Nbr Géogr. du Talm. 207 (with hot springs), 35 minutes south of Tiberias, v. Rob^{BE ii, 385} Buhl ZPV xiii, 1890, 39 f. Guthe^{l.c.} GASm Geogr. 450 (Furrer ZPV ii, 1878, 55; xiii, 1890, 394 ff. al. say north of Tiberias); v. חמת דאר, חמון. below & above

2540 †II. חמת n.pr.m. father of the house of Rechab 1 Ch 2⁵⁵.

2576 †חמת דאר n.pr.loc. in Naphtali, Levitical city Jos 21³² (perh.=1. חמת, חמון 2 v. Di), Ⓞ Νεμμαθ, Α Εμαθωρ, ⓄL Αμαθωρ.

2536 †חמואל n.pr.m. (mng.? comp. Sab. [ל] חמא Hal²¹⁵)—a Simeonite 1 Ch 4²⁶ ⓄL Αμουηλ.

2554 †[חמץ] vb. treat violently, wrong (NH id., act violently, treat violently; Aram. חמס (rare) violently seize; Ar. حَمَس is be hard, strict, rigorous)—Qal Pf. 3 pl. חמסו Ez 22²⁶ Zp 3⁴; Impf. יהמסו Jb 15³³ יהמסו La 2⁶; תחמסו Jb 21²⁷ Je 22³; Pt. חמס Pr 8³⁶;—treat violently, wrong;—1. of physical wrong: חמץ Je 22³ (תנוי) of wrong to widows and orphans; יהחמץו La 2⁶ and hath done violence to his pavilion as to a garden (|| שחת מעדו) so, fig., of vine, wrong, i.e. fail to nourish, kill יהחמץו בננון Jb 15³³. 2. of ethical wrong, obj. חמץו Zp 3⁴ Ez 22²⁶ (both חמץו || חמץו); cf. חמץו עליו 2 Ch 21²⁷ the devices (wherewith) ye do me violence. 3. both physical and ethical חמץו חמץו Pr 8³⁶. Niph. Pf. 3 pl. נחמסו Je 13²² thy heels suffer violence (|| נגלו שגידו).

†חמסו n.m. ^{ψ7,17} violence, wrong — abs. 2555 ח' Gn 6¹¹ + 44 t.; cstr. חמסו Ju 9²⁴ + 7 t.; sf. חמסו Gn 16⁵ Je 51³⁵ (in both = wrong done to me); חמסו ψ 7¹⁷; pl. חמסים 2 S 22⁴⁹ + 3 t.;—violence, specif. of physical violence Ju 9²⁴ 2 S 22³ (not || ψ 18³), Ob¹⁰, Hb 1⁹ Je 51³⁵ (of Chaldeans), Hb 2^{8,17,17} Jo 4¹⁹ ψ 72¹⁴; but also wrong, incl. injurious language, harsh treatment, etc. Gn 16⁵ (J, of wrong done to Sarah by Hagar), Jb 19⁷ Mal 2¹⁶; in gen. of rude wickedness of men, their noisy, wild, ruthless Mi 6¹² Hb 1² Zp 1⁹ Pr 10^{6,11} 13² 26⁶ + Ez 7¹¹ (si vera l., v. Co), || שר Am 3¹⁰ Hb 1⁸ Je 6⁷ 20⁸ Ez 45⁹ Is 60¹⁸, || ריב ψ 55¹⁰, || עקל ψ 7¹⁷, || פאון 73⁶, || איהב 11³ || רשע, denied, of servant of 'I Is 53⁹, בארץ, ח' Je 51⁴⁶, cf. Gn 6^{11,13} (P), Ez 8¹⁷ 12¹⁰; חמץו Ez 7²³ 28¹⁶, ח' חמץו Am 6³ is (prob.) enthronement of violence; ח' חמץו Gn 49⁵ (poem) instruments, weapons, of violence;—other phrases are: ח' חמץו Jon 3⁸ 1 Ch 12¹⁷, cf. Jb 16¹⁷, ח' חמץו ψ 58³ ח' חמץו Is 59⁶; ח' חמץו Ex 23¹ (JE), Dt 19¹⁶, ח' חמץו ψ 35¹¹; ח' חמץו ח' חמץו ψ 27¹²; ח' חמץו ψ 25¹⁹ = hatred characterized by violence; ח' חמץו = violent man ψ 18⁴⁹ (2 S 22⁴⁹ has the later חמסים (later) cf. infr.) 140¹² Pr 3³¹ 16²⁹; ח' חמץו (later) ψ 140^{2,5} 2 S 22⁴⁹; ח' חמץו Pr 4¹⁷ i.e. wine gained by violence (|| חמץו || חמץו).

†חמץ n.[m.] name of male ostrich, acc. 8464 to Bo^{ii, 880} Thes (Thes der. fr. violence of this bird, cf. Ar. حَمِيم violence, also ostrich; other conject. are: owl Ⓞ Ⓞ; swallow, Saad: v. also Kn in Di)—mentioned as unclean Lv 11¹⁶ (P) Dt 14¹⁵.

†I. חמץ vb. be sour, leavened (NH id., Pi. Hiph. make sour, leaven; Ar. حَمَض be sour; Aram. חמע be sour, leavened, חמע, be leavened)—Qal Pf. חמץו Ex 12³⁹; Impf. חמץו Ex 12³⁴; Inf. sf. חמץו Ho 7⁴;—be leavened, of dough (בצק), Ex 12^{34,39} (E), cf. Ho 7⁴. Hithp. be soured, embittered, ψ 73²¹ (בלייתי אשתו; || חמץו).

†חמץ n.m. ^{Ex 13, 3} that which is leavened 2557 —ח' Ex 12¹⁵ + 10 t.—forbidden at Passover Ex 12¹⁵ (P), 13^{3,7} (JE), Dt 16³, in all sacrifices Ex 23¹⁸ 34²⁵ (both JE); cf. Am 4⁵; Lv 2¹¹ 6¹⁰ (P; appos.); exceptions are ח' חמץו of peace-offering Lv 7¹³ (P), and the wave-loaves (ח' appos.) Lv 23¹⁷ (H).—v. RS^{Sem 208 OTJC 2, 345}.

2558 † חמץ n.m. vinegar—'ה abs. Pr 10²⁶ + 3 t.; cstr. Nu 6^{3,3};—a common condiment Ru 2¹⁴, forbidden to Nazirite (ח' נשכר ו' יין) Nu 6^{3,3} (P), offered (in cruelty) to a thirsty man ψ 69²² (fig. for harshness, lack of sympathy); in sim. of sluggard פחמץ לשנים Pr 10²⁶, על-נתר ח' Pr 25²⁰ vinegar on nitre (sim. of merry songs for the heavy-hearted).

2548 † חמץ adj. seasoned (viz. with salt, or a salt herb—Ar. حَمَضَ, Pun. Αμουρ [= *חמוץ] J. Lau ZMG 1873, 522, v. Thes.—rendering it more tasty), of provender for cattle פליל חמץ יאכלו Is 30²⁴.

2556 חמץ v. I. חמץ Inf. p. 329

2557 † פחמץ n.f. anything leavened, only Ex 12^{19,20} (P).

2556 † II. [חמץ] vb. be red (cf. Aram. سَحِبَ Ethpa. blush, be ashamed, poss. orig. be red);—Qal Pt. pass. cstr. חמץ בגדים red of garments Is 63¹; poss. also Impf. 3 fs. תחמץ ψ 68²⁴ that thy foot may be red with blood (for MT תחמץ; so Krochm Hi Gr; most, however, rd. תרחץ v. רחץ).

2556 † III. [חמץ] vb. be ruthless (dub. ✓; perh. by-form of חמס; perh. err. for it; identif. by most with I. חמץ, be sour, hence sharp, violent, but connexion improb.)—only Qal Pt. act. חמץ מן פה מעול וחסד ψ 71⁴ from the hand of the unjust and ruthless (כיד רשע).

2541 † חמוץ n.[m.] coll. the ruthless—only 'ח אשור Is 1¹⁷ set right the ruthless, so Hi Ew Kn De Che Di; Vrss give passive (perh. חמוץ) hence AV relieve the oppressed; but on form חמוץ = doer of action v. Ew^{132b}.

2559 † חמוק vb. turn away (intr.)—Qal Pf. 3 ms. חמוק ח' עבר Ct 5⁶ and my beloved had turned away, passed on. Hithp. Impf. 2 fs. ערמתי תחמוקו הבת השוככה Je 31²² turn lither and thither, v. Gf VB.

2542 † [חמוק] n.m. curving, curve, חמוקי ירכו, חמוקי Ct 7⁴ the curvings (curved lines, curves) of thy thighs.

2560 † I. חמר vb. ferment, boil or foam up (Ar. حَمَرَ ferment, leaven, حَمَرَة, حَمْرَة n. leaven; v. Lag^{BN 207});—Qal Pf. 3 ms. חמר ψ 75⁹ and wine which foams, (others fr. IV. חמר be red); 3 pl. חמרו is suggested by We as poss. Hb 3¹⁵ (for MT חמר q.v.) the great

waters foamed; Impf. 3 mpl. יחמרו מימי ψ 46⁴ let its water roar and foam. Pe'alal Pf. pass. 3 pl. חמרו מי La 1²⁰ my bowels are in a ferment (|| נהפף לבי), of distress at calamities of Jerus.; so חמרו מי La 2¹¹.—Jb 16¹⁶ v. IV. חמר.

† חמר n.[m.] wine (poet.) (Aram. حَمْرٌ, 2561 חמר; Ar. حَمْرٌ, v. Lag^{BN 207})—ירם עיניך חמר ודמך דם חמר Dt 32¹⁴, but rd. here חמר דם חמר (v. חמר).

† חמר n.[m.] bitumen, asphalt (fr. I. חמר 2564 acc. to Oblau ZMG 1869, 279, bitumen as seething, swelling up; Thes MV, fr. IV. חמר, with ref. to reddish-brown colour)—חמר Gn 11³ + 2 t.; used for cement in building Babel Gn 11³ (J); abounding in vale of Siddim חמר בארות חמר Gn 14¹⁰; used in coating Moses' 'ark' of bulrushes Ex 2³ (E; || חמר).

† I. חמר n.m. cement, mortar, clay;—'ח abs. Gn 11³ + 13 t.; cstr. Is 10⁶ + 2 t.;—1. mortar, cement for holding building-stones (brick) together Gn 11³ (J), Ex 14¹ (P; both || חמר); Na 3¹⁴ (|| חמר). 2. clay: a. as material of vessels Je 18^{4,6}, חמר ה' Is 29¹⁶, in sim. of God's fashioning man Is 45⁹ 64⁷ Jb 10⁹; as material of human bodies חמר בתי חמר Jb 4¹⁹ cf. 33⁶; as material of bulwarks (disparagingly) Jb 13¹²; חמר ה' = seal-clay i.e. clay upon which seal is pressed. b. = mire חמר חמר Is 10⁶; חמר לח' Jb 30¹⁹ he hath cast me into the mire, i.e. deeply humiliated me (עפר and אפר in || cl.); as sim. of commonness, abundance Jb 27¹⁶ (|| עפר).

† II. [חמר] vb. denom. cover or smear 2560 with asphalt, only Qal Impf. 3 fs. sf. חמרו Ex 2³ (E); on form of sf. v. Ges^{3 58, 3 R. 1}.

III. חמר (✓ of foll.; NH חמר heap up; Aram. חמר make a ruin-heap; Ar. حَمْرٌ great mass of stone, heap of stones).

II. חמר n.[m.] heap (cf. I. חמר)—'ח cstr. 2563 חמר חמר חמר Hb 3¹⁵ a heap of great waters (|| חמר)—but txt. dub., v. I. חמר; pl. חמרים חמר Ex 8¹⁰ (J), of dead frogs gathered in heaps.

† III. חמר n.m. homer, a dry measure 2563 (perh. fr. above ✓, but dub.; cf. As. amāru, surround, contain, II. R 36^{19 a, b} Strm⁴⁷⁶⁰, imēru, a measure Zim^{BP 6 a})—'ח abs. Is 5¹⁰ + 5 t. Ez; cstr. Ho 3² + 3 t.; pl. חמרים Nu 11³²;—'ח of barley Ho 3² Ez 45¹³, cf. חמר חמר Lv 27¹⁶

i.e. land on which a ח of barley seed was sown (taxed at 50 shekels); ח of wheat Ez 45¹³; in gen. ח וְרָע Is 5¹⁰; = 10 ephahs (or baths, v. בת sub בחת) Ez 45^{11.11.11.14.14} (in v¹⁴ del. Co); on actual size of ח, = 393.9 litres, v. Hultzsch *Metrol.* 2nd ed. 448, 452 f. See further II. בת and reff., Benz *Arch.* 183 f. Now *Arch.* i, 203 f.

2543 חמור n. [m.] heap, abs. ח with du. 2565 חמורתים (Baer חמרת'), as if fr. חמרה; — בלתי חמור חמורתים Ju 15¹⁶ with the ass's jawbone, a heap, two heaps, i.e. so many slain.

2543 חמרתים v. חמור. above

2560 חמור [חמר] vb. be red (Ar. حَمَرَ II. dye red, حَمْرٌ redness, reddish brown (appar. skin-colour) so *Thes MV Ba* NB¹⁹² al.)—only Pe'al'al Pf. pass. חמרתי Jb 16¹⁶ my face is reddened from weeping.—La 1²⁰ 2¹¹ v. I. חמר.

2543 חמור n.m. Gn 45, 23 (he)-ass (NH id. (sts. female, but this regularly חמורה); Aram. חמרא, *חמרה*, *חמר*; Ar. حَمْرٌ, Palm. חמרא Reckendorf *ZMG* 1888, 404; As. *imêru*, Schr^{COT} *Gloss*;— name fr. reddish colour)—abs. חמור Gn 22⁵ + 43 t.; חמור Ex 13¹⁸ Dt 22¹⁰; cstr. חמור Ex 23⁵ + 4 t.; חמור Gn 49¹⁴; sf. חמורה Dt 5¹⁴ 28³¹; חמורה Ex 23¹²; חמור Gn 22³ + 8 t.; pl. חמורים Ju 19¹⁰ + 9 t.; חמורים Gn 12¹⁶ + 16 t.; sf. חמורינו Ju 19¹⁰; חמורינו Gn 43¹⁸; חמורייכם I S 8¹⁶; חמוריהם Gn 34²⁸ + 4 t.; חמוריהם Jos 9⁴;—*ass* (he-ass;—*she-ass*) found in all periods (coll. only Gn 32⁶ Is 2¹⁷);—**1.** as (valuable) property, with oxen, sheep, camels, slaves, etc. Gn 12¹⁶ 24³⁵ 30⁴³ 47¹⁷ Ex 9³ (all J) Ex 20¹⁷ (E), 21³³ 22^{3.8.9} 23^{4.5.12} Nu 16¹⁵ Jos 6²¹ 7²⁴ (all JE); note also Ex 13¹³ = 34²⁰ (JE; firstlings belong to ח); Gn 36²⁴ Nu 31^{28.30.34.39.45} (all P); Dt 5^{14.18} 22^{3.4} Ju 6⁴ I S 8¹⁶ 12³ 15³ 22¹⁹ 27⁹ I Ch 5²¹ Ezr 2⁶⁷ = Ne 7⁶⁸ (Baer), Zc 14¹⁵; coll. Gn 32⁵ (J; || שור, צאן, שפחה, עבד, צאן, 47¹⁷ (J); cf. also יתומים ח' Jb 24³ the orphans' ass (|| שור אלמנה); as knowing its master's crib I S 3³ (|| שור); found in camp 2 K 7⁷⁻¹⁰ (both || סוסים); as harnessed לח מותג Pr 26³ (|| סוסים). **2.** used for riding: a. by women Ex 4³⁰ (J), Jos 15¹⁸ (JE) = Ju 1¹⁴ I S 25^{20.23.42}, cf. 2 Ch 28¹⁵. b. by men 2 S 16² 17²³ 19²⁷ I K 2⁴⁰ 13^{13.13.23.24.27}. c. חמורים a pair of asses 2 S 16¹ (for burdens and for riding); for man and woman Ju 19^{3.10.19.21}; carrying dead body v²⁸, cf. ח' I K 13²⁹. **3.** beast of burden Gn 22^{3.5} (cf. v⁶), 42^{26.27} 45²³ (all E) 43^{18.24} 44^{3.13} (all J), Jos 9⁴ (JE), I S 25¹⁸ I Ch 12⁴¹ Ne 13¹³ (cf. also ח' צמר 2 S 16¹ supr.); metaph. of

Issachar ח' ח' Gn 49¹⁴ (poem), an ass of (strong) bones.—ח' ח' I S 16²⁰ rd. prob. חמשה five, or better עשרה ten, v. We Dr. **4.** used in tillage Is 32²⁰; not to be used in ploughing with an ox (שור) Dt 22¹⁰. **5.** parts of body of ass mentioned are: ח' ח' Ju 15^{15.16} jawbone, Samson's weapon; ח' ח' 2 K 6²⁵ eaten in famine; ח' ח' Ez 23²⁰ genital organ of ass (contempt.sim.) **6.** ח' ח' Je 22¹⁹ burial of an ass, in fig. of ignominious treatment of a corpse.

2544 חמור n.pr.m. father of Shechem (he-ass; v. RS K 230; Sem i, 449)—Gn 33¹⁹ 34^{2.4.6.8.13.18.18.20.24.26} Jos 24³² Ju 9²⁸.

2566 חמור n.pr.m. I Ch 11⁴¹ (= חמור Gn 36²⁶ q.v.)

3180 חמור n.[m.] roebuck (Sam. חמור, Syr. חَمْرٌ, v. Hom^{NS} 392 (and 333), Lag^{BN} 127; name from reddish colour?)—as edible Dt 14⁵ I K 5³;—on identifi. with roebuck, v. Tristr *Proc. Zool. Soc. London*, May 2, 1876 Conder *Tent Work*, 1887, p. 91.

I. חמוש (√ of foll.; meaning unknown).

2568 חמשה n.m. and f. five (NH id., id.; Aram. חמש, חמשה, חמש, חמש, חמש; Ph. חמשה; Palm. חמשה, c. n. masc., Reckendorf *ZMG* 1888, 408; As. *hamšu*, *hamiltu* DI⁵⁷⁵; Eth. ስምስ; Ar. حَمْسَةٌ, حَمْسَةٌ; Sab. & Lihyan. חמס DHM *ZMG* xxix, 613; Epigr. *Denkm.* 71, 73);—**m.** (c. n.f.) abs. חמש Gn 5⁶ + 94 t. + Ez 40³⁰ (del. UB Hi-Sm Co; Co del. also in v^{25.29.33.36}) + Ez 45³ Kt (where rd. f. with Qr); cstr. חמש Gn 5¹⁰ + 67 t. + Ez 48¹⁶ Kt; f. (c. n.m.) abs. חמשה v. Lag^{BN} 30 Gn 18²⁸ + 139 t. (incl. Ez 8¹⁶ del. B Co al.); cstr. חמשה Nu 3^{47.47} + 26 t.;—on pl. חמשים fifty, see below;—*five*, in Hex. chiefly P;—**1.** without other numeral: a. חמש, before fpl. noun Gn 43³⁴ + 35 t.; before n. coll. ח' ח' I S 25¹⁸; v. also חמש ח' ח' five in cubit(s) = five cubits I K 7²³ I Ch 11²³ 2 Ch 4²; after noun (late) 2 K 8¹⁶ (בשנת חמש חמש = in the fifth year) + 6 t. Ch; no noun expr. I K 7^{39.39.49.49} I Ch 3²⁰ 2 Ch 4⁷⁻⁷. b. חמש before mpl. noun Gn 47² + 18 t.; after noun Ex 36³⁸ + 36 t. Nu (all P); no noun expr. Gn 14⁹ (only here c. art.) + 20 t. c. חמש before noun (usu. defined; exc. מאות, אלפים, v. 3, 4) Ex 26^{3.9} 36^{10.16} + Ez 42¹⁶ אמות ח' Kt, but Qr ח' ח' v. infr. d. חמש חמש Jos 10⁵ + 5 t.; חמש חמש Ju 18^{7.14.17}; חמש חמש Nu 18¹⁶; also, distrib. חמש חמש חמש חמש Jos 13³ Ju 3³ I S 6¹⁸; ח' בני ח' 2 S 21⁸. e. = ordinal, חמש חמש 2 K 8¹⁶ the fifth (year) of Joram;

בַּחֲמִשָּׁה לַחֹדֶשׁ *on the fifth (day) of the month* Ez 1¹² 8¹ 33²¹; (so also 15th, 25th, etc.) **2.** ח combined with עשרה, עשר *ten = fifteen*: **a.** חֲמִשָּׁה עָשָׂר (c. n. f.) Gn 5¹⁰ 7²⁰ Ex 27^{14,15} 38^{14,15} 2 K 14^{17,23} 20⁶ 2 Ch 15¹⁰ 25²⁵ Is 38⁵. **b.** חֲמִשָּׁה עָשָׂר (c. n. m.), (1) after noun Est 9²¹; (2) before noun Ex 16¹ (= ordinal *fifteenth*, so Lv 23⁶ +) Ho 3² +. **c.** חֲמִשָּׁת עָשָׂר before n. 2 S 19¹⁸ +. **d.** חֲמִשָּׁת עָשָׂר, without n.=ordinal *fifteenth* 1 Ch 24¹⁴ + 4 t. + Ez 45¹² (rd. חֲמִשִּׁים A Hi Co). **3.** חֲמִשָּׁה מֵאוֹת = 500 Gn 5^{30,32} + 49 t. + Ez 42¹⁶ Qr. **4.** חֲמִשָּׁת אֲלָפִים = 5000 Nu 31³² Jos 8¹² Ju 20⁴⁵ 1 S 17⁵ Ez 45⁶ 48¹⁵ 1 Ch 29⁷ 2 Ch 35⁹ Ezr 1¹¹ 2⁶⁹;—in 25,000, 35,000 etc. חֲמִשָּׁה (usu. without א) precedes the 20,000, 30,000, etc. **5.** with other numerals: **a.** חֲמִשָּׁה before larger numeral: (1) noun repeated Gn 5⁶ + 4 t.; (2) noun with 2nd num. only, Gn 5¹⁷ + 8 t. + Ez 45³ Kt; (3) noun c. א with 2nd num. Ez 40²¹ + 2 t. **b.** חֲמִשָּׁה after larger num.: (1) noun repeated Gn 25⁷; (2) noun foll. ח (only) Ju 14¹⁰ + (esp. in expressions of age and duration); (3) noun before both num., st. abs., 2 Ch 3¹⁵; st. estr. 2 Ch 15¹⁹. **c.** no noun expr., ח between other num., e. g. חֲמִשָּׁה מֵאוֹת ח' לְשָׁבָעִים Nu 31³⁷. **d.** חֲמִשָּׁה before larger num., noun foll. larger num. Nu 1²⁵ + 22 t. **e.** ח follows, and (1) is foll. by noun Ju 20³⁵ + 7 t.; (2) noun precedes both 1 K 7³ Je 52³⁰. **f.** ח precedes, no noun expr. 1 K 5¹². **g.** ח follows, no noun expr. Gn 18²⁸ +. **h.** no noun expr. ח between other num. Ex 38²⁸ Ezr 2⁵.

- 2569 ח. חֲמִישׁ n.[m.] fifth part—only לְפָרְעָה חֲמִישׁ Gn 47²⁶, but connex. with preceding awkward; rd. perh. חֲמִישׁ (⊗), or חֲמִישׁ ⊗, v. Di.
- 2567 ח. חֲמִישׁ vb. denom. only Pi. חֲמִישׁ אֶת־חֲמִישׁ Gn 41³⁴ (E) and he shall fifth (take the fifth part of) the land of Egypt, i.e. the fifth part of the produce (cf. Ar. حَمَسَ take a fifth part; Eth. ስባስ: 1. 2 *quinque facere*).
- 2572 חֲמִישִׁים n.pl. (a) fifty (Ar. حَمْسُونَ, Aram. ܚܡܫܝܢ, Ph. חמשם; MI²⁸ חמשן; As. hamšatti Dl in Lotz^{TP 80})—חֲמִישִׁים Gn 6¹⁵ + 154 t. (incl. Ez 40^{25,29,33}, del. Co) + Ez 45¹² (so rd. A Hi Co for חמשה); sf. חֲמִישִׁי 2 K 1^{10,12}, חֲמִישִׁי 2 K 1⁹ + 4 t., חֲמִישִׁי 2 K 1¹⁴;—**1.** abs. **a.** a fifty, a company of fifty Ex 18^{21,25} Dt 1¹⁵ 1 S 8¹² 2 K 1^{9,9} + 13 t. 2 K 1 (in v¹⁴ = *fifties*), Is 3³. **b.** elsewhere, without noun expr., (1) without other numeral Nu 31^{30,47} Ez 27^{18,18} Hg 2¹⁶; (2) with other num. ח preceding Ex 30^{23,23} + 11 t.; + 1 Ch 12³⁴ Baer, van d. H. v³³ (sq. אלה); (3) ח

following Ex 38²⁶ + 10 t.; (4) ח between other num. Nu 1²⁵ + 23 t. **2.** חֲמִישִׁים without other num.: **a.** before noun Gn 6¹⁵ + 58 t. + בְּאַמְתָּה ח' Ex 38¹². **b.** after noun 2 S 24²⁴ Ex 26¹¹ + 4 t. Chr. **3.** ח before other num.: **a.** foll. by noun Gn 7²⁴ +. **b.** preceded by noun 1 Ch 5²¹. **4.** ח after other num., and **a.** this after noun 1 Ch 8⁴⁰ Ezr 8²⁶. **b.** noun repeated e. g. Gn 9^{28,29}. **5.** ח preceded by estr. e. g. בְּשַׁנַּת ח' שְׁנָה 2 K 15^{23,27} Lv 15^{10,11}. **6.** ח = ordinal, *fiftieth* Lv 25^{10,11} 2 K 15²³, cf. v²⁷.

חֲמִישִׁי m., חֲמִישִׁית f. adj. num. ordin. fifth;—**m.** חֲמִישִׁי Gn 1²³ + 22 t.; חֲמִישִׁי Zc 7³ + 3 t.; **f.** חֲמִישִׁית abs. 1 K 14²⁶ + 4 t.; חֲמִישִׁית Lv 19²⁵ Je 36⁹; חֲמִישִׁית 1 K 6³¹; estr. חֲמִישִׁית Lv 27^{15,19}; sf. חֲמִישִׁיתו Lv 5¹⁶ + 2 t.; חֲמִישִׁיתו Lv 22¹⁴ 27³¹; חֲמִישִׁיתו Lv 27²⁷, cf. חֲמִישִׁיתו Lv 5²⁴, rd. חו-Sam. Di (q.v.);—*fifth*, usu. in enum. days, months, years, sons, etc.; definite, exc. masc. Gn 1²³ 30¹⁷, fem. Gn 47²⁴ 1 K 6³¹ Ne 6⁶;—**1. m.** Gn 1²³ Nu 7³⁶ 29²⁶ 33³⁸ Jos 19²⁴ (all P), Gn 30¹⁷ (E), Ju 19⁸ 2 K 25³ Je 1³ 28¹ 52¹² Zc 7³ 1 Ch 27⁸ Ezr 7^{8,9}; noun om. 2 S 3⁴ 1 Ch 2¹⁴ 3³ 8² 26^{3,4} (all of ח), 1 Ch 24⁹ 25¹² (גורל), Zc 8¹⁹ (חודש), 1 Ch 27⁸ (יום). **2. f.** Lv 19²⁵ 1 K 14²⁵ Je 36⁹ Ez 1² 2 Ch 12²; חֲמִישִׁית Ne 6⁶. **3.** חֲמִישִׁית 1 K 6³¹ as subst. a fifth part, so חֲמִישִׁית Gn 47²⁴ Lv 5^{6,24} 22¹⁴ 27^{13,27,31} Nu 5⁷; estr. חֲמִישִׁית פְּסָף Lv 27^{15,19}.

III. חֲמִישׁ (✓of foll.; meaning dubious).

ח. חֲמִישׁ n.m. belly (Aram. ܚܡܫܐ)—חֲמִישׁ 2 S 2²³ + 3 t.; וַיִּכְהוּ... אֵלָיוח' 2 S 2²³ and he smote him in the belly; 2 S 20¹⁰ + 4⁶, rd. וַיִּתְּנֵם וַיִּתְּשָׁן and she slumbered and slept ⊗ We Dr.; yet corruption difficult to explain, v. Klo; ח' וַיִּכְהוּ שָׁם הוּח' 2 S 3²⁷ (where prob. ins. אל- cf. Dr).

IV. חֲמִישׁ (✓of foll.; mng. dub.; perh. cf. Ar. حَمِيسَ army, Sab. חמס men of a tribe who can bear arms; ✓then poss.=I. חמש e. g. army as composed of five parties) v. Lane Frey; also Sab.Denk^{m.24}, which cites tribus (fr. tres), quartier (fr. quartus, quatuor); >Thes MV al. who comp. Ar. حَمَسَ be firm strong, حَمِيسَ be courageous, etc.)

חֲמִישִׁים adj.pl. in battle array, alw. this form, Ex 13¹⁸ (E), Jos 14⁴ 12 (both D), Ju 7¹¹ + Nu 32¹⁷ (JE), v. חוש.

חמת (✓of foll.; mng. unknown; MV al., very improbably, fr. Ar. حَمَت grow rancid, putrid; see on formation, Lag^{BN 154}).

חֲמִית n.[m.] waterskin (NH id.)

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—חמת Gn 21¹⁶; חמת Gn 21¹⁹; חמת מים Gn 21¹⁴ (v. Di), [Hb 2⁵ חמתך v. חמת].

2574 חמת n.pr.loc. (✓dub.; Thes MV al. der. fr. חמה, חמת = fortress, or (v. RS^{sem. 1, 140}), sacred enclosure, temenos, himā, cf. Hal JAS 7^{ème} Sér. x, 392 Lag BN 82, 156; but no certainty that name is Shemitic; Ar. حَمَاة, As. Amattu, DI^{PA 275 ff. P-174}); —mod. Hamā, on el-ʿAṣi (Orontes), 38 h. (c. 115 m.) N. of Damascus, v. Bd^{Pal 398 f.}. It had a king, חמי, in David's time 2 S 8⁹ = 1 Ch 18⁹, and in 8th cent. B. C. 2 K 19¹³ = Is 37¹³; gods of its own 2 K 17³⁰ 18³⁴ = Is 36¹⁹; gave its name to land (limits unknown) ח' רבלה בפרץ ח' 2 K 23³³ 25²¹ Je 39⁵ 52^{9,27}, cf. 2 Ch 8¹; contained Isr. exiles Is 11¹¹; furnished colonists for Samaria 2 K 17²⁴ (cf. v³⁰ supr.) after being conquered by Sargon, (COT 2 K 17²⁴ 18³⁴ cf. Is 10⁹). It is called

2579 great Hamath by Am 6² (חמת רקח, —חמת only here). ח' is mentioned with צר, דמשק in prophecy against land Hadrach (ח'ר) Zc 9², cf. Je 49²³. Often in phr. ח' לבה ח' = the entrance to H., i. e. the approach to H., as territorial limit Ju 3³; usu. as denoting (ideal) northern limit of Isr. territory Jos 13⁵ Nu 13²¹ 34⁸ Am 6¹⁴ 1 K 8⁶⁵ = 2 Ch 7⁸, 2 K 14²⁵ 1 Ch 13⁵; 2578 חמתה 1 Ch 18³; ח' צובה 2 Ch 8³, and השביח לחמה 2 K 14²⁸; so also Ez 47, 48: ח' נבול Ez 47¹⁷, cf. v^{16b} + v^{16a} (del. Co); ח' לבה ח' 48¹, cf. 47²⁰; ח' אל-יד 48¹.

2577 חמתי adj.gent. c.art. = subst. החמתי, as descendants of Canaan Gn 10¹⁸ = 1 Ch 1¹⁶.

2575 חמת n.pr.loc. v. sub חמם p. 329

2580-82, 2584 חן v. sub חנן p. 336-37

2583 חנה 143 vb. decline, bend down, encamp (Aram. חن to aim at, incline towards, reach; Zinj. מחנת cstr. camp, Inscr. Panammu^{13.16.17}; Ar. حَن bend, curve, bend down; As. mīnu, mēnu and tēnū, couch, mdnītu, house, Zim^{BP 44, 45} Dl in Zim¹¹⁷)—Qal Pf. חנה 1 S 26⁵ Is 29¹; consec. Is 29³ Zc 9⁸; חני Nu 2³⁴ + 2 t.; חני consec. Nu 1⁵²; Impf. וְחָנָה Gn 26¹⁷ + 9 t.; 3 fs. חָנָה ψ 27³; חָנָה Nu 1⁵⁰ + 13 t. Nu + Ex 14²; חָנָה Ex 13²⁰ + 79 t. (of which 42 in Nu 33); וְחָנָה Ju 11¹⁸; 2 mpl. חָנָה Ex 14²; 1 pl. וְחָנָה Ezr 8¹⁵; Inv. חָנָה 2 S 12²⁸; חָנָה Nu 31¹⁹ Je 50²⁹; Inf. חָנָה Ju 19⁹; חָנָה Nu 1⁵¹; sf. חָנָה Nu 10³¹; חָנָה Dt 1³³; Pt. חָנָה Ex 18⁵ ψ 34⁸; f. חָנָה 2 S 23¹⁸ 1 Ch 11¹⁵; חָנָה ψ 53⁶; pl. חָנָה Ex 14⁹ + 11 t.; חָנָה Nu 2² Na 3¹⁷; —1. decline, of day

drawing to its close חָנָה היום Ju 19⁹ (|| רָפָה הַיּוֹם ||) v¹¹. 2. לערוב; also חָנָה הַיּוֹם רַד מָאָר; v⁸; חָנָה הַיּוֹם רַד מָאָר; v¹¹. 2. encamp (prop. verge toward, incline to, settle at, of goal of day's march):—a. of single nomad Gn 26¹⁷ (J; sq. ב), 33¹⁸ (E; sq. אֶת־פְּנֵי); b. of Israel at Exod. and in wilderness Ex 13²⁰ (ב) 14² (לְפָנַי), v² (עַל), + c. 80 t. (Hex. chiefly P); also (abs.) Nu 9^{18,20,22,23} cf. Ezr 8¹⁵; Ne 11³⁰ so they encamped (i.e. settled, or were settled) from Beersheba to the valley of Hinnom (|| יִשְׁבוּ v²⁵). c. of armies: (1) Israel (conquering Canaan, etc.) Jos 4¹⁹ 5¹⁰ + oft.; (2) Philistines 1 S 4¹ 13¹⁶ 2 S 23²³ +; usu. sq. ב loc. Nu 10³¹ 1 S 4¹ 13¹⁶ Jos 4¹⁹ 1 S 13⁵ + 63 t. (בְּ יַחְנֵנוּ 2 S 24⁵ rd. יַחְלֵנוּ מִן וְיַחְלֵנוּ || We Dr v. חלל); so of locusts in hedges (in sim.) Na 3¹⁷; also sq. עַל = by, near Ex 14^{2,9} 15²⁷ Nu 1⁵² 2^{2,5,12,27} 3^{29,35} (עַל יַרְד), 33¹⁰ Ju 7¹ 1 S 4¹; חָנָה עַל-פְּנֵי הַשָּׂדֶה (עַל in diff. sense) 2 S 11¹¹; sq. עַל also = against, encamp with hostile purpose Jos 10^{5,31,34} Ju 6⁴ 20¹⁹ 1 S 11¹ 2 S 12²⁸ 1 K 16¹⁵ 2 K 25¹ 2 Ch 32¹ Je 50²⁹ 52⁴ ψ 27³; sq. חָנָה in same sense Jos 11⁵; metaph. of God's hostility to apostate Jerusalem (עַל) Is 29³; sq. also ל = at, by Nu 2³⁴ Zc 9⁸; שָׁם . . . אִשֵּׁר 1 S 26⁵; sq. לְ חָנָה for protection Nu 1^{50,53}, cf. metaph. ψ 34⁸, but also hostility Jb 19¹²; also sq. other prep. and prep. phrases, e.g. חָנָה מֵעַבְרָה Nu 21¹³; sq. acc. loc. 2 S 17²⁶; sq. sf. acc. with hostile sense חָנָה ψ 53⁶; without prep. or noun foll., in sense of encamp, be or abide in encampment Nu 9^{18,20,22,23} Ezr 8¹⁵ 2 S 11¹¹ +; poet. of David in Jerusalem, Is 29¹ city in which David fixed his camp.

2588 חֲנִית n.f. cell (as having curved or vaulted roof, arched; v. Thes Gf, and cf. Aram. חֲנִית vaulted room)—חֲנִית Je 37¹⁶ (|| בֵּית הַבּוֹר).

2595 חֲנִית n.f. spear (as flexible? v. Thes);—abs. חֲנִית 2 S 13¹⁹ + 26 t.; cstr. id. 1 S 26¹⁶ (so v²² Qr, where Kt has art.); sf. חֲנִיתָה Hb 3¹¹; חֲנִיתוּ 1 S 17⁷ + 11 t. + 2 S 23⁸, v. infr.; pl. חֲנִיתֵיהֶם 2 Ch 23⁹; חֲנִיתוֹתֵיהֶם Is 2⁴ חֲנִיתוֹתֵיהֶם Mi 4³;—1. spear, as hurled 1 S 18^{10,11} 19^{9,10,10} 20³⁸; held by king 22⁶; sign of king's presence 26^{7,8,11,12,16,22} (v. RS^{K 171}); also 2 S 16^{2,23} 21¹⁹ 23^{18,21,21,21} 1 Ch 11¹¹ = 2 S 23⁸, where rd. חֲנִיתוֹ הוּא עוֹרֵר; חֲנִיתוֹ (הוּא עוֹרֵנוּ הָעֵצָה) acc. to Ew Th Ke Klo Dr (not We), 1 Ch 11^{20,23,23,23}; pl. 2 Ch 23⁹; oft. || חֲנִיתָה 1 S 13^{19,22} 17^{46,47} 21⁹ Is 2⁴ = Mi 4³, Na 3³; || חֲנִיתָה 2 K 11¹⁰; || חֲנִיתָה 1 Ch 12²⁵ (Baer); מִסְעָה

Jb 41¹⁸; פֶּסֶד ψ 35³; || קִשְׁתֹּת ψ 46¹⁰. **2. a.** shaft of spear is חַ' לַעֲזֹן 2 S 23⁷ 1 Ch 20⁵ + 1 S 17⁷ Qr (doubtless right; Kt חַ'ן). **b.** spear-head חַ' לְהַבֵּת 1 S 17⁷, cf. חַ' לְהַבֵּת Jb 39²³; חַ' בְּרַקֵּן Na 3³ Hb 3¹¹. **c.** butt of spear חַ' אַחֲרֵי חַ' 2 S 2²³. **3.** metaph. of teeth of lions ψ 57⁵ (|| חַצִּים); fig. of Psalmist's enemies).

4264 מִחֲנֵה n.m. Gn 33,8+10 t. and f. ψ 27,3; 1 Ch 11,15 (on Gn 32^{9a} v. Di) **encampment, camp**—abs. מִחֲנֵה Gn 32^{9a} + 12 t. (incl. Ez 1²⁴, del. Co); cstr. מִחֲנֵה Gn 32³ + 56 t.; sf. מִחְנֵהוּ Nu 1⁵² + 5 t.; מִחְנֵיךָ Dt 23¹⁵ 29¹⁰, מִחְנֵיךָ Dt 23¹⁵, מִחְנֵיכֶם Am 4¹⁰, מִחְנֵיהֶם Nu 5³ Ju 8¹⁰ (cf. infr., and on form of noun c. sf. vid. Ges^{693.3.R.3}); pl. abs. מִחְנוֹת Gn 32⁸ + 9 t.; cstr. 1 Ch 9¹⁸ + 2 t., מִחְנֵימֵינוּ Nu 13¹⁹; sf. (appar. pl. n.) מִחְנֵיהֶם Jos 10⁴ + 5 t.;—on du. v. **n.pr.** infr. **1. camp, place of encampment:** **a.** of caravan of travellers Gn 32²² (J), esp. of Isr. at Exod. and in wildern. Ex 16^{13.13} 19^{16.17} (all P; disting. fr. עֵם); שַׁעֲרֵי מִחְנֵיךָ Ex 32²⁶ (JE); esp. מִחְנֵיךָ in connexion with uncleanness, etc., Ex 29¹⁴ Lv 4¹² (P) + oft., of position of tent of meeting Ex 33⁷⁻⁷ (JE), contr. Nu 2¹⁷ (P), where of encampments of several tribes, cf. 1⁵² 2³ 10^{2.5.6.23} etc., (all P), already passing over to **3** (cf. הַחֲנִים 10^{5.6}); specif. of camp of Levites, surrounding tabernacle, so that P can say מִחְנֵיךָ מִחְנֵי אֱהִל־מוֹעֵד Nu 2¹⁷; and so (late) of temple הַשְּׁעָרִים לְמִחְנֵיךָ לְבִנְיָמִן 1 Ch 9¹⁸, as well as מִחְנֵיךָ שַׁעֲרֵי מִחְנֵיךָ 2 Ch 31²; pl. (opp. מִצְדָּוִת = fortresses) Nu 13¹⁹. **2. camp of armed host** Jos 6^{11.11.14} (JE), 1 S 4^{3.5.6.6.7} 17⁵³ 2 K 7¹⁶ etc. **3. a.** those who encamp Nu 10^{5.6} 1 Ch 11¹⁵ ψ 27³ (all c. vb. חָנַה, cf. (prob.) Is 37³⁶ = 2 K 19³⁵, etc. **b.** company, body of people; company and beasts Gn 32^{8.9.9.11} 33⁸, funeral company of Jacob Gn 50⁹; of Isr. on march Ex 14^{19.20} cf. Nu 10^{5.6}. **c.** army, host Jos 8¹³ 10⁵ 11⁴ Ju 4^{15.16.16} 7^{1.8} 8^{10.10.11.11.12} 1 S 17^{4.6} 2 K 3⁹ even while in the thick of the fight; 1 K 22³⁴ = 2 Ch 18³³ etc.

4265 מִחְנֵי דָן n.pr.loc. = camp of Dan, name given, Ju 13²⁵ 18¹², to place where Danites encamped (v. Bla).

4266 מִחְנֵי שֵׁנִי n.pr.loc. (two camps)—E. of Jordan; name from Jacob's meeting angels acc. to Gn 32³ (J), place on border of Gad Jos 13²⁶, of Manasseh v³⁰ (P); Levit. city in Gad 21³⁶ (P) = 1 Ch 6⁶⁵; named also 2 S 2⁸ (מִחְנֵי שֵׁנִי), v^{12.29} (מִחְנֵי שֵׁנִי), 19³³ 1 K 2⁸ (מִחְנֵי שֵׁנִי); מִחְנֵי שֵׁנִי 2 S 17^{24.27} 1 K 4¹⁴; site unknown, v. Di^{Gn}; בְּמַחְלֵת הַמִּחְנֵי Ct 7¹ is

put here by Ew Hi Öt al.: as at a (the) dance of Mahanaim; dance of a double choir Gi Stickel RV.

מִחְנֵי אֶרְמוֹנִים n.pr.m. (perh. abbrev. fr. מִחְנֵי אֶרְמוֹנִים)—an Ephraimite Nu 26³⁵ ⊕ Tavaλ, 1 Ch 7²⁵ ⊕ Θαεν, ⊕ L Θααν. 8465

מִחְנֵי אֶרְמוֹנִים adj.gent. only c. art. as subst. coll., Nu 26³⁵. 8470

מִחְנֵי אֶרְמוֹנִים n.f. encamping, or encampment;—pl. sf. מִחְנֵיהֶם (si vera l.) מִחְנֵיהֶם אֶל־מָקוֹם פְּלִנִי 2 K 6⁸, unto such and such a place is my encamping; but form very strange. Rd. prob. מִחְנֵיהֶם ye shall hide yourselves, so ⊕ Th Klo. 8466

מִחְנֵי אֶרְמוֹנִים vb. spice, make spicy, embalm (NH id., bud, blossom; Ar. حَتَّطَ become mature, II. prepare for burial, حَتَّوْطَ spices for a corpse; embalmer, Dozy^{1.322} after PS¹³²⁰; Aram. مَسَّحَ embalm; so Eth. ማሰሰ; (loan-word Di¹¹⁰);—Qal Pf. 3 fs. מִחְנֵיהָ Ct 2¹³; Impf. 3 mpl. מִחְנֵיהֶם Gn 50^{2.26}; Inf. cstr. מִחְנֵיהֶם Gn 50²;—**1.** spice, make spicy מִחְנֵיהָ חַ' פְּנִיָּה Ct 2¹³ the fig-tree spiceth its figs, so VB De in transl. (Ew De in notes Öt al. prefer reddenth, on account of spring season, cf. the less common and perhaps secondary sense in Ar. become red (of leather) Lane^{657a}). **2.** embalm, sq. acc. pers. Gn 50^{2.2} (performed by הַרְפָּאִים), v²⁶. 2590

מִחְנֵי הַיָּמִים n.[m.]pl.abstr.embalming, only Gn 50³ i.e. the days consumed in the embalming process = יָמֵי אֲרָפְעִים v. Di. 2590

מִחְנֵי חֵטָה n.f. wheat (NH id., Aram. חֵטָה, חֵטָה;—abs. חַ' Ex 9³² + 6 t.; pl. חֵטָהִים Gn 30¹⁴ + 20 t.; חֵטָהִי Ez 4⁹; cstr. חֵטָהִי Ez 27¹⁷;—wheat, sg. chiefly poet., of growing wheat Ex 9³² (E), Dt 8⁸ Jb 31⁴⁰ Jo 1¹¹; sown Is 28²⁵; food-product Dt 32¹⁴ (חֵטָה פְּלִיּוֹת חֵטָה kidney-fat of wheat, i.e. the choicest, v. חֵטָה), חֵטָה חֵטָהִי ψ 81¹⁷ (cf. 147¹⁴ infr.); elsewh. pl.; wheat as sown Je 12¹³; wheat-harvest חֵטָה קָצִיר Gn 30¹⁴ (J), Ex 34²² (JE), Ju 15¹ 1 S 6¹³ 12¹⁷ Ru 2²³, + 2 S 24¹⁵ where insert acc. to ⊕ We Dr; wheat threshed Ju 6¹¹ 1 Ch 20²¹ cf. v²³; measured 1 K 5²⁵ = 2 Ch 2⁹ חֵטָהִים מְכֻלֵּת, rd. חֵטָהִים as 1 K 5²⁵ = wheat for food Th Be Ke after Vrss), v¹⁴ 27⁵ Ez 45¹³; stored (with barley, oil and honey) Je 41⁵; for food 2 S 17²⁸ חֵטָהִים חֵטָהִי ψ 147¹⁴ (cf. 81¹⁴ supr.); לֶחְמֵי חֵטָהִים 2 S 4⁶ (rd. חֵטָהִים ⊕ We Dr); חֵטָהִים סֵלֶת חֵטָהִים fine wheaten flour 2406

Ex 29² (P); Ez 4⁹ (הַפִּיּוֹ, Aram. pl.) mixed with barley, beans, lentils, etc., and made into bread.

2592 הַנִּיָּאֵל n.pr., and תַּנְיָנָה v. sub חַנָּן p. 337

2595 תַּנִּית v. sub חַנָּה p. 333

I. הַנָּךְ (✓ of foll. (see Ar. Syr.); meaning unknown).

2441 הַחֵךְ n.m. palate, roof of mouth, gums (NH id.; Aram. חַכְסָא, חַכְסָא; Ar. حَنَكٌ palate, roof of mouth, jaws, lower part of mouth, lower jaw of horse, mouth, etc. Lane⁶⁵⁹ Dozy^{1.332});—abs. ה' Jb 12¹¹ 34³; sf. חַכְסָא Pr 8⁷ + 6 t., חַכְסָא Ho 8¹, חַכְסָא Ez 3²⁶ Pr 24¹³; chiefly poet., esp. WisdLt:—חַכְסָא Ct 7¹⁰, חַכְסָא La 4⁴ + 2 t., חַכְסָא Pr 5³, חַכְסָא Jb 29¹⁰;—palate, roof of mouth: a. חַכְסָא Ho 8¹ אֶל-חַכְסָא שִׁפְרִי (or gums; as in Eng., to thy lips); oft. c. חַכְסָא לְשׁוֹן, tongue clings (דבק) to חַכְסָא, expression for speechlessness Ez 3²⁶ Jb 29¹⁰, as imprecation פֶּשַׁע 137⁶; for the parching of extreme thirst La 4⁴ (בַּצְמָא), cf. פֶּשַׁע 22¹⁵ MT יָבֵשׁ בַּחֲרָשׁ כְּחַיִּי v. חַכְסָא n. (|| מְלַקְחֵי ||). b. as organ of speech Pr 5³ 8⁷ (both || שִׁפְטֵי ||, Jb 31³⁰ 33² (|| שִׁפְטֵי ||) ||). c. as organ of taste Jb 12¹¹ 34³, חַכְסָא Ct 2³ his fruit was sweet to my palate, Pr 24¹³ (implied sim. of wisdom as sweet to the soul); fig. of God's words as sweet לְחַכְסָא פִּי 119¹⁰³ (|| פִּי ||); of taste as distinguishing misfortunes Jb 6³⁰ (|| לְשׁוֹן || > others of speech); of keeping wickedness חַכְסָא בְּחַכְסָא Jb 20¹³ (|| חַכְסָא ||), i.e. delighting in and prolonging the taste of it. d. nearly = mouth, as an element in personal sweetness and beauty Ct 5¹⁶ 7¹⁰.

2596 חַנָּן vb. train up, dedicate (cf. Ar. حَنَّ appar. denom. fr. حَنَّكٌ, rub palate of child with chewed dates, Lane⁶⁵⁹ a, of midwife rub palate of new-born child with oil, etc., before it begins to suck, Dozy^{11.332}; also make experienced, submissive, etc. (as one does a horse by a rope in its mouth) Lane; v. also We skizzen III, 154; NH חַנְנָה accustom, Aram. חַנְנָה dedicate, חַנְנָה as NH; Eth. II. ለከን: perceive, understand (Di¹⁰⁸, ለከን; initiatio is loan-word Id.¹⁰)) —Qal Pf. 3 ms. sf. חַנְנָה Dt 20⁵; Impf. 3 ms. sf. חַנְנָה Dt 20⁵, 3 mpl. חַנְנָה 1 K 8⁶⁵ 2 Ch 7⁵; Inv. חַנְנָה Pr 22⁶;—1. train, train up a (the) youth (לְעֶשֶׂר) Pr 22⁶ (cf. NH חַנְנָה). 2. dedicate, of formal opening of a new house Dt 20^{5,5}; dedicate, consecrate temple 1 K 8⁶⁵ = 2 Ch 7⁵ (all sq. acc.)

חַנְנָה n.pr.m. 1. son of Cain Gn 4^{17,17,18} 2585
Ⓞ Eρωχ, Ⓞ L Eρωσ. 2. son of Jered (line of Seth), the pious Enoch, who walked with God and was taken by him Gn 5^{18,19,21,22,23,24} 1 Ch 1³
Ⓞ Eρωχ. 3. חַנְנָה a son of Midian Gn 25⁴ 1 Ch 1³³, Ⓞ Eρωχ. 4. חַנְנָה a son of Reuben Gn 46⁹ Ex 6¹⁴ Nu 26⁵ 1 Ch 5³, Ⓞ Eρωχ.

חַנְנָה adj.gent. of חַנְנָה 4, only c. art. הַחֵךְ =subst. coll. Nu 26⁵. 2599

חַנְנָה adj. trained, tried, experienced, 2593
only pl. sf. חַנְנָה יְלִידֵי בֵּיתוֹ, Gn 14¹⁴ i.e. his tried and trusty men, born in his house.

חַנְנָה n.f. dedication, consecration, as 2598
a matter of usage only P and late (NH חַנְנָה Feast of Dedication; so Aram. חַנְנָה)—abs. חַנְנָה Ne 12²⁷; cstr. חַנְנָה Nu 7¹⁰ + 6 t.; dedication of wall of Jerus. Ne 12^{27,27}, by sacrifices and processions, with music; of altar in temple 2 Ch 7⁹; of 'the house' פֶּשַׁע 30¹ (title), i.e. the temple (re-dedication by Judas Maccab., 1 Macc. 4⁵²π), v. Ol Bae'al. (opp. De), and esp. Che OP^{234, 247}; =dedication-offering for altar in tabernacle Nu 7¹⁰ (acc. c. חַנְנָה), cf. חַנְנָה יְקָרִיבֵי אֶת-חַנְנָה בָּנָם, חַנְנָה Nu 7¹⁰ (acc. c. חַנְנָה), cf. חַנְנָה v¹¹, also v^{84,88} (all P; v Di Nu 7²⁰).

חַנְנָה n.f. hook fastened in jaw, fish-hook 2443
(NH id., Aram. חַכְסָא)—abs. חַכְסָא Jb 40²⁵ + 2 t.; —כַּלָּה (הַדְּבִנִּים) Is 19⁸ (|| חַכְסָא ||) חַכְסָא בִּיאַר חַכְסָא Hb 1¹⁵ (of אָדָם, who, v¹⁴, is comp. to חַכְסָא, and חַכְסָא), cf. חַכְסָא חַכְסָא חַכְסָא Jb 40²⁵.
חַכְסָא v. sub חַנָּן p. 336 2600

חַנְנָה n.pr.m. (perh. = חַנְנָה)—Jere- 2601
miah's cousin, son of his uncle Je 32^{7,8,9}, cf. חַכְסָא חַכְסָא v¹²; Ⓞ Αναμηλη.

חַנְנָה n.[m.] only חַנְנָה ψ 78⁷ (on 2602
form v. Dr^{5m p. 98}) as instr. of destroying sycamores (|| חַכְסָא ||); meaning conject.; Ⓞ B frost.

חַנְנָה vb. shew favour, be gracious (NH 2603, 2589
id., Aram. חַנְנָה, حَنَّ; Ar. حَنَّ yearn towards, long for, be merciful, compassionate, favourable, inclined towards; Sab. חַנְנָה in n.pr. חַנְנָה חַנְנָה DHM Epigr. Denkm. 40; Ph. חַנְנָה in חַנְנָה favour, and n.pr. as חַנְנָה, חַנְנָה; As. in deriv. annu, grace, favour, unminu, tēninu nannu, id., Lotz TP Zim^{BP 23, 60}) —Qal Pf. חַנְנָה Gn 33⁵; sf. חַנְנָה Gn 33¹¹; 2 S 12²²; חַנְנָה Ex 33¹⁹; חַנְנָה La 4¹⁶; Impf. חַנְנָה Am 5¹⁵; חַנְנָה Dt 28⁴⁰; חַנְנָה 2 K 13²³; sf. חַנְנָה Gn 43²⁹ Is 30¹⁹; חַנְנָה Nu 6²⁵;

יִחַנְפוּ Is 27¹¹ Jb 33²¹; יִחַנְנִי ψ 67² 123² Mal 1⁹; יִחַנְן ψ 59⁶; sf. תִּחַנְנִים Dt 7²; אָחֹן Ex 33¹⁹; *Imv.* sf. תִּחַנְנִי ψ 4 + 17 t. ψ ψ; יִחַנְנִי ψ 9¹⁴ (Baer pts. תִּחַנְנִי Is 33² ψ 123^{3,3}; יִחַנְנִי Jb 21²²; יִחַנְנִי Jb 19^{21,21}; *Inf.* אָחֹן חֲנִיָּן Is 30¹⁹; *cstr.* חֲנִיָּן ψ 77¹⁰; יִחַנְנִי ψ 102¹⁴; תִּחַנְנִים Is 30¹⁸; *Pt.* חֲנִיָּן Pr 14³¹; חֲנִיָּן ψ 37²¹ + 5 t. ψ ψ Pr.—*favour, shew favour*; **1.** of man: **a.** Ju 21²² *favour us with them* (2 acc.; i.e. by giving them to us). **b.** in *dealing with the poor, needy, and orphans*, abs. ψ 37^{21,26} = 112⁵; c. acc. Pr 14³¹ 19¹⁷ 28⁸; c. לָ ψ 109¹². **c.** by *considering and sparing*, c. acc. Dt 7² 28⁵⁰ La 4¹⁶ Jb 19^{21,21}. **2.** of God, **a.** in the bestowal of favours, with acc. Gn 33¹¹ (E), 43²⁹ (J), Nu 6²⁵ (P), 2 S 12²²; double acc. Gn 33⁵ (E), תִּוְרַתְךָ חֲנִיָּי *be gracious unto me* (in giving) *thy law* ψ 119²⁹. **b.** usually in the bestowal of redemption from enemies, evils, and sins; abs. ψ 77¹⁰, elsewhere c. acc. Ex 33^{19,19} (JE), Am 5¹⁵ 2 K 13²³ Is 27¹¹ 30^{18,19,19} 33² Mal 1⁹ ψ 4² 6³ 9¹⁴ 25¹⁶ 26¹¹ 27⁷ 30¹¹ 31¹⁰ 41^{3,11} 51³ 56² 57^{2,2} 59⁶ 67² 86^{3,16} 102¹⁴ 119^{58,132} 123^{2,3,3} Jb 33²⁴.—Jb 19¹⁷ v. II. חָנַן. **Niph. Pf.** 2 fs. נִחַנְתָּ Je 22²³ *be pitied* (cf. אָרַר/נָאָר) but וְעָנָה express *groan* (i.e. נִאָּנְתָּ), which is favoured by context, and adopted by Hi Ew Gf Gie al. **Pi. Impf.** 3 ms. *make gracious, favourable* קוּלוּ בִּירִיחֶנּוּ Pr 26²⁵. **Po'el Impf.** 3 ms. *direct favour to* (Ges^{565,1}) וְאִתְּעַפְרָה יִחַנְנִי ψ 102¹⁵; *Pt.* מְחַוְנֵנִי עֵינָיִם Pr 14²¹. **Hoph. Impf.** חֲנִיָּן *be shewn favour, consideration* Is 26¹⁰ Pr 21¹⁰. **Hithp.** *Pf.* 2 ms. הִתְחַנְנֶנְתָּה 1 K 9³ + 5 t. *Pf.*; *Impf.* וְיִתְחַנְנֶנּוּ 2 K 1¹³; וְיִתְחַנְנֶנּוּ Est 8³; וְיִתְחַנְנֶנּוּ ψ 30⁸ + etc. + 6 t. *Impf.*; *Inf.* לְהִתְחַנְנֶנּוּ Est 4⁸; בְּהִתְחַנְנֶנּוּ Gn 42²¹—*seek or implore favour*: **1.** of man, with אֵל Gn 42²¹ (E) 2 K 1¹³; with לָ Jb 19¹⁶ Est 4⁸ 8³. **2.** of God, with אֵל- Dt 3²³ 1 K 8^{33,47} = 2 Ch 6³⁷, Jb 8⁵ ψ 30⁹ 142²; with לָ Ho 12⁵ Jb 9¹⁵; with לִפְנֵי 1 K 8⁵⁹ 9³ 2 Ch 6²⁴.

2580

† I. הָן **n.m.** ^{46,3} *favour, grace*;—ח' Gn 6⁸ + 67 t.; sf. חֲנִיָּן Gn 39²¹;—**1.** *favour, grace, elegance*: **a.** of *form and appearance*, of a woman חֲנִיָּה Pr 31³⁰; אִשְׁתֵּי חֲנִיָּן וְנֹנָה טוֹבַת הָן Na 3⁴; of a doe Pr 5¹⁹; precious stone הָן אֲבֵן Pr 17⁸; of ornaments Pr 1⁹ = 4⁹, 3²². **b.** of *speech*, lips ψ 45³ Pr 22¹¹; words Ec 10¹². **2.** *favour, acceptance*: **a.** with men Pr 13¹⁵ 22¹ Ec 9¹¹. **b.** with God Zc 4⁷⁻⁷ 12¹⁰; chiefly in phrases: חֲנִיָּן *find favour in the eyes of*: (1) men Gn 30²⁷ 32⁶ 33^{8,10,15} 34¹¹ 39⁴ 47^{26,29} 50⁴ Nu 32⁵ (all J); Dt 24¹ Ru 2^{2,10,13} 1 S 1¹⁸ 16²² 20^{3,29} 25⁸ 27⁵ 2 S 14²² 16⁴ 1 K 11¹⁹ Est 5⁸ 7³; (2) of God Gn 6⁸ 18³ 19¹⁹ Ex 33^{12,13,13,16,17} 34⁹ Nu 11^{11,15} (all J); Ju 6¹⁷ 2 S 15²⁵ Pr 3⁴; abs. חֲנִיָּן (with

man) Pr 28²³; (with God) Je 31²; מִצָּנָה חֲנִיָּן *give favour in the eyes of* (1) man Gn 39²¹ Ex 3²¹ 1³ 12³⁶ (J); abs. חֲנִיָּן *obtain favour in the eyes of* Est 2¹⁵; of the king 5²; so יִחַנְנִי לְפָנָיִךְ Est 2¹⁷.

חֲנִיָּן **subst.**, used chiefly in the accus. as **adv.** (cf. As. *annāma, in vain*, D1^{K7}, Pr⁴⁴; from חָן, with aff. חֲ-, which is sometimes found in substantives proper, as מְלָכִים, and pr. names, but is more partic. used with subst. applied adverbially, as יוֹמָם, אֲמָנָם, דְּיוֹמָם, רִיזָם; Sta⁵²⁹³ Ba^{NB §216})—lit. *out of favour*; i.e. **a. gratis, gratuitously, for nothing**, חֲנִיָּן *to serve for nought* Gn 29¹⁵ Jb 1⁹, Is 52³ to be sold (fig.) *for nought* v⁵; Ex 21²⁻¹¹ חֲנִיָּן *to go out* (from slavery) *freely, for nothing*, Nu 11⁵ which we used to eat in Eg. *for nought*, Je 22¹³ 1 Ch 21²⁴; in the genitive 2 S 24²⁴ חֲנִיָּן *i.e. burnt-offerings which cost nothing* (in the || 1 Ch 21²⁴ the constr. is changed). **b.** *for no purpose, in vain* Pr 17¹⁷ Mal 1¹⁰: once אֵל חֲנִיָּן (cf. אֵל 7) Ez 6¹⁰. **c.** *gratuitously, without cause, undeservedly*, esp. of groundless hostility or attack 1 S 19⁵ חֲנִיָּן *to slay David without cause*, 2 S³¹ ψ 35⁷⁻⁷ 100³ 119¹⁶¹ חֲנִיָּן, Pr 11³ 30²³ 23²⁹ Jb 2³ חֲנִיָּן *לְבַלְעוּ ח' 9¹⁷ 22⁶ Ez 14²³, ψ 35¹⁹ and 69⁵ אֹיְבֵי חֲנִיָּן my haters without cause*, La 3⁵² אֹיְבֵי חֲנִיָּן; in the genitive 1 K 2³¹ חֲנִיָּן *blood shed without cause* (cf. 1 S 25³¹), Pr 24²⁸ חֲנִיָּן *עַד ח' בְּרַעְדָּה, 26² ח' קָלַלְתָּ ח' the causeless curse.*

2600

† II. חֲנִיָּן **n.pr.m.** (*favour*) — contemp. of Zerubbabel Zc 6¹⁴, so RV SS We, but RVm Ew Hi Ke Or *grace, favour, kindness*.

2581

† חֲנִיָּן **n.[m.] עֲרֹפוֹ** חֲנִיָּן Jb 41⁴ *the grace of his proportions* (= חֲנִיָּן Aram. חֲנִיָּן) so AV RV Thes De Volek Da al.; meaning not very approp. in context (description of crocodile); but nothing better has been proposed; v. suggestions in Di.

2433

† חֲנִיָּה **n.pr.f.** *Avva (cf. Nab. חֲנִיָּה Eut^{No.20}), mother of Samuel 1 S 1^{2,2,5,5,8,9,13,15,19,20,22} 2^{1,21}.

2584

† חֲנִיָּן **n.pr.m.** (*gracious*; cf. Sab. חֲנִיָּן, Ph. חֲנִיָּן)—**1.** one of the warriors of David 1 Ch 11⁴³. **2.** one of the heads of families of Nethinim Ezr 2⁴⁶ = Ne 7⁴⁹. **3.** names of Levites Ne 8⁷ 10¹¹ 13³. **4.** chiefs of the people: **a.** Ne 10²³. **b.** Ne 10²⁷. **5.** Benjamite name 1 Ch 8^{23,38} 9⁴⁴ (cf. n.pr.loc. בְּיַת חֲנִיָּן,

2605

Mish. כִּפְרֵי חֲזָן. 6. אִישׁ הַאֲלֵהִים head of a prophetic guild, כִּפְרֵי חֲזָן Je 35⁴.

2586 חָנוּן n.pr.m. (favoured; cf. As. Hanunu, king of Gaza COT on 2 K 15²⁰);—1. an Ammonite king 2 S 10^{1,2,3,4} 1 Ch 19^{2,2,3,4,6}. 2. Jewish chiefs, contemporaries of Nehemiah: a. Ne 3¹³. b. Ne 3³⁰.

2587 חָנוּן adj. gracious, only used as an attribute of God, as hearing the cry of the vexed debtor Ex 22²⁶ (covt. code), || מִרְחָם ψ 116⁵; elsewhere in the earlier phrase רַחוּם וְחָנוּן Ex 34⁶ (JE) = ψ 86¹⁵ 103³, or the later רַחוּם וְחָנוּן 2 Ch 30⁹ Ne 9^{17,31} ψ 111⁴ 112⁴ 145⁸ Jo 2¹³ Jon 4².

2594 חָנוּן n.f. favour לֹא אָתָּן לָכֶם חָנוּן I will shew you no favour Je 16¹³ (v. on form Ba^{NB 136}).

2592 חָנוּן n.pr.m. (favour of El; cf. Ph. Hamilcar) favour of Melqart; Nab. חנאל Vog^{No. 10})—1. prince of tribe of Manasseh Nu 34²³. 2. a chief of the tribe of Asher 1 Ch 7³⁹.

2606 חָנוּן n.pr.m. (El is gracious; cf. Ph. אלחנן, etc.)—name of a tower at Jerusalem Je 31³⁸ Zc 14¹⁰ Ne 3¹ 12³⁹.

2582 חָנוּן n.pr.m. (favour of Hadad)—Levite chief Ezr 3⁹ Ne 3^{13,24} 10¹⁰.

2607 חָנוּן n.pr.m. (perh. abbrev. from foll.);—1. father of the prophet Jehu 1 K 16^{1,7} 2 Ch 16⁷ 19² 20³⁴. 2. brother of Nehemiah Ne 1² 7². 3. a chief musician of David 1 Ch 25^{4,25}. 4. a chief musician in time of Nehemiah Ne 12³⁶. 5. a priest of Ezra's time Ezr 10²⁰.

2608 חָנוּן n.pr.m. (hath been gracious)—Ⓞ 'Avavias; חָנוּן (cf. חנניהו on Israel. seal, Ganneau^{JAs Fev.-Mars 1883, 128, No. 1})—1. father of a prince under Jehoiakim Je 36¹². 2. captain of Uzziah's army 2 Ch 26¹¹. 3. chief of one of the divisions of musicians of David 1 Ch 25²³ = חָנוּן v⁴.—חָנוּן: 4. a false prophet of Jeremiah's time Je 28^{1,5,10,11,12,13,15,15,17}. 5. one of the three companions of Daniel Dn 1^{6,7,11,19}. 6. grandfather of an officer of the guard in Jeremiah's time Je 37¹⁸. 7. a son of Zerubabel 1 Ch 3^{19,21}. 8. a Benjamite 1 Ch 8²⁴. 9. various postexilic persons. a. Ezr 10²⁸. b. Ne 3⁸. c. Ne 3³⁰. d. Ne 7². e. Ne 10²⁴. f. Ne 12^{12,41}.

2615 חָנוּן n.pr.loc. place in the tribe of Zebulun Jos 19¹⁴; Ⓞ Αμωθ, Α Εραωθ, ⓄΛ Αραωθ; site unknown; acc. to Conder=Talm. Caphar

Hanania (Nbr^{G6ogr. 176,226}) on the border of Upper and Lower Galilee, mod. Kefr' Anân, Survey^{WP 1. 205, 207}.

חָנוּן n.f. favour, supplication for favour;—חָנוּן Jos 11²⁰ + 4 t.; cstr. חָנוּן 1 K 8^{30,52,52}; חָנוּן Je 37²⁰ + 5 t.; חָנוּן 2 Ch 6³⁹ etc. + 10 t. sf.;—1. favour, shewn by Israel Jos 11²⁰ (D); from God 1 K 8^{52,52} 2 Ch 33¹³ ψ 119¹⁷⁰; || חָנוּן 1 K 8²⁸ = 2 Ch 6¹⁹, ψ 6¹⁰ 55²; חָנוּן 1 K 8^{38,45,49,54} = 2 Ch 6^{29,35,39} 1 K 9³; חָנוּן 1 K 8³⁰ (= חָנוּן 2 Ch 6²¹); חָנוּן let the supplication fall before, Yahweh Je 36⁷, the king Je 37²⁰, Jeremiah Je 42²; חָנוּן present supplication before, Yahweh Je 42⁹ Dn 9²⁰, the king Je 38²⁶.

חָנוּן n.pr.m. one in the line of Judah 1 Ch 4¹².

חָנוּן n.[m.] only pl.abstr. supplication for favour;—abs. חָנוּן Pr 18²³ + 4 t.; cstr. חָנוּן Je 3²¹ 2 Ch 6²¹; sf. חָנוּן ψ 28² etc. + 9 t. sf.; also חָנוּן ψ 86⁶;—1. made to men: חָנוּן (a poor man to the rich) Pr 18²³; חָנוּן supplication unto (crocodile to man) Jb 40²⁷; elsewhere 2. to God: || חָנוּן ψ 143¹ Dn 9^{3,17}; חָנוּן 2 Ch 6²¹ (= חָנוּן 1 K 8³⁰); חָנוּן voice of supplication ψ 28^{2,6} 31²³ 86⁶ 130² 140⁷, also 116² (for חָנוּן is old case-ending, and cstr. as Ⓞ Che Bae al.); || חָנוּן Je 31⁹; חָנוּן Je 3²¹; חָנוּן Ze 12¹⁰; חָנוּן Dn 9¹⁸ we are presenting our supplications before thee; חָנוּן Dn 9²³ at the beginning of thy supplication.

חָנוּן be loathsome (cf. Ar. حَنَ x. foetorem emisit (puteus); Syr. حَنِمًا rancid);—only חָנוּן לְבָנֵי חָנוּן Jb 19¹⁷ and I am loathsome to the sons of my womb (|| חָנוּן v. חָנוּן, so RVm Ew De Di al. (On the tone v. De.)

חָנוּן n.pr.loc. Is 30⁴ in Lower Egypt, on island in Nile, S. of Memphis (|| חָנוּן)=Egypt. Hnnsn [*Hnēnsē], As. Hnnsi; Herodot. 4^{1,137} Ἄνωσις, afterward Heracleopolis magna, now Ahnās; v. Steindorff^{BAS 1. 602}.

חָנוּן vb. be polluted, profane (Ar. حَنَفَ incline, decline, hence حَنِيفٌ inclining to a right state, but in Heb. of inclining away from right, irreligion, profaneness, cf. حَنِيفٌ have a حَنَفٌ i.e. distortion of foot; Syr. in deriv.

be profane, etc.; NH Hiph., Aram. Aph. act falsely toward, flatter, הַנְּפִיָּה *hypocrisy*; As. *hanpu*, ruthlessness; *hanāpu*, exercise ruthlessness toward, Tel Amarna Zim^{ZA vi, 1891, 256})—**Qal** Pf. 3 fs. הַנְּפִיָּה Is 24⁵; 3 pl. הַנְּפִיָּי Je 23¹¹; **Impf.** 3 fs. הַנְּפִיָּה Je 3¹; הַנְּפִיָּה Mi 4¹¹; הַנְּפִיָּה Je 3⁹ ψ 106³⁸; **Inf. abs.** הַנְּפִיָּה Je 3¹;—**1.** be polluted: of land Is 24⁵ Je 3¹¹ ψ 106³⁸; of Zion Mi 4¹¹. **2.** of prophet and priest=be הַנְּפִיָּה (cf. infr.) i.e. *profane, godless* Je 23¹¹.—Je 3⁹ appar. trans. הַנְּפִיָּה אֶת הָאָרֶץ, Gf del. אֶת, Gie cites Ges^{s 121.1}, but rd. rather Hiph. הַנְּפִיָּה with Codd. Ⓞ Ew al. (v. also Gf Gie). **Hiph. Impf.** הַנְּפִיָּי Nu 35³³ Dn 11³³; 2 fs. הַנְּפִיָּי Je 3²; 2 mpl. הַנְּפִיָּי;—**1.** pollute: the land Nu 35^{33.33} (by blood; P), Je 3² (by idolatry, etc.) + Je 3⁹ (v. supr.) **2.** make profane, godless Dn 11³² c. acc. pers.

2612 † הַנְּפִיָּה n.[m.] profaneness—לְעִשׂוֹת ה' Is 32⁶ to practise profaneness (+ נִבְלָה, אָוֶן, תוֹעָה, חֲזָקָה).

2611 † הַנְּפִיָּה adj. profane, irreligious (Syr. ܢܦܝܐ *profane*, hence oft. *heathen, apostate*; Ar. ܚܢܦܝܐ *inclining to a right state, esp. the true religion, a Muslim*)—abs. ה' Jb 8¹³ + 10 t.; pl. הַנְּפִיָּים Is 33¹⁴; הַנְּפִיָּי Jb 36¹³ ψ 35¹⁶;—*profane, godless*: of persons, ה' אָדָם Jb 34³⁰; ה' גֹּי Is 10⁶; as subst. *godless man* Is 9¹⁶ (|| מַרְעֵי) Jb 8¹³ 13¹⁶ 17⁸ 20⁵ 27⁹ Pr 11⁹; coll. ה' עֲרֵת Jb 15³⁴; pl. Is 33¹⁴; הַנְּפִיָּיִב Jb 36¹³; לַעֲנֵי מַעֲוִי ψ 35¹⁶ as *profane men, mockers for cake* (i.e. table-jesters; on estr. v. Ges^{s 130.5}), but txt. dub. (v. Che^{crit. n. Bae}).

2613 † הַנְּפִיָּה (so Baer; van d. H הַנְּפִיָּה) n.f. profaneness, pollution, Je 23¹⁵.

2614 † [הַנְּקָה] vb. strangle (NH *id.*, Aram. הַנְּקָה; Ar. ܚܢܩ);—**Niph. Impf.** יַחְנֹק 2 S 17²³ *strangled himself* (+ וְיָמָת). **Pi. Pt.** מַחְנֹק Na 2¹³ *strangle*, of lion strangling prey, fig. of Ninevite king (object not expressed).

4267 † מַחְנֹק n.[m.] strangling, suffocation, as a mode of death, וְהַבְּחַר מַחְנֹק נַפְשִׁי Jb 7¹⁵ and my soul chooseth strangling (|| מָוֶת).

2615 חָנַן v. sub חָנַן p. 337

2616 † I. [חָסֵד] vb. **1.** be good, kind (NH חָסֵד in deriv. חָסִיד *pious*; Aram. חָסֵד *be kind, mild* (then *beg*), chiefly in deriv. חָסִידָא etc.; cf. perh. Ar. ܫܚܕ usu. pl. *they assembled*, sq. ܠܝ *they combined for him, and took pains to shew him*

courtesy Lane^{574c}, v. also RS Proph. iv. n. 9 (and Schu AE v. in Thes); >Thes al. who find primary meaning in *eager zeal or desire* (|| קָנָה), whence develop *kindness* (as above), and *envy*, Ar. ܫܚܕ *envy* (vb. & n.), Aram. חָסֵד *be put to shame, חָסֵד, חָסֵד reproach, revile*, v. II. (חָסֵד)—only **Hithp. Impf.** תַּחַסְדֵּךְ *thou shewest thyself kind* 2 S 22²⁶ = ψ 18²⁶.—On **Pi.** Pr 25¹⁰ v. II. חָסֵד.

† I. חָסֵד²⁴⁷ n.m.^{28.16.17} goodness, kindness;—abs. ה' Gn 24¹² + 85 t.; חָסֵד Gn 39²¹ + 12 t.; cstr. חָסֵד 1 S 20¹⁴ + 8 t.; sf. חָסִידָא ψ 59¹⁸ + 120 t. sfs.; pl. חָסִידִים Gn 32¹¹; cstr. חָסִידִים Is 55³ + 5 t. (Baer^{Jes p. 79} Ges^{s 93, R. 1^k}); sf. חָסִידִים Ne 13¹⁴ + 10 t. sfs.; (not in H or P). **I. of man: 1.** kindness of men towards men, in doing favours and benefits 1 S 20¹⁵ 2 S 16¹⁷ ψ 141⁵ Pr 19²² 20⁶; ח' יהוה 1 S 20¹⁴ *the kindness of ' (such as he shews, Thes MV; that sworn to by oath to Yahweh Mich Dathe; shewn out of reverence to Yahweh Th Ke), cf. אלהים ה' 2 S 9³; הוֹרַתְּח' Pr 31²⁶ instruction in kindness, kindly instruction* חָסֵד עִמָּוִי *do or shew kindness (in dealing) with me* Gn 20¹³ 40¹⁴ (E), 1 S 20¹⁴ 2 S 10² (עָמִי) in || 1 Ch 19²; c. עם Gn 21²³ (E), 24^{12.14} Jos 2^{12.12} Ju 12⁴ (J), 8³⁵ 1 S 15⁶ 2 S 2⁵ 3⁸ 9^{1.2.7}, 10^{2*} = 1 Ch 19^{2a}, 1 Ch 19^{2b} 2 Ch 24²²; c. על 1 S 20⁸; c. ל' 1 K 2⁷; לפני נשא ח' לפני obtain kindness before Est 2^{9.17}; ח' היטיב Ru 3¹⁰. **2.** kindness (especially as extended to the lowly, needy and miserable), *mercy* Pr 20²⁸ Jb 6¹⁴; חָסֵד אִישׁ *merciful man* Pr 11¹⁷ (opp. אִכְזָרִי); ח' מַלְכֵי *merciful kings* 1 K 20³¹; ח' עִשָׂה ψ 109¹⁶; in this sense usu. with other attributes (v. also infr. II. 2); || אמת Ho 4¹ Is 16⁵; ח' ואמת Pr 3³ 14²² 16^{20.28}; || אמת Gn 24⁴⁹ 47²⁹ Jos 2¹⁴ (J); RV gives these under 1); || צדקה Ho 10¹²; ח' צדקה Pr 21²¹; || משפט Mi 6⁸; ח' ומשפט Ho 12⁷; || חֲזֹנֶנְךָ ψ 109¹²; ח' ורחמים Ze 9⁹ Dn 1⁹.—(On Ho 6^{4.6} v. 3 infr.) **3.** (rarely) affection of Isr. to ' , *love to God, piety*: יְעִירֶיךָ ה' Je 2² *piety of thy youth* (|| *love of thine espousals to Yahweh*); poss. also חָסִידָא בְּעֵנַן בֹּקֵר Ho 6⁴ *your piety is like a morning cloud* (fleeing), and חָסִידָא כִּי הַסֵּךְ גִּי הַסֵּךְ Ho 6⁶ *for piety I delight in and not in peace-offering* (|| *רעות אלהים*, cf. 1 S 15²²);—so Wü Now Hi (v⁴) Che; Ke Hi (v⁶) al. sub **2** (or **1**);—חָסִידִים אֲנִשֵׁי חָסֵד Is 57¹ (|| צִדִּיק); pl. *pious acts* 2 Ch 32³² 35²⁶ Ne 13¹⁴. **4.** lovely appearance. חָסִידָא בְּצִיץ הַשָּׂדֶה Is 40⁶ *all its loveliness as the flower of the field* (so Thes Hi De Che Di al.; but δόξα Ⓞ 1 Pet 1²⁴ & gloria ☩ favour an original reading הוֹדֵי Lo or כְּבוֹד Ew, see

2617

Br^{MP} 375; Du (הדרו). **II. of God: kindness, lovingkindness** in descending to the needs of his creatures. He is חסדם *their goodness, favour* Jon 2⁹; חסדי *God of my kindness* ψ 59¹⁸; in v¹¹ rd. אלהי חסדו *my God with his kindness* עב Ew Hup De Pe Chè Bae; his is the kindness ψ 62¹³; it is with him ψ 130⁷; he delights in it Mi 7¹⁸. **1. specif. lovingkindness: a. in redemption from enemies and troubles** Gn 19¹⁹ 39²¹ (J), Ex 15¹³ (song), Je 31³ Ezr 7²⁸ 9⁹ ψ 21⁸ 31^{17.22} 32¹⁰ 33²² 36^{8.11} 42⁹ 44²⁷ 48¹⁰ 59¹⁷ 66²⁰ 85⁹ 90¹⁴ 94¹⁸ 107^{8.15.21.31} 143^{8.12} Jb 37¹³ Ru 1⁸ 2²⁰; men should trust in it ψ 13⁶ 52¹⁰; rejoice in it ψ 31⁸; hope in it ψ 33¹⁸ 147¹¹. **b. in preservation of life from death** ψ 6⁵ 86¹³ Jb 10¹². **c. in quickening of spiritual life** ψ 109²⁶ 119^{41.76.88.124.149.159}. **d. in redemption from sin** ψ 25⁷ 51³. **e. in keeping the covenants, with Abraham** Mi 7²⁰; with Moses and Israel חסדו (יה) שמר הברית *keepeth the covenant and the lovingkindness* Dt 7^{9.12} 1 K 8²³ = 2 Ch 6¹⁴, Ne 1⁵ 9³² Dn 9⁴; with David and his dynasty 2 S 7¹⁵ = 1 Ch 17¹³, 2 S 22⁵¹ = ψ 18⁸¹, 1 K 3^{6.6} = 2 Chr 1⁸, ψ 89^{29.34}; with the wife Zion Is 54¹⁰. **2. חסד** is grouped with other divine attributes: ואמת חסד ואמת *kindness (loving-kindness) and fidelity* Gn 24²⁷ (J), ψ 25¹⁰ 40^{11.12} 57⁴ 61⁸ 85¹¹ 89¹⁵ 115¹ 138²; עשה ח' ואמת עם 2 S 2⁶ 15²⁰ (G, v. Dr); רב ח' ואמת Ex 34⁶ (JE), ψ 86¹⁵; also || אמת Mi 7²⁰ ψ 26³ 117²; || אמונה ψ 88¹² 89³ 92³; ח' ואמונה ψ 89²⁵; ח' ואמונה ψ 98³; || רחמים ψ 77⁹ ח' ורחמים Je 16⁵ Ho 2²¹ ψ 103⁴; || ומשפט ח' Je 9²³ ψ 101¹; || צדקה ψ 36¹¹; ח' טוב ψ 23⁶. **3. the kindness of God is a. abundant: רב-חסד abundant, plenteous in kindness (goodness)** Nu 14¹⁸ (J), Ne 9¹⁷ (Qr), Jo 2¹³ Jon 4² ψ 86⁵ 103⁸ (cf. Ex 34⁶ JE; ψ 86¹⁵); רב חסדו Ne 13²² ψ 5⁸ 69¹⁴ 106⁷ (G B Aq X, to be preferred to MT חסדו); רב חסדו La 3³² ψ 106⁴⁵ (Kt G in both to be preferred). **b. great in extent: ח' גדל greatness of thy mercy** Nu 14¹⁹ (J); גדל ח' ψ 145⁸; it is kept for thousands Ex 34⁷ (JE), Je 32¹⁸, esp. of those connected with lovers of 'I, Ex 20⁶ = Dt 5¹⁰; for 1000 generations Dt 7⁹; it is great as the heavens ψ 57¹¹ 103¹¹, cf. 36⁶ 108⁵; the earth is full of it ψ 33⁵ 119⁶⁴. **c. everlasting: לעולם חסדו** Je 33¹¹ 1 Ch 16^{34.41} 2 Ch 5¹³ 7^{3.6} 20²¹ Ezr 3¹¹ ψ 100⁵ 106¹ 107¹ 118^{1.2}. 3.4.29 136¹⁻²⁶ (26 t.); ח' מעולם לעולם ψ 138⁸; ח' אל כל Is 54⁸; ח' אל כל ועד עולם ψ 103¹⁷; ח' עולם ψ 52³. **d. good: כיר טוב חסדו** ψ 69¹⁷ 109²¹; ח' טוב חסדו מחיים ψ 63⁴. **4. pl. mercies, deeds of kindness, the historic displays of loving-kindness to Israel: shewn to Jacob** Gn 32¹¹ (R);

but mostly late Is 63⁷ ψ 25⁶ 89²; כרב חסדו Is 63⁷, see 3 a; promised in the Davidic covenant ψ 89⁶⁰; חסדו רב *mercies to David* Is 55³ 2 Ch 6⁴²; *mercies in general* La 3²² ψ 107^{107.43f.} — חסד in n.pr.m. 'בניה v. sub ג. On Lv 20¹⁷ Pr 14³⁴ v. II. חסד sub II. חסד.

חסד adj.m. kind, pious (so, as denoting active practice of חסד, kindness, Thes MV De and most, cf. חסד etc.; > Hup on ψ 4⁴ RVm who expl. as passive reception of 'I's חסד, cf. חסד etc.; its use as attribute of God Je 3¹² ψ 145¹⁷, and the context ψ 12¹ Mi 7² etc., favour active sense) — ח' ψ 4⁴ + 9 t.; חסדו Dt 33⁸ ψ 89²⁰; חסדו ψ 16¹⁰; pl. חסדיים ψ 149^{1.5}; sf. חסדי ψ 50⁵; חסדו 1 S 2⁹ + 15 t. sfs.; — **1. kind: a. of man תחמד ח' עם** with the kind thou shewest thyself kind 2 S 22²⁶ = ψ 18²⁶. **b. of wing of ostrich חסדו חסדו** Jb 39¹³ is it a kindly pinion? poss. with play on חסדו n.f. stork (is the ostrich kind like the stork?). **c. of God, only Je 3¹² ψ 145¹⁷. 2. pious, godly, either as exhibition of 'duteous love' toward God (Che^{OP} 378), or (in view of rarity of such passages as Ho 6^{4.6} Je 2², and their possible ambiguity) because kindness, as prominent in the godly, comes to imply other attributes, and to be a designation of the godly character, piety: a. as adj. — גוי לא חסדו a nation, not pious, = ungodly ψ 43¹. **b. elsewh. as subst.:** sing., a pious man, the godly ψ 4⁴ 12² 32⁶ 86², || ישר Mi 7²; (thy) pious one(s) ψ 16¹⁰ (Kt pl.), 1 S 2⁹ (Qr pl.) Pr 2⁸, איש חסדו men of thy pious one Dt 33⁸ (Moses, v. Di; others, the man, thy godly one, i.e. Levi); pl. the pious, godly, those of the people who were faithful, devoted to God's service, only in Psalter and chiefly, if not entirely, in late Psalms ψ 149^{1.5}; his pious ones ψ 30⁵ 31²⁴ 37²⁸ 85⁹ 97¹⁰ 116¹⁵ 148¹⁴ 149⁹; thy pious ones ψ 52¹¹ 79² 89²⁰ 132⁹ = 2 Ch 6⁴¹, ψ 145¹⁰; my pious ones ψ 50⁵, her (Zion's) pious ψ 132¹⁶. — (In Maccab. age, συναγωγή Ἀσδαίων denoted, technically, the party of the pious, who opposed the Hellenization of Judaea, v. 1 Macc 2¹² 7¹³ 2 Macc 14⁶ and Che^{OP} 48, 56; so perhaps ψ 116¹⁵ 149^{1.5.9}.)**

חסדו n.f. stork (so called as kind and affectionate to its young) — Lv 11¹⁹ = Dt 14¹⁸, ψ 104¹⁷ Je 8⁷ Zc 5⁹.

חסדו n.pr.m. (Yah is kind) son of Zerubbabel 1 Ch 3²⁰.

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2616 †II. **[חַסַּר]** **vb.** be reproached, ashamed (Aramaism, v. RS ^{Proph. iv, n. 9}; Aram. **חַסַּר** be put to shame, **חַסַּר**, **חַסַּר**, **חַסַּר** *reproach, revile*; **חַסַּר**, **חַסַּר** *shame, reproach*, oft. in אָ וָ for **חַסַּר**);—only **PI. Impf.** **חַסַּרְךָ** Pr 25¹⁰ *lest he reproach thee, expose thee to shame.*

2617 †II. **חַסָּד** **n.m.** shame, reproach, only abs.:—**חַסָּד** Lv 20¹⁷ (H) *it is a shame* (shameful thing); **חַסָּד** לְאֲמִים חַסָּדָא Pr 14³⁴ *sin is a reproach to peoples.*

2620 †**חַסָּה** **vb.** (mostly poet. and fig.) seek refuge (Ar. **حَسَى** III. is set aside; v. go aside, apart; **حَسَى** *shelter, protection*; but **ش=ס**)—**Qal Pf.** **חַסֵּה** 64¹¹; 3 fs. **חַסִּי** 57², **חַסִּי** 7² + 7 t.; pl. **חַסוּ** 37⁴⁰ Zp 3¹², **חַסוּ** Dt 32³⁷; **Impf.** **יִחַסֶּה** 34⁹, **יִחַסֶּה** 91⁴, **יִחַסֶּה** 57² (see Baer 34⁹), **יִחַסֶּה** 18³ + 2 t.; pl. **יִחַסוּ** Is 14³², **יִחַסוּ** 36⁸; **Imv.** **יִחַסוּ** Ju 9¹⁵; **Inf.** **חַסוּת** 118⁸ + 3 t.; **pt.** **חַסוּת** Is 57¹³, **חַסוּת** Pr 14³², **חַסוּת** 17⁷ + 3 t.; **חַסוּת** Pr 30⁵, 2 S 22³¹ (see Baer Pr 30⁵), **חַסוּת** 2¹² 5¹², **חַסוּת** Na 1⁷;—*seek refuge*, c. **בְּצֵל** in the shadow of a tree Ju 9¹⁵, **בְּצֵל** מצרים Is 30²; **בְּצֵל** Is 14³² in Zion, in gods Dt 32³⁷ (poem), elsewhere *in God* 2 S 22³ = 18³; Na 1⁷ 2¹² 5¹² 7² 11¹ 16¹ 25²⁰ 31²⁰ 34^{9,23} 37⁴⁰ 57² 64¹¹ 71¹ 118^{8,9} 141⁹ 144², Is 57¹³; **בו**, **חַסוּת** *is he to (all) who seek refuge in him* 2 S 22³¹ = 18³¹, Pr 30⁵; **בְּ** is probably to be supplied in thought at least: **מֹשִׁיעַ חַסוּת** (in thee); **מֹשִׁיעַ חַסוּת** *of those seeking refuge* (in thee); **מֹשִׁיעַ חַסוּת** Pr 14³² *a righteous man in his death seeketh refuge* (in Yahweh), **בַּשָּׁמַיִם** Zp 3¹², **בַּצֵּל** כַּנְפֵיךָ *in the shadow of thy wings* 36⁸ 57²; **בַּסְּתֵר** כַּנְפֵיךָ *under his wings* 91⁴ = Ru 2¹².

2621 †**חַסְתָּה** **1. n.pr.m.** (refuge)—name of one of the Levitical doorkeepers of the temple 1 Ch 16³⁸ 26^{10,11,16}. **2. n.pr.loc.** place in the tribe of Asher Jos 19²⁰; site unknown; Ḡ Iασυφ, A Σουσα, ḠL Ωσα.

2622 †**חַסוּת** **n.f.** refuge;—**חַסוּת** **בְּצֵל** מְצִיאוֹת Is 30³ (|| **פָּרְעָה** ||) **מְעוֹז**.

4268 †**מַחְסֶה** **n.m.** ^{Pr 14, 26} **refuge, shelter**;—abs. **מַחְסֶה** Jb 24⁸ + 5 t.; **מַחְסֶה** 46² + 2 t.; cstr. **מַחְסֶה** Is 28¹⁷; sf. **מַחְסֵי** 62⁸ + 5 t.; **מַחְסֵי** 71⁷ Je 17¹⁷, **מַחְסֵי** 14⁶, **מַחְסֵי** Is 28¹⁵;—*shelter*: **a.** from rain and storm Is 4⁶ 25⁴ Jb 24⁸. **b.** from danger

רָצוּת *rocks a refuge for conies* 104¹⁸; **רָצוּת** *refuge of falsehood* Is 28¹⁷; **רָצוּת** *falsehood our refuge* Is 28¹⁵; elsewhere of God as the refuge of his people 14⁶ 46² 61⁴ 62^{8,9} 71⁷ 73²⁸ 91²⁹ 94²² 142⁶ Pr 14²⁶ Je 17¹⁷ Jo 4¹⁶.

†**מַחְסִיָּה** **n.pr.m.** (*'i is a refuge*) ancestor of Baruch and Seraiah Je 32¹² (Baer **מַחְסִיָּה**) 51⁹⁹.

†**[חַסֵּל]** **vb.** finish off, consume (Aram. **חַסֵּל** *come to an end*, Aph. *bring to an end*)—**Qal Impf.** **יִחַסְלוּ** Dt 28³⁸ of locusts destroying crops.

†**חַסִּיל** **n.m.** a kind of locust (sg. coll.), alw. abs. חַ, and alw. as destructive; 1 K 8³⁷ = 2 Ch 6²⁸ 7⁴⁶ (all || **אַרְבֵּה**), Jo 1⁴ 2²⁵ (|| **יְלָאָנ**, **אַרְבֵּה**); cf. **אַסְפֵּה הַחֵרָ** Is 33⁴ *the gathering of the locust*, in sim. of despoiling of Assyria (|| **יְגִבִים**).

†**[חַסַּם]** **vb.** stop up, muzzle (NH *id.*, **חַסַּם** *muzzle*; Aram. **חַסַּם** *bind up fast*)—**Qal Impf.** **לֹא תִחַסֵּם** שוֹר בְּרִישוֹ Dt 25⁴ *thou shalt not muzzle an ox when it is treading* (i.e. threshing); **Pt.** **וְחַסְּמָת הָיָא** Ez 39¹¹ *and it shall stop* (the way of) the passers-by; but rd. **וְחַסְּמוּ אֶת־הַנִּוֵּץ** *and they shall stop up the valley*, Co v. Ḡ Ḡ Hi.

†**מַחְסוּמֵי** **n.m.** muzzle, **מַחְסוּמֵי** 39² *let me keep a muzzle for my mouth*, to avoid (hasty and) erring speech.

חַסָּן ($\sqrt{\text{of foll.}}$; Aram. **חַסָּן**, **חַסָּן**, **חַסָּן**, **חַסָּן** *be strong, also take possession of*, **חַסָּן**, **חַסָּן** *strong, etc.*; Ar. **حَسَن** *be rough, hard, coarse*).

†**חַסְוָן** **n.m.** ^{Pr 15, 6} **wealth, treasure** (on relation to $\sqrt{\text{mng. cf. תַּיִל}}$)—**חַ** abs. Pr 15⁶ + 2 t.; cstr. Is 33⁶ Je 20⁸;—*wealth, treasure*, of individuals Pr 15⁶ (**חַ**, opp. **נְעֻקְרָת**), Pr 27²⁴ (**חַ** || **חַ**), Ez 22²⁵ (**חַ** || **חַ**); of city **חַ** *הָעִיר הַזֹּאת* (**חַ** || **חַ**), Je 20⁵ (**חַ** || **חַ**); in transf. sense **חַ**, *wealth* (or *abundance* VB) *of salvations*, **חַ** Is 33⁶ *and stability of thy times shall be abundance of salvations* (helps, deliverances), etc.

†**חַסוֹן** **adj.** strong, of the Amorite Am 2⁹ **חַסוֹן** *strong as the oaks*; **חַסוֹן** as subst. *the strong one* Is 31¹.

†**חַסִּיּוֹן** **adj.** strong, mighty (Aramaism);—only **חַסִּיּוֹן** 89⁹.

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2636 † [חֲסַפְסַם] vb. only *Pt. pass.* (scaled off) scale-like (appar. redupl. fr. *חֲסַפְסַף for חֲסַפְסַף, v. *Ew* § 156 c *Ol* § 214, 276 *Ges* § 55, 6 *Sta* § 291; *Kö* 1, 250 thinks euphon. for מְחַסְפֵּף; to be comp. are Ar. *حَشَفَ*, have scab, itch (Frey; but ש=ס?); Aram. חֲסַפְסַף potsherd, חֲסַפְסַפְתָּא scale (of fish), scurf; Eth. *ሥፊፊ*; *scabiosus fuit* *Di* 587 and *Ex* 16¹⁴)—hence מְחַסְפֵּם scaled off, scale-like, as ⑤ & Thes *RobGes* MV SS VB;—of the manna חֲסַפְסַף דִּקּוֹן מְחַסְפֵּם דִּקּוֹן *Ex* 16¹⁴ a fine, scale-like thing, fine as the hoar-frost.

2637 † חָסַר vb. lack, need, be lacking, decrease (v. *Lag*^{BN 145}; NH חָסַר cause to lack or fail, diminish (act.), and deriv.; Aram. חָסַר, *want, lack, and deriv.*, cf. Ph. מחסר, v. מחסר *infr.*; Ar. *حَسَرَ* remove, strip off; disappear, retire (of water), fail (of sight), etc.; perh. also Eth. *ሥረ*; *be inferior, worthless, diminished* *Di* 590 and deriv.)—**Qal Pf.** 3 ms. ח' *I K* 17¹⁶; 2 ms. חָסַרְתָּ *Dt* 2⁷; 3 pl. חָסְרוּ *Ne* 9²¹; 1 pl. חָסַרְנוּ *Je* 44¹⁸; *Impf.* יִחָסֵר *Dt* 15⁸ + 2 t.; יִחָסֵר *Pr* 31¹¹ *Ec* 9⁸; 3 fs. תִּחָסֵר *I K* 17¹⁴ *Pr* 13²⁵; 2 ms. תִּחָסֵר *Dt* 8⁹; 1 s. אֶחָסֵר *ψ* 23¹; pl. יִחָסְרוּ *ψ* 34¹¹ *Ez* 4¹⁷; וַיִּחָסְרוּ *Gn* 8³; וַיִּחָסְרוּ *Gn* 18²⁸; *Inf. cstr.* חָסַר *Pr* 10²¹ *Ew* § 238 a, cf. *Ges* § 45.1 a; *abs.* חָסַר *Gn* 8⁵; *Pt.* חָסַר *I K* 11²² *Ec* 10³ (v. חָסַר *infr.*);—**1. lack**: a. c. acc. *Gn* 18²⁸ (J) perchance the fifty righteous lack five, *Dt* 2⁷ thou hast not lacked anything, 8⁹ *Je* 44¹⁸ *I K* 11²² *Ez* 4¹⁷ *ψ* 34¹¹ *Pr* 31¹¹, cf. also בְּחָסְרֵי־לֵב *Pr* 10²¹ by lacking intelligence (sense), (*Di* puts here *Dt* 15⁸, v. *infr.*) b. *abs.* be in want, want *ψ* 23¹ *Pr* 13²⁵ *Ne* 9²¹. **2. be lacking**, which is lacking to him (i. e. thing needed), which he lacks for himself, so *Di*, v. *supr.*); שָׁמֶן וַיִּחָסֵר עָלָיָהּ *Ec* 9⁸ oil on thy head let it not be lacking; v. also *abs.* *Is* 51¹⁴ *Ct* 7³, and לִבִּי חָסַר *Ec* 10³ his sense is lacking; of jar of oil *I K* 17^{14,16} (*abs.*) by meton. for the oil itself (cf. || *be consumed, exhausted*). **3. diminish**, decrease, of waters *Gn* 8³ (P), cf. וַיִּחָסְרוּ הַמַּיִם (P), waters continually diminished (v. הלך *supr.* p. 233^b). **Pi.** cause to lack, c. acc. pers., *Impf.* 2 ms. sf. וַיִּחָסְרֵהוּ מַעַט מֵאֱלֹהִים *ψ* 8⁶ and thou didst make him lack little of God; *Pt.* וַיִּחָסְרַם אֶת־נַפְשִׁי מִטּוֹבָה *Ec* 4⁸ for whom am I labouring and depriving myself of good things? **Hiph.** *Pf.* חָסַרְתִּי *Ex* 16¹⁸; *Impf.* יִחָסֵר *Is* 32⁶;—*cause to be lacking, fail*, c. acc. rei יָחַד צָמְאָה יָחַד *Is* 32⁶; the drink of the thirsty he causeth to fail

(|| לְהָרִיק נֶפֶשׁ רָעֵב ||); *abs.* *Ex* 16¹⁸ (P), he that gathered little caused no lack.

2639 † חָקַר n.m. *Pr* 28, 22 want, poverty—*alw. abs.*; יִבְאֶנּוּ בָּפֶן׃ *Pr* 28²² want shall come to him; || בָּפֶן׃ *hunger* *Jb* 30⁶.

2640 † חָקַר n.[m.] want, lack (*Lag*^{BN 144})—only *cstr.* לָחֵם ח' *Am* 4⁶; לֵל ח' *Dt* 28^{48,57}.

2638 † חָקַר adj. needy, lacking, in want of—*h' abs.* *Ec* 6²; *cstr.* חָקַר *I S* 21¹⁶ + 13 t.;—*needy, in want of* מְשֻׁנְעִים אֲנִי *I S* 21¹⁶ am I in want of madmen? 2 *S* 3²⁹ in need of bread, so *Pr* 12⁹; usu. חָקַרְתָּ לֵב lacking understanding, sense *Pr* 6³² 7⁹ 9^{4,16} 10¹³ 11¹² 12¹¹ 15²¹; אָדָם חָלֵב *Pr* 17¹⁸ 24³⁰; חָקַרְתָּ ה' תְּבוּנוֹת *Pr* 28¹⁶; אֵינְנִי חָקַר אֵינְנִי מִכֵּל וְגו' *Ec* 6² neither is he lacking for his soul in aught of (מִן part.) all that he desireth.

2641 † חָסְרָהּ n.pr.m. grandfather of Shallum who was husband of Huldah the prophetess (ⓂA *Εσσηρη*, ⓂL *Ασρη*)=חָרַחַם 2 *K* 22¹⁴ (Ⓜ *Απααρ*, ⓂL *Αδρα*).

2642 † חָסְרוֹן n.m. thing lacking, deficiency (*Lag*^{BN 198})—only לֹא־יִבָּל לְחָסְרוֹתָי *Ec* 1¹⁵ what is lacking cannot be counted.

4270 † מְחָסָר n.[m.] need, thing needed, poverty;—מ' *abs.* *Pr* 11²⁴ + 6 t.; *cstr.* *Ju* 18¹⁰ 19¹⁹; sf. מְחָסְרֶךָ *Ju* 19²⁰; מְחָסְרֵךָ *Pr* 6¹¹; מְחָסְרוֹ *Dt* 15⁸; pl. sf. מְחָסְרֶיךָ *Pr* 24³⁴;—**1. need**=thing needed מְחָסְרוֹ דָּי *Dt* 15⁸ enough for his need (sq. אֲשֶׁר יִחָסֵר לוֹ, *אשר יחסר vb.*); כִּי אֶלֶּי כָּל־מִי עָלִי *Ju* 19²⁰ all thy need be upon me (for me to provide). **2. lack, want** כִּי בְּלֹדֶבֶר אֵין מִי כִּי בְּלֹדֶבֶר אֵין מִי *Ju* 18¹⁰ no lack of anything, 19¹⁹ *ψ* 34¹⁰. **3. in gen., need, poverty** *Pr* 6¹¹ (|| רֵאשׁ) = 24³⁴ (|| רֵישׁ), 11²⁴ 14²³ 21⁵ 22¹⁶ 28²⁷; 21¹⁷ אִישׁ מ' a man of poverty.

חָפָה v. II. חָפַף. p. 342

2644 † [חֲפֵא] vb. do secretly (prop. cover, = חָפַף, q. v.);—only **Pi.** *Impf.* וַיִּחְפְּאוּ רֵבְרִים... וַיִּחְפְּאוּ and they did things secretly 2 *K* 17⁹.

2645 † [חָפַה] vb. cover (NH *id.*, esp. **Pi.**; Aram. חָפַא, חָפַא (esp. Pa.); Ar. *حَفَى* be hidden, حَفَى hide)—**Qal Pf.** חָפַף 2 *S* 15³⁰ + 3 t.; *Pt.* חָפַף 2 *S* 15³⁰; *cstr.* חָפַפְתִּי *Est* 6¹²;—cover the head (רֵאשׁ), in token of grief 2 *S* 15³⁰ *Je* 14^{3,4}; *pt.* agrees with ר' 2 *S* 15³⁰; רֵאשׁ חָפַפְתִּי (|| אָבַל) *Est* 6¹²; in token of sentence of death *Est* 7⁸. **Niph.** *Pt.* f. נִחְפְּהָ *ψ* 68¹³ (נ' כנפי יונה נ'), c. כ'

of material. **Pi. Pf.** (late) חפה 2 Ch 3^{8,9}; **Impf.** ויחפה 2 Ch 3⁷; sf. ויחפהו 2 Ch 3^{5,8}; *overlay* sq. 2 acc. (one of material) 2 Ch 3^{5,7,8,9}.

2646-47

I. חפה, II. חפה v. sub חפה below

2648

† [חפן] **vb.** be in trepidation, hurry, or alarm (Ar. حَفَن hasten, incite, urge);—**Qal Impf.** יחפון Jb 40²³; תחפון Dt 20³; **Inf. cstr. sf.** בחפון ψ 31²³ 1 I 6¹¹; בחפון 2 S 4⁴; בחפון 2 K 7¹⁵ Qr (Kt החפון);—**1.** be in a hurry or alarm, of hurried flight 2 S 4⁴ 2 K 7¹⁵; **Inf. c.** ב = noun, in my alarm ψ 31²³ 1 I 6¹¹; be alarmed Dt 20³ (חיראון), Jb 40²³ (of hippopot.) **Niph. Pf.** נחפון ψ 48⁶ (|| נבהלני) hurry away in alarm; so **Impf.** יחפון ψ 104⁷ (|| יניסוני); **Inf.** החפון 2 K 7¹⁵ Kt v. *supr.*; **Pt.** נחפון 1 S 23²⁶ hurried לח and David became hurried to go.

2649

† חפון **n.[m.]** trepidation, hurried flight (Lag^{BN 200})—always בה Ex 12¹¹ (P), Dt 16³ Is 52¹² (|| מניקה).

2650

חפים v. sub חפה below

חפן (√ of foll.; Ar. حَفَن take with both hands, حَفْنَةٌ handful; NH חפן, Aram. חפן fill the hands with).

2651

† [חפן] **n.[m.]** hollow of hand (NH חפן, Aram. חפני, חפני, חפני; Eth. ስፍን:—also Ar. حَفْنَةٌ hollow in the ground; and, acc. to Zehnpfund^{BAS I, 635}, As. ḫupunnu, bowl, but ḫ = ח?)—only du. חפני Ec 4⁶; **cstr.** חפני Ez 10⁷ (del. Co intern. grounds); **sf.** חפניך Ez 10²; חפני Lv 16² Pr 30⁴; חפניך Ex 9⁸; ח' מלא Ez 10² + v' (del. Co cf. *supr.*);—ח' מלא = handful Ex 9⁸ Lv 16¹² (both P), Ec 4⁶, material follows in implic. acc.; ח' מלא Pr 30⁴.

2652

† חפני **n.pr.m.** (Sab. n.pr. חפן Hal^{No 14})—one of Eli's two sons 1 S 1³ 2³⁴ 4^{1,11,17}.

2653

† I. [חפה] **vb.** enclose, surround, cover (Ar. حَفَّ, surround, حَفَّ side, or border of a thing)—only **Qal Pt.** חפה עליו Dt 33¹² (poem) he (') is covering him over, fig. of 's sheltering Benj. (in temple; on omission of subj. v. Ges^{§ 116. 5. R. 3}).

2348

† חוף **n.[m.]** shore, coast (as surrounding, enclosing)—ח' only **cstr.** Gn 49^{13,13} + 5 t.:—shore of sea חוף ה' Dt 1⁷ Jos 9¹ (both D), Ju 5¹⁷ Je 47⁷ Ez 25¹⁶; חוף ימים Gn 49¹³ (poem); ח' חוף v¹³ the shore of ships, i.e. to which ships come.

† I. חפה **n.f.** canopy, chamber (as covering, enclosing)—abs. ח' Is 4⁵; sf. חפתו ψ 19⁶; חפתה Jo 2¹⁶;—**1.** canopy, ח' על-כל-כבוד Is 4⁵ over all glory a canopy (for protection). **2.** chamber, of bridegroom ψ 19⁶ (metaph. of sun rising); of bride Jo 2¹⁶ (|| חפר of bridegroom).

† II. חפה **n.pr.m.** 1 Ch 24¹³ priest of 13th course, Ὁ Οφφα.

† חפים **n.pr.m.** a son of Benjamin Gn 46²¹ (Ἁ Οφμ(ε)ω, Οφμεω), descendant of Benjamin 1 Ch 7¹⁵ (Ἁ Αμφεω, Αφφεω, ὉL Οφερ), and so חפם v¹⁵; v. חופם.

II. חפה (NH חפה; Aram. חפה, س, س, all rub, cleanse, esp. the head).

† חף **adj.** clean—only חף פשע חף 2643 וְהָאֵנִי בְלִי פֶשַׁע חף Jb 33⁹ I am pure, without transgression, I am clean (in speech of Elihu).

† חפץ **vb.** delight in (cf. Ar. حَفِظَ be mindful of, attentive to, keep, protect, Aram. حَفِظ whence حَفِظ eager, zealous, Ar. حَفِظَة anger (excitement), حَفِظَة enrage (Aram. and Ar. of excited attention, Heb. of delighted attention), Dl Pr¹⁶⁸ Nö^{ZMG 1886, 742}; NH חפץ weakened to thing, v. De^{Ec.Gloss}, Ph. in n.pr. חפצעל);—

Qal Pf. ח' Gn 34¹⁹ + 28 t.; f. חפצה Is 66³; 2 m. חפצת Dt 21¹⁴ + 4 t.; חפצני Jb 21¹⁴, etc., + 14 t. **Pf.**; **Impf.** יחפץ Dt 25⁷ + 7 t.; יחפץ ψ 37²³ 147¹⁰; pl. יחפצו Is 13¹⁷ Je 6¹⁰; יחפצו ψ 68²¹; יחפצו Is 58^{2,3} etc. + 9 t. **Impf.**; **Inf. abs.** חפץ Ez 18²³; on **Pt.** חפץ = **adj. verb.**, v. *infr.*;—**1.** of men: **a.** take pleasure in, delight in, c. ח', a woman Gn 34¹⁹ (J), Dt 21¹⁴ Est 2¹⁴; a man 1 S 18²² 19¹ 2 S 20¹¹; in matters and things 2 S 24³ Is 13¹⁷ 66³ Je 6¹⁰ ψ 109¹⁷ 112¹ 119³⁵ Pr 18² Est 6^{6,7,9,9,11}; **c.** acc. ψ 68²¹ Is 58² Ec 8³; implic. obj. ψ 73²⁵. **b.** delight, desire, be pleased to do a thing, would do it Dt 25^{7,8} 1 K 9¹ Est 6⁶ Ru 3¹³ ψ 40⁹ Jb 9³ 13³ 21¹⁴ 33²² Is 58² Je 42²². **c.** abs. יחפצניך עד until it please (of love) Ct 2⁷ 3⁸. **2.** of God: **a.** delight in, have pleasure in, c. ח', persons Nu 14⁸ (J), 2 S 15²⁶ 22²⁰ = ψ 18²⁰, 1 K 10⁹ = 2 Ch 9⁸, ψ 22⁹ 41¹² Is 62⁴; not in the strength of a horse ψ 147¹⁰; in doing evil Mal 2¹⁷; in the death of the sinner Ez 18²³ 33¹¹; but in mercy, justice, and righteousness Je 9²³; ח' חפצתי (לא) בחר באשר Is 56⁴ 65¹² 66⁴; not with (acc.) the blood of bullocks Is 1¹¹; (ח' זבח) ψ 40⁷ 51^{18,21}, or the death of the sinner Ez 18^{23,23}; but with חסד Ho 6⁶ Mi 7¹⁸, אמת

כל אשר ψ 37²³; with the way of a man ψ 51⁸; ψ 115³ 135⁶ Pr 21¹; אשר הפץ Is 55¹¹ Jon 1¹⁴. **b.** pleased to do a thing c. inf. Ju 13²³ 1S 25²⁵ Is 53¹⁰. **c.** with impf. subj. (Ges¹⁴²(3)c) יהוה הפץ ינויל תורה *Yahweh was pleased to magnify teaching* Is 42²¹.—On Jb 40¹⁷ v. הפץ.

2655 **הִפְצֵן** **adj. verb.** delighting in, having pleasure in;—ה' ψ 5⁵ + 4 t.; pl. הַפְּצִים Mal 3¹ Ne 1¹¹; cstr. הַפְּצִי ψ 35²⁷ + 2 t.; sf. הַפְּצִיהֶם ψ 111²; f. הַפְּצָה 1 Ch 28⁹;—**1.** of man, c. acc. ψ 34¹³ 35²⁷ Mal 3¹; c. inf. Ne 1¹¹; abs. הִפְצֵן *whosoever would* 1 K 13³³; *if thou pleasest* 1 K 21⁶; *willing soul* 1 Ch 28⁹; pl. cstr. before nouns abs. ψ 35²² 40¹⁵ = 70³; *studied of all who take pleasure in them* ψ 111². **2.** of God, לֹא אֱלֹהִים לֹא יִשְׂעֵה אִתָּה *thou art not a God taking pleasure in wickedness* ψ 5⁵.

2656 **הִפְצֵן** **n.m.** Pr 3, 15 **delight, pleasure**;—ה' Is 54¹² + 20 t.; sf. הַפְּצָה Is 58¹³ etc. + 13 t. sfs.; pl. הַפְּצִים Pr 8¹¹; sf. הַפְּצִיָּה Pr 3¹⁵; הַפְּצָה Is 58¹³—**1.** delight ה' אבני Is 54¹² *delightful stones*; ה' אֶרֶץ Mal 3¹² *delightful land*; ה' דְּבָרֵי Ec 12¹⁰; so perhaps also ה' בְּגָדֵי Ez 27²⁰ *garments of delight*, i.e. of beauty and luxury (Gr; MT הַפְּצָה q. v.); c. ψ of persons ψ 16³ Ec 5³ Mal 1¹⁰; of things 1 S 15²² 18²⁵ ψ 1² Jb 21²¹ Ec 12¹; קְלֵי הַפְּצֵן בּוֹ *vessel wherein is no pleasure* Je 22²⁸ 48³⁸ Ho 8⁸; הַפְּצֵן לְשִׂדֵי בִי Jb 22³ *is it a pleasure to Shadday that?* **2.** desire, longing דְּלִים מִנֶּעַם מֵה' Jb 31¹⁶ *withhold the poor from (their) desire*; מְהוֹן הַפְּצֵם *the city of their desire* ψ 107³⁰; כָּל הַפְּצֵן *all (one's) desire* 2 S 23⁵ 1 K 5^{22,23,24} 9¹¹, 10¹³ = 2 Ch 9¹²; כָּל הַפְּצֵים *all things to be desired* Pr 3¹⁵ 8¹¹. **3.** the good pleasure, will, purpose, of Yahweh Is 44²⁸ 46¹⁰ 48¹⁴. **4.** that in which one takes delight, his business (late), or matter (very late, cf. in Mish. = thing) יִצְלַח הַפְּצֵן *the good pleasure (cause, business) of Yahweh will prosper in his hands* Is 53¹⁰; מִצָּח ה' Is 58¹³; עֲשׂוֹת הַפְּצָה *doing thy affairs* Is 58¹³ (see De in loco); בְּהַפְּצֵן *in the business of her hands* Pr 31¹³; עֵת לְכָל־הַפְּצֵן *time for every matter, affair* Ec 3^{1,17} 8⁶; לֹא־תִמְצָח *marvel not at the matter* Ec 5⁷.

Note.—הפץ is not used in any of its forms in E D² H P of the Hexateuch.

2657 **הַפְּצִי־בָהּ** **n.pr.f.** (my delight is in her; cf. Ph. הַפְּצֵן) **1.** mother of king Manasseh 2 K 21¹. **2.** fig. name of Zion Is 62⁴, here

expl. by ψ יהוה קָדַשׁ *for Yahweh delighteth in thee.*

† **הִפְצֵן** **vb.** bend down (Ar. حَفَضَ *lower, depress*, as wings Qor 15⁸⁸)—only **Qal Impf.** יִהְפֵּץ וְנָבו כְּמוֹ אֲרֵז *he bendeth down (extendeth down stiffly) his tail like a cedar*, v. Wetzst in De^{Job 525} Hi^{Hob 299}. 2654

† I. **הִפְרָה** **vb.** dig, search for (Ar. حَفَرَ *id.*; 2658 Aram. הַפַּר, سَفَا, *id.*; NH הִפַּר *act of digging*)—**Qal Pf.** ה' Jb 39²⁹; וְהִפְרָתָּה Jb 11¹⁸; וְהִפְרָתָּה Dt 23¹⁴; ה' הִפְרָתִי Gn 21³⁰; הִפְרָה Gn 26¹⁸ + 2 t.; הִפְרָה Gn 26³²; הִפְרָה Nu 21¹⁸; **Impf.** וְיִהְפֹּר Gn 26^{18,22}; וְיִהְפְּרוּ ψ 7¹⁶; וְאֶחָפֵר Je 13⁷; וְיִהְפְּרוּ Jb 39²¹ (but rd. יִהְפֹּר so ㊄ ㊄ ㊄ Di) Dt 1²²; וְיִהְפְּרוּ Gn 26¹⁹ + 2 t.; וְיִהְפְּרוּ Jb 3²¹; **Inf. cstr.** לְהִפְרֹה Jos 2^{2,3} + Is 2²⁰ (cf. infr.); **Pt.** הִפַּר Ec 10⁸;—**1. dig:** a. a well, c. acc. בְּאֵר Gn 21³⁰ (E), 26^{15,18,19,21,22,32} (J), Nu 21¹⁸ (E); cf. Ex 7²⁴ (E); *dig* (a hole, implied as obj.) Dt 23¹⁴; a pit, with hostile purpose, as snare or trap, fig. of malicious plan, c. acc. ψ בּוֹר ψ 7¹⁶ (|| בְּרָה); so c. acc. הַפְּצֵן Ec 10⁸, cf. לְנִפְשֵׁי [שְׂחָת]. ψ 35⁷; of horse, *dig*, i.e. paw the ground, בְּעֵמֶק יִהְפֹּר Jb 39²¹ (so rd., v. supr.) *he paweth in the valley* (cf. Ar. حَافَرٌ *hoof*). **b. dig** for something hidden, c. acc. Jb 3²¹ (fig. of longing for death), Je 13⁷ (no obj. expr.) **2. search, search out, explore**, c. acc. הָאָרֶץ Jos 2^{3,3} (JE), Dt 1²²; of eagle, *search for food*, c. acc. אֲבָל ה' Jb 39²⁹, with esp. reference to keen vision (|| בְּרָחוֹק יִעֲנִי וְיִבְטֵנוּ); so = *search or look carefully about* before going to rest Jb 11¹⁸ (no obj.).—לְהִפְרֹה Is 2²⁰ v. הִפְרָה infr.

† I. **הִזְכָּר** **n.pr.m.** **1.** a Manassite Nu 26^{32,33} 27¹ Jos 17^{2,3}, ㊄ Oφep. **2.** a man of Judah 1 Ch 4⁶; ㊄ Ηφαλ, ㊄ ΛΑφep. **3.** one of David's heroes, acc. to 1 Ch 11³⁶ (but on txt. v. Be VB and Dr 2 S 23³⁶). 2660

† **הִפְרִי** **adj.gent.** of I. הִפַּר a; only c. art. as n.pr. coll. ה' הח' Nu 26³². 2662

† II. **הִזְכָּר** **n.pr.loc.** **1.** Canaanitish town, 2660 with a king, named just before Aphek Jos 12¹⁷, exact site unknown. **2.** 1 K 4¹⁰ in Judah (ארץ ח');—on ה' בְּתֵהּ Jos 19¹³, 2 K 14²⁵, v. יִגַּן sub יִגַּן.

† **הַפְּרִים** **n.pr.loc.** in Issachar Jos 19¹⁹, ㊄ 2663 Αγειν, Α Αφρασαιμ, ㊄ Λ Αμφαραμ; = Egypt. Hapu-ru-m-â WMM^{Asten, 170}; site dub.; 6 m. N. of Legio acc. to Lag^{Onom. 223, 2nd ed. 241}.

2661 † [חִפְּרָרָה] n.f. mole (as digger)—only
 6512 Is 2²⁰, rd. לְחַפְּרָרוֹת (MT לְחַפְּרָרוֹת, meaning
 obscure, v. conject. in Thes Ges^{Comm.} Di).

2659 † II. [חִפְּרָר] vb. be abashed, ashamed (X
 חִפְּרָר Pr 13⁵, מִחִפְּרָרָה one causing shame Pr 19²⁶;
 Syr. ܚܦܪܐ, esp. Aph. be ashamed, put to
 shame; Ar. ܚܦܪܐ be bashful, ܚܦܪܐ shy, bashful;
 Eth. ገረገረ: be ashamed, blush)—Qal Pf. 3 fs.
 חִפְּרָרָה Je 50¹²; חִפְּרָרָה consec. Is 24²³; חִפְּרָרָה Je
 15⁹; חִפְּרָרָה ψ 71²⁴; חִפְּרָרָה consec. Mi 3⁷; Impf.
 חִפְּרָרָה ψ 35⁴ + 4 t.; חִפְּרָרָה ψ 34⁶; חִפְּרָרָה Jb 6²⁰;
 חִפְּרָרָה Is 1²⁹;—be abashed, ashamed, said of
 face ψ 34⁶ (avoided by looking to 'י); else-
 where always || בּוֹשׁ, of enemies of righteousness
 ψ 71²⁴ 35^{4,26} 40¹⁶ = 70³ 83¹⁸; of idolaters Is 1²⁹;
 diviners Mi 3⁷; of distressed Jerusalem Je 15⁹;
 so of Babylon 50¹²; of moon Is 24³³; be put to
 shame (disappointment), of caravans looking
 for water Jb 6²⁰. Hiph. Pf. חִפְּרָרָה Is 33⁹;
 Impf. חִפְּרָרָה Pr 13⁵; חִפְּרָרָה Is 54⁴; Pt. חִפְּרָרָה
 Pr 19²⁶;—display shame, fig. of Lebanon Is 33⁹
 (|| בּוֹשׁ 'dried up' Che); of Israel Is 54⁴ (|| בּוֹשׁ
 Qal); of an unfilial son, cause shame Pr 19²⁶
 (|| מְבַרֵּשׁ); cf. Pr 13⁵ of wicked (|| יִבְאִישׁ: v. באשׁ
 Hiph. supr. p. 93).

6548 חִפְּרָרָה n.pr.m. Apries, reigned in Egypt
 alone, B. C. 589–570 and with Amasis 570–564;
 6548 named as מֶלֶךְ הַמִּצְרַיִם Je 44³⁰ Pharaoh
 Hophra' king of Egypt (v. פְּרַעֲהוֹ); 4th king of
 26th dynasty; Ὡ Ὀυάφρη; Manetho Οὐάφρης;
 Egypt. Monum. Uah-ābra, Wiedemann Ἀἰγυπτ.
 Gesch. 602, 636 ff.; Gesch. Ägypt. 163 ff.; Gk. Ἀπρίης Herodot.
 II. 161 etc. (v. Wied Herodot's 2tes Buch, 569), Diodor¹. 68;
 Ἀπρίας Ctesias (Athen. I 3⁵⁶⁰).

2661 חִפְּרָרָה v. sub I. חִפְּרָר. above

2664 † [חִפְּשִׂי] vb. search (X^{Jer} חָפַס dig, seek;
 Pal. Syr. dig (Schw); perh. As. *ēppēšu, ētpēšu*,
sensible, Lyon Sargontexte⁶⁵)—Qal Impf. 2 ms. sf.
 חִפְּשִׂיָה Pr 2⁴; חִפְּשִׂיָה ψ 64⁷; חִפְּשִׂיָה La 3⁴⁰; Pt.
 חִפְּשִׂיָה Pr 20²⁷;—search, search out, fig.; 1.
 search for, obj. בְּיָנָה etc. Pr 2⁴ (|| בָּקַשׁ). 2.
 = think out, devise, c. acc. עוֹלוֹת unjust acts
 ψ 64⁷ (cf. also sub Pu.) 3. search = test,
 La 3⁴⁰ (obj. דְּרִבְנֵי; חֲקַר ||), Pr 20²⁷. Niph.
 Pf. חִפְּשִׂיָה Ob⁶ subj. עָשׂוּ coll.; searched out =
 exposed and plundered (|| מְצַפְּנֵי ||) חִפְּשִׂיָה Pi.
 Pf. חִפְּשִׂיָה I S 23²³; חִפְּשִׂיָה I K 20⁶; Impf.
 חִפְּשִׂיָה Gn 31³⁵ + 2 t.; חִפְּשִׂיָה Am 9³ Zp 1¹²; Inv.

חִפְּשִׂיָה 2 K 10²³;—1. search through, c. acc., a
 house I K 20⁶, Jerusalem (metaph.) Zp 1¹²; no
 obj. expr. 2 K 10²³. 2. search for: a. a person
 c. acc. I S 23²³. b. a thing, c. acc. Gn 44¹² (J;
 Joseph searching for his cup); Gn 31³⁵ (E; no
 obj. expr., Laban looking for his teraphim);
 Am 9³ (' searching for evildoers), ψ 77⁷ (soul
 searching to understand 's dealings with his
 servants). Pu. Impf. חִפְּשִׂיָה Pr 28¹² be searched
 for = be hidden; Pt. חִפְּשִׂיָה ψ 64⁷ in מ' חִפְּשִׂיָה =
 a searched out search, i. e. a device well thought
 out (cf. Che; || Qal q. v.); v. also חִפְּשִׂיָה.
 Hithp. Pf. חִתְּפִישׁ 2 Ch 35²² (but חִתְּפִישׁ
 cf. also Ὡ Ὡ 3 Esdr 1²⁶, so Be Öt); Impf. חִתְּפִישׁ
 Jb 30¹⁸; חִתְּפִישׁ I S 28⁸ + 3 t.; Inf. abs. חִתְּפִישׁ
 I K 22³⁰ = 2 Ch 18²⁹;—disguise oneself (lit. let
 oneself be searched for) I S 28⁸ I K 22^{30,30} =
 2 Ch 18^{29,29}, 2 Ch 35²² (but v. supr.), all of disguise
 by change of garments; I K 20³⁸ באפר i. e.
 with headgear over eyes; subj. לְבוֹשׁ Jb 30¹⁸,
 i. e. his garment is disguised, no longer looks
 like the mantle it is.

† חִפְּשִׂיָה n.[m.] a (shrewd) device, plot, 2665
 only in חִפְּשִׂיָה ח' חִפְּשִׂיָה ψ 64⁷ (cf. חִפְּשִׂיָה supr.)

† [חִפְּשִׂי] vb. be free—only Pu. Pf. 3 fs. 2666
 חִפְּשִׂיָה לֹא הָיָה לָהּ Lv 19²⁰ (H), because she was not
 freed (a freed-woman).

† חִפְּשִׂיָה n.[m.] very dub.; only בְּגָדֵי חִפְּשִׂיָה 2667
 חִפְּשִׂיָה Ez 27²⁰ wide-spread (?) garments for
 riding, i. e. saddle-cloths, acc. to Thes Sm Co
 Da al.; but mng. spread for √ purely conject.;
 Gr suggests, plausibly, חִפְּשִׂיָה (q. v.)

† חִפְּשִׂיָה n.f. freedom, only לֹא נִתְּנָה לָהּ 2668
 Lv 19²⁰ (H) freedom had not been given to her.

† חִפְּשִׂיָה adj. free (NH id.)—ח' Ex 21⁵ + 2670
 10 t. + ψ 88⁶; pl. חִפְּשִׂיָה Is 58⁶ + 4 t.—1. free
 from slavery: of Hebrew bondsman (male or
 female) set free in 7th year Ex 21^{2,5} (JE), Dt
 15^{12,13,18}, cf. Je 34^{9,10,11,14,16}; of slave (male or
 female) set free on account of injury done Ex
 21^{26,27} (JE); חִפְּשִׂיָה ח' חִפְּשִׂיָה Jb 31¹⁹ a slave is
 free from his master (i. e. in She'ol); but בְּמֵתִים
 חִפְּשִׂיָה ψ 88⁶ among the dead I am free (i. e. adrift,
 cut off from Yahweh's remembrance); more
 gen., לְשׂוֹלַת רְצוּצִים חִפְּשִׂיָה Is 58⁶ to let oppressed
 ones go free. 2. free from taxes, obligations,
 etc. אֵת בַּיִת אָבִיו יַעֲשֶׂה חִפְּשִׂיָה בְּיִשְׂרָאֵל I S 17²⁵ his
 father's house will he make free in Israel.

2669 † **הַפְּשִׁית** n.f. freedom, separate-ness, only **בֵּית הַפְּשִׁית** 2 K 15⁵ = 2 Ch 26²¹ Qr (Kt הַחֲפִשׁוֹת) i. e. (si vera l.) a separate house—a house apart (on account of his disease).

2671 **חָצַץ** v. sub **חָצַץ** p. 346

2672 † **חָצַב [חָצַב]** vb. hew, hew out, cleave (NH *id.*, Aram. **חָצַב**; SI¹⁶ pt. pl. הַחֲצֹבִים; cf. Ph. **מַחְצֵב** = Heb. *id.*)—**Qal Pf.** **חָצַב** Is 5²; **חָצְבָה** Pr 9¹; **חָצַבְתִּי** Ho 6⁵, etc.; **Impf.** **וַיִּחְצֹב** 2 Ch 26¹⁰; 2 ms. **חָצַב** Dt 8⁹; **Inf. cstr.** **לְחָצֹב** Je 2¹³; **לְחָצֹב** 1 Ch 22²; **Pt. act.** **חָצַב** Is 10¹⁵ + 4 t.; cstr. **חָצְבֵי** Is 22¹⁶; **חָצְבִים** 1 Ch 22² + 3 t.; **חָצְבֵי** 2 K 12¹³; pass. **חָצְבוּ** Dt 6¹¹ Ne 9²⁵;—**1.** hew out, (dig), wine-vat **יָקַב** Is 5²; sepulchre (**קִבְרֵי**) Is 22^{16,16}; cisterns **בְּרוֹת** Dt 6^{11,11} 2 Ch 26¹⁰ Ne 9²⁵, cf. Je 2¹³; of mining **נַחֲשֵׁת מֵהַרְרֵיהֶן מֵחַ** Dt 8⁹ out of its mountains thou mayst hew out copper. **2. a.** hew stone 1 Ch 22²; metaph. of pillars Pr 9¹ (subj. wisdom); elsewhere pt., *hewer* of stone 2 K 12¹³ 1 Ch 22^{2,15} (v. SI^{4,6} supr.); prob. 1 K 5²⁹ 2 Ch 2^{1,17} (**בְּהַרְרֵיהֶן** v. Be), cf. 24¹² Ezr 3⁷. **b.** appar. hew wood Is 10¹⁵ **בּוֹ חַרְבֵּן** (i. e. **בְּפִירְוֹן**). **3.** metaph. hew in pieces Ho 6⁵ fig. of א' attacking people by agency of prophets (**וְהִרְגִיתֶם**); *divide, cleave* subj. א' voice **אֶשׁ** 29⁷ obj. **אֶשׁ**, i. e. the thunder of his voice sends forked lightnings (but on txt. cf. Che and crit. n.) **Niph.** **Impf.** **יִחְצְבוּ** be cut, hewn, graven (words on rock) Jb 19²⁴. **Pu.** **Pf.** **חָצַבְתֶּם** Is 51¹ fig., hewn out of rock (of Isr.'s origin; || **נִצְרָה**). **Hiph.** **Pt.** **מַחְצֵבֶת** Is 51⁹ hew in pieces = **Qal 3**, fig. of destroying **רֵהַב** = Egypt (cf. **ψ** 89¹¹).

4274 † **מַחְצֵבִים** n. [m.] hewing, alw. **מ' אֲבָנֵי מ' = hewn stones** 2 K 12¹³ 22⁶ = 2 Ch 34¹¹ (in all || **עֲצִים**).

2673 † **חָצָה** vb. divide (NH *id.*; Ar. **حَظَى** is *be fortunate, happy* with one's husband or wife, etc., i. e. have a share in happiness; **حَظٌّ** a small arrow; Di¹³⁴ puts here Eth. **ሐዳ**: arrow, cf. **חָצֵי**)—**Qal Pf.** **חָצָה** Nu 31⁴²; **חָצְוִיתִי** consec. Nu 31²⁷; **חָצָה** consec. Ex 21³⁵; **Impf.** **יִחְצֶה** Is 30²⁸; **יִחְצֶן** Gn 32⁸ + 2 t.; **יִחְצֶם** Ju 9⁴³; **יִחְצֶה** **ψ** 55²⁴; **יִחְצֶן** Ex 21³⁵; **יִחְצֶה** Jb 40³⁰;—**1.** divide, sq. **כֶּסֶף** Ex 21³⁵; **שׁוֹר** v³⁵ (both JE), **לִיָּתָן** crocodile Jb 40³⁰; prey, **בְּלִקְחָהּ**, Nu 31²⁷ (P; c. **ל** before parts); a company of people Gn 32⁸ (sq. **ל** as foreg.), 33¹ (both J) Ju 9⁴³ (**ל** as foreg.) but cf. **γ**¹⁶. **2.** (appar. denom. fr. **חָצֵי**) **ψ** 55²⁴ **מִיָּמֵיהֶם** shall not halve their days, i. e. enjoy

even half of the normal number; Is 30²⁸ **עַד יָרַח** shall halve unto the neck = shall reach to the neck and so divide the man in half. **Niph.** **Impf.** 3 fs. apoc. **תִּחְצַח** Dn 11⁴ be divided (of kingdom), sq. **לְ**; **וְיָחַצוּ עוֹד לְשְׁנֵי גוֹיִם** Ez 37²² (Judah and Isr.); waters of Jordan 2 K 2^{8,14}.

† **חֲצוֹת** n.f. (Inf. form.) division, middle—only cstr. **חֲצוֹת הַלַּיְלָה** Ex 11⁴ (J) = midnight; **חֲצוֹת לַיְלָה** Jb 34²⁰ **ψ** 119⁶²; in all = adverb. phr. of time (**אֶ** om.)

חָצֵי n.m. Nu 12¹² half (NH *id.*; Ph. **חָצֵי**; on format. v. Lag^{BN118})—abs. **חָצֵי** 1 K 3^{25,25} + 3 t.; **חָצֵי** 1 K 10⁷, cf. 16²¹; **חָצֵי** Ez 40⁴²; **חָצֵי** Dn 12⁷ + 13 t. (usu. c. Pashta or Tiphcha), cf. **בְּחָצֵי** 2 S 10⁴ 1 Ch 19⁴; cstr. **חָצֵי** Ex 12²⁹ + 84 t.; sf. **חָצֵי** Ex 38⁴ + 7 t. + Jos 8³³ **וְהִתְחַצֵּי** (but art. suspicious. v. Ges⁴ 127 R^{3,4}); **חָצֵי** Ne 3³⁸; **חָצֵי** 2 S 18³; **חָצֵי** Zc 14^{8,8} + 2 t.—**1.** half of anything:—blood of offering Ex 24^{6,6} (JE), beard 2 S 10⁴, a hin Nu 15^{9,10} 28¹⁴ (P); curtain Ex 26¹² (P); week **הַשַּׁבְּעַת** ה' Dn 9²⁷ etc.; **ח' אַמָּה** half a cubit Ex 26¹⁶ 36²¹ (P); esp. **ח' שִׁבְט** half a tribe Nu 32³³ 34^{13,14,15} (P); half of people 2 S 18³ 19¹¹ 1 K 16^{21,21,21} +, etc. so **ח' הַמִּנְחֹת** 1 Ch 2⁵² and **ח' הַמִּנְחֹתֵי** v⁵⁴ (v. Be and **מִנְחַת** sub נוה).—On **ח' כְּחָצֵי** 1 S 14⁴ v. We Dr. **2.** middle **ח' הַלַּיְלָה** Ex 12²⁹ (J) midnight, so Ju 16^{3,3} Ru 3⁸; of garments 2 S 10⁴ 1 Ch 19⁴; altar Ex 27⁵; of the Mt. of Olives Zc 14⁴; **ח' יָמֵי** **ψ** 102²⁵ the midst of my days (when they are but half done), Je 17¹¹.

חָצֵי הַמִּנְחֹת 1 Ch 2⁵², and **חָצֵי הַמִּנְחֹתֵי** 2679-80 v⁵⁴, v. **מִנְחַת** sub נוה. p. 630

† **חָצֵי** n.m. 2 K 9, 24 arrow (cf. Ar. **حَظْوَةٌ**, Eth. **ሐዳ**: *id.*, Di¹³⁴, and v. Dr on 1 S 20³⁶)—abs. **חָצֵי** 1 S 20^{36,37,37} + v³⁸ Kt (Qr **הַחָצֵי**), perh. also v^{21,22} (so **Ⓞ** We, for MT pl. **הַחָצֵי**), 2 K 9²⁴; the usual form is **חָצֵי**; v. *infr.*

† **יְחֻצְאֵל, יְחֻצְאֵל** n.pr.m. (God divideth, apportioneth)—son of Naphtali; **יְחֻצְאֵל** Gn 46²⁴ (**Ⓞ** Ἀσσηλ, **Ⓞ** Λ Ιασσηλ), Nu 26⁴⁸ (**Ⓞ** Ἀσσηλ, **Ⓞ** Ἀσσηλ) = **יְחֻצְאֵל** 1 Ch 7¹⁸ (**Ⓞ** Ἰεσσαλ, **Ⓞ** Λ Ιασσηλ).

† **יְחֻצְאֵלִי** adj.gent. of foregoing; only c. art. as n.pr.coll., Nu 26⁴⁸.

† **מִחְצֵה** n.f. half, of spoils;—abs. **מִחְצֵה** Nu 31³⁶; cstr. **מִחְצֵת** Nu 31⁴³ (both P).

† **מִחְצִית** n.f. half, middle—cstr. **מִחְצִית** 4276

Ex 30^{13,13} + 8 t.; מְחִצְתָּהּ Nu 31^{30,47}; sf. מְחִצְתָּהּ
 Ex 30²³, מְחִצְתָּהּ Lv 6^{13,13}, מְחִצְתָּהּ Nu 31²⁹—
 1. half of a shekel Ex 30^{13,13,15} cf. v²³ 38²⁶; the
 flour for offering Lv 6^{13,13}, of spoils Nu 31^{29,30,42,47};
 of tribe Jos 21²⁵ (all P), 1 Ch 6^{46,55}; of chariots
 1 K 16⁹. 2. middle הַיּוֹם מִ=midday, noon
 Ne 8³ (cf. midnight, חֲצוֹת, חֲצִי 2). p. 345

2676-77

חצן (√ of foll.; meaning dub.; denom. seem
 to be Ar. حَصَنَ, Eth. ሐፀፀ: carry in the arms
 or bosom, rear, foster; perhaps also As. êsênu,
 bring together, also drink or draw in sweet
 odours Flood Tablet^{III}, 49 Hpt in KAT² Gloss 1).

2683

† חצן n.m. bosom of a garment (Ar. حَصْن,
 Eth. ሐፀፀ: also Syr. ܚܨܢ bosom (=ܫܚܢ*), v.
 Hoffm ZMG 1878, 753 Lag^M II, 361 ff.; BN 46 f.; on this word
 and foll. v. Ba^{NB} 120. ZMG 1880, 183)—
 נִשְׁלַח מִלְּפָא כְּפּוֹ 129⁷ (grass) with which a reaper
 filleth not his hand, nor a binder his bosom.

2684

† חצן n.m. bosom;—הֲצִנִי נְעֻרָתִי Ne 5¹³ I
 shook out my bosom (the bosom of my garment);
 וְהִבְיִאוּ בְּיָדָם בְּחִצְנֵן Is 49²⁷ and they shall bring thy
 sons in the bosom (i.e. in the arms, clasped to
 the bosom, like infants; || עַל-בְּתָרָם).

2686

+I. [חצץ] vb. divide (NH make a par-
 tition; As. ḥaṣṣu, cut in two, Zim^{BP} 24 n.; Eth.
 ሐፀፀ: curtail, diminish)—Qal Pt. חצץ intr.
 Pr 30²⁷ of locusts כָּלִי וְיִצְאֵם ח' and i.e. dividing
 (themselves) into companies or swarms. Pi.
 Pt. מְחַצְצִים v. II. חצץ. Pu. Pf. חֲצַצְיוּ חֲצַצְיוּ
 Jb 21²¹ the number of his months, they have
 been cut in two (fig. for curtailed).

2687

† חצץ n.[m.] gravel (as divided, com-
 minuted; Aram. חֲצִיצָא, חֲצִיצָא)—only abs. ח'
 Pr 20¹⁷ La 3¹⁶ [חצץ] ח' חצץ ח'—יִמְלֵא-פִיהוּ ח'
 Pr 20¹⁷ fig. of a liar and ח' חצץ La 3¹⁶ and
 he hath crushed my teeth with gravel-stones, fig.
 of 's dealings with sufferer.

2671

† חץ n.m.^{18 20, 20} arrow, mostly poet. and
 proph. (cf. חצי supr. sub חצה)—abs. ח' ψ 91⁵
 + 9 t. + 1 S 17⁷ Kt (Qr עץ q.v.); cstr. id.
 2 K 13^{17,17}; sf. חצי Jb 34⁶, חצי ψ 58⁸ Zc 9¹⁴,
 חצים ψ 11² 64⁴; Pl. חצים Gn 49²³ + 17 t. + 1 S 20³⁸
 Qr (Kt חצי q.v.) + 2 S 22¹⁵ (< חצי || ψ 18¹⁵);
 cstr. חצי Jb 6⁴ ψ 120⁴ + Ez 5¹⁶ (Co חצי cf. ③ ③
 Hi); חצי Dt 32^{23,42} (Ez 5¹⁶ v. supr.), חצי ψ 38³
 + 4 t.; חצי Is 5²⁸ + 5 t.;—arrow: 1. lit., shot
 from bow by hand 1 S 20^{20,21,21,22} (③ We sg.,
 i.e. חצי, in v^{21,22}, see also Dr) v^{36,38} Qr 2 K 19³²

= Is 37³³, Is 5²⁸ 7²⁴ Je 50^{9,14} 51¹¹ Ez 39^{3,9} 1 Ch 12²;
 shot from engine of war 2 Ch 26¹⁵; used in
 divination Ez 21²⁶ cf. 2 K 13^{15,15,17,17,18}; בְּעֵלֵי הַחֲצִים
 =archers Gn 49²³. 2. fig. of Israel's weapons
 Nu 24⁸, of the (Messianic) king ψ 45⁶, of Yahweh's
 judgments Dt 32^{23,42} Jb 6⁴ (cf. חצי = my wound
 34⁶), ψ 7¹⁴ 38³ 58⁸ (but on text cf. Che^{crit.n.})
 64⁸ 120⁴ (? cf. Che); further Pr 7²³ La 3¹² Ez 5¹⁶;
 in theoph. ψ 18¹⁵ = 2 S 22¹⁵, cf. Hb 3¹¹ Zc 9¹⁴
 ψ 144⁶; of wicked men's violence ψ 11² cf. 91⁵,
 under fig. of lion's teeth ψ 57⁵; their words
 ψ 64⁴ cf. Pr 25¹⁸ Je 9⁸; simile, of strength and
 efficiency derived from one's children, ψ 127⁴;
 of a deceiver's words Pr 26¹⁸; metaph. of servant
 of ' בְּרִירַת ח' Is 49².—In 1 S 17⁷ rd. עץ (for חץ)
 as Qr and || 2 S 21¹⁹ = the shaft; v. עץ; so Klo Dr.

† חצן תמר n.pr.loc. (ח of the palm);—
 abode of Amorites Gn 14⁷, ③ Ασασα Θαμαρ;
 חצן תמר היא עץ פְּרִי 2 Ch 20² base of operations
 for אֲרָם (rd. אֲרָם) ag. Judah (vid. Jos^{Ant-lx} 1,2);
 it was on W. side of Dead Sea (v. עץ פְּרִי); see
 Rob^{BR} I, 500-509 Bd^{Pal} 143 GASm^{Geogr.} 299 ff.; Wady
 Ḥuṣṣā (= חצן?) lies NW. fr. Engedi GASm^{1,c}
 cf. Rob^{BR} I, 505 Bd^{Pal} 14 (map); GASm suggests also
 possibility of finding here תמר 1 K 9¹⁸ Kt (= תמר
 Qr and 2 Ch 8⁴), Ez 47¹⁹ 48²⁸ (v. תמר n.pr.loc.)

2688

† II. [חצץ] vb.denom. only Pi. Pt. מְחַצְצִים
 Ju 5¹¹ archers (> those dividing spoil, since no
 obj. expr. and חלק more suitable for such mng.)

2686

חצרה v. IV. חצר. p. 348

2689

I. חצר (√ of foll.; cf. Ar. حَصَرَ encompass,
 surround; Eth. ሐፀፀ: surround, enclose by
 wall, etc.; ሐፀፀ: enclosure; NH חצר court,
 Ph. חצר id., Syr. ܚܨܪ, id.)

I. חצר n.m.^{Ez 40, 23} and (oftener) f.^{1 K 6, 36}
 enclosure, court—abs. ח' 1 K 7⁸ + חצרה Je 36²⁰;
 cstr. חצר Ex 27⁹ + sf. חצרו 2 S 17¹⁸, חצרות
 Ex 8⁹ + 4 t.; cstr. חצרי Ne 13⁷, חצרות 2 K 21⁵
 + 10 t.; sf. חצרי Is 1¹² Zc 3⁷; חצריה ψ 65⁵ 84¹¹;
 חצרות 1 Ch 28⁶; חצרותי ψ 100⁴, חצרותי ψ 96⁸,
 חצרותי Ne 8¹⁶;—1. enclosures (in Egypt),
 perhaps court-yards, or cattle-yards, distinct
 from houses and from fields Ex 8⁹ (J). 2. court
 of private house 2 S 17¹⁸ (containing well), cf.
 Ne 8¹⁶; of a palace, חצרה חצרה 1 K 7⁸ the
 other court, immediately surrounding palace,
 so called in distinct. from חצרה הגדולה v^{9,12} the
 great court, including חצרה חצרה and חצרה חצרה
 of temple (v. 3 b) in one great enclosure (v.

2691, 2699

the Carmelite, הצרוי 2 S 23³⁵ Kt (הַצְרִי Qr; Ⓞ Ασραυ) = הַצְרִי I Ch I 1³⁷ Ⓞ Ησραυ, Ασραυ, Εσραυ.

2696

† הצרון, הצרון **n.pr.loc. et pers.** (cf. Sab. הצרון n.pr.loc. vel. trib. Hal^{No. 661} DHM ZMG 1883, 13)
—1. **n.pr.loc.** Ⓞ Ασρωων, Ασρωων, Εσρωω : **a.** הצרון Jos 15³ place in extreme south of Judah, + אֲדָרָה = אֲדָרָה (q.v.) Nu 34⁴. **b.** קְרִיּוֹת הצרון Jos 15²⁵ another town of Judah in south. **2. n.pr.m.** Ⓞ Ασρωμ(ν), Εσρωων, etc.: **a.** הצרון son of Reuben Gn 46⁹ Ex 6¹⁴ Nu 26⁶ = הצרון I Ch 5³. **b.** son of Peres and grandson of Judah Gn 46¹² Nu 26²¹ = הצרון Ru 4^{18,19} I Ch 2^{5,9,18,21,24,24,25} 4¹.

2697

† הצרוני, הצרוני **adj.gent.** only c. art. as n. coll. **1.** הצרוני Nu 26⁶, of **2 a** supr. **2.** הצרוני v²¹, of **2 b** supr.

2698

† הצרות, הצרות **n.pr.loc.** Ⓞ Ασρωωθ, a station of Isr. in wilderness : הצרות Nu 11^{35,35} 12¹⁶ = הצרות 33^{17,18} Dt 1¹.

2700

† הצרמות **n.pr.m.** (Ar. حَضْرَمَوْت, Sab. הצרמות, הצרמת, הצרמות, Os ZMG 1865, 239 ff. DHM ZMG 1883, 18, 412)
—a 'son' of יָקָן in order from Shem (שֵׁם), 1. אֲרַפְכְּשָׁר; 2. שָׁלַח; 3. עֵבֶר; 4. יָקָן; 5. ח') Gn 10²⁶ = I Ch 1²⁰, Ⓞ Ασρα(α)μωθ; = **n.pr.terr.** a district in southern Arabia, where dwelt the Χατραμωτίται (Strabo xvi. 4. 2); mod. Hadramaut (or Hadramūt, see Maltzan ZMG 1871, 493 Mordt ZMG 1876, 323, van d. Berg p. 9, v. infr.) is same land, but not quite co-extensive; v. Di Gn 10²⁶, Ritter Erdkunde xii (Arabien I) 609 ff., de Goeje Hadrh. 1886, van den Berg Hadramout, 1886, Glaser Skizze II. 20, 423 ff. etc.; on its precise limits see esp. Ritter 611 ff., de Goeje l.c. van d. Berg ch. 1.

III. הצר (✓ of foll.; Ar. خَضِرٌ be green).

2682

† הציר **n.m.** Is 15, 6 green grass, herbage, abs. הציר Nu 11⁵ + 16 t.; estr. הציר Is 37²⁷ = 2 K 19²⁶, ψ 129⁶; —1. grass, as food for animals I K 18⁵ Jb 40¹⁵ ψ 104¹⁴ 147⁸ Pr 27²⁵ (|| דָּשָׁא and עֵשֶׂב), Is 15⁶ (|| דָּשָׁא and יָרֵק); spec. of leeks (as still sometimes in Aram., v. Löw pp. 226, 228) Nu 11⁵ (v. Di); in sim. of abundant growth Is 44⁴ (v. Ⓞ Ew Che); on Is 35⁷ v. I. הציר supr. **2.** as type of what is quickly perishing Jb 8¹², hence fig. of perishing enemies נָפֹת הציר Is 37²⁷ = 2 K 19²⁶ (|| דָּשָׁא, עֵשֶׂב), ψ 129⁶, i.e. having no depth of root; of wicked, soon to be cut down ψ 37²; with special reference to Israel's oppressors Is 40⁶ (|| הַשְּׂדֵה), v⁷ (|| id.), v^{7,8} (|| id.), 51¹²; in sim. of frail man ψ 90⁵; man's days ψ 103¹⁵ (|| צֵיַן הַשְּׂדֵה).

IV. הצר (assumed as ✓ for redupl. הצרצר whence foll.; mng. unknown; perh. onomatop., v. Thes OI §§ 82 c. 188 a Sta^s 124 b; see also Lag^{Or. II. 18}).

2689

† הצצרה **n.f. clarion** (NH הַצְצֶרֶת, Aram. הַצְצֶרֶתא)—mostly P and late; —abs. ח' Ho 5⁵; pl. abs. הַצְצֶרֶת Nu 10⁸ + 22 t.; הַצְצֶרֶת Nu 10^{8,10}; cstr. id. Nu 31⁶ 2 Ch 13¹²; הַצְצֶרֶת Nu 10²; clarion : **1.** as secular instr. Ho 5⁸ (|| שׁוֹפָר) 2 K 11^{14,14} = 2 Ch 23^{13,13}. **2.** as sacred instr. 2 K 12¹⁴, esp. for use by priests (only P, ψ 98 and Chr). **a.** תַּקַּע בַּח' (of blowing a single long blast) Nu 10^{3,4,7,8}, to gather congreg. or נִשְׂאָה together, and, on festivals, over sacrific., 'to be remembered before 'y', v¹⁰. **b.** תַּקַּע הַרְעוּעָה בַּח', or תַּקַּע הַרְעוּעָה בַּח' (of sounding alarm,—a series of quick blasts) for camps to move Nu 10^{5,6}, also in battle, v⁹, 'to be remembered before 'y', so Nu 31⁶ 2 Ch 13¹² (cf. v¹⁴), both הַרְעוּעָה 'ח'. **c.** esp. in Chr's descriptions of ceremonies at festivals, to express rejoicing : 1 Ch 13⁸ 15²⁸ (|| קוֹל שׁוֹפָר), 16^{6,42} 2 Ch 15¹⁴ (|| שׁוֹפָר), 20²⁸ 29^{26,27} Ezr 3¹⁰ Ne 12^{35,41}, ψ 98⁶ (|| קוֹל שׁוֹפָר בַּח'; קוֹל הַרְעוּעָה בַּח' 2 Ch 5¹³; 2 Ch 5^{12,13} 13¹⁴; in 2 Ch 29²⁸ this pt. agrees with noun in sense, and is masc.; and the clarions (= players on the clarions) sounded.—The הַצְצֶרֶת, or (sacred) clarion, was a long, straight, slender metal tube, with flaring end, v. Benz^{Archäol. 277}; distinguished thus from the שׁוֹפָר which was originally a ram's horn, and prob. always retained the horn-shape; the שׁוֹפָר is mentioned constantly in the earlier lit., and was used by watchmen, warriors, etc., as well as priests (v. Benz^{ib. 276} and שׁוֹפָר).

2690

† הצצר **vb.** Kt, [הצצר] Qr, denominat. from הצצרה = sound a clarion — **Pi. Pt.** מְחַצְצְרִים 2 Ch 5¹³ (Qr מְחַצְצְרִים) = players on clarions. **Hiph. Pt.** מְחַצְצְרִים (Qr מְחַצְצְרִים as Hiph. v. Kō^{11,252}) I Ch 15²⁴ + 3 t. + 2 Ch 5¹² Baer, (van d. H. מחצצרים); sound with clarions מְחַצְצְרִים I Ch 15²⁴ 2 Ch 5¹² 13¹⁴; abs. sounded (sounding) 2 Ch 7⁶ 29²⁸, cf. הצצרה ad fin. (Kt in all to be pronounced (prob.) מְחַצְצְרִים).

2436,

2706

2707

הַקָּה v. הֵיק sub חַק; חַק v. sub חַקק p. 300, 349

† חַקָּה **vb.** only **Pu.** cut in, carve (NH represent, imitate; || חַקק) — **Pu. Pt.** מְחַקָּה I K 6³⁵ Ez 8¹⁰ + 23¹⁴ (Co מְחַקָּה, after Ⓞ Ⓞ Ⓞ Ⓞ), carved figure on wall Ez 8¹⁰ 23¹⁴ (where rd. מְחַקָּה, v. supr.) = subst. carved work I K 6³⁵ (on doors of temple). **Hithp. Impf.** 2 ms. על-יְרַשְׁי רְבִילִי תַחַקָּה Jb 13²⁷ thou gravest thee a

Ex 12¹⁴ + 28 t.; pl. חקות Je 5²⁴ + 12 t.; חקת Lv 20²³ Je 31³⁵; sf. חקתי Gn 26⁵ + 14 t.; חקתי Lv 18⁴ + 21 t. etc.; —1. sg. *statute*, of special ritual laws: of passover Ex 13¹⁰ (J); elsewhere only in P (and H) חקת הפסח Ex 12⁴³ Nu 9^{12,14}; התורה Nu 19² 31²¹; משפט ח' Nu 27¹¹ 35²⁹; עולם ח' Ex 12^{14,17} 27²¹ 28⁴³ 29⁹ Lv 3¹⁷ 7³⁶ 10⁹ 16²⁹. 31.34 23^{21,31} 24³ Nu 10⁸ 15¹⁵ 18²³ 19^{10,21} (all P), Lv 17⁷ 23^{14,41} (H); ולאזרה חקה אמת לגר ולאזרה Nu 9¹⁴ 15¹⁵. 2. pl. *statutes*: a. of nature שמים ח' Jb 38³³ Je 33²⁵; of moon and stars Je 31³⁵; of weeks of harvest Je 5²⁴. b. fig. of a firmly established custom (הגויים) ח' Lv 20²³ (H) 2 K 17⁸; ח' העמים Je 10³ עמרי ח' Mi 6¹⁶; idolatry ישראל ח' 2 K 17¹⁹; sexual offences Lv 18³⁰ (H). c. statutes of David 1 K 3³. d. משפטים 2 S 22²³ = ψ 18²³ (of the law known to David); || מצות ψ 89³²; ברית וח' 1 K 11¹¹; elsewhere of the prescriptions of the codes of D, H, P, Ez: usu. משפטים חקות Lv 18^{5,26} 19³⁷ 20²² (H), 25¹⁸ Nu 9³ (P), 1 K 11³³ Ez 5⁷ 11²⁰ 18⁹ 20^{11,13,19,21}; preceded by מצות Dt 30¹⁶; followed by מצות Lv 26¹⁵ (H), Dt 11¹ 1 K 6¹²; תורה ומצוה 2 K 17³⁴; or else תורה וחקות ומצוה Lv 18⁴ 26⁴³ (H), Ez 5^{6,6} 18¹⁷ 20^{16,24} 37²⁴; preceded by מצות Dt 8¹¹; in diff. order, מצות ומ' ועדות 1 K 2³; frequently also מצות ח' Lv 26³ (H), Dt 6² 1 K 11³⁸ 2 Ch 7¹⁹; or ח' מצות Dt 10¹³ 28^{15,45} 30¹⁰ 1 K 9⁶ 11³⁴ Ez 43¹¹ (Co), 2 K 17¹³; foll. by תורות Gn 26⁵ (R); מצות ותורה ח' 2 K 23³; תורה וח' Je 44¹⁰; תורה וח' ועדות 44²³; ועדות ח' ותורות ח' Ez 44⁵ 43¹¹ (Co); ועדות וח' 44²⁴; special ordinances are המזבח ח' Ez 43¹⁸; בית ח' Ez 44⁵; ח' הים ח' Ez 33¹⁵ (which are life to those who keep them); ח' עולם תמיר (⊗ ⊗ ⊗ Talm Co del. עולם) Ez 46¹⁴. e. phrases of obedience are ב' הלך Lv 18³ 20²³ 26³ (H), 1 K 3³ 6¹² 2 K 17^{8,19} Je 44^{10,23} Ez 5^{6,7} 11²⁰ 18^{9,17} 20^{13,16,19,21} 33¹⁵; שמר Lv 18^{4,5,26} 19^{19,37} 20^{8,22} (H), Gn 26⁵ (R), Dt 6² 8¹¹ 10¹³ 11¹ 28⁴⁵ 30^{10,16} 1 K 2³ 9⁶ 11^{34,38} 2 K 17¹³ 23³ Ez 18^{19,21} 37²⁴ 43¹¹ 44²⁴; עשה Lv 25¹⁸ (P), Dt 28¹⁵ 1 K 11³³; עשה כח' 2 K 17³⁴; אשתישע בח' אשתישע ψ 119¹⁶; phrases of disobedience are געל ח' Ez 20²⁴ מאם בח' Lv 26¹⁵ (H); געל Lv 26⁴³ (H); עוב 2 Ch 7¹⁹; חלל ψ 89³². —[חק] and חקה differ somewhat in shade of meaning and frequency in various writings: e.g. חק oftener in Jb ψ Pr חקה not at all Pr, once Jb), and in Chr (חקה only 2 Ch 7¹⁹); חקה oft. in K, rarely in Hex. except in P (H); in proph., חק occurs Am 2⁴ Is 5¹⁴ 24⁵ Mi 7¹¹ Je 3 t., Ez 6 t., חקה only Ez, Je (6 t.) and Mi 6¹⁶; חקים esp. in Dt and ψ 119, חקות esp. in H,

Ez and sometimes (8 t.) Dt; חק עולם usu. = *due*, ע' חקת much more often *statute, ordinance, etc.*]

† [חֻקֵּק] **n.pr.loc.** in tribe of Naphtali, only 2712 c. ה loc. חֻקֵּקָה Jos 19³⁴; identif. with *Yakuk* c. 4 m. NW. of Lake Tiberias by Rob^{BR III. 81} Survey^{WP I. 365}.

† חֻקֵּק **n.pr.loc.** only 1 Ch 6⁶⁰, prob. err. for חֻלְקַת (q.v.) Jos 19²⁵ 21³¹. p. 324 2712

חֻקֵּקִי v. חֻקֵּק sup. p. 349 2706

† [חֻקֵּר] **vb. search** (NH *id.*, Niph. pass., Aram. חֻקֵּר)—**Qal Pf.** 3 ms. sf. חֻקֵּרִי consec. Pr 18¹⁷; חֻקֵּרָה Jb 28²⁷; חֻקֵּרְתָּ Dt 13¹⁵ etc.; **Impf.** חֻקֵּר Jb 13¹⁹; חֻקֵּרֶנּוּ ψ 44²²; חֻקֵּרְנוּ Pr 28¹¹; חֻקֵּרִי 1 S 20¹²; חֻקֵּרְנוּ Jb 32¹¹; חֻקֵּרָה La 3⁴⁰ etc.; **Inv.** חֻקֵּרְנִי ψ 139²³; חֻקֵּרִי Ju 18²; **Inf.** חֻקֵּר 2 S 10³ + 2 t.; לחֻקֵּר Pr 23³⁰; לחֻקֵּרָה Ju 18²; —1. *search (for)*, sq. acc. Pr 23³⁰ Jb 32¹¹; abs. חֻקֵּרְתָּ וְחֻקֵּרְתָּ הַיָּמִיב Dt 13¹⁵; lit. Ez 39¹⁴ (i.e. for bones unburied). 2. **a. search through, explore**, lit., obj. חֻקֵּרְתָּ הַיָּמִיב Ju 18² (|| רָגַל) v², 1 Ch 19⁹ (|| *id.*); city חֻקֵּר 2 S 10³ (|| *id.*), of mining Jb 28³; *search out* a subject or matter Jb 5²⁷ 28²⁷ Pr 25² ψ 44²². **b. search** a man, find out his sentiments (AV *sound* him) 1 S 20¹². **c. of ' searching man**, c. acc. ψ 139¹ (|| ידע), v²³ (|| *id.*) Jb 13⁹, cf. Je 17¹⁰ (obj. לב). **d. of examining thoroughly**, so as to expose weakness in a case Jb 29¹⁶ Pr 18¹⁷, cf. 28¹¹; so of self-examination ח' רכבים ח' La 3⁴⁰ (חפש ||). **Niph. Pf.** חֻקֵּרְתָּ 1 K 7⁴⁷ 2 Ch 4¹⁸; **Impf.** חֻקֵּרְתָּ Je 46²³; חֻקֵּרְתָּ Je 31³⁷ *be searched out, found out, ascertained*, 1 K 7⁴⁷ 2 Ch 4¹⁸ (weight of the bronze used in temple utensils), of forest Je 46²³; *searched out*, Je 31³⁷ subj. מוֹסְרֵי ארץ. **Pi. Pf.** חֻקֵּרְתָּ Ec 12⁹ *he sought out* many proverbs (משלים ||; אנו ||).

† חֻקֵּר **n.m.** Ju 5¹⁶ *searching, thing (to be) searched out*; —abs. חֻקֵּר Jb 5⁹ + 8 t.; cstr. *id.* Jb 8⁸ + 2 t.; pl. cstr. חֻקֵּרֵי Ju 5¹⁶; —חֻקֵּרֵי לֵב Ju 5¹⁶ *searchings, questionings of heart*; Jb 11⁷ *canst thou reach אֵלוֹתָהּ ח' i.e. what is to be explored in him, the whole range of his nature, so ח' ח' 38¹⁶ the range of the deep*; esp. ח' אֵין ח' *i.e. it is unsearchable* Jb 5⁹ 9¹⁰ ψ 145³ Pr 25³ Is 40²⁸, cf. ח' ח' לא ח' 34²⁴ 36²⁶; אבותם ח' 8⁸ *i.e. thing searched out by their fathers*.

† [חֻקֵּרֶנּוּ] **n.m. range** (as place to be explored), חֻקֵּרְתָּ אֶרֶץ ψ 95⁴ (cf. חֻקֵּר Jb 38¹⁶). 4278

2352, 2356, הר noble, חר, חר hole, v. sub II. חרר; חר חר v. sub II. חורר. p. 301, 359

חרא, or חרה (✓of following; meaning unknown).

2716 חר[א], or חרי n.[m.] dung (NH חרא (י), id.; Aram. חר id.; Mand. חרא (on this and cogn. lang. in gen. v. Nö^{M 56}); Ar. حُرَّة id., whence vb. حَرَّى of act, and n. مَحْرَاة of place; Amh. ḥrḥ: (Di^{Lex. Aeth. 88}))—pl. sf. חראים Is 36¹² Kt (Qr צואתם); || 2 K 18²⁷ has חריהם (v. sg. חרי 6²⁵; Qr as above); חרי יונים dove's dung 2 K 6²⁵ Kt (Qr דביונים); v., further, Gei^{Urschrift, 409}.

4280 ח[מחראה] n.f. pl. draught house, 2 K 10²⁷.

2717 ח[ר] vb. be dry, dried up (cf. יבש) (Aram. חרויב be dry, חרויבא drought);—Qal Pf. 3 pl. חרויב Gn 8^{13,13}, Is 19⁶; Impf. 3 ms. חרויב Ho 13¹⁵ + 2 t., ויחרב ψ 106⁹; Inv. fs. חרויב Is 44²⁷;—be dry, dried up: 1. of ground, be freed from waters of flood פני הארמה ח' Gn 8^{13b} (J). 2. of waters, be dried up, taken away; of waters of flood Gn 8^{13a} (P); of Nile ונהר יבש Is 19⁶ (|| ונשחרמים מהים), v. same combination Jb 14¹¹ (|| אוילי מים מפירים); Is 19⁶ (|| הלילי) 44²⁷ (|| הוביש); of Red Sea ψ 106⁹; fig. of Ephraim's freshness and vigour Ho 13¹⁵. Pu. Pf. 3 pl. לא חרויב Ju 16^{7,8}, of fresh bow-strings (of gut, v. Bla). Hiph. Pf. חרויב Na 1⁴, of 's drying up rivers (|| ויבשחו), perh. also Is 11¹⁵ (for MT החרים) v. ③ ④ ⑤ ⑥; ויחרבתי the Euphrates Je 51³⁶ (|| הובשתי); Impf. חרויב Is 50², subj. 'י, I dry up a sea (|| נהרות מדבר) Is 37²³ = אחרב 2 K 19²⁴, of king of Assyria drying up rivers of Egypt; Pt. fs. המחרבת Is 51¹⁰ of 's arm drying up (Red) Sea.

2720 ח[ר] adj. dry, only fs. חרבה Lv 7¹⁰ of meal-offering not moistened (with oil; P); פת-חרבה Pr 17¹ a dry morsel.

2721 ח[ר] n.m. Gn 31, 40 dryness, drought, heat, abs. ח' Gn 31⁴⁰ + 11 t. + Dt 28²² (for MT חרב; v. Di, sq. ②; ③ and ④L om.);—1. dryness Ju 6^{37,39,40} (all of absence of dew); Je 50³⁸ (|| יבש); so rd. also Zc 11¹⁷ (for MT חרב, see vb and Sta ZAW 1. 1881, 29), a drying up upon his arm (i.e. a withering) and upon his right eye. 2. drought Hg 1¹¹ + Dt 28²² v. supr. 3. parching heat (of sun) Gn 31⁴⁰ (opp. קרה), Je 36³⁰ (opp. id.); Is 4⁶ 25^{4,5,5}; of fever Jb 30³⁰.

חרבה n.f. dry ground;—abs. ח' Gn 7²² + 7 t.; opp. הים Ex 14²¹ (J), Hg 2⁶; cf. Gn 7²² (J); opp. water of Jordan Jos 3^{17,17} (J), 4¹⁸ (E), 2 K 2⁸; of Nile-arms ח' ונתתי יאירם Ez 30¹².

חרבון n.m. drought, only pl. cstr. חרבונים ψ 32⁴ metaph. of fever heat.

II. חרב be waste, desolate (NH חרב id.; Aram. חרויב, חרויב be laid waste; Zinj. חרב adj.; Ar. حَرَب be in ruins, waste, depopulated; As. ḥarḥbu, be waste, D1^{Pr 175}, ḥuribtu, desert, Lotz^{TP});—Qal Impf. 3 fs. חרבה Je 26⁹, חרבה Is 34¹⁰; 3 mpl. יחרבו Ez 6⁶, יחרבו Am 7⁹ Is 60¹²; 3 fpl. תחרבה Ez 6⁶ 12²⁰; Inv. חרבו (so, not חרבו—Theile—see van d. H Hahn Kö^{1,244}) Je 2¹²; Inf. abs. חרב Is 60¹²;—be waste, desolate; of sanctuaries of Isr. Am 7⁹ (|| נשמו), of altars Ez 6⁶; of cities Je 26⁹ Ez 6⁶ 12²⁰ (|| שמו); of nations Is 34¹⁰, חרב יחרבו 60¹² (|| יאירו); fig., in address to the heavens מאר חרבו Je 2¹²—(|| שמו), be very desolate (at sins of Isr.); others, be amazed, astounded (on relation of meanings v. שמו). Niph. Pt. f. נחרבה Ez 26¹⁹ as adj., desolate city, i.e. uninhabited, v. context; 30¹⁷ of desolate countries (|| נשמו). Hiph. Pf. חרויב Ez 19¹⁷; 1 s. חרויב Zp 3⁶; 3 pl. חרויב Is 37¹⁸ 2 K 19¹⁷; Impf. 1 s. אחרב Is 42¹⁵; Pt. מחרב Ju 16²⁴; pl. c. sf. מחרביו Is 49¹⁷;—lay waste, make desolate, human subj.; nations and lands Is 37¹⁸ = 2 K 19¹⁷, Is 42¹⁵, cf. pt. Is 49¹⁷ (|| מחרסו); add prob. with We Am 4⁹ חרויב for the untranslatable verb I have devastated your gardens and vineyards; pt. Ju 16²⁴ desolater of our country (|| אחללנו); obj. cities Ez 19⁷; streets Zp 3⁶ (|| נשמו). Hoph. Pf. 3 fs. חרויב Ez 26² she is laid waste, of a city; Pt. מחרבות Ez 29¹² laid waste, of cities (|| שמו).

II. חרב adj. waste, desolate;—ms. abs. ח' Je 33¹⁰ + 3 t.; fs. חרבה Ne 2³ + 2 t.; fpl. חרבות Ez 36^{35,38} (v. Kö^{1,241});—of a city, defined מאן חרבה Je 33¹⁰, cf. v¹²; also Ne 2^{3,17}; חרבות הערים Ez 36³⁵ (+ הנשמות); opp. בצורות אשבו.

II. חרב n.[m.] desolation;—ערי ח' Is 61⁴ cities of desolation (|| שממות, and, in v⁸, חרבות); cf. Zp 2¹⁴ Je 49¹³, and ח' חרבות Ez 29¹⁰ Egypt shall be wastes of desolation (but ③ ④ Co wastes of the sword, חרב, חרב); + Ez 38⁸ Co, who rds. מחרב (or מחרבה).

2722 חֲרֹבָה **n.pr.mont.** Horeb (*waste, desert*)—⊖ Xωρηβ (v. Lag⁸⁵); אֶל־הַר הָאֵלֹהִים אֶל־הַר הָאֵלֹהִים Ex 3¹ (E), cf. עַד הַר הָאֵלֹהִים חֲרֹבָה 1 K 19⁸; מִחֲרֹב Ex 17⁶, הַר הָאֵלֹהִים חֲרֹבָה 33⁶ (both E); מִחֲרֹב Dt 1^{2,6,19} 4^{10,15} 5² 9⁸ 18¹⁶ 28⁶⁹; 1 K 8⁹ 2 Ch 5¹⁰ ψ 106¹⁹ Mal 3²²; the sacred mountain of the wilderness, no geograph. diff. from סיני discoverable, but synonym of it in E and (esp.) D (except poem Dt 33²; vid. סיני P).

2723 חֲרָבָה **n.f.** waste, desolation, ruin;—abs. ח' Lv 26³¹ + 15 t. + Ez 38⁸ (del. ⊙ Co) + Ez 38¹² חרבה ⊙ Co for חרבות; pl. חֲרָבוֹת ψ 9⁷ + 11 t. (Ez 38¹², cf. supr.); cstr. חֲרָבוֹת Is 5¹⁷ + 7 t.; sf. חֲרָבוֹתָהּ Is 49¹⁹; חֲרָבוֹתָי Ezr 9⁹; חֲרָבוֹתָיָהּ Is 51³; חֲרָבוֹתָיָהּ Is 44²⁶; חֲרָבוֹתָיָהּ ψ 109¹⁰ + 2 Ch 34⁶ (cf. חֲרָבָה and infr.); (chiefly mid. and late Heb. Is² 8 t.; Je 10 t. Ez 14 t.—incl. 38⁸, q. del. Co);—1. *waste, ruin, of cities of Israel* Lv 26^{31,33} (H); Judah Is 44²⁶ 49¹⁹ (|| שְׁמָמֹת), 58¹² (בְּנֵה), Je 25¹⁸ 27¹⁷ 44²⁶ Ez 5¹⁴; ruins of Jerusalem Is 52⁹ Dn 9²; also Ez 35⁴; cf. Mal 1⁴ (c. בְּנֵה), Ez 36¹⁰ (c. בְּנֵה) v³³ (*id.*); Egypt Ez 29^{9,10} (in both || שְׁמָמָה || חֲרָבָה in v¹⁰); ruin of temple Ezr 9⁹; = ruined dwellings ψ 109¹⁰; cf. 2 Ch 34⁶, where rd. perh. חֲרָבוֹתָיָהּ for בְּתֵיחֵם (si vera l., v. Di; obj. of בְּנֵה) Jb 3¹⁴; ח' כּוֹס ח' 102⁷ *an owl of a ruin*. 2. of land: waste place amid ruins Is 5¹⁷, cf. 51³ (|| חֲרָבָה || עֲרָבָה); land a desolation Je 7³⁴ 44²² Ez 25¹³ (Edom) Je 25¹¹ Is 64¹⁰ and Ez 33^{24,27} (of Judah), cf. Ez 13⁴, ח' הַשְׁמָמָה sim. of the prophets; ח' הַשְׁמָמָה Ez 36⁴ (of Israel); of desolation of enemies of Isr. ψ 9⁷ (ח' לְנִצְחָה); ח' עוֹלָם = old ruins Is 61⁴ (c. בְּנֵה); elsewhere perpetual ruin, desolation Je 25⁹ 49¹³ (cities of Bosra); ח' מְעוֹלָם Ez 26²⁰ (sim. of Tyre).

2717 חֲרַבְּ **vb.** (Aram. and rare) *attack, smite down* (cf. Ar. حَرَبَ plunder, III. wage war with, VI. fight together, حَرَبَ war, battle; Syr. سَمَت smite, slay)—**Qal** Inv. ms. חֲרַבְּ Je 50²¹ *attack* (+ וְהִחָרַם אֶחְרֵיהֶם); mpl. חֲרַבְּוֹ v²⁷ obj. חֲרַבְּוֹ, fig. of men of Babylon. **Niph.** Pf. 3 pl. חֲרַבְּוּ (v. Hoph.) חֲרַבְּוּ 2 K 3²³ *the kings have attacked one another, fought together* (|| וַיִּנְפְּוּ אִישׁ אֶת־רֵעֵהוּ ||). **Hoph.** Inf. abs. 2 K 3²³, v. **Niph.**, but rd. perhaps חֲרַבְּוּ, cf. Dr Lv 19²⁰, note.

2719 חֲרָבָה **n.f.** 18^{21,15} sword (as weapon; Aram. ܚܪܒܐ, Zinj. ܚܪܒܐ, Ar. حَرْبَةٌ dart, javelin)

—abs. חֲרַבְּ Gn 3²⁴ +; חֲרַבְּ Ex 17¹³ +; cstr. חֲרַבְּ Dt 33²⁹ +; sf. חֲרַבְּי Ex 15⁹ + 13 t., חֲרַבְּי Gn 27⁴⁰ + 7 t.; חֲרַבְּי 1 S 17³³ ψ 17¹³; חֲרַבְּוֹ Nu 22²³ + 24 t.; חֲרַבְּוֹ Je 2³⁰ Ez 33²⁶; חֲרַבְּוֹ ψ 37¹⁵ 44⁴; pl. חֲרַבְּוֹתָם Is 21¹⁵ + 5 t.; cstr. חֲרַבְּוֹתָם Jos 5² + 2 t.; sf. חֲרַבְּוֹתָי Is 26⁹; חֲרַבְּוֹתָיָהּ Mi 4³ + 2 t.; —1. **a. sword**, as weapon of war Gn 48²² (E), Ju 7^{14,20} 1 S 21⁹, and so in all periods; *two-edged* (short) sword חֲרַבְּוֹתָם Nu 22^{23,31} Jos 5¹³ Ju 3²² 8^{10,20} 9⁵⁴ 1 S 17⁵¹ 31⁴ = 1 Ch 10⁴ 21¹⁶, and as characteristic of warriors ח' שְׁלָףָהּ Ju 20^{2,15,17,25,35,46} 2 S 24⁹ 2 K 3²⁶, 1 Ch 21^{5,5}; חֲרַבְּוֹ וְחֲרַבְּוֹ יָדוֹ וְחֲרַבְּוֹ 2 S 23¹⁰, ins. also in || 1 Ch 11¹³ (Dr). **d. whet, sharpen the sword** ח' לְמַטְשׁ ח' ψ 7¹³ (cf. Is 21¹⁵ supr.), but also שָׁנַן Dt 32⁴¹ cf. ψ 64⁴; חֲרַבְּוֹ Ez 21^{14,16}. **e. put up the sword into the sheath** חֲרַבְּוֹ חֲרַבְּוֹ 1 Ch 21²⁷ (*sheath of sword is elsewhere* 1 S 7⁵¹ 2 S 20⁸ Je 47⁶ Ez 21⁸). **f. slay with sword** ח' Jos 10¹¹ 13²² +; in יְמוֹתוֹ אֲנָשִׁים 1 S 2³³, insert חֲרַבְּוֹ before אֲנָשִׁים ⊙ WeDr; rarely חֲרַבְּוֹ חֲרַבְּוֹ Jos 11¹⁰ 2 K 19³⁷ = Is 37³⁸, very oft. חֲרַבְּוֹ לְפִיחֵהּ *smite acc. to the mouth of the sword* i.e. as the sword can devour (2 S 26⁶ 1 S 25²⁵) = *without quarter* Nu 21²⁴ (E) Dt 13^{16a} 20¹³ Jos 11^{11,12,14} (all D) Ju 18²⁷ 21¹⁰ 1 K 10²⁵ Jb 15¹⁷; also c. חֲרַבְּוֹ as sole obj. Jos 8²⁴ 10^{28,30,32,35,37}, cf. v³⁹ 19⁴⁷ Ju 1^{8,25} 20³⁷ 1 S 22^{19,19} 2 S 15¹⁴; חֲרַבְּוֹ חֲרַבְּוֹ חֲרַבְּוֹ חֲרַבְּוֹ (J); חֲרַבְּוֹ חֲרַבְּוֹ Dt 13^{16b} (incl. חֲרַבְּוֹ חֲרַבְּוֹ), Jos 6²¹ 1 S 15⁸, חֲרַבְּוֹ חֲרַבְּוֹ חֲרַבְּוֹ Ex 17¹³ (E); חֲרַבְּוֹ חֲרַבְּוֹ Jos 8²⁴ Ju 4¹⁶; חֲרַבְּוֹ... חֲרַבְּוֹ יְהִיָּהּ Ju 4¹⁵;—(חֲרַבְּוֹ) is chiefly in Jos and Ju (21 t.), in Hexat. only JED; but Jb post-ex.). **g. eat, devour** חֲרַבְּוֹ חֲרַבְּוֹ Dt 32⁴² (poet.), 2 S 26⁶ 1 S 25²⁵ 18⁸ Is 1¹⁰ Je 2³⁰ Je 46^{10,14} Na 2¹⁴. **h. slain by sword** is חֲרַבְּוֹ חֲרַבְּוֹ Nu 19¹⁶ (P) and frequently Ez, חֲרַבְּוֹ חֲרַבְּוֹ 31^{17,18} 32^{21,25,28}, 29,30,32 35⁸ ח' חֲרַבְּוֹ חֲרַבְּוֹ < Co חֲרַבְּוֹ חֲרַבְּוֹ (on text of 32^{20,22,31} v. Co). **i. captives of** (taken by) sword. **j. sword frequently agent of** ח' Ju 7²⁰ Is 34⁶ Je 12¹² 47⁶ etc.,—so Dt 28²², but rd. חֲרַבְּוֹ חֲרַבְּוֹ v. sub I. חֲרַבְּוֹ (cf. on other hand 1 S 17⁴⁷); note esp. Gn 3²⁴ חֲרַבְּוֹ חֲרַבְּוֹ חֲרַבְּוֹ Na 3³ ח' חֲרַבְּוֹ חֲרַבְּוֹ Dt 32⁴¹.

k. fig. of tongue ψ 57⁵ cf. 59³; fig. of violence, war, etc., Gn 27⁴⁰; in sim. Pr 5⁴ (of grievous end of dealings with strange women). **2.** *knife* ψ צרים ח' flint knives for use in circumcision Jos 5^{2,3} (v. We Sktzen III, 166); Ez 5^{1,2} ח' חרה פער ח' חרובים (acc. to Co use of *sword* as razor is significant). **3.** of tools used in hewing stone to most=*tools*, axes, 'steel' (Co 'Eisen'), but poss. *swords* as implement ready to hand; 2 Ch 34⁶ Qr ψ חרבתיהם with their tools; rd. perh. ψ חרבתיהם in their ruins, Be, who comp. ψ 109¹⁰; v. חרבה sub II. חרב (\mathfrak{S} \mathfrak{B} om. חרב).

2726 ח' חרבנא **n.pr.m.** eunuch of Ahasuerus Est 1¹⁰ = חרבנא = 7 (Pers. ψ خربان = donkey driver, Vullers^{1, 662 b}).

2726 ח' חרבונה **n.pr.m.** v. foregoing.

2727 ח' חרג **vb.** quake (cf. (si vera l.) Ar. حَرَجَ *be straitened, unable to move for fear and rage* (Lane), also *put oneself in a rage* (Dozy); \mathfrak{S} *חרבת מותא* Dt 32²⁵ *terror of death*)—only **Qal Impf.** 3 mpl. ψ וְיִחַרְגוּ מִמִּסְפְּרוֹתֵיהֶם and come quaking out of their fortresses (cf. ירגו in like connex. Mi 7¹⁷); rd. the same also in || 2 S 22⁴⁶ (for MT ויחרגו, v. חגר; possible would be also ויחרדו in both, as Ho 11^{10,11} etc.)

חרגל (*quadril.* ✓ of foll.; cf. Ar. حَرَجَلَ *run right and left, run swiftly* (Frey)).

2728 ח' חרגל **n.[m.]** a kind of locust (NH *id.*; Aram. חרובולא, חרובולא, حَرَجَلَ (Dozy), all = *locust*; حَرَجَلَةٌ *swarm of locusts* (Frey))—only Lv 11²² (P) in list of edible insects, || ארבה, חמב, סלעים.

2729 ח' חרד **vb.** tremble, be terrified (As. *harādu, id.*, acc. to DI^{HA 20, Pr 46}; Ar. حَرَى *be bashful, shamefaced*; NH *חרדה a trembling*)—**Qal Pf.** ψ חרד consec. Is 19¹⁶, חרדה Is 10²⁹, חרדה 2 K 4¹³, חרדי 1 S 13⁷ 14¹⁵, חרדו consec. Ez 26¹⁶ 32¹⁰; **Impf.** חרדו 2 K 4¹³, חרדו Gn 27³³ + 5 t.; חרדו Ho 11¹⁰ Ez 26¹⁸, חרדו Ho 11¹¹, חרדו Am 3⁶ Is 41⁶, חרדו Gn 42²⁸ + 2 t.; **Imv.** חרדו Is 32¹¹;—**1.** tremble, *quake*, of a mountain Ex 19¹⁸—so \mathfrak{S} , but rd. הָעֵם, \mathfrak{S} v. Di (E); of isles Ez 26¹⁸ (metaph., in fear); so Is 41⁵ (קצות הארץ); **2.** tremble, of persons under supernat. infl. 1 S 14¹⁵ (|| חרדה); start, *start up* (out of sleep) Ru 3⁹; in mental disturbance Gn 27³³ (J; c. acc. cogn.) tremble,

in terror Ex 19¹⁶ (E), Is 32¹¹ (|| רנו), *be startled* (at sound of trumpet) Am 3⁶ cf. 1 K 1⁴⁹ (+ קום, הלך, ירא); tremble Ez 26¹⁶ 32¹⁰ sq. ψ = at, Jb 37¹ (לבי), *be terrified*, of Egypt (personif.) Is 19¹⁶ (|| פחר), Ramah 10²⁹, of Saul 1 S 28⁵ subj. לבו, || ירא). **3.** *be anxiously careful* חרדה אלני חרדה הוואח 2 K 4¹³. **4.** with preps. pregn. = *go or come trembling* 1 S 13⁷ (sq. ψ אל. \mathfrak{S} L We Dr) Gn 42²⁸ (E; sq. ψ אל. \mathfrak{S} 1 S 16⁴ (sq. ψ לקראתו) so 21², Ho 11¹⁰ (מינם) v¹¹ (מפצרים). **Hiph. Pf.** חרדתי Ju 8¹², וחרדתי 2 S 17²; Pt. ψ חרדו Lv 6²⁶ + 11 t.; *Inf. cstr.* חרדו Ez 30⁹ Zc 2⁴;—*drive in terror, rout an army*, sq. acc. Ju 8¹² Ez 30⁹ Zc 2⁴ cf. 2 S 17²; (We prop. חרדו Ho 5⁸ 'setzt Benj. in Schrecken,' for MT אחרד); in Pt. abs., only in ויאין מ' ; and none shall terrify, i.e. disturb the peace of those reposing—שכב, ישב, רבץ, ישב לכתו, ישב רבץ, שקט—in the promised land Lv 26⁶, so after captivity Je 30¹⁰ = 46²⁷, also Ez 34²⁸ 39²⁶ Mi 4⁴ Zp 3¹³; of undisturbed peace of the righteous Jb 11¹⁹; peace of flocks in forsaken cities Is 17²; undisturbed feeding on carrion by fowl and beast Dt 28²⁶ Je 7³³, undisturbed prowling of lions Na 2¹² (metaph. of Assyrians).

חרד **adj. verb.** of foregoing, trembling;— 2730 חרד Ju 7³ + 3 t.; חרדים Is 66⁵ Ezr 10³—*trembling* (from fear), abs. Ju 7³ (|| ירא), 1 S 4¹³ (subj. לבו, sq. על, *for*, in behalf of); in awe and reverence, at word of God, sq. \mathfrak{S} Ezr 9⁴ Is 66² (sq. על), v⁵ (sq. אל); cf. ח' במצות אל Ezr 10³.

חרד **n.pr.loc.** only ח' עין (v. sub עין), 5878 a camping-place of Gideon and Israel. Ju 7¹. p. 745

חרודי **adj. loc.** only c. art. ה'ח, of Harod 2733 2 S 23^{25a} (v. Dr and Ju 7¹); = החרודי 1 Ch 11²⁷ 2033 (rd. החרודי); also 1 S 23^{25b} but prob. not genuine; not in \mathfrak{S} or 1 Ch 11, 27 (v. Dr and אלקא sup. p. 45^b).

חרדה **n.f.** trembling, fear, anxiety— 2731 חרדה Gn 27³³ + 5 t. + Ez 38²¹ (rd. for חרי, B Co cf. Dr 1 S 14¹⁵); cstr. חרדת 1 S 14¹⁵ Pr 29²⁵ (v. Lag^{BN 113}); pl. חרדות Ez 26¹⁶;—**1.** trembling, quaking (of terror ascribed to supernat. cause) 1 S 14^{15,15} (hence אלהים ח' v. Dr; || חרדה ח' Je 30⁵ cf. Ez 38²¹ (v. sup.)); Dn 10⁷; ח' קול Je 30⁵ *voice of trembling*; sq. gen. obj. ח' אדם Pr 29²⁵ *trembling before man*; opp. pleasure Is 21⁴; *tremblings* (pl.) Ez 26¹⁶ under fig. of garment (ח' ילבשו), of effect on coast-princes of fall of Tyre. **2.** *anxious care* 2 K 4¹³, acc. cogn. c. חרד.

2732

† חַרְרָה n.pr.loc. a station of Isr. in wilderness Nu 33^{24,25}, site unknown.

2734, 8474

† חָרַה vb. burn, be kindled, of anger (Aram. חַרְרָה Pa. *cause fire to burn* (rare); Zinj. חַרַּר *anger*, Nö ZMG 1893, 98.103; Ar. حَرَّوَة *burning sensation, in throat, etc., fr. rage and pain*)—

Qal Pf. חָרַח Gn 4⁶ + 20 t.; **Impf.** יִחַרֶּה Ex 32¹¹ + 2 t.; יָחַר Gn 18³⁰ + 7 t.; יִחַרֶּה Gn 4⁵ + 46 t.; **Inf.** abs. חָרַה I S 20⁷; cstr. חָרַת 2 S 24¹ ψ 124³;—

1. of man: **a.** חָרַה (one's) *anger was kindled, burned* Gn 39¹⁹ Nu 22²⁷ (J), Ex 32^{19,22} (JE), Ju 9³⁰ 14¹⁹ I S 11⁶ Jb 32^{2,3}; **c.** פָּ against Gn 30² (E), 44¹⁸ (J), I S 17²⁸ 20³⁰ 2 S 12⁵ 2 Ch 25¹⁰ ψ 124³ Jb 32^{2,3}; **c.** אֵל Nu 24¹⁰ (E). **b.** impers., חָרַה omitted; לָּ חָרַה *it was kindled for (him) he burned with anger* Gn 31³⁶ (E), 4^{5,6} 34⁷ Nu 16¹⁵ (J), I S 15¹¹ (rd. perh. וַיִּצַר, Weir in Dr), 18⁸ 20^{7,7} 2 S 3⁸ 6⁸ = I Ch 13¹¹, 2 S 13²¹ 19⁴³ Ne 33⁴ 1⁵ 6 Jon 4^{14,9,9}; **ins.** ויחר לרוד 2 S 11²² & We Dr; ויחַרֶּה חַי פְּעִינִי Gn 31³⁵ 45⁵ (E). **2.** of God: **a.** חָרַה Ex 22²³ Nu 22²² (E), Nu 11^{1:10} 32¹⁰ (J); **c.** פָּ Ex 4¹⁴ 32¹⁰ Nu 12⁹ Dt 31¹⁷ (J), 6¹⁵ 7⁴ 11¹⁷ 29²⁶ Jos 23¹⁶ (D), Ju 6³⁹ 2 S 6⁷ = I Ch 13¹⁰, Ho 8⁸ 2 K 23²⁶ 2 Ch 25¹⁵ Jb 42⁷; **עָם** Ex 32¹¹ Nu 11³³ (J), Is 5²⁵ ψ 106⁴⁰; **בִּישְׂרָאֵל** Nu 25³ 32¹³ (JE); Ju 2^{14,20} 3⁸ 10⁷ 2 S 24¹ 2 K 13³; **בְּבְנֵי יִשְׂרָאֵל** Jos 7¹ (R); **בְּנַחְרִים**, חָרַה omitted, Hb 3⁸; **c.** עַל Zc 10³. **b.** לָּ חָרַה Gn 18^{30,32} (J) 2 S 22⁸ = ψ 18⁸.—**Note:** חָרַה not in HP (who use קָצַף); nor in Je Ez Is² Pr or poetry of Jb. **Niph.** Pf. יִחַרֶּה sq. פָּ Ct 1⁶ (acc. to Bø^{11,579} De Kō^{1,551}) *be angry with*; **Pt.** כָּל הַנְּחָרִים בָּ *all that are incensed against (thee)* Is 41¹¹, so 45²⁴. **Hiph.** Pf. יִחַרֶּה הַחַיִּק Ne 3²⁰ *burned with zeal (?) in repairing*, but & om. חָרַה; **prob.** dittogr.; **Impf.** יִחַרֶּה עלֵי אָפוֹ Jb 19¹¹ *and kindled his anger against me.* **Hithp.** **Impf.** יִחַרֶּה אֵל ψ 37^{1,7,8} Pr 24¹⁹ *heat oneself in vexation.*—The foll. forms are somewhat dub.: **Impf.** 2 ms. יִחַרֶּה אֶת־הַפְּסוּכִים Je 12⁵ *how canst thou hotly contend (in a race) with the horses?* **Pt.** בִּי בָּחַר אֶת־הַצֵּדִיק מִתְּחִלָּה Je 22¹⁵ *because thou strivest eagerly (to excel) in cedar*; **expl.** as *Tiph'el* by Thes Ges^{55,5} Ew^{§ 122 a} Ol^{§ 255 a} Sta^{§ 159 b} Kō^{i. p. 557} al., and regarded by most as a rare *causative* stem; but ag. existence of *Tiph'el* v. Ba^{NB^{§ 180 a}}; ZMG 1894, 20; Ba regards the form as denom. (fr. a noun formed by חַ preform., cf. Aram. אִסְתָּוּל *contention*); SS would point as **Hithp.** [cf. Syr. אִסְתָּוּל *contend with*, مَسْتَوُّوْ contention], although meaning of **Hithp.** is diff., v. supr.

† חָרוֹן n.m. (burning of) anger (cf. Lag^{NB} 2740

204 Anm. * *)—חַ Ez 7¹² + 2 t.; cstr. חָרוֹן Nu 25⁴ + 33 t.; sf. חָרוֹנִי Ez 7¹⁴ (Co חָרוֹן), חָרוֹנִי ψ 5⁵; חָרוֹנִי Ex 15⁷; pl. sf. חָרוֹנֵיךָ ψ 88¹⁷;—alw. of God's anger (v. note, infr.). חָרוֹן אַף Ex 32¹² Nu 25⁴ 32¹⁴ Jos 7²⁶ (J), Dt 13¹⁸ I S 28¹⁸ 2 K 23²⁶ 2 Ch 28^{11,13} 29¹⁰ 30⁸ Ezr 10¹⁴ Ho 11⁹ Na 1⁶ Zp 2³ 3⁸ Is 13^{9,13} Je 4^{8,26} 12¹³ 25^{37,38} 30²⁴ 49³⁷ 51⁴⁵ Jon 3⁹ ψ 69²³ 78⁴⁹ 85⁴ Jb 20²³ La 1¹² 4¹¹; חָרוֹן om., Ex 15⁷ (song), Ne 13¹⁸ ψ 2⁵ Ez 7¹² (del. Co), v¹⁴; pl. *bursts of burning anger* ψ 88¹⁷.—**Note:** בְּמִרוֹתָיו ψ 58¹⁰ *burning anger* & Jer AV Bae Che; but Thes MV SS DeW Ew Ol Pe, something burning, e.g. thorns, antith. *green thorns*; Hengst De *cooked* flesh, antith. *raw*; Je 25³⁸ הַיְהוֹנֵה חַי כַּפְּנֵי ה' because of the *fierceness of the oppressor* (? AV) would then be the only use of the word of other than God's anger; here & Ew Hi Gf Ke Che Gie RV rightly rd. חָרַב *oppressing sword* (as 46¹⁶ 50¹⁶). חָרוֹן is not used in HP D² or E (except song, Ex 15⁷) of the Hex; nor in Ez except 7¹² (del. Co), v¹⁴.

† חָרַי n.m. burning, alw. חָרַי (ה') of Moses 2750 Ex 11⁸ (J); Jonathan I S 20³⁴; army of Ephraim 2 Ch 25¹⁰; Rezin Is 7⁴; of God Dt 29²³ La 2³.

חָרְרָה v. חָרַה. below 2736

† חָרוּמָה n.pr.m. father of one of the 2739 builders of the wall Ne 3¹⁰.

חָרַץ (√ of foll.; NH חָרַץ *string together*, esp. jewels or pearls; Aram. חָרַץ *id.*; & id.; Ar. حَرَزَ *sew or stitch*, حَرَزٌ *beads strung together, neck-ornament*).

† [חָרוֹן] n.[m.] string of beads, only pl. 2737 חָרוֹן צִנְאָרָה Ct 1¹⁰ *thy neck (is comely) with strings of beads.*

† חָרְרָה (van d. H חָרְרָה), n.pr.m. (√ and 2736 mng. unknown)—father of one of the builders of the wall, Neh.'s time Ne 3⁸.

חָרַח, חָרַח v. sub I. חָרַח. p. 359 2744, 2746

† חָרַחַם n.pr.m. grandfather of Shallum, 2745 who was husband of Huldah the prophetess 2 K 22¹⁴.

I. חָרַט (√ of foll.; Aram. حَرَطٌ *cut, scratch, tear*; cf. Ar. حَرَطٌ *peel off bark, strip off leaves* (mod. Ar. *turn wood*), مَحْرَطٌ *iron instrument for doing this*).

† חָרַטָּה n.[m.] graving-tool, stylus—**1.** 2747 *graving-tool, with which Aaron fashioned (וַיִּצַר)*

the molten calf Ex 32⁴ (E). 2. *stylus*, for writing on tablet (פְּלִיזָן): כָּתַב עָלָיו בְּחַרְטָם אֱנוֹשׁ Is 8¹ write on it with a man's (i.e. an ordinary) *stylus*=in common characters, intelligible to all (v. Benz Arch. 290).

2748 † [חַרְטָם] n.m. Ex 7²² engraver, writer, only in deriv. sense of one possessed of occult knowledge, *diviner, astrologer, magician* (prob. = חָרַט + חָרַט, v. Di Ol § 216, 5 Sta § 295, 27*)—only pl. abs. חַרְטָמַי Gn 41²⁴ + 4 t.; חַרְטָמִּים Ex 8¹⁵ 9¹¹; cstr. חַרְטָמַי Gn 41⁸ + 2 t.;—1. *magicians of Egypt* Gn 41⁸ (E; || חַכְמַיִם), v²⁴ (E), Ex 8^{3,14,15} 7¹¹ (|| חַכְמַיִם, חַכְשָׁפִים, v²² 9^{11,11} (all P)). 2. *magicians of Babylon* Dn 2² (|| אֲשָׁפִים, אֲשָׁפִים, בְּשָׁפִים).

II. חַרְט (√ of foll.; relation to I. חַרְט obscure).

2754 † [חַרְיִט] n.m. 1 K 5, 23 bag, purse (cf. Ar. حَرِيْطَة) bag or purse made of skin or other material)—only pl. abs. חַרְיִטִּים 2 K 5²³, containing each a talent of silver; חַרְיִטַיִם Is 3²² in list of ladies' finery.

2751 I. חוֹרֵי white bread v. sub I. חור. p. 301

2752-53 II. חוֹרֵי, חוֹרֵי n.pr.gent. v. sub III. חרר. p. 360

2755 חַרִּי יוֹנִים חַרִּיָּהֶם, חַרִּיָּהֶם v. [חרי, חרא]. p. 351

2760 † I. [חַרְרָה] vb. set in motion, start (cf. Ar. حَرَّجَ move, be agitated, II. set in motion)—only Qal Impf. 3 ms. לֹא יִחְרַרְךָ רִמְיָהּ צִידוֹ Pr 12²⁷ slackness (i.e. a slack or slothful man) doth not start its game De RVm, cf. Now (> Be Ew after Jewish trad., doth not roast, Aram. חַרְרָה, חַרְרָה scorch, parch).

II. חַרְרָה (√ of foll.; meaning unknown).

2762 † חַרְרָבִים n.[m.] pl. lattice or other opening through which one may look (Aram. חַרְרָבָא J Jos 2¹⁵ al. = Heb. חַלְזוֹן; but NH חַרְרָה is an opening smaller than a window)—only מִצִּיץ מִן־הַחַרְרָבִים Ct 2⁹ peeping in at the lattice (|| מִשְׁנִיחַ מִן־הַחַלְזוֹן).

חַרְלָה (√ of foll.; meaning unknown).

2738 † חַרְרִילָה n.[m.] a kind of weed, perh. chick-pea (*cicercula*), v. Löw p. 155 (Syr. حَرْرِيْلَة fodder for horses; J Pr 24³¹ gives חַרְרִילָה)—abs. ח' Jb 30⁶ Zp 2⁹; pl. חַרְרִילִים Pr 24³¹;—as growing in devastated land, coll. Zp 2⁹; in vineyard of slothful, pl. ח' פְּסוּי פְּנֵי ח' Pr 24³¹ (|| חַרְרִילִים); as

sole shelter of certain outcast peoples Jb 30⁷ (שִׁיחִים).

† I. [חַרְרָה] vb. Hiph. ban, devote, exterminate (MI¹⁷ חַרְרַחְתָּה of *devoting, dedicating* a city to Chemosh, in cl. with כִּי explaining massacre of all inhabitants; the altar-hearth of ' there was dragged before Chemosh; חָרַם be prohibited, forbidden, unlawful, become sacred; II. make, pronounce sacred, inviolable; Eth. ለጸጸ: prohibit from common use, consecrate to God, esteem unlawful; Palm. חַרַם = consacré Vog^{No 35}; Nab. id., Eut^{p. 26}; Sab. מחרם sanctuary, temple, Os ZMG 1865, 176. 252 חַרְמָן, חַרְמָן DHM ZMG 1675, 594; Aram. חַרְרַח, and esp. חַרְרַח / anathematize, excommunicate; v. also We Skizzen 111, 165, Dr Sm 100 ff., RS Sem. 1.140 (150)—Hiph. Pf. חַרְרַחְתָּה Jos 8²⁶ + 5 t.; חַרְרַחְתָּה Jos 10²⁸; 2 ms. וְחַרְרַחְתָּה I S 15¹⁸; I s. וְחַרְרַחְתָּה I S 15²⁰; וְחַרְרַחְתָּה Nu 21²; 2 fs. (') וְחַרְרַחְתָּה consec. Mi 4¹³ (so G B S R V most; MT I s.), v. Ges § 44. R. 4; pl. חַרְרַחְתֶּם I S 15⁹ 2 Ch 32¹⁴ etc.; (I S 15³ rd. וְחַרְרַחְתֶּם (G We Dr); Impf. יַחְרַחְתֶּם Lv 27²⁸; וְיַחְרַחְתֶּם Nu 21³ Jos 10³⁷; sf. וְיַחְרַחְתֶּם Jos 10¹; I pl. וְיַחְרַחְתֶּם Dt 2³⁴ 3⁶ etc.; Inv. וְיַחְרַחְתֶּם Dt 13¹⁶; pl. וְיַחְרַחְתֶּם Je 51³; sf. וְיַחְרַחְתֶּם Je 50²⁶; Inf. abs. וְיַחְרַחְתֶּם Dt 3⁶ + 4 t.; cstr. וְיַחְרַחְתֶּם 2 Ch 20²³ Dn 11⁴⁴; sf. וְיַחְרַחְתֶּם Jos 11²⁰ + 4 t.;—ban, devote (esp. religiously, sq. objects hostile to the theocracy [v. esp. Ex 22¹⁹ Hoph.]; this involved gen. their destruction; when a city was 'devoted' the inhab. were put to death, the spoil being destroyed or not acc. to the gravity of the occasion [contrast Jos 6^{17,21} I S 15³ with Dt 2³⁴ 3^{6,7}], cf. MI¹⁷ חַרְרַחְתָּה כַּמֶּשׁ הַחַרְמַחַה I devoted it, i.e. the city Nebo);—1. most oft. of devoting to destruction cities of Canaanites and other neighbours of Isr., exterminating inhabitants, and destroying or appropriating their possessions: a. Isr. and her leaders subj. Nu 21^{2,3} (destruction acc. to vow), Jos 6²¹ (cf. חַרְרַחְתָּה לַיהוָה v¹⁷; all J); in v¹⁸ rd. חַרְרַחְתָּה (for MT חַרְרַחְתָּה, v. Di VB); 8²⁶ (G, not G^L, om. v.), 10¹ (JE), Dt 2³⁴ 3^{6,6} 7^{2,2} (commanded through Moses, cf. for underlying thought v^{4,5,6}), 20^{17,17} (commanded by '), Jos 2¹⁰ 10^{28,35,37,39,40} (divine command), I I^{11,12,20,21} (divine command v^{12,20}; all D), I S 15^{3,8,9,9,15,18,20} (divine command v^{3,18,20}, cf. v^{11,22,23}); quite secondary is simple exterminate I K 9²¹, I Ch 4⁴¹. b. secondary mng. destroy, exterminate, also with other nations subj.:—2 K 19¹¹ = Is 37¹¹ = 2 Ch 32¹⁴, 2 Ch 20²³, Je 50^{21,26} (both by divine command), 51³ Dn 11⁴⁴. c. God as subj., fig. all nations and their armies Is 34²; the nations of Western Asia Je 25⁹; the tongue of the Egyptian sea (by drying it up)

Is 11¹⁵ (but rd. perh. החרים with 𐤇 𐤃 𐤆 𐤇). **d.** so also of *devoting* even Israelites: a city of Isr. for worshipping other gods Dt 13¹⁶; residents of Jabesh-Gilead for not joining in campaign against Benj. Ju 21¹¹. **2.** *devote to* 'י: for sacred uses ליהוה החרים the spoil of the nations Mi 4¹³; private possessions, whether a man, animal, or field Lv 27²⁸ (P). **Hoph. Impf.** יחרם Lv 27²⁹ Ezr 10⁸; יחרם Ez 22¹⁹;—**1.** *be put under the ban, devoted* (to death), for worshipping other gods than 'י Ex 22¹⁹ (JE; earliest use of word in OT); for some other theocratic offence Lv 27²⁹ (P; v. Di). **2.** *devoted, i.e. forfeited, to the temple treasures* Ezr 10⁸.—On חרם v. esp. Di (Kn) Lv 27²⁸; Ew ^{Antiq. 75.78}, Dr I S 15³³.

2764

† I. הַחֵרֶם **n.m.** ^{Lv 27. 28} **1.** *devoted thing.* **2.** *devotion, ban*;—ח abs. Jos 6¹⁷ + 24 t. (most rd. חרם Zc 14¹¹, Baer חרם; חרם; חרם Jos 7¹; sf. חרמי I K 20⁴² Is 34⁵;—*thing devoted to* 'י: **1.** *thing hostile to theocracy, and therefore* (in the strictest application) to be either destroyed, or, in the case of certain objects (e.g. silver and gold, vessels of brass and iron Jos 6^{19,24}), set apart to sacred uses; esp. **a.** of a Canaan. city, as Jericho, incl. all inhab. (exc. Rahab's family) and spoil Jos 6^{17,18,13} 7^{1,11,15}; Achan by taking מִן הַחֵרֶם made (camp of) Isr. ח' 7¹² cf. 6¹⁸, and became himself ח', and was stoned and, with his family and possessions, incl. the spoil, was burnt 7^{1,11,12,13,13} (all JE exc. 7¹ P; cf. v^{15,24,25}); **b.** *committed unfaithfulness in the matter of the devoted thing* is term for the sin Jos 7¹ 22²⁰ (both P), cf. ח' מַעַל I Ch 27¹; Saul and Isr. spared Agag king of Amalek and רֵאשִׁית הַח' i.e. of the spoil (sheep and oxen), wh. should have been utterly destroyed I S 15²¹ (cf. v^{3,8}; Saul rejected by 'י for this v^{11,26}); so an idolatr. city in Isr. should become ח', with all its contents, and be utterly destroyed Dt 13¹⁷ (cf. v^{13,15,16}). **b.** of individuals, one having relic of Canaanit. god in his house should become ח', the relic being ח' Dt 7^{26,26}; every human being who became ח' should be killed Lv 27^{29,29} (P; v. Di). **2.** appar. (so Di) anything *devoted* to sanctuary under specially stringent conditions Lv 27²⁸ (v. Di; and cf. Ezr 10⁸); a field consecrated to 'י becomes under certain conditions בְּשִׂרְהָהּ Lv 27²¹; every ח' is ליהוה קָדָשׁ ליהוה v²⁸, and no ח' that a man may devote, whether man, beast or field, may be sold or redeemed v²⁸; every such ח' (as in case of metals and metal objects Jos 6^{17,19}) went to Aaron and his sons Nu 18¹⁴ (P), to Zadokite priests Ez 44²⁹. **3.** *devotion, ban, involving destruction*; איש חרמי I K 20⁴² man

under my ('s) *ban* (of Benhadad); עַם חֵרְמִי Is 34⁵ (of Edom); נתן לח' Is 43²³ fig. of 'י's giving over Jud. to Chald.; ח' not to be in future Zc 14¹¹; ח' אֶת־הָאָרֶץ מַלְאֵם מַלְאֵם מַלְאֵם Mal 3²⁴ *smite the land with a ban, i.e. utterly destroy it.*

† חֵרֶם **n.pr.loc.** (*sacred*; cf. Sab. n.pr.loc. 2765) אחרם DHM ^{Epigr. Denkm. 43})—a place in tribe of Naphtali Jos 19³⁸ (P); not identified.

† חֵרֶם **n.pr.m.** (*consecrated*; cf. Sab. n.pr.m. 2766) חרם יחרמאל Hal ^{411. 504} DHM^{1.c.})—**1.** priest of the third course, David's time, acc. to I Ch 24⁸. **2.** priest of time of Nehemiah Ne 10⁶. **3.** heads of families of returning exiles: **a.** Ezr 2³⁹ = Ne 7⁴², Ezr 10²¹ Ne 12¹⁵. **b.** Ezr 2³² = Ne 7³⁵, Ezr 10³¹ Ne 3¹¹. **4.** a prince Ne 10²⁸.

† חֵרְמָה **n.pr.loc.** (*asylum, cf. Ar. id.,* 2767 Wetzst ^{ZKW v. 1884, 115})—a royal city of Canaanites, in the South, in tribe of Simeon Nu 14⁴⁵ (JE; art. only here v. Di), 21³ (J) where name expl. from Israel's *devoting* Canaanites of Arad to destruction; Jos 15³⁰ 19⁴ (P), Dt 1⁴⁴ Jos 12¹⁴ (D), I S 30³⁰ I Ch 4³⁰; originally called צִפְתָּה Ju 1¹⁷, where name is said to have been changed to Hormah because Judah and Simeon (after death of Joshua) *devoted* its inhabitants to destruction, v. Di Nu 21³.—On site v. צִפְתָּה.

† חֵרְמוֹן **n. pr. mont.** Hermon (*sacred* 2768 mountain, cf. Sab. מחרם, etc., *temple, Ar. حَرَامٌ interior of mosque, حُرْمَةٌ asylum, Wetzst* ^{ZKW v. 1884, 115} RS ^{Sem. 1, 93; 2nd ed., 94})—the highest peak of Anti-Lebanon range, usually snow-capped, commanding southern Syria & northern Palestine; it is called שֵׁיאוֹן by the author of Dt 4⁴⁸; by the Amorites שַׁנְיִר, by the Sidonians שַׁנְיִר Dt 3⁹. It has three peaks; and the names חרמוֹן and שַׁנְיִר, distinguished in I Ch 5²³ Ct 4⁸, may refer to two of these peaks; חרמוֹןִים ψ 42⁷ prob. refers to these different peaks (see Rob ^{BR III, 357} Bäd ^{Pal 501}). It is a northern boundary עַד הַר ח' Dt 3⁸ Jos 12¹; הַר חֵרְמוֹן *mount Hermon* is used also Jos 11¹⁷ 12⁵ 13^{5,11} I Ch 5²³; but חרמוֹן Jos 11³ ψ 89¹³ 133³ Ct 4⁸. Vid. חרמוֹן Ju 3³ I Ch 5²³ (see Wetzst^{1b}, 115).

חרמוֹנִים v. foregoing. 2769

† II. [חֵרֶם] **vb. slit** (nose, lip, ear, etc.), 2763 *mutilate, esp. face* (Ar. حَرَمَ *perforate, pierce, slit the partition between the nostrils, or the lip, or the lobe of the ear*)—**Qal Pt. pass.** איש עורע או שרוע או חרם או פסח או חרם או שרוע *a man blind or lame or*

mulilated in the face (in nose, lip, ear, etc.), or too long in a limb Lv 21¹⁸ (H), v. Di (Kn).

2764 †II. חָרָם **n.m.net** (assomething perforated; cf. Ar. *مُحَرَّم* perforated work, Fl in NHWB ^{11, 208}; NH חָרָם *net*; Ph. חָרַם *maker of nets*)—abs. ח' Mi 7²; sf. חָרָמִי Ez 32³, חָרָמוֹ Hb 1^{15,16,17}; pl. חָרָמִים Ec 7²⁶ Ez 26^{5,14} 47¹⁰;—*hunter's net* Mi 7² Ec 7²⁶; *fisherman's net* Ez 26^{5,14} 32³ 47¹⁰ Hb 1^{15,16,17}.

2770 † חָרָשׁ **n.[m.]** sickle (on form v. Ges ^{† 85 xii, 55})—Dt 16⁹ 23²⁶.

2771 †I. חָרָן **n.pr.loc.** city in northern Mesopotamia (As. *harrānu*=road, path COT^{Gloss}; cf. DI^{Pa} 185; Jensen *Kosmologie* 28 'junction of trading-routes'=cross-roads)—mentioned as city of Abram's sojourn Gn 11³¹, where his father Terah died v³², and whence he departed for Canaan 12^{4,5}; where Laban, Jacob's uncle, lived, and whither Jacob fled 27⁴³ 28¹⁰ (both חָרָנָה), 29⁴; as conquered by fathers of Sennacherib 2 K 19¹²=Is 37¹²; as place of trade Ez 27²³; As. *Harrana* (-ni), Schr^{COT} on Gn 11³¹ 27⁴³ & Xappav. It was an ancient seat of worship of moon-god (Sin), v. Schr^{KG 355, 536}; see further Chwolsohn ^{Sablier I, 303 ff. Wüstenfeld ZMG 1864, 443 f. Schr KG 355, 536 Sachau Reise 217 ff. Mez Gesch. d. Stadt Harran, 1892}.

2771 †II. חָרָן **n.pr.m.** son of Caleb of Judah 1 Ch 2^{46,46}; & Appav, &L *Ωρων* (Sab. n.pr. חָרָן DHM ^{Epigr. Dakm. 56}).

1032 חוֹרָן v. חוֹרָן **p. 111** supr.

2772 חוֹרָנִי **adj.gent.** v. *id.*

2773 † חוֹרְנוֹת **n.pr.loc.** (poss. *two hollows, caves, ravines*, v. *בית חוֹרָן*)—*רוֹנוֹת* Is 15⁵ Je 48³, *מְוָרְד חוֹרְנוֹת* Je 48⁵, *חוֹרְנוֹת* 48³⁴, city of Moab; = MI^{31,32} חוֹרִין (i.e. prob. חוֹרְנוֹן); & *Αρωνιαιμ, Ωρωναιμ*.—On חוֹרְנוֹת & Jos 13^{10,11} 2 S 13³⁴ v. We Dr and *בית חוֹרָן*.

2774 † חַרְפָּר **n.pr.m.** name in tribe of Asher 1 Ch 7³⁶=**n.pr.loc.** v. Be. — & *Ααρφαρ, Ααραφαρ, &L Αιαφαρ*.

חָרָם (√ of foll.; meaning dubious).

2775 †I. חָרָם **n.m.** ^{Ju 14, 18} sun (NH *id.*)—abs. ח' Jb 9⁷ (|| כּוֹכְבִים ||) e. epenth. יָבֹא הַחֶרְסָה *בְּפָתְךָ* Ju 14¹⁸ (cf. לַיְלָה לַלֵּיל) before the sun could go down (but rd. perh. הַחֶרְסָה *into the (bridal) chamber* Sta ^{ZAW 1884, 253 ff.}).

†II. [חָרָם] **n.pr.loc.** 1. abode of Amorites, בְּהַחֶרְסָה בְּאֵילָן וּבְשַׁעֲלָבִים Ju 1³⁵, since חָרָם *sun*=שָׁמֶשׁ, perh. = שָׁמֶשׁ בַּיִת 1. (q. v.), so Stu (who prop. עָרִי חָרָם), Ke Be Bu ^{ns 17} Öt Bla; & *ἐν τῷ [ᾠρῆι τοῦ] Μυρσιῶν(ος)*=חָרָם הַר. 2. place E. of Jordan מִלְמַעְלָה הַחָרָם Ju 8¹³ *from the ascent of Heres, & Apes*; the point whence Gideon turned back from pursuing Midian; Aq Symm rd. הָהָרִים (v. Lag ^{Onom. 96, 2nd ed. 131}) so SS.—חָרָם הַחָרָם Ju 2⁹ v. sub חָרָם, √ מָנָה.

III. חָרָם, חָרְסִית, חָרְסוֹת v. sub חָרַשׁ p. 360 2775, 2777

חָרַע (√ of foll.; perh. cf. Aram. *ܫܪܥܐ* Ethpa. *be clever*, *ܫܪܥܐ* *shrewd*, esp. in bad sense; Ar. *حَرَغ* *split*, VIII. *originate, invent*).

† חָרְעֵי **n.pr.m.** a great-great-grandson of Saul 1 Ch 9⁴¹ & *Θαπα(χ)*=חָרְעֵי 8³⁵ & *Θερεε*, A *Θαρεε*; &L in both *Θαπα*.

† I. [חָרַף] **vb.** reproach (NH Pi. *id.*; Aram. *ܫܪܦܐ id., ܫܪܦܐ sharpen, ܫܪܦܐ sharp, keen, acute*);—**Qal Impf.** לֹא יִחָרְפוּ לְבָבִי מִיָּמִי Jb 27⁶; *Pt. sf.* חָרַפְתִּי ψ 119⁴² Pr 27¹¹; חוֹרְפִי ψ 69¹⁰. **Piel Pf.** חָרַף Ju 5¹⁸ + 6 t.; חוֹרְפַתִּי Is 37²³ + 4 t. etc. + 10 t. pf.; **Impf.** יִחָרַף 2 S 21²¹ 1 Ch 20⁷; יִחָרַף ψ 74¹⁰ + 2 t. sf.; **Inf.** חָרַף Is 37⁴ + 5 t.; יִחָרְפוּ 2 S 23⁹ (but v. infr.); *Pt.* מְחָרַף ψ 44¹⁷;—*reproach*,—prop. *say sharp things against*,—*taunt*, c. acc. Ju 8¹⁵ 1 S 17^{10,25,26,36,45} 2 S 21²¹ + 1 Ch 20⁷; God, by injustice to the poor Pr 14³¹ 17⁵; Yahweh, by idolatry Is 65⁷; Yahweh as the God of Israel 2 K 19^{4,16,22,23}=Is 37^{4,17,23,24} = 2 Ch 32¹⁷ (c. ל.); c. בָּ, Philistines 2 S 23⁹ MT (but rd. בְּפִים דְּפִים *at Pas-dammim*, n.pr.loc., as 1 Ch 11¹² We Dr); *reproach*, Ne 6¹³ ψ 42¹¹ 44¹⁷ 55¹³ 57⁴ 74^{10,18} 79¹² 89^{52,52} 102⁹ Zp 2^{8,10}; poet. and fig., *despise, scorn*, נִמַּשׁ לְמוֹת, חָרַף Ju 5¹⁸.

† חָרְפָה **n.f.** reproach—ח' Gn 34¹⁴ + 35 t.; cstr. חֲרִפָּת Jos 5⁹ + 15 t.; sf. חֲרִפְתֶּךָ ψ 74²² etc. + 17 t. sfs.; pl. חֲרִפּוֹת ψ 69¹⁰ Dn 12²; cstr. חֲרִפּוֹת ψ 69¹⁰.—1. *taunt of enemy* 1 S 17²⁶; so also 1 S 25³⁹; *reproach cast upon another, scorn, contumely* Ne 3³⁶ 5⁹ ψ 69^{20,21} 71¹³ 89⁵¹ 119²² Pr 18³ Is 51⁷ Ez 21³³; ח' שָׁמַע ח' Je 51⁵¹ Zp 2⁸ La 3⁶¹; ח' עַל Je 23⁴⁰; ח' עַל ψ 15³ (*slander*); ח' נִשְׂאָה Je 31¹⁹ Ez 36¹⁵ Mi 6¹⁶ (*reproach*); ח' נִשְׂאָה *hear reproach for* ψ 69⁸ Je 15¹⁵ Zp 3¹⁸; ח' הַשִּׁיב Ho 12¹⁵ Ne 3³⁶; ח' חָרַף ψ 69¹⁰ 79¹² 89⁵¹; ח' מַעַל הַסִּיר ח' 1 S 17²⁶ Is 25⁸; ח' הַעֲבִיר ח' 1 S 17²⁶ Is 25⁸; ח' מַעַל ח' חָרַף ח' חָרַף ψ 69¹⁰ (*reproaches against God* ψ 69¹⁰ חוֹרְפִי),

2776

8475
8390

2778

2781

74²² 79¹². **2.** *reproach* which rests upon one, condition of *shame, disgrace*: **a.** sexual 2 S 13¹³ Is 47³ Ez 16³⁷ Pr 6³³. **b.** barrenness of womb Gn 30²³ (E) Is 4¹; widowhood Is 54⁴. **c.** hunger Ez 36³⁰; disease Jb 19⁵. **d.** ritual, uncircumcision Gn 34¹⁴ (P) Jos 5⁹ (JE). **e.** injuries from enemies La 3³⁰ 5¹ Ne 1³ 2⁷ Jb 16¹⁰ Dn 11^{15,18}. **3.** a *reproach*, the object of reproach, the person or thing reproached אָרַם a reproach of man ψ 22⁷; נבל ה' 39⁹; ל' 39⁹; היה ה' ל' become an object of reproach to 31¹² 79⁴ 89⁴² 109²⁵ Ez 5¹⁵; (ל') לה (היה) Is 30⁵ Je 6¹⁰ 20⁹ 42¹⁸ 44^{8,12} 49¹³ ψ 69¹¹ Dn 9¹⁶ 12²; (ל') נתן ה' Ez 22⁴ Jo 2¹⁹ ψ 78⁶⁶; שים ה' ל' Je 24⁹ 29¹⁸ Ez 5¹⁴ Jo 2¹⁷; שים ה' על ψ 44¹⁴; שים ה' על 1 S 11².

† II. הרה (√ of foll.; cf. Ar. حَرَف gather fruit, pluck).

2779 † הרה n.m. harvest-time, autumn (Ar. حَرَف freshly gathered fruit, autumn (also rain of autumn or beginning of winter) = Sab. הרפּוּ) DHM ZMG 1875, xxix, 597; Sab. הרפּוּ = year, cf. Eth. ስፍፍ; annus currens Os (Levy) ZMG 1865, 168, 174 DHM ZMG 1883, 369; As. ḥarṣu, Schr JPTH 1875, 341 KAT² 53n. = COT¹, 54 n.) — abs. ה' Zc 14⁸ + 5 t.; sf. הרפּי Jb 29⁴; — אבטן ותרה Gn 8²² (J), ψ 74¹⁷ Zc 14⁸; בית הח' autumn-house or palace Am 3¹⁵ Je 36²² (+ בחוש' in the 9th month, i.e. Nov.-Dec.); הח' לא יתרוש Pr 20⁴ a sluggard ploughs not after harvest; as implying maturity, בימי הרפּי Jb 29⁴ in the days of my autumn (prime).

2778 III. [הרה] vb. denom. remain in harvest-time (so Ar. حَرَف; Eng. to winter) — only Qal Impf. 3 fs. פל-פּהמת הארץ עליו תהרה Is 18⁶ all the beasts of the earth shall spend the harvest-time upon it.

2780 † הרה (dub. whether from I. or II.) n.pr.m. a chief of the line of Judah 1 Ch 2⁵¹.

2756 † הרה n.pr.m. (cf. Ar. حَرَف autumn, v. הרפּ supr.) — **1.** הרפּ head of a family of returned exiles Ne 7²⁴ (⊗ Απειφ, ⊗ Λ Ιωρη) = יורה (cf. early rain) Ezr 2¹⁸ (⊗ Ουρα, Α Ιωρα, ⊗ Λ Ωραι). **2.** הרפּ one of those sealed Ne 10²⁰ ⊗ Απειφ(a), ⊗ Λ Αρηφ.

2741 † הרפּי Qr, הרופּי Kt, adj.gent. c. art.; הרפּיהוּ 1 Ch 12⁶ (Baer, v⁵ van d. H), ⊗ Χαρα(φ)ε, Α Αρουφι; perh., if Qr right, connected with הרפּ Ne 7²⁴.

2778 † IV. [הרה] vb. acquire (cf. Ar. حَرَف

turn a thing from its proper way or manner, but also gain, acquire [subsistence] for one's family) — only Niph. Pt. f. שפחה נחרפת לאיש a maidservant acquired for a man (viz. as his concubine) Lv 19²⁶ (H; cf. NH הרופּה of woman designated for a man).

† I. חרץ vb. cut, sharpen, decide (NH id., cut in, decide, Aram. in deriv.; As. ḥarāṣu, dig, decide, ḥarīṣu, trench, Zehnpfund^{BAS i. 502}, Ph. חרץ decision, Hoffm^{AGG xxxvi. May 1889, 11}) — Qal Pf. 3 ms. ה' Jos 10²¹; חרצת 1 K 20⁴⁰; Impf. חרץ Ex 11⁷; 2 ms. תחרץ 2 S 5²⁴; Pt. pass. חרץ Is 10²² Lv 22²²; pl. חרצים Jb 14⁵ (v. also חרץ infr.) — **1.** cut, mutilate Lv 22²² ענרת או שבור (או חרץ או יבלת). **2.** sharpen, fig. the tongue, לא יחרץ לב לשנו ל' Ex 11⁷ (J), i.e. utter no sound against Isr., Jos 10²¹. **3.** decide 1 K 20⁴⁰ (abs.); so pt. pass. חרצים ימיו Jb 14⁵ his days are determined, fixed (|| מְסֻפָּר חרציו), Is 10²² ח' פליון ח' act with decision 2 S 5²⁴. Niph. Pt. חרצה Is 10²³ + 3 t.; נחרצת Dn 9²⁶ (both these forms inf. cstr. acc. to Ba^{NB 90}); decisive ונח' פלה Is 10²³ 28²² Dn 9²⁷ a consumption and strict decision (i.e. that which is strictly determined), נח' נעשתה Dn 11³⁶; נח' עממות Dn 9²⁶ strict determining of desolation.

† I. חרץ adj. sharp, diligent (on this and foll. v. Ba^{NB 173}) — חרץ Is 28²⁷ + 11 t.; pl. חרצים Pr 10⁴ 12²⁴; חרצים Pr 13⁴; חרצות Am 1³; — **1.** sharp: of threshing instrument חרץ מורג ח' Is 41¹⁵; without מ, as subst., 28²⁷ (where ירש); ח' הפּוּל Am 1³; Jb 41²² (fig. of crocodile). **2.** fig. diligent: as subst. Pr 21⁵; opp. רמיה Pr 10⁴ 12^{24,27}; opp. עצל Pr 13⁴. — Dn 9²⁶ v. IV. חרץ.

† II. חרץ n.[m.] strict decision, only עמק חרץ Jo 4^{14,14} valley of strict decision (v. Ba^{1.c.}).

† III. חרץ n.[m.] trench, moat (Aram. ḥarīṣ; As. ḥarīṣu, ḥirīṣu, id., DI^{HWB}) — only in ח' רחוב Dn 9²⁵, si vera l.; as above Ges Herzf Ew Zö Meinh (q.v.); Gr רחוב ח' < ⊗ Bev ח' with public places and streets.

† IV. חרץ n.pr.m. father of king Amon's mother 2 K 21¹⁹, ⊗ Απου.

† [חרץ] n.m. 1 S 17¹⁸, a cut, thing cut, sharp instrument; — pl. cstr. חרציו 1 S 17¹⁸ 1 Ch 20³; חרציו 2 S 12³¹; — **1.** ח' החלב 1 S 17¹⁸ cuts of milk i. e. cheeses. **2.** sharp instr. of iron, 2 S 12³¹ =

1 Ch 20³ ובפגרות ובהרבל ובפגרות (cf. Am 1³ sub הרץ 1, and DrSm).

2785 † הרצנים **n.m.pl.** some insignificant vine-product, usu. taken as **grape-kernels, grape-stones**, fr. acrid taste, so Thes (after Onk Mishn), v. also יג p. 260 supr.: יג ער-וג Nu 6⁴ of the wine-vine, including both הרצנים and וג, he shall not eat.

II. הרץ *be yellow* (prob. √ of foll.: Syr. *ܚܪܝܥ* id. (rare), *ܚܪܝܥ* yellow; cf. Aram. *ܚܪܝܥ safflower*, Ar. *أحريض* id.: v. Nö ZMG 1886, 728, Löw Aram. Pflanzenn. 218 Kō^{11.1.137}).

2742 † v. הרץ **n.m.** ^{Fr 8, 10} gold, poet. (Ph. הרץ, v. Dr^{Sm xxxiii}; As. *lyuráṣu*)—הרץ ψ 68¹⁴+5 t.; gold, always || בָּסָף; Zc 9³, of dove's wings ψ 68¹⁴ ה' בִּירְקָק ה'; elsewh. in comparison with value of wisdom, etc. Pr 3¹⁴ 8¹⁰ (ה' בְּהָרָה) v¹⁹ 16¹⁶.

הרצב (quadrilit. √ of foll.; cf. Ar. *حَصَبَ* bind or twist powerfully, Frey).

2784 † [הרצבה] **n.[f.]** bond, fetter, pang, only pl. הרצבות; — 1. cstr. רשעו Is 58⁶ bonds of wickedness i.e. imposed by wicked men (|| בְּגִדוֹתָם). 2. pangs (cf. חָבַל, חָבַל), abs. ה' לָמוֹת ψ 73⁴ they have no pangs (rd. תָּם וגו').

2785 הרצנים v. sub I. הרץ. above

2786 † הרקז **vb.** gnash or grind the teeth, only poet. (NH id.; Ar. *حَرَقَ* file, rub together, grate or grind (teeth); Aram. *ܚܪܩܝܢ* id.)—Qal Pf. 3 ms. ה' Jb 16⁹; Impf. יִחַרֵּק ψ 112¹⁰; ויִחַרְקֵהוּ La 2¹⁶; Inf. abs. חָרַק ψ 35¹⁶; Pt. חָרַק ψ 37¹²;—grind the teeth in rage against: על שָׁנָיו על ψ 37¹² 35¹⁶; abs. without על 112¹⁰ La 2¹⁶ (only here c. שָׁן sing.); c. ָ instr. (Ges^{3 118. 3b. R. Da^{Synt. 573 B. 6})—בְּשָׁנָיו על- Jb 16⁹.}

2787 †I. [הָרַר] **vb.** be hot, scorched, burn, poet. & late (Ar. *حَرَّ* be hot, burn, thirst; Eth. *ሐረረ*: Aram. *ܚܪ*; cf. As. *arāru*, glow, SASm Arsb. i. p. 97 Belser^{DAS II. 156})—Qal Pf. 3 fs. Jb 30³⁰, וְהָרָה consec. Ez 24¹¹, חָרָה Is 24⁶;—1. be hot, scorched, Jerus., under fig. of caldron Ez 24¹¹. 2. burn = be burned, fig. of men, in 's judgment, Is 24⁶. 3. burn, of bones of sick men in fever בְּמַיִתְהֶבָה ה' Jb 30³⁰. Niph. Pf. נָחַר Je 6²⁹, נָחַר Ez 15⁴, נָחַר ψ 69⁴; 3 pl. נָחְרוּ ψ 102⁴ (Kō^{1.368}); Impf. ויִחַר Ez 15⁵, ויִחַר Ez 24¹⁰ (del. Co B al.) 1. be scorched, of bellows מִפְּתַח

fierce fire Je 6²⁹ (fig.); scorched, charred, of the vine (as fuel) Ez 15^{4,5} middle part charred, the ends devoured (אכל) by fire (sim. of inhab. of Jerus.); bones (sim. id.) Ez 24¹⁰ (v. supr.). 2. burn, of bones in fever ψ 102⁴ (בְּמַיִתְהֶבָה, cf. Qal Jb 30³⁰); be parched, of throat נְרוּנֵי נַחְוֵי 69⁴.—Is 41¹¹ 45²⁴ Ct 1⁶ v. חרה. Pilp. Inf. *Inf. חָרַרְרִיב*. Pr 26²¹ to kindle strife.

† [הָרַר] **n.[m.]** parched place (Ar. *حَرَات* 2788 Bd Pal¹⁹⁶), only pl. abs. חָרָרִים; חָרַרְרִיב Je 17⁶ (|| עֲרֵבָהּ) fig. of life of goddess.

† חָרָרָה **n.m.** violent heat, fever (v. Ba 2746 NB 206)—בְּשֹׁפֶת וּבְקִדְחָת וּבְדִלְקָת וּבְחָרִב וּגו' Dt 28²².

† חָרָהוֹר **n.pr.m.** head of a family of 2744 returning exiles Ezr 2⁵¹ = Ne 7⁵³; (Ⓞ Apov(a)ρ (meaning as above? or fr. II. חרר?)).

II. חרר (√ of foll.; Ar. *حَرَّ* be or become free, *حُرٌّ* free, freeborn; NH חרר Pi. set free, חרר freeman; Aram. *ܚܪܪ*, Pa. set free, חרר, חרר freed-man, -woman; Sab. חר freeman, noble(?) DHM^{Epiqr. Denkm. 57}, Eth. *ሐረ*: coll. army, troops (in Amhar. free, noble, acc. to Di⁸⁵), *ሐረዳ*: free, noble, etc.)

† II. [הָרַר] **n.m.** ^{1 K 21. 8} noble, late, esp. Neh., 2715 v. Dr^{Intr 519 n.} (v. Lag^{BN 32})—only pl. הָרִים 1 K 21⁸ + 6 t., הָרִים Ec 10¹⁷, Ne 6¹⁷ + 3 t.; sf. הָרִיָּה Is 34¹²;—nobles in Naboth's city 1 K 21^{8,11}; nobles of Judah, הָרִי יְהוּדָה, 617 13¹⁷ Je 27²⁰ 39⁶ Ne 6¹⁷ 13¹⁷, והסננים ה' (in Jerusalem) Ne 2¹⁶ 4^{8,13} 5⁷ 7⁵, Ec 10¹⁷, of Edom Is 34¹².—I. חר, v. II. חור.

III. חרר (√ of foll.; v. As. *lyarāru*, bore, pierce, *lyurru*, hole, ravine DI^{Pr 150, 182}; Ar. *حَرَّ* hole or mouth of millstone; NH *חָרַר bore*, pierce).

† III. חור, חור **n.[m.]** hole;—abs. חור 2 K 12¹⁰ 2715 Ez 8⁷ (del. Co B etc.), חור Ct 5⁴, חורים 1 S 14¹¹; cstr. חורי Jb 30⁶; sf. חורו Na 2¹³, חורוֹן Zc 14¹²;—hole in lid of chest 2 K 12¹⁰ (made by boring, נקב, in door Ct 5⁴; in wall Ez 8⁷ (v. supra); = eye-socket חורי חורוֹן זְעֵינֵי חַמְסֵינָה בְּחַרְזֵי חַמְסֵינָה of Jerusalem); holes as hiding-places for men 1 S 14¹¹, so also 13⁶ Ew We Dr (for MT חורוֹן), dwelling of outcast people חורי עַפְרָה Jb 30⁶; of dens of lions Na 2¹³.—I. חר, v. II. חור. p. 301

† חורי חור **n.[m.]** id.—coll. חורי Is 42²² 2752 as hiding-places of men; cstr. חור Is 11⁸ hole of asp (בְּחַרְזֵי).

2752-53

†II. חורי, חורי **adj.**, usu. **n.pr.gent.** et **pers.** (prob. = *cave-dweller*, so Thes RobGes MV Vb; v. also W Max Müll *Astlen u. Europa* 136, 155, 156)—**1.** **adj.gent.** ח'ר'י שְׁעִיר הַח' (Gn 36²⁰ *Seir the Horite* (P)); rd. ח'ר' also v³ for MT הַח'ר'י. **2.** **n.pr.gent.** alw. c. art.; usu. sg. coll. הַח'ר'י, ancient inhabitants of land of Edom Gn 14⁶ (בְּהַרְרָם שְׁעִיר); in P called בְּאֶרְצָם אֶדְוִים אֶדְוִים בְּאֶרְצָם שְׁעִיר 36²¹ (vid. v²⁰); cf. v^{29,30}; acc. to Dt 2¹² (where alone הַח'ר'ים, v²² they were driven out by sons of Esau (yet v. Gn 36^{1-c} and Di); Ⓞ δ Χορραῖος, οἱ Χορραῖοι, (Gn 36^{29,30} Χορρ(ε)ς). **3.** **n.pr.pers.m. a.** ח'ר'י an Edomite Ee 36²² = I Ch 1³⁹; Ⓞ Χορρ(ε)ς. **2753** **b.** חורי a Simeonite Nu 13³, but Ⓞ Σορρ(ε)ς, Ⓞ L Σορρῆ.—I. ח'ר'י v. sub I. חור.

חרש (√ of foll.; cf. Ar. حَرَسَ vb. *scratch, lacerate, irritate*, etc.)

2789

† חָרָשׁ n.[m.] earthenware, earthen vessel, sherd, potsherd, P and late (NH חַרְסָה, Aram. חַרְסָה)—abs. ח' Lv 6²¹ + 9 t., חָרָשׁ Nu 5¹⁷ + 4 t.; pl. cstr. חָרָשִׁים Is 45⁹; sf. חָרָשִׁיהָ Ez 23³⁴.—**1.** *earthenware*: ח'ר'י כְּלִי־ח' earthen vessel Je 3^{2,14}; esp. P Lv 6²¹ I 1³³ 14^{5,50} I 5¹² Nu 5¹⁷; without כְּלִי Pr 26²³; cf. ח'ר'י בְּקֶסֶף יוֹצֵר ח' Je 19¹; ח'ר'י לַבְּלִי ח' La 4² they are reckoned as earthen vessels, sim. of sons of Zion; חָרָשׁ אֶת־חָרָשִׁי אֶמְקֶה Is 45⁹ a potsherd (perh. = earthen vessel, v. Pr 26²³ supr.) among earthen potsherds (of men, over against 'their potter); sim. of dryness ψ 22¹⁶. **2.** a fragment of earthenware, sherd Is 30¹⁴ Ez 23³⁴; ח'ר'י לְהַתְּקַרֵּד ח' Jb 2⁸ a sherd to scrape himself; ח'ר'י ח' Jb 41²² sharpest potsherds, fig. of sharp scales on belly of crocodile.

חַרְשֵׁת v. קִיר־חַרְשֵׁת.

2775

†III. [חָרַס] n.[m.] an eruptive disease, itch (Aram. חַרְסָה; also חַרְסָה rough, etc.)—חָרַסְתָּ Dt 28²⁷ (|| עֲפִלִּים Kt, חָרַב).—I, II. חָרַס v. sub חרס. p. 357

2777

† חַרְשֵׁת Kt, חַרְשֵׁת Qr **n.f.coll.** potsherd—חַרְשֵׁת שְׁעַר הַחַרְשֵׁת Je 19², designation of a gate in Jerus.; opening of the gate of potsherds, i.e. where they were thrown (vid. v^{10,11} and Gf); it led into the valley of Hinnom; Ⓞ χαρσ(ε)θ favours Qr.

2790

†I. [חָרַשׁ] vb. cut in, engrave, plough, devise (NH *id.*, plough, so Eth. ለረሰ; Ph. חרש, Aram. (rare) חַרְשֵׁת engrave, חַרְשֵׁת cleave, plough, Ar. حَرَسَ plough)—**Qal Pf.** חָרַשְׁתִּי ψ 129³, חָרַשְׁתָּם Ju

14¹⁸ Ho 10¹³; *Impf.* יַחְרֹשׁ Is 28²⁴ Pr 20⁴; יַחְרֹשׁ Ho 10¹¹ + Am 6¹² (v. infr.); 2 ms. יַחְרֹשׁ Dt 22¹⁰ Pr 3²⁹; *Inf.* cstr. יַחְרֹשׁ I S 8¹²; *Pt.* חָרַשׁ Gn 4²² + 5 t.; חָרַשׁ Am 9¹³; pl. חָרָשִׁים ψ 129³, חָרָשִׁי Jb 4⁸ + 3 t., fpl. abs. חָרָשִׁוֹת Jb 14¹⁴; *pass.* חָרָשָׁה Je 17¹:—**1.** cut in, engrave, of worker in metals ח'ר'י נְחֹשֶׁת וְכֹהֵל ח' Gn 4²² (J), ח'ר'י K 17¹⁴; fig. ח'ר'י עַל־לִבָּהּ לְבָם ח' Je 17¹ engraved on the tablet of their heart. **2.** plough, lit., human subj. (animal usu. c. ח'ר'י), no obj. expr. I K 19¹⁹ Dt 22¹⁰ Is 28²⁴, so יַחְרֹשׁ בְּכַרְרִים Am 6¹² (but rd. prob. ח'ר'י בְּכַרְרִים, v. We al.); c. acc. cogn. ח'ר'י I S 8¹² plough his ploughing (= do his ploughing), Pr 20⁴; fig. of Judah Ho 10¹¹; with ethical ref. ח'ר'י ח'ר'י v¹³ (|| קצרו) ח'ר'י Jb 4⁸ (|| זרעו, קצר) ח'ר'י עַל־גִּבִּי חָרָשִׁי חָרָשִׁי (קצר); ח'ר'י = ploughman Is 28²⁴, Am 9¹³ (|| קצרו); ח' with oxen subj. only Jb 14¹⁴. **3.** devise (as one who works in, practises), usu. bad sense, obj. רָעָה Pr 3²⁹, רָעָה 6¹⁴, רָעָה 12²⁰ 14²²; but also חָרָשִׁי טוֹב רָעָה v¹⁸, חָרָשִׁי טוֹב רָעָה Pr 12²⁰ 14²²; but also חָרָשִׁי טוֹב רָעָה v²². **Niph.** *Impf.* 3 fs. שָׂדֵה תִּחְרֹשׁ Mi 3¹² Zion, as a field she shall be ploughed = Je 26¹⁸. **Hiph.** *Pt.* חָרַשְׁתִּי רָעָה עַל־ I S 23³ fabricating mischief against (v. Dr, and cf. We).

† חָרַשׁ n.m. Ex 38, 23 **graver, artificer** (Ph. חָרַשׁ)—abs. ח'ר'י Ex 35³⁵ + 14 t.; cstr. חָרָשִׁים Ex 28¹¹ + 2 t.; pl. חָרָשִׁים Ho 13² + 7 t.; I Ch 4^{14,14} Ne 11³⁵ (v. infr.); cstr. חָרָשִׁי 2 S 5¹¹ + 6 t.;—**1.** *graver, artificer*: a. worker in metal I S 13¹⁹ Ho 8⁶ I 3² Dt 27¹⁵ Je 10² (|| צַרְרָה), Is 40¹⁹ (|| *id.*), 54¹⁶ I Ch 29⁵; בְּרֹקֶן ח' Is 44¹² 2 Ch 24¹²; perh. also Is 41⁷ (+ צַרְרָה); appar. = hammerer Zc 2³ (symbol.). b. worker in wood עֵץ ח' 2 S 5¹¹ = I Ch 14¹ (עֵצִים), 2 K 12¹² 22⁶ = 2 Ch 34¹¹, Je 10³ Is 40²⁰ 44¹³ (v. also I Ch 22¹⁵ infr.); perh. also Ezr 3⁷ 2 Ch 24¹² (both || חַצֵּב). c. worker in stone עֵבֶד ח' 2 S 5¹¹ = I Ch 14¹ (om. אֲבָן); also of engraving on gems אֲבָן ח' Ex 28¹¹ (P; || פְּתִיחֵי הַתֵּם); see also foll. d. in gen. אֲבָן וְעֵץ ח' I Ch 22¹⁵; *idol-maker* ח'ר'י צִירִים Is 45¹⁶, cf. 44¹¹ (also v^{12,13} supr.), 2 K 24^{14,16} Je 24¹ 29² (all || מַסְגֵּרָה), Ex 35³⁵ 38²³ (both P; both || חָרַשׁ). In חָרָשִׁים ח'ר'י I Ch 4¹⁴, ח'ר'י Ne 11³⁵ valley of (the) artificers, and חָרָשִׁים ח'ר'י I Ch 4¹⁴, ח' has exceptionally, v. Ol¹⁸³ K^{60,5} 60⁵; rd. חָרָשִׁים ח'ר'י? **2.** fig. מְשֻׁחֵי ח' Ez 21³⁶ men skilled to destroy.

† I. חָרַשׁ n.f. carving, skilful working, only cstr. חָרָשִׁת עֵץ Ex 31⁵ 35³³; ח'ר'י 31⁵ 35³³.—II. חַרְשֵׁת v. p. 361 infr.

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2758 † **חריש** **n.m.** ploughing, ploughing-time—
abs. וְקָצְוּ חֵ' Gn 45⁶ (E) *ploughing and harvest-*
ing; also (=time of ploughing and harvest)
Ex 34²¹ (JE); c. sf. as acc. cogn. חֵרֶשׁ חֵרֶשׁ I S
8¹² (v. supr. חֵרֶשׁ 2).

4281-82 † **מְחַרְשֵׁת** [**מְחַרְשֵׁת**, **מְחַרְשֵׁה**] **n.f.** ploughshare—
sg. sf. לְלַמֵּשׁ אִישׁ מְחַרְשֵׁהוּ v²⁰ to sharpen each
man his ploughshare I S 13²⁰ (+ אָתוּ +)
[מְחַרְשֵׁהוּ] v²⁰, rd. prob. דָּרְבַנּוּ *his goad* (so ©
We Dr, see v²¹); pl. abs. מְחַרְשֵׁת v²¹ (+ similar
list; on txt. of both vv. see Dr).

2790 † II. **חָרַשׁ** [**חָרַשׁ**] **vb.** 1. be silent, dumb,
speechless; 2. be deaf; chiefly poet. (NH Pi.
make deaf; Aram. ܫܘܠܐ ܡܫܘܠܐ *be dumb, deaf*;
Ar. حَرَسَ *be dumb, speechless*, cf. As. *hardšu*,
restrain, acc. to DI^{Pr 100}; v. Lag^{BN 120})—**Qal**
Impf. חָרַשׁ 50³; 2 ms. חָרַשׁ 28¹ 83²; חָרַשׁ
35²² 109¹; חָרַשׁ 39¹³; 3 fpl. חָרַשְׁנָה Mi 7¹⁶.
—1. *be silent*, alw. of God's keeping silence
when men pray 35²² 50³ 83² 109¹; sq. אֶל-
39¹³. 2. *be deaf*, subj. ה', sq. מִמֶּנִּי 28¹;
subj. אֲנִיִּם Mi 7¹⁶. **Hiph.** *Pf.* חָרַשׁ Nu
30¹⁵ Gn 34⁵; וְחָרַשׁ consec. Nu 30^{5,8}; וְחָרַשׁ
consec. Nu 30¹²; וְחָרַשְׁתִּי Est 7⁴ + 2 t. etc.; *Impf.*
חָרַשׁ Nu 30¹⁵ + 2 t. (incl. Zp 3¹⁷ v. infr.);
2 ms. חָרַשׁ Hb 1¹³; juss. חָרַשׁ I S 7⁸; 2 mpl.
חָרַשְׁתֶּם Jb 13⁵; חָרַשְׁתֶּם Ex 14¹⁴, etc.; *Imv.*
חָרַשׁ Ju 18¹⁹ + 2 t.; חָרַשְׁתִּי 2 S 13²⁰;
Jb 13¹³ Is 41¹; *Inf. abs.* חָרַשׁ Nu 30¹⁵ + 2 t.;
Pt. חָרַשׁ Gn 24²¹ + 2 t. (incl. I S 10²⁷ v. infr.);
חָרַשְׁתִּי 2 S 19¹¹; —1. *be silent* (=exhibit silence)
a. almost alw. of men Gn 24²¹ 34⁵ Ex 14¹⁴ (all
J), Ju 18¹⁹ 2 S 13²⁰ 19¹¹ 2 K 18³⁶ = Is 36²¹, Je 4¹⁹
Jb 6²⁴ 13^{5,19} 33^{31,33} Pr 11¹² 17²⁸ 32⁸ Ne 5⁸ Est
4^{14,14} 7⁴; also חָרַשְׁתִּי וַיְהִי בְּמַחְרַשׁ I S 10²⁷ (but rd. rather
and it came to pass after about a
month, © Dr); וַיְחַרְשׁ בְּאָהְבֹתוֹ Zp 3¹⁷ (©
he will renew his love, v. esp. Buhl^{ZAW v. 1885, 1885}); ח'
ל pers. *keep silent* at one, i.e. fail to make
objection at proper time Nu 30^{5,8,12,15,15,15} (all P);
אֵלֵי חֵ' Is 41¹ pregn. = *come silently unto me*;
sq. מִן pers. *cease to speak with* Je 38²⁷; *be silent*
about, pass by in silence, sq. acc. בְּדִיִּי Jb 41⁴.
b. rarely of God, permitting evil in silence Hb
1¹³ Is 42¹⁴ 50²¹. 2. once causat. *make silent*,
c. acc. Jb 11³. 3. *be deaf, shew deafness*: אֶל-
מִמֶּנִּי חָרַשׁ I S 7⁸ *be not deaf* (turning)
from us, so as not to cry.

2795 † **חָרַשׁ** **adj.** deaf—חָרַשׁ (=חָרַשׁ*) Ex 4¹¹ +
4 t.; pl. חָרָשִׁים Is 29¹⁸ + 3 t.;—*deaf*, Ex 4¹¹ (J);

|| אֵלֵים, ψ 38¹⁴ (|| *id.*); also Lv 19¹⁴ (H), Is 29¹⁸
35⁵ 42^{18,19} + v^{19b} (for last עוֹר, cf. 43⁸; Gr^{JQ 1891}.
Oct. p. 2 v. Che Comm., JQ Jan. 1892, 332), 43⁸; ח' פָּתַח ψ 58⁵
a deaf adder.

† I. חָרַשׁ **n.[m.]** as **adv.** silently, secretly— 2791
ח' מְרַגְלִים Jos 2¹ (JE) *exploring secretly.*

III. חָרַשׁ (√ of foll.; meaning unknown).
† חָרַשׁ **n.m.** Ez 31, 3 wood, wooded height 2793

(As. *buršū*, wooded height COT^{Gloss Lyon} Sargontexte,
Gloss (v. also DI^{Pr 180} Che crit. n. on Is 17, 9); NH חוֹרֶשׁ
wood, forest; Aram. ܫܘܠܐ *id.*)—abs. ח' Is 17⁹
Ez 31³ (but on both v. infr.); חָרַשׁ I S 23¹⁶ (v. Dr);
בְּחָרַשׁ I S 23^{15,18,19}; pl. חָרָשִׁים 2 Ch 27⁴;—*wooded*
height I S 23¹⁵ (|| בְּהָרִים v¹⁴), v^{16,18}, so בְּמַצְדּוֹת בְּח'
2 Ch 27⁴ and on the wooded heights he built fortresses
and towers (|| בְּהָרֵי יְהוּדָה); עֲוֹבֶת חָרַשׁ וְהָאֱמֹרִי
Is 17⁹ the forsaken places of the wooded heights
and summits Ges Ew De Di RV; but rd. prob.
Is 17⁹ the forsaken places of the Hivites
and the Amorites, so © Lag Che Or Brd Du; ח'
מִצֵּל Ez 31³ shade-giving wood or thicket, of close
branches of cedar (but sense hardly legitimate;
del. © Co).

IV. חָרַשׁ (√ of foll.; meaning unknown;
suggestions on etym. v. infr.)

† II. [חָרַשׁ] **n.[m.]** magic art, or perh. magic 2791
drug (Aram. ܫܘܠܐ *practise magic*, חָרַשׁ, ܫܘܠܐ
magician, ܫܘܠܐ *incantation, magic art, preparation*
of magic potion, so Eth. ስራሴ: *one using*
incantations; ስራሴ: ስራሴ: *incantation,*
magic; comp. perh. Ar. حُرْسَةٌ حُرْسَةٌ a medicinal
broth given to women in childbed; חָרַשׁ perh.
magical drug, v. RS^{JPh xiv. 1885, 125})—only חָרַשׁ
חָרַשִׁים Is 3³ *skilled in magic arts, or drugs*
(|| נְבוֹן לְחַשׁ) (> others gen. = *handicraft*).

† III. חָרַשׁ **n.pr.m.** a Levite I Ch 9¹⁵ © Pa-
paur, A Apes, © L Apes.

† חָרַשָׁא **n.pr.m.** head of a family of return-
ing exiles Ezr 2⁵² © Αρησα, © L Baasa, = Ne 7⁵⁴
© Adasa.

† II. חָרָשֶׁת **n.pr.loc.** only in combin. ח'
הַגְּלוֹת, Harosheth of the nations (v. גְּלוֹת), Ju 4^{2,13,16},
perh. mod. el-Harītīye, on right bank of lower
Kishon, v. Thomson^{Land and Book; Central Palestine, 1883,}
215 ff. Bd Pal 241 Be Bla Cooke^{Hist. Deb. 3 GASm Geog. 333.}

חָרָשִׁים v. חָרַשׁ and חָרַשׁ; also II. חָרַשׁ 1516, 2791,
above & p. 360 2796, 2798

2759 † [חרישי] **adj.** meaning wholly dub.; only *חרישי* *רוח קרים* Jon 4^s; a silent east wind is not suitable in context; still = *sultry* is mere conject.; *Hi autumnal* (= I. חרש); St prop. חרש = חרישית, fr. חרש *sun* (or √ whence חרש comes) *hot east wind*; We makes no attempt to explain.

2801 † [חרת] **vb.** grave, engrave, only **Qal** *Pt. pass.* על הלחת *חרת* Ex 32¹⁶ (E), engraved upon the tablets (by finger of God), but fr. absence of || in cogn. lang. (Ar. حَرَسَ is perforate, bore, slit) prob. error for חרש (Je 17¹).

2802 † [חרת] **n.pr.loc.**, only in יער חרת I S 22^s.

2820 † חשך **vb.** withhold, refrain (NH חסך, Aram. חסך, סכך; Palm. חסך *remit, spare*, Vog^{Nos. 6, 15}; Sab. משהכן *weaned* (child) DHM ZMG 1875, 608)—**Qal Pf.** חשך Gn 39⁹ + 4 t. (+ Ez 30¹⁸ Ba; v. חשך; Is 38¹⁷ v. infr.), חשך Is 14⁶, חשכו Jb 30¹⁰, חשכו Je 14¹⁰, etc.; *Impf.* חשך Jb 16⁵ + 2 t.; 2 ms. חשך Is 58¹, חשך Pr 24¹¹; 2 fs. חשך Is 54², etc.; *Imv.* חשך ψ 19¹⁴; *Pt. pass.* חשך Pr 10¹⁹ 11²⁴; חשך Pr 13²⁴ 17²⁷; sq.—**1. a.** withhold, keep back, keep for oneself, acc., Gn 22¹² (E), v¹⁶ 39⁹ (sq. מִפְּנֵי; both J); abs. Pr 21²⁶ (opp. נָתַן); withhold the rod (שבט) in discipline, Pr 13²⁴; no obj. expr. 11²⁴ 24¹¹. **b.** keep one from evil, calamity, She'ol, etc., c. acc. and כֵּן Gn 20⁶ (E), 1 S 25³⁹ ψ 19¹⁴; חשך מִפְּנֵי נַפְשָׁם ח' ψ 78⁵⁰ cf. Jb 33¹⁸ Is 38⁷ (rd. חשכת or חשך for MT חשקה, v. חשק); abs. hinder (i.e. calamities fr. coming) Is 14⁶; חשך לִמְטָה מִעֵינֵינוּ Ezr 9¹³ thou hast kept back, downward (= and kept down), part of our iniquity, i.e. hast not punished us according to our full desert. **c.** hold in check c. acc. 2 S 18¹⁶ (or spare v. infr.); obj. רגליהם Je 14¹⁰; esp. of keeping silence, obj. פִּי Jb 7¹¹ restrain my mouth, שפתים Pr 10¹⁹, אמרים 17²⁷; חשך לִפְנֵי לֹא ח' רָק Jb 30¹⁰ from my face they have not withheld spittle (= they have spit in my face). **d.** refrain (fr. doing what is mentioned in the context), abs. Is 54² 58¹. **e.** spare, c. acc. pers. 2 K 5²⁰ he hath spared Naaman מִמָּוֶת כַּדְּמָה כִּי לֹא יִקַּח (= and hath not taken anything) out of his hand; perh. also 2 S 18¹⁶ Joab spared the people (v. supr.). **f.** reserve for, c. acc. + לְ Jb 38²³. **2.** (abs.) restrain, check (pain) i.e. assuage, so appar. MT Jb 16⁵ (v. Di Kau; I would not restrain condolence of my lips, ㊀㊀ Me, rdg. לֹא אֲחַשֵׁךְ for אֲחַשֵׁךְ)—Ez 30¹⁸ v. חשך.

Niph. Impf. יִחַשְׁדָּרַע לְיוֹם אִיר יִחַשְׁדָּרַע Jb 21³⁰ at the day of calamity the wicked is spared (pass. of **Qal 1 e**); יִחַשְׁדָּרַע Jb 16⁶ be assuaged, of pain (pass. of **Qal 2**).

† חשף **vb.** strip off, strip, make bare—**Qal Pf.** חשף Is 52¹⁰, חשפה Jo 1⁷, חשפתי Je 13²⁶ 49¹⁰; *Impf.* חשף ψ 29⁹; *Imv.* fs. חשף Is 47²; *Inf. abs.* חשף Jo 1⁷; *cstr.* חשף Is 30¹⁴ Hg 2¹⁶; *Pt. pass.* חשפה Ez 4⁷, חשופי Is 20⁴ (pl. *cstr.*? cf. *infr.*).—**1.** strip off, expose oneself by removing (obj. שָׂרָבֵל, flowing skirt, train) Is 47² of Babylon, personified as queen (|| שוק ||) Je 13²⁶. **2.** strip, lay bare, fig. of י' Is 52¹⁰ obj. ירוע קדשו; of prophet, Ez 4⁷ (but Co del. v. as interpol.); obj. pers. Je 49¹⁰ (|| ירתי ||) חשף השפמה Jo 1⁷ of locusts stripping fig-tree; חשופי נשח Is 20⁴ (pt. either sg. coll., with formative ending '־, De Lag^{Se i. 19} (cf. 69), BN 192; or pl. *cstr.*, v. Ges^{s 87, 1 c}); חשף ח' ψ 29⁹ of voice of י' (i.e. a storm) stripping forests. **3.** draw (water) Is 30¹⁴; (wine) Hg 2¹⁶; properly take from the surface, skim.

† [חשף] **n.m.** only pl. *cstr.* חשפי 2835 *עֵינִים* 1 K 20²⁷ ㊀㊀ and most, two little flocks of goats (חשף = *segregatum*, strictly what is stripped off), but this without other evidence than authority of the Vrss; Klo proposes חשפי *עֵינִים* on the bare height, after the manner of goats.

† חשפא **n.pr.m.** head of a family of Nethinim among the returning exiles חשפא Ezr 2⁴³ = חשפא Ne 7⁴⁶.

חשפי Is 20⁴ v. חשף. above 2834

† מרחשף **n.m.** a laying bare, stripping—only *cstr.* מרחשף הלָבָן Gn 30³⁷ (J) a stripping of the white, i.e. so as to shew wood under the bark. 4286

† חשב **vb.** think, account (NH *id.*; Aram. חשב, سَحَب; Ar. حَسَب; Eth. ለሰበ; *id.*; Ph. n. חשב mng. dub. v. CIS^{1, 86})—**Qal Pf.** ח' Is 33⁸ + 9 t.; חשבה 2 S 14¹³ etc.; *Impf.* חשב Is 10⁷ + 4 t.; חשב 2 S 19²⁰ ψ 40¹⁸; sf. חשבני Jb 19¹¹ 33¹⁰; pl. חשבני ψ 41⁸ Dn 11²⁵; חשבני Is 13¹⁷; חשבני ψ 35²⁰; חשבני Je 18¹⁸, etc. + 9 t. *Impf.*; *Inf. cstr.* לחשב Ex 31⁴ + 3 t.; *Pt. חשב* Ex 26¹ + 15 t., חשב 2 Ch 26¹⁵; חשבני Ne 6² + 3 t., חשבני Mi 2¹ + 3 t.;—**I.** of man: **1.** think,

2834

2835

2817

2834

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account חשב Is 10⁷ *not so thinketh his mind*; חשבני שמו Mal 3¹⁶ *those thinking of his name*; sq. 2 acc. חשבנונו ננוע Is 53⁴ *we thought him stricken*; elsewhere c. acc. + ל Gn 38¹⁵ (J), 1 S 13¹³ Jb 19¹⁵ 35² 41²⁴; so, fig., of crocodile Jb 41¹⁹ *he reckoneth iron as straw*. **2.** *devise, plan, mean*, c. acc. מַחְשַׁבֶת רָעָה Ez 38¹⁰, מְחַשְׁבֹת Pr 16³⁰, מְחַשְׁבוֹת רָעָה ψ 35⁴ 140³ Zc 7¹⁰ 8¹⁷, תַּחְפֹּכֹת Pr 16³⁰, מְחַשְׁבוֹת רָעָה ψ 10² 21¹², דְּבַרֵי מְרִמּוֹת ψ 35²⁰ אָוֶן Mi 2¹ Ez 11² ψ 36⁵, הַיּוֹת ψ 52⁴; עַל ה' רָעָה (ה) *devise evil against* Gn 50²⁰ (E), Je 48⁸ Na 1¹¹, ל' רָעָה ψ 41⁸, ח' רָעָה Je 11¹⁹ 18¹⁸ 49³⁰ Dn 11²⁵ Est 8⁹ 9²⁵, ח' מַחְשַׁבֶת עַל Je 11¹⁹ 18¹⁸ 49³⁰ Dn 11²⁵ Est 8⁹ 9²⁵, ח' כּוֹאֵת עַל Jb 6²⁶ Ne 6²⁶ Est 9²⁴ ψ 140⁵; c. inf. 1 S 18²⁵ Je 18⁵ 23²⁷ Jb 6²⁶ Ne 6²⁶ Est 9²⁴ ψ 140⁵; c. חַיֵּשֶׁב + Impf. 2 S 14¹⁴ (where, however, Ew rds. חַיֵּשֶׁב for חַשֵׁב cf. We Dr; in this case חַיֵּשֶׁב carries on חַשֵׁב). **3.** *charge, impute* ל' עוֹן ה' עוֹן ל' 2 S 19²⁰ *impute iniquity to*. **4.** *esteem, value, regard*, silver Is 13¹⁷, a man Is 33⁸, the servant of ' Is 53³. **5.** *invent ingenious and artistic things*, שֵׁר Am 6⁵ *invent for themselves instruments of music*; מַחְשַׁבֶת (כָּל) ה' *invent cunning work* (of artistic devices in constr. of tabern.) Ex 31⁴ 35^{32,35} (all P), so 2 Ch 2¹³; מְעִשֵׂה חַיֵּשֶׁב *work of the cunning* (ingenious, inventive) *workman* (of artistic devices in weaving; see esp. VB and Di) Ex 26^{1,31} 28^{5,15} 36^{8,35} 39^{8,8} (all P); מַחְשַׁבֶת חַיֵּשֶׁב 2 Ch 26¹⁵ *inventions of inventive men* (of engines of war); חַיֵּשֶׁב חַרְטָן *craftsman and inventive workman* (in constr. of tabern., vid. supr.) Ex 35³⁵ 38²³ (P). **II.** of God: **1.** *think*, c. acc. pers + ל' indirect obj. *account one* לְאֹיִב, *for an enemy* Jb 13²⁴ 33¹⁰; ח' לוֹ כַּעֲרִיוֹ Jb 19¹¹ *he accounted me unto him as his adversaries*. **2.** *devise, plan, mean*, c. acc. + ל' indirect obj. לְטוֹבָה *for good* Gn 50²⁰ (E); c. ל' pers. ל' *devise for me* ψ 40¹⁸; acc. rei + עַל, *devise something against a person* Mi 2³ Je 18¹¹; *towards one* Je 29¹¹, c. אַל *against* Je 49²⁰ 50⁴⁵; sq. inf. Je 26³ 36³ La 2⁸. **3.** *impute, reckon*, c. acc. rei + ל' pers., the habit of believing in ' *he reckoned to Abram as righteousness* Gn 15⁶ (JE; cf. **Niph.** 3); *not impute iniquity to one* ψ 32². **Niph.** Pf. נִחְשַׁבְתִּי Nu 18^{27,30}, נִחְשַׁבְתִּי ψ 88⁵ etc. + 10 t. Pf.; Impf. יִחְשַׁבְתִּי Lv 7¹⁸ + 7 t., etc., + 6 t. Impf.; Pt. נִחְשַׁבְתִּי Is 22² 1 K 10²¹ 2 Ch 9²⁰:—**1.** *be accounted, thought, esteemed*, c. אֶ as Ho 8¹² Is 5²⁸ 29¹⁶ 40¹⁵ ψ 44²³ Jb 18³ 41²¹; c. ל' Is 29¹⁷ = 32¹⁵, La 4²; *with, among* ψ 88⁵; c. אֶ Is 22² *at what (value)?* (v. prob. interpol.; om. Ⓞ); c. acc. Dt 2^{11,20} Pr 17²⁸ Ne

13¹³; ל' נְכַרְיֹת נִחְשַׁבְתִּי לוֹ Gn 31¹⁵ (E); Ⓞ Sam (פְּנִיחָה) Is 40¹⁷. **2.** *be computed, reckoned*, c. ל' Jos 13³ (D), עַל Lv 25³¹ (P), 2 S 4²: abs. כִּפָּף *was not counted* (so plentiful was it) 1 K 10²¹ = 2 Ch 9²⁰ 2 K 22⁷. **3.** *be imputed to any one*, c. ל' Lv 7¹⁸ Nu 18^{27,30} (all P), Lv 17⁴ (H) Pr 27¹⁴; the interposition of Phinehas ψ 106³¹ *was imputed to him for righteousness* (cf. **Qal II 3**). **Pi.** Pf. 3 ms. חַיֵּשֶׁב Lv 25²⁷ + 4 t.; f. חַיֵּשֶׁבָה Jon 1⁴; 1 s. חַיֵּשֶׁבְתִּי ψ 77⁶ 119⁵⁹; Impf. יִחְשַׁבְתִּי Pr 16⁹ Dn 11²⁴, חַיֵּשֶׁבְתִּי Na 1⁹, etc., + 4 t. Impf.; Pt. מַחְשַׁבֶת Pr 24⁸:—**1.** *think upon, consider, be mindful of*, c. acc. ψ 77⁶ 119⁵⁹, בְּנֵי אֲנָשִׁים וְיִחְשַׁבְתִּי (מה) ψ 144³ *what (is) man's son, and thou thinkest upon him* (|| תִּדְרֹגְהוּ). **2.** *think to do, devise, plan*, c. acc. Pr 16⁹, אֶל of persons against whom Ho 7¹⁵ Na 1⁹, עַל Dn 11²⁴; c. inf. ψ 73¹⁶ Pr 24⁸; so of inanim. object חַיֵּשֶׁבָה לְהַשְׁבֵּר הַשִּׁפָּה Jon 1⁴ *the ship was about to (minded to) be broken up*. **3.** *count, reckon*, the years since a sale of land Lv 25²⁷ (H); c. ל' pers. Lv 25⁵² (H), 27^{18,23} (P); c. עַל Lv 25⁵⁰ (P); c. אֶת 2 K 12¹⁶. **Hithp.** Impf. יִתְחַשַּׁבְתִּי לֹא בְּגוֹיִם Nu 23⁹ (JE) *among the nations it shall not reckon itself*.

חַיֵּשֶׁב n.m. ingenious work, name of the girdle or band of the ephod (*cunningly woven band*, RV), only P; alw. in combin. ח' האפוד(ר) Ex 28^{27,28} 29⁵ 39^{20,21} Lv 8⁷; אֶפְדֹתוֹ ח' Ex 28⁸ 39⁵. 2805

חַשְׁבָּה n.pr.m. (consideration)—son of Zerubbabel 1 Ch 3²⁰; Ⓞ Ἀρσούβη, Ⓞ Λ Λαυραβᾶλ. 2807

חַשְׁבֹנִי n.pr.m. (considerate)—**1.** a Levite chief 1 Ch 9¹⁴ Ne 11¹⁵, Ⓞ Ἀρσούβ. **2.** builders at the wall: a. Ne 3¹¹ 10²⁴, Ⓞ Ἀρσούβ, Ἀρσούβ. b. Ne 3²³, Ⓞ Ἀρσούβ. 2815

חַשְׁבֹן n.m. reckoning, account (NH Aram. id.) Ec 9¹⁰, ח' בְּקֶשֶׁח' Ec 7²⁵, ח' מִצָּא Ec 7²⁷. 2808

חַשְׁבוֹן n.pr.loc. of the city of Sihon king of the Amorites Nu 21^{26,27,28,30,34} 32³ (all E); Dt 1⁴ 2^{24,26,30} 3^{2,6} 4⁴⁶ 29⁶ Jos 9¹⁰ 12^{2,5} 13^{10,21,27} (all D) Ju 11¹⁹ Je 48⁴⁵ Ne 9²²; captured by Israel who dwelt in it Nu 21²⁵ (E) Ju 11²⁶; rebuilt by Reuben Nu 32³⁷ (E), given to Reuben at the division of the land Jos 13¹⁷ (P); on the border of Gad, Jos 13²⁶ (P), it subsequently fell to Gad and was assigned to Levites out of that tribe Jos 21³⁹ (P) 1 Ch 6⁶⁶; the Moabites gained possession of it Is 15⁴ 16^{8,9} and subsequently 2809

the Ammonites Je 48^{2,34,45} 49³; it was celebrated for its fish ponds Ct 7⁵.—Mod. *Husband*, Seetzen Reisen 1. 407 Rob^{BR} 1. 551 Bd Pal 191 Survey^{EP} 8.

2810 †[השבון] **n.m.** device, invention (cf. Lag^{BN} 200)—only pl. abs. השבנות; העשה האלהים; השבנות רבים Ec 7²⁹ *God made mankind upright but they sought out many devices*; ויעש השבנות מהשבת הששב 2 Ch 26¹⁵ *and he made contrivances (i.e. engines of war for hurling stones and arrows, see v^b) the invention of inventive men.*

2811 †השביה, השבירה **n.pr.m.** (*Yah(u) has taken account*)—1. השבירה a temple musician 1 Ch 25³=השבירה v¹⁹; Ⓞ in both אסאβια. 2. השבירה a Levite, David's time 1 Ch 27¹⁷; perh. =השבירה, officer of David in Hebron 1 Ch 26³⁰; in both Ⓞ אסאβια. 3. השבירה a Levite, Josiah's time 2 Ch 35⁹; Ⓞ אסאβια. Elsewhere השביה: 4. השביה in line of Merari 1 Ch 6³⁰ Ⓞ אסאβ(ε)α, אסאβια. 5. Levite 1 Ch 9¹⁴, Ⓞ אסאβια=Ne 11¹⁵, A ⓄL אסאβιου[as]. 6. Levite, Ezra's time Ezr 8^{19,24} Ne 10¹² 11²² 12²⁴ (Ⓞ אסאβια etc.)=השבירה 2, q.v. 7. head of a family of priests Ne 12²¹, Ⓞ אסאβια. 8. a builder at the wall Ne 3¹⁷, Ⓞ אסאβια(s).

2812 †השבנה **n.pr.m.** (this and foll. perh. txt. err. for (ו)השביה; yet Ⓞ Εσαβα, ⓄL Ασβα) —a chief of the people, Nehemiah's time Ne 10²⁶. Vid. also following.

2813 †השבניה **n.pr.m.** (v. foregoing);—1. father of a builder at the wall Ne 3¹⁰, Ⓞ Ασβαμ; ⓄL Σαβαμου[-as]. 2. a Levite Ne 9⁵ (om. Ⓞ) =השבניה 6.

4284 †מהשברה **n.f.** thought, device (chiefly poet. and late)—abs. מ' Je 18¹¹ 49³⁰; מהשבת Ez 38¹⁰; מהשבת Ex 35³³ 2 Ch 2¹³; cstr. מהשבת Est 8⁵ 2 Ch 26¹⁵; sf. מהשבתו Est 8³ 9²⁵; pl. מהשבות Je 11¹⁹ + 7 t.; מהשבת Ex 31⁴ + 3 t.; cstr. מהשבות Is 59⁷ + 13 t.; מהשבת Gn 6⁵; sf. מהשבותי Is 55⁸ etc. + 19 t. sfs.;—1. *thought*: a. of man אדם מ' ψ 94¹¹; מ' לב ψ 33¹¹ *thoughts of the mind*; (בל) יצר מ' (לב) Gn 6⁵ (J), 1 Ch 28⁹ 29¹⁵. b. of God יהוה מ' Mi 4¹²; c. אל-על Je 51²⁹; the thoughts of God are exceeding deep ψ 92⁶; higher than man's thoughts Is 55^{8,9,9}. 2. *device, plan, purpose* Is 55⁷ 59⁷ 65² 66¹⁸ Je 6¹⁹ 18¹² ψ 56⁶ Pr 19²¹ Jb 21²⁷ La 3^{60,61} Est 8⁵; מ' הרועץ Pr 21⁵; מ' ערומים Jb 5¹²; מ' צדיקים Pr 12⁵; מ' עמים ψ 33¹⁰; מ' און Is 59⁷

Je 4¹⁴ Pr 6¹⁸; מ' רע Pr 15²⁶; מ' שלום Je 21¹¹; מ' devise devices 2 Si 14¹⁴ Je 11¹⁹ 18^{11,18} 29¹¹ 49^{20,30} 50⁴⁵ Ez 38¹⁰ Dn 11^{24,25} Est 8³ 9²⁵; מ' as subj. of נכון be established Pr 16³ 20¹⁸; מ' הפר break plans Pr 15²². 3. *invention* Ex 31⁴ 35^{32,33,35} (all P), 2 Ch 2¹³ 26¹⁵ (v. השב I 5).

†השבירה **n.pr.m.** (etym. dub.)—one of those who stood with Ezra at the reading of the law Ne 8⁴; B om.; A Ασαβαα, ⓄL Ασαवास.

†[השה] **vb.** be silent, inactive, still (chiefly poet. and late) (NH *id.*, Aram. in deriv.)—Qal Impf. 2 ms. תהשה ψ 28¹ Is 64¹¹; תהשה Is 62¹ 65⁶; יהשו Is 62⁹; ויהשו ψ 107²⁹; —be silent Ec 3⁷ (opp. לרבר); Is 62^{1,6} (= neglect to speak); of ' i.e. be unresponsive ψ 28¹ (|| הרש); Is 64¹¹ (|| התאפק); but 65⁶ of 's keeping silence at iniquity, i.e. overlooking it (cf. 57¹¹ Hiph.); of waves, be still ψ 107²⁹ (subj. גלגהם). Hiph. Pf. ההשיתי ψ 39³ Is 42¹⁴; Inv. ההשו 2 K 2^{3,5}; Pt. מהשה Is 57¹¹; pl. מהשים Ju 18⁹ + 3 t.;—1. *exhibit silence, be silent* 2 K 2^{3,5} 7⁹ ψ 39³ (sq. מטוב || ונתתם), fig. Is 42¹⁴ (|| אחריש); of 's being silent at iniquity Is 57¹¹ (i.e. overlooking it, cf. Qal 65⁶), poss. also is *be silent, opp. rescue, Ges Che Di Du*. 2. *shew inactivity* Ju 18⁹ מהפחת ה' ה' 1 K 22³ Gilead is ours, and we shew inactivity so as not to take it. 3. *causat. make still, quiet*, sq. ל, of direct obj. Ne 8¹¹ (v^b הפו q. v.)

השם, השים v. supr. p. 302 a.

†השך **vb.** be, grow dark (NH *id.*; Aram. השך; Ar. حَسَكَ bear rancour, v. Lag^{BN} 30) —Qal Pf. ח Is 5³⁰ + 4 t.; והשכה consec. Mi 3⁵ (but v. infr.); והשכו La 5¹⁷; והשכו consec. Ec 12³; Impf. 3 fs. תהשה Ec 12²; ותהשה Ex 10¹⁵; 3 mpl. יהשכו Jb 3⁹; 3 fpl. תהשכנה ψ 69²⁴;—1. *be, grow dark*, אור Is 5³⁰, cf. (fig.) Jb 18⁶; השקש Is 13¹⁰ (fig.); השך Ez 30¹⁸ (where rd. חושך, for MT Baer השמש); Jb 3⁹ (subj. כוכבים), cf. Ec 12² (subj. השמש, האור, (ה)כוכבים, הירח, האור); impers. Mi 3⁶ (si vera l.; but rd. prob. והשכה, corresponding with לילה preceding). 2. *have a dark colour: darker than blackness is their visage*; of the earth תהשך Ex 10¹⁵. 3. *grow dim* La 5¹⁷ (subj. עינינו), cf. ψ 69²⁴ (fig.), Ec 12³ subj. הראות i.e. the eyes. Hiph. Pf. ההשך Am 5⁸, וההשכה Am 8⁹; Impf. תהשך ψ 139¹²; יהשך Je 13¹⁶; ויהשך ψ 105²⁸; Pt. מהשך Jb 38²;—1.

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make dark, ה'ח לילה ה'ח Am 5⁸; abs. *cause darkness* Je 13¹⁶ ψ 105²⁸, cf. Am 8⁹ (לארץ). 2. =hide, conceal, sq. מָפְיָה ψ 139¹². 3. fig. *obscure, confuse* Jb 38² (obj. עֵצָה).

2822 † הַשְׁכָּה n.m. Ex 10, 21 *darkness, obscurity*;—abs. הַשְׁכָּה Gn 1² + 75t. (+ Ez 8¹² del. Co A B etc.); cstr. *id.* Ex 10²²; sf. הַשְׁכָּה ψ 18²⁹ = 2 S 22²⁹;—1. *darkness* (opp. אֹרֶךְ) lit. Gn 1^{2,4} (P), Is 45⁷ Jb 26¹⁰ Ec 2¹³, cf. in imprecation Jb 3^{4,5} (ח' וצלמות) Gn 1^{5,18} (P), cf. Jos 2⁵ (JE), Is 45¹⁹ Jb 17¹² 24¹⁶ 38¹⁹ ψ 104²⁰; *darkness* in mines Jb 28²; of *extraordinary darkness*, in Egypt Ex 10^{21,21} (E); הַשְׁכָּה אֲפֵלָה Ex 10²² (E), ψ 105²⁸, from pillar of cloud Ex 14²⁰ (J); at Mt. Sinai Dt 4¹¹ 5²⁰; of clouds of theophany 2 S 22¹² = ψ 18¹²; of darkness in death, or She'ol, 1 S 9 Jb 10²¹ (אֶרֶץ ח' וצלמות), 17¹³ 18¹⁸ ψ 88¹³ Pr 20²⁰ (ח' אִשְׁתּוֹן = *extreme of darkness*). 2. = *secret place(s)* Is 45³ Jb 12²² (|| צלמות); = *hiding-place* Jb 34²² (|| *id.*), cf. ψ 139^{11,12};—on Ez 8¹², v. supr. 3. fig., a. = *distress* Is 5³⁰ 9¹ 29¹⁸ (fig. of blindness), 42⁷ 49⁹ 58¹⁰ 59⁶ 60² La 3² Mi 7⁸ ψ 18²⁹ = 2 S 22²⁹, Jb 15^{22,23,30} 20²⁶ 22¹¹ 23¹⁷ 29³ ψ 107^{10,14} (in both || צלמות), 112⁴ Ec 5¹⁶ 11⁸. b. = *dread, terror, symbol of judgment* Am 5^{18,20} Zp 1¹⁵ Na 1⁸ Ez 32⁸ Jo 2⁴ 3⁴. c. = *mourning* Is 47⁵. d. = *perplexity* Jb 5¹⁴ 12²⁵ 19⁸; *confusion* ψ 35⁶. e. = *ignorance* Jb 37¹⁹ Ec 2¹⁴. f. = *evil, sin* Is 5^{20,20} Pr 2¹³. g. = *obscurity* Ec 6^{4,4}.

2823 † [הַשְׁכָּה] adj. *obscure, low*, only mpl. as subst.; בְּלִי-הַיָּעֵב לְפָנֵי הַשְׁכָּה Pr 22²⁹ *he shall not stand before obscure men* (opp. לְפָנֵי-מַלְכִים).

2825 † הַשְׁכָּה n.f. *darkness* (chiefly poet.)—ח' Gn 15¹² + 2 t., so rd. also prob. Mi 3⁶ (for MT הַשְׁכָּה); הַשְׁכָּה ψ 139¹²; cstr. הַשְׁכָּה ψ 18¹²; pl. הַשְׁכָּה Is 50¹⁰;—*darkness*, opp. light (אֹרֶךְ) ψ 139¹²; supernat., גִּוְלוֹה ח' Gn 15¹² (JE); הַשְׁכָּה מֵיִם ψ 18¹² in theoph. (but || 2 S 22¹² *a mass of water*); fig.=*lack of understanding* ψ 82⁶; = *distress* Is 8²² (|| צָרָה), 50¹⁰.

4285 † מְהַשְׁכֵּה n.m. *dark place* (poet.)—abs. מ' Is 29¹⁵ 42¹⁶; מְהַשְׁכֵּה ψ 88¹⁹; pl. מְהַשְׁכֵּה 88⁷ 143³ = La 3⁶; cstr. מְהַשְׁכֵּה ψ 74²⁰;—*dark place*: a. = *hiding-place* אֶרֶץ מְהַשְׁכֵּה 74²⁰. b. *dark region*, in which men may lose their way Is 42¹⁶. c. = *grave*, or שְׂאוֹל ψ 88¹⁹ (v. Che); of dark place of God's wrath (like She'ol) 88⁷; cf. 143³ = La 3⁶. d. = *secret place, secrecy* (of plots) Is 29¹⁵.

2826 † [הַשְׁכָּה] vb. *shatter* (BArām. הִשַּׁל *shatter*; NH Pi., || מִשְׁבֵּר; Syr. *forge* a metal, Ar.

حَسَل drive cattle violently; As. ḥasālu, shatter, destroy Zim^{BP 12} DI^{Pr 42})—Niph. Pt. fig. כָּל-הַהַשְׁכָּלִים Dt 25¹⁸ *all the shattered ones*, i.e. those broken down, worn out, sq. וְיָנַע וְיָאֲתָה עָלָה וְיָנַע; others think=חלש.

† הַשְׁכָּה n.pr.m. *head of a family of returned exiles* Ezr 2¹⁹ = Ne 7²², Ezr 10³³ cf. Ne 8⁴ 10¹⁹.

† הַשְׁמָלָה n.[m.] *etym. and exact mng. dub.*; evidently some *shining* substance; AV *amber*; supposed by Thes (q. v.) and most to be a brilliant amalgam of gold and silver, Ⓞ Ⓢ λεκτρον (v. Liddell & Scott s. v. 2), Ⓢ *electrum*; v. also DI in Baer^{Ezech. xli}; only in the combination ח' בְּעֵין הַשְׁמָלָה Ez 1^{4,27}; *like the appearance of ח'* Ez 1^{4,27}; הַשְׁמָלָה Ez 8² (on ending ח' v. Ges^{s 90, 2 R a}; Co del.)

† [הַשְׁמָן] n.m. only pl. הַשְׁמָנִים ψ 68³²; mng. unknown, Ⓞ Ⓢ Ⓢ *ambassadors, Rabb. nobles*, conject. from context; doubtless txt. err.; Nes^{JBL 1891, 152} prop. בְּשִׁמְנִים they shall come with oils, ointments, Hilg Che (after Aq Jer) *hasting*.

† הַשְׁמֹן n.pr.loc. *town in southern Judah*, site unknown Jos 15²⁷.

† הַשְׁמֹנָה n.pr.loc. *a station of Isr. in wilderness* Nu 33^{29,30}, site unknown.

הַשֵּׁן (✓ of foll.; meaning not certain; Ar. حَسَن is *be excellent, beautiful*; حُسْن *beauty, all excellence*; hence poss. הַשֵּׁן either as chief ornament of ephod, or as the most excellent, precious article of high priest's attire).

† הַשֵּׁן n.m. *the breast-piece or sacred pouch*, containing the *אורים ותמים*, worn on the breast of the high priest when he ministered in the Holy Place to bring the tribes for memorial before ח'. It was made of the same material as the ephod (v. אֶפֶד), a span square; set in front with twelve jewels in four rows, engraved with the names of the twelve tribes. It was firmly fastened to the shoulders of the ephod by gold chains passing through gold rings, and to the lower part of the ephod just above the girdle by a blue ribbon passing through other gold rings. It was הַשֵּׁן (הַמְשָׁפֵט) (Ex 28^{15,29,30}) *pouch of judgment*, because of the decision given by the *אורים ותמים*. The name occurs only in P, Ex 25⁷ 28^{4,15,22,23,24,26,28,28,29,30} 29⁵ 35^{9,27} 39^{8,9,15,16,17,19,21,21} Lv 8^{8,8}.—Vid. Now^{Arch. II. 119}.

† הַשֵּׁק vb. *be attached to, love* (NH *press together, desire* (rare); Arām. הִשַּׁק *bind*,

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saddle (an ass)—**Qal Pf.** ח Dt 7⁷ + 4 t.; השקה Gn 34⁸; השקה Is 38¹⁷ (but v. infr.); השקה Dt 21¹¹;—*be attached to*, only fig. = *love*, a woman sq. ג Gn 34⁸ (P) Dt 21¹¹; elsewh. of 's love for Israel Dt 7⁷ 10¹⁵, and of love to 's ψ 91¹⁴; sq. acc. cogn. + ל and inf. ח' שלמה אשר כל-השק לבנות 1 K 9¹⁹ = 2 Ch 8⁶; השקה נפשי משחת Is 38¹⁷ lit. *thou hast loved my soul out of the pit*, i.e. lovingly delivered it; but rd. השקה thou hast held back, kept, from 𐤇 𐤍 Lo Ew Che Di, or השק hold back (Imv.), so Du.

2837 † השק **n.m.** desire = thing desired—cstr. השק שלמה 1 K 9¹⁹ = 2 Ch 8⁶, 1 K 9¹; sf. השק נשף Is 21⁴ *the twilight of my pleasure*.

2838 † [השוק] **n.[m.]** fillet or ring clasp (binding) a pillar of the tabernacle, only pl. sf. השקה Ex 27¹⁰ + 5 t.; השקה Ex 38^{12,17}; those of the pillars at door of tabernacle (האהל) were overlaid with gold Ex 36³⁸; those of the pillars of the court with silver 27^{10,11} 38^{10,11,12,17,19} (all P), v. Di on Ex 27¹⁰; >Thes and most who understand of *connecting-rods*, joining tops of pillars, from which curtains were hung.

2836 † II. [השק] **vb. denom.** only **Pi.** furnish with fillets or rings, and **Fu.** pass.; **Pi. Pf.** 3 ms. השק Ex 38²⁶ (P), subj. Bezaleel. **Fu. Pt.** מהשקים Ex 27¹⁷ 38¹⁷ furnished with silver fillets, in agreement with העפודים (both P).

2839 † [השוק] **n.[m.]** spoke of a wheel (as binding fellow to nave)—pl. sf. השקה 1 K 7³³.

השר (√ of foll.; cf. As. *ašaru*, collect, gather Zim^{32,39}. In Ar., collect is حَسَرَ, but ش not usu. = ש).

2841 † [השרה] **n.f.** collection, mass, only (si vera l.) השרתמים 2 S 22¹² (השבת in || ψ 18¹²).

2840 † [השויר] **n.[m.]** nave, hub of a wheel (which gathers in the spokes)—pl. sf. השוירים 1 K 7³³.

השש (√ of foll.; cf. Ar. حَسَّ hasten, hurry (trans.), حَسَّ particles of straw, sand, dust, as flying quickly about; v. Lag³⁴).

2842 † השש **n.m.** Is 59, 24 chaff;—abs. ח' תלדו ח' השש Is 33¹¹ *ye conceive chaff, ye bring forth stubble* (fig. of vain attempt of Assyri.); cstr. להבה ח' השש Is 5²⁴ (|| קש) *as flaming chaff sinketh down* (sim. of perishing of heedless Judahites).

השתי v. חוש p. 302

התה, התה v. התה p. 369

† הת **n.pr.m.** appar. represented as ancestor of the Hittites (etym. and mng. unknown; pronounced as fr. √ ע'ע in Heb. & As., but not Egypt.; v. התי infr.)—'begotten' by Canaan Gn 10¹⁵ (J) = 1 Ch 1¹³; elsewh. only in combin. with בני, בנות; a. בני-הת acc. to P lived at Mamre (Hebron), and one of them sold Abraham the cave of Machpelah for a sepulchre Gn 23^{3,5,10,10,16,18,20} 25¹⁰ 49³². b. בנות(ה) only of wives of Esau Gn 27^{46,46} (P); 𐤇 om. v^b; || בנות הארץ = בנות בנען 281¹).

† התי **adj. et n.gent.** Hittite(s) (Egypt. 2850

H-tá, Hetá, W Max Müll^{Asien u. Europa}, 319 ff.; As. *Hatti*, Schr^{KG 192 ff.}, COT on Gn 10¹⁹ DI^{Pa}, 269 ff.; Tel-el-Amarna *Hatti, Hattá* Bez^{Tel el Amarna. Brit. Mus. 150})—m. alw. c. art. התי Gn 23¹⁰ Ex 3³ +; f. התי Ez 16^{3,45}; mpl. התיים Jos 1⁴ + 3 t.; fpl. התי 1 K 11¹;—1. **adj.**, of seller of Machpelah to Abr., עפרון התי Gn 23¹⁰ 49^{29,30} 50¹³, עפרון התי 25⁹ (all P); of fathers of Esau's wives בארי התי Gn 26³⁴; התי אילון התי 36² (all P); also of warriors of David, אבותי התי 1 S 26⁶, and esp. התי אורי 2 S 11^{3,6,17,21,24} 12^{9,10} 23³⁹ 1 K 15⁵ 1 Ch 11⁴¹; fs. = subst., only of (religious) ancestry of Jerus. Ez 16³ *thy father was the Amorite, and thy mother was a Hittite woman* התי, similarly v⁴⁵; fpl. = subst. of Sol.'s foreign wives, עמוניות, מואביות (+ עמוניות, ארמיות, יצרניות). 2. **n.** usu. a. coll. התי *the Hittites*: in lists of Canaanitish peoples Gn 15²⁰ (JE), Ex 3^{8,17} (both J), 13² 23^{23,28} 33² 34¹¹ Nu 13²⁹ Jos 3¹⁰ (all JE), Dt 7¹ 20¹⁷ Jos 9¹ 12⁸ 24¹¹ (all D); rd. also for התי Ju 3³ (so We Mey Bu^{Urg 350}); in Jos 11³ (D) del. התי We Mey Bu^{1.c}, and rd. then התי for התי v^b (so 𐤇, not 𐤇L); further 1 K 9²⁰ = 2 Ch 8⁷, Ezr 9¹ Ne 9⁸. b. pl. התיים: התיים Jos 1⁴ (D) nearly = land of Canaanites; ארץ התי specif. of northern home of Hittites Ju 1²⁶; so also 2 S 24⁶ where rd. התיים קרשה (for MT תחתיים קרשי, v. קרש, קרשי); מלכי התיים 1 K 10²⁹ = 2 Ch 1¹⁷ (both + מלכי ארם, 2 K 7⁶ (+ מלכי מצרים, both feared by ארם). Hence it appears that התיים had their proper seat in the north—where also they were encountered by Assyrians from time of TP I (v. Schr DI^{1.c}), and by Egyptians from time of Tutmes III (v. WMaxMüll.^{1.c})—(cf. also Ju 3³ Jos 1³ supr.), but that individual Hittites were known in Isr.

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(cf., besides 1 S 2⁶ 2 S 11³ etc., 1 K 9²⁰ supr.); that the Hittites were regarded (by JED) as one of the peoples of Canaan, and that the name even came to be used in more gen. sense for Canaanites. Only in P do they appear as having a definite settlement in the south, and are designated by בני־חת (v. חת), as well as by the adj. החתי.

2846 †[חַתָּה] vb. snatch up, usu. fire, coals (NH id.; חַתָּה, id. (rare); As. *hatil* is destroy (i.e. snatch away?) v. SASmith^{Asrb} 1.90) — Qal Impf. יִחַתֶּה Pr 6²⁷; sf. יִחַתְךָ ψ 52⁷; Inf. cstr. לִיחַתוֹת Is 30¹⁴; Pt. חַתְּהָ Pr 25²²; —snatch up, c. acc. לִישׁ מִקִּיֹּד Is 30¹⁴ to snatch up fire from a hearth (|| לַחֲשֹׁף מִיַּם מִנְּגַבָּה ||); אִישׁ בְּחִיקוֹ Pr 6²⁷ shall a man snatch up fire in his bosom and his garments not be burned? (in sim. of adulterer); pregn. seize (and put) upon עַל־רֵאשׁוֹ ח' על־רֵאשׁוֹ Pr 25²²; מֵאֶהָל יִחַתְךָ וְיִפְתָּךְ ψ 52⁷ God . . . shall snatch thee away, and pluck thee up tent-less.

3189 †יָחַת n.pr.m. (perh. for יַחְתָּה, יַחְתָּה he (God) will snatch up) — 1. grandson of Judah 1 Ch 4^{2,22}, Ⓞ Ieθ, ⓄL Iaeθ. 2. Levites: a. 1 Ch 6^{5,28}, Ⓞ Ieθ, ⓄL Iaeθ. b. 1 Ch 23^{10,11}, Ⓞ Ieθ, ⓄL Ieθλ. c. 1 Ch 24²², Ⓞ Ivab, ⓄL Iaeθ. d. 2 Ch 34¹², Ⓞ Ie(θ), ⓄL Iaeθ.

4287 †מַחַת n.pr.m. (perh. from מַחַתָּה thing seized) — Levites: a. 1 Ch 6²⁰, Ⓞ Meθ, A Maab, ⓄL Aμωθ. b. 2 Ch 29¹² 31¹³, Ⓞ Maab, Maeb, ⓄL Maab, Aab.

4289 †מַחְתָּה n.f. fire-holder, censer, snuff-dish; —abs. מ' Lv 16¹² Nu 17¹¹; sf. מַחְתָּתוֹ Lv 10¹ + 4 t.; pl. abs. מַחְתוֹת Nu 16⁶ + 4 t.; מַחְתוֹ Nu 16¹⁷ + 3 t.; cstr. מַחְתוֹת Nu 17^{3,4}; sf. מַחְתָּתַי Ex 27³, מַחְתָּתֶיךָ Ex 25³⁸ + 2 t.; — 1. snuff-holder, snuff-dish (Now Archæol. 11, 63. 65) of gold Ex 25³⁸ 37²³ Nu 4⁹ (all P). 2. bronze utensils, fire-pans, belonging to altar of burnt-offerings Ex 27³ 38³, cf. Nu 4¹⁴ (all P); fire-pans of gold 1 K 7⁵⁰ = 2 Ch 4²², 2 K 25¹⁵ = Je 52¹⁹. 3. censer, Lv 10¹ 16¹² Nu 16^{6,17,17,17,18} 17^{2,3,4} (of bronze), v¹¹ (all P).

2847, 2879 חַתְּהָ v. sub חתה. p. 369

2852 †[חַתְּךָ] vb. divide, determine (NH id., cut, cut off, decide, so Aram. חתך Pa. Ethpa.) — only Niph. Pf. שְׁבַעִים שָׁבָעִים שְׁבַעִים חַתְּךָ עַל־עַמְּךָ Dn 9²⁴ seventy weeks are determined upon thy people.

†[חַתְּלָה] vb. perh. entwine, enwrap (poss. denom., so MV al.; yet cf. NH חַתְּלָה woven date-basket) — Pu. Pf. 2 fs. חַתְּלַתְּ and Hoph. Inf. abs. הִחַתְּלָה be swathed, swaddled; — הִחַתְּלָה לֹא חַתְּלָה לֹא חַתְּלָה Ez 16⁴ and not at all wast thou rubbed with salt, and not at all wast thou swaddled, of Jerusalem under fig. of infant.

†[חַתְּלָה] n.f. swaddling-band (v. Ba¹⁴⁶) — only חַתְּלָתוֹ וְגַפְלָה לְבָשׁוֹ עֵינָיו Jb 38⁹ when I made cloud its garment, and thick darkness its swaddling-band, fig. of dark clouds enveloping the sea.

חַתְּוֹל n.[m.] bandage — ח' Ez 30²¹, for broken arm (in fig. of Pharaoh's broken arm).

†חַתְּלוֹן n.pr.loc., on the extreme northern boundary of Isr. territory (in Ezek.'s conception), only ח' חַתְּלוֹן Ez 47¹⁵ 48¹; mod. Heitela nearly two hours from sea-coast, acc. to Furrer ZPV viii, 27.

†חַתָּם vb. seal, affix seal, seal up (NH id.; Aram. חַתָּם, סָאָף; Eth. ገተመ; Ar. حَتَمَ (whence حَاتَمٌ) is loan-word acc. to Frä²⁵²) — Qal Impf. 3 ms. יִחַתֵּם Jb 9⁷ 33⁶, יִחַתְמוּ Jb 37⁷, וְיִחַתְמוּ Est 8¹⁰, etc.; Inv. חַתָּם Dn 12⁴, חַתוֹם Is 8¹⁶, חַתְמוֹ Est 8⁸; Inf. abs. חַתוֹם Je 32⁴⁴; cstr. לַחַתְמוֹ Dn 9²⁴, + v²⁴ Kt (Qr לַחַתְמוֹ); Pt. act. חַתָּם Ez 28¹²; pass. חַתוּם Dt 32³⁴ + 2 t., etc.; — 1. seal, affix one's seal, in attestation; seal with king's seal (בְּחַתְמוֹ) 1 K 21⁸, בְּטַבְעַת הַמֶּלֶךְ Est 8^{8,10}; of covenant with 'י, attested by seal (pass.) Ne 10^{1,2}; fig. of 'י putting his seal upon (צָ) discipline, i.e. ratifying it, Jb 33¹⁶; perh. also upon hand of man (that man may know 's ways) 37⁷ v. De; Di sub 2. seal up hand of man, so that he cannot work with it (in winter). 2. seal up, fasten up by sealing, a deed of sale Je 32^{10,11} (opp. הַיְלִינִי that which was left open), v^{14,44}, a book of prophecy Dn 12⁴ (|| סֵתֵם הַדְּבָרִים), cf. v⁹ (|| id.), 9²⁴; so in sim. of unintelligible prophecy Is 29^{11,11}; חַתָּם הַתּוֹרָה בְּלִפְנֵי Is 8¹⁶ seal up the teaching among my disciples, i.e. keep it securely (|| צוֹר); of 's remembrance of offences חַתָּם הַחַיִּים חַתָּם בְּצִוְרֵי פִשְׁעֵי (בְּמַסַּע עֲפֻדֵי ||) Dt 32³⁴, חַתָּם בְּצִוְרֵי פִשְׁעֵי Jb 14¹⁷ (|| וְהַתְּכַפֵּל עַל־עֵינָיו ||) Ct 4¹² a fountain sealed up, metaph. of chaste woman (|| גַּלְגַּלִּים ||) Jb 9⁷ and about the stars he putteth a seal (|| of forbidding sun

to rise).—**אתה הותם חתם** Ez 28¹² is obscure: *thou wast one sealing proportion, i.e. perfection, —wast complete perfection, Ges Sm.; wast a sealer of symmetry v. Da; wast a seal (ring) —i.e. הותם cstr.—of proportion Codd. 93 Hi cf. Ew; txt. perh. corrupt, v. suggestions in Co.—Dn 9²⁴ rd. Qr הותם (v. חתם). Jb 33¹⁶ 37⁷ v. sub 1. **Niph. Pf.** 3 ms. [or Pt.?] נִכְתַּם וְנִחְתַּם Est 3¹² (it was) *written and sealed* בִּטְבַעַת וְהִפְלִיגָה; *Inf. abs.* וְנִחְתַּם Est 8⁸ (continuing pt. נִכְתַּם) also + בִּטְבַעַת הַמַּי; both pass. of **Qal 1. Pi. Pf.** 3 pl. יִזְמְנוּ הַחֲמֹר לְמֹו Jb 24¹⁶ lit. *by day they seal up for themselves, i.e. acc. to most, they shut themselves up, do not shew themselves* (|| לֹא יֵרְעוּ אֹר; דְּרַעֲי אֹר); 9 C has ἡμέρας ἐσφράγισαν ἑαυτοῖς (B al. εἰαυτοῖς), whence Siegf conj. plausibly ל' ימים ח' they seal up the days unto themselves, i.e. daytime is for them sealed up and unused. **Hiph. Pf.** 3 ms. בִּשְׂרֵי מִזְוֹבוּ Lv 15³ or *hath his flesh (genital organ) shewn stoppage by reason of his flux.**

2368

† I. **חַתָּם, חוֹתָם n.m.** Jb 41.⁷ *seal, signet-ring* (Aram. חַתְּמָא; Eth. ማረገጥጥ;—v. Lag BN 116)—**abs.** חַתָּם Ex 28¹¹ + 2 t.; חוֹתָם Je 22²⁴ + 8 t.; sf. חַתְּמֶךָ Gn 38¹⁸ חַתְּמוּ I K 2¹⁸;—on supposed cstr. חוֹתָם v. foregoing;—*seal, signet-ring, hung by a cord (פְּתִיל) about the neck Gn 38¹⁸ (J; = חַתְּמַת v²⁵), or (later ?) worn on (finger of) right hand Je 22²⁴, (Benz ArchEol. 106); the two customs appar. combined Ct 8⁶ (עַל-יָדְךָ, עַל-יָדְךָ); used to attest a royal missive I K 2¹⁸ (instr. of vb. חַתַּם); a precious article Hg 2²³ (sim. of Zerubbabel); ח' חַתְּמֵי ח' engravings of a seal, as model for cutting names and inscr. on precious stones and gold plate Ex 28^{11,21,26} 39^{6,14,30} (all P; v. Benz²⁵⁸); ח' חַתְּמֵי ח' Jb 38¹⁴ = *clay of (under) a signet; ח' ח' 41⁷ a close signet, i.e. one that is closely pressed down, sim. of closely joined (סָגוּר) scales of crocodile.**

2369

† II. **חַוֹתָם n.pr.m. 1.** man of Asher I Ch 7³² 9 Χωθαν(μ) (= ח' ח' v³⁵; A Ελαμ, 9 L Ιασουλ). **2.** father of two of David's heroes I Ch 11⁴⁴, 9 Κωθαν, 9 L Χωθαν.

2858

חַתְּמַת n.f. signet-ring—only ח' ח' Gn 38²⁵ (J; for I. חַתָּם v¹⁸) *the signet-ring* (acc. to Bø NÅ 1. 22 fem. coll. *the sealing-apparatus*).

I. **חַתַּן** (✓ of foll.; prob. *circumcise*; cf. Ar. حَتَّن circumcise, حَتَان circumcission, حَتَان circumcission-feast).

† **חַתָּן n.verb. 1. m. wife's father** (Ar. 2859 حَاتِنٌ a circumciser, hence father-in-law, with ref. to circumcision performed on young men just before marriage; حَتَّن relation on wife's side; v. We^{ProL} 1886, 355 Anm. 1; Skizzzen III, 154 Sta ZAW 1886, 143 Anm. Nö ZMG 1886, 187; otherwise D1^{Pr 21} Lag^{BN 116})—**cstr.** חַתָּן Ex 18¹ + 9 t., חַתְּנֶךָ Ex 18⁶, חַתְּנוֹ Ex 3¹ + 9 t.;—**usu. of Moses' wife's father** Ex 3¹ 4¹⁸ 18^{1,2,5,6} 7.8.12.12.14.15.17.24.27 (all E), Nu 10²⁹ (J), Ju 1¹⁶ 4¹¹; of a Levite Ju 19^{47,9}. **2. f. wife's mother,** only sf. חַתְּנוֹ Dt 27²³.

† **חַתָּן n.m. daughter's husband, bridegroom** (as one who undergoes circumcision, v. supr.; NH *id.*; Aram. חַתְּנָא, and חַתְּנָא (also sister's husband, etc.); vulg. Ar. حَاتِنٌ *daughter's husband*, then more gen. wife's and husband's relations; Sab. (Lihyan) חַתָּן *daughter's husband* DHM^{Epiqr. Denkm. 57}; As. hatanu, *daughter's husband* COT^{Gloss})—**abs.** ח' ח' I S 18¹⁸ + 10 t. + Gn 19¹² (where rd. חַתְּנֶךָ cf. Ol Di); **cstr.** חַתְּנֶךָ Ex 4²⁵ + 4 t.; sf. חַתְּנֶךָ Ju 19⁵; חַתְּנֵי Gn 19^{14,14};—**1.** in relation to a father, *daughter's husband, or bridegroom* Gn 19^{12,14} (ח' ח' לְקַחֵי בְנֹתָיו), v¹⁴ (all J), Ju 15⁶ 19⁵ I S 18¹⁸ 22¹⁴ Ne 6¹⁸ 13²⁸; v. also חַתְּנֵי בֵית אַחָאב 2 K 8²⁷ *son-in-law of the house of Ahab*, said of Ahaziah, whose mother Athaliah was the daughter of Ahab. **2.** in relation to the bride, *bridegroom* ח' ח' חַתְּנֵי אֵתָה לִי Ex 4²⁵ *a bloody bridegroom art thou to me*, cf. v²⁶ (J; on this v. We^{ProL} 1886, 355); || ח' ח' ח' Je 7³⁴ 16⁹ 25¹⁰ 33¹¹ Jo 2¹⁶; in sim. of 's work for and delight in his people Is 61¹⁰ 62⁵; of sun ψ 19⁶.

† II. [חַתָּן] **vb. denom. only Hithp. make oneself a daughter's husband** (NH Hithp. *id.*, Aram. Ithpa. *id.*)—**Pf.** 2 mpl. חַתְּתֶנְתֶּם consec. Jos 23¹²; **Impf.** חַתְּתֶנָּה I K 3¹ 2 Ch 18¹; 2 m. חַתְּתֶנָּה Dt 7³ I S 18²¹; **Imv.** חַתְּתֶנָּה I S 18²², חַתְּתֶנָּה Gn 34⁹; **Inf.** חַתְּתֶנָּה I S 18²³ + 3 t.;—**1.** *make oneself daughter's husband* (son-in-law) to, c. ח' ח' I S 18^{21,22,23,26,27}; c. ח' ח' I K 3¹, Gn 34⁹ (P); c. ח' ח' 2 Ch 18¹, of marriage of Jehoshaphat's son and Ahab's daughter (cf. 2 K 8¹⁸ = 2 Ch 21⁶). **2.** in gen. *form marriage-alliance with*, c. ח' ח' Dt 7³ Jos 23¹² (D), Ezr 9¹⁴.

† [חַתְּנָה] **n.f. marriage, wedding** (NH 2861 חַתְּנָה *id.*; Aram. חַתְּנָא *id.*; Ar. حَتْنَة marriage-alliance, marriage)—**only** ח' ח' ח' Ct 3¹¹ *on the day of his marriage.*

† [חַתְּף] **vb. seize, snatch away** (cf. Aram. 2862

Pa. break in pieces; Ar. حَتَفَ death)—**Qal** *Impf.* no obj. expr. וְשִׁבְבוּ יְהוָה וְיָשִׁיבֵנוּ Jb 9¹² *to! he seizeth, and who shall turn him back?*

2863 **חַתָּהּ** n.[m.] prey—only וְאֵתֵּיבָהּ Pr 23²⁸ *she also lieth in wait as for prey* (said of strange woman).

2864 **חַתַּר** vb. dig, row (NH *id.*, bore (through), so Aram. חַרַר 𐤇 (rare))—**Qal** *Pf.* חָחָר Jb 24¹⁶ חַתַּרְתִּי Ez 12⁷; *Impf.* וְחַתְּרוּ Ez 8⁸, וְחַתְּרוּ Ez 12¹² Am 9² וְיַחְתְּרוּ Jon 1¹³; *Inv.* חַתְּרוּ Ez 8⁸ 12⁵;—**1.** dig into houses, c. acc. בְּתַיִם Jb 24¹⁶ (of burglary); sq. פָּ into or through a wall Ez 8^{8.8} (Co del. on intern. grounds), 12^{5.7.12}; metaph. sq. בְּשֵׂאוֹל Am 9² dig into She'ol, i.e. as a refuge. **2.** row (as digging into the water) Jon 1¹³.

4290 **מַחְתְּרוֹתָא** n.m. breaking in, burglary—וְיִמְצָא חַתְּרוֹתָא Ex 22¹ i.e. caught in the act (JE); so וְיִמְצָא חַתְּרוֹתָא Je 2³⁴, not in the act of breaking in didst thou find them (2 fs. sf. Ges^{44.2.B4}), i.e. those whom thou hast slain were not detected in crime.

2865 **חַתַּת** vb. be shattered, dismayed (As. *hattu*, terror, Dl ^{HWB} 286, Talm. חַתִּית *id.*; Eth. **ḥtṭ**: is *scrutari, examinare*, v. Di ^{Lex} 105)—**Qal** *Pf.* 3 ms. חַתָּה Je 50²; 3 fs. חַתְּתָה Je 14⁴ + 2 t., חַתְּתָה Je 48¹; 3 pl. חַתְּתוּ Is 37²⁷ + 4 t., חַתְּתוּ consec. Is 20⁵ + 2 t., חַתְּתוּ consec. Je 50³⁶; *Impf.* (Kö^{1.366}) יַחַח Is 7⁸ 30³¹, יַחַח Jb 39²², יַחַח Is 31⁴, יַחַחָהּ Je 17¹⁸, יַחַחָהּ I S 2¹⁰ + 3 t.—On יַחַחָהּ Jb 21¹³ v. נַחַח;—**1.** be shattered, broken, fig. of nations under divine judgment Is 7⁸ 30³¹; so prob. also Is 8^{9.9.9} (but del. in v^a), and perh. (of 's foes in gen.) I S 2¹⁰ (song;—others render *dismayed* in all exc. Is 7⁸); fig. of 's righteousness Is 51⁶ (= be abolished, annihilated); lit. of bows Je 51⁵⁶, acc. to Gie's rdg. חַתַּת, v. **Pi**. **2.** be dismayed, usu. a. abs.: || יָרָא Dt 1²¹ 3 I⁸ Jos 8¹ 10²⁵ (all D), I S 17¹¹ Je 23⁴ 30¹⁰ 46²⁷ Ez 2⁶ 3⁹ I Ch 22¹³ 28²⁰ 2 Ch 20^{15.17} 32⁷; || בּוֹשָׁשׁ Is 20⁵ 37²⁷ = 2 K 19²⁶ Je 8⁹ 17^{18.18} 48^{1.20.39} 50^{2.2} (others assign 48^{20.39} 50^{2.2} to 1); fig. of the ground הִיאֲרָמָה, *dismayed* for lack of rain Je 14⁴ (|| בּוֹשָׁשׁ of the husbandmen); no || Je 50³⁶ Ob⁹ Jb 39²². **b.** be dismayed at, by reason of, sq. מִן Is 31^{4.9} 51⁷ (|| יָרָא) Je 17^{10.22}. **Niph.** *Pf.* only 3 ms. וּמִפְּנֵי יָרָא Mal 2⁵ and at my name he is put in

awe (|| יָרָא). **Pi** *Pf.* *dismay, scare*, 2 ms. sf. וְחַתְּתֵנִי בְּחִלְמוֹת (Kö^{1.372}) consec. Jb 7¹⁴ *and thou scarest me with dreams* (|| בְּעֵת); 3 fs. חַתְּתָהּ Je 51⁵⁶ (of bows) is intrans. [inchoat. Ew ^{1120.2d}]. Gf. al., be shattered, but txt. prob. error. Gie חַתְּתָהּ (v. **Qal** 1). **Hiph.** *Pf.* 2 ms. חַתְּתָהּ Is 9³; 1 s. וְחַתְּתֵנִי Je 49³⁷ (Kö^{1.372}); *Impf.* 3 ms. sf. וְחַתְּתֵנִי Jb 31³⁴, sf. 3 fpl. וְחַתְּתֵנָּהּ Hb 2¹⁷ (Kö^{1.374}; but וְחַתְּתֵנָּהּ Ew Ol Sta We וְחַתְּתֵנָּהּ); 1 s. sf. וְחַתְּתֵנִי Je 1¹⁷ (sq. לַפְּנֵיהֶם).—**1.** shatter c. acc. Is 9³. **2. a.** cause to be dismayed Je 49³⁷ sq. לַפְּנֵי. **b.** dismay, terrify, sq. sf. Jb 31³⁴ Hb 2¹⁷.

2844 **חַתָּה** n.m. ^{Gn.9.2} terror, fear—חַתָּהּ Jb 41²⁵, חַתָּהּ Gn 9²;—c. sf. as obj. gen., Gn 9² *terror of you* (|| מוֹרָאֲכֶם); in description of crocodile c. neg., וְהָעֵשׂוּ לְבַלְיָחַת Jb 41²⁵ *one made for fearlessness*.

2844 **חַתַּת** adj. shattered, dismayed—mpl. חַתְּתִים:—**1.** shattered ח' קִשְׁתֵּי גְבוּרִים I S 2⁴ (song); on pl. חַתְּתִים v. Dr); so fig. Ez 32³⁰ acc. to G Codd. Co (חַתְּתִים for MT חַתְּתִים) *broken in their might*, of Sidonians in She'ol. **2.** dismayed Je 46⁵ of Egyptians defeated by Nebuchadrezzar.

2866 **חַתְּרוֹתָא** n.[m.] terror—only וְיִתְרָא חַתְּרוֹתָא Jb 6²¹ (> Baer וְיִתְרָא חַתְּרוֹתָא) *ye see a terror, and fear* (note paronomasia in Heb.; v. Di).

2847 **חַתְּרוֹהָ** n.f. terror—עַל־הָעָרִים Gn 35⁵ *a terror of (=from) God was upon the cities*.

2867 **חַתְּרוֹתָא** n.pr.m. son of Othniel and grandson of Kenaz (brother of Caleb), חַתְּרוֹתָא I Ch 4¹³.

2849 **חַתְּרוֹתָא** n.[m.] terror, only pl. חַתְּרוֹתָא Ec 12⁵ *terrors are in the way* (|| יָרָא).

2851 **חַתְּרוֹתָא** n.f. terror, only Ezek.; abs. ח' Ez 32²³, but Co rds. חַתְּרוֹתָא (with G and v^{24.26}); cstr. *id.* 32²⁷; sf. חַתְּרוֹתָא 32³² Kt (> חַתְּרוֹתָא Qr); חַתְּרוֹתָא 32²⁴ + 2 t. + 26¹⁷ (rd. חַתְּרוֹתָא, with G Ew Co, see VB), 32³⁰ (rd. חַתְּרוֹתָא, v. II. חַתְּרוֹתָא);—*terror*, caused by powerful cities, nations, kings, etc.: usu. c. sf. as obj. genit. Ez 26¹⁷ (of Tyre); elsewh. only Ez 32: v²⁷ (ח' גְבוּרִים), G Co ח' נְבוֹרָתָא ח' חַתְּרוֹתָא, but rd. חַתְּרוֹתָא, v. supr.); esp. in phr. חַתְּרוֹתָא חַתְּרוֹתָא *cause one's terror* (terror of oneself) in the land of the living v^{23.24.25} (del. G Co), v^{26.32}.—חַתְּרוֹתָא Ez 16^{3.45} v. חַתְּרוֹתָא sub חַתְּרוֹתָא supr. p. 366.

4288 **מַחְתְּרוֹתָא** n.f. terror, destruction, ruin,

poet. (esp. Pr)—abs. מ' Pr 10¹⁴ + 8 t.; cstr. מַחֲתָח Pr 10¹⁵ 14²⁸;—**1. a. terror**, Is 54¹⁴ (|| עֶשֶׂק), Je 17¹⁷; =obj. of terror, 48³⁹ (|| שָׁחַק). **b. dismay**, Pr 21¹⁵ (opp. שְׂמֵחָה). **2. ruin**, of strongholds ψ 89⁴¹; מ' רָחוּץ בְּאֶפְסָם לְאִם מ' רָחוּץ Pr 14²⁸ without people is ruin to a prince (opp. הַרְבַּת־מִלְחָה); מ' דָּלִים

רִשְׁשָׁם 10¹⁵ the ruin of the poor (is) their poverty; as consequence of evil-doing מ' לַפְעֵלִי אָנֹכִי Pr 10²⁹ (opp. מַעוּז); of fools מ' לֹוּ 18⁷, cf. 13³ (opp. שְׂמֵר נִפְשׁוֹ); מ' קִרְבָּה 10¹⁴ the mouth of a fool is imminent ruin.

חַת v. supr. p. 366.

2845, 2850

ט

ט, *Teth*, ninth letter; =numeral 9 in postB Heb.; ט' = 15 (9 + 6), ט"ו = 16 (9 + 7), to avoid ח"ו and ח"ו, v. ח, Ges^{5, 4, R³} Nes^{ZAW 1884, 249}.

2894 †[טַטַּטַּט] vb. **Filpāl**, only Pf. 1 s. sf. וְטַטַּטַּתִּיהָ בְּמַטְאֵמָה הַשְׁמֵד Is 14²³ and I will sweep it with the besom of destruction, of ח' s laying Babylon waste. (Form of ח' dub.; ח' ע Ol^{5 225}; ח' ע Sta^{5 464}; undecided Kö^{1. 632 ff.} (q. v.), cf. Ew^{5 121 b.})

4292 †מַטְאֵמָה n.[m.] broom, besom, only Is 14²³, v. foregoing.

2870 †טַבְּאָל n.pr.m. (Aram.; =God is good, v. טוב; acc. to Wkl (v. infr.) God is wise, cf. Aram. ܣܘܒ, Eth. መበ: be wise; Ar. طَبّ act as physician, طَبّ expert)—Persian officer in Samaria Ezr 4⁷, Ⓞ Taβeηλ.

2870 †טַבְּאָל n.pr.m. (appar. pointed to mean good-for-nothing (טל as neg.) v. De Di Du Sta^{Gesch 1. 590}, orig. טַבְּאָל; Ol^{5 91 d} Kö^{11, 537} al. think טל— simply pausal form)—Aramean, whose son Pekah and Resin proposed to make king of Jerus. in place of Ahaz; only כְּזֵן טַבְּאָל Is 7⁶ (Wkl^{Alltest. Untersuch. 1892, 74} identif. with Resin, comparing טַבְּרַמִּן father of Benhadad).

2873 †[טַבַּח] vb. slaughter, butcher, slay (NH id. (rare) and deriv.; Ph. טבח pt.; As. *tabāhu* Asrb^{Annals III. 56}; Aram. ܣܒܚ, טבח (rare) and deriv.; Ar. طَبَّح cook meat, also bake bread; Eth. ጠብሐ: slay)—Qal Pf. 3 ms. sf. וַיַּבְּחֵהוּ consec. Ex 21³⁷; 3 fs. וַיַּבְּחֵהּ Pr 9²; 2 ms. וַיַּבְּחֵהּ La 2²¹; 1 s. וַיַּבְּחֵהּ 1 S 25¹¹; Inv. וַיַּבְּחֵהּ Gn 43¹⁶; Inf. cstr. וַיַּבְּחֵהּ Ez 21¹⁵; ψ 37¹⁴ + 3 t. (so Baer; van d. H לַטְּבֹחַ, exc. לַטְּבֹחַ Je 51⁴⁰); Pt.

pass. טַבְּחָה Dt 28³¹;—**1. slaughter, butcher** animals for food Ex 21³⁷ (E), Pr 9² (fig. of Wisdom's furnishing her table); so c. acc. cogn. טַבְּחָה Gn 43¹⁶ (J), טַבְּחָה 1 S 25¹¹; cf. also Dt 28³¹, where punishment lies in fact that the owner does not eat of the slain ox; כְּבָשָׁב אֵלֶיךָ כְּבָשָׁב אֵלֶיךָ Je 11¹⁹ like a mild lamb that is led to slaughter, sim. of the prophet exposed to his enemies, 51⁴⁰ sim. of ח' s vengeance upon Babylon (v. also טַבְּחָה, טַבְּחָה), 25³⁴ of kings and rulers, under fig. of shepherds & choice sheep. **2. poet. & fig., slay, kill ruthlessly**, c. acc. pers. ψ 37¹⁴; abs. La 2²¹ (|| הִרְגַּנִּי; opp. חמל); c. acc. cogn. טַבְּחָה Ez 21¹⁵ of a sword sharpened for the slaughter of Isr. in judgment.

†I. טַבְּחָה n.m. Is^{34, 6} slaughtering, slaughtering—abs. טַבְּחָה Gn 43¹⁶ + 6 t.; טַבְּחָה Ez 21²⁰ + 3 t.; sf. טַבְּחָה Pr 9²;—**1. slaughtering, slaughter**, of animals for food; as acc. cogn. after טַבְּחָה (q. v.) Gn 43¹⁶ (J), Pr 9²; וְטַבְּחָה לְטַיִם יִבְנֶה Is 53⁷, sim. of suffering servant of ח'; also Pr 7²² sim. of fatuousness of one following a strange woman, thoughtless of consequences; וְטַבְּחָה Je 50²⁷ metaph. of Babylonian leaders, under fig. of bullocks; so prob. 48¹⁵, and perh. וְטַבְּחָה לְטַיִם הַקְּרָעוּ Is 65¹². **2. in poet. fig. slaughter**, to which the nations are given over by ח' Is 34², specif. of Edom v⁶ (|| וַיַּבְּחֵהּ; v. ח' 6, p. 258^a); of Isr. Ez 21²⁰, as acc. cogn. after טַבְּחָה v¹⁵; of Ammon v³³.

†II. טַבְּחָה n.pr.m. son of Nahor by his concubine Gn 22²⁴, Ⓞ Taβeη(χ).

†טַבְּחָה n.f. thing slaughtered, slaughtered meat, slaughter—**1. sf. טַבְּחָה** as acc. cogn. after טַבְּחָה 1 S 25¹¹ of meat killed for food. **2. slaughter for food** (=I. טַבְּחָה 1): טַבְּחָה טַבְּחָה

2874

2875

2878

ψ 44²³ like a flock for slaughter, sim. of the harassed godly; לַטְבָּחָה; נְצַאן לַטְבָּחָה Je 12³ sim. of judgment of wicked (|| לַיּוֹם הַזֶּה ||).

2876 **טָבַח** n.m.^{189,23} **1.** cook, **2.** guardsman;—**†1.** cook (who also killed the animal for food and served it) טָבַח abs. I S 9^{23,24}. **2.** elsewh. only pl. טָבָחִים *guardsmen, bodyguard* (orig. royal slaughterers; v. RS OTJC 426 (262); Sem. 1. 1st ed., 396); alw. in the foll. combinations: שַׂר הַטָּבָח *captain of Pharaoh's bodyguard* Gn 37³⁶ 39¹ (both J), 40^{3,4} 41^{10,12} (all E); 'רֵאשִׁית לְרֵבִי' *chief of Nebuchadr.'s bodyguard* 2 K 25^{8,10,11,12,15,18,20} Je 39⁹ + 16 t. Je (hence Aram. רַב טְבָחָיָא Dn 2¹⁴).

2879 **†[טָבַחָה]** n.f. female cook;—only pl. abs. טָבַחֹת I S 8¹³ (+ וְקַחוֹת *perfumers and bakers*, all as menials).

4293 **מִטְבַּח** n.[m.] slaughtering-place (Ph. *id.* CIS^{1,175}), Is 14²¹, for Babylonians (under implicit fig. of animals).

2880 **מִטְבַּחַת** n.pr.loc. a Syrian city; מִטְבַּחַח I Ch 18⁸ (⊗ *Meraβηχα(s)*, ⊗ *L raβaath*); so rd. also for II. גִּטָּח 2 S 8⁸ (v. p. 105^b supr.).

2881 **†I. טָבַל** vb. dip (NH *id.*; Aram. טָבַל *dip, bathe*; cf. perh. Ar. طَبَلَ saturavit tinctura vestem, Frey)—**Qal Pf.** וְטָבַל consec. Lv 4⁶ + 5 t.; וְטָבַלָה consec. Ru 2¹⁴; וְטָבַלְתֶּם consec. Ex 12²²; **Impf.** וְיִטְבַּל Lv 9⁹ + 3 t.; 2 ms. sf. הִטְבַּלְנִי Jb 9³¹; **Impf.** וְיִטְבַּלוּ Gn 37³¹;—**dip: 1.** trans., dip a thing in, c. acc. rei + ׀: in blood Gn 37³¹ (J), so esp. in connexion with sacrifices Lv 4⁶ 9⁹ 14^{6,51} (also in fresh water); in water, for purification Nu 19¹⁸ (all P); of dipping rod in honey I S 14²⁷, bread in vinegar Ru 2²⁴, foot in oil Dt 33²⁴ (poem); וְיִטְבַּלְנִי Jb 9³¹ *in the ditch dost thou dip me*; acc. omitted Ex 12²² (JE); in blood, 2 K 8¹⁵ (in water); but also as כֶּן = *moisten with, with some of* Lv 4¹⁷ (blood), 14¹⁶ (oil). **2.** intrans., dip (oneself), sq. ׀, 2 K 5¹⁴ in Jordan (|| רָחַץ בְּ ׀ v^{10,12}).

2882 **†טָבַלְיָהוּ** n.pr.m. ('*hath dipped, i.e. purified*)—name of one of the porters, line of Merari I Ch 26¹¹ (⊗ *L Taβηλλ*).

II. **טָבַל** (perh. to be assumed as √ of foll.; cf. Eth. ጠለለ: *wind about, wrap up*; As. *tublu, turban*, Dl in Baer's Ezech^{xii}).

2871 **†[טָבוּר]** n.m. turban (v. Sim in Thes Rob Ges Dl^{1,c})—only סְרוּחֵי טָבוּרִים בְּרֵאשֵׁיהֶם Ez 23¹⁵

extended in respect to turbans on their heads = *with pendant turbans* (Dl SS, cf. Da) > Hi-Sm who comp. Ar. طَبَلَ dye (v. I. טבל).

טָבַעַף vb. sink, sink down (NH. *id.*; 2883 Aram. טָבַע, טָבַע; Ph. טבע coin; As. *tēbu, sink in, tabbi'u, diver* (water-fowl) etc., v. Muss-Arnolt^{JBL xi, 1892, 170} Dl^{HWB}; Ar. طَبَعَ seal, stamp, imprint; Eth. ጠፋፋ: dip)—**Qal Pf.** וְטָבַעַף ψ 69³; וְטָבַעַף ψ 9¹⁶ La 2⁹; **Impf.** וְיִטְבַּעַף Je 38⁶; וְיִטְבַּעַף I S 17⁴⁹; וְיִטְבַּעַף ψ 69¹⁵;—*sink, sink down*, intrans., c. ׀; I S 17⁴⁹ (stone into Goliath's forehead); Je 38⁶ (Jerem. in mire of dungeon); La 2⁹ (gates of Jerus. into ground); metaph. of distress; ψ 69³ מְצוּלָה *מִבְּיַוֹן* (|| הַצִּילֵנִי מִמָּוֶת ||); nations into the pit (בְּשַׁחַת) 9¹⁶. **Pu. Pf.** וְיִטְבַּעַף be sunk Ex 15⁴ (poem) of Egyptians drowned בְּיַם־סוּף. **Hiph. Pf.** וְיִטְבַּעַף be sunk in the mire, of feet, metaph. of entanglements and difficulties Je 38²²; וְיִטְבַּעַף, of pedestals (אֲדָנִים) of the earth, as settled, planted על Jb 38⁶ (|| יִרְה פְּנֵה ||); abs. of mountains Pr 8²⁵.

טָבַעַת n.f. signet, signet-ring, ring (on 2885 format. v. Lag^{BM 88}; As. *timbu'u, seal-ring*, Muss-Arnolt^{1,c})—abs. טָבַעַת Ex 26²⁴ + 3 t.; cstr. *id.* Est 3¹² + 3 t.; טָבַעַתוֹ Gn 41⁴² + 2 t.; pl. abs. טָבַעוֹת Is 3¹ Ex 28²³; טָבַעַת Ex 25^{12,12} + 14 t.; cstr. טָבַעוֹת Ex 28²³ + 2 t.; טָבַעַת Ex 25¹² + 12 t.; sf. טָבַעוֹתוֹ Ex 28²⁸ 39²¹; טָבַעוֹתֵיהֶם Ex 26²⁹; טָבַעוֹתֵם 36³⁴;—**1.** signet-ring, of king, taken from his hand and given as token of authority Gn 41⁴² (E), Est 3¹⁰ 8²; used in sealing official missives Est 3¹² 8^{8,10} (vb. הָתַם). **2.** ring, as ornament Is 3²¹; as gift for sacred purposes Ex 35²² Nu 31⁵⁰ (both P). **3.** most often (only in Ex.) of rings for staves of ark, for curtains, for ephod, and other sacred furniture Ex 25^{12,12,12} + 35 t. in Ex (all P).

†טָבַעוֹת n.pr.m. a family name among the 2884 Nethinim Ezr 2⁴³ = Ne 7⁴⁶.

טָבוּר (√ of foll.; meaning dubious).

†טָבוּר n.[m.] highest part, centre (acc. 2872 to ⊗ טָבוּר navel, so NH *id.*, and טָבוּר, Aram. הָיָה עִם יְרֵדִים מִעַם טָבוּר הָאָרֶץ)—*טָבוּרָא, טָבוּרָא* Ju 9³⁷ *behold people descending from the highest part of the land*; וְיִשְׁכְּבוּ עַל־טָבוּר הָאָרֶץ Ez 38¹² *those dwelling upon the navel of the earth*, i.e. upon the mountainous country of Israel, central and prominent in the earth.

2886 **טַבְרַמּוֹן** **n.pr.m.** (Aram.;= *Ramman* is good, or is wise, v. Wkl on **מבאל** supr.)—father of Benhadad king of Aram 1 K 15¹⁸.

2887 **טַבְתָּ** **n.pr.** 10th month=Dec.–Jan., Est 2¹⁶ (Nab. טבה Eut No. 3 Palm. *id.*, Vog No. 66; loan-word from As. *Tēbētum*, Schr^{COE} on Ne 1¹, Hpt E-Vowel 10, Jen^{ZA IV (1890) 272 f.}, ✓ perh. *tebū*=טבע v. esp. Hpt^{1.c.}, Muss-Arnolt^{JBL xl, 1892, 170}, month of *sinking in*=muddy month).

2888 **טַבְתָּ** **n.pr.loc.** Ju 7²², spot near which Gideon's pursuit of Midianites ended, site unknown.

2891 **טָהַר** **vb.** be clean, pure (Ar. طَهَّرَ, طَهْرٌ *id.*; NH *id.*, Pi. *make or declare ceremonially clean*; Aram. טַהַר *emptiness*, טִיהַר *brightness*; Sab. טהר Hal⁶⁸²; Eth. ለጥራት ጥራት: *purify, wash oneself with water*)—**Qal Pf.** טָהַר Lv 11³² + 12 t.; 3 fs. טָהַרָה Lv 12⁷ 15²⁸, טָהַרָה Lv 12⁸ etc., + 5 t. **Pf.**; **Impf.** יִטְהַר Lv 15¹³ Jb 4¹⁷ etc., + 9 t. **Impf.**; **Imv.** יִטְהַר 2 K 5^{10,13};—**1. be clean**, i.e. (miraculously) freed from leprosy by washing in the Jordan 2 K 5^{10,12,13,14}. **2. be clean ceremonially** (only H P), Lv 15^{13,23,28} (P), 22⁴ (H); by washing with water, the flesh Lv 22⁷ (H); garments Lv 13^{6,34,58} Nu 31²⁴ (all P); both flesh and garments Lv 17⁵ (H), 14^{8,9} 15¹³ Nu 19¹⁹ (all P); other articles Lv 11³² (P); passing things through the fire Nu 31²³ (P); offering sin-offerings Lv 12^{7,8} 14²⁰ (P); by the ceremony of the two birds Lv 14⁵³ (P); by ashes of red heifer Nu 19^{12,12} (P). **3. be clean morally**, of people, made clean by א's scattering clean water upon them Ez 36²⁵; of Jerus., specif. made clean from idolatry, under fig. of adultery Je 13²⁷; also sq. מִן Ez 24^{13,13} (purification by א); *made clean* מִכָּל־חַטָּאתֶיכֶם Lv 16³⁰ (P; by the sin-offering of the atonement day); also of the individual, *be clean* מִחַטָּאת Pr 20⁹ (|| זכה); *become clean* by use of hyssop ψ 51⁹ (|| אֲלֵבִי); more generally אִם־יִמְעַשְׂהוּ יִטְהַר יִגְבֵר Jb 4¹⁷ shall a man be more pure than his maker? (|| יצדק). **Pi Pf.** טָהַר Lv 13³ + 4 t.; sf. טָהַרָה Lv 13⁶ + 5 t.; 2 ms. טָהַרָה Nu 8^{6,15} etc. + 7 t. **Pf.**; **Impf.** יִטְהַר 2 Ch 34⁵ etc. + 4 t. **Impf.**; **Imv.** sf. יִטְהַרְנִי ψ 51¹; **Inf.cstr.** טָהַר Ez 39¹² + 5 t.; sf. טָהַרְנִי Ez 36³³ etc. + 4 t. **Inf.**; **Pt.** מִטְהַר Lv 14¹¹ Mal 3³;—chiefly P; **1. cleanse, purify**: **a. physically**, metals from dross Mal 3³; land from corpses Ez 39^{12,14,16}; heavens from clouds Jb 37²¹; temple from unclean things 2 Ch 29^{16,16,18}; land and city from Asherim and images 2 Ch 34^{3,5,3}; store-cham-

bers of temple from household stuff Ne 13⁹; priesthood by exclusion of alien blood Ne 13³⁰. **b. ceremonially**, the altar of incense by the blood of the annual sin-offering Lv 16¹⁹ (P); the people, gates, and wall (by some undefined ceremony) Ne 12³⁰; the altar of the court by the blood of sin-offerings Ez 43²⁶; of consecration of Levites by מֵי הַטָּהַר Nu 8^{6,7} (P), and הַטָּהַר Nu 8^{15,21} (P). **c. morally** Lv 16³⁰ (P), Ez 37²³ Mal 3³; מִחַטָּאת ψ 51⁴; (מַעוֹת(וֹת) Je 33⁸ Ez 36³³; מִטְמֵאוֹת Ez 24¹³ 36²⁵. **2. pronounce clean**, ceremonially Lv 13^{6,13,17,23,28,34,37,59} 14^{7,48} (all P). **3. perform the ceremony of cleansing** Lv 14¹¹ (P). **Pu.** Pf. 3 ms. טָהַר 1 S 20²⁶ so rd. for MT טָהַר טוּ טָהַר Dr, he is not clean, because he hath not been cleansed); Pt. טָהַר לֹא אֶרֶץ מִטְהַרָה a land not cleansed Ez 22²⁴ (but טוּ Hi Ew Co SS rd. a land not rained upon, v. מטר). **Hithp.** Pf. 3 pl. הִטְהַרְוּ Ezr 6²⁰; הִטְהַרְוּ (Kū^{1,271}) 2 Ch 30¹⁸ Nu 8⁷; 1 pl. הִטְהַרְנִי Jos 22¹⁷; **Impf.** יִטְהַרְוּ Ne 12³⁰; **Imv.** הִטְהַרְוּ Gn 35²; **Pt.** מִטְהַרְוּ Lv 14⁷ + 11 t.; **pl.** מִטְהַרִּים Ne 13²² Is 66¹⁷;—reflexive: **1. purify oneself**: **a.** ceremonially, esp. in preparation for sacrifice Gn 35² (R), Nu 8⁷ 2 Ch 30¹⁸ Ezr 6²⁰ Ne 13²²; also for heathen mysteries Is 66¹⁷; of purifying priests, people, and wall Ne 12³⁰ (cf. **Pi. 1 b**). **b. morally** Jos 22¹⁷ (P). **2. present oneself for purification**, only pt. הִטְהַרְוּ the candidate for purification Lv 14^{4,7,9,11,14,17,18,19,25,28,29,31} (P).

† טָהַרָה **n.[m.]** purity, purifying—**1. purity**, 2892
טָהַרָה כְּעַצֵּם הַשָּׁמַיִם לְטָהַר Ex 24¹⁰ (JE), as the body of the heavens for purity. **2. sf.** יְמֵי טָהַרָה Lv 12^{4,6} the days of her purifying (menstruation).

† טָהַרָה (v. Ges^{§10.2.B}), or [טָהַרָה] (OI^{§173 b} 2892
Bö^{§386}) **n.[m.]** clearness, lustre (dub. word; sub טָהַר Hup Pe SS; so Thes, reading מִטְהַרָה) —only *made clean (him) to cease from his lustre*; טוּ Ḥ made his lustre to cease, so AE Ki al. reading n. מִטְהַרָה or מִטְהַרָה (D. f. acc. to Ges^{§20.2.2 b}), and Schr^{§1868, 642} who reads הַשִּׁבְתָּה טָהַרָה; Gr prop. עֲטָרוֹ his crown; Bae מִטְהַרָה sceptre from his hand.

† טָהַרָה **n.f.** purifying, cleansing;—abs. 2893
טָהַרָה Lv 12⁴ + 2 t.; cstr. טָהַרָה 1 Ch 23²⁸ 2 Ch 30¹⁹; sf. טָהַרָה Lv 13⁷ + 7 t.;—**1. purifying, menstruation** Lv 12^{4,5}. **2. cleansing, purification**, of leper Lv 13^{7,35} 14^{2,23,32}; of Nazirite Nu 6⁹; from an issue Lv 15¹³ (all P); from contact with the dead Ez 44²⁶; of sacred things in gen. 1 Ch 23²⁸; of persons for the passover 2 Ch 30¹⁹;

2889-90

הַטְּהִירָה Ne 12⁴⁵ *the charge, requirement of purification.*

† טָהוֹר *adj.* clean, pure;—m. abs. ט' Ex 25¹¹ + 68 t.; cstr. טָהוֹר Hab 1¹⁸; טָהוֹר Pr 22¹¹; טָהָר Jb 17⁹; f. טְהוֹרָה Mal 1¹¹ + 3 t.; טְהוֹרָה Gn 7² + 8 t.; mpl. טְהוֹרִים Ez 36²⁵ Ezr 6²⁰; טְהוֹרִים Pr 15²⁶; fpl. טְהוֹרוֹת Lv 14⁴ ψ 127⁷; —1. ceremonially clean, of animals Gn 7^{2.2.8.8} 8^{20.20} (all J), Lv 14⁴ (P), 20^{25.25} (H), Dt 14^{11.20}; places Lv 4¹² 6⁴ 10¹⁴ 11³⁶ Nu 19⁹ (all P); things Lv 10¹⁰ 11^{37.47} 14⁵⁷ (P), Ez 22²⁶ 44²⁸ Is 66²⁰ Mal 1¹¹; persons Lv 7¹⁹ 13^{13.17.37.39.40.41} 15⁸ Nu 5²⁸ 9¹³ 18^{11.13} 19^{9.18.19} (all P), Dt 12^{15.22} 15²² 23¹¹ 1 S 20^{26a} + v. 20^b MT but rd. טָהַר Pu., see טָהָר, 2 Ch 30¹⁷ Ezr 6²⁰. 2. physically pure: of gold וְהָבָה Ex 25^{11.17.24.29.31.36.38.39} 28^{14.22.36} 30³ 37^{2.6.11.16.17.22.23.24.26} 39^{15.25.30} (all P), 1 Ch 28¹⁷ 2 Ch 3⁴ 9¹⁷; בָּתָם Jb 28¹⁹; of water מַיִם Ez 36²⁵; of incense קְטֹרֶת Ex 30³⁵ 37²⁹ (P); of lamp stand כְּנֹרֶה Ex 31⁸ 39³⁷ (P), Lv 24⁴ (H); of the table שֻׁלְחָן Lv 24⁶ (H), 2 Ch 13³; clean, of turban Zc 3^{5.5}. 3. ethically pure, clean Pr 30¹² Ecc 2⁹ Jb 14⁴; of heart ψ 51¹² Pr 22¹¹; hands Jb 17⁹; eyes Hab 1¹³ (of God); words of men Pr 15²⁶; words of God ψ 127⁷; law of א' as object of reverential fear ψ 19¹⁰.

2895

† טוֹב *vb.* pleasing, good (NH *id.*, Hiph.; also deriv.; Ar. طَاب, med. ط, *be pleasant, delightful, delicious, sweet or savoury* in taste or odour, *be pure and clean, cheerful, happy* (Lane); Aram. טָב, טָבֵב, טָבֵב, טָבֵב and esp. deriv. *glad, joyful*; As. *tābu, be good, kind, acceptable, joyful, vigorous* Dl^{HWB 290})—Qal Pf. טוב Nu 11¹⁸ + 32 t.; pl. טובי Nu 24⁴ Ct 4¹⁰; (Impf. *טָבֵב* from *טָבֵב*); Inf. abs. טוב Ju 11²⁵; cstr. טוב Je 32³⁹ + 6 t., בטוב Ju 16²⁵ Qr (Kt טוב *טוב*); Pt. טוב Ju 11²⁵ 1 S 2²⁶; (for these forms v. Bō^{5.11.33.4} SS s.v.; Ges recognises only Pfs. and fewer of them than above. It is often difficult to decide between vb. and adj.);—1. *be pleasant, delightful*, of tents of Jacob Nu 24⁵ (JE); (poet.); of caresses Ct 4¹⁰ (sq. *טָבֵב* comp.). 2. *be glad, joyful* לֵב טוב Ju 16²⁵ (Qr), 1 S 25³⁶ 2 S 13²⁸ Est 1¹⁰ (v. טָבֵב 2 c). 3. of rank, position, claim: הַטּוֹב טוֹב אַתָּה מִבָּלָק Ju 11²⁵ *art thou really better than Balak?* 4. לֵב טוֹב *be well with, good for* Nu 11¹⁸ (J), Dt 5³⁰ 15¹⁶ 19¹³ 1 S 16^{16.23} 2 S 14³² ψ 119⁷¹ 128² Je 22¹⁵; so (sc. לוֹ) Is 3¹⁰ it is *well* (with him); לֵב טוֹב Je 22¹⁶ (cf. v. 15); לֵב טוֹב 1 S 20¹² *there is good toward David.* 5. *be pleasing* בְּעֵינַי טוֹב (v. II. טוב 2 bcf) Nu 24¹ (J) 2 S 3^{19.36} 15²⁶ 19³⁸;

אִם טוֹב בְּעֵינַי 1 K 21² Je 40⁴ Zc 11¹²; later usage is *אִם טוֹב עָלַי* if it seem good unto (so As. *tābu eli, be pleasing unto*, Dl^{HWB 300a}), 1 Ch 13² Ne 2^{5.7} Est 1¹⁹ 3⁹ 5^{4.8} 7³ 8⁵ 9¹³ (cf. טוב *adj.*). Hiph. Pf. 2 ms. הִטִּיבוֹתָ 2 Ch 6⁸, הִטִּיבֶנּוּ 1 K 8¹⁸ 2 K 10³⁰;—do well, act right, sq. כִּי that 1 K 8¹⁸ thou didst well, that it was in thine heart = 2 Ch 6⁸; sq. inf. c. לָּ 2 K 10³⁰ thou hast done well in performing what was right in mine eyes.

2896

† II. טוֹב *adj.* pleasant, agreeable, good (v. Lag^{BN 26}; Aram. טַב, Palm. טַב Vog^{No. 81}, טַב Vog^{No. 75})—m. ט' Gn 2¹² + 22 t., טוֹבָם Mi 7⁴; f. טוֹבָה Est 8⁵ + 50 t., טָבָה Dt 6¹⁸ + 2 t.; cstr. טוֹבָת Gn 26⁷ + 6 t., טוֹבָת Gn 24¹⁶; pl. טוֹבִים Je 44¹⁷ + 28 t.; טוֹבִים Gn 27⁹ + 4 t.; cstr. טוֹבֵי Dn 1⁴ + 2 t.; pl. טוֹבוֹת Est 2², טוֹבוֹת Je 24² + 6 t., טוֹבָת Gn 6² + 4 t.;—1. *pleasant, agreeable* to the senses: a. to the sight, fair, of daughters of men Gn 6² (J); of a son Ex 2² (E), 1 S 9² 1 K 20³, young men (but rd. *herds* ט Th We Klo Dr Bu) 1 S 8¹⁶; מְרִאיהֶם *their appearance* Dn 1¹⁵, טוֹבָת מְרִאיהֶם Gn 24¹⁶ 26⁷ (both J), 2 S 11² Est 1¹¹ 2^{3.7}; טוֹב רֵאִי 1 S 16¹²; טוֹב תֹּאֵר 1 K 1⁶; טוֹבֵי חַן Na 3⁴; טוֹב לְעֵינַי Est 2²; טוֹבֵי מְרִאיהֶם Dn 1⁴; טוֹב לְעֵינַי Ec 11⁷; of mantle Jos 7²¹ (J); goodly houses Is 5⁹ Dt 8¹²; cities Dt 6¹⁰; situation of city 2 K 2¹⁹. b. to the taste, good, sweet, agreeable for eating לְמֵאֵל Gn 2⁹ 3⁶ (both J); ears of grain Gn 41^{5.22.24.26} (E); figs Je 24^{2.3.3.5}; honey Pr 24¹³; טוֹבֵי חַן Ct 7¹⁰ *as wine of the best sort* (Hi rds. *טוֹבֵי חַן* || *טוֹבֵי חַן*); c. to the smell, sweet-scented, of ointment Ct 1³; of pleasant shadow of tree Je 6²⁰ *the fragrant cane.* d. of pleasant shadow of tree Ho 4¹³. 2. *pleasant* to the higher nature, giving pleasure, happiness, prosperity, and so *agreeable, pleasing, well*: a. of time: טוב יום good day, festal day 1 S 25⁸ Est 8¹⁷ 9^{19.22}; of feasts Zc 8¹⁹; prosperous years Gn 41³⁵ (E). b. of place, טוב בית הנשים Est 2⁹ *the best part of the women's house*; לוֹ בְּטִי לוֹ Dt 23¹⁷, בְּטִי בְּעֵינַי Gn 20¹⁵ (v. c f infr.). c. of persons (אתה), טוב בעיני *pleasing in the eyes of* 1 S 29^{6.6.9} טוב בעיני א' (cf. vb. 4, and f infr.); later לפני Ec 2^{26.26} 7²⁶; inserted in 1 S 29¹⁰ ט We Dr; cf. ט' עם 1 S 2²⁶. d. of word or message, שְׂמֵעָה טוֹבָה 2 S 18²⁷ *good tidings*; ט' שְׂמֵעָה good report 1 S 24⁴ Pr 15³⁰ 25²⁵; רָבַר בעתו Pr 15²³ *a word in its season*; רָבַר טוֹב Pr 12²⁵ *an agreeable word* (maketh the heart glad); רָבַר טוֹב ψ 45² *a good theme.* e. of other things, רָבַר טוֹבָה 1 S 24²⁰ *a pleasant, prosperous journey*;

good)—**1.** טוביהו a Levite, assigned to reign of Jehoshaphat 2 Ch 17⁸, not ט; ט L *Τωβιας*, elsewhere טוביה ט *Τωβια(ς)*. **2.** Ammonite adversary of Nehem. Ne 2^{10.19} 3³⁵ 4¹ 6^{1.12.14.17.17.19} 13^{4.7.8}. **3.** head of a family of returning exiles of doubtful lineage Ezr 2⁶⁰=Ne 7⁶². **4.** a chief of returning exiles Zc 6^{10.14}, ט *χρησιμωσ (-μοις) αὐτῆς*, i.e. טוביה.

2897 †iv. טוב n.pr.loc. (perh. fr. above √)—a region beyond Jordan, N. or NE. of Gilead, prob. Aramean; טוב ארץ Ju 11^{3.5}, ט *Τωβ*; איש טוב 2 S 10^{6.8} *men of Tōb*, ט (E) *ισραβ*; = *Τοῦβιον*, *Τῶβιον* 1 Macc 5¹³; identif. by Conder^{Handb.} 295 with southern Bashan, where is still *Taiyibeh*, 12 m. SE. from Sea of Galilee.

2901 † [טורה] vb. spin (NH *id.*; Aram. *טורחא* spider Jb 8¹⁴ ט (but Syr. *ἰῶ* = *roast, broil*, v. Dr^{JPh} xi, 1882, 207); As. *tāmū (tāvū)*, *spin*, Hpt^{2A}, 1887, 274 Dl^{HWB} 302; Ar. *طوى*, *fold, wind*; Eth. *መወፈ*: *be twisted*—Qal Pf. 3 pl. טו work of women of Isr. Ex 35²⁵ abs., v²⁶ sq. acc. ארתהענים *goats*, i.e. goats' hair (P).

4299 † מטורה n.[m.] that which is spun, yarn, Ex 35²⁵ (P).

2902 † [טוח] vb. over-spread, over-lay, coat, besmear (NH *id.*; Aram. *id.*; cf. Ar. *طاح* *re foeda contaminatus fuit*, or *contaminavit*; *طاح* camel *smeared with tar*);—Qal Pf. 3 ms. *טוח* consec. Lv 14⁴² (on טח Is 44¹³ v. טחה); 3 pl. טחו Ez 22²⁸; טחתם Ez 13^{12.14}; *Inf. cstr.* לטוח 1 Ch 29⁴; *Pt.* pl. טחים Ez 13¹⁰ + 2 t.; *cstr.* טחי Ez 13¹¹; only P Ez Ch;—*over-spread, coat* (c. acc. of house) with earth (clay, עפר) Lv 14⁴²; *over-lay* (walls with gold and silver) c. acc. of wall 1 Ch 29⁴; metaph. of coating over Jerusalem, under fig. of a wall, with a superficial coating, to hide its real weakness Ez 13¹⁵ (acc. of wall), v¹² c. acc. of coating (טיח); with תפל (q.v.) v¹¹; c. 2 acc. v^{10.14.15}; cf. *הם* *יגביאיהו טחו להם* Ez 22²⁸ where sf. ref. to oppressive nobles, i.e. the prophets 'whitewash' for them (their evil deeds). *Niph. Inf. cstr.* הפותח *be coated* (with עפר) Lv 14⁴³; and, fully, ארתהבית 14⁴⁸ (both P).

2915 † טיח n.[m.] a coating, only הטיח איה *טוחם* Ez 13¹².

2910 † טחות n.f.pl. inward parts (as covered over, concealed)—טחות of seat of faithfulness,

faithfulness thou desirest in the inward parts, i.e. in the heart (|| *קתם*); of seat of wisdom הַקְּמָה *בְּפִי שֵׁת* Jb 38³⁶ (|| *עֵינֵי* q.v.); fr. context this can hardly = heart of man (kidneys, 'reins,' א, Jewish interpr., v. N.H.W.B. 11.144 al.), but is rather *cloud-layers* (as dark, *hidden spaces*, v. Di VB); their 'wisdom' appears in their obedience to natural law.

טוט, טיט (√ of foll.; meaning unknown).

† טיט n.m. mud, mire, clay (NH *id.*; As. *titu*, *id.*, Flood Tabl.^{111.10.25})—abs. טיט Jb 41²² + 6 t.; *cstr. id.* Mi 7¹⁰ + 5 t.;—**1.** *mud, mire* of streets (always in sim. of contempt, ignominious treatment) הוצות ט Mi 7¹⁰ ψ 18⁴³ = 2 S 22⁴³, Zc 9³ 10⁵; of Jeremiah's dungeon Je 38^{6.6}; of mire in which crocodile lies Jb 41²²; cast up by sea Is 57²⁰ (|| *רַפְּשׁוּ*); of a bog (fig. of distress) ψ 69¹⁵ and הַיָּבֹהַב ψ 40³⁰. **2.** poet. of potter's clay (|| *חֲמֶר*) Is 41²⁵, brick-clay (|| *id.*) Na 3¹⁴.

טוטפת, טוטפת v. טטף. p. 377

[טול] vb. Pilp. etc., hurl, cast (Ar. *طال* *be extended, elongated*; v. Hom^{NS} 87 who comp. As. *tālu*, Aram. *طال*, all *walk about* (cf. *spatiari*, fr. *spatium*); Eth. *ጠለጠለ*: *hang loosely*, *ጠለጠለ*: *expand*)—*Pilp. Pt.* *טול* *hurleth thee violently*. *Hiph. Pf.* *הטיל* Jon 1⁴; *הטילתי* Je 16¹³ 22²⁶; *Impf.* *יטיל* 1 S 18¹¹ (but v. *infr.*), 20³³; *אטיל* Ez 32⁴ (ט Co om.) *יטילו* Jon 1⁵; *יטילהו* Jon 1¹⁵; *cast, cast out*, of casting a javelin (תנית) 1 S 18¹¹ (but rd. here *יטל*, *נטל*, and *took up*, so ט & Th We Kp Kit, v. also Dr); 20³³ sq. על pers. aimed at; Jonah *הטיל* Jon 1^{12.15}; also the cargo *פלים* 1⁵; fig. of 'casting Pharaoh השרה Ez 32⁴ (Co del. v. *supr.*; || *וּנְטִישְׁתִּיד בְּאַרְצִי*; *hurl* (send violently), of 'sending furious wind Jon 1⁴; fig. of hurling king of Judah, etc. into exile Je 16³ sq. acc. + *מטעל* of land from which, and על of that to which; Je 22²⁶ c. acc. + על of land to which. *Hoph. Pf.* *הטיל* Je 22²⁸; *Impf.* *יטיל* Pr 16³³; *אטיל* ψ 37²⁴; *יטל* Jb 41¹;—**1.** *be hurled*, e.g. into exile Je 22²⁸ (|| *השליכו*); *hurled down, headlong*, *יטל לא יפל* ψ 37²⁴ *when he falls he shall not be hurled headlong* (fig. of a good man); *יטל* Jb 41¹ *be overwhelmed*, at sight of the crocodile. **2.** of inanimate thing, *be cast, thrown*, the lot *אתהגורל* Pr 16³³.

† טול n.f. a hurling, Is 22¹⁷, v. *supr.* *Pilp.*, lit. *hurleth thee with a hurling*, O man;

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rd. perh. (Du), with a diff. word-division, טלמל הַיְבִיר (inf. abs.)

טור (√ of foll.; cf. Ar. طَارَ go or hover about, approach, طَوَّرَ limit, border).

2905 † טור n.m. Ex 28¹⁷ + 9 t.; cstr. id. 28¹⁷ + 3 t.; pl. טורים 28¹⁷ + 7 t.; 1 K 7²⁰; cstr. טורי Ex 39¹⁰ + 2 t.;— 1. row, course of building-stones, in temple and in Solomon's house 1 K 6³⁶ 7¹²; forming enclosures in corner of court Ez 46^{23a}; of beams 6³⁶ 7¹², v. also 7⁴ (Th Klo, v. שָׁקַף, שָׁקָף); of pillars 7^{2,3}. 2. row of jewels, on high priest's breast-piece Ex 28^{17,17,17,18,19,20} 39^{10,10,10,11,12,13} (all P); of pomegranates on capitals of pillars in temple 1 K 7^{20,42} 2 Ch 4¹³, so also prob. 1 K 7¹⁸, v. Th Klo, after ט; of knobs round the molten sea 7²⁴, cf. 2 Ch 4³ (oxen הַבָּקָר, erron. for הַפְּקָעִים 1 K 7²⁴).

2918 † טירה n.f. encampment, battlement (fr. idea of surrounding, enclosure; Syr. ܣܝܪܐ sheepfold, ζῆαυλις)—cstr. טירת Ct 8⁹; טירתם ψ 69²⁶; pl. טירות Ez 46²³; sf. טירתם Nu 31¹⁰ Gn 25¹⁶; טירות 1 Ch 6³⁹; טירותם Ez 25⁴;— 1. encampment, esp. of circular encampment of nomad tribes, mentioned with חצר Gn 25¹⁶; with ערים Nu 31¹⁰, Ez 25⁴ (|| משכניהם); encampment (poet.) = habitation ψ 69²⁶ (|| אהלים); more gen., 1 Ch 6³⁹ (|| מושבות). 2. in metaph. טירתם Ct 8⁹ a battlement of silver. 3. row of stones, only pl. טירות Ez 46²³, virtually pl. of טור 1, q. v.

3195 † יטור n.pr.m. and gent. (perh. connected etymolog. with טירה, v. Gn 25¹⁶)—a 'son' of Ishmael Gn 25¹⁵ = 1 Ch 1³¹ = tribe with which Reuben, Gad, and half Manasseh made war 1 Ch 5¹⁹; 'Iroupaioi τε και Ἄραβες Strabo xvi. 2, 18, 'Iroupaious Joseph Ant. xiii. 11. 3 ed. Niese; they gave name to their region, which was, substantially, Anti-Lebanon, cf. τῆς Ἰρουπαίας και Τραχωניתιδος χώρας Luke 3¹; on יטור and (later) n.pr.terr. Ituraea, v. esp. GASm Geogr. 544 ff. and ref.

2907 † טיש n.m. rush, dart (Aram. ܬܝܫ fly)—only Qal Impf. בְּנִשֵּׁר יִטֹּשׁ עַל־אֶבֶן Jb 9²⁶ like a vulture, which rusheth upon its food (sim. of swiftly passing days of Job's life).

2909 † טחה vb. hurl, shoot (NH id.; Ar. طَحَى spread, extend, carry far with, e. g. a ball Lane^{182c})—only Pil. Pt. (Ges^{175R18}) pl. cstr. הִרְחַק בְּמִטְחֵי קֶשֶׁת Gn 21¹⁶ (E), lit. making distant like shooters of a bow = about a bowshot off.

† [טחה] vb. be besmeared—only Qal 2902 Pf. 3 ms. טח מראות עיניהם Is 44¹⁸ their eyes have been besmeared so that they do not see, v. Di Du, and on sg. c. subj. pl. Ges^{145,7a}; others regard טח as metaplastic pointing for טח, fr. טוח, v. Sta^{385a}.

† [טחן] vb. grind (NH crush, olives, etc.; 2912 Aram. ܬܚܢ grind; Ar. طَحَنَ grind; Eth. ጥሕን: polenta, farina hordacea)—Qal Pf. ܬܚܢוּ Nu 11⁸; Impf. ܬܚܢוּ Ex 32²⁰; 3 fs. ܬܚܢוּ Jb 31¹⁰; 2 mpl. ܬܚܢוּ Is 3¹⁵; Inf. abs. ܬܚܢוּ Dt 9²¹; Imv. fs. ܬܚܢי Is 47²; Pt. ܬܚܢוּ Ju 16²¹; Ec 12³;—grind, the work of women, c. acc., with millstones הַחֲמִים Nu 11⁸ (JE; obj. the manna), Is 47² (obj. קִטְמָה), this fig. of humiliation of Babylon; abs. Ju 16²¹; טחן לאחר אשתי Jb 31¹⁰, i. e. serve him as his slave; no obj. expr. Ex 32²⁰ (E), Dt 9²¹ (of golden calf); הַפְּחִינֹת Ec 12³ = the teeth (cf. Ar. طَوَّاجِنُ molar teeth; so in Lexx Syr. ܦܝܢܝܐ ܦܝܢܝܐ); Is 3¹⁵ the face of the poor ye grind, fig. of extreme oppression.

† טחון n.[m.] grinding-mill, hand-mill; 2911 only בְּחֹרִים מ' נִשְׂאוּ La 5¹³ the young men have borne the mill (i. e. been compelled to bear it).

† טחנה n.f. mill = foregoing, הַפ' בְּשֵׁפֶל קוֹל הַפ' Ec 12⁴ when the sound of the mill is low (cf. v³, sub vb. supr.)

טחר (√ of foll.; cf. Ar. طَحَّرَ eject; Aram. ܣܚܪ strain at stool, ܣܚܪܐ dysentery).

† [טחור] n.m. 1^{8,6,4} only pl. tumours, result 2914 of dysentery (v. Aram. √) (so Aram. ܣܚܘܪܐ, ܥܦܠܝ, ܥܦܠܝם, hemorroids: viz. טחורים Dt 28²⁷ 1 S 5^{6,9,12}; 6⁴; טחורי 6⁴; צלמי טחורים 6⁵; twice it has found its way into the Kt טחורי הַהַב 6⁴; צלמי טחוריהם 6¹¹; We Sam. 27 n., cf. Gei Urscrift 408 f.

טטה (perh. √ of foll.; meaning dub.; D1^{Pr} 46 comp. As. taṭāpu, surround, encircle; Thes Di prop. √ טוף (cf. Ar. طَاف go around), whence טוטפות = טפטפות; Kn., foll. by Klein^{JPTH 1881, 673} al., assumes √ טפה tap, strike, comp. στήγμα, and thinks of actual sign or mark in the flesh as orig. meant).

† טוטפות n.f.pl. bands (NH טוּפְפֹת; Aram. ܣܘܬܦܘܬܐ, and esp. pl. טוטפין id.)—alw. bands, frontlet-bands, between the eyes (|| אות על יד; cf. יַעֲיֵד Ex 13⁹ || id.); fig. of dedication

of firstborn עיניך לְטוֹפֶת בֵּין עֵינֶיךָ Ex 13¹⁶ (JE); of commandments of יְיָ וְהָיָה לְטוֹר, Dt 11¹⁸ and לְטוֹפֶת וְהָיָה לְטוֹר Dt 6³.—This injunction, orig. fig. for *perpetual remembrance* (otherwise Kn, and Klein¹. c. 666 ff., vid. supr., Benz^{Arch.} III Now Arch. i. 134), was taken literally by later Jews, and hence the custom of wearing *phylacteries*; v. Di(on Ex 13¹⁶) Winer^{RE} Ri^{HWB} (art. *Denkzettel*) Smith^{Dict. Bib.} (art. *Frontlets*) Sta^{ZAW} 1894, 212 f., 317.

2915 טיח v. sub טוּחַ. p. 376

2916 טיט v. sub טוּט. p. 376

2918 טיירה v. sub טוּיר. p. 377

2919 טל v. sub I. טלל. below

2921 † [טלא] vb. patch, spot (NH id., patch)—**Qal Pt. pass.** טלאוּ Gn 30^{32,32,33}; pl. טלאוּם v. 35,39; טלאוּח Ez 16¹⁶; טלאוּח Gn 30³⁵; chiefly of *spotted, variegated* sheep and goats (Jacob & Laban); || נקרוּם Gn 30^{32,32,33,35}; || עקרוּם Gn 30³⁵; || both, v³⁹ (all J); of high places, *variegated* (gaily-coloured shrines) Ez 16¹⁶. **Pu. Pt.** מְטַלְאוּחַט *patched*, of sandals Jos 9⁵ (JE).

2923 † I. טלאים n.pr.loc. c. art. הַטְּלָאִים, place where Saul mustered his forces I S 15⁴, prob. = טלם q.v.

2923 II. טלאים v. following.

טלה (√ of foll.; mng. dub.; Ar. طلو, طلي is tie a lamb to a stake, confine; Syr. ܛܠܐ is make young, both appar. denom.; Lag^{Armen. Stud.} 1229 finds earlier form of טלה in Armenian).

2922, 2924 † טלה n.m.^{187,9} lamb (NH id., lamb; Aram. טלה lamb, youth, טלה girl, טלה boy, youth, טלה girl (cf. Mk 5⁴¹ ☉); Ar. طَلَا young of cloven-footed animals, esp. young gazelle Hom^{NS} 235, Nedj. tully, male lamb, Doughty^{Arab. Desert.} i. 429, ii. 269. Eth. ሰለ: flock of goats, goat, kid)—**I S 7⁹** suckling lamb (for burnt-offering); in prediction יִרְעוּ וְטָלָה יִרְעוּ Is 65²⁵ wolf & lamb shall feed; טלה pl. of foregoing, only Is 40¹¹ in metaph. of יְיָ shepherding his people.

2923 טלה v. sub טל.

I. טל (√ of foll.; mng. dub.; perh. denom. are Ar. طَل (the sky) rained fine rain; Eth. ሰለ: be (moist), fat, II. fertilize).

2919 † טל n.m.^{Ju 6,37} night-mist, dew (NH טל dew;

Aram. ܛܠܐ, dew; Ar. طَل light rain, dew; Eth. ሰለ: dew)—**I S 1²¹ + 12 t.**; טל Ju 6¹³ + 9 t.; cstr. טל Gn 27²⁸ + 4 t.; sf. טל Is 26¹⁹, טל Zc 8¹²;—*night-mist*, taking place of our dew (v. Che Is 18⁴ & ψ 110³; Lane¹⁸⁶², Neil^{Pal. Explored} 129); as coming from the sky and bringing fertility, השמים טל Gn 27²⁸ (God gives it, נתן), & v³⁹ (+ מעל), cf. Dt 33²⁸ (heavens distil it, ערה), Hg 1¹⁰ Zc 8¹² (heavens give it, נתן); in Dt 33¹³ rd. perh. מעל for מטל (v. || Gn 49²⁵ and Di); clouds distil it (רעה) Pr 3²⁰; sq. על, it descends (ירר) upon the camp Nu 11⁹ (JE); it is upon the ground Ju 6^{39,40}, cf. 2 S 1²¹ (+ מטר); upon the fleece Ju 6³⁷; is wrung out (מוּץ) of the fleece v³⁸; remains through the night (לח) Jb 29¹⁹, cf. ה' שִׁכְבָה the lying of dew = the dew lying Ex 16^{13,14} (P; it goes up (עלה) in morning); it is in drops טל מי הוליד אֲנֹכִי טל Jb 38²⁸; covers the head of one out at night Ct 5²; it comes (היה) by word of prophet I K 17¹ (+ מטר); sim. of stealthy approach על-הארמה הטל יפל על-הארמה 2 S 17¹²; sim. denoting welcome and gentle refreshment, of speech, which distils (נול) like it Dt 32² (poem; || שְׁעִירִים, רִבְבִים); of fraternal unity כְּטַל הַרְמוֹן ψ 133³ (ירר על); of king's favour Pr 19¹² (על); of י's kindness Ho 14⁶; טל Is 18⁴ like a mist-cloud, of י's quiet watching; of Jacob's influence among nations Mi 5⁶ (ט' מאת י') רִבְבִים; טל אורח טל Is 26¹⁹ a dew of light is thy dew (v. I. אורה, p. 21^b supr. and Baud^{Stud. Sem. Rel.} ii. 264 f.); as transitory, ה' כְּטַל מִשְׁבִּים Ho 6⁴ like the dew early departing, so 13³ (both || עֲנַן-בָּקָר); fig. of young warriors of king established by י', with flashing weapons, like dewdrops יִרְחֹד טל ψ 110³.

† II. [טלל] vb. cover over, roof, Aram. loan-word, v. צלל (ܛܠܠ) cover over, esp. put on roof, ܛܠܠ roof, στεγή: so Palm. v. Eut^{SBAK}, 1886, 669)—only **Pi. Impf.** 3 ms. sf. וַיִּטַּלְלֵנוּ Ne 3¹⁸ he built it (kept on building it, i.e. a city-gate) and covered it over (laid timbers to cover it, cf. קררהו they laid its timbers v^{3,6}; v. also קרתי יצלל Gn 19⁸ in the shadow of my roof).

טלם (√ of foll.; perh. cf. Ar. ظلم; Aram. טלם, טלם; Eth. ሰለ: all oppress, injure; in this case טלם, טלמן will be Aramaic names, since ט = Heb. צ).

† טלם n.pr.loc. et pers. I. n.pr.loc. in

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the Negeb of Judah, Jos 15²⁴=טלאים 1 S 15⁴, rd. perh. טלאם We Dr. We rds. טלם also for חילה 1 S 15⁷, cf. Dr. 2. n.pr.m. one of the porters Ezr 10²¹.

2929 † טלמן, once טלמן n.pr.m. name of porters. 1. 1 Ch 9¹⁷ Ezr 2⁴²=Ne 7⁴⁵. 2. Ne 11¹⁹ 12²⁵ (טלמן).

2930 †I. טמא vb. be or become unclean (NH Pi. pollute (ceremonially); Aram. טמא and esp. deriv., ܣܡܐ Pa. pollute; v. RS K 307 ff.)—Qal Pf. 3 ms. ט Lv 11²⁵ + 22 t.; 3 fs. טמאה 12² + 2 t.; 2 fs. טמאת Ez 22⁴; pl. טמאו Lv 15¹⁸; Impf. טמא: Lv 5³ + 34 t.; 3 fs. טמאה 12² + 4 t.; pl. טמאו ψ 106³⁹; Inf. טמא: Lv 15³² + 6 t.;—be or become unclean: 1. sexually, c. 7 Lv 18²⁰⁻²³ (H), Ez 23¹⁷; the land Lv 18^{25,27} (H). 2. religiously, with idols Ez 22³; c. 7 v⁴; with necromancers Lv 19³¹ (H); by sacrificing children to idols ψ 106³⁹. 3. ceremonially, by contact with carcasses of unclean animals Lv 11^{24,27,28,31,32,33,34,35,36,40} (P); any carcass 17¹⁵ (H); eating of a carcass 22⁸ (H); by issues 15^{4,9,20,24,27,32} (P); by contact with an unclean man 5³ 15⁴ (P), 22³ (H), or thing 22⁶ (H); by leprosy 13^{14,46} 14^{36,46} (P); by contact with the dead Nu 6¹² 19²⁰ (P), Ez 44²⁵, or with one unclean by such contact Nu 19²² (P), Hg 2^{13,13}; by contact with creeping things Lv 22³ (H); certain animals were alw. unclean 11^{26,27} (P). In ordinary cases of uncleanness טמא עד הערב טמא unclean till even Lv 11^{24,25,27,28,31,32,39,40} 14⁴⁶ 15^{5,6,7,8,10,11,16,17,18,19,21,22,23,27} Nu 19^{7,8,10,21,22} (all P), Lv 17¹⁵ 22⁶ (H); but uncleanness lasted 7 days for woman bearing a son Lv 12^{2,2} (P), for man lying with woman having an issue 15²⁴ (P), or one coming in contact with the dead Nu 19^{11,14,16} (P); it lasted 14 days for a woman bearing a daughter Lv 12⁵ (P). Niph. Pf. 3 ms. נטמא Ho 5³ 6¹⁰; 3 fs. נטמאה Nu 5^{27,28}; נטמאה 5¹³ + 5 t.; 1 s. נטמאתי Je 2²³; 2 m.pl. נטמתם Lv 11⁴³ (א omitted by scribal error; but Ges al. derive from טמא), etc. + 4 t. pf.; Pt. pl. נטמאים Ez 20^{30,31};—defile oneself, be defiled: 1. sexually, Lv 18²⁴ (H), Nu 5^{13,14,14,20,27,28,29} (P). 2. by idolatry conceived as whoredom Ho 5³ 6¹⁰ Je 2²³ Ez 20^{30,31,43} 23^{7,13,30}. 3. ceremonially, by eating creeping things Lv 11⁴³. 4. be regarded as unclean (cf. Pi. 4), prob. metapl. form; on another view v. טמא. Pi. Pf. טמא Gn 34⁵ + 15 t.; sf. טמאו Lv 13⁸ + 3 t.; 2 fs. טמאת Ez 5¹¹, etc. + 7 t. Pf.; Impf. טמא: 2 K 23⁸, etc. + 12 t. Impf.; Inv. pl. טמאו Ez 9⁷; Inf. טמא Lv 13⁴⁴ + 2 t.; sf. טמאם 15³¹, etc. +

4 t. Inf.;—defile: 1. sexually Gn 34^{5,13,27} (R), Ez 18^{6,11,15} 22¹¹ 33²⁶; the land by sexual impurities of the people Lv 18²⁸ (H); Isr. by spiritual whoredom Ez 23¹⁷. 2. religiously: the land, by bloodshed Nu 35³⁴ (P); by allowing the dead body of the murderer to hang on the tree over night Dt 21²³; by idolatry Je 2⁷ Ez 36¹⁷⁻¹⁸; Isr. defiled the sacred places by the sacrifice of children Lv 20³ (H), Ez 23³⁸, and God defiled him thereby 20²⁶; he defileth the sacred places by idolatry 2 Ch 36¹⁴ Je 7³⁰=32³⁴, Ez 5¹¹; the holy name of א 43^{7,8}; Josiah defiled the idolatrous places of worship by destroying them and making them unfit for use 2 K 23^{8,10,13,16}; of Isr. defiling idolatrous images Is 30²², and the nations the temple of God ψ 79¹. 3. ceremonially: by ceremonial uncleanness, the sacred places Lv 15³¹ Nu 19^{13,20} (P); the camp Nu 5³ (P); the temple by dead bodies Ez 9⁷; the Nazirite's head of separation by a death occurring in his presence Nu 6⁹ (P); the people defile themselves (נפשתיכם) by creeping things Lv 11⁴⁴ (P). 4. pronounce or declare ceremonial unclean: the leper Lv 13^{3,8,11,15,20,22,25,27,30,44,44,59} (P); unclean animals 20²⁵ (H). Pu. Pt. מטמאה לנפשי Ez 4¹⁴ myself is not polluted. Hithp. Impf. יטמא: Lv 21¹ + 4 t.; pl. יטמאו: Ez 14¹¹ 37²³; יטמאו: Ho 9⁴ Ez 44²⁵, etc. + 6 t. Impf.;—reflexive, defile oneself: by eating of an unaccepted peace-offering Ho 9⁴; c. 7 Lv 18^{24,30} (H), 11⁴³ (P), Ez 14¹¹ 20^{7,18} 37²³; c. 7 for a dead person Lv 21^{1,3,11} (H), Nu 6⁷ (P); by Lv 11²⁴ (P); without prep. 21⁴ (H), Ez 44²⁵. Hothp. Pf. מטמאה אחר אשר הטמאה Dt 24⁴ after that she has been defiled (sexually); on form v. Ges^{54,2}. †II. טמא adj. unclean;—ט Lv 5² + 58 t.; cstr. טמא 22⁴ + 3 t.; f. טמאה 5² + 11 t.; cstr. טמאת Ez 22^{5,10}; pl. טמאים Lv 11⁸ + 10 t.;—unclean, 1. ethically and religiously שפתים ט' Is 6^{5,5} unclean of lips; ט' השם Ez 22⁵ defiled of name, infamous; ט' טהור Jb 14⁴. 2. ritually: a. of persons, || טהור Dt 12^{15,22} 15²² Ec 9²; ט' נפש Lv 22⁴ (H); ט' לנפש (אדם) unclean for a (dead) person Nu 5² 9^{6,7,10} (P)=נפש ט' Hg 2¹³; elsewh. for various reasons Dt 26¹⁴; Lv 5² 13^{11,36,44,45,45,46} 15^{2,25,33} Nu 19^{13,17,19,20,22} (all P), 2 Ch 23¹⁹ Is 64⁵ Ez 4¹³ 22¹⁰ La 4¹⁵. b. of animals Lv 5^{2,2,2,2} 7^{21,21} 11^{4,5,6,7,9,26,27,28,29,31} 27^{11,27} Nu 18¹⁵ (all P), Lv 20^{25,25} (H), Dt 14^{7,8,10,19}. c. of things in gen. Lv 11^{35,35,38} 15²⁶ Nu 19¹⁵ (all P), Is 52¹¹; food Ju 13⁴ Ho 9³; houses Je 19¹⁵; leprosy Lv 13^{15,51,55} 14^{44,57} (P); offering Hg 2¹⁴. d. persons and things in general unclean כל טמא טהור (P); הבריל בין הט' ובין הטהור Lv 10¹⁰

2931

11¹⁷; לטהור (ה)ט' הוריע בין Ez 22²⁶ 44²³; of aliens Is 52¹ (|| עָלַל), perhaps also 35⁸. 3. specif. of places: ט' מקום ט' unclean place (place of refuse away from holy place and human habitation) Lv 14^{40,41,45} (P); ט' ארץ land on the east of the Jordan separated from the land of the tabernacle of א' Jos 22¹⁹ (P); so אדמה ט' a foreign land Am 7¹⁷.

2932 † טְמֵאָה n.f. uncleanness;—abs. ט' Nu 5¹⁹ + 4 t.; cstr. טְמֵאוֹת Lv 5³ + 4 t.; sf. טְמֵאָהּ Ez 22¹⁵ + 2 t. etc., + 18 t. sfs.; pl. טְמֵאוֹת Lv 16^{16,19}; sf. טְמֵאוֹתֵיכֶם Ez 36^{25,29}; טְמֵאוֹתָם Lv 16¹⁶;—1. sexual Nu 5¹⁹ (P), La 1⁹. 2. of a foul or filthy mass Ez 24¹¹ (in a caldron), 2 Ch 29¹⁶ (in the temple). 3. ethical and religious Lv 16¹⁶ (P), Ez 22¹⁵ 24¹³ 39²⁴; ט' קדש מט' Lv 16¹⁶ (P); ט' קדש מט' Lv 16¹⁹ (P); ט' טהר מט' Ez 24¹³ 36²⁵; ט' הושיע מכל ט' 36²⁹; ט' הושיע ריח הט' unclean spirit, which inspired the prophets to lie Zc 13². 4. ritual, of men Lv 5^{3,3} 7^{20,21} 14¹⁹ 15^{3,3,31,31} Nu 19¹³ (all P), Lv 22^{3,5} (H); of women 2 S 11⁴; וַיִּשְׁבֵּב וַיִּשְׁבֵּב מִטְמֵאוֹתָהּ v. Dr; a time favourable to conception RS^K 276, Lv 15^{25,26,30} (P), 18¹⁹ (H), Ez 36¹⁷; of meats Ju 13^{7,14}. 5. local, of the nations Ezr 6²¹ 9¹¹.

2930, 2932 † טְמֵאָה n.f. uncleanness (טְמֵאָה, Baer, seems to rest upon a misinterpretation of the form) Mi 2¹⁰ (so Thes MV SS); of ethical uncleanness, from wrong-doing.

2933 † טָמְאָהּ vb. only Niph. Pf. נְטַמְיֵנוּ we are stopped up, stupid Jb 18³ so Thes MV Di De Zü (Aram. טַמְמַם, טַמְמַם stop up (e.g. of ear or heart), טַמְמַם, etc., and deriv.; Ar. طَمَّ fill or choke up); 𐤔 𐤀w Hgst AV RV Da SS take it as metaphorical for נְטַמְיֵנוּ we are regarded as unclean, see Ew^s 189^b Kü^{1,614}; 𐤔 rds. נְטַמְיֵנוּ σεσωπήκαμεν; 𐤔 טַמְעֵנָא.

2934 † טָמְאָהּ vb. hide, conceal, esp. in earth (NH id.); whence perh. Aram. טָמְאָהּ keep, preserve; cf. Ar. طَمَّرَ bury, hide (loan-word Flä¹³⁷); Aram. טָמְאָהּ id.;—Qal Pf. טָמְאָהּ שׁ 35⁸ + 2 t. etc.; Impf. וַיִּטְמְאוּ Gn 35³, etc.; Inv. sf. טָמְאוּ Je 13⁴; Pt. pass. טָמְאוּ Jb 40¹³; Inf. cstr. לְטָמְאוֹן Jb 31³³ שׁ 64⁶; Pt. pass. טָמְאוּ Jb 31⁶ + 3 t.; טָמְאוּ Jos 7²²; pl. טָמְאוּ Jos 7²¹; cstr. טָמְאוּ Dt 33¹⁹;—1. hide, c. acc. Gn 35⁴ (E), Ex 2¹² (E; dead body in sand), Jos 2⁶ (JE; spies under flax-stalks), Jos 7^{21,22} (JE; Achan's theft), Je 13^{4,5,6,7} (Jer.'s girdle), 43^{9,10} (stones at Tahpanhes); hide, bury hand in dish (צִלְמַת) Pr 19²⁴ 26¹⁵ (of עָצֵל the sluggard); נִפְלַט טָמְאוּ Jb 31⁶ hidden abortion, i.e. a lifeless child

at once buried; שָׁגַי טָמְאוּ חוּל Dt 33¹⁹ (poem); of hiding iniquity עוֹן Jb 31³³; hiding the wicked in the dust עַפְרָא Jb 40¹³. 2. often of hiding, concealing, secretly laying a snare לִשְׁתּוֹת שׁ 9¹⁶ 35⁸, sq. לִי 31⁸; שָׁחַת רִשְׁתָּם 35⁷; פַּח sq. לִי 140⁶ 142⁴; sq. לִי לְרִגְלִי Je 18²²; חָבַל Jb 18¹⁰; מוֹקְשִׁים שׁ 64⁵. 3. טָמְאוּ that which is darkened = darkness, Jb 40¹³ nearly = שָׁחַל = פְּנֵיהֶם חָבַשׁ בְּטָמְאוֹת bind their faces in darkness (i.e. the wicked); hide = reserve Jb 20²⁶ all darkness is held in reserve for his treasures, i.e. all calamities are stored up for them. Niph. Impf. וַיִּטְמְאוּ Is 2¹⁰ hide thyself in the dust, from before the terror of א'. Hiph. (or Qal? Ba^{ZMG} 1880, 1890) Impf. וַיִּלְכוּ וַיִּטְמְאוּ 2 K 7^{3,8} and they went and hid (it), i.e. plunder fr. Aram. camp.

† מְטָמוֹן n.m. hidden treasure, treasure;— 4301 abs. מְטָמוֹן Gn 43²³; pl. מְטָמוֹנִים Je 41⁸ Pr 2⁴; מְטָמוֹנִים Jb 3²¹; cstr. מְטָמוֹנֵי Is 45³; (hidden) treasure Gn 43²³ (of money in sacks); מְטָמוֹנֵי Is 45³ (i.e. treasures now hidden in secret places, shall become spoil of Cyrus; || אוֹצְרוֹת הַשֵּׁךְ, Je 41⁸, appos. שְׁעָרִים שְׁמוֹן חָפְצִים שְׁעָרִים שְׁמוֹן, Je 41⁸, appos. רִבֵּשׁ; in compar. Jb 3²¹ (longing for death more than for treasure), Pr 2⁴ (wisdom sought for like treasure).

טָנָא (√ of foll.; Ph. טָנָא is set up, erect, also offer, present, acc. to DHM in MV¹⁰, 983).

† טָנָא n.m. Dt 28⁵ basket (NH טָנִי is a large 2935 metal vessel)—abs. טָנָא Dt 26⁴, טָנָא v²; sf. טָנָא 28^{5,17}; in all a receptacle for products of soil (in last two || בְּלִשְׁאֵרֵת).

† טָנָא vb. soil, defile (NH Pi. id.; Aram. 2936 Pa. טָנָא, טָנָא; As. tanāpu II, I, D1^{Pr} 33; HWB 302; Ar. طَنَّف is be suspicious, be intrinsically corrupt)—Pi. Impf. וַיִּטְנְפוּ Ct 5³ how should I soil them, i.e. my feet (poet. Aramaism).

† טָעָה vb. wander, stray (NH id., err; 2937 Aram. טָעָה, טָעָה; Ar. طَعَى exceed just limit, be immoderate, extravagant, طَاعَتٌ one who deviates from right way; Eth. ጥጣጥ apostasy, superstition, idolatry)—Qal Pt. f. טָעָה (פ) Ct 1⁷ like a wandering (vagrant) woman, for MT acc. to © Sym. 𐤔 𐤔 Bū Hi Gr al. Hiph. Pf. וַיִּטְעֵנוּ אֶת-עַמֵּי Ezech 13¹⁰ fig., they have led astray my people.

† טָעָה vb. taste, perceive (NH id.; Aram. 2938 טָעָה, טָעָה; As. n. tēmû, sense, command,

Zim^{BP 92} Lyon Sargontexte⁶⁷ Arsb Annals III, 95; Ar. طَعِمَ *eat, taste, examine by tasting*; Eth. ጥዕመ; ጠዕመ: *taste, examine by tasting, etc.*)—**Qal** Pf. 3 ms. ט' I S 14²⁴; 3 fs. טַעַמָה Pr 31¹⁸; I S. טַעַמְתִּי I S 14^{29,43}; *Impf.* 3 ms. יִטַעַם I S 19³⁶ + 2 t.; I S 18 אִטַעַם 2 S 3³⁵; 3 mpl. יִטַעְמו Jon 3⁷; *Imv.* mpl. טַעְמו ψ 34⁹; *Inf. abs.* טַעַם I S 14⁴³; —**1.** *taste*, of eating in small quantity, sq. acc. לחם I S 14²⁴ קָעַט דָּבַשׁ v²⁹, so v⁴³ טַעַמְתִּי (טַעַם טַעַמְתִּי) (טַעַם); לחם 2 S 3³⁵; מאַומָה Jon 3⁷. **2.** of sense of taste, obj. אֶת־אֲשֶׁר אָכַל וְאֶת־אֲשֶׁר אָשְׁתָּה 2 S 19³⁶; so אָכַל וְיַטַעֵם־לוֹ I S 12¹¹; חָף; אֲשֶׁר לָאָכַל וְיַטַעֵם 34³. **3.** fig. Pr 31¹⁸ she tasteth that her gain is good (obj. cl. c. בָּי), i.e. she experiences that her trade is profitable; so טַעְמו יהוה ψ 34⁹ taste ye and see that ' is good.

2940 † טַעַם n.m.^{Jo 48, 11} taste, judgment—'ט' abs. Jb 6⁶ ψ I 19⁶⁶; טַעַם Pr 11²² 26¹⁶; cstr. טַעַם Nu 11⁸ + 2 t.; sf. טַעְמו Ex 16³¹ + 4 t.; טַעַמְךָ I S 25³³; —**1.** *taste of manna* Ex 16³¹ (P), Nu 11⁸ (JE), cf. v⁸; in juice of purslain Jb 6⁶; of Moab under fig. of wine Je 48¹¹ (|| רִיחַ). **2.** fig. *judgment, discretion, discernment*, I S 25³³ Pr 11²² Jb 12²⁰, so טַעַם לְמַדְוֵי ψ I 19⁶⁶; טַעַם מְשִׁיבֵי ט' Pr 26¹⁶ those answering discretion, i.e. discreetly; שְׁנָה טַעַם change, disguise one's judgment, sense I S 21¹³ ψ 34¹, of David feigning madness. **3.** (late Aramaism, cf. Dn 3¹⁰ etc.) *decision, decree* טַעַם מְלֶכֶּךְ וְגִדְלֵי

4303 † [מַטְעֵם] n.m. only pl. *tasty or savoury food, dainties*—מַטְעֵמִים Gn 27^{4,7,9,14,17,31} (all J); sf. מַטְעֵמְתִי Pr 23³; מַטְעֵמְתִי v⁶.

2943 † I. [טַעַן] vb. load (NH id.; Aram. طَعَن, טַעַן carry, also load) — **Qal** *Imv.* טַעְנֵי אֶת־בְּעִיֲרֵיכֶם Gn 45¹⁷ (E) load your beasts.

2944 † II. [טַעַן] vb. pierce (Aram. Pa. טַעַן pierce; Ar. طَعَن pierce, wound, goad)—only **Pu.** Pt. מְטַעְנֵי חֶרֶב Is 14¹⁹ those pierced with a sword.

2945 נָה v. sub טַפַּף below

2946 † [טַפַּף] vb. extend, spread (Ar. طَفَحَ be full to overflowing, abound; Aram. طَفَحَ extend, spread; אַ טַפּוּחָא a step, foot-length; NH טַפַּף a span (cf. טַפַּף infr.))—**Pi.** Pf. טַפַּף Is 48¹³; טַפַּף La 2²²; —**1.** spread out the heavens Is 48¹³ (|| טַפַּף אֶרֶץ). **2.** denom. fr. טַפַּף carry on the palms, dandle La 2²² (|| רָבִיתִי I have brought up, reared).

† טַפַּחִיכּ n.[m.] pl. abstr. dandling, עֲלֵלִי 2949
'ט' La 2²⁰.

† טַפַּח n.[m.] **1.** a span, hand-breadth; 2947
2. coping (!); —**1.** a span, hand-breadth, טַפַּח I K 7²⁶ = 2 Ch 4⁵ of thickness of the molten sea; pl. טַפַּחוֹת ψ 39⁶ (a few) hand-breadths are my days. **2.** architectural term, perh. coping, עֲרֵה־טַפַּחוֹת וּמַמְסַד עֲרֵה־טַפַּחוֹת I K 7⁹.

† טַפַּח n.m.^{Ez 40, 43} span, hand-breadth— 2948
alw. abs. טַפַּח Ex 25²⁵ 37¹² (both P), width of border of table in tabernacle; Ez 40⁵ 43¹³ addit. to common cubit; Ez 40⁴³ width of border (ledge) of four tables in new temple (Sm Co).

† מְטַפַּחַת n.f. cloak, abs. הַמְטַפַּחַת אֲשֶׁר 4304
עֲלֶיךָ Ru 3¹⁵; pl. הַמְטַפַּחוֹת Is 3²².

† [טַפַּל] vb. smear or plaster (over), stick, 2950
glue (NH id., besmear, plaster; Aram. טַפַּל id., fig. attack; טַפִּילָא mortar; طَفَّلَ defile; As. tapdalu, besmear (!), D1^{Pr 48; HWB})—**Qal** Pf. 3 pl. טַפַּלוּ ψ I 19⁶⁹; *Impf.* 2 ms. וְהִטַּפַּל Jb 14¹⁷; Pt. pl. cstr. טַפַּלֵי Jb 13⁴; —טַפַּלוּ עָלַי שְׂקֵר וְרִים—ψ I 19⁶⁹ insolent men have plastered falsehood over me, 'making his real character unrecognisable' (De); טַפַּלֵי שְׂקֵר Jb 13⁴ ye are falsehood-plasterers (|| רָפְאֵי אֱלֵל); cf. As. amdt taškirti tōpilti Ullusum, a speech of falsehood besmearing Ullusum, D1^{Pr 48}; וְהִטַּפַּל עַל־עֲוֹנֵי Jb 14¹⁷ and thou hast glued over mine iniquity, i.e. glued it up, for safe keeping against the day of reckoning (|| חָתַם בְּצִדּוֹר פִּשְׁעֵי).

† טַפְסָר n.[m.] scribe, marshal (if meaning 2951
correct, then As. loan-word, fr. dupsarru, tablet-writer, scribe, v. Len Langue Primit. de la Chaldée, 365 Schr^{COT} on Je 51²⁷, Lotz^{TP 180}; dupsarru, acc. to D1^{HWB 227})—pl. sf. טַפְסָרֵי Na 3¹⁷ (as if fr. טַפְסָר thy scribes, marshals, of high officials of Nineveh; abs.sg. טַפְסָר עָלֶיהָ פָּקְדוּ Je 51²⁷ appoint a marshal against her, i.e. against Babylon.—On military function of those skilled in writing cf. שָׂרָף.

† [טַפַּף] vb. trip, take quick little steps 2952
(cf. Ar. طَفَّ pass by quickly, طَفَّافٌ light, brisk, quick, of horse; poss. cf. Syr. طَفَفٌ flicker)—**Qal** *Inf. abs.* וְטַפַּף הַלְכָנָה Is 3¹⁶ of women of Jerusalem.

טַף n.m.⁴² coll. children (as going with 2945
quick, tripping steps; Eth. ጠፍ: Di¹²⁵¹)—טַף Je 41¹⁶ + I 1 t.; טַף Je 40⁷ + 5 t.; sf. טַפְנֵי Gn 43⁹

+ 5 t.; טפּשִׁים Gn 45¹⁹ + 1 ot.; טפּשִׁים Gn 34⁵⁹ + 6 t.; never estr. and never pl. (in Gn 47²⁴ om. ט, cf. Di);—*children, little ones*, Gn 34²⁹ (E) + 18 t. JE (Gn Ex Nu), also Dt 1³⁹ + 8 t. D (incl. Jos 1¹⁴ 8³⁶); P only Nu 31^{9,17,18}, where note זָכָר בְּנָיִם v¹⁷=*young boys*, and הַטַּף בְּנָיִם v¹⁸=*young girls*; also Ju 18²¹ 21¹⁰ 2 S 15²² Je 40⁷ 41¹⁶ 43⁶ Ez 9⁶ 2 Ch 20¹³ 31¹⁸ Ezr 8²¹ Est 3¹³ 8¹¹; the words וְהַטַּף וְהַנְּשִׂים וְהַטַּיִם Dt 2³⁴ 3⁶ incl. all inhabitants; so הַטַּף וְהַנְּשִׂים וְהַטַּיִם Dt 31¹² Je 40⁷ 43⁶; טַף distinguished from בְּחַיִּיר וּבְחַיִּלָּה Ez 9⁶; also from בְּנֵיהֶם 2 Ch 20¹³, and from וּבְנוֹתֵיהֶם 2 Ch 31¹⁸.

2954 טַפְשָׁא vb. be gross (NH Hithp. grow stupid, and deriv.; Aram. טפּש, for Heb. שָׁמַן Is 6¹¹, Ithp. be stupid; cf. As. tapāšu, be abundant, large, Guy JAS 1883, Aout-Sept. 189)—metaph. טפּש בְּחַלֵּב לֶבָם ψ 119⁷⁰ their heart is gross, like fat.

2955 טַפְתָּא n.pr.f. daughter of Solomon, & wife of בְּנֵי־אֲבִירָב 1 K 4¹¹.

2956 טַרַד [טַרַד] vb. pursue, chase, be continuous (Ar. طَرَسَ pursue; II. prolong one's voice; VIII. continue uninterruptedly; As. tarādu, drive away COT^{Gloss}, so Aram. طَرَسَ, طَرَسَ)—only Qal Pt. act. יִרְדָּף טַרַד Pr 19¹³ a continuous dripping, dropping, i.e. one in which one drop pursues another; so טוֹרַד ר' 27¹⁵; in both sim. of a contentious woman.

4308 טַמְרָד n.pr.f. mother-in-law of Hadar (Hadaḏ) Gn 36³⁹ Ⓞ Marp(a)ε(ι)θ (Ⓞ here, not in Ch, makes מ' son of Mezahab, i.e. n.pr.m.) = 1 Ch 1⁵⁰, Ⓞ Marpaḏ, Marpaḥ.

טַרַה (√ of foll.; cf. Ar. طَرَى, طَرَى be fresh, juicy, moist; Eth. ጥሬጥሬ: raw).

2961 טַרִי [טַרִי] adj. fresh, only fs. טַרִיָּה fresh, לְחֵי־חַמּוֹר טַרִיָּה Ju 15¹⁵ the fresh jawbone of an ass, i.e. not yet dry and brittle; ט' מִכָּה Is 1⁶ fresh, raw wound, not yet healed or even treated (so Ges Ew Brd Di Du; festering De Che).

2959 טַרְחָה [טַרְחָה] vb. toil, be burdened (NH id., toil, Hiph. weary, importune; Aram. טַרַח toil, etc.; Ar. طَرَحَ is cast, throw, remove)—Hiph. Impf. אֵיךְ בְּרִי יִטְרַח עִבַּב Jb 37¹¹ he burdeneth with moisture the cloud(s).

2960 טַרְחָה n.m. burden, fig., הֵי עָלַי לְטַרְחָה Is 1¹⁴ they are become a burden on me, I am weary of bearing; אֵיכָה אֵשָׂא טַרְחָתִים

Dt 1¹² (+ וְיִבְכֶם; וְיִבְכֶם) how can I bear the burden of you?

טַרַם, once (Ru 3¹⁴ Kt) טַרַם, adv. of time, not yet, ere, before that (deriv. unknown: not found in cogn. languages)—construed mostly with the impf. (with the pf. only Gn 24¹⁵ (v¹⁵ impf.), 1 S 3^{7*} (v¹⁵ impf.), and בְּטַרַם ψ 90² Pr 8²⁵):—1. טַרַם in an independent sentence, not yet, Gn 2⁵ and all the plants of the field טַרַם were not yet in the earth, etc., 19⁴ טַרַם יִשְׁכְּבוּ not yet had they lain down, when etc., 24^{15,45} Nu 11³³ Jos 2⁹ 1 S 3^{7,7,7}; of present time, Ex 9³⁰ 10⁷ הֲטַרַם תֵּדַע dost thou not yet know, etc. ?; in a subord. clause, ere, before that, Ex 12³⁴ they took their dough טַרַם יחמץ before it was leavened, Jos 3¹ ψ 119⁶⁷; of future time Is 65²⁴. More frequently 2. בְּטַרַם, with the same force: of past time, Gn 27³³ I ate of all טַרַם before thou camest, 37¹⁸ 41⁵⁰ Ju 14¹⁸ 1 S 2¹⁵ Je 1⁵ 47¹ Ez 16⁵⁷; ψ 90² Pr 8²⁵ (both with pf.); more oft. of pres. or fut., as Gn 27⁴ טַרַם אָמַת before I die (so 45²⁸, cf. ψ 39¹⁴ Jb 10²¹), Lv 14³⁶ Dt 31²¹ 1 S 9¹³ 2 K 2⁹ Is 7¹⁶ 42⁹ 48⁵ Je 13¹⁶; the impf. with a freq. force, Ex 1¹⁹ before the midwife cometh, they are wont to bear, Ru 3¹⁴ Pr 18¹³. Pleon. לֹא בְּטַרַם זָפַק 2^{2,2}. Construed with a subst. in the gen., †Is 17¹⁴ בְּטַרַם בְּקָרָא = ere morning, 28⁴ בְּטַרַם קָמַן; with an inf. †Zp 2^{2*} (but rd. here with Ⓞ We לֹא בְּטַרַם עִבַּב תְּהִיִּין כְּמוֹן עֵבֶר, without יום, 'before ye become as chaff passing away'). 3. †מִטַּרַם Hg 2¹⁵ (sq. inf.) מִטַּרַם שִׂים אֶבֶן from before the laying of one stone upon another, etc.

טַרַף vb. tear, rend, pluck (NH id., esp. of wild beasts; Aram. טַרַף tear, seize, esp. of creditors; טַרַף טַרַף torn flesh or animal; Ar. طَرَفَ depasture, said of camel)—Qal Pf. טַרַף Jb 16⁹; טַרַף Ho 6¹, etc.; Impf. וְיִטְרַף Am 1¹¹ (but v. infr.); וְיִטְרַף Gn 49²⁷; וְיִטְרַף Ho 5¹⁴ ψ 50²²; Inf. לְטַרַף ψ 17¹²; Pt. act. טַרַף Jb 18⁴, etc.;—tear rend, of wild beasts, Gn 37³³ (J), 44²⁸ (J; inf. abs. c. Pu. q. v.), Ex 22¹² (JE; inf. abs. c. Niph. q. v.) Elsewh. only in sim. and metaph.; sim. of Gad's fierceness Dt 33²⁰ (like a lioness, poem); so of Benjamin Gn 49²⁷ (as a wolf, poem); of the remnant of Jacob, like a young lion among sheep, וְרַסִּים וְטַרַף Mi 5⁷; of the wicked, ψ 17¹² (lion), ψ⁷ obj. נִפְשֵׁי (like a lion); 22¹⁴ psalmist's foes like lion (|| שֹׂאֵן); Ez 22²⁵ (טַרַף), princes like wolves v²⁷ (id.); metaph. of Israel's princes, like young lion 19^{3,6} (c. טַרַף

2958, 2962

2963

acc. cogn.); of Nineveh's king Na 2¹³ (as lion); of God's treatment of the wicked Ho 5¹⁴ (like a lion), ψ 50²²; subj. wrath of God (טַרְף) conceived as assailing Job, Jb 16⁹ *his wrath teareth and persecuteth me*; cf. טַרְף וַיִּרְפְּאֵנִי Ho 6¹ subj. וְיִחַבְּשֵׁנִי (||); on tenses v. Dr ⁵⁸⁴ 172, 174 n. 1); subj. anger of Edom (abs.) Am 1¹¹, but rd. perh. וַיִּטְרַף for וַיִּטְרַף *and he kept his anger perpetually*, so Ol on ψ 103⁹ We; טַרְף נִפְשֵׁי בְּאֵפוֹ, said of Job by Bildad Jb 18⁴. **Niph.** *Impf.* of animal *torn* (by wild beasts) טַרְף וַיִּטְרַף Ex 22¹² (JE); also in prediction of judgment on people of Jerusalem Je 5⁶. **Pu.** *Pf.* טַרְף טַרְף טַרְף Gn 37³³ (J) *Joseph has certainly been torn in pieces*; cf. טַרְף טַרְף 44²⁸ (J). **Hiph.** *Imv.* ms. sf., note esp. 2nd acc. לְחֵם חֲקִי, Pr 30⁸ *let me devour my appointed bread* (of men, late; cf. טַרְף 31¹⁵, and ψ 111⁵ Mal 3¹⁰).

2965 † טַרְף **adj.** fresh-plucked (Aram. טַרְףָּ, טַרְפָּא *fresh leaf*)—טַרְף עֵלֶה וַיִּתְּ טַרְף Gn 8¹¹ (J) *a fresh-plucked olive leaf*.

2964 † טַרְף **n.m.** ^{Na 3.1} prey, food; leaf;—טַרְף Gn 49⁹ +; טַרְף Jb 4¹¹ +; sf. טַרְפָּךְ Na 2¹⁴; טַרְפֵּי

Is 31⁴; pl. estr. טַרְפֵּי Ez 17⁹;—**1.** *prey of lion* Am 3⁴ Jb 4¹¹ 38³⁹ ψ 104²¹; metaph. of Judah's conquests Gn 49⁹, Israel like lion Nu 23²⁴ (both poems in JE); of Assyrians Is 5²⁹; of Nineveh and its king Na 2^{13,14} 3¹; Israel's princes (as young lion) Ez 19^{3,6}; sim. of false prophet (like lion) 22²⁸; of princes of Judah v²⁷; sim. of v's descending to battle, like lion Is 31⁴; cf. ψ 76⁹ coming down from *mountains of prey* (the lion's lair), but rd. perh. עַר, cf. טַרְף Bi Che ^{crit. n.}; fig. of spoil of wicked Jb 29¹⁷, cf. ψ 124⁶. **2.** *food, of outcasts, under fig. of wild ass* פַּרְאֵי Jb 24⁸; of human food (late): for those who fear God ψ 111⁵; for household Pr 31¹⁵; in v's house Mal 3¹⁰. **3.** *leaf*, (cf. Gn 8¹¹) זֶמְתָּה טַרְפֵּי עֵלֶה Ez 17⁹ metaph. of Judah.

† טַרְפָּה **n.f.** animal *torn* (by wild beasts); *torn flesh*;—abs. טַרְף Gn 31³⁹ + 8 t. **1.** *animal torn* (by wild beasts), of sheep and goats Gn 31³⁹ (E); ox, ass or sheep Ex 22¹² (JE; del. We ^{Klfr} on Am 3¹², as gloss fr. Gn 31³⁹); indef. v³¹ (JE; forbidden as food); commonly c. נִבְלָה (i.e. what dies naturally) as forbidden food, Lv 7²⁴ (P), 17¹⁵ 22⁸ (both H), Ez 4¹⁴ 44³¹; *torn flesh*, in metaph. of Nineveh's king as lion Na 2¹³ (|| טַרְף).

2966

י, *Yôdh*, tenth letter; used as numeral 10 in postBHeb.; י or י' = 11; יב, י"ב = 12, etc.; 14 and 15, however, are not י"ד, י"ה, which might stand for abbrev. of יהוה, but ט"ז, ט"ח, ט, v. ט, and Ges ^{5.4. B. 3a}.

2968 † [יָאֵל] **vb.** long, desire (Aram. יָאֵל, and esp. Ethpa. and deriv.)—**Qal Pf.** 1 s. לְמִצְוֹתַיִךְ ψ 119¹³¹, late Aramaism.

2969 † [יָאֵל] **vb.** befit, be befitting (NH יָאֵל, יָאֵה *adj.* worthy, fitting, fine; יָאֵחַ *adv.* right, well; Ph. יָאֵ *fair*; Syr. יָאֵ *adj.* for נִאוּה ψ 33¹, πρίνει Mt 3¹⁵)—**Qal Pf.** לָךְ יָאֵתָה Je 10⁷, *for thee it* (i.e. fear) *is befitting*, late Aramaism.

2975 יָאֵר v. יָאֵר. p. 384

2970 יָאֵר v. sub און p. 24^b supr.

2971-72 יָאֵר v. sub אור p. 22^b supr.

2973 † I. [יָאֵל] **vb.** be foolish (cf. I. אול)—

Niph. Pf. 3 mpl. נוֹאֵלוּ Is 19³ Je 5⁴; נוֹאֵלוּ Je 50³⁶; 1 pl. נוֹאֵלְנִי Nu 12¹¹;—*do or act foolishly*:—**1.** *shew wicked folly* = sin חֲטָאתֵי הַטְּאֵנוּ נוֹאֵלְנִי וְאִשֶׁר נוֹאֵלְנִי וְאִשֶׁר חֲטָאתֵי Nu 12¹¹ (J); in Je 5⁴ an exhibition of this folly is ascribed to ignorance. **2.** *become fools*, lacking insight and judgment: נוֹאֵלוּ שָׂרֵי צֶעַן Is 19¹³ *the princes of Zoan have become fools* (|| נוֹשָׂאוּ שָׂרֵי נֶפֶשׁ, and, in v¹¹ אֲוִילִים צֶעַן שָׂרֵי, etc.); חֶרֶב אֶל־הַפְּרִים וְנֹאֵלוּ Je 50³⁶ *a sword is against the praters, and they shall become fools*—be shewn up as such (|| חֲתִיב).

† II. [יָאֵל] **vb.** only **Hiph.** shew willingness, be pleased, determine, undertake to do anything (and do it) (v. Ki Thes; Ar. وَآلَّ is *take refuge with, escape, hasten to a place*; cf. II. אול *be in front of*, Nö ^{MBak 1880, 775}; Sab. אל in n.pr. מואלת DHM ^{Eplgr. Denkm. 53}, perh. As. אל, accept, Lyon ^{Sargontexte 72})—**Hiph. Pf.** 3 ms. הוֹאֵלְתִי Ho 5¹¹ + 2 t.; 2 ms. הוֹאֵלְתִי I Ch 17²⁷; 1 s. הוֹאֵלְתִי Gn 18^{27,31}; 1 pl. הוֹאֵלְנִי Jos 7⁷; *Impf.* יוֹאֵל Jb 6⁹

2974

(juss.); **יֹאֵל** Ex 2²¹ + 4 t.; **יֹאֵל** I S 17³⁹ (but v. infr.); **Imv. הוֹאֵל** 2 S 7²⁹ 2 K 5²³; **הוֹאֵלְנָא** Ju 19⁶; **הוֹאֵל נָא** 2 K 6³; **הוֹאֵלְנִי** Jb 6²⁸;—**1.** *show willingness to do anything, accept an invitation, acquiesce*, sq. inf. **וְיֹאֵל מֹשֶׁה לְשִׁבֵּת אֶת־הָאֵשׁ** Ex 2²¹ (JE) *and Moses was willing to dwell with the man* (and did so), = Ju 17¹¹ (of Levite); elsewh. foll. by vb. fin.; **וְלוֹ הוֹאֵלְנִי וְנָשָׁב** Jos 7⁷ *and would that we had been willing and had stayed*; esp. **imv., sq. imv.: וְלוֹי הוֹאֵלְנָא** Ju 19⁶ *be willing and spend the night* (kindly accept my invitation) v. Ges^{§110.2 a, R 2; 120.2 a}, 2 K 6³ and (no !) 5²³; **וְהוֹאֵלְנִי פְנִיבְרִי** Jb 6²⁸ i.e. be good enough to look upon me. **2.** more actively, voluntarily *undertake* to do anything (and do it), sq. inf.: Gn 18²⁷ *I have undertaken to speak* = v³¹ (both J); so I S 17³⁹ MT, but rd. **וְיָלַא**, and he laboured vainly, for **וְיָאֵל**, so G, Gei^{Ürschrift, 377} We Dr (cf. also v^b **לִלְבֵּת בְּאֵלֶיהָ**); sq. vb. fin. **לֹא אֵיבַל לְלִבֵּת מֹשֶׁה בְּאֵר** Dt 1⁵ i.e. Moses took upon himself to expound the law. **3.** more actively still, *be pleased, determine* on one's own responsibility, **resolve**, sq. inf.: Jos 17¹² (JE) = Ju 1²⁷ but the Canaanites were determined (shewed a determination) to remain in this territory (= *persisted in dwelling there*); Ju 1³⁵ *the Amorites persisted in dwelling in Har-Heres*, etc.; sq. vb. fin., of irreligious action, **הוֹאֵל הַלֵּל** Ho 5¹¹ *Ephraim persisted, he walked after vanity* (rd. **שׂוֹא** for **צו**, v. Che); elsewh. only of the divine good pleasure: sq. inf. I S 12²² **וְהָיָה לְבָרְכָא לְעַמְּךָ** *hath been pleased to make you a people for himself*; I Ch 17²⁷; sq. vb. fin. **הוֹאֵל יְבָרַךְ** 2 S 7²⁹ *be pleased and bless the house of thy servant*; **וְיֹאֵל אֶלְלוּהָ** and **וְיֹדְבָאנִי** Jb 6⁹ *and that Eloah would be pleased and crush me!* (v. Ges^{§120.2 a} Da^{Synt. §83b}).

2975

† **יֹאֵר, יֹאֵר n.m.** Ex 7, 21 **stream of the Nile, stream, canal** (Egypt. loan-word = Egypt. 'iort, 'iort, *watercourse*, Copt. eiort, ior; also 'iort'o, 'iort'o, Copt. eiero, iaro, Nile, Steindorff^{FBas 1.612}; in As. *ia'uru, stream, 'Iaru'ü, river Nile*, Id^{1b}, Hpt^{1b. 171} Jäger^{1b. 466})—abs. **הַיֹּאֵר** Gn 41¹ + 37 t.; **הַיֹּאֵר** Is 19⁸; **הַיֹּאֵרָה** Ex 1²²; **יֹאֵר** Is 19^{7.7.7} + 2 t.; **בְּיֹאֵר** (err. for **בְּיֹאֵר**) Am 8⁵; cstr. **בְּיֹאֵר** Am 9⁵; **בְּיֹאֵר** Am 8⁸; sf. **יֹאֵרִי** Ez 29^{3b} (Co **יֹאֵר**, cf. v⁹ and © 3); pl. **יֹאֵרִים** Ex 8¹ + 4 t.; cstr. **יֹאֵרִי** Is 7¹⁸ + 2 t.; **יֹאֵרִי** 2 K 19²⁴; sf. **יֹאֵרִיךְ** Ez 29^{4.4.5} + v¹ (del. © Co) + 29¹⁰ (Co **יֹאֵרִיךְ**); **יֹאֵרִיךְ** Ez 29³; **יֹאֵרִיךְ** Ex 7¹⁹ ψ 78⁴⁴;—**1.** *stream of the Nile, river Nile*, usu. c. art. Gn 41^{1.2.3.3.18} Ex 1²² 2^{3.5.5} 4^{9.9} 7^{15.17.18.18.18} 20.20.21.21.21.24.24.28 8^{5.7} 17⁵ (all JE), Am 8⁸ 9⁵ Is 19^{7.7.7.8}

23³ (|| **שׂוֹר**), v¹⁰ Je 46^{7.8} (sim. of Egypt. invasion), Ez 29^{3b} (rd. **יֹאֵר**, v. supr.), v⁹ Zc 10¹¹; more fully **יֹאֵר מְצָרִים** Am 8⁸ 9⁵. **2.** pl.: **a.** *Nile-arms, Nile-canals, יֹאֵרֵי מְצָרִים Is 7¹⁸; **יֹאֵרֵי מְצָרִים** 19⁶ (|| **נְהָרוֹת**); 37²⁵ = 2 K 19²⁴; v. also Na 3⁸ Ex 7¹⁹ 8¹ (both P); || **נְהָרוֹת**, **אֲנָפִים**, etc.), ψ 78⁴⁴ (|| **נְהָרוֹת**), Ez 29^{3.4.4.5.10} + v¹ MT (but del. © Co), 30¹². **b.** *watercourses in gen., יֹאֵרִים רַחְבֵּי יָרְדֵּן Is 33²¹ (|| **נְהָרוֹת**; cf. NH **יֹאֵר**, late Aram. **יֹאֵרָה**). **3.** *shafts, made in mining* Jb 28¹⁰ (**בְּצִוְרוֹת**). **4.** **יֹאֵר**, sg., of *Tigris*, Dn 12^{5.5.6.7} (cf. 10⁴).**

† **[יֹאֵשׁ]** vb. **despair** (not in Qal) (NH 2976

Hithp. *despair of*, **יֹאֵשׁ** *desperation*; Aram. Pa. **יֹאֵשׁ**, etc., *make despair* (so 3 Ec 2²⁰); Ar. **يَسَّ** (*despair*)—**Niph. Pf.** **יֹאֵשׁ** consec. I S 27¹; Pt. **נֹאֵשׁ** Je 2²⁵ + 3 t.;—*despair, שאיל*, **וְנִי מְכַפְּנִי לְבַקְשֵׁנִי** I S 27¹ *and Saul shall despair of me, to seek me*; pt. *desperate, despairing*, of Job, Jb 6²⁶; elsewh. **נֹאֵשׁ** (foll. **אָמַר**) *desperate!* = *there is no hope!* Je 2²⁵ 18¹² Is 57¹⁰. **Pi. Inf.** **לְיֹאֵשׁ** **עַל כָּל־הָעֵמֶל** Ec 2²⁰ *to make my heart despair, concerning all the toil*.

יֹאֵשְׁתִּיהָ v. sub **אֵשָׁה** p. 78^b supr. 2977

† **יֹאֵרֵי אֲסַפְּחַי n.pr.m.** an ancestor of Asaph I Ch 6⁶ appar. = **אֲתַנִּי** v²⁶. 2979

† **[יֹבֵב]** vb. only **Pi.** *cry shrilly* (NH 2980 **Pi. lament**; Aram. **يَبَّب**, **يَبَّب** *sound clarions, exult*; Eth. **የበበ**; esp. I. 2)—**Pi. Impf.** 3 fs. **וַתִּיבֵב** Ju 5²⁸ *through the windows she looked and shrilly cried*.

† **יֹבֵב n.pr.m.** (Sab. n.pr. **יהיבב** Glaser^{Skizze 11. 303 ff.})—**1.** 'son' of Yoktân Gn 10²⁹ = I Ch 1²³, © **יֹבֵב**. **2.** a king in Edom Gn 36^{33.34} = I Ch 1^{44.45}, © **יֹבֵב(א)בֵּב**. **3.** king of Madon (Northern Canaan) Jos 11¹, © **יֹבֵב(ב)בֵּב**. **4.** Benjamites: **a.** I Ch 8⁹, © **יֹבֵב(א)בֵּב**. **b.** I Ch 8¹⁸, © **יֹבֵב(ב)בֵּב**.

יֹבֵבִי v. sub **בִּוֹס** p. 101^a supr. 3103

יֹבֵבִי v. sub **בַּחַר** p. 104^b supr. 2982-83

יֹבֵבִי v. sub **בִּין** p. 108^a supr. 2984

יֹבֵבִי v. sub **בִּין** p. 108^a supr. 2985

† **[יֹבֵל]** vb. **Hiph.** *conduct, bear along*, 2986

esp. in *procession* (Aram. **יֹבֵל**, **יֹבֵל** *id.*, © **يَبَّل** Pa. *lead along*, also Ethpa.; Aph. *lead, conduct*; Zinj. **יבל** *id.*, DHM^{Sendsch. Gloss.}; As. **abālu** (ובל) *bring, conduct*, COT^{Gloss.} DI^{Pr 122 ff.}; Ar. **يَبَّل** is *run vehemently* (of horse), *pursue sharply, pour*

down rain, **יָבֵל** and **יָבֵל** violent rain)—**Hiph. Impf.** 3 ms. sf. **יִבְלִי** ψ 60¹¹ 108¹¹; 1 s. sf. **אֹבְיָלִים** Je 31⁹; 3 mpl. **יִבְיִלוּ** ψ 68³⁰; **יִבְיִלוּ** 76¹² (juss.); **יִבְיִלוּ** Zp 3¹⁰; sf. **יִבְלֵהָ** Is 23⁷;—**1. bear along** offerings, c. acc. rei, Zp 3¹⁰; c. ל pers. ψ 68³⁰ 76¹². **2. carry away**, only **רַגְלֵיהָ מִרְחוֹק לָנֶגֶד** Is 23⁷ her feet used to carry her far away to sojourn (of Tyre as colonizing and trading city). **3. lead, conduct**, c. obj. as sf., of returning exiles Je 31⁹; triumphant army, sq. acc. loc., ψ 60¹¹ = 108¹¹. **Hoph. Impf.** 3 ms. **יִבְלֵהָ** Is 18⁷ Je 11¹⁹; **יִבְלֵהָ** Ho 12² + 3 t.; 3 fs. **תִּבְלֵהָ** ψ 45¹⁵; 1 s. **תִּבְלֵהָ** Jb 10¹⁹; 3 mpl. **יִבְלֵהוּ** Jb 21³⁰; 3 fpl. **תִּבְלֵנהָ** ψ 45¹⁶; 2 mpl. **תִּבְלֵנָהוּ** Is 55¹²;—**1. be borne along**: of things, sq. ל, a gift Is 18⁷; idol Ho 10⁶; oil 12². **2. be borne to the grave**: **לְקַבְרוֹת יִבְלֵהָ** Jb 10¹⁹; **לְקַבְרוֹת יִבְלֵהָ** 21³². **3. be led, conducted**, sq. ל, ψ 45¹⁵ Je 11¹⁹ Is 53⁷; abs. ψ 45¹⁶; **be led forth** (from captivity in Babylon) Is 55¹², abs. (**יָצָא**); the wicked (for judgment) abs. Jb 21³⁰.

2988 **יָבֵל** I. **n. [m.] watercourse, stream** (prop. *conduit*), as irrigating;—only pl. cstr. (**יָבֵלִים**) Is 30²⁵ (**פְּלָגִים** ||), 44¹.

2989 **יָבֵל** II. **n.pr.m.** son of Lamech by Adah, and founder of pastoral life acc. to Gn 4²⁰ (J); **יָבֵל** Iωβελ, **יָבֵל** Iωβηλ.

3105 **יָבֵל** I. **n. [m.] stream**, Je 17⁸ (**מַיִם**).

3106 **יָבֵל** II. **n.pr.m.** son of Lamech by Adah, and inventor of musical instr. Gn 4²¹ (J); **יָבֵל** Iωβאל.

2981 **יָבֵל** **n.m.** **יָבֵל** 20, 28 produce of soil;—abs. **יָבֵל** Hb 3¹⁷; cstr. *id.* Ju 6²⁸ Jb 20²⁸; sf. **יָבֵלָה** Dt 11¹⁷ + 7 t.; **יָבֵלָה** Dt 32²²; **יָבֵלָה** ψ 78⁴⁶;—**produce**: **וְהָאָרֶץ תִּבְרַח יָבֵלָהּ** Ju 6⁴; **יָבֵלָהּ** Dt 32²²; **וְהָאָרֶץ תִּבְרַח יָבֵלָהּ** Hg 1¹⁰; sf. ψ 78⁴⁶ (**יָבֵלָהּ**); esp. **וְהָאָרֶץ תִּבְרַח יָבֵלָהּ** Lv 26⁴ the land shall yield its produce, so v²⁰ Ez 34²⁷ Zc 8² (all || **פְּרִי**), ψ 67⁷ 85¹³; also, subj. **יָבֵל** Dt 11¹⁷; of grapes only **יָבֵל** **וְהָאָרֶץ תִּבְרַח יָבֵלָהּ** Hb 3¹⁷ (**וְהָאָרֶץ תִּבְרַח יָבֵלָהּ** and **וְהָאָרֶץ תִּבְרַח יָבֵלָהּ**); more generally **יָבֵל** **וְהָאָרֶץ תִּבְרַח יָבֵלָהּ** Jb 20²⁸ the produce (acquired possessions) of his house.

944 **יָבֵל** **n. [m.] produce, outgrowth** (abbrev. or scribal err. for foregoing)—only sg. cstr. **יָבֵל** Jb 40²⁰; also **יָבֵל** Is 44¹⁹ the produce of a tree, i.e. a block of wood.

יָבֵל **n.m.** **יָבֵל** Nu 36, 4 ram, ram's horn, 3104 cornet (Ph. **יָבֵל** ram; cf. Di Lv 25¹⁰ Dl Pr¹²⁴)—abs. **יָבֵל** Jos 6⁵ + 7 t.; **יָבֵל** Ex 19¹³ + 13 t.; pl. **יָבֵלִים** Jos 6⁴ + 2 t.; **יָבֵלִים** Jos 6¹³;—**1. ram**, only in combin.: **הָיָה בְּמִשְׁחֵי בְּקָרְוֹ הַיָּבֵלִים** Jos 6⁵ the ram's horn, as wind-instrument; so **בְּלִים** (ה) (ו) **בְּלִים** Jos 6^{4,6,8,13} rams' horns (v. Benz Archäol. 276); **יָבֵל** alone, **יָבֵל** **בְּמִשְׁחֵי הַיָּבֵל** Ex 19¹³ at the sounding of the ram's horn). **2. designation of 50th year**, marked by blowing of cornets, AV 'jubile' (so NH **יָבֵל**, **יָבֵלָהּ**, as loan-word); orig. no doubt **שְׁנַת הַיָּבֵל** year of the ram's horn, as Lv 25^{13,28,40,50,52,54} (all H), 27^{17,18,23,24} (all P), but then, without **שְׁנַת**, as **יָבֵל** **הוּא הַיָּבֵל לָכֵן** 25¹⁰ a ram's horn blowing) shall it be to you; so v^{11,12,15,28,30,31,33} (all H), 27¹⁸ Nu 36⁴ (both P).

יָבֵל **adj.** running, suppurating—only 2990 fs. as subst., **יָבֵלָהּ** a running sore or ulcer Lv 22²² (+ **וְעֹרֹתָ**, **וְנֹרֵץ**, **וְחֵרֶץ**, **וְשִׁבִיר**, **וְעֹרֹתָ**).

יָבֵל **n. [m.] stream, river** (= **יָבֵל**)— 180 only **יָבֵל** **אֹבְיָל** Dn 8² the river Ulai.

יָבֵל **n.f.** **יָבֵל** Na 1, 5 (appar. m. Is 14¹⁷) world, 8398 poet. synonym. of **אֶרֶץ** (perh. orig. as *productive*, cf. **יָבֵל**, **יָבֵל**, but this sense not clearly maintained; cf. also As. *tabalu* in *êlî tabali, by land*, || *êlî ndru, by water (river)* Meissner, ZA 1889, iv. 3, 261, 263, 265 f. SASm As. Letters iv. pl. viii. ix. 1, 33) —usu. abs. **יָבֵל** (no art.), cstr. Jb 37¹² Pr 8³¹; **יָבֵל**, usu. || **אֶרֶץ**: Is 2⁸ (set **יָבֵל** **אֶרֶץ** **יָבֵל**), Is 14²¹ 24⁴ 34¹ Je 10¹² = 51¹⁵, 1 Ch 16³⁰ (= ψ 96¹⁰ infr.) Jb 34¹³ ψ 19⁹ 77¹⁹ = 97⁴, 96² 96¹³ (+ **עֵמִים**), 98⁹ (+ **id.**); **יָבֵל** **יָבֵל** Na 1⁵ ψ 24¹; **יָבֵל** **יָבֵל** 33⁸ Is 18³ (**יָבֵל** **יָבֵל**), 26^{9,18} La 4¹²; **יָבֵל** **יָבֵל** 89¹² (+ **שְׁמִים**, cf. **יָבֵל** **יָבֵל** 24¹); **יָבֵל** **יָבֵל** Jb 37¹² upon the face of the world of earth (earthly world, the whole expanse of earth); **יָבֵל** **יָבֵל** Pr 8³¹; on the other hand **יָבֵל** **יָבֵל** v²⁶; **יָבֵל** alone Jb 18¹⁸; other combin. **יָבֵל** **יָבֵל** ψ 50¹² (cf. 89¹² supr.); **יָבֵל** **יָבֵל** Is 27⁶ (cf. Jb 37¹² supr.); **יָבֵל** **יָבֵל** 2 S 22¹⁶ foundations of the world = ψ 18¹⁶, cf. **יָבֵל** **יָבֵל** ψ 93¹ 96¹⁰ (= 1 Ch 16³⁰); world as object of 's judgment 9⁹ (**יָבֵל**); v. also 96¹³ supr.), cf. **יָבֵל** **יָבֵל** 98⁷ (**יָבֵל**), Is 13¹¹ (**יָבֵל**); as devastated by Babylonian conqueror Is 14¹⁷ (**יָבֵל**).

יָבֵל **n.pr.loc.** a city of Manasseh in 2991 West-Jordan land Jos 17¹¹ (JE); but **יָבֵל** here dub., v. Bu ^{RS 13 f.}, Ju 17²⁷ 2 K 9²⁷; so rd. also 2 K 15¹⁰ for MT **יָבֵל** (**יָבֵל** **יָבֵל**); v. Klo);

= בלעם I Ch 6⁵⁵, q.v.; rd. יבלעם also in Jos 21²⁵ (|| I Ch 6⁵⁵), for MT רמון יבת, Ⓞ Iεβαθα (ⓄL after MT Γεθρεμμων), v. Di; it lay about 13 m. E. of N.fr. Samaria, three-fifths of the way to Jezreel; mod. ruin Belame Bd P^{al} 228, cf. Schultz ZMG 11. 49; (Old Egypt. Y-b-ra-'a-my WMM¹⁹⁵).

2990 יבֵּל v. יבֵּל p. 385

יבם (appar. ✓ of foll.; meaning dubious).

2993 † [יבם] n.m. husband's brother (NH id.; יבמא; v. Lag M^{IL} 78) — only sf. יבמי Dt 25⁷, יבמה 25⁵, in law of levirate marriage (cf. Gn 38⁸; v. also Dr Dt 25, 5-10).

2994 † [יבמת] n.f. sister-in-law (NH יבמה, יבמא; Syr. ܝܒܡܬܐ) — only sf. יבמתו Dt 25^{7,9} his brother's wife (widow), (cf. Gn 38⁸) in levirate law; יבמתה Ru 1^{15,15} thy husband's brother's wife.

2992 † [יבם] vb.denom., only Pi. do the duty of יבם to a brother's widow; Pf. יבמתי consec. Dt 25⁵ and shall do a brother-in-law's office to her; Inv. אשת אחיך יבם אתה Gn 38⁸ (i.e. אשת אחיך v^a); Inf. sf. אבמה יבמי לא Dt 25⁷ (on nominal sf. as obj. of inf., v. Ges § 115 R. 2 ad fin.).

2995-98 יבנה, יבניה, יבניה, יבנה v. sub בנה p. 125

2999 יבק v. sub בקק p. 132^b supr.

3000 יברכהו v. sub ברך p. 140^a supr.

3005 יבשם v. sub בשם p. 142^a supr.

3001 † I. יבש vb. be dry, dried up, withered (NH id. (rare), יביש, chiefly Pa. Ithp., Syr. ܝܒܫ; Sab. Palm. deriv.; Ar. ܝܒܫ; Eth. ܝܒܫ) — Qal Pf. 3 ms. יבש Jos 9⁵ + 8 t.; יבשו consec. Is 19⁵ + 4 t.; 3 fs. יבשה Gn 8¹⁴; 3 pl. יבשו Je 23¹⁰ + 2 t.; יבשו 50³⁸ + 2 t.; Impf. 3 ms. יבש Is 19⁷; יבש Je 12⁴ Jb 8¹²; ויבש I K 17⁷; ויבש Jon 4⁷; 3 fs. תיבש Ez 17¹⁰, תיבש v¹⁰ + 3 t., etc.; Inf. cstr. יבש (ב) Is 27¹¹; יבשת Gn 8⁷; abs. יבש Zc 11¹⁷; יבש Ec 17¹⁰; — 1. be dry, dried up without moisture: a. of bread Jos 9^{5,12} (JE). b. of ground lacking rain Am 4⁷, cf. Am 1² (of Carmel at utterance of א's voice), Je 23¹⁰. c. of earth after the flood Gn 8¹⁴ (P), cf. תרב. d. of grass, herbage, trees and crops (already implied in b) = wither Is 15⁶ 19⁷ 27¹¹ Je 12⁴ Jb 8¹² Jo 1¹² Jon 4⁷; in sim. of shortness of life ψ 90⁶ 102¹² 129⁶, v. also Is 40^{7,8} (in these two || נבל); of heart under fig. of grass ψ 102⁵; of Judah

under fig. of vine Ez 17^{9,9,10,10}, cf. 19¹²; of princes under fig. of tree Is 40²⁴; of roots of Ephr. under fig. of tree Ho 9¹⁶, so of roots of wicked Jb 18¹⁶. e. of hand, arm, dry up, wither, as judgment from א, I K 13⁴ Zc 11^{17,17}; in distress יבש בחרש פתי ψ 22¹⁶ my strength is dried up like the potsherd; of skin La 4⁸, and (fig.) of bones Ez 37¹¹. 2. be dried up: of water Gn 8⁷ (J), Is 19⁵ I K 17⁷ Je 50³⁸ Jo 1²⁰ Jb 12¹⁵ 14¹¹. Pi. make dry, dry up, only Impf. 3 ms. sf. ויבשהו Na 1⁴ and hath made it dry (א, the sea); 3 fs. תיבש Jb 15²⁰ the flame shall dry up his branches (fig. of wicked); fig. יבש פרוץ Pr 17²² a broken spirit maketh dry (the) bones. Hiph. Pf. 3 ms. הוביש Jos 2¹⁰ + 3 t. + Jo 1¹⁰ (v. infr.); הוביש Ez 19¹² + 2 t. Jo (v. infr.); 3 fs. הובישה Jo 1¹² (v. infr.); 2 ms. והובישהו Je 51²⁶; 3 pl. והבישו consec. Zc 10¹¹; Impf. 1 s. הוביש Is 42^{15,15} 44²⁷; — dry up, make dry: 1. dry up water, א subj., Jos 2¹⁰ 4^{23,23} 5¹ (all D), Je 51²⁶ (|| החרים ||), Is 42¹⁵ 44²⁷ (|| חריב || in cl.), ψ 74¹⁵. 2. make dry, wither: herbage, trees, crops, etc., of א, Is 42¹⁵ (|| החרים ||); obj. Balyron under fig. of tree Ez 17²⁴; of east wind's drying up Judah's fruit Ez 19¹². 3. exhibit dryness: of river-deeps laid bare Zc 10¹¹. — In like manner might be taken Jo 1^{10,12,12,17}, if fr. יבש; but the sense would be difficult, esp. in v^{10,12}, and הוביש v¹¹ must be fr. בוש, to which all these cases in Jo may be consistently assigned; v. בוש.

† II. יבש adj. verb. or pt. dry, dried, so, ms. abs. Na 1¹⁰ + 4 t.; fs. יבשה Nu 11⁶; mpl. יבשים (1) Nu 6³; fpl. יבשות Ez 37²⁴; — 1. dried, lit. only ענבים יבשים Nu 6³ dried grapes (P; opp. לחים ע); fig. נפשנו יבשה I 1⁶ (JE) our soul (i.e. our appetite) is dried up, viz. for want of fresh, juicy meat. 2. dry, of chaff, קש Na 1¹⁰ in sim. of Ninevites under impending judgment; cf. in fig. of Job, Jb 13²⁵; of tree Ez 17²⁴ (fig. of Davidic house; opp. לח, עץ לח), 21³ (in prediction of Judah's devastation by Babylon, opp. id.); Is 56³ fig. of eunuch; of the bones in Ezek.'s vision Ez 37²⁴.

† III. יבש, יביש n.pr.loc. et pers. 1. n. pr. loc. יבש גלעד Jabesh of Gilead, Ⓞ Iαβ(ε)ις Γαλααδ, exact site unknown, Ju 21^{8,9,10,12,14} 2 S 21¹²; I Ch 10¹¹ (ⓄL Iαβις τῆς Γαλααδ); יבש גלעד I S 11⁹ 31¹¹ 2 S 2^{4,5} (in these three ⓄL Iαβις τῆς Γαλααδιδιτος); יבש I S 11^{13,5,9,10}; יבש I Ch 10¹²; יבשה v¹²; || יבשה I S 31^{12,13}. 2. n.pr.m. יבש father of Shallum 2 K 15^{10,13,14}.

3004 † יבשה **n.f.** dry land, dry ground (Sab. יבשא, opp. בחרם. DHM in MV; Palm. יבשא (dry) land Vog⁷⁰)—alw. abs. sg. יבשה: Ex 4⁹ (J); of dry ground as path of Isr. through Red Sea Ex 14^{16,22,29} 15¹⁹ (all P), Ne 9¹¹ ψ 66⁶; through Jordan Jos 4²² (D); of dry land, opp. sea, at creation Gn 1^{9,10} (P); cf. Jon 1⁹; specif. of shore of sea Jon 1¹³ 2¹¹; fig. of needy Israel, to be refreshed by 's spirit Is 44³ (|| צמא).

3006 † יבשת **n.f.** id., made by God's hands ψ 95⁵; water shall become blood בַּיַּבֶּשֶׁת Ex 4⁹ (J).

3008 יגאל **v.** sub I. גאל p. 145^b supr.

3009 † יגב **vb.** till, be husbandman, only **Qal Pt.** pl. יגבנים לְכַרְמִים Je 52¹⁶ 2 K 25¹² Qr (Kt גבים); **v.** גוב p. 155^b supr.

3010 † יגב **n.m.** field, פְּרָמִים וּיְגִבִים Je 39¹⁰, but text dub., v. 52¹⁶ = 2 K 25¹²; also יגב, II. גב p. 155^b supr.

3011 יגבהה **v.** sub גבה p. 147^a supr.

3012 יגלהרה **v.** sub גלה p. 153^b supr.

3013 † I. יגה **vb.** suffer, not in **Qal** (cf. Ar. *castravit*, *وَجَى* be abraded (of the foot); of horse, have pain in the hoof)—**Niph. Pt.** fpl. נגוח (on form v. Kö^{1,582}) La 1⁴ (|| נגאחיים) *grieved*, mpl. cstr. נגוי (v. Kö^{1,c}) Zp 3¹⁸ (sq. prep., cf. Ges^{5130,1}); of virgins of Zion La 1⁴; of exiles Zp 3¹⁸. **Pi. Impf.** יגנה (for יגנה, v. Kö^{1,582,412}) *grieve*, sq. acc. La 3³⁸ (|| ענה). **Hiph. Pf.** 3 ms. הונה La 1¹² 3³²; sf. הונה La 1⁵; **Impf.** 2 mpl. הונין Jb 19²; **Pt.** pl. sf. מונינה Is 51²³;—*cause grief or sorrow*, abs. La 3³² (opp. רחם); sq. acc. (Zion) La 1⁵, cf. Is 51²³, also La 1¹² (obj. om., but אשר of grief = *wherewith*); sq. נפשי Jb 19².—On 2 S 20¹³ v. II. יגה.

3015 † יגון **n. [m.]** grief, sorrow;—abs. יגון Gn 42³⁸ + 12 t.; sf. יגונים (מ) Je 31¹³;—*sorrow*, Gn 42³⁸ 44³¹ (J), ψ 13³ Je 8¹⁸; || יגונה ψ 31¹¹ Is 35¹⁰ 51¹¹; cf. ψ 107²⁹ (|| עצה, רעה, לעצה), 116³ (|| צרה), Je 20¹⁸ (|| עטל), 31¹³ (|| אכל, opp. שפחתים), 45³ (|| מכאבי), Ez 23³⁸ (|| שברון, but Co.; שברון with Codd.; cf. 21¹¹); Est 9²² (opp. שמתה).

8424 † הרגהה **n.f.** grief (poet.)—abs. ה' ψ 119²⁸ Pr 14¹³ 17²¹; cstr. הרגהה 10¹;—*grief* ψ 119²⁸; Pr 10¹ (opp. ישפוח), 14¹³ (opp. שמתה), 17²¹ (|| לא ישפח).

† II. [יגה] **vb.** only **Hiph. Pf.** 3 ms. הנה (Kö^{1,584}) *thrust away* (Syr. *ܐܫܝܫܐ* remove, repel; Ar. *وَجَا* iv. repel)—הנה מן-המסלה 2 S 20¹³ when he had thrust (him, the murdered Amasa) out of the highway (|| מן-המסלה ויפב את-עמשה || ה'שנה v¹²).

יגיר **v.** sub I. גיר p. 158^b supr. 3017

יגל **v.** sub גלה p. 163^b supr. 3020

יגן (√ of foll.; cf. Ar. *وَجَنَ* beat cloth (said of a fuller); in Heb. only in deriv. *wine-press*).

† I. גת **n.f.** wine-press (contracted from יגנת = *יגנת)—abs. גת Ju 6¹¹ + 3 t.; גתות Ne 13¹⁵;—*wine-press*, lit. הַבַּת הַפַּיִם בַּגַּת Ju 6¹¹ *beating out wheat in the wine-press*, to hide it from Midian; the juice of the grapes was pressed out by treading, בנת דרה Is 63² (in sim.), but also as acc. דרבים בנת Ne 13¹⁵; in fig. of judgment, גת דרה ארני לכתולת וגר La 1¹⁵ *a wine-press hath Adonay trodden for the virgin daughter of Judah*; also מלאה גת Jo 4¹³ (רה) only here with גת.—On the form and use of wine-press, and Heb. synonyms, v. Smith^{DB} (art. *wine-press*) Benz^{Arch.} 212 f. Rob^{BR} III, 137. Schick^{ZPV} x, 1887, 146, 150, and Pl. v. vii. Anderlind^{ZPV} x1, 1888, 166 f.

† II. גת **n.pr.loc.** (*wine-press*)—Philistine city *Ḡeth*, *Ḡeth*, Jos^{Ant.} vi. 12, 2 etc., *Terra* (ed. Niese), exact site unknown (v. GASm^{Geog.} 194 ff.), named with Gaza and Ashdod Jos 11²² as home of remaining 'Anakim; named with Ashdod, Gaza, Ashkelon and 'Eḳron 1 S 6¹⁷; with Ashkelon 1 S 1²⁰; with Ashkelon, Yabne and Ashdod 2 Ch 26⁶; יגתון וער-גת 1 S 17¹⁴, cf. 17^{52b} and also v^{52a} (rd. גת for יגת Ḡ We Dr); called גת פלשתים Am 6²; built up by Rehoboam, acc. to 2 Ch 11⁸; taken by Hazael 2 K 12¹⁸; also 1 S 5⁸ 17^{4,23} (of Goliath), cf. 2 S 21^{20,22} = 1 Ch 20^{6,8}; 1 S 21^{11,13} 27^{2,3,4,11} 2 S 15¹⁸ 1 K 2^{39,39}. 40,41 ψ 56¹ Mi 1^{10,14} 1 Ch 7²¹ 8¹³, also 18¹ (but מתיני 2 S 8¹; on change of this into reading in Ch v. We); c. ה loc., גתה 1 K 2⁴⁰.

† גת ההפר **2 K 14²⁵** (*wine-press of digging*) home of Jonah, proph.; גתה הפר Jos 19¹³, perh. mod. *El-Meshhed*, c. 3 m. E. of N. fr. Nazareth, Rob^{BR} II, 350 Bd^{Pal} 252.

† גת-רמון **n.pr.loc.** in Dan Jos 19⁴⁵; Levitical city 21²⁴ = 1 Ch 6⁵⁴; site unknown.—גת-רמון in Manasseh Jos 21²⁵ is scribal error; rd. יבלעם, q. v.

1663 † **גְּתִי** *adj. gent.* of II. גַּת 1; of Obed-edom 2 S 6^{10,11} = I Ch 13¹³; Ittai 2 S 15^{19,22} 18²; Goliath 2 I 19 I Ch 20⁵; pl. c. art. as subst. I S 15¹⁸ the *Gittites* (but read הגִּתִּים אֲמֵי We Klo Kit Bu Now^{Arch.1.308n}); sg. c. art. as n.pr.coll. הַגִּתִּי Jos 13³ (with men of Gaza, Ashdod, Ashkelon, Ekron, and the Awvim).

1665 † **גְּתִית** *f.* of foregoing (si vera l.) only in phr. עַל-הַגִּתִּית in three ψ-titles: ψ 81 81¹ 84¹; upon the *Gittite* (*lyre*) so ℒ, to the *Gittite* (*melody*) Ew Ol De, or either of these Hup Pe; ☉ ☽ הַגִּתִּית *wine-presses*, whence Bae al. at the *wine-presses*, i.e. (Bae) a song for the feast of booths.

1664 † **גְּתִים** *n.pr.loc.* in Judah; —ג' Ne 11³³; הַגְּתִיָּה 2 S 4³; site unknown.

3021 † **יָנַע**, **יָנַע** *vb.* toil, grow or be weary (NH *id.*; As. *égil*, *grow weary* D1^{Pr140}; Ar. **جَع**, *have pain, suffer*)—**Qal Pf.** יָנַעַתָּ 2 S 23¹⁰; יָנַעְתָּ Jos 24¹³ Is 43²²; יָנַעְתָּ 47¹² + 2t.; יָנַעְתָּ Is 47¹⁵; יָנַעְתָּ Jos 24¹³ Is 43²²; יָנַעְתָּ 47¹² + 2t.; יָנַעְתָּ Is 47¹⁵; יָנַעְתָּ ψ 67 + 3 t.; יָנַעְתָּ La 5⁵; **Impf.** יָנַעְתָּ Is 40²⁸; 2 ms. תִּינַעַת Pr 23⁴; יָנַעְתָּ Jb 9²⁹; יָנַעְתָּ Hb 2¹³; יָנַעְתָּ Je 51⁵⁸ Is 65²³; יָנַעְתָּ Is 40³¹; יָנַעְתָּ v³⁰; —**1.** *toil, labour* for (בְּ), Jos 24¹³ (D), Is 62⁸; sq. acc. (אֲשֶׁר) 47¹⁵; sq. בְּ instr. v¹²; abs. 49⁴ (לְרִיקָה), cf. 65²³ Je 51⁵⁸ (יעֲרָף), Hb 2¹³ (|| *id.*), La 5⁵ (לֹא-הוֹפֵהוּ לָנוּ), Jb 9²⁹, sq. inf. Pr 23⁴. **2.** *grow or be weary*, from toil, exertion, endurance, 2 S 23¹⁰ (om. by accident in || I Ch 11¹³ v. Dr); *weary of*, sq. בְּ, ψ 67 69⁴ Is 43²² 57¹⁰ Je 45³; abs. Is 40^{28,30,31} (in all || *יעָרָף*). **Pi.** **Impf.** 3 fs. sf. 3 ms. תִּינַעְנֶנִי Ec 10¹⁵ *weary, make weary*, subj. עָמַל הַכְּסִילִים; 2 ms. תִּינַעְנֶנִי *cause to go toilsomely* Jos 7³, sq. acc. **Hiph.** **Pf.** 2 ms. sf. הוֹנַעְתִּי Is 43²⁴; הוֹנַעְתִּיךָ v²³; pl. הוֹנַעְתֶּם Mal 2¹⁷; הוֹנַעְתִּיךָ v¹⁷; — *make to toil* (alw. c. בְּ instr.), c. acc. pers. *make to toil, weary* Is 43²³ (|| *העֲבִיד*), obj. י' v²⁴ (*weary, fig.*), and so Mal 2^{17,17}.

3022 † **יָנַע** *n. [m.] gain* (=product of labour)—יָנַע Jb 20¹⁸ (|| *תְּמִירָה*).

3023 † **יָנַע** *adj. weary, wearisome*;—יָנַע Dt 25¹⁸ *weary* (|| *עֲיִף*); 2 S 17² (|| *רָפָה יְדָיִם*); כְּלֵה-הַרְבָּיִם יָנַעִים Ec 1⁸ *all things are wearisome* ('full of labour').

3024 † **יָנַעַתָּ** *n.f. wearying* (late format., Dr Intr. 455 Siegf^{NH Gram.} § 47 b) בְּשֶׁר יָנַעַתָּ הַרְבֵּה Ec 12¹² *and studying much is a wearying of flesh.*

† **יָנַעַתָּ** *adj. weary*;—pl. cstr. יָנַעַתָּ 3019 יָנַעַתָּ Jb 3¹⁷ *and there are resting the weary in strength, the toil-worn.*

† **יָנַעַתָּ** *n.m. toil, product*;—cstr. יָנַעַתָּ Gn 31⁴² + 5 t.; sf. יָנַעַתָּ Dt 28³³; יָנַעַתָּ Jb 39¹¹; יָנַעַתָּ Ez 23²⁹; יָנַעַתָּ ψ 109¹¹ Ne 5¹³; יָנַעַתָּ Jb 39¹⁶ Je 20⁵; יָנַעַתָּ Is 55²; יָנַעַתָּ ψ 78⁴⁶; pl. sf. יָנַעַתָּ Ho 12⁹ (but יָנַעַתָּ ☉ Che); —**1.** *toil*, יָנַעַתָּ Gn 31⁴² (E; || *עָנָי*), Jb 39¹¹ (=husbandry), laying of eggs 39¹⁶. **2.** *result of toil, product, produce, acquired property*: יָנַעַתָּ Ho 12⁹ (|| *אֵזוֹן*, on text v. supr.), Dt 28³³ (|| *פְּרִי אֲדָמְתְךָ*), ψ 78⁴⁶ (|| *יְבִיל*); יָנַעַתָּ, תִּירוּשׁ, דְּגָן || 128², Hg 1¹¹ (|| *יָנַעַתָּ*); יָנַעַתָּ, אֲשֶׁר תוֹצִיאַתְּ הָאֲרָמָה, Ne 5¹³ (|| *בֵּית*); יָנַעַתָּ, ψ 109¹¹ (|| *כָּל-אֲשֶׁר-לֹא*), Is 45¹⁴ (|| *מִצְרַיִם*); יָנַעַתָּ, 55² (|| *בְּקָרָה*), Je 3²⁴ (|| *צִיָּה*); יָנַעַתָּ, 20⁵ (|| *הָעִיר*, of city), Ez 23²⁹; of Job as product of God's hands (יָנַעַתָּ) Jb 10³.

† **יָנַעַתָּ** *vb. be afraid, fear* (Ph. in n.pr. 3025 *he feareth Eshmun*; Ar. **جَعَرَ**, *metuens cavit*, Frey; Lag^{BN 26.30}; cf. III. יָנַעַתָּ)—**Qal Pf.** 2 ms. יָנַעַתָּ Dt 28⁶⁰; יָנַעַתָּ 9¹⁹ + 3 t.; —*be afraid*, sq. מִפְּנֵי *before, of*; of wrath of 'D 9¹⁹; of diseases of Egypt 28⁶⁰; *fear*, sq. acc. Jb 3²⁵ 9²⁸ ψ 119³⁹.

† **יָנַעַתָּ** *adj. vb. fearing*, men יָנַעַתָּ 3016 יָנַעַתָּ Je 22²⁵ 39¹⁷.

יָד *n.f.* Gn 26²⁶ + oft. (m. + Ex 17¹² + v. Di; on 3027 ¹⁶⁰⁴ 2 S 4¹ Zp 3¹⁶ 2 Ch 15⁷ Ne 6⁹, v. Ges § 145. 7 a. R. 1) *hand* (NH *id.*; Aram. **ܝܕܐ**; Zinj. **יד** DHM^{Sendsch. Gloss}; Ar. **يَد**; Sab. **יד** DHM^{ZMG 1883,343 Mordt} ib. 1879, 492; Eth. **አይ**; (v. Lag^{BN 22}); Sam. **יד**; As. *idu*, *strength* COT^{Gloss}; —*der. by most fr. √ יָד*, on ground of pl. and sf. forms in cogn. lang., v. esp. Philippi^{ZMG 1878. 74 Ba} ZMG 1887, 637, but no trace of final י or י in Heb., and meaning of such √ יָד not clear; Thes al. fr. *ידה extend, throw*, but this in Ar. Eth. **פ'י**, not **פ'י**, cf. Heb. Hiph.; Philippi comp. Ar. **يدى** iv. *strengthen*; —Sta § 182, 183 regards **יד** as bilit.)—abs. **יד** Gn 38²⁸ +; cstr. **יד** 41³⁵ +; sf. **יָדֵי** 14²² +; **יָדֶיךָ** 22¹² +; **יָדְךָ**, Ex 13¹⁶; **יָדְכֶם**, Gn 9² +; **יָדֵי** Ez 13^{21,21,23}, etc.; du. **יָדָיִם**, Gn 34²¹ +; cstr. **יָדָי** 24³⁰ +; **יָדָי** Ex 15¹⁷ +, etc.; fpl. (in fig. senses) abs. **יָדוֹת**, Gn 43²⁴ + 8 t.; **יָדוֹת** 47²⁴ + 2 t.; cstr. **יָדוֹתַי** I K 7³²; sf. **יָדוֹתַי** Ex 26^{19,19} + 2 t.; **יָדוֹתַי** I K 7^{35,36}; **יָדוֹתַי** I K 7³³; —**1.** *hand* of man Gn 3²² 4¹¹ 8⁹ + oft.; **יָדוֹתַי** Ez 8³ *the shape of a hand* (of God in Ezek.'s vision); of cherubim

יד אדם $\text{I}o^8$, $\text{I}o^8$ ה' יד אדם ν^{21} : a. *right hand* (יְדֵי יְמִינִי) Gn 48¹⁷ (JE), Ju 7²⁰ 2 S 20⁹ Je 22²⁴ Ez 39³ ψ 73²³ $\text{I}21^5$; הַיְמִינִית [יד] Ex 29²⁰ Lv 8^{23,24} $\text{I}4^{14,17,25,28}$ (all P); a left-handed man is יְדֵי יְמִינִי אָפֵר Ju 3¹⁵ 20¹⁶ (v. אטר); *left hand* (יְדֵי שְׂמאל) $\text{I}3^{21}$ 7²⁰ Ez 39³; both hands of one pers. are denoted by du., יְדַיִם Gn 27²² 2 K 3¹¹ + oft.; occasionally + numeral, יְדַיִם Dt 9^{15,17}, so Lv 16²¹ (P); du. also of hands of several persons Gn 5²⁹ Ex 29^{10,15,19} Dt 31²⁹ 2 K 11¹⁶ = 2 Ch 23¹⁵, Ez 21¹² +; yet sts. sg. of hand of several persons Gn 19¹⁶ Ex 29⁹ Lv 8²⁴ Dt 1²⁵ $\text{I}7^{7,7}$ Ju 7^{20,20} +. b. שְׁתֵּי כַּפּוֹת יָדָיו $\text{I}5^4$ the two palms of his hands; כַּפּוֹת הַיָּדַיִם 2 K 9³⁵ Dn 10¹⁰; אֲצִילוֹת יָדָיו Ex 29¹⁸ Ez 13¹⁸; בְּהֵן יָדָיו Ex 29²⁰ (P) = his thumbs (opp. בְּהֵן בְּגָלְמָם); בְּהֵנוֹת (בְּהֵן בְּגָלְמָם); bracelets were worn on hands, i.e. wrists Gn 24^{22,30,47} (J), cf. thread bound on hand of Zerach 38^{28,29,30} (J), and cords on hands of Samson Ju 15¹⁴; the ring was worn on hand, i.e. finger Gn 41⁴² (E), Est 3¹⁰. c. as to hands in use, note יָדָיו which make his hands serviceable; יָדוֹ בְּקֶשֶׁת 2 K 9²⁴ he filled his hand with the bow, i.e. caused his hand to grasp it, seized it; הִרְבֵּב יָדוֹ עַל-הַקֶּשֶׁת 2 K 13^{16,16}; esp. fig. of consecrating or installing (as priest), מָלֵא יָדוֹ he filled the hand of any one (perh. orig. gave the selected portions of animal-sacrifices to, v. Lv 8²⁵, so Di), installed as priest Ju 17^{15,12} $\text{I} K 13^{33}$ (sq. ! subord.); elsewhere only P and late: Ex 28⁴¹ (\parallel קָדַשׁ), 29⁹ also ν^{29} (מִשָּׁח), ν^{33} (מִשָּׁח), ν^{35} Lv 8³³ 2 Ch 13⁹ $\text{I}6^{33}$, sq. inf. Lv 16³³ (מִשָּׁח), 21¹⁰ (\parallel וַיִּצַּח עֵשָׂו), Nu 3³ (\parallel מִשָּׁח) (מִשָּׁח) ליהוה 2 Ch 29³¹ = ye have consecrated yourselves to ! , is addressed appar. to the whole congregation (otherwise BeOt and Di Ex 32²⁹); so the same expression Ex 32²⁹ (poss.) and $\text{I} Ch 29^5$ (certainly) of offering gifts to ! ; מָלֵא יָדוֹ Ez 43²⁶ of consecrating the altar (\parallel כִּפֵּר, כִּפֵּר); יִשְׁלַח יָדוֹ Ju 5²⁶ stretch out hand to, so ! מִשְׁלַח יָדוֹ 2 S 6⁶ (insert יָדוֹ Vrss Dr); hence מִשְׁלַח יָדוֹ (כ) that to which one puts the hand, fig., = undertaking, \dagger Dt 12^{17,18} $\text{I}5^{10}$ 23²¹ 28^{3,20}; + in hostile sense, c. ν , Ex 22⁷ $\text{I} S 24^{7,11}$ 26¹¹ ψ 55²¹ +; cf. מִשְׁלַח יָדוֹ מִזֶּה לְשָׁמָּה $\text{I} S 14^{14}$; אָבָן יָדוֹ Nu 35¹⁷ (P) a stone (thrown from) the hand; יָדוֹ עֲזָרָיִךְ ν^{18} a weapon in the hand; מִקְלֵי יָדוֹ Ez 39⁹ a staff in the hand; idols are מַעֲשֵׂה יָדָיו וְגו' oft. v. מַעֲשֵׂה; man is work of God's hand Jb 14¹⁵. d. special phrases: kissing with the hand וְחָשַׁק

יָדָיו Jb 31²⁷; (in silence) מִי שְׁמָתִי לְמוֹ פִּי 40⁴ Mi 7¹⁶ (על-פִּיהוּ); the creditor is יָדוֹ בְּעַל מִשָּׁה יָדוֹ Dt 15²; the debt בְּלִי-יָדוֹ Ne 10³²; הַרְוִמַת יָדוֹכֶם Dt 12^{6,11,17} heave-offering of your hand; the hand is placed עַל-יָדוֹ הַחַת in taking an oath Gn 24² (J); lifted (הרים) $\text{I}4^{22}$; so perhaps יָדוֹ עַל-יָדוֹ Ex 17¹⁶ (E) hand on the throne of Yah! (but difficult, v. Di VB); oft. c. נִשָּׂא: the hand is lifted (נִשָּׂא) to heaven Dt 32⁴⁰ (of ! 's oath, poem); elsewh. chiefly Ez and P: simply lift (נִשָּׂא) the hand (= נִשְׁבַּע, sq. inf. Ex 6⁸ Nu 14²⁰ (both P), Ez 20^{28,42} 47¹⁴; sq. ! pers. Ez 20^{5,5} (del. Co as gloss); sq. ! pers. + inf. Ez 20^{6,15,23}; abs. 36⁷; hence (citations) Ne 9¹⁵ ψ 106²⁶; cf. Ne 8⁶ the people answered אָמֵן אָמֵן בְּמַעַל יְדֵיהֶם נִשָּׂא יְדָיו (of men) in prayer ψ 28²; cf. 68³², and Is 49²⁹; to rescue ψ 10¹². Also of God, to give a signal Is 49²⁹; to rescue ψ 10¹². Is 10³² he brandisheth his hand (Assyrian, in defiance); הִנֵּיף Is 11¹⁵ (of ! in judgment), cf. $\text{I}9^{16}$ Zc 2¹³ (sq. על-יָדוֹ); Zp 2¹⁵ (in derision); הַיָּד הַנִּיֵּץ יָדוֹ bringing deliverance to, gaining success, by force, for $\text{I} S 25^{26}$ + (v. Dr), ins. also ν^{31} (⊗ We Dr); the hand is weary יָנַעַה $\text{I} S 23^{10}$, it cleaves (דבק) to the sword (אֶל-הַחֶרֶב) ν^{10} (both om. by accident in \parallel $\text{I} Ch 11^{13}$, see VB); יָדוֹ שָׁבַר Lv 21¹⁹ (H) fracture of hand = arm (\parallel שָׁבַר רֵגֶל); after נָתַן: give a pledge וַיִּתְּנוּ יָדָם לְהוֹצִיא נְשִׂיהֶם Ezr 10¹⁹; submit שְׁלָמָה נָתַן יָדוֹ $\text{I} Ch 29^{24}$, i.e. they acknowledged him as their lord; הִתְנַדָּר ליהוה 2 Ch 30⁸; other phr. c. prep. v. infr. e. of hand as strong, helpful, etc.:—(1) of man: יָדוֹ עֹזָם Dt 8¹⁷ (\parallel כֹּחַ); of fighting power of Edom יָדוֹ חֹזֶק Nu 20²⁰ (JE; \parallel יָדוֹ עֹזָם; cf. infr. of God); קָצַר-יָדוֹ small in power 2 K 19²⁶ = Is 37²⁷ (cf. infr. of God); Isr. went out of Egypt בְּיָדוֹ רַמָּה acc. to P, Ex 14⁸ Nu 33³ i.e. boldly, defiantly; same phr. of presumptuousness (against !) Nu 15³⁰ (P, cf. וַיִּדְבַּר דָּבָר Dt 32²⁷). Phrases of strengthening are: חֹזֶק יָדָיו Ju 9²⁴ Ne 6⁹; חֹזֶק בְּיָדָיו Ezr 1⁶; חֹזֶק הַחַיִּים בְּיָדוֹ Jb 8²⁰ (v. חֹזֶק); לְהִיּוֹת יָדָיו אִתּוֹ 2 K 15¹⁹ that his hands might be with him, to confirm the kingdom in his hand; note also יָדוֹ יִתְּנֵנִי Jb 17³ who is he (that) will strike his hand into mine, i.e. give me a pledge (v. sub תקע עֹז); strength fails when hands drop: $\text{I} S 4^{1}$ $\text{I}7^2$ $\text{I}7^2$ weak-handed, weak (\parallel וַיִּנָּע). (2) of (mighty) hand of God, pointing to earlier an-

thropomorphism; as strengthening Joseph Gn 49²⁴ (poem in J); as stretched out (שָׁלַח) to smite Ex 9¹⁵ (J); so of מְלֹאֲאֵי 2 S 24¹⁶, sq. acc. + ל inf., opp. הִרְגוּ וְיָדוּ¹⁶; as smiting (נָגַח) 1 S 6⁹, Jb 19²¹; as against (בְּ) among, in) cattle, etc., v³ (J); city 1 S 5⁹; the murrain v³ (J); כַּבְּדָה as heavy against (כָּבְדָה אֵל) 1 S 5⁶; כַּבְּדָה שָׁם v¹¹; of withdrawal of 's chastising hand מִכַּפּוֹת יָדוֹ 1 S 6³; and (' subj.) יָדוֹ יִקַּל אֶת־יָדוֹ מִעַלְיָכֶם his people:—† הִנֵּן יָדוֹ Ex 13^{3,14,16} (all JE)†; יָד הַחֹקֶה 6¹⁻¹¹ (JE), 13⁹ (JE), Dt 6²¹ 7⁸ Jos 4²⁴ (D); esp. in phr. מְנוּיָה (וְיָד הַחֹקֶה וְיָד הַחֹקֶה) Dt 4³⁴ + (v. זְרוּעַ p. 284); יָד חֹזֶקָה; יָד חֹזֶקָה + פַּחַד גְּדוּלָה Ex 32¹¹ (JE), Ne 1¹⁰; יָד חֹזֶקָה Nu 11²³ (JE) is the hand of 's shortened? Is 50² 59¹ (both sq. מָזוֹן); יָד נְטוּיָה in judgment Is 9^{11,16,20} 10⁴; יָד עֲלִיּוֹן of grasp of 's hand in prophetic inspiration Ez 1³ 3²² 37¹ 40¹ 2 K 3¹⁵; יָד חֹזֶקָה; יָד עֲלִיּוֹן Ez 3¹⁴; so בְּחֹזֶקַת הַיָּד Is 8¹¹; of God's ('s) good hand = favour, (late) יָד לְיָדוֹ (אֱלֹהִים) עֲלֵיךְ (יוֹ) Ezr 7⁹ 8¹⁸ Ne 2^{8,18}; without טוֹבָה Ezr 7^{6,28} 8^{22,31}; sq. inf. לְיָדוֹ לְיָדוֹ 2 Ch 30¹²; בְּיָדוֹ לְיָדוֹ 1 Ch 29¹²; in gen. בְּיָדוֹ לְיָדוֹ v¹²; of protection יָדוֹ בְּצַל 1 S 49² in the shadow of his ('s) hand.

2. Fig. = strength, power:—לא יהיה בהם ידים לא נוס Jos 8²⁰ (JE) there was not in them strength to flee; לא מצאו כל-אנשי-חיל ידם none of the men of might have found their hands, i.e. their powers are paralyzed in death (|| נמו שנתם); with ref. to pecuniary ability: תניע ידו די שיה Lv 5⁷ (on this and others c. יד v. יד p. 191); תניע ידו לשיתי תורים v¹¹ if his hand do not reach to two turtle-doves; אין ידו משגת 14²¹ if his hand be unable to reach; so combinations with נשן Hiph.: v^{22,30,31,32} Nu 6²¹ (all foregoing P), Lv 25^{26,47,49} 27⁸ (all H), Ez 46⁷; בְּמִתְנַת יָדוֹ Dt 16¹⁷ according to the giving of his hand, i.e. his ability; similarly יָדוֹ מִמַּת Ez 46¹¹; on יֶשְׁלֵאל יָדוֹ Gn 31²⁹, etc., v. II. אֵל p. 43^a supr.; other phr. c. prep. v. infr.; of dominion of king בְּ יָדוֹ לְהָצִיב 2 S 8³ rd. prob. as || 1 Ch 18³ בְּ יָדוֹ לְהָצִיב to establish his dominion at; hand=display of strength, action of 's ψ 78²⁷ Jb 27¹¹ Dt 34¹²; esp. יָד הַגְּדוֹלָה אֲשֶׁר עָשָׂה Ex 14³¹ (J)=the great achievement which 's did.

3. Fig.=side: a. of way דְּרָגָה יָדוֹ 1 S 4¹³ Qr (Kt יָד; but rd. prob. of הַשְׁעָרָה v. Dr). b. of gate בְּעַד יַד הַשְׁעָרָה 1 S 4¹⁸ (txt. dub., v. Dr). c. of stream or wady בְּלַיִד נַחַל יָדוֹ Dt 2³⁷. Esp.

du.: d. of land, יָדֵי וְיָחַת אֲרֵץ Gn 34²¹ (P) the land is wide of (on) both hands, i.e. in both directions, Ju 18¹⁰ Is 22¹⁸ 1 Ch 4⁴⁰; of city Ne 7⁴; of sea ψ 104²⁵; of streams וְיָדֵי רַחְבֵּי Is 33²¹; of direction מִיָּד מִיָּד Nu 24²⁴ (JE) from the direction of Kittim.—Other phr. c. prep. v. infr. e. side = place, properly place at one side יָדוֹ תְּהִיָּה Je 6³ each (in) his place; so בְּלַיִד אֲשֶׁר עָלֶיךָ Nu 2¹⁷ (P);—v. other phrases c. prep. infr.

4. יָד is used in various special, technical senses:—a. sign, monument 1 S 15¹² 2 S 18¹⁸. † b. part, fractional part or share: of seed Gn 47²⁴ (J); share in king 2 S 19⁴⁴; of fighting men 2 K 11⁷; of people Ne 11¹. † c. time, repetition Gn 43³⁴ (J), Dn 1²⁰. Also f.pl. (only in fig. senses):—† d. acle-trees 1 K 7^{32,33} (סִלְוֹתֶיךָ). † e. stays, supports for laver 1 K 7^{35,36}; stays at sides of throne 1 K 10^{9,19} = 2 Ch 9^{18,18}. † f. tenons on sides of boards of tabernacle Ex 26¹⁷ (P), also v^{19,19} 36^{22,24,24}. g. most=a phallus thou beholdest; this favoured by context but without support in Heb. usage; Di a (beckoning) hand.

5. יָד with prep.:—a. אֶל־יָד:—(1) after vb. of motion, into the charge, custody, of Est 2^{3,8}. 8¹⁴; (2) אֶל־יָדוֹ by the side of gate 2 S 18⁴; אֶל־יָדוֹ by my side, neat to me 14³⁰; אֶל־יָדוֹ Ez 48¹⁸; אֶל־יָדוֹ v^b (but on txt. v. Co); cf. also לְיָדוֹ. b. בְּיָדוֹ into the hand: (1) בְּיָדוֹ give into the hand of, lit., Gn 27¹⁷; (2) into the possession of בְּיָדוֹ Ex 10²⁵ (JE); esp. (3) נתן = give into the power of, deliver over to Jos 6² 7⁷ (both JE), Dt 1²⁷ Ju 2¹⁴⁸ 13¹ 15¹² 1 K 22⁶ 2 K 18³⁰ 19¹⁰; בְּיָדוֹ sell into the hand of Ju 2¹⁴ 3⁸ 4^{2,9} 10⁷; בְּיָדוֹ fall into the hand of 15¹⁸ 2 S 24¹⁴; בְּיָדוֹ וְיָשִׁלְחֶם בְּיָדוֹ Jb 8⁴ and he delivered them into the power of their transgression, gave them over to it; also Is 64⁶, which read וְהִמְנוּגְנוּ for MT וְהִמְנוּגְנוּ; (4) נתן בְּיָדוֹ = entrust to Gn 30³⁵ 32¹⁷. c. בְּיָדוֹ in the hand of: (1) lit. מִמֶּנּוּ אֲשֶׁר בְּיָדוֹ Gn 38¹⁸ (J) thy staff which is in thy hand, Ex 17¹⁷ (J), 17⁹ (E), 32¹⁵ Nu 22^{23,31} Jos 5¹³ 8¹⁸ (all JE), 1 S 13²² 14²⁷ 17⁵⁰ 18¹⁰ 20¹⁰ 2 K 11^{8,11} = 2 Ch 23⁷, Am 7⁷ Is 6⁶ Ez 40^{3,5} 47³ Zc 2⁵ 8⁴; אֵין בְּיָדוֹ רָעָה וְפָשַׁע 1 S 14¹² there is not in my hand evil or transgression (orig. prob. of stains of blood, or other evidences of crime); מִהַבְּיָדוֹ רָעָה 26¹³; (2) fig. in the possession of, Ex 21¹⁶ (JE); יָדוֹ מִנְצָא 1 S 9⁸ there is found

in my hand, i.e. I happen to have ($\frac{1}{2}$ shekel); (3) *in the (physical) power of* Gn 16⁶ (J); cf. *תַּחַת יָדֶיהָ* (v. תַּחַת יָדֶיהָ), Jb 1¹²; *בְּיַד לְשׁוֹן* Pr 18²¹ *in the power of a tongue; in the care or charge of, entrusted to*, Gn 39²³ (J); *under the authority of* 2 S 18^{2,22} Nu 31⁴⁹ (P);—in Je 41⁹ (AV *because of Gedaliah*), rd. *בִּיד גְּדַלְיָהוּ הוּא* for *בִּיד גְּדַלְיָהוּ הוּא* Ⓜ Hi Kue Gf Che Gie Dr.^{sm291}; (4) *בְּיַד* also with vbs. of *taking*, *וַיִּקַּח בְּיָדוֹ אֶת־הָאֵשׁ*, Gn 22⁶ *and he took the fire in his hand*, Ex 4^{17,20,21} (all E), 1 S 17⁴⁰ 2 K 9¹; thence to denote accompaniment, taking or being *with* one Jos 9¹¹ (JE), 2 S 8¹⁰ 1 K 14³ 2 K 5⁵; *בְּיָדוֹ* אֵישׁ 1 S 14³⁴ cf. 16²; *בְּיָדוֹ* קַח *שְׁלֵשִׁים אֲנָשִׁים*; Je 38¹⁰. **d.** *בְּיַד* *by the agency or instrumentality of* Gn 38²⁰ (J), Ju 6³⁶ 1 S 11⁷ 16²⁰ 2 S 3¹⁸ 10² 11¹⁴ 12²⁵ 2 K 14²⁷ (the orig. lit. sense is discernible in some of these); esp. of 's speaking *by the agency of* prophets Ex 9³⁵ (R), Lv 8³⁶ 10¹¹ Nu 4^{37,45} 9²³ 10¹³ 17⁵ Jos 14² 20² 21^{2,8} (all P), 1 S 28^{15,17} 1 K 16^{7,12,34} 2 K 9³⁶ 17^{13,23} 2 Ch 17⁶ 10¹⁵ 33⁸ 34¹⁴ 35⁶ Ne 8¹⁴ 9^{14,30}; *בְּיָדוֹ* מוֹת *בְּיָדוֹ* 1 S 16³ (P) *die by the hand of* 's; *בְּיָד* *by or at the side of* (very rare) Zc 4¹² *olive-branches beside the two golden pipes; = near to, in time*, *בְּיָדוֹ* יוֹם הַחֹשֶׁךְ Jb 15²⁵ *ready at his hand is a day of darkness* (i.e. near at hand). **e.** *בְּיָד הַמֶּלֶךְ* 1 K 10¹⁵ *acc. to the hand of the king*, i.e. his royal munificence, so Est 2¹⁵ cf. 1⁷. **f.** *בְּיָד* *by the side of* 1 S 19³ 1 Ch 18¹⁷ 23²⁸ Ne 11²⁴ Pr 8³ ψ 140⁶. **g.** *בְּיָדוֹ* *out of the hand*:—(1) *out of the power of*, often nearly = *מִן*, used idiomat. c. many vbs.: c. *הִצִּיל* Gn 32^{12,12} (J), Ex 2¹⁹ 18^{9,10,10} (all JE), 1 S 17³⁷; c. *מִתַּחַת יָד* Ex 18¹⁰ (JE); soc. *פָּשַׁע* 2 Ch 21^{8,10,10}; cf. i. infr.); of animals *מִיד* 1 S 17^{37,37} ψ 22²¹; even of inanimate things *לְקַח מִיד* Is 47¹⁴; c. *לְקַח* Nu 21²⁶ (JE), 1 K 11^{34,35}; c. *קָרַע* v. 12³¹; c. *מִלֵּט* מ' *מִיד שְׂאוֹל*, Ho 13¹⁴ (|| *מִתְּמוֹת*) ψ 89⁹; c. *פָּדָה* מ' *מִיד שְׂאוֹל*, Ho 13¹⁴ (|| *מִתְּמוֹת*) ψ 49¹⁶; *יִשְׁפָּטֵנִי מִיַּדְךָ* Jb 5²⁰; pregn. *יִשְׁפָּטֵנִי מִיַּדְךָ* 1 S 24¹⁶ *may he (') judge (and save) me out of thy hand*; so 2 S 18¹⁹ and (with *רִיב* for *שִׁפּוֹט*) 1 S 25³⁹; (2) *מִיד* of separation, *נִגְזַר מִיַּדְךָ* ψ 88⁶ of wicked, cut off from nearness to God; (3) *דָּרַשׁ מִיד* *exact (at the hand) of* 2 S 4¹¹ Gn 9^{5,5} (P), Ez 33⁵ 34¹⁰ (= *דָּרַשׁ מֵעַם* Dt 18¹⁹), also of animals Gn 9⁵ *אֲכַל מִיד* Ez 33⁸; *קָנָה מִיד* Ru 4^{5,9} *acquire at the hand of*; with ref. to offerings *מִיד* *הִקְרִיב מִיד* with ref. to offerings Mal 1^{10,13}; *לְקַח מִיד* Lv 22²⁵ (H), *רָצָה מִיד* (') subj.) Mal 1^{10,13}; *רָצוֹן מִיד* 2¹³. **h.** *עַל־יַד* (') (1) *upon the hand(s) of* *עַל־יַד* *אתוֹ* Gn 42³⁷ = *entrust him to me* (E; lit. *put him upon my hand*); *עַל־יַדְךָ*

ψ 63¹¹ *they shall pour him out upon the hands of the sword = deliver him up to the sword*; so Je 18²¹ Ez 35⁵; (2) *עַל־יַד*, *עַל־יָדוֹ*, *עַל־יָדָיו* *acc. to the hand(s) of = at the guidance, direction of*: *עַל־יַד* 1 Ch 25^{2a} 2 Ch 26¹³; *עַל־יָדוֹ* Je 5³¹ 33¹³, and esp. Chr.: 1 Ch 25^{2b,3,6,6}; *עַל־יָדָיו* 2 Ch 23¹⁸ Ezr 3¹⁰; *עַל־יָדוֹ* 2 Ch 29⁷ *acc. to the guidance of the instruments of David*; (3) *בְּיַד הַיָּרֵךְ* *by the side of*, way *בְּיַד הַיָּרֵךְ* 2 S 15²; river (*הַיָּרֵךְ*) Ex 2⁵ (E), Nu 13²⁹ (JE; || *עַל־הַיָּרֵךְ*), Je 46⁶ Dn 10⁴; city Jos 15⁴⁶ (JE); person (= *in the company of*) 2 S 15¹⁵; people 2 Ch 21¹⁶; esp. late *עַל־יַד* *next to* (in a series) 17^{15,16,18} 31¹⁵ Ne 3^{2,2} + 13 t. Ne 3, 13¹³; *עַל־יָדוֹ* *by the side of* Ju 11²⁶; people (*אָדָם*) *עַל־יָדוֹ* Nu 34³ (P), 1 Ch 7²⁹; cattle Jb 14¹⁴; *הֶעֱמִיד עַל־יָדוֹ* 1 Ch 6¹⁶ *he stationed them by the side of song*, i.e. to watch over the singing. **i.** *תַּחַת יָד* *under the hand = in the possession, at the disposal of*; *וְאִין יִשְׁפָּה תַּחַת־יָדְךָ חֲנִית וְנָר* 1 S 21⁹; = *in the power of, subject to* Is 3⁶ *come, thou shalt be our ruler and this ruin under thy hand*; pl. sq. vb., *וְהִתְעַנִּי תַּחַת יָדֶיהָ* Gn 16⁹ (J) *and submit thyself under her hands, her authority*, Is 3⁶.—*תַּחַת יָד* v. *מִתַּחַת יָד*.

† *יָדָאֵלָה* n.pr.loc. in Zebulun Jos 19¹⁵, Ⓜ 3030
 Ιερειχα, Ⓜ L Iedala; Ⓜ 3030

יָדָבֶשׁ v. sub *דָּבַשׁ* p. 185^b supr. 3031

+I. [*יָדָד*] vb. cast a lot (cf. Eth. ወደደ; 3032
immittere, etc., Di⁹⁸⁵)—only *Qal Pf.* 3 mpl. *עַל* Na 3¹⁰ Ob 11; *עַל־אֵל* Jo 4³. (Poss. wrongly pointed pfs. of *יָדָה* *Pi.* q. v.)

II. *יָדָד* (√ of foll.; *love*, cf. Ar. 3; *love*; 3033
 Aram. Pa. 3; *love*, also deriv.; Sab. epith. f. *loving-one, friend, amie*, DHM^{ZMG 1883,391}; v. also *רוּד*).

† [*יָדָד*] adj. (poet.) beloved (NH *id.*, 3039
 Aram. *ܝܕܕܐ*)—cstr. *יָדָד* Dt 33¹²; sf. *לְיָדָד* Is 51¹¹ Je 11¹⁵; *יָדָד* ψ 127²; pl. sf. *יָדָדֶיךָ* 60⁷ 108⁷; f. *יָדָדְךָ* 45¹; *יָדָדוֹ* 84²;—**1.** *my beloved*, used by proph. of ' under fig. of husbandman Is 5^{1,1}; so *my* (thy, his) *beloved* Je 11¹⁵ ψ 60⁷ = 108⁷, 127²; *beloved*, of Benj. as *beloved by* 1 Dt 33¹². **2.** *lovely*, as *מִשְׁכְּנוֹתֶיךָ* ψ 84² *how lovely are thy habitations!* **3.** fpl. as abstr. subst. *שִׁיר יָדָד* ψ 45¹ = *a song of love*.

3033 יִרְדוּת n.f. love=obj. of love;—only cstr. יִרְדוּת נַפְשִׁי Je 127 (י speaks) love (i.e. beloved) of my soul.

3040 יִרְדָּה n.pr.f. (beloved) mother of Josiah 2 K 22; Ⓞ Iεδεια, ⓄL Iεδαια.

3041 יִרְדִּיהָ n.pr.m. (beloved of Yah; cf. Sab. ורדאל DHM ZMG 1875, 604; 1883, 15)—name given to Solomon by Nathan; יִרְדִּיהָ בְּעֵבֶר; יִרְדָּה אֶת־שְׁמוֹ יִרְדִּיהָ בְּעֵבֶר; יִרְדָּה יְהוָה 2 S 1225; Ⓞ Iδεδει, ⓄL Iεδδαια.

3035 יְרֹד n.pr.m. 1. a Manassite, 1 Ch 2721, Ⓞ Iaddai. 2. one of those who took foreign wives Ezr 1043 Kt (Qr ירִי; cf. Palm. יִרִי=dilectus VogNo. 5), Ⓞ Δια, A Iαδει, ⓄL Iαδαια.

3035 יְרִי n.pr.m. v. יְרִי. above

4312 מִירְדָּה n.pr.m. one who (with אֶלְדָּר) prophesied in the camp of Isr. Nu 1126,27 (JE), Ⓞ Mαδδαδ.

3034 יָרַד[וּ] vb. throw, cast (Ar. وَرَى ex-eruit, emisit, II. IV. emisit (all now in special senses); Eth. ደደደ; throw, cast on or in (very oft.; cf. ደደደ); whence Hiph. give thanks, confess (orig. acknowledge!); is commonly derived, perhaps from gestures accompanying the act, v. Thes LagOr. 11, 22, yet connexion uncertain; Aram. Pa. ירִי, Aph. אִרְיִ confess, אִרְיִ אִרְיִ id.; but Eth. አሰረደደ; accuse, perh. also fr. gesture; Palm. מורא render thanks, oft. in votive inser., see Vog on No. 79; עבר ומורא VogNo. 101 = εὐχαριστως ἀνέθηκε; יום מורד כל יום VogNo. 83, 1; ירתא pious VogNo. 29)—Qal Impv. ירֹד אֶל־ shoot (arrows) at Je 5014 (rd. prob., with some Codd. ירִי). Pi. Impf. יִרְדוּ יְרִי La 353 and they cast (stones) on me; Inf. יִרְדוּ יְרִי Zc 24 to cast down (the horns of the nations).

Hiph. (connex. with ירה throw, obscure, yet v. supr.) Pf. הורדו 1 K 833 + 3 t.; הורינו ψ 752,2; Impf. יהורדו Ne 1117 (on form v. Ges153, R. 7); יורדו ψ 66; 1 s. sf. אִהֲרֹנִי 287 (Ges1.c.); אִהֲרֹנִי 426,12 435; pl. יורדו 993 + 6 t.; sf. יהורדו 4518 (Ges1.c.); יורדו 4919, etc. + 41 t. Impf.; Impv. הורדו Is 124 + 16 t.; הורדו ψ 1071; Inf. הורדות 1 Ch 253 + 11 t.; הורדו Ezr 311; הורדו 1 Ch 167 + 4 t. (see Baer ψ 922); Pt. מורדה Pr 2813; pl. מורדים 1 Ch 2913;—1. give thanks, laud, praise; a. c. acc. (1) of men, Judah Gn 498 (poetic play on name); Job (ironical) Jb 4014; the king ψ 4518; the rich 4919; (2) of י, Gn 2935 (J expl. name יהודה; elsewhere (mostly ψ and Ch) of ritual worship (v. LagOr. II. 22f.); obj. י שם Is 251 ψ 449 548 993 1382

1428; א פלא 896; יהוה 178 92 10930 111; יה 11819; sf. referring to God 3010,13 3518 4352 674,4,6,6 7122 7611 8811 11821,28 1197 1381 13914 Is 3818,19 (song of Hez.); מְשִׁירֵי אִהֲרֹנִי ψ 426,12 435; מְשִׁירֵי אִהֲרֹנִי 287 with my song will I praise him; אִהֲרֹנִי I will praise thee 2 S 2250 = ψ 1850 = 1084, Is 121 (exilic hymn); ארני ψ 5710 8612, cf. 1384 14510. b. sq. ל, only of the ritual worship: א לִשְׁמִי ψ 10647 = 1 Ch 1635, ψ 1224 14014; 309712; א 1 Ch 164,7,41 2330 253 2 Ch 513 76 2022 ψ 332 922 1051 = 1 Ch 168 = Is 124; הודו ל' כי טוב give thanks to א, for he is good ψ 1061 1071 1181,29 1361 1 Ch 1634; so Je 3311 (sq. אִהֲרֹנִי); cf. תודו(ת) 2 Ch 73 Ezr 311; חסדו ψ יורדו ל' חסדו; לאלהים Ne 1246 ψ 1361; v3; לאל v26; sfs. referring to God: לך 66 7913 11962; לו 1004; לך + אלהים 752,2 1 Ch 2913; abs. 2 Ch 312 Ne 1117 1224 all of the ritual worship. 2. confess, a. the name of God, || התחנן, התפלל, התפלל, 1 K 833,35 = 2 Ch 624,26. b. מודה ועוב; (לא כפיתי ||) ψ 325 (פשעיו) Pr 2813 confessing and forsaking (his transgressions; opp. מְבַסֵּף).

Hithp. Pf. התודו Lv 55 1621; התודו 2640 Nu 57; Impf. י s. אִתְּוֹדָה Dn 94; pl. יתודו Ne 92; Inf. sf. התודתו Ezr 101; Pt. מתודו Ne 16 Dn 920; pl. מתודים 2 Ch 3022 Ne 93;—1. confess, abs. Ezr 101 Ne 93 Dn 94; c. acc. עון Lv 1621 (P), 2640 (H); חטאת Nu 57 (P), Dn 920; אִשְׁרֵי חַטָּא Lv 55 (P); חטאת על Ne 1692. 2. give thanks, ליהוה, in the ritual worship 2 Ch 3022.

יִרְדוּת n.f.pl. songs of praise;—Ne 128; so Thes MV, but form strange and dub.; acc. to Ew5165 b abstr. הירדות (many MSS.) praising; so Be Ke Öt; OI5220 rds. inf. הודות, so SS.

תְּרוּדָה n.f. thanksgiving, ת Lv 712 + 23 t.; cstr. תודת Lv 713,15; pl. תודות ψ 5613 + 3 t.; תודת Ne 1231,40;—1. give praise to א, Jos 719 (JE); (שִׁים כְּבוֹד ל'), Ezr 1011, in both of praise rendered by acknowledging and abandoning sin; v. Di on Jos, and on Ezr. Öt and esp. Ryle; cf. vb. ירה c. ?; so RVm; > Thes MV SS Be RV al. confession. 2. thanksgiving in songs of liturgical worship ת קול ψ 267 425 Jon 210; קול וְמִרְדָּה || ψ 952; וְמִרְדָּה || ψ 6931 Ne 1227; || וְמִרְדָּה || Is 513; קול הַתְּרוּדָה || ψ 1004; || כְּנֹר || 1477. 3. thanksgiving choir, procession, line, company Ne 1231,38,40, prob. also Je 3019 (|| מְשִׁתְּקִים קול). 4. thank-offering ת קטר Am 45 (|| תְּרוּדָה); a division of זבח השלמים זבח ת' שלמיו Lv 712a; זבח ת' 13,15;

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זבחים ותורות; זבח (ה)ת' 2 Ch 29^{31,31}; זבח זבחי (י) ח' 33¹⁶; זבחי שלמים ות' 107²² 116¹⁷; לתורה; זבחי (ם) ח' Je 17²⁶ 33¹¹; זבחי (title); in ח' נגרים || זבחי offer a thank-offering 50^{14,23} (see Br^{MP. 239}); זבחי ח' 56¹³.

3038 ידותון; ידותון. **n.pr.m.** usu. ידותון; ידותון; 2 Ch 5¹² 35¹⁵; ידותון; 39¹ 77¹ Ne 11³⁷ 1 Ch 16³⁸; chief of one of the three choirs of the temple (only Chr & ψ-titles) 1 Ch 9¹⁶ 16^{38,41,42} 25^{3,3,6} 2 Ch 5¹²; the king's seer 35¹⁵; his descendants formed one of the perpetual temple choirs ידותון; ידותון 1 Ch 16⁴² 25^{1,3} 2 Ch 29¹⁴; ידותון; Ne 11¹⁷. In ψ-titles ידותון על 62¹, 77¹ (Qr); 39¹ (error for על-), all = after the manner of (the choir of) Yeduthun (musical term acc. to RS^{OTJC 422}, 2nd ed. 143).—v. also Lag^{Or II. 16ff.} and n.pr. ידותון (sub ידותון, אבותן).

3042 ידירה **n.pr.m.** 1. a Simeonite chief 1 Ch 4³⁷, Ⓢ Ἰδία, ⓈL Ἰεδδαα. 2. a builder at the wall Ne 3¹⁰, Ⓢ Ἰεδαία, ⓈL Ἰεδδεία.

3041 ידירה v. sub ידיר supr. p. 392

3042 ידירה v. sub ידה supr.

3043 ידעאל v. sub ידע infr. p. 396

3038 ידותון = ידותון v. sub ידה. above

3044 ידלף **n.pr.m.** son of Nahor Gn 22²² (J) (√דלף? = he weepeth?) Ⓢ Ἰεδλφ, ⓈL Ἰεδλφ.

3045 ידע **vb.** know (NH *id.*; Aram. ידע, ידע); Ph. ידע; Eth. አደደደ፡፡ II. 1. indicate, announce, narrate; As. *id.*, know, COT^{Gloss}; Sab. ידע, esp. in cpd. n.pr. DHM^{ZMG 1875, 612}—**Qal** Pf. ידע Gn 4¹ +; ידע Lv 5¹ +; sf. ידעו Dt 34¹⁰ Jb 28⁷; ידעה Gn 24¹⁶ 1 K 1⁴; ידעו Is 63¹⁶; 3 fs. ידעה Ju 11³⁹ + 4 t.; 2 ms. ידעה Gn 30²⁶ +; ידעה 2 S 2²⁶; ידעה Ru 2¹¹ 1 K 2¹⁵; ידעה Je 50²⁴; ידעה consec. Ru 3⁴ + 6 t. (incl. Ez 22¹⁶, Co ידעהם, so Ⓢ X) + Ez 28²² Co (for ידעו), so Ⓢ; ידעה Gn 4⁹ +; sf. ידעהם Ex 33¹² + 2 t.; ידעהם Gn 18¹⁹; ידעהם Pr 30¹⁸; ידעהם Is 48⁷; ידעהם Gn 19⁸ +; ידעהם 2 K 4³⁹ +; ידעהם Dt 8¹⁶ (Dr^{s 6 n.}); 2 mpl. ידעהם Gn 44¹⁵ +; 2 fpl. ידעהם Gn 31⁶; ידעהם consec. Ez 13^{21,23}, etc.; *Impf.* ידע Is 7¹⁶ +; ידע 22²² + 5 t.; ידע 138⁶ (rd. prob. ידע v. Ges^{s 60, 2 R. 3}); ידע Gn 4¹⁷ +; sf. ידעהם Je 17⁹; ידעהם Ho 14¹⁰; *Imv.* ידע Gn 20⁷ + 10 t.; ידעה Pr 24¹⁴; ידע Ec 11¹⁹; sf. ידעהם Pr 3⁶; ידעהם Je 21⁹ + 4 t.; ידעהם Nu 32²³ +

15 t.; *Inf. estr.* ידעה Ex 2⁴; ידעה Gn 3²² +; ידעה Dt 9²⁴, etc.; *Inf. abs.* ידע Gn 43⁷ Jos 23¹³; ידע Gn 15³ + 11 t.; *Pt. act.* ידע Gn 3⁵ +; f. ידעה Nu 31¹⁷ + 2 t.; ידעהם 2 K 17²⁶ +; *pass.* ידעה estr. Is 53³; pl. ידעהם Dt 1^{13,15}.—**1. a.** know, learn to know, good and evil Gn 3²² (J), sq. ידעהם 1 S 28⁹; ידעהם 2 S 24²; anything ידעהם 1 S 20³⁹; ידעהם Gn 36⁶ (v. II. אה **1 b**), so v^s; ידעהם 2 S 15¹¹; subj. God, knowing fowls ψ 50¹¹; way to wisdom Jb 28²³, etc.; of bird of prey ידעהם לא נתיב Jb 28⁷; the price of wisdom Jb 28¹³; something future ידעהם Gn 27² (J); esp. sq. cl. Gn 12¹¹ (J) I know that thou art a woman of fair appearance, 22¹² (E), Ec 1¹⁷; לא ידעהם Gn 28¹⁶; answering qu. Where? without other obj., 4⁹ (both J); sq. acc. + ידעהם, in the matter of (v. **3** **1 2 b**) ידעהם 1 S 22¹⁵ thy servant knoweth not of all this anything, little or much; sq. ידעהם (rare), gain knowledge of, learn of or about, c. inf. ידעהם Jb 37¹⁵ dost thou know about God's enjoining upon them? also c. subst. ידעהם Je 38²⁴ let not a man know of these words; similarly sq. על, only ידעהם Jb 37¹⁶ dost thou know concerning the balancings of clouds? (in Jb 12⁹ ידעהם is instr., as Gn 15⁸ ψ 41¹²); sq. ידעהם, מן, ידעהם 1 S 23²³ observe and get knowledge of all the hiding-places; but sq. obj. cl. + ידעהם of source, ידעהם 1 S 19¹⁵² long ago I gained knowledge out of thy testimonies that etc.; sq. ידעהם, have knowledge of, ידעהם 69⁶ thou knowest my foolishness; esp. ידעהם כי אני ידעהם and he shall (thou shalt, etc.) know that I am Yahweh Ex 10² (R), 6⁷ 14⁴ 16¹² 29⁴⁶ (all P), Ez 6^{7,10,13} + oft. in Ezek., 1 K 20^{13,28}; sq. acc., which is really subj. of foll. cl., Gn 18¹⁹ (J) I know him that he will, etc. 2 S 3²⁵ (Ges^{s 117.1 R. 6}). **b.** perceive Gn 19^{33,35} (J); obj. cl. inf. c. ידעהם; with added idea of observing, taking note of, a place, acc. Ru 3⁴; c. ידעהם בצרות נפשי, ידעהם 31⁸ (|| ידעהם). **c.** || ידעהם, *imv.* ידעהם וראה דע perceive and see 1 S 12¹⁷ 24¹²; find out and discern 14³⁸ 23²²; in reverse order, ידעהם ראו only 23²³ (v. **a** supr.), Je 5¹ (v. Drsm).—*Vid.* also **g** infr. **d.** discriminate, distinguish ידעהם הארע בין טוב לרע 2 S 19³⁶, cf. Dt 1³⁹ (no ידעהם לא ידעהם בין ימינו לשמאלו; בין ידעהם) cannot distinguish between their right hand and their left. **e.** know by experience, ידעהם בכלל, ידעהם בכלל-נפשכם Jos 23¹⁴ (D) and know in all your hearts, and all your souls, that, etc.;

learn to know ¹ Ho 13¹⁴; *learn* (a bitter lesson) Ho 9⁷ Is 9⁸ ψ 14⁴; *experience* ¹'s vengeance Ez 25¹⁴ ψ 14⁴(abs.); quietness Jb 20²⁰. **f. recognise, admit, acknowledge, confess** Je 3¹³ 14²⁰ Is 59¹² ψ 51⁵. **g. consider** מה־תַּעֲשֶׂהוּ Ju 18¹⁴; || ראה, inv. ראו וראו, רעו וראו, 2S 24¹³ 1 K 20^{7:22}; also יודעת עם־לִבְךָ קִי Dt 8⁵ and thou shalt consider with (in) thy heart, that, 4³⁹. **h. לא ידע** not know = not expect Is 47¹¹ ψ 35⁸. **2. know** a person, be acquainted with Gn 29⁵ (J), Ex 1⁸ (E), Jb 42¹¹, know ¹ 24¹; c. לֹא, obj. esp. other gods, strange land, etc. = have no knowledge of, or acquaintance with, have not heard of, esp. Dt Je:—Dt 1²⁸ 13^{37:14} 28⁶⁴ 29²⁵ 32¹⁷ (poem), Je 7⁹ 9¹⁵ 14¹⁸ 16¹³ 17⁴ 19⁴ 22²⁸ 44³; pt. act. acquaintance Jb 19¹³; †pt. pass. acquainted with ידעתי אִישׁ מִכְּאֲבוֹת הָלְלִי Is 53³ (lit. known of sickness, v. Thes Ew Che Di Du); well-known (with implied trustworthiness) Dt 1^{13,15} †; of beasts knowing owner and master's crib Is 1³ (cf. Je 8⁷); esp. of knowing God (¹) לֹא ידעתי אֱלֹהִים Ex 5² (J); involving intelligent worship, obedience, etc. Ju 2¹⁰ 1 S 2¹² (rd. ידע for MT ידע, Dr), 3⁷ Ho 2²² 8² 5⁴ Jb 18²¹ ψ 79⁶ (v. also ידעת 2 b); of God's knowing persons, etc., thoroughly Ho 5³ Jb 11¹¹; knowing the heart 1 K 8³⁹ 2 Ch 6³⁰ ψ 139⁴; knowing his true servants, recognising and acknowledging them 2 S 7²⁰ Na 1⁷ 1 Ch 17¹⁸ †; ידעתיך בָּשָׂם Ex 33¹² (JE); = take notice of, regard ψ 1⁶ 31⁷ 37¹⁸; so of Isr. as chosen people Am 3² Ho 13⁵ (As. *ilu idūšu, God regardeth him*, Hpt^{BAS} 1.15) cf. Gn. 18¹⁹ (J). **3. know a person** carnally, of sexual intercourse, sq. acc.: man subj. Gn 4^{1,17,25} 24¹⁶ 38²⁶ (all J), 1 S 19²⁵ Ju 19²⁵ 1 K 1⁴; woman subj. Gn 19⁸ (J), Nu 31^{17,18,35} (all P), Ju 11³⁹; ידעת man subj. and obj. (of sodomy) Gn 19⁵ (J), Ju 19²². **4. a. know how** to do a thing, be able to do it, oft. c. לֹא and sq. inf.: לֹא ידעו עֲשׂוֹת־ לָא Am 3¹⁰ they know not how to do right; לֹא ידעו ידעתי יָבֵר Je 1⁶ 6¹⁵ 1 K 3⁷ Is 56^{11,11}, c. לֹא Ec 10¹⁵; לֹא ידע להִנְהִיחַ Ec 4¹³ know not how to be admonished (v¹⁷ know that); inf. abs. בָּרַע וּבָחֹר ידע מֵאֹס בָּרַע וּבָחֹר ידע מֵאֹס Is 7^{15,16}. **b. be skilful in**, esp. pt., sq. acc. ידע צִיד Gn 25²⁷ (J) skilled in hunting; ידע סֵפֶר skilled in a book, learned Is 29^{11,12,12}; as pl. estr. יודעי אֶרֶץ Am 5¹⁶ knowers of lamentation, professional mourners; יודעי הַיָּם 1 K 9²⁷ skilled in the sea, 2 Ch 8¹⁸; esp. sq. inf. יָדַע נִגָּן 1 S 16¹⁸ skilled in playing, 1 K 5²⁰ 2 Ch 2^{6,7,13}; ידע כִּנְנוּן ידע כִּנְנוּן 1 S 16¹⁶ knowing, (as) a player on the lyre (v. Dr). **5. abs. have knowledge, be wise:**

לִדְרֹעִים Ec 9¹¹ (|| וְנִבְנִים, חֲכָמִים); esp. have knowledge of God and duty, or in practical affairs Is 1³ (|| בִּין ||), 56¹⁰; oft. c. acc. cogn.: ידעת Pr 17²⁷ 30³; בִּינָה Is 29²⁴ Pr 4¹ 2 Ch 2¹², cf. יודעי בִּינָה לְעֵתִים 1 Ch 12³³ (Baer), Est 1¹³; also יודעי דָּת וְיִדְעֵי דָת וְיִדְעֵי מִדְּעָה Dn 1⁴; obj. חֲכָמָה וּמִסְכָּר (בִּין חֲכָם ||) שָׂבָל וּבִינָה Pr 1² (|| הִבִּין אִמְרֵי בִינָה ||) Ec 8¹⁶.

† **Niph. Pf.** נודע Gn 41²¹ + 10 t.; וְנִודַע con- sec. 1 S 6³ + 2 t.; 3 fs. וְנִודַעַה Lv 4¹⁴ Is 66¹⁴, etc.; **Impf.** יודע Gn 41²¹ + 10 t.; יודע Pr 10⁹; וְיִדְעַת Est 2²²; 3 fs. תִּודַעַת Pr 14³³; 2 fs. תִּודַעַת Ru 3³; וְאִודַעַת Ez 20⁶; **Inf. sf.** יודעי Je 31¹⁹; **Pt.** נודע ψ 76² + 2 t.;—**1. be made known, be or become known**, of things Gn 41³¹ (sq. יָדַע), Ex 2¹⁴ (both E), Lv 4¹⁴ (P), Ju 16² 2 S 17¹⁰ Na 3¹⁷ Zc 14⁷ (sq. יָדַע), ψ 77²⁰ 79¹⁰ (sq. יָדַע), 88¹³ (sq. יָדַע); of hand of ¹ Is 66¹⁴ (sq. יָדַע); c. subj. cl. Ex 21³⁶ 33¹⁶ (both JE), Dt 21¹ 1 S 6³ (sq. יָדַע), 1 K 18³⁶ Ez 36³² (sq. יָדַע), Ru 3¹⁴ Ec 6¹⁰ Est 2²² (sq. יָדַע); of pers., Pr 31²³ (sq. יָדַע) Is 61⁹ (sq. יָדַע וּבִתְהַוָּה); of ¹ ψ 76² (sq. יָדַע); = be revealed, discovered, of pers. 1 S 22⁶ Je 28⁹ Pr 10⁹; of things Ne 4⁹ Pr 12¹⁶ 14³³. **2. make oneself known**, of pers., sq. יָדַע Ru 3³, usu. of God (¹) Ex 6³ (P); || וְאִודַעַת אֱלֹהִים, Is 19²¹ Ez 20⁵, sq. לְעֵינַי 38²³; sq. אֱלֹהִים 20⁹; sq. יָדַע 35¹¹ ψ 48⁴; without prep. 9¹⁷. **3. be perceived** (pass. of **Qal**), of perception by the eye Gn 41²¹ (E), ψ 74⁵. **4. be instructed** (pass. of **Hiph.**) Je 31¹⁹, in spiritual sense, through chastisement.

† **Pi. Pf.** 2 ms. ידעתה שֶׁחָרַר מִקְמוֹ ידעתה שֶׁחָרַר מִקְמוֹ Jb 38¹² Kt; rd. with Qr ידעתה שֶׁחָרַר cause to know, sq. 2 acc.; so ψ 104¹⁹ acc. to Bae, who rds. ידע, after Aq Symm.

† **Po. Pf.** 1 s. יודעתי 1 S 21³ I have caused to know, i.e. directed, sq. acc., but rd. יוערתי or יוערתי, fr. יעד, so G We Dr.

† **Pu. Pt. known** מידעת Is 12⁶ Kt (Qr מידעת v. **Hoph.**); elsewhere as subst. = acquaintance מידעי ψ 55¹⁴; מידעי 2 K 10¹¹; מידעי ψ 88⁹ Jb 19¹⁴ (|| קִרְבָּנִי ||), ψ 88¹⁹ (|| אֹהֲבִי || and רֵעַ); מידעי ψ 31¹², Kt מידע Ru 2¹ (Qr מידע q. v. infr.).

† **Hiph. Pf.** הודיע ψ 98²; הודיעה Je 11¹⁸; הודיעה 1 K 1²⁷ + 2 t.; הודיעה Jb 26³, etc.; **Impf.** יודיע ψ 103⁷ Is 38¹⁹; **juss.** ידע Nu 16⁵; יודע Ju 8¹⁶; ψ 103⁷ Is 38¹⁹; 2 ms. הודיעה Hb 3²; הודיעה ψ 16¹¹ 51⁸; 1 s. הודיע ψ 89² Ez 39⁷; אודיעה Pr 1²³ Is 5⁵; הודיעה Jb 32⁷; יודעם Ez 44²³; הודיעה 1 S 14¹²; **Inv.** הודיע Pr 9⁹ + 3 t. הודיע (ψ 90¹²); **sf.** הודיעה Jb 10² + 6 t., etc.; **Inf. estr.** הודיע 2 S 7²¹ + 3 t.;

מִדְרִיעֶךָ I Ch 17¹⁹; הוֹדִיעֵנִי I S 28¹⁵, etc.; Pt. מוֹדִיעֶךָ Dn 8¹⁹; מוֹדִיעִים Je 16²¹; מוֹדִיעִים Is 47¹³ 2 Ch 23¹³; —*make known, declare*, c. acc. rei Nu 16⁵ (P), Ez 39⁷ I Ch 17¹⁹ Jb 26³ ψ 89² 98² 106⁸; obj. om. Hb 3²; *teach*, c. acc. rei Jb 32⁷; sq. inf. ψ 90¹² and (peculiarly) מ' לְהַלֵּל 2 Ch 23¹³ i.e. *led in praising*; c. ל pers. Pr 9⁹; c. acc. pers. Is 40¹³ Ju 8¹⁶ (but rd. וְיִדְעוּ, v. רִשׁ); *make known, declare*, c. acc. rei. + ל pers. Ex 18²⁰ Dt 4⁹ Ne 8¹² 9¹⁴ ψ 78⁵ 103⁷ 145¹² Is 38¹⁹ 64¹; c. cl. of thing, + ל pers. I S 10⁸; *make one know*, c. cl. of thing and acc. (sf.) pers. Ex 33¹² Dt 8³ I S 6² 16³ 28¹⁵ Jb 10² 37¹⁹; c. acc. rei + sf. pers. הוֹדִיעֵנִי נָא אֶת־ הוֹדִיעֶךָ Ex 33¹³ (JE) *make me, I pray, to know thy ways, that I may know thee*; Je 16²¹ Ez 20⁴ 22² 43¹¹ Is 40¹⁴ (|| וְיִלְמְדוּהוּ דַעַת ||, also v^a (וְיִבְיְהוּ), Pr 22²¹ Jb 13²³ ψ 16¹¹ 25⁴ (|| לְמַדְנִי ||), v¹⁴ (on inf. c. ל v. Ges^{114.2 R. 2. Exx.}), 39⁵ 51⁸ 143⁸ (עוֹנֵי לֹא־כִפְתִּי ||) 32⁵ הַטָּאֲתִי אֹדִיעֶךָ; sq. 2 separate acc. Gn 41³⁰ (E), I S 14¹² Is 5⁵ Ez 20¹¹ 16² Pr 1²³ Dn 8¹⁹; acc. pers. om. Ex 18¹⁶ (E); acc. rei om. Jos 4²² = *teach one* (D), so Is 40¹³, 2 S 7²¹ I K 1²⁷; = *answer* Jb 38² 40⁷ 42⁴; c. sf. pers., acc. rei om. Je 11¹⁸ 16²¹ Pr 22¹⁹; sq. acc. rei + ל ψ 77¹⁵ *thou hast made known thy might among the peoples*, Is 12⁴ I Ch 18⁸ = ψ 105¹; sq. cl. + ל pers. Ho 5⁹; sq. יִדְעוּ, *teach the difference between, to discriminate between* יִדְעוּ הַטָּמֵא לְטָהוֹר Ez 22²⁶; + sf. pers. 44²³ (cf. Qal 1 d); sq. מִן partit. מוֹדִיעִים לְהַדְרִישׁ מֵאֲשֶׁר בּוֹאוּ Is 47¹³ *who declare, at the new moons, of (the things) which are to come*.

+ **Hoph.** Pf. הוֹדִיעַ Lv 4^{23.28} (v. Kö 1. 427); Pt. מוֹדִיעַת Qr Is 12⁵ (> Kt מוֹדִיעַת); —*made known* (Pt.) Qr Is 12⁵ *let this be made known in* (ל) *all the earth* (> Kt Pu. Pt. which is not elsewhere in this sense); sq. אִלְּוִי if his sin be *made known unto himself* Lv 4^{23.28} (P).

+ **Hithp.** Impf. אֶתְוַדַּע Nu 12⁶ (E), sq. אֶל־ הַתְּוַדַּע Gn 45¹ (E), of Joseph.

3047 † דַּעַת n.pr.m. (Sab. דַּעַת, epith. of king, *the knowing, shrewd one* Mordt^{ZMG 1876, 37})—*a man of Judah* I Ch 2²⁸ (דַּעַת), v³².

1843 † [דַּעַת] n.[m.] knowledge, opinion (late)—*only* sf. דַּעַת Jb 32⁶ + 3 t., and pl. דַּעִים 37¹⁶; all in speech of Elihu. 1. *knowledge*, דַּעַת Jb 37¹⁶ *one perfect in knowledge* (of God). 2. *judgment, opinion* Jb 36³; דַּעַת 32⁶ *to declare my opinion*, so v^{10.17}.

† דַּעַת n.f. knowledge (strictly Inf. of דַּעַת) — דַּעַת ψ 73¹¹ + 3 t.; pl. דַּעוֹת I S 2³ Jb 36⁴; — דַּעַת Jb 36⁴ (of Elihu); of God's knowledge, אֱלֹהֵי דַּעַת I S 2³ *a God of knowledge is* אֱלֹהֵי (on pl. v. Dr); יֵשׁ דַּעַת בְּעֵלְיוֹן (|| אֵיכָה דַּעַת אֱלֹהֵי ||); *knowledge*, with אֱלֹהֵי as obj. Is 11⁹ (where verbal force of noun appears); as taught by proph. Is 28⁹; וְרָעוּ אֶתְכֶם דַּעַת וְהַשְׂפִּיל Je 3¹⁵ of אֱלֹהֵי shepherds (i.e. future ideal rulers). Gr prop. (plausibly) רַעַה, after ⑩, v. also Gie.

† דַּעַת n.f. ψ 130, 6 Dn 12, 4 (m. Pr 2¹⁰ 14⁶, poss. Jb 33³ Ew^{174e}) knowledge (prop. Inf., which appears clearly Gn 2^{9.17} Je 22¹⁶)—abs. דַּעַת Gn 2⁹ + 35 t.; דַּעַת Jos 20³ + 35 t.; estr. דַּעַת Nu 24¹⁶ + 10 t.; sf. דַּעַת Pr 22¹⁷; דַּעַת Jb 10⁷; דַּעַת Is 47¹⁰; דַּעַת Pr 3²⁰ Is 53¹¹; דַּעַת Jb 13²; דַּעַת Is 44²³; —1. a. *knowledge, perception* in phrase דַּעַת Dt 4⁴² = *unintentionally*, 19⁴ Jos 20³ (where P's synonym is בְּשִׁנְיָה v^{3.9}, cf. Nu 35^{11.15}), v⁵; *without knowing* דַּעַת מִבְּלִי Is 5¹³ (= before they knew it, suddenly). b. = *skill* (in workmanship) Ex 31³ 35³¹ (both P; both || תְּבִינָה and תְּכֻמָּה), I K 7¹⁴ (sq. inf.); *creative skill* Is 40¹⁴ (|| תְּבִינָה מִשְׁפָּט ||) *of proph. knowledge* Gn 2^{9.17} Nu 24¹⁶ (JE), cf. ψ 19³. d. esp. *knowledge with moral quality* Gn 2^{9.17} (J; in both verbal force, דַּעַת טוֹב וְרַע *the knowing good and evil*). e. *knowledge* possessed by God Jb 10⁷ ψ 139⁶ Pr 3²⁰ (|| תְּבִינָה and תְּכֻמָּה), 21¹²; taught by God to men ψ 94¹⁰ I 19⁶⁶ (|| טוֹב טָעַם), Pr 2⁶ (|| תְּבִינָה and תְּכֻמָּה). f. דַּעַת־רוּחַ = *windy (unreal) knowledge* Jb 15². 2. esp. in WisdLt = *discernment, understanding, wisdom*: a. Jb 13² 33³ (דַּעַת שְׂפָתַי), Jb 34³⁵ (חֲכִמָּה), Pr 8^{9.10} (|| מוֹסֵר ||), 10¹⁴ 11⁹ 18^{15.15} 22¹² 29⁷, cf. Is 32⁴ 53¹¹ Je 10¹⁴ = 51¹⁷; דַּעַת בְּבִלִי דַּעַת Jb 35¹⁶ 36¹²; בְּלִי דַּעַת 38² 42³, דַּעַת בְּלִי Pr 19²; || תְּבִינָה Pr 17²⁷ Is 44¹⁹; דַּעַת חֲכִמָּה Pr 24⁴; חֲכִמָּה Pr 1⁵; דַּעַת חֲכִמָּה Pr 24⁴; || חֲכִמָּה Pr 1⁵; דַּעַת חֲכִמָּה Pr 24⁴; || חֲכִמָּה Pr 1⁵; || vb. עָרַם 19²⁵; || מוֹסֵר 12¹ 19²⁷ 23¹⁰; || חֲכִמָּה Mal 2⁷; || חֲכִמָּה Pr 14⁶ Ec 1^{16.18} 2^{21.26} 7¹² 9¹⁰; connected with חֲכָם Pr 21¹¹ Ec 12⁹; דְּבָרֵי חֲכָמִים Pr 22¹⁷; Is 33⁶ (חֲכָמַת) Is 44²³ (חֲכָמִים); *wisdom of magicians* 47¹⁰ Dn 1⁴ (|| חֲכָמָה and מְדַע). b. in highest sense, *knowledge* of God (incl. obedience) Ho 4^{1.6} (מִבְּלִי דַּעַת), v⁶ 6⁶ Jb 21¹⁴ Pr 2⁵ (|| יִרְאָתִי ||), so Is 11² 58² Je 22¹⁶ (verbal force, c. acc.), Pr 9¹⁰ (|| יִרְאָתִי ||), 30³ (id., || יִרְאָתִי ||), v. also (דַּעַת מוֹסֵר ||) 1⁷ יִרְאָתִי רַעַת רַעַת רַעַת רַעַת (|| יִרְאָתִי ||), v^{22.29} (|| יִרְאָתִי ||), 2¹⁰ (|| תְּכֻמָּה ||). c. opp. אֵינִילָה Pr 12²³ 13¹⁶ 14¹⁸ 15²

cf. v⁷, also v¹⁴. d. שְׁפִיטֵי־ר' Pr 14⁷ 20¹⁵; אִישׁ ר' 24⁵ (|| יְבָרַךְ הַכֶּסֶם).—Dn 12⁴ is dub.; © Bev rd. ותרכה הרעות.

3048 יִרְעִיָה n.pr.m. (Sab. n.pr. ירעאל DHM ZMG 1875, 605) priestly name;—1. 1 Ch 9¹⁰ © יואדע, 24⁷ © (אנ)ידעיא. 2. Ezr 2³⁶ Ne 7³⁹ © יעודה, (1)עדדווא, יואדע. 3. Ne 11¹⁰ 12^{6,19} © דאדעיא, יאדעיא, ידעיא, etc. 4. Ne 12^{7,21} © ל ודוואיא. 5. Zc 6^{10,14} © (παρά) τῶν ἐπεγνωκότων αὐτήν.

3037 יִרְדֵּי n.pr.m. 1. a chief of the people, one of those sealed Ne 10²² © ל יעדדווא. 2. a priest, prob. the high priest in time of Alexander the Great Ne 12^{11,22} © יאדווא, © ל יעדדווא (whence Lag^{BN 113} rds. ירדע).

3043 יִרְעִיָאֵל n.pr.m. (Palm. יריבעל DHM in MV^{10, 988} cf. Sab. n.pr. with ירע DHM ZMG 1875, 612)—1. a Benjamite 1 Ch 7^{6,10,11}, © אדעאל, יעדעאל, etc. 2. one of David's heroes acc. to 1 Ch 11⁴⁵ appar. = the Manassite captain of 12²¹ (Baer; van d. H v²⁰), © אדעאל, יעדעאל. 3. a Korahite porter 1 Ch 26² © יעדעאל, יעדעאל.

1845 יִרְעוּאֵל n.pr.m. a Gadite, Nu 14⁷ 42⁴⁷ 10²⁰, but © in all Παρουσια, so Sam ©; = רעואל Nu 2¹⁴, where, however, ר and Heb. Codd. ר' (all P); v. further sub רעה p. 944ff

3049 יִרְעִיָנִי n.m. familiar spirit (prop. either as knowing, wise (acquainted with secrets of unseen world), Ew vielwissend; or as intimate acquaintance of soothsayer, v. RS JPh xiv. 1885, 127)—abs. ירעני Dt 18¹¹ + 2 t.; pl. ירענים 1 S 28³ + 6 t.; אבות אוב, always || אבות, אוב 1 S 28^{3,9} Is 8¹⁹ 19³ 2 K 21⁶ (עשה אוב) || עשן, עשן = 2 Ch 33⁶, 2 K 23²⁴ Lv 19³¹ 20^{6,27} (all H; on last two cf. Acts 16¹⁶ and Dr^{Dt 18,11}), Dt 18¹¹ (|| אלהים אוב).

4129 מִרְדֵּעַ n.m. kinsman, ל מידע Ru 2¹ Kt, but Qr מרדע a kinsman of her husband; fig. מרדע לבינה חקרנא Pr 7⁴ a kinsman shalt thou call understanding (|| אומר להקמה אחתי אמת).

4130 מִרְדֵּעַת n.f. kindred, kinship—sg. sf. מרדעת Ru 3² is not Boaz (of) our kindred?

4093 מִדְּעָה n.m. 2 Ch 1¹² knowledge, thought (late); מדע 2 Ch 1¹⁰ + 4 t.; מדע Ec 10²⁰;—1. knowledge (|| הקמה) of Solomon, 2 Ch 1^{10,11,12} Dn 1⁴ (|| הקמה and דעת), v⁷ (השכל). 2. place of knowledge, mind, (in our idiom also) thought Ec 10²⁰.

מִדְּעָה and (Ez 18, 19) מִדְּעָה adv. wherefore? 4069 (prob. contr. from מִדְּעָה־יָדָע what being known? i.e. from what motive? so Ges Ew § 325 c Ol § 222 f, cf. in Gk. τι μαιών;)—wherefore? on what account? Gn 26²⁷ מִדְּעָה אֵלֶיךָ בָּאתָם 40⁷ Ex 1¹⁸ 2¹⁸ 3³ (in an indirect question), 5¹⁴ 18¹⁴ Lv 10¹⁷ Jos 17¹⁴ (all in Hex), Ju 5^{28,28} 2 S 3⁷ 11¹⁰ etc., Is 5⁴ 50² 63² (all in Is.); in Jer. 16 t., oft. rhetorically, after a double question introduced by אֵלֶיךָ . . . הֲ, expressing affected surprise: † 2¹⁴ (v. Gf) is Israel a slave (unable to defend himself)? wherefore, then, is he become a prey? (some other cause must therefore be found for Israel's misfortune), v³¹ 8^{5,19,22} 14¹⁹ 22²⁸ 49¹, cf. 30⁶; Jb 3¹² 18³ (never in ψ).

יָדָה n.pr.dei, v. sub הוה p. 219^b supr. 3050

יָדָה vb. give (Aram. יָדָה, ܝܕܗ; Ar. ܝܕܗ; Eth. መሰሰ; Sab. ወሐ DHM ZMG xxi. 1875, 614 f. ܝܕܗ; Id^{ib.} 603)—only Qal Imv. יָדָה Pr 30^{15,15}; emph. יָדָה Gn 11³ + 10 t. (6 t. sq. monosyll.); יָדָה Gn 29²¹ before gutt. (Di on Gn 28² Kö^{1, 418}), fs. יָדָה Ru 3¹⁵; mpl. יָדָה Gn 47¹⁶ + 16 t.; יָדָה Jb 6²² (on these forms v. also Sta^{606 a} Bō^{1, 225} Ges^{69, 2. R. 2});—1. give, sq. acc. Gn 29²¹ (E) give (me) my wife, 47¹⁶ (J), Ru 3¹⁵ Zc 11¹² (price); of giving (i.e. causing to come forth, in deciding by lot) Urim and Thummim 1 S 14^{41,41} (© We Dr, v. אורים); sq. acc. rei + לֵי Gn 30¹ (E), Ju 1¹⁵; acc. rei + לֵי Gn 47¹⁵ (J), ψ 60¹³ = 108¹³; יָדָה Jb 6²² (no acc. expr.); abs. יָדָה Pr 30¹⁵. 2. = set, sq. acc. (Uriah) + פָּנֵי הַמִּלְחָמָה 2 S 11¹⁵ set Uriah in the fore-front of the battle. 3. with reflex. לֵי (v. ל, 5 h) = provide, c. acc. חֲכָמִים לֵי הָבוּ Dt 1¹³; Jos 18⁴ (JE), Ju 20⁷ 2 S 16²⁰. 4. ascribe glory, etc., to י' (God); c. לֵי כבוד ψ 29^{1,1,2} = 96^{7,7,8} = 1 Ch 16^{28,28,29}; יָדָה Dt 32³ (poem) ascribe greatness to our God. 5. = come now (orig. grant, permit), before voluntat.: Gn 11^{3,4,7} 38¹⁶ (all J), Ex 1¹⁰ (E).

יָדָה n.[m.] lot (as that which is given)— 3053 יָדָה על י' השלף ψ 55²³ cast on י' thy lot (the care, anxiety, etc. which are thy portion; cf. גול על-י' ברכך ψ 37⁵).

יָדָה n.m. gift (? on form, then comp. 1890 זאנא Ges^{84 b viii}; but mng. (and ✓) dub.; poss. fr. NH הִבְהֵב roast, Levy^{NHWB 1. 447 b})—only pl. sf.: זבחי הבהבי זבחי Ho 8¹³ as the sacrifices of my

gifts (= my sacrificial gifts, so Che) they sacrifice flesh.

3054 [יהוד] vb. v. sub יהודה infr.

3056 יהודי n.pr.m. v. sub יהודה p. 213^a supr.

3055 יהוד n.pr.loc. in Dan, Jos 19⁴⁵; = mod. Yehūdīyeh, 8 m. E. of Joppa, and 1 1/2 h. [5 1/2 m.] W. of N. fr. Lydda, Survey^{11.258} Guérin^{Judée 1.322}; A Iovθ, ⓄL [I]ovθ (on form of name Jastr^{JBL xii, 1893, 61 ff.} comp. Ia-u-du, Tel el-Amarna^{No.39}).

3068 יהוד n.pr. cpd. with, v. sub יהודה supr. pp. 219 ff.

3058 יהודא n.pr.m. v. sub יהודה supr. p. 219.

3063 יהודה n.pr.m. et terr. Judah (treated Gn 29³⁵ 49⁸ (q. v. infr.) as if der. fr. Hoph. of ירה = praised, object of praise (on ה cf. Hiph. יהודני ψ 28⁷ יהודה Ne 11¹⁷), but this dubious; relation to יהוד, II. יהודית unexpl.; v. further Jastr^{JBL xii, 1893, 61 ff.}; As. Ia-u-du, of land; Ia-u-da-ai, Judaeen COT^{Gloss})—I. n.pr.m. 1. son of Jacob and Leah, expl. by Leah's words I will praise א Gn 29³⁵ (J); cf. Jacob's prediction, thy brethren shall praise thee Gn 49⁸ (poem in JE), see also v. 9, 10; elsewh. Gn 37²⁶ 38¹ + 14 t. Gn 38, 43^{3,8} 44^{14.16.18} 46²⁸ (all J), 35²³ (P), 1 Ch 2^{1.3} Ru 4¹²; 43^{3,8} 44^{14.16.18} 46²⁸ (all J), 35²³ (P), 1 Ch 2^{1.3} Ru 4¹²; יהודה בני יהודה sons of Judah Gn 46¹² Nu 26¹⁹ (P), 1 Ch 2^{3.4} 4¹. 2. tribe descended from Judah Dt 33⁷ (poem), Nu 1⁷ (P), Dt 27¹² +; יהודה בני יהודה Nu 1²⁶ (P), Jos 14⁶ (D), Ju 1⁸ +; יהודה נשבת Jos 7¹⁶ (J), 1 K 12²⁰ 2 K 17¹⁸ ψ 78⁶⁸; יהודה מטה בני יהודה Jos 15^{1.20.21} 21⁹ (all P), 1 Ch 6⁵⁰; elsewhere מטה יהודה Ex 31² 35³⁰ 38²² Nu 1²⁷ 7¹² 13⁶ 34¹⁹ Jos 7^{1.18} 21⁴ (all P); יהודה אנשי יהודה Ju 15¹⁰ +; יהודה אש יהודה 2 S 2⁴ +, (cf. amelūti [gabé] Ia-u-du Tel el-Amarna No. 39 Jastr^{JBL xii, 1893, 64}). 3. nation, of southern kingdom under dynasty of David, as distinguished from northern kingdom of Ephraim or Israel: Ho 4¹⁵ Je 2²⁸ 2 Ch 12¹² +; of the returned exiles Ne 4⁴; יהודה עם יהודה 2 K 14²¹ = 2 Ch 26¹, Je 25^{1.2} Ezr 4⁴; יהודה בני יהודה Ho 2² Je 7²⁰ 2 Ch 13¹⁸ 25¹² 28¹⁰; יהודה בית יהודה Ho 1⁷ Je 3¹⁸ Ez 4⁶ +; מלכות יהודה 2 Ch 11¹⁷; personified, א בת La 15^{2.5}. 4. Levite, Ezra's time, Ezr 10²³. 5. an overseer of Jerus. Ne 11⁹. 6. Levite musician Ne 12⁸. 7. priest Ne 12³⁶.

II. n.pr.terr. land of Judah, f. Is 7⁶ Je 23⁶ = 33¹⁶, Jo 4³⁰ ψ 114² +; יהודה ארץ יהודה 1 S 22⁵ 2 K 23²⁴ +; יהודה ארמת יהודה Is 19¹⁷; יהודה ערי יהודה 2 S 2¹ 1 K 12¹⁷ 2 K 18¹³ 23^{5.8} Is 40⁹ 44²⁶ Ze 1¹² ψ 69³⁶ La 5¹¹; elsewhere 15 t. Chr., 23 t. Jer.; ביהודה

Ju 15⁹ +; מיהודה 1 K 13¹ +; יהודה הר the hill-country of Judah Jos 11²¹ (D), 20⁷ 21¹¹ (P), 2 Ch 27⁴; יהודה נגב the south (country) of Judah 1 S 27¹⁰ 2 S 24⁷; יהודה מבר יהודה Ju 11¹⁶ ψ 63¹ (title).

† I. יהודי adj.gent. Jewish, as subst. a Jew;—adj.m. אש יהודי Zc 8²³; pl. אנשים יהודים Jewish men Je 43⁹ Est 2⁵; as subst. Je 34⁹ Est 3⁴; יהודי the Jew Est 5¹³ 6¹⁰ 8⁷ 9^{29.31} 10³; f. יהודיה the Jewess 1 Ch 4¹⁸; pl. Jews יהודים Je 5^{2.28.30}; the Jews the Jews 2 K 16⁶ 25²⁵ Je 3^{2.12} 38¹⁹ 40^{11.12} 41³ 44¹ Ne 1² 2¹⁶ 3^{33.34} 4⁶ 5^{1.8.17} 6⁶ 13²³ Est 3^{6.10.13} 4^{3.13.14.16} 6¹³ 8^{3.5.8.9.11.16.17.17} 9^{1.1.2.3.5.6.10.12.13.16.19.20.22.23.24.24.25.27.28.30} 10³; יהודים Est 4⁷ 8^{1.7.13} 9^{15.18}

† I. יהודית adj.gent., f. of foregoing, but only as adv. in Jewish = in the Jewish language 2 K 18^{26.28} = Is 36^{11.13} = 2 Ch 32¹⁸; Ne 13²⁴.

† II. יהודי n.pr.m. officer of Jehoiakim Je 36^{14.21.21.23}, Ⓞ Iovδw (perh. orig. appell. Jewish, of one not so by ancestry, v. Gf Gie).

† II. יהודית n.pr.f. (relation to foregoing names obscure)—wife of Esau Gn 26²⁴, daughter of בַּאֲרִי the Hittite (not named Gn 36¹); Ⓞ Iovδw.

† [יהוד] vb.denom. Hithp. become a Jew —only pt. מתי יהודים Est 8¹⁷ many of the people of the land were becoming Jews.

יהודה n.pr.dei, v. sub יהודה p. 217 ff.

יהודכל n.pr.m. v. sub יהודה p. 220 supr.

יהוללא v. sub II. הלל p. 239^b supr.

יהלם v. sub הלם p. 240^b supr.

יהץ (√ of foll.; Ar. وَهَضَ break, split; valide calcavit; وَهْمَةٌ وَهْمَةٌ terra depressa et rotunda).

† יהצה, רצה n.pr.loc. in Moab, site unknown (MI^{19.20} יהץ)—יהץ Is 15⁴ Je 48³⁴; c. ה ה. יהצה, on border of territory of Amorites (under Sihon) Nu 21²³ Dt 2³²; also ביהצה Ju 1²⁰; called יהצה Jos 13¹⁸ (assigned to Reuben); יהצה 1 Ch 6⁶³ (Levit. city in Reuben), Je 48²¹.

יהר (√ of foll.; cf. NH יהר Hithp. shew oneself haughty, adj. יהיר; Aram. יהר Pa. be haughty, adj. יהיא; cf. Ar. اِسْتَهْرَ be insane).

† יהיר adj. proud, haughty, לזן יהיר Pr 21²⁴ a presumptuous man, (who is) haughty, scoffer is his name (+ עושה בעברת זרזן); יהיר גבר יהיר ולא ינוה Hb 2⁹.

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3068 יוֹם = יוֹהוּ n.pr. cpd. with, v. sub יהוה supr.

3097, etc. p. 222:—viz. יוֹאָב, יוֹאָחָז, יוֹאָחָז, יוֹאָחָז, יוֹאָחָז, יוֹאָחָז, etc. p. 219-22

3102 יוֹב n.pr.m. son of Issachar Gn 46¹³, but rd. rather יוֹשֵׁב as Sam. Nu 26²⁴ I Ch 7¹ (Qr) © Ol al.; Ⓜ Iacovφ, ⓂL Iacovφ.

3103-05 יוֹבב n.pr. v. יבב, יוֹבֵל v. יבל. p. 384-85

3109 יוֹחָנָן n.pr.m. (✓ & mng. dub.; ?=יֹאחָה)—
 1. a Benjamite I Ch 8¹⁶. 2. one of David's heroes I Ch 11⁴⁵.

3194 יוֹטָה q.v. sub נטה. p. 641

3116 יוֹחָל n.pr.m. v. יוֹחֵל sub יהוה supr. p. 220.

3117 יוֹם n.m. Gn 1.5 day (NH id.; Aram. יוֹמָא, 2285; Ph. vi; MI⁶ יוֹמָא, sf. יוֹמָא 1.8, pl. cstr. יוֹמָי 1.8, sf. 3 ms. יוֹמָה 1.8; SI³ יוֹם; Zinj. יוֹם DHM Sindsch. Gloss.; Palm. יוֹם Vog. No. 123 a. Oxon. III.; Ar. يَوْمٌ; Eth. ደም; Sab. יוֹם Mordt ZMG 1876, 29; Aram. DHM ZMG 1883, 328 SabDenkm⁶¹; As. ummu, umu COT^{Gloss.}; deriv. unknown; on ✓ and relation of יוֹם to Ph. יוֹם, Aram. יוֹם, חַפְפָּלָה v. Nö ZMG 1886, 721 Ba. ZMG 1887, 632 f.) — יוֹם abs. Gn 1⁵ +; cstr. Gn 2⁴ +; sf. יוֹמֵךְ Je 50³¹; יוֹמוֹ Ex 5¹³ + 22 t.; יוֹמֵךְ Je 50²⁷ Ez 21³⁴; du. יוֹמֵיךְ Ex 21²¹; יוֹמֵיךְ Ex 16²⁹ Nu 11¹⁹; יוֹמֵיךְ 9²²; יוֹמֵיךְ Ho 6²⁺; pl. יוֹמֵיךְ Gn 4³ +; יוֹמֵיךְ Nu 6⁵; יוֹמֵיךְ מִיָּמִים (Aram. form; Ges.^{87, 14}) Dn 12¹³; יוֹמֵיךְ Ex 13¹⁰ + 4 t.; cstr. יוֹמֵיךְ Dt 32⁷ ψ 90¹⁵⁺; sf. יוֹמֵיךְ Jb 7⁶ + 9 t.; יוֹמֵיךְ Gn 29²¹ + 8 t.; יוֹמֵיךְ Je 35⁸ + 7 t., etc.; — 1. day, opp. night, Gn 1^{4, 12} 8²² (all J), 31^{39, 40} (E), Ex 24¹⁸ 34²⁸ Nu 11^{32, 32} Jos 10¹³ (all JE), Dt 9^{9, 11, 18, 25} 10¹⁰ (D), Gn 1^{5, 14, 16, 18} (P), I S 30¹² Ju 10^{8, 9, 9, 11} Am 5⁸ I K 8²⁹ 19⁸ Ne 4¹⁶ Ec 8¹⁶; || לַפְנֵי בּוֹאֵי הַשֶּׁמֶשׁ || 2 S 3³⁵; חֹם הַיּוֹם Gn 18¹ (J) the heat of the day I S 11¹¹ 2 S 4⁵; עוֹד הַיּוֹם Gn 29⁷ (J) the day is still high, not near its end; מִן הַיּוֹם 3⁸ cool of the day; מִן הַיּוֹם Ne 8³ from dawn until mid-day; so also prob. of mid-day הַיּוֹם עַד-נֶבֶן הַיּוֹם 4¹⁸ growing lighter and lighter until the full day; note phr. in Ju 19, עַד-נֶבֶן הַיּוֹם Ju 19⁸ until the declining of the day; הַיּוֹם לָעֶרֶב הַיּוֹם hath sunk down to become evening; הַיּוֹם הַנּוֹתָה הַיּוֹם the declining of the day; הַיּוֹם רַב מְאֹד הַיּוֹם the day has gone down exceedingly (is far spent).

2. Day as division of time: a. working-day Ex 20^{9, 10} (E) = Dt 5¹³, Ex 16^{26, 30, 30} (J), 23¹² (JE), 31¹⁵ (P), Lv 23³ (H); הַיּוֹם הַפְּעֻלָּה Ez 46¹. b. דְּרָךְ הַיּוֹם a day's journey Nu 11^{31, 31} (JE), I K 19⁴; מִהַלְכֶּךָ הַיּוֹם Jon 3³; דְּרָךְ שְׁלֹשַׁת יָמִים הַיּוֹם אֶחָד הַיּוֹם Gn 30³⁶ Ex 3¹⁸ 5⁸ 8²³ (all J), Nu 10^{33, 33}

(JE), 33⁸ (P); מִהַלְכֶּךָ שְׁלֹשַׁת יָמִים Jon 3³; so seven days' journey Gn 31²³ (E), 2 K 3⁹; without דְּרָךְ etc., יוֹם שְׁלֹשַׁת יָמִים, Ex 15²² (E) they went three days, etc. c. to denote duration of various other acts or states: seven days Gn 7^{4, 10} 8^{10, 12}; forty days 7¹⁷ 8⁶ (all J); 150 days 7²⁴ 8³ (both P). I S 25³⁸ I K 8^{63, 63} Je 42⁷ Ez 4^{5, 6} I Ch 9²⁵ Ezr 6²² Est 1⁴ etc. In Est 4¹⁶ 1 & 2 are combined: יוֹם וְאֶל-הַשְּׁמֵי שְׁלֹשַׁת יָמִים לֹא יֵלֵךְ וְיוֹם דּוֹם לֹא יִשְׁתֶּה לְשֵׁשֶׁת יָמִים do not eat and do not drink for three days, night or day (v. Ze 14¹⁷ sub 3 infr.) d. day as defined by evening and morning Gn 1^{5, 8, 13, 19, 23, 31} (all P; cf. further בֶּקֶר עֶרֶב; v. also 2^{2, 3} (P), Ex 20^{11, 11} (E), 32^{17, 17} (P)). e. day of month (c. num. ordin.), chiefly P and late: Gn 7¹¹ 8¹⁴ Ex 12^{6, 18, 18} +, I K 12^{32, 33} Ez 45^{21, 25} Zc 1⁷ Hg 1^{1, 15, 15} 2 Ch 29^{17, 17} Ezr 3⁶ Ne 8² 9¹ Dn 10⁴ Est 3¹² 9¹ +; c. def. om. e.g. Gn 8¹³ Ex 12¹⁰ 2 K 25^{1, 3} Ez 1^{1, 2} Hg 2^{1, 20} Zc 7¹ 2 Ch 3² Ezr 6¹⁹ Est 3¹³, etc.) f. יוֹם defined by subst., inf., or other cl.: (1) cstr. הַיּוֹם הַשֶּׁלֶג = the snowy day 2 S 23²⁰ = I Ch 11²²; יוֹם סְרִירָה Pr 27¹⁵ = rainy d.; יוֹם צָרָה 25²⁰ = cold d.; (so, = time יוֹם צָרָה יוֹם Gn 35³ (E) d. of my distress; Je 18¹⁷ La 1⁷ Pr 24¹⁰ 25¹⁹ 27¹⁰); יוֹם מוֹתוֹ etc. Ju 13⁷ 2 S 6²³ 2 K 15⁵ + oft.; cf. הַלְלַת יוֹם הַגִּלְגָּל אֶת-פְּרֵעֵה Je 40²⁰ (E) = Pharaoh's birthday; כִּי־יִוָּלַד הַיּוֹם Ho 2⁵ cf. Ec 7¹ (v. also 7 d infr.; cf. יוֹם הַחֶהָה Jb 3¹); of day emphat. characterized by proph. and others יוֹם מְהוּמָה וּמְבוֹסָה וּמְבוּבָה Is 22⁵ (v. מְהוּמָה sub 37³ = 2 K 19³; on the other hand יוֹם רְצוֹן לִי Is 58⁵ a day of acceptableness to'; pl. sq. subst. יָמֵי שִׁבְרִי Lv 25⁵⁰ (H) the days of an hireling; יָמֵי (מְלֵאכֶם) אֲרִיר הַיּוֹם אֲשֶׁר יִלְדֶתֶּי בּוֹ יוֹם אֲשֶׁר יִלְדֶתֶי אֲמִי וְגַר יוֹם יוֹרְעָאֵל Je 20¹⁴ cf. Jb 3³; also ψ I 18²⁴ (v. i). g. particular days defined by n.pr.loc.: יוֹם הַדִּיּוּקָה Ho 2² i.e. of judgment, with implied restoration; v. also Is 9³ Ez 30⁹; יָמֵי הַפְּבַעָה Ho 9⁹ 10⁹, i.e. of the outrage at Gibeah (Ju 19²²); יוֹם יְרוּשָׁלַם ψ 137⁷ i.e. of Jerusalem's calamity, cf. Je 50^{27, 31}. h. c. sf., thy, his, or their day, in sense of (1) day of disaster or death: + בָּא יוֹמֵךְ Je 50³¹ thy day has come; אוֹ יוֹמוֹ יָבֵא נָמֹת I S 26¹⁰; יוֹמוֹ in this sense also Ez 21³⁰ ψ 37¹³ Jb 18²⁰; + בָּא יוֹם Je 50²⁷ Ez 21³⁴. i. specif. a holy day: יוֹם הַשַּׁבָּת the sabbath day (v. also שַׁבָּת), Ex 20^{8, 11} (E) = Dt 5^{12, 15}, Ex 31¹⁵ 35³ +; = יוֹם קִדְשִׁי Is 58¹³; repetition בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת Lv 24⁸ every sabbath day; also + הַכֹּפְרִים יוֹם Lv 23²⁷ 25⁹; יוֹם חֲגִנִי Nu 28²⁶; יוֹם הַבְּכֹרִים Nu 28²⁶; יוֹם חֲגִנִי ψ 81⁴; יוֹם מְלֵכֵי Ho 7⁷; also of false gods, יָמֵי הַבְּעֻלִים 2¹¹.

3. יום *day of Yahweh*, chiefly as time of his coming in judgment, involving often blessedness for righteous (v. RS^{Proph.} 396 f. Dr^{Is 28}); Am 5^{18,18,20} Is 2¹² 13^{6,9} Zp 1⁷ (cf. v⁸), v^{14,14} (cf. v^{15,16}); Je 46¹⁰ Ez 13⁵ 30³ (cf. 36³³ 39^{8,11,13}), Ob 15 Ze 14¹ Mal 3²³ (cf. Zc 14⁷ Mal 3^{2,17,19,21}), Jo 1¹⁵ 2^{1,11} (cf. v^{2,2}), 3⁴ 4¹⁴; יום עֵבְרָתָא Zp 1¹⁸; יום עֵבְרָתָא Pr 11⁴; יום חַרְוֹן אֲפֹ Is 13¹³ La 1¹²; יום נְקָמָא Is 34⁸ 61² 63⁴; יום נְקָמָא Je 46¹⁰; יום אֲפֹ La 2²; cf. also Zc 14⁷ (where senses of 1 and 2 are combined, cf. Est 4¹⁶ 2 c supr.); וְהָיָה יוֹם but there shall be one day, known shall it be of יום , not day and not night; cf. also **יום** **ביום** **ההוא** 7 g infr.

4. Pl. *days* of any one: **a.** = his life, his age Gn 6³ (J), Dt 22^{19,29} 23⁷ Jos 24^{31,31} (D), Ju 2^{7,7,18} 1 S 25²⁸, etc.; Gn 5^{5,8,11} 9²⁹ 11³² (all P), Jb 7^{1,1,6,16} 8⁹ ψ 39^{5,6} 90^{9,10,12,14} 103¹⁵; $\text{כָּל־יְמֵי חַיָּיִךְ}$ Gn 3^{14,17} (J), ψ 23⁶, so Pr 3¹²; $\text{יְמֵי שְׁנֵי חַיִּים}$ 2 S 19³⁵ Gn 25⁷ 47^{8,9} (all P); יְמֵי שְׁנֵי Ec 5^{17,19}; יְמֵי שְׁנֵי 6³; $\text{מְסַפֵּר יְמֵי שְׁנֹחֲתַי}$ Ec 9¹⁰; $\text{מְסַפֵּר יְמֵי חַיָּיהָם}$ Ec 2²; $\text{מְסַפֵּר יְמֵי חַיָּיהָם}$ 6¹² *the number of the days of the years of his vanity*, i.e. his empty, fleeting years; $\text{כָּל־יְמֵי חַיָּיהָם אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאָרֶץ}$ 1 K 8⁴⁰; בָּא בַיָּמִים *long life* 1 K 3¹¹ = 2 Ch 1¹¹; *advanced in days* = of advanced age Gn 18¹¹ 24¹ (both J), Jos 13^{1,1} (JE), 23^{1,2} (D), 1 K 1¹; מִיָּמִינוּ 1 K 1⁶ *from his (earliest) days*, מִיָּמִינוּ 1 S 25²⁸ (v. Dr), Jb 38¹²; שְׁבַע יָמִים Jb 42¹⁷ 1 K 8⁴⁰; יְמֵי אֲרָכּוֹן Ex 20¹² (JE) *that thy days may be long* = Dt 5¹⁶; v. further $\text{אָרַךְ יְמֵי אֲרָכּוֹן}$; $\text{אָרַךְ יְמֵי אֲרָכּוֹן}$ ψ 61⁷ i.e. prolong the king's life; *outlive* is אָרַךְ יְמֵי Jos 24³¹ (D), Ju 2⁷; אָרַךְ יְמֵי Pr 3² *length of days and years of life*; אָרַךְ יְמֵי v¹⁶; אָרַךְ יְמֵי Dt 33²⁵ *according to (the length of) thy life shall be [thy strength? rd. רבאך?]* v. Di VB; rarely sg. e.g. יְמֵי אֲרָכּוֹן Jb 30²⁵ *one hard of day*, i.e. whose day (= life) was hard; of life as approaching its end, $\text{אֲרָכּוֹן יְמֵי יִשְׂרָאֵל לְמֹת}$ Gn 47²⁹ (J) *and the days of Israel drew near to dying*, so Dt 31¹⁴ 1 K 2¹ (cf. Jb 7^{6,16} 8⁹ Ec 2³ supr.). **b.** (in) *the days of* (i.e. life-time, reign, or activity of) Gn 10²⁵ (J), 14¹ Ju 5^{6,6} 8²⁸ 2 S 21¹ 1 K 16²⁴ 21^{29,29} 22⁴⁷ 2 K 20¹⁹ 2 Ch 13²⁰ 35¹⁸ + oft. (so MI^{6,8,8,9,33}). **c.** hence in phr. לִי יְמֵי יְמֵי 1 K 14^{19,29} + 3 t. K, Ne 12²³ Est 2²³ 10²; מְסַפֵּר יְמֵי 1 Ch 27²⁴; $\text{מְסַפֵּר יְמֵי הַקְּבָרִים}$ Est 6¹.

5. *Days*: **a.** indef.: יְמֵי אֲחֵרִים *some days, a few days* + Gn 27⁴⁴ (J), 29²⁰ (E), Dn 11²⁰; יְמֵי אֲחֵרִים alone 40⁴ (E) they were *days* (a certain time)

in the prison 1 K 17¹⁵ Ne 1⁴; עֵל יָמִים Is 65²⁰ *a suckling of (a few) days*; מִיָּמִים Ju 11⁴ *after a time*, 15¹; so כְּלֹמֶן יָמִים Gn 4³ (J) *after the end of days*, 1 K 17⁷; $\text{יָמִים אֵלֶּיךָ אִם אֵלֶּיךָ}$ Ex 21²¹ (JE) *a day or two*. $\text{יְמֵי אֲחֵרִים אִם אֲחֵרִים}$ Gn 24²⁵ (J) *some days, or ten (days or a dekad; on question of txt. v. Di)*. **b.** of long time, $\text{יָמִים אֵלֶּיךָ אִם אֲחֵרִים}$ 1 S 29³ *these days or these years*; $\text{אִם אֲחֵרִים אִם אֲחֵרִים}$ Nu 9²² (P) *whether two days or a month or days* (an indefinitely long period); יָמִים רַבִּים *many days* Gn 21³⁴ (JE) 37⁸⁴ (J) +; $\text{וַיִּרְבּוּ הַיָּמִים וְנָגַד}$ Gn 38¹² (J) *and the days were multiplied* (= time passed) and Judah's wife died, 1 S 7²; $\text{אֲרָכּוֹן לִי שְׁנֵי יָמִים}$ Gn 26⁸ (J) *the days were long to him there = he had been there a long time*; $\text{יָמִים רַבִּים . . . בְּהָאָרֶץ הַזֶּה}$ Nu 9¹⁹ (P) *when the cloud prolonged many days* (remained a long time) upon the tabern.—Vid. also **יום** infr. **c.** *days of old, former or ancient times* (esp. of early period of Isr. hist.): יָמִים עֲלֹמָי Dt 32⁷ (poem); יָמִי עֲלֹמָי Mi 5¹ 7¹⁴ Is 63^{9,11}; יָמִי קָדְמָי Mi 7²⁰; יָמִים מְקִדְמָי ψ 77⁶ 143⁵; cf. יָמִים הַבָּאִים Ec 7¹⁰; יָמִים הַבָּאִים Ec 2¹⁶; יָמִים הַבָּאִים Pr 31²⁵; esp. אֲחֵרִים (ב) לְיָמֵי הַיָּמִים v. p. 31 supr.; לְיָמֵי הַיָּמִים Dn 12¹³.

6. יום = *time*; **a.** vividly in gen. sense (v. also **יום** supr.): *time of harvest* Pr 25¹³; usu. יָמִים אֲחֵרִים Gn 30¹⁴ (J), Jos 3¹⁵ Nu 13^{20,20} (all JE), Ju 15¹ 2 S 21⁹; *proper time* for paying wages Dt 24¹⁵ cf. Jb 14⁶; *time of parturition* לְלֶדֶת יְמֵיהָ Gn 25²⁴. **b.** appos. to other expr. of time (Dr¹⁹²⁽¹⁾ Da^{8,9,9,10} §29.d): יָמִים אֲחֵרִים *a month of time* Gn 29¹⁴ (J; lit. *a month, time*), Nu 11^{20,21} (JE); = יָמִים אֲחֵרִים Dt 21¹³ 2 K 15¹³; $\text{יָמִים אֲרַבְעָה חֳרָשִׁים}$ Ju 19² *time, four months* (si vera l., v. 1 S 27⁷); + שְׁנַתִּים יָמִים Gn 41¹ (E) *two years (of) time*, 2 S 13²³ 14²³ Je 28^{3,11}; $\text{שְׁלֹשָׁה שָׁבָעִים יָמִים}$ Dn 10^{2,3} *three weeks (of) time*. **c.** pl. in specific sense, appar. = *year*, lit. יָמִים 1 S 27⁷ Lv 25²⁰ (H); יָמִים אֲרַבְעָה Ju 17¹⁰; יָמִים אֲרַבְעָה 27⁷ = *a year and four months* (cf. Ju 19² supr. **b.**); יָמִים אֲרַבְעָה = *from year to year, yearly* Ex 13¹⁰ (JE), Ju 11⁴⁰ (cf. v^b), 21¹⁹ 1 S 13^{2,19}; יָמִים אֲרַבְעָה Nu 9²² (P); distrib. Nu 14^{34,34} (P), Ez 4^{6,6}; יָמִים אֲרַבְעָה 2 Ch 21¹⁹ *and it came to pass after some days* (= after some days) *even about the time of the outgoing of the end of two (series of) days* (i.e. prob. years, v. Be).

7. Phrases, without prep. and with, are: **a.** (1) הַיּוֹם = *to-day* Gn 4¹⁴ 31^{43,48} Ex 13⁴ (JE) + oft.; opp. מָחָר *yesterday* Ex 5¹⁴ 1 S 20²⁷; opp. מָחָר

Ex 19¹⁰; (2) + מחר (ב) יום = *to-morrow* Gn 30³³ Is 56¹² Pr 27¹; (3) יום אהמול ψ 90⁴; (4) היום שלשית היםים I S 9²⁰ *three days ago* (v. Dr); = היום שלשה I S 30¹³; + (5) ביום Ju 13¹⁰ appar. = *the other day* (v. Be); (6) יום אחר no prep., emphat. = *in one day*, Gn 27⁴⁵ Is 9¹³; c. ב. יו 17 47⁹; for, during, one day Gn 33¹³ Nu 11¹⁹; unemphat., one day (= some day) I S 27¹; יום אחר לפני one day, before Saul came. + b. ויהי היום ו- and the day came, that (or when) I S 1⁴ (v. Dr), 2 K 4^{8.11.18} Jb 1^{6.13} 2¹. c. הנה ימים באים lo! days are coming, when, etc.; esp. in Am Je: I S 2³¹ Am 4² 8¹¹ 9¹³ Is 39⁶ = 2 K 20¹⁷, Je 7³² + 13 t. Je. d. יום in cstr. bef. vbs., both literally, *the day of*, and (oft.) in gen. sense = *the time of* (forcible and pregn., representing the act vividly as that of a single day): (1) bef. inf., +(a) sg. without prep. יצאתה יום Dt 16³ and thou shalt remember *the day of thy going out* from the land of Egypt, Is 58⁵ Ez 39¹³ Mal 3² cf. Ec 7¹ (מן compar.); (β) עדיום Jos 6¹⁰ Ju 18³⁰ + 5 t.; (γ) ביום Gn 2^{1.17} 3³ + 53 t.; +(δ) ביום Ho 2^{5.17} Zp 3³ Zc 14³; +(ε) מיום I S 7² 8³ 29⁶ 2 S 13³² 2 K 8⁶ Dt 9²⁴ Lv 23¹⁵ Ez 28¹⁵; +(ζ) למיום Ju 19³⁰ 2 S 7⁶ Is 7¹⁷; +(2) pl. cstr. bef. inf.: (a) בל-ימי Ju 18³¹ I S 22⁴ 25^{7.16} Lv 26^{34.35} Nu 6⁶ 2 Ch 36²¹; (β) בימי Ru 1¹ 2 Ch 26⁵; (γ) בפימי Mi 7¹⁵; +(3) sg. cstr. c. prep. bef. finite vb. in pf.: (a) cf. ב, א ביום הברך Ex 6²⁸ *in the day (when) I spoke*, so Nu 3¹ Dt 4¹⁵; also Lv 7³⁵ 2 S 22¹ = ψ 18¹, ψ 138³ Zc 8⁹; (β) ביום Je 36²; +(4) sg. cstr. bef. impf.: ביום אקרא ψ 56¹⁰ *in the day (when) I cry*, 103³ La 5⁷; also without ב, ביום ארא ψ 56⁴ *(at the) time (when) I am afraid*; +(5) pl. cstr. bef. pf.: בל-ימי אתם התהלכתי אתם I S 25¹⁵, so Lv 14⁴⁶ (prob., v. Di); בימות ψ 90¹⁵; +(6) pl. cstr. bef. impf.: בימי ישמרני Jb 29²; +(7) מיום cstr. bef. rel. cl.: בימי אשר הייתי לפניך I S 29⁸ *since the day when (= as long as) I have been before thee*, Ne 5¹⁴; +(8) pl. cstr. bef. rel. cl. בל-ימי אשר ישכן Nu 9¹⁸ *as long as the cloud remained*, etc. e. (1) יום day by day Gn 39¹⁰ (J), Ex 16⁵ (P), Pr 8^{30.34} ψ 61⁹ 68²⁰ (+ Je 7²⁵ ψ 13³ Lag, v. ויזם); so (late) ליום ביום 2 Ch 24¹¹; ביום יום 30²¹ Ne 8¹³; לעת-יום ביום I Ch 12²²; ביום יום Ezr 3⁴; ביום יום בדרך יום ביום 2 Ch 8¹³; ביום אלה-יום, from day to day I Ch 16²³ = יום ψ 96² (Est 3⁷ v. infr.); יום ויום Est 3⁴ (very late, v. ! 1 i (b), p. 253 supr. and Dr^{intr.} 505); ביום ביום יום, 2¹¹, ביום ביום יום I S 18¹⁰ *as daily = according to daily habit*;

(2) מיום ליום Est 3⁷, is in phr. of casting lots for one day after another; (3) of daily duties, observances, etc.: דבר יום ביומו *each day's affair in its day* Ex 5^{13.19} 16⁴ (all J), Lv 23³⁷ (H), I K 8⁵⁹ 2 K 25³⁰ = Je 52³⁴, Ezr 3⁴ Ne 1²³ 12⁴⁷ Du 1⁵; לומר יום ביומו I Ch 16³⁷ 2 Ch 8¹⁴ 31¹⁶. f. תמיד = *always, continually*, Gn 43⁹ 44³² (both J), Dt 4⁴⁰ 5²⁶ 6²⁴ I 1¹ 14²³ 18⁵ 19⁹ 28^{29.33} Jos 4²⁴ (D), Ju 16¹⁶ I S 2^{32.35} 18²⁹ 23¹⁴ 28² 2 S 13³⁷ 19¹⁴ Je 31³⁶ 32³⁹ 33¹⁸ 35¹⁹ I K 5¹⁵ 9³ 11^{36.39} 12⁷ 14³⁰ 2 K 8¹⁹ 13³ 17³⁷ 2 Ch 7¹⁶ 10⁷ 12¹⁵ 21⁷ Jb 1⁵; also (only in proph. writers and in poetry) בל-ימים Gn 6⁵ (J), Ho 12² Dt 28³² 33¹² Je 20^{7.8} Is 28²⁴, 51¹³ 52⁵ (both תמיד בל-ימים), 65^{2.5} La 1¹³ 3^{3.14.62} ψ 25⁵ 32³ 35²⁸ 37²⁶ 38^{7.13} 42^{4.11} 44^{9.16.23} 52³ 56^{2.3.6} 71^{8.15.24} 72¹⁵ 73¹⁴ 74²² 86³ 88¹⁸ 89¹⁷ 102⁹ 119⁹⁷ Pr 2¹ 26²³ 23¹⁷. g. additional phr. c. ב = *on a particular day*: ביום בל-ימי Ju 19¹⁸, so Gn 2^{2.2} + oft.; ביום היום ψ 7¹² 88¹⁰ 145²; ביום ההוא of definite time in past Gn 15¹⁸ 33¹⁶ + (v. also 3 supr.); cf. היום הנה (no prep.) Ex 13³ (JE); ביום ההוא of time defined in subsequent context, I S 3² *at that time* when Eli was laid down, i.e. at the particular time of the foll. incident (= *at a certain time, on one particular day*; cf. Gn 39¹¹ sub h; see Da^{supr.} 12.1.e.R.1.2 and esp. Dr I S 1⁴ 19³); ביום הנה Gn 7¹¹ +; ביום היום בעצם היום on this selfsame day Gn 7¹³ + (v. עצם); ביום ההוא also of future I S 3¹² Dt 31^{17.17.18}; and very oft. in proph., as formula in describing what is to come at time of future blessing, retribution, etc., Am 8^{3.9} Ho 2^{18.20.23} etc., esp. Is 2^{11.17.20} 3^{7.18} 4^{1.2} + oft.; pl. ביימים of past Gn 6⁴ (J), Ju 18¹¹ 19¹ 21²⁵ I S 3¹ + oft.; of future Dt 17⁹ 19¹⁷ 26³. h. c. ב = ביום as or like the day ψ 139¹²; ביום ההוא Jos 10¹⁴; ביום Ho 2⁵ *as at the day of*; ביום תמים Jos 10¹³ *about a whole day*; ביום lit. at (about) to-day = *now* (v. ב) I S 9²⁷ I K 22⁵ = 2 Ch 18⁴ Is 58⁴; so ביום I S 9¹³ + v¹² WeDr (for MT היום (בי היום), Ne 5¹¹; ביום = *at once, first of all* Gn 25^{31.33} I S 2¹⁶ I K 1⁵¹; oft. c. adj. pron. to point out agreement of result with promise or prediction, + ביום הנה as it is at this day Gn 50²⁰ (E), I S 22^{8.13}, and esp. Dt Je and subseq. writings: Dt 2³⁰ 4^{20.38} 8¹³ 10¹⁵ 29²⁷ Je 1⁵ 25¹⁸ (gloss, om. Ⓞ, cf. esp. Kue^{Einl.} § 56.1), 32²⁰ 44^{6.23} I K 3⁶ 8^{24.61} I Ch 28⁷ 2 Ch 6¹⁵ Dn 9^{7.15}; so + ביום הנה Dt 6²⁴ Je 44²² Ezr 9^{7.15} Ne 9¹⁰; in Gn 39¹¹ (J) this phr. = *on this particular day* (when the incident to be narrated occurred; cf. היום ביום g supr.). i. c. ל = ליום on, at (lit. with reference to) + Ho 9^{5.5} *what will ye do on the day of assembly*, etc., Is 10³; ליום אהר I K 5²

bread for one day; הַפֶּלֶאָכָה לֵא לְיוֹם אֶחָד וְלֵא עֲזָרָה לְשֵׁנִים Ezr 10¹³; distrib. phr. נְשִׂיא אֶחָד לְיוֹם נְשִׂיאִים Nu 7¹¹ (P), Jb 21^{30.30}; cf. לְיוֹם Mal 1¹⁷; לְיוֹם *against*, i.e. in expectation of Ex 19¹¹, so לְיוֹם קָרָב Jb 38²³ Pr 21³¹; לְיוֹם קָמִי alm.=until Zp 3⁸; לְפָנַי יוֹם Is 48⁷ before to-day; late phr. are לְמִיָּמִים מְיֻמָּיִם 2 Ch 21¹⁹ = in the course of time; לְמִיָּמִים רַבִּים Dn 8²⁶ at (the end of) many days; לְיוֹם = for every day, daily, + Ex 29^{36.38} Nu 7^{11.11} 28^{3.24} 1 Ch 26^{17.17} Je 37²¹ Ez 4¹⁰ 43²⁵ 45^{23.23} 46¹³; לְיוֹם in exclam. לֵא הָהָה Ez 30² alas for the day! לֵא אֶזְרָהָה Jo 1¹⁵. j. c. מִן מַיּוֹם since the day (time) of (or when), Ex 10⁶ Lv 23¹⁵ Dt 9²⁴ 1 S 7² etc.; יוֹם הָרֵאשִׁון Ex 12¹⁵ from the first day (on om. of art. v. Dr¹²⁰⁹ (1)); מִיָּמִי הַשְּׁמַיִם 2 K 23²², etc.; מַיּוֹם = from to-day, from this day forth Is 43¹³ Ez 48³⁵; מִיָּמֵי הַיּוֹם הַזֶּה וְעַד מִיָּמֵי הַיּוֹם הַזֶּה וְהַלְלוּהָה 1 S 16¹³ 30²³ from that day forward; so הַיּוֹם הַזֶּה וְהַלְלוּהָה 1 S 18⁹; מִן הַיּוֹם הַזֶּה וְעַד מִיָּמֵי הַיּוֹם הַזֶּה וְעַד מִיָּמֵי הַיּוֹם הַזֶּה Gn 47²⁶ until now; מִיָּמִים רַבִּים after many days Jos 23¹ Ez 38⁸; מִיָּמֵי אַחַר מִיָּמֵי אַחַר Jos 23¹ Ez 38⁸; מִיָּמֵי אַחַר מִיָּמֵי אַחַר Jos 23¹ Ez 38⁸; but usu. מִיָּמֵי אַחַר מִיָּמֵי אַחַר Ho 6² after two days; —מִיָּמֵי אַחַר מִיָּמֵי אַחַר v. e (4) supr. †k. c. לְמִיָּמֵי (v. לְ ad fin.): לְמִיָּמֵי הַיּוֹם הַזֶּה Dt 4³² 9⁷ 2 S 7¹¹ Je 7²⁵ 32³¹ Hg 2¹⁸; twice sq. inf. appos. Ex 9¹⁸ 2 S 19²⁵ (cf. also 2 Ch 8¹⁶; v. Dr^{Sm. a} § 190, Obs.); לְמִיָּמֵי לְמִיָּמֵי 2 K 19²⁵ since days of old = long ago, cf. Mal 3⁷ since the days of your fathers. † 1. עַד (הַ) יוֹם: עַד יוֹם הָאֶחָד וְגו' Ex 12¹⁸ until the 21st day, Lv 19⁶ +; and עַד יוֹמֵי מוֹתוֹ Ju 13⁷ 1 S 15³⁵ 2 S 6²³ +, etc., v. also (sq. inf.) c supr.; עַד-הַיּוֹם until to-day, denoting esp. permanence of a name or situation, or of result of an event, † Gn 19^{37.38} (J), 35²⁰ (E), 2 K 10²⁷ Ez 20³¹ +; more often עַד-הַיּוֹם until this day Gn 26³³ (J), 32³³ (P or R), 47²⁶ (J), 48¹⁵ (E), Ex 10⁶ Nu 22³⁰ (both J), Dt 2³⁴ 3¹⁴ 10⁸ 11⁴ 29³ 34⁶ Jos 4⁹ 5⁹ 6²⁵ 7^{26.26} 8^{28.29} 9²⁷ 13¹³ 14¹⁴ 15⁶³ 16¹⁰ (all JE), 22³ (D), v¹⁷ (P), 23^{8.9} (D), Ju 1^{21.26} 6²⁴ 10⁴ 15¹⁹ 18¹² 19³⁰ 1 S 5⁶ 6¹⁸ 8⁸ 12² 27⁶ 29^{3.6.8} 30²⁶ 2 S 4³ 6⁸ = 1 Ch 13¹¹, 2 S 7⁶ = 1 Ch 17⁵, 2 S 18¹⁸ + oft.; עַד-עַתָּה הַיּוֹם: עַד-עַתָּה הַיּוֹם + Jos 10²⁷ (JE), Ez 2³ (cf. Lv 23¹⁴ H); עַד-עַתָּה הַיּוֹם הַזֶּה + Ju 18¹ Ne 8¹⁷. m. once על-יוֹם טוב 1 S 25⁸ upon a good day, i.e. a day of social cheerfulness, feasting, rejoicing (c. rare cf. temp. cf. Dr; יוֹם טוב also Est 8¹⁷ 9^{19.22}, v. טוב adj.)

3119 יוֹמָם **subst.** and **adv.** daytime, by day (cf. Aram. יוֹמָמָה, מְחַלְלָה day (as opp. to night); יוֹמָם by day; perh. Ph. יוֹמָם (in

dates, before num.), CIS^{I. 1. 10} (see note); so Nu ZDMG 1886, 721: on יוֹמָם, v. sub תָּמָם)—1. **subst.** daytime (rare) Je 15⁹ בעֹד יוֹמָם while it is yet daytime, 33^{20b} לְבַלְתִּי הֵיחַת יוֹמָם וְלַיְלָה daytime and night, v²⁵ בְּרִיתִי י' וְלַיְלָה (? rd. יוֹם as v^{20a}); Ez 30¹⁶ יוֹמָם צָרִי foes of daytime, i.e. coming by day (cf. Je 15⁸; but text appar. defective, v. ⑤ Sm); once (late) בְּיוֹמָם (cf. בְּיוֹמָם 1 S 25¹⁶ Jb 5¹⁴), Ne 9¹⁹ (varied from Ex 13²¹ Dt 1³³ יוֹמָם).—Nu 9²¹ the sense required is (during) a day and a night; rd. prob. יוֹם. 2. **adv.** in the daytime, by day, Nu 10³⁴ Jb 24¹⁶ (but v. תָּמָם), Is 4⁶ Ez 12^{3.4.7}; mostly c. לַיְלָה, and then oft. poet. = continually: so יוֹמָם וְלַיְלָה Ex 13²¹ Jos 1⁸ 1 K 8⁵⁹ ψ 1² 32⁴ +, and לַיְלָה וְיוֹמָם +Dt 28⁶⁶ Is 34¹⁰ Je 14¹⁷, in parallel clauses (esp. in poetry) 2 S 21¹⁰ Is 21⁸ Je 31³⁵ ψ 2²³ 42⁹ 91⁵ 121⁹ +. ψ 13³ by day yields a lame sense: either add וְלַיְלָה (⑤ Del Gr Ch), or rd. יוֹם יוֹם (יוֹם) Lag^{Nov. Psalt. Gr. Ed. Spec. 13} Now.

I. יוֹן (✓ of foll.; meaning unknown).

† יוֹן n. [m.] mire;—abs. מִמֵּי הַיּוֹן ψ 40³; 3121 cstr. טַבְעֵתִי בֵּינוֹ מִצְוֹלָה 69³.

II. יוֹן (✓ of foll., mng. unknown; יוֹנָה acc.

to Lag^{Armen. Stud. 7. 53; M. I. 228} = Pers. wand, but improb.; Sta^{§ 259 a} conject. יוֹנָה to be fr. אָנָה mourn, so DI^{Pa 157}).

† 1. יוֹנָה n.f. dove (NH id.; Aram. id., 3123

יוֹנָה)—abs. יוֹנָה Gn 8⁸ + 20 t.; cstr. יוֹנֵת ψ 56¹; sf. יוֹנֵת Ct 2¹⁴ + 2 t.; pl. יוֹנִים Na 2⁸ + 6 t.; cstr. יוֹנֵי Ez 7¹⁶ (v. infr.);—dove Gn 8^{8.9.10.11.12} (all J); oft. of offerings, בְּיוֹנֵת Lv 12⁶ (P; an individual of the species; || תֹּרֶם ||) בְּנֵי (הַ) יוֹנִים; || תֹּרֶם || 1¹⁴ 5^{7.11} 12⁸ 14^{22.30} 15^{14.29} Nu 6¹⁰ (all P); בְּנֵי יוֹנֵים dove's dung 2 K 6²⁵ (Kt, yet v. Gei^{Urschrift 409}); in various similes: Ephr. is בְּיוֹנָה פוֹתָהּ like a silly dove Ho 7¹¹ (allowing itself to be snared); sim. of return of exiles, like eager flight of doves 1¹¹, of ships with white outspread sails Is 60⁸; בְּיוֹנָה ψ 55⁷; v. also בְּנֵי יוֹנָה 68¹⁴; sim. of fugitive Moab Je 48²⁸; also בְּנֵי הַגְּאִיּוֹת Ez 7¹⁶ like the doves of the valleys (but on txt. v. Co, who emends הַגְּאִיּוֹת, but regards phr. as gloss); sim. of mourning בְּקוֹל יוֹנֵים Na 2⁸; without קוֹל הִנֵּה בְּנֵי יוֹנִים Is 38¹⁴ 59¹¹ (from mournful note); fig. of beauty (only Ct): עֵינַי יוֹנֵים thine eyes are (those of) doves Ct 1¹⁵ 4¹, v. also v¹²; term of endearment, יוֹנָתִי my dove Ct 2¹⁴ 5² 6². Elsewh. only ψ 56¹ (title) רְחֹמֵי יוֹנָה prob. name of melody: To 'the dove of distant

terebinth's' (rd. אֱלִים for אֱלִים; v. אֱלִים supr. p. 48, and Bae^{v. p. xvii}).—On sanctity of dove among Shemites, v. RS^{Sem. i. 202, 275}.

3124 †^{II} יוֹנָה n.pr.m. prophet, acc. to 2 K 14²⁵ he was הַבְּנִי אֲמֹתִי, son of הַחֹפֵר, fr. גַּת הַחֹפֵר, and predicted the recovery of Isr.'s territory which Jerob. II effected; he is also the principal figure of the Book of Jonah: 1^I (בְּנֵי-אֲמֹתַי), v.3.5.7.15 2^{I.1.2.11} 3^{1.3.4} 4^{1.5.6.6.8.9}.

3238 III יוֹנָה v. יוֹנָה Pt. p. 413

3120 † יוֹנָה n.pr.gent. Ionia(ns), Greece (Gk. *Íōanes* (i.e. orig. *Íáfoves*), v. also Ⓞ infr.; OPers. *Yauma Spieg*^{APK 237}; As. *Iamanu (Iawanu)* DI Pa 248 ff. COT^{Gloss}; Egypt. *Y^e-vⁿ-(n)a*, v. WMM 269 f. cf. also 24 ff.; v. esp. on this word Sta^{De Populo Javan 1880})—*Ionians*, as traders Ez 27¹³, Ⓞ 'Ελλάς (named with תְּבַל, מְשֻׁקָה, in v¹² תְּרַשִׁישׁ, in v¹⁴ (תוֹנִירָמָה); cf. יוֹנִי (adj. gent.) infr.; as distant, Is 66¹⁹, Ⓞ 'Ελλάς (with תְּרַשִׁישׁ, פּוֹל, תוֹבַל, לוד, תְּבַל, and הַאִיִּים הַרְחֻקִים; list to be emended fr. Ⓞ Sta^{Ib. 5 ff.}); called 'son' of Japhet Gn 10²(P) = 1 Ch 1⁵, and 'father' of אֲלִישָׁא, אֲלִישָׁא, פְּתִים, תְּרַשִׁישׁ, אֲלִישָׁא and רְדִנִים (so rd. for רְדִנִים) Gn 10⁴(P) = 1 Ch 1⁷ (in these Ⓞ *Iowan*, v. Lag^{BN 84 Ann. **}); addressed (personif.) יוֹן Zc 9¹³ (opp. בנין צִיּוֹן) Ⓞ 'Ελληνες, and so in foll.; יוֹן מַלְכֵי כְּרִי (v. מַלְכֵי כְּרִי v²⁰) = king of Greece i.e. kingdom over which Alexander ruled, whose dominion was afterward divided (see v^{22 ff.}); יוֹן שְׂרָיִן 10²⁰ of the guardian-angel of Greece (v. שְׂרָיִן v^a); מַלְכוּת יוֹן 11² (v^b פָּרַס).—Ez 27¹⁹ יוֹן is text. err., v. יוֹן supr. p. 255^a.

3125 † יוֹנָי adj.gent. only c. art. as n.pr.gent.: יוֹנָי וּבְנֵי יְרוּשָׁלַם מִבְּרֶתֶם לְבְנֵי הַיּוֹנִים and the sons of Jerusalem ye have sold to the sons of the Ionians (cf. יוֹן Ez 27¹³).—Vid. Sta^{Ib.}

3130-31 יוֹסֵפִיה, יוֹסֵף v. sub יוֹסֵף p. 415

3132 יוֹעָאֵלָה v. sub יעל p. 418

3139 יוֹרָה v. sub ירה p. 435

3142 יוֹשֵׁב הַסֶּדֶר v. sub יושב p. 1000

3144-45 יוֹשֵׁיה, יוֹשֵׁיה v. sub ישה p. 444

יוֹה (√ whence first element of foll.; perh. cf. Ar. وَجَى *congregatus, conglomeratus fuit*, Frey).

3149 † יוֹזָאֵל, יוֹזָאֵל n.pr.m. one of David's heroes יוֹזָאֵל 1 Ch 12³.

יֹזֶה v. sub נוה p. 633

3150

יֹזֶה vb. only Pu. Pt. pl. מְיֹזֶה Je 5⁸ Qr (< Kt מְיֹזֶה v. יֹזֶה); mng. dub. (comp. by Schu al. with Ar. وَزَنَ *weigh*, whence *furnished with weights*, i.e. testicles, but sense remote and very uncertain).

יֹזֶה v. sub I. יֹזֶה p. 265^b supr.

3151

יֹזְלִיָּהָ v. sub זל p. 272^b supr.

3152

יֹזְנִיה, יֹזְנִיה v. sub I. יֹזְנִיה p. 24^b supr.

3153

יֹזַע (√ of foll.; cf. Ar. وَدَعَّ *fluxit aqua* (Frey); NH and Aram. in deriv., v. infr.)

יֹזַע n.[m.] sweat (v. יֹזַע infr.)—לא יִהְיֶה Ez 44¹⁸ del. Co, q. v.

3154

יֹזַע n.f. sweat (NH יֹזַע (Levy), better יֹזַע (Jastr); Aram. יֹזַע) —בְּיַעַף אֶפְרַיִם בְּיַעַף אֶפְרַיִם Gn 3¹⁹ (J).

2188

יֹרְחִיה, יֹרְחִיה v. sub זרה p. 280^b supr.

3155-56

יֹרְעָאֵל v. sub זרע p. 283^a supr.

3157

יֹחֲבָה v. sub חבה sub p. 285

3160

יֹחֲדָד vb. be united (Ar. وَحَدَّ *be alone*, II. *make one*; NH Pi. יֹחֲדָד *make or declare one*; Aram. יֹחֲדָד *unite*, حَسَبَ *set alone*)—Qal Impf. 3 fs. Gn 49⁶ בְּקִהְלָם אֶל-יֹחֲדָד בְּבוֹי בְּסֶדֶם אֶל- לֹא תִחַד אֲתָם בְּקִבְרָה (|| בְּסֶדֶם אֶל- נַפְשִׁי); 2 fs. Is 14²⁰ אֲתָם בְּקִבְרָה (|| בְּסֶדֶם אֶל- נַפְשִׁי). Pi. Inv. ψ 86¹¹ יֹחֲדָד לְבָבִי לְרֵאָה שְׁמִי *unite my heart* (i.e. concentrate its affections, cf. Je 32³⁹) to fear thyname (but Ⓞ Ⓞ Gr Bi Ch יֹחֲדָד (from תִּחַד) *let my heart rejoice*, etc.)

3173

יֹחֲדָד adj. and subst. only, only one, solitary (NH *id.*; Aram. יֹחֲדָד, יֹחֲדָד, تَسْبُل *id.*; Arab. وَحِيد *solitary*)—1. *only one*, esp. of an only son, Gn 22^{2.12.16} אֶת-בְּנִךְ אֶת-יֹחֲדָדךָ Am 8¹⁰ Je 6²⁶ mourning for an only son, יֹחֲדָד על היחיד; so fem. יֹחֲדָדָה Ju 11³⁴. 2. fem. יֹחֲדָדָה as subst. ψ 22²¹ 35¹⁷ יֹחֲדָדָה my only one, poet. for my life, as the one unique and priceless possession which can never be replaced (in each || נַפְשִׁי). 3. *solitary*, מוֹשֵׁב יֹחֲדָדִים בֵּיתָה 68⁷; כי יחיד ועני אני ψ 25¹⁶ causing *solitary, isolated* ones (i.e. friendless wanderers or exiles; || אֶסְרִים) to dwell at home (Lag Ch al. מוֹשֵׁב *bringing back home*).

3162

† יְהוּדָה n.[m.] unitedness. 1. as subst.

only 1 Ch 12¹⁷ (peculiar) לִבְבְּךָ לְיְהוָה I will have a heart toward you for unitedness, i. e. my heart shall be ready to become one with yours (cf. v²⁸ אחד).

2. elsewhere always in acc. as adv. in union, together (cf. Ar. وَحْدًا) in acc. with sf. in his solitariness=alone—a.

together, of community in action, place, or time (oft. combined, but one usu. more prominent than the others); (1) in action, Jb 38⁷ בְּרִי יְהוָה when the stars of God shouted together;

Ezr 4³ we together will build (opp. to you), with נְלַחֵם 1 S 17¹⁰ וְשָׁפַט Is 43²⁶; (2) in place 1 S 11¹¹ וַיֵּאָסְפוּ יְהוָה וְלֹא נִשְׁאָרוּ בָם שְׁנַיִם יְהוָה

ψ 2² 31¹⁴ 88¹⁸, 133¹ יָחַד יִשְׁכַּבְתָּ יְהוָה Is 50⁸, as pred. Mi 2¹² וַיִּשְׁמָנוּ יְהוָה

and they perished together, 14¹⁶ to destroy אחי ואח בני יְהוָה; (4) of time alone (poet.) Is 42¹⁴ וְאֶשֶׁם וְאֶשְׁאָף יְהוָה I will gasp and pant together, 45⁸ Jb 6² 17¹⁶ ψ 141¹⁰

אחי ואח בני יְהוָה while I at the same time pass on. b. all together, altogether (poet. syn. of בְּלִמָּו,

but more forcible, suggesting oft., esp. with כל, all at once, as well as altogether), Is 44¹¹ הֲפֹה מִהֶבֶל יְהוָה 62¹⁰ ψ 40¹⁵, יפחורו יבשו יְהוָה

they are all together (made) of vanity, Is 22³ יְהוָה כל קצִינִיק נִדְרוּ יְהוָה (with כל also ψ 41⁸ Jb 34¹⁵):

oft. in poet. beginning a clause with emph., Dt 33⁵ Jb 3¹⁸ יְהוָה יִבְאָר וְיִצְרָא שְׁאֲנָנוּ יְהוָה 16¹⁰ 19¹² (with a neg.), v⁸; in connexion with a sf., or obj. of a vb., Is 27⁴ יְהוָה I will burn it altogether, ψ 33¹⁵

וְיִצְרָא יְהוָה who formeth the hearts of them all together, 74^{6,8} Jb 10⁸ קָבִיב יְהוָה altogether round about (but rd. perh. with Ⓞ Ⓞ Del Di

אֶחָד תְּפֹסֵב, 40¹³. c. together, in the sense of alike, the one as well as the other, ψ 49^{3,11} יְהוָה

who formeth the hearts of them all together, 74^{6,8} Jb 10⁸ קָבִיב יְהוָה altogether round about (but rd. perh. with Ⓞ Ⓞ Del Di

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בשור ובחמור יהודו Dt 22¹⁰; coupling pairs, and so strengthening ! (mostly poet.), v¹¹ Am 1¹⁵ הוא ושוריו יהודו (cf. Je 48⁷ Qr [Kt יהוד], 49³ Je 6^{11,12} שְׂדֵה וְנִשְׂמִים, v²¹ (accents), 13¹⁴ 31^{8,13} 50^{4,33} Is 41¹⁹, cf. 65⁷; in time (rare: but v. infr.), ψ 4⁹ in peace אשכבה ואישן will I at once lie down and sleep (i. e. lie down and fall asleep immediately).

b. emph. (esp. poet.) = all together 1 S 31⁶, Is 10⁸ מלכים יהודו מלכים? are not my princes all together, all alike, kings? 18⁶ 40⁵ 41^{20,23} 45¹⁶ (|| בְּלִמָּו), 46² קרעו כרעו יהודו 48¹³ 66¹⁷ ψ 14³ (|| הֶבֶל), 19¹⁰ צדקו יהודו (of J.'s ordinances), 35²⁶ 37³⁸; sts. (like יְחָד b) suggesting all at once, as well as all together, Ex 19⁸ ויענו ויענו יְהוָה כל העם יהודו (so, with כל, Is 22³ 31³ Zc 10⁴), Is 1^{28,31} ובערו שניהם יהודו ובערו שניהם יהודו (like יהוד), Dt 33¹⁷ (cf. יהוד v⁵), Is 9²⁰ 11^{7,14} 31³ 43¹⁷ 45¹⁶ 52⁸ Je 46¹² 51³⁸ La 2⁸ Jb 24¹⁷ (strengthening

לָמוּ). c. alike, the one as well as the other, Dt 12²² (= 15²²) the unclean and the clean alike may eat it, 1 S 30²⁴ יְחָדוּ יְחָלְקוּ they shall share together, i. e. alike.

† יְהוּדִי Baer, יְהוּדִי van d. H, n.pr.m. a Gileadite, 1 Ch 5¹⁴, Ⓞ Ιουδαί, A Ieddai, Ⓞ L Ieddai.

יְהוּדִיָּה v. sub חרה. p. 292

יְהוּדִיָּה v. sub חיה. p. 313

יְהוּדִיָּה v. sub חזה. p. 303

יְהוּדִיָּה v. sub חזק. p. 306

† יְהוּדִיָּה n.pr.m. a priest 1 Ch 9¹² (for which אֶחָדִי (q.v.) Ne 11¹³), v. now also Ryle on Ne 11¹³. p. 28, 306

יְהוּדִיָּה v. sub חיה. p. 313

† [יְהוּדִיָּה] vb. Niph. wait; Pi. await (cf. NH expectation);—Niph. Pf. 3 fs. נִחַלְתָּ Ez 19⁵ (yet v. infr.); Impf. וַיְנַחֵל Gn 8¹² + 1 S 13¹⁸ Kt (v. Dr; Qr Hiph. וַיְנַחֵל);—wait: Gn 8¹² and he waited yet seven days; so 1 S 13¹⁸ Kt; of Isr. under fig. of lioness, וַתֵּרָא בִּי נִחַלְתָּ אֲבִיךָ תְּהוֹמָה Ez 19⁵ when she saw that her hope tarried, was lost (but dub.; Sm comp. Aram. ܢܚܠܐ be weak, whence perh. sink down; Hi (perh. after Ⓞ) לָהּ that he was thrust away from her; Co plausibly נִחַלְתָּ that she had acted foolishly).

Pi. Pf. 2 ms. sf. וַיְחַלְתִּי ψ 119¹⁹; 1 s. יְחַלְתִּי v⁴⁸ + 4 t. ψ 119; 3 mpl. יְחַלְתֶּם Jb 29²³ Ez 13⁶; יְחַלְתֶּם Jb 29²¹; 1 pl. יְחַלְתֶּם ψ 33²²; Impf. יְחַלְתִּי Mi 5⁶;

3162

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only 1 Ch 12¹⁷ (peculiar) לִבְבְּךָ לְיְהוָה I will have a heart toward you for unitedness, i. e. my heart shall be ready to become one with yours (cf. v²⁸ אחד).

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together, of community in action, place, or time (oft. combined, but one usu. more prominent than the others); (1) in action, Jb 38⁷ בְּרִי יְהוָה when the stars of God shouted together;

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† יְהוּדִי Baer, יְהוּדִי van d. H, n.pr.m. a 3163

Gileadite, 1 Ch 5¹⁴, Ⓞ Ιουδαί, A Ieddai, Ⓞ L Ieddai.

יְהוּדִיָּה v. sub חרה. p. 292 3164

יְהוּדִיָּה v. sub חיה. p. 313 3171

יְהוּדִיָּה v. sub חזה. p. 303 3166-67

יְהוּדִיָּה v. sub חזק. p. 306 3168-69

† יְהוּדִיָּה n.pr.m. a priest 1 Ch 9¹² (for

which אֶחָדִי (q.v.) Ne 11¹³), v. now also Ryle

on Ne 11¹³. p. 28, 306 3170

יְהוּדִיָּה v. sub חיה. p. 313 3171-72, 3174

† [יְהוּדִיָּה] vb. Niph. wait; Pi. await (cf. NH

expectation);—Niph. Pf. 3 fs. נִחַלְתָּ Ez 19⁵ (yet v. infr.); Impf. וַיְנַחֵל Gn 8¹² + 1 S 13¹⁸ Kt

(v. Dr; Qr Hiph. וַיְנַחֵל);—wait: Gn 8¹² and he waited yet seven days; so 1 S 13¹⁸ Kt; of Isr. under fig. of lioness, וַתֵּרָא בִּי נִחַלְתָּ אֲבִיךָ תְּהוֹמָה Ez 19⁵ when she saw that her hope tarried, was lost (but dub.; Sm comp. Aram. ܢܚܠܐ be weak,

whence perh. sink down; Hi (perh. after Ⓞ) לָהּ that he was thrust away from her; Co plausibly נִחַלְתָּ that she had acted foolishly).

Pi. Pf. 2 ms. sf. וַיְחַלְתִּי ψ 119¹⁹; 1 s. יְחַלְתִּי v⁴⁸ + 4 t. ψ 119; 3 mpl. יְחַלְתֶּם Jb 29²³ Ez 13⁶; יְחַלְתֶּם Jb 29²¹; 1 pl. יְחַלְתֶּם ψ 33²²; Impf. יְחַלְתִּי Mi 5⁶;

חַמָּה Jb 6¹¹ + 3 t.; אֲחַמְלָה 30²⁶; יַחֲלֶי Is 42⁴; יַחֲלֶי 51⁵; *Inv.* יַחֲלֶי ψ 130⁷ 131³; *Pt.* מִיַּחֲלֶי 69¹; מִיַּחֲלֶי 31²⁵ + 2 t.;—**1.** *wait, tarry* for, sq. לְ Mi 5⁶ (of rain, || קִיְיָהּ); so I¹² acc. to We, who reads יַחֲלֶה (Pf.) for חֲלֶה; abs. *wait* Jb 14¹⁴. **2.** *wait for=hope for*, sq. לְ Is 42⁴ Jb 29^{21,23} 30²⁶ (|| קִיְיָהּ), ψ 31²⁵ 33^{18,22} 69⁴ 119^{43,49,74,81,114,147}; sq. לְ inf. יַחֲלֶי לְיָהּ Ez 13⁶; sq. אֶל Is 51⁵ ψ 130⁷ 131³; abs. *hope*, Jb 6¹¹ 13¹⁵ ψ 71¹⁴. **Hiph. Pf.** הוֹחֲלֵתִי Jb 32¹¹, etc.; וְהוֹחֲלֵתִי (consec., v. Hi De² Dr^{1108,1197}) Jb 32¹⁶; *Impf.* יוֹחֵל I S 13⁸ Qr; 2 ms. תוֹחֵל I 8⁸; אוֹחֵל 2 K 6³³ La 3^{21,24}; אוֹחֵלָה Je 4¹⁹ Qr (Kt אוֹחֵלָה), Mi 7⁷; אוֹחֵלָה 2 S 18¹⁴;—*wait, tarry*, abs. (prop. *show a waiting attitude*): I S 10⁸ (sq. בּוֹאֵי עַד), 13⁸ (Qr; cf. Niph.); 2 S 18¹⁴ Jb 32¹⁶ Je 4¹⁹ v. חוּל; *wait for, hope for* (as **Pi.**), sq. לְ 2 K 6³³ Mi 7⁷ La 3²⁴ Jb 32¹¹ ψ 38¹⁶ 42^{6,12} 43⁵ 130⁵ (|| קִיְיָהּ); abs. *hope*, La 3²¹.

3175 † יַחֲלֶי **adj. verb.** *waiting*, so Thes SS Buhl, but very dub.—only לְ וְיַחֲלֶי וְדַמְסָם לְ La 3²⁶ *good* is it that one be *waiting* and that *silently* (but v. דַּמְסָם) for the salvation of 'y; construct. with וְ and *adj.* hardly poss.; *Ew* Ke Löhr Kö^{11,407} al. regard as vb. (fr. חוּל); rd. perh. יַחֲלֶי **Hiph. Impf.** fr. יַחֲלֶי (cf. v²⁴).

8431 † הוֹחֲלֵתִי **n.f.** *hope*, abs. ה' Pr 13¹²; cstr. *id.* Pr 10²⁸ 11⁷; sf. תוֹחֲלֵתִי ψ 39⁸ La 3¹⁸; תוֹחֲלֵתִי Jb 41¹;—*hope*, sq. subj. gen. Jb 41¹ Pr 10²⁸ 11⁷ La 3¹⁸; sq. subj. gen. + לְ ψ 39⁸ (לְךָ תוֹחֲלֵתִי); alone Pr 13¹².

3177 † יַחֲלֵאֵל **n.pr.m.** (*wait for God!*);—a Zebulunite Gn 46¹⁴ Nu 26²⁶ (Ⓞ Αλοηλ, Αηλ, Αλληλ).

3178 † יַחֲלֵאֵלִי **adj. gent.** of foregoing: only c. art. as n.pr.coll. Nu 26²⁶.

3179 † [יַחֲם] **vb.** be hot, **Pi.** conceive (Ar. *حَمَمَ* v. *incaluerunt pecora*, Frey; Aram. *יַחֲם* be hot, usu. of sexual impulse of animals)—**Qal** v. חָמַם. **Pi. Pf.** 3 fs. sf. יַחֲמֵנִי ψ 51⁷ in sin my mother conceived me (|| הוֹחֲלֵתִי); *Inf. cstr.* of heat of cattle in breeding, conception; וְיַחֲמֵנִי Gn 30⁴¹ at every breeding-heat of the flock (J); בַּעַת יַחֲמֵנִי 31¹⁰ at the time of the flock's being hot in breeding (E); sf. 3 fpl. לְיַחֲמֵנָה 30⁴¹ in order that they might have breeding-heat (J).

2534 חֲמָה (once חָמָה) **n.f.** heat, rage (for *חֲמָה; NH *id.*; Aram. *חֲמָה* poison, *ܚܡܐ*)

heat, wrath, poison, Brock ^{Lex.116}, also Nö¹⁰⁷; Ar. *حَمَامَة* poison, Lane⁶⁵¹; As. *imtu, spittle, breath, poison*, Dl^{Hwb 78} Muss-Arnolt^{CD 62}—abs. חֲמָה Na 1² + 39 t.; חֲמָה + Dn 11⁴⁴; cstr. חֲמַת Gn 27⁴⁴ + 25 t.; sf. חֲמַתִּי Je 4⁴ + 36 t.; חֲמַתִּי Je 10²⁵ + 8 t.; חֲמַתִּי ψ 88⁸ 89⁴⁷; חֲמַתִּי Is 51¹⁷ + 8 t.; חֲמַתִּי Jb 6⁴; pl. חֲמוֹת Pr 22²⁴, חֲמוֹת ψ 76¹¹;—**1.** *heat: a. fever*, חֲמַת מִיַּיִן Ho 7⁵ *fever from wine, wine-fever* (on st. cstr. v. Ges^{130,1}). **b. venom, poison** (fig.): חֲמַת עֵפֶר Dt 32²⁴; חֲמַת חֲנִיָּה חֲנִיָּה ψ 58⁵ cf. v⁵; חֲמַת עֵפֶר חֲנִיָּה ψ 140⁴; *poison of arrows* (of 'y) Jb 6⁴. **2. burning anger, rage: a.** of man: Gn 27⁴⁴ (J), 2 S 11²⁰ 2 K 5¹² Est 1¹² 2¹ 3⁵ 5⁹ (against, על), 7¹⁰ ψ 37⁸ (|| אַף), 76¹¹ (yet on txt. v. Che), Pr 6³⁴ 15^{1,18} (חֲמָה) אִישׁ חֲמָה *man of rage=raging or wrathful man*, 16⁴ 19¹⁹ (|| גְּדֹלָהּ) Qr = *one great in rage*, v. De Now), 27⁴ (|| אַף), Is 51^{13,13} Ez 23²⁵; חֲמַת חֲמוֹת Pr 22²⁴ (|| אַף); בַּעַל חֲמָה 29²² (|| אִישׁ אַף); בַּעַל חֲמָה Pr 21¹⁴ (|| אַף); חֲמַת רוּחִי Ez 3¹⁴ *the rage of my spirit*. **b.** of the he-goat in Daniel's vision, חֲמַת כּוֹחַ Dn 8⁶ *in the fury of his power*. **c.** of God ('y), oft. Je Is² Ez ψ: Je 4⁴ + 16 t. Je; 2 K 22^{13,17} Is 27⁴ (Hi *Ew* Di Du; on other interpr., and on txt. v. Di), 63⁵ La 2⁴ Ez 5¹³ + 29 t. Ez; Nu 25¹¹ (P), 2 Ch 12⁷ 34^{21,25} 36¹⁶ ψ 59¹⁴ 79⁶ 88⁸ 89⁴⁷ 106²³ Jb 21²⁰; appar. also 19²⁹ 36¹⁸ v. Di; oft. || אַף, Mi 5¹⁴ Dt 9¹⁹ 29²² Is 42²⁵ (אֶפֶס as appos., + לְהַשִּׁיב 63³⁶ Dn 9¹⁶ ψ 62⁷ 78³⁸ 90⁵; חֲמַת אֶפֶס 66¹⁵ (|| וְיַעֲרֹתָ בְּלַתֵּי-אֶפֶס)), + Je 23¹⁹ 30²³ of the whirlwind of 'y; || קֶצֶף גְּדוֹל + אַף Dt 29²⁷ Je 21⁵ 32³⁷; || חֲמַת חֲמָה Ez 5¹⁵, cf. תוֹכַחֲתוֹת חֲמָה alone 25¹⁷; || חֲמַת חֲמָה Na 1⁶ La 4¹¹; || קֶצֶף Is 34² (of fury against, על), ψ 38²; || יַעֲרֹתָ Is 51²⁰; || חֲמָה גְּדוֹלָהּ קֶצֶף Ez 36⁶, cf. קֶצֶף חֲמָה זְעַרָה Zc 8² (|| קֶצֶף גְּדוֹלָהּ); חֲמָה וְקֶצֶף Ez 16³⁸ (on txt. v. Co); חֲמַת קֶצֶף Lv 26²⁸ *rage of meeting*, i.e. encountering them in rage; בּוֹס חֲמָתוֹ (חֲמָתוֹ) Is 51^{17,22} *the cup of his (my) fury*; בּוֹס חֲמָתוֹ חֲמָה Je 25¹⁵; בַּעַל חֲמָה a possessor of fury = furious Na 1² (|| קֶצֶף חֲמָה). [*חֲמָה* = *rage against one*: Is 34² 2 Ch 28⁹.—Vbs. used with חֲמָה are: **2. a.** חֲשַׁב Gn 27⁴⁴, הָשִׁיב Pr 15¹, עָלָה 2 S 11²⁰, בָּעַר Est 1¹², שָׁפַךְ 2¹ 7¹⁰; **2. c.** חָשַׁב turn away wrath of 'y Nu 25¹¹ ψ 106²³ Je 18²⁰ (but חֲשַׁב חֲמָה Is 66¹⁵ to recompense his anger in fury, give it as equal); חֲשַׁב חֲמָה is kindled against one ב חֲמָה Niph. 2 K 22^{13,17}; it burns חֲשַׁב Je 4⁴ 21¹² 44⁵ ψ 89⁴⁷; *arises* עָלָה 2 Ch 36¹⁶, cf. as obj. עָלָה Hiph. Ez 24⁵; *is*

poured out בְּנִתְּכָהּ 2 Ch 12⁷ 34^{21,25} Je 7²⁰; נִתְּכָהּ על 42^{18,19} 44⁶; נִתְּכָהּ בְּאֵשׁ Na 1⁶; ' pours it out אל שִׁפְפוּ על Is 42²⁵ Je 10²⁵ Ez 7⁸ 9⁸ 14¹⁹ 16³⁸ (acc. to Co's conject.), 20^{8,13,21} 22²² 30¹⁵ 36¹⁸; נִתְּכָהּ שִׁפְפוּהָ La 2⁴; ' שִׁפְפוּ בְּאֵשׁ 2 Ch 33³⁴; בְּנִתְּכָהּ bring to rest (i.e. satisfy) one's fury upon Ez 5¹³ 16⁴² 24¹³; ' כִּלְהָהּ La 4¹¹; + בְּ Ez 5¹³ I have accomplished my fury upon them (in their case), 6¹² 13¹⁵.]

3180 יחזור v. sub iv. חזר. p. 331

3181 יחמי v. sub חמה. p. 327

יחף (√ of foll.; orig. mng. unknown; NH Aram. יחף adj. as Heb.; Syr. Aph. ܝܚܘܫ *discalceatus fuit*; cf. perh. Ar. حَفِيَ (transp.) walk barefoot, also become chafed, of foot or hoof).

3182 יחף adj. barefoot, alw. abs. יחף Is 20² + 4 t.;—הִלַּךְ עָרוֹם וַיַּחֲפֵהוּ Is 20² הִלַּךְ תַּחֲלִיץ (מעל) in preceding cl.), v³; הִלַּךְ יחף 2 S 15³⁰; מִנְעֵי רַגְלֵהּ מִיַּחֲפָהּ Is 20³; appar.=subst., מִיַּחֲפָהּ Je 2²⁵ withhold thy foot from bareness (Syr. ܝܚܘܫܐ *discalceatio*).

3183-85 יחציאל, יחציאל v. sub חצה. p. 345

3186 ייחר Kt 2 S 20⁵ (Qr ייחר), v. אחר supr. p. 29^b and Dr^{5m}.

יחש (√ of foll.; meaning unknown; deriv. common in NH and Aram.)

3188 יחש n. [m.] genealogy (NH יחש, יחוש, Aram. יחוש)—סֵפֶר הַיְיָשׁ Ne 7⁵ book of genealogy.

3187 יחתיש vb. Hithp. denom. enrol oneself or be enrolled by genealogy (NH oft. in Pi. (also Hithp.), Aram. Pa. (Ithpa.))—Pf. 3 mpl. הִתְיַחֲשׂוּ 1 Ch 5¹⁷ 9¹; Inf. cstr. הִתְיַחֲשׂוּ 5¹ + 5 t.; sf. הִתְיַחֲשׂוּ 1 Ch 4³³ + 7 t.; Pt. pl. הַתְיַחֲשׂוּ Ezr 2⁶² Ne 7⁶⁴;—be enrolled by genealogy 1 Ch 5¹⁷ 9¹ Ne 7⁵; perh. also לְהַתְיַחֲשׂוּ 2 Ch 12¹⁵ (tr. to 11¹⁶ acc. to Hi Be, v. VB); וְלֹא לְהַתְיַחֲשׂוּ בְּכַרְהָ 1 Ch 5¹ but he is not to be enrolled in the place of first-born; sq. בְּ (among, of, consisting in) 7⁴⁰, with-out לְ 7⁷ Ezr 8¹; הַתְיַחֲשׂוּ הַכְּהֹנִים 2 Ch 31¹⁷; Inf.= genealogical enrolment 1 Ch 4³³ these were their dwellings and they had (לָהֶם) genealogical enrolment, cf. 7^{5,9}; בְּהַתְיַחֲשׂוּ 5⁷ at the enrolment of (לְ) their generations; הִפְּהוּ בְּחֻצְרוֹתֵיהֶם הַתְיַחֲשׂוּ 1 Ch 9²² as for them, in their villages was their enrolment; nearly = genealogical list 2 Ch 31¹⁶ (לְכַרְיִים); i.e. the males whose names were in

the list), so Ezr 8³, cf. 2 Ch 31^{18,19} (all sq. בְּ among, of); Pt. pl. c. art. הַתְיַחֲשׂוּ עִמָּם Ezr 2⁶²=Ne 7⁶⁴ they sought their writing (their book), namely the enrolled, i.e. their genealogical record.

יחת v. sub חתה. p. 367

3189

† יטב vb. be good, well, glad, pleasing

3190

(Aram. ܝܬܒ; Zinj. ܝܬܒ DHM^{Bendsch. 57})—Qal (Pf. not in use, v. טוב vb.) Impf. יִטֵּב Gn 12¹³ + 34 t., יָטַב 1 S 24⁵ + 3 t.; הִיטֵב Est 2⁴ + 2 t.; הִיטֵב (incorrect for הִיטֵב Ges^{570B}) Na 3⁸; pl. יִטְבוּ Gn 34¹⁸; for Inf. and Pt. v. טוב.—1. be glad, joyful, לֵב Ju 18²⁰ 19^{6,9} 1 K 21⁷ Ru 3⁷ Ec 7³. 2. be well placed, הִיטֵבְתִי מִנָּא אֲמוֹן Na 3⁸ art thou better placed than No of Amon? 3. impers. c. לְ, be well for or with, go well with Gn 12¹³ (J), 40¹⁴ (E), Dt 4⁴⁰ 5^{16,26} 6^{3,18} 12^{25,28} 22⁷ 2 K 25²⁴ Ru 3¹ Je 7²³ 38²⁰ 40⁹ 42⁶. 4. be pleasing בְּעֵינַי Gn 34¹⁸ (J), 41³⁷ 45¹⁶ (E), Dt 1²³ Lv 10^{19,20} Jos 2^{30,33} (P), 1 S 18⁵ 24⁵ 2 S 3³⁶ 18⁴ 1 K 3¹⁰ Est 1²¹ 2^{4,4,9}; c. לְ, be pleasing to, ψ 69³²; c. לְפָנַי (late) Ne 2^{5,6} Est 5¹⁴. Hiph. Pf. הִיטֵב Gn 12¹⁶ Jos 24²⁰; הִיטֵב 1 S 25³¹; sf. הִיטֵבְתִי Dt 30⁵; הִיטֵבְתִי Je 1¹²; הִיטֵבְתִי Ru 3¹⁰, etc.; וַהֲטֵבְתִי Ez 36¹¹ (for הִיטֵבְתִי as if from טוב Ges^{570B}); Impf. יִיטֵב Nu 10³² + 3 t.; יִיטֵב Pr 15¹³ + 2 t.; יִיטֵב Jb 24²¹ (Ges^{570B}); יִיטֵב 1 K 1⁴⁷ (Ges^{570B}); וַיִּיטֵב Ex 1²⁰; sf. הִיטֵבְתִי Ec 11⁹, etc.; Inv. הִיטֵבְתִי ψ 51²⁰; הִיטֵבְתִי Is 23¹⁶, etc.; Inf. abs. הִיטֵב Je 7⁵ 10⁵; הִיטֵב Gn 32¹³ + 10 t.; Inf. cstr. הִיטֵב Lv 5⁷ + 7 t.; הִיטֵב Je 32⁴¹; sf. הִיטֵבְתִי Je 32⁴⁰, etc.; Pt. מִיטֵב 1 S 16¹⁷; מִיטֵב ψ 119⁶⁸; מִיטֵב Ez 33³², etc.;—1. make glad, rejoice לֵב Ju 19²²; פָּנִים Pr 15¹³; the person Ec 11⁹. 2. do good to, deal well with, a person, usu. c. prep.: c. לְ, Ex 1²⁰ Jos 24²⁰ (both E), Gn 12¹⁶ Nu 10^{29,32} (all J), Ju 17¹³ 1 S 25³¹ ψ 49¹⁹ 125⁴; c. עִם, Gn 32^{10,13,13} Nu 10³² (all J), Mi 2⁷; c. acc. Dt 8¹⁶ 28⁶³ 30⁵ 1 S 2³² Je 18¹⁰ 32^{40,41} Zc 8¹⁵ Jb 24²¹ ψ 51²⁰; abs. Ez 36¹¹; opp. הָרַע (in prov. phr., cannot do good or ill, = cannot do anything at all; test of deity) Zp 1¹² Is 41²³ Je 10⁵. 3. do well or thoroughly: הִיטֵבוּ (כֻּלָּם) אֲשֶׁר דִּבְּרוּ they have done well (all) that they have spoken Dt 5²⁵ 18¹⁷; על הרע כִּפִּים לְהִיטֵב Mi 7³ their hands are upon the evil to do it well, i.e. diligently, thoroughly, lit. make (it) good, with play on הרע; esp. as auxil. sq. inf.; הִיטֵב דַּעַת Pr 15²= know well; הִיטֵב לְרֵאוֹחַ Je 1¹² see well (לְ) play well, skilfully 1 S 16¹⁷ 2 S 16¹⁶ Ez 33³²; cf. pt. cstr. sq. subst. מִיטֵבִי צֶעַר Pr 30²⁹ marching well,

2895

in a stately manner, so מִיטְבֵי לָתֶת v²⁹; inf. abs. הַיִּטִּיב as adv. = *thoroughly*, c. vbs.: כְּתַח Dt 9²¹, שָׂאֵל 13¹⁵, דָּרַשׁ 17⁴ 19¹⁸, בָּאֵר 27⁸, שָׁבַר 2 K 11¹⁸.
4. *make a thing good, right, beautiful*: c. acc. rei: the head 2 K 9³⁰; *dress, trim*: a lamp Ex 30⁷ (P); מַצְבֹּחַת Ho 10¹; גִּיהָה Pr 17²² a glad heart *maketh a good cure*; sq. לָזוֹ compar., obj. שָׁם 1 K 1⁴⁷ (= *make it more glorious than*); הָסֵד Ru 3¹⁰; sq. דְּרָבָה *course of life or action* Je 2³³ (in order to win love); *amend one's ways and doings* Je 7³ 18¹¹ 26¹³ 35¹⁵; הַיִּטְבִּיב מִיטְבֵיב אֶת־דָּרֹךְ 7⁵.
5. *do well, right, ethically*, abs.: **a.** of men, Gn 4⁷⁻⁷ (J), Lv 5⁴ (P), ψ 36⁴ Is 1¹⁷ Je 4²² 13²³. **b.** of God, מִיטְבִיב טוֹב *good and doing good* ψ 119⁶⁸; so inf. abs. as adv. לֶךְ הַיִּטְבִּיב תְּהָרֶה Jon 4⁴⁻⁹ *art thou rightly angry?* sq. לִי v⁹. In פִּירֵי־יִטְבִיב אֶל־אָבִי 1 S 20¹³ vb. is appar. intrans., = **Qal**, *if it be pleasing unto my father*, but **Hiph.** not elsewh. in this sense; point rather **ייטב**; on this and on foll. אֶת־ v. We Dr.

3192 יִטְבָּהָה n.pr.loc. (*pleasantness*) city prob. in Judah 2 K 21¹⁹, site unknown.

3193 יִטְבָּתָהָה n.pr.loc. (*pleasantness*) station of Isr. in wilderness Nu 33^{33,34} (P), Dt 10⁷, site unknown.

4105 מְהִיטְבָאֵל n.pr.pers. (= מִיטְבִיב אֵל *God benefits*)—**1.** f. an Edomite princess Gn 36³⁹ (P), 1 Ch 1⁵⁰. **2.** m. ancestor of the false prophet Shemaiah Ne 6¹⁰.

4315 מִיטְבִיב n.[m.] *the best*, only cstr. מִיטְבִיב and as superl.; *the best of a thing*: מִ שְׂדֵהוּ וּמִ פְּרִמּוֹ Ex 22⁴ (JE) *the best of his field and the best of his vineyard* (choicest fruit); מִ הַצֹּאֵן *the best of the sheep* 1 S 15^{9,15}; מִ בְּמֵר הָאָרֶץ *in the best of the land* Gn 47^{6,11} (P).

3194 יִטְבָהָה v. sub נטבה p. 641

3195 יִטְבָהָה v. sub טויר p. 377

יִי (✓ of foll.; meaning unknown; regarded as loan-word by Lag^{Armen. Stud.} 5:484 al.; Hom^{ZMG} 1889, 653 ff.; Aufsätze, 1892, 102 comp. Georgian *g'wino, wine*, whence also (acc. to him) Armen. *gini*, Gk. *Φόινος*, Lat. *vinum*; cf. on the other hand Jen^{1.c.infr.})

3196 יִי n.m. v^{75,9} wine (NH *id.*; Eth. ወይን; *vitis, vinea, vinum*; Ar. وَنَّ (black) grapes, v. Hom^{ZMG} 1889, 654; Sab. וין *vineyard*, Mordt^{ZMG} 1887, 364 Hom^{1.c. 659} (both after Glaser); As. *inu* in vocabularies, but this loan-word from western Shemites, acc. to Hom^{Aufsätze} 102.; Jen^{ZA} 1, 186 L, ZMG

1890, 705 argues to the contrary)—abs. יִי Gn 9²¹ + 84 t.; יִי Gn 14¹⁸ + 33 t.; cstr. יִי ψ 60⁵ Ct 8²; יִי Dt 32¹⁸ + 9 t.; sf. יִי Ct 5¹, etc.;—*wine*: **a.** common drink, for refreshment Gn 14¹⁸ (E?) 27²⁵ (J), Ju 19¹⁹ 2 S 16² Am 5¹¹ 9¹⁴ Ho 14⁸ Jb 1^{13,18} Du 1⁵ +, tonic Pr 31⁶; art. of commerce Ez 27¹⁵ Ne 13¹⁵; among supplies in strongholds 2 Ch 11¹¹; as making merry 2 S 13²⁸ Ze 9¹⁵ 10⁷ Est 1¹⁰ Ec 9⁷ 10¹⁹ ψ 104¹⁵. †b. used for rejoicing before יִי Dt 14²⁶, cf. Ho 9⁴; as drink-offering in prescribed ritual Ex 29⁴⁰ Lv 23¹³ Nu 15^{5,7,10} 28¹⁴; among temple stores 1 Ch 9²⁹; used also in heathen ceremonial, v. Dt 32³³. **c.** intoxicating 1 S 1¹⁴ 25³⁷ Gn 9^{21,24} 19^{32,33,34,35} (all J), Is 5^{11,22} Pr 21¹⁷ 23^{30,31} +; || מִירוֹשׁ Ho 4¹¹; || שָׁכַר 1 S 15¹⁵ Mi 2¹¹ Is 24⁹ 28⁷⁻⁷ 56¹² + 12 t.; forbidden to Nazirites + Nu 6^{3,3} (וְהִקְיִן יִי וְהִקְיִן שָׁכַר), v^{1,20}, cf. Am 2¹²; to Rechabites † Je 35^{2,5,6}; to mother of Samson † Ju 13^{4,7,14}; to priests entering sanctuary † Lv 10⁹ (P), Ez 44²¹; unfitting for kings Pr 31⁴. †d. combinations are: יִי הַטּוֹב Ct 7¹⁰ = *the best wine* (rd. יִי בֵינִי?) Ges^{5:183, 3.R.1}; יִי מִלְכֹּכֶת Est 1⁷ *royal wine*; יִי אֶצְרוֹת 1 Ch 27²⁷ *stores of wine, wine-supply*; הַיִּין Ct 8² *spiced wine*; הַיִּין מִשְׂתֵּה הַיִּין *wine-feast* Est 5⁶ 7^{2,7,8}; יִי סִבְכָי Pr 23²⁰ *wine-bibbers*; יִי נֹאֵר *wine-skin* Jos 9^{1,13} 1 S 16²⁰; יִי גִבְלָה *id.* 1 S 1²⁴ 10³ 25¹⁸ 2 S 16¹ Je 13^{12,12}; הַיִּין Ct 2⁴ either *wine-house*, where wine is drunk, feasting-house (De al.), or *place of wine* = vineyard (Ew al.; cf. יִי נִפְנֵן Nu 6⁴). †e. metaph. of wisdom's drink Pr 9^{2,5}, cf. Is 55¹; of י' s wrath Je 25¹⁵ (כּוֹפֵס הַיִּין); of confusion sent by י', יִי תִרְעָלָה *wine of reeling* ψ 60⁵, cf. 75⁹; of י' s awaking for vengeance, like a wine-shouter ψ 78⁶⁵; of Babylon's fierce power Je 51⁷; of love Ct 5¹; יִי תִקְסִים Pr 4¹⁷; in sim. of one bursting with words Jb 32¹⁹; of disheartened proph. Je 23⁹ (פְּנִיבָר עֵבְרֵי יִי); of lover's mouth Ct 7¹⁰ (v. supr.); love is better than wine Ct 1² 4¹⁰.

יך 1 S 4¹³ Kt; err. for יר Qr. p. 388

יָךְ [יָכַח] vb. **Hiph.** *decide, adjudge, prove*, (NH Pi. יָכַח *argue with* (עם), cf. Hithp., Hiph. *prove, correct*; Aram. Pa. יָכַח, Aph. אוֹכַח, *id.*)—**Hiph.** Pf. הוֹכִיחַ 1 S 2⁴ + 5 t.; הוֹכִיחַ Gn 24⁴⁴; הוֹכִיחַ Gn 21²⁵; 2 ms. הוֹכַחַת Gn 24¹⁴; 1 s. sf. הוֹכַחְתִּי 2 S 7¹⁴; Impf. יוֹכִיחַ 1 S 11³ + 5 t.; יוֹכַח Ho 4⁴ + 4 t.; יוֹכַח 1 Ch 12¹⁷; sf. יוֹכַחְתִּי ψ 141⁵ + 12 t. Impf.; *Imv.* הוֹכַח Pr 9⁸; *Inf. abs.* הוֹכִיחַ Lv 19¹⁷ + 5 t.; cstr. הוֹכִיחַ Hb 1¹²; הַלְהוֹכַח Jb 6²⁶; Pt. מוֹכִיחַ Ez 3²⁶ + 8 t.; pl. מוֹכִיחִים Pr 24²⁵;—**1.** *decide, judge*, abs. Gn 31⁴² (E), 1 Ch 12¹⁷ Is 11³ ψ 94¹⁰; c. לְ, *decide for*

3027,
3197
3198

Is 2⁴=Mi 4³, Is 11⁴; c. בִּין, Gn 31³⁷ (E), Jb 9³³; לִבְרָר עִם אֱלֹהִים Jb 16²¹. **2.** *adjudge, appoint*, c. לָ, Gn 24^{14,44} (J). **3.** *shew to be right, prove*, c. acc. rei and על pers. *against* Jb 19⁵; c. אֵל pers. *unto* Jb 13¹⁵; so *argue* before v³, and (abs.) 15³. **4.** *convince, convict*, c. acc. pers. ψ 50²¹ 3 pers. Pr 30⁶; c. לָ pers. Jb 32¹². **5.** *reprove, chide*: a. of God, c. acc. pers. Jb 22⁴ ψ 50³ 105¹⁴ = 1 Ch 16²¹; c. 3 obj. 2 K 19⁴=Is 37⁴. b. of man, abs. Ho 4⁴ Ez 3²⁶ Jb 6^{25,26} Pr 24²⁵ 25¹²; מוֹכִיחַ בַּשָּׁעַר Am 5¹⁰ Is 29²¹; c. acc. pers. Gn 21²⁵ (E), Lv 19^{17,17} (H), Pr 9⁸ 28²³ Je 2¹⁹; מוֹכִיחַ אֱלֹהִים Jb 40²; acc. rei Jb 6²⁶; c. לָ, Pr 9^{7,8} 15¹² 19²⁵. **6.** *correct, rebuke*, of God, abs. Hb 1¹²; c. acc. pers. ψ 141⁵ Jb 13^{10,10}, מוֹכִיחַ 2 S 7¹⁴; happy the man whom God corrects Jb 5¹⁷; for God loves him Pr 3¹²; God is entrusted not to correct in anger ψ 6² 38². **Hoph.** *Pf.* וְהִיכַח בְּמִכְאוֹב he is chastened also with pain Jb 33¹⁹. **Niph.** *Impf.* וְנִכְחַח לְבִרְנָא וְנִכְחַח Is 1¹⁸ come now and let us reason together; *Pt.* שָׁם יֵשֶׁר נֹכַח שָׁם עֲמוֹ Jb 23⁷ there an upright man might reason with him; f. (pass.) וְנִכְחַח Gn 20¹⁶ (E), but Di SS rd. וְנִכְחַח 2 fs. *Pf.* and thou art set right, righted, justified. **Hithp.** *Impf.* וְיִתְחַבֵּל עִם־יִשְׂרָאֵל Mi 6² with Israel he will argue (|| עם ל' ריב).

8433 תּוֹכַחְתּוֹ **n.f.** rebuke, correction; — ת' וּמִי Ho 5⁹; יום צרה ות' 2 K 19³=Is 37³; pl. תּוֹכַחוֹת ψ 149⁷ (|| נקמה).

8433 תּוֹכַחַת **n.f.** argument, reproof; — ת' Pr 10¹⁷ + 9 t.; sf. תּוֹכַחְתִּי Hb 2¹ + 5 t.; תּוֹכַחְתּוֹ Pr 3¹¹; pl. תּוֹכַחוֹת ψ 38¹⁵ + 3 t.; cstr. תּוֹכַחוֹת Pr 6²³ Ez 25¹⁷; תּוֹכַחוֹת 5¹⁵ (but latter del. Co; given by SS under תּוֹכַחַת); — **1.** *argument, impeachment*, spoken by lips and mouth ψ 38¹⁵ Jb 13⁶ 23⁴ Hb 2¹. **2.** *reproof, chiding* Pr 1²³ 27⁵; || עֲוֵהָ 1^{25,30}; || מוֹסֵר 3¹¹ 5¹² 10¹⁷ 12¹ 13¹⁸ 15^{5,10,32}; מוֹסֵר ת' 6²³ *reproves for discipline*; ת' חיים 15³¹ *reproof that giveth life*; מוֹסֵר תּוֹכַחוֹת 29¹ *man of reproofs* (who deserves them). **3.** *correction, rebuke* ψ 39¹² 73¹⁴; שָׁבַת וְת' Pr 29¹⁵; חֲמָה ת' Ez 5¹⁵ 25¹⁷.

3201 יָכֹל, יִכָּל **vb.** be able, have power, prevail, endure (NH *id.*; Aram. יָכִיל; As. *akdalu*, Hpt in KAT² G^{10ss1}). — **Gal.** *Pf.* יָכַל Gn 32²⁶ + 8 t.; יָכֹל 1 S 4¹⁵ + 2 t.; 3 fs. יָכֹלָה Gn 36⁷ Ex 2²; 2 ms. וְיָכֹלָתָּ Ex 18²³; 1 s. יָכֹלְתִּי Gn 30³ + 2 t.; sf. וְיָכֹלְתִּי ψ 13⁵; 3 pl. יָכֹלוּ Gn 13⁶ + 27 t. + Jos 15⁶³ Qr; יָכֹלוּ Ex 8¹⁴ + 2 t.; *Impf.* 3 ms. יִכָּל Gn 13¹⁶ + 34 t.; יִכָּל Jb 4² + 4 t.; יִכָּל Ho 12⁵;

3 fs. תִּכָּל Am 7¹⁰ + 2 t.; 2 ms. תִּכָּל Gn 15⁵ + 16 t.; 1 s. תִּכָּל Gn 19¹⁹ + 30 t., etc. (on these Impf. forms as irreg. Gal, v. Ges^{699,2} R. 3 K^Ü 1. 407 W⁸⁶ 287; others **Hoph.**); *Inf. cstr.* יִכָּלְתָּ Nu 14¹⁶ Dt 9²⁸; *Inf. abs.* יָכֹל Nu 13²⁰ 2 Ch 32¹³; יָכֹל Nu 22³⁸ 1 S 26²⁵; P 8 t. (not Lv), Ez 3 t.; oft. JED Je Is², not seld. SK Ch; — **1.** *be able*, to do a thing, whether ability be physical, moral, constitutional, or dependent on external authority; usu. of man Gn 13¹⁶ (J) +, but also of gods 2 Ch 32^{13,15}, and of א' Nu 14¹⁶ (JE), Dt 9²⁸ Je 44²²; occasionally of inanimate things Am 7¹⁰ Gn 36⁷ (P), Ct 8⁷ Ec 1^{15,15}, etc.: a. usu. sq. inf. c. לָ (122 t.), Gn 31³⁵ *I am not able to rise up*; 45¹ *Joseph was not able to restrain himself*, v³ 48¹⁰; Ex 7^{21,24} *were not able to drink*, 12²⁹ Jos 24¹⁹ (all E); Gn 13¹⁶ *if a man can number the dust*, 19^{19,22} 43³² 44^{22,26,26} Ex 10⁵ 16²³ (all J), Gn 15⁵ Ex 15²³ Nu 11¹⁴ (all JE) + 10 t. JE; Dt 7¹⁷ + 10 t. D; Gn 13⁶ *they could not dwell together*, 34¹⁴ 36⁷ Ex 9¹¹ 40³⁵ Nu 9⁵ Jos 9¹⁹ (all P); 1 S 3² 6²⁰ 1 K 9²¹ (on || 2 Ch 8⁸ and text of Ju 1¹⁹ v. Bu^{83,8}), Am 7¹⁰ Ho 5¹³ Zp 1¹⁸ Je 6¹⁰ 11¹¹ 13²³ 18⁹ 19¹¹ +. †b. sq. inf. without לָ (27 t.; not P): Gn 37⁴ Ex 2³ 18^{18,23} (all E), Gn 24⁵⁰ 44¹ (J), Nu 22^{37,38} (JE), Dt 1⁹ 7²² 14²⁴ 22²⁹ Ju 8³ Je 49^{10,23} Hb 1¹³ Is 46² 47^{11,12} 57²⁰ La 1¹⁴ ψ 18³⁹ 36¹³ 78²⁰ Pr 30²¹ Jb 4² 33⁵. †c. c. inf. implic., alw. neg., Gn 29⁸ go and feed them; and they said, *We are not able, cannot* (J), Ex 8¹⁴ (P), Is 29¹¹ Je 20⁹ ψ 21¹² Jon 1¹³. †d. c. neg. = *may not* (of moral inability): Gn 43³² (J) the Egyptians *might not eat* bread with the Hebrews; Ju 21¹⁸ *we may not give* them wives; esp. D, Dt 7²² 12¹⁷ 14²⁴ 16⁵ 17¹⁵ 22³ 28^{27,35}. †e. *be able*, sq. impf.: אֵילִי אִיכָל נִכְּהָ Nu 22⁶ (JE) *perchance I am able* (so that) *we smite* (v. Di; rd. perh. אִיכָל for נִיכָל Ges^{1200,1} 1^b); La 4¹⁴ *they are unable, they touch = are unable to touch* (Dr^{1563, 06a}). †f. *be able*, sq. pf. consec., only very late, וְרָאִיתִי אִיכָל Est 8^{6,6}, lit. *how shall I be able and see*? — Also in various combinations where English idiom would make it an auxiliary to another verb: †g. *able to gain, accomplish*: sq. acc. לֹא יִכָּלוּ נִקְיֹן Ho 8⁸ *how long will they be unable* (to gain) *innocence*? וְרָעִיָה יִכָּל הַמֶּלֶךְ Jb 42² *I know that thou art able* (to do) *all things*; אֵין הַמֶּלֶךְ יִכָּל אֶתְכֶם דָּבָר Je 38⁵ *the king is not* (one who is) *able* (to do) *anything with* אֶתְכֶם (אֶתְכֶם v. Gf, i.e. *against*) *you*. †h. *able to endure*: אֵין וְעֲצָרָה Is 1¹³ *I cannot endure iniquity and* (with) *a solemn assembly*, ψ 101². †i. *able to reach*, sq. לָ, ψ 139⁶ it is high, לֹא אִיכָל לָהּ *I cannot* (reach) *to it*.

+ 2. prevail: a. abs. prevail, overcome, be victor Gn 30⁸ (E), 32²⁹ (J), Ho 12⁵ I S 26²⁵ I K 22²² = 2 Ch 18²¹ Je 20^{7,11}; of waves 5²²; succeed Is 16¹², Je 3⁵ (VB *hast had thy way*). b. sq. ל pers., prevail against, over Gn 32²⁶ (J), Nu 13³⁰ (JE), Ju 16⁵ I S 17⁹ Je 1¹⁹ I 5²⁰ 20¹⁰ 38²² Ob 7 ψ 129² Est 6¹³. c. once c. sf., יכלתי ψ 13⁵ I have prevailed over him, + Zc 9¹⁵ (where rd. יכלים for יכלי with Ⓞ KLoTh LZ 1879. 564 Sta^{ZAW} 1881, 19). + 3. abs. have ability, strength, only neg. לא כישאתו לא אכל Jb 31²³ because of his loftiness I have no ability, am inadequate (to anything).

3081

יכל n.pr.m. v. יוכל sup. p. 220^b.

3203

יכליהוה n.pr.f. (י' hath been able; cf. Sab. יכלאל Hal⁴⁶⁵) mother of king Azariah: יכליהוה 2 K 15², Ⓞ Χαλεια, Ⓞ L Ιεχλια; יכליהוה 2 Ch 26³ (Qr); Kt (יכליהוה), Ⓞ Χααia, A Ⓞ L Ιεχλια.

3078,3204

יכליהוה (י) יכליהוה v. יהויכין p. 220^b.

3205

ילד vb. bear, bring forth, beget (NH id.; Aram. ילד, ילד; Ar. بَدَأَ, bear, bring forth, so Eth. ወለደ: As. alādu, COT^{Gloss})— Qal Pf. ילד Gn 4^{18,18,18} + 16 t.; ילד Je 17¹¹; ילד ילדתי consec. ψ 7¹⁵; sf. ילדה Dt 32¹⁸; 2 ms. sf. ילדתני Je 2²⁷ Kt; Qr ילדתני (Kö¹. 410 Ges^{170.2.R.4}); I s. sf. ילדתיה ψ 2⁷; ילדתיהוה Nu 11¹², etc.; Impf. ילדתי Pr 27¹; 3 fs. ילדה Gn 17¹⁷ + 6 t.; ילדתי 4¹ + 6 I t.; 2 fs. ילדתי 3¹⁶; ילדתי I K 3¹⁷; ילדתי Is 65²³; 3 fpl. ילדתנה Je 29⁶; ילדתנה Ez 23⁴; ילדתי Gn 30³⁹, etc.; Inf. abs. ילד Jb 15³⁵; cstr. ילדה Ho 9¹¹ + 3 t.; ילדה Gn 4² + 10 t.; ילדה I S 4¹⁹ (Kö¹. 402, but prob. txt. err. Dr); sf. ילדתי I K 3¹⁸, etc.; Pt. act. ילד Pr 17²¹ Je 30⁶, etc.; f. ילדה Ho 13¹⁹ + 12 t.; ילדה Gn 17¹⁹ + 4 t.; ילדה 16¹¹ + 2 t. (Kö¹. 404^f); perh. ילדת intended by Kt, cf. Sta¹²¹³ b); sf. Pr 23²⁵; ילדתיהוה Pr 17²⁵, etc.; pl. ילדות Je 16⁹; Pt. pass. ילדתי I K 3^{25,27}; cstr. ילדתי Jb 14¹ + 2 t.; pl. ילדתי I Ch 14⁴;— 1. bear, bring forth: a. (a mother a child,) so commonly, c. 208 t.; sq. acc. Gn 3¹⁶ 4¹ & constantly; acc. om. 6² etc. = be delivered of a child, I K 3^{17,18} 2 K 19⁹ = Is 37³ (in proverb c. neg., i.e. human power exhausted); of animals Gn 30³⁹ 31^{8,9} Je 14⁵ 17¹¹ (bird laying eggs, or hatching out young), Ez 31⁶ Jb 39^{1,2}; but also of whole process of labour (cf. חול) Gn 35¹⁶ cf. v¹⁷, 38^{27,28}, cf. I S 14¹⁹ Je 31¹⁸ Mi 5² (of a man, as preposterous, Je 30⁶, cf. Moses as mother of Israel Nu 11¹²). b.

hence in simile of distress Mi 4^{9,10} Is 13⁸ 21² 42¹⁴ Je 6²⁴ 13²¹ 22²³ 30⁶ 49²⁴ 50⁴³ ψ 48⁷, cf. Ho 13¹³; ילד על-ברכים (Sta^{ZAW} 1886, 143 π.) Gn 30⁵ 50²³ (cf. Jb 3¹²). c. fig. of wicked עמל ילד עקר bringing forth wind (of vain efforts for deliverance) 26¹⁸; ילדו בפר שמים מי ילדו Jb 38²⁹; of Tyre as mother of her inhabitants Is 23⁴; of Jerus. Is 51¹⁸ 54¹ 66^{7,8} Ez 16²⁰, Isr. bearing disloyal children Ho 5⁷; Jerus. and Sam., as Oholibah and Oholah Ez 23³⁷; of Babylon Je 50¹²; of a day, as producing events יום ילד יום Pr 27¹; perh. of God (fig. of rock צור), as mother of Isr. bringing forth with labour Dt 32¹⁸ yet v. 2. 2. less often beget: a. lit., c. 22 t., alw. c. acc.; in Hex a mark of J; Gn 4^{18,18,18} I 5^{13,15,24,24,26} = I Ch 1^{10,11,13,13,18,20}, Gn 22²³ 25³ (Dt 32¹⁸ & Nu 11¹² E are dub.; P uses Hiph.), elsewh. Pr 17²¹ 23^{22,24} Dn 11⁶. b. Beget, fig. ψ 2⁷ of 's formally installing king into theocratic rights. 3. Zc 13^{3,3}, of both parents (lit.); Pt. pass. 3 t. = child I K 3^{26,27} where mother is named, I Ch 14⁴ where father named. + Niph. Pf. נולד I Ch 2³ + 6 t. + הנולד Gn 21³ acc. to points, but rd. Pt. (v. Di); נולדו 3⁵ 20⁸ (cf. Ol¹²⁸³ b Ges^{170.2.R.5}); Impf. יולד Gn 17¹⁷ + 4 t.; יולד Is 66⁸; יולדו Gn 4¹⁸ + 2 t., etc.; Inf. נולד Gn 21⁵; הולדו Ec 7¹; הולדה Ho 2⁵; Pt. נולד I K 13² + 3 t. (Gn 21³ v. supr.); נולדים 48⁸ I Ch 7²¹; — be born: of human beings, sq. ל (born to such and such a man), Gn 4¹⁸ I 5^{13,15} 17¹⁷ 21^{3,5} 46²⁰ 48⁵ Nu 26⁶⁰ Dt 23⁹ 2 S 3² (Qr), 5¹³ I 4²⁷ I Ch 2^{3,9} 3^{1,4,5} 20^{6,8} 22⁹ 26⁶ Jb 1² cf. I K 13²; without ל, Jb 3³ 38²¹ ψ 78⁶ I Ch 7²¹ Ec 7¹ טוב שם משמן טוב (טוב יום הפנות מיום הילדו); metaph. of Israel (under fig. of unfaithful wife) Ho 2⁵; of nation, בני, Is 66⁸, people, עם, ψ 22³²; of animals Lv 22²⁷ Dt 15¹⁹; Pt. פלגנישים והנולד מהם Ezr 10³; c. pred. or appos. on which emph. rests, נולד עיר פרא Ec 4¹⁴ he was born poor; יולד יצרה יולד עיר פרא Pr 17¹⁷; יולד אדם Jb 11¹² 15⁷. + Pi. Inf. ילדתי Ex 1¹⁶; Pt. abs. מילדת Gn 35¹⁷ + 2 t.; pl. abs. מילדות Ex 1¹⁵ + 5 t. in Ex 1; — cause (or help) to bring forth, viz., assist or tend as midwife Ex 1¹⁶ sq. acc.; elsewh. only Pt. f. as subst. = midwife; Gn 35¹⁷ (E), 38²⁸ (J), Ex 1^{15,17,18,19,20,21} (E). + Pu. Pf. ילד Gn 4²⁶ + 13 t.; ילד Ju 18²⁹; ילדו Gn 41⁵⁰; יולדו Jb 5⁷; יולדו Gn 6¹ + 4 t. + 2 S 3² Kt (Qr יולדו); יולדו ψ 90², etc.; Pt. (cf. Kö¹. 433; Ges^{152.2.R.6}) הולדו Ju 13⁸ (Bo¹¹. p. 244 pass. Qal); i. q. Niph. be born, sq. ל of father Gn 4²⁶ 6¹ 10^{21,25} 24¹⁵ (all J), 41⁵⁰ (E), 35²⁶ 36⁵ 46^{22,27} (all P),

Ju 18²⁹ 2 S 3^{2,5} 21^{20,22} 1 Ch 1¹⁹ Je 20¹⁵; sq. ל before grandmother's name Ru 4¹⁷ cf. לָנוּ Is 9⁵; sq. ל of purpose, destiny, וילד לעולם אדם Jb 5⁷; ילדו יוסף Gn 50²³ (E; Sam. בימי וי, cit. Di) denoting recognition of children as his; no prep. Je 20¹⁴ 22²⁶, cf. Ju 13⁸ (v. supr.); fig. of foreigners incorporated in spiritual Zion ψ 87^{4,5,6}; of production of mountains ψ 90². **Hiph. Pf.** הוליד Gn 11²⁷ +; הולד Nu 26⁵⁸; הליד 1 Ch 2³⁶ +; sf. הולידה consec. Is 55¹⁰; הולידה Gn 48⁶, etc.; **Impf.** יוליד Gn 17²⁰ Ec 6³; יולד Gn 5³ +; 2 ms. חולד Dt 4²⁵ + 4 t.; אולד Is 66⁹; **Imv.** הולידו Je 29⁶; **Inf. abs.** הוליד Is 59⁴; **cstr.** sf. הולידו Gn 5⁴ + 16 t.; **Pt.** מוליד Is 66⁹; מולדים Je 16³;—**1.** beget (a father a child) Gn 5^{3,4,4} + 56 t. in Gn., Lv 25⁴⁵ Nu 26^{29,58} (all these P, v. sub **Qal**) + Dt 4²⁵ 28⁴¹ (v. Di), 1 Ch 2^{10,10,11,11} + 84 t. Chr.; Ru 4¹⁸ + 8 t., Ju 11¹ 2 K 20¹⁸ = Is 39⁷, Je 29⁶ Ez 18^{10,14} 47²² Ec 5¹³ 6³, cf. Is 45¹⁰; also Je 16³ אבותם המולדים אבותם, cf. freq. Assyr. *abu bandā*, e.g. VR 1⁸; fig. of producing dewdrops Jb 38²⁸; of causing the earth to bear grain Is 55¹⁰; causing Zion to bring forth 66⁹. **2.** bear, only fig. 59⁴ (|| הרר), of wicked, bringing forth iniquity (this favoured by context; others, *beget*). + **Hoph.** Inf. הולדת Gn 40²⁰ Ez 16⁵; הולדת Ez 16⁴ (Co as foregoing); only יום ה' אתר Gn 40²⁰ Ez 16^{4,5} day of one's being born = birthday. + **Hithp.** Impf. ויתולדו Nu 1¹⁸ denom. fr. תולדת declared their pedigree (v. Di).

2056

† **ולד n.m.** offspring, child, only ליה Gn 11³⁰ (J); si vera l. = Ar. وُلْد; Eth. **ወልድ**: (with orig. ו);—in 2 S 6²³, where some edd. have וד Kt, ילד Qr, Baer and van d. H give ילד Kt.

3206

† **ולד n.m.** Gn 21⁸ child, son, boy, youth;—**ילד** abs. Gn 4²³ +; **cstr.** Je 31²⁰; ילד Gn 21¹⁶ +; pl. ילדים 33¹ +; **cstr.** ילדי Ex 2⁶ + 2 t.; ילדי Is 57⁴; sf. ילדי Gn 30²⁶ 2 K 4¹; ילדיהם Jb 21¹¹; ילדיהן Gn 33² + 4 t., etc.;—**a.** child = son, boy, Gn 21^{8,14,15,16} 37³⁰ 42²² (all E), 32²³ (Dinah not included), cf. 30²⁶ 33^{1,2,2,5,5,6,7,13,14} 44²⁰ (all J); Ex 17¹⁸ (|| בן v¹⁶), 2^{3,6,6,7,8,9,10} (all E), 21⁴ (E; app. = sons + daughters, but || בְּנֵי v⁵); pl. = offspring 21²⁴ (E; Hex, only Gn & Ex, JE); also Ru 1⁵ 4¹⁶ 2 S 12^{15,18,18,18,19,19,21,21,22,22} 1 K 3²⁵ (cf. v²⁰), 14¹² 17^{21,21,22,23} 2 K 4¹ (cf. v⁵) v^{18,26,34,34} Is 8¹⁸ 9⁵ (|| בן), Jo 4³ (opp. ילדה, Zc 8⁵ (*id.*)); of young of raven Jb 38⁴¹; of wild goats and hinds 39³; of cow and bear Is 11⁷. **b.** (little) child, children 1 S 1^{2,2} 2 S 6²³ Ezr 10¹ Ne 12⁴³ Jb 21¹¹ (|| עיילים), Ho 1²

La 4¹⁰ Is 57⁵. **c.** descendants Is 29²³, ילדי נכרים (cf. בן) 2⁶. **d.** youth Gn 4²³ (J), 1 K 12^{8,10,14} = 2 Ch 10^{8,10,14}, Dn 1^{4,10,13,15,17} cf. 2 K 2²⁴ (|| נערים נערים), Ec 4^{13,15}. **e.** fig. of apostate Israelites ילדי פושע Is 57⁴ (|| רע שקר); cf., in good sense, ילד Je 31²⁰ of Ephraim (|| יקיר).

3207

† **ילדה n.f.** girl, damsel;—abs. ילדה Gn 34⁴ Jo 4³; וילדות Zc 8⁵;—*marriageable girl*: of Dinah, daughter of Jacob Gn 34⁴; opp. ילד Zc 8⁵ Jo 4³.

3208

† **ילדות n.f.** childhood, youth;—abs. ילדות Ec 11¹⁰ (|| שחרית); ילדותו 11⁹; = young men טל ילדותו ψ 110³.

3209

† **ילוד adj.** born. (irreg. punctuation for ילוד, Dr 2 S 5¹⁴)—ילוד Ex 1²² 2 S 12¹⁴; ילודים Jos 5⁵ 2 S 5¹⁴; ילודים Je 16³; הילד Ex 1²² (E), 2 S 12¹⁴ (+ לך); הילד Jos 5⁵ (D); הילד על-ההבנים ועל-הבנות הילודים במקום הזה 2 S 5¹⁴.

3211

† **ילוד adj.** born, only **cstr.** ילוד Gn 17¹² + 4 t.; pl. ילודי 14¹⁴ + 6 t.; בילודי 2 S 21¹⁸;—*born*, esp. of slave בית ילוד born in (one's) house (opp. purchased by money) Gn 17^{12,13,27} Lv 22¹¹ (all P), cf. Je 2¹⁴ where denied of Israel; ילודי *id.* Gn 14¹⁴; pl. elsewh. subst. = children, sons הרפא יל הרפאים 1 Ch 20⁴; יל הענק Nu 13^{22,28} Jos 15¹⁴ (all JE).

4038

† **מולדת n.f.** kindred, birth, offspring;—**מ** **cstr.** Lv 18^{9,11}; sf. מולדתי Gn 24⁴ + 3 t., etc.; pl. sf. מולדותה Ez 16⁴; מולדותה v³;—**1.** kindred Gn 12¹ (|| ארץ אביך, בית אביך, 24⁴ (|| ארץ), Nu 10³⁰ (|| *id.*), Gn 31³ (|| ארץ אבותיך), 43⁷ (all J); || עם Est 2^{10,20} 8⁶; esp. ארץ מ' land of one's kindred Gn 11²⁸ 24⁷ (both J), 31¹³ (E), Je 22¹⁰ 46¹⁶ Ez 23¹² Ru 2¹¹. **2.** pl. circumstances of birth, birth (fig. of origin of Jerus.) מולדתו זמ' הפנעני מולדתו זמ' הפנעני Ez 16³, cf. v⁴. **3.** (female) offspring, one born Lv 18^{9,9}, begotten v¹¹ (all H); coll. = issue, offspring מולדתה אשר הולדתה Gn 48⁶ (P).

4137

† **מולדה n.pr.loc.** town in Simeon מולד Jos 19² = 1 Ch 4²³; inhabited after exile Ne 11²⁶; name occurs also Jos 15²⁶ (where prob. interpol. from Ne 11²⁶ v. Di); Μωλαθα, etc.; identified by Rob^{BR II, 201} Guérin Judée III, 184 ff. with Tel Milh, 4 hours E. from Beersheba = Malatha Jos^{Ant. xviii. 6, 2}; Μαλα(α)θωρ, Malatha Lag^{Onom. 214} 266.87.119, v. also Di.

4140 † מוליד n.pr.m. a Judahite I Ch 2⁹.

8435 [תולדות] n.f.pl. generations, esp. in genealogies=account of a man and his descendants;—cstr. תולדות Gn 2⁴ Ru 4¹⁸; תולדת Gn 5¹ + 6 t.; תולדות 36¹ + 2 t.; תולדת 25¹²; sf. תולדות I Ch 26³¹; תולדותם Ex 28¹⁰ + 16 t.; תולדות I Ch 5⁷ + 5 t.; תולדתם Ex 6^{16,19};—a. account of men and their descendants Gn 5¹ 6⁹ 10¹ I I^{10,27} 25^{12,19} 36^{1,9} 37² Nu 3¹ Ru 4¹⁸ I Ch 1²⁹; successive generations (in) of families (משפחות) Gn 10³² cf. 25¹³, Ex 6^{16,19} 28¹⁰; genealogical divisions, by parentage Nu 1²⁰ (ת' למשפחתם) + 11 t. Nu 1; and prob. also 7² v. Be, 7⁴ 8²⁸ 9^{3,34} 26³¹. b. metaph. תולדות השמים והארץ Gn 2⁴ lit. begettings of heaven and earth, i.e. account of heaven and earth and that which proceeded from them (cf. Dr^{intr. 5 n.}) In Hex always P.

8434 † תולד n.pr.loc. in Simeon I Ch 4²⁹, Θουλραμ, Α θαλαδ, ΘL θαλαθ; appar.=אתולד q. v. supr. p. 39.

3213 † [וילל] vb. Hiph. howl, make a howling (onomatop.)—Hiph. Pf. ויילל consec. Je 47²; וייללו consec. Am 8³; Impf. ייללו Is 15² + 3 t. (Ges^{§70.2, R.2} Kü^{1.437, 421}); וייללו Je 48³¹; וייללו Mi 1⁸; וייללו Ho 7¹⁴ (Kü^{1.421}); וייללו Is 52⁵; וייללו Is 65¹⁴; Imv. ויילל Ez 21¹⁷ Zc 11²; וייללו Is 14³¹ 49³ + Je 48²⁰ Kt; וייללו Is 13⁶ + 13 t. + Je 48²⁶ Qr, + Ez 30² (del. Θ Co);—utter or make a howling, give a howl, in distress, || זעק Ho 7¹⁴ Je 47² Is 14³¹ Je 25³⁴ 48^{20,31} (sq. על), Ez 21¹⁷; || ספר Is 65¹⁴ (sq. על, of occasion, source); || עקק Mi 1⁸ Je 4⁸ Jo 1¹³; || בכה I 5⁵ (cf. Is 15^{2,3} + בקי); sq. על Je 51⁸ Is 15^{2,3}; We prop. וייללו for יגילו Ho 10⁵ (others יחילו, v. גיל supr. p. 162); sq. ל Is 16⁷; abs. וייללו שירות היכל Am 8³ and palace-songs shall become howlings, Is 13⁶ 16⁷ 23^{1,6,14} Je 48³⁹ 49³ (Ez 30² v. supr.), Zp 1¹¹ Zc 11^{2,2}; in cruel exultation Is 52⁵ cf. De Che Di.—On ויילל בן־שחר Is 14¹⁹ cf. sub I. הלל supr. p. 237.

3214 † וילל n.[m.] howling (of beasts);—בחרו וילל Dt 32¹⁰ in a waste of howling of a desert (=in the howling waste of a desert; v. Dr).

3215 † ויללה n.f. howling;—ויללה Zp 1¹⁰; cstr. ויללות Je 25³⁶ Zc 11²; ויללתה Is 15^{8,8};—howling in distress Is 15^{8,8} (|| וצקה), Je 25³⁶ (of leaders of

flock, metaph. for princes; || צעקה קול), Zp 1¹⁰ (|| id.); ויללת הרעים קול Zc 11² (רעים metaph. for princes).

וילע Pr 20²⁵ v. לעע. p. 534

וילף (√ of foll.; mng. dub.; Ar. ولف III. is conjunctus fuit cum aliquo, etc., Frey; whence וילפת as an accretion? so Thes 'ab adhaerendo').

† וילפת n.f. scab, scurf, an eruptive disease, Lv 21²⁰ 22²² (in both || ונרב).

וילק (√ of following; meaning dubious; Thes al. comp. לקק lick; Ar. ولقى is hasten, etc.)

† וילק n.m. Na 3¹⁶ a kind of locust, abs. וילק Na 3¹⁶ + 5 t.; וילק Jo 1⁴ + 2 t.;—alw. coll.: a. as devouring || נגום, ארבה, חסיל, Jo 1^{4,4} 2²⁵; || ארבה ψ 105³⁴ (of Egyptian plague), cf. Na 3^{15a} (but del. We). b. in sim. of multitude of men Na 3^{15b} Je 51¹⁴; of horses v²⁷ (וילק ספר). c. in sim. of scattering and disappearing Na 3¹⁶.

וילקוט v. לקט. p. 545

† וימאל n.pr.m. son of Simeon Gn 46¹⁰ Ex 6¹⁵ (Θ Ιεμουηλ) = נמואל (q.v.) Nu 26¹² I Ch 4²⁴.

† וימיה n.pr.f. (cf. perh. Ar. يَمَامَة dove, nom. unit. of يَمَامَة Frey)—daughter of Job Jb 42¹⁴.

ויםה n.pr. v. ימלא sub מלא. p. 571

ימם (√ assumed for foll.; actual existence and meaning dubious, v. infr.)

ים n.m. Ex 14²⁷ sea (Ph. ים; Ar. يَم; Palm. ים on the sea, Vog^{No.79}, on As. idmu, (āmu), sea, v. D1^{MWB307} M-A^{CD 52} Hpt^{BAS.1.171n.})—abs. ים I S 13⁵ +; ימה Gn 28¹⁴ +; cstr. ים Gn 14³ + 23 t., also ימה Ex 10¹⁹, but alw. ים־ים Ex 13¹⁸ + 22 t.; sf. ימה Je 51²⁶; pl. ימים Ju 5¹⁷ + 29 t.;—sea: esp. 1. Mediterranean Nu 13²⁹ (E), 34⁵ (P), Dt 1⁷ Jos 5¹ I K 5^{23,23} Jon 1^{4,4} + oft.; the Mediterr. is called also הים הדרול Nu 34^{6,7} Jos 15^{12,47} Ez 48²⁸ +, cf. הים הג' ורחב ידים ψ 104²⁵; הים הג' מבוא; הים השמש Jos 1⁴ 23⁴ (v. As. name of Mediterr. tiamtu rabitu ša sulmu šamši, etc., Schr^{Namen der Meere. 171ff.}); הים האחרון הים הג' אֶל־מול הלבנון sea Dt 11²⁴ 34² Zc 14³ Jo 2²⁰ (in the last two opp. הים הדרמני, v. infr.); of Mediterr. in particular part פלשתים ים Ex 23³¹ (JE); ים יפו 2 Ch 2¹⁵ = יפוא Ezr 3⁷. 2. ים־ים Red Sea' (v. סוף) Ex 13¹⁸ (cf. 10¹⁹), 15⁴ Nu 14²⁵ Dt 1¹⁰ Jos 2¹⁰ Ju

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11¹⁶ + oft.; also הַיָּם Ex 14^{2,9} Is 51^{10,10} 63¹¹ +; prob. also יָם־מִצְרַיִם 11¹⁵; 'Red Sea' named or referred to c. 66 t.; יָם־סוּפִיָּה clearly of Aelanitic Gulf 1 K 9²⁶ (cf. 2 Ch 8¹⁷). **3.** *Dead Sea*, יָם־מֶלַח *sea of salt* Gn 14³ Nu 34^{3,12} Dt 3¹⁷ Jos 3¹⁶ 12³ 15^{2,5} 18¹⁹; הַיָּם־הָעֲרָבָה Dt 3¹⁷ 4⁴⁹ Jos 3¹⁶ 12³ 2 K 14²⁵; הַיָּם־הַקָּרְמָלִי Ez 47¹⁸ Zc 14⁸ Jo 2²⁰ (v. supr.); simply יָם Is 16⁸ Je 48³²; — in יַעֲזֹר יָם Je 48³² יָם is text. error, del. c. Gf Gr Che Gie. **4.** *Sea of Galilee* יָם־כְּנֶרֶת Nu 34¹¹ Jcs 13²⁷; יָם־כְּנֶרֶת 12³; simply יָם Dt 33²³. **5.** more gen. *sea*, opp. earth and (or) sky Gn 1^{26,28} 9² (P), Ex 20¹¹ (E), Hg 2⁶ + oft. Jb ψ Is 2 etc.; Am 6¹² rd. יָם־בְּקִיר (v. בְּקִיר); *sea* as under earth ψ 24² (cf. Gn 1¹⁰ 6¹¹ Ex 20⁵ = Dt 5³); fig. of *flood* of invaders, הַיָּם־עַל־פְּבַל־הַיָּם Je 51⁴². **6.** of a *mighty river*, the Nile Na 3^{8,8} Is 19⁵ (|| נְהַר); cf. of Pharaoh; of Euphrates Is 21¹ Je 51³⁶ (acc. to Che Gf al.; Is 21¹ perhaps better of Persian Gulf, v. Di). **7.** the great basin in temple-court, called *the sea*: וַיַּעַשׂ אֶת־הַיָּם מוֹצֵק 1 K 7²³ = 2 Ch 4²; הַיָּם־הַנְּחֹשֶׁת 2 K 25¹³ 1 Ch 18⁸ Je 52¹⁷; הַיָּם alone 1 K 7^{24,25} + 10 t. K Ch + Je 52²⁰. **8.** combinations are: **a.** *shore of sea, sea-shore* הַיָּם־שֹׁפֵת Jos 11⁴ 1 K 5⁹, and in sim. Gn 22¹⁷ Ju 7¹² 1 S 13⁵; הַיָּם־חֹף Jos 9¹ Ez 25¹⁶; הַיָּם־חֹף Gn 49¹³ Ju 5¹⁷; cf. הַיָּם־הַיָּבֵל Zp 2⁵ *region by the sea*; so v⁶ but dub., v. i. הַיָּבֵל **3.** **b.** *sand of the sea (shore)* הַיָּם־חֹל (in sim.) Gn 32¹³ 41⁴⁹ Ho 2¹ Is 10²² + oft. (v. חֹל); הַיָּם־חֹל־גְּבוּל־לָאֵם Je 5²². **c.** *לְשׁוֹן הַיָּם (arm or gulf) of sea* Jos 15⁵ 18¹⁹ Is 11¹⁵. **d.** *מִיַּם־עַרְבִים* Am 8¹² Zc 9⁰ ψ 72⁸, cf. Mi 7¹² Zc 14^{8,8} Jo 2^{20,20} Dn 11⁴⁵. **9.** = *west, westward* (orig. *sea-ward*, fr. position of Mediterr. with ref. to Palestine, and this sense still often perceptible): with other three points of compass Gn 13¹⁴ 28¹⁴ (J), Nu 2¹⁵ 35⁵ (P), Dt 3²⁷ 1 K 7²⁵ 1 Ch 9²⁴ 2 Ch 4⁴ Ez 42¹⁹ + 6 t. Ez, Zc 14⁴ Dn 8⁴ ψ 107³ *מִצְפוֹרָה וּמִמְעַרְב־מִצְפוֹרָה וּמִמְעַרְב־מִצְפוֹרָה* (but rd. perh. יָמִין *from the south*, Hu Pe Bi Che); opp. east Jos 11² 16⁵ + 16 t. Ez 48; *west* alone Gn 12⁸ (J); יָם־רֵיחַ Ez 10¹⁹ (J) *west wind*; לְ *westward* Jos 8^{9,12,13} +; יָפָה *westward*, oft. of tabernacle Ex 26^{22,27} Nu 3²³ + (all P), and of land Jos 5¹ 15^{8,10} etc., + oft. Ez; הַיָּם־הַיָּבֵל = *westward* Ez 41¹²; הַיָּם־הַיָּבֵל *western border* Nu 34^{6,6} Jos 15²; הַיָּם־הַיָּבֵל *west side* Ex 27¹² 38¹² Nu 35⁵ Jos 18¹⁴; הַיָּם־הַיָּבֵל Ez 41¹² (v. further פָּאָה).

is the 'Ana that found the יָמָם in the wilderness when he was pasturing the asses of Šib'ōn his father; perh. *hot springs*, אֲיָמָה *aquae calidae*; so Thes MV Dechent^{ZPV vii. 1884, 172} al.; yet no suitable ✓ יָמָה (or יָמָם) known; v. further Di Buhl^{Edomiter 46}.

יָמִין (✓ of foll.; found in deriv. in all cogn., but orig. mng. dubious; Thes al. comp. אָמֵן *confirm*, whence *right hand* as the *stronger*; others fr. use of right hand in *confirming* by an oath).

541

1. יָמִין¹³⁷ **n.f.** Ex 15⁶ (Pr 27¹⁶ no exc., v. Now Str) *right hand* (NH *id.*; SI³ מִימִין *on the right*; Aram. יָמִינָא, יָמִינָא; Ar. يَمِينٌ *right, right side, right hand, south*; Eth. የሰኞ; *right hand, right side*; Sab. ימין *right hand, south*, are also quoted; As. *imnu, right, right side, on the right*, D1^{HWB307}) — abs. יָמִין Gn 13⁹ + 40 t.; estr. יָמִין 1 S 23²⁴ + 19 t.; sf. יָמִינִי Je 22²⁴ + 6 t., etc.; always sg. — **1.** *right hand*: **a.** lit. of man, oft. opp. שְׂמֹאלֵי 48^{13,14} (cf. v. 18), Dn 12⁷; יָדַע בְּיָמֵינוּ לְשֹׂמְאֵלוֹ Jon 4¹¹ *distinguish between one's right hand and one's left*; יָמִין *שְׂמֹאל* Ju 5²⁶ (|| יָד); as holding the lot Ez 21²⁷; also of right hand as skilful ψ 137⁵; as receiving bribes 26¹⁰ (|| יָדִים); used in false swearing יָמִינִם יָמִין 144^{8,11} *their right hand is a right hand of falsehood*; oft. also c. יָד־יָמִינוּ Gn 48¹⁷ (E) *hand of his right = his right hand* Ju 7²⁰ 2 S 20⁹; יָמִין אֶפְסֵר יָד־יָמִינוּ Ju 3¹⁵ 20¹⁶ *bound as to one's right hand*, i.e. left-handed. **b.** fig. of right hand as held by יָד Is 41¹³ 45¹; so יָד־יָמִינִי ψ 73²³. **c.** *right hand of יָד*, as instr. of delivering Israel Ex 15^{6,6,12} +, cf. הַיָּם־יָדֵינוּ יָשַׁע בְּבִבְרוֹת יָשַׁע 20⁷; שְׁנוֹת עָלֵינוּ יָמִין 77¹¹, || זָרַע 98¹; as acquiring the temple-site 78³⁴; as holding his servant 18³⁶ (line om. in || 2 S 22²⁶), cf. 63⁹ & יָדֵינוּ Is 41¹⁰; as finding, lighting upon (מַצָּא) his enemies ψ 21⁹ (|| יָד); as full of צְדָקָה 48¹¹; as dispensing blessings 16¹¹ *נְעִימוֹת בְּיָמִינֶךָ* (cf. Pr 3¹⁶ of wisdom, personified); used in divine oath Is 62⁸ (|| זָרַע). **2.** of situation on, or direction toward, the *right*: **a.** of situation, c. מִן וּמִשְׂמֹאלֵם, מִימִינֵם Ex 14^{22,29} *a wall on their right hand and on their left hand*; similarly 2 S 16⁶ 1 K 7^{39,49} = 2 Ch 3¹⁷ 4⁶, 1 K 22¹⁹ (= 2 Ch 18¹⁸ c. על), 2 Ch 4^{7,5} ψ 91⁷ (|| מִצְדָּקָה); for protection 16⁸; מִימִין לְ 2 K 23¹² Ez 10³; c. לְ וַתֵּשֶׁב לְיָמִינוּ 1 K 2¹⁹, so ψ 110¹ 45¹⁰ 109³¹; c. עַל־עַל Zc 3¹ 1 Ch 6²⁴ 2 Ch 18¹⁶ (= 1 K 22¹⁹ c. מִן), Ne 8⁴ Jb 30¹² ψ 109⁶ cf. 110⁵; without prep. יָמִין הָעָרִי 2 S 24⁵ Jb 23³. **b.** of direction toward, lit. יָמִין נָטָה Nu 20¹⁷ 22²⁶ (both

3225

3222 † יָמָה **n.** [m.] appar. pl., meaning dub.; only in הַיָּם־הַיָּבֵל אֶת־הַיָּמָה מִצָּאָה אֶת־הַיָּמָה בְּמִדְבָּרָר

JE); also (vb. הִפְרֵד in prev. cl.) Gn 13⁹; הַיְמִינִי יָמִין ψ 142⁵, and *looking* is implied also in Ez 1¹⁰ (c. נטה (לְלַבֵּת) על הַיְמִין, על, אֶל-; opp. (מִהַשְׂמָאוֹל אֶל-; 2 S 2^{19,21}; פנה על-ימין; Gn 24⁴⁹; sq. אֶל, of course (הלך) of boundary Jos 17¹; c. לָיְמִין מֵעַל לְחוֹמָה, לָיְמִין Ne 12³¹ (vb. om., went) to the right above the wall; fig. of moral deviation, יָמִין . . . יָמִין מִן-הַדְּבָר. סוּר מִן-הַדְּבָר. שׁוּב מִן-הַדְּבָר Dt 17¹¹, so 5²⁹ 17²⁰ 28¹⁴ Jos 1⁷ 23⁶ 2 K 22² = 2 Ch 34²; נטה ימין ושׁוּב Pr 4²⁷; also (very late) of the right as morally good, לָב הַכֶּסֶם לַיְמִינִי (opp. (שְׂמָאל Ec 10² De Reuss Now. †3. of other parts of the body, besides hand (v. יְדֵי-יְמִינִי etc. supr.): right thigh יָרֵךְ יְמִינִי Ju 3^{16,24}; eye עֵינִי יָמִין 1 S 11²; זע 11^{17,17}; esp. שְׁלוֹם הַיְמִין i.e. the right (upper) leg of sacrificial animal Ex 29²² Lv 7^{32,33} 8^{25,26} 9²¹ Nu 18¹⁸. †4. = south, because when facing east the right hand is toward the south: הַיְמִינִי הַיְשִׁימוֹן 1 S 23¹⁹; אֶל-יָמִינִי v²⁴; יֵשֶׁב יְמִינִי Ez 16⁴⁶ (על-שְׂמָאוֹל ||) ψ 89¹³; perh. also 107³, v. 9.

3227 † I. **יְמִינִי** **adj.** Kt right hand, on the right: יָמִין הַיְמִינִי יָמִין 2 Ch 3¹⁷ the name of the one on the right was Yakin Ez 4⁶ thy right side (Qr in both הַיְמִינִי, v. infr.)

3228 † II. **יְמִינִי** **adj.gent.** fr. בְּנֵי-יָמִין, abbrev. for בְּנֵי-יְמִינִי (q. v.);—אֶרֶץ יְמִינִי 1 S 9⁴; אִישׁ יָמִין 2 S 20¹ Est 2⁵; בְּנֵי-אִישׁ יְמִינִי 1 S 9¹.

541, 3231 † II. [**יָמִין**] **vb. denom. Hiph.** go to or choose the right, use the right hand;—*Impf.* 1 s. coh. וְאֵימָנָה Gn 13¹⁰ (J) then I will go to the right (opp. וְאֵשְׂמָאלָה); 2 mpl. תֵּאֱמִינִי Is 30²¹, fig. of turning aside from right course of life (|| תִּשְׁמָאֵלִי ||); *Inf. cstr.* in phr. אִם-אִשׁ לְהִמִּין (|| תִּשְׁמָאֵלִי ||) 2 S 14¹⁹ it is surely impossible to turn to the right or to the left, etc.; *Inv. fs.* הֵימִינִי Ez 21²¹ go to the right! (opp. הַשְׂמָאֵלִי); *Pt. pl.* use the right hand: מְיִמִּינִים 1 Ch 12² using the right hand and the left hand with stones and with arrows in the bow (i.e. in throwing and shooting).

3233 † **יְמִנִי** **adj.** right hand, right—m. of pillar הַיְמִינִי הַעֲמוּד הַיְמִינִי 1 K 7²¹ = הַיְמִינִי in || 2 Ch 3¹⁷ Qr (Kt הַיְמִינִי); f. of side of house (temple): פֶּתַח הַיְמִינִי 1 K 6⁸ 7³⁹ (|| בֵּית הַיְמִינִי ||) 2 K 11¹¹ (opp. הַשְׂמָאֵלִית, Ez 47⁷, cf. v² 2 Ch 4¹⁰ 23¹⁰ (opp. הַשְׂמָאֵלִית); elsewhere of parts of body (P):

right ear, hand and foot הַיְמִינִית הַיְמִינִית הַיְמִינִית + הַיְמִינִית הַיְמִינִית הַיְמִינִית Ex 29³⁰ Lv 8^{23,24} 14^{14,17,25,28}; right finger הַיְמִינִית אֶצְבְּעוֹ הַיְמִינִית 14^{16,27}; cf. also right side, m. הַיְמִינִית Ez 4⁶ Qr (Kt הַיְמִינִית).

† II. **יְמִינִי** **n.pr.m.** 1. son of Simeon Gn 46¹⁰ Ex 6¹⁵ Nu 26¹² 1 Ch 4²⁴. 2. man of Judah 1 Ch 2²⁷. 3. Levite (?) name, time of Ezra Ne 8⁷.

† **יְמִינִי** **adj.gent.** of II. יְמִינִי 1; only c. art. as subst. coll. Nu 26¹².

† **יְמִינִי** **n.pr.m.** (cf. perh. Ar. **يَمَنٌ** good fortune, **يَمَنِيَّةٌ** right side)—1. a son of Asher Gn 46¹⁷ Nu 26⁴⁴, also (for adj.gent.) **יְמִינִי** v⁴⁴ = the family of the Yimmnites 1 Ch 7³⁰. 2. a Levite 2 Ch 31¹⁴.

† I. **הַיְמִינִי** **n.f.** 15^{43,6} south, south wind, chiefly poet., P & Ez (lit. what is on the right (hand), i.e. as one faces east; v. Wetztz Verhandl. d. Berl. Anthropol. Ges. 1878, 390)—abs. ת' Zc 9¹⁴ + 6 t. (הַת' only Zc 6⁶); תִּמְנָה Jb 9⁹; c. ה. loc. תִּמְנָה Ez 26¹⁸ + 12 t.; —1. a. south, southern quarter of sky, לְתִמְנָן Jb 39²⁶ (of flight of bird); of constellations ת' הַתִּמְנָן ז' 9⁹; סַעֲרוֹת ת' Zc 9¹⁴ whirlwinds of the south; of territory, the south Is 43⁶ (opp. צָפוֹן), also 'ארץ צָפוֹן Zc 6⁶ (opp. אֶרֶץ הַת' Jos 15¹ southward at the end of the south, i.e. in the remotest south (of the land);—see also II. ת'. b. c. ה. loc. toward the south, esp. in topograph. description (oft. with other points of compass), פֶּאת תִּמְנָה Ex 26¹⁸ (P), פ' ת' נ' Ez 47¹⁹, ת' יְגִבָּה ת' Ez 27⁹ 36³³ 38⁸ (all P), Ez 47¹⁹ 48²⁸; + צֶלַע side Ex 26³⁵, ירך Nu 3²⁹ (both P); also Nu 2¹⁰ 10⁶ (P); וְתִמְנָה וְצָפוֹן Dt 32⁷; ה. loc. is redundant in תִּמְנָה תִּמְנָה Ez 21² turn thy face southward (|| יְגִבָּה and דָּרוֹם ||). 2. south wind ψ 78²⁶ (קָדִים in || cl.), Ct 4¹⁶ (צָפוֹן in || cl.).

† II. **תִּמְנָן** **n.pr. (m. et) loc.** a N. district of Edom, poet. often = Edom Am 1¹² (|| אֶדוֹם v¹¹, and בְּצֻרָה Ob⁹ (|| הַר עֵשָׂו ||), Je 49^{7,20} Ez 25¹³ (all || אֶדוֹם ||); Hb 3³ (|| הַר פְּאָרָן ||); prob. also Jos 12³ 13⁴ (both D); in Gn 36 (P) as name of an Edomite chief, son of אֱלִיפַז and grandson of Esau v¹¹ = 1 Ch 1³⁶; v⁴² = 1 Ch 1⁵³; so תִּמְנָן Gn 36¹⁵.—Vid. further Buhl Edomiter 30.

† **תִּמְנָנִי** **adj.gent.** alw. c. art. אֱלִיפַז הַתִּמְנָנִי 22¹; (v. supr.) Jb 2¹¹ 4¹ 15¹ 42^{7,9} = הַתִּמְנָנִי = n.pr.coll. אֶרֶץ הַתִּמְנָנִי Gn 36³⁴ the land of the Temanites = 1 Ch 1⁴⁵.

† **תִּמְנָנִי** **appar. n.pr.m.** in Judah 1 Ch 4⁶.

3234 יִמְנַע v. sub מנע p. 586

3235 יָמַר vb. assumed in Thes to expl. Hiph. הַיָּמִיר Je 2¹¹, and Hithp. תִּתְיַמְרוּ Is 61⁶; but on הַיָּמִיר v. מור (Kö^{1.457}), and תִּתְיַמְרוּ is prob. from אמר q. v. supr. p. 56^b.

3236 יָמַרָה v. sub מרה p. 598

3237 יָמַשׁ † vb. (si vera l.) touch, Hiph. Imv. sf. הוֹמִישְׁנִי Kt (i.e. הוֹמִישְׁנִי) Ju 16²⁶ (וְהוֹמִישְׁנִי) and let me touch (no doubt txt. error for הוֹמִישְׁנִי from מושש, q. v.)

3238 יָנַח † vb. suppress (?), oppress, maltreat (NH Hiph. *vax* with words; so Aram. Aph. אִנְי, but also י for Heb. הוֹנָה maltreat; Ar. وَنَى is *laxus, debilis fuit*, iv. *debilitavit, defatigavit*, but connex. dub.)—Qal Impf. I pl. sf. נִינַח ψ 74⁸; Pt. יִנְחֶה Je 25³⁸ + 3 t. + ψ 123⁴ (v. infr.);—*suppress* (?), sq. acc. ψ 74⁸ (text dub.); elsewhere *oppress*; Pt. abs. as adj. הָעִיר הַיִּנְחָה Zp 3; subst. f. coll. הַיִּנְחָה oppressors Je 25³⁸ (but rd. הָרֵב for הָרֵוּן, with Ⓞ Ew Hi Gf Ke etc., as 46¹⁶ 50¹⁶); ψ 123⁴ Qr לְאֵי יוֹנִים *proudest oppressors* (st. cstr. in superlat., cf. Ges^{133.3. R.1}); yet most follow Kt לְאֵי יוֹנִים, and der. from נִינַח q. v. p. 145 supr.) Hiph. Pf. הוֹנָה Ez 18^{12.16}, הוֹנֵנִי 22^{7.29}; Impf. יִנְחֶה 18⁷; 2 ms. תִּינְחֶה Ex 22²⁰; תוֹנְנִי Dt 23¹⁷; יוֹנֵנִי Ez 45⁸; תוֹנֵנִי Lv 19³³ + 2 t.; תוֹנֵנִי Je 22³; Inf. sf. הוֹנֵתָם Ez 46¹⁸; Pt. מוֹנֵחַ Is 49²⁶;—*oppress, maltreat*, sq. acc., esp. of ill-treatment of poor and weak, partic. of הַרְּ, the ‘stranger,’ sojourner, by the rich and powerful, Ex 22²⁰ (JE), Lv 19³³ 25^{14.17} (H), Dt 23¹⁷ Je 22³ Ez 18^{7.12.16} 22^{7.29} 45⁸ 46¹⁸; of a foreign oppressor only Is 49²⁶.

3239, 3241 יָנַח v. נוח; נָוַם v. נום. p. 629-30

3243, 5143 יָנַח † vb. suck (NH *id.*; Aram. יִנַּח, *سَم*, and deriv.; As. *eniku, suck*, SASm^{Asrb. i. Gloss}, *mušeniktu, nurse*, Jen^{2A. 1886. 402})—Qal Pf. יִנְחַתָּ consec. Is 60¹⁶; יִנְחַתְּם 66¹²; Impf. יִנְחֹךָ Jb 20¹⁶; יִנְחֹךָ 3¹²; יִנְחֹךָ Is 60¹⁶; יִנְחֹךָ Dt 33¹⁹; יִנְחֹךָ Is 66¹¹; Pt. יִנְחֶה Dt 32²⁵ + 7 t.; יִנְחֶה Nu 11¹²; יִנְחֶה ψ 8²; יִנְחֶה Jo 2¹⁶;—*suck*, of infant at mother’s breast, abs. Jb 3¹²; metaph. of abundance and honour of Jerusalem in future, Is 66¹¹ abs.; sq. acc. of breast 60¹⁶, acc. of milk v¹⁶ 66¹²; sq. acc. ראש פְּתָנִים Jb 20¹⁶ of punishment of wicked; pt. sq. acc. יוֹנֵךְ שִׁבְיָ אִמִּי Ct 8¹; cstr. יוֹנֵךְ־שִׁבְיָ Jo 2¹⁶; elsewh. as subst., *suckling, babe* Nu 11¹² Dt 32²⁵ (opp. אִישׁ שִׁבְיָה, || עוֹלֵל I S 15³ 22¹⁹ ψ 8³ Je 44⁷ La 2¹¹; || עוֹלֵל 4¹, cf. Jo 2¹⁶; || גְּבֹלֵל Is 11⁸;—on

Is 53² v. יוֹנֵךְ infr. Hiph. Pf. הִינְיָקָה Gn 21⁷; הִינְיָקָה La 4³; Impf. sf. וְיִנְיָקָה Dt 32¹³; 3 fs. תִּינְקִי Ex 2⁷; וְתִנְקִי I S 1²³; וְתִנְיָקָהוּ Ex 2⁹; Imv. fs. sf. הִינְיָקָה v²; Inf. לְהִינְיָקִי I K 3²¹; Pt. מִינְיָקָה Ex 2⁷; cstr. *id.* Gn 35⁸; מִנְיָקָתוֹ 2 K 11²; מִינְיָקָתוֹ 2 Ch 22¹¹; מִנְיָקָתָהּ Gn 24⁵⁹; מִינְיָקוֹת 32¹⁶; מִינְיָקָתָהּ Is 49²³;—*give suck to, nurse*, sq. acc. Gn 21⁷ I K 3²¹ Ex 2^{7.9} I S 1²³; cause to suck honey, fig. Dt 32¹³ (2 acc.); of animals La 4³ sq. acc.; pt. fem. = *nursing*, מִינְיָקָה אִשָּׁה Ex 2⁷ lit. *a nursing woman, a nurse*; מ^ו alone as subst. = *nurse* Gn 24⁵⁹ (J), 35⁸ (E; הַבְּרָה), 2 K 11² 2 Ch 22¹¹; metaph. Is 49²³; of camels מִינְיָקוֹת גְּמָלִים Gn 32¹⁶.

יִוְנֵקָה n.m. young plant, sapling (*sucker*) 3126 —Is 53² (|| שָׂרֵשׁ) in sim. of the suffering servant of ḥ.

יִוְנֵקָתָהּ n.f. young shoot, twig (= fore-going) — יוֹנְקָתָהּ Jb 8¹⁶ + 2 t.; יוֹנְקָתָיו Ho 14⁷; יוֹנְקוֹתָיו Ez 17²²; יוֹנְקוֹתָיָהּ ψ 80¹²;—*shoot, twig*, of tree Jb 14⁷; cf. wicked under fig. of tree Jb 8¹⁶ 15³⁰; Israel under fig. of olive-tree Ho 14⁷, of cedar Ez 17²², of vine ψ 80¹².

יִוְנֵקָה n.f. *id.*, only pl. sf. יוֹנְקוֹתָיו Ez 17⁴ of Israel under figure of cedar.

יִנְשֹׂרָה v. sub נשף p. 676 3244

יָסַד vb. establish, found, fix (NH *id.*, esp. Pi.; Aram. יָסַד; perh. orig. *fix firm* or *close*; Ar. وَسَادَ *pillow*; vb. denom. II. *fix as a pillow against one*; v. *lean against, recline*, Lane²⁹⁴⁰ Saad Gn 28¹¹; in Heb. usu. *fix firm* so as to *found*)—Qal Pf. יָסַד ψ 104⁵ Pr 3¹⁹; sf. יָסַדָה ψ 24² + 3 t.; 3 fs. יָסַדְתָּ Is 48¹³; יָסַדְתְּ ψ 104⁸; יָסַדְתָּ 102²⁶; sf. יָסַדְתָּ Hab 1¹²; יָסַדְתָּם ψ 89¹² 119¹⁵²; יָסַדְתִּי consec. Is 54¹¹; Inf. וְיָסַדְתִּי 2 Ch 24²⁷; לְיָסוֹד 31⁷ (v. Ges^{569.2. R.1}; Baer לְיָסוֹד); לְיָסוֹד Is 51¹⁶; יָסַדְתִּי Jb 38⁴; יָסַדְתִּי Ezr 3¹²; Pt. יָסַד Is 51¹³ Ze 12¹ + Is 28¹⁶ (Che^{crit.n.}, MT יָסַד);—*found, establish*, c. acc., the earth ψ 24² (|| כוֹנֵן), cf. 78⁶⁹ (obj. om.), 89¹² 102²⁶ 104⁵ cf. v⁸ (sq. ?), Pr 3¹⁹ Is 48¹³ Jb 38⁴ Is 51^{13.16} Ze 12¹, vault of heaven Am 9⁶; of *founding* the second temple Ezr 3¹², of restoration under Joash, Inf. יָסַד 2 Ch 24²⁷; metaph. of future Israel Is 54¹¹; of ḥ, *establish* the Chaldaean (as his instrument) לְהוֹכִיחַ for correction Hb 1¹² (|| שִׁים), his commandments ψ 119¹⁵²; in weakened sense (si vera l.) יָסַד לְעַיִים Is 23¹³ *appoint* a city for desert-creatures (on meaning in context, v. Di); *appoint, fix* Ezr 7⁹

emend. (v. יסד); *founded, begin*, heaps of offerings in 's house 2 Ch 3^r. **Niph. Pf.** 3 pl. נִסְדוּ ψ 2²; *Impf.* 2 ms. הִסְדָּה Is 44²⁸; *Inf.* הִסְדָּה Ex 9¹⁸; ψ 31¹⁴;—**1.** *fix or seat themselves close together, sit in conclave* ψ 2² 31¹⁴ (> Bae from ἵσθαι, ἰσθία), but Lag's emend. נִוְעָדוּ is prob. (cf. Ne 6²). **2.** *be founded*, Is 44²⁸ (temple), Ex 9¹⁸ (Egypt). **Pi. Pf.** יָסַד Is 14³² + 3 t.; יִסְדָּה 1 K 16³⁴; יִסְדָּתָּ ψ 8³; יָסַדוּ Zc 4⁹ Ezr 3¹⁰; *Impf.*

יִסְדָּנָה Jos 6²⁶; *Inf.* לְיָסַד 1 K 5³¹;—**1.** *founded* (= **Qal**), sq. acc., city Jos 6²⁶ (JE), 1 K 16³⁴, temple 1 K 5³¹ Zc 4⁹ Ezr 3¹⁰; Zion Is 14³² 28¹⁶ יִסְדָּה (rd. יָסַד; v. supr.) **2.** *establish* ψ 8³ sq. acc.; *appoint, ordain* (late) 1 Ch 9²² (sq. acc.), Est 1⁸ (abs.). **Pu. Pf.** יָסַד 1 K 6³⁷ + 2 t.; יָסַד Ezr 3⁶; *Pt.* מִיָּסַד 1 K 7¹⁰; מִיָּסָדִים Ct 5¹⁵; *be founded, be laid*, of a foundation 1 K 6³⁷ Ezr 3⁶ Hg 2¹⁸ Zc 8⁹; *Pt.* = subst. foundation 1 K 7¹⁰, cf. מוֹסַד infr.; pillars set on bases, sim. of legs Ct 5¹⁵.

Hoph. *be founded*: *Inf.* הוֹסִיד 2 Ch 3³ Ezr 3¹¹; *Pt.* מוֹסִיד Is 28¹⁶;—*the being founded, founding*, וְיִסְדָּה עַל הַיְּסָד בַּיִת אֲנִי because of the founding (laying the foundation) of the house of 'י; וְיִסְדָּה וְיִבְנֶה אֵלֶיךָ הַיְּסָד שֶׁלֹּמֹה לְבָנוֹת וְגו' these are) the founding of Solomon to build the house of God, i.e. this is the foundation which Solomon laid for building, etc.; *Pt.* מוֹסִיד מוֹסִיד Is 28¹⁶ a foundation founded, i.e. well laid (cf. חָפַשׁ מְחַפְּשׁ חָפַשׁ מְחַפְּשׁ).

3246 † יָסַד n.[m.] foundation, beginning, Ezr 7⁹ הַיְּסָד הַזֶּה, but rd. rather, c. 6, יָסַד (הוא = Ezra subj.), v. Ry.

3247 † יָסִיד n.f. Ezr 13, 17 (m. Jb 22, 16) foundation, base, abs. יָסִיד Hb 3¹³ + 2 t.; cstr. *id.* Ex 29¹² + 9 t.; sf. יָסִידוּ Ez 13¹⁴; יָסִידִים Jb 4¹⁹ 22¹⁶; יָסִידֵיךָ Mi 1⁶; יָסִידֵיךָ La 4¹¹; יָסִידוֹתֶיךָ Ez 30⁴;—**1.** *foundation of city (wall)* Mi 1⁶ ψ 137⁷, cf. La 4¹¹; fig. of Egypt Ez 30⁴; שַׁעַר הַיְּסִידוֹת 2 Ch 23⁵ one of gates of temple (but rd. שַׁעַר הַיְּסִידוֹת 2 K 11⁶ or שַׁעַר הַיְּסִידוֹת [rather שַׁעַר הַיְּסִידוֹת] Th K10); fig. of men בְּעֵפֶר יָסִידִים; יָסִידֵיךָ הַיְּסִידוֹת Hb 4¹⁹, cf. 22¹⁶; of righteous Pr 10²⁵; of hostile prince under fig. of house Hb 3¹³ (details obscure, v^o prob. corrupt, v. We); of false prophecies under fig. of wall of defence Ez 13¹⁴. **2.** *base, bottom*, of altar Ex 29¹² Lv 4^{7, 18, 25, 30, 34} 5⁹ 8¹⁵ 9⁹ (all P).

3248 † [יָסִידוֹת] n.f. foundation = city founded; אֵהָב אֲנִי שְׁעָרֵי צִיּוֹן || יָסִידוֹתָּ בְּהַרְרֵי-קִנְזִשׁ.

4143 † מוֹסָד n.m. Is 28, 16 foundation, foundation-laying;—מוֹסָד Is 28¹⁶ (v. יסד Hoph.); עֲדָה-יָסִידִים

מוֹסָד בֵּית 'י 2 Ch 8¹⁶ until the day (of) the foundation-laying of the house of 'י.

† כִּוְסָדָה n.f. foundation, appointment, 4145 מִטָּה מוֹסָדָה Is 30³² rod of appointment (cf. Hb 1¹² יָסַד, appointed rod (of punishment); pl. cstr. מוֹסָדוֹת Ez 41⁸ Qr, must mean foundations (si vera l.); Kt perhaps intends Pu. Pt. מְיָסָדוֹת 4328 founded, furnished with foundations (conject. emendation by Co).

† [מוֹסָד] n.m. v. 18, 8 foundation;—pl. abs. 4144, 4146 מוֹסָדוֹת Je 51²⁶; cstr. מוֹסָדוֹת ψ 18¹⁶ + 2 t.; מוֹסָדוֹת 2 S 22¹⁶; מוֹסָדֵי Dt 32²² + 6 t.; מוֹסָדֵי Mi 6²;—foundations מוֹסָדֵי אֲרֶץ Je 51²⁶; מוֹסָדֵי אֲרֶץ foundations of the earth Mi 6² Is 24¹⁸ Je 31³⁷ ψ 82⁵ Pr 8²⁹; מוֹסָדֵי הָאָרֶץ Is 40²¹; מוֹסָדֵי הָאָרֶץ 2 S 22¹⁶; מוֹסָדֵי הָאָרֶץ Dt 32²² ψ 18⁸; 2 S 22⁹ has (less well) מוֹסָדֵי הָאָרֶץ Is 58¹² (|| הַרְבֹּת עוֹלָם) i.e. ancient foundations, now ruined.

† מוֹסָד n.[m.] foundation;—מְיָסָד 1 K 7⁹ 4527 || עֲדָה-הַמְּיָסָד; Co rds. מְיָסָד also Ez 41⁸ (for MT מוֹסָדוֹת).

† יוֹסֵף, only in יוֹסֵף Ex 30³², rd. יוֹסֵף, v. 3251 יוֹסֵף (Kü^{1.436}). p. 691 5480

† יוֹסֵפָה n.pr.f. (etym. dubious)—a daughter of הָרֵן, and sister of מְלִכָה Gn 11²⁹, 6, Ἰοσῆα. 3252

יָסִידֵיךָ v. sub מוֹסָד p. 702 3253

יסף vb.add (NH *id.*, Hiph.; Aram. Aph. 3254 יוֹסֵף; Ph. יוסף; MI²⁹ יוספתי, 121 לספת; Sab. יוסף Hom^{ZMG 1892, 530}, As. *esēpu* dub. (*esēpu* Dl)—† **Qal Pf.** יוֹסַף Gn 38²⁶ +; יוֹסַף Gn 8¹²; יוֹסַף consec. 2 K 19²⁰ = Is 37³¹; יוֹסַף Is 26¹⁵ 2 Ch 9⁶; יוֹסַף Dt 19⁹, etc.; *Imv.* יוֹסֵף Is 29¹ Je 7²¹; + *Inf.* יוֹסֵף for MT לְסַפֵּת Nu 32¹⁴ Is 30¹ (Ges^{§ 69.2.R}); *Pt.* יוֹסֵף (rd. יוֹסֵף) Is 29¹⁴ 38⁵ (Kü^{1.403} adds Ec 1¹⁸ יוֹסֵף, fr. form and connexion less likely); pl. יוֹסֵפִים Dt 5²²;—*add.* sq. acc. + עַל 1 S 12¹⁹ Je 7²¹ 45³ Is 29¹ 30¹ 38⁵ Dt 19⁹ (+ עוֹד), Lv 22¹⁴ 26²¹ 27^{13, 15, 19, 27}; sq. acc. 2 K 19³⁰ = Is 37³¹, Nu 32¹⁴ 2 Ch 9⁶ sq. על (no acc.; יוֹסֵף עַל-הַשְּׂמֹעָה אֲשֶׁר יוֹסֵף); sq. ל (no acc.) = increase Is 26^{15, 15} (יָסַף עֲנִיּוֹם); sq. acc. increase, have more 29¹⁹ (יָסַף עֲנִיּוֹם); 14 t. sq. inf. Gn 8¹² (בִּיהוּהוּ שָׂמַח, i.e. it did not again return unto him), 38²⁶ (+ עוֹד), Lv 26¹⁸ Nu 32¹⁵ (+ עוֹד), Dt 5²² (+ עוֹד), 20⁸ Ju 8²⁸ 13²¹ (+ עוֹד), 1 S 7¹³ (+ עוֹד), 15³⁵ 27⁴ (וְלֹא יוֹסֵף עוֹד), 2 S 2²⁸ (+ עוֹד), 2 K 6²³ (+ עוֹד), Is 29¹⁴; cf. Nu 11²⁵ Dt 5¹⁹, where

inf. not expressed, but implied from context; both c. לֹא and did not do it again. †**Niph.** Pf. נִוּסַף Je 36³²; וְנִי' consec. Ex 1¹⁰ Nu 36³; 3 fs. נִוּסַפְהָ consec. Nu 36⁴; Pt. וְנִוּסַף Pr 11²⁴; נִוּסַפּוֹת Is 15⁹;—**1.** join (intr.), join oneself to (על) Ex 1¹⁰.
2. be joined, added to (על) Nu 36^{3,4} Je 36³²; pt. abs. is increased Pr 11²⁴; pt. fem. pl.=things added, additions (i.e. additional calamities) Is 15⁹. **Hiph.** 172 Pf. הוֹסִיף 2 K 24⁷; הוֹסִיפָהּ 1 K 10⁷, etc.; Impf. 164 יוֹסִיף Jos 23¹³ +; juss. יוֹסֵף Gn 30²⁴ +; יוֹסֵף (bef. tone) Pr 1⁵ 9⁹; יוֹסֵף Is 7¹⁰ +; יוֹסֵף 1 S 18²⁹; 2 ms. תוֹסִיף Am 7¹³ +; juss. תוֹסֵף Dt 13¹; תוֹסֵף Jb 40³²; תוֹסֵף Pr 30⁶; אוֹסִיף Ho 1⁶ +; volunt. אוֹסֵף 9¹⁵; אִסֵּף Dt 18¹⁶ + Ez 5¹⁶ (del. Co); אִסֵּפָהּ 2 S 12⁸ + prob. Dt 32²³ (for MT אִסֵּפָהּ); 3 mpl. יוֹסִפִּין 1 K 19²; 2 mpl. תוֹסִיפִי Is 1⁵ +; תוֹסִיפִין Gn 44²³ + 2 t.; תוֹסִיפִין Ex 5⁷ (per contr. 2 S 6¹ ψ 104²⁹, cf. sub אִסֵּף, etc.; Pt. pl. מוֹסִיפִים Ne 13¹⁸; Inf. cstr. הוֹסִיף Lv 19²⁵ + 3 t.;—**1.** add (= Qal), sq. acc. + על 2 K 20⁶ Lv 5^{16,24} 27³¹ Nu 5⁷ Jb 34³⁷ (Elihu), ψ 61⁷ Pr 16²³ Ez 5¹⁶ (v. supr.), Ne 13¹⁸ + Dt 32²³; sq. acc. + לְ Gn 30²⁴ Pr 3² 9¹¹; sq. acc. + אֵל 1 K 10⁷ (i.e. thou hast more wisdom and prosperity than is reported); sq. acc. + אִם Pr 10²²; cf. הוֹסִיפְתִי עַל־כִּלְתֵּיךָ Ec 7¹⁴ (i.e. increase); הוֹסִיפְתִי חֲכָמָה עַל כָּל־אֲשֶׁר־הִיא לִפְנֵי (הַגְּדִלְתִּי) (i.e. gain more); cf. 2⁹ (וַגְּדִלְתִּי); וְיוֹסֵף ה' לָכֶם תְּבוֹאֲתוּ Lv 19²⁵ (i.e. yield more); וְיוֹסֵף אֲחָאָב לַעֲשׂוֹת חֲרָבִים אֲתִי־הוּהוּ... מִכָּל וּגוֹ (did more to provoke); add to, increase (sq. על), no obj. expr. ה' עַל־חַמְאָתְנוּ 2 Ch 28¹³; ה' עַל־אֲשַׁמֶּת (לְגַרְעַל, לְגַרְעַל) Ezr 10¹⁰; עליו אֵין לְהוֹסִיף Ec 3¹⁴ (opp. לְגַרְעַל), cf. Dt 4² 13¹ 1 K 12^{11,14} 1 Ch 22¹⁴ 2 Ch 10^{11,14} Pr 30⁶ ψ 115¹⁴; sq. אֵל (no other obj. expr.) Ez 23¹⁴; = give in addition לְ וְאִסֵּפָהּ לָךְ 2 S 12⁸; מִה־יֹּסֵף לָךְ ψ 120⁴ (|| מִה־יִתֵּן לָךְ); esp. in phr. כֹּה יַעֲשֶׂה אֱלֹהִים (י' לָךְ (לִי) וְכֹה יוֹסֵף לָךְ) 1 S 3¹⁷ so may God do to thee and more also, 14⁴⁴ 20²³ 25²² 2 S 3⁹ (וכֹּה) (וכֹּה) לוֹ (יוֹסֵף לוֹ), v³⁵ 19¹⁴ 1 K 2²³ 2 K 6³¹ Ru 1¹⁷; subj. heathen gods 1 K 19² 20¹⁰; c. acc. ה' אִמְצִן add strength=grow stronger Jb 17⁹, cf. Pr 1⁵ 9⁹ Ec 1^{18,18}, al-o Is 1⁵ Pr 16²¹; also, where subj. different from indirect obj. Pr 10²⁷ (יֹסֵף יְמִים) (יֹסֵף יְמִים), 19⁴ 23²⁸; = multiply ה' עֲלֵיכֶם כָּכֶם אֵלֶּף פַּעַמִּים (י' עֲלֵיכֶם) Dt 1¹¹ cf. 1 Ch 21³; אֱלֹהֵיךָ אֲלֵהֶם בְּהֵם וְכֹהֶם; וְיֹסֵף י' אֶת־כָּל־אֲשֶׁר לְאֵיבֹב אֵת־כָּל־פְּעָמָיִם לְמִשְׁנָה Jb 42¹⁰. **2.** a. sq. inf. (with or without לְ) add to do = do again or more (in Hex only

JE & D); + עוֹד Gn 8^{21,21} 18²⁹ 37^{5,8} Ex 10²⁹ 14¹³ Nu 25¹⁵ Dt 3²⁶ 17¹⁶ 19²⁰ 28⁶⁸ Ju 9³⁷ 20²⁸ 1 S 3⁶ 18²⁹ (increase), 23⁴ 27⁷ (Kt), 2 S 2²² 5²² 7²⁰ (inf. om. in || 1 Ch 17¹⁸), 14¹⁰ 18²² 2 K 24⁷ Am 7^{8,10} 8² Is 8⁵ 10²⁰ 23¹² 51²² Na 2¹ Zp 3¹¹ Je 31¹² Ez 36¹² ψ 10¹⁸ 78¹⁷; inf. om. Pr 19¹⁹ 1 Ch 17¹⁸; עוֹד om. Gn 4^{2,12} 8¹⁰ 44²³ Ex 5⁷ 8²⁵ 9^{28,34} 10²⁸ Nu 25^{19,25} Dt 13¹² 18¹⁶ 25³ Jos 7¹² 23¹³ Ju 2²¹ 3¹² 4¹ 10^{6,13} 13¹ 20^{22,23} 1 S 3^{8,21} 9⁸ 19⁸ 20¹⁷ 2 S 3³⁴ 7¹⁰ 24¹ 2 K 21⁸ Is 1¹³ 7¹⁰ 24²⁰ Ho 9¹³ 13² Am 5² 1 Ch 17⁹ 2 Ch 28²² 33⁸ Jb 27¹ 29¹ ψ 41⁹ 77⁸ La 4^{15,16,22} Jon 2⁵; inf. om. Ex 11⁶ Dt 25³ Jb 20⁹ 34³² (Elihu), 38¹¹ 40^{5,32} Jo 2²; cf. also עוֹד ה' עוֹד Nu 22²⁵ i.e. went on further.
b. sq. Impf. c. וְ (of past time) Gn 25¹ 1 S 19²¹ Est 8³ Jb 36¹ (Elihu), Dn 10¹⁸; + עוֹד Gn 38⁵ Ju 11¹⁴ 1 Ch 14¹³. **c.** sq. Impf. asynd. (Ges^{120,1b,2b}) אִסֵּף אֲבִיקְשׁוּ עוֹד Is 47¹⁵; אִסֵּף אֲבִיקְשׁוּ עוֹד Ho 1⁶; אִסֵּף אֲבִיקְשׁוּ עוֹד Is 52¹.

יֹסֵף 212 and יְהוֹסֵף (+ ψ 81⁶ v. Ges^{153,3, R. 7}).
n.pr.m. (he adds, increases, v. יוֹסֵפִיה infr.;—on n.pr. loc. in Pal. Yšap'ara (Egypt. form.= יוֹסֵף אל) v. Mey^{ZAW} vi. 8 WMM *Asien u. Europa* 102)—**1.** elder son of Jacob and Rachel; **a.** as an individual Gn 30²⁴ (name expl. v²⁴ (E) from יוֹסֵף = take away, but v²⁴ (J) from יוֹסֵף add) + 155 t. Gn, chiefly in narrative of JE, also poem 49^{22,26} and, dependent on this, 1 Ch 5¹²; P only 35²⁴ 37^{2a} 41^{46,46} 46^{19,20,27} 47^{5,7,11} 48³; also Ex 1^{5,6} (P), v⁸ 13¹⁹ Jos 24³² (all E), 1 Ch 2² ψ 105¹⁷. †**b.** as founder of a tribal division יוֹסֵפִי (= Manasseh) Nu 13¹¹; usu. יוֹסֵפִי (= Ephraim), commonly = Ephraim and Manasseh 10¹⁰ 26^{28,37} 34²³ Jos 14⁴ 16^{1,4} 17^{14,16} 18¹¹, cf. 24³² 1 Ch 7²⁹, but also of E. Jordan Israel (where half Manasseh settled) Nu 36¹=י' מִטָּה בְּנֵי יוֹסֵף v⁵; cf. מִטָּה בְּנֵי יוֹסֵף 32³³ cf. 36¹², and Jos 17¹²; י' בְּיַת יוֹסֵף (Manasseh and Ephraim) 17¹⁷ (so orig. v¹⁴ acc. to Di), 18⁵ Ju 1^{22,23,35}, occupying the great central region of Palestine; 2 S 19²¹ 1 K 11²⁸; ultimately = **c.** the northern kingdom Am 5⁶ Zc 10⁶ (|| בְּיַת יוֹסֵף); יוֹסֵף alone Am 5¹⁵ 6⁶ Dt 27¹² 33^{13,16} Ob 18 (|| בֵּית יוֹסֵף), Ezr 37^{16,19} 47¹³ 48³²; יוֹסֵף יוֹסֵף ψ 77¹⁶; יוֹסֵף יוֹסֵף (|| אֶהְיֶה יוֹסֵף). **d.** = entire nation ψ 80² (|| יִשְׂרָאֵל); so יוֹסֵף 81⁶ (|| id.) †**2.** a man of Issachar Nu 13⁷. †**3.** a son of Asaph 1 Ch 25^{2,9}. †**4.** one of those who took strange wives Ezr 10⁴². †**5.** a priest Ne 12¹⁴.

† יוֹסֵפִיה **n.pr.m.** (י' adds)—father of one of Ezra's companions Ezr 8¹⁰. 3131

† [יֹסֵף] **vb.** discipline, chasten, admonish (Talm. יֹסֵף (י') chastisement; but Aram. יֹסֵף is bind)—**Qal** Impf. 3 m. sf. יוֹסֵפִי Is 8¹¹ (Di De SS 3256

3084, 3130

see Bo¹¹⁰³ Ew^{249d}, but Thes MV Che al. **Pi.** Pf.; 1 s. sf. **יִסְרוּ** Ho 10¹⁰ (Ges⁵⁷¹); *Inf. abs.* יִסְרָה 1 Ch 15²² (noun Ke, point as pt. Öt); *Pt.* יִסְרָה Pr 9⁷ ψ 94¹⁰; *Inf. abs.* יִסְרוּ 1 Ch 17¹³ Kt v. כִּסְרִי;—**1.** *admonish* Is 8¹¹ (sq. sf. + מִקְנָתָה away from walking, i. e. not to walk), Pr 9⁷ (|| מוֹדִיָּה ||). **2.** *instruct*, 1 Ch 15²². **3.** *discipline*, of God Ho 10¹⁰ ψ 94¹⁰. **Niph.** *Impf.* יִסְרֶנּוּ Pr 29¹⁹; יִסְרָה Je 6⁸; mpl. יִסְרוּ Lv 26²³; *Inv. f.* הִסְרִי Je 6⁸; mpl. יִסְרוּ ψ 2¹⁰;—(Niph. *tolerat.*, Ges^{551.2}), *let oneself be corrected, admonished* by words of man ψ 2¹⁰ Pr 29¹⁹; *let oneself be chastened* by discipline of God Je 6⁸ 31¹⁸ Lv 26²³. **Pi.** Pf. יִסַּר 1 K 12¹¹ + 3 t.; sf. יִסְרֵנִי ψ 118¹⁸; יִסְרוּ Is 28²⁶; 3 f. sf. יִסְרֵנִי Pr 31¹; 2 m. sf. יִסְרֵנִי ψ 39¹² Jb 4³, etc. + 8 t. Pf.; *Impf.* יִסְרֵנִי Dt 8⁵; 2 m. sf. תִּסְרֵנִי ψ 94¹², etc. + 5 t. *Impf.*; *Inv.* יִסַּר Pr 19¹⁸ 29¹⁷; sf. יִסְרֵנִי Je 10²⁴; *Inf. abs.* יִסַּר ψ 118¹⁸; *cstr.* יִסְרָה Lv 26¹⁸; sf. יִסְרֵךְ Dt 4³⁶; *Pt.* מִיִּסְרֵךְ Dt 8⁵;—**1.** *discipline, correct* (the moral nature, with more or less severity acc. to circumstances): **a.** of God, c. acc. Ho 7¹⁵ (of training arms), Dt 4³⁶ (v. Dr), 8⁵ (Israel as son), Is 28²⁶, happy the man אֲשֶׁר יִסַּר יְהוָה חִסְרוֹנֵי יָדָיו ψ 94¹², 118^{18.18}. **b.** of man, c. acc. Dt 8⁵ Pr 19¹⁸ 29¹⁷ (all of a father his son), Jb 4³ Pr 31¹, ψ 16⁷ my reins (the emotions of my own heart) *correct, admonish* me. **2.** more severely, *chasten, chastise*: **a.** of God, sq. acc. pers., Je 31¹⁸; אֶל-בְּחִמֶּיךָ תִּסְרֵנִי ψ 6² 38²; על, במשפט אל באף Je 10²⁴; 30¹¹=46²⁸; על, הטאת Lv 26^{18.28}; ψ 39¹². **b.** of man, a father his son Dt 21¹⁸; elders a man Dt 22¹⁸ (including, as perh. 21¹⁸, bodily chastisement); a king his subjects בְּשֹׂטֵימִים and בְּעֶקְרָבִים 1 K 12^{11.14}=2 Ch 10^{11.14}. **c.** תִּסְרֵךְ רַעְתֶּךָ Je 2¹⁹ *thy badness will chastise thee.* **Nithp.** Pf. יִסְרוּ Ez 23⁴⁸ (for יִתּוֹסְרוּ Ges^{555 R. 7}); *pass. be disciplined, corrected.* **Hiph.** *Impf.* 1 s. sf. יִסְרִים (Ew^{531c}, but error for יִסְרָם Bō⁴³⁷ SS), c. acc. *chasten* Ho 7¹².

3250 יִסּוֹרֵר **n.m.** one who reproves, fault-finder, יִסּוֹרֵר הָרֵב עִם-שְׂדֵי יִסּוֹרֵר Jb 40² *shall a reprover contend with Shadday?*

4148 מוֹסֵר **n.m.** Pr 15, 10 discipline (of the moral nature), chastening, correction;—מ' Je 2³⁰ + 31 t. (Ez 5¹⁵ del. Co); *cstr.* מוֹסֵר Dt 11² + 14 t. (for Jb 12²⁸ see אִסַּר); sf. מוֹסְרִי Pr 8¹⁰; מוֹסְרֵךְ Is 26¹⁶; מוֹסְרָם Jb 33¹⁶ (for מוֹסְרָם Di SS);—*discipline, correction*, of God, Dt 11² מוֹסֵר ה' the discipline of ה' (of Y.'s wonders, as exercising a disciplinary, educating influence upon Israel, cf.

4561

Dr); מ' לקח מ' Je 17²³ 32³³ 35¹³ Zp 3^{2.7}; ψ 50¹⁷ Jb 33¹⁶ 36¹⁰; מ' בְּלִפְתֵי מ' the correction of (i.e. which leadeth to) myshame Jb 20³. **b.** מ' הַבְּלִים עֵץ הַיָּד מ' the discipline of unreal gods is wood (is like themselves, destitute of true moral force) Je 10⁸; Ez 5¹⁵= *warning example* (?) Ew Sm (|| שְׂמִמָּה ||); del. Co). **c.** in Proverbs, *discipline* in the school of wisdom: מ' חֲכָמָה 12⁷ 23²³; מ' חֲכָמָה of wisdom 15³³; מ' הַשְּׂבִל 1³; מ' תוֹכַחַת מ' 6²³; מ' לִבְךָ 23¹² apply thy mind to discipline; מ' קַבֵּל מ' 19²⁰; מ' לִקַּח מ' 1³ 8¹⁰ 24³² (cf. Je supr.); קַנָּה מ' 23²³; מ' שָׂמַע מ' 8³³ 19²⁷; מ' שָׁמַר מ' אהב מ' 12¹; מ' שָׁנָא מ' החוק במו'; the reverse מ' בָּזָה מ' 13¹⁸ 15³²; מ' בָּזָה מ' מ' בָּאֵן for lack of discipline 5²³ (|| בְּרַב אֲלֻחָתוֹ ||) 16²² the discipline of fools is folly; of paternal discipline, correction, Pr. 1⁸ 4¹ 13¹. **2.** more severely, *chastening, chastisement*: **a.** of God, מ' יהוה Pr 3¹¹ *chastening of Yahweh* and מ' שְׂדֵי Jb 5¹⁷; מ' שְׁלוֹמֹנוּ עָלָיו Is 53⁵ *chastisement of* (i.e. leading to) *our peace was upon him*; מ' לִקַּח מ' אֶת-אֲבִירֵי Je 30¹⁴ *chastisement of a cruel one*, MT, but rd. א' מוֹסֵר *cruel chastisement*, Gf and esp. Gie; מ' לְכֻלָּם Ho 5² *I am a chastisement for them all.* **b.** of man, Pr 15⁵ 23¹³; מ' שָׁחַר מ' 13²⁴; מ' שָׁבַט מ' 22¹⁵; מ' אוֹיֵל מ' אוֹיֵל 15¹⁰ *grievous chastisement of a fool*; מ' רָע מוֹסֵר 15¹⁰ *grievous chastisement.*

[מוֹסֵר] v. מוֹסֵר. above

יָעַר v. sub יעה יעַר; יעַרְצָן v. sub עבַר יעַר. p. 418, 716

יָעַר **vb.** appoint (NH *id.*, *appoint, assign*, esp. of acquiring or designating as wife; Aram. *id.*; Ar. وَعَدَ, *promise, threaten, predict*, III. *appoint a time or place*; perh. As. *adu, decide*, M-A¹⁷ D1^{HWB 220}; Ph. n. pr. *אשכמיער*)—**Qal** Pf. sf. יָעַר 2 S 20⁵; יָעַרָה Ex 21⁸ + 2 t.; *Impf.* 3 m. sf. יָעַרְנָה Ex 21⁹;—*appoint, a time* 2 S 20⁵; *place* Je 47⁷; a rod Mi 6⁹; *assign or designate* as concubine Ex 21^{8.9} (JE). **Niph.** *Pf.* נִיעַרְתִּי Ex 25²²; *Impf.* נִיעַרְתִּי Ex 29⁴³; pl. נִיעַרְתִּי ψ 48⁵ Nu 10^{3.4}; נִיעַרְו Am 3³; *Impf.* נִיעַרְו Ex 29⁴² + 3 t.; 3 pl. נִיעַרְו Jos 11⁵ Jb 2¹¹; 1 pl. נִיעַרְנוּ Ne 6¹⁰; נִיעַרְנוּ v²; *Pt.* pl. נִיעַרְתִּים Nu 14³⁵ + 3 t.; נִיעַרְתִּים 16¹¹;—**1.** reflexive, *meet at an appointed place*, with ל, of Yahweh *meeting* Moses at the Tent of 'Meeting' Ex 29^{42.43} 30³⁶ (P); at the throne of the Kapporeth 25²² 30⁶ Nu 17¹⁰ (P). **2.** *meet by appointment* Am 3³ Jb 2¹¹; with ל of place Ne 6²; נִיעַרְו of place v¹⁰. **3.** *gather, assemble by appointment*, kings for a campaign (abs.) Jos 11⁵ (D), ψ 48⁵;

4561

3257-58

3259

with אל, unto Moses Nu 10⁴ (P); to the door of the tent of meeting v³ (P); with על, unto Solomon 1 K 8⁵ = 2 Ch 5⁶; against Yahweh Nu 14³⁵ 16¹¹ 27³ (P). **Po'el Pf.** 1 s. יוערתי (for MT יודעתה) 1 S 21³ sq. acc. pers. + אל of place, acc. to G We Dr Kit Bu. **Hiph. Impf.** מי יוערני Je 50⁴⁴ = עירני = 49¹⁹ מי יוערני = Jb 9¹⁹ who will make me meet him at the appointed place (of judgment)? i.e. who will summon or arraign me? **Hoph. Pt.** מוערים לפני Je 24¹ be set, placed before; אנה פניה מעוד Ez 21²¹ whither thy face is set.

5712

עדה ¹⁴⁵ n.f. congregation (prop. company assembled together by appointment, or acting concertedly) — ע' Nu 16² + 85 t.; estr. ערת Ex 12³ + 52 t.; sf. ערתי Jb 16⁷ + 9 t. sfs.; — 1. ערת-אל ψ 82¹ congregation of El, of company of angels (|| בקרב אלהים); 7⁸ congregation of peoples; ע' צדיקים 1⁵ congregation of the righteous; || סוד ישירים 111¹; || קהל Pr 5¹⁴; בל-ערתה Jb 16⁷ (of Job's circle of dependents); in a bad sense, ע' מרעים company of evil doers ψ 22¹⁷; ע' עריצים 86¹⁴; ע' חנף Jb 15³⁴; ע' קרח company of Korah Nu 26⁹ 27³ (P), so ערתו, ערתך 16^{5,6,11,16} 17⁵ (P), and הערה 26¹⁰ 27³ (P); ע' אבירים ψ 106¹⁷, cf. v¹⁸. 2. of animals ע' אבירים ψ 68³¹ (fig. of nobles); ע' דבירים Ju 14⁸ a swarm of bees. 3. elsewhere of Israel Ho 7¹² ערתם i.e. the whole assemblage of them; 1 K 8⁵ (= 2 Ch 5⁶) ערת יש' כל of those gathered to Sol.; 12²⁰ הערה of assembly at Shechem; Je 6¹⁸ (text very dub.); ערתו 30²⁰ of restored people; ערתך ψ 74² (שבת נחלתך ||); elsewhere in P, except possibly Nu 20¹¹ (R), in technical sense, of the company of Israel of the Exodus, the congregation (115 t.), esp. in the phrases יהוה ע' Nu 27¹⁷ 31¹⁶ Jos 22^{16,17}; + ישראל ע' Ex 12^{3,6,19,47} Lv 4¹³ Nu 16⁹ 32⁴ Jos 22^{18,20}; + בני ישראל ע' Ex 16^{1,2,9,10} 17¹ 35^{1,4,20} Lv 16⁵ 19² (H), Nu 1^{2,5,3} 8^{9,20} 13²⁶ 14^{5,7} 15^{25,26} 17⁶ 19⁹ 25⁶ 26² 27²⁰ 31¹² Jos 18¹ 22¹²; הערה Lv 8⁴ + 29 t. (cf. Ju 20¹ 21¹⁰); כלהע' Lv 8³ + 33 t. (cf. Ju 21¹³); + (ה)ע' נשיאי princes of the congregation Ex 16²² Nu 4³⁴ 16² 31¹³ 32² Jos 9^{15,18} 22²⁰; פל-הנשיאים בע' Ex 34²¹; הע' זקני elders of the congregation Lv 4¹⁵ (cf. Ju 21¹⁶); ראשי אבות הע' Nu 31²⁶.

4150

מועד ²²³ n.m. ^{ψ 102, 14} appointed time, place, meeting; מ' Ex 9⁵ + 183 t.; מועד Dt 31¹⁰; מוערו Nu 9² + 2 t.; מוערו La 2⁶ + 3 t. + 5 t. sfs.; pl. מוערים Dn 12⁷ + 6 t.; מוערים Zc 8¹⁹ 1 Ch 23³¹;

מועדות 2 Ch 8¹³; estr. מוערי Lv 23² + 6 t.; מוערי Lv 23⁴⁴; sfs. מוערים Ez 44²¹; מועריכם Nu 15³ + 6 t. sfs.; — 1. appointed time: a. in general with prefix ל, at an or the appointed time Gn 18¹⁴ Ex 13¹⁰ (J), Ex 23¹⁵ 34¹⁸ Jos 8¹⁴ (all JE), Gn 17²¹ 21² (P), 1 S 9²⁴ 13⁸ (after אשר insert either ר or שם Dr), v¹¹ 2 K 4^{16,17} Hb 2³ Dn 8¹⁹ 11^{27,29,35}; רור למ' at the time appointed with David 1 S 20³⁵ (Thes SS place appointed); c. prefix ק Ho 2¹¹ Lv 23⁴ Nu 9^{2,3,7,13} 28² (P); c. מן 2 S 20⁵; מ' עד עת מ' 24¹⁵ unto the time appointed (but dub., v. Dr); c. vbs. מ' בא מ' 102¹⁴; מ' לקח מ' 75³; מ' שים Ex 9⁵ (J); מ' ידעה מ' העביר Je 46¹⁷; the stork מ' ידעה Je 8⁷ knows her appointed time; מ' צאהך Dt 16⁶ time of thy going forth (from Egypt). b. in particular (cf. Ex 13¹⁰ 23¹⁵ 34¹⁸), sacred season, RV usu. set feast or appointed season (wider than חג, which was only a feast celebrated by a pilgrimage), מ' יום (ימי) מ' day(s) of appointed season (i.e. festivals) Ho 9⁵ 12¹⁰ La 2^{7,22}; sg. indef. 1¹; of the feast of booths Dt 31¹⁰; || חג חדש שבת Ho 2¹³; || שבת La 2⁶; usu. pl. יהוה מ' Lv 23^{2,4,37,44} (P), 2 Ch 2³ Ezr 3⁵; with sfs. referring to ח' Lv 23² (P); מ' במו' Nu 15³ 29³⁹ (P), Ez 36³⁸ 46⁹; קרית מ' city of our solemnities (sacred seasons) Is 33²⁰; מ' טובים Zc 8¹⁹; || שבתות Ez 44²⁴; || חרשים Is 14¹ 1 Ch 23³¹ 2 Ch 8¹³ 31³ Ne 10³⁴; || חנים Ez 46¹¹; חנים חדשים Ez 45¹⁷; || ראשי חרשים Nu 10¹⁰ (P). —Notes. It is most probable that in Gn 14¹ (P), where מ' || אתה, the reference is to the sacred seasons as fixed by the moon's appearance; and so also עשה ירח למ' he made the moon for sacred seasons ψ 104¹⁹, although many Lexx. & Comm. refer these to the seasons of the year. —למועד. למועד Dn 12⁷ for a set time, times, and a half = 3½ appointed times = half the prophetic week of years, cf. Br ^{MP 433 f.} —ומאכלו את המ' they ate throughout the sacred season (of Maṣsoth) 2 Ch 30²² AV RV, but Thes SS Be Ke Ot they ate the offerings of the sacred season; ויכלו ויכלו. 2. appointed meeting: מ' לבלתי בית מ' 30²³ house of meeting for every living (of She'ol); מ' קראי Nu 16² (P) called to the assembly = קראי מ' ; הערה ; קרא עלי מ' ; הערה against me ; ψ בקרב מ' ; מועד הר מועד ; assembly (of the gods); the mountain of the gods in the extreme north, the oriental Olympus, Persian Alborg, Hindu Meru, Babylon. Aralli, cf. Len ^{Origines 11, ch. 12}). 3. appointed place: a. the temple, || שבו La 2⁶, מ' נתי מ' afflicted (and driven) from the place of assembly Zp 3¹⁸ (cf. Br ^{MP 225}). b. synagogues, בראון מועדיאל בראון all

the appointed places of *El* in the land ψ 74⁸ = ψ 74⁸ *Sota* 9¹⁵. 4. appointed sign, signal, Ju 20³⁸. 5. מועד אהל tent of meeting (of God with his people: see ψ 74⁸ Niph. 1); the sacred tent of the Exodus (see אהל 3) Ex 33^{7,7} Nu 12⁴ Dt 31^{14,14} (E), Nu 11¹⁶ (J); oft. in P, as Ex 27²¹ 29⁴ Lv 1^{1,3} Jos 18¹ 19⁵¹, etc. (131 t.); elsewhere only 1 S 2^{22b} (om. G), 1 K 8⁴ = 2 Ch 5⁵, 1 Ch 6¹⁷ 9²¹ 23³² 2 Ch 1^{3,6,13}.

4151 † [מועד] n.[m.] appointed place (of soldier in army); pl. sf. מועדיו i.e. his ranks Is 14³¹, so Thes SS RVm Ew De Che Dr Du; his places of assemblage Di; at his appointed times RV.

4152 † מועדה n.f. מפי ערי cities appointed (for refuge) Jos 20⁹ (P).

5129 † נועריה n.pr. (meeting with Yah) — 1. m. Levite, cotemp. Ezra Ezr 8³³. 2. f. a prophetess hostile to Nehemiah Ne 6¹⁴.

3260,5714 יעדו Qr, ירעי Kt n.pr.m. 2 Ch 9²⁹ v. עדו sub עדר p. 723

3261 † יעה vb. sweep together (with collat. idea of carrying away) (Ar. وَعَى is collect, gather) — Qal Pf. יעה consec. Is 28¹⁷ subj. בָּרַד c. acc. (ויעה ב' מחקה כֹּזֵב).

3257 † יע n.[m.] shovel (י^{Jer} עי Ex 27³) — pl. הַעֵיִם Ex 38³ + 7 t.; יַעֵי 27³; — utensils for cleaning altar, shovels Ex 27³ 38³ Nu 4¹⁴ (all P), 1 K 7^{40,45} 2 K 25¹⁴ 2 Ch 4^{11,16} Je 52¹⁸ (only in lists of utensils).

3262, 3273 † יעאל, יעאל, יעאל n.pr.m. 1. יעאל son of Zerah 1 Ch 9⁶, G Eπειηλ, A G L Iεηλ. 2. יעאל: a. a companion of Ezra Ezr 8¹³, G L Iεηλ. b. a chief of the Reubenites 1 Ch 5⁷, G Iωηλ. c. Levites, G Iωηλ, Iεηλ, etc.: (1) 1 Ch 15^{18,21} 16^{5,5} 2 Ch 20¹⁴; (2) 2 Ch 35⁹. d. one of those who took strange wives Ezr 10⁴³, G Iαηλ, Iεηλ, etc. 3. יעאל Kt, יעאל Qr: a. man of Gibeon, ancestor of Saul 1 Ch 9³⁵, G Iηλ, Iε(ι)ηλ. b. one of David's heroes 11⁴⁴, G (1) Iεα, A G L Iεηλ. c. the סופר (q.v.) of King Uzziah 2 Ch 26¹¹, G Iεηλ. d. a Levite 29¹³ A G L Iεηλ.

3263-65 יעור v. sub עור; עור יעור v. sub עור. p. 420, 734-35

3264 יעורים v. יער. p. 420

3266 יעוש v. sub עוש p. 736

3267 † יענ vb. only Niph. Pt. as adj. (precise mng. dub.; Ar. وَعَن is give a nod or sign, then

command, whence Heb. might have meaning nodding, making signs (not intelligibly speaking), so Hi—Che barbarous, De 'ungeberdig'—which context favours, or arrogant; This prop. durus, saevus, and comp. עזו)—in phr. עם נועו Is 33¹⁹ a barbarous(?) people, of foreign invader.

יעווה, יעווה v. sub עוה. p. 739 3268-69

יעור v. sub עור. p. 741 3270

† יעט vb. cover;—only Qal Pf. 3 ms. sf. מְעִיל צְדָקָה יַעֲטֵנִי Is 61¹⁰ (|| הַלְבִּישְׁנִי בְּגָדֵי יִישָׁע ||), but cf. עָטָה.

יער v. sub עור. p. 735 3265

יעיש v. sub עוש. p. 736 3274

יעכן v. sub עכן. p. 747 3275

† I. יעל vb. only Hiph. profit, avail, 3276

benefit;—Hiph. Pf. הועיל Hb 2¹⁸; Impf. יועיל Je 2¹¹ + 2 t.; אעיל Jb 35³; יועילו 1 S 12²¹ + 6 t.; יועילו Je 2⁸ 12¹³; יועילו Is 57¹²; נועיל Jb 21¹⁵; Inf. abs. הועיל Je 23²²; cstr. הועיל 7⁸ + 4 t.; Pl. מועיל 16¹⁹;—profit, avail, benefit, always (exc. Jb 30¹³ where in bad sense, Is 47¹²) c. neg., or in question implying neg.; esp. of idols or false gods (as unprofitable), so Hb 2¹⁸ Is 44^{9,10} 57¹² Je 2⁸ 16¹⁹, המיר כבודו בלוא יועיל v¹¹, אחרי לא יועילו הלכו מועיל 7⁸, ואין במ מועיל 7⁸, or promises 23^{22,32} (sq. ל); of Egypt as ally Is 30⁵ (sq. ל), v^{5,6}; of wickedness Pr 10²; wealth 11⁴; worthless men Jb 30¹³ להיתיי יועילו i.e. promote it); of words Jb 15³ (|| דבר לא יסכון ||) in gen. gain profit Is 47¹² 48¹⁷ Je 12¹³ Jb 21¹⁵ 35³.

† יעאלה n.pr.m. (perh. from * יועלה may he avail!)—one of David's heroes 1 Ch 12⁸ (Baer; v¹ van d. H).

II. יעל (√ of foll.; Ar. وَعَلَّ eminuit, prominuit; v. ascend, Kam Frey).

† I. יעל n.[m.] mountain-goat (NH id.; 3277

יעל, Syr. مَحَلَّ; Ar. وَعَلَّ, وَعَلَّ; As. ia'ihu Dl^{S 63} (but Hpt^{BAS 1.170}, Jäger^{lh. 465}); Eth. ዓ-ዕለ: v. Hom^{NS 280})—Pl. יעלים ψ 104¹⁸ (|| שפנים ||) צערי יעל 1 S 24³; יעל-סלע Jb 39¹ (|| אילות ||; cf. I. יעלה).

† II. יעל n.pr.f. wife of Heber the Kenite, slayer of Sisera Ju 4^{17,18,21,22} 5²⁴, prob. also v⁶ (others find here name of a man, a 'judge').

† I. יעלה n.f. = יעל (female);—אילת 3280 אהבים ויעלת חן Pr 5¹⁹ fig. of wife.

3279 † II. יעלה, יעלה n.pr.m. head of a family of returning exiles, יעלה Ne 7⁵⁸ = יעלה Ezr 2⁵⁶.

3281 יעלה v. sub עלם. p. 761

3282 I. יען prep. and conj. v. sub I. ענה. p. 774

1842 II. יען in יען יענה 2 S 24⁶ v. supr. p. 193.

יען (√ of foll.; acc. to Ges Ew GGA 1864, No. 27 Aram. יען avidus, cupidus; hence בַּת יענה = daughter of greed, of ostrich as voracious bird; but Wetzst Del Jb 31, 39 = daughter of the desert or steppe, from وَعَسَتْ hard, unproductive soil; cf. the Arab. name أَبُو السَّكَارَى father of the plains.)

3283 † יען n.[m.] ostrich (i.e. voracious one ?);—only pl. abs. כי ענים בַּמִּדְבָּר La 4³ Kt; Qr בַּעֲנִים.

3284 † יענה n.f. greed (?);—only in בַּת־הַיעֲנָה Lv 11¹⁶ Dt 14¹⁵; בְּנוֹת־הַיעֲנָה Mi 1⁸ + 5 t.;—ostrich, (vid. √ יען supra); as wailing (sim. of mourning) Mi 1⁸ (|| תַּנִּים); symbol. of loneliness Jb 30²⁹ (אֶחָד הַיְיִתִּי לְתַנִּים יָרַע לְבִי יע); of desolation, as dwelling among ruins Is 13²¹ 34¹³ (|| תַּנִּים), Je 50³⁹; dwelling in desert Is 43²⁰ (|| תַּנִּים); unclean fowl Lv 11¹⁶ Dt 14¹⁵.

3285 יעני n.pr. v. sub ענה. p. 774ff

3286 † I. יעף vb. be weary, faint (Ar. وَعَفَ run and shew weariness)—Qal Pf. יעפִי consec. Je 51^{58,64}; Impf. יעֵף Is 40²⁸; יעֵף 44¹²; יעֵפִי 40³⁰; יעֵפִי v³¹ Je 2²¹; יעֵפִי Hb 2¹³;—be or grow weary Je 2²⁴ (in seeking); = exhaust oneself fruitlessly Hb 2¹³ (|| יגע), hence Je 51^{58,64} (repeated by error from v³⁸); of א (neg.) Is 40²⁸ (|| יגע); youth 40³⁰ (|| id.); the god-fearing v³¹ (|| id.); be faint from lack of water 44¹² (|| פָּחַ אֵין from hunger). Hoph. Pt. wearied Dn 9²¹ כִּעֵף בִּיעֵף (v. יעֵף).

3287 † יעף adj. weary, faint;—always as subst., exc. Ju 8¹⁵ אֲנִשֵׁךְ הַיַּעֲפִים (of physical fatigue from lack of bread); הַיַּעֲפֵר 2 S 16² (from lack of drink); of mind and spirit Is 40²⁹ (|| אֵין אֹנִים), 50⁴.

3288 † יעף n.[m.] weariness, faintness (Aramaism, acc. to Lag BN¹⁷⁵);—כִּעֵף בִּיעֵף weary with weariness, utterly weary Dn 9²¹ (from winged flight, said of Gabriel).

II. יעף (√ of following; cf. Ar. يَعْج ascend a mountain, يَعْجَ hill).

8443 † [תועפות] n.f. eminence; of towering

horns (l v. Di) תועפות רָאם לוֹ Nu 23²² 24⁸, sim. of strength of Israel; of peaks הָרִים לוֹ תועפות הָרִים פָּסָף 95⁴ (|| סְהִי־רָאֵן); of silver Jb 22²⁹ פָּסָף תועפות לָהּ (ingots).

† יעץ vb. advise, counsel (only twice in Hex) (Aram. יעט; Ar. عَظَّ, exhort, admonish)—Qal Pf. 3 ms. יעֵץ Is 7⁵ + 11 t.; יעֵץ 14²⁷ + 2 t.; sf. יעֲצֵנִי ψ 16⁷; יעֲצֵה Is 23³ + יעֲצֵה Baer 2 Ch 10⁸; 3 pl. יעֲצִי ψ 62⁵; sf. יעֲצֵהוּ 1 K 12⁸ + 2 t. (incl. 2 Ch 10⁸, Baer יעֲצֵהוּ), etc.; Impf. יעֲצֵה ψ 32⁸ (Ol Che יעֲצֵהוּ); יעֲצֵהוּ Ex 18¹⁹ Nu 24¹⁴ (not elsewhere Hex), Je 38¹⁵, cf. also foregoing; יעֲצֵהוּ 1 K 1¹²; Pt. act. יעֲצֵץ Is 3³ + 9 t.; cstr. יעֲצֵץ Na 1¹¹, יעֲצֵץ 2 S 15¹²; יעֲצֵץ Mi 4⁹, pl. יעֲצֵצִים Jb 12¹⁷ + 3 t.; יעֲצֵצִים Ez 11²; cstr. יעֲצֵצִי Is 19¹¹ + 2 t., etc.; fs. sf. יעֲצֵתוּ 2 Ch 22³; Pt. pass. f. יעֲצֵהוּ Is 14²⁶;—advise, counsel, c. acc. Is 32^{7,8} 23⁹ (subj. א) Mi 6⁵; sq. בְּלַעַל Na 1¹¹ 7⁵ (sq. על = against), 19¹² (sq. id.), 23⁸ (sq. id.), Hb 2¹⁰ (sq. ל); oft. c. acc. cogn. 2 S 16²³ 17⁷ Ez 11²; sq. אֶל against Je 49²⁰ 50⁴⁵ (in both of א); sq. על against 49³⁰ Is 19¹⁷ (of א); cf. pass. pt. Is 14²⁶; c. acc. cogn. + sf. pers. 1 K 12^{8,12,13} 2 Ch 10⁸; c. acc. pers. 2 S 17¹⁵ ψ 16⁷ Ex 18¹⁹ Nu 24¹⁴ (+ rel. cl.) Je 38¹⁵; abs. (of א) Is 14²⁴ (c. adv. באשר, v²⁷; of man 2 S 17¹⁵ (כֹּזֵאב וְכֹזֵאב), v²¹ (על + sq. cl.); sq. inf. ψ 62⁵ 2 Ch 25¹⁶ (of אלהים); sq. cl. without connective 2 S 17¹¹; sq. לְלֵא חֲכָמָה Jb 26³; עֲנִי—יעֲצֵה עֲלֶיךָ עֲנִי—ψ 32⁸ (v. supr.).—Pt. act. as subst. = counsellor, king's adviser 2 S 15¹² 1 Ch 27³³ 2 Ch 22⁴ 25¹⁶ Ezr 7²⁸ 8²⁵ Is 19¹¹; so fem. 2 Ch 22³; prob. also 1 Ch 27³² (|| אִישׁ מִבְּנֵי יוֹסֵפֶר); cf. Mi 4⁹, also Is 1²⁶ (|| תַּשְׁבְּתִים), Jb 12¹⁷ (|| id.);—in these three, of importance for people; so also Is 3³ Pr 11⁴ = 24⁶; cf. Jb 3¹⁴, and particularly יעֲצֵץ אֶל־יְהוָה Is 9⁵ wonder of a counsellor, of the ideal ruler predicted. More generally, counsellor, adviser Pr 15²²; יוֹ בְּשִׁבְלִי 1 Ch 26¹⁴ (specific reason for title unknown); יעֲצֵץ Pr 12²⁰; = prophet Is 41²⁸, nearly = agents (hired by adversaries of Judah) Ezr 4⁸. Niph. (reflex. or recipr.) Pf. נועֵץ Is 40¹⁴; נועֵצוּ ψ 71¹⁰ 83⁶; Impf. ינועֵץ 1 K 12⁶ + 10 t.; ינועֵצוּ Is 45²¹; נועֵצוּ 2 Ch 30²³; נועֵצוּ Ne 6⁷; Pt. pl. נועֵצִים 1 K 12⁶ + 4 t.;—consult together, exchange counsel, of king with advisers, sq. אֶת־ 1 K 12^{6,8} = 2 Ch 10^{6,8}; and so of א Is 40¹⁴; sq. אֶל־ 2 K 6⁸ 2 Ch 20²¹; sq. עִם 1 Ch 13¹ 2 Ch 32³; abs. consider 1 K 12²⁸ 2 Ch 25¹⁷ 30²; cf. 1 K 12⁶ (sq. inf.) = 2 Ch 10⁶, 1 K 12⁹ (sq. Impf. + 1 subord.) = 2 Ch

10^o; in gen. *consult, take counsel*, abs. Pr 13¹⁰; יַחְדָּו ψ 71¹⁰ Ne 6⁷ Is 45²¹; sq. לִב יַחְדָּו (with heart together) ψ 83⁶ nearly = *determine*, sq. inf. 2 Ch 30²³. † **Hithp. Impf.** יִתְעַצְּוּ ψ 83³ *conspire against*, sq. על (|| על) (עֲרִימוֹ סוּד עַל).

6098

† **n.f. counsel, advice (= עֲצָה?)** — ע' Ju 20⁷ + 28 t.; cstr. עֲצַת Is 5¹⁰ + 33 t.; sf. עֲצָתִי Pr 1²⁵ + 5 t. (+ Is 46¹¹ Qr; Kt עֲצוּהוּ better); עֲצָתְךָ ψ 20⁵ 73²⁴; עֲצָתוֹ Ho 10⁶ + 7 t. (incl. Is 46¹⁰ Kt v. supr.); עֲצָתָם Je 18²³ + 4 t.; pl. עֲצוֹת Dt 32²³ + 2 t.; עֲצָתְךָ Is 47¹³; — *counsel, advice* 2 S 17^{31,34} 16^{23,23} 17^{14,14,14,23} 1 K 12^{8,13,14} = 2 Ch 10^{8,13,14}, 2 Ch 22⁵ 25¹⁶ Ezr 10³ (where rd. אֲרִנִי Reuss Ry), v⁸ Jb 29²¹; political *consultation* Is 47¹³; as acc. cogn. 2 S 17⁷ 1 K 1¹² Is 8¹⁰ Ez 11² (עֲצַתְרַע || אָנֹן || c. חָבִיא give counsel Ju 20⁷ 2 S 16²⁰; חָבִיא Is 16³; ע' עֲשֵׂה 30⁴; אֲשֵׁית יַעֲזוֹת בְּנַפְשִׁי ψ 13³; = *design, purpose* Ezr 4⁵ Ne 4⁹ 1 Ch 12²⁰ (Baer), ψ 14⁶ 20⁵ Je 18²³ (sq. עַל = *against*), 49³⁰ (|| מַחֲשָׁבָה ||) עֲצַת־גִּוִּים; ψ 33¹⁰; suitable *counsel* for war (= generalship) 2 K 18²⁰ = Is 36⁵ (cf. Pr 20¹⁸ infr.); also *counsel of peace*; practical wisdom, *sagacity* Is 19³, cf. v¹¹, Je 19⁷ Dt 32²⁸ (|| תְּבוּנָה ||), Ho 10⁶. Esp. in *WisdLt* and *proph.*; *counsel* = *good counsel, wisdom* Jb 38² 42³ Pr 12¹⁵ 20⁵ (its seat אִישׁ חָכֵם); || הוֹשִׁיָה Pr 8¹⁴ Is 28²⁹ (of 'י); || חֲכִמָה Je 49⁷; || חֲכִמָה and תְּבוּנָה Jb 12¹³ Pr 21³⁰; || כּוֹסֵר 19²⁰; || תְּחַבְּלוֹת 20¹⁸ (cf. Is 36⁵ supr.); || נַפְתָּלִים; || חֲכִמָה וְתְבוּנָה Is 11² (|| ר' חֲכִמָה וְתְבוּנָה ||); *hearty counsel* נִפְשׁ ע' Pr 27⁹; *counsel of wisdom*, when wisdom is personif. Pr 1^{25,30} (|| תּוֹכַחַת ||); in bad sense רֹשָׁעִים ע' Jb 10³ 21¹⁶ 22¹⁸ ψ 1¹, cf. Jb 18⁷ ψ 106⁴³ Is 29¹⁵; of plan of 'י; 'י ψ 33¹¹ Pr 19²¹ Is 10¹⁷ 14²⁶ הַעֲצָה (הע' הַעֲצָה), 25¹ 46^{10,11}; ע' קְדוֹשׁ יִשְׂרָאֵל, 49²⁰ 50⁴⁵ ψ 106¹³; ע' עֲלִיּוֹן ψ 107¹¹; instruction, guiding wisdom of 'י ψ 73²⁴; אִישׁ עֲצָתוֹ i.e. counsellor of 'י Is 40¹³; in fig. אֲנִישׁ עֲצָתִי ψ 119²⁴ = *my counsellors*, said of testimonies of God; = *prophecy*, תְּאֵבֵר ע' מִזְּמָנִים (דְּבַר עֲבָדוֹ) || Is 44²⁶ (|| מִלְּאכֵי עֲזָרָתוֹ ||); Ez 7²⁶ (cf. 1 K 12⁸; || תּוֹרָה, חֲזוֹן || מִחֲכָם Je 18¹⁸ (|| תּוֹרָה, דְּבַר ||).

4156

† **[מוֹעֲצָה]** **n.f. counsel, plan, principle, device**; — pl. abs. מוֹעֲצוֹת Pr 22²⁰ (|| דַּעַת ||) in good sense; in bad sense מוֹעֲצוֹת Je 7²⁴ (|| לְבָם ||) שְׂרָרֹת לְבָם; הִרְעוּ מוֹעֲצוֹתֵיהֶם; Ho 11⁶ ψ 5¹¹; מוֹעֲצוֹתֵיהֶם; Ez 7²⁶ (cf. 1 K 12⁸; || תּוֹרָה, חֲזוֹן || מִחֲכָם Je 18¹⁸ (|| תּוֹרָה, דְּבַר ||).

3290-91

יַעֲקֹבָה v. sub עֵקֶב p. 784-85

יַעֲקֹבָה v. עֵקֶב p. 122, 785

3292

I. יַעֲרָ (√ of foll.; Ar. وَعَرَّ is *be rugged*, of mountain, etc., *be difficult*; وَعَرَّ, *rough or difficult place, mountain*).

† I. יַעֲרָ **n.m.** 2 S 18⁸, **wood, forest, thicket** (MI²¹ pl. היערין (= n.pr.loc.?!); Ph. יַעֲרָ and יַר, cf. DHM in MV⁽¹⁰⁾ 983; Aram. יַעֲרָ, ܝܥܪܐ wood, thicket; As. *aru* DI^{HWB} 230, cf. Jäger^{BAS} 1, 476) — abs. יַעֲרָ Is 7²; יַעֲרָ, Mi 3¹²; c. ה loc. יַעֲרָה Jos 17¹⁵; cstr. יַעֲרָ 2 S 18⁶; יַעֲרָה Je 46²³, etc.; pl. יַעֲרִים Ezr 2²⁵ + 4 t. (incl. Ez 34²⁵ Qr, so Co); יַעֲרֹת ψ 29⁹; — **a. wood, forest, wooded height**, with trees to be felled Jos 17¹⁵ (c. עלה *go up to*), v¹⁸ (J), Dt 19⁵ (not elsewhere Hex); יַעֲרָה Je 10¹³ *as wood out of a forest he hath cut it*; יַעֲרֵם יַחֲטֹאוּ מִן־הַיַּעֲרִים Ez 39¹⁰ (עֲצִים מִן־הַיַּעֲרָה in || cl.); as producing trees יַעֲרָ צוֹמֵחַ עֲצִים Ec 2⁶; in designation of Solomon's palace יַעֲרָ הַקְּבֻצָּה 1 K 7² (on structure of this house v. Sta Salomos Bauten, ZAW 1883, 10^{17,21} = 2 Ch 9^{16,20}; cf. היַעֲרָה Is 22⁸; fig. of foes to be cut down and destroyed יַעֲרָה וְנִקְרָה סִבְכֵי יַעֲרָה Is 10³⁴; יַעֲרָה וְנִקְרָה סִבְכֵי יַעֲרָה Je 46²³; so Is 32¹⁹ and יַעֲרָה וְנִקְרָה סִבְכֵי יַעֲרָה Zc 11² (rd. Kt הַבְּצִיר *inaccessible forest*)). **b.** as hiding-place for fugitive 1 S 22⁵; lurking-place of wild beasts Am 3⁴ Mi 5⁷ 2 K 2²⁴ Je 5⁶ 12⁸ Is 56⁹ ψ 50¹⁰ 80¹⁴ 104²⁰, cf. Ez 34²⁵ (rd. Qr, v. supr.) **c.** stripped by voice of 'י ψ 29⁹; devoured by fire Is 9¹⁷ (הַיַּעֲרָה; fig. of the people); so in metaph. or sim. of 'י's judgments Is 10¹⁸ (יַעֲרָה; fig. of Assyria), Je 21¹⁴ Ez 21^{2,3} (v. infr.) ψ 83¹⁵. **d.** opp. בְּרִמְלָה (*garden-land*) Is 29¹⁷ 32¹⁵; but also יַעֲרָ בְּרִמְלָה *his garden woodland* 2 K 19²³ = Is 37²⁴, and יַעֲרָ בְּרִמְלָה Mi 7¹⁴ (secluded and fertile abode for flock, fig. of people, v. Che; Hi-St thinks of *sacred grove*). **e.** = *thicket*, esp. as symbol of desolation Ho 2¹⁴; יַעֲרָ בְּמוֹת יַעֲרָ *thicket-covered heights* (overgrown with bushes and trees) Mi 3¹² = Je 26¹⁸; also יַעֲרָ בְּעֵרֶב Is 21¹³ *in the thicket* (or *bushes*, so VB) *in Arabia* must ye lodge, caravans of Dedanites. **f.** יַעֲרָ (הַיַּעֲרָ) *trees of the forest* Is 7² (in sim.), 10¹⁹ (עֵץ יַעֲרָ, fig.), 44¹⁴ Ez 15²; also v⁶ (עֵץ הַיַּעֲרָ), Ct 2³ (in sim.); fig., as singing before 'י ψ 96¹² = 1 Ch 16²³, Is 44²³ (יער וְכָל־עֵץ בוֹ) (יער וְכָל־עֵץ בוֹ) (יער וְכָל־עֵץ בוֹ). **g.** particular forests are: יַעֲרָ אֲפְרַיִם 2 S 18⁶, see אֲפְרַיִם p. 68 supr.; cf. v^{17,17} (v. also Jos 17^{16,18}); יַעֲרָ חֲרָת 1 S 22² (v. supr.); יַעֲרָ לְבָנוֹן (v. supr.); יַעֲרָ הַשְּׂדֵה נֶגֶב יַעֲרָ הַנֶּגֶב Ez 21^{2,3} (v. supr.) fig. of Judah

(land and people); v. also יערי infr.—שׂרֵי-יער ψ 132⁶ is a n.pr.loc. (but Bae thinks appellat. 'auf waldigem Gefilde'), v. קָרַית יערים. On 1 S 14^{25,26}, v. II. יער.—יעורים Ez 34²⁵ Kt, rd. יערים Qr, v. supr.

II. יער (✓ of following; meaning dubious; MV identif. with I, from roughness and porousness (?) of honeycomb, cf. Buhl.

3293 † II. יער n. [m.] honeycomb,—abs. יער 1 S 14^{25,26}; sf. יערי Ct 5¹;—honeycomb, containing honey 1 S 14²⁵ (where rd. יער על-פני השדה with Ⓞ We Dr Kit in Kau^{AT}, instead of v. as in MT); ויבוא העם אל-היער; 1 S 14²⁶ (|| רבש v²⁵) and when the people came to the honeycomb behold its bees had departed (v. Ⓞ We Dr Kit VB); יערה אכלתי יערי עם-רבש; Ct 5¹; v. also I. יערה.

3295 † I. [יערה] n.f. honeycomb, only cstr. יערת יער 1 S 14²⁷ (v. II. יער).—יערות v. I. יער.

3294 † II. יערה n.pr.m. a descendant of Saul 1 Ch 9^{42,42}, prob. corrupt, v. יהוערה p. 221 supr.

3296 † יערי ארבים n.pr.m. father of Elhanan 2 S 21¹⁹ (= יעור 1 Ch 20⁵); א' prob. scribal err. anticipating א' in foll. line (We Dr), and יערי error for יעיר (We) q. v. sub יעור.

3297 † יערים n.pr.mont. only הר-יערים Jos 15¹⁰ (Ⓞ πδλω Ιαρειν), where explained as= כְּסֵלוֹן (Ⓞ Xασ(α)λων), mod. Kesla, NE. of Beth Shemesh, cf. Rob^{BR II. 30 n.}; III. 154.—קָרַית יערים v. sub קָרַית יערים.

3298 יעריה v. sub ערש p. 793

3299-300 יעשור יעשור יעשור v. עשה p. 795

3301 יפדיה v. sub פדה p. 804

3302 † [יפה] vb. be fair, beautiful (NH id. Pi. and deriv.; Aram. Aph. ܣܘܫܐ is suffice, finish, fail; cf. Aram. ܣܘܫܐ (PS 3015) beautiful, fit, Nō^{§ 172} C. Ann. G H[offmann] LCB 1882, 321; Ar. وَفَى fulfill, perform; Eth. ከወረደ: II. 2, give (entirely) over to, into power of, Di⁹⁴⁹)—Qal Pf. יפית Ct 7⁷; יפה 4¹⁰ 7⁷; Impf. 2 fs. ותיפיי (Kō^{Lgb. i. 581}) Ez 16¹³; 3 ms. apoc. ויפיי 31⁷;—be beautiful, subj. pers. Ct 4¹⁰ 7⁷; of feet v²; of Jerus. under fig. of woman Ez 16¹³; Egypt under fig. of tree 31⁷. Pi. Impf. 3 ms. sf. יפיהו Je 10⁴ beautify an idol. The (Pe'al al?) Pf. form מִבְּנֵי יפיהו יפיהו ψ 45³ is contrary to all anal.: rd. either

יפית or יפיהו Ges^{55. 3} Sta^{§ 156 R} Now (Kō^{i. 581} defence is artificial): thou art more beautiful than, etc. Hithp. Impf. 2 fs. ותיפיי beautify thyself Je 4³⁰.

† יפה adj. fair, beautiful;—m. abs. יפה 2 S 14²⁵ + 4 t.; cstr. יפה Gn 39^{6,6} + 6 t.; f. יפה 12¹⁴ + 14 t.; cstr. יפת 2¹¹ + 6 t.; sf. יפתי Ct 2^{10,13}; pl. יפות Jb 42¹⁵ Am 8¹³; cstr. יפות Gn 41²; יפת v^{4,18};—fair, beautiful, as attribute of woman 2 S 13¹ 1 K 1³ Am 8¹³ Pr 11²²; cf. Jb 42¹⁵ Ct 6¹⁰ (י' כלבנה); pred. Gn 12¹⁴ 1 K 1⁴ Ct 1^{15,15} 4^{1,1,7} 6⁴; =subst. fair one 1⁸ 2^{10,13} 5⁹ 6¹; oft. cstr. יפת-מראה Gn 12¹¹ 29¹⁷ 2 S 14²⁷; יפת-הארץ Gn 29¹⁷ 1 S 25³ Dt 21¹¹ Est 2⁷: of kine יפות-מראה Gn 41², cf. v⁷; יפות-הארץ v¹⁸; less oft. of boy, young man יפה איש 2 S 14²⁵; pred. Ct 1¹⁶; הארץ יפה Gn 39⁶; יפה מראה (of Joseph); of Jerusalem יפה קול ψ 48³; of a singer יפה עץ Je 10¹⁶; cedar (fig. of Egypt) יפה עץ Ez 31³, cf. v⁹; יפה of everything in its time Ec 3¹¹; of various acts 5¹⁷.—In עם יפה 1 S 16¹²; עם יפה מראה, 17⁴², either יפה =subst. abstr. with beauty of eyes, or עם is textual error (Gr Krenkel^{ZAW, 1882, 309} Bu עלם youth), v. Dr.

† יפה-פיה, rd. יפהפיה, or better יפיה (Ol^{§ 188 a} Gr Gie; reduplicated, with the force of a diminutive, Sta^{§ 156}; cf. ארמדם, (ירקוק, ירמק), adj. f. pretty מַצְרַיִם, יפה-פיה מצרים Je 46²⁰ Egypt is a pretty heifer (Ⓞ κεκαλλωπισμένη).

יפי v. יפי below

† [יפי] n.m. beauty;—abs. יפי Is 3²⁴ + 5 t.; cstr. יפי Ez 28⁷; sf. יפיו v¹⁷; יפיה ψ 45¹² + 5 t.; יפיו Is 33¹⁷ + 2 t.; יפיה Pr 6²⁵ Est 1¹¹; beauty of a woman Is 3²⁴ ψ 45¹² Est 1¹¹ Pr 6²⁵, cf. Pr 31³⁰; of Jerus. under fig. of woman Ez 16^{14,15,25}; Tyre 27³ (בְּלִילַת יפִי), cf. v^{4,11}; prince of Tyre, beauty of (his) wisdom 28⁷; king of Tyre v¹² (בְּלִיל יפִי), v¹⁷; ideal beauty of king of Judah Is 33¹⁷, Zion (בְּלִילַת יפִי) ψ 50², cf. La 2¹⁵ (בְּלִילַת יפִי); of Egypt under fig. of tree Ez 31⁸; of ransomed people of י' Zc 9¹⁷.

† יפוא n.pr.loc. Joppa (Ph. יפי; As. Ja(p)pu COT^{Gloss} Bez Tel-el-Amarna Tabl. in Brit. Mus. 146; Egypt. Ye-pu WMM¹⁸⁹)—seaport town of Palestine (Jerusalem), יפוא Jos 19⁴⁶ Jon 1³ 2 Ch 2¹⁵ = יפוא Ezr 3⁷; Ⓞ Ιοππα, mod. Jaffa.

3306 [יָפַח] **vb.** breathe, puff (by-form of פָּיַח, q.v.; see Ba^{NB} 189; cf. Talm. יָפַח breath)—only **Hithp.** *Impf.* 3 fs. הִתְיַפַּח Je 4³¹ she *gaspeth for breath.*

3307 † [יָפַח] **adj.** breathing or puffing out, cstr. יָפַח הַמָּס ψ 27¹² *puffing out violence* (cf. Che).

3310 יָפַט **v.** sub פָּלַט p. 812

3312 יָפְנָה **v.** sub פָּנָה p. 819

3313 † [יָפַע] **vb.** only **Hiph.** shine out or forth, send out beams, cause to shine (NH *id.*, in fig. senses; יָפַע; As. Shaph. *šāpu*, shine, cause to shine, glorify, Lotz^{TP} Col. vii. 93 *Zim*^{BP} 97, 105 SAS^{Asrb.} ii. 18; cf. Ar. وَفَع *aedificium elatum*; kindred seem to be بَعَعَ *ascendit montem, adultus fuit*; Sab. יַעַע *raise, heighten* Os^{ZMG} 1865, 210f., יַעַע name of a temple DHM^{ZMG} 1883, 350)—**Hiph.** *Pf.* הוֹפִיעַ Dt 33² ψ 50²; הוֹפִיעַ consec. Jb 37¹⁵; 2 ms. הוֹפִיעַ 10³; *Impf.* 3 fs. הוֹפִיעַ 3⁴; הוֹפִיעַ 10²²; *Imv.* הוֹפִיעַ ψ 94¹; הוֹפִיעַ 80²;—**1.** shine out, forth, display beams: of 'א Dt 33² ψ 50² 80² 94¹ Jb 10³ (sq. עָלַ); subj. נִהַרָה light Jb 3⁴; 10²² וַתֵּשַׁע כְּמוֹ אֵפֶל אֵפֶל (of She'ól). **2.** cause to shine וַתֵּשַׁע אֹרֶךְ עֵינָיו Jb 37¹⁵, subj. 'א.

3314 † [יָפַעְהָ] **n.f.** brightness, splendour, יַפְעָהָ Ez 28⁷⁻¹⁷ of prince and king of Tyre.

3309 † יָפִיעַ **n.pr.pers. et loc.** **1. n.pr.m.** (cf. Sab. יַפְעָל Hal¹⁵⁰)—**a.** a king of Lachish Jos 10³, Ⓞ *Iεφθα*, A ⓄL *Iαφ(α)ιε*. **b.** a son of David 2 S 5¹⁵ (Ⓞ *Iεφιε*s, ⓄL *Nαφεθ*)= I Ch 3⁷ (Ⓞ *Iαουε*, A *Iαφιε*, ⓄL *Αχικαμ*)= I 4⁶ (Ⓞ *Iαουου*, A *Iαφιε*, ⓄL *Iαβεγ*). **2. n.pr.loc.** on border of Zebulun Jos 19¹², perh.=mod. *Yāfa*, ½ hour fr. Nazareth, Rob^{BR} ii. 348f, but Ⓞ *Φαγγαι*, A *Iαφαι*; ⓄL *Iαφιε*.

4158 † מִיַּפְעַת **n.pr.loc.** (Sab. n.pr.loc. מִיַּפְעַת, מִיַּפְעַת DHM^{ZMG} 1876, 679; 1883, 362)—I Ch 6⁶⁴ Levitical city in Reuben; in Reuben מִיַּפְעַת Jos 13¹⁸; מִיַּפְעַת Je 48²¹ in Moab.

3315 יָפַת **v.** sub פָּתָה p. 834

3316-17 יָפַתְחָ אֵלִי וַיָּפַתְחָ לִּי **v.** sub פָּתַח p. 836

3318 יָצָא **vb.** go or come out (NH *id.*; Aram. יָצָא; Eth. *ወፀአ*; *ወፀአ*; As. *āšū* Dl^{HWB} 287, all=go out, forth; Syr. *ܢܘܨܐ* go forth (in sense of germinate), grow; Ph. *יצ* march out; cf. SI³ המוצא the source (of water); Sab. *יצא* go

out, DHM in MV; Ar. *يُصْرُ* is be or become fair, beautiful, neat, clean, cf. Nō^{ZMG} 1886, 725)—**Qal Pf.** יָצָא Gn 10¹¹ + 92 t.; 3 fs. יָצָא Nu 16³⁵ + 13 t.; יָצָא Is 28²⁹; 2 ms. יָצָא Gn 24⁵ + 7 t.; 2 fs. יָצָאת Je 31⁴; 2 mpl. יָצַאתֶם Ex 13³ Dt 11¹⁰; יָצַאתֶם Ju 21²¹ Mal 3²⁰; 3 pl. sf. יָצְאוּ Je 10²⁰, etc.; *Impf.* יָצֵא Gn 15⁴ + 64 t.; יָצֵא 4¹⁶ + 132 t.; 3 fs. יָצֵא Ex 21⁷ + 22 t.; יָצֵא Gn 30¹⁶ + 14 t.; 2 ms. יָצֵא Dt 20⁴ + 16 t.; 3 pl. יָצֵאוּ Gn 15¹⁴ + יָצֵאוּ 17⁶ + 3 fpl. וַיֵּצְאוּ I S 18⁶ 2 K 2²⁴; וַיֵּצְאוּ Ex 15²⁰; 2 fpl. וַיֵּצְאוּ Am 4³, etc.; *Imv.* יָצֵא Gn 8¹⁶ + 15 t.; וַיֵּצְאוּ Ju 9²⁹; fs. יָצֵא Ct 1⁸; mpl. יָצֵאוּ Gn 19¹⁴ + 11 t.; יָצֵאוּ Is 49⁹ Ez 9⁷ + Je 58⁸ Qr (Kt יָצֵאוּ יָצֵאוּ Ct 3¹¹; *Inf. abs.* יָצֵאוּ Gn 8⁷ + 2 t.; יָצֵאוּ 27²⁰ + 3 t.; *Inf. cstr.* יָצֵאוּ 24¹¹ + 31 t.; sf. יָצֵאוּ Ex 9²⁹ + 3 t.; יָצֵאוּ Jo 9¹²; יָצֵאוּ Dt 16³ + 10 t., etc.; *Pt.* יָצֵא (יָצֵא) Gn 2¹⁰ + 62 t.; fs. יָצֵא Ec 10⁵; יָצֵא (יָ) Gn 24¹⁵ + 11 t.; יָצֵאת Dt 28²⁷, etc.;—**1.** go or come out or forth: **a.** from (מֵן) a place, e.g. a tent Gn 31³³ (E); opp. כִּי מוֹעֵד מוֹעֵד מִבֵּית אֱהֱלָהּ מוֹעֵד Lv 8³³ 10⁷ (P), cf. כִּי־מִבְּקֵדֶשׁ 21¹² (H); from a house 2 S 11⁸, the doors (דַּלְתֵי) of a house Jos 2¹⁹ (JE), Ju 11³¹; מִבֵּיתוֹ Ex 12²² (JE), from a camp I S 13¹⁷ 2 K 7¹², a city Gn 19¹⁴ (J), 12⁴ (P), I K 11²⁹ 20¹⁷ Mi 4¹⁰, a cave I S 24⁹, the ark Gn 9¹⁸ (J), 8^{16,19} (both P); out of vineyards Ju 21²¹; sq. acc. אֶת־הָעֵיִר Gn 44⁴ (E), Ex 9²⁹ (J); c. אֵל also, of gate Je 17¹⁹ Ne 2¹³; sq. acc. local. לָא יָצָא פָתַח לָא Jb 31³⁴; pt. cstr. יָצֵאוּ Gn 9¹⁰ (P), יָצֵאוּ שְׁעַר עִירוֹ 34²⁴ (P); abs. Jos 2⁵ (JE), Ju 3²⁴ Ex 34³⁴ (P), Nu 33³ (P); Israel going out [from Egypt], 2 Ch 26²⁰ +; specif., of going out (מֵן) from a land (of emigration) Gn 10^{11,14} 24⁵ (all J); partic. of coming forth from (the land of) Egypt (the Exodus) Ex 12⁴¹ (J), 13^{3,8} 23¹⁵ 34¹⁸ Nu 11²⁰ 22⁵ (all JE), and esp. D, Dt 4^{45,46} 9⁷ 11¹⁰ 16^{3,3,6} 23⁵ 24⁹ 25¹⁷ Jos 2¹⁰ 5^{4,5,16} (all D), Nu 33¹ (P), I K 6¹ 8⁹=2 Ch 5¹⁰, 2 K 21¹⁵ Je 7²⁵ Hg 2⁵ ψ 114¹. **b.** go forth from (the presence of) a person: Ex 8²⁶ 9³³ 10⁶ (all sq.), Gn 44²⁸ Ex 5²⁰ Jer 2³⁷ (מִצָּאת), Ju 3¹⁹ (מִעֲלֵי); sq. יָצָאוּ Gn 4¹⁶ (J), 41⁴⁶ 47¹⁰ Est 8¹⁵ Ec 10⁵; sq. יָצָאוּ Jb 1¹², מִצָּאת פְּנֵי 2⁷; sq. sf. יָצְאוּ Je 10²⁰ (v. De Ec 7¹⁸). **c.** in technical senses: abs. go forth, of emancipation Ex 21^{2,3,3,4,5,7,7,11} (all JE), cf. יָצָא מִתַּחַת יְדֵי־אָדָם 2 K 13⁵; of release in the year of jubilee, land, etc. Lv 25^{CS,30,31,33} (all H), 27²¹ (P); also of a debtor-slave 25⁵⁴ (H); of divorce מִבֵּיתוֹ Dt 24²; of condemnation יָצָא בְּהַשְׁמָטוֹ ψ 109⁷ when he is judged let him go out as a criminal, i.e. be condemned;

of bowels (מעינים) falling out by reason of disease 2 Ch 21^{15,19}. **d.** of flight, involving escape: sq. הוֹצֵאָה || נוֹס, *flee* Gn 39^{12,15} (J), כִּי נִצָּאָה הַצֵּאָה Je 48⁹; opp. taken (by lot) 1 S 14⁴¹; רָעָה אֲשֶׁר לָאֵי יוֹבָלָהּ לְצֵאתָ מִמֶּנָּה Je 11¹¹ *calamity from which they shall not be able to escape*; perh. also יִצֵּא יִצֵּא אֶת־פְּלִם Ec 7¹⁸ *he that feareth God shall escape* (or be freed from, v. De Hi-Now Mishn) *all of them* (see VB),—on acc. with יִצֵּא v. De. **e.** depart נִפְשָׁה בְּצֵאתָ Gn 35¹⁸ i.e. *when she was expiring*; so יִצֵּא רִחוּיָו ψ 146⁴; יִצֵּא הַיַּיִן מִכַּבֵּל 1 S 25⁷ i.e. *when Nabal became sober*; also fig. יִצֵּא לִבָּם Gn 42²⁸ (E) i.e. *their heart failed* (|| וַיִּחַרְדוּ); rust from (מִן) caldron Ez 24¹⁶ (v. Co Ez 12⁵); of glory of 'י 10¹⁸; יִצֵּא מִן בַּת־צִיּוֹן כְּלֵי־הַדְרָה La 1⁶; hence inf. = *exit, end* בְּצֵאתָ השָׁנָה Ex 23¹⁶ (JE), and, redundantly, בְּעֵת הַשָּׁנָה 2 Ch 21¹⁹ i.e. *at the end of two years*. **f.** of inanimate things: river out of Eden Gn 2¹⁰ (J), water out of rock Ex 17⁶ (E), Nu 20¹¹ (JE), from Lehi Ju 15¹⁹; of molten calf out of fire Ex 32²⁴ (E); of gold (after refining) Jb 23¹⁰ (abs., in sim.); in prophecy of fountain from house of 'י Ez 47^{1,8,12} Zc 14³ Jo 4¹⁸; of seed (semen virile) from man Lv 15^{16,32} (P), 22⁴ (H); of weapon which has pierced body 2 S 2²³ (מִתְחַרְיוֹ), 2 K 9²⁴ (מִלְבָּוִי), Jb 20²⁵ (מִנְהוּ); וַיִּצְאָה אַחֲרָיו מִשְׁאֵת הַמֶּלֶךְ 2 S 11⁸ *and there went out* (= was sent out) *after him the king's portion* (i.e. the food given by the king); idiomatically of expenditure of money 2 K 12¹³ (abs., cf. Hiph. v¹²); of swift movement of arrow from bow Zc 9¹⁴ (like lightning), of lightning out of fire Ez 1¹³; abs. of *sunrise* (subj. שֶׁמֶשׁ) Ju 5³¹ (in sim.), Gn 19²³, cf. Is 13¹⁰ (so As., e.g. *ul'u šit šansi adi êrib šansi* COT Gn 19²³); of rising of stars (כוכבים) Ne 4¹⁵; of sentence of judge Hb 1⁴⁴ ψ 17²; of judgment, or right appearing (with sim. of light) Hos 6² (rd. וַיִּשְׁפָּטֵי כְּאוֹר יִצֵּא), Is 62¹; of a lot לִבְנֵי יוֹסֵף הַזֶּרֶל וַיִּצֵּא Jos 16¹ (JE), and esp. P, Nu 33⁵⁴ Jos 19^{1,17,24,32,40} 21⁴, cf. also וַיִּצֵּא נָבֹל וְזָרְלָם 18¹¹ (P). **g.** with especial emphasis on idea of origin, source: hyssop out of the wall 1 K 5¹³; מִיְהוּהוּ יִצֵּא הַדְּבָרָה Gn 24⁵⁰ (J) *from 'y has the thing proceeded*, of a providential arrangement, so 'י מֵעַם Is 28²⁹; מִרְשָׁעִים יִצֵּא רִשָׁע 1 S 24¹⁴ (an ancient proverb); of pollution proceeding from (מֵאֵת) prophets Je 23¹⁵; of fire from Heshbon Nu 21²⁸ (JE), Je 48⁴⁵, cf. Ju 9^{15,20,20}; of fire 'י מִלְפָּנָי Lv 9²⁴ 10², 'י מֵאֵת Nu 16³⁵ (all P); in theophany לְרִגְלָיו יִצֵּא רִשָּׁף לְרִגְלָיו Hb 3⁵; iniquity

from unreceptive heart ψ 73⁷ (v. i. הַלֵּב 1); wrath 'י מִלְפָּנָי Nu 17¹¹ (P); abs. Je 4⁴ = 21¹², 23¹⁹ = 30²³; so salvation Is 51⁵; וְיִשְׁמַח־מִי יִצֵּאָה מִמֶּנָּה; Jb 26⁴; of words *going forth* from mouth of speaker (of solemn or formal speech) לֹא יִצֵּא מִפִּיָּבָם דְּבָרָה Jos 6¹⁰ (JE), Ju 11²⁶ 1 S 2³ Je 44¹⁷ Jb 37² Est 7⁸, also Nu 30³ 32²⁴ (both P); of 'y's words going forth from his mouth, or from him Is 45²³ 48³ 51⁴ 55¹¹ Ez 33³⁰; of 'y's words, instruction, command, etc., *going forth* Is 2³ = Mi 4² (from Jerusalem), Dn 9²³; of human commandment Est 1¹⁹, cf. v⁷. **h.** of children as *going forth* from loins (of father) מֵמַעְיָם 2 S 7¹² 16¹¹; מִחֻלְצִים Gn 35¹¹ (P), 1 K 8¹⁹ = 2 Ch 6⁹; sq. מִן alone 2 K 20¹⁸ = Is 39⁷; also יִצֵּא יִרְכּוּ Ju 8³⁰ Gn 46²⁶ Ex 1⁵ (both P); also of birth מִרְחֵם (אִמּוֹ) Nu 12¹² (JE), Je 1⁵ 20¹⁸ Jb 3¹¹; fig. of sea 38⁹, of ice v²⁹; מִבְּטָן אִמּוֹ Jb 1²¹ Ec 5¹⁴; lit., source not expr., Gn 25^{25,26} 38^{28,29,30} (all J); of untimely birth Ex 21²² (JE); cf. מִבְּטָן רִגְלָהּ Dt 28⁵⁷ (|| תִּלְרָה); of family or race connexion (sq. מִן) Na 1¹¹ Is 48¹ 1 Ch 12² 2⁵³; יִצֵּא also of produce of vine (מִנְפֶּן) Ju 13¹⁴, cf. הִצֵּאתָ הַשָּׂדֶה Dt 14²² (rd. יִצֵּא Sam., v. Di); מִמְּנֵה יִצֵּא לָחֶם Jb 28⁵; of viper proceeding from serpent's root Is 14²⁹; further, with idea of unfolding, growth Jb 8¹⁶ 14² 31¹⁰; יִצֵּא הַקֶּרַן מִמְּנֵה יִשִּׁי Is 11¹; of the little horn Dn 8⁹; so of branches of candlestick in tabernacle Ex 25^{32,33,35} 37^{18,19,21} (all P); then simply *project* (tower from wall) Ne 3^{25,26,27}; of measuring-line *going forth* (abs.) in a particular direction Je 31³⁹; of a boundary(-line) *going out* (abs.) so as then to turn and make an angle Nu 34^{4,9} Jos 15^{3,4,9,11,11} 16^{2,6,7} 18^{15,15,17,17} 19^{12,13,27,34,47}. **2. a.** *go forth* to a place Gn 27³ (J), Je 14¹⁸ Ez 3²² Zc 6^{6,6,7} +; so וַיִּצֵּא הַפָּרִשְׁרָנָה Ju 3²² (see VB); *go forth* in surrender 1 S 11³ (sq. אֶל אֵין פָּרִין וְאֵין); 2 K 18³¹ = Is 36¹⁶, Je 38^{17,21}; לֹא יִצֵּאוּ אֶתְכֶם לְיַצֵּאתָ ψ 144¹⁴; into captivity וַיִּצֵּא מִן־הַמְּקוֹם Je 20¹⁶, cf. 48⁷ Zc 14²; also בְּגוֹלָהּ הַזֶּה Je 22¹¹, cf. בְּנֵי יִצֵּאָה 10²⁰. **b.** *go forward, proceed* to or toward something, fig., מִרְעָה אֶל־ Je 9² *from evil to evil they go on*; in like manner 2 S 20⁸ si vera l., but read rather וַיִּצֵּא וְהָיָא יִצֵּאָה *and it* (i.e. the sword) *came out* (of the sheath) *and fell* ☉ We Dr Kit Bu. **c.** *come or go forth*, with esp. ref. to purpose or result: יִצֵּא שְׂאוֹל 1 S 17³⁵, cf. 24¹⁵; יִצֵּא מִן־הַבְּטָן 23¹⁵, cf. 26²⁰, further 2 S 2¹³ 18⁴ 1 K 20^{18,18,19,39} 2 K 5² Mi 1¹¹ Je 37⁵ Zc 14³ Dn 11^{11,44} +; of an adulteress Pr 7¹⁵; of an angel Nu 22³² (JE),

Dn 9²²; for אֲתָבֵם . . . יֵצֵא I S 22³ (*let my father etc. go forth [to be] with you, cf. Klo*) rd. perh. יֵשְׁבוּ as Ⓢ Ⓜ Kit, v. also Dr; of army marching out to form battle line אֶל-הַמַּעֲרֶכֶה יֵצֵא I S 17²⁰ (c.art., MT, < om. We Dr Kit Bu); בְּכָל-אֲשֶׁר יֵצֵא; Ju 2¹⁵ *in all to which they went forth, לפני, יֵצֵא לפני* I S 8²⁰ of king going out at the head of his soldiers; so of א before his people Ju 4¹⁴ 2 S 5²⁴ ψ 68⁸, cf. 108¹² I Ch 14¹⁵; of א going out from Seir Ju 5¹⁴, cf. Hb 3¹³; of the hand of א, in hostility אֶי-יֵצֵאָה בִּי-יֵרָאָה Ru 1¹³; abs. of fire *breaking out* Ez 22⁵ (JE).

3. of combinations, note esp.: יֵצֵאוּ לְשׁוֹב (inf. abs.) Gn 8⁷ *going out and returning, nearly—to and fro*; יֵצֵאוּ יֵצֵאוּ . . . אִישׁ יֵצֵא (lit. *none went out and none came in*, i.e. there was no free egress or ingress (of besieged city), cf. I K 15¹⁷ = 2 Ch 16¹, 2 Ch 15⁵; to *go out and come in* before, of leader in war Nu 27¹⁷ I S 18¹⁶, cf. 29⁶; fig. Dt 28⁶ *blessed shalt thou be* בכֹּוֹאֵךְ וּבִצְאוֹךְ . . . i.e. when thou completest and beginnest any undertaking, so v¹⁹ 31² *לא אוכל לצאת ולבוא*, i.e. I can no more engage in active undertakings; similarly Jos 14¹¹ I K 3⁷ Is 37²⁸ (+ שְׁבַתְךָ) = 2 K 19²⁷, ψ 121⁸.

† **Hiph.** *Pf.* הוֹצִיא Gn 14¹⁸ +; הוֹצִיא consec. Dt 22¹⁴; הוֹצִיאתָ Ex 32¹¹ + 7 t.; הוֹצִיאתָ Nu 20⁸ + 3 t.; 2 fs. הוֹצִיאתָ I K 17¹³; sf. הוֹצִיאתָ Ez 42¹⁵; הוֹצִיאתָ Ex 13¹⁴ + 2 t.; הוֹצִיאתָ Dt 6¹² 16¹, הוֹצִיאתָ Ex 13⁹ Dt 7¹⁹; הוֹצִיאתָ Ex 32¹² + 2 t., etc.; *Impf.* הוֹצִיא (יֵצֵא) Lv 16²⁷ + 9 t.; הוֹצִיא (יֵצֵא) Gn 15⁵ + 23 t.; הוֹצִיא (יֵצֵא) Dt 4²⁰ + 4 t.; sf. הוֹצִיא Mi 7⁹; הוֹצִיא Dt 4³⁷ 5¹⁵; הוֹצִיא Ex 4^{6,7}; 3 fs. הוֹצִיא Is 61¹¹ Hg 1¹¹; juss. הוֹצִיא Gn 1²⁴; הוֹצִיא v¹² Ru 2¹⁸; 2 ms. הוֹצִיא Ex 12⁴⁶ + 5 t.; הוֹצִיא Jb 38³²; הוֹצִיא Je 32²¹; הוֹצִיא Lv 24²³ +; sf. הוֹצִיאתָ 2 K 12¹²; הוֹצִיאתָ Gn 19¹⁶; הוֹצִיאתָ I K 21¹³; הוֹצִיאתָ I Ch 9²⁸, etc.; *Imv.* הוֹצִיא Gn 19¹² + 5 t. + 8¹⁷ Kt (Qr הוֹצִיא); הוֹצִיא Is 43⁸; הוֹצִיאָה ψ 142⁸; sf. הוֹצִיאתָ 25¹⁷ I K 22³⁴, etc.; *Inf.cstr.* הוֹצִיאָה Ex 6¹³ +; sf. הוֹצִיאָה Ex 16³² +; הוֹצִיאָה Je 39¹⁴, anom. (Kö^{1.642}), etc.; *Pt.* הוֹצִיאָה Ex 6⁷ + 1 t.; הוֹצִיאָה 135⁷; sf. הוֹצִיאָה 2 S 22⁴⁹, הוֹצִיאָה Dt 8¹⁴ 13¹¹, etc.;—**1.** *cause to go or come out, bring out, lead out*: **a.** a person from a place, + מֵן loc., out of prison, etc. Gn 40¹⁴ (E), Je 20³, 52³¹ (not || 2 K 25²⁷); so with the servant of א subj. Is 42⁷; out of house Jos 6²² (JE), a city Gn 19¹² (J), Ez 14²² (so Ⓢ Ⓢ Co VB; MT Hoph.); of א bringing people of Jerusalem out of city to deliver them to enemy Ez 1⁷

(MT (one) shall bring, but rd. I s., see VB), v⁹; fr. a land Je 26³³; esp. of Moses bringing Israelites out of Egypt Ex 3^{10,11,12} (E), 14¹¹ (J); of Moses and Aaron 6^{13,26,27} (P); of א bringing Israelites out of (מִן) Egypt Ex 18¹ 20² Jos 24⁶ (all E), Ex 13^{3,9,14,16} 32¹¹ Nu 20¹⁶ 23²² 24⁸ (all JE), Dt 1²⁷ 4^{20,37} 5^{6,15} 6^{12,21,23} 8¹⁴ 9^{12,26,28} 13^{6,11} 16¹ 26⁸ (all D), Lv 19³⁶ 22³³ 23¹³ 25^{33,44,55} 26^{13,45} (all H), Ex 6⁷ (מִתַּחַת סִבְלַת מִצְרַיִם), 7^{4,5} 12^{17,42,51} 16^{6,32} 29⁴⁶ Nu 15⁴¹ (all P), Ju 2¹² 6⁸ I S 12⁸ I K 8¹⁶ = 2 Ch 6⁵, I K 8^{21,51,53} 9⁹ Je 7²² 11¹ 31³² 32²¹ 34¹³ Ez 20^{6,10}, cf. v⁹ (del. Co), 2 Ch 7²² ψ 136¹¹ Dn 9¹⁵; abs., same sense, Jos 24⁵ (E), Dt 7^{8,19} Ez 20^{14,22} ψ 105^{37,43}; of א bringing Israelites out of exile (sq. מִן) Ez 20^{34,41} 34¹³; obj. rebels (out of, מִן, land) Ez 20³⁸; of charioteer bringing Ahab out of battle I K 22³⁴ = 2 Ch 18³³; of Joseph's bringing out his sons from between Jacob's knees Gn 48¹² (E). **b.** of bringing from a place for a particular purpose (human subj.) Ex 19¹⁷ (מִן); also (point of departure not expr., and purpose sometimes only implied) Gn 38²⁴ (J), Jos 2³ 6^{23,23} Ju 6³⁰ 2 S 12³¹ = I Ch 20³, 2 K 11¹² = 2 Ch 23¹¹, 2 Ch 23¹⁴ Is 43⁸; א subj., of bringing Israelites out of Egypt to slay them Ex 32¹⁶ (JE), Dt 9^{28,29}; obj. Gog Ez 38⁴; subj. אֶי-יֵרָאָה Ez 37¹. **c.** *lead out* as an army 2 S 10¹⁶ = I Ch 19¹⁶, so of א Is 43¹⁷; hence with הִבִּיא, of a ruler's function to *lead people out and in* 2 S 5² = I Ch 11², Nu 27¹⁷ (P). **d.** הוֹצִיא מִקְרָחָם of God's agency in birth Jb 10¹⁸. **e.** = *remove* (from a person's presence) הוֹצִיאוּ כָל-אִישׁ מֵעָלָיו Gn 45¹ 2 S 13⁹; without || מעל v¹⁸. **f.** of *putting away* wives and children Ezr 10^{3,19} (opp. הוֹשִׁיב v², cf. הוֹצִיא מִבֵּיתוֹ Dt 24²). **g.** *bring out* person unto (אֶל) a place (human subj.) Jos 10^{22,23} (JE), Dt 17⁵ 22^{21,24} (all D), Lv 24^{14,23} (H), Nu 15³⁶ (P); all אֶל-מְהוֹיֵן, I K 21^{10,13} (מְהוֹיֵן of motion to), 2 K 11¹⁵ = 2 Ch 23¹⁴; לְהוֹצִיאָהוּ אֶל-הַבַּיִת Je 39¹⁴; subj. angels in form of men Gn 19^{16,17} (J), Ez 42^{1,15} 46²¹ 47²; also Gn 15³ (JE; א subj.); for a specific purpose Ex 16³ (P). **h.** unto a person Gn 43²³ (J), with purpose expressed or implied Ho 9¹³ Gn 19^{5,8} (J), Ju 19^{22,24}; Jos 10²⁴ (JE), Je 38²⁸ Ezr 8⁷ (c. על) Kt (but read Qr אֶל-עָלָיו). **i.** unto a place and a person Jos 10^{22,23} (JE), Dt 21¹⁹ Ju 19²⁵. **2.** fig., obj. persons, *bring out of* (מִן) distress, etc. ψ 25¹⁷ 68⁷ 107^{14,23} 142⁸ 143¹¹; deliver from enemies 2 S 22⁴⁹ (but || ψ 18⁴⁹ מִפְּלִטָי); one's feet out of net ψ 25¹⁵ 31⁵; bring out into a large place 2 S 22²⁰ = ψ 18²⁰, cf. ψ 66¹². **3.** *bring out* animals: horses out of Egypt I K 10²⁹ = 2 Ch 17¹⁷ (but read Qal יֵצֵאוּ Ⓢ Klo Kmp in Kau^{AT}), 2 Ch 17⁹; animals

(from ark, no מִן) Gn 8¹⁷ (P); for sacrifice, to a place Nu 19³. **4.** inanimate obj.: **a.** carry or bring out (with and without מִן) Ex 12³⁰ (E) Am 6¹⁰ 2 S 12³⁰ = 1 Ch 20², 2 K 10²⁶ 23^{4,6} 24¹³ 1 Ch 9²⁸ 2 Ch 29^{5,16,16} 34¹⁴ Je 8¹ 17²² 50²⁵ (subj. '), Ez 12^{4,7} (in v^{5,6,7,12} read Qal, cf. v^{4,1}, so Co), also 24⁶ (Co 24¹⁰); obj. הָרָאשָׁה הָאֶזְנוֹן זֶרַע זֶרַע Zc 4⁷; Lv 26¹⁰ (H), Ezr 1^{7,7,8}. **b.** take or draw out (from one's person or luggage) Gn 24⁵³ (J); draw out hand from one's bosom Ex 4^{6,7} (J), cf. Ru 2¹⁸ (food from one's cupboard). **c.** = draw מִתְעַרְבָה הַרְבֵּי Ez 21^{8,10} (subj. '). **d.** bring out to a place Dt 28³⁸ Lv 4^{12,11} 6⁴ 14⁴⁵ 16²⁷ Ez 46²⁰, cf. Dt 14²⁸. **e.** bring out to (or for) a person Gn 14¹⁸ Ju 6¹⁹ cf. v¹⁸, 1 K 17¹³ 2 K 10^{22,22}. **f.** bring out from (מִן) a place to people Nu 17²⁴ (P). **g.** bring out in payment, pay (money, tribute, etc.) 2 K 12¹² 15²⁰ (עַל = in behalf of: or put it forth, imposed it, on Israel). **h.** bring forth (= cause to rise or appear) the heavenly bodies Is 40²⁶ Jb 38³²; see also אֹרֶן אֶצְמָה וְהַעֲלָמָה 28¹¹ and hidden things he (the miner) bringeth forth to light. **i.** bring forth by miracle: Moses, water out of rock Nu 20^{8,10} (JE); ' , id. Dt 8¹⁵ Ne 9¹⁵ ψ 78¹⁶. **j.** = produce, generate, bring into being: of magicians trying to produce lice Ex 8¹⁴ (P); a smith producing weapon Is 54¹⁶; see the threefold הוֹצִיא Pr 30^{33,33,33}; of ' causing לְחָם to proceed out of (מִן) earth ψ 104¹⁴; elsewhere of earth as producing Gn 1^{12,24} (both P), Is 61¹¹ Hg 1¹¹; of Aaron's rod bringing forth blossoms Nu 17²³ (P). **k.** bring forth words (out of mouth, etc.), i.e. speak Jb 8¹⁰ 15³ Pr 10¹⁸ 29¹¹ Ne 6¹⁹ Is 48²⁰ (|| הַשְׁמִיעַ הַהִיר); abs. Ec 5¹; of publishing a report רַע הָיָה עֲלֵיהֶם הָיָה Dt 22¹⁴ (|| לָהֶם שֶׁם לָהֶם), cf. v¹⁹; (רָעָה) הָיָה דִבְתֵי הָאֲרָזִין Nu 13³² 14³⁷; so 14³⁶ עַל-הָאֲרָזִין (רָבָה). **5.** fig., subj. ' , bring forth from (מִן) Bel's mouth what he has swallowed Je 54⁴; wind, out of treasures 10¹³ 51¹⁶ ψ 135⁷; fire, out of Tyre Ez 28¹⁸; curse, over the land Zc 5⁴; of Jeremiah, אָם הוֹצִיא יָקָר, אָם הוֹצִיא Je 15¹⁹ if thou bring forth the precious from (Gie without) the base, i.e. if thou free that which is pure in thee from base admixture (Gf; Gie if thou produce the noble without the base); bring forth, i.e. exhibit, righteousness (innocence Che) ψ 37⁶ Je 51¹⁰ (cf. Qal 1 f end); of ' , of publishing מִשְׁפָּט (i.e. religion) to the world Is 42^{1,3}.

† **Hoph.** Pf. 3 fs. הוֹצִיאָה Ez 38⁸ (del. Co); Pt. fs. מוֹצִיאָת Gn 38²⁵; m.pl. מוֹצִיאִים Ez 14²² 47⁸ (but v. infr.); f.pl. מוֹצִיאֹת Je 38²²; —be brought

forth Gn 38²⁵ (J; of Tamar); of women as captives Je 38²²; remnant out of Jerusalem Ez 14²² MT (but rd. Hiph., v. supr.); exiles, from among the peoples 38⁸ (om. ⊗ Co); of waters, אֶל-הַיָּם הַיָּבֵשׁ הַיָּבֵשׁ Ez 47⁸ which are caused to flow into the sea (but ⊗ Co הַיָּם הַיָּבֵשׁ הַיָּבֵשׁ into the sour (bitter, salt) waters, see Field VB).

† [מִצָּא] **adj.** coming forth; only c. מִן and 3329 sf., מוֹצִיאֵי 2 Ch 32²¹ Kt (מִצָּאֵי Qr), and some of those who came forth from his loins (מִן בְּנֵי in || Is 37³⁸).

† [מִצָּאָה] **n.m.** ^{3b,27,14} only pl., issue, off-spring, produce (Nö^{ZMG} 1886, 725 comps. מִצָּאָה origin, root, stock)—1. offspring of men, abs. מוֹצִיאָה וְהַצָּאָה Is 22²⁴; elsewhere only Is 5^{2,3} and Job: estr. מוֹצִיאָה Is 48¹⁹ (|| וְרָעָה); sf. מוֹצִיאָה Jb 31⁸, מוֹצִיאָה 5²⁵ (|| וְרָעָה), Is 44³ (|| id.); מוֹצִיאָה Jb 27¹⁴ (|| בְּנֵי); מוֹצִיאָה 21⁸ (|| וְרָעָה), Is 61⁹ (|| id.), 65²³. **2.** produce of earth, sf. מוֹצִיאָה וְהַצָּאָה Is 34¹; וְגו' הָאֲרָזִין 42⁵.

† I. מִרְצָא **n.m.** ^{Ho 6,3} place or act of going forth, issue, export, source, spring;—abs. מ' Jb 28¹ ψ 75⁷; estr. מ' Nu 30¹³ + 9 t.; מִרְצָא Jb 38²⁷ Dn 9²⁵; sf. מוֹרְצָא 2 S 3²⁵, מוֹרְצָא Ho 6³; מוֹרְצָא ψ 19⁷; pl. estr. מוֹרְצָא Is 41¹⁸ + 5 t.; sf. מוֹרְצָאֵי Ez 43¹¹; מוֹרְצָאֵי Nu 33^{2,2}; מוֹרְצָאֵי Ez 42¹¹;—1. a going forth: **a.** the act, of ' Ho 6³; of the sun = rising ψ 19⁷ (v. יָצָא 1 f); of a man 2 S 3²⁵ (opp. קָבֹא Kt); Dn 9²⁵ מוֹרְצָאֵי מ' דָּבָר going forth of a command. **b.** concrete, מוֹרְצָא גּוֹלָה Ez 12¹ goings forth of exile, i.e. those going forth into exile (in sim.). **c.** way out, exit: concrete, of chambers in temple Ez 42¹¹ 43¹¹ (opp. מוֹרְצָאֵי); מוֹרְצָאֵי הַמִּקְדָּשׁ Ez 44⁵ (opp. מְבוֹאֵי הַבַּיִת). **2.** that which goes forth: **a.** utterance of mouth or lips (esp. of solemn or formal speech), מוֹרְצָא פִּי־י' Dt 8³; מ' שְׁפָתַי Je 17¹⁶ ψ 89³³; so Dt 23²⁴ Nu 30¹³ (P). **b.** export of horses 1 K 10²⁴ = 2 Ch 1¹⁶. **3.** place of going forth: **a.** source or spring of water 2 K 2²¹ Is 58¹¹ (in sim.), ψ 107³³ (|| נְהַרְוֹת), v³⁵ (|| מוֹצָא מִמֵּי נִחּוֹן הָעֵלְיוֹן; מוֹצָא מִמֵּי נִחּוֹן הָעֵלְיוֹן) = Is 41¹⁸ (|| id.); 2 Ch 32³⁰. **b.** place of departure of Israel on march Nu 33^{2,2} (P). **c.** מוֹרְצָא = east (place of sun's going forth) ψ 75⁷ (opp. מוֹרְצָא); zeugmatically, 65⁹ מוֹרְצָא בְּקֶרֶב וְעָרֵב i.e. the east and the west (cf. the two Orients, Qor 43³⁷). **d.** place whence silver comes = mine Jb 28¹; וְהַעֲמִיחַ מוֹצָא רִשָּׁא 38²⁷ and to cause the growing-place (others, the growth) of young grass to sprout.

4162 † II. בְּרֵאשִׁית **n.pr.m.** 1. son of Caleb by Ephah his concubine 1 Ch 2⁴⁶; (I *Ioasa*(ν), G^L *Moussa*).
 2. a descendant of Saul 1 Ch 8^{36,37} (G^L *Mausa*) = 9^{42,43} (G^L *Mausa*; G^L in both *Mausa*).

4163 † [בְּרֵאשִׁית־] **n.f.** only pl.: **a.** Mi 5¹ מוֹצְאוֹתָיו (cf future ruler out of Bethlehem), *his origin*.
b. 2 K 10²⁷ Qr מוֹצְאוֹת places of going out to, i.e. a *privy* (cf. Ar. مَخْرَج; Germ. *Abtritt*), euphemistically for Kt מְהָרוֹת.

8444 † [תוֹצְאוֹהָ] **n.f.** outgoing, extremity, source (!), *escape*; only pl.; chiefly P and late;—abs. תוֹצְאוֹת ψ 68²¹; estr. תוֹצְאוֹת Pr 4²³ + Jos 18¹⁹ Qr (Kt תוֹצְאוֹת; תוֹצְאוֹת Nu 34⁸ Ez 48²⁰; תוֹצְאוֹת Jes 15¹ + 2 t.; sf. תוֹצְאוֹתָיו Nu 34¹ + 3 t.; תוֹצְאוֹתָיו Jos 15⁷ + 8 t. + 16⁹ Qr (Kt תוֹצְאוֹתָיו); תוֹצְאוֹתָם 1 Ch 5¹⁶;—**1.** outgoing, extremity of border of territory Jos 16³ 17¹⁸ (both JE), elsewhere P: Nu 34^{4,5,8,9,12} Jos 15^{4,7,11} 16⁸ 17⁹ 18^{12,14,19} 19^{14,22,29,33}; *outsirts* of city Ez 48²⁰, cf. 1 Ch 5¹⁶.
2. תוֹצְאוֹת חַיִּים Pr 4²³ (I read מוֹצְאוֹת) *sources of life*.
3. תוֹצְאוֹת לְמוֹת חַיִּים ψ 68²¹ *escapes from* (lit. *for*, i.e. *in view of*) *death*.

3320 † [יָצַב] **vb.** only **Hithp.** set or station oneself, *take one's stand* (יָצַב Pa. & deriv.; Ar. وَصَبَ *be constant, firm*)—**Hithp.** *Pf.* 3 pl. הִתְיַצְּבוּ 2 Ch 11¹³; הִתְיַצְּבוּ consec. Nu 11¹⁶; *Impf.* הִתְיַצְּבִי Dt 7²¹ + 6 t.; הִתְיַצְּבִי Jb 41²; הִתְיַצְּבִי Pr 22²⁹; הִתְיַצְּבִי 1 S 3¹⁰ + 5 t.; 3 fs. הִתְיַצְּבִי Ex 2⁴ (but read הִתְיַצְּבִי, cf. Sam Ges⁷¹ K^Ü 1,430); 2 ms. הִתְיַצְּבִי 2 S 18¹³; הִתְיַצְּבִי Hb 2¹; הִתְיַצְּבִי ψ 2² + 2 t.; הִתְיַצְּבִי Ex 19¹⁷ + 4 t.; *Imv.* הִתְיַצְּבִי 8¹⁶ + 5 t.; הִתְיַצְּבִי 1 S 10¹⁹ + 6 t.; *Inf. cstr.* הִתְיַצְּבִי (מִ) 2 S 21⁹ + 4 t.;—*station oneself, take one's stand, stand*: **a.** c. phr. of place, Ex 2⁴ (E, c. מְרֹחוֹ), 2 S 18¹³ (c. מְרֹחוֹ), fig. = *stand aloof* (VB Dr); v³⁰ (c. פֶּה || עֵמֶד ||, c. ב loc. Ex 19¹⁷ Nu 22²² (both E), Ju 20² Dt 31^{14,14}, also (in sense of *having a place or position*) נִשְׁמְדוּ מִהִתְיַצְּבִי בְּכָל־נֶגְבַל יִשְׂרָאֵל 2 S 21⁵; c. בְּתוֹךְ pers. 1 S 10²³, loc. 2 S 23¹² = 2 Ch 11¹⁴; c. עַל loc. at, by Nu 23^{3,15} (JE), upon Hb 2¹ (|| עֵמֶד ||), ψ 36⁵ (fig.); c. עַל pers. v. infr.: c. שָׁם and עִם pers. Ex 34⁵ (subj. י), Nu 11¹⁶ (both JE). **b.** abs. 1 S 3¹⁰ (י subj.); esp. of standing quiet and passive, to see the mighty deliverance of י Ex 14¹³ (J), 1 S 12^{7,16} 2 Ch 20¹⁷ (|| עֵמֶד ||); of taking a stand to fight 1 S 17¹⁶ ψ 2²; in military array Je 46⁴ (c. ב accomp.), v¹⁴ (|| לָהּ ||) (הָבֵן לָהּ ||); to answer a charge Jb 33⁵; הִתְיַצְּבוּ כְּמוֹ לְבוּשׁ 38¹⁴ *and they* (terrestrial things) *stand forth*

(in the light) *like a garment*. **c.** c. לִפְנֵי pers. = *present oneself before* Ex 8¹⁶ 9¹³ (both J), Pr 22^{29,29}; לִפְנֵי Jos 24¹ (E), 1 S 10¹⁹ (v. also d); so as servants or courtiers (v. עַל 6 c), with implication of readiness for service, עַל־יָדָיִךְ Zc 6⁵; יָעַל Jb 1⁶ 2^{1,1}. **d.** c. עַל pers. *take one's stand on the side of* 2 Ch 11¹³; c. לָּ, with implication of iniquity (|| מִי יָקוּם לִי עִם ||); of *holding one's ground*, maintaining one's position before י (לִנְגַד עֵינַיִךְ) ψ 5⁶; so c. לִפְנֵי Jos 1⁵ (D), Dt 9² Jb 41²; c. בְּפָנֶיךָ Dt 7²⁴ 11²⁵; abs. לֹא־יִתְיַצְּבִי וְאִין עִמָּךְ לְהִתְיַצְּבִי 2 Ch 20⁶.

† [יָצַב] **vb.** **Hiph.** set, place, a vivid and forcible syn. of שָׂם (K^Ü 1,430 Ges⁷¹)—**Hiph.** *Pf.* sf. הִצְיַבְתִּי Je 51²⁴ Qr (Kt הִצְיַבְתִּי), Jb 17⁶; 1 s. sf. הִצְיַבְתִּי Gn 43⁹; הִצְיַבְתִּי consec. Ho 2⁵; *Impf.* תִּצְיַב Gn 30²⁸ Ju 8²⁷; sf. וְיִצְיַב Gn 47²; 2 ms. תִּצְיַב Ju 7⁵, etc.; *Imv.* הִצְיַבְתִּי Am 5¹⁵; *Inf. cstr.* הִצְיַב Dt 28³⁶ (Ges^{33,3,3,2} K^Ü 1,c.); *Pt.* מִצְיַב Ju 6³⁷;—*set, place*, c. acc.: + ב loc. Gn 30²⁸ (J); + מְרֹחוֹ (לְ), Ju 6³⁷ 8²⁷ 2 S 6¹⁷ (+ בְּתוֹךְ), c. בְּתוֹךְ in || 1 Ch 16¹; + אֶפְסֹס 1 S 5²; of setting foot on (עַל) ground Dt 28³⁶; Gn 33¹⁵ (J); sq. עִם = *station with thee* some of my retinue; + לִפְנֵי Gn 43⁹ (J); so with idea of *presenting, introducing to* Gn 47² (J); *set* (so that all may see) + לָּ Jb 17⁶; sq. 2 acc. (= *set as*) Je 51²⁴; הִצְיַבְתִּי בְּיוֹם הַיּוֹלָדָה Ho 2⁵ *and* (lest) *I set* (= *exhibit*) *her as in the day when she was born* (|| אֲפֹשְׁטָנָה עִרְפוּהָ ||); fig. *set up, establish, (לְ)אָרֶץ הַנְּחִיחוּ בְּשַׁעַר מִשְׁפַּט הִנְחִיחוּ* Am 5¹⁵ (opp. v⁷ הִנְחִיחוּ); **Hoph.** *Impf.* יִצְיַב Ex 10²⁴ (E) *be stayed, stopped, detained* (of herds, etc.)

צָחַק, יִצְחָק, יִצְחָק v. sub צָחַק, צָחַק 3323, p. 844, 850 3327-28

† [יָצַע] **vb.** **Hiph.** lay, spread, late (Ges⁷¹; Aram. יָצַע Pa. Aph. *id.*, also *expound*, 'auslegen'; Ar. وَضَعَ is *put or lay* (down, on a place, etc.), but وَضَعَ = Aram. ی)—**Hiph.** *Impf.* יָצַע Is 58²; יָצַע אֶצְעִיָּה ψ 139⁸; *lay, spread out*, sq. acc. וְאִפְרָשׁ Is 58²; יָצַע שְׂאוֹל ψ 139⁸ *if I spread out She'ol* (as my couch). **Hoph.** *Impf.* יָצַע (**Pu.** *Pf.* De Di al.) *be laid, spread*; subj. וְאִפְרָשׁ Est 4²; subj. רִפְּוֹה worm, as couch for king of Babylon Is 14¹¹.

† [יָצַע] **n.[m.]** couch, bed (poet.);—sf. יָצַע Gn 49⁴; pl. cstr. יָצַעִי 1 Ch 5¹; sf. יָצַעִי Jb 17¹⁵ + 2 t. (+ 1 K 6^{5,6,10} Kt, v. יָצַעִי); *couch, bed*,

13322

3323, p. 844, 850 3327-28

3331

3326

of wedlock or concubinage, Gn 49¹ (J), hence I Ch 5¹; in gen. ψ 63⁷, עָרַשׁ יִצְעִי 132³; בַּחֲשֵׁךְ יִצְעִי Jb 17¹³. (|| אִם-אֶמְנָה שְׂאוֹל בֵּיתִי ||) cf. ψ 139³).

3326 †[יציע] **n.m.** ^{1K 6, 10} only Qr, properly *flat surface*, only of lower projecting story of temple, יציע I K 6^{5,10}; v⁶ rd. הַצֵּלַע the *side-chamber*, as G B^o ⁵⁵⁸ Sta ZAW 1883, 136, v. also v^{5,8} Ez 41^{5,6}.

4702 †צַר נ. m. couch, bed; קצר המ' מהשתרע Is 28²⁰ the *bed is too short for one to stretch oneself* (מפכה coverlet in || cl.)

3332 †יצק **vb.** pour, cast, flow (Talm. *id.*)—

Qal Pf. יצק Lv 8¹⁵ + 2 t.; יצק consec. 2¹ 14¹⁵; sf. יצקם I K 7⁴⁶ 2 Ch 4¹⁷, etc.; **Impf.** יצק Lv 14²⁶ Nu 5¹⁵; יצק Gn 28¹⁸ + 8 t.; יצק I K 22³⁵ (intrans. sense); 3 fs. והצק 2 S 13⁹; אצק Is 44³; אצק v³; יצקו 2 K 4⁴⁰; **Inv.** יצק Ez 24³; צק 2 K 4⁴¹; יצקו I K 18³⁴; **Inf.** צקת Ex 38²⁷ Jb 38³⁸; **Pt. pass.** יצקו Jb 28² + 5 t.; pl. יצקום 2 Ch 4³; יצקום I K 7²⁴; יצקו v³⁰;—**1.** pour, pour out, oil, in anointing, sq. acc. (שמן) + על Gn 28¹⁸ (E), 35¹⁴ (J); sq. מִשְׁחָן + על Lv 8¹² (P); sq. על (שמן) implied from context Ex 29⁷ (P), I S 10¹ 2 K 9³; sq. אֶל-שֶׁמֶן v⁶; fig., c. עליה Is 44³; oil in sacrifice, + על Lv 2¹⁶ Nu 5¹⁵; in cleansing, + על Lv 14^{15,26} (upon his palm; all P); oil into (על) vessels 2 K 4⁴; water, for washing, + על 3¹¹; for drenching, + על I K 18³⁴; for boiling (into (ק) the caldron), symbol., Ez 24³; for satisfying thirst (fig.) + על Is 44³; blood (of sacrifice) + אֶל-יְסוֹד Lv 8¹⁵ 9⁹ (P); pottage, for eating, 2 K 4⁴⁰⁻⁴¹; cakes (לֶבְבוֹת) 2 S 13⁹; fig. of disease בו יצקו ψ 41⁹ *infused into him* (al. less prob. as **3** molten, i. e. fixed upon). **2.** cast (objects of metal) Ex 25¹² 26³⁷ 36³⁶ 37^{3,13} 38^{5,27} (all P), I K 7⁴⁶ = 2 Ch 4¹⁷, I K 7^{24,30} 2 Ch 4³. **3.** **Pt. pass.** as adj. fig. cast, hard, of crocodile's scales Jb 41¹⁵; of crocodile's heart v^{16,16} (as stone). **4.** intrans. flow, pour, only יצקו I K 22³⁵ (of blood), Jb 38³⁸ בצקת עפר למוצק. **Hiph. Impf.** יצקו 2 S 15²⁴; יצקו Jos 7²³; **Pt. f.** מוצקת 2 K 4³;—pour (oil) 2 K 4³, fig. of shekels of silver, etc., pour out Jos 7²³; of the ark, 2 S 15²⁴ set down (?); but read יצקו (Dr Gr). **Hoph. Pf.** הוצק ψ 45³; **Impf.** יצקו Lv 21¹⁰ Jb 22¹⁶; **Pt. pass.** מוצק I K 7^{23,33} 2 Ch 4² Jb 37¹⁸; מוצק I 1¹⁵; estr. מוצק I K 7¹⁶;—**1.** be poured, subj. שָׁפַךְ, sq. על (in anointing), Lv 21¹⁰ (H); fig. of foundation of wicked Jb 22¹⁶, v. Di;

of grace הַי, on lips, ψ 45³ (sq. ב), v. Che. **2.** **Pt.** = cast, molten הים המ' I K 7²³ = 2 Ch 4²; as predicate I K 7³³; estr. as subst. נהשת כצק נהשת I K 7¹⁶. **3.** **Pt.**, fig. firmly established, pred. of pers., מ' והיית מ' Jb 11¹⁵ and thou shalt be established (לא תירא ||).

†[יצקה] **n.f.** a casting (of metal);—יצקים 3333 יצקה I K 7²⁴ cast at its casting (יצקה in || 2 Ch 4³).

†I. מוצק **n.m.** a casting; מ' אחר I K 7³⁷ 4165 (of metal); of dust compacted into clod בצקת עפר למוצק Jb 38³⁸.—II. מוצק v. sub צוק p. 848

†[בורצקה] **n.f.** 1. pipe (through which oil is poured) כנצקות Zc 4². **2.** a casting (cf. יצקה) יצקים בוצקותו 2 Ch 4³.

†יצר **vb.** form, fashion (NH in pt. יוצר 3335 potter, creator, and deriv.; Ph. יצר potter; א יצר; Syr. ܝܥܘܪ = יצר, etc.; Ar. وَصَّر, covenant, contract; As. *ésêru*, as Heb., DI ^{HWB 309})—**Qal Pf.** י Is 44¹⁰; יצר Gn 2³; sf. יצרה Is 45¹⁸; 2 m. יצרת ψ 104²⁶ + 8 t. **Pf.**; **Impf.** 3 m. יוצר Gn 2⁷; יוצר v¹⁹; sf. יצרה Is 44¹²; I s. sf. יוצרו Je 1⁵; **Pt.** יוצר Is 41²⁵ + 20 t.; יצר 45¹⁸ + 6 t.; sf. יצרי 49³ + 11 t. sf.; pl. יוצרים 30¹⁴ I Ch 4²³; estr. יצרי Is 44⁹;—**1.** of human activity: **a.** of a potter who forms out of clay a vessel Is 29¹⁶ 41²⁵ Je 18^{4,6,6} I Ch 4²³ La 4² Zc 11^{13,13} (these last two acc. to Thes SS et al. error for (א)יצר); קלי (ה) potter's vessel 2 S 17²³ ψ 2⁹ Je 19¹¹; חמר potter's clay Is 29¹⁶; י נבל 30¹⁴; י בקבוק Je 19¹; בית ה' 18^{2,3}. **b.** of a carver of wood, graven images Is 44^{9,10,12} Hb 2^{18,18}. **c.** frame, devise in the mind עקל ψ 94²⁰. **2.** of divine activity: **a.** (as a potter) forming Adam out of עפר ארמה Gn 2^{7,8} (J), beasts and birds, also from ארמה v¹⁹ (J); Israel as a people Is 27¹¹ 43^{1,21} 44²¹ 45^{9,11} 64⁷, even from the womb 44^{2,24}; the servant of Yahweh from the womb 49⁵; of the formation of the individual man 43⁷; Jeremiah in the womb Je 1⁵; the eye of man ψ 94³; the locust Am 7¹; Leviathan ψ 104²⁶; the dry land 95⁵; the earth Is 45^{18,18}; the mountains Am 4¹³; הכל Je 10¹⁶ = 51¹⁹. Fig. perh. lost sight of in some of the above, and quite certainly in the forming of light Is 45⁷, of summer and winter ψ 74¹⁷, the רוח of man Zc 12¹, and the לב of men ψ 33¹⁵. **b.** fig. for frame, pre-ordain, plan (in divine purpose), of a situation מרהוק Is 22¹¹; of an

4169 † מוקדה n.f. hearth (=place of burning), only of altar-hearth, the plate or top of altar, on which burnt-offering was laid and consumed, וְאֵשׁ הַמִּזְבֵּחַ הָעוֹלָה עַל מֵ' עַל הַמִּזְבֵּחַ (תנ"ך ב"ר).

3347 † יקדעם n.pr.loc. a city of Judah Jos 15⁵⁶; site unknown. Ⓞ Ιαρεκαμ, Α Ιεδααμ, Ⓞ L Ιεκααμ.

יקה (√ of following; cf. Ar. وَفَى preserve (from evil, or fear); VIII. be pious, careful of one's religious duties (Lane³⁰⁵⁹)).

3348 † יקה n.pr.m. father of Agur, אגור בן יקה Pr 30¹ (read probably אִמְשֵׁא or אִמְשֵׁא: v. Be-Now¹⁷¹).

3354 † יקרתיאל n.pr.m. (Impf. from יקר + אל acc. to Ol¹²⁷¹ h², meaning dubious; perhaps better regard יקות as n. abstr. from יקה, and render Preservation of God) a man of Judah 1 Ch 4¹⁸; Ⓞ Xερηλ, A* Ιεκθυηλ, Ⓞ L Ιεφθυηλ.—Vid. יקתיאל.

יקה (√ of following; cf. Ar. وَفَى be obedient; so As. akū (וקה ?) Dl^{HWB 123}; Sab. וקה hear (favourably), hear (and answer), also in n.pr. וקהאל, יקהאל, יקהאל DHM in MV).

3349 † יקרהה n.f. obedience;—cstr. יקרת עמים. Gn 49¹⁰ c. subject. genit. (Daghesh forte dirim. Ges^{520, 2b} Lag^{BN 82}); Pr 30¹⁷ c. object. genit.

יקזם Jb 8¹⁴ v. קום. p. 876

3351, 3359-61, 3365 יקמיעם, יקמיעם, יקמיעה, יקום, יקום v. sub קום. p. 879-80

3354 יקרתיאל v. sub יקה. above

3355 † יקמן n.pr.m. son of Eber, descendant of Shem (DHM in MV comp. his name in Arab. tradition, viz. Kahtān; the √ √ كحط and كط being both expl. in Muḥīṭ by ضرب strike, beat; v. Lane¹⁷⁷⁷.)—Gn 10^{25, 26, 29} = 1 Ch 1^{19, 20, 23}, 'father' of various tribes of Yemen; Ⓞ Ιεκταν.

3362 † יקנעם n.pr.loc. Canaanitish city, with a king, defined by לברקל Jos 12²²; in Zebulun 19¹¹; Levitical city 21³⁴.

3363 † יקע vb. be dislocated, alienated (Ar. وَقَعَ is fall, fall down, fall upon, befall, happen)—Qal Impf. 3 fs. תקע Je 6⁸; ותקע Gn 32²⁶ + 2 t.; dislocated Gn 32²⁶ (Jacob's thigh); elsewhere fig. of נפש; torn away, alienated from any one, sq. מן

Je 6⁸ Ez 23¹⁷; sq. מעל v¹⁸. Hiph. Pf. והקענים consec. 2 S 21⁶; Impf. ויקיעם v⁹; Imv. והקע Nu 25⁴; of some solemn form of execution, but mgg. uncertain: Aq Gesimpale; Ⓞ Ⓞ εαροσε (ἐξελιάσειν, παραδειγματίζω); Ⓞ Ⓞ crucify; RS^{Bel. Sem. 398 (419)} throw down (Ar. وَقَعَ) a rock (cf. 2 Ch 25¹²): + ליהוה 2 S 21⁶ (v⁹ לפני), Nu 25⁴. Hoph. Pt. המוקעים 2 S 21¹³; pass. of Hiph.

† יקץ vb. awake (Ar. يَظَّ wake, be awake)—Qal Impf. יקץ 1 K 18²⁷; ויקץ Gn 28¹⁶ + 3 t.; ויקץ Ju 16²⁰ ψ 78⁶⁵ 1 K 3¹⁵ (v. Baer); ויקץ Gn 41²¹; ויקץ Hb 2⁷;—awake, Gn 41^{21, 22} (E), 1 K 3¹⁵; of Baal 18²⁷; sq. משנתו Gn 28¹⁶ (J), Ju 16^{14, 20}; of Noah, מיינו Gn 9²⁴ (J), i.e. from drunken sleep; fig. of ψ 78⁶⁵, i.e. become suddenly active; of enemies Hb 2⁷.—Vid. also קין Hiph.

† יקר vb. be precious, prized, appraised (NH id., Pi., Hiph.; Aram. יקר, be heavy, precious; Pa. honour; יקר, weighty, precious, honoured; cf. As. akāru, be precious, costly, and deriv., Dl^{HWB 240}; Ar. وَقَرَّ be heavy, II. honour; وَقَرَّ dignity; Sab. n. יקר honour DHM^{ZMG 1883, 402})—Qal Pf. 3 fs. יקרה 1 S 16²¹; 2 ms. יקרת Is 43⁴; 1 s. יקרתי Zc 11¹³; 3 pl. יקרו ψ 139¹⁷; Impf. ויקר 1 S 18³⁰; ויקר ψ 49⁹; ויקר 72¹⁴; juss. ויקר (ינא) 2 K 13¹⁴;—1. be precious: a. = highly valued, esteemed, David's name, ויקר שמו מואר 1 S 18³⁰; of Israel, יקרת בניי Is 43⁴ (וְאֵלֵי מַה יִקְרֶהוּ); of God's thoughts וְאֵלֵי מַה יִקְרֶהוּ (נבדחת +) ψ 139¹⁷ (Ew Hi Hup render hard, difficult: cf. עקרה Dn 2¹¹). b. esp. of life (נפש), in phr. יקרה נפשי בעיניך 1 S 26²¹, i.e. thou hast spared it; so (juss.) 2 K 13¹⁴; similarly ויקר נפשי בעיניי ψ 72¹⁴ (מתוך ומחמם ינאל נפשם ||) ψ 49⁹. c. be costly, valued, ויקר פדיון נפשם Zc 11¹³ the magnificence of the price at which I was appraised (and dismissed) from them! Hiph. Impf. 1 s. אוקיר אנוש מפן Is 13¹² I will make men more rare (lit. precious) than fine gold. Imv. וקיר Pr 25¹⁷ make rare (i.e. withhold) thy foot from the house of thy friend.

† יקר adj. precious, rare, splendid, weighty;—abs. יקר 1 S 3¹ + 9 t.; cstr. יקר Pr 17²⁷ Qr (Kt וקר; v. infr.); יקרה f. יקרה 2 S 12²⁰ + 14 t.; cstr. יקרת Is 28¹⁶; mpl. יקרים La 4²; fpl. יקרות 1 K 5³¹ + 2 t. + Zc 14⁶ (v. infr.); יקרה 1 K 7⁹; sf. יקרהוּ ψ 45¹⁰ (so Baer; van d. H' ביק');—1. precious: a. costly, יקרתיאל

of costly building-stones I K 5³¹ 7^{9,10,11} cf. פַּנַת מוֹסַד מוֹסַד Is 28¹⁶ a costly corner(-stone) of a foundation,—on cstr. v. Da ^{Synt.} § 28, R. 3, 6; הוֹן יִקָּר costly wealth Pr 1¹³ 2²⁷; הוֹן יִקָּר וְנִעְיָם; 24¹.
b. precious, highly valued: נִפְשׁ יִקָּרָה Pr 6²⁶ precious life; opp. וּלְלֵב Je 15¹⁹ (of choice elements of character); וְלֵב יִקָּר בְּעֵינַי הַמְּוֹתָה לְחִסְדֵּיךָ I 16¹⁵; יִקָּרָה הִיא מִפְּנִיִּים Pr 3¹⁵ she (wisdom) is more precious than rubies (v. also c); prized, of חֶסֶד I 36⁸; =subst. בְּיִקְרֹתֶיךָ I 45¹⁰ king's daughters are among thy precious (=dear) ones. **c.** יִקָּרָה coll. precious stones, jewels 2 S 12³⁰ = I Ch 20², I K 10^{2,10,11} = 2 Ch 9^{1,9,10}, I Ch 29⁵ 2 Ch 3⁶ 32²⁷ Ez 27²² 28¹³ (list of precious stones follows), Dn 11³⁸; so also La 4², read אֲבִי צִיּוֹן אֲבִי יִקָּרָה (for MT בְּגִי וּגִי, see VB; Jb 28¹⁶ (v. also Pr 3¹⁵ sub b). **2.** rare, I S 3¹ (cf. √ Hiph. Is 13¹²). **3.** glorious, splendid (cf. Aram.), of the moon Jb 31²⁶; as subst. = glory, the wicked perish, בְּיִקְרָה פְּרִים ψ 37²⁰ like the glory of the pastures (i. e. like gay, but short-lived, flowers). **4.** (late and Aram.) weighty, influential, יִקָּר מִחֻכְמָה Ec 10¹ weightier than wisdom and honour is a little folly.—In Pr 17²⁷ read Kt וְקִרְוִיָּה and one cool of spirit (see VB); in Zc 14⁶ read לֹא יִהְיֶה אֹרֶךְ וְקִרְוִיָּה וְקִפְאוֹן there shall not be light but cold and congelation (see id. and Vrss.); v., however, also Addenda.

3366 יִקָּר † **n.m.** preciousness, price, honour (late: cf. BA יִקָּר; גִּלְגִּלְגִּי glory);—abs. יִקָּר Zc 11¹³ + 5 t.; יִקָּר בְּיִקָּר etc. ψ 49¹⁵ + 3 t.; cstr. יִקָּר Est 1⁴; sf. בְּיִקָּרוֹ 6⁶ + 4 t.; יִקָּרָה Je 20⁵;—**1.** preciousness: **a.** = precious (costly) things (coll.) Je 20⁵ (om. Ⓞ). חֶסֶד וְיִקָּר Ez 22²⁵; בְּלִי יִקָּר Jb 28¹⁰. **b.** יִקָּר Pr 20¹⁵ a jewel of preciousness = precious jewel (|| זָהָב || פְּנִינִים). **2.** price Zc 11¹³, v. יִקָּר **3.** honour, ψ 49^{15,21}; elsewhere only Est.: יִקָּר תִּפְאָרֶת גְּדוּלָתוֹ I 4 (|| מַלְכוּתוֹ ||); v²⁰ all wives give honour to their lords; לְמֶרְדִּבִּי מִהַנְּעִשָׂה יִקָּר וְגִדּוּלָה לְמֶרְדִּבִּי also v⁶; c. לְ עֵשָׂה also v⁶; 8¹⁶; לְיִהוֹרִים הַיְהוּה אֹרְהָ וְשִׂמְחָהּ וְשָׂשׂוֹן וְיִקָּר (ה) אִישׁ; 8¹⁶; אֲשֶׁר הַמֶּלֶךְ חָפֵץ בְּיִקָּרוֹ the man in whose honour the king delighteth 6^{6,7,9,9,11}.

3357 יִקָּר † **adj.** intrans. very precious, dear; only יִקָּר לִי אֶפְרַיִם Je 31²⁰ is Ephraim a very precious son unto me? (|| שְׂעֻשׁוּעִים ||).

3369 יִקְשׁ † **vb.** lay a bait or lure (v. מוֹקֵשׁ), then gen. lay snares (v. also נִקֵּשׁ, קוֹשׁ)—**Qal** Pf. יִקְשִׁית Je 50²⁴; יִקְשֵׁוּ ψ 141⁹; Pt. pl. יִקְשִׁים

124⁷;—lay snares, fig. of devices of wicked 141⁹ (c. acc. cogn.); of 's plan to destroy Babylon Je 50²⁴ נִלְכַּדְתָּ וְגַם נִלְכַּדְתָּ וְיִקְשִׁית לְךָ וְגַם נִלְכַּדְתָּ; Pt. as subst. bait-layers, fowlers ψ 124⁷ (cf. 141⁹) sim. **Niph.** Pf. נִקְשַׁתָּ Pr 6²; וְנִקְשָׁה consec. Is 8¹⁵ 28¹³; **Impf.** 2 ms. הִנְקִשְׁתָּ Dt 7²⁵; be caught by a bait, ensnared, in business entanglements Pr 6²; in disastrous consequences of idolatry Dt 7²⁵ (|| נִלְכַּדְתָּ ||); of those ensnared by 's plans (sq. וְנִלְכַּדְתָּ) Is 8¹⁵ 28¹³. **Pu.** Pt. יִקְשִׁים (for מִיִּקְשִׁים, unless this should be read: Ges^{§ 52, R. 6}; Sta^{§ 220}): entrapped, in circumstances of life Ec 9¹².

† יִקְרֹשׁ † **n.** [m.] bait-layer, fowler, פַּח יִקְוֵשׁ 3352
Ho 9⁸ the snare of a fowler.

† יִקְרֹשׁ † **n.** [m.] id.; פַּח יִקְוֵשׁ ψ 91³; בְּצִפּוֹר 3353
Pr 6⁵; pl. יִקְוֵשִׁים Je 5²⁶ (in sim.)

† מוֹקֵשׁ † **n.m.** ^{Pr 12,13} prop. a bait or lure in 4170
a fowler's net; then fig. snare—abs. מוֹקֵשׁ Ex 10⁷ + 15 t.; cstr. Pr 18⁷ 20²⁵; pl. מוֹקֵשִׁים ψ 64⁶ Jb 40²⁴; מוֹקֵשִׁים ψ 140⁶; cstr. מוֹקֵשִׁי 18⁶ + 3 t.; 2 S 22⁶; f. מִקְשׁוֹת ψ 141⁹; bait or lure, in a net for birds Am 3⁵; will not pierce nostril of hippopotamus Jb 40²⁴; elsewhere fig. of what allures and entraps any one to disaster or ruin; Moses a snare to Egyptians Ex 10⁷ (J); Jb 34³⁰, of men who are the ruin of their people; idols and idol-worship a pernicious lure to Israel Ex 23³³ (JE), Dt 7¹⁶ Ju 2³ 8²⁷ ψ 106³⁶; so alliances with Canaanites Ex 34¹² (JE), Jos 23¹³ (D); Michal, to David 1 S 18²¹; of ' as cause of ruin to evildoers Is 8¹⁴; of plots of wicked ψ 64⁶ 140⁶ (vb. שִׁית; || רִשָׁעִת, חֲבֵלִים, פַּח ||); 141⁹ (|| פַּח ||); a lure or snare for wicked in their transgressions Pr 29⁶ ψ 69²³ (|| פַּח ||); consisting in transgressions of lips Pr 12¹³, cf. 18⁷ 20²⁵; in wrathfulness 22²⁵; in fear of man 29²⁵; מִ' מוֹת ψ 18⁶ = 2 S 22⁶ (|| חֲבֵלֵי שְׂאוּל ||), Pr 13¹⁴ 14²⁷.

† יִקְשָׁן † **n.pr.m.** son of Abraham and Keturah 3370
Gn 25^{2,3} = I Ch 1^{32,32}; Ⓞ Iεξav; ⓄL Gn 25^{2,3} Iεκtav.

† יִקְתָּאֵל † **n.pr.loc.** (acc. to Ol^{§ 277 k. 3} יִקְתָּ is 3371
Impf. from a √ קוּת, meaning dubious; poss. = יִקְתָּאֵל q. v.; see Wetzst in De^{13,3, 703f.})—**1.** in the Shephelah of Judah Jos 15³⁸, site unknown; Ⓞ Iακαρηλα A Iεκαβαηλ, ⓄL Iεχβαηλ. **2.** name given to סֶלַע (=Petra) by King Amaziah, its captor 2 K 14⁷; Ⓞ Καθηλα; A Iεκαθηλα.

3372

† **ירא** vb. *fear* (NH *id.*; As. *irā, id.*; Hpt KAT², Gloss¹, COT⁶ Gloss)—**Qal** 328 *Pf.* יר' Gn 19³⁰ + 14 t.; 3 f. יראה Je 3⁸ ψ 76⁹; יראה Gn 18¹⁵; pl. 2 m. יראתם Nu 12⁸ + 2 t.; + 23 t. *Pf.*; *Impf.* ירא Am 3⁸ + 3 t.; יראה Gn 28¹⁷ + 5 t.; ירא Je 26²¹ + 5 t.; pl. יראו (יראו) 23⁴ +; יראו Dt 13¹², +, etc.; 136 t. *Impf.*; *Imv.* ירא Pr 3⁷ + 3 t.; ירא Jos 24¹⁴ + 2 t.; *Inf. cstr.* ירא Jos 22²⁵; לרא I S 18²⁹ (Ges⁶⁹, R. 1.); לראה Dt 4¹⁰ + 13 t.; sf. יראתו 2 S 3¹¹; יראתם Is 29¹³; יראתם Jos 4²⁴ (rd. יראתם יראתם); Bō^{1081a} Ew^{337b} Di etc.); *Pt.* ירא Gn 32¹² + 15 t.; *cstr.* ירא 22¹² + 10 t.; pl. יראים Je 42¹¹ + 6 t.; *cstr.* יראי Ex 18²¹ + 12 t.; f. *cstr.* יראת Pr 31³⁰;—**1.** *fear, be afraid* (not in P): **a.** abs. Gn 3¹⁰ 18¹⁵ 32⁸ 43¹⁸ Ex 14¹⁰ (J), Gn 20⁸ 28¹⁷ 42³⁵ Ex 2¹⁴ Jos 10² (E), Dt 20⁸ 31⁸ Ju 7³ 8²⁰ I S 4⁷ 17^{11,24} 23³ 28⁵ 31⁴ = I Ch 10⁴, 2 K 10⁴ 2 Ch 20³ Ne 2² 6¹³ Is 54⁴ Je 3⁸ 23⁴ 26²¹ Am 3⁸ Jon 1^{5,10} ψ 27³ 46³ 49⁶ (but Bae reads ראה) 56^{4,5,12} 64^{5,10} 76⁹ I I 2⁸ I 18⁸ Pr 14¹⁶ Jb 6²¹ I 15¹; (י) אלהיך ירא not Gn 15¹ 21¹⁷ 35¹⁷ 50^{19,21} Ex 20²⁰ Jos 10²⁵ (E), Gn 26²⁴ 43²³ Ex 14¹³ Jos 8¹ (J), Dt 1²¹ 20³ 31⁶ Ju 4¹⁸ 6²³ I S 4²⁰ 12²⁰ 22²³ 23¹⁷ 28¹³ 2 S 9⁷ I 3²⁸ I K 17¹³ 2 K 6¹⁶ I Ch 22¹³ 28²⁰ 2 Ch 20¹⁷ Is 7⁴ 35⁴ 40⁹ 41^{10,13,14} 43¹⁵ 44² 54⁴ Je 30¹⁰ 46^{27,28} Jo 2^{21,22} Zp 3¹⁶ Hg 2⁵ Zc 8^{13,15} ψ 49¹⁷ La 3⁵⁷ Dn 10^{12,19} Ru 3¹¹; יראו hear and fear Dt 13¹² 17¹³ 19²⁰ 21²¹; יראו (י) see and fear ψ 40⁴ 52⁸ Is 41⁵ Zc 9⁵. † **b.** c. (acc. rei or pers. Nu 14^{9,9} (J), 21³⁴ (E), Dt 3^{2,22} Ju 6²⁷ I S 15²⁴ 2 S 3¹¹ I K 1⁵¹ Is 8¹² 51⁷ 57¹¹ Ez 3⁹ 11⁸ Hb 3² (acc. פעלך in corrected rhythm), ψ 23⁴ Dn 1¹⁰; acc. of God (י) I S 12¹⁸ 2 S 6⁹ = I Ch 13¹² Is 57¹¹ Je 5²² Jon 1¹⁶ Jb 9³⁵ 37²⁴. **c.** with מן *be afraid of*, Dt 1²⁹ 2⁴ 7¹⁸ 20¹ 28¹⁰ Jos 10⁴ (D) I S 28²⁰ 2 K 25²⁴ Is 10²⁴ 51¹² Je 10⁵ 42^{11,16} Ez 2^{6,6,6} Mi 7¹⁷ ψ 3⁷ 27¹ 65⁹ 91⁵ I 12⁷ I 19¹²⁰ Pr 3²⁵ 31²¹ Jb 5^{21,22} Ec 12⁵; with מפני Dt 5⁵ 7¹⁹ Jos 9²⁴ I 1⁶ (D), I S 7¹⁸ 28²¹ 21²³ I K 1⁵⁰ 2 K 1¹⁵ 19⁶ (= I S 37⁶) 25²⁶ 2 Ch 20¹⁵ 32⁷ Ne 4⁸ Je 1⁸ 41¹⁸ 42^{11,11}. **d.** with inf. and ל *fear to do a thing* Gn 19³⁰ 26⁷ (J), Nu 12⁸ (E), Ju 7¹⁰ 2 S 1¹⁴ 10¹⁹ 12¹⁵; with infin. and מן, *afraid of doing* Gn 46³ Ex 3⁶ (E), I S 3¹⁵ Je 40⁹ Jb 32⁶. **e.** with פן *fear lest* Gn 31³¹ (E) 32¹² (J). **2.** *stand in awe of*, with מן and inf. יראו מנשח אליי Ex 34³⁰ (P) *and they stood in awe of drawing nigh unto him*; יראו מיהוה וגו' ψ 33⁸ *let all the earth stand in awe of Yahweh*; יראת מאלהיך *and thou shalt stand in awe of thy God* Lv 19^{14,32} 25^{17,36,43} (all H); with מפני, of the king Solomon I K 3²⁸; יראת מפני

3373

מלפני אלהים Ex 9³⁰ (J?); מפני Hg 1¹²; מפני אלהים stand in awe before (God) Ec 3¹⁴ 8^{12,13}. **3.** *fear, reverence, honour*, e.g. parents Lv 19³ (H), Moses and Joshua Jos 4^{14,14}, the oath I S 14²⁶ Ec 9², commandment Pr 13¹³, the sanctuary Lv 19³⁰ 26² (H), other gods Ju 6¹⁰ 2 K 17^{7,35,37,38}; elsewhere of God: **a.** abs. Je 44¹⁰. **b.** with acc. אלהים Gn 22¹² 42¹⁸ Ex 17²¹ 18²¹ (E), Dt 25¹⁸ ψ 55²⁰ 66¹⁶ Jb 1^{1,8,9} 2³ Ec 5⁶ 7¹⁸ 8¹² 12¹³ Ne 7²; יהוה Ex 14³¹ (J), Jos 22²⁵ (P), 24¹⁴ (E), I S 12^{14,24} I K 18^{3,12} 2 K 4¹ 17^{25,28,32,33,34,41} Is 50¹⁰ Je 5²⁴ 26¹⁹ Ho 10³ Jon 1⁹ Mal 3^{16,16} ψ 15⁴ 22²⁴ 25¹² 34¹⁰ 112¹ 115^{11,13} 118⁴ 128^{1,4} 135²⁰ Pr 3⁷ 14² 24²¹ 31³⁰; יראת אלהיך (and other sfs.) Dt 6^{2,13,24} 10^{12,20} 14²³ 17¹⁹ 31^{12,13} Jos 4²⁴ (D), 2 K 17³⁹; with sfs. referring to Yahweh or Elohim Dt 4¹⁰ 5²⁶ 8⁶ 13⁵ I K 8^{40,43} = 2 Ch 6^{31,33}, 2 K 17³⁶ Is 25³ 29¹³ Je 10⁷ 32³⁹ Mal 2⁵ 3⁵ Zp 3⁷ ψ 22²⁶ 25¹⁴ 31²⁰ 33¹⁸ 34^{8,10} 60⁶ 67⁸ 72⁸ 85¹⁰ 103^{11,13,17} 111⁵ 119^{63,74,79} 145¹⁹ 147¹¹; יראת אלהיך Ex 9²⁰ *he that feared the word of Yahweh* (J); *the name (of Yahweh)* Dt 28⁵⁸ Is 59¹⁹ Mal 3²⁰ ψ 61⁶ 86¹¹ 102¹⁶ Ne 1¹¹. **Niph.** 45 *Impf.* 2 m. יראו ψ 130⁴; *Pt.* נראה Gn 28¹⁷ + 33 t.; f. נראה Is 21¹; pl. נראות 64² + 5 t.; נראו Dt 10²¹; נראות 2 S 7²³; sf. נראותך ψ 145⁶;—**1.** *be fearful, dreadful*, e.g. wilderness Dt 1¹⁹ 8¹⁵, land Is 21¹, people 18^{2,7} Hb 1⁷, ice (in sim.) יראת ה' Ez 1²² (del. © Co). **2.** *cause astonishment and awe*: of Yahweh himself ψ 47³ 68³⁶ 76⁸ נראה תהלה *awe-inspiring in praises* Ex 15¹¹ (song); הוד נראה *awe-inspiring majesty (is) upon Eloah* Jb 37²²; c. ל, to kings of the earth ψ 76¹³; c. על of hostile nations Zp 2¹¹; of 's doings Ex 34¹⁰ (J) ψ 66^{3,5}; (ה) נראות *wonderful, glorious things*, of Messianic king 45⁵; of Yahweh himself Dt 10²¹ 2 S 7²³ = I Ch 17²¹ Is 64² ψ 106²² 145⁶; נראו *adverbially in ψ 65⁶ 139¹⁴ Ges^{118.5,5b} Da^{Symt.} §70(b)*; יום ה' הגדול והנורא *the great and awful day of Yahweh* Jo 3⁴ Mal 3²³ cf. Jo 2¹¹. **3.** *inspire reverence, godly fear, and awe*: **a.** as attribute of God, למען תירא *that thou mightest be revered* ψ 130⁴; (ה) נראו (וה) נראה (the) *great and awful* (God) Dt 7²¹ 10¹⁷ Ne 1⁵ 4⁹ 9²² Dn 9⁴; with על, *above* all gods ψ 96⁴ = I Ch 16²⁵; *above* the angels round about him ψ 89⁸. **b.** of the name of Yahweh Dt 28⁵⁸ ψ 99³ I 11⁹ Mal 1¹⁴. **c.** of sacred things: כולאף יהוה Ju 13⁶; place of theophany Gn 28¹⁷ (E). **Piel.** 5 *Pf.* 3 m. sf. יראני 2 S 14¹⁵; *Inf. sf.* יראני Ne 6¹⁹; יראם 2 Ch 32¹³; *Pt.* pl. יראים Ne 6^{9,14} *make afraid, terrify*, with acc. **ירא** adj. *verb.* v. supr. *Pt.*

3373

3374

† **יִרְאֶה** *n.f.* fear; — יר Ez 30¹³ + 6 t.; cstr. יִרְאֵת Gn 20¹¹ + 27 t.; sf. יִרְאֵתִי Je 32⁴⁰; יִרְאֵתוּ Ex 20²⁰; יִרְאֵתְךָ Jb 4⁶ + 3 t.; יִרְאֵתְךָ ψ 5⁸ + 2 t.;—**1.** fear, terror Is 7²⁵ Ez 30¹³; אֲיִרְוֹלָה *great fear* Jon 1^{10,16}; || פִּחַד Dt 2²⁵; || רעור (ה) ψ 2¹¹ 5⁶. **2.** a terror = obj. of terror, || גִּבְיָה Ez 1⁸ (del. Co). **3.** fear of God, reverence, piety יִרְאֵת אֱלֹהִים Gn 20¹¹ (E), 2 S 23³ Ne 5¹⁵; יִרְיָ שְׂדֵי Jb 6¹⁴; יִרְ אֱלֹהֵינוּ Ne 5⁹; יִרְ יהוה 2 Chr 9⁹ Is 11³ 33⁶ ψ 34¹² Pr 10²⁷ 14^{26,27} 15¹⁶ 19²³ 22⁴ 23¹⁷; || the knowledge (of God) Pr 1²⁹ 2⁵ Is 11²; is the beginning of wisdom ψ 110¹⁰ Pr 9¹⁰, and knowledge 1⁷; the instruction of wisdom 15³³, is to hate evil 8¹³, and it involves departing from evil 16⁶; יִרְאֵתִי אֲיִרְוֹלָה is wisdom Jb 28²⁸; יִרְאֵתִי is defined by context 15⁴; with sfs. these are usually obj., fear of him Ex 20²⁰ (E), of thee ψ 5⁸ 90¹¹ 119³⁸ Is 63¹⁷, of me Je 32⁴⁰, but subj., thy fear (i.e. thy religion) Jb 4⁶ 22⁴. **4.** יִרְאֵת יהוה ψ 19¹⁰ the fear of אֲיִ = the law as revered.

3375

† **יִרְאוּן** *n.pr. loc.* city in Naphtali Jos 19³⁸, prob. *Jarúñ* Bd^{7al} 261 Survey^{1.204}.

4172

† **כִּוְרָא** *n.m.* Dt 4, 34 fear, מ' Mal 2⁵ + 3 t.; מְרָא Dt 26⁸; sfs. מְרָאִי Mal 1⁶; מְרָאוּ Is 8¹²; מְרָאֵם v¹³ + 2 t.; pl. מְרָאִים Dt 4³¹;—**1.** fear, terror, || חַת Gn 9² (P); || פִּחַד Dt 11²⁵. **2.** reverence: מְרָאִי אֵינִי where is the reverence due to me Mal 1⁶. **3.** object of reverence, esp. God Is 8^{12,13} ψ 76¹²; || בְּרִית Mal 2³. **4.** awe-inspiring spectacle or deed (ה)מ' (ה)גוֹלוֹ (ים) Dt 4³⁴ 26⁸ 34¹² Je 32²¹.

4172

† **כִּוְרָה** *n. [m.]* לְהֵם ψ 9²¹, prob. appoint (Hos 6¹¹) terror (i.e. some awe-inspiring exhibition of power) for them Thes SS RV Ew De Hu Pe Che after Mas אֶ אֶ Jer (כִּוְרָה a variation of or prob. error for כִּוְרָא); poss. set them a teacher, master Bae after אֶ אֶ כִּוְרָה מְרָא, *νομοθέτης*; neither altogether satisfactory.

8493

† **הַיְרִיאַי** *n.pr.m.* (in Judah) 1 Ch 4¹⁶ van d. H., appar. der. fr. √ ירא, cf. MV Buhl; but Baer הַיְרִיאַי (⊗ B om.; A Θηρια, ⊗ L Εθρια).

3384

† **יִרְיָ** *vb.* shoot, pour (Aram. orthogr. of יִרְיָה q.v.)—**Qal** *Inf. cstr.* לִירוּא בְּחַצִּים 2 Ch 26¹⁵ shoot with arrows. **Hiph.** *Impf.* יִרְיָו 2 S 11²⁴ and they shot at (אֶל); *Pt.* pl. הַמְרָאִים v²⁴ the shooters, archers; Kt to be read יִרְיָו; but Mas. noting א as superfluous, would read יִרְיָה from הַמְרָאִים (Bö¹⁰⁸⁸ (8), (9)). **Hoph.**

Impf. only in יִרְיָה הִיא נִמְרָה עַם הַיַּרְדֵּן Pr 11²⁵ he that watereth shall himself also be watered (Fl De MV al. derive—'non bene,' Thes—from √ רוה, q.v., יִרְיָה for *יִרְיָה; but v. Thes Ew¹³¹ c. Bö¹⁰¹ (4) SS Buhl Kö^{1.585}; cf. ירה 4).

† **יִרְיָה** *n.pr.m.* v. sub ראה p. 909

3376

† **יִרְבֶּעַת** *v. sub* ריב *v. sub* ריב *v. sub* ריב p. 914, 937

3377-80

יִרְדָּ *vb.* come or go down, descend

3381

(NH *id.*; MI³² וִאֲרִד and רר; As. *arādu*, D1^{11WB} 240; Ar. *رَدَّ*, come to, arrive at, also descend; Eth. *ወረደ*; descend; Sab. ורר and הורר *id.*, DHM in MV)—**Qal** *Pf.* יִרְדָּ Ex 19¹⁸ +; יִרְדָּ Ju 5^{13,13} (but read יִרְדָּ or יִרְדָּ) 19¹¹ (read יִרְדָּ), etc.; *Impf.* יִרְדָּ Gn 42²⁸ +; יִרְדָּ Gn 11⁵ +; יִרְדָּ 2 S 22¹⁰ + 2 t.; 3 fs. תִּרְדָּ (אֵשׁ) 2 K 1^{10,12}; תִּרְדָּ Je 13¹⁷ La 3⁴⁸; תִּרְדָּ Is 34⁵ 63¹⁴; תִּרְדָּ Ez 26¹¹ (יִרְדָּ Vrss Co); יִרְדָּ Gn 24¹⁶ + 7 t.; 2 ms. תִּרְדָּ Gn 26² + 5 t. + 1 S 20¹⁹, where rd. תִּפְקֹד We Dr., cf. אֶ אֶ אֶ; 1 s. אֲרִד Gn 37³⁵ + 3 t.; יִרְדָּ Ex 3⁸ + 3 t.; cohort. יִרְדָּהָה Gn 18²¹; יִרְדָּהָה 1 S 13¹² + 4 t.; יִרְדָּהָה Gn 42⁸ + 19 t.; 3 f. pl. תִּרְדָּהָה Je 14¹⁷ + 2 t.; 1 pl. יִרְדָּהָה Gn 43⁵; cohort. יִרְדָּהָה Gn 11⁷ + 2 t.; 2 K 10¹³; *Impv.* יִרְדָּהָה Ex 19²¹ +; יִרְדָּהָה Gn 45⁹ Ez 32¹⁹; יִרְדָּהָה 2 K 1^{9,11}; fs. יִרְדָּהָה Je 48¹⁸ Is 47¹; mpl. יִרְדָּהָה Gn 42² + 5 t.; *Inf. abs.* יִרְדָּהָה Gn 43²⁰; *cstr.* יִרְדָּהָה Gn 44²⁶ +; יִרְדָּהָה (יִרְדָּהָה) Gn 46³ (v. Kö^{1.402}); sf. יִרְדָּהָה ψ 30¹⁰, etc. (in ψ 30⁴ rd. Kt מִיִּרְדָּהָה, so אֶ אֶ Che Bae, v. Ol¹⁰⁰ b, 245a); *Pt.* יִרְדָּהָה Ju 9³⁶ +; fs. יִרְדָּהָה La 1¹⁶; יִרְדָּהָה Ec 3²¹ 1 S 25³⁰, etc.;—**1. a.** come or go down: from (זו) a mountain Ex 19¹⁴ 32^{1,15} (all E), 34^{29,29} (JE), Dt 9¹⁵ 10⁵ Nu 20²⁸ (P) +; abs. Ex 19^{21,24} (J), v²⁵ (J; c. אֶ pers.); from the air, of birds, sq. יִרְדָּהָה Gn 15¹¹ (JE). **b.** go down (usu. from mountain or hill-country into plain), to battle, abs. Ju 5¹⁴; sq. לְעִמְקֵי Ju 1³⁴; sq. לְשַׁעְרֵים Ju 5¹¹; sq. לְעִמְקֵי v^{10,11}, cf. 1 S 17⁸ (sq. אֶ pers.); sq. לְקִרְיָתָהָה Ju 7²⁴; sq. אֶהָרֵי pers. 1 S 14³⁶; sq. ב loc. Ju 7⁷; sq. בְּמִלְחָמָה יִרְדָּהָה 1 S 26¹⁰, cf. 29⁴ 30²⁴; of single combat, יִרְדָּהָה אֶלְיוּ בְּשָׂבָט 2 S 23²¹ = 1 Ch 11²³. **c.** go down to (acc.) threshing-floor, Ru 3^{3,5}; (from David's palace) to Uriah's house (אֶל) 2 S 11^{9,10,18}; from temple to (acc.) king's house Je 36¹² (+ על-לְשַׁבַּת הַמִּפְרָא); על-לְשַׁבַּת הַמִּפְרָא 22¹, etc. **d.** go down (abs.) from Palestine to Egypt Gn 42³ (E), v³⁸ (J) + 6 t. JE; †sq. אֶלֵי Gn 45⁹ (E); sq. מִצְרַיִמָה Gn 46^{3,4} (E), 12¹⁰ 26²

⊗ וַיִּנְיָם, see Ges^{176(2) 6}; *Imv.* ירה 2 K 13¹⁷; *Inf.* *abs.* ירה Ex 19¹³; *cstr.* לִיר(ו)ת ψ 11² 64⁵; *Pt.* ירה Pr 26¹⁸; *pl.* יורים 1 Ch 10³; ירים 2 Ch 35²³; — **1.** *throw, cast*, with *acc.*: cast lots Jos 18⁶ (E); army into (⊃) the sea Ex 15⁴ (song). **2.** *cast (=lay, set)*, corner-stone Jb 38⁶; pillar Gn 31⁵¹ (E; v. Zinj. *supr.*) **3.** *shoot arrows*, *abs.* Ex 19¹³ (E) 2 K 13¹⁷; *acc.* of arrows 1 S 20^{36,37} Pr 26¹⁸; *acc. pers.* Nu 21³⁰ (song, E) ψ 64⁵; with ל pers. 11²; ירים (ו) archers 1 Ch 10³ 2 Ch 35²³. **4.** *throw water, rain*: Ho 6³, but v. ירה *early rain* (cf. **Hiph. 3**). **Niph. Impf.** ירה *shot through* (with arrows) Ex 19¹³ (E). **Hiph. Pf.** 3 m. sf. הרני Jb 30¹⁹ (הרני Baer); הורה 2 K 12³; הורתי ψ 119¹⁰²; 1 S הוריתי Ex 4¹⁵ 1 S 12²³; sf. הוריתי Pr 4¹¹; הוריתי Ex 4¹²; *Impf.* יורה ψ 25⁸ + 5 t.; יור 2 K 13¹⁷ (for this and other forms see Ges^{176(2) 6}); יורני Pr 4¹; יורני Ju 13⁸ + 2 t.; יורני ψ 25¹² Is 28²⁶; יורהו Ex 15²⁵; יורם 2 K 17²⁷ ψ 64⁸; 2 f. sf. תורה ψ 45⁶; תורהו Jb 12^{7,8}; 2 m. sf. תורם 1 K 8³⁶ = 2 Ch 6²⁷; 1 S אורה 1 S 20²⁰ Jb 27¹¹; sf. אורה ψ 32⁸; 3 mpl. יורו Dt 24³ + 3 t.; ירו 2 S 11²⁰ 2 Ch 35²³; ירהו ψ 64⁵; יורו Dt 17¹⁰ + 2 t.; *Imv.* sf. הרני Jb 34³²; הורני ψ 27¹¹ + 2 t.; *pl. sf.* הורני Jb 6²⁴; *Inf. cstr.* הורת Gn 46²³ + 3 t.; הורתם Ex 24¹²; *Pt.* מורה 1 S 20³⁶ + 5 t.; מרה Pr 6¹³; *pl.* מורים 1 S 31³ + z t.; sf. מורי Pr 5¹³; מורהו Is 30^{20,20}; — **1.** *throw, cast*, with ל, into the mire Jb 30¹⁹. **2.** *shoot* (arrows) 1 S 20³⁶ 2 S 11²⁰ 2 K 13¹⁷ 19³² = Is 37³³; with ל, of pers. 2 Ch 35²³; *acc. pers.* ψ 64^{5,8}; מורים archers 1 S 31^{3,3} 1 Ch 10³. **3.** *throw water, rain*: יורהו לכם זרק חסד Ho 10¹² and rain righteousness for you (Thes al. under 5); hence מורה *early rain* (cf. **Qal 4**). **4.** *point out, shew*: להורה לפניו להורה Gn 46²⁸ (J) to point out before him (the way) to Goshen; מרה באצבעתיו Pr 6¹³ pointing out with his fingers; *acc. pers.* et rei Ex 15²⁵ (JE) ψ 45⁵ Jb 6²⁴. **5.** *direct, teach, instruct*: a. of men, *abs.* Bezalel in handicraft Ex 35²⁴ (P); c. *acc. pers.*, a father his son Pr 4¹; the ancients Job Jb 8¹⁰; the animals and the earth, the friends of Job 12^{7,8}; c. 2 *acc.* Is 28³; in the way 1 S 12²³ ψ 25³ 32⁸ Pr 4¹¹; בִּרְאֵל concerning the hand of El Jb 27¹¹. — מורה teaching lies is used of prophet Is 9¹⁴. b. specially of the authoritative direction (v. תורה) given by priests on matters of ceremonial observance, with *acc. rei* and ל pers. Dt 33¹⁰ (song), they teach thy judgments to Jacob, and thy direction (law) to Israel; double *acc.* 17^{10,11} according to the direction, wherewith they direct thee; 24⁸ (on

leprosy), Lv 10¹¹ (P), *abs.* 14⁵⁷ (P), 2 Ch 15³ אחר־עמי ירו Ez 44²³ the Zadokite priests בִּין קָרָשׁ לְחַל Mi 3¹¹ the priests give such 'direction' for hire; less technically, of Moses Ex 24¹² (E), of Jehoiada 2 K 11², of the Samaritan priests 2 K 17^{27,28}. c. of God: c. *acc. pers.* Is 28²⁶ ψ 119¹⁰²; double *acc.* Ex 4^{12,15} (J), Ju 13⁸ Jb 34³² 1 K 8³⁶ (= אֵל הַדְרֹךְ 2 Ch 6²⁷), ψ 27¹¹ 86¹¹ 119³³; *acc. pers.* בְּדַרְכֵי ψ 25¹²; מִדְרֹכָיו of his ways Is 2³ = Mi 4². d. of idol-image Hb 2¹⁸ שֶׁקֶר, v¹⁹.

↑ יורהו n.pr.m. בְּנֵי יורהו one of the families of the restoration Ezr 2¹⁸ (⊗ Oupa, Iopa) = הריף Ne 7²⁴ (⊗ Αρειφ).

↑ יורהו n.[m.] early rain, which falls in Palestine from the last of October until the first of December, opp. מְלִקֵּשׁ: Dt 11¹⁴ Je 5²⁴ Ho 6³ (where MT makes 'י Pt., or Hiph. Impf., but v. We); cf. also 1. מורה. Vid. further Rob BR 4, 429 f. Chaplin PEF 1883, 8 f. Klein ZPV iv, 72 f.

↑ I. מורה n.m. 24⁷ (early) rain (cf. יורה); — Jo 2²³ (|| מְלִקֵּשׁ וְנֶשֶׁם) v²³ (del. We), ψ 84⁷.

↑ II. מורה n.m. Is 30²⁰ teacher; — *abs.* in מורה אֵלֹהֵי מַנְהֵג Gn 12⁶ (J) = אֵלֹהֵי מַנְהֵג Dt 11³⁰ (Sam ⊗ אֵלֹהֵי), the teacher's terebinth (see אֵלֹהֵי) near Shechem; cf. נְבִטַת הַמּוֹרֶה Ju 7¹ teacher's hill near the plain of Jezreel, prob. Little Hermon, Nebî Dahî Bd^{Pal 244}; the terebinth being a holy tree from which divine teaching was given, and the hill of the teacher the seat of a holy place whence divine teaching was given; see also (of God) Jb 36²²; here belong prob. likewise מורי Pr 5¹³, and מורהו Is 30^{20,20}.

↑ תורהו n.f. Dt 1⁵ direction, instruction, law (poss. in first instance from casting lots, We G 1, 410; H 394 (less confidently We^{Skizzen III, 167}), SS Sm AT Rel. Gesch. 36 Benz^{Arch. 408} Now^{Arch. II, 97}, opp. by Kü Offenb. II, 347 Baud^{Priesterthum 207}); — ת, Ex 12⁴⁹ + 88 t.; *cstr.* תורת Ex 13⁹ + 65 t.; sfs. תורתי ψ 78¹ + 16 t.; תורתו Je 32²⁸; תורתו 44²³ + 34 t. sfs.; *pl.* תורות Ne 9¹³; תורת Is 24⁵ + 2 t.; sf. תורתי Ez 44²⁴; תורתו 43¹¹ 44⁵ + 5 t. sfs.; — **1.** *instruction*: a. human: of a mother Pr 1⁸ 6^{20,23}; of a father 3¹ 4² 7²; of sages 13¹⁴ 28^{4,7,9} 29¹⁸; of a poet ψ 78¹; תורת חסד kind instruction (of a wise wife) Pr 31²⁶. b. divine || אֲמָרִים Jb 22²²; through his servants Is 30⁹ Je 8⁸; || אֲמָרָה Is 5²⁴; || דְּבָרִי Is 1¹⁰; || תַּעֲנִיָה 8^{16,20}; || חוֹן La 2⁹; *pl.* תורות Dn 9¹⁰. c. a body of prophetic (or sometimes perh. priestly) teaching Is 42^{21,24} Je 9¹² 16¹¹; in the heart Is 51⁷

4175

3139

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8451-52

session of by David as king 2 S 5⁶; David's royal seat v^{5.13.14} 8⁷ 1¹ +; it remained the capital until taken by Nebuchadrezzar, B.C. 588, 2 K 25¹ +; it became the chief home of the returned exiles Ezr 1¹¹ 2¹¹ Ne 2^{11.17} +; mentioned S 3¹ t., K 9² t., Ch 15¹ t., Ezr 25 t., Ne 38 t., Is¹ 27 t., Is^{2.3} 22 t., Je 10⁷ t., Ez 26 t., Zc 4¹ t., etc.—Vid. also n.pr.loc. שְׁלֹם, יְרוּשָׁלַיִם.

ירח (√ of foll.; meaning dub.; acc. to MV Buhl = אַרַח, of moon as wanderer, so Lag^{BN 46}).

3394 † ירח n.m. Jos 10, 13 moon, esp. poet. (NH id.; Ph. ירה; As. *irihu*, acc. to Pinches^{BOR Aug. 1888, 207}; Eth. ወርህ; moon, month; cf. sub ירח) — abs. ירח Gn 37⁹ + 25 t.; sf. ירחָה Is 60²⁰:—moon, usually named with sun Jos 10^{12.13} (poem in JE), ψ 72⁵ (עַם שָׁמֵשׁ וְלַפְנֵי יָרַח), 89³⁸ (in these two, a symbol of permanence), 121⁶ Is 60¹⁹ Hb 3¹¹ Jo 3⁴; obj. of idolatrous worship Jb 31²⁶ (+ sun); in same sense also + sun and stars Dt 4¹⁹ 17³ 2 K 23⁵ Je 8²; as determiner of feast-times ψ 104¹⁹ (|| sun); + stars, as shining by night ψ 136⁹ (|| sun, by day), so ירחָה Je 31³⁵ (|| id.); elsewh. + sun and stars Gn 37⁹ (E), Is 13¹⁰ Ez 32⁷ Jo 2¹⁰ 4¹⁵ ψ 148³ Ec 12²; + stars ψ 8¹ Jb 25⁵; with neither sun nor stars only ירח עֶרְבָלִי ψ 72⁷.

3391 † ירח n.m. Zc 11, 8 month (Aram. ירחא, new moon, month; Palm. ירה Vog^{No.1}; As. *arhu* COT^{Gloss} Muss-Arnolt^{JEL xl. 1892, 73, 163}; cf. Ph. Eth. sub ירח; Sab. ורה month, DHM^{ZMG 1876, 603}; 1888, 369 Hal^{JAS vii, 1, 516})—abs. ירה 1 K 6³⁷ + 3 t.; cstr. id. Dt 21¹³ 2 K 15¹³; pl. ירחים Ex 2² + 3 t.; cstr. ירחי Jb 7³ 29²;—1. month, as measure of time, during, or in which Ex 2² (E), Zc 11⁸ Jb 39²; ירח ירחי Jb 7³; pleon. ירחי ירחי 29²; pleon. ירח ירחי a month (of) days = a month of time Dt 21¹³ 2 K 15¹³. 2. calendar month, with name וי ירח 1 K 6³⁷ (2nd mo., cf. v¹); ירח בגיל v³⁸ (8th mo.); ירח הַחֲמִישִׁים 1 K 8² (7th mo.); cf. בְּמִסְפַּר יָרָחִים בְּמִסְפַּר אֲלֵיבָא Jb 3⁵; גֵּרֶשׁ יָרָחִים Dt 33⁴ produce of months, i.e. of various seasons of year.—Cf. synonym. חֲרָשׁ.

3392 † II. [ירח] n.pr.m. 'son' of Joktan, only ירח Gn 10²⁶ (Ⓞ Iapaδ, ⓄL Iepax) = 1 Ch 1²⁰ (ⓄL Iape).

3386 † ירוח n.pr.m. a Gadite, 1 Ch 5¹⁴; Ⓞ Iδar, ⓄL Apoue.

3405 ירחו v. ירחו below

3395-96 ירחם, ירחמאל v. sub רחם. p. 934

ירחעז n.pr.m. an Egyptian slave 1 Ch 3398 2^{31.35}; Ⓞ Ιωχαηλ, ⓄL Iεπεε.

† ירט vb. be precipitate, precipitate 3399 (trans.) (cf. Ar. رَجَّ, conjecit, praecipitem dedit in puteum, exitium, Frey.)—Qal Pf. ירט Nu 22³², app. c. subj. הִרְתֵּךְ; the way is precipitate, (RV^m headlong) before me, but transit. על־ידי ירטני רשעים Jb 16¹¹ into the hands of wicked men he precipitates me (v. Di; ירטני = ירטני; Baer's text ירטני points to √ רטה q. v.); hence perh. rd. ירטת Nu 22³²; thou hast precipitated the journey in front of me, i.e. rushed recklessly in front of me; v. Di; Kau^{AT} leaves untransl.

ירחו, יריחה, יריחו n.pr.loc. Jericho 3405 (on form see Baer on Jos 2¹ Je 39⁵ Kö^{Eiol. 49}; √ and mng. dub.; acc. to Thes al. from ירח, = regio fragrans, the district abounding in palms, rose-gardens, balsam, etc.);—ירחו Jos 2¹ + 27 t. Jos. (19 t. JE, 3 t. D, 6 t. P), + 5 t. 2 K 2; ירחו Jos 18²¹ 2 S 10⁵ Je 39⁵ 52²; יריחה 1 K 16³⁴; ירחו Dt 34¹ (P), v³ (D), Nu 22¹ (P) + 9 t. P, 2 K 25⁵ Ezr 2³⁴ Ne 3² 7³⁶ + 3 t. Ch;—Canaanit. city taken by Josh. Jos 6¹ (JE) +; having a king 2^{2.3} 8² 10¹ (all JE), 10^{26.30} 12⁹ (all D); near Jordan, whence ירחו (ירחו) ירחו v. ירחו supr.; Mt. Nebo is described as על־פְּנֵי ירחו Dt 32⁴⁹ 34¹ (P); (called ירחו עיר הַמְּקָרִים Jud 1¹⁶ 3¹³, so in appos. Dt 34² Ch 28¹⁵); the adjacent plain is called ירחו בקעת ירחו Dt 34³ (JE); ירחו עֶרְבֹת 2 K 25⁵ = Je 39⁵ = 52²; ירחו Jos 4¹³ 5¹⁰ (both P); among returning exiles appear ירחו בגי ירחו Ezr 2³⁴ = Ne 7³⁶, and among builders of wall אֲשֵׁי ירחו Ne 3² (BeRy Ryle ad loc. and Ezr 2³⁴);—mod. (E) *rīḥā*; see also GASm^{Geogr. 266 ff.}

ירך (√ of foll.; meaning dubious).

† ירך n.f. Nu 5, 27 thigh, loin, side, base (NH id.; Aram. ירֶכָא; Zinj. ירך loin; As. *arku*, *arkātu*, back, rear, hereafter Dl^{HWB 242}; Ar. رَجَّ hip)—abs. ירך Ju 15⁸ + 6 t.; cstr. ירכָה Gn 24⁹ + 1 t. + 2 S 3²⁷ (v. infr.); sf. ירכי Gn 24² 47²⁹; ירכָה Nu 5²¹; ירכו Gn 32²⁶ + 6 t.; ירכָה Ex 25³¹ + 3 t.; du. ירכים Ex 28¹²; sf. ירכִיָּה Ct 7²;—1. thigh, a. outside of thigh, where sword was worn, ויחַגֵּר אֹתָהּ עַל־יָרֵךְ Ex 32²⁷ (E); ויחַגֵּר אֹתָהּ עַל־יָרֵכָה Ju 3¹⁹ and he girded it upon his right thigh, v²¹ ψ 45⁴ Ct 3³; בֶּהַר הַיָּרֵךְ Gn 32³³ hollow of the thigh, v^{26.26.33} (all J); הַמְּוִגֵי יָרֵכָה Ct 7² the roundings of thy thighs; מְשַׁתְּנִים וְעַד־יָרֵכָה Ex 28⁴² (P); || בְּמִן Nu 5^{21.22.27} (P); צֹלַע עַל־יָרֵכָה

Gn 32³² (J), *limping upon his thigh*; ירקה על-ירך Je 31¹⁹ and (c. אל-) Ez 21¹⁷, *smite upon thigh*, in token of consternation; ויך אותם שוק על-ירך Ju 15⁸ and *he smote them, hip upon thigh*, a great slaughter. **b.** *thigh*=loins, as seat of procreative power (RS K. 34; Sem. 1, 300⁽³⁸⁰⁾) ירך יציאי those proceeding from the loins of any one Gn 46²⁶ Ex 1⁵ (both P), Ju 8³⁰; hence שים יד תחת ירך place the hand under thigh, in taking oath Gn 24^{2,9} (J), 47²⁹. **2.** *side* (flank) of altar 2 K 16¹⁴ Lv 1¹¹ (P); of tabernacle Ex 40^{22,24} Nu 3^{29,35} (all P); also ירקה השער (for MT הוש) Th We Dr Bu Kit. **3.** *base* (loins) of candlestick Ex 25³¹ 37¹⁷ Nu 8⁴ (all P).

3411 † [ירכה], or ירכה Ol^{147,5} flank, side, du. extreme parts, recesses;—sf. ירכתו Gn 49¹³; du. ירכתים Ex 26²⁷ 36²² + Ez 46¹⁹ Qr (Kt ירכתם); ירכתים Ex 26²³ 36²⁸; estr. ירכתי Ju 19¹ + 20 t. + i K 6¹⁶ Qr (Kt ירכתי);—**1.** *side*, i.e. further side of Zebulun, poet. for more distant border of his territory Gn 49¹³. **2.** elsewhere always du. *the two thighs*, i.e. fig. *angle, recess, extreme parts*: as recesses of Mt. Ephr. Ju 19^{1,18}, of Lebanon 2 K 19²³=Is 37²⁴; of recesses or innermost part of a cave i S 24⁴; a house Am 6¹⁰ ψ 128³; the pit (בור) Is 14¹⁵ (|| שאול), Ez 32²³; a ship Jon 1⁵; ירכתי ירכתי צפון remote parts of the north Is 14¹³ Ez 38^{6,15} 39² ψ 48³ (but here Lag. prop. יר' רצון ירכתי ארץ remote parts of earth Je 6²² 25³² 31⁸ 50⁴¹); of a long building, extreme or hinder part, so of tabernacle Ex 26^{22,23,27} 36^{27,28,32} (all P); of temple i K 6¹⁶; of Ezek.'s temple Ez 46¹⁰.

3412 † ירמות n.pr.loc. **1.** Ἰερ(ε)μουθ, Canaanitish city, with a king, named between Hebron and Lachish Jos 10^{3,5,23} (JE), 12¹¹ (D); named with Adullam 15³⁵ (P), cf. Ne 11²⁹. **2.** Ἰερμουθ, A Ἰερμουθ, Levitical city in Issachar Jos 21²⁹ (P).

3413 † ירמיו n.pr.m. one of those who had strange wives Ezr 10³³; Ἰερμει(μ).

3406 † ירמות, ירמות, ירמות n.pr.m. Ἰερμουθ, Ἰερμουθ, etc.;—**1.** Benjamites: **a.** ירמות i Ch 7⁷. **b.** ירמות i Ch 7⁸. **c.** ירמות i Ch 8¹⁴. **2.** Levites: **a.** ירמות i Ch 23²³. **b.** id. i Ch 25²²=**c.** ירמות 24³⁰. **d.** ירמות i Ch 25⁴. **e.** id. 2 Ch 31¹³. **3.** id. Naphtalite i Ch 27¹⁹. **4.** id. son of David and father of Rehoboam's wife 2 Ch 11¹⁸. **5.** ירמות, men who had strange wives: **a.** Ezr 10²⁶, Ἰερμειουθ

(-μωθ). **b.** Ezr 10²⁷, Ἰ Αμουθ, Ἰ Αρμουθ, Α Ιαρμουθ, Ἰ Λ Ιερμουθ. **c.** Ezr 10²⁹ Kt (Qr ירמות), Ἰ Μημουθ, Α Πημουθ, Ἰ Λ Αρμουθ.

ירמיה, ירמיה v. sub רמה p. 941 3414

† [ירע] vb. quiver (cf. Ar. ورع be timid, 3415 weak; ورع pious fear; ירע be disheartened) —Gal Pf. 3 fs. ירעה לו Is 15⁴ his soul quivereth to him, i.e. is in terror and distress.

יריעה n.f. curtain (יריעתא, Syr. حجاب) 3407 —abs. יריעה Ex 26² + 24 t.; pl. abs. יריעת Ex 26¹ + 17 t.; יריעות i Ch 17¹; estr. יריעת Ex 26⁷ + 4 t.; יריעות Hb 3⁷ + 2 t.; sf. יריעתי Je 4²⁰ 10²⁰; 4 t.; יריעותיהם Je 49²⁹;—curtain, of tabern. Ex 26^{1,2,2.2,8,3} + 38 t. Ex 26 and 36; Nu 4²⁵ (all P); 2 S 7²=i Ch 17¹;—in gen. (tent-) curtains Je 4²⁰ 10²⁰ 49²⁹ Hb 3⁷ Ct 1⁵ (in all || יפוי יריעת . . . יפוי); Is 54² (|| הרהיבי מקום אהלה ||) fig. of Jerusalem's prosperity; in sim. נוטה שמים ביריעה ψ 104².

† יריעות n.pr.m.(?) only i Ch 2¹⁸, where 3408 rd. perh. בתייר for MT ואתייר, see We VB; Ἰ Ελαωθ, Α Ἰ Λ Ιερ(ε)ωθ.

ירפאל v. sub רפא p. 951 3416

I. ירק (✓ of foll.; NH Hiph.; Aram. Aph. grow green; ירק be pale, and deriv.; As. arāku, grow pale (of face), arku, yellow, green, etc., Dl^{HWB} 243; Ar. ورك leaf, ورك put forth leaves, cf. ورك ash-colour, ورك dusky-white, of camel, ورك silver coin Lag^{BN} 30; Sab. gold (ורק), Hal^{2S}, JAs. Déc. 1874. Nos. 47, 97 DHM VOJ 1.26 t, and Eth. ሠርዓ: gold, both from colour acc. to DHM Di).

† ירק n.m. Is 15, 6 green, greenness (on לו in gardens, v. Nö ZMG 1876, 777 Löw p. 236 f.)—abs. Ex 10¹⁵ Is 15⁶; estr. Gn 1³⁰ + 3 t.;—ירק עשב Gn 1³⁰ 9³ (both P); ירק דשא ψ 37²; ירק השדה Nu 22⁴ (E)=green thing, grass; alone Ex 10¹⁵ (J) green thing, incl. עץ and עשב, Is 15⁶.

† ירק n.[m.] herbs (coll.), herbage (green, greens)—abs. ירק Dt 11¹⁰ + 2 t.; estr. ירק Is 37²⁷ = 2 K 19²⁶;—נִירֶק Dt 11¹⁰ i K 21²; ירק ירק Pr 15¹⁷; as subst. ירק דשא Is 37²⁷=2 K 19²⁶ green shoots of grass (|| עשב שדה, etc.)

ירקון only in מי הי Jos 19⁴⁶ v. sub מי p. 566 4313

† ירוק n.[m.] green thing (= ירק), only as food of wild ass Jb 39⁸. 3387

3420 † ירקון **n.m.** *mildew, paleness, lividness*; **1.** *mildew* Am 4⁹ Dt 28²² 1 K 8³⁷ Hg 2¹⁷ 2 Ch 6²⁸ (all שְׁדֵפוֹן ||). **2.** *paleness* (of face) Je 30⁶.

3422 † ירקקת (Sta^{156, 234}) **adj.** *greenish, pale-green* (cf. As. *rakrakku*, Zim^{BP37})—Lv 13⁴⁹ ψ 68¹⁴; fpl. ירקקות Lv 14³⁷;—of plague spots Lv 13⁴⁹ 14³⁷; as subst., ψ 68¹⁴ the *green-shimmering* (Che) of gold.

3421 † ירקעם **n.pr.m.** a name in Judah 1 Ch 2⁴⁴; Ⓞ Ιαρκαν, Α Ιερκααν, Ⓞ Ι Ιερκαμ (and so for ירקם v^b; otherwise רקם v⁴³).

3417 † II. ירק **vb. spit** (Eth. ወረቀ: *id.*; acc. to Lag^{BN200} II. ירק is not separate ✓; cf. ירקן, and Ar. رَقَبَ *robigo*)—**Qal** *Pf.* and *Inf. abs.* ירק ירקבניו Nu 12¹⁴; 3 fs. consec. ירקבניו Dt 25⁹; both, as token of contempt. Cf. רק, רקק.

3423 ירש **vb. take possession of, inherit, dispossess** (MI⁷ וירש *take possession of*; Aram. ירית, יר, take possession of, and be heir to, inherit; so Eth. ወረቀ: Ar. وَرَثَ *inherit*; v. also Sab. ורית *inherit*, CIS^{iv. 37, 3}), esp. D (62 t. Qal, 1 t. Pi, 7 t. Hiph. in Dt+13 t. D in Jos);—**Qal** *Pf.* 3 ms. ירש Je 49¹; יורש consec. Je 49² Nu 27¹¹; 2 ms. ירשתי 1 K 21¹⁹; יורשתי Dt 6¹⁸ + 2 t.; sf. יורשתה consec. Dt 17¹⁴ + 2 t. (on this and kindred forms v. Kö^{1. 406, 411}); יורשתם consec. Dt 19¹ 31³; 3 pl. יורשו Dt 3²⁰ +; sf. יורשתי consec. Ez 36¹² (Kö^{1.c.}); יורשתה consec. Is 34¹¹ + 3 t.; 2 mpl. יורשתם consec. Dt 4¹ + 7 t.; 1 pl. יורשנו Dt 3¹², etc.; *Impf.* 3 ms. יורש Gn 21¹⁰ ψ 25¹³; 2 mpl. יורשו Lv 20²⁴ 1 Ch 28⁸; יורשו Ez 33^{25, 26}; יורשנו Dt 5³⁰, etc.; *Inv.* ms. ירשה Dt 33²³; רש Dt 1²¹ 1 K 21¹⁵; רש Dt 24³¹; mpl. יורשו Dt 1⁸ 9²³; *Inf. cstr.* לרשת Dt 2³¹ + 17 t.; לרשתו Ne 9²³; sf. לרשתך Gn 28⁴; לרשתו 1 K 21^{16, 18}; לרשתה Gn 15⁷ + 28 t.; *Pt.* יורש Gn 15³ + 6 t.; pl. (י) לרשים Dt 12² Je 8¹⁰; sf. ירשיו Je 49²;—**1.** *take possession of, esp. by force, have as a possession, often with collat. idea of taking in place of others, succeeding to, inheriting* (cf. **2**): **a.** land, sq. acc. Gn 15^{7, 8} Nu 13³⁰ 21^{24, 36} Jos 18¹³ (all JE), 24^{4, 8} (E), Ju 2⁶ 11^{21, 22, 23} 24²⁴ 18⁹ Dt 1^{8, 21, 29} + 25 t. Dt, + † Dt 11³¹ 17¹⁴ 26¹ (all *possess land and dwell therein*), similarly Is 65^{9, 2} ψ 69³⁶; יורשו בְּאַרְצָם מִשְׁנֵה יורשו Is 61⁷ *in their land they shall possess the double*; יורש החל Dt 2²⁴; יורש החל רש לרשת את-ארצו v³¹; esp. phr. (הארץ)

לְרִשְׁתָּהּ (etc. עֹבְרִים בָּאִים אֲשֶׁר אִתָּם Dt 4^{5, 14, 26} + 12 t. Dt, also Ezr 9¹⁰; v. Dt 30¹⁶ Jos 11^{11, 15, 15} 12¹ 13¹ 21⁴¹ 23⁵ (all D); Am 2¹⁰ Ob^{19, 19} Hb 1⁶ Ez 33^{24, 25, 26} Lv 20^{24, 24} (H), Gn 28⁴ Nu 33⁵³ (both P), 1 Ch 28⁸ Ne 9^{15, 22, 23, 24}; ψ 25¹³ 37^{9, 11, 22, 29, 34}; + ב instr. 44⁴; also לְאֶפְסִים יורשו וְעַמְל 105⁴⁴ (|| ויתנו) (|| לָהֶם אֲרָצוֹת גֹּיִם); † *take possession of fields* Je 8¹⁰ (obj. not expr.), 1 K 21^{15, 16, 18, 19} ψ 83¹³; inheritance (in land) Nu 27¹¹ 36^{8, 8} (all P); city (cities), Jos 19⁴⁷ (JE), Ju 3¹³ Ob²⁰; so הִרְקִישִׁי Is 57¹³ (|| נחל ארץ) (|| cl.), 63¹⁸ where rd. prob. הִרְקִישִׁי (for MT עִמְרִי, see Ⓞ VB and || cl.); *possess city and dwell therein* 2 K 17²⁴ Is 34¹⁷; Is 34¹¹ yea the pelican and bitter shall *possess* it; so of nettles Ho 9⁶; יורש וְרַעַד אֶת שַׁעַר אֲבוֹיֵי Gn 22¹⁷, cf. 24⁶⁰ (both J); *possess houses* Ez 7²⁴ (del. Co), Ne 9²⁵; יורש עַצֶּר Ju 18⁷ *possessing wealth* (? see VB) †. † **b.** a *people* (with collat. idea of *being their heir* (**2**), and so *dispossessing them*), so esp. in Dt 2^{12, 21, 22} 9¹ (+ cities), 11²³ 12^{2, 29, 29} 18¹⁴ 19¹ 31³; Nu 21³² (Kt וַיִּרְשׁ; JE), Am 9¹²; יורש מִדְּוַעַד גֵּר מִלְכָּם אֶת-נֶדֶר (on text see VB), v^{2, 2} (in these 3 perh. play on meaning *inherit*, cf. v^{1, 8}); Ez 36¹² Ob¹⁷ Is 54³; nations + countries Ez 35¹⁰. † **2.** *inherit, sq. acc. pers. = be one's heir* Gn 15^{3, 4, 4} (JE); שִׁפְחָה בְּיִרְשֵׁי בְּנֵי-רַחֵם Pr 30²⁸ (or, *dispossess* ?); abs. *be heir*, sq. עם pers. = jointly with 21¹⁰ (E); (ה) הִירְשׁ (the) *heir* 2 S 14⁷ Je 49¹ (|| בְּנֵי); Mi 1¹⁵ (= possessor, captor), where paronom. with n.pr.loc. מְרַשָּׂה; *inherit persons, as slaves לְרִשְׁתָּ אֲחֵיהֶם* Lv 25⁴⁶ (H). † **3.** = *impoverish, as slaves לְרִשְׁתָּ אֲחֵיהֶם* Ju 14¹⁵ *to impoverish us did ye call (us)?*

† **Niph.** *Impf.* יורש Pr 23²¹; 2 ms. הִירְשׁ Gn 45¹¹ Pr 20¹³; אֲרִישׁ Pr 30⁹;—*be (dispossessed =) impoverished, come to poverty* Gn 45¹¹ (E), Pr 20¹⁸ 23²¹ 30⁹ (opp. אֲשַׁבֵּעַ).

† **Pi.** *Impf.* הִירְשׁ הַפְּרִי הַחֶלְצֵל *the fruit of thy ground shall the cricket get full possession of* (cf. Qal Ho 9⁶ Is 34¹¹), i.e. *devour*.

† **Hiph.** *Pf.* 3 ms. הִירְשִׁי Ju 1²⁷ +; 2 ms. הִירְשִׁית 2 Ch 20⁷ ψ 44³, etc.; *Impf.* 3 ms. הִירְשִׁית Jos 3¹⁰; הִירְשִׁיתוּ Ju 1¹⁹ +; 3 fs. sf. 3 mpl. הִירְשִׁיתוּ Ex 15⁹, etc.; *Inf. abs.* הִירְשִׁית Jos 3¹⁰ 17¹³; הִירְשִׁית Ju 1²⁸; *cstr.* לְהִירְשִׁית Dt 4³⁸ +, etc.; *Pt.* מִוְרִישִׁי 1 S 2⁷ Dt 18¹²; sf. מִוְרִישָׁם Dt 9^{4, 5};—**1.** *cause to possess, or inherit* Ju 11²⁴; אֲשֶׁר הִוְרִישְׁתָּנוּ 2 Ch 20¹¹; sq. ל pers., לְבָנֵיכֶם וְהוֹרִישְׁתָּם Ezr 9¹² *and cause your sons to inherit (it)*; fig. הוֹרִישְׁנִי תוֹרֵי אֲשֶׁר עָוֹנוֹת נַעַרְיָ בִּי 13²⁶ *thou makest me to inherit (the consequences of) the iniquities of my youth*.

- 3455 [ישום] vb. *Impf.* וַיִּשֹׂם Gn 50²⁶, and so 24³³
Kt, v. שום, שים.
- 3478 ישראֵל n.pr., and deriv., v. sub I. שרה p. 975
- 3480 ישראֵל n.pr.m. a son of Asaph I Ch.
25¹⁴ = אֲשֶׁר־אֵלָה (q.v.) v² (etym. dubious).
- 3485 יִשְׁשַׁכָּר (so always MT, Qr perpet.; Ben
Napht. יִשְׁשַׁכָּר Baer^{Gn p. 84 f}) n.pr.m. Issachar
(etym. and mng. dub.; MT as if Niph. *Impf.*
שָׁכַר; Kt = יִשְׁשַׁכָּר there is recompense (cf. Gn
30¹⁸), so Thes al.; this the true etym. acc. to Ol
§§ 69 c.; 277 f. Kō i. 120 v. יִשְׁשַׁכָּר Je 31¹⁶ 2 Ch 15⁷; יִשְׁשַׁכָּר
אֵישׁ (a more prob. combination in n.pr.) We
Sam⁹⁵; יִשְׁשַׁכָּר (MT), or יִשְׁשַׁכָּר; ὁ Ἰσασαχαρ,
see esp. Gn 30¹⁸ Ἰσασαχαρ, ὁ ἐστὼν μισθός) — 1.
fifth son of Jacob and Leah (appar. ninth son of
Jacob) Gn 30¹⁸ 35²³ 46¹³ 49¹⁴ Ex 1³ Nu 1⁸; בְּנֵי יִשְׁשַׁכָּר
Nu 1²⁸ 2⁵ 26²³ Jos 19¹⁷ I Ch 7¹ I 2³³ (v³² van d. H.);
יִשְׁשַׁכָּר מִשְׁפַּחַת יִשְׁשַׁכָּר Nu 26²⁶ I Ch 7⁵; יִשְׁשַׁכָּר
I 3⁷ Jos 21^{6,28} I Ch 6^{47,57}; מַטֵּה בְנֵי יִשְׁשַׁכָּר Nu 10¹⁵ 34²⁶
Jos 19²³; יִשְׁשַׁכָּר יָבִית יִשְׁשַׁכָּר I K 15²⁷; hence יִשְׁשַׁכָּר alone =
tribe of Issachar, Nu 7¹⁸ Dt 27¹² 33¹⁸ Jos 19¹⁷
Ju 5^{15,18} 10¹ Ez 48³³ (שְׁשַׁכָּר יִשְׁשַׁכָּר), I Ch 27¹⁸ 2 Ch 30¹⁸;
= territory of the tribe Jos 17^{10,11} I K 4¹⁷ I Ch
12⁴¹ (v⁴⁰ van d. H.); transit. fr. *tribe* to *territory*
Ez 48^{25,26}. 2. 7th son of Obed-Edom I Ch 26⁵.
- 3426 יִשׁ subst. being, substance, existence
(on etym. v. 2) — יִשׁ Gn 18²⁴ etc.; יִשׁ 31²⁹ + oft.;
הַיִּשׁ 24²³ + 18 t. (so אִישׁ 2 S 14¹⁹ t., האִישׁ Mic 6¹⁰ t.,
v. p. 78), with sf. יִשְׁךָ v¹² + 2 t.; יִשְׁכֶּם v¹⁹ +
יִשְׁכֶּם Dt 13⁴ +; יִשְׁנֵנו (Ol^{§ 97 b} Sta^{§ 370 b}) 29¹⁴ I S
14³⁹ (+ v⁴¹ ὅ We Dr), 23²³ Est 3⁸ +; — 1. *sub-*
stance, only Pr 8²¹ יִשׁ לְהַנְחִיל אֲהָבֵי יִשׁ to cause them
that love me to inherit *substance* (so Sir 42³).
2. elsewhere (prop. as a subst. in the *st. c.*),
it asserts *existence*, and so corresponds to the
verb substantive, is (are, was, were, will be),
lit. *the being, presence of* . . . (so BA אֲתִי; Aram.
אִתָּא, אִית, אִתָּא [whence אִתָּא (self)-existent,
אִתָּא essence, substance], with אִתָּא contr. לִית, לִית,
לִית; Mand. עֵת, עֵת, עֵת; Ar. [with
irreg. كَيْس (inflected as a verb, كَيْسَت,
كَيْسَت, etc.; W^{AG I. § 182, II. § 42}) is not (أَيْس) is known
only in two proverbial sayings, as a secondary
form, Fl^{Kl. Schr. I. 146 f.}]; As. *iššū, be, have* D1^{H^{WB} 310},
with affix I s. *la-a i-ša-a-ku, I have not*, TP
i. 57 f. On this word, see esp. Nö^{M. § 213}, who ex-
emplifies its different constructions in Semitic,
and shows how it tends to pass into a verb; —
(1) in BAram. Syr. Bab. 𐤉, with possessive sf.;
(2) in later Pal. diall., Jer. 𐤉, Jer. Talm., sts.

also in Bab. 𐤉 and Syr., with independent pers.
pron. (as *is* הוּא, לִית הוּא); (3) in Mand. Bab.
Talm., sometimes in Syr. and Ar., and in Heb.
אִשְׁנֵנו, with object. (verb.) sf.; (4) in Ar., as a
true verb. In Eth. 𐌸: lit. *therein*, Germ. *es*
gibt, is similar in use (Di^{Gr. § 167, 1}), though not
of course in origin. In Heb. the corresponding
neg. is ֹאִין, q.v., the construction of which is quite
similar) — *is, are, was, were, etc.*, not, however,
as a mere copula, but implying existence with
emph. (hence in Engl. to be often represented by
the subst. verb in italics): a. with a pred.
following, Gn 28¹⁶ הוּא בְּמִקוּם הַזֶּה יִשׁ surely Y.
is (emph.) in this place! 44²⁶ אִם יִשׁ אֶהְיֶינָה אֲתֶכֶם
Ex 17⁷ אִם יִשׁ הָיָה בְּקִרְבֵּנִי אִם אֵין Nu 22²⁹ לֹא יִשׁ חָרַב
Dt 13⁴ אִם יִשׁ אֶהְיֶינָה אֲתֶכֶם whether you *do* love, 29¹⁷
I S 9^{11 f.} and they said, *Is* the
seer here? and they said יִשׁ He *is*, 20⁸ 23²³ Je
27¹⁸. Alone, in answer to a question (asked
with יִשׁ), He (*it*) *is*: + I S 9¹² 2 K 10¹⁵ Je 37¹⁷.
But Je 23²⁶ (where *is* has no subst. or sf.) text
must be corrupt: cf. Gie. b. absolutely, *there*
is (es gibt, *il y a*), Gn 18²⁴ אֲוֵלֵי יִשׁ חֲמִשִּׁים צְדִיקִים
perhaps there *are* fifty righteous in the city,
24²³ כִּי יִשׁ שֶׁבַר לָנוּ מִקוּם לָנוּ לֵלֶן במצ' that there *was*
corn in Egypt, Ju 4²⁰ הֲיִשׁ בְּמִצְרַיִם, 2 S 9¹ 2 K 5⁸ he shall know that there
is (emph.) a prophet in Israel, Ru 3¹² there *is*
a kinsman nearer than I, ψ 58¹² surely there
are gods judging on the earth: so in aphorisms,
asserting the existence of a partic. character,
quality, etc., Pr 1²⁴ יִשׁ מִפּוֹר וְנוֹסֵף עוֹד 12¹⁸ 13^{7,23}
14¹² 16²⁵ 18²⁴ 20¹⁵ Ec 2¹¹ 4⁸ 5¹² 6^{1,11} 7^{15,15} 8^{14,14,14}
10⁵. In questions, or protestations, יִשׁ often
implies a doubt whether what is asked about
is to be found or exists: I K 18¹⁰ Je 5¹ and see
etc. (cf. ψ 14²), 14²² Is 44⁸ הֲיִשׁ אֱלֹהִים *is* there
a god beside me? ψ 7⁴ אִם יִשׁ עוֹל בְּכַפִּי 73¹¹ *is* there knowledge
in the Most High? Jb 5¹ 6³⁰ La 1¹². c. special
phrases: — (a) after אִם and a ptcip., where an
abiding *intention* is to be emphasized, † Gn 24⁴²
אִם יִשְׁרָנָה מִצְלִיחָה דְרָבִי if thou *art* (really) prospering
my way, v¹⁹ 43⁴ Ju 6³⁶ (cf. II. אֵין 2 b).
(b) יִשׁ = has (had), esp. with prons. לִי, לְךָ,
לָנוּ, etc., Gn 33⁹ יִשְׁלִי רֶבֶב I have plenty, v¹¹
43⁷ הֲיִשׁ לָכֶם אֵלֹהִים לִישְׂרָאֵל that they may know
has (emph.) a god, 2 K 4² מַה יִּשְׁלִי לְךָ what *has*
thou? Jb 14⁷ a tree *has* (emph.) hope (cf.
Ru 1¹²), 25³ 28¹ 38²⁸ הֲיִשׁ לְמַטֵּר אֵב: Gn 39^{5,5,8}

אשר ישלו all that he had (v¹ without אשר, prob. error). (c) with inf. and ל, is it possible to . . . ? 2 K 4¹³ לדרב-לך הילש can (I) speak for thee to the king? 2 Ch 25⁹; so ל אש 2 S 14¹⁹ (cf. ל, sub II. און 5). (d) . . . יש אשך (if) it was that . . . + Nu 9^{20,21}; there were some who . . . (with ptep.) + Ne 5^{3,34} (cf. Syr. ܐܫܝܢ for ḥ μὲν . . . ḥ δὲ . . . Mt 13⁸; ܐܫܝܢ ܐܫܝܢ for ḥ μὲν . . . ḥ δὲ . . . Mt 13⁸; PS 172). (e) יש לאל דרי Gn 31²⁹ al.; v. II. אל 7, p. 43. (f) 2 K 10¹⁵ ויש and (if) it be . . . (cf. 5¹⁷ 2 S 13²⁶); so Ju 6¹³ ויש אמתנו (g) pleon. ל אש 135¹⁷. (h) ל אש + Jb 9³³ (cf. כִּסְּסִי, but 𐤀𐤃 Me al. ל אש).—As a rule, יש precedes its subst. (from which, however, like און, it may be separated: Gn 24²³ 43⁷ הַיֵּשׁ לְכֶם און, 44^{19,20} 1 S 20⁸ etc.); but occasionally, for greater emphasis, this is prefixed: 1 S 21⁵ כי ישב the blind people, יש ועינים though it has eyes, Ju 19²⁹ לחם ויין יש לי (cf. און 2 c).

3427

ישב

vb. sit, remain, dwell (NH id.; Aram. ܝܫܒܐ, ܝܫܒܐ; MI^{10.31} ܝܫܒܐ, 1^{8,19} ܝܫܒܐ, 1¹³ ܝܫܒܐ, ܝܫܒܐ; Ph. ܝܫܒܐ dwell; Zinj. ܝܫܒܐ sit DHM^{Sendsch.} 58; As. *asābu*, sit, dwell, DI^{HWB} 244; Ar. ܝܫܒܐ leap, jump, Himyer. dial. sit, Lane²⁹¹⁹; Eth. አሰብ: II. 1 *secum cohabitare facere, marry, consummate marriage*, cf. Hiph. 4)—Qal Pf. 3 ms. ישב Gn 13¹² +; 2 ms. וישבתה Ju 5¹⁶ וישבתה consec. Dt 17¹⁴; 2 mpl. וישבתם Dt 1⁴⁶ Lv 18³ וישבתם consec. Lv 25¹⁸ + 7 t., etc.; Impf. ישב 1 S 5⁷ +, ישב Gn 44³³ Ez 44³ ישב before monosyll. 1 K 7⁸ Jb 22⁸; ישב Gn 4¹⁶ +; ישב Ru 4¹; 1 s. ישב Ju 6¹⁸ +, וישב Dt 9⁹ + 3 t. + Ez 3^{15b} (but Co אשר Kt); ישבה 1 S 27⁵; ישבה Is 49²⁰; וישבה Ez 9³; 3 mpl. וישבו Gn 47⁴ +; 3 fpl. וישבנה Ez 35⁹ Kt (i. e. וישבנה Ol^{522d} Kö^{1.401}), Qr וישבנה (שׁוֹבֵן), Co prop. וישבנה; 1 pl. ישב Je 42^{13,14} וישב Nu 20¹⁵ + 5 t.; Impv. ms. ישב Gn 20¹⁵ +, ישב Gn 35¹; ישבה Gn 27¹⁹ +; fs. ישבי Gn 38¹¹ +; mpl. ישבו Gn 22⁵ +, etc.; Inf. abs. ישב 1 S 20⁵; estr. ישבת 1 S 7² +; ישבת Is 40²² +; sf. ישבתי 2 S 7⁵ +, etc.; Pt. m. ישב(י) Gn 4²⁰ 24³ +, etc.; f. ישבה Na 3⁸; ישבת(י) Ju 4⁵ +; ישבת(י) Jos 2⁵ 2 K 4¹³; ישבתי Je 22²³; ישבתי(י) Je 10¹⁷ La 4²¹ Ez 27³ (Kt preferable in all these, v. Ol^{123d} Ges^{590.3a}); fpl. ישבות 1 S 27⁸;—1. a. sit on (על) a seat 1 S 20⁵, stone Ex 17¹², teraphim Gn 31³⁴, couch 48⁸ (all E), Ez 23⁴¹, knees 2 K 4²⁰, throne Ex 11⁵ 12²⁹ (J), Dt 17¹⁸ 1 S 19⁴ 1 K 13^{17,20}

+ , v. abs. infr.; of א, הַיֵּשֶׁב עַל-חַיֵּי הָאָרֶץ Is 40²²; dust Is 47¹, ground (הָאָרֶץ) Ez 26¹⁶, ashes Jon 3⁶ (these in token of humiliation); sit down by (על) a well Ex 2¹⁵ or pool 2 S 2¹³; c. אש 1 S 28²³; sit in (ב) house, street, doorway, assembly, etc. 2 S 7¹ Ju 19¹⁵ Gn 38¹⁴ (J), Je 15¹⁷ 26¹⁰ ψ 1¹ Ct 2³ so Ez 31^{6,17} (fig.); of No of Amon (personif. city) הַיֵּשֶׁבֶה בְּיַרְדֵּי Na 3⁸ she who sate amid the rivers; c. ל sit on to (pregn.) לֵאמֹרִי Is 3²⁶ 47¹ La 2¹⁰ לִכְפֹּא ψ 9⁵, at, לַפְתַּח בַּיִת Pr 9¹⁴, לְיָמִינוֹ 1 K 2¹⁹, ψ 110¹; לִמְבוּל ψ 29¹⁰; c. לִפְנֵי Gn 43³³ (J), + שָׁם Ju 20²⁶ 21² 2 S 7¹⁸ = 1 Ch 17¹⁶; c. עַם 1 S 20⁵ Pr 31²²; c. אֶת Je 16⁶ Jb 2¹³; c. תַּחַת Ju 6¹¹ Mi 4⁴, וַיֵּשֶׁב, c. נָגַד Gn 21^{16,16} (E), נָגַד Is 47¹⁴, מִקְדָּם לְעִיר Jon 4⁵; c. מִצַּד 1 S 20²⁵ Ru 2¹⁴; c. acc. cogn. Ez 28²; לְשֹׁפֵט Ex 18¹³ Jo 4¹² (cf. ψ 9⁵ Is 28⁶); hence abs. of sitting as king or judge Ex 18¹⁴ ψ 61⁸ Mal 3³, יוֹשְׁבִים Is 10¹³, perh. Am 1^{5,8}, esp. of א sitting (enthroned), ψ 2⁴ 9⁸ 29¹⁰ 55²⁰ 102¹³ La 5¹⁹, so in הַבְּרִיבִים (ה) ישב 1 S 4² 2 S 6² = 1 Ch 13⁶, 2 K 19¹⁵ ψ 99¹; ישב תְּהִלּוֹת יִשְׂרָאֵל ψ 22⁴ (v. c. ל, supr.); by meton. of thrones, for the judges sitting on them לְמִשְׁפַּט לְמִשְׁפַּט ψ 122⁵; ישב הַיֵּשֶׁבִים Ru 4¹⁴, i. e. in the gate (cf. v¹¹), those in whose presence purchase of land took place. b. sit, sit down, abs., Ju 10⁶ Ru 4¹² Ne 1⁴ Je 36¹⁵ (sq. cl. of purpose, to eat, etc.) Gn 37²⁵ Est 3¹⁵ +; opp. קום Ex 32⁶ (JE) ψ 139², וישבתי ψ 127² (opp. מִשְׁבִּימִי קום); so Is 37²⁸ = 2 K 19²⁷ (rd. לִפְנֵי קִמְדִי at end of v²⁷ = 2 K 19²⁶ We in Bl^{Enl. 4, 257} RS Proph. 351, and n. 9); but also ויקם מִהָאָרֶץ וישב Is 52², expl. by וישב וישב 1 S 28²³ and 2 S 19⁶. c. sit down outside (חיצו), i. e. perform a necessity of nature Dt 23¹⁴. d. sit = be set (as a jewel), ישבות על-מלאות Ct 5¹² set on a filling (i. e. in a setting, De al.), in description of eyes; (> others sitting by full streams). 2. a. remain, stay, tarry (for a limited or indef. time), c. אָת pers. Gn 24⁵⁵ (J), Ju 19⁴ 2 S 16⁸; c. עַם pers. Gn 27⁴⁴ (J), עֲפָרַי 29¹⁹ (E), Ju 17¹⁰; c. כּ loc. 1 S 7² (of ark), 13¹⁶ 14² 24⁴ (23²⁵ rd. אֶשֶׁר for וישב 𐤀𐤃 We Dr Klo Kit Bu), 2 S 10⁵ 19²⁵ (where rd. ישבתו for שִׁבְתוֹ Dr Klo Bu, v. We), Nu 35²⁵ (P), Jb 24¹³; c. שָׁם 1 K 11¹⁶ שָׁם עַרְעוּלָם 1 S 12²; c. על (by) 1 S 25¹³ 30²⁴; פֹּה 2 K 7⁴; שְׁבוּ לְכֶם פֹּה עַם- 1 S 25¹³ 30²⁴; c. acc. בית 2 S 6¹¹ 13²⁰ Ru 2⁷; abs. 1 S 1^{23,23}; abide, endure Mi 5³, לעולם ויהודה לעולם Jo 4²⁰, so of Mt. Zion ψ 121¹. b. with

special emphasis on qualifying phr., וישב באיחון and his bow abode as a firm one (poem in J); 1 K 22¹ and they continued three years without war; of woman remaining בתורה Lv 12⁴, v. על-דמי וגו'. **3. dwell, have one's abode** in (ב) a land, city, house, etc., Gn 4¹⁶ 13^{7,12,12} 19²⁹ 24^{37,62} Dt 1⁴ 3² Jos 20⁶ 2 S 7⁶ + oft. (on 2 S 21¹⁶ v. ישבו כנגב, p. 444); in tents Je 35^{7,10} 1 Ch 5¹⁰; fig. of justice (צדקה) Is 32¹⁶ (ישכון משפט ||) in the midst of (במקרב) Gn 24³ Jos 13¹³ 16¹⁰ Ju 1^{30,32,33} 3⁵; so c. בתוך Gn 23¹⁰ (P); c. הארץ + על, of God 1 K 8²⁷ = 2 Ch 6¹⁸; of people Lv 25^{18,19} 26³⁵ (H); c. ל Jb 15²⁸; c. בין Gn 20¹ (E); dwell with (אח) Gn 34^{16,22} (P), Ex 2²¹ (E), Jos 15⁶³ (JE), Ju 1^{16,21} 17¹¹; ישבו ישרים את-פניך ψ 140¹⁴; so c. עם Jos 20⁴ Dt 23¹⁷ (+ בקרב, ψ 26⁴ (i. e. assoc. with); c. יחדו Gn 13^{6,6} (J), 36⁷ (P), Dt 25⁵; שבת גמירח ψ 133¹; dwell in their stead (תחתם) Dt 12^{21,22,23} 1 Ch 4⁴¹ 5²²; abs. לשבת יצרה Is 45¹⁸ for dwelling he formed it (the earth); (thy) dwelling-place is מקום שבתך 1 K 8³⁰ = 2 Ch 6²¹, also מכוני ש' 1 K 8^{39,43,49} = 2 Ch 6^{30,33,39}, so ψ 33¹⁴; מכוני לש' 1 K 8¹³ = 2 Ch 6². Pt. ישב = subst., dweller, inhabitant, very oft. (e. 215 t.): e. g. ישב אהלים Gn 25²⁷ (J); oft. coll. ישב אהל Gn 4²⁰ (J), ישב הארץ, 34³⁰ 50¹¹ (both J), Ex 34^{12,15} (JE); also poet. f., (as coll.); v. Dr on 1 S 17²¹ ישבת שפיר etc., Mi 1^{11,11,12,13,15}; יושבת ציון + Is 12⁶ Je 51³⁵; similarly + 10¹⁷ 21¹³ 22²³ 48¹⁹ (cf. La 4²¹) Zc 2¹¹; with בת in app. (Da 1^{28,30}); יושבת בת-מצרים + Je 46¹⁹, so 48¹⁵, more usu. pl. ישבי הערים Gn 19²⁵ (J), cf. Dt 13¹⁴; ישבי הארץ Ex 23²¹ (JE), cf. Ex 15¹⁴. 15 (poem in E); ישבי חרל Is 18³, ישבי תבל etc.; ישבי Lv 18²⁵ 25¹⁰ (H), Nu 13³² (P); abs. ישב (coll.) Am 1^{5,8} Is 49¹⁹; היושבים 1 Ch 9²; also (strangely) ישבות הארץ 1 S 27⁸ = the populations of the land We Dr (elsewhere in this sense only fs. and poet., v. supr.); freq. in phr. without inhabitant (i. e. so that there shall be no inhab.), ישב מאין Is 5⁹ 6⁴ Je 4⁷ 26⁹ 33¹⁰ 34²³ 44²² 46¹⁹ 51^{29,37} Zp 2⁵ 3⁶; ישב מאין Je 48⁹; לבלתי ישב לא יהיה ישב בה; 2¹⁵ 9¹⁰; לבלתי ישב היות-בו ישב 51⁶². **4. of a land or city, sit, abide seated in its place**, fig. for be inhabited Je 17^{6,25} 50^{13,39} Ez 26²⁰ 29¹¹ 36³⁵ Is 13²⁰ (||) (לא תישבון ||), Zc 2⁸ 9⁵ 14¹¹; ישבה תחתיה 12⁶ 14¹⁰; Ez 35⁹ Kt is תישבנה, Qr תישבנה; Co תושבנה, i. e. Niph. תושבנה (cf. 36¹⁰), or Hoph. תישבנה (cf. Is 44²⁶); of palace, ישב על-משכמו ישב Je 30¹⁸.

+ **Niph. Pf.** 3 fs. נושבה Je 6⁸; 3 pl. נושבו consec. Ez 36¹⁰ נושבו Ez 26¹⁹, נושבה Je 22⁶; Pt.

f. נושבת Ez 26¹⁷ (< נשבת Co, ✓ שבת), נושבת Ex 16³⁵; pl. נושבות Ez 12²⁰ 38¹²;—be inhabited, of land Ex 16³⁵ (perh. = be habitable), Je 6⁸; of cities Je 22⁶ Ez 12²⁰ 26¹⁹ 36¹⁰;—Ez 26¹⁷ v. supr.; 35⁹ v. **Qal 4.**

+ **Pi. Pf.** 3 mpl. וישבו טירותיהם Ez 25⁴ and they shall set their encampments in thee (Co Co וישבו inhabit).

+ **Hiph. Pf.** 3 ms. הושבני Ezr 10¹⁴, sf. הושבני La 3⁶ ψ 143³; 1 s. הושבתי Lv 23³³, וה(ו)ושבתים consec. Ho 11¹¹ Je 32³⁷; וה(ו)ושבותים consec. Zc 10⁶ (Kö^{1,438}; but prob. txt. err., vid. Thes and Ges^{Lab 464}; rd. prob. והושבותים as v¹⁰, so Sta^{2AW 1881, 21} We), etc.; **Impf.** 3 ms. וישב Gn 47¹¹, וישב 2 Ch 8² ψ 107³⁶; sf. וישבני 1 K 2²⁴ (Kö^{1,414, 224}); וישבם Jb 36⁷; 1 pl. וישב Ezr 10², etc.; **Imv. ms.** הושב Gn 47⁶; mpl. וישבו 1 K 21^{9,10}; **Inf. cstr.** הושב (ו) 1 S 2⁸ Ne 13²⁷; הושבני ψ 113⁸ (Ol^{123d}; rd. בו. v. Che); **Pt. abs.** מושב ψ 68⁷, cstr. מושבי ψ 113⁹ (Ol^{1c} Ges^{1c});—**1. cause to sit** c. acc. pers. + על 1 K 2²⁴ 2 Ch 23²⁰ so (without כסא + על) לנצח Jb 36⁷; set, place c. acc. pers. + נגידו 1 K 21¹⁰, also v^{9,12} (בראש העם). **2. cause to abide** (acc. pers.) at (ב) 1 S 30²¹. **3. a. cause to dwell**, c. acc. pers. + ב loc. 1 S 12⁸ 2 K 17⁶ Ho 12¹⁰, Gn 47^{6,11} (P), Lv 23⁴³ (H), La 3⁶ ψ 143³; תחתיות ברארץ Ez 26²⁰; acc. pers. om. 2 K 17^{24,26}; acc. pers. + שם 2 Ch 8² ψ 107³⁶; acc. pers. + על-הבתים Ho 11¹¹ (but rd. והושבתים We); acc. pers. om., c. עם pers. 1 S 2⁸ ψ 113⁸; מושבי ביתה ψ 68⁷ causing solitary ones to dwell in a house (or is מושב for מושבי Bae ?); c. acc. pers. only מושב עקרת הבית מושב 113⁹ giving a dwelling to her that is barren of house; abs. c. לַמַּטָּה Je 32³⁷ ψ 4⁹; abs. c. פְּקֻדְמוֹתֵיכֶם Ez 36¹¹. On Zc 10⁶, v. supr. **b. cause cities (ערים) to be inhabited** Ez 36³³ Is 54³. **4. marry** (prop. give a dwelling to, cf. ψ 113⁹), only Ezr Ne, and only c. acc. נשים זְרָבוֹת strange or foreign women Ezr 10^{2,10,14,17,18} Ne 13²⁷; so נשים אֲשֶׁר־הָיוּ לְיִשְׂרָאֵל Ne 13²³.

+ **Hoph. Pf.** הושבתם לברכב בקרב הארץ Is 5⁸ and ye be made to dwell alone in the midst of the land. **Impf.** הושבתם לירושלם הושבת Ez 44²⁶ he who saith of Jerusalem, she shall be inhabited. Ez 35⁹ v. **Qal 4.**

+ **1. שבת n.f. seat, dwelling, place** (properly Inf. Qal from ישב)—מקום השבת 1 K 10¹⁹ = 2 Ch 9¹⁸ the place of the seat; שבת חקם Am 6³ a seat (throne, or enthronement) of violence; לַשֶּׁבֶת עַר Nu 21¹⁵ toward the dwelling (i. e. place,

location) of 'Ar. יִשְׂרָפוּ בְשִׁבְתָּ 2 S 23^r they are burned in the (same) place, i.e. on the spot, but del. ש' We Dr Bu; שְׁבִיתוֹ Ob³ his (thy) dwelling-place.—II. שְׁבִיתָ v. sub שִׁבַּת. p. 992

7674 † I. [שִׁיבָה] n.f. sojourn (= יְשִׁיבָה acc. to Thes)—only בְּשִׁיבָתוֹ 2 S 19³³ during his sojourn; but rd. בְּשִׁבְתוֹ, v. יָשַׁב Qal 2.—II. שִׁיבָה v. sub שׁוּב.

3428 † יִשְׁבָּאֵב n.pr.m. Levite of the 14th course 1 Ch 24¹³; but Ⓞ Γελαβ, A ⓄL Ισβααλ.

3429 † יִשְׁבַּתְתָּ n.pr.m. one of David's heroes 2 S 23⁸ Ⓞ Ιεβοοθε, ⓄL Ιεσβααλ (|| 1 Ch 11¹¹ has יִשְׁבַּעְתָּ, q. v. sub שׁוּב); rd. אִישׁ־בְּשִׁיבָתָּ q. v.

3430 † יִשְׁבוּ בְּנֵבֹב Kt, יִשְׁבִי בְּנֵבֹב Qr, n.pr.m. a gigantic Philistine 2 S 21¹⁶; but read ויִשְׁבִי בְּנֵבֹב and they dwell in Gob, and tr. to v¹⁵ We Dr Bu.

3436 † יִשְׁבֶּקֶשָׁה n.pr.m. a son of Heman 1 Ch 25^{4,24}; Ⓞ Ιεισασακα(ρα), Βακατα, ⓄL Ιεσβוק.

3143 † יִשְׁבִיחָה n.pr.m. (י' setteth, causeth to dwell; cf. Ph. n.pr. ישבעל (?=ישבעל))—a Simeonite 1 Ch 4³⁵ Ⓞ Ισασβια, ⓄL Ιωσασβια.

4186 † מוֹשֵׁב n.m. ^{2 K 2, 19} seat, assembly, dwelling-place, dwelling, dwellers;—abs. מ' ψ 107⁴ + 4 t.; cstr. מוֹשֵׁב Ex 12⁴⁰ + 9 t.; sf. מוֹשְׁבִי Jb 29⁷ etc.; pl. cstr. מוֹשְׁבֵי Ez 34¹³; sf. 2 mpl. מוֹשְׁבֵיכֶם etc. Ex 12²⁰ + 11 t.; sf. 3 mpl. מוֹשְׁבֵיהֶם etc. 10²³ + 5 t.; cf. מוֹשְׁבֵיהֶם Ez 37²³, but read 'מִשְׁבֵּיהֶם their apostasies Ⓞ Comm., see VB; fig. מוֹשְׁבֵיהֶם Ez 6¹⁷;—1. a. seat 1 S 20^{18,25,25} Jb 29⁷; fig. מוֹשְׁבֵיהֶם Ez 28². b. sitting=those sitting, sitting company or assembly, מוֹשֵׁב Ex 1 K 10⁵ (|| מְעֻמְדֵי מִשְׁרָתָיו)=2 Ch 9⁴; so ψ 1¹ 107³² (|| קהל). 2. a. dwelling-place of people, tribe, etc., oft. =territory, district, or, later, city; Gn 10³⁰ 27³⁹ (both J), Ex 10²³ (E), Nu 24²¹ (JE), Gn 36⁴³ (P), Ez 6¹⁴ 48¹⁵ 1 Ch 4³³ 6³⁹ 7²⁹; distinct from city מוֹשְׁבֵיהֶם פְּמוֹשְׁבֵיהֶם Nu 31¹⁰, cf. Ez 6⁶, but also מוֹשֵׁב עִיר 107^{4,7,26}; of Zion as מ' 132¹³. b. alm.=abstr. dwelling מוֹשֵׁב עִיר Lv 25²⁹ (P); מ' אֶרֶץ Nu 15² land of your dwelling-places or dwelling (P). c. =house Ex 12²⁰ (|| בית v¹⁹), 35³ Lv 3¹⁷ 7²⁶ 13⁴⁶ 23^{3,14,21,31} Nu 35²⁹ (all P), Lv 23¹⁷ (H). 3. situation of city 2 K 2¹⁹; location of image Ez 8². 4. time of dwelling Ex 12⁴⁰ (P). 5. coll.=those dwelling, מוֹשְׁבֵי וְנוֹ 2 S 9¹² all those dwelling

in the house of Šiba.—Ez 37²³ v. supr. and שׁוּב sub מוֹשְׁבָה.

† תוֹשָׁב n.m. ^{Lv 25, 45} sojourner, only P (H) 8453 and late; abs. ת' Gn 23⁴ + 6 t.; cstr. תוֹשָׁב Lv 22¹⁰; sf. תוֹשְׁבֵךָ 25⁶; pl. תוֹשְׁבִים v⁶ + 2 t.; cstr. תוֹשְׁבֵי 1 K 17¹, but read תוֹשְׁבָה (q. v.) Ⓞ Ew Th Hi;—sojourner, appar. of a more temporary and dependent (Lv 22¹⁰ 25⁶) kind than the יָגֵר (with which it is often joined): || שְׁכִיר Ex 12⁴⁵ (P), Lv 22¹⁰ (בְּהֵן) 'ת' priest's sojourner, 25^{6,40} (all H); also Lv 25^{47,47} (H); c. פְּתוּךְ Nu 35¹⁵ (P). Fig. of one enjoying only a temporary tenure, c. עַם Gn 23⁴, with ח' Lv 25²³ ψ 39¹³, c. לְפָנַי 1 Ch 29¹⁵.—1 K 17¹ v. supr.

יִשְׁבָּה n.pr.m. v. שִׁבַּח. p. 986 3431

יִשְׁבַּעַם, יִשְׁבַּעַר v. שׁוּב. p. 1000 3432, 3434

יִשְׁבֶּקֶן v. שִׁבַּק. p. 990 3435

יִשָּׁה (√ of following; meaning uncertain; acc. to Fl De Pr^{2,7} = Ar. آسا, III. آسا, var. آسا⁷, assist, support: but this dubious; v. Lane⁶⁰ (cf. Wetzst^{ZDMG 1868, 119}) acc. to whom this is a second. sense from to make equal (viz. by giving to another of one's own property, etc.))

† תוֹשָׁבָה n.f. sound, efficient wisdom, 8454 abiding success (on der., v. supr.; acc. to Fl De prop. advancement, or mental aptitude that advances: for the form, cf. תוֹנָה and תְּאֻנָּה; Sta²⁶²), a technical term of the WisdLt;—a. sound, efficient wisdom Is 28²⁹ (of ח') הפליא תוֹשִׁיָה וְנָצַר ח' וְמוֹדָה 8¹⁴; עצה הגדיל תוֹשִׁיָה; Pr 3²¹ וְמוֹדָה 8¹⁴; לְכָל ח' יִתְנַלֵּעַ 18¹; לִי עֵצָה וְח' (Wisdom speaks) וְח' עֵצָה וְח' 18¹; Jb 11⁶ (of ח': v. Di), 12⁶ עֵצוֹ עוֹ וְח' 26³; וְח' לָרֵב 26³; (עֵצָתָ לְלֹא חֲכָמָה || הוֹרַעְתָּ הוֹרַעְתָּ). b. of the effect of sound wisdom, abiding success (for the combination of meanings, cf. תוֹשָׁבָה to shew wisdom, and also to achieve success), Jb 5¹² תוֹשִׁיָה וְלֹא תוֹשִׁיָה do not achieve abiding success; 6¹³ and abiding success (|| עֵצוֹתַי) is driven from me; Pr 2⁷ וְח' יִרְאֶה יִשְׁכַּח מִכּוֹן ח' 6⁹ וְח' יִצְפֹּן לְיִשְׁרָיִם ת' i.e. (si vera l.) he that seeth (heedeth) thy name is well-advised (Ges^{155, 2 b 3}; Dav^{129 e}).—יִשָּׁה Jb 30²², v. sub שׁוּב.

† יוֹשָׁבָה n.pr.m. a Simeonite 1 Ch 4³⁴; Ⓞ 3144 Ιωσ(ε)ια, A Ιωσιας, ⓄL Ιωσ.

† יוֹשְׁבֵיהֶם n.pr.m. one of David's heroes 3145 1 Ch 11¹⁶; Ⓞ Ιωσ(ε)ια, ⓄL Ιωσιας.

הַיִּשְׁנָה Is 22¹¹; שְׁעַר הַיִּשְׁנָה Ne 3⁶; so 12³⁹; of choice fruits, Ct 7¹⁴ (opp. חרש); subst. *old harvest, store*, Lv 25²²⁻²² 26¹²⁻¹² (H; opp. חרש).

3466

† יִשְׁנָה n.pr.loc. town on southern border of N. Israel, near Bethel, 2 Ch 13¹⁹; so rd. also 1 S 7¹² for MT השן We Dr Klo Kit Bu; mod. 'Ain Siniya, 5 m. N. of Beitun, Cl. Ganneau ^{JA5}, Avr.-Juln, 1870, 490-501 Socin ZPV 1, 1878, 41 Buhl Geogr. § 95, p. 173.

8142, 8153

† שְׁנָה, שָׁנָא, שָׁנַת n.f. sleep;—שָׁנָה ψ 90⁵ + 3 t.; שָׁנָא ψ 127², שָׁנַת ψ 132⁴ (Ges^{580g-h}); cstr. שְׁנַת Je 51³⁹ + 3 t.; שָׁנַת Gn 31⁴⁰ Je 31²⁶, etc.; pl. abs. שְׁנוֹת Pr 6¹⁰ 24³³;—*sleep* Gn 28¹⁶ (J), Ju 16^{14,20} Pr 3²⁴ 6⁹ 20¹³ Ec 5¹¹ Je 31²⁶ Zc 4¹; Pr 6⁴ (|| הַנְּנוּמָה); שְׁנוֹת מַעַס מַעַס שְׁנוֹת מַעַס הַנְּנוּמָה Pr 6¹⁰ = 24³³ (these two of sluggard עֲצֵל אִישׁ v. also 6⁹ 20¹³); note also וַתִּרְדַּם עֵינַי וַתִּפְּדֵן גְּוִנְיָי Gn 31⁴⁰ (E) *and my sleep fled from mine eyes* וַתִּפְּדֵן גְּוִנְיָי וַתִּפְּדֵן גְּוִנְיָי Est 6¹; וַתִּפְּדֵן גְּוִנְיָי שְׁנָה בְּעֵינַי וַתִּפְּדֵן גְּוִנְיָי Dn 2¹; וַתִּפְּדֵן גְּוִנְיָי רִאָה Ec 8¹⁶; וַתִּפְּדֵן גְּוִנְיָי אִישׁ ψ 132⁴ (all of lack of sleep); יְהוָה לִירִידוֹ שָׁנָא ψ 127² = *he giveth to his beloved in sleep*, cf. Ges^{5118,3}; of sleep of death (so Ar. *وَسَن* Dozy^{11,806}) Jb 14¹² ψ 90⁵ (cf. De Che); so, as acc. cogn., ψ 76⁶ Je 51^{39,57} (in these two שְׁנַת-עוֹלָם).

3467

† [ישע] vb. **Hiph.** deliver; **Niph.** intrans. and pass. (Ar. *وَسَعَ* *be capacious*, II. *make wide, spacious*, IV. *make sufficient*, v. VIII. *be or live in abundance* (v. Dr 1^{814,45}) Ph. n.pr. ישע; Sab. יתע (royal epith.), n.pr. *אליהע, יתע, יתע*, e.g. Mordt ^{ZMG 1876, 37; 1893, 409. 416. 417, etc.} (yet note strange equiv., ה=ס); not in Aram.; MI¹ *השעני he delivered me*, I³ *משע (ב) deliverance*, Sm and So, (but במח ClGann Dr); n.pr.m. משע I¹, also I³ I⁴ Sm and So, but ישע *deliverance*, ClGann Dr) — **Niph.** Pf. 3 m. נִשַׁע Dt 33²⁹ Is 45¹⁷; 2 pl. נִשַׁעְתֶּם Nu 10⁹; 1 pl. נִשַׁעְנוּ Je 8²⁰; *Impf.* 3 ms. יִשַׁע Je 30⁷ Pr 28¹⁸ + 1 S 14⁴⁷ (for MT יִרְשִׁיעַ) (We Klo Dr Kit Bu); 3 fs. תִּשַׁע Je 23⁶ 33¹⁶; אִישׁ יִשַׁע ψ 119¹⁷ Je 17¹⁴ + 8 t. *Impf.*; *Imv.* pl. תִּשַׁעוּ Is 45²²; Pt. נִשַׁעַת ψ 33¹⁶ Zc 9⁹; — **1.** *be liberated, saved* (prop. *placed in freedom*; cf. for the fig. הַרְחִיב, הַרְחִיב, from external evils Pr 28¹⁸, by God Is 30¹⁵ 45²² 64⁴ Je 4¹⁴ 8²⁰ 17¹⁴ 23⁶ 33¹⁶ ψ 80^{4,8,20} 119¹⁷; with מִן, Je 30⁷; מֵאֲבִיבִים Nu 10⁹ (P), 2 S 22⁴ = ψ 18⁴. **2.** *be saved in battle, victorious* Zc 9⁹ ψ 33¹⁶ + 1 S 14⁴⁷ v. sup.; cf. for the fig. הַרְחִיב, הַרְחִיב, from external evils Pr 28¹⁸, by God Is 30¹⁵ 45²² 64⁴ Je 4¹⁴ 8²⁰ 17¹⁴ 23⁶ 33¹⁶ ψ 80^{4,8,20} 119¹⁷; 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מִשְׁבְּחֵיהֶם (rd., with Co Da al., מְשֻׁבְּחֵיהֶם) 37²³; כֹּפֶל טְמֹאוֹתֵיכֶם; 36²⁹. **3.** *give victory to:* a. of man, c. לְ pers., *give victory to*, c. agent subj. יָד Ju 7² I S 25^{26,33}, יָד om. v³¹; יָמִין Jb 40¹⁴; וְרוּעַ ψ 44⁴. b. of God, with לְ pers., subj. יָמִין ψ 98¹; וְרוּעַ Is 59¹⁶ 63⁵; Yahweh I Ch 18⁶, with acc. v¹³; abs. *gain victory* I S 14⁶ 17⁴⁷; וַיִּשְׁעַתְּ הַשְּׁעָה גְדוּלָה I Ch 11¹⁴.

3468 † יִשְׁעָה n.m. ^{1s,5} deliverance, rescue, salvation, also safety, welfare;—יִשְׁעָה ψ 20⁷ + 4 t.; יִשְׁעָה Jb 5¹¹ + 4 t.; sf. יִשְׁעָה 2 S 22³ + 11 t., + 14 t. sfs.;—**1.** *safety, welfare, prosperity* 2 S 23⁵ ψ 12⁶ Jb 5^{4,11}. **2.** *salvation*, i.e. primarily physical rescue, by God, oft. with added spiritual idea: Is 62¹¹ ψ 69¹⁴ 85^{8,10}; יִשְׁעָה אֱלֹהִים יִשְׁעָה *salvation from God* ψ 50²³; used as infin. with acc. יִשְׁעָה Hb 3^{13,13} (see Ew ^{229a}); accordingly Yahweh is יִשְׁעָה אֹרֵי וְיִשְׁעָה *my light and my salvation* ψ 27¹; יִשְׁעָה אֱלֹהֵי יִשְׁעָה 2 S 22³; יִשְׁעָה צוּר יִשְׁעָה 95¹; יִשְׁעָה אֱלֹהֵי צוּר יִשְׁעָה 17¹⁰ Mi 7⁷ Hb 3¹⁸ ψ 18⁴⁷ = יִשְׁעָה צוּר יִשְׁעָה 2 S 22⁴⁷, ψ 24⁵ 25⁵ 27⁹ 65⁶ 79⁸ 85⁵ I Ch 10³⁵; יִשְׁעָה כְּנָנִי יִשְׁעָה 18³⁰ = 2 S 22²⁶; יִשְׁעָה עַל אֱלֹהִים יִשְׁעָה ψ 62⁸; || צְרָקָה Is 45⁸ 51⁵ 61¹⁰; יִשְׁעָה שִׁשׁוֹן יִשְׁעָה ψ 51¹⁴ *joy of thy salvation*; יִשְׁעָה בְּהִנְיָה אֲלֹבְשֵׁי יִשְׁעָה 132¹⁶ *her priests will I clothe with salvation*. **3.** *victory*: יִשְׁעָה יְמִינוֹ יִשְׁעָה 20⁷ *the mighty deeds of the victory of his right hand*.

3444 † יִשְׁוֹעָה n.f. *salvation*;—יִשְׁוֹעָה ψ 119¹⁵⁵ + 18 t.; יִשְׁוֹעָה 3³ Jon 2¹⁰; יִשְׁוֹעָה ψ 80³; cstr. יִשְׁוֹעָה Ex 14¹³ + 4 t.; sf. יִשְׁוֹעָה Jb 30¹⁵; ψ 62² + 12 t., + 25 t. sfs.; pl. יִשְׁוֹעָה 2 S 22⁵¹ + 6 t.; יִשְׁוֹעָה 42¹² + 3 t.; יִשְׁוֹעָה 53⁷;—**1.** *welfare, prosperity*: כַּעַב יִשְׁוֹעָה Jb 30¹⁵ *as a cloud my prosperity passed away*. **2.** *deliverance*: וְהִתַּח לִי לִישְׁוֹעָה 2 S 10¹¹ = 1 Ch 19¹². **3.** *salvation* by God, primarily from external evils, but often with added spiritual idea: Gn 49¹⁸ (poem), Is 33² 52^{7,10} 59¹¹ 60¹⁸ Jon 2¹⁰ ψ 3^{3,9} 14⁷ = 53⁷, 22² 35³ 62² 69³⁰ 70⁵ (= *הַשְׁוֹעָה* 40¹⁷), 78²² 80³ 91¹⁶ 96² = 1 Ch 16²³, 106⁴ 140⁸ Jb 13¹⁶; with verbs of rejoicing יִשְׁוֹעָה יִשְׁוֹעָה I S 2¹ Is 25⁹ ψ 9¹⁵ 13⁶ 35⁹; יִשְׁוֹעָה חוֹמוֹת Is 26¹ *salvation will he set as walls*; cf. phr. יִשְׁוֹעָה אֱלֹהֵי יִשְׁוֹעָה (song), ψ 89²⁷, cf. וְיִשְׁוֹעָה יִשְׁוֹעָה 62^{3,7}; יִשְׁוֹעָה יוֹם Is 49⁸; יִשְׁוֹעָה מַעְיְנֵי הַיַּם 12³ *wells of salvation*; pl. יִשְׁוֹעָה (intensive), of אֵי יִשְׁוֹעָה פְּנֵי ψ 42⁶ *the salvation of my face* (person); with MT error, פְּנֵי (⊗ ⊗), v¹² 43⁵; בּוֹס יִשְׁוֹעָה 1 I 16¹³ *cup commemorating saving acts* (of drink-offering); further ψ 119^{123,155,166,174};

יִשְׁוֹעָה עַד-קֶצֶה Is 51^{6,8} 56¹ 62¹ ψ 98^{2,3}; יִשְׁוֹעָה רְאֵרָץ Is 49⁶ *my salvation unto the ends of the earth*; יִשְׁוֹעָה בְּכָל-גּוֹיִם ψ 67³ *among all nations thy salvation*. **4.** *victory*: c. עֲשֵׂה *work victory* I S 14⁴⁶ Is 26¹⁸; elsewhere of victories wrought by Yahweh for his people Ex 15² (song) Is 12² Hb 3⁸ ψ 20⁶ 21^{2,6} 44⁵ 68²⁰ 1 I 18^{14,15,21}; phrases: יִשְׁוֹעָה פֶּעַל *do victories* 74¹²; יִשְׁוֹעָה חֶסֶן Is 33⁶ *store of victories*; מְגִדֹּל יִשְׁוֹעָה 2 S 22⁵¹ Qr *tower of victories* (Kt מְגִדֹּל and so || ψ 18⁵¹); קַעֲזוֹ יִשְׁוֹעָה ψ 28⁸ *stronghold of victories*; רֵאֵז אֶת-יִשְׁוֹעָה Ex 14¹³ (J) *see the victory of Yahweh*, 2 Ch 20¹⁷; יִפְאֵר עֵנָיו Is 59¹⁷ *helmet of victory*; יִפְאֵר עֵנָיו ψ 149⁴ *he will beautify the meek with victory*.—Cf. the syn. הַשְּׁעָה, infr.

† I. שׁוֹעַ adj. (free), independent, noble 7771 (in station) (acc. to most from second. √ שׁוֹעַ = יִשְׁעַ in sense of Ar. وَسَّعَ (cf. הַשְּׁעָה infr.)); but actual existence of such a √ not proven; This allows שׁוֹעַ = יִשְׁוֹעַ—*noble*, of rank (and, by implic., of character) Is 32⁵ (|| גְּרִיב, opp. בְּיָלִי), Jb 34¹⁹ (Di al. *rich*, but || שְׂרִים, opp. דָּל)—II. שׁוֹעַ Is 22⁵, v. sub [שׁוֹעַ]. III. שׁוֹעַ n.pr.gent. 7772 Ez 23²³, v. שׁוֹעַ p. 1003

† I. שׁוֹעַ n.pr.m. father of Judah's wife, 7770 ⊗ Sava, Gn 38² and (after estr. בַּת) v¹² 1 Ch 2³; v. בַּת-שׁוֹעַ p. 124 supr., and cf. on mng. שׁוֹעַ (אַבְיָ) p. 4, אֲלֵי(שׁוֹעַ) p. 46.

II. שׁוֹעַ n.[m.] opulence? (cf. Ar. سَعَةً)— 7769 so AE al. Jb 30²⁴ 36¹⁹; but < v. sub [שׁוֹעַ], p. 1002

† שׁוֹעָה n.pr.f. a woman of Asher I Ch 7³²; 7774 ⊗ Σωλα, ⊗ L Sova.

† יִשְׁעִי n.pr.m. (salutary)—**1.** one of the line of Jerahmeel I Ch 2^{31,31} ⊗ Ιεσημ, Α Ιεσει, ⊗ L Ιεσοουε. **2.** a chief of Manasseh I Ch 5²⁴, ⊗ Σεε, Ιεσ(σ)ετ. **3.** a chief of Judah I Ch 4²⁰. **4.** a chief of Simeon I Ch 4⁴².

† יִשְׁעִיָּהוּ n.pr.m. (salvation of Yah; cf. 3470 ψ 104¹ p. 46 supr.; יִשְׁעִיָּהוּ on scarab CI Gann JAs 1883, Fov.-Mars, 135, No. 8)—**1.** Isaiah, son of 'Amōs, the prophet: Is 1¹ + 15 t. Is., 2 K 19² + 12 t. K., 2 Ch 26²² 32^{20,32}, ⊗ Hosaia, ⊗ Isaias. **†2.** one of the children of Jeduthun I Ch 25^{3,15}, ⊗ Iosaa, etc. **†3.** a Levite ancestor of one of David's treasurers I Ch 26²⁵, ⊗ Osaia, ⊗ L Iosafe.

† יִשְׁעִיָּהוּ n.pr.m. (salvation of Yah)—**1.** 3470 grandson of Zerubbabel I Ch 3²¹, ⊗ Ιασαβα, Ιεσεια. **2.** chief of the sons of Elam, who went up with Ezra Ezr 8⁷, ⊗ Ioseia, Hosaia, etc. **3.** chief of sons of Merari in time of Ezra

Ezr 8¹⁹, & *Ωσαα*, etc. 4. a Benjamite Ne 11⁷, & *Iecia*, etc.

1954 † הַשֶּׁע n.pr.m. (salvation; on form, cf. הַשֶּׁמֶל, הַשֶּׁמֶל; on pronunciation v. Hpt ZA II, 261 Ann. 2 Jäger BAS I, 468) — 1. orig. name of Joshua acc. to Nu 13^{8,16} (P), & *Αυση*, cf. Dt 32⁴⁴ (J; prob. err., v. Dr), & *Ἰησοῦς*, v. יהושע p. 221 supr. 2. last king of Israel 2 K 15³⁰ 17^{1.3.4.6} 18^{1.9.10}, & *Ωσηε*. 3. the prophet Hosea Ho 1^{1.2.2}, & *Ωσηε*. 4. an Ephraimite chief under David 1 Ch 27²⁰, & *Ωση(ε)*. 5. a chief under Nehemiah Ne 10²⁴, & *Ωσηθα*, *Ωσηε*.

1955 † הַשֶּׁעָה n.pr.m. (*Yah has saved*) — 1. a prince of Judah Ne 12³², & *Ωσαα*. 2. father of Azariah or Jezaniah, a chief in time of Jeremiah Je 42¹ 43², & *Μασσ(α)ος*, etc.

3091,3442 יְשׁוּעָה n.pr., see p. 221.

4190 † [מוֹשָׁעָה] n.f. only pl. מוֹשָׁעוֹת saving acts ψ 68²¹.

4338 † מִיִּשְׁעָה n.pr.m. (deliverance) — Meshah, king of Moab 2 K 3⁴=משע MI¹; & *Μωσα*. — v. Sm and So^{MI, 1886} Dr^{Sm 133v ff.}

4337 † מִיִּשְׁעָה n.pr.m. (deliverance) — son of Caleb 1 Ch 2⁴², & *Μαρεσα*, & *L Μουσα*.

8668 † הַשֶּׁעָה (+ הַשֶּׁעָה 2 S 19³) n.f. deliverance, salvation = יְשׁוּעָה (formed by false anal., as if from √ שׁוּע, in sense of יֵשֶׁע; most assign it to שׁוּע, but no sufficient evidence for existence of such a √; cf. Kō^{II, 200}) — abs. ה' 1 S 11⁹ + 19 t.; cstr. Je 3²³ + 5 t.; sf. הַשֶּׁעָה Is 46¹³ + 2 t.; v. הַשֶּׁעָה ψ 40¹¹ + 2 t.; v¹⁷ 71¹⁵; — 1. deliverance, usually by God, through human agency, esp. from oppression 1 S 11⁹, and in battle 1 Ch 19¹² (הַשֶּׁעָה in || cl.), = victory Ju 15¹⁸ (נָתַתָּה לִּי בְיַד וְגוֹר), 2 K 5¹, א' עָשָׂה ה' 1 S 11¹³ א' wrought a great victory, so 19⁵ 2 S 19³ 23^{10,12} 1 Ch 11¹⁴ (as acc. cogn. after הַשֶּׁעָה), Pr 21³¹ ψ 33¹⁷ (שׁוּעָה in || v¹⁶); הַשֶּׁעָה לְמַלְכִים; so in phr. הַשֶּׁעָה לְיַהוָה 2 K 13¹⁷, הַשֶּׁעָה לְיִשְׂרָאֵל v¹⁷; of national deliverance, from exile, עוֹלָמִים הַשֶּׁעָה לְיִשְׂרָאֵל Is 45¹⁷ (Da^{Synt. § 67 b}), 46¹³ (|| צְדָקָה), v¹³ (c. נתן; || תְּפִלָּה); in gen. of national success and prosperity Je 3²³ Pr 11¹⁴ = 24⁵; of deliverance fr. personal trouble ψ 37³⁹ La 3²⁶ (הַשֶּׁעָה), or of national deliverance under fig. of personal ψ 40¹¹ (|| אֲמִינִתְּךָ), v¹⁷ 71¹⁵ (|| צְדָקָה), so הַשֶּׁעָה א' 38²³; contrasted with א' deliverance is הַשֶּׁעָה אֲדָמָה deliverance of (through) man ψ 60¹³ = 108¹³, cf. 146³. 2. more exclusively spiritual in sense, = salvation, appear to be אֲלֵהֵי הַשֶּׁעָה ψ 51¹⁶,

119⁴¹ (|| הַסֶּדֶק), v⁵¹, and בְּהִנֵּיךְ לִבְשֵׁי ת' 2 Ch 6⁴¹ (from כְּהֵנִיחָה אֲלֵכִישׁ יֵשֶׁע ψ 132¹⁶).

† יֵשֶׁפֶה n.[m.] jasper (loan-word fr. Pers. 3471 יֵשֶׁם; so Ar. يَسْبُ Lane²⁹⁷⁸, also (and on forms يَسْبُ, يَسْمُ) Frey; perh. As. *aspū* DI^{HA 36, HWB 147}) — אֲשֶׁר יֵשֶׁפֶה — אֲשֶׁר יֵשֶׁפֶה Ex 28²⁰ 39¹³ (both P) beryl and onyx and jasper (v. Di); יֵשֶׁפֶה (+ id.) Ez 28¹³ (v. Sm).

יֵשֶׁפֶה v. sub שָׁפָה; יֵשֶׁפֶן v. sub שָׁפַן. 3472-76 p. 1046, 1051

† יֵשֶׁר vb. be smooth, straight, right 3474 (NH id., and deriv.; Ar. يَسَّرُ be gentle, tractable, easy, II. make easy; يَسَّرُ manageable, easy; but Sab. הוֹתֵר, הוֹתֵר, אהל יתן Os^{ZMG 1865, 270} CIS^{IV, 29, 2}; As. *išāru*, be or go straight, right, *mēsēru*, justice, *mēsēris*, righteously, DI^{HWB 310}) — Gal Pf. יֵשֶׁר Je 18⁴ + 2 t.; 3 f. יֵשֶׁרָה Ju 14³ Hb 2⁴; 3 mpl. יֵשֶׁרוּ 1 K 9¹²; Impf. יֵשֶׁר Nu 23²⁷ + 2 t.; יֵשֶׁר 1 S 18^{20,26}; 3 fs. יֵשֶׁרָה Ju 14⁷; 3 fpl. יֵשֶׁרָה 1 S 6¹² (Ges^{§ 47, n. 3; 71}) — 1. go straight, יֵשֶׁרָה in the way 1 S 6¹². 2. fig., be pleasing, agreeable, right (בְּעֵינֵי בְּעֵינֵי) in the eyes of); said of a woman Ju 14^{3,7}; a man Je 27⁵; of matters and things (הַדְּבָר) 1 S 18^{20,26} 2 S 17⁴ 1 Ch 13⁴ 2 Ch 30⁴; of cities 1 K 9¹²; a place Nu 23²⁷ (E); with פְּאֵשֶׁר Je 18⁴. 3. in ethical sense, straightforward, upright; in him (opp. עֲפֹלָה swollen). Pi. Pf. יֵשֶׁרָהי ψ 119¹²⁸ (יֵשֶׁרָהי) Jb 37³, 3 m. sf. Thes; but < Ew Di Hi De Da, Impf. fr. יֵשֶׁרָה; Impf. יֵשֶׁרָה Pr 3⁶; וְיֵשֶׁרָה 15²¹; sf. וְיֵשֶׁרָה (Mas. abbrev. וְיֵשֶׁרָה) 2 Ch 32³⁰; 3 fs. יֵשֶׁרָה Pr 11¹; 1 s. יֵשֶׁרָה Is 45¹³; וְיֵשֶׁרָה v² Qr (Kt Hiph. אֲשֶׁר Ges^{§ 70, 2} doubtless copyist's error); Inv. pl. יֵשֶׁרוּ 40³; Pt. pl. מִיֵּשֶׁרִים Pr 9¹⁵; — 1. make smooth, straight, acc. מִסְקָה Is 40³; הַדְּבָרִים 45²; fig., with דְּרָגָה, make smooth or straight, i. e. free from obstacles, successful v¹³ Pr 11⁵, אֲרָחָה 3⁶; in ethical sense, הַשֶּׁעָה אֲרָחָה 9¹⁵ those making straight their paths, going straightforward on their paths; יֵשֶׁרָה לְכַת 15²¹ maketh straight his going, goeth straightforwardly. 2. lead straight along, direct, waters of an aqueduct 2 Ch 32³⁰; (of the thunder Jb 37³ acc. to some; but v. rather יֵשֶׁרָה). 3. esteem right, approve ψ 119¹²⁸ (rd. יֵשֶׁרָהי לי). Fu. Pt. מִיֵּשֶׁרִים קָהב על-הַמִּשְׁחָה 1 K 6³⁵ gold made level, laid smoothly out, upon the graven work. Hiph. Impf. 3 pl. עֲפֵסִיף יֵשֶׁרָה נְהַדָּה Pr 4²⁵ let thine eyelids look straight before thee; Inv. יֵשֶׁרָה דְּרָגָה make thy way even ψ 5⁹ Qr (Kt הוֹתֵר; v. Ges^{70 (2)}).

3477

† יִשָּׁר **adj.** straight, right;—¹ I S 29⁶ + 70 t.; cstr. יִשָּׁר Pr 29⁷; f. יִשְׁרָה Ez 17⁴ + 4 t.; pl. יִשְׁרִים Nu 23¹⁰ + 31 t.; cstr. יִשְׁרֵי ψ 7¹¹ + 8 t.; f. יִשְׁרוֹת Ez 1²³ (del. Co);—**1.** straight, level, of a way Is 26⁷ Je 31⁹ ψ 107⁷ Ezr 8²¹; foot Ez 1⁷; wings v²³ (1 v. supr.) **2.** right, pleasing: **a.** to God, יִשְׁרָהּ that which is right, pleasing in the eyes of, agreeable to (either cstr. before ^א, or with sfs. referring to him), esp. in Deut. writers, Ex 15²⁶ (R), Dt 12²⁵ 13¹⁹ 21⁹ I K 11^{33,38} 14⁸ 15^{5,11} 22⁴³ = 2 Ch 20³², 2 K 10³⁰, 12³ 14³ 15^{3,34} 16² 18³ 22² = 2 Ch 24² 25² 26⁴ 27² 28¹ 29² 34², Je 34¹⁵; ^א הטוב והישר Dt 6¹⁸; ^א הטוב והישר בעיני ^א 12²⁵ 2 Ch 14¹; ^א הטוב והישר והאמת לפני ^א b. to man, (ה)יִשָּׁר בעיני (ה)יִשָּׁר Dt 12⁸ Ju 17⁶ 21²⁵ 2 S 19⁷ Je 40⁵ Pr 12¹⁵ 21²; (ה)טוב (וה)יִשָּׁר בעיני Jos 9²⁵ (D), Je 26¹⁴ 40⁴; יִשָּׁר לְפָנַיִשׁ Pr 14¹² there is a way which is pleasing before a man = 16²⁵. **3.** straightforward, just, upright: **a.** of God, צְדִיק וְיִשָּׁר Dt 32⁴ (song); ^א טוב וישר ^א ψ 25⁸; ^א 92¹⁶; his ways Ho 14¹⁰; his משפטים Ne 9¹³ ψ 119¹³⁷; פְּקוּדֵיהֶם 19⁹; דְּבָרֶיךָ 33⁴; the words of divine wisdom Pr 8⁹. **b.** of man, God made him upright Ec 7²⁹; but יִשָּׁר בְּאֵדָם אֵין Mi 7² an upright man among men there is none, and yet Job is וְיִשָּׁרָהּ Jb 1¹ (v. Da), v⁸ 2³, cf. ψ 37³⁷; וְיִשָּׁר Jb 8⁶; so earlier of David as an upright man I S 29⁶; of man's doings || וְיִשָּׁרָהּ Pr 20¹¹, cf. 21⁸; of his way of life || טובה I S 12²³; וְיִשָּׁרָהּ Pr 29⁷; וְיִשָּׁרָהּ ψ 37¹⁴; of his heart, mind, and will, יִשְׁרֵי לֵבָב upright of heart 2 Ch 29³⁴; יִשְׁרֵי לֵבָב ψ 7¹¹ 11² 32¹¹ 36¹¹ 64¹¹ 94¹⁹ 97¹¹; יִשְׁרֵים בְּלִבּוֹתָם 125⁴. **c.** as a noun, (י) with ref. to things, יִשְׁרָהּ the right I have perverted Jb 33²⁷; הַיִּשְׁרָהּ יַעֲקֹשׁוּ Mi 3⁹ pervert the right (lit. twist that which is straight); דְּבַר יִשְׁרֵים speaketh right things Pr 16¹³, cf. 2 K 10¹⁵. (2) more commonly of men, in sg. (ה)יִשָּׁר Mi 2⁷ 7⁴ 2 K 10³ Pr 21²⁹ Jb 23⁷; collective, ψ 117⁷; also in כְּפָר הַיִּשָּׁר book of the upright Jos 10¹³ 2 S 1¹⁸ (cf. I K 8⁵³ Ⓞ; Dr^{Intr. 182}), a collection of ancient national poetry; in pl. יִשְׁרֵים the upright, of pious Israel Nu 23¹⁰ (song E); elsewhere of the upright among the people of God as distinguished from the wicked, in WisdLt, Jb 4⁷ 17⁸ Pr 2^{7,21} 3³² 11^{3,6,11} 12⁶ 14^{9,11} 15^{8,19} 16¹⁷ 21¹⁸ 28¹⁰ 29¹⁰, in late ψ ψ 33¹ 49¹⁵ 107¹² 111¹ 112^{2,4} 140¹⁴ and Dn 11¹⁷. **4.** abstr., uprightiness, יִשְׁרָהּ ψ 111⁸ (Thes), but read rather יִשָּׁר with Hi Ri Bae, after Ⓞ Ⓢ Ⓕ Jer.

† יִשְׁרָהּ **n.m.** v^{25,21} straightness, uprightness; 3476
— יִשָּׁר Pr 2¹³ + 11 t.; sf. יִשְׁרוֹ Jb 33²³ Pr 14²;—**1.** straightness, evenness, of paths (with moral implication) Pr 2¹³ 4¹¹. **2.** rightness, uprightness Pr 17²⁶; הֵם וְיִשְׁרָהּ ψ 25²¹; of words, spoken Jb 6²⁵, written Ec 12¹⁰; of the moral walk (י)יִשָּׁר I K 9⁴ Pr 14²; יִשְׁרֵי לֵבָב Jb 33³; יִשָּׁר לֵבָב Dt 9⁵ ψ 119⁷ I Ch 29¹⁷;—on ψ 111⁸ v. יִשְׁרָהּ **4.** **3.** what is due, right Jb 33²³ Pr 11²⁴.

† יִשְׁרָהּ **n.pr.m.** (uprightness) son of Caleb 3475
I Ch 2¹⁸ (on pointing v. Baer), Ⓞ Ιωσαφ, Ⓞ L Σαρ.

† [יִשְׁרָהּ] **n.f.** uprightness;—בְּיִשְׁרָהּ לֵבָב 3483
I K 3⁶ (for form see Bö^{§ 644} * Kō^{§ 90} (11, 170)).

† יִשְׁרוֹן **n.pr.m.** (upright one) Dt 32¹⁵ 33^{3,26} 3484
Is 44²; poetic name of Israel, designating it under its ideal character, Ⓞ ὁ ἡγραιμμένος, Aq Sym Theod εὐθύς, Ⓞ rectissimus, dilectus; Thes Ew^{§ 167} * Lag^{BN 33} regard it as dimin. fr. יִשָּׁר = good little people; but no evidence that יִ- has a dimin. force, and most recent scholars De Di Dr MV Ges^{§ 86} (2),⁴ take as denom. = Rechtvolk; Bacher^{ZAW v. 1885, 161 ff.} and Che rightly compare יִשְׁרָהּ (see יִשָּׁר **3 e**).

† [מִיִּשְׁרוֹן] **n.m.** evenness, uprightness, equity; 4339
—only pl.: מִיִּשְׁרוֹן Pr 1³; elsewhere מִיִּשְׁרוֹן Is 26⁷ + 17 t.;—**1.** evenness, level Is 26⁷, of path of righteous (in the future), fig. for free from difficulties; smoothness, of the flow of wine, בְּמִ' Pr 23³¹; לֵמִ' Ct 7¹⁰. **2.** in ethical sense, uprightness, equity, as taught in the school of wisdom Pr 8⁶, || צְדִק 1³ 2⁹; of government מ' (ב)ψ 9⁹ 58² 75³ 96¹⁰ 98⁹ 99⁴; of speech Is 33¹⁵ Pr 23¹⁶; of Yahweh's promises Is 45¹⁹; מ' רֵצָה I Ch 29¹⁷ have pleasure in equity; נִשְׂאָה מ' Dn 11⁶ make an equitable arrangement. **3.** adv. rightly, with הוּזָה ψ 17²; אַהֲבָה Ct 1⁴.

† מִיִּשְׁוֹר **n.m.** Je^{48,8} level place, uprightness; 4334
—מ' ψ 27¹¹ + 9 t.; מִיִּשְׁוֹר Zc 4⁷ (v. Baer) + 12 t.;—**1.** level country, table-land, plain: antith. (ה)רֵים I K 20^{23,25} Zc 4⁷; עֲקֵב Is 40⁴; מִעֲקֵשִׁים 42¹⁶; + שִׁפְלָה 2 Ch 26¹⁰; || עֲמֻקָּה Je 21¹³; מִיִּשְׁוֹר specifically of the elevated plateau or table-land between the Arnon and Heshbon Dt 3¹⁰ 4⁴³ Jos 13^{9,16,17,21} 20⁸ Je 48^{8,21}. **2.** level place (free from obstacles), fig. for place of safety, comfort, and prosperity ψ 26¹²; מ' אֲרָחָה 27¹¹; מ' אֲרָחָה 143¹⁰. **3.** uprightness (cf. מִיִּשְׁרָהּ **2**), in government ψ 67⁵; מ' שִׁבְתָּם 45⁷; || צְדִקָּה Is 11⁴; שְׁלוֹם Mal 2⁶.

abode of *permanency* (of Edom, and Babylon, suddenly depopulated by foe, figured as lion); suddenly depopulated by foe, figured as lion);

387 † II. אִתָּן n.pr.m. a wise man I K 5¹¹ (where called הַאֲוֹרְחִי) named with הִימָן בְּלַבָּל, דָּרָדַע, בְּלַבָּל; cf. I Ch 2⁶ (where these 4 with וְמָרִי are בְּנֵי יִרְחָה); also 2⁸ 6²⁷; called בְּנֵי קִישִׁיּוֹהוּ 6²⁹ = 15¹⁷, where, and v¹⁹, named as Levit. singer with הִימָן and אֶסְפָּה (q.v.; יְרִיתָן for אִתָּן in this group I Ch 25^{1,6} 2 Ch 5¹² 35¹⁵, v. יְרִיתָן; לְאִתָּן הַאֲוֹרְחִי; ψ 89¹ (title).

3496 יִתְנִיאל v. הנה. p. 1072

3497 יִתְנָן n.pr.loc. (etym. dub.) city in the Negeb of Judah Jos 15²³ (foll. by וִיף v²⁴), ΘA Iθvaζφ, ΘL Iθvav, Zeif; site unknown.

3498 [יָתַר] vb. remain over (NH id.; Aram.

יָתַר, יָתַר id.; Zinj. יתר n. rest, remainder; Eth. ወተረ: As. [atāru], remain over, in der. conj., DI^{HWB}; in Sab. ותר CIS^{iv, 15, 46, p. 77}; esp. n. ותר as epithet of king = noble one, and as n.pr. מורד Mordt^{ZMG, 1876, 37, 292} DHM^{ZMG, 1883, 15} CIS^{iv, 10}; Ar. وَتَر is make single, make to be one, or an odd number) — † Qal Pt. הִיטָר I S 15¹⁵ the remainder †. Niph. be left over, remain over; Pf. נוֹתַר Ex 10¹⁵ + 8 t., etc.; Impf. יִיטָר 2 K 20¹⁷ + 2 t.; יִיטָר Zc 13⁸; יִיטָר Gn 32²⁵ + 2 t.; יִיטָר I K 19^{10,14}, etc.; Pt. נוֹתַר I S 2²⁶ + 17 t., נוֹתַר Ex 12¹⁰; fs. נוֹתָרָת Lv 2³ + 3 t.; mpl. נוֹתָרִים Ju 8¹⁰ + 24 t., etc.; — be left over, remain (over), abs. Ex 10¹⁵ (J), Jos 11^{11,22} (D), Ju 9⁵ Is 1⁸ 30¹⁷ I K 18²² 2 K 20¹⁷ = Is 39⁶; sq. לְבַדּוֹ be left alone Gn 32²⁵ (J), so I K 19^{10,14}; sq. מִן be left from (= of) 2 S 13³⁰ Ex 29³⁴ Nu 26⁶⁵ (both P), ψ 106¹¹; pt. sq. מִן Ju 8¹⁰ + 10 t. P, I K 9²⁰ = 2 Ch 8⁷, Zc 14¹⁶ I Ch 6⁴⁶; sq. לְ, be left (surviving) to, I S 25³¹ 2 S 9¹, of those belonging to Gn 44²⁰ (J; לְבַדּוֹ לְאִמּוֹ); sq. בְּ be left in (= of) 2 S 17¹² Jos 18² (JE), also pt. Lv 8³² 14¹⁸ (P), Ez 48^{13,15}; oft. sq. בְּ loc. Am 6⁹ + 11 t.; sq. בֵּית in the house of Je 27²¹; sq. עֲלֵפְנֵי הָאָרֶץ Ez 39¹⁴ (pt.); sq. אַחֲרֵי = be left behind (of sons) I K 9²¹ =

2 Ch 8⁸; sq. אֶצֶל + שָׁם Dn 10¹³ I was left over there beside the kings (i.e. I had nothing more to do; cf. VB); elsewh. pt. abs., as adj. Gn 30²⁶ (J), Jos 17^{2,6} (JE), Lv 10^{12,16} 27¹⁸ Jos 21^{5,26,34} (all P), Je 34⁷ I Ch 6^{55,62} 22²⁰; as subst. Ju 21^{7,16} I S 30⁹ Ex 28¹⁰ 29³⁴ Lv 19⁶ (all P), I K 20^{30,30} 2 K 4⁷ Ez 34¹⁸ 48²¹ 2 Ch 31¹⁰.

† Hiph. Pf. הוֹתִיר Ex 10¹⁵ Is 1⁹, etc.; Impf. יוֹתִיר Dt 28⁵⁴; juss. יוֹתֵר Ex 16¹⁹; יוֹתֵר 2 S 8⁴ 2 Ch 18⁴; 3 fs. יוֹתֵר Ru 2¹⁴; 2 ms. juss. הוֹתֵר Gn 49⁴; 1 s. אוֹתֵר Ez 39²⁸; 3 mpl. juss. יוֹתֵרֵי Ex 16²⁰ 2 K 4⁴⁴; 2 mpl. הוֹתֵרוֹ Ex 12¹⁰ + 2 t.; Imv. הוֹתֵר ψ 79¹¹; Inf. abs. הוֹתֵר 2 K 4⁴³ + 2 t.; cstr. הוֹתֵר Je 44⁷; — 1. a. leave over, leave Ex 10¹⁵ (J), Ru 2¹⁴ (obj.om.), v¹⁸ 2 K 4⁴³ (אָכַל הוֹתֵר, v. infr.), v⁴⁴ (obj.om. in both), 2 Ch 31¹⁰; יוֹתֵר אֲשֶׁר יוֹתֵר, Dt 28⁵⁴; sq. obj. שְׂרִיר + ל pers. Is 1⁹; obj. שְׂאֵרִית + ל pers. Je 44⁷; sq. מִן from (= of), 2 S 8⁴ = I Ch 18⁴, Nu 33⁵⁵ (P), Ez 12¹⁶; + עַד temp. Ex 12¹⁰ 16^{19,20} (all P), Lv 22³⁰ (H); + שָׁם loc. Ez 39²⁸. b. abs. leave a remnant Ez 6⁸ (denom. fr. יָתַר ?). c. save over, i.e. preserve alive ψ 79¹¹. 2. excel, shew pre-eminence Gn 49⁴ (poem in J). 3. shew excess = have more than enough Ex 36⁷ (P; vid. also 2 K 4⁴³ 2 Ch 31¹⁰ supr.); make abundant Dt 28¹¹ 30⁹ (sq. sf. pers. + בּ rei).

יָתַר Pr 12²⁶, v. תור. p. 1064

8446

I. יָתַר n.m.^{No 2, 16} remainder, excellence,

3499

excess; — abs. יָתַר Ne 2¹⁶ + 2 t.; יָתַר Pr 17⁷; cstr. יָתַר Gn 49³ + 84 t.; יָתַר Is 56¹² (vid. Baer's note); sf. יָתֵרוֹ Is 44¹⁹; יָתֵרָם Ex 23¹¹ + 2 t. (not Jb 4²¹, q.v. sub II. יָתַר); — 1. † a. remainder, remnant (with implied inferiority in number or quality), of crops, etc. יָתֵרָם Ex 23¹¹ (JE), their remnant, i.e. what they (the enemy) leave, so יָתֵר הַגּוֹם Jo 1⁴; יָתֵר הָאָרֶבָה v⁴; יָתֵר הַיָּלָק v⁴; יָתֵר הַפְּלִטָּה יָתֵר הַפְּלִיטִים הַנּוֹתָרִים Ex 10⁵ (J); of vessels, יָתֵר הַנְּשָׂאָרָה Je 27¹⁹; of a tree Is 44¹⁹ (= שְׂאֵרִית v¹⁷); elsewh. of pers. Dt 3¹¹ = Jos 12⁴ 3¹² (both D), Dt 28⁵⁴ Jos 23¹² (D), 2 S 21² 2 K 25¹¹ = Je 52¹⁵, Ez 34¹⁸; of a rescued remnant of Israel (Judah) Mi 5² Zp 2⁹ (|| שְׂאֵרִית ||), Zc 14²; יָתֵר הַקָּרָשׁ אֲשֶׁר נִשְׂאָר, I K 22⁴⁷; יָתֵר הָעָם הַנְּשָׂאָרִים Je 36^{9,9} 2 K 25¹¹ = Je 52¹⁵ †. b. remainder, rest, other part of people, elders, etc., 2 S 10¹⁰ = I Ch 19¹¹, 2 S 12²⁸ I K 12²³ Je 29¹ Hb 2⁸ Ez 48²⁸; sts. incl. a majority Ju 7⁶ I S 13²; of common people (opp. rulers) Ne 2¹⁶ 4^{3,13}, cf. 6¹; of land Dt 3¹³ Jos 13²⁷ (P); of other inanimate things Lv 14¹⁷ (P), Nu 31³² (id.), of years Is 38¹⁰; elsewhere in phr.

יתר דבְּרֵי *the rest of the affairs of*, in summaries of reigns of kings of Israel and Judah 1 K 11⁴¹ + 4 t. K Ch; יתֵר כָּל־דְּבָרֵי 1 K 15²³; יתֵר דְּבָרָיו 2 Ch 28²⁶. †2. a. *excess*, שֵׁפֶת יתֵר Pr 17⁷ a *lip of excess*=arrogant speech (see VB). b. in adv. phrases, יתֵר עַל ψ 31²⁴ *on the basis of abundance*=*abundantly*, as adv. accus. גְּדוֹל יתֵר מְאֹד Is 56¹² *great, in abundance, exceedingly*, Dn 8⁹ יתֵר וַתִּגְדַּל יתֵר and grew great in excess, exceedingly (cf. אֵלֶּכּה much, מִכֵּךְ more than). c. *specif. what is over and above immediate necessities, abundance, affluence* Jb 22²⁰ ψ 17¹⁴. †3. *superiority, excellency* יתֵר שְׂאֵת יתֵר עָוֹ Gn 49³.—On Jb 4¹ v. II. יתֵר.

3499 †II. יתֵר n.m.⁷ cord (prop. as hanging over or down; Aram. יתֵרָא part of the intestines, יתֵרָאֵי ropes, לֵלָא cord, rope, chord of arc; Ar. يَتْرُوسُ bow-string, lute-string; Eth. ወርድ: *sinew, cord*; אִסְרָא: *stretch bowstring, strain (eyes), be intent, eager, etc.*)—יתֵר ψ 11² + 3 t.; sf. יתֵרוֹ Kt Jb 30¹¹ (יתֵרִי Qr); יתֵרָם; *bowstring* ψ 11² Jb 30¹¹ (acc. to Qr, opp. 29^{20b}; Kt=*his cord*, with which he reins in my assailants; cf. Di Da). Jb 4²¹ *tent-cord* Ew De Di RV; yet rd. perh. יתֵרָם *their tent-peg*, so Ol Hi Sgr (> AV *their excellency*, fr. I. יתֵר).

3500 †III. יתֵר n.pr.m. (*abundance*; on form and mng. of this and the foll. n.pr. v. Lag^{BN 52, 196})—1. father of Moses' wife Ex 4^{18a} (E; prob. txt. err., elsewhere יתֵרוֹ, q.v.) 2. eldest son of Gideon Ju 8²⁰, Ⓞ Iεθep. 3. father of Amasa 1 K 2^{5,32} 1 Ch 2¹⁷, Ⓞ Iεθep; = יתֵרָא 2 S 17²⁵, Ⓞ Iοθep, Iοθop; Ⓞ L Iεθep. 4. men of Judah, Ⓞ Iεθep: a. 1 Ch 2^{32,32}. b. 1 Ch 4¹⁷. 5. a man of Asher 1 Ch 7³⁸ (= יתֵרִי v³⁷), Ⓞ Iεθep, A Iεθep, Ⓞ L [v³⁸] Eθpav.

3501 † יתֵרָא n.pr.m. father of Amasa 2 S 17²⁵ (v. III. יתֵר 3).

3502 † יתֵרָה n.f. *abundance, riches*;—יתֵרָה עָשָׂה Is 55⁷=*יָתַר עָשָׂה* Je 48³⁶ (on cstr. cf. Da^{Synt. §25}) *the abundance (which) he hath gotten*.

3503 † יתֵרוֹ n.pr.m. father of Moses' wife Ex 3¹ 4^{18b} 18^{1,2,5,6,9,10,12} (all E), = יתֵר 4¹⁸; in all Ⓞ Iοθop.

3505 † יתֵרִי adj. *gent.*, alw. c. art. הַיֵּתֵרִי 2 S 23³⁸, Ⓞ Αιθεραυος, etc.; v³⁸, Ⓞ Εθθεναιος, Ⓞ L Iεθεμ; rd. perh. הַיֵּתֵרִי Th Klo Kit Bu; = 1 Ch 11^{40,40}, Ⓞ Ηθηρει, Iεθ(ε)ρι, etc.; coll. 1 Ch 2⁵³, Ⓞ Αιθαλειμ, Ⓞ L Eθρι.

† יתֵר, יתֵרָא n.m. *superiority, advantage, excess* (late) (prop. Qal pt. of יתֵר)—abs. יתֵר Ec 7¹⁶ + 2 t.; יתֵר Ec 2¹⁵ + 4 t.;—*superiority, advantage* מִהֵרָא מִן־הַפְּסִיל לָחֵם יתֵר Ec 6⁸ *what advantage hath the wise over the fool?* prob. also מִהֵרָא יתֵר 12¹³ (as to) *what is more than these* (see VB); abs. מִהֵרָא יתֵר לְרֵאִי 6¹¹; יתֵר לְרֵאִי Ec 7¹¹; elsewh. adv. *to excess, overmuch* Ec 2¹⁵ γ¹⁶; sq. מִן (as oft. in NH), יתֵר מִפְּנֵי Est 6⁶ *more than me*; יתֵר שֵׁ' = *besides that* Ec 12⁹.

† יתֵרָת n.f. *appendage* (term. techn. of P);—most prob. (fat) *appendage*, a (fatty) mass at opening of liver of sacrificial animal, extending to kidneys (v. Di Dr^{Polychr. Bible, Lv 3, 4});—הֵי מִן־הַכֶּבֶד הַיֵּתֵרָת עַל־הַכֶּבֶד Lv 9¹⁰; cstr. יתֵרָת הַכֶּבֶד Ex 29²² Lv 8^{16,25} 9¹⁹ (all P).

† יתֵרוֹן n.[m.] *advantage, profit*, only Ec;—abs. Ec 1³ + 4 t.; cstr. Ec 2¹³ + 4 t.;—*advantage* to (ל) any one, מִהֵרָא יתֵרוֹן לְאָדָם Ec 1³, i.e. *what advantage hath a man?* 5¹⁵ 10¹¹; sq. מִן compar. = *advantage beyond, more than* 2^{13,13}; cstr. יתֵרוֹן הָעוֹשֶׂה 3⁹ *advantage of (for) him that worketh*; יתֵרוֹן אֶרֶץ 5⁸; יתֵרוֹן דַּעַת 7¹² *advantage of knowledge*; יתֵרוֹן הַכְּשִׁיר הַכְּמָה Ec 10¹⁰ *an advantage for giving success is wisdom*; abs. יתֵרוֹן תַּחַת הַשָּׁמַשׁ Ec 2¹¹.

† יתֵרוֹן n.pr.m. 1. an Edomite Gn 36²⁶= 1 Ch 1⁴¹, Ⓞ I(ε)θpav, etc. 2. a man of Asher 1 Ch 7³⁷ (v. III. יתֵר 5), Ⓞ Θερα, A Iεθep, Ⓞ L [v³⁸] Iεθpav.

† הוֹתֵרִי n.pr.m. (*abundance, superabundance*)—a son of Heman, acc. to 1 Ch 25^{1,28} (but on the ostensible list of names v. Ew^{§ 274 b} We^{Prol. 229}; Hist. Isr. 219 RS^{OTJC 224}; 2nd ed. 143).

† מוֹתֵרִי n.m.^{Pr 14, 23} *abundance, pre-eminence*;—1. *abundance, plenty* מוֹתֵרִי Pr 14²³ 21⁵ (in both opp. מַחְסוֹר). 2. *pre-eminence, superiority*, מוֹתֵרִי מִן־הַבְּהֵמָה אֵין Ec 3¹⁹ *the superiority of man over beast is nothing*.

† [מִיתֵר] n.m. *cord, string* (cf. II. יתֵר); of *tent-cords* מִיתֵרֵי Je ro²⁰; מִיתֵרֵי Is 54²; *specif. of cords of tabernacle*, מִיתֵרֵי Ex 39⁴⁰ Nu 3²⁶; מִיתֵרֵיִם Ex 35¹³ Nu 3³⁷ 4^{26,32} (all P); of *bow-strings* מִיתֵרֵיִךְ ψ 21¹³.

† יתֵר, יתֵרָא n.pr.loc. town in Judah (✓ dub.);—יֵתֵר Jos 15⁴⁸, Ⓞ I(ε)θep; elsewh. יתֵר,

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Levitical city Jos 21¹⁴ (both P), Ⓞ Αλωμ, A ⓄL Iεθep, I Ch 6⁴², Ⓞ [v⁴³] Iεθθap, A Iεθep; prob. = יתֵר I S 30²⁷, Ⓞ Iεθθop, A Eεεθep;—acc. to Onom. = Iεθειρα, village 20 miles from Eleutheropolis, Lag^{Onom. 266, 133; ed. 2, p. 268}; identified by Rob^{BR 1, 494} (who, however, questions '(ε)=') Bd^{Pal. 3, 153} with 'Attir, halfway between Hebron and Milh;

so, 'perh.,' Buhl^{Geogr. § 91, p. 164}; this not certain, cf. Di.

† יתֵרעם n.m. 6th son of David 2 S 3⁵ = 3507
I Ch 3³, Ⓞ Iθ(a)ραμ, Iεθρααμ, etc.

† ירתת n.pr.m. an Edomite chief Gn 36⁴⁰, 3509
Ⓞ Iεθep = I Ch 1⁵¹, Ⓞ Iεθer; Ⓞ L in both Iεθep.

ב

ב, כ, eleventh letter; used as numeral 20 in postBHeb.; כא = 21, כב = 22, etc.

ב prop. subst. the like of, like, as (Aram. ב, Ph. ב, Ar. ب, Sab. in כעד דא as till now DHMZMG 22ix. 615, As. ki, kima, DI^{HWB 225 f.})—before tone-syll. ב, as בָּהֶמָה, בָּאֵלֶּה, בָּהֶמָה; c. sf. בָּכֶם Nu 15¹⁵ + 7 t. (Jb 16⁴ בָּכֶם: Kō^{il. 1. 285}), בָּהֶם + 2 K 17¹⁵, בָּהֶן + Ez 18¹⁴ [also with nom. forms, בָּהֶמָה, בָּהֶם, בָּהֶנָּה; v. הֶפְתָּ 8; cf. Arab. كَانَتْ, etc.], before light sf., in the form בָּמוֹ (q.v.), viz. בָּמוֹנִי, בָּמוֹנִי Gn 44¹⁵ + 16 t., בָּמוֹךְ Gn 41³⁹ + 28 t., בָּמֹכָה + Ex 15^{11, 11}, בָּמֹהוּ 9¹⁸ + 23 t., בָּמוֹהָ 11⁶ + 2 t., בָּמוֹנִי Gn 34¹⁵ + 3 t.; also בָּמוֹכֶם + Jb 12³, בָּמוֹהֶם + Ju 8¹⁸ ψ 115⁸ 135¹⁸. Prop. an undeveloped subst., capable of standing in any case and followed (like ב) always by a gen., as I S 20³ כִּי כַפְשֵׁעַ כִּי for there is (nomin.) the like of a footstep (Ar. كَحْطَوِي) between me and death, Gn 41³⁸ כִּהֵנְמָצָא כִּהֵנְמָצָא shall we find (accus.) the like of this one? (v. esp. Fleischer^{Kl. Schr. 1. 376 ff.} Muhlau, ap. Bö^{il. 64 f.}, with many Arabic exx.; also W^{AG 1. § 356 B. c. 1. II. § 63 Ges § 118. 6}; compare, for both usage and constr., the Lat. *instar*: this view criticized by Kō^{il. 1. 279 ff.}, who treats ב as demonstr. adv.); but Heb. having no case-endings, its proper sense was doubtless forgotten, and ב became practically equivalent to a prep. like, as:—1. a. quantitatively (like the Ar. قَدْر measure, number, size, of . . . : قَدْرُ يَادَيْ as many as 100), to express exact or approx. equality, in the latter case the like of is = about: Dt 1¹¹ Yahweh add to you כַּכֵּם אֵלֶּף פַּעֲמִים the like of you (Saad. مِثْلَكُمْ) 1000 times (cf. 2 S 24³), Ex 12³⁷ כַּבֵּשׂ מֵאוֹת אֵלֶּף רִגְלֵי the like of (i.e. about) 600,000 footmen, 32²⁸ כַּשֵּׁלֶשׁ אֲלָפֵי אִישׁ, Jos 4¹³ 7³ I S 9²² 25³⁸ כַּעֲשָׂרַת הַיָּמִים (nomin.) and

there was the like of (= about) 10 days, and, etc. Ru 2¹⁷ כַּאֲיֶפֶה שְׁעָרִים, etc., cf. בְּמִהָ the like of what? = how many? (v. בָּה); as accus. of space or time, Nu 11³¹ כַּדֶּרֶךְ יוֹם the like of a day's journey, Jos 3⁴; Jos 10¹³ כַּיּוֹם הַמַּיִם about a whole day (Ar. كَحْوِ يَوْمٍ كَامِلٍ), Ru 1⁴ כַּעֲשָׂר שָׁנִים. So (as adv. accus.) with words denoting a point of time: often with עַתָּה, as כַּעַת הַזֹּאת lit. at the like of this time = about this time, Jos 11⁶ al., כַּעַת כְּחָר at the like of the time, (being) to-morrow = about to-morrow, Ex 9¹⁸ +, כַּעַת הַיּוֹם (v. חֵי), Is 8²³ at the former time, כַּעַת כַּעַת alone = at the (present) time, now Nu 23²³ Ju 13²³, Is 23⁵ (unusual) כַּשֵּׁמֶע צֹר כַּהַיּוֹם, בְּהַיּוֹם (v. יוֹם 7 h) כַּמְעַט, כַּרְגֵּל; and esp. with inf., v. 3 b. b. qualitatively (like Ar. مَثَل likeness of . . .), to express resemblance in respect of some attribute, action, character, appearance, etc.: so very often; as subj. of a sentence, Nu 9¹⁵ כַּמֵּרְאָה אֵשׁ the like of (= as it were) an appearance of fire was, etc. (cf. Ez 1^{4, 26 a. 27} Dn 8¹⁵ 10¹⁸), 23²² הַנְּהִיָּה כַּכֵּר הַגְּדוֹל the like of this great thing? 9¹⁰ Jos 10¹⁴; Ho 9¹ Is 23¹⁵ ψ 58⁵ Pr 16²⁷ La 1²⁰ כַּבֵּית הַפְּתוּחַ, Ec 8¹⁴; Lv 14³⁵ כַּבְּהֵמָה נִרְאָה כַּבְּהֵמָה the like of (i.e. a kind of) mark; כִּי כַּמּוֹכָה who is the like of thee? Ex 15¹¹ (Saad. مِثْلِكَ) +; as gen. אֵין כַּמּוֹךְ I S 10²⁴ 2 S 7²² +; as pred., Ju 8²¹ כַּבְּאִישׁ גְּבוּרָתוֹ, Hb 2⁵ כַּפְּתוֹת, ψ 17¹⁴ 89³⁰ (of time: so v³⁷), 125¹, etc.; after a verb, כִּי הָיָה to become the like of (like), Gn 3⁵ + oft. (v. הִיָּה II. 2 c), cf. after שֵׁים Gn 13¹⁶ +, 42³⁰ +, כַּשֵּׁית, ψ 83¹² +, 18³⁴ כַּשֵּׁב, 44²³ +, כַּנְּשִׂא, 49¹³ כַּהֶרְבֵּה, Gn 22¹⁷ +; add כַּזֶּה, כַּאֲלֵהּ the like of this (these), i.e. tale, talia (whether nom. or accus.) Ju 13²³ 15⁷ 20³⁰ Lv 10¹⁹ + (v. אֲלֵהּ, וְזֹאת). Cases such as to give or

reward a man כמעשהו ברעתו, etc., *the like of* his doings, etc., 2 S 3³⁹ 1 K 8³² ψ 18²⁵ 28¹, to speak כדבר הוה or כדברים האלה Gn 18²⁵ 24²⁸ + oft., form the transition to **c.** as an accus. of mode or limitation, *in* or *with the like of* (= *like, as, according to, kará*);—(1) expressing conformity to a standard or rule: Gn 1²⁶ let us make man כדמותנו *according to* our likeness, 9³ Jos 19¹⁷ Ju 20¹⁰ 1 S 13¹⁴ hath looked out איש אל לבבו a man *according to* his own heart (Je 3¹⁵); to do a thing כמשפט הוה Jos 6¹⁵, cf. Gn 40¹³ 2 K 11¹⁴, etc., כדבר פ' Gn 44² + oft., ψ 7⁹, פתח־דך 51³, כפתיב *according to* what is written Jos 8^{31,34} +, בלא כחוב, (late) † 2 Ch 30¹⁵, etc. (2) in comparisons: qualifying an adj., Ex 16¹⁴ דק כפפור Ct 6¹⁰ בלכנה יפה, cf. Gn 13¹⁰; a verb ψ 7⁹ פתיב־ך פאריה 19⁶, Is 42¹³, etc.; with the *tertium compar.* attached in a relative clause, Dt 32¹¹ קני יעיר קני *like* the great vulture, (that) stirreth up its nest, Jb 9²⁶ 11¹⁶ Is 61¹⁰ *like* the bride, who putteth on, etc., 62¹ יבער בלפיר *like* a touch (that) burns (on the presence or absence of the art. in such cases, v. ה 1 f), ψ 42² 83¹⁵ (infr. 2 d) + oft. (cf. Dr¹³⁴: ק is not in these cases to be construed as a conj. [= כפאשר] with the verb: v. De^{38,14} Ges § 135, 2 b, 1 R.). **d.** sometimes ק is used in partic. to compare an object with the *class* to which it belongs, and express its correspondence with the idea which it ought to realize: Is 13⁶ (= Jo 1¹⁵) of the איום יבוא קשירי i.e. it comes as a *veritable*, or *ideal*, destruction from Shaddai, 29² of Ariel (v¹) באריאל i.e. shall be to me as a *true* Ariel (cf. Ges^{118,2}): so also, acc. to Hi De, 10¹³ Ez 26¹⁰ Zc 14³ 2 S 9⁸ ψ 122³ Ct 8¹⁰ (v. De), Ec 10⁵ Ne 7². The older grammarians called this the *Kaph veritatis* (a translation of Ki's האמתות כ'ף לאמת הדבר, Michl⁴⁶ a (Lycck), Comm^{Jos 3, 4, 1 S 9, 13, Is 1, 7, Ho 5, 10}, or כ'ף האמתות, Lex s. v. (יום)): they extended it unduly (e.g. to Nu 11¹ La 1²⁰ Ho 11¹). **2.** repeated, ק . . . ק, to signify the completeness of the correspondency between two objects (peculiar to Heb.): **a.** in a principal clause, Gn 18²⁵ בראש בראש *lit.* that *the like of* the righteous be *the like of* the wicked, i.e. that the righteous be *as* the wicked, 44¹⁸ כפרעה כמך *the like of* thee is *the like of* Pharaoh, i.e. *thou art as Pharaoh*, Lv 24²² יהיה כפאורה *1 K 22⁴ מטיי מתל מתל (Van Dyck) פמני כמוד פמפי כעמד הלא כמוד פאון פעניקים Hg 2³ שעי כשעיק is not the like of the like of nothing in your*

eyes? i.e. is it not like nothing in your eyes? ψ 139¹² כפאורה פתשיכה i.e. the darkness (to thee) is *as* the light. Usu. the first term is the subj. and the second is the standard with which it is compared: but occas. the terms are inverted, as Lv 7⁷ Nu 15¹⁵ Ju 8¹⁸ כמוד כמודם (Van Dyck מתל מתל), Ho 4⁹ Is 24², cf. 59¹⁸ (Note, infr.) **b.** in a subordinate clause (to be regarded as subordinated in the accus. to the principal verb); (a) attached to the *subj.* of the principal vb., Lv 24¹⁶ יומת . . . כמך he shall be put to death, *the like of* the stranger (being) *the like of* the homeborn, Jos 8³³. (β) attached to its *object*, Dt 17¹⁷ כקמן כגדל תשמעון lit. ye shall hear (them), *the like of* the small (being) *the like of* the great. **c.** occas., for ק . . . ק, there occurs וי . . . ק: Jos 14¹¹ עתה ויבחי עתה *the like of* my strength then, and *the like of* my strength now, i.e. they are similar (cf. ! 1 j) 1 S 30²⁴ Ez 18⁴ Dn 11²⁹. **d.** yet more distinct than ק . . . ק, is קן . . . ק; in a nominal sentence (Ges¹⁴⁰⁻¹), ק with its genit. forming the predic., and קן resuming it with emph. and connecting it with the subject; 1 S 25²⁵ כשמו כן הוה *for the like of* his name, *such* (or *so*) is he, Gn 44¹⁰ Jos 2²¹ Je 18⁶ ψ 48¹¹ 127⁴ Pr 10²⁶ +; in a verbal sentence, ק preceding, as an accusative of state, and giving the *secundum comparationis*, and קן resuming it, Jo 2⁴ כפרשים כן ירצון 'instar (accus.) equitum, sic currunt' (Fl^{1-c}), Ho 4⁷ lit. *with* (or *in*) *the likeness of* their multiplying, *so* they sinned against me, Gn 6²² 1 S 8⁸ Is 38¹⁴ Ez 22²² ψ 42² 83¹⁵ + oft. **3.** before an inf.: **a.** *like* (lit. *with* or *in the likeness of* . . .), Ju 14⁶ בראש *like* the rending of a kid, i.e. *as when* a kid is rent (by a lion), 2 S 3³⁴ Is 5²⁴ ψ 66¹⁰ 68³ Jb 2¹⁰, etc.; = *as if*, Is 10¹⁵ or shall the saw magnify itself against him that wieldeth it כהניף שבט את-מרימי with *the like of* a staff's shaking (= *as if* a staff were to shake) him that lifted it! **b.** of time, *about*, *at*, whether of the past or of the future: Gn 19¹⁷ כהניאם *at* their bringing them forth, i.e. *as* or *when* they brought them forth 24³⁰ 29¹³ 39^{10,13} + very often; of the future, 44^{30,31} Dt 20^{2,9} 2 S 13²³ +; Is 28^{20b} (different from v^{20a}) and the covering is (too) narrow *when one gathers oneself in*. Occasionally with the verbal noun, Ho 13⁶ כמרתים *at the time of* their feeding, Is 30¹⁹ כשמעו; ובהקותו + 2 Ch 12¹ 26¹⁶ Dn 11² (Ew^{238a, 239a}): cf. Is 23^{5b} כשמע צר. With the ptp. + Gn 38²⁹ (si vera l.), perh. 40¹⁰; cf. Dr^{135, 6, Obs. 2}.

like כָּ... כָּ, + ψ 5^{8,10}; and answered by כָּן Is 26¹⁷.—ψ 5^{8b} כמו יתמוללו, as it were is against usage of כמו (with a vb.), and yields a lame sense: read perh. יתו [הציר] כמו (Lag Che); ψ 73¹⁵ if I said, כָּמוֹ, the text is untranslatable, the rendering thus for כמו being indefensible: prob. הִנֵּה has dropped out before the following הִנֵּה: for כָּמוֹ הִנֵּה the like of these things, cf. Jb 23¹⁴ כָּהֵנָּה, and 12³ supr. **b. conj.** = כָּאֲשֶׁר: (a) of time, once, † Gn 19¹⁵ כָּמוֹ עָלָה הַשָּׁחַר when the dawn arose; (β) of mode, according as, † Zc 10⁸ וְרָבוּ כָמוֹ רָבוּ Pr 23⁷ (answered by כָּן).—For **2** (before sfs.), see קָ.

3510

† כָּאֵב **vb.** be in pain (Aram. כָּאֵב, **Qal Impf.** יִכְאֵב Pr 14¹³; יִכְאֵב Jb 14²²; Pt. בּוֹאֵב ψ 69³⁰; כָּאֵבִים Gn 34²⁵;—**1.** be in pain, physical Gn 34²⁵ (J, as result of circumcision); Jb 14²² (subj. בְּשָׂרָא; poet. of body in grave || נִפְשׁוֹ הַאֲבֵל || (subj. לֵב); prob. also ψ 69³⁰ (|| עֵינַי). **Hiph.** Pf. I s. sf. הִכְאֵבְתִּי Ez 13²²; 2 fpl. הִכְאֵבְתֶּן v²² Ⓞ Co (MT הִכְאֵבוּ v. כָּאֵב); Impf. יִכְאֵבִי Jb 5¹⁸; הִכְאֵבוּ 2 K 3¹⁹; Pt. מִכְאֵב Ez 28²⁴;—**pain, mar**; **1.** of enemies of Isr. under fig. of thorn causing pain (no object expr.) כָּוִי מִבְּ (|| סִלְוִין) Ez 28²⁴; of שְׂדֵי, no obj. expr., Jb 5¹⁸ (opp. חֲבֵשׁ, || מַחֲזִי). **2.** of mental pain, obj. לֵב, Ez 13²² (subj. false prophetesses, v. supr.); cf. v²² (subj. י'). **3.** (si vera l.) of marring good land with stones 2 K 3¹⁹, Ⓞ ἀχρεώσαστε (Klo הִאֲבִדוּ).

3511

† כָּאֵב **n.m.** Jb 2¹³ pain;—כ' abs. Jb 2¹³ Is 17¹¹; estr. 65¹⁴; sf. כָּאֵבִי Jb 16⁶ + 2 t.;—**pain**, mental and physical Jb 2¹³ 16⁶ perh. also ψ 39³; כ' אָנֹשׁ (in disappointment and disaster) Is 17¹¹ (|| נִחְלָה from חָלָה); mental, כ' בְּלֵב Is 65¹⁴ (|| שָׁבַר רִיחַ) so Je 15¹⁸ (|| מִקְּהָ fig.)

4341

† מִכְאֹב **n.m.** ψ^{32, 10} pain;—מ' abs. Ec 1¹⁸ + 2 t.; estr. ψ 69²⁷; sf. מִכְאֹבִי (מִכְאֹבִי) ψ 38¹⁸ + 3 t., etc.; pl. מִכְאֹבִים ψ 32¹⁰ Ec 2²³; מִכְאֹבוֹת Is 53³; sf. מִכְאֹבָיו Ex 3⁷; מִכְאֹבָיו Is 53⁴;—**1. pain**, physical, Ex 3⁷ (|| עֵינַי; cf. מִפְּנֵי נִשְׁוִי in context); 2 Ch 6²⁹ (|| זָעַע); Jb 33¹⁹. **2.** of mental pain, ψ 32¹⁰ (of troubles of wicked), of Babylon Je 51⁸; ψ 38¹⁸ 69²⁷ (as result of sin; of א' s servant); in א' s word to Baruch Je 45³ (|| יָגוֹן, אֲנָחָה), cf.

of Israel in distress Je 30¹⁵ (|| שָׁבַר), of Jerus. La 1^{12, 12, 13}, Ec 1¹⁸ ('יוֹסֵף יָדַע יוֹסֵף מִכְּ'); 2²³ (|| בָּעֵס עֵינָיו); partic. of suffering servant of א' Is 53^{3, 4} (both || חֲלִי).

† [כָּאֵב] **vb. Niph.** be disheartened, cowed (cf. Ar. كَأَى draw back timidly, كَأَى abstain through timidity)—**Niph.** Pf. וְנִכָּהּ consec. Dn 11³⁰ then shall he be cowed; Pt. נִכָּהּ לֵב ψ 109¹⁶ downhearted (|| וְאֲבִיו). **Hiph.** Inf. cstr. לֵב צָרִיק הִכְאֹת Ez 13²²; but Ⓞ Co הִנְאֹת v. הִנְאֹב.

† [כָּאֵב] **adj.** cowed, ψ 10¹⁰ Qr חָל בָּאֵים; host of cowed ones, but rd. Kt חִלְכָאִים; v. p. 319.

[כָּאֵב] v. II. כור. p. 468

כָּאֵר Am 8⁸, v. יָאֵר. p. 384

כָּבָב (√ of foll., cf. Sta⁶ 116, 3; meaning not wholly clear; Ar. كَبَب is roll threads into a ball, ball of thread, but also troop of horses, band of men, etc.; Eth. ክብብ: is in orbem circum-sistere, ክብብ: orbi, circulus, etc.; hence perh. star, as round, or as collected in bands, clusters, constellations; As. kabābu = burn; kabābē, shields, is written kabābē by DI^{HWB} 578).

כּוֹכָב **n.m.** Gn 15⁵ star (NH id.; Aram. 3556

כּוֹכָבָא, כּוֹכְבָא, כּוֹכְבָא, fem. form specifically of planet Venus, v. also We^{Skizzen} III, 36, 38; Ar. كَوْكَب gen. of single stars and prob. Aram. loan-word, We^{Skizzen} III, 173; Eth. ክክብ; prob. for *כּוֹכָב v. Mahri kubkob, kobkib, etc., Maltzan ZMG 1873, 227 and As. kakkabu DI^{HWB} 336; Pun. κακαβουμ (Dioscorides), name of a plant, prob. from shape of seed-cup, Blau^{ZMG} xxvii, 1873, 529; on formation cf. Nö^M § 109 Ba^{NB} § 138. 1)—כ' abs. Nu 24¹⁷; estr. כּוֹכָב Am 5²⁶; pl. כּוֹכְבִים Gn 1¹⁶ + 19 t.; estr. כּוֹכְבֵי (כּוֹכְבֵי) Gn 22¹⁷ + 13 t.; כּוֹכְבֵיהֶם Ez 32⁷;—sg. only אֵלֵהֶם כ' Am 5²⁶ (where, however, כ' is prob. a gloss, so GFM Dec. 19, 1890, and now We; v. further בְּיָוֵן); and מִיַּעֲקֹב כ' Nu 24¹⁷ (JE; || שָׁבַט בְּיִשְׂרָאֵל, metaph. of future ruler); elsewhere pl. stars, || sun and moon (cf. also infr.) Gn 1¹⁶ (P) ψ 136⁹ (to rule the night, cf. Gn 1¹⁶), Je 31³⁵ Gn 37⁹ (E), Joseph's dream ('אָחֵר עֶשֶׂר = 11 brethren); Dt 4¹⁹ obj. of idol. worship (cf. infr.); observed in augury ב' הַחַיִּים בְּב' הַחַיִּים Is 47¹³ (of Babylon); Ec 12² (|| (also) light; fig. of brightness of youth); || sun Jb 9⁷; || moon ψ 8⁴; sign of evening Ne 4¹⁵ (ב' פּוֹכְבֵי נִשְׁבֹּחַ) cf. מַעֲלוֹת הַשָּׁחַר עַד צֹאת הַבַּיִת

3512

2489

2489

3738

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3556

(appar. sign of dawn); numbered by God ψ 147⁴; sim. of abundant posterity, Gn 15⁵ 22¹⁷ 26⁴ Ex 32¹³ (all JE); of Isr. Dt 1¹⁰ 10²² 28⁶² 1 Ch 27³² Ne 9²³; of number of merchants of Nineveh Na 3¹⁶; as lofty, Jb 22¹²; so in fig. of haughty nations Ob⁴ Is 14¹⁸; cf. symbolic vision of Dn ($\|$ צבא השמים, צבא) Dn 8¹⁰; sim. of brightness of righteous Dn 12³; not pure (וכב) before God Jb 25⁵ ($\|$ moon); darkened in Yahweh's judgment Jo 2¹⁰ 4¹⁵ Ez 32⁷ ($\|$ sun and moon; so) Is 13¹⁰ ($\|$ also פסיליהם); personified: as fighting Ju 5²⁰; shouting Jb 38⁷ (בְּרוֹיֵחַר כּוֹכְבֵי בָקָר) בְּרוֹיֵחַר כּוֹכְבֵי בָקָר ($\|$ sun and moon).—On stars in Arab. mythol. v. We Skizzen III. 173 f.

3513

† כבד vb. be heavy, weighty, burdensome, honoured (NH Pi. honour, and deriv., כבד weight; Ph. n.p.f. כבורת = honoured one, and in cpd. n.p.r.; Eth. ከብደ; be heavy, etc.; As. kabádu or kabātu, grow or be heavy, Dl ^{HWB}; cf. Ar. كَمَدٌ difficulty, distress; كَمَدٌ III. struggle with difficulties, etc.; Zinj. כבור honour, DHM ^{Sendsch. 58}; Sab. כבורת gifts of honour, = Heb. free will offering DHM ^{ZMG 1888. 341 f.})—**Qal** Pf. כ' Is 24²⁰; 3 fs. כבדה Gn 18²⁰ + 4 t.; כבדה Ju 20³⁴; 3 mpl. כבדו Gn 48¹⁰; Impf. יכבד Ex 9⁷ Is 66⁵; יכבד Jb 6³ 33⁷ + 10 t. Impf. (כבד Gn 12¹⁰ + is given as 3 m. Pf. by some; but it is prob. taken better as adj. SS make כבד ψ 38⁵ inf. abs.; < Thes adj.).—**1.** be heavy, in weight, of misfortune, heavier than sand Jb 6³; of God's hand in punishment 1 S 5¹¹, with אֵל 1 S 5⁶; עַל ψ 32⁴; of man's hand in war Ju 1³⁵; יְרֵי כְּבֹדָה עַל־אֲנָחְתִי my hand is heavy upon my groaning Jb 23² is explained by A Hrz Schlottm as hand smiting me; but read rather with G E De Reu Di יְרוֹ of God's hand; of pressure אכבתי Jb 33⁷ (G P I); = vehement, sore, of battle Ju 20³⁴; c. אֵל 1 S 13¹ = עַל 1 Ch 10³; burdensome, grievous; וְלֹא נִכְבְּד עָלֶיךָ lest we be burdensome unto thee 2 S 13²¹; of work laid upon one, bondage, with עַל Ex 5⁹ (JE) Ne 5¹⁸; of sin conceived as a burden Gn 18²⁰ (J), iniquities ψ 38⁵; transgressions, with עַל Is 24²⁰. **2.** heavy, insensible, dull, of the eyes, so as to be unable to see Gn 48¹⁰ (JE); of the ears Is 59¹; of the לב hard, insensible Ex 9⁷ (J; P and E's syn. is חִלְקִי, q. v.) **3.** be honoured (cf. Sapús) of a man Jb 14²¹ (opp. יצערו: cf. Hiph. **3**), of Tyre Ez 27²⁵, of Yahweh Is 66⁵.

Niph. Pf. נִכְבְּד 2 S 6²⁰ נִכְבְּדוּ 2 S 23^{19.23} 1 Ch 11²¹; נִכְבְּדָה Is 43⁴; + 2 t. Pf.; Impf. אֲכַבְּד Lv 10³ Is 49³; אֲכַבְּדָה Ex 14^{4.17}; אֲכַבְּדָה 2 S 6²²; אֲכַבְּדוּ Hg 1⁸; Imv. הִכְבֵּד 2 K 14¹⁰; Inf. הִכְבֵּד Ex 14¹⁸ Ez 39¹³; Pt. נִכְבְּד Gn 34¹⁹ + 6 t.; pl. נִכְבְּדִים Nu 22¹⁵; estr. נִכְבְּדִי Is 23^{8.9} Ps 8²⁴; נִכְבְּדִיָּה Na 3¹⁰; נִכְבְּדִיָּה ψ 149⁸; Pl. f. נִכְבְּדוֹת ψ 87³—**1.** pass. a. be made heavy fr. abundance, מַעֲיִנֹת נִכְבְּדִיָּה fountains abounding in water Pr 8²⁴. b. be honoured, enjoy honour, of man 1 S 9⁶ 22¹⁴ 2 S 6^{20.22} 23¹⁹ = 1 Ch 11²¹, 2 S 23²³ 2 K 14¹⁰ Is 43⁴ 49⁵ 1 Ch 4⁹ נִכְבְּד יְהוָה, 1 S 25²⁵ נִכְבְּד הוּא (altered from 2 S 23²³); but more frequent in pt. as subst. honourable, honoured, distinguished man Gn 34¹⁹ Nu 22¹⁵ (JE) Is 3⁵ 23^{8.9} Na 3¹⁰ ψ 149⁸; נִכְבְּדוֹת ψ 87³ glorious things; וְהַנְּבֻדָה הַנִּשְׁמָה Dt 28⁵⁸ the glorious and awe-inspiring name (of Yahweh). **2.** medial, get oneself glory (or honour), of God Is 26¹⁵ Ez 28²² 39¹³ Hg 1⁸; with בְּ in or by any one Ex 14^{4.17.18} (P); עַל־פְּנֵי Lv 10³ (P).

Piel Pf. 2 m. sf. כִּבְּדְתִי Is 43²³; 3 mpl. כִּבְּדוּ 1 S 6⁶; + 3 t. Pf.; Impf. יִכְבְּדוּ Mal 1⁶ + 3 t.; sf. יִכְבְּדֵנִי ψ 50²³; 3fs. sf. תִּכְבְּדֵנִי Is 43²⁰; אֲכַבְּדָה ψ 86¹²; + 12 t. Impf.; Imv. כִּבְּד Ex 20¹² + 2 t.; + 3 t. Imv.; Inf. abs. כִּבְּד Nu 22¹⁷; + 2 t. Inf.; Pt. מִכְּבַד 2 S 10³; + 4 t. Pt.;—**1.** make heavy, insensible (cf. **Qal 2**) the (כ) לב 1 S 6^{6.6}. **2.** make honourable, honour, glorify, usu. c. human subj.: a. human obj., parents Ex 20¹² = Dt 5¹⁶ (Dec.), Mal 1⁶; Balaam Nu 22^{17.17.37} 24^{11.11} (JE); sons of Eli 1 S 2²⁹; Saul 1 S 15³⁰; Nahash 2 S 10³ = 1 Ch 19³; Jerusalem La 1⁸; more gen. ψ 15⁴; subj. God 1 S 2^{30b} ψ 91¹⁵, cf. Pr 4⁸. b. obj. things, sacred place Is 60¹³ (God subj.); the Sabbath Is 58¹³. c. God obj. 1 S 2^{30a} Is 24¹⁵ 25³ 43²⁰ ψ 22²⁴ 50^{15.23} Pr 14³¹; + acc. rei זכור Is 43²³; + בְּ instr. (lips) Is 29¹³; + מִן (מהוֹנֵךְ) Pr 3⁹; obj. the name of 'י, c. acc. ψ 86¹²; c. לְ ψ 86⁹; obj. the מִלְאָה Ju 13¹⁷. d. subj. indef. (si vera l.), obj. God and man Ju 9⁹ (of olive; on text, esp. בּוֹ for בִּי, v. GFM). e. obj. a heathen god לְאֱלֹהֵי Dn 11^{38.38}.

Pu. be made honourable, honoured. Impf. יִכְבְּד Pr 13¹⁸ 27¹⁸; Pt. מִכְּבַד Is 58¹³.

Hiph. Pf. הִכְבִּיד La 3⁷ + 5 t.; 2 f. הִכְבִּידָה Is 47⁶; + 4 t. Pf.; Impf. וַיִּכְבֵּד Ex 8²⁸ 9³⁴; Imv. הִכְבֵּד Is 6¹⁰; Inf. abs. הִכְבֵּד Ex 8¹¹; c. make heavy, a yoke 1 K 12^{10.14} = 2 Ch 10^{10.14}, Is 47⁸; ellipt. with עַל Ne 5¹⁵; a chain La 3⁷; pledges, with

על Hb 2^f. **2.** *make heavy, dull, unresponsive*, the ears Is 6¹⁰ Zc 7¹¹; the לֵב Ex 8^{11,28} 9³⁴ 10¹(J). **3.** *cause to be honoured*, of depopulated districts of NE. Israel, Is 8²³, of restored nation Je 30¹⁹ (|| לֹא יַעֲרֹךְ); *shew or display honour*, 2 Ch 25¹⁹ לְהַכְפִּיר (in || 2 K 14¹⁰ הַכְפִּיר).

Hithp. *Imv.* הִתְכַּבֵּר Na 3¹⁵; *f.* הִתְכַּבְּרִי Na 3¹⁵; *Pt.* מִתְכַּבֵּר Pr 12⁹;—**1.** *make oneself heavy, dense, numerous* (cf. כָּבֵד **1 b**) as locusts Na 3^{15,15}. **2.** *honour oneself* Pr 12⁹.

3515 † כָּבֵד **adj.** *heavy*;—כ' Gn 41²¹ + 34 t.; cstr. כָּבֵד Ex 4^{10,10}; כָּבֵד Is 1⁴; pl. כְּבָדִים Ex 17¹²; cstr. כְּבָדֵי Ez 3^{5,6};—**1. a.** *heavy, a burden* ψ 38⁵; hands (weary of holding up) Ex 17¹² (E), hair of head 2 S 14²⁶, a corpulent old man 1 S 4¹⁸; *of head 2 S 14²⁶, a corpulent old man 1 S 4¹⁸; עֵם כָּבֵד עֹן Is 1⁴ a people heavy with (the burden of) iniquity; a cloud charged with rain Ex 19¹⁶ (E); a rock of large size Is 32²; oppressive, grievous, burdensome, a yoke 1 K 12^{4,11} = 2 Ch 10^{4,11}; a famine Gn 12¹⁰ 41³¹ 43¹ 47^{4,13} (J); the vexation (צַעַם) of a fool Pr 27³; vehement, sore, of a mourning Gn 50¹¹ (J). b. massive, abundant, numerous, of a people עַם Nu 20²⁰ (J) 1 K 3⁹; army חֵיל 2 K 6¹⁴ 18¹⁷ = Is 36²; insect swarm Ex 8²⁰ (J). c. heavy, dull of speech and tongue Ex 4^{10,10} (JE); of the לֵב, hard Ex 7¹⁴ (J). d. hard, difficult, of a thing to be done Ex 18¹⁸ (E) Nu 11¹⁴ (J); of a language to be understood Ez 3^{5,6}. **2.** in the usage of J כָּבֵד is frequent: **a.** *very oppressive, grievous, of hail* Ex 9^{18,24}; murrain Ex 9³; lamentation Gn 50¹⁰. **b.** *very numerous, cattle* Ex 12³⁸; army, מִתְנִיָּה Gn 50⁹; locusts Ex 10¹⁴; so חֵיל 1 K 10² = 2 Ch 9¹. **c.** *very rich, במקנה in cattle* Gn 13².*

3516 † כָּבֵד **n.m.** ^{La 2, 11} *liver* (explained by Thes (quoting Galen) as the *heavy organ, par excellence*, of the body; NH כָּבֵד; Aram. כְּבָדָא, כְּבָד; Ar. كَبِدٌ, cf. أَكْبَدُ (anything) *large, thick* in the middle; Eth. ክብድ: As. kabittu D1^{HWB} *temper, heart* (fig.), Aram. כְּבָד, כְּבָדָא (be angry, because the liver was regarded as seat of emotions)—כ' Ex 29¹³ + 11 t.; כְּבָדוֹ Pr 7²³; כְּבָדֵי La 2¹¹;—*liver* of man, as pierced by arrow Pr 7²³; poured out in sorrow La 2¹¹; of animals as consulted by divination רָאָה בְּכ' Ez 21²⁶; elsewhere in P, in phrases (ה) יִתְרָת (על) הַכְּבֵד Ex 29^{13,22} Lv 3^{4,10,15} 4⁹ 7⁴ 8^{16,25} 9¹⁹; (ה) יִתְרָת מִן הַבְּכ' Lv 9¹⁰, of the animals suited for sacrifice.

† כָּבֵד **n.[m.] 1.** *heaviness, weight* of a 3514 stone Pr 27³. **2.** *mass, abundance*, of corpses Na 3³. **3.** *vehemence*, of war Is 21¹⁵, of storm Is 30²⁷.

† I. [כָּבוֹד] **adj.** *glorious*, only fs. כְּבוֹדָה 3520 of a bed Ez 23⁴¹; a queen in bridal array ψ 45¹⁴. See also כְּבוֹדָה **n.f.** infr. p. 459

† II. כָּבוֹד **n.m.** ^{Is 60, 1} and † f. ^{Gn 49, 6} *abundance, honour, glory*;—כ' Jos 7¹⁹ + 70t.; כָּבֵד Gn 31¹ Na 2¹⁰; cstr. כְּבוֹד Ex 16⁷ + 62 t.; כָּבֵד Pr 25^{2,2}; sf. כְּבוֹדֵי Gn 45¹³ + 17 t.; כְּבוֹדֵי Gn 49⁶ + 3 t.; + 40t. sfs.—**1.** *abundance, riches* Gn 31¹ (J), Is 10³ 61⁶ 66^{11,12} Na 2¹⁰ ψ 49^{17,18}. **2.** *honour, splendour, glory*, of external condition and circumstances: **a.** of men: of Joseph in Egypt Gn 45¹⁸ (E); of Job Jb 19⁹ 29²⁰; of Ephraim Ho 9¹¹, Samaria Ho 10⁵; עֶשֶׂר וְכָבוֹד *wealth and splendour* 1 Ch 29^{12,28} 2 Ch 17⁵ 18¹ 32²⁷ Pr 3¹⁶ 8¹⁸ 22⁴; נָם ע' גַּם כ' עֶשֶׂר (ו) נִכְסִים וְכ' 2 Ch 11¹² = כ' 1 K 3¹³, Ec 6²; || עֶשֶׂר Pr 11¹⁶; man was crowned with יְהוֹרָר כ' at his creation, ψ 8⁶; the king is given כ' הוֹרָר || כ' ψ 21⁶. **b.** of things, עֶשֶׂר כ' Est 5¹¹ *splendour of his wealth*, of a throne 1 S 2³ (poem), Is 22²³ Je 14²¹ 17¹²; a kingdom Est 1⁴; chariots Is 22¹⁸; priestly robes Ex 28^{2,40} (P); Lebanon Is 35² 60¹³; forest Is 10¹⁸ (fig. of royal might); trees Ez 31¹⁸; temple Hg 2^{3,9}; restored holy land ψ 84¹² Is 4^{2,5}; Jerus. Is 62². **c.** of God, *glory*, (י) in historic theophanies: to Moses Ex 33^{18,22} (J); || אֲחַת Nu 14²² (JE); || יְהוָה Dt 5²¹. P uses יהוה כ' for theophanies of the Exodus Ex 16^{7,10} 24^{16,17} 40^{34,35} Lv 9^{6,23} Nu 14¹⁰ 16¹⁹ 17⁷ 20⁶, cf. 2 Ch 5¹⁴ = 1 K 8¹¹, 2 Ch 7^{1,2,3}; so Ezek., Ez 1²⁸ 3^{12,23} 10^{4,4,18} 11²³ 43^{4,5} 44⁴; with the variation אֱלֹהֵי יִשְׂרָאֵל כ' Ez 8⁴ 9³ 10¹⁹ 11²² 43², and הַכְּבוֹד Ez 3²³; the sacred tent was sanctified by the Glory Ex 29⁴³ (P), and the temple was כ' מְקוֹם מִשְׁכַּן ψ 26⁸; when the ark was captured, the Glory went into exile from Israel 1 S 4^{21,22}. (2) *in historic and ideal manifestations to the pious mind* Yahweh's name is a name of glory ψ 72¹⁹ Ne 9⁵; his eyes eyes of glory Is 3⁸; in the temple his glory is seen ψ 63³; it is השָׁמַיִם על ψ 113³; על כל הארץ ψ 57^{6,12}; in a thunderstorm he is הַכְּבוֹד ψ 29³; his glory is לְעוֹלָם ψ 104³¹; it is great ψ 138⁵; above all the earth ψ 108⁶; the whole earth is full of it Is 6³; the heavens are declaring הַכְּבוֹד אֵל ψ 19²; with reference to the divine reign מְלִיכוּתוֹ ב' הַיָּרֵךְ ψ 145¹²; ב' הַיָּרֵךְ ψ 145⁵. (3) he is מְלִךְ הַכְּבוֹד ψ 24^{7,8,9,10,10};

he will appear in his glory ψ 102¹⁷, his glory will be revealed in a march through the wilderness to the holy land Is 40⁵, the land will see it Is 35², shine with it Ez 43³, and it will dwell in the land ψ 85¹⁰; it will be to the rearward of Israel Is 58⁸; it will arise and be seen upon Jerusalem Is 60¹²; Yahweh will be the glory in the midst of her Zc 2⁹; the temple will be filled with it Hg 2⁷; the earth will be filled with a knowledge of it Hb 2¹⁴, and with it Nu 14²¹ (JE) ψ 72¹⁹; it will be declared among the nations and all will see it Is 66^{18,19,19} ψ 97⁶ and peoples and kings revere it ψ 102¹⁶ Is 59¹⁹; ' will reign before his elders in glory Is 24²³; the resting-place of the Messiah will be כבוד Is 11¹⁰. 3. honour, dignity of position מנע מִכֹּבּ withhold from honour Nu 24¹¹ (E); ירד מִכֹּבּ descend from Je 48¹⁸; כ' שְׁלַח אַחֲרָיִךְ send after Zc 2¹²; כ' רִוּם כִּבְדֹּךָ Is 12⁹; כ' שָׁכַב כִּבְדֹּךָ Is 14¹⁸; כ' תִּמְכַּר כִּבְדֹּךָ Pr 29²³; כ' יִרְבֶּה Dn 11³⁹; כ' לִקַּח take me to honour ψ 73²⁴; not becoming to fools Pr 26¹; כ' לִפְנֵי עֲנוּה before honour (goeth) humility Pr 15³³ 18¹²; antithesis חָלֹן קִלְוִן Ho 4⁷ Hb 2¹⁶ Pr 3³⁵ קִקְלִוִן Hb 2¹⁶; כבוד is used as collective, of honoured men, dignitaries, nobility כבוד יִשְׂרָאֵל Mi 1¹⁵; elsewhere as cstr. before various nations or with sfs. only Is 5¹³ 8⁷ 10¹⁶ 16¹⁴ 17³⁴ 21¹⁶ 22²⁴. 4. honour, reputation, of character, of man לֹא-לִדְבָרָא neither will it be for thine honour; 2 Ch 26¹⁸ neither will it be for thine honour; || חֲכָמָה Ec 10¹; צְרִיקָה Pr 21²¹; antith. כְּלִפְּהָה ψ 4³; וְחָקַר כְּבֹדָם and searching out of their glory is (not) glory כ' לֹא-יִשִׁיחַ Pr 20³; כ' אֱלֹהִים הַקָּטָן Pr 25² the honour of God is to conceal a thing, but the honour of kings is to search out a thing. 5. my honour, poet. of the seat of honour in the inner man, the noblest part of man || נִפְשִׁי Gn 49⁶ (poem) ψ 7⁶; ψ 16⁹ 108²; it is called upon to זָפַר ψ 30¹⁸ (rd. עִוְרָה for כְּבוֹדִי); 6. honour, reverence, glory, as due to one or ascribed to one: a. of men, due to a father Mal 1⁶; honour done to David by Nathan's prophecy 1 Ch 17¹⁸; כ' לְ עֹשֶׂה 2 Ch 32³³ do honour to; כ' לְ נָתַן Pr 26⁸; || יִשְׁעִי ψ 62⁸. b. of God, כְּבוֹדִי the honour due to me (Yahweh) Is 42⁸ 43⁷ 48¹¹ שָׁמַקְךָ ψ 79⁹; כ' לְ נָתַן 1 S 6⁶ Je 13¹⁶ Mal 2² שִׁים ψ 115¹; לְ שִׁים Jos 7¹⁹ (J), Is 42¹²; כ' תִּהְיֶה הַהֲלָחָה ψ 66²; לְ וְעוֹן יִיבֹחַ ψ 29¹ 96⁷ = 1 Ch 16²⁸; זָפַר כ' שָׁמֹךְ ψ 29⁹ 96⁸ = 1 Ch 16²⁹; אָמַר ψ 66²; כ' סָפַר כְּבוֹדוֹ בְּנוּיִם 1 Ch 16²⁴; נָתַן כְּבוֹדִי בְּנוּיִם Ez 39²¹; כ' מִלְכוּתְךָ ψ 145¹¹; כ' אָמַר כְּבוֹדִי ψ 29⁹ say Glory; יִעְלֶזְבֹּד exult with

(ascriptions of) glory ψ 149⁵. 7. glory as the object of honour, reverence and glorifying, כְּבוֹדִי ψ 3⁴ my glory (the one whom I glorify); כְּבוֹדָם ψ 106²⁰ their glory; כְּבוֹדוֹ Je 2¹¹.

† כְּבוֹדָה n.f. abundance, riches Ju 18²¹. 3520
See also I. [כְּבוֹד]. p. 458

כְּבֻדָּה n.f. heaviness, וַיִּנְהִיגוּהוּ Ex 14²⁵ (J) 3517
and they drove them with heaviness (difficulty).

† [כְּבֻדָּה] vb. be quenched, extinguished, 3518
go out, of fire or lamp (NH id.; Aram. כְּבָא id. of light of eyes (rare))—Qal Pf. 3 pl. כְּבוּ Is 43¹⁷; Impf. יִכְבֶּה 1 S 3³ Pr 21¹⁸; 3 fs. תִּכְבֶּה Lv 6⁵ + 10 t.; Inf. cstr. כְּבוֹתֶךָ Ez 32⁷ ⓄⓄⓄ Co (MT'כְּבֻדָּה Pi.)—be quenched, extinguished (c. neg. exc. 1 S 3³ Pr 26²⁰ Is 43¹⁷), of lamp (גֵּר אֱלֹהִים) in sanctuary 1 S 3³; of altar-fire Lv 6^{5,6}; of גֵּרָה Pr 31¹⁸; of bodies of renegade Israelites Is 66²⁴ (cf. אֵשׁ בְּרוּחֵהֶם); subj. fire kindled by ' Ez 21^{3,4}; subj. wrath (חֲמָה) of ' 2 K 22¹⁷ = 2 Ch 34²⁵, Je 7²⁰; wrath under fig. of fire (אֵשׁ) Je 17²⁷; so of burning land of Edom Is 34¹⁰; of annihilation of Yahweh's enemies Is 43¹⁷ (כִּפְשָׁתָהּ || רָעָה), cf. Pharaoh Ez 32⁷ (v. supr.) Pi. Pf. וְכִבִּי consec. 2 S 14⁷; Impf. 3 ms. sf. יִכְבֶּנָה Is 42³; 2 ms. תִּכְבֶּנָה 2 S 21¹⁷; וְיִכְבֶּנָה 2 Ch 29⁷; Inf. כְּבוֹת Ct 8⁷; also MT כְּבוֹתֶךָ Ez 32⁷ (but cf. supr.); Pt. מִכְבֶּה Is 1³¹ + 3 t.;—quench, extinguish, fig. except 2 Ch 29⁷ (of extinguishing lamps, גֵּירוֹת, in temple); sq. גֵּר יִשְׂרָאֵל (fig. for life of David) 2 S 21¹⁷; sq. גֵּחַלִּיתִי (coal = family-hope) 2 S 14⁷ (of killing widow's only son); sq. פִּשְׁתָּהּ כְּהָה Is 42³ dimly-burning wick (fig. of spiritually weak); implied obj. ref. to wrath of ' Am 5⁶ Je 4⁴ 21¹²; to people and idols Is 1³¹; sq. love אֶהְבֶּה Ct 8⁷ (subj. רַבִּים); Ez 32⁷ cf. supr.

† כְּבוּל n.pr.loc. 1. city on border of Asher 3521
Jos 19²⁷, mod. Kābul, 4 h. (9 miles) SE. from Akko, Rob^{BB} III, 88 Guérin Gal. I, 422f. 2. אֶרֶץ כְּבוּל district in Galilee 1 K 9¹³ containing 20 cities given by Sol. to Hiram (popular etymol. poss. כַּ as + בַּל = בַּל not, i.e. as good as nothing, cf. v¹², so Ew Th; Klo conject. אֶרֶץ גְּלִיל, Buhl^{Geogr.} 116.

כָּבַל (√ of foll. = bind; NH כְּבַל bind, כְּבַל fetter; Aram. כְּבַל id., כְּבָלָא id., כְּבַל, כְּבַל; Ar. كَبَلَ bind, كَبَلَ fetter).

† כְּבַל n.[m.] fetter(s), late;—sg. coll. עֲנִי 3525
כְּבַלָּו ψ 105¹⁸ they humbled his feet with

fetters (|| בְּרֹל ||); pl. estr. בְּרֹל אִסְרָא בְּכַבְלֵי בְּרֹל 149⁸ (|| וְקִים ||).

כָּבַן (√ of foll., mng. dub.; NH כָּבַן, Aram. כָּבַן; wrap round, wrap up).

3522 † כָּבַן n.pr.loc. in Judah Jos 15⁴⁰ poss. = foll., Ⓞ Χαβρα, ⓄL Χαββα.

4343 † מִכְּבֹנָה (van d. H מִכְּבֹנָה) n.pr.loc. 1 Ch 2⁴⁹ (represented as having שָׂאָן for father; poss. = foregoing), Ⓞ Μαχαβρα, ⓄL Μαχβava.

4344 † מִכְּבֹרֵי n.pr.m. a hero of David 1 Ch 12¹⁴.

3526 [כָּבַס] vb. (tread), wash (NH id.; Ph. כַּס as pt.; As. kabāsu, tread (down), subjugate, kibšu, step, path, D1^{HWB})—Qal Pt. only washes סְלַת מְסַלַת הַיָּרֵה שָׂרָה כֹּהֵם (= treader's, washer's) field Is 7³ 36² = 2 K 18¹⁷. Pi. Pf. וְכָבַסְתָּ consec. Lv 13⁶ + 11 t.; & כָּבַסְתָּ Gn 49¹¹ 2 S 19²⁵, etc.; Impf. כָּבַסְתָּ Lv 11²⁵ + 16 t.; 2 ms. sf. תְּכַבְּסֵנִי ψ 51⁹, etc.; Inv. sf. כָּבַסְתִּי 51⁴; fs. כָּבַסְתָּ Je 4¹⁴; Pt. pl. מְכַבְּסִים Mal 3²;—1. wash garments (i.e. by treading) Ex 19^{10,14} (E), 2 S 19²⁵; fig. of Judah Gn 49¹¹; elsewhere chiefly P: Lv 6²⁰ 11^{25,28} 13^{6,34} 15¹¹ Nu 8⁹ +; || רָחַץ (which = wash person) Lv 14^{8,9} 15^{6,7,8,10,11} + (כ' in Lv 27 t., || ר' 15 t.; in Nu 8 t., || ר' 3 t.); Pt. = fuller (cf. Qal), only מְכַבְּסֵי בְרִית מֶלֶךְ Mal 3². + 2. wash person, only poet. and fig. וְכָבַסְתָּ מְרַעַה לְבָבִי Je 2²²; 4¹⁴; c. sf. ψ 51⁴ (|| טוהר; + מְעֻזָּן; v⁹ (|| הַטָּהָר)). + Pu. Pf. וְכָבַסְתָּ consec. Lv 13⁵⁸ 15¹⁷ be washed, of garment. + Hothp. (Ges^{154,3}) Inf. אֶחְרִי הַכְּבֵס אַתְּ־הַיָּמִין Lv 13⁵⁵ after the plague is washed out, so v⁵⁶.

3527 † I. [כָּבַר] vb. be much, many (As. kabāru, be great, mighty; kabru, great, huge; Ar. كَبَّرَ be great, in body, rank, or age, كَبِيرٌ great, noble, aged; Eth. ክብር: be honoured, magnified; ክብር: honoured, glorious; Sab. epith. כְּבַר Hal^{Ét. Sab.} JAs. Dec. 1874, No. 90; Syr. كَبَّرَ, كَبَّرَ for Heb. רָבָה, הרבה, הרבה (rare) much; Zinj. be abundant, numerous)—Hiph. (only Elihu) make many, Jb 35¹⁶ וְיַבֵּר רֵעִי דַעַת מְלִין יַבְבֵּר (cf. וְיַבֵּר אֶמְרֵי 34³⁷) > make great, Bu^{Betr. 138}, comparing 8²; מְכַבְּרִים with the force of a subst. (Ew^{160c}) 36³¹ לְמַכְבֵּיר אֵבֶל giveth food in abundance (= prose לָרַב אֵבֶל, e.g. 2 Ch 11²³).

3524 † כְּבִירִי adj. great, mighty, much, only poet., and only Jb 1s¹:—Is 10¹³ Qr (but rd. as Kt כְּבִירִי, כְּבִירִי, 17¹² and 28² מִים כְּבִירִים (usu. מִים רַבִּים), Jb 8² וְרוּחַ כְּבִיר אִמְרֵי פִיךָ a mighty wind, 15¹⁰

כְּבִיר מֵאֲבִיךָ יָמִים (Ges^{131, R5a}) = aged: of God, 34¹⁷ כ' כַּח לִבְ לִבְ צַדִּיק the just mighty one, 36^{5a}, v^b כַּח לִבְ לִבְ מִיְּמֵי כְּבִירִים in strength of understanding; 34²⁴ מִיְּמֵי כְּבִירִים mighty men; of quantity = much, Is 16¹⁴ וְכִי כְּבִיר מִצָּהָה יָדֵי שָׂאָר מְעַט מְעַט לֹא כְּבִיר had gotten much.

† [כְּבִירָה] n.f. appar. distance, only in the 3530 phr. אֶרֶץ אֲפֶרְתָּה a distance of land or length of way, Gn 35¹⁶ לְבֹא אֶפְרַתָּה ה' לְבֹא אֶפְרַתָּה, 48⁷ וְיִלְךְ מֵאֵתוֹ כ' אֶרֶץ, 2 K 5¹⁹ אֶרֶץ כ' אֶרֶץ אֶפְרַתָּה. The distance meant is uncertain, but fr. 2 K 5¹⁹ it would seem to have been a short one; v. further Di^{Gn 35, 16} and Thes (As. kibráti is a (widely extended) territory, quarter of the world, etc., D1^{HWB 315}, according to Hoffm. GGAbh. xxvi (1890), 23-25 perhaps the distance that one can see).

† I. כְּבָר adv. (late) already (freq. in Mish. 3528 and NH; כְּבָר (rare); Syr. كَبَّرَ usu. perhaps, occas. already (Mt 11²¹ Hb 10²); Mand. כְּבָר already, Nö^{M. P. 202}. Der. uncertain, connexion with √ כְּבָר being dub.)—already, Ec 10¹⁰ כְּבָר הָיָה it hath already been, 2^{12,16} 3^{15,15} 4² 6¹⁰ 9^{6,7}.

† II. כְּבָר n.pr.f. Kēbār, a river (or perhaps 3529 a canal) of Babylonia, not at present identified, by wh. the exiles, among whom Ez. ministered, were settled; always in the phr. יָהָר כְּבָר Ez 1^{1,3} 3^{15,23} 10^{15,20,22} 43³ (cf. Sm^{Ez 1, 1} Del^{Par. 47 L, 184}).

II. כְּבָר (√ of foll.; ? to intertwine, net; NH כְּבָר sift is denom. fr. כְּבִירָה).

† [כְּבִיר] n.[m.] prob. something netted, i.e. 3523 either a quilt or (Ew^{H. 3, 77} Ke) a fly-net (καλωπερίον) spread over the face while a person was asleep; 1 S 19^{13,16} הָעֵינִים כְּבִיר הָעֵינִים a quilt (or fly-net) of goats' hair). Vid. further Dr^{ad loc.}

† כְּבִירָה n.f. a sieve (a net-like implement), 3531 Am 9⁹ יָנַע בְּכְבִירָה יָנַע (corn) is shaken (i.e. sifted) in a sieve. Cf. Wetzst^{ZPV 1 v. 1 π.}

† מְכַבְּרִי n.[m.] a netted cloth or coverlet; 4345 2 K 8¹⁵ of the cloth which Hazael dipped in water, and spread over Ben-hadad's face to smother him.

מְכַבְּרִי n.m. grating or lattice-work, estr. 4346 מְכַבְּרִי;—Ex 27⁴ and thou shalt make for it (the altar of burnt-offering in the tab.) מְכַבְּרִי מְעֻשָׂה a grating, (even) a network of bronze, which surrounded the lower half of the altar (v^{5b}): so 38⁴; מְכַבְּרִי הַחֲשִׁיטָה 35¹⁶ 38^{5,30} 39²⁹.

3532 **נָבֵשׁ** ¹⁰⁷ **n.m.** Ex 29, 38 **lamb** (√dub.: NH *id.*, *battering-ram*; As. *kabšu*, *lamb* acc. to COT Gloss; Ar. *كَبَش* is *ram, leader*; Syr. **قَحْلًا** *lamb*, with anom. **ح**, is very rare, and prob. loan-word; Nö in Frä¹⁰⁹)—**ב** abs. Ex 29³⁹ + 43 t.; pl. **נָבִישִׁים** v³⁸ + 6 t.; sf. **נָבִישָׁי** Jb 31²⁰;—**1.** *lamb*, for sacrif.: Is 1¹¹; of daily offering Ex 29^{38,39,39,40,41} Nu 28^{3,4,4} + 12 t. Nu 28; sin-offering Lv 4²²; purification 12⁶ 14¹⁰ + 5 t. Lv 14; dedication of altar Nu 7¹⁵ + 25 t. Nu 7; offerings in 7th month 29² + 22 t. Nu 29, etc. (87 t. Ex Lv Nu all P); in Ezekiel's temple Ez 46⁴ + 6 t. Ez 46; 1 Ch 29²¹ 2 Ch 29^{21,22,32} 35⁷ Ezr 8³⁵, cf. sim. Je 11¹⁹. **2.** *lambs*, as grazing; symb. of devastation Is 5¹⁷ (cf. Gie^{Bstr. 1880}), sim. of Isr. Ho 4¹⁶; in predict. **וְיָרַד וְיָאֵב עִמָּיִךְ** Is 11⁶. **3.** *lambs*, as furnishing wool for clothing: Jb 31²⁰ **כ** ¹⁰, Pr 27²⁶ **כ** ¹⁰.

3535 **נָבֵשׁה** **n.f.** ewe-lamb; **נָבֵשׁה** 2 S 12^{3,6}; **נָבֵשׁה** Lv 14¹⁰ Nu 6¹⁴; cstr. **נָבֵשׁוֹת** 2 S 12⁴; pl. **נָבֵשׁוֹת** Gn 21^{29,30}; cstr. **נָבֵשׁוֹת** v²⁸;—*ewe-lambs* (7) set in witness Gn 21^{28,29,30} (E); used in sacrif. Lv 14¹⁰ (purif.), Nu 6¹⁴ (Nazirite; both P, and both || **נָבֵשׁ**); for food, in Nathan's parable 2 S 12^{3,4,6}.

3775 **נָבֵשׁוֹת** **n.[m.]** lamb (transp. fr. preceding)—**ב** abs. Lv 3⁷ + 5 t.; pl. **נָבֵשִׁים** Gn 30³² + 6 t.;—*lamb*, as property Gn 30^{32,33,35,40} (J); for sacrif. Lv 1¹⁰ 3⁷ 4³⁵ 22¹⁹ Nu 18¹⁷, cf. Lv 22²⁷; for food Lv 7²³, cf. 17³ (all P); Dt 14⁴.

3776 **נָבֵשׁוֹת** **n.f.** ewe-lamb Lv 5⁶ (P).

3533 **נָבֵשׁוּ** **vb.** subdue, bring into bondage (NH *id.*, *press, oppress*; Aram. **נָבֵשׁ** **כָּמַע** *tread down, beat or make a path, subdue*; Ar. **كَبَسَ** *press, squeeze, knead* (body or limb, as in the bath, *massage*), also *attack, assault*)—**Qal** Pf. 3 pl. **נָבֵשׁוּ** consec. Zc 9¹⁵; **Impf.** **יִבְבֹּשׁוּ** Mi 7¹⁹; **Imv.** **יִבְבֹּשׁוּ** Je 34¹¹ Qr (Kt Hiph), etc.; **Inf.** **נָבֵשׁוּ** Gn 1²⁸; **Inf.** **נָבֵשׁוּ** 2 Ch 28¹⁰ Est 7⁸; **Pt.** **נָבֵשִׁים** Ne 5⁵;—**1.** *bring into bondage*, sq. acc. + **לְעַבְדֵיהֶם** Je 34^{11,16} 2 Ch 28¹⁰ Ne 5⁵. **2.** (late) *subdue, force, a woman* Est 7⁸ (=earlier **עָנָה**). **3.** *subdue, dominate, the earth* Gn 1²⁸ (P), Zc 9¹⁵ (of conquest); *tread down*, sq. **נָבֵשׁוּ** fig. *subdue*, sq. **נָבֵשׁוּ** Mi 7¹⁹. **Niph.** Pf. 3 fs. **נָבֵשׁוּ** Jos 18¹ + 3 t.; **Pt.** fpl. **נָבֵשׁוּ** Ne 5⁵;—pass. of **Qal 1**, subj. **נָבֵשׁוּ** Ne 5⁵; of **Qal 3**, subj. **נָבֵשׁוּ** (of conquest) Nu 32^{22,29} Jos 18¹ (all P), 1 Ch 22¹⁸. **Pi.** Pf. **נָבֵשׁוּ** 2 S 8¹¹, obj. **נָבֵשׁוּ** (of conquest). **Hiph.** **Impf.** *bring into bondage*, sq. acc. + **לְעַבְדֵיהֶם** Je 34¹¹ Kt (Qr **Qal**).

נָבֵשׁוֹת **n.[m.]** footstool (late) (NH *id.*, *step, stair*; Aram. **נָבֵשׁוֹת**, etc., a *rude seat* (rare))—**ב** ¹⁰ 2 Ch 9¹⁸ (of Solomon's throne).

נָבֵשׁוֹת **n.m.** kiln, for lime or pottery (so Ki, AW; Mishn^{Kel viii. 9}; √and original mng. dub.; acc. to Thes as *subduing, reducing* its contents, cf. *igne ferrum domatur* Plin^{Nat. Hist. 36, 27})—**ב** abs.; only in **נָבֵשׁוֹת** Gn 19²⁸ (J; sim. of smoke of **נָבֵשׁוֹת**, Sodom and Gom.); **נָבֵשׁוֹת** Ex 19¹⁸ (E; sim. of smoke of Sinai); **נָבֵשׁוֹת** ashes of kiln Ex 9⁸, cf. v¹⁰ (both P).

נָבֵשׁוֹת (√of foll.; Ar. **كَبَسَ** is *toil severely*; **كَبَسَ** *fatigue, weary, harass, tread*; **كَبَسَ** *mortar* in which things are *pounded, bruised*; **كَبَسَ** *what remains in bottom of cooking-pot*).

נָבֵשׁוֹת **n.f.** jar (NH *id.*; Aram. **נָבֵשׁוֹת**)—**ב** abs. 1 K 17¹² Ec 12⁶; cstr. 1 K 17^{14,16}; **נָבֵשׁוֹת** Gn 24^{14,17,43} etc.; pl. **נָבֵשׁוֹת** Ju 7^{16,16} + 3 t.;—*water-jar*, carried on woman's shoulder Gn 24^{14,15,16,17,18,20,43,45,46} (all J), 1 K 18²⁴ Ec 12⁶; empty (of water), containing lamps Ju 7^{16,19,20}; containing meal 1 K 17^{12,14,16}. (On extra-Palest. hist. of this word cf. Lag^{BN 104}.)

נָבֵשׁוֹת (כידור) **n.m.** spark (fr. above √, = *strike out* a spark, acc. to Thes RobGes, cf. Sta^{s 216} (doubtfully), Lag^{BN 182} Kö^{ii. 147, § 71.1}, NH **נָבֵשׁוֹת** = *rod* (of iron, etc.); **נָבֵשׁוֹת** i.e. *red-hot rods*; but Ba^{NB § 142, 189} der. this and **נָבֵשׁוֹת** fr. √**נָבֵשׁוֹת** = Ar. **كَبَسَ**, **كَبَسَ** *emit fire* (said of a fire-stick, **نَبَسَ**, Lane^{2639 b}, cf. 1257 b), and so Buhl)—only pl. cstr. **נָבֵשׁוֹת** Jb 41¹¹ of breath of crocodile (|| **נָבֵשׁוֹת**).

נָבֵשׁוֹת **n.[m.]** a precious stone, perh. ruby (fr. *sparkle*!; Aram. || is **נָבֵשׁוֹת**; **נָבֵשׁוֹת** Ez 27¹⁶ as article of commerce; **נָבֵשׁוֹת** Is 54¹² fig. in promise to Zion).

נָבֵשׁוֹת v. **נָבֵשׁוֹת** p. 191

נָבֵשׁוֹת (√of foll.; cf. Ar. **كَبَسَ** VII. *shoot or rush down* (of hawk, star, etc.; also of an attacking force) so Thes Fl in De^{Job 15, 24} Buhl Di al.; v. also mod. Ar. **كَبَسَ** *annoy, vex, reprimand*, Spiro^{Vocab.}; **كَبَسَ** oftener *be dark, gloomy, turbid*, whence > **נָבֵשׁוֹת** = *seething tumult, of battle*, cf. Kö^{ii. 147, § 71.1}).

נָבֵשׁוֹת **n.[m.]** onset, **נָבֵשׁוֹת** 1 S 15²⁴ *a king ready for the onset*.

1754 † **כְּדֹרֵר** n. [m.] ball, acc. to Bō^{NÄ} ii. 134 De Or al. Is 22¹⁸, as in Talm.; circle, cordon (As. *kudāru*), acc. to Jastr^{PAOS}, Oct. 1888, xcvi; v. also כָּדָר p. 189 b.

3540 † **כְּדָרְלֵעֶמָר** n.pr.m. king of Elam (= Babylon. *Kudar-Laga[m]ar*) (*Lagamaru*=n.pr. div.), v. Pinches^{Viet. Inst. Jan. 20, 1896} Say^{FSBA}, June 1896, 176 Scheil^{Rev. Bibl. 1896, 600 f.}, cf. Schr^{COT})—Gn 14^{1.4.5.9.17}.

3541 **כֹּה** demonstr. adv. thus, here (BA כֹּה; 𐤀𐤇 ^{Jerus.} Mand. כֹּה here: in Syr. with prefixes 𐤁𐤀𐤇 *hither*, 𐤁𐤀𐤇𐤀 ^{Jerus.} 𐤀𐤇 *hence*, 𐤁𐤀𐤇𐤀𐤇 *where?* cf. אֵיכָה, p. 32, and Kō^{ll.1.252})—**1.** of manner, *thus* (so most freq., and usually pointing to what is to follow, while כֵּן points commonly to what has preceded), Gn 15⁵ זרעך כה יהיה וְזרעך *thus* shall thy seed be, Nu 6²³ 1 K 2³⁰ וְזָכַר יְיָ וְזָכַר עֲנִי כֹה, 5²⁵ Is 24¹³ (answered by כֵּן, as Je 23²⁰); with a subst. Is 20⁶ הֲיִנָּה כֹה סִבְבָּתְךָ, Je 9²¹ (si vera l.), 23²⁹ 1 S 27¹¹. Mostly confined to particular phrases: thus **a.** with diff. forms of אמר, כה תאמר *thus* shalt thou say Ex 3^{14.15} 19³ 20²² etc.; esp. כה אמר א' *thus* saith (or said) א' Ex 4²² 5¹ 7^{17.26} 8¹⁶ etc.; and continually in the prophets, as Is 7⁷ 8¹¹ 18⁴ etc.; Je 2^{2.5} 4²⁷ 6¹⁶ etc.; also in the idiom. formula כה יאמר אם פה *if he say (or used to say)* (the words spoken following) † Gn 31⁸ 1 S 14^{9.10} 20⁷ 2 S 15²⁰. **b.** with עשה to do *thus*, Ex 5¹⁵ Dt 7⁵; pointing back, Nu 22³⁰ Jos 6¹⁴ 1 S 27¹¹ al.; esp. in the phrase כה יעשה וכה יוסיף *and* (with variations), 1 S 3¹⁷ (+v. יסף), in which כֹּה points to an imprecation understood but not expressed. With כֵּן prefixed † 1 K 22²⁰ כֹּה ויאמר זה בבלה זה ויאמר זה בבלה *in this wise*, and another spake *in that wise* (|| 2 Ch 18¹⁹ כֹּה...כֹּה; prob. rightly). † **2.** of place, *here* (rare, chiefly in E), Gn 31³⁷ כֹּה שים place it *here* before my brethren, Nu 23^{15.15} 2 S 18³⁰ Ru 2⁸. Repeated, Ex 2¹² וְזָכַר וַיִּפֶן כֹּה וְזָכַר וַיִּפֶן כֹּה...כֹּה *and he turned this way and that way; כֹּה...כֹּה on this side...on that side* Nu 11³¹. With ער Gn 22⁵ and we will go *ערבה* as far as *here* (δευκωός) i.e. *yonder*. † **3.** of time, *hitherto*, Ex 7¹⁶ (cf. ערבה), Jos 17¹⁴; *ערבה* till *now* and till *then*, i.e. *meanwhile*, 1 K 18⁴⁵.

3602 **כֹּכָה** adv. thus (NH abbrev. to כֵּן, with preps. כֵּן כֹּכָה *meanwhile*, לְכִיכָה *therefore*; prob. either from כֹּה and כֵּן, lit. *as thus*, Ol¹ 223²; or from כֹּה כֵּן Kō^{ll.1.253}), somewhat more emph. than כֹּה, usu. prefixed to word which it quali-

fies:—Ex 12¹¹ אתו ונכה תאכלו and *thus* shall ye eat it, 29³⁵ Nu 8²⁶ 11¹⁵ לִי וְעָשָׂה אֵת עֲשֵׂה לִי, 15^{11.12.13} Dt 25⁹ 29²³ (cf. 1 K 9⁸ Je 22⁸); so often with עָשָׂה: 1 S 19¹⁷ למה ככה רמיתני *why* hast thou *thus* deceived me? 2 S 17²¹ 1 K 1^{6.48}; Je 13⁹ 19¹¹ 28¹¹ 51⁶⁴; once with an adj. 2 S 13⁴ וְלָמָּה כֹּכָה רָל מדוע אתה ככה רל *why* art thou *thus* lean? Ec 11⁵ answering to כֹּכָה; ψ 144¹⁵ הַעַם שִׁבְכָה לוֹ בְּאִשֶׁר the people to which it is *thus*. Once 2 Ch 18¹⁹ repeated, *in this way...in that way* (|| 1 K 22²⁰ כֹּה...כֹּה). Comp. the syn. כִּזְזָתָה. With a prep. once, in late Hebrew, Est 9²⁶ עַל-כֵּן concerning such a matter. With the interrog. אֵיכָה *how?* (p. 32).

† I. [כֹּהָה] vb. be or grow dim, faint 3543 (NH *id.*; Aram. כֹּהָה; cf. Ar. أَكْفَى *be* أَكْفَى, i. e. *weak, cowardly*)—Qal Pf. 3 fs. כֹּהָה Dt 34⁷; Impf. יִכְהָה Is 42⁴; 3 fs. תִּכְהָה Zc 11¹⁷; וְיִכְהָה Jb 17⁷; וְיִכְהָיוּ Gn 27¹; Inf. abs. כֹּהָה Zc 11¹⁷;—*grow dim*, of eye Gn 27¹ (J), Dt 34⁷ Jb 17⁷; of violent putting out of eye Zc 11^{17.17}; *he shall not grow dim* Is 42⁴, of servant of א' under fig. of lamp or fire (v. Kay Che De), or *grow faint* (cf. Di). Pi. Pf. 3 fs. וְיִכְהָה consec. Ez 21¹² (subj. כֹּה-לִי; || וְיִנָּמַס כֹּה-לִי) *grow faint* (Pi intrans., Ges⁵ 52^k, Kō^{1.187}, but rd. perh. כֹּהָה).

† [כֹּהָה] adj. dim, dull, faint; only f. כֹּהָה 3544 Lv 13⁶ + 6 t.; pl. כֹּהָה Lv 13³⁰ 1 S 3²;—*dim*, of eyes 1 S 3²; of burning wick (כֹּהָה) Is 42³; *dull* (in colour, of plague-spots) Lv 13^{6.21.26.39.56}; fig. = *faint* כ' ריח Is 61³ (opp. מְעֻמָּה הַרְיָה).

† n.f. (dimming), lessening, alleviation 3545 —לְשִׁבְרָה אֵין כ' of Nineveh Na 3¹⁹ (read כֹּהָה, *healing?*).

† II. [כֹּהָה] vb. Pi. rebuke (Syr. ܟܘܐ, 3543 Mand. כהא (Nö^{m.72}) *id.*), only 1 S 3¹³ sq. כֹּה וְלֹא כֹהָה.

כֹּהן (√ of foll.; mng. dub., v. Dr² 8, 18; Ar. vb. כֹּהֵן is *divine*, and כֹּהֵן (Qor 52²⁹) is a *seer*, the organ (mostly) of a jinn, rarely of a god: the כֹּהֵן and the כֹּהֵן must have been orig. identical (both alike being guardians of an oracle, at a sanctuary); but their functions diverged: the כֹּהֵן gradually lost his connexion with the sanctuary, and sank to be a mere diviner; the כֹּהֵן acquired fuller sacrif. functions: v. RS^{Enc. Brit. ed. 9, xix. 727}; We^{Skizzen ill. 130 ff.}

167; Now Arch. ii. 89 f.; Ph. כהן is *priest*, כהנת *priestess*).

3548

כֹּהֵן *n.m. priest* (NH כֹּהֵן; Aram. כְּהֵין, כְּהֵינָא, כְּהֵינָא, כְּהֵינָא; Eth. ካህን; all *id.*; on Ph. and Ar. v. supr.); — Gn 14¹⁸ + 439 t.; pl. כֹּהֲנִים Ex 19⁶ + 272 t.; cstr. כֹּהֲנֵי Ex 19⁶ + 13 t.; sf. כֹּהֲנֵי La 19¹⁹ + 22 t. sfs. — †1. *priest-king*: e.g. Melchizedek Gn 14¹⁸ (E?), cf. ψ 110⁴ (the Messianic priest-king like Melchizedek); Zc 6¹³ (Messianic priest and king); Israel מַמְלַכְתּוֹת כֹּהֲנִים Ex 19⁶ (E) *a kingdom of priests* (priests and kings at once in their relation to the nations); cf. Is 61⁶ (of Israel ministering as a priest); or *a chieftain* (exercising priestly functions) כֹּהֵן מֶלֶךְ Ex 2¹⁶ 3¹ 18¹ (all JE); so also probably the sons of David 2 S 8¹⁸, his grandson 1 K 4⁵, and Ira the Jairite 2 S 20²⁶, who as princes performed priestly functions. With these we may class the כֹּהֲנִים Ex 19²²⁻²⁴ (J). †2. *priests of other religions than 's*: Potiphara אֲזַן כֹּהֵן Gn 41⁴⁵⁻⁵⁰ (E), 46²⁰ (P); Egyptian כֹּהֲנִים Gn 47²²⁻²⁶ (J); כֹּהֲנֵי כְּנָעַן 1 S 5⁵; Philistine וְקַסְמִים כֹּהֲנִים 1 S 6²; כֹּהֲנֵי חִישׁ *his priests*: e.g. of Baal 2 K 10¹⁹ = of Ahab 2 K 10¹¹; of Chemosh Je 48⁷; of Malcam Je 49³; Mattan was כֹּהֵן הַבַּעַל 2 K 11¹⁸ = 2 Ch 23¹⁷; הכמרים עם הכהנים Zp 1⁴; Josiah burned the bones of the priests of the Baalim and Asherim 2 Ch 34⁵. †3. *priests of special orders in Israel*: a. Micah in the hill-country of Ephraim consecrated his own son כֹּהֵן לְבָהֵן וְיִהְיֶה לִּי כֹהֵן Ju 17⁵; but so soon as he could secure Jonathan ben Gershom, a descendant of Moses (see VB Ju 18³⁰), he consecrated him, כֹּהֵן לְבָהֵן הָיָה לִּי לְבָהֵן Ju 17¹⁰⁻¹² 18⁴⁻¹⁹; הכֹּהֵן v.6.17.18.20.24.27. He was captured by the Danites, and he and his line became priests at Dan until the Exile, v.19.19.30. b. Jeroboam עָשָׂה כֹּהֲנִים 1 K 12²¹ of those not לִי כֹהֵן, as מבני לוי כֹּהֲנֵי (הַ)בְּמֹת *priests of (the) high places* 1 K 12³² 13²⁻³³ = כֹּהֲנֵי בְּמֹת 2 Ch 11¹⁵; Amaziah (of this class) was כֹּהֵן בֵּית־אל Am 7¹⁰; v. also 2 Ch 13⁹; called by Chr לֹא אֱלֹהִים כֹּהֵן v. 9; yet Hosea rebukes them as priests of ' Ho 4¹⁹ 5¹ 6⁹; at the Exile they were deported by the Assyrians 2 K 17²⁷⁻²⁸. c. the people imported into Samaria made some of themselves כֹּהֲנֵי לְבָהֵן to worship ' the God of the land 2 K 17³². †4. *priests in Israel* הכהנים who bore the ark and the trumpets Jos 3¹³⁻¹⁴ 15.17 4³⁻⁹ 10.17.18.18 6⁴⁻⁶ 8.9.12.13.16 (all JE), 1 K 8³⁻⁶ 10.11; Eli was כֹּהֵן 1 S 1⁹ 2¹¹; כֹּהֵן 1 S 1³; and his sons לְבָהֵן כֹּהֲנֵי 1 S 1³; a מְשִׁפֵּט כֹּהֲנִים 1 S 2¹³ mentions the ministering priest and the 'נָעַר הַכֹּהֵן 1 S 2¹³ 14.15.15, Ahijah was כֹּהֵן in time of

Saul 1 S 14¹⁹⁻¹⁹ 36; Abimelech הַכֹּהֵן at Nob, a priestly centre, 1 S 21²⁻³ 5.6.7.10 22¹¹; where were many כֹּהֲנֵי ' 1 S 22¹⁷⁻¹⁷ 21, all slain by Saul except Abiathar son of Ahimelech 1 S 22^{11.18.18.19}, who became הַכֹּהֵן 1 S 23⁹ 30⁷ 1 K 1⁷⁻¹⁹ 25.42 2²² 26; Zadok later was הַכֹּהֵן 2 S 15²⁷ 1 K 1^{8.26} 32.34.38.39.44.45 2³⁵ 3² 1 Ch 16³⁹ 24⁶: so that the two were כֹּהֲנִים (ה) 2 S 8¹⁷ = 1 Ch 18¹⁶ (rd. וְאַבְיָתָר בֶּן־אֲחִימֵלֵךְ 2 S 8¹⁷ & We Dr, and correct 1 Ch 18¹⁶ accordingly) 2 S 15³⁵ 35.35 17¹⁵ 19¹² 20²⁵ 1 K 4⁴; Sol. removed Abiathar 1 K 2²⁷ and Zadok was anointed לְבָהֵן acc. to 1 Ch 29²²; cf. prediction of rejection of house of Eli and selection of יִשָּׁמֶן כֹּהֵן 1 S 2²⁸ 35; Jehoiada הַכֹּהֵן led the revolution against Athaliah 2 K 11^{9.9.10.15.15.18} 12^{3.8.10} = 2 Ch 22¹¹ 23^{8.8.9.14.14} 24^{2.20.25}, perh. also Je 29²⁶; הכהנים sustaining him in his reforms 2 K 12^{5.6.7.8.9.10.17}; Uriah was כֹּהֵן in the reign of Ahaz 2 K 16^{10.11.11.15.16} Is 8²; Hilkiyah of Josiah 2 K 22^{10.12.14} 23²⁴ 2 Ch 34^{14.18}. Other individual priests are named, e.g.: Pashhur of Jehoiachin Je 20¹; Zephaniah of Zedekiah Je 21¹ 29^{25.26.29} 37³; הַכֹּהֵן is Ezekiel's title Ez 1³. Priests are classed with officials of state: prophets and priests 2 K 23² Is 28⁷ Je 5³¹ 6¹³ 8¹⁰ 14¹⁸ 23^{11.33.34} 26^{7.8.11.16} 29¹ La 2²⁰ 4¹³; priests and elders La 1⁹ 4¹⁶; king and priest La 2⁶; kings, priests, and prophets Je 13¹³; kings, princes, and priests Je 1¹⁸; princes, eunuchs, and priests Je 34¹⁹; priest, sage, and prophet Je 18¹⁸; chiefs, priests, and prophets Mi 3¹¹; prophets, priests, and elders Ez 7²⁶; kings, princes, priests, and prophets Je 2²⁶ 4⁹ 8¹ 32²²; princes, judges, prophets, and priests Zp 3⁴; seeming to exclude any other officials. Apparently in the same generic sense הכהנים Je 1² 8² 27¹⁶ 28¹⁵ 29²⁵ 31¹⁴; כֹּהֲנֵי Is 24²; הכהנים Jb 12¹⁹; כֹּהֲנֵי La 1⁴ Ez 2²⁶; כֹּהֲנֵי ψ 78⁶⁴. *Moses and Aaron among his priests* ψ 99⁶ includes Moses (against P). Zion's priests clothed with righteousness and salvation ψ 132^{9.16} = 2 Ch 6⁴¹, prob. here also. †5. *Levitical priests* הַכֹּהֲנִים הַלְוִיִּם Dt 17⁹⁻¹⁸ 18¹ 24⁸ 27⁹ Jos 3³ 8³³ (all D), Je 33¹⁸ (inverted), v²¹ (neither in Ⓞ), 2 Ch 5⁵ (= הַכֹּהֵן וְהַלְוִיִּם 1 K 8⁴; Chronicler retains original Deuteronomical reading), Ez 43¹⁹ 44¹³ (cf. 6); הַכֹּהֵן בְּנֵי לְוִי Dt 21⁵ 31⁹; לְוִי לָקַח לְבָהֵן Is 66²¹ *take for priests, for Levites* (of the nations in Messianic age). Doubtless of same class are: הכֹּהֲנֵי Dt 18³ 19¹⁷ Jcs 3^{6.8} 4¹¹ (D); and הַכֹּהֵן, the priest officiating on a partic. occasion Dt 18³ 20²; or holding a partic. dignity 17¹² 26^{3.4}. The כֹּהֲנֵי of the other cities of Judah, הכַּמֹּת, כֹּהֵן, who were not allowed to minister in Jerusalem 2 K 23^{8.9.20},

may be an attempt to enforce an exclusion from the priesthood of all but Levitical priests. †6. *Zadokite priests*: Ezekiel distinguishes among the הַכֹּהֲנִים הַלְוִיִּם those of the seed of Zadok, בְּנֵי צְדוֹק; all but the latter excluded by him from priesthood 40⁴⁶ 43¹⁹ 44¹⁵ 48²¹; the priests of his code being all Zadokites 40^{45,46} 42^{13,14} 43^{24,27} 44²¹. 22.30.30.31 45^{4,19} 46^{2,19,20} 48^{10,13}. 7. *Aaronic priests*. In H. it is taken for granted that a priest is of the seed of Aaron; the pl. is never used; כֹּהֵן is used for any priest Lv 21⁹ 22^{10,11,12,13}; הַכֹּהֲנִים for Aaron Lv 21²¹, and for the official priest (acting for the priesthood, almost collective) Lv 17^{5,6} 22¹⁴ 23^{10,11,20,20} 27^{8,8,8,11,12,12,14,14,18,21,23}. The priests of P are אֶהְיֶה לְבִנֵי אֶהְיֶה Lv 1^{5,8,11} 2² 3² 21¹ Nu 3³ 10⁸ Jos 21¹⁹; so in Chronicles 2 Ch 13^{9,10} 26¹⁸ 29²¹ 31¹⁹ 35^{14,14}; הַכֹּהֲנִים is used of Aaron 22 t., Eleazar 29 t., Phinehas Jos 22³⁰ and elsewhere; 180 t. of ministering priests, or generic of the priests; כֹּהֲנֵי הַכֹּהֲנִים Lv 6²² 7⁶ 13² 16³³ Jos 4¹⁶; כֹּהֵן Lv 6¹⁶. Chronicles distinguishes הַכֹּהֲנִים וְהַלְוִיִּם 1 Ch 13² 15^{11,14} 23² 24^{6,31} 28^{13,21} 2 Ch 8¹⁵ 11¹³ 13^{9,10} 23⁴ 24⁵ 29⁴ 30^{15,25} 31^{2,2,4,9} 34³⁰ 35^{8,18} (the variants without ! 2 Ch 23¹³ 30²⁷ are due to copyists' errors), Ezr 1⁵ 2⁷⁰ 3^{3,12} 6²⁰ 7^{8,29,30} 9¹ Ne 7⁷² 8¹³ 11³ 12^{1,30,44,44} 13³⁰; הַכֹּהֲנִים וְהַלְוִיִּם 2 Ch 19⁸ 30²¹; priests, Levites, and others 1 Ch 9² Ezr 10⁵ Ne 10^{1,29,35} 11²⁰; כֹּהֵן אֶנְחִי לְוִי antith. to הַכֹּהֵן Ezr 8¹⁵; הַכֹּהֵן (הַכֹּהֲנִים) in Chr 67 t. has the same reference, as also כֹּהֲנֵי עֲזַרְיָה Ezr 9^{32,34}; כֹּהֲנֵי עֲזַרְיָה = Ne 7⁶⁵; כֹּהֵן לַיהוָה 2 Ch 26¹⁷; כֹּהֲנֵי הַיְהוָה (God's) priests 2 Ch 13¹²; כֹּהֵן מוֹרֶה teaching priest 2 Ch 15³; הַכֹּהֲנִים is used of Jehoiada in time of David 1 Ch 27⁵, and Azariah in the reign of Uzziah 2 Ch 26¹⁷. In the literature of the restoration הַכֹּהֲנִים is used of Ezra, Ezr 7¹¹ 10^{10,16} Ne 8^{2,9} 12²⁶; Uriah Ezr 8³³; Eliashib Ne 13⁴; Shelemiah Ne 13¹³; הַכֹּהֲנִים Jo 10^{9,13} 2¹⁷ Hg 2^{11,12,13} Zc 7⁵ Mal 1⁶ 2¹; priests and prophets Zc 7³; כֹּהֵן Mal 2⁷. 8. *the high priest*: הַכֹּהֵן is frequently used (see 4) to designate the priest who was at the head of priestly affairs. The adj. הַגָּדוֹל first appears of Jehoiada 2 K 12¹¹, then of Hilkiah 2 K 22^{4,8} 23⁴ 2 Ch 34⁹; after the exile, of Joshua Hg 1^{1,12,14} 2^{2,4} Zc 3^{1,8} 6¹¹, and Eliashib Ne 3^{1,20} 13²⁸. But P uses it of Aaron and his eldest descendants who are anointed with holy oil Lv 21¹⁰ (H. (הַכֹּהֵן הַגָּדוֹל מֵאַחֵיו), Nu 35^{25,28,28} Jos 20⁶, and so הַכֹּהֵן הַגָּדוֹל Lv 4^{3,5,16} 6¹⁵, cf. 16³². הַכֹּהֵן הַגָּדוֹל is used of Seraiash 2 K 25¹⁸ = Je 52²¹; and, in Chronicer, of Amariah 2 Ch 19¹¹, Jehoiada 2 Ch 24¹¹, Azariah 2 Ch 26²⁰ 31¹⁰; of

Aaron, Ezr 7⁵. (We also supposes הַרֹאֵה in 2 S 15²⁷ to be a corruption of הַרֹאֵשׁ, which he regards as postexilic insertion. The text is corrupt [see Dr^{sm.1.c.}]; but this correction is improbable. Lists of high priests occur 1 Ch 5³⁰⁻⁴¹ 6³⁵⁻³⁸.) A priest of second rank (כֹּהֵן שֵׁנִי) appears in 2 K 23⁴ (cstr. pl. incorrect), 25¹⁸ = Je 52²⁴; וְזָקְנֵי הַכֹּהֵן 2 K 19² = Is 37², Je 19¹; וְזָקְנֵי הַכֹּהֵן 2 Ch 36¹⁴ Ezr 8^{24,29} 10⁵; וְזָקְנֵי הַכֹּהֵן Ne 12⁷.

† II. [כֹּהֵן] vb. only **Pi.denom. act as priest**; —Pf. כֹּהֵן Ex 40¹³ 1 Ch 5³⁶; 3 mpl. כֹּהֲנֵי Ex 28⁴¹ 40¹⁵; Impf. 3 ms. יִכְהֹנוּ Nu 3⁴ + 2 t.; pl. יִכְהֹנוּ 1 Ch 24²; Inf. cstr. כֹּהֵן Ex 29¹ + 11 t.; sf. כֹּהֲנוֹ Ex 28^{1,3,4}.—1. *minister as a priest*, abs. Ex 31¹⁰ 35¹⁹ 39⁴¹ Lv 16³² Nu 3^{3,4} (all P); כֹּהֵן לִי minister to me (י) Ex 28^{1,3,4,41} 29^{1,44} 30³⁰ 40^{13,15} (all P), Ez 44¹³ Ho 4⁶; כֹּהֵן לַיהוָה Lv 7³⁵ (P), 1 Ch 5³⁶ 24² 2 Ch 11¹⁴ (alw. of Aaron and his sons, exc. Ez 44¹³ 2 Ch 11¹⁴, where Levites are forbidden to minister; and Ho 4⁶ of Israel, whose national priesthood is taken away). 2. *be or become priest* Dt 10⁶ (E[†]). 3. *play the priest*: כֹּהֵן יִכְהֹנוּ Is 61¹⁰ as a bridegroom (that) priests it with his turban, decks himself with a splendid turban such as the priests wore.

† כֹּהֲנֵיהָ n.f. **priesthood**;—abs. כֹּהֲנֵיהָ Ex 29⁹ + 5 t.; cstr. כֹּהֲנֵיהָ Nu 25¹³ + 2 t.; sf. כֹּהֲנֵיהָ Nu 18^{1,7,7}; כֹּהֲנֵיהָ Nu 3¹⁰; pl. כֹּהֲנוֹת 1 S 2³⁶.—כהנת *priesthood of י*, the portion of the Levites Jos 18⁷ (D); pl. *priest's offices* 1 S 2³⁶; elsewhere Ex 29⁹ 40¹⁵ Nu 3¹⁰ 16¹⁰ 18^{1,7,7} 25¹³ (all P), Ezr 2⁶² = Ne 7⁶⁴, Ne 13^{29,29}.

† כֹּהֵן n.pr.gent. Ez 30⁵, rd. לֹיב Ⓢ Sta^{Pop.Jar.6} Co, cf. Sm. 3552

† כֹּבֵעַ n.m. **helmet** (✓dub.; NH כֹּבֵעַ, Aram. כֹּבְעָא turban; cf. קֹבֵעַ Ez 23²⁴)—abs. כֹּבֵעַ Ez 27¹⁰; כֹּבֵעַ 38⁵; cstr. כֹּבְעַי (Ew^{5.213.1}) 1 S 17⁵ Is 59¹⁷; pl. כֹּבְעִים Je 46⁴ 2 Ch 26¹⁴;—*helmet*, of bronze 2 Ch 26¹⁴; fig. of י, יִשְׁעָה וְכִי יִשְׁעָה וְיִלְבֹּשׁ צִדְקָה בְּשָׂרוֹ וְכִי יִשְׁעָה וְיִלְבֹּשׁ צִדְקָה Is 59¹⁷.

† כָּרַח vb. **burn, scorch, brand** (NH id.; Aram. Ⓢ esp. Pa.; Ar. كَوَى cauterize)—**Niph.** Impf. 2 ms. תִּכְרַח Is 43² thou shalt not be scorched (fig. of Isr., || בָּעֵר); 3 pl. לֹא תִכְרַחְנָה Pr 6²⁸ shall a man walk on the coals and his feet not be burned? (|| שָׂרַף of garments v²⁷).

3547

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ready, oft. c. הָיָה, of persons Ex 19^{11,15} 34² Jos 8⁴ (all JE); of things, sq. לַּ pers. Jb 12⁵ Ne 8¹⁰, לַּ loc. Jb 18¹², לַּ nom. act. ψ 38¹⁸; בַּ loc. Jb 15²³; **4.** pass. *be prepared*, of judgments Pr 19²⁹ (לַּ pers.); of work *be arranged, settled* 2 Ch 8¹⁶; fig. of prayer ψ 141² *be arranged, set in order*, as incense before thee (> *present itself* as incense); *be arranged, ordered*, of temple service 2 Ch 29³⁵ 35^{10,16}.

Hiph. *Pf.* הִכִּין Jos 4⁺; sf. הִכִּינִי I K 2²⁴; הִכִּינוּ 2 S 5¹² I Ch 14²; הִכִּינָהּ Jb 28²⁷; 2 ms. הִכִּינוּ Jb 11¹³; 3 pl. הִכִּינוּ I Ch 12³⁹; הִכִּינוּ consec. Ex 16⁵; 1 pl. הִכִּינוּ I Ch 29¹⁶; הִכִּינוּ (Ges¹⁷².R.⁶) 2 Ch 29¹⁶, etc.; *Impf.* יִכִּין Ju 12⁶; יִכִּין I Ch 15¹ + 3 t., etc.; *Inv.* הִכִּן Gn 43¹⁶; pl. הִכִּינוּ Jos 1¹¹; *Inf. abs.* הִכִּן Jos 3¹⁷, so הִכִּין 4³ (rd. הִכִּין, v. Di), Je 10²³ (v. Gie), Ez 7¹⁴ (v. Sm Co and infr.; see on all Kön^{1,468}); *cstr.* הִכִּין Is 9⁶; sf. הִכִּינוּ Na 2⁴ Pr 8²⁷; הִכִּינָהּ Je 33²; *Pt.* הִכִּין Je 10¹² + 4 t.;—(favourite word in Ch., in various applications) **1.** *establish, set up:* a. king (or, one as king) 2 S 5¹² I K 2²⁴ I Ch 14², royal seed ψ 89⁵, kingdom I S 13¹³ 2 S 7¹² = I Ch 17¹¹, I Ch 28⁷ 2 Ch 12¹ 17⁵, throne I Ch 22¹⁰; the world הִכִּיל Je 10¹² = 51¹⁵; mts. ψ 65⁷; heavens Pr 8²⁷; an altar upon (עַל) its base Ezr 3³. **b.** God's faithfulness ψ 89³; heart of humble 10¹⁷. **c.** = *accomplish, do* Je 33² (|| עָשָׂה), = *make* Is 40²⁰ Jb 28²⁷. **d.** *make firm*, only inf. abs., as adv. = *firmly* הִכִּן Jos 3¹⁷; הִכִּין 4³ (v. supr.) **2.** a. *fic*, so as to be ready, *make ready, prepare*, a gift Gn 43²⁵ (J), place Ex 23²⁰ (JE), 2 Ch 3¹; c. לַּ rei I Ch 15^{1,3}, also (obj. om.) v¹² (vid. Be, and Da^{82nt}. § 144), 2 Ch 1⁴ (בְּהִכִּין, v. Ges¹³⁸.3.b); oft. *prepare food*, acc. + לַּ pers. Jos 1¹¹ (D), ψ 78²⁰; לַּ om. Pr 6⁸ 30²⁵; obj. om. I Ch 12³⁹ 2 Ch 35^{14,15,15}; both om. Gn 43²⁶ (J), I Ch 9³²; *prepare a road* Dt 19³, a sacrifice Zp 1⁷, ambushades Je 51¹², one's work Pr 24²⁷, materials for (לַּ) temple I Ch 22^{5,14}, also v^{14b} (no לַּ), 29^{2,3}; weapons (c. לַּ pers.) 2 Ch 26¹⁴ and (hostile purpose) ψ 7¹⁴, cf. 57⁷, Is 14²¹ *prepare slaughter-place for (לַּ) his children*; store-rooms 2 Ch 31^{11a}, also v^{11b} (obj. om.); gallows (c. לַּ pers.) Est 6⁴ 7¹⁰; corn (produce of land) ψ 65¹⁰; land v¹⁰, so (= *restore*) 68¹¹; c. acc. pers. 2 Ch 35⁶; fig. of belly preparing deceit Jb 15³⁵; *make preparation* (for, לַּ rei) I Ch 22⁵, and v⁵ (לַּ om.); sq. לִבְנוֹת I Ch 28², c. acc. material + לִבְנוֹת I K 5²² I Ch 29¹⁶;

without לַּ, *make ready* I S 23²² Na 2⁴; Ez 7¹⁴ (rd. הִכִּינוּ הַכּוּן Co, הַכּוּל הַ' MT) = *make full preparation! make thee ready!* Je 46⁴ (לַּ dat. eth.), Ez 28⁷ (*id.*), 2 Ch 35⁴. **b.** *provide for, provide, furnish* Nu 23^{1,29} 29⁷ Jos 4⁴ (all JE), Jb 27^{16,17}, food for (?) raven Jb 39⁴¹, rain for (לַּ) earth ψ 147⁸; I Ch 29¹⁹ 2 Ch 2⁶ ψ 74¹⁶. **3.** *direct* one's face towards (אַל־) Ez 4^{3,7}; in moral and spiritual sense, *direct* one's step (צַעֲרוּ) = *order aright*, Je 10²³ (v. supr.), Pr 16⁹, so (פָּעַמִּי) ψ 119¹³³; הִכִּין הַרְבִּיו לְפָנַי אֲתֵהוּ I Ch 29¹³³; also (sq. דְּרִבּוּי only) Pr 21²⁹ Kt (Qr וַיִּבֶן; וַיִּבֶן עַל הַהִכִּין הַאֱלֹהִים לְעַם 2 Ch 29³⁶ *that which God had ordered aright for the people* (on art. = pron. rel. v. Ges¹³⁸.3.b); sq. לַּב Jb 11¹³ ψ 78⁸; + לַּ, לֹא הִכִּין לְבֹא לְרֹאשׁ אֶת־ה' 2 Ch 12¹⁴, so 19³ 30¹⁹; + אֲ, לְרֹאשׁ אֶת־הוֹרֵת־ה' Ezr 7¹⁰; הכִּין לִבִּי אֶל־ה' I S 7³ *direct the heart towards 'A*, I Ch 29¹⁸ (' subj.), so (c. אֱלֹהִים) 2 Ch 20³³; hence (no obj. expr.) = *give attention*, sq. inf. Ju 12⁶. **4.** *arrange, order* 2 Ch 29¹⁹ (of sacred vessels; + הַקִּדְשֻׁנִּי, 35²⁰ (of temple).

Hoph. *Pf.* הִיכִין Is 30³³, וְהִיכִן consec. Is 16⁵ Zc 5¹¹; וְהִיכִן Na 2⁶; *Pt.* כּוֹכֵן Pr 21³¹, pl. כּוֹכְנִים Ez 40⁴³;—**1.** *be established*, of throne Is 16⁵; *be fastened*, of hooks Ez 40⁴³. **2.** *be prepared* for (לַּ pers.) Is 30³³ and (לַּ temp.) Pr 21³¹; abs. Na 2⁶; *be ready* Zc 5¹¹.

Po'lel. *Pf.* 3 ms. בּוֹנֵן ψ 9⁶ + 3 t., וּבִנְנָה consec. Hb 2¹²; sf. בּוֹנְנָה Is 45¹⁸; 2 ms. בּוֹנְנָה ψ 99⁴ I 99⁹⁰ בּוֹנְנָהּ ψ 8⁴, etc.; *Impf.* 3 ms. יִבְנֶן Is 62⁷; sf. יִבְנֶנּוּ Dt 32⁶ יִבְנֶנּוּ ψ 24² +, sf. 1 pl. יִבְנֶנּוּ Jb 31¹⁵ וְיִבְנֶנּוּ (van d. H); 2 ms. יִבְנֶנּוּ ψ 7¹⁰ 21¹³, etc.; *Inv.* בּוֹנֵן Jb 8⁸ (but on text v. infra), בּוֹנְנָה ψ 90¹⁷, sf. בּוֹנְנָה ψ 90¹⁷;—orig. *make firm*;—**1.** *set up, establish:* a. of men, *found*, a city Hb 2¹² (|| בָּנָה), ψ 107³⁶. **b.** of God, *establish*, king's throne 2 S 7¹³ = I Ch 17¹², his own throne ψ 9⁶ (לְמִשְׁפַּחַת), sanctuary Ex 15⁷ (song), a nation Dt 32⁶ (poem; || עָשָׂה, קָנָה), a city ψ 48⁹ 87⁵, הַיְבֵל ψ 24² (c. עַל, || יָסַד), אֶרֶץ I 19⁹⁰, cf. Is 45¹⁸, also ψ 68¹⁰ (obj. om., rd. perh. אֶרֶץ צִיָּה Bi Che), heavens Pr 3¹⁹ (|| יָסַד אֶרֶץ), moon and stars ψ 8⁴; fig., steps of men 40³, work of men's hands 90^{17,17}, justice 99⁴; *establish*, i. e. vindicate and make secure to righteous (צַדִּיק) 7¹⁰. **2.** *constitute, make*, a man (in womb) Jb 31¹⁵ (|| עָשָׂה), cf. ψ 119⁷³ (|| *id.*); c. acc. + לַּ rei + לַּ pers. reflex. 2 S 7²⁴ *thou hast made*

for thyself (לְךָ), thy people (אֶת־עַמְּךָ) Israel for thyself (לְךָ) into a people (לְעַם) for ever. **3.** *fix*, so as to be ready, arrow upon (עַל) string ψ 11², so (חַי om.) ψ 21¹³ (עַל־פְּנֵיהֶם), and poss. (חַי om.) Is 51¹³ (Di Che al.; but dub., cf. Du; verse corrupt acc. to Che^{intr. 15, 427}), a bow ψ 7¹³. **4.** *direct* (sc. לֵב), sq. לְחַקֵּר Jb 8⁸, i.e. give attention to (but no || in Po'l.; rd. perh. בּוֹנֵן, cf. Dt 32¹⁰, v. Ol Di). **Po'lal.** *Pf.* be established: מוֹי פּוֹנֵנִי מֵאֲעוּרֵי־יָבֵר פּוֹנֵנִי ψ 37²³ from 'y are a man's steps established; = be prepared פּוֹנֵנִי Ez 28¹³ but del. Co Da after AB © al. **Hithpo'l.** *Impf.*; be established, of house, 3 ms. יִתְבַּנֶּן Pr 24³ (|| יִבְנֶה), of nation, 2 fs. תִּתְבַּנְּנִי (Ges^{54. 2. b}) Is 54¹⁴; 3 fs. תִּתְבַּנֵּן = be restored, of city Nu 21²⁷ (JE; || תִּתְבַּנֶּה); set oneself, take one's stand 3 mpl. יִתְבַּנְּנִי ψ 59⁵.

3651 **†** I. כֵּן **adj.** right, veritable, honest (prop. firm, upright; Syr. $\sqrt{\text{כ}}$ recte PS¹⁶⁶²)—abs. כֵּן Ex 10²⁹ + (on poss. cstr. v. 2 ad fin.); pl. כֵּנִים Gn 42^{11, 19, 31, 33, 34};—**1.** *right*, usu. indecl., oft. as subst. a right thing, esp. c. vbb. *dicendi* Ex 10²⁹ (J) כֵּן יִצְרָאֵל, Nu 27⁷ דְּבַר־תּוֹרָה, 36⁵ (both P); כֵּן יִצְרָאֵל Pr 28² (the right (i.e. order and justice) shall last long (v. De Now VB); = adv. *aright*, of pronunciation Ju 12⁶; also c. vb. *agendi* Ec 8¹⁰ (on Is 33²³ v. III. כֵּן sub כֵּנִי); *right well* ψ 65¹⁰; (Che; al. = so); c. לֹא, as adj., *not right* דְּבָרִים כֵּן לֹא־כֵן 2 K 17⁹ things which were not right (vb. *agendi*); of heart of a fool Pr 15⁷; Je 23¹⁰; as subst. = what is not right, upright Je 8⁶; c. vb. *agendi* לֹא־כֵן 2 K 7⁹ that which is not right we are doing, Je 48^{30b}. **2.** *veritable, true, true righteousness*; Is 16⁶ = Je 48^{30a} may be either their boastings are not true or (Thes Che Di Du Gr Gie al.) the untruth of their boastings (לֹא־כֵן as epd. cstr.); abs., in assent to something already said, Right! Correct! True! Jos 2⁴. **3.** pl. concr. *honest* (men) Gn 42^{11, 19, 31, 33, 34} (all E).—II. כֵּן *thus, so*, v. p. 485 infr.; III. כֵּן *place, base*, v. sub כֵּנִי; IV. כֵּנִי, כֵּנִים, כֵּנִים, v. sub כֵּנִי. p. 487

3650 **†** II. כֵּן **n.pr.loc.** city of Hadarezer (מִטְבַּחַת) יִמְבֹּחַן עֲרֵי ה' 1 Ch 18⁸, © ἐκ τῶν ἐκλεκτῶν πολέ(μ)ων (= גֵּרֵתִי 2 S 8⁸); = mod. *Kuna*, near Bereitan (betw. Laodicea and Heliopolis), acc. to Furrer ZPV VIII, 34, v. גֵּרֵתִי. p. 92 supr., and Thes.

3652 **†** כּוֹנֵנֵיהֶוּ Kt, כּוֹנֵנֵיהֶוּ Qr, **n.pr.m.** Levites. **1.** 2 Ch 31^{12, 13} (v. Baer's note). **2.** 2 Ch 35⁹.—© Χωμενίας, Χωνενίας, Α Χωχενίας.

† כִּבְיָן **n.pr.m.** (he will establish);—**1.** a 3199 Simeonite Gn 46¹⁰ = Ex 6¹⁵, Nu 26¹², © Ιαχεμ(v). **2.** name of right-hand pillar before temple 1 K 7²¹ = 2 Ch 3¹⁷, © Ιαχουμ (opp. בַּעֲזוֹ, q. v. p. 126 f. supr.; v. also RS^{Sem. 1, 191 (208)}).

† יְכִינִי **adj.gent.** of יְכִינִי **1**, with art. as n. 3200 coll. הַיְיָ Nu 26¹².

† יְכוֹנֵיָהּ **n.pr.m.** (she is firm, enduring);— 3204 Je 27²⁰ = יְכִנְיָהוּ 24¹ = יְכִנְיָהוּ 28⁴ 29¹ 1 Ch 3^{16, 17} 3204 Est 2⁶ = יְכִנְיָהוּ Je 22^{24, 28} 37¹ (© Ιεχωνας through-out), all of last king but one of Judah, v. יהויכין; p. 220 supr.

† מְכוּן **n.m.** Dn 8, 11 fixed or established place, 4349 foundation (chiefly poet.);—abs. מ' Ex 15¹⁷ + 2 t.; cstr. מְכוּן 1 K 8³⁹ + 10 t.; sf. מְכוּנִי Is 18⁴, מְכוּנוֹ Ezr 2⁶⁸; pl. sf. מְכוּנֵיהָ ψ 104⁵;—**1.** *fixed place* of 's abode on earth Ex 15¹⁷ (song), 1 K 8¹³ = 2 Ch 6² (poet. fragm.: v. © and Dr^{Intr. 182}); = *place, or site* of God's house Ezr 2⁶⁸; כְּלִי־מְכוּן קְלַי־מְכוּן Is 4⁵, appar. = all the extent of Mt. Zion; redund. (si vera l.) וְהִשְׁלַח מְכוּן מִקְדָּשׁוֹ Dn 8¹¹ and the place of his sanctuary shall be thrown down (on difficulties of v., see Bev); of heavens מְכוּן מְכוּנֵי 1 K 8^{39, 43, 49} = 2 Ch 6^{30, 33, 39}, cf. ψ 33¹⁴; מְכוּנֵי alone Is 18⁴; fig. יִצְרָק וּמִשְׁפָּט מְכוּן בְּמִאָרֶךְ ψ 89¹⁵, so 97². **2.** *foundation*, only pl., poet. אֶרֶץ יִסְדַּר עַל־מְכוּנֵיהָ ψ 104⁵.

מְכוּנָה **n.f.** fixed resting-place, 4350 **base**;—abs. מ' 1 K 7²⁷ + 5 t.; מְכוּנָה 1 K 7^{34, 34, 35}; sf. מְכוּנָתָה Zc 5¹¹ (Ges^{527, 3. R. 1}); pl. מְכוּנוֹת Je 27¹⁹, 4369 מְכוּנָה 1 K 7²⁷ + 12 t.; sf. מְכוּנָתוֹ Ezr 3³;—*base* or *stand* of laver בְּיָדוֹ 1 K 7^{27, 27} + 13 t. 1 K 7, 2 K 16¹⁷ 25^{13, 16} = Je 52^{17, 20}, Je 27¹⁹ 2 Ch 4^{14, 14}; of altar Ezr 3³; of the symbol. ephah Zc 5¹¹.

† נְכוּן **n.pr.m.** only in נ' בָּרֵן 2 S 6⁶; © Νωδαβ, 5225 Α Ναχω, © Λ Ορπα του 'Ιεβουσαιου; = יְרִיחַ 1 Ch 13⁹.

† תְּכוּנָה **n.f.** arrangement, preparation, 8498-99 **fixed place**;—**1.** *arrangement, disposition* תְּכוּנָתוֹ Ez 43¹¹, i.e. the arrangement of the house (del. Co with © codd.) **2.** *preparation, preparation* (i.e. things prepared, supply, store). וְאֵין קֶצֶף לְתְּכוּנָה Na 2¹⁰ and no end to the preparation (i.e. things prepared, supply, store). **3.** *fixed place*, i.e. dwelling-place, of God (= תְּכוּנָתוֹ) Jb 23³. 4349

† כֵּן [כֵּן] **n.** [m.] cake, sacrificial cake (?/כּוּן) 3561 cf. Hiph. **2. a.** *prepare food*, etc.)—only pl.

3651
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abs. לְעֵשׂוֹת בְּיָנַיִם לְמִלְכַת הַשָּׁמַיִם Je 7¹⁹; עֵשֶׂנִי לְהַעֲבִיחַ לָהּ כ' לְהַעֲבִיחַ 44¹⁹.

3563 †I. כּוּס n.f.^{La 4.21} cup (√unknown; perh. kindred with כּוּס, q.v.; NH *id.*; Ph. ככס; Aram. כּוּס, אֲכַס; Ar. كَأْس is Aram. loan-wd. acc. to Frä¹⁷¹, but see DHM^{v.1.27})—abs. Gn 40¹¹+; כּוּס Pr 23³¹; cstr. Gn 40¹¹+; sf. כּוּסִי ψ 16⁵ 23⁵ etc.; pl. abs. כּוּסוֹת Je 35⁵;—cup 2 S 12³; for wine Gn 40^{11.11.13.21} (all E), Pr 23³¹ Je 35⁵; שִׁפְת־כּוּס 1 K 7²⁶ 2 Ch 4⁵; כ' בְּתַהוֹמִים Je 16⁷ the cup offered to mourners; fig. (wine-) cup of judgment of י, from which the nations, or Isr., must drink Je 49¹² La 4²¹ ψ 75⁹; כ' חֲמָתוֹ Is 51^{17.22}; כ' הַחֲמָה Je 25¹⁵, cf. v^{17.28}; כ' הַתַּרְעֵלָה Is 51^{17.22}; כ' נִשְׁפָּה לְשִׁמְכָה Ez 23³³, cf. v^{31.32.33}; כ' יָמִין Hb 2¹⁶; by bold metaph. Babylon is such a cup כ' יָרֵב Je 51⁷; so of wicked persons, fire, brimstone, and burning wind are מְנַת־כּוּסִים ψ 11⁶ the portion of their cup; כ' in good sense, cup of blessing ψ 23⁵ (overflowing); כ' מְנַת חֲלָמֵי יְבוּסִי Is 16⁵; כ' יִשְׁעוֹת ψ 116¹³.

3564 †II. כּוּס n.[m.] a kind of owl (acc. to Vrss.; v. Kn-Di Lv 11¹⁷; wd. perh. onomatop.)—unclean bird Lv 11¹⁷ Dt 14¹⁶, dwelling in ruins כּוּסֵי הַחֲרוֹבוֹת ψ 102⁷.

I. כּוּר (√of foll.; perh. be or make round, hence furnace, pot, basin, fr. shape; Ar. كُر wind about (e.g. a turban), كَوَّر turn or twist (of turban), كَوَّر blacksmith's fire-place, hornets' or bees' nest, كَارِي bundle; > Thes comp. Syr. ܟܘܪܐ? incaluit (Lexx. aestuavit, calefactus est)).

3733 †I. כָּר n.[m.] basket-saddle, כְּבַר הַיָּמֶל Gn 31³⁴ in the camel-basket, i.e. the basket-saddle of the camel, a sort of palankeen bound upon the saddle proper (cf. Kn in Di and reff.).

3733 II. פּר v. in alphabetical order. p. 499

3564 † כּוּר n.[m.] smelting-pot or furnace (Ar. كُور; NH *id.*; Aram. *id.*, ܟܘܪ; Eth. ከዑር)—pot or furnace for smelting metals, but alw. in metaph. or sim. of human sufferings in punishment or discipline: iron (fig. of Egypt as place of bondage) מִכּוּר הַבְּרִזְלִי Dt 4²⁰ Je 11⁴, הַבְּרִזְלִי מִכּוּרָה כ' הַבְּרִזְלִי Pr 17³=27²¹ 1 K 8⁵¹; gold לְהַבִּיב כ' Pr 17³=27²¹ 1 K 8⁵¹; various metals Ez 22^{18.20.22}; once כ' בְּכּוּר עָנִי Is 48¹⁰ in a smelting-pot of affliction.

3565 כּוּר-עֵשֶׂן n.pr.loc. v. בּוּר עֵשֶׂן supr. p. 92b.

† [כּוּר] n.[m.] cooking-furnace (Mishn. 3600 (כּוּרָה)—frangible, only du. כּוּרִים Lv 11³⁵ (c. תַּנּוּר), perh. as supporting two pots (Ki); ὄχτροπόδες.

† כּוּר, כּוּר n.m.^{1K 7.38} pot, basin (NH כּוּר 3595 wash-basin, so Aram. כּוּרָא)—abs. כּוּר 1 K 7³⁰+ 8 t.; כּוּר 1 S 2¹⁴+ 5 t.; cstr. כּוּר Ex 30¹⁸+ 2 t.; pl. abs. כּוּרוֹת 1 K 7⁴⁰ (but v. infr.), 2 Ch 4¹⁴; כּוּרָה 1 K 7⁴³; כּוּרוֹת 2 Ch 4⁶; cstr. כּוּרוֹת 1 K 7³⁸;—1. pot for cooking 1 S 2¹⁴ (|| כְּלֶחֶת דוּר, כְּלֶחֶת דוּר). 2. fire-pot אֵשׁ כּוּרָה Zc 12⁶ (|| לְפִידֵי אֵשׁ; fig. of chiefs of Judah). 3. basin of bronze for washing, laver; set on a bronze support a. before tabernacle Ex 30^{18.28} 31⁹ 35¹⁶ 38³ 39³⁹ 40^{7.11.30} Lv 8¹¹ (all P). b. 10 in number, 5 at each front corner of temple 1 K 7^{30.38.39.43}= 2 Ch 4¹⁴, 2 Ch 4⁶ (1 K 7⁴⁰ rd. הַפִּירוֹת as v⁴⁵ and || 2 Ch 4^{11.16}, so Heb. Codd. Ⓞ Ⓢ Th Ke Sta Klo al.) 4. platform or stage of bronze (prob. round, bowl-like in shape) on which, acc. to Chr, Solomon stood and kneeled 2 Ch 6¹³.

† II. [כּוּר] vb. mng. dub., perh. bore, or dig, or hew (DI^{Pro1.121} comp. As. kâru, fell trees (DI^{HWB 324}))—only Qal Pf. 3 pl. כָּארוּ = כָּארוּ for כָּרוּ ψ 22¹⁷ (MT כָּאָרוּ, v. אָרוּ) they have bored (dugged, hewn) my hands and my feet (si vera l.; cf. Vrss De Pe Che Bae al.; some, however, deriving from כרה in this sense); hence perhaps following.

† [מְכַרְהוּ] n.f. origin (i.e. place of digging out?)—sg. sf. מְכַרְהוֹתָם Ez 29¹⁴; of a people, persons: pl. sf. בְּאֶרְץ מְכַרְהוֹתָהּ 2I³⁵ (|| בְּמִקְוֵי אֲשֶׁר נִבְרָאוּ); of Jerus., וּמְלִדְרוֹתָהּ, מְכַרְהוֹתָהּ וּמְלִדְרוֹתָהּ, of Jerus., מְכַרְהוֹתָהּ וּמְלִדְרוֹתָהּ 16².

† [מְכַרְהוּ] n.[f.] prob. the name of a weapon, only pl. sf. חַמְסֵי מְכַרְהוֹתָהֶם Gn 49⁵ weapons of violence are their מ' (other conjectures v. in Di).

† כּוּרֶשׁ and (Ezr 1^{1.2}) כּוּרֶשׁ n.pr.m. Cyrus 3566 (Pers. K'ur'uš), Spieg^{APK 215}; Bab. Kuras COT on Ezr 1¹, DI in Baer^{Dn. p. x})—king of (Anzan = Susiana, Tiele^{Bab.-Assyr. Gesch. 469}, and) Persia, conqueror of Babylon (Tiele^{ib. 468 π}), restorer of Jews to Palestine Is 44²⁸ 45¹ Ezr 1⁷; called מְלִיךָ פָּרַס 2 Ch 36^{22.23} Ezr 1^{1.2}, also Ezr 1⁸ 4^{3.5} Dn 10¹; simply מְלִיךָ Dn 1²¹.

†I. כּוּשׁ n.pr.pers.m., gent. et terr. 3568 (Egypt. Kōš, Steindorff^{BAS I, 593}, As. Kāsu, Id^{ib.} DI^{Pa 251}; Kasi in Tel Amarna tablets, vid. Wkl

Tel Am. 39a);—**1.** 1st 'son' of חָם Gn 10^{6,7} (P)=1 Ch 1^{8,9}, Ⓞ *Xous*, Ⓞ *Chus*, from whom descended acc. to these vv. the southernmost peoples known to Hebrews. **2.** land and people of southern Nile-valley, or Upper Egypt, extending from Syene (Ez 29¹⁰) indefinitely to the south, Ⓞ *Aithiopia*, *Aithiopes*: **a.** the land Is 11¹¹ 18¹ Zp 3¹⁰ Ez 29¹⁰ Jb 28¹⁹ Est 1^{8,9}. **b.** the people Is 20⁴ Je 46⁹ Ez 38⁵; personif. ψ 68³². **c.** indeterminate, either land or people, or including both: Is 20^{3,5} 43³ 45¹⁴ 2 K 19⁹=Is 37⁹ Na 3⁹ Ez 30^{4,5,9} ψ 87⁴ (Ⓞ *λαὸς Αἰθιοπῶν*). **3.** in Gn 10⁸ (J)=1 Ch 1¹⁰ בָּשֵׁשׁ is err. for פֶּשֶׁשׁ=Bab. *Kāššu*, acc. to Schr^{COT} on Gn 10⁶, D1^{Pa 51. π. 72 f.} and most Assyriol.; so perh. also Gn 2¹³ (J), yet v. Hpt^{Über Ld. u. Meer, 1894-5, No. 15.}

- 3568 † II. כּוּשׁ n.pr.m. a Benjamite, ψ 7¹ (title), Ⓞ *Χουσαι υἱοῦ Ἰεμευελ*.
- 3569 † I. כּוּשִׁי adj.gent. of I. בּוּשֵׁשׁ;—m. בּוּשֵׁשׁ Je 13²³+13 t.; f. בְּשִׁית Nu 12^{1,1}; pl. בּוּשִׁים Zp 2¹²+6 t.; בְּשִׁים Dn 11⁴³; בְּשִׁיִּים Am 9⁷;—**a.** sg. agreeing with noun Nu 12^{1,1} (E; only here fem.). **b.**=subst., a *Cushite* Je 13²³. **c.** id. c. art., the *Cushite*, of Joab's adjutant 2 S 18^{21,21} (where rd. חָבֵב, for MT ב', We Dr Kit Bu), v^{22.23.31.31.32.32}, in appos. with n.pr. Je 38^{7.10.12} 39¹⁶ 2 Ch 14⁸. **d.** pl. בּוּשִׁים (ה) = subst. Zp 2¹² 2 Ch 12³ 14^{11.11.12} 16⁸ 21¹⁶; so בְּשִׁים Dn 11⁴³, בְּשִׁיִּים (si vera l.) Am 9⁷.
- 3570 † II. כּוּשִׁי n.pr.m. Ⓞ *Χουσαι*—**1.** Je 36¹⁴ great-grandfather of יְהוֹנָדָה, q.v. (perh. orig. appellat. *Cushite*). **2.** father of prophet Zephaniah Zp 1¹.
- 3572 † כּוּשֵׁן n.pr., gent. vel terr., only כ' אֲהָלֵי חֵבְלֵי Hb 3⁷ (|| פְּרָזִי), Ⓞ *Αἰθιοπῶν*.
- 3573 † כּוּשֵׁן רֶשֶׁעֵתִים n.pr.m. king of Aram Naharaim Ju 3^{8,8.10.10}; otherwise unknown, Ⓞ *Χουσαρσθαμ*, Ⓞ *Λ Χουσαρπεσαμωθ*.
- 3574 כּוּשֵׁרֹת v. [כּוּשֵׁרָה] sub כְּפֶשֶׁר. p. 507
- 3575 † כּוּשֵׁרֹת, כּוּשֵׁרֹת n.pr.loc. whence king of Assyria (Sargon) transported colonists into N. Israel, cf. כּוּשֵׁרֹת 2 K 17²⁴, אֲנִישֵׁי-כּוּשֵׁרֹת v³⁰; Bab. *Kātū, Kātē*, mod. Tel-Ibrahim, c. 20 m. NE. fr. Babylon, v. COT^{2 K 17. 24} D1^{Par 217} M-A^{JBL 1892, xi. 109}.
- 3576 † [כּוּזָב] vb. lie, be a liar (Ar. كَذَبَ); Aram. כּוּזָב id. chiefly Pa.; NH כּוּזָב—Qal Pt. כּוּזָב, acc. to Schr^{COT} on Gn 10⁶, D1^{Pa 51. π. 72 f.} and most Assyriol.; so perh. also Gn 2¹³ (J), yet v. Hpt^{Über Ld. u. Meer, 1894-5, No. 15.}

3 fs. הִחֲלִיתִי נְכוּבָה Jb 41¹ *his hope has been made deceptive*, i.e. been shewn to be so; 2 ms. consec. וְנִכְזְבָתָּ Pr 30⁶ *lest he convict thee and thou be proven a liar*. Pi. Pf. 3 ms. כּוּזָב Mi 2¹¹; Impf. 3 ms. כּוּזָב Hb 2³ Pr 14⁵; וְיִכְזָב Nu 23¹⁹, etc.; Inf. cstr. sf. כּוּזְבֵיכֶם (כּוּזְבֵי) Ez 13¹⁹;—**1.** lie, tell a lie, abs., Nu 23¹⁹ (JE), Mi 2¹¹ Jb 6²⁸ 34⁶ Pr 14⁵ Is 57¹¹; sq. לַי pers. lie to Ez 13¹⁹ ψ 78³⁶ 89³⁶; sq. כָּי pers. tell a lie with, i.e. in intercourse, conversation with 2 K 4¹⁶. **2.** disappoint, fail, of a divine revelation Hb 2³; waters of a spring Is 58¹¹. Hiph. Impf. 3 ms. sf. וְיִכְזְבֵנִי Jb 24²⁵ *who will make me a liar?* i.e. prove me to be so (cf. Niph.)

כּוּזָב n.m. Am^{2,4} lie, falsehood, deceptive thing;—abs. כ' Ho 12²+19 t.; pl. abs. כּוּזְבִים Ju 16¹⁰+9 t.; sf. כּוּזְבֵיהֶם Am 2⁴;—lie, falsehood, c. דְּבַר Ju 16^{10,13} Ho 7¹³ Zp 3¹³ Dn 11²⁷ ψ 5⁷ 58⁴, so Ez 13⁸ Co (by transp. כ' with שָׂוָא, cf. v^{6,7,9}); c. יְפִיָּה (in Pr) Pr 6¹⁹ 14^{5,25} 19^{5,9}; of false prophecies (divinations) c. אָמַר, כ' מְקַסֵּם Ez 13⁷; c. קָסַם v⁹ 21²⁴ 22²⁸+13⁶ Ⓞ Co (כ' קָסוּם, for MT כ' קָסַם); c. שָׁמַע 13¹⁹, בְּקָשׁ ψ 4³; c. הִצֵּחַ delight in 62⁵; so in the phr. דְּבַר-כ' Pr 30⁸, כ' אִישׁ 19²² = liar, כּוּזְבִים, עֵד 21²⁸ = false witness; of idols as a lie (res eminentia) Am 2⁴, so prob. כ' שָׁטְיָי those turning aside to a lie ψ 40⁵ (cf. אֲלֵלִי, אֲלֵלִי, הִבֵּל, הִבֵּל); then of empty human pretensions כ' חֲסֵהָ (כ') || שִׁקָּר, v¹⁷, Hb 12², Is 28¹⁵ (|| שִׁקָּר), v¹⁷, ψ 62¹⁰ (|| הִבֵּל); cf. פּוֹבַח 116¹¹); כ' לֶחֶם כּוּזְבִים Pr 23³ = deceptive (disappointing) bread.

- † כּוּזִיב n.pr.loc. in plain of Judah Gn 38⁵, Ⓞ *Χαοβι*, = אכזיב 1. v. infr.
- † כּוּזְבָא n.pr.loc. 1 Ch 4²² Ⓞ *Σαχηθα*, A Ⓞ L Xω(η)βα, = אכזיב 1. v. infr.
- † כּוּזִיב n.pr.f. a woman of Midian Nu 25^{15,18}, Ⓞ *Χαοβ(ε)ι*.
- † אכזיב adj. deceptive, disappointing (relative; opp. אִיתָן q.v. sub יתן)—only abs. sg.:—Mi 1¹⁴ (with play on n.pr. אכזיב); of a deceptive, disappointing stream (cf. Is 58¹¹) Je 15¹⁸ (|| מֵיִם לֹא נִאֲמָנִים; on meaning cf. Jb 6¹⁵ π.)
- † אכזיב n.pr.loc. 1. in lowland of Judah Jos 15⁴⁴ (Ⓞ *Ακκει και Κεκειβ*, Ⓞ L *Αχ(ε)β*), Mi 1¹⁴ (Ⓞ *οὐκους παραίους*; v. also כּוּזָב, כּוּזָא). **2.** in Asher Ju 1³¹ (Ⓞ *Ασχα(ε)ι*), and (אכזיבה) Jos

3577

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391

392

19²⁹ (⊙ Εχοζοβ, Α Αχζεφ, ⊙ L Αχαζεβ); it lay on the coast S. of Tyre, in As. Akzibi, COT Jos 19, 29 Dl Par. 284.; Gk. Εκδιππα; mod. ez-Zib, Bd Pal. 272 Buhl G. 5, 120 and (on pronunciation) Kasteren ZPV xiii, 101

כור (✓ of foll.; Aram. Ethpe. *be cruel* (⊗ Jb 10¹), cf. Syr. ܟܘܪ, *miles, vir strenuus* PS 17¹⁸, who comp. Pers. کزیر *athleta, heros* (Vullers)).

393 **כָּאֹר** *adj.* cruel, fierce, of poison (ראשׁ) Dt 32²³; elsewh. of men, *fierce* Jb 41²; as subst. = *a cruel one* Jb 30²¹ (of God), La 4³.

394 **כָּאֹרִי** *adj.* cruel, always in this form;— Pr 12¹⁰ 17¹¹ Je 6²³ 50⁴², also 30¹⁴ (rd. מִיִּסְרָא׳, for MT מִיִּסְרָא, Gf Gie); as subst. Pr 5⁹ 11¹⁷, perhaps also, in appos. with יוֹם, Is 13⁹.

395 **כָּאֹרֵרוֹת** *n.f.* cruelty, fierceness, only אף חמה ושׁממה אף Pr 27⁴ *fierceness of rage and outpouring of anger*.

3581 **כָּח** *n.* [m.] a small reptile, prob. a kind of lizard, in list of unclean creeping things Lv 11³⁰; ⊙ AV *chameleon*; on various opinions v. Di.

3581 **כָּח** *v.* sub כחה. below

3582 **כָּחַד** [**כָּחַד**] *vb.* not in Qal; **Pi. Hiph.** hide, **efface**; **Niph.** (usu.) pass. (Aram. אתכחרו *be effaced* + Jb 4⁷; **حَبَّ** is *revere*, Pt. *venerable*, Pa. *put to shame*, Ethpa. *be ashamed*; Eth. ከከደ: *deny, apostatize*) — **Niph. Pf.** 3 ms. נִכְחַד Ho 5³ + 2t.; 3 pl. נִכְחַדוּ Jb 4⁷ ψ 69⁹; **Impf.** 3 ms. נִכְחַד 2 S 18¹³, etc.; Pt. נִכְחַדָה Zc 11⁹; pl. נִכְחַדוּת Zc 11¹⁶ Jb 15²³;—**1.** *be hidden*, sq. מִן pers., 2 S 18¹³ Ho 5³ ψ 69⁹ 139¹⁵. **2.** *be effaced, destroyed* Zc 11⁹ Jb 4⁷ 15²³ (עָרִים נִכְחַדוּת), 22²⁰, sq. מִן הָאָרֶץ Ex 9¹⁵ (J); Pt. intrans. of incomplete process = *going to ruin* Zc 11⁹⁻¹⁶. **Pi. Pf.** כָּחַד Jb 1 S 3¹⁸; 1 s. כָּחַדוּ Jb 6¹⁰ ψ 40¹¹; 3 pl. כָּחַדוּ Jb 15¹⁸; כָּחַדוּ Is 3⁹; **Impf.** 2 ms. כָּחַדוּ Jos 7¹⁹ + 4 t.; 2 fs. כָּחַדִי 2 S 14¹⁸; 1 s. כָּחַדוּ Jb 27¹¹; 2 mpl. כָּחַדוּ Je 50²; 1 pl. כָּחַדוּ Gn 47¹⁸ ψ 78⁴;—*hide*, sq. מִן pers. Gn 47¹⁸ (J), Jos 7¹⁹ (JE), 1 S 3¹⁷⁻¹⁹ 2 S 14¹⁸ Je 38^{14,25} ψ 78⁴; sq. לָּ pers. ψ 40¹¹ *conceal toward, with ref. to, i.e. from*; without prep. Is 3⁹ Je 50² Jb 15¹⁸ 27¹¹; = *disown* Jb 6¹⁰. **Hiph. Pf.** 1 s. consec. sf. וְכָחַדְתִּי Ex 23²³; **Impf.** 3 ms. וְכָחַד 2 Ch 32²¹, sf. וְכָחַדְתָּה Jb 20¹²; 1 s. וְכָחַד Zc 11⁸; 1 pl. sf. וְכָחַדְנוּ ψ 83⁵; **Inf.** *estr.* לְכָחַד 1 K 13²⁴;—**1.** *hide*, in fig. וְכָחַדְתָּה

Jb 20¹² (obj. wickedness). **2.** *efface, annihilate* Ex 23²³ (E), 1 K 13³⁴ (|| הִשְׁמִיד), Zc 11⁸ 2 Ch 32²¹; sq. מִן פְּסָ 83⁵, i.e. *from being* (so that they be not) *a nation*.

כָּחַח (✓ assumed by Thes Buhl al. for foll. Ba^{NB 79} prop. ✓ כוח).

כָּחַח and (+Dn 10⁶) כָּחוֹח **n.m.** ^{Dt 4, 37} *strength, power* (NH *id.*);—**כָּחַח** abs. Dt 8¹⁸ +; cstr. Nu 14¹⁷ +; sf. כָּחוֹחַ Gn 31⁶ +; כָּחוֹחַ Ju 16⁶ +, כָּחוֹחַ Pr 5¹⁰, כָּחוֹחַ Pr 24¹⁰, etc.; alw. sg.;—**1.** *human strength*: **a.** *physical*, of Samson Ju 16^{5,6,9,15,17,19,30}; *strength in toil* Is 44¹² (וְרוּעַ כָּחוֹחַ), v¹² Lv 26²⁰ Ne 4⁴; of *manly vigour* (in procreation) אֹנִי כָּחוֹחַ בְּחַי וְרֵאשִׁית אֹנִי Gn 49³ (poem in J; said to Reuben); *vigour in gen.* Jos 14¹¹⁻¹¹ (JE), Ju 6¹⁴ 1 S 28²² Jb 6^{11,12} ψ 31¹¹ 38¹¹ 71⁹ 102²⁴ Pr 20²⁹; as *sustained by food* 1 K 19⁸; *lack of such vigour* is לֹא-כָּחוֹחַ Jb 26², cf. כָּחוֹחַ Je 48⁴⁵ *without strength*; כָּחוֹחַ La 1⁶; וְיִעֲזֵב־כֹּחַ Jb 3¹⁷; כָּחוֹחַ לֹא-הָיָה בוֹ 1 S 28²⁰, cf. Dn 10^{8,17}; in ψ 22¹⁶ rd. חָפִי, so Ew Ol Che al.; *specif. of power of voice* Is 40⁹. **b.** *more inclusively, ability, efficiency*: sq. inf., *ability to weep* 1 S 30⁴; *to get wealth* Dt 8¹⁸; *to bring forth* (a child; in fig.) 2 K 19³ = Is 37³; sq. לְעֹמֵד Dn 1⁴ Ezr 10¹³, cf. Dn 11¹³; *without inf.* 1 Ch 29² Ezr 2⁶⁹; of *efficiency in battle* 2 Ch 14¹⁰ 20¹² 26¹³; for *porter's service in temple* לְעֹבְדֵי הַבַּיִת 1 Ch 26⁸; *ability or efficiency in gen.* Gn 31⁶ Pr 24^{5,10} Ec 4¹ 9¹⁰, so prob. וְיִהְיֶה כָּחוֹחַ Jb 30²; **עָצַר כָּחוֹחַ** (late, cf. עָצַר) *retain ability or strength*, sq. inf.; וְנִעְצַר כָּחוֹחַנוּ 1 Ch 29¹⁴ that *we should retain* (have) *ability to make freewill-offerings*; *to build* 2 Ch 2⁹; c. neg., *without inf.*, Dn 10^{8,16} (cf. 11⁶, c). **c.** *power of a people, or king*, Jos 17¹⁷ Na 2² Hb 1¹¹ Is 49⁴ (of servant of '), La 1¹⁴ Dn 8^{22,24}, also v^{24b} (si vera l., v. Bev), 11²⁵ (|| לְכָבוֹד); c. עָצַר 2 Ch 13²⁰ 22⁹ Dn 11⁶ (עָצַר כָּחוֹחַנוּ, cf. b); in Ho 7⁹ fig. of *body seems combined with that of land yielding produce* (v. 5 *infr.*). **d.** *power opp. to that of God* Am 2¹⁴ Is 10¹³ (כֹּחַ יְרִי), Dt 8¹⁷ 1 S 2⁹ Zc 4⁶ Jb 30¹⁹ ψ 33¹⁶. **e.** *power conferred by God* Is 40²⁹, cf. v³¹ 41¹; of *prophetic power* Mi 3⁸. **2.** *strength of angels* ψ 103²⁰. **3.** *power of God*: in *creation* Je 10¹² 51¹⁵ (see also 32¹⁷ *infr.*), ψ 65⁷; in *governing the world* 1 Ch 29¹² 2 Ch 20⁶ ψ 29⁴; in *acts of deliverance and judgment* Ex 9¹⁶ 15⁶ 32¹¹ Nu 14^{13,17} (JE), Is 50² 2 Ch 25⁸ Jb 9¹⁹ 24²² 26¹² 30¹⁸ 36²²; in *combin.* חָזַק כָּחוֹחַ Dt 4³⁷; || יָדָה Ex 32¹¹ (JE), Ner¹⁰, || וְרוּעַ כָּחוֹחַ 2 K 17³⁶

3581

Je 27⁵ 32¹⁷; he is רב־כחַ ψ 147⁵, cf. רב כחו Is 63¹ Jb 23⁶; also גדול־כחַ Na 1³; פַח אַמְיָן Is 40²⁶ Jb 9⁴, שְׂגִי־אִבְרָה ψ 37²³; פַח מַעֲשָׂיו ψ 111⁶ the power of his works; קול אֲפַח ψ 29⁴ (of thunder); specif. of his wisdom (rather peculiarly, Elihu) פַח לֵב Jb 36⁵ mighty in strength of mind. 4. of animals: wild ox Jb 39¹¹, horse v²¹, hippopot. 40¹⁶, bullock Pr 14⁴; he-goat Dn 8⁶, ram v⁷. 5. strength, of soil i.e. produce, Gn 4¹² (J), Jb 31³⁹; (Ho 7⁹ v. 1. c supr.); = wealth (cf. חיל) Pr 5¹⁰ Jb 6²².

3583

† [כחל] vb. paint (eyes) (NH id.; Aram.

כחל, כחל; Eth. ክረከለ; Ar. كَحَلَ)—only in רחצת פחלת עיניך Ez 23⁴⁰ (Co rds. 3 pl.);—v. also פוּך.

3584

† כחשׁ vb. be disappointing, deceive, fail, grow lean (NH כחשׁ grow lean; Hiph. convict of falsehood, refute; Aram. כחשׁ grow lean; פחשא leanness, פחישתא leanness, weakness; Aph. as NH Hiph.)—Qal Pf. 3 ms. גבשׁרי פחשׁ מִשָּׁמֶן ψ 109²⁴ my flesh hath grown lean (away) fr. fatness (|| פּרַפְי בְּשָׁלִי מִצֹּמֹם). Niph. Impf. לך ויפחשו אֲבִיךָ Dt 33²⁹ thine enemies shall cringe (come cringing, i.e. orig. act deceptively, feigning obedience) to thee (cf. also Pi 3, Hithp.) Pi. Pf. 3 ms. פחשׁ 1 K 13¹⁸ Hb 3¹⁷; וּבְכַחֵשׁ consec. (bef. monosyll.) Lv 5²² Jb 8¹⁸, etc.; Impf. יבְכַחֵשׁ (בְּהָ) Ho 9²; 3 fs. וּתְכַחֵשׁ Gn 18¹⁵, etc.; Inf. abs. פחשׁ Ho 4² Is 59¹³; cstr. Zc 13⁴;— 1. deceive, abs. Gn 18¹⁵ (J), Jos 7¹¹ (JE), Ho 4² (together = false swearing acc. to We^{KL} Pr.; וְנִאָּף + וְנִבַּח וְנִגְבַּח, cf. לֹא תִגְבְּוּ וְלֹא תִפְחֲשׁוּ Lv 19¹¹ (H); למען כִּי Zc 13⁴ in order to deceive; sq. ל pers. 1 K 13¹⁸ Jb 31²⁸; sq. ה pers. et rei Lv 5²¹, ה rei v²². 2. act deceptively against (i.e. seem to acknowledge, but not really do so), sq. ה pers. Jos 24²⁷ (E), Je 5¹² Is 59¹³ Jb 8¹⁸, appar. also הָ בָהּ וְתִרְדֹּשׁ יֶכֶּה Ho 9² and new wine shall deny her (Isr.; i.e. refuse to acknowledge her as its mistress, not yield itself to her); abs. Pr 30⁹. 3. cringe = come cringing (make shew of obedience, v. Niph.), sq. ה pers. ψ 18⁴⁵ (Hithp. in || 2 S 22⁴⁵); sq. ל pers. ψ 66³ 81¹⁶. 4. disappoint, fail, abs. פחשׁ מַעֲשֵׂה יָהּ Hb 3¹⁷ the product of the olive hath failed (in sense comp. Ho 9² supr.)

Hithp. Impf. לִי יתְבַחֵשׁ לִי 2 S 22⁴⁵ shall come cringing to me (|| ψ 18⁴⁵, v. supr.)

† כחשׁ n.m. ^{Jb 16, 8} 1. lying. 2. leanness;— abs. כִּי Ho 12¹ + 2 t.; כחשׁ Ho 10¹³; sf. כחשׁי Jb 16⁸; pl. sf. פחשׁיהם Ho 7³;— 1. lying, אַכְלָהֶם פִּרֵי כִי Ho 10¹³ ye have eaten the fruit of lying; 7³ (|| רָעָה), 12¹; of Nineveh, כִּי בָרַק מִלֵּאָה ψ Na 3¹ of lying (and) robbery it is full; ψ 59¹³ (|| אָלָה). 2. of Job's affliction Jb 16⁸ my leanness hath risen up against me (cf. ψ 109²⁴; X J Gn 41²⁷, Ec 12⁵; Talm. כחשא; > my lying, i.e. my affliction regarded as a lying witness, Di Buhl al.)

3585

† [כחשׁ] adj. deceptive, false (on format. v. Ba^{NS} 50 Ges^{584b})—בְּנִימֵי כחשׁ Is 30⁹ (|| עִם מְרִי).

3586

כי conj. that, for, when (Moab. id.; Ph. כ. Prob. from the same demonstr. basis found in לָ here, and in certain pronouns, as Aram. כִּי this (W^{SG} 110^t); perh. also ultim. akin with כִּי that, in order that, and כֵּן then, enclit., like Lat. nam in quisnam?)— 1. that (ὅτι, Germ. dass): a. prefixed to sentences depending on an active verb, and occupying to it the place of an accus.: so constantly, after vbs. of seeing, as Gn 1¹⁰ וַיִּרְא אֱלֹהִים כִּי טוֹב הָיָה וַיֵּרָא אֱלֹהִים כִּי טוֹב הָיָה וַיֵּרָא אֱלֹהִים כִּי טוֹב הָיָה and God saw that it was good, 3⁶ 6^{2,5} 12¹⁴ + oft., hearing 14¹⁴ 29³³, knowing 22¹² 24¹⁴, telling 3¹¹ 12¹⁸, repenting 6^{6,7}, swearing Gn 22¹⁶ Je 22⁵, believing Ex 4⁵ La 4¹², remembering ψ 78³⁵, forgetting Jb 39¹⁵; אָמַר = command (late; in early Heb. the words said are quoted) Jb 36^{10,24} (וְכִי in a command) 37^{20b} 1 Ch 21¹⁵ (contrast 2 S 24¹⁸) etc.; כִּי טוֹב הָיָה it is good that . . . 2 S 18³ + (v. p. 374^b: usu. the inf. c., as Gn 2¹⁸; v. ibid.); Gn 37²⁶ מַה־בְּרַצַּע כִּי נַהֲרֹג what profit that we should slay (impf.) . . .? Mal 3¹⁴ what profit שְׂמֵרְנִי כִּי that we have kept (pf.) . . .? Jb 22³ כִּי לְשִׂדִּי הֲפִיץ is it pleasure to Shaddai that . . .? after a pron., as ψ 41¹² by this I know that thou hast pleasure in me, that my enemy cannot triumph over me, 42⁵ these things will I remember . . . that (or how) I used to go, etc., 56¹⁰ this I know that God is for me, Jb 13¹⁶ (הוא). And with כִּי repeated pleon. after an intervening clause 2 S 19⁷ Je 26¹⁵ +; וְכִי . . . כִּי Gn 3⁶ 29¹² Ex 4²¹ Jos 2⁹ 8²¹ 10¹ 1 S 31⁷ 2 S 5¹² 1 K 11²¹ Je 40^{7,11}; וְכִי . . . לְאָמַר Gn 45²⁶ Ju 10¹⁰. b. כִּי often introduces the direct narration (like כִּי, אֲנִי, and the Gk. ὅτι recitativum, e.g. Luke 4²¹), in which case it cannot be represented in English (except by inverted commas), Gn 21³⁰ 29³³ and she said, כִּי שָׁמַע יָהְוָה כִּי שָׁמַע, etc.; Ex 3¹² = Ju 6¹⁶ and he said, כִּי אָרְהִי עִמָּךְ I will

3588

be with thee, Jos 2²⁴ 1 S 2¹⁶ (v. Dr) 10¹⁹ and ye have said to him, כִּי מֶלֶךְ תִּשְׂמָשׁ עִלֵּינוּ Thou shalt set a king over us, 2 S 11²³ 1 K 1¹³ 20⁵ Ru 1¹⁰, cf. 2²¹ (but in reply to a qu. כִּי may = *because*, v. sub 3; and so also in sentences giving the expl. of a proper name, Gn 26²² 29³² (but De *surely*: v. infr.), Ex 2¹⁰ (cf. Gn 4²⁵ 41^{51,52}); in כִּי מָה, introducing an expostulation, 1 S 29⁸ 1 K 11²² 2 K 8¹³, it gives the reason for a suppressed 'Why do you say this?').

c. esp. after an oath הִנֵּי אֲנִי, הִנֵּי etc., introducing the fact sworn to, Gn 42¹⁶ by the life of Pharaoh, אֲנִי אֶמְצָא אֶתְכֶם (I say) that ye are spies; but though Heb. usage prob. gave it an asseverative force, Engl. idiom does not require it to be expressed: Nu 14²² 1 S 20³ as 'liveth, הֲמוֹת וְכִיִּי הַמָּוֶת there is but a step between me and death! 26¹⁶ 29⁶ Is 49¹⁸ +; 1 S 14⁴⁴ מוֹת תָּמוּת כִּי מוֹת יוֹסֵף וְכִי מוֹת אֱלֹהִים וְכִי מוֹת יוֹסֵף וְכִי מוֹת אֱלֹהִים thus may God do and more also: thou shalt surely die! 2 S 3³⁵ 1 K 2²³ Ru 1¹⁷ al.—Note that כִּי when thus used is oft. repeated after an intervening clause, in order that its force may be fully preserved: Gn 22^{16f}. 1 S 14³⁹ מוֹת יָמוּת אֲנִי אֶמְצָא אֶתְכֶם בְּיָמֵי הַיּוֹם הַזֶּה (כִּי מוֹת יָמוּת 2 S 2²⁷ וְגו' אֲנִי אֶמְצָא אֶתְכֶם בְּיָמֵי הַיּוֹם הַזֶּה) כִּי אֲנִי אֶמְצָא אֶתְכֶם 3⁹ 1 S 21²¹ Qr 1 K 1³⁰ Je 22²⁴. d. כִּי is used stns. with advs. and interjs. to add force or distinctness to the affirmation which follows: (a) so esp. in כִּי אֵיךְ (v. אֵיךְ); + הֲכִיִּי is it that . . . ? (as a neutral interrog.) 2 S 9¹, (expecting a neg. answer) Gn 20¹⁵ is it that thou art my brother, and shalt (therefore) serve me for nothing? Jb 6²² is it that I have said, Give unto me? expressing surprise Gn 27³⁶ is it that he is called Jacob, and has (hence) supplanted me twice? 2 S 23¹⁹ an affirm. answer is required (wh. would imply כִּי הֲלֹא): rd. prob. with the || 1 Ch 1²⁵ הֲלוֹ בִּהְיוֹתָ, he, etc.; + אֵלֶיךָ Dt 32³⁰ were it not that . . . ; + אֵיךְ אֶמְצָא Jb 12² of a truth (is it) that ye are the people, etc.; + אֵיךְ 1 S 8⁹; + אֵיךְ Nu 13²⁸ +; + אֵיךְ 1 Ru 2²¹; + הֲלֹא 1 S 10¹ (but v. טו Dr), 2 S 13²⁸; + הֲלֹא 1 S 10¹ (but v. טו Dr), 2 S 13²⁸; + הֲלֹא 1 S 10¹ (but v. טו Dr), 2 S 13²⁸; cf. 1 S 18¹⁰⁻¹² אֲנִי אֶמְצָא אֶתְכֶם in the name of ' (is it) that—or (I say) that—I will mow them down; Jb 39²⁷ doth the vulture mount up at thy command, וְכִי יָרִים קִנּוֹ and (is it) that it (so) makes high its nest? Is 36¹⁹ have the gods of the nations delivered each his land etc.? . . . וְכִי הֲצִילוּ i. e. (Hi) and (is it) that they have delivered Samaria out of my hand? > (Ew^{1,364} De Di) and that they have delivered

Samaria out of my hand! = how much less (אֵיךְ אֵיךְ) have they, etc.! (|| 2 K 18³⁴ כִּי alone, perhaps conformed by error to v³⁵; 2 Ch 32¹⁵ כִּי אֵיךְ, which however does not decide the sense of the orig. וְכִי). 1 Ch 29¹⁴ כִּי וְכִי rd. וְכִי or כִּי מִי. (b) in introducing the apodosis, esp. in עָתָה כִּי (chiefly after הֲלֹא) indeed then . . . , Gn 31⁴² 43¹⁰ for unless we had tarried שָׁבַע כִּי שָׁבַע כִּי surely then we had returned twice, Nu 22³³ (rd. הֲלֹא for אֲנִי); so 1 S 14³⁰ טו (after לֹא), and 13¹³ Hi We (אֵלֶיךָ for לֹא); after אֵלֶיךָ Jb 8⁶ surely then he will awake over thee, etc. (But elsewhere עָתָה כִּי is simply for now, Gn 29³² Jb 7²¹ +; or for then = for in that case, Ex 9¹⁵ Nu 22²⁹ Jb 3¹³ 6³ +). It is dub. whether אֵיךְ has the same sense: for 2 S 2²⁷ 19⁷ the כִּי in אֵיךְ כִּי may be merely resumptive of the כִּי recitat. preceding (vid. a, c). Rare otherwise: Ex 22²² if thou afflict him יַעֲרַךְ יַעֲרַךְ 'tis that (= indeed), if he cries unto me, I will hear him, Is 9⁹ if ye believe not: כִּי לֹא תִּשְׁמָע כִּי indeed ye will not be established. e. there seem also to be other cases in which כִּי, standing alone, has an intensive force, introducing a statement with emph., yea, surely, certainly (Germ. ja—a lighter particle than these Engl. words): see in AV RV Ex 18¹¹ Nu 23²³ 1 S 17²⁵ 20²⁶ 2 K 23²² Is 32¹³ 60⁹ Je 22²² 31¹⁹ Ho 6⁹ 8⁶ 9¹² 10³ Am 3⁷ ψ 76¹¹ 77¹² (Ew Che), Pr 30² (but not if construed as RVM), Ec 4¹⁶ 7²⁰ Jb 28¹ +; La 3²² (טו & Ew Th Öt) the mercies of ' , surely they are not consumed (rd. prob. חָמוּ or חָמוּהוּ for חָמוּהוּ), Ru 3¹² אֲנִי אֶמְצָא כִּי yea, indeed. But it is doubtful whether כִּי has this force in all the passages for which scholars have had recourse to it, and whether in some it is not simply = for. De^{Pr 30,1} would restrict the usage to cases in which a suppressed clause may be understood. f. that, expressing consecution, esp. after a question implying surprise or deprecation: sq. perf., Gn 20⁹ what have I sinned against thee עָלַי הֲבֵאתָ עָלַי that thou hast brought upon me? 1 S 22⁸ Is 22¹ what aileth thee, that thou art gone up, etc.? v¹⁶ 36⁵ 52⁵ Mic 4⁹ Hb 2¹⁸; sq. ptep. Ju 14³ 1 S 20¹ 1 K 18⁹ how have I sinned that thou art giving, etc.? 2 K 5⁷ Ez 24¹⁹; usu. sq. impf. Ex 3¹¹ who am I אֵלֶיךָ כִּי that I should go, etc.? 16⁷ Ju 8⁶ 9²⁸ 2 K 8¹³ Is 7¹³ 29¹⁶ (also pf.), ψ 8⁵ what is man הֲכִיִּי הֲכִיִּי? Jb 3¹² or why the breasts: מִהֲכִיִּי כִּי אֵיךְ that I should suck? 6¹¹ מִהֲכִיִּי כִּי אֵיךְ, 7^{12,17} 10^{5f} 13^{26f} 15^{12f,14} 16³ 21¹⁵ +; after a neg., Gn 40¹⁵ here also I have done nothing

שָׁמַי *that* they should have placed me in the dungeon, ψ 44^{19f.} our heart has not turned backward, etc. רָבִיתָנִי *that* thou shouldst have crushed us, etc., Is 43²² not *me* hast thou called on, ψ יִנְעָץ *that* thou shouldst have wearied thyself with me, Ho 1⁶ (v. RV), Jb 41² Ru 1¹² I am too old to have an husband *that* I should have said, etc. (cf. Ew^{387a}; Dr^{339g}). **g.** added to preps. ψ converts them, like אֲשֶׁר, into conj. . . ., as ψ because *that* . . . : v. sub ψ , עַל, עִל, עָקַב, פָּחַח, עָלַן.

2. a. Of time, *when*, of the past ψ וַיְהִי Gn 6¹ (cf. Bu^{Urs.6}), 26⁸ 27¹ 2S 6¹³ 7¹ 19²⁶ + (ψ בְּאֲשֶׁר), and esp. ψ c. inf., are more freq.); ψ וַיְהִי (simple!) 1S 1¹² 17⁴⁸; Jos 22⁷ Ju 2¹⁸; 12⁵ כִּי וְהָיָה and it would be, whenever (freq.) they said, Je 44¹⁹ (ptcp.), Ho 11¹ ψ 32³ כִּי הִרְשַׁתִּי *when* I was silent, Jb 31^{21,26,29}; of present (usu. with impf.) as Ex 18¹⁶ דָּבַר לָהֶם *when* they have a matter, 1S 24²⁰ Is 1¹² 30²¹ Je 14¹² Zc 7^{5,6} Mal 1⁸ ψ 49¹⁹ and men praise thee *when* thou shalt till the ground it shall not, etc., 24⁴¹ 30³³ 31⁴⁹ 32¹⁸ Ex 7⁹ *when* Pharaoh shall speak unto you, Dt 4²⁵ 6²⁰ +; in phrase (ψ תֹּאמְרוּ) וְכִי לֵאמֹרֵי (תֹּאמְרוּ) Je 13²²; and esp. in . . . וַיְהִי ψ Gn 12¹² 46³³ Dt 6¹⁰ 15¹⁶ 1S 10⁷ 25³⁰ Is 8²¹ 10¹² + oft.; with pf. Is 16¹² 1 Ch 17¹¹ (altered fr. impf. 2S 7¹²); with ptp. (unusual) Nu 33⁵¹ 34² Dt 11³¹ 18⁹. **b.** elsewhere ψ has a force approximating to *if*, though it usu. represents a case as more likely to occur than אִם :—(mostly with impf.) Gn 38¹⁶ Nu 5²⁰ 10³² Dt 6²⁵ 7¹⁷ 28¹³ 1S 20¹³ 2S 19⁸ 2K 4²⁹ 18²² Je 38¹⁵ Pr 4⁸ Jb 7¹³ (כִּי אֹמַרְתִּי) *when* I say, 19²⁸; oft. in laws, as Ex 21^{14,33,35,37} 22^{4,5} etc., Dt 13¹³ 14²⁴ 15^{7,12} 17² 18^{6,21} etc.; sometimes, in particular, to state a principle broadly, after which special cases are introduced by אִם, as Ex 21² *when* (ψ) thou buyest a Hebrew servant, he shall serve thee six years, after which v³⁻⁵ follow four special cases with אִם *if*: so 21⁷ (כִּי), v⁹⁻¹¹ (אִם); v¹⁸ (כִּי), v¹⁹ (אִם); v²⁰ (כִּי), v²¹ (אִם); v^{22,23-32} (אִם); Lv 1² (כִּי), v^{3,10} (אִם) 4^{2,3,13,27,32} 13²⁵. Nu 30³⁵ +; though this distinction is not uniformly observed, contrast e.g. Ex 21⁵ with Dt 15¹⁶; Nu 5¹⁹ and v²⁰. — N. B. with ψ = *when* or *if*, the subject is oft. prefixed for distinctness and emph.: 1K 8³⁷ רָעַב אֲשֶׁר וַיְהִי וְגַ' *because* the famine was great, Is 28¹⁸ Mi 5⁴ אֲשֶׁר וַיְהִי (אֲמַתָּה), ψ 62¹¹ Ez 3¹⁹ (אֲמַתָּה), 14^{9,13} 18^{5,15,21} 33⁶ (cf. v²); and esp. in laws of P, as אֲדָם

. . . ψ Lv 1² 13², . . . ψ נִפְשֵׁי 2¹ 4² 5^{1,4,15}, similarly 15^{2,16,19,25} 22^{12,13,14} etc., rather differently Nu 5²⁰. **c.** *when* or *if*, with a concessive force, i.e. *though*: —(a) with impf. Je 4^{30,30,30} 14¹² 49¹⁶ כִּי תִנְבְּיָהּ *though* thou make high like the vulture thy nest, I will bring thee down thence, 51⁵⁸ Ho 13¹⁵ Zc 8⁵ ψ 37²⁴ 49^{19f.} *though* in his lifetime he bless himself . . . he shall come, etc., perh. also Je 46²³ Ew (but Hi Gf Ke *for*), 50¹¹ Ew Ke (Hi *yea*); and strengthened by ψ נָם, ψ נָם Is 1⁵ ψ 23⁴ (cf. Dr^{546b}); (b) with perf. (rare) Mi 7⁸ קָמַתִּי כִּי נָפַלְתִּי *though* I have fallen, I rise, Na 1¹⁰ (si vera l.), ψ 21¹² (Hi Ew Now), 119⁸³ (Ew De).

3. Because, since (šri)—**a.** Gn 3¹⁴ *because* thou hast done this, cursed art thou, etc., v¹⁷ 18²⁰ the cry of S. and G.—*because* it is great . . . (subj. prefixed for emph.: cf. 2 N. B.) Is 28¹⁵; in answer to a qu., Gn 27²⁰ Ex 1¹⁹ 18¹⁵ 2S 19⁴³ +. Enunciating the conditions under which a fut. action is conceived as possible (Germ. *indem*) Lv 22⁹ Dt 4²⁹ תִּרְשַׁנו *because* (v. Dr), v^{25,28} 13¹⁹ 14²⁴ 16¹⁵ 19^{6,9} +, 1K 8³⁵ (cf. v³³ אֲשֶׁר), v³⁶ תִּרְשַׁנו *because*, Pr 4^{8b}. **b.** more commonly the causal sentence follows, as Gn 2³ and God blessed the seventh day *because* ψ בּוֹ שָׁבַת וְגַ' *because* on it he rested, etc., 4²⁵ etc., in which case it may oft. be rendered *for*, Gn 2^{5,23} 3²⁰ 5²⁴ 6^{7,12,13} ψ 6³ heal me *because* ψ נִבְהַלְתִּי עַצְמִי *for* my bones are vexed, 10¹⁴ 25¹⁶ 27¹⁰ + very oft. Spec. after vbs. expressive of mental emotions, as rejoicing Is 14²⁹ ψ 58¹¹, being angry Gn 31³⁵ 45⁵, fearing 43¹⁸ ψ 49¹⁷ etc. Iron. 1K 18²⁷ *for* he is a god etc. (4 t.); Pr 30⁴ Jb 38⁵ הֲיָעַל *for* or *since* thou knowest. With subj. prefixed ψ 128². Repeated (with anacol.) Is 49¹⁹. **c.** the causal relation expressed by ψ is sometimes subtle, esp. in poetry, and not apparent without careful study of a passage. Thus sts. it justifies a statement or description by pointing to a pregnant fact which involves it, as Is 3^{8a} Jb 6²¹ (ground of the comparison v¹⁵⁻²⁰), 14¹⁶ (*For* . . . : ground of the wishes expressed v¹³⁻¹⁵), 16²² (ground of v²⁰) 30²⁶ (*For* . . .), or by pointing to a general truth which it exemplifies Jb 5⁶ (reason why complaining v²⁻⁵ is foolish), 15³⁴ 23¹⁴; sts. it is *explicative*, justifying a statement by unfolding the particulars wh. establish or exemplify it 2S 23^{5a} Is 1³⁰ 5⁷ 7⁸ 9⁴ 10³⁻¹¹ 13¹⁰ (development of v^{9a}), 32^{6f.} (developing the characters of the נָבַל and כִּי־לֵי, and so explaining why they will no longer be esteemed v⁵); Jb 11^{16f.} (explic. of v^{15b}), 18^{8f.} (justifying v⁷), 22^{26f.} (justifying v²⁵); elsewhere the cause is expressed indirectly or figuratively Is 2⁶ (reason

why invitation v⁵ is needed), 5¹⁰ (sterility of the soil the cause of the desolation v⁹), 18³ 28⁸ (proof of the intoxication v⁷), 31⁷ (reason for the exhortation v⁶: the certainty that the folly of idolatry will soon be recognized), Jb 7²¹ (for soon it will be too late to pardon), 27⁸⁻¹⁰ (Job wishes his enemy the lot of the wicked, because this is so hopeless); or י relates not to the v. which immed. precedes or follows, but to several, as Is 7^{16f.} (v¹⁷ specially the ground of the people being reduced to simple fare v¹⁵), 21^{6f.} (ground of the statements v¹⁻⁵), Jb 4⁵ (ground of v²), 14⁷⁻¹² (v¹⁰⁻¹² specially the ground for the appeal in v⁶), 23¹⁰⁻¹³ (ground why God cannot be found v^{8f.}), ψ 73²¹ (ground not of v²⁰, but of the general train of thought v²⁻¹⁴); similarly Gn 4²⁴ Dt 18¹⁴ Je 30¹¹ the reason lies not in the words immed. after י, but in the second part of the sentence; or, on the other hand, it may state the reason for a partic. word, Is 28²⁰ (justifying 'nought but terror' v¹⁹), Jb 23¹⁷ (God's hostility v¹⁶ the cause of his misery, not the calamity as such). Sometimes also י, in a poet. or rhet. style, gives the reason for a thought not expressed but implied, esp. the answer to a qu.; Is 28¹¹ (the mockeries of v¹⁰ have a meaning) 'for with men of strange lips, etc. he will speak unto this people, who will retort the mockeries, charged with a new and terrible meaning, upon those who uttered them (v¹³); = (no,) for Is 28²⁸ (see RVm), Jb 22^{2b} no, he that is wise is profitable to himself, 31¹³ 39¹⁴ (see v^{13b}), ψ 44²⁴ (he cannot do this, v²³) for for thy sake are we killed, etc., 130⁴ no, with thee is forgiveness; = (yes,) for Is 49²⁵ (see the qu. v²⁴), 66⁸. d. י . . . ἀσυνδέρως sts. introduce the proximate and ultimate cause respectively, Gn 3¹⁹ 26⁷ 43³² 47²⁰ Ex 23³³ for [else] thou wilt serve thy gods, for it will be a snare to thee, Is 2^{6.6} 3^{8.8} 6^{3a,b} 10^{22f.} Jb 6^{3f.} 8^{3.9.9} 24^{17.17} 29^{11f.}; sts. they introduce two co-ordinate causes (where we should insert and), Ex 23^{21.22} Is 6^{5b,c} I am undone, because I am of unclean lips . . . because mine eyes have seen of hosts, 15^{5.5.6.6.8.9} Zp 3^{8f.} Jb 15^{25.27} 20^{19f.} 31^{11f.}. But י . . . י also occurs, Gn 33¹¹ Nu 5²⁰ (if), Jo 7¹⁵ Ju 6³⁰ 1 S 19⁴ 22¹⁷ 1 K 2²⁶ Is 65¹⁶ +. e. after a neg. י for becomes = but (Germ. sondern): Gn 17¹⁵ thou shalt not call her name Sarai, שָׂרָה שְׂמִיָּה for (= but) Sarah shall be her name, 24^{3f.} 45⁸ Ex 1¹⁹ 16⁸ not against us are your murmurings, אֵי עַל־י for (they are) agst. אֵי = but agst. אֵי, Dt 21¹⁷ 1 S 6³ (אֵל), 27¹ (v. Dr), 1 K 21¹⁷ Is 10⁷ 28²⁷ 29²³ 30⁵ ψ 44⁸ 118¹⁷ + oft.; so in כִּי נָא nay, for = nay, but, as Gn 18¹⁵ כִּי צָחַקְתָּ נָא nay,

but thou didst laugh, 19² 42¹² Jos 5¹⁴ 1 S 2¹⁶ MSS Ⓞ (v. Dr), 12¹² 2 S 16¹⁸ 24²⁴ 1 K 2³⁰ 3²² 11²² Is 30¹⁶ nay, but we will flee upon horses.

Note.—י is sts. of difficult and uncertain interpretation, and in some of the passages quoted a different expl. is tenable. Authorities esp. read the Heb. differently, when the choice is between for and yea. E.g. Is 8²³ Ges Ew ^{4330b} doch (no, but); Hi Di for (taking v²² as RVm); Ch surely: 15¹ Ges Ew Hi Di surely; De for: 30⁸ Ges Hi De surely; Di for (expl. of טוֹב): Ez 11¹⁶ Hi Ke Co surely; Ew Sm because.—In Ex 20²⁵ the tense of וַתִּחַלְלֵהּ makes it prob. that י is for (Dr ⁵¹⁵³). Jb 22²⁹ is taken with least violence to usage (יִצְחָק) as Hi: When they humble thee, and thou sayest (= complainest) Pride! he will save, etc.

י אֵם (the אֵם always foll. by makkeph, except Gn 15⁴ Nu 35³³ Ne 2², where אֵם־יִי is read by the Mass.: Fr ^{MM 241})—1. each part. retaining its independent force, and relating to a different clause: a. that if Je 26¹⁵; after an oath (י not translated: v. י 1 c) if 1 S 14³⁹ Je 22²⁴, surely not (אֵם 1 b 2) 2 S 3³⁵ 1 S 25³⁴ (י being resumptive of the י before לִגְלִי: v. י 1 c); Ex 22²² (in apod.) indeed if... (v. י 1 d). b. for if Ex 8¹⁷ 9² 10⁴ Dt 11²⁰ +, for though Is 10²² Je 37²⁰ Am 5²², but if Je 7³.

2. (About 140 t.) the two particles being closely conjoined, and relating to the same clause—a. limiting the prec. clause, except (after a negative, or an oath, or question, the equivalent of a negative)—the most usual term for expressing this idea: sq. vb. Gn 32²⁷ I will not let thee go; יִי אֵם־יִבְרַכְתִּי lit. but (י 3 e) if thou bless me (sc. I will let thee go), i. e., subordinating the second clause to the first, 'I will not let thee go, except thou bless me'; Lv 22⁶ he shall not eat of the holy things יִי אֵם־רָחַץ יִי except he have washed his flesh, Is 65⁶ Am 3⁷ Ru 3¹⁸ La 5^{21f.} (Ew Nāg Ke Che Öt), turn thou us unto thee, etc., unless thou have utterly rejected us, (and) art very wroth with us (= Or hast thou utterly rejected us? etc. Ew Öt); sq. a noun, except, but, Gn 28¹⁷ this is nothing יִי אֵם־בֵּית הָאֵלִים but the house of God, 32⁹ he withholds from me nothing יִי אֵם־אֲחֹתִי except thee, Lv 21² Nu 14³⁰ (after אֵם), 26⁶⁵ (cf. 32¹² בֵּיתִי הָאֵלִים), Jos 14⁴ 1 S 30^{17.22} 2 S 12³ אֵם־יִי אֵם־יִי אֵם־יִי (so 2 K 4²), 19²⁹ 1 K 17¹ (after אֵם), 22³¹ 2 K 5¹⁵ 9³⁵ 13⁷ Je 22¹⁷ 44¹⁴ +; after אֵם, 2 Ch 23⁶; sq. an adv. clause, Gn 42¹⁵ Nu 35³³ 2 S 3¹³ (but יִי אֵם and יִי אֵם־יִי are mutually ex-

clusive: rd. prob. with **כי אם** (כי אם תגביא אתי); after an interrog. Is 42¹⁹ who is blind **כי אם יעבדני** but my servant? (who is blind in comparison with him?), Dt 10¹³ Mi 6⁸ Ec 5¹⁰ 2 Ch 2⁵. **b.** the *if* being neglected, and treated as pleonastic (cf. **אם 1 c**), so that the clause is no longer a limitation of the preceding clause but a contradiction of it: **but rather, but** (= a slightly strengthened **כי**), Gn 15⁴ this man shall not be thy heir; **כי אם יאשר וג'** but one that shall come forth from thy own bowels, he shall be thy heir (cf. 1 K 8¹⁹), 32²⁹ thy name shall no more be called Jacob **כי אם ישראֵל** but Israel (cf. **כי** alone 17¹⁵), 47¹⁸ we will not hide it from my lord, *but* the money . . . is all made over to, etc., Ex 12⁹ not boiled in water, *but* roast with fire, Dt 7⁵ 12⁵ 16⁶ Jo 23⁸ 1 S 2¹⁵ he will not take of thee boiled flesh: **כי אם יהי** but raw, 8¹⁹ **לֹא כִי אִם-מִלֶּךְ יִהְיֶה עָלֵינוּ** nay, but a king shall be over us (cf. **כי** alone, 10¹⁹ 12¹²), 21⁵ 2 S 5⁶ 1 K 18¹⁸ 2 K 10²³ (פֶּן), Is 33²¹ 55^{10,11} 59² Je 3¹⁰ 7³² 9²³ 16¹⁵ 20³ Ez 36²² 44¹⁰ Am 8¹¹ **וְ** 1^{2,4} Pr 23¹⁷ (אֵל) +; with the principal verb repeated (as Gn 15⁴ 1 K 8¹⁹), Lv 21¹⁴ Ez 44²² Nu 10³⁰ 2 K 23²³ Je 39¹² Kt (Qr om. **אם**), cf. 7²³. Occas. in colloq. language, the neg., it seems, is left to be understood: 1 S 26¹⁰ as 'liveth, (by no means, **אם כי** but ' shall smite him, 2 S 13³³ Kt (by no means, *but* Amnon alone is dead (Qr om. **אם**). Sq. inv. Is 65¹⁸ Ez 12²³ Je 39¹² 2 Ch 25⁸. Sts. also, though rarely (and not certainly), **אם כי** appears to have the force of *only* even without a previous neg.: Gn 40¹⁴ **אֲתֶרְכֵּנִי אֲתֶרְכֵּנִי** **כי אם יזכרתי** *only* have (?) me in remembrance with thyself (but rd. perh. **אֲתֶרְכֵּנִי** for **כי**; v Dr^{6,119,2 n.}, the use of a bare pf., without **לי**, or even waw consec., to express a wish or command is unexampled), Nu 24²² **אם כי**: **אֲתֶרְכֵּנִי לְבָעַר קִינִי**; *only, nevertheless*, the Kenite shall be for extermination (cf. Di), Jb 42⁸ (De Di) **כי אם יפני אֲשֶׁר**. **c.** after an oath **אם כי** appears to = a strengthened **כי** (cf. **בְּלִמְתִּי אם אם**, **עַר אם אם 1 c**), introducing the fact sworn to (v. **כי 1 c**): 2 K 5²⁰ as 'liveth, **אֲתֶרְכֵּנִי** **כי אם ירצתי**, *surely* I will run (pf. of certitude) after him, etc., Je 51¹⁴ (Ges Hi Gf RV) *surely* I will fill thee with men (viz. assailants), etc. (but Ew Ke Ch treat the particles as separate (**כי** as **כי 1 c**): though I have filled thee with men—i. e. increased thy population—, yet shall they—the assailants—lift up the shout against thee), 2 S 15²¹ Kt (Qr omits **אם**); after an assever. part. Ru 3¹² Kt **אֲתֶרְכֵּנִי** **כי אם יאשר** and now, yea indeed, *surely* I

am thy kinsman (Qr omits **אם**); the oath being understood, Ju 15⁷ if ye do thus, **כי אם ינקמתי** *surely* (Ges *hercle*) I will avenge myself, 1 S 21⁶ **כי אם יאשה עֲצָרָה לָנוּ** *of a truth* women have been kept from us, etc., 1 K 20⁶ *surely* tomorrow I will send, etc., Pr 23¹⁸ (v. De) *surely* there is a reward; perh. also Jb 42⁸.

† **כִּי עַל כֵּן** *forasmuch as*, a peculiar phrase found Gn 18⁵ 19⁸ 33¹⁰ 38²⁶ Nu 10³¹ 14⁴³ Ju 6²² 2 S 18²⁰ Qr (rightly), Je 29²³ 38⁴—lit. *for therefore*, emphasizing the ground pleonastically (Ew^{3,333 a}). The orig. force of the phrase is traceable in some of the passages in which it occurs, as Gn 18⁵ let me fetch a morsel of bread, and comfort your heart; **כִּי-עַל-כֵּן עֲבַדְתֶּם** *for therefore* (sc. to partake of such hospitality) are ye come to your servant, Nu 14⁴³ the Amalekite and the Canaanite are there, and ye will fall by the sword, **כִּי-עַל-כֵּן שָׁבַתְכֶם** *for therefore* (to encounter such a fate) have ye turned back from ' , etc.: but in process of time the distinct sense of its component parts was no doubt gradually obscured, and it thus came to be used conventionally, as a *mere* particle of causation, even where there was no preceding statement to which **כִּי עַל כֵּן** *therefore* could be explicitly referred. **אֲשֶׁר עַל כֵּן** appears to be used similarly (cf. **אֲשֶׁר 8 c**) + Jb 34²⁷.

3588+
5921+
3651

1. **כי**, branding, v. sub כוה p. 465 3587

† [**כִּיד**] **n.[m.]** only sf. כִּידוּ Jb 21²⁰, meaning unknown; rd. prob. כִּידוּ *his misfortune* (as 12⁵ etc.) 3589

כִּיד (✓ of foll.; cf. perh. Ar. كَاد in sense labour, take pains, strive, or struggle with, كَيْد war).

† I. **כִּידוֹן n.[m.]** dart, javelin (NH *id.*)— 3591
abs. כ' Jos 8¹⁸ + 6 t.; כִּידוֹן Je 50⁴²; estr. כִּידוֹן 1 S 17⁶;—*dart, javelin* (distinct fr. הַבַּיִת spear, lance, q. v.), (נדחה **כִּידוֹן** Jos 8^{18,18}, cf. v²⁶; **כִּידוֹן** Jb 41²¹ *the rushing sound of a dart*; **כִּידוֹן** 1 S 17¹⁵ (weapons of Goliath), **כִּידוֹן** v⁶ *נחשת בין כִּידוֹן בְּתַפּוּי* also; **כִּידוֹן** Je 6²³ 50⁴².)

† II. **כִּידוֹן n.pr.m.** 1 Ch 13⁹, ⓄL Xedaw, A 3592
Xedaw; = כִּידוֹן 2 S 6⁶ (ⓄNωδασ, A Naχaw, ⓄL Opra).

כִּידוֹר v. sub כוה; **כִּידוֹר** v. sub כוה p. 461 3590, 3593

† **כִּיוֹן n.pr.dei** Am 5²⁶, prob. = As. *kaivānu*, 3594
planet Saturn (Ar. and Pers. كَيْوَان, Syr. كَيْوَان).

regarded as god; orig. pronunc. קֵיִן Schr^{COE}
 ad loc., cf. Kö^{II} 131 (pointing קֵיִן intended to sug-
 gest ✓ as something established, firm); *kai-*
mānu = *kaiānu*, acc. to Jen^{Cosm. III. 502} who der.
 fr. כּוּן (cf. Thes; so Zim^{BP 17}); > Hpt^{ZA II. 206, 281 f.}
 rds. קֵיִן (for קֵיִן*), reading the Babyl. name
Ka'amānu; v. also M-A^{JBL 1892, xl. 86 n. 39}.

- 3595 כּוּר, v. sub I. כּוּר. p. 468
- 3596 כּוּל, כּוּל, כּוּל Is 32^{5,7}. נכּל (Kö^{II} 118). p. 647
- 3597 כּוּל פּוֹתוֹת n.[f.] axe (loan-word (cf. Frä⁷⁴)
 fr. As. *kalappatu* v. Dl^{HWB 333})—יְהַלְמוּן וְכִי יִהְיֶה
 פְּשִׁי 74⁶ (|| קְרָפוֹת v⁵).

- 3598 כּוּמ v. sub כּוּם. p. 465
- 3599 כּוּס n.m.^{Pr 1,14} bag, purse (perh. kindred
 with כּוּס, q.v.; Ar. كَيْسٌ (prob. fr. Pers. كَيْسَه
 Lane²⁶⁴⁰); Eth. ክሱ: NH כּוּס; Aram. כּוּס, כּוּס,
 כּוּס; Palm. כּוּס from his purse = at his
 own expense, Vog^{p. 13 al.})—bag, in which were
 carried: a. weights (v. אֲזָנוֹ 5) Dt 25¹³ Mi 6¹¹ Pr
 16¹¹; b. money, i.e. a purse Is 46⁶ Pr 1¹⁴.

- 3595, 3600 כּוּר, כּוּר, כּוּר v. sub I. כּוּר. p. 468
- 3601 כּוּשׁוּר v. sub כּוּשׁוּר. p. 507
- 3602 כּוּכָה v. sub כּוּה. p. 462 supr.
- 3603 כּוּכָר v. sub כּוּר; כּוּל v. sub I. כּוּל. p. 503
- 3607 כּוּלָּא vb. shut up, restrain, withhold
 (NH id.; Aram. כּוּלָּא, כּוּלָּא; Eth. ክሱ: restrain,
hinder; As. *kālā*, id.; Ar. كَلَى protect Qor 21⁴³
 cf. Ba^{ZMG 1887, 605 Anm. 4})—Qal Pf. 3 ms. sf. כּוּלָּא
 Je 32³; 3 fs. כּוּלָּא Hg 1¹⁰; 2 fs. sf. כּוּלָּא I S
 25³³; 1 s. כּוּלָּאִי ψ 119¹⁰¹; 3 pl. כּוּלָּא Hg 1¹⁰,
 I S 6¹⁰; Impf. 3 ms. יְכַלֵּה Gn 23⁶; 2 ms.
 אֲכַלֵּא ψ 40¹²; 2 fs. תְּכַלֵּא Is 43⁶; 1 s. אֲכַלֵּא
 ψ 40¹⁰; *Imv.* sf. כּוּלָּא Nu 11²⁸; *Inf. cstr.* לְכַלֵּא
 Ec 8⁸; *Pt. pass.* כּוּלָּא Je 32², כּוּלָּא ψ 88⁹; (on
 the metapl. forms, as if fr. כּוּלָּה, v. Ges^{575, 21 c}
 Kö^{1, 611});—1. shut up, c. acc. I S 6¹⁰ (+ כּוּ loc.),
 Je 32²; pt. pass. Je 32² (כּוּ loc.), fig. ψ 88⁹ (opp.
 יָצָא). 2. restrain, c. acc. I S 25³³ (+ מְבוּאָה
 מִהַחַיִּים), ψ 119¹⁰¹ (+ מְכַלֵּא); כּוּלָּא (sc. מְכַלֵּא
 Nu 11²⁸, כּוּ אֶת הָרִדְוֹת, ψ 40¹⁰, כּוּ אֶת הָרִדְוֹת, Ec 8⁸. On
 ψ 74¹¹ v. כּוּלָּה. Pi. 2. 3. withhold, כּוּ אֶת-קְבֻרֹת
 כּוּ אֶת-קְבֻרֹת Gn 23⁶ (P), כּוּ אֶת-קְבֻרֹת מִקְבֹּר
 מִקְבֹּר Hg 1¹⁰, prob. also v⁸ (rd. מְכַלֵּא for MT מְכַלֵּא, We);
 abs. כּוּלָּא (sc. exiles) Is 43⁶ (|| תְּנִי). Niph.
 Impf. מִן-הַשָּׁמַיִם הִשְׁמַם וְכַלֵּא Gn 8² (J), and the

rain from heaven was restrained, cf. וְכַלֵּא מִמֶּנּוּ
 וְכַלֵּא הָעָם מִהַבַּיִת (מנע ||) Ez 31¹⁵ (in fig.);
 Ex 36⁶ (P). Pi. [Pf. כּוּלָּא and] *Inf. cstr.* לְכַלֵּא
 v. כּוּלָּה. Pi.

- † כּוּלָּא n.[m.] confinement, restraint, im- 3608
 prisonment;—abs. כּוּ I K 22²⁷ + 6 t.; sf. כּוּלָּא
 2 K 25²⁹ Je 52³³; pl. כּוּלָּאִים Is 42²²;—*confine-*
ment, in combin. כּוּלָּא (ה) בַּיִת (cf. As. *bit kilī*, prison,
 Dl^{HWB 328}) I K 22²⁷ = 2 Ch 18²⁶, 2 K 17⁴ Je 37^{15,18}
 Is 42⁷; כּוּלָּאִים v²² (cf. בַּיִת 1 (ε) (2) p. 109
 supr.; v. also כּוּלָּא infr.); 2 K 25²⁹ =
 Je 52³³ garments of imprisonment = prison-garb.

- † כּוּלָּא Kt, כּוּלָּא Qr n.[m.] id.;—בַּיִת הַכּוּלָּא
 Je 37⁴ 52³¹ (v. כּוּלָּא supr.) 1004, 3628

- † כּוּלָּה n.[m.] enclosure, fold;—נָחוּר מִפְּנֵי צֹאן Hb 3¹⁷; pl. cstr. לְקַח
 לְקַח מִמְּכַלְאֵת צֹאן ψ 78⁷⁰ (obj. David); pl. sf. לְקַח
 מִמְּכַלְאֵתֶיךָ 50⁹ (obj. he-goats).—II. כּוּלָּה v. sub
 כּוּלָּה. p. 479 4356

- † כּוּלָּאִים n.[m.] du. two kinds (Ar. كِلَابٍ 3610
both; Eth. ክሱ: two; perh. also כּוּלָּא MI²³
both, two, Nö^{LCB 1889, 61}, cf. Dr^{Sm xcll}; Sm u. So^{MI, 1886}
 suggest reservoirs; v. also כּוּלָּי)—בְּהַמְתָּךְ לֹא
 לֹא תִרְבֵּעַ Lv 19¹⁹ not cause thy cattle to breed
 (in) two kinds; כּוּלָּאִים לֹא תִרְבֵּעַ v¹⁹ (H);
 לֹא תִרְבֵּעַ Dt 22⁹ (both כּוּלָּאִים); כּוּלָּאִים Lv 19¹⁹ (H);
 —only in law of H and D against mixtures.

- † כּוּלָּאָב n.pr.m. second son of David, 2 S 3³ = 3609
 וְהַיְיָאֵל I Ch 3¹, v. הַיְיָאֵל 1. p. 193 supr.

כּלָב (✓ of foll.; meaning unknown; Thes
 regards כּלָב as onomatop.)

- † כּלָב n.m.^{1 S 24, 15} dog (NH id.; Ph. כּלָב; 3611
 Aram. כּלָב, כּלָב; Ar. كَلْبٌ; Eth. ክሱ: As.
kalbu Dl^{HWB 328})—abs. כּוּ Ju 7⁵ + 16 t.; cstr. כּוּלָּבִי
 ψ 59^{7,15}; pl. כּוּלָּבִים I K 14¹¹ + 12 t.; cstr. כּוּלָּבִי
 Jb 30¹; sf. כּוּלָּבִיךָ ψ 68²⁴;—dog: a. lit. I K 14¹¹
 16⁴ 2 I 10, 19, 23, 24 22³⁸ 2 K 9^{10,36} (all of fierce, hungry
 dogs, devouring dead bodies and licking blood);
 cf. Je 15³ and (לִשְׁנוֹן כּוּלָּבִיךָ) ψ 68²⁴; eating torn
 flesh, Ex 22³⁰ (E), כּוּלָּבִי צֹאֲנִי = my sheep-dogs, only
 Jb 30¹ (in both these with implied inferiority);
 dog-sacrifice was a heathen rite Is 66³ (Di al.);
 v. esp. RS^{Sem. I, 273 (291), 325 (343)}; in various sim. Ju 7⁵
 Pr 26^{11,17} ψ 59^{7,15}; in proverbial sayings: לֹא
 לֵב מֵת טוֹב מִן- (חרץ ||) Ex 11⁷ (v. I. חרץ ||) לִשְׁנוֹן

הַאֲרִיָּה הַפֶּחַח Ec 9⁴. **b.** applied, fig., to men, in contempt 1 S 17⁴³, so of psalmist's enemies ψ 22^{17,21}, or in excessive humility 2 K 8¹³; still more emphatically כַּ' מַת a dead dog, הַפֶּחַח הַבֵּ' 2 S 9⁸ 16⁹; also רֹאשׁ כַּ' 3⁸; אֱלִמִּים Is 56¹⁰ (of misleading prophets), הַבֵּ' עֲוֵי נַפְשׁ v¹¹ (*id.*); כַּ' was name given to male temple-prostitutes Dt 23¹⁹ (v. Dr; cf. קָרַשׁ).

3612 **כלב** n.pr.m. (Nab.n.pr. כלבא Eut(Nö)^{p.55}.

כלבו Vog^{Nab.6}, cf. also We Skizzen u. Vorarbeiten iii. 217; on כלב = dog-clan, v. RS K 17. 190 f. 219, 224);—son of יִפְתָּה (⊗ Χαλεβ; cf. Lag^{BN 78}), called הַקְּנִזִּי (v. קְנִז) in JE, Nu 32¹² Jos 14^{6,14}, cf. 15¹⁷ = Ju 1¹³, Ju 3⁹ (where קְנִז is brother of כַּ'), also 1 Ch 4¹⁵; treated as full Judahite only in P Nu 13⁶ (v. GFM^{Ju p.30f.}) the one of the spies who (with Joshua) reported well of Canaan 14^{6,24,30,38}; also 26⁶⁵ 34¹⁹ Dt 1³⁶ Jos 14¹³ 15^{13,14,16,18} 21¹² (P = 1 Ch 6⁴¹) Ju 1^{12,14,15,20} (|| with Jos 15); = clan of Caleb 1 S 30¹⁴ (disting. from Judah). Caleb is called בְּנֵי־חֲצִרֹן 1 Ch 2¹⁸, cf. v^{19,42,46,48,49,50} = בְּנֵי־חֲצִרֹן בְּכַלְבֵּי v⁹; אֶפְרָתָה 1 Ch 2²⁴, rd. perh. כַּ' בָּא, so ⊗ B, cf. Kau^{AT} (v. אֶפְרָתָה p. 68 *supr.*)

3614 **כלב** adj.gent. of כלב 1 S 25³ Qr (Kt כלבו).

3620 **כלוב** n.pr.m. 1. a name in Judah 1 Ch 4¹¹, ⊗ Χαλεβ (acc. to We Gentib.²⁰, Hist. 218 = כלב בֶּן־חֲצִרֹן; rd. also for בְּרָמִי v¹). 2. father of one of David's officers, acc. to 1 Ch 27²⁶ (⊗ Χοβουδ, A Χελουβ, ⊗ L Χαλουβ).

3621 **כלובר** n.pr.m. a son of Hezron of Judah, acc. to 1 Ch 2⁹ (⊗ Χαβελ, A Χαλεβ, ⊗ L Χαλωβε), = כלב v¹⁸ etc. (see כלב 2).

3619 **כלוב** n.m.^{Je 5, 27} basket, cage (√ dub.; NH *id.*, כְּלִיבָה; Aram. כְּלִיבָה in Lexx.; Tel Am. kilubi, bird-net, cf. Zim^{ZA vi. 145, 147})—abs. כְּלִיבָה מְלֵא Je 5²⁷ like a cage full of birds; cstr. כְּלִיבָה מְלֵא Am 8^{1,2} a basket of summer fruit.

3615 **כלה** vb. be complete, at an end, finished, accomplished, spent (NH *id.*, Pi.; Ph. כלה; As. kalû, put an end to, and cease, vanish DI^{HWB 329}; late Aram. כְּלָא cease, perish (not X); on root-meaning enclose cf. כלא and Ba^{ZMG 187, 600})—+ Qal Pf. כַּ' 1 K 6³⁸ +; 3 fs. כְּלָתָה 1 S 20⁷ +; 1 s. כְּלִיתִי ψ 39¹¹; 3 pl. כְּלוּ Jb 19²⁷ +; 2 mpl. כְּלִיתֶם Mal 3⁵; וּבְלִיתֶם consec. Ez 13¹⁴;

1 pl. כְּלִינוּ ψ 90⁷, etc.; Impf. יִכְלֶה Pr 22⁸; juss. יִכְלֶה Jb 33²¹ (v. Dr^{6 171-173} Ges^{5 100}. 2 b Anm. Da^{Synt. 51 R. 5; 64 R. 6}); 3 fs. יִכְלֶה 1 K 17¹⁴; וַיִּכְלֶה Ex 39³² + 2 S 13³⁹ (v. infr.); 3 mpl. יִכְלוּ Is 1²⁸ +, Is 3¹, etc.; Inf. cstr. כְּלוּ Ru 2²³ +, etc.;—**1. a.** be complete, at an end, of a period of time Gn 41⁵³ (E; opp. III. חלל Hiph. begin v⁵⁴), Je 8²⁰ (|| עבר); so of action or event, with emphasis on time Is 10²⁵ 24¹³ Ru 2²³ 2 Ch 29²⁸ (opp. החל v²⁷), v³⁴ Dn 12⁷ (|| קץ v^{6,9});—vid. also **2 b** infr. **b.** be completed, finished, of a work: temple 1 K 6³⁸ 1 Ch 28²⁰ 2 Ch 8¹⁶ (|| שָׁלַם), tabernacle Ex 39³² (P). **c.** be accomplished, fulfilled, only of purposed wrath, or prediction of 'י, Ez 5¹³ (|| בְּלוֹתִי v^b, see Pi.), Dn 11³⁶ 2 Ch 36²² = Ezr 1¹. **d.** be ideally complete, be determined, always in bad sense, plotted, subj. הִרְעָה sq. מַעֲמֵם of agent 1 S 20⁷, also v⁹ (+ לְבֹא עַל +), + v³³ (rd. כְּלָתָה, for MT הִיא כְּלָתָה, ⊗ We Dr Kit Bu); הִרְעָה כַּ' הִרְעָה אֶל־אֲדֹנָיו וְעַל־בֵּיתוֹ of agent Est 7⁷ (+ אֲלֵי). **2. a.** be spent, used up (prop. come to an end), of water Gn 21¹⁵ (E), meal 1 K 17^{14,16}. **b.** waste away, be exhausted, fail, lit. of fading grass Is 15⁶ (|| יָבֵשׁ), of vintage 32¹⁰ (opp. בּוֹא), of vanishing cloud Jb 7⁹ (in sim., || הִלָּךְ); fig. of fleeting days of life v⁶ (|| קָלַל), cf. ψ 102⁴ and הַיּוֹם הַזֶּה וְיָמֵינוּ ψ 31¹¹, Je 20¹⁸; v. also **1 a** *supr.*; of flesh Jb 33²¹, cf. of vital strength ψ 71⁹, בְּשָׂרִי וְגִשְׁמָאֵר Pr 5¹¹, כַּ' שְׂאֵרִי וְלִבִּי ψ 73²⁶, subj. רִדְתִּי 143⁷; once of 's compassion לֹא־כָלוּ רַחֲמָיו La 3³² (|| תָּמַם, on txt. see VB); esp. of eyes exhausted by weeping La 2¹¹, strained by looking (fig.) for relief or refreshment, pine, languish 4¹⁷ ψ 69⁴ Jb 11²⁰ 17⁵ Je 14⁶ (of wild asses); sq. לָּ La 4¹⁷ and, in spiritual sense, ψ 119^{82,123}; similarly (sq. לָּ) of נַפְשׁ exhausted by longing ψ 84³ (|| בַּנְּסָה), 19³¹, 19³¹ Jb 19²⁷; so also 2 S 13²⁹ where rd. וַתִּכְלֶה רִיחַ הַמֶּלֶךְ (for MT הַיּוֹם הַזֶּה) and the spirit of the king pined to go forth unto Absalom, cf. ⊗ L We Klo Dr Kit Bu. **c.** come to an end, vanish = perish, be destroyed, by 's judgment Is 1²⁸ (|| שָׁרָה), 16⁴ (|| אָפַס), 29²⁰ (|| אָפַס), 31³ (|| כִּשַׁל), 31³ (|| נִכְרַת, אָפַס ||) Je 16⁴, cf. 44²⁷ (|| תָּמַם), Ez 5¹² (|| כּוֹת), 13¹⁴ Mal 3⁶ ψ 37^{20,20} (|| אָבַד), Jb 4⁹ (|| *id.*), ψ 71¹³ (|| בּוֹשׁ); hyperbol., of severe discipline 39¹¹ 90⁷ (|| נִבְהַל); of prosperity of a people Is 21¹⁶; יִכְלֶה עֲבָרָתוֹ Pr 22⁸ the rod of his wrath perishes

(> Ew al. is accomplished, of God's wrath).— Dn 12⁷ rd. perh. וְנִכְלָוֹת יִרְנָפֵץ עִם קִרְשׁוֹ and when the power of the shatterer of the holy people should come to an end, so Bev after 6 (for difficult MT וְנִכְלָוֹת יִנְפֵץ יִרְעִם-קִרְשׁוֹ).

3607

Pi₁₄₀ P_f כָּלָה Gn 18³³ +, כָּלָה Pr 16³⁰ Baer (van d. H כָּלָה, sf. כָּלָה 2 S 21⁵, כָּלָה La 2²²; 3 fs. וְכָלָה consec. Ho 11⁶, sf. וְכָלָה consec. Zc 5⁴; 1 s. כָּלָה Nu 25¹¹, כָּלָה Is 49⁴, וְכָלָה Ez 6¹² + 2 t.; sf. כָּלָה Ez 22²¹, וְכָלָה consec. Ex 33⁵; 3 pl. כָּלָה Gn 24¹⁹ +, etc.; Impf. יִכְלֶה Is 10¹⁸; וְכָלָה Gn 2²; 3 fs. וְכָלָה Gn 24¹⁹ + 2 S 13³⁹ (but rd. וְכָלָה We Dr al., and v. Qal 2 b); 1 s. כָּלָה אֶכְלֶה Gn 24²⁵ + 4 t.; וְכָלָה Ez 43⁸; sf. אֶכְלֶה Ex 33³ (Kü.¹ 545); 3 mpl. יִכְלֶה Jb 36¹¹ + 21¹³ Qr (Kt כָּלָה 2²⁵); 3 mpl. יִכְלֶה p. בלה p. i. v. infr., 2, etc.; Imv. יִכְלֶה ψ 59^{14,14} + 74¹¹ (but text dub., v. infr., 2); mpl. כָּלָה Ex 5¹³; Inf. abs. כָּלָה 1 S 3¹² + 5 t.; cstr. כָּלָה Dn 9²⁴ (metapl. form), כָּלָה 1 S 2³³ +, etc.; Pt. כָּלָה Je 14¹² Jb 9²²; fpl. כָּלָה Lv 26¹⁶;—1. +a. complete, bring to an end, finish a thing, task, work, etc., c. acc. rei Ex 5^{13,14} (+ inf.; both J), 1 K 6^{9,14} 7¹ Ez 42¹⁵, Gn 2² 16¹⁶ Ex 40³³ (P), Ru 2²¹ 1 Ch 31¹ 2 Ch 7¹¹ Ezr 9¹, so כָּלָה הפֶּשַׁע Dn 9²⁴ to make an end of the transgression (cf. VB Bev); Lv 23²² (modified from 19⁹ q.v. infr.); acc. om. 2 Ch 31⁷ (opp. הַחֵל לְ, 24^{10,14} Ne 3³⁴). +b. complete a period of time Ez 4^{6,8}; complete one's days, enjoy the full measure of human life Jb 21¹³ 36¹¹, or bring one's years to an end ψ 90⁹, with added idea of transitoriness. c. finish doing a thing, usu. sq. ל inf. Gn 18³³ 24^{15,19,19,22} (all J), 17²² Ex 31¹⁸ Nu 4¹⁵ (all P), Am 7² 1 K 1⁴¹ 2 Ch 29²⁹ Ru 3³ + 31 t. incl. 2 S 11¹⁹, where obj. of infin. precedes it, v. Dr, so Lv 19⁹ (cf. 23²² supr.); + 1 Ch 27²⁴ (ל inf. om.; opp. הַחֵל לְ, 2 Ch 29¹⁷; + Dn 12⁷ (inf. without ל; but see Qal 2 c ad fin.); sq. לָן inf., 1 S 10¹³ 2 S 6¹⁸ = 1 Ch 16², Ex 34³³ Lv 16²⁰ Jos 19⁵¹ (all P), Ez 43²³. +d. make an end, end, sq. פְּ make an end with, finish dealing with 2 Ch 20²³ Ezr 10¹⁷; abs., opp. החל with the eldest and with the youngest he ended; so inf. abs. adverb. החל וְכָלָה 1 S 3¹² a beginning and an ending, i. e. doing it thoroughly (v. Dr); also עַד-כָּלָה = utterly 2 K 13^{17,19}, to extremity Ezr 9¹⁴ (of 's anger), עַד-כָּלָה (late) = completely 2 Ch 24¹⁰ (until all had given), 31¹ (until all were destroyed). +e. accomplish, fulfil, bring to pass, a thing Ru 3¹⁸; c. acc. of 's

3607

wrath (חֲמָתוֹ) La 4¹¹; so (אִפִּי חֲמָתוֹ) + ב pers. Ez 5¹³ 6¹² 7⁸ 13¹⁵ 20^{8,21}. +f. accomplish in thought, determine (cf. Qal 1 d) sq. רָעָה Pr 16³⁰ (|| חָשַׁב). +2. a. put an end to, cause to cease Nu 17²⁵ (+ מַעְלֵי); וְכָלָה בְּהַבֵּל יָמֵיהֶם ψ 78³³ and he consumed (caused to vanish) as vanity their days. b. cause to fail, exhaust, use up, spend, חָצַי אֶכְלֶה-בָּם Dt 32²³ my arrows will I exhaust against them; exhaust one's strength כָּח Is 49⁴ (|| יָנַע); the eyes (by weeping; cf. Qal 2 b) 1 S 2³³ Jb 31¹⁶; of a disease, consume the eyes Lv 26¹⁶ (H). c. destroy, sts. exterminate: (1) men subj., c. acc. pers. 2 S 21⁵ 22³⁰ (|| מָחַץ), Dt 7²² 2 Ch 8⁸ Je 10²⁵ (|| אָכַל), La 2²² ψ 119⁸⁷; esp. in phr. עַד פְּלוֹתָם 1 S 15¹⁸ (on txt. v. Dr), 2 S 22³⁸ (|| הַשְׁמִיר) = ψ 18³⁸, 1 K 22¹¹ = 2 Ch 18¹⁰; (2) God subj., c. acc. pers. Jos 24²⁰ (E), Is 10¹⁸ (Assyrian host, under fig. of forest); Je 5³ Ex 32¹⁰ 33^{3,5} (JE), Nu 16²¹ 17¹⁰ 25¹¹ (all P), Lv 26⁴⁴ (H), Ez 20¹³ 22³¹ 43⁸ Jb 9²²; עַד פְּלוֹתוֹ אֶתְךָ Dt 28²¹, Je 9¹⁵ 49³⁷; abs. ψ 59^{14,14}; so also (si vera l.) 74¹¹ (see VB; Bi Che בְּקִרְבִּי אֹתָם and thy right hand (why) keepest thou in thy bosom); acc. + ב instr. Je 14¹² (by sword, famine, and pestilence); sts. the instrument of 's judgment becomes grammat. subj.; subj. הַיָּרֵב Ho 11⁶ (obj. יִבְדֵּי, of city; || אָכַל), subj. עֵינַי Is 27¹⁰ (obj. סַעֲפִיָּה; || רָעָה), subj. flying roll Zc 5⁴ (obj. house). +Pu. P_f. 3 pl. כָּלָה ψ 72²⁰ be finished, ended; Impf. 3 mpl. וְכָלָה Gn 2¹ be completed (P).

† כָּלָה n. f. completion, complete destruction, consumption, annihilation; alw. this form;—1. completion, but only as adv., and dubious: completely, altogether Gn 18²¹ (J; rd. בָּלָם Ol Kau Buhl), Ex 11¹ (si vera l.) 2. complete destruction, consumption, annihilation: a. almost alw. by God, esp. כ' עָשָׂה Is 10²³ (+ וְנִחַרְצָהּ), Na 1⁸ (2 acc., si vera l.; Buhl^{2AW} 185, 191 prop. בְּקִמְיוֹ for מְקִוְמָה v. Id^{HWB} 12 Kau AT. Text Krit. Erläut. p. 65; v. also מְקִוִּים sub קוֹם), v⁹ Je 4²⁷ Ne 9³¹ (2 acc.); + אֵת pers. = with, pregn. sense, = in dealing with (cf. II. אֵת 1 d), Zp 1¹⁸ (אֶתְךָ = אֶתְךָ), Je 5¹⁸ 30¹¹ = 46²⁸ (אֶתְךָ = אֶתְךָ), Ez 11¹³ 20¹⁷ (אֶתְךָ = אֶתְךָ); + בְּכָל-גּוֹיִם Je 30¹¹ 46²⁸; without עָשָׂה שְׂמַעְתִּי וְנִחַרְצָהּ Is 28²², וְנִחַרְצָהּ Dn 9²⁷ (on both cf. Is 10²³ Zp 1¹⁸); לְכָלָה for annihilation Ez 13¹³ (si vera l., v. Co), וְכָלָה לְכָלָה וְלֹא לְהַשְׁחִית לְבָבֵם 2 Ch 12¹². b. by men, וְכָלָה אֶת-הָעָשׂוֹ Je 5¹⁰; וְכָלָה בְּיָדוֹ Dn 11¹⁶ and (i. e. with) annihilation in his hand.

3617

- 3616 † [כְּלוּהָ] **adj.** failing with desire, longing, only fpl. וְעֵינֶיךָ רְאוּת וְקִלּוֹת אֲלֵיהֶם Dt 28³² *while thine eyes look and fail longingly for them* (cf. vb. כלה Qal 2 b, and כְּלוּן infr.).
- 3622 † כְּלוּהוּ Kt, כְּלוּהוּ Qr **n.pr.m.** († √ I. כלה)—one of those who had strange wives Ezr 10³⁵, Ⓞ *Κελαεια*, *A Κελια*, Ⓞ *L Κελιασουβ*.
- 3631 † כְּלוּן **n.m.** 1. failing, pining; 2. annihilation (on format. cf. Lag^{BN 200});—1. cstr. כְּלוּן עֵינַיִם Dt 28⁶⁵ *failing of eyes* (in longing, cf. foregoing, and v. Dr). 2. כְּלוּן חֲרוֹץ Is 10²² *annihilation, strictly decided*.
- 3630 † כְּלוּן **n.pr.m.** one of Naomi's sons Ru 1²⁵ 4⁹, Ⓞ *Κελαιων*, *Χελαιων*, *Χελεων*, Ⓞ *L Κελλαιων* (on etym. cf. Jer.; vid. Lag^{Onom. ed. 2, 62, 5}).
- 4357 † II. [מְכַלָּה] **n.[f.]** completeness, perfection;—only pl. cstr. intens. מְכַלּוֹת זָהָב 2 Ch 4²¹
- 4356 *perfections of gold* = purest gold.—I. מְכַלָּה v. sub בלא p. 476
- 8502 † תְּכַלָּה **n.f.** completeness, perfection;—כִּן רְאִיתִי אֶת לְבַלְתָּ לְכָל־חַיִּים אֲשֶׁר בְּיָמַי ψ 119⁹⁶ *to all perfection have I seen an end*.
- 8503 † תְּכַלִּית **n.f.** end, completeness;—ח' abs. Jb 11⁷ 28³; cstr. Ne 3²¹ + 2 t.;—1. *end*, 'עֲדֵית־וְגו' Ne 3²¹ *even unto the end of the house of Eliashib*; 'עֲדֵית־אֹר עַמְהִישָׁף Jb 26¹⁰ *unto the end of* (= boundary betw.) *light and darkness*; 'גְּלִיל־תְּכַלִּית הוּא חוֹקֵר Jb 11⁷ *unto the end of Shaddai wilt thou reach* (so as to know him fully)? 2. *completeness*, as acc. of manner (Da^{87a. 5 70 b}) 'תְּשִׂנְאָה שְׂנֵאתֵיהֶם ψ 139²² *with completeness of hatred I hate them*.
- 3627 כֵּל **n.m.**^{80.8} ³²⁴ *article, utensil, vessel* (NH *id.*; acc. to Thes fr. כלה = *conficere*, like Ger. *Zeug* fr. *zeugen*; prop. therefore anything finished, made, produced; acc. to Ba^{ZMG 1887, 605} fr. meaning *enclose, contain*; he finds pl. of כְּלִי in כְּלָאֵי M-I²³ (cf. כְּלָאִים)—כ' abs. Je 18⁴ +; כְּלִי הַכֵּלִי I S 17⁴⁹ 21⁶; cstr. כְּלִי Ho 13¹⁵ +; sf. כְּלִיךָ Dt 23²⁵; pl. כְּלָאִים Ex 22⁶ +; cstr. כְּלִי Gn 24⁵³ +; sf. כְּלִי Gn 31³⁷ + 2 t.; כְּלִיךָ Gn 27⁹ Ez 12⁴ +; I S 9⁷; כְּלִיכֶם Gn 43¹¹ +; כְּלִיָּהֶם Jos 7¹¹ +;—1. in gen., *article, object, made of any material, thing*, esp. thing of value וְהָבָה כ' I S 6¹⁵ (images of mice, etc.), personal or household property

Gn 31^{37.37} (E; v^b כְּלִי-בֵיתָךְ^b, 45²⁰ (E), כְּלִי בֵית־ Ne 13¹⁸, Jos 7¹¹ (JE), כְּסָף אוֹ פְּלִים Ex 22⁶ (E) *money or articles* (property), כְּלִי-פָּזוּ Jb 28¹⁷ (appar. coll.); *things carried*, pl. = *stuff, load, baggage (impedimenta)* I S 17^{22.22}, appar. = *baggage-train* 10²² 25¹³ 30²⁴ Is 10²⁸; (cf. Gn 31³⁷ supr.); כְּלִי גֹלָה *things of exile*, i.e. the most necessary articles, such as exiles may take, Je 46¹⁹ Ez 12^{3.1 b.7 b}, cf. v^{4a.7a}; = *ornaments or jewels* Gn 24⁵³ (J); כ' כְּסָף וְכ' זָהָב, prob. = *ornaments* Ex 3²² 11² 12³⁵ (all E); Is 61¹⁰, Ex 35²² Nu 31⁵⁰ כְּלִי מַעֲשֵׂה v⁵¹ (all P), כְּלִי יָקָר Pr 20¹⁵ (in fig.); כ' תְּפָאֲרֹתָיִךְ כְּלִי יָקָר Ez 16^{17.39} 23²⁶ (all in fig.); כְּלִי נְחֹשֶׁת as merchandise Ez 27¹³; כְּסָף וְהַבָּה וְכָל־נְחֹשֶׁת as cargo of ship Jon 1⁵; כְּלִי וְכָל־נְחֹשֶׁת as spoil of war) Jos 6^{19.24} (JE); of any household article (on which one sits) Lv 15^{4.6.22.23.26} (all P); of skin Nu 31²⁰, or wood v²⁰ (P); כְּלִי חֲמֹדָה Na 2¹⁰ *precious thing*, so Ho 13¹⁵ (fig.), Je 25³⁴ (sim.), 2 Ch 32²⁷ Dn 11⁸, כְּלִי חֲמֹדוֹת 2 Ch 20²⁵ (appar. = ornaments); also כְּלִי אֵיזֵר-חַפְצֵי בֹו Je 22²⁸ (fig. of Coniah, || עֵצָב נִבְּוָה נִפְרָץ ||, Ho 8⁸ (sim.; cf. Je 48³⁸ infr.); † specif. of *garments* (one's 'things'): כְּלִי-יָבֵר Dt 22⁵ (|| שְׂמֹלֶת אִשָּׁה ||), so כְּלִי עוֹר Lv 13⁴⁹ (cf. מְלֻאכֶת עוֹר v⁴⁸), v^{52.53.57.58.59} (all P). 2. *utensil, implement, apparatus*: † a. *implement of hunting and* (esp.) *war*, = *weapon* Gn 27³ (J), I S 20⁴⁰ 21⁹ (כְּלִי וְגַם הַרְבֵּי וְגַם הַרְבֵּי), I K 11⁸ = 2 Ch 23⁷, I K 11¹¹ Is 54^{16.17} Je 22⁷; prob. also Nu 35³², כְּלִי בְּרִזָּה v¹⁶, כְּלִי עֵרִיר v¹⁸ (all P); כְּלִי כ' מַפְצוֹ Gn 49⁵ (poem); כְּלִי מִשְׁחָתוֹ Ez 9¹, כְּלִי מִשְׁחָתוֹ v²; fig. of God's weapons כְּלִי-מִנְחָה ψ 7¹⁴ (|| חֲצִוִּי ||) Is 13⁵ Je 50²⁵; of entire equipment of warrior, *armour or armament* offensive and defensive I S 17⁵⁴ (cf. v⁵⁴), 21^{6.6} (v. Dr^{8m 139.293}), 31^{9.10} = I Ch 10^{9.10}; hence כְּלִי אֶרְמֹנִים (כְּלִי) *armour- or weapon-bearer* Ju 9⁵⁴ I S 14^{1.6.7.12.12.13.13.14.17} 16²¹ 31^{4.5.6} = I Ch 10^{4.4.5}, 2 S 18¹⁵ 23³⁷ = I Ch 11³⁹; fig. כְּלִי רָעִים וְכָל־כְּלִי רָעִים Is 32⁷ *and a knave, his weapons* (i.e. devices, Che 'machinations') *are evil*; more precisely כְּלִי מְלַחְמָה Ju 18^{11.16.17} I S 8¹² 2 S 17²⁷ Dt 14¹¹ Je 21⁴ 50²⁰ (fig.), Ez 32²⁷ I Ch 12³⁴ (van d. H v³³); כְּלִי מְלַחְמָה I Ch 12³⁸ (van d. H v³⁷); כְּלִי קָרֵב Ec 9¹⁸; כְּלִי בֵית־כְּלִי 2 K 20¹³ = Is 39² is perh. *armoury*; כ' Ez 40⁴² is *sacrificial knife*. † b. *instrument of music* כְּלִי שִׁיר (הַ) Am 6⁵ I Ch 15¹⁶ 16⁴² 2 Ch 5¹³ 7⁶ 23¹³ 34¹²; כְּלִי נֶבֶל Ne 12³⁶; כְּלִי דָוִד ψ 71²²; כ' נְבָלִים, כְּלִי נְבָלִים I Ch 16⁵; כְּלִי אֶלֶּיִם alone I Ch 23⁵,

cf. Nu 31⁶ (P); (**כְּבִילֵי עֹז** (ליהודה);—for 2 Ch 30²¹ rd. **כְּבִילֵי עֹז** (Kau^{AT}, cf. Be). †c. *implement of labour, tool* בְּרֹוֹל כ' I K 6⁷, or of one's calling, pursuit אֲוִילֵי רֵעָה קַח־לְךָ זַרְעֵי I 1¹⁵ (otherwise I S 17⁴⁰, v. 3). †d. *equipment of oxen* (yoke, etc.) 2 S 24²² I K 19²¹. †e. *רכבו* כְּבִילֵי I S 8²² *his chariot-equipments*. f. as gen. term for *utensils and furniture* of Sol.'s palace I K 10²¹=2 Ch 9²⁰; esp. (very oft.) of tabern. Ex 25^{9,39} 27³ + (in Hex alw. P), and temple I K 7^{45,47,48} 2 K 12¹⁴ +; of both palace and temple Je 27^{18,19,21}; combinations are כְּבִילֵי הַמִּשְׁכָּן Ex 27¹⁹, כ' ב' הַמִּזְבֵּחַ 38³, כ' יהוה Is 52¹¹, כ' בית Je 27¹⁶ 28^{3,6} Ezr 1⁷, כ' ב' הַמִּדְּוָת בית א' 2 Ch 36¹⁰, כ' ב' הַמִּקְדָּשׁ 2 Ch 28^{24,24} 36¹⁸ Ne 13⁹ Dn 1² Ne 10⁴⁰; כ' הַשְּׂרָת Nu 4¹² *utensil of ministry*, כ' עֲבֹדֹת בית א' Nu 4²⁶ I Ch 9²⁸ 28^{14,14}, כ' הַתְּרָשׁ Nu 4³²; also הַתְּרָשׁ כ' I K 8⁴ I Ch 9²⁹; of *appliances of idol-worship* 2 K 23⁴. 3. *vessel, receptacle*, of various materials and for various purposes Gn 43¹¹ (J); I S 9⁷ Dt 23²⁵; = *sack* Gn 42²⁵ (E); כ' שַׁק in || cl., cf. אֲמַתַּח v²⁷); כְּבִילֵי הָרְעִים *shepherd's bag or wallet* I S 17⁴⁰, cf. v⁴⁹; כ' הַרְשׁ Je 32¹⁴ is *earthenware receptacle* for deed of sale; for liquids I K 17¹⁰ 2 K 4^{3,3,4,6,6,6} כ' מִשְׁכָּה I K 10²¹=2 Ch 9²⁰ וְלֹא הִזְרַק מִכְּבִילֵי אֶל־כְּבִילֵי Nu 4⁹, cf. v¹⁰; כְּבִילֵי שְׂמֹנֶה Je 48¹¹ (fig.), cf. v¹² (|| נִבְלִים); for cooking Lv 6²¹ (כ' חֲרָשׁ) v²¹ (כ' נְחֹשֶׁת) v²¹; v. also יוֹצֵר (ה) 2 S 17²⁸ Je 19¹¹ (sim.), ψ 2⁹ (sim.), לְצַרְפֵּי כְּבִילֵי Pr 25⁴; כ' פְּתוּחַ Nu 19¹⁵ *an open (uncovered) vessel*. כ' טְהוֹרִי Is 66²⁰ *a clean vessel*; fig. of Eliakim's relatives כְּבִילֵי הַנְּבִלִים Is 22²⁴ *the vessels of smallness* (Da^{Syr.} 1⁵², R.⁵), *from the basin-vessels to all the pitcher-vessels*. †4. *specif. כְּבִילֵי־גִמָּא Is 18² vessels (boats) of paper-reed*.

II. כלה (✓ of foll.; meaning unknown).

3629 †[כְּלִיָּה] **n.f.** only pl. *kidneys* (NH כְּלִיָּה (pl.); Aram. כּוּלֵיָּא or כּוּלֵיָּא (only pl.), כּוּלֵיָּא; Eth. አላተ: Ⓞ of νεφροί);—abs. pl. כְּלִיָּוֹת Je 11²⁰ + 5 t.; כְּלִיָּוֹת Ex 29¹³ + 13 t.; cstr. כְּלִיָּוֹת Dt 32¹⁴ Is 34⁶; sf. כְּלִיָּוֹתֵי Jb 16³ + 2 t.; כְּלִיָּוֹתֵי Jb 19²⁷; כְּלִיָּוֹתֵי ψ 16⁷ Pr 23¹⁶; כְּלִיָּוֹתֵי ψ 139¹³ La 3¹³; כְּלִיָּוֹתֵיהֶם Je 12²;—*kidneys*: 1. lit., as physical organ, a. of man, only poet., as created by א' ψ 139¹³; as the most sensitive and vital part, in metaph. of one wounded by א' s arrows Jb 16¹³ La 3¹³. b. of sacrificial animals, offered as choice part to א' Lv 3^{4,10,15} 4⁹ 7⁴ 9^{10,19}; שְׁתֵי

כְּבִי Ex 29^{13,22} Lv 3^{4,10,15} 4⁹ 7⁴ 8^{16,25} (all P); in fig. of sacrif. Edomites כְּלִיָּוֹת אֵילִים Is 34⁶; transferred to wheat, כְּלִיָּוֹת הַטֶּהָה Dt 32¹⁴ *kidney-fat* (i.e. the choicest, richest) of wheat. 2. fig., as seat of emotion and affection Jb 19²⁷ Pr 23¹⁶ ψ 16⁷ 73²¹; קְרוֹב אֲתָה בְּפִיָּהֶם; וְרָחוֹק מִבְּיָבָה Je 12² *near art thou in their mouth, and far from their affections*; hence, as involving character, the obj. of God's examination, alw. || יָבָב: יָבָב כ' בְּחֹן Je 11²⁰ cf. ψ 7¹⁰, כ' בְּחֹן צְדִיקֵי רֵאָה כ' וְיָבָב Je 17¹⁰, כ' בְּחֹן יָבָב בְּחֹן כ' וְיָבָב ψ 26².

כְּלִיָּה v. sub II. כלל. p. 483

3618, 3623

כלח (✓ of I. כָּלַח, mng. dub.; Ar. كَلَّح is *contract the face, look hard, stern*; كَلَّح, كَلَّح a *hard year* (through dearth, etc.)).

†I. כָּלַח **n.m.** poss. *firm or rugged strength* (v. ✓supr.). כָּלַח אֲלֵי־קַבְרֶךָ Jb 5²⁶ *thou shalt come in firm strength* (with thy body vigorous, powers unimpaired) *unto the grave*; עָלִימוֹ אֲבָד כָּלַח 30² *upon whom vigour has perished*.

3624

†II. [כָּלַח] כָּלַח **n.pr.loc.** city in Assyria Gn 10^{11,12}=As. *Kalhu*, Schr^{COT} ad loc. D1^{Par} 261, mod. *Nimrud*, at NE. angle of Upper Zab and Tigris (v. Billerbeck u. Jeremias BAS^{III}. 1895, 180 ff.)

3625

† כְּלִי־הַחֹהֵר **n.pr.m.** 1. father of one of the builders, Shallun Ne 3¹⁵. 2. a name in Judah Ne 11⁵ (relation to 1 unknown).

3626

כְּלִי, כְּלִיָּוֹת, etc., v. sub I. כלה. p. 479

3627, 3631

כְּלִיָּה v. sub II. כלה. above

3629

כָּלַל **vb.**, כָּלַל **n.pr.m.** v. sub כול. p. 465

3557, 3633

†I. כָּלַל **vb.** complete, perfect (NH *comprehend, include*, Pi. *complete*, כָּלַל a *general rule*, כָּלַל *in general*; Baram. and Syr. Shaph. שְׁכַלַל, כָּלַל *complete, finish*; As. kaldlu III. I. 2. *complete*; Ar. كَلَّ is *be wearied, fatigued*; Aram. כָּלַל is a *crown*, hence den. כָּלַל, כָּלַל *to crown*; Eth. I. 2 አለለ: *to crown*, አለለ: *a crown*, አለለ: *crowning* (of bride), *nuptials*; Ar. اكتمل a *crown*, loan-word (Frä⁶²):—Ez 27⁴ כָּלַלְתֶּם בְּנֵינֶךָ כָּלַלְתֶּם יְפֵינֶךָ thy builders have *perfected* thy beauty (of Tyre, under fig. of ship), v¹¹.

3634

כל once כול (Je 33⁸ Kt.), **n.m.** the whole, all (Moab., Ph., *id.*; Aram. כול, 𐤒; Ar. كَل; Sab. כל, cf. DHM²pigr. Denk. 36-38; Eth. ኩል: As. *kullatu*)—abs. כל, cstr. כל Gn 2^{5,16,20} + oft., once כל-כל¹ 138² (v. Ba), but more usu. כל- (with makk.: without it, + 35¹⁰ Pr 19⁷; K6^{1,84,95}); sf. 2 ms. in p. כל + Mi 2¹²; 2 fs. כל + Is 14^{29,31}, כל + Is 22¹ Ct 4⁷ (perh. for assonance with accompanying כל, כל); 3 ms. כל 2 S 2⁹ (v. Dr) + 17 t. (never in Pent.), כל Gn 25²⁵ + 16 t.; 3 fs. כל Gn 13¹⁰ + 15 t., כל + Ez 36⁵, כל (16 t.); כל (18 t.); כל (oft.), כל + Je 31³⁴, כל + 2 S 23⁶ (and prob. Je 15¹⁰ כל); 3 fpl. כל + Gn 42³⁶ Pr 31²⁹; : כל + 1 K 7³⁷:—*the whole*, **1.** with foll. gen. (as usually) *the whole of*, to be rendered, however, often in our idiom, to avoid stiffness, *all or every*: **a.** Gn 2² כל-צבאם *the whole of their host*, v¹³ כל-ארץ *the whole of the land of Kush*; כל-הלילה *the whole of the night*; כל-ישראל *the whole of Israel = all Israel*; Dt 4²⁹ כל-לבבך *with the whole of thy heart = with all thy heart*; + very oft. With a plural noun, usu. determined by the art. or a genitive: Gn 5⁵ כל-ימי אדם *the whole of (=all) the days of Adam*, 37³⁵ כל-בניו *the whole of (=all) his sons*, Is 2² כל-הגוים *all the nations*; Gn 43⁹ + oft. כל הימים = *continually*. In poetry, however, the noun may remain undetermined, כל-ידיים *the whole of hands = every hand*, Is 13⁷ Jer 48³⁷ Ez 21¹²; כל-פנים i.e. *every face* Is 25⁵ Joel 2⁶; כל שלאחזות Is 28⁸; כל חוצות 51²⁰ La 2¹⁹ al. Before an inf. + Gn 30⁴¹ Dt 4⁷ 1 K 8⁵² 1 Ch 23³¹. Freq. with fs., as כלו (*כלה*) *the whole of him* Gn 25²⁵ Jb 21²³ Ct 5¹⁶, *the whole of it* Lv 13¹³ Je 2²¹ Na 2¹ Pr 24³¹; כלה *the whole of it* Gn 13¹⁰ Ex 19¹⁸ 25³⁶ Am 8⁸; כלכל *all of thee* Ct 4⁷ + (v. ad init.); כלכל *the whole of us* Gn 42¹¹ Dt 5³ Is 53^{6,6}; כלכל Dt 1²² 4¹ S 22^{7,7}; כלכל Gn 11⁶ 43³⁴ Jos 8²⁴ ויפלו כלכלם, Ju 11⁶ כלכלם, Is 7¹⁹ 31³ + oft.—Twice, strangely, with hyperb. intensive force, כלכל *the whole of vanity are all men* (? om. כל, as v¹²), 45¹⁴ כלכל *the whole of gloriousness is the king's daughter*. **b.** followed often by a singular, to be understood *collectively*, whether with or without the art.: Gn 1²¹ כל נפש החיה *the whole of living souls = every living soul*, 2⁹ כל עץ נחמד למראה *the whole of trees* (every kind

of tree) pleasant to view, 6¹² + כלכל *כל כנף* *all birds of every kind of wing* (so Ez 17²³), v²¹ כל האדם *the whole of mankind* (so Nu 12³ 16²⁹ Ju 16¹⁷ al.); poet. כל-אדם *כל איש נבור וכל-בדחיל* 1 S 14⁵² + 39⁶ 64¹⁰ +; 1 S 14⁵² כל-איש ישראל 17^{19,24} 22²; Is 9¹⁶ כל פה *the whole of mouths = every mouth*, 15² 24¹⁰ כל-פיות + oft. (in 2¹²⁻¹⁶ the sg. and pl. interchange); כל + בכל-יום 10⁵ + בכל-עת = *at all seasons*. So כל-העין Gn 1²⁹, כל-הבן Ex 1²² = *all the sons*, כל-המקום 20²⁴ Dt 11²⁴ = *all the places*, כל-האיש אשר 15⁹, v²⁶ Dt 4³ כל-האיש אשר = *all the men who ...*, 15¹⁹ כל-הבכור, Je 4²⁹ כל-העיר עזובה *all the cities* (notice the foll. כל-היום; = *all the days* (v. יום 7 f), etc. In late Heb. extended to such phrases as כל-דור ודור + 45¹⁸ 145¹³ Est 9²⁸; בכל-עיר ועיר + 2 Ch 11¹² 28²⁵ 31¹⁹ Est 8^{11,17} 9²⁸; + 2 Ch 32²⁸ Est 2¹¹ 3¹⁴ 4³ 8^{13,17} 9^{21,27,28,28,28} (cf. ! 1 i b). **c.** the gen. after כל is oft. a rel. sentence, introduced by אשר: Gn 1³¹ את כל אשר עשה *the whole of what he had made*, 7²² 13¹ + very oft. Sts., with a prep., כל has the force of *wheresoever*, *whithersoever*, as Jos 1⁷ כל אשר הלך *wheresoever thou goest*, v¹⁶ אל-כל אשר *whithersoever* (see אשר 4 b γ). Very rarely in such cases is there ellipse of the rel., as Gn 39⁴ נתן פתו *and כל-אישלו נתן פתו* (contrast v^{5,8}), Ex 9⁴ מכל-לבני ישראל, Is 38¹⁶ וכל-לבני ישראל, 71¹⁸ כל-לבני חיי רחמי, 2 Ch 32³¹; peculiarly also in Chr (Dr^{Intr 505}), 1 Ch 29³ מכל-הכינותי, 2 Ch 30¹⁸ Ezr 1⁶; cf. with כל (2 a) 1 Ch 29^{11a} 2 Ch 30¹⁷ Ezr 1⁵. **d.** with a suffix two idiomatic uses of כל have to be noticed: (a) כל is often made more independent and emphatic by being placed with a suffix after the word which it qualifies, to which it then stands in apposition (cf. in Syr., Ar., Eth.), as 2 S 2⁹ כל-ישראל פלה, Jer 13¹⁹ 48³¹ Is 9⁸ 14^{29,31} פלשת כלך Philistia, *all of thee!* Mi 2¹² Hb 2⁶ Jb 34¹⁵ כל מצרים פלה, esp. in Ezek., as 14⁵ 29² כל מצרים 32^{12,30}; with change of person (cf. the idiom in Is 22¹⁶ 48¹ 54¹ etc.), 1 K 22²⁸ = Mi 1² שמעו עמים כלם Hear, nations, *all of them!* Mal 3⁹ כלו פלו כלם, So even with כל preceding: Nu 16³ כלם פלה, Is 14¹⁸ Jer 30¹⁶ Ez 11¹⁵ פלה כל בית ישראל *the whole of the house of Israel, the whole of it* (so 20⁴⁰ 36¹⁰), 35¹⁵ 36⁶ 48³ (cf. Sab. DHM^{1,c}); (b) with the sf. of 3 ms., understood as referring

ψ 103¹⁹ (cf. I Ch 29¹²), 119²¹ הפל עֲבָרֶיךָ, 145⁹ לכל א' טוב, I Ch 29^{12.14.16} Dn 11², and esp. in Ec., as 1^{2.14} 2^{11.17} 3¹⁹ 12⁸ הכל הכל, 2¹⁶ הכל נשכח, 3¹ לכל וְזָן, 7^{11.19.20} 6⁶ 7¹⁵ 9^{1.2.2.3} 10^{3.19} 11⁵. בכל, †Jb 24²⁴ (si vera l.) יִקְפְּצוּן like all men (i.e. like men in general).

3632 † כליל adj. and subst. entire, whole, holocaust, cstr. פְּלִיל, fem. constr. פְּלִילַת:—1. adj. Ez 16¹⁴ (of Jerus.) the report היא כליל היא בְּיַפְיָהּ, 28¹² פְּלִיל (of the king of Tyre) entire, perfect in beauty; 27³ אֲנִי פְּלִילַת יָפִי (of Tyre), La 2¹⁵ (of Jerus.) הַזֹּאת הָעִיר שְׂאִמְרוֹ פְּלִילַת יָפִי. 2. subst. a. entirety, whole, Ex 28³¹ thou shalt make the robe of the ephod תְּכַלֵּת a whole of purple (i.e. wholly purple); so 39²²; Nu 4⁶ והנה עלה פְּלִיל־הָעִיר; Ju 20⁴⁰ בְּנִדָּר פְּלִיל תְּכַלֵּת השמימה the whole of the city (perh. with allusion to mng. b); as adv. acc., Is 2¹⁸ יִחַלֵּף פְּלִיל וְהָאֵלִילִים פְּלִיל יִחַלֵּף (cf. Ph. כלל CIS¹, 165, 167; RS Rel. Sem. 237), usu. a descriptive syn. of עוֹלָה: Dt 33¹⁰ יִשְׂמוּ קְמוּרָה בְּאַפְּךָ עוֹלָה או תחפץ זבחי צדק עוֹלָה, ψ 51²¹ וְכָלִיל עַל מִזְבֵּחַךָ; ויעלה עוֹלָה פְּלִיל ליהוה, I S 7⁹ וְכָלִיל, in app. ליהוה פְּלִיל תִּקְרָר, Lv 6¹⁵ וְכָלִיל מִנְחָה, Lv 16¹⁶ וְכָלִיל־מִנְחַת פְּהֵן פְּלִיל תִּהְיֶה לֹא תֵאבֵל (of idol. city) ושרפת באש את־העיר ואת־כל שִׁלָּהּ (of idol. city) and thou shalt burn the city and all its spoil as a whole-offering to '.

4358 † מכלול n.m. perfection, i.e. (prob.) gorgeous attire, Ez 23¹² 38⁴ (of warriors) לְבָשֵׁי מְכֻלָּלִים.

4360 † [מְכֻלָּל] n.m. a thing made perfect, i.e. (prob.) gorgeous garment (or stuff), Ez 27²⁴ הַפָּה רִבְלָהּ בְּמְכֻלָּלִים בְּגָדֵי תְּכֵלֶת וְרִקְמָה וּג'.

4359 † מְכֻלָּל n.m. completeness, perfection, ψ 50² מִצִּיּוֹן מְכֻלָּל יָפִי הָאֵלִילִים out of Zion, the perfection of beauty (cf. פְּלִיל 1), hath God shined.

II. כלל (assumed as √ of foll., but dubious; cf. NH פְּלָה; Aram. פְּלָחָא, כְּכָא; Ar. كَلَّ; As. kallātu, expl. by DI^{ProL} 130 f. (cf. Id^{HWB} 330) as prop. closed bridal chamber (ideogr. = closed chamber), fr. √ כלל or כלה, thence bride (cf. harem); acc. to RS^K 136 f. 292 פְּלָה = one closed in,

or reserved (sc. for her husband); Ges al. one crowned (cf. Aram. etc. כלילא crown), but form much against this; Nö^{ZMG} 1886, 737 'ventures no explanation'.

† פְּלִיָּה n.f. daughter-in-law, bride;—abs. 3618 כ' Je 2²² + 14 t.; sf. פְּלִיתוֹ Gn 11³¹ + 5 t.; פְּלִיָּה Ru 1²² + 2 t., etc.; pl. sf. פְּלִיָּהּ Ru 1^{6.8}, פְּלִיָּהּ Ru 1⁷, פְּלִיָּהּ Ho 4^{13.14};—1. daughter-in-law, in ref. to husband's father Gn 38^{11.16.24} (J), cf. I Ch 2⁴, I S 4¹⁹ Ez 22¹¹ Mi 7⁶ Gn 11³¹ (P), Lv 18¹⁵ 20¹² (both H); husband's mother Ru 1^{6.7.8.22} 2^{20.22} 4¹⁵. 2. bride, usu. a. just before marriage Is 49¹⁸ 61¹⁰ 62³ Je 2³² (all in sim., etc.), || קָהָן 7³⁴ 16⁹ 25¹⁰ 33¹¹ Jo 2¹⁶; Ct 4^{8.9.10.11.12} 5¹. b. also just after marriage = young wife Ho 4^{13.14}; rd. פְּלִיָּה likewise 2 S 17³ (for MT הכלל), Ⓞ We Dr Klo Kit Bu.

† [כְּלִיָּה] n.f. betrothal;—only pl. 3623 כְּלִיָּהּ (cf. 'espousals') Je 2² thy betrothal-time (|| עֲשִׂיָּהּ).

† כְּלָל n.pr.m. one of those who took strange 3636 wives Ezr 10³⁰, Ⓞ Χαηλ, Α Χαηηλ, Ⓞ L Χαλαμαναυ.

† [כָּלַם] vb. only Niph. Hoph. be humiliated, Hiph. humiliate (NH Hiph., id.; Aram. 3637 כלם Aph. Ithpe.; Ar. كَلَّمَ is wound; كَلَّمَ also speak to, converse with);—Niph. Pf. 2 fs. וְנִכְלַמְתָּ consec. Je 22²² + 2 t.; 1 s. וְנִכְלַמְתִּי Je 31¹⁹ Ezr 9⁶, Is 50⁷; 3 pl. וְנִכְלַמוּ Is 45¹⁶ + 2 t.; Impf. 3 fs. וְיִכְלַמוּ Nu 12¹⁴; 2 fs. וְתִכְלַמְתִּי Is 54⁴; 3 mpl. וְיִכְלַמוּ Is 41¹¹ + 5 t.; 2 mpl. וְתִכְלַמוּ Is 45¹⁷; Inv. mpl. וְיִכְלַמוּ Ez 36³²; Inf. cstr. וְיִכְלַמוּ Je 3³ 8¹²; Pt. וְיִכְלַמוּ ψ 74²¹; mpl. וְיִכְלַמוּ 2 S 10⁵ + 2 t.; fpl. וְיִכְלַמוּ Ez 16²⁷;—be humiliated, ashamed, put to shame, dishonoured, confounded: 1. be humiliated, ashamed, before men Nu 12¹⁴ (E), 2 S 10⁵ = I Ch 19⁵, 2 S 19⁴, cf. ψ 74²¹; before enemies (by defeat, etc.) Is 45¹⁷ (|| בּוֹשׁ), 50⁷ 54⁴ (|| וְנִכְלַמְתִּי, חֲפַר, בּוֹשׁ); before God, sq. ל inf. וְיִכְלַמְתִּי Ezr 9⁶ (|| בּוֹשׁ); Je 3³ Ez 16^{27.54} (|| נִשְׂאָה כְּלִמָּה), 43^{10.11} (all + מִן caus.) 16⁶¹, so prob. Levites, at Hezekiah's reforms 2 Ch 30⁵. 2. be put to shame, dishonoured, confounded, by judgments of ' , all בּוֹשׁ || Je 22²² (מִן of cause), Ez 36³² (id.), Je 31¹⁹ (מִן of cause), 8¹² Is 41¹¹ 45¹⁶ (+ וְיִכְלַמוּ), ψ 35⁴ 69⁷; + חֲפַר ψ 40¹⁵ 70³. Hiph. Pf. 3 ms. sf. וְיִכְלַמוּ I S 20³⁴; 3 mpl. sf. וְיִכְלַמוּ (Ges⁵³³, 3R. 6) I S 25⁷; Impf. וְיִכְלַמוּ Pr 28⁷; 2 ms. sf. וְיִכְלַמוּ ψ 44¹⁰; 2 mpl.

sf. תְּכַלְמוּנֵי Jb 19³, מְנוּהָ Ru 2¹⁵; *Inf. cstr.* הַקְּלָיִם Je 6¹⁵ Pr 25⁸; *Pt.* מְכַלְלִים Ju 18⁷ (but v. *infr.*), מְכַלְלִים Jb 11³;—**1.** *put to shame = insult, humiliate*, c. acc. 1 S 20³⁴ 25⁷ (cf. Hoph. v¹⁵) Ru 2¹⁵ Jb 19³; *humiliate* by rebuke Jb 11³; *humiliate* by defeat Pr 25⁸ ψ 44¹⁰; *cause shame to* Pr 28⁷;—Ju 18⁷ is *crpt.* (see Be VB GFM; Be prop. מַחְסוֹר כְּלִדְבָר there was no *lack of anything*, for MT ר' מְכַלְלִים; GFM conjectures מְכַלְלֵי מְדַבֵּר there is no one to *restrain (us) from anything* in the land). **2.** *exhibit shame* Je 6¹⁵ (|| בּוֹשׁ). **Hoph. Pf. 1.** 1 pl. לֹא הִקְלַמְנוּ 1 S 25¹⁵ we were not *insulted, humiliated* (cf. **Hiph. 1.**). **2.** 3 pl. הִקְלַמְנוּ Je 14³ they were *put to shame, dishonoured, confounded* (|| בּוֹשׁ).

3639

† כְּלָמוֹהָ n.f. *insult, reproach, ignominy*; —abs. כ' Is 45¹⁶ + 9 t.; *cstr.* כְּלָמוֹת Je 20¹¹ + 3 t.; sf. כְּלָמוֹתַי Jb 20³ + 3 t., etc.; pl. כְּלָמוֹת Mi 2⁶ Is 50⁶;—**1.** *specif., insult, reproach, 'כ' לא יפגן* Mi 2⁶ *reproaches do not cease*; מוֹכֵר כְּלָמוֹתַי Jb 20³ = *my beshaming (insulting) correction*, i.e. the correction which insults me. **2.** in gen., *reproach, ignominy*, opp. כְּבוֹד ψ 4³; כ' הֵלךְ Is 45¹⁶ *go into ignominy* (+ בּוֹשׁ, וְנִכְלַם, || offt. || בִּשְׂתָּה Is 30³ 61⁷ ψ 44¹⁶, subj. of כְּפֹהָה Je 3²⁵ *our ignominy covereth us*, so under fig. of garment, after לְבַשׁ ψ 35²⁶ (+ בּוֹשׁ, חִפְרָה in v^a), 109²⁹, || חִרְפָּהָה ψ 69⁸ (subj. of כְּפֹהָה פְּנֵיךָ, Je 51⁶¹ (*id.*); בּוֹשׁ || cl.), אֲנִילָה ψ 71¹³ (+ בּוֹשׁ || cl.); || חִרְפָּהָה + בִּשְׂתָּה 69²⁰, || אֲנִילָה Pr 18¹³; רַק Is 50⁶; כ' עוֹלָם Je 20¹¹ (|| cl.); בִּשְׂתָּהָה Ez 16⁶⁸ (*id.* ||); offt. in Ezek. כ' נִשְׂא *bear ignominy*, Ez 16^{52,52} (|| בּוֹשׁ), v⁵⁴ (|| נִכְלַם || cl.); 32^{24,25,30} (all + אֶת־יוֹרְדֵי בּוֹר with those who go down to the pit; ref. to ignominious death), 36⁷ 39²⁶ (si vera l. = *bear the humiliating sense of undeserved kindness from ';* but txt. dub., Hi Co, q. v., [כ'] נִשְׂאוּ; Sm Da defend); נִשְׂאוּ הַגּוֹיִם, i.e. caused by the nations, 34³⁹ 36⁶, also v¹⁵ (|| חִרְפַת עַמִּים ||), prob. also ψ 89⁵¹ (rd. כְּלָמוֹת, cf. VB Che Bae); וְנִכְלַמְתָּם וְתוֹעֵבוֹתָם אֲשֶׁר עָשׂוּ Ez 44¹³.

3640

† כְּלָמוֹת n.f. *ignominy*;—only *cstr.* כְּלָמוֹתַי וְכָל עוֹלָם Je 23⁴⁰ (|| חִרְפַת עוֹלָם).

3638

† כְּלָמוֹד n.pr.loc. (si vera l.) Ez 27²³, named after אֲשׁוּר, Ⓞ *Xappav*; = mod. *Kalwādha* near Bagdad, acc. to G. Smith ^{TSBA 4, 61} DI^{Pa} 206, cf. Schr^{COT}; but txt. dub. v. Co; וְכָדִי, whence Mez Stadt Harrān 34 כְּלָמוֹד all *Media*; JKi Hi Co כְּלָמוֹד (רְבִלְתָה) Asshur was as *thine apprentice* (v. sub למד) *in trading*; but sense not very prob.

† כְּלָנוּהָ (van d. H, so Norzi; Baer כְּלָנוּהָ) 3641
n.pr.loc. in Babylonia, Gn 10¹⁰ (J), Ⓞ *Xalavvη*; DI^{Pa} 225 prop. identif. with Bab. *Kul-unu* = *Zirlab* (conquered by Sargon in 710: COT^{Gn 10, 10}; Am 6, 2), but dubious, and site of Zirlab unknown.

† כְּלָנוּהָ Am 6², prob. = כְּלָנוּ Is 10⁹ **n.pr.loc.** 3641
 city (conquered by Assyria under Sargon?) poss. = כְּנָה (q. v.) Ez 27²³, Ⓞ om. in Am 6², *Xalavvη* Is 10⁹; perh. = Kullani (Wkl^{Gesch. Bab. 225}) i.e. (Tomkins ^{PSBA Jan. 1883, 61}) Kullanhou, near Aleppo, conquered by Tiglath-Pileser III in 738 (COT^{11, 193}); or (Di) Kunulua (KG²¹⁷ KB^{4, 107}), SE. of Antioch (cf. Dr^{Am 6, 2}).

† כְּמוֹהָ vb. faint (Ar. كَمِيَ is *be pale of face*, 3642
gray (of daylight), *weak-eyed*, كَمِيَ ² *blind from birth*; Syr. كَمِيَ *be blind*), only fig.—**Qal Pf.** 3 ms. לָךְ בְּשָׂרִי כ' לָךְ ψ 63² *faint* (with longing) *for thee* (|| צָמְאָה לָךְ נַפְשִׁי).

† כְּמֹהָם n.pr.m. 1. attendant of David 3643
 2 S 19^{38,39} = כְּמֹהָם v⁴¹; Ⓞ in all *Xμααμ*, ⓄL *Αχιμααμ*. **2.** in **n.loc.** כְּמֹהָם יְגִירָת Je 41¹⁷ Qr (Kt כְּמוֹהֶם), cf. יְגִירָת p. 158 *supr.*

כְּמֹהָהָ 2 S 19⁴¹, v. foregoing. 3643

כְּמֹהָהָ v. מֹהָהָ. כְּמֹהָהָ v. sub כְּ p. 455 *supr.* p. 553 3644, 4100

כְּמֹהָהָ Je 41¹⁷ Kt, v. כְּמֹהָהָ. 3643

† כְּמוֹשׁ n.pr.div. Chemosh (כְּמוֹשׁ MI^{3.5.9.12}. 3645

13.14.18.19.32.⁷³ also כְּמוֹשׁ יְעִשְׁתָּר¹⁷ and n.pr.m. כְּמוֹשֶׁלֶךְ 1¹; As. *Kammusunadbi*, a king of Moab Schr. COT^{1, 281}; = KAT 2, 288, cf. further Bae^{Rel 18 f. 238, 256} Nö^{ZMG 1888, 471}; Ⓞ *Xamōs*);—god of the Moabites to whom Solomon erected a high place 1 K 11^{7,33} 2 K 23¹³ Je 48⁷ (Kt כְּמוֹשׁ), v¹³. Moab is 'עַם־כ' Nu 21²⁹ (ode) *people of Chemosh*, and Moabites his sons and daughters, cf. Je 48¹⁶. He is said to be also the God of the Ammonites Ju 11²⁵ (probably an error Bae^{Rel 15} GFM).

כְּמוֹז (√ of foll.; mng. dub.; Ar. كَمَزَةٌ is *bunch, heap*).

† כְּמוֹזָן n. [m.] name of a golden ornament; 3558
 —אֲצַעְדָהּ וְצִמְדִּיר טַבַּעַת; וְנָגַם וְטַבַּעַת וְכ' Ex 35²²; וְצִמְדִּיר וְנָגַם וְטַבַּעַת וְכ' Nu 31⁵⁰ (both P).

כְּמוֹשׁ Je 48⁷ Kt, v. כְּמוֹשׁ. above 3645

כְּמוֹן (√ of foll. (si vera l.); perh. *be hidden*; cf. Aram. כְּמוֹן, كَمِي, *lie in ambush*; Ar. كَمَيْنٌ *id.* is denom. fr. loan-word كَمِين acc. to Frä²⁴³).

4362 † [מְכַמְּרִין] n. [m.] only pl. hidden stores, (מְכַמְּנֵי הַיָּהוּב וְהַפֶּסֶף Dn 11⁴³ (1 rd. מְכַמְּנֵי).

3646 † כַּמְּוִן n.m. cummin, plant grown as condiment (Θ κύμινον, *cuminum cyminum*; Plin. NH xix. 8; Germ. 'römischer Kümmel'; Löw^{No. 152}; √dub.; NH id.; Aram. כַּמְּוִן, ܟܡܘܢ; Ar. كَمُون; Eth. ክሚን; on format. cf. Lag^{BN 89}; loan-word acc. to Di⁸³²);—Is 28^{25.27.27}.

3647 † [כַּמְּסִים] vb. store up (si vera l.), in Qal Pt. pass. כַּמְּסִים Dt 32³⁴ is not this stored up (laid up in store) with me (|| חָתוּם בְּאֹזְרוֹתַי); but rd. prob. כַּמְּסִים in same mng. (v. כָּנַס, and Dr^{Dt 32, 34}).

4363 † מִכְמָס n.pr.loc. Ezr 2²⁷ = Ne 7³¹; = מְכַמְּשׁ (v. Baer's notes) 1 S 13² + 6 t. 1 S, + 2 t.;—city in Benjamin, N. fr. Geba and Jerusalem 1 S 13^{2.5} (E. fr. Bethaven), v^{11.16.23} 14^{5.31} Is 10²⁸ Ne 11³¹; מ' מִכְמָס Ezr 2²⁷ = Ne 7³¹. Θ Μαχ(ε)μας, etc. (On Mikmās v. Rob^{BR i. 440 ff.} Buhl^{Geogr. § 96}).

3648 † I. [כַּמְּרָר] vb. Niph. grow warm and tender, be or grow hot (NH id. Pi. heat fruit in the ground, making it ripe, over-ripe, tender; Aram. כַּמְּרָר id., and more gen. make warm (one's flesh, or food); cf. kemr, fermentation, etc., in mod. Syria Wetzst^{ZFV xiv (1891), 6})—Niph. Pf. 3 pl. נִכְמְרוּ Gn 43³⁰ + 2 t., נִכְמְרוּ La 5¹⁰;— 1. grow warm and tender, fig., subj. רַחֲמִים נ'; נ' רַחֲמִיָּה עַל-בְּנָהּ Gn 43³⁰ (J), so רַחֲמִי אֶל-אֶחָיו 1 K 3²⁶; (רַחֲמִי We) נ' נִחַמְנִי Ho 11⁸ (|| נִדְפַדַּף עֹרֹנִי כְּתַנּוּר נ', עֲלִי לְפִי מִפְּנֵי וּנְר' La 5¹⁰ our skin has become hot like a furnace, because of the famine.

II. כָּמַר (√ of foll.; cf. Syr. كَحْمٌ black, dark, usu. gloomy, sad; كَحْمٌ, كَحْمٌ be sad).

3650 † [כַּמְרִיר] n.m. darkness, gloominess(?), pl. intens. cstr. יוֹם כַּמְרִירִי Jb 3³ the deep gloom of day (|| חֹשֶׁךְ, עֲנָנָה, צִלְמוֹת, חֹשֶׁךְ);—rd. כַּמְרִיר, v. Di Sta⁵²³¹.

III. כָּמַר (√ of foll.; cf. As. kamāru, overthrow, lay prostrate, whence n. kamāru, net, snare Dl^{HWB 336} and כַּמְרָר priest acc. to Dl^{HA 42}, i. e. one who prostrates himself; also Mand. כָּמַר turn round, bring back Nö^{M 443 f.} and N. Syr. مَحَد pursue Nö^{ib. PS 1750}).

4364 † מְכַמְּרָר n. [m.] net, snare, bringing an animal to its fall, מ' כְּתוּאָה Is 51²⁰ like an antelope of (in) a net or snare (cf. II. חָרָם p. 357; II. רָשִׁית p. 440).

† [מְכַמְּרָר] n. [m.] net, snare (v. foregoing)— 4364 pl. sf. יִפְלוּ בְּמְכַמְּרֵי רָשָׁעִים ψ 141¹⁰; so Gr Che 140¹¹ בְּמְכַמְּרוֹת (for MT בְּמַמְרוֹת, v. p. 243).

† [מְכַמְּרָרָת] n.f. net, fishing-net; sg. sf. 4365 מְכַמְּרָתָהּ Hb 1¹³ (|| חָפָה, and חָרָם, v¹⁶, both in fig. of conquering Chaldeans.

† מְכַמְּרָרָת n.f. id.; מ' עַל-פְּגִרְמִים Is 4365 19⁸ (|| מְשַׁלְּחֵי בְּיָאוּר חָפָה).

† [כַּמְּרָר] n.m. (idol-)priest (so NH כַּמְּרָר; 4369 Aram. ܟܡܘܪ, כַּמְּרָרָא, is also priest of God; Nerab Hal Rev. Sémi. 1896, 280, 282; Nab. כַּמְרָר priest CIS II, No. 170, Teima כַּמְרָר id. CIS II, No. 113 a, b, b bis, so כַּמְרָר Neo-Pun. Eut^{ZMG. 1875, 238, 239} Berger^{JAs Apr.-June, 1887, 465}; perh. Tel Am. kamiru Bez^{BM. Tabl. xxvi}; Or. Dipl. 92; Wkl^{TA-1. 15, 33} leaves untransl.);— pl. abs., in O. T. only of idol-priests; חֲכָמִים הַכְּמָרִים 2 K 23⁵ כַּמְרֵי Ho 10⁵ עַם-הַכְּמָרִים Zp 1⁴. In Ho 4⁴ Beck (in Wü¹⁴²) We prop. כַּמְרֵי (for MT עַמְרֵי כַּמְרֵי).

כָּמַת (√ of foll., meaning unknown).

† מְכַמְּתָר n.pr.loc. alw. הַמְּ, Jos 16⁶ (Θ 4366 Ικαμμωρ, Θ L εἰς Αχθωθ, Α Μαχθωθ), 17⁷ מְאֲשָׁר הַמְּ; Θ Δηλαθαθ, Α ἀπὸ Ασερ Μαχθωθ, and similarly Θ L), place in NE. Ephraim, near border of Manasseh, between Shechem and Taanath-Shilo; Buhl^{Geogr. 109} conj. Khāret kefr beita.

II. כֵּן adv. so (Ph. NH ֿ id.; Syr. ܟܝ is 4365 then, Ar. لَكِنَّ, لَكِنَّ, but: prob. from the demonstr. √ka, found in כֵּי etc., Kō^{11.1.254}); (הִיא) כֵּן-הִיא Gn 44¹⁰ + 4 t.:— so (i. e. usu., as has been described or commanded, with ref. to what has preceded), mostly of manner, but sts. also of quantity, quality, or degree: 1. a. Ju 5³¹ כֵּן יִאבְדוּ בְּנֵי יֹאכָבֵד so perish thy enemies, Jb 5²⁷ כֵּן הִיא וְכֵן בְּעֵינֵיהֶם Nu 13³³ כֵּן הָיוּ לָךְ Is 36⁶ 47¹⁵; Nu 9¹⁶ כֵּן יִהְיֶה חַמְדִּי כֵּן הָיָה כֵּן אֲרַבָּה Is 10¹⁴ כֵּן הָיָה כֵּן אֲרַבָּה (i. e. in such numbers), 1 K 10¹² כֵּן וְג' וְלֹא מִצָּאוּ כֵּן עֲצֵי אֱלֹמִים and they did not suffice for them so (viz. in such numbers of them as there were); 1 K 6²⁶ כֵּן הָיוּ הַכְּרֹבִים הַשְּׁנִי Ex 27¹¹ 1 K 10²⁹ Ez 40¹⁶ 2 Ch 35¹², cf. 1 Ch 23³⁰; Ex 25³³ (cf. 26²⁴), Jos 21⁴⁰. b. the force of כֵּן has sts. to be elicited from the context: 1 K 2⁷ כֵּן בְּנֵי קָרְבוֹ אֵלַי (sc. with kindness such as that enjoined in v^a), 20⁴⁰ כֵּן מִשְׁפָּטְךָ Je 14¹⁰ כֵּן אֲהַבּוּ לָנוּ (i. e. not less than ' has withdrawn from

them ^v, Gf Ke; Gie prop. אָבָן, ψ 61⁹ אַמְרָה גֵּן שָׂמְדָה (Hi בְּפִתְחָהּ, implied in ^v6-8), 63³ שְׂמֵדָה גֵּן וְיִתְחַדֵּן (sc. with the longings of ^v2), ^v3 גֵּן בְּיַד הָאֱלֹהִים (sc. ^v4), 65¹⁰ בְּיָד הָאֱלֹהִים (i.e. so generously, ^v10), 90¹² בְּיָד הָאֱלֹהִים (sc. as abundantly; but Che אָבָן), Pr 24¹⁴ (see ^v13), Is 52¹⁴ בְּיָד הָאֱלֹהִים (sufficiently to justify שמעו עליך רבים). c. $\text{\textcircled{C}}$ occurs freq. in partic. phrases, as (a) with הֵיָּהּ, esp. $\text{\textcircled{C}}$ ויהי and it was so Gn 17^{9,11} +, 2 K 2¹⁰ if thou seest me taken from thee $\text{\textcircled{C}}$ ויהי לך let it be to thee so (sc. as thou desirest), 7²⁰, with עָשָׂה (esp. וְעָשָׂה, וְעָשָׂה) Gn 29²⁸ 42²⁰ 45²¹ + oft., Ju 7¹⁶ הָרָאִי מִזְבֵּי הָאֱלֹהִים וְעָשָׂה לָהֶם בְּיָד הָאֱלֹהִים, Ex 22²⁹ 23¹¹ +, Gn 42²⁵ וְעָשָׂה לָהֶם בְּיָד הָאֱלֹהִים, Dt 22³ 2 S 12²¹ 1 K 11⁸ (cf. 6³³ 7¹⁸); Gn 29²⁶ בְּמִקְוֵי הָאֱלֹהִים, 34⁷ 2 S 13¹²; rarer usages, Gn 29²⁶ בְּמִקְוֵי הָאֱלֹהִים, Ex 6⁹ אֶמְרָתְךָ, Ez 11⁵ 33¹⁰, 1 K 1³⁶ (cf. Je 28⁶), Ez 11⁵ 33¹⁰, אָמַן גֵּן וְיִתְחַדֵּן (idiom.) to love (it) so, +Je 5³¹ Am 4⁵; (b) Gn 50³ כִּי בִּן אֱלֹהִים אָהַבְתָּ (cf. Ju 14¹⁰ 2 S 13¹⁸ Est 2¹²); (c) alone, אִם גֵּן if it be so +Gn 25²² 43¹¹; + אִם בְּיָד הָאֱלֹהִים I S 5⁷, דְּעֵמַי בְּיָד הָאֱלֹהִים, not so (viz. as has been described or implied), with a subst. Nu 12⁷ מֹשֶׁה אֲנִי לֹא בִּן אֱלֹהִים, 2 S 20²¹ 23⁵ ψ 1⁴ Jb 9³⁵ עֹמְדִי אֲנִי לֹא בִּן אֱלֹהִים, not so am I with myself (i.e. I am not conscious of being one who would fear him, ^v8), with a vb. Dt 18¹⁴ וְאַתָּה לֹא בִּן אֱלֹהִים (not so,—viz. as implied in ^v8), 2 S 18¹⁴ Is 10⁷ וְדִמָּה לֹא בִּן אֱלֹהִים, absol. Gn 48¹⁸ לֹא בִּן אֱלֹהִים, Ex 10¹¹.

2. Often, to emphasize the agreement, in answer to $\text{\textcircled{C}}$, and בְּאַשְׁרֵי: viz. a. גֵּן . . . $\text{\textcircled{C}}$, (a) Gn 44¹⁰=Jos 22²¹ בְּאַשְׁרֵי חֶסְדְּךָ acc. to your words, so be it, I S 25²⁵ וְהָיָה אֲשֶׁר תִּשְׁכַּח, ψ 48¹¹ Pr 23⁷ בְּאַשְׁרֵי (after conj. $\text{\textcircled{C}}$), Ez 42¹¹ בְּאַשְׁרֵי הַאֱלֹהִים (b) Lv 27¹² בְּאַשְׁרֵי הַאֱלֹהִים, 2 S 13²⁵ Nu 8⁴ 9¹⁴ 15²⁰ Dt 8²⁰ Ju 11¹⁰, so after $\text{\textcircled{C}}$ Nu 6²¹; (c) . . . גֵּן . . . כֻּלָּם I S 8⁸ 2 S 7¹⁷ Je 42²; (d) in similes, (a) 2 S 14¹⁷ כִּי כַּאֲשֶׁר הָיָה לִי, Je 18⁶ ψ 123² 127⁴ Pr 10²⁶ 26^{8,19} 27^{8,19} Ct 2^{2,3}; (b) Jo 2⁴ וְיִרְזַן גֵּן בְּיָד הָאֱלֹהִים, Is 31⁵ 38¹⁴ ψ 103¹⁵ Pr 26^{1,2}; (c) ψ 42² . . . כַּאֲשֶׁר הָיָה לִי, like the hind which etc., 83¹⁶ Is 61¹¹ 63¹⁴ Jb 7³, so after כמו Is 26¹⁷; (d) Je 22⁶ בְּיָד הָאֱלֹהִים (בְּמִשְׁרָפֹתָם), Ez 22²² (cf. ^v20), 23⁴⁴ 34¹²; cf. (of degree) 35¹⁵ (om. $\text{\textcircled{C}}$ Co), Ho 4⁷ בְּיָד הָאֱלֹהִים בְּיָד הָאֱלֹהִים. Of time (uncommon) I S 9¹³ אֲתָּה גֵּן וְיִתְחַדֵּן אֲתָּה. b. +Ezr 10¹² לְעֵשֶׂת עֵלְיוֹן לְעֵשֶׂת עֵלְיוֹן . . . גֵּן . . ., (a) Ex 7⁶ עָשָׂה אֱלֹהִים כִּי כַּאֲשֶׁר צִוָּה יְהוָה, 12^{28,30}

39⁴³ (cf. 27⁸), Nu 8²² (cf. 5⁴), 17²⁶ 36¹⁰ Jos 14⁵ (all P); Gn 41¹³ בְּאִשְׁרֵי פִתְחָהּ הָיָה בֵּן הָאֱלֹהִים, Jos 10^{1,39} 11¹⁵ Ju 17 15¹¹ ψ 48⁹; (b) (freq.) Nu 27¹⁷ וְהָיָה כַּאֲשֶׁר יִחְנֶה לָּךְ, Ex 1¹² (of degree=*the more . . . the more*); (c) Gn 6²² כֻּלָּם בְּאִשְׁרֵי יָעֲנֶה אֹתוֹ בֶּן יִרְבֶּה וְכֵן יִפְרָץ; (d) Ex 39^{32,42} 40¹⁶ Nu 1⁵¹ 2³⁴ 8²⁰ 9⁵ (all P), cf. Ex 25⁹ (וְכֵן), simil. 2 S 9¹¹ 2 K 16¹¹, cf. Jos 17¹⁷ Je 42²⁰; (e) Ex 27⁸ בְּאִשְׁרֵי יִשָּׁע, 2 S 16¹⁹ 1 K 2³⁸ Is 20⁴ 52¹⁴; with the same vb. repeated Lv 24^{19,20} Dt 28⁶³ כַּאֲשֶׁר יִשָּׁע בְּאִשְׁרֵי יִשָּׁע, Jos 23¹⁵ 1 S 15³³ 26²⁴ 1 K 1³⁷ Is 10¹¹ Je 5¹⁹ 31²⁸ 32¹² 42¹⁸ Ez 12¹¹ 20³⁶ Zc 7¹³ Pr 24²⁹; Nu 14²⁸ בְּאִשְׁרֵי דְבַרְתָּהֶם, אַעֲשֶׂה, Is 14²⁴, so after הֲלָא יוֹ, after asseverative כי 2 S 3⁹ 1 K 1³⁰; so גֵּן . . . בְּלִעֲמֹם יִשָּׁע + Ec 5¹⁵; (e) Ju 7¹⁷ בְּאִשְׁרֵי הַחֲשׁוֹן, Lv 27¹⁴ Nu 15¹⁴, cf. Je 39¹²; (f) in similes, Dt 12²² 22²⁶ Am 3¹² Is 65⁸ Je 13¹¹. \dagger d. . . . בְּאִשְׁרֵי, (a) Ex 7¹⁰ יְהִי בִּן אֱלֹהִים כַּאֲשֶׁר צִוָּה יְהוָה, Gn 50¹² Nu 8³; iron. Am 5¹⁴ בְּאִשְׁרֵי אֲחֵכֶם, אמרתם, Ex 10¹⁰; (b) Gn 18⁵ דְּבַרְתָּהֶם, Ne 5¹².—Occasionally in poetry כאשר is not expressed: Is 54⁹ (De), 55⁹ Je 3²⁰ Jb 7⁹ Ho 11² קְרָאוּ לָהֶם בֵּן הַלְכוּ מִפְּנֵיהֶם (of degree: *so*=in the same proportion), ψ 48⁶ הִמָּה רָאוּ בֵּן תִּמְהוּ (i.e. in the same measure that they saw); Je 33²² (acc. to many, but dub.; rd. prob. כאשר Gie) it is represented by אִשֶׁר (so Is 54⁹ Hi Ew Di): Ju 5¹⁵ כִּי is not expressed.—Na 1¹² is prob. corrupt; Zc 11¹¹ for בֵּן עֵינַי rd. כִּי עֵינַי, פָּקְדָה, כִּי עֵינַי are syn., but differ considerably in usage.

3. With prepositions:—a. אַחֲרַיְכֶם, אַחֲרַיְכֶם, lit. *after so*, i.e. *afterwards*: v. אַחַר. b. בְּכֵן (late), lit. *in such circumstances*, i.e. *thereupon, then*, Ec 8¹⁰ Est 4⁶ (אֵי בְּכֵן oft. for אֵי; e.g. Ex 15¹; Syr^{Jer.} $\text{\textcircled{C}}$ = *tóré*). c. + בְּמִוֹךְ Is 51⁶, acc. to some, *like so*, i.e. (Vrss Rabb) *in like manner*, or (De) *like this* (accompanied by a contemptuous gesture)=*like a mere nothing*: but v. iv. גֵּן. d. לְכֵן²⁰⁰ *according to such conditions, that being so, therefore* Nu 16¹¹ 1 S 27⁶ ψ 16⁹ 73^{6,10}; esp. in proph., where it often introduces, after statement of the grounds, a divine declaration or command: Ju 10¹³ 2 K 1⁶ Am 4¹² Is 5^{13,14,24} 7¹⁴ 10¹⁶ 16⁷ 27⁹ Je 6¹⁵ 8¹⁰ etc.; ψ 13¹⁴ 62¹ + oft., 2 K 21¹² Is 10²⁴ 28¹⁶ 29²² 30¹² 37³³ Je 5¹⁴ 62¹ + oft.; sq. נָאם הארֹן Is 1²⁴; נָאם Is 2³⁰ Je 2⁹; לָכֵן הִנֵּה יָמִים בָּאִים נָאם ψ 16¹⁴ 19⁶; לָכֵן חִי אֲנִי נָאם ψ 19⁶; לָכֵן Is 14¹⁰ Ho 2^{8,16} Is 29¹⁴ Je 16²¹ Ez 16³⁷ 22¹⁹ 25^{4,7,9} +; לָכֵן אֲמַר + Ex 6⁶ Nu 25¹² (both P),

Ez 11¹⁶⁻¹⁷ 14⁶ 20²⁰ 33²⁵ 36²²; + Ez 14⁴ 20²⁷; + Ez 11⁴ 36^{3,6} 37¹² 38¹⁴; ... שְׁמַעֲנִי לְבִן הַהֲבָיָה; Is 28¹⁴ 51²¹ Je 6¹⁸ 44²⁶ +. In answer to יָעַן, Nu 20¹² (P), 1 K 14¹⁰ 2 K 1¹⁶ 21¹² 22²⁰ Is 29¹⁴ 30¹⁸ Je 19⁶ +, Ez 5⁸ 13²³ +; so, once, וּלְבִן Is 8⁷; to כִּי Is 28¹⁶ Je 35¹⁷; על Je 9¹⁴; אִם 23³⁸ 42¹⁵. Special usages:—(a) idiom., in conversation, in reply to an objection, to state the ground upon which the answer is made; Gn 4¹⁵ *therefore*—this being so—whoso killeth Cain, etc., 30¹⁵ Ju 8⁷ 11⁸ 1 S 28² 1 K 22¹⁹ Jb 20² (Ⓞ in Gn K Jb, not perceiving the idiom, renders οὕτως as though לֹא־כֵן: so also strangely, elsewhere, as 1 S 3¹⁴ 2 K 1^{4,6} 21¹²). (b) inferring the cause from the effect, or developing what is logically involved in a statement, Is 26^{14b} (cf. De) *therefore* thou hast visited and destroyed them (not a consequence of v^a ‘the dead rise not,’ but the development of what is implicit in it), 61⁷ Je 2³³ 5² (because viz. אִין אֲמוֹנָה v¹), Jb 34²⁵ 42³.—Zc 11⁷ rd. לְבִנְעֵי הַצֵּאֵן. e. + עַד־כֵּן *hitherto* (of time), as yet Ne 2¹⁶. f. עַל־כֵּן *upon ground of such conditions, therefore* (introducing, more generally than לְבִן, the statement of a *fact*, rather than a *declaration*: never used in the phrases noted under לְבִן), Gn 20⁶ 42²¹ Ex 5^{8,17} 16²⁹ 20¹¹ 1 S 20²⁹ 28¹⁸ 2 S 7^{22,27} 1 K 20²³ Is 5²⁵ 9¹⁶ 13^{7,13} 15^{4,7} 16^{9,11} 17¹⁰ 21³ Je 5^{6,27} 10²¹ 12⁸ 20¹¹ 31^{3,20} Ez 7²⁰ 22⁴ 31⁵ etc., ψ 1⁵ 42⁷ 45^{3c} (the poet’s inference from v^{a, b}), v⁸ 110⁷ Jb 6³ 9²² 17⁴ 20²² etc., Ct 1³; and regularly where the origin of a name, or custom, or proverb is assigned, Gn 2²⁴ עַל־כֵּן יַעֲוֶה אִישׁ וְגו’ 10⁹ עַל־כֵּן יֵאָמְרוּ 11⁹ עַל־כֵּן קָרָא שְׁמָהּ בְּבַל 16¹⁴ 19²² 21³¹ 25³⁰ 26²³ 29^{34,35} 30⁶ 32³³ 47²² Ex 13¹⁵ 15²³ Nu 18²⁴ 21^{14,27} Dt 10⁹ (cf. 15^{11,15} 19⁷ 24^{18,22}), Jos 7⁶ 14¹⁴ Ju 15¹⁹ 18¹² 1 S 5⁵ 10¹² 23²³ (? rd. so 27⁶) 2 S 5^{8,20} etc.; על־כֵּן + Hb 1¹⁷.—Est 9²⁶ the 2nd על כֵּן (unless dittogr.) points unusually onwards to כל דְּבָרֵי על כֵּן הָאֲנָרָה *on this account, on account, viz., etc.*

3651,
3653-54
3655

1. כֵּן v. כֵּן; III. כֵּן v. I. כֵּן; IV. כֵּן v. II. כֵּן. p. 467, below
 † [כֵּן] vb. Pi. betitle, title, give an epithet or cognomen (NH *id.*; Aram. כֵּנָא, כֵּנָא; Ar. كَتَبَ) —Pi. Impf. 1 s. sf. לָךְ יִקְרָא לְךָ אֶת־שִׁמְךָ Is 45⁴ *I have called thee by thy name, giving thee a title* (of honour; cf. for construction Dr^s 163); 3 ms. וְיִקְרָא לְיִשְׂרָאֵל יְבִנְהָ 44⁵, and with the name Israel he titles (himself), is hardly poss.; abs. *he betitles, or makes use of a title, is unlikely*; rd. prob. Pu., v. infr., in bad sense = *give a flattering title*: וְיִקְרָא לְאָדָם לֹא יִבְנֶנָּה Jb 32²¹ and unto man I do not give flattering titles (|| אֲלֵי־נָפֶשׁ אִשָּׁא פְּנֵי אִישׁ); abs. v²². Pu. Impf.

יְבִנְהָ Is 44⁵ *he is betitled* (v. supr.; so 𐤁 Bi Che Du; || יקרא בשם יעקב, etc.)

כֵּן ψ 80¹⁶ v. sub כֵּן p. 488. 3657

כֵּן n.pr.loc. appar. in Mesopot., 𐤎𐤍 𐤎𐤍 3656

כֵּן Ez 27²³, Ⓞ Xavaa; identif. dub.; = כֵּן Thes and most; Co rds. כֵּן; Mez^{Stadi Harrān 34} prop. כֵּן.

כֵּן v. כֵּן p. 490. 3674

כֵּן v. יְהוּדִיָּן p. 220, and יְבִנְהָ sub כֵּן p. 467 3078, 3204

כֵּן v. iv. כֵּן sub II. כֵּן. below 3654

I. כֵּן (✓ of foll.; parallel form of כֵּן; *be firm, substantial*).

† III. כֵּן n.m. base, pedestal, office (NH 3653

כֵּן; Aram. כֵּנָא, כֵּנָא) —abs. כֵּן Is 33²³ 1 K 7³¹ (but v. infr.); sf. כֵּן Ex 30¹⁸ + 11 t.; כֵּן Gn 40¹³; כֵּן 41¹³;—1. lit. base, pedestal, 1 K 7³¹ (like) the work of a pedestal (Th VB), acc. to Sta^{ZAW iii, 1883, 161, 162} כֵּן מְעִשְׂהָ רֵן is in wrong place, being orig. part of a gloss to v²⁵;—כֵּן in v²⁹ = *thus*, or is txt. err.;—כֵּן יְהוּדִיָּן Is 33²³ the base (support or socket) of their mast (so Thes and most); esp. of base of laver of tabernacle Ex 30^{18,28} 31⁹ 35¹⁶ 38⁸ 39³⁹ 40¹¹ Lv 8¹¹ (all P). 2. office, place Gn 40¹³ 41¹³ (both E); hence (late) עַל־כֵּן in his place Dn 11^{20,21,38} (i.e. in his stead, as his successor, cf. Germ. *an seiner Stelle*); על om. v⁷.

† כֵּן n.pr.m. (‘*is firm*’);—1. a Levite 3663

1 Ch 15²² Ⓞ Kωρεια, A Xωρεια, ⓄL Ιεχωνια; = כֵּן v²⁷, Ⓞ Ιεχωνια, A Xεωνια, ⓄL Xωωνια.

2. an Izharite 1 Ch 26²⁹, Ⓞ Kωρευ(ε)ια(s). 3662

† כֵּן n.pr.m. a Levite Ne 9⁴, א^{c. s.} A Xavav, 3662

ⓄL Xωωνια (B om.)

כֵּן Qr n.pr.m. v. כֵּן sub כֵּן p. 467 3662

II. כֵּן (✓ of foll.; meaning dubious; v. conj. in Kö^{ii. 1. 100 Anm.})

† iv. כֵּן (i) כֵּן, כֵּן n.[m.], mng. dub.; 3654

either gnat, gnats, gnat-swarm (so Ⓞ Philo^{Vita Mos. i, p. 97}, Origen^{Hom. 4, 6 in Ex.}, and most moderns), or [louse.] lice (so Ⓞ 𐤁 Jos^{Ant. ii. 14. 13} Boeh^{Hieroz. II, ii, 572 f.}, as NH כֵּן, pl. כֵּן = maggots, and esp. lice)—abs. perh. כֵּן Is 51⁶ (v. infr.); pl. כֵּן Ex 8^{13,14} ψ 105³¹ כֵּן Ex 8¹²; Ex 8^{13,14} has, also, כֵּן prob. a mere Mas. device for כֵּן (cf. Di), on account of preceding וְיִתְּרֵי (on which see Ges^s 145. 4 Da^{Synt. s 116}); Sam. has כֵּן throughout:—of Egyptian plague Ex 8^{12,13,13,14,14} (all P),

hence ψ 105³¹; ימוחזן; כְּמוֹרֵי הַיָּמִין Is 51⁶ like a gnat-swarm (?) shall they die (cf. Di Du; Weir Che rd. בנים, cf. Buhl^{p.355}; > Brd De like this).

Note.—Nü; M¹⁴ Ba^{NB § 15, ES 53} Buhl^{Ges HWB ed. 12} connect this word etymol. with Aram. כְּלִמְתָא *vermin*, Ba and Buhl also with As. kalmatu, id. [D1^{HWB333}], and even with Aram. קְלִמְתָא, كَلْحَمَل, Ar. قَمَل, etc., Eth. ቀ-ሚል: louse; but these connexions, as well as that with NH כְּנִימָה, all involving radical מ, are most improb.

3657,3661

† כְּנִיחַ ψ 80¹⁶ n.f. (si vera l.) support (of tree), i. e. root, stock (fem. of III. כָּן; cf. Syr. كُن m. id., Che^{Falsims 397}, so Ges); al. take as vb., but @ karáprisau is ag. gramm. (should be כְּנִיחָה), and כִּן כְּנִיחָה protect (Hu Ri De; rd. then כְּנִיחָה) is improb. Txt. dubious.

3664

† [כָּנַס] vb. gather, collect (NH id.; Aram. כְּנַס (v. also כָּנַס); Eth. ክነስ: in der. conj. assemble for worship, etc.; Ar. كَنَس is sweep, sweep away, destroy)—Qal (late) Pf. I s. כָּנַסְתִּי Ec 2⁸; Inv. כָּנַס Est 4¹⁶; Inf. cstr. I Ch 22² + 3 t.; Pt. כָּנַס ψ 33⁷;—gather people I Ch 22² Est 4¹⁶; כָּנַסְתִּי הַחֹמֹת בְּאֵצְרוֹת הַחֹמֹת ψ 33⁷ (rd. perh., for כָּנַס, כָּנַס as in a wine skin, v. נָאֵד, נָד); gather, collect portions of harvest for priests and Levites Ne 12⁴⁴; stones Ec 3⁵ (opp. השָׁלִיךְ); silver and gold = amass wealth Ec 2⁸; abs. v²⁶ (|| אָסַף). Pi. Pf. I s. וְכָנַסְתִּי אֶתְכֶם Ez 22²¹ and I will gather you together (for punishment; Co tr. to v²⁰ and rds. for וְהִנְחִיתִי || קָבַץ v^{19,20}); of restoration וְכָנַסְתִּים אֶל־אֲדָמְתֶם 39²⁸, and וְכָנַסְתִּי ψ 147². Hithp. Inf. cstr. וְהִסְתַּכְתָּה צָרָה וְהִסְתַּכְתָּה Is 28²⁰ and the covering is (too) narrow when one gathers oneself together (|| קָצַר הַפְּאֵעַץ (מִהַשְׁתַּמְרַע), i. e. the bed is too short to stretch oneself at full length, and when one (perforce) draws up the feet, the covering becomes too narrow.

4370

† [מְכַנֵּס] n.m. Ex 44, 18 only du. (or pl.) drawers (connex. with above כָּנַס obscure; Di der. fr. כָּנַס = כָּנַס cover up, hide (cf. Du Is 28²⁰), which Thes also comp.)—only cstr. מְכַנֵּס;—a priestly garment of linen מְכַנֵּסֵי פְּשָׁתִים Ez 44¹⁸; מְכַנֵּסֵי Ex 28⁴² 39²⁸ Lv 6³ 16⁴ (all P).

3665

† [כָּנַע] vb. be humble, only in der. conj. (Aram. כְּנַע id.; Ar. كَنَعَ is be contracted, wrinkled; also fold wings (of eagle))—Niph. Pf. 3 ms. כָּנַע I K 21²⁹ + 3 t.; 3 pl. כָּנְעוּ 2 Ch 12⁷ 30¹¹; כָּנַעְתִּי 2 Ch 12⁷; Impf. יִכְנַע Lv 26⁴¹ +

3 t.; 3 fs. וְיִכְנַעוּ Ju 3³⁰; 2 ms. וְיִכְנַעוּ 2 K 22¹⁹ + 2 t.; 3 mpl. וְיִכְנַעוּ 2 Ch 7¹⁴ + 5 t.; יִכְנַעוּ I Ch 20⁴; Inf. הִכְנַע 2 Ch 33²³; sf. הִכְנַעוּ 2 Ch 12¹² 33¹⁹;—1. reflex. humble oneself Lv 26⁴¹ (H; subj. לְבָבְכֶם), 2 Ch 7¹⁴ 12^{6,7,7,12} 30¹¹ 32²⁶ 33^{19,23}; before some one, לִפְנֵי 2 Ch 34²⁷; מִלִּפְנֵי I K 21²⁹ 2 Ch 33^{12,23} 34²⁷ 36¹²; מִלִּפְנֵי I K 21²⁹ 2 K 22¹⁹. 2. pass. be humbled, subdued I S 7¹³ I Ch 20⁴ 2 Ch 13¹⁸; sq. לִפְנֵי pers. Ju 8²⁸; מִלִּפְנֵי Ju 11³³; under some one תַּחַת Ju 3³⁰ ψ 106¹². Hiph. Pf. 3 ms. הִכְנִיעַ 2 Ch 28¹⁹; I s. הִכְנִיעֵתִי I Ch 17¹⁰; Impf. 3 ms. וְיִכְנַע Ju 4²³ ψ 107¹²; sf. יִכְנִיעֶם Dt 9³ + 2 t.; 2 ms. הִכְנִיעַ Is 25⁵; וְיִכְנִיעַ Ne 9²⁴; I s. וְיִכְנִיעַ ψ 81¹⁵; Inv. הִכְנִיעֵהוּ Jb 40¹²;—1. humble 2 Ch 28¹⁹ Jb 40¹² ψ 107¹² (obj. לָב), Is 25⁵ (obj. שְׂאוֹן יְרִים). 2. subdue enemies 2 S 8¹ = I Ch 18¹, I Ch 17¹⁰ ψ 81¹⁵; sq. לִפְנֵי Dt 9³ Ju 4²³ Ne 9²⁴.

3666

† [כָּנַעְתָּה] n.f. bundle, pack (cf. Ar. sense of כָּ, supr.);—sf. אֶסְפִי מֵאֲרָץ כְּנַעְתָּה Je 10¹⁷ pack thy bundle (and take it) out of the land.

3667

I. כָּנַעְתָּה n.pr.m. et terr. Canaan (Ⓞ Xavaav, Ph. כְּנַע = Phoenicia; Χνα = כְּנַע, Hecataeus, v. Müller^{Fr. Hist. Gr. I. 17} al.; Egypt. Ka-n-'-na WMM Asien u. Europa, 205 ff.; Tel Amarna Kinahna, Kinahhi, etc., Bezold^{BM Tablets, 150} Wkl TA 99; etym. dub. GFM PAOS Oct. 1890, lxvii ff.; v. also GASm Geogr. 4 f. Buhl^{Geogr. § 42});—† 1. as n.pr.m., son of Ham Gn 9^{18,22,25,27} 10¹⁵ (as ancestor of Canaanites and Phoenicians; all J); 10⁶ (P); I Ch 1^{8,13} (fr. Gn 10^{6,15}). 2. a. land, W. of Jordan, into wh. Hebrews came, and where they settled, subduing the inhabitants; מְלִכֵי כְּנַעַן Ju 5¹⁹, כָּ מֶלֶךְ Ju 4^{2,23,24,24}; hence כָּ מְלִיכֹת ψ 135¹¹; כָּ יִשְׁבִי Ex 15¹⁵ (song in E); cf. מְלִיכֹת Ju 3¹; כָּ עֲצָבֵי ψ 106³⁸ idols of Canaan, i. e. of the former inhabitants; esp. כָּ אֲרָיִם Gn 44⁸ 46³¹ 47^{1,4,13,14,15} 50^{5,13} (all J), 35⁶ 42^{5,7,13,29,32} 45^{17,25} Jos 24³ (all E), Gn 11³¹ 12^{5,5} 13¹² (opp. עָרֵי הַבְּקָר vb), 16³ 17⁸ (all P) + 40 t. P, Ju 21¹² I Ch 16¹⁸ = ψ 105¹¹; also כָּ בָנוֹת Gn 34² (P); כָּ בָנוֹת Gn 28¹ daughters of Canaan = women of the land, so v^{6,8} 36² (all P); כְּנַע is personif. Ho 12⁸ = apostate Israel; כָּ שִׁפְתַי Is 19¹⁸ = the Hebrew lang. (without evil implication). b. the coast, esp. Phoenicia Is 23¹¹; cf. אֲרָיִם פְּלִשְׁתִּים Zp 2⁵.

3667

† II. כָּנַעְתָּה n.[m.] merchant(s) (because Canaanites, esp. Phoenicians, were traders);—כָּנַעְתָּה זְרָעֵם זְרָעֵם Zp 1¹¹; כָּ אֲרָץ Ez 16²⁹ (om. Ⓞ Bal. Co), 17⁴ a land of merchants; cf. כְּנַעֲנִי ad fin.

3669 †I. כְּנַעֲנִי **adj. et nom. gent.** of I. כְּנַעַן; —usu. ms. כְּנַעֲנִי (ה) Gn 38² Nu 21¹ +; fs. הַכְּנַעֲנִיּוֹת Gn 46¹⁰ = Ex 6¹⁵ 1 Ch 2³; mpl. הַכְּנַעֲנִיִּים (ה) Ob 2⁰ Ne 9²⁴; — **1. adj.** כ' אִישׁ כ' Gn 38² (J). **2. c. art.** as **subst., a.** of individual, הַכְּנַעֲנִי Nu 21¹ (J) and hence 33⁴⁰ (P or R); f. בְּתִישַׁע הַכְּנַעֲנִיּוֹת Gn 46¹⁰ = Ex 6¹⁵ (P) בְּתִישַׁע הַכְּנַעֲנִיּוֹת 1 Ch 2³. **b.** usu. coll. (c. art.) of pre-Isr. inhabitants of כְּנַעַן (q. v.) Gn 12⁶ 24^{3,37} 50¹¹ (all J), Nu 21³ (J), Jos 13³ (D), Ju 1^{3,9,10,17}, many of whom continued to live in the midst of Isr., v^{27,28,29,30,32,33} Jos 16^{10,10} 17^{12,13,16,18} (all JE), 1 K 9¹⁶; pl. only Ob 2⁰, and יִשְׁבֵי הָאָרֶץ הַכְּנַעֲנִיּוֹת Ne 9²⁴; מְשֻׁפְחוֹת הַכְּנַעֲנִי Nu 10¹⁸, וְגֹבַל הַכְּנַעֲנִי (both J), אֶרֶץ הַכְּנַעֲנִי Ex 13¹¹ (JE), Ez 16³; oft. of *part* of the inhabit., הָאָרֶץ, יִשְׁבֵי הָאָרֶץ, Jos 7⁹ (JE), Dt 1³⁰; with other n.pr.gent., + הַפְּרָזִי Gn 13⁷ 34³⁰ (both J), Ju 1^{4,5}, + הָאֲמֹרִי Dt 1⁷ Jos 5¹ 13⁴ (all D); + הַחִי 2 S 24⁷; + עַמְלֹקִי Nu 14^{25,43,45}; esp. in the list of peoples dispossessed by Isr., Gn 15²¹ Ex 3^{8,17} 13⁵ 23^{23,28} 33² 34¹¹ Nu 13²⁹ (הַכְּנַעֲנִי dwelling by the sea and along Jordan [cf. Dt 1⁷ 11³⁰ Jos 5¹ 13⁴]; all these JE), Dt 7¹ 20¹⁷ Jos 3¹⁰ 9¹ 11³ 12⁸ 24¹¹ (all JED), Ju 3^{3,5}; hence Ezr 9¹ Ne 9⁸. Cf. Dr ^{Dt. p. 11, 13 f., 97, 133.}

3669 †II. כְּנַעֲנִי **n.m. trader, merchant** (cf. II. כְּנַעַן); only sg. (but v. infr.):— וְלֹא יִהְיֶה כ' עוֹד (כְּנַעַן) Zc 14²¹ (prob.); וְהִגְדוּ נִהְיֶה לְכ' (כְּנַעַן) Pr 31²⁴ (סְדוּן עֲשֵׂתָהּ וְהַמְכָרָה ||). In Zc 11^{7,11} rd. perh. כְּנַעֲנִי (כְּנַעַן) Xavavaiot, Xavavaitiv, Sta ^{ZAW, 1881, 26} (who comp. as to sense Ho 12⁸), cf. Klo We Marti.

3668 †כְּנַעֲנָה **n.pr.m.** **1.** father of proph. Zedekiah 1 K 22^{11,24} = 2 Ch 18^{10,23} (Xavaav, Xaava, Xavava). **2.** a Benjamite 1 Ch 7¹⁰ (Xavaav, Xavavav).

כְּנָף **√** of foll. (mng. dub.; Ar. كَنْف fence in, enclose, and Aram. כְּנַף collect, assemble, are denom.)

3671 כְּנָף ¹⁰⁹ **n.f.** ^{1 K 6, 27} (m. Ez 7² Kt, but cf. Qr and Co; also appar. 2 Ch 3^{11,13}, but v. Be), wing, extremity (NH id.; Aram. כְּנַפָּא, כְּנַפָּא; Zinj. אהו בכנה מראה, fig. for attached himself to the party of his lord, Panammu Inscr. 1. 11 cf. Zc 8²³ (2 a infr.); DHM Sendsch. 58; Ar. كنف, As. kappu, Eth. ክፍፍ);—abs. כ' Gn 1²¹ +; cstr. כְּנָפֶי 1 K 6²⁴ +; sf. כְּנָפֶי Ez 16⁸, כְּנָפֶי Ru 3⁹, כְּנָפֶי Hg 2¹²; du. כְּנָפִים 1 K 8⁷ + (even of more than two, Is 6^{2,2} Ez 1^{6,21}); cstr.

כְּנָפֶי Ex 19⁴; sf. כְּנָפֶי Ez 5³, כְּנָפֶי Je 2³⁴, כְּנָפֶי Is 8⁸ +; כְּנָפֶי Ho 4¹⁹ Mal 3²⁰, כְּנָפֶי 1 K 6²⁷ +; כְּנָפֶי Ez 1^{24,25}; pl. cstr. כְּנָפֹת Dt 22¹² + 4 t.; — **1. wing**, †**a.** of birds Is 10¹⁴ (in fig.), Ex 19⁴ (E? R? fig.) Dt 32¹¹ (in sim.), Zc 5⁹ Lv 1¹⁷ (P), Jb 39^{13,26} ψ 68¹⁴; in fig. of invading king Je 48⁴⁰ 49²² Ez 17^{3,7}; so appar. Is 8⁸ of invader as overflowing river (but Du Che separate כְּנָפֶי וְהָיָה מַטּוֹת כְּנָפֶי of riches, as flying away Pr 23⁵; in plur. צְפוּר כְּנָף = winged birds Dt 4¹⁷ ψ 148¹⁰, צְפוּר כְּנָפֶי (עֵיט) Ez 39^{4,17}, כְּנָפֶי כָּל צְפוּר כְּנָפֶי Gn 7¹⁴ (P), Ez 17²³, כְּנָפֶי עוֹף Gn 1²¹ (P), ψ 78²⁷; also כְּנָפֶי Pr 1¹⁷ = winged thing, cf. כְּנָפֶי Ec 10²⁰. †**b.** of insects (prob.), cf. כְּנָפֶי Is 18¹ buzzing, or humming of wings, i.e. Ethiopia, so called from its swarms of flies, with especial ref. poss. to the tsetse-fly (so Du, cf. Che; id., in gen., Hi De; > Kn Di of the tropical shadow falling both ways; Thes ^{1167 b} of noise of the wings of an army; ref. to sails as wings—cf. v²—would be suitable, but כְּנָפֶי does not favour this). **c.** of cherubim 1 K 6^{24,24,24,24} + 8 t. K, cf. 2 Ch 3^{11,11}. 11.11 + 6 t. Ch, Ez 1⁶ + 17 t. Ez, Ex 25^{20,20} 39^{9,9} (all P). †**d.** of seraphim Is 6^{2,2}. †**e.** of women in Zec.'s vision Zc 5^{9,9}. †**f.** fig. of the wind, Ho 4¹⁹ ψ 18¹¹ = 2 S 22¹¹, ψ 104³. †**g.** fig. of the dawn (winged sun-disc?) ψ 139⁹, cf. of sun of righteousness Mal 3²⁰. †**h.** fig. of א', as protector of his people ψ 17⁸ 36⁶ 57² 61⁵ 63³ 91⁴ Ru 2¹². †**2. extremity**:—**a.** of garment = skirt, corner, or loose flowing end, 1 S 15²⁷ 24^{5,6,12,12} Dt 22¹² 23¹ 27²⁰ Je 2³⁴ (fig.), Ez 5³ 16⁸ (in fig.), Hg 2^{12,12} Zc 8²³ Nu 15^{38,38} (P; cf. RS Sem. i. 416, 2nd ed. 457). **b.** of the earth, כְּנָפֶי הָאָרֶץ Is 24¹⁶ from the end of the earth; elsewhere pl. אַרְבַּע כְּנָפֹת הָאָרֶץ Jb 37³ 38¹³, and, def. הָאָרֶץ Is 11¹² the four corners of the earth; so of the holy land Ez 7².—עַל-כְּנָפֶי שְׂקָרִים מְשֻׁמָּם Dn 9²⁷ is obscure; Meinh. reads, after Vrss., כְּנָף, on the corner (of the altar) is a devastating abomination; < Kue Onderzoek 2, II. 472 Bev, who rd. עַל-כְּנָפֶי in its place, instead of it.

† [כְּנָף] **vb. denom.** fr. כְּנָף **2.** only Niph. be cornered, thrust into a corner, or aside;—Impf. 3 ms. וְלֹא יִכְנַף עוֹד מוֹדֵרֶיךָ Is 30²⁰ and no more shall thy teachers be thrust into a corner (cf. Di); > others, who render hide themselves, (cf. Ar. كَنْف enclose, guard, but this rather for protection).

כְּנָר (poss. √ of foll.; meaning unknown).

3658

† כנור n.m. ^{ψ 51, 5} lyre (on formation cf. Lag ^{BN 89} Annm.; NH *id.*; Aram. כנורא, كِنْرَا; Mand. (כנורא) Nü^M § 104 (who questions Shemitic origin); Ar. كِنْرَا, كِنْرَا; as loan-word in Hellen. Gk. κυρπα (Θ and Joseph.); in Egypt. *kn-an-aul* acc. to Bondi⁷⁹)—abs. כ' Gn 4²¹ +; sf. כנר Jb 30³¹; pl. כנרות 1 K 10¹² +; sf. כנרות Ez 26¹³, כנרותיני ψ 137²;—*lyre*, stringed instrument used for popular as well as sacred music (cf. Benz ^{Arch. 273 ff.} Now ^{Arch. 1. 273 ff.});—כ' איש ידע מנגן בב' 31²⁷; בחף ובכ' ועינב 1 S 16¹⁶ a man skilled in playing on the lyre, cf. v²³ (ונגן בידו); at banquets Is 5¹² (+ נבל, חף, חליל), token of merriment 24⁸ (+ תפים), Ez 26¹³, cf. בכים לקול ועינב כנר Jb 30³¹, Ez 26¹³, cf. בכים לקול ועינב כנר Jb 30³¹; carried by a loose woman Is 23¹⁶ (fig. of Tyre); in sim. Is 16¹¹ (of murmuring sound of bowels=heart, in pity); used also in praising 'y, usu. as accompaniment of song (cf. 1 Ch 15¹⁶) וב' ויהי להם חליל ונבל 1 S 10⁵; Is 30³² (|| תפים); esp. before the ark 2 S 6⁵ (+ תפים, נבלים, etc.) || 1 Ch 13⁸, and in sanctuary (usu. + נבל, etc.) 1 K 10¹², but esp. Chr ψ ψ:—1 Ch 13⁸ (pl., and so chiefly in Chr), 15^{16, 21, 28} 16⁵ 25^{1, 3, 6} 2 Ch 5¹² 9¹¹ 20²⁸ 29²⁵ Ne 12²⁷; ψ 33² (sg., and so chiefly in ψ ψ), 43⁴ 49⁵ 57⁹ 71²² 81³ 92⁴ 98^{5, 5} 108³ 147⁷ 149³ 150³; cf. כנרותיני ψ 137².—Vbs. used with כ' are:—תפש Gn 4²¹, נגן 1 S 16¹⁶, משחק 2 S 6⁵= 1 Ch 13⁸, משררים 1 Ch 15¹⁶, משמיעים v²⁸, נגא 25^{1, 3}, הודה 33² 43⁴, זמר ψ 71²² 98⁵ 147⁷ 149³, הללוהו 150³.—On ancient lyres v. reff. ap. Dr ^{Amos, p. 236 f.}

3672

† כנרת n.pr.loc. in Galilee (Naphtali), כנרת Dt 3¹⁷ Jos 13²⁷ Nu 34¹¹; כנרת Jos 19³⁵; כנרת (so Baer; כנרת Norzi) Jos 11² 12³ 1 K 15²⁰;—**1.** a city Jos 19³⁵ (P; Θ B Xevepeθ, A Xevepoθ, Θ L Xevepeθ, as always exc. Jos 13²⁷), so Gr. 11² (D ?; B Xevepoθ, A Xevepeθθi), Dt 3¹⁷ (B Μαχαναπεθ;—Max- = 'מכב). **2.** lake near the city, Nu 34¹¹ (P; Θ B Xevepa, A Xevepeθ), Jos 13²⁷ (P; Θ B Xevepeθ; A Θ L Xevepeθ), Jos 12³ (D; Θ B Xevepeθ; A Xevepeθ); כנרת 1 K 15²⁰ = all the territory about the city and lake, cf. πασαν την γην Xevepeθ Θ L, —X has יגיסר, יגיסר, cf. τὸ ἔδωρ τοῦ Γεννησαρ 1 Makk. 11⁶⁷; Γεννησαρ Mkk 6⁵³ Mt 14³⁴ Lu 5¹; etymol. connexion with כנרת disputed by GASm ^{Geogr. 443 n.} Buhl ^{Geogr. 113 n.}.—On the lake and surrounding region v.

GASm ^{Geogr. ch. xxi, Pal 254} Buhl ^{Geogr. 113 f. 235} Furrer ^{Z.P.V. 1879 (ii.), 52-74} Frei ^{ib. 1886 (ix.), 81-145} van Kasteren ^{ib. 1888 (xi.), 212-248}.

† [כנת] n. [of men, but f. in form, Ges^{4122, 4. b}]

3674

associate, colleague (loan-wd. fr. B Aram. כנת, Syr. ܟܢܬ, cf. also Schwally ^{Idiot. 46,} on format. v. Lag ^{BN 82});—only Aram. pl. כְּנֹתָיָא Ezr 4⁷ the rest of his associates.

כס Ex 17¹⁶, v. כפא below

3676

† כסה Pr 7²⁰, כסה ψ 81⁴ n. [m.] full moon

3677

(cf. Aram. ܟܣܐ; orig. dubious, cf. Lag ^{Symm. 1. 93}; perh. As. loan-word; cf. As. kusêu, headdress or cap, = agû, *id.*, and also full moon (as tiara of moon-god ?), D1 ^{HWB}, sub kusêu, kubûu, agû; yet v. Brock)—ליום הב' Pr 7²⁰; as a feast-day, כב ψ 81⁴ (opp. בחדש, at the new moon).

כסה n.m. ^{2 S 7, 16} seat of honour,

3678

throne (NH *id.*; Ph. (pl.) כרסים; Aram. כרסא, כרסא; B Aram. כרסא, Zinj. כרסא DHM ^{Sendsch. 58. 44}; Ar. كُرْسِي; but As. kussu; perh. Akkad. loan-word; ideogr. iṣ GU. ZA, cf. D1 ^{HWB 343});—abs. כסה Gn 41⁴⁰ +; כסה 1 K 10^{19, 19} Jb 26⁹, הכסה Ez 1²⁶; cstr. כסה 2 S 3¹⁰ +, כס Ex 17¹⁶ (si vera l.; v. infr.); sf. כסה 1 K 1¹³ +, כסה 2 S 7¹⁶ +, כסה 1 K 5¹⁹ +, כסה Ex 11⁵ +; pl. כסאות Ez 12^{2, 5, 5}; sf. כסאות Ez 26¹⁶ Is 14⁹;—*seat of honour*, usually **1. a.** of king = throne Gn 41⁴⁰ (E), Ex 11⁵ 12²⁹ (both J) 1 K 2¹⁹ Is 47¹ Ez 26¹⁶; of queen-mother 1 K 2^{19 b}; כ' מלכותו Est 5¹ his royal throne; of future (Messianic) prince Zc 6^{13 a} (in v^b read על-ימיני Θ Sta ^{ZAW 1881. 10}); of dead kings in She'ol Is 14⁹; כ' נתן, in, or against a place, said of king himself, (only Je) is a sign of conquest (Je 1¹⁵); so כ' שים 43¹⁰, and (of 'y) 49³⁸; in Ju 3²⁰, though of king, not seat of office; 12 t. elsewhere, lit. † **b.** throne of 'y (אלהים) as heavenly king, Is 6¹ Ez 1^{26, 26} 10¹ 1 K 22¹⁹ = 2 Ch 18¹⁸; Jb 26⁹ ψ 11⁴ Is 66¹ heaven is my throne; as seat of judgment ψ 9^{5, 8}; in oath יה על-כס יה Ex 17¹⁶ (cf. Di; > Cler JDMich Ges Buhl SS ים banner; Θ κρυσθαία ✓ כסה, favours (כס); Jerusalem called throne of 'y Je 3¹⁷, so the sanctuary 17¹² (כ' כבוד מרום), Ez 43⁷. † **2.** of high priest 1 S 1⁹ 4^{13, 18}; of honoured guest 2 K 4¹⁰; of governor Ne 3⁷; of (unjust) judge 2 K 14²⁰; כ' היות כס = conspicuous seat (lit.) Pr 9¹⁴; = seat of distinction, explicitly כבוד כ' Is 22²³; כ' alone 2 K 25^{28, 28} = Je 52^{32, 32} Est 3¹.

3676

3676

3. a. fig. = royal dignity, authority, power, לְרוֹד וְלִירוּעוֹ וְלִכְבוֹתָו וְלִבְנֵי יִשְׂרָאֵל 2 S 14⁹; וְנִסְאָו וְנִקְי 1 K 2²³; esp. kingdom, c. vbs. of setting up, establishing, א' subj., הַקִּים כ' רֹד, 2 S 3¹⁰, וּבִנְיָתִי קָעַר, king subj., כְּסָאָךְ ψ 89⁵, sol. c. שָׁם v³⁰; king subj., כְּסָאָךְ Pr 20²⁸; pass. וְיָהִי נְכוֹן. 1 K 2⁴² the throne of David shall be established, cf. 2 S 7¹⁶ = 1 Ch 17¹⁴; כ' וְהִזְכֵּן בַּחֶסֶד כ' 1 S 16⁵ (of Mess. reign); so (in gen.) כ' בַּצְּדָקָה וְיִזְכֵּן Pr 16¹², cf. 25⁵ 29¹⁴; intrans. (c. הֵיךְ) ψ 89³⁷; more fully, א' subj., מַמְלַכְתּוֹ, בָּנֵן כְּסָאוֹ 2 S 7¹³ (כְּסָאוֹ) וְהִקְמַתִּי אֶת־כ' מַמְלַכְתְּךָ עַל־, in || 1 Ch 17¹²), וְהִבְיַנְתִּי כ' וְהִבְיַנְתִּי אֶת־כ' מַמְלַכְתּוֹ 1 K 9⁵, cf. || 2 Ch 7¹³ and כ' מְלָכֹתָו עַל־יִשְׂרָאֵל 1 Ch 22¹⁰; also מוֹרַר כ' ψ 89⁴⁵ cast down throne, of Gentile nations כ' הַפְּרַתִּי בַּחֶסֶד חָסְדֵם Hg 2²²; יָשָׁב עֲלֵי־כ' sit on the throne of any one (esp. David) = be his successor 1 K 1^{13,17,20,24,27,30,35,48} 2¹² 3⁶ 2 K 13¹³ 17²⁵ 22² + 5 t. Je; יָשָׁב לְכ' לְךָ ψ 132¹²; more fully 1 Ch 29²³; †caus. הוֹשִׁיב עֲלֵי־כ' 1 K 2²⁴ 5¹⁹ 2 K 10³; הוֹשִׁיב לְכ' fig. Jb 36⁷, of placing in honour; יִשְׁבַּח, מַפְרִי בְתִּנְיָךְ אֲשֵׁית לְכ' לְךָ ψ 132¹¹; † יִשְׁבַּח, also = take one's seat as king, become actual king, possess royalty 1 K 16¹¹, oft. sit on the throne of Isr. 1 K 8^{20,25} = 2 Ch 6^{10,16}, 1 K 10⁹ 2 K 10³⁰ 15¹², Je 33¹⁷; without יִשַׁב 1 K 2⁴ 9⁵, cf. also Is 9⁶ (Mess.); יִשַׁב עַל־כְּסָא מַמְלַכְתּוֹ Dt 17¹⁸, עַל־כְּסָא הַמְּלִיכָה 1 K 1⁴⁶, and even לְשִׁבַת לְךָ עַל־יִשְׂרָאֵל 1 Ch 28⁸; also יִשַׁב עַל־כְּסָא מַמְלַכְתּוֹ 2 K 11¹⁹, || הַמְּלָכָה כ' 2 Ch 23³⁰; of (royal) throne as judgment seat Pr 20⁸, cf. also ψ 122⁵; set one upon the throne of Isr. יִשַׁב עֲלֵי־כ' 1 K 10⁹, cf. || 2 Ch 9⁸; in compar. sentence וְיָגִדְלָה אֶת־בְּרִכְּתּוֹ מִבֶּן־יִשַׁב עֲלֵי־כ' 1 K 1³⁷, cf. v⁴⁷; of king of Babylon, לְכוּבְרֵי־אֵל אַרְיָם בְּסָאָי 1 S 14¹³. In ψ 45⁷ וְגֵרֵי אֱלֹהִים וְגֵרֵי הַמְּלִיכָה the text is (prob. corrupt): AE Hi Ew Bae read *thy throne is (a throne) of God*; Bi Che insert יסודותיו *God [has established it]*; v. further Dr ^{§ 194, Obs.} †b. throne of א' (אֱלֹהִים) = his royal dignity, sovereignty, La 5¹⁹ ψ 93² 103¹⁹ (כ' הַכִּיֹּן || מַמְלָכְתּוֹ); כ' כְּבוֹדְךָ ψ 47⁹; יָשָׁב עֲלֵי־כ' קְרָשׁוֹ Je 14²¹; יָשָׁב עֲלֵי־כ' צִדְקָה וּמִשְׁפָּט מִכֹּן בְּסָאָךְ ψ 89¹⁵ cf. 97².

3680 †I. [כְּסָאָה] vb. cover (NH כָּסָה Pi; Aram. כְּסָא chiefly Pa; חָסָה Pa. hide, cover; חָסָה covering; (כְּסוּ) كَسَا garment; Ar. كَسَا (كسو) clothe, كَسَا garment; As. kusû, cover; ku-

situ, garment D^{HWB} 342) — Qal, only Pt. act. כָּסָה; —1. conceal shame Pr 12¹⁶; knowledge Pr 12²³. 2. pass. (cstr.) כָּסַי הַטְּאָה ψ 32⁴ covered in respect of sin (by God, which he thus puts out of sight) (|| וְשָׁרְפִשֵׁעִי נְשָׁי). Niph. Pf. 3 fs. נִכְסְתָה, covered, with waves Je 51¹²; Inf. cstr. הַכֶּסוֹת Ez 24⁸, (blood) not to be covered. Pi. Pf. 3 ms. כָּסָה Nu 9¹⁵ + 12 t.; sf. כָּסְתָה Lv 17¹³ Nu 17⁷; כָּסַמְתָּ Ex 15¹⁰; 3 fs. כָּסְתָה Gn 38¹⁵ + 5 t.; 1 s. כָּסִיתִי ψ 32⁵ + 3 t.; כָּסַתִּי Ez 31¹⁸ (del. Co); Impf. 3 ms. יְכַסֶּה Ez 32⁷ + 13 t. Pf.; Impf. 3 ms. יְכַסֶּה Is 6² + 8 t.; וְיִכַס Ex 10¹⁵ + 4 t.; sf. יִכַסְךָ Hab 2¹⁷; יְכַסְתָּ Ez 30¹⁸; 3 mpl. sf. יִכְסִימוֹ Ex 15⁵ + 41 t. Impf.; Impf. sf. כָּסוּנִי Ho 10⁸; Inf. cstr. כָּסוּת Mal 2¹³ + 11 t.; כָּסַת Nu 4¹⁵; sf. כָּסַת Ex 26¹³; Pt. מְכַסֶּה Pr 10¹⁸ + 12 t.; pl. מְכַסִּים Is 11⁹; fpl. מְכַסוֹת Ez 1^{11,23,23}; —1. cover, clothe Ju 4¹⁹ Ez 16¹⁰ (2 acc.), v¹⁸; Jon 3⁶ is appar. reflex., c. acc. of garment (strange; rd. perh. וְיִכַס); nakedness Gn 9²³ (J), Ex 28⁴² (P), Ez 16⁸ Ho 2¹¹; the naked Is 58⁷ Ez 18^{7,16} (+ acc. rei); the face and legs of seraphim Is 6^{2,2}; bodies of cherubim Ez 1^{11,23,23}; the face Gn 38¹⁵ (J), Ez 12^{6,12}, fig. Jb 23¹⁷; earth with the great deep ψ 104⁶; heavens with glory Hab 3³; with כֶּ of the clothing Gn 38¹⁴ (J), Dt 22¹², these two appar. reflex., cf. Jon 3⁶ supr.; Ju 4¹⁸ 1 K 1¹; heaven with clouds ψ 147⁸, with glory Ez 32⁷. 2. cover, conceal blood Gn 37²⁶ (J), Jb 16¹⁸; human ordure Dt 23¹⁴; mts. conceal men from God Ho 10⁸; cover transgressions Jb 31³³ Pr 17⁹ 28¹³; iniquity ψ 32⁵; righteousness ψ 40¹¹; hatred Pr 10¹⁸; a thing Pr 11¹³; face of judge so that he cannot see justice Jb 9²⁴; rulers and seers Is 29¹⁰; with כֶּ of covering Lv 17¹³ (H), 1 S 19¹³; face by fat Jb 15²⁷; sun by a cloud Ez 32⁷; with מִן from whom Gn 18¹⁷ (J), Jb 33¹⁷. 3. cover (with covering of protection), a pit Ex 21³³ (Covt. code); with cloud of incense, the Kapporeth Lv 16¹³ (P); coverings of the sacred tent, tabernacle, and their furniture Ex 26¹³ Nu 4^{9,15} (P); with כֶּ of the covering Nu 4^{5,8,11,12} (P); Zion בְּצִל־רְיִי Is 51¹⁶. 4. cover, spread over, fat, the inwards Ex 29^{13,22} Lv 3^{9,14} 4⁸ (with עַל), 7³ (P); leprosy, the skin and flesh Lv 13^{12,13} (P); the cloud of the theophany, the mount Ex 24^{15,10} (P), the tent of meeting Ex 40³⁴ Nu 17⁷ (P), and the tabernacle Nu 9^{15,16} (P); altar with tears Mal 2¹³ (2 acc.); Jerusalem with multitude of camels Is 60⁶; of handiwork 1 K 7^{18,41,42} = 2 Ch 4^{12,13}. 5. cover, overwhelm, sq. accus., the sea the Egyptians Ex 14²⁸ (P), 15^{5,10} (song), Jos 24⁷ (E), ψ 78⁵³ 106¹¹; waters Jb 22¹¹ 38³⁴ ψ 104⁹ Je 46⁸ Ez 26¹⁹; locusts the eye of the land Ex

10^{5,15} (J), also Israel Nu 22^{5,11} (J); frogs the land Ex 8² (P); quails the camp Ex 16¹³ (P); cloud the land Ez 30^{18,38,16}; darkness the earth Is 60²; dust a city Ez 26¹⁰; the depths of the sea by God Jb 36³⁰; with a reference to a person's shame ψ 44¹⁶ 69⁸ Je 51⁵¹ Ob 10 Mi 7¹⁰; horror ψ 55⁶ Ez 7¹⁸; violence Pr 10^{6,11} Hb 2¹⁷; confusion Je 3²⁵; mischief ψ 140¹⁰; God covers sin ψ 85³ (|| נשׂא עון), cf. 32¹ (Qal). 6. sq. על of person or thing covered, cover over: cherubim over the ark 2 Ch 5⁸; over the dead, the earth Nu 16³³ (JE), ψ 106¹⁷ Is 26²¹, worms Jb 21²⁶; dust over blood Ez 24⁷; waters over the sea Hb 2¹⁴, cf. לַיָּם Is 11⁹; (v. Dr^{§ 135, 7 Ob.}); love covereth over all sins Pr 10¹²; God covereth over iniquity Ne 3³⁷; people not to cover over a guilty person Dt 13⁹; + acc. of obj. covering (Da^{Synt. § 75}), fig. covering the garment with violence Mal 2¹⁶; God's hands with light Jb 36³²; + ׀ of covering ψ 44²⁰.

Note.—כִּסְתִי (אֲלִיךְ) ψ 143⁹ is error for כִּסִּיתִי acc. to Ⓞ *κατέφρυγον* SS, but חסה not cstr. wi. אֲלִי; אֲלִי Bae; אֲלִי אֶת־הָהוּם; Ez 31¹⁵ acc. to Co *I caused the deep to mourn for them* (del. כסתי). **Pual.** Pf. 3 mpl. כִּסְתוּ ψ 80¹¹ Pr 24³¹; *Impf.* יִכְסֶה Ec 6⁴; *pl.* יִכְסֹו Gn 7^{19,20}; *Pt.* pl. מִכְסִים 1 Ch 21¹⁶; fpl. מִכְסוֹת Ez 41¹⁶. 1. sq. accus. *be covered*, hills with shadow ψ 80¹¹; mountains with water Gn 7^{19,20} (P); field with nettles Pr 24³¹; abs., windows of temple Ez 41¹⁶. 2. sq. ׀, *be clothed*, with sackcloth 1 Ch 21¹⁶; name with darkness Ec 6⁴.

Hithp. *Impf.* יִתְכַסֶּה Is 37¹ = 2 K 19¹; 3 fs. חִכְסֶה Pr 26²⁶; וַתִּתְכַסֶּם Gn 24⁶⁵; pl. יִתְכַסּוּ Is 59⁶ Jon 3⁶; *Pt.* מִתְכַסֶּה 1 K 11²⁹; pl. מִתְכַסִּים Is 37² = 2 K 19²;—*cover, clothe oneself*, abs. (of veil) Gn 24⁶⁵ (J); with ׀, of new garment 1 K 11²⁹; sackcloth 2 K 19^{1,2} = Is 37^{1,2}; fig. of works Is 59⁶, of hatred with guile Pr 26²⁶; with acc. Jon 3⁵ (שָׂמִים).

3681 † [כִּסְוִי] **n.[m.] covering**, only cstr. עֹר כִּסְוִי covering of skins Nu 4^{6,14} (P).

3682 † כְּסוּת **n.f. covering**—כ' Gn 20¹⁶ + 3 t.; sf. כְּסוּתָהּ Dt 22¹² + 3 t. sfs.;—1. *covering, clothing* Ex 21¹⁰ 22²⁶ (Covt. code), Dt 22¹² Jb 24⁷ 31¹⁹; of שָׁמַיִם as clothing of heavens Is 50³ in fig. 2. *covering* for concealment, of Abaddon, the subterranean abode of the dead Jb 26⁶; כְּ, עֵינַיִם, *covering of the eyes* Gn 20¹⁶ (so that they cannot see the wrong, fig. of a present offered in compensation for it; E).

† מִכְסָה **n.[m.] covering**;—מ' Ex 26¹⁴ 36¹⁹; 4372 cstr. מִכְסָהּ Gn 8¹³ + 10 t.; sf. מִכְסָהּ Ex 35¹¹ + 2 t.;—1. *covering* of the ark, deck-roof (Ⓞ *στέγη*) Gn 8¹³ (J). 2. of the skins of the tent of meeting Ex 26^{14,14} 35¹¹ 36^{19,19} 39^{34,34} 40¹⁹ Nu 3²⁵ 4^{8,10,11,12,25,25} (all P).

† מִכְסָה **n.m.** Is 23^{18,18} **covering**;—מ' Lv 9¹⁹ Is 23¹⁸; sf. מִכְסָהּ Ez 27⁷; pl. sf. מִכְסָיִךְ Is 14¹¹; of fat covering (the inwards) Lv 9¹⁹; worms, covering the dead Is 14¹¹, deck of a ship Ez 27⁷ (Co *Kajütenwand*); garment Is 23¹⁸.

II. כִּסָּה (√ of foll.; prob. *bind*; cf. As. *kasû*, *take captive*, **Pi.** *fetter, kasitu, kisittu, a fetter*; Zehnpfund^{BAS 1, 536} Dl^{Baer's Ezrech. xii, HWB 312}).

† [כְּסֹת] **n.f. band, fillet** (= charm or 3704 amulet acc. to Ephr. Syr., *φουλακτήρια* acc. to δ' *Ἐβραῖος* of Hexapl., cf. RS^{JPh xiii, 286}); in NH כִּסָּה usu. = *cushion, bolster, pillow*, only pl. מִתְפָּרוֹת כְּסוֹתוֹת Ez 13¹⁸ women *sewing bands upon elbows*; c. sf. 2 fpl. כְּסוֹתֵיהֶן v²⁰.

כָּסָה v. כָּסַם. p. 490 3677

כָּסָה v. כָּסַם. p. 490 3678

כְּסוּתָהּ Is 5²⁵ v. סוּתָהּ. p. 691 5478

כְּסוּתָהּ v. sub I. כִּסָּה. above 3681-82

† [כְּסָח] **vb. cut off or away**, a plant 3683 (NH *id.*; Aram. *כָּסַח*, *حَسَّ* (for Heb. וָמַר); Ar. *كَسَحَ sweep off, away, destroy, do away with*; cf. Sab. *כִּסַח overpower, conquer*, Hom^{ZMG 1892, 532})—only **Qal Pt. pass.**, fs. כְּסוּתָהּ ψ 80¹⁷, *cut away*, of Isr. under fig. of vine; mpl. כְּסוּתָהּ Is 33¹² *thorns cut away*, fig. of peoples destroyed by divine judgment.

† [כְּסָל] **vb. be or become stupid** (NH 3688 Aram. in deriv.; Ar. *كَسَلَ be sluggish*, so N Syr. in deriv.; orig. mng. possibly *thick, plump, fat*; hence in good sense: כְּסָלִים *loins*, כְּסָל *confidence*; in bad sense: כְּסָל *stupidity, folly*, כְּסָלִית *stupid fellow*)—**Qal Impf.** יִכְסְלוּ *they become stupid* Je 10⁸ (|| יִבְעֲרוּ *they become brutish*).

† כְּסָלִים **n.m.** 1. *loins*, 2. *stupidity*, 3. *con-* 3689 *fidence* (NH *id.* *loin*; Aram. *כְּסָלִים id.*);—1. *loins* כְּסָלִים Jb 15²⁷; pl. כְּסָלִים Lv 3^{4,10,15} 4⁹ 7⁴; sf. כְּסָלִי ψ 38⁸. 2. *stupidity, folly* כ' Ec 7²⁵ (|| סְבִלָתוֹ) כְּסָלִי ψ 49¹⁴. 3. *confidence*, sf. כְּסָלִי Jb 31²⁴; כְּסָלִי Pr 3²⁶; כְּסָלִי Jb 8¹⁴; כְּסָלִים ψ 78⁷.

- 3690 † **נְסִלָּהָ** *n.f.* (Gie ZAW 1, 1881, 304). **1.** stupidity ψ 85⁹ (but rd. לָבָם ㊀ Bae Che). **2.** confidence, sf. **נְסִלְתָּךְ** Jb 4⁶.
- 3684 **נְסִיל** *n.m.* stupid fellow, dullard, fool;— ψ 49¹¹ 44 t.; pl. **נְסִילִים** ψ 94⁸ + 25 t.; —|| ψ 49¹¹ 92⁷ 94⁸, elsewh. only in WisdLt.; he hates knowledge Pr 1²²; delights not in understanding 18²; it is his sport to do mischief 10²³; his heart proclaimeth אֵלֶּתּוֹ 12²³; his mouth poureth it forth 15², and feedeth on it 15¹⁴.
- 3687 † **נְסִילוּת** *n.f.* stupidity;—Pr 9¹³ כ' אִשֶׁתּוֹ, the woman Stupidity, in antithesis with הַקְּמוֹת the Supreme Wisdom personified as a woman.
- 3685 † II. **נְסִיל** *n.m.* Orion (relation to above \checkmark obscure);—Am 5⁸ Jb 9⁹; also מִשְׁכּוֹת כ' הַפְּתִיחַ 38³¹ the cords of Orion wilt (canst) thou let out? (appar. some mythological allusion, v. Di Che, to giant bound in skies; cf. Hom. Ὠρίωνα δοκεύει, and σθένος Ὠρίωνος); both times associated with the Pleiades; sf. **נְסִילֵיהֶם** their Orions Is 13¹⁰, Orion and other constellations of the same brilliancy.
- 3686 † III. **נְסִיל** *n.pr.loc.* in S of tribe of Judah Jos 15³⁰, prob. corrupt for בְּתוּלַי Jos 19⁴; see בְּתוּלַי.
- 3693 † **נְסִלְוֹן** *n.pr.loc.* on border of tribe of Judah = הַר יַעֲרִים Jos 15¹⁰; = Kesla 10 miles W. Jerus., Guérin Jud. II. 11 ff. Mem III. 25, 26 Buhl G. § 92, p. 166.
- 3692 † **נְסִלְוֹן** *n.pr.m.* a prince of Benjamin Nu 34²¹.
- 3694 † **נְסִלוֹת** *n.pr.loc.* in the tribe of Issachar
- 3696 Jos 19¹⁸, = **נְסִלַת תָּבוֹר** (loins or flanks of Tabor),
- 8396 on the W. foot of Mt. Tabor, Jos 19¹²; = **תָּבוֹר** Jos 19²² 1 Ch 6⁶²; = mod. *Iksal* Rob^{BR III. 182}, Mem^{I. 305} Buhl G. § 113, p. 216.
- 3691 † **נְסִלוֹ** *n.pr.[m.]* Kislew, ninth month (postex.) = Nov.–Dec., Zc 7¹; כ' בְּחֻדֶּשׁ נֶ 1¹ (X id.; loan-word from Bab. *kislimu*, *kislivu*, Muss-Arn JBL 1892, 167; conj. on etym. by Jen ZA II, 216, Anm. 3 Hpt. Ib. 265, Anm. 2; Palm. כסלול Vog No. 24; Gk. χασελευ 1 Makk 1⁵⁴).
- 3695 † **נְסִלְחִים** *n.pr.gent.* Gn 10¹⁴ (ἘD Xασμωνιειμ, ἘL Xασλωνιειμ, E Xαλοειμ) = 1 Ch 1¹² (A Xασλωνιειμ, ἘL Xασλωνειμ), among the sons of מִצְרַיִם; not identif.; conject. in Thes Di.

כְּסֵלֵת תָּבוֹר v. **כְּסֵלוֹת** supr.

3696

† **[כְּסֵם]** *vb.* shear, clip (As. *kasamu*, cut in pieces, acc. to DI^{HWB 344});—only **Qal Impf.** and **Inf. abs.** יִכְסְמוּ אֶת־רִאשֵׁיהֶם Ez 44²⁰ they shall by all means clip their heads (opp. יִשְׁלְחוּ shave and יִשְׁלְחוּ, i. e. let grow freely).

3697

† **כְּסֵמֶת** *n.f.* spelt, *triticum spelta* (NH pl. כּוּסְמִין, cf. X ט כּוּנְתָא, כְּסֵמֶת; cf. Löw P. 104 ff. DI^{Ex 9, 28} Now Arch. I, 111);—abs. כ' Ex 9³² Is 28²⁵ pl. **כְּסֵמִים** Ez 4⁹ (in all disting. from wheat, barley, etc.)

3698

† **[כְּרָסֶם]** *vb.* **quadril.** = **Pi.**, tear off (cf. **קָרַסֶם** NH cut or eat away, Dt 28³⁸ X^J for **הָסֵל**; on form v. Ges¹⁵⁶);—only **Impf.** 3 ms. sf.:—יִכְרַסְנָה חֵייר מִעֵרֶךְ ψ 80¹⁴ teareth it off (sc. the vine, fig. of Israel).

3765

† **[כְּרַסֶם]** *vb.* compute (perh. orig. *divide up, make small, fine*; NH *chew*; Aram. **כַּסַּס** break small (rare), usu. (Aph. etc.) correct, convict; Ar. **كَسَسَ** pulverize; As. *kasasu*, perh. cut in two, or up, whence *kissatu*, fodder)—only **Qal Impf.** 2 mpl. אִישׁ לְפִי אָבְלוּ תִכְפּוּ עַל־הַשֶּׁהָ Ex 12⁴ (P) each one according to his eating shall ye compute for the lamb.

3699

† **מְכַסֵּם** *n.m.* computation, proportion to be paid, tax (Palm. **מַכְסָא** Reckendorf ZMG 1885, 379 ff.; NH **מְכַסֵּם**, Aram. **מְכַסָּא**, **כַּכְסָּל** tax (hence Ar. **مَكْس** as loan-word Frä²⁸³); As. *miksu*, DI^{HWB 407} (\checkmark **מַכְסֵם**); NH **מְכַסֵּם** tax-collector; so As. *makkasu*, cf. Ar. **(مَكَّاسٌ)**—Nu 31²⁸ לִי וְהִרְמַתָּ מִי and thou shalt separate a tax (duty levied on the spoil) for ' , ψ 37, 38, 39, 40, 41 (all P).

4371

† **מְכַסְהָ** *n.f.* computation (f. of **מְכַסֵּם**); hence —a. number, Ex 12⁴ (P). b. valuation, worth, Lv 27²³ (P).

4373

† **[כְּסֵף]** *vb.* long (for) (Ar. **كَسَفَ** be colourless, obscure, be eclipsed (of sun or moon); also be depressed in appearance Ba^{ES 61}; mod. Ar. *disappoint*; refl. conj. *be disappointed, ashamed*, v. Spiro^{Vocab.}; NH **כֶּסֶף** Hiph. *shew pallor, be pale, white*; **Qal** *be ashamed, long for*, cf. Aram. **[כְּסֵף]**—**Qal Impf.** 2 ms. לְמַעַשְׂתָּהּ Jb 14¹⁵ for the work of thy hands thou wouldst long; 3 ms. לְמַעַשְׂתָּהּ בְּאַרְיֵיהָ יִכְסוּף לְמַעַשְׂתָּהּ ψ 17¹² like a lion that longeth to rend. **Niph.** Pf. 2 ms. + **Inf. abs.** אֲבִידָה לְבִית אָבִיךָ Gn 31³⁰ thou didst long sorely for thy father's

3700

house; Pf. 3 fs. ^ נַפְשִׁי לַחֲצוֹתָי... נִכְסְפָה ψ 84¹ my soul longeth... for the courts of ^; Pf. 3 ms. נִכְסָה Zp 2¹ very dub.; but perhaps (Ges Ew Hi Ke al.), O nation not turning pale, = not ashamed, cf. etym. supr.; We thinks whole v. corrupt.

3701

כֶּסֶף n.m. Gn 23⁹ silver, money (NH id.; Ph. Zinj. ⁴⁰² כסף; Aram. כֶּסְפָא, כֶּסְפָא; Palm. כספא Vog^{No. 23}; As. kaspu; prob. the pale metal Thes al., cf. RS JPh xiv, 125) — כ' abs. Gn 20¹⁶ +, כֶּסֶף Ex 21¹¹ +; estr. 43²¹ +; sf. כֶּסֶפִי Gn 42²⁸ + 3 t., כֶּסֶפְךָ 1 K 20³ + 2 t., כֶּסֶפְךָ Gn 17¹³ Is 30²² כֶּסֶפְךָ Is 1²² כֶּסֶפְךָ Gn 31¹⁵ + 2 t., כֶּסֶפְךָ Ho 8⁴ + 6 t.; pl. sf. כֶּסֶפֵיהֶם Gn 42^{25,35}; —silver, + 1. = silver ore, raw silver (rare and mostly late) Jb 28¹, also (in fig.) Ez 22^{20,22} Zc 13⁹ Pr 2⁴ 17³ 27²¹ Mal 3^{3,3} ψ 12⁷ 66¹⁰ Is 48¹⁰; כֶּסֶף מִיָּדָה Pr 25⁴ remove dross from silver, cf. כֶּסֶף מִיָּדָה 26²³ and כֶּסֶף מִיָּדָה Ez 22¹⁸ (MT); כֶּסֶף מִיָּדָה Co del. in view of v²⁰); נִכְסָה Je 6³⁰ (cf. v²⁹), כֶּסֶף מִיָּדָה Is 1²². + 2. silver as bright, shining, fig. of dove's wings כֶּסֶף מִיָּדָה ψ 68¹⁴. 3. silver, as wealth, Gn 13² (J) + oft. (c. 54 t. in all; frequently with gold, etc., v. זהב); מִלֵּא Nu 22¹⁸ 24¹³; fig. of a slave as valuable, כֶּסֶף הוּא Ex 21²¹ (all JE); silver as less valuable than gold 1 K 10²¹ = 2 Ch 9²⁰; cf. also 1 K 10²⁷ = 2 Ch 15^{9,27}; כֶּסֶף נִבְחָר Pr 18¹⁹ 10²⁰. 4. silver as spoil of war (c. זהב, q.v.) Ju 5¹⁹ 2 S 8¹¹ = 1 Ch 18¹¹ + 11 t. + 5. silver as merchandise Ez 27¹² Pr 31⁴ (כֶּסֶף, Zp 1¹²; cf. also 1 K 10²⁷ = 2 Ch 9²¹. 6. silver as costly gift (c. זהב, q.v.) 1 K 15^{18,19} = 2 Ch 16^{2,3}, 2 K 16⁸ 18¹⁵ 2 Ch 9¹⁴ 17²¹ 21⁴ Is 60⁹ Dn 11³⁸ (other instances under 8). 7. silver as material (c. 117 t. in all; oft. c. זהב, q.v.), of cup Gn 44² cf. v⁸ (J), trumpets Nu 10² (P), כֶּסֶף כְּלִי־כֶּסֶף (J) +; of idols Ex 20²³ Is 20²⁰ Dt 29¹⁶ Ez 16¹⁷ ψ 115⁴ 135¹⁵ + 4 t., cf. Dt 7²⁵ Je 10⁴ Hb 2¹⁹; esp. of fittings of tabern. Ex 26. 27. 36. 38 (19 t.), and those offered by chiefs of people Nu 7 (28 t.), etc. 8. silver as measure of weight and value (c. 184 t.): —a. shekels: — כֶּסֶף שֶׁקֶלִים Ex 21³² (JE), cf. 2 S 24²⁴ Lv 5¹⁵ Nu 18¹⁶ (both P), Ne 5¹⁵; also (diff. order) כֶּסֶף שֶׁקֶלִים Lv 27^{6,6} (P), cf. Jos 7²¹ (JE), 2 K 15²⁰, and כֶּסֶף מֵאֵת שֶׁקֶלִים Gn 23^{15,16}, cf. Lv 27^{3,16} (all P), 1 S 9⁸; once כֶּסֶף מֵאֵת שֶׁקֶלִים Je 32⁹. b. more oft. om. שֶׁקֶל. 2 K 10¹⁶ 45²² (E), 37²⁸ (J), Ho 3² Ct 8¹¹ + 17 t. c. talents: —כֶּסֶף (ה) Ex 38²⁷ (P), cf. 1 K 20³⁹ 2 K 5²² 15¹⁹ 18¹⁴ 23³³ = 2 Ch 36³, 1 Ch 19⁶ 2 Ch 25⁶ 27⁵ Est 3⁹;

כֶּסֶף 2 K 5⁵; כֶּסֶף 1 K 16²⁴ 2 K 5²³; 1 Ch 22¹⁴ cf. 29⁷ Ezr 8²⁶. + d. minas: —כֶּסֶף מִנָּהִים חֲמִשָּׁת אֲלָפִים Ezr 2⁶⁹ cf. Ne 7^{70,71}. e. more oft. = money, measure of value and exchange (c. 112 t.; not necess. coined) Gn 31¹⁵ 42^{25,27} (E), 43^{12,12,15,18} (J), Gn 23¹³ Lv 27¹⁸ Nu 3⁴⁸ (P), Ju 16¹⁸ 1 K 21² 2 K 12⁵ etc.; so ψ 68³¹ Che, but see De Grill Bae, and Che^{crit. n.}; כֶּסֶף מִקְנָתוֹ one bought for money Gn 17^{12,13,23,27} Ex 12⁴⁴ (all P); כֶּסֶף מִקְנָתוֹ Lv 25⁵¹ (H) money for which he was bought; כֶּסֶף מִלְּאָה full price Gn 23⁹ (P) 1 Ch 21^{22,24}; כֶּסֶף מִמְּכָרוֹ Gn 43²¹ i.e. our money in full; כֶּסֶף מִמְּכָרוֹ Lv 25⁵⁰ the price of his sale; אֲשֶׁם 2 K 12⁷ trespass-money, כֶּסֶף הַפְּטוּאוֹת v⁷ sin-money, Ex 30¹⁶ atonement-money, כֶּסֶף הַפְּדוּיוֹן Nu 3⁴⁸ redemption-money (both P); כֶּסֶף עֲרֵבָה Lv 27^{15,19} i.e. estimated value, etc. 9. among vbs. and phr. with כֶּסֶף are: —צָרָה try, refine, Zc 13⁹ Is 48¹⁰ Mal 3^{3a} ψ 12⁷ 66¹⁰; נָקָה Mal 3^{3b}, (cf. הִנְחֵף Ez 22²², נָתַר, see v^{20,21}); יָפָה beautify Je 10⁴; כֶּסֶף תָּפֹשֵׁת Hb 2¹⁹ encased with gold and silver; כֶּסֶף אֶת־הַכֶּסֶף לֵּי שֶׁקֶל weigh out the silver to or for a person Je 32⁹ Gn 23¹⁶ (P) Ezr 8²⁵, without לֵּי Je 32¹⁰, cf. Ex 22¹⁶ (E), 1 K 20³⁹; כֶּסֶף שֶׁקֶל Is 55² = spend money for; כֶּסֶף מְחִירָה Jb 28¹⁵; כֶּסֶף בְּקִנְיָה יִשְׁקְלוּ וְיִשְׁקְלוּ אֶת־שִׁבְרֵי שְׁלֵשִׁים Is 46⁶, of weighing material for idol; כֶּסֶף מְכָר בְּכֶסֶף sell for money Am 2⁶ Gn 37²⁸ (J), Dt 21¹⁴; כֶּסֶף נָתַן Dt 22^{2b} 1 K 21^{6,15} Gn 23⁹ (P), 1 Ch 21²²; also, of food, כֶּסֶף הַשִּׁבְרִי Dt 22^{2a}; כֶּסֶף נָתַן Gn 23¹³ (P) pay the price of the field; כֶּסֶף קָנָה buy something for money Am 8⁶ Je 32^{25,44} Is 43²⁴ 1 Ch 21²⁴, cf. כֶּסֶף קָנָה נִפְשׁ קָנָה Lv 22¹¹ (H); כֶּסֶף שִׁבְרָה Dt 2^{6a} Is 55¹; כֶּסֶף כִּרְהָה Dt 2^{6b}; peculiar is its use with פָּדָה, redeem (q.v.) in Nu 18¹⁶; כֶּסֶף לָקַח 2 K 5²⁶ 12^{8,9}; כֶּסֶף לָקַח Ne 5⁴ borrow money; כֶּסֶף הִלָּהָה Ex 22²⁴ (JE) lend money to (c. 2 acc.); כֶּסֶף נָתַן כֶּסֶף give money on usury Lv 25²⁷ (H), ψ 15⁵; cf. תִּשְׁפֶּה לֹא תִשְׁפֶּה לֹא תִשְׁפֶּה Dt 23²⁰.

3703

כֶּסֶף n.pr.loc. in Babylonia, site unknown: —כֶּסֶף בְּבֵית הַמְּקוֹשֶׁת Ezr 8^{17,17} B ἐν ἀργυρίῳ, G L ἐν Μασφεν Esdr α, τῶν γασφουλακίων, γασφουλάξιν Esdr β.

3704

כֶּסֶף v. sub II. בסה. p. 492

3707

כֶּעָס vb. be vexed, angry (NH כֶּעָס, Aram. כֶּעָס (not Syr.)); —Qal Pf. כֶּעָסָה ψ 112¹⁰ Ec 5¹⁶; Impf. כֶּעָסָה Ne 3³³ 2 Ch 10¹⁰; 1 s. אֶכְעָס Ez 16⁴²;

Inf. לְכַעֵס Ec 7⁹.—1. *be vexed, indignant* ψ I 12¹⁰ Ne 3³³ Ec 5¹⁶. 2. *be angry* Ez 16⁴² Ec 7⁹, c. לְכַעֵס pers. 2 Ch 16¹⁰. **Piel.** Pf. 3 fs. sf. פָּעַסְתָּה I S 16⁶; 3 mpl. sf. פָּעַסְנוּ Dt 32²¹ *provoke to anger*.

Hiph. Pf. הִכְעִים הוֹכֵחַ הוֹכֵחַ הוֹכֵחַ I K 15³⁰; sf. הִכְעִים 2 K 23²⁶ + 4 t. Pf.; הִכְעִסְנוּ Je 25⁷; (scribal error for הִכְעִסְנוּ acc. to SS); *Impf.* יִכְעִים I K 22⁵⁴ 2 Ch 28²⁵; 3 fs. sf. הִכְעִיִּנָה I S 17⁶ + 6 t. *Impf.*; *Inf. estr.* הִכְעִים I K 16¹⁵ + 5 t.; sf. הִכְעִי (י) Je 7¹⁸ + 11 t., + 6 t. sfs.; *Pt. pl.* מִכְעִים Je 7¹⁹ + 4 t.—

1. *vex*, c. acc. pers. I S 17⁶ Ez 32⁹. 2. *vex, provoke to anger*, esp. of provoking Yahweh by worship of other gods Ju 2¹² I K 14^{9,15} 16³³ 22⁵⁴ 2 K 17²¹ 23¹⁹ 2 Ch 28²⁵ Ne 3³⁷ Je 7^{18,19} I 17^{32,29,32} 44³ Ez 8¹⁷ 16²⁶ Is 65³ Ho 12¹⁵; c. בִּי instr. בְּתוֹעֵבַת Dt 32¹⁶; בְּהַבְלִיָּהם Dt 32²¹ I K 16^{13,26}; בְּחַטָּאתם I K 16²; בְּמַעֲשֵׂי (י) יְרֵי (י) Dt 31²⁹ I K 16⁷ Je 25^{6,7} 32³⁰ 44⁸; בְּכָל מַעֲשֵׂה (ה) יְרֵיָהם; 2 K 22¹⁷ = 2 Ch 34²⁵; בְּנַמְוֹחַ ψ 78⁵⁸; בְּפַסְלֵיהֶם; Je 8¹⁹; בְּמַעֲלָלֵיהֶם; ψ 106²⁹; cf. the phrases עֲשֵׂה הָרַע (ה) בְּעֵינֵי אֲלֹהֵיכֶם (ו) *do the evil in the eyes of Yahweh to provoke (him) to anger* Dt 4²⁵ 9¹⁸ 31²⁹ I K 16⁷ 2 K 17¹⁷ 21⁶ = 2 Ch 33⁶; so מַכְעִים 2 K 21¹⁵ Je 32³⁰; כְּעֵס (ים) I K 15³⁰ 21²² 2 K 23²⁶.—The phrase is characteristic of D Je and the compiler of Kings; see Dr^{Intr 191}; Dt 4, 25 Holz^{Erl. Hex. 287}.

3708

† כָּעַס **n.m.** vexation, anger;—כ' Dt 32²⁷ + 13 t.; כָּעַס Pr 21¹⁹ Ec 18¹⁸; sf. כָּעַסִּי I S 16⁶; כָּעַסְךָ ψ 85⁵ כָּעַסוּ Pr 12¹⁶ I K 15³⁰; *pl.* כָּעַסִּים 2 K 23²⁶.—*vexation*: 1. of men, esp. caused by unmerited treatment, I S 16¹⁶ Pr 12¹⁶ 17²⁵ 21¹⁹ 27³ Ec 7⁹. 2. *vexation, anger of Yahweh* (caused esp. by worship of other gods) I K 15³⁰ 21²² 2 K 23²⁶; כ' עָפְנוּ; ψ 85⁵ *anger (of Yahweh) with us*; כ' בָּנֵינוּ; Dt 32¹⁹ *anger against his sons*, כ' אֹיְבֵינוּ *anger against the enemy* (both obj. gen. see Di; RV *provocation of*, cf. Dr); Ez 20²⁸ *provocation of their offering* (so RV but Co del., rightly). 3. *vexation, grief* ψ 6⁸ 10¹⁴ 31¹⁰ Ec 18²⁸ 7³ I 10¹⁰, also כְּעַס 5¹⁶ acc. Ew al.

3708

† כָּעַסְתָּ **n.m.** (dialectic variation of כָּעַס, only in Jb);—כ' Jb 17⁷ כָּעַסְתָּ Jb 5²; sf. כָּעַסְתִּי Jb 6²; כָּעַסְתָּ Jb 10¹⁷;—1. *vexation, grief of men* Jb 5² (cf. Pr 12¹⁶ 27³), 6² 17⁷. 2. *vexation, anger of God*; c. כָּעַסְתָּ עִמָּדִי Jb 10¹⁷ *thine anger with me*.

3709

כָּפַף v. sub כָּפַף p. 496

3710

† כָּפַף **n.[m.]** rock (As. *kāpu* Dl^{HWB 346}; Aram. כָּפַף, כָּפַף; perh. Aram. loan-word in Heb.; ✓ dub.);—only pl. כָּפַיִם Je 4²⁹ as place of refuge; Jb 30⁶ as dwelling-place.

† [כָּפַף] **vb.** prob. subdue (NH *overturn*, 3711 *hold under, compel*; Aram. כָּפַף, *id.*; כָּפַף *incline* (as face to ground), *overturn*; As. *kipū* perh. *id.*, Dl^{HWB 346}; cf. Ar. كَفَّ *overturn, turn back*);—only **Qal Impf.** יִכְפֹּף אֶת־מֶתֶן Pr 21¹⁴ *a gift in secret subdueth anger* (so Thes RobGes; Ew *beugt*: Fl De *averteth*, from the Ar., is more remote; Ⓞ ἀνατρέπει, cf. NH).

כָּפַף v. sub כָּפַף p. 497 3712

† כָּפַל **vb.** double, double over (late) 3717 (NH *id.*; Aram. כָּפַל; כָּפַל, כָּפַל, Nab. כָּפַל Eut^{Nab. No. 20, 7} *the double*; Christ. Pal. Aram. כָּפַל, Schwally^{Idiot. 46}; NSyr. *id.*; Ar. كَفَّل *the double*, كَفَّل *posteriors, buttocks*; Eth. ክፈለ: *is divide*, ክፋል: *a part*)—**Qal Pf.** 2 ms. הִכְפַּלְתָּ Ex 26⁹ *and thou shalt double over the sixth curtain*, i.e. prob. use it double (Di); *Pt. pass.* כָּפּוּל folded double, of the breast-piece (חֵשֶׁן) Ex 28¹⁶ 39^{9,9}. **Niph. Impf.** 3 fs. יִכְפַּלְךָ Ez 21¹⁹ *and let the sword be doubled*, but very dub.; Co rds. plausibly הִשְׁכֵּל *let the sword bereave* (cf. VB).

† כָּפַל **n.[m.]** the double:—כ' estr.: כָּפַל 3718 רָסְנוּ Jb 41⁵ *within the double of his jaw* (i.e. his double jaws) who can come? elsewhere du. כָּפַלִּים (cf. Ar. كَفَّالين) I 16⁶ *double in sound wisdom* (beyond what Job imagines), of retribution Is 40².

† מְכַפְּלָה **n.pr.loc.** near Hebron, where 4375 the patriarchs and their wives were buried, only in P, alw. c. art.; מְכַפְּלָה Gn 23¹⁷, מְעָרַת הַמֵּץ *the cave of Machpelah* v⁹, 25⁹, מְעָרַת הַמֵּץ 23¹⁹ 50¹³, מְעָרַת אֲשֶׁר בְּשָׂרָה הַמֵּץ 49³⁰.—cf. Buhl^{Geogr. 160, 161}.—(Evidently orig. appell., but meaning dub.; Ⓞ τὸ διπλοῦν; acc. to Thes = *part, lot, portion*, as Eth. መክፈለት).

† [כָּפַף] **vb.** be hungry, hunger, perh. also 3719 *hungrily desire* (Aram. loan-word; cf. Aram. כָּפַף, כָּפַף, כָּפַף *be hungry*; Ar. كَفَّن is *spin wool, wrap a corpse in the shroud*);—only **Qal Pf.** 3 fs. כָּפַף אֶת־עַלְזָה Ez 17⁷ (si vera l.) *this vine stretched its roots hungrily toward* (|| שָׁלְחָה לְזָרְעָהּ).

† כָּפַף **n.[m.]** hunger, famine (Aramism; 3720 on form cf. Lag^{BN 144}), Jb 5²² 30³.

כָּפַס (perh. ✓ of foll.; cf. כָּפַס Est 1⁶ *bind, fasten* (so Levy, Jastrow)).

3714 **כַּפַּיִם** *n.m.* appar. (si vera l.) term. techn. for some beam in a house, perhaps rafter, or girder (NH *id.*, Levy, Jastrow, but acc. to Hoffm ^{ZAW 11. 1881. 71} it is changed fr. oblong block of wood (O. T.) to a building-stone, or brick in Mish.); — only Hb 2¹¹ for a stone out of the wall crieth out, וְכַף מֵעֵץ יַעֲנֶנָּה and a rafter out of the timber-work answereth it.

3721 **כִּפְּפוּ** *vb.* bend, bend down, be bent, bowed (NH *bend, overturn*, As. *kapāpu, bend, bow*, Dl ^{HWB 347}; Ar. *كَفَفَ* fell a seam, also turn back, avert, *كَفَمَ selvage, كَفَأَتْ circuit, rim*; Aram. *כַּפְּפוּ כַּפְּפוּ* bend, curve; Palm. *כַּפְּפוּ niche*, from *curve* acc. to Vog ^{No. 70. p. 50}); — **Qal Pf.** נִפְּשִׁי *ψ* 57¹ my soul is bowed down; *Inf. cstr.* (trans.) לָכֹף כַּפְּפוּ רִאשׁוֹ Is 58³ to bend down, like a rush, his head. *Pt. pass.* (כַּפְּפוּ) those bowed down, in distress, humiliation, etc., *ψ* 145¹⁴ 146⁸. **Niph. Impf.** 1 s. אֶכְפֹּף לְאֱלֹהֵי מִרְוֶה Mi 6⁶ with what shall I bow myself (in worship) toward the high God?

3709 **כַּף** *n.f.* ^{1 K 8. 54} hollow, or flat of the hand, palm, sole of foot, pan (NH *id.*; Aram. *id.*, *كُفٌّ*; As. *kappu, hand, pan, kippatu, hollow*; Ar. *كَفَفَ palm, hand*) — abs. כַּף Jb 29⁹ +, so rd. prob. also Ez 29^{7b} for MT כַּתָּף (⊗ ⊗ Sm Co, cf. v^a); כַּף 2 K 11¹² +; more oft. *cstr.* כַּף Gn 40¹¹ +; sf. כַּפָּי Ju 12³, כַּפְּפוּ Jb 13²¹, etc.; in Ez 29⁷ rd. כַּף Qr for כַּכָּךְ Kt (so Ew Hi Sm Co Da); du. כַּפָּיִם Is 49¹⁶ +; *cstr.* כַּפָּי Ex 29^{24, 24} + 3 t.; sf. כַּפָּי Gn 20⁵ +, כַּפָּיו Nu 24¹⁰ +, כַּפְּיָהֶם Is 59⁶ + 2 t., כַּפְּיָמוּ Jb 27²³, etc.; pl. כַּפּוֹת (esp. of soles, and in metaph. senses) abs. Nu 4⁷ +; *cstr.* 2 K 9³⁵ +, sf. כַּפְּתָיו Ex 25²⁹ 37¹⁶; — **1. a.** of human beings, hollow or flat of hand, palm, (c. 116 t.) 2 K 4^{34, 34}; וְנָתַן אֶת הַכּוֹס עַל-כַּף פֶּֿ' Gn 40^{11, 21} (E), set the cup upon the palm of Pharaoh (cf. v^{11a} כַּפְּיָי בְּרִי, (וְכּוֹס פְּרָעֹה בְּרִי), similarly Lv 8^{27, 27} (P) +; כַּף הַשֶּׁמֶן אֲשֶׁר עַל-כַּפּוֹ Lv 14^{16, 17, 18, 27, 28}; as disting. from wrist and arm, Dt 25¹²; rarely c. יָרִים (always כַּפּוֹת יָרִיו, כַּפּוֹת יָרִים (of Dagon), כַּף הַיָּרִים, 2 K 9³⁵, cf. Dt 10¹⁰; כַּף הַשֶּׁמֶלֶלִית Lv 14^{16, 26}; note esp. כַּף מֶלֶא 1 K 17¹² a handful of meal (lit. palmful), cf. Ec 4⁶ (where disting. fr. כַּפְּנִים מֶלֶא a double fistful; in both these passages of a very small quantity); cf. מֶלֶא וְיִמְלֵא Lv 9¹⁷ (ref. to כַּף מֶלֶא 2² 5¹² cf. 6⁸). In Ex 4¹ (JE), Pr 31¹⁹ Ez 21¹⁶ *ψ* 129⁷, etc., the thought is that of grasping. **b.**

anthropomorph. of 'י, covering Moses over with his palm, וְשַׁכְּתִי כַּפִּי עָלָיו Ex 33²² (J), and so fig. (c. שִׁית) *ψ* 139⁹; withdrawing (הִסְתִּיר) his hand Ex 33²³ (J); removing (הִרְחִיק) his afflict-inghand Jb 13²¹; עַל-כַּפָּיִם קָפָה אֹהֶר Jb 36³², i.e. he (God) hath filled his palms with light. **c.** once of animals, הוֹלֵךְ עַל-כַּפָּיו Lv 11²⁷ going upon their palms, i.e. paws (cats, dogs, etc.). **d.** phrases are: — †(1) הִקְפָה כַּף = clap the hands, in applause 2 K 11¹² so כַּף תִּקְרַע *ψ* 47², כַּף מָחָא Is 55¹² (fig. of trees), *ψ* 98⁸ (fig. of rivers); but esp. in scorn, contempt, etc., סִפְּקוֹ אֶת-כַּפָּיו Nu 24¹⁰ (J), וְשִׁפְקוּ עָלָיו כַּפָּיָמוּ Jb 27²³; so עַל-כַּף תִּקְרַע Na 3¹⁹, הִקְפָה כַּפִּי אֶל- E2 22¹³ (of 'י); abs., הִקְפָה E2 6¹¹ (as מָחָא יָד 25⁶), הִקְפָה כַּף אֶל-כַּפִּי 21¹⁹, הִקְפָה כַּף אֶל-כַּפִּי 22²² (of 'י). †(2) תִּפְּשׂוּ כַפְּכֶם grasp, seize with the hand Ez 29⁷ cf. v⁷ (on text v. supr.) †(3) of hand-grasp as pledge, תִּקְרַעְתָּ לְגַדְּךָ Pr 6¹ (if) thou hast smitten thy palms (given a double hand-grasp), for another (so De; || עֲרַבְתָּ לְרַעְךָ; so abs. כַּף תִּקְרַע 17¹⁸ 22²⁶ (cf. תִּקְרַע לִיד Jb 17³). (4) oft. of hand spread out in prayer, as sign of longing to receive, c. אֶל-פְּרֵשׁ Ex 9^{29, 33} (J), 1 K 8³⁸ = 2 Ch 6²⁹, etc. (v. יד *ψ* 143⁶ La 1¹⁷ and יָד 1 d, supr. p. 389; also פָּרַשׁ, נָשָׂא, שָׁמַח). †(5) שִׁים כַּף לְפָנָי, in respectful silence, Jb 29⁹. †(6) fig. וְאֲשִׁימָהּ נִפְּשִׁי Ju 12³ = I have taken my life in my hand (i.e. hazarded it), so 1 S 19⁵ 28²¹ Jb 13¹⁴ and (without vb.) *ψ* 119¹⁰⁹. †(7) יִגְזֹן כַּף Gn 20⁵ cleanness of palms is fig. for purity of act, cf. *ψ* 26⁶, also Jb 9³⁰ 22³⁰ *ψ* 24⁴ 73¹³; conversely, Jb 16¹⁷ 1 Ch 12¹⁸ Is 59⁶ Jon 3⁸, cf. Is 59³ (so יָרִים 1¹⁵), Jb 31⁷ *ψ* 7⁴. — In many cases כַּף is not to be distinguished from יָד; so in phr. כַּף יָנִיעַ toil of the hands Gn 31⁴² Hg 1¹¹ Jb 10³ *ψ* 128²; כַּף פָּעַל *ψ* 9¹⁷, כַּף חָפְצָן Pr 31¹³; כַּף חֲבֹנוֹת *ψ* 78⁷², כַּף פָּרִי Pr 31¹⁶ +; cf. Mi 7³. †2. = power (i.e. grasp) of any one, כַּף נָתַן Ju 6¹³ = deliver into the power of, so Je 12⁷, cf. בּוֹא בְכַף Pr 6⁸; usu. הַיָּשׁוּעַ, הַצִּיל, etc., c. מִכַּף = out of the power of Ju 6¹⁴ 1 S 4³ 2 S 14¹⁶ 19^{10, 10} 22¹¹ = *ψ* 18¹ (title), 2 K 16⁷ 20⁶ = Is 38⁶, Mi 4¹⁰ Je 15²¹ 2 Ch 30⁶ 32¹¹ E2r 8³¹ *ψ* 71⁴ (cf. יָד 5 g, p. 391 supr.) †3. כַּף רַגְלָה, etc., = sole of foot, Gn 8⁹ (J), Jos 3¹³ 4¹⁸ (both JE), 1 K 5¹⁷ 2 K 19²⁴ = Is 37²⁵, Dt 11²⁴ 28^{56, 65} Jos 1³ (D), Ez 43⁷ Mal 3²¹, כַּף רַגְלוֹ וְעַד 2 S 14²⁵ Jb 2⁷, cf. Is 1⁶ (fig.); כַּף רַגְלוֹ Dt 2⁵ treading-place for the sole of a foot; of the cherubim Ez 1⁷, cf. a calf, (in sim.) יָד, (acc.

to MT; cf. however Co). **4.** of various *hollow, bending or bent* objects:—†**a.** *hollow* (i.e. socket), of the *thigh-joint*, כַּף כַּף Gn 32^{26,26,33,33} (J). **b.** *pan, vessel* (as hollow), used in ritual, Ex 25²⁹ 37¹⁶ Nu 5⁷ 7¹⁴ + 15 t. Nu 7; 1 K 7⁵⁰ = 2 Ch 4²², 2 K 25¹⁴ = Je 52¹⁸, Je 52¹⁹, 2 Ch 24¹⁴. †**c.** *hollow of sling*, 1 S 25²⁹. †**d.** *כפוח המרים* כפוח Lv 23⁴⁰ = of huge *hand-shaped branches* (or *fronds*) of *palm-trees*. **e.** *כפוח המעגל* Ct 5⁵ the (bent) *handles of the bolt*.

3712 † **כפר** **n.f.** *branch, frond* (prob. of palm-tree, cf. כַּף 3 d);—כ' Is 9¹³ 19¹⁵ fig. of nobles, rulers (both opp. אֲנִימוֹן *rush*, i.e. high and low; || ראשׁ וְהִנֵּב || c. sf. כפוחו Jb 15³² (of wicked under fig. of palm-tree).

I. כפר (of foll.; orig. mng. dub., but most prob. *cover*, cf. Ar. كَفَّر *cover, hide*; > RS who thinks of Aram. כַּפַּר, Pa. *wash away, rub off*, whence כַּפַּר of *washing away, obliteration of sin*: NH כַּפַּר, Aram. כַּפַּר and deriv.; Ar. كَفَّرَ *an expiation* (see RS OTJC 438; 2. 381 Knon Lv 4²⁰ Ri: Begr. der Sühne We Comp. 335 f. Sm AT Rel. Gesch. 321 Now Arch. II. 192 Dr^{Dt 425} Schmollel^{St. Kr. 1891, 205 ff. Lag^{FN 230 ff.})).}

3724 † **I. כפר** **n.m.** the price of a life, ransom (*πρωή, wergeld*);—כ' Ex 21³⁰ + 10 t.; sf. כַּפְרָה Is 43³; כַּפְרוֹ ψ 49⁸;—**1.** a price for ransom of a life Jb 33²⁴ 36¹⁸; כ' על Ex 21³⁰ (Covt. code; || כַּפְרוֹ נַפְשׁוֹ || כ' נפשׁ Pr 13⁸; כ' לְ ransom for Pr 6³⁵ 21¹⁸ Nu 35^{31,32} (P); כַּפְרוֹ his ransom ψ 49⁸ (|| פָּדָה); כַּפְרָה thy ransom Is 43³ (|| פָּדָה); כַּפְרָה alone 1 S 12⁵ Am 5¹². **2.** in the ritual of P כַּפְרוֹ כ' על Ex 30¹² is a half shekel of the sanctuary paid by each male above twenty years at the census in order that there might be no plague upon them. It was offered to Yahweh, לְכַפֵּר עַל to atone for them.

3722 † **כפר** **vb.** **Pi.** etc. **denom.** *cover over* (fig.), *pacify, make propitiation*;—**Pi.** כַּפַּר Ex 30¹⁰ + 31 t.; 2 ms. sf. כַּפְרֵהוּ Ez 43²⁰; 3 mpl. כַּפְרוּ Ez 43²⁶; 2 mpl. כַּפְרוּתָם Ez 45²⁰; *Impf.* יִכַּפְרוּ Ex 30¹⁰ + 10 t.; יִכַּפְרוּ Lv 7 Nu 5⁸; sf. יִכַּפְרוּהוּ Pr 16¹⁴; 1 s. יִכַּפְרֵהוּ 2 S 21³; יִכַּפְרָה Gn 32²¹ Ex 32³⁰, etc.; *Imv.* כַּפַּר Dt 21⁹ + 4 t.; *Inf.* כַּפַּר Ex 30¹⁵ + 28 t.; sfs. כַּפְרֵי Ez 16⁶³; כַּפְרָה Ex 29³⁶; כַּפְרָה Is 47¹¹;—**1.** *cover over, pacify, propitiate*; כַּפְרָה פָּנָיו בְּמִנְחָה Gn 32²¹ let me cover over his face by the present (so that he does not see the offence, i.e. *pacify* him; E; RS OTJC, 2d ed., 381 'wipe clean the face,' blackened by displeasure, as the

Arabs say 'whiten the face'); ותַּכְּלֵ עַלְיָהּ הָיָה; לא הוֹכְלִי בַּפֶּה Is 47¹¹ and disaster will fall upon thee, thou wilt not be able to propitiate it (by payment of a כַּפַּר, see Is 43³); pacify the wrath of a king Pr 16¹⁴ (e.g. by a gift). **2.** *cover over, atone for sin*, without sacrifice: **a.** man as subj., כַּפַּר אֲכַפְּרֵהוּ 2 S 21³, with what shall I cover over (viz. the bloodguiltiness of the house of Saul, says David. The answer is by a death penalty of seven sons of the guilty house); כַּפְּרֵהוּ Ex 32³⁰ on behalf of your sins (JE; Moses, by intercession); **c.** על of persons Nu 17^{11,12} (P; by incense), 25¹³ (P when Phinehas slays the ringleaders). **b.** with God as subj., c. acc. pers., *cover*, i.e. treat as covered, view propitiously, Yahweh's land Dt 32⁴³ (song); לְ pers. Dt 21⁸ (bloodguiltiness flows away in the stream), Ez 16⁶³; כַּפְּרֵהוּ of person 2 Ch 30¹⁸; c. acc. of the sin ψ 65⁴ 78³⁸, prob. also Dn 9²⁴ (|| חַטָּאת חָתָם ||) of sin, ψ 79⁹ Je 18²³ (|| מַחָה ||). It is conceived that God in his sovereignty may himself provide an atonement or covering for men and their sins which could not be provided by men. **3.** *cover over, atone for sin and persons by legal rites*, in the codes of H, P, and Ez: abs. וְכִי הִפְתָּן and the priest shall make atonement Lv 16³²; **a.** c. acc. of sacred places (by the great sin-offering of the day of atonement), Lv 16^{20,33,33}; also Ez 43^{20,26} 45²⁰ (by the blood of the sin-offering || חַטָּאת, טָהוֹר). **b.** usually c. על (י) of things, e.g. of the altar to which the blood of the sin-offering was applied Ex 29^{36,37} 30¹⁰ Lv 8¹⁵ (|| קָדֵשׁ ||), 16¹⁸; and specifically the horns of the altar Ex 30¹⁰; the holy place of the tabernacle Lv 16¹⁶ (by the great sin-offering, because of (מִן) the uncleannesses of the children of Israel and because of their transgressions); for the leprous house by ceremony of purification Lv 14⁵³ (|| טָהוֹר ||); for the goat לעזואל Lv 16¹⁰ (which was presented before Yahweh to consecrate him for the bearing away of the sins of the people). (2) of persons, על-נַפְשׁוֹתֵיכֶם, for your persons, yourselves, e.g. by the payment of atonement-money כְּסָף הַכַּפְרִים at the census Ex 30^{15,16}; by the קרבן; by the spoils Nu 31⁵⁰; by the blood upon the altar Lv 17¹¹; in the ritual עֲלֵיהֶם עֲלָיו by ministry of priest through the blood of the sin-offering Lv 4^{20,31} 8³⁴ 10¹⁷ 12^{7,8} 14^{19,31} 16^{30,33} 23²⁸ Nu 8^{12,21} 15^{25,28,28} 28^{22,30} 29⁵ 2 Ch 29²⁴ Ne 10³⁴; of the trespass-offering Lv 5^{16,18,26} 7¹ 14²¹ 19²² Nu 5⁸; the whole burnt-offering Lv 1⁴ 14²⁰ 16²⁴; by the oil

used in purifying a leper Lv 14^{28,29}; by the תְּרוּמָה truma Ez 45¹⁵; by the priestly ministry in general 1 Ch 6³⁴; by the substitution of the Levites for the firstborn Nu 8¹⁹. Underlying all these offerings there is the conception that the persons offering are covered by that which is regarded as sufficient and satisfactory by Yahweh. (The purpose of the covering is stated Lv 16³⁰ יִכַּפֵּר יְעַלְיָכֶם לְטַהֵר אֶתְכֶם מִכָּל חַטֹּאתֵיכֶם לִפְנֵי אֱלֹהֵי הַתְּהָרָה = shall atonement be made for you to cleanse you, from all your sins shall ye be clean before Yahweh, and Nu 8²¹ וַיִּכַּפֵּר עֲלֵיהֶם לְטַהֵרֵם and (Aaron) made atonement for them to cleanse them.) c. the need of the atonement is expressed by מִן: מִטַּמְאָתוֹ because of his sin Lv 4²⁶ 5^{6,10} 16³⁴; Lv 14¹⁹ 16¹⁶; מִזֶּבֶחַ מִזֶּבֶחַ מִזֶּבֶחַ Nu 6¹¹; also מֵעַל חַטֹּאתָו on account of his sin Lv 4³⁵ 5¹³ 19²²; מֵעַל-שִׁגְגָתוֹ Lv 5¹⁸. d. c. בְּאֵילִי Lv 5¹⁶ 19²² Nu 5⁸; with a trespass-offering Lv 7¹; בְּיָד הַחַיִּים הַחַיִּים הוּא בְּנִפְשׁ יִכַּפֵּר; for it is the blood with the living being that covers over (H, see נֶפֶשׁ 3 (a); RV by reason of the life after De Di Kn Bähr Kau and most moderns; AV follows אֵלֶּיךָ אֵלֶּיךָ, so Ges *Ew* ¹ 292 a. Anm. 1: 'for the soul'); c. בְּ loc. בְּיָדֶיךָ Lv 6²³ 16^{17,27}. e. c. בְּעַד pers., on behalf of Lv 9⁷ 16^{6,11,17,24} (by Aaron), Ez 45¹⁷ (by the prince). Pu. Pf. כִּפֵּר Ex 29³⁸ Is 28¹⁸ (but rd. חִפֵּר, — √ I. חִפֵּר, — so *ℳ* HuWeChe SS al. v. Br ^{MP} 209); Impf. יִכַּפֵּר Nu 35³⁵ + 3 t.; 3 fs. חִפֵּר Is 6⁷ be covered over, atoned for. 1. apart from the ritual, חִפֵּר חַטֹּאתֶיךָ Is 6⁷ thy sin shall be covered over (|| וְקִרְבַּת עֹנֶיךָ ||); by the touch of the live coal from the altar); אִם-יִכַּפֵּר הָעֵינֹן הַזֶּה; אִם-יִכַּפֵּר הָעֵינֹן הַזֶּה Is 22¹⁴ surely this iniquity shall not be covered over for you; c. בְּ instr. עֹן Is 27⁹ by this shall the iniquity of Jacob be covered over (|| הִכָּר חַטֹּאתָו ||; namely by the destruction of idolatrous objects); בַּחֲסֵד וּבְרַחֲמֵיכֶם וּבְמִנְחָה Pr 16⁶ by mercy and fidelity iniquity is covered over. 2. c. לְ for whom, חִפֵּר לְדָם, חִפֵּר לְדָם Nu 35³³ for the land atonement cannot be made, in view of the blood shed in it, except by the blood of the shedder of blood; in the ritual of P, c. בְּ instr. אֲשֶׁר בְּרָחַם Ex 29³⁹ wherewith atonement was made (ram of consecration). Hithp. Impf. יִכַּפֵּר 1 S 3¹⁴; c. בְּ instr. אִם-יִכַּפֵּר הַבַּיִת עֲלֵי בְּיָדֶיךָ וּבְמִנְחָה the iniquity of the house of Eli shall not be covered by peace-offering or minchah (in other words there was no atonement for it; cf. Pu. Is. 22¹⁴). Niph. Pf. וְנִכַּפֵּר לָהֶם דָּמָם Dt 21⁸ and the blood shall be covered for them.

כְּפָרִים n. pl. abstr. atonement, only in P: 3725
 הַכֹּפֶר sin-offering of the atonement Ex 30¹⁰
 Nu 29¹¹; יוֹם הַכֹּפֶר day of (the) atonement Lv 23^{27,28}
 25⁹; אֵיל הַכֹּפֶר Nu 5⁵; עַל-הַכֹּפֶר Ex 29³⁶; כֶּסֶף הַכֹּפֶר Ex 30¹⁶ money of atonement.

כְּפָרֶת n. propitiatory, late techn. word 3727
 from כִּפֵּר cover over sin: the older explan. cover, lid has no justification in usage; ὁ λαοσθήριον; only P: Ex 25^{17,18,19,20,20,21,22} 26³⁴ 30⁶ 31⁷ 35¹² 37^{6,7,8,9,9} 39³⁵ 40²⁰ Lv 16^{2,2,13,14,14,15,15} Nu 7⁸⁹, and 1 Ch 28¹¹; it was a slab of gold 2½ cubits × 1½ c. placed on top of the ark of the testimony. On it, and a part of it, were two golden cherubim facing each other, whose outstretched wings came together above and constituted the throne of Yahweh. When the high priest entered the Holy of Holies on the day of atonement it was necessary that this highest place of atonement should be enveloped in a cloud of incense. The blood of the sin-offering of the atonement was then sprinkled on the face of and seven times before it. The temple proper, as distinguished from porch etc., was called בַּיִת הַכֹּפֶר 1 Ch 28¹¹.

II. כִּפֵּר (√ of following).

כִּפֵּר n.m. pitch (Ar. كُفْرٌ (loan-wd., cf. 3724
 Frä¹⁵⁰), Syr. כִּפְרָא, אֲסֻרָא; As. kupru, kupur
 Dl^{HWB} 343; cf. נִפֵּר (?)—Gn 6¹⁴ (P).

כִּפֵּר vb. denom. (from II. כִּפֵּר)—Pf. 3722
 2 ms. וְנִכַּפְרְתָּ בְּכִפֵּר Gn 6¹⁴ and thou shalt pitch it with pitch (P).

III. כִּפֵּר (√ of following).

כִּפִּיר n.m. young lion;—כִּפִּיר Ju 14⁵ + 16 t.; 3715
 pl. כְּפָרִים Je 2¹⁵ + 3 t.; זֶבֶד כְּפָרִים Zc 11³ + 7 t.; sf.
 כְּפִירָה Na 2¹⁴; כְּפִירָה Ez 38¹³ (Co rds. כִּנְעִיָה);—
 lit. אֲרִיֹת כִּפִּיר Ju 14⁵ young lion of lions; Am 3⁴
 ψ 17¹². It differs from whelp בִּרַר Ez 19^{2,3} as old
 enough to hunt its prey, Je 25³⁸ Is 10⁵ Zc 11³ ψ
 104²¹; in sim. of roar of hostile army Is 5²⁹ (|| לִבְיָא ||)
 cf. Je 51³⁸ (|| גִּוְרֵי אֲרִיֹת ||); sim. of 's invincible
 might Is 31⁴ (|| אֲרִיָּה ||); of Isr. among the nations,
 Mi 5⁷; of Assy. princes Na 2¹²; of prince of
 Isr. Ez 19^{5,6}; other cases are: || לִבְיָא Jb 38³⁹;
 || שָׂחַל Ho 5¹⁴ ψ 91¹³ Jb 4¹⁰; of bloodthirsty
 enemies ψ 34¹¹ 35¹⁷ 58⁷ Je 2¹⁵; Ez 32²,
 of young warriors Na 2¹⁴ Ez 38¹³ (?; v. Co supr.);
 righteous compared with, Pr 28¹; king's wrath
 like roaring of, Pr 19¹² 20²; of one of faces of
 cherubim Ez 41¹⁹.

3724 †III. כֶּפֶר **n.m.** name of a plant, *El Henna* (✓dub.; NH כּוֹפֵר; Aram. כּוֹפֵר, *בוֹפֵרָא*; Ar. *El Henna*, see Löw^{No. 159})—a shrub or low tree, with fragrant whitish flowers growing in clusters like grapes, הַכֶּפֶר אֶשְׁבֵּל *cluster of Henna* Ct I¹⁴ (fragrant, fig. of a beloved one); pl. כְּפָרִים Ct 4¹³.

3723 †[כְּפָר] **n.m.** village (✓dub.; NH כְּפָר; Aram. כְּפָרִינָא; Syr. ܟܦܪܐ, ܟܦܪܐ; As. *kapru* DI^{HWB 348});—sg. cstr. כְּפַר הָעַמּוֹנִי Jos 18²⁴ Kt *village of the Ammonites*, or כְּפַר הָעַמּוֹנִי Qri, a village of Benjamin, possibly *Kefr 'Ana*, 3 miles N. of Bethel Surv^{11.299}; pl. כְּפָרִים Ct 7¹² I Ch 27²⁵.

3724 †IV. כֶּפֶר **n.[m.]** village;—only sg. cstr. כֶּפֶר הַפְּזוּי I S 6¹⁸ *villages of the peasantry*.

3726 כֶּפֶר הָעַמּוֹנִי v. כְּפָר supr.

3716 †כְּפִירָה **n.pr.loc.** city of the Hivites subsequently assigned to Benjamin., Jos 9¹⁷ I 8²⁶ Ezr 2²⁵ = Ne 7²⁹; Ⓞ *Κεφειρα*, etc.; = mod. *Kefireh* Rob^{BR III. 146} Guérin^{Jud. I. 283 ff.} Mem^{III. 36} Buhl^{G. §94. p. 169.}

†כְּפִירִים Ne 6², prob. = foregoing (Ⓞ al. n. appell. = *villages*).

IV. כֶּפֶר (✓ of foll., = *dig?* cf. Sab. כּפּר, vb. *dig*, n. *cave*, DHM *Anzeiger d. Wiener Ak.*, phil.-hist. Cl., Dec. 17, 1884, quoted by Eut^{Nab 27}; Nö^{ib.} comp. also Eth. **h&c:** *basket, measure*; Nab. כּפּר *cave, sepulchre*, synonym. of קברָה Nö in Eut^{Nab ib.})

3713 †I. כֶּפּוֹר **n.m.** bowl (NH *id.*; Ⓞ כּפּוֹרָא)—*bowl* of gold or silver, used in the temple (late), כ' I Ch 28^{17.17.17.17}; pl. cstr. כְּפּוֹרֵי I Ch 28^{17.17} Ezr I^{10.10} 8²⁷.

3713 †II. כֶּפּוֹר **n.m.** hoar frost (NH *id.*)—כ' ψ 147¹⁶; כְּפָר Ex 16¹⁴ (P), Jb 38²⁹.

3728 †[כַּפֵּשׁ] **vb.** only **Hiph.** make bent, press or bend together (NH *Hiph. id.*; כַּפֵּשׁ furnish a vessel with a bent rim, כּוֹפֵשׁ a broad-rimmed vessel; Ar. *كفّس* have bent or crooked feet; Tel Am. *kapšū*, sole of foot DI^{HWB 348} (doubtfully), but inf. fr. כּבּשׁ acc. to Wkl^{Tel Am. Letters, Vocab.});—**Hiph.** Pf. 3 ms. sf. הַכְּפִישׁוּי הַבָּאֵפֶר La 3¹⁶ he made me cower in the ashes.

3730 †I. כְּפָתוֹר, כְּפָתֵר **n.m.** 1. capital, 2. knob, bulb (2. perhaps earlier mng.; Hoffm ZAW III. (1883), 124, comp. Syr. *ܟܦܪܐ* pear (Löw^{No. 153}), from shape);—1. כְּפָתוֹר Am 9¹ capital

of pillar; so pl. sf. כְּפָתוֹרִיהָ Zp 2¹⁴. 2. כְּפָתֵר, knob or bulb, ornament on the golden lampstand in tabernacle; Ⓞ *σφαιρωτήρ*, Jos^{Arch. III. 6, 7} *πόικρος*, small pomegranate; Ⓞ *sphaerula*:—Ex 25^{33.33.35.35.35} = 37^{19.19.21.21.21}; sf. כְּפָתוֹרִיהָ 25^{31.34} = 37^{17.20}; כְּפָתוֹרִיָּם 25³⁶ = 37²² (all P).

†II. כְּפָתֵר, כְּפָתוֹר **n.pr.terr.** Prob. Crete, so Ew Kiep Di^{Gn 10, 14} Gie^{Je 47. 4} al.; cf. A. J. Evans *Cretan Pictographs* (1895), 100 ff.; (> Ⓞ Ⓞ Ⓞ Ⓞ *Cap-padocia*, certainly wrong; Mich *Cyprus*; Eb^{AGM 127 ff.} al. the coast of the Nile-Delta; WMM *As. Eu.* 387 f. Philistines, originally pirates from SW. coast of Asia Minor, and the Aegean islands);—כְּפָתוֹר Am 9⁷ (orig. home of Philistines), כְּפָתֵר Dt 2²³ (home of Caphtorim, v. infr.); יְשָׁרְיָת אֵי כְּפָתֵר Je 47⁴ the rest of the coast-land of Caphtor.—Vid. also כְּרָתִי infr.

†[כְּפָתוֹרִי] **adj.gent.**, only pl. as subst. כְּפָתוֹרִים Cretans; Gn 10¹⁴ (J) = I Ch 1¹²; as expellers of the 'Awwim' from their homes about Gaza, Dt 2²³.

I. כַּר **basket-saddle**, v. sub כוּר p. 468

†II. כַּר **n.m.** ^{v. 65, 14} pasture (✓dub.; Thes der. fr. כַּר *lamb* (= lamb-pasturage); Schwally ZAW x. (1890) 186 fr. כרה, and comp. As. *kirā* [which however = *nursery of trees, grove* DI^{HWB 353}], Ar. *كُر* *cistern*; Hom^{NS 100} from כרר q. v., orig. = *round enclosure*);—sg. only כַּר נִרְחָב Is 30²³ a roomy pasture; pl. כְּרָיִם ψ 37²⁰ לְבָשׁוּ הַצֹּאֵן כ' 65¹⁴ the pastures are clothed with the sheep (> Schwally^{1. c.} who tr. *lamb* ψ 37²⁰ after Aq Ⓞ Ⓞ, and 65¹⁴, and underst. Is 30²³ of a def. pl.).—III. כַּר *lamb* v. sub כוּר.

†כַּר **n.[m.]** kōr, a measure (usu. dry), = חֲמֵר (Ez 45¹⁴ cf. v¹¹) (NH כּוֹר, Aram. כּוֹרָא, כּוֹרָא; hence, as loan-words, Gk. *kópos*, Ar. *كُر* Frä²⁰⁷; ✓dub.; כרה, Lag^{Or. II. 30}, cf. Id^{BN 40} 156; כרר, Nö^{ZMG 1886, xl. 734}; DI^{Prol. 113} comp. As. *kāru*, and der. fr. כוּר (but see now *kāru* DI^{HWB 349}));—כ' כַּר K 5²; כ' כַּר v²; of כַּר הַפִּיִּם v^{25 a}; pl. כְּרָיִם of ה' and שְׁעָרִים 2 Ch 2^{9.9} 27³; כַּר as liquid measure (of oil) Ez 45¹⁴. See further Benz^{Arch. 183 ff.} Now^{Arch. I. 203}, and, on capacity, v. III. חֲמֵר p. 330 f. supr.; in I K 5^{25 b} rd. נֶשְׁמֵן לְכַר for MT כַּר שֶׁ (cf. Ⓞ and 2 Ch 2⁹).

†[כַּרְבֵּל] **vb.** either **denom.** be-mantle (from Baram. כַּרְבֵּלָא Dn 3²¹, if this = *mantle*, and not (Marti⁶¹) = Ass. *karballatu*, cap (but 'Kriegs[?]-mantel', Zehnpfund^{BAS II, 535})), or

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poss. **quadril.** bind round (from כבל, with ins. ה);—only **Pu. pt. pass.** בָּמַעֵל בְּמַעֵל בְּמַעֵל 1 Ch 15²⁷ *bemantled* with a robe of byssus.

3738

†I. **כָּרָה** **vb.** dig (NH *id.*; Aram. כָּרָא, Eth. ከረፈ; Ar. كَرَا (c. and esp. ع, Dozy II. 461); Syr. ܟܪܐ is *be short, cut off* (i.e. *rounded off* ?), Ar. كَرَّة *ball*; ܟܪܝ *heap* Dalm Gr. 109; Syr. ܟܪܐ, Mish. כרי *id.*; As. karê, large vessels for holding corn, etc., Dl HWB 353, cf. kirû (dub.) Wkl Tel Am. Vocab.; Ba ZMG 1887, 615 conjectures *be round* as orig. √ mng., and comp. Ar. كَرَبَت (the leg is round);—**Qal Pf.** 3 ms. כָּרָה 2 Ch 16¹⁴ ψ 7¹⁶; 2 ms. כָּרִיתָ ψ 40⁷; 1 s. כָּרִיתִי Gn 50⁵; 3 pl. כָּרִו Je 18²⁰ + 3 t.; sf. כָּרִיָּה Nu 21¹⁸; **Impf.** 3 ms. יִכְרֶה Ex 21³³; 3 mpl. יִכְרֹו Gn 26²⁵; **Pt.** כָּרָה Pr 16²⁷ 26²⁷;—*dig a grave*, כָּבַר Gn 50⁵ (J), cf. 2 Ch 16¹⁴; a well, בֹּר Gn 26²⁵ (J), Nu 21¹⁸ (song in JE); a pit, בּוֹר Ex 21³³; fig. of plotting against others ψ 7¹⁶; so sq. שָׂחָה Je 18^{20,22}, sq. שָׂחָה 57⁷ 19⁸⁵; sq. שָׂחַת Pr 26²⁷; hence כָּרָה הָעָה Pr 16²⁷ *one digging a calamity*; כָּלִי אָזְנִים ב' לִי (with allusion to the cavity of the ear) *for me, thou hast given me the means of hearing and obeying thy will.*—On ψ 22¹⁷ v. II. **Niph.** **Impf.** 3 ms. עַד יִכְרֶה שָׂחַח ψ 4¹⁵ *until the pit be digged for the wicked*, fig. of judgment.

3741

† [כָּרָה] **n.f.** cistern (or well), only pl. cstr. in בְּוֹת כְּרִית רְעִים Zp 2⁶ *pastures of (= with) wells of shepherds*, but text dub.; כ' a gloss acc. to Kö II. 176, (§ 94 a) Anm.; ܟܪܝܐ; We היתה) כרת נות רעים, as ܟܪܝܐ = Philistia; v. further כְּרִיתִי; Böhme ZAW VII. 1887, 212 *views כְּרִית*, plausibly, as erron. variant of preceding בְּוֹת, so Schwally Ib. x. 1890, 188, 186; Rothstein in Kau AT.

4379

† [כְּבֻרָה] **n.m.** pit (?), only cstr. כְּבֻרָה־מַלְאָה Zp 2⁹ *salt-pit* (but not certain).

3739

†II. [כָּרָה] **vb.** get by trade, trade (NH *id.* act of *buying, purchase* (so 'in den Küstenländern,' Levy NWB II. 323 f.); Ar. كَرَى *let for hire*);—only **Qal Impf.** 1 s. sf. וְאֶכְרֶה Ho 3² (d. f. dirim., si vera punctat., Ges § 20. 2. b; but cf. We); 3 mpl. יִכְרוּ Jb 40³⁰; 2 mpl. יִכְרוּ Dt 2⁶ Jb 6²⁷;—*get by trade, buy*, c. acc. Ho 3² Dt 2⁶; sq. עַל- trade in, make trade of Jb 6²⁷ 40³⁰.

3739

†III. [כָּרָה] **vb.** give a feast (lit. perhaps *bring* (guests), *invite*; cf. As. karû, bring, kirêtu, feast, kireti iškun, he gave a feast, Dl

HWB 352);—only **Qal Impf.** c. acc. cogn., וַיִּכְרֶה לָהֶם גְּדֹלָה 2 K 6²³ *and he gave a great feast for them* (the context requires this sense, but text dubious, Nö ZMG 1886, 724, cf. Klo).

3740

† **כָּרָה** **n.f.** a feast, 2 K 6²³ (si vera l.; v. foregoing).

3742-43

כְּרֻב **n.m.** cherub;—Ex 25¹⁹ + 26 t.; pl. כְּרֻבִים ψ 99¹ + 33 t.; Ex 25¹⁸ + 29 t.; (NH *id.*; Aram. כְּרֻבָא, √ dub.; As. karâbu = *be gracious to, bless* Dl HWB 350, but adj. karûbu is *great, mighty*, Id^{ib.} 352, on poss. connex. with כְּרֻב cf. Dl in Baer Ezech. xiii.; As. kirubu = šêdu (name of winged bull in Assy.; v. Len Origines I. 118, Eng. Tr. 126 Dl Par 154) has not been verified, cf. v.F. ZA I. 68 f. Budge Expos. Apr. May, 1885 Teloni ZA VI. 124 ff.; the older view, connecting כ' with ܟܪܘܒ, and deriving from Pers. giriften, griffen, lacks evidence and probability.—Possibly the *thunder-cloud* underlies the conception);—1. the living chariot of the theophanic God; possibly identified with the storm-wind ψ 18¹¹ = 2 S 22¹¹ וַיִּרְכַּב עַל-כְּרֻבֵי and he rode upon a cherub (|| flew swiftly on the wings of the wind). 2. as the guards of the garden of Eden Gn 3²⁴ (J). 3. as the throne of Yahweh Sabaoth, in phrase יָשַׁב הַכְּרֻבִים (יְבָאוֹת) יְהוָה Yahweh Sabaoth throned on the cherubim 1 S 4⁴ 2 S 6² = 1 Ch 13⁶; the context shews that the cherubim of the ark of the covenant are referred to, and it is probable that the same reference is in 2 K 19¹⁵ = Is 37¹⁶, ψ 80² 99¹. 4. P gives an account of: a. two cherubim of solid gold upon the slab of gold of the *תְּבַרֶת* facing each other with wings outstretched above, so as to constitute a basis or throne on which the glory of Yahweh appeared, and from whence He spake Ex 25¹⁸⁻²² 37⁷⁻⁹ Nu 7⁹⁹; b. numerous cherubim woven into the texture of the inner curtains of the tabernacle and the veils Ex 26^{1,31} 36^{8,35}. 5. K and Ch describe the cherubim of the temple: a. two gigantic images of olive wood plated with gold, ten cubits high, standing in the דְּבִיר facing the door, whose wings, five cubits each, extended, two of them meeting in the middle of the room to constitute the throne, two of them extending to the walls 1 K 6²³⁻²⁸ 8⁶⁻⁷ 2 Ch 3¹⁰⁻¹³ 5⁷⁻⁸; Ch (doubtless influenced by Ez) represents them as the chariot of Yahweh 1 Ch 28¹⁸; b. images of cherubim were carved on the gold plated cedar planks which constituted the inner walls of the temple, and upon the olive wood doors 1 K 6²⁹⁻³⁵ 2 Ch 3⁷; and on the bases of the portable lavers, interchanging

with lions and oxen 1 K 7²⁹⁻³⁶; Ch also represents that they were woven in the veil of the cherubim: 2 Ch 3¹⁴. 6. Ezekiel describes the cherubim: a. as four living creatures, each with four faces, lion, ox, eagle, and man, having the figure and hands of men, and the feet of calves. Each has four wings, two of which are stretched upward, meeting above and sustaining the throne of Yahweh; two of them stretched downwards so as to cover the creatures themselves. The cherubim never turn but go straight forward, as do the wheels of the cherubic chariot, and they are full of eyes and are like burning coals of fire, Ez 1⁵⁻²⁸ 9³ 10¹⁻²⁰ 11²²; the king of Tyre is scornfully compared with one of these, and is assigned a residence in Eden and the mountain of God Ez 28^{14,16}; b. Ez knows of no cherubic statues in the new temple, but represents the inner walls of the temple as carved with alternating palm trees and cherubim, each with two faces, the lion looking on one side, the man on the other. It is evident that the number and the form of the cherubim vary in the representations (cf. Ez 41¹⁸⁻²⁵). It is probable that the שְׁפָפִים of Is 6²⁻⁶ are another form of the cherubim. The Apoc. of the seals Rev 4-6 combines them in four ζῶα.

3746 **כָּרִי** *adj. gent.* prob. = **Carian**, only c. art. as subst. coll. *Carians*, name given to foreign body-guard of king (cf. RS OTJC 249, 2d ed. 262) **לְכָרִי וְלָרְעִים** 2 K 11⁴ cf. v¹⁹; **הַכָּרִי** 2 S 20²³ Kt (< Qr **הַכָּרִיתִי**, which We Dr Bu prefer).

3747-48 **כָּרִית** *n.pr.loc.* and **כָּרִיתוֹת** *v. sub* 504 **כָּרִית** (*√* of following; cf. Aram. **כָּרַח**, *enwrap, surround*, **כָּרִיחָא** *bundle*, **כָּרִיחָא** *city* (+ many other deriv.); NH **כָּרִיחָא**, *scroll*, etc.)

8509 **כָּרִיתוֹת** *n.m.* robe **בְּיָדוֹ** *v. sub* Est 9¹⁵.

כָּרִיב *quadril.* (*√* of following; cf. NH **כָּרִיב**, *furnish with a rim, enclose, set*).

3749 **כָּרִיב** *n.[m.]* border, rim, of altar (NH *id.*);—cstr. **כָּרִיבֹת** Ex 27⁶; c. sf. **כָּרִיבֹו** 38⁴ (both P).

3750 **כָּרִיב** *n.[m.]* saffron (*crocus sativus*) (NH *id.*; and *vb. denom.* **כָּרִיב**; Hithp. *grow yellow, pale*; Aram. **כָּרִיבָא**, *yellow, pale*; Ar. **كروك** = *krókos, crocus*; Lag¹⁸ Ges. Abb. 58, No. 147; so also JHMordt Sab. Denkm. 83 f.; otherwise DHM^{1b}, who comp. Sab. **כָּרִיב**, Ar. **كروك** = Gk. *kárykavov*);—Ct 4¹⁴; on meaning *v. esp.* Löw^{No. 162}.

כָּרְמִישׁ *n.pr.loc.*, city on Euphrates (As. *Kargamis, Gargamis*, cf. DI Par 265 ff.; Egypt. *Ka-ri-ka-mai(?)*-šg WMM Asien u. Europa 263; etym. dub.; acc. to Hoffm^{Austräge Act. Pers. Märt. 163} RS^{Proph. 1. n. 5} = 'Castle of Mish,' cf. DI 1.c.);—**כָּרְמִישׁ** Is 10⁹ 2 Ch 35²⁰ (⊕L *Χαρκαμεις*), **כָּרְמִישׁ** Je 46² (⊕ *Χαρμεις, Καρχαμεις*). Hittite capital, E. bank of Euphr., mod. *Jerbás*, or *Jerbás*; Schr^{KGF 221 ff.}; COT, on Is 10, 9 DI 1.c.; Jen^{ZA vil. (1892), 365} thinks he reads *G(K)ar-g(k)ami-si(e)-ras* = 'king of Karkemish' on ('Hittite') inscr. from Karkemish.

כָּרְמִישׁ *n.pr.m.* **Pers.**, a eunuch of Ahasuerus, Est 1¹⁰. 3752

כָּרְפֹּת *v.* [**כָּרְפָה**] *sub* כרר p. 503 3753

כָּרֵם *n.m.* Dt 28, 30 (f. 1s 27, 2) **vineyard** (NH *id.*; Aram. **כָּרְמָא**, **כָּרְמָא**; Zinj. **כָּרֵם** DHM^{Sendsch. 58}; Ar. **كْرَمَة**, **كْرَمَة** *vine*; Eth. **ክርሞ**; **ክርሞ** *vine*; Jen^{ZA vil. (1892), 217} comp. As. *karānu, vine*;—etym. dub.; Thes al. comp. Ar. **كْرَمَة** *noble, generous, fertile*, but precarious);—abs. **כָּרֵם** Ex 22⁴ +, **כָּרֵם** Gn 9²⁰ +; cstr. **כָּרְמֵי** 1 K 21⁷ +; sf. **כָּרְמִי** Is 5³ +, **כָּרְמִי** Ex 23¹¹ +, etc.; pl. **כָּרְמִים** Jos 24¹³ +; cstr. **כָּרְמֵי** Am 5¹ + 2 t.; sf. **כָּרְמִי** Ne 5³ + 3 t.; cstr. **כָּרְמֵי** Am 4⁹ + 2 t., etc.;—*vineyard* Gn 9²⁰ (J), 1 K 21¹ + 9 t. 1 K 21, Ct 2^{15,15} +; so even Ju 15⁵ (where rd. **כָּרֵם** cf. GFM, who however doubts genuineness); + **כָּרְמֵי** Ex 23¹¹ (E) and oft. (*v. זֵית*); + **כָּרְמֵי** Ex 22^{4,5} (E), and oft.; fig. of Isr. under **כָּרֵם**'s care Is 5^{1ff.}, cf. 3¹⁴ Je 12¹⁰; fig. of Shulamite's complexion Ct 1⁶, of her heart 8¹².—Vbs. governing **כָּרֵם** are:—**כָּרַח** Gn 9²⁰ Am 5¹ + 16 t., cf. **כָּרַח** Mi 1⁶; **כָּרַח** Dt 22⁹ (c. 2 acc.);—**כָּרַח** = *begin to use fruit of*, Dt 20^{6,6} 28³⁰ Je 31⁵; **כָּרַח** *prune*, Lv 25^{3,4}; **כָּרַח** *gather, harvest* (lit. *cut off*, i.e. grapes, Lv 25^{3,11}), Dt 24²¹ Ju 9²⁷, cf. **כָּרַח** Jb 24⁶; **כָּרַח** *glean*, Lv 19¹⁰ Dt 24²¹; **כָּרַח** Jos 24¹³ (usu. 'eat fruit of' Is 65²¹, etc.); locusts *devour* Am 4⁹ (si vera l.) On **כָּרֵם**. **כָּרַח** *v. II*. **כָּרַח** 4; **כָּרַח** *v. p.* 111 b.

כָּרַח [**כָּרַח**] *vb. denom.* tend vineyards, dress vines, only **Qal Pt.** pl. *vinedressers* **כָּרַחִים** 2 K 25¹² = Je 52¹⁶ (|| **כָּרַחִים**), Jo 1¹¹ 2 Ch 26¹⁰ (both || **כָּרַחִים**), **כָּרַחִים** Is 61⁵ (|| *id.*). 3755

כָּרְמִי *n.pr.m.* 1. a son of Reuben Gu 46⁹ Ex 6¹⁴ Nu 26⁶ 1 Ch 5³. 2. a Judaite Jos 7^{1,18} 1 Ch 2⁷; so 4¹, but rd. perh. **כָּרְמִי** We (cf. 2⁹)—⊕ throughout *χαρμ(ε)*. 3756

3757 †II. פְּרָמִי **adj. gent.** of I. פְּרָמִי **1**; only c. art. 'הַפְּ', as subst. Nu 26⁶.

3759 †I. פְּרִמָּל **n.m.** ^{Is 29.17} **1.** plantation, garden-land. **2.** fruit, garden-growth (לְפָרִים +), cf. Ges ^{§ 85, 52} Sta ^{§ 299};—abs. כ' Is 16¹⁰ + 12 t.; sf. פְּרִמָּלוּ Is 10¹⁸ + 2 t.;—**1.** garden-land, Is 16¹⁰ (|| פְּרָמִים), 10¹⁸ (|| יַעַר), 29^{17.17} (opp. לְבָנוֹן, יַעַר), 32^{15.15} (opp. מְדַבֵּר, יַעַר), v¹⁶ Je 4²⁶ (opp. אֲרָץ הַב' (הַהָרִים), 48³⁸ 2 Ch 26¹⁰ (opp. הַהָרִים); Je 2⁷ the country of garden-land, i.e. fertile; Je 2⁷ יַעַר פְּרִמָּלוּ = Is 37²⁴, the garden-like forest of it (viz. of Lebanon). On Mi 7¹⁴ v. II. פְּרִמָּל. **2.** by meton. (fresh) fruit, garden-growth, 2 K 4¹² (לְחֶם שְׂעוּרִים); Lv 2¹⁴ (+ אֲבִיב +, and קִלְוֵי בָּאֵשׁ, q. v.); גִּירֵשׁ, q. v.); and קִלְוֵי בָּאֵשׁ Lv 23¹⁴.

3760 †II. פְּרָמֶל **n.pr.mont. et urb. Carmel**:—**1.** mt.-promontory on Mediterranean, with fertile slopes, Tel el-Amarna (Ginti-)Kirmil, Jastrow ^{JBL xi. 1892, 115}; Jos 19²⁶ הַר־הַב' I K 18^{19.20} 2 K 25^{4.25} רֹאשׁ הַב' Am 1^{2.9} I K 18⁴²; c. art. also Jos 12²²; and, + בָּשָׂן, Je 50¹⁹, as pasturage (in fig. of Isr. as flock of אֵי), cf. (כ' without art.) Mi 7¹⁴ (less prob. rend. garden-land, I. פְּרִמָּל, so We GASm); הַב' Is 35² (+ הַלְבָנוֹן +), כ' Is 33⁹ (+ הַשְּׂרֹן, הַלְבָנוֹן and בָּשָׂן, marking extent of land), Na 1⁴ (לְבָנוֹן +), בָּשָׂן, Je 46¹⁸ (sim. of Nebuchad.); Ct 7⁶ עַל־יָדָהּ כְּפִי הַב' (but v. פְּרָמִיל);—on Carmel v. GASm ^{G. 387 ff.} Buhl ^{G. 23}. **2.** city, 3 h. S. of Hebron, פְּרָמֶל Jos 15⁶⁵; I S 25^{22.7} פְּרָמֶלָה v⁵ (= to Carmel) I S 15¹² 25⁴⁰.—Mod. Kurnul, Rob ^{BE 1. 492–498, II. 97} Buhl ^{G. 133}.

3761 † פְּרָמֶלִי **adj. gent.**, c. art., the Carmelite, of Nabal הַב' I S 30⁵ 2 S 2^{3.3}, so also I S 27³ (⊗ We Klo Dr Bu Kit; MT הַבְּרָמְלִית, of Abigail); of חַצְרוֹ 2 S 23³⁵=I Ch 11³⁷. **f.** הַבְּרָמְלִית the Carmelites, I Ch 3¹, of Abigail.

3762 † פְּרָמֶלִית **adj. gent.**, c. art., the Carmelite, of Abigail.

3758 פְּרָמִיל **n.[m.]** crimson, carmine, i.e. crimson stuff, cloth; late (prob. Pers. loan-word, and a deriv. fr. Pers. worm, v. De ^{ZLuth. Th. 1878, 593});—only 2 Ch 26¹³ 3¹⁴ (in all + אֲרָמְוִן (וִן) +), תְּבַלֵּת, 2¹³ 3¹⁴ בּוּיָז also); rd. perh. also for פְּרָמֶל Ct 7⁶ (|| אֲרָמְוִן; so Gi, of hair formed spirally, like shell-fish; Gr, of glossy hair).

3763 † פְּרָמִי **n.pr.m.**, an Edomite Gn 36²⁶=I Ch 1⁴¹.

3765 פְּרָסָם v. sub פְּרָסָם p. 493

כָּרַע **vb.** bow down (NH *id.*; Aram. כָּרַע; 3766

Ar. كَرَعَ *put one's mouth into water, or water-vessel*; i.e. kneel to drink? denom. fr. foll. ⁹);—**Qal Pf.** 3 m. כ' Gn 49⁶+6 t.; 3 mpl. כָּרָעוּ Ju 7⁶+4 t.; **Impf.** יִכְרַע Ju 7⁵+3 t.; I s. כָּרָעָה Ezr 9⁵; 3 mpl. יִכְרַעוּ Jb 31¹⁰; 2 mpl. תִּכְרַעוּ Is 65¹²; I pl. וְיִכְרַעוּ ψ 95⁶+6 t. **Impf.**; **Inf. cstr.** כָּרָע I K 8⁵⁴; **Pt.** כָּרַע Est 3⁵; pl. עָל בְּרָכִים Est 3²; f. בְּרָעוֹת Jb 4⁴.—**1.** bow בְּרָכִים על בְּרָכִים on knees Ju 7^{5.6}, in supplication to Elijah 2 K 1¹³; in the worship of God I K 8⁵⁴ Ezr 9⁵; c. בְּרָכִים subj. and לַ of God I K 19¹⁸ Is 45²³; without בְּרָכִים c. לַפְּנֵי ψ 22³⁰ 72⁹; || הִשְׁתַּחֲוֶה 2 Ch 7³ 29²⁹ ψ 95⁶, worship of God, but Est 3^{2.5} in obeisance to Haman. **2.** bow down, of the couching lion Gn 49⁹ Nu 24⁹ (both poetry). **3.** preg. c. על, bow down over (in order to lie with) a woman Jb 31¹⁰. **4.** bow down, of a woman in childbirth I S 4¹⁹, so of animals Jb 39³; idols, removed by enemies Is 46^{1.2}; of enemies in death, כָּרַע [וְנָפַל] כָּרַע וְנָפַל Ju 5^{27.27.27} ψ 20⁹, preg. without נָפַל 2 K 9²⁴ Is 65¹², c. תַּחַת Is 10⁴.—**Hiph. Pf.** 3 ms. כָּרַעַתְּ ψ 78³¹; 2 fs. sf. הִכְרַעְתִּי Ju 11³⁵; **Impf.** 2 ms. הִכְרַעַתְּ 2 S 22⁴⁰=ψ 18⁴⁰; **Imv.** sf. הִכְרַעְתִּי ψ 17¹³; **Inf. abs.** הִכְרַעַתְּ Ju 11³⁵.—**1.** cause to bow in grief Ju 11^{35.35}. **2.** cause to bow down in death ψ 17¹³ 78³¹, c. תַּחַת 2 S 22⁴⁰=ψ 18⁴⁰.

† כָּרַעַתְּ **n.[f.]** leg, (NH כָּרַעַתְּ, Aram. כָּרַעַתְּ, 3767 **כָּרַעַתְּ**);—only dual fem. כָּרַעַתְּ Lv 11²¹+3 t.; כָּרַעַתְּ Lv 9¹⁴; sf. כָּרַעַתְּ Ex 12⁹+3 t.;—two (bending) legs, of animals in ritual phrase of P, רֹאשׁוֹ עַל־כָּרַעָיו Ex 12⁹ his head with his legs, Lv 4¹¹; (ה)קַרְבֹּו (ו)ה(קַרְבֹּו) (his) inwards and (his) legs Ex 29¹⁷ Lv 19¹³ 8²¹ 9¹⁴; Am 3¹² (of legs of lamb in mouth of lion); of the long bending hinder legs of the Saltatorial Orthoptera (v. Tristr. Nat. Hist. Bib. 309; Dr. Joel 8⁴) Lv 11²¹ אֲשֶׁר לֹא כָרְעִים מַמְעַל לְרַגְלָיו לְנִתַּח בָּהֶן עַל הָאָרֶץ which have bending legs above their feet, etc.

† כָּרְפָס **n.m.** cotton (or fine linen) (loan-word fr. Sk. karpāsa, cotton, Pers. کَرِبَاسَ fine linen; hence also κάρπασος, carbasus, Ar. کَرِبَاسَ, Talm. כָּרְפָסָא; cf. Lag. Arm. Stud. §1148);—חֹר כ' דְּהִבְלִיתָ—Est 1⁶ (⊗ καρπασίους): cf. Cels. ^{Hierob. II. 157 ff.}

† כָּרַר **vb.** ✓ of foll. (NH כָּרַר use circumlocution; I pl. כָּרַרְנוּ dances; Ar. كَرَرَ return, repeat, attack anew, advance and retreat; كَرَرَ id.; II. whirl about; orig. perh. move around,

then surround, enclose, recur, etc.; Eth. hChZ: turn a mill, only pt.; h-Ch-Z: v. rotate, revolve, roll, and deriv. Di 838^f);—only Pilpel, Pt. מְבַרְבֵּר dancing (lit. whirling) 2 S 6^{14,16} (|| מְפַנֵּן).

3733 כַּר n.[m.] he-lamb, battering-ram (As. kirru, Zim in Schwally ZAW x. (1890), 186; perh. lamb fr. dancing, skipping, galloping in field; (battering-)ram as in Eng., fr. butting; cf. Ar. ram and buttress, Lane; also battering-ram cf. Dozy¹¹, 440);—sg. only Is 16¹ the lamb of the ruler (as tribute); elsewh. pl. קָרִים Am 6⁴ 1 S 15⁹ 2 K 3⁴ Je 51⁴⁰ (in sim.), Ez 27²¹ 39¹⁸; Dt 32¹⁴ the fat of lambs; רֶם כ' וְשִׂמְרִים Is 34⁶ the blood of lambs and goats; קָרִים = battering-rams Ez 4² 21^{27,27} (in v^a Co rds. שָׂרִים, cf. AV; MT RV as above).—Vid. also כַּר p. 111 supr.

3753 כַּרְבֵּד n.f. dromedary (acc. to Ki Thes; perhaps from constantly repeated undulating movement);—only pl. abs. יִבְבְּרֹת Is 66²⁰ (+ וּבַפְּרִים וּבַעֲצִים וּבַעֲרִים); the whole list is a gloss acc. to Du Che^{Intr. Is.}).

3603 כָּפֶר n.f. Gn 13, 10 Ex 29, 22; a round: hence 1. a round district. 2. a round loaf. 3. a round weight, talent (NH id.; loaf, weight, talent; Aram. כְּפָרָא, כְּפָרָא, talent; Tel Am. gaggaru kaspu Wkl No. 35, Rev. 14 Christ.-Pal.-Aram. כְּפָרָא, of honey-comb Schwally^{Idiot.} 46; on format. v. Ba^{NB 204});—abs. כ' Gn 13¹²+; cstr. כַּפֵּר 1 S 2³⁶+; du. כְּפָרִים כְּפָרָא 1 K 16²⁴ 2 K 5²³ כְּפָרִים v²³; pl. כְּפָרִים 1 Ch 22^{14,14}+ 7 t. Chr; cstr. כַּפֵּרִי 2 K 5²+ 2 t. Chr; כְּפָרוֹת (loaves) Ju 8⁵ 1 S 10³;—† 1. the round (or oval) esp. of the Jordan valley, כְּפָר הַיַּרְדֵּן Gn 13^{10,11} 1 K 7⁴⁶= 2 Ch 4¹⁷; abs. הַכְּפָר Gn 19^{17,25} Dt 34³ 2 S 18²³; אֶרֶץ הַכְּפָר Gn 19²⁸; עַרְי הַכְּפָר 13¹² 19²⁹, v. GASm^{G. 505} Buhl^{G. 112}; district of Jerus., הַכְּפָר Ne 3²² 12²⁹. + 2. loaf of bread (from round shape), לֶחֶם כַּפֵּר 1 S 2³⁵ Pr 3⁶, cf. Ex 29²³ Je 37²¹ 1 Ch 16³; כְּפָרוֹת לֶחֶם 1 S 10³ Ju 8⁵. 3. † a. a weight (also fr. shape), כַּפֵּר עֹפֶרֶת Zc 5⁷ a weight of lead, serving as cover of an ephah. b. a particular unit of weight, talent, usu. of gold or silver:—כ' וְהָבָה 2 S 12³⁰ 2 K 9¹⁴+ 18 t.; but also of iron, כַּפֵּר 1 K 20³⁹ 2 K 5⁵+ 2 t.; and bronze כַּפֵּר 1 Ch 29⁷, and bronze נְחֹשֶׁת כַּפֵּר Ex 38²⁹ 1 Ch 29⁷. —The weight of the talent was 58.944 kilogr. (= 129.97 lbs.) acc. to older (Bab.) standard, later 49.11 kg. (= 108.29 lbs.) and less; v. Benz^{Arch. 167 ff. 194} Now^{Arch. 1.208 f.}.—See also שְׁקָל.

כָּרַשׁ ✓ of foll. (Ar. كَرِشٌ be wrinkled).

† [כָּרַשׁ] n.[m.] belly (NH כָּרֶם id.; Aram. 3770 כָּרַשׁ, כָּרַשׁ id.; Mand. כַּרְאֶס, כַּרְאֶס, uterus, Nö^{M 151, 157}; Ar. كَرِشٌ, Eth. hCS: wrinkled or folded stomach of cud-chewing animals; cf. Lag^{BN 20, 44}; As. karšu, body, belly);—only sf. כָּרַשׁוֹ Je 51³⁴ of Nebuchadrezzar under fig. of sea-monster.

כָּרַשׁ n.pr.m. v. כָּרַשׁ p. 468 3566

† כָּרַשְׁנָא n.pr.m. a Pers. prince Est 1¹⁴. 3771

† כָּרַת vb. cut off, cut down (NH id.; As. karātu, II. hew off DI^{HWS 357});—Qal Pf. כ' Gn 15¹⁸+ 19 t.; 2 ms. כָּרַת Dt 20²⁰; 1 s. כָּרַתִּי Ex 34²⁷+ 15 t.; + 8 t. Pf.; Impf. יָכַרְתָּ Jb 40²⁴+ 2 t.; 2 ms. הִכָּרַת Is 57⁸; 1 s. אָכַרְתָּ Is 61⁸ 1 S 11²; אֶכְרַתֶּה Is 55³; 3 mpl. יִכְרְתוּ Ho 12² ψ 83⁶; 1 pl. נִכְרַתְהוּ Gn 26²⁸ 31⁴⁴; sf. נִכְרַתְנִי Je 11¹⁰; + 3 t. Impf.; Imv. כָּרַת 1 S 11¹; כָּרַתָּ 2 S 3¹²; + 4 t. Imv.; Inf. abs. כָּרַת Ho 10⁴; כָּרַת Ne 9⁸; cstr. כָּרַת Je 34⁸+ 2 t.; כָּרַתִּי Is 44¹⁴+ 2 t.; כָּרַח 2 Ch 27¹⁰; sf. כָּרַתִּי 1 S 24¹²; Pt. act. כָּרַת Ex 34¹⁰+ 3 t.; + 3 t. Pt. act.; pass. כָּרוּת Lv 22²⁴; cstr. כָּרוּת Dt 23²; pl. כָּרַתוּ 1 K 7¹²+ 3 t.;—1. cut off: a. things: c. acc. foreskin Ex 4²⁵ (J); privy member Lv 22²⁴ (H) Dt 23²; cluster of grapes Nu 13^{23,24} (E); bough of tree Ju 9^{48,49}; skirt 1 S 24^{5,6,12}; head of man 1 S 17⁵¹ 31⁹ 2 S 20²²; garments 2 S 10⁴= 1 Ch 19⁴; palms of hands 1 S 5⁴; sprigs Is 18⁵. b. persons, c. acc. pers. loc. Je 11¹⁹ 50¹⁶. 2. cut down, c. acc. trees Dt 19⁵ 20^{19,20} 2 K 19²³= Is 37²⁴, Is 44¹⁴ Je 6¹⁰ 10³ 22⁷ 46²³ Ez 31¹²; asherim Ex 34¹³ (J) Ju 6^{25,26,30} 1 K 15¹³= 2 Ch 15¹⁶; 2 K 18⁴ 23¹⁴. 3. hew, timber 1 K 5^{20,20}= 2 Ch 2^{7,15}, Is 14⁸; כָּרְתֵי הָעֵצִים hewers of timber 2 Ch 2⁹; כָּרַת(וֹ) hewn beams 1 K 6³⁶ 7^{2,12}. 4. כָּרַת כ' cut, or make a covenant (because of the cutting up and distribution of the flesh of the victim for eating in the sacrifice of the covenants, see כָּרוּת); כ' הָעֵגֶל אֲשֶׁר כ' the calf which they cut Je 34¹⁸ (referring to Gn 15¹⁰); עָלְיוֹנָה ψ 50⁵; abs. Gn 21^{27,32} 31⁴⁴ (E) 1 S 18³ 1 K 5²⁶ Ho 10⁴; c. with Gn 15¹⁸ Ex 34²⁷ Dt 31¹⁶ (J) Dt 5³ 28^{69,69} 29¹³ 2 S 3^{12,13,21} 2 K 17^{15,35,38} Is 28¹⁵ Je 11¹⁰ 31^{31,32,33} 34^{8,13} Ez 17¹³ Zc 11¹⁰ ψ 105⁹= 1 Ch 16¹⁶; c. עם Gn 26²⁸ (J) Ex 24⁸ (E) Dt 4²³ 5² 9²⁹ 11²⁴ 1 K 8²¹= 2 Ch 6¹¹ 2 Ch 23³ Ne 9⁹ Ho 2²⁰ 12² Jb 40²⁸; כ' omitted 1 S 20¹⁶ 22⁸ 1 K 8⁹= 2 Ch 5¹⁰; c. ל' Ex 23³² 34^{12,15} Jos 9^{6,7,11,15,16} 24²⁵ (JE) Dt 7² Ju 2² 1 S 11¹ 2 S 5³ 1 K 20³⁴

2 K 11⁴ 1 Ch 11³ 2 Ch 21⁷ 29¹⁰ Ezr 10³ Is 55³ 61⁸ Je 32¹⁰ Ez 34²³ 37²⁶ Jb 31¹ ψ 89⁴; omitted 1 S 11² 2 Ch 7¹⁸; נִכְרָה Ex 34¹⁰ (J); לִפְנֵי 1 S 23¹⁸ 2 K 23³ = 2 Ch 34³¹ Je 34^{15,18}; בְּיַד וּבַיּוֹן 2 K 11¹⁷; 2 Ch 23¹⁶; c. *against*, ψ 83⁶; אֶמְנָה; is used for בְּרִית Ne 10¹; and רָדַךְ Hg 2⁵.

Note.— *יְהוָה וּבְרִיתֵךְ מֵהֶם* Is 57⁸ is usually rendered as RV *made for thee a covenant with them*, with ellipsis of *ב'* as above. But *מִן* is not used in such a construction. The clause is commonly regarded as corrupt by recent critics. Gr emends עֲפֹתָם for מֵהֶם, this is easiest and gives the usual construction; Du, followed by Buhl, reads וּבְרִיתֵךְ after Ho 3².

Niph. Pf. 3 ms. נִכְרָה Jo 1⁵ + 5 t.; נִכְרָה Jo 1¹⁶ + 2 t.; 3 fs. נִכְרְתָה Gn 17¹⁴ + 16 t.; נִכְרְתָה ψ 37³⁸; 2 ms. נִכְרַת Ob 10¹⁰; + 8 t. Pf.; *Impf.* יִכְרֹת Gn 9¹¹ + 21 t.; יִכְרֹת Ob 9⁹; 3 mpl. יִכְרֹתוּ Zc 13⁸; יִכְרֹתוּ Jos 3¹³ ψ 37⁹; + 9 t. *Impf.*; *Inf.* הַכְרֹת Nu 15³¹ ψ 37³⁴.—**1.** *be cut off:* a. of things, froward tongue Pr 10³¹; burden from a nail Is 22²⁵; chariots Zc 9¹⁰; dwelling Zp 3⁷. b. of persons, the people of the land by a famine (בְּ) Gn 41³⁶ (E); all flesh by waters of deluge (בְּ) Gn 9¹¹ (P); the anointed Dn 9²⁶; enemies Is 11¹³ Mi 5⁸; the wicked Is 29²⁰ Ho 8⁴ Na 2¹ ψ 37^{9,22,23,34,38} Pr 2²²; others Ob 9¹⁰ Zp 1¹¹ Zc 13⁸ 14². c. in the technical phrases of H and P *הַיּוֹם הַזֶּה וְנִכְרְתָה הַנֶּפֶשׁ הַזֹּאת* that person shall be cut off (by death penalty) מֵעֲמֻמָּה Gn 17¹⁴ Lv 7^{20,21,25,27} Nu 9¹³ Lv 19⁸; מֵיִשְׂרָאֵל Ex 12¹⁵ Nu 19¹³; מְעֻרַת מֵיִשְׂרָאֵל Ex 12¹⁹; מִקְרֵב עֲפֵייהָ Ex 31¹⁴ Nu 15³⁰ (עֲפֵייהָ); מִלִּפְנֵי Lv 22³; מִחוּץ הַקְּהָל Nu 19²⁰; similarly with variation of subject Ex 30^{33,38} Lv 17^{4,9} 18²⁹ 20¹⁸ 23²⁹; and with omission of word with מִן Lv 17¹⁴ 20¹⁷ Nu 15^{31,31}. **2.** *be cut down, a tree* Jb 14⁷. **3.** *be chewed between the teeth* Nu 11³³ (J). **4.** *be cut off,* in a more general sense, *fail:* of waters Jos 3^{13,16} (JE) 4^{7,7} (D); new wine Jo 1⁵; meat v¹⁶; hope Pr 23¹⁸ 24¹⁴; a name Is 48¹⁹ 56⁵ Ru 4¹⁰; a sign Is 55¹³; faithfulness Je 7²⁸; לֹא יִכְרֹת לְךָ אִישׁ there shall not fail thee a man 1 K 2⁸ 2²⁵ = 2 Ch 6¹⁶, 1 K 9⁵ = 2 Ch 7¹⁸, Je 33^{17,18} 35¹⁹; לֹא יִכְרֹת מִן there shall not fail of Jos 9²³ (J) 2 S 3²⁹.

Pual Pf. כָּרַת Ez 16⁴; 3 fs. כָּרְתָהּ Ju 6²⁸;—**1.** *be cut off*, navel string Ez 16⁴. **2.** *be cut down*, Asherah Ju 6²⁸.

Hiph. Pf. הִכְרִית 1 S 28⁹ 1 K 11¹⁶; 3 fs. הִכְרִיתָה Lv 26²²; 1 sf. הִכְרִיתָ Jos 23⁴ + 32 t.; + 4 t. Pf.; *Impf.* יִכְרִית Dt 12²⁹ + 2 t.; juss. יִכְרֹת ψ 12⁴ + 4 t.; 1 sf. וְאִכְרְתָהּ 2 S 7⁹; 1 pl. sf. וְנִכְרְתִיָּהּ Je 48²; + 9 t. *Impf.*; *Inf.* הִכְרִית Je

44⁸ + 15 t.; הִכְרַת 1 S 20¹⁵; + sf. 2 t.—**1.** *cut off*, flattering lips ψ 12⁴. **2.** *cut off*, destroy the life of: a. animals c. acc., cattle Lv 26²² (H); c. acc. and frogs Ex 8⁵ (J); horses Mi 5⁹ Zc 9¹⁰. b. of men abs. ψ 109¹³, by men, c. acc. enemies Ju 4²⁴ 1 S 24²² 1 K 11¹⁶ 14¹⁴ 18⁴ 2 Ch 22⁷ Is 10⁷ Ez 17¹⁷ Ob 14¹⁴; c. acc. and מִן enemies Jos 11²¹ Je 48²; the wicked ψ 101⁸; a clan Nu 4¹⁸ (P); young men by death Je 9²⁰; people by the sword Na 3¹⁵; necromancers 1 S 28⁹; the name Jos 7⁹. c. of men, by God c. acc. גּוֹיִם (הַ) Dt 19¹ Jos 23⁴ (D) Zp 3⁶; various persons and things Is 48⁹ Je 44¹¹ 51⁶² Ez 25¹⁶ 30¹⁵ Zc 9⁶; c. acc. and מִן Ez 25⁷ Am 1^{5,8} 2³; מְאָרְץ Na 2¹⁴ ψ 34¹⁷ = 109¹⁵; מִיִּשְׂרָאֵל Is 9¹³; מֵיִד Mi 5¹¹; מִמְּצִיָּה Dt 12²⁹ 2 S 7⁹ = 1 Ch 17⁸; מֵעַל פְּנֵי מִקְרֵבָה 1 S 20¹⁵ 1 K 9⁷ Zp 1³; מִקְרֵבָה עִפּוֹ Lv 17¹⁰ 20^{3,5,6} (H); מִחוּץ עִפּוֹי Ez 14⁸; Ez says also הַכְרֹת צַדִּיק וְרָשָׁע ... 14^{13,17,19,21} 25¹³ 29⁸; צַדִּיק עֹבֵר וְרָשָׁע 21^{8,9}; 35⁷; c. acc. and לְ, *cut off, to, or from* Is 14²² Je 44^{7,8} 47⁴; כִּי לְ מִשְׁתַּיִן בְּקִיר 1 K 14¹⁰ 21²¹ 2 K 9⁸; מֵעַם מִזְבַּח 1 S 2³³; כִּי לְ מִשְׁתַּיִן בְּקִיר לְאִישׁ מֵאֵהֶל יַעֲקֹב Mal 2¹² may *Yahweh cut off to the man—from the tents of Jacob*. **3.** *cut down, destroy*, cities Mi 5¹⁰, sun-pillars Lv 26³⁰ (H); and other things used in idolatry Na 1¹⁴ Zp 1⁴; הַאֲרָץ מִן Zc 13²; מִקְרֵבָה Mi 5¹². **4.** *take away, to perish*, הַקֶּר מֵעַם *kindness* from 1 S 20¹⁵. **5.** *permit to perish*, מֵהִבְהֶמָה (some) of the cattle 1 K 18⁵.

Hoph. Pf. הִכְרַת מִנְהָה וְנִסָּךְ מִבַּיִת Jo 1⁹.

כְּרִיתוֹת *n.f.* divorcement;—כ' Is 50¹; כָּפַר כ' כְּרִיתוֹת Dt 24^{1,3}; pl. sf. כְּרִיתוֹתָ Je 3⁸; כ' כְּרִיתוֹת *writing* (i.e. deed) of divorcement, Dt 24^{1,3} Is 50¹ Je 3⁸.

כְּרִית *n.pr.* the brook where Elijah was hidden 1 K 17^{3,5}, identif. dub.; acc. Rob BR ii. p. 288 Wady el-Kelt, near Jericho; acc. Bull. Handw. 12 Wady 'Ajlum, E. of Jordan, yet v. Buhl G. 121.

כָּרַת Zp 2⁶ v. [כְּרִית] sub I. כרה. p. 500

כְּרִיתִי *adj.gent.*, always c. art., or pl., as subst., Kerethites, a name for Philistines or a part of them (perhaps = *Cretans*, cf. Ⓞ Zp 2⁵ Ez 25¹⁵; on *Crete* as orig. home of Philistines, v. רָשָׁע, פְּלִשְׁתִּי, כְּפָתִי;—הַכְּרִיתִי=subst. coll.;—כ' הַכְּרִיתִי 1 S 30¹⁴ (cf. Dr; Ⓞ Β Χολθαι, Ⓞ Λ Χορπι, Α Χερπηθαι); of soldiers of David's guard, הַכְּרִיתִי הַיְהוּדָיִם 2 S 8¹⁸ (rd. על-הכ' Th We Dr al.) = 1 Ch 18¹⁷, 2 S 15¹⁸ 20⁷ + v²³ Qr (> Kt הכרי), 1 K 1^{38,44} (Ⓞ Χελεθ-θαι, Χερεθθαι, etc.); pl. כְּרִיתִים Ez 25¹⁶ (|| פְּלִשְׁתִּים);

3748

3747

3741

3774

Ⓢ Κρητας); גוי כְּרִתִּים Zp 2⁵ (Ⓢ Κρητῶν; || ארץ ארץ (פלשתיים) in v⁶ We rds. פְּרַת = Philistia (v. [כְּרִתִּים], sub I. כרה).)

3775-76

כְּשָׁבָה v. כְּבָשׁ, etc. p. 461

3777

† **כְּשָׂדָר** **n.pr.m.** son of Nahor acc. to Gn 22²² (J; perh. orig. personif., or assumed ancestor, of following, v. Di D1^{Par 201}).

3679, 3778.

† **כְּשָׂדִיִּים** **n.pr.gent. et terr.** **Kasdim** = **Chaldeans, Chaldea**, Ⓢ Χαλδαίοι and (Je 50¹⁰) ἡ Χαλδαία (As. (mat) *Kaldu, Kaldû*; fr. earlier (Bab.) form [**Kaşdu*])—š before dental becoming l, D1^{Par 128} f. 200 L; As. Gr. §51, 3; Schr KGF 94ff.; COT on Gn 11.28); —**1. Chaldeans**: a. people dwelling on lower Euphrates and Tigris; in n.pr.loc. כ' אור Gn 11²⁸ (J), v³¹ (P), 15⁷ (J), Ne 9⁷. b. esp. the people ruled by Nebuchadrezzar; — Je 37¹⁰ 39⁵ Ez 23²³ 2 K 24² 25^{4,5,10,13} = Je 52^{7,8,14,17} (2 K 24^{5,10} = also Je 39^{5,8}), 2 K 25²⁶ Is 13¹⁹ 43¹⁴ 48^{14,20} Jb 1¹⁷; Kt. **כְּשָׂדִיִּים** Ez 23¹⁴ 2 Ch 36¹⁷; **הב'** Je 21^{4,9} 22²⁵ 32^{4,5,24,25,28,29,43} 33⁵ 35¹¹ 37^{5,8,9,11,13,14} 38^{2,18,19,23} 39⁸ 40^{9,10} 41^{3,18} 43³ 50³⁵ Hb 1⁶ 2 K 25^{24,25}; **בת-כ'** Is 47¹⁵ = Babylon (in dirge); **כ' ארץ** Χαλδαίων (on locality v. Schr D1^{1.c}) Je 24⁵ 25¹² 50^{1,8,25,45} 51^{4,54} Ez 1³ 12³, also Is 23¹³ (inauthentic, Di Che; rd. **כְּנַעֲנִים** Ew Schr, or **כְּנַעֲנִים** Du); **כְּפָר** כ' Dn 1⁴; **כ' מלכות** 9¹. **c. Chaldeans** as learned class, skilled in interpretations Dn 2² (+ **כְּרַטְמִים**, **אֲשָׁפִים**, **מְכַשְׁפִּים**), v⁴. **2. Chaldea**, **כְּשָׂדָה** Je 50¹⁰ and **Chaldea shall be despoiled**; **כ' ארץ מולדתם** 51^{24,35}; **כְּשָׂדִיִּים** Ez 23¹⁵; c. ה loc.: **כְּשָׂדִיִּים** Ez 11²⁴ 16²⁹ 23¹⁶.

3780

† **כְּשָׂה** [**כְּשָׂה**] **vb.** be sated, gorged with food (cf. Ar. كَشِيَ *be filled with food*; As. *kissatum, sustenance, provender, food*, Zehnpf^{BAS 1. 508}); — only **Qal Pf.** 2 ms. שָׂמַנְתָּ עֲבִית בְּשֵׂיֶה Dt 32¹⁵ *thou grewest fat, becamest thick, wast gorged!* fig. of Isr. as fat beast (cf. Dr).

3570

כְּשִׂיִּים v. כְּשִׂית, כְּשִׂיִּים p. 469

3782

† **כָּשַׁל** **vb.** stumble, stagger, totter (NH *id.*; Syr. [כַּשַׁל] *give offence* (occasion for stumbling), σκανδαλίζω, (chiefly Ethpe. Aph.), v. PS Brock Schwally; Ar. كَسَلَ is *be heavy, sluggish*); — **Qal Pf.** כ' Ne 4⁴ +, (Ho 5^{5b} rd. **כָּשַׁל**, cf. We). **כָּשַׁלָה** Is 3⁸ 59¹⁴; **כָּשַׁלָה** Je 46⁶ +, **כָּשַׁלָה** Is 59¹⁰, etc.; **Impf.** 3 mpl. יִכְשֹׁלוּ Pr 4¹⁶ Kt (but rd. Hiph., q.v., so Qr); **יִכְשֹׁלוּ** Na 3³ Kt

(but rd. Pf. **יִכְשֹׁלוּ**, so Qr); **Inf. abs.** **כָּשַׁל** Is 40³⁰ (c. Niph. Impf.); **Pt. act.** **כָּשַׁל** Is 5²⁷ + 2 t., **כָּשַׁל** 2 Ch 28¹⁵ ψ 105³⁷; fpl. **כָּשַׁלוּ** Is 35³; — **1. stumble** at, over, something, c. כ' (lit. *by means of*), Na 3³, **כ' נָפַל** נָפַל נָפַל Je 46¹³ (+ **נָפַל**), cf. Lv 26³⁷; **כ' וַיִּנְעָרוּ** La 5¹³ i.e. *stagger* (of toil in captivity); abs. Is 5²⁷ (|| **עָיַף**); **כָּשַׁלָה** Je 46⁶, cf. **יָנַח** Is 5²⁷ (|| **עָיַף**); **כָּשַׁלָה** v¹⁶ (strange; Gie, foll. in part Ⓢ Ⓢ, **כָּשַׁל** וַיִּנְפַּל *thy mixed people* — cf. 25²⁰, etc. — *hath stumbled and hath fallen*); oft. fig. of overthrow, through divine judgment, c. כ' at, (v. supr.) Je 6²¹, so Is 8¹⁵ (+ **נָפַל** etc.) acc. to Ges Hi Buhl Che Di; < **בָּם** = *among them*, — Isr. and Judah, — as in v¹⁶, so Ew De Du EV; Ho 4^{5,5} 5⁵ 14² (**כָּשַׁלָה**, q. prob. instr.); abs. of Babylon, under fig. of **וַיִּנְפַּל**, Je 50³²; in metaph. of anxiety, **כָּשַׁלָה** Is 59¹⁰, ψ 107¹². **2. totter**, of knees, lit. **כָּשַׁל** כָּשַׁלָה *my knees totter from fasting*; fig. Is 35³ (|| **וַיִּדָּוּ**); **כָּשַׁל** *tottering one*, lit. Jb 4⁴ 2 Ch 28¹⁵ ψ 105³⁷; hence fig., *fail*, of strength (**כָּשַׁל**), Ne 4⁴ ψ 31¹¹; — **Inf. abs.** **כָּשַׁל**, v. sub Niph. **Niph. Pf.** consec. **יִכְשֹׁלוּ** Dn 11⁹, **יִכְשֹׁלוּ** v³³, **יִכְשֹׁלוּ** v¹⁴; **Impf.** **יִכְשֹׁלוּ** Ez 33¹² + Ho 5^{5b} (Ⓢ as v^a, so We; MT **יִכְשֹׁלוּ**, 2 ms. **יִכְשֹׁלוּ** Pr 4¹², **יִכְשֹׁלוּ** Ho 5^{5a} + 9 t.; Is 40³⁰ + 3 t.; **Inf. cstr.** sf. **יִכְשֹׁלוּ** Pr 24¹⁷ (yet v. Ges^{51.R.1}), **יִכְשֹׁלוּ** Dn 11³⁴; **Pt. נָכַשׁ** Zc 12⁸; pl. **יִכְשֹׁלוּ** 1 S 2⁴; — **1. stumble** (= **Qal**) Na 2⁶ Is 63¹³ Je 31⁹; usu. fig.: a. of misfortune Pr 24¹⁷ (**נָכַשׁ**), neg. 4¹². b. of divine judgment (c. כ' at) Pr 4¹⁹ 24¹⁶, neg. Ez 33¹²; see also Ho 14¹⁰ (ה' loc.), Je 20¹¹ Dn 11^{14,35} **יִכְשֹׁלוּ** מִפְּנֵיךָ ψ 9⁴; esp. = *be overthrown*, of nations, armies, etc., Ho 5⁵ (c. **בְּעֵינָם**, cf. 14² **Qal**), Je 6¹⁵ (|| **נָפַל**), cf. 8¹² (|| *id.*), Dn 11¹⁹ (+ **נָפַל**), v³³ (ה' instr.), v³⁴⁻⁴¹. **2. be tottering, feeble**, **כָּשַׁל** **כָּשַׁלָה** Is 40³⁰ (opp. **יָנַח** v³¹); so pt. 1 S 2⁴ Zc 12⁸. **Pi.** only apparent, **יִכְשֹׁלוּ** Ez 36¹⁴, rd. **יִכְשֹׁלוּ** with Qr Vrss EV Sm Co Da (v. also **Hiph. ad fin.**). **Hiph. Pf.** **יִכְשֹׁלוּ** La 1¹⁴ **יִכְשֹׁלוּ** Mal 2⁸; **Impf.** 3 ms. sf. **יִכְשֹׁלוּ** 2 Ch 25⁸; 2 fs. **יִכְשֹׁלוּ** Ez 36¹⁵ (but del. Ⓢ Co; rd. **יִכְשֹׁלוּ**, as v¹⁴ other Vrss Sm Da); 3 mpl. **יִכְשֹׁלוּ** Pr 4¹⁶ Qr (Kt v. sub **Qal**); **יִכְשֹׁלוּ** ψ 64⁹ **יִכְשֹׁלוּ** Je 18¹⁵ (so X; Gie, after Ⓢ Ⓢ, **יִכְשֹׁלוּ**, [**יִכְשֹׁלוּ** <]); **Inf. cstr.** **יִכְשֹׁלוּ** 2 Ch 25⁸, sf. **יִכְשֹׁלוּ** 2 Ch 28²³; — **1. cause to stumble**, fig.: a. = *bring injury or ruin to*, abs. Pr 4¹⁶; of pun-

ishment ψ 64⁹ (indef. subj.; si vera l.; text prob. corrupt, v. Che Bae). **b.** = *overthrow*, of nation, army, etc., 2 Ch 25³ (sq. לְפָנַי אֹיִב, cf. v⁸ (opp. עור); *cause overthrow* 2 Ch 28²³.—On Ez 36¹⁵ v. supr. **c.** morally, Je 18¹⁵ (בְּ loc.), Mal 2⁸ (בְּ instr.) **2.** *make feeble, weak*, כְּהִי הַכְשִׁיל בְּהִי La 1¹⁴ (of God's dealing with Jerus.) **Hoph.** only Pt. *of God's dealing with Jerus.* Je 18²³ either *and let them be ones who have stumbled before thee*, i. e. regard them as such (Hi Gf VB), or *and let them be ones overthrown before thee* (Gie; so Qr acc. to Gf). So also in Ez 21²⁰ acc. to Co, cf. Sm Da (MT מְכַשְׁלִים, v. מְכַשׁוּל).

3781 † כְּשִׁירָל n. [m.] **axe** (acc. to Vrss and context; NH *id.*; \aleph Je 46²²; prob. fr. *fellng*; Aram. loan-word acc. to Frä⁷⁴; but word not common in Aram.)—וְיִלְפֹת יְהוֹלְמוֹן— ψ 74⁶.

3783 † כְּשָׁלוֹן n. [m.] **a stumbling**; fig. = calamity Pr 16²⁵.

4383 † מְכַשׁוּל n. m. Je 6. 21 **a stumbling, means or occasion of stumbling, stumbling-block**;—'m abs. Is 8¹⁴ + 3 t., מְכַשֵּׁל Lv 19¹⁴; estr. מְכַשׁוּל 1 S 25³¹ + 6 t. Ez; pl. מְכַשְׁלִים Je 6²¹ + Ez 21²⁰ MT (Co al. מְכַשְׁלִים, v. *infr.*);—**1.** *stumbling*, מ' צור Is 8¹⁴ (fig.) *a rock of stumbling* (i. e. over which one stumbles); lit. הַרְבֵּה הַמְכַשְׁלִים Ez 21²⁰ *an abundance of stumblings, falls* (si vera l.; $\text{\textcircled{S}}$ *oi ἀσθενοῦντες*, appar. reading pt., cf. Sm; so Co Da (as a possibility), i. e. מְכַשְׁלִים **Hoph.** Pt. of כשיל = *those who have stumbled or been overthrown*). **2.** *means, or occasion of stumbling, stumbling-block*; **a.** lit. Lv 19¹⁴. **b.** fig. of misfortune, calamity ψ 119¹⁶⁵; in divine judgment Je 6²¹ Ez 3²⁰, as a hindrance to restoration of people Is 57¹⁴. **c.** in ethical sense מ' עֲוֹנָם Ez 7¹⁹ *a stumbling-block of* (i. e. occasioning) *their iniquity*, so 14^{3,4,7} 18³⁰ 44¹² (mostly with ref. to idols). **d.** מ' לֵב 1 S 25³¹ *a stumbling-block of heart* i. e. ground for remorse.

4384 † מְכַשְׁלָה n. f. **1.** *overthrown mass. 2.* *stumbling-block*;—**1.** fig. of kingdom Is 3⁶. **2.** pl. מְכַשְׁלוֹת Zp 1³ *stumbling-blocks* = idols (cf. מְכַשׁוּל 2 c), but rather dub.; We thinks a gloss. Schwally^{ZAW x. (1890), 169} rds. וְכַשְׁלֵתִי and *I will cause the wicked to stumble*.

I. כִּשְׂרָה (✓ of foll.; cf. Ar. كَسَف cut off, cut up, Syr. ܟܫܪܐ to pray (lit. prob. to cut oneself,

v. 1 K 18²⁸): so RS^{J Phil. xiv. 125, 126} Nü; ZMG 1886, 722; acc. to RS כִּשְׂרָה is phil. herbs etc. *shredded* into a magic brew).

† [כְּשָׁרָה] n. m. ^{2 K 9, 22} **so** **magic**, only pl. (As. *kispu, id.*);—כְּשָׁרִים Mi 5¹¹ Na 3⁴; sf. כְּשָׁרָה Is 47^{9,12}; כְּשָׁרִיָּה Na 3⁴ 2 K 9²²;—*so* **magic**: **1.** lit. Is 47^{9,12}; וְהִכְרַתִּי ב' מִיָּרִיךְ Mi 5¹¹, said of Isr.; ' כ' Is 47^{9,12} (|| תְּהַבְרִיךְ), said of Babylon. **2.** fig. of seductive and corrupting influences: of Jezebel 2 K 9²² (|| וְנִגְנִים); of Nineveh personif. as harlot Na 3⁴ (|| *id.*), called ' כ' בְּעֵלְתָּ v⁴ (following מֵרַב וְנִגְנִי מֵרַב וְזוֹנָה).

† כְּשָׁרָה vb. **Pi. denom.** **practice sorcery** (As. *kašāpu, id.*);—Pf. 3 ms.: וְעוֹנֵן וְנִחַשׁ וְכַשַּׁף וְעוֹנֵן וְיַדְעוֹנֵי וְעֵשָׂה אוֹב 2 Ch 33⁶ (of Manasseh); elsewh. only Pt. as subst. ms. *so* **magician**, in Israel, כְּשָׁרָה Dt 18¹⁰ (following וְיִמְנַחֵשׁ מִעוֹנֵן וְיִמְנַחֵשׁ מִכַּשְׁפָּה = *so* **magician** Ex 22¹⁷ (E); mpl. כְּשָׁרִים Mal 3⁵ (named with adulterers and false-swearers); of diviners, or astrologers in Egypt (חֲרַטְמִים q. v.) Ex 7¹¹ (P; || חֲרַטְמִים); in Babylon Dn 2² (+ חֲרַטְמִים, אֲשָׁפִים, בְּשָׂרִים).

† [כְּשָׁרָה] n. m. **so** **magician**, only pl. sf. (As. *kašāpu, id.*; *kaššaptu, so* **magician**);—אֶל-תִּשְׁמְעוּ—אֶל-נְבִיאֵיכֶם וְאֶל-חֲרַטְמֵיכֶם וְאֶל-עֲנִינֵיכֶם אֶל-בְּשָׂרֵיכֶם וְאֶל-כַּשְׁפֵיכֶם Je 27⁹.

II. כִּשְׂרָה (✓ of following).

† אֶל-כַּשְׂרָה n. pr. loc. in (Northern) Canaan, with a king, Jos 11¹ 12²⁰; situated on the border of Asher 19²⁵, Egypt. 'A-k-sap WMM^{As. u. Eur. 181}; $\text{\textcircled{B}}$ Αἰσαφ, Α' Αχσαφ, $\text{\textcircled{L}}$ ('A)χασαφ, etc.; site dub.; mod. *Iksāf* or *Kesāf*, Rob^{BR III. 55}, c. 17 m. E. of Tyre, and nearly 3 m. SW. of the great bend of the Litāny, is phonetically suitable, but much too far NE. for Jos 19²⁵; poss. there were two *Aksāphs*; cf. Di^{Jos 11. 1} Buhl^{Geogr. 237}. Vid. further Krall^{Tyrus u. Sidon 10}, Lag^{Onom. 218. 91. 3; 2d ed. 239}.

† כִּשְׂרָה vb. **be advantageous, proper, suitable, succeed**, late Aram. (NH *id.*; Aram. וְכַשֵּׁר הַדָּבָר לְפָנַי הַמְּלָךְ (חֶסֶד);—Qal Pf. 3 ms. וְכַשֵּׁר הַדָּבָר לְפָנַי הַמְּלָךְ Est 8³ *and the thing be proper in the view of the king*; Impf. וְכַשֵּׁר Ec 11⁶ *thou knowest not whether this shall succeed*, or this. **Hiph. Inf.** estr. וְיִתְרוֹן הַכְּשִׁיר הַקְּמָה Ec 10¹⁰ *an advantage for giving success is wisdom*.

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3788 † כִּשְׂרוֹן n.[m.] skill, success;—1. skill, כִּשְׂרוֹן בְּחִכְמָה וּבְדַעַת Ec 2²¹; estr. כִּלְכִּשְׂרוֹן בְּלִמְדָה 4⁴ all skill of work = skilful work. 2. success, profit, וְמֵהַכִּשְׂרוֹן לְבָעֲלֵיהָ Ec 5¹⁰ and what profit have the owners of it?

3574 † [כִּוְשָׁרָה] n.f. prosperity (cf. كَوْشَرًا, id.). Only pl. intens. בְּכִוְשָׁרוֹת ψ 68⁷ he bringeth out captives into prosperity.

3601 † כִּישוֹר n.[m.] distaff (etym. dub.; perh., if meaning correct, fr. כשר (cf. Sta 5²¹⁶ Lag^{BX 182}) = be straight, because it stands erect, De Str; Ⓞ كَشْرٌ industry; whence כִּישוֹרָא, and likewise כִּישוֹרָא, also Pr 3⁸, (for Heb. כִּישוֹר), where Levy Wirbelsäule, Str^{ad loc.} Jastr navel; but Str doubts etymological connexion with כִּישוֹר;—only in יְדִיהָ שִׁלְהָה בְּכִישוֹר Pr 31¹⁹ (|| כִּישוֹר whirl of spindle).—As above De Now Str RV SS al.; > Ki AW Thes RobGes whirl of spindle (AV spindle); vid. כִּישוֹר.

3789 כָּתַב vb. write (NH id.; Ph. כתב; Aram. כתב²²³ ²²³ כתב; Nab. כתב, v. esp. Nö in Eut^{Nab. p. 43}; thence Ar. كَتَبَ, Eth. ቀጥጥጥ book; Di^{lex. 852} (as loan-wds., Frä²¹⁹ DHM^{VOJ 1 (1887), 29}); MV Buhl comp. Ar. كَتَبَ draw or sew together, conjoin (letters), etc., cf. Fl^{ZMG 1873, 427})—Qal Pf. כ' Jos 8³² +, כָּתַבְתָּ Je 3⁶ +, sf. וּכְתַבְתֶּם consec. Dt 6⁹ 1²⁰, etc. (Pf. 27 t.); Impf. יִכְתֹּב Is 44⁵, וְיִכְתֹּב Ex 24⁴ +, etc. (Impf. 39 t.); Imv. כָּתֹב Is 8¹ + 5 t., כְּתֹב Ex 34²⁷ + 2 t.; sf. כְּתֹבָה Is 30⁸, כְּתֹבֶיךָ Pr 3⁷ 7³; pl. כְּתֹבוּ Dt 31⁹ + 3 t.; Inf. abs. כְּתֹב Je 32⁴⁴; cstr. כְּתֹבָה ψ 87⁸, לְכָתֹב Dt 31²⁴ Jos 18⁸; sf. כְּתֹבוּ Je 45¹; Pt. act. כָּתַב Je 36¹⁸, pl. כְּתֹבִים Je 32¹² Ne 10¹; pass. (113 t.), כְּתֹבִים Jos 1⁸ +, f. כְּתֹבָה 2 S 1¹⁸ +, pl. כְּתֹבִים 1 K 15⁷ +, כְּתֹבִים 1 K 11⁴¹ +; fpl. כְּתֹבוֹת 2 Ch 34²⁴;—1. write: a. c. acc., words Ex 34²⁷, commandments 24¹², etc.; acc. cogn. כְּתֹבֶיךָ Ex 39³⁰, cf. כְּתֹבְתָבָה Dt 10⁴; with כָּ, giving purport of writing, also Est 8⁸; but obj. also a book, כָּתֹב Ex 32³² Dt 24¹; מְנִלָּה Je 38⁶, cf. pt. pass., וְאֶחָדָה זְוֵינָהּ עָתִידָה לְכָתֹב עָלֶיהָ Ez 2¹⁰ (of מְנִלָּה; i.e. written on both sides); a letter, כָּתֹב 2 S 11¹⁴ 2 K 10¹ + 4 t., אִתְּךָ 2 Ch 30¹; a divorce-certificate כָּתֹבֵיךָ Dt 24¹, etc.; even כְּתֹבִים לְחַת tables inscribed by the finger of God Ex 31¹⁸ cf. Dt 9¹⁰; מִשְׁנֵי עֲבָרָיהֶם ל' Ex 32¹⁵ tables inscribed on both sides (cf. Ez 2¹⁰ supr.) Here belongs (prob.) וְזֶה יִכְתֹּב יְדוֹ ל' Is 44⁵ and this one shall

inscribe his hand, 'Yahweh's,' so Ⓞ Hi Kn Che Br Du Di, > Ges Evw De, shall sign (with) his hand unto 'b. More often write something on, or in (עַל 85 t., כָּ 44 t., אָל 3 t.) a tablet, roll, book, etc. (obj. various, as above):—(1) עַל sq. כָּתֹב = book Dt 17¹⁸ + 55 t., esp. in phr. כְּתֹבִים עַל-סֵפֶר דְּבָרֵי וְגו' 1 K 11⁴¹ + oft. K Ch; עַל-מְנִלָּה כ' Je 36^{2.28.32} 38²⁹; עַל-לִבָּהּ (ות) Ex 34¹ + 7 t., עַל-אָבֶן Dt 27³ + 2 t., עַל-גִּלְיוֹן Is 8¹; עַל-מִזְוֹת בַּיֵּת Dt 6⁹ 11²⁰; עַל-מִטָּה on a rod Nu 17^{17.18}; עַל-עֵינַי Ez 37^{16.16}; עַל-עֵינַי (high priest's plate) Ex 39³⁰; even (only Ch) עַל sq. name of book or its contents: כ' עַל-דְּבָרֵי נֶחֱמָן 2 Ch 9²⁹ cf. 33¹⁹; עַל-מִרְשַׁת וְגו' 24²⁷; עַל-הַקְּיָנוֹת 35²⁵; fig., כ' עַל-לִבָּם Je 31³³ I will write them upon their heart; cf. עַל-לִבָּהּ לְכָתֹב Pr 3³. (2) אָל- כ' appears for עַל- only Je 36² cf. Ez 2¹⁰, Je 51⁶⁰. (3) כָּ sq. כָּתֹב = book Jos 24²⁶ (E) + 35 t.; = letter, bill, deed, 1 K 21⁹ + 5 t.; כְּתֹבָה 2 K 22¹³ (N. B. עַל- כ' not used with כָּ = letter, and כָּ כ' not used with אָל); c. other uses of prep. with כ' are:—instr., כְּתֹבִים, אָבֶן, לִיחַ with אָבֶן or לִיחַ; כְּתֹבִים Is 8¹, כְּתֹבִים בְּרִלְלָה Je 17¹; כְּתֹבִים Dt 9¹⁰ Ex 31¹⁸; אָל- unto, of person to whom letter, etc., is addressed 2 S 11¹⁴ 2 K 10⁶ Est 9¹³; אָל- subst. for אָל- (late) 2 Ch 30¹ Ezr 4⁷ Est 8³; the fuller construction is אָל- (אָל-) כ' סֵפֶר וישלח 2 K 10¹ Est 8¹⁰ 9²⁰ +; אָל- write down for the benefit or use of some one, Ju 8¹⁴; ל' to or for, Dt 17¹⁸ 24¹ +; note esp. אֶתְּכֹבֵלְוּ רַבּוֹ תוֹרָתִי Ho 8¹², i.e. either, I write (keep writing) for them ever so many (We, רַב, cf. רַבּוֹ; Ew and most (א) רַבּוֹ a myriad) of my directions, or 'Though I write,' 'Were I to write,' etc.; כ' sq. ל' c. inf. of purpose 2 Ch 32¹⁷ Est 8⁵; c. מִן in phr. כ' מִפִּי פ' write from the mouth of any one, i.e. from dictation, † Je 36^{2.32} 38^{6.17.27} 45¹. 2. = write down, describe in writing, כ' אֶתְּהַאָרֵץ Ju 18^{4.6.8.9}. 3. = register, enroll Is 10¹⁹ (= record the number), 1 Ch 24⁶; esp. pass. הַכְּתֹבִים Nu 11²⁶ those enrolled cf. Ne 12²²; הַכְּתֹבִים בְּשֵׁמוֹת 1 Ch 4⁴¹ those recorded by name; in prediction, אֶתְּהַאָשִׁי כ' אֶתְּהַאָשִׁי Je 22³⁰ register this man as childless; with eschatol. reference, כְּתֹבִים לְחַיִּים Is 4³ all those enrolled (i.e. appointed) unto life; and, more explicitly, כְּתֹבִים בְּסֵפֶר Dn 12¹; וְיִסְפַּר בְּכֹחֹב עַמִּים א' ψ 87⁶ shall reckon, when he registers (note absence of suffix) the

כתן (√ of foll., = *clothe*? so Zehnpf.^{BAS 1, 532} who der. therefrom As. *kitinnê*, *linen*, *cloth*, = Ar. كَتَانٌ; v. also Aram. פִּיתִינָא, כְּטָא and infr.)

3801

† **כְּתִינָת** n.f. tunic (NH *id.*; Aram. פִּיתִינָא, etc., כְּטָא, etc.; Eth. ጉነት: *tunic*, *linen*; cf. also √ *supr.*);—abs. כְּתִינָת Gn 37³¹ + 2 t.; כְּתִינָת Ex 28³⁹; cstr. כְּתִינָת Gn 37³ + 9 t.; sf. כְּתִינָתוּ Gn 37²³ 2 S 15³² כְּתִינָתוּ Is 22²¹ כְּתִינָתוּ Jb 30¹⁸ Ct 5³; pl. abs. כְּתִינָת Ex 28⁴⁰ + 3 t., הַכְּתִינָתוֹ 39²⁷; cstr. כְּתִינָתוֹ Gn 37²¹ + 2 t., כְּתִינָתוֹ Ezr 2⁶⁹; sf. כְּתִינָתוֹ Lv 10⁵;—*tunic*, principal ordinary garment (v. Benz ^{Arch. 98f.} Now ^{Arch. 1, 121, 193}) of man and woman, worn next the person, הַכְּתִינָתוֹ Gn 37²¹ *tunics of skin*; of man 2 S 15³²; כְּתִינָתוֹ Jb 30¹⁸ *mouth of any tunic* (i.e. its collar); כְּתִינָתוֹ Gn 37^{3, 23, 32} i.e. tunic with long skirts and sleeves (v. פֶּסֶם), cf. v.^{23, 31, 31, 32, 33}; of woman Ct 5³ (put off at night); כְּתִינָתוֹ 2 S 13^{18, 19} (of king's daughter; rent, as sign of grief, cf. also 15³², and v. קָרַע). Specif. of priest's tunic Ex 28^{4, 39} (embroidered, v. שָׁבִיץ, v.⁴⁰ 29^{5, 8} 39²⁷ (made of שֶׁשׁ, q.v.), 40¹⁴ Lv 8^{7, 13} 10⁵, כְּתִינָתוֹ 16⁴ *a holy linen tunic*, of high priest; כְּתִינָתוֹ Ezr 2⁶⁹ Ne 7^{69, 71} (van d. H. v^{70, 72}); of Shebna's official tunic Is 22²¹.

כתף (√ of following; meaning unknown).

3802

† **כִּתְּףָא** n.f. ^{Ex 27, 15} shoulder, shoulder-blade, side (NH *id.*; Aram. כִּתְּףָא, כִּתְּףָא; Ar. كَتِفٌ);—abs. כְּתִינָתוֹ Zc 7¹¹ +; cstr. כִּתְּףָא 1 K 6⁸ +, app. כִּתְּףָא Is 11¹⁴ (but regard as appos., or rd. כִּתְּףָא); sf. כִּתְּפֵי Jb 31²²; כִּתְּפֵי 1 Ch 15¹⁵; pl. abs. כִּתְּפֵי Ex 28⁷ +, כִּתְּפֵי 1 K 7^{30, 34}; cstr. כִּתְּפֵי Ex 28¹² +, כִּתְּפֵי Ez 41² +; du. sf. כִּתְּפֵי Dt 33¹² + 3 t., כִּתְּפֵיהֶם 1 K 7³⁴;—1. **a.** of man, *shoulder, shoulder-blade* (while שָׁבִיץ, q.v. = *neck and shoulders*), כִּתְּפֵי הַבְּרָזִים בֵּין כִּתְּפֵיהֶם Is 17⁶; cf. fig. of 's dwelling between the shoulders of Benj. Dt 33¹² (v. Dr); כִּתְּפֵי מִשְׁבָּקָה חָפֹל Jb 31²² *my shoulder-blade, from the shoulder let it fall*; as support for burdens Ju 16³ Ez 12^{6, 7, 12} Is 46⁷ 49²² (in fig.), Ex 28¹² Nu 7⁹ (both P), 1 Ch 15¹⁵ 2 Ch 35³; cf. כִּתְּפֵי מְרוֹנֵקָה Ez 29¹⁸ *every shoulder was rubbed bare* (of Nebuch.'s soldiers chafed by armour and toil); as aim of bird of prey Is 11¹⁴ (fig.); cf. *shoulder of Moab* Ez 25⁹ (fig., i.e. the side of M. exposed to invasion): Ez 29¹⁷ rd. prob. כִּתְּפֵי (⊙ ⊙ Sm Co, cf. v^a). **b.** of beasts, Is 30⁶ (carrying), Ez 34²¹ (thrusting, in fig.), כִּתְּפֵי זָבֻחַ Zc 7¹¹ *a refractory shoulder* (refusing the yoke, fig.), so Ne 9²⁹; of choice meat Ez 24⁴ (|| יִרְתֶּנּוּ). **c.** =

shoulder-pieces (alw. pl.) of ephod Ex 28^{7, 12, 25, 27} = 39^{4, 7, 18, 20} (P). **2. a.** *slope, side*, of mountain, of the lake, cf. Jos 15^{8, 10, 11} 18^{12, 13, 16, 18, 19} (all P). **b.** *opposite side(s)*, sc. of door or entrance, of tabernacle-court Ex 27^{14, 15} = 38^{14, 15} (all P), of temple 1 K 6⁸ 7^{39, 39, 39} = 2 Ch 4¹⁰, 2 K 11^{11, 11} = 2 Ch 23^{10, 10}; cf. Ez 40^{18-40, 40-41, 44, 44} 41^{2, 25} 46¹⁹ 47^{1, 2}. **3.** *supports of the bases for the lavers beside the temple* 1 K 7^{30, 30, 34, 34}.

† **[כְּתָר]** vb. surround (in **Pi.**), (Aram. 3803

כְּתָר Pa., wait, hope for; כְּתָר Pa. wait, await, remain; i.e. perh. surround expectantly, v. Jb 36² infr.)—**Pi.** Pf. 3 pl. כְּתָרוּ Ju 20⁴³ of surrounding an enemy; sf. כְּתָרוֹנִי ψ 22¹³ (in fig.; || סָבְבוּנִי); Inv. כְּתָרֵנִי Jb 36² wait, I pray (as in Aram.) **Hiph.** Impf. 3 mpl. כְּתָרוּ בִּי יְקָיִים ψ 142⁸ dub., throw out crowns (Ges^{5, 53, 55}), i.e. appear with crowns (denom. fr. כְּתָר; but this very late—only in Est.); fig. for triumph, because of me; but Gr Che יְתַפְּאֵרוּ (v. I. פָּאָר) Pr 14¹⁸ dub., Thes De al. throw out knowledge as a crown, make knowledge their crown (denom. fr. כְּתָר; but v. *supr.*), Now, encompass knowledge, i.e. possess it (|| נִחְלָיוּ); sense good, but meaning of כְּ without ||. Pt. מְכַתֵּיר surrounding (as **Pi.**) Hb 1⁴ (c. acc. of enemy).

† **כֶּתֶר** n.m. crown ((perh. Pers. loan-word 3804

Lag^{Ges. Abh. 207}); NH *id.*; Aram. כֶּתֶרָא; Ar. كَيْسَرٌ the higher hump of a camel);—always cstr., in combin. כֶּתֶר מְלָכּוֹת ב' royal crown Est 11² 21⁷ (both of queen), 6⁸ (of king).

כֹּתֶרֶת n.f. capital of pillar (as 3805

surrounding, crowning its top?);—abs. כֹּתֶרֶת 1 K 7^{16, 16} + 10 t.; הַכֹּתֶרֶת Je 52^{22c}; pl. abs. כֹּתֶרֶת 1 K 7¹⁶ + 7 t., כֹּתֶרֶת 2 Ch 4^{12, 12, 13};—*capitals of pillars* כֹּתֶרֶת וְיָבֵן 1 K 7^{16, 16, 16} + 12 t. 1 K 7 = 2 Ch 4^{12, 12, 13}; 2 K 25^{17, 17, 17} = Je 52^{22, 22, 22}.

† **[כְּתָשׁ]** vb. pound, pound fine, bray (NH 3806

id.; Aram. כְּתָשׁ; Syr. ܟܬܫ is strive, contend; Zinj. break in pieces, shatter, DHM ^{Semdsch. 35});—**Qal** Impf. אֶמְתָּכֵשׁ בְּמֹכְתֵשׁ אֶת־הָאֵיִל Pr 27²² if thou shouldst bray the fool in the mortar.

† **מִכְתֵּשׁ** n.m. mortar (place of pounding, 4388-89

braying; cf. Palm. n.pr.m. מִכְתֵּשׁ = *contundens* Vog^{No. 97})—abs. מִכְתֵּשׁ Pr 27²² (v. foregoing); hollow resembling a mortar Ju 15¹⁹ (whence came forth a water-spring; cf. GFM), Zp 1¹¹ = a part of Jerusalem, cf. Schwally ^{ZAW s. (1890), 173 f.}

3807 †[כַּתַּת] vb. beat, crush by beating (NH *id.*; Aram. כַּתַּת);—**Qal Pf.** 1 s. וּבְתוֹתַי ψ 89²⁴; *Impf.* 1 s. וַאֲבַחַת Dt 9²¹; *Imv.* mpl. בְּתוּ Jo 4¹⁰; *Pt. pass.* כְּתוּחַ Is 30¹⁴ Lv 22²⁴;—**1.** beat or crush *fine*, of a potter's vessel Is 30¹⁴, the golden calf Dt 9²¹ (+ כְּתוּחַ הַיִּטְבֵּב); a sacrificial victim Lv 22²⁴ (i.e. its testicles; + נְחִיג, מְעִיף); fig. of enemies ψ 89²⁴. **2.** beat, hammer (ploughshares into swords, cf. **Pi. 2**) Jo 4¹⁰. **Pi. Pf.** 3 ms. בְּתַחַת 2 K 18⁴ 2 Ch 34⁷; 3 mpl. וּבְתַחַתוֹ consec. Is 2⁴ + 2 t.;—as **Qal 1.** beat or crush *fine* 2 K 18⁴ 2 Ch 34⁷ (of images); fig. of devastating the land Zc 11⁶. **2.** beat, hammer (swords into ploughshares, cf. **Qal 2**) Is 2⁴ = Mi 4³. **Pu. Pf.** 3 mpl. וּבְתַחַתוֹ 2 Ch 15⁶ and they were beaten in pieces, one nation against another. **Hiph. Impf.**

3 mpl. וַיִּבְתְּוּ Dt 1⁴⁴ beat in pieces an enemy, sf. וַיִּבְתְּוּ וַיִּבְתְּוּ Nu 14⁴⁵. **Hoph. Impf.** 3 ms. וַיִּשְׁאַיְהָ יִבְת־שַׁעַר Is 24¹² and to ruins is the gate crushed; 3 mpl. יִבְתְּוּ Mi 1⁷ (of idol-images); fig. of warriors Je 46⁵; of frail man Jb 4²⁰.

† כְּתִיתָ adj. beaten;—only in combin. 3795 שֶׁמֶן כְּתִיתָ beaten oil, i.e. oil made by beating or pounding the olives in a mortar; esp. fine and costly (cf. Levy^{NHWB} II. 443 sub כְּתִיתָ);—1 K 5²⁵ Ex 29⁴⁰ Nu 28⁵; לְמִאֹר וַיִּתְּן לָהּ שֶׁמֶן זַיִת טָהוֹר Ex 27²⁰ pure beaten olive oil for the lamp = Lv 24² (Hex only HP).

† מִכְתָּהָ n.f. the crushed or pulverized 4386 = coll. crushed fragments;—sg. sf. מִכְתָּהָ Is 30¹⁴ (result of כְּתִיתָ, v^a).

ל, twelfth letter; used as numeral 30 in post-B. Heb.

ל prep. to, for, in regard to (Moab. Ph. ל, Aram. ל, Arab. ل, Eth. ለ: As. *la* in *lapān* = לפני, DI^{NHWB} 530), before tone-syllables usu. ל (Kö^{II. 276} 1); with suff. לִי, לְךָ, לְהָ + Gn 27³⁷ 2 S 18²² Is 3⁶, לָהּ, f. לָהּ + 2 K 4² Ct 2¹³ Kt (prob. N. Pal. dialect: cf. Syr. لَحْم); לו (15 t., acc. to Mas., written incorrectly לָ: v. לָ note); לָהּ, לָהּ + Nu 32⁴² Zc 5¹¹ Ru 2¹⁴; לָנוּ; לָנוּ + Ez 13¹⁸ (לָנוּ does not occur); לָהֶם, poet. לָמוּ (55 t., incl. a few cases where, acc. to many, it stands for לו: cf. Ges^{I 103. 2 a, n.}, Di^{I 44. 15. 53, 8}), [also לָהֶפָה + Je 14¹⁶]; לָהֶן [לָהֶן] (q. v.) + Ru 1^{13. 13}, לָהֶנָּה 5 t., v. הֶפָה]. **Prep.** denoting direction (not properly motion, as לָ) towards, or reference to; and hence used in many varied applications, in some of which the idea of direction predominates, in others that of reference (cf. Giesebrecht^{Die Präp. Lamed. 1876}):—**1.** very often, with various classes of verbs, to, towards, for: viz. a. verbs of looking, listening, attending, waiting, etc., as האמין, הטה און, יחל, התהלל, כלה, נכסף, הוהיל (ψ 84³ +), לב, שמע, הקשיב, קצה, נהן (נטה, הכין, שת), צמא to thirst for (Ex 17³ ψ 42³), השתחוה (to Gn 37¹⁰, towards ψ 99⁵); sts. also with האזין, הביט, ראה, נבט, נפש (see these verbs;

many are also construed with other preps.); Is 51⁶ ψ 44²¹; pregn. Is 38¹⁴; ל השתאה † Gn 24²¹, ל החריש Nu 30^{5. 8}: sts. without a vb., as Ju 5⁹ לִי, Je 5³ ל עיניך, ψ 33¹⁸ (|| אל), 39⁸ נפשי 130⁶, המה למלחמה 120⁷, הוהלתי לך היא (cf. Is 26³), 143⁶ Dn 11²⁷ 2 Ch 3¹³ 32². **b.** with verbs of saying, calling, singing, vowing, sacrificing, etc., as דבר, אמר (chiefly with God as subj. = promise, Gn 24⁷ 1 K 5²⁶ +, esp. in D ל כאשר דבר Dt 1¹¹ (v. Dr), v²¹ etc.; with human subj. Gn 49²⁸ Ju 14⁷ 1 K 2¹⁹ al. (Gie^{42f.}: ל הודא, הודה, זמר, וזר, אמר, הודה, הגיד, נדר, קפץ, נשבע, הריע, נשבע, הריע, נשבע, הריע etc. **c.** with vbs. of giving, leaving, bringing, offering etc., as הביא הפיל allot (Jos 13⁶), נהן, הסגיר, עזב, ψ 16⁹ abandon to Sheol, Is 18⁵, הקריב Lv 17⁴, שוב = to be returned Dt 28³¹, השיב = bring back 22¹, = requite 2 S 16¹², שלח, etc. **d.** with vbs. of dealing, acting towards (whether with friendly or hostile intent), as ל עשה Gn 19³ + oft., ל Is 3³; so with הייטב, הרע, המר, המא, sin against (Gn 20⁹ +), אשם to be guilty towards (Lv 5¹⁹), שקר, פגש, פגב, with vbs. of mocking or laughing, against, at, as ל לעג ψ 2⁴, ל שחך 37¹³, ל שמח to rejoice over 35¹⁹ Ez 35¹⁵, caus. ל עלץ ψ 30², עלץ ל + 25²: with other verbs denoting hostility (less common than ב or על), Gn 27⁴² להרגך 2 K 5⁷, Ex 11⁷

(so Jos 10²¹: cf. Jb 16⁹), Je 25³¹ 50⁹ ψ 7¹⁴ 37¹² 56³ 106¹⁶ קנא (usu. in good sense, 5 g c) Jb 20²⁷ 34³⁷. And with adj., as ψ 73¹ טוב good to, Gn 13¹³ אֵי וְהַפְּאִים לֵא׳ towards 'i, 2 S 22²⁴ לו, (עמו 18²⁴ || ψ 18²⁴ עמו), ψ 89²⁹ לֹא וְנִמְנְנָהּ; with subst. (rare) Ex 32¹² La 3⁶⁰ (syn. v⁶¹ על). e. with words denoting what is pleasurable or the reverse, as ל נעם 2 S 1²⁶, ל ערב Ho 9⁴, ל ימר Is 24⁷, ל טוב (adj.) 1 S 1⁸, ל נקל 2 K 20¹⁰, also ל, הועיל ל, סכן ל, to be profitable to; and with neuter vbs., to denote the subj. of a sensation or emotion, as ל טוב to be well to (with), Dt 5³⁰ 19¹³ +, ל מר Ru 1¹³, ל צר 1 S 13⁶ + oft., ל חם Ho 10¹, ל רוח 1 S 16²³, ל חם to be warm to, 1 K 1¹, ל רע ψ 106³², ל חרה it was hot (=anger arose) to Gn 4⁶ + oft., ל השקה Mi 3⁶. And with pass. vbs., לו נסלה it is forgiven to him = he is forgiven Lv 4²⁶ + oft.; otherwise rare, ל נרפא לנו 1 נרפא ל, it is healed to us = we are healed Is 53⁵, ל הניח La 5⁵, ל יבלע 2 S 17¹⁶ (v. Dr). f. with verbs of reaching to, touching, attaching etc., as ל אסר to bind to, חבש ψ 44²⁶ ל, נצא to reach to Is 10¹⁴ ψ 21⁹, out of connexion with a vb. (almost = עד), Jos 16¹ ψ 59¹⁴ Jb 28³ Ne 3¹⁵ 2 Ch 33¹⁴, and correl. to כִּן (v. כִּן 5). g. with vbs. of motion, as הלך בא, שב, etc. (not so common as אל, or the simple acc. with or without ה loc.)—(a) with places, rare in early prose, Jos 1¹⁵ 8¹⁴ Ju 1³⁴ 20¹⁰ (but v. GFM), 1 S 9¹² 20²⁵ 2 K 3²⁷, exc. in partic. phrases, viz. למקומו Gn 18³³, לדרכו 32², לאהלו 1 S 4¹⁰ (also with other sfs.: all these + oft., esp. with שב and הלך, or preceded by distrib. איש; לאהלו(ו), also, without vb., as exclam., 2 S 20¹ 1 K 12¹⁶), לארצו Gn 30²⁵ +, איש Dt 3²⁰, איש לנחלתו, איש 20²⁴ +, לעירו 1 S 8²² Ne 13¹⁰: oft. in late Heb., as Jb 4⁵, 1 Ch 4³⁹⁻⁴² 5²⁶ 12¹⁹ 22¹⁸ 24¹⁹ 2 Ch 1³ 8¹⁷ + oft. Chr., Ezr 2⁶⁸ +, Ne 10^{35ff.} Est 6⁴ ψ 96⁸ 132⁷ 146⁴: לירושלם Je 3^{17b} (om. Ⓞ), Zc 1¹⁶, and oft. Ch Ezr Ne (as 2 Ch 11²⁴ 19¹ 30³¹¹), לשמרון 2 Ch 18² 28⁹, ל בבבל Je 5¹² Ezr 2¹ 1 Ch 9¹ 2 Ch 36⁷ (but earlier always ירושלם, שמרון, בבל or בבבל); and poet. Ju 5¹¹ Is 22¹ 23¹⁷ 49¹⁸ 51¹⁴ (pregn.) ימות לשחת, 59²⁰ 60^{4.5.7} 65¹² Je 31¹⁷ 48¹⁵ 50²⁷ Mi 1¹³ Zc 9¹² ψ 7⁸ 68¹⁹ 74³ Ct 4¹⁶ 5¹ 6² 7¹³ (pregn.) התיא ל, נשכימה לכרמים, ψ 18²⁰ 66¹², לאור Mi 7⁹ Jb 12²²; ל יובל Ho 10⁶ +: without a vb., Is 23⁵ Ho 7¹². Also לארץ, with many vbs., both in sense down to the earth,

Is 14¹² 21⁹ 28² Am 3¹⁴ 5⁷ Ez 26¹¹ ψ 7⁶ +, c. חלל (pregn.) 74⁷ 89⁴⁰, and idiom. c. ישב to sit on the earth, Is 3²⁶ 47¹ Jb 2¹³ +, without vb. Is 26⁹: so לעפר Jb 7²¹ ψ 7⁶, לשחת הוויר לשהח Ez 28⁸. (b) with persons, not very common, Dt 32³⁵ Is 31⁶ 57⁹ Je 3²² אָתְנִי לָךְ אָתְנִי לָךְ ψ 45¹⁵ 119⁷⁹ Jb 18¹⁴ 1 Ch 12¹⁶ Ne 6¹⁹, לעמי Nu 24¹⁴ Ru 1¹⁰: ל בא, esp. with pron. לָךְ, לָהּ etc. (friendly) 2 S 12⁴ Zc 9⁹ Am 6¹, (hostile) 2 S 5²³ Je 46²² 49⁹ 50²⁶ 51^{48.53}; with a thing as subj. Dt 33¹⁶ (לראש), 2 S 24¹³ Is 47⁹ Jb 3²⁵ (cf. Is 66⁴), Je 4¹² 22³³ לָךְ בָּבֶלָהּ (so Ho 13¹³ Is 66⁷). And with vbs. of placing (where על would be more usu.) ψ 21⁴ 132^{11.12} Jb 36⁷: cf. לְאֶפְדֵי נִפְלַ הַשְׁתַּחֲוָה, Gn 48¹² + (also א על). h. expressing direction towards (without contact), לאחור backwards Je 7²⁴, לחוץ outwards ψ 41⁷, למעלה upwards, למטה downwards; to scatter רוח לכל Je 49³² cf. v³⁶ Ez 5¹⁰ +, ל ארבע רוחות (שמים) Ez 42²⁰ Dn 8⁸ 11⁴ 1 Ch 9²⁴: of the points of the compass (without vb.)... לַפְּאֵת towards the quarter of (the N., S., etc.) Ex 26¹⁵ + oft. P (so Ez 47¹⁵), למורה, לדרום etc. (late: earlier למורה, or מזרחה etc.) Ez 40²³ 41^{11.14} 42⁴ Ne 3²⁶ 1 Ch 5⁹ 6³³ 7²⁸ 12¹⁵ 26¹⁶⁻¹⁸ 2 Ch 31¹⁴, למדבר 2 Ch 20²⁴; also (peculiarly) 1 S 14⁴⁰ 1 K 20³⁸ 2 K 11¹¹. i. expressing addition (rare); Is 28^{10.13} צו לצו אחת לאחת Ec 27²⁷ אחת לאחת (adding) one to another, Ezr 8²⁴ Ne 11¹⁷ (על is more usual in this sense). 2. Expressing locality, at, near, idiom. in the phrases לפני = before (sts. after vbs. of motion, as 1 K 1²³, but very oft. otherwise), לפני in the sight of, ליר, לימין, לשמאל (only Ec 10²), לפתח at the entrance (of), Gn 4⁷ Nu 11¹⁰ +; in other, rarer connexions, Nu 20²⁴ ... לפני (usu. על), Ju 5¹⁶ (|| v¹⁵ ב), לחוף † Ch 49^{13.13} Ju 5¹⁷ לפני † ψ 141⁷ Pr 8⁸, Ho 5¹ למצפה, 2 Ch 35¹⁵. לפני = within, 1 K 6³⁰ Ez 40¹⁶. 3. To denote the object of a vb.—a. with the Hif., mostly of intrans. vbs., properly (as it seems) a dat. commodi, as ל הנית to give rest to, ל הרחב to give width to, ל הצר, ל הציק, exceptionally also with other words, as הרגיו, הוכיח, החיה to give righteousness to, Is 53¹¹, החיה to give understanding to (late), החיל, (do.), הירבה Ho 10¹, השגיא Jb 12²², הפתח Gn 9²⁷ give breadth to. b. with other vbs., sporadi-

cally early (if the text be sound), but mostly late, in conseq. of Aram. influence (in Aram. the accus. being constantly denoted by ל), as אהב Lv 19^{18,34} 2 Ch 19² הרג 2 S 3³⁰ Jb 5²; בּוּז (mostly), בּוּז 2 S 6¹⁶, sts. also זכר to remember, עבד to serve (work or do service for), עור, (2 S 8⁵, and esp. late), דרש, (esp. Chr), הָלַל (only Chr Ezr), רפא (prob. the dat. comm.), שחח 1 S 23¹⁰ Nu 32¹⁵ נדה Am 6³, נָהַל ψ 34⁴, פתח 1 I 16¹⁶, פָּנָה 86⁹ Dn 11³⁸, הָוָה 1 Ch 26²⁷ 29¹², בָּרַךְ 29²⁰ Ne 11², הָרַף 2 Ch 32¹⁷; see also 1 S 22⁷ 2 K 8⁶ Je 16⁶ 40² Jon 4⁵ ψ 69⁶ 73¹⁸ 135¹¹ 136^{19,20} Pr 17²⁶ Jb 12^{23b} La 4⁵ 1 Ch 16³⁷ 18⁶ הושיע, altered fr. 2 S 8⁶: so ψ 116⁶, 25¹ 29^{22,22} 2 Ch 5¹¹ 6⁴² 17⁷ 24⁵ 34¹³ (usu. על), Ezr 8¹⁶; at the end of an enumeration, 1 Ch 28^{1b} 2 Ch 24^{12b} 26^{14b} 28²³; marking the defin. obj. in appos., 1 Ch 29¹⁸ 2 Ch 2¹² 23¹ ψ 135¹¹ 136^{19,20} (= earlier את, Gn 26³⁴ Ju 3¹⁵ Is 7⁶ 8²); after a sf. (in Syr. fashion), 1 Ch 5²⁶ לִי וַיְהִי לִי, 23⁶ 2 Ch 25^{5,10} 28¹⁵, cf. Ne 9³²; defining anom. the sf. of a noun, Nu 29^{18,21,24} etc. 1 Ch 7⁵ הַתִּיחָשֵׁם לְכָל, 2 Ch 31^{16,18} Ezr 9¹⁰ 10¹⁴. (But in sentences of the type יָצָא דָרֶשׁ לְנַפְשִׁי ψ 142^{5b} 72¹² Is 51¹⁸ Je 14¹⁶ 49⁵ La 1^{7,9,17,21}, the ל belongs prob. to את: cf. the || types מָפִיר לִי אֵין ψ 142^{5a} Dt 28³¹ Je 50³² La 1², דָרֶשׁ אֵין לָהּ Je 30¹⁷ La 4¹). Cf. Ges¹¹⁷ⁿ.

4. Into (eis), of a transition into a new state or condition, or into a new character or office:—
a. Gn 2²² אֵתְהַצְלַע לְאִשָּׁה into a woman, 12² וַיִּבְרָא אֱתֵהּ גּוֹי וְאֶתְשָׂךְ לְגוֹי גָדוֹל into a great nation, and very oft. with this and similar verbs, as Ex 26⁷ Is 44^{17,19} שָׂם Gn 46³ Is 5²⁰ make bitter into sweet etc., 28¹⁷, נָתַן 42⁶, also in such phrases as שָׂם לְשִׁמְהָ to make into a desolation Is 13⁹ Je 4⁷ etc. 19⁸; ל to change into Ex 7¹⁵ Dt 23⁶ +, to cut or divide into Gn 32⁸ Ju 19²⁹ Is 11¹⁵ +, פָּעַל to burn into Am 2¹, Dt 9²¹ לְעֵפֶר לְשָׂרֵף לֵ, ψ 7¹⁴ maketh into (or to be) flaming ones; ל היה to become, in many diff. connexions, as Gn 2⁷ וַיְהִי חַיָּה לְנֶפֶשׁ חַיָּה became a living soul (see היה **II. 2 e**, p. 226^a); ל מָשַׁח לְמֶלֶךְ (לְנִייד) to anoint so as to be king, as king (Germ. 'zum König': cf. Old Engl. to, as Ju 17¹³ and 'We have Abraham to our father'), 1 S 9¹⁶ 15¹ etc., ל צָוָה to appoint as 13¹⁴ 25³⁰; ל שָׂם ψ 45¹⁷; even more freely, as חָשַׁב לְמֶלֶךְ to count for (or as) Gn 38¹⁵ + oft.; Ex 21⁷ when a man sells his daughter לְאִמָּה for, as, a female slave, Dt 6⁸ to bind לְאוֹת for, as a sign, הַתִּיחָב לְשָׂטָן (יָצָא) so as to be an adversary Nu 22^{22,32}, לְאָרֶב לְקוֹם (הַקִּים) קוֹם 1 S 22^{8,13}, ל עָמַד Is 11¹⁰ Dn 11¹,

לְיָצָא to go forth into the state of one free Ex 21² (cf. v. 26, 27 after שָׁלַח), 2 K 25¹² Is 14² Je 34¹¹, ψ 48⁴ לְנֹדַע hath made himself known as, 87⁴ לְזִכְרֵךְ to mention as, Ez 13²⁰; poet. Jb 39¹⁶ לְאִלָּהֵהּ treats her young ones hardly (turning them) into none of hers: without a vb. (poet., or late prose) Mi 1¹⁴ Na 1⁷ Hb 1¹¹ וּזוֹ בָחוּ לְאִלָּהוּ, Zc 4⁷ La 4³ Jb 13¹² Hg 1⁹ 1 Ch 21¹² 26²⁹ 28^{18b} 2 Ch 23⁴. **b.** This usage is also combined idiomatically, with great freq., with a 2nd ל, of reference (**5 a d**), giving rise to such phrases as Gn 1²⁹ לְלֶחֶם יְהִי לְאִכְלָהּ to you it shall be for food (see היה **II. 2 f**, p. 226^b), 45⁸ וַיִּשְׁמְנֵי לְפָרְעֹה לְאֹב לְמָרְסָם, 47²⁶ Dt 28^{9,23} Ju 1³³ 1 S 2²³ Is 21⁴ 28^{18b} לְמָרְסָם לֹא וְהִיָּתָם לֹא, 49⁵ וַיִּצְרֵי מִבְּטָן לְעַבְדֵי לֹא, 63^{8,10} וַיִּהְיֶה לָהֶם לְאוֹיֵב (Jb 30²¹), Je 15^{4,20} 20⁴ 21⁹ Hb 2⁷ ψ 33¹² 94²² 132¹³ 139²² Jb 13²⁴ וְהַחֲשַׁבְנִי לְךָ לְאוֹיֵב לֵךְ, 16¹² etc.

5. With reference to, viz. a. defining those in reference to whom a predicate is affirmed, hence oft. = belonging to, of: (a) Dt 23³ דֹּר הָיָה לְךָ לְאִשְׁרֵי לֹא יָבֵא לוֹ לְאִשְׁרֵי לֹא יָבֵא לְךָ, עֲשִׂירֵי לֹא יָבֵא לוֹ לְאִשְׁרֵי לֹא יָבֵא לְךָ, 4⁹ La 10¹⁰; לְךָ הַכְּרִית 1 S 2²³ 1 K 14¹⁰ +; לְךָ הַשְּׁבִית Je 48³³; לְךָ הַמּוֹל 1 K 2⁴ 8²⁵ +; 1 S 25³⁴ לְךָ נֹתַר, Gn 17¹⁰ הַמּוֹל לְךָ בְּשָׂרְךָ, 34^{15,22} Ex 12⁴³ 1 S 11²; 1 K 14¹³; לְךָ יֵשֶׁב עַל כֶּסֶף 2 K 10³⁰ 15¹² Je 13¹³ 22¹ ψ 132¹² cf. v¹¹; לְךָ רָאָה בָּנִים Gn 50²³ ψ 128⁶; לְךָ מָצָא to find belonging to 1 S 9³⁰ Is 26¹⁴; לְךָ מָצָא to find belonging to Dt 22¹⁴ 1 S 13²²; Gn 23¹⁶ money current to (= with) the merchant, Nu 9¹⁰ Am 9¹ Is 33¹⁴ Jb 12⁶: note further the pron. in Ex 10⁵ הַשְּׂדֵה מִן הַשְּׂדֵה לְךָ, 12^{2,5} 26³³ Lv 11²⁹ הַטָּמֵא לְךָ וְהָיָה לְךָ (cf. v⁴⁻⁵), 19²³ 25³⁰ 26^{5,26} לְךָ מִטָּה לְךָ מִטָּה (Ez 14¹³), Nu 28¹⁹ 32²¹ 34⁴ Dt 28⁶⁶ Jos 2⁶ הַגֵּן עַל הָעֵרְכֹת לָהּ, Ju 16⁹ 19¹⁴ (cf. Gn 32²² +), 1 S 5⁹ 2 S 15³⁰ 2 K 4^{27b} נִפְשָׁה לְךָ (cf. Is 15⁴ Je 4¹⁹), Is 23⁷ Je 2²¹ Mi 2⁴ לְךָ אֵיךְ יִמְשֵׁל לִי, Ez 16¹⁴ 29⁷ ψ 110³; also 40⁷ ears hast thou digged to (or for) me, 51¹² (cf. 1 S 10⁹), Is 50^{4,5} יָעִיר לִי אֵין. (b) in such phrases as Nu 1⁴ אִישׁ אִישׁ לְמִטָּה אִישׁ אִישׁ לְמִטָּה a man for (or of) a tribe, 7¹¹ 31⁴, Dt 1²³ Jos 3¹² 18⁴ Ju 20¹⁰ ten men לְמִטָּה of 100, 100 of 1000 etc.; לְךָ רֵאשׁוֹן = first of Ex 12² 2 S 19²¹. (c) spec. of relationship, to define a man's family or tribe, esp. in genealogies, Nu 1⁶ לְרֵאוּבֵן אֲלֵעִזָּר, v⁷⁻⁸ etc., v^{22,24} etc., 3^{21,27} 1 Ch 24^{20,21} etc., 26^{23,25} etc. + oft.; in the opp. order Ex 31² Lv 24¹¹ Nu 17²³ לֹא אֶהְיֶה לְךָ לְאִשְׁרֵי לְךָ, 1 K 15²⁷ etc., cf. 2 S 3^{2,3,5}, also 9^{3a} Gn 20¹⁸ 46^{26,27}; similarly לְךָ הַנְּשָׂאִים 2 K 10^{11,17}, לְךָ הַמֵּת 1 K 14¹¹

16⁴ +. (d) denoting *relation* (to be *to* or *towards* one in a particular regard or capacity) Ex 19⁵ *אנשי קדש תהיו לי* ye shall be *to me* a special possession, 22³⁰ *אנשי קדש תהיו לי* 1 S 18¹⁸ 2 S 19²⁹ 1 K 5¹⁵ 2 K 19¹⁵ Je 12⁹ 15³ 22⁶ *לי גלעד אתה* 5 I 20¹⁵ Is 54⁹ Ez 24¹⁵ *לי 2⁵ מי אדון לנו* 35¹⁴ *לי פארע פארע* 99⁸ Jb 24¹⁷ 30²⁹ Ne 6¹⁸; with a ptep. Nu 10²⁵ 25¹⁸ 35²³ Dt 4²² 19⁴⁶ Is 11⁹ 14² (Dr^{s 135, 7 0ba.}); *לי מלך* Nu 22⁴; *לי רב לכם* it is (too) much *to* you, *לי מעט* (too) little *to* . . .; in the phr. *מי (מה) לי* *אנקה לי* who (what) are these *to* thee? = *what meanest thou by these things?* Gn 33^{5,8} 2 S 16² Ez 37¹⁸, cf. Ex 12²⁶ Jos 4⁶ Ez 12²²; *לי חלילה* away be it *to* (or *for*) me! *לי למה* *to* what purpose *to* me is . . .? Gn 27⁴⁶ Is 1¹¹ Je 6²⁰ Jb 30²: oft. also in such phrases as *לי מגן* a shield *to* Gn 15¹ *לי 18³¹*, a strength *to* *לי 28⁸*, an abomination *to* Gn 43³² Is 13⁺, a grief *to* Pr 10¹ 17²¹; cf. Je 15¹⁰ Mal 2⁹ *לי 89²⁸* etc.: note also Jon 3³ *עיר גדולה לאלהים* a city great *to* God (i.e. in his estimation: cf. Acts 7²⁰ *ἀσπίς τῶ θεῶ*, and *לפני* Gn 10⁹), Est 10³. And with *לי* Ju 17¹¹ 2 S 12³ *לפני לוי* ותהי לו כבני בשמים אתם *לי* 9⁷ Am Ho 11⁴ Is 29² Jb 33⁶ *לאלל פפיק* lo, I am *to* God as thou art, etc. b. denoting possession, *belonging to*:—(a) as predicate, in *לי היה* (cf. Lat. *est mihi*), *לי יש לי* constantly (see these words); also alone, as Gn 31^{16,43} *לי הוא* it is *mine*, 48⁵ *לי הם*, Ex 19^{5b} *לי כל הארץ* 1 K 20^{3,4} Is 43¹ *לי אתה*, 44⁵ *לי אני*, Ez 29³ *לי 47¹⁰* 50^{10,12} Jb 12^{13,16} Ct 2¹⁶ 6³; 1 S 12² *לי שתי נשים* and he had two wives, 25^{7,36} Ju 3¹⁶ 17⁵ Jb 22⁸ 2 S 17¹⁸ Ho 6¹⁰, + oft.; with *לי*, 1 K 22¹⁷ Is 53² *לי הדר* *לי*, Je 5¹⁰ +; with a neut. adj. (rare) Is 63² Je 30¹⁷ *לי שברך*; note also such phrases as 2 K 10¹⁹ *לי לבקל* *לי זבח גדול* *לי* Is 2¹² *לי יום* *לי* for *hath* a day against, etc., 22⁵ 28² *לי הגה חזק ואמין* *לי* hath a strong and mighty one (sc. at his disposal), 34² *לי על וני* קצף *לי* על וני 6^{b,8}; Ho 4¹ . . . *לי עם* *לי ריב* *לי* 12³ Mi 6²: *לי ונק* what is there *to* me and *to* thee? (i.e. what have we to do with each other?), v. *מה*; *לי שלום* peace be *to* thee! Of that which *pertains to* one as a right, Lv 25^{31,48} Dt 17¹⁷ *לי המשפט לאלהים הוא* 21¹⁷ 1 S 17⁴⁷ Je 10³² 32^{7,8} Ez 21² *לי הישועה* 3⁹ Jon 2¹⁰; with an inf. 1 S 23²⁰ *לי הקיירו* and it shall be *for us* (or *our place*) to deliver him, Mi 3¹ *לי לכם לדעת* *לי* הוא, Ezr 4³ 2 Ch 13³ 20¹⁷ 26¹⁸, cf. *לי 50¹⁶* *לי מיהיך*. (b) here also belongs the so-called *Lamed auctoris*, Is 38⁹ *לי חוקינה*

a writing *belonging to, of, or by* H., Hb 3¹, *לי* and oft. *ממור לדוד* a Psalm *of or by* D. (but possibly denoting orig., at least in some cases, a Psalm *belonging to* a collection known as David's: so certainly in *לי לבני קרח* *לי* 42¹ al., and prob. also in *לי לאסף* *לי* 50¹ al.); so *ממור לדוד* 24¹ +, *לי* alone 10¹ 14¹ +. Comp. on Ph. coins *לי* of the Sidonians, i.e. *belonging to* them, *לי* (= Gk. *Σιδωνίων, Τύρον*). Heb. idiom also uses the *לי* of possession where we should write the simple name, as Ez 38¹⁶ (written on a stick) *ליהודה*, v¹⁷ *ליוסף*, in English 'Judah,' 'Joseph,' Is 8¹ *ליהרשלת-הש-בז* 'Maher-shalal-hash-baz.' c. as periph. for the *st. c.*:—(a) *לי אשר*, as Ex 29²⁹ 39^{1,39} Lv 7^{20,21} 16^{6,15} (see further exx. sub *אשר* 7, p. 82 f.); so *לי שפני* + Ct 1⁶ 8¹² *לי שפני* + 2 K 6¹¹. (b) without *אשר*—(a) where it is desired to keep the first noun indetermin., 1 S 16¹⁸ *לי בן ליש* a son *to or of* Jesse, 22²⁰ Gn 41¹² Nu 1⁴ 24¹ 1 K 2³⁹ *לי שני עברים לשמע* 18²² 2 K 3¹¹ Ru 2¹ etc.; (β) where the genit. is a *compound* term, to avoid a series of nouns in the *st. c.*, Nu 1⁴ *לי אבותי* ראש *לי* בית אבותי 24^{30,36} etc., 21²¹ פקדיהם *לי* ראובן *לי* למטה ראובן v^{23,25} etc., 2^{9,16} etc., Jos 21³⁸; 1 Ch 9²³ *לי* הרשף *לי* הרשף *לי* הרשף *לי* הרשף *לי* הרשף etc., occas. also besides, as 1 S 14¹⁶ *לי שאול* הרשף *לי* הרשף *לי* הרשף *לי* הרשף *לי* הרשף etc., Ex 31⁷ (usu. *אשר* *אשר*); (γ) where the regens is a pr. name, or a compound term, which does not readily admit of being placed in the *st. c.*, as *לי* דברי הימים למלכי ישראל (יהודה) 1 K 14^{19,29} + oft., 1 K 5³⁰ *לי שרי הנעבים* 2 K 11⁴ *לי שרי המאות* Nu 36¹ Jos 19⁵¹ 1 Ch 8¹³ + oft. Ch Ne Ezr; in dates, as *לי* באחד לחודש Gn 8^{5,14} Ex 12^{3,6} Gn 7¹¹ *לי נח* . . . בשנת 16³ Ex 19¹ 1 K 15^{25,28} 16⁸ (all + oft.); other cases, Ex 20⁶ Lv 13⁴⁸ Nu 16²² (= 27¹⁶) 18¹⁵ Ju 20¹⁰ 2 K 5⁹ Ez 45¹⁹ Ru 2³ 1 Ch 4⁴³ 9^{19,21} 26¹⁹ 2 Ch 22¹⁰ 23⁴; (δ) with a neg., Gn 15¹³ *לי לא* בארץ *לי* לא לבם, Je 5¹⁹ Pr 26¹⁷ Hb 1⁶, poet. even alone, 2⁶ *לי* who increaseth *לי* 39¹⁶ *לי* (that which is) not *his*, Jb 18¹⁵ *לי* 39¹⁶ *לי* as (4) those which are not *hers*; (ε) poet., Is 16² 26⁷ *לי* ארה לצדיק Je 47³ Ho 9⁶ *לי* 37¹⁶ 49¹⁴ 55¹⁹ (Hi De Ch), 58⁵ 73⁶ 105³⁶ 116¹⁵ המורה *לי* לחסריו 123⁴ Jon 2³ Ec 5¹¹; cf. also *לי* Jos 12¹⁸ (but v. © Di), 2 K 19¹³ (cf. Aram. Ezr 5¹¹): v. further Ew^{s 292}, Ges^{s 129}, Giesebr^{s 19}. c. attached to advbs., esp. those compounded with *לי*, it forms preps., as *לי* *מקדם* Gn 3²⁴ lit. off the front *with reference to* (or *of*) = *in front of*: so *לי* *מבית* = *within*, *לי* *מחוץ* = *without*,

קָבִיב לְ, מִצָּפוֹן לְ, מִהַלְאָה לְ, מֵעֵבֶר לְ, מֵעַל לְ, מִמַּעַל לְ (all oft.); more rarely, מְבִינֹת לְ, מְבַעֵר לְ, מְאַחֲרֵי לְ, מְאַחֲרֵי לְ, אֵל בֵּינֹת לְ, אֵל מְהָרָה לְ, אֵל מִן הָהָרָה לְ, Ex 38¹⁵, Dn 12^{5,5}, poet. תַּחַת לְ, מִסְבִּיב לְ, מִמֶּנֶּדֶר לְ, מִיַּמִּין לְ, מִן הַרָה לְ, מִן הַרָה לְ, נִגְדָה־נָא לְ + ψ 116^{14,18}. See חוץ, בית, etc.; and cf. Ju 7¹⁸. d. construed with *passive* verbs, the ל of reference notifies the *agent*, as לְ בְרִיךְ blessed *by*, Gn 14¹⁷ + oft.; otherwise not very common, Gn 31¹⁵ לְ נָחֵשׁ לְ to be reckoned *by* (so Is 40¹⁷), Ex 12¹⁶ לְבַדּוֹ הוּא לְנֶפֶשׁ לְבַדּוֹ לְ, I S 2³ 25⁷ 2 S 19⁴³ Je 8³ לְ נִבְחַר לְ (Pr 21³), 29²² ψ 73¹⁰ I I I 2 P R I 3¹³ יִחַבְּלוּ-לוֹ is pledged *by it*, I 4²⁰ Ne 6^{1,7} לְ נִשְׁמַע לְ, I 3²⁶ לְ אֲהוּב לְ, Est 4³ 5¹² Ec 5¹² לְ נִשְׁמַר לְ. So with נִצְאָה Ex 13⁷ (=Dt 16⁴), I S 6³ Ez 36³² Ne 4⁹ (but usu. with these words ל is rather the dat. comm. *be known, appear, to*), Gn 25²¹ + , נִרְשַׁשׁ and נִמְצָא Is 65¹ + to let oneself be *entreated, sought, found, by*, I S 26²³ נִעְנָה + Ez 14^{4,7} (?). (Comp. in Syr. Nü § 247, esp. with pass. ptp. § 279 (so Talm., Luz § 90), which in Mand. and New Syr. even unites with the ל to form a new tense, v. Nö M § 263; NS § 104.) Analogously Gn 38¹⁵ לֹו וַיַּהַר לֹו was pregnant *by*, v¹⁸ לְ הָרָה (adj. pregnant *and lit. to*). e. *regarding, in respect of, viz. (a) with verbs of speaking, commanding, hearing, etc.; concerning, about* (syn. עַל, which is more usu.); so with אָמַר Gn 20¹³ Dt 33^{12,13} + Ju 9⁵⁴ Is 41⁷ ψ 3⁴ 41⁶ + , דִּבְרַי, Ez 44⁵ ψ 22²¹ רָשָׁע Dt 12³⁰ 2 S 11³ לְכֵן, Gn 42⁹ הַצִּיּוֹן Mi 2⁶ צָיָה Nu 8²⁰ ψ 91¹¹ + , שָׁמַע Gn 17²⁰, and oft. in the adjunct ... לְאִשֶׁר ... לְכֵן Gn 27⁸ Jos 18²² + ; שָׂאל Gn 26⁷ + , esp. in phr. שָׂאל לְפִי לְשֹׁלוֹם to ask *about* any one *with ref. to* (his) welfare; in the phr. הָיָה לְדִבְרֵי הָיָה *in regard to* this thing (idiom.), Gn 19²¹ I S 30²⁴ + , Ju 21^{5,7} לְנִשְׁיָם, I K 20⁷; without a vb., Lv 7³⁷ 14⁵⁴ Dt 33⁷, and in titles Je 23⁹ 46² 48¹ 49^{1,7,23,28}. (b) *limiting the application of a term, esp. with לְ to denote the tertium comparationis*, as Gn 41¹⁹ לְרַע ... לְרַע רְאִיתִי כְהִנְיָה *as regards, in respect of* (in our idiom, simply *in or for*) badness, Ex 24¹⁰ לְטָהָר הַשָּׂמַיִם לְטָהָר *in brightness*, Dt 34^{11,12} Ez 3³ (rd. לְמִתְקָן) Pr 25³ I Ch 24⁴; with an inf., Gn 3²² מַמְנוּ לְרַע *in respect of* knowing, etc., 34¹⁵ Is 21¹ לְרַע *as* whirlwinds *in respect of* sweeping through, Jos 10¹⁴ 2 S 14^{17,25} Ez 38^{9,16} Pr 26² כַּצְבָּאִים לְמִיָּהּ I Ch 12⁹ לְנֶדֶר כָּרוּר לְעָוָה; with לְרַב *in* multitude, Dt 10¹⁰ לְרַב *in* multitude, Dt 10¹⁰

Ju 7^{12,12} + oft.; less freq. in comparisons with מִן, I K 10²³ לְעֶשֶׂר יִלְחָקְמָה (cf. the accus. I 5¹⁰), 32^{4,6}, cf. I 1⁶ לְחִשָּׁה; rarely after substs., 2 Ch 16⁸ 21³, 3⁸ לְכִבְרִים, v^{9,11} Ezr 8²⁶ (where the earlier language would use appos., or the accus. of specification, Dr § 194). (c) somewhat differently, Lv 5^{4b} and be guilty מְאַלָה *as regards* one of these things, v⁵ 22^{5b} Nu 18⁷ (cf. I Ch 26³² 27¹ 2 Ch 19^{11,11}) Je 2³⁷ (peculiar) thou shalt not prosper להם *as regards* them, Ez 44¹⁴, cf. Jb 9¹⁹; after substs. Gn 47²⁶ לְחַמֵּשׁ (but cf. (G) Di) *with ref. to* the fifth, Lv 7²⁶ I 1^{46b} Nu 19¹¹ 29³⁹ 30¹³ Dt 19¹⁵ 23⁴⁹ Ezr 8³⁴ I Ch 27¹ (לְכֵל-לְכֵל), 2 Ch 8¹⁵ Ne I 1²⁴. (d) ... לְכֵל-לְכֵל, at the close of a description or enumeration, with a generalizing force, *as regards* all... = *namely, in brief* (Ew § 310^a), chiefly in P and Chr (prob. a juristic usage): Gn 9^{10b} all that go out of the ark הָאָרְצִים לְכֵל-לְכֵל *as regards* (= *namely, even*) all beasts of the earth, 23^{10b} Ex 14²⁸ (cf. v⁹ ?), 27^{3,19} 28³⁸ 30^{1b} Lv 5^{3,4} (cf. I 3⁵¹) I 1⁴² I 6^{16,21} 22¹⁸ Nu 3^{26b} (v^{31,36} ?), 4^{27,31,32} 5⁹ I 8^{4,8,9,11} (all P), 2 K 12⁶ Je 19¹³ Ez 44⁹ I Ch 13¹ 2 Ch 5¹² (לְכֵלִים), 25⁵ 31¹⁶ 33^{8b} (|| 2 K 21⁸ לְכֵל) Ezr 1⁵. (e) *introducing a new subj.* (rare, and text sts. dub.; chiefly Chr), *as regards* ... , Is 32¹ וּלְשִׂירִים (rd. prob. וּלְשִׂירִים; לְ by error from foll. לְמַשְׁפָּט, Lv 11²⁶ I Ch 3² (rd. prob. אַבְשָׁלוֹם), 5² (? v. Ke), 7¹ (Ke) (ובני ?), v^{5,4} (?), 24¹ 26^{1,23,25,26,31} 2 Ch 5¹² 7²¹ לְכֵל-עֶבֶר עָלֵיו יִשְׁרָק (|| I K 9⁸ פְּלִעֵבֶר), cf. Dt 24⁵ (peculiar); Ec 9⁴ הוּא חַי הַלְּבָב חַי הַטּוֹב וְגו' cf. ψ 17⁴ (on I 6³ v. Comm.). In Chr sts. used peculiarly as a periphr., I Ch 28^{1b,21} לְכֵל-לְכֵל *as regards* every liberal man = every liberal man (cf. Ke), 29^{5a,6b}; cf. Ezr 6⁷ (Aram.), 7²³. f. in connexion with terms designating a cause or occasion, *with reference to or in view of* (Germ. auf...hin) becomes nearly equivalent to *on account of, through* (not common): so to cut oneself לְנַפְשׁ Lv 19²⁸ *on account of* a (dead) person, Dt 14¹ Je 16^{6b}, Lv 11²⁴ הַטֹּמְאִים *on account of* these ye shall become unclean, 2 I 1^{2,3} + , Ez 20³¹ לְנַפְשׁ, Nu 5² לְנַפְשׁ Nu 9^{6,7,10}, cf. 2 Ch 23¹⁹; לְלֵיטְם *in view of* (i.e. determined by), *because of* לְשֵׁם's name, Jo 9⁹ Je 3¹⁷ Is 55⁵ (|| לְמַעַן), Ez 36²² (do.); Gn 4^{23a} I have slain a man לְפָעַי *because of* my wound, v^{23b} Ex 4²⁶ לְפָעוֹת, Nu 35³⁸ לְדָם; לְכֵן = *therefore* (syn. לְכֵן), constantly (v. לְכֵן); Job 30²⁴ (si vera l.) לְבִי לְמוֹצֵא *of the cause of* an emotion, Is 15⁵ לְבִי לְמוֹצֵא

pleasure, Mi 1¹¹ ψ 58⁸ לְמוֹ יִתְהַלְכוּ כַּמִּים that *run* *apace*, Pr 20¹⁴ לוֹ אֵיל *= goeth his way*, Jb 39⁴ Ct 1^{8b} 2^{10.11.13} 4^c. (c) with *neuter* verbs, esp. those signifying a state of mind or feeling (chiefly poet.), ψ 66⁷ לְמוֹ יִרְמוּ אֵל, 80⁷ לְמוֹ יִלְעוּ mock *as they please*, 120⁶ רַבַּת שְׁכֵנָה לָהּ נִפְשֵׁי has *had her dwelling with, etc.*, 122³ שְׁחַבְרָה לָהּ is *well compacted*, 123⁴ לָהּ שְׁבַע is *but too full*, Is 2²² לָכֶם חֲדָלוּ, 2 Ch 25¹⁶ 35²¹ Je 7⁴ אֲלֵת־בְּטָחוֹ אֲלֵת־בְּטָחוֹ לָכֶם, חֲדָלוּ, 2 K 18²¹, Ez 37¹¹ לָנוּ נִגְוְרָנוּ we are *quite cut off*, Jb 6¹⁹ לְמוֹ קָיו (implying that they *fed themselves on hope*), 15²⁸ לְמוֹ יִשְׁבוּ which should not sit (be inhabited), 19²⁹ לָכֶם וְגִירֵי, Ct 2¹⁷ 8¹⁴ לָךְ דְּמָה לָךְ, and the freq. הִשְׁמַרְךָ take heed to thyself Gn 24⁶ +; with an adj., Am 2¹³ הַפְּלֵאָה לְהָ עֵמִיר. (Cf. Ew.³¹⁵ Very common in Syriac, esp. *b*: Nö.²²⁴.)

i. of reference to a norm or standard, *according to, after, by*:—(a) Gn 1¹¹ + oft. P לְמִינֵי *acc. to its kinds*, 8¹⁹ לְמִשְׁפַּחְתֵּיהֶם לְמִשְׁפָּחֵיהֶם *acc. to their families*, 10⁵ לְלִישָׁנוֹ, v.^{31.32}, Ex 30¹² + לְפָרְדֵיהֶם *acc. to them that are numbered of them*, Nu 1² לְבֵית אֲבוֹתָם *by their fathers' houses*, v² לְגִלְגָּתָם, v³ לְצִבְאוֹתָם, v²⁰ + oft., esp. in enumerations and classifications; Gn 13³ Abram went *by his journeyings (stages)*, so לְמַסְעֵיהֶם Ex 17¹ +; Gn 13¹⁷ go through the land *לְאָרְצָהּ וּלְרֵחְבָּהּ acc. to (i.e. to the full extent of) its length and breadth* (cf. Hb 1⁶); 41⁴⁷ לְקַמְצִים *by handfuls*, Nu 24² + לְשִׁבְטָיו *by its tribes*, 1 S 29² עֲבָרִים לְמֵאוֹת וּלְאַלְפִים *by hundreds and thousands*, 2 S 18⁴, לְעֶרְיָה Nu 32³³ Jos 18⁹; Ju 19¹⁹ לְעֲצָמֶיהָ *acc. to her bones (i.e. limb by limb)*, Ez 24⁶ לְבִתְחִיָּהּ *piece by piece*; ψ 140¹² to hunt *לְמִרְחַפּוֹת thrust-wise, with thrust upon thrust*, Is 27¹² לְאַחַר אֶחָד (Ges Ew) *by one, one (i.e. one by one)*; hence, esp. with plurals, it acquires sts. a *distributive* force, as לְבִקְרִים Is 33² *by mornings = every morning* (cf. 6), so לְבִקְרִים ψ 73¹⁴ 101⁸ +, לְרִנְעִים Is 27³ + *every moment*, לְחֻדְשֵׁים Is 47¹³ *every month*, Ez 47¹² 1 K 10²² לְשָׁלוֹשׁ שָׁנִים *once every three years*, Am 4⁴ לְשִׁלְשַׁת יָמִים *every three days* (but v. We), 1 Ch 9²⁵; in Chr *לְשִׁעַר וְשִׁעַר, לְעִיר וְעִיר*, 2 Ch 8¹⁴ 19⁵, 26¹¹.

(b) denoting the *principle*, with regard to which an act is done, לְמַסְפָּר *acc. to the number of...* Dt 32⁸ Ju 21²³ +, Is 1¹³ to judge *לְמַאֲזַן עֵינָיו acc. to that which his eyes see, his ears hear* (cf. Lv 13¹² Jb 42³), 28²⁶, 32¹

a king will reign *לְצַדִּק acc. to justice* (|| לְמִשְׁפַּט), 42³ לְאֵמֶת = *faithfully*, Je 9² לְאִמּוֹנָה = *honestly*, 15¹⁵ 30¹¹ (= 46²⁸) לְמִשְׁפַּט וַיִּפְרָתִיךָ (synon. 10²⁴ בְּמִשְׁפַּט), Ho 2¹² (|| לְפִי), Jo 2²³ לְצַדִּיקָה; Gn 38²¹ pregnant לְזִנּוּנִים = *unchastely*, Nu 15²⁴ לְשִׁנְנָה *by error* (elsewhere *בְּשִׁנְנָה*), 2 Ch 30³ 35⁸, Ct 7¹⁰ flowing down *לְמִישֵׁרִים straightly* (Pr 23³¹ 'ב'), לְרַב Jb 26³ 2 Ch 14¹⁴, poet. לְמִכְבִּיר Jb 36³¹ *in abundance*, לְאֵט = *genitly* 2 S 18⁵ +; Ex 16³ ψ 78²⁵ לְשִׁבַע *acc. to satiety*; לְרִגְלֵי *acc. to the foot (pace)* of Gn 33¹⁴ + (v. רִגְלֵי); 1 S 23²⁰ לְזִרְעוֹ נִפְשֵׁךָ (Dt 12¹⁵ al. 'ב'), 2 S 15¹¹ לְחִסָּם *acc. to their simplicity, i.e. unsuspectingly* (so 1 K 22³⁴), 1 K 9¹¹ לְזִרְעוֹ נִפְשֵׁךָ, Is 54¹⁶ Ez 22⁶ לְזִרְעוֹ נִפְשֵׁךָ, Jb 12⁵ ψ 119^{91.154} לְעוֹלָמִים (|| לְאִמְרָתְךָ (v.^{58.116.170})), Ec 1¹⁰ long ago *לְמִטְרַת הַשָּׁמַיִם acc. to (measured by) the ages etc. (v. Hi)*: so also in the phr. לְפִי חֶרֶב *acc. to a sword's mouth, i.e. as the sword would devour, without quarter*, Jos 6²¹ + oft.; ... לְפִי itself also, in various fig. applications, has the force of *acc. to*, Gn 47¹², etc. (v. פָּה); and in יֵשׁ לְאֵל יְדֶךָ (אֵין) it is (not) *acc. to the power of thy hand* (v. p. 43). Similarly Dt 11¹¹ לְמִטְרַת הַשָּׁמַיִם *after the manner of the rain of heaven, i.e. as the rain permits* (opp. to the artificial irrigation of v¹⁰), Ju 21¹² + לְמִשְׁכַּב זָכָר, Ez 12¹² לְעֵינַי *i.e. as the eye sees it*.

j. designating a condition or state: לְבִטָּחָה *in a state of confidence = confidently*, Lv 25¹⁸ + oft.; לְבִדְדָה, לְבַד, *in a state of separation (= apart)*, so לְבִרְיוֹ (v. pp. 94, 95); לְשֵׁלוֹם Gn 44¹⁷ +, לְפַחַע suddenly † Is 29⁵ 30¹³; לְבָלִי *in a condition of no... = without*, Is 5¹⁴ + (v. בָּלִי), so ... לְאֵין (late, v. p. 35), לְלֵאָה + 2 Ch 15³; further Is 5⁵ לְחָלִי *in a state of sickness*, 50¹¹ לְמַעַצְבָּהּ, ψ 45¹⁵ לְאִוִּירִים וּלְחַמִּים *and having relation to (i.e. with) U. and Th.*, 2 Ch 20²¹ קֹדֶשׁ קִדְשׁ = *in holy adornment* (cf. 'ב' ψ 29² 96⁹). And of a concomitant circumstance (Germ. *bei*), *in presence of, at*, Jb 29³ לְאִוְרוֹ, Hb 3¹¹, ... לְקוֹל Jb 21¹² Ezr 3¹³.

6. Of time: **a.** *towards, against*, sts. with collat. idea of *in view of*, much rarer than בָּ, but expressing concurrence (*at*) rather than duration (*in*): Gn 3⁸ לְרוּחַ הַיּוֹם *at the breeze of the day*, לְעֵת, *in various connexions, as עָרַב לְעֵת עָרַב* Gn 8¹¹ + (v. עֵת); לְעֵתִים מְזוּמָנִים † Ezr 10¹⁴ Ne 10³⁵; לְעֵתוֹת בְּצָרָה † ψ 9¹⁰ 101⁸; ... לְיוֹם *at, on the day of*, ψ 81⁴ Pr 7²⁰ +, ... לְיוֹם הַיּוֹם Is 10³ Ho 9⁵

לְכַעַר shall be for *consuming*, Dt 31¹⁷ Is 5³ 6¹³ 37²⁶ Ez 30¹⁶ ψ 109¹³ +. Cf. מָה לַעֲשׂוֹת *what is (was) to be done?* Is 5⁴ 2 K 4¹³ 2 Ch 25⁹ + (Dr^{§ 209}). (g) expressing (acc. to the context) *tendency, intention, or obligation* (the ‘periphrastic’ future):—Ho 9¹³ הוֹרֵג בְּנְיוֹ אֶל הוֹרְגֵי הַיּוֹצֵאִים לְבְּרִיתֵנוּ *is for bringing forth (= must bring forth)*, Is 10³² *is he for tarrying (must he tarry)*, 38²⁰ *is (ready) to save me*, 44¹⁴ (si vera l.), Jer 51⁴⁹ Hb 1¹⁷ ψ 32⁹ 49¹⁵ צִיְרָם שָׂאֵל = *must Sheol waste away*, 62¹⁰ *will be finding prosperity*, 20²⁵ Jb 30⁶ 1 Ch 2⁵ וַיְהִי הַשָּׁמַשׁ וַיְהִי הַיּוֹם וַיְהִי הַיּוֹם וַיְהִי הַיּוֹם (לְבָנוֹת), Ec 3¹⁵: of past time, Gn 15¹² וַיֵּדַע אַבְרָם וַיֵּדַע אַבְרָם וַיֵּדַע אַבְרָם *was about to go down*, Jos 2⁵ 1 S 14^{21b} (txt. dub.: Dr^{§ 206} Obs.), 2 Ch 26⁵ (strangely) וַיְהִי לְדָרַשׁ אֱלֹהִים RV *set himself to seek*; usu. without *to whom it was for my giving (I ought to have given)*, 2 K 13¹⁹ percutiendum erat, 1 Ch 9²⁵, and more freely 2 Ch 11²² בִּי לְהַמְלִיכֻוֹ for (he was) for *making him king*, 12¹² וְלֹא לְהַשְׁחִיתוֹ and *was no longer for destroying him*, 36¹⁹ (?): in a question, Gn 30¹⁵ וְלִקְחָתְךָ וְלִקְחָתְךָ? and *art thou for taking?* Est 7⁸ 2 Ch 19² וְלִעֲזֹר לַעֲזֹר הַלְרָשָׁע לְעֹזֵר? *wilt thou help the wicked?* Cf. Dr^{§ 204}, Ges^{§ 114 h-k}, Dav^{§ 94}. (h) with לְ, in contin. (mostly) of a finite vb. or ptep., Ex 32²⁹ וְלַחַת... וְלַחַת and *be for placing* etc. Lv 10^{10f}. (?), 1 S 8¹² וְלַחַת... וְלַחַת, Je 19¹²... אַעֲשֶׂה וְלַחַת, 44¹⁴ Ho 12³ ψ 25¹⁴ 109¹⁶ Jb 34⁸ Ec 7²⁵ 9¹ (si vera l.), Dn 12¹¹ Neh 8¹³ 1 Ch 10¹³ 2 Ch 2⁹ 7¹⁷ 8¹³ 30⁹, Ez 13²²; Am 8⁴ וְלֹא יִשְׁבְּתוּ וְגו' וְלֹא יִשְׁבְּתוּ and (that are) for *making the poor to cease*, Is 44²⁸ וְלֹא יִבְנֶה... וְלֹא יִבְנֶה, 56⁶ ψ 104²¹ Jer 17¹⁰ 44¹⁹ 1 Ch 6³⁴ (cf. Dr^{§ 206} Dav^{§ 96} R. 4).—On לְמוֹן, v. מֶן.

Note.—1 K 6¹⁹ לְחִתְךָ שָׁם, the supposition that לְ is a conj. (= למען) is too alien to Heb. usage to be justified by the Ar. لَ for لِيَكِي, and the view that חַתְךָ here and 17¹⁴ is an anom. form for חַת (Ew^{§ 238} c Kō^{i. 305}) is against analogy: rd. with OI^{§ 224} d, Ges^{§ 67} A. 3, Klo, לַחַת (as 17¹⁴ Qr).

3926 לְמוֹן poet. for לְ (מוֹן) Jb 27¹⁴ 29²¹ 38⁴⁰ 40⁴.

3808 לְאוּ or לְאוּ adv. not (Ar. لا, Aram. לְאוּ, Sab. לא, Ass. lá; not in Eth.: cf. Kō^{ii. 1. 236} Walker ^{AJSL 1896, 237 ff.})—לְאוּ, acc. to Mass. (Fr ^{Mx 248}), 35 t., besides בְּלוּא 6 t., and הַלְאוּ, the orthogr. of which varies much (*ib. p. 281*), e. g. in S always הַלְאוּ, in Chr always הַלְאוּ, on the

whole הַלְאוּ 141 t., הַלְאוּ 128 t.; twice, acc. to Mass., written לו (Qr לא), 1 S 2¹⁶ 20², once לה Dt 3¹¹ Kt:—not—denying objectively, like או (not וְ) = אַל):—1. in predication: a. with a verb; so most freq., and nearly always (a) with the finite tenses, whether pf. (Gn 2^{5b} 4⁵ etc.) or impf. (3⁴ 8^{21.22} etc.); in short circumst. clauses, as Gn 44⁴ הַרְחִיקוּ לֹא, Is 40²⁰ וַיֹּמוּ לֹא, and with a final force 41⁷ Ex 28³² (v. Ges^{§ 156}. 3 R. b, c Dr^{§ 162}). Governing two closely connected verbs (Dr^{§ 115}, לא) Ex 28⁴³ וַיִּמְרוּ עֵינָיו וַיִּמְרוּ, Lv 19^{12.29b} Dt 7^{25.26} 19¹⁰ 22¹ al.; and two parallel clauses (Ges^{§ 152.3}) Is 23^{1b} ψ 9¹⁹ 44¹⁹ Jb 3¹¹ al. With the impf., esp. with 2 ps., לא often expresses (not, like אַל, a deprecation, do not... , let not... , but) a prohibition, as Gn 2¹⁷ לֹא תֹאכַל thou shall not eat of it, 3¹³ Ex 20³ לֹא יִהְיֶה there shall not be to thee, etc., v¹³ לא תִּנְנֶנּוּ etc. With the coh. and juss. moods (which are negated regularly by אַל), it occurs only exceptionally (Ges^{§ 109.1 b R. 1}), Gn 24⁸ 1 S 14³⁶ 2 S 17¹² 18¹⁴ 1 K 2⁶ Ez 48¹⁴. (b) with the inf. (which is negated by בְּלִיתִי, q. v.), only once, in בְּלִיתִי (4 a), and with לְ, in the sense of cannot, or must not; † Ju 19¹⁹ לֹא לְהוֹרִישׁ כי לֹא לְהוֹרִישׁ for it was not (possible) to dispossess, etc. Am 6¹⁰ לֹא לְהוֹרִישׁ, 1 Ch 5¹ 5² (Dr^{§ 202.2}); cf. Aram. לא Dan 6⁹ Ezr 6⁸. On its use with the ptep., see b c. (c) always negatives properly the word immed. following: hence, in a verbal sentence, where this is not the verb, some special stress rests upon it, Gn 32²⁹ וְיִקְרָב לֹא יַאֲמַר עוֹד וְגו' וְיִקְרָב לֹא יַאֲמַר עוֹד וְגו' and (that are) for *making the poor to cease*, Is 44²⁸ וְלֹא יִבְנֶה... וְלֹא יִבְנֶה, 56⁶ ψ 104²¹ Jer 17¹⁰ 44¹⁹ 1 Ch 6³⁴ (cf. Dr^{§ 206} Dav^{§ 96} R. 4).—On לְמוֹן, v. מֶן.

not blown upon [but kindled from heaven],

Lam 4⁶; and אין Is 47¹⁴). (d) standing alone: (a) ואם-לא *if not*, Gn 18²¹: ואם-לא אדענה: 29⁴⁹ 42¹⁶ Jb 9²⁴ 24²⁵; (β) ואם-לא . . . ה, *or not*, Gn 24²¹ waiting to know לא-אם-לא ה' דרכו אס-לא, 27²¹ 37²² Ex 16⁴ Nu 11²³ Dt 8² Ju 2²² (cf. אם-אין, 2 d β, δ). In answer to a question or request, to deny, or decline, *Nay, No*: Ju 12⁵ לא ויאמר, Hg 2¹²; לא אדני Gn 23¹¹ 42¹⁰ I S 15⁺; oft. sq. ויאמר, *No: for . . . = No: but . . .*, Gn 18¹⁵ ויאמר, כי, *No: for . . . = No: but . . .*, Gn 18¹⁵ ויאמר, לא בי צחקה, 19² Jos 5¹⁴ 24²¹ I S 2¹⁶ Qr (v. Dr), 10¹⁹ (⊙ MSS), 2 S 16¹⁸ 24²⁴ I K 3^{22,22} +; Jb 23⁶ (strangely). (Cf., in deprecation, אַל.) (e) with an interrog. force, which however does not lie in לא as such, but (as in other cases) in the contrast with a preceding clause, or in the tone of voice (cf. ! 1 f; Ew ^{§224} a Ges ^{§150.1} Dr ^{1811,12}): Jon 4¹¹ ונאני לא אהום ונ' אמתה חקת . . . ונאני לא אהום ונ' אמתה חקת, Jb 2¹⁰; 22¹¹; Ex 8²²; 2 K 5²⁶ Je 49⁹ (|| Ob ⁵ הלוא), Mal 2¹⁵ La 3³⁸; and in passages, exeg. or text. doubtful (v. Comm.), I S 20¹⁴ 2 S 23⁵ (but v. Bu), Ho 10⁹ (Ew We), I 1⁵ (Ew), Jb 14^{16b} (but ⊙ Ew Di תעבר, La 1¹² (Ew Ke), 3³⁶ (Ke Bā). **b.** with *adjs.* and *substs.*: (a) Gn 2¹⁸ לא טוב היות האדם לבדו *not good* is man's being alone, Ex 18¹⁷ + oft. (b) Ex 4¹⁶ לא איש דברים לא איש אש אל, Am 7¹⁴ לא נביא אנכי, Nu 23⁹ לא איש אל, Dt 17¹⁵ (v. אשר 2 b) 20²⁰ 32⁴⁷ I S 15²⁹ 2 S 18²⁰ היום אמה בשרה אמה היום, לא איש בשרה אמה היום, 21² I K 22³³ 2 K 6¹⁹ הדרך לא, Mi 2¹⁰ Is 27¹¹ Ho 8⁶; והמה; לא אלהים Je 2¹¹ 16²⁰ 2 K 19¹⁸; I K 19^{11,11} לא אלהים, Dt 30^{12,13} Jb 15⁹ 28¹⁴ לא ביה היא, ברעש ה' (עפדי, ψ 74⁹ Je 5¹⁰ והמה לא, 10¹⁶; Dt 32²¹ עם, Je 10¹⁴ Hb 1¹⁴ Jb 16¹⁷ 38²⁶ בו, לא אדנים לא אלה, I K 22¹⁷ לא אלה, Je 49³¹ ψ 22³ ולא דומיה לי, Jb 18^{17,19} 29¹² ולא עור לו, 30¹³ 33⁹; Je 2¹⁹ פחדתי אליה and (that) my terror reached not unto thee, Jb 21⁹; abs. Gn 29⁷ לא יעת האסף הפסקה (Hg 1²), Nu 20⁵ 2 K 4²³ ויאמרו לוא הוא Je 5¹² Is 44⁹ לא חדש ולא שבת מדרה, Jb 9³² 22¹⁶ 36²⁶ 41²; Pr 19⁷ (si vera l.) מדרה לא הפסה words which are *not*, which are *nought*. (c) with the ptp. לא is rare, a finite vb. being usu. preferred (Ex 34⁷ לא יגה, Ez 4¹⁴ 22²⁴ Dt 28⁶¹ ψ 38¹⁵ לא שמע אשר who is *not hearing*, Jb 12³ 13³ לא נפל אנכי מקדם I K 10²¹ לא is prob. text. err. In Dt 4⁴² 19^{4,6} Jos 20⁵ (cf. איב Nu 35²³), שניא is best construed

as a subst., he being a *not-hater* to him aforetime.—In most of the cases under *b, c, אין* could have been employed; but the negation by לא is more pointed and forcible.

2. Not in predication: **a.** coupled to an adj. to negative it, like the Gk. *α-*, but usu. by way of litotes: Ho 13¹³ בן לא-חכם an *unwise* son, ψ 36⁵ לא טוב דרך לא טוב, 43¹ לא חסיד, Pr 16²⁹ 30^{25,26} Ez 20²⁵ 2 Ch 30¹⁷: Is 16¹⁴ לא מעט, cf. 10⁷ לא טוב, cf. 10⁷ לא מעט. **b.** with a ptp. Je 2² ארץ לא זרעה, 18¹⁵ (the finite verb is more common: see Is 62¹² עיר לא נעזבה (cf. 54¹¹), Je 6⁹ ארץ לא נעזבה, 15¹⁸ 22⁶ 31¹⁸ Zp 2¹). **c.** + Gn 15¹³ בארץ לא להם, Je 5¹⁹ Hab 1⁶ לא-לו, Pr 26¹⁷ ריב לא-לו. **d.** with a subst., in poetry, forming a kind of compound, expressing pointedly its antithesis or negation (Germ. *un-* is sts. used similarly): Dt 32^{5(7),17,21a} they made me jealous בלא אל with a *not-God* (with what in no respect deserved the name of God), v^b בלא עם i.e. with an unorganized horde, Am 6¹³ בלא דבר i.e. at a thing wh. *is not*, an unreality (of their boasted strength), Is 10¹⁵ בפרים עץ לא עץ like a rod's lifting up *what is no wood* (but the agent wielding it), 31⁸ לא חרב, 55² לא חרב לא אדם, איש בלא לשבעה, for *what is not* for satiety, Je 5⁷ בלא אלהים by *not-gods*, in late prose 2 Ch 13⁹ בלא אלהים; ψ 44¹³ המבר לא-היון עמך בלא-היון עמך for *no-value* (i.e. cheaply), Pr 13²³ Jb 10¹² ולא סדרים ולא צלמות darkness and *disorder*; so לא-עמי Ho 1⁹ 2²⁵: still more pregnantly Jb 26^{2a} מה-ענת לא-ארכה (poet. for *what is not his own*) the *powerless*, v^{2b,3a} (Ew ^{§286} Ges ^{§152.1n.}), 39¹⁶ לא-היה להם ה' לא-היה להם ה' (making them) into *none of hers*; and even Hb 2⁶ מה-ענת לא-לו *what is not his own* (cf. Jb 18¹⁵ לו (מבלי לו). Cf. with a verb, and ellipse of אשר, Is 65¹ לא שאלו לא-היה להם ה' לא יועילו לא יועילו, v^{11b}; also לא-היה להם ה' Ho 1^{6,8} 2²⁵, and prob. Jb 31³¹ לא-היה להם ה' (pf. in p.) one *not satisfied*. **e.** in circ. clauses (Dr ^{§164}), poet. and rare: qualifying a subst., 2 S 23⁴ בלא עבות בלא עבות a morning *without clouds*, Job 12²⁴ בלא דרך בלא דרך in a *pathless* waste, 38^{26a}; and a verb Jb 34²⁴ לא חקר בלא חקר *without inquiry*, ψ 59⁴ לא פשעי ולא חטאתי (cf. v⁴ בלי עון), in late prose, twice, I Ch 2^{30,82} וימת בלי עון (בלי עון) and בלי, q.v., are more usual in such cases.

3. Once (acc. to many MSS), as a subst., Jb 6²¹ לא כִּי עֵתָהּ הָיִיתָם לֹא for now are ye become *nothing*, Hi De Kō (cf. Dn 4³² (Aram.) כָּלָה חֲשִׁבִין, & here כִּי עֵתָהּ בְּלֹא, and אֵל Jb 24²⁹); but reading fluctuates (Orientals לא, Qr לו, Westerns, Baer (v. pp. 37, 56) לו [‘now are ye become *that*, viz. the אֵל אֲכֹב of v¹⁵]; but even לו yields a forced sense; and text is prob. wrong: Mich Ew Ol Sgf Bu לִי... בְּנִי... (Ⓞ) also rd. לִי); Bō Di לִאֲנִי... כִּי. Cf. Kō¹¹. 1. 26 f.

4. With prefixes:—a. + בְּלֹא³¹ (chiefly poet. or late), acc. to the varying signif. of בְּ: (a) usu. *with not=without*, Je 22¹³ בֹּנֵה בֵיתוֹ בְּלֹא בֹנֵה בֵיתוֹ *without* justice (|| בְּלֹא מִשְׁפָּט; so Ez 22²⁹ Pr 16⁸), Is 55¹¹ Pr 19², Jb 8¹¹ בְּלֹא הִינְאָה־זָמָּה בְּלֹא חָמָה (|| בְּלֵי מִים), 30²⁸ בְּלֹא חָמָה בְּצֶה (= not *through* the sun), La 1⁶ בְּלֹא־כַח וּיְלֹכוּ בְּלֹא־כַח, Nu 35²² בְּלֹא צִדִּיקָה... בְּלֹא אֵיבָה, v²³ (sq. inf.) הַמְּלַחֲמֵי בְּלֹא אֵיבָה, 2 Ch 21²⁰ Ec 10¹¹; ψ 17¹ בְּלֹא מִרְמָה שִׁפְתֵי מִרְמָה; used more freely in Chr, 1 Ch 12¹⁸ בְּלֹא חָסֵם בְּכַפֵּי; 2 Ch 30¹⁸ בְּלֹא לֵב וְלֵב בְּלֹא לֵב, 2 Ch 30¹⁸ בְּלֹא כְּתוּב. With ellipse of rel., La 4¹⁴ בְּלֹא יִכְלוּ יָגְעוּ *without* (that) men are able to touch, etc. (b) of time, *in not*, i. e. *outside of*, Lv 15²⁵ בְּלֹא עֲתֵרְתָּח *before* Jb 15³² בְּלֹא־יוֹמוֹ, Ec 7¹⁷ בְּלֹא עֲתָהּ; (c) where לא belongs to the foll. word, and is only accidentally preceded by ב (v. supr. 2 d), Dt 32^{21,21} Je 5⁷ Pr 13²³ בְּלֹא מִשְׁפָּט *through injustice*; with בְּ *pretii*, ψ 44¹³ Is 55^{2,2} Je 2¹¹ בְּלֹא יוֹעִיל *for* (that which) *profiteth not*.

b. הֲלֹא *nonne*? Gn 4⁷ + oft. Inviting, as it does, an affirmative answer, it is often used, (a) esp. in conversation, for pointing to a fact in such a way as to arouse the interest of the person addressed, or to win his assent: Gn 13¹⁹ Is *not* the whole land before thee? 19²⁰ 20⁵ 27³⁶ 29²⁵ Ex 4¹¹ Who maketh dumb or deaf, etc.? *Do not I?* 33¹⁶ Ju 4^{6,14} 8² 9^{26,38} 1 S 9^{20,21} 15¹⁷ etc.; with a vb. in 1 ps., Jos 1⁹ הֲלֹא צִוִּיתִךְ, Ju 6¹⁴ הֲלֹא שְׁלַחְתִּיךְ, 1 S 20³⁰ 2 S 19²³ Ru 2⁹: similarly in a poet. or rhet. style, Ju 5³⁰ הֲלֹא יִמְצְאוּ יַחְלָקוּ שְׁלָל, Is 8¹⁹ 10^{3,9,11} 28²⁵ 29¹⁷ 40^{21,23} 42²⁴ 43¹⁹ etc., Jb 4^{6,21} 7¹ 10^{10,20}, etc. (β) it has a tendency to become little more than an affirm. particle, declaring with some rhetor. emph. what is, or might be, well known: Dt 3¹¹ הֲלֹא הִיא בְּרַבַּת בְּנֵי עַמּוֹן עִמּוֹן הָלוֹא, 1 S 21¹² הֲלוֹא הָיָה דָוִד וְגו' (cf. 29^{3,5} 2 S 11³), 23¹⁹ 26¹ 2 S 15³⁶; it is thus nearly = הֲיָיָה (Ⓞ sts. represents it by *ἰδού*, as Jos 1⁹ Ju 6¹⁴ Ru 2⁹ 2 S 15³⁵); so esp. in the phrase of the compiler of K, And the rest of the acts of ..., כְּתוּבִים הֵם הֲלֹא אֵלֵם (הַמָּוָה) *are they*

not written in, etc.? 1 K 11⁴¹ 14²⁹ + oft. (with which there interchanges כְּתוּבִים הֵם 1 K 14¹⁹ 2 K 15¹¹ 15^{26,31}, which is gen. used by the Chr., 2 Ch 16¹¹ 20³⁴, etc.), Jos 10¹³ (cf. 2 S 1¹⁸ הִנֵּה), 1 K 8⁵³ Ⓞ, Est 10²; ψ 56¹⁴ (strangely: contr. 116⁸).—הֲלֹא הִנֵּה + Hb 2¹³ 2 Ch 25²⁶ (הֵנָּם).—On Ju 14¹⁵, see הַ 1 *end*.

c. + לֹא¹ and *not=and if not*, 2 S 13²⁶ 2 K 5¹⁷. Comp. וְיִישׁ. d. + בְּלֹא¹ Ob 16 הָיוּ כְּלוֹא הָיוּ וְהָיוּ כְּלוֹא הָיוּ, poet. for באשר, as though they had not been.

e. + לֹא¹ without, lit. *in the condition of no...* 2 Ch 15³ (comp. לֹאֲנִי, also in Chr). Elsewhere לא belongs to the foll. word, Am 6¹³ 2 Ch 13⁹ Is 65¹¹ Jb 26^{2,3} 39¹⁶ (v. supr. 2 d).

Note.—Fifteen times, acc. to Mas. (v. De ψ^{100,3} Fr MM²⁴⁷ Str Prol. Cr. 84), לא is written by error for לו, viz. Ex 21³ Lv 11²¹ 25³⁰ 1 S 2³ 2 S 16¹⁸ 2 K 8¹⁰ Is 9² 63⁹ ψ 100³ 139¹⁶ Jb 13¹⁵ 41⁴ Pr 19⁷ 26² Ezr 4² (always with Qr לו). The passages must be considered each upon its own merits: in some לו yields a preferable sense; but this is not the case in all. There is the same קרי (rightly) on Is 49⁵ 1 Ch 11²⁰; but these were not considered to rest upon equal authority, and are hence not reckoned with the fifteen.—In Ju 21²² (v. GFM), 1 S 13¹³ 20^{14,14}, and in Jb 9³³ (לא יש), rd. prob. לא for לא.

לֹא דְבַר, לו דְבַר, n.pr.loc. in Gilead, 3810 near, perh. east of, Mahanaim (q.v.);—לא דְבַר 2 S 17³⁷ (Ⓞ Λαδαβαρ, Λαδαβαρ); Gr We rd. also לא דְבַר Am 6¹³=same city (but v. Dr); =לו דְבַר 2 S 9^{4,5} (Ⓞ Λαδαβαρ); perh. also intended in לְדַבֵּר מִפְּחָנִים עַד־נִבְלֵי לְדַבֵּר Jos 13²⁶ (cf. Di Bla; Ⓞ Δαδβωρ, Α Δαδβειρ, ⓄL Δεβρη); v. II. דְבַרִּיר, p. 184 supr.

לֹא עַמִּי n.pr.m. (not my people: see לא 3818 2 d) symb. name of Hosea's son, Ho 1⁹, cf. 2²⁵ (v. also 2^{1,3}).

לֹא רַחֲמָה n.pr.f. (uncompassionated: Ges 3819 § 152 a, N) symb. name of Hosea's daughter, Ho 1^{6,8}, cf. 2²⁵ (v. also 2³).

לֹא 2 S 18¹² Kt (Qr לו) if: v. לו. p. 530 3863

לֹאב (√ of foll., cf. Ar. لَابَ (med. و) be thirsty, لَوْبَةٌ, لَوْبَةٌ a stony tract of land (v. Wetzt Reisebericht⁹⁹)).

† [תְּלַאבָה] n.f. drought;—only pl. intens., 8514 בְּמַדְבַּר בְּאַרְצֵי תְּלַאבוֹת Ho 13⁵.

3811 † [לָאָה] **vb.** be weary, impatient (cf. Ar. *لأى* be slow, hesitating (Frey); *بَعَدَ لَأِي* after difficulty, *لَأِي* with difficulty (Lane³⁰⁰⁷); Aram. *לָאָה*, *לָאָה*, *לָאָה*); — **Qal Impf.** 2 ms. *לָאָה* Jb 4²; *לָאָה* Jb 4⁵; 3 pl. *יִלְאָהוּ* Gn 19¹¹; — *be weary* (in vain endeavour) sq. Inf. Gn 19¹¹; *be weary, impatient* at attempted consolation abs. Jb 4²; at calamity abs. Jb 4⁵ (|| בָּהֶל ||). **Niph. Pf.** *נִלְאָה* Pr 26¹⁵ + 2 t.; 2 fs. *נִלְאִית* Is 47¹³; *נִלְאִיתִי* Is 1¹⁴ + 3 t., etc.; — sq. inf. *be weary* of doing a thing, Ex 7¹⁸ (JE), *make oneself weary* in doing something Pr 26¹⁵ (of sluggard's laziness), *weary* (i.e. strenuously exert) *oneself* to Je 9⁴ 20⁹; abs. of eager and hopeless prayer *נָלִי עַל-הַבְּמָה* Moab, Is 16¹² (|| נִרְאָה ||) *בְּאֵל-מִקְדָּשׁוֹ לְהַפְלִיל*, of vain consultations, (sq. 2) Babylon Is 47¹³; subj. *י*, sq. inf. Is 1¹⁴; Je 6¹¹ 15⁶, always of exhausted patience; fig. of parched soil (abs.) *ψ* 68¹⁰. **Hiph. Pf.** 3 ms. sf. *הִלְאָנִי* Jb 16⁷; 3 fs. *הִלְאָת* Ez 24¹² (del. G Co), 1 s. sf. *הִלְאִיתִיךָ* Mi 6³; **Impf.** *וַיִּלְאָךְ* Je 12⁵; *וַיִּלְאָךְ* Is 7¹³; **Inf. cstr.** *הִלְאִית* Is 7¹³; — *weary, make weary, exhaust*, sq. acc. Jb 16⁷ (subj. God); *exhaust patience of*, obj. God Is 7¹³; obj. men Is 7¹³ Je 12⁵ Mi 6³.

8513 † *הַלְאָהָה* **n.f.** weariness, hardship; — *ת* Ex 18⁸ + 4 t.; of distress of Isr. in Egypt Nu 20¹⁴; in wilderness Ex 18⁸ (both JE); from Assyrr., Bab., etc. Ne 9³²; cf. La 3⁵ (|| *ראשׁ* ||, gall); Mal 1¹³.

3812 *לָאָה* **n.pr.f.** Leah, elder daughter of Laban, and wife of Jacob (perh. = *wild-cow*, Ar. *لأى*, (*لأى*) [cf. *רחל* ewe], DI^{ProL} 80 RS^K 219 and (doubtfully) N^G 2MG x1, 1886, 167; also Gray^{Heb. Names} 96; others, as Hpt^{GUN} 1883, 100 comp. As. *li'at*, in sense *mistress*; on poss. relation of *לָאָה* לַיָּוִי v. לַיָּוִי); — mother of Reuben, Simeon, Levi, Judah, Issachar, Zebulun and Dinah; Gn 29^{16, 17, 23, 24, 25, 30, 31, 32} (cf. vv^{30, 31, 32, 33, 34, 35}) 30⁹ + 15 t. Gn 31, 32; 33^{1, 2, 7} 34¹ 35^{23, 26} 46^{15, 18} 49³¹ Ru 4¹¹; G A(ε)α.

3813 † *לָאָט* **vb.** cover, only **Qal Pf.** 3 ms. *לָאָט* וְהִפְלִיךָ לִי אֶת-פְּנֵיָי 2 S 19⁵, rd. perh. *לָאָט*, fr. *לָאָט* We Dr Bu.

3814 *לָאָט* Ju 4²¹, etc., v. *לָאָט*. p. 532

328 *לָאָט* *לָאָט* *לָאָט* gently, v. *לָאָט* sub *לָאָט* p. 3 I supr.

לָאָךְ (✓ of *מְלַאכָּה*, cf. Ar. *لأى*) **n.f.** messenger, Eth. *ለአክ*: send a messen-

ger, v. *ተለአክ*: be sent, wait on, minister; *መለአክ*: = Heb. *מְלַאכָּה*; cf. Ph. *מלאך* messenger; NH *מְלַאכָּה*, Aram. *מְלַאכָּה*, as in Heb.)

מְלַאכָּה **n.m.** messenger; — *מ* Ex 23²⁰ + 48 t.; cstr. *מְלַאכָּה* Gn 16⁷ + 69 t.; sfs. *מְלַאכָּהִי* Ex 23²³ + 3 t.; *מְלַאכָּוֹ* Gn 24^{7, 40}; pl. *מְלַאכָּהִים* Gn 32⁴ + 63 t. + *מְלַאכָּהִים* 2 S 11¹ Kt (< Qr *מְלַאכָּהִים*); cstr. *מְלַאכָּהִי* Gn 28¹² + 11 t.; *מְלַאכָּהִי* Nu 24¹², 2 K 19²³; *מְלַאכָּהִי* Na 2¹⁴ error for *מְלַאכָּהִי* = *מְלַאכָּהִי* Ges⁵⁹¹, (2) Anm. 2 or < for *מְלַאכָּהִי* by dittogr. fr. foll. הוֹי Kūⁱⁱ 1. 571). *מְלַאכָּהִי* 2 Ch 36¹⁵ + 8 t.; — **1.** messenger, **a.** one sent with a message Gn 32⁴ + 8 t. JE; Dt 2²⁶, (not in P); Ju 6³⁵ + 8 t.; 1 S 6²¹ + 51 t. S K, 1 Ch 14¹ 19^{2, 16} 2 Ch 18¹² 35²¹ Ne 6³ Jb 1¹⁴ Pr 13¹⁷ 17¹¹ Is 14³² 18² 30⁴ 37^{9, 14} Je 27³ Ez 17¹⁵ 23^{16, 40} 30⁹ Na 2¹⁴; *מְלַאכָּהִי*, messengers of peace Is 33⁷. **b.** a prophet Is 42¹⁹ 44²⁶ 2 Ch 36^{15, 16} Hg 1¹³; the herald of the advent *מְלַאכָּהִי* Mal 3¹. **c.** priest Mal 2⁷, prob. Ec 5⁵ (RV *angel*). **d.** || *מְלַאכָּהִי* Jb 33²³, a messenger from God acting as an interpreter and declaring what is right (*angel* of RV too specific). **e.** fig. *מְלַאכָּהִי* *מְלַאכָּהִי* *מְלַאכָּהִי* messengers of evil *ψ* 78⁴⁹; *מְלַאכָּהִי* *מְלַאכָּהִי* messengers of death Pr 16¹⁴; || *מְלַאכָּהִי* winds his messengers *ψ* 104⁴. **2.** angel, as messenger of God, *מְלַאכָּהִי* with God in theophanies Gn 19^{1, 15, 28, 12} 32² (JE), praising him; *ψ* 103²⁰ 148²; in his sight not without error Jb 4¹⁸ charged with the care of the pious *ψ* 91¹¹; elsewhere *sg.* sent to a prophet 1 K 13¹⁸ 19^{5, 7} 2 K 13¹⁵ Zc 1⁹ + 18 t. in Zc 1–6; excellent, wise, powerful 1 S 29⁹ 2 S 14^{17, 20} 19²⁸ Zc 12⁸; encamping about the faithful *ψ* 34⁸; chasing his enemies *ψ* 35^{5, 6}; destroying by judgment of Yahweh 2 S 24^{16, 17} = 1 Ch 21^{12–30}; 2 K 19³⁵ = Is 37³⁶ = 2 Ch 32²¹. **3.** the theophanic angel (הַמְּלַאכָּהִי) *מ* in the story of E: Gn 21¹⁷ 31¹¹ Ex 14¹⁹, also in Ju 6²⁰ 13^{6, 9}; *מ* יהוה in the story of J: Gn 16^{7, 9, 10, 11} 22^{11, 15} Ex 3² Nu 22^{22, 23, 24, 25, 26, 27, 31, 32, 34, 35} and in Ju 2^{1–4} 5²³ 6^{11, 12, 21, 21, 22, 22} 13^{3, 13, 15, 16, 16, 17, 18, 20, 20, 21}; *הַמְּלַאכָּהִי* Gn 48¹⁶ (E); *מְלַאכָּהִי* Ex 23²⁰ (E), 33² Nu 20¹⁶ (JE), Ho 12⁵; *מְלַאכָּהִי* Ex 23²³ (E), 32³⁴ (J); *מְלַאכָּהִי* Gn 24^{7, 40} (J), *מְלַאכָּהִי* Is 63⁹ (referring to the ancient *מְלַאכָּהִי*); (מְלַאכָּהִי) Mal 3¹ (referring to the advent of *י* for judgment, see Br^{MP} 473). The theophanic angel is not mentioned in D and P.

מְלַאכָּה **n.f.** occupation, work (for **מְלַאכָּה*; cf. Ph. *מלאכת* labour) — *מ* Ex 12¹⁶ + 102 t.; cstr. *מְלַאכָּת* 2 Ch 13¹⁰; cstr. *מְלַאכָּת* Ex 35²¹ + 42 t.; sf. *מְלַאכָּתְךָ* Jon 1⁸; *מְלַאכָּתְךָ* Ex 20⁹ + 2 t.;

4397

4399

מלאכות Gn 2² + 13 t.; pl. cstr. מלאכות 1 Ch 28¹⁹; sf. מלאכותך ψ 73²³;—**1.** *occupation, business*, מלאכותך מה מלאכותך *what is thy occupation* Jon 1⁸; business of a steward Gn 39¹¹ (J); diligent in business Pr 22²⁹; slack in business 18⁹. **2.** *property* in which one is occupied, מ' רעהו *his neighbour's property* Ex 22^{7,10} (E); possessions of herds and flocks (in 33¹⁴ (J), 1 S 15⁹ (cf. מקנה); מ' רבה *great property* 2 Ch 17¹³. **3.** *work* as something done or made: **a.** of God in creation Gn 2^{2,3} (P), in judgment Je 50²⁵, in general ψ 73²⁸. **b.** of men, עור ער *leather-work* Lv 13^{38,51} (P), מ' השדה *work in the field* 1 Ch 27²⁶; in building Pr 24²⁷ +, the walls of Jerusalem Ne 4⁹ +, making the tabernacle and its furniture Ex 36² +, the temple 1 K 5³⁰ +; work of the potter Je 18³, of the seaman ψ 107²³, of the Levites 1 Ch 26²⁹, of priests in the sacrifices 2 Ch 29³⁴; + עבדה (ה) עבדה phrase of P, Ex 35²⁴ 36^{1,3} Lv 23^{7,8,21,25,35,36} Nu 28^{18,25,26} 29^{1,12,35} also 1 Ch 9^{13,19} 28^{13,20} 2 Ch 24¹²; לעבדה *the work* 1 Ch 23²⁴; מ' עבדה Ex 36⁵ (P); cf. the phrase המ' עישה עבדה Ezr 3⁹ Ne 2¹⁶; עושים במ' 1 K 5³⁰ 9²³ +; מ' *any work* forbidden on the Sabbath Ex 20^{9,10} Lv 23³ (P) Dt 5^{13,14} Je 17^{22,24}; on holy convocations Ex 12¹⁶ Lv 16²⁹ 23^{28,30,31} Nu 29⁷ (P). **4.** *workmanship*, כל מלאכה *in every kind of workmanship*, phrase of P: Ex 31^{3,5} 35^{29,31,33,35}; and Chr: 1 Ch 22¹⁵ 28²¹ 29⁵; 1 K 7¹⁴. **5.** *service, use* Lv 7²⁴ 11³² Ju 16¹¹ Ez 28¹³. **6.** *public business*: **a.** *political* 1 K 11²⁸ 1 Ch 29⁶ Dn 8²⁷ Est 3⁹ 3⁹. **b.** *religious*, putting away foreign wives Ezr 10¹³; מ' יהוה 1 Ch 26³⁰, מ' הקדש 1 Ch 36⁴ 38²⁴ (P), מ' קדש הקדשים 1 Ch 6³⁴, מ' אהל 1 Ch 35²¹ (P), מ' בית ' 1 Ch 23⁴ Ezr 3⁸ 6²² Ne 10³⁴ 11²².

4400 † [מלאכות] n.f. message, cstr. מלאכות Hg 1¹³.

4401 † מלאכי appar. n.pr.m. Malachi, Mal 1¹, but in fact not historical name of author, nor pseudonym for Ezra; prob. a conjecture based on 3¹; so many moderns; see Dr^{Intr.}

3815 † לאל n.pr.m. (belonging to God; cf. Palm. לשמש v. No^{WZKM}, 1892, 314 Gray^{Heb. Names}, 207) a Gershonite-Levite; Nu 3²¹, Ⓢ Δαηλ, Δαουηλ.

לאם (✓ of foll.; cf. Ar. لاء bind up, or together, III. reconcil., bring together (Thes Ba NB § 65 n. 2); > Lag^{BN} 180 who comp. لاء be low, ignoble, لاء [pl.] common ones, hence לאם prop. common, vulgar people).

† לאום, לאום n.m. Gn 25²³ people, poet. 3816 and chiefly late;—ל abs. Gn 25^{24,23} Pr 14²⁸, לאום Pr 11²⁶; sf. לאומי Is 51⁴; pl. לאמים Gn 25²³ + 28 t.; לאמים Is 55⁴;—*people*, both of Isr. and of Edom, Gn 25^{23,23,23} (J; Jacob and Esau; || גוי); elsewhere of Isr. only Is 51⁴ (sg. || עם); usu. pl. of other peoples:—לאון Is 17¹² (|| המון עמים), cf. v¹³; || גוים Is 34¹ 43⁹ ψ 2⁴⁴ 3¹⁵ 105⁴⁴ 149⁷, cf. Is 55^{4,4} (גוי in v⁵); || עמים Gn 27²⁹ (J), Hb 2¹³ Je 51⁵⁸ ψ 47⁴ 57¹⁰ 67^{5,5} 108⁴ Pr 24²¹; further Is 41¹ 49¹ (both || אמים), 43¹ (|| ארם), 60² (|| ארץ), ψ 9⁹ (|| תבל), 148¹¹ (|| מלכי); ארץ, etc.); || ערת לאמים, ארץ, etc.); || המון לאום 65⁸; of any and all peoples Pr 14³⁴; sg. indef. = *people* in gen., as making public opinion, 11²⁶ (coll., c. pl. vb.); = *population*, as subjects of prince 14²⁸ (|| עם).

† לאמים n.pr.gent., as 'son' of Dedan 3817 Gn 25³. AΘL Δωμ(ι)εμ. (Sab. n.pr. trib. לאמים SabDenkm¹¹).

לב v. sub לבב infr. p. 524 3820

לבא (✓ of foll.; v. Ar. لباء, لبوء, لباء lioness, cf. לבאי; v. perh. also Ph. n.pr. לבא CIS i. 147; Jastrow^{JBL} xi. (1892) 120 f. comp. Tel el-Am. n.pr. Laba' (Bez^{BM} Labay[a]); poss. is also Lapaya, which Wkl^{TA}, 1896 rds.; deriv. only poet.)

† [לבי] n.[m., f.] lion;—only pl. and fig. 3833 of foes לבא בתוך נפשי ψ 57⁹; of Assyrians לבאתי Na 2¹³ (|| גרתי); sf. ref. to אריה).

† לביא n.f. lioness (on format. v. Lag^{BN} 69);—Ez 19² (|| אריות) fig. of mother of Isr. 3833

† לביא n.[m.] lion, poss. also [f.] lioness 3833 (cf. Ar. usage, and Gn 49⁹ Nu 24⁹ Jb 4¹¹, etc.; but this by no means certain);—ל abs. Gn 49⁹ + 10 t.;—Is 30⁶ (|| ליש), Jb 38²⁹ (|| קפיר); Gn 49⁹ in sim. of victor's repose (רבין || אריה), cf. Nu 24⁹ (c. שוב || ארי), Dt 33²⁰ (שכן וטרף); v. also Nu 23²⁴ (קום || ארי); fig. of Nineveh Na 2¹² (|| אריה), cf. Is 5²⁹ (שאנה) in sim.; || קפירים); fig. of wicked Jb 4¹¹ (+ שחל, אריה + ליש, קפיר, שחל); sim. of א, devouring (אכל) in judgment Ho 13⁸; fig. of locusts ל מחלעות Jo 1⁶ (|| נשי אריה).

† לבאות n.pr.loc. a city in S. Judah, Jos 3822 15³², Ⓢ Λαβωσ, AΘL Λαβωσ = לביא (q.v. p. 111 supr.) Jos 19⁶, Ⓢ Βαβαωσ, ⓈL Βηθαεβαωσ. Site unknown.

3820
3824

† לבב (mng. dub.; D1^{Pr. 88} finds orig. mng. in As. *lababu*, in *unruhiger Bewegung sein*;—✓ of לבב, לב; cf. NH *id.*, As. *libbu*, Aram. *ܠܒܒܐ*, Eth. *ለባ*; Ar. *لُب*, Sab. *لُب*, Sab. Denkm.^{p. 13, No. 1, 1. 7});—the literary usage of לבב and לבב is: **1.** earliest poetry, J and E chiefly, Eph doc. of Ju S K chiefly, Am Ho Zc 9–11 Is 15 use לבב. **2.** לבב first appears in Is and certain strata of E and Eph doc. of Ju S K, and is continued in Zp Na (prob.) D H Dt editors and some ψψ. **3.** Je Ez Jb prefer לבב but use occasionally לבב. **4.** Is^{2,3} La and exilic ψψ use לבב. **5.** Is 13–14²³ Je 50–51 Hg Zc 1–8 Jo Jon ψ 25, 90, 104, use לבב. **6.** Mal Ob Zc 12–14 Memorials of Ezr and Ne Pr Ru Ct and many ψψ of Persian period use לבב. **7.** Chr and Dn use לבב. **8.** Ec Est and latest ψψ use לבב. Exceptions will be noted and suspected passages indicated by ? under לבב and לב which are treated apart. See Br. 'Study of the use of לבב and לבב in the O. T.' in *Semitic Studies in Memory of Dr. Kohut*, Berlin, 1897.

3824

† לבב²⁵¹ n.m. ψ^{104, 15} inner man, mind, will, heart;—abs. לבב Dt 28²⁸ + 3 I t.; cstr. לבב Dt 20⁸ + 22 t.; sf. לבב^י Is 21⁴ + 24 t.; לבב^ך Dt 4²⁹ + 35 t.; לבב^ך Dt 4³⁹ + 2 I t.; לבב^ך I S 1⁸ + 3 t.; לבבו Dt 2³⁰ + 37 t.; לבבה Zp 2¹⁵ + 3 t.; לבבני Dt 1²⁸ + 3 t.; לבבכם Dt 10¹⁶ + 37 t.; לבבכם Lv 26⁴¹ + 22 t.; pl. לבבהן Na 2⁸ (Sta^{s 353} a rds. לבבהן, but see Kö^{ii. 78}); pl. לבבות I Ch 28⁹.—*The inner, middle, or central part*: **I.** seldom of things ימים לבב in the midst of the seas, Jon 2³ (poetry); ער לבב השמים unto the midst of heaven Dt 4¹¹ (so Sam but MT לבב). **II.** usu. of men: **1.** the inner man in contrast with the outer, לבב שארי ולבבי *my flesh and my heart (soul) doth fail* ψ 73²⁶; antithesis with garments Jo 2¹³; hands ψ 73¹³ La 3⁴¹ (?); eyes Nu 15³⁹ (H) I S 16⁷; ears Ez 3¹⁰; mouth Dt 30¹⁴; speech ψ 28³ 78¹⁸; מחפפת על לבבהן *tabering upon their breasts* Na 2⁷ (inner for outer). **2.** the inner man, indef. the soul, comprehending mind, affections and will, or, in connexion with certain verbs, having more specific reference to some one of them. בכל לבב ובכל נפש with all the heart and with all the soul Dt 4²⁹ 6⁵ 10¹² 11¹³ 13⁴ 26¹⁶ 30^{2,6,10} Jos 22⁵ 23¹⁴ I K 2⁴ 8⁴⁸ (= 2 Ch 6³⁸ לב ?) 2 K 23²⁵ 2 Ch 15¹² 34³¹ (= 2 K 23³ לב ?) Je 32⁴¹; abbr. בכל לבב I S 7³ 12^{20,24}

I K 14³ 2 K 10³¹ 2 Ch 15⁵ 22⁹ 31²¹ ψ 86¹² I I I¹ Je 29¹³ Jo 2¹²; לבב אשר בלבב what is in the heart (mind) Dt 8³ I S 9¹⁹ 14⁷ 2 S 7³ (= I Ch 17²) 2 K 10³⁰; 2 Ch 32³¹; cf. Jb 10¹³, ψ 84⁶ (?); לבב עם with the heart (mind), c. ידע Dt 8³, שית ψ 77⁷, usu. c. (היה), of a thought or purpose, Dt 15⁹ Jos 14⁷ I K 8^{17,18,18} (= 2 Ch 6^{7,8,8}) 10² (= 2 Ch 9¹) I Ch 22⁷ 28² 2 Ch 11²⁹ 10¹⁰ (cf. 24⁴ לב); לבב according to the heart I S 13¹⁴ 14⁷ ψ 20⁷. We may add Dt 5²⁶ I I 16¹⁸ 17¹⁷ I S 2³⁵ 2 S 19¹⁵ I K 8^{39,39} (= 2 Ch 6^{30,30}) I I 2³ (לב an error) v^{4,9} I Ch 12¹⁷ 22¹⁹ 28⁸ ψ 62⁹ 86¹¹ 139²³ Is 7² Dn I I 27²⁸. **3.** specific ref. to mind (characteristic of לבב): a. אנשי לבב men of mind Jb 34^{10,34}; לבב גם לי I also have a mind Jb 12³; הוללות בלב madness is in (their) mind Ec 9³ (?); ותגנב לבי and thou didst steal my mind Gn 31²⁶ (E, the לב of v²⁰ should be corrected to לבב cf. 'steal me' v²⁷). b. knowledge, c. ידע Dt 8⁵ 23¹⁴ I K 2⁴⁴; הנין Is 6¹⁰ 32⁴; נחכם לבב wise of mind Jb 9⁴; חכמה לבב mind of wisdom ψ 90¹². c. thinking, reflection, c. חשב Is 10⁷ Zc 7¹⁰ 8¹⁷; יצר מחשבות לבב conception of thoughts of mind I Ch 29¹⁸; משפיות לבב imaginations of (their) mind ψ 73⁷; מורשי לבב possessions (thoughts) of (my) mind Jb 17¹¹; לבב set the mind, consider Hg 2^{15,18,18}, c. לבב Dt 32⁴⁶, על Hg 1^{5,7}. d. of memory לבב lay up in the mind I S 21¹³ Jb 22²²; לבי לבי lay to heart, call to mind Dt 4³⁹ 30¹ 2 Ch 6³⁷ (= I K 8⁴⁷ לב ?); עלי על לב come upon the mind Je 51⁵⁰ Ez 38¹⁰ (cf. לב 3 a); סור מלב depart from the mind Dt 4²; שמר לבב keep in the midst of (thy) mind Pr 4²¹; על לב upon the mind Dt 6⁶. **4.** spec. ref. to inclinations, resolutions, determinations of the will (characteristic of לב): לב הכין set the mind, c. אל I S 7³ I Ch 29¹⁸, לב 2 Ch 20³³ לדרש 2 Ch 19³ 30¹⁹ Ezr 7¹⁰; אל לב Jos 24²³ (E) I K 8⁵⁸; לב לדרש I Ch 22¹⁹, cf. 2 Ch 11¹⁶; פנה מעם לב mind turn away from Dt 29¹⁷ 30¹⁷; פ' לב Pharaoh's mind was changed Ex 14⁵ (E). **5.** spec. ref. to conscience לבבי לא יחרף לבבי my heart (conscience) shall not reproach me Jb 27⁶. **6.** spec. ref. to moral character (characteristic of לב): God tries the לב I Ch 29¹⁷: a. ישר לבב uprightness of heart Dt 9⁵ I Ch 29¹⁷, ψ 119⁷ (?); ישרי לבב 2 Ch 29³⁴; ישר לבב I K 3⁶; ישר לבב 2 K 10^{15,15,15}; פתח לבב integrity of heart Gn 20^{5,6} (E) I K 9⁴ ψ 78⁷² 101²; לבב שלים לבב heart perfect (with) I K 8⁶¹ 11⁴ 15^{3,14} (= 2 Ch 15¹⁷) 2 K 20³ (= Is 38³ לב ?)

1 Ch 12³⁹ 29¹⁹ 2 Ch 16⁹ 19⁹ 25²; בַּרְלִי *pure in heart* ψ 24⁴; לִי פָרִי ψ 73¹. We may add 2 K 22¹⁹ = 2 Ch 34²⁷, Ne 9⁸ Je 32⁴⁰. **b.** it is the seat of naughtiness 1 S 17²⁸ (?), erring ψ 95¹⁰; is froward ψ 101⁴. **c.** seat of pride, ψ 101⁵ Is 9⁸ 10¹², 60⁵ (?) Ez 28^{5,6(7)} Dn 8²⁵; לִי רָם *heart is lifted up* Dt 8¹⁴ 17²⁰ Ez 31¹⁰ Dn 11¹². **d.** is circumcised Dt 10¹⁶ 30⁶ Je 4⁴, or uncircumcised Lv 26⁴¹ (H); is hardened לִי אִמְץ Dt 2³⁰ 15⁷ 2 Ch 36¹³; לִי כָבֵד 1 S 6⁶ (?) ; לִי הַקְשָׁה ψ 95⁸. **7.** = *the man himself* (meaning characteristic of נַפְשׁ) בְּלִי אָמַר *say in the heart (to oneself)* Dt 7¹⁷ 8¹⁷ 9⁴ 18²¹ ψ 4⁵ Is 14³ 47⁸ 49²¹ Je 5²⁴ 13²² Zp 1¹² 2¹⁵; בְּרָכּוֹ בְּלִי Ho 7² (?) ; בְּרָכּוֹ בְּלִי 1 S 1⁵; הַתְּבַרְךְ בְּלִי Dt 29¹⁸; יְחִי לְבַבְכֶם *let your heart (you yourselves) live* ψ 22²⁷ 69³³ (cf. 119¹⁷⁵). **8.** spec. as the *seat of the appetites* (for which usually נַפְשׁ) לִי סָעַד *stay the heart (with food)* ψ 104¹⁵ Ju 19⁸ (?) ; יִטֵּב לְבַבְךָ *that thine heart may be merry (with wine)* Ju 19⁹ (?) ; יַיִן יַשְׂפֹּחַ לִי *wine gladdens the heart* ψ 104¹⁵. **9.** spec. of *seat of the emotions and passions* (for which usually נַפְשׁ) : **a.** of joy Is 30²⁹ Je 15¹⁶ Ez 36⁵, gladness Dt 28⁴⁷, desire Pr 6²⁵ (?) ; רָבַר לִי *speak into the heart (comfortably)* 2 Ch 32⁶ (elsewhere לָב). **b.** of trouble 1 K 8³⁸ ψ 25¹⁷ 73²¹; weakness, faintness Lv 26³⁶ (H) Dt 20^{3,18} 2 Ch 13⁷ Is 1⁵ 7⁴ Je 51⁴⁶, grief Dt 15¹⁰ 1 S 1⁸, sorrow ψ 13³, fear Dt 28⁶⁷, dismay Is 21⁴, astonishment Dt 28²⁸, anger 19⁶, hate Lv 19¹⁶ (H); לִי יִפְסֵם *the heart melteth* Dt 20⁸ Jos 2¹¹ 5¹ 7⁵ (all D) Is 13⁷ 19¹; לִי הָמָס Dt 1²⁸ (so rd. prob. also Jos 14⁸, where לָב error). **10.** *seat of courage* (for which usually רִיחַ) יַעַר כְּחוֹ וְלָבָבוֹ *stir up his power and his courage* Dn 11²⁵; יַאֲמֵץ לְבַבְכֶם *let your heart take courage* ψ 31²⁵.

3820

לב ⁵⁹⁹ n.m. Pr 23¹⁵ (+f. Pr 12²⁵, fr. influence of נַפְשׁ v. De Now) inner man, mind, will, heart, abs. and estr. לָב Gn 8²¹ + 239 t.; לָב־ Ex 15⁸ + 15 t.; sf. לָבִי Gn 24⁴⁵ + 102 t.; לָבֶךָ Ex 9¹⁴ + 28 t.; לְבַבְךָ Ju 19⁶ + 25 t.; לְבַבְךָ Is 47⁷ + 7 t.; לָבוֹ Gn 6⁵ + 93 t.; לָבִי Ju 19³ + 7 t.; לְבַבְךָ Is 41²² + 5 t.; לְבַבְכֶם Gn 8⁵ + 2 t.; לָבִים Gn 42²⁸ + 56 t.; לָבָנוֹ Ex 35²⁶; לְבָנֵינוֹ Ez 13¹⁷; pl. לְבוֹת ψ 7¹⁰ Pr 15¹¹ + 3 t. Pr.; sf. לְבוֹתָם Is 44¹⁸; לְבוֹתָם ψ 125⁴. — *inner part, midst*: **I.** seldom of things, בְּלִבְ-יָם *in the midst of the sea* Ex 15⁸ Pr 23³⁴ 30¹⁹; בְּלִבְ-יָם ψ 46³ Ez 27^{4,25,26,27} 28^{2,8} בַּלְבַּ הָאֵלָה 2 S 18¹⁴;

בְּלִבְ אֹיְבָי in the midst of the enemies of ψ 45² (v. Br.^{MP} in loco; AV RV al. in the heart of). **II.** elsewhere of men: + **1.** the inner man in contrast with outer וּבִשְׂרֵי לִבִּי וּבִשְׂרֵי יִרְנֵנוּ *my heart and my flesh cry out* ψ 84³; || מַעִים ψ 22¹⁵ Je 4¹⁹, the inner for outer מַעִים Je 49²²; as within the breast על לב Ex 28^{3,29,30,30} (P); מַלְבַּ 2 K 9²⁴; בַּלְבַּ ψ 37¹⁵ 2 S 18¹⁴; סָגוֹר לָבָם Ho 13⁸; antithesis with קָשֶׁר Pr 14³⁰ Ec 2³; head Is 1⁵, face Ez 14^{3,4,7}; arm Ct 8⁶; hands Ez 22¹⁴; bones ψ 102⁵; eyes 1 K 9³ (= 2 Ch 7¹⁶) Je 22¹⁷; ear Pr 22¹⁷ 23¹²; mouth ψ 55²²; lips Is 29¹³; אֲנִי יָשִׁנָּה וְלִבִּי יָעַר I slept but my heart waked Ct 5². **2.** the inner man, indef., soul, comprehending mind, affections and will, with occasional emphasis of one or the other by means of certain verbs: לָבָב 1 K 8²³ (= 2 Ch 6¹⁴) ψ 9² 119^{2,10,34,58,69,145} 138¹ Pr 3⁵ Je 3¹⁰ 24⁷; עַם לָבָב 2 Ch 24⁴ (see לָבָב **2**); לָבָבָא 2 S 7²¹ (= 1 Ch 17¹⁹) Je 3¹⁵; תַּעֲלָמוֹת לָב secrets of the heart ψ 44²²; לָב מְלָכִים אֵין חָקֵר the heart of kings is unsearchable Pr 25⁴; הַיָּצֵר יַחַד לָבָם ψ 33¹⁵ etc. **3.** specific reference to mind: **a.** לָבָבָא of one's own mind Nu 16²³ 24¹³ (JE) 1 K 12³³ Ne 6⁸ Ez 13^{2,17}; חָסֵר לָבָב destitute of mind Pr 6³² 7⁷ 9^{4,16} 10^{13,21} 11¹² 12¹¹ 15²¹ 17¹⁸ 24³⁰; לָב חָסֵר Ec 10³; אֵין לָבָב Je 5²¹ Ho 7¹¹; לָבָבָא Pr 17¹⁶; קָנָה לָבָב get a mind Pr 15³² 19⁸; כֹּחַ לָבָב power of mind Jb 36⁵; רֵחַב לָבָב breadth of mind 1 K 5⁹, נֹגַב לָבָב 2 S 15⁶ Gn 31²⁰ (E? see לָבָב **3 a.**). **b.** knowledge, c. יָדָעָה Dt 29³ Pr 14¹⁰ 22¹⁷ Ec 1¹⁷ 7^{22,25} 8^{5,16} Je 24⁷; רָאָה ψ 66¹⁸ Ec 1¹⁶; חָכָם לָבָב mind is wise Pr 23¹⁵; לָב חָכָם wise mind 1 K 3¹² Pr 16²³ Ec 8⁵; לָבָבָא Ex 31⁶ 35¹⁰ 36^{1,2,8} (P) Pr 10⁸ 11²⁹ 16²¹; חֲכָמֵי לָבָבָא Ex 28³ (P) Jb 37²⁴; חֲכָמָה לָבָבָא Ex 35^{25,35} (P); לָב חֲכָמִים Ec 7⁴ 10²; חֲכָמִים לָבָבָא Pr 12²³ 15⁷ Ec 7⁴ 10²; c. חֲכָמָה Ex 36² (P) 1 K 16²⁴ (= 2 Ch 9²³) Pr 2¹⁰ 17¹⁶ Ec 2³; לָבָבָא intelligent mind Pr 14³³ 15¹⁴ 18¹⁵; with הַבִּין Pr 8⁵; הִבְיָנָה Pr 2²; שָׁבַל Jb 17⁴ etc. **c.** thinking, reflection, c. הִשָּׁבַב ψ 140³ Pr 16⁹; מַחְשְׁבוֹת Gn 6⁵ (J) ψ 33¹¹ Pr 16¹⁸ 19²¹ cf. Gn 8²¹ (J); הַגִּיּוֹן muse, study Pr 15²⁸ 24² Is 33¹⁸ 59¹³; הַגִּיּוֹן ψ 19¹⁵; הַגִּיּוֹן ψ 49⁴; לָבָבָא set the mind, consider Is 41²² Ez 44⁵, c. לָבָבָא 1 S 9²⁰ 2 S 13²⁰ Ez 40⁴ 44⁵; אָלָה Ex 9²¹ (J) 1 S 24²⁵ 2 S 18^{3,3} Jb 2³ 34¹⁴; אָלָה Jb 1⁸; שֶׁת לָבָבָא ψ 62¹⁰ Pr 22¹⁷ 24³², c. לָבָבָא Ex 7²³ (JE) 1 S 4²⁰ ψ 48¹⁴ Pr 27²³ Je 31²¹; אָלָה Jb 7¹⁷. **d.** memory אָלָה לָבָבָא call to mind Is 44¹⁹ La 3²¹; עָלָה לָבָבָא come into mind (occur to one) Is 65¹⁷ Je 31¹⁶ 37³¹

19⁵ 32³⁵ (cf. Acts 7²⁵), so לב על בא 2 Ch 7¹¹; + לב על שם lay to heart Is 42²⁵ 47⁷ 57¹¹ Je 12¹¹ Mal 2²² Dn 1⁸; אל לב 2 S 13³³ 19²⁰ לב לבב Je 31³³; קשר על לב; tablet of the memory Pr 3³ 7³ Je 17¹; נשכחתי במח מלב; I am forgotten as a dead man out of mind ψ 31¹³.

4. spec. ref. to inclinations, resolutions and determinations of the will; + הכין לב set the mind 2 Ch 12¹⁴ ψ 10¹⁷ 78⁸ Jb 11¹³; + נכון לב ψ 57^{8,33} (=108²) 78³⁷ 112⁷; + נתון לב Eci^{13,17} 7²¹ 8^{9,16}; + נתון לב Ec 7² 9¹; Ne 2¹² 7⁵ לבב, Ex 35³⁴ (P) Ezr 7²⁷ Ec 3¹¹; + אשר ינשאו לבו; whose heart stirred him up Ex 35²¹ 36² cf. 35²⁶ (all P); + נדיב לב willing of mind Ex 35^{5,22} (P) 2 Ch 29³¹ cf. Ex 25² 35²⁹ (P); + נטה לב אחרי; inclined to follow Ju 9³ ψ 119¹¹²; + הטה לב; I K 11³ ψ 119³⁶ 141⁴ cf. 2 S 15¹³:— גדלים חקתי לב; great resolves of heart Ju 5¹⁵ etc.

5. spec. ref. to conscience, ויב לב and David's heart (conscience) smote him 1 S 24⁶; מבושול לב; offence of conscience 1 S 25³¹.

6. spec. ref. to moral character, God tries the heart ψ 17³ Je 12³; sees the heart and reins Je 20¹², tries them ψ 7¹⁰ Je 11²⁰, refines them ψ 26²; searches the heart and tries the reins Je 17¹⁰. a. אשרי לב; Jb 33³; + אשרי לב; ψ 7¹¹ 11² 32¹¹ 36¹¹ 64¹¹ (all c. ויב in title), 94¹⁵ 97¹¹; לבב לב; 1 Ch 28⁹ 29⁹ Is 38³ (all originally לבב, see 6 a); לבב נשבר; broken of heart ψ 34¹⁹ Is 61¹; לבב נשבר; ψ 51¹⁹; לבב נשבר; ψ 147³; לבב נשבר; Is 57¹⁵; לבב טהור; clean heart ψ 51¹²; לבב חדש; new heart Ez 18²¹ 36²⁶ (prob. also 11¹⁹ for אחר see Co) etc. b. לבב רע; evil heart Pr 26²³; לבב חסר; godless in heart Jb 36¹³; לבב עקש; perverse in heart Pr 11²⁰ 17²⁰; לבב כפול; deceit of their heart Je 14¹⁴ 23²⁶; לבב כפול; with a double heart ψ 12³ etc. c. לבב גבוה; 2 Ch 32²⁶; לבב גבוה; 2 Ch 26¹⁶ 32²⁵ ψ 131¹ Pr 18¹² Ez 28^{2,17}. d. the heart is uncircumcised Je 9²⁵ Ez 44^{7,9} and hardened: לבב חזק Ex 4²¹ 10^{20,27} (E), 9¹² 11¹⁰ 14^{4,8,17} (P), Jos 11²⁰ (D² ?); לבב חזק Ex 7^{13,22} 8¹⁵ 9³⁵ (P); לבב חזק; Ez 2⁴; לבב חזק Ex 7³ (P) Pr 28¹⁴; לבב חזק; Ez 3⁷; לבב חזק Ex 8^{11,28} 9³⁴ 10¹ (J); לבב חזק; Ex 7¹⁴ 9⁷ (J); לבב חזק; 1 S 6⁶; לבב חזק; make the heart of this people fat Is 6¹⁰ (?); לבב חזק Dt 29¹⁸ ψ 81¹³ after Je 3¹⁷ 7²⁴ 9¹³ 11⁸ 13¹⁰ 16¹² 18¹² 23¹⁷; לבב חזק; the heart of stone Ez 11¹⁹ 36²⁶ etc. 7. לבב חזק; for the man himself,

+ לבב אמר Gn 17¹⁷ (P), 27⁴¹ (JE), 1 K 12²⁶ Est 6⁶ ψ 10^{6,11,13} 14¹ (=53²) 35²⁵ 74⁸ Ec 2¹⁵ 3^{17,18} Is 47¹⁰ Ob 3 Zc 12⁵; לבב אל; Gn 8²¹ (J) 1 S 27¹; לבב דבר Ec 2¹⁵; לבב אל; Gn 24⁴⁵ (J); לבב על 1 S 13^(?); לבב עם Ec 1¹⁶; לבב נאם; פשע לרשע בקרב לבי; ψ 36².

8. as seat of appetites, לבב קעור stay the heart (with bread) Gn 18⁵ (J) Ju 19⁵. 9. as seat of the emotions and passions: a. of joy and gladness, in various combinations of טובה, Ju 16²⁵ 18²⁰ 19^{6,22} Ru 3⁷ 1 S 25³⁶ 2 S 13²³ 1 K 8⁶⁶ (= 2 Ch 7¹⁰) 21⁷ Est 10⁵ 9⁹ Pr 15¹⁵ Ec 7³ 9⁷ 11⁹ Is 65¹⁴; various combinations of שמחה, Ex 4¹⁴ (J) 1 Ch 16¹⁰ (=ψ 105³) ψ 4⁸ 16⁹ 19⁹ 33²¹ Pr 15^{13,30} 17²² 27^{9,11} Ec 2^{10,10} 5¹⁹ Ct 3¹¹ Is 24⁷ Zc 10⁷; לבב על; ψ 119¹¹¹ Is 66¹⁴ La 5¹⁵; על; 1 S 2¹; שוש; Zp 3¹⁴; לבב על; Jb 29¹³; לבב על; ψ 13⁶ 24¹⁷ Zc 10⁷; of desire, ψ 21³ 37⁴; לבב על דבר; speak unto the heart (kindly) Gn 34³ 50²¹ (JE) Ju 19³ 2 S 19⁸ 2 Ch 30²² Is 40² Ho 2¹⁶ Ru 2¹³. b. of trouble 2 K 6¹¹ Is 65¹⁴, sorrow Ne 2² Pr 14³, pain ψ 55⁵, vexation Ec 11¹⁰, trembling Dt 28⁶⁵ (?) 1 S 28³, faintness La 5¹⁷; it is wounded ψ 109²², dies within one out of fear 1 S 25³⁷ etc.; לבב נמס; the heart melteth (in fear) 2 S 17¹⁰ ψ 22¹⁵ Ez 21¹² Na 2¹¹. + 10. לבב חזק; let thine heart take courage ψ 27¹⁴; לבב חזק; Am 2¹⁶; לבב חזק; stout-hearted ψ 76⁶ Is 46¹²; לבב חזק; his heart as firm as a stone Jb 41¹⁶; לבב חזק; his heart as the heart of the lion 2 S 17¹⁰.

† [לבבה] sf. לבבה; Ez 16³⁰ should be corrected to לבבה (see Co). > older view, as fem. of לב. 3826 3820

לבב קמי; prob. late Atbash (cf. ישש) for לבב קמי; the original reading (Ⓞ) Je 51¹. 6965, 8347 p. 1058

† I. [לבב] vb. denom. Niph. Impf. ילבב; ואיש נבוי ילבב ועיר פרא אדם יולד; shall an empty man get a mind or a wild ass's colt be born a man? Jb 11¹². Pi. encourage; Pf. מענינה; thou hast encouraged me, thou hast encouraged me with one of thine eyes Ew Gi Gr RVm (AV RV Ges Hi De Öt (cf. 5⁶) ravished my heart,— Pi. priv. Ges^{5,22h}). 3823

† [לבבה] n.pl. cakes (prob. pancakes, from shape?) לבבות; 2 S 13^{6,3,10}. 3834

† II. [לבב] vb. denom. Pi. make cakes. Impf. תלבב; 2 S 13^{6,3}. 3823

לָבַד *alone* v. בָּרַד sub ברד p. 94 supr.

[לָבַד] לָבַת Ex 3² v. לָהֵב sub להב.

3832 [לָבַט] vb. thrust down, out, or away (NH *id.*; Ar. لَبَط *strike the ground with a person*, i.e. throw one down; Syr. Pa. حَكَّ *incitavit, stimulatit*);—only **Niph. Impf.** *be thrust down, away*, i.e. ruined; עַם לֹא יִבֵּן וְיִלְבֵּט Ho 4¹⁴; אֲנִי לֹא שָׁפַחַם וְיִלְבֵּט Pr 10^{8,10}.

3833 לָבִי v. sub לבא p. 522

3864 לָבִים v. לִבְיָם p. 530

3835 †[לָבִן] vb. be white (on — v. Ba^{NB} 166; Lag^{BN} 88, cf. 53, 54 *infers* *לָבִן from לָבְנָה; NH *id.*, Pi. Hiph., and deriv.; Ph. לבן *white*; Ar. لَبَن *milk*; لبن also *be white*, dial. of Yemen, Maltzan ZMG LXVII, 1875, 247; appar. √ of foll. fourteen words, but this dub. esp. in case of II. III. לָבִן, לָבְנָא, לָבְנָה, II. לְבֹנָה, I. II. לִבְנֵי);—**Hiph. Pf.** 3 pl. יִלְבְּנוּ Jo 1⁷; **Impf.** I s. אֲלִבְנֵי ψ 51⁹; 3 pl. יִלְבְּנוּ Is 1¹⁸; **Inf. cstr.** וְיִלְבְּנוּ (= וְיִלְהִיבוּ) Dn 11³⁵;—**1.** *make white*=purify (ethical) Dn 11³⁵ (no object expr., || צָרָה, בָּרַר). **2.** *shew whiteness, grow white*, of fig-tree, stripped by locusts, Jo 1⁷; fig. of moral purity, מִשְׁלֵל אֲלִבְיָ Is 1¹⁸; מִשְׁלֵל אֲלִבְיָ ψ 51⁹. **Hithp. Impf.** יִתְלַבְּנוּ Dn 12¹⁰ *be purified* (ethical, || יִתְבַּרְרוּ).—לָבִן, *make brick*, v. infr.

3836 † I. לָבִן adj. white;—abs. Gn 30³⁵ + 13 t.; cstr. לָבִין Gn 49¹² (cf. Ges^{933, 2}, R. 1 Kō^{Leb} 11, 74 Ba^{NB} 166); f. לָבְנָה Lv 13⁴ + 6 t.; pl. לָבְנִים Zc 1⁸ + 3 t.; לָבְנוֹת Gn 30³⁷ + 2 t.;—*white*, of wood under bark Gn 30^{37,37} (cf. Jo 1⁷); of spots on goats v³⁵ (all J); of manna Ex 16³¹ (P); garments Ec 9⁸ (sign of cheerfulness and joy); of teeth מִחֲלָב וּלְבָנוֹת שֵׁנִים Gn 49¹² (poem in J; || חֲכָלֵי יַעֲיִנִים מִיּוֹן) of Judah (on interpr. v. Di and, differently, Marc. Jastr JBL xl. (1892), 128); of horses Zc 1⁸ 6^{3,6} (in vision); chfly. of diseased skin or flesh on body בְּהֵרֵת Lv 13^{4, 19, 24, 25, 26, 38}) Lv 13^{4, 10, 13, 16, 17, 19, 24, 38}; and of hair on such spots 13^{3, 4, 10, 20, 21, 25, 26}; + אֲדָמָה וְקַמֹּת 13^{19, 24, 43}, cf. v⁴²; + בְּהֵת v³⁹ (all P).

3842 † I. לָבְנָה n.f. moon, poet. (NH *id.*);—ל' Is 24²³ + 2 t.; shall pale before ל' Is 24²³ (|| תִּחְפֶּה); shall become like sun (תִּחְפֶּה) in day of ל' s redemption 30²⁶ (אֲוִר הַלַּיְלָה); sim. of woman's beauty, כְּלָּה יִפָּה Ct 6¹⁰ (|| תִּחְפֶּה).

II. לָבִן n.pr.m. son of Bethuel, brother of 3837 Rebekah, and father-in-law of Jacob (⊗ Λαβαν), Gn 24^{29, 29, 50} 27⁴³ 28^{2, 5} + 17 t. J (Gn 29, 30, 31, 32); 29^{15, 16, 19, 21, 22, 26} + 18 t. E (Gn 31, 32, הָאֲרָמִי 31²⁴); 25²⁰ (הָאֲרָמִי ל') 28⁵ (*id.*), also 28² 29^{24, 25} 46^{18, 25} (all P).

† III. לָבִן n.pr.loc., connected with desert- 3837 journey of Israelites Dt 1¹, ⊗ Λοβον; poss.= לָבְנָה 2, q. v.

† לָבְנָה Ne 7⁴⁸ = II. לָבְנָה Ezr 2⁴⁵;—head of 3838 a family of returning exiles, ⊗ Λαβava, Λαβavov, ⊗L Λοβva.

† לָבְנָה n.pr.loc. 1. city in SW. Judah, 3841 exact site unknown, captured by Joshua, acc. to D, Jos 10^{29, 29, 31, 32, 39} 12¹⁵ (all D), 15⁴² (P); Levit. city 21¹³ (P)=1 Ch 6⁴²; further 2 K 8²²=2 Ch 21¹⁰, 2 K 19⁸=Is 37⁸, 2 K 23³¹ 24¹⁸=Je 52¹; ⊗ Λεβva. Vid. Lag^{Onom.} 274, 135, 26; 2nd ed. 273 Λεβva; Buhl Geogr. 193. 2. station of Isr. in wilderness, between רָפָן וְרָפָן Nu 33^{20, 21} (perh.= לָבִן Dt 1¹); ⊗ Λεμova, A⊗L Λεβava.

† I. לָבְנָה, לְבֹנָה n.f. frankincense (from 3828 white colour, cf. Lag^{BN} 33; NH *id.*; Aram. *id.*, לבנת, לבנת; Ph. לבנה; Ar. لَبَان (Lane³⁰⁰⁷); Eth. ለላባስ is fr. λιβανος);—Ex 30²⁴ + 18 t.; used in prep. of holy incense לָבְנָתָה Lv 2^{2, 16};—used as incense Je 6²⁰, on meal-offering Lv 2^{1, 2, 15, 16} 6⁸, cf. 5¹¹ Nu 5¹⁵; also Je 17²⁶ 41⁵ Is 43²³ 66³; with shew-bread Lv 24⁷; Ne 13^{5, 9} 1 Ch 9²⁹ (|| בְּשֵׁמִים); burned as perfume (art. of luxury) Ct 3⁶ (|| מֵר); 4⁶ (|| הַר הַמִּזְבֵּחַ); (|| אֲהָלֹת מֵר, קִנְמוֹן, קִנְה, בְּרֶפֶס, גִּדְדִּי) || עֵצֵי לָבְנָה as tribute to Zion Is 60⁶ (|| זֹהַב).—In Hex only P.

† II. לָבְנָה n.pr.loc., by which, among 3829 other places, loc. of Shiloh is fixed Ju 21¹⁹, ⊗ Λεβvava; mod. Lubban, c. 3 m. WNW. fr. Shiloh (Seilân), Rob^{BR} II, 271 f. Guérin^{Sam.} II, 164 f. Bd Pal. 217 Buhl Geogr. 175.

† I. לָבְנִי n.pr.m. a Levite, son of Gershom, 3845 Ex 6¹⁷ Nu 3¹⁸ 1 Ch 6^{2, 5, 14} (⊗ Λοβεν[ε]ι).

† II. לָבְנִי adj. gent. of foregoing, always 3846 c. art. הַלַּיְלָה as subst. coll., Nu 3²¹ 26⁸⁸.

† לָבְנוֹן (Dt 3²⁵ הַלָּבְנוֹן van d. H.) n.pr.mont. 3844 Lebanon (Ph. לבנן; As. Labnanu, etc., Schr^{CO2} on 1 K 5¹³, Dl^{Par.} 108 ff.; Egypt. Ra-n^a n-n WMM

Asien u. Europa, 197 ff.; Ar. لَبْنَانٌ; cf. further Rob BR 11, 435 ff. 493 GASm Geogr. 45 ff. Buhl Geogr. 110 and ref.; name prob. fr. *whiteness* of its cliffs Rob^{BR 11, 493}); —wooded mountain-range on northern border of Isr. [usu. c. art. הַלְבָנֹן (5 I t.); without art. לְבָנוֹן, poet. and late Ho 14⁸ Na 1⁴ 2 K 19²³ = Is 37²⁴, Ez 31^{15,16} Is 14⁸ 29¹⁷ 33⁹ 40¹⁶ Je 18¹⁴ Hb 2¹⁷ Zc 10¹⁰ 11¹ ψ 29⁶ Ct 4^{8,8.11,15}; c. ה loc. לְבָנוֹהּ 1 K 5^{28*}]; perh. first mentioned in defining a locality, as הַר הַלְבָנוֹן, Ju 3³ (E acc. to GFM; this combination only here), but also in early proph., then in D, and later;—in defining a locality Jos 9¹; בְּקַעַת הַלְבָנוֹן Jos 11¹⁷ 12⁷ (side of Baal Gad); as a marked feature, in describing extent of land Dt 1⁷ 3²⁵ 11²⁴ Jos 1⁴ 13⁵ (בְּלִי הַלְבָנוֹן) v⁶ (all D), 1 K 9¹⁹ = 2 Ch 8⁶, Je 22²⁶ Zc 10¹⁰; רֹאשׁ הַלְבָנוֹן Je 22⁶ (fig. of royal house of Judah), as a height Ct 4^{8,8}, מִגְדַּל הַלְבָנוֹן Ct 7⁵ i.e. a tower built on Lebanon; שֶׁלֶג Je 18¹⁴ *snow of L.*; L. as source of streams Ct 4¹⁵; יַיִן Ho 14⁸; most often, however, as bearing forests, esp. of cedars, אֲרְזֵי הַלְבָנוֹן Ju 9¹⁵ (in allegory; perh. J, acc. to GFM), Is 2¹³ 14⁸ ψ 29⁵ 104¹⁶, cf. 1 K 5^{13,20,23,28,28} 2 Ch 2^{7,7,15}, 2 K 14^{9,9} = 2 Ch 25^{18,18} (in allegory), Je 22²³ Ez 17³ 27⁵ 31^{3,15,16} Zc 11¹ Ezr 3⁷ ψ 92¹³ Ct 3⁹ 5¹⁵ (sim. of majestic figure); פָּרַח Na 1⁴; יֵצֵא הַלְבָנוֹן Is 35² 60¹³; לְבָרְמַל 29¹⁷ (יֵצֵא || יֵצֵא); לְבָרְמַל with the same ref. Is 37²⁴ = 2 K 19²³; הַלְבָנוֹן = trees of Lebanon Ho 14⁶ Is 10³⁴ 40¹⁶ ψ 29⁶ 72¹⁶; לְבָנוֹן Is 33⁹ fig., as mourning; חָמַס Hb 2¹⁷ i.e. *violence done to Lebanon*, prob. by cutting down its trees; בֵּית יַעֲרֵי הַלְבָנוֹן a royal mansion of Sol., 1 K 7² and 10^{17,21} = 2 Ch 9^{16,20}; לְבָנוֹן as home of wild beast 2 K 14⁹ = 2 Ch 25¹⁸ (in allegory); רִיחַ לְבָנוֹן, of the odour of cedar forests Ct 4¹¹, cf. Ho 14⁷ (in sim.; We thinks לְבָנוֹן here to be a specific plant).

3839 לְבָנוֹן n.[m.] poplar (appar. = Ar. لَبْنِي; Eth. ለብገ; *styrax officinalis*; but Ἰ λεύκη, cf. Ἰ and Löw^{No. 107}); —Gn 30³⁷ יְעָרְמוֹן וְלֹחַ לְבָנוֹן; as marking places of idolatrous incense-burning תַּחַח אֱלֹהִים וְלֹבְנָה וְאַלֶּה Ho 4¹³.

3843 לְבָנוֹן n.f. brick, tile (NH *id.*; Aram. ܠܒܢܐ; Zinj. לבן (?) DHM^{Bendisch. 37. 59}; As. libittu; Ar. لَبْنٌ, لَبْنٌ, لَبْنٌ, لَبْنٌ, لَبْنٌ (loan-words acc. to Frä⁴¹); acc. to Thes and most from *whiteness* of clay, or light colour of

sun-baked bricks; so Nö^{ZMG xl, 1886, 735} Lag^{BN 139}; > others regard as As. loan-word VOJ^{1.22 ff.}; in As. a deriv. fr. *labānu*, *throw down, prostrate*, is sought Dl^{Pr. 93 f. (cf. HWB 369)}); — Gn 11³ Ez 4¹; cstr. לְבִנֹת Ex 24¹⁰; pl. לְבָנִים Gn 11³ + 7 t.; sf. מִלְבָּנִים Ex 5¹⁹; — **1. brick**, as building-material, Gn 11³ (sg. coll.; elsewh. pl.) v³; Ex 1¹⁴; straw used in making Ex 5⁷, cf. v^{8,16,18,19}; Is 9⁹ (fig.; as inferior to הַבֵּית הַחֵטָא *hewn stone*); incense burnt on Is 65³ (= roof-tiles? cf. Che Di). **2. = tile**, on which plan of city could be engraved (חֻק) Ez 4¹. **3. = pavement**, Ex 24¹⁰ (cf. Di).

† [לְבָנוֹן] vb.denom. make brick (as As. labānu fr. libittu Dl^{HWB 370}); — Qal Impf. 1 pl. לְבִנְתָּה Gn 11³ (c. acc. cogn.); Inf. cstr. לְבִנְתָּה Ex 5⁷ (c. acc. cogn.), v¹⁴ (abs.)

† מִלְבָּן n.[m.] **1. brick-mould**; **2. quadrangle** (on meaning *brick-mould*, and fig. something *rectangular*, v. Hoffm^{ZAW 1882, 53-72} Dr^{2 s 12, 31}, cf. NH מִלְבָּן; Ar. مَلْبَنٌ; Syr. مَلْبَنٌ); — **1. brick-mould**, 2 S 12²¹ Qr (Kt, by error, מִלְבָּן), Na 3¹⁴. **2. quadrangle**, Je 43⁹ (at Tahpanhes).

לְבִין in לְבִין עַל-מִטָּה ψ 9¹ of dubious meaning, v. Thes Bae^{Psalmen, p. xvii}.

לְבִנֹת, v. שִׁיחֹר לְבִנֹת. p. 1009

† לְבַשׁ, לְבַשׁ vb. put on (a garment), wear, clothe, be clothed (NH *id.*; Aram. ܠܒַשׁ; As. labāsu; Ar. لَبَسَ; Eth. ለብሰ); — Qal Pf. 3 ms. לְבַשׁ ψ 93^{1,1} לְבַשׁ Jb 7⁵ + 2 t., לְבַשׁ (consec.) Lv 6³ + 3 t.; sf. וּלְבַשְׁתֶּם (consec.) Lv 16⁴; 3 fs. לְבַשְׁתֶּם Ju 6³⁴ + 2 t., etc. (Ez 42¹⁴ rd. prob. וּלְבַשְׁתֶּם Qr, for יִלְבְּשׁוּ Kt, but cl. perhaps interpol., v. Co); Impf. 3 ms. וּלְבַשְׁתֶּם Dt 22⁵ +; sf. וּלְבַשְׁתֶּם Jb 29¹⁴ וּלְבַשְׁתֶּם Ex 29³⁰; 1 s. sf. וּלְבַשְׁתֶּם Ct 5³; 3 pl. וּלְבַשְׁתֶּם 2 S 13¹⁸, etc.; Inv. ms. לְבַשׁ 1 K 22³⁰, etc.; Inf. abs. לְבַשׁ Hg 1⁶; cstr. לְבַשְׁתֶּם Gn 28²⁰ Lv 21¹⁰; Pt. act. pl. הַלְבִישִׁים Zp 1⁸; pass. abs. לְבַשׁ 1 S 17⁵ Dn 10⁵; לְבַשׁ Ez 9² + 3 t.; cstr. לְבַשׁ Dn 12^{6,7} לְבַשׁ Ez 9¹¹ + 3 t.; pl. cstr. לְבַשְׁתֶּם Ez 23⁶ + 2 t.; — **1. a. lit. put on** (one's own) garment (acc.) Gn 38¹⁹ 1 S 28⁸ 2 S 14² 1 K 22³⁰ = 2 Ch 18²⁹, Ex 29³⁰ Lv 6^{3,4} 16^{4,4,23,24,32} 21¹⁰ Dt 22⁵ Ez 44^{17,19}, and so 42¹⁴ Qr (v. supr.), Jon 3⁵ Ct 5³ Est 4¹ 5¹; c. acc. garment + עַל-בְּשָׂרָא Lv 16³; of putting on armour Je 46⁴; = wear (more or less habitually), c. acc. of garment,

3840

3835

4404

4192

7884

3847

Is 4¹ Dt 22¹¹ Zp 1⁸ Zc 13⁴; of Jerus. under fig. of woman Je 4³⁰, of rulers under fig. of shepherds Ez 34³, cf. תִּלְבָּשֶׁתְּךָ 2 S 13¹⁸ (no acc.) **b.** very oft. fig., *put on, be clothed with*, c. acc. of garment;—רַפְּהָה בְּשָׂרִי Jb 7⁵ *my flesh is clothed (i.e. covered) with worms*; of Jerus., *be clothed with inhabitants* Is 49¹⁸; of pasture, with flocks ψ 65¹⁴; more oft. the garment is some abstract quality, e.g. righteousness, majesty, beauty, strength, etc.;—וַיִּלְבַּשׁ צְדָקָה בְּשָׂרָאֵן Is 59¹⁷ he (') *hath put on righteousness as a breastplate*, cf. v¹⁷ (vengeance), ψ 93¹ (majesty), v¹ (strength), 104¹ (honour and majesty), Is 51⁹ (strength); also Jb 40¹⁰; said of men, 2 Ch 6⁴¹ (salvation), ψ 132⁹ (righteousness), Jb 29¹⁴ (*id.*); of Zion Is 52¹⁻⁴; also in bad sense, clothed with terror, trembling, shame, etc., Ez 7²⁷ 26¹⁶ Jb 8²² ψ 35²⁶ 109²⁹, cf. v¹⁸ (cursing). **c.** lit. *put on*, obj. om., לְבָשׁ בְּגָדִים Gn 28²⁰ Jb 27¹⁷; *Inf. abs.* לְבוֹשׁ Hg 1⁶ (there is) *a clothing*, but he has nothing for warmth. **d.** once c. בּוֹ, לְבוֹשׁ אֲשֶׁר לְבַשׁ בּוֹ Est 6⁸. **e.** *Pt. pass.*, *clothed with*, chiefly Ezek.;—c. acc. of garment, Ez 9²⁻³ Zc 3³ Pr 31²¹ Dn 10⁵; of wearing armour 1 S 17⁵; *estr.* before garment, הַבְּדִים לְבוֹשׁ Ez 9¹¹ 10^{2-6,7}, cf. 23^{6,12} 38⁴ Dn 12⁶⁻⁷. **f.** fig.:—אֶת־נַפְשִׁי אֶת־נִדְעֹן־אֵן לְבוֹשָׁה Ju 6³⁴ *and the spirit of ' clothed itself with Gideon*, i.e. (GFM) took possession of him (cf. חָסַם possessed); so 1 Ch 12¹⁸ 2 Ch 24²⁰; וְרוּחַ ' לְבוֹשָׁה אֶת־נַפְשִׁי Jb 29¹⁴ and it *clothed itself in me*, as it were, became incarnate in me. **Pu.** only *Pt. pl.* מְלַבְּשִׁים arrayed, c. acc. of garment 1 K 22¹⁰ = 2 Ch 18⁹, 2 Ch 5¹²; *abs. in full apparel* Ezr 3¹⁰. **Hiph.** *Pf.* 3 ms. sf. הִלְבִּישָׁנִי Is 61¹⁰; 3 fs. הִלְבִּישָׁה Gn 27¹⁶; 2 ms. הִלְבִּשְׁתָּה Ex 28⁴¹ + 3 t.; sf. הִלְבִּשְׁתָּם (consec.) Ex 29⁸ Nu 20²⁶; 1 s. sf. הִלְבִּשְׁתִּי Is 22²¹; 3 pl. הִלְבִּישׁוּ 2 Ch 28¹⁵ וְהִלְבִּישׁוּ (consec.) Est 6⁹; *Impf.* 3 ms. וַיִּלְבַּשׁ Gn 41⁴² + 5 t.; sf. וַיִּלְבַּשׁוּ Gn 3²¹ Lv 8¹³; 3 fs. הִלְבִּישׁוּ Pr 23²¹, etc.; *Inf. abs.* הִלְבִּישׁ Zc 3⁴; *estr.* הִלְבִּישׁ Est 4⁴; *Pt. sf.* הַמְלַבְּשֵׁכֶם 1 S 17²⁴;—*clothe, array with.* **1.** usu. c. 2 acc., **a.** lit. הִלְבִּישׁ אֶת־בְּגָדֵי־שֵׁשׁ Gn 41⁴² 2 S 17²⁴ Is 22²¹ Ex 28⁴¹ 29^{5,8} 40^{13,14} Lv 8¹³ Nu 20^{26,28} Zc 3^{4,5}; of clothing Jerus. under fig. of infant Ez 16¹⁰; of putting armour on some one 1 S 17^{38,38}. **b.** fig., Jb 10¹¹ *thou hast clothed me with skin and flesh*; cf. 39¹⁹ (quivering of horse's neck); Is 50³ 61¹⁰ ψ 132^{16,18}. **2.** c. acc. garment only, Gn 27¹⁶ (+ עַל־יְרֵכֵי +), fig., Pr 23²¹. **3.** c. acc. pers. only, Gn 3²¹ 27¹⁵ 2 Ch 28^{15,15} Est 4⁴ 6¹¹.

† לְבוֹשׁ, לְבוֹשָׁה n.m. Jb 30, 18 garment, clothing, raiment (on format. cf. Ges⁵ 34a, 12 Lag^{BN} 64. 179);—abs. 2 K 10²² + 9 t.; *estr.* לְבוֹשׁ Est 4² + 2 t., לְבוֹשׁ Is 14¹⁹; sf. לְבוֹשֵׁי Jb 30¹⁸ + 3 t.; לְבוֹשְׁךָ Is 63² Pr 27²⁶; לְבוֹשֵׁי Is 63¹ Jb 41⁵, לְבוֹשֵׁי 2 S 20⁸ + 2 t.; לְבוֹשָׁה ψ 45¹⁴ + 2 t.; לְבוֹשְׁכֶן 2 S 17²⁴; לְבוֹשֵׁם Je 10⁹; pl. sf. לְבוֹשֵׁיהֶם La 4¹⁴;—*garment, clothing*, Gn 49¹¹ (poem in J; || סוּתָה), Jb 24⁷ (|| כְּסוּתָה), v¹⁰ 30¹⁸ 31¹⁹ Pr 27²⁶ ψ 22¹⁹ La 4¹⁴; of women's raiment 2 S 17²⁴ Pr 31²², also fig. עַל לְבוֹשָׁה וְהָרָר v²⁵; *specif.* of princess ψ 45¹⁴; of warrior's tunic 2 S 20⁸, cf. Is 63¹⁻² (' as warrior); raiment for worshippers 2 K 10²²; for mourners, לְבוֹשֵׁי שֹׁקֶת ψ 35¹³, cf. 69¹²; לְבוֹשֵׁי שֹׁקֶת Est 4²; of royal apparel מַלְבוּת ל' Est 6⁸ 8¹⁵, cf. (without מַלְבוּת) 6^{9,10,11}; scaly coat of crocod. פְּנֵי לְבוֹשֵׁי Jb 41⁵; cover garment with violence Mal 2¹⁶, fig. of putting away a wife, cf. RS^K, 269 We; in other fig. uses:—as changed ψ 102²⁷ (sim. of heavens and earth), as covering 104⁶ (sim. of deep upon earth); of cloud as garment of sea Jb 38⁹, sim. of terrestrial objects in the light v¹⁴.

† מְלַבְּשׁ, [מְלַבְּשָׁה] n.m. Zp 1, 8 raiment, attire;—abs. 2 K 10²² + 2 t.; sf. מְלַבְּשֵׁי Ez 16⁸; pl. sf. מְלַבְּשֵׁי Is 63³, מְלַבְּשֵׁיהֶם 2 Ch 9^{4,4}, מְלַבְּשֵׁיהֶם 1 K 10⁵;—*raiment*, 2 K 10²² (for worshippers, || לְבוֹשׁ), Jb 27¹⁶ (as wealth); of Jerus. under fig. of infant Ez 16¹³; מַלְבוּת לְבוֹשׁ זָרָה Zp 1⁸ *foreign attire* (acc. with לְבוֹשׁ); pl. of garments of Sol.'s servants 1 K 10⁵ = 2 Ch 9^{4a}, + 2 Ch 9^{4b}; of ' under fig. of warrior Is 63³.

† הִלְבִּישׁוּ n.f. raiment;—וַיִּלְבַּשׁ בְּגָדֵי נִקְמָה Is 59¹⁷ *and he put on garments of vengeance as raiment* (of ' as champion of Israel).

לִגְיָה n.m. Lv 14, 10 a liquid measure (NH *id.*; Aram. לִיגְיָה; also كَلْبَا, كَلْبَا a (dessert-)dish, etc.; mng. of √ dub.; Thes comp. Ar. لَجْ be deep, لَجْ depth, abyss);—abs. Lv 14¹⁰; *estr.* v¹² + 3 t. Lv 14; always of oil (שֶׁמֶן) Lv 14^{10,12,15,21,24} (P; all in law of purif. of leper); acc. to Talm. = 1/3 hin (v. הֵיין supr. p. 228; Zuckermann ^{Jud. Massystem, 49} i.e. c. 1/3 litre; Benz ^{Arch. 182, 184} Now ^{Arch. 1. 204 f.}

לָד n.pr.loc. = Λυδδα, 1 Makk 11³⁴ Acts 9^{32,35,38}, Lydda, mod. Ludd, c. 11 miles SE. fr. Jaffa, toward Jerusalem; Rob ^{BR II. 244-248} GASm Geogr. 160 ff. Buhl Geogr. 197 1 Ch 8¹² (לָד וּבְלִיחָה), Ezr 2³³ (בְּנֵי לָד) = Ne 7³⁷, cf. 11³⁵; Ⓞ Λωδ, Λοδ, Λυδδωω, Λυδδα.

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- 3810 † **לְדָבָר** **n.pr.loc.** only in ל' נָבִיל Jos 13²⁶; E. of Jordan, in tribe of Gad; ⓄB Δαυβωv, A Δαβεv, ⓄL Δεβηp; perh. = דָּבָר ל' q.v., and cf. 1688 II. דְּבִיר **2 b.** p. 184
- 3205 לְדָה v. ילד, *Inf.cstr.* p. 408
- 3808 לָה v. לָא. p. 518
- † **לָהֶב** √ of foll. (cf. Ar. لَهَبٌ *be thirsty* [prob. *burn with thirst* Lane²⁶⁷⁴], II. *make a fire blaze fiercely*, cf. IV; v. *blaze fiercely* (of fire), cf. VIII; Aram. [לָהֶב, ܠܗܒ] *burn*, in Shaph. Ishtaph. and deriv.; also לָהֶבֶת, לָהֶבֶת *flame*; Eth. ለሀጠ; As. *la'abu, flame*, DI¹⁴⁷¹ 364).
- 3851 † **לָהֶבֶת** **n.m.** flame, blade;—ל' abs. Ju 3^{22,22} + 2 t.; cstr. Ju 13²⁰ + 5 t.; pl. לְהֶבֶתִּים Is 13⁸; cstr. לְהֶבֶתִּי Is 66¹⁵;—**1.** flame, of altar, Ju 13^{20,20} (ל' הַמִּזְבֵּחַ); ל' אֵשׁ אֹכְלָהּ, of 's judgment Is 29⁶ 30³⁰ 66¹⁵ (in all || forces of nature, whirlwind, thunder, earthquake, rain, hail, etc.); fig. פָּנֵי ל' בְּנִיחָם Is 13⁸ (i.e. hot with excitement, cf. Di); sim. Jo 2⁵ אֵשׁ ל' פָּקוּל (of rush of locusts); fig. of breath of crocodile Jb 41¹³. **2.** of *flashing point* of spear Jb 39²³; *blade* of sword Na 3³; in prose, Ju 3^{22,22}.
- 3852 † **לְהֶבֶתָּהּ** **n.f.** id.;—ל' Nu 21²⁸ + 13 t., לְהֶבֶתָּהּ abs. Jb 15²⁰; cstr. Ez 21³, לְהֶבֶתָּהּ Ex 3³ (= לְהֶבֶתָּהּ; Sam. להבת, v. Di); pl. לְהֶבֶתוֹת ψ 105³²; cstr. לְהֶבֶתוֹת ψ 29⁷;—**1.** flame, poet. (|| or + אֵשׁ, exc. ψ 29⁷ Dn 11³³); of fire consuming (לְהֶבֶת) Dathan, etc. ψ 106¹⁸ (cf. Nu 16³⁵); wasting (לְהֶבֶת) mts. 83¹⁵; consuming (אֶכְלָה, בָּעָר, אֶכְלָה) chaff (in sim.) Is 5²⁴; of lightning (with hail) ל' אֵשׁ ψ 105³² (cf. Ex 9²⁴), ψ 29⁷ אֵשׁ ל' (on text of v. cf. Che); sim. of judgment, ל' אֵשׁ La 2³ (vb. אֶכְלָה) Ho 7⁶ (vb. בָּעָר) Is 47¹⁴ (ל' מִיָּד); cf. 10¹⁷ Ob 18, ל' שְׁלָהּ Ez 21³; fig. of drought Jo 1¹⁹, of locusts' ravages 2³ (vb. לְהֶבֶת in both); of war Nu 21²⁸ Je 48⁴ (both vb. אֶכְלָה); cf. Dn 11³³ (חֲרִיב ||); of calamity Is 43²; symb. ל' אֵשׁ ל' נִגְהָה אֵשׁ ל' 's presence Is 4⁵ (cf. Ex 13²¹); אֵשׁ לְהֶבֶתָּהּ Ex 3². **2.** point, head of spear 1 S 17⁷.
- 3852 **לְהֶבֶתָּהּ** Ex 3² v. לְהֶבֶתָּהּ. above
- 7957 † **שְׁלֵהֶבֶתָּהּ** **n.f.** flame (Aram. שְׁלֵהֶבֶתָּהּ, שְׁלֵהֶבֶתָּהּ)—in לְהֶבֶתָּהּ Ez 21³, of judgment; so שְׁלֵהֶבֶתָּהּ Jb 15²⁰; שְׁלֵהֶבֶתָּהּ אֵשׁ שְׁלֵהֶבֶתָּהּ Ct 8⁶ i.e. *Yahweh-flame* = powerful flame (> Jäger^{BAS 1.471} Jastrow^{JBL 111 (1894), 111} expl. הֵן here as encl. part.)

- † **לְהֶבֶתָּהּ** **n.pr.gent.** Gn 10¹³ = 1 Ch 1¹¹, 3853 prob. = לְהֶבֶתָּהּ q.v.; Ⓞ Δαβειv.
- † **לְהֶבֶתָּהּ** √ of foll. (Ar. لَهَجٌ *be devoted, attached to a thing, apply oneself assiduously to it*).
- † **לְהֶבֶתָּהּ** **n.m.** (late) study, i.e. devotion to books; שָׂרָה יָגַעַת בְּשָׂרָה Ec 12¹² (cf. Now). 3854
- † **לְהֶבֶתָּהּ** **n.pr.m.** son of יָחִת of Judah 1 Ch 4², 3855 Ⓞ Δααθ, ⓄL Δααδ (etym. and mng. unknown).
- † **[לְהֶבֶתָּהּ]** **vb.** languish, faint (= לְהֶבֶתָּהּ) 3856 (לְהֶבֶתָּהּ, id.);—**Qal Impf.** 3 fs. apoc. וַתִּלָּה אֶרְצָן Gn 47¹³ (of famine).
- [לְהֶבֶתָּהּ]** **vb.** quadril. amaze, startle (cf. Syr. Palp. ܠܗܒܘܢܐ *confudit, obstupefecit*; Ethpalp. *stupore percussus est*; ܠܗܒܘܢܐ *consternatio*, all in Lexx., PS¹⁸⁹⁴)—**Hithpalp.** Pt. מְהֶלְהֶתָּהּ as subst. = *madman*, sq. הִרְהֶה וְקִים Pr 26¹⁸ (v. Now).
- † **[לְהֶבֶתָּהּ]** **vb.** blaze up, flame (NH id.; Syr. ܠܗܒܘܢܐ; As. *la'atu*, in der. forms);—**Qal Pt. act.** אֵשׁ וְלֶהֶבֶתָּהּ ψ 104⁴ *a flaming fire* (so Bae; אֵשׁ וְלֶהֶבֶתָּהּ Bi Che, cf. Ol), made into 's servants; pl. לְהֶבֶתָּהּ 57⁵ (fig. of enemies, cf. לְהֶבֶתָּהּ v^a). **Pi. Pf.** 3 ms. וְלֶהֶבֶתָּהּ Mal 3¹⁹; 3 fs. לְהֶבֶתָּהּ Jo 1¹⁹; **Impf.** 3 fs. וְהִלָּהֶבֶתָּהּ Jo 2³ + 4 t.; וְהִלָּהֶבֶתָּהּ Dt 32²²; sf. וְהִלָּהֶבֶתָּהּ Is 42²⁵;—**set ablaze**, usu. c. acc.;—**foundation** of mts., Dt 32²² (subj. אֵשׁ, fig. of 's judgment, || קָרָה, יָקָר, אָכַל, cf. תִּלְּהֶבֶת הַרִים ψ 83¹⁵ (in sim., subj. לְהֶבֶתָּהּ || אֵשׁ הַבְּעֵרָעָר); of flame (לְהֶבֶתָּהּ) consuming trees Jo 1¹⁹ (of effects of drought; || אֵשׁ אֹכְלָהּ); persons Mal 3¹⁹ (subj. הַיּוֹם הַזֶּה || בָּעָר || cf. ψ 97³ (subj. אֵשׁ), 106¹⁸ (subj. לְהֶבֶתָּהּ || וַתִּבְעַר אֵשׁ || hyperb. of 's wrath חֲמָה) consuming Jacob Is 42²⁵; of crocodile (hyperb.), נִפְשׁוֹ וְנִחְלָיו הִלָּהֶבֶתָּהּ Jb 41¹³ *his breath setteth coals ablaze*; abs. Jo 2³, fig. of devastation by locusts (subj. לְהֶבֶתָּהּ || אֵשׁ אֹכְלָהּ).
- † **לְהֶבֶתָּהּ** **n. [m.]** flame;—only cstr. הַחֶרֶב, לְהֶבֶתָּהּ 3858 Gn 3²⁴ *the flame of the whirling sword*.
- † **לְהֶבֶתָּהּ** v. לוג. p. 532 3874
- † **[לְהֶבֶתָּהּ]** **vb.** swallow greedily (= Ar. 3859 لَهَمٌ; Di^{Lex. Eth. 25} comp. Eth. ለሀጥ: *ox, cow*);—only **Hithp. Pt.** מְהֶלְהֶתָּהּ Pr 18⁸ i.e. *bites greedily*

swallowed, dainties, = 26²², sim. of tale-bearer's words.

3860 † להן conj. on this account, therefore,
2004 Ru 1^{13,13} (either from לה and הן (v. sub הַמְּהָה);
2005, 3861 or the Aram. להן Dn 2^{6,9} 4²⁴: see the Aram. Lex.)
3862 † [להקה] n.f. dub.; acc. to 𐤀𐤍𐤁𐤀 Aq Symm
band, company (perh. by transp. from קהלה,
cf. Thes (קהלה) The Klo Bu; v. also HPS).—
להקת הנביאים 1 S 19²⁰.

3808 לו (Kt 1 S 2¹⁶ 20²), לוא, v. לא, p. 518

3863 † לוֹ and לוֹא (+1 S 14³⁰ Is 48¹⁸ 63¹⁹),
also לא (Qr לו), +2 S 18¹² 19⁷ (Ar. كَلَّ, Aram.
ܠܘ, Mishn. לוי, As. lu, with opt. force,
DI 55 78 end, 93, 145, cf. Kö¹¹. 333), conj. if, O that:—
1. if (stating a case which has not been, or is
not likely to be, realized): a. sq. pf. (so mostly),
Dt 32²⁹ זאת חכמו ישבילו וזהו if they had been
wise (which they are not), they would under-
stand this; Mi 2¹¹ (apod. והיה); Ju 8¹⁹ 13²³ לו
לקח if J. had desired to slay us, he would not have taken, &c.; 1 S 14³⁰
2 S 19⁷. b. sq. impf. Ez 14¹⁵ if I were to send,
&c. (but rd. prob. וא, cf. v^{17,19}). c. sq. ptep.,
2 S 18¹² וְלֹא אֶנְכִּי שֶׁקַּל and though I should be
weighing 1000 pieces of silver upon my hand,
I would not, &c.; ψ 81¹⁴⁻¹⁷ לו עמי שמע לי if
my people were hearkening to me, . . . quickly
would I bow down, &c. d. sq. יש Job 16⁴.—
With the apod. omitted, Gn 50¹⁵ לוֹ יִשְׂמְכוּנוּ if
Joseph were to hate us (how should we fare
then?).

2. If only . . . ! i.e. O that! would that!
(cf. εἰ γάρ, εἴθε) usu. sq. perf., as Nu 14^{2,2} מתננו לו
if only we had died in the land of Egypt! 20³
Jos 7⁷ וַיִּשָּׁב וַיֹּאמֶר לוֹ הוֹאֵלנוּ וַיִּשָּׁב Is 48¹⁸ 63¹⁹; sq. יש Nu 22²⁹;
sq. impf. Gn 17¹⁸ לו יחיה O that Ishmael might
live before thee! Jb 6²; sq. juss. Gn 30³⁴ לו יהי
לוֹ אִם אַתָּה לֹא שָׁמְעֵנִי 23¹³ if thou—
O that thou wouldst hear me! (+ prob. v³
לוֹ שָׁמְעֵנִי for לאמר לוֹ; שׁ; לוֹ שָׁמְעֵנִי
and similarly v¹⁵).—Rd. also prob. לוֹ for Mas. לוֹ Ju 21²²
(with עָתָה for בֵּי עָתָה), 1 S 13¹³ 20^{14,14} Jb 9³³ (sq.
יש); and perh. 14⁴ (Ew Kö).

3884 † לוֹא Gn 43¹⁰ Ju 14¹⁸ 2 S 2²⁷ ψ 27¹³, elsewhere
לוֹא if not, unless (fr. לוֹ if, and לא, by dissim.
(Kö¹¹. 236, 469) for לוֹ not; cf. Ar. (لَوَّ), the neg. of
לוֹ, and used similarly:—a. sq. pf., Ju 14¹⁸ לוֹא
לא מצאתם unless ye had purchased

with my heifer, ye would not have found out
my riddle, 1 S 25³⁴ (second כי resumptive: כי
1 d), ψ 106²³; with apod. introd. by עָתָה כי
Gn 31⁴² 43¹⁰; by לוֹ 2 S 2²⁷ (כי resumptive);
by כִּמְעַט Is 1⁹; with an aposiop. ψ 27¹³ if
I had not believed. . . ! b. sq. impf. Dt 32²⁷
אמר . . . לוֹא אמרו I should have said, &c. . .
except I dreaded, &c. c. sq. ptep., 2 K 3¹⁴.
d. without a verb, ψ 94¹⁷ (apod. כִּמְעַט, 119^{9,2}
(apod. לוֹא). In the later language, ψ 124^{1,2}
לוֹא (apod. לוֹא) except that . . . (cf. Aram.
ܠܘܐܝܢܐ ψ 106²³, די . . . לוֹא ψ 27¹³ ד).—
Rd. also לוֹא for לוֹא in Nu 22³³ (apod. עָתָה
See further on לוֹא and לוֹא Dr 55 139-145 Kö¹¹. 487 f. 565.

לוֹא poet. for לוֹ, Job 27¹⁴ 29²¹ 38⁴⁰ 40⁴, like
לוֹא for לוֹ, לוֹא for לוֹ: see לוֹ.

לוֹא n.gent.pl. Lybians,
לוֹא, [לוֹא] in N. Africa, W. of Egypt;— Na 3⁹ (+ פֹּט),
2 Ch 12³ (𐤀 𐤁𐤁𐤅𐤅; + מְצָרִים, סְפִיָּים, מְצָרִים), 16³
𐤀 𐤁𐤁𐤅𐤅; (+ מְצָרִים); לוֹא Dn 11⁴³ (v. Baer;
c. מְצָרִים, מְצָרִים), Theod. 𐤁𐤁𐤅𐤅; prob. = לוֹא
(q.v.) Gn 10¹³ = 1 Ch 1¹¹ 𐤀 𐤁𐤁𐤅𐤅; read
לוֹא perh. also Je 46⁹ (for לוֹא, cf. Sta^{Javan 5 f.}),
𐤀 𐤁𐤁𐤅𐤅 (ib. = לוֹא); 𐤀 Sm Co Sta^{Javan 6}
Berthol rd. לוֹא Ez 30⁵ (for לוֹא, q.v.) See
WMM^{As. Eur. 115}.

לוֹא n.pr.m. et gent. 1. Lud,
Lydia, As. Luḏdu:— 𐤁𐤁𐤅𐤅 Gn 10²²
= 1 Ch 1¹⁷ 𐤀 𐤁𐤁𐤅𐤅. 2. appar. a people in NE.
Africa 𐤁𐤁𐤅𐤅 Is 66¹⁹, 𐤀 𐤁𐤁𐤅𐤅; פֹּט וְלוֹא
Ez 27¹⁰; 30⁵ (+ לוֹא q.v.), in
both 𐤀(𐤀)𐤁𐤁𐤅𐤅; also pl. לוֹא a 'son' of Misraim,
Gn 10¹³ 𐤀 𐤁𐤁𐤅𐤅 (|| לוֹא) = 1 Ch 1¹¹ (לוֹא);
Je 46⁹ (|| פֹּט) v. לוֹא supr.—On this African
לוֹא v. Di^{Gn 10, 13}, opp. Sta^{Javan 5 ff.} cf. WMM^{As. Eur. 115}.

לוֹא n.pr.loc. v. לוֹא. p. 520

לוֹא join (intr.), be joined (NH Pi.
לוֹא trans., Hithp. intr.; Aram. לוֹא ac-
company; so 𐤁𐤁; Ba²⁸¹² comp. Ar. 𐤁𐤁 and
near);—Qal (late) Impf. 3 ms. sf. יִלְוֶנִי Ec 8¹⁵,
be joined to, attend (of mirth). Niph. יִלְוֶה
ψ 83⁹ Is 14¹; 3 mpl. consec. יִלְוֶוּ Nu 18⁴ + 2 t.,
+ Je 50⁵ (Ges¹²⁴. Bö Kö¹. 688 Gf Gie; > Imv. Ki
Ew¹²²⁶ c. Ol¹²⁶⁴); Impf. יִלְוֶה Nu 29³⁴; יִלְוֶוּ Nu 18²;
Pt. יִלְוֶה Is 56³ (pointed as Pf., rd. prob. יִלְוֶה); pl.
יִלְוֶוּ Est 9²⁷ Is 56⁵;—join oneself or be joined
unto, sq. Nu 18^{2,4} (לוֹא לְאַהֲרֹן, by

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word-play), Is 14¹ (strangers to Isr.), Dn 11³⁴ (flatterers to the people), cf. Est 9²⁷; Is 56⁶ (to '); sq. אֶל־ Is 56³ (to '), Zc 2¹⁵ (to '), Je 50⁵ (to '), Gn 29³⁴ (J; husband to wife); sq. עַם־ψ 83⁹ (Asshur with enemies of Isr.)

3867 † II. [לָוַהַ] vb. borrow (NH id.; cf. Ar. *ḥāḥ* delay payment of debt (cf. Ba^{ES 12}));—Qal Pf. I pl. לָוִינוּ Ne 5⁴; Impf. 2 ms. תִּלְוֶהָ Dt 28¹²; Pt. לָוָה Pr 22⁷ + 2 t.;—borrow, לָוִה לְאִישׁ עֶבֶד לָוִה Pr 22⁷ a borrower is slave to a man who lends; abs. Dt 28¹² Is 24² ψ 37²¹; sq. נִפְקֶה Ne 5⁴. Hiph. Pf. 2 ms. consec. וְהִלְוִיתָהּ Dt 28¹²; Impf. 3 ms. sf. יִלְוֶהָ Dt 28¹²; 2 ms. תִּלְוֶהָ Ex 22²⁴; sf. תִּלְוֶנִי Dt 28¹²; Pt. תִּלְוֶהָ ψ 37²⁶ + 3 t., cstr. מִלְוֶה Pr 19¹⁷;—cause to borrow, i.e. lend to, c. acc. pers. + rei Ex 22²⁴ (E); c. acc. pers. Dt 28^{12, 44, 44}; abs. ψ 37²⁶ 112⁵; אִישׁ מִלְוֶה Pr 22⁷ (v. Qal supr.); as subst. Is 24²; ' מִלְוֶה Pr 19¹⁷ a lender to ' is one shewing favour to the poor.

III. לוֹה (√ of foll.; cf. Ar. *ḥāḥ* turn, twist, wind; As. *lamū*, surround, encircle; DI^{HWB 368} Jen^{ZMG xliii (1889), 201}).

3880 † [לוֹהִיה] n.f. wreath;—cstr. לִוְיַת חַן only fig. Pr 1⁹ (|| עֲנִיָּקִים) of instruction of parents, 4⁹ (|| עֲשֵׂרֶת תְּפִאֲרוֹת) of work of Wisdom.

3914 † [לוֹהִיה] n.f. wreath? (mng. dubious, cf. Sta^{ZAW liii 1883, 161}; poss. = לוֹהִיה);—pl. לוֹיֹת 1 K 7^{29, 30, 36} of carved work on bases of lavers in Solomon's temple.

3882 † לוֹיֹתָי n.m. Jb 40, 25 serpent, dragon, leviathan, poet. and rare (on format. fr. לוֹה c. fem. ל + ו + v. Thes and cf. Ges^{185, 54} Kō^{ii. p. 99} Ba^{NB 5, 207 c.}; Lag^{BN 205} thinks foreign loan-word);—sea-monster = crocodile Jb 40²⁵; whale ψ 104²⁶ (v. Che); dragon producing eclipses (mythol.) Jb 3⁸; fig. of Egypt as all-engulfing ψ 74¹⁴ (|| תִּנְיִיָּהּ || v¹³); cf. Is 27^{1, 11} (|| נָחַשׁ בְּרָחַם || נָחַשׁ עֲשֵׂתָהּ, v. Che Di and esp. (on ל in gen.) Barton^{Tiamat, JAOS xv (1891), 22 ff.} Gunke]^{Schöpfung u. Chaos 46}.

3868 † [לוֹוִז] vb. (poet., mostly WsdLt) turn aside, depart (NH Niph., Hiph.; Ar. *ḥāḥ* have recourse to, take refuge in);—Qal Impf. אֶל־יָלוּז let them not (i.e. sound wisdom, etc., si vera l., cf. VB) depart from thine eyes (v. Hiph.). Niph. Pt. נָלוּז Pr 3³² Is 30¹²; cstr. לָלוּז Pr 14²; pl. לָלוּזִים 2¹⁵;—fig., devious, crooked, בְּמַעֲשֵׂיהֶם Pr 2¹⁵ (|| עֲקִישִׁים) 14²; as

subst. of pers. 3³²; of course of action Is 30¹² (|| עֲשֵׂקִים), i.e. crookedness = craftiness, cunning, cf. De Che Di. Hiph. Impf. אֶל־יָלוּז מַעֲשֵׂיךָ Pr 4²¹ (subj. דְּבָרַי) let them [my words] not depart (on form v. Ges^{172 B. 9}) from thine eyes (strictly, let them not practise, exhibit, deviation, direct causat., Kō^{i. 205}).

† [לוֹוִת] n.f. deviation, crookedness (fig.);—only cstr. לוֹוֹת שְׂפָתַי Pr 4²¹ (on form cf. Ol^{219 a} Kō^{ii. 166, 474}).

† I. לוֹ n. [m.] almond-tree, almond-wood (NH id.; Aram. *lāḥ*, *lāḥ* almond (Löw^{No. 319}), whence Ar. *lōz* as loan-wd. (Frä¹⁴⁵ Lag^{BN 107 f.}), Eth. *ለው-ዘ*);—Gn 30³⁷ (J; + לְבָנָה לַח, עֵרְמוֹן of rods stripped by Jacob.

† II. לוֹ n. pr. loc. 1. former name of Bethel Gn 28¹⁹ (J), 35⁶ (E), 48³ (P), Jos 18^{13, 13} (P), Ju 1²⁸; appar. distinct fr. B. לוֹה מְבִית־אֱלֹהִים Jos 16² (JE; but ל here perh. explan. gloss, v. Di); Ⓞ Λουζα, Gn 28¹⁹ [Ουλαμ] μavs. 2. city in hands of Hittites Ju 1²⁶ (on conject. as to site v. GFM); Ⓞ Λουζα.

לוֹחַ (√ of foll., mng. unknown; cf. perh. Ar. *shāḥ* shine, gleam, flash (of star, lightning, etc.), or Syr. *ḥāḥ* wipe out, efface, with ref. to smooth surface; but this = לחה).

† לוֹחַ n.m. tablet, board or plank, plate (NH id., Aram. *lāḥ*, *lāḥ*; Ar. *ḥāḥ* (mod. pron. *lāḥ*, *lōḥ*, cf. e.g. Spiro^{Arab.-Eng. Vocab. Buhl}), Eth. *ለው-ዘ*; but As. *li'u* (as if from לחה) in DI^{HWB 366}; see, however, *lējum* (*lēyūm*) Jäger^{BAS i, 486});—לוֹ abs. Is 30⁸; cstr. Pr 3³ + 4 t.; du. לוֹחַי Ez 27⁵; pl. לוֹחֹת (לוֹחַת) abs. Ex 32¹⁶ + 17 t.; cstr. Dt 4¹³ + 16 t.;—1. chiefly of stone tablets on which ten words were written Ex 24¹² 31^{18b} 32^{16, 16, 19} (all E), 34^{1, 1, 1, 4, 28} (all J), Dt 4¹³ 5¹⁹ 9^{9, 10, 11, 17} 10^{1, 2, 2, 3, 3, 4, 5} 1 K 8⁹ 2 Ch 5¹⁰; לוֹ הָעֵרָת Ex 31^{18a} 32¹⁵ cf. v¹⁵, 34²⁹ (all P); לוֹ הַבְּרִית Dt 9^{9, 11, 15}; tablet for writing prophecy Is 30⁸ (|| סִפְרֵי), Hb 2², and fig., לוֹחַ לְבָבָךְ Pr 3³ 7³ (for writing wise counsel), cf. Je 17¹ (inscribing sin of Judah); (vb. mostly לוֹחַת Ex 31^{18b} 32¹⁵ Dt 9¹⁰, לוֹחַ כִּי על Ex 34^{1, 28} Dt 4¹³ 5¹⁹ 10^{2, 4} Pr 3³ 7³ Is 30⁸; לוֹחַת עַל Je 17¹; לוֹחַת sq. acc. Dt 9⁹ cf. 1 K 8⁹ = 2 Ch 5¹⁰; לוֹחַת על Ex 32¹⁶; לוֹחַת בְּאֵר על Hb 2²). 2. wooden boards, composing altar of tabern. Ex 27⁸ 38⁷; planks composing ship (fig. of Tyre) Ez 27⁵; cf. לוֹחַת עֲלֵיהָ לְבַיִת Ct 8⁹, of door. 3. (metal)

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plates on bases of lavers in Solomon's temple I K 7³⁶.

3872 לוחית n.pr.loc. in Moab; c. art. מעלה מלוחית Is 15⁵ Je 48⁵ Qr (הלוחית; Kt. הלוחות); it lay S. of the Arnon; cf. Buhl ^{Geogr.} 24, 272 and reff.; Ⓜ *Λουεθ*.

3874 [לוט] vb. wrap closely, tightly, enwrap, envelope (Ar. لَبَّ cleave, stick to a thing; also trans. make to stick, or adhere);—Qal Pf. 3 ms. לאט 2 S 19⁵ (so rd., for MT לאט, We Klo Dr Bu); Pt. act. לוט Is 25⁷ (cf. K6^{1.46}); Pt. pass. f. לוטה 1 S 21¹⁰;—לוטה בשמלה 1 S 21¹⁰ it is wrapped up in a garment (of sword of Goliath); fig. of covering as sign of mourning, פגיה הלוט הלוט (מפכה המסוקה || על-פני העמים covereth over all the peoples (|| מפקה המסוקה)). Hiph. Impf. envelope, wrap באתרתו וילט פניו 1 K 19¹³.

3814, 3909 לוט n.[m.] secrecy, mystery;—abs. לוט 1 S 18²² + 2 t., לאט Ju 4²¹; pl. sf. לטיהם Ex 7²² + 2 t., להטיהם Ex 7¹¹;—alw. c. ב. 1. בלטהם = secretly 1 S 18²² 24⁵ Ru 3⁷; so בלטהם Ju 4²¹. 2. בלטיהם with their mysteries = enchantments (i. e. of חרומי מצרים) Ex 7²² 8^{3.14} = בלהטיהם 7¹¹ (all P).

3875 לוט n.m. envelope, covering;—Is 25⁷ v. sub vb. supr.

3876 לוט n.pr.m. Lot son of Haran, and nephew of Abram; Ⓜ *Λωτ*;—Gn 11^{27.31} 12^{4.5} 13^{1.5.7.8.10.11.12.14} 14^{12.16} + 15 t. Gn 19; לוט = Moabites Dt 2⁹; = Ammonites Dt 2¹⁹; = both, ψ 83⁹.

3877 לוט n.pr.m. Ⓜ *Λωτ*; a son of שיעיר Gn 36^{20.22} = 1 Ch 1^{38.39}, and father of חרני etc. Gn 36²² = 1 Ch 1³⁹; called a chief (אליה) of חרני Gn 36²⁹.

3878 לוט n.pr.m. Levi (√ and mng. dubious; Gn 29³⁴ (J) interpr. as joined, i. e. husband to wife; Nu 18²⁴ (P); appar. in word-play) of Levites as joined to, attendant upon, Aaron; orig. as attached to, accompanying Isr. fr. Egypt, Lag ^{Or.} 11, 20 f., as attached to, attending upon the ark, Bau ^{Priest.} 74; in this case לוט would be derived fr. לוט in priestly sense; Hom^{A. u. A.} 1890, 90 f. prop. Minaean לוט, lau'dn, priest, cf. Id ^{Sud-Arab.} Chrest. 127; ag. all such views v. Kau BK 1890, 771 f.; We ^{ProL.} ed. 5, 141; Hist. Isr. 145 Sta ^{ZAW} 1 (1881), 112 ff. Gray ^{Prop.} Names, p. 96, cf. Nö ^{ZMG} xi (1886), 167, make לוט n. gent. fr. לוט (q. v.); cf. a further sugg. We ^{Skizzen} III. 114) —Ⓜ *Λευ(ε)(υ)*;—1. a. Levi, son

of Jacob and Leah, as individual, Gn 29³⁴ 34^{25.30} 35²³ 49⁵ (all J); 35²³ 46¹¹ Ex 1² 6^{16.16} Nu 3¹⁷ 16¹ (all P); 1 Ch 2¹ 5²² 6^{1.4.23.28.32} 23⁶ Ezr 8¹⁸; so לוט [את-] ביה Ex 2¹ (E), Nu 26⁵⁹ (P). b. as head of a family of descendants, in phr. בית לוט Ex 2¹ (E), and (with ref. to tribe; late) Nu 17²³, לוט משפחת בית לוט Zc 12¹³. c. oft. לוט Ex 32^{26.28} (E), Jos 21¹⁰ (P), לוט with tribal ref. Nu 3¹⁵ 4² 18²¹ (charged with service of tabern., and hence to receive tithes; all P); as priests לוט לוט הכהנים Dt 21⁵ 31⁹, cf. Mal 3³, and לוט לוט מלכי לוט 1 K 12³¹; from the לוט the Zadokites are selected as priests Ez 40⁴⁶; acc. to 1 Ch 9¹⁸ 23^{24.27} לוט are subordinate officials in temple (cf. v^{28.f.}), cf. 24²⁰; sharply disting. from priests Ezr 8¹⁶, Ne 12²³ (cf. v²²); so also in later stratum of story of Korah's revolt Nu 16^{7.8.10} (12). 2. as name of tribe, לוט Dt 18¹ (priestly tribe), לוט Nu 1⁴⁹ (in charge of tabern.), 3⁶ 18² (ministers unto Aaron); לוט alone = (tribe of) Levi Dt 27¹² 33⁸ (earlier poem), Nu 26⁵⁸ (P), Ez 48³¹ Mal 2⁴ (priestly tribe, cf. v¹), 1 Ch 21⁶ 27¹⁷; לוט = rod of (the tribe of) Levi Nu 17¹⁸ (P); also (no inheritance, because charged with service of tabernacle) Dt 10⁹.

לוט adj.gent. Levite;—לוט, 40 t.; pl. לוטים 250 t.; sf. 1 pl. לוטני Ne 10¹;—1. sg. of individual, לוט איש Ju 19¹ a certain Levite; pred. לוט Ju 17¹ and he was a Levite, so v⁹; c. art. לוט as subst. the Levite Ex 4¹¹ (J), Ju 17^{10.11.12.13} (as priest), Dt 18⁶ 2 Ch 20¹⁴ 31^{12.14}, Ezr 10¹⁵; לוט Ju 18^{3.15}, הלוט 20⁴. Sg. usu. 1. c. art. הלוט as subst. coll. the Levites: Ex 6¹⁹ Nu 3^{20.32} 26⁵⁷ (all P); 18²³ (P); charged with service of tabern.); esp. D, Dt 12^{18.19} 14^{27.29} 16^{1.14} 26^{10.12.13}; also 1 Ch 24⁶; Mal 2⁸ (as priestly tribe); לוט הלוט Dt 10⁸ tribe of the Levites (set apart for service), cf. Jos 13^{14.33} 1 Ch 23¹⁴; לוט הלוט 1 Ch 12²⁷ (van d. H. v²⁶) sons of the Levites (i. e. of the tribe); so Ne 10⁴⁰ (as tithe-collectors); לוט הלוט ψ 135²⁰ house (family, tribe) of the Levites. 3. pl. הלוטים chiefly Chr and P;—alw. c. art. הלוטים except sf. לוטני Ne 10¹; the art. is om. by לוט and most in Is 66²¹; always = subst. Levites;—1. +a. earlier usage:—as bearing the ark 1 S 6¹⁵ 2 S 15²⁴ Dt 31²⁵, so (with priests) 1 K 8⁴ = 2 Ch 5⁵ (לוט הלוט הכהנים; rd. prob. וְהַלּוּטִים as in K, ⓂⓂ cf. Öt VB); also 1 Ch 15^{2.26.27} 23²⁶ 2 Ch 5⁴ (for הכהנים || 1 K 8³). +b. not disting. from priests by D: הכהנים הלוט Dt 17^{9.18} 18¹ 24⁸ 27⁹,

3881

Jos 3³ 8³³ (both D; as bearing ark), also Je 33^{18,21} (הַל' הַב'), Ez 43¹⁹ 44¹⁶; cf. Dt 18⁷ 27¹⁴ Je 33²²; הַל' הַב' likewise 2 Ch 23¹⁸ 30²⁷ (but rd. prob. הַל' after ㊂㊃㊄, cf. Öt and infr.) †c. as tribal designation, Ex 6²⁵ Nu 3³⁹ 4^{18,46} Jos 21¹ (all P), 1 Ch 9^{33,34} 15¹² 2 Ch 35⁵ Ne 11^{15,16} 12²⁴; with ref. to share in land Lv 25^{32,32,33,33} (H), Nu 1⁴⁷ 2³³ Jos 14^{3,4} 21^{3,4,8,20,27,34,38,39} (all P), 18⁷ (D), 1 Ch 6⁴⁹; cf. also 2 Ch 11¹⁴†. **d.** set apart for service in tabern., Ex 38²¹ Nu 1^{50,51,51,53,53} 2¹⁷ 7^{5,6} 8⁶ + 18 t. Nu 8 (all P), cf. 1 Ch 6³³ 16⁴; ministers to Aaron and his sons Nu 3⁹ 8¹⁹ 18⁶ (P); set apart for ' (as redemption for first-born) Nu 3^{12,12} + 7 t. Nu 3 (P); with certain perquisites Nu 18^{24,26,30} + 9 t. Nu (P). **2.** in Chr. the tribal idea is in the background, and thought of Levites as official class is prominent: **a.** disting. from priests הַל' הַב' 1 Ch 9¹⁴ (cf. v¹⁰), 13² 15^{4,11,14} 23² 24^{6,31} + 67 t. Chr.; also Is 66²¹ (acc. to Vrss., but dub.), Ez 44¹⁰ 45⁵ (cf. v⁴), 48^{11,12,13,22}. **b.** as porters, 1 Ch 9²⁶ 26¹⁷, cf. 34⁹; as in charge of music, 1 Ch 15^{16,17,22} 2 Ch 5¹² 29^{25,30} 34¹² Ne 12²⁷; yet disting. fr. porters and singers, Ne 7¹ 13^{5,10}; disting. also fr. חַיִּים 1 Ch 9² Ezr 8²⁰ Ne 10²⁹; further (with various official functions) 1 Ch 9³¹ + 29 t. Chr.; of groups of individuals, 2 Ch 17^{8,8} 29¹² 34¹² Ezr 2⁴⁰ = Ne 7⁴³, Ezr 8³³ Ne 3¹⁷ 9⁵ 10¹⁰ 12³, also 8⁷ (om. 1; ㊂ BeRy Ryle). **c.** בְּנֵי־הַלְוִיִּם 1 Ch 15¹⁵ (bearing ark), 24³⁰ (tribal designation).—See, on Levites, esp. Gf Gesch. d. Stammes Levi in Me Archiv i. 68 ff. 208 ff. We Prol. Cap. iv RS OTJC. 435 f., 2nd ed., 360 f. Bau Priesterthum 50 f., 68 f., and oft.

3883 †[לול] **n.**[**m.**] shaft or enclosed space (poss. in wall), with steps or ladder, only pl. לולִים 1 K 6⁸ (וּבְלִילִים יַעֲלֶה), on mng. v. Sta^{zaw} III, 1883, 136 ff. > ㊂ winding-stair, cf. Buhl, v. Sta^{l.c.} (NH ליל winding passage or stair, or enclosed space in which is a winding stair, acc. to Levy NHWB II. 486, but v. Sta^{l.c.}; ✓ dubious; hardly לולו infr.)

3884 לולִי v. sub לִי. p. 530
לולו (appar. secondary ✓ from III. לוח לולו turn, twist, wind, whence following).

3924 †[לולִי] **n.f.** loop (probably from לולו; cf. [לולִי] p. 188 supra; Zehnpf^{BAS I. 635}, comp. As. lu-lu, 'Schleife');—only pl. abs. לולִאות Ex 26^{5,5,5} + 8 t., cstr. לולִאות Ex 26⁴ 36¹¹;—loops on edges of curtains of tabernacle, matching the hooks (קְרָסִים), for joining the curtains: Ex 26^{4,5,5,5,10,10,11} 36^{11,12,12,12,17,17} (all P).

לולִי v. לילִי sub לִי. p. 530

I. לולִי, לִי **vb.** lodge, pass the night, fig. abide (NH לִיָּה n. lodging, spending the night; cf. Nö^{MG xxxv11} (1888), 535 ff.; acc. to Thes kindred with לִיָּה (q.v. infra), with change of ל and י)—**Qal Pf.** לָּלַח Gn 32²² 2 S 12¹⁶; 3 fs. וּלְלַח consec. (before monosyl.) Zc 5⁴; 1 pl. וּלְלַח consec. Ju 19¹³ (v. Ges^{678.B.1} Kö^{1.508}); **Impf.** לִיָּה Ex 23¹⁸ + 13 t. + 2 S 17⁸, but cf. **Hiph.** לִיָּה Gn 28¹¹ + 4 t.; 3 fs. תִּלְיָה Lv 19¹³ + 4 t.; תִּלְיָה Jb 17² (v. Kö^{1.509}); 2 ms. juss. תִּלְיָה 2 S 17¹⁶; תִּלְיָה Ju 19²⁰ (v. Kö^{1.c.}), etc.; **Imv.** לִיָּה Ju 9^{6,18}, etc.; **Inf. cstr.** לִיָּה Gn 24²⁵ + 5 t.; לִיָּה 24²³; **Pt. pl.** לִיָּה Ne 13²¹;—**1.** lodge, pass the night: **a.** lit., human subj., oft. c. prep. or adv. of place, Gn 19² 28¹¹ Ju 19^{13,15} 2 S 17¹⁶ Jb 24⁷ + oft. (on 2 S 17⁸ v. **Hiph.**); c. ה loc., וְלִיָּה וְשִׁכְבֵּי אֶרְצָה 2 S 12¹⁶; c. ב loc. + ב temp. הָרְוּא בְּלִיָּה Gn 32^{14,22} Jos 8⁹; c. הָרְוּא (accus. temp.), Nu 22⁸ Jos 4³ 2 S 17¹⁶ 19⁹ Ru 3¹³; of the wicked ψ 59¹⁶, acc. to Hup DeVe al.; < fr. II. לול ㊂ Aq Che Bae al., cf. AV; sim. of temporary sojourn Je 14⁸ (of ' in Isr.) **b.** of animals: wild ox (רָאִים) Jb 39⁹ (sq. עַל־אֲבוֹבָקָה), porcupine (קַפְרִי) Zp 2¹⁴. **c.** inanim. subj. = remain all night: of fat of sacrifice Ex 23¹³ (E; sq. עֲרֵב־בֶּקֶר), passover meal 34²⁵ (P; sq. לֶבֶקֶר), Dt 16⁴ (sq. לֶבֶקֶר); all these without local designation), wages of hireling Lv 19¹³ (H; אֶם = with + עֲרֵב־בֶּקֶר); of dead body Dt 21²³ (על loc.); dew Jb 29¹⁹ (ב loc.); bunch of myrrh Ct 1¹³ (בֵּין loc.) **d.** fig. בְּעֵרֶב לִיָּה ψ 30⁶ at evening weeping may come to lodge (opp. וּלְבַקֵּר רִנָּה). †**2.** fig. abide, remain, subj. עָלַה (= look upon), c. ב Jb 17²; of error, 19⁴ (c. prep. אֶת pers.), strength 41¹⁴ (of crocod.; c. ב); of righteousness, Is 1²¹ (c. ב); נִפְשׁוּ בְטוֹב; of hearkening ear Pr 15³¹, c. בְּקֶרֶב; of thoughts Je 4¹⁴, c. id.; abs., of man, continue, endure, ψ 49¹³ עֲבֵעַ לִיָּה Pr 19²³ he shall continue satisfied. **Hiph. Impf.** לִיָּה cause to rest, lodge, sq. acc., 2 S 17⁸ v. Kö^{1.509}. **Hithpalm. Impf.** יְהַלְלֵנּוּ Jb 39²³ dwell, abide, of eagle; fig. בְּצֵל שְׁרָי בְּצֵל יְהַלְלֵנּוּ ψ 91¹ of one trusting in '.

מלון **n.m.** lodging-place, inn, khan;—abs. מ' Gn 42²⁷ + 5 t.; cstr. מְלוֹן 2 K 19²³ Jc 9¹;—lodging-place, inn, khan (?) Gn 42²⁷ 43²¹ Ex 4²⁴; מְלוֹן אֶרְצָה Je 9¹; = camp (of Isr.) for a night, Jos 4³ (+ לין), v⁸; of Assyrians Is 10²⁹; fig. מְלוֹן קִצְוֹה 2 K 19²³, i. e. its (Lebanon's) remotest camping-ground, hyperb. of Assyrian conquest; so rd.

3884

3885

4411

prob. in || Is 37²⁴ for MT מרום, cf. Di Du Kit Che¹⁹⁴

4412 מְלוֹנָה n.f. lodge, hut;—בְּמִקְשָׁה Is 1⁸ (i.e. a watchman's hut); sim. of frail, insecure structure בְּפִלְלוֹתָהּ Is 24²⁰ and it [the earth] shall shake (or totter) like a hut.

3885 †II. [לון] vb. murmur, only Ex 15, 16, 17, Nu 14, 16, 17, and Jos 9¹⁸ (Sam. always defect., hence Nö^{ZMG xxvii. 1888, 536 n.} thinks poss. לון [cf. רנן?]; from limited occurrence, he supposes it disappeared early; but found chiefly in P);—Niph. Impf. 3 mpl. וַיִּלְוּנוּ Ex 15²⁴ + 3 t. + Ex 16² Qr (Kt וילינו) + Nu 14³⁶ Kt (Qr וילינו, Hiph.); 2 mpl. הִלְלוּנוּ Ex 16⁷ Nu 16¹¹, both Kt (Qr תלילינו); on forms v. Ges^{172 Anm. 8} Kö^{1.509};—murmur against, sq. על Ex 15²⁴ (JE), 16^{2,7} Nu 14² 16¹¹ 17⁶ Jos 9¹⁸ (all P; all of people Isr.); abs. ψ 59¹⁶ (v. I. לון 1 a). Hiph. Pf. 2 mpl. הִלְלוּנוּ Nu 14²⁹; Impf. וַיִּלְוּנוּ Ex 17³; וַיִּלְוּנוּ Ex 16² Kt, Nu 14³⁶ Qr; 2 mpl. תִּלְלוּנוּ Ex 16⁷ Qr, Nu 16¹¹ Qr (on all vid. supr.); Pt. pl. מְלִילִים Ex 16⁸ + 3 t.;—murmur = Niph., sq. על Ex 17³ (E), elsewhere P: 16⁸ Nu 14^{27,29} 17²⁰; cause to murmur, sq. acc. + על Nu 14³⁶ Qr; (cf. also supra Niph.)

8519 † [הַלְלוֹתָם] n.f. murmuring;—pl. cstr. הַלְלוֹתָם (הַלְלוֹתָם) Ex 16¹² + 2 t.; sf. הַלְלוֹתֵיכֶם 16⁷ + 3 t.; מְלִילֵיכֶם Nu 17²⁵;—murmurings of Isr. against א' (only P); Ex 16^{9,12} Nu 17²⁵; sq. על Ex 16^{7,8}, cf. v⁸, Nu 14²⁷ 17²⁰ (+ על מְלִילֵיכֶם).

3886 †I. [לוע], or [לעע] vb. swallow, swallow down (Syr. لَوَعَ, لَوَعَ lap or lick up Ju 7⁵⁻⁷);—Qal Pf. 3 pl. וְלָעוּ consec. Ob¹⁶ (Ges^{167 n.12});—abs., fig. of nations drinking (cup of judgment).—Hi De talk wildly, vid. II. לעע; We Now נָעוּ reel, totter (cf. Is 24²⁰ 29⁹).

3930 † [לוע] n.[m.] prob. throat (external) (cf. NH לע jaw, cheek, Aram. לוּעָא id.);—בְּלִעְוָה Pr 23² and thou shalt put a knife to thy throat (fig. for restraining oneself from indulgence in food).

3886 †II. [לוע], or [לעע] vb. talk wildly (MT לַעַע; perh. better wd. be לַעַע (√לעה), cf. Thes and Ar. لَعَا, لَعَى make mistakes in talking, Ba^{ZMG xli. 1887, 605, 614});—Qal Pf. 3 mpl. لَعَوْا Jb 6³, subj. دَرَبِيم (v. Di); Impf. كَلَعُوا كَرِهُوا

3216

Pr 20²⁵ it is a snare to a man that he should rashly cry, Holy! (construction unusual, and perh. text. err., cf. Frankenberg; on form v. O^{1243 a Anm.}; B⁶ 1.296 Kö^{1.375 f.} der. fr. لَعَع; Str., Hiph. fr. لَعَع).

לון v. לין. p. 539

3887

† לוש vb. knead (NH id.; Aram. לֹש, Eth. ለሠ; or ለሰ);—Qal Impf. 3 fs. וְלֹשְׁתִּי Is 28²⁴ 2 S 13⁸ Qr (Kt לֹש-); Inv. fs. לֹשְׁתִּי Gn 18⁶; Inf. cstr. מְלוֹשׁ Ho 7⁴; Pt. fpl. לֹשְׁתוּ Je 7¹⁸;—knead (obj. not expr. = קָמַח סֹלֶת) Gn 18⁶ (J), cf. 1 S 28²⁴; obj. בַּצֵּץ dough Ho 7⁴ Je 7¹⁸ cf. 2 S 13⁸.

3888

לוש (Kt) n.pr.m., לֹש v. לֹש. p. 539

3889, 3919

לוז v. לוז, לֹזָה, לֹז etc., p. 229 supra.

1975-77

לוז v. לוז supra. p. 531

3891

לוז v. sub לחח. p. 535

3892

לחח (√ of foll., poss. fr. smoothness, cf. Ar. لَحَى peel off; Syr. حَسَا strip off, erase).

†I. לחי n.m. ^{Ch.1.10} jaw, cheek (NH id.;

3895

Aram. לוּחָא; Ar. لَحَى; on As. lahū cf. Dl^{HWB 375}, but ح = h?);—abs. Ju 15¹⁷ Mi 4¹⁴; cstr. Ju 15¹⁵ + 2 t.; לחי 1 K 22²⁴ + 3 t. + Ju 15^{19,19}; sf. לַחֵי Jb 40²⁶; לחיה La 1²; du. לַחֵיִם Dt 18³; cstr. לַחֵיִם Is 30²⁸; sf. לַחֵיִם Is 50⁶, cf. Jb 16¹⁰, etc.; לחיהם Ho 11⁴;—1. jaw, jawbone, of animal, Ju 15^{15,16}. 16¹⁷ (under jaw of ass), cf. n.pr.loc. לַחֵי רִבְתָּ לַחֵי v¹⁷; in sim. מְקַרְבֵי עַל-לַחֵיהֶם Ho 11⁴ like those lifting up a yoke from upon (rd. לַחֵי) their jaws (Isr. under fig. of oxen); of sacrificial ox or sheep Dt 18³; of crocodile Jb 40²⁶; of Pharaoh under fig. of תַּנִּינִים Ez 29⁴ (cf. v³); cf. 38⁴ Is 30²⁸. 2. cheek, of man 1 K 22²⁴ = 2 Ch 18²⁸, Jb 16¹⁰ ψ 3³ Ct 5¹³ Is 50⁶ La 3³⁰ Mi 4¹⁴; of woman Ct 1¹⁰ La 1² (fig. of Jerusalem).

†II. לחי n.pr.loc. scene of an exploit of Samson;—לחי Ju 15^{19,19} (Θ Σαγών), לחי v¹⁴; c. art. בְּלַחֵי v⁹ (Θ Λευεί, ΘΛ Λευεί), cf. רִמַת לַחֵי v¹⁷ = height of Lehi (expl. as fr. לַחֵי jawbone, cf. GFM, Θ 'Avaipeus σαγόνος); also 2 S 23¹¹, where read לַחֵיהָ to Lehi, for לַחֵיהָ, vid. II. תַּיָּה, p. 312 supr.; (Θ θηρία; ΘΛ σαγόνα). It must have lain in the Shephelah, near the border of the hill-country of Judah (Buhl^{Goepp. 91}); site unknown; conjectures are cited and criticized by GFM^{15,19} q.v.

3896

לחה (√ of foll.; cf. Eth. ḤḌḤḥ: II. I. moisten, cool; ḤḌḤḥ: be moistened Di^{Lex. 30}; NH לחלה Pilp. moisten thoroughly, Aram. לחלה id., NH לח moist, fresh; לחה moisture, freshness, etc.)

3892 לח adj. moist, fresh, new;—ל Gn 30³⁷ Ez 21³; לח 17²⁴; pl. לחים Nu 6³ + 2 t.;—1. moist, fresh, of trees, fruit, etc.; לח לבנה Gn 30²⁷ (J); לח עץ Ez 17²⁴ 21⁸; grapes לח ענבים Nu 6³. 2. new, of cords, לח יתרים Ju 16^{7,8}, prob. made of fresh sinews of animal (cf. Syr. לח PS¹⁶⁵²; GFM^{ad loc.})

3893 לח n.m. moisture, freshness (i. e. force, vigour);—sf. לחה נס ולא Dt 34⁷ and his freshness had not fled; rd. prob. also בלחה for MT בלחמה Je 11¹⁹ (v. לחם ad fin.; on Zp 17⁷ v. לחום).

3895-96 לחי לחי v. sub לחה p. 534

3897 לח vb. lick (NH id.; so Aram. לח, לחס; Ar. لَحَسَ);—Qal Inf. cstr. בלחה Nu 22⁴ (E), sq. acc.; of ox licking up grass. Pi. Pf. 3 fs. לחבה I K 18³⁸; Impf. 3 mpl. ילחבו Nu 22⁴ Mi 7¹⁷; ילחבו ψ 72⁹ Is 49²³; lick up (sq. acc.), fire fr. heaven the water in trench I K 18³⁸; of Isr. consuming produce of land Nu 22³ (E); esp. לח עפר lick the dust, sign of humiliation Mi 7¹⁷ ψ 72⁹ Is 49²³.

3898 לח vb. fight, do battle (NH Hithp. לחחם; MI^{11.15.19}, perh. = order the battle, cf. Nö^{ZMG xl. 1886, 721}, Ar. لَحَمَ fit close together, so NH לחם Pi., Syr. לחم Pa. unite, לחم fit; also threaten; Gerber Verb. Denom.⁵⁹ thinks vb. in Heb. denom. fr. מלחמה battle-line, but dub.);—Qal (poet.) only Imv. ms. and Pt. act.—fight, do battle with, rare, only ψψ, appar. later usage:—לחם את לחמי ψ 35¹ do battle with those battling with me (dub. whether לחם is acc. sign cr prep. with, cf. OI; || ריבה את יריבי); לחמים לי 56³ doing battle against me; לחם v² as subst. fighter.† Niph.¹⁶⁷ Pf. לחם Ju 9¹⁷ +, and ילחמו; I 1⁸ S 15¹⁸ וילחמו Dt 1⁴¹ consec., etc.; Impf. ילחם Ex 14¹⁴ Dt 1³⁰, ילחם לנו Ne 4¹⁴, ילחם Ex 17⁸ + 19 t.; 3 fs. ילחמו Zc 14¹⁴; 3 mpl. ילחמו Ju 1⁵ + 13 t.; sf. וילחמוני ψ 109³; 2 mpl. ילחמו I K 22³¹ + 4 t.; ילחמוני I K 12²⁴, etc.; Imv. לחם Ex 17⁹ S 18¹⁷; לחם בו Ju 9³⁸; pl. ילחמו 2 K 10³ Ne 4⁸; Inf. abs. ילחם Ju 11²⁵; cstr.

הלחם 1⁹ + 35 t.; בו הלחם etc., Nu 22¹¹ + 6 t.; sf. ילחמו 2 K 8²⁹ + 3 t.; Pt. הלחם Ex 14²⁵ + 10 t.; pl. ילחמו Jos 10²⁵ + 10 t. (but I S 31¹ rd. rather ילחמו, so || I Ch 10¹ We Klo Bu, cf. Dr);—engage in battle (recipr.), sometimes wage war (Jos 10⁵ Ju 11⁵ I K 14¹⁹ 22¹⁶ 2 K 6⁸ 14²⁸ etc.), oft. c. ב of enemy (60 t.) Ex 1¹⁰ 17^{9,10} Nu 21^{23,26} 22¹¹ (all E), Ju 11^{5,25} I S 15¹⁸ 2 S 8¹⁰ + (49 t.); less oft. c. ב of city attacked or besieged + Ju 9⁴⁵ I S 23¹ 2 S 12^{26,27,29} Is 20¹ Jos 10³¹ (D), I K 20¹ Ne 4²; of tower Ju 1⁵²; sq. ילחמוני I 11²⁴; also c. עם of enemy (26 t.): Ju 5²⁰ I 1^{15,20} Jos 11⁵ (JE), I S 13⁵ 17¹⁹, also I S 17^{32,33} (of single combat), Dt 20⁴ Jos 9² (both D), 2 K 13¹² 14¹⁵ 2 Ch 11¹ 17¹⁰ 27⁵ Dn 10²⁰ I 11¹¹ +; c. עם of city + Jos 10²⁹ (D), 19⁴⁷ (JE); c. את = with, of enemy, + Jos 24⁸ (E), I S 17⁹ (single combat), Je 21⁵ I K 20²³ 2 K 19⁹ = Is 37⁹, Je 37¹⁰; also Ju 12⁴ 2 S 11¹⁷ 21¹⁵ I K 22³¹ 2 K 8² 9¹⁵ Je 21⁴ 32⁵ 33⁵ 2 Ch 18³⁰ 22⁶, and c. אותם (= אתם) Jos 10²⁵ (D), I K 20²⁵ (Kö^{Lgh. II. 296}); c. על, against, of enemy only Je 21²; elsewhere (16 t.) of city: + Jos 10⁵ (JE), Is 7¹ 2 K 12¹⁸ 19⁹ = Is 37⁹; esp. D and Je: Dt 20^{10,19} Jos 10³⁴.^{36,38} (all D), Je 32^{24,29} 34^{1,7,8,22}; c. ל of enemy + Je 19¹⁵ 20⁴; c. sf. וילחמוני + ψ 109³ and they have fought against me; c. יחם i. e. fight together = with (against) one another + I S 17¹⁰; abs. c. acc. cogn. מלחמות fight battles + I S 8²⁰ 18¹⁷ 25²⁸ 2 Ch 32⁸; abs. elsewhere Ju 5^{19,20} Dt 1⁴¹ Zc 10⁵ + 26 t. + הלחם עליו וחסרו I K 22³²; tc. על for, in behalf of, Ju 9¹⁷ 2 K 10³ Ne 4⁸; c. ל = id., Ex 14¹⁴ (J), v²⁵ (J); + ב of enemy, Dt 1³⁰ 3²² 20⁴ (+ עם of enemy, vid. supra), Jos 10^{14,42} 23^{3,10} (all D), Ne 4¹⁴; + כל לחל be able to fight, c. את of enemy I S 17⁹, c. ב of enemy Nu 22¹¹, = be successful in fighting, prevail against; so c. על of city Is 7¹, and abs. 2 K 16⁵ (after על יצרו besiege).

לחם n. [m.] only in לחם שערים Ju 5⁸ 3901 (so Mass.; Codd. לחם, לחם), usu. tr. then was there war of (= at) the gates, but improb.; text and meaning dub.; AGL rd. ὡς ἄπρον κριθων, whence Bu^{RS 103} לחם שערים לחם then they used to eat barley bread; but Bu^{Comm. ש לחם the barley bread was exhausted}; Mayer Lambert^{REJ xxx, 115} לחם לחם then for (in) 5 cities no shield was seen, etc.; other conj. in Kau^{AT}; cf. GFM^{ad loc.}

לחום n. [m.] perh. intestines, bowels 3894 (mng. and √ not wholly certain, cf. Nö^{ZMG xl. 1886, 721}; from לחם = press together, acc. to DI^{Procl. 193});—

only sf.: וְלִחְמָם בְּגִלְלִים Zp 1¹⁷ their blood shall be poured out like water, and their bowels like dung, Hi-St (cf. 2 S 20¹⁰), Dl^{1.c}. We ('ihr Mark'), Rothstein^{KauAT} Di^{Jb 20, 23}; Gr חֵלֶם cf. v¹² (to wh. Now incl.); Now suggests also לִחְם and their moisture (freshness, vigour, cf. Dt 34⁷); >al. who render flesh, ὁ τὰς σάρκας (cf. Ar. لَحْمٌ flesh, meat, v. sub לחם); וַיִּמְטֵר עָלָיו בְּלַחְמוֹ Jb 20²³ to fill his belly, God sendeth into him his burning anger, and raineth it upon him, into his (very) bowels Hi Dl^{1.c}. Bac^{KauAT} (cf. Di, and into his flesh De, v. supr.); >disting. from Zp 1¹⁷ Di (in transl.) Da Hoffm Bu his food (as obj. of ימטר; rd. then לחמו); ὁ ὀδύνας, whence MeSgrf חֵלֶם, Schwally^{ZAW x, 1890, 179} בְּלִיָּהּ; Nö^{1.c}. wrath, cf. Syr. ܠܚܡ threaten.

4421

מַלְחָמָה ³¹⁹ n.f. battle, war;—abs. מ' Gn 14^{2,8} Ex 1¹⁰ +; cstr. מַלְחָמָת 1 S 13²² (מִבְּמִשְׁת) ὠ Th We Bu HPS Ew^{188.c} Kō^{11.182} > abs. Thes al.); sf. מִלְחָמָתַי 2 Ch 35²¹; מִלְחָמָתְךָ 2 S 11²⁵; מִלְחָמָתְךָ Is 41¹², etc.; pl. מִלְחָמוֹת Is 42¹³ + 7 t. Ch ψψ; cstr. מִלְחָמוֹת Ju 3¹ +, etc.;—battle, Gn 14⁸ 1 S 17^{1,2,8} 31³ 1 K 20^{14,18,29,39} + oft.; war, Gn 14² Ex 1¹⁰ Dt 20¹² Jos 11²³ 14¹⁵ 2 S 3¹ וְתַהֲיִי הַמִּלְחָמָה וְתַהֲיִי הַמִּלְחָמָה) +; אַרְבָּה (אֲרָבָה) +; מִלְחָמוֹת בְּנֵנֶן; Ju 3¹; אֶסְפֵּר מִלְחָמוֹת 2 I 14¹⁴ (JE); acc. cogn. c. נלחם + 1 S 8²⁰ 2 Ch 32⁸ and (אֶמְלָחְמוֹת) 1 S 18¹⁷ 25²⁸ +; = art of war, מ' למד Is 2⁴ learn war = Mi 4³; מ' למד Ju 3² teach war, fighting; מ' מלמד ידֵי לַמָּוֶה 2 S 22³⁵ = ψ 18³⁵, cf. ψ 144¹; מ' לְמוֹדֵי מ' 1 Ch 5¹³; מ' לְמוֹדֵי מ' Ct 3⁸ instructed in war; once = battlefield וַיִּבְאוּ עַד הַמָּוֶה 1 S 14²⁰ (so Kit^{KauAT}). The most freq. phrases are: מ' אִישׁ Is 3² 1 S 16¹⁸ 17³³ 2 S 17⁸ Ez 39²⁰ Jos 17¹ (P), also (coll.) Ju 20¹⁷, of אִישׁ Ex 15³ (poem); מ' אִישׁ Jos 6³ 10²⁴ (both JE), Dt 2^{14,16} Jos 5^{4,6} (all D), Je 38⁴ 39⁴ 41^{3,16} 49²⁶ 51³² 52^{7,25}, also 1 K 9²² 2 K 25⁴ Nu 31^{28,49} (P), Jo 4⁹; late מ' אִישׁ Jo 2⁷ 1 Ch 12²⁹ (v³⁸ van d. H) 2 Ch 8⁹ 17¹³; מ' אִישׁ מִלְחָמוֹת Is 42¹³ 1 Ch 28³; מ' אִישׁ מִלְחָמוֹת Je 50³⁰ her men of war, cf. Is 41¹² Ez 27^{10,27}; מ' אִישׁ מִלְחָמוֹת הַעֵי 2 S 8¹⁰ a man of battles of Toi, i.e. his frequent opponent (v. Dr), = 1 Ch 18¹⁰; seldom מ' גְּבוּרֵי ψ 24⁸ (of אִישׁ), מ' גְּבוּרֵי 2 Ch 13³; מ' שְׂרֵי מִלְחָמוֹת 2 Ch 32⁶; מ' עַם Jos 8^{1,3} 10⁷ 11⁷, cf. 8¹¹ (all JE), cf. also 1 S 13¹⁶ add. ὠ We Dr, cf. Klo; מ' אִישׁ חֵלֶם Je 48¹⁴; מ' אִישׁ צָבָא מ' בְּרִדְי צָבָא מ' Is 13⁴, so בְּרִדְי צָבָא Nu 31¹⁴ (P); also מ' אִישׁ צָבָא מ' 1 Ch 7⁴; מ' צָבָא מ' אִישׁ צָבָא מ' 1 Ch 12⁹ (v⁸ van d. H) +; weapons of war, מ' (ה) בְּלִי Ju

18^{11,17} Je 21⁴ 51²⁰ 1 Ch 12³⁴ (v³⁸ van d. H), also fig. 2 S 1²⁷ (|| גְּבוּרִים); מ' בְּלִי צָבָא מ' 1 Ch 12³⁸ (v³⁷ van d. H); מ' קִשְׁתֹּךָ Zc 9¹⁰ 10⁴; מ' בְּלִי מִלְחָמוֹתָּהּ his weapons of war 1 S 8¹² Dt 1⁴¹, cf. Ju 18¹⁶ Ez 32²⁷; מ' דְּבָרֵי הַמָּוֶה = the news of the battle 2 S 11^{18,19} + v²² add. ὠ The We Klo Dr Bu. Freq. combin. with vbs. are: מ' עָרַף עָרַף Ju 20²² +, sq. מ' אִתְּ with=against Gn 14⁸ Ju 20²⁰, sq. עַם 2 Ch 13³; מ' אִסַּר הַמָּוֶה i.e. begin the battle 1 K 20¹⁴, cf. 2 Ch 13³; מ' וַתִּקְרַב הַמָּוֶה 1 K 20²⁹ and the battle was joined; מ' עָשָׂה מ' make war Pr 20⁸ 24⁶ 1 Ch 22⁸, sq. מ' אִתְּ with Gn 14² Jos 11¹⁸ (D), sq. עַם Dt 20^{12,20} 1 Ch 5^{10,19}; עַם; מ' יָצָא לַמָּוֶה Ju 20^{14,20,28}, c. על 1 K 8⁴⁴ 2 Ch 6³⁴; עַם; מ' הִלָּךְ לַמָּוֶה 2 K 8²⁸; עַם; מ' נִגַּשׁ לַמָּוֶה Ju 20²³, c. בְּ 1 S 7¹⁰ 2 S 10³, abs. Je 46³ +; עַם; מ' וַתִּהְיֶה הַמָּוֶה 2 S 21^{18,19}, c. בְּ 2 S 3¹, cf. v⁶ +; מ' קָדַשׁ מ' + consecrate war, i.e. open a campaign (with sacred rites, Che) Mi 3⁵ Je 6⁴ (both c. על), Jo 4⁹; cf. מ' וַתִּהְיֶה הַמָּוֶה Ju 20⁴² and the battle clung to them; מ' וַתִּעָלָה הַמָּוֶה 22³⁵ and the battle rose (high) = 2 Ch 18³⁴; מ' וַתִּיטַשׁ הַמָּוֶה 1 S 4², rd. וַתִּטַּשׁ הַמָּוֶה (ὠ We Klo Bu, cf. Dr) and the battle inclined (in favour of one side); מ' נִפְזָרָה הַמָּוֶה 2 S 18⁸ Qr the battle was spread (extended), so read 1 S 14²⁴ add. ὠ The We Klo Dr; מ' עָלָה הַמָּוֶה ψ 27³ if war rise against me; מ' בְּבָרָה הַמָּוֶה Ju 20³⁴ the battle was severe, cf. וַתִּבְכַּד הַמָּוֶה אֶל־שָׂאוֹל 1 S 31³ = 1 Ch 10³ חוֹק מִפְּנֵי הַמָּוֶה וַתִּהְיֶה הַמָּוֶה חוֹקָה 1 S 14⁵² (אל for על); מ' הַמָּוֶה 2 K 3²⁶; מ' וַתִּהְיֶה הַמָּוֶה קִשְׁתֹּךָ 2 S 21⁷; cf. מ' בְּכָר מ' 2 I 15¹⁵, עָזוּ מ' 42²⁵.

†II. [לֶחֶם] vb. use as food, eat, poet. 3898 (so Thes Buhl, cf. Frä³⁰ Guidi^{Della Sede 33}; this would explain diff. between לֶחֶם and לַחֵם; yet verb rare and chiefly late);—Qal Pf. 3 pl. לָחְמוּ Pr 4¹⁷; Impf. 2 ms. תִּלְחַם Pr 23⁶, 1 s. תִּלְחַם ψ 141⁴; Inv. mpl. לִחְמוּ Pr 9⁵; Inf. cstr. לֶחֶם Pr 23¹; Pt. pass. pl. cstr. לָחְמוּ Dt 32²⁴; eat (mostly Pr), abs. Pr 23¹; sq. acc. cogn. לָחֵם 4¹⁷ 23⁶; sq. בְּלָחְמוּ 9⁵; sq. בְּמִנְעֻמֵיהֶם ψ 141⁴ eat of their dainties; מ' לָחְמוּ רֶשֶׁף Dt 32²⁴ (poem) eaten up with the Fire-bolt, fig. of pestilence (Dr).

לָחֵם ²⁹⁶ n.m.^{1,8,9,7} and (rarely) f. Gn 49²⁰ (vid. 3899 infr., and Dr^{1,8,10,4}) bread, food (Ph. לחם bread; NH לָחֵם; Aram. לַחְמָא, كَسْفَل, as Heb.; Ar. لَحْمٌ flesh, meat (cf. Frä³⁰));—abs. ל' Gn 3¹⁹ +; לָחֵם Gn 31⁵⁴ +; לָחֵם ψ 14⁴ + 2 t.; cstr. לָחֵם Ho 9⁴ +; sf. לָחְמוּ Jb 3²⁴ +, לָחְמוּ Ob 7 +, לָחֵם Ho 9^{4b}, + v¹⁸ (for MT לָחֵם), We GASm Now, + etc.;—1. a.

bread, the ordinary food of early Hebrews (Benz Arch. 84 ff. Now Arch. 1. 108 ff.) Ex 21¹⁴ (E), Nu 21⁵ Jos 9^{5,12} (JE), Dt 8³ 23⁵ Ex 16³ (P) +; **לֶחֶם** *loaf of bread* 1 S 2³⁶ + (vid. **בָּרֶךְ** sub **בָּרַר**), and without **כָּבַר** (always c. num.) † 1 S 10⁴ 16²⁰ (v. Dr), 17¹⁷ 21⁴ 25¹⁸ 2 S 16¹ 1 K 14³ 2 K 4⁴²⁺; **לֶחֶם** *cake of bread* 2 S 16¹⁹ Ex 29²³ + (v. **חֶלֶל** sub I. **חָלַל**); made from barley (**שְׁעִירִים**) Ju 7¹³ 2 K 4⁴² (v. also **חֶמֶת** supr.); from wheat-flour (**סֶלֶת הַחִטִּים**) Ex 29² (P); cf. the mixture Ez 4⁹; made by baking (**אָפַת**) Is 44^{15,19} Lv 26²⁶ (H; cf. Je 37²¹); † **פַּת-לֶחֶם** *a bit of bread* 1 S 2³⁶ 1 K 17¹¹ Pr 28²¹, cf. Ez 13¹⁹, as modest term for a hospitable meal Gn 18⁸ (J), Ju 19⁵ 1 S 28²²⁺; disting. from meat (flesh), Gn 27¹⁷ (J), 1 S 25¹¹ 1 K 17^{6,6} Ex 16^{8,12} (also v³ supr.), 29^{32,34} Lv 8³¹ (all P), 23¹⁸ (H), 1 Ch 12⁴⁰ ψ 78²⁰ Dn 10³; = a meal 1 S 20²⁷, **לֶחֶם** = **אָכַל** = *take a meal* Gn 31^{54,54} 37²⁵ 43^{25,32} +; **לֶחֶם** *eat my bread*, establishing an obligation, cf. Ob 7 (rd. **לֶחֶם** acc. to Marti^{KauAT}; del. **לֶחֶם** & Hi We, cf. VB) **לֶחֶם** = *make a feast* Ec 10¹⁹; **לֶחֶם** *staff of bread* (as support of life), only late † Ez 4¹⁶ 5¹⁵ 14¹³ Lv 26²⁵ (H), ψ 105¹⁵; cf. **לֶחֶם** Is 3¹ (gloss)†; *leavened bread* is **לֶחֶם** Lv 7¹³; *unleavened bread* is **לֶחֶם** Ex 29² (both P); † **לֶחֶם** *bread of the face* (of **לֶחֶם**; i. e. in his presence, Di^{Lv 24,9} Dr^{1821,7}): in the sanctuary 1 S 21⁷ 1 K 7⁴⁸ = 2 Ch 4¹⁹, Ex 25³⁰ 35¹³ 39³⁶, without **פַּת** 40²³ (all P); = *the table* Nu 4⁷ **לֶחֶם**, 1 S 21⁵; in Chr **לֶחֶם** 1 Ch 9³² cf. 23²⁹ Ne 10³⁴, **לֶחֶם** 2 Ch 13¹¹; opp. **לֶחֶם** 1 S 21⁵⁺; **לֶחֶם** Lv 23¹⁷ *wave-loaf*; **לֶחֶם** 2 K 4⁴² *bread of first-fruits*. † **לֶחֶם** = *bread-corn*, the material from which bread is made, i. e. wheat, barley, etc.: Gn 41^{54,55} (E), 47^{13,15,17,17,19} (J), 49²⁰ (poem in J), Is 28²⁸ 30²³ 55¹⁰ Je 5¹⁷ Ez 48¹⁸ Jb 28⁵ Pr 28³ ψ 104¹⁴, **לֶחֶם** Nu 15¹⁹ (P), **לֶחֶם** 2 K 18³² = Is 36¹⁷⁺. **2.** *food* in general: **אִם** of man, Ju 13¹⁶ (kid, v¹⁵), 1 S 14^{24,24,28} (honey), 28²⁰ 30¹² Pr 22⁹ 27^{27,27} (goat's milk) +; **לֶחֶם** נָחַל **לֶחֶם** ψ 136²⁵. † **לֶחֶם** of animals, Pr 6⁸ 30²⁵ 65²⁵ Jb 24⁵ ψ 147⁹. **c.** of God (in sacrifices): † **לֶחֶם** (cf. RS^{Sem. 1. 207, 2nd ed., 224}) Lv 21⁶ cf. v^{8,17,21,22}, 22²⁵ (all H), cf. Nu 28² (P), Ez 16¹⁹ 44⁷, and **לֶחֶם** Mal 1⁷; also **לֶחֶם** (לי) Lv 3^{11,16} Nu 28²⁴ (all P)†. **3.** other phrases and fig. uses are: **אִם** Pr 4¹⁷ (acc. cogn. c. **לֶחֶם**), prob. = *food gained by wickedness* (|| **לֶחֶם חַטָּיִם**), cf. **לֶחֶם** 20¹⁷, **לֶחֶם** 23³, **לֶחֶם** 31²⁷ = *bread*

of idleness, i. e. unearned; **לֶחֶם** Pr 30⁸ (opp. to riches and poverty, v. **חֶסֶד**); **לֶחֶם** 1 K 22²⁷ = 2 Ch 18²⁶, vid. **לֶחֶם** infr.; **לֶחֶם** ψ 127², vid. II. **אֲנִישִׁים**; **לֶחֶם** Ho 9⁴, vid. **אֲנִישִׁים**, p. 20a; **לֶחֶם** Ez 24^{17,22} of food offered to mourners, cf. Je 16⁷ (where ins. **לֶחֶם** & Gf Gie); **לֶחֶם** Ec 11¹ usually interpr. of benevolent giving (cf. Now); De al. of sea-commerce in bread-stuffs, cf. Pr 31¹⁴. **b.** fig. **לֶחֶם** Nu 14⁹ (JE) *our food are they*, i. e. we will devour, destroy, them (cf. Dt 7¹⁶); **לֶחֶם** ψ 42⁴ cf. 80⁶ (vid. **אָכַל**, p. 37^b supr.); **לֶחֶם** of evil deeds of wicked Jb 20¹⁴; **לֶחֶם** Je 11¹⁹ appar. fig. of destroying the *prophet and his house*, but read prob. **לֶחֶם** in its freshness (i. e. untimely), so Hi Gf Che Gie (vid. **לֶחֶם** sub **לֶחֶם** supra).

† **לֶחֶם** **n.pr.m.** brother of Goliath of Gath 3902 (q. v.) slain by Elhanan, acc. to 1 Ch 20⁵ (**אֶת** **לֶחֶם**); & **Ελεμεε, Λεεμεε, Λοομυ**; orig. reading prob. (as in || 2 S 21¹⁹) **בֵּית הַלֶּחֶמי** q. v. p. 112^a supra.

† **לֶחֶם** **n.pr.loc.** in Judah (32 Codd. 3903 (**לֶחֶם**);—Jos 15⁴⁰, & **Μαρες, ΑΓΛΑαμ(μ)ας**; perh. = *El-lahm*, c. 13 miles WNW. from Hebron, Kn^{ad loc.} PEF^{Mem. III. 261} Buhl^{Geogr. 192}.

† **לֶחֶץ** **vb.** squeeze, press, fig. oppress 3905 (Ar. **لَحَض**; Chr.-Pal. **حس** Schwally ^{Idioticon 48} (with which Nö^{M74} comp. Mand. **הלֶאצא**, *torture*, NS. **press together, urge, exert oneself**); see also rare deriv. in Syr. PS¹⁹³²);—**Qal Pf.** **לֶחֶץ** Ju 4³ + 2 t. etc.; **Impf. sf.** **לֶחֶצִי** ψ 56²; 3 fs. **לֶחֶצִי** Nu 22²⁵, etc.; **Pt. pl.** **לֶחֶצִים** Ex 3⁹ + 2 t., etc.—**1.** *squeeze, press*: sq. acc. + **לֶחֶץ** Ju 1³⁴ Nu 22^{25b} (J); sq. acc. + **לֶחֶץ** instr. 2 K 6³² shut the door and *press him* (back, out) *with the door*. **2.** *oppress*: sq. acc. pers. Ex 22²⁰ (|| **הוֹנֵהוּ**), 23²⁹ (both E), ψ 56²; of people Ex 3⁹ (E; + acc. cogn.), Ju 2¹⁸ 4³ 6⁹ 10¹² 1 S 10¹⁸ Am 6¹⁴ 2 K 13^{4,22} Je 30²⁰ ψ 106⁴²; abs. Is 19²⁰. **Niph. Impf.** 3 fs. **לֶחֶצִי** Nu 22^{25a} (J) *squeeze oneself*, of Balaam's ass, sq. **אֶל-הַבַּיִר**.

† **לֶחֶץ** **n.m.** oppression, distress;—**לֶחֶץ** abs. 1 K 22^{27,27} + 5 t.; cstr. 2 K 13⁴ + 2 t.; sf. **לֶחֶצִי** Dt 26⁴ ψ 44²⁵;—*oppression* of Isr. Ex 3⁹ (E; + vb. cogn.), 2 K 13⁴ cf. Dt 26⁷ (|| **עָמַל**, **עָמַל**) ψ 44²⁵ (|| **עָמַל**); *oppr. of* (i. e. by) an enemy, ψ 42¹⁰ 43²; in gen. Jb 36¹⁵ (|| **עָמַל**); **לֶחֶץ** 1 K 22²⁷

= 2 Ch 18²⁶ *bread of oppression and water of oppression*, i. e. prison-fare (> Klo scanty fare); cf. Is 30²⁰, appar. of privations of a siege (cf. Che Di Du; on the apposition in these passages v. Ges¹³¹. 2 (b) Kö¹¹⁴, § 333 p. 9. Da⁵⁷at. § 20. e).

3907 † [לְחַשׁ] **vb.** whisper, charm (NH *id.*; Aram. שְׁחַח, חַח; Eth. ስሰሰ: *whisper*, v. RS JPh xiv. 1885, 122, possibly originally serpent-charming);—**Pi.** Pt. pl. קוֹל מְלַחְשִׁים ψ 58⁶ *voice of whisperers* (i. e. *serpent-charmers*; || חֹזְקֵי חֲבָרִים). **Hithp.** *whisper together*, Impf. יִחְלְשׁוּ c. על ψ 41⁸; Pt. pl. מְחַלְחָשִׁים 2 S 12¹⁹.

3908 † לחשׁ **n.**[m.] a whispering, charming;— ל' Is 26¹⁶; לחשׁ Ec 10¹¹ Is 3³ Je 8¹⁷; pl. הַחֲשִׁים Is 3²⁰.—**1.** *serpent-charming* Ec 10¹¹; לחשׁ נְבוֹן לחשׁ Is 3³ (prob. more general). **2.** *charms, amulets*, worn by women, Is 3²⁰. **3.** *whisper of prayer*, לחשׁ יִצְקוּ Is 26¹⁶ *they pour forth a whisper of prayer* (but Koppe Bö Gr Di Du rd. יִצְקוּ לחשׁ 'Zauberzwang', *compulsion of (by) magic*).

3873 † לחשׁ **n.pr.m.** (= *whisperer*) only c. art. הַלְּחִי, a chief of the people Ne 3¹² 10²⁵.

3909 לָטַח v. sub לִיט p. 532

3910 † לַטַח **n.**[m.] myrrh, or 'ladanum' (Gk.), an aromatic gum exuded by leaves of *cistus-rose*, *cistus villosus*, Tristr^{FFF}, 235, and esp. Nat. Hist. Bib., 458 ff., Ri^{HWB} 897, cf. Löw^{No. 79} Di Gn 37, 25 Now^{Arch. 1. 64} (Sab. לִדָּן, Sab. Denkm.⁸⁴; As. *ladunu* (fr. Damascus) cf. Schr^{COT} Gn 37, 25, M^{BAK}. 1861, pp. 413 ff.; Ar. لَدَانٌ, whence Gk. λήδανον, λάδανον Hdt^{III}, 112);— נְבִיאַת לַטַח Gn 37²⁵, merchandise of Ishmaelite caravan, cf. 43¹¹, present to Joseph (both J; Ⓞ *στακτή*).

לָטַח (✓of following; meaning unknown).

3911 † לַטְאָה **n.f.** a kind of lizard (NH *id.*);— named as unclean Lv 11³⁰ (with אֲנָקָה, צָב, חֲסִיד, תְּחִנִּיטָה), Ⓞ χαλαβώτης, Ⓞ *stellio*.—Vid. Di^{ad loc.} Tristr^{Nat. Hist. Bib. 266} ff.

3913 † [לְטַשׁ] **vb.** hammer, sharpen, whet (NH *id.*, *hammer, tap*; Aram. לְטַשׁ, חַטַּשׁ *sharpen*; Ar. لَطَسَ *strike, tap*);—**Qal** Impf. יִלְטֹשׁ Jb 16⁹ ψ 7¹³; *Inf. cstr.* לְלַטֵּשׁ 1 S 13²⁰; Pt. לְטַשׁ;—**1.** *hammer*, only Pt. = *hammerer*, sq. פְּלִחְרֵשׁ Gn 4²² (J). **2.** *sharpen sword*, חֲרָב

(acc.) ψ 7¹³; cf. 1 S 13²⁰, obj. מְחַרְשֵׁת, אֶת, מְחַרְשֵׁת, מְחַרְשֵׁה; fig. ל' עֵינַיִם ל' Jb 16⁹ *my foe whets his eyes for me*. **Pu.** Pt. תַּעַר מְלַפֵּשׁ ψ 52⁴ *a sharpened razor* (in sim. of evil tongue).

† לְטוֹשֵׁם **n.pr.gent.** Gn 25³, descendants 3912 of Abraham and Keturah; Ⓞ Λατουσιεμ.

[לַיְלָה], לַיְלֹת v. sub III. לַיָּלָה p. 531 3914

3915 לַיְלָה **n.m.** Gn 40, 5 *night* (NH *id.*; MI¹⁵ (ב)לַיְלָה); Aram. לַיְלָה, לַיְלָה; Ar. لَيْلَة, لَيْلَة; Eth. ለሊሉ: *all=night*; As. *lilātu, evening* Di^{HWB}; meaning of ✓dubious; form probably לַיְלִי, and ending ה־ radical, and not ה־ loc., No^M 127 Di^{ProL} 128 Ges¹⁹⁰. 2. c. R. Kö¹¹. p. 57, R. 1);—abs. לַיְלָה Gn 19³³ + 214 t. + 2 t. Qr (v. infr.); לַיְלָה Gn 1⁵ + 3 t.; לַיְלִי Is 16³ + Pr 31¹⁵ La 2¹⁹ Kt (Qr לַיְלָה); לַיְלִי Is 15¹¹ 21¹; cstr. לַיְלִי Ex 12⁴² Is 30²⁹; pl. abs. לַיְלֹת 1 S 30¹² + 4 t.; cstr. *id.*, Is 21⁸ + 5 t.;—**1.** *lit. night*, opp. day, Gn 8²² (J), Dt 1³³ + very oft. (v. יוֹם); alternation of day and night divinely ordained Gn 1⁵ (P), Je 33^{20, 20, 25} +; לַיְלִי מִיּוֹם עֶרְלִי Is 38^{12, 13} i. e. within one whole day; as close of day, עֶרְלִי 2 Ch 35¹⁴; as time of sacred חַג (לַיְלִי) Is 30²⁹; of suffering and weeping עָמַל לַיְלֹת עָמַל Jb 7³, cf. ψ 6⁷ 7³ etc.; of pious desires, prayer, praise, meditation, etc. (sts. || *by day*) Is 26⁹ Jb 35¹⁰ ψ 1² 22³ 42⁹ 77⁷ 88² 92³ 119^{5, 5}, cf. 16⁷ 17³; of night-service in Temple 134¹; of sudden assault, or destruction, Is 15¹ Je 6⁵ Ob⁵ Jb 27²⁰ 34^{20, 25} 36²⁰; divided into watches ψ 90⁴; לַיְלִי שְׁפָרִים Ex 12⁴² v. sub שָׁמַר; c. num., denoting duration of time, † *forty days and forty nights* Gn 7^{4, 12} Ex 24¹⁸ 34²⁸ Dt 9^{9, 11, 15, 25} 10¹⁰ 1 K 19⁸; *three days and three nights* (שְׁלֹשָׁה לַיְלֹת) 1 S 30¹² Jon 2¹; *seven days and seven nights* (שִׁבְעַת לַיְלֹת) Jb 2¹³ †; מִרְאֵת הַלַּיְלָה + Gn 20³ 31²⁴ (both E), 1 K 3⁵; מִרְאֵת הַלַּיְלָה Gn 46² (E); לַיְלִי חֲתוּנֹת Jb 20⁸ 33¹⁵, לַיְלִי חֲתוּנֹת Jon 4^{10, 10} v. בָּן Ⓞ p. 121 b. Chiefly in adverb. phr.:— חֲצוֹת הַלַּיְלָה at midnight Ex 12²⁹ + (v. חֲצוֹת, חֲצוֹת p. 345 b), cf. בְּתוֹךְ הַלַּיְלָה † 1 K 3²⁰, בְּאִישׁוֹן ל' Pr 7⁹ †; הַלַּיְלָה Ex 12^{8, 12} on *this night* (P; the night of which one is speaking); בְּלַיְלָה הַזֶּה on *that night* Gn 19³⁵ (J) + oft., (P only Nu 14¹); בְּלַיְלָה Gn 19³³ 30¹⁶; so הַלַּיְלָה alone † 1 S 14³⁴, but del. Ⓞ We Kit, cf. Dr; Klo Bu rd. לַיְלָה הַלַּיְלָה to-night † Gn 19^{5, 34} 30¹⁵ (all J), Nu 22^{8, 19} (E), Jos 2² 4³

(both JE), 2 S 17^{1,16} 19⁸ Ru 1¹² 3^{2,13}, opp. **מָחָר** *to-morrow* 1 S 19¹¹; **הַלַּיְלָה** = *this night* just past, *last night* 1 S 15¹⁶ (cf. Dr.); **בְּלַיְלָהּ** *all night* Ho 7⁶ (opp. **בַּקָּר**, Ex 14^{20,21} (J), Nu 11³² Jos 10⁹ (both JE), Ju 16²² 19²⁵ 1 S 15¹¹ 31¹² 2 S 2^{29,32} 4⁷; opp. **בְּלַיְלָהּ** (of continuous action) 1 S 19²⁴ 28²⁰ Is 62⁶, opp. **בְּלַיְלָהּ** ψ 78¹⁴; **בְּכָל־לַיְלָהּ** ψ 6⁷ *every night* (prob.); cf. **בְּלַיְלָהּ** Is 21⁸ *all the nights* (opp. **בְּיוֹמָם**) +; esp. **בְּלַיְלָהּ** *by night* Nu 22²⁰ (E) Jos 8³ (JE), Dt 16¹ Nu 9¹⁶ (P) + 51 t.; of these Gn 14¹⁵ and Ex 13^{21,22} (J) + 25 t. opp. **בְּיוֹמָם**, covering all the time; otherwise Ju 6²⁷ (opp. **בְּיוֹמָם**); **בְּלַיְלָהּ וְיוֹם** *night and day* 1 K 8²⁹ Is 27³ Est 4¹⁶; less oft. **בְּלַיְלָהּ** ψ 16¹⁷; **בְּלַיְלָהּ** by night + 2 K 25⁴ ('ל' in || Je 52⁷), Zc 1⁸ Ne 4¹⁶ (opp. **בְּיוֹמָם**) +; **בְּלַיְלָהּ** *id.*, Je 6³ + 18 t. (chf. late; oft. opp. **בְּיוֹמָם**, etc.); **בְּלַיְלָהּ** + ψ 92³ (opp. **בְּבֹקֶר**, 134¹ Ct 3^{1,8}; **בְּלַיְלָהּ** Ne 9¹⁰ (opp. **בְּיוֹמָם**), **בְּלַיְלָהּ** Is 15^{1,11}; **בְּלַיְלָהּ** as at night Jb 5¹⁴ (opp. **בְּצַהֲרָיִם**) +. **2.** fig. **בְּלַיְלָהּ** Is 16³ sim. of shadow of Zion as protection; more oft. in gloomy sense, of avenging calamity without divine guidance or comfort **בְּלַיְלָהּ מַחֲזוֹן** Mi 3⁶; personal distress Jb 35¹⁰; judgment perh. also Jb 36²⁰ (Ew De Di Da; night of death Bu; 'unintelligible' Siegf); **בְּלַיְלָהּ מַה־מַּלְאָכָה** Is 21¹¹ i.e. what hour of the night of calamity is it? cf. v¹² (opp. **בַּקָּר**).

3917 **לַיְלִיתָ** n.f. Lilith (Milton Che *night-hag*), name of a female night-demon haunting desolate Edom; prob. borrowed fr. Bab., Is 34¹⁴ (NH *id.*; As. *lilitu*, DI^{HWB} 377; Syr. **ܠܝܠܝܬܐ** PS¹⁹⁵¹; on the development of legends of Lilith in later Judaism, v. Bux *Lex. Talmud.*, s.v. Che^{ad} loc. Grünbaum ^{ZMG xxxi. 1877, 250 f.}—Connexion with **לַיְלָהּ** perhaps only apparent, a popular etymology).

3885 **לֵי** v. **לָן**. p. 533-34

3887, 3945 **לְרִיץ** vb. scorn (NH *id.*; vb. not in cognates; cf. Ph. **מְלַץ** *interpreter* CIS^{22.44.88}; Ar. **لَاص** is *turn aside* (intrans.); hence perh. prop. *speak indirectly or obliquely*, FI^{De} Pr. 1, 6);—**Qal** Pf. 3 m. **לָרַץ** Pr 9¹²; **Impf.** **לָרִץ** 3³⁴ + 2 t.; **Pt.** **לָרַץ** 9⁷ + 11 t.; pl. **לָרִיצִים** ψ 1¹ + 3 t.;—**scorn**, **לְבַדְדָהּ** **לְרִיצָה** Pr 9¹² *if thou scornest thou alone shalt bear it* (opp. **לְרִיצָה**), c. acc. 14⁹ 19²⁸; c. **לָרִיצִים**, **לְרִיצֵי** **הַגֹּיִם** *scorners he (God) scorneth* 3³⁴; **לְרִיצֵי** the scorners is proud and haughty 21²⁴, delights in scorning 1²², is incapable of discipline 9⁷, reproof 9⁸ 15¹², or rebuke 13¹,

cannot find wisdom 14⁶; is an abomination 24⁹, should be avoided ψ 1¹; smitten and punished for the benefit of the simple Pr 19²⁵ 21¹¹ and banished for the removal of contention 22¹⁰; judgment is prepared for him 19²⁹; || **עָרִיצִין** Is 29²⁰; wine is a scorner Pr 20¹.—**Hiph.** Pf. 3 mpl. sf. **לְרִיצֵי** ψ 119⁵¹; **Pt.** **מְלַץ** Gn 42²³ Jb 33²³; pl. cstr. **מְלַצִּים** 2 Ch 32³¹; sf. **מְלַצִּי** Jb 16²⁰; **מְלַצִּיךָ** Is 43²⁷;—**1.** *deride* Jb 16²⁰ ψ 119⁵¹. **2.** *Pt. interpreter* Gn 42²³ (E); fig. of intermediaries between God and man, Jb 33²³ Is 43²⁷; *ambassador* 2 Ch 32³¹. **Po'lel** **Pt.** pl. **לְרִיצִים** 3945 (**מְ** dropped Kö^{11. 479}) *scorners* Ho 7⁵. **Hithp.** **Impf.** **מְתַלְצֵנִי** *act as a scorner, shew oneself a mocker*, Is 28²².

3944 **לְצוֹן** n. [m.] scorning, Pr 1²²; **אֲנִישֵׁי לְצוֹן** *men of scorning, scorners* = **לְצִים** 29⁸ Is 28¹⁴.

4426 **מְלַצֵּרָה** n. [f.] satire, mocking-poem Hb 2⁶, also Pr 1⁶ (al. here *figure, enigma*).

לִישׁ (√ of foll., **לִישׁ**; perhaps = *be strong* (Thes) cf. Ar. **لَيْسَ**, **لَيْسَ**, **لَيْسَ**, **لَيْسَ** (med. y) III. v. *be strong*, etc., appar. denom. = *be lion-like*).

3918 **לִישׁ** n.m. Jb 4, 11 lion (Ar. **لَيْسَ**, **لَيْسَ**; As. *nesu*, lion is comp. by Hal (cf. Hpt^{KAT} 2, 510) Ba^{ZA} III. 1888, 60);—*lion* Jb 4¹¹ Is 30⁶ (|| **לְבַיִת**), **לִישׁ** **בְּבִהֶמָה** Pr 30³⁰.

3919 **לִישׁ** n.pr.loc. (on meaning *lion*, cf. RS^{Sem.} 1. 156 (om. 2nd ed.));—former name of Dan, in extreme north of Canaan, Ju 18^{7,14,27,29} (v. **דָן** p. 192 b); **Λαισα**; = **לִישׁ** q.v.; cf. Buhl^{Geogr.} §124.

3919 **לִישׁ** n.pr.m. father of Michal's second husband, 1 S 25⁴⁴ + 2 S 3¹⁵ Qr (Kt **לִישׁ**), **Λαμεις**, 3889 **Σελλης**, **Α Λα(ε)ις**, **Λ Ιωας**, **Σελλειμ**.

3919 **לִישׁ** n.pr.loc. N. of Jerus. Is 10³⁰ (perh. akin to III. **לִישׁ**, v. Di); site unknown; v. Kasteren^{ZFV} xiii. 101 conj. *Isawiye*, village two miles NE. fr. Jerus. (PEF^{Map}; Mem. III. 27 Rob^{BR} I. 457 cf. Buhl^{Geogr.} 175), **Λ εν Σα, Λαισα**.

1980 **לָכֶה** = **לָכֶה** **Imv.** of **הָלַךְ** q.v. p. 229

3920 **לָכֶר** vb. capture, seize, take (by lot) (Ph. **לָכֶר** *take out, choose* (?); **לָכֶר** as BH; Ar. **لَكَد** is *strike, push*, with the hand, etc., **مَلَكَد** *pestle*, cf. mod. **لَكَد** *attack* Wetzst^{ZMG} xxii. 1868, 140;

stick or cleave to); — **Qal** Pf. לָּ Jos 8¹ +, לָּכְרָהּ 2 S 12²⁷ etc.; *Impf.* 3 ms. יִלְכֹּד Am 3⁵; יִלְכֹּד Ju 8¹² +, etc.; *Imv.* ms. sf. לָּכְרָהּ 2 S 12²⁸, mpl. לָּכְרָהּ; *Inf. abs.* לָּכְרָהּ Am 3⁵; *cstr.* sf. לָּכְרָהּ Je 18²², לָּכְרָהּ 32²⁴; *Pt.* לָּכְרָהּ Jb 5¹³ Pr 16³²; — **1.** capture, seize (not in P) c. acc., usu. a city or town, in war Ju 1^{8,12} Jos 8²¹ 10¹ (JE), Dt 2³⁵ + 48 t. (but Ju 1¹⁸ del. as gloss Bu Kit GFM al.); land Jos 10⁴² (D), Dn 11¹⁸; water-courses (fords), Ju 3²⁸ 7^{24,24} 12⁸; obj. men (usu. princes, kings) in battle Ju 7²⁵ 8^{12,14} Jos 11^{12,17} (D), 2 Ch 22⁹ 33¹¹; captives and spoils 2 S 8⁴ = 1 Ch 18⁴; of Saul's seizing the kingdom (הַמְּלִיכָה), i.e. acquiring it actually by force of arms 1 S 14⁴⁷; also of Samson's catching the foxes Ju 15⁴; of a lion catching his prey Am 3⁴; of a trap, snare, לָּכְרָהּ יִלְכֹּד 3⁵. + **2.** fig. of entrapping men Je 5²⁶ ψ 35⁸, cf. Pr 5²² Jb 5¹³ and (of a pit) Je 18²². + **3.** of taking by lot Jos 7^{14,14,14,17} (JE; v. **Niph. 3**).

+ **Niph.** *Pf.* נִלְכְּדָהּ La 4²⁰; 3 fs. נִלְכְּדָהּ 1 K 16¹⁸ +, etc.; *Impf.* נִלְכְּדָהּ Is 24¹⁸ Je 48⁴⁴; יִלְכְּדָהּ Ec 7²⁶; יִלְכְּדָהּ Jos 7¹⁶ +, etc.; *Pt.* נִלְכְּדָהּ Jos 7¹⁵; — **1.** be captured in war, of city 1 K 16¹⁸ 2 K 18¹⁰ Je 38^{28,28} 48^{1,41} 50^{2,9,24} 51^{31,41} Zc 14²; of men Je 51⁵⁶ La 4²⁰ (cf. **Qal 1**). **2.** of men, be caught, viz. in a snare or trap, only fig., usu. by divine judgment Is 8¹⁵ 24¹⁸ 28¹³ ψ 9¹⁶ 59¹³ Pr 6² 11⁶ Je 6¹¹ 8⁹; so of Moab Je 48^{7,44}; of being ensnared by a woman Ec 7²⁶; of being caught by cords of distress, בְּחַבְלֵי עֲנִי, Jb 36⁸. **3.** be taken by lot Jos 7^{15,16,17,18} (all JE), 1 S 10^{20,21,21} 14^{41,42} (cf. **Qal 3**).

+ **Hithp.** *Impf.* 3 mpl.; יִתְלַכְּדוּ וְלֹא יִתְפָּרְדוּ Jb 41⁹ they grasp each other, and cannot be separated, of crocodile's scales (|| אִישׁ בְּאִחֵיהוּ (|| יִדְבְּקוּ); יִדְבְּקוּ); יִתְלַכְּדוּ תְּהוֹם פְּנֵי תְּהוֹם Jb 38³⁰ the face of the deep compacts (of freezing; || בְּאִבְזֵי מַיִם יִתְחַבְּאוּ); vbs. transp., plausibly, by Me Bi Siegf Bu).

- 3921 † [לָּכְרָהּ] n.[m.] a taking, capture (cf. ψ 9¹⁶)
- 4434 † [מִלְכָּרֶת] n.f. a catching instrument, i. e. a snare, trap, only fig.; sf. נִתְּיֵב מִלְכָּרֶתוֹ Jb 18¹⁰ of the wicked (|| טְמוֹן בְּאֶרֶץ חֲבָלוֹ).
- 1980 לָּכְרָהּ, לָּכְרָהּ *Imv.* fr. הִלָּךְ q.v.; לָּכְרָהּ also for לָּךְ to thee † Gn 27³⁷. p. 229
- 3922 † לָּכְרָהּ n.pr.loc. in Judah 1 Ch 4²¹; unknown. Ⓞ Ληχα, Λαχα.
- 3923 † לָּכִישׁ n.pr.loc. — so Jos 10³ +; c. h. loc.

לָּכִישָׁהּ Jos 10³¹ + 5 t.; — Canaanitish (Amorit.) city, with king, Jos 10^{3,5,23} (all JE), v³¹ 12¹¹ (both D); (=Tel el-Amarna *Lakisa*, *Lakisi* Wkl^{TA} Tablets, Nos. 217, 218, 180, 181); captured by Jos 10^{32,33,34,35} (all D); reckoned to Judah Mi 1¹³ Je 34⁷ Jos 15³⁹ (P), cf. 2 K 14^{19,19} = 2 Ch 25^{27,27}, 2 Ch 11⁹ Ne 11³⁰; base of Assyrian operations 2 K 18¹⁴, cf. 2 Ch 32⁹, also 2 K 18¹⁷ 19⁸ = Is 36² 37⁸ (= As. *Lakisi* Schr^{COT} 2 K 18, 13); prob. = mod. *Tell el-Hesry*, c. 33 miles SW. from Jerusalem FJB^{Mound of Many Cities, 1893} Buhl^{Geogr.} § 103 GASm^{Geogr.} 234.; > *Umm el-Lakisi* vd Velde^{Mem.} 320 Guérin^{Judée} II. 299 ff.; *Um Lákis* opp. by Rob^{BR} II. 47. — Ⓞ Λαχίσι.

לָּבֵן v. לָּבֵן. לָּלְאוֹת v. [לָּלְאוֹת] sub לָּלוֹ 3651, 3924 p. 485, 533

† לָּמַד vb. exercise in, learn (NH *id.*, be 3925

accustomed to, learn; Aram. לָּמַד (rare) *learn*; Syr. حَمَّ Pa. *accustom, combine*; Ettaph. *be taught*, etc.; As. *lamádu, learn*, DI^{Proh.} 20); —

Qal *Pf.* 3 ms. לָּ Is 26¹⁰; 1 s. לָּמַדְתִּי Pr 30³ + 3 t. *Pf.*; *Impf.* 3 ms. יִלְמַד Dt 17¹⁹; 1 s. אֶלְמַדְהָ ψ 119⁷³; 3 pl. יִלְמְדוּ Dt 4¹⁰ + 12 t. *Impf.*; *Imv.* לָּמַדְהוּ Is 17⁷; *Inf. abs.* לָּמַד Je 12¹⁶; *cstr.* sf. לָּמַדְהוּ ψ 119⁷; *Pt. pass.* *cstr.* לָּמַדְהוּ 1 Ch 5⁸; — *learn* something, c. acc. Dt 5¹ ψ 119^{7,71,73} 106³⁵ Pr 30³ Is 2⁴ 26^{9,10} 29²⁴ Je 12^{16,16} Mi 4³; c. אֶל Je 10²; c. *inf.* Dt 18⁹ Is 17⁷ Ez 19^{3,6}; לָּמַדְהוּ Dt 4¹⁰ 14²³ 17¹⁹ 31¹³; וְיָרֵאָה Dt 31¹²; מִלְחָמָה לָּמַדְהוּ trained to war 1 Ch 5¹⁸.

Piel *Pf.* 3 ms. לָּמַד Ec 12⁹; 2 m. sf. לָּמַדְתִּי ψ 71¹⁷ + 7 t. *Pf.*; *Impf.* יִלְמַד ψ 25⁹; יִלְמְדוּ Jb 21²²; 2 ms. sf. הִתְלַמְּדוּ ψ 94¹²; 1 s. אֶתְלַמְּדָהּ ψ 51¹⁵; 3 mpl. יִלְמְדוּ Dt 4¹⁰ + 12 t. *Impf.*; *Imv.* sf. לָּמַדְתִּי ψ 25⁴ + 12 t. *Imv.*; *Inf.* לָּמַד Je 32³⁵ + 9 t.; *Pt.* מִלְמַד Dt 4¹ + 7 t. *Pt.*; — *teach*, abs. 2 Ch 17^{7,9,9} ψ 60¹; *teach* some one something, c. double acc. Dt 4^{5,14} 5²⁸ 11¹⁹ 31^{19,22} Ju 3² 2 S 18¹⁸ (?), ψ 25^{4,9} 34¹² 51¹⁵ 94¹⁰ 119^{12,26,64,66,68,108,124,135,171} 132¹² Ec 12⁹ Is 40¹⁴ Je 2³⁸ 9^{13,19} 13²¹ Dn 1⁴; c. acc. pers. Dt 4¹⁰ ψ 25⁵ 71¹⁷ Ct 8² Is 48¹⁷ Je 31³⁴ 32^{33,33} Ezr 7¹⁰; acc. rei Jb 21²²; acc. pers. ל rei 2 S 22³⁵ = ψ 18³⁵, ψ 144¹; acc. rei ל pers. Jb 21²²; acc. pers. לַן rei ψ 94¹²; acc. pers. ק rei Is 40¹⁴; acc. pers. inf. rei Dt 4¹ 6¹ 20¹⁸ ψ 143¹⁰ Je 9⁴ 12¹⁶; מִלְמַדְי my teachers ψ 119⁹⁹ Pr 5¹³. **Pual** *Pf.* 3 ms. לָּמַדְתִּי Je 31¹⁸; *Pt.* pl. *cstr.* מִלְמַדְי 1 Ch 25⁷ Ct 3⁸; f. מִלְמַדְהוּ Is 29¹³ Ho 10¹¹; — *trained*, as soldiers Ct 3⁸; singers 1 Ch 25⁷; a bullock to the yoke Ho 10¹¹; *taught*, of a human command Is 29¹³.

3928 למד **adj.** taught;—ל' Je 2²⁴; pl. לפודים Is 50⁴; cstr. לפודי Is 54¹³; לפדי Je 13²³; sf. לפדי Is 8¹⁶;—**1.** taught, as disciples Is 8¹⁶ 50⁴ 54¹³. **2.** accustomed to something, למד מדבר Je 2²⁴ (wildass) accustomed to the wilderness; לפדי הרע Is 23²³ accustomed to do evil.

4451 † [מלמד] **n.[m.]** ox-goad;—cstr. מלמד Ju 3³¹.

8527 † תלמיד **n.[m.]** scholar (late; NH) I Ch 25⁹.

4100 להמה, לממה, למה v. מה 4 d. p. 554

3926 למו poet. for ל, v. p. 518 a.

3927 † למואל, למואל **n.pr.m.** king of Massa (prob., v. מואא); למו Pr 31¹, למו v¹.

4136, 8040 למואל Ne 12³⁸ rd. לשמואל, v. שמואל. p. 969

3929 † למך **n.pr.m.** (on orig. form cf. Lag^{BN77}; conj. as to meaning Bu^{Uresch.102, 129});—ל' Gn 4¹⁹ + 7 t.; למך 4¹⁸ + 2 t.;—**1.** son of מהושאל (Cainite) Gn 4^{18, 19, 23, 23, 24} (all J). **2.** son of מהושאל (Sethite) Gn 5^{25, 26, 28, 30, 31} (all P), I Ch 1³. —Ⓞ Δαμεχ.

4480 למני v. מן 9 b. p. 583

4616 למען v. מען ענה sub מען. p. 775

3930 לע v. sub I. לעו. p. 534

3931 † [לעב] **vb.** jest (NH Hiph. id.; לעב Ethpa. id.; Syr. **حكح** Ethpa. mock, delight oneself, be greedy; Ar. لعب play, sport, jest);—only **Hiph. Pt.** ויהיו מלעבים ב' 2 Ch 36¹⁶ and they were (continually) making jest at the messengers of God.

3932 † [לעג] **vb.** mock, deride; also (Niph.) stammer, poet. (NH Hiph. id.; לעג Aph. id.; **حجح** stutter (cf. NH להג mock, להג id.; Syr. **حجج** stutter, Ar. **لجج** id.));—**Qal Pf.** 3 fs. לעגה 2 K 19²¹ Is 37²²; **Impf.** ילעג Jb 22¹⁹ ψ 2⁴, ילעג Jb 9²³; 3 fs. תלעג Pr 30¹⁷; 2 ms. תלעג ψ 59⁹, ותל Jb 11³; 1 s. ילעג Pr 1²⁶; 3 mpl. ילעגו ψ 80⁷; **Pt.** לעג Pr 17⁵ Je 20⁷;—mock, deride, have in derision, of Jerus. triumphing over enemy (c. ל pers. vel rei) 2 K 19²¹ = Is 37²² (|| בזה); of the innocent Jb 22¹⁹ (|| שמה); of God (c. ל) 9²³ ψ 2⁴ 59⁹; abs. of wisdom Pr 1²⁶ (|| שחק);

of wicked (c. ל) Pr 17⁵ (|| שמה), 30¹⁷ (|| בזה), Je 20⁷ (|| שחק); so also perh. ψ 80⁷ (read לנו for למו with ט ט ו), cf. (abs.) Jb 11³. **Niph. Pt.** ילעג לשון... עם Is 33¹⁹ a people stammering of tongue (i.e. barbarians, cf. v^a; but rd. נעלו [עלנו] Gr^{Monatschr. 1884, 45}; || עמקי שפה). **Hiph.** (late; cf. NH) **Impf.** 3 ms. וילעג Ne 3³³; 2 ms. וילעג Jb 21³; 3 mpl. ילעגו ψ 22⁸, וילעגו Ne 2¹⁹; **Pt.** מלעגים 2 Ch 30¹⁰;—mock, deride, always in bad sense: c. ל pers. Ne 2¹⁹ (|| בזה), ψ 22⁸; c. על- pers. Ne 3³³; c. פ pers. 2 Ch 30¹⁰ (|| השחק); abs. Jb 21³.—So also ילעגי (or ילעג) Pr 18¹ for MT יתלעע Gr^{1.c} (v. גלע, p. 166 supra).

† לעג **n.[m.]** mocking, derision, (barbarous) stammering;—abs. ל' Jb 34⁷ + 2 t. + ψ 123⁴ (היל' MT cstr. c. art.—so Kö^{Synt. § 903 e}—but prob. insert ל foll. Hup Now Bae, cf. also Ges^{127 e}), + Ez 23³² (but del. GB Hi Co Berthol), + 36⁴ (where Co reads בלע, but less prob., cf. Berthol); sf. לעגים Ho 7¹⁶ (v. infr.); pl. לעגי Is 28¹² (v. infr.);—**1. a.** mocking, derision, ψ 123⁴ (|| בזה); so appar. c. sf. as gen. obj. Ho 7¹⁶ (but very dub., probably corrupt, cf. We Now); nearly = blasphemy Jb 34⁷. **b.** = obj. of derision ψ 44¹⁴ = 79⁴ (|| הרפה, נלם, נלם); so also Ez 23³² (|| צחק); si vera l., v. supr.), 36⁴. **2.** stammerings (of barbarous language), ל' שפה Is 28¹¹ (|| לשון); so Ew Brd Di Hup-Now^{35, 16}, De al. sub (לעג); but Gr^{Monatschr. 1884, 45} reads עלגי, עלגו.

† [לעג] **adj.** mocking, only pl. cstr. as noun 3934 (si vera l.), לעגי מעוג ψ 35¹⁶ mockers of מעוג (q. v.), but text dub.; Che reads לעגי, Schwally ZAW xl. 1890, 258 לעגו.—To [לעג] is also referred לעגי Is 28¹¹ by Ges De Che Du, <sub לעג q. v.

† לעדה **n.pr.m.** a man of Judah I Ch 4²¹, 3935 Ⓞ Madaθ, A Aada, ⓄL Λαδη.

† לעדן **n.pr.m.** 1. an Ephraimite I Ch 7²⁶ 3936 Ⓞ Λαδ(δ)av. 2. a Gershonite I Ch 23^{7, 8, 9} 26^{21, 21, 21} Ⓞ Edav, A Λ(ε)adav, Xadav, ⓄL Λaadav.

לעה v. לעו. p. 534 3886

† [לעו] **vb.** talk indistinctly, unintelligibly (NH id., in deriv. (לעו foreign language, לעו foreigner), also murmur, remonstrate; Syr. **حجح** talk indistinctly; Ar. **لجج** distort; iv. talk obscurely, ambiguously);—only **Qal Pt.** עם לעו ψ 114¹ a people talking unintelligibly (|| מצרים).

3938 † [לעט] **vb.** swallow (greedily) (NH *id.*, Hiph. *stuff* cattle with food; Syr. **جَعَلَ** *jaw*; cf. Ar. **لَعَطَ** *speaks confusedly, utters indistinct sounds*);—only Hiph. *Inv.* ms. sf. causat. **הִלְעִיטֵנִי** Gn 25³⁰ (J) *let me swallow*, sq. **מִן** rei.

3939 † לַעֲנָה **n.f.** wormwood (NH *id.*; Ar. **لَعْنٌ** is *curse* (vb. **لَعَنَ** *id.*), so Nab. לענח (vb. לען) cf. Cook ^{Gloss.});—only fig. of bitter things:—of perverted justice, Am 5⁷ 6¹² (|| ראשׁ); of result of idolatry, Dt 29¹⁷ (|| *id.*); of 's chastisement Je 9¹⁴ (|| מִי־ראשׁ), 23¹⁵ (|| *id.*), La 3¹⁵ (|| מַרְוֵרִים), v¹⁹ (|| ראשׁ); sim. of bitter (מָרָה) result of intercourse with strange woman Pr 5⁴.—On wormwood (*Artemisia absinthium*, etc., Gk. ἀψιθου) cf. Löw ^{80f. 401. 421} Tristr ^{Nat. Hist. Bib. 493}.

3886 לעע **v.** לוע. p. 534

לפד (√ of following; meaning unknown).

3940 † לַפִּיד **n.m.** ^{Ju 15. 4} torch (NH *id.*);—abs. Ju 15⁴ Is 62¹; cstr. Gn 15¹⁷ Zc 1⁶; pl. לַפִּידִים Ju 15⁵ + 2 t., לַפִּידִים Ex 20¹⁸, לַפִּידִים Ju 7¹⁶ + 3 t.; cstr. לַפִּידֵי Dn 10⁶:—*torch*, Ju 7^{16.20} 15^{4.5} (kindled, **הַבְּעִיר אֵשׁ בָּ**); **הַבְּעִיר אֵשׁ בְּ** Gn 15¹⁷ (+ **תַּגְּבַר עֵשׂוֹן**; JE), Zc 1⁶ (sim. of conquering power of [chiefs of] Judah; || **בַּיּוֹר אֵשׁ**); **בַּיּוֹר אֵשׁ** Dn 10⁶ (sim. of eyes of angel in vision; || **וַיִּפְנֵי בְּמַרְאֵה בְּרָק**); sim. of flashes (reflected from) darting chariots Na 2¹⁵ (|| **בְּרָקִים**); **לְ** of lightning-flashes Ex 20¹⁸ (E; + **קוֹלֵת** *thunder-peals*); of flashing water-drops expelled by snortings of crocodile Jb 41¹¹ (|| **בַּיּוֹרֵי אֵשׁ**); of flame between cherubim Ez 1¹³ (|| **בְּחֵלֵי**); **אֵשׁ**, **אֵשׁ**; sim. of Zion's glorious deliverance Is 62¹ (|| **לְנִיחַ**).—**לַפִּיד** Jb 12⁵ v. sub **פִּיד**.

3941 † לַפִּידוֹת **n.pr.m.** husband of Deborah Ju 4⁴; Ⓞ **Λαφ(ε)ιδωθ**.—On fem. form cf. GFM.

3942, 6440 לַפְּנֵי **v.** sub **פָּנִים**, **פְּנֵיָהּ**. p. 815f

6441 לַפְּנֵים **v.** sub **פְּנֵיָהּ**. p. 819

3943 † [לַפַּת] **vb.** twist, turn, grasp with a twisting motion (Ar. **لَعَفَتَ** *twist, wring*; As. **lapātu**, *overthrow*, D1^{HWB 382});—**Qal Impf.** **הִלְפַח** Ju 16²⁹ sq. acc., Samson *grasped* the two middle columns. **Niph. Impf.** 3 ms. **וַיִּלְפַח** Ru 3⁸ the man started up *and twisted himself*; 3 mpl. **וַיִּלְפְּחוּ** Jb 6¹⁸ the paths of their way [i. e. of the streams] *turn aside (twist, wind, with lessening force)*, so AV Hi De Da Bu > Ew Ol Di Siegf Du, who read **Qal** **וַיִּלְפְּחוּ** or **Pi** **וַיִּלְפְּחוּ**, making **אֲרָחוֹת**, = *caravans*, subj.

לָצוֹן v. sub **לִין**. p. 539 3887

† לָקוּם **n.pr.loc.** northern border-town of Naphtali, Jos 19³³ (P), Ⓞ **Δωδαμ**, Ⓞ **Λακουμ**. so also Lag ^{Onom. 275, 24}; site unknown. 3946

לָקַח **vb.** take (NH *id.*, esp. *buy*, and (Niph.) *be taken in marriage*; MI^{17.20} *Impf.* **לָקַח**; Ph. לקח; As. **likā, lakū** D1^{HWB 384}; Ar. **لَقِيَ** *conceive* (of female), *IV. impregnate*; Eth. **ለቀሐ** *receive*; Zinj. לקח DHM ^{Sendsch. 59}; Aram. also *Inscr. of Carpentr.*³ (Imv. לקחי); cf. Cook ^{Gloss. Aram. Inscr.});—**Qal Pf.** **לָקַח** Gn 22² + **לָקַח** 27²⁶ + **לָקַח** Ez 17⁵ is textual error; om. Ⓞ **Ⓞ** Co, cf. Ges^{119.3.a}); sf. **לָקַחְתִּי** Gn 24⁷, **לָקַחְתִּים** Je 27²⁰ (for **לָקַחְתִּים** Ho 11³ rd. prob. **לָקַחְתִּים** Ⓞ **Ⓞ** Ew St Sta^{384. 4} Now Che Or We); 2 ms. **לָקַחְתָּ** Gn 20³ +, etc.; **Impf.** **יִלְכַח** Ex 21¹⁰ +, **יִלְכַח** Gn 21³ + (Nu 16¹ read **יִלְכַח** Bō We Di Dr^{28.18.18}; 1 S 30²⁰ read **יִלְכַחוּ** We Dr Kit Bu); sf. **לָקַחְתִּי** 2 S 22¹⁷ +; **יִלְכַח** Jb 15¹²; 3 fs. **לָקַחְתִּי** Gn 38²³ +; 1 s. **לָקַחְתִּי** 14²³ +, **לָקַחְתִּי** Zc 11¹³; 1 pl. **לָקַחְתִּי** Gn 34⁶ +, **לָקַחְתִּי** 1 S 4³ +; **לָקַחְתִּי** Dt 3⁸ 29⁷; **Impv.** **לָקַח** Ex 29¹ Pr 20¹⁶ + Ez 37¹⁶ (Co **וַיִּלְכַחְתָּ** after Ⓞ); fs. **לָקַחְתִּי** 1 K 17¹¹; usually **קַח** Gn 6²¹ +, **קַח** 15⁹, sf. 3 ms. **קַחְתִּי** 1 S 16¹¹ + 2 t.; sf. 3 fs. **קַחְתִּי** Je 36¹⁴; sf. 3 mpl. **קַחְתִּי** Gn 48⁹ (cf. Kö^{1.330} Ges^{161.2}); fs. **קַחְתִּי** Is 23¹⁶ + 3 t.; mpl. **קַחוּ** Gn 42³³ +, sf. 3 ms. **קַחוּ** 1 K 20³³; **Inf. abs.** **לָקַחְתִּי** Je 32¹⁴ + 2 t., **לָקַחְתִּי** Dt 31²⁶; **cstr.** **לָקַחְתִּי** Je 5³ +; **קַחְתִּי** 2 K 12⁹ (Kö^{1.318}); usually c. prep. **לָקַחְתִּי** Gn 4¹¹ +, **לָקַחְתִּי** 1 K 22³ +, etc.; sf. **לָקַחְתִּי** Ez 24²⁵, **לָקַחְתִּי** Gn 30¹⁵ +, etc.; **Pt. act.** **לָקַחְתִּי** 27¹⁶ +, etc.; **pass. pl.** **לָקַחְתִּי** Pr 24¹¹;—**1. take, take in the hand**, sq. acc. rei, Ex 7¹⁵ (J), 17⁵ (E), Nu 25⁷ (P), 2 K 4²⁹ (all c. **בְּיַד**) 2 S 18¹⁴ (c. **בְּכַף**), cf. Gn 8⁹ (J), Ex 4¹⁷ 12²² (JE), Dt 15¹⁷ + oft.; Gn 40¹¹ (E); of plucking grapes. 2 S 4⁶ read **סָקְלָהּ** for **לָקַחְתִּי**, v. חָפָה, p. 334 supra, and סָקַל). This easily passes into **2. take and carry along** with oneself, **בְּכַף** **קַחוּ בְיַדְכֶם** Gn 43¹² (J), Jos 9¹¹ (JE), 1 K 14³ 2 K 5^{8.9} 9¹ Pr 7²⁰ (all c. **בְּיַד**); cf. Gn 43¹⁵ Jos 9⁴ (both JE), +. **3. a. take from, or out of**, sq. acc. rei vel pers., + **מִן** loc.: Gn 2²² (rib from man), 3²² (man from ground; both J); Dt 19¹² 1 S 17¹⁹ 1 K 17¹⁹ +; **וַיִּשָּׂא אֶת־הַחֶרֶב מֵעַל** Dt 19¹² 1 S 17¹⁹ 1 K 17¹⁹ +; **וַיִּדְרֶה יְהוָה יְמִינוֹ** Ju 3²¹ (i. e. *drew it*); c. ב instr. **בְּמִלְקַחְתִּים** **מֵעַל הַפְּנוֹבָה** Is 6⁶; sq. **מִן** partit. 2 S 12⁴. **b. take, carry away**: Ez 3¹⁴ *spirit lifted me up and carried me away*; fig. of passion carrying one away Jb 15¹². **c. take away from, so as to**

deprive of, sq. acc. Gn 42³⁶ (E); sq. acc. + מן, Gn 44²⁹ (מעם; J), 1 K 11³⁴ ψ 51¹³; לקח את־ה' is about to take away thy lord from over thy head, so v⁵; cf. abs. אינינו אלהים בי־ל' אתו Gn 5²⁴ (P); more oft. without מן, Gn 27^{36,36} 30^{15,15} 31¹ (all J), Ju 11^{13,15} 15⁶ 18²⁴ 1 S 12^{3,3} 2 S 12⁴ 1 K 11³⁴ Jb 12²⁰; abs. Jb 1²¹; לקח את־יהוה מלִּפְתָּי וְאָמַרְתִּי בְעַבְרָתִי Ho 13¹¹; of the sword, taking away its victims Ez 33^{4,6}; fig. of taking away understanding Ho 4¹¹. **d.** esp. take away life 1 K 19^{10,14} ψ 31¹⁴ Pr 1¹⁹ Jon 4³. **4.** take to or for a person: **a.** for oneself, sq. acc. + לְ, = appropriate to oneself Dt 7²⁵ Nu 8¹⁶ (P), Dt 22⁷ 2 K 12⁶; c. לְ as dat. comm., Zc 11⁷; לקח לִי לְעַבְדִּים לְאֶת־שְׁנֵי יוֹדֵי לִי 2 K 4¹ to take my two sons for himself for slaves; so (without לְ reflex.), לקחני לְעַבְדְּ עוֹלָם Jb 40²⁸ wilt thou take him as slave for ever? **b.** = procure, get, sq. acc. + לְ, לקח לְכֶם תְּבֹן Ex 5¹¹ (J) get you straw; לקח לִי קִלּוֹן Pr 7⁷ getteth to himself shame; so oft., esp. לקח לְךָ, etc., Gn 6²¹ 12¹⁹ 16²¹ 45¹⁹ +; without לְ, Ne 5² let us procure corn, and eat and live; of acquiring a field Pr 31¹⁶. **c.** take possession of, sq. acc., of land Dt 29⁷ Jos 11^{16,23} (all D), 2 Ch 16⁶; cf. פָּקַדְתוּ יָמָה אֲחֵר ψ 109⁸ his office let another take; fig. הלִילָה הָיָה וְיָקַחְתָּהּ אִפְּלֵ Jb 3⁶ that night—let darkness take possession of it! **d.** = select, choose, לקח לְ וְאֶתְכֶם Dt 4²⁰, cf. v³⁴ (+ לְ), 1 K 11³⁷; of men Dt 1¹⁵ Jos 3¹² (JE); + לקחם; + מן Dt 1²³ Jos 4² (JE). **e.** esp. take in marriage: (1) for another, esp. a son, c. לְ, לקחתי אִשָּׁה לְבָנִי Gn 24⁴ and thou shalt take a wife for my son, so v^{7,38,40,48} (all J), 21²¹ (E), Je 29^{6b}; (2) more oft. for oneself, usu. c. לְ reflex. (sts. + לקחתי), Gn 4¹⁹ 6² 11²⁹ 12¹⁹ (all J), + oft.; without לְ Gn 20^{2,3} (E), etc. **f.** = receive, accept, esp. a bribe, gift, ransom, etc., 1 S 8³ 12^{30,4} (both sq. מן), Am 5¹² 2 K 5^{15,16,20,23,26,26} ψ 15⁵; interest-money Ez 18^{13,17} 22¹²; inheritance Jos 13⁹ 18⁷ (both D), Nu 34^{14,14,15} (P); of earth, receiving Abel's blood Gn 4¹¹ (J); chastisement Is 40²; of perceiving a sound, Jb 4¹¹ mine ear received a whisper of it; receive mentally: לקחתי Ex 22¹⁰ (E) i.e. shall accept the oath as satisfactory; לקחתי בְּרַךְ Nu 23²⁰ (JE), i.e. I have received (commandment by revelation) to bless; receive instruction Pr 24³² Je 2³⁰ +; entanglements of temptation Pr 22²⁵. **g.** take, as preliminary to further action: Gn 31³⁴ (E),

she took them and put them; Ju 3²⁵ take key and open; Jos 2⁴ she took the two men and hid them; 1 K 18⁴ Obadiah took 100 prophets and hid them; 19²¹ Elishah took the yoke of oxen and slew them, cf. 2 S 17¹⁹ 18¹⁸; sts. wholly redundant, לקחו ועשו עֲגֻלָּה חֲדָשָׁה 1 S 6⁷ take and prepare a new cart, etc.; somewhat different is לקחו וינאמו לשונם הלקחים Je 23³¹, i.e. they take (=make use of) their own tongues, and talk oracles. **5.** take up, upon = put upon, sq. על: לקחה על־ראשהו 2 S 13¹⁹ and Tamar put ashes upon her head; ויקחהו על־החמור Ju 19²⁸; cf. ויקחהו יקחהו יפרש כנפיו Dt 32¹¹ he spreadeth his wings, he taketh him up. **6.** = fetch: לקחתי מים לי 1 K 17¹⁰ fetch me, pray, a little water, cf. v^{11,11}, 2 K 2²⁰ 4⁴¹; וקחתי משם שני בָּנָי Gn 27⁹ and fetch me thence two kids, cf. v¹³ (J); + ויקחתי 1 S 21⁹; an offering Lv 12⁸ (P; || ויקחתי v⁶); c. human obj. oft. nearly = summon, לקחתי את־אויבי Nu 33¹¹ (JE) to curse mine enemies did I summon thee, Ju 11⁵ 1 S 16¹¹; וקחתי אתו אלי 1 S 20³¹ send and bring him unto me; 2 K 3¹⁵ 6¹³ +; of ה', summoning his people from exile, ויקחהו Dt 30⁴. **7.** take = lead, conduct (with or without contact): ויקחהו את־שניו Ex 12³² (both E); ויקחהו את־עמו Ex 14⁶ (J) and his people he took with him; cf. v⁷ (J), Jos 8¹ (JE), Ju 4⁶; ויקחהו אל־מקום אחר Nu 23²⁷ I will take thee unto another place, cf. v^{14,28} (all JE); ה' subj., ויקחהו את־אביכם Jos 24³ (E) and I took your father Abraham from beyond the river; ויקחהו לקחהו Pr 24¹¹ rescue those led to death. **8.** take = capture, seize: לקחתי בְּהֵמָה 1 S 2¹⁶ I will take by force, sc. flesh; of spoils, לקחתי בצע בְּסָר לֹא Ju 5¹⁹ gain of silver they took not; of capture of ark 1 S 5¹; bronze 2 S 8⁹, etc.; territory Gn 48²² (E), Dt 3¹⁴; cities Nu 21²⁵ (JE), Dt 3¹⁴ Jos 11¹⁹ (D), 1 S 7¹⁴ 2 S 8¹; of capture of hippopotamus Jb 40²⁴; of seductions of woman, ויקחהו ואל־תקחה בעפעפיה Pr 6²⁵ and let her not capture thee with her eyelids. **9.** take = carry off: **a.** as booty Gn 14¹¹ 1 S 27⁹ 30^{16,18,19,20} 1 K 14^{26,26}. **b.** as prisoners Gn 14¹² 2 K 18³² = Is 36¹⁷, 2 K 23³⁴ = 2 Ch 36⁴. **10.** in phr. take vengeance: ויקחהו ונקמה נקמתנו מפניו Je 20¹⁰ and we will take our vengeance upon him; abs. ונקמה נקמה Is 47³ vengeance will I take.

+Niph. Pf. לקחתי 1 S 4²²; ויקחהו 4¹¹ Ez 33⁶; 3 fs. ויקחהו 1 S 4¹⁷; Impf. 3 fs. ויקחהו Est 2^{8,16}; 1 s. ויקחהו

2 K 2⁹; *Inf. cstr.* הִלְקַח I S 4^{19,21}, sf. הִלְקַחוּ I S 21⁷;—**1.** *be captured*, of ark I S 4^{11,17,19,21,22}. **2.** *be taken away, removed*, of shewbread I S 21⁷; of removal by death Ez 33⁶; of translation of Elijah 2 K 2⁹ (c. נָעַם pers.) **3.** *be taken, brought unto* (אָלַהּ), only Est 2^{9,16}.

† **Pu. Pf.** לָקַח Gn 3²³ +, 3 fs. לָקַחָהּ 2²⁸, 2 ms. לָקַחָהּ 3¹⁹, etc.;—**1.** *be taken from, out of* (מִן of source) Gn 2²³ 3^{19,23} (all J); cf. וְלָקַח מֵהֶם וְלָקַחָהּ Je 29²² and there shall be taken from them (derived from their case) a curse-formula. **2.** = *be stolen from*, Ju 17² (ל pers.) **3.** *be taken captive*, Je 48¹⁶, cf. Is 52⁵. **4.** *be taken away, removed* (= **Niph. 2**), of Elijah's translation 2 K 2¹⁰ (c. מָאָה pers.), of death Is 53⁸ (c. מִן, prob. instr.)

† **Hoph. Impf.** יִקָּח Gn 18⁴ +, etc.;—**1.** *be taken, brought unto* Gn 12¹⁵ (J; sq. בַּיִת to the house of), 18⁴ (abs.) **2.** *be taken out of* Jb 28² (מִן of source), from, of Ez 15³ (מִן partit.) **3.** *be taken away from* Is 49²⁴ (מִן pers.); abs. v²⁵.

† **Hithp. Pt.** fs. מִתְלַקַּח lit. fire taking hold of itself, of lightning Ex 9²⁴ (JE), Ez 1¹, exact signif. dub.; in close succession, incessant Di Sm, *infolding itself*, i. e. a mass of fire, Thes RobGes AV VB SS, > of quivering flashes Buhl, of forked or zigzag lightning Da.

3948

† **לָקַחַל n.m.** Pr. 4, 2 **learning, teaching** (concrete; prob. *what is received*);—לִי abs. Is 29²⁴ + 5 t.; sf. לָקַחִי Dt 32² Jb 11⁴; לָקַחָהּ Pr 7²¹;—**1.** *instruction*, subjective, as personal acquirement; יִלְמְדוּ לָקַח Is 29²⁴, they shall learn instruction (|| בְּיַנְיָהּ); וְיִוְסַף לָקַח Pr 1⁵ a wise man will hear and will increase (his) learning, so 9⁹. **2.** *teaching*, obj., as thing taught, יַעֲרֶה בְּפִטְרָךְ לִי טוֹב נִתְיָה לָבָם Pr 4²; also = *teaching-power, persuasiveness*, לִי וְעַל שְׂפָתַי יוֹסִיף וְעַל שְׂפָתַי יוֹסִיף Pr 16²¹ sweetness of lips increaseth persuasiveness (v. מתן), וְעַל שְׂפָתַי יוֹסִיף, in bad sense, of seductive words of adulteress, לִי בְחַלְקֵךְ שְׂפָתַיָּהּ Pr 7²¹ (|| בְּחַלְקֵךְ שְׂפָתַיָּהּ).

3949

† **לָקַחִי n.pr.m.** a Manassite, 1 Ch 7¹⁹, Ⓞ Λακειειμ, Α Λακειαι, Ⓞ L Λοκειειμ.

4455

† **מִלְקָחוֹ n.m.** Is 49, 28 **booty, prey** (cf. לָקַח 9);—מִן מִנְבוֹר מִן הַיַּיִשׁ הַיֵּשֶׁבֶת Is 49²⁴ (|| שָׂבִי), cf. v²⁵ (|| *id.*); Nu 31²⁶ (|| *id.*), 31¹¹ (|| שָׂבִי), v¹² (|| *id.* + שָׂבִי), i. e. here, only, disting. fr. captives), v³² (|| יָרָה הַיָּרֵךְ), v²⁷.

† **מִלְקָחוֹ n.[m.]** jaw (as *taking, seizing* food);—du. sf. וְיִשְׁוִי מִרְבֵּב מִלְקוֹתַי ψ 22¹⁶ and my tongue is made to cleave to my jaws, i. e. my gums.

† **מִלְקָחוֹתַי, [מִלְקָחוֹתַי] n.[m.] du.** tongs, snuffers;—**1.** tongs used at altar of temple, for lifting coal, in Is.'s vision, Is 6⁶. **2.** lamp-snuffers, in temple 1 K 7⁴⁹ = 2 Ch 4²¹; in tabern. sf. (ref. to lamp-stand, מְנוֹרָה) מִלְקָחוֹתַי Ex 25³⁸ 37²³ Nu 4⁹ (all P).

† **[מִקְחָהּ] n.[m.]** a taking, receiving;—cstr. מִקְחָהּ שֶׁחֵר 2 Ch 19⁷ a taking of a bribe.

† **[מִקְחָהּ] n.f.** ware (prop. thing received, sc. in trade; cf. לָקַח in NH); only pl. מִקְחוֹתַי Ne 10³² (their) wares.

† **[לָקַט] vb.** pick or gather up, specif. 3950

glean (NH *id.* and לָקַט; Ar. لَمَّأَ pick up (as a bird, grains, etc.); Aram. לָקַט, and לָקַט; חָמַץ; Mand. לֹנַט (No^m 64, also on Talm. לֹנַט); cf. As. lakātu Dl^{HWB} 385 (but ט = t?));—**Qal Pf.** 3 pl. לָקְטוּ Ex 16²² Nu 11⁸, וְלִי consec. Ex 16⁴, לָקְטוּ Ex 16¹⁸; *Impf.* 3 mpl. יִלְקְטוּ Ex 16⁵, וְיִלְקְטוּ ψ 104²⁸ וְיִלְקְטוּ Ex 16^{17,21}; 2 mpl. sf. תִּלְקְטוּהוּ Ex 16²⁶; *Imv.* mpl. לָקְטוּ Gn 31⁴⁶ Ex 16¹⁶; *Inf. cstr.* לָקְטוּ Ex 16²⁷ + 2 t.;—**1.** *pick up, gather*, c. acc., stones Gn 31⁴⁶ (J), lilies Ct 6²; usu. the manna: Ex 16^{4,5,26} (J), v^{21,22} (P); sq. מִן partit. v¹⁶ (P); so abs. v²⁷ Nu 11⁸ (both JE), Ex 16^{17,18} (P); of animals gathering food תִּלְקְטוּן הָאֵם וְיִלְקְטוּן ψ 104²⁸. **2.** *specif. glean*, abs., Ru 2⁸ (c. פְּ loc.; usu. Pi. in this sense). **Pi. Pf.** 3 fs. וְלָקְטָהּ consec. Ru 2¹⁶, לָקְטָהּ Ru 2^{17,18}; 2 fs. לָקְטָתָּ Ru 2¹⁹; *Impf.* וְלָקְטִי Gn 47¹⁴ + 2 t.; 3 fs. תִּלְקְטִי Ru 2¹⁵, וְתִי Ru 2^{3,17}; 2 ms. תִּלְקְטִי Lev 19⁹ + 2 t.; 1 s. תִּלְקְטִי Ru 2^{2,7} (cf. Ba^{NB} 192, 489); *Inf. cstr.* לָקְטָתָּ Ru 2¹⁵ + 2 t.; *Pt.* מִלְקָטָהּ Is 17⁵, pl. מִלְקָטָהּ Ju 1⁷ Je 7¹⁸;—**1.** *gather, gather up, fallen grapes*, Lv 19¹⁰ (H), arrows 1 S 20³⁸, (fire-)wood Je 7¹⁸; abs. (food from ground) Ju 1⁷ (cf. GFM); = *pick, pick off*, 2 K 4^{39,39} (+ מִן of source). **2.** *fig. collect (money)* Gn 47¹⁴ (J). **3.** *specif. glean*, after the reapers, usu. abs. Ru 2^{3,7} (|| אֶסְפָּה), v¹⁷ (all c. פְּ loc.), v¹⁵ (מִן loc.), v¹⁹ (adv. loc.), also v² (where פְּ may be loc. or partit., cf. Be), also v^{15,16,23}; c. acc. Is 17⁵ (שָׂבִי), sim. of devastation of land; || אֶסְפָּה קְצִירָה, Ru 2^{17,18}; c. acc. cogn. לָקַט Lv 19⁹ = 23²² (H). **Pu. Impf.** 2 mpl. תִּלְקְטוּ

Is 27¹² ye shall be picked up (of Isr. under fig. of grains or berries, after the threshing process of 's judgment). **Hithp. Impf.** יִתְלַקְטוּ Ju 1³ and there collected themselves worthless men unto (אל) Jephthah (were raked together GFM).

3951 † לִקְטָט n.[m.] gleaning, i.e. what is or may be gleaned, only cstr. לִקְטָט, as acc. cogn. with לקט Pi., (q. v.) Lv 19⁹ = 23²² (H).

3219 † יִלְקוּט n.[m.] receptacle, wallet(?) (prop. collector) (on form cf. Lag^{BN} p. 127 Ba^{NB} § 156 b Kö^{il} 1. § 76. 4) —only in 1 S 17⁴⁰ and he put them [the stones] בְּבִילֵי הָרְעִים אֲשֶׁר-לוֹ וּבִילְקוּט in the shepherd's receptacle which he had, even (!) in the wallet (? such as every shepherd carried, hence art.); but prob. del. ו before בִּילֵי (⊗) The We Klo Bu HPS), and regard לו ... בְּבִילֵי as gloss (We Bu HPS).

3952 † לִקְקַן vb. lap, lick (NH id., Pi.; Ar. لَقِيَ lick, lap of dog (Wahrm)); —**Qal Pf.** 3 ms. לִקְקַי I K 21¹⁹; **Impf.** 3 ms. יִלֵּק Ju 7^{5,5}; 3 mpl. יִלְקוּ I K 21¹⁹, וְיִלְקוּ I K 22³⁸; —**lap**, בְּלִשְׁוֹנוֹ מִדַּם הַבָּיִט Ju 7⁵, like a dog v⁵ (abs.); of dogs lapping up blood (acc.), I K 21^{19,19} 22³⁸. **Pi. Pt.** pl. c. art. הַבָּיִט לִקְקַיִם Ju 7⁶ (אֶל-פִּיהֶם) is erron. gloss, v. GFM), v⁷; in both = lap, lap up (= **Qal** v⁵).

לָקַשׁ (√ of foll.; NH לקש be late (Hiph. and deriv.); Aram. חָכַם make or do late, לְקִישָׁא late; vulg. Ar. لَقَسَ be late (Hauran), Wetzst in De^{Job} 24. 6, so II. Wahrm; لَقِيَسَ late, Dozy^{Suppl.} II. 543).

3954 † לִקְשׁ n.[m.] prob. after-growth, after-math, i.e. spring-crop (cf. GASm¹² Prop. i. 109); —only (2 t.) Am 7¹, בְּתַחֲלִית עֲלוֹת הַלִּקְשׁ וְהַגָּה, —> Other interpr. are: late-rain growth (fr. מְלִקְשׁ q. v.), Hoffm^{ZAW} III. (1888) 116; leaf-and-herb-gathering in spring, We after Klein^{ZPV} IV. 1881, 83; Anderlind^{viii.} 1886, 62.

4456 † מְלִקְשׁ n.m. ^{Je 3, 3} latter-rain, spring-rain (i.e. showers of March-April; important, as strengthening and maturing crops); מ' Ho 6³ + 7 t.; —related to לִקְשׁ as particular to general, opp. יוֹרֵה (former rain, q. v.): Ho 6³ Je 5²⁴; so opp. מוֹרֵה Jo 2²³; particular under מָטָר Dt 11¹⁴ (opp. יוֹרֵה), Zc 10¹ (+ מְטַר-יְיָשֶׁם), Jb 29²³; || רִבְבִים Je 3³; מ' עַב מ' Pr 16¹⁵ spring-rain-cloud (sim. of king's favour).

† [לִקְשׁ] vb. only **Pi.** 3 mpl., prob. denom. 3953 fr. לָקַשׁ = take the aftermath, i. e. take everything (Wetzst in De^{HJob} 26. 6) (> Buhl II. לקש, cf. Ar. لَقَسَ schnell zusammenraffen [cf. Lane²⁶⁶⁸]); —despoil; וְדָרְסוּ וְשָׁעוּ יִלְקְשׁוּ Jb 24⁶ and the vineyard of the wicked (but rd. prob. עֲשִׂיר the rich Bu Du) they despoil (|| קָצַר).

לָשַׁד (√ of foll., cf. Ar. لَسَدَ suck, lick (Eth. ለሰደ; butter); so Thes and on ψ 32⁴ De Bae, also Di^{Nu} 11. 8).

[לָשַׁד] n.m. juice, juicy or dainty bit, 3955 dainty; —cstr. לָשַׁד הַשֶּׁמֶן Nu 11⁸ (J) sim. of taste of manna (⊗ ἐγκρίς, ⊗ panis oleatus), i.e. a dainty prepared with oil (cf. Di); נִיפֵף נִינָן לָשַׁדִּי בְּחַרְבְּנֵי קִיץ ψ 32⁴ my juice (sap, life-moisture) is transformed, etc.

לָשַׁךְ (√ of foll.; meaning unknown).

† לִשְׁכָּה n.f. room, chamber, hall, cell, 3957 **lishka** (NH id. לִשְׁכָּה; cf. also לִשְׁכָּה; on the *lishka* v. Now^{Arch.} II. 37, 52, 79, Bo^{Geogr.} I. xvii. 438 (ed. Leusd.) comp. Gk. λέσχη, cf. RS^{Sem.} I. 226 (2nd ed. 254) al.); — ל' Ez 40³⁸ +; cstr. לִשְׁכֹּת 2 K 23¹¹ +; c. ה loc. לִשְׁכֹּתָה I S 9²²; pl. לִשְׁכֹּת Ez 40¹⁷ +; cstr. לִשְׁכֹּת Ne 10³⁸ +; —**1. a.** of room connected with a sanctuary (בְּמִחָה), where sacrific. meal was eaten I S 9²², insert also prob. I 18 (⊗ We Dr Klo Bu). **b.** connected with Sol.'s temple, where wine offered to Rechabites Je 35^{2,4}, cf. v^{4,4}; one where prophecy read 36¹⁰ (both these appar. open, cf. Gie^{Je} 35. 2); cf. בְּפִרְוִיִּים . . . בְּפִרְוִיִּים לִשְׁכֹּת נְתַן-מִלְכָּה הַפְּרִים . . . בְּפִרְוִיִּים 2 K 23¹¹; used of Levites' cells I Ch 9³³; = store-rooms v²⁶ (|| אֶצְרוֹת), 23²⁸ 28¹² 2 Ch 31¹¹. **c.** in Ezek.'s temple, cells for priests, singers, etc. Ez 40^{17,17,38,44,45,46} + 41¹⁰ (del. Co Bthl), 42^{1,4,7,7,8,11} + v¹² (del. Co Bthl); in three tiers, cf. הַלְּעִלְיוֹנִת 42⁵ (vid. v³), (45⁵ rd. לִשְׁכֹּת עֲרִים ⊗ Sm Co Sgfr^{KauAT} Bthl); ל' הַקִּדְשׁ for sacred uses 42^{13,13,13} 44¹⁹ 46¹⁹. **d.** in second temple, as store-rooms Ezr 8²⁹ Ne 10^{38,39} (|| בְּיַת הָאֶצְרוֹת), v⁴⁰; used by individuals Ezr 10⁶ Ne 13⁵ (ל' יְרוּלָה), v⁸, in gen. v^{4,9}. **2.** of scribe's room in royal palace Je 36^{12,20,21}.

† I. לְשֵׁם n.[m.] a precious stone in h. p.'s 3958 breast-plate Ex 28¹⁹ 39¹² (√ and mng. dub.; ⊗ λιγύριον, Joseph^{Ant.} III. 7. 5 λίγυρος, ⊗ ligurius, and this (= λυγκούριον, *lyncurion* ?) compared with *carbuncle* Plin^{NH} VIII. 57 (38); identif. with *amber*

Demostratus in Plin^{NH xxxvii. 11 (2)}, or with *jacinth* (Rev 21²⁰) Braun^{De Vest. Sacerd. li. 14} Winer^{RWB1. 332}; cf. further, Di^{Ex 28. 19}).

3959 † II. לָשָׁח **n.pr.loc.** variant of לִישׁ (whence We^{De gent 37} Di rd. לִישָׁח; Lag^{BN 20 Ann.} thinks ם remnant of *Mimnation*, לִישָׁח fr. לִישׁ = *Laišum*), old name of city לָן (v. לִישׁ), Jos 19^{47.47} (cf. Di), םB Λαχεις, לָן לִישָׁח = Δασενδακ, AΘL Λεσεν(μ).

לָשָׁן (✓ of foll.; Thes conj. orig. mng. *lick* (cf. (לס, لسب, لس), so Hup-Now^{32.4}).

3956 † לָשׁוֹן **n.m.** Jos 7. 29 and (more oft.) f. Is 28. 11 tongue (NH *id.*; also As. *lišānu*; Ar. لِسَان; Eth. ልሳን; Aram. לִשָּׁן, לִשְׁן, لِسَان (all *li-*); Zinj. לשן DHM^{Sendsch. 59}); — abs. לָ Ex 4¹⁰ +; לָשׁוֹן Jos 15²; estr. לָשׁוֹן Jos 7²¹ +; sf. לָשׁוֹנִי 2 S 23²; לָשׁוֹן Ex 11⁷ + 2 t.; לָשׁוֹנוֹ Ju 7⁵ Est 1²²; לָשׁוֹנֶךָ ψ 34¹⁴; לָשׁוֹנֶיךָ Is 59³, etc.; pl. לָשׁוֹנוֹת abs. ψ 31²¹ Is 66¹⁸; estr. Zc 8²³; sf. לָשׁוֹנֶתָם Gn 10^{20.31}; — **1.** tongue of men, **a.** used in lapping Ju 7⁵; cleaving to the palate (לָשׁוֹן), in thirst La 4⁴, so as to produce dumbness Jb 29¹⁰ (|| נִבְּלָה), ψ 137⁶ Ez 3²⁶ (|| נִבְּלָה); cleaving to jaws (מִלְּקוֹחַ) ψ 22¹⁶; לָשׁוֹן לָשׁוֹן Is 41¹⁷ their tongue for thirst is parched; לָשׁוֹן לָשׁוֹן Zc 14¹² (of 's judgment); a choice morsel is held לָשׁוֹן Jb 20¹² (fig. of mischief), cf. ψ 10⁷ (ready to be uttered), 66¹⁷ (|| לָשׁוֹן), Ct 4¹¹. **b.** usu. as organ of speech, both good and bad (esp. ψ Pr, oft. || לָשׁוֹן); — מְעֵנָה לָשׁוֹן Ex 4¹⁰ (J) heavy of tongue; לָשׁוֹן Pr 16¹, מְלִיתָ עַל-לָשׁוֹנִי, 2 S 23², cf. Pr 31²⁶, ψ 139⁴ (בְּלִי); מִנְתַּי וְחַיִּים בְּיַד לָשׁוֹן Jb 6³⁰; לָשׁוֹן Pr 18²¹, cf. 21²³ 25¹⁵; of (false) proph., לָשׁוֹן Je 23³¹; subj. of vb. of speaking, לָשׁוֹן: דָּבַר לָשׁוֹן Jb 33² ψ 12⁴ 37²⁰; cf. (Je 9⁷ infr. and) לָשׁוֹן לָשׁוֹן Is 32⁴, לָשׁוֹן עִטְמָה סַפֵּר מְהִיר, i.e. as swift as a rapid scribe's stylus; subj. of הִנֵּה Is 59³ Jb 27⁴ ψ 35²³ 71²⁴; subj. of נִשְׁבַּע Is 45²³; לָשׁוֹן לָשׁוֹן ψ 73²; of hostile speech, insolence, etc., Jos 10²¹ (JE); obj. of I. חֲרַץ q.v., cf. **3** infr., Je 18¹⁸ Is 3⁸; לָשׁוֹן Ho 7¹⁶ (but text dub., cf. We Now), לָשׁוֹן לָשׁוֹן ψ 57⁶, cf. 64⁴; לָשׁוֹן לָשׁוֹן Is 54¹⁷; further, Je 9^{2.4}; as instr. of seductive flattery (הַחֲלִיק), without לָשׁוֹן, ψ 5¹⁰ Pr 28³³, cf. לָשׁוֹן לָשׁוֹן Pr 6²⁴; of falsehood ψ 78³⁶ (cf. infr.); of

slander (cf. לָשׁוֹן לָשׁוֹן ψ 15³, cf. 64⁹ (text dub., v. HupChe Bae); moral qualities ascribed to:—as arrogant ψ 12⁵ (cf. v⁴ supr.); as devising injuries, לָשׁוֹן הַחֲשֵׁב לָשׁוֹן ψ 52⁴, cf. לָשׁוֹן Pr 17⁴; לָשׁוֹן נֶעְתַּר לָשׁוֹן ψ 50¹⁹ *nectere fraudem*; לָשׁוֹן לָשׁוֹן ψ 34¹⁴ (|| וְשִׁפְתֵיךָ מִדְּבַר מְרִמָּה); oft. of lying tongue: לָשׁוֹן שִׁקָּר Pr 6¹⁷ 12¹⁹ 21⁶ 26²⁸ ψ 109²; לָשׁוֹן לָשׁוֹן Mi 6¹² ψ 120^{2.3}; לָשׁוֹן לָשׁוֹן Zp 3¹³; לָשׁוֹן לָשׁוֹן Pr 10³¹, and לָשׁוֹן לָשׁוֹן Pr 17²⁰; לָשׁוֹן לָשׁוֹן Jb 15⁵; also לָשׁוֹן דְּבַר Je 9⁷; on the other hand לָשׁוֹן לָשׁוֹן Pr 10³⁰; לָשׁוֹן לָשׁוֹן 12¹⁸ 15²; לָשׁוֹן לָשׁוֹן v⁴; לָשׁוֹן לָשׁוֹן Is 50⁴. —Note phrases לָשׁוֹן לָשׁוֹן Jb 5²¹ scourge of (the) tongue, לָשׁוֹן לָשׁוֹן Ec 10¹¹ (of serpent-charmer), and לָשׁוֹן לָשׁוֹן Ez 36³. —On tongue of ' (once), v. **4** infr. † **c.** organ of singing, subj. of חֲרַץ ψ 51¹⁶ 126² Is 35⁶, עֵנָה ψ 119¹⁷². **2.** = language Dt 28¹⁹ Je 5¹⁵ and later, viz.: Ez 3^{5.6} (|| כְּבָדִי לִי), but del. ם Codd. Co Sgr^{KauAT}, Is 28¹¹ (|| לִי אֲחִירָה), fig. of 's unintelligible dealings); 66¹⁸ (|| בִּזְיוֹן), Zc 8²³ Gn 10^{5.20.31} (all P), Ne 13²⁴ Est 1^{22.22} 3¹² 8^{9.9} Dn 1⁴. **3.** tongue of animals: dog Ex 11⁷ (J); obj. of I. חֲרַץ q.v.; cf. **1 b**), ψ 68²⁴; adder Jb 20¹⁶ (subj. of חֲרַץ); crocodile 40²⁵. **4.** tongue of fire, devouring, לָשׁוֹן לָשׁוֹן Is 5²⁴; cf. of ' (שִׁפְתֵי מִלְּאֵי וְעַם) 30²⁷ (|| וְלָשׁוֹן בְּאֵשׁ אֲבָלֶת). **5.** = (tongue-shaped) wedge of gold Jos 7^{21.24} (JE). **6.** = (tongue-shaped) bay of sea Is 11¹⁵ Jos 15^{2.5} 18¹⁹ (all P).

† [לָשׁוֹן] **vb. denom.** use the tongue, only 3960 specif., slander; — **Po'el Pl.** רָעוּהוּ בְּפִתְחֵי רֵעֵהוּ מִלְּשׁוֹנֵי בְּפִתְחֵי רֵעֵהוּ ψ 101⁵ (on form, cf. Ges^{9.90.3} Kō^{LgB.1. § 26}). **Hiph.** *Impf.* 2 ms. juss. וְגוֹ אֶל-תְּלַשְׁן עַבְדְּךָ וְגוֹ Pr 30¹⁰.

† [לָשָׁע] **n.pr.loc.** near Sodom and Gomorrah, only לָשָׁע Gn 10¹⁹; םD Δασα; םΘL Δασα; site unknown; = *Kallirrhöz*, with hot-springs, Jerome^{Quaest in Gen. (10, 19)}, cf. Buhl^{Geogr 123 and ref.}

לָשָׁרֹן Jos 12⁸ v. שָׁרֹן. p. 450 8289

לתח (✓ of foll.; meaning unknown; Thes conj. *spread out*, cf. Sam. נחת *spread out garment*, v. also Di^{Lex. Eth. 45f.}, but this word very dubious).

4158

מְלַתְחָה n.f. appar. wardrobe, wearing apparel (Eth. **ḥadāḥ**: tunic);—only in **וְיָאמֵר** וַיִּשָׂא עָלָיו לְבָשׁוֹת מְלַתְחָה **לְבָשׁוֹת** 2 K 10²²; **Ⓞ** ἐπι τοῦ [οἴκου] μισθαλ (μισθ'); **Ⓜ** super vestes.

לַתָּךְ (√offoll., mng. unkn., cf. Lag^{Or. II. 32f.}).

4100,
4480
3965,
4124

מ, ס, Mem, thirteenth letter; used as numeral 40 in postB. Heb.

מ v. מה. מן v. מן. p. 552, 577

מֵאֵב v. מֵאָב. מְאָבִים [מֵאָבִים] v. אָבִים. p. 7, 555

מֵאָדָּה (√of following As. *ma'adu*, be many, increase; *ma'adu*, many; *ma'adis*, in abundance, D1^{HWB}, 398f.; cf. Sab. מאד to add, DHM ZMG 1883, 342f. Hom^{Süd-Ar. Chr. 127}; Ar. **مَاد** begin to grow, of plant).

3966

מָאָה n.m. muchness, force, abundance, exceedingly (cf. As. *mu'du*, abundance, Hom ZMG 1878, 711 ('treasures *ana mu'di*, in abundance') D1^{HWB} 399):—**1.** force, might, +Dt 6⁵ **וְבָכָל־מְאָדְךָ** and with all thy might; hence 2 K 23²⁵. **2.** in diff. idioms (298 t.) to express the idea of *exceedingly, greatly, very* (whether of magnitude or degree): **a.** (so mostly) as adv. acc., qualifying both adjj. and obs., Gn 1²¹ **טוֹב מְאֹד** good *exceedingly*, 4⁵ **מְאֹד לָקַח** and Cain was wroth *exceedingly*, 7¹⁸ **וַיַּגְבִּירוּ הַפְּתִים וַיַּגְבִּירוּ מְאֹד**, 12¹⁴ 13² **וַיִּמְצָא מְאֹד בְּמִקְנֵה**, 18²⁰ 19^{3,9} 21¹¹ 24^{16,35}, + oft., **ψ** 46² **בְּצָרוֹת מְאֹד** as a help in troubles, to be found (=present) *exceedingly*; with an inf. Is 47⁹ **מְאֹד בְּעַצְמַת חִבְרֵיךָ** despite of thy spells being *very* numerous, Jos 9¹³ **מְאֹד הִרְבֵּה**, 1 K 7⁴⁷; **מְאֹד הִרְבֵּה** Gn 15¹ 41⁴⁹ Dt 3⁵ +, for which in the later language is found **לְרַב מְאֹד** +Zc 14¹⁴ 2 Ch 4¹⁸ 9⁹ (in 1 K 10¹⁰ **מְאֹד הִרְבֵּה**), 24²⁴ 30¹³, and even **לְהִרְבֵּה מְאֹד** +2 Ch 11¹² 16³. **מְאֹד** is not usually separated from the word it qualifies by more than one or two words (as Gn 20⁸ **וַיִּירָאוּ מְאֹד**, Nu 11¹⁰ **מְאֹד אֶף** (וַיִּהְיֶה אֶף אֶף מְאֹד), Nu 11¹⁰ **מְאֹד אֶף** (וַיִּהְיֶה אֶף אֶף מְאֹד), Nu 11¹⁰ **מְאֹד אֶף** (וַיִּהְיֶה אֶף אֶף מְאֹד), however, Dt 30¹⁴ Ju 12² 2 S 12⁵ 1 K 11¹⁹ **ψ** 31¹². It precedes its verb, +**ψ** 47¹⁰ **נָעַלָה מְאֹד** (hence

מ

לִתְּךָ n.[m.] a barley-measure (NH *id.*, a corn-measure); only in **וְלִשְׁעָרִים וְלִשְׁעָרִים** Ho 3²; acc. to **Ⓜ** = $\frac{1}{2}$ כֶּרֶם = $\frac{1}{2}$ חֲמֹר (q. v.), cf. Mish. (Levy^{NHWB II. 531}), but this tradition is uncertain (cf. Now^{Arch. I. 203}); **Ⓞ** *μέβελ οἴνου*, for **ש** **ל**.

3963

97⁹, 92⁶. **b.** **מְאֹדָּה** up to abundance, to a great degree, *exceedingly*, +Gn 27³⁸ **גְּדֹלָה גְּדֹלָה** *וְיִשְׂמַח*, 25³⁶ **וְיִשְׂמַח**, **2 S** 2¹⁷ 1 K 1⁴ Is 64⁸ (cf. La 5²²), **ψ** 38^{7,9} 119^{8,43,51,107} Dn 8⁸ 11²⁵. **c.** **עַד־מְאֹדָּה** (v. לְ) +2 Ch 16¹⁴. **d.** duplicated (Ges^{138A}), +Gn 7¹⁹ **מְאֹד מְאֹד** **וְהַפְּתִים נִבְרָו מְאֹד**, 30⁴³ Nu 14⁷ 1 K 7⁴⁷ 2 K 10⁴ Ez 37¹⁰. **e.** **בְּמֵאָד מְאֹד** lit. with muchness, muchness, +Gn 17^{2,6,20} Ex 1⁷ (all P), Ez 9⁹ 16¹³.

מֵאָה n.f. hundred (NH *id.*; M1²⁰ 583 3967
מאהן (du.); SI⁵ מאתים, מאתים (du.); Ph. מאת, מאתים (du.); As. *mê* (prob., D1⁵⁷³), TelAm. *mê-at* Wkl^{TelAm 20*}; Ar. **مِائَة**; Sab. מאתם, מאת Os ZMG x. 1856, 49; CIS iv. 1. 6. 4; 46, 6; Eut^{Sin 457}; Eth. **ጠላት**; Aram. **מְאָה**, **مِائَة**; Palm. תלת מאה 300 Vog^{Palm 6, 4}; Nab. מאה Eut^{Nab 8, 9});—**מ** Gn 6³ + 144 t.; cstr. **מֵאָה** 5³ + 30 t. (on **מֵאָה** Ec 8¹² v. 2 d infr.); pl. abs. **מֵאוֹת** Gn 5⁹ + 324 t. (**מֵאוֹת** only 5^{4,30}); Kt 2 K 11⁴ + 3 t. 2 K 11; du. **מֵאוֹת** (מֵאוֹת) Gn 11¹⁹ + 76 t. (but 1 S 18²⁷ rd. **מֵאוֹת**) **Ⓞ** We Dr Kit Bu HPS);—*hundred*:—**1.** as simple number: **a.** abs. sg., (1) foll. by sg. of noun enumerated: **מֵאוֹת קְשִׁיטָה** Gn 33¹⁹ Jos 24³² (both E); **מֵאוֹת אִישׁ** Ju 7¹⁹ 1 K 18¹³ 2 K 4⁴³; **מֵאוֹת מֵאוֹת** 1 K 7² Ez 40¹⁷ +; **מֵאוֹת מֵאוֹת** 2 K 23³³ 2 Ch 25⁶ 27⁵ 36³ Ezr 8²⁶; **מֵאוֹת מֵאוֹת** = 100,000 1 K 20²⁹ + 6 t. K Ch; cf. also Gn 17¹⁷ (P), 2 S 8⁴ Is 65^{20,20}, and sq. n. coll. **רִבְבַּת** 2 S 8⁴ = 1 Ch 18⁴, **צֵאן** 1 K 5³; (2) less oft. sq. pl. **מֵאוֹת שְׁעָרִים** Gn 26¹² (J), **מֵאוֹת מֵאוֹת** 2 S 24³ = 1 Ch 21³, **מֵאוֹת מֵאוֹת** 1 K 18⁴, etc.; (3) seldom, and late, preceded by n.pl.: **מֵאוֹת הָרְמְנִים** Je 52²³, **מֵאוֹת אַמּוֹת** Ez 42², cf. Ezr 2¹⁹ 2 Ch 3¹⁶ 4⁸ 29³²; (4) exceptional is **כֶּסֶף מֵאוֹת** Ezr 8²⁶; also, with ellipsis, **מֵאוֹת לְכִבְרִים** Dt 22¹⁹ (i.e. shekels); **מֵאוֹת מֵאוֹת** 2 S 16¹ (i.e. cakes);

(5) **מֵאָה** without noun enumerated, esp. = a hundred (men, persons) Ju 20^{10,10} Am 5^{3,3} Lv 26^{8,8} (H), 1 Ch 12¹⁴; מ' Pr 17¹⁰ = 100 (blows), Ec 6³ = 100 (children), 8¹² = 100 (times).—On Ne 3¹ 12³⁰ v. infr. **b.** abs. du., (1) foll. by sg., מֵאָהִים אִישׁ 1 S 18²⁷ 30¹⁰ 2 S 15¹¹, מ' לָחֵם 1 S 25¹⁸ 2 S 16¹, זָנָה מ' 1 K 10¹⁶ = 2 Ch 9¹⁵, אָלָף מ' 1 S 15⁴ +, מ' שָׁנָה Gn 11²³ (P); (2) less oft. sq. pl. מֵאָהִים מ' Jos 7²¹ (JE), 2 S 14²⁶, מ' דְּבָלִים 1 S 25¹⁸, מ' אֲנָשִׁים מ' 1 S 30²¹, cf. Ezr 8⁴; (3) also preceded by n.pl.: הַרְפוּזִים Gn 32¹⁵, מ' רַחֲלִים v¹⁵ (E), מ' הַרְפוּזִים 1 K 7²⁰, cf. 1 Ch 15³ 2 Ch 29³² Ezr 2⁶⁵; (4) c. ellipsis מ' בְּקָרָה Ju 17⁴; (5) as pred., מ' רֹאשֵׁיהֶם 1 Ch 12³² (v³³ van d. H). **c.** abs. pl. מֵאָהוֹת (1) alone, = hundreds, לְמֵאָהוֹת 1 S 29² by hundreds, so 2 S 18⁴ (both + thousands); esp. מ' שָׂרֵי (הַ)צָּבָא captains of (the) hundreds Ex 18^{21,25} (E), 2 K 11^{4,9,10,15} +; (2) multiplied, sq. noun enumerated, in sg.: מ' אִישׁ Ju 7⁶ 300 men, cf. v^{7,8,16} 8⁴ Ex 12²⁷ (E), etc.; מ' שָׁנָה Gn 15¹³ (JE) 400 years; מ' אָלָף 2 S 24⁹ 500,000, cf. 2 Ch 13¹⁷; מ' רֶכֶב Ex 14⁷ (J) 600 chariots; שְׂבַע מ' רֶכֶב Ju 20^{15,16} 700 men; מ' חָלָל 2 S 23⁸ 800 slain; מ' רֶכֶב Ju 4^{3,13} 900 chariots; (3) less oft. sq. n.pl.: מ' שְׂעֻלִים Ju 15⁴ 300 foxes; מ' אֲתוֹנוֹת Jb 1³ 500 she-asses, etc.; (4) rare, and chiefly late, after n.pl. מ' שְׂעֻלִים 1 K 11³ 300 concubines, cf. 7¹² = 2 Ch 4¹³, 1 Ch 4¹² 2 Ch 14⁸ etc.; after n.coll. מ' בְּקָרָה 2 Ch 35⁹; (5) rare is מ' בְּשָׂקָל Ex 30²⁴ (P); (6) ellipsis of n., מ' בְּקָרָה Gn 45²² (E), etc. **d.** cstr. sg., only sq. sg., and late: מֵאָה־שָׁנָה Gn 11¹⁰ 21⁵ 25⁷ (all P) + 25 t. P, 1 Ch 25⁹ Est 1¹ (Dr^{Intr.124}) (also c. other numerals, v. 2 infr.); מֵאָה פְּעָמִים Ec 8¹² = 100 times (all P), sc. פְּעַם, or perhaps only appar. cstr. (Kö^{II}. 228 cf. Ew⁵ 269 b. 279 e).—Ne 5¹¹ v. 3 infr. **2.** as part of larger number: **a.** usually preceding tens and units, (1) with noun expressed once, or not at all, earlier usage, usu. c. ! before ten if no unit follows, otherwise without ! before ten (see Kö^{II}. 218 ff.): מֵאָה וְעֶשְׂרֵים שָׁנִים Ju 2⁸; מֵאָה וְעֶשְׂרֵים שָׁנִים 1 K 10¹⁴ 666 talents, etc. (exceptions are Ne 7²⁴ and v³¹); (2) chiefly late, with noun and ! repeated: מֵאָה שָׁנָה וְעֶשְׂרֵים שָׁנָה וְשִׁבְעֵים וָאָלָף אָמָה וּמֵאָה אָמָה 1 S 23¹ (P) (cf. הַמֵּאָה וּמֵאָה אָמָה וְשִׁבְעֵים וָאָלָף SI^{5.6} Da^{Expos. Times, May, 1898}). **b.** less oft., foll. tens and units, chiefly late, c. ! repeated:— מֵאָה וְעֶשְׂרֵים וָאָלָף Nu 7³⁶ (P); מֵאָה וְעֶשְׂרֵים וָאָלָף Ex 6¹⁶ (P), etc.; **c.** noun after ten and after

hundred, מֵאָה וְעֶשְׂרֵים שָׁנָה וְשִׁבְעֵים וָאָלָף Gu 5²³ (P), etc.—On these usages v., further, Kö^{II}. 217 ff. Da^{Synt.} §§ 36 R. 3, 37 (d) Ges^{§§ 97, 134} and esp. Herner^{Synt. d. Zahlwörter im AT (1893)}. + **3.** מֵאָה הַכֶּסֶף Ne 5¹¹ = a hundredth part of the money; but read quite poss. מֵשָׂאת the debt (Gei^{Jüd. Zeitschr.} viii. 1870, 227 Gr.)

† **II.** מֵאָה n.f. used as n.pr. of tower on northern wall of Jerus., מֵאָה הַמִּנְדֵּל Ne 3¹ 12³⁰. 3968

[מֵאָהִי], מֵאָהִי v. sub I. אָה, p. 16 supr. 3970

מָאָם (✓ of following, mng. unkn.; Ol^{§ 205} prop. ✓ of אָמָם = אָמָם black, cf. already Ew^{§ 160 a}).

† **מָאָם** n.m. Jb 31. 7 blemish, defect (for מאים, which, although found only late, is (si vera l.) appar. original form, Kö^{II}. 146);—מ' abs.: **1.** of physical defect Dn 1⁴. **2.** fig. מ' דָּבַק מ' Jb 31⁷ of moral stain; usually 3971

† **מָוֶה** n.m. Lv 21. 17 (= foregoing; quiesc. אָ om.) (NH id.; Aram. مَوَّحَا, مَوَّحَا);—abs. מ' Lv 21¹⁷ + 16 t.; sf. מומו Pr 9⁷; מומום Dt 32⁵;—blemish, defect (chiefly H): **1.** physical, a. in man, as excluding from priestly service, Lv 21^{17,18,21,21,23}; disfiguring man 2 S 14²⁵, woman Ct 4⁷; (in all מ' בָּ הַיָּהּ); as caused by man upon man Lv 24^{19,20}. **b.** in beast (ref. to sacrifice) Lv 22^{20,21,23} Nu 19² Dt 15^{21,21} 17¹ (in all מ' בָּ הַיָּהּ). **2.** fig. of moral blemish Dt 32⁵ (but text very dubious, cf. Dr); מ' פָּנִיךָ מומום Jb 11¹⁵; of shame of repulse Pr 9⁷ (|| קָלוּן).

מָאוּמָה pron. indef. anything (acc. to Thes from מָאוּמָה, מָאוּמָה, like quidquid, against which is the *Mitel* tone; acc. to Ol^{254, 255, 386} Kö^{II}. 146 an old accus. from מאים in sense of speck, particle, cf. Fr. point: in As. manman (prop. who? who?), assim. mamman, or manma (man, who? + generalizing ma), mamma, is any one, minma (min, what? + ma), mimma, is anything, D1^{§ 60}, HWB 418 f. WSG 125 t);—anything, usually in negative sentences, as Gn 22¹² מָאוּמָה לוֹ וְאֵל־תַּעֲשֶׂה לּוֹ (euphem. for something bad), 30³¹ לֹא־תִתְּנֵנִי לְמָאוּמָה (euphem.), 30^{6,9} 40¹⁵ (euphem.), 1 S 12^{4,5} 20^{26,39} 25^{7,15,21} 29³ etc., Ju 14⁶ בִּירוֹ אֵין מָאוּמָה, Ec 5¹⁴ וְאֵל תַּעֲשֶׂה לּוֹ מָאוּמָה הֵעָ בָּרַךְ Je 39²³ 2 S 3³⁵; after אָם = surely not, 2 S 3³⁵; in interrog. sentence Nu 22³⁵; in affirm. sentence Dt 24¹⁰ בְּיַחֲשָׁה מ' בְּרַעְךָ מֵשָׂאת מ' a pledge of (=consisting in) 3972

anything, 2 S 13² (euphem.), 2 K 5²⁰. Used adverbially, 1 S 21³ את הדבר ידע מ' אל ידע מ' let no one know of the matter in anything at all.

- 3974 מָאוֹר [מְאוֹרָה] v. אור. p. 22
- 3976 [מְאוֹנִים, מְאוֹנִים] v. II. און. p. 24
- 3967 מְאוֹת Kt v. מָאָה. p. 547
- 3978-80 מְאֹל מְאֹלָת, מְאֹלָת, מְאֹלָת v. אכל. p. 38
- 3981 [מְאֹמְצִים, מְאֹמְצִים] v. אמץ. p. 55
- 3982 [מְאֹמֵר] v. אָמַר. p. 57
- 3985 † [מְאוֹן] vb. Pi. refuse (Qal perhaps be distasteful, cf. Syr. كَلَّ taeduit, piquit, Aph. be slothful; NH Pi., as term. techn. of girl, refuse to acknowledge marriage contract; poss. akin to Eth. መስ; reject; Ar. مَانَ is sustain, maintain);—Pi. Pf. מָאֵן Ex 7¹⁴ + 4 t.; fs. מְאֹנָה Je 15¹⁸ + 3 t.; מָאֵן Ex 10³, etc.; Impf. מְאֹן Ex 22¹⁶; Gn 37³⁵ + 8 t. etc.; Inf. abs. מְאֹן Ex 22¹⁶;—refuse, (sq. Inf. except 6 t. v. infr.) human subj. Gn 37³⁵ (J), Je 31¹⁵ Ex 22¹⁷⁻¹⁷ Nu 20²¹ 22¹⁴ (all E), Dt 25⁷ 1 S 8¹⁹ 2 S 2²³ 13⁹ 1 K 20³⁵ 21¹⁵ Est 1¹² Je 50³³ cf. Jb 6⁷ ψ 77³ Pr 21²⁵ Je 15¹⁸; without Inf. וַיִּמְאֵר וַיִּמְאֵר Gn 39⁸ 48¹⁹ (both J), 1 S 28²³; also 2 K 5¹⁶; esp. of refusing to obey Y's commands Ez 4²³ 7¹⁴ 10³ 16²⁸ (all J), Ne 9¹⁷; also ψ 78¹⁰ Pr 21⁷ Ho 11⁵, v. esp. Je 3³ 5^{3,5} 8⁵ 9⁵ 11¹⁰ cf. 25²⁸, Zc 7¹¹; without Inf. = be recusant Pr 1²⁴ Is 1³⁰; once subj. ' Nu 22¹³ (E).

- 3986 † מְאוֹן adj. verb. refusing, sq. Inf., and alw. of disobeying 'i; Ex 7²⁷ 9² 10⁴ (all J), Je 38²¹.
- 3987 † [מְאוֹן] adj. id. pl. מְאוֹנִים sq. Inf., of disobeying 'i Je 13¹⁰.
- 3988 † I. [מְאוֹס] vb. reject (NH id.; Aram. مَآس reject, despise; BA^{ES} 15 comp. (dub.) Ar. مَعَس lightly esteem (Kam.); As. ma'asu is perhaps destroy Meissn^{Suppl. 55});—Qal Pf. 3 ms. מָאָס Is 8⁶ + 4 t.; sf. מְאָסָה ψ 53⁶; 2 ms. מְאָסָה Je 14¹⁹ + 3 t.; מְאָסָה Ju 9³⁸ 1 S 15²⁶ + 22 t. Pf.; Impf. מְאָסָה Jb 8²⁰ + 3 t.; מְאָסָה ψ 36⁵ Jb 36⁵; sf. מְאָסָה 1 S 15^{23,26}; for מְאָסָה Ho 4⁶ (so Baer, cf. De Complut. Var. 18 f.; not וָא van d. H) rd. מְאָסָה; 3 mpl. מְאָסָה Je 6¹⁹ + 2 t.; מְאָסָה Is 31⁷; + 12 t. Impf.; Inf. abs. מְאוֹס Is 7^{15,16} מְאוֹס Je 14¹⁹ La 5²²; cstr. מְאוֹסָה Is 30¹²; מְאוֹסָה Am 2⁴; Pt. מְאוֹסָה Pr 15³²; מְאוֹסָה Is 33¹⁵, f. מְאוֹסָה Ez 21¹⁵ (text dub., Co ימאס; Berthol מְאוֹסָה), v¹⁸ (also dub., Co מְאוֹסָה);

Berthol מְאוֹסָה);—1. reject, refuse, a. c. acc.: God rejects men Ho 4⁶ 9¹⁷ 1 S 15^{23,26} 16^{1,7} 2 K 23²⁷ Je 7²⁹ 14^{19,19} 33^{24,26} Lv 26⁴⁴ (H), ψ 53⁶ Jb 8²⁰ 10³ La 5^{22,22}; וְיִמְאָס וְיִמְאָס ψ 89³⁹; men reject God Nu 11²⁰ (J), 1 S 8⁷ 10¹⁹; men 1 S 8⁷ Jb 30¹; idols Is 31⁷, evil ψ 36⁵, knowledge Ho 4⁶, divine תורה Am 2⁴ Is 5²⁴; דבר 1 S 15^{23,26}, חקות Ex 20²⁴, חקים 2 K 17¹⁵; מוסר Jb 5¹⁷ Pr 3¹¹; var. things Is 8⁶ Ez 21¹⁵ ψ 118²² Jb 31¹³. b. c. מְאוֹס God rejects men 2 K 17²⁰ Je 6³⁰ 31³⁷ ψ 78^{59,67}, that in which man confides Je 2³⁷; men reject evil Is 7^{15,16}, divine תורה Je 6¹⁹, רבר Is 30¹² Je 8⁹, חקות Lv 26¹⁵ (H); משפטים v⁴³ (H), Ez 5⁶ 20^{13,16}; var. things, Nu 14³¹ (J) Is 33¹⁵ Je 4³⁰ ψ 106²⁴. 2. despise, c. acc., God subj. שנאתי מאסתי חניכם Am 5²¹ I hate, I despise your feasts; elsewhere men subj. בי even young children despise me; 9²¹ I despise my life, cf. נפשו וואס Pr 15³²; בו הלא זה העם אשר מ' בו is not this the people that thou despisedst? מ' ערים מ' Is 33⁸; obj. om. Jb 7¹⁶ (< join to preceding Me Siegf Du); 34³³ 36⁵ 42⁶ (⊗ אֶשְׁתַּחֲוֶה ⊗ Symm Bö אֶמְאָס Ez 21¹⁸ (but v. supr.).—Niph. be rejected: Impf. תִּפְאָס Is 54⁶ (wife); Pt. נִמְאָס Je 6³⁰ (silver), ψ 15⁴ (= reprobate; opp. יִרְאֵי); + f. נִמְאָסָה, נִמְאָסָה 1 S 15⁹ rejected, i.e. worthless (for נִמְאָסָה) acc. to We Klo Dr Kit Bu HPS (|| נמבה, rd. נבנה; cf. מסס, Niph.)

- 3973 קָחִי וְמָאוֹס תִּשְׁלֹמֵנִי n. [m.] refuse קָחִי וְמָאוֹס תִּשְׁלֹמֵנִי n. [m.] refuse 3973
- La 3⁴⁵ offscouring and refuse thou makest us.
- 3988 † II. [מְאוֹס] vb. Niph. flow, run (Aram. id., but rare and dub.;—secondary form of מסס q. v.);—Impf. 3 ms. וַיִּמְאָס Jb 7⁵ my skin hath hardened and run (i.e. again, afresh; > GHoffm Du rd. וַיִּמְאָס, Bu וַיִּמְאָס, √מסס); 3 mpl. יִמְאָסוּ (fig. of annihilation of wicked).

- 3989 [מְאוֹפָה] v. אָפַה. p. 66
- 3990 מְאוֹפָה v. אָפַה. p. 66

מְאוֹץ (cf. Ar. مَأْصٌ a kind of white camel, whence Lag^{BN} 29 prop. מְאוֹץ for the difficult מְאוֹץ (אֶמְצִים) Zc 6^{3,7}).

- 3992 † [מְאוֹרָר] vb. (cf. Ar. مَأْرَرٌ excite hostility, irritate, مَعْرَرٌ break open, of a wound);—Hiph. prick, pain Pt. מְאוֹרָר Ez 28²⁴; f. מְאוֹרָרָה Lv 13⁵¹ + 2 t.;—of thorn מ' סלון Ez 28²⁴ (fig. of oppressors of Isr., || קוֹץ מְאוֹרָר); elsewh. of leprosy (צִרְעָה) = malignant? Lv 13^{51,52} 14⁴⁴ (all P; but Sam. in all these has מוראת, √מרה = מרה be obstinate, cf. Thes⁵¹⁶ b Di).

- 3993-94 מארב v. מארה v. ארר. p. 70, 76
- 3995 [מבדלה] v. בדל. p. 95
- 3996, 3998 בוא v. מבוכה v. בוך. p. 99-100
- 3999 † מבול n.m. Gn 7, 6 flood in time of Noah (NH id.; Jew.-Aram. מבולא; Syr. مَبْلُ; der. dub.; Thes al. √יבל, but improb., v. D1 Prol. 122 f.; poss. old As. (Bab.) loan-word (yet form unkn. in As.), or fr. √נבל = As. nabālu, destroy D1 HWE 443 f.; cf. D1 Par. 156; Prol. 122 Che ψ 29, 10 crit. n., Hbr. iii. 3, 175 f., O. Whitehouse^{COU II. 283});—מ' only Gn and ψ 29¹⁰; alw. abs. and alw. c. art. exc. Gn 9^{11, 15}; —לא יהיה עוד מ' Gn 9¹¹; foll. by מים as appos. Gn 6¹⁷ 7⁶; מ' Gn 7¹⁰ 9¹¹; לא יהיה אחר הפ' Gn 9¹⁵; as epoch, in phr. אחר הפ' Gn 9²⁸ 10¹⁻³² 11¹⁰ (del. as gloss Bu Di); א' ל'פ' ישב Gn 9²⁸ 10¹⁻³² 11¹⁰ (del. as gloss Bu Di); ψ 29¹⁰ א' at the flood sat enthroned (so most; Che^{v. crit. n.} 'at the storm' (destruction = destructive storm Id^{Hbr. 1.c.}), but הפ' seems in all the other passages to be almost = n. pr. of the flood; cf. also מ' ל' Is 54^{9, 9}).
- 4000-01 מבוים Kt v. בין. v. מבוסה p. 101, 108
- 4002 מבויע v. נבע. v. מבוקה p. 101, 616
- 4016 [מבושים, מבוש] v. בוש. p. 102
- 4004 מבחור, I, II. v. מבחר. p. 104
- 4007-08 מבט v. נבט. v. מבטא p. 105, 613
- 4009-10 מבטה v. בטח. v. [מבלגית] p. 105, 114
- 1110, 4011 מבלקה v. בלק. v. [מבנה] p. 118, 125
- 4012-13 מבני v. סבני. v. מבצר. I. p. 125, 131, 687
- 4014 II. מבצר n.pr.m. Edomite chief Gn 36⁴² = I Ch 1⁵³; AGL Maṣar, A (in Ch) Maṣrap;—on n.pr.loc. Mabsar (Onom. 277, 63; 137, 11) cf. Buhl Edom. 38).
- 4015, 4017 [מברה] v. ברה. v. מבשם p. 138, 142
- 4016, 4018 [מבשים] v. בוש. v. מבשלות p. 102, 143
- 7248 † מג n.m. soothsayer, magian (loan-word fr. As. mahhu, soothsayer, D1^{HWE 397}; perh. orig. Sumerian, D1^{HA 14});—רב־מג Je 39^{3, 13} chief-soothsayer, in train of Nebuchadrezzar.
- 4019-20 מגביש v. נבש. v. מגבלת p. 148, 150
- 4021 מגבעות v. נבע. p. 149
- מגד (√of foll.; cf. Ar. مَجْد, مَجَد, be glorious, excel in glory).

- † מגד n.m. excellence (NH id., choice fruit; Syr. مَجْد fruit; Ar. مَجْد glory, honour, nobility);—מ' cstr. Dt 33¹³ + 4 t. Dt 33; pl. מגדים Ct 4¹³ 7¹⁴; sf. מגדיו Ct 4¹⁶—excellence: excellent or choice things; always of gifts of nature: מ' שמים Dt 33¹³ i.e. (natural) gifts of heaven; מ' פֶּרֶשׁ יְרֵחַ; מ' תְּבוּאֹת שָׁמַיִם; מ' אֶרֶץ וּמְלָאָה; (ראש הררי קדם) מ' גְּבוּעוֹת עוֹלָם; pl. abstr. מ' פְּרִי (= excellent fruit) Ct 4^{13, 16}; מ' alone = foreg., 7¹⁴.
- † [מגדנה] n.f. choice or excellent thing; 4030 —pl. abs. מגדנות, as gifts, Gn 24⁵³ 2 Ch 21³ 32²³ (|| מגנה), Ezr 1⁶.
- † מגדיאל n.pr.m. a chief of Edom, Gn 4025 36⁴³ = I Ch 1⁵⁴; ⓑ^B Μεδιηλ (Ch), ⓐ^A Μεροδιηλ (Gn), Μαγεδιηλ (Ch, cf. ⓐL)—(cf. Sab. מנרעל Derenb Études i. 65; Palm. מנרת (?) Cook Aram. Gloss. 70).
- מגדון v. גדר. p. 151 4023
- מגדל, מגדול, מגדל v. גדל. p. 153 4026
- מגוג n.pr. v. גוג. p. 156 4031
- מגורה, מגורה, מגורה v. I, III. p. 158-59 4032, 4034-35
- מגל v. נגל. p. 160, 618 4037-38
- מגלה v. גלל. v. [מגפה] p. 166, 169 4039, 4031
- מגנה, מגן, מגן v. גנן. p. 171 4043-44
- מגערת v. נגף. p. 172, 620 4045-46
- † מגפיעש n.pr.m. a chief of the people, 4047 Ne 10²¹, ⓐ Bayαφης, A Mauαφης, ⓐL Meyαus.
- † [מגר] vb. cast, throw, toss (Aram. 4048 lapsus est et cecidit Lexx.; † Pa מגר hurl down 2 K 9³³, overthrow);—Qal Pt. pass. pl. cstr. מגרי אל־חַבֵּב הָיָי Ez 21¹⁷ they are thrown to the sword (on cstr. before prep. v. Ges^{130. 1} Da^{Srat. § 28 B 1}). Pi. Pf. 2 ms. וְכִסְאוֹ לָאֶרֶץ מִפְּרֵתָהּ; ψ 89⁴⁵ and his throne to earth thou hast hurled.
- † מגרון n.pr.loc. 1. I S 14² district (?) 4051 near Gibeah (home of Saul), cf. Buhl^{Geogr. 176}; ⓐ Mayaw, ⓐL Μαγεδω (We thinks n.pr. nct required, and prop. מִנְרֹן (= ⓐ threshing-floor; so Bu, but word not in Hebrew; Klo, improb., מגרש). 2. Is 10²⁸, place north of Michmash (and Gibeah), ⓐ Μαγεδω, perhaps modern ruin Makrun Di^{ad loc.} Bd^{Fat 3. 121} Buhl^{1.c.}

4050 מגרה v. גרר. p. 176
 4052 [מגרעות, מגרעות] v. גרע. p. 175
 4053-54 [מגרפה] v. גרף. מגרש v. גרש. p. 175, 177
 4055, 4057 מדר v. מדר. I, II. מדבר v. דבר. below, p. 184
 4058-59 מדר vb. measure (NH id.; Ph. מדר; Ar. مَدَّ extend, stretch, مَدَّ a corn-measure, etc.; As. madādu, measure; Jew.-Aram. n. מִידָה measure, proportion, rule);—**Qal** Pf. מ' (מדר) Is 40¹² + 9 t. Ez; sf. מִדְרוּ Ez 42^{15,20}; I s. ימדת' Is 65⁷; ימדרו consec. Dt 21² Ez 43¹⁰; ימדתם consec. Nu 35⁵; **Impf.** יִמְדֹר Ru 3¹⁵ + 22 t. Ez; 2 ms. תמור Ez 45³; יִמְדְרוּ Ex 16¹⁸; תִּמְדְרוּ Ez 47¹⁸; **Inf.** לִמְדוּ Zc 2⁶;—**measure**, chiefly lit. (usu. sq. acc. rei; obj. om. Ex 16¹⁸ Dt 21² Ez 40³⁵, cf. 47¹⁸ (but v. Co); sq. acc. of measure Ru 3¹⁵ Ez 42¹⁹ 47^{3,4,5});—**1.** measure of length, distance Nu 35⁵ (P), Dt 21² (D), Ez 40^{5,6,8,20} + 32 t. Ez 40-47 Zc 2⁶. **2.** of dry measure Ex 16¹⁸ (P), Ru 3¹⁵. **3.** fig. of measuring waters Is 40¹² (of '); of requital Is 65⁷. + **Niph.** **Impf.** יִמְדַר Ho 2¹ Je 33²²; יִמְדוּ Je 31³⁷;—**be measured**, of sand of sea Ho 2¹ Je 33²²; of heavens Je 31³⁷. + **Pi.** **Pf.** יִמְדְרוּ consec. Jb 7⁴ (cf. Ges¹⁵². 2 R. 1); **Impf.** יִמְדְרוּ 2 S 8²; יִמְדְרוּ v²; יִמְדְרוּ ψ 60⁸ 108⁸;—**1.** extend, continue (=make extent or continuation), subj. עָרַב Jb 7⁴. **2.** measure, measure off, בחָפֵל, of apportioning Moabites to death and life, sq. sf. 2 S 8²; also obj. תְּחַלְּלִים v²; metaph. of conquest, sq. acc., ψ 60⁸=108⁸ (|| חֲזַק ||). **Po.** **Impf.** יִמְדְרוּ Hb 3⁶ (subj. God, obj. אֲרָץ, measured (viz. with eye) וְ Hb AV RV, but dub.; ε̅σαλεύθη, אֲרָץ, hence shook Ew Ke Or al. (fr. √[מדר]=מוט, but rd. then rather וְיִמְטט, although מוט not elsewhere in this conj.; We, plausibly, וְיִמְנַג, מונג, cf. Na 1⁵). + **Hithpo.** וְיִמְדְרוּ sq. עַל-הַיָּלֵד; 1 K 17²¹ measured (=extended, stretched) himself upon the boy.

4055 [מדר] n.m.^{154,12} measure, also cloth garment (as extended, wide);—sf. מְדוּ ψ 109¹⁸; מְדוּ Lv 6³ 2 S 20⁸ (מְדָה) Jb 11⁹, v. sub מְדָה; pl. מְדוּ Ju 5¹⁰ (v. infr.), 2 S 21²⁰ Kt (Qr מְדוּן; rd. perh. מְדָה, v. 1 Ch 20⁶, cf. Dr); sf. מְדוּף Je 13²⁵; מְדוּי 1 S 4¹² + 4 t.;—**1.** measure (only pl.)=apportionment Je 13²⁵; מְנַת-מְדוּף (of lot of Judah, || מְדוּף ||); cf. lit. 2 S 21²⁰ Kt (but v. מְדָה). **2.** perh. cloth, carpet (for sitting on), Ju 5¹⁰ (so most, conj. fr. context; on pl. in l, v. Ges^{187,1*}). **3.** garment, outer garment

Ju 3¹⁶ 1 S 4¹², cf. (sim.) ψ 109¹⁸; of fighting-attire 1 S 17³⁸ (c. vb. הִלְבֵּשׁ), v³⁹ 18⁴ 2 S 20⁸ (|| לְבִישׁ ||); of priest's garment בְּדַת מְדוּ Lv 6³; cf. [מְדוּן, מְדוּ] sub מְדָה.

† I. מְדוּה n.f. measure, measurement, stature, size, garment (mostly late)—מ' Ex 26² + 35 t.; cstr. מְדוּת Ez 40²¹ + 2 t.; pl. מְדוּת Ez 41¹⁷ + 12 t.; מְדוּתָיו ψ 133²; מְדוּתָיָהּ Ez 48¹⁶;—**1.** measure, act of measurement, i.e. long measure Ez 41¹⁷ (del. Co), 42¹⁵ 48^{30,33}; cf. Jos 3⁴ (P), 1 Ch 23²⁹, v. also Lv 19³⁵ (H); once of liquid measure, fig., Jb 28²⁵; מְדוּה הַמַּי Je 31³⁹ measuring-line; מ' חָפֵל Zc 2⁵ (id.); קְנֵה הַמַּי measuring-reed Ez 40³⁵ 42¹⁶ (del. Co), v^{16,17,18,19}. **2.** measurement, size of curtains in tabern. Ex 26^{2,3} 36^{9,15} (all P); cf. 1 K 6²⁵ 7³⁷ (both || יִקָּבַע ||), v^{9,11} 2 Ch 3³ Ez 40^{10,11,21,22,24,28,29,32,33,35} 43¹³ 46²² 48¹⁶; once of time, מְדוּת יָמִי ψ 39⁵; prob. also Jb 11⁹ (fig. of God's wisdom) where מְדָה=מְדָהָהּ, cf. Sta.³⁴⁷. c. 2; גְּבִית מְדוּת = house of size Je 22¹⁴; אִישׁ מְדָה = man of size, stature, 1 Ch 11²³ 20⁶; so also prob. || 2 S 21²⁰ (for מְדוּן, Qr מְדוּן, v. [מְדוּ]), We Dr Kit Bu; pl. Nu 13³² Is 45¹⁴. **3.** measured portion, extent, stretch (of wall) Ne 3^{11,19,20,21,24,27,30}, cf. Ez 45³. **4.** garment (pl. poet.) ψ 133².

† [מְדוּר] n.[m.] measurement;—מ' שָׁמַי 4461 (מִי-נִטָּה עֲלֵיהָ קוֹ ||) Jb 38⁵, i.e. of the earth

† מְדוּר n.pr.loc. city of Judah Jos 15⁶¹, site unknown, A Μαθων; ὉL Mαδδew. 4081

† II. [מְדָה] n.f. tribute (loan-word fr. As. mandattu, id., √ nadānu = נתן DI^{HWB} 451, cf. Schr^{COT} Ezr 4, 13; also in BAram. מְדָה id.);—מְדָה הַתְּפִלָּה Ne 5⁴.

מְדָה (secondary form of מדר; √ of foll.)

† [מְדוּן], II. [מְדוּה] n.m. garment;—pl. sf. מְדוּהָם 2 S 10⁴=1 Ch 19⁴. 4063

† מְדוּהָהּ Is 14⁴, rd. מְרַהָהּ v. רהב. p. 923 4062

† I. [מְדוּהָהּ] v. דוה. מְדוּהָהּ v. גרה. 4064-65
 p. 188, 623

I, II. מְדוּן v. דון. p. 193 4066

† III. מְדוּן n.[m.] 2 S 21²⁰ Qr, v. I. מְדָה above 4067

מְדוּעַ v. ידע, p. 396. 4069

מְדוּרָה v. דור. רחב. p. 190-91 4071-72

[מְדוּהָהּ] v. דהף. p. 191 4073

4074 מַדְיָי **n.pr.gent. et terr. Medes, Media** (OPers. *Máda* Sp^{AFK}, As. *Madaí* COT^{Gloss.}, and on Gn 10. 2 DI^{Par. 247});—1. people, as 'son' of Japhet Gn 10² (P)=I Ch 1⁵; as hostile power Is 13¹⁷ 21²; מַדְיָי יָרַע דְּנָן Je 25²⁵ (+ מַלְכֵי עֵילָם), 51^{11.28}; מַלְכֵי מַדְיָי Je 8²⁰; cf. פְּרָס וּמְדֵי Est 1^{3.14.18.19} 10²; Ⓞ *Madau*. 2. of land alone=*Media* 2 K 17⁶ 18¹¹ (both עֲרֵי מְדֵי).

4075 דְּרִיגָשׁ הַמְדֵי **adj.gent. Mede, Median,** דְּרִיגָשׁ **Dn 11¹.**

1767, 4078, 4100 מְדֵי (i.e. מְהַדֵּי) 2 Ch 30³, v. מה 1 e. p. 553

1767 מְדֵי v. דְּי. p. 191

4079-80, 4082 מְדֵי v. מְדֵינָה, מְדֵינָה v. דְּי. p. 193

4066, 4085 מְדֵינָה v. i. מְדֵינָה. מְדֵינָה v. דְּי. p. 189, 193

4086-89 מְדֵינָה, i, ii. מְדֵינָה, מְדֵינָה v. דְּי. p. 199

4066, 4084, 4090-91, 4093, 4129-30, 4094 מְדֵינָה v. דְּי. p. 193

4071, 4095 מְדֵינָה v. דְּי. p. 190, 201

4096-97 מְדֵינָה v. דְּי. p. 204-05

4098 מְדֵינָה v. דְּי. p. 190

4100 מָה, rarely מַה (e.g. Gn 31⁴³ Jos 22¹⁶ Ju 8¹), מַה, מַה, מַה, מַה (+ Ex 4² Is 3¹⁵ Mal 1¹³ I Ch 15¹³ 2 Ch 30³), מַה (only in Is 3¹⁵ Mal 1¹³ I Ch 15¹³ 2 Ch 30³), מַה—on the distinction in the use of these forms, see Ges¹³⁷—**pron. interrog. and indef. what? how? aught;** used of things, as מַה of persons (Aram. מַה, Ar. مَا; prob. apoc. from a longer form with *n* or *nt*, As. *minul* (DI^{HWB 417 f.}), Eth. **ጠንቀቅ**: *ment*; cf. WOG^{123 ff.} KÖ^{II. 368});—1. **interrog. what?** **a.** in a direct question, before either verbs or nouns Gn 4¹⁰ מַה עָשִׂיתָ *what* hast thou done? 15² מַה תַּתְּנוּלֵי *what* wilt thou give me? Ex 3¹³ מַה-שָׂמָּה, 12²⁶ 13¹⁴ and so very often: מַה-הָיָא Ze 5⁶; מַה מָה אֱלֹהִים Ze 1¹¹ Am 7⁸; +; J1 4¹⁴ מַה אֶתֶם לִי; Ju 18⁸ מַה אֶתֶם לִי *what* have I still? Is 21¹¹ מַה-מְלִילָה *what* (=how much) of the night (is past)?=*as what? (qualem?)* Hg 2³ (cf. מַה Am 7²); to express surprise, Jb 9¹² *who shall*

say to him, מַה תַּעֲשֶׂה *what* dost thou? 22¹³ Ec 8⁴ Is 45^{9.10}; sq. מַה, Gn 20¹⁰ מַה רָאִיתָ *what* hadst thou in view, that thou hast done, etc.? 31³⁶ Ex 16⁷ מַה פִּי וְנַחֲנוּ מַה and *what* are we, that . . .? 32²¹ Nu 22²⁸ Hb 2¹⁸, etc. Note in partic.—(a) מַה is followed sometimes by a subst. in appos. (against Arabic usage, which does not permit this: WAG. II. § 170), so that it becomes virtually an adj.: מַה-בְּצָע *what* profit . . .? Gn 37²⁶ ψ 30¹⁰ Mal 3¹⁴; Is 40⁸ מַה-דְּכֹמֶת Mal 1¹³ ψ 89⁴⁸ מַה הִלַּךְ וְזָכַרְנֵנוּ מַה הִלַּךְ (inverted for מַה) remember (of) *what* (short) duration I am, Ec 1³ 5^{10.15} 6^{9.11} (Da 5⁸, R. 2 Kō^{III. 231 f.}); as exclam., ψ 89^{48 b} Jb 26¹⁴. And with the subst. idiom. at the end (in Arabic preceded then by مَهْ: WAG. II. § 49.7), 1 S 26¹⁸ רַעַה וּמַה-בְּיָדִי *and what* is there in my hand, evil? 20¹⁰ (vid. 3), 2 S 19²⁹ 24¹³ I K 12¹⁶ Je 2⁵ עוֹל אֲבוֹתֵיכֶם בִּי עוֹל, מַה-מַּצְאוּ אֲבוֹתֵיכֶם בִּי עוֹל, Ec 11² Est 6³. (b) מַה-הָיָה *what, now?* 1 S 10¹¹, contr. מַה-הָיָה + Ex 4² (וְהֵן 4 c); Gn 3¹³ מַה-זֹּאת עָשִׂיתָ; 12¹⁸ 29²⁵ מַה-זֹּאת עָשִׂיתָ לִּי; similarly 26¹⁰ 42²⁸ +, either *what, now*, hast thou done? or *what is this* that thou hast done? (vid. וְהֵן 4 d). (c) מַה-לָּךְ *what* to thee? i.e. *what aileth* thee? or *what dost thou want?* Gn 21¹⁷ מַה-לָּךְ הִנֵּר; Jos 15¹⁸ 2 S 14⁵ I K 16² 2 K 6²⁸ Ez 18² (accents); sq. מַה, Ju 18²³ מַה-לָּךְ כִּי נִזְעַקְתָּ, Gn 20⁹ (cf. 1 S 11⁵ מה 11⁵ Is 22¹ מַה-לָּךְ בִּי עָלִיתָ (cf. *ti padōv toútro potéis*); ψ 114⁵; without מַה Is 3¹⁵ (cf. Qor 57^{8.10}); with a ptc., Jon 1⁶ *what is it* to thee as a sleeper? (accus.: Da^{170 a} cites Qor 74³⁰), Ez 18² (if *what* be treated as strengthening לָכֵן). (d) מַה-הָיָה (לִי) *what* hast thou (have I) here? Ju 18³ I K 19⁹ Is 22¹⁶ 52⁵. (e) in the genit., Jer 8⁹ וְהַקִּמְתָּמָה לָהֶם, and wisdom of *what* (=what kind of wisdom) is theirs? Nu 23³ (v. infr. 3). **b.** often in an *indirect* question, as after רָאָה, Gn 2¹⁹ to see מַה-יִקְרָא-לוֹ *what* he would call it, 37²⁰ וְנִרְאָה מַה-יְהִי חֲלֹמֹתָיו *to what* his dreams will come, Nu 13^{19 f.} Hb 2¹; הַבִּירָה Gn 31³²; לָרַעַת מַה-יַעֲשֶׂה לוֹ Ex 2⁴ 39⁸ יָרַעַת, 16¹⁵ 32¹ Jb 34⁴; וְאִשְׁמַע מַה-יִצְוָה י' שָׁמַע Nu 9⁸ (cf. ψ 85⁹), 2 S 17⁵; פֶּרֶשׁ Nu 15²⁴; שָׁאַל I K 3⁵ 2 K 2⁹; וּרְאִיתֶם אֶת-הָאֶרֶץ הַזֶּה Nu 13¹⁸ 62⁴ 23⁵; וּרְאִיתֶם אֶת-הָאֶרֶץ הַזֶּה הַיּוֹדֵי הַזֶּה, 39⁵ Is 41²² הַיּוֹדֵי הַזֶּה הַיּוֹדֵי הַזֶּה.— In some such cases it approximates in meaning to the simple rel., as Jer 7¹⁷ 33²⁴ Mi 6^{8.8} Jb 34³⁰. **c.** = *of what kind?* (Germ. *was für ein . . .?*), with an insinuation of blame, or reproach, or contempt: Gn 37¹⁰ מַה הַחֲלוֹם הַזֶּה *what* is this

dream which thou hast dreamt? 44¹⁵ Jos 22¹⁶ Ju 8¹ 15¹¹ 20¹² 1 S 29³ מַה הַעֲבָרִים הָאֵלֶּה, 1 K 9¹³ 18¹⁹. מַה הָעֵרִים הָאֵלֶּה אֲשֶׁר נָתַתָּה לִי. **d.** מה is often used in questions to which the answer *little*, or *nothing*, is expected, and it thus becomes equivalent to a *rhetorical negative* (cf. הָ הַ **b**, מִי **f c**): (a) Gn 23¹⁵ land worth 400 shekels... , מַה מֶּה הִיא *what is it?* (i.e. it is something quite insignificant), 27³⁷ Ju 8³ וּמַה־יִּכְלָתִי וּמַה־יִּכְלָתִי, 14¹⁸ Ho 9⁵ 10³ ψ 30¹⁰ 56⁵ Jb 15⁹ 16⁶ 21²¹ 22^{13,17} La 2¹³ Ct 5⁹ מַה־דִּוְרָךְ מַה־דִּוְרָךְ *what is thy beloved (more) than a (nother) beloved?* || לָא, 1 K 12¹⁶ מַה־לִּנְיָנוּ חֶלֶק בְּדָוִד וְלֹא־נִתְּלָה בְּנֵי יִשְׂרָאֵל (2 S 20¹ מַה־לִּנְיָנוּ חֶלֶק בְּנֵי יִשְׂרָאֵל), Jb 16⁶. (b) sq. פִּי בִּי (1 **f**), Gn 20⁹ 37²⁶ מַה־בְּרִצְעָה בִּי נִהְרַגְתִּי *what profit (is it) that we should slay him?* Ex 16⁷ Nu 16¹¹ Hb 2¹⁸ 2 K 8¹³ *what is thy servant, the dog, that he should do, etc.?* and often in poetry, as ψ 8⁵ מַה אֲנֹשׁ בִּי תִזְכְּרֶנּוּ *what is man that thou rememberest him?* Jb 6¹¹ מַה־בִּחְתִּי בִּי אֶיֱחָל, v^{11b} 7¹⁷ 15^{12,14} 16³ 21¹⁵ + (cf. מִי **f b**). Hence, (c) in the formula of repudiation, or emphatic denial, (מַה־לִּי וְלָךְ (וְלָכֶם) *what is there (common) to me and to thee?* i.e. *what have I to do with thee?* † Ju 11¹² 2 S 16¹⁰ מַה לִּי וְלָכֶם, 19²³ 1 K 17¹⁸ 2 K 13¹³ 2 Ch 35²¹; cf. Jos 22²⁴ 2 K 9^{18,19}, rather differently, without †, † Je 2¹⁸ מַה לְךָ לָרֶדֶךְ מִיָּם *what is there to thee with reference to the way to Egypt?* Ho 14⁹ מַה־לִּי לְעַצְבִּים, cf. ψ 50¹⁶ (לְסַפֵּר); with את, † Je 23²³ מַה־לְבָנִי אֶת־הַבֶּרֶךְ *beside (or in comparison with) the wheat?* cf. τὶ ἐμοὶ (ἡμῶν) καὶ σοὶ; Mt 8²⁹ Mk 5⁷ Jn 2⁴; and Ar. لِي وَوَلِي. **e.** = *whatsoever* (cf. מִי **g**): (a) Ju 9⁴⁸ מַה אַתֶּם כְּמוֹנֵי מַה־רְאִיתֶם עֲשִׂיתִי מַה־רֹּאִיתֶם עֲשִׂיתִי *what do you see (that) I have done? hasten, and do like me (= whatever ye see, etc.)*, 2 S 21⁴ מַה אַתֶּם אֹמְרִים לָכֶם, Jb 6²⁴; with the apod. introd. by וְ, 1 S 20⁴ מַה הָאִמֵּר נַפְשְׁךָ וְאֵעֲשֶׂה לָּךְ, Est 5³ מַה־לָּךְ וְיִפְתָּה לָּךְ... בְּקִשְׁתְּךָ, v⁶ 7² 9¹²; hence in the late and strange idiom of Ch., it sinks twice almost to the rel. *what*, 1 Ch 15¹³ מַה־לָּכֶם אֲתֵּם לֹא אֲתֵּם *because ye were not (employed) for what was at first (on the former occasion), J. etc.*, 2 Ch 30³ לְמַדְּיָי acc. to *what* was sufficient (= in sufficient numbers), cf. Est 9²⁶. (b) מַה־שֶּׁ (late: frequently in Mishn., etc.), *whatever, what* (cf. מַה־שֶּׁ הָיָה הוּא שֶׁהָיָה הוּא, מִי אֲשֶׁר, lit. *what is that which hath been? it is that which shall be (= whatever hath been, it is that which shall be)*, v⁹ 3^{15,22} 6¹⁰ 7²⁴ 8⁷ 10¹⁴.

2. Used adverbially: **a.** as an *interrogative*: (a) *how?* especially in expressing what is regarded as an impossibility, Gn 44¹⁶ מַה־נִּצְטַדֵּק *how shall we justify ourselves?* Nu 23^{8,8} 1 S 10²⁷ מַה־יִשְׁעֲנֶנּוּ, 2 K 4⁴³ Jb 9² 25^{4,4} 31¹ I made a covenant with my eyes, מַה אֶתְּבַנֵּן עָלַי *and how should I look upon a maid?* (ט *ut*, ו *non*), Pr 20²⁴ מַה־יִגְבִּין וְאֵדָם *in an indirect question*, Ex 10²⁶ ψ 39⁵ מַה־יִּהְיֶה; in an indirect question, Ex 10²⁶ ψ 39⁵ מַה־יִּהְיֶה; מַה־יִּהְיֶה *how, now?* (in surprise), Gn 27²⁰ מַה־יִּהְיֶה לְמִצְאָה בְּנֵי מִצְרָיִם, Ju 18²¹ 1 K 21⁵ 2 K 1⁹. (b) *why?* Ex 14¹⁵ מַה תַּעֲצֶק מַה־תִּשְׁתַּחֲוֶה עָלַי, 17^{2,2} 2 K 6³³ 7³ ψ 42⁶ מַה־תִּעָוֶרְוּ עָלַי, Ct 8⁴ I adjure you *why will ye stir up, etc.?* (i.e. *do not*: || אִם 2⁷ 3⁶).—The transition from the interrog. to the neg., to which in Heb. there is an approx. (v. supr.: esp. 1 K 12¹⁶ Jb 31¹ Ct 8⁴), is in Ar. complete, מַה being there used constantly in the sense of *not* (cf. Walker^{HB. xii. 244 ff.}; Kü^{iii. 473}). **b.** as an *exclam.*, *how...!* with adjectives and verbs, Gn 28¹⁷ מַה־גִּדּוֹל הַמָּקוֹם הַזֶּה *how dreadful is this place!* 38²⁹ Nu 24⁵ מַה־גִּדּוֹל אֱהַלְךָ, Is 52⁷ ψ 3² מַה רַבּוּ אֲדִיר, 21² 36⁸, etc., Ct 4^{10,10} 7²; ironically, 2 S 6²⁰ Je 2^{33,36} Jb 26^{2,3}. **3.** Indef. pron. *anything, aught*, Nu 23³ מַה־יִּשְׁעֲנֶנּוּ וְיִדְבַּר־מַה־יִּרְאֵנִי וְהִגַּדְתִּי לָךְ *and he will shew me the matter of aught, and I will tell thee (= if he shew me... I will, etc., Dr^{i. 149})*, 1 S 19⁷ מַה־יִּשְׁעֲנֶנּוּ אִם אֲוִי אֲבִיךָ קִשָּׁה, 20¹⁰ אִם אֲוִי אֲבִיךָ קִשָּׁה *if perchance thy father shall answer thee aught that is harsh (order, 1 a a)*, 2 S 18²² מַה־יִּהְיֶה אֲרוּצָה־יָנָא *but let there happen what may (lit. aught), I will run*, v²³ (cf. Jb 13¹³ מַה אֲוִי עָלַי, וְיַעֲבֹר עָלַי מַה, v²⁹ וְיַעֲבֹר עָלַי מַה, cf. Pr 9¹³), Pr 25⁸. Cf. Kü^{iii. 465}. **4.** With preps.: **a.** בְּמַה, בְּמַה₁₉ *wherein?* Ex 22²⁶ Ju 16⁵ 1 S 14³⁸ (indirect question; We *בְּמַה*); and so acc. to the various senses of בְּ: *whereby?* Gn 15⁸ Ex 33¹⁶ Mal 1^{2,6,7} 2¹⁷ 3⁷⁻⁸; *wherewith?* 1 S 6² 2 S 21³ Mi 6⁶; *by what means?* Ju 16⁵ וּבְמַה נִּכְבַּל לִי, וּבְמַה (worth)? Is 2²²; *for what?* 2 Ch 7²¹ (|| 1 K 9⁸ על-כֹּה), b. בְּמַה, prop. *the like of what?* (Ar. *كَمْ*, Syr. *كَمْ*); hence (a) *how much? how many?* וְיִמִּי וְיִמִּי Gn 47⁸ 2 S 19³⁵ ψ 119⁸⁴ Jb 13²³; (b) *how often?* Jb 21¹⁷ (= 2 Ch 18¹⁵); in an indirect question, *how much?* Zc 2^{6,6}. As an exclamation, Zc 7³ as

4078

I have done **שָׁנִים** כְּמֹה זֶה now (וְהָ 4 i), *how many years!* **פְּקוּה** ψ 78¹⁰ *how often!* (b) *for how long?* ψ 35¹⁷ **כַּמּוֹה תִּרְאֶה**, Jb 7¹⁹. **d. לָמָּה**, לָמָּה mostly before the gutturals א, ה, ו, ע, and א' [i.e. אֶרְבִּי], but twice besides, ψ 42¹⁰ 43²; and לָמָּה also occurs before gutt., in five places noted by Mas. on ψ 43², viz. 1 S 28¹⁵ 2 S 2²² 14³¹ ψ 49⁶ Je 15¹⁸, and before ה \dagger Gn 4⁶ 2 S 14¹³ 24³ Ec 2¹⁵), לָמָּה \dagger Jb 7²⁰, לָמָּה \dagger 1 S 1^{8,8,8}, *for what reason? why?* Gn 4⁶ לָמָּה חָרָה לָךְ *why art thou angry?* 24³¹, etc.; often strengthened by וְהָ (וְהָ 4 e), Gn 18¹³ 32²⁰ (=Ju 13¹⁸) **לָמָּה זֶה תִּשְׁאָל לְשִׁמִּי**, 33¹⁵ Ex 2⁸⁰ 5²² 17³, etc., Je 6²⁰ 20¹⁸ +; Gn 25²² **אִם כֵּן לָמָּה** כֵּן לָמָּה **אִם כֵּן זֶה אֲנִי** if so, *why, then, am I?* (why do I continue to live?); = *to what purpose* (sq. ל pers.), Gn 27⁴⁶ **לָמָּה לִי חַיִּים**, Is 1¹¹ Je 6²⁰ Am 5¹⁸ **זֶה לָמָּה זֶה** לָמָּה **יִוֵם יוֹם** לָכֵן, Jb 30²; in an indirect question, 1 S 6³ Dn 10²⁰. Note especially (a) in expostulations, Gn 12¹⁵ **לָמָּה לָא הִגַּדְתָּ** לִי *why didst thou not tell me, etc.?* v¹⁹ 29²⁵ 31²⁷ 42¹ 43⁶ 1 S 21¹⁵ 22¹³ 24¹⁰ ψ 22² 44^{24,25} 74^{1,11} + oft.; (b) with an impf., oft. deprecating, or introducing rhetorically, the reason why something should, or should not, be done, *why should ...?* 1 S 19^{5,17} 20⁸ but to thy father (emph.) **לָמָּה זֶה תְּבִיאֵנִי**, *why shouldst thou bring me?* 20³² **לָמָּה יוֹמַת** לָמָּה **מָה עֲשֵׂה** *why should he be put to death?* 2 S 13²⁶ 16⁹ 20¹⁹ 2 K 14¹⁰, etc.: in such cases, it approximates in meaning to *lest* (cf. Ph. CISⁱ. 2. 21 **לָמָּה** לָמָּה **אֵשְׁכַל** as Gn 27⁴⁵ **לָמָּה אֵשְׁכַל** I be bereaved, etc.? Ex 32¹² **לָמָּה יִמְצָאוּ** נְעֻמֵי **מִצְרַיִם** Ne 6³ ψ 79¹⁰ 1 I 5² Ec 7¹⁶, מִן, Jer 40¹⁵, *iva mñ*, Gn 47¹⁹ 2 S 2²² 2 Ch 25¹⁶ Ec 5⁵ 7¹⁷, or *ὄπως μὴ*, Jo 2¹⁷ (in 1 S 19¹⁷ 2 S 13²⁶, paraph. by *ei mñ*); and, connected with the foreg. sentence by **אֲשֶׁר**, or **שֵׁ**, in late, or dial., Heb. it actually has that mng., Dn 1¹⁰ **יִרְאֶה לָּמָּה יִרְאֶה** *lest he see*, Ct 1⁷ **אֲהִיָּה שֶׁלֶמָּה** *lest I become* (so in Aram. יִרְאֶה **לָּמָּה** Ezr 7²³ **דִּילְמָא** אֲ, Syr. **دَلِّمَ**, both regularly = *lest*). **e. עַד-מָה** (ψ 4³ **עַד-מָה**) *until when? how long?* \dagger Nu 24²² (aposiop.), ψ 4³ 79⁵ 89¹⁷; in indirect qu., ψ 74⁹ (cf. **עַד מָה**, *עד מתי*). **f. עַל-מָה**, *upon what? upon what ground? wherefore?* Nu 22³² 32¹⁰; *upon what ground?* **עַל-מָה הִבִּיתָ אֶת-אֲתֹנֶךָ**, Dt 29²³ (cf. 1 K 9⁸ Je 22⁸), Is 1⁵ Je 8¹⁴ 9¹¹ 16¹⁰ Ez 21¹² ψ 10¹³ Jb 13¹⁴ (probably dittogr. from v¹³); *עַל-מַה-זֶּה* Ne 2⁴. In an indirect question, Jb 10² **עַל מַה-תְּרִיבֵנִי**, הוֹדִיעֵנִי *עַל מַה-זֶּה*, Est 4⁵ **עַל-מַה-זֶּה**.

† [מְהַרְהֵר] vb. only Hithpalsp. linger, 4102 **tarry** (cf. Ar. **مَهْرَمَهْر** *slow walk, delay* (Kam.));—**Hithpalsp.** **Pf.** 1 s. **הִתְמַהְמַה** ψ 119⁶⁰; 3 pl. **הִתְמַהְמְוּהוּ** Ju 19⁸; 1 pl. **הִתְמַהְמַהוּ** Gn 43¹⁰; **Impf.** **יִתְמַהְמַהוּ** Hb 2³; **יִתְמַהְמַהוּ** Gn 19¹⁶; **Imv.** **מִתְמַהְמַהוּ** Is 29⁹; **Inf.** **לְהִתְמַהְמַהוּ** Ex 12³⁹; **Pt.** **מִתְמַהְמַהוּ** 2 S 15²⁸;—**linger, tarry, wait**, of pers., Gn 19¹⁶ 43¹⁰ (J), Ex 12³⁹ (E), Ju 3²⁶ 19⁸ 2 S 15²⁸ Is 29⁹ ψ 119⁶⁰ (c. **לֹא**, opp. **הַשֵּׁתִי**); subj. **חֲזוֹן** *vision* Hb 2³

מְהוּמָה v. הוּם. **מְהוּמָה** v. אָמַן. 4106-04
p. 54, 223

מְהִיטְבָּל v. יֵטַב. p. 406 4105

† [מְהַלֵּל] vb. circumcise, weaken (si 4107 **מְהַלֵּל** *circumcise*, Aram. **מְהַלֵּל** *id.*);—only fig. **Qal Pt. pass.** **קָבַדְתָּ מְהוּלָּה בַּמַּיִם** Is 1²² *thy choice wine weakened with water*, so Thes De Che^{Comm} Di Du; cf. *vinum castrare*, Plin^{xix}. 53; Ba^{Erkl.} d. Jes. Che^{Hpt.} (cf. No^{ZMG} xl. 1886, 741) comp. NH **מִוּחַל**, *juice* (of fruit, esp. olives); Ar. **مُهْل** *oil, liquid pitch, suppurating matter*; v. against this Di.

[מְהַלֵּךְ] v. הֵלַךְ. p. 237 4109

[מְהַלְלֵל], **מְהַלְלֵל** v. הִלֵּל. p. 239 4110-11

מְהַלְמוֹת v. הִלַּם. p. 240 4112

[מְהַמְרָה] v. הִמְרָה. p. 243 4113

[מְהַפְּכָה] v. הִפְּכָה. p. 246 4114-15

† I. [מְהַרְהָר] vb. hasten (NH Pi, and 4116 deriv.; Ar. **مَهْرَمَهْر** *be practised, skilled* (with As. *māru, send, order, govern*, cf. II. מהר); Eth. **መሀረ**: *train, teach*; Syr. **ܡܗܪܐ** Pa. *id.*; cf. also Egypt. *māhar, trained warrior* Bondi⁵⁷);—**Niph. Pf.** 3 fs. **נִמְהָרָה** Jb 5¹³; **Pt.** **נִמְהָרָה** Hb 1⁶; pl. **נִמְהָרִים** Is 32⁴; cstr. **נִמְהָרִי** Is 35⁴;—*be hurried* = anxious, disturbed **נִמְהָרֵי-לֵב** Is 35⁴; *hasty, precipitate*, subj. **עָצָה** Jb 5¹³; so pt. as subst. Is 32⁴; *impetuous*, of Chaldeans, Hb 1⁶ (|| מָר). **Pi. Pf.** **מָהַר** 1 S 4¹⁴ Is 51¹⁴; 3 fs. **מָהַרָה** Je 48¹⁶ etc.; **Impf.** **יִמְהָר** Is 5¹⁹ + 2 t.; **יִמְהָר** Gn 18⁶ + 8 t. (1 S 28³⁰ v. infr.); 3 fpl. **יִמְהָרֶנָּה** Je 9¹⁷ etc.; **Imv.** ms. **מְהַר** Gn 19²² +; **מְהָרָה** 1 S 23²⁷ 1 K 22⁹, etc.; **Inf. cstr.** **מְהַר** Pr 7²³ +; **Pt.** **מְהָרָה** Gn 41³² Mal 3⁵ (on **מְהָרָה** Zp 1¹⁴ [1 S 23²²] cf. Kōⁱ. 268, Schwally^{zaw} x. 1890, 176 vid. i. מְהָרָה p. 555), fpl. **מְהָרָה** Pr 6¹⁸;—**1. hasten, make haste**, = go or come quickly Gn 18⁶ 1 S 9¹² (but del. Ⓞ We

Dr Kit Bu HPS), Na 2⁶ Is 49¹⁷ 1 Ch 12⁹; =go eagerly, (sq. Inf. of purpose) Pr 1¹⁶ Is 59⁷; Pt. =swift, prompt Mal 3⁵; of bird Pr 7²³; fig. of calamity Is 5¹⁹ (|| חוּשׁ), Je 48¹⁶, cf. מְהַר שָׁלַל חֵשׁ בּוֹ Is 8^{1,3}, infr. **2.** hasten + vb., (מ' having really adverbial force): sq. Inf. Gn 18⁷ (מְהַר לָעֵשׂוֹת); cf. 27²⁰ 41³² (subj. God), Ex 2¹⁸ 10¹⁶ 12³³ 2 S 15¹⁴ Is 32⁴ 51¹⁴ Pr 6¹⁸ Ec 5¹; more often sq. vb. c. 1 Gn 24^{18,20,46} 44¹¹ (all J), 45^{9,13} (E), prob. 43³⁰ (J), also Ex 34⁸ (J), Jos 4¹⁰ 8^{14,19} (all JE), Ju 13¹⁰ 1 S 4¹⁴ 17⁴⁸ 23²⁷ 25^{18,23,34} 28²⁴ 2 S 15¹¹ 19¹⁷ 1 K 20^{33,41} 2 K 9¹³ Je 9¹⁷; so even when act. is not wholly voluntary 1 S 28²⁰ (but rd. prob. וַיִּבְהַל ① WeDr Kit Bu); also, ① om., ψ 106¹³; esp. c. Imv. Gn 19²² (J), Ju 9⁴⁸ Est 6¹⁰; so also מְהַר עָנִי ψ 69¹⁸ 102³ 143⁷; cf. 79⁸ (v. Ol^{ad loc.}). **3.** trans. hasten, = prepare quickly Gn 18⁶; =bring quickly 1 K 22⁹ = 2 Ch 18⁸, Est 5⁵; = do quickly 2 Ch 24^{5,5}.

4116 † I. מְהַר **adj.** hastening, speedy, swift (strictly **Pi.** Pt. for מְהַר v. sub מְהַר);—of (רַגְלוֹ) הַמְהַרָּה Zp 1¹⁴; rd. also f. קְרוֹבֵי מְהַר יוֹם 1 S 23²² his swift foot (for MT מִי רָאָהוּ יוֹם) Th WeDr Bu; deeper corruption assumed by HPS.

4118 † II. מְהַר **adv.** quickly, speedily (strictly **Pi.** inf. abs.) always immediately after vb.; Ex 32⁸ (J), Dt 4²⁶ 7^{4,22} 9^{3,12,12,16} 28²⁰ Jos 2⁵ (J), Ju 2^{17,23} Pr 25⁸ (on ψ 69¹⁸ 79⁸ 102³ 143⁷, where מ' precedes, v. supr. sub מְהַר).

4106 מְהַר **adj.** quick, prompt, ready, skilled;—אִישׁ מְהַר בְּמִלְאָתוֹ ψ 45² Ezr 7⁶; מְהַר עָדָק Pr 22²⁹; cstr. מְהַר עָדָק Is 16⁵ prompt in justice.

4120 מְהַרָּה **n.f.** haste, speed;—usually as adverb. acc. hastily, quickly: Jos 8¹⁹ 10⁶ 23¹⁶ (all JE), Nu 17¹¹ (P), Dt 11¹⁷ Ju 9⁵⁴ 2 S 17^{16,18,21} Je 27¹⁶ Ec 8¹¹ (in all these cases after vb.); before vb. (poet.) Is 5²⁶ (|| קַל), ψ 31³ 37² Is 58⁸ Jo 4⁴ (|| קַל); so also 1 S 20³⁸ מִן הַיָּשָׁה (cf. Dr); 2 K 11¹¹ הָרָה מִן;—but perhaps rd. מְהַרָּה, i. e. **Pi.** Imv. of מוּרָר (cf. 1 S 23²⁷); c. prep. (late): מְהַר בְּמִי in haste = quickly Ec 4¹²; עָדִימִי, id. ψ 147¹⁵.

4121 מְהַרִּי **n.pr.m.** one of David's heroes; 2 S 23²⁸ 1 Ch 11²⁰ 27¹³; ① Noepe, Maepaet, Maapvav, Maapi, etc.

4122 מְהַר שָׁלַל חֵשׁ בּוֹ as **n.pr.m.** Is 8^{1,3} (lit. Swift is booty, speedy is prey).

II. מְהַר (✓ of foll.; cf. prob. As. m̄aru, send, whence tamirtu, tamartu, (missive,) gift, D1^{HWB} 389 f.; v. Nö^{ZMG} xl. 1886, 154).

† מְהַר **n.m.** purchase-price of wife (NH 4119 id.; Ar. مَهْر RS^K 78 f. Proph. iv. n. 13 Nö^{l.c.} Sta^{Gesch.} 1. 381 Dr^{Dt} 22, 23 and reff.; Aram. מוּהַרָּא (חֲסוֹל);—abs. מ' Gn 34¹² (J; || מִתְּנָן) 1 S 18²⁵; cstr. מְהַר הַבְּחֻלָּה Ex 22¹⁶ (E).

† III. [מְהַר] **vb. denom.** acquire by paying purchase-price (Ar. مَهَرَ give a dowry, marry for a مَهْر; cf. Gerber^{Verb. denom.} 12 Buhl SS);—**Qal Pf.** 3 pl. מְהַרוּ ψ 16⁴ usu. obtain another in exchange (or, by paying a price, cf. Che), but txt. dub.; **Impf.** 3 ms. sf. + **Inf. abs.** מְהַר לְאִשָּׁה Ex 22¹⁵ (E).

מְהַרָּה v. חלל p. 251, 1122 4123

I. מוּ a paragogic syllable, attached to מ, מָ, לָ (q. v.), so as to form with them independent words, לְמוֹ, בְּמוֹ, מְמוֹ (q. v.) These forms, except sometimes בְּמוֹ, are exclusively poetical. In origin מוּ is identical with מָה what, Ar. مَا, which is used similarly, pleonastically, with certain prefixes, e.g. كَمَا, مِمَّا. See Qor 3¹⁵³ 71²⁵; Fl^{Kl. Schr.} l. 473 f., 479, 558; WAG II. § 70, Rem. f.; SG 126 f.; Kö^{h.} 250 f.; and cf. Eth. ሙ; Syr. موحا; Sab. מוּ = בנמו, DHM^{ZDMG} 1883, 396 f., Hom^{Chrest.} § 13.

II. [מו] = מִי water. p. 565 4325

מוֹאָב, מוֹאָב **n.pr. gent. et terr.** Moab 4124 (MI^{1,2,5,6,12,20} מוֹאָב; As. Ma'aba, Ma'bu, Mu'aba, etc., Schr^{COT} Gloss., and on Gu 19, 37 D1^{Par.} 294 f., 296;—on etym. cf. Lag^{BN} 90 Anm., Ne^{SK} 1892, 573, Gray^{Prop. N. 2});—מ' Gn 19³⁷ + 178 t.; מוֹאָב 2 S 8¹²; ① מוֹאָב;—**1.** Moab as son of Lot by his elder daughter acc. to Gn 19³⁷. **2.** Moab: a. = nation of which Lot's son is represented as ancestor Gu 19³⁷ Nu 21²⁹ 22^{3,3} Am 2^{1,2} Je 48^{1,2} + 30 t. Je 48 + oft.; having a king, Nu 21²⁶ 22^{4,10} Ju 3¹² 1 S 12⁹ +. **b.** = territory of Moab Nu 21^{11,13,13,13} +; מוֹאָב מִן + Gn 36²⁵ Nu 15²⁰ Ru 1^{2,6,6,22} 2⁶ 4³ 1 Ch 1⁴⁶ 8⁸; מוֹאָב מִן + Dt 1⁵ 28⁶⁹ 32¹⁹ 34^{5,6} Ju 11^{15,18,18} Je 48^{24,33}; מוֹאָב מִן + Dt 2⁸; מוֹאָב מִן עֲרֻבוֹת מוֹאָב + Nu 26^{3,63} 31¹² 33^{48,49,50} 35¹ 36¹³ Dt 34^{1,8} Jos 13³².

מוֹאָבִי, מוֹאָבִיָּה **adj. gent.** Moabitish; 4125 —מ' Dt 23⁴ + 2 t., מוֹאָבִי Ezr 9¹; pl. מוֹאָבִים Dt 2¹¹; מוֹאָבִיָּה Dt 2²⁹; fs. מוֹאָבִיָּה Ru 1¹² + 4 t.; מוֹאָבִיָּה Ru 4¹⁰; מוֹאָבִיָּה 2 Ch 24²⁶; fpl. מוֹאָבִיָּה 1 K 11¹ Ne

13²³; מואב Ru 1⁴:—m. = a Moabite Dt 23⁴ Ne 13¹; הַמּוֹאֲבִית = the Moabite 1 Ch 11¹⁶; coll. = the Moabites Ezr 9¹, so pl. Dt 2^{11,29}; fpl. as adj. מ' נְשִׂים Ru 1⁴; as subst., 1 K 11¹ Ne 13²³; fs. as adj. 2 Ch 24²⁶; esp. מוֹאֲבִית Ru 1²² 2²¹ 4^{5,10}; מ' as n.fs. Ru 2⁶.

4136 מואל v. מול. p. 541

4126 [מוֹבָא] v. מבוא sub בוא. p. 99

4127 † כוּרַג vb. melt (י Ithp., ψ 46⁷ 107²⁶; cf. Ar. مَوْج surge (of the sea), Qor 18⁹⁹; مَوْج a wave);—Qal Impf. 3 fs. תִּמְוֹגַי ψ 46⁷; ותִּמְוֹגַי Am 9⁵; 2 ms. sf. ותִּמְוֹגַי Is 64⁶ (but rd. prob. ותִּמְוֹגַי, v. [מְוֹגַי] p. 171 supr., and cf. Di > Du ותִּמְוֹגַי; Inf. לְמֹוֹגַי Ez 21²⁰;—1. melt, subj. אֶרֶץ, at touch of ' Am 9⁵; at voice of ' ψ 46⁷; = faint (of heart), Ez 21²⁰. 2. trans. cause to melt Is 64⁶ (but v. supr.) Niph. Pf. תִּמְוַגְתָּ Na 2⁷ + 2 t.; 3 pl. תִּמְוַגְתוּ Ex 15¹⁵ + 3 t.; Pt. pl. תִּמְוַגְתִּים ψ 75⁴;—melt away, fig. for be helpless, disorganized (through terror, etc.) Ex 15¹⁵ (cf. context), Jos 2^{9,24} 1 S 14¹⁶ (cf. We Dr), Je 49²³, cf. Na 2⁷ Is 14³¹ ψ 75⁴. Po'1. soften, dissolve, act.: only Impf. 2 ms. sf. (subj. God): בְּרִיבָם בְּרִיבָתָהּ ψ 65¹¹ thou softenest it [the earth] with showers; fig., = dissipate ותִּמְוֹגַי Jb 30²².—We rds. וְיִמְוַגְתָּ Hb 3⁶ for וְיִמְוַדְתָּ, v. מוּדַר Po'. Hithpo'1. Pf. 3 pl. תִּתְמוּגְתָּ Na 1⁵; Impf. 3 fs. תִּתְמוּגְתִּי ψ 107²⁶; 3 fpl. תִּתְמוּגְתֶּנּוּ Am 9¹³;—melt, subj. hills (before 'י) Na 1⁵; subj. נֶפֶשׁ ψ 107²⁶ (in terror); hyperb. for flow Am 9¹³ (of fertile hills, || הַטְּיָפוּ הַהָרִים).

I. כוּרַג (√ of foll.; appar. secondary form of מוּדַר, cf. Ba^{XB} 190^c, and Ar. مَدَّ stretch, extend, also prolong, make to continue).

8548 † תְּמִיד n.m.^{Dn12, 11} continuity (perh. orig. extent; NH as BH, Ecclus תמיד 45¹⁴);—ת' alw. abs.;—1. earliest and oftenest as adv., continually: a. of going on without interruption = continuously, Ho 12⁷ Je 6⁷ Na 3¹⁹ Is 21⁸ 49¹⁶ 51¹³ (+ וְלֹא-הָיִים), 52⁵ (+ id.), 60¹¹ (|| וְלֹא-יִלָּח), 62⁶ (+ וְלֹא-הָיִים וְלֹא-הָיִים), 65³ Ob 1⁶ Hb 1¹⁷ Dt 11¹² 1 K 10⁸ = 2 Ch 9⁷, 1 Ch 16^{11,37}; esp. (sometimes hyperbol.) in ψ ψ: ψ 16⁸ 25¹⁵ 34² (|| וְלֹא-יִלָּח), 35²⁷ cf. 40¹⁷ 70⁵, 38¹⁸ 40¹² 50⁸ 51⁵ 69²⁴ 71^{6,14} 72¹⁵ 73²³ 74²³ 105⁴ 109^{15,19} 119⁴⁴ (+ לְעוֹלָם); וְעַד; v.^{109,117} (so also ψ 16⁵, for MT תמיד, Bi Che; חוֹסִיף Ol Bae); Pr 5¹⁹ (בְּכִלְעוֹת), 6²¹ 15¹⁵ 28¹⁴; also Ez 38⁸ (del. © Co Toy^{Hpt.} Berthol), Lv 6⁶

(P; of fire, || לֹא תִּכְבֶּה, and 46¹⁴ (but חֲקַת ת' © Co Berthol); also in ritual, Lv 24⁸ (H), cf. Ex 25³⁰ (P; shew-bread), Lv 24^{2,3,4} (H), cf. Ex 27²⁰ (P; of lamp), Ex 28^{29,30,38}. b. of regular repetition: meals 2 S 9^{7,10,13} 2 K 25²⁹ = Je 52³³; journeys 2 K 4¹⁹; cf. Nu 9¹⁶ ψ 71³; of ritual: sacrifice, לְיוֹם תְּמִיד Ex 29³⁸; cf. 1 Ch 16⁴⁰ 23³¹ 2 Ch 24¹⁴. 2. as subst.: a. of uninterrupted continuity, תְּמִידֵי ה' Ez 39¹⁴ men of continuity, i.e. men continually employed for the purpose; תְּמִידֵי ה' Nu 4⁷ the bread of continuity, i.e. the bread that is always there, so תְּמִידֵי ה' 2 Ch 2³, and perh. תְּמִידֵי ה' 1 Ch 16⁶. b. of regular repetition תְּמִידֵי ה' 2 K 25³⁰, i.e. a regular allowance, = Je 52³⁴; esp. of ritual: תְּמִידֵי ה' Ex 30⁸ (P); most often תְּמִידֵי ה' Ez 46¹⁵ (every morning), Ex 29⁴² (morning and evening, so) Nu 28⁶ Ezr 3⁵, so rd. also Nu 28³ (Di) for MT תְּמִידֵי ה' (לְיוֹם עוֹלָה ה') Nu 28^{10,15,23,24,31} 29^{6,11,16,19,22,25,28,31,34,38} Ne 10³⁵; rarely תְּמִידֵי ה' Nu 4¹⁶ (P), Ne 10³⁴; as appos., תְּמִידֵי ה' Lv 6¹³ meal-offering as a regular observance (cf. Ges¹³¹, 2^(b) Da^{Synt.} 1^(b)); on text v. Di, Now^{Arch.} II. 124^{f.}), (and Nu 28³ MT, but v. supr.) c. (late) תְּמִידֵי ה' alone = daily (morning and evening) burnt-offering (Now^{Arch.} II. 222^{f.}) Dn 8^{11,12,13} 11³¹ 12¹¹ (so Talm., even in pl. תְּמִידֵי ה').

†II. כוּרַג vb. assumed by Ke Or al. (= מוט) 4128 as √ of וְיִמְוַדְתָּ Hb 3⁶, but v. מוּדַר Po. p. 551

מוֹדַע v. ידע. p. 396 4129

† [מוֹט] vb. totter, shake, slip (usu. poet.) 4131 (NH id., der. species; Aram. مَوْت, מוט; Ar. مَاتَ (med. י) remove, retire; deviate from right course; repel, push, thrust; Eth. ማጠ: turn; As. matû is dwindle, diminish, grow weak D^{HWB} 405; > denom. fr. מוט pole, bar D^{ProL} 184 Gerber^{Verb. denom.} 195^{f.}, cf. Buhl);—Qal Pf. 3 fs. תִּמְוַתָּ ψ 60⁴ + 2 t.; 3 pl. תִּמְוַתוּ ψ 46⁷; Impf. 3 fs. תִּמְוַתִּי Dt 32³⁵ Is 54¹⁰; 3 fpl. תִּמְוַתֶּנּוּ Is 54¹⁰; Inf. estr. מוֹט ψ 38¹⁷ 46³; abs. id. Is 24¹⁹; Pt. מוֹט Pr 25²⁶; pl. מוֹטֵי Pr 24¹¹;—totter, slip, subj. רִגְלֵי (fig. of insecurity) Dt 32³⁵ ψ 38¹⁷ 94¹⁸; cf. (without רִגְלֵי) Pr 24¹¹ לְהִרְגֵנִי מ' 25²⁶; shake, intr., subj. יָד Lv 25³⁵ (H; of feebleness); subj. הָרִים בְּלִבָּב יָמִים (מוֹט ||) Is 54¹⁰; מוֹט ψ 46³ (|| הַמִּיר, cf. מוּר) (both symb. of extreme insecurity); cf. subj. בְּרִית Is 54¹⁰; subj. מְמַלְכֻת ψ 46⁷; subj. אֶרֶץ (= land) ψ 60⁴; cf. Is 24¹⁹ (v. sub Hithp.). Niph. Pf. 3 pl. תִּמְוַתוּ ψ 17⁵;

Impf. יִמוֹט ψ 15⁵ + 8 t., etc.;—all poet., mostly c. neg. (בַּל 13 t.; לֹא 6 t.), *be shaken, moved, overthrown*, of idols Is 40²⁰ 41⁷; of scales of crocodile Jb 41¹⁵; of הַבַּל 1 Ch 16³⁰ = ψ 93¹ 96¹⁰; of אֲרָרָן ψ 104⁵; of הִרְעִיזוּן ψ 125¹, cf. 46⁶; fig. of general disorder (no neg.), subj. מוֹסְרֵי אֲרָרָן ψ 82⁵; oft. of righteous, as secure, ψ 10⁶ 15⁵ 16³ 21⁸ 30⁷ 62^{3,7} 112⁶ Pr 10³⁰ 12³ (subj. שֶׁרֵשׁ צַדִּיקִים); cf. (without neg.) ψ 13³ 140¹¹ Qr (so appar. Ⓞ AV RV; but mng. of Niph. not suitable; Kt Hiph. q.v.); fig. of steadfast obedience (subj. פְּעֻמֵי) ψ 17⁵. **Hiph.** *Impf.* 3 mpl. יִמְיֹטוּ ψ 55⁴ 140¹¹ Kt (Qr **Niph.**);—*dislodge, let fall, drop* יִמְיֹטוּ עָלַי אֵשׁ ψ 55⁴; cf. וְיִמְיֹטוּ לְיָמֵינוּ 140¹¹ Kt, and *may they drop coals upon them*, Dt al.; <rd. יִמְיֹטוּ (Hup Gr Bae Dr), wh. Bi Che insert. **Hithpo'.** *Pf.* 3 fs. מוֹט מוֹטָהּ Is 24¹⁹ *be greatly shaken* (subj. אֲרָרָן, in judgment of 'י; רַעַע, Hithp.)

4132 מוֹט n. [m.] shaking, pole, bar of yoke;—abs. מ' Nu 4¹⁰ + 5 t.; sf. מוֹטָהּ Na 1¹³;—**1.** *a shaking, tottering* (c. neg., of security) לֹא־יִתָּן לְאֲרָרָן ψ 55²³; מ' לְצַדִּיק 66⁹, cf. 121³. **2.** *pole, or bar for carrying* (named from springing motion) Nu 4^{10,12} cf. esp. 13²³. **3.** *bar of yoke* Na 1¹³ (אֲשֶׁבֶר מוֹטָהּ מֵעֲלֵיךָ), fig. of oppression. Cf. following.

4133 מוֹטָהּ n.f. pole, bar of yoke, mostly late (cf. מוֹט);—מ' Je 28¹⁰ + 4 t.; pl. מוֹטוֹת etc., abs. Je 27² 1 Ch 15¹⁵; cstr. Ez 30¹⁸ + 4 t.;—**1.** *pole, pl., staves, for bearing ark* 1 Ch 15¹⁵. **2.** *bar of yoke, symb., of oppression* Je 27² (|| מוֹסְרוֹת, cf. v^{8,11,12}), 28^{10,12} (cf. על v¹¹); מ' עֵץ 28¹³; מ' בְּרוֹל v¹³ (cf. על v¹⁴); fig. of oppression, Is 58^{6,9} Ez 30¹⁸; cf. (thongs of yoke) מ' אֲנָדוֹת Is 58⁶; מוֹט עֲלֵיכֶם Lv 26¹⁸ cf. Ez 34²⁷.—On form of yoke v. Schumacher ZPV xii. 1889, 190, BenzArch. 207.

4134 מוֹד [מוֹד] vb. be low, depressed, grow poor (NH id., Niph.; Aram. מוֹד, sink or bend down; cf. מְכַדָּה, Syr. مَدَحَى, مَدَحَى, be brought low, humble);—**Qal** *Pf.* consec. וְיָמָד Lv 27⁸ (P); *Impf.* יִמְדָּד Lv 25^{25,35,39} (all H); *Pt.* מָדָד Lv 25⁴⁷ (P): all of impoverished Israelites.

4136 מוֹל, מוֹל (+Dt 1), מוֹלָהּ (+Ne 12³⁸) **subst.** and **prep.** front, in front of (deriv. dub.; acc. to Ol¹ 223 c Stā¹ 378 a, for מוֹלָהּ from מוֹל to be in front: v. further Kō¹¹ 300 f. Hpt^{BAS I. 172}):—**1.** **subst.** only 1 K 7⁵ (si vera

l.: v. Sta^{ZAW 1888, 151} מוֹלָהּ מוֹלָהּ and the front of (one) window was towards (the other) window, and Ne 12³⁸ לְמוֹלָהּ = *in the opposite direction* (but rd. prob. לְשִׂמְאוֹל, cf. לִימִין v²¹).

2. as **prep.**, Dt 1^{2,19} מוֹל בני עַמּוֹן *in front of* the Ammonites, 3²⁹ (= 4⁴⁶ 34⁶) מוֹל בית פְּעוֹר *in front of* the Ammonites, 1 S 14^{5,5}; fig. Ex 18¹⁹ מוֹל יְהוָה הָיָה אִתָּהּ לַעַם מוֹל הָאֱלֹהִים *in front of* God, i.e. representing God to them. With prefixes:—**a.** מוֹל אֶל־מוֹל *towards the front of*, 1 S 17³⁰ יִפְּבֹ מוֹל אֶל־מוֹל אֲחֵר *to the front of* another; *on the front of*, Ex 34³ (pregn.) וְאֶל־יָרְעוּ אֶל־מוֹל הָהָר *on the front of*, Jo 8^{33,33} 9¹ 22¹¹ (v. WAW^{JPh. xiii. 117 ff.}); spec. אֶל־מוֹל *towards or on the forefront of*, Ex 26⁹ 28²⁵ (|| 39¹⁸), v³⁷ Lv 8⁹ Nu 8^{2,3} 2 S 11¹⁵ set ye Urial *in front of* פְּנֵי הַמִּלְחָמָה **b.** מוֹלָהּ:—(a) *from the front of*, Mi 2⁸ (text dub.: rd. prob. מַעַל). (b) *of position, off* (v. מן 1 c) *the front of*, Lv 5⁸ מוֹל עֲרֻפוֹ *off the front of* its neck, i.e. close in front of it, Nu 22⁵ מוֹלִי יוֹשֵׁב מִפְּלִי *close in front of* me, 2 S 5²³ (1 Ch 14¹⁴) וּבָאָה לָהֶם מוֹל בְּכַאִים *come to them off the front of* the mulberry-trees, 1 K 7³⁹ (2 Ch 4¹⁰) נָגַב מוֹלָהּ; מוֹלָהּ *on the forefront of*, Ex 28²⁷ (|| 39³⁰).

†II. [מוֹל] vb. circumcise (NH id.; 4135 מוֹל *cut off* (grass, etc.: only for III. מוֹל, q.v.); cf. NH מוֹל, Aram. מוֹל, acc. to Thes Nō^{ZMG x1 1886, 741} Ba^{ib. xii. 1887, 626} v. also מוֹל sup.);—**Qal** *Pf.* 3 ms. מוֹל Jos 5⁴ + 2 t.; 2 ms. מוֹלָהּ Ex 12⁴⁴; 3 mpl. מוֹלוּ Jos 5^{5,7}; 2 mpl. מוֹלָתֶם Dt 10¹⁶; *Impf.* וְיִמְלֹ גֹן 17²³ + 2 t.; *Inv.* מוֹל Jos 5²; *Pt.* מוֹלָהּ Je 9²⁴; pl. מוֹלִים Jos 5²;—*circumcise*, c. acc. בֶּשֶׂר עֲרֵלָה (flesh of foreskin) Gn 17²³ (P), acc. pers. Gn 21⁴ Ex 12⁴⁴ (P), Jos 5^{2,3} (J), v^{4,5,7,7} (D); fig. עֲרֵלַת לֵבַב (foreskin of the heart) Dt 10¹⁶; מוֹלָהּ Dt 30⁶; pass. בֶּשֶׂר עֲרֵלָה Je 9²⁴; מוֹלִים Jos 5² (D). **Niph.** *Pf.* 3 ms. נִמְוֹל (Ges^{172, R. 9}) Gn 17²⁶; 3 mpl. נִמְוֹלוּ Gn 17²⁷; 2 mpl. נִמְוֹלָתֶם (consec.) Gn 17¹¹ (for וְנִמְוֹלָתֶם √ מוֹל Ew^{124, c.} Ges^{167, R. 11}; but Bö^{1146 B} for וְנִמְוֹלָתֶם); *Impf.* יִמְוֹל Gn 17¹² + 3 t.; 3 mpl. וְיִמְוֹלוּ Gn 34²⁴; *Inv.* הִפְּלוּ Je 4⁴; *Inf.* הִפְּלוּ Gn 17¹⁰ + 5 t.; הִפְּלוּ Gn 34¹⁵; sf. הִפְּלוּ Gn 17^{24,25}; *Pt.* pl. נִמְוֹלִים Gn 34²²;—*be circumcised*, of בֶּשֶׂר עֲרֵלָה Gn 17^{14,24,25} Lv 12³; elsewhere of pers. Gn 17^{10,10,12,13,13,26,27} 34^{15,17,22,24} Ex 12⁴⁸ (P), Jos 5² (J): reflex. הִפְּלוּ לִי Je 4⁴ *circumcise yourselves to Yahweh* (and take away the foreskin of

your heart). **Hiph. Impf.** I s. בַּשֵּׁם אֲנִי אֶמְלֵאם ψ 118^{10,11,12} in the name of 'i, yea I will make them to be circumcised (enemies, by force of arms; but De cut to pieces (from מול=מלל), Che *mow*, Bae *annihilate* (?), Ⓞ Aq ḥṣṣṣṣṣṣṣ, Symm *διέθρυσσα*, Jer *ultus sum eas*). **Hithp. Impf.** 3 mpl. יִתְמַלְלוּ ψ 58⁸ be cut off, of arrows, i.e. made blunt.

4139 † [מוֹלָה] **n.f.**, only pl. **circumcision**: חתן למולת רמים למולת Ex 4²⁶ (J) a bridegroom of blood because of (or in regard of) the circumcision; cf. We^{Frol. ed. 4 (1895) 345 f.; Hist. 340.}

- 4137-38, 4140 מוֹלֵדָה, כּוֹלְדָת, מוֹלְדָה v. ילד. p. 409f
- 3971, 4462 מוֹמָן v. מוֹמָן. כּוֹמָן Kt, v. מוֹמָן. p. 548, 577
- 4141, 4327 מוֹן v. מוֹן. סֹבֵב v. סֹבֵב. p. 568, 687
- 4143-45 מוֹסֵד, מוֹסְדָה, [מוֹסְדָה] v. יסד. p. 414
- 4329, 4561 מוֹסֵר v. יסר. [מוֹסְדָה] v. סֹבֵב. p. 416, 697
- 4147 מוֹסֵר, מוֹסְרָה v. אסר. p. 64
- 4148 מוֹסֵר v. יסר. p. 416
- 4150-52 מוֹעֵד, [מוֹעְדָה] v. יעד. p. 417f
- 4153, 4573 מוֹעֵדָה v. מוֹעְדָה. p. 588
- 4155-56 מוֹעֵף v. II. עוף. [מוֹעְפָה] v. יעץ. p. 420, 734
- 4157, 6338 מוֹעֵקָה v. עוק. מוֹפֵן v. פוּן. p. 734, 808
- 4158 מוֹפַעַת Kt, v. מוֹפַעַת sub יפע. p. 422
- 4159 מוֹפַת v. אפת. p. 68

מוֹץ (✓ of following, meaning unknown).

4671 † [מוֹץ] **n.m.** Is^{29,5} chaff (Talm. מוֹצָא, Ar. מוֹצָא *straw*);—**m'** abs. Ho 13³+6 t.; cstr. Is 17¹³;—*chaff*, always as driven by wind, and alw. c. קָ, in sim.; of wicked Jb 21¹⁸ (|| תִּבְנֶה לְפָנַי ||), cf. ψ 1⁴ 35⁵ Ho 13³; of hostile nations Is 17¹³ (מ' הָרִים) 29⁵ (|| אֶבֶק דָּדָה ||); hyperb. of Judah's power, מוֹצָא בְּפָנַי מִיָּדָה Is 41¹⁵ (|| תִּרְדָּשׁ ||); of passing time, יום Zp 2².

- 4161-63 I, II. מוֹצָא, [מוֹצָאָה] v. יצא. p. 425f
- 4165-66 I. מוֹצֵק, [מוֹצֵקָת] v. יצק. p. 427
- 4164 II. מוֹצֵק v. צוק. p. 848
- 4167 † [מוֹקֵךְ] **vb.** mock, deride (Aram. Pa. מוֹקֵךְ, and Aph. מוֹקֵךְ);—**Impf.** 3 mpl. (prob. Hiph.) יִמְיִקוּ ψ 73⁸ (|| יוֹדְבֵרֵי בְּרַע ||).

מוֹקְדָה, כּוֹקֵד v. יקר. p. 428f 4168-69
מוֹקֵשׁ v. יקש. p. 430 4170

† [מוֹרָה] **vb.** change (NH *id.*, Hiph.; Ar. *med.* 1) is *move to and fro* (intransitive); *med.* 1) *procure* food, Aram. *buy* or *import* food, Nö^{ZMG xl. 1886, 154});—**Niph. Pf.** נִמְרָה (as if fr. מרר) be changed, Je 48¹¹ subj. רִיחוּ (of wine, fig. of Moab); **Hiph. Pf.** הִמְרִיר Je 2¹¹; on *ib.*, v. Kö^{1.487}; **Impf.** יִמְרִיר ψ 15⁴+3 t.; juss. יִמְרִיר Ez 48¹⁴; sf. יִמְרִירָה Lv 27^{33,33}; אִמְרִיר Ho 4⁷; וְיִמְרִירוּ ψ 106²⁰; **Inf. cstr.** הִמְרִיר ψ 46³; abs. הִמְרִיר Lv 27^{10,10,10};—**1.** change, alter, Mi 2⁴ (obj. חֶלֶק עָמִי; but Ⓞ בְּחֶלֶק, so Sta^{ZAW 1886, 122 f.}); ψ 15⁴ (no obj. expr.); **Hiph. declar.** 46³ אֲרֵץ sub j., Hup Che Bae al., Ges^{1115, 2, R. 2}) when the earth shews change; Krochm Gr prop. הַמּוֹרָה (cf. *mot* || v^{7b} || but needless. **2.** exchange (sq. acc. of obj. relinquished, + קָ before obj. acquired) Lv 27^{10,10,10} (2 t. as Inf. abs.); Ho 4⁷ ψ 106²⁰; cf. c. one obj. Lv 27^{33,33,33} (once as Inf. abs.); Je 2^{11,11} (cf. supr.); without obj. Ez 48¹⁴ (but Ew Co יִמְרִיר, Hoph.). **Hoph. Impf.** יִמְרִיר Ez 48¹⁴ Ew Co, cf. Berthol.

† תְּמוֹרָה **n.f.** exchange, recompense;—**ת'** Ru 4⁷; sf. תְּמוֹרָתוֹ Lv 27¹⁰+3 t.; תְּמוֹרָתָהּ Jb 28¹⁷;—*exchange*=thing acquired by exchange Lv 27^{10,33} Jb 28¹⁷; חֵיל תְּמוֹרָתוֹ Jb 20¹⁸ *wealth acquired by exchange* (fig.; rd. poss. חֵילוֹ as *his wealth* (so) *his exchange*, Bu); *recompense* (for worldliness) Jb 15³¹; abstr. *exchanging* Ru 4⁷ (|| תְּמוֹרָה ||).

מור v. מר. p. 600 4753
מורה, i. כורה v. ירא. p. 432 4172

† מוֹרָגָה **n.m.** Is^{41,15} threshing-sledge (NH *id.*; *id.*, S.Ar. مَوْرَجٌ, مَوْرَجٌ, Frä¹⁸⁹, cf. Ba^{ZA 11, 117} (loan-word in Ar. = *ploughshare*); mod. مَوْرَجٌ Dozy^{11. 628}, and مَوْرَجٌ Wetzst^{Z. fur Ethnol. 1873, 270 π.}, Anderlind^{ZPV ix. 41 f.} (*ploughshare* and *harrow*));—abs. מ' Is 41¹⁵; pl. מוֹרָגִים 2 S 24²² (+ כְּלֵי הַבְּקָר); מוֹרָגִים 1 Ch 21²³;—*threshing-sledges* of Araunah, given by him to David for wood of sacrifice 2 S 24²²=1 Ch 21²³; fig. of Israel as instr. of 'i's judgment Is 41¹⁵. On form of threshing-sledge (mod.; slightly turned up in front, and set with sharp stones or pieces of iron), and threshing-rollers, v. Benz^{Arch. 209 f.} Now^{Arch. 1. 232 f.} Dr Amos, 227 f.

4172, 4174 מורד v. ירד. מוררה v. ירא. p. 432, 434

4177 †II. מוררה n.m. razor (✓dub.; WeSm p. 146 thinks = מערה);—razor, always in phr. לא מ' (מערה) על-ראש Ju 13⁵ 16¹⁷ I S 1¹¹.

I, II. מוררה v. ירה. מוריה v. מריה.

4180-83 מורשתי, מורשת, מורשה, [מורש] v. ירש. p. 440

4185 †I. [מוש, מוש, מוש] Bö^{11.512f.}; but Thes Kō^{1.511} think purely [ע'י] vb. depart, remove (Ar. مَسَّ is walk with elegant, proud, self-conceited gait);—Qal Pf. וּמְשָׁתִי consec. Zc 14⁴; וּמְשָׁתִי Zc 3⁹; וּמְשָׁתִי Nu 14⁴⁴; Impf. וּמְשָׁתִי Jos 1⁸ Is 54¹⁰, etc.;—depart, mostly of inanimate things (= be removed) sq. מִן Jos 1⁸ Is 59²¹ Je 31³⁶; without prep. Pr 17¹³ Qr, Is 22²⁵ 54^{10.10} (|| מוט); sq. ה loc. Zc 14⁴; sq. מִן pers. Ju 6¹⁸; of both Nu 14⁴⁴; trans. remove, sq. acc. Zc 3⁹. Hiph. Impf. וּמְשָׁתִי Ex 13²² + 6 t., etc.; remove, take away, sq. מִן Mi 2³; sq. לָּ (but Ⓞ Sta^{ZAW} vl. 1886. 122f. אין מְשִׁיב for איך יְמִישׁ); depart, sq. מִן pers. Ex 33¹¹; fig. recede Jb 23¹²; of idol, leave its place, Is 46⁷; of other inanimate things, sq. מִן Ex 13²²; fig. ψ 55¹² Pr 17¹³ Kt (Qr וּמְשָׁתִי); without prep., abs., Na 3¹, subj. מְרִירָה; of righteous under fig. of tree, לא יְמִישׁ מְעֻשׂוֹת פְּרִי Je 17⁸, i.e. shall not cease.

4184 †II. [מורש] vb. feel (NH id.; Aram. مَرَس id.; secondary form of מוש q. v.);—Qal Impf. I s. sf. וּמְשָׁתִי Gn 27²¹ draw near that I may feel thee. Hiph. Impf. 3 mpl. וּמְשָׁתִי יְדִיָּהֶם as for their hands, they do not feel (of idols; || רַגְלֵיהֶם וְלֹא יִהְיוּ לָנוּ); Imv. sf. וְהִמְשִׁינִי Ju 16²⁶ Qr (Kt והימשני v. ש. ימשני), but rd. מְשָׁשׁ v. והמשני.

4186 מורשב v. ישב. p. 444

4187 †I. מורשי n.pr.m. a Levite, son of Merari, מורשי Ex 6¹⁹ Nu 3²⁰ I Ch 6³² 23^{21.23} 24^{26.30}; מורשי I Ch 6⁴; Ⓞ Ομοσ(ε), rarely Μουσ(ε), Μουστ.

4188 †II. מורשי adj. gent. c. art. as n. coll. מְשָׁפַחַת הַמַּי Nu 3³³ 26⁶⁸.

4190 [מושעה] מושעות v. ישע. p. 448

4191 מות vb. die (NH id. (rare); As. mātu DI^{HWB} 396; Ar. مَاتَ, Eth. ሞተ; Aram. מות, מית, מית; Nab. מות Eut^{Nab} 14, 6; Zinj. מת DHM Sendsch. Gloss.);—Qal Pf. 3 ms. מות Gn 42³³ +; 3 fs.

מָתָה Gn 35¹⁸ +; 2 ms. מָתָה Ez 28⁸; 1 s. מָתָה Nu 19¹⁹; 3 mpl. מָתָה Gn 7²² +; 1 pl. מָתָה Nu 14² 2 K 7⁴; מָתָה Nu 14⁹ +; Impf. מָתָה Gn 38¹¹ +; מָתָה Dt 33⁶ +; מָתָה Gn 11²⁸ +; 1 s. מָתָה Gn 26⁹ +; מָתָה 2 S 19³⁸; מָתָה Gn 46³⁰; 3 mpl. מָתָה I S 2²³ +; מָתָה Nu 16²⁹; 3 fpl. מָתָה Ez 13¹⁹ (Ges^{172.5}); Imv. מָתָה Dt 32⁵⁰ Jb 2⁹; Inf. abs. מות Gn 2¹⁷ +; cstr. מות Gn 25³² +; sf. מותי 2 S 19¹; מותן 2 S 20³, etc.; Pt. מות Gn 20³ +; sf. מותי Gn 23⁴ +; fs. מותה Gn 30¹ Zc 11⁹; pl. מותי Ex 12³³ +; cstr. מותי Is 22² +; sf. מותי Is 26¹⁹;—1. die, of natural or other causes: a. (1) of man, † וּמְשָׁתִי וּמְשָׁתִי and he expired and died Gn 25⁸ (+ בְּשִׁיבָה טוֹבָה, v. infr.), v¹⁷ 35²⁹ (P); † וּמְשָׁתִי וּמְשָׁתִי Ju 10^{2.5} 8³² 12^{7.10.12.15} 2 S 17²³; † וּמְשָׁתִי וּמְשָׁתִי and he died and — reigned in his stead Gn 36^{33.34.35.36.37.38.39} (P), 2 S 10¹ = 1 Ch 19¹, 2 K 17^{8.15} 13²⁴ I Ch 1^{44.45.46.47.48.49.50}; † וּמְשָׁתִי וּמְשָׁתִי and he died in a good old age I Ch 29²⁸ (+ Gn 25⁸, v. supr.); as the result of smiting הבה Ex 21^{18.20.22} (E); + במלחמה Dt 20^{5.6.7} 2 S 19¹¹; 38⁹; מפני הרעב ברעב v²²; 38⁹; בפני הרעב Nu 35^{17.23} (P); + בפני הרעב Nu 14³⁷ 17¹⁴ 25⁹ (P). (2) fig. of wisdom, עֵמְקָם וּמְשָׁתִי לְבֹב בְּקִרְבּוֹ Jb 12²²; of courage, וּמְשָׁתִי לְבֹב בְּקִרְבּוֹ and his heart died within him I S 25³⁷.—2 S 2³¹ del. מותי We Dr Kit Bu, cf. Ⓞ. b. of animals Lv 11³⁹; cattle Gn 33¹³ (J), fish Ex 7¹⁸ (E), frogs Ex 8⁹ (J), lion Ec 9⁴, worm Is 66²⁴; מות, בְּלֵב מות, dead dog (in proverb) I S 24¹⁵ 2 S 9⁸ 16⁹. c. a tree Jb 14⁸. d. מותי מותי ψ 106²⁸ sacrifices to the dead (idols). 2. die as a penalty = be put to death: a. by human authority Gn 42²⁰ Ex 10²⁸ 21¹⁴ (E), Gn 44⁹ Jos 2¹⁴ (J), Lv 20²⁰ (H), Nu 35^{12.30.30} (P), esp. D, Dt 17^{2.6} 18²⁰ 19¹² 22^{22.25} 24⁷ Ju 6³⁰ I S 14^{43.45.45} 19²⁴ Je 38²⁴; מות ימות, die = be put to a violent death (> AV RV surely die), I S 14^{39.44} 22¹⁶ I K 2^{37.42} (all Judaic), Je 26⁸, all of capital punishment; 2 K 8¹⁰ (Ephr.) of assassination; מות ימות be put to a violent death, in the codes of Ex 21^{12.15.16.17} 22¹⁸ (E), Lv 20^{2.9.10.11.12.13.15.16.27} 24^{16.17} (H), Ex 31^{14.15} Nu 15³⁵ 35^{16.17.18.21.31} Lv 27²⁹ (P; never in D; D uses verb, either Qal or Hiph., without inf. abs.); it is used in narratives Gn 26¹¹ (J), Ex 19¹² (E), Ju 21⁵. מ' is preceded by רגם Nu 15³⁶ (P), Dt 21²¹ I K 12¹⁸ = 2 Ch 10¹⁸, I K 21¹³; סקל Dt 13¹¹ 17⁵ 22^{21.24} I K 21^{10.13.14.15}; פגע I K 2^{25.46}; רמס 2 K 7^{17.20}; בְּיַד מות Jos 20⁹ (P). b. inflicted by God, Gn 20^{3.19} Jos 10¹¹ (E), Gn 3³ 38¹¹ Ex

11⁵ 12²⁶ (J), 28³⁵ 30^{20,20} Lv 8³⁵ 10^{6,7,9} 16^{1,2,13}
 Nu 3⁴ 4^{19,20} 14³⁵ 17^{14,25,35} 18^{3,32} 26^{11,61} (P), Dt 5^{22,22}
 18¹⁶ Ju 6²⁹ 1 S 5¹² 12¹⁹ 25^{17,38,39} 2 S 6⁷ 12¹³ 1 K 19⁴
 2 K 14⁶ = 2 Ch 25⁴, 1 Ch 24² 2 Ch 13²⁰ 2 K 19³⁵
 = Is 37³⁶, Ez 3²⁰ 18^{4,20,21,28} 33¹⁵; מוֹת יָמוֹת Gn 2¹⁷
 3⁴ (J), 20⁷ (E), Ju 13^{21,22} 2 S 12¹⁴ 14¹⁴ 2 K 1^{4,6,16}
 (all Judaic), Nu 26⁶⁵ (P), Ez 3¹⁸ 33^{8,14}; מוֹת יָמוֹת
 18¹³, יהוה בִּיר Ex 16³ (P); בחמא Lv 22⁹ (H), Nu 27³
 (P), 2 K 14⁶ = 2 Ch 25⁴; לשאת חמא למות Nu 18²²
 (P); בחמא Ez 3²⁰ 18²⁴; בטמאה Lv 15²¹ (P);
 בעון Je 31³⁰ Ez 3^{18,19} 18^{17,18} 33^{8,9}; לא ישאו עון ומתו
 Ex 28⁴³ Nu 4¹⁵ (P); על עול Ez 18²⁶ 33^{13,18},
 18²⁶; במעל 1 Ch 10¹³. c. die, perish, of a nation
 by divine judgment, Moab Am 2², Ephraim
 Ho 13¹; בית ישראל Ez 18³¹ 33¹. d. die prema-
 turely, by neglect of wise moral conduct Pr 5²³
 10²¹ 15¹⁰ 19¹⁶ 23¹³ Ec 7¹⁷.—Note. On (לְבוֹ) על-
 מוֹת 9¹ 48¹⁵ v. על־מָה sub II. עלם.

Po'lel. Pf. 3 ms. sf. מוֹתֵי Je 20¹⁷; 1 s. מוֹתֵי
 2 S 1¹⁶; Impf. 3 ms. sf. יִמְתְּהוּ 1 S 17⁵¹; 3 fs.
 יִמְתְּהוּ ψ 34²²; 1 s. sf. יִמְתְּהוּ 2 S 1¹⁰; Inv. sf.
 מוֹתֵי Ju 9⁵⁴; מוֹתֵי 2 S 1⁹; inf. מוֹתֵי ψ 109¹⁶;
 Pt. מוֹתֵי 1 S 14¹³;—kill, put to death, des-
 patch (intens.), abs. 1 S 14¹³, elsewhere c. acc.
 Ju 9⁵⁴ 1 S 17⁵¹ 2 S 1^{9,10,16} Je 20¹⁷ ψ 34²² 109¹⁶.

Hiph. Pf. 3 ms. הִמִּית Ju 16³⁰ +; sf.
 הִמִּיתָ 2 S 14³²; הִמִּיתָ Je 4¹⁸; 3 fs. sf. הִמִּיתָ
 2 Ch 22¹¹; 2 ms. הִמִּיתָ Nu 14¹⁵; 1 s. sf. הִמִּיתָ
 (rd. הִמִּיתָ) 1 S 17³⁵; 3 mpl. הִמִּיתוּ 1 S 30² +, etc.;
 Impf. הִמִּיתָ Nu 35¹⁹ +; הִמִּיתָ Gn 38¹⁰ +; sf. הִמִּיתָ
 1 K 13²⁴ +; הִמִּיתָ Nu 35¹⁹ +; Inv. sf. הִמִּיתָ
 1 S 20⁸; pl. הִמִּיתוּ 1 S 22¹⁷; Inf. abs. הִמִּית 2 K
 11¹⁵ +; cstr. הִמִּית Lv 20⁴ +; Pt. הִמִּית 1 S 2⁶;
 pl. הִמִּיתוּ 2 K 17²⁶ Jb 33²²; הִמִּיתוּ Je 26¹⁵;—
 kill, put to death: 1. abs. Jb 9³³, elsewhere
 c. acc., subj. man, a. of killing men in personal
 combat, or in war, often preceded by הִכָּה smite
 Jos 10²⁶ 11¹⁷ 17⁵⁰ +; of destroying a city 2 S 20¹⁹
 (|| השחית v²⁰). b. by authority, espec. in
 capital punishment Ex 1¹⁶ (E), Lv 20⁴ (H),
 Nu 35^{19,21} (P), Dt 9¹⁰ 17⁷ Ju 20¹³ 1 S 11¹² 28⁹
 2 S 14^{7,32} 21⁴ 1 K 2^{26,34} 11⁴⁰ 19^{17,17} 2 K 14⁶ = 2 Ch
 25⁴; Is 11⁴ Je 26^{15,21,24} 38^{15,16,25} Est 4¹¹; בְּחֶרֶב
 1 K 1⁵¹ 2⁸ 2 K 11²⁰ = 2 Ch 23²¹; הִמִּיתָ Ju
 15¹³ 1 K 3^{26,27} Je 26¹⁹ 38¹⁵. 2. subj. God, by
 inflicting penalty, abs. Dt 32³⁹ 1 S 2⁶ 2 K 5⁷,
 elsewh. c. acc. Gn 18²⁵ 38^{7,10} Ex 4²⁴ Nu 14¹⁵ (J),
 Dt 9²⁸ Ju 13²³ 1 S 2²⁵ 5^{10,11} 1 Ch 2⁹ 10¹⁴ Is 65¹⁵
 Ho 9¹⁶; ברעב Is 14³⁰; בצמא Ho 2⁵; of killing
 fish ψ 105²⁹; מְמִיתִים Jb 33²² executioners, angels

of death. 3. of animals killing men, e. g. ox
 Ex 21²⁹ (E), lion 1 K 13^{24,26} 2 K 17²⁶. 4. bring
 to a premature death Pr 19¹⁸ 21²⁵.

Hoph. Pf. הִימַת 2 K 11² +; 3 mpl. הִימַתוּ
 2 S 21⁹; Impf. הִימַת Lv 20¹⁰ +; הִימַתוּ Gn 26¹¹ +;
 Pt. מוֹמַת 1 S 19¹¹, pl. מוֹמַתִּים 2 K 11² (Qr), 2 Ch
 22¹¹;—be killed, put to death: 1. by conspiracy
 2 K 11^{2,2} = 2 Ch 22¹¹, 2 K 11^{8,15,16} 2 Ch 23^{7,14}.
 2. by capital punishment Ex 21²⁹ (E), 35² Nu
 1⁵¹ 3^{10,38} 18⁷ (P), Lv 19²⁰ 24^{16,21} (H), Dt 13⁶ 17^{6,6}
 21²² 24^{16,16,16} = 2 K 14^{6,6}, Jos 1¹⁸ (all D) Ju 6³¹
 1 S 11¹³ 19^{6,11} 20³² 2 S 19^{22,23} 21⁹ 1 K 2²⁴ 2 Ch
 15¹³ Je 38⁴, and the phrase מוֹת יָמוֹת (see **Qal**
 2 a). 3. by divine infliction, in the phrase
 מוֹת יָמוֹת (see **Qal** 2 b). 4. die prematurely
 Pr 19¹⁶.

מוֹת n.m. Ex 10, 17 death;—abs. מ' Dt 19⁶ +; 4194
 מוֹתָה ψ 116¹⁵; cstr. מוֹת Gn 25¹¹ +; sf. מוֹתִי
 Gn 27² +; pl. cstr. מוֹתֵי Ez 28¹⁰; sf. בְּמוֹתֵי
 Is 53⁹;—1. death, opp. life, Dt 30^{15,19} 2 S 15²¹;
 † כל האדם מ' the death of all men (that all go to)
 Nu 16²⁹ (J), as distinguished from violent
 death; מ' יום day of death Gn 27² (J) Ju 13⁷
 1 S 15³⁵ +; מ' שְׁנַת Is 6¹ 14²³; מ' עַד Nu 35^{25,28,32}
 Jos 20⁶ (P), 1 K 11⁴⁰; מ' לְפָנַי Gn 27^{7,10} 50¹⁶ (JE);
 מ' אַחֲרַי Gn 26¹⁸ (J), 25¹¹ Lv 16¹ Nu 35²⁸ (P),
 Dt 31^{27,29} (D) +; מ' בְּבוֹר מ' 18¹⁸ firstborn of
 death (deadly disease); of flies Ec 10¹, unclean
 animals Lv 11^{31,32} (P). 2. death by violence
 as a penalty: † מְשַׁפֵּט מ' + לְ or בְּ pers.: a
 case of death to, or in a man, guilty of capital
 crime Dt 19⁶ 21²² Je 26^{11,16}; † מ' חַמָּא Dt 22²⁶;
 † מ' בְּנִי 1 S 20³¹ 26¹⁶ 2 S 12²; מ' אִישׁ מ' 2 S 19²⁹;
 מ' אַנְשֵׁי מ' 1 K 2²⁶; מ' מְלָאֲכֵי Pr 16¹⁴ messengers of
 death; בְּמוֹתֵי Is 53⁹ in his (martyr-)death
 (v. Br^{MP} 359). † 3. state of death or place of
 death (|| שְׁאוֹל) Is 28^{15,18} 38¹⁸ Ho 13¹⁴ Hb 2⁵ ψ 6⁶
 49¹⁵ Ct 8⁶ Pr 5⁷ 7²⁷; (|| אַבְרוֹן) Jb 28²²; מ' שְׁעָרֵי
 gates of death ψ 9¹⁴ 107¹⁸ Jb 38¹⁷.

† [מוֹת] n.[m.] only pl. death (cf. Ar. 4463
 מוֹתֵי תִּלְלָאִים Je 16⁴ of painful
 death by diseases; מ' חָלָל Ez 28⁸.—For הַמּוֹתִים
 (Kt) 2 K 11², the slain, Qr. הַמּוֹתִים is certainly
 correct (v. מוֹת **Hoph.** supr.).

† הַמּוֹתֵהוּ n.f. death;—בְּנֵי ת' children of
 death, those worthy of death and appointed to
 death, ψ 79¹¹ 102²¹ (see מוֹת 2).

מוֹתָר v. יוֹתָר. מוֹתָרָה v. זוֹחָה. p. 258, 452 4195-96
 מוֹבֵל v. יוֹבֵל. מוֹבֵלָה v. זוֹבֵלָה. p. 259 2083

מזג (√ of foll. = mix, cf. Syr. مَحَل and deriv.; ܡܙܓ mix, prepare by mixing.—Ar. مَزَج id. is denom. fr. مَزَج v. foll., Frä¹²³).

4197 [מְזֹג] n.m. mixture, i.e. mixed wine (NH id., Aram., and thence מְזֹגָא, מְזֹגָא, מְזֹגָא; Ar. مَزَج water mixed with wine, mixture (Frä l.c.), cf. מְזֹג, מְזֹג;—(מְזֹג, מְזֹג); Ct 7³ (Tosafoth here spiced wine: cf. Levy^{NHWB} III. 61).

מזה (√ of foll.; prob. cf. Ar. مَز suck out, cf. Dr^{Dt} 32, 24).

4198 † [מְזֶה] adj. (si vera l.) sucked out, empty, רָעַב Dt 32²⁴ sucked out, empty, from hunger (|| לְחַמֵּי רִשְׁפָּה ||) so Is 5¹³ Ew De Che Di Du (for מְתֵי ʾ; מְתֵי ʾ).

4199 † מְזֶה n.pr.m. grandson of Esau Gn 36^{13,17} (⊗ Moεε); I Ch I⁸⁷ (⊗ Oμοεε, ⊗ L Maεε).

4200-01 [מְזֹר] מְזֹרֵי v. מְזֹרֵי. זוה v. מְזֹרֵי p. 265

4202, 4205 מְזֹן v. מְזֹן. מְזֹר v. III. מְזֹר p. 266-67

4204 II. מְזֹר v. II. מְזֹר infra. below

4206 † מְזֹחַ n.m. girdle (acc. to Bondi¹¹ WMM As. u. Eur. 104 loan-word fr. Egypt mdh, cf. Lag GGN 1889, 310);—abs. מ':—in sim. of curse enfold- ing the wicked ψ 109¹⁹ (|| בְּנִי ||); fig. = restraint Is 23¹⁰ (but text dubious).

4206 † [מְזִיחַ] n.m. id. (of like orig.):—only cstr. מְזִיחֵי מֵ אֲפִיקֵי רַפָּה Jb 12²¹ loosen the girdle of mighty; i.e. weaken them, make them defence- less, by ungirding.

2142 מְזִכֵּר v. זכר. hiphil p. 270

4208 † מְזִלוֹת n.[f.]pl. constellations, perhaps signs of the zodiac (prob. loan-word fr. As. manzaltu, mazaltu, station, abode (of gods) Dl^{NHWB} 457; Prol. 142 Jen^{Kosmologie} 348; cf. NH מְזִלוֹת id.; מְזִל Aram. מְזִלָּא, star of fortune or fate, Ph. מְזִל נַעַם CIS^{96,8} (Vogüé; bilingual inscr.; Gk. ἀγαθὴ τύχη); Syr. مَزَلْ zodiac PS¹⁰⁹ مَنَازِل mansiones lunae, Lexx, PS²³²; Ar. مَنَازِل (loan-word acc. to Hoffm^{ZAW} III. 1883, 110. Suidas μαζουρωθ = ζωδία);—only מְזִל 2 K 23⁵ as obj. of worship (+ בַּעַל, שָׁמַשׁ, בַּעַל, יָרַח, and הַשָּׁמַיִם); (בְּלִצְבָּא הַשָּׁמַיִם, יָרַח, and שָׁמַשׁ, בַּעַל) ⊗ τοῖς μαζουρωθ; prob. = מְזִלוֹת Jb 38³².

4207, 4209 מְזִלָּה v. זלג. מְזִלָּה v. זלג. זמם v. מְזִמָּה p. 272-73

4210 מְזִמֵּר v. I. זמר. p. 274

מְזִמֵּר, מְזִמֵּר v. II. זמר. p. 275 4211-12

מְזִיָּר v. זער. p. 277 4213

I. מְזִיָּר (? √ of foll. so Thes⁷⁸¹ cf. Ba^{NB} § 164 c; otherwise Gei^{Urschrift} 52: NH מְזִיָּר and Aram. מְזִיָּר be bad (of eggs), Ar. مَزِيْر be foul, corrupt).

† מְזִיָּר n.m. bastard, specif. child of incest (NH id. (v. Levy), מְזִיָּרֵי incest; Aram. (loan-word) מְזִיָּרֵי bastard):—1. lit. bastard, Dt 23³ (v. Dr). 2. perh. fig. coll., of mixed population Zc 9⁵ ⊗ ἀλλογενείς (cf. also Gei^{Urschrift}, 52 f.)

II. מְזִיָּר (√ of foll., si vera l.; poss. = spread out; Aram. مَزِيْر stretch oneself, cf. Ar. مَزَر aequaliter distendit utrem).

† II. מְזִיָּר n.m. Ob⁷ תְּחַמֵּד very dub., perh. net (as something extended): ⊗ (ἐνεδρα), ⊗ ʾ ambush (? מְזִיָּר or מְזִיָּר net, Vollers^{ZAW} 1884, 16; Mְזִיָּר siege Prince^{JBL} XVI. 1897, 177), Aq Theod fetter, bond, ʾ stumbling-block; Gr מְזִיָּר; We Now leave untranslated; Dl^{Prol.} 67, ^{NHWB} 396 comp. As. mazûru, appar. a pole with an iron hook, but improb.—I. מְזִיָּר v. sub II. מְזִיָּר, p. 267.

מְזִיָּר v. זרה. p. 280 4214

† מְזִיָּרוֹת n.[f.]pl. prob. = מְזִיָּרוֹת q.v. supr. 4216 (on = ל v. W^{SG} 67, yet also Nö^{ZMG} XI. 1886, 185) only (on = ל v. W^{SG} 67, yet also Nö^{ZMG} XI. 1886, 185) only מְזִיָּרוֹת מֵ בְּעֵתוֹ Jb 38³², where treated as ms., and perh. understood of some particular star or constellation. ⊗ μαζουρωθ.

מְזִיָּר v. זרה. מְזִיָּר v. זרה Pi. 1. p. 280 2219, 4217

[מְזִיָּר] v. I. זרק. מְזִיָּר v. זרק. p. 283-84 4218-19

[מְזִיָּר] v. מחה. p. 562 4220-21

† [מְזִיָּר] vb. strike, only = clap (the hand) (Aram. form of II. מְזִיָּר q.v.);—Qal Impf. 3 mpl. only fig., of joy of inanimate things before ʾ: וְכָל-עֵצִי וְכָל-עֵרְבֵי הַיַּדְּהוֹת יִמְחָאֲרָקָה; 98⁸; Is 55¹².—Pi. Inf. cstr. sf. id., of exultation over foe יָרַע מְזִיָּר Ez 25⁶ (|| וְיִמְחָאֲרָקָה ||).

מְזִיָּר, [מְזִיָּר] v. חבא. p. 285 4224

מְזִיָּר, [מְזִיָּר] v. חבר. p. 289 4225

מְזִיָּר v. חבת. מְזִיָּר v. חגה. 4227-28 p. 290, 292

4229

†I. **מָחָה** vb. wipe, wipe out (NH *id.*; Ar. **مَحَا**, *efface, erase, cancel, obliterate*; Aram. **מָחָה** (I), cf. Ph. **למחה** *acc. to stroke = exactly* Hoffin Ph. Inschr., Abb. GGW. xxxvi. May 1889, 9). — **Qal Pf.** 3 ms. **מָחָה** Nu 5²³ + 3 t.; 3 fs. **מָחָהּ** Pr 30²⁰ + 4 t. **Pf.**; **Impf.** **יִמְחֶה** 2 K 21¹³; **וַיִּמַח** (Baer; var. **וַיִּמַחַ**) Gn 7²³; 1 s. sf. **אֶמְחֶהוּ** Ex 32³³; + 4 t. **Impf.**; **Imv.** **מָחָה** **פְּ** 51^{3,11}; sf. **מָחֵנִי** Ex 32³²; **Inf. abs.** **מָחָה** Ex 17¹⁴; **estr.** **לְמַחֹת** 2 K 14²⁷; **Pt.** **מָחָה** Is 43²⁵; fpl. **מַחֹת** (לְ) Pr 31³ (Ges Fl Nö De Str for MT **לְמַחֹת**); — **1.** *wipe, the mouth* Pr 30²⁰; tears from (מַעַל) the face Is 25⁸; written curse, into the water (אֶל-מִים) for drinking Nu 5²³ (P); Moses' name from the book (מִסְפָּר) of God Ex 32^{32,33} (J); **וּמַחֵתִי אֶת-יְרוּשָׁלַם בְּאֲשֶׁר יִמְחָה אֶת-הַצְּלֹחַת מִמָּה וְהָפַךְ עַל-פָּנֶיהָ** 2 K 21¹³ *and I will wipe Jerusalem as one wipeth a dish,—he doth wipe and turn it* (but rd. prob. **מָחָה וְהָפַךְ** *upside down*). **2.** *blot out = obliterate from the memory, הַשְׂמִים מִמְּחַת הַשָּׁמַיִם from under heaven* e.g. the name Dt 9¹⁴ 29¹⁹ 2 K 14²⁷; the remembrance Ex 17^{14,14} (J), Dt 25¹⁹; the name for ever **פְּ** 9⁶; transgressions (בְּשָׁע) no more remembered by God against sinner **פְּ** 51³ Is 43²⁵ 44²²; **עֵינָי** **פְּ** 51¹¹. **3.** *blot out = exterminate, כל-הַיְקִיּוֹם all existing things* Gn 7²³ (J) and mankind, **מַעַל פְּנֵי הָאָרֶץ** Gn 6⁷ 7⁴ (J); **מַחֹת מַלְכֵינִי** Pr 31³ (with the text-change, v. supr.) = *destroyers of kings* (i.e. impure women), but expression strange and dubious.

Niph. Pf. 3 mpl. **נִמְחֵה** Ez 6⁶; **Impf.** **יִמְחָה** Dt 25⁶ Ju 21¹⁷; **מָחָה** **פְּ** 109¹³; 3 fs. **הִמְחָה** **פְּ** 109¹⁴; + 4 t. **Impf.**; — **1.** *be wiped out* **מִסְפָּר הַיָּמִים** **מִסְפָּר** **פְּ** 69²⁹. **2.** *be blotted out* **מִשֵּׁרָאֵל** of a name Dt 25⁶, a tribe Ju 21¹⁷; name (|| posterity) **פְּ** 109¹³; from memory, of sins Ne 3³⁷ **פְּ** 109¹⁴; reproach, Pr 6³³. **3.** *be exterminated, מִן-הָאֲרָצִים Gn 7²³ (J); of idolatrous works of Israel Ez 6⁶.*

Hiph. Impf. 2 ms. **תִּמְחֶה** Ne 13¹⁴; **הִמְחֵה** Je 18²³ (but tone suggests **תִּמְחֶה** cf. Ges¹ 75. R. 17; Gie reads Qal and doubts Hiph. altogether); **Inf.** **לְמַחֹת** Pr 31³ (= **לְהַמְחֹת** but see **Qal 3**); — *blot out, from the memory*; pious acts Ne 13¹⁴; sins Je 18²³.

4229

†II. **מָחָה** vb. strike (Aram. **מָחָה** (II), **ܡܚܐ**; acc. to L Gei¹ Urspr. d. Spr. 416 Lag¹ Sem. i. 26, BN 142 Nö ZMG xxii, 1873, 409 weakened fr. **ܡܚܥܘܫܐ** = **مَحْض**, Heb. **מָחַץ** q. v., cf. Dr¹ 178 n.; As. **malû** = *crush, oppress*, acc. to Di¹ HWB 396); — **Pf.** 3 ms. consec., **מָחָה**

וְגַי עַל-פְּתָחָהּ Nu 34¹¹ (P) *and the border shall strike upon (reach unto) the shoulder of the sea of Chinnereth* (> Di al. der. fr. I. **מָחָה** *rub along by, brush past, skirt*).

4239

† **מָחֹרָת** n.[m.] only in **מָחֹרָת** Ez 26⁹ *the stroke of his battering ram* (cf. **מָחֹרָת** (M) Ecclus 42⁵ *smiling a deceitful servant*, marg. **מוֹכֵר**).

4229-30

III. **מָחָה** v. **מָחָה** sub **מָחָה**. **מָחָה** v. חוּג. below, p. 295

4231

† **מָחֹרָת** n.[m.] city (As. loan-word; fr. **mahāzu**, *city*, Asrb¹ Annals iii. 115 and oft.; v. Di¹ HWB 271; cf. **מָחֹרָת** *market-place, province, small town*) — only **עָרָם אֶל-מָחֹרָת** **וַיְנַחֵם אֶל-מָחֹרָת** **פְּ** 107³⁰ *and he guided them unto the city of their desire*.

4232

† **מָחֹרָת** n.pr.m. great-grandson of Cain Gn 4^{18a} = **מָחֹרָת** v^{18b} (J); A QL in both **Μαυηλ**, **E Μαουηλ**; cf. further Lag¹ Or. ii. 35 BN 96 (**Μαουηλ**) Bu¹ Urgesch. 125). — (Etym. dub.; Thes¹ Add. 97 perhaps *smitten of El* ✓ **מָחָה**; Bu¹ Urgesch. 128 Kerber *Eigennam.* d. AT. 91 **מָחֹרָת**, or **מָחֹרָת** **El maketh alive**; DHM¹ M^v 10 thinks of n. pr. div. **יָאֵל**, — cf. Ph. n. pr. **יָאֵל**, and CIS¹ 132, 4; esp. p. 163 b, = *god giveth life* (against this Gray¹ Prop. N. 164)).

4233-34

מָחֹרָת v. sub II. **חָהוּ**. I. **מָחֹרָת** v. I. **חָהוּ** p. 296, 298

4235

† II. **מָחֹרָת** n.pr.m. father of Heman, etc., I K 5¹¹, **Μαλ**, **A Μαουλ**, **Θ L Maala**.

65, 4246

מָחֹרָת v. II. **אָבֵל** p. 6 supr.; v. also **מָחֹרָת** p. 298

4236-38

מָחֹרָת v. **מָחֹרָת**, **מָחֹרָת**, **מָחֹרָת** v. **חָהוּ**. **מָחָה** (✓ of foll.; cf. Ar. **مَحَّ** iv. *be fat*, also *contain marrow*).

4220

† **מִיחָה** n.[m.] fatling (Ph. **מַח** *fat* (adj.); NH **מִיחָה** fig. of *choice flour*); — only pl. abs.: **עֹלֹת מִיחָה** **פְּ** 66¹⁵ *burnt offerings of fatlings*; so **מִיחָה** Is 5¹⁷ (|| **בְּבָשִׂים**) acc. to Hi Du Che¹ (rd. **הַרְבֹּת** and del. **בְּרִים**); most, *fat ones*, fig. for *rich men*.

4221

† **מָחָה** n.m. marrow (NH **מֹחָה**, Ar. **مُح**, Aram. **מֹחָה**, **ܡܚܐ** all *marrow, brain*); — only **עֲצָמוֹתַי יִשְׂקָה** Jb 21²⁴ fig. of prosperity.

4229

† III. **מָחָה** vb. denom. only **Pu. Pt.** **מָחָה** (Ges¹ 75. R. 13) in plhr. **שְׂמָנִים מ'** Is 25⁶ *fat pieces full of marrow*.

4239

מָחָה v. II. **מָחָה** p. 562

- 4240 מְחִירָא † **n.pr.m.** head of a family of returning exiles Ezr 2⁵² (⊗ Μαουδα, ⊗ L Μεειδα) = Ne 7³⁴ (⊗ Μεειδα).
- 4232, 4241 מְחִיהָ v. חיה. מְחִיִּיאַל v. מחויאל. p. 313, 562
- 4244 † מְחִלָּה **n.pr.f. 1.** a daughter of Zelophehad Nu 26³³ 27¹ 36¹¹ Jos 17³, ⊗ Ma(a)λ(a)a. **2.** a Gileadite name (poss. **m.**) I Ch 7¹⁸ ⊗ Μαελα, ⊗ L Μααλαθ.
- 4245 [מְחִלָּה], מְחִלָּה v. I. חלה. p. 318
- 65, 4246-47 מְחִלָּה v. I. חול. [מְחִלָּה] v. I. חלל. p. 298, 320
- 4248 † מְחִלְוֹן **n.pr.m.** son of Elimelech and Naomi, first husband of Ruth, Ru 1^{2,5} 4^{9,10}, ⊗ Μααλων.
- 4249 † I. מְחִלִּי **n.pr.m. 1.** Levite, son of Merari Ex 6¹⁹ Nu 3²⁰ I Ch 6^{14,14} 23^{21,21} 24^{26,26} Ezr 8¹⁸ (prob.), ⊗ Μολλει. **2.** son of Mushi, and grandson of Merari I Ch 6³² 23²³ 24³⁰, ⊗ Μολλει, Μοολ(λ).
- 4250 † II. מְחִלִּי **adj.gent.** of above; only c. art. as coll. הַמְּ Nu 3³³ 26⁵⁸.
- 4251 מְחִלִּיִּים v. [מְחִלִּי] sub I. חלה. p. 318
- 4252-53 [מְחִלָּה], [מְחִלָּפָה] v. חלה. p. 322
- 4254 מְחִלְצוֹת v. [מְחִלָּצָה] sub I. חלץ. p. 323
- 4256, 5555 II. מְחִלְקוֹת v. II. חלק. מְחִלְקָת v. I. חלק. p. 324-25
- 4257 I. מְחִלַּת v. sub II. חלה. p. 318
- 4258 † II. מְחִלַּת **n.pr.f. 1.** daughter of Ishmael Gn 28⁹, ⊗ Μαελεθ. **2.** granddaughter of David 2 Ch 11¹⁸, ⊗ Μολλαθ; ⊗ L Μαελλεθ.
- 4246 מְחִלַּת v. מחולת sub I. חול. p. 298
- 4259 † מְחִלְתִּי **adj.gent.** only c. art. הַמְּ the *Mēholathite*, of 'Adriel I S 18¹⁹, A τῶ Μοουλαθειη; ⊗ L τοῦ Μαολλαου; of Barzillai 2 S 21⁸; ⊗ τῶ Μωουλαθει, ⊗ L τοῦ Μααθει.
- 4260 † מְחִמָּאֵת **n.f.pl.** only (appar. cstr.) חִלְקֵי מְּ מ' פִּי ψ 55²², acc. to Ew De Hup = curd-like (i.e. smooth, hypocritical) words, smooth are the butter-words of his mouth; but read prob. (פניו) מְּחִמָּאֵת (or מְּחִמָּאֵת) חִלְקֵי (ו) מְּחִמָּאֵת his face is smoother than curds (Vrss Ki Thes Ol Che Bae We).
- 4261-62 מְּחִמָּד [מְּחִמָּדִים, מְּחִמָּד] v. חמד. p. 326-27

- [מְּחִמָּל] v. חמל. מְּחִמָּצָת v. I. חמץ. 4263 p. 328, 330
- מְּחִנָּה, מְּחִנְהָדָן, מְּחִנִּים v. חנה. p. 334 4264-66
- מְּחִנֵּק v. חנק. מְּחִסָּה, מְּחִסָּה v. חסה. 4267-68 p. 338, 340
- מְּחִסוֹם v. חסם. מְּחִסוֹר v. חסר. 4269-70 p. 340-41
- מְּחִסָּה v. חסה. p. 340 4271
- † מְּחִיץ **vb.** smite through, wound severely, shatter (poet.) (As. *mahāsu*, smite, wound, D1^{HWB} 395; Ar. مَحَضَ churn; beat or agitate the milk, etc.; Sab. مَحَى DHM^{ZMG} xxx. 1876, 684; xxvii. 1888, 338; Burgen u. Schlösser (SB. xcvi. 1881), 965 (of stone-cutter's work), Hom^{Chrestom.} 127; Eth. መሐደ);—Qal Pf. 3 ms. מ' Jb 26¹² + 3 t.; וַיִּמְחֵצָה Ju 5²⁶ etc.; Impf. יִמְחֵץ Jb 5¹⁸ ψ 68²²; I s. sf. אֶמְחֵצֶם ψ 18³⁹; וְאָ 2 S 22³⁹;—smite through, sq. רָאשֵׁי, of Jael, Ju 5²⁶ (|| הָלַם); מְּחִץ, of Isr., shattering enemies, מ' חֲצִיִּיִּם Nu 24⁸ (obj. om.; || עֲצַמְתֵּיהֶם יִגְרַם) cf. v¹⁷ (obj. מוֹאֵב); cf. ψ 18³⁹ = 2 S 22³⁹; of א', smiting through or shattering his foes, ψ 110⁵, their heads v⁶ 68²² Hb 3¹³, loins Dt 33¹¹; cf. Jb 26¹² obj. רֵהֵב, q. v.; abs., Dt 32³⁹ (opp. רָפָא || cl. וְאִחִיָּה) cf. Jb 5¹⁸ (opp. רָפָא || cl. וְיִחַבֵּשׁ). For תִּמְחֵץ (הַגִּלְדִּי בְּרַם) ψ 68²⁴, rd. תִּיחֵץ (58¹¹), Ol Br Che Bae We.
- † מְּחִיץ **n.[m.]** severe wound;—only cstr. 4273 מְּחִץ מְּכָתוֹ יִרְפָּא Is 30²⁶ of א' s restoration of his people (|| הִבֵּשׁ שִׁבְרֵ עַמּוֹ).
- מְּחִיצָה v. חנצה. מְּחִיצִית, מְּחִיצָה v. חנצה. 4274-76 p. 345
- † מְּחִיקָן **vb.** utterly destroy, annihilate 4277 (cf. GFM) (NH *id.*, wipe or rub off, erase; Aram. מְּחִק *id.*; Ar. مَحَى utterly destroy, annihilate);—only 3 fs.: מְּחִיקָה רָאשֵׁי Ju 5²⁶ (|| הָלַם, חִלָּה, מְּחִץ).
- [מְּחִיקָר] v. חקר. p. 350 4278
- מְּחִר (√ of foll.; be in front of, meet, cf. As. *mahāru*, D1^{HWB} 460 come to meet, receive [cf. קָבַל], and Id^{ProL} 93; Sab. מְּחִר receive, etc., n. *id.*, token of favour, || gift, נחלה, DHM^{ZMG} xxxvii. 1888, 408).
- מְּחִר **n.m.**, used oft. as **adv.**, to-morrow, 4279 in time to come (Aram. מְּחִר, مَحْر; prob. properly time in front, Kō¹¹. 263, cf. √, and As. *mahru*, front, oft. of time, though alw. of former time, of old, D1^{HWB} 402):—1. to-morrow (the day following the present day), a. as *subst.* Ex 16²³

מחרת to-morrow is a sabbath, etc., 1 S 20⁵ מחרת to-morrow is the new moon, v¹⁸; in יום מחרת + Gn 30³³ Pr 27¹ Is 56¹²; in the idiom. phr. בַּעַת מַחֲרָה at the like of the time, (being) to-morrow, = about to-morrow (v. 1a) + Ex 9¹⁸ 1 S 9¹⁶ 20¹² 1 K 19² 20⁶ 2 K 7¹⁻¹⁸ 10⁶; and in לְמַחֲרָה + Ex 8¹⁹ הָיָה הָאֵת הַזֶּה לְמַחֲרָה, = for, against, to-morrow, Ex 8⁶ Nu 11¹⁸ Jos 7¹³ Est 5¹². b. as adv. acc. Ex 8²⁵ 9⁵ מַחֲרָה יַעֲשֶׂה ה' הַדָּבָר הַזֶּה, הֲיִנִּי מִבֵּיא מַחֲרָה אֲרַבְּהָ יוֹם, 17⁹ 32³ Nu 14²⁵ 1 S 11⁹ etc., Jos 11⁶ הַיּוֹם הַזֶּה; opp. to הַיּוֹם Ex 19¹⁰ וּמָחָר הַיּוֹם, Jos 22¹⁸ 2 S 11^{12a}; rhetorically, Is 22¹³ נְמוּת מַחֲרָה. 2. = in future time, Ex 13¹⁴ לְאָמֹר מַחֲרָה בְּיָדְךָ בְּנֵי יִשְׂרָאֵל, = Dt 6²⁰, Jos 4⁶⁻²¹ 22^{24,27,28}, so בְּיוֹם מַחֲרָה Gn 30³³.

4283 † מַחֲרָת n.f. the morrow (the day following a past day)—abs. מ' Gn 19³⁴ +, cstr. מַחֲרָת Lv 23¹¹ +;—the morrow, Nu 11³² הַמַּחֲרָת וְכֵן יוֹם הַמַּחֲרָת = on the morrow, so מַחֲרָת Gn 19³⁴ Ex 18¹³ 32³⁰ Nu 17²³ Jos 4² 21⁴ 1 S 11¹¹ 18¹⁰ 31⁸ (= 1 Ch 10⁸) 2 K 8¹⁵ Je 20³; וַיִּשְׁכַּם (וַיִּשְׁכְּמוּ) וַיַּעַשׂ י' אֵת מַחֲרָת, Ex 32⁶ Ju 6³⁸ 1 S 5³⁻⁴; Ex 9⁶ וַיַּעַשׂ י' אֵת מַחֲרָת, Nu 17⁶ Jos 5¹²; 2 S 11^{12b} הַמַּחֲרָת הַשְּׁבִיעִת on the morrow of (= after) the sabbath, Lv 23^{11,15,16} מַחֲרָת מִמּוֹ הַפֶּסַח, Nu 33³ Jos 5¹¹ הַמַּחֲרָת הַשְּׁנִי [בְּיוֹם] הַחֲדָשִׁי (MT falsely מַחֲרָת) 1 S 20²⁷; of the morrow after a day specified in a law, Lv 19⁶ וּמַחֲרָת יָבֵל וּבְחֻקֵּי יָבֵל, Twice (late) with ל, Jon 4⁷ לְמַחֲרָת on the morrow, 1 Ch 29²¹ הַיּוֹם הַהוּא לְמַחֲרָת הַיּוֹם הַהוּא לְמַחֲרָת מֵעֵד הַיּוֹם הַהוּא לְמַחֲרָת מֵעֵד הַיּוֹם הַהוּא לְמַחֲרָת (We Bu להַחֲרִימָם).

4242 † I. מַחֲרִיר n.m. price, hire (as that which is placed in front of one, presented, offered; As. mahîru, price; mahîrānu, buyer, Dl^{HWB} 404, Prol. 91);—abs. Mi 3¹¹ + 9 t.; cstr. Dt 23¹⁹ + 2 t.; sf. מַחֲרִירָה Jb 28¹⁵; pl. sf. מַחֲרִירִים ψ 44¹⁸;—1. price, oft. בְּמַחֲרִיר for a price; in trade 2 S 24²⁴ 1 K 10²⁸ 2 Ch 1¹⁶; cf. La 5⁴ (בְּכֶסֶף), also (no ב) 1 K 21² and שְׂדֵה עֲתֻדִים מ' Pr 27²⁶; of wisdom Jb 28¹⁵ (סְגוּר בְּכֶסֶף) cf. Pr 17¹⁶ (no ב); fig. מ' בְּלֹא-כֶסֶף Is 55¹ in purchase of blessings fr. י'; of price of people, fig. ψ 44¹⁸, cf. Je 15¹³. 2. hire, מ' בְּלֵב (i.e. of male prostitute) Dt 23¹⁹ (אֲחִיזֵן זֹנֶה) v. Di Dr; of venal priests Mi 3¹¹ (שֹׁחֵר); = reward, gain, denied of Cyrus Is 45¹³ (|| id.); affirmed of Ant. Epiph. Dn 11³⁹.

4243 † II. מַחֲרִיר n.pr.m. 1 Ch 4¹¹, Ⓞ Ma(χ)ep.

[מַחֲרָה] מַחֲרָה v. חרא. p. 351 4280
 [מַחֲרָשָׁת, מַחֲרָשָׁה] v. I. חרש. p. 361 4281-83
 מַחֲשֵׁף v. חשף. p. 362 4286
 מַחֲשָׁבָה, מַחֲשָׁבָה v. חשב. p. 364 4284
 מַחֲשֵׁן v. חשן. מַחֲתָה, מַחֲתָה v. חתה. 4285, 4287, p. 365, 367 4289
 מַחֲתָה v. חתה. מַחֲתָרָה v. חתר. p. 367 4288, 4290
 מַט v. נטה. מַטָּה sub מטָּה. p. 641 4295
 מַטָּה v. טאטה. מַטָּה v. טבה. 4292-93 p. 370-71
 מַטָּה, מַטָּה, מַטָּה, מַטָּה v. נטה. p. 641-42 4294-96, 4298
 מַטָּה v. טוה. p. 376 4299

מַטְלָן (√ of foll.; cf. Ar. مَطَّل strike, beat, extend by beating, shape iron into a helmet, Frey, مَطْطُول iron, or a sword, beaten into a long shape, Lane³⁰²¹).

† מַטְלָן n.m. wrought-metal rod (Aram. 4300
 (מַטְלָן);—cstr. מַטְלָן בְּרֹלֶן Jb 40¹⁸ fig. of bones (נְרִמִים) of hippopot. (|| נְחֹשֶׁה).
 מַטְמֹן v. טמן. מַטְעָה v. נטע. p. 380, 642 4301-02
 [מַטְעָם] v. טעם. p. 381 4303
 מַטְפָּחָה v. טפה. p. 381 4304

† מַטָּר n.m. Ex 9, 33 rain (As. metru, Dl^{HWB} 4306; Ar. مَطَر; Sab. (Min.) מטר Hom^{Chrestom.} 127; Aram. מַטְרָא, (ܡܛܪܐ);—Ex 9³³ + 30 t.; cstr. מַטְרָה Dt 11¹¹ + 5 t.; pl.cstr. מַטְרוֹת Jb 37⁶;—rain, as watering earth, esp. Canaan, Dt 11¹¹ מַטְרָה; as blessing sent (vb. usu. נָתַן) and withheld by י', Dt 11¹⁴ (|| מַלְקוֹשׁ יוֹרֵה); v¹⁷ (here אֲרֵצְכֶם מ'); 28¹² 1 K 8^{35,36} 17¹ (|| טַל), 18¹ 2 Ch 6^{26,27} 7¹³ Jb 5¹⁰ מ' וַיִּרְעַךְ (|| מַיִם), cf. 28²⁵ 36²⁷ ψ 147⁸ (vb. מָכַן); so וַיִּרְעַךְ Is 30²³ Zc 10¹ (|| מַלְקוֹשׁ), v¹ מַטְרָה-נֶשֶׁם, v¹ מַטְרָה-טַל Jb 37⁶ (|| אֲבִילֵי-טַל); 38²³ (|| נֶשֶׁם מַטְרוֹת עֵד); (|| הַמֹּזֵן מַיִם) 51¹⁶ = 135⁷ Je 10¹³; also in מ' אֲרֵצְךָ אֲבָק וְעָפָר Dt 28²⁴; cf. Is 5⁶ (where acc. cogn. with הַמַּטְרִיר); wish of David 2 S 1²¹ (|| טַל) sim. of the unseasonable, Pr 26¹ (|| שֶׁלֵג בְּצִיז) sent by extraord. supernat. power as sign Ex 9^{33,34} (J; both || בָּרָד) cf. 1 S 12^{17,18} (קְלוֹת) sim. of refreshment Dt 32² (|| רִבִּיבִים) cf. ψ 72⁶ (|| מַלְקוֹשׁ), 2 S 23⁴; as destructive Ps 28³ (מַטְרֵי-סִחַף); also fig., Is 4⁶ (|| זֶרֶם).

4305 † [מֵטֵר] vb. denom. (cf. Gerber Verb. denom.

106) [rain] (Ar. مَطَر; Syr. حَمَل; 𐤎 Aph. אַמְטַר);— Niph. Impf. be rained upon הִפְטַר אַחַת הַמְטַר חֶלְקָה חֶלְקָה Am 4⁷. Hiph. Pf. הִמְטַר גִּן 2⁵ 19²⁴; וְהִמְטַרְתִּי Am 4⁷; Impf. הִמְטַר פִּי 1⁶ Jb 20²³; Ex 9³ + 2 t.; 3 fs. הִמְטַר Am 4⁷ (but rd. אַמְטַר 𐤎); 1 s. אַמְטַר Am 4⁷ + v¹ (for הִמְטַר, Ez 38²²; Inf. cstr. הִמְטַר Is 5⁶ Jb 38²⁶; Pt. מִמְטַר Gn 7⁴ + 2 t.;— send rain, rain (sq. על exc. Ex 9¹⁸ 16⁴); subj. א (no dir. obj.) Gn 2⁵ 7⁴ (both J), Am 4^{7,7,7}, cf. Jb 38²⁶; subj. clouds with divine command Is 5⁶ (acc. cogn. מטַר. מֵטֵר; מֵטֵר; על); as act of judgment בָּרַד הַמֵּטֵר rain hail, send hail, subj. א Ex 9²³ (J); cf. v¹⁸ (J; no על); obj. וּנְפִירֵי וָאֵשׁ Gn 19²⁴ (J), cf. Ez 38²² וּנְפִירֵי אֵשׁ וְנִפְרִית אֲמַר; fig. פִּי 1⁶ (obj. פִּתּוּם; but rd. פָּחַמִּי אֵשׁ v. Ew Che Bae al.); Jb 20²³ (|| cl. יִשְׁלַח בּוֹ חֲרוֹן אַפּוֹ)).

4309 † מֵטַרִי adj. gent. only c. art. as subst. coll. הפֵּי 1 S 10^{21a} + v^{21b} ① The We Klo Dr Kit Bu HPS. ② Marrapi.

4307, 4807 מֵטַרָה, מֵטַרָה v. נטר. מטר. p. 382, 643

4325 [מֵי] n.m. 2S14,14 only pl. מֵיִם waters, water (NH id.; MI 22 [מֵי]; SI 5 המים; Aram. מֵיָא, מֵיָא; As. mē, pl. mē, also mēmu DI HWB 394; Ar. مَاء; Eth. ማይ, pl. ማይት; Sab. [מֵי], מוּם, pl. מוּן, Min. [מה], pl. DHM 6th Or. Congr. (Leiden) II, 1, 451 f. (v. on these forms Ba ZMG xiii, 1888, 341 ff.));— מֵיִם (מֵיִם) Gn 1² +; מֵיִם Ex 7¹⁵ 8¹⁶; cstr. מֵיִ Gn 7⁷ + 7 t.; מֵיִמי Ex 4⁹ + 10 t. + Qr 2 K 18²⁷ = Is 36¹²; sf. מֵיִמי Ho 2⁷ + 1 S 25¹¹ (but rd. here מֵיִ ① Ew Th We Klo Dr Kit Bu); מֵיִמֶיךָ Ex 23²⁵ + 3 t.; מֵיִמֶיךָ Nu 20⁶ + 6 t.; מֵיִמֶיךָ Je 6⁷ 50³⁸; מֵיִמֶיךָ La 5⁴; מֵיִמֶיךָ Ex 7¹⁹ + 4 t.;— waters, water (c. adj. pl. Gn 26¹⁹ Ex 15¹⁰ Lv 14^{5,6,50} + oft., so alw. c. adj.; also c. pt. pl. Nu 5^{18,19,24} 2 K 3²⁰ +; c. pron. pl. Nu 20¹³ 27¹⁴ 2 K 2²¹ +; cf. sf. Jos 4¹⁸; before pl. vb. Gn 1^{9,20,21} 7¹⁷ + oft.; after pl. vb. Jos 3¹³ Is 28¹⁷ Pr 9¹⁷ Ez 3¹⁴ +; rarely c. sg. vb.; before, Gn 9¹⁵ Lv 11³⁴ Nu 20² 24⁷ 33¹⁴ 2 K 3⁹; after, Nu 19^{13,20});— 1. a. water, of a spring or well (עַיִן, בְּיָר, מֵיִ) Gn 16⁷ 24^{11,13,13,43} Ex 15^{27,27} (J), Gn 21^{19,25} Nu 20¹⁷ 21¹⁶ (E), etc.; for drinking, also Am 4⁸ 8¹¹ Jon 3⁷ + oft.; out of rock Ex 17⁶ (E), Nu 20^{8,8,10,11} (P), Dt 8¹⁵ etc.; מֵיִ מְרִיבָה (RS Sem. 1.165; 2nd ed. 181) Nu 20^{13,24} 27¹⁴ (P), Dt 33⁸ ψ 81⁸ 106³²; cf. Dt 32⁵¹ Ez 47¹⁹ 48²⁸; for washing (hands, feet, person) Gn 18⁴ 24³² 43²⁴ (J), 2 K 3¹¹, Ex 29⁴ 30²⁰ Lv 15^{5,6} + (P); (victims) Lv 1^{9,13} 8²¹ (P); (vessels) Lv 6²¹ 12^{32,34} (P); (garments) Lv 15¹⁷ Nu 19⁶ (P); for cooking Ex 12⁹

(P), cf. Is 64¹ Ez 24⁸ (symbol); for purification Nu 8⁷ (מֵי חַטָּאת), 19⁹ (מֵי נִדָּה), cf. v^{13,18,20,21,31} 31^{23,23} (all P), Ez 36²³ (fig.). b. of a river, Nile Ex 2¹⁰ 4^{9,9} (J), Je 2¹⁸ etc.; Jordan Jos 3⁸ (D), v^{15,16} (JE), etc.; Euphrates Is 8⁷ (fig.), Je 2¹⁸; Ezek.'s river Ez 47^{1,1,2} +, etc.; of streams, canals, etc., esp. as condition of fertility Dt 8⁷ 10⁷ Is 1³⁰ Pr 30¹⁶ 2 K 3¹⁷ +, etc. c. of sea Am 5³ 9⁶; Red Sea Ex 15^{8,10,19} (song), 14^{21,22,26} + (P), Jos 2¹⁰ (D), etc. d. of flood Gn 7¹⁰ 8^{3,7,8,9,11} (J), 6¹⁷ 7^{6,17,18,18,19} 8⁵ 9^{11,15} (P); so מֵיִנֶחַח Is 54^{9,9} waters of Noah. e. subterranean Ex 20⁴ (E), Dt 4¹⁸ 5⁸, cf. Jb 26⁵ ψ 136⁶. f. in clouds Je 10¹³ Jb 26⁸ ψ 29^{3,3} 104³ 148⁴, etc. g. of rain Ju 5⁴ 2 S 21¹⁰ Dt 11¹¹ 6^{5,10} Jb 5¹⁰ (מְטָר ||), etc. h. of dew Ju 6³⁸. i. primæval deep Gn 1^{2,6} (P). 2. c. nomm. pr. loc. (q. v.), to denote springs, streams, or seas belonging to, near, such places: מֵיִ מְרִיבָה Ex 7¹⁹ 8²; מֵי עֵדֵי־שֵׁשֶׁת Jos 11^{5,7}; מֵי מְרִיבָה Jos 15⁷; מֵי נַפְתוּחַ Jos 15⁹ 18¹⁵; מֵי יְרֵחוֹ Jos 16¹; מֵי דִמְיוֹן Jos 5¹⁹; מֵי יְמִינֵי Is 15⁶ Je 48³⁴; מֵי הַיַּמִּים 2 Ch 15⁹; cf. מֵי הַיַּמִּים Is 8⁶; מֵי מְרִיבָה Jos 11³ 32³⁰; cf. also n. pr. loc. מֵי מְרִיבָה Jos 11³ 13⁶. 3. special uses are: a. water of the feet = urine 2 K 18²⁷ = Is 36¹²; cf. מֵי מְרִיבָה Is 25¹⁰ Kt in water of a dunghill (> Qr לָחֵץ; מֵיִ לַחֵץ; מֵיִ לַחֵץ; (which is) distress, because drunk in imprisonment 1 K 22²⁷ (|| לָחֵץ לַחֵץ) = 2 Ch 18²⁶; מֵיִ מְרִיבָה in snow-water Jb 9³⁰ Qr (Kt מֵיִ מְרִיבָה; Me Hoffm Siegrf מְרִיבָה; מֵיִ מְרִיבָה 24¹⁹; מֵיִ מְרִיבָה + Nu 5¹⁷ holy water (cf. RS Sem. 165, 2nd ed. 181, but text dubious, v. Di); מֵי מְרִיבָה bitter water + Nu 5^{18,19,23,24}; cf. Ex 15²³ (מֵי מְרִיבָה), opp. מֵי מְרִיבָה v²⁵ and the waters were sweetened; מֵי חַטָּאת מֵי חַטָּאת מֵי חַטָּאת v. supr. 1 a; מֵי חַטָּאת living (i. e. running) water Lv 14^{5,6,50,51,52} Nu 19¹⁷, also (fig.) Zc 14⁸ (cf. Ez 47), and (fig.) Je 2¹³ 17¹³. See also infr. (cf. Nu 21^{17,18}; v. RS Sem. 1. 127, 157; 2nd ed. 135, 176). 4. among fig. uses are: a. of distress Is 43² ψ 66¹² (|| אֵשׁ), 69² La 3³⁴; usu. many waters 2 S 22¹⁷ = ψ 18¹⁷, cf. Jb 22¹¹ ψ 32⁶ 144⁷, or deep waters ψ 69^{3,15}, cf. v¹⁶; also מֵיִ מְרִיבָה water of gull Je 8¹⁴ 9¹⁴ 23¹⁵. b. מֵיִ מְרִיבָה = 1 Ch 14¹¹ of outbursting force. c. מֵיִ מְרִיבָה Is 17^{12,13} of rushing nations. d. of what is impetuous, violent, overwhelming Is 28^{2,17} Ho 10⁷ Jb 27²⁰ ψ 124^{4,5} 88¹⁸; sim. of impetuosity מֵיִ מְרִיבָה Gn 49¹. e. (as running away) of heart in timidity Jos 7⁵, cf. ψ 22¹⁵, of knees Ez 7¹⁷ 21¹². f. of transitoriness Jb 11¹⁶ 24¹⁸ ψ 58⁸. g. of refreshment Is 32² 49¹⁰; spiritual 12³. h. מֵי מְרִיבָה ψ 23² in fig. of rest and peace, cf. Je 31⁹. i. of reckless bloodshed (poured out

like water) ψ 79³; cf. pouring away (and not eating) blood Dt 12^{16.24} 15²³. j. באר מים חיים. Ct 4¹⁵ fig. of bride; מים מבורך; Pr 5¹⁵ of enjoyment of one's own wife; of harlotry מים נגנבים; Pr 9¹⁷ stolen waters. k. of outpoured wrath of ' Ho 5¹⁰. l. of abundant justice Am 5²¹. m. of outpoured feelings Jb 3²⁴; שפכי כמים לנהר; La 2¹⁹.—Is 48¹ rd. prob. מַפְעֵי for MT מַמְעֵי, so Secker Du Che^{sup} Skinner, cf. Di.

4314 זָהָב † n.pr.m. an Edomite Gn 36³⁹ (Ⓞ Μεζοοβ, ⓄL Μαζοοβ) = 1 Ch 1⁵⁰ (ⓄL Μαζααβ).

4313 הַיְרֵקוֹן † n.pr.loc. in Dan, near Joppa Jos 19⁴⁶ (reading dubious; Ⓞ ἀπό θαλάσσης [i. e. מים = מים] Ιερακων).

4310 מִי⁴²³ pron. interrog. who? of persons, as מַה (q.v.) of things (Eth. ማ; but only = What? and How? As. mī, me (rare) Jäger^{BAS. II. 277}, the usu. Sem. form for Who? has n, viz. As. manu, manu (DI^{HWB 419}), Eth. ሙኒ; manū, Aram. مَن, Arab. مَنْ, vulg.-Arab. min, mīn, from a form resembling which, by rejection of n, prob. Heb. מִי: W^{sg 128t}):—who? (ris; quis?) Gn 3¹¹ מִי הִגִּיד לְךָ הַיְיָ who told thee? 24⁶⁵ מִי הָאִישׁ הַלְזֶה who is this man? 27¹⁸ מִי אַתָּה בְנִי מִי אַתָּה בְנִי who art thou, my son? Nu 22⁹ Ju 1^{6.29} 15⁶ 18³ 20¹⁸ 2 S 1⁸ + oft.; Ru 3⁹ מִי אַתָּה who art thou (fem.)? Is 51¹²; of more than one, מִי אֵלֶּה who are these? Gn 33⁵ 48⁸ Is 60⁸; 2 K 10¹³; once, more explicitly, מִי אֵלֶּיךָ, Ex 10⁸; = as who? (i.e. in what condition, or capacity), Am 7² מִי יִקוּם מִי יִעֲקֹב, v⁵ Is 51¹⁹ מִי אֲנִימָה (but Vrss Che Lag Brd Du מִי, as || מִי יִנָּד, Ru 3¹⁶ (Be Ke Kō^{III. 388}). Note in partic.: a. מִי is rarely used of things, and usually where persons are understood or implied: Gn 33⁸ מִי לְךָ כֻּל־הַמַּחֲנֶה הַזֶּה who (or what) to thee is all this camp? Dt 4⁷ Ju 9²⁸ מִי שְׂכֵם who is Shechem (i.e. the Shechemites)? Mi 1⁵ מִי יִשְׁמְרוּן הַלֵּא שְׂכֵם, v³ Ct 3⁶ Ju 13¹⁷ מִי שְׂמָךְ (but Gn 32²⁸ Ex 3¹³: with מִי cf. מִן in Aram. Ezr 5⁴ Gn Ex. ll. cc. 3; and see Nō^{M. p. 341}). On 1 S 18¹⁸, v. II. בִּי. b. in the gen., מִי בַת־מִי whose daughter art thou? Gn 24^{23.47} 1 S 12^{3.3.3} 17⁵⁵ Je 44²⁸ Jb 26⁴ 33²⁸; after various preps., as מִי אַחֲרַי 1 S 24^{15.15}; מִי לְמִי 1 S 6²⁰ 2 K 9⁵; +; מִי בְּמִי by whom? + 1 K 20¹⁴ 20²⁰ to whom? whose? Gn 32¹⁸ מִי אַתָּה, 38²⁵ Pr 20²⁰ (6 t.) +; מִי + Ez 32¹⁹ ψ 27^{1.1}; מִי לְמִי 2 K 18²⁰ 19²² Is 57⁴; +; מִי אַחֲרַי (so alw. in acc.), 1 S 12^{3.3} 28¹¹ Is 6⁸; = with whom? Jb 12³. c. in an

indirect qu., as Gn 21²⁶ 43²² לֹא יָדַעְנוּ מִי שֵׁם we do not know who put, etc., Dt 21¹ ψ 39⁷ Jos 24¹⁵ אֶת־מִי תַעֲבֹדוּן... אֶת־מִי תַעֲבֹדוּן choose whom ye will serve, after ראה 1 S 14¹⁷ 17⁵⁶ הַיְיָ הַנִּיר, 1 K 1²⁰ הַיְיָ הַרֹדֵעַ v²⁷. d. מִי בְּ? 1 S 22¹⁴ Is 36²⁰; 43⁹ 48¹⁴ (בהם); 42²³ 50¹⁰ Hg 2³ (all בכמן); מִי מִן? (בכמן) who of...? Ju 21⁸ 2 K 6¹¹ Is 50¹. e. strengthened and emph. forms of interrog.: (a) מִי זֶה (v. זה 4 b) מִי הוּא (v. הוא 4 b β), מִי מִי הוּא † ψ 24¹⁰ Je 30²¹ Est 7⁵ (v. ibid.); (b) מִי הָאִישׁ what single one...? Ju 21⁸, cf. 2 S 7²³ (= 1 Ch 17²¹). f. various rhetorical uses (oft. repeated in || cl., as ψ 15¹ 18³² Is 28⁹ 29¹⁵):— (a) sq. impf. it expresses a wish (the question implying a desire that the person asked for were present), 2 S 15⁴ מִי יִשְׁפֹּט שְׂפָטִים who will set me judge? i.e. would that some one would make me judge! 23¹⁵ מִי יִשְׁקֶנִי מִי = O that one would give me to drink, etc.! cf. Nu 11^{4.18} Mal 1¹⁰ ψ 4⁷ 60¹¹ 94¹⁶ Is 42²³, and very oft. in the phr. מִי יִתֵּן who will give? i.e. would that there were...! as Nu 11²⁹ מִי נְבִיאִים = and would that all 's people were prophets! Dt 28⁶⁷ מִי יִתֵּן עֲרַב עֲרַב = would it were even! Ju 9²⁹ + (v. הַיְיָ). (b) it expresses contempt (who? implying the answer no one at all), Ex 5² מִי אֲשֶׁר אֶשְׁמַע בְּקוֹלִי מִי אֲבִימֶלֶךְ וּמִי שְׂכֵם בִּי נַעֲבֹדוּן who is ' that I should listen to his voice? Ju 9²⁸ מִי נַעֲבֹדוּן בִּי נַעֲבֹדוּן who is this Phil. that he should have reproached, etc.? 25¹⁰ מִי בִּן יִשׁוּ Is 28⁹ Jb 26⁴ Pr 30⁹ מִי אֲדָמָה (real or assumed), Ex 3¹¹ מִי אֲנִי בִּי אֲלֵה אֶל־פַּרְעֹה 1 S 18¹⁸ מִי אֲנִי מִי אֲנִי who am I, and who is my clan (מִי), that I should be the king's son-in-law? 2 S 7¹⁵ 1 Ch 29¹⁴ 2 Ch 2⁵; or surprise, Is 44¹⁰ 49²¹. (c) in impassioned prose, and esp. in poetry, implying the answer few or none, it is equiv. to a rhetorical negative, Dt 9² מִי יִתְיַצֵּב לְפָנַי בְּגַי עֵינַי who can stand, etc.? 30¹² מִי יַעֲלֶה־לִּי הַשְּׂמִימָה v¹⁸ 1 S 4⁸ מִי יִאמַר who shall (or can) say? Jb 9¹² Pr 20⁹ Ec 8⁴; with the perfect (of experience), who has ever...? Nu 23¹⁰ Dt 5²³ Is 36²⁰ 66^{8.8} Je 18¹⁸ מִי שָׁמַע בְּאֵלֶּה 23¹⁸ (MT), 30²¹ Jb 4⁷ 9⁴ וְשָׁמַע מִי אֲלֵי וְשָׁמַע מִי אֲלֵי וְשָׁמַע מִי אֲלֵי וְשָׁמַע מִי אֲלֵי 41⁸ Pr 30⁴ La 3³⁷; poet., very oft., as Gn 49⁹ מִי יִקְרָא בְּשֵׁם מִי יִקְרָא who can rouse him up? (i.e. no one), Ex 15^{11.11} מִי יִקְרָא בְּשֵׁם מִי (so ψ 35¹⁰ al.), Nu 24^{9.28} 1 S 2²⁵ מִי יִתְפַּלֵּל לִי who shall intercede for him? (i.e. no one), Is 12¹ 10³ 40^{13.14.18} 41²⁶ 42¹⁹ 43⁹ 48¹⁴ 50¹ 53¹ מִי יִתְפַּלֵּל לִי מִי יִתְפַּלֵּל לִי (i.e. few or none), etc.; ψ 18³² מִי יִתְפַּלֵּל לִי מִי יִתְפַּלֵּל לִי 76⁸ 89⁷ 130³ Jb 21³¹

34²⁹ Je 17⁹ Jo 2¹¹ Mal 3²; ... לא מי Am 3⁸ Je 10⁷
 Jb 12⁹ (cf. 25³ Na 3¹⁹); (יִשְׁיבֶנּוּ וְיָשִׁיבֵנּוּ) *who*
 shall (can) turn it back? † Jb 9¹² 11¹⁰ 23¹³ Is 14²⁷
 43¹³ Je 2²⁴; implying the answer, *no one but*
God, Is 40¹² 41² Jb 38^{6, 15}, etc.; defiantly, Is
 50⁹ *מי הוא יִרְשָׁעֵנִי*, Je 21¹³ 49⁴ *מי יבוא אֵלַי*, v¹⁹
 Ob³ *מי יִרְשָׁעֵנִי*, *מי אֲדוֹן לָנוּ* 12⁵, 59⁸ 64⁶ Jb 9¹⁹ *לְמִשְׁפַּט*
וְאִם לְמִשְׁפָּט *מי הוא יִרְיֵב עִפְרָי* 13¹⁹, *מי יועִידֵנִי*
who is he that will contend with me? 17³ 41². Notice in ex-
 amples of this kind the freq. order of words: Pr 20⁶
 וּפִדַר שְׁנֵיהֶם מִי וְיָמֵצֵא מִי יִמְצָא, 24²² *מי יִשְׁנֶה מִי*
 לִפְנֵי לִפְנֵי זַעֲמוֹ מִי יַעֲמֵד Na 1⁶, 31¹⁰ *מי יִוֹדַע*
 לִפְנֵי 147¹⁷ *מי יִוֹדַע*, וְעֵצָר בְּמַלְאִין מִי יִוֹכַל Jb 4², 26¹⁴ 38³⁷
 39⁵ 41^{5, 6} *מי יוֹדֶה לָנוּ* 6⁶, 19¹³; and with
 the *nom. pendens*, Je 2²⁴ *מי יִשְׁיבֶנּוּ* Pr 18¹⁴
 Jb 17¹⁵ *מי יִשְׁרָפֶנּוּ*, וְחַקֹּתַי מִי יִשְׁרָפֶנּוּ, 38²⁹ *מי יִלְדוּ*
 (d) *מי יוֹדַע who knoweth?* (ψ 90¹¹ Pr 24²²), sq.
 a verbal clause, becomes (cf. *nescio an*)=*it may*
be, perchance, † 2 S 12²² *מי יוֹדַע יַחֲנִי* (Qr וְחַנְיָי),
 Jo 2¹⁴ (= Jon 3⁹) *מי יוֹדַע יָשׁוּב וְנַחֵם*, Est 4¹⁴ *מי*
יודע אם. (e) especially in poetry, a question
 with *מי*, to which the answer follows, is an effective
 mode of affirming a fact, or introducing a
 description: ψ 15^{1, 11} (see v^{2, 5}), 24^{3, 8, 10} Is 23⁸ *מי יַעֲזֹב*
וְנֹחַ (v⁹ the ans., וְעֵצָה צ' א'), 33¹⁴ (see v^{15, f.}),
 37²³ 41^{2, 4} 60⁸ 63¹ Je 46⁷ Ct 3⁶, cf. 6¹⁰ 8³; answered
 by הֲלֵא Ex 4¹¹ Is 42²⁴ 45²¹ Mi 1^{5, 5}. *g. מי* may
 sometimes be rendered *whosoever*, though, as
 the examples will shew, it does not really mean
 it: Ex 24¹⁴ *מי בעל דבריהם יִגֵּשׁ אֵלֵיהֶם*, lit. *Who*
hath a cause? let him draw nigh unto them,
 i.e. *whoso hath a cause, let him, etc.*, Is 50^{8, b}
מי יִרָא וְחָרַד יָשׁוּב 7³ 54¹⁵ *מי בעל משפטי יִגֵּשׁ אֵלַי*
who is fearful and trembling? let him return,
 Pr 9^{4, 16} *מי יִסְרָא יִסְרָא*, Ezr 1³ (cf. with ׀ in
 apod. Je 9¹¹ Ho 14¹⁰ ψ 107¹³; Zc 4¹⁰ is dubious,
 on account of anom. tense and construct.); so
 with ... *מי האיש אשר* Dt 20^{5, 6, 7} Ju 10¹⁸, cf.
 ψ 25¹². With 1 ps. in apod., Ex 32³³ *מי יִשְׁפָּט*
וְיָמֵצֵא מִי יִמְצָא, Je 49¹⁹ (= 50⁴⁴) *מי יִבְחַר*
וְיָמֵצֵא מִי יִמְצָא, and *מי יִבְחַר* and *מי יִבְחַר*
 him over her! Is 50^{8, a}; with an imv. in the
 apod. Ex 32²⁴ (against accents; v. Ra) *מי יִבְחַר*
וְיָמֵצֵא מִי יִמְצָא *who hath gold? break it off you!* Gn
 19¹² 1 S 11¹², cf. ψ 34^{13, f.}; without a verb, Ex
 32²⁶ *מי לִי* *who is on J.'s side? (let him come)*
to me! so 2 S 20¹¹ (מי אשר); Ec 5⁹ 9⁴ (מי אשר).
 h. once, following a verb (cf. קָה 3), *any one*,
 2 S 18¹² *מי יִבְחַר בְּנַעַר בַּבְּשִׁלֹּם* Have a care,
whosoever ye be, of, etc. (but ׀ Ⓝ Bu לִי; cf. v⁵).

† מִיכָאֵל *n.pr.m.* Michael, (Ⓢ Μετχαηλ, 4317
 Μετχαηλ (*Who is like God? cf. מיכִיהוֹ, and Ass.*
 proper names, as *Mannu-ki-Rammân*, ‘Who
 is like Rammân?’ *Mannu-ki-ilu-rabu*, ‘Who
 is like the great God?’ D1 *Procl.* 210; HWB 419; Schr
 COT 478; cf. Cook *Aram. Gloss.* 74):—1. Nu 13¹³ (P).
 2. 1 Ch 5¹³. 3. 5¹⁴. 4. 6²⁵. 5. 7³. 6. 8¹⁶.
 7. 12²¹. 8. 27¹⁸. 9. 2 Ch 21². 10. Ezr 8⁸.
 11. the ‘prince,’ or patron-angel, of Israel, Dn
 10^{13, 21} 12¹ (cf. Jude⁹ Rev 12⁷; Levy *NHWB* III. 100).

† מִיכָהֲרֹ *n.pr.* (*Who is like Yah?* cf. 4322
 מִיכָאֵל):—1. m. a prince under Jehosh. 2 Ch
 17⁷. 2. f. 2 Ch 13² f. l. for מִעֲקֵה 2 b, q. v.
 Of this name, the following are abbreviated, or
 softened, forms—

† מִיכִיהוֹ *n.pr.m.* (so on an Isr. scarab, 4321
 Ganneau *JAS* 1883, 156, No. 42)—1. an Ephraimite, Ju
 17^{1, 4} (in 17^{5, ff.} 18^{2, ff.} called מִיכָה) 2. a prophet,
 the son of Imlah (Ⓢ Μετχαιας), 1 K 22⁹⁻²⁶ (9 t.),
 || 2 Ch 18⁷⁻²⁵ (7 t.) + v⁸ Qr (Kt מיכִיהוֹ). 3. a con- 4319
 temp. of Jer., Je 36¹¹ (מִיכִיהוֹ), v¹⁸.

† מִיכִיָּה *n.pr.m.* 1. the canon. prophet, 4320
 Micah, Je 26¹⁸ Kt (Qr מִיכִיָּה, as Mi 1¹). 2. Ne
 12³⁵ (called מִיכָא, 11^{17, 22}). 3. Ne 12⁴¹. 4. 2 K
 22¹² (|| 2 Ch 34²⁰ מִיכָה).

† מִיכָה *n.pr.m.* 1. Micha, the Ephraimite 4318
 (Ⓢ Μετχαιας), Ju 17^{5, 8, 9, 10, 12, 13} 18^{2, ff.} (12 t.), called
 מִיכִיהוֹ 17^{1, 4}. 2. the prophet Micah (Ⓢ Με-
 τχαιας), Mi 1¹ (Je 26¹⁸ Kt מִיכִיָּה). 3. 1 Ch 5⁵.
 4. son of Meribbaal (Mephibosheth) 8^{34, f.} (Ⓢ
 Μετχαια), 9^{40, f.} (Ⓢ Μετχαια), called מִיכָא 2 S 9¹². 5.
 23²⁰ (Ⓢ Μετχαιας), 24^{24, 25} (Ⓢ Μετχαια). 6. 2 Ch
 18¹⁴ (= מִיכִיהוֹ 2). 7. 34²⁰ (|| 2 K 22¹² מִיכָה).

† מִיכָא *n.pr.m.* (so in Palm., Vog^{No. 36a}). 4316
 1. son of Mephibosheth (Ⓢ Μετχαια), 2 S 9¹² (= *מיכָה* 4).
 2. Ne 10¹². 3. Ne 11¹⁷ (= 1 Ch 9¹⁵),
 v²² (called מִיכִיָּה 12³⁵).

† מִישָׂאֵל *n.pr.m.* (*Who is what God is?* 4332
 Ass. form., cf. מִתְּשָׂאֵל: note also in Thothmes’
 list of towns *Ba-ti-sa-rq*, i.e. prob. מִישָׂאֵל,
 Heb. מִישָׂאֵל WMM *As. Eur.* 193):—1. a cousin of
 Moses Ex 6²² Lv 10⁴ (P). 2. one of Daniel’s
 companions Dn 1^{6, 7, 11, 19} + 2¹⁷ (Aram.), elsewhere
 in c. 2-3 called מִישָׂה (17). 3. Ne 8⁴.

† מִידְבָּא *n.pr.loc.* city in Moab (MI⁸ 4311
 מהדבא)—Nu 21³⁰ Is 15²; Jos 13^{9, 16} assigned to

Reuben (⊗ Δαυδαβα, Μαυδαβα, ⊗ L Medaba); 1 Ch 10⁷ meeting-place of Ammonites (⊗ Μαυθαβα, A ⊗ L Μηδαβα).

- 4312 מִידָר v. II. ירד. p. 392
- 4129 מירע Kt Ru 2¹ v. ירע sub מורע p. 396
- 4220 מִיחִים v. יחם sub מוחח p. 562
- 4315 [מִיטָב] v. יטב p. 406
- 4316, 4318, 4320-21, 4317 מִיכָא v. מי. p. 567
- 4323 מִיכָאֵל n.[m.] brook, stream(?) (dubious word, cf. Dr. ^{ad loc.} HPS), cstr. מִיכָאֵל הַיָּם 2 S 17²⁰.
- 4324 מִיכָאֵל n.pr.f. (acc. to OI^s 277^f, contr. from מִיכָאֵל):—younger daughter of Saul, wife of David (⊗ Μελαολ), 1 S 14⁴⁹ 18^{20.27.28} 19^{11.12.13.17.17} 25⁴⁴ 2 S 13¹⁴ 6¹⁶ = 1 Ch 15²⁹, 2 S 6^{20.21.23}; also 21⁸ (⊗ L Μιχαλ), but err. for מִירָב (⊗ L Μεροβ).
- 4325 מִים v. מי. p. 565
- 4326, 4509 מִינִיּוֹן n.pr.m. מִינִיּוֹן, מִינִיּוֹן, מִינִיּוֹן, מִינִיּוֹן. 1. priestly name: a. מִינִיּוֹן assigned to David's time, 1 Ch 24⁹. b. Neh.'s time Ne 10⁸ = מִינִיּוֹן 12^{17.41}. c. מִינִיּוֹן assigned to Hezekiah's time 2 Ch 31¹⁵. d. מִינִיּוֹן went up with Zerub. Ne 12⁵. 2. one of those who took strange wives Ezr 10²⁵.—⊗ Βενιαμειν and (esp. A ⊗ L) Μιαμειν.
- מִין (√ of foll.; dubious; Fl in Levy ^{NHWB III. 310}, comp. Ar. مَان (med. i) split the earth (in ploughing), cf. Dr^{De} 14, 13).
- 4327 מִין n.[m.] kind, species (NH id. (Eccles 43²⁵ id.), also schismatic, heretic; Jewish-Aram. מִינָא, species, so Syr. (Edessa) مَينَا; Palest. Syr. = nation PS²⁰⁹⁴ Schwally ^{Idoloticon 50}; yet not Aram. loan-wd. in Heb.; v. Lag^{BN} 183^f);—alw. sf. + prep. לְמִינֵהוּ Gn 1^{12.12} + 2 t.; לְמִינֵהוּ Gn 1¹¹ (om. ⊗) + 3 t.; לְמִינֵהוּ Gn 1^{24.24} + 9 t.; לְמִינֵהוּ Ez 47¹⁰ (del. Co); לְמִינֵהוּ Gn 1²¹;—kind, species, of plant Gn 1^{11.12.12}; usu. of animal (beast, bird, fish, insect) Gn 1^{21.22.24.24.25.25.25} 6^{20.20.20} 7^{14.14.14.14}; Lv 1^{14.15.16.19.22.22.22.22.29} (all P); also Dt 14^{13.14.15.18} (cf. Lv) Ez 47¹⁰ (on text, cf. Co).
- 8544 מִינִיּוֹן n.f. likeness, form;—ה' Ex 20⁴ + 4 t.; cstr. תְּמוּנַת הַמִּינִיּוֹת Dt 4¹⁶ + 3 t.; sf. תְּמוּנַתְהוּךָ ψ 17¹⁵;—likeness, representation (|| תְּמוּנָה) Ex 20⁴ = Dt 5⁸, cf. 4^{16.23.25}; form, semblance of ' Nu

12⁸ ψ 17¹⁵, cf. Dt 4¹² (vid. Dr), v¹⁵; of nocturnal apparition Jb 4¹⁶.

- מִינָה v. ינק Hiph. p. 413 3243
- מִיכָךְ v. [מִינָה] sub סכך p. 697 4329
- מִיפַעַת v. יפע. p. 422 4158
- † [מִינָה] (√ of foll. = press, squeeze, cf. NH id., press, suck; Ar. مَاص (med. v) is wash gently, rub with the hand).
- מִינָה n.m. squeezer, i.e. extortioner, oppressor, only הַמִּינָה Is 16⁴. 4160
- מִינָה n.m. squeezing, pressing, wringing (3 t.) מִינָה חֶלֶב יוֹצֵא וּמִינָה אֶף יוֹצֵא רֵם: 3 t. Pr 30³³ the squeezing of milk produceth curd (v. Thomson ^{Land and Book, Centr. Pal.} 456 Rob ^{BR} 1. 485; II. 418), and the squeezing of the nose produceth blood, and (so) the squeezing of anger (i.e. pressure, insistence) produceth strife.
- מִינָה v. מוש. p. 559 4185
- מִינָה n.pr.m. of Benjamite in Moab 4331
- 1 Ch 8⁹. ⊗ מִינָה; A Μωσα.
- מִינָה v. מי. p. 567 4332
- מִינָה, מִינָה, מִינָה v. ישר. 4335
- מִינָה n.pr.m. (acc. to D¹ ^{Naer, Dan. xi} for *Mi-sha-aku* 'who is what Aku (the moon-god) is?' cf. מִינָה, p. 567);—the new (Bab.) name given to Mishael, Dn 1⁷ (+ Aram. 2⁴⁹ and c. 3).
- מִינָה v. ישע. p. 448, 452 4337-38, 4340
- מִינָה v. I. כנר Hiph. p. 456, 460 4341-42
- מִינָה v. כנן. p. 460 4343
- מִינָה v. II. כנר. p. 460 4345-46
- מִינָה v. נכה. p. 646 4347-48
- מִינָה v. כון. p. 467 4349-50
- מִינָה v. II. כור. p. 468 4351
- מִינָה n.pr.m. a Gadite Nu 13¹⁵. ⊗ Ma(κ)α. 4352
- † [מִינָה] vb. be low, humiliated (Aram. מִינָה; Ar. مَك is suck entirely out, diminish, consume)—Qal Impf. יִמְכַן ψ 106⁴³ of perverse Isr. Niph. Impf. יִמְכַן Ec 10¹⁸ sink (in decay) of house-timbers. Hoph. Pf. יִמְכַן Jb 24²⁴ be brought low, of wicked.

4356-57 **מְבַלֵּה** v. בלא. **II. [מְבַלֵּה]** v. בלה. p. 476, 479
 4358-60 **מְבַלְּל**, **מְבַלְּלָה**, **[מְבַלְּלָה]** v. בלל. p. 483
 4361-62 **מְבַלְּת** v. אבל. **מְבַלְּמִי** v. בכנן. p. 38, 485
 4363 **מְבַמֵּשׁ** v. כמם. p. 485
 4364-65 **מְבַמֵּר**, **[מְבַמֵּר]**, **[מְבַמֵּרֶת]** v. III. כמר. p. 485
 4366 **מְבַמֵּת** v. כמת. p. 485
 4367 **מְבַנְדְּבִי** **n.pr.m.** one of those who had taken strange wives Ezr 10⁴⁰ (Gray *Expos. Times*, Feb. 1899, p. 223 prop. מכרנו = possession of Nebo); **Ⓞ Μαχάδναβου**, **A Μαχάδααβου**; **ⓄL Nadaβου**.
 4368 **מְבַנְהָה** **n.pr.loc.** in Judah Ne 11²⁸. **ⓄL**
 4350 **Μαμη**.—**מְבַנְהָה** = מְבַנְהָה v. בון. p. 467
 4370 **[מְבַנְסֵה]** v. כנס. p. 488
 4371, 4373 **מְבַכֵּס**, **[מְבַכֵּסָה]** v. כסם. p. 493
 4372, 4374 **מְבַכֶּסֶה** v. I. כסה. p. 492
 4375 **מְבַכְּלָה** v. כפל. p. 495
 4376 **מְבַכֵּר** **vb.** sell (NH *id.*; Ph. מכר; Zinj. מכר *price*, DHM ^{Sendsch. 60}; Aram. **ܡܚܚܐ** marry (i. e. buy as a wife); cf. As. *makkûru*, *namkur(r)u*, *nakkuru*, possession, property, Dl ^{HWB 408});—**Qal Pf.** מ' Lv 27²⁰ + 2 t.; sf. מכרו Ex 21²⁷ + 2 t.; i s. מכרתִי Is 50¹ + 2 t., etc.; *Impf.* ימכרֶה Ex 21⁷ +, etc.; *Imv.* מכרהֶה Gn 25³¹; fs. מכרי 2 K 4⁷; *Inf. abs.* מכר Dt 14²¹ 21¹⁴; *cstr.* מכור Ne 10³²; sf. מכרהֶה Ex 21⁸; מכרם Am 2⁶ Ne 13¹⁵ (cf. Ba ^{NB 1041}); *Pt.* מוכר (מוכר) Lv 25¹⁶ + 3 t.; f. מְכַרֵּת Na 3⁴, etc.;—*sell* (c. **פ** pret. Am 2⁶ Jo 4³ **פ** 44¹³) sq. acc. e. g. land Gn 47^{20.22} (J), Lv 25¹⁴ (acc. cogn.), v²⁵ (H); sq. **מֵאֲחֻזְתּוֹ** cf. Ez 48¹⁴ (sq. מן partit.), Lv 25¹⁵ (no obj. expr.), so v²⁷; 27²⁰ (H), Ru 4³; house Lv 25²⁹ (H); beast Ex 21^{35.37} (E); flesh Dt 14²¹ (no obj.); crop Lv 25¹⁶ (H); food Ne 10³² 13^{15.16}, cf. v²⁰ (sq. **מֵמְכָרֶךָ**); oil 2 K 4⁷; linen Pr 31²⁴; birthright Gn 25^{31.33} (J); most oft. human beings, e. g. as slaves Gn 37^{27.28.36} 45^{4.5} (all JE), Ex 21¹⁶ (E), Dt 21^{14.14} 24⁷, cf. Am 2⁶ Ne 5⁸ Zc 11⁵ Jo 4^{3.6.7.8.8}; esp. daughters Ex 21^{7.8} (E); in marriage Gn 31¹⁵ (E); *Pt.* = seller Is 24² Ez 7^{12.13}; fig., obj. truth Pr 23²³; of Nineveh, selling nations גוֹיִם Na 3⁴; esp. ' selling his people (to enemies), i. e. giving it entirely into their power: Dt 32³⁰ **פ** 44¹³ Is 50¹, also (מ' בְּרֵךְ) Ju 2¹⁴ 3⁸ 4² 10⁷ I S 12⁹; cf. Ju 4⁹ (Sisera to woman); also Ez 30¹² (del. Co after B al.) **Niph. Pf.** נִמְכַר Lv

25⁴⁸ + 5 t., etc.; *Impf.* ימכרֶה Lv 25³¹ + 3 t., etc.; *Inf.* pl. הַמְכָרוֹ Lv 25⁵⁰; *Pt.* pl. נִמְכָּרִים Ne 5⁸;—*be sold*, of land Lv 25^{23.34}; beast Lv 27²⁷; cf. v²⁸ (all P); of human beings as slaves Ex 22² for (פ) theft (E), Lv 25⁴² (P), **פ** 105¹⁷ Est 7⁴; *sell oneself* Lv 25^{39.47.48.50} (PH), Dt 15¹² Je 34¹⁴ Ne 5^{3.8}; fig. of Isr., sold by ' , Is 50¹ for (פ) their sins, 52³; cf. Est 7⁴ = given over to death. **Hithp.** *Pf.* הִתְמַכַּרֶה I K 21²⁵; **הִתְמַכַּרְתָּם** consec. Dt 28⁶⁸; *Inf.* הִתְמַכַּרְךָ 2 K 17¹⁷; *Inf.* הִתְמַכַּרְךָ I K 21²⁰; *sell oneself* as slave Dt 23⁶⁸; fig. I K 21^{20.25} 2 K 17¹⁷, all sq. לְעֵשׂוֹת הָרָע לְךָ.
מְכָרָה **n.m.** Pr 31¹⁰ merchandise, value;— 'מ' abs. Ne 13¹⁶; מכרה Pr 31¹⁰; מכרם Nu 20¹⁹; prob. also מְמַכְּרָיו (rd. מְמַכְּרָיו) Dt 18⁸, v. Di Dr;— **1.** merchandise Ne 13¹⁶; value, price, of water Nu 20¹⁹ (JE), cf. Dt 18⁸ (v. supr.); of capable woman Pr 31¹⁰.
מְכָרִיר **n.pr.m.** **Ⓞ Μαχεῖρ** (Sab. מכר Hal⁴). **4353**
1. eldest son of Manasseh;— Gn 50²³ Nu 26^{29.29} 27¹ 32^{39.40} 36¹ Dt 3¹⁵ Jos 13^{31.31} 17^{1.3}, cf. I Ch 1^{21.23} 7^{14.15.16.17}; v. also Ju 5¹⁴ (poet.) where = Manasseh. **2.** son of 'Ammiel 2 S 9^{4.5} 17²⁷.
מְכָרִירִי **adj.gent.** only c. art. הַמְּכָרִירִי as subst. **4354**
 coll. the Machirites Nu 26²⁹.
מְכָרִי **n.pr.m.** a Benjamite I Ch 9⁸. **Ⓞ** **4381**
Μαχεῖρ; **A** *Μοχαρε*; **ⓄL** *Μαχεῖρι*.
מְמַכֵּר **n.m.** Lv 25²⁵, 28 sale, ware;—abs. מ' Lv 25¹⁴ + 2 t.; *cstr.* מְמַכֵּר Lv 25^{25.38}; מְמַכְּרוֹ Lv 25²⁷ + 3 t.; pl. sf. מְמַכְּרָיו Dt 18⁸ (but v. sub מְכָר);— *sale* Lv 25^{27.29.50}; *thing sold* Lv 25¹⁴ (acc. cogn.), v^{25.28} Ez 7¹³ Ne 13²⁰; מְמַכֵּר בַּיִת Lv 25³³ (Hex. only PH). On Dt 18⁸ v. מְכָר.
מְמַכֵּרֶת **n.f.** sale;—*cstr.* מְמַכֵּרֶת ימכרוֹ מְמַכֵּרֶת Lv 25⁴² (H). **4466**
[מְכָרָה] v. ננר. **[מְכָרָה]** v. I. כרה. **4378-79**
 p. 500, 648
[מְכָרָה], **[מְכָרָה]** v. II. כור. p. 468 **4351, 4380**
מְמַכְּרָתִי **adj.gent.** I Ch 11³⁶. **Ⓞ** **Μοχαρ**, **4382**
ⓄL *ὁ Μεχαραθ*.
מְכַשֵּׁל, **מְכַשֵּׁלָה**, **מְכַשֵּׁל** v. כשל. p. 506 **4383-84**
מְכַתֵּב v. כתב **[מְכַתֵּבָה]** v. כתת. **4385-86**
 p. 508, 510
מְכַתֵּב v. II. כתם. **מְכַתֵּשׁ** v. כתש. **4387-89**
 p. 508-09
מְלֵא **vb.** be full, fill (NH *id.* (Pi. trans.); Zinj. מלא (Pi. trans.) DHM ^{Sendsch. 60}; As. *malû*

(trans. and intrans.) Dl^{HWB 409}; Ar. مَلَّ (trans.) مَلَّ (intrans.); Eth. መልክ: (trans. and intrans.); Aram. מלא (trans.), מלא (intrans. and trans.), Palm. n.pr. (trans.) = plenitude, Vog Palm 7, 2 al.; Sab. מלא Os¹⁴ Levy-Os ZMG xix. 1863, 21 f. DHM ZMG xxix. 1875, 595); — Qal⁹⁹ Pf. מ' Ex 40³⁴ +; sf. מלא Est 7⁵; מלא Jb 36¹⁷; מלא Mi 3⁸ Je 6¹¹; מלא Jb 32¹⁸; מלא Gn 29²¹ +; מלא Ez 28¹⁶ (מלא ו Co); מלא Is 1¹⁵, etc.; Impf. 3 fs. sf. מלא Ex 15⁹; מלא Gn 50³ + 2 t.; מלא Gn 25²¹ 50³; Inv. מלא Gn 1²² + 5 t.; Inf. cstr. מלא (מלא) Lv 8³³ + 12 t.; Pt. מלא Je 23²¹; מלא Is 6¹; (cf. also sub מלא adj.); — 1. be full, usu. c. acc. material: a. lit., subj. houses Ex 8¹⁷ 10⁶ (both J) Ju 16²⁷ Is 13²¹ 2 Ch 5¹³, cf. Ez 10⁴ (del. Co); winepress Jo 4¹⁸; threshing-floor Jo 2²⁴; vessel 2 K 4⁶ Jb 21²⁴, etc.; Jb 20²² מלא (cf. מלא), i. e. fulness, abundance. b. fig., earth full of violence Gn 6¹³, cf. Lv 19²⁹ (both P), Mi 6¹² Is 1¹⁵ Je 23¹⁰ 51⁵ ψ 26¹⁰ Ez 7^{23,23} Ec 9³, etc.; earth full of glory, mercy, goodness, knowledge, of ψ 33⁵ 119⁶⁴ Is 1⁹ Hb 3³; cf. also ψ 48¹¹ 104²⁴, etc.; subj. נפש = desire be satisfied (full) c. sf. Ex 15⁹; מ' ורין רשע מ' Jb 36¹⁷ and of judgment on the wicked art thou full (hast thou thy fill), cf. Di Du; מלא לב לעשות רע Ec 8¹¹; esp. of days, years, be full, accomplished, ended, Gn 25²⁴ 29²¹ 50^{3,3} (JE); Lv 8³³ 12^{4,6} 25²⁰ Nu 6^{5,13} (P); 1 S 18²⁶ 2 S 7¹²; Je 2¹² 29¹⁰ La 4¹⁸ Ez 5² 1 Ch 17¹¹ Est 1⁵ 2¹² Dn 10³; cf. also with other subj. (lit.) Je 25³⁴ Is 40². 2. trans. fill, of populating sea and earth Gn 1^{22,28} 9¹ (all P); consecrate יהוה ידכם מלא (lit. fill the hand) Ex 32²⁹ (cf. infr.); esp. of glory of ' filling tabern. and temple; Ex 40^{34,35} (P) 1 K 8^{10,11}, cf. Is 6¹; v. also Je 23²⁴, esp. lit. Ez 10³ 43⁵ 44⁴ 2 Ch 5¹⁴ 7^{1,2}; sq. 2 acc. fill jars (with) water 1 K 18³⁴; abs. overflow על־כַּלְבֵּי־וְדוֹתָי Jos 3¹⁵ (cf. 1 Ch 12¹⁶ Pi); fig. fill land with sin Je 16¹⁸, cf. 19⁴ Ez 8¹⁷ 28¹⁶, cf. 30¹¹; land with sin Je 16¹⁸, Est 7⁵ (cf. Ec 8¹¹ supr.); מלא השלטים Je 51¹¹ meaning obscure, v. [שָׁלַט]; Gie prop. הש' מרטי polish.

+Niph. Pf. נמלא Ct 5²; Impf. נמלא 2 S 23⁷ + 9 t.; נמלא Ex 7²⁵ + 5 t.; נמלא Pr 3¹⁰ + 2 t.; נמלא Pr 24⁴; נמלא Ez 32⁶; — 1. be filled, usu. c. acc. mat. (c. מן of source Ec 1⁸, cf. Ez 32⁶; c. ל Hb 2¹⁴); land, with people Ex 1⁷; cf. 2 K 3^{17,20} Is 2^{7,8}; house with smoke Is 6¹, cf. Ez 10⁴; v. also Pr 3¹⁰ 24⁴ Je 13^{12,12} Zc 8⁵ Ct 5² Ec 1³ 2 K 10²¹ Ez 32⁶; = be armed 2 S 23⁷ (lit. be

filled or fill himself, i.e. his hand, with weapon, cf. Pi. 2); be satisfied, subj. נפש = appetite Ec 6⁷; subj. נון Ec 1⁸; fig. earth filled with violence (cf. Qal) Gn 6¹¹, cf. Ez 9⁹ 23³³; with glory and knowledge of ' Nu 14²¹ Hb 2¹⁴ ψ 72¹⁰; v. also 1 K 7¹⁴ ψ 71⁸ 126² Est 3⁵ 5⁹ Pr 20¹⁷; abs. Ez 26² (but Co sub מלא adj., so ו 3) 27²⁵. 2. be accomplished, ended, subj. days Ex 7²⁵; of an exchange, requital, Jb 15³².

Pi. Pf. מלא Ex 35³⁵ +; מלא Je 51²⁴; מלא Dt 6¹¹ +; מלא Nu 32¹¹ +, etc.; Impf. מלא Lv 8³³ +; מלא Jb 8²¹; מלא Gn 42²⁵ Ex 39¹⁰; מלא Ez 7¹⁹, etc.; Inv. מלא Gn 29²⁷ + 5 t.; מלא Je 4⁵ Ez 9⁷; Inf. cstr. מלא Ex 29²⁹ + 5 t.; מלא (מלא) Ex 31⁵ + 5 t.; sf. מלא Je 33⁵; Pt. מלא Je 13¹³ 1 Ch 12¹⁵; pl. ממלאים Is 65¹¹ + 2 t.; — 1. fill (oft. c. 2 acc.; lit., c. 2 K 9²⁴ Ezr 9¹¹ Jb 40³¹; c. מן Je 51³⁴ ψ 127⁵): Gn 21¹⁹ 24¹⁶ 26¹⁵ 42²⁵ 44¹ Ex 2¹⁶ Dt 6¹¹ Jos 9¹³ 1 K 18³⁵ 20²⁷ 2 K 3²⁵ 23¹⁴ Is 23² Jb 3¹⁵ 22¹⁸ Je 41⁹ Ez 3³ 7¹⁹ 9⁷ 10² 24⁴ Na 2¹³ Hg 2⁷ ψ 129⁷ 2 Ch 16¹⁴, etc. (indef. subj.); fill (cup) with drink for libation Is 65¹¹; fig. fill with spirit Ex 28³ 31³ 35³¹ cf. v³⁵, ψ 107⁹ Is 33⁵ Je 15¹⁷; fill (with blood) 2 K 21¹⁶; with abominations Ezr 9¹¹ (c. 2). 2. special uses are: satisfy appetite Jb 38³⁹ ψ 17¹⁴ Pr 6³⁰ Jb 20²³ Je 51¹⁴ (fig.); take a handful of מן Lv 9¹⁷; grasp ב' מן 2 K 9²⁴, cf. (of laying arrow on bow) fig. הקשת ב' זרעו זc 9¹³; overflow על־כַּלְבֵּי־וְדוֹתָי 1 Ch 12¹⁶ (cf. Jos 3¹⁵ Qal); give in full ל' מלאים 1 S 18²⁷ (rd. מלאים AGL W We Dr Kit Bu); מלא יר' מ' fig. for institute to a priestly office, consecrate Ex 28⁴¹ 29^{9,29,33,35} Lv 8³³ 16³² 21¹⁰ Nu 3³ Ju 17^{5,12} 1 K 13³³ Ez 43²⁶ (altar), 1 Ch 29⁵ 2 Ch 13⁹ 29³¹ (cf. As. umallu katu, confer upon, Dl^{HWB 409}); מ' אחר' wholly follow ' Nu 14²⁴ 32^{11,12} Dt 1³⁶ Jos 14^{8,9,11} 1 K 11⁶; fill in, i. e. set precious stones Ex 28¹⁷ 1 K 11⁶; cf. 31⁵ 35³³ 39¹⁰ (all P); etc. 3. fulfil, accomplish, complete, obj. week, year, day, Gn 29^{27,28} Ex 23²⁶ Is 65²⁰ Jb 39² 2 Ch 36²¹ Dn 9²; obj. word, promise, etc.; subj. ' 1 K 8^{15,24} 2 Ch 6^{4,15} ψ 20^{5,6}; subj. men 1 K 2²⁷ Je 44²⁵ 2 Ch 36²¹. 4. confirm words 1 K 1¹⁴.

+Pu. Pt. filled, i.e. set with jewels ממלאים בתרשיש Ct 5¹⁴.

+Hithp. Impf. עלי יתמלאו Jb 16¹⁰, mass themselves against me; perh. denom. fr. מלא 2.

† מלא adj. full; — מ' Gn 2⁹ + 15 t.; cstr. מלא Je 6¹¹; f. מלאה Nu 7¹⁴ + 20 t.; cstr. מלאה Is 1²¹ cf. Ges^{390,3a}; pl. מלאים Nu 7¹³ + 18 t.;

f. מלאות (מלא) Gn 41⁷ + 4 t.;—full, abs. of ears of corn Gn 41^{7,22}; of value, price, Gn 23⁹ I Ch 21^{22,24}; of wind (=strong) Je 4¹² sq. acc. mat., bowl of fine flour (סלת) Nu 7^{13,19,25,31,37,43,49,55,61,67,73,79}, spoons of incense Nu 7^{14,20,26,32,38,44,50,56,62,68,74,80,86}; bowls of wine Je 35⁵, cf. fig. ψ 75⁹; houses, of contents Dt 6¹¹ Ne 9²⁵ cf. Pr 17¹; cage, of birds Je 5²⁷ (in sim., v. infr.); cart, of sheaves Am 2¹³ (in sim.) I Ch 11¹³ 2 K 7¹⁵; Ez 1¹⁸ 10¹² 17³ 36³⁸ 37¹; as pred., of storehouses ψ 144¹³; cf. fig. of Naomi Ru 1²¹; of sea Ec 1⁷; with art., of full vessel 2 K 4⁴; מלאה pregnant woman Ec 11⁵; fig. full of blessing Dt 33²³; wisdom 34⁹; justice Is 1²¹; commotion 22²; fury 51²⁰; lies, etc. Na 3¹; wisdom Ez 28¹² (del. A B Co); only twice in cstr. before that with which a thing is filled Is 1²¹ מ' משפט; Je 6¹¹ מלא ימים (as subst.); as subst. in genit. (Ges⁶ 128ⁿ) ψ 73¹⁰ מלא; as adv. = fully Na 1¹⁰ Je 12⁶ (loudly, cf. 4⁵).

4393

† מלא, [מלא] n.m. ^{1.2.4} fulness, that which fills (Ar. مَلَأ Lane²⁷²⁹)—מ' cstr. Gn 48¹⁹ + 19 t.; מלו Ez 41⁸; sf. מלאו Is 42¹⁰ + 3 t.; מלאה Dt 33¹⁶ + 12 t.;—1. fulness of hand (=handful) Ec 4^{6,6} sq. acc. mat. מ' הפניכם פיה Ex 9⁸ cf. Lv 16¹² I K 17¹²; so homer-full of manna; Ex 16³³ cf. Lv 16¹² Nu 22¹⁸ 24¹³ Ju 6³⁵; simil. מלא בנדו 2 K 4²⁹; rarely sq. מן Lv 2² 5¹², cf. Ex 16³² (but rd. perh. מלאו so G Sam. v. Di). 2. mass of shepherds Is 31⁴ (in sim.); multitude of nations Gn 48¹⁹ (cf. Ar. مَلَأ Qor 2²⁴⁷ al.) 3. fulness = that which fills, entire contents, of ארץ Dt 33¹⁶ ψ 24¹ Is 6³ 8⁸ 34¹ Mi 1² Je 8¹⁶ 47² Ez 12¹⁹ 19⁷ 30¹² 32¹⁵; of הבל ψ 50¹² 89¹²; ים Is 42¹⁰ I Ch 16³² ψ 96¹¹ 98⁷; עיר Am 6⁸. 4. phrases:—מ' קומתו = at full length I S 28²⁰; full line, or portion מ' הבל 2 S 8²; מ' הקנה Ez 41⁸ full rod (reed).

4395

† מלאה n.f. fulness, full produce;—מ' Nu 18²⁷ Dt 22⁹; מלאה Ex 22²⁸; = full produce of field Ex 22²⁸, מ' הירע the full produce of the seed Dt 22⁹; of winepress Nu 18²⁷.

4396

† [מלאה] n.f. setting of jewel (cf. vb. Pi. 2, Pu.);—cstr. מלאה Ex 28¹⁷ מ' אבן (as acc. cogn. with מלא); cf. sf. מלאותם (מלא) Ex 28²⁰ 39¹³.

4394

† [מלא, מלא] n.m. setting, installation; (cf. vb. Pi. Pu.);—pl. מלאים (מלי) Ex 25⁷ + 13 t.; מלאים Lv 8³³;—1. setting, מ' אבני stones for setting Ex 25⁷ 35^{9,27} cf. I Ch 29² (ומ' אבני שמהם). 2. installation (of priests): Lv 7²⁷ 8³³; = in-

stallation-offering 8²³ (|| אשה) cf. סלה v³¹; מ' איל הפ' Ex 29^{22,26,27,31} Lv 8^{22,29}; מ' בשר המ' Ex 29³⁴.

† מלוא n. pr. loc. (Thes 'fill' of earth, earthwork, but v. GFM^{79,6});—1. מלוא בית Ju 9⁶ 1037 (|| פעלי שכם) so v^{20,20}; near Shechem, site unknown; G οίκος Βηθμααλων. 2. citadel in Jerus. מלוא 2 S 5⁹ I K 9^{15,24} I 1²⁷ I Ch 11⁸ 2 Ch 32⁵. G usu. η άκρα (A I K 9^{15,24} also Μελω). 3. מלוא בית 2 K 12²¹ (+ הירד סלוא) dub.; = 2? 1037 G οίκος Μααλω.

† מלאת n.f. dub.: only ישובת על-מ' Ct 5¹² 4402 of lover's eyes; A E De Bae^{Kau} setting, perh. better border, rim, Öt Wild fulness, abundance, of surrounding of eye.

† ימלה, ימלא n.pr.m. father of prophet Micaiah of Isr.:—ימלה I K 22^{8,9} G Ιεμια, G L Ναμαλι; = ימלא 2 Ch 18^{7,8}. G Ιεμαα, A Ιεμλα, G L Ναμαλι.

מלאכי, [מלאכור], מלאכה, מלאך 4397, 4399-401 p. 521-22

מלבד v. II. בדר. מלבוש v. לבש. 905, 4403 p. 94, 528

מלבן v. לבן. מלה v. I. מלל p. 527, 576 4404-05

מלו v. מלא. מלון v. מלונה, מלון v. 4393, 4411-12 above, p. 533-34 4413

מלותי n. pr. v. I. מלל p. 576

† I. [מלה] vb. tear away, fig. dissipate 4414 (cf. Ar. مَلَعَ pull out eye, tooth, &c.; esp. Dozy tear off branch to plant it, &c. so Eth. መለረ: evellere);—Niph. fig. be dispersed in fragments, dissipated, Pf. שמים בעשו נמלחו Is 51⁶.

† I. [מלה] or [מלה] n.[m.] rag; only pl. מלחים Je 38^{11,12} (|| סחכות).

II. מלה (√ of foll.; meaning dubious).

† II. מלה n.m. salt (NH id.; Ar. مَلَح; 4417 Aram. מלחא, מלחא);—מ' abs. Gn 19²⁶ +; cstr. Lv 2¹³;—salt for seasoning food Jb 6⁶; offering Lv 2^{13,13,13} cf. Ez 43²⁴; מלח ברית מלח Nu 18¹⁹ 2 Ch 13⁵ (cf. Lv 2¹³ v. Di); used in purifying waters 2 K 2^{20,21}; strewn on site of devoted city Ju 9⁴⁵ cf. Zp 2⁹ (מכרה"מ) Dt 29²² (|| גפרית); produced in marshes reserved for purpose Ez 47¹¹; pillar of salt מ' נציב Gn 19²⁶; usu. in combin. מ' (עמק השדים) Gn 14³ 33¹² Dt 3¹⁷

(יָם הַעֲרֵבָה ||), Jos 3¹⁶ 12³ 15^{2,5} 18¹⁹; also מִיָּאֵמ' 2 S 8¹³ 2 K 14⁷ Qr, ψ 60² (title), יָיָא הַפּוֹ' 1 Ch 18¹² 2 Ch 25¹¹ 2 K 14⁷ Kt.

4414 †III. [מְלַחָה] vb. denom. salt, season; Qal Impf. 2 ms. מְלַחָה sq. acc. Lv 2¹³ (obj. offering). Pu. Pt. מְמַלְחָה Ex 30³⁵ salted, i.e. the incense (v. Di.) Hoph. Pf. 2 fs. + Inf. abs. מְלַחָה לֹא מְלַחָה Ez 16⁴, i.e. rubbed or washed with salt (of infant, in personification).

4420 † מְלַחָה n.f. saltiness, barrenness;—Jb 39⁶ (|| עֲרֵבָה) as dwelling-place of wild ass, salt-plain; אֶרֶץ מְלַחָה Je 17⁶ (|| לֹא תִשָּׁב) ψ 107³⁴ (opp. אֶרֶץ פְּרִי).

4408 † מְלוּחָה n.[m.] mallow; plant growing in salt-marsh; Jb 30⁴ (cf. Now^{Arch. i. 67, 112}).

4419 † [מְלַחָה] n.m. mariner (loan-word from As. malahu Dl^{HWB 412} cf. Id^{ProL 178}, Hal^{ZA iv. 1889, 53}; so also Aram. مَلَّاح (v. Brock.), whence Ar. مَلَّاح Frä²²¹);—pl. מְלַחָהִים Jon 1⁵ Ez 27²⁹; מְלַחָהֵי Ez 27²⁷; מְלַחָהֵם v⁹ (Ba^{NE 49 Anm. 3});—mariners, sailors of ship going to Tarshish Jon 1⁵ (cf. רֶב הַתַּיִל v⁹); to Tyre Ez 27⁹, cf. v^{27,29} (|| חַבְלִים).

4421 מְלַחָה v. I. לחם. p. 536

4422 † [מְלוֹט] vb. slip away (not in Qal) (NH מְלוֹט rescue; מְלוֹט קִלְט (rare) = BH; Ar. مَلَط is have scanty hair; IV. cast the foetus without hair; [slip away, escape fr. hand is مَلَمَس]);—

Niph. Pf. 3 ms. נְמַלֵּט Ju 3²⁶ + 6 t.; 3 fs. נְמַלְטָה ψ 124⁷, with ! cons. וְנְמַלְטָה Je 48¹⁹; 3 mpl. נְמַלְטוּ 2 S 4⁶ + 8 t. Pf.; Impf. יִמְלֹט Am 9¹ + 13 t.; וְיִמְ' Ju 3²⁶ + 7 t.; 1 s. אִמְלֹטָה Gn 19²⁰ + 3 mpl. וְיִמְלְטוּ Mal 3¹⁵ + 12 t. Impf.; Inv. הִמְלִיט Gn 19^{17,17,22}; f. הִמְלִיטוּ Zc 2¹¹; Inf. abs. הִמְלִיט 1 S 27¹ (but rd. אִמְלֵט אִם ו We Dr Löhr HPS; > Th Kit Bu ins. אִם bef. הַפּוֹ); estr. id., Gn 19¹⁹ Est 4³; Pt. נְמַלֵּט 1 K 19^{17,17};—1. slip away נָס אִמְלֹטָה וְיִמְלְטוּ אֶת־אֶחָי 1 S 20²⁹ let me slip away to see my brethren; slip through, or past (into the house) 2 S 4⁶ (cf. Dr HPS and Pi. 1, Hiph. 2; > Klo * נְלֹטָנוּ, √ לאט, after ו ελαθον). 2. escape, Ju 3²⁹ 1 S 19¹⁰ (|| נוֹס), v^{12,18} (both || פָּרַח), v¹⁷ 2 2²⁰ (|| פָּרַח), 30¹⁷ 1 K 18⁴⁰ 20²⁰ (|| נוֹס), 2 K 10²⁴ 1 S 20⁶ (|| נוֹס), 49^{24,25} Je 46⁶ 48^{8,19} (|| נוֹס), Ez 17^{15,15,18} Am 9¹ Jo 3⁵ Zc 2¹¹ Mal 3¹⁵ ψ 124⁷ Pr 19⁵ Jb 1¹⁵. 16.17.19; c. מִן of place whence 1 S 23¹³ 2 S 1³ ψ 124⁷;

c. מִן = whither 1 S 22¹ 27¹¹; c. עַר Ju 3²⁶; c. הַפּוֹ loc., Gn 19^{17,19,20,22} (J), Ju 3²⁶; c. acc. 2 K 19³⁷ = Is 37³³, Est 4¹³; c. מִן of person fr. whom Ec 7²⁶; c. מִיָּד 1 S 27¹ 2 Ch 16⁷ Je 32⁴ 34³ 38^{18,23} Dn 11¹¹; מִפְּנֵי Je 41¹⁵; מִחֲרֵב 1 K 19^{17,17}; c. עַל־נַפְשִׁי for one's life Gn 19¹⁷. 3. pass. be delivered ψ 22⁶ Pr 11²¹ 28²⁶ Jb 22³⁰ Dn 12¹ (later usage).

Pi. Pf. 3 ms. מְלִיט Ez 33⁵; וְיִמְלֹט Ec 9¹⁵; sf. מְלִיטָנוּ 2 S 19¹⁰; Impf. יִמְלֹט Am 2¹⁴ + 8 t., sf. וְיִמְלֹטָהוּ ψ 41²; + 5 t. Impf.; Inv. מְלִיטָה ψ 116⁴; f. מְלִיטָי 1 K 11¹²; + 4 t. Inv.; Inf. abs. מְלִיט Is 46² Je 39¹⁸; Pt. מְמַלֵּט 1 S 19¹¹; pl. מְמַלְטִים 2 S 19⁶;—

1. lay (eggs; i.e. let them slip out; of arrow-snake) Is 34¹⁵. 2. let escape: עֲצַמְתָּיו וְיִמְלֹטוּ 2 K 23¹⁸ and so they let his bones (the prophet's) escape (from the burning). 3. deliver, abs. Is 46⁴; c. acc. Is 46² Je 39^{18,18} ψ 41² Jb 22³⁰ 29¹² Ec 8^{9,15}; c. מִיָּד Jb 6²³, מִצַּף 2 S 19¹⁰; מִשְׁעִיתוֹתָם ψ 107²⁰; elsewh. מְלִיטָה נָפֵשׁ deliver, save, life 1 S 19¹¹ 2 S 19⁶ 1 K 11¹² Je 48⁶ 51^{6,45} Ez 33⁵ Am 2^{14,15} ψ 89⁴⁹ 116⁴; נִפְשׁ om. Am 2¹⁵ ψ 33¹⁷ Jb 20²⁰.—(This form not in Hex., Ju., Ch., Is.) Hiph.

Pf. 3 ms. הִמְלִיט Is 31⁵; 3 fs. הִמְלִיטָה Is 66⁷. 1. give birth to a male child Is 66⁷ (|| יִלְדָה, cf.

Pi. 1). 2. deliver: abs. Is 31⁵ (|| נָנַן) הַצִּיל הַפִּסָּח). Hithp. Impf. 1 s. וְיִמְלֹטָהוּ Jb 19²⁰; 3 mpl. וְיִמְלֹטוּ 1 K 41¹¹. 1. slip forth, escape (sparks of fire from jaws of crocodile; RV leap forth) Jb 41¹¹. 2. escape (with the skin of the teeth, the gums; only these left unattacked by leprosy) Jb 19²⁰.

† מְלִיטָה n.[m.] mortar, cement (etym. dub.; 4423 Aram. מְלִיטָה id., whence Ar. مَلَّاح Frä¹⁰);—Je 43⁹.

† מְלוֹטָה n.pr.m. (Yahweh delivered, cf. 4424 Gray^{Prop. N. 267, 295}) a Gibeonite, a builder at the wall Ne 3⁷; וּלְ מַלְטִיָּא.

מְלוֹטָה v. לִין. p. 539 4426

I. מְלוֹךְ (√ of foll.; mng. dub.; Thes comp. Ar. possess, own exclusively, cf. Eth. መለክ; so Bae^{Rel. 144} (cf. פְּעַל), and Nö^{ZMG xl. 1886, 727}; Lyon Bib. Sacr., Apr. 1884 DI^{ProL 20} al. comp. As. malāku, counsel, advise DI^{HWB 412}, BH and NH מְלוֹךְ, Aram. מְלוֹךְ, whence king as orig. counsellor, he whose opinion is decisive).

I. מְלוֹךְ n.m. king (NH id.; MI^{1.5.10.18.23} 4428 2513; מְלוֹךְ; 1⁴ המלכן; Ph. מלך; Zinj. מלך DHM Sendsch. 60;

4429

As. *maliku, malku, prince* (As. *šarru* = king); Ar. *مَلِكٌ king* (orig. Heb. *מֶלֶךְ inferred, Lag^{BN 73} Ba^{NB § 112} WMM^{As. u. Europ. 76}); Sab. מלכּו Sab Denkm^{No. 1}; cstr. מלך, pl. אמלך CIS^{iv. 37}; cf. Eth. ለምሥላም: *God* (and N^{61. c.}); Aram. מלך, *מלך*; Palm. מלכּו Vog^{No. 28}; Nab. מלכּו Eut^{Nab. 1});—
 'מ abs. Gn 14⁷ + (ins. also 2 S 13¹⁷ & Th We Dr Kit Bu, and v³⁴ & We Dr Kit Bu); in p. alw. מלך Gn 49²⁰ + 238 t. (so also n. pr. in מלך); cstr. Gn 14¹ +; sf. מלכי 2 S 19⁴⁴ + 6t., etc.; pl. מלכים Gn 14⁹ +; cstr. מלכּו Pr 31³; cstr. מלכּו Gn 17¹⁶ +; sf. מלכּו Is 7¹⁶ + 3t.; מלכּו Dt 7²⁴ + 16 t., etc.;—
 1. king: of Egypt K 39^{20f.} Ex 1^{8f.} Dt 1³ I K 3¹; of Mesopotamia, Shinar, Assyri., Babyl., Pers., etc. Ju 3¹⁰ Gn 14^{1f.} 2 K 15^{19, 20, 29} 17^{3f.} 18^{13f.} 24^{1, 11f.} Ezr 1^{1f.} 4^{3f.} Est 1² +, 1 K 11^{18, 40} 14²³ 2 K 17^{4f.} 23²⁹ +; of Canaan, Philist., Edom, Moab, etc. (often of single city): Gn 14^{2f.} v¹⁸ 20² 26^{1, 8} 36³¹ Nu 20¹⁴ 21^{1f.} 22^{4, 10} Dt 1⁴ 3^{1f.} Jos 2² (oft. in Jos), Ju 1⁷ 5¹⁹ 8^{3, 12} 1 I 12^{f.} 2 K 3^{4f.} +; of Aram, Hamath, etc. 2 S 8^{3f.} v⁹ I K 15¹⁸ 20^{1f.} 22³ 2 K 5^{1f.} 8^{7f.} v²⁹ 9^{14, 13} 15³⁷ 16^{5f.} +; of Tyre, etc. 2 S 5¹¹ I K 5¹⁵ 9¹¹ 16 +, etc.; esp. of Israel (undivided, and of both divisions) Gn 36³¹ Nu 23²¹ 24⁷ Dt 17^{14f.} Ju 17⁶ 18¹ 19¹ 21²⁵ I S 2¹⁰ 8^{3f.} 2 S 2^{4f.} I K 1^{33, 34f.} + very often; cf. also Ju 9⁵.—2 S 18^{29b} del. 'הפּ We Klo Dr Kit Bu. Note that in early books דוד המלך is nearly always said; in late books usually דוד (שלמה ונוי) המלך; cf. Aram. מלכּו, בורש מלכּו, etc. 2. of Davidic king, as under divine protection, I S 2¹⁰ (|| משיחו), ψ 2⁶ 18³¹ 89¹⁹ 61⁷, cf. 99³; so in (Messianic) prediction Ho 3⁵ Is 32¹ Je 23⁵ Ez 37^{22, 24} Zc 9⁹. 3. used of ' as king of Israel I S 12¹²; poet. Dt 33⁵ cf. ψ 5³ 10¹⁶ 29¹⁰ 44⁵ 48³ 68²⁵ 74¹² 84⁴ 145¹ 149² Is 41²¹ 43¹⁵ 44⁶ Zp 3¹⁵; מלך הַבְּבוּר ψ 24^{7, 8, 9, 10, 10}; universal king ψ 47^{3, 8} 95³ 98⁶ Je 10^{7, 10}, cf. 46¹⁸ 48¹⁵ 51⁵⁷ Zc 14^{9, 16, 17} Mal 1¹⁴; of false god Am 5²⁶. 4. in fable, king of trees Ju 9^{8, 15}; fig. of crocodile Jb 41²⁶; מלך הַיָּם Pr 30²⁷; of death, מלך הַמָּוֶת Jb 18¹⁴. 5. combinations are:—
 a. מלך הַיָּם הַגְּדוֹל 2 K 18^{19, 28} = Is 36^{4, 13} (of Assyrian king: cf. As. *šarru rabu*); מלך הַיָּם Ec 9¹⁴ (indef.); of ' Mal 1¹⁴, מלך על-כל-אלהים, מ' ψ 95³; מ' עולם Je 10¹⁰ (of '); מ' מלכים Ez 26⁷ (king of Babyl.). b. מלך יְהוָה I S 10²⁴ 2 S 16^{16, 16} I K 1^{34, 39} 2 K 11¹² 2 Ch 23¹¹; מלך בִּירוּשָׁלַם Ec 1¹, cf. 15²⁶ 2 S 5² I K 14² I Ch 29²⁵ 2 S 2¹¹ (מ' הוּיָה מ') (בחרתו על-על) I K 11³⁷ 2 Ch 28⁴ Ec 1¹². c. following a verb (one or two acc.) מ' על

Dt 17^{14, 15, 15} I S 10¹⁹; מ' שִׁים לְנֹמֵן I S 8⁵; שִׁים לְנֹמֵן I K 10⁹; מ' לְנֹמֵן I S 8⁶ Ho 13^{10, 11}; מ' לְנֹמֵן I S 12¹³ 2 Ch 2¹⁰ Ne 9³⁷ 13²⁶; מ' לְנֹמֵן Ju 9⁶ I S 15¹¹; מ' לְנֹמֵן I S 12¹; מ' לְנֹמֵן I S 8²²; מ' לְנֹמֵן Ju 9³; מ' לְנֹמֵן I K 14⁹; מ' לְנֹמֵן Ju 9¹⁵ I S 15^{1, 17} 2 S 2⁴ 5^{3, 12} 12⁷ I K 1³⁴ I Ch 13³ 14⁸; מ' לְנֹמֵן I S 8¹⁹; מ' לְנֹמֵן 2 S 3¹⁷; מ' לְנֹמֵן 2 S 5¹² I Ch 14²; מ' לְנֹמֵן I K 14¹⁴ Dt 28³⁶; מ' לְנֹמֵן I Ch 29²³, cf. Pr 20⁸; מ' לְנֹמֵן 2 Ch 9⁹. d. מ' לְנֹמֵן I S 25³⁶ royal dainties, fig.; מ' לְנֹמֵן 2 S 14²⁶ king's royal feast (in sim.); מ' לְנֹמֵן I K 10¹³ royal bounty (in sim.); מ' לְנֹמֵן Am 7¹ king's movings; מ' לְנֹמֵן I S 13³⁰ royal sanctuary; מ' לְנֹמֵן 2 S 12³⁰ crown of their king = I Ch 20² (but rd. מלכּו & We Klo Dr Kit Kau—not Bu Kit^{Chr. Hpt.}); cf. also מ' לְנֹמֵן, מ' לְנֹמֵן, etc. — N.pr. אבימלך, אחימלך, אלימלך, עבד מלך, נתן מלך, v. sub אב, אח, etc.

4436

מֶלֶכֶת n.f. queen:—abs. מ' Est 1⁹ + 24 t. Est.; cstr. מלכות I K 10¹ + 7 t.; pl. מלכות Ct 6^{8, 9};—queen of Sheba I K 10^{1, 4, 10, 13} = 2 Ch 9^{1, 3, 9, 12}; of Persia, Vashti Est 1⁹ + 7 t. Est I; Esther Est 2²² + 16 t. Est 4–9 (in Esther mostly appos. of n.pr.; it precedes n.pr. Est 1^{12, 15}; follows n.pr. Est 1⁹ + 17 t.); of Isr. queens only pl. and only Ct 6^{8, 9} (both || מלכות). Cf. מלכה.

4446

מֶלֶכֶת n.f. queen (form difficult; cf. Ol § 147 d Kōⁱⁱ, 169 n. Gie Je 7¹⁸, Ba^{NB 165}, Anm. 2; ZMG xli. 1887, 606);—only cstr. מ' השמים Je 7¹⁸ + 4 t. Je = queen of the heavens, a goddess; identif. dub.; perhaps = Ištar, Venus, cf. Schr^{infr.} al.; (> = מלאכה (Codd.), cstr. of מלאכה (v. לאך), worship of the heavens (Cast Lex. Syr.), or creative work of the heavens, coll. = עבד הש' host of heaven, Sta^{infr.} (cf. &); v. Schr^{COT Je 7, 18}; SBAK 1886, 477 ff.; ZA iii. 1888, 353 ff., iv. 1889, 74 ff. Sta ZAW 1886, 123 ff. 289 ff. Kue Ges. Abh. 186 ff. We Skizzen iii. 38 Nō ZMG xli. 1889, 710 f. RS Sem. 1. 57, 172 (ed. 2. 57, 189) Grünb ZMG xlii. 1888, 45);—only as worshipped by people of Jerusalem הש' למ' ה' Je 7¹⁸ (|| הש' לקטר למ' ה' (הסוף נקבים לאלהים אחרים)) 44^{17, 18, 19, 25} (all || לה נקבים). Cf. מלכה.

4427

II. מֶלֶךְ vb. denomin. be, or become king, or queen, reign;—Qal²⁹⁶ Pf. מ' Jos 13¹⁰ +, etc.; Impf. ימלך (לו) Ex 15¹⁸ +; וימלך Gn 36³² +; 2 ms. תמלך Gn 37⁸ +, (התמלך Je 22¹⁵ Baer); Imv. מלך Ju 9⁸; מלך Ju 9^{10, 12}; Inf. abs. מלך Gn 37⁸ I S 24²¹; cstr.

מֶלֶךְ I K 2¹⁵ +; sf. מַלְכֵי I S I 3¹ +; Pt. מֶלֶךְ Je 22¹¹ + 2 t.; מַלְכָּה 2 K I 1³ = 2 Ch 22¹²; —*be* (become) *king, reign*, mostly of Hebrew kings, 2 S 2¹⁰ I K I 6²² 2 K 3¹ 9¹³, but also gen. Pr 8¹⁵ 30²²; of Can., Edom., Aram., Assy., Pers. kings, etc.: Ju 4² Gn 36³¹ I K I 1²⁵ 2 K 8¹⁵ 19³⁷ Est 1¹ +; sq. ָּ loc. (usu. city) Jos 13^{10,12} Ju 4² 2 S 5⁵ I K I 1²⁴ 14²¹ + oft.; but also Gn 36^{31,32} I Ch I 43 בארץ I K I 1²⁴ 14²¹ + oft.; and even בְּאֶרֶץ הַחַיִּים נִשְׁאָרָה נִשְׁאָרָה 2 S 3²¹; sq. על c. people or land I S 8^{9,11} 12¹⁴ 13¹ I K I 5^{1,9} 16²³ + oft.; sq. ָּ loc. + על territ. (or pop.) 2 S 5⁵ I K I 1⁴²; sq. תַּחֲתֵי (תַּחֲתֵי) 2 S I 6⁸ Gn 36^{33f.} = I Ch I 44^{f.}, I K I 4^{20,31} 2 K 8¹⁵ I 3⁴ Je 22¹¹ + oft.; †subj. God, sq. על ψ 47⁹ Mi 4⁷ Ez 20³⁸ I S 8⁷; sq. ָּ Is 24²³; abs. Ex 15¹⁸ Is 52⁷ ψ 93¹ 96¹⁰ = I Ch I 6³¹, 97¹ 99¹ 146¹⁰ †; subj. future (Mess.) king Is 32¹ Je 23³; †subj. a woman (= *be queen*) 2 K I 1³ = 2 Ch 22¹² (both sq. על), Est 2¹ sq. תַּחֲתֵי †; Imv. only in fable, king of trees, Ju 9^{8,10,12,14} all sq. על; בְּמַלְכוֹ esp. = *when he began to reign, became king* I S I 3¹ 2 S 2¹⁰ I K I 4²¹ + oft.; Inf. also = *reign*: בְּשִׁנַּת שְׁמֹנֶה בְּשִׁנַּת מַלְכוֹ 2 K 24¹² 25¹, cf. v²⁷; I K 6¹ 2 Ch 16¹³ 17⁷ 29³ 34^{3,8}, cf. מֶלֶךְ דָּוִד I Ch 4³¹; עַד מֶלֶךְ 2 Ch 36²⁰; *began to reign and reigned* מַלְכוּת פָּרַס 2 Ch 36²⁰; *began to reign and reigned alone with same meaning* I K I 5²⁵ 16²⁹ 2 K 3¹ +; oft. מֶלֶךְ alone I K I 3^{1,10} 14²³ +. †**Hiph.** Pf. הִמְלִיךָ I S I 5³⁵ + 2 t.; הִמְלִיכָה I K 3⁷, etc.; Impf. הִמְלִיכֶּה 2 K 33³⁴ + 4 t.; וַיְמַלִּיכוּ Ju 9⁶ + etc.; Inf. cstr. הִמְלִיכוּ I K I 2¹ + etc.; Pt. מִמְלִיכוֹ Ez 17¹⁶; —*make king, or queen, cause to reign*, sq. acc. pers. Ju 9¹⁶ I S I 1¹⁵ I K I 4³ 12¹ 16²¹ 2 K I 6⁹ I 1¹² (anointing and coronation) = 2 Ch 23¹¹, 2 K I 7²¹ I Ch I 10¹² 32³⁹ 2 Ch I 0¹ I 1²² Ez 17¹⁶; sq. לְשִׁלְמוֹה (לְ of dir. obj., as Aram.) I Ch 29²²; sq. acc. cogn. I S 8²² (+ לְהֵם), I 2¹ (+ על), Is 7⁶ (+ בְּתוֹךְ); sq. לְמִלְכֶּה Ju 9⁶ I S I 5¹¹; sq. acc. pers. + ָּ loc. Je 37¹; + על Ju 9¹⁸ I S I 5³⁵ I K I 2²⁰ 16¹⁶ 2 K 8²⁰ I Ch I 2³⁸ 28⁴ (acc. om.), 23¹ 2 Ch I 9¹¹ 21⁸ 36^{4,10}, cf. 2 S 2⁹ (3 t. —עַל, 3 t. —אֶל); + תַּחֲתֵי I K 3⁷ 2 K I 4²¹ 21²¹ 23³⁰ (anointing), v³⁴ 24¹⁷ 2 Ch I 8²² 21²⁶ 33²³ 36¹; Est 2¹⁷ (= *make queen* at coronation); abs. Ho 8¹. †**Hoph.** Pf. הִמְלִיךָ עַל מַלְכוּת בְּשָׂרִים Dn 9¹.

4429

†II. מִלְכָּה n.pr.m. son of Micah, a Benjamite (on מ' as individ. name v. Gray^{Prop. N.} 116, 122 n. 4; cf. Ph. n. pr. מלך (v. Bloch); Sab. n. pr. מלכּם CIS^{iv.1}; Palm. n. pr. מלכו Vog^{Palm. 92} at. Nab. id., Eut^{Nab 21, 4} at. Vog^{Nab 1, 2}); — I Ch 8³⁵ (⊗ Μελαχηλ), 9⁴¹ (⊗ Μαλαχ; ⊗ L Μελαχηλ in both).

† מֶלֶךְ n.pr.div. Molech (⊗ Μολοχ, ⊗ Moloch) 4432 (= מֶלֶךְ i.e. (*divine*) *King*, with vowels of בִּשְׁת 1322, to denote abhorrence, Hoffm^{ZAW III. 1883, 124} RS^{Sem.} 4428 i. 333; 2nd ed. 372; cf. Hoffm^{GG Abh. xxxvi. 1:90} (May, 1880), 25; Ph. n. pr. div. מלך Milk, in n. pr. cf. Bloch, Dr^{Dr 222 f.}); —c. art. הַפֶּה: —the god to whom Isr. sacrif. children with fire (in valley of Hinnom); מֶלֶךְ הָעֵבֶר I K 23¹⁰; מֶלֶךְ הָעֵבֶר Je 32³⁵ (|| הַבְּעַל), Lv 18²¹ (H); נָתַן לְמֶלֶךְ Lv 20^{2,3,4} (H); more gen. לְיָנוּחַ אַחֲרֵי הַפֶּה v³ (H). In I K I 1⁷ rd. prob. מַלְכָּם, q.v.

† מַלְכָּה n.pr.f. c. art. הַמַּלְכָּה I Ch 7¹⁵ (of 4447 Manasseh). ⊗ ἡ Μαλέχεθ, ⊗ L Μελαχθ.

† מַלְכָּה n.pr.f. ⊗ Μελαχα (= מַלְכָּה? Nü 4435 ZMG xliii. 1888, 484 comp. Ph. n. pr. dea מלכת +; cf. Gray^{Prop. N. 116}); —1. wife of Nahor Gn I 1^{29,29} 22^{20,23} 24^{15,24,47} (all J). 2. daughter of Zelophead (of Manasseh), Nu 26³³ 27¹ 36¹¹ Jos I 7³ (all P). —Perhaps orig. town-name, Gray^{1 c.}

† מַלְכוּת n.f. kingship, royalty; —מ' 4410 abs. I S I 0¹⁶ + 23 t.; —*kingship, kingly office, royalty*: I S I 0^{16,25} I I 14 I 8⁸ I K 2^{15,15,22} I I 35 I Ch I 0¹⁴ Is 34¹²; belonging to ' Ob 2¹ ψ 22²⁹ (|| וַיִּמְשַׁל בְּגוֹיִם) על; I S I 4⁴⁷ לְכַד מ' על; assume sovereignty over; 2 S I 6¹⁸ מ' בְּיַד; give kingship to (subj. '); I K I 2²¹ הָשִׁיב מ' ל'; restore kingship to; I K 21⁷ עָשָׂה מ' על; exercise kingship over; metaph. of Jerus. וַתִּצְלַחֲהּ לְמַלְכוּתָהּ Ez 16¹³ (del. ⊗ Co); עִיר הַמֶּלֶךְ 2 S I 2²⁶ = *royal city*; cf. I K I 46; קָפַס הַמֶּלֶךְ 2 K 25²⁵ so Je 41¹ Ez 17¹³ Dn I 3; מ' צִנּוּף Is 62³ (|| עֲטָרַת תְּפָאֶרֶת).

† מַלְכוּת n.f. royalty, royal power, reign, 4438 kingdom (chiefly late); —מ' abs. Est I 9 +; cstr. I Ch I 2²³ +; sf. מַלְכוּתֵי I Ch I 7¹⁴, etc.; pl. מַלְכוּתוֹת Dn 8²²; —1. *royal power, dominion* Nu 24⁷ (c. תַּעֲשֶׂה), I S 20³¹ (c. תִּבְנוּ), I K 2¹² (c. id.); cf. Je 10⁷ Ec 4¹³; I Ch I 10¹² 22³ 29³⁰ (|| בְּבִרְיָה), 2 Ch 33¹³ Est I 19, *royal (queenly) dignity* 4¹⁴; I Ch I 4² (c. נִשְׂאָתָה; c. לְכַד Dn I 21; c. הִכִּין (subj. ')) I Ch I 7¹¹ 28⁷; 2 Ch I 2¹ (subj. Rehob.); Isr. royalty as belonging to ' I Ch I 7¹⁴; dominion of ' ψ 103¹⁹ (c. מְשָׁלָה), ψ 145^{13,13}; מ' כְּבוֹד v¹¹; מ' כְּבוֹד הָרָר v¹²; מ' שִׁבְטֵי מ' 45⁷; מ' קָפַס I Ch 22¹⁰ 28⁵ 2 Ch 7¹⁸; of Pers. Est I 2 5¹; בֵּית לְמֶ' 2 Ch I 18 2¹¹; מ' בֵּית Est I 9 2¹⁶ 5¹ (cf. As. bit šarruti DI^{HWB 171}); מ' יַיִן *royal wine* Est I 7; מ' דִּבְרֵי *royal command* Est I 19; מ' הוֹד *royal honour, majesty* I Ch 29²⁵ Dn I 21; so perh. also

for מלכָם Je 49^{1,3} (⊗ Μελαχολ, Μελαχομ), cf. Gie, and Zp 1³ (⊗ 3, cf. Now), prob. 2 S 12²⁰ = 1 Ch 20² (v. מְלָךְ 5 a), and perh. Am 1¹⁵ (whence Je 49³; cf. Dr Now;—not We GASm).

3230 † ימלֶךְ n.pr.m. a Simeonite (cf. Palm. n.pr. ימלוֹ Vog^{Palm. 36a});—1 Ch 4³⁴. ⊗ Ιεμολοχ.

4409 † מלוֹךְ n.pr.m. ⊗ Μαλωχ, Μαλουχ, etc. 1. Levites: a. 1 Ch 6²⁹. b. Ne 12² (priest?). 2. various men: a. Ezr 10²⁹. b. Ezr 10³². c. Ne 10⁵. d. Ne 10²⁸.

4409 † מלוֹכִי Kt, מליכוֹ Qr n.pr.m. a priest Ne 12¹⁴. ⊗ Μαλουχ, ⊗ L Μαλουκ.

4427 † II. [מלֶךְ] vb. counsel, advise (loan-wd. from Aram. מלכו, מלך; cf. As. malāku, Dl^{HWB 412});—only Niph. (so NH) Impf. וימלֶךְ יימלֶךְ i.e. I considered carefully, Ne 5⁷.

4434 [מלֶכְרֶת] v. לכר. p. 540

4404 מלֶבֶן v. מלֶבֶן sub לבן. p. 527

4448 † I. [מלַל] vb. Pi. speak, utter, say (NH Pi. id.; Aram. מלל (and many deriv.), מלל; perh. cf. Ar. مَلَّ iv. dictate (a letter, etc.), (ملو) مَلَّ iv. id. Nō^{ZMG xl. 186, 725});—Pi. Pf. מלל Gn 21⁷; cf. 1 s. מלוּחַ (Ew^{1274 b. N}) as n.pr. infr.; say, sq. dir. quot. + ל of ind. obj. Gn 21⁷; utter, obj. דַעַת Jb 33³; cf. 8²; obj. אַ גְבוּרוֹת ψ 106².

4405 † מלה n.f. word, speech, utterance (poet., esp. Jb; common in Aram.);—מ' ψ 139⁴ Jb 30⁹; sf. מלתי Jb 13¹⁷ + 3 t.; מלתו 2 S 23²; pl. מלים Jb 6²⁶ + 9 t. (all Jb); מליו Jb 4² + 12 t. (all Jb); pl. sf. מלי Jb 19²³ + 4 t.; מליך Jb 4⁴ Pr 23⁹; מליהם ψ 19⁵;—word בלשוני in (on) my tongue ψ 139⁴; word (of א') על-לשוני on my tongue 2 S 23²; קנִים || שָׁבֵל Pr 23⁹; fig. ψ 19⁵ || קנִים; but rd. קולִם v. Che crit. n.); elsewhere only Jb (34 t.); sg. speech, utterance Jb 13¹⁷ 21² 24²⁵ 29²²; also word = by-word, למה להם וְאֵיהִי לְהֵם לְמַלְאָה Jb 30⁹; pl. words, Jb 4⁴ 6²⁶ 8¹⁰ 12¹¹ 15³ || (דְּבַר), 16⁴ 19^{2,23} 32^{11,14} 33^{1,8} (קול מ'), 34^{2,3,16} (קול מ'), 36^{2,4}; words of God Jb 23⁵; words = speech, speaking, מלי יבִּלְוּ וְעֵצָר בְּמַלְיוֹן מִי יִבְלֶה Jb 4², cf. 29⁹; utter words, מלי הַגְּדֵרֹת מ' 15¹³; הַגְּדֵרֹת מ' 26⁴; lay snares for words לְמַלְיוֹן מִלְיוֹן הַשִּׁמוֹן קִנְיֵי מִלְיוֹן Jb 18², cf. Jb 32¹⁵ מליים; הַעֲתִיקוּ מִהֶם מִלְיוֹן; הַעֲתִיקוּ מִהֶם מִלְיוֹן Jb 32¹⁸ I am full

of words, cf. אֲשִׁיבֶךָ מַלְיוֹן הַשִּׁיבִינִי 33³²; אֲשִׁיבֶךָ מַלְיוֹן Jb 35⁴; בְּבִלְי־רַעַת מַלְיוֹן יִבְבֵר 35¹⁶, cf. 38².

† מלוֹרִית as n.pr.m. a son of Heman (I have uttered = מללתי Ew^{1274 b. N. v. מלל});—1 Ch 25⁴ (on this appar. list of names v. Ew^{1 c. RS} 422; 2nd ed. 143) v²⁶.

† מלִלִי n.pr.m. a priest's son, Ne 12³⁶. 4450

† II. [מלל] vb. rub, scrape (NH id., rub ears of wheat, scrape);—only Qal Pt. מלל in Pr 6¹³ he that winketh with his eyes, that scrapeth with his feet (making signs), etc., so De Now Str < Ew Wild fr. I. מלל that speaketh with his feet.

† [מלילה] n.f. ear of wheat, etc. (perh. as rubbed or scraped, cf. NH מלילות);—only pl. abs. מלילות Dt 23²⁶ (cf. Di). 4425

† III. [מלל] vb. languish, wither, fade (apparently secondary √ of אמל q.v.);—Qal Impf. 3 ms. ימל Jb 18¹⁶; וימל Jb 14²; 3 mpl. ימלו Jb 24²⁴ ψ 37² (so Hup De and most; > Niph. fr. IV. מלל Thea);—hang down, wither, fig. of man Jb 14² (פָּצִיץ); of wicked שְׂרָשָׁי מַתַּחַת שְׂרָשָׁי יִמְלֶה 18¹⁶; בְּרֵאשִׁית שִׁבְלֹת יִמְלֶה 24²⁴ (יבוליו) || ψ 37² בְּרֵאשִׁית מַהֲרָה יִמְלֶה; (הַמְכֹנֵה וְהַפְּצִיץ) || Po'l. Impf. ימולל ψ 90⁶ it withereth (of grass; + ויגש).

† IV. [מלל] vb. circumcise (= מול);—to this are sts. assigned: Qal Imv. מול Jos 5². Niph. Pf. נמללם Gn 17¹¹. Hithpo. be cut off: Impf. יתמללו ψ 58⁸. Vid. מול.

[מלמד, מלמד] v. למד. p. 541 4451

† [מליץ] vb. prob. be smooth, slippery (Ar. مَلِيس slip);—Niph. Pf. מלצו לחכי מהנמלצו לחכי ψ 119¹⁰³ how smooth (agreeable, pleasant) are thy words to my palate || מִדְּבַר לִפִּי).

† מלצָר n.m. a Bab. title; dubious; perhaps guardian? (Schr^{COT Dn 1. II} Dl^{Baer Dn xl} conj. loan-word fr. As. mas(s)aru, keeper, guardian, cf. Dl^{HWB 423}; hardly connected with (mod.) Pers. mulсару 'kellermeister' (cf. Meinh.), v. against this Bevan);—only c. art. הַמַּצָּר Dn 1^{11,16}. 4452

- 4454 **מַלְקָא** vb. nip, nip off (head of bird; without necessarily severing it fr. body, cf. Lv 5^s) (NH *id.*, Aram. מִלְקָא, מִלְקָא);—Qal Pf. consec. וְיִמְטֵר אֶת־רִאשׁוֹ Lv 1^s, i. e. head of dove; cf. וְיִמְטֵר אֶת־רִאשׁוֹ מִפְּנֵי עֲרַפּוֹ וְלֹא יִבְדִּיל Lv 5^s. Cf. Di-Ry. Ⓞ ἀποκνίζω.
- 4455, 4457 **מִלְקָחִים**, **מִלְקָחִים**, **מִלְקָחִים** v. לקח. p. 544
- 4456, 4458 **מִלְקָחֶשׁ** v. לקש. **מִלְתָּחָה** v. לתח. p. 545, 547
- 4459, 4973 **[מִלְתָּעוֹת]** v. מִתְלָעוֹת sub תלע. p. 1069
- 4460-61 **מַמְגְּרוֹת** v. I. נגור. **[מִמְרַד]** v. מרד. p. 158, 551
- 4462 **מְמוּכָן** n.pr.m. a prince of Persia and Media—Est 1^{14,21} also v¹⁶ Qr; Kt מוּמְכָן Ⓞ Mov-χαιος, Μαμουχαιος.
- 4463 **[מְמוֹת]**, **מְמוֹתִים** v. מוות. p. 560
- 4464 **מְמוֹר** v. I. מור. p. 561
- 4465-66 **מְמַכֵּר**, **מְמַכֵּרֶת** v. מכר. p. 569
- 4467 **מְמַלְכָה**, **[מְמַלְכוֹת]** v. מלך. p. 575
- 4469, 4480 **מְמַנֶּי**, etc. v. מן. **מְמַסְךָ** v. מסך. below, p. 587
- 4470, 4472, 4471 **מְמַר**, **[מְמַרְוִים]**, **מְמַרְוִר** v. מרר. p. 601
- מְמַרְא** n.pr.m. et loc. Mamre, only in Gn: **1.** in J only מְמַרְא אֲלֵנִי *terebinths of M.* (n.pr.m.?), Gn 13¹⁸ (defined by בְּחִבְרוֹן [אֲשֶׁר בְּחִבְרוֹן], 18¹ (in both the dwelling-place of Abraham). **2.** n.pr.m. in Gn 14¹³ (אֲלֵנִי מִן הָאֲמֹרִית), cf. v²⁴ (where ally of Abr.) **3.** n.pr.loc. in P: near Abr.'s place of burial Gn 23¹⁷ 25⁹ 49³⁰ 50¹⁸; appar. identified with Hebron 23¹⁹ 35²⁷, cf. Di.—Ⓞ Μαμθρη.
- 4473 **מְמוּשָׁח** v. מושח. p. 603
- 4474-75 **מְמוּשָׁל**, **מְמוּשָׁלָה**, **מְמוּשָׁלָת** v. משל. p. 606
- 4476-77 **[מְמוּשָׁק]** v. משק. **מְמוּשָׁקִים** v. מתק. p. 606, 609
- 4478 †I. **מָן** n.m.^{Nu 11, 9} manna (= Ar. مَنْ, known to Beduin in Sin. Penin.; a juice exuding in heavy drops from twigs (some say also the leaves) of *Tarfa* (Türfa) tree (*tamarix gallica mannifera*) in W. Sin. Penin., end of May and in June, sweet, sticky, honey-like; cf. Di^{Ex 16, 36} Rob BR 1.75, 115, 590 Eb GS 233 ff. 574 ff. Soc ZMG xxxv. 1881, 254); —מ' abs. Ex 16¹⁵ + 12 t., sf. מָנָה Ne 9²⁰:—*manna*: וַיִּמְטֵר מָן הָרִעַי מִן הַשָּׁמַיִם Ex 16¹⁵; v^{31, 33, 35} Nu 11^{6, 7, 9} (described Ex 16^{14, 31} Nu 11⁷; accomp. dew Ex 16¹⁴ Nu 11⁹); ceased

after Israel reached Canaan Jos 5^{12, 12}; as 2nd acc. וַיִּמְטֵר עֲלֵיהֶם Dt 8³, cf. v¹⁶; וַיִּמְטֵר עֲלֵיהֶם Dt 8³, cf. v¹⁶; וַיִּמְטֵר עֲלֵיהֶם Dt 8³, cf. v¹⁶; וַיִּמְטֵר עֲלֵיהֶם Ne 9²⁰.

† II. **מָן** in Ex 16¹⁵ (with reference to the manna) וַיִּמְטֵר אִישׁ אֶל־אָחִיו מָן הוּא כִּי לֹא יָרְעוּ מִהוּא, most prob. 'What is it?' the question being intended as a popular etym. of מָן 'manna,' based upon the late Aram. מְחָ What? (*man* is 'Who?' in Arab., Aram. (מָן, מְחָ), Mand. (מַאן), Eth. (*manu*), 'What?' in these dialects being מַ, מְחָ, מְחָ (Eth. *ment*); מָן in the sense of 'What?' must correspond to the later Syr. مَحَّ, contr. from مَحَا ۶ مَحَا ۶: Nö⁶⁸ W^{SG 125}).

† I. **[מָן]** n.[m.] string (of harp) (prob. 4482 loan-word fr. Aram. مَحَا, hair, string PS²¹⁶³); pl. מָנִים ψ 150⁴, so also prob. 45⁹ (rd. מָנִים for MT מָנִי, cf. Che Bae We > Ges^{87, 1, b} Hup al., who think מָנִי an apoc. pl.)

II. **[מָן]** v. מנן. p. 577 4482

מְמוּנ, and **מְמוּ**, before ۱ (exc. Dn 12² 2 Ch 20¹¹) contr. to מָן (as מְמוּנִי from מְמוּנִי, before gutt. and ר, mostly מְמוּ, occasionally מְמוּ (Ges^{102, 1 R}; more fully Kō^{11, 291 ff.}), מָן before art. in all books much commoner than מְמוּ; מָן before other words most freq. in Ch [51 t.: elsewhere 47 t. (Kō³⁹²)]; poet. also מְמוּנִי, with the old ۱ of the gen. (Ges^{90, 3 a}) Ju 5^{14, 14} Is 46^{3, 3} ψ 44^{21, 19} 68³² 74²² 78^{2, 42} 88¹⁰ + 19 t. Jb, and in מְמוּנִי + Mi 7^{12, 12}, and מְמוּנִי (on anal. of עֲלֵי, עֲלֵי) + Is 30^{11, 11}, prep. expressing the idea of *separation*, hence out of, from, on account of, off, on the side of, since, above, than, so that not (Ph. מְמוּ; Aram. مَحَّ; Ar. مَنْ; Eth. ለማ; Sab. מן (DHM^{ZMG xxix. 605 ff.}; xxxvii. 575)); with suff. מְמוּנִי (the מָן reduplicated, OI^{1223 c}, al., Kō^{11, 289 f.}), poet. מְמוּנִי + Is 22⁴ 30¹ 38¹² Jb 16⁶, מְמוּנִי + ψ 18³³ 65⁴ 139¹⁹ Jb 21¹⁶ 22¹⁸ 30¹⁰; מְמוּנָה, (מְמוּנָה) + Jb 4¹² מְמוּנָה; מְמוּנָה, מְמוּנָה; 1 pl. מְמוּנֵינוּ (acc. to Orientals מְמוּנֵינוּ: v. Baer Job, p. 57 Kō²⁹⁰); מְמוּנָה, מְמוּנָה; מְמוּנָה + Jb 11²⁰); מְמוּנָה, מְמוּנָה + Je 10² Ec 12¹²; 7 t. (v. הַפָּה 8 c), מְמוּנָה (edd. מְמוּנָה) + Ez 16^{47, 52} (v. Zerweck^{Heb. Präp. Min, 1894}): — **1.** with verbs expressing (or implying) *separation* or *removal*, whether from a person or place, or in any direction, also from guilt, calamity, etc.:—thus a. to descend from a mountain Ex 19¹⁴, to fall from a roof Dt 22², from heaven Is 14¹², to go up from a valley

Jos 10⁷, to raise up *from* the dunghill 1 S 2⁸, or the ground 2 S 12¹⁷. So constantly with vbs. of *going*, as בא, הלך, שב, ברח (sq. a person, usu. מפני), of *calling*, as Is 24¹⁴ צִהְלוּ מִיָּם 42^{10,11} ψ 148¹, of *asking* or *exacting*, as בקש, שאל, ברש, הציל, הושיע, of *delivering*, as הנקם, נקם, ררש, etc., of *hiding*, as נעלם, העלים, etc., of *taking* or *withholding*, as לקח, חשך, מנע, of *keeping* (*from*), as נצר, שמר, of *being far*, or *desisting* (*from*), as חקק Ex 23⁷, מִפְּנֵי הָרָל desist *from* us, 14¹², so הִרְף Dt 9¹⁴, הִינֵחַ 12²⁰, השקיט ψ 94¹³, שבת Gn 2², cf. 5²⁹; note esp. the pregn. constructions, מִיָּד to judge (and save) *from* ψ 43¹, sq. מִיָּד 1 S 24¹⁶ +, ענה to answer (and save) *from* ψ 22²², הרש and חשה to be silent (turning) *from* ψ 28^{1,1}, החרישו ממני Jb 13¹³ Je 38²⁷, ψ 18²² *from* my God, 30⁴ Kt., 73²⁷ מִמֶּךָ מִמֶּךָ Je 3²⁰ כִּנְרָ מִן (⊗ εἰς = ב), 31¹³ c. שָׁמַח (2 Ch 20²⁷), Ez 27³⁴ Pr 25¹⁷ רַעְיָה מִבֵּית רַעְיָה Is 29⁴ 63¹⁷ Jo 1¹²; Je 51⁵ אֶלְמָן מִבֵּית הָיוּ יָדוּסָה widowed (and severed) *from* etc., Ez 44²²; also Ju 7¹⁷ וְנָן תַּעֲשֶׂה יְיָ מִפְּנֵי תִרְאוֹ וְנָן תַּעֲשֶׂה יְיָ ye shall *see from* me, i. e. learn what to do by observing me. Some of the verbs mentioned above are construed more precisely with מֵאֵת, מֵעַם, מֵעַל, q. v.: and others, esp. לקח, ררש, הושיע, הציל, פדה, פלם, idiom. with מִיָּד. With inf., v. infr. 7 b. Often also with adverbs, as מִשָּׁם *thence*, מֵאֵין *whence?* מִיָּהָה *hence*. Cf. also יָעַר מִצָּרֵיו free (safe) *from* Jb 3¹⁹, אָעַר מִצָּרָיו a help *from* his foes Dt 33⁷, Na 3¹¹ מֵאֵיבֵי מִצָּרָיו יָעַר מִצָּרָיו a shadow *from* the heat, 25⁴. Here also belong Is 40¹⁵ מִרְדְּלִי מֵרֵאשִׁית מֵרֵאשִׁית מֵרֵאשִׁית a drop *from* (hanging from) a bucket; Ct 4¹ גֹּזְלוֹת מֵהַר גִּלְעָד that sit up (seeming to hang) *from* the hills of Gilead (cf. Od. 21. 420 εἰς δὲ φροισὶ καθήμενος: also the Arabic idiom قَرَبْتُ مِنْ, lit. to be near *from* a thing): prob. also the difficult passage Dn 8⁹, and from one of them there came forth 8⁹ קַרְנוֹ אֶחָת מֵאֵתֵיהֶם אֵתֵיהֶם אֵתֵיהֶם a horn *from* (being) a little one, i. e. gradually increasing from small beginnings (but ? rd. אֶחָת מֵאֵתֵיהֶם Bev cf. 7⁸). b. מִן also, without a verb of similar significance, sometimes expresses the idea of separation, *away from*, *far from* (cf. Il. 2. 162 φῶλας ἀπὸ παρπίδος αἴης): Pr 20³ שָׁבַת מִרִיבֵי to sit *away from* strife (cf. قَعَدَ عَنْ ap. De), Nu 15²⁴ if the thing be done הָעֵדָה מֵעֵינֵי הָעֵדָה *away from* the eyes of etc., Ju 5¹¹ De RV (but Be RVm *because of*),

Is 14¹⁹ cast out מִקְבְּרֶךָ *away from* thy sepulchre, Jb 28⁴ דָּלַע מֵאֲנוּשׁ Gn 4¹¹ cursed art thou מִן הָאֲרָמָה, De Di *away from* the (tilled) soil, cf. v¹⁴ (but Kn Ke *from*, cf. v^{12a}), 27³⁰ (prob.) מִשְׁמַיִן *away from* the fatness of the earth shall be thy dwelling; almost = *without*, Jb 11¹⁵ then shalt thou lift up thy face מִמּוֹט *away from*, *without* spot, 19²⁶ (prob.) מִבְּשָׂרִי *without* my flesh shall I see God, 21⁹ שְׁלוֹמִי מִפְּחָד are at peace *without* fear, Pr 1³³ Je 48⁴⁵ fleeing מִפְּחָד they stand *without* strength, Is 22³ מִקִּישָׁת אֶסְרוּ (Hi De Di Che) they were bound *without* the bow (being used) (but Ges as 2 e: *by* the bowmen), Zp 3¹⁸. (On 2 S 13¹⁶ v. We or Dr). See also 7 b. c. of position, *off*, *on the side of*, *on*, esp. with ref. to quarters of the heavens (cf. πρὸς Νόρου, ἐκ δεξιῶν, a fronte, a tergo, etc.): Gn 2⁸ ᾿ planted a garden in Eden מִקְדָּם *off*, *on* the east, 12⁸ הָרְעִי מִיָּם בֵּיתֵאל מִקְדָּם Bethel *off* (*on*) the West and ᾿Ai *off* (*on*) the East; so מִפְּוֹרָח, מִצָּפוֹן, מִמְּנִיבֵי Jos 11³ 15⁸ 18⁵ 1 S 14⁵, etc.: similarly מִיְמִינֵי *on* the right, מִשְׁמָאל *on* the left, מִפְּוֹל and (more rarely) מִפְּנִים *on* the front, מֵאַחֲרֵי = *behind* (2 S 10⁹), מֵעַל 12¹⁰ + *round about*, מִבְּעַל, מֵעַל (rare) = *above*, מֵתַחַת Ex 20⁴ + *beneath*, מִבַּיִת *on* the inside, מֵחוּצָה *on* the outside Gn 6¹⁴ +, מִבְּרִית *in front*, *at a distance*, Gn 21¹⁶ +, מִרְחוֹק Ex 2⁴ + *afar off*, מִפְּנֵימָה *within*, מִיָּהָה... מִיָּהָה and ... מִפְּנֵי *on* this side ... *on* that side. And so even with verbs of motion, as Gn 11² מֵעַל בְּנַסְעֵם וְיָהָה *on* the side of the east, virtually = *eastwards*, 13¹¹ and Lot journeyed מִקְדָּם *east*, Is 17¹³ 22³ מִרְחוֹק *afar* they fled—not *from* afar but—*afar*, 23⁷ whose feet used to carry her מִרְחוֹק *afar off* to sojourn, 57⁹ thou didst send thy messengers מִרְחוֹק *even to afar*. With a foll. לְ (or sf.), most of these words are freq. in the sense of *on the east* (*west*, etc.) of . . . , as Jos 8¹³ מִיָּם מִקְדָּם *on* the west of the city, לְ מִקְדָּם Gn 3²⁴, מִיְמִינֵי (cstr. Ges^{130a} . . .) Jos 8^{11,13} 24³⁰, לְ מִצָּפוֹן ψ 91⁷, לְ מֵתַחַת Gn 17⁷, לְ מִבְּעַל 22⁹, מִבַּיִת Lv 16²: מֵאַחֲרֵי *behind* Ex 14¹⁰, מֵצַד בֵּיתֵאל *beside* Bethel Jos 12⁹, מֵעַבְרַת לַיַּרְדֵּן *on* the other side of Jordan Nu 21¹ +; מֵהַלְלָאָה *beyond* Am 5²⁷; tablets written מִשְׁנֵי עַבְרֵיהֶם *on* both their sides, מִכְּלֵי עַבְרֵיהֶם Je 49³² + (v. further the words cited). So מֵהַצִּד *on the side of* the house Ez 40^{7,8,9}, מֵאַחֲרֵי *beside* Ez 40⁷; 1 S 20²¹ the arrows

are *מִמֶּנּוּ* *from thee* and *hither*=on this side of thee, v²² *מִמֶּנּוּ וְהִלָּהָא*, cf. Nu 32^{10,19}.

2. Out of, Gk. *ἐκ*, Lat. *ex*: thus **a.** *מִמֶּנּוּ* *from* Egypt: so (a) with verbs of *proceeding, removing, expelling*, etc., as *הוֹצֵא*, *הוֹצִיא* (v. *הוֹצֵא*), *שָׁלַח* Gn 3²³, *לָקַח* 34²⁶, *נָנַב* 40¹⁵, *הִכְרִית* Ex 8⁵ ψ 101⁸, *גָּרַשׁ* Ju 11⁷, etc.; to draw *out of* water, a pit, etc. Ex 2¹⁰ ψ 40³; to cast *out of* the hand Ju 15¹⁷; to rescue *out of* the mouth Am 3¹²; to drink *מִכּוֹס* 2 S 12³; Dt 30³ *מִן־הַעֲמִים* וְקִבְּצֶךָ, Ez 11¹⁷ 36²⁴ +: pregn. with *חָרַד* Ho 10^{10,11}, רגו Mi 7¹⁷ to tremble (and come) *out of*, חרג ψ 18⁴⁶ (|| 2 S 22⁴⁶ חגר), 74¹¹ Is 38¹⁷ חָשַׁק (ni חָשַׁף leg.), Ez 28¹⁶ חָלַל, Ezr 2⁶²; cf. נִשְׁבַּח מִפֶּה Dt 31²¹, מִלֵּב ψ 31¹². In this applic., often made more definite by the use of . . . *מִתּוֹךְ*, . . . *מִקֶּרֶב* *out of* the midst of. (b) of the place *out of* which one looks, speaks, exerts power, etc., Gn 4¹⁰ Nu 24¹⁹ (ψ 110¹), Dt 4³⁶ מִן־הַשָּׁמַיִם הַשְּׁמַיִם אֶת־קוֹלִי, Am 1² מִצִּיּוֹן יֵשְׁאֵג וְיֵצֵאוּ מִשְׁמֵי קִדְשׁוֹ, 42⁷ 68³⁶ 85¹² 109¹⁰ seek (their bread) *out of* their desolate homes (but Ew De as **1 b** *far from*; Ⓞ Gr Che יִנְרָשׁוּ let them be driven from), 128³ 130¹ Jb 27²³ Is 29¹⁸ to see *out of* darkness, Ct 2⁹ to look *out* מִן־הַחַלְלוֹת from the windows (usu. בעד), 5⁴ he put forth his hand מִן־הַחֹר from (i.e. *in through*) the hole (in the door or wall). (c) with *בָּחַר* to choose *out of*, Ex 18²⁵ + oft., cf. with *הִבְדִּיל* Dt 29²⁰ 1 K 8⁵³, with *יָדַע* Am 3², Ex 19⁵ ye shall be to me מִן־הָעַמִּים מִכֻּל־הָעַמִּים a treasure (chosen) *out of* all peoples (cf. with *בָּחַר* Dt 7⁶ 14²). **b.** of the material *out of* which anything is formed, or from which it is derived: (a) Gn 2¹⁹ to form מִן־הָאֲרָמָה *out of* the soil, v²³ מַעֲצָמֵי יַבְשָׁר וּבָשָׂר, Ex 39¹ Nu 6⁴ Ho 13² to make images מִבְּשָׂרֵי מִבְּסָפִים, ψ 16⁴ נִסְבְּיָהֶם מִבָּדָם, 45¹⁴ Ct 3⁹; Is 40¹⁷ מִמַּדְּמָה as *made of* nought and unrealty are they reckoned by him (|| כְּפֶאֱזֵן נִגְדוֹ ||) 41²⁴ (כְּפֶאֱזֵן נִגְדוֹ ||) הֵן אֲתֵם מֵאֵזֶן מֵאֵזֶן, ψ 62¹⁰ מִהַקֵּל (al. **6 c**), Pr 13¹¹; Ex 25^{10,31} its cups, its knobs, etc., *מִמֶּנּוּ* shall be *from it* (i.e. of one piece with it), so v^{35,36} 27² 30² al.; (b) with verbs of eating, filling, etc., as שָׁתָה Gn 9²¹, Jb 21²⁰ מִחַמַּת שָׂדֵי יִשְׁתָּה, Ct 8² הַשְּׂקָה רְוָה, ψ 36⁹ +, מָלָא Is 34⁷, שָׁבַע Pr 18²⁰ +, הִשְׁבִּיעַ ψ 81¹⁷ +, מָלָא (rare) 127⁵: cf. Dt 32⁴² מִבְּדָם הִצִּי מִדָּם, Is 51²¹; ψ 28⁷ (peculiar) וְיִשְׁתַּחֲוֶה מִן־שִׁירֵי אֲזָאוֹרֵנִי *out of* my song I will thank him (69³¹ ב'), also (unusual) Is 2³ וְיִזְכְּרוּ מִדְּרָכָיו i.e. *out of* (the treasure of) his ways

(al. part.=some of), ψ 94^{12b} מִתּוֹרֵתֶיךָ תִּלְמַדְנִי; Ec 7¹⁰ to speak מִהַכְּמָה (cf. Rabb. מִתּוֹךְ). **c.** of the *source* or *origin*: viz. (a) of parents, Gn 16² אֲבֹתָהּ I shall be built up *out of* her (so 30³), 17¹⁶ מִלְּבַי עַמִּים מִמֶּנּוּ הָיוּ 35^{11a}: often of coming forth מִבְּטֶן Jb 1²¹, מִחֻצְיָהּ Gn 35^{11b}, 15⁵, 1 S 2²⁰ give thee seed *from* this woman; cf. Jb 16⁴ מִמֶּנּוּ מִי יִתֵּן טָהוֹר מִטְּמָא (b) of the tribe or people, *from* which a person comes (cf. **1 a**), Nu 3¹² מִבְּנֵי יִשְׂרָאֵל . . . כְּבוֹד, Jos 12⁴ 2 S 4² 21² Je 1⁺; and so of a person's native place, as Ju 12⁸ אִבְזָן מִבֵּית לַחַם Ibzān *from* B., 13² אִישׁ מִצָּרְעָה, 17¹⁷ 1 S 1⁹ 2 S 23^{30,30} Am 1⁺, cf. Je 46²⁵ מִמֶּנּוּ אֲמֹנָה; Is 48¹ וְיִמְדֵנוּ הַיְהוָה יִצְאָה וְיִצְאָה, v² וְיִבְנֵנוּ מִמֶּנּוּ (those) *from* thee shall build, ψ 68²⁷ מִמֶּנּוּ יִשְׂרָאֵל ye (sprung) *from* the fountain of Israel, Mi 5¹ Na 1¹¹ (v¹⁴ fig. מִן־שִׁבְיָהּ), Zp 3¹⁸; Je 30²¹ Zc 10⁴. (c) of beasts and things, Gn 2⁷ עֶפְרָיִם מִן־הָאֲדָמָה, Je 5⁶ אֲרִיָּה מִן־עֵצַי מִן־הַיַּעַר, ψ 80¹⁴ מִן־הַיַּעַר מִן־הָאָרֶץ man *from* the earth (*terrenus*), 72¹⁶ וְיִצְאוּ מִן־הָעֵר; Jb 28¹² הַמַּצָּא מִן־הָאֵרֶץ מִן־הָאֵרֶץ, Is 59¹³ Jb 8¹⁰, esp. with reference to what is self-devised, Nu 16²³ מִן־לִבִּי, 24¹³ 1 K 12³³ Ne 6⁸; Ez 13². **d.** of the *source* or *author* of an action, counsel, or event: 1 S 24¹⁴ רִשָׁע יֵצֵא מִן־הַמֶּלֶךְ it was not *from* the king to, etc.; spec. of י, Gn 24³⁰ הִדְרַב מִי יָצָא הִדְרַב, Ju 14⁴ knew כי מִי הוּא that it was *from* J., 1 K 2¹⁵ כי מִי הוּא לֹא, Pr 16¹ 20²⁴ יִבְרָר מִי מִצְעָדָיו יִבְרָר, ψ 37³⁹ 62² מִמֶּנּוּ יִשְׁעֵי הַמֶּלֶךְ, Ho 8⁴ they have made kings, לֹא מִמֶּנּוּ not *from* me, i.e. not at my prompting, Is 30¹ 50¹¹ (מִיָּדִי), Ez 3¹⁷ = 33⁷ and warn them *from* me, 1 Ch 5²² 13² 2 Ch 22⁷ 25²⁰ (syn. מֵאֵת, מֵעַם, which are more frequent in this sense); poet. Ho 7⁵ חֶמֶת מִיַּיִן heat *from* wine, ψ 9¹⁴ מִשְׁנֵאֵי מִשְׁנֵאֵי at the hands of my haters, 74²² Jb 4¹³ מִחֻצְיָהּ מִחֻצְיָהּ שְׂעָפִים שְׂעָפִים thoughts (arising) *out of*, etc., 6²³ מִמֶּנּוּ הִכָּחַתְךָ מִמֶּנּוּ reproof *proceeding from* you, 20^{29,29}, ψ 78² מִן־הַיָּמִים הַיְדוּת מִן־הַיָּמִים indirect lessons (springing) *out of* antiquity; Dn 11³¹ מִמֶּנּוּ זְרָעִים מִמֶּנּוּ (Kö^{111,241}). As marking the author of a judgment or estimate (rare), Nu 32²² מִן־יְהוָה מִן־יְהוָה at the hands of (=in the judgment of) J. and Israel (cf. מֵעַם 2 S 3²⁸ Jb 34³³), Jb 4¹⁷ shall man be just מִן־יְהוָה at God's hands? (|| מֵעֵשֶׂה ||), Je 51^{5b} (Ges Gf); so in מִי תִּלְוֶנָה לִי. **e.** of the immediate, or *efficient*, cause (chiefly poet.), *in consequence of*, *at*, *by* (cf. Gk. *ἀπό*, as Hd. 2⁵⁴

ζῆτος ἀπὸ σφέων γενέσθαι): (a) the cause, a person Gn 19³⁶ and הָרְתָה כֹּן to be pregnant by, 49²⁵ I S 31³ וַיִּחַל מֵהַמּוֹרִים was in anguish from the archers, Ho 7⁴ בָּעֵרָה מֵאֶפֶה הֵם (ni בעיר הם leg.: v. We), ψ 18⁹ Na 1⁵ רַעְשׁוּ מִמֶּנּוּ הָרִים, Dn 11³¹ (accents); with pass. vb., Na 1⁶ מִמֶּנּוּ הָרִים, הצורים נהוצו ממנו הרים, ψ 37²³ (cf. Pr 20²⁴ d), Jb 24¹ Ec 12¹¹ Dn 8¹¹. (b) the cause, a thing, Gn 49²⁴ his arms were agile from the hands, etc., Is 6⁴ the thresholds shook מקול תקורא (so מקול elsewhere, as 30³¹ 33³ Je 8¹⁶), 28⁷ תִּשְׁכַּח מִן הַשֶּׁבֶר (|| ב), 31¹⁻⁹ Je 10¹⁰ Ez 19¹⁰ became fruitful מַפְיִים רַבִּים, 31⁵ Jb 4⁹ מִנְשַׁמַּת אֱלֹהִים יֵאבְדוּ at the breath of God, 14⁹ מִרְחִי מִים יִפְרָח, 31²³ 39²⁶ יִאבְרֶגֶץ מִיַּד יְהוָה, מִרְחִי מִים יִפְרָח, ψ 39¹¹ 73¹⁹ תִּפְּחוּ מִן בְּפִהוֹת, קָפוּ תִּפְּחוּ מִן בְּפִהוֹת, 104¹⁵ מִשֶּׁמֶן פִּינִים לְהַצְהִיל from oil, 107³⁹, cf. Jb 7¹⁴ (|| ב); so with a pass. vb., Gn 9¹¹ to be cut off 76⁷ +; with a pass. vb., Gn 9¹¹ to be cut off נִבְלַע וּמִבְרֶכְתֶּךָ יִבְרַךְ, Is 28⁷ נִבְלַע וּמִי הַפּוֹבֵל 2 S 7²⁹ יִבְרַךְ, 2 S 7²⁹ are undone through wine (22³ is dub.: see 1 b), Ob 9 Jb 28⁴ מִי רָגַל הַנְּשֻׁבֵּתִים; cf. Is 34³ Ho 6⁸. (c) with verbs of fearing, to express the source of the emotion, as ירא ψ 3⁷ + oft. (also c. מַפְנֵי, פָּחַד, 27¹ נִבְהַל, Ez 26¹⁸, גֹּר, Dt 18²² Jb 41¹⁷, Est 5⁹ מִמֶּנּוּ וְלֹא עָז מִמֶּנּוּ וְלֹא יִבֹּשׁ, to be disconcerted or disappointed, to express the source of the disappointment, Is 1²⁹ + oft.; with שְׁמֵחַ + Pr 5¹⁸ Ec 2¹⁰. f. of the remoter cause, the ultimate ground on account of which something happens or is done. (N. B. The line between e and f is not always clearly defined): Ex 2²³ they sighed מִן הָעֲבָדָה on account of the bondage, 6⁹ 15²³ Dt 7⁷ not through, by reason of, your numbers did J. set his love upon you, Jos 22²⁴ to do a thing מִן הָאֲהָה out of carelessness, 2 S 23⁴ מִן הָאֲהָה, 1 K 14⁴ Is 53⁵ wounded מִן הַפְּשָׁעִינִי on account of our transgressions, bruised מִן הַפְּשָׁעִינִי, v⁸ Jb 4¹⁹ Ob 10 Hb 2¹⁷ ψ 6⁸ מִן הַכָּעֵס עֵינֵי עֲלִישָׁה from vexation (cf. Jb 17⁷: ψ 31¹⁰ ב', 31¹² 38¹⁹ I am concerned on account of my sin, Pr 20⁴ יִרְחַשׁ לֹא יִרְחַשׁ לֹא יִרְחַשׁ by reason of the winter, Jb 22⁴ יִבְיַחְךָ יְהוָה on account of thy fear of him? Ct 3⁸ Ru 1¹³ מִן הַמֶּלֶךְ בְּיָמֶיךָ because of you: see also Dt 28³⁴ 32¹⁹ Ju 2¹⁸ Is 65¹⁴ Je 12⁴ 24² מֵרַע, 50¹³ 51⁵ b (Ew Ke), Ez 7²⁷ (but read prob. with 3 3 3 Co קָרַבְתֶּם, 16⁶¹ 35¹¹ (AV out of), 45²⁰ Mi 2¹² 7¹³ ψ 51¹¹ 12⁶ 107¹⁷ 119³³; Gn 49¹² red of eyes מֵיָּמִין, and white of teeth מִן הַלֵּב. Often also in מֵיָּמִין from the abundance of, abs. for abundance, with many different verbs, as Gn 16¹⁰

מֵיָּמִין לֹא יִסְפָּר מֵיָּמִין Jos 9¹³ I S 1¹⁶, etc. Similarly in מֵיָּמִין מֵיָּמִין (pp. 35, 115, 117); and before an inf. (7 a), and in מֵיָּמִין (p. 84). g. the cause being conceived as regulative, but occasionally approaches in sense to according to (cf. Lat. *ex more, ex lege*), Jon 3⁷ proclaimed in Nineveh המלך המלך at, by, in accordance with, the decree of the king (cf. Aram. Ezr 6⁴ Dn 2⁸): so Jb 39²⁶ (2 e (b)) acc. to Ges Hi.

3. *Partitively* (a sense connecting with 2 a (c), above):—a. Gn 6¹⁹ מִן שְׁנֵים מִן שְׁנֵים two out of, from, all, 7⁸; 39¹¹ . . . אִישׁ מֵאִישׁ a man (or one) of . . . (so Nu 25⁶ I S 24²³ +, . . . אֲנָשִׁים מֵאֲנָשִׁים Nu 16² Jos 2² +, 2 K 2⁷, etc.); Gn 42¹⁶ send מֵאֶחָד מֵעַר Lv 1²⁴ 17¹² כִּלְנֶשֶׁת מִכֶּסֶם, 19³⁴ 26⁸, Ju 8¹⁴ נֶעַר מֵאֶחָד מֵאֲנָשֵׁי סִבּוֹת, I S 22⁵, etc.; Ju 14¹⁹ 2 K 2²⁴ Is 66¹⁹; . . . אֶחָד מֵאֶחָד מֵאֶחָד (Ges¹³⁰, 1) Dt 25⁵ +; אֶחָד מֵהֵנָּה ψ 34²¹ Is 34¹⁶; . . . מִן מֵיָּמִין Jb 5¹ Is 50¹, . . . מִן מֵיָּמִין I S 14³⁹ Is 51¹⁸; Is 21¹¹ מִהֵרָא וּמִנָּחַל how much of the night? 2 Ch 31³ וּמִנָּחַל מִן הַלַּיְלָה מִן הַלַּיְלָה. b. the number being omitted, מֵ is used indefinitely:—(a) = some of,—as subj. Ex 16²⁷ מִן הָעָם יֵצְאוּ there went out (some) of the people, Lv 25⁴⁹ 2 S 11¹⁷, 21, esp. in late Hebrew Ezr 2⁶⁸, 70 7¹ Ne 11⁴, 25 I Ch 4⁴² 9³⁰, 32 2 Ch 17¹¹ 32²¹ Dn 11³⁵; more freq. as obj., esp. with לָקַח, Gn 4³ וַיֵּבֵא מִפְּרֵי הָאָרְצָה brought of the fruit of the ground, 30¹⁴ give me מִבְּנֵי בְנֵי מִן הַבְּנֵי (some) of thy son's love-apples, 33¹⁵ Ex 12⁷ 17⁵ Lv 18³⁰ 20² Nu 11¹⁷ 13²³ 1 K 12⁴ Is 39⁷ 47¹³ Am 2¹¹ Dn 8¹⁰ +, Ct 1² מִן הַנְּשִׁיקוֹת פִּי יִשְׁקֵנִי let him kiss me (with) some of the kisses etc., ψ 72¹⁵ 137³ מִן הַשִּׁיר צִיּוֹן (some) of the songs of Zion, Jb 11⁶ (Ges RVm) + oft.; in late Hebr. note also . . . מִן הָאֲנָשִׁים there are some of . . . Ne 5⁵; . . . מִן הָאֲנָשִׁים . . . מִן הָאֲנָשִׁים . . . מִן הָאֲנָשִׁים . . . מִן הָאֲנָשִׁים . . . מִן הָאֲנָשִׁים (as in Aram. Dn 2³³, and PS²¹⁵); . . . מִן הָאֲנָשִׁים (as in NH) + Dn 1² Ne 7⁶⁹. (b) to designate an individual (rare), Gn 28¹¹ and he took מֵאֶבְנֵי הַמַּקְוִים (one) of the stones of the place (see v¹⁸), Ex 6²⁵ מִן הַבָּתוּלִים (one) of the daughters of P., Ez 17⁵, 13 Ne 13²⁸ ψ 132¹¹; as subj. Lv 25³⁸ Dn 11⁵ the king of the south מֵמֵיָּמִין and (one) of his captains, v⁷, cf. Je 41¹ Est 4⁵ 2 Ch 26¹¹; Ru 2²⁰ מֵאֶבְנֵי הָאֶבְנִים he is (one) of our kinsmen, Ex 2⁶. (c) in a neg. or hypoth. sentence (whether subject or object) = any, ought, Dt 16⁴ מִן הַבְּשָׂר וְלֹא יֵלֵךְ מִן הַבְּשָׂר וְלֹא יֵלֵךְ and there shall not remain any of the flesh, 1 K 18³ נְכָרִית וְלֹא

1¹²: note esp. **מן רב** it is *more than that* . . . (= there is enough of), Ex 9²⁸ 1 K 12²³, sq. subst. Ez 44⁶ (v. רב); and Is 49⁶ לִי נִקְלָה מִהוֹתֵךְ לִי לְהָקִים וְגו' *too light for thy being my servant* was it to raise up, etc., Ez 8¹⁷ יִשְׂרָאֵל לְבֵית יִשְׂרָאֵל מְעַשּׂוֹת וְגו' was it *too trifling* to the house of Isr. for the doing etc. (less than the doing etc. deserved)? (but 1rd. עֲשׂוֹת on anal. of 1 K 16³¹).

7. **מן** is prefixed to an *inf.*: a. with a causal force (rare), *from, on account of, through* (cf. 2 f): Dt 7⁷⁻⁸ אֶתְּכֶם י' אֶתְּהַבֵּת through J.'s loving you = *because J. loved you*, 9²³ (cf. 1²⁷ ב) 2 S 3¹¹ מִיִּירָאוֹתָו אֹתוֹ = *because he feared him*, Is 48¹ . . . מִדַּעַתִּי = *because I knew* . . . So in . . . מִבְּלִי, מִבְּלִי. b. after verbs implying restraint, prevention, cessation, etc., as עֲצַרְנִי עֲצַרְנִי Gn 16² hath restrained me *from* bearing, חָדַל וְהַעֲמֵד מִקְדָּח Ex 23⁵ +, כָּלָה 34³³ +, נִלְוָה 36⁶, מָנַע 1 S 25²⁶ +, שָׁמְרוּ מִן־הַחֶרֶם, 2 S 3⁶ +, רָא מִהְבִּיט, Je 31³⁶ + Jos 6¹⁸, 2 Ch 25¹³ מִלְּבַחַת הַשֵּׁיב. Esp. (a) after similar verbs, expressing concisely a *negative consequence*, lit. *away from* . . . , i. e. *so as not to, so that not*: Gn 23^{6b} 27¹ Jacob's eyes were dim, מִרְאוֹת *away from* seeing = *so that* he could not see, 31²⁹ מִן לִשְׁמֹר מִן (|| v²⁴ לִשְׁמֹר), Ex 14⁵ Lv 26¹³ Nu 32⁷ Dt 28⁵⁵ (his eye shall be envious etc.) מִתַּחַת *from* giving = *so that he will not give*, Ju 6²⁷ 1 S 2³¹ 7⁸ do not be silent from us כֹּנְעֵק *so as not to call* (cf. 1 K 22³), 8⁷ me have they rejected מִפְּלֶךְ עֲלֵיהֶם, 16¹ (Ho 4⁶), 2 S 14¹¹ (rd. מִהַרְבוֹחַ, Is 5⁶ 8¹¹ 21³ 23¹ is destroyed מִבּוֹא *so that none can enter in*, 24¹⁰ 33¹⁵ 44¹⁸ 49¹⁵ 54⁹ 56⁶ 58¹³ Je 10¹⁴ מִדַּעַת . . . נִבְעֵר is stupefied *so that he has no knowledge*, 13¹⁴ 33^{21,24,26} Ez 20¹⁷ Mi 3⁶ Zc 7^{11,12} ψ 30⁴ Qr, 39² 69²⁴ 102⁵ (after שָׁבַח, peculiarly), 106³ La 3⁴⁴ 4¹³ Jb 34^{30a} 2 Ch 36¹³. So in מְעַשּׂוֹת לִי מְעַשּׂוֹת לִי *that I should not do* Gn 44¹⁷ +. (b) still more concisely, esp. in poetry, with a noun alone: 1 S 15²³ has rejected thee מִמְּלֶכְךָ *from* (being) king (v²⁶ מִהוֹיֹת מִלְּכָה, Lv 26⁴³ מִהֶם מִעַם shall be shattered *from* (being) a people, *that it be no more* a people, 17¹ מִבּוֹסֵר מֵעִיר 25^{2b} 52¹⁴ בָּן מִשְׁחַת *from* (being) a man(s), Je 2²⁵ מִיַּחַף 17¹⁶ מִרְעָה 48² וְנִכְרִיתָנָה מִגּוֹי מִגּוֹי מִעַם, ψ 8⁶ hast made him lack but little מִמְּלֶכְךָ ut non esset Deus, 83⁵ מִגּוֹי Pr 30² בְּעַר מִמְּלֶכְךָ *too boorish to be a man*; cf. Dn 4¹³; 1 K 15¹³ מִנְּבִירָה מִנְּבִירָה removed her *from* (being) queen-mother, Ez 16⁴¹ מִזֹּנֶת מִזֹּנֶת; and even

to express absol. the non-existence of a thing not named in the principal clause, as Is 23¹ כִּי אֵין בְּבֵית יִשְׂרָאֵל שֶׁיִּהְיֶה בֵּית יִשְׂרָאֵל *so that there is no house*, Ez 12¹⁹ (32¹⁵), 25⁹ מִהַעֲרִים, Ho 9^{11,11,11,12} Mi 3⁶ Hg 1¹⁰ מִטָּל, Zc 7¹⁴ 9⁸ ψ 39³ 49¹⁵ מִבְּלִי־לִי *so that it has no dwelling*, 52⁷ יִפְחֵךְ מֵאֶהֱלֵךְ pluck thee up *tentless*, 109²⁴ is lean מִשֶּׁמֶן *so that there is no fatness*, Jb 28¹¹ 33²¹ 34^{30b}. Oft. strengthened by pleon. אֵין or בְּלִי, as מֵאֵין יֵאָשֵׁב Is 5⁹, מִבְּלִי יֵאָשֵׁב v. pp. 35^a, 115^b. Cf. Kö^{III}. 502 ff. c. with a temporal force, *since, after* (cf. 4), chiefly late: Nu 24²³ מִשְׁמֹן אֵל *after* God's establishing him. Is 44⁷ מִשְׁמֵי עַם־עוֹלָם *since* I appointed the ancient people, Ho 7⁴ Hg 2¹⁶ (?) Ru 2¹⁸ Ne 5¹⁴ 1 Ch 8⁸ מִן־שִׁלְחוֹ אוֹתָם (cf. 16⁶), 2 Ch 31¹⁰ Dn 11²³ 12¹ (cf. 9²⁵), ψ 73²⁰ מִהֶקִּיז בַּחֲלוֹם *after* (one's) awaking, Jb 20⁴.

8. Once Dt 33¹¹ as a **conj.** before a finite verb. Smite . . . his haters מִן־יִקְבְּלוּן *that* they rise not again, poet. for מִקְוֹם (7 b): cf. Dr⁴¹.—On מֵאֲשֶׁר **adv.** and **conj.**, v. p. 84.

9. In compounds:—a. מֵאֶחָד, מֵאֶחָד, מֵאֶחָד, מֵאֶחָד (common in NH, esp. before inf.; in O. T. only in מִלְּבַחַת (supr. 5 a), מִלְּמַעְלָה, מִלְּמַטָּה, מִלְּמַעְלָה, and, si vera l., מִלְּמַעְלָה הַחֶרֶם, Jd 8¹³, v. מִלְּמַעְלָה, מִלְּמַעְלָה, מִלְּמַעְלָה; see אֶחָד, אֶחָד, etc. b. לְמִן. לְמִן + Mi 7^{12,12}), with לְ pleon., *from* = מִן, but used almost exclusively of the *terminus a quo*, whether of space or time (cf. מִן 5);—(1) of space, Dt 4³² Ju 20¹ שֶׁבַע יָעַדְרָא שֶׁבַע לְמִדְּוָן, Mi 7^{12,12} (both לְמִנֵּי, Zc 14¹⁰ 1 Ch 5⁹; לְמִדְּוָן *from afar* Jb 36³ 39²⁹ (on Ezr 3¹³ 2 Ch 26¹³, v. sub לְ עַד); לְמִתַּחַת = *underneath* 1 K 7³². Idiomatic, esp. sq. יָעַד, to denote comprehensively an entire class, לְמִאִישׁ וְעַד בְּהֵמָה + Ex 11⁷ Je 51⁶² (לְמִאֲדָם), לְמִאִישׁ וְעַד אֲשֶׁר + 2 S 6¹⁹ 2 Ch 15¹³ Je 31³⁴ Est 1^{5,20}. לְמִבּוֹן עֲשָׂרִים שָׁנָה + 2 S 13²², לְמִרְעַ וְעַד־טוֹב + 2 S 13²², cf. 2 Ch 25⁵.—On לְמִבְּיָת Nu 18⁷, see p. 110^b. (2) of time (oft. foll. by עַד), . . . לְמִן הַיּוֹם אֲשֶׁר . . . *from* the day when . . . , †Dt 4³² 9⁷ 2 S 7¹¹ (|| 1 Ch 17¹⁰ אֲשֶׁר אֲשֶׁר Je 7⁵³ 32³¹ Hg 2¹⁸; . . . לְמִנְעַת הַיָּמִים אֲשֶׁר + Dn 1¹⁸; לְמִן הַיּוֹם sq. inf. (in appos.) † Ex 9¹⁸ 2 S 19²⁵; לְמִיָּוָם sq. inf. (genit.) † Ju 19³⁰ 2 S 7⁶ Is 7¹⁷; . . . לְמִיָּוָם + 2 K 19²⁵ (|| Is 37²⁶ מימי) Mal 3⁷; לְמִן־לִּפְנֵי עוֹלָם וְעַד עוֹלָם + Je 7²⁵; לְמִדְּוָן *from afar* = long before, 2 S 7¹⁷ = 1 Ch 17¹⁷, 2 K 19²⁵ = Is 37²⁶.

4521 מְנָאוֹת v. מֵנָה sub מנה below

4485 [מְנִינָה] v. נָנַן p. 618

4487 † מְנָה vb. count, number, reckon, assign (NH *id.*; As. *manā* Dl^{HWB 416}; Ar. مَنَى *assign, apportion*; Aram. (מְנָה, מְנָה);—**Qal** Pf. מָנָה Nu 23¹⁰; וּמְנִיתִי Is 65¹²; *Impf.* 2 ms. הַמְנִיחָה I K 20²⁵; וּמְנִי 2 K 12¹¹; *Inv.* מְנִיָה 2 S 24¹; *Inf. cstr.* לְמִנּוֹת Gn 13¹⁶ + 4 t.; *Pt.* מְנִיָה Je 33¹³ ψ 147⁴;—**1.** count, number (cf. כֶּפֶר dust (grains) Gn 13¹⁶ (J), cf. עֶפְרַיִם יַעֲקֹב Nu 23¹⁰ (JE); money 2 K 12¹¹; stars (מ' מִסְפָּר לְכֹכְבֵימ) ψ 147⁴; flock Je 33¹³ (symb. of peace); days ψ 90¹²; people, army 2 S 24¹ I Ch 21¹⁷, cf. 27²⁴ (object om.); I K 20²⁵. **2.** reckon, assign, appoint לְחָרֵב לְמִנּוֹת Is 65¹² (with play on מְנִי v¹¹). **Niph.** Pf. נִמְנָה Is 53¹²; *Impf.* יִמְנֶה Gn 13¹⁶ I K 3⁸; יִמְנֶי I K 8⁵ = 2 Ch 5⁶; *Inf. cstr.* הַמְנִיחָה Ec 1¹⁵;—**1.** be counted, numbered, of descendants Gn 13¹⁶ (J), of people I K 3⁸ (|| נִסְפָּר); of sacrificial animals I K 8⁵ = 2 Ch 5⁶ (both || *id.*); indef. Ec 1¹⁵. **2.** be reckoned, assigned (a place), of servant of א' Is 53¹² (c. אֵת פִּשְׁעֵים). **Pi.** (late and poet.) (B Aram. and מְנִי);—*Pf.* מָנָה Dn 1^{10.11}; מְנִי Jb 7³; *Impf.* יִמְנֶי Jon 2¹ + 4 t.; *Inv.* מְנִי ψ 61⁸; *appoint, ordain, food* Dn 1¹⁰, v⁵ (sq. ל), officer v¹¹ (sq. על); nights of weariness (לֵילוֹת עֵמָל) Jb 7³ (subj. indef.; sq. ל); in story of Jonah, obj. fish Jon 2¹, ricinus 4⁶, worm v⁷, wind v⁸ (all subj. א'); obj. הַסֵּר יִמְנֶה ψ 61⁸ (subj. א'). **Pu.** *Pt.* pl. מְמַנִּים I Ch 9²⁹ appointed, of porters (sq. על).

4490 † מְנָה n.f. part, portion;—מ' Ex 29²⁶ + 4 t.; (on מְנָתָה Je 13²⁵, cf. ψ 16⁵, v. מְנָת); pl. מְנֹת I S 1⁴ + 5 t.; sf. מְנֹתָה Est 2⁹;—*part, portion, esp. choice portion*, Ex 29²⁶ Lv 7³³ 8²⁹ (all of sacrificial animal; all P); cf. 2 Ch 31¹⁹; also I S 1^{4.5}; of distrib. of choice bits Ne 8^{10.12} Est 9^{19.22}; cf. also Est 2⁹ (v. Dn 1^{5.10}).

4488 † מְנָה n.m. maneh, mina, a weight (perh. orig. a specific part; NH *id.*; As. *manā* Dl^{HWB 417}; Aram. (מְנָה, מְנָה);—מ' Ez 45¹²; מְנִים I K 10¹⁷ + 3 t.; = 50 shekels Ez 45¹² (on הַמְשִׁים for הַמְשֵׁה v. Hi Co); of gold I K 10¹⁷; of silver Ezr 2⁶⁹ Ne 7^{71.72}.—The weight of the mina was 1/60 of talent; i.e. acc. to older (Bab.) standard, 982.2 grammes (= 60 shekels at c. 16.37 g.) = c. 2 lbs.; in Ezekiel's time the mina = 50 shekels = 818.6 g. = c. 1 2/3 lb. (cf. כֶּפֶר, שֶׁקֶל). Vid. Benz^{Arch. 187 ff. 194} Now^{Arch. 1. 208 f.}

† [מְנָה] n.[m.] counted number, time;— 4489 only עֲשַׂרְת מְנִים הַחֲלִיף . . . Gn 31^{7.41} changed ten times.

† מְנִי n.pr.div. M^{eni}, god of fate (*award, apportionment*; cf. Ar. n. pr. div. *Maniyyat*, and perh. *Manāt*, We^{Skizzen III. 22 f. 189} مَنَاوَات Nö ZMG xl. 1886,709; in Nab. מנאות Eut^{Nab. No. 2. l. 5}, etc.);— מְנִי לְמִנּוֹת Is 65¹¹ (|| לְנֵד)—v. Che Di Bae^{Senn. Bel. 79}.

† [מְנָתָה] n.f. portion (= מְנָה, chiefly late; 4521 on form cf. Ges^{595 n.} Lag^{BN st. 150});—*cstr.* מְנָתָה 2 Ch 31³ + 5 t.; *Pl. cstr.* מְנָאוֹת Ne 12⁴⁴; מְנִיָּה Ne 12⁴⁷ 13¹⁰;—*portion of king, for sacrifice*, 2 Ch 31³; of priest v⁴; also Ne 12⁴⁴ הַתּוֹרָה מְנָאוֹת; of Levites 13¹⁰; of singers 12⁴⁷; fig. מְנָתָה מ' שְׁעָלִים ψ 11⁶ (of judgment of wicked), cf. שְׁעָלִים ψ 63¹¹; so מְנָתָה מְדִיָּה Je 13²⁵ *portion of thy measure* = thine allotted portion; rd. also מְנָתוֹ (ה-) for מְנָהָה ψ 68²⁴ (so OI Dy Bi Che We); in good sense, מְנָת חֲלָקִי וְכֹפִי ψ 16⁵ א' is the *portion of my lot and my cup*.

† הַמְנָתָה הַתְּמִינָה n.pr.loc. (prob. = *por-* 8553 *tion, territory*);—(הַמְנָתָה) Jos 15^{10.57} 2 Ch 28¹⁸; הַמְנָתָה [as nomin. v. GFM^{Ju 14.1}] Jos 19⁴³ Ju 14^{1.2.5}; c. ה loc. הַמְנָתָה Gn 38^{12.13.14} Ju 14^{1.5}; Θ θαμνα, Θ θαμναθα);—**1.** place in hill-country of Judah Gn 38^{12.13.14} prob. = Jos 15⁵⁷. Site unknown (cf. Di^{Gn 38, 12} Rob^{BR II. 17 n.}). **2.** place on border of Judah Jos 15¹⁰ 19⁴³ (assigned to Dan), Ju 14^{1.2.5.5} 2 Ch 28¹⁸. Mod. *Tibneh*, c. 15 m. S. of W. fr. Jerusalem cf. Rob^{BR II. 17} Buhl^{Geogr. 196}.

† הַתְּמִינִי adj.gent. ה'תמני Ju 15⁶ the *Timnite*. 8554

† הַתְּמִינַת הַחֶרֶס n.pr.loc. (prob. = (sacred) 8556 *territory of the Sun*; WMM^{As. u. Eur. 165} thinks perh. Eg. *Hi-ra-tā*); in hill-country of Ephr., westward, Ju 2⁹ = foll. (cf. GFM) = Θαμναθα I Makk 9⁵⁰ = mod. *Tibneh*, c. 17 m. W. of N. fr. Jerusalem, v. also Buhl^{Geogr. 170}.

† הַתְּמִינַת הַסָּרַח n.pr.loc. by metath. from 8556 foregoing, to avoid idolatr. suggestion (GFM^{Ju 2, 9}), Jos 19⁵⁰ 24³⁰.

מְנָהָה v. נָהַג [מְנָהָה] v. II. נָהַר 4491-92 p. 624, 626

מְנֹד v. נֹד p. 627 4493

I, II. מְנֹדָה, מְנֹדָה v. נֹד. 4494-96

† מְנֹדָה n.m. dub.; only in מ' וְאֶחָרִיתוֹ יִהְיֶה מ' 4497 Pr 29²¹ Ew Now *thankless one* (Eth. መቷ; Di¹⁸⁹);

De "Brutstätte" i. e. father of numerous progeny (√נח); <Be Str (who cites A. Müller), cf. Wild., rd. מְרוֹן *strife*.

נור. v. מְנוֹרָה. נוס. v. מְנוֹסָה. מְנוֹס.

נור. v. מְנוֹרָה. [מְנוֹרִים] v. מְנוֹרָה.

מנח (√of foll.; cf. Ar. مَنَحَ *lend, give a gift, مَنَحَةٌ loan, gift* esp. of she camel, sheep, or goat for milking, Ph. מנחה, *gift, offering*).

4503

מְנוּחָה¹⁵³ n.f. gift, tribute, offering (NH *id.*; Ph. מנחת; מְנוּחָתָא; on Ar. v. supr.);— abs. מ' Gn 4³ + 8 t.; cstr. מְנוּחָתָא Lv 2⁷ + 22 t.; sf. מְנוּחָתִי Gn 33¹⁰ + 3 t.; + 4 t. sfs. sg.; pl. sf. מְנוּחָתֶיךָ ψ 20⁴; מְנוּחָתֶיכֶם Nu 29³⁹ Am 5²²;— + 1. *gift, present* Gn 32^{14,19,21,22} (E), 33¹⁰ 43^{11,15,25,26} (J), Ju 6¹⁸ I S 10²⁷ I K 10²⁵ = 2 Ch 9²⁴ 2 K 8^{8,9} 20¹² = Is 39¹, ψ 45¹³ 2 Ch 32²³. + 2. *tribute* Ju 3^{15,17,18,19} 2 S 8^{2,6} = I Ch 18^{2,6}, I K 5¹ 2 K 17^{3,4} 2 Ch 17^{5,11} 26⁸ Ho 10⁶ ψ 72¹⁰. + 3. *offering* made to God, of any kind, whether grain or animals Gn 4^{3,4,5} Nu 16¹⁵ (J), I S 2^{17,29} 26¹⁹ Is 1¹³ ψ 96⁸ Zp 3¹⁰; + (prob.) מְנוּחָהּ (ל) עֲלוֹת הַמִּנְחָה I K 18^{29,36} 2 K 3²⁰ (Ephr.; usually regarded as = מְנוּחָתָא עֲרֵב, but that much later usage). This gen. meaning poss. also in foll.: וזבח ומנחה I S 2²⁹ (see v^{29b}), 3¹⁴ Is 19²¹; מנחה עולה ומנחה Je 14¹²; || עולה ψ 20⁴; || שָׁלַם Am 5²² (עֲלוֹת) gloss, to explain אָרִיז (אָרִיזָה); or these may shew early stage of discrimination. + 4. *grain offering* (whether raw, roasted, ground to flour, or prepared as bread or cakes, see below. AV *meat offering*, misleading < RV *meal-offering*. GFM Judges 322 renders *cereal oblation*);— the grain offering in clean vessels יביאו את־המנחה בכלי טהור Is 66²⁰ they bring the grain offering as such an offering), (cf. מנחה טהורה Mal 1¹¹; brought in hands Je 41⁵ (late addit. Co); received from hands Mal 1¹⁰; הַטִּים לַמִּנְחָה I Ch 21²³ wheat for grain offering; סֶלֶת I Ch 23²⁹, mixed with oil Ez 46¹⁴, baked v²⁰; disting. from other offerings I K 8^{64,64} = 2 Ch 7⁷, 2 K 16^{13,15,15,15} Is 43²³ 57⁶ 66³ Je 17²⁶ 33¹⁸ 41⁵ (late editors Co), Ez 42¹³ 44²⁹ 45^{15,17,17,25} Dn 9²⁷ ψ 40⁷; used alone Ne 13^{5,9} Ez 45²⁴ 46^{5,7,11,14,14,15} Mal 1¹³ 2^{12,13} 3^{3,4} Ju 13^{19,23} (R, GFM Judges 322); מְנוּחָתָא (ה) עֲרֵב evening grain offering 2 K 16¹⁵ Ezr 9^{4,5} Dn 9²¹ ψ 141²; מְנוּחָתָא הַתָּמִיד continual grain off. Ne 10³⁴, cf. Lv 6¹³ Nu 4¹⁶ (all cases under 4 exilic or post-exilic). 5. *grain-offering*, always with this meaning in P, in classifications Ex 30⁹ 40²⁹ Lv 7³⁷ 23³⁷ Nu 18⁹ 29³⁹ Jos 22^{23,29}. — a. אֶבֶב grain in the ear parched with fire, with

oil and frankincense Lv 2^{14,15}. b. סֶלֶת fine flour with oil and frankincense Lv 2¹ 6⁷; elsewhere בְּלִילָה בְּשֶׁמֶן mingled with oil Lv 14^{10,21} 23¹³ Nu 7^{13+10 t.} 8⁸ 15^{4,6,9} Nu 28^{5+6 t.} 29^{3,9,14}, except sin offering of very poor where offered without oil and frankincense Lv 5¹¹⁻¹³. c. סֶלֶת baked in an oven as חֲלוֹת perforated cakes, or רְקִיקִים flat cakes Lv 2⁴ 7⁹ Nu 6¹⁵ על הַמִּנְחָתָא on a flat pan Lv 2⁵ 6¹⁴ 7⁹, or מְרוּחֶשֶׁת frying pan Lv 2⁷ 7⁹. All these always unleavened (כְּצוֹת) and mixed with oil and salt Lv 2¹¹⁻¹³. d. at Pentecost to consecrate new bread, מְנוּחָה הַרְשָׁה new grain offering of two loaves of leavened bread Lv 23^{16,17} Nu 28²⁶. e. barley meal without oil or incense; מְנוּחָתָא קִנְאָתָא grain offering of jealousy, מ' זָרוּן, Nu 5^{15,18,25}. Cf. phrases מְנוּחָתָא הַבֶּקֶר morning oblation Ex 29⁴¹ Nu 28⁸; מ' בָּתִּים Lv 2^{14,13}; מ' בְּפִרְיִם Lv 2¹⁴; מ' קָרְבָּן מ' Lv 6¹⁴. 6. vbs. of offering are יָבִיֵא Gn 4³ (J), Lv 2^{2,8} (P), Is 1¹³ 66^{20,20} Je 17²⁶ Mal 1¹³; הִקְרִיב Lv 2^{1,8,11} 6⁷ Nu 5²⁵; עָשָׂה Nu 6¹⁷ 28³¹ I K 8⁶⁴ = 2 Ch 7⁷, Ez 45²⁴ 46^{7,14,15}; הִקְטִיר 2 K 16^{13,15} Je 33¹⁸; הִעֲלָה Is 57⁶ 66³ Je 14¹²; הִנִּישׁ Am 5²⁵ Mal 2¹² 3³; הוֹבִיל Zp 3¹⁰; נָשָׂא ψ 96⁸, also (מ' = tribute) 2 S 8^{2,6} and ||.

נחם. v. מְנוּחָה. נוח. v. מְנוּחָה sub.

נוח. v. מְנוּחָתִי, מְנוּחָתָא, מְנוּחָתָא.

מנה. v. מְנוּחָה.

† I. מְנוּחָה n.pr.terr. region of Armenia;— 4508 Je 51²⁷ (|| אֶרֶץ מְנוּחָה); = As. *Mannai* Schr. COT ad loc.: KGF 174.212.520.

II. מְנוּחָה v. מְנוּחָה. מְנוּחָה v. I. [מְנוּחָה]. 4480, 4482 p. 577

מְנוּחָתָא v. מְנוּחָתָא sub. p. 584

מְנוּחָתָא v. מְנוּחָתָא. p. 568

מְנוּחָתָא v. [מְנוּחָתָא] sub. p. 649

מְנוּחָה (of foll.; Ar. مَنَّ is praecidit funem, diminuit numerum, debilitavit; also be boum-teous, Qor 3¹⁵⁸ al., مَنَّ a gift; whence Zerweck Prap. Min⁴ assumes a primary mng. to separate— either from or for ("zutheilen"), as the case might be).

† II. [מְנוּחָה] n.[m.] portion (Sim Hup al.);— 4482 מְנוּחָה ψ 68²⁴, but rd. (מְנוּחָה) Ol Dy Bi Che We (v. מְנוּחָתָא supr.).—ψ 45⁹ 154⁴ v. I. מְנוּחָה supr.

† מְנוּחָתָא n.pr.loc. in Ammonite territory, 4511 site unknown (4 Rom. m. fr. Heshbon Euseb.

Onom. 253, 33; cf. Buhl Geogr. 266);—Ju 11³³ (Θ ἄχρισ Ἀρνών, A eis Σεμειθ, ΘL Σεμειθ); חֲפִי מ' Ez 27¹⁷ wheat of Minnith (cf. wheat fr. Ammon 2 Ch 27⁵) so Berthol, but dub.; Co conj. חֲפִים wheat and storax.

4499 [מְנוּסָה] v. מְנוּסָה sub נוס. p. 631

4513 מְנוּעַ vb. withhold, hold back (NH id.; Zinj. מנע DHM Sentsch. 60; Ar. مَنَعَ; Sab. מנע Levy-Os ZMG xix. 1865, 263; Aram. (מְנוּעַ);—Qal Pf. מ' Gn 30²; sf. מְנוּעֵי 1 S 25³⁴; מְנוּעָה ψ 21³ Ne 9²⁰, etc.; Impf. יִמְנוּעַ ψ 84¹²; sf. יִמְנוּעֵי 2 S 13¹³ etc.; Inv. מְנוּעַ Pr 1¹⁵; מְנוּעֵי Je 2²⁵ 31¹⁶; Pt. מְנוּעַ Pr 11²⁶ Je 48¹⁰;—withhold, sq. מֵן Gn 30² (obj. פְּרִי־בֵּיטָן, Am 4⁷ (rain), Ne 9²⁰ (manna; all subj. ה'); Jb 22⁷ (bread), 1 K 20⁷ (obj. om.; both hum. subj.), so Je 48¹⁰ (sword), Ec 2¹⁰ (heart), Je 5²⁵ (good), Pr 3²⁷ (id.), 1¹⁵ (foot); Je 2²⁵ (id.) 31¹⁶ (voice); further, 2 S 13¹³ (woman), Je 42⁴ (knowledge), Jb 31¹⁰ (poor), Pr 23¹³ (correction), obj. om. ה' subj. Pr 30⁷; מֵן om. Pr 11²⁶ (obj. corn); cf. ψ 21³ subj. ה' (obj. אֲרֻשֶׁת שִׁפְתָיו || זָתַן תִּפְאוֹת לֵב, Jb 20¹³ fig. (wickedness), Ez 31¹⁵ ה' subj. (obj. rivers); obj. pers. ה' subj. sq. מֵן Nu 24¹¹; sq. inf. 1 S 25^{26,34}; sq. ל, subj. ה' ψ 84¹² (good). Niph. Pf. יִמְנוַע Jo 1¹³; Impf. יִמְנוַע Jb 38¹⁵, etc.; be withholden sq. מֵן, subj. מְנוּחָה etc. Jo 1¹³; light from wicked Jb 38¹⁵; Nu 22¹⁶ (sq. מֵן + inf.); subj. showers (רַבְבִּים) Je 3³.

3234 מְנוּעַ n.pr.m. son of Helem (of Asher) 1 Ch 7³⁵. Θ Ιμνα, ΘL Ιαμνα.

8555 מְנוּעַ n.pr.m. and f. Edomite name. Θ Θαμνα:—1. מְנוּעַ n.pr.m. a. a chief of Edom Gn 36⁴⁰= 1 Ch 1³¹. b. son of Eliphaz 1 Ch 1³⁶ (for Korah Gn 36^{15,16}). 2. מְנוּעַ f. Gn 36²²= 1 Ch 1³⁹ sister of Lotan (of Seir); Gn 3¹² concubine of Eliphaz son of Esau.

4514-15 מְנוּעַל v. נעל. p. 653

4516-17 מְנוּעֵנְעִים v. נוע. p. 631, 654

4518 מְנוּקִיָּה v. נקה. p. 667

3243 מְנוּקָת v. ינק. Hiph. p. 413

4501 מְנוּרָה v. נור. sub מְנוּרָה. p. 633

4519 מְנוּשָׁה n.pr.m. et trib. Manasseh (interpr. Gn 41⁵¹ as Pi. causat. √II. נשה q. v.);—מ' Gn 46²⁰ +; מְנוּשָׁה 41⁵¹ + (on Ju 18³⁰ v. מְנוּשָׁה); c. art. (strangely), הֲוֵה Jos 1¹² + 10 t. (v. infr.); Θ Μαν(υ)ασση;—1. †a. Manasseh, eldest son

of Joseph Gn 41⁵¹ 48^{1.13.14.14.17.20.20}, also 50²³ (father of Machir; all E), 46²⁰ 48² (both P). b. of tribe, oft. + Ephraim (v. אֶפְרַיִם): (1) the part W. of Jordan: †a. מ' בְּנֵי Jos 16⁹ 17^{2a} (בְּנֵי־מַחֲרִים), v^{2b.6.12} (all JE), 1 Ch 7²⁹ 9³ (בְּנֵי אֶפְרַיִם וּמַחֲרִים), Jos 13²⁹ v. infr.); β. מ' alone, Jos 17^{5.8.9b.11.17} Dt 34² 17^{7.9a.10} (all P), also appar. Dt 33¹⁷ (poem), Ju 1²⁷ 6^{15.35} 7²³ Is 9^{20.20} ψ 80³ + 10 t. Chr.; γ. מ' מִטָּה 1 Ch 6⁵⁵; מ' חֲצֵי מִטָּה Jos 21^{6.25} 1 Ch 12³² (van d. H v³¹); מ' מְחַצֵּית מִטָּה חֲצֵי Jos 14⁴ (P); text v. Kit); וְאֶפְרַיִם Jos 14⁴ (P); †δ. מ' חֲצֵי שֵׁבֶט מ' 1 Ch 27²⁰; c. art. הֲוֵה Jos 13⁷ (D). †(2) of Manasseh E. of Jordan; a. מ' בְּנֵי Jos 22^{30.31} (P); β. מ' alone, Ju 11²⁹ (distinctly of territory), 12⁴ (but on text v. GFM), ψ 60⁹= 108⁹; חֲצֵי מ' 1 Ch 27²¹; γ. מ' מִטָּה Jos 17^{1a} 20⁸ (both P), 1 Ch 6¹⁷; חֲצֵי מִטָּה Jos 22¹ (D), Nu 34¹⁴ Jos 21^{5.27} (all P), 1 Ch 6⁵⁶; חֲצֵי מִטָּה Jos 13²⁹ (P); δ. מ' חֲצֵי שֵׁבֶט מ' Dt 3¹³ (D), Jos 13²⁹ 22^{13.15} (all P), 1 Ch 15^{18.23.26} 12³⁸ (van d. H v³⁷); חֲצֵי שֵׁבֶט מ' בְּנֵי־יוֹסֵף Nu 32³³ (P); c. art. הֲוֵה חֲצֵי שֵׁבֶט Jos 11² 4¹² 12⁶ 18⁷ 22¹⁷ (all D), 22^{9.10.11.21} (all P). Here belong also (chiefly) reff. to מ' as father of Machir (cf. Gn 50²³ supr.): † Nu 27¹ 32^{39.40} 36¹ Jos 13³¹ 17^{1.3} (all P), 1 Ch 7^{14.17}; and of Jair Dt 3¹⁴ (D), Nu 32⁴¹ (P), 1 K 4²³ (cf. מְכִיר). †(3) of undivided tribe (never מ' שֵׁבֶט): a. מ' בְּנֵי Nu 1³⁴ 2²⁰ 7⁵⁴ 26²⁹ 36¹² (all P); β. מ' alone, Nu 1¹⁰ 26^{28.34} 27^{1b} (all P), Ez 48^{1.5}; γ. מ' מִטָּה Nu 1³⁵ 2²⁰ 13¹¹, 1³ of Hezekiah, Nu 10²³ 34¹³ (all P). 2. son of Hezekiah, and king of Judah (As. Menasê, Minsê Schr cot 2 K 21.1);—2 K 20²¹ 21¹ + 9 t. Kings, 12 t. Chr., Je 15⁴. †3. two who had taken strange wives: a. Ezr 10³⁰. b. 10³³.

מְנוּשָׁרִי adj. gent. of מ' 1; only c. art. הֲוֵה, 4520 as n. coll., of tribe E. of Jordan: Dt 4⁴³ 2 K 10³⁰; הֲוֵה שֵׁבֶט הֲוֵה Dt 29⁷ 1 Ch 26³².

מְנוּת v. מנה. p. 584 4521

†I. מַס n.m. 1 K 5.27 usu. coll. body of forced labourers, task-workers, labour-band or gang, also (late) forced service, task-work. serfdom (מְסָאָה, esp. in phr. מִסְפִּין מִסְפִּין (implying late and [for BH] false sense 'tribute', so NH מְסָאָה מְסָאָה); √ unknown, prob. loan-wd.; follows anal. of ע'ע);—abs. מ' 1 K 5²⁷ +; מְסָאָה Jos 17¹³ + הֲוֵה 2 S 20²¹ +; pl. מְסָאָה Ex 1¹¹;—1. labour-band, labour-gang, body of task-workers for public service, formed

by levy upon the people by Sol. וַיַּעַל הַפְּלוֹנָה I K 5²⁷, amounting to 30,000 men v²⁷; וַיַּעַלְהוּ הַפְּלוֹנָה הַיָּמָּה אֶשְׁרֵי הַפְּלוֹנָה v²¹ and Sol. levied them for a toiling labour-band (cf. Gn 49¹⁵ Jos 16¹⁰) = וַיַּעַלְהוּ הַפְּלוֹנָה 2 Ch 8⁸; appar. instituted, earlier, by David, cf. וַיִּצְוֶה דָּוִד עַל־הַמָּסִים 2 S 20²⁴, i.e. had charge of the body of labourers, so I K 4⁶ 5²⁸ 12¹⁸ = 2 Ch 10¹⁸. **2. a.** of labour-bands, slave-gangs of Isr. in Egypt, only שָׂרֵי מַסִּים Ex 1¹¹ (J) gang-overseers. **b.** of conquered populations, subject to forced labour: וַיְהִי לָהֶם וַעֲבָדֵיהֶם Dt 20¹¹ cf. Ju 1^{30,33,35} (v. GFM), Is 31⁸ La 1¹; so וַיְהִי לָמָס Jos 16¹⁰ (cf. Gn 49¹⁵ I K 9²¹); וַיִּהְיֶה אֶת־הַבְּנֵעֵנִי Jos 17¹³, cf. (וַיִּשָּׂם וּגִיר) Ju 1²⁸. **3.** in gen.: וַיְהִי לָמָס־עֲבָד Gn 49¹⁵ and he (Issachar) became a slaving labour-band (poem in J; cf. Jos 16¹⁰ I K 9²¹); cf. וַיִּמְנַח הַמֶּלֶךְ לָמָס Pr 12²⁴ (here appar. of individ.) **4.** forced service, serfdom (or poss. (in late passage) tribute = enforced payment, cf. NH, X, v. supr.), only of Ahasuerus: וַיִּשָּׂם הַמֶּלֶךְ מִסַּחֲרֵי מִסַּחֲרֵי וּגִיר Est 10¹.

- 4523-24 II. מַסָּה v. מסס. סַבָּה, מַסָּבָה v. מסס, מסב. p. 588, 687
- 4525-26 מַסָּרָה v. מסר. מַסָּרָה, מַסָּרָה v. מסר. p. 689
- 4527-28 מַסָּרָה v. מסר. [מַסָּרָה] v. מסר. p. 414, 690
- 4529 † [מַסָּה] vb. melt, dissolve, be liquefied (Eth. መሰወ: liquefy; Aram. מַסָּה melt away, dissolve, decay, coagulate; As. masû is wash; v. also מסס);—only Hiph. Pf. 3 pl. המסיו Jos 14⁸ (on form v. Ges⁵⁷⁰ R¹⁷). Impf. sf. יִמְסֶה ψ 147¹⁸; 2 ms. וַיִּמְסֶה ψ 39¹²; אִמְסָה ψ 6⁷;—cause to dissolve, melt, ice ψ 147¹⁸; hyperb. בְּדַמְעֵי עֵרְשִׁי אִמְסָה ψ 6⁷ with my tears I cause my bed to dissolve; וַתִּמְסֶה בְּעֵשׂ הַמּוֹדוֹ ψ 39¹² = consume, cause to vanish; fig. sq. יִבַּ = intimidate Jos. 14⁸.
- 4531-32 I. [מַסָּה] v. מסס. II, III. מַסָּה v. מסס. p. 588, 650
- 4530, 4533 [מַסָּה] v. מספת. מַסָּה v. מסוה. p. 588, 691
- 4534 מַסָּכָה = מַסָּכָה v. II. סוּךְ. p. 692
- 4535 † מַסָּחָה dub. word., only in אֶת־מַשְׁמַרְתָּ מַסָּחָה dub. word., only in מַסָּחָה 2 K 11⁶; Thes al. sub נסח = for plucking away, i. e. repulse, defence, but very uncertain; prob. text. err.; om. Ⓞ^B We Sta^{p.354}; Ⓞ^L Μεσσαε.
- 4536 [מַסָּחָה] v. סחר. p. 695

- † מִסְכָּה vb. mix, produce by mixing (cf. 4537 perh. מִסְכָּה מִסְכָּה Ba^{ES 33,31});—Qal Pf. 3 ms. מ' Is 19¹⁴; מִסְכָּה Pr 9²; מִסְכָּה Pr 9⁵ ψ 102¹⁰; Inf. cstr. מִסְכָּה Is 5²²;—1. pour, only fig., מִסְכָּה מ' בְּקַרְבָּה Is 19¹⁴ (sub. '); mix, c. acc. מִסְכָּה Is 5²²; i. e. make a choice drink by mixing with spices, etc. (mixing with water came later, cf. 2 Macc 15³⁰) Löw^{p. 419} Frä^{162 f. 171 f.} Now^{Arch. 1, 120} Benz^{Arch. 95}; obj. מ' fig., subj. wisdom Pr 9^{2,5}; מִסְכָּה מ' בְּכִי שִׁקְוִי ψ 102¹⁰ my drink with weeping have I mixed (v. As. [akûl] ul akul, bikîtim kurmati, mê ul astî, dîmtu maštûti Zim^{BP 34}).
- † מִסְכָּה n. [m.] mixture, i. e. wine mixed with spices; מ' פִּינֵי מִסְכָּה מ' ψ 75⁹ (fig. of 's judgment). 4538
- † מִמְסָה n.m. mixed drink (v. מִסְכָּה);—מִמְסָה Pr 23³⁰ mixed (wine), as beverage; Is 65¹¹ as libation to Meni. 4469
- מִסְכָּה, [מִסְכָּה] v. סכך. p. 697 4539-40
- I. מִסְכָּה v. I. סכך. p. 651 4541
- II. מִסְכָּה, [מִסְכָּה] v. II. סכך. p. 651 4541, 4545
- † מַסְכָּן adj. poor, only Ec. (NH id.; Aram. id., מַסְכָּן PS²⁶³²; Ar. مَسْكِين; Eth. ጠላክ; Di³⁸²; √dub.; usu. der. fr. III. סכך q. v.; perh. loan-wd.; acc. to Jen^{ZA iv (1889), 271 f} Zim^{ib. vii (1892), 353} = As. muškēnu, beggar, needy one);—alw. abs. מ' וַיִּבְרָךְ מ' וַיִּבְרָךְ Ec 4¹³ (opp. מ' וַיִּבְרָךְ); מ' חָסֵם v¹⁵; as subst. מ' חָסֵם v¹⁶ the poor man. 4542
- † מַסְכָּנָה n.f. poverty, scarcity, Dt 8⁹. 4544
- מַסְכָּנָה v. I. סכך. p. 698 4543
- מַסְלֹל, מַסְלֹל v. סלל. p. 700 4546-47
- [מַסְמָר], מַסְמָרִים etc. v. סמר (שמר). p. 702 4548
- † [מַסָּס] vb. dissolve, melt, intr. (מַסָּס; cf. מסס, and II. מאס);—Qal Inf. cstr. נָפַס Is 10¹⁸; like the melting (wasting away) of a mass (q.v.) Niph. Pf. וַיִּמְסֶה consec. Ez 21¹²; וַיִּמְסֶה Ex 16²¹ ψ 112¹⁰; וַיִּמְסֶה ψ 97⁵ + 2 t.; Impf. וַיִּמְסֶה Dt 20⁸ +; וַיִּמְסֶה Ju 15¹⁴; Inf. abs. הִמְסֶה 2 S 17¹⁰; cstr. id. ψ 68³; Pl. וַיִּמְסֶה ψ 22¹⁵ + 2 t.;—1. melt (intr.) of manna Ex 16²¹; wax ψ 68³ (sim. of wicked); manacles Ju 15¹⁴ (= vanished, dropped off); wicked ψ 112¹⁰ (melt away); esp. of hills and mts. Mi 1⁴ ψ 97⁵ Is 34³. 2. most oft. fig. of heart = faint, grow fearful, Na 2¹¹ 2 S 17^{10,10} (cf. Dr), Dt 20³ Jos 2¹¹ 5¹ 7⁵ Is 13⁷

19¹ Ez 21¹² ψ 22¹⁵. 3. *Pt.* = *wasted, consumptive* (?), I S 15⁹ (|| נְבִיחָה ||, rd. נְבִיחָה v. **Niph.**) <rd. נְמִאָסָת *worthless, lit. rejected* (v. מאס **Niph.**) **Hiph. Pf.** 3 pl. אֶת־לִבְבָנִי Dt 1²⁸ *cause to melt* (= intimidate).

3988 † II. [מס] **adj. despairing** (lit. *melting, i.e. failing, collapsing*);—לפס Jb 6¹⁴ *to him who despaireth* belongeth kindness, etc.

4531 † I. [מִסָּה] **n.f. despair** (lit. *melting, failing*);—only ילעג נקיים למסח Jb 9²³ *at the despair of innocent ones he mocketh*; so Ew Di Bu Du > Ges Hi al. *trial* (by calamity), ✓ נסה.

8557 † תִּמְסֵךְ **n.m. melting** (away);—כמו שבִּלְיָלֵךְ ψ 58⁹ *like a snail that goeth into melting* (leaving slimy track).

4550-51 מִסַּע, I. מִסָּע v. I. נסע. II. מִסָּע v. II. נסע. p. 652

4552-53 מִסָּעָד v. סעד. מִסָּפֵד v. ספד. p. 703-04

4554 מִסְפּוֹא v. ספא. p. 704

4555-56 מִסְפָּחָת, מִסְפָּחוֹת v. ספח. p. 705

4557-59 I, II. מִסְפָּר, מִסְפָּרָת v. ספר. p. 708-09

4560 † [מִסָּר] **vb. si vera l. deliver up, offer** (NH **מָסַר**; Aram. **ܡܫܪܐ** *deliver up, denounce, betray, מָסַר*; Hom^{ZMG xlv. 1892, 530} comp. Sab. **מסר** *take away*);—**Qal Inf. cstr.** בִּי לְמִסָּר־מַעַל Nu 31¹⁶ *offer (commit) a trespass against* ¹, but rd. לְמַעַל, cf. Thes Di (v. Nu 5⁶ 2 Ch 36¹⁴). **Niph. Impf.** וַיִּמְסְרוּ Nu 31⁵ *delivered over to, assigned to* (of warriors), rd. perh. וַיִּסְפְּרוּ (ἔξῆρηθησαν) cf. Thes.

4149, 4562 מִסְרֹת, מִסְרָת v. אסר. p. 64

4561 [מִסָּר] v. יסר **מִסָּר** sub **מִסָּר**. p. 416

4530 † מִסָּת **n. sufficiency** (der. obscure: Aram. מִסְתָּא, common in S, both absol. and cstr., in sense of *sufficiency, enough*; e. g. for Heb. רב 2 S 24¹⁶ S, רַב־יָד Ex 36⁷ S, Ob⁵ S, for Heb. לפי Ex 12⁴ S; מִסְתָּא סְכָלָא the amount of the debt, PS²¹⁸³);—Dt 16¹⁰ and thou shalt keep the pilgrimage of weeks יָדְךָ מִסָּת נְדָבַת יָדְךָ *acc. to* (adv. acc.) *the sufficiency of the free-will offering of thy hand, which thou shalt give, i. e. with the full amount that thou canst afford* (cf. מִסְתָּא לְפִי Lv 5⁷ 12⁸; S מִסְתָּא אִפְרָא).

4563-65 מִסְתָּר, מִסְתָּר, מִסְתָּר v. סתר. p. 712

4566, 4568 [מִעֲבֵד] v. עבר. [מִעֲבָה] v. עבה. p. 716

[מִעֲבֵרָה], מִעֲבֵרָה v. עבר. p. 721 4569

מִעֲבָלָה, מִעֲבָלָה v. ענל. p. 722 4570

† [מִעֵדָר] **vb. slip, slide, totter, shake** (only Heb.);—**Qal Pf.** 3 pl. מִעֵדְרוּ 2 S 22³⁷ = ψ 18³⁷; **Impf.** 3 fs. תִּמְעֵדֶיךָ ψ 37³¹; מִעֵדְרָה ψ 26¹; *Pt. pl. cstr.* מִעֵדְרֵי Jb 12⁵;—*slip, subj. feet, (fig.)* 2 S 22³⁷ = ψ 18³⁷, Jb 12⁵; *subj.* מִעֵדְרֵי ψ 37³¹; cf. ψ 26¹. **Pu. Pt.** מִעֵדְרָה (= מָמוֹר Ges⁵³³); or old **Qal Pt. pass.**,—cf. Ba^{NB 273};—but pass. not needed here, read perh. מִוֹ **Qal Pt. act. v.** Schwally^{ZAW x. 1890, 176});—רָגַל מִוֹ Pr 25¹⁹ (sim. of untrustworthiness). **Hiph. Pf.** וַהֲמֵדְרָתָּ (so rd. for הֲמֵדְרָתָּ, cf. Sm Co Da Berthol) Ez 29⁷; *cause to shake* obj. קָלַמְתָּנִים, i. e. *make them totter*; cf. *Inv.* תִּמְעֵדֶיךָ (obj. *id.*) ψ 69²⁴.

† מִעֵדְרֵי (van d. H **מִעֵדְרֵי**) **n.pr.m.** one of those who had taken strange wives Ezr 10³⁴. Ἐ Μοδεδ(ε)ια, A Ἐ L Μοδ(υ)δεια (perh. = foll., q. v.) 4572

† מִעֵדְרֵיהָ **n.pr.m.** a priest of Zerubbabel's time acc. to Ne 12⁹; Ἐ Μ Μααδίας, Ἐ L Μαασιος; appar. = מִעֵדְרֵיהָ v¹⁷, Ἐ L Μααυ (etym. dub.; This puts sub עדה = *ornamentum Jovae*, but prop. מוע' = *conventus Jovae*.) 4573

מִעֵד v. מועֵד sub יעד. p. 417 4570

[מִעֲדָן] מִעֲדָנִים v. עדן. p. 726 4574

† מִעֲדָנוֹת **n. [f.] pl.** Jb 38³¹ v. sub ענר; מִעֲדָנֹת I S 15³² is dub.; = above, as adv. acc. *in bonds, fetters*, Ki Gr Klo; S Sym We Dr assign to ✓ עדן = *delicately, voluptuously*; but Ἐ ῥεῖμων, whence Lag^{Proph. Chald. II} prop. מִעֲדָנֹת (cf. אֲחֲרֵינִית) ✓ מער = *totteringly*, so HPS. 4575

מִעֵדָר v. עדר. p. 727 4576

מִעָה (✓ of foll.; meaning dubious).

† [מִעֵהָ] **n.m.** 1^s 16, 11 only **pl. internal organs, inward parts** (intestines, bowels), belly (NH *id.*; Aram. מַעֵה, מַעֵי, מַעֵה, מַעֵהָ, מַעֵהָ; Ar. مَعِي; Eth. ለጠቅላይ);—on form cf. Lag^{BN 156} Ba^{ZMG xlii. 1888, 345});—**pl.** [מַעֵה] cstr. מַעֵי ψ 71⁶ + 3 t.; sf. מַעֵי 2 S 16¹¹ + 9 t., מַעֵי ψ 22¹⁵ 40⁹; מַעֵי Gn 15⁴ + 6 t.; מַעֵי Gn 25²³ Nu 5²²; מַעֵי 2 S 20¹⁰ + 5 t.; מַעֵי Ez 7¹⁹;—**1. lit. a.** מַעֵי אֲרָצָה 2 S 20¹⁰ *and he poured out his inward parts on the ground* (through a wound); cf. מַחֲלָה מ' 2 Ch 21^{15, 18}, מ' יָצָא v^{15, 19}. **b.** as digestive organs, but without precision, nearly = *stomach*,

(cf. Pr 15¹⁶ 16⁸), 2 Ch 29³⁴ **הַמְּעָט הָיוּ לְמַעַט** ; as pred. Nu 13¹⁸ **הַמְּעָט הוּא אִם-רָב**, Jos 7³ **כִּי מְעַט** וּשְׂאֵר מְעַט Is 16¹⁴ **וּשְׂאֵר מְעַט** — Ho 8¹⁰ **וַיַּחֲלוּ מְעַט** and they begin as *littleness* (= to be minished) because of, &c.; but rd. prob. (⊗) **וַיַּחֲדִלוּ מְעַט מִמְּשַׁח** and they shall cease for a *little* (d) from anointing, etc. **b.** as subst. with foll. gen., Gn 18⁴ **מֵעַט מַיִם** a *little* of water, 24^{17,43} **מֵעַט אֹבֵל** 43² 44²⁵ 1 S 14⁴³ 17²⁸ **הַמְּעָט הַצֹּאֵן הַהֵנָּה** lit. *the fewness* of those sheep, Pr 6¹⁰ +; as gen. to a previous subst., **מְעַט מְעַט מְעַט מְעַט** men of *fewness* †Dt 26⁵ 28⁶²; in appos., †Is 10⁷ **מְעַט מְעַט לֹא מְעַט גּוֹיִם** לא **מְעַט מְעַט**, Ezr 9⁸ **מִהָּיָה מְעַט**, Ne 2¹² **מְעַט עַמִּים** either gen. or appos., 10¹ Dn 11³⁴ **מְעַט עֹזֵר** with a help of *smallness*. **c.** twice declined as an adj., ψ 109⁸ **עַל-כֵּן יִהְיֶה דַבְּרִיךָ יְהוָה**, Ec 5¹ **יְהוָה יִמְיוּ מְעַטִּים** **מְעַטִּים**. **d.** as adverb. acc., of place, 2 S 16¹ **עָבַר מְעַט**; of time, Jb 10^{20b}; of degree, 2 K 10¹⁸ **מְעַט מְעַט** and have been to them for a sanctuary *but little*, Zc 1¹⁵; repeated **מְעַט מְעַט** *by little, by little* = gradually, Ex 23³⁰ Dt 7²². **e.** phrases: — a. with the interr. הֲ, †Gn 30¹⁵ **מְעַט מְעַט** is thy taking my husband (too) little? and (wilt thou be) for taking also my son's love-apples? Nu 16⁹⁻¹⁰ **כִּי מְעַט מְעַט** is it *too little* for you that J. hath separated, etc., . . . and do ye seek, etc.? v¹³ **כִּי תִשְׁתָּרֵר גַּם הַשְּׂתָרֵר**, Jos 22^{17f} **וְגו' וְאַתֶּם תִּשְׁוֹבוּ וְגו'**, Is 7¹³ **וְגו' וְאַתֶּם תִּשְׁוֹבוּ וְגו'** is wearying men *too little* for you, that you will weary also my God? Ez 34¹⁸ (as Ew Co AV RV), Jb 15¹¹ **אֲלֹהֵי מְעַט מְעַט** But Ez 16²⁰ (si vera l.) was it (too) little *because* of thy whoredom? (was that insufficient for thee? Kō^{311.406m}). **b.** **וְגו' עוֹד מְעַט** †Ex 17⁴ **וְיִקְלְנוּ עוֹד מְעַט** yet a *little*, and they will stone me, Je 51³³ Ho 1⁴ ψ 37¹⁰; **וְגו' עוֹד מְעַט מְעַט** †Is 10²⁶ 29¹⁷; cf. Hg 2⁶ Jb 24²⁴. **2.** † **כְּמְעַט** like a *little*: hence **a.** within a *little*, almost (cf. ὀλίγον), Gn 26¹⁰ . . . **כְּמְעַט** almost had lain . . . , ψ 73² Qr, 94¹⁷ 119⁸⁷ Pr 5¹⁴ (all sq. pf.); Ez 16⁴⁷ **כְּמְעַט** like a *little*, and thou hadst done more corruptly than they; Ct 3⁴ **כְּמְעַט** hardly had I passed. **b.** with impf., just, 2 S 19³⁷ **כְּמְעַט** just would thy servant pass over; lightly, easily, quickly (cf. δι' ὀλίγου), ψ 2¹² **כְּמְעַט** 81¹⁵ Jb 32²². **c.** = *shortly*, 2 Ch 12⁷. **d.** = *little worth*, Pr 10²⁰ **רַעֲיִים**

כמעט. **e.** pleon. for מְעַט, Is 1⁹ (accents) שְׂרִיר כְּמְעַט a *little* remnant, ψ 105¹² (= 1 Ch 16¹⁹) כְּמְעַט וְנִרְיָם בְּהַיָּעוֹת לִי כְּמְעַט like the littleness of a moment = for a *little* moment, Is 26²⁰ Ezr 9⁸.

מְעַטָּה Ez 21²⁰ textual error, v. sub. מַרְט 4803 p. 598

מְעַטָּה v. עַטָּה. [מְעַטָּה] v. I. עַטָּה 4594-95 p. 742

מְעַר only in מַפְלָה מ' וְהִיתָה Is 17¹; acc. to 4596

AV RV Thes al. **n.[m.]** = עֵי ruin-heap, but form very strange; ⊗ om. (εἶται εἰς πῶσσω); Gr prop. כְּעֵי, Di לְעֵי; < dittogr. from מעיר Lag^{Sem. 1. 29} Che No^{ZMG xxxii. 1878, 401} Brd SS Buhl Gu^{in Kau Du.}

מְעִיר **n.pr.m.** a musician Ne 12³⁶; אֶמָּא 4597

Maai, ⊗L Maai.

מְעִירָם v. מַעָה. מְעִירָם v. sub עֵין p. 588, 745 4578, 4599

מְעִירָם 1 Ch 4¹¹ Kt v. מְעִירָם p. 589 4586

מְעִירָם vb. press, squeeze (NH id.; 4600

מְעִירָם Ar. مَعَكَ (rub); — Qal Pt. pass. מְעִירָם Lv 22²⁴ (H), not to be offered to 'י, reference to emasculation (cf. Di); וְהִנִּיתִי מְעִירָם 1 S 26⁷ and his spear pressed (thrust) into the ground. Pu. Pf. 3 mpl. מְעִירָם Ez 23³ there were their breasts squeezed (|| עִשְׂוּ || unchastely; fig. of intercourse of Samaria and Jerus. with Egypt, involving idolatry).

מְעִירָם **n.pr.m.** father of Achish of Gath 4582 (on form cf. Lag^{BN 32}); — 1 S 27² (⊗ Αμμαχ, Α Μωαβ, ⊗L Αχμααβ) = מְעִירָם 1 K 2³⁹ (⊗ Αμμησα, Α ⊗L Μααχα).

מְעִירָם **n.pr.m., f. et gent. 1. n.pr.m.** 4601
 ⊗ M(ο)χα, Ma(a)χα: **a.** son of Nahor by his concubine רַאֲמָה Gn 22²² (J), ancestor of people v. **3.** **b.** father of הַנָּחֵשׁ, a hero of David 1 Ch 11⁴³. **c.** Simeonite name 1 Ch 27¹⁶. **d.** father of Achish 1 K 2³⁹ (v. מְעִירָם supra). **2. n.pr.f.** ⊗ M(ο)χα, Μααχα, etc.: **a.** Geshurite princess, wife of David, mother of Absalom, 2 S 3³ = 1 Ch 3². **b.** daughter of Absalom, wife of Rehoboam, mother of Abijam, 1 K 15² 2 Ch 11^{20,21,22}; rd. also 'ב' 2 Ch 13² (so ⊗ ⊗) for MT מְעִירָה, where called daughter of Uriel of Gibeah (on this difficulty v. Be Öt, and cf. **c.**) **c.** mother of Asa, and called also daughter of Absalom (as **b.**) 1 K 15¹⁰, cf. v¹³ = 2 Ch 15¹⁶, (on this difficulty v. Th Kmp^{in Kau}). **d.** concubine of Caleb acc. to 1 Ch 2⁴⁸. **e.** wife of

Machir 1 Ch 7¹⁶, cf. v¹⁵ (corrupt, v. Be). f. wife of (עֵיאל), father of Gibeon, 1 Ch 8²⁹ 9³⁵.
3. n.pr.gent., Ⓞ Mooχα, Mωχα, Ma(a)χα; dwelling W. of Bashan, near *Soba*, and *Geshur* (cf. esp. adj. gent. infr.), 2 S 10^{6,8} = 1 Ch 19⁷, 1038 (cf. Gn 22²⁴ supr.); = מַעֲכָת Jos 13¹³ (+ נָשִׂיר) Ⓞ δ Μαχαρει, Μαχαθι.—מַעֲכָת בֵּית אָבֶל v. sub בֵּית, p. 112 supr., and אָבֶל, p. 5.

758

1038

59

4601

מַעֲכָת v. supr. מַעֲכָה **3.**

4602

מַעֲכָתִי † **adj.gent.** הַפִּי 1 Ch 4¹⁹; so קָדַח הפַּעֲכָתִי 2 S 23³⁴ of one of David's heroes, We del. Ⓞ; rd. prob. הַפִּי בְּיַד Klo HPS; v. also Dr; of associate of Ishmael the Judaeon 2 K 25²³ = Je 40⁸; coll. = the *Maachathites* Dt 3¹⁴ Jos 12⁵ 13^{11,13} (all + הַנְּשִׂירִי; cf. מַעֲכָה **3**).—Ⓞ Μαχ(ε)ι, Μαχαρ(ε)ι, Maaχαθι, etc.

4603

מַעַל † **vb. act** unfaithfully, treacherously, a priestly word (P Ezr. Ch.), chiefly late (NH *id.*, *act unfaithfully*; Ar. مَعَلَّ *whisper, backbite, مَعَالَة perfidy, fraud*);—**Qal Pf.** 3 ms. מַעַל Jos 22²⁰ + 4 t.; 3 fs. מַעַלָּה Lv 5²¹ Nu 5¹³ + 13 t. Pf.; **Impf.** יַמְעַל Pr 16¹⁰ 2 Ch 26¹⁶; 3 fs. יַמְעַלָּה Lv 5¹⁵ Nu 5²⁷; 3 mpl. יַמְעַלּוּ Jos 7¹ וַיַּמְעַלּוּ 1 Ch 5²⁵; 2 mpl. תַּמְעַלּוּ Ne 1⁸; **Inf. cstr.** לְמַעַל, so rd. for Ⓞ לְמַסַּר Nu 31¹⁶ Thes Di;—*act unfaithfully, treacherously*, usu. **1.** מַעַל מַעַל: **a.** abs. בְּהַחִים *in the matter of the devoted thing* (the sin of Achan) Jos 7¹ (JE), 22²⁰ (P), cf. Lv 5¹⁵ (P), 2 Ch 36¹⁴ Ez 14¹³ 15⁸ 18²⁴. **b.** wife against (נָ) husband Nu 5^{12,27} (P; marital infidelity). **c.** elsewhere ag. (נָ) God, Lv 24¹⁰ (H), 5²¹ Nu 5⁶ 31¹⁶ (?) Jos 22^{16,31} (all P), 1 Ch 10¹³ 28¹⁸ Ez 17²⁰ 20²⁷ 39²⁶ Dn 9⁷. **2.** usage without מַעַל (only late): **a.** פִּי מַעַל בְּמַשְׁפַּט לא ימַעַל פִּי Pr 16¹⁰ *let not his* (the king's) *mouth act treacherously against justice* (RV *in judgment*). **b.** elsewhere against God, c. נָ, Dt 32⁵¹ (P), 1 Ch 5²⁵ 12² 26²² 30⁷ Ezr 10² Ne 13²⁷ Ez 39²³; without נָ, 2 Ch 26¹⁸ 29⁶ Ezr 10¹⁰ Ne 1⁵; בְּהַחִים 1 Ch 2⁷.

4604

מַעַל † **n.m.** ^{Ezr 9,2} unfaithful, treacherous act (NH מַעֲלָה);—מ' Lv 5¹⁵ + 16 t.; מַעַל Nu 5¹² + 2 t.; sf. מַעַלּוּ Ez 17²⁰ + 4 t.; מַעַלּים Ez 39²⁶ + 3 t.;—**1.** ag. man: מַעַל נִשְׂאָר Jb 21³⁴ *faithlessness remains* (cf. Nu 5^{12,27} Pr 16¹⁰ under מַעַל). **2.** elsewhere ag. God, c. נָ, Jos 22²² (P); without נָ, 1 Ch 9¹ 2 Ch 29¹⁹ 33¹⁹ Ezr 9^{2,4} 10⁶.—מַעַל elsewhere only c. מַעַל q.v. (**1**; all cited).

מַעֲלָה † **n.m.** ^{1S2,19} robe (Thes conj. orig. meaning *cover* for √מעל, cf. בגד; Ba^{ES15} comp. Ar. مَعَالَة *an outer garment*, but against this Sta^{ThLz}, Apr. 28, 1894, 235);—מ' Ex 28³¹ + 18 t.; sf. מַעֲלִי 1 S 15²⁷; מַעֲלוּ Jb 1²⁰ 2¹² + 4 t. sg.; pl. מַעֲלִים 2 S 13¹⁸, (but del. We Klo Kit Bu SS; orig. gloss מַעֲלִים We Kit Bu); מַעֲלִיהֶם Ez 26¹⁶;—exterior garment, *robe*, worn over the inner tunic בְּחִנְתָּה: **1.** worn by men of rank: Saul and Jonathan 1 S 18⁴ 24^{5,12,12}; princes of the sea Ez 26¹⁶; Job Jb 1²⁰ 2¹²; Samuel 1 S 15²⁷ 28¹⁴; Ezra Ezr 9^{3,5}; David clothed with מ' בּוּי 1 Ch 15²⁷ (in the procession of the ark); the child Samuel had מ' מִקְטָן 1 S 2¹⁹;—(it had a skirt בְּנָפֶת 1 S 15²⁷ 24^{5,12,12}). **2.** worn by the daughters of David 2 S 13¹⁸ (but prob. del., v. supr.) **3.** robe of high priest (only P): מַעֲלֵי הָאֹפֹד, made of purple stuff, Ex 28³¹ 29⁵ 39²²; וּמַעֲלֵי אֹפֹד וּמַעֲלֵי Lv 8⁷, having מַעֲלֵי שְׂרָיִל skirts Ex 28³⁴ 39^{24,25,26}, around which were alternate coloured pomegranates and golden bells, and פִּי הַמַּעֲלֵי, an opening or hole by which it might be drawn over the head 39²⁸. **4.** fig. of attributes (of 'י, and of men), קִנְיָה Is 59¹⁷; זְדָקָה 61¹⁰; מִשְׁפָּט Jb 29¹⁴; בָּשָׂח ψ 109²⁹.

4598

מַעַל v. sub עלה. מַעֲלָה v. על. p. 751, 758f 4605, 5921

[מַעֲלָה], מַעֲלָה v. sub עלה. p. 751-52 4607-09

[מַעֲלָל], מַעֲלָל v. עלל. p. 760 4611

מַעֲמָד, מַעֲמָד v. עמד. מַעֲמָסָה v. עמס. p. 765, 770 4612-14

מַעֲמָקִים v. עמק. מַעֲנָה v. ענה. sub I. עָנָה. p. 771, 775 4615-16

מַעֲנָה, מַעֲנָה, מַעֲנִית v. I. ענה. p. 775-76 4617-18

מַעֲנָה v. עון. p. 733 4585

מַעֲזָה (√ of foll.; perhaps = *be wrathful*, cf. Ar. مَعِزَّ *be enraged*; cf. also n.pr.m. אַחִי מַעֲזָה, supr. p. 27). 290

מַעֲזָה † **n.pr.m.** in Judah 1 Ch 2²⁷; Ⓞ Maas. 4619

מַעֲצָה v. עצב. מַעֲצָר v. עצר. p. 781 4620-21

[מַעֲצָה] v. [מוֹעֲצָה] sub יעץ. p. 420 4156

מַעֲצָר, מַעֲצָר v. עצר. מַעֲקָה v. עקה. p. 784-85 4622-24

מַעֲקָשִׁים v. עקש. מַעֲרָה, מַעֲרָה v. ערה. p. 786, 789 4625-26, 4629

מַעֲרָב v. I. ערב. p. 786 4627

II. מַעֲרָב, מַעֲרָבָה v. III. ערב. p. 788 4628

- 4631 מערה v. I. ערר. p. 792
- 4630 מערות I S 17²³ Kt v. מערכה sub ערך. p. 790
- 6206 [מעריץ] v. ערץ. p. 792
- 4633-35 מערף, מערכה, מערכת v. ערך. p. 790
- 4636-37 [מערמים] v. II. עור. מערצה v. ערץ. p. 736, 792
- 4638 מערת v. ערה. p. 789
- 4639-41 מעשה, מעשי, מעשיה, מעשיהו v. עשה. p. 795-96
- 4642-43 מעשור v. עשור. מעשוקות v. עשק. p. 798-99
- 4644 † כף n.pr.loc. Memphis (Eg. *Mr-nfr*, i.e. *Mennufer*, **Mennufē*, Steindorff BAS I. 594 f.; As. *Mēmpi*, *Mimpi*, Schr^{COT} Is 19, 13 DI Par. 314; cf. Erman *Ägypten* 48, 243 El. Cicerone I. 114 f.; Ⓞ (and Gk) *Μεμφις*, on coins *Μεμφι(ς)* Steind. 1^c); — מ' Ho 9⁶ = לף Is 19¹³ Je 2¹⁶ 44¹ 46^{14,19} Ez 30¹³, and ונף צרי ונף יוםם v¹⁶ (without clear meaning, prob. txt. err. Siegf. ¹⁰ Kau; Ⓞ (appar.) ונפצו מימיהם and their waters shall be dispersed (cf. Na 3⁹); Co ונפרצו and its walls shall be torn down); נף also v¹⁵ (for MT נא) Ⓞ Co.
- 4645-47 מפגע v. פגע. מפח, מפח v. נפח. p. 656, 803
- 4648 מפשת v. מפ(י)בשת v. ריב קריב sub. p. 937
- 4649 † מפים n.pr.m. family name in Benjamin, Gn 46²¹, Ⓞ *Μαμφειω*; but I Ch 7¹² שפם q.v.
- 4650 מפץ v. פוצ p. 807
- 4651, 4654, 4658 מפל, מפלה, מפלת v. נפל. p. 658
- 4652-53 [מפלגה] v. פלג. [מפלגה] v. פלא. p. 811
- 4655-56 מפלט v. פלט. מפלצת v. פלץ. p. 812, 814
- 4657 [מפלט] v. פלט = פלם. p. 814
- 4659 [מפעל] v. פעל. p. 821
- 4158 מפעת v. מפיעת sub יפע. p. 422
- 4660-63 מפץ v. מפץ. מפקד v. פקד. p. 658-59, 824
- 4664-65 [מפרץ] v. פרץ. [מפרקת] v. פרק. p. 830
- 4666-67 [מפרש] v. פרש. מפשעה v. בשע. p. 831-32
- 4668-69 [מפתח] v. פתח. p. 836
- 4160, 4670 מפתן v. פתן. מץ Is 16⁴ v. מין. p. 568, 837
- 4671 מץ v. מוצ. p. 558

מצא vb. attain to, find (NH *id.*; As. *masū*, DI⁴⁵² H^{WB} 421, Eth. *መጸአ*: come, arrive; Aram. [] *find*], Pt. pass. *מצא* able, powerful, and deriv.; cf. Nö^{ZMG} 21. 1886, 736 Dr. 1 S 23, 17); — **Qal Pf.** מ' Gn 2²⁰ +, sf. מצאו Jb 31²⁹, 3 fs. מצאה Gn 8⁹ +, sf. מצאתו Ju 6¹³ Ne 9³², מצאתם Ex 18¹⁸; 2 ms. מצאת Gn 31³⁷ +; i s. מצאתי Gn 18³ +, מצאתי Nu 11¹¹, sf. מצאתיו Ct 5⁶; 3 pl. מצאו Ju 21¹⁴ +; sf. מצאתו Jb 37²³, etc.; **Impf.** ימצא I S 24²⁰ +, 3 fs. ימצאו I S 18¹⁸ +; 3 mpl. ימצאו Ju 5³⁰ +, sf. ימצאו Jb 20⁸, ימצאני Pr 1²⁸ 8¹⁷, ימצאנה Je 2²⁴; 3 fpl. ימצאון Dt 31²¹ etc.; **Imv.** מצא I S 20^{21,36}, ומצא Pr 3⁴; mpl. מצאו Je 6¹⁶; fpl. ימצאו Ru 1⁹; **Inf.** מצוא, מצוא ψ 32⁶ Gn 19¹¹ +, sf. במצואכם Gn 32²⁰ [= קצואכם Ges 74, 3, R. 2]; Pt. מצוא ψ 119¹⁶², מצוא Ec 7²⁶, sf. מצוא Gn 4¹⁴ Pr 8³⁵; fs. abs. מצאת 2 S 18²², מצאת Ct 8¹⁰; mpl. מצאים Nu 15³³, cstr. מצאי Pr 8⁹; fpl. abs. מצאות Jos 2²³, etc.; — **1. find: a.** thing sought, c. acc. rei, straw Ex 5¹¹ (J), water Gn 26³² (J), cf. v¹⁹, Ex 15²² (J), grass I K 18⁵, help, consort, Gn 2²⁰ (J), cf. Pr 18²² +; with idea of attaining to, arriving at, a resting-place Gn 8⁹ (J) Is 34¹⁴ cf. צפור מצאה בית ψ 84⁴, Je 45³ La 1³; of marriage Ru 1⁹; of finding place for temple ψ 132⁵; fig. ימצאו מרוגע לנפשכם Je 6¹⁶ and find quiet for yourselves; find grave Jb 32²; reach cities 2 S 20⁶ (where rd. מצא Vrss Th Dr Kit Bu), cf. ψ 107⁴; find = secure prey, booty, plunder Gn 27²⁰ (J), Ju 5³⁰ 21¹² I S 14³⁰ cf. 2 Ch 20²⁵ Pr 1¹³ ψ 119¹⁶²; of securing gain Ho 12⁹ (+ ל; || עשר), Jb 31²⁵; so perhaps also abs. אין מצאה 2 S 18²² there is no news securing gain i.e. such as to bring you a reward (cf. Th Dr; but text dub.); secure as crop Gn 26¹² (J), cf. Ec 11¹; = acquire, get wounds and dishonour Pr 6³³; מ' הן בעיני פ' find (= gain, secure) favour in the eyes of any one: of י, †Gn 6⁹ Ex 33^{12,13,16,17} 34⁹ (all J), Nu 11^{11,15} (JE), Ju 6¹⁷ 2 S 15²⁵ +; oftener of men Gn 18³ 19¹⁹ 30²⁷ 32⁶ + 8 t. Gn (all J), Nu 32⁵ (JE), Dt 24¹ I S 18¹⁸ + 7 t. S, I K 11¹⁹ Ru 2^{2,10,13} Est 5^{8,7}; מ' הן לפני פ' + Est 8³; אף הייתי בעיניו כמוצאת שלום + Ct 8¹⁰; abs. הן מצא + Je 31² Pr 3⁴ 28²³ +; = seek and find I S 20²¹ (arrows), so v³⁶; fig. of grounds of accusation Jb 33¹⁰ he succeeds in finding; so also Is 58^{3,13}; find knowledge of God Pr 2⁵ cf. 8⁹, word of י Am 8¹², words of wisdom Pr 4²², wisdom Jb 32¹³ Pr 24¹⁴ (v. also infr.); ransom Jb 33²⁴; life Pr 8³⁵ (Qr מצא; > Kt מצאי, i.e. מצאי De Str Wild), 21²¹; c. acc. pers. Gn

18^{26,28,30} (J), 41⁸⁸ (E), 1 S 9^{13,13} 1 K 13¹⁴ cf. v²⁸, +; of pursuit Jos 2²² (J); *find* אָ + Ho 5⁶ Dt 4²⁹ Je 29¹³ Jb 23³ ψ 32⁶ + Ho 6³ (rd. קִשְׁתָּרְנִי בְּשִׁחְרָנִי); for MT מִצְאָה גִּי, for MT מִצְאָה גִּי ^{Beitr. z. Jes. Krit. 203} We Now); so poss. also (obj. om.) Je 10¹⁸ (so Gf.; B Or rd. Niph.; Gie וַיִּמְצְאוּ), (Jb 37²³ 11⁷⁻⁷ v. infr.); *find* wisdom (personif.) Pr 1²⁸ 8^{17,35} cf. 3¹⁵. **b.** what is lost, missed, c. acc. rei, Gn 31^{32,33,34,35,37} (E), 1 S 9^{4,4} Dt 22³ Lv 5^{22,23} (P), Gn 36²⁴ (P) +; וַיִּלְאוּ לְמַעַן הַפְּחָח Gn 19¹¹ and they grew weary in finding the door; *find* a word (to say) Ne 5⁸ Ec 12¹⁰, answer Jb 32³, vision from אָ La 2⁹; c. acc. pers. Gn 38^{20,22,23} (J), 2 S 17²⁰ 1 K 18^{10,12} 21^{20,20} 2 K 2¹⁷ Ez 22³⁰ Pr 7¹⁵ Ct 3^{1,2,4} 5⁶ +. **c.** meet, encounter, c. acc. pers. (one expected), Gn 32²⁰ (E), 2 K 9²¹ Je 41¹² 2 Ch 20¹⁶; cf. also Nu 35²⁷ (P). **d.** find a condition, find one in a situation; וְלֹא מִי לָהּ בְּתוּלִים Dt 22¹⁴ cf. v¹⁷ 24; וְלֹא מִי לָהּ בְּתוּלִים . . . וַיִּמְצְאוּ אֶת־מֶלֶךְ 2 K 19⁸ and he found the king of Assyria warring against Lachish = Is 37⁸; וְגַם אֶת־לְבָבוֹ נִמְצָאָה Ne 9⁸; בספר מִן בְּתוּבָה בַסֶּפֶר Ne 7⁵ 8¹⁴; esp. late, 1 Ch 20² 2 Ch 25⁵ Dn 1²⁰ Ec 7²⁶. **e.** = learn, devise Ec 7^{27,27,29}. **f.** = experience sorrow ψ 116³, cf. Ec 7¹⁴. **2.** find out: **a.** find out thoroughly, explore: obj. God Jb 11⁷⁻⁷ 37²³; God's works Ec 3¹¹ 8^{17,17}, cf. 7²⁴. **+b.** = detect sin, crime, usu. in (ב) one, 2 K 17⁴ 1 S 29^{3,6,6} Ho 12⁹; detect evil in God Je 2⁵; subj. God Je 2³⁴ 23¹¹; מִי עֵינֵי עֲבָדֶיךָ Gn 44¹⁶ (J), cf. ψ 36³; abs. ψ 10¹⁵ 17³ +. **c.** = guess, solve riddle Ju 14^{12,18} cf. Pr 8¹². **3.** = come upon, light upon: **a.** often unexpectedly = happen upon, c. acc. rei, money Gn 44⁸ (J), book 2 K 22⁸ 23²⁴ = 2 Ch 34^{14,15}, cf. Ne 7⁵; honey Pr 25¹⁶, ship Jon 1³; a plain Gn 11² (J), jawbone Ju 15¹⁵; ark of אָ ψ 132⁶ (acc. to some, but dub.; Bae prop. הַרְצִיאוּהָ); indef. Ez 3¹ (del. G Co); c. acc. pers. = meet, fall in with Gn 4^{14,15} cf. Je 50⁷ Gn 37^{15,17} (all J), 1 S 9¹¹ 30¹¹ Dt 22^{23,25,27,28} 1 K 13²⁴ 20³⁶ 2 K 4²⁹ 10^{13,15} Ct 3⁵ 7⁸ 8¹; come upon = discover, Nu 15^{22,33}; of meeting (finding) Isr. in desert Ho 9¹⁰ cf. 12⁵ Dt 32¹⁰; angel finding Hagar Gn 16⁷ (J); אָ finding David ψ 89²¹. **b.** hit, c. acc. pers., subj. bowmen 1 S 31³ = 1 Ch 10³; subj. axe Dt 19⁵. **c.** subj. hand Is 10¹⁴ (fig., in metaph., of reaching nests), cf. v¹⁰, 1 S 23¹⁷ (of Saul's taking David), ψ 21⁹ (sq. לָ), v⁹ (c. acc.); וְלֹא מִי לָהּ בְּתוּלִים Ec 9¹⁰; sin (i.e. its punishment) will light upon you Nu 32²³. **d.** +subj. fire, וַיִּמְצְאוּהָ אֵשׁ יִמְצְאוּהָ כִּי תִצְאֵהּ Ex 22⁵ (E). **+e.** beful, c. acc. pers.

Jos 2²³ (JE); of evil Gn 44³⁴ (J), Dt 4³⁰ 31^{17,17,21} Ju 6¹³ 2 K 7⁹ Jb 31²⁹ ψ 116³ 119¹⁴³ Est 8⁶; subj. תִּלְאָה Ex 18⁸ (E), Nu 20¹⁴ (JE), Ne 9³² +. **4.** noteworthy phrases are: וַיִּדְרֹךְ בְּאֶשְׁרֵי חַמֹּתָיָם Ju 9³³ acc. to what thy hand findeth, i.e. as the occasion may demand, so 1 S 10⁷ (c. acc.; cf. Ec 9¹⁰ 3 c); but 25⁸ = what thou chancest to have, cf. הַבְּרִי וְלֹא יִמְצְאוּהָ Nu 31⁵⁰ (P); וְלֹא יִמְצְאוּהָ Jb 20⁸ = and he shall not be, shall no longer exist, cf. Is 41¹²; Ec 9¹⁵ they found in it = there happened to be in it; וְאֶת־לִבּוֹ לְהַפְּחִיל 2 S 7²⁷ he found the heart (took courage) to pray = 1 Ch 17²³ (om. לא מִצְאוּהָ יְדֵיהֶם; perh. ancient text. err.); ψ 76⁶ they did not find their hands, were not able to use them, were paralyzed; חַיִּת יִדְרֹךְ מִצְאָהּ Is 57¹⁰ = (perh.) experience renewal of thy strength (cf. 1. הִיָּה p. 312 supr. Che^{Comm.}; for other interpr. of חַיִּת, v. Ew Di Du Che^{Sup.}); וַיִּמְצְאוּ נַאֲתוֹ Lv 25²⁶ = and he find (that he has) enough for its redemption (cf. רִי), so מִצְאָהּ יְרֵי הַיָּשִׁיב v²⁸ תַּמֹּךְ יְרֵהּ הִי שָׁהּ 12⁸ (cf. תַּמְצֵה 5⁷); without רִי וְלֹא מִצְאוּהָ לָהֶם בֵּן, Ju 21¹⁴ = (prob.) and they (the Israelites) did not find enough for them, even so (cf. GFM); also לָהֶם מִצְאָהּ Nu 11^{22,22} (JE) and so one find (= there be found) enough for them (cf. Niph. Jos 17¹⁶ Zc 10¹⁰).

+Niph. Pf. מִצְאָהּ 1 S 13²² +; 3 fs. מִצְאָהּ Je 48²⁷ Kt Gf; < מִצְאָהּ Qr Gie; 2 fs. מִצְאָהּ Je 50²⁴; 1 s. וְנִמְצְאוּהָ Is 65¹; וְנִמְצְאוּהָ consec. Je 29¹⁴; 3 pl. מִצְאוּהָ Dt 22³⁰ +, וְנִמְצְאוּהָ 1 Ch 29¹⁷ (הִי = rel., cf. Da^{Synt.} § 22 R. 4 Kū^{Synt.} § 52); **Impf. מִצְאָהּ** Gn 44⁹ +; 3 fs. מִצְאָהּ Ex 22³ +; 2 fs. מִצְאָהּ Ez 26²¹; 3 mpl. מִצְאוּהָ Gn 18^{29,30,31,32} 1 Ch 24⁴ 2 Ch 4¹⁶; 3 fpl. מִצְאוּהָ Je 50²⁰; **Inf. מִצְאָהּ** Ex 22³ (= Inf. abs. cf. Ba^{NB} 74), sf. מִצְאָהּ Is 55⁶; Pt. מִצְאָהּ Ju 20⁴⁸ +, fs. מִצְאָהּ 2 K 19⁴ = Is 37⁴; pl. מִצְאָהּ 1 S 13¹⁵ + 11 t.; only Ezr 8²⁵; sf. 2 fs. מִצְאָהּ Is 22³; מִצְאָהּ Gn 19¹⁵ Ju 20⁴⁸; —pass. of Qal, be found: **1. a.** of a thing lost (asses) 1 S 9²⁰ 10^{2,16}; stolen Gn 44^{9,10,12,16,17} (J), Ex 21¹⁶ (all c. B; בְּרִי); sought, wisdom Jb 28^{12,13} Pr 10¹³. **b.** of thing found unexpectedly, book 2 K 22¹³ 23² = 2 Ch 34^{21,30}; of corpse Dt 21¹. **c.** = be lighted upon, encountered; of breaches in temple 2 K 12⁶; of cities Ju 20^{48b}; of persons in captured city 2 K 25^{19,19} = Je 52^{25,25}, Dt 20¹¹, cf. Ex 9¹⁹ (J), Ju 20^{48a} Is 13¹⁵ 22³ Je 41⁸; be discovered, of a condition, situation Dt 22²⁰ (בתולים); מִצְאָהּ דְּבָרַי 1 K 14¹³, cf. 2 Ch 19³. **d.** be found written (כתוב), Ne 13¹ Est 6²; of persons Dn 12¹.

e. = appeared, were recognised, of words of א, Je 15¹⁶. **f.** of persons sought Gn 18^{29,30,31,32} (J), Jos 10¹⁷ (JE), 1 S 10²¹ 2 S 7¹² 1 Ch 26³¹; in general register Ezr 2⁶² = Ne 7⁶⁴; of א, specif., let himself be found of (by) any one: sq. ? pers. Is 65¹ Je 29¹⁴ 1 Ch 28⁹ 2 Ch 15^{2,4,15}, abs. Is 55⁶. **g.** = be discovered, detected: (1) of iniquity, crime: Ex 22^{3,3} (E), 1 S 25²⁸ 1 K 1⁵² Je 2³⁴ Ez 28¹⁵ Jb 19²⁸ Mal 2⁶, cf. Mi 1¹³, 2 Ch 36⁸ Est 2²³. (2) of wrong-doers Ex 22^{1,6,7} (E), Dt 22^{22,28} 24⁷ Je 2²⁶ 48²⁷ 50²⁴ (|| נִחַשְׁתָּ וְנִלְכַדְתָּ ||), Pr 6³¹ Ezr 10¹⁸. **h.** = be gained, secured, as a crop, of fruit, fig. נִמְצָא נִמְצָא Ho 14⁹ (cf. Qal Gn 26¹² Ec 1¹). **i.** = be discoverable, to be found Jb 42¹⁵ Dn 1¹⁹ (cf. Is 55⁶ supr. **1 f**).

2. be found = be: **a.** c. בְּיַד be found in one's hand = one happens to have 1 S 9⁸ 13^{22,22}, cf. (without ביד) 23⁴. **b.** c. לְ pers., = be in the possession of: Dt 21¹⁷, c. אֶת- (prep.) pers. Ex 35^{23,24} 1 Ch 29⁸. **c.** be found in (ב) a place, esp. of wealth, treasure, Gn 47¹⁴ (J), 2 K 12^{11,19} 14¹⁴ 16⁸ 18¹⁵ 20¹³ = Is 39², 2 K 22⁹ 2 Ch 21¹⁷ 25²⁴ 34¹⁷; cf. Ex 12¹⁹ Je 41³ 1 Ch 4⁴¹; = happen to be, be, Dt 17² 18¹⁰ Je 5²⁶ Is 35⁹ 51³ 65⁸; c. neg. = be no more Zp 3¹³ Ez 26²¹ ψ 37³⁶ (|| אֵינֶנּוּ ||), Dn 11¹⁹. **d.** = be left after war, violence, etc., 1 S 13¹⁹ 2 S 17¹³ Is 30¹⁴ 2 K 19⁴ = Is 37⁴. **e.** = be present Gn 19¹⁵ (J), 1 S 13^{15,16} 21⁴; esp. late, 1 Ch 29¹⁷ 2 Ch 5¹¹ 29²⁹ 30²¹ 31¹ 34^{32,33} 35^{7,17,18} Ezr 8²⁵ Est 1⁵ 4¹⁶. **f.** = prove to be, after numbering, 1 Ch 24⁴ 2 Ch 2¹⁶; of א, עֲרָה בְּצֹרֶת נִמְצָא ψ 46².

3. be (found) sufficient: הָרַחֵם לֹא יִמְצָא לְנֹי הָהָר Jos 17¹⁶ (JE), cf. Zc 10¹⁰ (also Qal Nu 11²² Ju 21¹⁴).

† **Hiph.** Pf. 1 s. sf. הִמְצִיחֶךָ 2 S 3⁸; 3 mpl. יִמְצִאֲנִי Lv 9¹³; **Impf.** 3 ms. sf. 3 ms. יִמְצִאֲנִי Jb 34¹¹, יִמְצִאֲנִי Jb 37¹³; 3 mpl. יִמְצִאֲנִי Lv 9^{12,18}; **Pt.** אִמְצִיא Zc 11⁶;—**1.** cause to find, attain, c. acc. pers. Jb 34¹¹ (subj. God). **2.** cause to light upon, come upon, come c. acc. of cloud Jb 37¹³ (dub.) **3.** cause to encounter, deliver up to, c. acc. pers., + בְּיַד 2 S 3⁸ (subj. man), Zc 11⁶ (subj. God). **4.** present unto (אֶל-), of Aaron's sons ministering unto him, c. acc. of offering, and of blood, Lv 9^{12,13,18}.

4161-62

מִצָּא v. מוֹצֵא sub יצא p. 425f

4673-76, 4678

נִצַּב v. מִצְבֵּת, מִצְבֵּה, מִצְבֵּה, מִצְבֵּה v. נִצַּב p. 662-63

4677

† מִצְבִּיחַ c. art. הַמִּצְבִּיחַ 1 Ch 11⁴⁷, dub.; the preceding n.pr. seems to call for adj. gent., but form not suitable, and poss. deriv. unknown;

Be conj. מִצְבָּה, from Soba; Ⓞ ó Μεωβαβεια, Μεωβαβια, Μαωβαβια; Ⓜ de Masobia.

מִצָּד, [מִצְדָּה], מִצְדָּה v. צוּד. p. 844-45

4679, 4685-86, 4680

† [מִצְדָּה] vb. drain, drain out (NH id., press or drain out; Aram. מִצָּא id.; Ar. مَصَو. II. drain to the last drop (Dozy); cf. מִצִּין);—**Qal** Pf. 2 fs. מִצִּית Is 51¹⁷, וּמִצִּית consec. Ez 23³⁴; **Impf.** 3 ms. apoc. וּמִצִּין Ju 6³⁸, 3 mpl. יִמְצִי ψ 75⁹;—*drain, drain out, וּמִצִּי מִלְּמַדְהָהּ Ju 6³⁸ and drained dew out of the fleece; so fig., obj. קַבְעֵת bowl, goblet, of bewilderment fr. א, Is 51¹⁷ (+ שָׁחָה; of personif. Jerusalem), cf., obj. בּוֹס, Ez 23²⁴ (+ שָׁחָה); obj. שְׂמֵרִיהָ the dregs of it (viz. בּוֹס) ψ 75⁹ (subj. the wicked). **Niph.** Pf. וּנְמָצָה consec. Lv 1¹⁵ and the blood (of the bird) shall be drained out; so **Impf.** יִמְצִיחֶהּ 5⁹ (both P); מִצִּי וּמִצִּי מִי מִלְּאָה יִמְצִי וּמִצִּי is drained (i. e. drunk) by them (Gr Che Buhl rd. יִמְצִי or יִמְצִי (מִצִּי) they drain).*

I. מִצָּה v. מִצִּין. II. מִצָּה v. נָצָה. p. 595, 663

4682-83, 4681

† מִצְדָּה n.pr.loc. in Benj., Jos 18²⁶; Ⓞ Αμωσα, Α Αμωσα, Ⓞ L Μαωσα. Site unknown.

[מִצְדָּה] v. צָהַל. p. 843

[מִצְדָּר] v. מִצְדָּה, מִצְדָּה, מִצְדָּה v. צוּד. p. 844-45

4685-86, 4687

מִצְדָּה v. צוּה. p. 846

[מִצְדָּה] v. צוּל. p. 846

4688, 4689, 4691, 4690

מִצְדָּק v. I. צוּק. p. 848

מִצְדָּק v. II. צוּק. p. 848

4692, 4693

I. מִצְדָּרָה v. I. צוּר. p. 848

II. מִצְדָּרָה Egypt, v. מִצְרַיִם, מִצְרַיִם. p. 596

4692, 4693

[מִצְדָּרָה] v. נָצָה. p. 663

מִצָּח (✓ of foll.)

† מִצְחָה n.m. Ez 3⁸, 8 brow, forehead;—מ' abs. Ez 3⁷, cstr. Ex 28²⁸ Je 3³; sf. מִצְחָה Ez 3⁸ Is 48⁴, מִצְחָה Ez 3⁹, מִצְחָה Ex 28³⁸ + 4 t.; מִצְחָה Ez 3⁸; pl. cstr. מִצְחָה Ez 9⁴;—*brow, forehead, struck by stone fr. David's sling 1 S 17^{49,49}; Aaron's forehead Ex 28^{38,38}; place where leprosy appears 2 Ch 26^{19,20}; place for a distinguishing mark or cross Ez 9⁴; הַבַּיִת הַזֶּה הַיְהוּדִים 3⁷ the house of Isr. are stout of forehead (i. e. obstinate; || קָשִׁי-לֵב), cf. v⁸; so מִצְחָה נְהוֹשָׁה Is 48⁴ thy brow (is) brass*

4696

(גיר ברזל ערפך ||); also of boldness, firmness of prophet v⁸, and v⁹ (but del. Ⓣ Co); מ' אִשָּׁה Je 3³, i. e. thou wast shameless (מאנת הקלם ||).

4697 † [מצחה] n.f. greave(s);—only sg. cstr. וּמִצְחָתָּהּ נְחֹשֶׁת עַל-רַגְלָיו I S 17⁶ and greaves of bronze upon his legs; < מִצְחָתָּהּ Vrss Th We Klo Dr Bu.

4698, 4700 [מצלה] v. I. צלל. p. 853

4688, 4701 מצלה v. צול. מצנפת v. צנף. p. 846f, 857

4702-03 [מצע] v. יצע. [מצער] v. צער. p. 427, 857

4705-06 מצער v. צער. p. 859

4708-09 I, II. מצפה, מצפה v. צפה. p. 859

4710 [מצפונים] v. צפן. p. 861

4711 † [מצין] vb. drain out (cf. מצה; NH id.; Ar. *مص* suck, suck up; Aram. *مضن* suck or press out);—only Qal Impf. 2 mpl. תִּמְצִיזוּ the various wds.); land as productive Gn 45²⁰ 49²³, cf. 'ארץ מ' Pr 7¹⁶; oft. || בוש, esp. in proph. and poet. Is 20^{3.4.5} 45¹⁴ Ez 30^{4.9} +; || אֲשׂוּרָה Ho 11¹¹ 12¹ Is 7¹⁸ Je 2¹⁸ +; incl. Upper Egypt (פְּתָרוֹס), as well as Lower, Je 44¹, cf. Ez 29¹⁰ 30⁶; appar. disting. fr. Upper Egypt Is 11¹¹, and poss. also Je 44¹⁵ (cf. Gf Gie Buhl SS Che^{Hpt} Isaiab); but פְּתָרוֹס etc. in these vv. somewhat dub. (cf. Du Gie). b. combinations are: (1) מ' as limit of motion: יָרַד מִצְרַיִם (ה) Gn 43¹⁵ Jos 24¹ + c. 12 t.; מ' בוא I S 12³ + c. 26 t., מ' בוא + Je 44²⁸; מ' שוב Ho 8³ + 9 t., מ' שוב + Ho 11⁵; מ' שְׁלַחַת מ' לְאֶרְצוֹ + Je 37⁷; מ' פְּרָה + I K 11⁴⁰; מ' שְׁלַחַת מ' + Je 26²², so (+ אֶל-) v²². In Je 42^{16b} rd. בְּמִן with Gie. (2) מ' as point of departure (הַעֲלֶה) (הוֹצִיא) יָצָא Gn 13¹ + c. 43 t.; יָצָא מ' (אֶרֶץ) מ' Ex 12²⁹ + c. 96 t.; מ' פְּרָה + 2 S 7²³ (but del. Gei^{Urschr.} 288 We Dr Kit Bu) = I Ch 17²¹; מ' בוא + 2 Ch 12³ 20¹⁰; מ' שוב + Je 44²⁸ 2 Ch 10²; מ' קָרָא + Ho 11¹.

4682 † I. מצה n.f. unleavened bread, or cake(s);—abs. מ' Lv 2⁵ 8²⁶ (חַלֵּת מ' אַחַת), Nu 6¹⁹ (id.), v¹⁹; usu. pl. מצות Ex 12¹⁵ + 44 t.; מצות Ex 12¹⁸ + 3 t.;—unleavened bread, prepared in form of לחם Ex 29²; חֲלֵהָ Ex 29² + 4 t. P; רְקִיקִים Ex 29² I Ch 23²⁹ + 4 t. P; עֵנָה Ex 12³⁹; used at ordinary meals (prepared hastily): מ' אַפֵּה Gn 19³ (J), Ex 12³⁹ (J), I S 28²⁴; prob. also Ju 6^{19.20.21.21}; elsewhere at sacrificial meals, e. g. ritual peace-offerings Lv 2^{4.5} 6⁹ 12¹² 10¹²; consecration of priesthood Ex 29^{2.2.2.23} Lv 8^{2.26.26}; at peace-offering of Nazirite Nu 6^{15.15.17.19.19}; at Passover Ex 12⁸ Nu 9¹¹ (all P); esp. at feast of unleavened bread [cakes] for 7 days after Passover שְׁמֵר חַג הַמַּצּוֹת Ex 23¹⁵ (E), 34¹⁸ (J); מ' שְׁמֵר Ex 12¹⁷ (P), עֵשָׂה Dt 16¹⁶ 2 Ch 8¹⁸; מ' ל' חַג הַמַּצּוֹת Lv 23⁶. During these seven days all Israel ate מצות Ex 12^{15.18.20} (P), 23¹⁵ (E), 13^{6.7} 34¹⁸ (J), Lv 23⁶ Nu 28¹⁷ (P), Dt 16^{3.8} Jos 5¹¹ Ez 45²¹.—2 K 23⁹ rd. prob. מִצְוֹת or מִצְוֹת for MT מ' (אכל); so Gei Kue Kmp Bu.

4690 [מצק] v. מציק sub II. צוק. p. 848

4691 [מצקה] v. מצוקה sub I. צוק. p. 848

4166, 4712 [מצקת] v. מצק sub II. מצר v. I. צר. p. 427, 865

מצר (✓ of foll.)

מצרים n.pr.terr. et gent. f. Ex 10⁷, 681

m. Ex 12³³, mpl. Gn 41⁵⁵ etc. (v. infr. 2), Egypt, Egyptians (Ph. מצרים; As. *Misūr(u)*, *Masru*, *Misir*, D1^{Par} 308 Schr^{COT} Gloss. KGF 246 ff., TelAm *Misri*, Wkl^{TA} 39^a Bez^{BM} 152, and *Masri* Wkl¹ c.; Ar. *مصر* Cairo, Egypt (Spiro); Min. *Misru* Hom^{A. and A.} (1892), 125, v. also Eb^{AG} 71 ff.; Ⓣ *Αἴγυπτος*;—deriv. and form dub.; Ⓜ.—usu. regarded as dual term. (Upper and Lower Egypt? cf. Di^{Gn} 10⁶), but as loc. ending EMey *Gesch.* 1, §42 Ba^{NB} p. 319 R. 5; Jen^{ZA} 1v (1889), 268 ff. thinks מצרים abs. formed by anal. of מים, שמים from *Misri* (cf. TelAm); v. further Wkl^{infra}, ad fn.);—מ' Gn 13¹ +; מצרים 37³⁶ +; מצרימה 12¹⁰ + 12 t., מצרימה 12¹¹ + 14 t.;—1. a. of land, Egypt, Gn 13¹ + 500 t., +, in all periods, incl. מ' אֶרֶץ 13¹⁰ + c. 220 t. (of course f., 47^{6.13}); מ' אֶרֶץ the soil of Egypt + 47^{20.26}; מ' מימי מ' + Ex 7¹⁹ 8²; יארי מ' + Gn 15¹⁸; יאר מ' + Am 8³ 9³; מ' לָשׂוֹן + Is 7¹⁸ (cf. מצור מ' + I Ch 13³; ים' + Is 11¹⁵; מ' נחל מ' Jos 15⁴ + 6 t. (v. these various wds.); land as productive Gn 45²⁰ 49²³, cf. 'ארץ מ' Pr 7¹⁶; oft. || בוש, esp. in proph. and poet. Is 20^{3.4.5} 45¹⁴ Ez 30^{4.9} +; || אֲשׂוּרָה Ho 11¹¹ 12¹ Is 7¹⁸ Je 2¹⁸ +; incl. Upper Egypt (פְּתָרוֹס), as well as Lower, Je 44¹, cf. Ez 29¹⁰ 30⁶; appar. disting. fr. Upper Egypt Is 11¹¹, and poss. also Je 44¹⁵ (cf. Gf Gie Buhl SS Che^{Hpt} Isaiab); but פְּתָרוֹס etc. in these vv. somewhat dub. (cf. Du Gie). b. combinations are: (1) מ' as limit of motion: יָרַד מִצְרַיִם (ה) Gn 43¹⁵ Jos 24¹ + c. 12 t.; מ' בוא I S 12³ + c. 26 t., מ' בוא + Je 44²⁸; מ' שוב Ho 8³ + 9 t., מ' שוב + Ho 11⁵; מ' שְׁלַחַת מ' לְאֶרְצוֹ + Je 37⁷; מ' פְּרָה + I K 11⁴⁰; מ' שְׁלַחַת מ' + Je 26²², so (+ אֶל-) v²². In Je 42^{16b} rd. בְּמִן with Gie. (2) מ' as point of departure (הַעֲלֶה) (הוֹצִיא) יָצָא Gn 13¹ + c. 43 t.; יָצָא מ' (אֶרֶץ) מ' Ex 12²⁹ + c. 96 t.; מ' פְּרָה + 2 S 7²³ (but del. Gei^{Urschr.} 288 We Dr Kit Bu) = I Ch 17²¹; מ' בוא + 2 Ch 12³ 20¹⁰; מ' שוב + Je 44²⁸ 2 Ch 10²; מ' קָרָא + Ho 11¹. 2. of people: a. in table of nations, personif. as second son of Ham + Gn 10⁶ = I Ch 1⁸, cf. Gn 10¹³ = I Ch 1¹¹. b. = Egypt (as a people), Egyptians Gn 41⁵⁶ + c. 134 t., incl. use = Egyptian kingdom, empire, i. e. land and people as political power; so c. vb. fs. מ' אֲכַדְרָהּ Ex 10⁷, cf. Ho 9⁶ Jo 4¹⁹ and (pron. fs.) Ez 30¹⁸; c. vb. ms. Ex 12³³ 14²⁵ Is 19^{16.23.25} Je 46⁸; oft. c. vb. mpl. Gn 41⁵⁵ Is 19^{21.23} + 22 t.; מ' בְּגִי מ' Ez 16²⁶;

מ בתולת בת מ + Je 46¹¹, cf. v^{19,24}.—In I K 10²⁸ = 2 Ch 1^{16,17}, 2 K 7⁶ Wkl^{Altest. Unters. 171 f.} thinks of As. *Mušri* in N. Syria. (On מְצָרִים as oft. = *Mušri* in N. Arabia v. Wkl^{Altor. Unters. I. 24 ff., II. 19⁵, III. 289, IV. 357 f.; MVG 1898, I. 4).}

4693 † מְצוֹרִים n.pr.terr. = מְצָרִים; only poet.: ועֲיָדָה יָבוֹא לְמִנֵּי; יִאָרִי מ' Is 19⁶ 2 K 19²⁴ = Is 37²⁵; ועַד נָהָר מ' וְלְמִנֵּי מ' וְעַד נָהָר Mi 7¹² (⊗ mis-understands everywhere).

4713 † מְצָרִי adj.gent. Egyptian;—ms. מ' Gn 39¹ + 16 t.; fs. מְצָרִית 16¹ + 3 t.; mpl. מְצָרִים 12¹² + 5 t.; fpl. מְצָרִית Ex 1¹⁹;—1. adj. מ' אִישׁ = an Egyptian Gn 39¹ Ex 2^{11,19} Lv 24¹⁰ I S 30¹¹ 2 S 23³⁰; הָאִישׁ הַזֶּה I Ch 11²³; מ' עָבַד מ' I S 30¹³; מ' עָבַד I Ch 2³⁴; מ' שָׁפְחָה מְצָרִית Gn 16¹; מ' הַמְצָרִית Ex 1¹⁹. 2. c. art. = subst. the Egyptian Gn 39^{2,5} Ex 2^{12,14} 2 S 23^{30,30} I Ch 11^{23,23}; so once without art. מְצָרִי Dt 23³; הַמְצָרִי once (late) coll. = the Egyptians Ezr 9¹ (where with Canaanitish peoples); pl. = the Egyptians, הַמְצָרִים Gn 12^{12,14} 43³² Dt 26⁶ Jos 24⁷; fs. הַמְצָרִית הַגֵּרָה Hagar the Egyptian woman Gn 16³ 21⁹ 25¹².

4694 [מְצָרָה] v. מְצָרָה sub I. צור. p. 849

4695, 4715 מְצָרָה v. צרף. [מְצָרָה] v. מְצָרָה sub נצה. p. 663, 864

4716, 4718 מְצָרָה v. מְצָרָה sub I, II. מְצָרָה v. מְצָרָה sub נקב. p. 597, 666

4719 † מְצָרָה n.pr.loc. in Judah Jos 15⁴¹, near Beth Horon Jos 10¹⁰, and Libnah v²⁹, where was a cave v^{16,17}, cf. v²¹, captured by Joshua v²⁸, with a king v²⁸ 12¹⁶. ⊗ Μακρδα. Site dubious, Warren Survey Mem. II. 411 ff., 427 comp. *El-mughār*, c. 2½ miles SW. from Ekron.

4720 מְצָרָה v. קרש. p. 874

4721-22 מְצָרָה v. מְצָרָה sub I, II. מְצָרָה v. קהל. p. 875

4723-24 מְצָרָה v. מְצָרָה sub I, II. מְצָרָה v. קוה. p. 876

4725-26 מְצָרָה v. מְצָרָה sub קום. p. 879, 881

4757-58 [מְצָרָה] v. לקח. p. 544

4729-30 [מְצָרָה] v. קטר. p. 883

4731 † מְצָרָה n.m. ^{Zc 11,7} (appar. f. Gn 30³⁷, where בָּקָה, but Sam. בָּהֵם) rod, staff (✓ dub.; This assumes ✓ מקל sprout; Schwally ^{ZAW xl. 1891, 170 f.} from קלל = shake, with ref. to oracle of the lot (cf. פְּחָצִים Ez 21²⁶); Ba ^{ZMG xli. 1887, 616} gives ✓ קל, and comp. מֵלֵךְ stick driven by another,

in sport; Frä ^{ZA III. 52}, comp. Eth. **ጠቀላት**: growth, stem, palm-tree (interchange of ב and מ);— מ' abs. Nu 22²⁷; cstr. Je 11¹ + 2 t., מְצָל Gn 30³⁷; sf. מְצָלִי 32¹¹ + 2 t.; מְצָלִי I S 17¹⁰ Ho 4¹²; מְצָלִים Ex 12¹¹; pl. abs. מְצָלוֹת Gn 30³⁷ + 6 t.;—1. branch of tree as rod, stick, used by Jacob in breeding his flocks, Gn 30³⁷ (מ' לְבִנְיָה לַח), v^{37,38,39,41,41}; of symbolic rod (מ' שֶׁבֶט almond-rod) in Jerem.'s vision Je 11¹; symbolic rods or staves, with names, used by proph. Zc 11^{7,10,14}; fig. of Moab הַמְצָרָה מ' Je 48¹⁷ (|| מִטְּהַעוּ ||). 2. staff, used in journeying Gn 32¹¹ Ex 12¹¹, I S 17¹⁰ cf. v¹³; carried even when riding Nu 22²⁷; so also מְצָלִי Ez 39⁹ (= riding-stick) acc. to Hi Da Berthol; < a weapon (+ מְצָלִי, צֶנֶה, קִשָּׁת, חַצִּים, הַחֲמָה). 3. wand of diviner Ho 4¹².

† מְצָרָה n.pr.m. 1. a Benjamite I Ch 8³² 4732 (read perh. also v^{31 ad dn.}, so ⊗, cf. 9³⁷), 9^{37,38}.— ⊗ Μακαλωθ, Μακελλωθ, etc. 2. an officer of David acc. to I Ch 27¹ (om. ⊗B; ⊗L Μακελλωθ).

מְצָלִי v. II. קלט. p. 886 4733

מְצָלִי v. קלע. מְצָלִי v. קום. sub קום. p. 879, 887 4725, 4734

מְצָלִי v. קנה. p. 889 4735-37

[מְצָלִי] v. קסם. מְצָלִי v. נקה. p. 4738, 5362

† מְצָלִי n.pr.loc. in Israel, site unknown, 4739

I K 4⁹; ⊗ Μαχεμας, Α Μαχμας (i. e. מְצָמָס), ⊗L Μαχμας.

מְצָלִי v. קצע. [מְצָלִי, מְצָלִי, מְצָלִי] v. קצע. p. 893 4740-42

מְצָלִי v. קצת. p. 892 7117

† [מְצָלִי] vb. decay, rot, fester, fig. pine 4743

away (NH *id.*; Aram. (⊗) מְצָלִי);—Niph. Pf. 3 pl. מְצָלִי ψ 38⁶, וְנִי consec. Is 34⁴ Ez 4¹⁷; 2 mpl. מְצָלִי consec. Ez 24²³; Impf. 3 fs. מְצָלִי Zc 14¹²; 3 mpl. מְצָלִי Lv 26³⁹, מְצָלִי v³⁹; 3 fpl. מְצָלִי Zc 14¹²; Pt. pl. מְצָלִי Ez 33¹⁰;—1. fester, of wounds ψ 38⁶ (+ הַבְּאִישׁ, v. בִּאשׁ). 2. rot, rot away; עֲיָנִי מְצָלִי בְּחַרְיָהּ וְלִשְׁנוֹ מְצָלִי בְּפִיהֶם; Zc 14¹² (plague upon foes of Jerusalem). 3. moulder away, of מְצָלִי הַשָּׂמִים Is 34⁴ (|| מְצָלִי ||) וְנִגְלָה בְּסַפֵּר. 4. of pining away by reason of (מְצָלִי), as punishment for, iniquity Ez 4¹⁷ 24²³ 33¹⁰ Lv 26^{39,39}. Hiph. Inf. abs. מְצָלִי, trans. מְצָלִי ה' Zc 14¹² a causing his flesh to rot.

4716 מִקָּ (c. art. מִקָּ) **n.m.** decay, rottenness;—
 תחת בשֵׁם מִקָּ יִהְיֶה Is 3²⁴ instead of perfume
 rottenness shall there be; fig. יִהְיֶה בְּפִקֵּי שְׂרָשְׁשָׁם 5²⁴
 (וַיִּפְרְחֶם בְּפִקֵּי עֵלֶהּ ||)

4744-46 מִקְרָא v. I. קרא. מִקְרָה, מִקְרָה v. קרה. p. 896-97, 900

4747-49 מִקְרָה v. קרה. I. מִקְשָׁה, מִקְשָׁה. קשה. v. מִקְשָׁה. p. 903-04

4750 II. מִקְשָׁה v. [מִקְשָׁה]. p. 903

4751, 4753, 4755 I. מִר, מִר, מִרָּ Ru 1²⁰, v. I. מרר. p. 600

4752 II. מִר v. II. מרר. p. 601

4754 † I. [מִרָּא] **vb.** only **Hiph. Impf.** 3 fs.:
 mng. dub., perh. beat the air, or flap the wings,
 cf. Di De (and Wetzst in De), Bu Du (cf. Ar.
 תִּמְרִיָּא whip, urge on a horse?);—תִּמְרִיָּא תִּשְׁחַק:
 לָפֹס וּלְרִכְבָּיִּי Jb 39¹⁸ she (the ostrich) flaps away,
 she laughs at the horse and his rider.

II. מִרָּא (√ of foll., be fat; cf. As. marû III.
 causat., adj. marû, well-fed, fat; Ar. مَرِيٌّ be
 digestible, agree with (of food)).

4806 † מִרְיָא **n.** [m.] fatling, fatlings;—abs. מ'
 מִרְיָא 2 S 6¹³ + 3 t.; pl. abs. מִרְיָאִים Is 1¹¹, cstr. מִרְיָאִי
 Ez 39¹⁸; sf. מִרְיָאִים Am 5²²;—fatling: וַיִּבְרֵר
 עֵלֶה וַיִּבְרֵר Is 11⁶; elsewh. only of sacrificial animals,
 חֶלֶב (מִנְהַתִּיבָם, עלות ||) שְׁלָם מִרְיָאִים
 מִרְיָאִים Is 1¹¹ (עלות אֵילִים ||) (דָם פָּרִים, etc.);
 מִרְיָאִים Ez 39¹⁸ (+ פָּרִים, אֵילִים, etc.); also sg. coll.,
 וַיִּנְבַּח שׁוֹר וּמְרִיא 2 S 6¹³, so (+ וַיִּבְרֵר) 1 K 1⁹,
 and (+ שׁוֹר, צֹאן) v^{19,25}.

4760 † [מִרְאָה] **n.f.** crop or alimentary canal,
 of bird, cf. Di-Ry (on form cf. Lag^{BN 81});—
 וְהִסִּיר־ לְאֵת־מִרְאֹתָוּ Lv 1¹⁶.

4172 מִרָּ v. מִרָּ sub מִרָּ. p. 432

4757 מִרְאֲדָךְ v. מִרְדָּךְ. below

4758-59 מִרְאָה, מִרְאָה v. ראה. p. 909

4784, 8112 מִרְאָה v. מרה pt. f. שְׁמֵרוֹן v. מִרְאָה
 p. 598, 1038

4762-63 מִרְאָה v. מִרְאָה. [מִרְאָשׁוֹת] v. ראש
 p. 601, 912

4764 מִרְבָּא **n.pr.f.** elder daughter of Saul 1 S
 14⁴⁹, promised to David 18¹⁷, but given to
 Adriel¹⁹ (rd. also 2 S 21⁸ for מִיכָל) L Th Dr
 Klo Kit Bu Löhr HPS). Mεροβ.

4765 מִרְבָּדִים v. II. רבר. p. 915

מִרְבָּה, מִרְבָּה, מִרְבִּית v. רבה. p. 916 4766-68

מִרְבֵּץ v. רבץ. מִרְבֵּץ v. רבץ. p. 918 4769-70

רנל v. [מִרְגְּלוֹת] v. II. רנע. p. 920-21 4771-72

מִרְגְּמָה v. רגם. מִרְגְּמָה v. II. רנע. p. 920-21 4773-7

† [מִרְדָּ] **vb.** rebel (NH id.; Ar. مَرَدٌ be
 bold and audacious in acts of rebellion or dis-
 obedience; Eth. መሬሬ: run strenuously, attack;
 መሬሬ: rebellion, PräBeiträge III. 44; Sab. מרד re-
 bellion Ha^{535, 16} Sab.Denk. 38 Hom Chrestom. 127;
 Aram. מִרְדָּ, מִרְדָּ; rebel);—**Qal Pf.** 3 ms. מִרְדָּ
 2 Ch 36¹³, 2 ms. מִרְדָּ 2 K 18²⁰ = Is 36⁶, etc.;
Impf. וַיִּמְרַד 2 K 18⁷ + 3 t., וַיִּמְרַד 2 K 24¹ Ez
 17¹⁵, etc.; **Inf. cstr.** לְמִרְדָּ Jos 22²⁹, לְמִרְדָּ Ne 6⁶;
Pt. pl. מִרְדָּים Ne 2¹⁹ Ez 20³⁸, מוֹ Ez 2³; **cstr.**
 מִרְדָּי Jb 24¹³;—**rebel, revolt:** 1. against human
 king, c. 3 pers. 2 K 18^{7,20} = Is 36⁶, 2 K 24^{1,20} =
 Je 5², cf. Ez 17¹⁵ 2 Ch 36¹³, Ne 9²⁶; less oft.
 (late) c. 3 pers. 2 Ch 13⁶ Ne 2¹⁹; abs. Gn 14⁴
 Ne 6⁶. 2. against God, c. 3 Nu 14⁹ (JE), Jos
 22^{16,18,19,29} (all P), Ez 2³ (Co מִרְדָּ), Dn 9⁹; abs. Ez
 2³ (pt., Co מורים), 20³⁸ Dn 9⁵. 3. poet., against
 light, only מִרְדָּי אֵוֶר Jb 24¹³.

† I. מִרְדָּ **n.** [m.] rebellion, revolt, against ʾ, 4777
 אֵם בְּמִי וְאֵם־בְּמַעַל בַּיהוָה Jos 22²⁴ (P; cf. מִרְדָּ 2).

† II. מִרְדָּ **n.pr.m.** name in Judah acc. to 4778
 1 Ch 4¹⁷, מִרְדָּ v¹⁸. Ὁ Παρᾶδ, Ναρῶηλ, Α Μωρᾶδ,
 Μωρᾶδ, Ὁ L Βαρᾶδ, Μαρῶ.

† **n.f.** rebellion, rebelliousness, 4780
 only in מִרְדָּעֵת הַמִּי 1 S 20³⁰, where read prob.
 מִרְדָּעֵת הַפְּרִדִּית son of a girl of rebelliousness =
 rebellious girl, cf. Ὁ Ὡ Th We Dr HPS; > Lag
 M^{1.236f}. Bu (cf. also Dr Kit) der. מ' fr. ררה, and,
 retaining MT, rd. a woman gone astray (v. II.
 מִרְדָּעֵת) from discipline (Aram. sense: √ מִרְדָּ).

† **n.pr.div.** chief god of Babylon in 4781
 Nebuchadrezzar's time (As. Mar(u)duk(u) Schr
 COT Gloss Tiele Bab.-Ass. Gesch. 530 ff. Say Rel. Bab. 96 ff.; cf.
 Muss-Arnolt^{JBL xi. 1892, 164 f.});—
 לְמִרְדָּ בְּכָל הַיָּשׁוּׁ Je 50² (Ὁ Μαῶδᾶκ).

† **n.pr.m.** king of Babylon 4757
 (As. Marduk-abal-idinna, Marduk has given a
 son Schr^{COT 2K 20, 12});—Is 39¹ (> van d. H מִרְדָּךְ
 'ב', v. Baer's n.) = 2 K 20¹² (where read מרדך for
 מִרְדָּךְ); Ὁ (in both Μαρῶδᾶκ(χ) Βα(α)δᾶν;
 cf. also בְּלִאֲדֹן. p. 114 1255 1081

4593 v¹⁴ (+ היתקה; Co rds. מ' as Pu), v¹⁶ (del. Co), v³³, + v²⁰ מְרַטָה for MT קְמֵטָה (Ew Sm Co Berthol). **Niph. Impf.** רִאשׁוֹ יִמְרָט לֵב Lv 13^{40,41} *his head is made bald* (by leprosy). **Pu. Pf.** 3 fs. מְרַטָה Ez 21^{15,16}; *Pt.* מְרַטָה I K 7⁴⁵, מוֹרָט Is 18^{2,7} (Ges^{5,52 R. 6}):—*scoured, polished*, of bronze utensils of temple I K 7⁴⁵; of human skin Is 18^{2,7}; of sword Ez 21^{15,16} (both + היתקה, v. **Qal** supr.)

4805 מְרִי v. מרה. p. 598

4807,4810 מְרִיב־בַּעַל, מְרִיב־בַּעַל v. ריב. p. 937

4808-09 I, II. מְרִיבָה v. ריב. p. 937

4811 מְרִיָה **n.pr.m.** a priest in days of h.p. Joiakim Ne 12¹²; Ⓞ Μαρεα, Μαρ(α)ια, ⓄL Αμαριας.

4179 מְרִיָה, מוֹרִיָה **n.pr.loc.** מְרִיָה הַמִּי Gn 22² (E), place for sacrificing Isaac, Ⓞ τ. γηγ τ. ὑψηλῆ (text dub., v. Di); מְרִיָה הַמִּי 2 Ch 3¹ site of temple, Ⓞ Αμορ(ε)ια (cf. Jos^{Ant. 1. 13, 14}).

4812 מְרִיּוֹת **n.pr.m.** (on form cf. Lag^{BN 51}):—**1.** descendant of Aaron: **a.** grandfather of Ahitub and great-grandfather of Zadok I Ch 5^{32,33} 6³⁷ Ezr 7³; Ⓞ Μαρειηλ, Μαρερωθ, Μαραιωθ, etc. **b.** as son of Ahitub and father of Zadok I Ch 9¹¹ Ne 11¹¹; Ⓞ Μαρωθ Μαρ(α)ιωθ. **2.** name of a priestly house Ne 12¹⁵ (prob. err. for מְרִימוֹת, q. v., 12³), ⓄL Μαριμωθ.

4813 מְרִיָה **n.pr.f.** et **m.** **1. f.** sister of Aaron Ex 15²⁰ (E), and of Moses and Aaron Nu 26⁵⁹ (P), I Ch 5²⁹; named also Ex 15²¹ (E), Nu 12^{4,5,10,10,15,15} 20¹ (all JE), Dt 24⁹ Mi 6⁴. Ⓞ Μαριαμ. **2. m.** (prob.) a Judahite I Ch 4¹⁷. Ⓞ τὸν Μαιωρ, ⓄL Μωεωρ.

4814-15 מְרִיּוֹת, מְרִיּוֹת v. מרר. p. 601

4816-18 מְרִיָה, מְרִיָה v. רבן. p. 939-40

4820 מְרִיָה, מְרִיָה v. רבן. p. 941

4821 מְרִיָה **n.pr.m.** a Benjamite I Ch 8¹⁰; Ⓞ Ιμαμα, ⓄL Μαρυ(ι)α.

4822 מְרִימוֹת **n.pr.m.** **1.** priest, time of Zerub. Ne 12³ (= מְרִיּוֹת, q. v., v¹⁵) ⓄL Μαρειμωθ. **2.** priest, time of Ezra and Neh., Ezr 8³³ Ne 3^{4,21} 10⁶ (prob. same). Ⓞ Μερειμωθ, Μεραμωθ, etc. **3.** one of those who had taken strange wives Ezr 10²⁶. Ⓞ Ιεραμωθ, Α Μαρεμωθ.

4823 מְרִיָה v. רמס. p. 942

מְרִיָה **adj. gent.** (deriv. unknown) c.art. 4824 as subst. = *the Merothite* **1.** I Ch 27³⁰; Ⓞ ὁ ἐκ Μεραθων. **2.** Ne 3⁷; Ⓞ L ὁ Μηρωνθαβιος.

מְרִיָה **n.pr.m.** a Persian noble Est 1¹⁴. 4825

מְרִיָה **n.pr.m.** a Persian noble Est 1¹⁴. 4826

[מְרִיָה] v. רעה. p. 946 4828

מְרִיָה, [מְרִיָה] v. רעה. p. 945 4829

מְרִיָה **n.pr.loc.** on border of Zebulun 4831 Jos 19¹¹. Ⓞ Μαραγελδα, Α Μαριλα, ⓄL Μαραλα.

מְרִיָה, מְרִיָה v. רפא. p. 951 4832

[מְרִיָה] v. רפש. p. 952 4833

מְרִיָה **vb.** be sick, only in der. species 4834 (As. II. *marāṣu* D1^{HWB 426}; Ar. مَرَضَ; Sab. מרפן *sick person, sickness*, Mordt^{ZMG 1876,32}; Aram. vb. מְרִיָה, (מְרִיָה);—**Niph. Pf.** 3 pl. נִמְרָצוּ Jb 6²⁵ (but v. infr.); *Pt.* נִמְרָצוּ Mi 2¹⁰; f. נִמְרָצָה I K 2⁸;— נִמְרָצוּ Mi 2¹⁰ a sore, grievous destruction (lit. *made sick*, cf. נִחַלָה Je 14¹⁷); קָלְלָה I K 2⁸ a grievous curse.—In Jb 6²⁵ this mng. unsuit., Bu *are strong, effective* [cf. As. I. *marāṣu*, be difficult, inaccessible D1^{HWB 425 f.}; always of something repelling]. More prob. נִמְרָצוּ = נִמְלָצוּ *be sweet* (cf. ψ I 9¹⁰³) or rd. נִמְלָצוּ (q. v.), Che^{JQ 7,197, 1897} Du. **Hiph. Impf.** sf. מְרִיָה Jb 16³ *what sickens thee* (what disturbs, vexes thee) that thou answerest?

[מְרִיָה] v. מְרִיָה sub רוין. p. 930, 954 4794, 4835

מְרִיָה v. רצע. מְרִיָה v. רצה. p. 954 4836-37

I. [מְרִיָה] **vb.** scour, polish (NH *id.*; 4838 Aram. מְרִיָה; cf. Ar. مَرَقَ *scrape off wool from a skin*);—**Qal Inv.** מְרִיָה הַמְרִיָה Je 46⁴ *polish the lances!* *Pt. pass.* מְרִיָה 2 Ch 4¹⁶ *polished*, of bronze utensils of temple (= מְרִיָה I K 7⁴⁵). **Hiph. Impf.** 3 fs. מְרִיָה only Pr 20³⁰ Kt, fig., in cl. בְּרַעַת הַבְּרִיּוֹת פָּצַעַת בְּרִיּוֹת *blows that cut in, cleanse away evil* (cf. De Now Wild VB); Qr מְרִיָה i.e. (are) a cleansing. (Ⓞ συναντὰ κακοῖς, whence Gr מְרִיָה, Frankenb. מְרִיָה, but improb.). **Pu. Pf.** מְרִיָה consec. Lv 6²¹ *be well scoured*, of bronze vessel (|| וְשִׁטְפוּ בְמַיִם).

מְרִיָה (Kö^{11,138}) **n.[m.]** a scraping, 4795 rubbing;—only pl. sf. מְרִיָה יָמֵי Est 2¹² lit. *the days of their* (bodily) *rubbings*, i.e. the year's preparation of girls for the harem.

8562 † תמרוק n. [m.] id.;—abs. sg. only Pr 20³⁰ Qr, v. מרוק Hiph.: elsewhere pl. cstr. תמרוקי תמרוקים Est 2¹²; sf. תמרוקיה v⁹, תמרוקיהו v³.

II. מרוק (✓ of foll.; cf. Ar. مَرَق fill a pot with rich broth (Frey Wahrm)).

4839 † מרוק (van d. H מרוק) n.m. juice stewed out of meat, or broth (on form cf. Lag^{BN 50});— יאתהמרוק ויהמרוק שם בפרורו מרוק Is 65⁴ Qr, so Vrss (Kt פרק) broth of unclean things.

4840-42 [מרוקה], מרוקה, מרוקה v. רוקח. p. 955

4843 † I. מרר vb. be bitter (NH id.; As. marāru and deriv. Dl^{HWB 427}; Ar. مَرَّ become roused (of bile), II. make bitter, IV. become bitter; מרר bitter; Eth. መረረ; Aram. ܡܪܪ;—Qal Pf. 3 ms. מר Is 38¹⁷ + 2 t.; 3 fs. מרה I S 30⁶ 2 K 4²⁷; Impf. 3 ms. ימר Is 24⁹;—be bitter: 1. lit. ימר שבר לשתוי Is 24⁹. 2. fig. מרה נפש I S 30⁶ the soul of all the people was bitter against (על-) מרה נפשה מרהלה 2 K 4²⁷ her soul, it is bitter to her (i.e. she is in bitter distress); impers. מרה מרה מאד Ru 1¹³ it is very bitter to me on your account (I am much distressed), cf. La 1⁴.—מרה לשלום מרלי Is 38¹⁷ is dub.; Che^{Comm.} for (my) welfare was it (so) bitter to me, (so) bitter, cf. Brd; so De Kau (treating מר appar. as adj.); < Drechsl. Di for my welfare did the bitter become bitter to me (מר adj.); Lo Gr, cf. Buhl (sub מר adj.), rd. מר for מר (✓ מור), the bitter is changed for me into welfare; Che^{Hpt} del. מר; Du (after ⑥) del. cl. as gloss.

Pi. Impf. 1 s. אמרר Is 22⁴; 3 mpl. וימררו Ex 1¹⁴, sf. וימררוהו Gn 49²³;—make bitter, shew bitterness:—1. וימרר Gn 49²³ (poem) and the archers shewed bitterness (i.e. bitter hostility) toward him (sf. of indir. obj.); וימרר בבכי Is 22⁴ I will shew bitterness in weeping (=weep bitterly). 2. אמררוהו וימרר Ex 1¹⁴ (P) and they made their lives bitter by slavery.

Hiph. Pf. 3 ms. המר Ru 1²⁰ Jb 27²; Impf. 2 ms. תמר Ex 23²¹ (but rd. תמר ✓ מרה Hiph. q.v.); Inf. abs. המר Zc 12^{10,10};—make bitter, shew bitterness: 1. המר שדי המר נפשי Jb 27² Shadday, who hath embittered my soul; המר שדי לי מאד Ru 1²⁰. 2. והמר עליו בהמר על-הבכור Zc 12¹⁰ and a bitter outcry (=lit. shewing bitterness; || מספר, קפד, מספר) over him, like a bitter outcry over the first-born.

Hithpalp. Impf. ויתמרר Dn 11¹¹ and the king of the south shall embitter himself (be enraged); ויתמרר אל- 8⁷ and he was enraged against.

† I. מר adj. and subst. bitter, bitterness 4751
—abs. מ' Pr 27⁷ +, המר Hb 1⁶, מר 64⁴ +; cstr. מר I S 22² +; f. מרה Gn 27³⁴ +, מרה Ru 1²⁰; 4755
cstr. מרת I S 10¹⁰; mpl. מרים Ex 15²³ +; cstr. מרי Ju 18²⁵ Pr 31⁶;—bitter: 1. lit., of water Ex 15²³ (J); food Pr 27⁷ (opp. מתוק); wormwood (לענה) Pr 5⁴ (in sim. of end of harlot, cf. Ec 7²⁶ infr.); as subst. pl., of physical pain, result of curse למרים Nu 5^{24,27}, whence מי המרים v¹⁸ (cf. Di) v^{19,23,24}; of harmful result of ruthless fighting 2 S 2²⁶; of wickedness Je 2¹⁹ 4¹⁸; = injurious, hurtful Is 50²⁰ (opp. מתוק). 2. fig., a. of cry (צעקה, וצעקה) Gn 27³⁴ (J), Est 4¹; as adv. (cry, weep) bitterly Ez 27³⁰ (מרה), Zp 1¹⁴ Is 33⁷ (both מר). b. of feeling, temper, esp. c. נפש: אנשים נפש מרי Ju 18²⁵ men fierce (GFM acrid) of temper, so 2 S 17⁸ (like a bear robbed of whelps); מרה הפוי Hb 1⁶ the fierce nation; מרה נפש = discontented I S 22²; מרי נפש = the bitterly wretched Jb 3²⁰ Pr 31⁶, so מרת נ' I S 10¹⁰; cf. מר יום Am 8¹⁰; as subst. abstr. מרה נפש bitterness of soul Is 38¹⁵ Ez 27³¹ (del. Co), Jb 7¹¹ io = I went bitterly, del. מר Co.—Is 38¹⁷ v. מרר.

† מור, מור n.m. Ct 5⁵, myrrh (fr. bitter taste; 4753
As. murru Meissn^{Suppl. 60}; Ar. مَرَّ; cf. Lag^{BN 40});—abs. מור ψ 45⁹ + 5 t., מור Ct 4⁶ + 3 t. Ct; cstr. מר Ex 30²³; sf. מורי Ct 5¹;—myrrh (late), an Arabian gum, exuding from the bark of a tree, Balsamodendron Myrrha (v. Sigismund Aromata¹²⁴ Ri^{HWB s.v.}):—as flowing, i.e. fine, choice (carefully prepared by pressing and mixing, cf. Di Ex 30²³ Ri^{HWB}); מר מורר Ex 30²³ (v. I. רור), ingredient of sacred oil; מור עבר Ct 5^{5,13} (as perfume); cf. (as perfume) Ct 1¹³ 4¹⁴ 5^{1,5}; מור 4⁶, i.e. where it is gathered; as perfume also ψ 45⁹ Pr 7¹⁷, as incense מור ולבנה מר Ct 3⁶; מור שמן as unguent Est 2¹².

מר Ru 1²⁰, v. I. מר supr. 4755

† מרה n.p.f. of bitter spring in Sinaitic 4785
penins. Ex 15^{23,23} (J), Nu 33^{8,9} (P), + מרה loc. מרה Ex 15²³ (J); prob. mod. 'Ain Hawwāra¹⁰⁰. (Cf. Rob^{BB 1. 67} Palmer^{Desert 1. 40} Eb^{GS 125 f.})

4787 † [מַרְהָ] **n.f.** bitterness (on form v. Ges 122.5^R);—cstr. לֵב יוֹדַע קִמַת נַפְשׁוֹ Pr 14¹⁰ the heart knoweth the bitterness of its soul (its own misery).

4786 † [מַרְהָ] **n.f.** id., cstr. מִרְת רִיחַ Gn 26³⁵ (P) bitterness of spirit (= grief of mind).

4844 † [מָרָר] **n.m.** bitter thing, bitter herb (cf. NH *id.*, bitter herb; on form v. Ba^{NB194});—only pl. מָרָרִים Ex 12⁸ Nu 9¹¹, מָרָרִים La 3¹⁵;—bitter herbs, in Passover meal Ex 12⁸ Nu 9¹¹ (both P); cf. הַשְׁבִיעֵנִי בַמַּ' La 3¹⁵, fig. of distress inflicted (|| לַעֲנָה).

4846 † [מַרְרָה] **n.f.** bitter thing, gall, poison; cstr. מִרְרֹת Jb 20¹⁴; sf. מִרְרָתוֹ v. 25; pl. מִרְרֹת Dt 32³², מִרְרֹת Jb 13³⁶;—1. gall, i.e. seat of gall, gall-bladder Jb 20²⁵ (|| גָּחַ back; cf. מַרְרָה 16³⁰). 2. = poison, מ' פְּתָנִים Jb 20¹⁴. 3. מִרְרֹת bitter things Jb 13²⁶ (of God's edict of judgment). 4. pl. abstr. = bitterness; אֲשַׁבְּלַח עֵבְרֵי רוּשׁ מ' Dt 32³² clusters of bitterness (|| עֵבְרֵי רוּשׁ).

4845 † [מַרְרָה] **n.f.** gall; only sf. לֹאֲרִץ Jb 16¹³ he poureth on the ground my gall (|| יַפְלֹחַ כְּלִיזֵיתִי ||), fig. of God's cruel treatment (cf. מַרְרָה 20²⁵).

4815 † מַרְרִיר **adj.** bitter;—מ' קָטַב Dt 32²⁴ bitter destruction. (On Jb 3⁵ v. מַרְרִיר sub II. (כַּמַּר).

4814 † מַרְרִירוֹת **n.f.** bitterness;—וּבַמַּ' הָאֵנָה Ez 21¹¹ and in bitterness (bitterly) shalt thou groan.

4470 † מָמָרָ **n.[m.]** bitterness;—מ' לִיזְלֹדְתָו Pr 17²⁵ of a fool-son (|| בַּעַס לֹאֲבִי).

4472 † [מַמְרֹר] [**n.m.**] bitter thing;—only pl. מַמְרֹרִים Jb 9¹⁸ (on dagh. f. dirim. cf. Ges 120.2. b), he sateth me with bitter things (bitter experiences; cf. מָרָר La 3¹⁵).

8563 † I. [מַמְרֹר] **n.m.** bitterness;—only pl. intens. מַמְרֹרִים Ho 12¹⁵ + 2 t.;—מִקְפָּד ת' Je 6²⁶ mourning of bitterness (bitter mourning), so מ' בְּכִי 31¹⁵ (cf. the vb. Is 22⁴ Zc 12¹⁰); as adv. bitterly Ho 12¹⁵ (si vera l.).—II. [מַמְרֹרִי] v. sub ת.

4847 † I. מַרְרִי **n.pr.m.** a son of Levi, and head of a chief Levit. family: (Θ Μεραπειε), Μαραπειε;—Gn 46¹¹ Ex 6^{16.19} Nu 3^{17.20.33.33.35.36} 4^{29.33.42.45} 7⁸ 10¹⁷ 26⁵⁷ Jos 21^{7.34.38} (all P), 1 Ch 5²⁷ 6^{1.4.14.29.32.48.62} 9¹⁴ 15^{6.17} 23^{6.21} 24^{26.27} 26^{10.19} 2 Ch 29¹² 34¹² Ezr 8¹⁹.

4848 † II. מַרְרִי **adj. gent.** cf. above, only c. art. as subst. coll. הַמַּ' Nu 26⁵⁷.

II. מַרְרָר (✓ of foll.; perhaps (so Thes) cf. Ar. *pass by, go, sts. flow, מַרְרָר cause to flow, מַרְרָר water-course*).

† II. מַר **n.[m.]** drop, only כְּמַר מְדֻלִי 4752 Is 40¹⁵ nations are like a drop hanging from a bucket.

† מַרְשָׁה and (Jos 15⁴⁴) מַרְשָׁשָׁה **n.pr.loc.** 4762 (etym. dub.) in (the Shephelah of) Judah, Mi 1¹⁵ (where named with אֲזַכִּיב etc.), Jos 15⁴⁴ (*id.*), cf. 2 Ch 11⁸ 14^{8.9} 20³⁷; so appar. (as n.pr.m. in general. scheme) 1 Ch 2⁴² 4²¹.—Cf. 2 Macc. 12³⁵ (Μαρσα), 1 Macc 5⁶⁶ (rd. Μαρσα for Σαμαρια, cf. Var. Apocr.).—Joseph^{Ant. xii. 8, 6} (Μαρσασα). Θ A Jos 15⁴⁴ Μαρσα; Θ L Βαρσα; Θ 1 Ch 2⁴² Μαρ(ε)σα Θ L Μαρσα, etc. Prob. = mod. Merāsh 1 m. S. of Beit Jibrin (Eleutheropolis), cf. Rob BR II. 31 Be 1 Ch 2, 42 GASm Geogr. 233 (who identif. with (נת) מוֹרְשֵׁת Mi 1¹⁴ q. v. sub ירש p. 440 supr., but v. Lag^{Onom. 139, 141, 279, 282}) Buhl^{Geogr. 192}.

מַרְשָׁעֵת v. רשע. מַרְשָׁתִי v. ירש. p. 440, 958 4183, 4849

† מַרְרָתִים used as **n.pr.f.** = Babylon על- 4850 Je 50²¹; perh. = Double rebellion (du.) ✓ מרה q. v.; De^{Par 182} thinks = Bab. Marrātim, i.e., land by the nar Marrātu, the bitter river (Pers. Gulf) = Southern Babylonia.

† I. מַשָּׂא **n.pr.gent. et terr.** 1. 'son' of 4854 Ishmael Gn 25¹⁴ = 1 Ch 1³⁰. Θ Masoa, Masoa, etc. 2. realm of king Lemuel Pr 31¹ De Now Str Wild.—Perh. = N. Arab. Mas'u Schr^{COT Gu 25, 14}; KGF 102, 262 ff., 364 D1^{Par 502 f.} II, III, p. 672

II, III. מַשָּׂא, מַשָּׂא, מַשָּׂאָה, מַשָּׂאת v. נשא. 4853, 4855-56, 4858, 4864, 4876 p. 672-73

מַשָּׂאוֹת v. משואות sub נשא p. 674 4876

מַשָּׂגֵב v. שגב. [מַשְׂוֹפָה] v. III. שכך. 4869, 4881 p. 960, 962, 968

מַשׂוֹר v. נשר. p. 673 4883

† מַשׂוֹרָה **n.f.** measure, of water, Ez 4^{11.16} 4884 (|| מַשְׂקָל); capacity in gen., Lv 19³⁵ (+ מִדָּה, מַשְׂקָל), 1 Ch 23²⁹ (deriv. dub.)

מַשׂוֹשׁ v. שוש. מַשְׂחָק v. שחק. p. 965-66 4885, 4890

מַשְׂמָחָה v. שמח. [מַשְׂכָּחָה] v. שוך. 4881, 4895 p. 962, 966, 968

מַשְׂפִּיל v. שכל. מַשְׂפִּית v. יטבח. 4905-06 p. 967-68

[מַשְׂפָּרַת] v. שפר. [מַשְׂפָּרָה] v. שמר. 4548, 4909 p. 969, 971

מַשְׂפָּח v. שפח. מַשְׂפָּרָה v. שרה. 4839, 4951 p. 705, 976

- 4955-56 [מִשְׂרֹפֹת] v. שָׂרַף. p. 977
- 4957 מִשְׂרֹקָה v. שָׂרַף. p. 977
- 4958 מִשְׂרֵת n.m. appar. = pan, dish, Pal.-Aram. מסרית, only וְתַחֵם הַפִּי 2 S 13⁹ and she took the pan; perh. = *מִשְׂאֵרֵת*, orig. dough-pan (שָׂאָר), kneading-trough, Gei Urschr. 382f. We (not Dr); > Klo Bu Ry in Di^{Ex 12, 34} (3te Aufl.) (אֲתָרָא) וְתַחֵם הַפִּי and she called the servant (HPS del. v.)
- 4851 מִשָּׁל n.pr.loc. vel gent. מִשָּׁל Gn 10²³, as son of Aram, Sam. מִשָּׁא; Ⓞ Μοσχ; so rd. in || 1 Ch 1¹⁷ for MT מִשְׁדָּךְ A ⓄL Μοσχ; v. Kau Kit. Loc. dub. Bo Mich Mons Mas-ius, N. of Nisibis (between Armen. and Mesop.), but name not certainly old Aram. (unknown in As.) cf. Di^{ad loc.}. As. Maš (Syro-Ar. desert Di^{Par 242f.}) is hardly poss., cf. מִשָּׂא.
- 4855, 4859 מִשָּׂא מִשָּׂאָה v. I. נִשָּׂא. p. 673
- 4852 מִשָּׂאָה n.pr.loc. limiting territory of Joktanites, Gn 10³⁰; Di^{Par 243} identif. with As. Maš (Syro-Ar. desert); > district Mesene, on Pers. Gulf, Thes⁸²³ (cf. Di); Ⓞ Μασσ(ε), whence Di I. מִשָּׂא q. v. (after Hal^{Met. 91 f.})
- 4857, 4875 [מִשָּׂאָב] v. שָׂאָב. מִשָּׂאָה v. מִשְׂאוּהָ. p. 980, 996
- 4860, 4876 מִשָּׂאוֹת, מִשָּׂאוֹת v. II. נִשָּׂא. p. 674
- 4861 מִשָּׂאָל n.pr.loc. in Asher (Eg. Mi-ša'ara WMM^{As. u. Eur. 181});—Jos 19²⁶ (Ⓞ Maasa, A Maasa, ⓄL Μασαλ) 2 I³⁰ (Ⓞ Βασελλαν, A Maasa, ⓄL Μισαλα); = (I. מִשָּׂאָל 1 Ch 6⁵⁹ (Ⓞ Maasa, A Maasa, ⓄL Μασιλ).
- 4862 [מִשָּׂאָלָה] v. שָׂאָל. p. 982
- 4863 מִשָּׂאָרֵת n.f. a household vessel, AV (Ex), RV kneading-trough; vessel in which was dough before it was leavened (Ex 12³¹) (hence usu. der. fr. מִשָּׂאָר leaven (with ש—by error?—for ש), but this not certain; cf. מִשָּׂרֵת supr.);—only sf. מִשָּׂאָרֵת Dt 28^{5,17} (both + מִשָּׂאָר); pl. sf. מִשָּׂאָרֵת Ex 7²⁸ (J; + תַּנְפִּירָד), מִשָּׂאָרֵת 12³⁴ (E).
- 4865, 4878 מִשָּׂבָה v. מִשְׂבָּה. מִשְׂבָּצוֹת v. שִׁבְצָה. p. 990, 1000
- 4866-67 מִשְׂבָּר, [מִשְׂבָּר] v. שִׁבְרָה. p. 991
- 4868, 4870' [מִשְׂבָּת] v. שִׁבְתָה. מִשְׂבָּה v. שִׁבְחָה. p. 992-93
- 4871 מִשָּׂהָ v. מִשָּׂהָ. מִשָּׂהָ v. מִשָּׂהָ. p. 992-93

מִשָּׂהָ [י] perhaps wash oneself, DHM^{Sendsch. 60});—
Qal Pf. sf. מִשָּׂהָ מִשָּׂהָוָה Ex 2¹⁰ out of the water I drew him (used to explain מִשָּׂהָ, but v. this infr.) **Hiph. Impf.** sf. = **Qal**, fig. מִשָּׂהָוָה 2 S 22¹⁷ = ψ 18¹⁷ (subj. 'ו).

מִשָּׂהָ n.pr.m. Moses, the great Hebrew leader, prophet and lawgiver (prob. = Eg. mes, mesu, child, son, Eb^{GS 539}, cf. Di^{Ex 2, 10}, where see also older (abandoned) etymol.);—Ex 2¹⁰ + מִשָּׂהָ v¹⁵ +; name occurs 706 t. in Hex. (Ex. 290 t., Lv. 86 t., Nu. 233 t., Dt. 38 t., Jos. 59 t.), Ju. 4 t. + 18³⁰ where read מִשָּׂהָ for מִשָּׂהָ (cf. GFM); 1 S 12^{6,3}, Kings 10 t., Mi 6⁴ Je 15¹ Is 63^{11,12} Mal 3²² ψ 77²¹ + 7 t.; Chr. 3 t., Dn 9^{11,13};—Moses was son of Amram and Jochebed Ex 6²⁰ Nu 26⁵⁹ (both P), 1 Ch 5²⁹ 23¹³; of tribe of Levi Ex 2¹ (E; cf. also foregoing); (younger) brother of Aaron 4¹⁴ (J), 7^{1,2,7} (P), etc., and brother of Miriam Nu 26⁵⁹ (P), 1 Ch 5²⁹ (cf. Ex 15²⁰ E); called prophet Dt 18^{15,18} 34¹⁰; agent by whom 'ו gave law Ex 20^{19,20,21,22} (E) +; esp. P (מִשָּׂהָוָה מִשָּׂהָוָה, etc.), Ex 39^{1,5,7,21,26,29,31} 40^{19,21,23,27,29,32} Lv 7³⁸ 8^{9,13,17,27,29} + oft.; lawgiver Dt 33⁴ Jos 17¹³ (D) +; priest, מִשָּׂהָוָה בְּבִהְיֵי, Phrases are—מִשָּׂהָוָה עֲבָדָה, etc.) מִשָּׂהָוָה Ex 14³¹ (J), Nu 12⁷ (E), Dt 34⁵ (JE), Jos 1¹ (D) + 15 t. Jos. (D); 1 K 8^{53,56} 2 K 18¹² 2 I⁸ Mal 3²² 2 Ch 1³ 24⁶ Ne 1⁸ 9¹⁴ ψ 105²⁶; עֲבָדָה אֱלֹהִים; 1 Ch 6³⁴ 24⁹ Ne 10³⁰ Dn 9¹¹; מִשָּׂהָוָה אֵישׁ הָאֱלֹהִים; Ezr 3² ψ 90¹; מִשָּׂהָוָה תּוֹרַת מִשָּׂהָוָה Jos 8³² (D), 1 K 2³ 2 K 23²⁵ Mal 3²² 2 Ch 23¹⁸ 30¹⁶ Ezr 3² 7⁶ Dn 9^{11,13}; מִשָּׂהָוָה 2 Ch 25⁴ 35¹² Ne 13¹; מִשָּׂהָוָה תּוֹרַת מִשָּׂהָוָה Jos 8³¹ (D), 23⁶ (D), 2 K 14⁶ Ne 8¹.

- [מִשָּׂהָ] v. נִשָּׂה. p. 674 4874
- מִשָּׂהָה v. II. שָׂוָה. p. 996 4875
- מִשָּׂוָה v. II. נִשָּׂה. מִשָּׂוָב v. שׂוֹב. p. 674 4876
- מִשָּׂוָבָה v. שׂוֹב. [מִשָּׂוָבָה] v. שׂוֹב. p. 1000 4878-79
- מִשָּׂוָם, [מִשָּׂוָם] v. שׂוֹם. p. 1002 4880
- מִשָּׂוָה Kt. = מִשָּׂהָה v. שָׂסָה. p. 1042 4882
- מִשָּׂהָה v. smear, anoint (NH id.; orig. prob. as Ar. مَسَحَ wipe or stroke with the hand (cf. RS^{Sem. 1. 215; 2nd ed., 233}), anoint, Aram. مَسَحَ, מִשָּׂהָה anoint; on מִשָּׂהָה, id. (?) in Aram. inscr. v. CIS^{II. 1, No. 145, C. 1}; Palm. מִשָּׂהָה oil Vog^{No. 16}; Eth. መሰሐ: anoint, feast, dine Di^{Lex 176}; (As. mašdhu is measure; Aram. מִשָּׂהָה id.; Ar. مساحة measure-

ment, cf. Dl^{Pro1.173} Frä²⁸²);—**Qal Pf.** 3 ms. מ' Nu 3²⁵ + 2 t.; sf. מְשַׁחְךָ ψ 45⁸ 1 S 10¹; מְשַׁחוּ 2 Ch 22⁷; 2 ms. מְשַׁחְתָּ Gn 31¹³ + 12 t., + 9 t. Pf.; *Impf.* 3 ms. מְשַׁחְתָּ Lv 16³² + 6 t.; 3 mpl. יְמַשְׁחוּ Am 6⁶, + 13 t. *Impf.*; *Imv.* sf. מְשַׁחְתָּ 1 S 16¹²; pl. מְשַׁחוּ Is 21⁵; *Inf. abs.* מְשֻׁחַת Je 22¹⁴; *estr.* מְשַׁח Ju 9⁸ Dn 9²⁴ + Ho 8³ ⊕ We GASm Now; מְשַׁחָה Ex 29²⁹; sf. מְשַׁחְךָ 1 S 15¹ (Baer); מְשַׁחוּ Lv 7³⁶; מְשַׁחְתָּם Ex 40¹⁵; *Pt.* pl. מְשַׁחִים Ju 9¹⁵; *pass.* מְשֻׁחַת 2 S 3³⁰ (We suggests deriv. from שַׁח, defect. מִשַׁח (מִשַׁח), wrongly read as מְשַׁח; or by transposition מִשְׁחָה may have been mistaken for an unexampled מְשַׁח Hoph. Pt. of שוּחַ); מְשַׁחִים 2 S 1²¹ (but rd. מְשַׁח (or נִמְשַׁח) Codd. We Dr Kit Bu HPS); pl. מְשַׁחִים Ex 29² + 4 t.;—**1.** smear, house with colour (paint) Je 22¹⁴; shield with oil (anoint) Is 21⁵ 2 S 1²¹ (cf. Dr; Gr מְשַׁח כְּלֵי weapon *anointed*; Peters^{JBL 1893, 56} מְשַׁח כְּלֵי weapons of one (the king) *anointed*); the person, with ointments Am 6⁶; unleavened cakes, with oil Ex 29² Lv 2⁴ 7¹² Nu 6¹⁵ (P). **2.** anoint, as consecration, solemn setting apart to an office, always by the use of oil poured on the head: לַנְּבִיא as a prophet 1 K 19¹⁶ (Elisha by Elijah) Is 61¹; elsewh. of king, c. acc., מְשַׁחְךָ Ju 9⁸ (E), so Ho 8³ reading מְשַׁחְךָ (for MT מ' מְשַׁחְךָ We GASm Now; also Ho 7³ reading יְמַשְׁחוּ (for MT יְשַׁחוּ) We Now; elsewhere acc. pers. 1 S 16^{3.12.13} 1 K 1³⁹ 2 K 11¹² 23³⁰ 2 Ch 22⁷ 23¹¹; מְשַׁחְךָ בְּשֵׁמוֹ קְדֹשׁוֹ ψ 89²¹ with *my holy oil*; c. על, 2 S 19¹¹ whom *we have anointed over us*; לְמַלְכֶךָ 1 K 1⁴⁵ 5¹⁵; c. על, לְמַלְכֶךָ Ju 9¹⁵ 2 S 2^{4.7} 1 K 19¹⁵; על יִשְׂרָאֵל 1 S 15^{1.17} 2 S 5³ = 1 Ch 11³, 2 S 5¹⁷ 12⁷ 1 K 1³⁴ 19¹⁶; אֶל-יִשְׂרָאֵל 2 K 9^{3.6.12} (Ephr.); לַנְּבִיא 1 Ch 29²²; על 1 S 9¹⁶ 10¹; מְשַׁחְךָ מְשַׁחְךָ 2 S 3³⁹ (? v. supr.) **3.** anoint, consecrate to religious service: **a.** Aaronic priests, only P, c. acc. pers. Ex 28⁴¹ 29⁷ 30²⁹ 40^{3.15.15.15} Lv 7³⁶ 8¹² 16³²; abs. Ex 29²⁹; הַכֹּהֲנִים הַמְּשַׁחִים Nu 3³. **b.** sacred things: מִצְבֵּה Gn 31¹³ (E); tabernacle and its sacred vessels Ex 29³⁶ 30²⁶ 40^{9.10.11} Lv 8^{10.11} (all P); קִדְשׁ קִדְשׁ Dn 9²⁴. **Niph. Pf.** 3 ms. נִמְשַׁח 1 Ch 14⁸; *Inf.* הַנְּמַשְׁחָה Lv 6¹³ + 3 t.;—*be anointed*, מְשַׁח עַל כָּל יִשְׂרָאֵל 1 Ch 14⁸; Aaron and his sons Lv 6¹³ (P); altar Nu 7^{10.34.38}.

4888

† מְשַׁחָה n.f. **1.** ointment; **2.** consecrated portion;—abs. מ' Ex 25⁶ +; *estr.* מְשַׁחָה Ex 30²⁵ +;—**1.** ointment, the holy oil used in the consecration of the Aaronic priests,

only in P; שֵׁמוֹ הַמְּשַׁחָה Ex 25⁶ 29^{7.21} 31¹¹ 35^{8.15.28} 37²⁹ 39³⁸ 40⁹ Lv 8^{2.10.12.30} 21¹⁰ Nu 4¹⁶, מְשַׁחָה קִדְשׁ Ex 30^{25.25.31}; יהוה ש' מ' יהוה Lv 10⁷; ש' מ' אֶלְהֵיוֹ 21¹².

2. consecrated portion, of Aaron and his sons Lv 7^{35.35} (P).

† מְשַׁחָה n.f. consecrated portion (Ew^{s 238 a} 4888 poss. error of pointing);—Nu 18⁸ (P).

† מְשִׁיחַ n.m. anointed;—abs. מ' Lv 4³ + 4899

5 t.; *estr.* מְשִׁיחַ La 4²⁰ + 1 t.; sf. מְשִׁיחִי ψ 132¹⁷ 1 S 2³⁵; מְשִׁיחֶךָ Hb 3¹³ + 5 t.; מְשִׁיחוֹ ψ 2² + 9 t.; pl. sf. מְשִׁיחֵי 105¹⁵ 1 Ch 16²²;—**1.** king of Israel anointed by divine command, יהוה מ' 1 S 24^{7.7.11} 26^{9.11.16.23} 2 S 1^{14.16} 19²² La 4²⁰; מ' אֶלְהֵי יַעֲקֹב 2 S 23¹; so c. sfs. ref. to 'י, 1 S 12^{3.5} 16⁶ ψ 20⁷ 28⁸ Hb 3¹³; Davidic dynasty with Messianic ideals attached ψ 2² 18⁵¹, = 2 S 22⁵¹, ψ 89^{39.52} 132¹⁰ = 2 Ch 6⁴², ψ 132¹⁷ 1 S 2^{10.35}.

2. high priest of Israel, הַכֹּהֵן הַמְּשִׁיחַ, Lv 4^{3.5.16} 6¹⁵ (P); מְשִׁיחֶךָ ψ 84¹⁰.

3. Cyrus as commissioned by 'י, מְשִׁיחוֹ Is 45¹. **4.** Messianic prince, עֲרִי-מְשִׁיחַ נְנִיר Dn 9²⁵ = מְשִׁיחַ v²⁶ (see Bt^{MP 422f.}; others disting. מ' v²⁵ fr. v²⁶ and refer v²⁵ to Cyrus [as **3**; so Ew v. Leng Schü Co Behrm], or h. p. Joshua [as **2**; so Gr Bev], v²⁶ to Seleucus iv [Ew v. Leng], or h. p. Onias III. [Hi Gr Co Bev Behrm]). **5.** patriarchs, regarded as anointed kings ψ 105¹⁵ = 1 Ch 16²².

† מְמִשְׁחָה n.[m.] dub.; only in מְמִשְׁחָה כְּרוֹב 4473

הַפּוֹכֵךְ Ez 28¹⁴ cherub of expansion (then cf. As. *mašāhu*, measure, Aram. מְשַׁח *id.*, etc.) that covereth, after 23 cherub extensus (far-reaching wings), "far-covering cherub," Ew (Or "umspannender"); the anointed cherub that covereth, AV RV, so Hā. Co thinks gloss, and reads אֶת-כְּרוֹב וְנִתְמַיֵּךְ; text dub. acc. to Sieg^{f^{Kau}} SS Buhl Berthol.

מְשַׁחִית, [מְשַׁחָה], מְשַׁחָה, [מְשַׁחָה] 4889, 4892-93

v. שַׁחַר p. 1007 4891

מְשַׁחָה v. שַׁמַּח p. 1009 4894

[מְשַׁמַּר] v. שַׁמַּר p. 1009 4896

† מְשִׁי n.[m.] a costly material for garments, 4897

acc. to Rabb. silk, (so Now^{Arch. 1. 124}); whether this is based on actual tradition is dub. (etym. unknown);—abs. מ' Ez 16¹³ (שְׁשִׁי v¹⁰ || *id.*) Vid., further Thes Sm Da Berthol. ⊕ τριχάρτα.

מְשִׁי v. מְשִׁי p. 559 4187

4898

† **מְשׁוּבָּאֵל** **n.pr.m.** Jewish name in Persian period (*God delivers*; from Aram. מְשׁוּבָּא, *deliver*, As. *šūzubu*, Shaph. from *esēbu*, *deliver*, DI^{HWB} 33; cf. the Bab. names *Mušizib-Marduk*, ‘Marduk delivers,’ *Mušizib-īlu*, KB II. 261, iv. 129):—grandfather of one of the wall-builders Ne 3¹; one of those sealed 10²²; father of royal officer (a Judaeon) 11²⁴; the relation of these to each other is unknown; Ⓞ Μαρο-ζεβηα, Μερωζεβηα, Ⓞ L Μαροζαβελ, etc.

4900

† **מִשְׁךְ** **vb.** draw, drag (NH *id.*; Aram. מִשְׁךְ (rare) *be extended*, also *conduct, take*, Syr. مَحْر is *be dry, shrivelled* (of fruit, etc.); Eth. መስክ: *bend* (the bow); Ar. مَسَكَ *grasp and hold* I. Frey; iv. Frey Lane; cf. also As. *mašku*, *skin* (perh. also *march* DI^{HWB} 431), Ar. مَسَكَ *id.*, Aram. مَسَكَل *id.*);—**Qal** *Pf.* 3 ms. מ' 1 K 22³⁴ + 2 t., מִשְׁךְ וּמִשְׁךָ consec. Jb 24²²; 3 fs. מִשְׁכָּה Dt 21³, etc.; *Impf.* מִשְׁכֶּה Jb 21²³; מִשְׁכֶּה Ju 20³⁷; 2 ms. sf. מִשְׁכַּנִּי ψ 28³; 1 s. sf. מִשְׁכַּנִּי Ho 11⁴, etc.; *Imv.* מִשְׁכֶּה ψ 36¹¹, sf. מִשְׁכַּנִּי Ct 1⁴; mpl. מִשְׁכַּנִּי Ex 12²¹, מִשְׁכַּנִּי Ez 32²⁰; *Inf.* *estr.* מִשְׁכֶּה Ex 19¹³ Jos 6⁵, לְמִשְׁכֶּה Ec 2³; *Pt.* מִשְׁכֶּה Am 9¹³ ψ 109¹²; pl. מִשְׁכִּים Jb 5¹⁴; *estr.* מִשְׁכֵּי Is 5¹⁸ 66¹⁹;—**1.** draw and lift out of (מִן), c. acc. pers., so Jeremiah (+ בְּחֻבְלִים בִּי instr.) Je 38¹³; cf. מִשְׁכֶּה לְוִיָּהוּן Jb 40²³; *draw, drag along* בְּמִשְׁכֵּי עוֹן בְּחֻבְלֵי הַשָּׂוִא Is 5¹⁸ (fig.); *draw, lead along* (with hostile purpose) c. acc. pers. Ju 4⁷ (subj. מִן; + אֶל- pers. et rei); *lead or drag off* (to doom, subj. מִן) ψ 28³ (cf. 26⁹); similarly, or = *draw down* to death, וְגַם מִשְׁכֵּי אוֹתָהּ וְגַם Ez 32²⁰ (si vera l.; ref. to fall of Egypt), but rd. perh. a form of מִשְׁכֵּי שֶׁנֶּבֶךְ Co Berthol, cf. Sm.; abs., subj. heifer, מִשְׁכֶּה בְּעוֹל Dt 21³ (בִּי instr.); *draw, lead* (in love), (fig., subj. מִן) בְּחֻבְלֵי אֲדָם אֲמִשְׁכֵּם Ho 11⁴, cf. Je 31³ (al. as 5 *infr.*); **2.** draw the bow, מִשְׁכֶּה מִן I K 22³⁴ = 2 Ch 18³³, but מִשְׁכֵּי קִי Is 66¹⁹ (where text dub., Ⓞ Μοσoxy και εις (Θοβελ), so Lo Sta^{Javan} 8 Du Che^{Hpt},—not Gr Che^{Comm} Di); **3.** proceed, march (cf. Germ. *ziehen*) וּמִשְׁכַּתְּ Ju 4⁶ cf. 20³⁷ (abs.), Jb 21³³ (אַחֲרָיו); so also (perh.) Ex 12²¹ *proceed* (i.e. forthwith), and take you a sheep; and prob. מִשְׁכֵּי בְּשֶׁבֶט Ju 5¹⁴ *those marching with the staff*, etc. (most under **2.** *drawing with*, i.e. wielding). **4.** draw out a sound, give a sound, בְּמִשְׁכֶּה הַיָּבֵל Ex

19¹³ (E) *when the ram* (‘s horn) *sounds*, בְּקֶרֶן הַיָּבֵל Jos 6⁵ (JE). **5.** draw out, prolong, continue, לִדְעִיר מִשְׁפָּה חֶסֶדךָ ψ 36¹⁰ *prolong, continue thy kindness to them that know thee*; מִשְׁכַּחֲמִיד חֶסֶד לֹא־יִהְיֶה לוֹ 109¹²; (so poss. מִשְׁכַּחֲמִיד חֶסֶד Je 31³ *I have prolonged kindness to thee*, cf. Ryle Ne 9³⁰; al. as 1 *supr.*); cf. עֲלֵיהֶם שְׁנִים וְתָמָּא עֲלֵיהֶם שְׁנִים Ne 9³⁰ (omitted); רַבּוֹת תָּמָּא עֲלֵיהֶם שְׁנִים Ne 9³⁰ (omitted); (הַלְעוֹלָם הַזֶּה בְּנִי ||) 85⁶ i.e. *he* (God) *prolongeth the life of the mighty* (Du *draggeth* them off, as ψ 28³ 1 *supr.*,—reading also אֲבָרִים for אֲבָב, with Ⓞ Bi); cf. **Niph.** **6.** trail seed (draw along in sowing) Am 9¹³ (opp. דִּרְבָּה עֲנָבִים; cf. מִשְׁכֶּה *infr.*); **7.** (late) cheer (draw, attract, gratify) מִן בִּינִי (את) בְּשֶׁרִי Ec 2³,—so De (who cites NH, Chag 14^a) Now Wild.—מִשְׁכֶּה יָדוֹ אֶת־לְצִיִּים Ho 7⁵ is difficult, Ⓞ AV RV *he stretcheth out his hand with*, maketh common cause with, is hardly poss., text prob. corrupt We Now. **Niph.** *Impf.* 3 mpl. לֹא יִמְשְׁכוּ Is 13²² *they shall not be prolonged* (days of Babylon); 3 fs. לֹא תִמְשְׁךְ Ez 12^{25,28} *it shall not be postponed*. **Pu.** *Pt.* long drawn out: מִשְׁכֵּי Is 18²⁷ of persons, = tall; תַּחֲלַת מִשְׁכַּחֲמִיד Pr 13¹² *hope postponed, deferred*.

† I. [מִשְׁכֶּה] **n.[m.]** a drawing, drawing up, a trail;—**1.** *estr.* חֲכָמָה מִפְּנֵינִים Jb 28¹⁸ *the drawing up* (fishing up, i.e. securing after effort) of wisdom is beyond corals. **2.** *estr.* a trail (of seed), מִן הַגֵּרֶעַע ψ 126⁶ bearing the trail of seed; cf. מִשְׁכֶּה **6**.

† II. מִשְׁכֵּי **n.pr.gent.** the Moschi (Gk. Μοσχοι, v. *infr.*; As. *Mušku*, *Muški*, DI^{Par} 250 Schr^{COT} Gn 10, 2; KGF 155 ff.; cf. Sab. מִשְׁךְ Hal²⁴³);—‘son’ of Japheth Gn 10² (P), between חֲבִיל and חֲבִירָם, = 1 Ch 1⁵; also, מִשְׁכֵּי, prob. err., v¹⁷ (v. מִשְׁכֵּי); מִשְׁכֵּי ψ 120⁵ (|| גֵּרֶעַע; here without חֲבִיל); Ez 27¹³ cf. 32²⁶ 38² (both + חֲבִיל וְגַם); so also Ⓞ Is 66¹⁹ (Lo Sta^{Javan} 8 Du Che^{Hpt}; v. *supr.* מִשְׁכֵּי **2**); Ez 38³ 39¹. Ⓞ Μοσoxy (Μοσoxy), Sam. מוּשִׁי(י).—On identif. cf. Boch.; in Assy. times they dwelt in W. (or NW.) Armenia (cf. Schr^{1-c}); in Pers. times appar. farther NE. (SE. of Euxine Sea), cf. Μοσχοι και Τετάρηνοι Herod^{III} 94; vii. 78; also Di Gn 10, 2 and Che^{Encycl. Bib. Art. Geogr.} (Biblical).

† [מִשְׁכַּחֲמִיד] **n.f.** cord;—only pl. *estr.* מִשְׁכַּחֲמִידֵי Jb 38³¹ *the cords of Orion*, i.e. prob. those by which (acc. to some legend) he is dragged along in the sky (cf. Di).

4901

4902

4189

4904,4908

משכב v. שכב. משכן v. שכן.

4913

משל n.pr.loc. v. משאל.

p. 1012, 1015

4911

+I. [משל] vb. represent, be like (Ar. stand erect (cf. Fl^{De} Pr 1.1), II. effigiavit, representavit (rem alicui), v. imitate, use a verse as a proverb; description by way of comparison; As. mašalu, Dl^{HWB} 431 f.; Eth. መሰለ; become like; Aram. מחל be like, ܡܫܠܐ compare). Niph. Pf. 3 ms. נמשל ψ 49^{13,21}; 2 ms. נמשלת Is 14¹⁰; 1 s. נמשלתי ψ 28¹ 143⁷:—be like, similar, c. נל Is 14¹⁰; עם ψ 28¹ = 143⁷; פ ψ 49^{13,21}. Hiph. Impf. 2 mpl. sf. הַמְשַׁלְתִּי compare Is 46⁵. Hithp. Impf. 1 s. וְהִמְשַׁלְתִּי Jb 30⁹ (c. פ) and I have become like dust.

4912

†II. משל n.m.^{15,14,4} proverb, parable (of sentences constructed in parallelism, usu. of Hebrew Wisdom, but occas. of other types);—abs. מ' Ez 17² + 20 t.; cstr. משל I S 24¹⁴; sf. משלו Nu 23⁷ + 8 t.; pl. משלים Ec 12⁹ + 2 t.; cstr. משלי Pr 1¹ + 3 t.;—1. proverbial saying, brief terse sentence of popular sagacity I S 10¹² Ez 12^{22,23} 18^{2,3}; הַקְּרָמְנִי מ' I S 24¹⁴ proverb of the ancients. 2. by-word ψ 44¹⁵ 69¹²; לְמִשָּׁל לְאֹחַי Dt 28³⁷ I K 9⁷ 2 Ch 7²⁰ Je 24⁹; לְאֹחַי וְלְמִשָּׁל Ez 14⁸. 3. prophetic figurative discourse: מִשָּׁל לְשָׂאֵף lift up, utter a' Nu 23^{7,18} 24^{3,15} 20,21,23 (all of Balaam); Is 14⁴ Mi 2⁴ (|| נהי) Hb 2⁶ (|| חידה), (cf. Jb 27¹ 29¹ for same phrase under 6). 4. similitude, parable, Ez 17² 21⁵ 24³. 5. poem, of various kinds: the ode (Nu 21²⁷⁻³⁰), the 3,000 pieces traditionally ascribed to Solomon I K 5¹², didactic psalms ψ 49⁵ 78². 6. sentences of ethical wisdom דְּבַרֵי חֲכָמִים collected in the משלי שלמה Pr 10¹ 25¹ (10¹-22¹⁶ consisting of 376 couplets chiefly antithetical; 25-29 chiefly couplets of an emblematic type, but also occasional tristichs, tetrastichs, pentastichs, and decastichs. To these are appended דְּבַרֵי חֲכָמִים of a more mixed character as to size and content in 22⁷⁻²⁴ 22²²; 24²³⁻³⁴; 30¹⁻¹⁴; v¹⁵⁻³³; 31¹⁻⁹; v¹⁰⁻³¹; the Praise of Wisdom 1⁸⁻⁹ is prefixed, and an introduction to the whole 1¹⁻⁷, in which the whole contents are represented as) משלים Pr 1¹, cf. v⁶. The references in Jb 13¹² 27¹ 29¹ Pr 26^{7,9} Ec 12⁹ are to the same type of wisdom.

4911

†II. משל vb. denom. use a proverb, speak in parables or sentences of poetry, esp.

Ezek.;—Qal Impf. ימשל Ez 16⁴⁴; 3 mpl. ימשלו 12²³; Imv. משל 17² 24³; Inf. cstr. משל 18³; Pt. משל 16⁴⁴, pl. משלים 18² Nu 21²⁷;—use a proverb: משל מ' Ez 12²³ 18³; a parable. אֶל- 17² (|| חידה חידה), 24³; c. על- 18², and (משל appar. om.) -לְהַגִּיד הַהֵן (but this is awkward; point to the maker of the parables); (הנהגה כל המשל); (הנהגה כל המשל) Nu 21²⁷ (JE). Pi. Pt. הלא ממשל משלים Ez 21⁵ is he not a maker of parables?

†I. [משל] n.[m.] likeness, one like; only sf. משלו Jb 41²⁵ his likeness, i.e. one like him. † משל n.[m.] by-word, only cstr. (strictly Inf. למשל עמי Jb 17⁶ (they) have made me a by-word of the peoples.

†III. משל vb. rule, have dominion, reign (NH Pt. id.; Ph. משל);—Qal Pf. 3 ms. גמשל consec. Zc 6¹³ + 2 t., גמשל Dn 11⁴, גמשל consec. v⁵; 3 fs. גמשלה ψ 103¹⁹; 2 ms. גמשלת Is 63¹⁹, גמשלת Dt 15¹⁶; 3 pl. גמשלו Is 3⁵ La 5⁸; Impf. 3 ms. ימשל Ex 21⁸ + 3 t., ימשול Pr 22⁷; ימשל- Gn 3¹⁶, etc.; Imv. משל- Ju 8²²; Inf. abs. משול Gn 37⁸; cstr. משל Ju 9² +, למשל- Jo 2¹⁷, etc.; Pt. משל Gn 45²⁶ +, etc.;—1. human subj., rule, have dominion over (פ) Gn 3¹⁶ 4⁷ 24² (all J), 45^{8,26} (E), ממשל תמשל 37⁸ (E); Dt 15^{6,6} Jos 12⁵ (D); Ju 8^{22,23,23} 9² 14⁴ 15¹¹ 2 S 23³ (Pt. abs. = when one ruleth, cf. Dr), I K 5¹ 2 Ch 7¹⁸ 9²⁶ 23²⁰ Is 3^{4,12} 19⁴ Mi 5² Hb 1¹⁴ Je 22³⁰ La 5⁸ Jo 2¹⁷ Pr 16³² (ברוחו), 17² 19¹⁰ 22⁷ ψ 19¹⁴ 105²¹ 106⁴¹ Dn 11⁴³ Ec 9¹⁷; rarely other preps.: ל (c. inf.) Ex 21⁸ (E); -ל Pr 28¹⁵ Ne 9³⁷, -אל- Je 33²⁶; c. sf. Is 52⁵ Je 30²¹; c. acc. cogn. משל מן Dn 11^{3,4}; ועד . . . מן משל Jos 12² (D); abs. 2 S 23³ (cf. Dr), Ez 19¹⁴ Zc 6¹³ (על loc.), Pr 12²⁴ 29² Dn 11⁵; esp. Pt. as subst. = ruler, ממשל-ארץ Is 16¹; ממשל עמים ψ 105²⁰; abs. Is 14⁵ 49⁷ Je 51^{16,46} Ez 19¹¹ Pr 6⁷ 23¹ 29^{12,26} Ec 10⁴; משלי העם הנהגה Is 28¹⁴. 2. of heavenly bodies, c. פ Gn 1¹⁶. 3. of God, c. פ Ju 8²³ Is 63¹⁹ ψ 22²⁹ 59¹⁴ 89¹⁰ 103¹⁹ I Ch 29¹² 2 Ch 20⁶; abs. ψ 66⁷; ירעו מ' לו Is 40¹⁰ his arm ruling for him. Hiph. Pf. 3 ms. sf. consec. תמשילם Dn 11³⁰; Impf. 2 ms. sf. תמשיליהו ψ 8⁷; Inf. abs. תמשל Jb 25²;—cause to rule, sq. acc. pers. + פ ψ 8⁷ (subj. 'ו), Dn 11³⁰; exercise dominion, only inf. abs. as n. abstr. the exercise of dominion Jb 25² (attrib. of God).

- 4915 †II. [מְשָׁל] n.[m.] **dominion**;—sf. מְשָׁלוֹ מִיָּמָיו | זֶרְעִים Zc 9¹⁰ (of Mess. king); כְּמִשְׁלוֹ אֲשֶׁר מְשָׁל Dn 11⁴ (of Alexander).
- 4474 † מְמַשְׁלֵל n.[m.] **dominion, ruler** (late);—abs. מ' Dn 11^{3,5}; pl. הַמְּשָׁלִים 1 Ch 26⁶;—**1.** abs. מ' Dn 11^{3,5}; pl. הַמְּשָׁלִים 1 Ch 26⁶;—**1.** *great dominion* Dn 11³ (acc. cogn. c. מְשָׁל), v⁵ (pred. of מְמַשְׁלָתוֹ). **2.** abstr. for concr. (pl.) = *rulers* 1 Ch 26⁶ (? rd. הַמְּשָׁלִים).
- 4475 † מְמַשְׁלָה n.f. **rule, dominion, realm** (cf. Dr^{JPhil. xi. 1882, 215});—abs. מ' Mi 4⁸; estr. מְמַשְׁלָתָּהּ ψ 136⁶ (before † Ges^{130,1} Kō II. 183), Je 34¹ + 2 t.; sf. מְמַשְׁלָתֶּךָ Is 22²¹ ψ 145¹³; מְמַשְׁלָתוֹ 1 K 9¹⁹ + 6 t.; pl. cstr. מְמַשְׁלוֹתָּם ψ 136⁶; sf. מְמַשְׁלוֹתָיו ψ 114²;—**1.** *rule, dominion* (human) Is 22²¹ Mi 4⁸; וְכָל-מְמַשְׁלָתוֹ 2 Ch 32⁹ and all his imperial might with him (i. e. display of might—soldiers, court, luxury, etc.; of Sennach.); כָּל אֶרֶץ מְמַשְׁלָתוֹ 1 K 9¹⁹ = 2 Ch 8⁶, Je 51²⁸, מְמַשְׁלַת יְרֵדוֹ Je 34¹; hence מ' alone = *realm, domain* 2 K 20¹³ = Is 39², Dn 11⁵. **2.** *rule of heavenly bodies* הַיּוֹם לְמַשְׁלֵהוֹ Gn 1¹⁶ the sun for the rule of the day, cf. v¹⁶; also sq. † ψ 136^{8,9}. **3.** God's rule, dominion: ψ 145¹³ (|| מַלְכוּת, מְמַשְׁלָתוֹ 103²²; pl. = *realm* לְקִרְשׁוֹ הַיְיָ הַיְיָתָה יְהוָה לְקִרְשׁוֹ מְמַשְׁלָתוֹ: יִשְׂרָאֵל מְמַשְׁלוֹתָיו: 114².
- 4916-17 [מְשָׁלָה], מְשָׁלָה, מְשָׁלָחַת v. שָׁלַח. p. 1020
- 4918-20 מְשָׁלָם v. מְשָׁלָה (ו), מְשָׁלָה (ו) מוֹת, מְשָׁלָם. p. 1024
- 4921-22 מְשָׁלָמִית v. מְשָׁלָמִית, מְשָׁלָמִית. p. 1024
- 834, 4480, 7969 מְשָׁלָנוּ v. מְשָׁלָנוּ. p. 980, 1025
- 4923 מְשָׁמָה v. שָׁמַם. p. 1031
- 4924-25 מְשָׁמָן v. מְשָׁמָן, מְשָׁמָן, מְשָׁמָן. p. 1032
- 4926-28 מְשָׁמַע v. [מְשָׁמַעַת], מְשָׁמַע. p. 1036
- 4929, 4931 מְשָׁמַר v. [מְשָׁמַרַת], מְשָׁמַר. p. 1038
- 4932-33 מְשָׁנָה v. שָׁנָה. מְשָׁסָה v. שָׁסַם. p. 1041-42
- מושע** (cf. As. *misû*, *cleanse, wash*, cf. Dl^{HWB}; whence *might* come foll.—though ש = s is surprising—cf. Dl^{Baer, Ezech. xiv}).
- 4935 † מוּשְׁעִי n.f. (? מוּשְׁעִיתָּהּ cf. Thes Sm) **cleansing**, only לֹא רָחַצְתָּ לִּי Ez 16⁴ thou wast not washed for cleansing (cf. † Thes and Add⁹⁸ Sm RV al.; † ad salutem, as if from יִשַׁע; † om., and so Co Be SS, cf. Buhl; form strange, and word at best dub.)

- מְשָׁעוֹל v. י. שְׁעַל. p. 1043
- † מוּשְׁעָם n.pr.m. name in Benjamin 1 Ch 8¹². † Μεσσαμ, † Μεσσαμ.
- מְשַׁעַן v. שָׁעַן. מְשַׁעֲנָה, מְשַׁעֲנָה, מְשַׁעֲנָה v. שָׁעַן. p. 1044
- מְשַׁפָּהָה v. שָׁפַח. מְשַׁפָּמָה v. שָׁפַח. p. 1046, 1048
- מְשַׁפְּתִים v. שָׁפַח. p. 1046
- מושק** (assumed as √ of two following, but wholly dubious).
- † מוּשְׁקָא n.[m.] **acquisition, possession** 4943 (?; meaning conject. fr. context, fr. analogy of מוּשְׁקָא q.v., and of מוּשַׁק (מושך), only הוּא יִבְנֶה בְּיָמָיו וְיִבְנֶה בְּיָמָיו וְיִבְנֶה בְּיָמָיו Gn 15² (cf. בן 8 (λ), supr. p. 121^b; Ges^{122, 2, R. 2, c}) and the son of acquisition (= he who is to acquire, the heir of) my house is, etc.; מ' poss. changed from מוּשַׁק (cf. Jb 28¹⁸) for word-play with רמשק, Kau and So^{Gn. Ann. 62}, or by copyist's error, but very dubious. † Μαρεκ (n.pr., cf. Lag^{Bx78}).
- † [מוּשְׁקָא] n.[m.] **possession** (? so RV), 4476 perh. better *place of possession, place possessed by*; only cstr. מוּשְׁקָא חֲרָדֵל Zp 2⁹ a place possessed by chickpeas (> AV *breeding of nettles*), † Δαμασκος. Word very dubious (We GASm); text prob. corrupt; Schwally^{ZAW x. 1890, 188} conj. meaning *place of growth*; Gr (so Now) prop. קפוש, or קפושנים.
- מוּשַׁק v. שָׁקַק. מוּשְׁקָה v. שָׁקָה. p. 1052, 1055
- מוּשְׁקוֹל v. שָׁקַל. מוּשְׁקָלָת, מוּשְׁקָלָת, מוּשְׁקָלָת v. שָׁקַל. p. 1054
- מוּשְׁקוֹף v. שָׁקַף. [מוּשְׁקוֹף] v. שָׁקַע. p. 1054
- מוּשְׁרָה v. שָׁרָה. p. 1056
- מוּשְׁרִים v. יִשְׂרָיִם sub יִשְׂרָאֵל. p. 449
- † מוּשְׁרֵיָא adj.gent. (deriv. unknown), only c. art. as n.coll. הַפְּזֵי 1 Ch 2⁵³ the Mishra'ites, a family of Kirjath Jearim, † Ἡμισραεϊμ, † L Μαρεβθ.
- † [מוּשְׁשׁ] vb. **feel, grope** (NH id. Pi.; 4959 Ar. *مَسَّ* feel; Eth. መርሰሰ; Di¹⁶⁶; Aram. *ܡܫܫ*, Pa., Palp.—v. also מוּשַׁשׁ, II. מוּשַׁשׁ);—Qal Impf. 3 ms. sf. וְיִמְשֹׁשׁוּ Gn 27¹² perhaps my father will feel me; וְיִמְשֹׁשׁוּ וְיִמְשֹׁשׁוּ and he felt of him (both J). Pi. Pf. 2 ms. מוּשְׁשׁוּ; Impf. 3 ms. יִמְשֹׁשׁ Dt 28²⁹, מוּשְׁשׁוּ Gn 31³⁴; 3 mpl. יִמְשֹׁשׁוּ Jb 5⁴ 12²⁵; Pt. מוּשְׁשׁוּ Dt 28²⁹;—*feel over or through, grope*:—

1. לָבָן אֶת-קַל-הָאֹהֶל Gn 31³⁴ and Laban felt through the whole tent (i.e. searched it); so (obj. בְּלִי) v³⁷ thou hast felt through all my possessions (or baggage; both E). **2.** grope, of blind Dt 28^{29b} (in sim.), periphr. conj., וְהָיִיתָ מְשֻׁשׁ v^{29a} and thou shalt become one that gropes at noonday (fig. of judicial blindness); cf. Jb 5¹⁴ 12²⁵. **Hiph. Impf.** וַיִּמַּשׁ חִשְׁקוֹ Ex 10²¹ that one may feel (the) darkness; rd. also *Imv. sf.* וְהִמְשַׁנִּי (for והימשני, v. ימש, p. 413 supr.) Ju 16²⁶ and let me touch the pillars (2 acc.)

4191, 4960 מִשְׁתָּה v. שְׁתָּה. מִת v. מות. p. 559, 1059

4962 † [מִתָּה] **n.m. male, man** (מִתִּי in n.pr.;

Zinj. מִת coll. males, male offspring; As. *mutu, husband*; Eth. **ጠዳ**: *id.*; cf. Eg. *m-t, phallus, male*, Steindorff in Ba^{NB 12b. 6});—only pl. מָתִים Jb 11³ + 3 t., מָתִים Dt 2³⁴ 3⁶ + Ju 20⁴⁸ (probably), for MT מָתִים, so GFM; cstr. מִתִּי Gn 34³⁰ + 13 t.; sf. 2 fs. מִתֵּי Is 3²⁵; 3 ms. מִתֵּי Dt 33⁶;—**1.** males, men, Is 3²⁵ (|| גְּבוּרֵיהֶם); more distinctly, מָתִים וְהַנְּשִׂים (the) males (male population, cf. Dr), and the women, etc.; Ju 20⁴⁸ (v. supr.; opp. בְּהֵקָה).

2. usu. less emphasis on sex, in prose only phr.: **a.** מִתֵּי מִסְפָּר men of number (numerable, i.e. few) Gn 34³⁰ (J; appos. of אָנֹכִי = Jacob, representing his family), Dt 4²⁷ Je 44²⁸, also ψ 105¹² = 1 Ch 16¹⁹; cf. מִתֵּי מִסְפָּר Dt 33⁶ and (but) let his men be few. **b.** בְּמִתֵּי מֶעַט = consisting of a few men Dt 26⁵ 28⁶². **3.** elsewhere only poet., sex usually not emph.: **a.** Jb 11³ 24¹² ψ 17^{14,14} (but text prob. corrupt, cf. Bae We; at least om.

מִתֵּי יִשְׂרָאֵל Ol Bi Che, cf. Hup-Now); **b.** poet. phr.: מִתֵּי שָׁוְיָ men of falsehood Jb 11¹¹ ψ 26⁴; מִתֵּי אֲוֵן 22¹⁵ men of wickedness; מִתֵּי סוּדִי 19¹⁹ men of my circle; מִתֵּי אֹהֶלִי Jb 31³¹ men of my tent (household); מִתֵּי רָעַב Is 5¹³ men of hunger, but read probably מְוֵר sucked out, empty from hunger (as Dt 32²⁴) Ew De Che Di Du (cf. מְוָה).

4967 † מִתְּוֹשָׁלַל **n.pr.m.** descendant of Cain (Bab. form., *mutu-sa-ili* 'man of God,' Len Orig. ed. 2, 1.262f. Eng. Tr. 268);—Gn 4^{18,18} (J), Ⓞ Μαθουσαλα (i.e. מִתְּוֹשָׁלַל? so Di; otherwise Bu^{Urgesch. 125 f.})

4968 † מִתְּוֹשָׁלַח **n.pr.m.** descendant of Seth (! *man of the dart*: more prob. Bab.; see conj. in Hom^{PSBA 1893, 243 ff.});—מ' Gn 5^{22,25,26,27} (P), 1 Ch 1³, מִתְּוֹשָׁלַח Gn 5²¹ (P). Ⓞ Μαθουσαλα.

4963 מִתְּבָן v. תבן. p. 1062

מָתִג (✓ of foll.; meaning unknown).

† מָתִג **n.m.** bridle (Aram. (Ⓝ) מִתְּנָא; NH 4964

of secondary accent—; מִתְּנָא Pi. denom. put on a bridle);—**1.** lit. bridle, for animals; מָתִג לַחֲמֹר Pr 26³ a whip for the horse, a bridle for the ass, etc.; מָתִג בְּמִי יִרְסֵן ψ 32² with bridle and halter (on text of verse cf. Che); of 'י's bridle for Sennach. (under fig. of beast) וּמָתִגִּי בְּשִׁפְתֵיךָ, 2 K 19²⁸ and I will put (וּשְׁמַתִּי) my hook in thy nose and my bridle in thy lips = Is 37²⁹ (v. Dr Is. ed. 2, 220).

2. fig. = control, authority, only in מִתְּנָא מ' 2 S 8¹ authority of the mother city, acc. to MV Buhl, cf. esp. We Dr; Bu om. as corrupt (v. i. אִפְהָה, p. 52 supr.); vid., further, HPS.

מִתְּוֹשָׁלַח v. sub מִתֵּי supr. 4967-68

† [מִתְּחָח] **vb.** spread out (NH *id.*; Aram. 4969

מִתְּחָח; Ar. مَتَّحَ be long, مَتَّاح long (prob. loan-word); cf. perhaps As. *matālu, direct the eyes toward*);—only Gal *Impf.* 3 ms. sf. וַיִּמְתַּחֵם Is 40²² and he ('י) hath spread them (the heavens) out as a tent to dwell in.

† אֲמִתְּחַת **n.f.** sack, only Gn 42-44;—א' 572

constr. Gn 44^{2,12}; sf. אֲמִתְּחַתִּי 42²⁸, אֲמִתְּחַתוֹ 42²⁷ + 2 t.; pl. cstr. אֲמִתְּחַתוֹ 44¹; sf. אֲמִתְּחַתֵּינוּ 43¹⁸ + 3 t.; אֲמִתְּחַתֵּיכֶם 43^{12,23};—sack(s) in wh. brethren of Joseph carried corn from Egypt; in phr. אֲמִתְּחַתֵּי גִבֵּי אֲמִי Gn 42²⁷ in the mouth of the sack, so 43^{12,21} 44^{1,2,8}; elsewhere 42²⁸ 43^{18,21,22,23} 44^{1,11,11,12} (all J).

מָתִי **interrog. adv.** when? (Ar. مَتَى; 4970

As. *mati*: in NH and Aram. with the interrog. אִי, אִימָת, אִימָתִי, אִימָתִי, in OT only of future time: **a.** alone, †Gn 30³⁰ אֲנֹכִי גַם אֲנֹכִי מָתִי אֵעֲשֶׂה גַם אֲנֹכִי when shall I also do, etc.? Am 8⁵ ψ 41⁶ 42³ 94⁸ 101² 109^{82,94} Pr 6^{9b} 23³⁵ Jb 7⁴ אֵימָת מָתִי אֵימָת, Ne 2⁶. **b.** לְמָתִי against when? †Ex 8⁵ לְמָתִי לְךָ אֵעֲתִיר לְךָ sq. impf. Ex 10⁷ לְמוֹקֵשׁ זֶה לֹנוּ מָתִי יִהְיֶה זֶה לֹנוּ לְמוֹקֵשׁ, 1 S 14¹⁴ Je 4^{14,21} ψ 74¹⁰ 82² 94³ Pr 1²² +, sq. ptcip. 1 S 16⁴ 1 K 18²¹ אֵימָת פִּסְתִּים עַל-שִׁפְתֵי הַסַּעֲפִים מָתִי אֵימָת, sq. pf. †Ex 10³ ψ 80⁵; לְמָתִי אֵימָת †2 S 2²⁶ Ho 8⁵ Zc 1¹²; alone, Is 6¹¹ אֵימָת אֵימָת אֵימָת, Hb 2⁶ הוּא הַפְּרֹבָה לֹא-לוֹ עַד-מָתִי with an aposiop., ψ 6⁴ וַיִּמְתַּחֵם וַיִּמְתַּחֵם, 90¹³. **d.** אַחֲרֵי מָתִי אַחֲרֵי מָתִי after how long yet? †Je 13²⁷.

מָתִים v. מִת. מִתְּכַנֵּת v. תכן. 4962, 4971

4972-73 מתלאה v. תלאה. מתלעות v. תלע. p. 521, 1069
 4962, 4974 מתם v. תתם; Ju 20⁴⁸ v. מת. p. 607, 1071

מתן (√ of foll.; Ar. مَتَن be stout, firm, enduring (Frey Wahrm), II. make stout, firm (Lane)).

4975 מתנים n.m.du. loins (Ar. مَتْن back, مَتْنَان the two sides of the back, etc.; Syr. مَتْنَان);—abs. מ' Dt 33¹¹ + 7 t., מ' מתנים Ez 29⁷ 47⁴; cstr. מתני Je 13¹¹ + 3 t.; sf. מתני Is 21³, מתני Je 13²; מתניהם I K 20³² + 4 t., etc.;—loins: **1. a.** place of wearing girdle I K 2⁵ 2 K 1⁸ Je 13^{1,2,4,11} Ez 23¹⁵; fig. Is 11⁵ righteousness shall be the girdle of his loins. **b.** hence place of things attached to girdle:—sword girded on (על חגור על) 2 S 20⁸ Ne 4¹²; opp., מתני מלכים אפתח Is 45¹ and the loins of kings I will loosen, i. e. will disarm them (י before Cyrus; cf. Che); ink-horn Ez 9^{2,3,11}. **c.** girding up loins = make ready for action, וישנם מתני I K 18⁴⁶; more oft. מתני 2 K 4²⁹ 9¹ Ex 12¹¹ (P), Dn 10⁵; מתני אור Je 17¹⁷. **d.** מתני Pr 30³¹ that which is girt in the loins, i. e. prob. either a greyhound Ew Bö De (contracted, as if by a belt), or a war-horse, charger, Bo Ges Hi Str Wild (with a saddle); cf. also זריר, p. 267 supr.; text perh. corrupt (Wild). **e.** girded with sackcloth (in mourning) Gn 37³⁴ (J), Am 8¹⁰ Is 20² I K 20^{31,32} Je 48³⁷. **f.** linen breeches of priests were to extend ועד מתנים Ex 28⁴² (P); to be על-מת' Ez 44¹⁸; loins of slaves are girt with waistcloth, cf. Jb 12¹⁸ (v. also אזור). **g.** in gen. of the middle of the body, מת' Ez 47⁴ (i. e. water reaching to the loins); so of the appearance of י' in Ezek.'s visions Ez 1^{27,27} 8^{2,2}. **2. a.** loins as seat of strength, Dt 33¹¹ I K 12¹⁰ = 2 Ch 10¹⁰; מתנים Na 2² (|| אפני כח); מתני Jb 40¹⁶ (of hippopotamus); in combin. with **1 a** (fig.) מתנה מת' Pr 31¹⁷ she girdeth her loins with strength, she puts on energy with her girdle; cf. also מת' Ez 21¹¹ sigh with breaking of loins, i. e. in entire collapse of strength; so מת' Pr 27⁷ and make their loins continually to shake, make them totter; cf. Ez 29⁷ (where rd. והמערף for והעמרה, v. מער). **b.** as seat of keenest pain, due to grief or dread Na 2¹¹ Is 21³ (as in travail); so prob. also ψ 66¹¹ (cf. Bae; and v. מתקה sub עוק).

מתני adj.gent. (deriv. unknown);—only 4981
 יושפט המ' I Ch 11⁴³. ὁ ὁ Βαθβαει, A Μαθβαει, ὁ L Μαθβαυ.

I, II. מתן, I, II. מתנה, מתני, מתניה (ו) 4976-77, 4979-80, 4982-83
 v. נתן. p. 682

מתקן vb. become or be sweet, pleasant (NH מתקן, esp. Pi.; As. [matāku] be sweet, in deriv.; Eth. ጠጥብ; sweet; Aram. مَتَك suck (with pleasure), מתק id. be sweet; Ar. مطق (ب before ق) v. smack the lips (with pleasure), مَطَقَة sweetness);—Qal Pf. 3 ms. sf. מתקי Jb 24²⁰; 3 pl. מתקו 21³³; Impf. 3 mpl. ימתקו Pr 9¹⁷, וימתקו Ex 15²⁵;—**1.** lit. become sweet, of water (opp. מרים) 15²⁵ (J); are (i. e. taste) sweet, מ' מים ונגבים ימ' Pr 9¹⁷ (fig. of delights of illicit pleasure). **2.** = be pleasant, מתקי לו Jb 21³³ sweet (pleasant) to him are the clods of the valley (said of one resting in the grave). **3.** suck (Aram. sense, cf. Syr. supra.) מתקי רפה Jb 24²⁰ the worm doth suck him, feast on him (on vb. masc. cf. Ges^{145,7} Kō Symb. § 345 a Da Symb. § 113 (b)), Di De Buhl (cf. Kau Da; also SS who render 'angenehm finden'), but this sense in Heb. dub.; txt. perh. crpt. (cf. conject. by Bu Du). **Hiph.** Impf. 3 fs. רעה במתיק בפיו אם Jb 20¹² if evil gives a sweet taste in his mouth (declarative Hiph.); 1 pl. יהוה במתיק סוד ψ 55¹⁵ we who used to make sweet (our) intimacy.

מתק n.m. Fr^{16,21} sweetness; cstr. שפתים מ' 4986
 Pr 16²¹ i. e. agreeable, attractive speech, so prob. הערה מ' 27⁹ the sweetness of one's friend, i. e. of his speech.

מתק n.[m.] sweetness;—only sf. מתקי 4987
 Ju 9¹¹ my sweetness (fig-tree loquitur), i. e. sweetness of the fruit.

מתוק adj. sweet, and n.[m.] sweetness 4966
 (on form v. Lag^{BN30,60}, cf. Ba^{NB13,36});—abs. מ' Ju 14¹⁴ + 9 t.; f. מתוקה Ec 5¹¹; pl. מתוקים ψ 19¹¹;—**1.** sweet, of honey Ju 14¹⁴ (where מ' = subst. a sweet thing), v¹⁸ (both Samson's riddle), Pr 24¹³; so = sweetness, Ez 3³; more gen., מ' כל-מר מ' Pr 27⁷ every bitter thing is sweet to one hungry; fig. ψ 19¹¹ (God's commandments, sweeter than honey), cf. Pr 16²⁴ (sim. of pleasant words) מ' לחכי Ct 2³ (i. e. his caresses); מ' ומ' למר Is 5²⁰ making bitter into sweet and sweet into bitter (obscuring moral distinctions; || והאמרים לרע טוב ולפזוב רע).

2. = pleasant, sleep of the toiler Ec 5¹¹; light 11⁷ (|| טוב לעינים לראות אתהשמש).

4989 † מתקה n.pr.loc. a station of Isr. in desert Nu 33^{28,29}. Ⓞ Ματεκα, Α Μαβεκα, ⓄL Ματτεκα.

4477 † ממתקים n.[m.]pl. sweetness = sweet things; — of drinks מ נשתי Ne 8¹⁰ (|| אכלו).

(משמים); of lover's kisses מ' חבו Ct 5¹⁶ (|| בלו ממחים).

† מתרת n.pr.m. name of two Persians; 4990

1. Cyrus' time Ezr 1⁸. 2. Artaxerxes' time Ezr 4⁷.—Ⓞ Μιθρα[ε]δαρης in both.

מתת, מתתה, מתתיה v. נתן. p. 682-83 4991-93

נ

נ, ן, Nun, fourteenth letter; used as numeral 50 in postB. Heb.

4994 I. נ part. of entreaty or exhortation,

I (we) pray, now (enclitic) (Syr. ܢ, ܢ; cf. Eth. 14: veni, age! Di^{160.1} Lex⁶⁷⁵ Kö^{11.244});— attached: 1. to the imv., esp. in colloquial style, when it expresses an entreaty or admonition, as Gn 12¹³ אמריןא say, I pray, 13⁹ הפירד הברטנא השמימה 15⁵ שאנא עיניך 14¹⁴ נא מעלי 24² + oft., Nu 20¹⁰ שמעורנא המורים, Ju 13⁴ 16^{6.10.28} 18⁵, etc., Is 1¹⁸ 5³ Am 7^{2.5}; rarely in a command, Gn 22² Is 7³. Ironically, in a challenge, Is 47¹² Jb 40¹⁰. Once anomalously attached to a subst., or (accents) prefixed to a verb, Nu 12¹³ נא רפא נא אל נא רפא נא (Ew^{246a} Di אמריןא; v. 3 b).

2. to the pf. with waw consec., in a precative sense (Dr^{119d}) Gn 40¹⁴. 3. to the impf., when leave is asked, or a prayer or desire expressed; a. in 1 pers., esp. with ה cohort., Gn 19⁸ אצאיהנא let me, I pray, bring out, v²⁰ הפירנא, v¹⁴ הקרהנא לפני 24¹² אמלטהנא שפיה 17.23.43.45 25³⁰ 32^{12.30} + oft., Ex 3¹⁸ נלכהנא let us go, I pray, Nu 20¹⁷ Is 5⁵; and in self-deliberation, Gn 18²¹ ארדהנא I will go down, now! Ex 3³ אסורהנא ואראה I will turn aside, now, and see, 2 S 14¹⁵ Ct 3² Is 5¹; with אל Jb 32²¹.

b. in 2 pers., with אל, in deprecation, Gn 18³ אלנא תעבר מעל עברך, 19⁷ 47²⁹ Nu 10³¹, etc.; hence ellipt. אלנא do not, I pray, (do this,) Gn 19¹⁸ 33¹⁰ Nu 12¹³ Ew Di. c. in 3 pers., Gn 18⁴ יקחנא let there be brought, I pray, 26²⁸ 33¹⁴ 44^{17.33}, etc., 2 S 14^{11.12.17} 1 K 17²¹ 2 K 2⁹ ψ 7¹⁰ 118^{2.3}; ironically Is 19¹² 47¹³, or defiantly Jer 17¹⁵ where is the word of J.? יבואנא; with אל, Gn 13⁸ תהי מריבה אלנא, 18³⁰ יחר אלנא, 37²⁷ Nu 12¹². 4. joined to conjunctions and interjections: a. אהינא, contr.]

אנא; v. p. 58. b. אלנא, see above 3 b, c. c. אנא, esp. in the phrase אמ נא מצאתי חן בעיניך, used by one craving a favourable hearing †Gn 30²⁷ 33¹⁰ Ju 6¹⁷ 1 S 27⁵, and with נא repeated in the request itself †Gn 18³ 47²⁹ 50⁴ Ex 33¹³ 34⁹; otherwise Gn 24⁴². d. ההרהנא behold, I pray, craving a favourable consideration of the fact pointed to by ההנה, and of the request founded upon it (with which נא is often repeated), Gn 12¹¹ 16² 18^{27.31} 19^{2.8.19.20} 27² Ju 13³ 19⁹ 1 S 9⁶ 16¹⁶ 2 S 13²⁴ 2 K 2^{16.19} 4⁹ +, Jb 13¹⁸ 33² 40^{16.16}. e. אוינא לי (לנו) Woe, now, to me (us)! †Je 4³¹ 45⁷ La 5¹⁶. f. איהנא where, pray? †ψ 115². g. נגדהנא, peculiarly, †ψ 116^{14.18} נגדהנא לכלעמו, my vows to J. I will perform, O that (it may be) before all his people!

II. נ adj. v. ניא. p. 644 4995

† נ n.pr.loc. No=Thebes (Eg. nt, city, i.e. prob. nē(t), v. Steind^{BAS I. 596 f.}; As. Ni-i', Ni-i' Dl^{Par 318} Steind^{l.c.} Schr^{CO T gloss.}; Tel Am. Ni (Ni-i) Wkl^{Tel Am. 39*} Bez^{Tel Am. in BM 153}); הנניא Je 46²⁵ אמון פוקר אל-אמון מנא = נ No; נא אמון Na 3⁸ No of Amon (= city of god Ammon, = Ⓞ Διόσπολις Ez 30^{14.16} Steind^{l.c.}; v. also Jerem. and Billerbeck^{BAS III. 104 f.}); Ez 30¹⁴ (|| סין; but ||) והכתי אתהמון נא (צען, פתרוס) Ⓞ Co Berthol נה q. v. for נא v¹⁶ (|| סין, Co סון). It lay on the right bank of the Nile, c. 400 miles (by the river) S. of Memphis.

† נאד (Ju 4¹⁹ Kt נאוד, i.e. prob. נאוד, 4997 n.m. ^{Jos 9, 4} skin-bottle, skin (√unknown; NH נוד; As. nādu, Dl^{HWB 438}; Aram. נודא);— נ abs. ψ 119⁸³; cstr. Ju 4¹⁹ 1 S 16²⁰; sf. נאדך ψ 56⁹; pl. נאדות Jos 9^{4.13};— skin, נן Jos 9^{4.13} 1 S 16²⁰; נן החלב Ju 4¹⁹; for tears ψ 56⁹ (fig.; v. Che); נן בקימור i.e. shrivelled and useless ψ 119⁸³ (in sim.; cf. [De] Che Schu DeWitt We > as thrust

aside, out of the way Now (in Hup), cf. De, or as black and wrinkled outwardly, while retaining the choice wine within Bae, after Rosenm. Hup).—Vid. Winer ^{HBW}. Art. *Schlauch* Kmp ^{Bl} ^{HBW} id.

4998 † [נָאָה] vb. only **Pi'el** be comely, befitting (Thes Ol ^{§251 a, 187 a} Sta ^{§416 b} Ges ^{§73. 2. R. 4} SS Bae ^{ψ 33, 1} > AE Ki Hartm ^{Plurilit.-bildungen (1875) 13 ff.} Nö; ZMG xxx. 1876, 185 Now Hup ^{ψ 31, 1. 93, 5} Buhl **Niph.** ✓ I. נָאָה *desire*, i.e. *desirable, beautiful*; NH נאה Pi. Hithp.; נָאָה נִיָּאָה;— **Pi'el** Pf. נָאָה ψ 93⁵ (so van d. H Ginsb; Mass Baer De^{ad loc.} נָאָה = נִיָּאָה v. נִיָּאָה **adj.**, but v. Sta ^{§155 b. n.} נָאָה Is 52⁷ Ct 1¹⁰ (on form cf. Ges^{1. c.});— **1.** be comely; of feet of messenger, (fig.) Is 52⁷; of cheeks Ct 1¹⁰. **2.** be befitting: לְבִיתָךְ נִיָּאָה ψ 93⁵.

5000 † נִיָּאָה **adj.** comely, seemly;—נ' m. Ct 2¹⁴ + 3 t.; f. נִיָּאָה ψ 33¹ + 4 t., נִיָּה Je 6²;—**1.** comely, beautiful, of woman Ct 1⁵ 6⁴ (|| נִיָּה); of face 2¹⁴ (מִרְאָה); so נִיָּה Je 6² (fig. of Jerus.; || מִטְעַנְנָה); of mouth Ct 4³ (|| שִׁפְתוֹת). **2.** seemly, of praise נִיָּה לְהַלֵּל ψ 33¹ 147; subj. שִׁפְתֵי יְיָ Pr 1⁷ (cf. Ct 4³); הַעֲנִיג 19¹⁰; כְּבוֹד 26¹. So also ψ 93⁵ Mass. (anom. fem.) v. [נאה] sup.

5116 נִיָּאָה v. II. [נִיָּה] sub II. נוה. p. 627
נָאָה (✓ of foll.; cf. נָאָה groan, sigh; perhaps also NH נִיָּאָה speak).

5002 נִיָּאָה **n.m.** utterance (Ba^{NB 28e} Kö L^g II. 501 > older expl. as *Pt. pass.*);—נ' always thus, as cstr.:—**1.** utterance, declaration, revelation, of prophet in ecstatic state נִיָּאָה Nu 24^{3, 13}; אֵל נִיָּאָה וְנִיָּאָה נ' שִׁמְעַת אֲמָרֵי אֵל v^{4, 6}; נ' הַיְּהוָה v^{3, 13} 2S 23¹ Pr 30¹; רֹדֵף 2 S 23¹; נִיָּאָה נ' פִּשְׁעֵי ψ 36² (transgression personified, speaking with proph. voice לְבוֹ בְּקִרְבִּי); elsewh. alw. **2.** before divine names (exc. Je 23³¹ see vb.); יהוה נ' utterance, declaration of י' (prophet citing divine word given through him), Gn 22¹⁶ (J), Nu 14²⁸ (P), 2 K 9^{26, 26} 19³³ = Is 37³⁴, 2 K 22¹⁹ = 2 Ch 34²⁷, Is 14²² 30¹ 31⁹ Ez 13^{6, 7} 16³⁸ 37¹⁴ Ho 2^{15, 18, 23} 11¹¹ Jo 2¹² Ob 4⁸ Mi 4⁶ 5⁹ Zp 1^{2, 3, 10} 3⁸ Zc 8¹⁷ 10¹² 11⁶ 12⁴ 13⁸ Mal 1² + Is² 12 t., Je 162 t., Am 14 t., Hg 5 t., Zc¹ (1-8) 6 t.; sq. אֱלֹהֵי יִשְׂרָאֵל 1 S 2³⁰ Is 17⁶; אֱלֹהֵי הַצְּבָאוֹת (הַצְּבָאוֹת) Am 6^{8, 14}; אֱלֹהֵי הַצְּבָאוֹת Is 14^{22, 23} 17³ 22²⁵ Je 8³ 25²⁹ 30⁸ 49²⁶ Na 2¹⁴ 3⁵ Zc 13^{2, 7} + Hg 5 t., Zc¹ (1-8) 7 t.; sq. אֱלֹהֵי יִשְׂרָאֵל Zp 2⁹; אֱלֹהֵי יִשְׂרָאֵל Is 1²⁴ 19⁴; אֱלֹהֵי יִשְׂרָאֵל Am 3¹³; אֱלֹהֵי יִשְׂרָאֵל Is 13¹⁵ Je 49⁵; אֱלֹהֵי יִשְׂרָאֵל 46¹⁸ 48¹⁵ 57³⁷; אֱלֹהֵי יִשְׂרָאֵל Is 56⁸ Je 2²² Am 4⁵ 8^{3, 11} + Ez 82 t. נִיָּאָה begins

sentence only Is 56⁸ ψ 110¹; often in middle Is 49¹⁸ Am 3¹⁰ +; most frequently at end Is 54¹⁷ Am 2¹¹ 4³ +; found in all proph. except Hab., Jon.; not in H D of Hex., Chr. (except || Kings), Dan., Job or the five Megilloth.

† [נִיָּאָה] vb. **denom.** utter a prophecy, speak as prophet;—**Qal** Impf. 3 mpl. וְנִיָּאָהוּ נִיָּאָה Je 23³¹ and they uttered (in the prophetic manner), it as an utterance (of י'); they used the prophetic formula (cf. אֲמָרִים נִיָּאָה Ez 13^{6, 7}).

† [נִיָּאָה] vb. commit adultery (NH id.; Aram. נִיָּאָה (rare));—**Qal** Impf. 3 ms. וְנִיָּאָהוּ Lv 20^{10, 10}; 3 mpl. וְנִיָּאָהוּ Je 5⁷ + 3 t. Impf.; Inf. abs. נִיָּאָה 23¹⁴; נִיָּאָה Ho 4² Je 7⁹; Pt. נִיָּאָה Pr 6³² Jb 24¹⁵; fs. נִיָּאָה Lv 20¹⁰; fpl. נִיָּאָה Ez 16³⁸ + 2 t.;—**1.** lit. commit adultery: a. usu. of man, always with wife of another; c. acc. woman, Lv 20^{10, 10} (H), Pr 6³²; elsewh. abs. Ex 20¹⁴ = Dt 5¹⁷ (Ten Words), Je 5⁷ 7⁹ 23¹⁴ Ho 4²; pt. m. Lv 20¹⁰ (H), Jb 24¹⁵. b. of women, only pt. Lv 20¹⁰ (H), Ez 16³⁸ 23^{45, 45}. **2.** fig. of idolatrous worship, הָאֵל וְהָעֵץ נִיָּאָהוּ Je 3⁹.

Piel Pf. 3 fs. נִיָּאָהוּ Je 3⁸; 3 mpl. נִיָּאָהוּ Ez 23^{37, 37}; Impf. 3 mpl. וְנִיָּאָהוּ Je 29³²; 3 fpl. וְנִיָּאָהוּ Ho 4^{13, 14}; Pt. נִיָּאָהוּ Is 57³; pl. מְנִיָּאָהוּ Je 9¹ + 4 t.; f. מְנִיָּאָהוּ Pr 30²⁰ + 2 t.;—**1.** lit. commit adultery: a. of man, c. acc. woman, Je 29³²; abs. Ez 23³⁷; pt. pl. Je 9² 23¹⁰ Ho 7⁴ Mal 3⁵ ψ 50¹⁸. b. of woman, abs. Ho 4^{13, 14}; pt. 3² Pr 30²⁰; pl. Ez 16³². **2.** fig. of idolatrous worship, אֱתֵּן וְנִיָּאָהוּ Ez 23³⁷; abs. Je 3⁸, וְנִיָּאָהוּ Is 57³.

† [נִיָּאָה] n. [m.] adultery;—only pl. נִיָּאָהוּ Ez 23⁴³ (but Ⓞ Ⓞ Co נִיָּאָה, cf. Berthol); sf. נִיָּאָהוּ Je 13²⁷ (Kö¹ 151); fig. of idolatrous worship.

† [נִיָּאָהוּ] n. [m.] adultery;—only pl. sf. נִיָּאָהוּ Ho 2⁴ (Ba^{NB 216}), of idolatrous worship of Baal.

† [נִיָּאָהוּ] vb. contemn, spurn (NH id., Pi.; נִיָּאָהוּ reviling);—**Qal** Pf. נ' Pr 5¹²; 3 pl. נִיָּאָהוּ Pr 1³⁰; נִיָּאָהוּ ψ 107¹¹; Impf. נִיָּאָהוּ Pr 15⁵; נִיָּאָהוּ Je 33²⁴, etc.;—contemn, subj. wicked and foolish, obj. תּוֹכַחַת Pr 1³⁰ 5¹²; obj. מוֹסֵר Pr 15⁵; נִיָּאָהוּ ψ 107¹¹; Je 33²⁴ (obj. י' עַם; cf. Gie); subj. י' Dt 32¹⁹ Je 14²¹ La 2⁶. **Pi.** Pf. נִיָּאָהוּ ψ 10^{3, 13}; נִיָּאָהוּ 2 S 12¹⁴, etc.; Impf. נִיָּאָהוּ ψ 74¹⁰; sf. נִיָּאָהוּ Nu 14¹¹; Inf. abs. נִיָּאָהוּ (Sta^{§221}) 2 S 12¹⁴; Pt. sf. מְנִיָּאָהוּ Nu 14²³; מְנִיָּאָהוּ Je 23¹⁷; מְנִיָּאָהוּ Is 60¹⁴;—

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contemn, spurn, subj. men, obj. ' , etc. : Nu 14^{11.23} 16³⁰ (all J), Dt 31²⁰ Is 1⁴ ψ 10^{3.13} Je 23¹⁷; obj. ' ψ 74^{10.18}; אַמְרַת Is 5²⁴; אַ מְנַחֵת I S 2¹⁷; once obj. Jerus. Is 60¹⁴; cause to contemn (blaspheme AV RV) 2 S 12^{14.14} (but אִיבִי prob. interp.; v. Comm).

Hiph. *Impf.* יִנְאֹץ v. נִצֵּץ.

Hithpo'el Pt. יִנְאֹץ שְׁמִי כִּלְיֹהִים Is 52⁵ every day is my name contemned.

5007 † נִאֲצָה **n.f.** contempt, contumely;—יֹם צָרָה וְתוֹכְחָה וְגַ' 2 K 19³ = Is 37³.

5007 † [נִאֲצָה] **n.f.** contempt (toward '), blasphemy;—pl. נִאֲצוֹת Ne 9^{18.26} c. עֲשֵׂה, of Isr.; נִאֲצוֹתֶיךָ Ez 35¹² of Mt. Seir, spoken against הַרֵי יִשְׂרָאֵל.

5008 † נִאֲקָ **vb.** groan (Aram. נִאֲסָ (rare));—**Qal Pf.** וְנִאֲקָ consec. Ez 30²⁴ c. acc. cogn. fig. of Pharaoh before king of Babylon (emend. Co v. נִאֲקָה) *Impf.* Jb 24¹² וְנִאֲקֵי.

5009 † [נִאֲקָה] **n.f.** groan, groaning;—cstr. נִאֲקָתָם Ex 6⁵; sf. נִאֲקָתָם Ex 2²⁴ Ju 2¹⁸; pl. cstr. נִאֲקוֹת Ez 30²⁴;—groaning of oppressed people Ex 2²⁴ 6⁵ Ju 2¹⁸; of a wounded man Ez 30²⁴; (⊗ Co וְנִבְּנוּ בְּזָהּ for MT וְנִאֲקָתָם, but cf. Berthol).

5010 [נִאָר] **vb.** only **Pi.** exact mng. uncertain; prob. (from context) abhor, spurn (De comp. Ar. اناأر abhor, but this is med. و);—**Pi Pf.** subj. ' , נִאָר La 2⁷ (obj. מְקַדְּשֵׁי || וְנִבְּנָה); 2 ms. וְנִבְּנָה ψ 89⁴⁰ (obj. בְּרִית עֲבָדֶיךָ; חֲלֵל || וְנִבְּנָה, and נִבְּנָה v³⁹; doubts cast on text by Hup (reading נִאָר), Now, Bu^{La 2, 7}).

5011 † נִבָּ **n.pr.loc.** 1. ancient priestly city I S 22¹⁹ cf. v¹¹ c. הַ loc. נִבְּנָה (Ges^{190, 2 ad fn.}), 2 I² 22⁹; ⊗ Νομβα, Νομμα, Νοβα, etc.; perh. = נִבּוֹ (q.v.) Ezr 2²⁹ = Ne 7³³, Ezr 10⁴³, ⊗ Ναβου, Ναβια, etc. Site dub.; on Jerome's identifi. with Nobe near Lydda cf. Buhl^{Geogr. 189}; a Bet Nūbā lies c. 13 m. WNW. fr. Jerus., c. 10 SE. fr. Lydda. 2. Is 10³² just N. of Jerus., station in (ideal) Assy. march; cf. Ne 11³² (inhab. by Benjamites); perhaps = 1.—2 S 21⁶ read נִבָּ (q.v. p. 146 supr.)

נבא (√ of foll.; Ew Fl De Kō^{Lgb II. 1, 133} al. comp. Ar. نَبَا [نَبَا] utter a low voice, or sound, (esp. of dog); announce; but also be exalted, elevated (نَبَا eminence); III, IV. acquaint,

inform, نَبَا information, announcement, intelligence]; As. nabû, call, proclaim, name, DI^{HWB 441}; Eth. ብበ: speak; Sab. הנבא? cf. Levy-Os^{ZMG xix. 1865, 208} CIS^{iv. 1, No. 31}; Ges Kue al. think weakened form of נבע bubble up, pour forth (of flow of words under excitement of inspiration); Hup Ri Sch cf. נאם; v. careful discussions by RS^{Proph. II, n. 18} Kō^{OB I. 71 ff.})

נְבִיא **n.m.** spokesman, speaker, prophet —' Gn 20⁷ + 155 t.; sf. נְבִיאֵךְ Ex 7¹; pl. נְבִיאִים Nu 11²⁹ + 82 t.; נְבִיאִים Je 27¹⁸ + 16 t.; sf. נְבִיאֵי ψ 105¹⁵; נְבִיאֵי I K 22²²; נְבִיאֵי 2 K 17¹³, etc.;—**1.** genuine prophet of ' , נְבִיא, anciently called רֵאָה, I S 9⁹ (antiquarian note); change prob. occurred in times of Elijah and is first reflected in Ephr. lit. as applied to Abraham Gn 20⁷; Moses Dt 34¹⁰, M. and other early proph. Ho 6⁵ 12^{11.11.14.14} Am 2^{11.12}; of proph. in ecstatic state Nu 12⁶ (E), 11²⁴ (JE). So in Judaic lit., of prophet like Moses Dt 18^{15.18} (D), of Aaron (as mouthpiece of M.) Ex 7¹ (P), of Sam. I S 3²⁰, an unknown Ju 6⁸; in time of Sam. proph. were organized in bands: הַכָּל נְבִיאִים I S 10^{5.10}; + להקת הנ' I S 19²⁰; and in time of Elijah were + בני הנְבִיאִים = members of prophets' guilds I K 20³⁵ 2 K 2^{3.5.7.15} 4^{1.38.38}; נְבִיא of genuine proph. (besides phrases), in Judaic prophets, only of Jer., Je 1³; Ezekiel, Ez 2⁵ = 33³³; of ancient prophets Je 28^{8.9.9.9} Zc 1⁶ 8³; esp. + הנְבִיאִים הַנְּבִיאִים זְעַרְעֵי עַבְדֵי (my (his) servants the prophets 2 K 9⁷ 17^{13.23} 2 I¹⁰ 24² (all R^D) Ezr 9¹¹ Dn 9²⁵ 25⁴ 26⁵ 29¹⁹ 35¹⁵ 44⁴ Am 3⁷ Zc 1⁶, cf. Ez 38¹⁷ Dn 9⁶; + עַבְדוֹ הַנְּבִיאִים his servant the prophet I K 14¹⁸ 2 K 14²⁵; הַנְּבִיאִים with n. pr.: Jer., 2 Ch 36¹² Dn 9² + 3 t. Je (but ⊗ only 4 t., the rest prob. redactional, see Gie^{Jer. xxvii}); Elijah I K 18³⁶ (om ⊗), 2 Ch 21¹² Mal 3²³; Nathan 2 S 7² + 10 t. S. and K.; 4 t. Chr. ψ 51² (title); Isaiah, 2 K 19² 20^{1.14} = Is 37² 38¹ 39¹; 2 K 20¹¹ 2 Ch 26²² 20^{32.32}; Habakkuk Hb 1¹ 3¹ (titles); Haggai, Hg 1^{1.3.12} 2^{1.10}; Zech., Zc 1^{1.7} (titles); elsewhere several others in S., K. and Chr. 15 t.; נְבִיא is used elsewh. of genuine proph. only I S 9³ + 34 t. S. and K.; I Ch 16²² = ψ 105¹⁵, + 13 t. Chr.; ψ 74⁹ complains of absence of 'נ' נְבִיאִים לְהוֹמֵם חֲזוֹן וְנְבִיאִים הַחַם. **2.** false prophets: † prophets as official class, beside priests, charact. as false prophets: Is 28⁷ Je 2²⁶ 4⁹ 6¹³ 8^{1.10} 13¹³ 14¹⁸ 18¹⁸ 23^{11.33.34} 26^{7.8.11.16} 32³² Zc 7⁸, app. also 2 K 23² Ne 9³² La 2²⁰ Je 29¹ Ez 7²⁶ (in these not characterized); alw. false (exc. of ancient and special prophets given above) in Am 7¹⁴ Ho 4⁵ 9^{7.8} Mi 3^{5.6.11} Is 3² 9¹⁴ 29¹⁰ Je 2^{8.30}

5^{13,31} 14^{13,14,15,15} 23^{9+16t.} 27^{9,14,15,16,18} 29^{8,15} 37¹⁹
 Ez 13^{2,2,3,4,9,16} 14^{4,7,9,9} 22^{23,28} Zp 3⁴ La 2^{9,14} 4¹³;
 especially discredited Dt 13^{2,4,6} 18^{20,20,22,22} Zc
 13^{2,4,5}; such a prophet Hananiah called הנביא
 Je 28^{1,5,10,12,15,17} (G omits in all but v¹, where
 ψευδοπροφήτης). Usage of prophets themselves
 gives such a bad flavour to נביא, that we are
 not surprised that it is absent from exilic
 Isaiah, the Wisd. Lit., and ψψ (except for
 special reasons in 3 ψψ given under 1). †3.
 heathen prophets 1 K 18²⁰ 19¹ 2 K 3^{13,13}; נביאי
 1 K 18¹⁹; הנביא הכעל 1 K 18^{19,22,25,40} 2 K
 10¹⁹; 1 K 22^{6,10,12,13,22,23} = 2 Ch 18^{5,9,11,12,21,22}.

5012

† [נבא] vb. denom. prophesy (in oldest
 forms, of religious ecstasy with or without
 song and music; later, essentially religious
 instruction, with occasional predictions);—
Niph. Pf. 3 ms. נבאָ Je 20¹ + 7 t.; 2 ms. נבאתָ
 Je 20⁶ + 2 t.; נביתָ Je 26⁹; 1 s. נבאתי Ez 37⁷;
 3 pl. נבאתו Je 2⁸ + 3 t.; נבאתו Je 23²¹; *Impf.* 3 ms.
 ינבא Am 3⁸ + 9 t. *Impf.*; *Inv.* הנבא Am 7¹⁵ +
 27 t.; *Inf.* הנבא Am 7¹³; sf. הנבאתו Zc 13³;
 הנבאתו Zc 13⁴ + 4 t. *Inf.*; Pt. נבאָ Je 26¹⁸ + 20 t. Pt.;—
1. prophesy under influence of divine spirit:
a. in the ecstatic state, with song 1 S 10¹¹ 19²⁰
 and music 1 Ch 25^{1,2,3}. **b.** the word of 'y;
 abs. Am 2¹² 3⁸ (emend. יחרד We Now needless),
 7^{12,13} Jo 3¹ Je 19¹⁴ 26¹⁸ 28⁹ 32³ Ez 11¹³ 12²⁷
 21¹⁹ 37⁷ 38¹⁷ but esp. in phr. הנבא וְאִמְרָתָהּ Ez
 12²⁷ 21^{14,33} 30² 34² 36³ 37^{7,12} 38^{14,17}; c. acc. Je
 20¹ 25³⁰ 28⁶; sq. על against Am 7¹⁶ Je 25¹³ 26²⁰
 Ez 4⁷ 11⁴ 13¹⁷ 25² 28²¹ 29² 34² 35² 36⁶ 38² 39¹;
 unto Ez 37⁴; אל unto Am 7¹⁵ Je 26^{11,12} 28⁸ Ez
 36¹ 37⁹; against 6² 13² 21^{2,7}; אֵי בְשֵׁם Je 11²¹
 14¹⁵ 23²⁵ 26⁹. **2.** of false prophets: abs. Je
 23²¹ Ez 13² Zc 13^{3,3,4}; c. acc. 1 K 22¹² = 2 Ch
 18¹¹; לְשָׁקֵר Je 14¹⁴ 23²⁵ 27^{10,14,16} 29²¹; לְשָׁקֵר
 בְּשָׂקֵר 5³¹ 20⁶ 29⁹; נְבִיא הַשֵּׁן 23²⁶, cf. v³²; c. ל'
 14¹⁶ 23¹⁶ 27^{15,16} 29³¹ 37¹⁹; sq. אֵל concerning Ez
 13¹⁶. **3.** cf. heathen prophets, בפעל Je 2⁸.
Hithp. Pf. 2 ms. הִנְבִּיתִי 1 S 10⁶; 1 s. הִנְבִּאתִי
 Ez 37¹⁰; *Impf.* יִתְנַבֵּא 1 S 10¹⁰ + 7 t.; 3 mpl.
 יִתְנַבְּאוּ Nu 11²⁵ + 5 t.; *Inv.* הִנְבִּאתִי Je 23¹³; *Inf.*
 הִתְנַבְּוּ 1 S 10¹³; Pt. מִתְנַבֵּאָהּ Je 26²⁰ + 9 t. Pt.;—
1. prophesy under influence of divine spirit:
a. in the ecstatic state Nu 11^{25,26,27} (J), with
 music 1 S 10^{5,6,10,13}, in frenzy 1 S 19^{20,21,21,23,24};
 excited to violence 1 S 18¹⁰ (= כִּשְׁעָהּ mad 2 K
 9¹¹); Je 29²⁶. **b.** apart from ecstatic state, abs.
 Ez 37¹⁰, c. ל' 1 K 22⁸ Je 29²⁷; על 1 K 22¹⁵ =
 2 Ch 18¹⁷, 2 Ch 18⁷ 20³⁷; אֵי בְשֵׁם Je 26²⁰. **2.** of
 heathen prophets of Baal in ecstatic state 1 K

18²⁰; בפעל Je 23¹³. **3.** of false prophets 1 K
 22¹⁰ = 2 Ch 18⁹, Je 14¹⁴ Ez 13¹⁷.

† נבואה n.f. prophecy (late: earlier syn. 5016
 הוֹיָה);—**1. a.** specific and genuine 2 Ch 15⁸.
b. false Ne 6¹². **2.** prophetic writing על
 נבואת אחיה 2 Ch 9²⁹.

† נביאה n.f. prophetess;—**1. a.** of the 5031
 ancient type endowed with gift of song, Miriam
 Ex 15²⁰; Deborah Ju 4⁴. **b.** of the later type
 consulted for a word of 'y, Huldah 2 K 22¹⁴
 = 2 Ch 34²². **2.** false prophetess, Noadiah
 Ne 6¹⁴. **3.** wife of Isaiah Is 8³.

† [נבב] vb. hollow out (cf. As. imbubu, 5014
 flute, DI^{HWB}443, NH אבב id., Aram. חככ; אבבא
 id.; hence also Ar. أَنْوَب knots in reed,
 part of reed between knots, reed; vid. Hoffm
 LCB 1882, 321 Frä²³ Fl in Levy^{TW} 1.417);—**Qal Pt.**
 pass. נבב Jb 11¹² Je 52²¹; נבב Ex 27⁸ 38⁷;
 hollowed, hollow: of altar of tabern. נבב לחות
 Ex 27⁸ 38⁷ (P); of pillar in temple Je 52²¹; fig.
 נבב איש Jb 11¹², i.e. empty, hollow-minded man.

נבב v. לב. p.611 5011

† נבו n.pr.loc. (prob. connex., at least 5015
 for **2**, with (Bab.) god *Nebo, Nabu*, cf. II. נבו
 and Ba^{Rel.} 15, 89, 259; yet not certain, Nö^{ZMG} xlii.
 1888, 470 comp. Ar. الارتفاع the height, etc.): G
 Naḅav;—**1. a.** city in Moab Nu 32^{3,38} (where
 assigned to Reuben; both JE = נבה MI¹⁴) Is
 15² Je 48^{1,22} 1 Ch 5⁸; prob. on or near Mt. Nebo
 (v. infr.), cf. Buhl^{Geogr.} 266f. Tristr^{Moab} 338. **b.** city
 in Judah, אֲנָשֵׁי גִ' אַחֵר Ezr 2²⁹ = אַחֵר Ne 7²⁴
 (the men of the other N., so disting.—si אַחֵר
 vera l., cf. Ryle—fr. a? or fr. another נב ?), Ezr
 10⁴³;—this נבו in Judah perhaps = לב **1** q. v.
2. mt. in Moab, where Moses died Nu 33⁴⁷ Dt
 32⁴⁹ (הר-נבו), 34¹ (id.; all P), six miles W. of
 Heshbon acc. to Onom. (ed. Lag²⁸³). Prob. =
 mod. *Nebā* at NE. corner of Dead Sea, Survey
 E. Pal. l. 196ff. GASm^{Geogr.} 562ff. Buhl^{Geogr.} 266f. Tristr
 Moab 318, 338 Merrill^{E. of Jordan}, 242ff.—Cf. פסגה.

† II. נבו n.pr.div. Nebo (loan-wd. in Heb., 5015
 cf. Ph. n.pr.m. נבו = As. *Nabū*, Schr^{COT} Gloss. and
 Is 46, 1 Jastrow^{Rel.} Bab. 124ff. Jen^{Kosmol.} pass. Tiele
 Ass. u. Bab. Gesch. 532f. Say^{Rel.} Bab. 112ff. (cf. Palm. n.pr. נבו, נבו, נבו, name, v. נבה);—Babylonian god קרע גל קרם נבו
 Is 46¹.

5018 † **נְבוּכַדְרֶעֶזַר** **n.pr.m.** (= *Nabû-zêr-iddin*, *Nebo hath given seed*, Schr^{COT 2K25.8});—general of Nebuchadrezzar, always entitled רַב־טַבָּחִים רַב־בְּטַחִים 2 K 25^{8.11.20} = Je 52^{12.15.26}; Je 39^{9.10.11.13} 40¹ 41¹⁰ 43⁶ 52^{16.30}.

5019 † **נְבוּכַדְרֶעֶזַר** and (incorrectly) **נְבוּכַדְרֶעֶזַר** (v. also *infr.*) **n.pr.m.** **Nebuchadrezzar**, **Nebuchadnezzar** (Bab. *Nabû-kudurri-ušur* = (prob.) *Nebo, protect the boundary* / D1^{Calwer} = Budge^{Nebuchadn.} (on *kudurru*, *boundary*, v. D1^{HWB 319}); poss. is also *crown*, and so Schr^{COT 2 K 24.1}; Jäger^{BAS I. 471} prop. (*thy*) *servant*);—⊗ *Naβou-χοδοσσ(σ)op*; Can. Ptol. *Naβουκολασσαρου* Schr^{COT 490}, Abydenos etc. *Naβουκοδρόσσopos*, v. Schr^{ib. 2K 24.1};—the great king of Babylon (reigned B. c. 605–562), who captured Jerus. and carried Judah captive: most oft. **נְבוּכַדְרֶעֶזַר מֶלֶךְ** **נְבוּכַדְרֶעֶזַר** (נ' oft. om. in ⊗) Je 21^{2.7} (but om. ⊗ Gie), 22²⁵ 25^{1.9} 29²¹ 32²⁸ 34¹ (v. Baer's note; van d. H¹¹ 37^{1.5} (v. on 34¹), v¹¹ 43¹⁰ 44³⁰ 46^{2.13.26} 49³⁰ 50¹⁷ 51³⁴ 52^{4.12} Ez 26⁷ 29^{18.19.30}; so Qr Je 49²⁸ (Kt 'ב' **נְבוּכַדְרֶעֶזַר**); **נְבוּכַדְרֶעֶזַר** (**נְבוּכַדְרֶעֶזַר מֶלֶךְ** om.) Je 32¹ 52^{28.29.30}. Spelt corruptly with *n*, **נְבוּכַדְרֶעֶזַר** (cf. Schr^{COT 2K 24.1n}) 2 Ch 36⁶ Dn 1¹ Je 27^{6.8.20} 28³ 29³ Ezr 2¹ Qr (Kt 'ב' **נְבוּכַדְרֶעֶזַר**, cf. Je 40⁸ *supr.*); **נְבוּכַדְרֶעֶזַר** alone 2 Ch 36^{7.10.13} (נ' **נְבוּכַדְרֶעֶזַר**, Je 29¹; **נְבוּכַדְרֶעֶזַר** 2 K 24^{1.10.11} 25^{1.8.22} Je 28^{11.14}; **נְבוּכַדְרֶעֶזַר** 1 Ch 5⁴¹; **נְבוּכַדְרֶעֶזַר** Ne 7⁶ Est 2⁶; **נְבוּכַדְרֶעֶזַר** Ezr 1⁷ (נ' om.), **נְבוּכַדְרֶעֶזַר** Dn 2^{1.1} (נ' om.), (v. also Tobit 14⁵, Jud 1¹ + *oft.*, as ⊗ *supr.*)—On N. v. further Tiele^{Bab.-Ass. Gesch. 421 ff., 454 ff.}

5021 † **נְבוּשֶׁזַבְנֶן** **n.pr.m.** (= *Nabû-šezib-anni*, *Nebo delivers me*, Schr^{COT Je 39.13});—officer of Nebuchadrezzar, called רַב־כִּסְרִים (q.v.) Je 39¹³.

5022 **נְבוֹת** **n.pr.m.** a Jezreelite;—1 K 21^{1.2.3} + 16 t. 1 K 21; 2 K 9^{21.25.26}. ⊗ *Naβουθαι*.

5024 † **[נְבַח]** **vb.** bark (of dogs) (NH *id.*; Ar. *نبح*; Eth. *ብሐር*; Aram. *نبح*);—**Qal** *Inf.* *constr.* only יִבְלֶה לְנִבְחָה Is 56¹⁰ fig. of helpless prophets.

5025 † **נְבַח** **n.pr.m. et loc.** **1. m.** a Manassite Nu 32⁴² (JE), ⊗ *Naβav*. **2. loc.** in Gilead Ju 8¹¹, ⊗ *Naβau*, *Naβe(θ)*; Nu 32⁴² (formerly קַנְת, q.v.), ⊗ *Naβaw*.

5026 † **נְבוֹחַ** **n.pr.div.** god of men of Avva, 2 K 17³¹; name otherwise unknown, cf. Sch^{COT ad loc.};

⊗ B *την Έβλαζερ*, ⊗ L *Έβλαειζερ*, A *Έββαζερ* *kai την Ναυβαρ*; Thes comp. Mand. denom. **נְבַח** = נְבַח (Cod. Nasar. Norberg.) Codd. give variant נְבַח cf. Baer^{ad loc.} Frensdorff^{Mas. Magna i. 306}.

† **[נָבַט]** **vb.** **Pi.**, **Hiph.** look (NH Pi. *id.*; Ar. *نبت* is *well* or *issue forth* (of water). As *nabātu* is *shine* D1^{HWB 443}; Sab. epith. **נבט** *protector* (? lit. looking with consideration upon Mordt^{ZMG xxx. 1876. 37}); n.pr. **נבטאל** *God has seen*, i.e. *considered* Levy-Os^{ZMG xix. 1865. 231});—**Pi.** *Pf.* consec. **נָבַט** Is 5³⁰ *look* (lit.), sq. ל'. **Hiph.** *Pf.* **הִבִּיט** Nu 21⁹ + 3 t.; **וַיִּבְטֹחַ** 1 S 2³², etc.; *Impf.* **יִבִּיט** Nu 12⁸ + 4 t.; **וַיִּבֹט** 1 S 17⁴² + 4 t., etc.; *Imv.* **הִבִּיט** 1 K 18⁴³ +; **הִבִּיט** ψ 142⁵ (or *Inf. abs.*), cf. La 5¹ Kt; **הִבִּיטָה** ψ 13⁴ +, etc.; *Inf. constr.* **הִבִּיט** Ex 3⁶ +, etc.; *Pt.* **מִבִּיט** ψ 104³²;—*look*: **1.** lit., **a.** human subj., sq. **אָל** Ex 3⁶ (E), Nu 21⁹ (JE), Is 8²² (|| **לְמַעַן** v²¹), cf. 51⁶, Jon 2⁵; sq. **עַל־** Hb 2¹⁵; sq. **אֲחֵרֵי** Gn 19^{17.26} (J), Ex 33⁸ (E), 1 S 24⁹; sq. **הַ** loc., Gn 15⁵ (**שָׁמַיְמָה**), cf. Jb 35⁵ (**שָׁמַיִם**); sq. **יְהוָה** 1 K 18⁴³; sq. acc. = *look upon, behold* Nu 12⁸ (E), Is 38¹¹; abs. Jb 6¹⁹ 1 S 17⁴² (|| **רָאָה**), 1 K 18⁴³ 19⁶ (sq. **הִנֵּה**), 1 Ch 21²¹ (|| **רָאָה**), so ψ 22¹⁸. **b.** subj. eagle, abs. Jb 39²⁰ (sq. adv. **לְמַרְחֹק**). **2.** fig.: sq. **אָל** *regard, shew regard to* 1 S 16⁷ (**אֶל־מְרִיאָהוּ**), cf. 2 K 3¹⁴ (|| **רָאָה**); *pay attention to*, sq. **אָל־** Is 22⁸; = *consider* Is 51^{1.2}; *look unto* ^, sq. **אָל־** ψ 34⁶ (read *Imv. pl.* ⊗ ⊗ *Che*), Is 22¹¹ Zc 12¹⁰; cf. ψ 119⁶ sq. **אֶל־כָּל־מִצְוֹת**; cf. also Jb 36²⁵ (abs., sq. **מְרַחֵק**); sq. acc. **אֶרְחִיקֶנּוּ** ψ 119¹⁵, cf. v¹⁸, Is 5¹²; sq. acc. **וַתִּבֹט בְּשִׁוְרֵי בָּ**, עֵינַי (|| **רָאָה**) Nu 23²¹ (|| **רָאָה**); subj. **עֵינַי** ψ 92¹² *see its desire upon, gloat over* (cf. **רָאָה**), diff. 1 S 2³²; sq. acc. adv. ψ 142⁵ (**יְמִינִי**) *to the right*; || **רָאָה**; abs. Is 42¹⁸ (sq. **לְרִאוֹת** of purpose); 63⁵ Hb 1⁵ (|| **רָאָה**), so ψ 91⁸ (**בְּעֵינַיֶךָ**), cf. Pr 4²⁵, sq. **לְנַח** (subj. **עֵינַיֶךָ**; || **יִשְׁעֵיךָ**). **3.** subj. **אֶל**: sq. **אָל** + **מִשְׁפָּחִים** ψ 102²⁰; sq. **אָל־** = *look upon*, i.e. *endure to see* Hb 1¹³ (|| **רָאָה**); so sq. acc. v¹³, cf. 1³ (or *causat.* Ew; || **תִּרְאֵנִי**); sq. ל', ψ 104³² Jb 28²⁴; ψ 74²⁰ (**לְבַרִית**); sq. acc. Is 64⁸ (|| **הִנֵּה**), La 3⁶³ ψ 10¹⁴ (|| **רָאָה**); = *regard, shew regard to*, Am 5²² ψ 84¹⁰ La 4¹⁶, cf. ψ 13⁴; sq. **אָל־** *id.* Is 66²; abs. ψ 94⁹ i.e. *have power of sight*, Is 18⁴; sq. **מִשְׁפָּחִים** ψ 33¹³ 80¹⁵ Is 63¹⁵ (|| **רָאָה**), La 1¹¹ (|| **רָאָה**), so v¹² 2²⁰ 5¹.

† **[מִבְּטָא]** **n.m.** ^{Zc 9.5} *expectation* = object of hope or confidence (lit. *thing looked to*);—sf. **מִבְּטָנוּ** Is 20⁶, **מִבְּטָם** v⁵, **מִבְּטָה** Zc 9⁵;—of Cush

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as ally of Judah Is 20^{5,6}; of Tyre as ally of Philistia Zc 9⁵.

5028 **נַבְטָא** **n.pr.m.** father of Jerob. I (cf. Sab. נבט, v. נבטאל, v. נבט sup.);—only in phrase נבט פּוֹרְנֵינֵם I K 11²⁶ 12^{2,15} 15¹ 16^{3,26,31} 21²² 22⁵³ 2 K 3⁹ 9¹⁰ 13^{2,11} 14²⁴ 15^{9,18,24,28} 17²¹ 23¹⁵ 2 Ch 9²⁹ 10^{2,15} 13⁶. **Ⓞ** Naṣab, Naṣar.

5032 **נַבְטָא** **n.pr.gent.** (Nab. נבטו = Nabataean and Nabataeans, Eut^{Nab} 1.4 and oft., cf. נבט of Jewish trad. Nö^{ZMG xxv.} 1871, 124, נבט \aleph 1860,7 (on form of name, and on ט = ת cf. Lag^{BN 51 f.}); in As. Nabaitai, etc., Schr^{COT Gn 25, 13; KGF 99 ff.} D1^{Par 296 f.});—as (eldest) son of Ishmael (brother of Kedar) Gn 25¹³ 28⁹ 36³ (all P), 1 Ch 1²⁹; people (|| Kedar) Is 60⁷, cf. Nabataei + Cedrei Plin^{NH v. 11, 65}; **Ⓞ** Naṣawath; Gk. Naṣarāioi.—See further Nö^{ZMG xxv.} 1871, 122 f. Eut^{Nab p. 78} GASm^{Geogr.} 647-629 pass.

5033 **נַבְּיָהּ** **n.[m.]** spring (si vera l.) (\sqrt unknown);—only pl. cstr. נַבְּיָהִים Jb 38¹⁶ the springs, sources of the ocean (|| מַיִם תְּהוֹם);—Ol Siegf. נבלי; Bu suggests נבעי = נבעי as poss.; but Gr Perles rd. נבכי Jb 28¹¹, also, for Mass. מַבְּכִי, cf. נהר 2.

†I. **נבל** (\sqrt of foll.; meaning dubious).

5035 **נַבֵּל** **n.m.** ^{Je 13, 12} **1.** skin-bottle, skin; **2.** jar, pitcher;—**נַבֵּל** abs. 1 S 10⁵ +; cstr. v³ + (on נבל v. Baer^{18 1, 24});—**1.** skin of wine, יַיִן נַבֵּל 1 S 1²⁴ 10³ 2 S 16¹, cf. also Je 13^{12, 12}; pl. יַיִן נַבְלִי 1 S 25¹³; fig. נַבְלֵי שָׁמַיִם Jb 38³⁷ i. e. clouds (|| שָׁחֲקִים). **2.** earthen jar, pitcher: fig. of connexions of Eliakim נַבְלֵיָם כְּפָלִי Is 22²⁴; יַנְבְּצוּ נַבְלֵיהֶם Je 48¹² (|| כְּפָלִים רִיחֵי) in fig. of Moab (cf. ψ 2⁹); נַבְלֵי-הָרֶשֶׁת La 4² sim. of men of Judah (|| מַעֲשֵׂה יְהוּי יוֹצֵר); sim. of destruction of Judah, שִׁבְרֵי יַבֵּל יוֹצֵרִים Is 30¹⁴.

5035 **נַבֵּל**, **נַבְלָה** **n.m.** ^{ψ 57, 9} a musical instrument, either a portable harp, or a lute, guitar (with bulging resonance-body at lower end); (perh. = 1. נַבֵּל, and then shape seems to favour lute; perh. independent word, e.g. Egyptian loan-word, cf. nfr, lute, We^{Hpt 222});—abs. נַבֵּל 1 S 10⁵ + 3 t., נַבְלָה ψ 7²² + 3 t.; נַבְלָה Am 6⁵ + 2 t.; pl. נַבְלִים 2 S 6⁵ + 4 t.; sf. נַבְלִיָה Am 5²³ Is 14¹¹;—harp (or lute), played at feasts and religious ceremonies, probably less simple, cheap and common than כַּנּוֹר (q.v.; oft. named with נ'):—

as mark of luxury, revelry Am 5²³ 6⁵ Is 14¹¹, so 5¹² (בְּנֹר נ' הַף הַלִּיל), also (not in bad sense) 1 K 10¹²; played by wandering band of prophets 1 S 10⁵ (list as Is 5¹²); in worship 2 S 6⁵; elsewh. only $\psi\psi$ Chr. always in worship: ψ 57⁹ 81³ 92⁴ 108³ 150³; נַבְלָה 71²²; אֶת עֶשׂוֹר a harp with ten strings 33² 144⁹; 1 Ch 13³ 15^{16, 20, 28} 16⁵ (כְּלֵי נַבְלִים), 25¹⁻⁶ 2 Ch 5¹² 9¹¹ 20²⁸ 29²⁵ Ne 12²⁷.—Cf. further Benz^{Arch. 273 ff.} Now^{Arch. 1. 273 ff.} Dr^{Amos 234 ff.} We^{Hpt 222 ff.}

†II. **נבל** **vb.** be senseless, foolish (NH 5034 **נַבְּלָה** of immodesty; Ar. كَبَل = (per contra) be noble, distinguished, كَبَل also be gracious (Frey); Aram. נבַל Pa. reject, despise, v. \aleph Ne 3⁶ Je 14²¹; in deriv. as NH);—**Qal Pf.** 2 ms. נַבְּלָתָּ Pr 30³² if thou hast been foolish in lifting up thyself (opp. וַיִּפְחֵךְ). **Pi Pf.** 1 s. sf. consec. וַיִּנְבְּלֵתִי Na 3⁶; **Impf.** 3 ms. וַיִּנְבְּלֵךְ Dt 32¹⁵; 2 ms. וַיִּנְבְּלֵךְ Je 14²¹; **Pt.** מַנְבֵּל Mi 7⁶;—regard or treat as a נַבְּלָה (q.v.), i. e. with contumely, c. acc.: יָדוֹן מַנְבֵּל אָב Mi 7⁶ son treateth father as a fool (with contumely); וַיִּנְיֵר Dt 32¹⁵ and he treated with contumely the Rock of his salvation (i. e. י'; || נַטַּשׁ); י' subj., Na 3⁶ I will treat thee (Nineveh) with contumely (|| וַיִּהְיֶה שִׁבְכָתִי עָלֶיךָ שְׂמָעִים); Je 14²¹ do not treat with contumely the throne of thy glory (|| נַאֲזִן).

†I. **נבל** **adj.** foolish, senseless, esp. of the man who has no perception of ethical and religious claims, and with collat. idea of ignoble, disgraceful;—abs. נ' 2 S 3³³ + 14 t.; mpl. נַבְּלִים 13¹³ Ez 13³ (**Ⓞ** Co מַלְפָּם); fpl. נַבְּלוֹת Jb 2¹⁰;—senseless, esp. of religious and moral insensibility: נ' עַם Dt 32⁶ (of Isr., unappreciative of J's benefits; opp. הַקָּם), so of heathen nation ψ 74¹⁸ (blaspheming name of י'), נ' גּוֹי Dt 32²¹ (|| לֹא עַם); elsewh. as **subst.** (impious and presumptuous) fool, Is 32⁵ (opp. נְדִיב noble-minded), characterized as at once irreligious and churlish, v⁶; denying God ψ 14¹ = 53²; insulting God 74²², and God's servant 39⁹; Pr 17⁷ arrogant speech becometh not the (impious and presumptuous) fool (whose faults it only makes the more conspicuous), much less do lying lips him that is noble (נְדִיב), v²¹ (|| כְּפָסִיל), 30²² לחם כי ישבע לחם ונבל כי ישבע לחם (one of the things under which the earth trembles), נַבְּלֵי יְהוּי Jb 30⁸ i. e. ignoble men (|| בְּגֵי בְּלִישָׁם); as one who might be expected

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to have a contemptuous end, הַקְּמוֹת נ' יְמוֹת אַבְנֵר 2 S 3³³ was Abner (destined) to die, as a 'u dieth? of the man who amasses riches unjustly ובאחריתו יהיה נבל Je 17¹¹ i.e. will prove himself to be a 'u; as acting immorally (with collat. idea of disgracefully) 2 S 13¹³ כָּאֲחֵרִי וְאֵתָה תְּהִיָּה כָּאֲחֵרִי (cf. נְבֻלָּה); f. only in אַחַת בְּדַבְרֵי אֶחָת בְּיִשְׂרָאֵל (cf. הַנְּבֻלָּים) Jb 2¹⁰ (of Job's wife). Cf. Dr^{Dt 22, 21.} 32, 6. 15. 21; Psalt. 457.

5037 II. נָבֵל n.pr.m. (on popular etymol. see I S 25²⁵ infr.); — a churlish man of Carmel, whose widow David married I S 25^{3.4.5.9.10.14.19.25.25} (בְּשִׁמּוֹ בְּיָהוּא נָבֵל שָׂמּוֹ וְנָבֵלָה עִמּוֹ) v²⁶ + 10 t. I S + 2 S 2² 3³. Ⓞ Naḅal.

5039 † נְבֻלָּה n.f. senselessness (as shewn in disregard of moral and religious claims), esp. of disgraceful sins; also disgrace;—alw. abs. 'u;—1. disgraceful folly, esp. of sins of unchastity Ju 19²³ (wanton deed GFM), so דָּבָר עֲשֵׂה נ' בְּיִשְׂרָאֵל i.e. do a thing disgraceful acc. to Isr.'s standard: Gn 34⁷ (J), Dt 22²¹ (cf. Dr on mng. of wd.; only here of woman), Ju 20⁶ (+ וְזָפָה), v¹⁰ Je 29²³ (cf. 2 S 13¹²); also of inhospitable churlishness I S 25²⁵ (v. I, II, נָבֵל, and esp. Is 32⁶); of profane action Jos 7¹⁵ (Achan; נ' עָשָׂה); of senseless and irreligious language Is 9¹⁶ דְּבַר 32⁶ (דְּבַר); 2. contumely, disgrace נ' עֲשׂוֹת עִמָּכֶם Jb 42⁸ (of 'u), i.e. deal out to you disgrace, expose you and punish you as נְבֻלָּים (cf. 2 S 3³³, sub נָבֵל), because of your utterances about me.

5040 † נְבֻלוּת n.f. immodesty, shamelessness, lewdness of Isr. under fig. of adulteress Ho 2¹².

5034 † נָבַל vb. sink or drop down, languish, wither and fall, fade (NH id.; As. nabālu, destroy, Dl^{HWB 443} Ar. نَبَلَ v, VIII. die; Aram. נָבִילָא corpse);—Qal Pf. 3 ms. 'u Is 40^{7.8} Je 8¹³; 3 fs. נָבְלָה Is 24^{4.4}; Impf. 3 ms. יָבֹל ψ 1³ + 4 t. (on form cf. Ges^{§ 43, 3. R. 1. h} OI^{§ 236 e}), 2 ms. תָּבַל Ex 18¹⁸; 3 mpl. יִבְלוּ 2 S 22⁴⁶ = ψ 18⁴⁶, יִבְלוּן ψ 37²; 1 pl. וְנָבַל Is 64⁵ (on form cf. Di and OI^{§ 236 e}); Inf. abs. נָבַל Ex 18¹⁸; cstr. נָבַל Is 34⁴; Pt. נָבַל Is 28^{1.4}; f. תָּבַל abs. Is 34⁴; cstr. Is 1³⁰;—1. sink or drop down, fr. exhaustion תָּבַל נָבַל Ex 18¹⁸ (Moses and Isr.); fr. discouragement 2 S 22⁴⁶ = ψ 18⁴⁶ (of foreigners, foes of Isr.); of mt.

יָבֹל הַרְנַנְמֵל יָבֹל Jb 14¹⁸ (but נָבֹל יָבֹל Lag^{Proph. Chald.} Siegf Baer, after Ⓞ, so Bu [or יָבְלָה]; Du (נָבֹל יָבֹל). 2. usu. fall like a leaf, or flower wither and fall, fade: כָּאֲלֵה נָבְלָת עֲלֶיהָ Is 1³⁰ like an oak falling as to its leaves (sim. of people of Jerus.); the host of heaven עָלָה וְנָבְלָת מִתְמַנְּהָ Is 34⁴; מִנְּפִין וְנָבְלָת מִתְמַנְּהָ Ez 47¹² (trees in Ezek.'s vision), so fig. of good man ψ 1³; of Isr. Je 8¹³ וְנָבַל בְּעֵלְהָ Is 64⁵; also צִיִּין נָבַל 40^{7.8} (both || בָּבֶשׂ חֲצִיר || בָּבֶשׂ חֲצִיר 28¹, cf. v⁴; of wicked יָבֹל בְּיָדֶיךָ דְּשָׂא יָבֹל || בָּחֲצִיר יָמֵל || ψ 37²); of devastated earth אֲבֵלָה נָבְלָה הָאָרֶץ אֲמֵלָה נָבְלָה Is 24⁴.

† נְבֵלָה n.f. carcass, corpse (as inert, flabby);—'u abs. I K 13²⁴ +; cstr. נְבֵלָת v²⁹ +; sf. נְבֵלָתִי Is 26¹⁹; נְבֵלָתְךָ Dt 28²⁶ I K 13²²; נְבֵלָתוֹ Jos 8²⁹ + 6 t.; נְבֵלָתָהּ Lv 11^{39.40.40}; נְבֵלָתָם Is 5²⁵ + 14 t.;—carcass, corpse: 1. a. human (not in Ez P, (H), which use נָפֵר); Jos 8²⁹ (JE), I K 13^{22.24.24.25.25.28.28.28.29.30} 2 K 9³⁷ Je 26²³ 36³⁰ Dt 21²³ 28²⁶; coll. corpses Is 5²⁵ 26¹⁹ (wish for restoration to life), Je 7³³ 9²¹ 16⁴ 19⁷ 34²⁰ ψ 79². b. of lifeless idols, coll. נְבֵלַת שִׁדְדֵיהֶם וְגו' Je 16¹⁸. 2. of animals (clean and unclean, wild animals, cattle, birds and reptiles, chiefly Lv Ez), Dt 14⁸; Lv 5^{2.2.2} I I^{8.11.21.25.27.28.35.36.37.38} 17¹⁵ (all P); 'u specif. = body of animal dying of itself Dt 14²¹; Lv 7²⁴ I I^{39.40.40} (P), 22⁸ (H), Ez 4¹⁴ 44³¹.

† נְבֵלָתָם n.pr.loc. place where Benjamites dwelt Nē I I³⁴. ⓄL Naḅalar. Mod. Beit Nebalá, 6 m. NE. from Lydda, acc. to Guérin Sam. II. 67f.; Mishn. בית נבלמא Buhl^{Ges 12; Geogr. 197}.

† [נָבַע] vb. flow, spring, bubble up, poet. and late (NH id. (rare); As. nabû, id., Dl^{HWB 442}; Ar. نَبَعَ well or issue forth (of water); Aram. نَبَعَ, נָבַע; Eth. ነብሮ: II. weep, ለብሮ: tear(s));—Qal Pt. נָבַע נָבַע Pr 18⁴ a flowing wady, metaph. of מְקוֹר הַקְּמָה. Hiph. Impf. נָבַע ψ 19³ + 3 t.; נָבַעָה ψ 78² Pr 1²³; נָבַעָה ψ 94⁴ 145⁷; 3 fpl. תִּפְעֶנָּה ψ 119¹⁷¹;—pour out, emit, cause to bubble, belch forth: 1. pour out, fig. רִחֵי לָכֶם אֲבִיעָה Pr 1²³ (|| אֲדִיעָה || (רָבִי אֲחֵכֶם). 2. cause to bubble, ferment וְנָבַע יָמֹת יִבְאִישׁ נָבַע שָׂמֶן רוּחָה Ec 10¹. 3. fig. usually of speech, pour forth, emit, belch forth, emphat. expression: נָבַע רְעוֹת || לָב צְרִיק יִהְיֶה לְעֵנוֹת. opp. Pr 15²⁸ (opp. לָב צְרִיק יִהְיֶה לְעֵנוֹת. i.e. the righteous

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considers before he speaks, the wicked bursts out with reckless utterance; פִּי כְסִילִים יִבְעֵ אֹלֶת; Pr 15² (opp. חֲכָמִים חִטִּיב דַּעַת); יִבְעֵ יִדְבֹר; (יִתְאֲמָרוּ כָּל-פִּעְלֵי אָנוּ ||) || 94⁴ עֲתָק 59⁸ יב' בְּפִיהֶם; (חֲרָבוֹת בְּשִׁפְתוֹתֵיהֶם ||) in good sense, חֲרָבוֹת בְּשִׁפְתוֹתֵיהֶם ||) || 119¹⁷¹; תִּבְעֵנָה שִׁפְתֵי תְהִלָּה; (אֲפָתְחָה בְּמִשַׁל פִּי ||) || 78²; יִצְרִיקְתֶּךָ יִרְגֵנוּ ||) || 145⁷ זָכַר רַב־מִטְּוֶבָה יִבְעֵ; cf. also 19⁸, i. e. though silent, it really pours forth speech.

4002 מְבֹרֵךְ n.[m.] spring of water (As. nam-ba'u DI^{HWB 442}, Ar. مَبْعَع, Syr. مَبْعَع);—abs. מ' Ec 12⁶; pl. cstr. מִבְּרָעֵי מַיִם Is 35⁷ 49¹⁰ (for returning exiles).

5044 נִבְשָׁן v. בשן. p. 143

נֹגֵב (√ of foll. = be dry, parched, NH נֹגֵב, Aram. נֹגֵב, נֹגֵב).

5045 נֶגֶב n.[m.] south-country, Negeb, south (cf. Lag^{BN 78});—abs. Gn 20¹ +; cstr. Jos 11² +; נֶגֶבָה Gn 13¹⁴ +;—1. south-country, i. e. a. specif. the region S. of Judah, boundaries not exactly defined (see cities in it Jos 15²¹⁻³²), but c. fr. hills S. of Hebron to Kadesh, אֶרֶץ הַנֶּגֶב Gn 20¹ (E), 24⁶² (J), Nu 13²⁹ (JE), Ju 1¹⁵ Jos 15¹⁹; alm. = n.pr. הַנֶּגֶב, Gn 12⁹ 13¹ Nu 13^{17.22} 21¹ (all J), Dt 34³ (JE), Dt 1⁷ Jos 10⁴⁰ 11¹⁶ 12⁸ (all D), Nu 33⁴⁰ Jos 15²¹ (both P), Ju 1⁹ 1 S 20⁴¹ (but rd. הַרְאֵיִךְ, i. e. the mound & ἀργαβ) Th We Klo Dr Kit Bu HPS), Je 13¹⁹ 17²⁶ 32⁴⁴ 33¹³ Zc 7⁷ Ob 20² ψ 126⁴ (sim.), Ez 2 1^{3a} (= Judah); נ' (no art.) Gn 13³ (J), 1 S 30¹, Is 30⁶ (cf. Di); of particular districts in the Negeb: עֲרֵד Ju 1¹⁶ (cf. GFM), נ' הַיְהוּדָה etc. 1 S 27^{10.10.10} (cf. Dr), 30¹⁴. 14 2 S 24⁷ 2 Ch 28¹⁸; v. also Zc 14¹⁰; נ' רַמְתֹּךְ Jos 19⁸, south-land Ob 19; coll. c. pl. vb. = people of south-land Ob 19. b. land S. of Babylon Is 21¹ (cf. Di). c. = Egypt Dn 11^{5.6.9.11.14.15.25.25.29.40} (v. Meinh Bev Behrm, cf. v⁴³). 2. hence south (opp. N., E., W.) Gn 13¹⁴ 28¹⁴ (both J), Jos 17¹⁰ (P), 1 K 7²⁵ = 2 Ch 4⁴, 1 Ch 9²⁴ 26^{15.17} (cf. v^{14.16.18}), Ez 21^{3b.9} Dn 8^{4.9}, further 1 K 7³⁹ Zc 14⁴; פָּאֵת הַיַּמִּינָה Ex 26¹⁸, cf. 27⁹ 36²³ 38⁹ 40²⁴ (of S. side of tabernacle); נ' שְׁעָרָה Ez 46^{9.9}; נ' פָּאֵת הַיַּמִּינָה south side or border Nu 34³ 35⁵ Jos 18¹⁵ (all P), Ez 47¹⁹, cf. v¹⁹ 48^{16.28.33}; נ' הַגְּבוּל הַיַּמִּינִי south boundary Nu 34³ Jos 15²⁴ 18¹⁹ (all P), cf. הַגְּבוּל הַיַּמִּינִי on the south of Nu 34^{4.4} Jos 15³ (אֶל-מִנְיָן לְ), v^{3.7} 18³ (all P), Ju 21¹⁹; מִנְיָן abs. on the south Jos 18⁵ (JE), 19³⁴ (P), 1 S 14⁵ Ez 40²; פְּתָח הַיְבִיטִי מִנְיָן

Jos 15⁸, cf. 18^{13.16} (all P); נֶגְבָה 15^{1.2} 18^{14.14.19} (all P), 2 Ch 4¹⁰ Ez 21² (Co); נֹגֵב & נֶגְבָה לְ; Jos 17⁹ (P).—For בְּנִירוֹת נ' 11² rd. נֶגֶר (G Di).

[נֶגֶר] vb. be conspicuous (NH in deriv.; Ph. n.pr.m. נֶגֶר; Ar. نَجَد conquer, overcome, also be apparent, conspicuous; نَجَد high land or country; نَجَد be courageous, vigorous, effective, نَجَد courageous, efficient; Aram. נֶגֶר drag, draw, lead; נֶגֶר leader; Eth. ነገድ is travel);—Hiph. Pf. הִגִּיר Gn 3¹¹ +, 3 fs. הִגִּירָה 1 S 25¹⁰ +, הִגִּירָה Gn 12⁸ +, etc.; Impf. יִגִּיר 1 S 9⁶ +; יִגִּיר Gn 9²² +; sf. יִגִּירָה Is 44⁷; יִגִּירָה Je 9¹¹; Dt 32⁷ (juss.), etc.; Imv. הִגִּיר 2 S 18²¹ +; Gn 29¹⁵ +, etc.; Inf. abs. הִגִּיר Ju 14¹² + 2 t.; הִגִּיר Je 36¹⁶; cstr. לְהִגִּיר Gn 32⁶ +; לִגִּיר 2 K 9¹⁵ Kt. (Qr לְהִגִּיר); Pt. מִגִּיר Gn 41²⁴ +; f. מִגִּירָה Est 2²⁰; pl. cstr. מִגִּירֵי Ju 14¹⁹;—declare, tell [usu. sq. לְ of indir. obj. Gn 3¹¹ + oft.; ins. also 1 S 12⁷ 2 S 13³⁴ & Th We Klo Dr Kit Bu, so HPS 2 S 13³⁴ (1 S 12⁷ he foll. & as more diff.); sq. אֶל Ex 19⁹ 1 S 3¹⁵; sq. לְפָנַי 1 S 17³¹ ψ 142³; sq. כִּי loc. (instead of indir. obj.) chiefly proph. Je 4⁵ 5²⁰ 31¹⁰ +; also 1 S 4¹³ 2 S 1²⁰ 2 K 9¹⁵ Mi 1¹⁰; rarely sq. acc. pers. 2 S 15³¹ (but rd. יִלְרֹד הַגִּיר HPS (indef. subj.), or יִלְרֹד הַגִּיר We Dr Kit, & Th Klo Bu favour הַגִּיר), 2 K 7^{9.11} Ez 43¹⁰ Jb 17⁵ 26⁴ 31³⁷; sq. dir. obj. in acc. Gn 45¹³ + oft.; sq. cl. wi. כִּי Gn 3¹¹ + oft.; sq. cl. wi. אֲשֶׁר = כִּי (late) Est 3⁴ 6²; sq. cl. wi. מִה Gn 29¹⁵ Ju 16¹⁵ Est 8¹ +; sq. cl. wi. מִי 2 K 6¹¹; sq. cl. wi. אֲיִקָּה Ct 1⁷; once sq. cl. wi. הַגִּיר Gn 43⁶; etc.; oft. no dir. obj., sq. לְאִמָּר Ex 13⁹ 1 S 25¹⁴ +; sq. לְאִמָּר Gn 47¹ +; אמר then foll. by orat. rect.; הַגִּיר alone sq. orat. rect. Zc 9¹²; sq. עַל concerning, 1 S 27¹¹ Est 6²; oft. indir. obj. om. 1 S 24¹⁹ +; dir. obj. om. Ju 13¹⁰ +; both om. Lv 5¹ +]. In Hex. rarely P, † Lv 5¹ 14³⁵ Ex 16²² †; J, Gn 3¹¹ 12¹⁸ Ex 13³ + 18 t.; E, Gn 21⁶ 31²⁰ 41²⁵ + 15 t.; D, Dt 17⁹ 26³ 30¹⁶ + 5 t.;—1. tell, announce, report, usu. human subj. Gn 9²² 24²³ 32⁶ Lv 14³⁵ Ju 13⁶ 1 S 3¹⁸ 1 K 1²³ Ne 2¹² Est 2^{10.10} Jb 12⁷ ψ 142³ Is 19¹² Je 5²⁰ Ez 24¹⁹ +. 2. declare, make known, expound, esp. of something before not understood, concealed or mysterious, Gn 3¹¹ 12¹⁸, etc.; 1 K 10² = 2 Ch 9²; a riddle Ju 14^{12.15.16.16.19}; dream Dn 2²; secret Jb 11⁶, etc.; of † as revealing, Gn 41²⁵ 2 S 7¹¹ 2 K 4²⁷ Mi 6⁸ Je 42³ ψ 147¹⁹; of declaring by †'s agents Dt 5⁵ Mi 3⁸ 1 S 15¹⁶ 2 S 24¹³ Je 50²⁸ Is 58¹; by divin. Ho 4¹².

3. inform of (play the informer concerning) Jos 2^{14,20} Je 20¹⁰ Jb 17⁵ Lv 5¹ Pr 29²⁴. **4. publish, declare, proclaim**, esp. of proclaiming wisdom, power, loving-kindness, etc., of א' (esp. פפ): ψ 9¹² 22³² 51¹⁷ 92^{3,16} 145⁴ +, subj. heavens ψ 19² 50⁶ 97⁶; Is 42¹² 57¹². **5. avow, acknowledge, confess**: Is 3⁹ ψ 38¹⁹, cf. Is 48⁶. —Pt. = messenger 2 S 15¹³ Je 51^{21,31} cf. הפער הפגיר 2 S 15^{6,13}; ה' האיש הפו' 2 S 18¹¹. †**Hoph.** Pf. הפיר Jos 9²⁴ +; Impf. הפיר Gn 22²⁰ +; Inf. abs. הפיר Jos 9²⁴ Ru 2¹¹; —be told, announced, reported, alw. sq. ? (sts. impers., logical subj. in acc., cf. Gn 27⁴² 2 S 21¹¹, c. fem. Is 21²; not in P): Gn 27⁴² (J), 31²² (E), Dt 17⁴ Jos 9^{24,24} (D), Ru 2^{11,11} Ju 9²⁵ 2 S 10¹⁷ 19² 21¹¹ 1 K 10⁷ 18¹³ 1 Ch 19¹⁷ 2 Ch 9⁶ Is 21² 40²¹; sq. לאמר Gn 22²⁰ 38^{13,24} (all J), Jos 10¹⁷ (JE), 1 S 15¹² 19¹⁹ 2 S 6¹² 1 K 15¹ 2 K 6¹³ 8⁷ Is 7²; sq. cl. with פי Ex 14⁵ (J), Ju 9⁴⁷ 1 S 23^{7,13} 27⁴ 1 K 2^{29,41}.

5048

נָגַר ¹⁵¹ **subst.** what is conspicuous or in front, always as **adv.** or **prep.** in front of, in sight of, opposite to, נגור, cstr. נגור, sf. נגרי ψ 38¹¹ +, נגור נגור, 38¹⁰ +, etc.; with ה loc. נגרה †ψ 116^{14,18}; —**1.** as adv. accus. in front of, a. locally (rather stronger and distincter than לפני), (a) Gn 31³² אהינו הפירנא נגור in front of our brethren own it, now, v³⁷ 47¹⁵ ולמה נמות נגור why should we die in thy sight? Ex 19² Isr. encamped in front of the mountain, 34¹⁰ כל-עמך אעשה נפלאות in sight of, all thy people (cf. ψ 78¹²), Jos 3¹⁶ the people passed over יהוה נגור in front of J., 1 K 20²⁷, etc.; Ne 3²³ in front of their house, v²⁹; נגור (בל) Dt 31¹¹ Jos 8³⁵ 1 S 15³⁰ 2 S 12¹² +; 1 K 21¹³ set Naboth הפעם נגור; נגור 1 S 12³ 16⁶ נגור, אף נגור א, so נגור ψ 89³⁷ 18¹³, נגור נגור, 52¹¹ (so poet. נגרה ψ 116^{14,18}); hostilely, Jb 10¹⁷; with collat. idea of to the mortification of, ψ 23³ 31²⁰, cf. Jo 1¹⁶; with collat. idea of being open or known to, Pr 15¹¹ א, שאלו ואברון נגור א, ψ 38¹⁰ (ממך לא נסתרה) נגור כל-תאוותי, 119¹⁶⁸ Is 59¹²; so נגור פני הו Ho 7². (b) with reflex. sf., and vb. of motion, to go in front of oneself, i.e. straightforward, Jos 6⁵ העם איש נגור ועלו העם איש נגור each straightforward, v²⁰ Am 4³ Je 31³⁹ Ne 12³⁷, cf. Pr 4²⁵. b. mentally, = vividly present to, ψ 38¹⁸ ומכאובי נגיר תמיד 44¹⁶ 51⁵ והטאתי נגיר תמיד (remembered by) נגיר = nearly = בפניני נגור, פאון נגור, 40¹⁷ ψ 39⁶; so נגיר כי רעה נגור פניכם Ex 10¹⁰ פנייהם נגורים

before your face is = in your view, or purpose (cf. ψ 101³ לא אשית לנגיר עיני דברבלעיל).

2. With preps.: a. † נגיר acc. to what is in front of = corresponding to, Gn 2¹⁸ I will make him עור פניו א help corresponding to him i.e. equal and adequate to himself, v²⁰ among the animals there was no עור פניו. b. נגיר in front of, before, Gn 33¹² ואלכה לנגירך Nu 22³² 2 K 1¹³ fell on his knees אליהו, Is 1⁷ your ground לנגירכם זרים אכלים אותה; with עמוד Jos 5¹³ Dn 8¹⁵ 10¹⁶, in a hostile sense v¹³, cf. Pr 21³⁰; in the sight or presence of, Hb 1³ וישך והמם לנגירי, ועולתיך לנגירי תמיד, בעור רשע לנגירי, Ne 3³⁷; opposite to (prob. of opposite choirs), Ne 12^{2,24}; = parallel to, 1 Ch 5¹¹; = over, for, a business (peculiar) Ne 11²²; fig. of what is visible morally, ψ 18²³ משפטיו לנגירי (לא אפיר מני ||), with to set or place ψ 16⁸ 54⁵ לא שמו אלהים לנגירם (cf. 86¹⁴), 90⁸; oft. in the phrase . . . לנגיר עיני, as Jb 4¹⁶ המונה עיני; לא יתיצבו הוללים לני עיניך, לני עיניך; and in a moral sense, ψ 18²⁵ עיניו לני עיני 26³ כי חסדך לני עיני i.e. is ever present to my mind, 36² עיניו לני אלהים i.e. he has no eye to discern God's awe-inspiring judgments (cf. 10⁶); with לא אשית i.e. have in view, purpose (שנאהו) 101³. c. † נגיר (a) **adv. off** (1 כן) the front, in front, opposite, ex adverso, Gn 21¹⁶ ותשב לה מנגור sat her down opposite, v¹⁶, 2 K 2⁷; Dt 28⁶⁶ מנגור לך תלואים shall be hung up for thee in front (i.e. suspended, as by a thread, in front of thee); Ju 9¹⁷ and flung away his life in front or straight away (i.e. hazarded it); = some way off, from or at a distance, Nu 2² Dt 32⁵² כי מנגירך ותראה את הארץ, 2 K 2¹⁵ מני at a distance, 3²² 4²⁵; aloof, 2 S 18¹³ מנגיר ותאה תתיצב מנגיר, Ob 1¹¹. (b) as a **prep.** (a) from the front of, away from, Ct 6⁵ עיניך מנגירי, 1 S 26²⁰ אל-יפל מני מנגיר עיני; רמי ארצה מני פני א, with verbs of removing Is 1¹⁶, cutting off ψ 31²³ Jon 2⁵, hiding Am 9³ Je 16¹⁷. (β) opposite to, Ne 3^{19,25,27}; at a distance from, ψ 10⁵ מנגיר נעמי יעמרו, 38¹² מרום משפטך מנגיר מני from before, Pr 14⁷, in front of Ju 20³⁴. d. † נגיר as far as the front of, Ne 3^{16,26}.

† נגיר **n.m.** leader (lit. prob. one in front), ruler, prince; —abs. נ 1 S 9¹⁶ + 31 t.; cstr. נגיר 2 K 20⁵ + 6 t.; pl. נגירים Jb 29¹⁰ + 3 t.; נגיר 2 Ch 35⁹; —ruler, prince ψ 76¹³ Pr 28¹⁶ Jb

5057

29¹⁰ 31³⁷ (in sim.). Esp. **1.** of king of Isr.: of Saul על שֵׁשׁ לְנִי עַל (+ acc. pers.), 1 S 9¹⁶ (subj. proph.), cf. of Sol., subj. people, 1 Ch 29²²; 10¹ (subj. ⁴); of David על צִוְהוּ לְנִי 1 S 13¹⁴ 25³⁰, צִוְהוּ לְנִי עַל 2 S 6²¹ (in these ⁴ subj.), על 5² הִיָּה לְנִי עַל 7⁸ 1 Ch 11² 17⁷; cf. also 5² 2 Ch 6⁵; of David also לְנִי עַל Is 55⁴; of Sol. אָהוּ עַל נָתַן לְנִי עַל 1 K 1³⁵ (⁴ subj.); of Jerob. עַל נָתַן לְנִי עַל (+ acc. pers.) 1 K 14⁷ (⁴ subj.); so 16² of Baasha; of Hezekiah עַל עֲמִי 2 K 20⁵; הָעֵמִיד לְנִי עַל (+ acc. pers.) 2 Ch 11²² (of Abijah, subj. Rehob.); of Judah 1 Ch 28⁴. **2.** of a foreign ruler or prince Ez 28² Dn 9^{25,26}. **3.** the title of some high official connected with the temple Je 20¹ (of Pashhur) וְהוּא פָקִיד נְגִיד (for ' בבית ' and he was *prince-overseer* in, etc. (for ' see 29²⁶); hence בית האלהים נ' 1 Ch 9¹¹ 2 Ch 31¹³ 35⁸ (three ב' ה' נגיד, including the high-priest), Ne 11¹¹; of high-priest Dn 11²² נ' בְּרִית. **4.** ruler in other capacities (late): of tribe 1 Ch 27¹⁶ 2 Ch 19¹¹; of Korahites 9²⁰; of Aaronite warriors 12²⁷; of division of army 1 Ch 13¹ 27⁴ 2 Ch 11¹¹ (commandant of fortress), 32²¹ (in Ass. army: || שר); of temple-treasuries 1 Ch 26²⁴, cf. 2 Ch 31¹²; נ' הַבַּיִת 2 Ch 28⁷ (i. e. of palace?). **5.** princely things, pl. abstr. Pr 8⁶.

5050 † נגה] vb. shine (As. nagû, shine, beam, be joyful, DI^{HWB} 416; Eth. 170: Aram. ܢܓܐ; NH ועל-דרבין נ' אור Is 9¹; Impf. אור נ' עליהם; Jb 22²⁸; ולא-יגיה שְׁבִיבִים Is 9¹; אור נ' עליהם; Jb 18⁵. Hiph. 1. enlighten יהוה אלהי יגה חשבי = 2 S 22²⁹ = יהוה יגה חשבי Is 18²⁹. 2. cause to shine (of moon) יגה לא' Is 13¹⁰ (|| חשד).

5051 † נגה] n.f.^{3,4} brightness;—נ' abs. Am 5¹⁰ +; cstr. Is 4⁵ +; sf. נגהם Jo 2¹⁰ 4¹⁵;—brightness of a (clear, sunshiny) day Am 5¹⁰ (|| אור; opp. אפל, חשך, אפלט), 2 S 23⁴ (ממטר after rain); so fig. of Zion's dawning, נ' וְנִרְחַף Is 60³ (|| אור); of her righteousness כְּנִגְהָ 62¹ (c. art. only here and Ez 1²⁸), || כְּלִפְיֵי דְבָרָךְ, || of moon Is 60¹³, of stars Jo 2¹⁰ 4¹⁵; of theophany 2 S 22¹³ = ψ 18¹³ (in storm); cf. Ez 1^{27,28}, י' כְּבוֹד י' 10⁴; נ' כָּאוֹר; נ' בָּרָק; נ' אֵשׁ לְהִבָּה, Ez 1¹³; נ' לָאֵשׁ; נ' חֲבִיטָרָה Hb 3¹¹ (of glitter of 's spear; || אור חֲבִיטָרָה); of individ., נ' לו' Is 50¹⁰ (fig. of distress || חֲשָׁבִים); so יארה צדיקים באור נ' Pr 4¹⁸ the path of righteous men is like a light of brightness.

5052 † נגה] n.pr.m. a son of David acc. to 1 Ch 3⁷ 14⁶. Ⓞ Naya, Nayeθ, etc.

† [נגה] n.f. brightness; fig. of prosperity;—pl. לְנִגְהוֹת Is 59⁹ (opp. אַפְלוֹת; || אור).

5055 † נגה] vb. push, thrust, gore (NH id.; Ar. نَجَحٌ succeed, attain, make progress; † as BH);—Qal Impf. יגה Ex 21^{28,31,32} (E), יגה v³¹;—gore, subj. שור, sq. acc. pers. Pi. Impf. יגגה Dt 33¹⁷; 2 ms. תגגה 1 K 22¹¹ 2 Ch 18¹⁰; תגגהו Ez 34²¹; תגגה ψ 44⁶; Pt. מגגה Du 8⁴;—push or thrust at, sq. acc.: of Joseph under fig. of wild ox Dt 33¹⁷, cf. 1 K 22¹¹ = 2 Ch 18¹⁰ ψ 44⁶ (|| בים); v. also Ez 34²¹ (of Isr. under fig. of sheep), cf. Dn 8⁴ (of ram in vision; obj. not expr.). Hithp. Impf. תגגהו המלך יהונתן Dn 11⁴⁰ engage in thrusting with, wage war with.

5056 † נגה] adj. addicted to goring, pred. of שור Ex 21^{29,36} (E), cf. Ba^{NB} 49.

נגל] (√ of foll., mng. unknown; Ar. نَجَلٌ is strike, split, pierce, but v. infr.).

4038 † נגל] n.[m.] sickle (Ar. منجل (yet poss. Aram. loan-word Frä¹³³), Aram. ܢܓܠ);—c. handle, wield Je 50¹⁶ (|| רע); c. שֶׁלֶחַ Jo 4¹³ fig. of judgment.

5059 † [נגנ] vb. touch (strings), play a stringed instrument (NH Pi.; Aram. נגן Pa.);—Qal Pt. (עלמות הופפות, שרים) ψ 68²⁶ players (|| שרים) נגנים. Pi. Pf. ונגנ 1 S 16¹⁶ (consec.), v²³; Impf. 1 pl. נגנו Is 38²⁰; Inf. cstr. נגן 1 S 16¹⁷ + 5 t.; Pt. נגנן 1 S 16¹⁶ + 4 t.;—play בפנור 1 S 16¹⁶, v^{16,23} (נגנן in context), 18¹⁰ 19⁹; c. acc. cogn. Is 38²⁰; in sim. (שיר ענבים יפה-קול) || נגן Ez 33³² (|| שיר || שיר) 1 S 16¹⁷, cf. ψ 33³ Is 23¹⁶ (both נגן), נ' ידע 1 S 16¹⁸; also 2 K 3¹⁵; Pt. = player, minstrel (cf. Qal) 2 K 3^{15,16}; cf. also נגנן 1 S 16¹⁶ (Ges^{120b}).

5058 † [נגינה] n.f. music;—abs. נגינת ψ 61¹ (v. infr.); sf. נגינתי ψ 77⁷; נגינתם Jb 30⁹ + 2 t.; pl. נגינות ψ 4¹ + 6 t.; נגינתי Is 38²⁰; ה' Hb 3¹⁹;—**1.** music (of stringed instr.) acc. cogn. Is 38²⁰; as occupation La 5¹⁴; esp. בפנינות in ψ-titles; ψ 4¹ 6¹ 54¹ 55¹ 67¹ 76¹; so Hb 3¹⁹; cf. על-נגינת ψ 61¹ (rd. perh. pl. Ges^{120c}). **2.** song (with string accomp.?) ψ 77⁷; subject of mocking song Jb 30⁹ (|| מלה), ψ 60¹³ (ני שותי שבר), La 3¹⁴ (|| שחק).

4485 † [מנגינה] n.f. (mocking, derisive) song (cf. foreg.);—מנגינתם La 3⁶³, i.e. subject of their mocking song.

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נגע vb. touch, reach, strike (NH id.; Ar.

נגע is agree with one (of food), produce effect; Aram. נגע Ithpa. be struck (sc. w. leprosy), cf. Pi. infr.);—**Qal Pf.** נ' Gn 3²³+; נגעה Ju 20⁴¹+; 1 pl. sf. נגענו Gn 26²⁹; **Impf.** נגע Lv 5³+; נגעו Gn 32²⁶+ , etc.; **Imv.** נגעו Lv 14⁵+ 2 t.; **Inf. cstr.** נגעו Gn 20⁶+ 3 t.; נגעו 2 S 14¹⁰ Ez 17¹⁰; sf. נגעו Ru 2⁹, etc.; **Pt. act.** נגעו 1 K 19⁵+; נגעו Je 12¹⁴; f. נגעו Nu 19²²+ 2 t.; pl. נגעו 1 K 6²⁷; **pass.** נגעו ψ 73¹⁴ Is 53⁴;—**1. a. touch**, usu. sq. נ' Gn 3³ (J), 32^{26,33} Ex 19^{12,13} (all E), 29³⁷ 30²⁹ (P), Lv 5^{2,3}+ 25 t. Lv; Nu 16²⁶+ 7 t. Nu (P)+ 19²² (no נ' or obj.), Dt 14⁸ Ju 6²¹ 2 S 23⁷ 1 K 6^{27,27} 19^{6,7} 2 K 13²¹ Est 5² Dn 8¹⁵, 10^{10,18} La 4¹⁴; sq. נ' Hg 2¹² Nu 4¹⁵ 1 K 6²⁷ Dn 9²¹, cf. Ho 4²; sq. נ' על-פה Is 6⁷; על-שפה Dn 10¹⁶; sq. acc. Is 52¹¹; abs. (no obj. expr.) Jb 6⁷ La 4¹⁵. **b. of ' touching** earth, mountains, etc., sq. נ' Am 9⁵ ψ 104³² 144⁵; fig. of ' touching the heart, sq. נ' 1 S 10²⁶. **2. nearly = strike**, pass. stricken, ψ 73¹⁴ Is 53⁴ (|| מכה), of wind Jb 1¹⁹ Ez 17¹⁰; of divine chastisement 1 S 6⁹ Jb 1¹¹ 19²¹; sq. נ' 2⁵. **3. touch = harm**, sq. נ', Gn 26¹¹ (J), Jos 9¹⁹ 2 S 14¹⁰ 1 Ch 16²² (|| הרע) = ψ 105¹⁵, Je 12¹⁴ Zc 2^{12,12}; sq. נ' Gn 20⁶ (touch a woman), so Pr 6²⁹ (sq. נ'); sq. acc. Gn 26²⁹ (J, sf.), so Ru 2⁹; v. also Jb 5¹⁹ (subj. רע, sq. נ'), Ju 20^{34,41} (both subj. רעה, sq. על-). **4. reach, extend to**, 2 S 5⁸, sq. נ' (but crpt. v. Dr HPS); in metaph., sq. נ', of vine Is 16⁸ Je 48³²; of sword Je 4¹⁰, cf. v¹⁸; of chastisement Mi 1⁹, cf. Jb 4⁵ (|| בוא נאל); also (sq. נאל) Je 51⁹; = come, sq. נאל Jon 3⁶; arrive (of time), abs. Ezr 3¹ Ne 7⁷³.

† **Niph. Impf.** נגענו Jos 8¹⁵ be stricken, defeated (in battle), i.e. feign to be so, but rd. prob. נגענו, v. נגף **Niph.**

† **Pi. Pf.** sf. נגעו 2 Ch 26²⁰ strike (with leprosy, 2 acc.), subj. נ', so **Impf.** נגענו 2 K 15⁵; Gn 12¹⁷ (subj. נ'; acc. pers. + acc. cogn.).

† **Pu. Impf.** נגענו be stricken by diseases (?; cf. **Pi.** and נגעו **2. 3.** esp. 2 S 7¹⁴) ψ 73⁵.

† **Hiph. Pf.** הגיע Is 25¹²+ 6 t.; 2 fs. הגיעה Est 4¹⁴; 1 s. sf. הגיעהו Ez 13¹⁴, etc.; **Impf.** הגיע Is 8⁸+ 3 t.; הגיעו Is 6⁷ Je 1⁹, etc.; **Inf. cstr.** הגיע Est 2^{12,15}; **Pt. מביע** Gn 28¹²+; f. מביעת 2 Ch 3¹¹;—**cause to touch; reach, approach, arrive; 1. cause to touch, apply**, Ex 12²² (JE); מרדם, נאל); **cause to touch** (sq. נאל, ער עפר, לראי), i.e. bring to ground, Is 25¹², cf. La 2², Ez 13¹⁴ (sq. נאל), Ex 4²⁵ (J); sq. לנגלו); sq. על-פה Is 6⁷ Je 1⁹; sq.

נ' Is 5⁸. **2. intr. reach, extend**, Gn 28¹² (sq. ה- loc.); sq. נאל Zc 14⁵, sq. נ' Is 8⁸; cf. נאלו Lv 5⁷ if his hand do not reach enough for a lamb (i.e. he be not able to furnish a lamb); sq. נ' Jb 20⁶ (hyperb.) 2 Ch 3^{11,11,12}; sq. נ' ער 28⁸; attain, sq. נ' Est 4¹⁴, arrive, come, sq. acc. loc. Is 30⁴ Est 4³ 8¹⁷, sq. נ' (of time) Dn 12¹², sq. נאל 1 S 14⁹, sq. נ' ער ψ 107¹⁸, abs. Est 6¹⁴; sq. נאל Dn 8⁷. **3. approach**, of time, abs. Ec 12¹ Ct 2¹² Ez 7¹² (|| בוא); v. also Est 9¹ (sq. Inf.), cf. 2^{12,15} ψ 88⁴ (sq. נ'). **4. of fate or lot, = befall**, sq. נאל Est 9²⁶ Ec 8^{14,14} ψ 32⁶.

נגף n.m. Gn 12,17 stroke, plague, mark, plague-spot;—נ' abs. Ex 11¹+ , נגעו Lv 13¹³+; cstr. Dt 24⁸+; sf. נגעו ψ 38¹²; נגעו 39¹¹; נגעו Lv 13⁴⁴ 2 Ch 6²⁹; pl. נגעו Gn 12¹⁷ ψ 86³³; cstr. נגעו 2 S 7¹⁴;—**1. stroke, wound**, inflicted by man on man Dt 17⁸ 21⁵ (|| ריב), Pr 6³³. **2. stroke, metaph.**, esp. of a disease, regarded as sent by a divine chastisement, Gn 12¹⁷ (J), Ex 11¹ (E), 2 S 7¹⁴ נגף אדם, || נשבת אנשים, i.e. customary, ordinary), 1 K 8³⁷ = 2 Ch 6²³ (both || מחלה); 1 K 8³⁸ (גי לבבו) = 2 Ch 6²⁹ (נגעו); ψ 91¹⁰ (|| רעה); of Israel 38¹² 39¹¹ (|| תגרת ירד), 89³³ (|| נשבת); v. also Is 53⁸ (of suffering servant of ' , נגע למו). **3. mark** (60 t. Lv 13, 14), indetermin. Lv 13^{5,6} (מספחה), v^{17,29,30,32,43,44}; of leprosy, regarded as the heavy touch or stroke of a disease, נגף נ' Lv 13²+; v⁵¹ (צרעת מספחת הג'), v⁵⁹ 14^{3,32,54}, Dt 24⁸; also נגף הנהקס נ' Lv 13³¹; נ' לזון ארמדם; v⁴²; identif. with person having it 13^{4,12,13,17,31}; in garment, etc. v⁴⁷+ 15 t. Lv 13; in house 14^{34,35,36,43,44,48,48}; i.e. house-wall v^{37,37,39}; in stones of wall v⁴⁰; = garment, etc., with plague-spot 13⁵⁰.

† **נגף** vb. strike, smite (Aram. נגף);—

Qal Pf. נ' 2 Ch 13¹⁵ Is 19²² (! consec.); sf. נגפו 2 Ch 21¹⁸, etc.; **Impf.** נגף Ex 21³⁵+ 2 t.; נגף Ex 32³⁵+ 4 t.; נגפו ψ 89²⁴+ , etc.; **Inf. abs.** נגפו Is 19²²; **cstr.** לנגפו Ex 12^{23,23}; נגפו v²⁷;—**strike, smite**, of serious (even fatal) injury, sq. acc. pers. Ex 21^{22,35} (E); one's foot against (נ') stone ψ 91¹²; abs. (stumble) Pr 3²³; esp. of judgment, subj. נ', obj. individ. (fatal stroke) 1 S 25³⁸ 26¹⁰ 2 S 12¹⁵ 2 Ch 13²⁰ 21¹⁸ (לחלי); obj. people (abs.) Ex 12^{23,23,27} (JE), 32³⁵ Jos 24⁵ (E), Is 19²², cf. v²²; v. also ψ 89²⁴; cf. c. acc. cogn. מנגפו Zc 14^{12,18} 2 Ch 21¹⁴ (sq. also בעמך); c. נ' instr. Ec 7²⁷; of causing defeat in battle, sq. acc. + לנגי Ju 20³⁵ 1 S 4² 2 Ch 13¹⁵ 14¹¹.

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Niph. Pf. נָגַף 2 S 10¹⁵; נִגְפוּ v¹⁹ + 2 t., etc.; *Impf.* נִגְפֵה 2 Ch 6²⁴; נִגְפֵהוּ 1 S 4² + 4 t.; *Inf. abs.* נִגְפוּהוּ Ju 20³⁹; cstr. נִגְפֵהוּ 1 K 8³³; *Pt.* נִגְפֵה Dt 28²⁵ Ju 20³⁹, etc.;—*be smitten*, bef. enemy, in battle, sq. לִפְנֵי Ju 20^{32,39,39} 1 S 4² 7¹⁰ 2 S 10^{15,19} 18⁷ 1 K 8³³ 2 K 14¹² 1 Ch 19^{16,19} 2 Ch 6²⁴ 25²² Lv 26¹⁷ Nu 14⁴² Dt 1⁴²; abs. Ju 20³⁶ 1 S 4¹⁰ 2 S 2¹⁷ 2 Ch 20²²; *Pt.* after נָתַן, sq. לִפְנֵי Dt 28^{7,25}. **Vid.** נִגְעוּ **Niph.**

Hithp. Impf. יִתְנַגְפוּ Je 13¹⁶ = *stumble*, subj. נִגְפוּ, sq. על (loc.); cf. **Qal** (פָּרַח 1¹²) and נִגְחַ 2.

5063

† נָגַף **n.m.** Ex 12¹³ **blow, striking** (as judgment, only P);—נָ abs. Ex 12¹³ + 6 t.;—**1.** fatal *blow, plague*, Ex 12¹³ (death of first-born); 30¹² Nu 8¹⁹ (indef.); = pestilence Nu 17^{11,12} Jos 22¹⁷. **2.** *striking*, נִגְפוּ Is 8¹⁴ i.e. against which the foot strikes and so stumbles (|| עָרַר מְקַשֵּׁל).

4046

† מִנְגַּף **n.f.** **blow, slaughter, plague, pestilence**;—מָ abs. Nu 14²⁷ + 23 t.; cstr. מִנְגַּפֹּת Zc 14¹⁵; pl. sf. מִנְגַּפֹּתֵי Ex 9¹⁴;—**1.** *blow*, = fatal stroke Ez 24¹⁶; in divine judgment (plague) Ex 9¹⁴ (J). **2.** *slaughter* in battle, 1 S 4¹⁷ 2 S 17⁹ 18⁷. **3.** *plague, pestilence* (divine judgment), of tumours on Philistines 1 S 6⁴; against Isr Nu 14³⁷ 17^{13,14,15} 25^{8,9,18,19} 31¹⁶ 2 S 24^{21,25} (ins. also v¹⁵ Th We Klo Dr Kit Bu), 1 Ch 21²² ψ 106^{29,30}; specif. disease of bowels 2 Ch 21¹⁴; מָ = infected people 1 Ch 21¹⁷; wasting of flesh, eyes and tongue, of hostile peoples Zc 14^{12,18}; attacking beasts v^{15,15}.

5064

† [נָגַח] **vb.** **pour, flow, run** (Aram. נָגַח *be long* (of time), Aph. *prolong, protract*; נָגַח *endure, flow, stream*);—**Niph. Pf.** 3 fs. נִגְרַח נִגְרַח ψ 77³ La 3⁴⁹; *Pt.* pl. נִגְרַחִים 2 S 14¹⁴; נִגְרַחֹת Jb 20²⁸;—**1.** *be poured, spilt*, 2 S 14¹⁴ (פָּסַחִים מִקְרִיִּים in sim. of mortality). **2.** *pour oneself, flow, trickle*, of eye (in tears) La 3⁴⁹. **3.** *fig. vanish*, Jb 20²⁸ (|| נִגְרַח). **4.** *be stretched out* (?) (נִגְרַח לְיָדֵיהֶם נִגְרַחָה ψ 77³ (or rd. עָנִי ?)). **Hiph. Pf.** נִגְחֵהוּ Mi 1⁶; *Impf.* נִגְחֵהוּ ψ 75⁹; נִגְחֵהוּ Ez 35⁵; נִגְחֵהוּ ψ 63¹¹; *Inv. sf.* נִגְחֵהוּ Je 18²¹;—*pour down, hurl down* the stones of Samaria, subj. ה' Mi 1⁶; *pour out*, fig. of ה' s wine-cup, ψ 75⁹; sq. עַל-יְדֵי = *deliver over to* Je 18²¹ ψ 63¹¹ Ez 35⁵. **Hoph. Pt.** נִגְחֵהוּ בְּמִוְרָדִים בְּמִוְרָדִים Mi 1⁴ in sim., of mountains melting at theophany.

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† [נָגַח] **vb.** **press, drive, oppress, exact** (As. *nagāšu, throw down, overthrow*, D^{HWB} 448; Ar. نَجَسَ *rouse and drive game, drive vehemently*;

Eth. **ገገሠ**: *reign, wield power, ገገሠ*: *king*);—**Qal Pf.** נָ 2 K 23²⁵; *Impf.* נִגְחֵהוּ Dt 15²; 2 ms. נִגְחֵהוּ Dt 15³; 2 mpl. נִגְחֵהוּ Is 58³;—*Pt.* נִגְחֵהוּ Is 9³ +, etc.;—**1.** *press, drive to work* (obj. נִגְחֵהוּ your workmen), Is 58³ (Ges^{Comm}, De DiDu); *exact* [changing 'y, q. v.] (Che, etc.); v. **3.** **2.** *exact c. acc.* נִגְחֵהוּ 2 K 23³⁵; sq. acc. pers. only Dt 15^{2,13}. **3.** *Pt.* (=subst.) *driver, taskmaster* Ex 3⁷ 5^{6,10,13,14} Jb 3¹⁸; (ass-)driver Jb 39⁷; of (arbitrary) *ruler* Is 3¹², *ruler* (good sense) Zc 10⁴; = foreign *oppressor, tyrant* Is 9³ (c. בָּ) 14^{2,4} Zc 9⁸; *exactor of tribute*, Dn 11²⁰; pl. abstr. *lordship* = *lord, ruler*, fig. of נִגְחֵהוּ (personif.) Is 60¹⁷ (|| נִגְחֵהוּ שְׁלוֹמֵךָ). **Niph. Pf.** נִגְחֵהוּ 1 S 13⁶ + 2 t. + Is 3³ (! consec.);—*hard pressed* by enemy 1 S 13⁶, and so 14²⁴ (but om. by emend., after G, Th We Dr Kit Bu HPS); *treated harshly*, of suffering servant of ה' Is 53⁷; recipr. *tyrannize over* (ב) *each other* Is 3².

[נָגַח] **vb.** **draw near, approach**, less

5066

frequ. syn. of קָרַב q. v. (NH *id.* Hiph. (rare) and deriv.);—**Qal** *Impf.* נִגְשׁוּ Ex 24¹⁴ +, נִגְשׁוּ ψ 91⁷, נִגְשׁוּ Gn 18²³ +; 3 fs. נִגְשׁוּ Gn 33⁷; 2 ms. נִגְשׁוּ Is 65⁵; 3 mpl. נִגְשׁוּ Is 41¹ +, נִגְשׁוּ Ex 24², נִגְשׁוּ Jb 41⁸ (Baer; van d. H. נִגְשׁוּ); 3 fpl. נִגְשׁוּ Gn 33⁸, etc.; *Inv.* נִגְשׁוּ 2 S 1¹⁵, נִגְשׁוּ Gn 10⁹, נִגְשׁוּ Gn 27²¹ + 2 t.; fs. נִגְשׁוּ Ru 2¹⁴, etc.; *Inf. cstr.* נִגְשׁוּ Ju 20²³ +; sf. נִגְשׁוּ Gn 33⁸; נִגְשׁוּ Ex 28⁴³ + 2 t.;—*draw or come near*, **1.** human subj.: sq. נִגְשׁוּ pers. Gn 27²² 43¹⁹ 44¹⁸ 45⁴ (all J), Ex 19¹⁵ (of sexual intercourse), 24² Nu 32¹⁶ Jos 14⁶ (all E), Ex 34³⁰ Jos 21¹ (P), + 10 t. elsewh. (not D), + ψ 91⁷ (subj. pestilence personif.); of priestly approach to ה' Ez 44¹³, cf. Je 30^{21b}, also sq. נִגְשׁוּ of altar Ex 28⁴³ 30²⁰ Lv 21²³ and abs., v²¹ (all P or H); sq. נִגְשׁוּ rei also Nu 8¹⁶; sq. נִגְשׁוּ pers. Gn 33⁸ (J), rei Ju 9⁵²; sq. נִגְשׁוּ pers. Ez 9⁶, rei 44¹³; sq. נִגְשׁוּ pers. Is 65⁵ (|| קָרַב נִגְשׁוּ); in Am 9¹⁰ rd. נִגְשׁוּ בְּעָרְנִי (for MT נִגְשׁוּ **Hiph.** cf. We GASm Dr Now; || קָרַב); sq. נִגְשׁוּ לְמִלְחָמָה *draw near for battle* Ju 20²³ Je 46³ 2 S 10¹³ = 1 Ch 19¹⁴ (+ לִפְנֵי pers.); sq. acc. pers. 1 S 9¹⁸ 30²¹, rei Nu 4¹⁹ (P), but acc. difficult; Dr rds. נִגְשׁוּ for נִגְחֵהוּ 1 S 9¹⁸ Nu 4¹⁹, cf. Klo HPS; in 1 S 30²¹ Dr takes נִגְחֵהוּ = *with*; sq. נִגְשׁוּ הִלָּוִים *hither*, 1 S 14³⁸ Ru 2¹⁴; abs. Gn 18²³ 27²¹ 29¹⁰ 33^{6,7} 45⁴ (all J), Ex 24² (E), Jos 8¹¹ (E; + וַיִּבְאוּ), + 9 t. (not P, D), + Gn 27^{26,27} (E), Jos 3⁹ (J), 2 S 1¹⁵ 2 Ch 29³¹ (all Inv. sq. 2nd Inv.), + Gn 19⁹ (J), Lv 21^{21,21} (H), 2 K 4²⁷ (all sq. Inf. purpose). Note esp. נִגְשׁוּ הִלָּוִיָהּ Gn 19⁹ lit. *approach thither!*

i. e. move away! cf. **נְשֵׂה לִי וְאֶשְׂבֵהָ** Is 49²⁰ *move away for me (make room for me) that I may dwell* (|| **צִרְרֵלִי הַפְּקוּם** ||). **2.** inanim. subj. **אָהָר בָּאָהָר** Jb 41⁸ *one to another they approach* (fit closely together; of scales of crocodile).—**Qal** not in D.

Niph. Pf. **נָגַשׁ** Gn 33⁷ +; 3 fs. **וּנְגַשָּׂה** Dt 25⁹; 3 mpl. **נָגַשׁוּ** Ex 34³² +; **נְגַשְׁתֶּם** 2 S 11^{20.21}; *Pt.* pl. **נָגַשׁוּ** Ex 19²²;—**draw near** = **Qal** (and substit. for it in D):—sq. **אָלֶיךָ** pers. Dt 25⁹ 1 K 20¹³ Ezr 9¹, of priestly approach to Yahweh Ex 19²² (J), Je 30²¹; sq. **אָלֶיךָ** rei Ex 20²¹ 24² (both E), 2 S 11^{20.21} **אָלֶיךָ הַמִּשְׁפָּט** Dt 25¹; sq. **כָּךְ** pers. Am 9¹³; sq. **לְמַלְאָכָה** 1 S 7¹⁰; abs. Gn 33⁷ (J), Dt 20² (|| **קָרַב**), 2 1⁵ Ex 34³² (P), so fig. of worship Is 29¹³.

+ **Hiph. Pf.** 3 ms. sf. consec. **וְהִגִּישׁוּ** Ex 21^{6.6}, **הִגִּישָׁה** Lv 2⁸; 3 pl. **הִגִּישׁוּ** 2 S 17²⁹; 2 mpl. **הִגִּישְׁתֶּם** Am 5²⁵; *Impf.* juss. **וַיִּגֶשׁ** Jb 40¹⁹; **וַיִּגֶשׁוּ** Gn 27²⁵; **וַיִּגֶשׁ** Ju 6¹⁹; 3 fs. **וַתִּגַּשׁ** Am 9¹⁰ **וַתִּגַּשׁ** 1 S 28²⁵ 2 S 13¹¹; 3 mpl. **וַיִּגֶשׁוּ** Is 41²²; 2 mpl. **וַיִּגֶשׁוּ** Mal 1⁸ **וַתִּגִּישׁוּ** v⁸ **וַתִּגִּישׁוּ** Am 6³, etc.; *Inv.* ms. **מִגִּישׁ** Gn 27²⁵ +; mpl. **וַיִּגֶשׁוּ** 1 S 13⁹ +; *Pt.* **מִגִּישׁ** Mal 2¹²; pl. cstr. **מִגִּישֵׁי** Mal 3³, etc.;—**cause to approach, bring near, bring**, sq. **אָלֶיךָ** pers. (usu. obj. acc. rei, rarely pers. Ex 21^{6.6} 1 S 15³² Gn 48¹⁰ cf. v¹³):—Gn 48^{10.13} (E), Ex 21^{6.6} (E), 1 S 13⁹ 14³⁴ 15³² 2 S 13¹¹ (+ *Inf.* purpose), 2 K 4^{5.6}; sq. **אָלֶיךָ הַמִּזְבֵּחַ** Lv 2⁸ (P; of sacrifice); **עַל־מִזְבְּחֵי** Mal 1⁷ (sacrif.); **לְךָ** pers. Gn 27^{25.28} (E), 1 S 30⁷ 2 S 17²⁹ (rd. **וַיִּגֶשׁוּ** ⊕ Th We Klo Kit, cf. Dr), of sacrifice Am 5²⁵ Mal 2¹² 3³; **לְפָנַי** pers. 1 S 28²⁵ 2 Ch 29²³; no prep. Ex 32⁶ (J), 1 S 14^{13.34} 23⁹ 30⁷ Ju 6¹⁹ (foll. **הוֹצִיאֵנִי אֵלֶיךָ**), Am 6³ 1 K 5¹ Lv 8¹⁴ (P), of sacrif. also Mal 1⁸ (**לְפָנַי**), v⁸ (**הַקְרִיב** ||), v²² (**וַיִּגִּידוּ** +), cf. 45²¹ (|| **הִגִּידוּ** ||) **וְהִגִּידוּ** Jb 40¹⁹ let him that made him (the hippot.) *draw near* his sword, is dub.; Du **וְהִגִּישׁוּ** [נְגַשׁוּ] *wh. is made ruler of its fellows* (other coniect. v. Di Bu); Am 9¹⁰ rd. **הִגִּישׁוּ** **Qal** q.v.). + **Hoph. Pf.** 3 mpl. **וַיִּגֶשׁוּ** לֹא־לְבַח־שִׂמְיֹתָיִם הִגִּישׁוּ 2 S 3³⁴ (Ginsb **הִגִּישׁוּ**) *thy feet have not been brought near* (put into) *fetters*; *Pt.* **מִגִּישׁ לִשְׁמִי** Mal 1¹¹ *it* (impers.) *is offered to my name*. + **Hithp. Inv. mpl. **וְהִתְנַגַּשׁוּ** Is 45²⁰ *draw near!* (|| **וְהִתְנַגַּשׁוּ**).**

נָדַר v. II. **נָדַר** v. נוד, p. 622, 627

+ **[נָדַרְא]** **vb.** drive away, thrust aside (|| form of **נָדַר**, q.v., or text. err.; Eth. **ἰ.ἔ.ἄ:**

drive cattle, etc.);—only **Hiph. Impf.** 3 ms. **וְאֶת־יִשְׂרָאֵל מֵאַחֲרַי** וּיֹרֵא 2 K 17²¹ Kt (Qr **Hiph.**) p. 622

+ **נָדַב** **vb.** incite, impel (NH *id.*; Ar. **نَدَبَ** 5068 *call, impel, incite* (**نَدَبٌ** *be noble, willing, generous*, is denom. fr. [**نَدَبٌ** cf.]) **נָדַבְתִּי** acc. to Ba^{NB} § 125^e); VIII. **نَدَب** *ready, willing*; As. *nidbu, freewill-offering* DI^{HWB} 448; Aram. **נָדַב** *be willing* Pa. Ithpa.; Zinj. **נָדַב** *inciting, instigation* DHM^{Sendsch.} 60);—**Qal Pf.** 3 ms. **נָדַב** Ex 35²⁹; 3 fs. **וַיִּנְדַּב** v²¹; *Impf.* 3 ms. sf. **וַיִּנְדַּבוּ** 25²;—**whose heart incited**, cf. 35²⁹; subj. **וַיִּנְדַּב** 35²¹ (all P). **Hithp. Pf.** 1 s. **וַתִּנְדַּבְתִּי** 1 Ch 29¹⁷; 3 mpl. **וַתִּנְדַּבְתֶּם** Ezr 2⁶⁸ 1 Ch 29⁹; *Impf.* 3 mpl. **וַתִּנְדַּבְתֶּם** v⁶; *Inf.* **וַתִּנְדַּבְתֶּם** Ju 5² + 2 t.; **וַתִּנְדַּבְתֶּם** 1 Ch 29¹⁷; sf. **וַתִּנְדַּבְתֶּם** v⁹; *Pt.* **מִתְנַדֵּב** Ezr 3⁵ + 2 t.; pl. **מִתְנַדְּבִים** Ju 5⁹ Ne 11²;—**1.** *volunteer* for war Ju 5^{2.9}; for service of other kinds 2 Ch 17¹⁶ Ne 11². **2.** *offer freewill-offerings* for the first temple 1 Ch 29^{5.6.9.14.17.17}; for the second Ezr 1⁴ 2⁶⁸ 3⁵ (cf. B.Aram.).

+ **נָדַב** **n.p.r.m.** (*generous, noble*)—**1.** eldest son of Aaron Ex 6²³ 24^{1.9} 28¹ Lv 10¹ Nu 3^{2.4} 26^{60.61} 1 Ch 5²⁹ 24¹. ⊕ **Nadaß** (so **3, 4**). **2.** son of Jeroboam 1 K 14²⁰ 15^{25.27.31}. ⊕ **Naßar, Naßab, ⊕L Nadaß**. **3.** a Jerahmeelite 1 Ch 2^{28.30}. **4.** a Gibeonite 1 Ch 8³⁰ 9³⁶.

+ **נָדַבְתִּי** **n.f.** voluntariness, freewill-offering;—abs. **נָדַבְתִּי** Ex 35²⁹ + 14 t.; cstr. **נִדְבָת** Dt 16¹⁰; pl. **נִדְבָתוֹת** Am 4⁵ ψ 68¹⁰; **נִדְבָת** 110³; cstr. **נִדְבָתוֹת** 119¹⁰⁸ 2 Ch 31¹⁴; sf. **נִדְבָתִיךָ** Dt 12⁷ + 4 t. sfs.;—**1.** *voluntariness* **נָדַבְתִּי** Ho 14⁵ I (‘) *will love them freely*; **עִפְדֵךָ נִדְבָת בְּיָמֶיךָ** ψ 110³ *thy people will be* (all) *voluntariness in the day of thy host* (be ready to volunteer, v. Br^{MP} 133); **גִּשְׁתִּים נְדָבוֹת** 68¹⁰ *generous* (copious) *rain*; **בְּנִדְבָת** 54⁸ *voluntarily*, and adverb. acc. **נְדָבָה** Dt 23²⁴ (v. Dr). **2.** *freewill, voluntary, offering*: **a.** incl. gifts used in erection and furnishing of tabernacle Ex 35²⁹ 36³ (P); fcr first temple 2 Ch 31¹⁴, second Ezr 1⁶ 8²⁸. **b.** incl. **עוֹלָה** and **שְׁלָמִים** Ez 46⁴²; prob. also Am 4⁵, **נְדָבוֹת פִּי** ψ 119¹⁰⁸. **c.** usu. **נִדְבָת** for festival meals, at Passover 2 Ch 35⁸, Pentecost Dt 16¹⁰, Tabernacles Ezr 3⁵ (besides the ritual offerings); disting. from **נִדְבָת** votive offering Lv 17¹⁶ Nu 15³ 29³⁹ (P), Lv 22^{18.21.23} 23³⁸ (H), Dt 12^{6.17}. —(Verbs used are **נָדַב** Ex 35²⁹ 36³; **נָדַבְתִּי** Lv 22¹⁸; **נָדַבְתִּי** Nu 15³ Ez 46¹²; **נָדַבְתִּי** Lv 23³⁸ Dt 16¹⁰.)

5067, 5112

5077

5081 † **נָרִיב** *adj. and n.m.*^{1s, 2s} **inclined, generous, noble**;—abs. נ' Is 32⁵ + 6 t.; cstr. נָרִיב Ex 35² + 2 t.; f. נָרִיבָה ψ 51⁴; pl. נָרִיבִים Is 13² + 9 t.; cstr. נָרִיבֵי Nu 21¹⁸ + 2 t.; sf. נָרִיבָמו ψ 83¹²;—**1.** *incited, inclined, willing, לֵב נָרִיב* Ex 35^{5, 22} (P), 1 Ch 29³¹ (v. **Qal**), **נָרִיב בְּהַקְמָה**, **נָרִיב** 28²¹; **נָרִיבָה** רִיחַ ψ 51¹⁴ *a willing spirit*. **2.** *noble, princely*, in rank 1 S 2⁸ (poem), Jb 12²¹ = ψ 107⁴⁰, Jb 34¹⁸ Pr 8¹⁶ ψ 47¹⁰ 83¹² 113^{8, 9} 118⁹ 146³; **נָרִיב** פָּיִי נָרִיב Pr 19⁶ 25⁷; נ' נָרִיב Jb 21²⁸; נ' פָּתַח־נָרִיב Is 13²; נ' בַּת Ct 7²; **נָרִיבֵי הָעָם** Nu 21¹⁸ (poem). **3.** *noble in mind and character* || צַדִּיק Pr 17²⁶; opp. נָקַל Is 32^{5, 8}.

5082 † **נָרִיבָה** *n.f.* **nobility, nobleness**;—sf. נָרִיבָה Jb 30¹⁵; pl. נָרִיבוֹת Is 32^{8, 9};—**1.** *nobility of rank, honour* Jb 30¹⁵. **2.** pl. = *noble things* as counselled by the נָרִיב in character Is 32^{8, 9}.

5114 † **נָרִיבָה** *n.pr.gent.* Arab tribe acc. to 1 Ch 5¹⁹ (+ יִמְרֵי, נָפִישׁ q.v. Gn 25¹⁵ 1 Ch 1³¹); Ⓞ *Nadabawor*. (Connex. with above √quite uncertain.)

5072 † **נָרִיבָה** *n.pr.m.* (*whom Yah impels*; in As. *Na-ad-bi-ia-a-u* Jäger^{BAS 1, 468});—son of Jeconiah 1 Ch 3¹⁸. Ⓞ *Δεβεη*, ⓄL *Nadaβia*.

5074 +I. [**נָדַד**] *vb.* **retreat, flee, depart, stray, wander, flutter** (NH *id.*; Ar. *دَد* *flee, run away*; Aram. *ܢܕܢܐ* *hate, abominate, shrink from*, Aph. *put to flight*, etc.; **נָדַד** *flee*);—**Qal Pf.** 3 fs. נָדַדָה Is 10³¹ Est 6¹; 3 pl. נָדַדוּ Ho 7¹³ + 4 t., נָדַדוּ Is 21¹⁵ Je 4²⁵; **Impf.** יִדָּוֵד Na 3⁷; 3 fs. יִדָּוֵדָה Gn 31⁴⁰; 3 mpl. יִדָּוֵדוּ ψ 68^{13, 13}; **Inf. cstr.** נָדַד ψ 55⁸; **Pl.** נָדַדָה Je 49⁵ +; f. נָדַדָת Pr 27⁸; pl. נָדַדִים Ho 9¹⁷;—**1.** *retreat, flee* Is 21¹⁵ *fr. before* (מִפְּנֵי) *swords*; 33⁵ *at the sound* (מִקוֹל) *of tumult*; abs. 10³¹ 22³ ψ 68^{13, 13}, of birds and beasts Je 4²⁵ 9⁹ (הִלָּכְבוּ +); pt. = *fugitive* Is 16³ 21¹⁴; of fleeing in horror, disgust, c. מִן pers. Na 3⁷ ψ 31¹². **2.** *flee, depart*, Isr. fr. (נָזַח) Ho 7¹³; of sleep (מִלְעִינִי) Gn 31⁴⁰ (E), abs. Est 6¹. **3.** *wander, stray* (homeless, cf. נָזַח), עָלוּף נָזַח Is 16² (in sim.), so Pr 27⁸ (מִן loc., in sim.), cf. v⁸ (מִן loc.); of scattered Isr. Ho 9¹⁷ Je 49⁵; (searching) for food Jb 15²³ (wicked man); נָזַח־נָזַח־נָזַח ψ 55⁸ *I will wander afar*. **4.** trans. *flutter wings* (of bird, in fig.) Is 10¹⁴. **Po'el Pf.** consec. וַיִּנְדַּד וַיִּרְחַק נָזַח Na 3¹⁷ *the sun hath arisen and it (the locust swarm) fleeth away*. **Hiph.** *chase away, Impf.* 3 mpl. sf.

יִנְדַּחוּ (וְיִרְחַקוּ מֵאֹר) Jb 18¹⁸ (of wicked, || יִנְדַּחוּ). **Hoph.** *be chased away, Impf.* 3 ms. וַיִּנְדַּחוּ Jb 20⁸ (of wicked); קִוִּי מִנְדָּה 2 S 23⁹ *thorns thrust away* (si vera l., cf. Dr.; Klo Bu HPS 'ק' מִדְּבַר). **Hithpo'l.** *Impf.* וַיִּנְדַּחוּ ψ 64⁹ *flee away* (in horror, disgust, cf. **Qal** Na 3⁷ ψ 31¹²).

† **נָדַד** [**נָדַד**] *n.[m.]* **tossing** of sleeplessness, only pl. נָדַדִים Jb 7⁴ I am sated with *tossings*. 5076

† **נָדָה** *n.f.* **impurity** (as *abhorrent, shunned*);—abs. נ' Ez 18⁶ +; cstr. נָדָת Lv 12² +; sf. נָדָתָה v⁵ +;—*impurity* (esp. P and Ezek.): **1.** of ceremonial impurity, as union with brother's wife, Lv 20²¹; esp. of menstruation Ez 18⁶ (rd. עֲתִירָה for MT נָדָה א' Ⓞ Co), מִמָּאֵת הַנְּ 22¹⁰, cf. 30¹⁷, נָדָת דָּוָה Lv 12², cf. v⁵ 15^{19, 20, 24, 25} (עֲתִירָה), v^{25, 25}, v²⁶ (מִשְׁפַּח נָדָה), v²⁶ (מִמָּאֵת נָדָה), v³³ 18¹⁹; of defilement contracted by contact with a corpse, cf. Di) Nu 19^{9, 13, 20, 21, 21} 31²³. **2.** fig. (with allusion to cerem. usage), *impure thing*, Ez 7^{19, 20} (of gold), La 1¹⁷ (of Jerus.); of idolatry, immorality, etc., 2 Ch 29⁵ Ezr 9¹¹ (נָדָה), v¹¹, Zc 13¹ (לְהַפְּאֵת וּלְנָדָה).

† **נִדְדָה** *n.f.* **id.** (on form cf. Ges^{§ 20, 3, R. 1} Kü 11. 1, 497);—of Jerusalem La 1⁸ (= נִדְדָה v¹⁷). 5079

II. **נָדַד** (√of foll., v. Kö^{11, 1, 42}; cf. Ar. *دَد* *high hill, hill rising high into the sky*, Lane²⁷⁷; also *earth-heap, sand-heap*).

† **נִדָּה** *n.m.*^{Jos 3, 13} **heap** of waters; of Red Sea Ex 15⁸ (song), ψ 78¹³; of Jordan Jos 3^{13, 16} ψ 33⁷ (sim.). יִנְדַּד יִנְדַּד Is 17¹¹ *harvest-heap* is perhaps corrupt: Ges Ew Di Du der. from נָזַח, reading (probably) נָדָה (Di) *fled is the harvest*; Che^{Hpt} proposes לָזַח therefore; Buhl^{Lex 13} עָר, after Ⓞ &.

† I. [**נָדָה**] *vb.* **Pi.** **put away, exclude** (NH Pi. (*excommunicate*) Hithp. Niph.; As. *nadû, throw, overthrow, destroy*, etc., Di^{HWB 448 f.});—**Pi.** *Pl.* עָרָה לְיוֹם הַמָּוֶת Am 6³ *they that thrust off the evil day* (i.e. refuse to think of it); lit. מִנְדַּחֶם Is 66⁵ *thrust away, exclude* from association in worship (on usage v. Che). 5077

II. **נָדָה** (√of foll.; cf. Ar. *نَدَى* *be moist, moistened*, and also *betide, befall*; نَدَى *rain, dew*, and also *bounty, liberality, a gift*, Lane^{303b}).

† **נָדָה** (so Baer Ginsb; van d. H. נָדָה), *n.m.* **gift** (on format. cf. Ges^{§ 84 a c} O^{1544 a} Kö^{11, 1, 65} Ba^{NB 12 a});—לְכָל-זִנוֹת יִתְנֶנָּה Ez 16³³ (|| נָדָהִים).

5080

† [נדרה] vb. impel, thrust, banish (esp. Dt.

Je. and later) (NH id., beguile, Hiph. Niph.; Aram. נרה (rare)=BH; Eth. ኢደሐ; thrust; Ar. نَدَح is drive a ship to shore);—Qal Impf. ירה 2 S 14¹⁴; Inf. לְיָרֵחַ Dt 20¹⁹;—trans. 1. impel (i.e. wield) an axe, sq. על־ Dt 20¹⁹; 2. thrust away, banish, sq. כִּי־ 2 S 14¹⁴. Niph. Pf. 3 fs. נִרְחָה Jb 6¹³, etc.; (Impf. יִרְחֵי Je 23¹² v. רחה); Pt. נִרְחָה 2 S 14¹⁴; נִרְחָה Mi 4⁶ + 2 t.; נִרְחַת Ez 34^{4,16}, etc. On נִרְחֵי Is 11¹⁹ 56⁶ ψ 147² v. Ki Kō^{1,317};—1. be impelled: be impelled with the axe Dt 19⁵. 2. be thrust out, banished: of dispersion in exile, sq. נָשָׁם Je 40¹² 43⁵ (|| שׁוּב); sq. לִפְנֵי 49⁵ (|| קָבַץ); cf. also fig. הַשְׂפִּיחַ הַנִּרְחָה מִמֶּנִּי Jb 6¹³ is banished from me, i.e. is non-existent; esp. Pt. banished one(s), outcast(s), as acc. cogn. c. נִרְחָה 2 S 14¹⁴; c. קָבַץ Mi 4⁶ Dt 30⁴ Zp 3¹⁹ Ne 1⁹; נִרְחָה גַּם אֲנִי וְאֵלֶּיךָ Is 11¹² (|| נִפְצוֹת יִקְבְּצוּ); c. קָבַץ 56⁶; c. בָּנָם ψ 147²; c. הַשְׂפִּיחַ 2 S 14¹³ Ez 34^{4,16} (both || אָבַד); c. בּוֹא Is 27¹³ (|| id.); v. also Is 16^{3,4} Je 49³⁶; outcast = neglected one, fig. of Zion 30¹⁷ (|| דָּרַשׁ אֵין לָהּ). 3. driven away (fr. herd, i.e.) straying Dt 22¹. 4. thrust away, aside, from י to idolatry Dt 4¹⁹ 30¹⁷ (sq. הוֹשַׁתְתֶּם).

Pu. Pt. אֶפְלָה מִנֶּרְחָה Is 8²² thrust into darkness.

Hiph. Pf. הִרְחִיחַ consec. 2 S 15¹⁴; הִרְחִיחַ Je 23²⁹ 14, etc.; Impf. sf. יִרְחֵחַ 2 Ch 21¹¹ + 2 K 17²¹ Qr; Inf. יִרְחִיחַ Dt 13¹⁴, etc.; Imv. sf. הִרְחִיחוּ הִרְחִיחוּ ψ 5¹¹; Inf. הִרְחִיחַ 62⁵, etc.;—1. thrust, move, impel, fig., obj. רָעָה 2 S 15¹⁴ (sq. על־). 2. thrust out, banish, esp. of exile, subj. י, c. acc. sq. שָׁמָּה Dt 30¹ Je 46²⁸; 16¹⁵ (|| הִעֲלָה); sq. שָׁמָּה Je 8³ 24⁹ 29¹⁸ Dn 9⁷ + Ez 4¹³ (om. Co); Je 23³ (|| קָבַץ), v⁸ (|| הִעֲלָה), 29¹⁴ (|| הַשְׂפִּיחַ, so 32³⁷; also 27¹⁰ (|| הִרְחִיחַ), v¹⁵ (|| אָבַד), cf. 23² (Judah under fig. of flock, subj. evil shepherd, || הַשְׂפִּיחַ), 50¹⁷ (Isr. as sheep, subj. enemies as lions); of driving out priests 2 Ch 13⁹; invader Jo 2²⁰ (sq. אָבַד); wicked ψ 5¹¹ (|| הַאֲשִׁימָם); good man from his eminence ψ 62⁵ (sq. כִּי). 3. thrust away, aside, from י to idolatry, c. acc., Dt 13¹⁴; sq. מִן־הַבְּרִיחַ v⁶; מִן־עַל־ v¹¹; מִן־אֲחֵרֵי־ 2 K 17²¹ Qr (Kt v. נרה); cf. 2 Ch 21¹¹ (|| הוֹנָה). 4. compel, force, subj. adulteress (by flattery), sq. acc. Pr 7²¹ (|| הִפָּה).

Hoph. Pt. מָרְדָּה chased, hunted, מְרִיבֵי Is 13¹⁴, sim. of fugitive Babylonians.

4065

† [מדרחה] n. [m.] a thing to draw aside,

enticement (cf. √ Hiph. 3, 4);—pl. מִדְרָחִים La 2¹⁴, וַיִּהְיוּ לָהּ מִשְׁאוֹת שְׂוֵא וּמִי־ (cf. v⁸ שְׂוֵא וְחַפָּל).

† I. [נָדָן, נָדָה, נָדָה] n. [m.] gift (prob. As. loan-word, cf. As. nudnu, dowry DI^{HWB} 451, √ naddnu=נתן, DI^{Baer Ezech. xiv});—נָדָה Ez 16³³, of bribe from harlot (|| נָדָה), metaph. of Jerusalem.

† II. [נָדָן] n. [m.] sheath (NH id.; Aram. נָדָן (X Talm.); Pers. loan-word Nō^{GGA, 1884, 1022});—: וַיִּשָּׁב חֲרִבּוֹ אֶל־נָדָןָה; I Ch 21²⁷.

† [נָדָה] vb. drive, drive asunder (NH id., spread, be diffused, disseminated (of odour); Ar. كَدَف strike, beat, esp. bow-string with mallet, to clean cotton; also play the lyre; Aram. נָדָה = NH; Eth. ኢደሐ; throw, hurl);—Qal Impf. sf. יִדְפְּנֵי Jb 32¹³ (juss.); 3 fs. sf. תִּדְפְּנֵי ψ 1⁴; 2 ms. תִּדְפְּרֵה ψ 68⁸;—drive about, chaff, subj. wind ψ 1⁴; wicked, subj. God 68³ (נָדָה עֵשֶׂן); כְּהַנְדִּיף עֵשֶׂן; v. infr.); cf. Jb 32¹³ (=defeat, anguish).

Niph. Pf. נָדָה Is 19⁷; Inf. כְּהַנְדִּיף ψ 68³ (v. Kō^{1,3061}); Pt. נָדָה Lv 26³⁶ + 3 t.;—be driven, driven about (esp. by wind) ψ 68³, v. supr. (like a driving [Che drift] of smoke); of breath (הִנְבֵּל) fig. of deceitful gain Pr 21⁶ (Hi Ew נָדָה; v. De Now); of withered plant Is 19⁷ (where subj. עָרוֹת, מְקוֹרַע i.e. place; whence Che trans. נ' vanish; but ref. prob. to plant-life in these places, v. Di); of leaf Lv 26³⁶ (as making slight sound), Jb 13²⁵ (fig. of sufferer, || קָשׁ יִגֵּשׁ), of chaff (קָשׁ) Is 41² (sim. of bow of hostile kings || עֶפְרָי).

† נָדָה vb. vow (NH id.; Ph. נדר; || form of נָדָה, q.v.);—Qal Pf. 3 ms. נ' ψ 132² 2 S 15⁸; נָדָה Ju 11³⁹; 3 fs. נָדָה Nu 30¹¹; 2 ms. נָדָה Gn 31¹³ + 5 t. Pf.; Impf. 3 ms. יָדָה Nu 6²¹ + 5 t.; 2 ms. תִּדָּרַה Dt 12¹⁷ + 4 t., Ec 5⁴ + 4 t. Impf.; Imv. pl. נָדָרוּ ψ 76¹²; Inf. לְיָדָה Nu 6² Dt 23²³; Pt. נָדָר Lv 27⁸ Mal 1¹⁴;—vow a vow נָדָר Gn 28²⁰ 31¹³ (both E), Nu 21² (J), Nu 6² 30^{3,4} (P), Ju 11³⁹ I S 11² S 15^{8,7} Is 19²; נָדָר om. Lv 27⁸ Nu 30¹¹ (P); Dt 23²³ ψ 76¹² Ec 5^{4,4}; c. לְ to whom Nu 6²¹ Dt 23²⁴ Mal 1¹⁴ ψ 132² Ec 5³; נָדָר אֲשֶׁר נָדָר vow which he vowed Dt 12^{11,17} 23^{22,23} Ju 11³⁹ Je 44²⁵ Jon 1¹⁶; cf. אֲשֶׁר נָדָרָה Ec 5³.

† נָדָרָה n. m. Nu 30⁵ vow;—נָדָרָה Gn 28²⁰ + 17 t.; נָדָרָה Nu 30¹⁰ + 4 t.; sf. נָדָרָה 2 S 15⁷ + 5 t. sfs.; pl. נָדָרָה Jon 1¹⁶ Pr 20²⁵; sf. נָדָרָה ψ 22²⁶

+ 3 t.; נְדָרִים Lv 22¹⁶ + 24 t. sfs.;—*vow*: **1.** of personal service to י' Gn 28²⁰ 31¹³ (of Jacob at Bethel), 2 S 15^{7,8} (at Hebron); Lv 27² (P, any one), of Nazirite Nu 6^{2,5,21}; Hannah's consecration of her son 1 S 11¹, cf. בר נדרי Pr 31². **2.** in gen. of any kind of votive offerings or promised gifts to י' Nu 30^{3,4,5,6,7,8,9,10,12,13,14,15} (P) Dt 12^{11,17,26} 23^{19,22} Is 19²¹ Na 2¹ ψ 22²⁶ 61^{6,9} 65² 116^{14,18} Pr 20²⁵ Jb 22²⁷ Ec 5³. **3.** Jephthah's daughter as עולה Ju 11^{30,39}. **4.** the ban Nu 21² (E). **5.** || עולה ψ 66¹³; חודה ψ 50¹⁴ 56¹³; שְׁלֵמִים Nu 15⁸; opp. נדבה Lv 7¹⁶ Nu 15³ 29³⁹ (P), Lv 22^{18,21,23} 23³⁸ (H), Dt 12^{6,17} 1 S 12¹ Jon 1¹⁶. **6.** once of idolatry Je 44²⁵ (לְמַלְכַת הַשָּׁמַיִם). —Vbs. used are: נָדַר q. v.; נָדַרַת pay 2 S 15⁷ + 12 t.; עָשָׂה Ju 11³⁹ Je 44²⁵; נָשָׂא Dt 12²⁶; קוּם Nu 30^{5,8,12,15}; הָקִים Je 44²⁵; אָסַר Nu 30¹⁴; פָּלַא Lv 22²¹ 27² Nu 15^{3,8} נ' פָּלַא Nu 6²; הִפְרַר Nu 30⁹. (See these vbs.)

5089 נָהָה v. נהה. p. 627

5090 †I. נָהַג vb. drive, conduct (NH conduct oneself, behave, be accustomed; Ar. نَهَج go along the road, keep to the road; Aram. נָהַג lead);—**Qal Pf.** נ' La 3²; נָהַגוּ 1 S 30²⁰; **Impf.** יִנְהֹג Is 20⁴, etc.; **Imv.** נִהַג 2 K 4²⁴; **Pt. act.** נִהַג Is 11⁶ + 2 t., etc.; **pass.** נִהַגוּ Is 60¹¹;—**1.** drive, flocks Ex 3¹; cf. (in predict.) Is 11⁶ (sq. נָהַג); fig., obj. Joseph, ψ 80² (sim. of flock); hence, obj. human being, lead on, Ct 8² (|| הִבְיֵא אֶל־); also fig., subj. י', La 3² (|| הוֹלִיךָ); pass. pt. of kings led in procession Is 60¹¹ cf. Di rather than as captives, Che, as earlier usage; || הִבְיֵא; **drive away, off**, (obj. מִקְנֵה) Gn 31¹⁸ (of Jacob, going by stealth); usually as booty (obj. flocks and herds) 1 S 23⁵, נִהַגוּ חֲמוֹר יְחֻמִּים יְנַהֲגוּ Jb 24³ (unjustly); cf. 1 S 30^{2,20} (rd. וַיִּנְהֹגוּ We Dr Kit Bu, cf. Th, not HPS q. v.), v²² (no obj. expr. but really captives || הִלְכָה), Is 20⁴; **drive** an ass for riding 2 K 4²⁴ (|| הִלְכָה); a cart (עֲגֻלָּה) 2 S 6³=1 Ch 13⁷ (where בָּעֵץ); abs. of driving chariot 2 K 9²⁰; **lead out** an army to battle (late) 1 Ch 20¹ 2 Ch 25¹¹. **2.** fig. וְלִבִּי נִהַג עַל־עַצְמוֹ Ec 2³ my heart behaving itself in wisdom (cf. NH supr.). **Pi. Pf.** נִהַגוּ Ex 10³; נִהַגוּ Is 63¹⁴; **Impf.** יִנְהֹגוּ Dt 4²⁷, etc.;—**1.** drive away, lead off, sq. acc., daughters of Laban Gn 31²⁶ (|| נִנְבָה); of י', leading off people into exile, sq. שָׁמָּה Dt 4²⁷ (|| הִפְיִיזוּ), 28³⁷ (|| הוֹלִיךְ). **2.** lead on, guide, sq. acc., subj. י', ψ 78⁵² (|| בָּעֲרָר) || הִסְעָה; Is 49¹⁰ (|| נִהַל), cf. ψ 23²; 63¹⁴;

ψ 48¹⁵; guide on, a wind, Ex 10¹³ (sq. בְּפִאֲרָץ), ψ 78²⁶ (|| הִסְעָה). **3.** cause to drive (cf. **Qal**, 2 K 9²⁰) Ex 14²⁵ (JE; subj. י', v. Di).

† מְנַהֵג n.m. driving, charioteering;— 4491 abs. מ' 2 K 9²⁰; cstr. מְנַהֵג v²⁰.

†II. [נָהַג] vb. Pi. moan, lament (Ar. نَهَج be out of breath, pant, breathe heavily; Aram. نَهَج sigh, groan);—**Pi. Pt.** fpl. מְנַהֵגוֹת Na 2⁸ (פְּקוּל יוֹנִים). 5090

† נָהַח vb. wail, lament (prob. onomatop., 5091 cf. Sta^{Gesch.} i. 388; Aram. نَحَّ, (in Lexx); Eth. نَحَّ: is recreari, respirare, etc. Di⁵⁸²);—**Qal Pf.** וְנָחָה Mi 2⁴ lament sq. acc. cogn.; **Imv.** נָחָה Ez 32¹⁸, sq. עַל, concerning, for. **Niph. Impf.** וַיִּנְחֹה 1 S 7² sq. אַחֲרַי went mourning after (so most, cf. Th Dr, who argue against Thes were gathered), < rd. וַיִּפְנֵנו (הָ) וַיִּפְנֵנו turned after = submitted to (as Ez 29¹⁶) ⊗ (perh.), We Kit Bu HPS.

† נָהַי n.[m.] wailing, lamentation, mourning song;— נ' abs. Am 5¹⁶ + 5 t.; וְנָהַי Je 9⁹;—wailing, at י' s judgment Mi 2⁴ as acc. cogn.; Je 9⁹ (c. נִשְׂאָה עַל־ + בְּכִי || קִינָה), v¹⁷ (c. id., || רִמְמָה), v¹⁸ (קוֹל נ'), 31¹⁵ (|| בְּכִי || תִּמְרֵי); mourning song נ' יוֹדְעֵי נ' Am 5¹⁶ of professional mourners, skilled in mourning song; cf. Je 9¹⁹, where taught (|| קִינָה), also הָיָה Ez 2¹⁰ (|| אֲבָל) q. v. (Ol Co rd. נהי, cf. Berthol). 5092

† נָהַי n.f. id. (si vera l.);—only Mi 2⁴ 5093 נָהַי, where, however, Thes al. der. נָהַייה fr. היה (Niph., v. p. 228 a supr.); but prob. corrupt, del. ⊗ Sta^{ZAW} 1886, 122 f. We Now as dittogr.

† [נָהַי] n.[m.] si vera l., wailing (AV RV) 5204 (= נָהַי);— וַיִּנְשָׂא אֶלְיָה בְּנֵיהֶם קִינָה Ez 27³², but improb.; ⊗ בְּנֵיהֶם, v. MV; so Co, who, however, del. as gloss, cf. Buhl Berthol.

† הָיָה n.[m.] si vera l., wailing (= הָיָה) q. v. 5205 Ez 2¹⁰ וְהָיָה, where probably read וַיִּנְהֵי Ol Co, cf. Berthol (|| קִינִים והגה).

† [נָהַל] vb. Pi. lead, guide to a watering-place or station, and cause to rest there; bring to a station or place of rest; lead, guide; refresh (cf. Ar. مَنَهَلْ watering-place, مَنَهَلَةٌ take a first drink; likewise (Dozy) مَنَهَلَةٌ station, stage of the road; perh. also As. nālu, lie down Dl^{HWB} 488; Dl^{HA} 5f.; Prol. 17 ff. tries to ex-

plain all the passages from this *As. ndlu*; against him v. Prä^{LOPh 1.195} Che Acad., April 12, 1884 DHM ZKF 1. 357 f. Nö^{ZMG xl. 1886, 728}; two ✓✓ prop. by RDWilson^{Presb. Rev. (N.Y.), April, 1885} (careful art.), cf. Che^{v 22, 2. crit. n.});—**Pi. Pf.** 2 ms. *נהלת* Ex 15¹³; *Impf.* 3 ms. *ינהל* Is 40¹¹; sf. *ינהלני* ψ 23², *ינהלם* Is 49¹⁰; *וינהלם* Gn 47¹⁷ 2 Ch 32²²; 2 ms. sf. *ינהלני* ψ 31⁴; 3 mpl. sf. *וינהלום* 2 Ch 28¹⁵; *Pt.* *מנהל* Is 51¹⁸;—**1.** lead to a watering-place (or station), and cause to rest there, subj. ' as shepherd, Is 49¹⁰ (על- loc.; (נהג), ψ 23² (c. על- loc.; || הורביץ), Is 40¹¹ (רעה || (קבץ, רעה ||)). **2.** lead or bring to a station, a goal, ' subj. Ex 15¹³ (song; no obj. expressed, אל- loc.; || נחה); human subj. 2 Ch 28¹⁵ and they conducted all the feeble of them by means of (ב) asses (|| הרכיב ||)). **3.** lead, guide: fig., *אין מנהל לה* Is 51¹⁸ there is no one to be a guide for her, i.e. for Jerus., drunk with cup of 's fury (|| מנהלוק בידה ||); ' subj. ψ 31⁴ lead me (|| מנהלני ||). **4.** give rest to (י) *מסביב* 2 Ch 32²² and he gave them rest on every hand, cf. Ⓞ Ⓢ (= וינה להם מס' I Ch 22¹⁵ +, prob. so read here, v. Be DHM Öt). **5.** refresh with food, וינהלם Gn 47¹⁷ (J).

Hithp. *Impf.* prob. journey by stations, stages, only I s. *אתנהלה* Gn 33¹⁴ (J), I will proceed, journey on, by stages (i.e. deliberately, with family and cattle).

5096 *נהלל* v. II. *נהלל*. below

5097 † I. *נהלל* n.m. pasture, or perh. (EncBi⁶¹⁴) watering-place (see ✓), only pl. *נהללים* Is 7¹⁹.

5096 II. *נהלל* n.pr.loc. Ju 1²⁰ in Zebulun, Ⓞ Δωμανα, Α Εναμμαν, Ⓞ L Αμμαν; = *נהלל* Jos 19¹⁵ 21³⁵, Ⓞ Ναβααλ, Νααλωλ, Ⓞ L Αναλωθ, Αλωμ;—site unknown, cf. GFM^{Ju 1. 30}.

5098 † [נהם] vb. growl, groan (NH id.; Ar. *نَهَمَ*; Aram. *סָפֹם* (נהם, נהם);—**Qal Pf.** *ונהמת* Pr 5¹¹; *ונהמתם* Ez 24²³; *Impf.* *ינהם* Is 5^{29,30}; *Pt.* *נהם* Pr 28¹⁵;—**1.** growl, of a lion (viz. while it is devouring its prey: opp. שאג, of roar with which it springs upon it RS^{Proph. 243}) Pr 28¹⁵, of Assy. (under fig. of lion) Is 5²⁹; sq. על (over), v³⁰. **2.** groan, of sufferer Pr 5¹¹ Ez 24²³.

5099 † *נהם* n.[m.] growling of lion;—fig. of king's wrath Pr 19¹², cf. 20².

5100 † [נהמת] n.f. growling, groaning;—only

cstr. *נהמת*: **1.** Is 5³⁰ of sea, in sim. of growling of Assy. lion. **2.** fig. groaning ψ 38⁹ of heart (שֹׁאֲנֵי מֵן).

† [נהק] vb. bray, cry (NH id.; Ar. *نَهَقَ* 5101 bray (of ass); Aram. *נהק* cry out (of men), *נהיקא* braying);—**Qal Impf.** *ינהק* Jb 6⁵ of wild ass; *ינהקני* 30⁷ of cries of destitute outcasts.

† I. [נהר] vb. flow, stream (Ar. *نَهَرَ* run, 5102 flow; perh. denom. fr. *نَهْرٌ* river, and this loan-wd. (cf. Frä²⁸⁵); *As. ndru*, stream, river, D1^{HWB} 440; Aram. *ܢܗܪܐ*, river);—**Qal Pf.** 3 pl. consec. *ונהרו* Is 2² + 2 t.; *Impf.* 3 mpl. *ינהרו* Je 51⁴⁴;—flow, stream, only fig.: of restored Isr. streaming וגו על-הנה וגו Je 31¹²; nations to (אל-) Bel 51⁴⁴; to temple-hill at Jerus. Is 2² (אליו) = Mi 4¹ (עליו).

נהר n.m. Gn 2¹⁰ stream, river;—abs. נ' 5104 Gn 2¹⁰ +; cstr. *נהר* Dt 1⁷ +; pl. *נהרים* Is 18²⁷ + 4 t., cstr. *נהרי* Is 18¹ + 2 t.; but oftener *נהר(ו)* Is 19⁶ + 23 t.; cstr. *נהרות* 2 K 5¹² + 2 t.; sf. *נהרויך* Ez 32², *נהרותיך* Is 44²⁷, *נהרותיה* Ez 31^{4,15}, *נהרותם* Ex 7¹⁹, *נהרותם* Ez 32^{2,14}; appar. du. *נהרים* Gn 24¹⁰ + 2 t., *נהרים* Ju 3⁸ (v. infr.) (all in נ' ארם);—**1.** stream, river, Nu 24⁶ (JE), Jb 14¹¹ 40²³ ψ 105⁴¹ (in sim.), Is 48¹⁸ (id.), 59¹⁹ (id.) + oft.; freq. of partic. rivers; r. of Eden Gn 2¹⁰ and its branches v^{13,14} (all J); *נהר מצרים* 15¹⁸ (J; i.e., si vera l., the Nile) but rd. prob. נחל מ', whence נהר through infl. of foll. נהר—cf. 2 K 24⁷—Nö^{ZMG xl. 1886, 609} (alternat.), Lag^{BN 140} Ball^{Hst}; *נהר* of Nile Is 19⁵; esp. of Euphrates *נהר* Gn 15¹⁸ Dt 1⁷ (both + הנה הנהול) Jos 1⁴ + 8 t. + 2 S 8³ (Qr Ⓞ and || I Ch 18⁸; Kt om. *נהר*;—cf. also Gn 2¹⁴ b supr.); oftener (cf. Euphr.) without פ: *נהר* kar' εἰσοχῆν, Gn 31²¹ Ex 23³¹ Nu 22⁵ Jos 24^{2,3,14,15} (all E), poss. also Gn 36³⁷ (P; cf. Di) = I Ch 1⁴⁸, + 13 t. + 2 S 8³ Kt (v. supr.); and even without art. (poet.) † Is 7²⁰ Je 2¹⁸ Mi 7¹² Zc 9¹⁰ ψ 72⁸; *נהר הנה* once of Tigris † Dn 10⁴; † *נהר גוזן* (חבור) 2 K 17⁶ 18¹¹ cf. 2 Ch 5²⁶; pl. *נהרי כיש* Zp 3¹⁰; perh. of a canal: *נהר-קבר* Ez 1^{1,3} + 6 t. Ez; *נהר אנהא* Ezr 8²¹, *נהר א'* v³¹; cf. *נהרות קבל* ψ 137¹; canals poss. also in *נהר שיערי* Na 2⁷ (of Nineveh); of canals of Egypt Ex 7¹⁹ (|| יארים etc.), 8¹ (|| id.). **2.** (underground) streams; Szold Comm. Jb Gr. Monatschr. 1887, 410 and Perles^{Analekten 69} prop. נ' *sources of rivers* (cf. 36¹⁶); Wetzst Hoffm Bu נ' *מבְּרֵי*

(not elsewh.) with similar meaning. **3.** fig. of 's favour ψ 46⁵.—On נְהַרִים ending appar. du., v. אָרַם; Tel Am. *Na-ri-ma, Nalrima* (Wkl Tel Am. 40⁵), and Eg. *Nhrina* (WMM As. u. Eur. 249 ff.) point however to orig. ending יִם; this inconsistent with view of EMey ^{Gesch. § 180} that יִם = here a *locative* ending (cf. Ba ^{§ 194 c. Ann. 1} Buhl ^{Ges 12}), v. also Di ^{Gn 24, 10}.

5102 †II. נָהַר **vb.** shine, beam (Aram.) (NH *id.*, esp. in deriv.; As. *nīru, light*, DI ^{HWB 440}; Ar. *نَهَرَ daytime, نَهَارٌ day, daytime*; Aram. *ܢܗܪܐ shine, ܢܗܪܐ id.*; Palm. *נהירא illustrious*, e.g. Vog ^{Palm. No. 22});—**Qal Pf.** 2 fs. consec. *וְנִהַרְתָּ* Is 60⁵; 3 pl. *וְנִהְרוּ* ψ 34⁶;—*beam, be radiant*, fig. of joy: *וְנִהְרוּ* Is 60⁵, *וְנִהְרוּ* ψ 34⁶ (rd. 'בְּהַרְרוּ, v. Ⓢ Ⓢ Che Bae Du).

5105 †נְהַרְהֵרָה **n.f.** light, daylight (as Aram. *נהורא*, *נהורא* m.);—*ואל-תופע עליו* Jb 3⁴ (opp. *חשקה*).

4492 †מְנַהֲרָהּ **n.f.** dub., only pl. *המְנַהֲרוֹת אֲשֶׁר* *המְנַהֲרוֹת* Ju 6² (+ *המְצֻרוֹת caves, strongholds*)—(clearly, *si vera l.*, fr. a $\sqrt{\text{נהר}}$, but with what meaning? Schultens ^{Jb 49} comp. Ar. *منهارة* [which means *a place hollowed out by water*], and rend. *crevices, ravines*, so Thes al.; Rashi Ki Wetzst ^{Hauran, 46} think of caves with a *light-opening*; R. Levi ben Gerson *beacons*, i.e. towers for fire-signals, GFM; but II. *נהר* late in Heb.; Ⓢ *τρυπαλιος, antra*; Bu thinks *המְצֻרוֹת* a gloss explaining *המְנַהֲרוֹת*).

5106 †[נָוֵא] **vb.** hinder, restrain, frustrate (Ar. *نَوَى* (or *نَاَى*) *rise with difficulty, rise against one* (Frey), III. *contend with*, Lane ²⁸⁶¹);—**Qal Impf.** 2 mpl. *תְּנַוְאוּן* Nu 32⁷ Kt, but read Hiph. (so Qr), cf. Di. **Hiph. Pf.** *הִנְיֵא* Nu 30⁵, etc.; *Impf.* *וְיֵנִי* v⁹, *וְיֵנִי* ψ 141⁵, *הִנְיֵא* Nu 32⁷ Qr;—**1.** *restrain, forbid* (performance of vow), sq. acc. pers. Nu 30^{6,9,12}; *frustrate* (device of people), subj. 'י, sq. acc. rei, ψ 33¹⁰ (|| *הפיר*); *refuse* 141⁵ (text dub. v. Che). **2.** *restrain, make averse the heart* (acc.) Nu 32⁷ (sq. *מְעַבְר*), v⁹ (sq. *לְבַבְתִּיבֵא*).

8569 †[תְּנַוְאוֹתַי] **n.f.** opposition;—*sf.* *תְּנַוְאוֹתַי* Nu 14³⁴ *my opposition*, of 'י; pl. *תְּנַוְאוֹת עָלַי וְיָמְעָא* Jb 33¹⁰ = occasions for hostility (|| count as enemy).

5107 †[נֹבֵא] **vb.** bear fruit (poet.) (Aram. *נובא fruit* (rare));—**Qal Impf.** *וְיִנְבֵּא* ψ 62¹¹ Pr 10³¹; *וְיִנְבֵּא* ψ 92¹⁵;—only fig., abs. of righteous under fig. of tree ψ 92¹⁵; *הִילַל כִּי יִנְבֵּא* 62¹¹ if wealth bear-

eth fruit; Pr 10³¹ *הַכֶּמֶה יִנְבֵּא כִּי צְדִיק* *bearth the fruit of wisdom.* **Pol. Impf.** *יִנְבֵּב* Ze 9¹⁷, *דָּבָן יִנְבֵּב* fig. for *makes to flourish*.

† *נוב* Kt (Qr *ניב*, q.v.) **n.[m.]** fruit;—cstr. Is 57¹⁹ *fruit of lips* (fig. for thanksgiving).

†[נִיב] **n.[m.]** fruit;—*ניב*-cstr. Is 57¹⁹ Qr, v. *supr.*; *ניבו* Mal 1¹² of offerings to 'י as fruit of his table (|| *אכלו*).

† *נרבי* **n.pr.m.** a chief of people Ne 10²⁰ Qr *נרבי* (Baer; *נרבי* van d. H., Ginsb; Ⓢ *Νοβαί* (cf. Palm. *נבי* n.pr.f. Cook ¹²⁴ Lzl 321)).

†תְּנוּבָה **n.f.** fruit, produce;—abs. Is 27⁶; cstr. *תְּנוּבַת* Ez 36³⁰; *תְּנוּבַתִּי* Ju 9¹¹; pl. *תְּנוּבוֹת* Dt 32¹³, *לוֹחַ*-La 4⁹; esp. *תְּנוּבַת הַשָּׂדֶה fruit, produce, of field* Dt 32¹³ La 4⁹; cf. *תְּנוּבַת הַשָּׂדֶה* Ez 36³⁰ (|| *פרי*); of fig-tree Ju 9¹¹; metaph. of Isr. *תְּנוּבַת הַשָּׂדֶה* Is 27⁶ (|| *פְּנֵי-תֵבֶל*).

†[נָוַד] **vb.** move to and fro, wander, flutter, shew grief (NH *id.* (rare); Aram. *נוד*, *shake, move to and fro, be disturbed, agitated*; BAram. *flee* (v. *infr.*); Ar. *نَوَدَ waver, totter*);—**Qal Pf.** 3 ms. *וָנָד*, so rd. for MT *וָנָד* Is 17¹¹ Ges Hi Ew Di Kit Che ^{Hpt} RV; 3 pl. *וָנָדוּ* Je 50³; *Impf.* 3 ms. *וְנָדוּ* I K 14¹⁵ + 3 t.; 2 ms. *וְנָדוּ* Je 4¹, juss. *וְנָדוּ* 16⁵; 3 mpl. *וְנָדוּ* Jb 42¹¹; 2 mpl. *וְנָדוּ* Je 22²⁰; *Inv.* fs. *וְנָדִי* ψ 101¹ Qr (Kt *נודו*); mpl. *וְנָדוּ* Je 48¹⁷ + 2 t. Je; *Inf.* *לְנָדוּ* Jb 2¹¹ + 2 t.; *Pt.* *וָנָד* Gn 4^{12,14};—**1. a.** *move to and fro, wander aimlessly, as fugitive, וְנָד וְנָד* Gn 4^{12,14} (J), Je 4¹ (Gie, as apod., so RV; but Ew Hi Gf Che Ke, as prot., *if thou wanderest not [morally], and swearest, etc.*,—Ew Hi reading with Ⓢ *שְׁקוּיךְ* *take flight* (perh. metaplast. form of *נוד* q.v.); *נָדוּ* *take flight* (perh. metaplast. form of *נוד* q.v.), Je 49³⁰ (on dagh. v. Ges ²⁰⁸), of harvest Is 17¹¹ i.e. be destroyed, in fig. (v. *supr.*); Je 50³ (|| *הלך*), v⁸ (sq. *מִתְנַוֵּךְ*; || *ינא*). **b.** *flutter, of bird* Pr 26² (|| *עפר*); fig. of soul ψ 101¹. **c.** *waver, wave, shake, of reed* I K 14¹⁵ (sim. of smitten Isr.). **2.** *shew grief* (i.e. by shaking or nodding head), usu. sq. ל pers.: **a.** *lament for the dead* (Josiah) Je 22¹⁰ (|| *בכה*), for Jerus. Je 15⁵ (|| *חמל*), 16⁵ (|| *ספר*), Is 51¹⁹; for Nineveh Na 3⁷; Moab Je 48¹⁷. **b.** *condole, shew sympathy with* Jb 2¹¹ 42¹¹; abs. ψ 69²¹. **Hiph. Impf.** 3 ms. *וְנָדִיר* Je 18¹⁶; 3 fs. *וְנָדִירֵי* ψ 36¹²; *Inv.* ms. *sf.* *וְנָדִירֵמו* ψ 59¹² (so rd. for MT *וְנָדִירֵמו* Ⓢ Lag ^{Troph. Chald. xviii}. Dr ^{28 15, 20} cf. Che ^{crit. n.} Hup-Now Bae Du); *Inf.* *לְנָדִיר* 2 K 21⁸;—

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1. *cause to wander aimlessly, as fugitives, c.* acc. pers. ψ 36¹² 59¹² (v. supr.), sq. רָנַל 2 K 21⁸.
2. *make a wagging, wag with the head, בְּרֹאשׁ* Je 18¹⁶. **Hoph.** Pt. בְּקוֹיִן כְּנֶדֶר 2 S 23⁶ and the worthless, like briars made to flutter (tossed away) are they (text dub.; Klo Bu HPS rd. מְטוֹרֵר). **Hithpo'lel** Pf. 3 fs. וְהִתְנַדְּרָה consec. Is 24²⁰; *Impf.* 2 ms. תִּתְנַדְּרֶה Je 48²⁷; Pt. מִתְנַדְּרֶה Je 31¹⁸;—**1.** *move oneself to and fro, sway, totter, Is 24²⁰ (of earth).* **2.** *shake oneself, in excitement Je 48²⁷ (perh. of scorn = wag the head, as Hiph. Je 18¹⁶ cf. Gf RV).* **3.** *bemoan oneself (cf. Qal 2), Je 31¹⁸ (the lament follows in orat. recta).*

5112 †I. [נרד, נר] n.[m.] wandering of aimless fugitive;—only sf. נָדִי ψ 59⁹ *my wandering* (word-play with נִאֲדָרָה v. b).

5113 †II. נָרֵד appar. n.pr.terr. אֶרֶץ-נֵר Gn 4¹⁶ of region into which Cain wandered (cf. v.12.14); (S) (strangely) נאד; S appellat., *profugus* in terra, cf. Symm Theod, v. Ne^{Mar. 9}.

5205 † נִידֵד n.m. (v. infr.) quivering motion of lips;—only cstr. נִשְׁפָּתַי נֵדֵד Jb 16³ *the motion of my lips* (in expressing sympathy).—MT makes subj. of חִשְׁךְ, but rd. prob. אֲחִשְׁךְ, v. חִשְׁךְ.

5206 נִידָה v. נִידָה sub נרד p. 622

4493 † [מְנַרְדֵּם] n.[m.] a shaking, wagging;—only cstr. מְנַרְדֵּם ψ 44¹⁵ *object of head-shaking, in derision (of Isr.; || מְשַׁלֵּל; v.14 הִרְפָּה; v.14 קָלַם, לַעַג, הִרְפָּה; v.14 מְשַׁלֵּל).*

נֹרָה (prob. √ of foll., si vera l., cf. Ar. نَوْرَة) *be high, eminent*).

5089 † נֹהָה n.[m.] eminency, distinction;—לֹא Ez 7¹¹ *no eminency is left in them* (so A & Theod Symm Ges Ke), < del. B Co Berthol Toy, cf. also Da.

5115 †I. [נִוְרָה] vb. only Hiph. (si vera l.) lit. *beautify* (then connected with נָוָה *be comely, so Buhl SS; cf. NH נוה Niph. shew oneself beautiful, Nithp. adorn oneself, נִוְרָה adj. beautiful, Levy^{HWB});—Impf. 1 s. sf. אֶנְוִיֶה Ex 15² *I will beautify, adorn him* (with praises; obj. '); || רומם; S δὸςάσω, S glorificabo).—Adj. נִוְרָה Je 6², v. נִוְרָה sub [נִוְרָה].*

II. נֹרָה (√ of foll., mng. dub.; Ar. نَوَى is aim at, propose to oneself as aim (e.g. of journey), VIII. *betake oneself to a place of alighting, or abode; نَوَى نَيْمَة place to which one purposes journeying Lane³⁰⁴⁰; hence poss. I. נֹרָה as goal*

of shepherd; cf. Sab. נוי meadow, pasture, DHM Südar. Alt. 32; see however Dr^{1 S 19, 18} HPS^{ib.}; NH נֹוָה dwelling, habitation).

†I. נֹוָה n.m. Is. 27, 10 abode of shepherd, or flocks, poet. habitation;—abs. Is 27¹⁰ +; cstr. נֹוָה Ex 15¹³ +; נֹוָה Jb 8⁶ (as if fr. נֹוָה; or rd. נֹוָה); sf. נֹוָה Jb 5²⁴, נֹוָה 2 S 15²⁵ +, נֹוָה Je 49²⁰ Ez 34¹⁴ (cf. Sta^{351c}); נֹוָה Je 23³ (so Baer Ginsb; נֹוָה van d. H., pl. acc. to Kö^{ii. 1, p. 77});—**1. a.** *abode, of sheep 2 S 7⁸ (|| מֵאֲחֵר הַצֹּאֵן) = 1 Ch 17¹; Is 65¹⁰ (|| רִבְצֵן); of people under fig. of sheep Je 23³ 49²⁰ = 50⁴⁵, 50¹⁹ Ez 34^{14, 14} (|| מְרִעָה, רִבְצֵן); of camels Ez 25⁵ (|| מְרִבְצֵן צֹאֵן). **b.** *abode of shepherds Je 33¹² (+ מְרִבְצִים צֹאֵן). **c.** = meadow, in fig. of Ephr. planted (שְׁתוּל) as tree Ho 9¹³. **2.** *habitation, usu. of country, or of domains in the country (chiefly poet.), Jb 5³ 8⁶ (נֹוָה צִדְקָה), v. supr., Pr 21²⁰; || אֶהְלֵל Jb 5²⁴ 18¹⁵; || בֵּית Pr 3³³; || רִבְצֵן 24¹⁵; of ' in Canaan 2 S 15²⁵; of Can. as place of 's sanctuary, נֹוָה קִדְשֶׁךְ Ex 15¹³; fig. of ' himself, נֹוָה צִדְקָה Je 50⁷; habit. of nation Je 10²⁵ 25³⁰ Is 32¹⁸ (נֹוָה שְׁלוֹמִים), ψ 79⁷; = city Is 27¹⁰, esp. Jerus. Is 33²⁰ (נֹוָה שְׁמֵן), נֹוָה אֶהְלֵל Je 49¹⁹ (fig. of Edom) = 50⁴⁴ (of Bab.); of land of Isr., נֹוָה צִדְקָה Je 31²³ (|| הַר הַקִּדְשֶׁךְ). Twice of habitation of jackals Is 34¹³ 35⁷ (both || תְּצִירָה).***

†II. [נֹוָה] vb. denom. dwell, abide (si vera l.);—only Qal Impf. 3 ms. לֹא יִנְוָה Hb 2⁵ *he shall not abide, so Ke; Hi rest* (cf. Da); We prop. יִנְוָה *be satiated, cf. S; Krochm יניח*.

†II. [נֹוָה] adj. dwelling, abiding;—only (si vera l.) נֹוָה בֵּית ψ 68¹³ *she that is abiding at home.*—נֹוָה Je 6² v. נֹוָה sub [נֹוָה].

†II. [נֹוָה] n.f. pasture, meadow;—pl. cstr. נֹוָה Zp 2⁶, usu. נֹוָה ψ 23² + I t.;—**1.** *pasture, meadow: הַרְעִים נֹוָה Am 1², cf. Zp 2⁶ (|| נִדְרוֹת צֹאֵן); v. also [נֹוָה] p. 500 supr.); esp. נֹוָה דִּישָׁא Je 9⁹ 23¹⁰ ψ 63¹³ Jo 1^{19, 20} 2²², נֹוָה פִּדְרָבֶר ψ 23² *grassy pastures; נֹוָה אֱלֹהִים ψ 83¹³ pastures of God, i.e. the land of Canaan, נֹוָה יַעֲקֹב La 2²; Je 25³⁷ meadows of peace; נֹוָה חֲמָס ψ 74²⁰ appar. habitations (?) of violence, but rd. prob. נֹוָה יָחַד, so Bi Che (v. 73⁶).—Je 6² v. foll.; Jb 8⁶ v. i. נֹוָה.**

† נִוְרָה Kt (i.e. נֹוָה, or נִנְוָה, Ginsb), נִוְרָה 5121 Qr; prob. n.pr.loc. in Ramah (poss. = habitations, but dub., v. Dr^{1 S 19, 18} HPS);—abode of prophets 1 S 19^{18, 19, 22, 23, 23} and 20¹ (where Baer

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נוח Kt); sq. בְּרַחֵם (exc. 19¹⁸); ⑥ 'Avaθ (ν dropped out after εν), so ⑥ L; A *Navuθ*.

5117 † נָחַח vb. rest (NH *id.*; Aram. נָחַח, נָחַח; Ph. נחח n. rest; poss. also vb. ינח (Iph. Pf.), cf. Levy cited CISⁱ.118 Lzb³²²; As. *nāhu*, rest (*inūh*), and deriv.; Eth. ④4: be extended, long, rarely rest; Ar. نَاح iv. is make camel lie down on his breast; مَنَاح resting-place of camel, cf. Doughty Arab. Des. I, 397, ii, 63, 486, 642);—Qal Pf. 3 fs. נָחַח Is 7² + 2 t., consec. וְנָחַח Is 11²; 1 s. נָחַחֵי Jb 3²⁶; 3 pl. נָחַחו Est 9²², consec. וְנָחַחו Is 7¹⁹; Impf. 3 ms. יִנְחֶה Ex 23¹² + 6 t., וְיִנְחֶה Ex 10¹⁴ 20¹¹; 3 fs. תִּנְחֶה Is 25¹⁰ Pr 14³³ וְתִנְחֶה Gn 8⁴ Nu 11²⁶; 2 ms. תִּנְחֶה Dn 12¹³ etc.; Inf. abs. נֹחַח Est 9^{16,17,18}; cstr. לִנְחֹח 2 S 21¹⁰; בְּנֹחַח Nu 11²⁵ Jos 3¹³ Ne 9²⁸; sf. 3 ms. מְנַחֵחַ Nu 10³⁶;—L. נֹחַחֵה 2 Ch 6¹¹ v. מְנַחֵחַ;—

1. rest, settle down and remain, sq. על; of birds 2 S 21¹⁰; ark Gn 8⁴ (P); נָחַח אֶרֶם עַל-אֶפְרַיִם Is 7² Aram hath settled down upon Ephraim; of spirit of א' Nu 11^{25,26} (E), Is 11²; spirit of Elijah 2 K 2¹⁵; sceptre of wicked ψ 125³ (in fig.); sq. בָּ loc.: of insects Ex 10¹⁴ (J), Is 7¹⁹ (fig. of invaders); of soles of feet resting in water Jos 3¹³ (JE); hand of א' Is 25¹⁰; wisdom Pr 14³³; anger Ec 7⁷; נָחַח בְּקַהֲלֵי רַפְאִים וְיָנַח Pr 21¹⁶ in the assembly of Shades shall he settle down; abs., = stop, of ark at stages of journey Nu 10³⁶ (JE); cease speaking 1 S 25⁹. **2.** repose, be quiet, have rest: after labour Ex 20¹¹ (E); of God, 23¹² (E); of cattle, Dt 5¹⁴ (of slave); have rest from (מִן) enemies Est 9¹⁶ (inf. abs. נֹחַח, + עָמוּד, הָרֹדֵן, v²², cf. (abs.) v^{17,18} (in both + עָשָׂה, Ne 9²⁸; be at rest (from trouble), abs., Jb 3²⁶ (+ שְׁלֹחֵי, שְׁקִימֵי); of the earth Is 14⁷; in couch of the grave 57²; in She'öl Jb 3¹⁷, so prob. Dn 12¹³; also תִּנְחֶה לֹא Is 23¹² = thou shalt not be at rest, cf. impers. לִי יִנְחֶה Jb 3¹³ = I should be at rest (in She'öl).—

אָנַח לְיוֹם צָרָה Hb 3¹⁶ is dub.: I wait quietly for the day of distress De Ke Hi-St SS, so Now, doubtfully; We conj. אָנַח as Is 1²⁴ I will appease me, GASM leaves untransl. **Hiph. A.** Pf. 3 ms. הִנְחִיחַ Jos 22⁴ +; 1 s. הִנְחִיחֵי 2 S 7¹¹ +; וְהִנְחִיחַ Zc 6⁸; Impf. 3 ms. יִנְחִיחַ Ex 17¹¹ +; וְיִנְחִיחַ Jos 21⁴² +; sf. וְיִנְחִיחֵי Ez 37¹ 40²; 3 fs. sf. תִּנְחִיחֶנּוּ Is 63¹⁴ (but v. infr.), etc.; Inv. mpl. הִנְחִיחוּ Is 28¹²; Inf. cstr. הִנְחִיחַ Is 14³ +, sf. הִנְחִיחֵי Ez 24¹³; Pt. מְנַחֵחַ Jos 1¹³;—**1.** cause to rest = give rest to: a. sq. acc. יָדוּ Ex 17¹¹ (E), רִיחֵי Zc 6⁸; so appar.

sq. הִקְמֵי + ב pers., quiet (i.e. sate) my fury by (wreak it upon) Ez 5¹³ (del. Co), 16¹² 24¹³, also 21²² (Co adds ב pers.). **b.** usu. sq. ל pers.: (1) give rest to i.e. bring to resting-place Ex 33¹⁴ (J), Dt 3²⁰ Jos 13¹³ 22⁴ (all D), 1 Ch 23²⁵; so, c. sf., Is 63¹⁴ (si vera l.; Vrss Lo Ew Brd Che⁴⁴ rd. תִּנְחֶנּוּ, leadeth him, √ נחח); (2) of freedom from enemies, Is 28¹² 2 Ch 14⁵; + מְבַל-אֵיבִים [מְסַבֵּיב] Dt 12¹⁰ 25¹⁹ Jos 23¹ (D), 2 S 7¹¹ 1 Ch 22⁹; so + מְסַבֵּיב alone 1 K 5¹³ Jos 21⁴² (P), 1 Ch 22¹⁸ 2 Ch 14⁶ 15¹⁵ 20³⁰, so also prob. 32²² (for MT וְיִנְחֶה לְמַסְבֵּיב); (3) of freedom from suffering, + וְגַר מְעַבְבֶּךָ Is 14⁷. **c.** make quiet in mind, set at rest וְיִנְחֶה Pr 29¹⁷ discipline thy son, that he may give thee quiet (of mind; יָתוֹן [מַעֲרֵיב לְנַפְשֶׁךָ]). **2.** cause to rest (i.e. light) upon, c. acc. staff + על pers. Is 30³²; c. acc. blessing + אֶל Ez 44³⁰; cause to alight, set down, c. sf. pers. + בְּתוֹךְ loc. Ez 37¹; + אֶל loc. 40².—For this mng. v. esp. **B.** infr. **B.** Pf. 3 ms. הִנְחִיחַ Ju 3¹ +, הִנְחִיחַ 1 K 8⁹, sf. וְהִנְחִיחוּ Dt 26⁴, וְהִנְחִיחַ Lv 16²³ both consec.; 2 ms. וְהִנְחִיחַ Dt 14²⁸, sf. וְהִנְחִיחוּ 26¹⁰ consec., etc.; Impf. 3 ms. יִנְחִיחַ Lv 7¹⁵ וְיִנְחִיחַ Ju 2³ +, sf. וְיִנְחִיחֵי Ex 16³⁴; 3 fs. וְתִנְחִיחַ Gn 39¹⁶; 2 ms. juss. אֶל-תִּנְחֶה Ec 7¹⁸ + 2 t., etc.; Inv. ms. הִנְחֵה Ho 4⁷ + 2 t., הִנְחֵה Ex 32¹⁰ Ju 16²⁶, etc.; Inf. cstr. sf. לְהִנְחִיחוּ Nu 32¹⁵, לְהִנְחִיחַ Est 3⁸; Pt. מְנַחֵחַ Ec 5¹¹;—**1.** lay or set down, deposit, let lie, c. acc. rei, usu. + word of place: stones at ford of Jordan Jos 4^{3,8} (JE), ark 1 S 6¹⁸, garments Gn 39¹⁶ (J), Lv 16²³ (P), Ez 42¹⁴ 44¹⁹; cf. Ex 16^{23,24,33,34} Nu 17^{19,22} (all P), Dt 26^{4,19} 1 K 8⁹ 13³¹ Ez 40⁴² 42¹³; so, acc. om., Ju 6^{18,20} Dt 14²⁸ Nu 19⁹ (P), 1 S 10²⁵; place, put, sq. acc. pers. + local modif., Gn 2¹⁵ (J), 19¹⁶ (J), Jos 6²³ (JE), Lv 24¹² Nu 15³⁴ (both P), Is 14¹ 46⁷ Ez 37¹⁴; prob. also Zc 5¹¹ (rd. וְהִנְחִיחֶה, v. Ges^{472ee}); rd. וְיִנְחֵה also 2 K 18¹¹ (⑥ θero; for MT וְיִנְחֵה; cf. וַיִּשָּׁב אוֹתָם || 2 K 17⁶); place corpse on (אֶל) ass 1 K 13²⁹, in grave v³⁰; horsemen and chariots in cities 2 Ch 14^{9,25}, so rd. also || 1 K 10²⁶ (⑥ θero; for MT וַיִּנְחֵהם); tables in temple 2 Ch 4⁸; idols in shrines 2 K 17²⁹ (acc. om.). Here belongs perh. also וְגַם מִזֶּה אֶל-תִּנְחֶה אֶת-יָדְךָ Ec 7¹⁸ and also from this do not let thy hand lie (idle), i.e. engage in it, cf. 11⁶; lay down forcibly, thrust down בִּיגְרָה לְאָרְצְךָ Is 28², cf. Am 5⁷; perh. also Ez 22²⁰ (abs.; but del. Co Berthol, after ⑥). **2.** let remain, leave (in present condition), obj. nations Ju 2²³ 3¹ Je 27¹¹, people in wilderness Nu 32¹⁵ (JE); וְעָרְיָה; וְהִנְחִיחֶה עִירָם וְעָרְיָה;

Ez 16³⁹; sq. acc. rei Lv 7¹⁵ I K 7⁴⁷ (leave unweighed); leave behind sq. acc. pers. Gn 42³³ (E), 2 S 16²¹ 20³ I K 19³ Je 43⁶; + אָחַזְפָּנִי I S 22⁴ (rd. אָחַזְפָּנִים, for MT וַיַּנְחֵם אֹתָם, and he left them with a curse Is 65¹⁵; leave or bequeath to (לְ), c. acc. rei, ψ I 7¹⁴ Ec 2¹⁸.

3. leave = depart from, מקומוך אֶל־תִּפְנֶה Ec 10⁴ do not leave thy place.

4. abandon, sq. acc. pers. Je 14⁹; בְּלִמְחֵינִי אֲבַדְתָּ לִּי וְיָשֻׁקִי ψ I 9¹²¹ abandon me not to my oppressors.

5. let alone (refrain from interfering with), sq. ל pers. Ex 32¹⁰ (JE; obj. '), Ho 4¹⁷ 2 S 16¹¹ 2 K 23¹⁸; sq. acc. pers. Est 3⁸; = avoid יָנִיחַ חֲטָאִים גְּדוּלִים Ec 10⁴ (but rd. perh. יָנִיחַ, causeth to rest = allayeth cf. Wild).

6. permit, c. acc. pers. Ju 16²⁶; + inf. לְעֶשְׂקֶם לְעֵשֶׂה אָדָם הַיְנִיחַ אֲדָם ψ I 10⁵ = I Ch 16²¹, but here הַיְנִיחַ לְאִישׁ, cf. מְנִיחַ לֹא לְאִישׁ Ec 5¹¹.

Hoph. A. Pf. 3 ms. הַיְנִיחַ־לָנוּ Ia 5⁵ i.e. no rest is granted to us; for 3 fs. וְהִנְיַחְתָּ Zc 5¹¹ [so Baer Ginsb; van d. H. יהִיג] rd. prob. וְהִנְיַחְתָּ v. supr. Hiph. B 1. B. Pt. כִּפְחָ as subst. = space left, open space Ez 41^{9,11,11}.

5118 נֹחַ v. נוח Inf. abs. נחה 2 Ch 6⁴¹ v. מְנַחֵה below, p. 628
5119 נֹחָה n.pr.m. 4th son of Benjamin acc. to I Ch 8². Ⓞ Iωα, A Nωα, ⓄL Novaa.

5183 נָחָה n.[f.] (appar. m. Jb 36¹⁶, but v. infr.) quietness, rest (under this ✓ Thes Ol § 164 c Sta § 201 d Kō^{II}. 172 f.; > sub נחת DI^{ProL}. 118 f.);—נ' Is 30¹⁵ + 2 t., נַחַת Jb 17¹⁶ + 2 t.; estr. נַחַת Jb 36¹⁶;—1. quietness, quiet attitude Is 30¹⁵ (הַשְׁקֵט ||) (הַשְׁקֵט ||); opp. שָׂחַק Ec 9¹⁷; opp. עֲמַל וְרַעוּת רִיחַ 4⁶; opp. שָׂחַק Pr 29⁹; of comfort of one's table, i.e. its satisfying plenty, וְנ' שְׁלֵחָנְךָ מְלֵא דְשֶׁן Jb 36¹⁶ the comfort of thy table, which (i.e. the table) was full of fat (Di, cf. Bu; > that which is set on thy table shall be, etc. De al., making נ' subj. of מְלֵא, and so masc.). 2. rest of death Jb 17¹⁶; of a still-born child Ec 6⁵.—II, III. נִחַת v. נחת.

5183-84 נֹחַ n.pr.m. Noah (Nab. n.pr. נוח Lzb³²², Syr. n.pr. ܢܘܚ Meissn^{VOJ} viii, (1894), 303 ad fin. (No. 116); —Gn 5²⁹ (where trad. etym.), + 40 t. Gn 5-10 (not in ED); I Ch 1⁴; נֹחַ דְּנִינְאֵל וְאֵיבֹב Ez 14^{14,20}; נֹחַ = flood Is 54^{9,9}; Ⓞ Nωε.—On hist. of interpret. of name v. Goldziher^{ZMG} xxiv. (1870), 207 ff.

5207 נִירוּחַ and (Lv 1⁹) נִירוּחָ n.[m.] a quieting, soothing, tranquillizing (cf. I. נִיחַת Jb 36¹⁶) (ניה נשלום also Ecclus 45^{16c}; on format. v. Ol

§ 187 b Sta § 223 Ba^{NB} § 142 Kō^{II}. 1, 151, 489, where, after Philippi^{BAS} II. 362, י— expl. as dissim. from י);—abs. נ' Gn 8²¹ +; sf. נִירוּחֵי Nu 28², נִירוּחֵיכֶם Lv 26³¹, נִירוּחֵיכֶם Ez 20²⁸;—a soothing, tranquillizing only in phr. נִירוּחֵי = soothing, tranquillizing odour of sacrifices acceptable to ' Gn 8²¹ (J), Ex 29^{18,25,41} Lv 1^{9,13,17} + 32 t. P. Ez 20⁴¹; of sacrific. to idols † Ez 6¹³ 16¹⁹ 20²³.

נִירוּחָ n.f. a giving of rest, i.e. perh. holiday-making (cf. נוח Hiph. A; prop. Inf., Sta § 621 c Ba^{NB} 90, cf. Kō^{II}. 1, 402);—וְהָ לְפָרִיזוֹת עֵשָׂה Est 2¹⁸ and a holiday-making for the provinces be enacted, & requies; but Ⓞ ἀφεσις, whence al. release from taxes, or amnesty.

יְנוּחָ n.pr.loc. in extreme N. of Isr. 2 K 15²⁹; site dub., Yānuḥ (Conder^{List} 385) near Tyre is prob. too far W.; Guérin^{Gal.} II. 371 f. prop. Hunin, W. of upper Jordan, cf. Buhl^{Geogr.} 237; Ⓞ Ἀνωχ, A ⓄL Iνωχ.

יְנוּחָה n.pr.loc. on border of Ephraim Jos 16^{6,7}, identifi. with Yānun SE. fr. Shechem Rob^{BR} III. 297 cf. Buhl^{Geogr.} 178; Ⓞ Iνωχα, Iνωκα.

י. מְנוּחָ n.m. resting-place, state, or condition of rest;—abs. מ' Gn 8⁹ + 4 t.; estr. מְנוּחַ I Ch 16¹⁶; pl. sf. 2 fs. מְנוּחֵיכֶם ψ I 16⁷ (Ges § 911);—1. resting-place נְנִיחַ גְּדָלָה Gn 8⁹ (J), cf. Dt 28⁶⁵ La 1³; Is 34¹⁴ (cf. also מְנוּחָה Gn 49¹⁵). 2. rest, repose of soul ψ I 16⁷ (pl. abstr. vel intens.); condition of rest and security attained by marriage Ru 3¹. 3. with force of inf. (cf. Aram. inf. c. מ pref.) מְנוּחָה הָאָרוֹן I Ch 16¹⁶ from the coming to rest of the ark.

II. מְנוּחָ n.pr.m. father of Samson Ju 13^{2,8} + 15 t. Ju 13, 16³¹, Ⓞ Μαωε.

מְנוּחָה n.f. resting-place, rest;—abs. מ' Mi 2¹⁰ +, מְנוּחָה Gn 49¹⁵ (but v. infr.), 2 S 14¹⁷; sf. מְנוּחָתִי ψ 95¹¹ + 2 t., מְנוּחָתְךָ ψ 132⁹ = 2 Ch 6¹¹ (where rd. as in ψ, for anom. לְנַחְתְּךָ MT), מְנוּחָתוֹ Is 11¹⁰ Zc 9¹; pl. מְנוּחָה Is 32¹⁵, מְנוּחָה ψ 23²;—1. resting-place Mi 2¹⁰ Nu 10³³ (JE), Dt 12⁹ (+ הַנְּחִלָּה) so ψ 95¹¹ ('s resting-pl.), cf. 132⁹ = 2 Ch 6¹¹ (v. supr.), ψ 132¹⁴ Is 66¹ (בְּיַת אִשְׁרָה תְּבַנֶּה לִּי ||) (בְּיַת אִשְׁרָה תְּבַנֶּה לִּי ||), cf. 132¹⁴ Is 66¹; also Is 11¹⁰; prob. also Gn 49¹⁵ (הָאָרוֹן ||) (הָאָרוֹן ||) here is appar. subst., Sam. rds. adj. מְנוּחָה; but rd. perh. מְנוּחָה, his resting-place, fr. מְנוּחָ. Ball^{Hpt} Holz after Ⓞ) מְנוּחָה שְׂאֵנְנוֹת Is 32¹⁸ (+ נִיחָה שְׂלוֹם, נִיחָה שְׂלוֹם); of 's word Zc 9¹; resting-

place on journey, in שׂר מ' Je 51⁵⁹ (Ew GfGie al.); fig. for security, assurance 2 S 14¹⁷ (taken from *resting*, equilibrium, of scale acc. to Klo).
2. rest, quietness, pl. מְנוּחוֹת מִי ψ 23²; = refreshment Is 28¹² (|| מְרִיָּעָה ||); *rest* (fr. enemies) = peace 1 K 8⁵⁶ (cf. 5¹⁸), אִישׁ מ' 1 Ch 22⁹ *a man of peace* (cf. הַיְיָהּ ||); = relief fr. sorrow Je 45³; *condition of rest* and security attained by marriage Ru 1⁹ (= מְנוּחַ 3¹). — מ' Ju 20⁴³ is perh. n. pr., cf. GFM.

2679 מְנוּחוֹת **n.pr.** v. מְנוּחָהּ infr.
 4506 †I. [מְנוּחָהּ] **n.pr.loc.** (= *resting-place, settlement*), מְנוּחָהּ 1 Ch 8⁶, site unknown, Ⓞ Μαχαβαει, ⓄL Mavouah.

† מְנוּחָהּ **adj.gent.** perh. fr. foregoing, only c. art. as n. coll. הַצִּי הַכִּזְי 1 Ch 25⁴ of a Judaean tribe (Ⓞ Μαλαθει, A ⓄL Maval(ι)); so rd. also 2679 prob. for הַצִּי הַמְנוּחוֹת v⁵² (Ⓞ Μοναυω, A Αμμανθ).

4506 †II. מְנוּחָהּ **n.pr.m.** in Edom Gn 36²³ = 1 Ch 1⁴⁰; Ⓞ Mav(ν)αχαθ, Mavaath.

5120 †[נוט] **vb.** dangle, shake (נָטַח [נוט] Aph. scare, sld., Levy ^{CHWB II. 97} Jastr ^{Diet. 886}; Ar. نَطَّ *a bag hanging down*, نَطَّ suspend, hang); — **Qal** *Impf.* 3 fs. תְּנִיט ψ 99¹ *let (the earth) shake* (|| רָגַז ||). — Ol We prop. תְּנִיט.

5121 נִיט v. sub I. נוה. p. 627

5123 † **נום** **vb.** be drowsy, slumber (NH נִימ, נִימָם *id.*; Aram. נִימ, נִימ; Ar. نَوْم (نوم) *id.*; Eth. ስጦጦ); — **Qal** *Pf.* 3 pl. נָמוּ Na 3¹⁸ ψ 76⁶ (Ges⁷²¹); *Impf.* ψ 121³ + 2 t.; 3 fs. וְהָנִימָם 2 S 4⁶ (so rd. for וְהִנְבִּיחוּ, with other radical changes, Ⓞ Th We Dr Kit Bu HPS); *Inf. cstr.* לְנִימָם Is 56¹⁰. — *be drowsy, slumber*, lit. וְהָנִימָם וְהִישָׁן 2 S 4⁶ (emend., v. supr.) *and she grew drowsy and slept*; fig. of inactivity, indolence, Is 5²⁷ (|| יָשָׁן ||), ψ 121^{3,4} (of 'י; || *id.*); Na 3¹⁸ (|| שָׁבוּ ||); Is 56¹⁰ (|| שָׁכַב ||); sq. acc. cogn. ψ 76⁶ (of death, || בָּרַדָם ||).

5124 † **נומיה** **n.f.** somnolence, fig. for indolence, Pr 23²¹.

8572 † **הַנְּנוּמָה** **n.f.** slumber; — abs. ψ 132⁴ Pr 6⁴; pl. הַנְּנוּמוֹת Pr 6¹⁰ + 2 t.; — *slumber* as time of visions Jb 33¹⁵ (|| תִּרְדָּמָה ||); of indolent slumber ψ 132⁴ (|| שָׁנָה ||) Pr 6⁴ (|| שָׁנָה ||) in both c. גָּתוּ, sq. acc. + לְ; 6¹⁰ 24³³ (both || שָׁנָה ||).

3241 † **נִירוֹם** **n.pr.loc.** city in Judah, Jos 15⁵³ Qr; 3241 Kt יְנִימ (so van d. H. Ginsb; Baer only יְנִימ); Ⓞ Ιεραεω, A ⓄL Ιανουα.

† [נִינ], [נִינ] **vb.** propagate, increase (si vera l.) (> denom. fr. נִין Hup-Now SS; — NH נִינ = *fish*, so Aram. נִינָא, נִינָא, As. *nunu*); — **Qal** (or **Hiph.** ?) *Impf.* יִינִין Kt; > **Niph.** יִינִין Qr ψ 72¹⁷ *let his name have increase* (or, if Niph., *be propagated, spread*); but dub., Vrss perh. יִינִין *be established, endure*.

† **נָוָן** and (1 Ch 7²⁷) **נָוָן** **n.pr.m.** father of Joshua 1 Ch 7²⁷; elsewh. alw. בְּנֵי נָוָן (יהוֹשֻׁעַ) Ex 33¹¹ Nu 11²⁸ 13^{3,16} + 22 t. Nu Dt Jos (JEDP); also Ju 2⁸ 1 K 16³⁴ Ne 8¹⁷; Ⓞ *Navv* (for *Navv* by err., cf. Thes).

† **נִינָן** **n.[m.]** offspring, posterity; — abs. Jb 18¹⁹ Is 14²²; sf. נִינִי Gn 21²³ (all || נִינִי ||).

נָוָן v. p. 584 supr.

5127 **נוס** **vb.** flee, escape (Syr. نُس *tremble* (rare), cf. Brock; Ar. نَاسَ نَاسَ *move to and fro, be in commotion, dangle*, Lane ²⁸⁶⁶); — **Qal** *Pf.* נָס Nu 35²⁵ +; נָסָה 2 K 9³; נָסָה 1 S 4¹⁶, etc.; *Impf.* יִנוּס Ex 21¹³ +; יִנוּס Gn 39¹² +; יִנוּסָן ψ 104⁷, etc.; *Imv. mpl.* נָסוּ Je 48⁶ + 4 t. Je Zc; *Inf. abs.* נִוּס 2 S 18³; *cstr.* לְנוּס (לָנוּס) Gn 19²⁰ +; *Pt.* נָס Am 9¹ +; נָסָה Ex 14²⁷ +; — **1. flee**, abs. Gn 39^{12,15} Nu 16³⁴ (all J); Jos 10¹⁶ (JE); Lv 26^{17,36} (H); fig. of sea ψ 114^{3,5} cf. 104⁷; sq. acc. cogn. מְנוּס Je 46³, sq. נָסָה Jos 8¹⁵ (J), 2 K 9³⁷; sq. נָסָה Dt 28^{7,25}; נָסָה לְנוּסָם 2 K 7⁷ *flee for their life, יִפְרֹגְלוּ*, Ju 4¹⁵ *flee on foot*; + 44 t. abs. (not elsewh. Hex); sq. נָסָה loc. Dt 4⁴² 19^{5,11} (D), Nu 35³² Jos 20⁴ (both P), Ju 4¹⁷ 1 K 2^{28,29} Is 13¹⁴; sq. לְנוּס 1 S 4¹⁰ + 6 t. + יִפְרֹגְלוּ Ex 14²⁷ (E); not elsewh. Hex); sq. עָרַב Ju 7²² + Pr 28¹⁷ עָרַב-בוֹר (בור); sq. עָרַב Is 10³; sq. הָרָה loc. Gn 14¹⁰ + 4 t. JE, Nu 35⁶ + 6 t. P, Dt 4⁴² 19^{3,4} (D), + 6 t.; sq. נָסָה Is 20⁶; sq. acc. loc. Jos 8²⁰ (J), + 4 t.; sq. מְנוּסָה Is 17¹³ = *far away*; sq. מִן *from*, Jos 20⁶ (P), 1 S 4¹⁶ + 3 t.; מְנוּסָה Je 51⁶; esp. מְנוּסָה *from before* Ex 4³ 14²⁵ Nu 10³⁵ Jos 10¹¹ (all JE), 1 S 17²⁴ Je 48⁴⁴ (Qr הָרָה, > Kt הַרְסָה), + 19 t.; sq. מְנוּסָה Jos 7⁴ 8^{5,6} (all J), 1 S 4¹⁷ 2 S 24¹³ 1 Ch 19¹⁸. **2. escape** Am 9¹ (נָסָה) so Je 46⁶; hence **3. take flight, depart, disappear**, only fig.; Dt 34⁷ (JE) *his freshness (לְחַהּ vigour) was not gone* (|| לָא קָהָתָה עֵינָיו ||); of shadows (at evening), Ct 2¹⁷ 4⁶; of sorrow etc. Is 35¹⁰ 51¹¹.

4. fly (to the attack) on horseback. † **Po'el** *Pf.* Is 59¹⁹ בּוֹ נָסָה בּוֹ רִיחַ הַרְסָה *the breath of 'i driveth at it, driveth it on* (cf.

Hiph. 2). †**Hithpo'1.** *Inf. cstr.* לְהִתְנוּסִים לְהִתְנוּסִים ψ 60⁵ in order to take flight before the bow (so Vrss Hup-Now Che Bae al.). †**Hiph. Pf.** הִנִּיחַ Ex 9²⁰; *Impf.* יִנִּיחַ Dt 32²⁰ + Ju 7²¹ Kt (Qr וְיִנִּיחוּ **Qal**); *Inf. cstr.* לְהִנִּיחַ Ju 6¹¹;—**1.** put to flight, sq. acc. Dt 32²⁰ (רָדַף). **2.** drive hastily to a safe place Ex 9²⁰, sq. acc. + אֶל־. **3.** cause to disappear, hide Ju 6¹¹ (no obj. expr.) sq. מִפְּנֵי.

4498 † מְנוּסָה **n.m.** Am 2¹⁴ **1.** flight. **2.** place of escape, refuge;—abs. מ' Am 2¹⁴ + 5 t.; sf. מְנוּסֵי 2 S 22³ Je 16¹⁹;—**1.** flight, acc. cogn.c. נִסַּם Je 46⁵. **2.** (place of) escape; יָבֵד מ' מִן escape perished from, = there was no escape for, Am 2¹⁴ Je 25³⁵ Jb 11²⁰ ψ 142⁵; of א' as a refuge 2 S 22³ (|| מְשֻׁבָּב; מְשֻׁבָּב not || ψ 18³; txt. disputed, Kit Bu retain in Sm, Klo Bae Löhr Du ins. in ψ; < del. in Sm De Hup-Now HPS cf. Che), ψ 59¹⁷ (|| *id.*); Je 16¹⁹ (מעז, עז ||).

4499 † מְנוּסָה **n.f.** flight;—מ' Is 52¹² (|| חֲפוּזָה); מְנוּסָה חֶרֶב Lv 26³⁶ = flight from sword, acc. cogn. c. נוּס.

5128 † נִיַּע **vb.** quiver, wave, waver, tremble, totter (NH Pilp. נִיַּע shake, Aram. נִיַּע waver, stagger (rare); Ar. نَوَعَ, نَوَعَ bend (of boughs), v. commotus fuit (of *id.*), so Kam Frey; also change, كَيْفٌ kind, species, variety; Di cp. Eth. 10: hunt);—**Qal Pf.** נָעָה Jb 28⁴ +; וְנָעוּ Am 4⁸ + 2 t.; *Impf.* יִנִּיעַ Is 7²; 3 fs. הִנִּיעַ Is 24²⁰; יִנִּיעוּ 2 S 15²⁰ Kt (but rd Qr Hiph q.v.); יִנִּיעוּ ψ 109¹⁰; יִנִּיעוּ ψ 59¹⁶ Kt (so rd.; not Qr Hiph.), etc.; *Inf. abs.* נָעָה Is 24²⁰ ψ 109¹⁰; *cstr.* נִיַּע Ju 9⁹ + 3 t.; נָעָה Is 7²; *Pt.* נָעָה Gn 4^{12,14}; נָעָה Pr 22¹⁹; נָעָה 1 S 13¹³;—**1.** wave, of trees, sq. לַעַל Ju 9^{9,11,13}; sq. מִפְּנֵי of cause Is 7²; quiver, vibrate, of lips 1 S 13¹³; swing (to and fro) of miners Jb 28⁴ (|| רָלַל); stagger like drunkard, of mariners in storm ψ 107²⁷ (|| חָגַג), cf. Is 29⁹ (|| שָׁכַח); hence be unstable, fig. of ways of harlot Pr 5⁶; tremble, of doorposts, Is 6⁴ (sq. מִן caus.), idols 19¹ (sq. מִפְּנֵי), earth Is 24²⁰ (|| הִתְנוּדָה), people Ex 20¹⁸ (E); fig. of heart Is 7². **2.** totter, go tottering (faint and uncertain) La 4¹⁴ v¹⁵ (|| נָיַע), Am 8¹² (|| שֹׁטְטָה); as beggars ψ 109¹⁰ (|| שָׁאֵל), cf. 59¹⁶; Am 4⁸ sq. אֶל־; *pt. vagabond* Gn 4^{12,14} (both || נָיַע); fig. = err, sin, Je 14¹⁰. **Niph. Impf.** יִנִּיעַ Am 9⁹ be tossed about (of corn) in a sieve; יִנִּיעַ *id.*, of bulwarks as fig-trees Na 3¹² (|| נָפַל). **Hiph. Pf.** 3 fs. הִנִּיעָה 2 K 19²¹ = Is 37²²; וְהִנִּיעוּהָ

Am 9⁹; *Impf.* יִנִּיעַ Zp 2¹⁵; juss. יִנִּיעַ 2 K 23¹³; אֶתְנִיעֶנָּה 2 S 15²⁰ Qr (cf. **Qal**); יִנִּיעוּ ψ 109²⁵ + 59¹⁶ Qr (rd. Kt **Qal** q.v.), etc.; *Imv.* sf. הִנִּיעֵמוּ ψ 59¹²;—**1.** toss about Am 9⁹ subj. א', obj. Isr. sq. בְּנֵימִים (cf. **Niph.**). **2.** shake, cause to totter: = set me tottering Dn 10¹⁰ on my knees and hands; esp. shake or wag the head, in mockery 2 K 19²¹ = Is 37²² (|| בּוּחַ לַעֲנֵנִי) cf. ψ 22⁸ 109²⁵; sq. אֶל־ Jb 16⁴ בְּמִוְרָא (Ges⁵¹¹³ q), also La 2¹⁵ (|| שָׁרַק), Zp 2¹⁵ יָדוּ (|| *id.*), [v. also Ecclus 12¹⁸ 13⁷ (|| בָּרַק)]. **3.** (shake), disturb, bones of dead 2 K 23¹³. **4.** cause to wander Nu 32¹³ (J); 2 S 15²⁰ (sq. לָלַכְתָּ; ψ 59¹² (|| הוֹרִיד, for which Lag^{Proph. Chald. xiviii.} prop. הַיִּיד).

נָעָה **n.pr.loc.** in Zebulun; הַנָּעָה Jos 19¹³. 5269
Ⓜ Αοζα, Α Αρνοα, Ⓜ Nova; site unknown.

נָעָה **n.pr.f.** a daughter of Zelophahad 5270
(of Manasseh), Nu 26³³ 27¹ 36¹¹ Jos 17³, Ⓜ Nova.

† [מְנִיעַנָּה] **n.[m.]** appar. a kind of rattle, 4517
only יִבְמִנְעֵנִים 2 S 6⁵, in list of musical instruments; Ⓜ κύμβαλα, but this usu. (12 t.) = מַצְלֵתִים; Ⓜ sistra; the sistrum (Gr. σείστρον, fr. σείω) was much used in Egypt; it was a small metal frame with loose metal bars carrying loose rings, borne and swung or shaken in the hand, v. Wilkinson Auc. Egyptians (1878), i. 497 ff. Now Arch. i. 273 Benz Arch. 278 We ψψ Eng. Trans. p. 223.

נָעָה **v.** יַעַד. p. 418 5129

I. [נָרַף] vb. move to and fro, wave, 5130
besprinkle (NH Hiph., Pilp. wave, blow, fan, cf. הִנִּיחַ sift, נָרַף n. sieve (as BH); Ⓜ Aph. as BH; Syr. نَوَعَ bend, wave, shake; Di cp. Eth. quadril. 10: distil, drop like dew; 10: sift);—**Qal Pf.** 1 s. הִנִּיחַ מִשְׁכְּבִי כֹר וְנָרַף Pr 17⁷ I have besprinkled my couch with myrrh, etc. **Pol'el Impf.** 3 ms. יִנִּיחַ יָדוּ הַר וְנָרַף Is 10³² he brandisheth his hand toward the mt. (on acc. הַר cf. Ges § 118 f. Da^{Synt.} § 69, R²). **Hiph. Pf.** 3 ms. הִנִּיחַ וְהִנִּיחָה Ex 20²⁵ (Ges^{572k}), וְהִנִּיחָה Ex 29²⁴ + 3 t.; 1 s. הִנִּיחָה Jb 31²¹; *Impf.* וְנָרַף Lv 8²⁷ Nu 8²¹, sf. וְנָרַפְתָּה Lv 8²⁹; 2 ms. הִנִּיחַ Dt 23²⁶ + 2 t., etc.; *Imv.* mpl. הִנִּיפוּ Is 13²; *Inf. cstr.* הִנִּיחַ Is 10¹⁵ + 2 t.; לְהִנִּיחָה Is 30²⁸ (Ges^{572z} BA^{NB} 90, v. also הִנִּיחָה), etc.; *Pt.* מִנִּיחַ Is 19¹⁶ Zc 2¹³, etc.;—*swing, wield, wave*:—**1.** wield, move tool to and fro in using it, c. אֶל־ of material: הִנִּיחַ הַנֶּפֶת עָלֶיהָ Ex 20²⁵ (E), i.e. over stone, so Dt 27⁵ Jos 8³¹ (D), and Dt 23²⁶

a sickle thou shalt not wield over the standing grain of thy neighbour; abs. מְנִיפוֹ Is 10¹⁵ against him that wieldeth it (i.e. a saw), and כֶּהֱנִיף שֶׁבֶט וְאֶת־מְרִימוֹ v¹⁵ (rd. אֶת־) like a rod's wielding him that lifeth it.

2. Shake or wave the hand; a. wave hand אֶל־הַמִּקּוֹם 2 K 5¹¹, in healing ceremony (i.e. prob. toward sanctuary Kmp^{Kan}; >toward the spot [where leprosy appears], so most). b. c. -עַל, shake or brandish against, Is 11¹⁵ 19¹⁶ Zc 2¹³ (all of '), Jb 31²¹ [cf. Eccus 12¹⁸ (without על) in mockery]. c. wave hand, as a signal, Is 13². 3. swing to and fro בְּנִפְתָּה, in a sieve, Is 30²⁸ (fig., of nations).

4. Oft. term. techn. in P (H), of rite in which originally the priest lifted his share of offering and waved it, i.e. moved it toward altar and back, in token of its presentation to God and its return by him to priest: in H, וְהֵנִיף אֶת־הָעֹמֶר לִפְנֵי י' Lv 23^{11 a} cf. v^{11 b, 12}, also v²⁰ (on text v. Di Dr-Wh^{Hpt}); in P, וְהֵנִיפְתָּ אֹתוֹ; in H, וְהֵנִיפְתָּ אֹתוֹ Lv 29²⁶, so Lv 7³⁰ 8²⁹ 9²¹ 10¹⁵ (obj. om.), Nu 6²⁰; thus also Levites are set apart for service of the priests Nu 8¹¹ (Di del. v.), v^{13,21}, cf. v¹⁴ (י' לִפְנֵי om.); but same phr. of entire lamb, with oil, Lv 14^{12,24}, and of offerings wh. were burnt, entirely Ex 29²⁴ (cf. v²⁵), Lv 8²⁷ (cf. v²⁸), or in part Nu 5²⁵ (י' הֵנִיף הַמִּנְחָה לִפְנֵי י'), —in these the orig. signif. seems lost; so, clearly, of contributions for tabernacle, = offer, י' הֵנִיף הַמִּנְחָה וְהֵב לִי Ex 35²².—Cf. הֵנִיפָה infr.

5. Shed abroad (si vera l.) יָשַׁם נְדָבוֹת חֲנִיףָּ ψ 68¹⁰ bounteous rain thou didst shed abroad [cf. Eccus 43^{17c}], but vb. not wholly suitable; Lag Gr prop. חֲנִיפִי, yet this also questionable. Hoph. Pf. 3 ms. הֵנִיפָה, be waved, Ex 29²⁷ (P), pass. of Hiph. 4.

5299 †I. [נִפְתָּה] n.f. sieve or other winnowing implement, Di Du Schwinge, Che^{Hpt} fan (as swung);—only cstr. לְהֵנִיפָה גֹזִים בְּנִפְתָּה שֵׁנָא Is 30²⁸ to swing nations in a sieve of worthlessness.

8573 הַנְּוִיפָה n.f. a swinging, waving, wave-offering, offering;—abs. ת' Is 30³² +; cstr. הַנְּוִיפָת Is 19¹⁶ Ex 35²²; pl. cstr. הַנְּוִיפָת Nu 18¹¹;— 1. a swinging, brandishing, ת' י' Is 19¹⁶ the brandishing of 's hand (in hostility); מְלַחֲמֹת ת' 30³² battles of brandishing (brandished weapons). 2. a. waving, wave-offering, term. techn. in P (H), orig. of priest's share of sacrifice (cf. נוף Hiph. 4), לְכָל־תְּנוּפַת בְּנֵי יִשְׂרָאֵל לְךָ נִתְּמִים Nu 18¹¹;

oft. as 2nd acc. after הֵנִיף Ex 29²⁶ + 5 t.; even of Levites Nu 8^{11,13,15,20} (on all v. נוף Hiph. 4); 'ת' הַחֹהֵף Ex 29²⁷ the wave-breast, so Lv 7³⁴ 10^{14,15} Nu 6²⁰ (all + הַתְּרוּמָה וְשֹׁק הַתְּרוּמָה); 18¹⁸ (+ הֵנִיפוּ); שֹׁק הַתְּרוּמָה Lv 23¹⁵; לָחֵם הַת' v¹⁷; ת' alone v²⁰ (all H); less accurately Ex 29²⁴ Lv 8²⁷ 14^{12,21,24} (v. נוף^{1c}). b. offering, of gold and brass for tabern., Ex 35²² 38^{24,29}.—On ת' v. Di^{Lv 7,30} Benz Arch. 459 f. and esp. Now^{Arch. II. 229 f.}; also תְּרוּמָה.

II. נוּף (√ of foll.; cf. Ar. نَوْف, I, IV. overtop (Frey), مَيْبَع camel-hump (ib.); مَيْبَع high, lofty (of mt. and building, Lane³⁰³⁹).

† נוּף n.[m.] elevation, height (NH נוף is tree-top, bough, so נֹפֵא נ'—; יִפָּה ψ 48³ beautiful in elevation (of Mount Zion). 5131

II. [נִפְתָּה] n.f. height;—only cstr. in combin. נִפְתּוֹת דָּר' Jos 12²³ = נ' דָּרָר I K 4¹¹, pl. cstr. דָּר' Jos 11²; cf. II. דָּרָר, and Di^{Jos 11,2}; v. also [נִפְתָּה]. 5299

† [נִפְתָּה] n.f. id.;—only הֵנִיפְתָּה Jos 17¹¹ (but rd. perh. הֵנִיפְתָּה, fr. foregoing, v. Di; Ἡ Μαφερα, A Nαφερα, Ἡ Νοφεθ, cf. 12²³ [supr. sub II. נִפְתָּה, Ἡ Ναφαθθωρ).—נִפְתָּה honey, v. נִפְתָּה. 5133

נוּפָה v. I. נצה. p. 663 5134

[נוּף] vb. whence (si vera l.) might come, Hiph. suckle, nurse;—Impf. 3 fs. sf. וְהֵנִיפְתָּה Ex 2⁹, but v. ינק and Ges^{570e}; rd. prob. וְהֵנִי (Sam. ותניקוהו). 5134

נֹר (√ of foll.; cf. NH נֹר, flame, fire, & id.; Ar. نور, نَار give light, shine, I. (Kam Frey), IV. Lane²⁸⁶⁴, نور, fire, نور, light; Syr. نَار fire; also in n. pr. Palm. Pun. v. Lzl³²² Cook⁸¹; Min. מנורת torches (?) Hom^{Südar. Chrest. 128}; As. tinûru, furnace, oven (DI^{HWB 711}) belongs here acc. to Jäger^{BAS II. 294}).

I. נָר n.m. Ex 25, 37 lamp;—נ' abs. Ex 27²⁰ +, cstr. נָר 3³ +; sf. נָרִי ψ 18²⁹, + נָרִי || 2 S 22²⁹, etc.; pl. נָרוֹת abs. Lv 24⁴ +; cstr. Ex 39³⁷; sf. נָרִיתָה Ex 25^{37,37} +, נָרִיתָהם I Ch 28¹⁵ 2 Ch 4²⁰;—lamp in shrine at Shiloh I S 3³; esp. of lamps in temple I K 7⁴⁹ + 7 t. Ch. and in tabern. Ex 25^{37,37} + 15 t. P; cf. in Zech.'s vision Ze 4^{2,2}; as token of merrymaking Je 25¹⁰; used in search Zp 1¹², cf. (fig.) נִשְׁמַת אָרָם יָרָה נִשְׁמַת אָרָם Pr 20²⁷; used in household work Pr 31¹⁸; fig. of prosperity I S 21¹⁷ (embodied in David); also Jb 18⁶ 21¹⁷ 29³ ψ 18²⁹ = 2 S 22²⁹, ψ 132¹⁷ Pr 13⁹ 20²⁰ 24²⁰; of God's word as a guide ψ 119¹⁰⁵, cf. Pr 6²³. 5216

5369 † II. נַר n.pr.m. Ⓞ Nḡp: 1. father of Abner I S 14^{50,51} 26^{5,14} 2 S 2^{8,12} 3^{23,25,28,37} 1 K 2^{5,32} 1 Ch 26^{6a}. 2. father of Kish 1 Ch 8³³ 9^{36,39}.

5216 † I. נִיר n.[m.] lamp;—alw. fig. לְמַעַן הַיּוֹתֵיבִי לְנִיר 1 K 11³⁶, i.e. that his family may remain on the throne; cf. 15⁴ 2 K 8¹⁹ = 2 Ch 21⁷; = happiness, delight (cstr.) נִיר רִשְׁעִים Pr 21⁴ (so Vrss Thes Buhl Now Wild, > Ew Del SS Frankenb = II. נִיר sub II. נִיר infr.).

5374 † נַרְיָה n.pr.m. father of Baruch: נַרְיָה Je 36^{14,32} 43⁶ 45¹, = father of Seraiah 51⁵⁹; נַרְיָה 32^{12,16} 36^{4,8} 43³; Ⓞ Nḡriou; cf. Gray^{Prop N. 294}.

4501 מְנוֹרָה n.f. lampstand (Ecclus 42) מְנוֹרָה 42 מְנוֹרָה fire, 43^{4d});—abs. מְנוֹרָה 2 K 4¹⁰ + 9 t., מְנוֹרָה Ex 25^{32,32} + 19 t.; cstr. מְנוֹרֹת Zc 4² 2 Ch 13¹¹, מְנוֹרָה Ex 25³¹ + 2 t.; pl. מְנוֹרוֹת abs. 1 K 7⁴⁹ + 2 t.; cstr. 1 Ch 28^{15,15} 2 Ch 4⁷;—lampstand: 1. in private house 2 K 4¹⁰. 2. ten lampstands in temple, pl. 1 K 7⁴⁹ = 2 Ch 4⁷, Je 52¹⁹ (so also Ⓞ); om. || 2 K 25^{14,15}, del. here Now Arch. II. 40 < retain Cf Gie), cf. 2 Ch 4²⁰, also 1 Ch 28^{15,15,15,15,15,15}, but 2 Ch 13¹¹ has מ' in sg. (as 3); cf. sg. in Zech.'s vision Zc 4². 3. seven-branched lampstand in tabern. Ex 25^{31,31,32,32} + 15 t. Ex, Lv 24⁴ (with lamps upon it), Nu 3³¹ 4⁹ 8^{2,3,4,4} (all P).—מְנוֹרָה v. II. נִיר.

5136 † [נָרַשׁ] vb. be sick, si vera l. (= I. אָנַשׁ acc. to Thes who comp. Syr. ܢܪܫܐ);—Qal Impf. 1 S 8¹ וְאֲנִישָׁהּ ψ 69²¹, but rd. perh. וְאֲנִישָׁהּ [מִצַּחַת נֶפֶשׁ] (|| תִּרְפָּה שְׂבָרָה לְבִי ||), Bi Che^{crit. n.}, cf. Ⓞ, v. I. אָנַשׁ; or (< קָהַה >), or (< קָהַה >), Weir^{Acad. 1870, 267} (who cp. Je 17⁹ 8¹⁵).

5137 † I. [נָזַח] vb. spurt, spatter; Hiph. sprinkle (NH Hiph. sprinkle; Aram. נָזַח, נָזַח Lv 4⁶ and oft., for הִזָּח; Syr. ܢܙܚ is erupit, stillavit Is 63³, also prominuit, etc. PS²²⁹¹);—Qal Impf. 3 ms. יָזַח Lv 6^{20,20}, יָזַח Is 63³ (but rd. יָזַח Che Di Du Ges⁵³³, p. n., 107^b n. al.), יָזַח 2 K 9³³;—spurt, spatter, alw. of blood:—יָזַח מִדְּמָהּ אֶל־ 2 K 9³³ and some of her blood spurted against the wall; so יָזַח וְיָזַח Is 63³ (c. על־ rei, in metaph.); יָזַח מִדְּמָהּ Lv 6²⁰, cf. v²⁰ (both c. על־ rei). Hiph. Pf. 3 ms. הִזָּח consec. Lv 4⁶ + 12 t.; 2 ms. הִזָּח Ex 29²¹; Impf. יָזַח Lv 16¹⁴ (Is 52¹⁵, v. infr.); יָזַח Lv 8^{11,30}; Inv. הִזָּח Nu 8⁷; Pt. cstr. מִזָּח Nu 19²¹;—cause to spurt, sprinkle upon, in ceremonial of P; c. acc. + על־ pers. Nu 8⁷ (water), + על־ rei, לְפָנַי rei Lv 16¹⁵; obj. oft. מִן

partit., or implied in context; sq. על־ Lv 5⁹ 14⁷ 16^{14,19} (all of blood); 8¹¹ (oil); Nu 19^{18,19} (water), Ex 29²¹ Lv 8³⁰ (both blood and oil); sq. אֶל־ Lv 14⁵¹ (blood and water), אֶל־נִבְחָה פָּנָי Nu 19⁴ (blood); sq. לְפָנַי Lv 4^{6,17} 16¹⁴ (blood), 14^{16,27} (oil); once without prep. מִזָּח Nu 19²¹ the sprinkler of the water.—Is 52¹⁵ v. II. נִזַּח.

† יָזַח n.pr.m. (may 'i sprinkle, rd. prob. 3150 יָזַח, Ⓞ Αζεία, Ⓞ Αδέια, Ⓞ Ι Ιαζίας);—one of those who took strange wives Ezr 10²⁵.

II. [נָזַח] vb. (dub.) spring, leap (cf. Ar. 5137 نَزَّ leap, leap up, upon, Thes Frey^{Prov. Ar. 1, 171, 257; 22, 138; 25, 11});—hence, acc. to many, Hiph. Impf. 3 ms. יָזַח בְּיָמַי וְיָזַח בְּיָמַי Is 52¹⁵ so shall he cause to leap (i.e. in joyful surprise, or = startle) many nations; but perh. crpt.; Che^{Comm.} יָזַח in like sense; < יָזַחוּ (for יָזַחוּ) many shall tremble (v. רָגַז), GFM^{JBL 1890, 216 ff.} cf. Che^{Hpt.}.

נָזַח v. זִיר. p. 268 5138

† [נָזַל] vb. flow, trickle, drop, distil 5140 (poet.) (נָזַל of flowing water; Syr. ܢܙܠ descendit, defluet PS²³³¹; Ar. نَزَلَ descend (milk into udder, but also in gen.);—Qal Pf. נָזַל Ju 5³; Impf. נָזַל Nu 24⁷, etc.; Pt. נָזַל Ex 15⁸ +, etc.;—1. flow, subj. water, Nu 24⁷ (JE); ψ 147¹⁸; cf. Je 18⁴; subj. clouds, Jb 36²⁸ sq. rain as acc. mat. Ges^{117z} (|| רָעַף and, v²⁷, וָקַף), cf. Je 9¹⁷ (of eyelids); so fig. Is 45⁸ sq. נָזַל (|| רָעַף); of mts. (i.e. their torrents) Ju 5⁵ acc. to W Ew GFM al., but v. I. זָלַל; esp. pt. as subst., = streams, floods, Ex 15⁸ (|| מֵי־הַיָּם, מֵי־הַיָּם of Red Sea); ψ 78¹⁴ (|| יָזַח); for drinking ψ 78¹⁶ (|| מֵי־בְנֵי־רֹחַ); Pr 5¹⁵ out of well (|| מֵי־בְנֵי־רֹחַ); Is 44³ (|| מֵי־בְנֵי־רֹחַ); fig. of Shulamite נָזַל מִן־לְבָנוֹן Ct 4¹⁵ (|| מֵי־בְנֵי־רֹחַ). 2. distil, of spices (|| מֵי־בְנֵי־רֹחַ Ct 4¹⁶; fig. of words, like dew Dt 32² (|| עָרַף). Hiph. Pf. הִזָּח Is 48²¹ cause to flow, water from rock (|| זָבַח).—Vid. also I. זָלַל.

נָזַם (√ of foll.; meaning unknown).

† נָזַם n.m. ^{Jb 42, 11} ring, always of gold when 5141 material mentioned;—נ' abs. Gn 24³⁰ +; cstr. v²² +; sf. נָזָם Ho 2¹⁵; pl. נָזָם Gn 35⁴; cstr. נָזָם Ex 32² +;—1. nose-ring (Syr. ܢܙܡܐ) woman's ornament, נָזָם אֶפְדָּה Nu 24⁴⁷ cf. v^{22,30} (J); נָזָם הָאָף Is 3²¹ (|| טַבַּעַת seal-ring); perh. also Ho 2¹⁵; Ez 16¹² fig. of 's adorning Jerus. (|| עֲנִילִים על־אֲזִינָה); cf. בָּאָף חָזִיר Pr 11²².

2. earring, ornament of men and women, Gn 35⁴ אֵזְרָא בְּאַזְנוֹתָיִם, so Ex 32²⁻³ (all E); cf. Pr 25¹² (in sim. of wise reprove), and perh. Ex 35²² (P; || טַבַּעַת); prob. also Ju 8^{24,25,26} (of men, cf. GFM), Jb 42¹¹.—Cf. further Gei^{Jüd.} Zeitschr. x (1872), 45 ff. RS Sem. i. 434, 2d ed. 433; also ref. sub נור.

5143 † [זָקַךְ] **n.[m.]** injury, damage (Aram. loan-word v. BAram.);—only cstr. בְּנִינֵק הַמֶּלֶךְ Est 7⁴ at the price of injury to the king.

5144 [נָזַר] **vb.** dedicate, consecrate, (cf. We Skizzen iii. 118), separate, in relig. and ceremonial sense (NH only as denom., cf. II. נור; Ar. نَذَرَ, make a vow, cf. We Skizzen iii. 117 f., RS i. 463 f., 2d ed. 482 f.; Sab. נזר vow Levy ZMG xxii (1868), 106 Min. id., Hom Südar. Chrest. 128; Aram. נזר, vow; As. nazru, curse D^{HWD} 47);—**Niph. Impf.** יִנָּזֵר Ez 14⁷, יִנָּזֵר Lv 22²; וַיִּנָּזְרוּ Ho 9¹⁰; *Inf. abs.* הִנָּזֵר Zc 7³;—*devote, dedicate oneself* unto (ל) הַבְּשֵׂת, i.e. Ba'al Ho 9¹⁰; from (מִן) א' Ez 14⁷ (of apostasy); *hold sacredly aloof* from, (מִן) Lv 22² (H); *abs.* Zc 7³ *consecrating my(self)*, i.e. by fasting. **Hiph. Pf.** מִטְּמֵאָתָם אֶת־בְּנֵי־יִשְׂרָאֵל וְהִתְרַחֲמָם Lv 15³¹ (P) and ye shall keep the sons of Isr. sacredly separate from their uncleanness (but rd. perh. וְהִתְרַחֲמָם warn away from—as Ez 3¹³ 33^{8,9},—so Sam 6—as to sense—Di Kau).—Vid. also II. [נָזַר].

5145 † נָזַר **n.m.** ^{ψ132, 18} consecration, crown, Naziriteship;—נ' *abs.* 2 S 1¹⁰ +; *cstr.* Ex 29⁶ +; *sf.* נָזַר ψ 89⁴⁰ +, נָזַר Je 7²⁹;—**1. crown** (sign of consecration; We Skizzen iii. 118 cp. Syr. ܢܙܪ, earring; v. also Gei^{Jüd.} Zeitschr. x. 45 ff. on [נָזַר]): **a.** of kg. 2 S 1¹⁰ 2 K 11¹² = 2 Ch 23¹¹; symbol of royal power ψ 89⁴⁰ 132¹⁸; cf. Pr 27²⁴; נ' Zc 9¹⁶ stones of a crown, diadem (prob.; > We Now—who del., cf. GASm—stones of charming, fr. use of precious stones as charms. **b.** of high priest, הַקֹּדֶשׁ נ' Ex 29⁶, made of gold 39³⁰ Lv 8⁹ (all P). **2. woman's hair** (orig. prob. of long hair as sign of consecration, as in Nazirite vow, cf. Nu 6¹⁹ infr., and נָזַר, also We Skizzen iii. 117, 167; Arab. Heidenhum 2, p. 143 RS Sem. i. 464, 2d ed. 483), Je 7²⁹ (of personif. Jerus.). **3. consecration a.** of h. p. עָלָיו נ' שִׁמְנוֹן מִשְׁחַת א' עליו Lv 21¹² (P) the consecration of the oil of anointing of his God is upon him. **b.** in Nu 6 (P), *specif.* of Nazirite consecration (cf. נָזַר): אֵלֶּהֵיוּ עָלָיו נ' Nu 6⁷, נָזַר נָזַר v⁵, נָזַר נָזַר v¹² (because of unshorn hair) v^{9,18,18}, יָמֵי נ' טָמֵא נ' v¹², הוֹרַת נ' הוֹרַת נ' (פֶּלֶא) v^{4,9,12,13}, נ' v^{21b} cf. v^{21a}; in v¹⁹ נ' = the hair of his consecration (cf. Je 7²⁹ supr.).

† נָזַר **n.m.** ^{Gn 49, 26} one consecrated, devoted 5139 (י Ecelus 46^{10c} (of Samuel); cf. Syr. ܢܙܪ RS Sem. i. 463, 2d ed. 483);—נ' *abs.* Nu 6² + 5 t.; *cstr.* נָזַר Gn 49²⁶ + 4 t.; *sf.* נָזַר Lv 25⁵; *pl.* נָזַרִים Am 2^{11,12}; *sf.* נָזַרִיהָ Lv 25¹¹, נָזַרִיהָ La 4⁷;—**1.** of prince, ruler, as *consecrated*: נָזַר אֶחָיו Gn 49²⁶ (poem in J), one consecrated among his brethren, = Dt 33¹⁶; cf. נָזַרִיהָ La 4⁷ her princes. **2.** *specif.* of one dedicated to א' by vow involving abstinence fr. intoxicants, fr. touching corpse, and fr. cutting hair (cf. נָזַר 2), devotee (GFM), Nazirite: אֵלֶּהֵים נ' God's devotee, of Samson Ju 13^{5,7} 16¹⁷ (exceptionally, from birth); *usu.* voluntary Am 2^{11,12}, and for limited time, cf. נָזַר Nu 6² (of man or woman; cf. Peritz JBL xvii (1888), 128), הוֹרַת v^{13,21}, also v^{18,19,20} (all P; cf. also נָזַר).—On Naz. v. GFM Ju 13, 5 Dr Am 2, 11, esp. Grill^{JPTH.} 1880. 645-680 Now Arch. ii. § 97 Benz Arch. 429 f. Gray^{JThS.} Jan. 1900. 201 ff. **3.** = untrimmed vine (like Nazirite with unshorn hair) Lv 25^{5,11} (HP).

† [נָזַר] **vb. denom. Hiph.** be a Nazirite, 5144 live as Nazirite, sq. מִן (abstaining) from (so NH);—only Nu 6 in law of Naz.: *Pf.* הִנָּזַר ל' consec. v¹²; *Impf.* יִנָּזֵר ל' v⁵; also יִנָּזֵר . . . מִיַּיִן v³ from wine . . . he shall abstain as a Nazirite; *Inf.* לְהִנָּזֵר ל' v², פְּלִימֵי הַיָּדָיו ל' v⁶.

† [מְנִיחֵי] **n.[m.]pl.** perh. consecrated (i.e. 4502 anointed) ones, princes;—only *sf.* מְנִיחֵי Na 3¹⁷ with d. f. dirim. Ges^{520h} (of Nineveh);—form dub.; Kō^{il. 1, 90} prop. מְנִיחֵי = thy crowned ones; Gr רִוְנֵינָה; Now GASm leave untranslated.

נָח **n.pr.** v. נוח נָחָבִי **n.pr.** v. נחה 5146-47 p. 286, 629

† [נָחָה] **vb.** lead, guide (Ar. نَحَا go in 5148 direction of, turn (eyes) toward);—**Qal Pf.** *sf.* נָחָה Gn 24²⁷ + 2 t.; וַנָּחֵךְ Is 58¹¹; נָחָה Ex 13¹⁷; 2 ms. נָחֵיָה Ex 15¹³ ψ 77²¹; *Imv.* נָחָה Ex 32³⁴; *sf.* נָחָה ψ 5³ + 2 t.;—*lead, bring*, sq. acc. pers., subj. man Ex 32³⁴ (sq. אֵלַי), cf. ψ 60¹¹ 108¹¹ (both sq. עָרַב; || הוֹבִיל); *usu.* subj. א' Gn 24²⁷ (J; also sq. בְּרִיבָה + acc. loc.), Ex 13¹⁷ (E; sq. בְּרִיבָה, 15¹³ (song; || נָחָה), ψ 77²¹; *fig.* of guidance in prosperity and righteousness ψ 5⁹ (הוֹשֵׁר דְרָךְ), 27¹¹ (sq. בְּאֵרֶחַ; || הוֹרַת דְרָךְ), 139²⁴ (sq. עוֹלָם); cf. Is 58¹¹. **Hiph. Pf.** *sf.* הִנָּחֵנִי Gn 24²⁷; 2 ms. *sf.* הִנָּחֵתָם Ne 9¹²; *Impf.* *sf.* יִנָּחֵנִי Nu 23⁷ ψ 23³; הִנָּחֵנִי Dt 32¹² Pr 18¹⁶; 3 fs. הִנָּחָה Pr 6²², etc.; *Inf. cstr.* *sf.* לְהִנָּחֵתָם Ne 9¹⁹; לְהִנָּחֵתָם Ex

13²¹;—*lead, guide* (= Qal) sq. acc. pers. Nu 23⁷ (JE; + כָּן).—I S 22⁴ (+ אֲתִפְּנֶיךָ), I K 10²⁶ 2 K 18¹¹ v. sub נחה **Hiph.** B.—; of guiding = treating kindly (the helpless) Jb 31¹⁸, of guiding constellations 38³² (|| הוֹנִיָא); usu. subj. אָ גּוּ 24⁴⁸ (J; sq. בְּדִרְגָה) Dt 32¹² ψ 78^{14,33,72} (Isr. as flock; || רעה); Is 57¹⁸ ψ 107³⁰ (sq. אֶל־); cf. of pillar of cloud Ex 13²¹ (J), Ne 9^{12,19}; also Jb 12²³ (|| שטח), ψ 67⁵; esp. in path of blessing ψ 23³ 31⁴ (|| נהל), 61³ (sq. בְּ), 73²¹; cf. 43³ 139¹⁰ (|| אהלו), 143¹⁰ (sq. בְּ); also of instruction, etc., Pr 6²² 11³ 18¹⁶ (sq. לִפְנֵי).

I. נחל (√ of foll.; cf. Ar. كَحَل give for one's own, bestow, so Sab. נחל Sab. Denkm. No. 9. 1.10; No. 15. 1.4; cf. pp. 41. 65.; hence נחלה orig. gift, as Sab. נחלה Levy-Os ZMG xix (1895), 284 Sab. Denkm. 1. c.; Min. id., Hom Südar. Chrest. 128).

5159

נחלה n.f. possession, property, inheritance (orig. gift; NH=BH);—נ' Nu 18²³ +; נחלת ψ 16⁶ (Ges^{590a}), rd. נחלתי EwSS We Kü^{11.1}, 425; cstr. נחלת Jos 13²³; sf. נחלתי Ru 4⁶; נחלתכם ψ 105¹¹; pl. נחלות Is 49⁸, נחלת Jos 19⁶¹;—**1.** property: a. in Canaan given by א' to Israel, נחלת ישראל Ju 20⁶; + יעקב נ' Is 58¹⁴, esp. אֲשֶׁר נחלתה Dt 4²¹ 15⁴ 19¹⁰ 20¹⁶ 21²³ 24⁴ 25¹⁹ 26¹ (all D); הנהלה אֲשֶׁר הנחלתי את עמי Je 12¹⁴. b. distrib. among tribes: נ' נ' Nu 16¹⁴ 36² Jos 14³ (restore לְ), 17^{1,14} 19⁴⁰ (all P); נ' נ' Dt 29⁷ Jos 11²³ 14¹³ (all D²); נחלתה Jos 17⁶ (J); נחלתה Nu 26^{53,56} (P); נחלתה Nu 34² (P), Ju 18¹ Ez 47²²; נ' הפיל Jos 13⁶ 23⁴ (D²), Ez 45¹ 47²², also v²⁹ (Co rds. ב for מ). c. nations as possession of the people, ψ 111⁶; of the king 2³. d. Levites have no property in the land Nu 18^{23,24} Dt 10⁹ 12¹²; their possession is א' Nu 18²⁰ (P); הנהלתו א' Dt 10⁹ 18² Jos 13^{14,33} (all D); the tithes Nu 18^{21,24,26} (P). e. א' takes Isr. as his property, I S 10¹ I K 8³³ 2 K 21¹⁴ Is 19²⁵ Mi 7¹⁸ ψ 33¹² 68¹⁰ 106⁵; עם נחלה Dt 4²⁰ (D²); עם נחלתה Dt 9^{26,29} (D), I K 8⁵¹; || עם Is 47⁶ Jo 2¹⁷ 4² Mi 7¹⁴ ψ 28⁹ 78^{62,71} 94^{5,14} 106⁴⁰; נחלתה I S 26¹⁹ 2 S 20¹⁹ 21³; נ' אלהים 2 S 14¹⁶; נ' יעקב חבל Dt 32⁹; נ' שבט Je 10¹⁶ = 51¹⁹, ψ 74²; נ' שבטי Is 63¹⁷; also, the holy mt. Ex 15¹⁷ (song), temple Je 12⁷ ψ 79¹, land Je 2⁷ 12^{8,9} 16¹⁸ 50¹¹. +**2.** portion, share: a. assigned by God, Is 54¹⁷ ψ 37¹⁸ 127³; elsewh. || חלק Jb 20²⁹ 27¹³ 31². b. by choice, חלק, לא נ' לנו בכו ישי חלק, I K 12¹⁶ =

2 Ch 10¹⁶. **3.** inheritance (45 t.) חלק ונחלה Gn 31¹⁴ (E) portion or inheritance in the house of our father; נ' העביר Nu 27⁷⁻⁸ (P) cause the inheritance to pass unto; נ' נתן Nu 27^{9,10,11} (P), Jb 42¹⁵; + נחלת אבות Nu 36^{3,8} I K 21^{3,4} Pr 19¹⁴; נ' לבנו תהיה Ez 46¹⁶.

† נחל vb. denom. get or take as a possession (cf. Gerber^{236ff.}; Ecclus נחל 45^{22b} +; NH id. (rare));—**Qal** Pf. נ' Zc 2¹⁶; 2 ms. נחלה Ex 23³⁰ + 8 t. Pf.; Impf. 3 ms. נחלה Is 57¹³; 3 mpl. נחלו Nu 18²³ + 5 t.; נחלו 26⁵⁵ + 2 t.; + 8 t. Impf.; Inf. נחל Nu 34¹⁸ Jos 19⁴⁹;—**1.** take possession, inherit: a. land of Canaan, Ex 23³⁰ (E), 32¹³ (J), Is 57¹³ Ez 47¹⁴; Zion and Judah ψ 69²⁷. b. special sections in the land, of tribes and individuals, נחל נחלה Jos 17⁶ (J); נ' נחלה אשׁר Dt 19¹⁴ (D), Nu 35⁸ (P), cf. Jos 14¹ (P); without acc., have or get a (landed) property, Nu 18^{20,23,24} 26⁵⁵ 32¹⁹ Jos 16⁴ 19⁹ (all P), Ju 11². c. land of Moab and Ammon by conquest Zp 2⁹; landed property הניום ψ 82⁸. d. God takes possession of Israel as his private property Ex 34⁹ (J); Judah Zc 2¹⁶. **2.** fig. have or get as a possession, property: testimonies ψ 119¹¹¹, glory Pr 3³⁵, good things 28¹⁰, lies Je 16¹⁹, wind Pr 11²⁹, simplicity 14¹⁸. **3.** divide the land for a possession, Nu 34^{17,18} Jos 19⁴⁹ (all P; incorrect pointing for Piel, so SS). **Pi.** divide for a possession: Pf. 3 ms. נחל Jos 13³²; 3 pl. נחלו Jos 14¹ 19⁶¹; Inf. נחל Nu 34²⁹ (all P); also Nu 34^{17,18} Jos 19⁴⁹ (v. **Qal 3**). **Hithp.** Pf. 3 pl. sf. הִתְנַחֵלוּ Is 24²; 2 mpl. הִתְנַחֵלוּ Lv 25⁴⁶ Nu 33⁵⁴; Impf. הִתְנַחֵלוּ Nu 34¹³ Ez 47¹³; הִתְנַחֵלוּ Nu 33⁵⁴; Inf. הִתְנַחֵלוּ Nu 32¹⁵; possess oneself of land (acc.), Nu 33⁵⁴ 34¹³ (P) Ez 47¹³; נחלה Nu 32¹⁸ (P); slaves Lv 25⁴⁶ (P) Is 14²; abs., ref. to land Nu 33⁵⁴ (P); all c. לְ pers. (for whose benefit), exc. Nu 32¹⁸ 34¹³ Is 14². **Hiph.** Pf. I S הִנְחֵלְתִּי Je 3¹⁸ + 3 t. Pf.; Impf. 3 ms. נחיל Dt 3²⁸; נחל Ez 46¹⁸; 2 ms. sf. נחילה Dt 31⁷ + 5 t. Impf.; Inf. cstr. נחילה Is 49⁸ Pr 8²¹; נחילה Dt 32⁸ (on form cf. Ew^{528a} Kü^{1,315} Ges^{533k}; rd. נחלה?); sf. נחילו Dt 21¹⁶; Pt. נחילה Dt 12¹⁰;—**1.** give as a possession: a. land of Canaan (given by א' or his servants), acc. pers. et rei, Dt 1³⁸ 3²⁸ 12¹⁰ 19³ 31⁷ Jos 1⁶ (all D), Je 3¹⁸ 12¹⁴. b. various things, acc. pers. et rei, espec. blessings, Zc 8¹² I S 2⁸ Pr 8²¹; acc. rei Is 49⁸; acc. pers. Dt 32⁸. **2.** cause to inherit, give as an inheritance, c. acc. pers. et rei, Dt 21¹⁶; acc. pers. + מן rei, Ez 46¹⁸; acc. pers. Pr 13²²; ל

pers. 1 Ch 28⁸. **Hoph. Pf.** 1 s. הנחלתי Jb 7³ made to possess, c. acc. rei, e.g. months of vanity.

5155 [נחילה] **n.f.** meaning unknown; only pl. in phr. אל-הנחילות ψ 5¹ (title); most conj. = נחלות √חלל=חליל flute; v. against this Bae^{Etol. xi}, who thinks (cf. Ὁ ἰνὴρ τῆς κληρονομουσης = אל-הנחלות [cf. 23], Jerome [Aq. Symm] pro hereditatibus = אל-הנחלות) possibly designation of a melody.

II. נחל (√of foll.; meaning unknown).

5158 †I. נחל **n.m.** 2 K 3.16 torrent, torrent-valley, wady (Ecclus 40^{13,16}; NH *id.*, stream (rare); 𐤒 𐤍𐤋𐤁, Syr. 𐤒𐤍𐤁, = BH; As. *nalyu* = BH; Lag^{BN 140 Annm.} thinks Νεῖλος may be from Νεέλ = נחל pronounced *נחל; on נ' in Sab. n.pr.loc., v. Hal^{Rev. Sémit. iv (1895), 10, 1.14}); — abs. נ' Gn 32²⁴ +, v. חלה ψ 124⁴; cstr. נחל Gn 26¹⁷ +; c. h. loc. Nu 34⁵; so read also Ez 47¹⁹ 48²⁸ (where MT נחלה; v. Thes); du. נחלים Ez 47⁹, but rd. הנחל 𐤁 𐤒 𐤓 Co Berthol; pl. נחלים Nu 21⁴ +; נחלי Dt 8⁷ +; sf. נחליה Is 34⁹; — 1. torrent, of rushing water in narrow channel Ju 5^{21,21} 4^{7,13} ψ 83¹⁰ (all of קישן, q.v.); mountain torrent Dt 9²¹ (cf. Ex 32²⁰); so Am 5²⁴ (sim. of righteousness); הנ' השוטף 2 Ch 32⁴ (|| מעינות); נהפכו נ' לזפת Is 34⁹; sim. of tears La 2¹⁸; hyperb. נ' ששמן Mi 6⁷ torrents of oil, cf. of honey and curd Jb 20¹⁷ (|| פלגות); fig. מושברי נ' בלעיל 2 S 22⁵ torrents of worthlessness (|| מושברי מות) = ψ 18⁵; נ' שוטף sim. of glory of nations Is 66¹², fig. of invaders Je 47² (|| מים), or foes ψ 124⁴ (נחלה, v. supr.); 1 K 17^{4,6} (for drinking), drying up in summer v' יבש; all of Elijah's stream פריית, q.v.); for drinking also ψ 110⁷, and (fig.) ערנייה נ' 36⁹; Jb 6^{15,15} אפיק נחלים; in sim.); of water bursting from rock ψ 78²⁰ (שטף || מים), cf. 74¹⁵ (+ מעון); fig. of מקור חכמה Pr 18⁴ (נבע || נ' נבע); more gen. = stream, brook, river (chiefly late) Is 11¹⁵ (divisions of river, נהר, in desert 35⁶ (|| מים), Je 31⁹ (נחלי מים), Ez 47^{5,9b} (all del. Co), v^{6,7,9a} (rd. הנחל, v. supr.), v¹; containing fish, etc. Lv 11^{9,10} (|| מים, מים), Ec 1^{7,7}; fig. of רוח Is 30²⁸ (נ' שוטף), 30³³ (נ' פפרית).

2. Torrent-valley, wady, as stream-bed 1 S 17⁴⁰ Ne 2¹⁵ Is 57⁶; with torrent flowing through it, ענתו נ' Dt 21^{4,4,6} ארץ נחלי מים Dt 8⁷ (|| ענתו); cf. 10⁷, 1 K 18⁵ (|| מעיני); בבקעה נחלים, cf. 104¹⁰; abode of Elijah 1 K 17^{3,5} (cf. v^{4,6,7} supr.); נ' ערבי Pr 30¹⁷ (cf. 1 K 17^{4,6}); נ' הבתות

Is 7¹⁹ as home of bees; fertile, נ' אשבל Nu 13^{23,24} (E); 'אבי הב' Ct 6¹¹; ערביני poplars of the wady Lv 23⁴⁰ (H), Jb 40²²; ערבים נ' Is 15⁷; needing water Gn 26¹⁷ (נ' נהר) v¹⁹ (J), cf. 2 K 3^{16,17}; place for refuse, ruins, etc. 2 S 17¹³; poet. also as wild, remote ravine Jb 30⁶, cf. בצור הנחלים 22²⁴; place of child-sacrifice Is 57³; burial-place Jb 21³³ (נ' ריבי).—Nu 24⁶ v. II. נחל.

Particular wadys designate localities: ארנון Nu 21¹⁴ (E), Dt 2^{24,36,36} 3^{8,12,16,16} 4⁴⁸ Jos 12^{1,2,2} 13^{9,9} (all D), v^{16,16} (P), 2 K 10³³; אשבל Nu 32⁹ (J), Dt 1²⁴; בשור 1 S 30^{9,10,21}; נ' 2 S 24⁵; נ' Nu 21¹² (E), Dt 2^{13,13,14}; יבק Gn 32²⁴ (J), Dt 2³⁷ 3¹⁶ Jos 12² (all D); קדרון 2 S 15²³ 1 K 2⁵⁷ 15¹³ 18⁴⁰ 23^{6,6,12} 2 Ch 15¹⁶ 29¹⁶ 30¹⁴ Je 31⁴⁰; קנה Jos 16⁸ 17^{9,9,9} (all P); נ' השטים Jo 4¹⁸; נ' מצרים is SW. limit of Pal. (As. *nahal* [mat] Musri, D1^{Par. 310} Schr^{COT Nu 34,5}) Nu 34⁵ (P), Jos 15⁴ (D), v⁴⁷ (P), 1 K 8⁶⁵ 2 K 24⁷ 2 Ch 7⁸ Is 27¹², + (om. מצרים) Ez 47¹⁹ 48²⁸ (v. supr.); so rd. also poss. Am 6¹⁴ (v. ערבה; usually identified with Wady el-Arish; on Wkl's different view, v. ref. sub מצרים ad fin.); on identifi. of נ' Jos 15⁷ 19¹¹ (both P), 2 S 23³⁰ = 1 Ch 11³², 2 Ch 20¹⁶ 33¹⁴, v. Comm.; אשד הנחלים Nu 21¹⁵, v. אשד.

3. Miner's shaft, נ' פרץ Jb 28⁴.

† II. [נחל] **n. [m.]** perh. palm-tree (Ar. 5158 نَحْل, n. unit. نَحْلَة; v. Perles^{JQ July, 1899, 688}); — only pl. abs., נחלים Nu 24⁶ like palm-trees, which are stretched out, spread out (as to foliage). So Perles^{1c}, who compares נחל ערבי נחל Ecclus 50^{12e}, Ὁ ὤσ στελέχη φοινίκων.

† נחליאל **n.pr.loc.** (=valley—or palm—5160 of El); —station of Isr. E. of Dead Sea Nu 21^{19,19} (JE), poss. (if =valley) one of main tributaries of Arnon, e.g. W. Wale (v. Bliss^{PEF 1895, 204, 215}).

† נחלמי **adj.gent.** (noun not found);—5161 Je 29²⁴; also v^{31,32} (where van d. H. נחלמי).

נחלה v. נחלה. p. 635 5158

† [נחם] **vb. Niph.** be sorry, console 5162 oneself, etc. (only in der. species) (NH Pi. comfort; Ph.in n.pr. Lzb³²²; 𐤒 Pa. = NH, and deriv.; Chr Pal Aram. Pa. *id.*, Schwally^{Idiot. 54}; Ar. نَحَم breathe pantingly (of horse)); —Niph. Pf. נחם Am 7³ + 4 t.; נחם Je 20¹⁶ + 2 t.; 1 s. נחמתי Gn 6⁷ + 8 t.; נחמתי Zc 8¹⁴; 2 mpl. נחמתם Ez 14²²; Impf. נחם Ex 13¹⁷ + 6 t.; נחמתם Gn 6⁶ + 6 t.; + 5 t. Impf.; Impv. נחם Ex 32¹² ψ 90¹³; Inf. נחם Je 31¹⁵ 1 S 15²⁷; Pt. נחם Ju 21¹⁵ + 3 t.;

—1. *be sorry, moved to pity, have compassion*, for others, abs. Je 15⁶; c. על ψ 90¹³; אָל Ju 21⁶; לָ v¹⁵; מִן 2¹⁸. 2. *be sorry, rue, suffer grief, repent*, of one's own doings, abs. Ex 13¹⁷ (E), ψ 106⁴⁵ Je 20¹⁶ Jo 2¹⁴ Zc 8¹⁴; || שָׁקַר 1 S 15^{29,29}; מאַם Jb 42⁶; שׁוּב Je 4²³ 31¹⁹ Jon 3⁹; הוּם Ez 24¹⁴; ' לָא נ' ψ 110⁴; c. על Am 7^{3,6} Je 8⁶ 18¹⁰; על-הרעה for ill done to others Ex 32^{12,14} (J), Je 18⁸ Jo 2¹³ Jon 3¹⁰ 4²; אֶל-הרעה 2 S 24¹⁶ = 1 Ch 21¹⁵ (על), Je 26^{3,13,19} 42¹⁰; כִּי Gn 6^{6,7} (J), 1 S 15^{11,35}. 3. *comfort oneself, be comforted*: abs. Gn 38¹² (J) ψ 77⁸ Ez 31¹⁶; c. על 2 S 13³⁹ Je 31¹⁵; על הרעה, concerning the evil Ez 14²² 32²¹; אַחֲרֵי Gn 24⁶⁷ (J). 4. *ease oneself, ease oneself*, by taking vengeance c. מִן Is 1²⁴; על 57⁶.

Piel Pf. נָחַם Is 49¹³; + 8 t. Pf.; Impf. נִחַם Jb 29²⁵; 3 mpl. יִנְחֶמוּ Jb 42¹¹; יִנְחֶמוּ Zc 10² + 13 t. Impf.; Inv. יִנְחֶמוּ Is 40¹⁻¹¹; Inf. נָחַם Is 61²; sf. נִחַמוּ Gn 37³⁵ + 9 t. Inf.; Pt. מְנַחֵם La 1², pl. מְנַחֲמִים ψ 69²¹, + 11 t. Pt.—*comfort, console*, abs. Gn 37³⁵ (J), 1 Ch 19² = 2 S 10³; ψ 69²¹ Ec 4¹⁻¹¹ Zc 10² Na 3⁷ La 1¹⁶; c. acc. pers. Gn 50²¹ (E) 2 S 12²⁴ 1 Ch 7²¹ 19² Jb 2¹¹ 7¹³ 21³⁴ 29²⁵ Ru 2¹³ ψ 23⁴ 71²¹ 119^{76,82} Is 12¹ 22⁴ 40¹⁻¹¹ 51^{3,3,12,19} 61² 66^{13,13} Ez 14²³ 16²⁴ Zc 1¹⁷ La 2¹³; || עוֹרָן ψ 86¹⁷; נָחַם Is 49¹³; נָאֵל Is 52⁹; שָׂמַח Je 31¹³; מִן rei Gn 5²⁹ (J); על Je 16⁷ 42¹¹; אֵל 2 S 10² = על 1 Ch 19²; עִמָּל מְנַחֲמֵי Jb 16²; לָ אִין מְנַחֵם La 1^{2,9,17,21}.

Pual Pf. נִחַמָה Is 54¹¹; Impf. נִחַמְוּ Is 66¹³; *be comforted, consoled*.

Hithpa. Pf. 1 s. הִתְנַחַמְתִּי (for הִתְנַחֵם; but del. Co) Ez 5¹³; Impf. יִתְנַחֲמוּ Dt 32³⁶ + 2 t.; 1 s. מִתְנַחֵם ψ 119⁵²; Inf. הִתְנַחֵם Gn 37³⁵; Pt. מִתְנַחֵם Gn 27⁴²—1. *be sorry, have compassion upon his servants* Dt 32³⁶ = ψ 135¹⁴. 2. *rue, repent of*, כִּיבָב, Nu 23¹⁹ (poem). 3. *comfort oneself, be comforted*, abs. Gn 37³⁵ (J), ψ 119⁵². 4. *ease oneself*, by taking vengeance Ez 5¹³ (?); c. לָ pers. Gn 27⁴² (JE): cf. Qal 4.

- 5163 † נָחַם n.pr.m. (*comfort*), a chieftain of Judah 1 Ch 4¹⁹; Ⓞ Ναχεβ, Α Ναχεμ, ⓄL Ναουμ.
- 5164 † נָחַם n.m. *sorrow, repentance*, Ho 13¹⁴.
- 5151 † נָחֻם n.pr.m. (*comfort*) the prophet Nahum, Na 1¹, Ⓞ Ναουμ.
- 5149 † נָחֻם n.pr.m. (*comfort*) a returned exile Ne 7⁷ Ⓞ Ναουμ = רְחוּם Ezr 2².
- 5150 † [נָחֻם] n.m. 1. *comfort*, pl. נָחֻמִים Is 57¹⁸

Zc 1¹³. 2. *compassion*, sf. נְחֻמֵי Ho 11⁸ (We rds. נְחֻמֵי).

† נְחֻמֵיהָ n.pr.m. (*Yah comforts*, Ⓞ Νεε-μας (-ov), etc.;—n.pr. (נְחֻמֵיהָ on Isr. scarab in BM, Cl-Gann ^{JAS 1883, Fév.-Mars. 156 No. 42});—1. the son of Hachaliah, governor of Judah under Artaxerxes Longimanus Ne 1⁸ 10² 12^{26,47}. 2. ruler of half the district of Bethzur Ne 3¹⁶. 3. one of twelve heads of people who returned with Zerubbabel Ezr 2² = Ne 7⁷.

† נְחֻמֵי n.pr.m. (*compassionate*) a returned exile Ne 7⁷; Ⓞ Νεεμουσ (gen.).

† [נְחֻמֵיהָ] n.f. *comfort*, sf. נְחֻמֵי ψ 119⁵⁰ Jb 6¹⁰.

† מְנַחֵם n.pr.m. (*comforter*), king of Northern Israel, 2 K 15^{14,16,17,19,20,21,22,23}; Ⓞ Μανημ.

† [תְּנַחֵם] n.m. ψ 94, 19 *consolation*, only in pl. (usually abstr. and intensive) תְּנַחֲמִים Je 16⁷; sf. תְּנַחֲמוּךְ ψ 94¹⁹; תְּנַחֲמִיָּה Is 66¹¹; תְּנַחֲמוֹת Jb 15¹¹; תְּנַחֲמוֹתֵיכֶם 21².

† תְּנַחֲמַת n.pr.m. (? Lag^{BN 126 f.} thinks f.) parent of Seraiah, a Hebr. captain, after fall of Jerus. Je 40⁸ = 2 K 25²³ (Lag^{1 c.} conj. תסחמת, Egyptian name).

נָחֻר v. אֶנְחֶנּוּ p. 59 b supr. 5168

† [נָחֻר] vb. urge (?), whence (si vera l.);— 5169

Qal Pt. pass. (*active* Pt. in u, acc. to Ba^{NB 175}), דָּבַר הַמֶּלֶךְ נָחֻר 1 S 21⁹ *the king's business was urgent* (Ⓞ κατὰ σπουδήν, Α κατασπεύδων). (Thes cp. Ar. نَحَسَّ *ursit instituitque rogando* [Kam Frey]); text dub.; HPS נָחֻר (from נָחֻר, > נחוש).

נחור (prob. onomatop. √ of foll.; cf. As. nahîru, nostril; Ar. نَحَرَ snort, نَحْرٌ nostril; Eth. ነሐር: snort; Syr. نَحْر id., نَحْرٌ nostril; ܢܚܪ id.; also NH Pi. snort).—נָחֻר Je 6²⁹ etc., v. I. חרר.

† [נָחֻר] n.[m.] a snorting; sf. נָחֻר Jb 39²⁰ (of horse).

† [נְחֻרָה] n.f. id.;—cstr. נְחֻרַת סוּסָיו Je 8¹⁶. 5170

† נְחֻרָה n.pr.m. (connexion with √ obscure);—1. father of Terah Gn 11^{22,23,24,25} (all P), 1 Ch 1²⁶. 2. son of Terah and brother of Abr. Gn 11^{26,27} (P), v^{29,29} 22^{20,23} 24^{15,24,47} cf. 29⁵ (all J), Jos 24² (E); עִיר נ' Gn 24¹⁰ (J); אֶלְהֵי נ' 31³³ (E).—Ⓞ always Ναχωρ.

5156 † [נְחִיר] **n. [m.]** nostril (appar. fr. above ✓, and not connected with Ar. نَحَرَ *stab* camel in wind-pipe, etc., Aram. נָחַר *kill by stabbing* in nose or throat, cf. NH נָחַר *perforate, kill by stabbing*, so that נְחִיר would = *perforation*, and נָחַר *snort* wd. be denom.);—only du. sf. מְנַחֲרִי יָצָא עֵשֶׂן Jb 41¹² (of crocodile).

5171 † נְחִירִי **n.pr.m.** one of David's heroes, 2 S 23³⁷; Ⓞ Γελωρε, Ⓞ Λ Αραια; = נְחִירִי 1 Ch 11³⁹; Ⓞ Ναχωρ, Α Naapai, Ⓞ Λ Noapai.

I. נָחַשׁ (appar. onomatop. ✓ of foll. = *hiss*, so Thes Bau^{sem. Rel. 1. 287} al.).

5175 † נָחַשׁ **n.m.** Gn 3,1 **serpent** (NH *id.*; Ar. حَنَسَ *serpent, viper* (Lane⁴⁰⁶ anything hunted) is cp. by Lag^{M. 1. 230}; BN 50, 188 Ba^{ES 48}, but improb.; Ar. نَحَسَ v. sub [נָחַשׁ] *infr.*; on formation cf. Lag^{BN 50});—abs. נָ Am 5¹⁹ +; cstr. נָחַשׁ Nu 21⁹ + 2 t.; pl. נָחָשִׁים Nu 21⁶ Je 8¹⁷;—**1. serpent**: **a.** as biting, Am 5¹⁹ Ec 10⁸, in spite of charm (לְחַשׁ) v¹¹ [cf. Eccl 12¹³], Je 8¹⁷ (+ צַפְעֵנִי +); fig. of enemies); so נְחָשִׁים הַשָּׂרִפִּים Nu 21⁶ (deadly; JE; cf. Jacob Arab. Dicht. iv. 10 ff.), and sg. v⁹, also (coll.) v⁷, cf. עָרְפוּ נָ Dt 8¹⁵ (+ עַקְרֵב +); נָ fig. of oppressor, מִשְׁרָשׁ נָחַשׁ יָצָא צַפַּע וּפְרִי עָרְפוּ מֵעוֹפֹף Is 14²⁹; fig. of Dan Gn 49¹⁷ (poem in J; || שְׂפִיפוּ); נָ sim. of perniciousness of ungodly, cf. נָ 140⁴; sim. of effect of wine Pr 22³² (|| צַפְעֵנִי). **b.** rod becomes נָ Ex 4³ (J), cf. 7¹⁵ (E); נָ דָרְפוּ Pr 30¹⁹. **c.** נָ (appar.) as hissing Je 46²² (in sim., cf. Gie); as eating dust Is 65²⁵ cf. Mi 7¹⁷ (in sim.; v. also Gn 3¹⁴). **d.** as crafty tempter Gn 3^{1.2.4.13.14}. **2. bronze image of serpent** Nu 21^{9.9} 2 K 18⁴ (cf. נְחָשֶׁתָּן). **3.** mythol. dragon נָ בְרַח Jb 26¹³ *fleeing serpent*, of eclipse-dragon (cf. לְנִיחָן 3⁶); also ... בְּרַח נָ לְנִיחָן of eclipse-dragon (cf. לְנִיחָן 3⁶); also ... בְּרַח נָ לְנִיחָן of sea-monster Am 9³.—נָ c. vb. נָשָׁף *bite* Nu 21⁶ + 8 t. On supernat. character of serpents in Arab. belief v. Nö^{Zeitschr. für Völkerpsychol. 1 (1860), 412-416} RS^{Kinship 197}; Sem. 1. 421 f., 2d ed. 442 We^{Skizzen III. 147}; Arab. Heid. 2. 152 f. Jacob Arab. Dicht. iv. 5

5176 † II. נָחַשׁ **n.pr.m.** **1.** king of Ammon 1 S 11^{1.2} 12¹² 2 S 10² 1 Ch 19^{1.2}; perh. also 2 S 17²⁷; Ⓞ Naas. **2.** father of Abigail and Zeruiah 2 S 17²⁵, si vera l.: Ⓞ Naas, but Ⓞ Λ Ιεσσαί (cf. 1 Ch 2¹⁶); We^{Gesch. 2. 57 Anm. 1} Löhr defend *nach*; dub. We^{sm HPS}. **3.** giving name to a city, נָ עִיר 1 Ch 4¹², Ⓞ πάλαιος Naas; Ⓞ Λ Ηραας.

5177 † נְחִשְׁוֹן **n.pr.m.** son of Aminadab, of Judah,

brother-in-law of Aaron Ex 6²³ Nu 1⁷ 2³ 7^{12.17} 10¹⁴ (all P), Ru 4^{20.20} 1 Ch 2^{10.11}. Ⓞ Naassow (DHM^{ZMG xxxvii (1883), 15} cp. Sab. tribal name נחמן).

† II. [נְחָשׁ] **vb.** only **Pi.** *practise divination, divine, observe signs* (denom. from נָחַשׁ acc. to Nö^{Zeitschr. f. Völkerpsychol. 1 (1860), 413} Bau^{Sem. Rel. 1. 287} Lag^{BN 188} Gerber^{Verb. Denom. 29}; otherwise We^{Skizzen III. 147} Me^{Chrest. Targ. s.v. Ba^{ES 48} (agst. him v. Sta^{Th Lz, April 28, 1894, 235}); chief difficulty is that Aram., which has נָחַשׁ, has no נָחַשׁ, cf. RS^{JPh. xiv. 115};—NH Qal Pt. נָחַשׁ, and Pi.; Aram. Pa. נָחַשׁ, نَسَع, all = *divine, learn by omens*; perh. cp. also Ar. نَحَسَ *be unlucky* Lane^{277a} cf. Me^{1.c});—*Pf.* 3 ms. וְנָחַשׁ 2 K 21⁶ 2 Ch 33⁶; 1 s. נָחַשְׁתִּי Gn 30²⁷; *Impf.* וְנָחַשׁ Gn 44^{5.15}; 3 mpl. וְנָחַשׁוּ 1 K 20³³ וְנָחַשׁוּ 2 K 17¹⁷; 2 mpl. וְנָחַשׁוּ Lv 19²⁶; *Inf. abs.* נָחַשׁ 1 K 20³³; *Pt.* מְנַחֲשׁ Dt 18¹⁰ (cf. esp. RS^{JPh. xiv. 113 ff.});—**1. practise divination** Gn 44⁵ (J; by means of cup, i.e. by hydromancy), with implied power to learn secret things v¹³; condemned by proph. writer 2 K 21⁶ = 2 Ch 33⁶ (+ עֵינֵי וְעֵזָה אֹבֹב +) וְנָחַשׁוּ (וְיִדְעֵנִים), 2 K 17¹⁷ (|| וְיִקְרְמוּ קְסָמִים); forbidden in D and H: Dt 18¹⁰ (+ וְיִמְשֹׁךְ +), Lv 19²⁶ (H; || תִּעֲוִנוּ). **2. observe the signs or omens** Gn 30²⁷ (J); so prob. וְנָחַשׁוּ 1 K 20³³ now the men were observing the signs.}

† נְחָשׁ **n. [m.]** divination, enchantment, only abs. נָ Nu 23²³ (JE; || קְסָם), and pl. abs. נְחָשִׁים Nu 24¹ (JE), both in story of Balaam.

III. נָחַשׁ (✓ of foll., meaning unknown).

I. נְחָשֶׁת **n.m.** 1 K 7, 45 (cf. Albrecht ZAW xvi (1896), 106; f. 1 Ch 18⁸) **copper, bronze** (NH = BH; Ph. נחשת; Palm. נחשא Lzb³²²; Syr. نَسْمَا, نَحْشَا, Ar. نَحَاس, Eth. ናሐስ; (so also OEth. DHM^{Epigr. Denkm. aus Abess. (1894), 92}); WMM^{As. u. Eur. 127} cites Egypt. *te(h)ost, copper* (= **tenhost*), as loan-wd. fr. נְחָשֶׁת + fem. art.);—נָ abs. Gn 4²² +; cstr. Ex 38²³; sf. נְחָשֶׁתָּן La 3⁷, נְחָשֶׁתָּן Ez 16³⁶, נְחָשֶׁתָּן 2 K 25¹³ + 2 t.; du. נְחָשֶׁתָּי Ju 16²¹ + 6 t.;—**1. copper**, as ore Dt 8⁹, cf. Zc 6⁸; worked by artificer Gn 4²² (J) 1 K 7^{14.14} 2 Ch 24¹²; material—doubtless hardened with alloy, prob. tin, making *bronze*, cf. Now^{Arch. 1. 243} Benz^{Arch. 214}—of armour 1 S 17^{5.6} 1 K 14²⁷, utensils 2 K 25¹⁴ = Je 52¹⁸, Lv 6²¹ Nu 17¹ + very oft., altar 2 K 16^{14.15} Ex 38³⁰ 39³⁹, etc., and other objects Nu 21^{9.9} (JE), 2 K 18⁴ 1 K 4¹³ 7^{15 ff.} +, esp. in description of tabernacle and temple; cast 1 K 7¹⁴; polished מְכֻרָם v⁴⁵, מְרוֹק 2 Ch 4¹⁶ (cf. Lv 6²¹); and shining מְצֻהָב Ezr 8²⁷. On

5172

5173

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קלל Ez 17 Dn 10⁶ v. קלל; נ' as spoil of war 2 S 8⁸ 2 K 25¹⁸ = Je 52^{17,20} etc. †**2.** *fetters of copper* or *bronze*, usu. du. Ju 16²¹ 2 S 3³⁴ 2 K 25⁷ = Je 39⁷ 52¹¹ 2 Ch 36⁶, also 33¹¹; sg. only La 3⁷ (fig. of oppression). **3.** as less in value than gold but more than wood Is 60^{17,17}; fig. of worthless people Je 6²⁸ (+ בְּרוֹלְךָ), *id.* (as dross of silver) Ez 22¹⁸ (+ בְּרוֹלְךָ, בְּרוֹלְךָ, עוֹפְרוֹת, עוֹפְרוֹת). —On Ez 16³⁶ v. IV. נחש. **4.** fig. of pitiless sky Dt 28²³.

5153 † נְחוֹשֶׁת **adj.** of bronze;—נ' אֶם-בְּשָׂרִי Jb 6¹² or *is my flesh of bronze?* fig. for strong, enduring (|| אֲבָנִים; cf. 40¹⁸).

5154 † נְחוֹשֶׁת **n.f.** and (Lv 26¹⁹ Jb 40¹⁸) נְחוֹשֶׁת **n.f.** copper, bronze (only poet.; cf. i. נְחוֹשֶׁת);—נ' alw. abs.;—**1.** copper produced from ore by melting Jb 28². **2.** copper, doubtless hardened with alloy, = bronze, as material of bow 2 S 22³⁵ = ψ 18³⁵, Jb 20²⁴; gates Is 45²; fig. of strength Jb 40¹⁸ (bones of hippopotamus), cf. 41¹⁹, Mi 4¹³ (hoofs of Zion); of obstinate brow Is 48⁴ (|| יָדִיד בְּרוֹלְךָ); unproductive earth Lv 26¹⁹.

5179 † נְחוֹשֶׁתָּא **n.pr.f.** mother of king Jehoiakin 2 K 24⁸; Ⓞ Νεοθα, Α Ναωθα, ⓄL Νεεσθαυ.

5180 † נְחוֹשֶׁתָּן **n.pr.** given to bronze serpent 2 K 18⁴ prob. = bronze-god (so Thes, v. also Bau Sem. Rel. I. 288; cf. נְחוֹשֶׁת נְחוֹשֶׁת v⁴ Nu 21^{9,9});—chief arg. ag. this are vocalization of Ⓞ Νεοθαλει, Α ⓄL Νε(ε)σθαυ, and comparat. unimportance of material of wh. image was made; others think of נְחוֹשֶׁת serpent (Nö ZMG xlii (1888), 482 נחש ותן נחש ותן; Lag^{BN 188, 205} thinks loan-wd. Klo^{ad loc.} יתן + נחש);

IV. נחש (poss. √ of foll., si vera l.; but precise meaning uncertain; Gei^{Urschrift 392} cp. Ar. نَحَس [= goad, prick; نَحَاسٌ a certain piece of perforated wood (Frey)], NH נְחוֹשֶׁת [bottom of vessel, Levy^{NHVB III. 374}]).

5178 † II. [נְחוֹשֶׁת] **n.[f.]** sf. נְחוֹשֶׁתָּה Ez 16³⁶ where context (|| עֲרוֹתָ) favours mng. *lust, harlotry*, or specif. sens. obscene. (Co [citing Ki Ra] Berthol, v. also Da); text perh. crpt. (cf. Nö^{ZMG xl (1886), 730}); Sm prop. מְנוֹחֵתֵיךָ, so appar. Toy^{Hpt}; Or בְּשָׂרֵךָ.

5181 † [נְחַת] **vb.** (Aram. and poet.) go down, descend (Aram. נְחַת, נָח; Palm. נחח Lzb³²³);—**Qal Impf.** 3 ms. יַחַת Je 21¹³; 3 fs. יַחַת Pr 17¹⁰, יַחַת ψ 38³; 3 mpl. יַחַתֵּי Jb 21¹³ (forms יַחַת, יַחַת v. also אחת);—**1.** go down, descend, to

attack Je 21¹³; into She'ol Jb 21¹³. **2.** fig. descend in chastisement ψ 38³ (hand of 'y; || **Niph.** v. infr.); sq. יַחַת descend into i.e. make impression on, Pr 17¹⁰ (of reproof). **Niph. Pf.** 3 mpl. יַחַתוּ sq. יַחַת penetrate ψ 38³, (of arrows of 'y). **Pi. Pf.** 3 ms. consec. יַחַת 2 S 22³⁵ (v. Ges^{145,7}); = 3 fs. יַחַת ψ 18³⁵; *Inf.* יַחַת ψ 65¹¹;—*cause to descend* = *press down*, acc. to most, in יַחַת קִשְׁתְּךָ נְחוֹשֶׁת וְרֵעֵתִי 2 S 22³⁵ = ψ 18³⁵ so that my arms press down, stretch, a bow of bronze, but dub.; Bu conj. Hiph. יַחַת; HPS יַחַת and makes my arms a bow of bronze; of pressing down, smoothing out, furrows of land ψ 65¹¹. **Hiph. Imp.** יַחַת Jo 4¹¹ thither bring down thy heroes, 'y! (on form cf. Ges^{64 R. 3} Kō^{1. 314 f.}).

† II. יַחַת **n.[m.]** descent;—only cstr., of 'y's arm in judgment Is 30³⁰.—I. יַחַת v. sub נוח. p. 629

† [יַחַת] **adj.** descending;—mpl. יַחַתִּים (on form cf. Kō^{1. 81}), 2 K 6⁹ (to battle); but rd. prob. with Th Klo Benz after Ⓞ נְחַתִּים hidden.

† III. יַחַת **n.pr.m.** **1.** son of Reuel, grandson of Esau Gn 36^{13,17} (P; Ⓞ Ναχομ, Ναχοθ, ⓄL Ναχεθ), 1 Ch 1³⁷ (Ⓞ Ναχερ, Α ⓄL Ναχεθ). **2.** grandson of Elkanah 1 Ch 6¹¹, Ⓞ Kavaθ, ⓄL Naab;—prob. crpt. for יהוה v¹⁹, or יהוה 1 S 1¹ (v. these words and We^{de sent. 37 f.} [who prop. יַחַת for יַחַת], Dr^{1. 81. 1}). **3.** an overseer, Hezekiah's time 2 Ch 31¹³, Ⓞ Maθ, Α Naθ, ⓄL Naab.

נטה **vb.** stretch out, spread out, extend, incline, bend (NH *id.*, *incline, spread tent*, etc.; Ar. نَطْرَ كَطًا stretch out);—**Qal** 157 Pf. 3 ms. נ' Gn 33¹⁹; + 3 fs. נָטְתָה Nu 22³³; 2 ms. נָטְתָה Ex 15¹²; 3 pl. נָטְתוּ ψ 21⁴² Is 45¹² ψ 73² Qr, etc.; *Impf.* יַנְטֶה Jb 15²⁹, juss. יַנְטֶה Zp 2¹³; Gn 12⁸ + יַנְטֶה Gn 26²⁷ 1 Ch 15¹; 3 fs. יַנְטֶה Jb 31⁷, וַיַּנְטֶה Nu 22²³ + 2 t.; 2 ms. juss. יַנְטֶה Pr 4^{5,27}; 3 mpl. יַנְטֶה 1 S 8³; 1 pl. יַנְטֶה Nu 20¹⁷ 21²²; *Impv.* יַנְטֶה Ex 8¹; + *Inf. cstr.* נָטוּת Ju 19⁸ + 4 t., נָטוּת Ex 23²; sf. נָטוּתִי Ex 7⁵, נָטוּתוֹ ψ 109²³; *Pt. act.* נָטָה Je 10²⁰ + 6 t., נָטָה Ez 25¹⁶ + 3 t.; sf. נָטָהִם Is 42⁵; *pass.* נָטוּי ψ 62⁴ + 2 t., + ψ 73² (v. infr.); fs. נָטוּיָה Is 5²⁵ + 24 t.; pl. נָטוּיָה Is 3¹⁶ Qr (Kt נטוות):—**1. a.** stretch out, extend, hand, rod, usu. c. acc. + עַל of direction Ex 9^{22,23} 10^{12,13,21,22} (all E), 7¹⁹ 14^{16,21,26,27} (all P), abs. Jos 8¹⁹ (JE), Ex 8¹² (P); c. ב of dart or rod נ' יָרָה בְּמִטְרָה עַל- Jos 8^{18,18} (JE), נ' יָרָה בְּמִטְרָה עַל- Ex 8¹ (P), cf. v² and (עַל om.) v¹³ (all P), Jos 8²⁶ (JE); fig. of hostility to God נ' יָרָה אֶל- Jb 15²⁵;

esp. of God *stretching out* his hand *over* (על), oft. with idea of *against*, i.e. in judgment, Is 5²⁵ 23¹¹ Zp 1⁴ 2¹³ Ez 6¹⁴ + 7 t. Ez, Ex 7⁵ (P); c. אל- against Je 51²⁵, cf. sword Ez 30²⁵; abs. Ex 15¹² (song); pt. pass. ירוֹן נ' Is 3¹⁶ *outstretched of neck*; oft. ירוֹע נטויה *arm stretched out* (of ') to deliver, Dt 4³⁴ + 14 t. (v. ירוֹע נ'; אָרוֹעַ Je 32²¹; נ' יר, to oppose, Je 21⁵; עוֹד ירוֹ נטויה in judgment, Is 5²⁵ (|| לאֲשׁוֹב אִפְּוּ), so 9^{11.16.20} 10⁴ (all || *id.*), cf. 14²⁷; v. הִדְּ הַנְּטוּיָה עַל- v²⁶; נטויה ירוֹ Pr 1²⁴ (of wisdom's appeal; || נְרָאֵהוּ). **b.** *stretch* line and plummet, c. על, 2 K 21¹³ (subj. '); fig. of destruction, cf. Is 34¹¹ La 2⁸; line, of artisan's measurements (abs.) Is 44¹³, and (c. על) Jb 38⁵. **c.** = *offer*, only נְשַׁלֵּשׁ אֲנִי נְטָה עֲלֶיךָ 1 Ch 21¹⁰ *three things do I offer unto thee* (so rd. prob. also || 2 S 24¹², v. כַּטֵּל).

2. *Spread out*, i.e. *pitch*, tent Gn 12⁸ 26²⁵ 35²¹ (all J), 33¹⁹ (E), Ju 4¹¹, cf. Je 43¹⁰; fig. of establishing people Je 10²⁰; of sacred tent Ex 33⁷ (JE), 2 S 6¹⁷ = 1 Ch 16¹, 1 Ch 15¹ 2 Ch 1⁴; obj. heavens (spread out by ' as tent) Je 10¹² + 9 t., cf. Jb 26⁷; obj. likeness of firmament in Ezek.'s vision Ez 1²².

3. *Bend, turn, incline*: **a.** intrans., of wady Nu 21¹⁵ (JE; c. ל'); *turn aside*, of Balaam's ass 22²³ (מִן הַדֶּרֶךְ), v³³ (מִפְּנֵי), cf. v³³ (לְפָנֵי); c. adv. acc. 22²⁶, so of Isr. 20¹⁷, and (c. מִעֲקִי) v²¹; c. ב *into*, 21²²; of individ. 2 S 2¹⁹ (לְלַכֵּת עַל), v²¹ (עַל), Je 14⁸ (c. inf.); cf. Gn 38¹ (עַד), v¹⁶ (אַל-); fig. of deviating from path of loyalty 1 K 2²³ (c. אֲחֵרִי), cf. Ju 9³ (of heart), or of righteousness Ex 23² [yet on text cf. Bu ZAW xi (1891), 113 Ry^{ad loc.}], 1 S 8³ (all c. אֲחֵרִי); c. מִן Jb 31⁷ ψ 44¹⁹, cf. Pr 4⁵ and (c. adv. acc.) v²⁷; א' מִעַם 1 K 11⁹ (of heart), cf. ψ 119^{51.157}; *incline*, of heart, c. ל' 1 S 14⁷ (rd. לְבַבְךָ נְטָה or נְטָה ל' Th We Dr Klo Bu HPS Löhr); *decline*, of shadow on dial 2 K 20¹⁰ (|| הִלֵּךְ, opp. שׁוֹב אַחֲרָיִת), fig. of failing life ψ 102¹² 109²³; of day Ju 19⁸ + v⁹ (txt. emend., v. GFM); *bend down*, יָטָה לְאַרְצֵן, Jb 15²⁹, לְנִטְוֹת בְּאַרְצֵן, ψ 17¹¹ (both dub., v. Comm.); appar. יָטָה לְפָנֶיךָ Ju 16³⁰ *and he bowed with all his might* (after וַיִּפְתַּח, וַיִּפְתַּח; al. *stretched himself*, i.e. *gave a thrust*, Be GFM, but vb. less oft. intrans. in this sense); of ', וַיִּטְוֵה אֵלַי, ψ 40² *and he inclined unto me*,—הִפְּלִחְתָּמָה, 1 S 4² by © Dr Klo Bu, cf. נְטָשׁ. **b.** less oft. trans., *bend, bow*, וַיִּטְוֵה שִׁבְמוֹ לְקַבֵּל, Gn 49¹⁵ (Issachar under fig. of ass); קִיר נְטוּיָה ψ 62⁴ (sim. of fate

of wicked; || יִגְדֵר הַדֶּרֶחַיָּה; here belongs also prob. וַיִּנְאִי בְּמַעַם נְטוּי רַגְלִי ψ 73² (Kt) *and I was almost prostrated as to my feet* (i.e. by stumbling; Qr וַיִּנְאִי Pf. 3 mpl. but needless, cf. Cl Bae; ||: בְּמַאֲזַן שִׁבְכָה אֲשֶׁר־י: ψ 119¹¹² *I have inclined my heart* (c. inf.); of ', וַיִּגְדֵר, וַיִּטְוֵה שְׂכֵמוֹם וַיִּגְדֵר, 2 S 22¹⁰ = ψ 18¹⁰; also fig., *hold out, extend* unto, of ', obj. הַסֵּד Gn 39²¹ (J), שְׁלוֹם, etc., Is 66¹² (both c. אֲל-); of men הָעָה ψ 21¹² (עַל).

† **Niph.** *be stretched out*;—Pf. 3 mpl. נְטָוִי Nu 24⁶ (JE; cf. II. נַחַל); *Impf.* 3 ms. נִטְוֶה זַע 1¹⁶ (of measuring line, for building); *stretch themselves out*, i.e. *grow long*, 3 mpl. יִנְטוּ Je 6⁴ (of shadows, || פְּנֵה הַיּוֹם).

Hiph. Pf. הִטָּה Ezr 7²⁸ ψ 116², sf. הִטָּהוּ; 3 fs. sf. הִטָּהוּ Pr 7²¹; 1 s. הִטִּיתִי Pr 5¹³; 3 pl. הִטּוּ Am 5¹² + 8 t.; 2 mpl. הִטִּיתֶם Je 25⁴ 35¹⁵; *Impf.* הִטָּה Is 31³, וַיִּטְוֵה 2 S 9¹⁵ Ezr 9⁹; 2 ms. הִטָּה Ex 23⁶ + 3 t., juss. הִטָּה ψ 27⁹ 141⁴; 1 s. אִטָּה Je 6¹² ψ 49³, אִטָּה Jb 23¹¹, וַיִּטְוֵה Ho 11⁴, but rd. perh. וַיִּטְוֵה (cf. Now) as Je 15⁶; etc.; *Imv.* הִטָּה 2 K 19¹⁶ + 7 t., הִטָּה ψ 17⁶ + 5 t. ψψ Pr; fs. הִטִּי Gn 24¹⁴ ψ 45¹¹; mpl. הִטּוּ Jos 24²³ + 3 t.; *Inf. cstr.* לְהִטּוֹת Is 10³ + 4 t., לְהִטּוֹת Ex 23²; *Inf. cstr.* לְהִטּוֹתָם Nu 22²³; Pt. מִטָּה Dt 27¹⁹; mpl. מִטָּה ψ 125⁵, cstr. מִטִּי Mal 3⁵;—**1.** rarely *stretch out* (as **Qal 1**), hand Is 31³ (of ' in hostility), c. על Je 6¹² 15⁶. **2.** rarely *spread out* cloth on (אֶל) rock 2 S 21¹⁰; as **Qal 2**: tent 16²² (+ ל pers.), tent-curtains (fig. of growth) Is 54². **3.** usu. *turn, incline*, c. acc., in many senses: **a.** lit. *turn* ass into (acc.) road Nu 22²³ (JE); *take aside* 2 S 3²⁷ (acc. pers. + אֶל-), 6¹⁰ (acc. rei + acc. = to) = 1 Ch 13¹³ (אֶל-); *incline, turn* jar of water Gn 24¹⁴ (J; to give drink); intrans. only יָטָה עַל- Am 2⁸ on garments taken in pledge *they recline*, and הִטּוּ מִגֵּידֵי־אֲרָה Is 30¹¹ *turn aside, out of the path* (i.e. do not interfere with us; || מִגֵּידֵי־דֶרֶךְ). **b.** fig., הִטּוּ עֲקָלְלוֹתֵם, ψ 125⁵ *those turning aside their crooked (ways)*, i.e. making their ways crooked; cf. (neg.) Jb 23¹¹. **c.** *turn*, = influence, heart 2 S 19¹⁵; *turn (away) heart* (cause to apostatize) 1 K 11^{2.4} (c. אֲחֵרִי), v³ (abs.); לֵב subj., c. acc. pers. Is 44²⁰ cf. Jb 36¹⁸ (acc. pers.); of persuasion, c. acc. pers. Pr 7²¹ (תִּדְרִיחֵנִי ||). **d.** *incline* one's own heart unto (אֶל) God and his commands, Jos 24²³ (E), cf. Pr 2² (ל); subj. ', 1 K 8³⁸ ψ 119³⁶, c. על- Pr 21¹; neg. (c. ל) ψ 141⁴. **e.** esp. *incline* the ear, of men (in obedience to God), usu. || שְׁמַע: abs.

Je 7²⁴ + 6 t. Je (all neg.), so 25⁴ 44⁵ (+ inf.), Is 55³; to inspired teacher Pr 4²⁰ (|| הַקְשִׁיבִי), 5¹ (|| *id.*) v¹³ (all c. ל), 22¹⁷ ψ 45¹¹ 78¹ (|| הַאֲזִינִיָּה); to receive revelation ψ 49⁵; of God, listening to men, sts. || שָׁמַע: 2 K 19¹⁶ = Is 37¹⁷, Dn 9¹⁸, c. ל ψ 17⁶; also (c. לֹא) 31³ 71² 102³, c. ל 88³ 116², abs. 86¹; once וְאֵת אֲלֵי Ho 11⁴ and I used to incline etc. (either rare intrans., or obj. om., e.g. אֲנִי; rd. perh. וְאֵת (וְאֵת?) and I inclined, after וְאֲהִיָּה). f. bend down heavens, of ' (cf. Qal 3 b), ψ 144⁵; = hold out, extend unto (from above, על) Ezr 7²⁸ 9⁹ (obj. הַסֵּד). g. thrust aside, esp. c. acc. מִשְׁשָׁט, of perverting or wresting justice: Ex 23⁶ (E), 1 S 8³ Dt 16¹⁹ 24¹⁷ 27¹⁹ La 3³⁵, cf. Am 2⁷; מִשְׁשָׁט לְהַטּוֹת אֲרָחוֹת מִשְׁשָׁט Pr 17²³; also c. acc. pers. לְהַטּוֹת מִיַּד דֵּלִים Is 10² Am 5¹² Is 29²¹ Mal 3⁵ וְיֹצֵא אֲבִינִים מִהֲרָה, Jb 24⁴, לְהַטּוֹת מִשְׁשָׁט Pr 18⁵; here belongs prob. לְהַטּוֹת Ex 23² (E; abs.), perh. ins. מִשְׁשָׁט (cf. Bu^{ZAV} xi. (1891), 113 Ry^{ad} loc.). h. thrust away, of ' (cf. עוֹנוֹתֵיכֶם הַפֶּדָה אֵלַי ψ 27⁹; cf. Je 5²³ your iniquities have thrust away (deprived you of) these (harvests).

3194 יִטְהָ Jos 21¹⁶, יִטְהָ (so Baer) 15⁵⁵ n.pr. loc. town in Judah (15⁵⁵ Ⓞ Irav, A Ⓞ L Ierra, 21¹⁶ Ⓞ Tavv, Ⓞ L Ierra).

4295 מִטְהָ, מִטְהָ adv. downwards (from [מט] for [מטה] a place of declension (cf. נָטָה, 3 a), with ה־ loc., Ol²²² b Köⁱⁱ. 260: cf. the opp. מַעְלָה, sub עֲלֵה):—1. alone, Dt 28⁴³ and thou shalt descend מִטְהָ מִטְהָ downwards, downwards, i.e. lower and lower, Pr 15²⁴ מ' מִשְׁאוֹל מ' לְמַעַן סוֹר מִשְׁאוֹל מ' 2. לְמִטְהָ: a. downwards Dt 28¹³ לְמִי לֹא תְהִיָּה לְמִי שְׂרֵשׁ לְמִי (cf. Ph CIS^{i.1.2.11}), Is 37³¹ = 2 K 19³⁰ לְמִי שְׂרֵשׁ לְמִי (cf. Ph CIS^{i.1.2.11}), Is 37³¹ = 2 K 19³⁰ לְמִי שְׂרֵשׁ לְמִי let them not have root downwards, or fruit upwards), Je 31³⁷ Ec 3²¹ 2 Ch 32³⁰; Ezr 9¹³ מִטְהָ מִטְהָ מִטְהָ either (Be) hast kept back, downward, part of our iniquity (prevented it from appearing, and being counted against us), or, held us (Ges), or thy anger (Ke), back, below (cf. לְמַעְלָה מַעְלָה above, 2 Ch 34⁴) our iniq. (punished us less than our iniq. deserved). b. גִּלְמִטְהָ (a) of space, and downwards, Ez 17²⁷ וְגִלְמִטְהָ מִטְהָ וְגִלְמִטְהָ, 8²; (b) of age, and under, 1 Ch 17²³ עֶשְׂרִים לְמִטְהָ שְׁנָה וְגִלְמִטְהָ. 3. מִטְהָ beneath (v. מִן 9 a: opp. מִלְמַעְלָה above), Ex 26²⁴ = 36²⁹, 27⁵ = 38⁴, 28²⁷ = 39²⁰.

מִטְהָ n.m. Ex 4. 17 (f. Mi 6⁹ acc. to MT, but dub., v. infr.) 1. staff, rod, shaft. 2. branch. 3. tribe (Ecclus 48² staff, 45^{6.25} tribe);—abs. מ' Gn 38²⁵ +; cstr. מִטְהָ Ex 4²⁰ +; sf. מִטְהָ Gn 38¹³ + 5 t., מִטְהָ Ex 8¹, מִטְהָ Is 10²⁴ + 10 t.; pl. מִטְהָ 1 K 8¹ +, etc.; sf. מִטְהָ Ex 7¹² Nu 17²¹; also מִטְהָ Hb 3¹⁴ (but rd. מִטְהָ, or—Gr—מִטְהָ);—1. (cf. מִטְהָ, מִטְהָ) staff of traveller Gn 38^{13.25} (J); in gen. Is 10¹⁵ (sim.; || שִׁבְט); from staff as support comes fig. מִטְהָ לֶחֶם staff of bread (food supply) Ez 4¹⁶ 5¹⁶ 14¹³ Lv 26²⁶ ψ 105¹⁶; of staff or rod, Moses as shepherd Ex 4^{2.4} 7¹⁵ (J), 4¹⁷ 7^{17.20} 9²³ 10¹³ 17⁵ (all E); cf. also Is 10²⁶; Ex 14¹⁶ Nu 20^{8.9.11} (all P); called מִטְהָ הַאֲלֵהִים Ex 4²⁰ 17⁹ (both E), because of miraculous power connected with it; cf. mirac. rod of Aaron 7^{9.10.12.19} 8^{1.12.13} (all P), and of Egyptian magicians 7^{12.12} (P); cf. Aaron's rod that budded Nu 17^{18.21.23.25} (cf. RS^{sem.} 1.180; 2d ed. 197); carried even by warrior 1 S 14^{27.43}; מִטְהָ שִׁבְכוֹ Is 9³ i.e. rod that strikes his shoulder, task-master's rod (|| שִׁבְט הַגִּישׁ בּוֹ), cf. 10⁵ and v²⁴ 14⁵ (|| שִׁבְט), all fig. of oppression; מִטְהָ מוֹסְרָה 30³² appointed rod (of punishment); cf. מ' Ez 7^{10.11} (but text obscure, Co—q.v.—sceptre), also Mi 6⁹ acc. to MT, but v. sub 3; used in beating out (חִבַּט) fennel Is 28²⁷; staff as badge of leader or ruler מִטְהָ עֵז Je 48¹⁷ (|| מִטְהָ), cf. ψ 110²; so Nu 17^{17.17.17} + 10 t. Nu 17; appar. shafts, i.e. arrows or spears, Hb 3^{9.14} (cf. Now Da GASm). +2. branch of vine Ez 19^{11.12.14.14}. 3. tribe (183 t.), orig. company led by chief with staff: specif. of tribes of Isr. in both sg. and pl., 1 K 7¹⁴ 8¹ = 2 Ch 5², Ex 31² + 5 t. Ex; Lv 24¹¹; Nu 1⁴ + 89 t. Nu; Jos 7¹ + 56 t. Jos (all P); 1 Ch 6⁴⁵ + 2 t. 1 Ch 6, 12³¹; prob. also Mi 6⁹ (vocative; so Ⓞ We Now GASm).—Cf. שִׁבְט, and on relation of these two words for tribe in Hebr. usage Dr^{JPh.} xi. (1882), 213 f.

מִטְהָ n.f. couch, bed (place of reclining; 4296 Ecclus 48⁶);—abs. מִטְהָ Am 3¹² + 14 t.; cstr. מִטְהָ 2 K 4²¹; sf. מִטְהָ ψ 6⁷, מִטְהָ Ex 7²⁸, מִטְהָ 2 S 4⁷ + 6 t.; pl. מִטְהָ abs. 2 K 11² 2 Ch 22¹¹, cstr. Am 6⁴ Est 1⁶;—couch, bed, common article of furniture 2 K 4¹⁰, cf. v^{21.32} 1 K 17¹⁹, for repose, esp. at night, or in illness Gn 47³¹ (J; רָאשׁ הַיָּמָּה), cf. 48² (J), 49³³ (P), ψ 6⁷ Pr 26¹⁴ 2 Ch 24²⁵ (prob.), and for sitting, or reclining by day 1 S 28²³ 1 K 21⁴; מ' פֶּאֶת מ' Am 3¹²; seat of King Solomon Ct 3⁷; in bed-chamber (חֲרָר מִשְׁכְּבִי) Ex 7²⁸ (J), 2 S 4⁷; sts. portable 1 S 19¹⁵ cf. v^{13.16}, hence = bier

2 S 3³¹; sts. high 2 K 1^{4.6.16} (עֲלֵה שָׁם, opp. יָרַד מִן); sts. costly, (with frames) of ivory Am 6⁴; for reclining at feasts, made of gold and silver Est 1⁶; cf. כְּבִדָּה מ' Ez 23⁴¹ glorious couch; קָרַר הַמְּטוֹת 2 K 1² = 2 Ch 22¹¹ (v. חָרַר).—Cf. also מִשְׁבָּב (שָׁבַב), עָרַשׁ.

4298 † [מְטָה] n.f. spreading, outspreading;—only pl. cstr. מְטוֹת כְּנָפָיו Is 8⁸ the outspreading of his wings (cf. Ges^s 147, 7 = Kōⁱⁱ. 1, 192, 339), fig. of invading Assyrian army.

4297 † מְטָה n.[m.] that which is perverted, perverted justice (see √Hiph. 3 g);—only מ' הָעֵינִי מְטָה מ' Ez 9⁹ (as above Ke Sm Da Berthol Toy Rv > perverseness AV) > Co הָמָס (as 7²³).

5190 † נָטַל vb. lift, bear (rare synon. of נָשָׂא; BArām. 𐤏 𐤍 𐤋 𐤋 lift; hence specif., Syr. ܢܘܬܠ sustulit (aquam), further, be heavy; also borrowed and denom. forms in Ar. and NH, cf. Frä⁶⁵ t);—Qal Pf. 3 ms. נָטַל La 3²³; Impf. 3 ms. יִטּוֹל Is 40¹⁵; Pt. act. נֹטֵל 2 S 24¹²;—lift, c. acc. Is 40¹⁵ (fig. subj. א'); lift over thee (עַל) i.e. offer 2 S 24¹², but rd. נוֹטָה (as || 1 Ch 21¹⁰) We Bu HPS; lift (and lay) upon (עַל) La 3²³. Pi. Impf. sf. וַיִּנְטְלוּ Is 63⁹ and he bare them, fig. of א' bearing his people (|| וַיִּנְטְאוּ).

5192 † נָטַל n.[m.] burden, weight;—נ' cstr., of sand, Pr 27³ (|| כִּבְדָּר).

5187 † [נָטַל] adj. laden, only pl. cstr. נִטְלֵי כֶסֶף Zp 1¹¹ those laden with silver.

5193 † נָטַע vb. plant (NH id., and deriv.; cf. Sab. נָטַע pavilion [? as planted, established] DHM ZMG xxxvii. (1883), 337, 349);—Qal Pf. 3 ms. Nu 24⁶ +, 2 ms. נָטַעַת Dt 6¹¹, sf. 3 mpl. נִטְעַתֶּם Je 12²; 1 s. נִטְעֵתִי Je 45⁴ + 2 t., וַיִּנְטְעֵתִי Je 42¹⁰ Ec 2⁵, sf. וַיִּנְטְעֵתִי Je 2²¹ וַיִּנְטְעֵתִי consec. 2 S 7¹⁰ = וַיִּנְטְעֵתִיהוּ 1 Ch 17⁹ וַיִּנְטְעֵתִים consec. Am 9¹⁵ + 2 t., etc.; Impf. 3 ms. יִטְעַע Dn 11⁴⁵ וַיִּטְעַע Gn 2⁸ + 2 t., sf. וַיִּטְעֵהוּ Is 5²; 2 ms. הִטְעַע Dt 16²¹ + 2 t., sf. 3 fs. וַיִּטְעֵנָה ψ 80⁹; sf. 3 mpl. וַיִּטְעֵנוּ Ex 15¹⁷, וַיִּטְעֵנוּ ψ 44³, etc.; Inv. נִטְעֵנָה Je 29⁵ + 3 t.; Inf. לְנִטְעַע Is 51¹⁶ Je 18⁹ לְנִטְעֵנָה Je 10¹⁰ 3I²⁸, לְנִטְעַע Ec 3²; Pt. act. נֹטְעֵנָה Je 11¹⁷, נֹטְעַע ψ 94⁹ (showing orig. a acc. to Lag^{BN} 34); pl. נֹטְעִים Je 31⁵; pass. נִטְעֵנָה Ec 3², pl. נִטְעֵנוּ Ec 12¹¹;—1. plant, c. acc. of tree or vine Nu 24⁶ (JE; subj. א'), Gn 21³³ (J), Lv 19²³ (H), Is 44¹⁴ ψ 106¹⁶ (subj. א'), Ec 2⁵ also (fig. of people) Je 2²¹ 11¹⁷ ψ 80^{9.16}; c. acc.

of vineyard Gn 9²⁰ (J), Am 5¹¹ 9¹⁴ 2 K 19²⁹ = Is 37³⁰ Zp 1¹³ Dt 20⁶ 28^{30.39} Je 31^{5.5.5} 35⁷ Ez 28²⁶ Is 65²¹ Pr 31¹⁶ ψ 107³⁷ Ec 2⁴; olive trees and vineyards Dt 6¹¹ Jos 24¹³ (D); garden Gn 2⁸ (א'), Je 29^{5.28}; so c. acc. אֲשֶׁרָה כְּלֵעֵץ Dt 16²¹; נִטְעֵי נִי נִטְעִים Is 17¹⁰ (fig. of idolatry); abs. (lit.) Is 65²² Ec 3^{2.2} (opp. עֲקָרָה); c. 2 acc. Is 5² (plant vineyard with vine). 2. plant, fig. = establish, usu. of establishing people, c. acc. 2 S 17¹⁰ = 1 Ch 17⁹ Am 9¹⁵ (opp. קָרַשׁ), Ez 36³⁶ Ex 15¹⁷ (song), esp. Je 24⁶ 32⁴¹ (ב loc.), 42¹⁰ (opp. קָרַשׁ), 45¹⁰ (opp. id.), ψ 44³ (all of establishing Isr.); of establishing wicked Je 12²; abs. of establishing people Je 1¹⁰ 18⁹ 3I²⁸; more lit., establish heavens Is 51¹⁶ (|| לִיִּסֵד אֲרָצִי); plant i.e. fix (late use) tents Dn 11⁴⁵; מִשְׁמֵרוֹת נִטְעִים Ec 12¹¹ nails planted, i.e. fixed in; even אֲנִי נָטַע ψ 94⁹ he that planted the ear. Niph. Pf. 3 pl. נִטְעֵנָה Is 40²⁴ be planted, fig. = be established.

† [נָטַע] n.[m.] plantation, planting, 5194 plant;—abs. נִטְעַע Jb 14⁹; cstr. נִטְעַע Is 5⁷; sf. נִטְעֵהוּ Is 17¹¹; pl. cstr. נִטְעֵי Is 17¹⁰;—1. plantation Is 5⁷ (fig. of Judah, planted by א'); 17¹⁰ (fig. of idolatry), so 2. act of planting Is 17¹¹. 3. plant Jb 14⁹ (in sim.).

† נִטְעִים n. pr. loc. 1 Ch 4²³, ὁ Ἀραεὺ, 5196 Ἀ Ἀραεὺ, ὁ Ἴ Ἐραεὺ.

† [נָטַע] n.[m.] plant;—only pl. נִטְעִים 5195 ψ 144¹² (fig. of vigorous sons).

† נָטַע n.m. place, or act of planting; 4302 plantation;—abs. מ' Ez 34²⁹; cstr. מִטְעַע Is 61³; sf. מִטְעֵו Is 60²¹ (Kt; Qr מִטְעֵי); מִטְעֵהוּ Ez 17⁷, also 3I⁴, but rd. מִטְעֵהוּ ὁ Hi Co Berthol Toy; pl. cstr. מִטְעֵי Mi 1⁶;—1. planting-place, מִטְעֵי מִיִּם Mi 1⁶ planting-place for a vineyard, so Ez 31⁴ (rd. מִטְעֵהוּ, v. supr.); prob. also לְיִשָּׁם מ' < rd. שָׁלֵם מ' ὁ Co Berthol Toy i.e. peaceful (fruitful) planting-place; cf. יַעֲרֹנֹת מ' 17⁷ = beds where it was planted. 2. act of planting מ' נִצֵּר Is 60²¹ shoot of his (my) planting (fig. of people). 3. א' מ' Is 61³ plantation of א' (id.).

† [נָטַח] vb. drop, drip, fig. (esp. of prophet) discourse (NH id.; 𐤏 𐤍 𐤋 drop, drip; Syr. ܢܘܬܠ drip, ܢܘܬܠ drop (Nō^{Syr}. Gr. § 105) etc.; Ar. نَطَفَ id.; Eth. ነጠጠ; id., ነጠጠ: colare (stillando), expercolare);—Qal Pf. 3 mpl. נִטְפוּ Ju 5⁴ + 2 t.; נִטְפָּה Ju 5⁴; Impf. 3 fs. הִטְפוּ Jb 29²²; 3 mpl. יִטְפוּ Jo 4¹⁸; 3 fpl. הִטְפוּנָה Pr 5³ Ct 4¹¹;

Pt. נָטְפוֹת Ct 5¹³;—*drop, drip*, usu. trans., c. acc., of clouds *dripping* water (מַיִם), in storm Ju 5⁴, ||heavens v⁴ (obj. om.), ψ 68⁹ (*id.*; all theoph.); of hands *dripping* myrrh (מוֹר) Ct 5⁵; in predict. מַיִם יִטְפוּ עָמִים Jo 4¹⁸ the mts. *shall drip must*; fig. of (seductive) speech נִפְתָּהּ Pr 5³ the lips of the strange woman *drop honey*, so perh. Ct 4¹¹ (Bu of kisses); מוֹר שִׁפְתוֹתָיו ג' מוֹר 5¹³ *his lips drip myrrh* (perh. of sweet breath). Intrans. only מִלְתֵּי עֲלִימוֹ הַפֶּה מִלְתֵּי used to *drop*. **Hiph. Pf.** 3 mpl. הִפִּיפוּ consec. Am 9¹⁵; *Impf.* 2 ms. הִפִּיף Am 7¹⁶; 1 s. אִפֵּף Mi 2¹¹; 3 mpl. הִפִּיפוּ v⁶; 2 mpl. תִּפִּיפוּ v⁶, תִּפִּפוּ v⁶; *Pt.* מִפִּיף Mi 2¹¹;—**1.** *drip, must* (= **Qal** Jo 4¹⁸). **2.** of speech, esp. prophecy (without acc.): c. לַ *against*, Am 7¹⁶ (|| הִנְבֵּאתָ), c. לְ *toward*, Ez 21² (|| *id.*), v⁷ (|| *id.*); c. לְ *concerning* Mi 2¹¹ cf. v¹¹;—אֶל-תִּפְסוּ יִפְסוּ לֹא-יִפְסוּ לְאֵלֶיהָ Mi 2⁶ ‘talk not’—*so they talk*—‘they (rd. ye?) *shall not talk of these things*’ (where תִּפְסוּ, יִפְסוּ ref. to prophets).

5198 †י. [נָטַף] **n.m.** drop;—נְטִפְיָמִים Jb 36²⁷ (|| מִטְרָה, *rain*).

5198 †י. נָטַף **n.[m.]** an odorif. gum (gathered in *drops*), used in sacred incense Ex 30³⁴ (P). Identif. dub.; Ⓞ *styracis*, Ⓞ *stacte*, i.e. (Hesych.) a kind of myrrh, so Kn, cf. Ri^{HWB}; Rosenm Thes Ke al. *storac*; Rabb. *opobalsamum* (cf. Di^{ed} loc. Now^{Arch.} ii. 64, 248).

5188 †[נְטִיפָה?] **n.[f.]** drop, i.e. pendant, an ornament (or *pearl* = Ar. نَطْفَة, fr. likeness to drop of water; cf. GFM);—only pl. abs. נְטִיפוֹת Ju 8²⁶, נְטִיפוֹת Is 3¹⁶.

5199 †נְטִיפָה **n.pr.loc.** in Judah (*dripping, dripping*, cf. Lewy^{Sem.} Fremdwörter 40);—Ezr 2²² = Ne 7²⁶; Ⓞ *Nerōpha*, Ⓞ *L Nerōphari* (as adj. gent. Ne 12²⁸).

5200 †נְטִיפָה **adj. gent.**;—נָטַף 2 S 23²⁸ + 5 t., נָטַף 1 Ch 2⁵⁴ + 4 t. Ch;—הַנְּטִיפָה *the Netophathite* 2 S 23^{28,29} 2 K 25²³ = Je 40⁸ 1 Ch 11^{30,30}; sg. coll. (the) *Netophathites* (no art.) 1 Ch 2⁵⁴ 9¹⁶ Ne 12²⁸.

5201 †[נָטַף] **vb.** keep (less common || of נָצַר) (NH *id.*; נָטַר, Syr. نَطَف id.; Nab. in n.pr. Lzb³²³ (cf. also infr.), Ar. نَطَر id. (obj. garden, etc.));—**Qal Pf.** 1 s. נָטַרְתִּי Ct 1⁶; *Impf.* 3 ms.

יָטוּר ψ 103⁹, יָטוּר Je 3⁵; rd. יָטוּר also Am 1¹¹ (for MT יָטוּר) Ol^v 103,9 We Now GASm Dr; 2 ms. תָּטוּר Lv 19¹⁸; 1 s. אָטוּר Je 3¹²; *Pt. act.* נָטַר Na 1²; f. נָטְרָה Ct 1⁶; mpl. נָטְרִים Ct 8^{11,12};—**1.** *keep, maintain* (sc. wrath), of א', Je 3^{5,12} Na 1² (c. לַ *for*), ψ 103⁹; of Edom Am 1¹¹ (rdg. יָטוּר לְעַד אָפוּ and he kept his anger perpetually, v. supr.). **2.** *keep, guard* a vineyard Ct 1^{6,6} (in fig.), abs. 8¹¹, obj. פְּרִי v¹².

†מִטְרָה and (La 3¹²) מִטְרָה **n.f.** **1.** guard, ward, prison. **2.** target, mark (as kept in the eye, *watched*, cf. נָצַר Pr 23²⁶, and σκοπός (*watcher, mark*) from σκέπτομαι; perh. Nab. [מִטְרָה] Lzb³²³);—always abs.:—**1.** *guard, ward, prison*, usu. הַצֵּר הַפ' court of guard (v. י. הִצֵּר) Je 32^{2,8,12} 33¹ 37^{21,21} 38^{6,13,28} 39^{14,15}; (v. י. שָׁעַר הַפ' Ne 12³⁹). **2.** *target, mark* Jb 16¹² (fig. of א' s chastisement לַחַי מִמִּטְרָה La 3¹² (sim. *id.*); lit. only 1 S 20²⁰).

†נָטַשׁ **vb.** leave, forsake, permit (פָּרַשׁ *for-sake; draw off* skin of dead animal; Ar. نَطَس = *abstinens ab impuro* acc. to Kam (Frey));—**Qal Pf.** 3 ms. נָטַשׁ 1 S 10², sf. 1 pl. נָטַשְׁנוּ Ju 6¹³; 2 ms. נָטַשְׁתָּ 1 S 17²⁸, נָטַשְׁתָּ Is 2⁶, sf. נָטַשְׁתָּ Gn 31²⁸, נָטַשְׁתָּ consec. Ex 23¹¹, etc.; *Impf.* יִטַּשׁ 1 S 12²² ψ 94¹⁴, יִטַּשׁ Ho 12¹⁵, sf. 1 pl. יִטַּשְׁנוּ 1 K 8⁵⁷; 1 pl. נָטַשׁ Ne 10³², etc.; *Inv.* נָטַשׁ Pr 17¹⁴; *Pt. pass.* f. נָטַשְׁהָ Is 21¹⁵; mpl. נָטַשְׁיָם 1 S 30¹⁶;—**1.** *leave, let alone* Ex 23¹¹ (E; =let field lie fallow, || נָשַׁבַּתָּ, cf. נָטַשׁ אֶת-הַשָּׂדֶה וְנָטַשׁ אֶת-הַשָּׂדֶה וְנָטַשׁ אֶת-הַשָּׂדֶה וְנָטַשׁ אֶת-הַשָּׂדֶה Ne 10³² (i.e. leave field fallow and debts unclaimed); obj. quails, *let them lie*, (עַל loc.) Nu 11³¹ (JE), of Amalekites נָטַשְׁנוּ אֶת-פְּלִי-הָאָרְצִי 1 S 30¹⁶ *left to themselves over all the land*; וְדָמְיוֹ עָלָיו יִטַּשׁ Ho 12¹⁵ and his mortal guilt shall he leave upon him; *leave in charge of, entrust* to (עַל pers.): sheep 1 S 17^{20,28}; baggage v²². **2.** usu. *forsake, abandon*, נָטַשׁ אֶת-הָאֲחֻזָּה 1 S 10² thy father hath abandoned the matter of the asses (ceased to be concerned about them); וְהָרִיב נָטַשׁ Pr 17¹⁴ *abandon contention*; oft. subj. א', c. acc. pers. Ju 6¹³ Is 2⁶ 1 S 12²² 1 K 8⁵⁷ (|| עֹבֵב) 2 K 21¹⁴ Je 7²⁹ 12⁷ (|| עֹבֵב), 23^{33,39} ψ 27⁹ (|| עֹבֵב), 94¹⁴ (|| *id.*); of א' leaving Phar. forsaken (on ground, cf. **Niph.** 1) Ez 29⁵ (+ ה loc.), 32⁴ (+ ב loc.); abandoning the sanctuary at Shiloh ψ 78⁶⁰; of men *forsaking* God Dt 32¹⁵ (poem), Je 15⁶; cf. אֶל-הַמִּשְׁכָּן הוֹרַח אֶת-פְּרִי הַצֵּדָא Pr 1⁸ 6³⁰; of men *abandoning* kg. (under fig. of cedar)

4307

5203

Elz 3 I^{12.12}. **3.** *permit*, only **נָתַשְׁתִּי לְנִשֵּׁק** וְלֹא יִלְא נְטָשְׁתִּי וְגו' לְבָנֵי וְגו' Gn 31²⁸ (E) *and hast not permitted me to kiss my sons*, etc.—For **וַתַּטֵּשׁ הַפְּלִקְתָּ** 1 S 4² rd. prob. **וַתַּטֵּשׁ** (⊗ *εκλεωε*) Dr Klo Bu, or < **וַתַּקְשָׁה** (קשה) *grew fierce* HPS (Löhr prop. **וַתַּנְטִישׁ** cf. Ju 15⁹ etc.). For **חָרַב נְטָשָׁה** Is 21¹⁵ (**וַתַּנְטִישׁ** || **וַתַּנְטִישׁ** rd. perh. **וַתַּנְטִישׁ** || **וַתַּנְטִישׁ**) **Niph. Pf.** 3 fs. **נְטָשָׁה** Am 5²; 3 pl. **נְטָשׁוּ** Is 16⁸ 33²³; *Impf.* 3 mpl. **וַיִּנְטָשׁוּ** Ju 15⁹ + 2 t.;—**1.** *be forsaken*, Am 5² *she (Isr.) lieth forsaken* (על loc.). **2.** *be loosened or loose* (prop. *be let alone*, left to hang down) of ship's tackle Is 33²³. **3.** *be let go, spread abroad*, of warriors, Ju 15¹⁰ 2 S 18²² (all c. **נ** loc., for purpose of plunder); of tendrils of vine Is 16⁸ (fig. of Moab). **Pu. Pf.** only **אֲרָמוֹן נְטָשׁוּ** Is 32¹⁴ *palaces are abandoned, deserted* (|| **וַתַּנְטִישׁ** || **וַתַּנְטִישׁ**).

5189 † **[נְטָשָׁה]** **n.f.** twig, tendril of vine (as spreading, cf. √ **Niph. 3**);—only pl. **הַנְּטָשִׁיחוֹת** הַיָּמִי הַיָּמִי Is 18⁵ *the tendrils he hath removed*, cf. **וַתַּנְטִישׁוּ** הַקִּירֵי Je 5¹⁰ (appar. cited from Is.; expl. by Finn Journ. Trans. Vict. Inst. xxii. 306 f. from use by shepherds of *poterium spinosum*, called *nettsh*, as defence of sheepfolds),—in both of destroying city (under fig. of vineyard); **וַתַּנְטִישׁוּ** יָם Je 48³² *thy tendrils went over the sea* (fig. of prosperity of Moab).

5204 [ני] v. נהה. p. 624

4995 **נִיא** (√ of foll., cf. Ar. نأ (med. ی), *be raw*).

4994 † II. **נָא** **adj.** raw, of flesh Ex 12⁹ (P; opp. **בָּשָׁל**). I. **נָא** p. 609

5108-09 [ניב] v. נוב. **נִיבִי, נִיבִי** v. **נִיבִי**. p. 626

5205-06 **נִיד** v. נוד. **נִידָה** v. II. **נִיד**. p. 622, 627

5121 **נִיֹּת** v. ניות sub I. נהה. p. 627

5207, 5209 **נִיחֹחַ, נִיחֹחַ** v. נוח. **נִין** v. **נִין**. p. 629-30

5210 † **נִינְוָה** **n.pr.loc.** Nineveh, capital of Assyria (As. *Ninā, Ninua, Ninū*, cf. Schr COT Gloss. DI^{Par 260});—Gn 10^{11.12} (J), 2 K 19³⁶ = Is 37³⁷, Na 1² 3⁷ Zp 2¹³ Jon 1² 3^{3a.4.5.6.7}, called **וַתַּנְטִישׁ** הָעִיר הַגְּדוֹלָה v^{3b} 4¹¹ (cf. 3^{4f}); ⊗ *Nivevā*, ⊗ *L Nivevi*. Site on E. bank of Tigris marked by mounds *Neby Yunus* and *Kuyundjik*, opposite Mosul. Cf. Layard *Nineveh and its Remains*, 1848; Monuments of N. 1840 f. Billerbeck u. Jeremias ^{BAS III. 1 (1896)}, 107 ff.

נִים v. נוס **Qal 1.** ad fin.

† **נִיכָן** **n.pr.** of 1st month (loan-wd. fr. Bab. *Nisannu*, cf. Schr^{COT Ne1.1} Muss-Arnolt^{JBL xl. 1 (1892)}, 76; NH = BH; so Nab. Palm. v. Lzb³²³);—only post-exil.: **נִי** הַחֹדֶשׁ Ne 2¹ Est 3⁷ (+ **וְהַחֹדֶשׁ** הַהַרְאֵשׁוֹן), = pre-exil. **הַחֹדֶשׁ** הַהַרְאֵיב.—On sacredness of Nisan cf. also RS^{Sem. 1. 387}; 2d ed. 406 f.

נִיר v. **נִיר**. **נִיר** v. **נִיר**.

† I. **[נִיר]** **vb.** break up, freshly till;— 5214

Qal Impv. mpl. **נִירוּ**, c. acc. cogn. **נִיר** Ho 10¹² Je 4³.

† II. **נִיר** **n.[m.]** the tillable, untilled or 5215

fallow ground;—**נִי** abs. as acc. cogn. **נִירוּ** לְכֶם Ho 10¹² Je 4³ *till you the untilled ground* (fig. of unaccustomed moral action); cstr. only **נִיר רַב־אֲבָל** נִיר רַב־אֲשִׁים Pr 13²³ *abundant food (yields) the fallow ground of poor men* (i.e. with 's blessing).—I. **נִיר** v. נור. p. 632f 5216

II. **נִיר** (√ of foll.; cf. NH **נִיר**, Ar. **نير**, Syr. **نير** (in Lexx), all = the system of heddles or 'apparatus [of small cords with loops, or eyes] by wh. the threads of the warp are raised and lowered to make an opening for the passing of the woof' GFM^{PAOS Oct. 1889, clxxix. f.}; cf. As. *niru*, Syr. **نير**, yoke).

† **[מְנוֹר]** **n.m.** beam (prob. round) carrying 4500

the heddles (in loom), = Lat. *jugum*, so GFM^{l.c.};—only cstr. in phr. **בְּמְנוֹר אֲרִיגִים** *beam of weavers* 1 S 17² 2 S 21¹⁰ = 1 Ch 20⁵, 1 Ch 11²³, all sim. of thick and heavy shaft of spear.

† **[נִכָּא]** **vb.** smite, scourge (rare Arama- 5217

izing form of **נָכָה**);—only **Niph. Pf.** 3 pl. **נִכָּאוּ** מִן־הָאָרֶץ Jb 30⁸ *they are scourged out of the land*.

† **[נִכָּח]** **adj.** stricken;—mpl. **נִכָּחִים** Is 16⁷ 5218

(Kö^{II. 1, 73}), of Moab prostrated by conquest.

† **[נִכָּח]** **adj.** id., alw. f. **נִכָּחָה** רִיחַ *a stricken* 5218

spirit, Pr 15¹³ 17²² (both opp. **שְׂמֵחַ**), 18¹⁴.

† **נִכְאָת** **n.f.** a spice, (usu. understood of 5219

tragacanth gum, exuding fr. *astragalus* bush, Di^{Gn 27, 25} and reff.; Now Arch. i. 64 (and 249); cf. also Löw^{5 24}; but = Ar. **نِكَأَة** **سَمَكَة** *summitas rubicunda sive flores plantae* (i.e. a certain plant, Frey), acc. to Hom^{Aufsätze});—abs. **נִי** Gn 37²³ (+ **לֵט**, as merchandise), 43¹¹ (+ *id.*, also **נְשָׂאִים**, **בְּמָנִים**, **דְּבָשׁ**, as gift).

נכר (√ of foll., mng. uncertain; Eth. **ነገድ**; = *gens, stirps*, [cf. Sam. **נכר** Gn 21²³]).

5220 † נֶכֶד n. [m.] progeny, posterity, alw. c. נין in standing phr. (Eccles 41⁵ 47^{22c}, both c. נים);—abs. בַּעֲפֹו לֹא נִי לֹא נִי לֹא נִי Jb 18¹⁹, cf. נִי (נין);—abs. וְלֹא נִי בַּעֲפֹו Is 14²²; sf. וְלֹא נִי וְלֹא נִי Gn 21²³ to me and to my offspring and to my posterity.

5221 [נכה] ⁵⁰¹ vb. smite (not in Qal) (NH Hiph. id.; Pf. 3 pl. הִכּוּ SI⁴, Inf. [ת] להִכּוּ ib. 2; Syr. **لأ**, laesit, nocuit, repugnavit; Aph. laesit, vulneravit; Eth. **ከፍ**: laesit, nocuit; cf. Ar. **كفى** be defeated, **نَكَهَ** the inflicting of injury on an enemy Lane^{303b});—† Niph. Pf. וְנִכְּהוּ וְנִכְּהוּ consec. 2 S 11¹⁵ and he shall be smitten [struck by weapon in battle] and die.

+ Pu. Pf. 3 fs. נִכְּהוּ Ex 9³¹; 3 pl. נִכְּהוּ v³² (J), both be smitten down by the hail.

Hiph. ⁴⁸² Pf. 3 ms. הִכּוּ Ex 9²⁵ +; sf. וְהִכּוּ consec. Gn 32¹² הִכּוּ Je 5⁶; 2 ms. הִכּוּ Ex 17⁵ +; 1 s. הִכּוּ Ju 15¹⁶ +, הִכּוּ Ex 3²⁰ +; 3 pl. הִכּוּ Gn 19¹¹ +; 2 mpl. הִכּוּ Je 37¹⁰ + 3 t. consec.; etc.; Impf. 3 ms. הִכּוּ Ex 21²⁰ +, הִכּוּ Ho 6¹ (but rd. הִכּוּ We Now GASm); הִכּוּ Ho 14⁶ (v. infr.); הִכּוּ Jos 10⁴⁰ +, usu. הִכּוּ Ex 2¹² +; sf. 2 ms. הִכּוּ Je 40¹⁵ + 2 t., 3 ms. הִכּוּ 2 S 14⁶ (but rd. הִכּוּ Th We Dr Klo Kit Bu HPS), הִכּוּ 1 S 17²⁵ + 2 t.; usu. הִכּוּ Nu 21²⁴ +; 3 fs. הִכּוּ Jon 4^{7,8}; 2 ms. הִכּוּ Ex 2¹³ +; sf. 3 ms. הִכּוּ Pr 23^{13,14}; 1 s. הִכּוּ 1 S 18¹¹ +; הִכּוּ Ne 13²⁵, הִכּוּ Ex 9¹⁵; 3 mpl. הִכּוּ Mi 1⁴; usu. הִכּוּ Gn 14⁵ + (1 S 4² rd. prob. **Hoph.** q.v.); 1 pl. הִכּוּ Nu 22⁶; הִכּוּ Dt 2³³, etc.; Impv. הִכּוּ Ez 6¹¹, הִכּוּ Am 9¹ +; mpl. הִכּוּ 2 S 13²³, etc.; Inf. abs. הִכּוּ Dt 3¹⁶ +, הִכּוּ 2 K 3²⁴ (Ges^{175a}); cstr. הִכּוּ Gn 4¹⁵ +, etc.; Pt. הִכּוּ Ex 2¹¹ +; cstr. הִכּוּ Ex 21¹² +; pl. מִכּוּ 1 S 4⁸ +, etc.;—1. a. lit., smite (with a single, non-fatal, blow), strike, sq. acc., ass Nu 22^{23,25,27} (בְּמִכּוּ), v^{28,32} (all J); man Ex 21^{15,19} (E); cheeks Jb 16¹⁰; man (on) cheek (2 acc.) La 3³⁰ ψ 3⁸; man וְעַל-לְחֵי Mi 4¹⁴ (b instr.), 1 K 22²⁴ = 2 Ch 18²³; eye Ex 21²⁶ (E); הִכּוּ שֵׁבֶטְךָ Is 14²⁹ (fig. of conqueror); with (ב) stone or fist Ex 21¹⁸ (E), cf. (fig.) Is 58⁴ (abs.); smite lion or bear 1 S 17³⁵; strike river (with rod מַטֵּה) 7¹⁷ (c. על obj., + ב instr.), v²⁰ Ex 17⁵ (E; ב instr.), also (with mantle) 2 K 2^{8,14,14}, cf. v¹ smiting Euphrates into (ל) seven streams Is 11¹⁵; dust Ex 8^{12,13} (P); rock 17⁶ (E), Nu 20¹¹ (P; ב instr.), ψ 78²⁰; fig. smite earth בְּשֵׁבֶטְךָ Is 11⁴ (of future Davidic kg.); strike on ground (אֶרֶץ) with arrows) 2 K 13¹⁸, also (abs.) v^{18,19}; strike weapons out

of (מִן) hands, Ez 39³ (י; fig. of making powerless); lintel of door Am 9¹; barley-loaf strikes tent Ju 7¹³ (in dream); in fig. of regret, remorse וְיָד לִב דָּוִד אָתוּ 2 S 24¹⁰ and David's heart smote him, so 1 S 24⁶ (+ על-אִשָּׁר because); of goat smiting (butting with horn) the ram, so as to break its horns Dn 8⁷ (in vision); smite = hit with missile, sling-stone 1 S 17⁴⁹ (c. acc. pers. + אֶל-מִצְחוֹ), cf. 2 K 3²⁵ (but text perh. corrupt, v. Benz); arrow, 1 K 22³⁴ = 2 Ch 18³³ (c. acc. pers. + בְּיָד), 2 K 9²⁴ (c. id.); of piercing, הִכּוּ בְּחֵיטְךָ בְּרֹדְךָ 1 S 19¹⁰ smite with the dart into D. and into the wall, pin D. to the wall, v¹⁰, cf. 18¹¹ אֶבְנֵי בְּחֵיטְךָ בְּרֹדְךָ 26⁸. b. smite repeatedly, beat, a man Ex 2^{11,13} (E), 5¹⁶ (J), Ne 13²⁵ (מִן) partit.), cf. Dt 25¹¹; here prob. also 1 K 20^{35,36,37,37} beating and bruising him); of Assy. under fig. of task-master Is 10²⁴; beat a woman so as to bruise her (פָּעַע) Ct 5⁷; beat by authority, scourge Je 20² 37¹⁵ Dt 25^{2,3} (c. acc. pers. + acc. cogn. מִכּוּהָ רַבָּה, v³ cf. הִכּוּהָ v² i.e. worthy of scourging, bastinado, (cf. Dr); 2 Ch 25¹⁶; Pr 17¹⁰ 19²⁵ 23^{13,14} (ב instr.); cf. נָתַתִּי לְמַכּוּסִים Is 50⁶; of hail, beat down herbage etc. Ex 9^{25,25} (cf. Pu.). c. הִכּוּ 2 K 11¹² and they clapped hands (in applause); elsewhere only Ezek., in mockery (in applause); Ez 21^{19,22}; בְּכַפְּךָ 6¹¹ (|| רָעַע בְּרִנְיָךְ ||); acc. כַּפֵּי 22¹³. d. give a thrust (with fork) into (ב) pot 1 S 2¹⁴; strike roots Ho 14⁶ (in fig., but וְלִכְוֹ We Now). e. rarely smite (in battle) so as (merely) to wound 1 K 8²⁸, so (+ acc. cogn. מִכּוּהָ) v²⁹ 9¹⁸ = 2 Ch 22⁶; fig. of 's wounding Isr. Ho 6¹ (opp. הִכּוּ, bind up), Je 30¹⁴ (c. acc. cogn.). Cf. smite with (ב) the tongue Je 18¹⁸. f. smite, of sun, etc., c. acc. pers. Is 49¹⁰ ψ 121⁶; c. על Jon 4⁸.

2. Smite fatally: a. (subj. man) smite, c. acc., + word of killing (dying);—obj. lion and bear 1 S 17³⁵; man Ex 21^{12,20} (E), Jos 10²⁶ (JE), 11¹⁷ (D), 1 S 17⁵⁰ 2 S 1¹⁵ 2³¹ (מִן) partit. + ב among), 4⁷ 14⁶ 18¹⁵ 21¹⁷ 1 K 16¹⁰ 2 K 12²² 15³⁰ 25²¹ = Je 52²⁷, 2 K 25²⁵ Je 41² Nu 35^{16,17,18,21} (P; all c. ב instr.); c. acc. + אֶל-הַמֶּשֶׁךְ + ב instr. 2 S 2²³ smote him (fatally) in the belly with (on text v. HPS), 20¹⁰, cf. 3²⁷ 4⁶ (but del. Th We Dr Bu HPS); וְהִכּוּהוּ נַפְשׁוֹ Dt 19¹¹ and he smite him in his life (mortally), and he die, cf. (without word of dying) v⁶ Gn 37²¹ (J), Je 40^{14,15} [otherwise Lv 24^{17,18} Nu 35^{11,15,30} Dt 27³⁵ Jos 20^{3,9}]; with prolepsis הִכּוּהוּ חַלְלִים smite the slain

Ju 20^{31,39}; + ארצה⁴ smite to the ground i.e. kill 2 S 2²² 18¹¹. **b.** smite, of worm gnawing or boring so as to kill plant Jon 4⁷. **c.** very oft. = kill, slay, man or beast (c. 150 t.): Gn 4¹⁵ 8²¹ (exterminate; both J), Ex 2¹² Nu 2¹³⁵ (E), Jos 7⁵ (לך partit.), v⁵ (JE), Dt 19⁶ 21¹ 27^{24,25}, Jos 11¹⁰ (ב instr.; all D), Lv 24^{17,18,21,21} (H), Nu 35^{11,15,21,24,30} Jos 9¹⁸ 20^{3,9} (all P), Ju 15¹⁶ 1 S 17^{9,9,36} 2 S 12⁹ (ב instr.), 2 K 9⁷ (exterminate), etc.; c. 1 among 1 S 23⁵, לו partit. Ju 14¹⁹ 20⁴⁵; c. 2 partit. slay at, work slaughter among 2 S 23¹⁰ (ins. also in || 1 Ch 11¹³ v. Be^{ad loc.} Dr 2^{S 23,10}), but also כ of dir. obj. 1 S 18⁷ 21¹² 29⁵; subj. lion 1 K 20^{36,36} cf. Je 5⁶ (fig. of judgment); ' subj. 1 S 6^{19b} (ב among, + acc. cogn.; 1 S 6^{19a} ויהי crpt. v. © Th We Dr Kl Kit Bu HPS); slay firstborn Ex 12² (J), v²⁹ Nu 3¹³ 8¹⁷ 33⁴ (all P), ψ 78⁵¹ 105³⁶ 135⁸; God slays for (על) sin 2 S 6⁷ = 1 Ch 13¹⁰ (על-אשר); slay לְפַיִּיחֶרֶב Dt 13¹⁶ 20¹³ Jos 11^{11,12,14} (all D), Ju 18²⁷ 21¹⁰ 1 S 22⁹ 2 K 10²⁵ Je 21⁷ Jb 15¹⁷; kill, slay, c. acc. cogn. (מכה) 1 S 14¹⁴ 1 K 20²¹ (ב among), 2 Ch 13¹⁷ (בָּהֶם), 25¹³ (מִיָּהֶם); c. acc. pers. + acc. cogn. Jos 10²⁰ (JE), Est 9⁵, etc.; kill unwittingly, unintentionally רָעַת בְּבִלְיָ הָקָה Dt 19⁴ Jos 20⁵ (both D).

3. Smite = attack, attack and destroy a company Gn 32^{9,12} 34³⁰ Jos 8²¹ Ju 8¹¹ 9¹³ 2 K 8²¹ 2 Ch 21⁹; attack and capture a city Ju 1⁸ v¹² = Jos 15¹⁶ (JE), Jos 7³ 10⁴ (JE), 1 S 30¹ 1 K 15²⁰ = 2 Ch 16⁴, 2 K 15^{16,16} 1 Ch 20¹ 2 Ch 14¹³ Je 47¹; tents 1 Ch 4¹¹ 2 Ch 14¹⁴; = sack a city לְפַיִּיחֶרֶב (slaying inhab.), Jos 8²⁴ 19⁴⁷ (both JE), 10^{28,30,32,35,37} cf. v³⁹ (all D), Ju 1²⁵ 20³⁷ 2 S 15¹⁴; esp. defeat kg. or army (involving oft. overthrow, pursuit and slaughter),—c. 95 t.,—Gn 14^{5,15,17} Nu 14⁴⁵ 21²⁴ (JE), Jos 8¹² 10¹⁰ (+ acc. cogn.), v¹⁰ (עד loc.), 11^{8,9} (all JE), Dt 1⁴ 2³³ 3³ 4⁴⁶ 7² 29⁶ Jos 10^{33,40} (עוד)—מן loc.), 12^{1,6,12} 13¹² (all D); Ju 1^{5,17} 1 S 11¹¹ (עד temp.), 1 K 13¹⁷ (עַרְפְּלִיהָ), 2 K 3^{24a} + v^{24b} (where rd. וַיָּבֹאוּ בֹאֵי יְהוּדָה and they went on defeating), Is 10²⁰ Je 37¹⁰, etc.; ins. וַיִּךְ or הִקָּה in 2 S 8¹³ Th Ke Kit Bu cf. Dr, after ©; c. 2 obj. 1 S 14³¹ 23^{2,2} (ה loc.—מן); + לְפַיִּיחֶרֶב Ju 20⁴³, etc.; of gods causing defeat 2 Ch 28²⁸; smite land = conquer, subjugate, sts. ravage, Gn 14⁷ Jos 10⁴⁰ (D), 1 S 27⁹ Je 43¹¹ 46¹³, cf. Is 14⁶ (acc. cogn.); subj. ' Nu 32⁴ (P); of ' smiting sea בַּיָּם בְּיַם הַיָּם זֶרַח Zc 10¹¹ (Bev^{JPh. xviii. 35} (1889), 88 prop. נבלים).

4. Of God, **a.** smite with (ב) a plague, disease, etc.:—blindness Gn 19¹¹ (J), 2 K 6^{18,18}

cf. Zc 12^{4,4} (symbol.); of Egyptian plagues Ex 3²⁰ 9¹⁵ (both J), 1 S 4³, without כ Ex 7²⁵ (J), 12¹³ (P), ψ 136¹⁰ (acc. + בְּכִבּוּרֵיהֶם); other plagues Nu 14¹² (JE), Dt 28^{22,27,28,35} 1 S 5⁶ 2 S 24¹⁷ Jb 2⁷ Am 4⁹ Hg 2¹⁷ Mal 3²⁴; without כ, 1 S 5⁹ 2 K 19³⁵ = Is 37²⁶; Nu 11³⁵ (JE; + בָּעָם + acc. cogn.); smite vines with (ב) blight ψ 105³³. **b.** smite = chastise, or send judgment upon, usu. c. acc., 1 K 14¹⁵ 1 Ch 21⁷ Is 5²⁵ 9¹² 27⁷ (הַמִּכֶּה מִכֶּה הַהוּי); 30³¹ (ב instr.) 57¹⁷ 60¹⁰ (opp. רָחַם) Je 2³⁰ 5³ 14⁹ Ez 32¹⁵ (© Co (וְהָהוּי) scatter); c. על punish for, (sin) Lv 26²⁴ (H). **c.** of God's destroying palaces Am 3¹⁵ 6¹¹ (2 acc.), cf. Zc 9⁴.

+ **Hoph.** Pf. הִקָּה Ho 9¹⁶ Nu 25¹⁴, הִקָּה הִקָּה 102⁵; הִקָּה consec. Ex 22¹; 3 fs. הִקָּה Ez 33²¹ 40¹; 1 s. הִקָּה Zc 13⁶; 3 pl. הִקָּה 1 S 5¹²; **Impf.** 3 mpl. וַיִּכּוּ Ex 5¹⁴; 2 mpl. וַתִּכּוּ Is 1⁵; **Pt.** מִכָּה Nu 25¹⁴, estr. מִכָּה Is 53⁴; f. מִכָּה Nu 25^{15,18}; pl. מִכָּה Ex 5¹⁶, estr. מִכָּה Je 18²¹;—**be smitten:** **1.** = receive a blow Is 1⁵ (Judah under fig. of man). **2.** be wounded Zc 13⁶. **3.** be beaten Ex 5^{14,16} (J). **4.** be (fatally) smitten + vb. of dying Ex 22¹ (E); be killed, slain Nu 25^{14,14,15,18} (c. על, for), מִכָּה הִקָּה Je 18²¹ (|| הִרְגֵי מוֹת ||); so also (abs.) prob. 1 S 4² (rd. וַיִּכּוּ © Th Dr Klo Kit, for MT וַיִּכּוּ). **5.** be attacked and captured, of city Ez 33²¹ 40¹. **6.** be smitten with disease (by God) 1 S 5¹²; abs., of 's servant Is 53¹. **7.** be blighted, of plant (in fig.) Ho 9¹⁶ (Ephr.), ψ 102⁵ (heart, פָּעֻשֶׁב; both + בְּיָשָׁב).

† [נִכָּה] **adj.** smitten, stricken (cf. [נָּה]);— 5223 only estr.: נִכָּה רַגְלָם 2 S 4⁹ 9³ crippled of feet; נִכָּה רִיחַ Is 66² contrite of spirit (+ עָנִי).

† [נִכָּה] **adj.** id.;—pl. נִכָּהים ψ 35¹⁵ smitten 5222 ones, but rd. prob. נִכָּהים aliens Ol Che Bae al.

† נִכָּהוּ **n.** [m.] = blow Jb 12⁵ acc. to Schult Di Bu, but precarious; < Niph. fr. כּוּ q. v.

† מִכָּה **n.f.** blow, wound, slaughter;— 4347 abs. מ' 1 S 4³ +; estr. מִכָּה Is 10²⁶ +; sf. מִכָּתָה Je 10¹⁹ 15¹³, etc.; pl. מִכּוֹת abs. 2 K 8²⁹ +; estr. Dt 29²¹ +; sf. מִכָּתָה Dt 28⁵⁹, מִכּוֹתָה Je 30¹⁷, etc.;— **1. a.** blow, stripe, lit. of scourging, chastising Dt 25³ Pr 20³⁰ (|| חִבְרוֹת פָּעַעַת ||) (as acc. cogn.). **b.** beating, scourging, fig. of defeat of Midian Is 10²⁶ (|| עוֹרֵר שׁוֹטָה ||). **c.** oft. wound 1 K 22³⁵ 2 K 8²⁹ 9¹⁵ = 2 Ch 22⁶ (rd. מִכּוֹתָה), Zc 13⁶ (בִּינֵי יְדֵיךָ); symbol. of violence Je 6⁷ (+ הָלִי); מִכּוֹתָה מִכּוֹתָה מִכּוֹתָה Is 1⁶ (of Judah, under fig. of maltreated man), cf. Mi 1⁹ (מִכּוֹתָהּ),

id.; Syr. Aph. ܠܢܝܕܝܐ; cf. also Ar. نَكَر in sense *be shrewd, cunning*;—**Niph.** *Pf.* 3 mpl. לֹא נִכְרִי La 4⁸ *they are not recognized.* **Pi.** *Pf.* לֹא נִכְרֵהוּ לְפָנַי Jb 34¹⁹ *he regardeth not the opulent above the poor* (|| לֹא-נִשְׂאָ פָנָי שְׁרִים); *Impf.* לֹא תִנְכְּרוּ Jb 21²⁹ *do ye not recognize their tokens.* **Hiph.** *Pf.* הִכִּיר Dt 33⁹ Dn 11³⁹ Kt; *sf.* הִכִּירוּ Gn 27²³; 3 pl. הִכִּירוּ Ju 18³ + 2 t., *sf.* הִכִּירָהוּ Jb 2¹², הִכִּירָהוּ Gn 42⁸; *Impf.* יִכְרֶהוּ Dt 21¹⁷ + 3 t. + Dn 11³⁹ Qr; וַיִּכְרֶהוּ Gn 38²⁶ +; *sf.* וַיִּכְרֶהוּ 1 K 18⁷, וַיִּכְרֶהוּ Jb 7¹⁰, וַיִּכְרֶהוּ Gn 37³³, etc.; *Imv.* הִכִּיר Gn 31³² + 2 t.; *Inf. abs.* הִכִּיר (Ginsb van d. H. הִכִּיר) Pr 24²³ 28²¹; *ctr.* *sf.* הִכִּירָהוּ Ru 2¹⁰; *Pt.* מִכִּיר ψ 142⁵, *sf.* מִכִּירָהוּ Ru 2¹⁰, etc.;—**1.** *regard, observe, esp. with a view to recognition, c. obj. cl.,* Gn 31³² 37³² 38²³; *pay attention to, c. acc. pers.* Ru 2^{10,19}; *acc. rei (of God)* Jb 34²⁶; *acc. rei om.* 2 S 3³⁶; י' subj. לְטוֹבָה... אֶכִּיר Je 24⁵ *so will I regard the exiles... for good*; Antiochus subj. Dn 11³⁹; הִכִּיר פָּנָי *pay regard to (shew partiality, = נִשְׂאָ פָּנָי)* Dt 1¹⁷ 16¹⁹ (|| מִשְׁפָּט), Pr 24²³ 28²¹.

2. *Recognize (as formerly known) c. acc. pers. vel rei,* Gn 27²³ 37³³ 38²⁶ (all J), 42^{7,8,9} (E), 1 K 18⁷ 20⁴¹ Jb 2¹²; *proverb.* בִּטְרָם יִכְרֶה אִישׁ בְּטְרָם יִכְרֶהוּ Ru 3¹⁴ *before a man could recognize his fellow (i.e. before dawn); recognize voice (קול),* Ju 18³ 1 S 26¹⁷; = *perceive the true situation,* Ne 6¹² *and I perceived, and lo! God had not sent him.*

3. *Be willing to recognize, acknowledge* Dt 21¹⁷ 33⁹ Is 63¹⁶ (|| יִדְעֶה, ψ 142⁵; *acknowledge with honour* Is 61⁹.

4. *Be acquainted with, מְקוֹמוֹ, לֹא יִכְרֶהוּ עוֹד מְקוֹמוֹ* Jb 7¹⁰ *his place shall be acquainted with him no more (he shall be gone and forgotten), cf. ψ 103¹⁶; c. acc. rei* Jb 24¹⁷.

5. *Distinguish, understand, לְקוֹל... לְקוֹל* Ezr 3¹³ *could not distinguish, etc.; cf. Jb 4¹⁶ could not distinguish its appearance; הִכִּיר לְדַבֵּר* Ne 13²⁴ *understand how to speak, etc.*

Hithp. *Impf.* יִתְנַכְּרֶנּוּ Pr 20¹¹ *by his deeds a youth maketh himself known, whether his doing be pure, etc.*

1971

† [הִכְרָהוּ] **n.f.** *look (or expression?)*;—*ctr.* הִכְרָת פְּנֵיהֶם Is 3⁹ *a look at their face witnesses against them* (S Che^{Comm.} al.), *or the expression of their face* (Ges^{Comm.} De Gu SS, cf. Kit-Di), *> their regarding of persons* S Thes Hi Du Che^{Hpt.} (v. against this Kit-Di); Ew Di *the impudence of their face* (✓הכר), but this very dub.

† [מִכְרָר] **n.m.** *acquaintance, friend* (dub., cf. Benz^{ad loc.});—*sf.* מִכְרָר 2 K 12⁶; pl. *sf.* מִכְרָרִים v⁸.

4378

II. נכר (✓of foll., poss. = I. נכר, whence the *foreign, strange*, as that which is intently regarded, so Thes, but precarious; cf. As. nakāru, rebel, Pa. change, nakiru, and nakaru, enemy, nukurtu, enmity, etc.; Ar. نَكَّر in sense *be bad, evil*; II. change, alter a thing; Sab. נכר II. reject, injure, etc., נכרם, *injury* Sab Denkm⁷⁶ CIS^{1v. 81. 9; 29. 5}; Min. נכר alter Hom Sūdarab. Chrest. 128; Syr. נכר reject, نَكْرًا alienus, etc.; נִכְרִי strange, foreign).

† [נִכְרָר], [נִכְרָר] **n.[m.]** *misfortune, calamity*;—*abs.* נִכְרָר Jb 31³ *calamity* (|| אִיד); *sf.* נִכְרָר Ob¹² *his calamity.*

5235

† נִכְרָר **n.[m.]** *that which is foreign, foreignness* (on format. cf. Lag^{BN 51, 154});—*abs.* נ' Ju 10¹⁶ +, *ctr.* נִכְרָר Dt 31¹⁶;—*foreignness* (of another family, tribe, or nation), esp. **1.** אֱלֹהֵי נִכְרָר = *foreign gods* Gn 35^{2,4} Jos 24^{20,23} (all E, = אֱלֹהֵי אֲחֵרִים of D, cf. אֲחֵר, Ju 10¹⁶ 1 S 7³ Je 5¹⁹ 2 Ch 33⁵; יְגִרָה אֲרָץ Dt 31¹⁶ = *foreign gods of the land*; *sg.* אֵל נִכְרָר Dt 32¹² Mal 2¹¹ ψ 81¹⁰; נ' אֱלֹהֵי Dn 11³⁹. **2.** גֵּר (ה) נִכְרָר = *foreigner* Gn 17¹² (|| מִיַּעַבְדֶּךָ), v²⁷ Ex 12⁴³ (all P), Lv 22²⁵ (H), Ez 44^{9,9} Ne 9² Is 56³; גֵּרֵי (ה) נ' 2 S 22^{45,46} = ψ 18^{45,46}, Ez 44⁷ Is 56⁶ 60¹⁰ 61⁵ 62³ ψ 144^{7,11}. **3.** *other combin.:* נ' הִבְלִי Je 8¹⁹ *foreign vanities* (idolatries); חֲבֵרֵי מִזְבְּחֹת הַגֵּר 2 Ch 14² *foreign altars*; נ' אֲרָמֵת ψ 137⁴ *foreign soil*; נ' מְכַלְלֵי Ne 13³⁰ *from everything foreign.*

5236

† נִכְרִי **adj.** *foreign, alien* (NH נִכְרִי = Gentile);—' *abs. m.* Zp 1⁸ +; *f.* נִכְרִיָּה Ex 2²² +; *mpl.* נִכְרִים Is 2⁶ + 2 t. + Pr 20¹⁶ Kt (> Qr נִכְרִיָּה), + 27¹³ (so read for MT נִכְרִיָּה); *fp.* נִכְרִיּוֹת Gn 31¹⁵ +;—**1. a.** *foreign:* נִכְרִי עַם Ex 21⁸ (E) *a foreign (non-Isr.) people*, נ' אִישׁ Dt 17¹⁵ (|| לֹא אֲחִיק נְשִׂים נִכְרִיּוֹת, so 18³ (E); esp. נְשִׂים נִכְרִיּוֹת *foreign (non-Isr.) women* 1 K 11^{1,8} Ezr 10^{2,10,11,14,17,18,44} Ne 13^{26,27}. **b.** *as subst.* נִכְרִי *foreigner* (non-Isr.) Ju 19¹² (+ אִשְׁרָאֵל +) 1 K 8⁴¹ (+ אִשְׁרָאֵל +) = 2 Ch 6³² (+ *id.*), 1 K 8⁴³ = 2 Ch 6³³, Dt 14²¹ (|| גֵּר), 15³ 23²¹ (opp. אֲחִיק), 29²¹ (+ אִשְׁרָאֵל +) *as predicate*, 2 S 15¹⁹ (|| גֵּלָה) || נִכְרִיָּה Ru 2¹⁰; pl. נִכְרִים *foreigners* La 5² (|| גֵּרִים), Ob¹¹ (|| *id.*); cf. יְגִרֵי נִכְרִים Is 2⁶; *fp.* *alien women* Gn 31¹⁵ (E); i.e. not of one's

5237

father's family). **2.** זְנָרְיָה *foreign woman*, as term. techn., in Pr, for *harlot* (perh. because harlots were orig. chiefly foreigners): Pr 2¹⁶ (|| אִשָּׁה זָרָה ||), 7⁵ (|| *id.* ||), 5²⁰ (|| זָרָה ||), 6²⁴ (|| אִשָּׁתָּ רָעָה ||), 23²⁷ (|| זָרָה ||).—On 20¹⁶ 27¹³ v. infr. **3.** fig. *unknown, unfamiliar*: זְנָרְיָה הָיְתָה בְּעֵינֵיהֶם Jb 19¹⁵ *an alien am I become in their eyes*; נָ' לְבִנֵי אֲמִי ψ 69⁹ (|| מוֹדָר הָיְתָה לְאֶחָי ||); judgment, זְנָרְיָה עֲבָדְתָּ Is 28²¹ *strange is his task!* (|| זָר מַעֲשָׂהוּ ||); זָנָן זְנָרְיָה Je 2²¹ *an alien vine* (opp. זָרָע אֲמָת), fig. of degenerate Israel; as subst., זְנָרְיָה Pr 20¹⁶ Kt (> Qr זְנָרְיָה), *aliens*, persons unknown to him (|| זָר ||), so read also (for MT זְנָרְיָה) || 27¹³.

5234 † זְנָרְיָה **vb.denom.** act or treat as foreign, or strange; disguise, misconstrue;—**Niph.** *Impf.* זָנָרְיָה Pr 26²⁴ with his lips a hater *disguiseth himself* (dissembles, speaks what is foreign to his thought). **Pi.** זָנָרְיָה 1 S 23⁷, but v. infr.; *Impf.* זָנָרְיָה Je 19⁴ *and they have treated this place as foreign* (profane); זָנָרְיָה Dt 32²⁷ *lest their adversaries should misconstrue* (it).—זָנָרְיָה אֶת אֲנִי 1 S 23⁷ *God hath alienated him into my hand*, but improbable; † זָנָרְיָה (cf. Ju 4⁹) *hath sold him*, so Th Klo HPS (cf. We); < זָנָרְיָה (as Is 19⁴) Krochm Dr; Kit either of these; > זָנָרְיָה Bu; Löhr either זָנָרְיָה or זָנָרְיָה. **Hithp.** *Impf.* זָנָרְיָה גְּזָרְיָה Gn 42⁷ *he acted as a stranger toward them*; *Pt. f.* מִתְנַזְרֶינָה 1 K 14^{5,6} *feign to be a stranger-woman*.

5238 † זָנָרְיָה **n.[f.]** treasure (so context demands) († L 2 K 20¹³ τῆς ὑπάρξεως, cf. † L; der. uncertain; D1^{Pro1.141} cp. As. *bit nakanti* (*nakanti*), *house of treasure*, √ *nakamu*, *heap up* [D1^{HWB 462}], whence זָנָרְיָה בָּ' נָ' perh. borrowed; this favoured by Nö ZMG xl (1886), 731 Hpt ZA II. 266 (reading *nakavdti* = *nakamdti*, and Heb. זָנָרְיָה בָּ' נָ' or זָנָרְיָה (בָּ' נָ')).—Only sf. זָנָרְיָה = *his treasure-house* 2 K 20¹³ = Is 39².

5239 זָנָרְיָה doubtful √ (Ar. نَيْل, كَال is *obtain, attain*, Lane 3040);—for supposed **Hiph.** *Impf.* sf. זָנָרְיָה Is 33¹ קָנָה לְנִלְתָדְךָ (Ki Ges^{Leb. 87} Kö^{1.574}), read קָנָה לְנִלְתָדְךָ (**Pi.** *Impf.* of זָנָרְיָה; so Ra Capp Ges^{Thes} Ew Kn Che Brd Di Du), cf. † זָנָרְיָה ||.

4512 † זָנָרְיָה **n.[m.]?** gain, acquisition?—Only sf. זָנָרְיָה לְאָרְצָן מִנְגָלָם Jb 15²⁹ (*si vera l.*) *their acquisition*, but very dub.; Di (formerly) זָנָרְיָה, Hi מְלִלִים *ears*, cf. Bu; other conj. v.

in Di; Du thinks hopelessly corrupt.—† σκίου [i.e. צֶלֶם], † *their word* [מְלָחָם].

זָנָרְיָה 1 S 15⁹ v. בֹּזֵה **Niph.** p. 102 5240

† זָנָרְיָה **n.pr.m.** (cf. Gray^{Prop. N. 307});—**1.** 5241 son of Simeon Nu 26¹² 1 Ch 4²⁴ (= זָנָרְיָה, q. v., Gn 46¹⁰ Ex 6¹⁵), † Ναμουλη. **2.** a Reubenite (brother of Dathan and Abiram) Nu 26⁹, † *id.*

† זָנָרְיָה **adj.gent.** of **1** supr., only c. art. 5242 as n.coll. Nu 26¹², † Ναμουλει.

זָנָרְיָה (√ of following, meaning unknown).

† זָנָרְיָה **n.f.unit.** (Lag^{BN 81}) ant (NH *id.*; 5244 Ar. كَمَلَة (nom. unit. of كَمَل); Syr. نَحْلَة);—abs. זָנָרְיָה Pr 6⁶; pl. הַנְּמָרִים 30²⁵.

זָנָרְיָה (√ of foll., meaning dub.; poss. cp. As. *namāru*, *shine, gleam* (fr. glossy coat of panther and leopard), [v. Ar. نَجْمٌ *pardus*, and *limpidus, purus* (of water; cf. *infr.* (נמרים)] so Hom NS 294 f.; ag. this Nö ZMG xl (1886), 736 Schwally^{Idiot. 121}; זָנָרְיָה is comm. Sem.: As. *nimru* D1^{HWB 468}; Ar. نَمْرٌ Lane²⁵⁵³; Eth. ነግሥ: Syr. نَمْرٌ, نَمْرٌ; NH (נמר)).

† זָנָרְיָה **n.m.** Is 11⁶ leopard;—abs. זָנָרְיָה Ho 13⁷ 5246 + 3 t.; pl. הַנְּמָרִים Hb 1⁸ Ct 4⁸;—*leopard*, as spotted Je 13²³, swift Hb 1⁸, keen-eyed Je 5⁶ (symb. of calamities of Isr.), so Ho 13⁷ (sim. of זָנָרְיָה); זָנָרְיָה עִם-יְדֵי יִרְבֵּן Is 11⁶ (predict.); הַנְּמָרִים Ct 4⁸ (|| מַעֲנֹת אֲדִרְיֹת ||).

† זָנָרְיָה **n.pr.loc.** place E. of Jordan Nu 32³ 5247 (+ עֲטָרוֹת, דִּיבֹן, חֶשְׁבֹן, etc.), † Ναμρα, Α Αμραμ, † Μαμρα. Perh. = *Tel Nimrin*, c. 6 m. E. of Jordan, nearly opp. Jericho, cf. Buhl^{Geogr. 264}.—Cf. זָנָרְיָה (q. v.), also in NH (cf. *נמרה* n. pr. m. Sinai. Inscr. SACook⁸¹ Lzb³²³; meaning dub.; Nö ZMG xxix (1875), 487 thinks from *spotted* or *striped* appearance of ground; *place of leopard* also Gray^{Prop. Names 92} (on tribal names from leopard v. RS^{K 201} also Sab n. pr. *נמרים* Levy-Os^{1.c.} etc.); We^{Heid. 2. 82} thinks of *clear water* [cf. foll.]).

† זָנָרְיָה **n.pr.loc.** in Moab (cf. Sab. נמרן 5249 attrib. of Bark^m, DHM ZMG xxix (1875), 592, v. also CIS^{IV. No. 103, p. 169}; נְחִירٌ מַאֵה wholesome water Lane²⁵⁵³, also We^{1.c.});—only מִי זָנָרְיָה Is 15⁶ Je 48³⁴; prob. = Βηρυμαρεμ Lag^{Onom. 284, 33}, in *Wady Numère* at SE. end of Dead Sea, Buhl^{Geogr. 272}.

5248 †נמרד n.pr.m. Nimrod (etym. and meaning wholly unknown; Thes (dub.) sub נמרד *rebel* (of which Hebr. may have thought [cf. Lag^{BN105}]); in fact prob. Bab. name; 1.=a god e.g. Marduk, We^{Comp. Hex. (2), 308 f.; Nimrod, Encycl. Brit. (9), xvii. 511, RS Sem. 1. 91 n.; 2d ed. 92; Hom^{PSBA xv (1893), 291-300} prop. *Narādu* = **Namra-uddu*, a star-god. 2. < name of Bab. king or prince: *Nu-marad* = 'Man of Marad' cf. DI^{Pa 220} De^{Gn 10, 8 [1887]}; more plausibly = *Nazi-maraddash* (*marattash, murudas*), Hpt^{Andover Rev. July, 1884, 93 f. DI^{K (1884) Say}, Athen. Feb. 16, 1895, Acad. Mar. 2, 1895 (cf. Che^{ib. Mar. 9}),—i. e. a Kashite kg., B. C. 1378, but dub., cf. Hpt^{BAS 1 (1889), 183}, Jeremias^{Izdubar-Nimrod, 1891, 1 ff.});—son of בוש (q. v.), hero and hunter Gn 10^{8,9} (J; kg. in Babylonia, builder of Nineveh, etc. v^{10 f.}), נמרד I Ch 1¹⁰; נמרד ארץ נמרד Mi 5⁵ (|| ארץ אשור ||); Ⓞ Neβpad.}}

5250 †נמשיו n.pr.m. grandfather of Jehu 2 K 9^{2,14}; יהוא בן-נמשיו I K 19¹⁶ 2 K 9²⁰ 2 Ch 22⁷; Ⓞ *Ναμσθει, Ναμσ(σ)ει*.

5251-52 נס v. נסם. נסבה v. סבב. p. 651, 687

5375 נסה v. נשא. qal impv p. 670

5254 †[נסה] vb. **Pi.** test, try (NH *id.*, Pi.; 𐤎 Pa. נסי; Syr. Pa. نَسَب; cf. Eth. መጠን-ጠን: temptation);—**Pi.** Pf. 3 ms. נסה Dt 4³⁴ + 3 t.; sf. נסוה Ex 15²⁵; 3 fs. נסוה Dt 28⁵⁶; 1 s. נסיתי Ec 7²³, + 4 t. Pf.; *Impf.* 3 ms. sf. ניסם Dn 1¹⁴; 1 s. ניסוה Ju 6³⁹; sf. אנסכה Ec 2²; 3 mpl. ניסו Nu 14²²; 2 mpl. הנסוה Ex 17⁷, + 7 t. *Impf.*; *Inv.* ניס Dn 1¹²; sf. ניסני ψ 26²; *Inf. cstr.* נסוה Ex 20²⁰, + 8 t. *Inf.*; *Pt.* מניסה Dt 13⁴;—**1.** test, try (syn. בחן), abs. 1 S 17³⁹ (a sword); c. ק Ju 7³⁹ Ec 2¹; c. acc. Dn 1^{12,14}; acc. + ק I K 10¹ = 2 Ch 9¹, Ec 7²³. **2.** attempt, assay, try to do a thing, c. *Inf.* Dt 4³⁴ 28⁵⁶; c. acc. Jb 4² (*venture* a word). **3.** test, try, prove, tempt [but not in modern sense of the word: v. Dr^{Dt 6. 16; ψ 433, 483}] a. God tests or proves Abr. Gn 22¹ (E), Isr. Ex 15²⁵ 20²⁰ (E), 16⁴ (J), Dt 8^{2,16} 13⁴; c. ק Ju 2²² 3¹⁻⁴; tribe of Levi Dt 33⁸ (poem); Hezekiah 2 Ch 32¹; psalmist ψ 26². b. Isr. tests, or tries God: Ex 17²⁻⁷ Nu 14²² (J), Dt 6¹⁶ ψ 78^{18,41,56} 95⁹ 106¹⁴; so Ahaz, Is 7¹².

4531 †II. מסה n.f. test, trial, proving;—מ ψ 95⁸; *cstr.* מפת Jb 9²³; pl. מפת Dt 4³⁴ 7¹⁹ מפת Dt 29²;—*testings* or *provings* of Pharaoh and Egyptians at Exodus, Dt 4³⁴ (v. Dr), 7¹⁹ 29² (|| אהת ||);—*test, trial*, of innocent person Jb 9²³ acc. to Hi al., but v. I. מפה sub מסם.

4532 †III. מִסָּה n.pr.loc. where Israel tried ' in the wilderness, Ex 17⁷ (JE), Dt 6¹⁶ 9²² ψ 95⁸ (all Ⓞ (δ) *πειρασμός*), where Levi was tested Dt 33⁸ (Ⓞ *πειρα*).

5255 †[נסח] vb. pull or tear away (NH נסח, 𐤎 נסח both *remove*; As. *nasāhu* = BH, so OAram. נסח Cook⁸² Lzb³²³; Ar. نَسَحَ *annul, supersede, change by substitution, copy*; cf. As. *nishu, nushu, extract, excerpt* DI^{HWB 472} Meissn ZA iv (1889), 267; NH נִסְחָה Nab. נסחה *id.*, also Aram. נוסחא (whence Ar. نُسَخَة) Hoffm^{ZMG xxxii. 760} cf. Frä²⁵¹; Syr. نَسَحَ *copy*);—**Qal** *Impf.* 3 ms. י י בית גאים יסח Pr 15²⁵ the house of proud men will ' tear down; ויפתך מאהל ψ 52⁷ yea, he ['] shall tear thee away, without a tent; 3 mpl. יסחו Pr 2²² transgressors shall (men) tear away from the land (rd. perh. ינסחו shall be torn away; || יפרתו ||; cf. Ges^{144, 3 b. R Da^{Synt. § 103. b.}}). **Niph.** *Pf.* 2 mpl. consec. ינסחם מעל הארמה Dt 28⁶³ and ye shall be torn away from off the land.

מסה 2 K 11⁶, v. p. 587 a supr. 4535

5258 †I. נסך vb. pour out (NH *id.*, pour, cast (metals, Pi. make libation; Ph. cast gold or iron Lzb^{323 f.}; 𐤎 נסך make libation; Syr. נסך pour out; Ar. نَسَكَ, orig. be-pour, water Nö^{ZMG xii (1887), 719} (rare), usu. worship Lane³⁰³² (cf. RS Sem. 1. 213; 2d ed. 229), i.e. pour out blood of victim, pour out wine We^{Heid. 2, 114, 118, 142});—**Qal** *Pf.* 3 ms. נסך Is 29¹⁰ 40¹⁹; נסך 44¹⁰; *Impf.* 3 mpl. יסכו Ho 9⁴; 2 ms. תסכו Ex 30⁹; *Inf.* לנסך Is 30¹; *Pt. pass. f.* נסכה 25⁷;—**1.** pour out, c. על (the spirit of deep sleep) Is 29¹⁰. **2.** pour out libations, c. acc. נסך Ex 30⁹ (P); מנסכה Is 30¹; יין Ho 9⁴. **3.** cast metal images, c. acc. פסל Is 40¹⁹ 44¹⁰.

Piel *Impf.* ינסך I Ch 11¹⁸ pour out as libation, c. acc. ליהוה + מים (= 2 S 23¹⁶ Hiph.).

Hiph. *Pf.* 3 mpl. ינסכו Je 32³⁹; *Impf.* 3 ms. ינסכו Gn 35¹⁴ + 2 t.; 1 s. ינסכה ψ 16⁴; 3 mpl. ינסכו Ez 20²⁸; *Inv.* הנסך Nu 28⁷; *Inf. abs.* הנסך Je 44¹⁷; הנסך Je 7¹⁸ + 3 t.; *cstr.* לנסך Je 44^{19,25} (Kü^{1,309});—pour out libations, c. acc. ינסך Gn 35¹⁴ (E), 2 K 16¹³ Nu 28⁷ (P), מים 2 S 23¹⁶ 32²⁹ 44^{17,18,19,25} Ez 20²⁸ ψ 16⁴.

Hoph. *Impf.* 3 ms. ינסך be poured out, Ex 25²⁹ 37¹⁶, of holy wine, c. ק of vessels.

5262 † **נְסֹךְ** **n.m.** drink-offering;—abs. נ' Gn 35¹⁴ + 6 t.; נְסֹךְ Ex 29⁴⁰ 30⁹ Ez 45¹⁷; נְסֹךְ Nu 4⁷ Jo 1¹³; cstr. נְסֹכֵי Nu 28⁷; sf. נְסֹכָי Is 48⁵, etc.; pl. נְסֹכִים Je 7¹⁸ + 9 t.; sf. נְסֹכֵיהֶם Nu 29³¹, נְסֹכֵיכֶם v³⁹, etc.;—**1.** drink-offering, c. על (on Jacob's מַצְבֵּה at Bethel) Gn 35¹⁴ (E); elsewhere in worship of ' only P and related doc.; once of vessels of holy table הַנְּסֹכֵי קִשׁוֹת הַנְּסֹכֵי Nu 4⁷; elsewhere in classifications Lv 23³⁷ Nu 29³⁹, usu. offered with the עלה Ex 29⁴⁰ Lv 23^{13,18} Nu 15^{5,7,10,24} 28^{7,14,31} 29^{18,21,24,27,30,33,37}, esp. עֹלַת הַתְּמִיד 28^{9,10,15,24} 29^{6,11,16,19,22,25,28,31,34,38}; מִנְחַת הַבֶּקָר Ex 29⁴¹ Nu 28⁸; but sts. also with (שְׁלָמִים) זֶבַח 6^{15,17} 15^{15,10}; usu. + מִנְחָה; elsewhere only 1 Ch 29²¹ 2 Ch 29³⁵ Ez 45¹⁷; מִנְחָה וְנְסֹךְ Jo 1^{9,13} 2¹⁴. Offered to other gods 2 K 16^{13,15} Is 57⁶ Je 7¹⁸ 19¹³ 32^{29,44} 17^{18,19,19,25} Ez 20²⁸ ψ 16⁴. **2.** molten images, Is 41²⁹ 48⁵ Je 10¹⁴ 51¹⁷.—Combinations are: נ' נְסֹכֵי, נ' הַנְּסֹכֵי (see vb.); נ' שְׁפָה Is 57⁶.

5257 † I. [נְסִיחָה] **n.m.** **1.** libation; **2.** molten image;—**1.** sf. נְסִיחָתָם יין wine of their drink-offering Dt 32³⁸. **2.** molten image, sf. נְסִיחָתָם Dn 1⁸.

4541 † I. **מְסֻכָּה** **n.f.** **1.** molten metal, or image; **2.** libation;—מ' Ex 32⁴ +; cstr. מְסֻכֹּת Is 30²²; pl. מְסֻכּוֹת 1 K 14⁹ +; sf. מְסֻכָּתָם Nu 33³²;—**1.** libation, with covenant sacrific. in making covenant Is 30¹ (= **1.** נְסֹךְ; see, however, sub II. [נְסִיחָה]). **2.** molten metal, or image: עֹגֶל מְסֻכָּה molten calf Ex 32^{4,8} Dt 9¹⁶ Ne 9¹⁸, cf. ψ 106¹⁹; מְסֻכָּה מֵאֱלֹהֵי מְסֻכָּה molten gods Ex 34¹⁷ Lv 19⁴; ψ 106¹⁹; מ' Nu 33³²; מְסֻכָּה וּמְסֻכָּה Dt 27¹⁵ Ju 17^{3,4} 18¹⁴ Na 1¹⁴ 2 Ch 33⁴, elsewh. (variously) Dt 9¹² Ju 18^{17,18} 1 K 14⁹ 2 K 17¹⁶ 2 Ch 28² Is 30²² 42¹⁷ Ho 13² Hb 2¹⁸.

5259 † II. [נָסַךְ] **vb.** weave (Ar. نَسَجَ has same meaning);—**Qal Pt. pass. f.** נְסִיכָה Is 25⁷; perh. also *Inf. cstr.* לְנִסְכָּה 30¹; on both v. foll.

4541 † II. **מְסֻכָּה** **n.f.** woven stuff, web, esp. as covering;—abs. הַפֶּה הַנְּסֻכָּה עַל- Is 25⁷ the web that is woven over all the nations (i.e. mourning-veil, symb. of distress; || הַלְלוֹת הַלּוֹט; = bed-covering 28²⁰ (in fig.). Perhaps also מ' לְנִסְכָּה 30¹ weave a web (|| לַעֲשׂוֹת עֲצָה), ref. to negotiations with Egypt (so Q Aq Ew De Che Di; > Ges Hi Kn Brd Du pour a libation; a libation; not elsewhere = נְסֹךְ).

† [מְסֻכָּת] **n.f.** web of unfinished stuff, on loom (v. GFM PAOS, Oct. 1889, clxxxvii);—only abs. מְסֻכָּת Ju 16^{13,14}.—מְסֻכָּה, מְסֻכָּה v. סכך.

† III. [נָסַךְ] **vb.** set, install (As. nasaku, id., whence nasiku, prince, DI^{HWB}472; v. also Muss-Arnolt Hbr. vi. 89, R. 17 and ref.);—**Qal Pt. f. s.** נָסַכְתִּי מַלְכִּי עַל-צִיּוֹן ψ 2⁶ I have installed my king upon Zion. **Niph. Pf. f. s.** נָסַכְתִּי Pr 8²³ I was installed (of Wisdom).

† II. [נְסִיחָה] **n.m.** prince;—pl. cstr. נְסִיכֵי Jos 13²¹ Ez 32³⁰ Mi 5⁴; sf. נְסִיכָמוֹ ψ 83¹².

נְסִיחָה v. סמן. p. 702

† I. [נָסַס] **vb.** be sick (?; cf. Syr. نَسَّ id., and esp. نَسَّ debilis, infirmus, aegrotans, etc., PS²³⁵⁷; נָסַס be sad; As. nasdsu, wail, lament DI^{HWB}472; Ar. نَسَّ is go at a gentle pace);—only **Qal Pt. act.** (si vera l.) בְּמַסַּס נָסַס Is 10¹⁸ like the wasting away of a sick man (so Thes Ew De Che Di Du).

II. **נָסַס** (√ of foll. = be high or conspicuous? **Hithpo¹.** *Inf.* לְהַתְּנִיחַם ψ 60⁶, acc. to some denom. from נָס that it may be displayed, AV, cf. De; < v. נָס; Pt. מִתְּנִיחֹתָם Zc 9¹⁶ raised? prominent? (cf. על-אֲרָמֹתָם; of precious stones, in fig.) very dub.; We Now del.; Gr מִתְּנִיחֹתָם).

† **נֵס** **n.** [m.] standard, ensign, signal, sign (NH id., flag, usu. sign, i.e. miracle; נָס, נִסָּה, sign, miracle);—נ' abs. Nu 21⁸ +; cstr. Is 11¹⁰; sf. נִסֵּי Ex 17¹⁵ Is 49²²;—**1. a.** standard, as rallying-point, נִסֵּי אֱלֹהֵי Ex 17¹⁵ (E), נ' my standard (name of altar); conspicuously set on hill Is 30¹⁷ (sim. of solitariness; || תִּרְןָה עַל-רֵאשִׁית הַהָר); signal of war [v. Schumacher ZPV 1x. 222. Across the Jordan, 104f.] (esp. to the nations, for destruction or deliverance of Judah, Is Je) נִשְׂאָה נ' לְגוֹיִם, Is 5²⁶ 11¹³ cf. 18³ (on mts., || תִּקְעוּ שׁוֹפָר); נִשְׂאָה עַל-עַמִּים, 49²² (|| נִשְׂאָה אֱלֹהֵי יִרְדֵּן);—in all these subj. 'י; cf. עֹמֵד לְגַם עַמִּים Is 10¹¹ (of Mess. kg.); נ' שְׂאֵה 13² (on mt.), Je 50² 51¹² (c. אֶל- against, v²⁷ (|| תִּקְעוּ שׁוֹפָר בְּגוֹיִם) (|| עַל-עַמִּים, תִּקְעוּ שׁוֹפָר בְּגוֹיִם) (|| קוֹל שׁוֹפָר) (|| נ' לְהַתְּנִיחַם; cf. Je 4²¹ (|| קוֹל שׁוֹפָר) ψ 60⁶ thou hast set a standard (only) for fleeing. **b.** signal, נִשְׂאָה נ' צִיּוֹנָה, Je 4⁶ (i.e. to direct refugees to Zion). **2.** standard, as pole, supporting serpent of bronze Nu 21^{9,9} (JE). **3. a.** ensign, signal, נִשְׂאָה נ' מִמְּצָרֵימֵי הַיָּם מִפְּרָשֵׁי לְהַיִּית לָהּ לְגַם, Ez 27⁷ byssus from Egypt was thy sail, to serve

3071

thee for an ensign (so DaToy; on lack of pennon on ancient ships v. Co; > del. Co Berthol); so **b.** (since sails were the only ensign)=*sail* Is 33²³ (Che Di al.; > *pennon* Ges Hi Ew De Du). **4.** *sign* (cf. NH)=*warning* Nu 26¹⁰ (P).

5265

I. נסע ¹⁴⁷ **vb.** pull out or up, set out, journey (NH *id.*, *move*, *march*; As. *nisû*, *set out*, *withdraw*, etc. Dl^HWB 470; Nö^{ZMG} xi (1886), 723 cp. also Ar. نَسَعَ, Eth. **ἦθ0**: [rare] *pull up, away*, so Ba^{ES51}); — **Qal**₁₃₇ *Pf.* 3 ms. נָ' Gn 33¹⁷ +, 3 mpl. נָסְעוּ Dt 10⁶, נָסְעוּ Nu 2³⁴ +, etc.; *Impf.* נָסֵעַ Is 33³⁰, נָסֵעַ Gn 12⁹ +, sf. וְנָסְעִים Ju 16⁴; 3 mpl. יָסְעוּ Ex 40³⁶ +, יָסְעוּ Nu 2⁹ +; 2 mpl. וְנָסְעִי Jos 3³; 1 pl. נָסְעָה cohort. Gn 33¹², וְנָסְעִי Dt 1¹⁹ 2¹, וְנָסְעָה Ezr 8³¹, etc.; *Imv.* נָסֵעַ Dt 2²⁴ +; *Inf. abs.* נָסֵעַ Gn 12⁹; *cstr.* נָסְעַי Jos 3¹⁴ +; sf. וְנָסְעִים Gn 11² Nu 10³⁴; *Pt.* נָסֵעַ Ex 14¹⁰ Nu 10³³; pl. נָסְעִים Nu 10²⁹; — **1.** *pull out or up*, city-gate and gate-posts Ju 16³; loom v¹⁴ (on text cf. GFM), tent-pegs Is 33³⁰ (fig. of Jerusalem; cf. also **Niph.**). **2.** hence (from pulling up tent-pegs). **a.** *set out* Gn 35⁵ Nu 12¹⁵ (both E), Je 4⁷ (|| וְיָצָא מִמֶּנִּי); even of lifeless things, e.g. the ark, הָאָרוֹן Nu 10³⁶ (JE); oft. in P: Ex 14¹⁵ 40³⁷ Nu 1⁵¹ 4^{5.15} 9¹⁷ + 8 t. Nu 9, 10^{5.6.17.18.21.22.25}, so prob. also 2⁸ + 6 t. Nu 2 (v. infr.; even of lifeless things, אֶהָל מוֹעֵד, וְיָגֵל 10^{18.22}, מוֹעֵד 1⁵¹, אֶהָל מוֹעֵד 2¹⁷), 33³; וְיָסְעוּ... וְיָסְעוּ Gn 46¹ (E) and Isr. *set out, and came*, etc., Ex 16¹ 19² Nu 20²² Jos 9¹⁷ (all P), Dt 1⁷, וְיָסְעָה וְיָלְכָה 33¹² (J); (וְיָסְעוּ... וְיָסְעוּ) Ju 18¹¹, וְיָסְעוּ וְיָעֲבְדוּ Dt 2²⁴; וְיָסְעוּ... וְיָסְעוּ Gn 35¹⁶ (E), Nu 10³⁴ (JE), וְיָסְעוּ וְיָעֲבְדוּ Jos 3¹⁴ (JE), *set out from their tents, to cross*, etc., cf. וְיָסְעוּ... וְיָסְעוּ Ezr 8³¹; וְיָסְעוּ... וְיָסְעוּ Jos 3¹ (JE), Nu 33⁹ (P), + וְיָסְעוּ v³ (D), Dt 1¹⁹, + וְיָסְעוּ Nu 33⁸ (P); + וְיָסְעוּ וְיָסְעוּ Nu 33⁷ (P). **b.** *depart*, c. מִן Gn 37¹⁷ (J), 2 K 3²⁷ 19^{8.36} = Is 37^{8.37}; even of וְיָסְעוּ Ex 14¹⁹ (J); of angel v¹⁹ (E); + וְיָסְעוּ). **3.** *journey, march* (by stages) Gn 12⁹ 35²¹ (both J), Nu 10^{13.14.28} (P), (poss. also Nu 2⁹ etc., cf. **2** supr.); + וְיָסְעוּ *acc. to their stations*, i.e. by stages Ex 17¹ Nu 10¹² (+ מִן), cf. Ex 40³⁶ (all P); sq. הַלֹּךְ Gn 12⁹ 33¹⁷ (both J), Dt 1⁴⁰ 2¹; סָעוּ לָכֶם Nu 14²⁵ (JE); sq. מִן הָרֵי *eastward* (v. מִן **1. c**) Gn 11² 13¹¹ (both J), אֶחָד Ex 14¹⁰ (J), אֶחָד Nu 10²⁹, וְיָסְעוּ לָכֶם (of ark; all J); sq. הַלֹּךְ Gn 20¹ (E), Dt 10^{6.7} Ex 12³⁷ (P), + *acc. loc.* Nu 11³⁵ (JE); sq. מִן + *acc. of distance*, וְיָסְעוּ 10³³ (JE), 21⁴ (P); esp. וְיָסְעוּ... וְיָסְעוּ Nu 21^{12.13} (JE), Ex 13²⁰ Nu 21¹¹ 33⁵ + 37 t. Nu 33 (all P); of shepherds Je 31²⁴. — וְיָסְעוּ כְמוֹ צֹאן Zc 10² is

dub.; We יָנְעוּ or יָנְעוּ, so Now. **4.** of wind, וְיָנְעוּ מִיָּמִין Nu 11³¹ *there set forth* (sprang up) a wind from 'y.

† **Niph.** *Pf.* *be pulled up, removed*: 3 ms. וְיָנְעוּ מִיָּמִין Is 38¹²; of tent-peg וְיָנְעוּ מִיָּמִין Jb 4²¹ (reading וְיָנְעוּ for וְיָנְעוּ, v. II. וְיָנְעוּ).

† **Hiph.** *Impf.* 3 ms. וְיָנְעוּ ψ 78²⁶, וְיָנְעוּ Ex 15²² + 2 t.; 2 ms. וְיָנְעוּ ψ 80⁹, 3 fs. וְיָנְעוּ 2 K 4⁴; 3 mpl. וְיָנְעוּ 1 K 5³¹; *Pt.* מְיָנְעֵי Ec 10⁹; — **1.** *cause to set out, lead out*, c. acc. pers. Ex 15²² (J; + וְיָנְעוּ, ψ 78²⁶ (בְּצֵאן; || וְיָנְעוּ)), 80⁹ (מִן; fig. of vine); fig. of a wind, *cause to spring up*, c. acc. rei 2 K 4⁴; וְיָנְעוּ מִן וְיָנְעוּ Jb 19¹⁰; specif. *remove from quarry, quarry*: 1 K 5³¹ and *they quarried* great stones, cf. Ec 10⁹.

† **מסע** **n.** [m.] pulling up, breaking camp, setting out, journey; — abs. מִן Nu 10² Dt 10¹¹; pl. cstr. מְסָעֵי Nu 10²⁸ 33¹; sf. מְסָעֵי Gn 13³, מְסָעֵיהֶם Ex 17¹ + 6 t.; — **1. a.** *pulling up, breaking camp* (c. acc. מְסָעֵיהֶם; Ges^{5.45.6.115d}) Nu 10². **b.** *setting out* Nu 10⁶, cf. v²⁵. **2.** *station, stage, journey* (by stages), וְיָסְעוּ לְמִן Gn 13³ and *he went by* (acc. to) *his journeyings* (cf. הַלֹּךְ, p. 231a supr.); לְמִסְעֵיהֶם Ex 17¹ cf. 40^{36.38} Nu 10¹² (all P; all c. מְסָעֵיהֶם), 33^{1.2} (|| מְסָעֵיהֶם), v² (|| *id.*); קִים לְמִסְעֵי לְךָ Dt 10¹¹ *for journeying* (v. Dr).

4550

† **I. מסע** **n.** [m.] quarry or quarrying; — only abs. as adv. acc., אֶהָל נְשֵׁלֶמָה מְסָע 1 K 6⁷ *stone perfect* (at the) *quarry* (or at quarrying, i.e. when it was quarried; cf. Benz; text dub.).

4551

II. נסע (√ of foll.; poss. Ar. نَسَعَ throw (puncture, wound, etc.), Kam Frey, so Buhl¹³).

† **II. מסע** **missile, dart**; — only abs. Jb 41¹⁸ (+ שְׂרֵיָה, חֲנִית).

4551

נסק whence וְיָסְעוּ ψ 139⁸ acc. to Thes al.; but v. סלק. p. 701

5266

† **נסרף** **n.pr.div.** Assyr. god, worshipped by Sennach., 2 K 19³⁷ = Is 37³⁸; Ὁ Εσθραχ, Α Εσθραχ, Ὁ Λ Ασραχ (K); Ὁ Νασραχ, Ν Ασραχ, Α Ασραχ (Is); Jos^{Ant. x. 1. 5} Απασρη; no such god in cuneif. inser.; see views in Meinh^{Jesaisaerzählungen} (1898) ad loc.; crpt. form of *Nusku* (= נסוך) acc. to Hal^{JAs. xiii (1879), 337 = Mél. de Crit. 177} Muss-Arnolt^{JBL xi. 1 (1892), 86}; Hbr. vii. 89 R. 17; *Nusku* is a solar deity, cf. Jastr^{Rel. Bab. 220 f.}

5268

נעה, נעה v. נוע. p. 631

5269-70

5272 † n.pr.loc. on border of Asher Jos 19²⁷; ⑩ Ivanλ, A Avηλ, ⑧L Naeηλ.

5274 † n.pr.loc. on border of Asher Jos 19²⁷; ⑩ Ivanλ, A Avηλ, ⑧L Naeηλ. † נעל vb. bar, bolt, lock (NH id.);—Qal Pf. 3 ms. נעל 2 S 13¹⁸, נעל Ju 3²³; Imv. נעל 2 S 13¹⁷; Pt. pass. נעל Ct 4^{12,12}; fpl. נעלות Ju 3²⁴; —bar, bolt, lock, usu. c. acc. דלחוח, דלחוח: Ju 3²³, + אחרי after, behind, v²¹ 2 S 13^{17,18}; elsewh. only נעל Ct 4¹² a garden barred (fig. of Shulamite), so also v^{12 b} (reading יל for ל, Vrss Gr Bu).

5275 † n.f. sandal, shoe (NH id.); Ar. نعل id. (also horse-shoe, etc.); Syr. نعل appar. only horse-shoe (rare; also NS) PS²⁴⁰⁵; cf. poss. Eth. ነብላ: (obsol.) wife of Levirate marriage Di⁶⁷⁶);—abs. נ Gn 14²³, נעל Dt 25¹⁰; sf. נעלי ψ 60¹⁰ 108¹⁰, נעלי Jos 5¹⁵, etc.; du. נעלים Am 2⁶ 8⁶; pl. נעלים Is 11¹⁵ Ct 7², נעלות Jos 9⁶; sf. נעליך Ex 3⁵ Ez 24¹⁷, נעלי Is 5²⁷, נעלי Jos 9¹³, נעליכם Ex 12¹¹ Ez 24²³;—sandal Ju 9¹³, Am 2⁶ 8⁶ (du. = pair of sandals; mentioned as of little worth); Dt 29⁴; on (ב) feet Jos 9⁵ (JE), 1 K 2⁵ Ez 24²³ Ex 12¹¹ (P); cf. נעליים בנעליים Ct 7², נעליים Is 11¹⁵; put on sandal is נעלני Is 11¹⁵; loose the sandal is הליץ Is 20² Dt 25⁹ cf. v¹⁰; נעל (Imv.) Ex 3⁵ (E), Jos 5¹⁵ (JE), נעל Ru 4^{7,8} (cf. Burton^{Midian} 11. 197); sandal-thong is שרון Gn 14²³ Is 5²⁷; נעלי על-ארום אשלוך ψ 60¹⁰ upon Edom do I cast my sandal = 108¹⁰, denotes either contempt (Hup; על = unto, fig. of slave), or taking possession of (Fl in De, Che Bae), || מואב סיר רחמי favours former.—On symbolic use of sandal v. further Goldziher^{Abb. z. Arab. Philol.} 1. 47 f. Jacob^{Arab. Dicht.} iv. 23.

5274 † [נעל] vb.denom. furnish with sandals, shoe (נעל, bind on sandal; Ar. نعل furnish with sandals, shoe horse or camel; Syr. نعل shoe horse);—Qal Impf. 1 s. sf. נעלה Ez 16¹⁰ and I shod thee with shoes (q.v.). Hiph. Impf. 3 mpl. sf. נעלנו 2 Ch 28¹⁵ and gave them sandals.

4514 † n.[m.] bolt;—abs. בפות הפ' Ct 5⁵ (of house-door); pl. sf. מנעליו Ne 3³, מנעליו v^{6,13,14,15}, all of city-gates, in phr. מנעליו (א)מנ' דלחתיו וברחייו.

4515 † n.m. id., only sf. ברוך ונחשת מנעלה Dt 33²⁵ (song).

† I. [נעם] vb. be pleasant, delightful, lovely (Ph. נעם good Lzb³²⁴ (and many n.pr.); Ar. ناعم be plentiful, easy, pleasant; ناعم على shew gracious favour toward, oft. in Qor; Sab. ناعم be lovely, agreeable, well Levy-Os^{2MG} xix (1865), 173 CIS^{iv.} 19, 11, so Min. Hom^{Sudar.} Chrest. 128; OArām. in n.pr. Lzb^{222,324} Cook⁸² my darling [or my songs, cf. II.'נ]); נעים נעים pleasant, lovely, loveliness; נעמות נעמות cp. Eth. አይደል: be pleasant, = *አንሰደል;—Qal Pf. 3 fs. נעמת Gn 49¹⁵ (poem in J; of land); 2 ms. (of delightful friend) נעמת לי מאד 2 S 1²⁶, also (of physical beauty) נעמת מפי נעמת Ez 32¹⁹; 2 fs. (id.) נעמת מיה נעמת Ct 7⁷ how lovely art thou! (|| מיה נעמת); 3 pl., of pleasant words, נעים ψ 141⁶; Impf. 3 ms. נעמים יהם נעמים Pr 2¹⁰ (of knowledge); נעים 9¹⁷ (|| נעמים); נעים 24²⁵ is impers. c. ל, to them ... shall be delight.

5278 † n.m. delightfulness, pleasantness (Ecclus נועם תירוש 32⁶);—נ abs. Zc 11⁷ + 4 t.; cstr. ψ 27⁴ 90¹⁷;—1. delightfulness of נ: contemplated in temple ψ 27⁴, shewn in his favour, נעמי ... אדני נ' 90¹⁷. 2. name of one of two symbol. staves Zc 11^{7,10}. 3. pleasantness, as defining genit.: נעמי נעמי Pr 3¹⁷; נעמי 15²⁶ 16²¹.

5277 † n.pr.m. son of Caleb, 1 Ch 4¹⁵; ⑧ Noop, A Naam.

5273 † adj. pleasant, delightful (poet.);—abs. נ' Pr 22¹⁸ +; cstr. נעים 2 S 23¹; pl. נעים ψ 16⁶, נעים 2 S 1²³, נעים Pr 23⁸; f. נעמות ψ 16¹¹;—1. delightful בתייהם והנ' הנאהבים 2 S 1²³ (of Saul and Jonath.); of wealth, נעים Pr 24⁴; words Pr 23⁸; of acts, etc.: נעים נעים נעים פס יחד ψ 133¹; singing praises to נעים, 135³ 147¹; keeping wise teachings Pr 22¹⁸; as subst. = delight בנעים בנעים בנעים Pr 22¹⁸; Jb 36¹¹ (of earthly prosperity); of spiritual delights ψ 16^{6,11}. 2. lovely, beautiful (physically), Ct 1¹⁶ (|| נעים).—ψ 81³ 2 S 23¹ v. II. נעים sub II. נעים.

5279 † n.pr.f. 1. sister of Tubal Cain Gn 4²² ⑧ Noema, ⑧L Noema. 2. Ammonitess, mother of Rehoboam 1 K 14²¹ ⑧ Maaxam, A Naama, ⑧L Naava = 2 Ch 12¹³, ⑧ Nooma, ⑧L Naama; also 1 K 14³¹ but prob. gloss (om. ⑧B, ⑧L, etc.).

5279 †II. נַעְמָה n.pr.loc. city assigned to Judah in Philist. plain Jos 15⁴¹; 𐤊 𐤍𐤏𐤌𐤁, A 𐤍𐤏𐤌𐤁, 𐤊L 𐤍𐤏𐤌𐤁.

5280 נַעְמִי v. infr.

5281 נַעְמִי n.pr.f. mother-in-law of Ruth, Ru 1^{2.3.8} + 18 t. Ru; 𐤊B 𐤍𐤏𐤌𐤌𐤌; A 𐤍𐤏𐤌𐤌𐤌 1², 𐤍𐤏𐤌𐤌𐤌 𐤎³, usu. 𐤍𐤏𐤌𐤌(𐤎); 𐤊L 𐤍𐤏𐤌𐤌.

5282 †I. [נַעְמִין] n.[m.] usu. pleasantness (so Thes amoenitas), but perh. epithet of Adonis (so Mo^{Phoen.} l. 227 Lag^{Symm.} l. 468; Semit. l. 82 who cp. red flower called النعمان شقائق [v. Lane¹⁵⁷⁸], i.e. wound of Adonis, whence ἀνεμώθη; cf. Ew^{Proph.} l. 364 RS^{Proph.} vl. n. 10 and v. Lewy^{Fremdwörter.} 49); —only pl. נַעְמִיִּים Is 17¹⁰ (𐤊 𐤍𐤏𐤌𐤌𐤌 𐤁𐤏𐤏𐤏𐤏) perh. = Adonis-plantations, or gardens (on double pl. v. Ges^{5.124} q; and on Ἀδωνίδος κήποι v. Rochette^{Rev. Archéol.} viii. 1851, 105-123 Daremberg et Saglio^{Dict. des Antiquités} (1877), l. 73, and reff. WSmith^{Dict. Antiqu.} (3) l. 25 Fl in Levy^{NHWB} iv. 229).

5283 II. נַעְמָן n.pr.m. 1. son of Benj. Gn 46²¹, 𐤊 𐤍𐤏𐤌(𐤎)𐤁; = grandson of Benj. Nu 26^{40.40}, 𐤊 𐤍𐤏𐤌𐤌(𐤎)𐤌, I Ch 8^{7.7} (so 𐤊 Gn 46²¹), 𐤊 in Ch Nooma, 𐤊L 𐤍𐤏𐤌𐤌, Naaman. 2. Aramaean general 2 K 5^{1.2.6} + 8 t. 2 K 5; 𐤊 𐤍𐤏𐤌𐤌, 𐤊L 𐤍𐤏𐤌𐤌.

5280 † נַעְמִי adj.gent. from II. נַעְמָן 1, Nu 26⁴⁰, rd. doubtless נַעְמִי (so Sam.).

5284 † נַעְמִי adj.gent. (from unused n.pr.);— הַנַּעְמִי Jb 2¹¹ (𐤊 𐤌 𐤌𐤏𐤌𐤌𐤏𐤌 𐤁𐤏𐤏𐤌𐤏𐤌), I 1²⁰ 42⁹ (all 𐤊 𐤌 𐤌𐤏𐤌𐤌𐤏𐤌); Hom^{Aufsätze} 48 prop. הַנַּעְמִי.

4516 † [מִנְעִמִּים] n.[m.]pl. delicacies, dainties;—only sf. מִנְעִמִּים בְּמִנְעִמִּיהֶם 𐤍 141⁴.

II. נַעֵם (perh. to be assumed as √ of foll., Ne^{Marg.} 10; Ar. نَعَمٌ speak in a low, gentle voice, نَغْمَةٌ note, melody; Syr. رُغْمٌ rugivit, رُحْمَةٌ gentle sound, note; NH נַעֲמָה melody; Ecclus 45⁹ נַעֲמָה לַחַת to make music; cf. Hiph. 47^{9b} marg.).

5273 †II. נַעֲמִי adj. perh. singing, sweetly sounding, musical;—abs. נַעֲמִי 𐤍 81³ sweetly-sounding lyre; cstr., as subst., נַעֲמִי 2 S 23¹ Israel's sweet singer of songs (cf. Dr^{288,10} Lühr; 𐤊 egregius psalter Israel, and so Ges Ew al., from I. נַעֵם; joy of the songs of Isr. HPS, cf. Klo Kit).

נַעֲץ (√ of foll.; NH נַעֲץ prick, stick or thrust in, wedge in; 𐤊 נַעֲץ id.; NH נַעֲצִין fig. of wicked person; 𐤊 נַעֲצִיָּא = BH).

† נַעֲצִיָּא n.[m.] thorn-bush (on form cf. Ba^{NB} 213);—abs. נַעֲצִיָּא Is 55¹³; pl. נַעֲצִיָּאִים 7¹⁹.

†I. [נַעַר] vb. growl (NH id. cry, bray; 5286 cf. Syr. نَعْر; Ar. نَعَرَ make a noise Lane²⁸¹⁵; poss. As. na'ru, cry, roar (?) D1^{HWB} 439);—only Qal Pf. 3 pl. נַעְרוּ בְּנֹרֵי אֲרִיּוֹת Je 51³⁸ (|| בְּכַפְּרִים וַיִּשְׁאָגוּ).

†II. [נַעַר] vb. shake, shake out or off 5287 (NH נַעַר shake, stir up, esp. Pi. Niph.; 𐤊 נַעַרְתַּי tow (v. infr.); Ar. نَعَرَ, نَعَّرَ boil, be in violent commotion, be very angry);—Qal Pf. 1 s. נַעַרְתִּי Ne 5¹³; Pt. act. נַעַר Is 33^{9.15}; pass. Ne 5¹³;—shake out, to shew emptiness, נַעַרְתִּי Ne 5¹³ (symbol.), נַעַרְתִּי בְּשֹׁחַד Is 33¹⁵; pt. shaken out, emptied וַיִּרַק Ne 5¹³ (i.e. stripped of possessions); shake off (leaves) Is 33⁹ (cf. || cl.). Niph. Pf. 1 s. נִנְעַרְתִּי כְּאַרְבֶּה 𐤍 109²³ I am shaken out like a locust (fr. fold of a garment; sim. of perishing helplessly); cf. Impf. 3 mpl. וַיִּנְעֲרוּ בְּשֵׁעִים מִכַּפְּנֵה Jb 38¹³ to seize the corners of the earth that wicked men may be shaken out of it; 1 s. אֲנִי נִנְעַר Ju 16²⁰ I will shake myself (free? cf. Hithp. and GFM). Pi. Impf. 3 ms. juss. יִנְעַר Ne 5¹³ so may God shake utterly out every man from (מִן) his house, etc.; וַיִּנְעַר Ex 14²⁷ and ' shook off the Egypt. into (ב) the sea, = Pf. יִנְעַר 𐤍 136¹⁵ (also c. acc. + ב). Hithp. Inv. fs. הִתְנַעַרְתִּי מִקֶּפֶר Is 52² shake thyself (free), etc. (of personif. Zion).

†I. נַעַר n.[m.] usu. interpr. as a shaking, scattering, abst. for concr. = scattered ones, only Zc 11¹⁶, but text corrupt, v. We Now.

† נַעַרְתַּי n.f. tow (as shaken off from the flax when beaten; on form cf. Ba^{NB} 64);—in sim. פְּתִיל־הַנֵּץ Ju 16⁹ a thread of tow (snapping from heat); נַעַר Is 1³¹ (fig.; as inflammable).

III. נַעַר (√ of foll.; meaning unknown).

II. נַעַר n.m. 1. boy, lad, youth. 2. re- 5289 tainer (not in P) (NH as BH; Ph. נַעַר Lzb⁸²¹);—abs. Gn 37² +; cstr. 1 S 2¹³ +; sf. נַעַרִּי Ju 19³ +, נַעַרְתִּי 2 K 4²⁴; pl. נַעַרִּים 1 S 25⁵ +, cstr. נַעַרִּי Ex 24⁵ +; sf. נַעַרִּי Ne 4¹⁰ 5¹⁰, etc.;— 1. boy, lad, youth (c. 133 t.). a. of infant Ex 2⁶ (E; 3 months old), to be born Ju 13^{5.7.8.12}, just born 1 S 4²¹, not weaned 1 S 1²²; also Is 8⁴, cf. 7¹⁶ +. b. of lad just weaned 1 S 1²⁴ (del. 2nd נַעַר, cf. further Dr Bu HPS), v^{25.27}, etc. c. =

youth : of young Ishmael Gn 21^{12f.} (E), Isaac 22^{5,12} (E), Joseph Gn 37² (E; 17 years old), Benj. 43⁸ 44^{22f.} (J), sons of Samuel 1 S 2¹⁷, of Jesse 1 S 16¹¹; **נַעֲרָה** *little lad* 1 S 20³⁵ 1 K 3⁷ 2 K 5¹⁴ Is 11⁶, **נַעֲרָה** 1 K 11¹⁷, pl. 2 K 2²³. **נַעֲרָה** with special stress on youthfulness Ju 8²⁰ 1 S 17^{33,42} Ho 11¹ Is 3⁴ cf. Ec 10¹⁶ Is 3⁵ 10¹⁹ Je 1^{6,7} 1 Ch 22⁵ 29¹ 2 Ch 13⁷ 34³; so in phr. **נַעֲרָה** **נַעֲרָה** Gn 19⁴ (J), Jos 6²¹ (J), Est 3¹³ cf. Ex 10⁹ (E), Dt 28⁵⁰ Is 20⁴ 65²⁰ Je 51²² La 2²¹ ψ 37²⁵ 148¹² Pr 22⁶. **e.** of marriageable age Gn 34¹⁹ (J), warrior Absalom 2 S 18^{3,12} +, Zadok 1 Ch 12²⁸, etc. **2.**

servant, retainer (c. 105 t.): **a.** = personal attendant, household servant, Nu 22²² (J), Ju 7^{10,11} 19³ 1 S 9^{3f.} 2 K 4^{12,25} + oft. **b.** = retainer, follower Gn 14²⁴ 1 S 25^{5f.} 2 S 2^{14f.} 1 K 20^{14f.} 2 K 19⁶ = Is 37⁶, Jb 1^{15,16,17} Ne 4^{10,17} + oft. — Zc 11¹⁶ is corrupt, cf. We Now.—*Note.* נער occurs in Pent. as Kt with Qr perpet. נַעֲרָה q. v.

5290 **נַעֲרָה** **n.m.** youth, early life (rare poet. synonym. for נַעֲרָה);—abs. נַעֲרָה Jb 33²⁵ (=youthful vigour), 36¹⁴, **נַעֲרָה** Pr 29²¹ ψ 88¹⁶ *from youth up*.

5291 **נַעֲרָה** **n.f.** girl, damsel;—abs. נַעֲרָה Ju 19³ + 22 t., also Qr Gn 24¹⁴ + 20 t. Gn Dt (נַעֲרָה Kt in Pent. only Dt 22¹⁹, v. infr.); pl. abs. נַעֲרוֹת 1 S 9¹¹ +, cstr. נַעֲרוֹת Est 4⁴; sf. נַעֲרוֹתָי Ru 2²² 3², נַעֲרוֹתָי Gn 24⁶¹ Ex 2⁵, etc.;—**1.** *girl, damsel*; **נַעֲרוֹתָי** *little girl* only 2 K 5², cf. v⁴, perh. = young daughters Jb 40²⁹; elsewh. = young woman 1 S 9¹¹; esp. as marriageable, Gn 24^{14,16,28,55,57} 34^{3,12} (all J), Dt 22^{15,16,19,20,21,24,26,29} 1 K 1^{8,4} Est 2^{4,7,8,9,12,12,13}; specif. virgin **נַעֲרוֹתָי** Ju 21¹² Dt 22^{23,28} 1 K 1² Est 2^{2,3} (cf. Dt 22^{15b,20}); **נַעֲרוֹתָי** *betrothed girl* Dt 22^{25,27}; young widow Ru 2⁶ 4¹²; of a concubine Ju 19^{3,4,5,6,8,9}, a prostitute Am 2⁷. **2.** of female attendants, *maids* (alw. pl.), Gn 24⁶¹ (J), Ex 2⁵ (E), 1 S 25⁴² Pr 9³ 27²⁷ 31¹⁵ Est 2^{9,9} 4^{4,16}; gleaner Ru 2^{5,8,22,23} 3².—*Note.* נער Kt in Pent. as fem. (Qr נַעֲרָה) is prob. not original; it is not found in Sam. Pent., and fpl. נַעֲרוֹתָי occurs Gn Ex; cf. Ges¹⁵ 2 n. 17 c.

5271 **נַעֲרוֹתָי** **n.[m.] pl.** youth, early life;—abs. נַעֲרוֹתָי Is 54⁶ ψ 127⁴; elsewhere sf. נַעֲרוֹתָי 1 S 12², נַעֲרוֹתָי Jb 31¹⁸ +, נַעֲרוֹתָי 2 S 19⁸, נַעֲרוֹתָי Pr 5¹⁸ +, נַעֲרוֹתָי Je 2² +, נַעֲרוֹתָי ψ 103⁵, נַעֲרוֹתָי Ez 23³, etc.;—*youth, early life*, esp. in phr. **נַעֲרוֹתָי** *from one's youth up* Gn 8²¹ (J), 1 S 17³³ 1 K 18¹² Je 3²⁴ Zc 13⁵ Jb 31¹⁸ (extreme youth; || **נַעֲרוֹתָי**); fig. of Babylon Is 47^{12,15}, Moab Je 48¹¹, Judah

22²¹, cf. ψ 71^{5,17} 129^{1,2}; **נַעֲרוֹתָי** Gn 46³⁴ (J), 2 S 19⁸ Ez 4¹⁴; **נַעֲרוֹתָי** 1 S 12² Je 3²⁵; as time in or during which Lv 22¹³ (H), Nu 30^{4,17} (P), La 3²⁷ ψ 144¹², fig. of Judah and Sam., personif., Ez 23^{2,8}; cf. נַעֲרוֹתָי (in fig. of Isr.) Ho 2¹⁷ (|| **נַעֲרוֹתָי** **נַעֲרוֹתָי**), Ez 16^{22,43,60} 23¹⁹; other phr. are: נַעֲרוֹתָי Je 3⁴ *friend of my youth*, cf. Pr 2¹⁷, נַעֲרוֹתָי **נַעֲרוֹתָי** 1 S 13²⁶, נַעֲרוֹתָי ψ 25⁷, נַעֲרוֹתָי Je 2², נַעֲרוֹתָי 31¹⁹, נַעֲרוֹתָי Ez 23²¹, נַעֲרוֹתָי v²¹, נַעֲרוֹתָי Jo 1⁸, and esp. נַעֲרוֹתָי Pr 5¹⁸ Mal 2^{14,15} Is 54⁶ (fig.); נַעֲרוֹתָי ψ 127⁴ sons of (a man's) youth; = *youthful vigour* ψ 103⁵.

† **נַעֲרוֹתָי** **n.[f.] pl.** id.;—only **נַעֲרוֹתָי** 5271 Je 32³⁰ (fig. of nation).

† II. **נַעֲרוֹתָי** **n.pr.loc.** on border of Ephr.:— 5292 only c. ה loc., נַעֲרוֹתָי Jos 16⁷ (⊗ *ai kōmai autōw*; ⊗ *L id. + Avapaba*); appar. = נַעֲרוֹתָי, q. v. infr.; Noopab lay 5 Rom. miles fr. Jericho Lag^{onom. 283, 11} cf. Buhl^{660gr. 181}.

† III. **נַעֲרוֹתָי** **n.pr.f.** in Judah 1 Ch 4^{5,6,6}; 5292 ⊗ *Θωαδα*, *A Noopa*, ⊗ *L Noepa*.

† **נַעֲרוֹתָי** **n.pr.m.** one of David's heroes, נַעֲרוֹתָי 1 Ch 11³⁷; ⊗ *Naapai*, *A Noopa*, ⊗ *L Napai* (= **נַעֲרוֹתָי** 2 S 23³⁵).

† **נַעֲרוֹתָי** **n.pr.m. 1.** a descendant of David 5294 1 Ch 3^{22,23}, ⊗ *Nωαδετα*, ⊗ *L Neapiov*. **2.** a Simeonite 1 Ch 4⁴²; ⊗ *id.*, ⊗ *L Naapias* (cf. *Sinait. n.pr.* *נערות* Cook⁸²).

† **נַעֲרוֹתָי** **n.pr.loc.** in E of Ephr., 1 Ch 7²⁸ 5295 (⊗ *Naapran*, *A Naapran*, ⊗ *L Noapran*), appar. = **נַעֲרוֹתָי** q. v.

נַח v. נַח. p. 592 5297

† **נַחֲמָה** **n.pr.m. 1.** a Levite Ex 6²¹ (P), ⊗ 5298 *Nafek*, *F Nafey*. **2.** a son of David 2 S 5¹⁵ (⊗ *id.*, ⊗ *L Nafek*), 1 Ch 3⁷ (⊗ *Nafek*, *A Nafey*, ⊗ *L Neey*), 14⁶ (⊗ *id.*, *N Nafek*, *A Nafek*, ⊗ *L Nafek*).

I, II. **נַחֲמָה** v. I, II. נַחֲמָה. p. 632 5299

נַחֲמָה v. נַחֲמָה, נַחֲמָה v. נַחֲמָה infr. 5300

† **נַחֲמָה** **vb.** breathe, blow (כור נפוח Eccl 5301 43⁴ *a furnace blown upon* (heated hot); NH **נַחֲמָה**, *id.*, *נַחֲמָה*, Syr. *نَحَم*; As. *napāhu*, *inflame*, *nappāhu*, *smith* D1^{HWB 474}; Ar. (نَفَحَ and) نَفَحَ *blow*; Eth. **נַחֲמָה**: or **נַחֲמָה**: D1⁷¹²);—**Qal** Pf. 3 fs. **נַחֲמָה** Je 15⁹; **נַחֲמָה** Hg 1⁹; **נַחֲמָה** Ez 22²¹;

Impf. וַיִּנְפַח Gn 2⁷; *Impv. fs.* פָּחִי Ez 37⁹; *Inf.* נִפְחָה (ל) Ez 22²⁰; *Pt. act.* נִפְחָה Is 54¹⁶; *pass.* נִפְחִים Je 1¹³ Jb 41¹²;—*breathe, blow, בָּאֵפוֹ נִשְׁמַח, וַיִּנְפַח* Gn 2⁷ (J); sq. ב also Ez 37⁹ Is 54¹⁶ and Hg 1⁹ *blow* into it (to scatter it); sq. על-לִפְחָה : על-לִי אֵשׁ Ez 22²⁰ *to blow fire upon it* (ore, for melting), so fig. Ez 22²¹ *and I will blow upon you with (ב) the fire of my wrath; נִי נִפְשָׁה* Je 15⁹ *she hath breathed out her life* (of a mother, cf. **Hiph.**); abs. סִיר נִפְחָה Je 1¹³ *a blown* (i. e. well-heated, boiling) *pot*, cf. נִי דִּוָּר Jb 41¹² (sim.). **Pu.** *Pf.* נִפְחָה אֵשׁ לֹא נִפְחָה Jb 20²⁶ *a fire not blown* (by any human breath). So perh. also Nu 21³⁰ (reading וְגַם אֵשׁ עַד-נִפְחָה אֵשׁ *until fire was blown* [hot] as far as Medeba), cf. Di. **Hiph.** *Pf.* I s. נִפְּשָׁה בְּעַלְיָהּ הַחֲפָתִי Jb 31³⁹ (or if) *the life of its (the land's) owners I have caused them to breathe out; וַיִּנְפְּחֻם וַיִּהְפְּחֻם אֹתוֹ Mal 1¹³ and ye have sniffed at it* (in contempt).

5302 נִפְּחָה **appar. n.pr.loc.** Nu 21³⁰ (= נִבְחָה ?) perhaps נִפְּחָה (ἡ προσεξέκασσαν), v. נפח **Pu.**

4646 † [נִפְּחָה] **n.[m.]** breathing out;—only cstr. נִפְּשָׁה חַיִּים Jb 11²⁰ *a breathing out of life* = expiring (cf. נפח Jb 31³⁹ Je 15⁹).

4647 † מִנְפָּחִים **n.m.** bellows;—מ' נָחַר Je 6²⁹ (fig. of vain prophetic labour).

8598 † I. תִּפְּרוֹחַ **n.[m.]** apple-tree, apple (from aromatic scent (breath), Thes Lag^{BN 111, 129} Post (v. infr.); Ar. تَفْرُوحٌ is loan-wd. Frä¹⁴⁰; on meaning *apple* v. Löw No. 109 RS^{JPh xiii. 65 f.} Post^{Hast. Dict. Bib.} 'Apple')—**1.** sg. תִּפְּרוֹחַ *apple-tree* Jo 1¹² Ct 2³ 8⁵. **2.** pl. תִּפְּרוֹחִים *apples* Ct 2⁵, רִיחַ אֲפָדָה בָּתָּר 7⁹; תִּפְּרוֹחֵי יְהוָה Pr 25⁴ (in sim.).

8599 † II. תִּפְּחָה **n.pr.m.** son of Hebron, acc. to 1 Ch 2⁴³; Ἡ Τηφου, Α Θαφφου, ἙL Φεθρουθ.

8599 † III. תִּפְּחוֹת **n.pr.loc.** **1.** in lowland of Judah Jos 12¹⁷ (Ἡ Ταφουτ, Α Θαφφου, ἙL Θαφφου), 15³⁴ (Ἡ Μουλωθ, ἙL Θαφφουα). **2.** on border between Ephraim and Manasseh Jos 16⁸ (Ἡ Ταφου, ἙL Θαφφουε), 17^{8,8} (Ἡ Θαφεθ, Α Θαφθωθ, ἙL Θαφωθ), = 'ה' עֵין v⁷ (Ἡ Θαφθωθ, ἙL Ναφθωθ); so read also perh. 2 K 15¹⁶ (for MT תִּפְּסָחָה); ἙL Th Kmp^{Kau} Benz; Ἡ Θερσα, Α Θαιρα, but ἙL τῆν Ταφωε). On locality v. Buhl^{Geogr. 178}.—Vid. also תִּפְּחוֹת.

5300,5304 † נְפִישִׁים **n.pr.** Kt, in phr. נִי נְפִישִׁי Ezr 2⁵⁰, קְרֻבִים, of family of returned exiles; Ἡ Na-

φεισων, Α Νεφουσειμ, ἙL Νεφωσειμ; = נְפִישִׁים Ne 7⁵² Kt, Qr נְפִישִׁים, Ἡ Νεφωσαιε, etc., ἙL Νεφουσειμ;—Kt Ezr and Qr Ne, respectively, are prob. to be preferred (cf. על-נְפִישִׁי sub פִּשִׁי), but Ne has mixture of two variants, נְפִישִׁים, נְפִישִׁים.

נְפִישִׁים v. foregoing. 5300

† נִפְּחָה **n.[m.]** a precious stone which Tyre gained by trade Ez 27¹⁶ (where 'נ' doubted by Berthol, queried by Toy^{Hpt}), cf. 28¹³ (symbol. of wealth and honour of king of Tyre); in high priest's breastplate Ez 28¹⁸ 39¹¹. Perh. = *ruby* or *carbuncle* Ἡ Joseph. ἀθραξ, Ἡ carbunculus, cf. Di^{Ex} Kau^{Ex} Sgr^{Ezek} Co Berthol; Ἡ AV *emerald*.

נָפַל **vb.** fall, lie (NH = BH, Ἡ נָפַל, 5307

Syr. نَفَلَ⁴³³; cf. also Ar. فَجَدَ dedit praedam (Nö ZMG xl (1886), 725 Frä^{153 f.}), Min. **נפל** remove Hom^{Sudar. Chrest. 129});—**Qal** 366 *Pf.* נָפַל Ju 5²⁷ +, 3 fs. נָפְלוּ Gn 15¹² +, etc.; *Impf.* יִפֹּל 1 S 14⁴⁵ +, וַיִּפֹּל Ju 4¹⁶ +; 1 s. אֶפֶל 1 Ch 21¹³ (needless change fr. 1 pl. נָפְלוּ || 2 S 24¹⁴ We Dr); 3 mpl. יִפְּלוּ Ho 7¹⁶ +, יִפְּלוּ Is 3²⁵ +, 3 fpl. הִפְּלוּהָ Ez 13¹¹ 30²⁵, etc.; *Impv. mpl.* הִפְּלוּ Ho 10⁸ Je 25²⁷; *Inf. abs.* נָפַל Est 6¹³; *cstr.* נָפַל Is 30²⁵ +; לְנִפְּלוֹ Je 51⁴⁹ +; sf. נָפְלוּ 1 S 29³, נָפְלוּ 2 S 1¹⁰, נָפְלוּ Je 49²¹ (on these forms cf. Ba^{NB 104}); *Pt.* נָפַל Ju 4²² +; f. נָפְלוּ Gn 15¹² +; pl. נָפְלוּ Jos 8²⁵ + (ins. also 1 S 28^{19b} Ἡ Th We Dr Kit Bu HPS; Klo פָּרְעִים, etc.);—**1.** fall, by accident, וַיִּנְפֹּשׂוּ Ex 21³³ (E) *and there fall into it* (a pit) an ox or an ass, cf. Dt 22⁴ (בְּרִיחַ, on the way), bird נָפַל Am 3⁵; subj. pers., 1 S 4¹⁸ (fr. seat), נָפַל Dt 22^{8,8} (fr. roof, פֶּתַח); oft. into (ב) pit (usu. fig.) Pr 26²⁷ 28¹⁰, also (abs.), 22¹⁴, Ec 10⁸ ψ 7¹⁶ 57⁷ (בְּתוֹךְ), cf. 35⁸ 141¹⁰ (net), also, c. אָל, Is 24¹⁸ = Je 48⁴⁴; fall יָפְּלוּ Ez 27²⁷ (of Tyrian people); abs. 2 S 4⁴ Gn 14¹⁰ Je 25²⁷; opp. קָם Je 8⁴ cf. Ec 4^{10,10}; c. רָחַץ *fall backward* Gn 49¹⁷ (poem); c. עָדָה *through* 2 K 1² cf. (of locusts) Jo 2⁹; † על-הָרֶבֶךְ נִי causing death 1 S 31^{4,5} = 1 Ch 10^{4,5}; † על-פְּנֵי אֲחִיזַח נִי 1 S 17⁴⁹ (Goliath); subj. rei, 2 K 2^{13,14} (מַעַל), 6⁵ (אֶל- into water), v⁶ (abs.); c. על Lv 11^{32,35,37,38}, אֶל- v³³; abs. of tent Ju 7¹³ + v¹³ (gloss, GFM, Bu); of wall Jos 6⁵ (JE), Je 51⁴⁴, fig. Ez 13¹¹ (del. Ἡ Ἡ Sm Co Berthol), v^{12,14}, לְאִצְטָר, Ez 38²⁰; † תִּפְּחָה i.e. flat Jos 6²⁰; 'נ' of bricks Is 9⁹ (in fig.), צִנְרֵי 30¹³, towers v²⁵, foundations Je 50¹⁶; wall fell upon

(על) 1 K 20³⁰, so of house Ju 16³⁰ Jb 1¹⁹, mts. Ho 10⁸; mt. also abs. Jb 14¹⁸ (cf. נביל), height Ez 38²⁰; tree Ec 11³³ (ב loc.), cf. Is 10³⁴ (ב instr., in fig.), Zc 11² (abs.); branches Ez 31¹² (fig.); a grain Am 9⁹ (אָרְצָה = to earth); of dew 2 S 17¹² (c. על), hailstones Ez 13¹¹; blood (אָרְצָה) 1 S 26²⁰; † hair of head (אָרְצָה) 1 S 14⁴⁵ 2 S 14¹¹ 1 K 1⁵²; horns of altar Am 3¹⁴ (אָרְצָה); peg Is 22²⁵; fruit על־פֶּה Na 3¹²; crown La 5¹⁶; arm from (מִן) shoulder Jb 31²²; of sword (appar.) 2 S 20⁸ (but on text v. Comm.); † fire from heaven, abs. 1 K 18³⁸ c. מִן Jb 1¹⁶+; † hand of 1 Ez 8¹ (c. על; but rd. וְהָיָה © Co Berthol); spirit of 1 Ez 11⁵ (עַל־); of lot (גּוֹרֵל) Ez 24⁶ Jon 1⁷ (both c. על), 1 Ch 26¹⁴ (c. לְ; || וְצָא), + Est 3⁷ © Ry Wild (על); cf. **Hiph. 3**; hence (of share, inheritance) fall, be allotted, to (לְ) Ju 18¹ (ב = as: כָּ 1 7 c; so Nu 34² Ez 47¹⁴), ψ 16⁶, abs. Jos 17⁵.—On Ez 47^{22b} v. **Hiph. 3**.

2. a. Esp. of violent death (c. 96 t.), Ju 5^{27,27,27} (+ שָׁרַד), 1 S 4¹⁰ 14¹³ 2 S 11¹⁷ 21⁹, 1 K 22²⁰ = 2 Ch 18⁹, etc.; + וְיָמָת, etc., 2 S 1⁴ 2^{23,23}; בְּתוֹךְ חַלְלִים נִי fall pierced (fatally) Ju 9¹⁰ 1 S 17⁵² 31¹ = 1 Ch 10¹+; בְּתוֹךְ חַלְלִים Ez 35⁵; cf. חַלְלִים בְּתוֹךְ חַלְלִים; 32²⁰; נִי תַחַת הַרְוִיגִים; Is 10⁴; חַלְלִים נִי בְּפִי הַרְוִיגִים; Je 9²¹ Nu 14²⁹ (P), v³² (JE); by the sword, בְּחַבֵּר Am 7¹⁷ Ho 7¹⁶ 14¹ Is 3²⁵ 2 S 1¹² Ez 5¹² 6¹ Nu 14^{3,43} (JE), (+ בְּרַעַב, בְּרַעַב, etc.), etc.; נִי לְפִי הַרְוִיגִים; + Jos 8²⁴ (JE), Ju 4¹⁶+; בְּיַד by the hand of † 2 S 21²² 24^{14,14} = 1 Ch 21^{13,13}, 1 Ch 5¹⁰ 20⁹+; נִי תַחַת רַגְלִי fall under my feet 2 S 22³⁹ = ψ 18³⁹. **b.** fig. = go to ruin, perish, etc. (c. 30 t.); Am 5² 8¹⁴+; oft. || נִי שָׁלַח Is 3⁵ 8¹⁵ (+ other words), 31³ Je 8¹² 46¹² 50³² ψ 27² Pr 24¹⁷; || נִי בְּרַעַב ψ 20⁹; fig. of earth Is 24²⁰ (opp. קוּיָם); Haman falls before (לְפָנַי) Mordecai Est 6^{13,13}; cf. Is 14¹² (abs.); peculiar to Pr are בְּרַעַב נִי Pr 11⁵, בְּרַעַב 13¹⁷, בְּרַעַב 17²⁰ 28¹⁴. **c.** fig. = experience calamity Mi 7⁸ (opp. קוּיָם), ψ 37³⁴ 145¹⁴ Pr 24¹⁶. **d.** fall, of a city Je 51⁸ (וְהַשְׁתַּבֵּר ||).

3. a. Fall prostrate, Ju 19^{26,27}, + אָרְצָה Jb 1²⁰; fall at full length (in a faint) מִלְאָה יוֹפֵל קוּמְתוֹ 1 S 28²⁰; sink down Nu 24^{4,16} (JE; supernat. influence); of arms of Pharaoh Ez 30²⁵ (opp. הָיוּ). **b.** fall = prostrate oneself before (לְפָנַי) man Gn 50¹⁸ (E), 2 S 19¹⁹ Gn 44¹⁴ (J; + אָרְצָה); before 1 2 Ch 20¹⁸; אָרְצָה נִי before 1 or his representative Jos 5¹⁴ 7⁶ (both JE); also (an ar. rem.) Ez 43³ 44⁴; before man 2 S 14²²; more oft. על־פָּנָיו, before man 2 S 9⁶

1 K 18^{7,39} Ru 2¹⁰, before 1 Gn 17^{3,17} + 6 t. P, Ez 3²³ 9⁸ 11¹³ 1 Ch 21¹⁶ Dn 8¹⁷; + אָרְצָה, before man 2 S 14⁴, before 1 Ju 13²⁰; אָרְצָה 1 S 20⁴¹, אָרְצָה נִי אָרְצָה 1 S 25²³, אָרְצָה נִי אָרְצָה 1 S 25²⁴ (all before man); נִי על־רַגְלָיו fall at one's feet 1 S 25²⁴ 2 K 4³⁷, לְפָנָיו Est 8⁸. Vid. syn. sub קרד. **c.** fall upon (על) one's neck, in embrace Gn 33⁴ 46²⁹ (both J), 45¹⁴ (E), על־פָּנָיו אָבִיו 50¹ (J).

4. a. Fall upon (על) = attack Je 48³² (fig.), cf. Is 16⁹; c. כָּ Jos 11⁷ (D), abs. Jb 1¹⁵; וְהוֹדוּ אֱלֹהֵי הָעָרִים Je 46¹⁶. **b.** † desert or fall away to, go over to, c. על־ 2 K 25^{11,11} = Je 52^{15,15}, Je 21⁹ 37¹⁴ 39¹ 1 Ch 12^{20,21,21} (van d. H. v^{19,20,20}), 2 Ch 15⁹, c. אל־ 2 K 7⁴ Je 37¹³ 38¹⁹, abs. 1 S 29³ Je 39⁹. **c.** fall into the hand (power) of Ju 15¹⁸ La 1⁷:—cf. also **2. a.** supr.

5. † Fig., of deep sleep, c. על Gn 15¹² (J), 1 S 26¹² Jb 4¹³ 33¹⁵; face, countenance (in displeasure) Gn 4^{5,6} (J); נִי לֵב אֲדָמָה עָלוּ 1 S 17³² (of sinking heart); וְיָפְלוּ בְּעֵינֵיהֶם Ne 6¹⁶ and they were cast down in their (own) eyes (cf. Be-Ry, Ryle); † of calamity sq. על־ Is 47¹¹ Ec 9¹²; terror, etc., sq. על־ Gn 15¹² (J), Jos 2⁹ (JE), Ex 15¹⁶ (song), 1 S 11⁷ Jb 13¹¹ ψ 55⁵ 105³⁸ Est 8¹⁷ 9^{2,3} Dn 10⁷; reproach, sq. על־ ψ 69¹⁰; † = fail to be accomplished Jos 21⁴³ 23^{14,14} (all D), 1 K 8⁵⁶ 2 K 10¹⁰ (+ אָרְצָה); = not to be reckoned Nu 6¹² (P); † of word (דְּבָר) falling into (ב) Isr. Is 9⁷; † = fall out, turn out, result Ru 3¹⁵ (subj. דְּבָר).

6. Other idiomatic uses are: לְמִשְׁכַּב נִי take to one's bed Ex 21¹⁸ (E); settle Gn 25¹⁸ (J); = alight quickly, מַעַל הַמָּקַל Gn 24⁶⁴ (J), מַעַל הַמָּרְפָּדָה 2 K 5²¹; waste away Nu 5^{21,22,27}; = be born Is 26¹⁸ (cf. **Hiph.** v¹⁹); = be offered, of supplication (לְפָנַי) Je 36⁷ 37²⁰ 42² (cf. **Hiph. 6**); c. מִן = be inferior to Jb 12³ 13².

7. = lie, of Midianites, etc. (like locusts; 1 loc.) Ju 9¹²; = lie prostrate, 1 S 10²⁴; usu. pt. Jos 7¹⁰ (JE); (עַל־פָּנָיו, 1 S 5^{3,4} (לְפָנַי), Am 9¹¹, Dt 21¹ Ez 32²⁷ (Co conj. נְפִילִים [cf. Gn 6⁴], v. also Berthol Toy^{Hpt}); נִי אָרְצָה מוֹ Ju 3²⁵ cf. 4²² (om. אָרְצָה); אָרְצָה נִי אָרְצָה 2 Ch 20²⁴; cf. also Ez 32^{22,23,24} (del. in v²² Hi Co Berthol, in v²³ Toy^{Hpt}).

Hiph. Pf. הִפִּיל 1 S 3¹⁹+; 2 ms. sf. הִפִּילָם ψ 73¹⁸; 3 pl. הִפִּילוּ Ju 2¹⁹+; 1 pl. הִפִּילְנוּ Ne 10³⁵, etc.; *Impf.* יִפִּיל Ex 21²⁷, יִפִּיל Gn 2²¹+ , sf. יִפִּילָם

ψ 140¹¹; 3 mpl. יפילו 2 K 3²⁵ ψ 22¹⁹, יפילו Jb 29²⁴, etc.; *Imv. ms. sf.* הפלה Jos 13⁶; mpl. הפילו 1 S 14⁴²; *Inf. cstr.* להפיל 1 S 18²⁵ +; לנפל Nu 5²² rd. לנפל (Di Ol^{178c} Sta^{114a.2} Kō^{1.309} Ges^{166.2R1}); *Pt.* מפיל 2 K 6⁵ + 2 t., pl. מפילים Dn 9¹⁸; —**1.** *cause to fall*, c. acc., lit.: **a.** fell tree 2 K 3^{19.25} cf. 6⁵. **b.** throw down wall 2 S 20¹⁵. **c.** knock out tooth Ex 21²⁷ (E). **d.** lay prostrate Dn 25² (for *bastinado*). **e.** cast (cedar pillars) into (על) fire Je 22⁷; so (c. ב), wicked men ψ 140¹¹. **f.** make sword drop from (מן) hand Ez 30²² (fig.), cf. 39³. **g.** cause stone to fall על Nu 35²³, flesh ψ 78²⁸ (בגרב), stars Dn 8¹⁰ (in vision).

2. Of causing death בחרב 2 K 19⁷ = Is 37⁷, Je 19⁷ Ez 32¹² (all ' subj.), 2 Ch 32²¹ (human subj.); בחר 1 S 18²⁵; + חללים Ez 6⁴ Pr 7²⁶; also ψ 106²⁶ Dn 11¹² = *overthrow*, bring to destruction, ψ 37¹⁴ 73¹⁸ (c. ל), 106²⁷.

3. Esp. of casting lot (גורל), Is 34¹⁷ (c. ל for), Ne 10³⁵ (c. על + inf.), 11¹ (c. inf.), 1 Ch 26¹⁴ (c. ל; so rd. Kit^{Hpt} cf. 13 Be Öt), ψ 22¹⁹ (c. על), Est 9²⁴ (c. inf.); abs. Jon 1^{7.7} 1 Ch 24³¹ 25⁹ 26¹³ Est 3⁷; + בתוכנו Pr 1¹⁴ (i.e. share with us); om. גורל 1 S 14⁴² (c. בין), Jb 6²⁷ (c. על); hence הפ = assign, apportion, by lot, usu. c. ? pers., Jos 13⁶ 23⁴ (both D), Ez 45¹ 47^{22a} + v^{22b} (rd. יפילו 13 Hi-Sm Co Berthol), 48²⁹ (read בנהלה for מנל, 13 Hi-Sm, etc.), ψ 78⁵⁵ (cf. Qal 1 end; and 17 c).

4. Fig., let drop, cause to fail (cf Qal 5), Ju 2¹⁹ Est 6¹⁰, + ארצה 1 S 3¹⁹.

5. Cause deep sleep to fall (על) Gn 2²¹ (J), Pr 19¹⁵ (abs.), make countenance fall, look displeased at (ב), Je 3¹², cf. Jb 29²⁴ (obj. אור פני); cause terror, etc., to fall (על) Je 15⁸.

6. Other idioms are: bring to life (prop. drop young) Is 26¹⁹ (fig.); present supplication Je 38²⁰ 42⁹ Dn 9^{18.20} (all c. לפני); —on both cf. Qal 6.

Hithp. throw, or prostrate oneself, **1.** *Inf. cstr.* התנפל throw himself upon (על) Gn 43¹⁸ (J; i.e. attack). **2.** *Pf.* 1 s. התנפתי Dt 9²⁵; *Impf.* 1 s. אתנפל Dt 9^{18.25}; *Pt.* מתנפל Ezr 10¹; —prostrate oneself and lie prostrate, לפני.—**Pil'el.** ונפל Ez 28²³, rd. ונפל Hi-Sm Co Berthol.

5309

† נפל n.m.^{1b3.16} untimely birth, abortion; —נפל abs. Jb 3¹⁶ (Baer, Ginsb., > van d. H. נפל), נפל Ec 6³; cstr. אשת נפל ψ 58⁹.

† [נפל] n.m.^{1b41.15} refuse, hanging parts; 4651 —**1.** fullings, refuse, cstr. מפל Am 8⁶ the refuse of wheat. **2.** pl. cstr. בשרו מפלי Jb 41¹⁵ the hanging (falling, drooping) parts of his flesh (of crocodile).

† מפלה n.f. a ruin; —abs. מ' of city Is 17¹. 4654

† מפלה n.f. id.; —abs. מ' of city Is 23¹³ 25². 4654

† מפלות n.f. carcass, ruin, overthrow; — 4658 **1.** carcass, of lion, מ' cstr. Ju 14⁸. **2.** elsewh. sf. **a.** a ruin, מפלות Ez 31¹³ (kg. under fig. of tree). **b.** overthrow, id. v¹⁶ (same fig.); מפלות (kg.) 32¹⁰; מפלות (of Tyre) 26^{15.18} 27²⁷; מפלות (of wicked) Pr 29¹⁶.

† נפלים n.m.pl. giants, acc. to 13 yiyavtes, 5303 so 13; הנפלים Gn 6⁴ (J), הנפלים בני ענק, הנפלים מן הנפלים Nu 13³³ (JE); 13 om. בני וגו', and so Di; these words perhaps doublet, but already in Sam., also 13 (etym. dub.; cf. Aram. נפלא Orion; conject. v. in Thes Di^{ad loc.}; Tuch Kn Len^{Or.1.344}, Eng. Tr. 345 f.; Che^{Hbr.iii} (1887), 175, 176.; all very precarious).

† I. [נפץ] vb. shatter (NH id., dash, 5310 beat; As. napāsu, shatter, destroy D¹HWB 475; 13 נפע Pa. shatter, but also נפץ Pa., id., Syr. نَفَضَ shake, break, so Mand., Nö^{M.240}, and ZMG xxxii (1878), 406);

—Qal *Inf. abs.* ונפצו c. acc. Ju 7¹⁹ and a shattering (=and shattered) the jars; *Pt. pass.* עץ נפץ Je 22²⁸ (fig.) a vessel to be despised (and) shattered (cf. Ew Gie Rothstein^{Kau}); also *Pt. act.* נפץ shatterer of the holy people Dn 12⁷ (Bev Marti^{Kau}, rdg. נפץ יר נפץ (בכלות יר נפץ)).

Pi. dash to pieces: *Pf.* 3 ms. ונפצו consec. ψ 137⁹ c. acc. infants ag. (אל) rock; 1 s. ונפצתי of ' dashing all in pieces with (ב) Babyl. as war-club Je 51^{20.21.21.22.22.23.23.23}; sf. ונפצתיים איש ככלי יוצר הנפצים 13¹⁴; *Impf.* 2 ms. sf. ונפצתיים יוצר הנפצים ψ 2⁹ (i.e. nations); 3 mpl. ונפצתיים Je 48¹² (symbol. of destroying Moab); *Inf. sf.* ונפצתיים יוצר הנפצים Dn 12⁷ when (they) finish shattering the hand (fig. for power) of the holy people, but rd. poss. נפץ, v. Qal. **Pu.** *Pt. fpl.* מנפצות Is 27⁹ like chalk-stones pulverized.

† נפץ n.[m.] driving storm (lit. bursting 5311 of clouds, Che Comm.), ונפץ ונפץ ונפץ Is 30³⁰ (theoph.).

† [נפץ] n.[m.] shattering; —מפצו Ez 4660 9² with his shattering-weapon in his hand.

4661 מִפְּצֵי n.m. war-club (lit. a shatterer);—
לִי מִפְּצֵי אֲתָהּ Je 51²⁰ a war-club art thou to me
(¹ addressing Babylon, cf. Gf Gie).

5310 †II. נִפְּץ vb. disperse, be scattered (oft.
taken as secondary √fr. Niph. of פוץ, yet
cf. NH נפץ, Qal (Pt.), Pi., scatter; Syr. נפץ
pour out, throw down, & נִפְּץ; Ar. نَفَسَ shake
(irreg. correspondence of sibilants cf. Nö^{1-c}),
Eth. 142: dissipari, aufugere Di⁷¹³);—Qal Pf.
3 ms. הָעָם מִפְּצֵי I S 13¹¹ the people were scattered
from me; 3 fs. הָעָרָה כָּל הָאָרֶץ Gn 9¹⁹ (J) thence
dispersed all (the population of) the earth; 3 pl.
נִפְּצוּ Is 33³ nations were scattered; Pt. pass.
fpl. cstr. הַיְהוּדָה יִפְּצוּ Is 11¹² the dispersed of
Judah he shall collect (|| נִדְּחֵי יִשְׂרָאֵל).

נֶפֶשׁ (√of foll.; cf. Ar. نَفَسَ soul, life,
person, living being, blood, desire, نَفَسَ breath,
sweet odour, نَفَسَ be high in estimation, become
avaricious; III. desire a thing, aspire to it,
v. breathe, sigh. As. napāšu, get breath, be
broad, extended; napištu, life, less frequently
soul, living being, person. Vbs. appar. denom.;
nouns in all Semitic languages: Ph. נפש, CIS
I. 86 B⁵, Eth. 142:; in the foll. = both soul, person,
and tombstone, monument (as representing
person, v. esp. Duval Rev. Sémit. II (1894), 239 ff.); NH
נפש v. Levy ZMG xii (1858), 215; O Aram. נפש, Nab.
Palm. נפש, v. Lzb³²⁵ Cook⁸²; Syr. نَفْسًا, v.
I Macc 13^{27,28}; Sab. נפש Levy-Os ZMG xix (1865),
255.290 Mordtm. ib. xxxii (1878), 292 cf. Lihyan., DHM
Epigr. Denkm. 67, Min. Hom Südarab. Chrest. 128).

5315 נֶפֶשׁ n.f. Gn 49, 6 (so even Gn 2¹⁹ Nu 31²³ I K
19² v. Albrecht⁷⁵⁶ ZAW xvi (1896), 42 SS) soul, living being,
life, self, person, desire, appetite, emotion, and
passion (Ecclus 3¹⁸ 4^{1.1.2.2} 13¹² 14¹¹);—נָ' ¹
I 20⁺; נֶפֶשׁ Gn 37²¹+; sf. נִפְשֵׁי Gn 12¹³+;
pl. נִפְשׁוֹת Ez 13¹⁸+ 13 t.; נִפְשׁוֹת Ex 12⁴ Lv 27²;
cstr. נִפְשׁוֹת Gn 36⁶+ 4 t.; נִפְשׁוֹת Lv 21¹¹;
נִפְשֵׁים Ez 13²⁰ (but rd. הַנְּפֹשִׁים, v. Co Berthol Toy); sf.
הַנְּפֹשִׁים 2 S 23¹⁷+; נִפְשָׁם Nu 17³+;—

1. = that which breathes, the breathing
substance or being = ψυχή, anima, the soul, the
inner being of man: a. disting. fr. בְּשָׂר׃ בְּנֶפֶשׁ
בְּשָׂר׃ יְעַר Is 10¹⁸; הַנְּפֹשֶׁת עִם הַבְּשָׂר׃ Dt 12²³; fr.
שָׂרָר Pr 11¹⁷; fr. בְּנֶפֶשׁ בְּשָׂר׃ ψ 31¹⁰. b. both the
inner נפש and the outer בשר are conceived as
resting on a common substratum: אֶדְּ בְּשָׂר׃
אֶדְּ בְּנֶפֶשׁ׃ עָלָיו יִכָּאֵב וְנִפְשׁוֹ עָלָיו הָאֲבֵל׃
Jb 14²² only his
flesh upon him is in pain, and his soul upon

him mourneth; cf. ψ 42^{5,7} 131² Jb 30¹⁶ La 3²⁰
[v. על 1 d], all poetical (cf. 6 c). c. נָ' ¹
departs at death and returns with life: יְהִי ¹
נֶפֶשָׁהּ כִּי מָתָה Gn 35¹⁸ (E) and it came to
pass when her soul was going forth (for she
died); נִפְחָה נֶפֶשָׁהּ Je 15⁹ she breathed out her
soul, cf. I K 17^{21,22} Jb 11²⁰ 31³⁹. d. oft. desired
that the נפש may be delivered: fr. She'ol
ψ 16¹⁰ 30⁴ 49¹⁶ 86¹⁸ 89¹⁹ Pr 23¹⁴; fr. שְׁחַת, the
pit of She'ol, Is 38¹⁷ Jb 33^{18,22,28,30}.

2. The נפש becomes a living being: by
God's breathing חיים נשמת into the nostrils of
its בשר; of man Gn 2⁷ (J); by implication of
animals also Gn 2¹⁹ (J); so ψ 104^{29,30} cf. 66⁹;
man is הַיְהוּדָה נֶפֶשׁ, a living, breathing being Gn 2⁷
(J); elsewh. הַיְהוּדָה נֶפֶשׁ alw. of animals Gn 1^{20,24,30}
9^{12,15,16} (all P), Ez 47⁹; so הַיְהוּדָה נֶפֶשׁ Gn 1²¹ 9¹⁰
(both P), Lv 11^{10,46} (H); הַיְהוּדָה נֶפֶשׁ Lv 11⁴⁶
(H); הַיְהוּדָה נֶפֶשׁ Jb 12¹⁰. נפש is frequently
used with the verb חיה: חיה נפשׁ Gn 12¹²
19²⁰ (both J), I K 20³² (E), ψ 119¹⁷⁵ Je 38^{17,20};
חיה נפשׁ I S 1²⁶ 17⁵⁵ 20³ 25²⁶ 2 S 11¹¹ 14¹⁹ 2 K
2^{2,4,6} 4²⁰ (all JE); cf. חיה נפשׁ I K 20³¹ (E), Ez
18²⁷ ψ 22³⁰; also Gn 19¹⁹ Is 55³ Pr 3²².

3. The נפש (without חיה noun or verb)
is specif.: a. a living being whose life resides
in the blood [so in Arab. We Skizzen III. 217 G. Jacob
Arab. Dicht. iv. 9 f.] (hence sacrificial use of blood,
and its prohib. in other uses; first in D), Dt
12^{23,24} only be sure that thou eat not the blood,
for the blood is the living being (הַיְהוּדָה הַנֶּפֶשׁ);
and thou shalt not eat the living being with the
flesh (הַיְהוּדָה עִם הַבְּשָׂר׃); thou shalt pour it upon
the earth as water; this is enlarged in H, Lv
17^{10,11,12,14} and in P Gn 9^{4,5}, cf. Je 2³⁴. b. a
serious attack upon the life is an attack upon
this inner living being 2 S 1⁹ Je 4¹⁰ Jon 2⁶ ψ
69² 124^{4,5} Jb 27³. c. נפש is used for life itself
171 t., of animals Pr 12¹⁰, and of man Gn 44³⁶
(J); הַיְהוּדָה נֶפֶשׁ life for life Ex 21²³ (E), Lv
24¹⁸ (H), I K 20^{39,42} 2 K 10²⁴; הַיְהוּדָה נֶפֶשׁוֹת Jos
2¹⁴ (J); הַיְהוּדָה נֶפֶשׁ Dt 19²¹; הַיְהוּדָה נֶפֶשׁ for the life of
2 S 14⁷ Jon 1¹⁴; הַיְהוּדָה נֶפֶשׁ בְּכַף נֶפֶשׁ put life in one's
own hand Ju 12³ I S 19⁵ 28³¹ Jb 13¹⁴; הַיְהוּדָה נֶפֶשׁוֹ
לָמוֹת Ju 5¹⁸ risked his life to die; הַיְהוּדָה נֶפֶשׁוֹ אֶת
הַיְהוּדָה נֶפֶשׁוֹ לָמוֹת Nu 17³ (P), 2 S 23¹⁷ = I Ch 11^{19,19},
I K 2²³ Pr 7²³ La 5⁹; הַיְהוּדָה נֶפֶשׁוֹ Ex 4¹⁹ (J), I S
20¹ 22^{23,23} 23¹⁵ 25²⁹ 2 S 4⁹ 16¹¹ I K 19^{10,14} Je 4³⁰
11²¹ 19^{7,9} 21⁷ 22²⁵ 34^{20,21} 38¹⁶ 44^{30,30} 46²⁶ 49³⁷
ψ 35⁴ 38¹³ 40¹⁵ 54⁵ 63¹⁰ 70³ 86¹⁴ Pr 29¹⁰; הַיְהוּדָה נֶפֶשׁוֹ
I K 3¹¹ = 2 Ch 11¹¹, I K 19⁴ = Jon 4⁸; הַיְהוּדָה נֶפֶשׁוֹ
smite mortally Gn 37²¹ (J), Dt 19^{6,11} Je 40^{14,15};
הַיְהוּדָה נֶפֶשׁוֹ I K 19⁴ Jon 4³ ψ 31¹⁴ Pr 1⁹; הַיְהוּדָה נֶפֶשׁוֹ

מפֹּתֵי נַפְשׁוֹ deliver life from death Jos 2¹³ ψ 33¹⁹ 56¹⁴; מוֹלֵט נַפְשׁוֹ I S 19¹¹ 2 S 19^{6,6,6} I K I 12¹² Je 48⁶ 51^{6,45} Ez 33⁵ Am 2^{14,15} ψ 89⁴⁹ I 16⁴; פָּרַח; שָׁמַר נַפְשׁוֹ 2 S 4⁹ I K I 29⁹ ψ 34²³ 49¹⁶ 55¹⁹ 71²³; תָּנַח נַפְשׁוֹ 2 S 20⁹ 97¹⁰ Jb 2⁶ Pr 13³ 16¹⁷ 19¹⁶ 22⁵.

4. The נַפֵּשׁ as the essential of man stands for the man himself: a. paraphrase for pers. pron. esp. in poetry and ornate discourse, 70 t.; (1) נַפְשִׁי = me: אֵל תְּבַא נַפְשִׁי Gn 49⁹ let me not enter (poem in J); קָמוֹת נַפְשִׁי Nu 23¹⁰ let me die, etc. (poem); נַפְשִׁי Ju 16³⁰ (J); נַפְשִׁי אמרה La 3²⁴ I say. (2) נַפְשֶׁךָ = thee: לְאֵמִים תַּחַת נַפְשֶׁךָ Is 43⁴ peoples instead of thee; לְנַפְשֶׁךָ אָמַרְוּ 51²³. (3) נַפְשׁוֹ = he: כָּטוֹב נַפְשׁוֹ ψ 25¹³ he will not dwell in good circumstances. (4) נַפְשֵׁנוּ = we: נַפְשֵׁנוּ בְּצַפּוֹר נִמְלָמָה Je 31²⁵ we are perishing like a moth; נַפְשֵׁנוּ יוֹקְשִׁים ψ 124⁷. (5) נַפְשָׁם = they, them: בְּשָׁבֵי הַלְכָה Is 46² they are gone into captivity; אוֹי לְנַפְשָׁם Is 3⁹. b. = reflexive, self, 53 t.: אָסַר עַל נַפְשׁוֹ bind oneself Nu 30^{3,5,5,6,7,8,9,10} 11,12; לְעַת נַפְשִׁי Nu 30¹⁴ to afflict oneself. (1) נַפְשִׁי = myself: לֹא אֲרַע נַפְשִׁי Jb 9²¹ I know not myself. (2) נַפְשֶׁךָ = thyself: שָׁמַר נַפְשֶׁךָ Dt 4⁹ keep thyself. (3) נַפְשׁוֹ = himself: אָהַב כִּנּוּ I S 18^{1,3} 20¹⁷ loved as himself. (4) נַפְשָׁהּ = herself: צַדִּיקָהּ Je 3¹¹ justified herself. (5) נַפְשָׁם = themselves: הִצִּיל נַפְשָׁם Is 47¹⁴ Ez 14^{14,20}. (6) נַפְשֵׁיכֶם, נַפְשֵׁיכֶם = yourselves: אַל-תִּשְׂאוּ נַפְשֵׁיכֶם Je 37⁹ deceive not yourselves, also 42²⁰ 44⁷; עָנָה נַפְשִׁי Lv 16^{29,31} 23^{27,32} Nu 29⁷ (P); נִשְׁמַרְתֶּם לְנַפְשֵׁיכֶם Dt 4¹⁵ Jos 23¹¹ (D). (7) נַפְשֵׁיכֶם = ourselves: עַל נַפְשֵׁיכֶם Je 26¹⁹ against ourselves. c. = person of man, individual, 144 t., first in D²; esp. in H, P, and kindred writers: (1) אָדָם. אָדָם נַפְשׁוֹ Lv 24¹⁷ opp. בְּהֵמָה 24¹⁸ (both H), and so אָדָם נַפְשׁוֹ human persons Nu 31^{35,40,46} (P) I Ch 5²¹ Ez 27¹³. Elsewhere without אָדָם: בֵּרַכָהּ נַפְשׁוֹ Pr 11²⁵ one who blesses; רְמִיָּה נַפְשׁוֹ Pr 19¹⁵ idle person; תַּחַת נַפְשׁוֹ person in place of person, Jb 16⁴; כָּפַר נַפְשׁוֹ Ex 15¹⁶ Nu 15²⁸ 31⁵⁰ (all P) Lv 17¹¹ (H). †(2) נַפֵּשׁ = person, any one: Dt 27²⁵ Pr 28¹⁷ Ez 18^{4,4} 33⁶; elsewhere only H P: Lv 2¹ 4^{2,27} 5^{1,2,4,15,17,21} 7^{18,20,21,25,27} 23²⁹ 30,30 Nu 5⁶ 15^{27,30} 19²² 31^{19,28} 35^{11,15,30,30} Jos 20^{3,9} (all P), Lv 17^{10,12,15} 20⁶ 22^{6,11} (all H); נִכְרַתָּהּ הִיא that person shall be cut off from: only in Gn 17¹⁴ Ex 12^{15,19} 31¹⁴ Lv 7^{20,21,27} Nu 9¹³ 15^{30,31} 19^{13,20} (all P), Lv 19⁸ 22³ (both H). †(3) נַפְשׁוֹ coll. for persons, in enumerations: Dt 10²² Jos 10^{28,30,32,35,37,37,39} I 11¹¹ (all D²) Je 43⁶

52^{29,30,30} Ez 22²⁵; elsewhere only Gn 12⁵ 46^{15,18,22} 25,26,26,27,27 Ex 1^{5,5} 12¹⁶ Nu 31^{35,40} (all P). †(4) נַפְשֵׁיכֶם persons Gn 36⁶ Ex 12⁴ 16¹⁶ Nu 19¹⁸ (all P), Lv 18²⁹ 20²⁵ 27² (all H), 2 K 12² Pr 11³⁰ 14²⁵ Ez 13^{18,18,19,19,20,20} 17¹⁷ 18⁴ 22²⁷ (נַפְשִׁים) 13²⁰ v. supr.). †(5) נַפֵּשׁ = deceased person, sts. c. מַת, מַת נַפְשׁוֹ Nu 6⁶ (P), נַפְשַׁת מַת (נַפְשׁוֹ) Lv 21¹¹ (H); usu. without מַת, אָדָם, נַפֵּשׁ Nu 9^{6,7} 19^{11,13} (P); or simply נַפֵּשׁ, Lv 19²⁸ 21² 22⁴ (all H) Nu 5² 6¹¹ 9¹⁰ (all P); elsewhere only Hag 2¹³.

5. נַפֵּשׁ = seat of the appetites, in all periods (46 t.)—a. hunger: רָעֵבָה נַפְשִׁי hungry soul ψ 107⁹ Pr 27⁷; with noun or verb of שָׂבַע satisfy Is 56¹¹ 58¹⁰ Je 50¹⁹ Ez 7¹⁹ ψ 63⁶ 107⁹ Pr 13²⁵ 27⁷; מִתּוֹק לֵן Pr 16²⁴ sweet to the taste. b. thirst: עֵיפָה נַפְשִׁי weary soul Pr 25²⁵ Je 31²⁵; כָּאֲרֵץ עֵיפָה; נַפְשִׁי ψ 143⁶; נַפְשִׁי עֵיפָה ψ 42³ 63². c. appetite in general: אֵיבִי בְּנִי יִקְרֹפוּ עָלָיו Je 17⁹ my enemies compass me about with greed; הִרְחִיבָהּ שְׂאוֹל נַפְשָׁהּ וּפְעָרָה פִּיהָ Is 5¹⁴ She'ol enlarged her appetite, etc., cf. Hb 2⁵; Pr 23² בָּעַל נַפְשִׁי; Ec uses נַפֵּשׁ only in the sense of a, b, c; the נַפֵּשׁ craves, lacks, and is filled with good things: Ec 2²⁴ 4⁸ 6^{2,3,7,9} 7²³.

6. נַפֵּשׁ = seat of emotions and passions (151 t.)—a. desire: אִתְּהָ נַפְשִׁי soul desires Dt 12²⁰ 14²⁶ I S 2¹⁶ 2 S 3²¹ I K I 37⁷ Jb 23¹³ Pr 13⁴ 21¹⁰ Mi 7¹; אִתְּהָ נַפְשִׁי ψ 103³ Is 26⁸; אִתְּהָ נַפְשִׁי Dt 12^{15,20,21} 18⁶ I S 23²⁰ Je 2²⁴; so also לְנַפְשִׁי according to one's desire Dt 21¹⁴ ψ 78¹⁸ Je 34¹⁶; כִּנְשֵׁנוּ Dt 23²⁵; אֵלֵינוּ נַפְשֵׁנוּ ah, our desire ψ 35²⁵; נַפְשִׁי at one's desire ψ 105²² Ez 16²⁷; וַיִּצְאָה נַפְשִׁי Ct 5⁶; לִפְתָּח נַפְשִׁי lift up the soul, desire Dt 24¹⁵ 2 S 14¹⁴ (rd. אליהם, not אֵלֵיהֶם), ψ 24⁴ 25¹ 86⁴ 143⁸ Pr 19⁸ Je 22²⁷ 44¹⁴ Ho 4⁸. †b. abhorrence, loathing: נַפְשִׁי עָלָה נַפְשִׁי soul abhorreth Lv 26^{11,15,30,43} (H) Je 14¹⁹; וְנַפְשִׁי נִכְרַתָּהּ זְכוֹרָתִי and their soul also fell a loathing against me. c. sorrow and distress: מַר נַפְשִׁי bitter, gloomy, discontented of soul Ju 18²⁵ (E) 2 S 17⁸ Jb 3²⁰ Pr 31⁶; מַר נַפְשִׁי I S 22² cf. Jb 7¹¹ 10¹ Is 38¹⁵ Ez 27³¹; נַפְשִׁי אֲגַמִּי Jb 30⁵ grieved; נַפְשִׁי עָנְיָה נַפְשִׁי Is 19¹⁰; נַפְשִׁי תִּבְכֶּה נַפְשִׁי my soul shall weep Je 17¹⁷; נַפְשִׁי יִרְעַע his soul trembleth Is 5⁴; נַפְשִׁי צָרָה נַפְשִׁי distress of soul Gn 42²¹ (E). †d. joy: הִנֵּיל נַפְשִׁי my soul rejoiceth ψ 35⁹ Is 61¹⁰; נַפְשִׁי שִׂמְחָה rejoice the soul ψ 86⁴; also ψ 94¹⁹ 138⁸ Pr 29¹⁷. †e. love: יְרֻדָתִי נַפְשִׁי my soul loveth Ct 1⁷ 3^{1,2,3,4}; נַפְשִׁי חֲשָׁקָהּ his soul clave unto Gn 34³ (J), c. אחרי ψ 63⁹; נַפְשִׁי אֲחֵרָה soul is attached to Gn 34⁸ (P). †f. alienation, hatred, revenge: מִנֵּי נַפְשִׁי the soul is

alienated from Je 6⁸ Ez 23^{17,18}; מן נקעה נ' מן Ez 23^{18,22,28}; שָׂנְאָה נ' שָׂנְאָה נ' 2 S 5⁸ (Qr); שָׂנְאָה נ' שָׂנְאָה נ' 1 I 14. **g.** other emotions and feelings: 'bring back' La 1^{11,19} (i.e. revive, cf. c. שָׁב I K 17²¹), hence fig. refresh, cheer, v¹⁶ מְחַמֵּל נ' 23³; שׁוּב נ' 19⁸ Pr 25¹³ Ru 4¹⁵; קָצָרָה נ' soul was impatient Nu 21⁴ (E), Ju 10¹⁶ 16¹⁶ Zc 11⁸; כִּי אֲרֵיךְ נ' that I should prolong my patience Jb 6¹¹; יָדַעְתָּם אֲחֵרֵי הַגֵּר ye know the feeling of the stranger Ex 23⁹ (R^p).

7. נפש is used occasionally for mental acts + לֵב (see 10); poss. also alone, owing to unconscious assimilation by late writers; but most, if not all, exx. may be otherwise explained: נפש ידעת מאד ψ 139¹⁴ my soul knoweth well (or I know well; cf. 4 a); בְּלֹא דַעַת נ' לא טוב רעת נ' לא טוב רעת נ' 19² that the soul be without knowledge is not good (but RV^m desire without knowledge, cf. 6 a); דַּעַת חִכְמָה לֵךְ Pr 24¹⁴ know wisdom for thy soul (or according to thy desire, cf. 6 a); אֵל חֲדָמִי בִנִי Est 4¹³ think not in thy soul (or in thyself, cf. 4 b); כְּמוֹ שֶׁעַר בְּנֵי Pr 23⁷ as he reckoneth in his soul (but RV in himself, cf. 4 b); מִה תֹּאמַר נ' 1 S 20⁴ (but AV RV foll. ἡ ἐπιθυμία = תְּאַוְיָה; v. 6 a).

8. נפש for acts of the will is dub.: יש נפשכם (את) if it is your purpose Gn 23⁸ (P) 2 K 9¹⁵ (or if it is your desire, 6 a); בָּחַרָה נ' my soul chooseth Jb 7¹⁵; מָאֲנָה נ' my soul refuseth Jb 6⁷ ψ 77³; חֲפְצָה נ' their soul delighteth in Is 66³; רָצָתָה נ' my soul delighteth in Is 42¹; (all perhaps emotional, 6 b, d, g).

9. נפש = character is still more dub.: לֹא יִשְׁרָה נ' בּוֹ Hb 2¹ his soul is not right in him (but ἡ οὐκ εὐδοκεῖ ἡ ψυχὴ μου ἐν αὐτῷ [εὐδοκεῖ = רָצָתָה], v. 6); נִפְשִׁי לֹא מְטֻמָּאָה Ez 4¹⁴ my soul hath not (or I have not, 4 a) been polluted.

† **10.** נ' in D, when used with לֵב, is assim. to it, and shares with it the mnngs. of 7, 8, 9; and so in later writers influenced by D (unless we may think that ל' is used of intellect, while נ' is used of the feelings): thus, בכל לבב ובכל נפש (see לבב) c. דַּרַשׁ Dt 4²⁹ 2 Ch 15¹²; עָשָׂה Dt 26¹⁶; אָהַב Dt 6⁵ 13⁴ 30⁶; יָדַע Jos 23¹⁴; עָבַד Dt 10¹² 11¹³ Jos 22⁵; שָׁמַע בְּקֹלוֹ Dt 30²; אֵל Dt 30¹⁰ 1 K 8⁴⁸ = 2 Ch 6³⁸, 2 K 23²⁵; שָׁמַר מִצְוַת 2 K 23³ = 2 Ch 34³¹; הִלֵּךְ לִפְנֵי 1 K 2⁴; and Dt 11¹⁸ 1 S 23⁵ 1 Ch 22¹⁹ 28⁹ Je 32⁴¹ ψ 13⁸ Pr 2¹⁰ 24¹². Note.—In three cases is generally found closer approach to supposed radical

meaning breath.—a. ומחרת ישמה לב ומחך Pr 27⁹. Ges (after Döderlein) renders נ' מעצת נ' more than odorous trees, so later edds., even Buhl; but ⚭ De SS transp. ומחרך נ' מעצת רעהו. ⚭ Hi Bi ומחרעה = the soul is rent asunder by cares. In any case נפש is || לב, cf. 10. **b.** נִפְשׁוּ קָהִלִים תְּלַהֵט Jb 41¹³ his breath kindleth coals (of the crocodile). The piece is one of the latest in the book; primitive meaning hardly in such a passage; context favours ref. to passion or fury; perhaps sub 6 f, his passion or fury kindleth coals. **c.** בָּתֵּי הַנְּפֹשֹׁת Is 3²⁰ perfume boxes; mng. evident fr. context; but not necessarily scent (breath)-boxes; may be 6 a, boxes of desire, or 5, boxes exciting the sense of smell; = smelling boxes or bottles. No sufficient evid. in BH, therefore, for meaning breath, odour.—See, for complete study of נִפְשׁוּ (all passages), Br^{JBL} 1897, 17 ff.

† [נִפְשׁוּ] vb.denom. (cf. Syr. نَفَس refresh; 5314
 نَفَسٌ, نَفَسٌ be refreshed; Eth. ነፍሰ);—
 Niph. Impf. 3 ms. יִנְפֹשׁ Ex 23¹² (E) 2 S 16¹⁴;
 יִנְפֹשׁ Ex 31¹⁷ (P);—take breath, refresh oneself.

† נְפִישׁ n.pr.m. son of Ishmael, acc. to Gn 5305
 25¹⁵ (P), = 1 Ch 1³¹ (Ἡ Ναφες, Ἡ Ναφευ);
 = (Arab) tribe 5¹⁹ (Ἡ Ναφισαδαιων, Ἀ ἩΛ
 Ναφισαων).

נִפְתָּה v. II. נוף. p. 632 5316

† נִפְתָּה n.m. Pr 24, 13 flowing honey, honey 5317
 from the comb (Ph. נפת CIS^{1, 166, 8b});—נ' abs.
 Pr 5³ + 3 t., cstr. ψ 19¹¹;—sweet Pr 24¹³ (|| דְּבִשׁ),
 cf. 27⁷; fig. of sweet words Pr 5³, and perh.
 Ct 4¹¹ (Bu of kisses; || דְּבִשׁ, חֶלֶב); in full נ' נִפְתִּים
 ψ 19¹¹ honey of (the) combs (comp. with
 מִשְׁפָּטֵי; || דְּבִשׁ).

נִפְתָּרוֹחַ v. פתח. p. 836 5318

נִפְתָּרוֹלִים v. פתל. p. 836 5319, 5321

† נִפְתָּהִים n.pr.loc. Gn 10¹³ = 1 Ch 1¹¹ (Ἡ
 Νεφθαλ(τ)ειμ, but ἩΛ in Ch Νεφθωσειμ); =
 πρὸς ἰσμηνίαν, the northern land, i.e. Lower Egypt,
 acc. to Brugsch^{Hierogl. WB. Suppl. 653}, and esp. Erman
 ZAW x (1890), 118, 119 rdg. פתמחים. Other conj. v. Di⁶ⁿ.

נָצַח v. II. נָצַח. II. נָצַח v. II. נָצַח. p. 665 5322

† [נָצַח] vb. = נָצַח = fly, acc. Thes Gf al.;—
 only Qal Inf. abs. (si vera l.) נָצַח הַצְּבָא Je 48⁹,
 but improb.; ⚭ Symm נָצַח cf. Ol^{245b} Gie;
 > Schwally ZAW viii (1888), 197 נָצַח הַצְּבָא, √III. נָצַח.

5324

† [נצב] vb. **Niph.** take one's stand, stand (NH נצב *id.* (rare), הנצבה n. *taking a stand*; Ph. (Pun.) מנעבת, מנעבת, נעבב monument Lzb³²⁵; Nab. Palm. נעבב *set up*; Zinj. *id.*, statue, all Lzb³²⁵ Cook⁸²; Palm. מנעבב *image*, Nab. נעב *id.*, DHM VOJ VIII (1894),¹² cf. Lzb^{1.c.}; perhaps As. *našabu* Tel Am, Wkl^{QA 24*b}; Aram. נצב, נצב; Ar. *našabu* *set up, erect*, كَسَبَ *sign, mark, way-mark*; Sab. נעבב *cippus* CIS^{lv. 23} Sab Denkin⁹⁵ DHM ZMG xxx (1876), 115 f. Derenb^{JAs, 1883, Aug.-Sept. 244}; Min. מנעבב *statue (= מנעבב)* Hom^{Südar. Chrest. 128});—**Niph. Pf.** 3 fs. הנצבה ψ 45¹⁰, הנצבה Gn 37⁷ Pr 8²; 2 ms. וְנִצְבְתָּ Ex 7¹⁵ + 2 t.; 3 pl. וְנִצְבּוּ 15⁸, וְנִצְבּוּ consec. 33⁸; **Pt.** נצב Gn 24¹⁸ +, f. נצבה Zc 11¹⁶, נצבת 1 S 1²⁶; mpl. נצבים Ex 5²⁰ +; fpl. נצבות 1 S 1²⁶;—**1. a.** station oneself, take one's stand, for definite purpose. c. על loc. (*by, on*) Gn 24^{13.43} 28¹³ Ex 7¹⁵ 33²¹ 34² (all J), Ex 17⁹ 18¹⁴ (E), Nu 23^{6.17} (JE); Am 7⁹ 1 Pr 8²; of י Is 3¹³ *taketh his stand to plead*; c. ב loc. Ex 5²⁰ ψ 82¹ (of God), cf. Nu 22^{23.31.34}; נ' עמבה 1 S 1²⁶; נ' לפניו Dt 29⁹; c. פתח Nu 16²⁷ (JE), Ju 18^{16.17}; abs. La 2⁴ (on text v. Löhr). **b.** stand = be stationed (by appointment, or in fulfilment of duty), c. על pers. (sitting or lying) Gn 45¹ 1 S 4²⁰ 22^{6.7.17}; נ' על-מושמרתו 1 S 21⁸ *stand at my watchman's post* (|| עמד); ψ 45¹⁰; abs. 2 S 13³¹. **c.** take an upright position, stand, וְנִצְבּוּ Ex 33⁸ (E); + פתח loc.), cf. Gn 37⁷ (E); of sheaf); of waters, נ' כמור-יג Ex 15⁸ (song). **2.** be stationed = appointed over (על), 1 S 22⁹ Ru 2^{5.6}; with Samuel *presiding over* (על) them 1 S 19²⁰. Hence **3.** Pt. as subst. *deputy, prefect* (as appointed, deputed), only 1 K 4^{5.7} 5^{7.30} 9²³ 2 Ch 8¹⁰ (all of Sol.'s officers; so also 2 Ch 8¹⁰ Qr, < Kt נעבב), 1 K 22⁴⁸ (of Edom). **4.** s'and firm, fig. נצבב ψ 39⁶ *every man, (even) the firm-standing, is wholly vanity* (but expression strange, and text dub.); נ' ב'שמים 1 I 9⁸⁰ (of י's word); *that which stands firm* Zc 11¹⁶ (Isr. under fig. of sheep), but dub.; We GASm leave untranslated; Now prop. הנצלה *the diseased*.

Hiph. Pf. הנצב 1 K 16³⁴; 2 ms. הנצבה Gn 21²⁹ ψ 74¹⁷; 3 mpl. הנצבנו Je 5²⁶; **Impf.** יצבב Jos 6²⁶, יצב Dt 32⁸ (dub.; poet. for י' Ew^{§ 233a}); Di; rhythmical shortening Ges^{§ 109 k}; read יצבב Dr Da^{Synt. p. 94}; וְנִצְבּוּ 2 S 18¹⁸; sf. וְנִצְבּוּ La 3¹²; **Imv.** fs. הנצב Je 31²¹; **Inf. cstr.** הנצב 1 S 13²¹ 1 Ch 18⁸; **Pt.** מנצב 1 S 15¹² (but rd. הנצב) Th We Dr Bu Kit HPS);—**1.** station, set: c. acc., ewes

Gn 21^{28.29} (E); (נצב apart), trap Je 5²⁶; fig. *set me before thee* (לפניי) ψ 41¹³; *set me as a target* La 3¹². **2.** set up, erect pillar (מנצבה) Gn 35^{14.20} (E), 2 S 18¹⁸, + אַשְׁרִים 2 K 17¹⁰; altar Gn 33²⁰ (E), stone-heap 2 S 18¹⁷; monument (נ') 1 S 15¹²; city-gates (c. ב), Jos 6²⁶ (JE) = 1 K 16³⁴. **3.** cause to stand erect, waters, נצבב ψ 78¹³ (cf. Qal Ex 15⁸). **4.** fix, establish boundary (subj. י') Dt 32⁸ ψ 74¹⁷ Pr 15¹⁵; dominion (נ') 1 Ch 18⁸ (of king).—1 S 13²¹ is dub.; AV *sharpen*, RV *set*; Kit 'gerade machen'; Klo נצב subst., v. infr.; cf. HPS.

Hoph. Pf. 3 ms. הנצב Na 2⁸ *it is fixed, determined* (Kl Or), but very dub.; perh. n.pr., or epith., of queen, cf. We Now GASm, q.v.; **Pt.** מנצב ארצה Gn 28¹² (E) *a ladder set up on the earth*; מ' אלונו Ju 9⁶, read המנצבה אלונו GFM, v. infr.—Cf. also יצב **Hithp.**

† נצב n.m. **1.** haft, hilt of sword Ju 3²² 5325 (Ar. نَصَابٌ *handle of knife*, 'in wh. the سَيْفان [i.e. the shank] is set' Lane²⁸⁰⁰). **2.** prefect, deputy, v. נעבב **Niph.** **3.**

† נצב n.m. pillar, prefect, also appar. 5333 **garrison, post** (Ecclus 46¹⁸ *וּיכנעו נצבים ער and he subdued garrisons, posts, of the foe*);—abs. 1 K 4¹⁹; cstr. 1 S 13³ + 3 t.; pl. נצבים 2 S 8⁶ + 2 t. + 2 Ch 8¹⁰ Kt, but rd. נצבים 2 S 8^{14.14}; cstr. נצבי 1 S 10⁵ MT, but rd. נצבי 1 S 10⁵ Th We Dr Klo Kit Bu HPS);—**1.** pillar, נ' מלח Gn 19²⁶ (J). **2.** prefect, deputy 1 K 4¹⁹ (on text cf. Klo Benz), so perh. also 1 S 10⁵ (HPS; pillar Th Dr Klo Kit), and appar. 13^{3.4} (>al. pillar); this mng. serves also for 2 S 8^{6.14.14} (so Ki; Th HPS garrison) 1 Ch 11¹⁶ 18¹³ 2 Ch 8¹⁰ (where rd. Kt), 17² (Kau garrison in 11¹⁶ 17²; Ecclus 46¹⁸—v. supr.—would favour this meaning in other passages).

† n.pr.loc. in Judah on border of 5334 Philist. Jos 15³³; נצבב Naveß, A Th L Neor(ε);β; v. also Lag BN^{95 Anm. *}; mod. Beit Našib, c. 8 m. NW. of Hebron Buhl^{Geogr. 193}.

† מנצב n.m. ^{1 S 13, 23} standing-place, station, 4673 **garrison**;—abs. 1 S 14¹⁵, cstr. מנצב Jos 4^{3.9} + (Baer in Sm מנצב, cf. on 1 S 13²³, but v. Ginsb); sf. מנצבה Is 22¹⁹;—**1.** standing-place of feet Jos 4^{3.9} (JE). **2.** station, office Is 22¹⁹ (|| מנצבה). **3.** garrison, post, or outpost (of Philistines) 1 S 13²³ 14^{1.4.6.11.15} 2 S 23¹⁴; so rd. also 1 S 14¹² (for MT מנצבה) Th We Bu HPS.

4674 מצב n.[m.] palisade or intrenchment;—only Is 29³ (of siege-works; || מצרות).

4675 מצבה n.f. מ' אֲנִישֵׁי I S 14¹² v. מצב.

4675 † מצבה n.f. guard, watch?—only הִנֵּחֵתִי לְבֵיתִי מ' Zc 9⁸ and I encamp as watch for my house (so We Now GASm, but dub.; Kue Sta Marti^{Kau} GASm rd. מצבה, but this prob. non-existent, v. supr.; MT appar. intends because of a host = מצבא).

4676, 4678 † מצבת, מצבה n.f. pillar, massēbā, stump;—abs. מצבה Ho 3⁴ +, מצבת 2 S 18^{18a} (rd. הַמִּצְבֹּת Dr Bu Kit), v^{18b} Is 6¹³, cstr. מצבת 2 K 3² 10²⁷, מצבת Gn 35^{14,20}; sf. מצבתה Is 6¹³; pl. abs. מצבות I K 14²³, cstr. מצבות 2 K 10²⁶, etc.;—**1.** a. pillar, as monument, personal memorial 2 S 18^{18,19}. **b.** a stone, set up (שיים, הציב), and anointed as memorial of divine appearance Gn 28^{18,22} 31¹³ (all E), 35¹⁴ (J); so also 33²⁰ (E), where ins. מ', or rd. מ' for MT מִזְבֵּחַ (We Li Now^{Arch. II. 18}), set up (שיים, הרים, הציב), in token of an agreement 31^{45,51,52,52} (all E); over grave 35^{20,20} (E). **c.** esp. of sacred stones or pillars in connexion with altar, erected (בנה) by Moses Ex 24⁴ (E; 12 pillars), Ho 3³ 10^{1,2} Is 19¹⁹; conj. also 2 K 12¹⁰ for MT מִזְבֵּחַ Sta.^{ZAW v(1883), 296} Now^{Arch. I.c.}, but dub., v. Benz^{ad loc.}; (usu. + אֲשֵׁרִים etc.): of Canaanites Ex 23²⁴ (E), 34¹³ (J), Dt 7⁵ 12³, cf. הַבַּעַל מ' 2 K 3² 10^{26,27}; Tyre, מ' עֹזֶה, Ez 26¹¹, of obelisks of Heliopolis in Egypt; condemned for Isr. by Deut. code, and Deut. redaction of K: Dt 16²² 1 K 14²³ 17¹⁰ 18⁴ 23¹⁴, 2 Ch 14² 31¹; cf. Mi 5¹² Lv 26¹ (H).—On massēbā v. further Now^{Arch. II. 18} f. Benz^{Arch. 380} f. Dr^{Dt. 16, 21} f. We^{Skizzen III. 99, 165} RS^{Sem. 1. 184} f. 437 f.; 2d ed. 204 f. 456 f.; K. 50.—Ju 9⁶ v. [נצה] Hoph. **2.** stock, stump of tree Is 6^{13a} (in sim.), so v^{13b} (fig.; but prob. del. as gloss).

5132 †I. [נצה] vb. fly (?);—only Qal Pf. 3 pl. (si vera l.) נָצַע נִסִּים לְעַד La 4¹⁵ (of homeless exiles); text very dub.; rd. perh. נָצַע (cf. Gn 4^{12,14}), so Bu; Löhr (more venturesomely) נָצַע נִסִּים לְעַד; Buhl¹³ perhaps נָצַע נִסִּים לְעַד.

5133 † נצה n.f. plumage (cf. poss. Ar. ناصية⁵ hair over forehead, fore-lock of horse, Lane³⁰³³; v. also As. na-as kuppe);—of eagle הַנֶּשֶׁת Ez 17³ (fig. of Nebuch; + אֶבֶן, בְּנֵה; also רֶבֶב נ' v⁷ (fig. of kg. of Egypt; + בְּנֵה); of ostrich נצה Jb 39¹³ (|| בנה, + אֶבֶן; cf. Di Bu). Here belongs

prob. also בְּנֵצְתָה Lv 1¹⁶, rd. בְּנֵצְתָה (Dr-Wh^{Hpt}), בנצחו (Sam), or נצחו ("את") (cf. Di), its feathers, of bird for burnt-offering; Ⓞ σύν τοις πτεροις, Ⓞ et plumas; so AV RVm; > with its filth (i.e. of the crop) Ⓞ Ges Kn Ke Kal Ew RV, meaning without evidence elsewhere.

† II. [נצה] vb. Niph. Hiph. struggle 5327 (NH id., Hithp. (Jastrow⁹²⁸); Aram. נָצַח, נָצַח quarrel; Ar. نَمَا apprehendit, arripuit aliquem antiis suis, Eth. የላየ: vellere, evellere, are perh. denom. from ناصية⁵ (v. נוצה, so Thes);—Niph. recipr. struggle with each other: Impf. 3 mpl. יִנְצְוּ Ex 21²² (E), Lv 24¹⁰ (H), 2 S 14⁶; יִנְצְוּ Dt 25¹¹; Pt. נָצַח Ex 2¹³ (E); all of physical struggle, wrestling, and the like. Hiph. engage in a struggle against: Pf. 3 pl. הִנְצִיחַ Nu 26⁹ (על); Inf. cstr. sf. הִנְצִיחֶם v⁹ (על); הַצֹּחֲוֹתָ אֶת ψ 60² (title); only here of war, hence Klo's suggestion (cf. Buhl¹³) הַצֹּחֲוֹתָ is plausible (cf. 2 S 8^{3,5,9}).

† II. מצדה n.f. strife, contention;—abs. מ' 4683 Is 58⁴ Pr 13¹⁰ 17¹⁹.—I. מצה v. מצין.

† [מצרות] n.f. id.;—only sf. אֲנִישֵׁי מִצְרֹתַי Is 41¹² i.e. the men who strove with thee (|| אֲנִישֵׁי מִלְחַמַּתִּי).

† III. [נצה] vb. fall in ruins;—Qal 5327 Impf. 3 fpl. עָרֵיהֶם תִּפְצְיֹנָה מֵאֵיזֵב יִהְיֶשׁב Je 4⁷ thy cities shall fall in ruins (read prob. תִּפְצְיֹנָה Niph.). Niph. Pt. pl. נָצַח נָצַח ruined heaps, i.e. ruin-heaps, 2 K 19²⁵ = Is 37²⁶.—On Je 2¹⁵ 9^{3,11} 46¹⁹ v. יצה.

נצה v. נצין. נצה Lv 1¹⁶ v. נוצה supr. p. 665 5133, 5328

† I. [נצה] vb. be pre-eminent, enduring 5329 (Ecclus [Pi.] make brilliant 43^{5,13} [?]) (cf. Oxford ed.^{xxxxiii}); NH נצה conquer, etc.; Ph. נצה, Aram. נצה, shine, be illustrious, pre-eminent, victorious; Ar. نَصَحَ be pure, reliable; Eth. የላየ: be pure, innocent; both classes of meaning prob. derived from shine, be bright, brilliant, v. also Dr^{18 15, 29});—Niph. Pt. act. f. נִצְחָתָ Je 8⁵ enduring (מִשְׁבָּה apostasy).

Piel = act as overseer, superintendent, director, only Chr. and ψ-titles;—Inf. לְנִצְחָתָ 1 Ch 15²¹ + 4 t.; pt. לְמִנְצָחָתָ Hb 3¹⁷ ψ 4¹ + 54 t. ψψ; pl. מִנְצָחָתָיִם 2 Ch 2^{1,17} 34¹³;—**1.** in building temple 2 Ch 2^{1,17} Ezr 3^{8,9}, cf. 2 Ch 34^{12,13}. **2.** in

ministry of house of 'י Ch 23⁴. **3.** in liturgical service of song, על־השמינית, over the bass voices, leading them with כְּנָרוֹת I Ch 15²¹; לְמַנְצֵחַ in titles of ψψ has prob. sim. meaning, = *musical director* or *choirmaster*; Gk. Vrss. of 2nd cent. A.D., Aq Theod Sym, and so Jer, think of Aram. *victorious*, but no clear explan.; Ⓞ εἰς τὸ τέλος (prob. לְמַנְצֵחַ) follows ordinary meaning of noun נַצַּח, which may be expl. in eschatological sense as referring to end of age of world after Euseb Theod; or for *full rendering* after De; neither satisfactory. Chr., near in date, gives the clue which is intrinsically prob.: ל indicates, not assignment (nothing special in these ψψ to suggest it, and assignment of ψψ for such use a matter of course), but that these ψψ were taken by final editor from an older major Psalter known as the Director's Collection, cf. the still earlier collections known as (ל)רור, (ל)אסף, (ל)אסף. The 55 ψψ with לְמַנְצֵחַ were taken 39 from Davidic, 9 from Korahite, and 5 from Asaphic Psalters; only 2 anonymous. Hb 3 originally belonged to Director's Psalter. This and other Director's ψψ have musical directions in titles. The Director's Psalter was prob. the prayer-book of synagogue of Gk. period, presupposed by our Hab., the collection of the twelve Minor Prophets, the prophetic canon, and Daniel (v. Br.^{Gen. Intr. 123}).

5331

† I. נִצָּח n.m. La 3, 18 *eminence, enduring, everlastingness, perpetuity* (לְנֵצַח Ecclus 40¹⁴ as 4 infr.);—נִצָּח I S 15²⁹ + 3 t.; נִצָּח Am 1¹¹ + 36 t.; sf. נִצְחֵי La 3¹⁸; pl. נִצְחִים 34¹⁰;—**1.** *eminence*: נִצְחֵי יִשְׂרָאֵל the *Eminence of Israel* ('י) I S 15²⁹ (Dr.^{Sam. 98} *glory of Israel*); attribute of God I Ch 29¹¹ (|| הוד, תפארת et al.). **2.** *enduring of life, and so life itself as enduring*: אָבַד נִצְחֵי La 3¹⁸ *my endurance doth vanish* (De sap of life, v. II. ג'). **3.** *endurance in time*: לֹא יִדְבָּר נְשֵׁאוֹת 74³ *perpetual desolations*; עֲרֵב־נִצְחֵי Pr 21²⁸ *speakech continually* (1; v. Toy); עֲרֵב־נִצְחֵי ψ 49²⁰ *unto the end* (a long duration), so Jb 34³⁶. **4.** *everlastingness, ever, usu. לְנֵצַח for ever*, 2 S 2²⁶ Is 13²⁰ 25⁸ 28²⁸ 33²⁰ 57¹⁶ Je 3⁵ 50³⁹ Am 8⁷ Hb 1⁴ ψ 9^{7,19} 10¹¹ 44²⁴ 49¹⁰ 52⁷ 68¹⁷ 74^{1,10,19} 77⁹ 79⁵ 89⁴⁷ 103⁹ Jb 4²⁰ 14²⁰ 20⁷ 23⁷ 36⁷ La 5²⁰; לְנֵצַח נְצִיחִים (cf. עולם עולמים) Is 34¹⁰; seldom abbr. נִצָּח Am 1¹¹ (לְנִצְחֵי Ⓞ We Now GASm), Je 15¹⁸ ψ 13² 16¹¹.

II. נִצַּח (√ of foll.; cf. Ar. نَضَحَ, نَضَحَ Lane^{2806, 2807} *sprinkle*; Ba^{ES 52} cp. Eth. ከረገገ: *spargere, aspergere* Di⁶⁷⁷ (rare)).

† II. [נִצָּח] n.m. juice of grapes, fig. of blood, gore;—only sf. נִצָּחִים Is 63^{3,6}.

5332

† נִצְיָח n.pr.m. head of a family of Nethinim Ezr 2⁵⁴ (Ⓞ Ναθου, A Νεθιε) = Ne 7⁵⁶ Ⓞ Ασεία, A Νεσεια; ⓄL Νεσια in both. 5335

[נִצַּל] vb. not in Qal; Pi. strip, plunder 5337

Niph. deliver oneself, be delivered; **Hiph.** snatch away, deliver (Ecclus Hiph. Pt. מעלת delivering 40^{24b} (Levi conj. יציל 40^{24a}); NH Hiph. = BH; BAram. Haph. id.; Syr. يَنْصَلُ pour out; Ar. قَصَلَ intrans. *tincturam exiit emisitque barba, ex cuspidē excidit sagitta*, etc., Kam Frey; Eth. III. ጠላላ: *evulsum vel abruptum excidere e suo loco*, Di⁶⁹⁸);—† **Niph.** Pf. I pl. יִצַּלְנִי Je 7¹⁰; Impf. יִצַּל Dt 23¹⁶, + I s. אֲנִצַּלְךָ ψ 69¹⁵, + 8 t. Impf.; Inf. הִצַּל Is 20⁶ + 3 t.—**1.** reflex. *tear oneself away, deliver oneself*: abs. Pr 6³ Ez 14^{16,18} 2 K 19¹¹ = Is 37¹¹; c. מִיָּד Pr 6⁵; אָל... מֵעַם escape from—unto Dt 23¹⁶. **2.** passive, *be torn out or away* מִפִּי הָאָרֶץ Am 3¹²; *be delivered*, abs. Gn 32³¹ Je 7¹⁰ ψ 33¹⁶ Mi 4¹⁰; מִפִּי Is 20⁶; מִכַּף Hb 2⁹; מִן ψ 69¹⁵. + **Pi.** Pf. 2 mpl. נִצַּלְתֶּם Ex 3²²; Impf. יִצַּלְתֶּם Ez 14¹⁴ + 2 t.;—**1.** *strip off, spoil*, abs. 2 Ch 20²⁵; c. acc. pers. Ex 3²² 12³⁶ (J). **2.** *deliver*, c. acc. נִפְשָׁם Ez 14¹⁴.

Hiph. Pf. הִצִּיל Ex 12²⁷; 2 ms. הִצִּילְתֶּם Ex 5²³ + 50 t. Pf.; Impf. יִצִּיל 2 K 17³⁰; יִצִּיל Gn 31⁹; + 63 t. Impf.; Inv. הִצִּיל Pr 24¹¹; הִצִּילָה ψ 22²¹; sf. הִצִּילֵנִי Gn 32¹² + 24 t. Inv.; Inf. abs. הִצִּיל 2 K 18³⁰ + 4 t.; cstr. הִצִּיל Gn 37²² + 23 t. Inf.; Pt. מִצִּיל Dt 32³⁹ + 16 t. Pt.—† **1.** *take away, snatch away*, e.g. property Gn 31^{9,10} (E) Ho 2¹¹, prey from the mouth of animals I S 17³⁵ Am 3¹² Ez 34¹⁰, words of 'י from the mouth ψ 119⁴³; וְהִצִּיל אֶת הַמִּצִּיל בֵּינֵיהֶם; 2 S 14⁶ and there was none to tear them apart (two fighting); וְהִצִּיל עֵינֵינוּ 2 S 20⁶ and take away our eye (elude our sight, Ges; Ew We after Ⓞ cast shadow over our eye, denom. from צַל; Bō Th after Ⓞ tear away our eye, harm us irretrievably, v. Dr.^{1S 26, 2}, HPS *escape from us* [מִפִּנֵּנוּ, as ⓄL], cf. Bu [יִנְצִיל]). + **2.** *rescue, recover*, e.g. cities Ju 11²⁶; wives and property I S 30^{8,18,22}. **3.** *deliver from*: a. *enemies and troubles*, abs. I S 12²¹ Pr 19¹⁹ Is 50² Je 39¹⁷; † מִצִּיל אֶתְּנוּ Ju 18²⁸ Jb 5⁴ 10⁷ ψ 7³ 50²² 71¹¹ Is 5²⁹ 42²² 43¹³ Dn 8⁴⁷ Ho 5¹⁴ Mi 5⁷; c. acc. Gn 18⁸ (E), Ex 5²³ 12²⁷ (J), Dt 23¹⁵ + 39 t.;

† **n.** **[נָצַח]** Is 44⁵⁰ 47¹⁴ Ez 3^{19,21} 14²⁰ 33¹⁹; c. מן from Mi 5⁶ + 25 t.; מִיָּד from the hand or power of Gn 32¹² Ex 2¹⁹ (J) + 57 t.; מִיָּד (E); † מִיָּד 2 S 14¹⁶ 19¹⁰ 22¹ = ψ 18¹, 2 K 20⁶ = Is 38⁶, 2 Ch 32¹¹ Ezr 8³¹. † **b.** from death Pr 11⁶ 12⁶; מִיָּד Jos 2¹³ (J), ψ 33¹⁹ 56¹⁴ Pr 10¹² = 11⁴; מִיָּד ψ 86¹³ Pr 23¹⁴. † **4.** deliver from sin and guilt (in late writings), מִכָּל־פְּשָׁעַי ψ 39⁹ from all my transgressions; מִכָּל־פְּשָׁעַי ψ 51¹⁶ from bloodguiltiness; וְכִפֵּר עַל־חַטֹּאתֵינוּ ψ 79⁹ deliver us and cover over all our sins; prob. also בְּאִמְרַתְךָ הִצִּילֵנִי ψ 119¹⁷⁰.

† **Hoph. Pt.** מִצֵּל מִשְׂרָפָה—Am 4¹¹ as a brand plucked out of the burning; מִצֵּל זֶעַר מֵאֵשׁ Zc 3² from the fire.

† **Hithp.** וַיִּתְנַצְּלוּ אֶת־עֲרֵמֹתָם Ex 33⁶ (E) and they stripped themselves of their ornaments.

2020 † **n.f.** **[הַצֵּלָה]** **n.f.** deliverance Est 4¹⁴ (old Sem. Inf. in *d* acc. to Ba^{NSB} 90; Inf. also Sta⁵⁶²¹ c cf. Ges⁵⁸⁵ c KÜ^{11.1.402}; prob. here by Aram. infl.).

5339 **[נָצַח]** v. II. נָצַח. below

5340 † I. **[נָצַח]** **vb.** shine, sparkle (NH נִצְנֵץ; akin to Ar. نَاصَ sparkle, flash, نِيعَانٌ)—**Qal Pt.** נִצְנֵץ Ez 1⁷ (of cherubim);—Perles^{Anal.45} prop. נִצְנֵץ their plumage (נָ || form of נִצְנֵץ), cf. Ew.

5213 † **n.[m.]** spark;—Is 1³¹ (fig.).

5322 † I. **[נָצַח]** **n.m.** only sf. נִצְחָה Gn 40¹⁰, v. foll.

5328 † **n.f.** **[נִצְחָה]** **n.f.** blossom (perhaps fr. above √, blossom, flower, as shining amid leaves);—abs. נָ of vine Is 18⁵ (|| פְּרֹחַ = berry-cluster acc. to Di Kit Che^{Hpt} cf. J. Derenb^{ZAW v (1885), 301 f.; vi (1886), 98 f.}); sf. נִצְחָה Jb 15³³ (of olive); read also נִצְחָה Gn 40¹⁰ (of vine) for MT נִצְחָה, cf. Di Holz.

5339 † **n.[m.]** id., only pl. נִצְנִים Ct 2¹².

5006,5132 † **vb.** **[נִצְחָה]** **vb.** **denom.** bloom, blossom (NH id.; Jewish-Aram. נִצְנֵץ id.);—**Hiph. Pf.** 3 pl. הִנִּיצְחֵי Ct 6¹¹ (no dagh., v. KÜ^{1.381} Ges⁵⁶⁷, s. r. 11) the pomegranates have put forth blossoms, so 7¹³; **Impf.** 3 ms. הִנִּיצָה Ec 12⁵ the almond-tree wears blossoms.

II. **נָצַח** (√ of foll.; cf. Ph. n.pr.loc. אֵי־נַעַם isle (coast) of hawks, Lzb^{213, 325}; Syr. نَجْر hawk; نَجْر cf. Me^{Chrest. 241}).

† II. **נָצַח** **n.m.** a bird of prey, generic name, incl. hawk and falcon (Tristr.^{NHB}; accipiter Bo Hieroz. II. 266 ff.; ed. Rosenm. III. 5 ff. cf. Now^{Arch. I. 116});—unclean bird, Lv 11¹⁶ (P), Dt 14¹⁵ (varieties, לְמִינֵיהּ); bird of passage Jb 39²⁶.

† I. **[נָצַח]** **vb.** watch, guard, keep (NH id., observe; As. nasāru, watch over, protect; OArām. נצר protect Lzb³²⁵ Cook⁶³; Palm. in n.pr. Vog^{150, 4} Cook¹²⁴; Arām. نَجْر, نَجْر (cf. Wetzst in De^{Job (2)} on 27¹⁸); Ar. نَظَرَ look at, consider, examine (نَظَرٌ, overseer is Arām. loan-word Frä¹³⁸); Sab. להנצרהו to aid them Hal^{Rev. Sé. iv (1896), 71}; Eth. ነገረ: spectare, intueri, etc., Di⁷⁰¹;—cf. also נטר);—**Qal Pf.** 3 ms. sf. נִצְרָתָם ψ 119¹²⁹; 1 s. נִצְרָתִי ψ 119^{22,56,100}; 3 mpl. נִצְרוּ Pr 22¹²; **Impf.** יִצְרוּ Pr 3¹; sf. יִצְרֶנּוּ (Ges^{58, 4 R.}) Dt 32¹⁰; f. sf. תִּנְצְרֶנּוּ Pr 2¹¹ (Ges^{58, 4 R.}); 1 s. אֶצֵּר ψ 119⁶⁹; אֶצְרָה ψ 119^{34,115}; אֶצְרָה ψ 119¹⁴⁵; sf. אֶצְרֶךָ Is 42⁶ 49³ (Ges B6 Ew al. from Is 42⁶); 3 mpl. יִצְרוּ Pr 20²⁸; (יצר) Dt 33⁹ (on forms v. Ges^{566, 2, R. 1}) + 15 t. **Impf.**; **Inv.** יִצֵּר ψ 34¹⁴ + 3 t.; נִצְרָה ψ 141³ (d. f. dirim. Ges^{520, 2 b}); sf. נִצְרָה Pr 4¹³; **Inf. abs.** נִצֹּר Na 2²; **cstr.** נִצֹּר Pr 2⁸; **Pt.** נִצֹּר Pr 28⁷; נִצֹּר Ex 34⁷ + 7 t.; sf. נִצְרָה Is 27³; pl. נִצְרוּ 2 K 17⁹ 18⁸, etc.; **pass.** נִצֹּר Ez 6¹²; pl. נִצְרוּ Is 65⁴ (⊗ ἐν τοῖς σπηλαιῖς, בפְּטֻרוֹת); **cstr.** נִצְרוּ (Kt נִצְרוּ only here) Is 49⁶; f. נִצְרוּ Is 1⁸ (Di rds. נִצְרוּ Niph. Pt. √ נצור); **cstr.** נִצְרוּ Pr 7¹⁰; pl. נִצְרוּ Is 48⁶ (Che rds. בְּנִצְרוֹת).

1. Watch, guard, keep, a vineyard Jb 27¹⁸ (cf. Wetzst in De^{Job (2)} ad loc.), Is 27^{3,3}, fig-tree Pr 27¹⁸, fortification Na 2²; נִצְרוּ watchmen Je 31⁶; נִצְרוּ tower of watchmen 2 K 17⁹ 18⁸; in ethical sense of men, guarding the mouth Pr 13³, the way Pr 16¹⁷, לב, Pr 4²³; the tongue יִמְרַע ψ 34¹⁴; c. על, over the door of the lips ψ 141³; of God נִצֹּר Jb 7²⁰ (thou) watcher of men (iron.).

2. Guard from dangers, preserve, c. acc., subj. God or his attributes Dt 32¹⁰ ψ 25²¹ 31²⁴ 40¹² 61⁸ Is 26³ 42⁶ 49³ Pr 2⁸ 20²⁸ 22¹²; נִצֹּר נִפְשׁ Pr 24¹²; c. acc. and מן from which ψ 12⁸ 32⁷ 64² 140²⁵. In WisdLit. subj. is abstr.: חַכְמָה Pr 4⁶; תְּבוּנָה Pr 2¹¹; צְדָקָה Pr 13⁶; נִצְרוּ יִשְׂרָאֵל Is 49⁶ preserved of Israel.

3. Guard with fidelity, keep, observe: of א, נִצֹּר Ex 34⁷ (J); elsewhere of man observing the covenant Dt 33⁹ (poem) ψ 25¹⁰, the divinelaw ψ 78⁷ 105⁴⁵ 119^{2,22,33,34,56,69,100,115,129,145},

commands of parents Pr 6²⁰ 28⁷; and discipline of Wisdom Pr 3^{1,21} 4¹³ 5².

4. *Guard, keep secret*, dub.: נצרות *secret things* Is 48⁶; נצורים *secret places* Is 65¹ (see forms above); נצרת לב *secret, wily minded* Pr 7¹⁰ (of harlot, so Rvm *close*, i.e. *secretive*).

5. *Kept close, blockaded*, dub.: הנצור *the blockaded* (so Ew Hi Co Toy; but Ke Bth Kau *preserved*; Hi Co Bth Toy del. והנשאר Ez 6¹²; נצורה *blockaded city* Is 1⁸ (see form above); נצורים *blockaders* Je 4¹⁶ (but Ⓞ συστροφαί = *enclosures* i.e. *foes*).

5341 נצורים v. I. נצר Qal Pt. pass. p. 665

5336 † [נציר] adj. preserved;—only pl. cstr. נציר Is 49⁶ Kt, Qr נציר q. v. נצר Pt.

נצרה ψ 141³ v. I. נצר Qal Imv.

II. נצר (√ of foll.; cf. perh. Ar. نَصْرٌ *be fresh, bright, grow green*; Ecclus 40¹⁵ נוצר, marg. נצר, *branch*; NH נצר = BH).

5342 † נצר n.m. sprout, shoot, in fig. uses:—'n abs. Is 11¹ 14¹⁹ (sim.); cstr. 60²¹ (נ' מטעי), Dn 11⁷ (נ' משרשיה); but Ⓞ Bev 'poss.' משרשיה.

5344 † I. [נקב] vb. pierce (NH *id.*; SI^{1,4}

נקבה *the piercing, boring through*; Aram. נקב, נבד *id.*; נקבא *hole*, etc.; Sinait. n.pr.m. נקבו Eut 44^{1,2}, נקיבו Eut 90², 153² (Lzb 325,326 Cook 53); As. nakbu, *depth, spring of water*; Ar. كَقَبٌ *perforate, pierce, scrutinize*, etc.; نَقِيْبَةٌ *sagacity*, etc.; نَقِيْبٌ *leader, chief* (one who *scrutinizes*);—Qal Pf. 3 fs. sf. נקבה 2 K 18²¹ Is 36⁶; 2 ms. נקבת Hb 3¹⁴; Impf. נקב Jb 40²⁴, ונקב 2 K 12¹⁰; sf. נקבני Is 62²; 2 ms. נקב Jb 40²⁶; Imv. ms. נקבה Gn 30²⁸; Pt. pass. נקיב Hg 1⁶; pl. cstr. נקבי Am 6¹;—1. *pierce, bore*, c. acc. 2 K 18²¹ = Is 36⁶, Hb 3¹⁴ (all in fig.); 2 K 12¹⁰ and he bored a hole in its lid; נצור נקיב Hg 1⁸ a bag pierced, i.e. with a hole in it. 2. *prick off, designate*, wages Gn 30²⁸ (J), name Is 62² (י subj.; cf. Niph.); pt. pass. noted, distinguished Am 6¹. Niph. Pf. 3 pl. in phr. נקבו בשמות (אשר) who were pricked off, designated, by name Nu 1¹⁷ 1 Ch 12³² (v³¹ van d. H), 16⁴¹ 2 Ch 28¹⁵ 31¹⁹, cf. Ezr 8²⁰.

5345 † I. [נקב] n.[m.] term. techn. of jeweller's work, prob. some hole or cavity (Hi-Sm Co Berthol; Toy^{HT} leaves untransl.),—only pl. sf. הפיך ונקביק Ez 28¹³ thy sockets and thy grooves (Da), or thy settings and thy sockets.

† II. נקב n.pr.loc. only in 'נרמי הנ' Jos 5346 19³³ (Ⓞ Ἀρμε καὶ Ναβακ; Ἀ Ἀρμαὶ καὶ Νακεβ; Ⓞ L Ἀδεμμη ἀνεκβ); on border of Naphtali; appar. a pass (Ar. نَقَبٌ, *road between mountains*).

† נקבה n.f. female (*perforata* (Ba^{NB166}); 5347 so Thes and most; > another view in Schwally ZAW xi (1891), 151 f.; Idiot. 57; NH=BH; Aram. נקבה, נקבה; נקבה, נקבה);—alw. abs. נ' Je 31²² + 21 t. (all Pent., and all P exc. Dt 4¹⁶): 1. *woman* (or female child) Je 31²² (opp. נביר, Gn 1²⁷ 5² Lv 12^{5,7} 15³³ 27^{1,5,6,7} Nu 5³ (all opp. נביר, Nu 31¹⁵. 2. *female animal* Gn 6¹⁹ 7^{3,9,16} Lv 3^{1,6} (all opp. נביר), 4^{28,32} 5⁶.—Dt 4¹⁶ (opp. נביר) may include both women and animals.

† I. מנקבת n.f. hammer (by means of which 4717-18 one drives in nails and pegs);—abs. מ' Ju 4²¹ (+ יתד); elsewhere pl. מנקבות 1 K 6⁷ (+ יתד); Is 44¹³ Je 10⁴ (+ מסמרות).—On name Maccabee v. Schürer *Gesch.* 1. 158.

† II. מנקבת n.f. hole, excavation;—only 4718 cstr. מ' בור Is 51¹ (fig.), *excavation of a pit*, = quarry (|| נצור).

† II. [נקב] vb. curse (perh. akin to I. 5344 נקב; perh. secondary format. fr. נקב, q. v. for forms נקב, יקב, etc.);—Qal Inf. sf. נקבו ישם Lv 24¹⁶; Pt. נ' נקב ישם v¹⁶ (on text v. Di, Gei Urschrift 274 Dalman^{Adonai} 44 f.).

I. נקד (√ of foll.; NH נקר *point, furnish with points*; cf. Syr. نَكِد (very rare) PS²⁴⁵³; n. نَكْمَل, but also نَكْمَل point, mark; vbs. perh. denom.; Ar. نَقَطَ *point or dot* (letter, word, etc.), II. *make specks, spots*, on garment, etc., prob. loan-word Frä¹⁹⁵; Di^{Lex.} 648 ep. Eth. ተቀደ: *be decayed, worm-eaten* (of wood, bread, etc.)).

† נקד adj. speckled;—only of sheep and 5348 goats; נ' Gn 30^{32,32}, fpl. נקדות v³⁵ (all || טלוא), mpl. נקדים v³⁹ (|| *id.* + עקדים;—all these J); mpl. also 31^{8,8} and (+ עקדים, פקדים) v^{10,12} (all E).

† [נקוד] n.[m.] perh. what is crumbled 5350 or easily crumbles, crumb (cf. נקדה);—only pl. 1. *crumbs*: כל לחם צידים יבש היה נקדים Jos 9⁵ all the bread of their provision was dry (and) become crumbs (Ⓞ βεβρωμένους[oi]; Ⓞ in frusta comminuti), cf. יבש והיה נ' v¹² (v. Di Benn). 2. appar. a kind of (hard) biscuit or cake 1 K 14³ (brought as present; + לחם, etc.).

5351 † [נקדה] n.f. point, or drop;—only pl. cstr. תורוּת הַנְּקָדָה עִם נְקֻדּוֹת הַזָּהָב Ct 1¹¹ rows (strings or chains) of gold will we make for thee, with *points of silver*.

II. נקד (√ of foll.; cf. Ar. نَكَّدَ a kind of small sheep with very abundant wool (Jacob Attarab. Bed. Leben, 1897, 83), whence نَكَّادٌ shepherd of this kind of sheep; נקד perh. MI²⁰; As. nākīdu DI^{HWB} 479; cf. NH נוקר (rare)).

5349 † נקד n.m. sheep-raiser, -dealer, or -tender (Lag^{NB} 108);—abs. נ only 2 K 3⁴ (of Mesha, king of Moab); pl. אַשְׁרֵי בְּנֵי־רָמִים מְהַקְוֵעִים Am 1¹ (of Amos, v. Dr; cf. 7¹⁴, where read נוקד for נוקר acc. to We Now Dr, not GASm, v. Bu infr.); perh. gloss, cf. Bu^{Kohut Memorial}, 106 f. Now^{ad loc.}

5353 † נקודא n.pr.m. head of a family of Nethinim Ezr 2^{48.60} = Ne 7^{50.62}, Ⓞ Νεκωθα, Νεχωδα.

5352 † [נקתה] vb. be empty (?), clean (Ecclus 16^{11b} Niph. Impf. ינקתה be unpunished, so 40¹⁵ 31⁵ = Pr 28²⁰; NH Pi. = BH; Aram. נקא Pa. = BH, adj. נקא clean; Ph. נקי adj. pure; Palm. נקא be clean (perh.) in n.pr. Sachau^{ZMG xxxv (1881)}, 735 Lzb³²⁵; As. nākū, pour out, pour libation, make offering, nikū, libation, offering; OArām. נקיה perhaps = ניקיה libation (Lzb³²⁶), cf. Syr. نَكِي Cook⁸³; Syr. نَكف Pa. pour out, make a libation; on the other hand, Ar. نَقِي purus, mundus fruit Kam Frey; II. cleanse, etc., Lane³⁰³⁷.—Orig. meaning prob. empty out, hence pour and be empty, clean);—Qal Inf. abs. נקה Je 49¹² (תנקתה) נקה, prob. err. for ה'נקה cf. Je 25²⁹).

Niph. Pf. 3 ms. נקתה Zc 5³ + 5 t.; f. נקתה Nu 5²⁸; נקתה Is 3²⁶; 2 ms. נקית Gn 24⁸; 1 s. נקיתי Ju 15³ + 2 t.; Impf. ינקתה Pr 6²⁹ + 6 t.; 2 ms. תנקתה Gn 24⁴¹ + 2 t.; pl. תנקתו Je 25^{29.29}; Inv. הַנְּקִי Nu 5¹⁹; Inf. הַנְּקִי Je 25²⁹;—1. be cleaned out, of a plundered city Is 3²⁶; purged out, of liars and perjurers Zc 5^{3.3}. 2. be clean, free from guilt, innocent, Je 2³⁵ c. מן, מפשע ψ 19¹⁴; מצוין Nu 5³¹ (P); מפלִשְׁתִּים from (at the hands of) the Philistines Ju 15³. 3. be free, exempt from punishment, abs. Ex 21¹⁹ (E) Nu 5²⁸ (P) 1 S 26⁹; ינקתה לא Pr 6²⁹ 11²¹ 16⁵ 17⁵ 19^{5.9} 28²⁰ Je 25^{29.29.29} 49^{12b}; תנקתה v^{12a}. 4. free, exempt from obligation, c. מן, from oaths Gn 24^{8.11} (J); ממי המרים from effects of drinking the bitter water Nu 5¹⁹ (P).

Piel Pf. 1 s. נקיתו Jo 4²¹ (Ⓞ Ⓢ נקיתו);

so Now SS Buhl); Impf. 3 ms. ינקתה Ex 20⁷ + 2 t.; ינקתה Nu 14¹⁸ Na 1³; 2 ms. sf. תנקתו Jb 9²⁸ 10¹⁴; תנקתו 1 K 2⁹; 1 s. sf. ינקתה Je 30¹¹ 46²⁸; Inv. sf. ינקתו ψ 19¹³; Inf. abs. נקה Ex 34⁷ + 4 t.;—1. hold innocent, acquit, Jb 9²⁸; מעוני Jb 10¹⁴; מנסתרות ψ 19¹³. 2. leave unpunished: of man, c. acc. 1 K 2⁹; elsewhere of God: abs. נקה לא ינקתה Ex 34^{7.7} = Nu 14^{18.18} (all J) = Na 1^{3.3}; c. acc. לא ינקתה Ex 20⁷ = Dt 5¹¹; לא ינקתה Je 30^{11.11} = 46^{28.28}, cf. Jo 4^{21.21} (but v. supr.).

† נקי adj. clean, free from, exempt;—נ' 5355 Gn 24⁴¹ + 31 t.; cstr. נקי ψ 24⁴; pl. נקיים Je 2³⁴; נקים Gn 44¹⁰ + 6 t.;—1. free from guilt, clean, innocent, || צדיק: יצדיק נקי Ex 23⁷ (E), נקי innocent person Jb 4⁷ 17⁸ 22^{19.30} 27¹⁷ ψ 10⁸ 15⁵ Pr 1¹¹; נקי Jb 9²⁸; נקי דם innocent blood, first used in D, Dt 19¹⁰ 27²⁵ 1 S 19⁵ 2 K 21¹⁶ 24⁴ ψ 94² 106³⁸ Pr 6¹⁷ Is 59⁷ Je 7⁶ 22³ 26¹⁵; דם הנקי Dt 19¹³ 1 K 24⁴ Je 22¹⁷; דם הרם הנקי Dt 21⁹; דם נקי Je 19⁴; נקי בדימי 2 S 3²³ (+ מעם א' נקי ψ 24⁴; נקי אבינוים נקי Je 2³⁴. 2. free from punishment Ex 21²⁸ (E) 2 S 14⁹. 3. free, exempt from obligations Gn 44¹⁰ (J); from service in war Nu 32²² (P; + מן pers., v. מן 2d), Dt 24⁵ 1 K 15²² (cf. Ar. نَقِي and Wetzst^{ZMG xxii (1868)}, 129); c. מן, from oaths Gn 24⁴¹ (J) Jos 2^{17.19.20} (JE).

† נקיא adj. innocent;—דם נקיא innocent blood Jo 4¹⁹ Jou 1¹⁴ (both Kt; Qr נקי).

† נקיון n.[m.] innocency;—נ' ψ 26⁶ 73¹³; 5356 Ho 8⁵; cstr. נקיון Am 4⁶; נקיון Gn 20⁵;—1. freedom from guilt, innocency: נקי נ' Gn 20⁵ (R^E); נקי ב' I will wash my hands in innocency = 73¹³. 2. freedom from punishment Ho 8⁵. 3. in physical sense, cleanness of teeth (without food) Am 4⁶ (but read perh. after Ⓞ Ⓢ קהיון bluntness, so Lag^{BN} 201).

† [מנקיה] n.f. sacrificial bowl;—pl. 4518 מנקיות Je 52¹⁹; מנקיות Nu 4⁷; sf. מנקיותו Ex 25²⁹ 37¹⁶.

נקט v. קוט p. 876 5354

† [נקם] vb. avenge, take vengeance 5358 (Ecclus 46¹⁸ להנקם נקמי אויב (Niph. + acc. cogn.); נקם n. also 12⁶ (cf. Dt 32⁴¹), 39³⁰ 48⁷; NH נקם esp. in deriv.; Aram. נקם (rare), נקם in der. species; Ar. نَقَم take vengeance (غل upon), Lane³⁰³⁷; cf. Eth. ቢታ; Di⁴⁵⁸ vindictae studium, ultionis cupido; As. ikkīmu, ven-

geance, requital, is poss. fr. $\sqrt{\text{נקם}}$ Jäger ^{BAS} ii. 279);—**Qal** *Pf.* 3 ms. sf. נִקְמָנִי I S 24¹³; *Impf.* נִקְמוּ Dt 32⁴³; יָקָם Jos 10¹³; 2 ms. הִקָּם Lv 19¹⁸; *Inf. abs.* נָקַם Ex 21²⁰; cstr. נָקַם Ez 24⁸ 25¹²; *Inv.* נָקַם Nu 31²; *Pt.* נָקַם Na 1² + 3 t.; f. נִקְמָתָם Lv 26²⁵;—**1.** *avenge, take vengeance*: **a.** God subj. יָקָם הֵם עֲבָדָיו Dt 32⁴³ *the blood of his servants he avengeth* (against those who slew them) (+ I K 2⁵ G L Klo); 'נ' abs. Na 1^{2.2} c. לְ (agst. Nineveh) Na 1²; נָקַם 'נ' (agst. Jerus.) Ez 24⁸; עַל-עֲלֵילוֹתָם on their doings (his people's) ψ 99⁸; נָקַם בְּרִיתָהּ 'נ' Lv 26²⁵ (H) *the vengeance of the covenant* (against those who break it); נִקְמָנִי, I S 24¹³, c. מִן of pers. from whom vengeance is taken (cp. Je 20¹⁰). **b.** *Israel and its leaders against their enemies, their vengeance* c. מִן against whom Nu 31² (P); c. acc. יָקָם אֲרָבֹו Jos 10¹³ (poem). **c.** Edom against Judah לְ נָקַם 'נ' Ez 25¹². **d.** in administration of justice agst. murder Ex 21²⁰ (E). **2.** *entertain revengeful feelings* (opp. אָהַב) against neighbour forbidden Lv 19¹⁸ (H).

Niph. *Pf.* 1 s. נִקְמָתִי Ju 15⁷ I S 14²⁴; 3 mpl. נִקְמוּ Ez 25¹²; *Impf.* יִקְמוּ Ex 21²⁰; 1 s. נִקְמָה Ju 16²⁸ Is 2⁴; 3 mpl. יִקְמוּ Ez 25¹⁵; *Inf.* הִקְמוּ Je 46¹⁰ + 2 t.; *Inv.* הִקְמוּ Je 15¹³; pl. הִקְמוּ Je 50¹⁵;—**1.** *avenge oneself*, **a.** 'א' subj. c. מִן of adversary Is 24 Je 46¹⁰; c. מִן c. מִן adversary Je 50¹⁵. **b.** of Israel and champions c. מִן Ju 16²⁸ I S 14²⁴ Est 8¹³; c. מִן Ju 15⁷ I S 18²⁵. **c.** of enemies against Israel 'נ' Ez 25¹⁵; c. מִן Ez 25¹². **2.** *suffer vengeance* (of law against murder) Ex 21²⁰ (E).

Piel *Pf.* 1 s. נִקְמָתִי 2 K 9⁷ Je 51³⁶;—*avenge*, 'א' subj. דְּמַיִם מִיַּד 2 K 9⁷ *blood at hands of*; 'נ' Je 51³⁶ *take vengeance for thee*.

Hoph. *Impf.* יִקָּם Gn 4²⁴ Ex 21²¹; יָקָם Gn 4¹⁵ *be avenged, vengeance be taken* (for blood).

Hithp. *Impf.* תִּתְנַקֵּם Je 5^{9.29} 9⁸; *Pt.* תִּתְנַקֵּם ψ 8³ 44¹⁷; *avenge oneself*, 'א' subj. לֹא תִתְנַקֵּם לֹא תִתְנַקֵּם לֹא תִתְנַקֵּם Je 5^{9.29} 9⁸; of Israel's enemies אוֹיְבֵי אֲוִיבֵי ψ 8³ 44¹⁷.

5359

† נָקַם **n.m.** *vengeance*;—'נ' Dt 32³⁵ + 14 t.; cstr. נָקַם Lv 26²⁵ Ju 16²⁸;—**1.** taken by God, abs. Ez 24⁸ ψ 58¹¹; נִקְמַתָּהּ 'נ' *vengeance of the covenant* Lv 26²⁵ (H); יוֹם נָקָם Is 34⁸ 61² 63⁴; 'נ' לָקַח Is 59¹⁷; לִי נָקָם וְשָׁלֵם Dt 32³⁵; 'נ' לָקַח Is 47³; 'נ' יָבוֹא Is 35⁴; c. acc. adversary 'נ' עֲשֵׂה Mi 5¹⁴; c. לְ advrs. 'נ' חָשִׁיב Dt 32^{41.43}. **2.** Samson against Philistines, 'נ' נָקַם Ju 16²⁸. **3.** enemies against Judah, abs. Ez 25^{12.15}; individual enemy 'נ' יוֹם Pr 6³⁴.

† נִקְמָה **n.f.** *vengeance* (on format. cf. Lag ^{BN} 149);—'נ' Je 46¹⁰ + 3 t.; cstr. נִקְמָתָהּ Nu 31² + 7 t.; sf. נִקְמָתִי Ez 25¹⁴ + 7 t. sfs.; pl. נִקְמָתוֹ Ju 11³⁶ + 5 t.; נִקְמָתָהּ 2 S 22⁴⁸;—**1.** *vengeance of God, abs.* Ez 25¹⁴; נָקַם 'נ' נִקְמָתָהּ Je 51³⁶; נִקְמָתָהּ ψ 79¹⁰; אֵל נִקְמָתוֹ 94^{1.1}; 'נ' עֵתָהּ Je 51⁶; 'נ' יוֹם Je 46¹⁰; 'נ' יהוָה 50^{15.28} 51¹¹; 'נ' הִיבְלֹו 50²⁸ 51¹¹; c. מִן of adversary, 'נ' נָתַן Ez 25^{14.17}; 'נ' עֲשֵׂה Ez 25¹⁷; c. מִן of adversary 'נ' נָתַן 2 S 4⁸ 'נ' עֲשֵׂה Ju 11³⁶; מִהֶם נִקְמָתָהּ Je 1²⁰ 20¹²; c. לְ for whom 'נ' נָתַן 2 S 22⁴⁸ = ψ 18⁴⁸. **2.** of Israel and its chiefs לְ מִן נָקַם Nu 31² (P); c. מִן 'נ' נָתַן Nu 31³ (P); 'נ' עֲשֵׂה ψ 149⁷. **3.** enemies of Israel abs. La 3⁶⁰; עֲשֵׂה בְנֵי נָקָם Ez 25¹⁵; of Jeremiah מִן 'נ' לָקַח Je 20¹⁰.

† [נִקְרַע] **vb.** be [severed, fig.] alienated, estranged (cf. Ar. نَقَعَ *split, rend, sacrifice* RS^{Sem.} i. 471 f.; 2d ed. 491; Eth. ቀዘፀ: *split up, open* (intrans.) Di 647; NH נִקְרַע *cleft*, Syr. نَقَع id.);—**Qal** *Pf.* 3 fs. נִקְרַעָה נַפְשִׁי מֵעַל Ez 23¹⁸ *my soul was estranged from her sister* (|| נִקְרַע), cf. v. 22²⁸ (both c. מִן).

5360

† I. [נִקְרַח] **vb.** strike off (NH *strike, wound*, Aram. נִקְרַח id.; Ar. نَقَعَ *fregit caput, ut cerebrum appareret*; Vulg. Ar. *snap* with the finger (Dozyⁱⁱ 716); As. *nakpu* prob. = *mutilated*; Eth. ቀዘፈ: *peel, flay* Di 649);—**Niph.** *Pf.* 3 ms. וַיִּנְקַח סִבְבֵי הַיַּעַר consec. Is 10³⁴ and the thickets of the forest shall be *struck away* (on sg. vb. cf. Ges^s 145^o Da^{Synt.} § 113^b; or rd. וַיִּנְקַח;—form poss. Pi., but cf. Di Du Che¹¹⁶). **Pi.** *Pf.* 3 pl. וַיִּנְקַחוּ אַחַר עוֹרֵי נַפְשֵׁיהֶם Jb 19²⁶ *after my skin, which they* (Ges^s 144^g) *have struck off* (alluding to ravages of his disease)—*this!* but text dub.; Bu נִקְרַח נִקְרַח (**Niph.**) *which has been thus struck off*.

5361

† נִקְרַח **n.[m.]** striking off;—only cstr. נִקְרַחָהּ as (at) the striking of olive-trees Is 17⁶ 24¹³ (sim. of fewness of people after 's judgment).

5362

II. [נִקְרַח] **vb.** go around (intrans.), (Ecclus 45⁹ Hiph. וַיִּקְרַחוּ *surround something with* (2 acc.); *Pf.* 3 fs. וַיִּקְרַחוּ 43¹² (acc. + ב instr.); NH Hiph. וַיִּקְרַחוּ = BH; also = *cling to, be attached, joined to*, and so Aram. אִקְרַח (Aph.), (نَقَعَ);—**Qal** *Impf.* וַיִּקְרַחוּ הַמַּיִם Is 29¹ (fig.) *let feasts go around*, i.e. run the round (of the year). **Hiph.** *Pf.* וַיִּקְרַחוּ Jb 19⁶; 3 fs. וַיִּקְרַחוּ Is 15⁸; 3 pl. וַיִּקְרַחוּ consec. 2 Ch 23⁷, sf. וַיִּקְרַחוּ ψ 22¹⁷; 2 mpl. וַיִּקְרַחוּ

5363

5362

consec. 2 K 11⁸; *Impf.* וַיִּקְפֵּה La 3⁵; 3 mpl. וַיִּקְפֵּי ψ 17⁹, וַיִּקְפֵּי 2 K 6¹⁴; 2 mpl. וַיִּקְפֵּי Lv 19²⁷; *Imv.* mpl. sf. וַיִּקְפֵּיָהּ ψ 48¹³; *Inf. abs.* וַיִּקְפֵּי Jos 6³, וַיִּקְפֵּי v¹¹; *Pt. pl.* וַיִּקְפֵּי 1 K 7²⁴ 2 Ch 4³;—**1. go around, surround, encompass**: **a. go around**, c. acc. of city, Jos 6³ cf. v¹¹ (acc. om.), ψ 48¹³ (all סָבַב || וַיִּקְפֵּי); also (fig.) וַיִּקְפֵּה הַיַּעֲקֹבִי אֶת־ Is 15⁸ *the cry hath gone about the border of Moab*. **b. surround, encompass, enclose**, usu. c. וַיִּקְפֵּי עַל־ 2 K 6¹⁴ and they closed in upon the city (beleaguered it); c. וַיִּקְפֵּי עַל pers. 2 K 11⁸ (+ סָבַב), ψ 17⁹ 88¹⁸ (|| סָבַב), + acc. rei Jb 19⁶ *he hath closed his net in upon me*, cf. La 3⁵; less oft. c. acc. pers. ψ 22¹⁷ (|| סָבַב), 2 Ch 23⁷ (|| 2 K 11⁸; + סָבַב), also of inan. things 1 K 7²⁴ = 2 Ch 4³ (both + סָבַב, || סָבַב). **2. make the round**, i. e. complete the circuit וַיִּמְּי הַמִּשְׁתָּהּ Jb 1⁵ *when the days of feasting had completed their circuit*. **3. make round, round off** (lit.): וַיִּקְפֵּה לֹא תִשְׁחִית אֶת פְּאֵתָהּ לֹא תִשְׁכַּח לֵבָבָהּ Lv 19²⁷ (|| וַיִּקְפֵּה לֹא תִשְׁחִית אֶת פְּאֵתָהּ לֵבָבָהּ), of heathen rite.

5364 † וַיִּקְפֵּה n.f. encircling rope (of captive), פְּתַח הַגְּזֵרָה נִקְפָה Is 3²⁴.

נִקְקָה (√ of foll. cf. Eth. ብሩቅ; rima, fissura, Di⁶⁴⁵; NH נִקְקִי (rare) cleft of rock).

5357 † [נִקְקִי] n.m. cleft of rock;—only cstr.: sg. נִקְקִי הַפֶּלֶע Je 13⁴; pl. נִקְקִי הַפֶּלֶעִים Is 7¹⁹ (|| נִקְקִי הַבְּתוּלֹת), Je 16¹⁶.

5365 † [נִקְקֵר] vb. bore, pick, dig (NH id., Aram. וַיִּקְרֵה id.; Ar. كَفَّرَ perforate, bore out, hollow out Lane²⁸³⁸; Eth. ብሩቅ; be one-eyed Di⁶⁴⁵);—**Qal Impf.** 3 mpl. sf. וַיִּקְרֵה Pr 30¹⁷; *Inf.* וַיִּקְרֵה 1 S 11³, both of boring, or picking out eye (acc.). **Pi Impf.** 2 ms. וַיִּקְרֵה Nu 16¹⁴ (JE), 3 mpl. וַיִּקְרֵה Ju 16²¹ both of boring out eyes (acc.); *Pf.* 3 ms. וַיִּקְרֵה Jb 30¹⁷ he (or it, i. e. the night) boreth my bones וַיִּקְרֵה (of effects of elephantiasis; Bu rds. וַיִּקְרֵה). **Pu. Pf.** 2 mpl. וַיִּקְרֵה Is 51¹ the quarry (fr. wh.) ye were digged.

5366 † [נִקְקֵרָה] n.f. hole, crevice;—cstr. וַיִּקְקֵרָה Ex 33²²; pl. cstr. וַיִּקְקֵרָה Is 2²¹ סֵעֵפִי (|| וַיִּקְקֵרָה). (הַפֶּלֶעִים).

5367 † [נִקְשָׁה] vb. knock, strike, only in specif. sense of hit, strike or bring down (a bird), and only fig. (Eccles 41² striketh against ב; marg. וּנְקַשׁ, so וַיִּקְשָׁה 13²; NH knock, strike

e.g. the knees, or a door (so Hiph.); Aram. (incl. Baram.) וַיִּקְשָׁה id., وَضَعَتْ fixit, impegit, percussit, etc. (Ar. كَشَّ strike in, carve, etc., is loan-wd. Frä¹⁹⁴);—the Heb. vb. appar. means bring down with a [certain kind of] stick, perh. like a boomerang, v. descript. and illustr. in Wilkinson *Manners and Customs of Egypt*, (new ed. 1878), II. 163 f. 169 f. Erman *Ägypten* 323 WMM *Asien u. Europa* 123 f.);—**Qal Pt.** וַיִּקְשָׁה ψ 9¹⁷ he (י) striketh down the wicked (so Hup-Now De Che); Vrss Ol Ew Bae Kau We Buhl^{Lex} rd. וַיִּקְשָׁה, **Niph. fr.** וַיִּקְשָׁה. **Niph. Impf.** 2 ms. וַיִּקְשָׁה אַחֲרֵיהֶם Dt 12³⁰ lest thou be thrust (impelled) after them. **Pi Impf.** וַיִּקְשָׁה ψ 109¹¹ let the creditor strike at, take aim at (ל); 3 mpl. וַיִּקְשָׁה 38¹³ (abs.). **Hithp. Pt.** וַיִּקְשָׁה 1 S 28⁹ why art thou striking at my life?

י, II. נִר, נִר (נִיר) v. p. 632f 5215-16

† וַיִּקְשָׁה n.pr.div. (Ph. נִרנִל CIS^{1.119.2})—worshipped by men of Cuth, 2 K 17³⁰ (v. Schr^{COT} 2 K 17.30 Jen Kosmol. 476-490 Muss-Arnolt JBL xi (1892). 168).

† וַיִּקְשָׁה n.pr.m. (so Baer Ginsb; van d. H. שֵׁר), chief soothsayer (רַב־מְנַבֵּן) in train of Nebuchad. Je 39^{3a} (del. Gie, plausibly) v^{3b, 13} (cf. Schr^{COT} ad loc.).

וַיִּקְשָׁה v. רָגַן p. 920 5372

† וַיִּקְשָׁה n.m. nard, an odorif. plant fr. India (via Persia) (Skr. naladā; Pers. nārdīn; Sab. Ar. transp. نرد, acc. to DHM *Burgen u. Schlösser* 975 (SB xvii) v. also Sab. Denkm⁸²; Gk. νάρδος [so G] (through Semites) Lewy *Fremdwörter* 40; cf. Löw No. 316 Lag^{m. II. 25});—abs. נִר Ct 4¹⁴; sf. וַיִּקְשָׁה נִר יִתֵּן רִיחוֹ 1¹²; pl. וַיִּקְשָׁה 4¹³.

וַיִּקְשָׁה v. נִר sub נִר p. 633 5374

נָשָׂה vb. lift, carry, take (NH=BH; Ph. נָשָׂה id. Lzb³²⁶; As. našū, id. Di^{HWB} 484; Baram. נָשָׂה (rare); Syr. in ܢܫܐ scales; Palm. נָשָׂה n.pr. Lzb³²⁶ Cook^{81, 83} (cp. נָשָׂה forget); Ar. نَشَا intrans. rise, be high, etc.; Sab. in n.pr., e.g. CIS^{iv. 5. 1}; also נָשָׂה vb. Hal *Rev. Sem.* iv (1896), 69 *Min.* נָשָׂה take, Hom^{Südar. Chrest.} 128; Eth. ስላ: suscipere, tollere Di⁶³⁵, so OEth., DHM *Epigr. Denkm. aus Abess.* (1894), 52);—**Qal** 599 *Pf.* 1¹⁹ Gn 13⁶; + 2 ms. וַיִּנְשֵׂהָ 1 K 2²⁶; + וַיִּנְשֵׂהָ Nu 14¹⁹, sf. וַיִּנְשֵׂהָ ψ 102¹¹; 2 fs. sf. וַיִּנְשֵׂהָ Ez 16⁵⁸; 3 pl. וַיִּנְשֵׂהָ 2 S 18²⁸; + וַיִּנְשֵׂהָ ψ 139²⁰ consec. Ez 39²⁶, sf. וַיִּנְשֵׂהָ 2 Ch 12¹¹, etc.; *Impf.* 3 ms. וַיִּנְשֵׂהָ Gn 32²¹; + וַיִּנְשֵׂהָ 13¹⁰; +, sf. וַיִּנְשֵׂהָ Dt 32¹¹; +

3 mpl. יִשְׂאוּ Ho 4⁸ +, יִשְׂאוּ Hb 2⁶ +, יִשְׂאוּ Ju 2⁴ +; sf. יִשְׂאוּ Is 64⁵; 3 fpl. תִּשְׂאוּ Je 9¹⁷, תִּשְׂאוּ Ru 1⁹, וְתִשְׂאוּ Zc 5⁹ Ru 1¹⁴; 2 fpl. תִּשְׂאוּ Ez 23⁴⁹, etc.; *Imv. ms.* שִׂשׂוּ Gn 13¹⁴ +, שִׂשׂוּ ψ 10¹², נִסְהוּ 4⁷; sf. שִׂשׂוּ Nu 11² 2 K 4¹⁹; fs. שִׂשׂוּ Gn 21¹⁶ +, etc.; *Inf. abs.* נִשְׂאוּ Je 10⁵, נִשְׂאוּ Ho 1⁶ + 2 t.; cstr. נִשְׂאוּ Is 1¹⁴ + 2 t., שִׂשׂוּ ψ 89¹⁰ (rd. perh. שִׂשׂוּ roar Ri Bi Che, cf. Hi שִׂשׂוּ), usu. שִׂשׂוּ Gn 4⁷ +; sf. נִשְׂאוּ ψ 28², שִׂשׂוּ Je 15¹⁵ ψ 89⁵¹, etc.; Aramaizing *Inf.* לְמִשְׂאוֹת Ez 17⁹ (si vera l.; Co Berthol שִׂשׂוּ לְיָוִם); *Pt. act.* נִשְׂאוּ Ex 34⁷ +, f. נִשְׂאוֹת 1 K 10²², נִשְׂאוֹת Est 2¹⁵, etc.; *pass. cstr.* נִשְׂאוּ Is 3³ +, נִשְׂאוּ ψ 32¹, etc.;—**1.** *lift, lift up:* a. lit., c. acc. pers. vel rei; the flood lifts ark Gn 7¹⁷ (J), ' lifts standard (גֹּם) Is 5²⁶ 1 I 12⁺ (oft. sq. ל pers.), rod Is 10²⁶, c. על against v²⁴, אֶל־ מִן הַרְבַּב Mi 4³ = Is 2⁴, etc.;— esp. *lift* in order to hold, carry away, etc. Gn 21¹⁸ (E), Ju 9⁴⁸ Am 6¹⁰ 2 S 2³² 4¹ 1 K 13²⁹ 2 K 9^{25,26} Ez 3^{12,14} 8² 11²⁴ +; *lift up* wings to fly Ez 10^{16,19} 11²²; + וְיִלְלוּ וְיִגְלוּ ג' רגליו וְיִלְלוּ Gn 29¹ he lifted up his feet and went; *lift up, upon* (על) Gn 31¹⁷ 42²⁶ (both E), fig. Jb 31³⁶; ג' בְּמֵאוֹנִים Jb 6² put a thing into scale; ג' בּוֹ אֵלָה put on him (require of him) an oath 1 K 8³¹ = 2 Ch 6²², so van d. H., G; correct MT נִשְׂאוּ (Baer Ginsb), but sense hardly possible; יִשְׂאוּ בְּשֵׁנַי אֶשְׂפָּא Jb 13¹⁴ I will take up my flesh in my teeth (fig. for hazarding life). b. in many phr., lit. and fig., e.g.: (1) *lift up hand*; against (ב) 2 S 18²⁸ 20²¹, c. ל ψ 106²⁶, אֶל־ (as signal) Is 49²²; abs., in display of power ψ 10¹²; freq. in oath (esp. Ez P; of '); usu. sq. inf., oft. + ל pers.) Ex 6⁸ Nu 14³⁰ (both P), Ez 20^{5,5,6,15,23,42} 36⁷ 44¹² 47¹⁴ Ne 9¹⁵, + אֶל־שָׁמַיִם Dt 32⁴⁰ lift hand to heaven; in prayer (c. אֶל־) ψ 28² La 2¹⁹, so (בְּשִׂמְךָ) ψ 63⁵, abs. 134², and, remarkably, אֶל־מִצְוֹתֶיךָ 1 I 9⁴⁸, also fig. of the deep (תְּהוֹם) Hb 3¹⁰; in blessing Lv 9²² (P; c. אֶל). (2) *lift up one's head* = shew boldness, independence Ju 8²⁸ Zc 2⁴ Jb 10¹⁵ ψ 83²; of another = restore to honour Gn 40^{13,20} (E), but *lift thy head* from off thee (מִעֲלֶיךָ), v¹⁹, by word-play;— + מִבֵּית בְּלָא 2 K 25²⁷ = Je 52³¹; fig. of gates, *lift up your heads* ψ 24^{7,9}. (3) *lift up one's face, countenance* (פָּנִים), lit., 2 K 9³² (אֶל־); sign of good conscience 2 S 22²² (אֶל־), abs. Jb 11¹⁵; of ' , sign of favour, אֶל־ ג' פָּנֶיךָ Nu 6²⁶ (P; form of benediction); cf. אֶל־ ג' נִשְׂאוּ פָּנֶיךָ ψ 4⁷; esp. *lift up face* of another (orig. prob. of one prostrate in humility; opp. הִשְׁבִּיב פָּנִים *repel*), in various shades of mng.: = grant

a request Gn 19²¹ (J; + לְקַבֵּל הַיָּהוָה), 1 S 25³⁵ Jb 42^{8,9}; = be gracious to, Gn 32²¹ (E), Mal 1^{8,9}; hence phr. נִשְׂאוּ פָּנִים graciously received, held in honour + 2 K 5¹ (of Naaman), and, as subst., honourable, eminent one Is 3³ 9¹⁴ (but del. as gloss), Jb 22⁸⁺; = shew consideration for Dt 28³⁰ La 4¹⁶; also in bad sense = be unduly influenced by Jb 32²¹, and, specif., = shew partiality (towards) Dt 10¹⁷ (denied of '), Lv 19¹⁵ (H), Mal 2⁹ (בְּתוֹרָה), Jb 13^{3,10} 34¹⁹ Pr 18⁵ ψ 82² (syn. פִּי הַכֹּהֵן); even כִּלְכַּפֵּר Pr 6³⁵ i. e. regard any bribe. (4) *lift up eyes*, on high 2 K 19²² = Is 37²³, cf. ψ 121¹ (אֶל־) לְשָׁמַיִם Is 51⁶ (|| הַבַּיִת אֶל־) (הַבַּיִת אֶל־); sq. ה loc. Dt 32⁷ 4¹⁹ cf. Ez 8^{5,5}; toward (אֶל־) idols Ez 18^{6,12,15} 33²⁵, cf. 23²⁷; toward (אֶל־) ' ψ 123¹ (these with implied worship); אֶל־ עֵינֶיהָ Gn 39⁷ i. e. she gazed at him with desire; usu. + vb. of seeing (35 t.) Gn 13^{10,14} 18² + (Hex only JE), Is 40²⁶ (+ מְרוֹם), 49¹⁸ 60⁴ (both + סְבִיב), Je 3² (+ עַל־). (5) *lift up voice* (קוֹל), give (loud) utterance Is 52⁸, of floods ψ 93³, + and weep Gn 21¹⁶ (E) 27³⁸ 29¹¹ (both J), Ju 2⁴, + וַיִּתְנוּ אֶת־קוֹלָם וַיִּבְכּוּ Nu 14¹ (P), + 9 t.; + יָרְנוּ Is 24¹⁴; + קָרָא Ju 9⁷; קוֹל om. Is 3⁷ 42², v¹¹ (|| יָרְנוּ); also (6) *lift up* (+ vb. of saying, usu. רָמַר), oft. of formal and solemn utterance, מִן מִשְׁלַל Nu 23^{7,18} 24^{3,5,20,21,23} Jb 27¹ 29¹ + על Mi 2⁴ Hb 2⁶ Is 14⁴; וְנִשְׂאוּ־בּוֹ אֵלָה 1 K 8³¹ and he shall lift up against him an oath = 2 Ch 6²² (MT וְנִשְׂאוּ v. Baer Ginsb, but sense difficult; read rather וְנִשְׂאוּ הַיָּהוָה; וְנִשְׂאוּ הַיָּהוָה 2 K 9²⁵; ג' קִינָה, + על־ Je 7²⁹ Ez 26¹⁷ 27² 28¹² 32², + אֶל־ 19¹ 27²²; *lift up* word Am 5¹ (על, קִינָה); weeping Je 9⁹ (עַל־); lamentation (גְּהִי) v¹⁷ (עַל־), reproach ψ 15³ (עַל־). (7) *lift up, take up* = utter: name of ' , לְשׂוֹא Ex 20⁷ = Dt 5^{11,11} (Decalogue); cf. ψ 139²⁰ (read prob. שִׁמְךָ Bø Ol Che Kau); cf. בַּל־אֶשְׂפָּא שְׁמוֹתֶם עַל־שִׂפְתַי ψ 16⁴; ג' נִשְׁמַע שְׁוֹא ψ 50¹⁶; prob. also שְׁוֹא ג' בְּרִיתִי עַל־יַפְיֶךָ Ex 23¹ (E). (8) *lift up* prayer in behalf of (בְּעַד) + 2 K 19⁴ = Is 37⁴, Je 7¹⁶ 11¹⁴. (9) *lift up* soul (נַפְשׁ), i. e. direct the desire (נַפְשׁ 1 d) towards (אֶל) a thing, Dt 24¹⁵ Pr 19¹⁸, אֶל־עֵץ Ho 4⁸, לְשׂוֹא ψ 24⁴ (cf. Pi. and II. מִשְׂאָ 2); אֶל־ ג' ψ 25¹ 86⁴ 143⁸, so the heart La 3⁴¹. (10) *take up* (incur) sin, iniquity, (only HP) + Ex 28⁴³ Nu 18²², c. על for Lv 19¹⁷ 22⁹ Nu 18³² (cf. also 2 b). (11) of heart *lifting* one up, (inciting), Ex 35^{21,26} 36² (all P); of presumption 2 K 14¹⁰ = 2 Ch 25¹⁹.—MT appar. requires intrans. or reflex. meaning, *lift oneself up*, in foll., text dub.

in all: Ho 13¹ rd. perh. נְשִׂיאָה Oort We cf. Now; Na 1⁵ Now (after Bi) נְשִׂיאָה (rd. נְשִׂיאָה? ✓ שָׂאָה); ψ 89¹⁰ rd. נְשִׂיאָה Bi Ri Che; Hb 1³ נְשִׂיאָה queried by We Gr Buhl al., cf. Gunkel Schöpfung 33.

2. Bear, carry: a. lit., a load or burden (usu. acc.) Gn 37²⁵ 44¹ (both J), 45^{23.23} (E), 1 S 10^{3.3.3} Je 10⁵ 17^{21.27} + very oft.; נְשִׂיאָה כְּלִים *armour-bearer* Ju 9⁵⁴ 1 S 14¹ + oft. S; bearing weapons 1 Ch 5¹⁸ 12²⁴ 2 Ch 14^{7.7}; La 3²⁷ (עַל נְשִׂיאָה fig.), Is 1¹⁴ (fig., cf. d infr.); a load of care, responsibility Dt 1^{9.12}; *share a burden with* אֶתְּנֶה לְךָ Ex 18²² (E; no acc.); with בְּרֵי, נְשִׂיאָה בְּשֵׁבִי מִשְׂפָּכֵי my grief, Nu 11¹⁷; *take up and carry* (idolotrous images) Am 5²⁶ Is 46⁷; *bear* ephod, 1 S 2²⁸ 14³ + v¹⁸ (⊙), 22¹⁸ (v. Dr in Hastings Dict. 726); in triumph Is 8⁴. b. esp. *bear* guilt, or punishment Gn 4¹³ (J, עֲוִינִי), oft. Ez HP: † עֲוִינִי לְךָ Lv 5^{1.17} 7¹⁸ Nu 5³¹ 14³⁴, cf. 15³¹ (all P), Lv 17¹⁶ 19⁸ 20^{17.19} (H) Ez 14¹⁰ 44¹² (cf. **Hiph.** Lv 22¹⁶); חָטָא לְךָ Lv 20²⁰ 24¹⁵ (H) Nu 9¹³ (P), cf. Ez 23⁴⁹, cf. חָטָא לְךָ 16^{32.52} עֲוִינִי Pr 19¹⁹, נְשִׂיאָה abs. 9¹²; ... עֲוִינִי לְךָ = *be responsible for* Ex 28³⁸ Nu 18^{1.1} cf. v²³; = *bear guilt for others* Lv 10¹⁷ 16²² (of goat; + אֶל־אֲרָץ, estr. praegn.), Nu 30¹⁶ (all P), Ez 4^{4.5.6}, cf. וְנִתְּנָם לְךָ Nu 14³³; חָטָא לְךָ Is 53¹², cf. חָטָא לְךָ v⁴; also ... בְּעִוְנֵי לְךָ *bear at* (share in), Ez 18^{19.20.20}. c. *support, sustain, on* (עַל) wings Ex 19⁴ Dt 32¹¹ ψ 91¹² (all fig.); land could not *support* them Gn 13⁶ (J), 36⁷ (P). d. *endure* Je 15¹⁵ 31¹⁹ Ez 36⁶ Jb 34³¹ ψ 55¹³ 69⁸ 88¹⁶ Pr 18¹⁴ 30²¹; *suffer, bear with, permit* Jb 21³. e. *bear, carry, מְנִי אֶתְּנֶה* Gn 43³⁴ (J) *and they* (indef.) *carried* portions *from his presence unto them; carry* gifts as tribute 2 S 8^{2.6}; later, *bring* an offering ψ 96⁸ = 1 Ch 16²⁹, Ez 20³¹ (⊙ Co בְּרֵאשִׁית MT). f. *carry* = contain, hold: bath to hold 1/10 homer Ez 45¹¹. g. *bear* fruit, of tree Hg 2¹⁹ Jo 2²², fig. Ez 36⁹; boughs 17²³ (in fig.); *produce, yield*, of mountains Jb 40²⁰ ψ 72³ (both c. לְ for).

3. Take, take away: a. lit. c. מִן 1 S 17³⁴ Nu 16¹⁵ (unjustly). b. *take away, carry off*, Ju 21²³ 1 K 15²² = 2 Ch 16⁶, 1 K 18¹² La 5¹³ Mi 2² Je 49²⁹ (לְ pers.), Is 40²⁴ 41¹⁶ +; *take away* head (עַל pers.) Gn 40¹⁹ (v. supr.); *sweep away* = destroy Jb 32²² (cf. **Niph.** 4); life 2 S 14¹⁴. c. *take away, guilt, iniquity, transgression, etc., i.e. forgive, c. acc.* Gn 50¹⁷ (E), Ex 32³² (E), 10¹⁷ 34⁷ (J), Nu 14¹⁸ (JE), 1 S 15²⁵ Ho 14³ Jb 7²¹ (|| הַעֲבִיר עֲוִינִי, ψ 32⁵; + לְ

pers. Mi 7¹⁸; לְ pers., acc. om., Gn 18²⁶ (J), Nu 14¹⁹ (JE; || סָלַח עֲוִינִי), Ho 1⁶ Is 2⁹ (prob. gloss.), ψ 99⁸; c. לְ of sin Gn 50¹⁷ Ex 23²¹ (both E), 1 S 25²⁸ ψ 25¹⁸; עֲוִינִי נְשִׂיאָה Is 33²⁴; נְשִׂיאָה פָּשַׁע ψ 32¹. [In this sense נְשִׂיאָה used in E; סָלַח in D P; both in J; נְשִׂיאָה also in early proph., S. and Jb, and in earlier and latest ψψ; not in Je K Is² La Chr Dn, which use סָלַח; v. Br ^{Hex.} 155.] d. *take as wife* (usu. c. לְ for), late: Ezr 9^{12.12} 10⁴⁴ Ne 13²⁵ 2 Ch 11²¹ 13²¹ 24³ Ru 1⁴. e. *take* an enumeration, usu. c. רֵאשׁ *sum* Ex 30¹² Nu 1^{2.49} 4^{2.22} 26² 32^{26.49} (all P); c. מִסְפָּר Nu 3⁴⁰ 1 Ch 27²³. f. *take and carry away, receive*, Dt 33³ 1 K 5²³ ψ 24⁵; hence, *obtain* favour (הַסֵּד, הַזֶּן) Est 2^{9.17} (both + לְפָנַי), 5² (+ בְּעֵינַי). — לְמִשְׁאֵלֹת אֹתָהּ מִשְׁאֵלָה Ez 17⁹ (Co Berthol וְנָה עֲוִינִי) is usu. rendered *plucking it up* (tearing it away) *by the roots*, but dub.; נְשִׂיאָה not elsewhere in this sense.

† **Niph.** Pf. נִשְׂאָה Je 51⁹, וְנִי consec. Ex 25²⁸ +; *Impf.* יִנְשֵׂא Is 40⁴; 3 mpl. יִנְשֵׂאוּ Ez 1^{19.20.21} יִנְשֵׂאוּ Je 10⁵, יִנְשֵׂאוּ Pr 30¹³; 3 fpl. תִּנְשֵׂאוּ Is 49²², etc.; *Imv.* הִנְשֵׂאָה ψ 77^{9.4}, mpl. הִנְשֵׂאוּ ψ 24⁷; *Inf.* הִנְשֵׂאָה Ez 1¹⁹, sf. הִנְשֵׂאָה Ez 1²¹; Pt. נִשְׂאָה Is 2² +, f. נִשְׂאָה Is 30²⁵, נִשְׂאָה Zc 5⁷ 1 Ch 14², etc.; — 2 S 19⁴³ is dub., and pt. (Ol⁵ 1920 Kō¹ 632f.) inexplicable; rd. נִשְׂאָה (Inf. abs. **Niph.**) Dr (cf. Th), or מְשֵׂאָה *portion* Gr HPS; > Ba^{3B.90} thinks נִשְׂאָה Inf. Niph. with compensative ending; — 1. *be lifted up, a.* lit. Zc 5⁷ Ez 1^{19.21} (both הִנְשֵׂאוּ לְךָ, v^{19.20.21} (all in vision), of valleys Is 40⁴; of gates ψ 24⁷ + v⁹ (rd. **Niph.**); of eyelids Pr 30¹³ (*superciliaryness*); metaph. of judgment on Babylon *reaching up to the sky* (עַל); pt. = *elevated, exalted* Is 6¹ (of 's throne, in vision); of lofty hills Is 2¹⁴ 30²⁵ 57⁷, cf. Mi 4¹ = Is 2² (מִן), *lifted from out the hills*, of trees 2¹³ (text dub.); gen., Is 2¹². b. fig., *be exalted*, of kg., 2 Ch 32²³, kingdom 1 Ch 14², servant of ' Is 52¹³, ' himself 57¹⁵. 2. refl. *lift oneself up* = *rise up*, of ' , to display power in judgment: Is 33¹⁰ ψ 94². 3. *be borne, carried* Je 10⁵ Ex 25²⁸ (P), Is 49²² 66¹². 4. *be taken away, carried off*, 2 K 20¹⁷ (ה loc.) = Is 39⁶; *be swept away* (of multitude) Dn 11¹² (cf. Bev Behrm, Prince, v. also **Qal** 3; Ew Hi as 2, v. Dr).

† **Pi.** Pf. נִשְׂאָה 2 S 5¹², נִשְׂאָה (anal. of הָה) 2 S 19⁴³ 1 K 9¹¹, נִשְׂאָה consec. Am 4², etc.; *Impf.* 3 ms. sf. יִנְשֵׂאוּ Est 3¹, יִנְשֵׂאוּ Is 63⁹; 3 mpl. sf. יִנְשֵׂאוּ Ezr 1⁴; *Imv.* ms. f. הִנְשֵׂאוּ ψ 28⁹; Pt. pl. מִנְשֵׂאוּ Je 22²⁷ + 2 t.; — 1. *lift up* = *exalt*,

kingdom 2 S 5¹² (|| **Niph.** 1 Ch 14²), pers. Est 5¹¹ (על), cf. 3¹; = *support, aid, assist* Ezr 8³⁶ Est 9³; c. נ *aid with trees* (supply with) 1 K 9¹¹, so Ezr 1⁴. **2.** fig. נִשְׂאָה נִשְׂאָה = desire, long, Je 22¹⁴ 44¹⁴. **3.** carry, bear continuously Is 63⁹, ψ 28⁹. **4.** take, take away 2 S 19⁴³ (ל for; but v. **Niph.** supr.); Am 4² (נ instr.; We Now וְנִשְׂאָה).—† **Hithp.** *Impf.* וְנִשְׂאָהָ Nu 23²⁴; 3 fs. וְנִשְׂאָהָ 24⁷; 2 ms. וְנִשְׂאָהָ Ez 29¹⁵; 3 mpl. וְנִשְׂאָהָ Dn 11¹⁴; 2 mpl. וְנִשְׂאָהָ Nu 16³; *Inf.* וְנִשְׂאָהָ Ez 17¹⁴ Pr 30³²; *Pt.* וְנִשְׂאָהָ 1 K 1⁵ 1 Ch 29¹¹;—*lift oneself up*, like a lion Nu 23²⁴ (JE); *pt. he who exalts himself* 1 Ch 29¹¹ (+ לְרֹאשׁוֹ) as human ruler (Kau), > (sc. אֲתָה) of ' as ruler; Ew¹⁸⁶⁰ Ke Be as subst. [inf. of Aram. form], the exaltation; of a kingdom Nu 24⁷ (JE), cf. Ez 17¹⁴; in arrogance 1 K 1⁵ Nu 16³ (P; c. על), Ez 29¹⁵ (c. על), Pr 30³² Dn 11¹⁴. † **Hiph.** *Pf.* 3 ms. consec. **1.** cause one to bear iniquity (2 acc.) וְנִשְׂאָהָ Lv 22¹⁶. **2.** appar. cause to bring, have brought, וְנִשְׂאָהָ 2 S 17¹³ (c. acc. rei + אל loc.), but very dub.; Ki Kit Bu וְנִשְׂאָהָ; HPS וְנִשְׂאָהָ; > We וְנִשְׂאָהָ.

5379 נִשְׂאָהָ 2 S 19⁴³ v. נִשְׂאָהָ **Niph.** p. 671

5385 † [נִשְׂאָהָ] **n.f.** what is borne about;—pl. sf. נִשְׂאָהָ עֲבוֹדוֹתָם Is 46¹, your things (formerly) borne about in procession (i. e. idols) are now loaded on beasts for exile.

5387 **I. נִשְׂאָהָ n.m.** one lifted up, i. e. a chief prince;—abs. נִשְׂאָהָ Ex 22²⁷; + cstr. נִשְׂאָהָ Gn 23⁶; + pl. נִשְׂאָהָ Jos 22³² + נִשְׂאָהָ Ex 34³¹ + 7 t., נִשְׂאָהָ Gn 17²⁰ + 3 t., נִשְׂאָהָ Ex 35²⁷; cstr. נִשְׂאָהָ Ex 16²²; + sf. נִשְׂאָהָ Ez 45⁵, נִשְׂאָהָ Ez 32²⁹, נִשְׂאָהָ Nu 17²¹, נִשְׂאָהָ v¹⁷, etc.;—mostly in Isr.: **1.** ruler of any chief man, Ex 22²⁷ (E; human ruler, over ag. אֲלֵהֶם). **2.** of Solom. 1 K 11³⁴. Elsewhere only Ez P Chr:—**3.** of Abr. Gn 23⁶, and heads of Ishmaelite tribes 17²⁰ 25¹⁶. **4.** rulers of the congregation, נִשְׂאָהָ הָעֵדָה Ex 16²² Jos 9^{15.18} 22³⁰, נִשְׂאָהָ הַבְּעֵרָה 34³¹, cf. 35²⁷ Lv 4²² Jos 9^{18 b. 19.21.21} 17⁴ 22^{14.14.14.32} (all P); esp. **5.** tribal chiefs and representatives, acc. to the religious organization of P, Nu 16⁴⁴ 2³ + 57 t. Nu (esp. chaps. 2, 7, 34; note נִשְׂאָהָ הַלְוִי 32²); cf. 1 Ch 2¹⁰ 4³⁸ 5⁶ 7⁴⁰ 2 Ch 1², also 1 K 8¹ (prob. gloss, om. G Benz), 2 Ch 5². **6.** in Ezek.: a. of Zedekiah (for מְלָכָה; v. Böhrer^{8K 1900, 112 ff.}), 7²⁷ 12^{10.12} 21³⁰, + 19¹ (rd. sg. G Ew Hi Co Berthol

Toy). **b.** chief men of Judah 21¹⁷ 22⁶ 45^{8.9}. **c.** future Davidic kg. 34²⁴ 37²⁵, cf. 44^{3.3} + 16 t. Ez 45, 46, 48. **d.** foreign princes 26¹⁶ 27²¹ 30¹³ 32²⁹ 38^{2.3} 39^{1.13}. **7.** leader of exiles returning under Cyrus, acc. to Ezr 1⁸. **8.** non-Isr. chiefs in P: Gn 34² Nu 25¹⁵ Jos 13²¹.

† II. [נִשְׂאָהָ] **n.[m.]** rising mist, vapour 5387 (Ar. نَشِيءٌ, نَشِيءٌ);—only pl. נִשְׂאָהָ vapours, forming clouds, and portending rain, Je 10¹³ = 51¹⁶, ψ 135⁷, נִשְׂאָהָ Pr 25¹⁴.

† II. נִשְׂאָהָ **n.m.** load, burden, lifting, 4853 bearing, tribute;—מ' abs. Ne 13¹⁹; + cstr. 2 K 5¹⁷; + sf. נִשְׂאָהָ Ex 23⁵ + 2 t.; מִנְשָׂאָהָ Dt 1¹²; מִנְשָׂאָהָ Nu 4²⁷ + 2 t.;—**1.** load, burden of ass Ex 23⁵ (E), mules 2 K 5¹⁷, camels 8⁹, cf. Is 46^{1.2}; hanging on a peg Is 22²⁵ (fig.); forbidden on Sabbath Je 17^{21.22.24.27} Ne 13^{15.19}; fig. of people as burden Nu 11¹⁷ (JE), Dt 1¹², cf. הָיָה לָמִי עֹל 2 S 15³³ 19³⁶ (אל), also לְמִשְׂאָהָ Jb 7²⁰; of iniquities ψ 38⁵.—Ho 8¹⁰ rd. מִשְׂאָהָ, so G We Now GASm. **2.** n. verb., lifting, uplifting, only מִנְשָׂאָהָ Ez 24²⁵ the uplifting of their soul, i. e. that to which they lift up their soul, their heart's desire. **3.** n. verb., bearing, carrying, Nu 4²⁴ (+ לְעֵבֶר) 2 Ch 20²⁵ 35³ (בְּפִתְחָהּ), so prob. 1 Ch 15^{22.22.27} (cf. Be Kau; > singing, uplifting of voice, e.g. Öt); esp. of responsibility and duty of bearing sacred vessels (oft. || עֲבָדָהּ, מִשְׂמֶרֶת מ', עֲבָדָהּ מ', פִּקְדָהּ) Nu 4^{15.19.27.49} v⁴⁷, עֲבָדָהּ מ', מִשְׂמֶרֶת מ', 31³². **4.** perhaps what is carried, brought, i. e. tribute מ' פְּסָףָהּ 2 Ch 17¹¹ silver as tribute (+ מִנְחָהּ); cf. נִשְׂאָהָ Qal; others, silver by the load, i. e. in great quantity).—I. מִשְׂאָהָ v. supr. p. 601 b.

† III. מִשְׂאָהָ **n.m.** Is 14. 28 utterance, oracle 4853 (cf. נִשְׂאָהָ 1 b (6); Gf^{J23.33});—מ' abs. Is 14²⁸; + usu. cstr. 13¹; +—of prophetic utterance: 2 K 9²⁵ Is 14²⁸ Ez 12¹⁰ 2 Ch 24²⁷ (c. על) מ' בְּבַל Is 13¹, מ' מוֹאֵב 15¹, cf. 17¹ 19¹ 21^{1.11} 22¹ 23¹ 30⁶ Na 1¹; מ' בְּעֵרָב Is 21¹³ is later ins. (Di); מ' = revelation, הַמ' אֲשֶׁר הָיָה תְּבַקֵּי הַבְּנִיָּה Hb 1¹; מ' utterance of ' Je 23^{33.34.36.38.38.38} (cf. 2 K 9²⁵), vid. also v^{33 b} (rd. אֲתָהּ הַפְּסָףָהּ), with word-play, —sq. (בִּאֲרֵץ מ' דָּבַר ' v^{36 b}; וְנִשְׂאָהָ 12¹ (+ אֶל-יִשְׂרָאֵל), Mal 1¹ (+ אֶל-יִשְׂרָאֵל) v. I. מִשְׂאָהָ, p. 601 supr.; in 30¹ rd. מִמִּשְׂאָהָ from Massa (Mühlau, De), or מִמִּשְׂאָהָ (Wild), which however is perhaps not original, but borrowed from 31¹ (cf. Wild^{ad loc.} Frankenberg^{8Pr. p. 5}; corrupt name of Agur's home or tribe, Kau).

- 4856 † **מָשָׂא** **n.m.** lifting up;—only cstr. פָּנִים מ' 2 Ch 19⁷ = regarding of persons (partiality, see √1 a (3); || מִקְשָׁח־שָׂרָד).
- 4858 † **מִשָּׂאָה** **n.f.** the uplifted (cloud);—פָּדָר מ' Is 30²⁷ weight of uplifted clouds.
- 4864 † **מִשָּׂאָת** **n.f.** uprising, utterance, burden, portion (on format. cf. Ol ^{§109} Sta ^{§272} b Kü ^{ii.1.183}; Ph. (Pun) has מִשָּׂאָה = payment, tax v. Lzb ³²⁶);—abs. מ' Ju 20⁴⁰ +; cstr. מִשָּׂאָה Gn 43³⁴ +; pl. abs. מִשָּׂאָה Gn 43³⁴, + (prob.) מִשָּׂאָה La 2¹⁴ (v. infr.); cstr. מִשָּׂאָה Gn 43³⁴;—**1.** that which rises, uprising, uplifting: **a.** הָעֵשָׂן מ' Ju 20³⁸ uprising of smoke, cf. (הָעֵ) om.) v⁴⁰. **b.** in gen. = signal Je 6¹ (= נֶסֶף Gf.). **c.** uplifting of hands (צַפִּי) in prayer ψ 141² (|| תְּפִלָּה). **2.** utterance, oracle (= III. מִשָּׂאָה), La 2¹⁴ (Bu Löhr). **3.** burden Zp 3¹⁸ (of reproach, fig.). **4. a.** portion (carried to some one), esp. from table of king or superior, Gn 43^{34.34.34} (J; on custom v. Di and reff.), 2 S 11⁸; so rd. perh. also 2 S 19⁴³ (for MT נִשְׂאָת Gr HPS. **b.** perh. also more gen., present, largess from a superior Je 40⁵ (+ אֲרָהָה food-allowance), Est 2¹⁸ (כִּדְרֵי הַפְּלֶדֶת). **c.** exacted or enforced gift, from inferior, מ' Am 5¹¹ (cf. Ph. supr.; v. also מנחה). **d.** sacred contribution, tax מִשָּׂאָה מ' (") עָבָד 2 Ch 24^{6.9}. **e.** offering to ' Ez 20⁴⁰.
- 7863 † [נִשְׂיָא] **n.m.** loftiness, fig. of pride:—אִם-יַעֲלֶה לְשָׁמַיִם שִׂיאָה Jb 20⁶ (of wicked).
- 7865 † שִׂיאָה **n.pr.mont.**, i.e. Hermon, הַר ש' Dt 4⁴⁸ (cf. Di Dr).
- 7613 † **שָׂאָת** **n.f.** **1.** exaltation, dignity. **2.** swelling. **3.** uprising;—ש' abs. Gn 4⁷ +, cstr. Lv 13²⁸ +; sf. שָׂאָתוּ Jb 13¹¹ +; שָׂאָתוּ 41¹⁷;—**1.** dignity Gn 49³ (dignity of first-born), ψ 62⁵, of Chaldeans Hb 1⁷; of God, his exaltation, loftiness Jb 13¹¹ 31²³. **2.** swelling, eruption, בָּעוֹר בְּשָׂרָה Lv 13² (+ סִפְחָתָהּ, cf. 14⁵⁶ (+ id.); also 13^{10.10.19.28} הַבָּעֹר ש' v⁴³ (all P). **3.** uprising, Jb 41¹⁷ at his uprising the mighty are in dread. **4.** Gn 4⁷ is dub.;—is there not acceptance? © B al.; forgiveness & Holz al.; uplifting of countenance, cheerfulness, Ew De Ke Di Kau.
- 5381 † [נִשְׂיָא] **vb.** only **Hiph.** reach, overtake (Ecclus 14¹³ וְהַשִּׁיגָה יָדְךָ, 35¹⁰ וְהַשִּׁיגָה יָדְךָ (cf. Schechter on 14¹³), cf. 3 infr.; ישיג מענה; 32¹⁴ shall obtain an answer;—**Hiph.** Pf. 3 ms. וְהַשִּׁיגָה consec. Lv 25⁶, sf. וְהַשִּׁיגָה consec. Dt 19⁶;

2 ms. sf. וְהַשִּׁיגָה consec. Gn 44⁴, etc.; *Impf.* וְהַשִּׁיגָה Lv 26⁵, וְהַשִּׁיגָה Gn 31²⁵, sf. וְהַשִּׁיגָה Gn 44²⁶, etc.; *Inf. abs.* וְהַשִּׁיגָה 1 S 30⁸; *Pt.* מִשִּׁיגָה 1 S 14²⁵, sf. מִשִּׁיגָה Jb 41¹⁸; f. מִשִּׁיגָה Lv 14²¹ 1 Ch 21¹² (but rd. וְהַשִּׁיגָה as || 2 S 24¹³ Wesm Kit);—**1.** overtake, c. acc., oft. after וְהַשִּׁיגָה: **a.** lit. Gn 31²⁵ (E), 44^{4.6} (J), Ex 14⁹ (P), 15⁹ (song), Dt 19⁶ Jos 2⁵ (JE), 1 S 30^{8.8.8} 2 S 15¹⁴ 2 K 25⁵ = Je 39⁵ = 52⁸, Ho 2⁹, cf. ψ 7⁶ 18³⁸ (וְהַשִּׁיגָה in || 2 S 22³⁸), La 1³ (metaph.). **b.** fig. of battle Ho 10², sword Je 42¹⁶; on 1 Ch 21¹² v. supr.; of blessings Dt 28², curses v^{15.45}, predictions Zc 1⁶, justice Is 59⁹, wrath of ' ψ 69²⁵, iniquities 40¹³, calamities Jb 27²⁰. **2. a.** reach, attain to, Jb 41¹⁸ (if one) reach it (crocodile) with the sword (2 acc.); fig. paths of life Pr 2¹⁹, joy, etc., Is 35¹⁰ also 51¹¹ (Che ^{Hpt} וְהַשִּׁיגָה, for MT וְהַשִּׁיגָה; Perles ^{Analekten} 64 וְהַשִּׁיגָה, fr. שָׂגָה); of time Gn 47⁹ my days have not reached the days... of my fathers, cf. Lv 26^{5.5}. **b.** cause to reach, bring, put, מִשִּׁיגָה יָדוֹ אֶל-פִּי 1 S 14²⁶ no one put his hand to his mouth, but rd. מִשִּׁיגָה © & Klo Dr Bu Kit HPS Löhr. **3.** fig. הַשִּׁיגָה יָדוֹ one's hand has reached, i.e. one is able, or has enough, Lv 5¹¹ (c. ל'), 14²¹ 25^{26.49}; c. acc. = able to secure, get 14^{22.30.31.32} 27⁸ Nu 6²¹ (all P), Ez 46⁷; abs. = gain (riches) Lv 25⁴⁷ (H).—Jb 24² v. סָגָה.

- שָׂאָה v. שָׂאָה. p. 969 5400
- נִשָּׂאָה (√ of foll.; NH נָסַר saw (Qal Pi.); Aram. נָסַר, נָסַר; cf. Eth. **ሰሰ**: id.; Ar. مَنَسَّرَ n. a saw).
- † **מִשָּׂאָה** **n.m.** saw;—abs. Is 10¹⁵. 4883
- † I. [נִשָּׂאָה] **vb.** lend on interest, or usury, 5378
- be a creditor (cf. Ar. نَسَا postpone, delay; sell on credit; || form of I. נִשָּׂאָה, v. Ges^{675.00});—**Qal** *Pt. act.* נִשָּׂאָה (anal. הָה) 1 S 22² every man that had a creditor, and pl. נִשָּׂאָה Is 24² against whom is a creditor, and pl. נִשָּׂאָה Ne 5⁷ Kt (נָשִׂים Qr, from נִשָּׂאָה), + acc. cogn. מִשָּׂאָה. **Hiph.** *Impf.* 3 ms. בּוֹ לֹא-יִשָּׂאָה אֹיֵב בּוֹ ψ 89²³ an enemy shall not act the creditor against him, make exactions of him (|| יַעֲבֹדָה).—1 K 8³¹ 2 Ch 6²² v. נִשָּׂאָה **Qal** 1 b (5).
- † **מִשָּׂאָה** **n.m.** ^{Ne 5,10} lending on interest, or usury;—Ne 5⁷ (as acc. cogn.), v¹⁰. 4855
- † **מִשָּׂאָה** **n.f.** loan (on pledge);—cstr. עֲרָבִים מִשָּׂאָה Dt 24¹⁰; pl. עֲרָבִים מִשָּׂאָה Pr 22²⁶ those pledging (giving security for) debts. 4859

5377

† II. **נָשָׂא** vb. only **Niph. Hiph.** beguile, deceive;—(kindred with I. נָשָׂא, from which, however, the forms can hardly be derived (conj. We ^{Comp. 2. 351}));—**Niph. Pf.** 3 pl. נָשְׂאוּ Is 19¹³ the princes have been beguiled (|| הִחְזֵנוּ, נוֹאֲלֵנוּ). **Hiph. Pf.** הִשְׂאִי Je 49¹⁶, sf. הִשְׂאֵנִי Gn 3¹³ הִשְׂאֵךְ Ob 3⁷; 2 ms. הִשְׂאֵתָ Je 4¹⁰; 3 pl. sf. הִשְׂאֵתָ Ob 7⁷; **Impf.** only juss. הִשְׂאֵ 2 Ch 32¹⁵, so ψ 55¹⁶ Qr (v. infr.); הִשְׂאֵ 2 K 18²⁹ Is 36¹⁴, sf. הִשְׂאֵ 2 K 19¹⁰ Is 37¹⁰; 2 mpl. תִּשְׂאוּ Je 37⁹; **Inf. abs.** הִשְׂאֵ Je 4¹⁰;—*beguile*, usu. c. acc. pers. Gn 3¹³ (J; not elsewh. Hex); Je 49¹⁶ Ob 3⁷; אֶל-הִשְׂאֵךְ 2 K 19¹⁰ let not thy God beguile thee = Is 37¹⁰, of Hezekiah 2 Ch 32¹⁵ (cf. infr.), אֶל-תִּשְׂאוּם Je 37⁹ do not deceive yourselves; also sq. לַּ pers. לָכֵם אֶל-יִשְׂרָאֵל 2 K 18²⁹ = Is 36¹⁴ (= 2 Ch 32¹⁵, v. supr.), Je 29⁸; הִשְׂאֵתָ לְעַם; הִנֵּה 4¹⁰ thou hast utterly beguiled this people; יְשִׁימוֹת עֲלֵימוֹ ψ 55¹⁶ Kt appar. = desolations (be) upon them! (but elsewh. only in n.pr.loc., cf. p. 445 supr.), < Qr יִשְׂאֵ מוֹת עֲלֵימוֹ Ew Ol Pe De Now ^{Hup}, cf. Ⓞ, let death (beguile them, i.e.) come deceitfully upon them! Brüll Che, cf. Bae, conj. plausibly מוֹת יִבְלְעֵמוֹ יִשְׂאֵ.

4860

† **מְשָׂאוֹן** n.[m.] guile, dissimulation (> acc. to Lag ^{BN 186} der. fr. מְשָׂא, lending on usury); תִּבְסֵה שְׂנְאָה בְּמִשְׂאוֹן Pr 26²⁶ hatred may hide itself with dissimulation.

4876

† **מִשְׂוֹאוֹת** n.f.pl. deceptions ψ 73¹³ 74³, but meaning not suitable; read prob. מִשְׂוֹאוֹת.

4875

v. מִשְׂוָה sub שָׂוָה (so Klo Now ^{Hup} Bae). p. 996

5382

III. **[נָשָׂא]** forget, v. II. נָשָׂה. below

5380

† **[נָשָׂב]** vb. blow (NH = BH; נָשַׁב but also נָתַב), Syr. نَسَب, all blow; || form of נָשָׂא (נָשָׂא);—**Qal Pf.** 3 fs. בּוּ נָשְׁבָה בּוּ רִיחַ Is 40⁷ the breath of ' has blown upon it. **Hiph. Impf.** 3 ms. יִשְׂבַּר רִיחַ ψ 147¹⁸ he causes his wind to blow; אֶת-הַיָּשָׁב אָתָּם Gn 15¹¹ and he drove them away (perh. orig. drive away, drive away by blowing, or by a sound like blowing).

† I. **נָשָׂה** vb. lend, become a creditor (cf. I. נָשָׂא);—**Qal Pf.** 1 s. נָשִׂיתִי Je 15¹⁰; 3 pl. נָשְׂאוּ v¹⁰; **Pt.** נָשָׂה Ex 22²⁴ + 4 t.; pl. נָשִׂים Ne 5^{10.11} + v⁷ Qr (Kt נָשָׂאִים, v. I. נָשָׂא), sf. נָשִׂיתִי Is 50¹;—*lend*, usu. c. בַּ pers.: לֹא-נָשִׂיתִי וְלֹא-נָשִׂיבִי Je 15¹⁰ I have not lent, and they have not lent to me, Dt 24¹¹ Ne 5⁷ (Qr; + acc. cogn.), v^{10.11}

5378

(both + acc. rei); pt. as subst. creditor, usurer Ex 22²⁴ (E), 2 K 4¹ Is 24² 50¹ ψ 109¹¹. **Hiph. Impf.** 3 ms. נִשְׂהָה Dt 15² who lendeth to his neighbour; 2 ms. נִשְׂהָה 24¹⁰ when thou lendest to thy neighbour (+ acc. cogn.).

† **[נָשָׂי]** n.[m.] debt;—only sf. 2 fs. נִשְׂכִּי 5386 Kt, נִשְׂהָה Qr 2 K 4⁷ (so Baer; van d. H. Ginsb) pay (שָׁלַמְתִּי) thy debt.

† **[מְשָׂה]** n.m. loan;—only cstr. מְשֻׁמֵּט כָּל-שְׂמוֹט בְּרַעְיוֹהוּ Dt 15² every possessor of a loan of his hand shall renounce what he lends to his neighbour (cf. Dr).

† II. **[נָשָׂה]** vb. forget (NH id.; As. 5382

nišītu perh. forgottenness Dl ^{HWB 486}; Aram. נָשָׂה (esp. Ithpe., Aph.), نَسِيَ forget; Ar. نَسِيَ forget, neglect; cf. Eth. ፍጠሰ: ignoscere, condonare, indulgere Di ⁶³³);—**Qal Pf.** 1 s. וְנָשִׂיתִי וְנָשִׂיתִי Je 23³⁹ I will forget you finally (but Ⓞ B Ⓞ Che Gie וְנִשְׂחֵתִי, sq. וְנִשְׂחֵתִי as v^{38 b}, v. III. מְשָׂה); נִשְׂחֵתִי La 3¹⁷ I have forgotten prosperity; **Impf.** 1 s. הֲאֵשָׂהה shall I forget? i.e. overlook, rd. by We Mi 6¹⁰ plausibly for מִתְשָׂהה; **Inf. abs.** נָשָׂה (לִי אֵ) Je 23³⁹ (v. supr.). **Niph. Impf.** 2 ms. sf. תִּנְשֵׂנִי Is 44²¹ thou shalt not be forgotten of me, but dub.; Ges ^{117*} תִּנְשֵׂנִי (Qal); Che ^{Hup} תִּנְשֵׂנִי (cf. Dt 32¹⁵). **Pi. Pf.** 3 ms. sf. נָשִׂיתִי Gn 4⁵¹ (E) God hath made me forget + acc. rei (— in 1st syllable only here, infl. of הִשְׂוֹה Ges ^{52 m}). **Hiph. Pf.** 3 ms. sf. הִשְׂוֹהה Jb 39¹⁷ God caused her (the ostrich) to forget wisdom, i.e. did not endow her with it. **Impf.** יִשְׂהָה לְךָ מִן-יִשְׂהָה Jb 11⁶ Eloah allows a part of thy guilt to be forgotten thee, i.e. does not reckon it to thee in full (Ⓞ = מִאֲלוֹהִים לְךָ יִשְׂהָהה [Du] there is equivalent to thee from Eloah, acc. to thine iniquity, cf. Bi Che ^{Job and Sol.}; Bu reads נִשְׂהָה for יִשְׂהָה; Du rejects ver. as gloss).

† **נְשִׂיָה** n.f. forgetfulness, oblivion, נְשִׂיָהָה ψ 88¹³ (|| חֲשֵׁהָה), designation of נְשִׂיָה (cf. v^{11.12}).

† **יִשְׂהָיָה, יִשְׂהָיָה** n.pr.m. 1. + יִשְׂהָיָה 1 Ch 12⁷ (van d. H. v⁶) one of David's heroes, Ⓞ Ἰησοῦν, A Ἰεσσα, Ⓞ L Ἰεσσαοῦ. 2. יִשְׂהָיָה, a man of Issachar 1 Ch 7³, Ⓞ Ἰεσσα, Ἰεσσα, Ⓞ L Ἰωσσα (and so in foll.). 3. Levites: a. 1 Ch 23²⁰ 24^{25.26}. b. 1 Ch 24²¹, Ⓞ Ἰεσσα, etc. 4. one of those strange wives Ezr 10³¹, Ⓞ Ἰεσσ(ε)ια.

† **נְשִׂיָה** n.[m.] a vein (or nerve) in the thigh (etym. dub.; on format. cf. Lag ^{BN 60}; Ar. نَسِيَة appar. the portion of the principal

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vein of the leg which is in the thigh, vulg. sciatic vein, or (mod.) sciatic nerve and even sciatica, Lane³⁰³³);—only הַנְּשֵׂהָ נִיד Gn 32^{33a} the sinew of the thigh-vein (or thigh-nerve, הַרְקָה הַרְקָה עַל-רַגְלָהּ הַרְקָה, cf. v^{33b}—On sacredness of thigh, cf. RS^{Sem 1. 360; 2nd ed. 380} We^{Held (2), 168}.

נָשָׂה v. אָשָׂה p. 61 supr.

5391 † נָשָׂה vb. bite (NH = BH, but also transp.

Hiph.); As. *našaku* DI^{HWB 486}; נָשָׂה (esp. of snakes); Syr. نَسَا, نَسَا; Eth. ነሰከ: Di⁶⁴²; Ba^{ZMG XIII (1889), 188} cp. Ar. نَكَتَ, *undo threads, untwist rope, disintegrate, dissolve*);—Qal Pf. 3 ms. נָשָׂה Nu 21⁹, sf. וְנִשְׂבָּהוּ consec. Am 5¹⁹, וְנִשְׂבַּחְם consec. 9³; Impf. 3 ms. יִשֶּׂה Ec 10¹¹, יִשֶּׂה Pr 23³², sf. יִשְׂבְּהוּ Ec 10⁸; Pt. act. נִשֶּׂה Gn 49¹⁷; pl. נִשְׂבִּים Mi 3⁵, sf. נִשְׂבִּירָה Hb 2⁷; pass. נִשְׂבֶּה Nu 21⁸;—bite, chiefly of serpent, c. acc., Am 5¹⁹ 9³ Gn 49¹⁷ (poem in J), Nu 21⁸ (pt. pass., abs.), v⁹, Ec 10⁸ also v¹¹ (abs.), Pr 23³² (sim. of wine); fig. of prophets בְּשִׁנֵּיהֶם הָיָה מִי 3⁵ who are biting with their teeth, and crying, Peace! fig. of oppression, etc., נִשְׂבִּירָה Hb 2⁷ (with play on sense thy debtors, those that give thee interest). Pi. Pf. 3 pl. וְנִשְׂבִּי אֶתְכֶם Je 8¹⁷ and they shall bite you fatally (fig.); Impf. 3 mpl. וְיִנְשְׂבוּ אֶתְהֶם Nu 21⁶ and they bit the people fatally (both of serpents).

5392 † נָשָׂה n. [m.] interest, usury (lit. something bitten off);—נ' abs. Ex 22²⁴ +; cstr. Dt 23²⁰;—c. -לֵ שִׂים Ex 22²⁴ (E); c. מִן לָקַח Lv 25³⁶, הַשִּׁיב מִן, Ez 18¹⁷, לָקַח 22¹² (no prep.), בְּנִשְׂבָּה Lv 25³⁷ at interest, so ψ 15⁵ Ez 18^{8,13}; בְּנִי Pr 28⁸ by usury; as acc. cogn. Dt 23^{20,20.20}.

5391 † [נָשָׂה] vb. denom. pay, give interest (cf. Gerber^{Verba denom. 89});—Qal Impf. 3 ms. יִשֶּׂה Dt 23²⁰ interest of anything off which one giveth interest (cf. Dr). Hiph. make one give interest; Impf. 2 ms. תִּשְׂבֶּה Dt 23²⁰ (+ acc. cogn.) v^{21,21}, all c. לָ pers.

5393 † נִשְׂבָּה n.f. chamber (rare || of לְשָׂבָה, q.v.; cf. W^{SG 67});—abs. נ' Ne 13⁷, sf. נִשְׂבָּתוּ Ne 3³⁰, both rooms of individuals; pl. abs. נִשְׂבָּתוֹת 12⁴⁴ (Chr) = treasuries, storehouses.

5394 † נָשָׂה vb. 1. intrans. slip or drop off; also trans.: 2. draw off. 3. clear away (NH נָשָׂה prob. intrans., Qal not used, but n. נְשִׂילָה a falling off, etc.; Pi. Hiph. cast off, let

fall off, Niph. be cast off, fall off; ֿ Aph. אִשִּׁיל cast out (fr. house); Ar. نَسَلَ *excidit pluma*, etc.; but also trans., *avis mutavit rejecitque plumas* (Frey);—نَسَلَ *celeriter extraxit*, etc., is denom. fr. loan-word acc. to Frä⁸⁸);—Qal Pf. נָשָׂה consec. Dt 7¹ + 2 t.; Impf. 3 ms. יִשֶּׂה Dt 28⁴⁰; Inv. ms. נָשָׂה Ex 3⁵ Jos 5¹⁵;—1. slip or drop off, וְנִשְׂל הַבְּרִזָּל מִן-הָעֵץ Dt 19⁵ and the iron slippeth off from the wood (i.e. axe-head from helve); יִשֶּׂה וְיִתְרָה Dt 28⁴⁰ thine olives shall drop off (abs.). 2. draw off sandal fr. (מַעַל) foot Ex 3⁵ (E), Jos 5¹⁵ (JE). 3. clear away nations מִפְּנֵיהֶם Dt 7^{1,22}. Pi. Impf. 3 ms. וְיִנְשֶׂה 2 K 16⁶ he cleared the Jews entirely out of (מִן) Elath.

† [נָשָׂה] vb. pant (NH in nn. נְשִׂימָה, נְשִׂימָה, 5395 נְשִׂמָה, נְשִׂמָה; late Aram. Ithpe.; Syr. نَسَمَ breathe, blow; Ar. نَسَمَ gently breathe (of wind), etc.; v. seek a thing with labour and perseverance (Lane³⁰³²); نَسَمَتٌ a soul, Lane^{1b});—pant, of the deep and strong breathing of a woman in travail; Qal Impf. 1 s. אִנְשָׂה Is 42¹⁴.

† נְשִׂמָה n.f. breath;—נ' Dt 20¹⁶ + 9 t.; cstr. 5397 נְשִׂמָתוֹ (cf. Lag^{BN 82}) Gn 2⁷ + 10 t.; sf. נְשִׂמָתִי Jb 27³; נְשִׂמָתוֹ Jb 34¹⁴; pl. נְשִׂמָתוֹת Is 57¹⁶;—1. breath of God as hot wind kindling a flame Is 30³³; as destroying wind 2 S 22¹⁶ = ψ 18¹⁶, Jb 4⁹; as cold wind producing ice Jb 37¹⁰; as creative, giving breath to man Jb 32⁸ 33⁴. 2. breath of man 1 K 17¹⁷ Is 42⁵ Jb 27³ Dn 10²; breath of life נְשִׂמַת חַיִּים Gn 2⁷ (J); cf. נְשִׂמַת רִיחַ נְשִׂמַת חַיִּים Gn 7²² (J); as breathed in by God it is God's breath in man Jb 34¹⁴ 36⁴; and is characteristic of man אָדָם אֲשֶׁר נְשִׂמָה בְּאָפוֹ Is 2²² man in whose nostrils is but a breath (late gloss). 3. syn. נְשִׂמָה נְפֶשׁ כָּל נְשִׂמָה every breathing thing Dt 20¹⁶ Jos 11^{14,14} 1 K 15²⁹; כָּל-הַנְּשִׂמָה Jos 10⁴⁰ ψ 150⁶; נְשִׂמָתוֹת Is 57¹⁶. 4. spirit of man, || רִיחַ, נִרְ' אָדָם, רִיחַ Pr 20²⁷ the spirit of man is a lamp of '.

† הַנְּשִׂמָת n.f. an animal;—ה' Lv 11¹⁸, 8580 הַנְּשִׂמָת Lv 11³⁰ Dt 14¹⁶;—1. unclean bird, the ibis, water-hen, Θ *πορφύριαν*, (acc. Tristr^{NHB 249}); or species of owl (Di Bu SS); pelican (Ges): Lv 11¹⁸ = Dt 14¹⁶. 2. unclean שָׂרָץ Lv 11³⁰, lizard (Saad Tristr^{NHB 120}), or chameleon (Bo^{Hieroz. 1. 1078 ff.; ed. Rosenm. II. 503 ff.}), so most; (deriving name from alleged living on air, Plin^{NH VIII. 51}; but this not applicable to 1; cf. Lag^{BN 130 f.}).

king of Egypt); leaving no trace of flight Pr 30¹⁹; as renewing youth (by moulting) ψ 103⁵; as training and supporting its young Ex 19⁴ (E), Dt 32¹¹ (song); נְּנִי of cherubim in vision Ez 1¹⁰ 10⁴.—Only Mi 1¹⁶ seems to compel ref. to vulture (on eating fresh carrion by eagles v. reff. in Di Lv 11, 13), and נְּנִי may be a more comprehensive word, incl. both vulture and eagle.

5405 † נשת vb. be dry, parched;—**Qal Pf.** 3 fs. בַּצְמָא נְּשֵׁתָה Is 41¹⁷ (on D. f. affect. v. Ges¹²⁰ 11); also fig. נְּשֵׁתָה בְּנִירְתָם Je 51³⁰, *their might is dry*, i.e. fails. **Niph. Pf.** 3 pl. consec. וַיִּנְשֵׁתוּ מֵהַיָּם Is 19⁵ *and water shall be dried up from the sea*; cf. **Impf.** מֵיִם יִנְשֵׁתוּ Je 18¹⁴, where read prob. יִנְשֵׁתוּ (Gf Gie al.).

5406 † נשתון n.[m.] letter (usu. der. fr. Pers. نُوشْتَن, نُوشْتَن i.e. *writing*, Hoffm^{ZA II (1887)} 52 yet cf. Meyer^{Judenthum 22});—abs. נְּ Ezr 4⁷ 7¹¹.

נתב (√ of foll.; Ar. كَتَبَ *swell forth, become prominent, protuberant*, Lane²⁷⁶⁰).

5410 † נתיב n.m. Jb 28, 7 path, pathway (as raised);—abs. נְּ Jb 18¹⁰ + 3 t.; cstr. נְּתִיב ψ 119³⁵; sf. 3 fs. נְּתִיבָה Pr 12²⁸ (si vera l., v. infr.); on om. of Mappik v. Ges⁵⁹¹ e, v. infr.);—**path** Jb 18¹⁰ (fig.), 28⁷ 41²⁴ (track); ψ 78⁵⁰ (fig.); נְּתִיב מְצוֹתֶיָה ψ 119³⁵ *the path of thy commands*; נְּתִיבָה אֶל־מָוֶת Pr 12²⁸ *the journey of her pathway is no-death!* (|| בְּאֶרֶץ צָרָה חַיִּים) Ew Be De, v. אֶל p. 39 a supr.; others rd. אֶל־, and either transl. נְּ *by-paths* (Hi Str), or substitute a syn. of 'wickedness' (cf. Now Frankenk; Perles^{Analekten 87 f} נְּתִיבָה after Levy^{ChWB I. 28 b}).

5410 † נתיבה n.f. id.;—abs. נְּ Is 43¹⁶, sf. נְּתִיבָתִי Jb 30¹⁵ + 2 t., נְּתִיבָתָם Pr 1¹⁵; pl. abs. נְּתִיבוֹת Pr 8² +; cstr. *id.* Jb 38²⁰ +; sf. נְּתִיבָתִי Jb 19⁸ La 3⁹, נְּתִיבָתִי Jb 24¹³, etc.;—**path**: 1. lit. הַלְּכִי נְּתִיבוֹת Ju 5⁶ *goers on paths*, i.e. travellers, Pr 8² Is 58¹² (Oort Lag Klo *נתיעות* but against this Du); **path** through sea Is 43¹⁶ (in fig.); of path to house; of (personif.) light and darkness Jb 38²⁰. 2. oft. || נְּתִיבָה: a. = course of life Jb 19⁸ 30¹³ La 3⁹ ψ 119¹⁰⁵ 142⁴, of Isr. Ho 2⁸; of path of God's appointment Is 42¹⁶. b. of moral action, and character: paths of wisdom Pr 3¹⁷, justice 8²⁰ (|| אֶרֶץ צָרָה); light Jb 24¹³; of path of wicked Pr 1¹⁵, Is 59⁸ (crooked), path of adulteress Pr 7²⁵; of נְּתִיבוֹת Je 18¹⁵ is rendered 'by-paths,' by Gf

Rothst al.; < Gie makes cstr. bef. foll. לְּ נְּתִיבָה סְּלִילָה.—סְּלִילָה נְּתִיבָה Pr 12²⁸ v. נְּתִיב.

† [נתח] vb. only Pi. cut up, cut in pieces, divide by joints (Dr¹⁸ 11, 7; NH *id.*, Pi.; rare);—**Pi. Pf.** נְּתַח Lv 8²⁰ וַיִּנְתַּח consec. Lv 1^{6,12}; **Impf.** 3 ms. וַיִּנְתַּח I K 18³³, sf. וַיִּנְתַּחוּ I S 11⁷, וַיִּנְתַּחוּ Ju 19²⁹, etc.;—*cut up, cut in pieces*, c. acc. of animals I S 11⁷, of woman Ju 20⁶ (all these to be sent about as token for assembling warriors; on signif. of the practice cf. RS^{Sem I. 383}; 2nd ed. 402); elsewh. usu. † וַיִּנְתַּחוּ, *cut up into pieces*, of woman Ju 19²⁹; of sacrificial animals I K 18^{33,33} (acc. only), Ex 29¹⁷ Lv 1^{6,12} 8²⁰ (all P).

5409 † נתיח n.m. Ez 24, 4 piece of a divided carcass (Eccelus נְּתִיחִים 50^{12a});—abs. נְּ Ez 24⁴; pl. נְּתִיחִים Ju 19²⁹ + 2 t.; sf. נְּתִיחֵי Ex 29^{17,17} + 2 t., נְּתִיחָה Lv 1⁶ + 3 t.;—usu. pl. *pieces*: of meat in a caldron (symbol. of Jerusalem) Ez 24^{4,4} (sg. only v^{4b}), v^{6,6}; of sacrif. animals Ex 29^{17b} Lv 1⁸ 8^{20b} 9¹³; elsewh. לְּנְּ after vb. נְּתַח (q.v.): of woman Ju 19²⁹; Ex 29^{17a} Lv 1^{6,12} 8^{20a}.

† [נתך] vb. pour forth (intrans.), be poured out (NH *id.*, Niph. *flow*, Hiph. *melt* (trans.); As. *natdaku, flow* D1^{HWB 487} Jäger^{BAS II. 292}; Ṣ Aph. *pour out, esp. melt*; Zinj. *ליחכה* (Haph.) Nö^{ZMG xlvii (1893)} 96 Cook⁸³; Syr. *نكح* (rare) PS²⁴⁶⁰);—**Qal Impf.** 3 fs. וַיִּתַּךְ Je 42¹⁸ + 3 t., וַיִּתַּךְ Je 44⁶ Dn 9¹¹; 3 mpl. וַיִּתַּכּוּ Jb 3³⁴;—*pour forth*, alw. fig. כְּפִיִּם שָׁאֲנִי Jb 3²⁴ *and my groans have poured forth like water*; usu. of divine wrath (חַמָּה) Je 42¹⁸ (c. עֵל־ pers.), 44⁶ (abs.), 2 Ch 12⁷ 34²⁵ (both c. קְּ loc. *against*); cf. also Dn 9¹¹ v²⁷ (both c. עֵל־ pers.). **Niph. Pf.** 3 ms. נְּתַךְ Ex 9³³ + 2 t.; 3 fs. נְּתַכָּה Na 1⁶ 2 Ch 34²¹, וַיִּנְתַּכָּה consec. Ez 24¹¹; 2 mpl. וַיִּנְתַּכְּמוּ Ez 22²¹; **Pt. f.** נְּתַכָּתִי Je 7²⁰;—*be poured*, of rain, וַיִּנְתַּכּוּ Ex 9³³ (J), נְּ מֵיִם עֲלֵיהֶם. 2 S 21¹⁰; *be poured out*, of wrath of ' Na 1⁶ (abs.), Je 7²⁰ (c. עֵל־ loc.), 42¹⁸ (c. עֵל־ pers.), 2 Ch 34²¹ (c. קְּ pers.); *be poured forth* i.e. melted, annihilated in the midst of (בְּתוֹךְ) the fire of 's fury Ez 22²¹ (subj. persons), so 24¹¹ (subj. impurity, fig. of caldron). **Hiph. Pf.** 3 mpl. וַיִּתַּכּוּ אֶת־הַכֶּסֶף. 2 K 22⁹ *thy servants have poured out the money* (|| 2 Ch 34¹² infr.); I s. וַיִּתַּכְּמֵי אֶתְכֶם consec. Ez 22²⁰ *and I will melt you* (fig. of judgment); **Inf. cstr.** לְּהִתַּךְ Ez 22²⁰ *in order to melt it* (i.e. metal in furnace; Co after Ⓞ Ⓢ reads

הַתְּחִיבָהּ **Niph.** *Inf.*, so Berthol, cf. Toy); *Impf.* 3 mpl. וַתְּחִיבֵנִי 2 Ch 34¹⁷ (|| 2 K 22⁹ *supr.*); הִלֵּא הַתְּחִיבֵנִי Jb 10¹⁰ *dost* (= *didst thou not pour me out like milk?* (of beginnings of life). **Hoph.** *Impf.* 2 mpl. יִתְּחִיבֵנִי עַל עֵצְמִי Ez 22²² *so shall ye be melted* (fig. of judgment).

2046

† הַתְּחִיבָהּ **n.** [m.] *a melting* (Hophal-format, dissim. from הִתְחַיֵּב, acc. to Ba^{SB} 102^d);—*estr.* כִּי־יִתְּחִיבֵנִי עַל עֵצְמִי Ez 22²² *like a melting of silver in a smelting-pot.*

5414

נתן **vb.** give, put, set (Ecclus נתן 44¹⁹ + *oft.*; OHeb. נתן-יהוה n.pr.m. Lzb³²⁷; NH = BH; Ph. נתן, נתן in n.pr. מִתְּנָה, etc., Lzb^{292, 327}; As. *nadānu* DI^{HWB} 450 (rarely *ittan* Id^{ib.} 488); Zinj. נתן, also in n.pr., Lzb³²⁷ Cook⁸⁴; Nab. *Impf.* ינתן, and n.pr.; Palm., also n.pr. Lzb^{1.c.} Cook^{1.c.}; ʿ Impf. יתן, Inf. יתן; Sab. נתן Hal¹⁵⁴, Lih n.pr. נתןבעל [North-Sem. form] DHM^{Epigr.} Denkm. 80, No. 35; Chr Pal Aram. (rare) Schwally Idiot. 58; Syr. *Impf.* ܢܬܢ, *Inf.* ܢܬܢ Lindberg *Vergl. Sem. Gram.* 93 f, but Mand. נתן No^M 52);—**Qal**, 1917 *Pf.* נתן Gn 24⁵³ +; 2 ms. נתתה Ju 15¹⁸ +, נתתה Gn 3¹² +, נתתה 2 S 22⁴¹ (defended as vulg. form with aphaer. of נ by Th Ges^{Lsb.} 139 *Ew* 5195^b Kö^{1.300} De^v 18, 41 *al.*; < *txt. err.* for נתתה (so || ψ 18⁴¹) OI⁵⁸⁹ Sta¹¹⁷⁷ Ges¹⁹¹ (hesitantly), Klo Bu Löhr HPS, cf. Hup-Now^v 18, 41); 2 fs. נתתה Ez 16³³⁻³⁶, נתתה v¹⁸, sf. נתתיה v¹⁹; 1 s. נתתה Ju 1² +, etc.; *Impf.* יתן Gn 43¹⁴ +, יתן 15¹⁰ +; sf. 3 ms. יתנתה Lv 5²⁴ Ec 2²¹; 1 s. יתנתה Gn 12⁷ +; 1 pl. יתנתה 34²¹ +, יתנתה Ju 16⁵, etc.; *Imv.* ms. יתן 2 K 4⁴² +, יתן Gn 14²¹, יתנה 1 S 2¹⁵ +, sf. יתנהו Ne 1¹¹ 1 Ch 21²², יתנהו 1 S 21¹⁰; fs. יתני Gn 30¹⁴ +, יתני Is 43⁶; mpl. יתנו Gn 34⁸ +; *Inf. abs.* יתון Dt 15¹⁰ +, יתון Nu 21² +; *estr.* יתון 20²¹, יתון Gn 38⁹, יתון 1 K 6¹⁹ (but read יתת so OI^{5224d} Ges⁶⁷¹ Benz), יתון also 17¹⁴ Kt (Qr יתת)—> these forms retained by *Ew* 5228^c Kö^{1.305};—**תת** Gn 4¹² +, esp. לתת 15⁷ +, לתת Ju 21¹⁸, לתת Ex 5²¹ (so Ginsb, van d. H. לתת, cf. also Ki in Kö^{1.304f.}); sf. לתתה Gn 29¹⁹ +, לתתה Dt 15¹⁰ +, etc.; *Pt.* יתן Ju 21¹⁸ +, etc.;—**1. give**: **a.** = give personally, deliver or hand to, c. acc. rei + ל pers. 1 S 10⁴ 22¹⁰ 2 K 22¹⁰ Lv 5¹⁶ (P) 22¹⁴ (H) Ru 4⁷ + *oft.*; in trade Pr 31²⁴; אל pers. Gn 21¹⁴ (E), Je 3⁸ Lv 15¹⁴ + *oft.*; explicitly בְּיַד Dt 24¹³ (bill of divorce); c. acc. rei alone Ju 5²⁵. **b.** = bestow upon, c. acc. rei + ל pers. Gn 24⁵³ (J) 20¹⁶ (E) 1²⁹ (P) + *oft.*; an understanding heart 1 K 3^{9,12}, blessing Dt 12¹⁵,

mercy 13¹⁸, cf. Je 16¹³ 42¹²; strength Dt 8¹⁸ ψ 68³⁶; the sabbath Ex 16²⁹ (J) Ez 20¹²; = procure for (ל) one 1 S 17¹⁰ 1 K 21⁷; יתן לְכֶם רַחֲמִים לְפָנַי Gn 43¹⁴ (J) *he will give you compassion in the eyes of the man* (cf. also 2 b, 3 b); give persons 46^{18,25} (P); of Levites given to (ל) Aaron and his sons Nu 3⁹ cf. 8¹⁹, to א' 8¹⁶ cf. 18⁶ (all P); esp. of א' giving land to Abr. and his descendants Gn 15¹⁸ 26¹ (J) 17⁸ (P) Ex 6⁸ (P; + מוֹרְשָׁה) + *oft.* (pt. in this sense 37 t. Dt.), + לְשִׁמְתָהּ Dt 3¹⁸ +; + מִן מֵן לְשִׁמֵּי הַיָּלֶדֶת Pr 31³; + מִן מֵן of source Gn 17¹⁶ (P); c. acc. alone ψ 61⁶ Ec 12⁷ (רִיחַ); give something to (ל) one for (ל) sthg., in some capacity, מִן לְעַבְדִּים אֶת־כֶּל־אֲחֻזֵּי נָוִי לוֹ לְעַבְדִּים Gn 27³⁷ +; prob. also מִן בְּבִרְוֹתֵי רֹאשׁ ψ 69²² *they gave, as my food, gall* (ʿ essentiae), cf. *supr.* קָ 7 c, Hup-Now^{ad loc.}; acc. + inf. לְאֵכֶל Gn 28²⁰ (J), cf. Ex 16¹⁵ (P), Ne 9^{15,20}; לְאֵ נִי לְכֶם יָבֵב לְרַעַת וְעֵינַיִם לְרֹאוֹת וְאָזְנַיִם לְאֵזְנֵי דְתִ 29². *Esp. c.* give woman to (ל) man as (ל) wife, Gn 29²⁸ (E), 34^{8,12} (J), Jos 15^{16,17} (JE), = Ju 1^{12,13} +; without 2nd ל Gn 29^{19,19} (E), Gn 38²¹ Ex 2²¹ (J), Gn 34^{9,14,16} (P), Ju 15^{2,6} +; c. acc. alone, Gn 29²⁶ (E), 1 S 25⁴⁴. **d.** of (gracious) bestowals of various kinds: give = grant, send rain, מִטָּר־אֲרָצְכֶם Dt 11¹⁴, מִטָּר, מִטָּר־עַל־אֲרָצְךָ 1 K 8³⁶, etc.; also of sending plague of hail Ex 9²³ (E); send herbage (עֵשְׂב) in (בְּ) your field for (ל) your cattle Dt 11¹⁵; grant a remnant to (ל) Judah Je 40¹¹; אֶת־ יְהוָה לְךָ וְנָתַתִּי לְךָ אֶת־ הָאֵל הַנִּתָּן נְקֻמַּת לִי 2 S 22⁴⁸ = ψ 18⁴⁸; other gifts Ju 15¹⁸ (בְּיַד), 1 S 11¹ (ל), Ru 4¹³. **e.** grant a request, מִטָּר־בְּקִשָּׁה Ezr 7⁶, 1 S 17²⁷ Est 5³ ψ 106¹⁵ (+ ל pers.), מִטָּר־בְּקִשָּׁה Pr 10²⁴, מִטָּר־בְּקִשָּׁה ψ 140⁹, מִטָּר־בְּקִשָּׁה Jb 6⁸, יתן א' לְכֶם וְיִמְצְאוּ מִנְחָה ψ 37⁴, cf. מִשְׁאַלְתָּ לְבָרֶךְ Ru 1⁹. *Esp. + f.* יתן מִי יתן *who will give or grant*, in expressions of wish = O that (I had! etc.; = As. *mannu inamdin* Jäger^{BAS} II. 279), esp. (9 t.) Jb.: c. acc. עָרַב מִי־יִתֵּן Dt 28⁶⁷ cf. v⁶⁷, Jb 14⁴ ψ 14⁷ = 53⁷, 55⁷ Je 9¹; c. 2 acc. יְבִיאִים Nu 11²⁹ (JE), lit. *who will make all א' people prophets?* cf. Je 8²³; c. acc. + בְּ, מִי יִתְּנֶךָ כְּאֵחַ לִי, Ct 8¹, cf. Jb 29²; c. acc. + בְּ, אֶת־הַעֵם הַזֶּה בְּיַדִּי, Ju 9²⁹ *O that this people were in my charge!* c. acc. + לְ Jb 31³⁵, lit. *who will give to me (ל) one hearing me?* also יתְּנֵנִי מִי Is 27¹ where sf. appar. = לִי; c. inf. מִי יתן מִתְּנֵנִי Ex 16³ (P), so

2 S 19¹; *תבוא* יתן מי יתן אלוה דבר, Jb 11⁵; c. impf. *תבוא* יתן *שאלתי* Jb 6³ *O that my request might come to pass!* 14¹³ 31³¹; impf. + ו! 19^{23,23}; c. pf. *ידיעתי* 23³ *O that I knew!* (+ ויאמץאחו); c. pf. consec. Dt 5²⁶⁺. **g.** permit, c. acc. + inf., לנעץ, לא-נתתיך לנעץ, *אמ-אתן שנת לעיני וגו'* א-132⁴ Pr 6⁴; *give thyself* (ל) *no rest* La 2¹⁸, *give him* (ל) *no rest* Is 62⁶. **h.** = ascribe glory, etc. (acc.) to (ל) God 1 S 6⁵ Jb 36³, esp. inv. Je 13¹⁶ Ezr 10¹¹ ψ 68³⁵ cf. 115¹ (so יהבו, v. 4); to man 1 S 18^{8,8}; unseemliness (תפלה) to God Jb 1²². **i.** = apply, devote heart to seek out, acc. + inf. Ec 1^{13,17} 8^{9,16} Dn 10¹², ל לב ל Ec 7²¹ = attend to; conversely אחר-כל-זה נתתי אל-לבי Ec 9¹ = *all this I set before my mind*, 7²; also (with subj. diff. fr. ind. obj.) מה אלהי נתן אל-לבי לעשות (ל) Ne 2¹² cf. 7⁵. **j.** = employ, devote money (acc.) מעור Ex 30¹⁶ (P). **k.** give offerings, ל, Nu 18¹² (P), ו תרומת Ex 30¹⁵ (P), cf. give spoil to (ל) ו Dt 20¹⁴ (ו subj.); מירך נתני לך 1 Ch 29¹⁴; offering to (ל) idols Ez 6¹³; esp. to Moloch Lv 20²⁴, to pass through fire to (ל) M. 18², etc. **l.** = consecrate, dedicate to (ל) ו 1 S 1¹¹ Ex 22²⁹ (E). **m.** give a sign or wonder, acc. 1 K 13³⁵, + ל pers. Jos 2¹² (JE), with reflex. ל Ex 7⁹ (P), alm. = display, exhibit; cf. נתנו הרהר Ez 27¹⁰ *they set forth, exhibit thy splendour*; נתן פיו יתן פכום עינו Pr 23³¹ *when it sheweth its sparkle in the cup*. **n.** = pay, wages (acc., + sf.), שכרי, ג שכרי, Gn 30¹⁵ (E) *he hath paid my hire*, Ex 2⁹ (E) Dt 24¹⁵, cf. Is 61⁸; + ל pers. Je 22¹³; a price, מוכר, ג שכרי, Nu 20¹⁹ (JE), ויתן שכרה Jon 1³, i.e. paid his fare, passage-money; money (as) price (מחיר) 1 K 21², cf. השדה ל Gn 23¹⁵ (P); pay money for (ב) something Dt 14²⁶; wealth for (ב) love Ct 8⁷; tax or rent, c. acc. rei + ל pers. Gn 47²⁴ (J); fine (c. id.) Ex 21³² (E) Dt 22²⁹, acc. om. v¹⁹, cf. ונתן בפללים Ex 21²² (v. שבתו, פללי); v¹⁹ (i.e. pay for his lost time) ופדיון נפשו, v³⁰ (pay redemption-money; all E), cf. ונ' איש כפר נפשו ל' 30¹² (P); pay votive offering (c. acc. + ל) Lv 27²³ (P); a wager (c. acc. + ל) Ju 14^{12,13}. **o.** c. ק, give for (ב) money = sell, את-כרמך בכסף 1 K 21⁶, cf. Dt 2²⁸ 14²⁵ 1 Ch 21²²,—נ' Ez 27 is trading term, but sts. connexion obscure and text dub.: give wares for (ק) 27¹² (but rd. prob. ק for כ © Co

Berthol), v^{13,16} (del. 2nd ב), v^{17,19,22} (cf., further, Co Berthol and esp. Sm); Jo 4³ הילך בוננה; || (קכר); ב instr., give בגודל by lot Jos 21⁸. **p.** give instead of, exchange for, c. תחת Ex 21²³ (E) 1 K 21^{2,6} Is 43⁴ 61³, בער, Jb 2⁴. **q.** give, i.e. lend, at interest, בגשף לא ג בפסו Lv 25³⁷ ψ 15⁵, so (acc. om.) Ez 18^{8,13}. **r.** = commit, entrust to, c. acc. + אל- pers. Ex 22^{6,9} (E), c. ל pers. Ct 8¹¹, c. ביד Gn 30³⁵ 39^{4,8,22} (all J), 2 S 10¹⁰. **s.** give over, deliver up, c. acc. Nu 21³ (JE) Ju 20¹³ 1 S 11¹² 2 S 14⁷ 20²¹ 1 K 14¹⁶ Ho 11⁸ (|| מנן), Mi 5²; ג בניו פליטים ובנתיו בשבת ללקה אמרי Nu 21²⁹ (JE); + ל פ' לפוח, + ψ 118¹⁸; + לפני Dt 7^{2,23} 31⁵ + (see Dr^{Dt. 1xxxiii, No. 52}, and v. further 2 b ad fin.); esp. ביד, ג, c. acc., Nu 21³⁴ (JE) Jos 2²⁴ (JE) Dt 2²⁴ + oft. **t.** yield produce, fruit, etc., esp. of land, ground, Gn 4¹² (J), Lv 25¹⁹ 26^{4,20} (all H), Dt 11¹⁷ Is 55¹⁰ (+ ל pers.) Zc 8¹² ψ 67⁷ 85¹³ cf. Ez 36⁸; of tree Ez 34²⁷ Lv 26^{4,20} (H) ψ 1³, + vine Jo 2²², vine Zc 8¹²; abs. root of righteous yields, יתן Pr 12¹² acc. to De Str (dub.; prop. to insert פרי); Dy Kau Wild prop. איתן (as ψ 74¹⁵, etc.), cf. as to sense Ew; other conj. v. Now; cf. Nu 20⁸ (P) Zc 8¹² Ct 1² 2¹³ 7¹⁴. **u.** = occasion, produce, שבל טוב יתן-הן Pr 13¹⁶ cf. 29¹⁵, מוקש יתן חרדת אדם v²⁵ *trembling before man occasioneth a snare*. **v.** requite to (ל) a man, acc. to (ק) character 1 K 8³⁹ = 2 Ch 6³³ Je 17¹⁰ 32¹⁹ ψ 28^{4,4}; c. על- Ez 7⁹; c. על- pers. + acc. of sin 7^{3,4,8} 23⁴⁹ (cf. 2 b). **w.** = report, mention, ויתן את-מספר... אל-המלך, 2 S 24⁹ *he reported the number unto the king*; ויתן לו זמן Ne 2⁶ *and I mentioned to him a time*. **x.** = utter, usu. c. acc. קול, utter a sound, lift up the voice: Je 4¹⁶ (+ על- against), 22²⁰ 48³⁴ La 2⁷; in weeping, ויתן את-קלו בבכי Gn 45² (E), ויבכי Nu 14¹ (P); + ל pers. Pr 2³ (|| לקרא); of wisdom Pr 1²⁰ 8¹ (|| קרא); of ו, esp. in thunder of theoph. Am 1² 2 S 22¹⁴ (|| ירעם), = ψ 18¹⁴, Je 25³⁰ Jo 2¹¹; of clouds ψ 77¹⁸, the deep Hb 3¹⁰; of young lion's roaring Am 3⁴ Je 2¹⁵; of birds ψ 104¹²; קול, om., ליהוד ל', נ' הוד... ליהוד ל' 1 Ch 16⁷; so of ו's voice in thunder, לקול תהו Je 10¹³ (sc. קולו) *at the sound of his uttering* (his voice) = 51¹⁶; ג בקול Je 12⁸ (+ על- against), of ו ψ 46⁷, קול עו, 68³⁴; נ' with other words, אמר v¹² (of ו); of confession, (acc. + ל pers.) Jos 7¹⁹ (JE) Ezr 10¹¹. **y.** give = stretch out, extend, ויתן-יד Gn 38²³ (J) *it put out a hand*; ויתן צפרתו אל-בין עבותים;

assigned victim-flesh to (ל) you, in order to bear sins of people Lv 10¹⁷, cf. Nu 18⁸ (both P); cities for (ל) flight of man-slayer Nu 35⁶ (P); **נָתַן** לָכֶם עַל־הַמִּזְבֵּחַ Lv 17¹¹ (H).

3. Make, constitute, a. c. 2 acc., וְנָתַתִּי נְעָרִים שְׂרָיָהִם Is 3⁴ and I will make boys their princes, cf. Gn 17⁵ Ex 7¹ (both P), ψ 18³³ (> וַיִּתֵּן in || 2 S 22³³), 39⁶ 69¹² 135¹², etc.; + בְּיָד Jos 22²⁵ (P); + אֶל־ pers. וְנָתַתִּי אֶת־כָּל־אֹיְבֵיךָ אֵלָיךְ עָרָף Ex 23²⁷ (E), and I will make all thine enemies unto thee a back, i.e. make them shew thee their back, flee from thee, so c. לְ ψ 18⁴¹ = 2 S 22⁴¹.

b. c. acc. + לְ, וְנָתַתִּי אֶת־יְרוּשָׁלַיִם לְגֵזִים Je 10¹⁰ and I will make Jerusalem into ruin-heaps, cf. Dt 28¹³ Is 42²⁴ Gn 17^{6.20} 48⁴ Nu 5²¹ Jos 17⁸ (all P) + ; נְפִישׁ לְרַחֲמִים לְפָנַי 1 K 8⁵⁰ make persons an object of compassion before (in the eyes of), so Ne 1¹¹ ψ 106⁴⁶ Dn 1⁹ (cf. also **1 b, 2 b**); + לְ pers. for (esp. Je.), וְנָתַתִּים לְנוּעָה לְבָבָא Je 15⁴ and I will make them a terror for all kingdoms of the earth, cf. 24⁹ 29¹⁸ 34¹⁷. **c. c. acc. + בְּ, וְנָתַתִּי אֶת־הָרְמוֹת** גִּבּוֹרִים נְיָאֵת הָאֲרָזִים נְיָ בְּשִׁשְׁקִים, cf. 1 K 10²⁷ and the cedars he made like the *sycomores*, i.e. as common, = 2 Ch 1¹⁰, cf. 1 K 16³ Ez 28⁶ Lv 26¹⁹ (H), Ru 4¹¹; וַיִּתֵּן אֶתְנוּ כַּמְרָרִים Gn 42³⁰ (E), i.e. regarded, treated us as spies, but ins. בְּמִשְׁכָּר ⑤ Ol Di Ball Holz,—אֶל־הֵתֵן אֶת־אֲמִתְךָ לְפָנַי בַּח בְּלִעַל 1 S 16¹⁶ difficult, (notwithstanding Jb 32^{4.19}), rd. prob. בְּ (HPS), or לְ, for לְפָנַי. **d. rarely c. acc. alone: 'יש' וַיִּמְבְּנֵי יֵשׁ** 1 K 9²² and of the sons of Israel Sol. made no slave, but rd. prob. לְמַס עֲבָד (as v²¹; ⑤ A εἰς παράγωμα, om. B ⑤ L; cf. Klo Benz), וַיִּתֵּן עָלֵיהֶם קְהָלָה Ne 5⁷ and I made (held) over their case a great assembly; make a decree, חֵק, ψ 148⁶; perh. also בְּפִרְעָה אֵתָהּ וַיִּתֵּן Ne 9¹⁰ and thou didst perform signs and wonders against Pharaoh, etc. (cf. שִׁים אֵתָהּ Ex 10² ψ 78⁴³).

Niph. **82 Pf.** וַיִּתֵּן Is 9⁵ + ; 3 fs. וַיִּתְּנֵהּ Gn 38¹⁴ + ; 2 mpl. וַיִּתְּנָם consec. Lv 26²⁵; 1 pl. וַיִּתְּנוּ Ezr 9⁷, etc.; **Impf.** וַיִּתֵּן Ex 15¹⁸ + , 2 Ch 2¹³ (Ginsb van d. H. וַיִּתְּנוּ לוֹ), etc.; **Inf. abs.** וַיִּתֵּן Je 32⁴ 38³; **ctr.** לְהִתְּנֵן Est 3¹⁴ 8¹³;—**1. be given to** (usu. c. לְ pers.): **a.** = bestowed upon Jos 24²³ (E), Ez 11¹⁵ (+ לְמִוּשָׁה), 33²⁴ (+ *id.*), Jb 15¹⁹; Ez 16³⁴ Nu 26⁶² (P), Is 9⁵, portion from sacrifice Lv 10¹⁴ (P), glory Is 35², birthright 1 Ch 5¹, freedom Lv 19²⁰ (H). **b. given to one** (לְ) for wife (לְ) Gn 38¹⁴ (J), 1 S 18¹⁹. **c. provided,**

usu. c. לְ Ex 5^{16.18} (J); 1 S 25²⁷ 2 K 25³⁰ = Je 52³⁴, Is 33¹⁶ Ne 13¹⁰; נְיָ מִרְעָה אֲדָר Ec 12¹¹ they are given from one shepherd (i.e. words of wise) acc. to Ew De Hi-Now Rüetschi^{Kau}; Wild underst. subj. of compilers. **d.** = entrusted to Je 13²⁰ cf. 2 Ch 2¹³; c. עַל־יָדָם 2 K 22⁷, בְּיָד 2 Ch 34¹⁶. **e.** = give into the power of (usu. c. בְּיָד), esp. of city (kg., people) given into the hand of foe 2 K 18³⁰ (+ אֶת־ acc.), 19¹⁰ = Is 36¹⁵ 37¹⁰, Je 21¹⁰ + 18 t. Je Lv Chr Dn; earth into hand of wicked Jb 9²⁴; in good sense Gn 9² (P); delivered to death (לְ), unto lower world (אֶל־), Ez 31¹⁴; given to us (לְ) for devouring (לְ) 35¹²; נְיָ עַל־חֶרֶב Ez 32²⁰ delivered to the sword (del. ⑤ ⑤ Co Sgfr^{Kau} Toy); abs., of צָבָא, Dn 8¹² (al. was appointed, v. esp. Dr), 11⁶. **f.** of request, be granted to (לְ), Est 2¹³ 5³ (בְּקִשָּׁה) v⁶ 7² 9¹² (all שְׂאֵלָה), cf. 7³ (בְּשִׂאֵלָה). **g.** = be permitted Est 9¹³ (+ inf.). **h.** = be issued, published (of royal decree), abs. Est 3^{5.14} 4⁸ 8^{13.14} 9¹⁴; of law given מִשְׁפָּה בְּיָד Ne 10³⁰. **i.** = be uttered, הִשְׁמַע קוֹלָם Je 51⁵⁵ (of stormers of Babylon). **j.** be assigned for (לְ), Ez 47¹¹.

2. Be put, set: a. lit., crown בְּרִאשׁ Est 6⁸; of personif. folly בְּמַרוֹמִים Ec 10⁶. **b.** in imagery of Ezek. בְּיַרְכְּתֵי־בוֹר... נְיָ Ez 32²³, c. אֵת (with) v²³, into the fire for consuming; fig. of terror בְּאֲרָץ Je 32²⁵. **c.** = be made, בְּנִי אֲדָרָם Is 51¹². **d.** = be inflicted, of blemish (מַיִם) Lv 24²⁰ (c. בְּ pers.).

+ **Hoph.** (or **Qal pass.** Ges^{5.53a}) **Impf.** וַיִּתֵּן 1 K 2²¹ + 5 t. + 2 S 21⁶ Qr (Kt וַיִּתֵּן) 2 S 18⁹;—**1. a.** be given, bestowed, abs. Nu 26⁵⁴; c. לְ pers. 2 K 5¹⁷, Nu 32⁵ (אֶת־ c. acc.; both P); in exchange for (תַּחַת) Jb 28¹⁵. **b.** = be given to one (לְ) for wife (לְ) 1 K 2²¹ (Abishag, אֶת־ c. acc.). **c.** = be given, delivered, up to (לְ) 2 S 21⁶. **2. be put upon** (עַל־) Lv 11³⁸ (P); of Absalom וַיִּתֵּן בֵּין הַשָּׁמַיִם וְגוֹ 2 S 18⁹, < וַיִּתֵּן (√תלה) ⑤ ⑤ We Dr (?), Klo Kit Bu HPS.

נָתַן **42 n.pr.m.** ⑤ Naḥav;—**1.** a son of David 2 S 5¹⁴ = 1 Ch 3¹⁵, 1 Ch 14⁴. **2.** the prophet of David's time 2 S 7^{2.3.4.17} = 1 Ch 17^{1.2.3.15}, 2 S 12¹ + 6 t. 2 S 12, 1 K 1⁸ + 10 t. 1 K 1, 2 Ch 29²⁵ ψ 51² (title); וַיִּתֵּן הַקְּבִיאַ as name of one of David's heroes 2 S 23²⁹ 2 Ch 9²⁹. **+3.** father of one of David's heroes 2 S 23³⁶. **+4.** father of officers of Solomon, 1 K 4^{5.5} (= **2** ?). **+5.** name in Judah: **a.** 1 Ch 2^{36.36}. **b.** 11³⁸. **+6.** companion

of Ezra from Babylon Ezr 8¹⁶. +7. one of those who took strange wives 10³⁹. †8. head of a family Zc 12¹².

5419 †נתן־מֶלֶךְ n.pr.m. an official of Judah, Josiah's time 2 K 23¹¹; Ⓞ Naban βασιλέως (τοῦ εἰνούχου), ⓄL Nabau εἰνούχου τοῦ βασιλέως.

5411 †נְתִינִים n.m.pl. Nethinim (prop. those given to the service of the sanctuary, as Levites are called נְתִינִים Nu 3⁹, 8^{16.19});—only 1 Ch 9² (where disting. from priests and Levites) + 16 t. Ezr Ne (oft. disting. from priests, Levites and porters; Ezr 8¹⁷ Kt has הַנְּתִינִים, Qr הַנְּתִינִים), viz.: Ezr 2^{43.58.70} = Ne 7^{46.60.72} (so Baer, Ginsb; van d. H. v⁷³), Ezr 7⁷ 8^{17.20} (appointment ascribed to David, cf. 1 Ch 9²), v²⁰ Ne 10²⁹ 11³; living on the Ophel 3²⁶ 11²¹, with their own overseers v²¹, having a house known (in part) by their name 3³¹.—On נ' v. further Bau^{Priesterthum 100, 142 f.}

5417 †נְתַנְיָאֵל n.pr.m. (v. Gray^{Prop. N. 181, 192, 205}; on n.pr. of this kind cf. RS^{Sem 1. 100 n., 2nd ed. 108}, Gray^{Prop. N. 264});—Ⓞ Nabavian;—1. a chief of Issachar Nu 1⁸ 2⁵ 7^{18.23} 10¹⁵. 2. 4th son of Jesse 1 Ch 2¹⁴. 3. name of priests: a. 1 Ch 15²⁴. b. Ne 12²¹. 4. priest's son (who had strange wife) Ezr 10²², perh. = Ne 12²⁶. 5. Levite name: a. 1 Ch 24⁶. b. 26⁴. c. 2 Ch 35⁹. 6. a prince of Jehoshaphat 2 Ch 17⁷.

5418 †נְתַנְיָהוּ n.pr.m. (cf. Gray^{Prop. N. 294}), Ⓞ Nabavian;—1. נְתַנְיָהוּ father of Jehudi Je 36¹⁴. 2. נ' father of Ishmael Gedaliah's murderer Je 40⁸ 41⁹ = נְתַנְיָהוּ 2 K 25^{23.25} Je 40^{14.15} 41¹ + 9 t. Je 41. 3. נְתַנְיָהוּ Levite name: a. 2 Ch 17⁸. b. 1 Ch 25¹² = נְתַנְיָהוּ v².

4976 †נָתַן n.m. Pr 18, 16 coll. gift(s);—abs. מ' Gn 34¹² + 2 t.; cstr. id. Pr 18¹⁶ (v. Baer^{ad loc.} Ges^{5 92 f. Kö^{ll. 1. 98}}); sf. מְתָנִים Nu 18¹¹;—marriage-gifts Gn 34¹² (J; + מָהָר); offerings Nu 18¹¹ (P; מ' (תְּרוּמַת מ'); elsewh. gen., gifts, presents, Pr 18¹⁶ 21¹⁴ (|| שְׂחָר)); אִישׁ מְתָן 19⁶ = a giver of gifts.

4977 †II. מֵתָן n.pr.m. 1. priest of Baal at Jerusalem 2 K 11¹⁸ = 2 Ch 23¹⁷; Ⓞ Maythav, Marthav, ⓄL Marthav. 2. father of Shephatiah, in Judah Je 38¹; Ⓞ Nabav, Mabthā.

4979 †I. מֵתָנָה n.f. gift;—abs. מ' Nu 18⁶ + 4 t.; cstr. מֵתָנֹת Dt 16¹⁷; pl. מֵתָנֹת Gn 25⁶ +, cstr. מֵתָנֹת Ex 28³⁸, sf. מֵתָנֹתֶיכֶם Ez 20³¹ +, etc.;—gift, Gn 25⁶ (J) Ez 46^{16.17} 2 Ch 21³; offerings to י' Ex 28³⁸ (מֵתָנֹת קְדֻשִׁיכֶם), Lv 23³⁸ (disting.

from נָתַן and נָתַן, 18²⁹ (cf. מֵתָנֶם v¹¹;—all P); rejected (idolatrous) offerings Ez 20^{26.31.39}. אִישׁ לְקַחַת מ' בְּאָרְם Dt 16¹⁷ each man acc. to the gift of his hand, i.e. acc. to his ability; cf. בְּאָרְם מ' בְּאָרְם ψ 68¹⁹ thou (*) hast received gifts among men (i.e. either tribute gained by battle, cf. Che, or the offerings of those who turn to י' Hup-Now; > gifts consisting of men JDMich Hgst Bö Ew DeWette); מ' used of Levites, as God's gift to Aaron and his sons, Nu 18⁶, whose priesthood is מ' עֲבֹדַת v⁷, i.e. a service which is a gift from God; מֵתָנֹת לְאֲבִינִים Est 9²² gifts to the poor; = bribe Pr 15²⁷ Ec 7⁷.

†II. מֵתָנָה n.pr.loc. a station of Isr. E. of Jordan Nu 21^{18.19} (JE), Ⓞ Marthavaev.

מֵתָנָה v. מֵתָנָה infr.

†[מֵתָנֹת] n.f. id.;—abs. מֵתָנֹת 1 K 13⁷; cstr.

מֵתָנֹת Pr 25¹⁴ + 4 t.;—gift = reward 1 K 13⁷; מֵתָנֹת the gift of his hand, i.e. of his power, what he is able to give Ez 46^{5.11} (cf. מֵתָנָה and נָתַן 2); מ' אֱלֹהִים Ec 3¹³ the gift of God (of the enjoyment of man), so 5¹⁸, מ' נֶאֱמָר Pr 25¹⁴ a gift of falsity, i.e. one promised and not given.

†מֵתַנְיָהוּ n.pr.m. (cf. Gray^{Prop. N. 294, No. 82});—Ⓞ Mabthas, Marthavias, etc.;—1. מֵתַנְיָהוּ, last king of Judah, name changed to Zedekiah 2 K 24¹⁷. 2. מֵתַנְיָהוּ, Levite name: a. son of Heman 1 Ch 25⁴. b. Asaphite 1 Ch 25¹⁶. c. id., 2 Ch 29¹³ (Hezekiah's time). 3. מֵתַנְיָהוּ, Levite name: a. Asaphite 1 Ch 9¹⁵ Ne 11^{17.22} 12^{8.35}, perh. = 2 b, c (but much confusion and uncertainty; e.g. מ' is of Hezekiah's time 2 Ch 29¹³, and 4th generation before Neh., Ne 11²² 12³⁵; while contemp. of Zerub. 12⁸ and of Neh. 11¹⁷). b. other Levites: (1) 2 Ch 20¹⁴, (2) Ne 12²⁵, (3) 13¹³. 4. מֵתַנְיָהוּ, name of several who took strange wives: a. Ezr 10²⁶. b. v²⁷. c. v³⁰. d. v³⁷.

†מֵתַנִּי n.pr.m. (abbrev. fr. foregoing);—Ⓞ Mab(θ)ava, Mabthava;—1. a priest Ne 12¹⁹. 2. name of two who took strange wives: a. Ezr 10³³. b. v³⁷.

†מֵתַנְיָהוּ n.pr.m. (cf. Gray^{Prop. N. 294, No. 81});—Ⓞ Marrabias, etc.;—1. a Levitical musician, מֵתַנְיָהוּ 1 Ch 15^{18.21} 25^{3.21} = מֵתַנְיָהוּ 16⁵. 2. מֵתַנְיָהוּ, Levitical name 1 Ch 9³¹. 3. מ', attendant of Ezra (also Levite?) Ne 8⁴. 4. one of those who took strange wives Ezr 10⁴³.

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4992 מַתְתָּה **n.pr.m.** one of those who took foreign wives Ezr 10³³, Ⓞ Aθa, A Ⓞ L Maθθaθ(a).

5420 נָתַס **vb.** tear or break down (=נַחַץ);—**Qal Pf.** 3 pl. נָתַסוּ בְּחִיבְתִּי Jb 30¹³ they have broken down my path, made it impassable (fig.).

5421 נָתַע **vb.** break, break down, or out;—**Niph. Pf.** 3 pl. נִתְעוּ כְּפִירִים שְׁנֵי Jb 4¹⁰,—Aramaic (?) form, or < textual error for נָתַעַי.

5422 נָתַץ **vb.** pull down, break down (NH Hoph., and deriv.; cf. perh. Eth. ከተ: (with transp. and weakening of sibilant), *destruere, demoliri, excidere* Di⁶³⁴);—**Qal Pf.** 3 ms. נָתַץ Ju 6³⁰ +, 3 pl. נִתְצוּ 2 K 25¹⁰ Je 52¹⁴, etc.; **Impf.** 3 ms. יִתְצֶה Ez 26⁹ + v¹² (Co, for MT יִתְצֶה); יִתְצֶה Ju 9⁴⁵ 2 K 23⁷; sf. יִתְצֶנִי Jb 19¹⁰, יִתְצֶךָ ψ 52⁷; 1 s. אִתְּצֵנִי Ju 8⁹; 3 mpl. יִתְצֶעוּ 2 K 10^{27,27}; 2 mpl. יִתְצֶעוּ Dt 7⁵, תִּתְצֶעוּ Ex 34¹³ Ju 2² וַתִּתְצֶעוּ Is 22², etc.; **Inv.** נִתְצֵן ψ 58⁷; **Inf. cstr.** לְנִתְצֵן Je 1¹⁰ 18⁷, לְנִתְצֵן 31²⁸ (on ה v. Ges⁴⁵⁵); **Pt. pass.** pl. הִתְצִיעִים Je 33⁴;—**1.** lit. pull down a structure (acc.): altar Ju 2² 6^{30,31,32} Ex 34¹³ (J), Dt 7⁵ 2 K 23¹²; high place (במה) v⁸, מְצִבָּה v¹⁵, מְצִבָּה 10²⁷; מִצֵּל הַבַּעַל v²⁷ 1¹⁵ = 2 Ch 23¹⁷, cf. 2 K 23⁷; a tower Ju 8^{9,17}, cf. Ez 26⁹ (בְּחִרְבוֹתָיו); (any) house Is 22¹⁰ Ez 26¹² Lv 14⁴⁵, so הִתְצִיעִים Je 33⁴ (strangely + לָ, cf. Gf Gie); city-wall Je 39⁸ 2 K 25¹⁰ = Je 52¹⁴; city Ju 9⁴⁵. **2.** fig.: a. pull down a nation, break its power, וְלָנֶחֱשׁ וְלָנֶחֱשׁ וְלָנֶחֱשׁ (יִלְהָרוּם) (obj. not expressed) Je 1¹⁰ (so Eccus 49^{7b}), = 18⁷, cf. 31²⁸. b. an individual, subj. God, יִתְצֶנִי קִבְּבִי Jb 19¹⁰, יִתְצֶךָ ψ 52⁷. c. jaw-teeth of lions (metaph.) ψ 58⁷ (*break down, break off*, so only here, but v. נַחַץ). **Niph.** be pulled, broken, down: **Pf.** 3 pl. נִתְצוּ מְצִבֵּי אֱלֹהִים Je 4²⁶ (of cities), so נִתְצוּ נְאֻם Na 1⁶ (of rocks). **Pi. Pf.** 3 ms. נִתְצֵן 2 Ch 33³; 3 pl. נִתְצוּ Ez 16³⁰ (consec.); 2 mpl. נִתְצֶתֶם Dt 12³; **Impf.** 3 ms. יִתְצֵן 2 Ch 34⁷; 3 mpl. יִתְצֶעוּ 31¹ + 2 t.;—tear down (chiefly late): c. acc. altars Dt 12³, + בְּמוֹת 2 Ch 31¹, + הַחֲפָּנִים, etc., 34¹, + אֲשֵׁרִים v⁷; בְּמוֹת alone 33³, רַמְתֶּיךָ Ez 16³⁰; city wall 2 Ch 36¹⁹. **Fa.** be torn down: **Pf.** 3 ms. נִתְצֵן Ju 6²⁸ (of altar + אֲשֵׁרֶה). **Hoph.** (or **Qal pass.** Ges^{53a}) be broken down, broken, only **Impf.** 3 ms. יִתְצֵן Lv 11³⁵ (of תַּנְוִיר, v. Dr-White^{Hpt}, and בְּרִיִּים, v. supr., p. 468 b).

נָתַק **vb.** pull, draw, tear away, apart, off (NH *id.*; נָתַק in der. species (rare), *pull off, tear off*; Chr Pal Aram. سلك shake off, Schwally^{idiot. 58}; Ar. قَذَف pull off, draw out, shake; Di⁶⁶⁰ cp. Eth. ተተ: ተተ: detrahere, etc.);—**Qal Pf.** 1 pl. sf. וַתִּתְקַנְהוּ consec. Ju 20³² (on d. f. dirim. v. Ges^{520h}); **Impf.** 1 s. sf. אֲתִקֶּנֶּה Je 22²⁴ (cf. Ges^{568.1}); **Pt. pass.** נִתְקָה Lv 22²⁴;—**1.** draw away warriors from (מִן) city, unto (לְ) high road Ju 20³². **2.** draw or pull off ring from (מִן) finger Je 22²⁴ (fig. of rejection of king of Judah by 'y). **3.** pull, tear away Lv 22²⁴ (pass., of testicles, + מְעִיָּה, כְּתוּבָה, כְּתוּבָה). **Niph. Pf.** 3 ms. נִתְקָה Is 5²⁷; 3 pl. נִתְקוּ Jos 4¹⁸ Jb 17¹¹, נִתְקוּ Je 6²⁹ 10²⁰; **Impf.** 3 ms. יִתְקָה Ju 16⁹ + 2 t.; 3 mpl. יִתְקֶה Jos 8¹⁶, יִתְקֶה Is 33²⁰;—**1.** be drawn away from (מִן) city Jos 8¹⁶ (cf. **Qal 1**); of soles of feet, be drawn out (from water) unto (לְ) dry ground 4¹⁸. **2.** be torn apart, or in two, snapped: of sandal-thong Is 5²⁷, strand of tow Ju 16⁹ (sim.), cord Ec 4¹²; esp. tent-cord (in fig.) Is 33²⁰ Je 10²⁰, so מִמְּהָלֹךְ מְבָטְחוֹ Jb 18¹⁴; metaph. of plans (וּפְתַח) 17¹¹. **3.** be separated, in smelting, fig., לֹא נִתְקִי Je 6²⁹. **Pi. Pf.** 1 s. נִתְקֵיתִי Je 2²⁰; 3 pl. נִתְקִי 5⁵; **Impf.** 3 ms. יִתְקָה Ez 17⁹ ψ 107¹⁴, וַיִּתְקָה Ju 16⁹, sf. וַיִּתְקֶם v¹²; 2 fs. תִּתְקֵי Ez 23³⁴; 1 s. אֲנִתֶּק Na 1¹³; 1 pl. תִּתְקֶה cohort. ψ 2³; 2 mpl. תִּתְקֶי Is 58⁶;—**1.** tear apart, snap, c. acc. הִתְקִיעִים Ju 16⁹ the cords, v¹² (+ וְעֵתָיו (מִעַל וְעֵתָיו); esp. c. acc. מוֹסְרוֹת, bonds (fig.) Na 1¹³ Je 20⁵ 30⁸ ψ 2⁹ 107¹⁴; obj. מוֹטָה Is 58⁶ (|| פִּתְחָה, and מוֹטָה וְאֶגְרוֹת מוֹטָה (הַתַּר אֶגְרוֹת מוֹטָה and פִּתְחָה)). **2.** tear out, up, obj. roots Ez 17⁹ (in fig.); tear out, away, obj. breasts 23³⁴ (in violent fig. of Jerus. as drunken woman). **Hiph.** **1.** **Inf. cstr.** sf. הִתְקִנֵּנִי: draw away warriors from (מִן) city Jos 8⁶ (= **Qal 1**). **2.** **Inv.** ms. sf. הִתְקַם הִתְקַם drag them away like sheep to slaughter Je 12³ (of 'y's dealing with wicked). **Hoph.** **Pf.** (si vera l.) הִתְקֵנוּ מִן־הָעִיר Ju 20³¹ they were drawn away from the city (cf. **Niph. 1**), but prob. gloss, v. GFM.

נָתַק **n.m.** Lv 13, 32 scab, an eruption of skin, on head or in beard, causing suspicion of leprosy (lit. a tearing off, i.e. what one is inclined to scratch or tear away, cf. scabies fr. scabere, Krätze fr. kratzen, etc., v. Di^{Lv 13, 30});—נָתַק abs. Lv 13^{30,32,32,33,34,34,35,36,37,37}; נָתַק 14⁵⁴; נָתַק 13^{31,31} (all P).

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5425 †I. [נתר] **vb.** spring or start up;—**Qal** *Impf.* *מִמּוֹקְמוֹ וַיִּתֵּר* Jb 37¹ *yea, it (the heart) starts up from its place* (|| יִתְרֶה). **Pi.** *Inf.* לִנְתֵר בְּהֵן עַל־הָאָרֶץ Lv 11²¹ (P), *to leap with them* (i.e. its legs) *upon the earth* (of locust). **Hiph.** *Impf.* וַיִּתֵּר גּוֹיִם Hb 3⁶ *he (*) looked, and made nations start up.*

5425 †II. [נתר] **vb.** be free, loose (‡ usu. placed sub I., but connexion not obvious; cf. also NH Niph. *free oneself*, Hiph. = BH; perh. ep. Ar. *كَتَرَ* *rend a garment, break string* (of bow), etc.);—**Hiph.** *Impf.* 3 ms. juss. וַיִּתֵּר Jb 6⁹, sf. וַיִּתְרֶהוּ ψ 105²⁰; *Inf. abs.* וַיִּתֵּר Is 58⁶; *Pt. act.* וַיִּתֵּר ψ 146⁷;—**1.** *unfasten, loosen*, c. acc. rei; thongs of yoke Is 58⁶ (|| פָּתַח). **2.** *set free, unbind* c. acc. pers., prisoners ψ 105²⁰ (|| וַיִּפְתְּחֶהוּ), 146⁷; fig. וַיִּתֵּר יָדוֹ Jb 6⁹ *that he would let loose his hand* and cut me off, —וַיִּתֵּר 2 S 22³³ was poss. connected by Mass. with תִּיר (v. Comm.), but rd. וַיִּתֵּן (as || ψ 183³).

5427 † [נתר] **n.[m.]** natron, or carbonate of soda, a mineral alkali (NH = BH; Aram. נְתָרָא, נְתָרָא; cf. Gk. *νίτρον, λίτρον*, Lat. *nitrum* (v. Lexx.));—אִם־תִּבְבְּסִי בְּנִתְר־ Je 2²² *though thou wash thyself with natron* (fig.; || בְּרִית; on use of 'nitrum' for handwashing among

Greeks v. Meineke *Fragm. Comicoorum* ii. 638); הִזְמִין עַל־נִתְרֵהוּ Pr 25²⁰ (fig. of the incompatible).

† [נתש] **vb.** pull or pluck up, root out, esp. in Je and later (Eccles *Impf.* 3 fs. הִתְשָׁה נָטַע 3⁹; NH = BH; אֶת־הַשָּׁמַר *id.*; Syr. ܐܬܝܫܐܝܐ *tear off, away*; Ar. كَتَشَ is loan-wd. Frä¹³⁷);—**Qal** *Pf.* 3 ms. וַיִּתְשֵׁם consec. 1 K 14¹⁵; 2 fs. וַתְּשֵׁתָ ψ 9⁷, etc.; *Impf.* 3 ms. sf. וַיִּתְשֵׁם Dt 29²⁷; 1 s. וַתְּשֵׁתָ Je 12¹⁴, וַתְּשֵׁתָ 24⁶ 42¹⁰; *Inf. abs.* וַתְּשֵׁתָ Je 12¹⁷; *estr.* וַתְּשֵׁתָ לְנִתְשָׁה Je 1¹⁰ 18⁷, וַתְּשֵׁתָ 31²⁸ (on ה v. Ges^{§ 45 e}); sf. וַתְּשֵׁתָ 12¹⁵; *Pt. act.* וַתְּשֵׁתָ 45⁴, sf. וַתְּשֵׁתָ 12¹⁴;—*pull or pluck up*, c. acc. Asherim Mi 5¹³ (מִן־הַבְּרֵךְ); esp. of nation, וַיִּנְתְּשֵׁן מִן־הָאֲרָמָה 1 K 14¹⁵, so Dt 29²⁷ Je 12¹⁴ 2 Ch 7²⁰; וַיִּנְתְּשֵׁן מִן־הָאֲרָמָה Je 12¹⁴; without וַיִּנְתְּשֵׁן Je 12^{15,17}; opp. וַיִּנְתְּשֵׁן 45⁴; obj. om. 24⁶ 42¹⁰ (both opp. נָטַע); so *inf. abs.* וַיִּנְתְּשֵׁן 12¹⁷; *inf. cstr.* וַיִּנְתְּשֵׁן Je 1¹⁰ = 18⁷ cf. 31²⁸ (v. נתן **Qal 2 a**); once of cities גִּ' עָרִים ψ 9⁷ *thou hast uprooted cities.* **Niph.** *Impf.* 3 ms. וַיִּתְשֵׁן Je 31⁴⁰ *it shall not be rooted up* (|| יִתְרֶם, ref. to the city Jerus.); 3 fs. וַתְּתִישֵׁן Dn 1⁴ of kingdom; 3 mpl. וַיִּתְשֵׁן מִן־הָאֲרָמָה Am 9¹⁵ (of Isr.); opp. נָטַע.—For וַיִּתְשֵׁן Je 18¹⁴ rd. וַיִּנְתְּשֵׁן √ נִתְשָׁה q.v. **Hoph.** *Impf.* 3 fs. וַיִּתְשֵׁן Ez 19¹² *and she was rooted up* (of Isr., under fig. of vine).

ס

ס, Samekh, fifteenth letter; used as numeral 60 in postB. Heb.

5429 † [סאה] **n.f.** (v. *infr.*) se'āh, a measure of flour, grain, etc. (✓ unknown; perh. foreign word; NH *id.*; Aram. סָאָה, סָאָה, סָאָה, סָאָה, סָאָה (Gk. *σάρον*, Lewy *Fremdwörter* 116 f.));—*abs.* סָאָה 2 K 7^{1,16} וַיִּסְאָהוּ 1¹⁸ (Baer Ginsb cf. Ges^{§ 10 h}); du. סָאָהִים 1 K 18³² + 3 t.; pl. סָאָהִים Gn 18⁶ 1 S 25¹⁸;—*alw. c. appos. of thing measured*, Gn 18⁶ (J), 1 S 25¹⁸ 1 K 18³² 2 K 7^{1,16,18,18} (where appar. masc., perh. after anal. of other measures of capacity, הֵיז, הֶמֶר, כֶּר, etc., Albrecht *ZAW* xvi (1896), 95);—סָאָהִים Is 27⁸ v. סָאָה. —On size of se'āh = 1/3 ephah, = 12.148 litres (= 10.696 qts.), v. Now *Arch.* i. 203 Benz *Arch.* 183.

5432 † [סאהן] **n.[m.]** sandal, boot of soldier (prob. loan-word from As. *šenu, shoe, sandal* (of leather), Dl *HWB* 634 Wkl *Tel Amarna*, Gloss., whence (denom.) *šenu, put on sandals* Dl^{1.c.}; cf. Aram.

סָאָה, סָאָה, סָאָה, sandal (vb. denom. סָאָה); Eth. ስላጎ; sandal);—*prob. estr.* סָאָהִים Is 9⁴ *every boot of one tramping* (abs. Du al.).

† [סאהן] **vb.** prob. denom. tread, tramp;—only **Qal** *Pt.* וַיִּסְאָהוּ Is 9⁴ (v. foregoing).

† [סאהן] **vb.** Pilpāl, whence *Inf.* סָאָהִים (MT בְּסָאָהִים) Is 27⁸ = *by driving her (it) away* (conj. fr. || בְּשִׁלְחָהּ), acc. to Hi Ew Di DuChé^{Hpt} Am RV^m; > בְּסָאָהִים *by the se'āh, the se'āh*, i.e. (Ges^{§ 123 c, 133 k}) *by exact measure* Vrss (not 6), Ges De cf. AV RV, which is prob. Rabbin. conceit. (On format. cf. סָאָה, and v. Ges^{§ 55 f.} Sta^{§ 112 a} *Ann.* 2; 238.)

† [סבא] **vb.** imbibe, drink largely (NH *id.*; Aram. סָבָא *id.* (rare); cf. As. *sabā, sesame-wine* Dl *HWB*);—Ar. سَبَا wine, is prob. loan-wd. and سَبَا *import foreign wine* denom.,

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Frä^{157 f});—**Qal Impf.** 1 pl. cohort. יִסְבְּאוּ Is 56¹²; *Pt. act.* סְבָאוּ Dt 21²⁰ Pr 23²¹; pl. סוֹבְאוֹת Ez 23⁴² Kt (Qr סְבָאוֹת, v. infr.); cstr. סְבָאוֹי Pr 23²⁰; *pass.* סְבוֹיָאִים Na 1¹⁰;—*imbibe*, c. acc. יִשְׁכַּר Is 56¹²; *pt. act.* = *subst.* wine-bibber, drunkard Dt 21²⁰ Pr 23²¹ (both + וְיָלַל); fully, יִיִּי סְבָאוֹי 23²⁰ (+ וְיָלַל קִישָׁר); so also Ez 23⁴² Kt (Qr perh. n.gent., so Ⓢ AV, v. infr.), which rd. Sm RV Sgfr^{Kau} Da; Co thinks dittogr. of מוֹכְבָּאִים, but perh. the reverse (Toy^{Hst} om. מוֹכְבָּאִים; > Berthol (q.v.) סְפִסְבָּא; other conj. v. in Sm; יִכְסְבָּאוֹת Na 1¹⁰ is prob. corrupt, *pt. pass.* of person dub., and sense obscure; del. both as dittogr. Gunkel^{ZAW xiii (1893), 235} Now; om. intransl. We Kau. On Ho 4¹⁸ v. סְבָא.

5433 †[סְבָאוֹת] only pl. סְבָאוֹת Ez 23⁴² Qr = drunkards, wine-bibbers(?) so Thes al., but v. סְבָאוֹת.

5435 †[סְבָאוֹת] **n.m.** ^{Is 1, 22} drink, liquor;—only *sf.* סְבָאוֹת Is 1²²; סְבָאוֹת Ho 4¹⁸ (but v. infr.), Na 1¹⁰ (but v. סְבָאוֹת);—*liquor* (appar. strong, choice) Is 1²²; סֵר סֵר Ho 4¹⁸ *their liquor* (i.e. their drunkenness) *is gone* Thes Hi Che RV^m, but very dub., Ⓢ quite diff. (ἡπέτισεν Xavavalous), We Gu^{Kau} Now om. in transl.; conj. of Houtsma^{TTijdschr ix (1875), 60} סֵר סְבָאוֹת, a company of wine-bibbers, makes good sense.

5434 †סְבָאוֹת **n.pr.m.** 1st son of Cush, poet. and late;—Gn 10⁷ (P) (Ⓢ Σαβα, as שְׁבָא) = 1 Ch 1⁹ (Ⓢ *id.*, but B Σαβαρ); = nation (or territory) ψ 72¹⁰ (Ⓢ Σαβα; + שְׁבָא, Ⓢ Αραβων), so (+ בְּשֵׁשׁ, || מְצֻיִם) Is 43³ (Ⓢ Σορηη); clearly situated in south; most prob. = λιμνη Σαβαί, and Σαβαί πόλις εὐμεγέθης, in Adulic gulf on W. coast of Red Sea; v. Strabo^{xvi. 4.8.10} Ptol^{lv. 7.7f.} Di^{Gn} Bae^ψ Du¹⁵; > Meroë Jos^{Ant. ii. 10, 2} al.

5436 †סְבָאוֹת **n.pl.gent.** S^eba'im, Ⓢ οἱ Σαβααειμ, Α Σαβαειμ;—יָסַד אֲנִישֵׁי מְדֵה יָסַד Is 45¹⁴ (+ בְּשֵׁשׁ, || מְצֻיִם, cf. 43³ supr.); this perh. intended also by Ez 23⁴² Qr (v. סְבָאוֹת), perh. confounding it with שְׁבָא, cf. Ⓢ.

5437 †סְבָב **vb.** turn about, go around, surround (NH *id.*, Pi. Hiph., and deriv.; Aram. סוֹבְבָא rim, border; Ar. سَبَبٌ rope, سَيْبٌ lock of hair; poss. also سَبَبٌ II. prepare a means of attaining sthg. Lane¹²⁸⁴);—**Qal Pf.** 3 ms. סָבַב Ez 42¹⁹ +; 1 s. סָבַבְתִּי 1 S 22²² (but v. infr.), סָבַבְתִּי Ec 2²⁰ 7²⁵; 3 pl. סָבַבּוּ Jos 6¹⁵ + 1 S 14²¹ 2 S 24⁶ (v. infr.), *sf.* סָבַבְתִּי ψ 13⁶ +, סָבַבְתִּי 88¹⁸ + 2 t., סָבַבְתִּי

2 S 22⁶; 2 mpl. יִסְבְּתוּם consec. Jos 6³, etc.; *Impf.* יִסְבֵּי 1 K 7¹⁵ +, *sf.* יִסְבְּתִי ψ 49⁶; oftener יִסְבֵּי 1 S 5⁸ +, יִסְבֵּי Gn 42²⁴ +; 3 mpl. יִסְבּוּ Jb 16¹³ יִסְבּוּ Jos 6¹⁴ +, 3 fpl. תִּסְבְּינה Gn 37⁷, etc.; *Imv. ms.* סָב 1 S 22¹⁸, *fs.* סָבִי Is 23¹⁶, etc.; *Inf. cstr.* לְסָבֵב Nu 21⁴, סָב Dt 2³; *Pt.* סוֹבֵב 2 K 6¹⁵ +, סוֹבֵב 8²¹ (Ginsb. הִסְבִּיב Kt, הִסְבִּיב Qr), etc.;—**1. turn**, intrans. (*Impf.* of form יִסְבֵּי in this sense only): **a. turn about**, oft. as preliminary to something else 1 S 15^{12.27} (sq. inf.), 1 Ch 16⁴³ (*id.*, יִשְׁבֵּי in || 2 S 6²⁰) + 1 S 14²¹ (rd. יִסְבְּבוּ for MT סָבִיב יִגְבּוּ, Ⓢ Ⓢ Th We, etc.), Je 41^{14a} (+ שׁוֹב v^b, but Ⓢ om. v^a cf. Gie), Ec 1^{6.6}; of door, Pr 26¹⁴ *turn on (עַל) its hinge* (cf. Niph. Ec 26²); *turn* (toward one) 1 S 22^{17.18.18} 2 S 18^{30.30} Ct 2¹⁷ (v. Bu); also c. סָבֵב 2 S 14^{24.24} + 24⁶ (rd. יִסְבְּבוּ for סָבִיב We Dr Bu Kit HPS; K10 יִסְבּוּ, cf. Löhr), Ez 42¹⁹ Ec 1⁶, יִסְבְּבוּ 2 K 9^{18.19}; of cup of י', *it shall come round unto* (עַל, with hostile implic.; עָבַר עַל La 4²²) Hb 2¹⁶; of Jordan, *turn לְאַחֲרָיו* ψ 114^{3.5}; *turn about from* (מֵעַל) Gn 42²⁴, (מִן) 1 S 18¹¹, + יִסְבְּבוּ 17³⁰; so of inheritance Nu 36⁷ *it shall not go about from* (מִן) *tribe to* (אֶל) *tribe*, also v⁹ (לְ for אֶל); cf. (abs.) וְתָחִי לְאַחֵי וְתָחִי הַמְּלוּכָה וְתָחִי יִסְבְּבוּ 1 K 2¹⁵ (cf. **Hiph. 1 b**); = *be brought round*, c. acc. loc. 1 S 5⁸ (of ark). **b. turn = change**, only Zc 14¹⁰ (of land, changed like [בְּ, i.e. into] a plain), cf. **Hiph. 1 c**. **c. fig. turn** (in a new direction) to do something (inf.) Ec 2²⁰ 7²⁵.—ψ 71²¹ is dub.; Bae reads וְתָחִיב for וְתָחִיב after Ⓢ Ⓢ; Hup-Now Che al. sub **a.** supr.: *turn, comfort me.*—Jb 10⁸ rd. וְתָחִיב וְתָחִיב for MT יָחִיב יָחִיב De al. **2. a. march, or walk, around**, c. acc. (city) Jos 6^{3.4.7.14.15.15} (all JE), ψ 48¹³; poss. also יִסְבֵּי 1 S 16¹¹ (of marching about altar? so HPS; *turn* to do something else Th), but cf. תְּסוֹב Eccl 32¹ *sit about* a table (v. Schechter^{B8 p. 55}, and cf. מְסָב), or rd. יִשְׁבֵּי Weir in Dr Kit Bu Löhr (perh.). **b. go partly round, circle about, skirt**, c. acc. (land) Nu 21⁴ (JE) Ju 11¹⁸, also Dt 2^{1.3}; of rivers Gn 2^{11.13}. **c. make a round, or circuit, go about to**, c. acc. loc. 1 S 7¹⁶; *go about in* (בְּ) 2 Ch 17⁹, cf. also (c. בְּ) 23² Ct 3⁵ 5⁷ Ec 12⁵, so c. acc. Is 23¹⁶; = *make a circuitous march* 2 K 3⁹ (c. acc. יִדְרֵי).—Vid. also 2 S 5²³ 1 Ch 14¹⁴ **Hiph. 2 a.** **d. surround, encompass**, abs. Gn 37⁷ (E); c. acc. Jb 40²²; with hostile purpose, 2 K 6¹⁵ Ec 9¹⁴ (both of siege), cf. 2 K 3²⁵; acc. om. Ju 16², cf. 2 S 18¹⁵; c. acc. rei + עַל pers. Ju 20⁵; c. עַל pers. alone Jb 16¹³ 2 Ch

18³¹; c. ^ל pers. 2 K 8²¹ = 2 Ch 21⁹; oft. fig. in poetry, c. acc. Ho 7² 2 S 22⁶ = ψ 18⁶, ψ 22^{13,17} 49⁶ 88¹⁸ 1 I 8^{10,11,11,12}; so also ψ 17¹¹ (Kt סבבני, Qr סבבני; on text v. esp. Hup-Now); lit. of cord *surrounding* (measuring circumf. of), c. acc. 1 K 7¹⁵ = Je 52²¹, 1 K 7²³ = 2 Ch 4²; of ornaments, etc., *surrounding* something (acc.) 1 K 7²⁴ 2 Ch 4³; *surround* one with something (2 acc.) 1 K 5¹⁷ ψ 109³; acc. + ^ב instr. Ho 12¹; ל^עפ^ל 2 Ch 33¹⁴ (i.e. build a wall around it). — 1 S 22²² rd. חבתי (√חב), Ⓞ Ⓞ Th We Dr Kit Bu Löhr HPS.

Niph. Pf. 3 ms. סבב Jos 15³ +; 3 fs. סבבה Ez 26² (Ges⁶⁷⁴ St⁴¹⁰ b Kö^{1.342}); ונסבה 41⁷ (but rd. ונסבה Ew Sm Co Toy^{Hpt}, cf. Berthol); 3 pl. rd. ונסבה Gn 19⁴ +; **Impf.** 3 mpl. יסבבי Ez 1⁹ + 5 t.; — **1. a.** *turn oneself* against (על) *close round* upon (על) Gn 19⁴ (J) Jos 7⁹ (JE); c. acc. Ju 19²². **b.** *turn round* (from a direct course), of wheels Ez 1^{9,12,17} 10^{11,11}, also v¹⁶ (but dub., Co ישבו Toy^{Hpt} *leave*, Symm ἀπελείουτο); אלי נסבה Ez 26² of Jerus. under fig. of door (Sm Co Berthol Toy^{Hpt}). **c.** esp. of boundary (Hex only P): *turn round* from (מן), toward (ל) Nu 34⁴, + ה loc. Jos 18¹⁴; c. מן + ה loc. + אל 15¹⁰; c. מן alone Nu 34⁵; c. ה loc. alone Je 31³⁹ Jos 15³ 16⁶; *circle about*, *skirt*, c. acc. Jos 19¹⁴. **2.** pass. *be turned over* to (ל), into the power of, Je 6¹².

Pi. Inf. cstr. יהדבר אתפני סבב 2 S 14²⁰ to *change, transform, the aspect of the matter.*

Po'. Impf. 3 ms. sf. יסבבני Jon 2^{4,6} יסבבנהו; Dt 32¹⁰ ויסבבני ψ 32¹⁰; 3 fs. חסבבב Je 31²², etc.; — *encompass, surround* (poet. and chiefly late): — **1.** *encompass* (with protection), c. acc. Dt 32¹⁰ (י subj.), c. 2 acc. חסבבני ψ 32¹⁰, cf. v⁷ (but 2nd obj. here dub.); similarly נקבה נקבר חסבבבב Je 31²² i.e. *either shall protect* (so most) or (Che, cf. Gf) the woman (fig. of Isr.), instead of holding aloof (השתבבה v²²), will, in the new future which י creates, with affection *press round* her divine husband. **2.** *come about, assemble round* (acc. pers. י) ψ 7⁸. **3.** *march or go about*, city (acc.) ψ 55¹¹ 59^{7,15}; altar (in solemn procession) 26⁶; *go about* in (ב) city Ct 3². **4.** *enclose, envelop*, c. acc. pers. Jon 2^{4,6} (of waters).

Hiph. Pf. 3 ms. חסבב 2 K 16¹⁸ +; 2 ms. חסבבת 1 K 18³⁷; 3 pl. חסבבו 1 S 5^{9,10}, etc.; **Impf.** 3 ms. חסבב Ex 13¹⁸ +, sf. חסבבני Ez 47²; 3 mpl. חסבבו Ju 18²³ + 2 t.; 1 pl. חסבבו 2 Ch 14⁶, cohort.

נסבה 1 Ch 13³; *Inv. ms.* חסבב 2 S 5²³ 1 Ch 14¹⁴ (but v. infr.); fs. חסבב Ct 6⁵; *Inf. cstr.* חסבב 2 S 3¹² 1 Ch 12²³; *Pi.* חסבב Je 21⁴; perh. also pl. sf. חסבבי ψ 140¹⁰ (Ginsb); — **1. a.** *turn* (trans.), *cause to turn*: *turn* face (acc.) Ju 18²³ 1 K 8¹⁴ = 2 Ch 6³ (all = *turn toward*); = *turn round* face 1 K 21⁴, + אל חסבב 2 K 20² = Is 38²; + מן Ez 7²² (subj. י), 2 Ch 29⁶ (of neglect), 35²² (of avoiding battle); *turn away* eyes from (מן), Ct 6⁵; *turn* (back), *change heart* 1 K 18³⁷ (recall from apostasy; + אחרנית, Ezr 6²² (+ על); *turn back, reverse* (weapons) Je 21⁴. **b.** *bring over* (i.e. to allegiance), c. acc. + אל pers., 2 S 3¹² 1 Ch 12²⁴ (van d. H. v²³); of י, *turn over* kingdom to (ל) 1 Ch 10¹⁴ (cf. **Qal** 1 a, 1 K 2¹⁵). **c.** *turn into*, of changing name, 2 acc. 2 K 23²⁴ = 2 Ch 36⁴, 2 K 24¹⁴. **d.** = *bring round*, c. acc. 1 S 5^{8,9}; + מן 2 S 20¹²; + אל 1 S 5¹⁰ 1 Ch 13³; + acc. loc. 2 K 16¹⁸ (sense obscure). **2. a.** *cause to go around*: of carrying ark around city (2 acc.) Jos 6¹¹ (JE; but **Qal** Ⓞ Ⓞ Ⓞ); *lead round*, i.e. by a round-about way, acc. pers. + acc. חסבב Ex 13¹⁸ (E) Ez 47²; c. acc. + inf. of purpose 2 Ch 13¹³; acc. om., *lead round* toward (אל) 2 S 5²³, away from (מעל) || 1 Ch 14¹⁴ (where, however, perh. read as Sb, so Be Öt, and, in both, in both, for חסבב Dr Kit^{Kau Hpt} Bu HPS Löhr). **b.** *surround* with (acc.) wall, 2 Ch 14⁶ (acc. of city om.). **c.** perh. also *encompass* (as foe), חסבבי ψ 140¹⁰ *those encompassing me* (others sub חסבב infr.).

4524

4142

Hoph. Impf. 3 ms. יסבב Is 28²⁷; *Pi. fpl.* cstr. חסבבת Ex 28¹¹ 39⁶; חסבבת v¹³ Nu 32³⁸ (v. infr.); חסבבות Ez 41²⁴; — **1.** *be turned*, of cart wheel, c. על upon, over; חסבבות חסבבות Ez 41²⁴ pt. appar. as gerundive, *that can be turned, movable* (Ges^{116e}; Co rds. חסבבות, cf. Toy^{Hpt}); חסבב Nu 32³⁸ *turned* (i.e. changed) *as to name*, but gloss, v. Di. **2.** *surrounded*, i.e. set, of jewels (pt. cstr.) Ex 28¹¹ 39^{6,13} (all P).

חסבבת n.f. turn of affairs; — only abs. חסבבת חסבבת 1 K 12¹⁵ *it was a turn* (an ordering) from חסבבת (= חסבבת q.v., in || 2 Ch 10¹⁵).

5438

סביב subst., used mostly as **adv.** and **prep.**, circuit, round about: — cstr. חסבב + Am 3¹¹; pl. cstr. חסבבני + Je 32⁴⁴ 33¹³, sf. חסבבני etc. (10 t.), much oftener חסבבות Ez 7²⁴ + 22 t., etc. (48 t.); חסבב, etc., Dt 17¹⁴, etc. (48 t.): — **1.** in sg.: — **a.** as **subst.** 1 Ch 11⁸ חסבבני חסבבני *and to the parts round about.* **b.** as **adv. acc.** חסבב (in) *a circuit*, i.e. *round about*, Gn 23¹⁷

5439

על המזבחה Ex 19¹² 25^{11,24,25}, Lv 1^{5,11} על קביב
 אֲשֶׁר ס' שָׁנוּ עָלָיו 3⁷ ψ 3⁷ 12⁹ קביב
 34⁸ + oft.; sometimes doubled, for the sake of
 emphasis, 2 Ch 4³, Ez 8¹⁰ עַל הַקִּיר ס' 37² 40⁵
 and oft. in Ez 40-43. **c.** as **prep.:** (a) †Am
 3¹¹ צַר וְסָבִיב הָאָרֶץ *distress*, and that *in the circuit*
of (=round about) the land (but rd. prob. with
 סָבִיב *will encircle*). (b) ל' קביב Ex 16¹³ 40³³
 Nu 1^{30,33} 2² Ju 7²¹ 1 K 6⁵ 18^{32,35} Ez 41^{10,16} Jb 19¹²
 ψ 34⁸ 78²³ 125^{2,2} לִמְנוֹ לְקַבֵּי לִמְנוֹ 128³ Ct 3⁷ Na 3⁸.
 (c) strangely, אֵת קביב † 1 K 6⁵ (om. G), Ez 43¹⁷.
d. מִסָּבִיב *from round about, from every side*,
 Ez 16^{33,37} 23²² 37²¹, but usu. (1 מן) = *on every*
side, Je 4¹⁷ הָיוּ עָלֶיהָ מִסָּבִיב *terror on every side!* Je
 6²³ 20^{3,10} 46⁵ 49²⁹ ψ 31¹⁴, cf. La 2²²; esp. in the
 Deut. phrases מ' אוֹיְבֵיכֶם מ' אוֹיְבֵי מ' הַיְנִיחַ (sts. in
 combin.), as Dt 12¹⁰ לָכֵן מִכָּל-אוֹיְבֵיכֶם מ' והניח
 25¹⁹ Jos 21⁴² מ' לָהֶם מ' וַיִּנְחַן מ' 23¹ Ju 2¹⁴ 8³⁴ 1 S
 12¹¹ +; 2 S 12¹ מ' מִסָּבִיב ל' †Nu 16^{24,27}.
 5437 —On 1 S 14²¹ 2 S 24⁶ Jb 10⁸ v. קָבַב.
2. In *plur.:*—**a.** †קָבִיבִים: (a) in masc.
 sense, *those round about*, ψ 76¹² יִבְלוּ שֵׁי יִבְלוּ
 89⁸ Je 48^{17,39}. (b) in neuter sense, *the parts*
round about, Je 49⁵ מִקְּבֵלֵי סָבִיבֶיךָ יְרוּשָׁלַם
 32⁴⁴ 33¹³; 21¹⁴ וְאֶקְבֵּל פֶּלֶס סָבִיבֶיהָ 46¹⁴; with the
 force of a **prep.**, ψ 50³ וּסְבִיבוּ נִשְׁעָרָה כֹּמָר 97²
 La 1¹⁷. **b.** קָבִיבוֹת: (a) as **subst.** (a) *cir-*
cuits, Ec 1⁶ וְעַל סְבִיבוֹתָיו שָׁב הָרוּחַ; (β) *the parts*
round about, Nu 22⁴ אֲחִיכֶם סָבִיבֹתֵינוּ יִלְחָכוּ
 Je 17²⁶ 50³² (cf. 21¹⁴ supr.); with ref. to their
 inhabitants, ψ 44¹⁹ = 79⁴ לַעֲנֵי וְקָלַם לִסְבֵּי, Ez
 16⁵⁷ 28²⁴ Dn 9¹⁶. (b) with the force of a **prep.**
 Ex 7²⁴ הַיָּאֵר סְבִיבוֹתָהּ lit. (in) *the circuits of the*
Nile = round about the Nile, Nu 11^{24,31,32} 35²
 סְבִיבוֹתָהֶם סָבִיבוּתָהֶם, Ju 7¹⁵ 1 S 26^{5,7} 2 K 6¹⁷ אֲלִישַׁע
 ψ 18¹² 27⁶ עַל אֹיְבֵי סְבִיבוֹתָי וְעַל אֲשֶׁר
 41⁴⁸ Lv 25⁴⁴ Nu 16³⁴ Dt 6¹⁴ 13³ 17¹⁴ 21² +. In
 the same sense מִסָּבִיבוֹתָם † Ez 28²⁶.
 4524 †מִסָּבִיב **n.[m.]** that which surrounds, or
 is round;—**1.** **a.** pl. *surrounding places*, מִסָּבִיב
 יְרוּשָׁה 2 K 23⁵ *places round about Jerus.* **b.** as
 adv. *round about* 1 K 6²⁹; fpl. מִסָּבִיבוֹת *on*
all sides, in all directions, Jb 37¹² (of cloud Di
 < of lightning Bu Du). **2.** sf. מִסָּבִיב Ct 1¹²
 dub.: *round table* Ew De; *cushion, divan* Bae
 5437 ^{Kau}; cf. on all these Bu.—מִסָּבִיב ψ 140¹⁰ v. סָבַב
Hiph. p. 686

†[מִוֹסֵב] **n.m.** encompassing, surround- 4141
 ing (?);—only cstr. מִוֹסֵב הַבַּיִת Ez 41⁷ *the encom-*
passing of the house, but mng. wholly obscure;
 *מִוֹסֵב *enlargement* Ew Berthol Toy^{Hpt} after G;
 Co del. clause as dittogr. Niph. p. 686 5437
 †נִסְבָּה **n.f.** turn of affairs;—abs. 2 Ch 10¹⁵ 5252
 (= סָבַה q. v., || 1 K 12¹⁵).
 †[סָבַב] **vb.** interweave (|| form to שָׁבַב 5440
 q. v.);—**Qal Pt. pass.** pl. סִירִים סָבְבִים Na 1¹⁰
interwoven (entangled) thorns (cf. Da); Gunkel
 ZAW xiii (1893), 235 prop. (after G & Vollers) כְּסִתְוִיָּם
 i. e. *cut off, away* (Is 33¹²) cf. Now; text very
 dub. **Pu. Impf.** 3 mpl. יִסְבְּבוּ עַל-גִּלְגָּל שְׂרָשָׁיו יִסְבְּבוּ
 Jb 8¹⁷ *are interwoven (in a tangled mass)*.
 †סָבַב **n.[m.]** thicket;—abs. בְּסָבַב (נֶאֱחָז) 5442
 Gn 22¹³ (so Ginsb; Baer בְּסָבַב, van d. H. בְּסָבַב) 5442
 a ram *caught in the thicket* by its horns; pl.
 cstr. סָבְבֵי הַיַּעַר Is 9¹⁷ *thickets of the forest*, 10³⁴.
 †[סָבַב] **n.[m.]** id.;—cstr. בְּסָבַב עֵץ ψ 74⁵ 5441
in the thicket of trees; sf. מִסָּבִיב Je 4⁷ (abode
 of lion; on בָּ v. Ges^s 20^h; on קוֹ^u 1, 512).
 †סָבְבִי **n.pr.m.** a captain of David; G 5444
 Σοβαῖαι, etc.; 2 S 21¹⁸ = 1 Ch 20⁴, 1 Ch 11²⁹ +
 || 2 S 23²⁷ where rd. ס' for MT מִבְּנֵי Th We Dr 7145
 Klo Bu Kit Löhr cf. HPS (B ἐκ τῶν νίωβ, but
 G L Σαβει); also 1 Ch 27¹¹.
 †[סָבַל] **vb.** bear a heavy load (NH id.; 5445
 Ar. סָבַל, ^u id.; cf. also sub זָבַל p. 259 b
 supr.);—**Qal Pf.** 3 ms. sf. סָבַלְתָּ Is 53⁴; 1 pl.
 סָבַלְנוּ La 5⁷;—**Impf.** 3 ms. יִסְבַּל Is 53¹¹; 1 s.
 אֶסְבַּל 46⁴; 3 mpl. sf. יִסְבְּלוּ 46⁷; **Inf. cstr.**
 לְסָבַל Gn 49¹⁵;—*bear a load*, לְסָבַל וַיֵּט
 Gn 49¹⁵ (poem in J; of Issachar under fig. of
 ass); of carrying an idol Is 46⁷; of ^ו carrying
 Isr. v^{4,4}; servant of ^ו carrying load of pain 53⁴
 and guilt v¹¹; Isr. bearing iniquities of fathers
 La 5⁷. **Pu. Pt. pl.** מְסָבְלִים *laden*, ψ 144¹⁴ (i. e.
 pregnant Ges Hi Ew Hup-Now Che al.; perh.
 better, token of abundant harvest, so many,
 v. esp. Bae). **Hithp. Impf.** יִסְתַּבֵּל הָהָנֵב Ec
 12⁵ *drag oneself along, as a burden* (v. תָּנַב).
 †סָבַל **n.[m.]** load, burden;—abs. Ne 4¹¹ 5447
 ψ 81⁷ (enforced burden); cstr. *id.* = *burdensome*
labour (of *corvée*) 1 K 11²⁸.—Vid. also סָבַל p. 688 5449
 †[סָבַל] **n.m.** ^{1s} 10, 27 *burden* (always fig. 5448
 of burden of tyranny);—only sf. סָבָלוֹ, Is 10²⁷

(v. reff. on סָבְכוּ, [סָבְךָ]), 9³ 14²⁵ (in all conceived as burden resting on shoulders).

5449 † **סָבֵל** n.[m.] **burden-bearer**, (late);—only abs. סָבֵל coll. Ne 4⁴ 2 Ch 2¹⁻¹⁷; mpl. abs. סָבְלִים 2 Ch 34¹³;—נָשָׂא סָבֵל 1 K 5²⁹ is certainly wrong; Ⓞ ἀπορρες ἀπορι, Ⓢ *qui onera portabant*, hence prob. נָשָׂא סָבֵל; > אִישׁ סָבֵל, as || 2 Ch 2¹.

5450 † **סָבְלָה** n.f. **burden**;—pl. estr. סָבְלָה מְצִרִים Ex 6⁶ (P), of the heavy labours imposed on Isr. by Egypt., v⁷; sf. סָבְלָתִיכֶם 5⁴ (J), סָבְלָתִים 1¹¹ 5⁵ (both J), 2¹¹ (E); (cf. ψ 81⁷, סָבֵל).

5451 † **סָבְלָת** n.f. prob. **ear of wheat**, etc., only Ju 12⁶ dial. form of II. שְׁבַלְתָּ q.v. (> = late wd. שְׁבַלְתָּ *tide, flood*); cf. Marquardt^{ZAW viii (1888), 101 ff.} but also GFM Bu.

5453 † **סָבְרִים** n.pr.loc. **city between the border of Damascus and that of Hamath** Ez 47¹⁶; identif. by v. Kasteren ^{Revue Bibl. Internat. 1895, 23 ff.} with *Khirbet Sanbariye* on the river Ḥasbāni, SW. of Hermon, cf. Buhl^{Geogr. 67, 238}, but this appar. too far SW.; Ⓞ Σεβραμ, Α Σεφραμ. A city *Sabara'in* is named in Bab. Chron.^{1. 28} (Schr^{KB II. 276}); but location not given.

5454 † **סָבְתָה** n.pr.gent. 3rd 'son' of Cush acc. to Gn 10⁷ (הַ־), = 1 Ch 1⁹ (אֶ־); identif. with Σαββαθα [Periplus maris Erythr.²⁷], Σαββαθα Ptol^{vi. 7, 38}, or Σαβαρα [Strabo^{xvi. 42}], Sabota [Plin^{NH vi. § 155, xli. 63}], old commercial city of S. Arabia, by Tuch Ku, but this = Sab. שְׁבוֹת (not סָב) Levy-Os^{ZMG xix (1865), 253; xx (1866), 273}, cf. Hal^{JAs 7, iv. 525}; Glaser^{Skizze II. 252 f.} prop. Σαφθα (Ptol^{vi. 7, 30}), near W. shore of Pers. Gulf; Ⓞ Σαββαθα, Σαβαρα, Σεββαθα. All uncertain conjectures.

5455 † **סָבְתָנָה** n.pr.gent. 5th 'son' of Cush acc. to Gn 10⁷ = 1 Ch 1⁹ (הַ־ acc. to Baer; אֶ־, as Gn, van d. H. Ginsb); location quite unknown; Ⓞ Σαβακαθα, Σεβεκαθα.

5456 † **סָגַד** vb. **prostrate oneself in worship** (only Is 44, 46) (perh. Aram. loan-word in Heb., cf. Nö^{ZMG xli (1887), 719}; Aram. סָגַד, Ⓞ, so O.Aram. סָגַד (Sachau) Lzb³²⁸; Eth. ሰገደ; all *id.*; Ar. سَجَد *be lowly, submissive, prostrate oneself in prayer*, etc., مَسْجِدٌ *mosque*, Nab. מסגרא *shrine* (?) Lzb^{152, 328}, Syr. ܣܓܕ = Ar.; cf. We^{Skizzen III. 165; Heid. 141});—Qal *Impf.* 3 ms. לוֹ יִסְגְּדוּ Is 44¹⁷ Kt *he prostrateth himself to it* (an idol;

Qr וַיִּסְגְּדוּ־לָמוֹ; וַיִּשְׁתַּחוּ; וַיִּתְפַּלְּלוּ; וַיִּשְׁתַּחוּ; וַיִּסְגְּדוּ־לוֹ; וַיִּסְגְּדוּ; 3 mpl. יִסְגְּדוּ; 1 s. יִסְגֹּד; 3 mpl. יִסְגְּדוּ; 46⁶ (abs.).—Cf. B.Aram. סָגַד.

5459 סָגַד v. סָגַד, סָגַד. סוג. p. 691
 סָגַל (√ of foll.; cf. NH סָגַלָה as BH; סָגַל *acquire property*; Aram. סָגַלָה, Ⓞ, bunch of grapes, As. sugullâtê, herds; also Ar. سَجَل [a full bucket, bucketful], share, portion).

5459 † **סָגַלָה** n.f. **possession, property** (on format. v. Ba^{NB § 95 b} Kü^{II. 1, 168});—abs. סָגַלָה Ex 19⁵ + 5 t.; cstr. סָגַלָת Ec 2⁸; sf. סָגַלָתוֹ ψ 135⁴;—**1. valued property, peculiar treasure**, which ' has chosen (בָּחַר) and taken to himself; always of people of Israel, first Ex 19⁵ (E); Ⓞ λαός περιούσιος = Tit 2¹⁴; 1 Pet 2⁹ λαός εις περιποίησιν = περιποίησις Eph 1¹⁴ cf. Br^{MP 102; MA 52, 235}); then סָגַלָה Dt 7⁶ 14² 26¹⁸; later סָגַלָה alone, Mal 3¹⁷ ψ 135⁴. **2. treasure** (very late), of kings 1 Ch 29³ (gold and silver), Ec 2⁸.

5461 † **סָגַן** n.m. **prefect, ruler** (loan-word fr. As. šaknu, *prefect of conquered city or province* (√ šakānu, *set, appoint*) Dl^{HVB 659}, cf. Schr^{COT Is 41, 25}; appar. = NH סָגַן, סָגַן, Aram. סָגַנָא *a superior* (not *high*) *priest*; Mand. אשנאנרא WBrandt^{Mand. Schriften 109} *a candidate for priesthood*; cf. Jen in Brandt^{ib.}; hence perh. Gk. ζωγάμης, cf. Lewy^{Fremdw. 120});—only pl. סָגַנִים Ez 23⁶ + 14 t.; sf. סָגַנִיָּה Je 51⁵⁷ + v³⁸ (where rd. prob. סָגַנִיָּה Ⓞ Gie);—**1. prefects of Assy. and Bab.** Ez 23^{6, 12, 23} Je 51^{23, 57} (all + פָּחֹת), Is 41²⁵, of king of Medes Je 51²⁸ (+ פָּחֹת). **2. petty rulers, officials of Judah** (only Ne Ezr in sources): disting. from הַרְיִים *nobles* Ne 2¹⁶ 4^{8, 13} 5⁷ 7⁵; alone, 2¹⁶ 12⁴⁰ 13¹¹; + יְהוּדִים 5¹⁷ (v. also 2¹⁶); + שְׂרָיִים Ezr 9². Cf. B.Aram. סָגַן.

5462 I. סָגַר vb. **shut, close** (NH *id.*, Aram. סָגַר, Ⓞ *id.*; Zinj. מסגרת *prison* Lzb³²⁸; Ph. סָגַר Pi. or Hiph. *deliver over*; poss. Eth. ሰገደት; (prison) *guard* Prä^{BAS I. 371});—Qal *Pf.* 3 ms. סָגַר Gn 19⁶ +, 3 pl. סָגְרוּ 2 Ch 29⁷, ψ 17¹⁰ (cf. Baer's n., Ges^{§ 290} Kü^{II. 1, 535 Annm.}), סָגַר Gn 19¹⁰ Jos 2⁷; *Impf.* יִסְגֹּר Jb 12¹⁴ Mal 1¹⁰, 1 pl. cohort. נִסְגְּרָה Ne 6¹⁰, etc.; *Imv.* ms. סָגַר ψ 35³ Is 26²⁰ נִסְגְּרָה Baer Ginsb); *Pt. act.* סָגַר 2 K 6³²; *Inf. cstr.* (but v. infr.). *pass.* סָגַר 1 K 6²⁰ + 12 t.;—**1. shut door** (דָּלָת) Gn 19¹⁰ (J) 2 K 6³² Mal 1¹⁰ Ne 6¹⁰ 2 Ch 28²⁴ 29⁷; gate (שַׁעַר) Jos 2⁷ (JE) Ez 46¹²,

cf. 44^{1,2} 46¹, לְסָגַר הַשַּׁי וַיְהִי הַשַּׁי Jos 2⁵ (JE), also (שַׁעַר om.) Jos 6¹ (si vera l.; סַגְרָת dittogr. acc. to Buhl^{Lex13}); door after one (סַגְרָת), on leaving room Gn 19⁶ (J); upon, behind, oneself, from within (בְּעַד q.v.) 2 K 4^{5,33} Is 26²⁰ (fig.), also (דָּלַת om.) Ju 9⁵¹ 2 K 4²¹; c. דָּלַת וּבְעַד upon one left inside Ju 3²³, and (דָּלַת om.) Gn 7¹⁶ (J); fig. ס' בְּעַד ס' בְּהַמָּה I S 1⁵, cf. ס' דָּלַתִּי בְּטַנִּי I S 1⁵; abs. shut (opp. פָּתַח) Is 22^{22,22}; metaph. ס' חֲלַבְמוֹ פִּי 17¹⁰ their fat (i.e. gross, unreceptive heart) they have closed. 2. a. close in upon (בְּעַד) Ju 3²² (fat upon blade of sword), so poss. also יִסְגֵר בְּשָׂר תַּחְתָּנָה Gn 2²¹ (J) and flesh closed in, in place of it (usu. and he closed flesh, i.e. closed the gap with flesh); ס' עָלֵיהֶם הַמְדָּבָר Ex 14³ the wilderness hath closed in upon them; obj. om., יִסְגֵר עַל־אִישׁ Jb 12¹⁴ he closeth in upon a man, fig. of imprisonment. b. close up breach (פְּרִצִי) [in wall] of city I K 11²⁷; poss. close up [path] (si vera l.) פִּי 35³ Vrss Ol De Bae; JDMich DeW Ew Hup-Now Che take סַגְרָה here as weapon, usu. battle-axe [Gk. *σάγαιρος*] of Massagetæ Herod^{i.215} cf. Lag^{Ges. Abh. 203}, also Egypt. *sagartá* (loan-word) Bondi⁵⁵; both improb., text prob. corrupt; Schwally^{ZAW xi (1891), 253} reads סַגְרָה > Hal^{Rev. Scdm. iii (1894), 47} עִירָה (cf. פִּי 59⁵). 3. Pt. pass., closed up = closely joined with tight seal, Jb 41⁷ (of scales of crocodile). 4. elsewhere only Pt. pass. in זָהָב סַגְרָה (gold shut up, and so prized, rare, fine ?), only of temple adornment and utensils I K 6^{20,21} 7^{49,50} 10²¹ = I Ch 9²⁰, I Ch 4^{20,22}; perh. read סַגְרָה (abbrev. for ס' ז') Jb 28¹⁵ (for MT סַגְרָה, so Hoffm Bu Du): cf. As. *hurásu sakru*, Di^{HWB 499}.

Niph. Pf. 3 ms. נִסְגַר I S 23⁷; **Impf.** 3 ms. יִסְגֵר Ez 46²; 3 fs. juss. וַיִּסְגַר Nu 12¹⁴, וַיִּסְגֵר v¹⁵; 3 mpl. יִסְגְרוּ Is 45¹ 60¹¹, וַיִּסְגְרוּ Ne 13¹⁹; **Imv.** ms. יִסְגֵר Ez 3²⁴;—1. subj. pers. be shut up [in city] I S 23⁷, מְחַוֵּץ לַמְחַנָּה, Nu 12^{14,15} (E); בְּתוֹךְ בַּיִת Ez 3²⁴. 2. be shut, closed, of city gates Ez 46² Is 45¹ 60¹¹ and (רְלוּתוֹ) Ne 13¹⁹.

Pi. Pf. 3 ms. סָגַר I S 26⁸ 2 S 18²⁸; sf. סָגַרְנִי I S 24¹⁹; **Impf.** 3 ms. sf. יִסְגֵרְךָ I S 17⁴⁶;—deliver up to (leave no other opening for one, shut one up to), cf. [מִזֵּן], מִיָּד, p. 171 b supr., only S: c. acc. pers. + יִסְגֵר I S 17⁴⁶ 24¹⁹ 26⁸; יִסְגֵר om. 2 S 18²⁸ (v. also **Hiph.**). p. 698

Pu. Pf. 3 ms. סָגַר Is 24¹⁰; 3 pl. סָגְרוּ Je 13¹⁹, וַיִּסְגְרוּ consec. Is 24²²; **Pt. f.** מְסַגְרֹת Jos 6¹;—be shut up: 1. of cities Je 13¹⁹ (opp. פָּתַח), of

4042
5462

beleaguered city Jos 6¹ (JE), of houses Is 24¹⁰ (+ מְבוּאָה). 2. of prisoners על־מַסְגֵר Is 24²² = down into a dungeon. 3. of doors Ec 12¹⁴.

Hiph. Pf. 3 ms. הִסְגִיר Lv 14⁴⁶ +; 2 ms. sf. הִסְגִירְתִּי פִי 31⁹; I s. הִסְגִירְתִּי Am 6⁸, etc.; **Impf.** 3 ms. יִסְגֵר Jb 11¹⁰, וַיִּסְגֵר פִּי 78^{48,62}; 2 ms. הִסְגִיר Dt 23¹⁶, juss. תִּסְגֵר Ob¹⁴, etc.; **Inf. cstr.** הִסְגִיר Am 1⁶, sf. הִסְגִירוּ I S 23³⁰, הִסְגִירָם Am 1⁹;—1. deliver up to (cf. **Pi.**), c. acc. pers. + יִסְגֵר I S 23^{11,12,20} 30¹⁵ Jos 20⁵ (D) פִּי 31⁹; + לְ Am 1⁹ פִּי 78^{50,62}, and (acc. pers. om.) Am 1⁶; + לְ Dt 23¹⁶ Jb 16¹¹; c. acc. of animal + לְ פִי 78⁴⁸; c. acc. pers. alone Dt 32³⁰ Ob¹⁴, acc. om. I S 23¹²; c. acc. urb. alone Am 6⁸. 2. shut up (late; chiefly Lv 13, 14, P): a. c. acc. pers. Lv 13^{5,11,21,26} cf. v^{4,31,33}, so (abs.) = imprison Jb 11¹⁰; c. acc. rei Lv 13⁵⁴ cf. v⁵⁰. b. c. acc. הַבַּיִת Lv 14³⁸ and (indef. subj.) v⁴⁶.

↑ סָגְרוֹר n. [m.] enclosure, encasement;— 4548
cstr. לִבִּי סָגְרוֹר Ho 10³ the encasement of their heart (*pericardium*; i.e. their vitals).—סָגְרוֹר Jb 28¹⁵ must = fine gold, si vera l., but v. סַגְרָה, **Qal** ad fin.; סָגְרוֹר פִּי 35³ v. *id.*, **Qal** 2 b.

↑ סַגְרָה n. [m.] cage, prison (poss. loan-word from As. *šigaru*, cage (Ba^{NB22}); NH סַגְרָה dog-collar or chain = Syr. *صَغْرَة* (clog of) dog-collar; whence Ar. *سَجْرَة* dog-collar (as loan-word), Frä¹¹⁴ Prä^{BAS1, 372});— וַיִּתְּנֵהוּ בַסַּגְרָה Ez 19⁹ and they put him into a cage.

↑ מַסְגֵר n. [m.] 1. locksmith, smith. 2. 4525
dungeon:—alw. abs.: 1. coll. *smiths*, וְכַל־הַחֲרָשׁ וְכַל־הַמְּסַגְרִים 2 K 24¹⁴ cf. v¹⁶, Je 24¹ 29². 2. *dungeon* Is 24²² (cf. סַגְרָה **Pu.**); fig. of exile 42⁷ (הוֹצִיא מִמֶּנּוּ); וְהוֹצִיאָהוּ מִמֶּנּוּ פִּי 142⁸.

↑ מַסְגֵרָת n.f. 1. border, rim. 2. fast- 4526
ness;—abs. מ' Ex 25²⁷ 37¹⁴; cstr. מ' 25²⁵ 37¹²; sf. מַסְגֵרָתוֹ 25²⁵ 37¹²; pl. abs. מַסְגֵרֹת I K 7²⁸ +; sf. מַסְגֵרְתֶּיהָ v^{35,36}, etc.;—1. border, rim (enclosure), of sacred table in tabern. Ex 25^{25,25,27} = 37^{12,12,14}, of bases of the sea, in temple I K 7²⁸, 28,29,31,32,35,36 (cf. Benz), also 2 K 16¹⁷. 2. fastness, מ' וַיִּהְרְגוּ פִי 18⁴⁶ = 2 S 22⁴⁶ (חרגו) and they shall come quaking out of their fastnesses, so Mi 7¹⁷ (יִרְגְּזוּ) יִרְגְּזוּ, like reptiles, all of nations, in awe of '.

II. סַגְרָה (√ of foll.; cf. appar. Ar. *سَجَرَ* fill with water Lane¹³⁰⁸, *سَجَرَ* torrent that fills everything Id^{ib.}; Syr. *صَغْرَة* imber vehemens, and Sam. *סַגְרָה*, cf. Gei^{Nachgel. Schr. iv. 186}).

5464 סגריר n.[m.] steady, persistent rain (on format. cf. Ba^{NB 215});—abs. ס' יום Pr 27¹⁵ a day of steady rain, rainy day.

5465 סד n.[m.] stocks, for confining feet of culprits (prob. loan-word fr. Aram. סדא, סדנא, סדנא, סדנא; NH סר, pl. סרין); = Lat. nervus, Gk. ποδοκάκη;—abs. שים בפי' רגלים 1b 13²⁷ (ἄκαλωμα), 33¹¹ (ἔξυλον); (cf. syn. מַהֲפֶקֶת, and Gk. equiv. there cited).

5467 סדום n.pr.loc. Sodom, important Canaan- itish city named (usu.) with Gomorrha (עמרה, q.v.);—Ἰ Σόδομα (inflected Σοδόμου, Σοδόμοις):— ס' (on format. cf. Lag^{BN 54}), Gn 13^{10.12.13} + 7 t. Gn 18, 19, + סדומה (ה loc.) Gn 10¹⁹ 18²² 19¹ (all J), + 8 t. Gn 14; fr. 8th cent. onwards, used as illustrating 's judgments, Am 4¹¹ Is 1⁹ 13¹⁹ Dt 29²² Je 49¹⁸ 50¹⁰ Zp 2⁹ La 4⁶; as proverbial for open sin Is 3⁹ Je 23¹⁴, so metaph. ס' קצני Is 1¹⁰ (i.e. rulers as corrupt as in Sodom), ס' זפן Dt 32³² (i.e. wickedness like Sodom's); Judah cp. with ס' to her disadvantage Ez 16^{46.48.49.53.55.56}. Site prob. at S. end of Dead Sea, where are now *Jebel Usdum* (SW.), and *Zoar* (SE.) cf. D; Gn 19, 20 ff. Rob^{BR II. 187 ff} GASm^{Geogr. 505 ff}. Blanken- horn^{ZPV XIX (1896), 53 ff}. Bd^{Pal. 3, 146} Buhl^{Geogr. 117, 271, 274}. Vid. also שדים.

5466 סדין n.[m.] linen wrapper (perh. foreign word; cf. As. *sudinnu* Dl^{HWB 490}, a garment; NH סדין, סדין, Syr. صبيح, صبيح (rare) Mk 15⁴⁶; > cf. Ar. سدين, سدين veil, saddle-cover (v. Lane¹³³⁵), or صبيح, Gk. [and Ἰ] στρωδών, cf. Frä⁴⁸ Lewy^{Fremdw. 85});—abs. ס' Pr 31²⁴; pl. סדינים Ju 14^{12.13} Is 3²³;—wrapper or rectangular piece of fine linen, worn as outer, or (at night) as sole garment (cf. GFM^{Ju 14, 12}), + חלפת פנינים Ju 14^{12.13}, in list of women's finery Is 3²³, made and sold by the capable woman Pr 31²⁴.

סדר (√ of foll.; cf. As. *sadaru*, arrange in order, *sidru*, *sidirtu*, row, battle-line; NH סדר arrange, order, Aram. סדר, סדר, all c. deriv.).

5468 סדר n.[m.] arrangement, order (on vocaliz. cf. As. *sidru*, *sidirtu*, and Ba^{NB § 77 c});— only pl. לא סדרים Jb 10²² = disorder, confusion, of the dark underworld.

7713 שדרה n.f. 1. row, rank of soldiers in line. 2. architectural term. (prob. for סדרה, v. supr. and cf. Ba^{§ 92 a});—only pl. abs.

שדרות 2 K 11⁸ 2 Ch 23¹⁴;—רת- 1 K 6⁹ 2 K 11¹⁵;— 1. rows, ranks, 2 K 11⁸, and v¹⁵ = 2 Ch 23¹⁴ (where thought to be gloss by Benz, on account of מפיית, within). 2. term. techn. of building, גבים ושדרת בנאים 1 K 6⁹, meaning unknown.

סדרון n.[m.] porch, colonnade (place of a row (of pillars) ?);—only c. ה loc.: ויצא ויבנה המסדרונה אהרן Ju 3²³ precise meaning dub., cf. GFM.

סדה (√ of foll. = be round?; cf. NH סהר a round place; As. *siru*, enclosing wall; also Ph. סהרו n.pr.loc.).

סהר n.[m.] roundness;—הס' Ct 7³ a bowl of roundness = a round bowl (in sim.).

סהר n.[m.] roundness (?);—only in בית הס' Gn 39^{20.21.22.23} (all J), 40^{3.5} (R^J), the round house (name of a prison: but ס' perh. an Egypt. word Hebraized, cf. Dr in Hastings DB II. 768 n. and Eb^{Ag. M. 318 f.}).

סוא n.pr.m. (Ἰ Σαγορ, Α Σωα, ἸΛ Αδρα- μελεχ τὸν Αἰθιοπα τὸν κατοικοῦντα ἐν Αἰγύπτῳ (!); Jos^{Ant. IX. 14, 1} Σωα; Ὡ Sua; all acc.), called מלך מצרים 2 K 17⁴, with whom Hoshea had intrigue; poss. = Sab'-ê, or Sib'-ê mentioned by Sargon (KB^{II. 54, l. 25, 26} COT^{ad loc.}) as a ruler (appar.) under *Pir'u* king of *Mušuri*; hence Schr^{COT I. c.} prop. to rd. סוא, and, further, identif. Šab'-ê = סוא with Šabaku, founder of 25th (Ethiop.) dynasty, cf. Wied^{Ag. Gesch. 583 f.}; very uncertain is Wkl's conj. of סוא = Sib'-ê as general of kg. *Pir'u* of *Mušri* in NArab. (Wkl^{MVG 1898, 3 ff.}).

I. שוג, seldom [סוג] vb. move away, backslide (ש' erron.; Ar. سوج, ساج go and come Lane¹⁴⁵⁹, *abitus et adventus* Frey (Kam));—Qal Pf. 3 ms. סג ψ 53⁴; Impf. 1 pl. נסוג ψ 80¹⁹; Pt. act. estr. סוג Pr 14¹⁴ (Ba^{NB § 124 c} Ges^{§§ 50 f, 72 p});—backslide, prove recreant to 'י, c. סג ψ 80¹⁹; so abs. 53⁴; סוג לב Pr 14¹⁴ a back- slider in heart. Niph. Pf. 3 ms. נסוג ψ 44¹⁹, 2 S 1²⁰ (ש' for ס); 1 s. נסוגתי Is 50⁵; 3 pl. נסוגו Is 42¹⁷ Je 38²²; Impf. 3 ms. יסג Mi 2⁶ (Ges^{§ 72 ad}, but v. infr.); 3 mpl. יפגו ψ 35⁴ + 3 t., נסוגו ψ 78³⁷; Inf. abs. נסוג Is 59¹³; Pt. pl. נסוגים Zp 1⁶ Je 46⁵;—1. refl. turn oneself away, turn back: a. lit. of Jonathan's bow 2 S 1²², c. סג (v. HPS). b. fig. = prove faithless (as Qal): (1) of human friends, אהור נס' אהור Je 38²² (abs.); usu. (2) נס' מאחרי 'י Zp 1⁶ cf. Is 59¹³; so abs. ψ 78³⁷ (+ בנגד), c. אהור Is 50⁵ (|| קרית'י), ψ 44¹⁹

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Impf. 2 ms. סוּךְ Dt 28⁴⁰ Mi 6¹⁵; 2 fs. סוּכִי 2 S 14²; 1 s. sf. וְסוּכִי Ez 16⁹; 3 mpl. sf. וְסוּכִים 2 Ch 28¹⁵; also (prob.) 3 ms. וְסוּכִי 2 S 12²⁰ (Ges^{s73t}); *Inf. abs.* סוּךְ Dn 10³; appar. *Impf. pass.* is וְסוּכִי rd. יוֹסֵף Sam., cf. Kö^{1.496} (and not **Hoph.**, cf. Ges^{1c});—*anoint*, in the toilet, oft. after washing; usu. **1.** refl. *anoint oneself*, 2 S 12²⁰, Ru 3³, סוּךְ לְאֶפְסֹתַי, יוֹסֵף Dn 10³; + שָׁמֶן as acc. mat. 2 S 14² Mi 6¹⁵ Dt 28⁴⁰. **2.** act., *anoint* another Ez 16⁹ (בְּשִׁמֶן), 2 Ch 28¹⁵. **3.** pass., *be poured*, Ex 30³² (P; subj. the sacred oil).

610 † אֲסוּדָה n.[m.] flask (for pouring, anointing)—appar. cstr. שָׁמֶן אֲסוּדָה 2 K 4², cf. Kö^{ii. 1. 139, 401, 494}; yet form unusual and text dub.; Gr מִסְכָּה, or מִסְכָּה; K1o פֶּה.

5526 † II. [סוּךְ, סוּיָה] vb. hedge, or fence about, shut in (|| form of שוּיָה; prob. not connected with Ar. سَوَّرَك, Eth. ማዳ: thorns; poss. cf. Syr. ܣܘܪܝܢ finish, Pa. ܣܘܪܝܢ finish, conclude, comprehend, and Ar. سَأَلَ close, close up, stop, stop up, lock up, Lane¹³⁶⁶);—**Qal** (al. **Hiph.**, but cf. שוּיָה) *Impf.* 3 ms. וְסוּיָה אֶלְיָהוּ בָעֲדוּרֵי Jb 3²³, c. acc. + קַי instr. וְסוּיָה בְּדַלְתַיִם יָם 38⁸ and (who) shut in the sea with doors? (Bi Bu קַי, Me קַי).

4534 † מְסוּכָה n.f. hedge (|| form of מְשוּכָה q.v. sub שוּך);—only in fig. מְסוּכָה יֵשֶׁר Mi 7⁴, rd. מְסוּכָה יֵשֶׁרָם (טוֹבָם בְּחַדְדֵם), their most upright one is a hedge (an obstruction).

5482 † [סוּן, < סוּן] n. pr. loc. Syene, city on S. border of Egypt, toward Ethiopia, only in phr. (וְעַד-גְּבֹול בְּיָם) מְסוּכָה Ez 29¹⁰ cf. 30⁶, rd. prob. סוּנָה or < סוּנָה (Copt. *Suan*), c. ה loc. (JDMich Sm Co Berthol) = Egypt. *Sun*, Copt. *Suan*, mod. أُسْوَان, *Aswán*; ☉ Ἔως Σουηνης; rd. prob. סוּן also 30¹⁶ (for MT סוּן q.v.) ☉ Σουηνη.—See further Jos^{BJ iv. 10, 5} Strabo^{xxxii. 817-820}, Brugsch Geogr. Inscr. 1. 155; Reiseber. aus Aegypt. 247 Bd Egypt. 4. 324 f. Budge^{Nile 284}.

5515 † סוּנִיָּים adj. gent. pl. Syenites, so (or סוּנִיָּים) rd. prob. for סוּנִיָּים (q.v.) Is 49¹². p. 696

5483 † I. סוּס n.[m.] swallow or swift (*cypselus*, Tristr^{FFP 82π}) (סוּסִיָּא Is 38¹⁴);—as twittering Is 38¹⁴ (in sim.); ☉ ἄεθιδώω, *pullus hirundinis*; so Je 8⁷ Kt (Qr סוּסִים wrongly; perhaps to distinguish from foll., so Gie), ☉ *id.*, ☉ *hirundo*.

5483 II. סוּס n.m.^{Ex 15, 1} horse (NH סוּס, Aram. סוּסִיָּא, Mand. סוּסִיא, Sin. *id.*,

Lzb⁵²⁸; As. *sisû* (*sisû*?) D1^{HWB 506}; Tel Am. *su-u[su]* Wkl^{TA. 191, 24}; prob. foreign word cf. Nö^{M 147} Erman^{Ägypten 649; Eng. tr. 490});—**ס** abs. 1 K 20²⁰ +; cstr. Ex 15¹⁹ +; pl. סוּסִים Gn 47¹⁷ +, סוּסִים 2 S 15¹; cstr. סוּסִי 2 K 2¹¹; sf. סוּסִי 1 K 22⁴ 2 K 3⁷, סוּסִיָּר Mi 5⁹ + 4 t., סוּסִיָּי Is 5²³ +, סוּסִיָּכֶם Am 4¹⁰, סוּסִיָּהֶם Jos 11⁶ +;—*horse*: **1.** non-Isr.; *chariot-horses* of Canaanites Ju 5²² (cf. v²⁸ 4^{3, 13}); 'עֲקָבֵי ס'; 'עֲקָבֵי ס' coll., as oft.), Jos 11^{4, 6, 9} (JE); *horses* as property of Egyptians Gn 47¹⁷ Ex 9³ (both J), cf. Zc 14¹⁵; merchandise of Tyre Ez 27¹⁴; *chariot-horses* of Egypt [cf. Hom^{ii. ix. 384}], Ex 14^{9, 23} (P), 15^{1, 21} (poem), v¹⁹ (P; on all v. Di), Dt 11⁴ Is 31^{1, 3} Je 46^{4, 9} Ez 17¹⁵; of Aram 1 K 20¹ + 11 t. K (1 K 20²⁰ ridden, for flight), Assy. Is 5²⁸ + 3 t., Chaldeans Je 4¹³ + 6 t.; other nations Na 3² Je 50⁴² + 5 t.; as ridden 1 K 20²⁰ (v. supr.), Je 8²³ Ez 38^{4, 15} + 13 t. (late). **2.** in Isr.; *chariot-horses* of Absalom 2 S 15¹, esp. of Sol., and later, 1 K 5^{6, 8} 10^{25, 28, 29}, and || Chr; 18⁸ and (as war-equipment) 22⁴ 2 K 3⁷ 9³⁵ 10² Pr 21³¹; סוּסִיָּי 2 K 2¹¹ (Elijah), cf. 6¹⁷; consecr. to sun 2 K 23¹¹ (cf. RS^{Sem. 275}; 2nd ed. 293); sign of luxury and apostasy Am 4¹⁰ Ho 1⁷ 14⁴ Is 2⁷ Mi 5⁹ Zc 9¹⁰, cf. Dt 17^{6, 16}, but v. Zc 14²⁰; in vision Zc 6^{2, 2, 3, 3, 6}; ridden 2 K 9^{18, 19} 18²³ = Is 30⁸, Am 2¹⁵ + 4 t. Is Je; in vision Zc 1^{8, 8}; 'שַׁעַר הַס', שַׁעַר הַס Je 31⁴⁰ Ne 3²⁸, cf. 2 K 11¹⁶ = 2 Ch 23¹⁵; property of returned exiles Ezr 2⁶⁶ = Ne 7⁶⁸ van d. H. (om. Mass. Baer Ginsb q.v.); description of horse Jb 39¹⁹; in various sim. and fig. Am 6¹² Je 5⁸ 8⁹ 12² Ez 23²⁰ Is 63¹³ Jo 2⁴ Pr 27³ ψ 32⁹ 147¹⁰. **3.** *chariot-horses* of ' Hb 3¹⁵ (fig. of clouds), cf. Zc 10³.—Cf. also סוּסִים, חֲצֵר סוּסִים, פָּרֶשֶׁת, קֶבֶשׁ, פָּרֶשֶׁת.

† [סוּסָה] n.f. mare;—c. sf. סוּסָה Ct 1⁹.— 5484 Cf. also חֲצֵר סוּסָה.

† סוּסִיָּי n. pr. m. (Gray^{Prop. N. 92});—a Manassite Nu 13¹¹; ☉ Σουσι(ε);—but text dub. Nes^{Es. 209} Di^{ad loc.} (cf. Gray^{1c}).

† [סוּיָה] vb. come to an end, cease (י 5486 סוּיָה, Syr. ܣܘܝܐ, cease, stop (oft.), סוּיָה, Syr. ܣܘܝܐ, NH סוּיָה end);—**Qal Pf.** 3 pl. סִיּוּ ψ 73¹⁹, וְסִיּוּ consec. Am 3¹⁵; *Impf.* 3 ms. סוּיָה Est 9²⁸; 3 mpl. וְסִיּוּ Is 66¹⁷;—*come to an end* Am 3¹⁵ Is 66¹⁷ ψ 73¹⁹ (+ תַּפּוּ), וְסִיּוּם לְאֶיּוֹם, וְסִיּוּם לְאֶיּוֹם Est 9²⁸. **Hiph.** *make an end of*, only (if text correct) *Impf.* 1 s. (+ Inf. abs. אֲסִיף, chosen for assonance, v. אָסַף), cohort. = *just* in form, חֲסִיף אֲסִיף Zp 1², אֲסִיף v^{3, 3}, אֲסִיף אֲסִיף Je 8¹³ (on these forms v. Gf Bō^{988, 1} Kü^{1. 445, 466}); but rd. perhaps, for אֲסִיף, אֲסִיף, We Buhl^{Lex 13}, or אֲסִיף,

Ges^{§§ 72 aa. 113 w n. 3} Now^{2p 1,2}, and in Je אָפּפּס אָפּפּס Ges^{1.e.} (against Gie v. Hi).

5490 † סוף n.m.^{Ec 7,2} end, late synonym of קֵץ;—ס' abs. Ec 3¹¹, cstr. 2 Ch 20¹⁶ + 2 t.; sf. ספּוּ Jo 2²⁰;—end of wady 2 Ch 20¹⁶, of invading swarm Jo 2²⁰; of God's work ועַד-סוף Ec 3¹¹; death as end of all men 7⁷; = conclusion, sum of instruction 12¹³. Cf. B.Aram.

5492 † I. סופּה n.f. storm-wind (that makes an end?);—abs. ס' Is 5²⁸ +; סופּתָה Ho 8⁷ (Ges^{§ 90 t.}); sf. סופּתָהָךְ ψ 83¹⁶; pl. סופּוֹת Is 21¹;—storm-wind, ס' כָּסַעַר בְּיוֹם Am 1¹⁴, Na 1³ (|| שְׁעָרָה), Is 17¹³ (|| ריח), Jb 37⁹ Is 21¹, as driving chaff Jb 21¹⁸ (vb. גָּנַב; in sim.), sim. of rushing chariots Is 5²⁸ 66¹⁵ Je 4¹³, of ruin Pr 1²⁷ cf. 10²⁵; symbol. of 's judgments, יִצְרָרְוּ וְס' ריח חַרְבּוֹ Ho 8⁷, ψ 83¹⁶ (|| סַעַר), Jb 27²⁰ (vb. גָּנַב), Is 29⁶ (+ שְׁעָרָה).

5488 † I. סוף n.m.^{Job 2,6} reeds, rushes (coll.) (prob. loan-word from Egypt. *tuft*, reeds, Steindorff BAS 1. 603 Erman^{ZMG xlv1 (1892), 122}; Semitic acc. to WMM^{As. u. Eur. 101});—1. *rushes*, in Nile Ex 2^{3,5} (E); סוף וְסוף Is 19⁶ (of Egypt). 2. usu. in combin. סוף יַם-סוּף prob. = sea of reeds or reeds (> sea of (city) *Soph*), which Gk. incl. in wider name θάλασσα ἐρυθρά, Red Sea (cf. Di^{Ex 13, 18} and esp. WMM^{As. u. Eur. 42 f.}, who expl. as name orig. given to upper end of Gulf of Suez, extending into Bitter Lakes, shallow and marshy, whence reeds (prob. also reddish colour));—name applied only to arms of Red Sea; most oft. a. to Gulf of Suez Ex 10¹⁹ Jos 2¹⁰ (both J), Ex 13¹⁸ 15^{4,22} 23³¹ (all E), Dt 1⁴ Jos 4²³ (D), Nu 33^{10,11} (P), elsewh. late Ne 9⁹ ψ 106^{7,9,22} 136^{13,15}. b. sts. to Gulf of Akaba 1 K 9²⁶, and יַם-סוּף Nu 21⁴ (E), prob. also 14²⁵ (E), Dt 1⁴⁰ 2¹; perh. Ju 11¹⁶ Je 49²¹; poss. rd. כְּיַם-סוּף for ס' מוֹל Dt 1¹ (v. infr.).

5489 † II. סוף n.pr.loc. (si vera l.) named in defining loc. of Deut. law-giving Dt 1¹ (סוף) מוֹל, where מוֹל by dissimil. for מוֹל (בוֹל); but read perh. סוף מִיָּם (⊗ πλησίον τῆς ἐρυθρᾶς, ⊕L + θαλάσσης, ⊗ contra mare rubrum), v. I. סוף.

5492 † II. סופּה n.pr.loc. E. of Jordan;—only in phr. וְהָבַב בָּס' in ancient poet. fragment Nu 21¹⁴; Tristr^{Moab 50} ep. *Säfeh* (صافيه), SE. oasis of Dead Sea, but ס = ص is most improb.

5493-94 סוּר and (Ho 9¹²) [שׁוּר]^{soo} vb. turn aside (NH Hiph. cause to turn aside, or apostatize; Tel Am. *sūru*, n. rebel Wkl^{Gloss});—Qal¹⁶¹ Pf. 3 ms. סָר Ex 3⁴ +; 3 fs. סָרָה 1 S 16¹⁴ +; 1 s.

סָרָהָיָה ψ 119¹⁰²; 3 pl. סָרוּ Dt 9¹² +; 2 mpl. סָרְתֶּם v¹⁶ +, etc.; Impf. 3 ms. יָסוּר Gn 49¹⁰ +, יָסַר Ju 4¹⁸ +; 3 fs. יָסַרָה 1 S 6³ +; 1 s. cohort. יָסַרְתָּ Ex 3³; 3 mpl. יָסַרוּ Ex 25¹⁵ +, etc.; Inv. ms. סוּר 2 S 2²² +, etc.; Inf. abs. סוּר Dn 9⁵, סָר v¹¹; cstr. סוּר Is 7¹⁷ +; sf. סוּרָה Ho 9¹² (Ges^{§ 6k} Now); Pt. סָרָה Jb 1¹ +; f. cstr. סָרָה Pr 11²²; mpl. cstr. סוּרָה Je 6²⁸ (or from סָרָה, or שָׁרָה); pass. f. סוּרָה Is 49²¹, c. intrans. meaning (Ges^{§ 50 f} Kö^{ii. 1, 157}), pl. sf. סוּרָה Je 17¹³ Qr; and cstr. סוּרָה 2²¹;—1. turn aside, out of one's course 1 S 6¹² Dt 2²⁷, from following, מִצְּאֲחָרָיָה pers. 2 S 2^{21,22}, abs. v²³, from attacking, מִעַל 2 Ch 20¹⁰; turn in unto (for shelter, refuge, etc.), c. אָלָהּ, Gn 19^{2,3} (J) Ju 4^{18,18,18} 19^{11,12} 2 K 4¹¹, c. לָהּ Ju 20⁸, c. שָׁם 1 S 19¹⁵ 18¹⁵ 2 K 4⁸ (+ inf.), v¹⁰; c. הִנֵּה Pr 9^{1,6} (in fig.); for purpose implied Ex 3³ (J) Ru 4^{1,1}, or expr. by inf. Ex 3⁴ (J) Ju 14⁸ Je 15⁵ (in fig.); esp. fig. turn aside from right path, from 's, his commands, etc., usu. c. מִן Ex 32⁸ (J) Ju 2¹⁷ Dt 9¹² + 7 t. D, Pr 13¹⁴ + 5 t. Pr, + 10 t. elsewhere, + 2 Ch 8¹⁵ (ins. מִן); c. מִצְּאֲחָרָיָה 1 S 12²⁰ + 4 t.; c. מִעַל Je 32⁴⁰ Ez 6⁹; מִן וְיָמִין etc. Dt 5²⁹ 17¹¹ 2 K 22² = 2 Ch 34²; abs. (sts. = revolt) ψ 14³ Je 5²³ Dt 11¹⁶ 17¹⁷ (subj. לִבְבִּי, לִבְבִּי, Je 17¹³ Qr (> יסורי Kt) read prob. וְיָסוּרָהּ those revolting from thee (Ew Gie); מִסוּרָהּ הִנֵּפֶן וְנָרְיָה Je 2²¹ degenerate (shoots) of the foreign vine (fig.); c. סָרָה Pr 11²² a woman turning aside as to discretion, shewing lack of it; also from wrong path, sins (of Jerob.), etc., c. מִן 2 K 3³ 14²⁴ + 7 t. 2 K; c. מִעַל 2 K 10³¹ 15¹⁸; c. מִצְּאֲחָרָיָה 2 K 10²⁹; סָר מִרְעֵי (pt.) Jb 1¹⁸ 2³ also Is 59¹⁵; סוּר מִרְעֵי (inf. and inv.) Jb 28²⁸ Pr 3⁷ 13¹⁹ 16^{6,17} ψ 34¹⁸ 37²⁷. 2. depart, usu. c. מִן, of frogs Ex 8⁷, flies v²⁵ (both J), sword 2 S 12¹⁰; sceptre from Judah Gn 49¹⁰ (poem in J); 's hand 1 S 6³, his kindness 2 S 7¹⁵ (MT, but rd. אָסִיר ⊗ ⊕ || 1 Ch 17¹³ Th We Dr Klo Bu Kit HPS), his wrath Ez 16⁴² (but del. Co Siegf Toy), depart from way = get out of the way, cease to obstruct Is 30¹, etc.; c. מִתּוֹךְ 1 S 15^{6,6}; c. מִעַל Is 7¹⁷ Ju 16¹⁹ Nu 12¹⁰, etc.; of 's departing, מִן pers., Ho 9¹², מִעַל Ju 16²⁰ 1 S 28¹⁶, מִעַם 1 S 18¹²; God, c. מִן Jb 21¹⁴ 22¹⁷, c. מִעַל 1 S 28¹⁵; 's ריח, c. מִעַם 1 S 16¹⁴; evil spirit, c. מִעַל v²³; abs. depart [from Babyl.] Is 52^{11,11}; = avoid contact La 4^{15,15,15}; of wicked Jb 15³⁰ he shall not depart out of (מִיָּם) darkness, i.e. shall not avoid it, escape it; pt. pass. made to depart, thrust away, of Isr. under fig. of wife Is 49²¹ (> act., acc. to Ba^{NB § 124 c.}). 3. of life-

3249

5637

less things = *be removed*, oppressor's yoke, c. **מַעַל** Is 14²⁵ cf. v²⁵ 10²⁷; staves from (**מָן**) ark Ex 25¹⁵; abs. iniquity Is 67⁷; esp. of **בְּמוֹת** 1 K 15¹⁴ 22⁴⁴ 2 K 12⁴ 14⁴ 15^{4,35} 2 Ch 15¹⁷ 20³³. **4.** = *come to an end*, Am 6⁷ Is 11¹³.—For **אָל־** קָר 1 S 22¹⁴ read **אָל־** עָל־ Ⓞ Th Dr Klo Bu Kit Löhr HPS; in 15³² Th HPS del. קָר (after Ⓞ Ⓢ Ⓢ) as dittogr.; **קָר סָבָאָם**; Ho 4¹⁸ v. סָבָא; Ho 7¹⁴ rd. יָסוּרוּ for יָסוּרוּ (✓ סָרַר q.v.); Je 6³⁸, it is uncertain whether **קָרִי** (סוֹרֵרִים) belongs here, *revolters among the rebellious*, or sub סָרַר, or even = **שָׂרֵי** princes, chiefs (cf. 1 S 22¹⁴).

† **Pō'lēl** Pf. 3 ms. סוֹרֵר דְּרָבָיו La 3¹¹ *he turned aside my ways* (my steps).

Hiph.₁₃₃ Pf. 3 ms. הִסִיר הָסִיר 2 K 18⁴ +; 2 ms. הִסִירְתִי consec. (Dr ^{§110(5) Obs.}) 1 K 3³¹; 1 s. הִסִירְתִי 2 K 23²⁷ +; **וְהִסִירְתִי** 1 S 17⁴⁶ +; 3 pl. הִסִירוּ 2 Ch 30¹⁴, etc.; **Impf.** 3 ms. יָסִיר Is 3¹⁸ +, juss. יָסֵר Ex 8⁴ +, וְיָסֵר Gn 8¹³ +; sf. וְיִסְרֶהוּ 1 S 18¹³, וְיִסְרֶהוּ 1 K 15¹³, וְיִסְרֶהוּ Lv 3⁴ +; 3 mpl. יָסִירוּ Is 5²³ +, etc.; **Inv.** ms. הָסִיר 1 K 20²⁴ +, הָסִיר Ez 21⁸¹ (rd. הָסִיר, הָסִיר; fs. הָסִירִי 1 S 1¹⁴, etc.; **Inf.** abs. הָסִיר Gn 30³² +; **cstr.** הָסִיר 2 K 6³² +, etc.; **Pt.** מִסִיר Is 3¹ + 3 t.;—**1.** *cause to* (turn aside,) *depart*, common word for *remove*, *take away*: c. **מָן**, Ex 8^{4,27} 33²³ (all J), 23²⁵ (E) Dt 7¹⁵ 1 S 28³ Jos 7¹³ (J) Ju 10¹⁶ Is 3¹ ψ 18²³ (+ || 2 S 22²³, rd. **מִסִיר** De Hup-Now HPS); shoulder from burden ψ 81⁷; **מִשְׁמַע**; + oft., + Jb 33¹⁷ (ins. **מָן** Ⓞ Ew Di De Hi Bu al.); c. **מַעַל**, *take off* ring Gn 41¹² (E) Est 3¹⁰, also 8² (abs.); garments Gn 38^{14,19} (J) Dt 21¹³ Zc 3⁴ 1 S 17³⁹ (armour), also Ex 34³⁴ (P; abs.) and Ez 26¹⁶ (Co ins. **מַעַל**); *take off* head, **מַעַל** 1 S 17⁴⁶, abs. 2 S 4⁷ 16⁹ 2 K 16³²; c. **מַעַל** also oft. fig. (*from upon* = from resting on, or burdening), plagues Ex 8¹ 10¹⁷ (J), cf. Nu 21⁷ (E), also 1 S 1¹⁴ Am 5²³ 1 K 2³¹; reproach 1 S 17²⁶ Is 25⁸; c. **מַעַל** = from one's presence 1 S 18¹³, also of ' removing his kindness 1 Ch 16¹³ + || 2 S 7¹⁵ (v. **Qal 2**); c. **מַעַל פָּנָיו**; of ' removing Isr. 2 K 17^{18,23} 23²⁷ 24³ Je 32³¹; abs. 2 K 23²⁷; oft. abs., Gn 8¹³ *Noah removed the covering*; *remove* = *depose* c. **מָן** 1 K 15¹³ = 2 Ch 15¹⁶ (v. **מָן 7 b** (b)), abs. 2 Ch 36³, cf. Ju 9²⁹ Jb 34²⁰; *remove* **בְּמוֹת**, etc., 2 K 18¹, v²² = Is 36⁷ = 2 Ch 32¹², 2 K 23¹⁹ 2 Ch 30¹⁴ 14², cf. 14¹ 17⁵ (both c. **מָן**); = *put away* strange gods, etc., Gn 35² Jos 24^{14,23} (all E), 1 S 7¹, c. **מִתוֹרֶה** v³ Is 58⁹; once c. **לְ**, **לְנֶאֱמָנִים** שָׁפָה מִסִיר Jb 12²⁰. **2.** rarer uses are: *put aside* = leave undone Jos 11¹⁵ (D); *retract* words Is 31² (of '); *reject* prayer ψ 66²⁰;

abolish sacrifice Dn 11³¹; *turn* one away **מִאָחֳרֵי**, i.e. from following Dt 7⁴; c. **אָל־** pers., *remove the ark unto* 2 S 6¹⁰ = 1 Ch 13¹³.

† **Hoph.** Pf. 3 ms. הִסִיר Lv 4³¹ Dn 12¹¹; **Impf.** 3 ms. יָסֵר Lv 4³⁵; **Pt.** מוֹסִיר 1 S 17¹; pl. מוֹסִירִים 1 S 21⁷ (but final ם prob. dittogr. before מ We Dr Klo Kit HPS);—*be taken away, removed*: c. **מָן** Lv 4³⁵, **מַעַל** v³¹, **מִלְפָּנַי** 1 S 21⁷; מוֹסִיר מִעִיר Is 17¹ *Damascus is removed from being a city*; abs. *be abolished* Dn 12¹¹ (cf. 11³¹ Hiph.).

1. סוֹר **adj.verb.** properly **Pt.** of סוֹר q.v. 5493-94

† **II.** סוֹר **n.pr.** of a temple-gate;—**שַׁעַר** סוֹר־ (יָסוּר, v. יָסוּר), but del. ver. as gloss We ^{Bleek, Einl. 4, 258} Kmp ^{Kau} Benz. 5495

† **סוֹרָה** **n.f.** a turning aside, defection, apostasy, withdrawal;—**alw.** abs. 'ס;—**1.** *defection*, used appar. of any moral or legal offence Dt 19¹⁶, so prob. Is 59¹³ (+ **עֵשָׂק**). **2.** *apostasy*, Dt 13⁶ Is 1⁵ 31⁶ Je 28¹⁶ 29³². **3.** **בְּלִתִּי** קָרָה *non-withdrawal* Is 14⁶ (cf. vb., v²⁵ Am 6⁷). 5627

סוֹרָה v. בּוֹר הַפ' p. 92 *supr.* יָסוּר, only in 953, 5626
יָסוּרִי Je 17¹³ Kt, but v. Qr סוֹר **Qal Pt.** 5493-94

† [**סוֹרֵת**] **vb.** **Hiph.** incite, allure, instigate (NH Hiph., *id.*);—**Hiph.** Pf. 3 ms. sf. הִסִיתִךְ 1 S 26¹⁹, הִסִיתִךְ Jb 36¹⁶; 3 fs. הִסִיתָהּ 1 K 21²⁵ (Ges ^{§72 e} v. Kō.1.400); 3 pl. sf. הִסִיתוּךְ Je 38²² (Ges ^{§72 ee}); **Impf.** 3 ms. יִסִית 2 K 18³² + 2 t., but also יִסִית 2 S 24¹ 1 Ch 21¹, sf. יִסִיתָהּ Dt 13⁷ Jb 36¹⁵, etc.; **Pt.** כִּסִיתָהּ Je 43³ 2 Ch 32¹¹;—**1. a.** *incite* to make a request (c. acc. pers. + inf.) Ju 1¹⁴ (on text v. GFM) = Jos 15¹⁸. **b.** *allure* וְיִסִיתָם מִפָּנָיו 2 Ch 18³¹ *and God allured them away fr. him* (si vera l.; del. cl. as gloss Be Kit); so also Jb 36¹⁶ acc. to De Hi Bu al.; *he allureth thee out of the mouth of distress*, but Di Du *freedom hath seduced thee*; for meaning *seduce*, *entice*, cf. also v¹⁵. **2.** *instigate*, in bad sense, c. acc. pers., + **כֶּ** *against*, 1 S 26¹⁹ 2 S 24¹ Je 43³ Jb 2³; c. acc. pers. alone 1 K 21²⁵ 2 K 18³² = Is 36¹⁸, cf. 2 Ch 32¹⁵, Dt 13⁷ Je 38²²; + inf. 1 Ch 21¹ 2 Ch 18² 32¹¹. 5496

סוֹרָה **n.** v. סוֹרָה p. 691 5497

† [**סָחַב**] **vb.** drag (**Impf.** consec. 1 s. 5498
MI¹⁸, sf. וּסָחַבָהּ Ib^{12,13}; Ph. וּסָחַבָהּ Lzb³²⁸; Ar. سَحَبَ, Eth. ለሰሰ);—**Qal** Pf. 1 pl. וְסָחַבְנִי consec. 2 S 17¹³; **Impf.** 3 ms. sf. וְסָחַבְנִי Je 49²⁰ 50¹⁶; **Inf.** abs. סָחַבָהּ Je 22¹⁹; **cstr.** לְסָחַבָהּ Je 15³;—*drag*, a city עִיר־הַנְּחָל 2 S 17¹³, corpses Je 15³

8269

22¹⁹, captives, under fig. of sheep dragged off by wild beast 49²⁰ = 50⁴⁵ (⊗ pass., whence Schwally Gie suppose a **Niph.** יִסְחָבוּ).

5499 † **סחבה** n.f. rag, clout (stuff pulled or dragged about; > Lag^{BN 143} √ שָׁחַבְתָּ, שָׁחַבְתָּ become altered for the worse);—only pl. סְחָבוֹת Je 38^{11,12} (both + מְלָחִים).

5500 † [סחבה] vb. scrape (Ar. سَحَا سَحَا, and سحي Lane¹³²²) scrape off, clear away; cf. Talm. סָחַבְתָּ סָחַבְתָּ refuse, וְסָחַבְתָּ dirt, dung);—only **Pi.** scrape clean, scour, Pf. 1 s. consec. סָחַבְתָּ עָפְרָהּ עָפְרָהּ מִמֶּנָּה Ez 26⁴ and I will scrape clean her dust from her.

5501 † סחי n.[m.] offscouring;—וּמְאֹסִים תְּשִׁימֵנִי La 3⁴⁵.

7823 † סחיש n.[m.] grain that shoots up of itself in 2nd year (√ unknown);—|| סָפִיחַ 2 K 19²⁹ (= שָׁחִים || Is 37³⁰); on use of this for food, cf. Strabo^{xi.4.3} (of Albanians).

5502 † [סחף] vb. prostrate (NH סחף, Aram. סחף, سَحَف (for εδαφίζω, Lk 19⁴²); As. sahāpu, throw down, overwhelm);—**Qal** Pf. מָסַחַר מָסַחַר Pr 28³ a prostrating rain (beating down grain), וְאֵין לָחֶם and (so) there is no bread. **Niph.** Pf. 3 ms. נִסְחַף אֲבִירֶיךָ Je 46¹⁵ why are they mighty ones (or, why is thy bull, i.e. Apis, Hi Ew Gf) prostrated? but rd. perh. לא עָמַר נִסְחַף אֲבִירֶיךָ why hath Apis fled, thy bull doth not stand?

5503 † [סחר] vb. go around, about, travel about in (NH id., go about as merchant, pedlar, perh. denom. from סוחר (Jastr); Syr. سَحِم go about as beggar, be beggar PS²⁵⁹³ (rare), esp. ChrPalAram. v. Schwally^{Idiot. 61f.}; As. sahāru, turn, surround, Tel Am. return Wkl^{TA Gloss.}; √ surround (oft.), and deriv.; Ar. سَحَرَ is mock at, deride);—**Qal** Pf. 3 pl. סָחְרוּ Je 14¹⁸; **Impf.** 3 mpl. יִסְחָרוּ Gn 34²¹; 2 mpl. תִּסְחָרוּ Gn 42³⁴; **Inv. mpl. sf.** סָחְרוּהָ Gn 34¹⁰; **Pt.** סָחַר Gn 23¹⁶, סוחר Pr 31¹⁴; **cstr.** סָחַר Is 23²; **fs. sf.** סָחְרָתֶיךָ Ez 27^{12,16,18} + סָחְרָתֶיךָ v¹⁵ (v. infr.); **mpl.** סָחְרִים Gn 37²⁸ + 2 t.; **cstr.** סָחְרֵי 1 K 10²⁸ + 3 t.; **sf.** סָחְרֶיךָ Is 47¹⁵, רִיבֶיךָ Ez 27²¹, רִיבֶיךָ Is 23⁸;—**1.** go about, to and fro (i.e. go about one's affairs, carry on one's business) in, c. acc. אָרְצָן Gn 42³⁴ (E), 34^{10,21} (P); c. אֶל-אָרְצָן Je 14¹⁸, but dub., ⊗ Gf Hi Or Co^{Hpt} Rothst^{Kau} journey unto a land which they have not known. **2.** Pt. =

subst. a trafficker; trader (who goes about with wares, etc.) Gn 23¹⁶ (P), 37²⁸ (E), Is 23^{2,3} 47¹⁵ 1 K 10²⁸ = 2 Ch 1¹⁶, Ez 27^{21,21.36} 38¹³; + תָּרִים 2 Ch 9¹⁴; f., of a city or country, Ez 27^{12,16,18}; also in v¹⁵ rd. סָחְרָתֶיךָ for MT (יִדְר) סָחָר Sm Co Berthol Toy. **Pilp.** Pf. 3 ms. לִבִּי סָחָרָה ψ 38¹¹ (Ges^{55e}) my heart palpitates (+ יַעֲבֹנֵי לִבִּי).

† [סחר] n.m. traffic, gain;—**cstr.** סָחָר Is 23³ + 2 t.; **sf.** סָחָרָה Pr 3¹⁴ + 3 t.;—traffic, i.e. gain from traffic, Is 23^{3,18} (+ אֲתַנְנֶיהָ), v¹⁸ 45¹⁴ Pr 3¹⁴ 31¹⁸.

† [סחרה] n.f. merchandise;—**cstr.** סָחָרָה Ez 27¹⁵, but v. סחר Pt.

† סחרה n.f. buckler;—ψ 91⁴ (+ צָנָה; fig. of 's faithfulness).

† [מסחר] n.m. appar. merchandise;—**cstr.** מִסְחָר הַרְבֵּלִים 1 K 10¹⁵, but text prob. crpt.; Klo prop. מִסְחָר, so Buhl^{Lex 13}; || 2 Ch 9¹⁴ has הַמִּסְחָרִים, and so Benz here (for both wds. of MT).

† [סחרת] n.f. a stone used (with marble) in paving (cf. As. sihru, a precious stone, Dl^{HWB 495});—**cstr.** סָחָרָתָה Est 1⁶.

[סמ], סמים v. שָׁמַט sub שָׁמַט. סוג v. סוג.

† סיון n.pr. of 3rd month, Siwān = May-June (loan-word from As.-Bab. Simānu, cf. Schr^{COT Ne 1,1} Muss-Arnolt^{JBL 21 (1892), 82 ff.}; Palm. סיהון Lzb³²⁸ Cook⁸⁴);—הַשְּׁלִישִׁי הוּא-הַיּוֹם הַשְּׁלִישִׁי Est 8⁹.

† סיהון, סיהון n.pr.m. Sihon (on format. cf. Lag^{BN 198});—**cstr.** סִיחוֹן Nu 21²⁷ + 18 t., v²¹ + 17 t.;—king of Amorites, Nu 21²¹ + 7 t. Nu 21 (JE), 32³³ (R) Dt 1⁴ + 10 t. Dt, Ju 2¹⁰ + 4 t. Ju (D) + 13^{21,21.27} (P), 11^{19,20,20.21} Je 48⁴⁵ 1 K 4¹⁹ Ne 9²² ψ 135¹¹ 136¹⁹. ⊗ Σηων, ⊗ L Σιων.

† I. סין n.pr.loc. Sin, i.e. Pelusium, E. frontier city of Egypt (Egypt. 'Imt = clay, of which סין is transl. (cf. Aram. סִינָה clay), acc. to Steindorff^{Bas 1.599}, who ep. Πελοούσιον (πηλός = dirt, mud), cf. Brugsch^{Dict. Géogr. 1081 ff.});—Ez 30¹⁵ (⊗ Σαυ acc.), + v¹⁶, but here Co Toy rd. plausibly סין, i.e. סִינָה = Syene (v. [סִינָה], ⊗ Συσην.—On Pelusium v. Bd^{Egypt. 4 (1898), 169}.

† II. סין n.pr.loc. wilderness between Elim and Sinai, מִדְּבַר-סִין, acc. to P, Ex 16¹ 17¹ Nu 33^{11,12}; ⊗ Σεω, A ⊗ L Σω; cf. Eb^{G8 2. 155 ff.} and esp. Di^{Ex 16,1}.

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5514 **סִינַי** **n.pr.mont.** Sinai;—name of mt. of law-giving in J and esp. P (הֲרִיב in E and esp. D): Ju 5⁵ ψ 68⁹ Dt 33² (poem), also Ex 16¹ (P); usu. הֲרִיב־סִינַי (סִינַי Lv 7³⁸ +), rarely J, Ex 19^{20,23} and perh. 34^{2,4}, elsewh. mostly P, 24¹⁶ 31¹⁸ 34^{29,32} Lv 7³⁸ 25¹ 27³⁴ and 26⁴⁶ (H), Nu 3¹ 28⁶, also Ne 9¹⁵; סִינַי־סִינַי (סִינַי Nu 1¹⁹ +), Ex 19^{1,2} Lv 7³⁸ Nu 1^{1,19} 3^{4,14} 9^{1,5} 10¹² 26⁶⁴ 33^{15,16} (all P);—in view of these facts, and of E's use of הֲרִיב (q.v.), it is prob. that Ex 19^{11,18} (in E passages) are from R.—**Ⓢ** (ε)ωα. Identif. dub.; local tradition names *Jebel Musa*, mt. at S. end of peninsular between the two arms of Red Sea, so Rob^{BR} 1.90 ff., esp. 119–122 cf. Stanley^{Sinai} and Pal. 42^f. al., specif. its N. spur, *Ras Şafşāfeh*, but Lepsius^{Briefe} 345 ff., 416 ff. Eb^{GS} esp. 392 ff. al. advocate *Serbal*, NW. from *Jebel Musa* (on trad., cf. Eb^{ib} 413 ff.); v. discussion Di^{Ex} 19, 1. Against both is the working of Egypt. mines in the penins. as late as the 19th dyn. (v. Eb^{GS} 138, 146 ff., 159, etc.), involving presence of soldiers there. This, and connex. with Midian (cf. also Ju 5⁵), have led to search for Sinai further NE, near head of Gulf of Akaba, or even in Seir, so Say^{Monuments} 263 ff., cf. GFM^{Ju} 5, 5; 6, 1 and *Yakut*, cited by Id¹⁷⁹ n. 5, also v. Gall^{Altisr. Kultst.} 12; on sanctity of mt. v. further RS^{Sem} I. 110 f., 2nd ed. 117 f. Sm^{Rel. Gesch.} 30.

5513 **סִינַיִת** **adj.gent.** only c.art.=subst. Gn 10¹⁷ = 1 Ch 1¹⁵ a Canaanite people, in north, **Ⓢ** τὸν Ἀσενναίων; cf. city *Sidnu*, 'on shore of sea,' in As. inscr. D1^{Pa} 282, *Sunnān* (acc.) in possession of those holding Lebanon Strabo^{xvi}. 2. 8 (v. Di^{Gn}).

5515 **סִינַיִים** **adj.gent.pl.** =subst.; ס' אָרָץ Is 49¹², identif. with *Chinese* by Thes⁹⁴⁸⁻⁹⁵⁰ De Che^{Comm.} al.; but see v. Richthofen^{China} 1. 496 f., 504, rev. by Yule^{Acad.} xiii. 339; Di Du; T. de Lacouperie^{BOR} 1. 45 ff., 188 ff., who thinks of *Śina*, at foot of Hindu Kush, but unlikely; rd. prob. סִינַיִים (or סִינַיִם), so Che^{Intr.} Is. 27, 5, and Hpt., cf. already JDMich.

סִימ Je 87 Qr v. I. סִימ p. 692

5516 **סִיסְרָא** **n.pr.m.** (GFM^{Ju} 4, 2; PAOS^{xix} (1898), 160 cp. Hittite names in *-sira*);—1. general of Jabin, king of Hazor Ju 4² + 12 t. Ju 4; appar. himself king 5^{20,26,28,30}; cf. 1 S 12² ψ 83¹⁰;—on ס' v. GFM^{Ju}, 107 ff.; PAOS^{l.c.}; **Ⓢ** (ε)ωα. +2. בְּנֵי־סִיסְרָא, returned exiles, Ezr 2⁵³ = Ne 7⁵⁵; **Ⓢ** Σεισαράβ, Σισαρά, etc.

5517 **סִיעָה** **n.pr.m.** סִיעָה returned exiles Ne 7⁴⁷ = בְּנֵי־סִיעָה Ezr 2⁴⁴; **Ⓢ** Ne Ασούα,

Α Ιασούα, Α Σαία, **Ⓢ** L Ιασίου; **Ⓢ** Ezr Σωηλ, Α Ασαα, **Ⓢ** L Ιωσία.

† I. **סִיר** **n.m.** ^{Je 1, 13 et f. 2K 4, 38} pot (probably foreign wd. (Egypt.?), Ar. سِرٌّ a large water-jar Lane¹²⁷⁶ is perh. loan-wd.; on Gk. deriv. σίφος, σίπιφος, v. Lewy^{Fremdw.} 107);—ס' abs. 2 K 4³⁸ +, cstr. Ex 16³ +; pl. סִירֹת 38³, סִירֹת 1 K 7⁴⁵ +; sf. סִירְתֵיךְ Ex 27³, סִירְתֵיכֶם ψ 58¹⁰;—**pot**: 1. a. household utensil for boiling 2 K 4^{38,39,40,41,41}, ס' הַבְּשִׂיר Ex 16³ (P), Zc 14²¹; ס' נְפִיחָה Je 1¹³ (cf. נֶפֶח; in vision), symbol. of Jerus. Ez 1^{3,7,11} 24^{3,6}; fig. also ψ 58¹⁰ (cf. Che); in sim. Mi 3³ Jb 41²³ Ec 7⁶. b. ס' רְחֵצִי ψ 60¹⁰ *my washing-pot*, 108¹⁰. 2. **pots** used in sanctuary, Ex 27³ 38³ (both P), 1 K 7⁴⁰ (rd. סִירֹת for מִבְּרִית, so Codd. of **Ⓢ** **Ⓢ** Th Ke Klo Kmp Benz), v⁴⁵ = 2 Ch 4^{11,16}, 2 K 25¹⁴ = Je 52¹⁸, also Je 52¹⁹ 2 Ch 35¹³ Zc 14²⁰.—Here belongs prob. סְרָה in בִּוּר הַסְּרָה, v. p. 92 b.

† II. **[סִיר]** **n.[m.]** thorn, hook (ξ*id.*; cf. סִירם in Sab. n.pr. Hom^{ZMG} xivi (1862), 532);—1. pl. סִירִים, thorns, sign of desolation Is 34¹³, a barrier Ho 2³, on Na 1¹⁰ v. [סִבָּךְ]; סִירִים Ec 7⁶ as the sound of thorns (crackling as they burn) under the pot. 2. pl. סִירֹת hooks Am 4² (cf. דִּוְיָה sub רגה; צִנּוֹת ||; on relation of meanings v. חוֹחַ).

סָךְ, [סָךְ], סָכָה, סָכּוֹת v. II. סכך. p. 697

† **סָכּוֹת** **n.pr.div.** Am 5²⁶ read prob. *סָכּוֹת, = As. *Sakkut* (epithet of Adar-Ninip = Saturn), Schr^{SK} 1874, 332; COT Am 5, 26, cf. Tiele^{Gesch.} 528 Bae^{Rel} 239 Rogers^{Ency. Bib.} 749 (Vrss Thes al. = סָכָה, סָכּוֹת).

† **סָכּוֹת בְּנֹת** **n.pr.div.** 2 K 17³⁰, As.-Bab. deity, worshipped by Babylonians in Samaria; text of name corrupt; Schr^{COT} ad loc. (after H. Rawlinson) prop. *Zir-bānit*, or *Zarpanituv*, wife of *Marduk* (cf. Hpt^{Andover Rev.} May 1836 Muss-Arnolt^{JBL} xi (1892), 167), rejecting *Sakkut-binātu* = *Marduk* D1^{Par} 215; Jen^{ZA} iv. 352 makes בְּנֹת = *banītu*, epithet of *Ištar*; all doubtful.

† **סִכְיִים** **n.pr.m.pl.** a people in army of Shishak acc. to 2 Ch 12³ (between לִבְיָם and בּוֹשִׁים); **Ⓢ** Τρωγλοδουται, so **Ⓢ**; **Ⓢ** L Σουχίαιμ.

† I. **[סִכָּךְ]** **vb.** overshadow, screen, cover (|| √to I. שָׁכַךְ (which is prob. orig., cf. Ar. سَكَّ, and Frä⁹⁰); NH סִכְיָה *cover*, and perh. סִכָּךְ *roof over*);—**Qal Pf.** only 2 ms. סִכָּכָה Ex 40³, סִכָּכָה La 3^{43,44}, סִכָּכָה ψ 140³; *Impf.* 3 mpl. סִכְיָה 1 K 8⁷, sf. יִסְכְּרֶה Jb 40²²; *Pt. act.* סִכְיָה

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Ez 28^{14,16}, pl. סִכְכִּים Ex 25²⁰ + 2 t.;—**1.** *screen, cover*, usu. c. על of thing covered, 1 K 8⁷ 1 Ch 28¹⁸; + acc. of covering Ex 40³ (P); + פָּ of covering 25²⁰ 37⁹ (both P); c. ל of thing covered ψ 140⁵; so (+ פָּ instr.) לָךְ בָּעֵנָן לָךְ La 3⁴⁴ *thou hast screened thyself with the clouds*; c. acc. Jb 40²² *lotus-trees, as its shade, screen it*; abs. Ez 28^{14,16} (difficult, text prob. corrupt, Co Toy del. as gloss). **2.** reflex. *cover oneself* בָּאֵף לָךְ La 3⁴³ *thou hast covered (clothed, panoplied) thyself with anger* (si vera l.; cf. v⁴⁴ *supr.*). **Hiph.** *Impf.* 3 ms. לָךְ יִסְכְּךָ ψ 91⁴, יִסְכְּךָ Ex 40¹ + 2 t.; 2 ms. יִסְכְּךָ ψ 5¹²; *Inf. cstr.* יִסְכְּךָ 1 S 24⁴; *Pt.* מִסְכֶּיךָ Ju 3²⁴ (Ges^{57v});—*screen, cover, 1.* specif. c. אֶת־רִגְלָיו, i.e. with long garments, euphemism for evacuating the bowels, from posture assumed, so inf. Ju 3²⁴, pt. 1 S 24⁴ (cf. NH יִסְכְּךָ, and v. GFM, HPS). **2.** elsewhere *Impf.*, as **Qal** (expl. as **Qal** Ba^{ZMG xliii} (1889), 178), c. ל Ex 40²¹, of protection ψ 5¹²; c. ל pers. + פָּ instr. 91⁴ (of protection). **Pilp.** יִסְכְּךָ, denom., v. sub IV. שִׁכַּךְ. p. 967-68

4539 † מִסְכָּה n.[m.] covering, screen;—abs. מ' 2 S 17¹⁹ + 11 t.; cstr. מִסְכָּה Is 22⁸ + 12 t.;—**1.** *covering, large cloth spread* (פָּרֵשׁ) over well to hide persons within 2 S 17¹⁹; fig. of protection, or of eye-screen, הַיְהוּדָה וַיְגַל אֶת־מַמְצָרֵי הַיְהוּדָה Is 22³; *screen, of cloud* ψ 105³⁹ (פָּרֵשׁ). **2.** name given (in P) to each of three *screens*, of tabern.: **a.** at gate (שַׁעַר) of court Ex 27¹⁶ 35¹⁷ 38¹⁸ 39¹⁰ 40^{8,33} Nu 3²⁶ (פִּתְחֵי), 4²⁶. **b.** at entrance (פִּתְחֵי) of tent Ex 26^{36,37} 35¹⁵ 36³⁷ 39³⁸ 40^{25,28} Nu 3^{25,31} 4²⁵. **c.** פְּרִיכַת הַפֶּם (v. פ'), dividing off the Most Holy Place within the tent, Ex 35¹² 39³⁴ 40²¹ Nu 4⁵.

4540 † [מִסְכָּה] n.f. that with which one is covered, covering;—sf. מִסְכָּתְךָ Ez 28¹³ (so Baer Ginsb; van d. H. מִסְכָּה all precious stones were thy covering (= thou wast covered with them);—the tradition is strong in favour of *Raphē*, but sense favours deriv. from סכך.

4329 † [מוֹסְכֵךְ] n.m. architect. term (si vera l.) of some covered structure, otherwise unknown;—only cstr. מוֹסְכֵי־הַשָּׁבֶת 2 K 16¹⁸ Qr (Kt מוֹסְכֵי i.e. מוֹסְכֵי);—⊖ τὸν θεμέλιον τῆς καθέδρας, i.e. מוֹסְכֵי הַשָּׁבֶת?

5526 † II. [סִכְךָ] vb. weave together (|| form of II. שָׁכַךְ; NH Hiph. הִסִּיךָ *weave, סִכְכָה, booth*);—**Qal Pf.** 2 ms. sf. הִסִּיכֵנִי ψ 139¹³ *thou didst weave me together in my mother's womb*. p. 968

† [סִכְךָ] n.[m.] throng (prop. an interwoven mass);—אָעֵבֶר בַּפֶּה ψ 42⁵ *I used to pass along in the throng, so most*; but word dub.

† [סִכְךָ] n.[m.] thicket, covert, lair;—only sf. סִכְוֹ Je 25³⁸ *lair of 'i, under fig. of lion* (but Gie סִכְכּוֹ cf. 4⁷), סִכְוֹ ψ 10⁹ of lion (sim. of wicked; Bae סִכְכָה; Lag Che We סִכְכּוֹ; סִכְכּוֹ 76³ *his covert* (of 'i under fig. of lion); || מְעוֹנָתוֹ); for סִכְוֹ in his covert ψ 27⁵ Qr rd. perh., with Kt סִכְכָה a booth (Ol Hup-Now Bae cf. 31²¹).

† סִכְכָה n.f. thicket, booth (prop. of interwoven boughs cf. Ne 8¹⁵);—abs. ס' Is 1⁸ +; cstr. סִכְכָה Am 9¹¹; sf. סִכְכָתוֹ Jb 36²⁹ ψ 18¹², and so rd. || 2 S 22¹² (for MT סִכְכָתוֹ; De Hup-Now HPS); usu. pl. סִכְכָתוֹ Gn 33¹⁷ +; סִכְכָתוֹ 2 S 11¹¹ +;—**1.** *thicket, lurking-place of lions* Jb 38⁴⁰ (cf. [סִכְךָ] 1). **2.** *booth, rude or temporary shelter, for cattle* Gn 33¹⁷ (J; distinct fr. בַּיִת), but also for warriors in the field 2 S 11¹¹ 1 K 20^{12,16}; for watchers in vineyards Is 1⁸ (sim.) Jb 27¹⁸ (sim. of frailty), for man's shelter from sun Jon 4⁵, cf. (fig.) Is 4⁶ ψ 31²¹, prob. also 27⁵ (v. [סִכְךָ]); poet. of fallen house (dynasty) of David Am 9¹¹; of clouds as (temporary) enclosure (AV 'pavilion') of 'i in storm ψ 18¹² = 2 S 22¹² Jb 36²⁹. **3.** specif. of *booths*, made of boughs, in which people lived at harvest-feast Lv 23^{42,43} (H), Ne 8^{14,15,16,17,17}, hence called חֲגֵי הַסִּכְכּוֹת Dt 16^{13,16} 31²³ Lv 23³⁴ (P), Zc 14^{16,18,19} 2 Ch 8¹³ Ezr 3⁴.

סִכְכָתוֹ n.pr.loc.;—**1.** סִכְכָתוֹ (ה loc.) Gn 33^{17,17} (J; expl. from Jacob's making *booths*), elsewhere סִכְכָתוֹ;—city E. of Jordan Ju 8⁵ + 6 t. Ju 8, Jos 13²⁷ (P); prob. also 1 K 7⁴⁶ = 2 Ch 4¹⁷ (reading אֶת־מֶלֶךְ הַסִּכְכָתוֹ *ford of Adamah* GFM Ju 7, 22 cf. Buhl^{Geogr.} 206 Benz^{1 K 7, 46}); ס' עָמָק ψ 60⁸ = 108⁸ is Jordan-valley near *Succoth*; on identif. cf. GFM Ju 8, 5 Buhl^{Geogr.} 260 GASm^{Geogr.} 585, and reff.; acc. to Talm. *Dér 'alla*, 1 m. N. of Jabboq Nbr^{Geogr.} du Talm. 2¹⁸, so S. Merrill^{East of Jordan} 385 ff.; ⊕ Σοκχῶθ (Σακχῶθ Gn 33 cf. ψψ). + **2.** סִכְכָתוֹ (ה loc.) Ex 12³⁷, elsewh. סִכְכָתוֹ;—first station of Isr. at Exodus, Ex 12³⁷ 13²⁰ Nu 33^{5,6} (all P); = Egypt. *Thku(t)* WMM^{As. u. Eur.} 70, *Thku* Steindorff^{BAS I.} 603; on site v. Naville^{Pithom} (1885), esp. pp. 6, 23 f. Guthe^{ZPV viii} (1885), 219 f.; ⊕ Σοκχῶθ.

† סִכְכֵךְ n.[m.] protector;—term. techn. of structure shielding stormers of city (Lat. *testudo*) הַס' Na 2⁶; ⊕ τὰς προφυλακὰς αὐτῶν.

5527 סנכה n.pr.loc. in wilderness of Judah
Jos 15⁶¹; A Σοχοχα, Θ Λ Σχαχα. Site unknown.

5528 סכל vb. be foolish, or a fool, usu. in
moral or spiritual sense (Syr. **ܣܚܠܐ**, Aph. act
foolishly; **ܣܚܠܐ** foolish, etc., **ܣܚܠܐ** der. species,
act foolishly; **ܣܚܠܐ** fool; ChrPalAram. **ܣܚܠܐ**,
Aph. = *ἀμαρῶνα*, also deriv. Schwally ^{Idiot. 62};
As. *saklu*, perh. foolish, DI ^{HWB 498}; Aram. **ܣܚܠܐ**,
סכל know, be intelligent, cause to understand,
etc. (der. species), cf. שכל; Me ^{Chrest. Targ.} derives
both these opp. mngs. fr. Ar. *شكّل* form, likeness.
Gerber ¹⁷⁸ thinks Heb. vb. denom.); — **Piel**
Impf. יסכל Is 44²⁵, Inv. ספלנא 2 S 15³¹, make
foolish, turn into foolishness. **Niph.** Pf. 2 ms.
נספלת 2 Ch 16⁹; נספלת 1 S 13¹³; 1 s. נספלת
2 S 24¹⁰ = 1 Ch 21⁸, act or do foolishly. **Hiph.**
Pf. 2 ms. הספלת Gn 31²⁸ (E), 1 s. הספלת 1 S 26²¹,
do foolishly, play the fool.

5530 סכל n.m. fool (on format. cf. Lag ^{BN 48}); —
Je 5²¹ Ec 2¹⁹ 7¹⁷ 10^{3.11}; pl. adj. סכלים Je 4²².

5529 סכל n.m. folly; — Ec 10⁶.

5531 סכלות n.f. folly; — Ec 2^{3.12.13}
7²⁵ 10^{1.13}; ש' Ec 1¹⁷ (ש' erroneously for ס).

5532 סכנ vb. be of use or service, benefit
(Tel Am. *sakānu*, care for (c. prep. *ana*) Zim
^{ZA vl. 248} Wkl ^{TA Gloss.}; Ph. *schn* prefect Lzb ³²⁹; cf.
perh. Tel Am. *zukini* as loan-word Wkl ^{1.6}); —
Qal Impf. 3 ms. only Jb. 15³, 15³,
22² + 2 t.; Pt. סכנ Is 22¹⁵; f. סכנת 1 K 1^{2.4};
— **1.** be of use or service, only pt. ס' ותהי לו
1 K 1² and let her become servitress to him, so
v⁴ (+ ותשׁרהו); סכנ Is 22¹⁵ = servitor, steward.
2. benefit, profit, abs. Jb 15³; c. ל' pers. 22²
35³, על' pers. 22²; e. acc. 34⁹ (or abs. gain
benefit, נבר subj.). **Hiph.** Pf. 1 s. הספנתי
Nu 22²⁰; 2 ms. הספנתה ψ 139³; Inv. הספנא
Jb 22²¹; Inf. abs. הספן Nu 22³⁰; — be used, wont,
strictly exhibit use, or habit, לעשות, ההספן
הספנתי לעשות, Nu 22³⁰ (J) have I ever shewn the habit
of doing thus to thee? hence shew harmony
with (עם) one Jb 22²¹, be familiar with, know
intimately (subj. י') ψ 139³ (c. acc. הרכי).

4543 סכנות n.f.pl. supply, storage (DI ^{Pr 186});
— ערי Ex 1¹¹ (J), 1 K 9¹⁹ = 2 Ch 8⁶, 2 Ch 8⁴
17¹²; ע' 16⁴ prob. corrupt (Be al.; v. ע' מ';
alone 32²⁸ storage-places, magazines).

5533 סכנ vb. incur danger (late) (NH

id. Pi. endanger, Hiph. be endangered. סכנה
danger, etc.; Aram. סכן *id.*, cf. Levy ^{NHWE iii. 526 f.}
De ^{HL und Koheleth 203}; Eng. Trans. 194); — **Niph.** Impf.
3 ms. יספון Ec 10⁹ he that cleaveth (logs of)
wood endangers himself by them.

† III. [סכנ] vb. (so most) be poor, but
v. infr.; — **Pu.** Pt. המספן הרוקה Is 40²⁰ usu.,
he who is impoverished in respect to offering,
but very dub.; v. conj. in Du (against him
Di-Kit) Skinner Zim ^{ZA ix. 111} Che ^{Heb. Hpt.} — מספן
poor, מספנת poverty, v. p. 587.

[סכסך] v. sub IV. שכך p. 697, 968

† I. [סכר] vb. shut up, stop up (Aram.
סכר shut up, stop up, dam up; Ar. **سَكَر**
fill, stop up, dam (river), etc., also close, stop
up door, Lane ¹³⁹⁰; As. *sikêru*, dam up, II. 2.
stop ears; cf. *sikkuru*, bolt DI ^{HWB 499}; appar.
kindr. with סגר; — hence Egypt. *t'akar*, barrier,
Bondi ⁸⁸); — **Niph.** Impf. 3 ms. יסכרו פי וגו' 63¹²
the mouth of liars shall be stopped; 3 mpl. יסכרו
Gn 8² (P) and the springs of the deep etc., were
shut up. **Pi.** Pf. וספרתה את מערות בור Is 19⁴
and I will shut up (deliver) Egypt into
the hand of, etc. (cf. סגר, סגן) p. 171, 689

† II. [סכר] vb. hire (= שגר; ס erroneously
for ש); — only **Qal** Pt. pl. וסכרים Ezr 4⁵ and
hiring against (על) them agents. p. 968

† [סכת] vb. be silent (Ar. **سَكَت** *id.*,
Lane ¹³⁸⁹; Sam. *ܣܘܟܬܐ* pay attention, cf. Theis;
Ar. = also be quiet (in gen.), = Syr. **ܣܚܠܐ**, a
differentiated *qet* (?); — **Hiph.** declar. shew
silence: Inv. ms. הסכת Dt 27⁹ keep silence
and listen (cf. נספת Ecclus 13²⁰).

סל v. סלל p. 700

† סלנ word in (unintelligible) design. loc.,
ס' בית מלא הירד 2 K 12²¹; Th conj. מסלה high-
way, K10 במורד מלא other conj. in Benz.

† [סלא] vb. weigh (Ar. **سَلَا** pay promptly
Lane ¹³⁹⁸; cf. Sab. סלא consecrate, devote Hom
ZMG xivi (1892), 531; Sud-Arab. Chrest. 124); — only **Pu.** Pt.
המסלאים La 4² they who were weighed against
gold, reckoned of such value. — Cf. also II. סלה.

† [סלד] vb. very dubious, perh. spring
(NH start or spring back, as hand from fire;
v. Levy); — **Pi.** Impf. 1 s. ונסלדה Jb 6¹⁰ and
I would spring (for joy) in (my) anguish.

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4042, 5462

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5540 † סָלַדְתָּ n.pr.m. in Judah 1 Ch 2^{30,30}, Ⓞ Σαλαδ, ⓄL Σαλεδ.

5541 † I. [סָלַף] vb. make light of, toss aside (cf. As. *salû*, throw off, shake off (yoke) D1⁵⁰⁰; Ar. *سَلَا*, *سَلَا* is be forgetful, neglectful Lane¹⁴¹⁷; Aram. סָלַף despise, סָלַף reject);—Qal Pf. 2 ms. כָּלִיתָ ψ 119¹¹⁸ thou dost make light of all those that err from thy statutes.—Cf. also סָלוֹן infr. Pi. intens. Pf. 3 ms. סָלָה La 1¹⁵ Adonay hath flouted at my mighty ones.

5541 † II. [סָלַף] vb. weigh, balance (|| form of סָלַף q.v.);—Pu. Impf. 3 fs. לֹא-תִסָּלֵף בְּכַתֶּם Jb 28¹⁶ it cannot be weighed against (estimated in) gold of Ophir, cf. v¹⁹.

5542 סָלָה v. סַל. below

5543 † סָלַף n.pr.m. a priest, Zerub.'s time, acc. to Ne 12⁷ (ⓄL Σαλουια), = סָלַי v²⁰ (ⓄL Σαλουαι; om. BA in both).

5543 † סָלוּא n.pr.m. a Simeonite Nu 25¹⁴, Ⓞ Σαλμων, A Σαλω, ⓄL Σαλωμ.

5543 † סָלוּא n.pr.m. a post-exil. Benjamite 1 Ch 9⁷ (Ⓞ Σαλωμ, A Σαλω) = סָלַא Ne 11⁷ (Ⓞ Σηλω, ⓄL Σαραα).

5544 † [סָלוֹן], סָלוֹן n.m. brier (✓unknown);—ir סָלוֹן Ez 28²⁴ a pricking brier (fig. of national distress; || קוֹץ מְכַאֵב (קוֹץ); pl. סָלוֹנִים 2⁶ (+ קָרְבִים; Co [after Vrss] Berthol [not Toy] rd. (אותר) וְסָלוֹנִים וְסָלוֹנִים resisting and despising thee; סָלַ is then Pt. from I. סָלָה).

5543 † סָלַי n.pr.m. 1. Ne 12²⁰ = סָלַי q.v. 2. סָלַי a Benjamite Ne 11⁸, Ⓞ Σηλα(ε)ι.

5545 † [סָלַח] vb. forgive, pardon (Ⓞ סָלַח id., NH סָלַח forgiveness);—Qal Pf. 2 ms. סָלַחְתָּ Ex 34⁹+9 t., סָלַחְתָּ La 3¹²+2 t.; 1 s. סָלַחְתִּי Nu 14²⁰+2 t.; Impf. 3 ms. יִסְלַח 30⁶+4 t.; 1 s. אֶסְלַח Je 31³⁴+3 t.+5⁷ Qr (Kt אֶסְלַח); Inv. סָלַח Nu 14¹⁰ Am 7²; סָלַחְתָּ Dn 9¹⁹; Inf. סָלַח Dt 29¹⁹ 2 K 24⁴; סָלַחְתָּ Is 55⁷; Pt. act. סָלַחְתָּ ψ 103³;—forgive, pardon, always of God: abs. Nu 14²⁰ (J), 1 K 8^{30,39}=2 Ch 6^{21,30}, 2 K 24⁴ Is 55⁷ Am 7² La 3¹² Dn 9¹⁹; c. לְ, of the sin Ex 34⁹ Nu 14¹⁹ (both J), Je 31³⁴ 33⁸ 36³ ψ 25¹¹ 103³ 1 K 8^{34,36}=2 Ch 6^{25,27}, 2 Ch 7¹⁴; + לְ, of sinner Dt 29¹⁹ 1 K

8⁵⁰=2 Ch 6³⁹, 2 K 5^{18,18} Je 5^{1,7} 50²⁰, and in law, Nu 30^{6,9,13} (P). Niph. Pf. 3 ms. נִסְלַח, c. לְ, term. techn. in code of P, it shall be forgiven him לוּ Lv 4^{26,31,35} 5^{10,13,16,18,26} 19²² Nu 15²⁸; them להֶם Lv 4²⁰ Nu 15²⁵; וגו' לְכָל-עֲדֹת וְגו' v²⁶.

5546 † סָלַח adj. ready to forgive, forgiving;—וְסָלַח לְיְהוָה אֱתָה אֲדָנִי מִכָּל-עֲוֹנוֹתַי ψ 86⁵ thou Lord art kind and forgiving.

5547 † סָלִיחוּת n.f. forgiveness (late; on format. v. Kō^{11,1,197});—סָ' ψ 130⁴; pl. abstr. intens. abundant forgiveness, סָלִיחוּת Ne 9¹⁷, סָלִיחוּת Dn 9⁹.

5548 † סָלְכָה n.pr.loc. city on E. border of Bashan, Dt 3¹⁰ Jos 12⁵ 13¹¹ (all D), 1 Ch 5¹¹; = Nab. צָלְחָה (Lzb³⁵⁸ Cook¹⁰¹), mod. *Salhad*, *Ṣarhad*, on S. spur of *Jebel Hawran*, c. 63 m. due E. of Jordan; cf. Buhl^{Geogr.} 252 Dr^{Dt3,10}; Ⓞ Σελαχα, Ελαχα, etc. (Σ lost often after εως).

5549 † I. [סָלַף] vb. lift up, cast up (NH סָלַף esteem highly, סָלְכֹל loftiness, distinction; סָלַף ladder; Ⓞ סָלְכָה id.; MI²⁶ מִסְלַח highway; Ph. סָלְכָה stair(?) Lzb³²⁹; As. *sellu*, *sillu*, perh. breast-works D1^{HWB}501; Ar. *سَلَّ* is draw out, forth Lane¹³⁹⁵=سَلَّل, but سَلَّم ladder (a loan-wd. acc. to Schwally^{ZMG} III(1899), 197), cf. סָלַם; v. also *tryy*, *siege-wall*, Egypt. loan-word from סָלְכָה acc. to WMM^{As. u. Eur.} 101);—Qal Impf. וַיִּסְלַף Jb 19¹² 30¹²; Inv. mpl. סָלְפִי Is 57¹⁴+4 t.; sf. סָלַף Je 50²⁶ (cf. סָלַף); Pt. pass. סָלְפָה Je 18¹⁵; סָלַף Pr 15¹⁹;—1. cast up a highway: סָ' מִסְלַח Is 62^{10,10}, without obj. Is 57^{14,14}, סָלְכָה לֹא הָרָף Je 18¹⁵; fig. of path of upright Pr 15¹⁹. 2. cast up a way: סָלַף, c. עַל against, Jb 19¹² (of besieger, in fig.), חָרַב Jb 30¹² (of besetting foe); Bab. as a heap of garbage Je 50²⁶. 3. lift up (a song) ψ 68⁵, c. לְ pers. (|| שִׁיר, זֶמֶר; most as 1). Pilp. Inv. sf. סָלְפָה Pr 4⁸ exalt her (i.e. Wisdom), i.e. (cf. Toy) esteem highly, prize. Hithp. Pt. מִסְתַּלֵּל Ex 9¹⁷ (J) exalt oneself, c. בָּ against (denom. from סָלַף acc. to Gerber⁵²); cf. Eccus 39²⁴ 40²⁸.

5542 † סָלַח vb. lift up (ברוך לעולם), or exalt (לעולם) (Inv. of סָלַל (cf. Pr 4⁸ ψ 68⁵; סָלַח, v. סָלַח), properly סָלַח, סָלַח poss. Qr = נָצַח, Hexapla σελ; but cf. סָלַח Ew⁵⁵⁴ Kō^{11,1,539}; Ⓞ Sym Theod διάψαλμα, expl. Suidas μέλους ἐναλλαγῆ; Theodoret Hippolytus μέλους μεταβολῆ (cf. Hexapla Hb 3³ μεταβολῆ διαψάλ-

ματος; Syr. Hexapla Aq. עוניתא in 5 ψψ, Field in ψ 38¹²); ④ adds διάψαλμα, e.g. 2² 34¹¹ 94¹⁵, after final editing of Heb. Psalter; so Psalms of Sol. 17³¹ 18¹⁰ on same principles as in MT; used therefore with full knowledge that it indicated some kind of interruption or change in the regular rendering. סלה is used in עשרה שמונה after Benedictions 3, 18, and after other early Jewish prayers, shewing knowledge, c. 100 A.D.; Aq. gives *dei* (Theod. also ψ 9¹⁷); Sexta *διανατος* (except 20⁴ *eis telos*); Quinta *eis tous aiōnas*; Jer. *semper*, ③ usu. לעלמא, לעלמין, לעלמא, but 39⁶ לחיי עלמא, 44⁹ לעלמא דאחי, 49¹⁴ ער עלמי עלמין, 48⁹ לעלמי עלמין, uniform tradition best expl. by closing contents of the Benedictions, מהעולם ועד העולם. So Jer. classes *seta* with *amen* and *salom*; and Jacob of Edessa in Bar Hebr. 10¹ cp. Christian *Amen* of the people after *Gloria*);—this interpr. agrees with usage: 71 t. in 39 ψψ, 3 t. Hb 3 (taken from Minor Psalter למנצה, v. נצה); it occurs at end of 3⁹ 24¹⁰ 46¹² (om. ④), 9²¹ (④ combines 9 and 10); elsewhere: at close of strophe, 3⁵ 4^{3.5} 7⁶ 9¹⁷ 24⁶ 32^{4.5.7} 39^{6.12} 46^{4.8} 47⁵ 48⁹ 49¹³ (so rd. MT v¹⁴ by error) v¹⁶ 50⁶ 52^{3.7} 54³ 59^{6.14} 61⁵ 62^{5.9} 66^{4.7.15} 67⁵ 68²⁰ 74^{6.10} 77^{4.10.16} 81⁸ 82² 83⁹ 84^{5.9} 88^{8.11} 89^{38.46} 140^{4.6.9} 143^f; or where citations have been made, 44⁹ 55⁸ 57⁷ 60⁶ 67² 68^{8.33} 89³ Hb 3^{3.9}; or where extracts might be made for liturgical purposes, 20⁴ 21³ 55²⁰ 75⁴ 85³ 87^{3.6} 89⁹; so 57³ (④ for MT v⁴) Hb 3¹⁵.—Of ψψ c. סלה, 23 used in Elohistie Psalter, 28 in Director's Psalter, 39 in final editing of Psalter. These editors found it in earlier Psalters. Davidic Psalter uses 20 of them, so few in proportion that it is not characteristic of this Psalter; but Korahite 9 (out of 12), and Asaph 7 + 80⁸ [④] (prob. 8 out of 12); appar. it came into use in time of these editors. In Director's Psalter musical terms are added to 19 of the 28 it uses (and only to ten others, of which some could hardly use סלה); ψψ with סלה all (except 61, 81) name the kind of ψ in title: 3 מכתם, 7 משקייל, 10 שיר, 26 (27) others מזמור, Hb 3 תפלה; ס' is esp. frequent with שיר and משקייל, terms associated with musical rendering. It prob. came into use in late Persian period in connexion with ψψ used with musical accompaniment in public worship, to indicate place of benedictions. It was not added by later editors to other psalms; but was revived in first century B.C., and continued in use for

some time (v. Jacob ZAW xvi (1896), 129 f. Br. JBL 1899 EG Briggs Am. J. Sem. Lang. Oct. 1899, 1 ff.).

† סללה n.f. mound;—ס' 2 S 20¹⁵ + 7 t.; 5550 סוללה Dn 11¹⁵; pl. סללות Je 32²⁴ 33⁴.—שפה סללה על העיר cast up mound against the city, besieging it, 2 K 19³² = Is 37³³, Je 6⁶ Ez 4² 26⁸; c. אל 2 S 20¹⁵ (error for על); without על העיר Ez 17¹⁷ 21²⁷ Dn 11¹⁵; without vb. Je 32²⁴ 33⁴.

† סלם n.m. ladder;—Gn 28¹² (E). 5551

† מסלה n.f. highway;—מ' Is 11¹⁶ + 12 t.; 4546 cstr. מסלת Is 7³ + 3 t.; sf. מסלה Jo 2⁸; pl. מסלות Is 33⁸ + 5 t.; sf. מסלתי Is 49¹¹; מסלותם Ju 5²⁰ Is 59⁷;—raised way, highway, public road (never of street in city) Nu 20¹⁹ Ju 20^{31.32.45} 21¹⁹ 1 S 6¹² 2 S 20^{12.12.13} 2 K 18¹⁷ = Is 36², 1 Ch 26^{16.18} Is 7³ 11¹⁶ 19²³ 33⁸ 49¹¹ 59⁷ Je 31²¹; ישור מ' Is 40³; מ' סלל מ' Is 62¹⁹; in a fig. sense, of the courses of the stars Ju 5²⁰; the march of locusts Jo 2⁸; the conduct of the upright Pr 16¹⁷; of the ascents to Zion in the mind of the pious ψ 84⁶ (④: Bae rds. מעלות).—In 2 Ch 9¹¹ מסלות is error for מסעדות of || 1 K 10¹².

† מסולל n.m. highway;—Is 33⁸ (foll. 4547 דרך corrupt; ④ ὁδὸς καθάρα).

II. סלל (√ of foll.; cf. NH סלסל *plait*, curl hair; NH סל, ③ סלף, Talm. סילהא, Syr. סل, Chr Pal Aram. سلا, all = basket; Ar. سَل, سلة prob. loan-wd. Frä 70^f; cf. Schwally ¹¹⁰¹ 63).

† סל n.m. ^{Gn 40, 16} basket;—ס' abs. Gn 40¹⁷ +; 5536 cstr. Ex 29²³ +; pl. סלים Gn 40¹⁸; cstr. סלי v¹⁶; —basket Gn 40^{16.17.17.18} (E), Ju 6¹⁹; Ex 29^{3.3.23.32} Lv 8^{2.26.31} Nu 6^{15.17.19}.

† [סלסלה] n.[f.] basket acc. to ④ AV 5552 RV; but prob. shoot, branch Ew Hi Gf Gie al.; only pl. abs. קבוצר (rd. prob. ירד קבוצר) השב ירד קבוצר על סלסלות Je 6⁹.

סלע (√ of foll.; cf. Ar. سَلَع cleave, split, سَلْع cleft, fissure, Lane 1406, hence סלע split, jagged cliff, crag, oft. isolated (split off) rock (cf. Wetzst. ^{De Is 3, 696-707}; and esp. ZAW III (1883), 273); then of smaller fragments, NH סלע rock, stone, also scale (of serpent), weight (in trade); Aram. סלעא specif. weight for coin; Nab. סלע, a coin Lzb³²⁹ Cook⁸⁵).

1. סלע n.m. ^{Ju 6, 20} crag, cliff, synonym. צור;— 5553 abs. ס' Ju 6²⁰ +, סלע Nu 20¹⁰ +; cstr. סלע 1 S

23²³; sf. סַלְעִי 2 S 22⁺, סַלְעִי Is 31⁹; pl. סַלְעִים Is 2²¹ +;—**1.** lit. *cliff, crag* Ju 6²⁰ Is 2²¹ 7¹⁹ Am 6¹² Nu 20^{8,9,10,11} (cf. Ne 9¹⁵ ψ 78¹⁶, and contr. the צַר of Ex 17⁶), Nu 24²¹ Dt 32¹³ (not elsewh. Hex), + 10 t.; 'סַלְעִי שֶׁן הַסֵּף 1 S 14^{4,4} *tooth of the crag*, i.e. sharp crag, so Jb 39²⁸; excav. in cliff as place of burial Is 22¹⁶; abode of wild animals, 'סַלְעִים v¹, cf. ψ 104¹⁸ Pr 30²⁶, of birds Jb 39²⁸ Ct 2¹⁴ (in fig.), cf. Je 48²⁸, so of Edom Ob³ = Je 49¹⁶; cf. (Nu 24²¹ *supr.* and) Is 42¹¹; particular cliffs are: 'סַלְעִים Ju 15^{8,11} cf. v¹³, 'סַלְעִים (הַרְמֹזֵן) 20^{45,47,47} 21¹⁸ הַמִּתְקַלֵּחַ 1 S 23²⁸ cf. v²⁵; v. also II. סַלְעֵי. †**2.** fig., esp. סַלְעֵי of ' (only ψψ), ψ 18³ = 2 S 22², ψ 31⁴ 42¹⁰ 71³; of As. god Is 31⁹ (prob.); cf. צַר Dt 32^{31,37}; יָצַל סַלְעֵי Is 32² (sim. of protecting care); fig. of security ψ 40³ (feet on cliff), מְצֹדוֹת סַלְעִים מְשֻׁנְבוֹ Is 33¹⁶; symb. of obstinacy 'סַלְעֵי הַיָּבֵשׁ Je 5³; 'סַלְעֵי (bare cliff, lit. glare of [the] cliff), in fig. of openness, fragrantcy Ez 24^{7,8}, of razed city 26^{4,14} (only here Ez); in fig. of fall of Bab. Je 51²⁵.

5554 †II. סַלְעֵי n.pr.loc. in Edom, 'סַלְעֵי Ju 1³⁶ (del. מ, cf. GFM); 'סַלְעֵי captured in war 2 K 14⁷ (and called יְהִיאֵל מִסַּלְעֵי); 'סַלְעֵי Is 16¹; site dub.; old identif. with *Petra* denied, plausibly, by Buhl Edom GFM^{Ju 1, 36} (who thinks of an actual cliff), but held Benz^{2 K 14, 7} Bd^{Fal (1896), 206}; Ⓞ (η) πέτρα.

5556 † סַלְעֵים n.m. an edible, winged, locust (NH *id.*; *swallow, consumer*, cf. סַלְעֵים *swallow up, destroy*; Ar. سَلَعَفَ vb. *swallow*, Kö^{II. 1, 404}); —Lv 11²² (+ אֲרָבָה + חַרְזֵל, חַרְזֵל, אֲרָבָה).

5557 סַלְעָה vb. twist, pervert, overturn (סַלְעָה) *twist* (rare); Ar. سَلَفَ is *pass, pass away, come to naught* Lane^{1407 f.};—**Pi.** Impf. 3 ms. יְסַלְעֵה Jb 12¹⁹ + 2 t., וְיַסְלֵה Pr 22¹²; 3 fs. תִּסְלֵה Pr 13⁶ 19³; *Pt.* מְסַלְעֵה Pr 21¹²;—**1.** *pervert*, Ex 23⁸ (E) a bribe *perverteth* the case (cause, יְדִבְרֵי) of righteous, = Dt 16¹⁹. **2.** *subvert, turn upside down, ruin* (only WisdLt): c. acc. pers. Jb 12¹⁹ Pr 13⁶ (opp. תִּצְרֵר), 21¹²; 'תִּצְרֵר אֶת דְּרֹכָיו 19³ a man's folly *subverteth his way*; יְסַלְעֵה דְּבַר בְּנֵי 22¹² and he (⁴) *subverteth the affairs of a treacherous man*.

5558 † סַלְעָה n.m. Pr 11. 3^{Qr} *crookedness, crooked dealing*:—ס abs. Pr 15⁴ (of tongue); cstr. סַלְעָה 11³.

† סַלְעָה vb. ascend (loan-word from Aram. סַלְעָה; Palm. סַלְעָה *id.*, Lzb³²⁹ Cook⁸⁵; NH

סלך Pi. *remove*; Ar. سَلَى ascend, Lane¹⁴¹⁰ (also loan-word?);—only **Qal** Impf. 1 s. סַלְעֵה ψ 139³ 5266 *if I ascend to heaven* (שָׁמַיִם), thou art there (on form, = סַלְעֵה, v. Ges⁵⁶⁶ Kö^{L. 301} Kau⁵⁴⁴).

סַלְעָה n.f. Lv 2. 5 (cf. on gender Albrecht 5560 ZAW xvi (1896), 106) *fine flour* (Ⓞ σιμιθάλις, Ⓞ *simila*) (NH *id.*; Aram. סַלְעָה; Ar. سَلْتٌ a kind of *barley without husks* Lane¹⁴⁰¹; As. *sillatu*, or *sillatu*, a kind of grain (?) Meissner-Rost^{BAS III, 361}; also *tultā, turutū, flour*, as loan-word in Egypt, Bondi⁸⁴ WMM^{As. u. Eur. 101});—abs. 'סַלְעָה Gn 18⁶ +, cstr. 'סַלְעָה Ex 29⁹ +; sf. סַלְעָה Lv 2²;—*fine flour*, used in king's household 1 K 5² (|| קֶמַח), for honoured guests 'סַלְעָה Gn 18⁶ (J), a *se'ah* of it sold for a shekel in time of scarcity 2 K 7^{1,16,18} (v. Benz); luxurious food Ez 16^{13,19} (of Jerus. under fig. of woman); elsewh. only in offerings Ez 46¹⁴ 1 Ch 9²⁹ 23²⁹, and P; 'סַלְעָה Ex 29², 'סַלְעָה v⁴⁰, Lv 2¹ + 13 t. Lv., Nu 6¹⁵ + 26 t. Nu.

סַמַּם v. סַמַּם p. 702 5561

† סַמְגֵר n.pr.m. an officer of Nebuchad. 5562 acc. to MT Je 39³ = (assumed) *Šumgir Nabu* (Schr^{COPT}), but prob. text. err.; Gie (plausibly) takes סַמְגֵר as crpt. dittogr. of רַב מַנְּ, and joins נְבוּזַשַׁבְדַּן to foll., נְבוּזַשַׁבְדַּן = נְבוּזַשַׁבְדַּן, cf. v¹³ and Ⓞ Σαμαγωθ (Σαμαγωθ, Σαμαγωθ, etc.) και Ναβουσαχαρ.

† סַמְדָר [סַמְדָר?], also סַמְדָר, סַמְדָר n.m. Ct 7. 13 5563 *blossom of grape* (just at flowering Duval^{REJ xiv (1887), 227 ff.} NH *id.*; Aram. סַמְדָר, סַמְדָר, Mand. סַמְדָר Nö^{M. 128});—*alw.* abs. 'סַמְדָר, only Ct: סַמְדָר 2¹³ *the vines are* (all) *blossom*; סַמְדָר 7¹³ *the blossom has opened* (its buds).

סַמְךָ vb. lean, lay, rest, support (NH 5564 *id.*; Ph. in n.pr. Lzb^{317, 329}; Aram. סַמְךָ, סַמְךָ; also Eth. (ሰሙክ) ሰሙክ: *cause to lean upon*, etc. Di³³⁵; Ar. سَمَكَ is *be high, ascend*, etc. Dt 3³⁵;—**Qal** 41 *Pf.* 3 ms. סַמְךָ Dt 34⁹ Ez 24² וְסַמְךָ consec. Am 5¹⁹ +; 3 fs. סַמְךָ ψ 88⁸, sf. סַמְךָהוּ Is 59¹⁶, סַמְךָהוּ 63⁵, etc.; *Impf.* 3 ms. וְסַמְךָ Lv 8¹⁴ Nu 27²³, sf. וְסַמְךָהוּ ψ 3⁶, etc.; *Imv.* ms. sf. וְסַמְךָהוּ ψ 119¹¹⁶; *Pt. act.* סַמְךָהוּ Is 63⁵ + 3 t.; pl. cstr. סַמְךָהוּ Ez 30⁶ ψ 54⁶; *pass.* סַמְךָהוּ Is 26³ ψ 112⁸; pl. סַמְךָהוּ 111⁸;—**1.** a. *lean or lay hand upon* (עָלַ): Am 5¹⁹; elsewh. in sacred rite: on head of sacrific. victim, as those who share in sacrific., Ex 29^{10,15,19} Lv 1⁴ + 12 t. Lv, Nu 8¹² (all P), 2 Ch 29²³; so of Levites,

presented to ¹Nu 8¹⁰(P); on head of blasphemer Lv 24¹⁴ (P; as witnesses of his guilt); on head of Joshua in consecration (Moses subj.) Nu 27^{18,23} Dt 34⁹ (all P). **b.** intrans. ψ 88⁸ thy wrath *hath rested* upon me (עלי); also קספך ψ 24² *hath leaned against, rested his weight upon*, Jerusalem, i.e. invested (Toy), begun the siege of it. **†2.** *support, uphold, sustain*, only fig.: c. 2 acc. Gn 27³⁷ (J) with corn and must *have I sustained him*, provided sustenance for him, cf. (of ¹) ψ 51¹⁴; *uphold* Egypt Ez 30⁶; abs. Is 63⁵; esp. of ¹ *upholding, sustaining* Is 59¹⁶ 63⁵ ψ 3⁶ 37^{17,24} 54⁶ (on \aleph *essentialia* v. Ges¹¹⁹¹, \aleph *supr.* 7 a), 110¹¹⁶ 145¹⁴; so pt. pass. ψ 111⁸ *they are sustained*, i.e. maintained (¹'s commands), לבו קמוה 112⁸ *his heart is sustained*, firm, and so ¹ יצר Is 26³.

†Niph. Pf. 1 s. נסמכתי ψ 71⁶; 3 pl. נסמכו Is 48²; *Impf.* יסמך 2 K 18²¹ Is 36⁶ יסמך Ju 16²⁹; 3 mpl. ויסמכו 2 Ch 32⁸; — reflex. *support*, or *brace oneself*, also c. על-: Ju 16²⁹ *and he braced himself* against (upon) them (the pillars); 2 K 18²¹ (if) a man *support himself* on it (Egypt as a cracked reed) = Is 36⁶; on cheering words 2 Ch 32⁸; on God Is 48² ψ 71⁶.

†Pi. *Imv.* mpl. sf. + \aleph instr.: יסמכני Ct 2⁵ *sustain* (refresh, revive) *me with raisin-cakes*.

5565 **†סמכיהו** **n.pr.m.** (cf. Gray Prop. N. 294, No. 89; = ¹ *hath sustained*); — Korahite name 1 Ch 26⁷; Θ Σαβχεια, A Θ L Σαμαχια(s).

3253 **†יסמכיהו** **n.pr.m.** (¹ *sustaineth*, but perh. rd. סמ as foreg. Gray Prop. N. 291, No. 60); — Levite name 2 Ch 31¹³; Θ Σαμαχ(ε)ια.

5566 **†סמל** **n.m.** Ez 8, 5 perh. orig. n.pr.div., then gen. *image, statue* (Ph. סמל *id.*, f. סמלת, Lzb^{151, 329}, also פנסמלת Id³²⁹; Bau Rel. 1. 88 understands ¹ to be design. of foreign god); — abs. ¹ סמל 2 Ch 33^{7,15} סמל Dt 4¹⁶; cstr. סמל Ez 8^{3,5}; — *image, figure* of anything, ¹ סמל המונית כל-ס' Dt 4¹⁶; *idol-image* ¹ סמל 2 Ch 33⁷ and ¹ סמל om.) v¹⁵; *statue of jealousy*, ¹ סמל הקנאה Ez 8³ *the statue of jealousy*, i.e. that rouses ¹'s jealousy, = v⁵.

סמום (\sqrt of foll.; meaning dub.; if akin to Ar. شم smell Lane¹⁵⁹³, شموم any fragrant plant Id¹⁵⁹⁴, then ס must be for ש; in that case ¹ perh. loan-word in Heb.; NH *id.*, *spice, drug* (Ecclus ש 38^{4m}); Aram. סמא *id.*; סמא *drug, pigment*; Ar. سم poison is appar. loan-word Frä²⁶²).

[סם]₁₆ **n.m.** *spice*, used in incense; — only pl. abs. ספמים, and only P Ch; Ex 30^{34,34}, elsewh. ¹ קטורת (ה) ספמים *incense of spices* 25⁶ + 8 t. Ex, Lv 4⁷ 16¹² Nu 4¹⁶ 2 Ch 2³ 13¹¹.

†סמן **vb.** whence Niph. Pt. נסמן Is 28²³ (si vera l.) *barley in an appointed place*, or a *determined portion* (cf. Ges Hi De al.), but ¹ lacking in Θ and plausibly taken as dittogr. for פסמת by We^{ProL 417}; Gesch. Isr. 1. 409 Che^{Comm. and Hpt.} Du; cf. Brd Gu^{Kau}.

†סמר **vb.** *bristle up* (Lag^{BN 106} cp. Ar. ¹ שמר contract; in that case ¹ ס for ¹ ש); — **Qal Pf.** 3 ms. מפתחך בשרי ψ 119²⁰ *from fear of thee did my flesh bristle up*, 'creep.' **Pi. Impf.** יסמרת שערך בשרי Jb 4¹⁵.

†סמר **adj.** *bristling, rough*; — ילק ס' Je 51²⁷ *bristling locust*, perh. with allusion to horn-like sheaths enclosing wings of the pupa, v. Dr Joel and Amos, 58 (on format. cf. Lag^{BN 50}).

†[מסמר] **n.m.** Ec 12, 11 *nail* (connexion with above \sqrt dub.; \aleph מסמרא, ChrPalAram. \aleph \aleph Schwally^{63,122}; NH vb. סמר *nail on or up*; Ar. مسمار is perh. loan-word Frä⁸⁶); — pl. abs. מסמרים Is 41⁷ מסמרים 1 Ch 22³ (of iron; on — v. Ges^{85 f.}); also מסמרות Je 10⁴ (+ מקבות), מסמרות נטועים, Ec 12¹¹ (sim.); + דרבנות, and מסמרות 2 Ch 3⁹ (of gold).

†סנאה **appar. n.pr.m.** ¹ בני ס' Ezr 2³⁵ = Ne 7³⁸ בני הס' Ne 3³; Θ Σααα, Savava(r), etc., Θ L Σεααα; Mey^{Judenth. 150, 154} rds. סנאה (¹ ס for ¹ ש, cf. סנאה) = *sons of the hated (rejected) woman*, i.e. the poorer classes of Jerusalem.

†סנבלט (so Baer; van d. H. Ginsb סנבלט) **n.pr.m.** leader of Samaritan opponents of Nehemiah: Ne 2^{10,19} 3³³ 4¹ 6^{1,2,5,12,14} 13²⁸; (Bab., = Sin-uballit, Sin gave life Schr^{COT Ne 2, 10}).

†סנה **n.m.** Ez 3, 2 a thorny bush, perh. *blackberry bush* (cf. Löw^{No. 219}; rubus fruticosus Linn.; Aram. סניא, סניא *thorn-bush*, As. sinū, Meissner^{ZA VI. 293} *blackberrybush* (M. thinks Aram. ¹ loan-word from this); Ar. سنا senna, Lane¹⁴⁴⁹); — abs. ¹ ס Ex 3^{2,2,4} סנה v^{2,3} (all E) Dt 33¹⁶ (akin to E).

†סנה **n.pr.rup.** (= *thorny*, cf. GASm Geogr. 250 B. HPS^{ad loc.}); — a cliff opp. the cliff called בויען, 1 S 14⁴ (Ginsb as here; Baer סנה, van d. H. סנה); Θ Σεααα.

5570, 5574 **סְנוּאָה** n.pr.m. (but v. סְנָאָה); — בְּנֵי־הָאֵם; Ne I 19 (G *Asava*, G L *Aceva*), בְּנֵי־הַסְנָאָה I Ch 97 (G *Aava*, A *Asavoua*, G L *Saava*). p. 702

5575 **סְנוּרִים** n.[m.] pl. intens. vel abstr. (Sta^{s 242 b}) sudden blindness (etym. dub.; der. fr. נִיר highly improb., whether *antiphr.* Wetzst De ψ 4, 886 Kö II. 1, 404, or fr. *dazzling*, cf. 'flimmern' Hoffm ZAW II (1882), 68; but also view of Hal^{BEJ xi. 66} deriv. fr. $\sqrt{\text{סנר}}$ cover with a skin, i.e. produce film over, lacks demonstration; at present we must be content with assuming quadrilit. $\sqrt{\text{}}$, Thes Sta^{s 243}); — הִבּוּ בָם Gn 19¹¹ (J) they smote the men with sudden blindness, cf. 2 K 6^{18.18} (all cases miraculous, and in K temporary).

5576 **סְנַחְרִיב** n.pr.m. Sennacherib (= *Sin-ahê-irba*, *Sin multiplied brothers*, Schr^{COT 2 K 13, 13}); — son of Sargon and father of Esarhaddon, king of Assyria (B. C. 705-681; cf. Tiele Gesch. 285 ff.); 2 K 18¹³ 19^{16.20.36} = Is 36¹ 37^{17.21.37} 2 Ch 32^{1.2.9.10.22} (all as above, exc. סְנַחְרִיב 2 K 19²⁰); G *Σενναχηριμ*, G L *Σενναχεριμ*; *Σενναχίριβος* Jos Ant. x. 1 ff.; *Σαναχάρβον* (acc.) Herodot. II. 141.

7158 **סָנָה** v. קָרַית־סָנָה. p. 900

5578 **סִנְסִנָּה** n.pr.loc. in S. Judah; — Jos 15³¹, G *Σεθεννακ*, A *Σανσαννα*, G L *Σεεννακ*; prob. = חָצֵר סוּסִים 19⁵ חָצֵר־סוּסִים I Ch 4³¹; conj. on loc. (near Gaza), v. in Di^{ad loc.} Buhl^{Geogr. 163} and reff. (*Simsum*, NE. of Gaza, cp. by J. Schwarz^{Das heilig. Land (1892), 72} van d. Velde^{Mem. 346}, is too far north).

5577 **סִנְסִנִּים** [סִנְסִנִּים] n.[m.] pl. fruit-stalk of date (Löw^{p. 119}) (Aram. loan-word fr. *سسنن* PS²⁶¹⁷ *racemus dactylorum*, cf. As. *sissinnu*, part of the date-palm DI⁵⁰⁷); — sf. אֲחֻזָּה בְּסִנְסִנָּיו Ct 7⁹.

5579 **סִנְפִיר** n.[m.] fin (NH *id.*; quadrilit. acc. to Sta^{s 243}; Fl in Levy^{NHWB III. 725 a} cp. Aram. סִנְפִירִין *points, nails*, and der. this fr. סִיָּר vb. nail, with infixed פ (Levy^{ChWB II. 570 b}); — Lv I 9.10.12 = Dt I 4^{9.10}.

5580 **סָסָה** n.m. moth (סָסָה, Syr. *سسه*; As. *sasu*, DI^{HWB 506}; Ar. *سوسة*, *سوس*; Eth. **ፋፋ**; Thes Lag^{Armen. Stud. § 2262} cp. Armen. *zez* = Gk. *σῆς*, wh. is der. fr. סָס by Bo^{Hieroz. III. 514} Lewy^{Fremdw. 16 f}); — סָסָה יִאֲכָלֵם Is 51⁸.

5581 **סִסְמִי** n.pr.m. name in Judah (on Ph. n. pr. div. סִסְמִי v. Lzb³³⁰ Ren in CIS^{I. No. 95, 3, a.1} Bae^{Rel. 64 f} Kit^{1 Ch 2, 40}); — סִ' I Ch 2^{40 b} סִסְמִי v^{40 a}; G *Σοσμαι*, G L *Σασαμει*.

סָעַד vb. support, sustain, stay (NH 5582 *id.*, esp. take a meal; Aram. סָעַד *support, stay*; Zinj. סַעַר *strengthen* Lzb³³⁰, *support*, perh. *feed* Cook⁸⁵; ChrPalAram. n. *سعد* *aid*, Schwally Idiot. 64; Ar. *سَعَدَ*, *سَعِدَ* III, IV. *aid, assist*, Lane¹³⁶⁰ *forearm* Id¹³⁶²; Sab. סַעַר DHM Südar. Alt. p. 16); — Qal Pf. 3 ms. וְסָעַר consec. Pr 20²⁸; Impf. 3 ms. וְסָעַר 3 fs. sf. וְסָעַרְתִּי ψ 18³⁶, rd. also in || 2 S 22³⁶, etc.; Inv. ms. וְסָעַר Ju 19⁵ (on $\sqrt{\text{}}$ prob. δ , by err., v. Kö^{I. 261 f.} GFM^{ad loc.}), וְסָעַרְתָּ v⁸ (cf. *id.*), וְסָעַרְתָּ I K 13⁷; sf. וְסָעַרְתִּי ψ 119¹⁷; Inf. cstr. sf. וְסָעַרְתָּ Is 9⁶; — *support, sustain*, alw. fig.: 1. *sustain, stay*, the heart (cf. לֵבָב **8**, לֵב **8**), with food Gn 18⁸ (J), Ju 19⁵ (c. 2 acc.), v⁸, ψ 104¹⁵; obj. om. I K 13⁷. 2. a. *support* throne (subj. kg.) Pr 20²⁸, coming ruler Is 9⁶. b. *support, uphold* c. acc. pers. (subj. $\sqrt{\text{}}$, his hand etc.) ψ 18³⁶ + || 2 S 22³⁶ (v *supr.*), ψ 20³ 41⁹ 94¹⁸ 119¹⁷.

סָעַד n.[m.] support; — abs. מ' I K 10¹²; 4552 precise meaning unintelligible.

סָעָה vb. (dub.) rush, of storm-wind 5584 (cf. Ar. *سَعَى* (and *سعر*), *go quickly, run, be energetic*; Syr. *سعا* *make an attack upon*); — Qal Pt. fs. מִרוּחַ סָעָה ψ 55⁹ *from rushing wind* (and) from tempest (סָעַר); Hup (not Now) Gr Dy סוּפָה or סָעָה.

סָעַר ($\sqrt{\text{}}$ of foll.; appar. = *cleave, divide*; cf. perh. Ar. *سَعَفَ*, of hand, *become cracked around nails etc.*, Lane¹³⁶⁴ *سَعَفَ* *palm-branches with leaves on them*, Id¹³⁶⁵; Ba^{ES 56} GFM^{Ju 15, 8} cp. *سَعَبَة* *cleft, (forked) branch*, cf. Buhl^{Lex 13}).

סָעִירָה n.[m.] 1. cleft. 2. branch; — 5585 1. *cleft* of a crag, cstr. סָעִירָה ψ 15^{8.11}; pl. cstr. וּבְסָעִירֵי הַסָּלְעִים Is 2²¹; וּבְסָעִירֵי הַסָּלְעִים 57⁵. 2. *branches, boughs*, pl. cstr. סָעִירֵי הַפְּרִיָּה Is 17⁶ (so divide, Hi Kn Di Dr^{Sm xxx} Du al.) *the boughs of the fruit-tree*; sf. סָעִירֵיהָ 27¹⁰ (of ruined city; cf. קָצִירָה v¹¹).

סָעִפָּה n.f. bough, branch; — pl. sf. 5589 סָעִפֹתָי Ez 31^{6.8} (of king under fig. of cedar).

סָעִף vb. Pi. denom. lop off boughs; — 5586 Pt. פָּאָרָה מִסָּעִף Is 10³³ '... shall lop off (the) crown of branches.

סָרְעָפָה n.f. bough (with infixed ר; cf. 5634 Ges^{s 85 w}, as transition-cons. Kö^{II. 1, 472}; cf. BAram., Kau^{s 62} F. Selle^{De Aramaisms Lib. Ezech. 17}); — pl. sf.

tempests only in late $\psi\psi$: רַיַח סַעַף 107²⁵ 148⁸, cf. Co Berthol Toy).

5588 † II. [סַעַף] (Kü^{11.106}) **adj.** divided, half-hearted;—pl. abs. as subst., in religious sense, סַעַפִּים שְׂנֵאתִי ψ 119¹¹³ *half-hearted ones do I hate*.

5587 † [סַעַף] **n.f.** division, divided opinion;—pl. abs. עַל־שְׁתֵּי הַפְּעָמִים I K 18²¹ *how long are ye limping on the two divided opinions* (as on unequal legs; \textcircled{G} *rais iyváus* seems an attempt to interpret the fig.; acc. to Albrecht^{ZAW xvi (1896) 73} 'ס really = *legs*).

5590 † [סַעַר] **vb.** storm, rage (Ecclus. סַעַר Hiph. 47¹⁷ *move tempestuously*; סַעַר storm-wind 43¹⁷ 48⁹; NH Pi. *stir up, blow*, סַעַר storm-wind; = II. שָׁעַר, but relation obscure; As. *šaru, wind*, favours originality of 'ש', but this only late in Heb., and for 'ס Frä¹⁸⁹ cp. Ar. *سَعَرَ* *kindle fire, excite, inflame, be vehemently hungry and thirsty, be mad, insane*, etc. Lane¹³⁶³);—**Qal Impf.** 3 mpl. fig., יִסְעְרוּ Hb 3¹⁴ *they [my foes] storm along to scatter me*; **Pt. act.** סַעַר Jon 1¹¹ *the sea was growing more and more stormy*, so v¹³ (+ עֲלֵיהֶם); f. סַעַר Is 54¹¹ *storm-tossed* (fig. of Jerusalem). **Niph. Impf.** 3 ms. סַעַר 2 K 6¹¹ and the heart of the king... *was enraged* because of (עַל-) this thing. **Pi. Impf.** 1 s. sf. עַל-וְאִסְעֵרֵם Zc 7¹⁴ (on form v. Ges^{14.22b. 52a}) *and storm them away* (hurl them by a storm-wind) upon the nations. **Po. Impf.** 3 ms. כִּמֹּץ יִסְעֵר Ho 13³ *shall be like chaff* (which) *is storm-driven* from a threshing-floor.

5591 † סַעַר **n.m.** Je 23¹⁹ *tempest*;—abs. 'ס Am 1¹⁴ + 5 t.; סַעַר ψ 55⁹; pl. sf. סַעַרִּים 83¹⁶;—*tempest*, esp. fig.: of passionate acts of men, יַרִּיחַ סַעַף מִפְּעַר ψ 55⁹ ('ס here awkward, without ו); of 's wrath Je 23¹⁹ (ס' מְתוּחֵלֵל), cf. 25³² 30²³; *tempest* as instr. of 's wrath, ψ 83¹⁶ (|| סוּפָה); v. also סוּפָה בְּיַם סַעַר Am 1¹⁴ and Jo 1^{4.12}.

5592 † סַעַר **n.f.** tempest, storm-wind;—abs. סַעַר Is 29⁶ + (so also 2 K 2^{1.11} Ginsb; Baer [פַּסְעָרָה]; cstr. סַעַרַת Je 23¹⁹ 30²³; pl. סַעַרוֹת Ez 13^{11.13}; cstr. סַעַרוֹת Zc 9¹⁴;—*tempest, storm-wind*, as instr. of 's wrath, Is 29⁶ (+ סוּפָה), cf. 40²⁴ 41¹⁶, also סַעַרוֹת רַיַח Ez 13^{11.13} (against nation under fig. of wall); storm-wind of Elijah's translation 2 K 2^{1.11}; of theophany Ez 1⁴ (רַיַח) סַעַרַת Jb 38¹ 40⁶, and סַעַרוֹת תֵּימָן Zc 9¹⁴; ' סַעַרַת as fig. of 's wrath Je 23¹⁹ 30²³; of ordinary

tempests only in late $\psi\psi$: רַיַח סַעַף 107²⁵ 148⁸, 'ס opp. דְּמָמָה 107²⁹.

I, II, III. סַף v. סַפָּף. p. 706

סַפָּף (✓ of foll.; cf. NH סַפָּף סַפִּי *give to eat*, \textcircled{X} סַפִּי *id.*; perh. Palm. סַפָּף *feed, nourish*, Lzb³³⁰ Cook⁸⁵).

† מִסְפּוֹא **n.m.** Gn 24²⁴, 25 *fodder*;—*alw. abs.* 'מ, Gn 24²⁵, elsewhere obj. of נָתַן v³² 43²⁴ (all J) 42²⁷ (E) Ju 19¹⁹.

† [סַפַּד] **vb.** wail, lament (NH *id.*; \textcircled{X} 5594

סַפַּד, ChrPalAram. *سَفِد* *id.*, Schwally^{1diot. 64}; As. [sapādu], *sipdu, sipittu, mourning* DI^{HWB 507}; cf. Amhar. *ሰደፈ*; *dirge* Prä^{ZMG xxxv (1881), 762});—

Qal Pf. 3 fs. וַיִּסְפְּדוּ consec. Zc 12¹², 3 pl. וַיִּסְפְּדוּ consec. I K 14¹³ Zc 12¹⁰; **Impf.** 3 fs. וַיִּסְפְּדוּ 2 S 11²⁶, 2 ms. וַיִּסְפְּדוּ Ez 24¹⁶, 1 s. cohort. וַיִּסְפְּדוּ Mi 1⁸, 3 mpl. וַיִּסְפְּדוּ Je 6¹⁶ +, etc.; **Imv. mpl.** וַיִּסְפְּדוּ 2 S 3³¹ + 2 t.; fpl. וַיִּסְפְּדוּ Je 49³; **Inf. abs.** סַפַּד Zc 7⁵; cstr. סַפַּד Ec 3⁴, לְסַפַּד Gn 23² I K 13²⁹, לְסַפַּד Je 16⁵; **Pt. act. pl.** סַפַּדִּים Is 32¹², 'ס Ec 12⁵;—*wail, lament* (with loud cries, etc., v. Mi 1⁸, and cf. Dr^{Am 5.16}), esp. for dead, c. ל, I S 25¹ 28³ I K 14^{13.18} Gn 23² (P) Je 16⁵ 22^{18.18} 34⁵, cf. וְאֵל-תֵּלֶךְ לְסַפּוֹד וְאֵל-תֵּלֶךְ Je 16⁵; c. על- over 2 S 1¹² I 26¹ I K 13³⁰, cf. Zc 12¹⁰ (see v¹² infr.); c. לפני i.e. *marching before* (bier) 2 S 3³¹ (v. Dr); c. acc. cogn. Gn 50¹⁰ (J); abs. I K 13²⁹ Ez 24¹⁶ cf. v²³ Ec 3⁴ (opp. רָקַד; cf. ψ 30¹²), and pt. as subst. Ec 12⁵ *wailers*; also, with idea of guilt on part of those wailing, Zc 12¹² (cf. v¹⁰ supr.); over calamity, judgment, c. על- Mi 1⁸, abs. Je 4⁸ (both + הַיְלִיל), 49³ and (with fasting) Zc 7⁵ Jo 1¹³.—עַל-שָׂרִיִּים סַפַּדִּים על-שָׂרִיִּים מְדוּמָה וגו' Is 32¹² is dub.; Thes Ew De Che al. *upon the breasts smiting* (?) *for the fields*, etc., but rd. prob. שָׂרִיִּים (חַיִּים, —) Ges^{Comm.} (q.v.) Buhl^{Lex 13} Skinner al.: *over the fields wailing, over the delightful fields*, etc. **Niph. Impf.** 3 mpl. וַיִּסְפְּדוּ לא Je 16⁴ *they shall not be bewailed*, so 25³³.

מִסְפַּד **n.m.** Gn 50¹⁰ *wailing*;—abs. 'מ Am 5¹⁶ + 11 t.; cstr. מִסְפַּד Mi 1¹¹ + 2 t.; sf. מִסְפַּדִּי ψ 30¹²;—*wailing*: **1.** for dead, Gn 50¹⁰ (J; as acc. cogn.), Zc 12¹⁰ (c. על-; cf. v^{11.11} infr.). **2.** for calamity experienced Am 5^{16.16} (|| אֲבָל), v¹⁷ Mi 1⁸ (בְּתַנִּים) 'מ' אֲבָל, v¹¹ Je 48³⁸ Ez 27³¹, anticipated Je 6²⁶ Est 4³. **3.** in contrition Is 22¹² (+ בְּכִי), Jo 2¹² (+ צוּם), cf. Zc 12^{11.11}. **4.** in gen., ψ 30¹² (opp. מְחוּל, cf. Ec 3⁴).

5592-93

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† [ספח] vb. sweep or snatch away, catch up (NH ספי, ספא collect (rare), ספי (rare), Syr. **سَفَّ** collect, pick up; Ar. **سَفَّ** of wind, raise dust and carry it away Lane 1377);—**Qal** 1. intrans.: Pf. 3 fs. **סָפְחָהּ** Je 12⁴ be snatched away (rd. poss. **סָפְחָהּ** [סוף]). 2. trans.: Impf. 3 fs. **תִּסְפְּחֶנּוּ** Is 7²⁰ sweep away beard; 2 ms. **תִּסְפְּחֶנּוּ** Gn 18^{23,24} sweep away indiscriminately (good and bad); Inf. cstr. **סָפְחוּ** Dt 29¹⁸ to snatch away the moist with the dry (proverb. expression, cf. Dr), sf. **לְסָפְחוֹתָי** ψ 40¹⁵ to snatch it away (i.e. my life).—**Imv.** **וְסָפְחֵנּוּ** Am 3¹⁵ v. סוף. **Niph.** Pf. 3 ms. **וְנִסְפְּחָהּ** consec. 1 S 26¹⁰; Impf. 2 ms. **תִּסְפְּחֶנּוּ** Gn 19^{15,17}; 1 s. **אֶסְפְּחֶנּוּ** 1 S 27¹; 2 mpl. **תִּסְפְּחוּ** Nu 16²⁶, **תִּסְפְּחוּ** 1 S 12²⁵; Pt. **נִסְפְּחָהּ** Is 13¹⁵ Pr 13²³ (1 Ch 21¹² v. infr.);—1. be swept away, destroyed, Gn 19¹⁵ **בְּעוֹן הָעִיר** by reason of the iniquity of the city, v¹⁷ (both J), Nu 16²⁶ (JE) 1 S 12²⁵ 26¹⁰ (in battle), + **בְּיַד** of agent 1 S 27¹; cf. **לֹא מִשְׁפָּט בְּלֵא נִסְפְּחָהּ** Pr 13²³ and there is that is swept away for lack of justice.—1 Ch 21¹² rd. **נִסְפְּחָהּ** (as || 2 S 24¹³, v. נסם). 2. be caught up, captured, Is 13¹⁵ (|| נִמְצָא). **Hiph.** Impf. 1 s. **אֶסְפְּחֶנּוּ** Dt 32²³ I will catch up against them calamities, but read **אֶסְפְּחֶנּוּ** I will gather (✓ אסף), or < **אֶסְפְּחֶנּוּ** (Di Dr Buhl^{Lex 13}) I will add, i.e. multiply (✓ יסף; v. Ges^{569h}, note).

5596

† I. [ספח] vb. join, attach to;—**Qal** **Imv.** ms. sf. **אֶל־וְנִסְפְּחֵנּוּ** 1 S 2³⁶ attach me, pray, to one of the priest's offices. **Niph.** Pf. 3 pl. **וְנִסְפְּחוּ** consec. Is 14¹ and they shall attach themselves to the house of Jacob (|| לְלוּהָ). **Pi.** Pt. **תִּסְפְּחֶנּוּ** Hb 2¹⁵ joining (to it?) thy fury, but read prob. **תִּסְפְּחֶנּוּ** (ה dittogr.) from the goblet of thy fury (so We Gr Now GASm Da). **Pu.** Impf. 3 mpl. **וְנִסְפְּחוּ** Jb 30⁷ are joined together, hold themselves together (yet rd. perh. **וְנִסְפְּחוּ** Bu). **Hithp.** Inf. cstr. **מִיִּתְסְפְּחוּ** 1 S 26¹⁹ they have driven me out from joining myself with (בְּ) the inheritance of '.

II. **ספח** (✓ of foll.; appar. pour out; cf. Ar. **سَفَّ** pour out, shed (blood; Qor 6¹⁴⁶); NH **ספח** of river, cast out alluvial soil, make new land).

5599

† I. [ספיה] n. [m.] outpouring (?);—pl. sf. **וְנִסְפְּחוּ** Jb 14¹⁹ (si vera l.) its outpourings sweep away the dust of the earth, so most, but dub.; Bu prop. *ספיה, cf. **מָטָר** ספח Pr 28³.

† II. **ספיה** n. [m.] growth from spilled 5599

kernels ((kernels) poured out, accidentally, in harvesting, acc. to most; Buhl^{Lex 13} al. think of additional growth, ✓ I. ספח);—it is what springs up of itself in second year, and serves as food when no grain could be sown: abs. 'ס 2 K 19²⁹ = Is 37³⁰; cstr. **סָפְיָהּ** קציר Lv 25⁵; sf. **וְנִסְפְּחוּ** v¹¹.

† **מִשְׁפָּחָהּ** n. [m.] prob. outpouring (of 4939

blood), bloodshed (ש subst. for ס; word chosen for assonance with **מִשְׁפָּט**);—abs., **וְנִסְפְּחוּ** 'מ **לְמִשְׁפָּט וְהָגָה מ' וְנִסְפְּחוּ** Is 5⁷ and he waited for justice and lo! bloodshed, so Ges Hi Ew Di Gu Du Che^{Comm.} Che^{Hpt.} (dub.).

III. **ספח** (✓ of foll.; meaning dubious).

† **סָפְחָתָהּ** n.f. eruption, scab, either malignant or harmless;—abs. **אוֹ ס' אוֹ בְּהֵרַח** 5597

שָׂאת אוֹ ס' אוֹ בְּהֵרַח Lv 13² cf. 14⁵⁶.

† **מִסְפְּחָתָהּ** n.f. id.;—abs. Lv 13^{6,7,8}. 4556

† **שִׁפְחָהּ** vb. Pi. denom. cause a scab upon, 5596

smite with scab (ש subst. for ס);—**וְנִסְפְּחוּ** **וְנִסְפְּחוּ** (consec.) Is 3¹⁷ and Adonay shall smite with scab the crown of the daughters of Zion.

† [מִסְפְּחָהּ] n.f. long veil (prop. sheath- 4555

ing?) covering whole person; pl. abs. **וְעֵשׂוֹת** **וְעֵשׂוֹת** Ez 13¹⁸; sf. **מִסְפְּחָתֶיכֶם** v²¹.

ספיה v. ספח. p. 706 5598

† **ספיר** n. [m.] sapphire, perh. also lapis 5601

lazuli (cf. Di^{Ex 24, 10} Now^{Arch. i. 131}) (NH *id.*, and **סַפְּיָרִינָן**; **סַפְּיָרִינָן**; **سَفِيرَان**; loan-word from Skr. *canipriya* acc. to Lag^{Ges. Abh. 72} Lewy^{Fremdw. 56} cf. Gk. *σάπφειρος*);—abs. 'ס Ex 24¹⁰ + 8 t.; pl. **סַפְּיָרִים** Is 54¹¹ Ct 5¹⁴;—with other jewels as ornaments of prince Ez 28¹³; in high priest's breastplate Ex 28¹³ 39¹¹; found in mines Jb 28⁶, costly Jb 28¹⁶ cf. Is 54¹¹; taking high polish La 4⁷ (in fig.); **וְנִסְפְּחוּ** Ct 5¹⁴ ivory covered with sapphires (in fig.); **לַזְּלוּלִי**, acc. to Hi Bu Du al. in Jb 28⁶ (לוֹ עֵפְרַת וְהָב לוֹ) being understood of sparkling crystals of iron pyrites in this), but v. Di; **לַזְּלוּלִי** may be intended in 'ספ' **לְבִנְתָּהּ** Ex 24¹⁰ (J) pavement of sapphire (in theoph.), cf. **אֶבֶן־סַפִּיר** Ez 1²⁶ 10¹.

† **סַפְּלָהּ** n. [m.] bowl (✓ unknown; perhaps 5602

foreign word; As. *saplu*, bowl, basin (Di^{HWB 508} Schr^{COT 2K 9, 2}) [occurs as object of tribute or

plunder]; NH = BH; ז סיפלא bowl, basin, Chr PalAram. صفلا (wash-)basin Schwally Idiot. 64; Ar. سِفْل bowl, jar Fl^v Lev^v NHWB III. 320; K1. Schr. 11. 556 f. is perh. loan-word Frä^v 674); —abs. מלא הם^v Ju 6³⁸; for drinking, cstr. ספל אדירים 5²⁵ a bowl of (fit for) nobles, huge bowl (GFM).

5603,8226

† [ספן] once, error., ש' vb. cover, cover in, panel (NH ספן is respect, care for; Ph. מספנת roof, Lzb³⁰⁰; Aram. ספן Ithpe. be covered, overlaid; As. sapānu (sts. sapānu !), cover, overwhelm DI⁵⁰⁸; sapananu, concealment, obscurity, depth (of sea); Eth. ሰፈኑ: invalescere, percrebescere, praevalere, DI⁴⁰⁶); —Qal Impf. 3 ms. ויספן את הבית גבים I K 6⁹ and he covered in the house with beams (?); Inf. abs. ספון בארו Je 22¹⁴ (rdg. with JDMich Hi Gf Or Gie Co, חלוניו ספון, for MT וספון וספון, cf. Drsm) covering (it) in, panelling (it) with cedar; Pt. pass. ספון בארו I K 7¹; ספון בארו v³; pl. ספונתם בבתיהם Hg 1¹⁴ in your panelled houses.—ספון strangely = reserved, laid up, Dt 33²¹, and = hidden v¹⁹ חול טמני חול שפני חול (only here with ש; both in sense of צפון [rd. this ?], cf. Dr).

5604

† ספן n.[m.] ceiling;—abs. הם I K 6¹⁵.

5600

† ספינה n.f. vessel, ship (covered in, overlaid, with sheathing, deck, etc.; Aram. سفينة; on Ar. سفينة as loan-word v. Frä^v 216);—only ירכתי הם^v Jon 1⁵.

ספר (√ of foll., meaning unknown).

5592

† I. סף n.m. basin, goblet (NH סף; Ph. סף (Inscr. of Tyre (1), 5, 6) Schröd ZMG xxxix (1885), 317 f. Cl-Gann Annales du Musée Guimet x. 511 — Recueil d'arch. orient. (1886), 89 Hal^{REJ} xii. 107 Bloch; but Lzb³⁰⁰ door-sill); —'ס abs. basin Ex 12^{22,22} (J; containing blood of passover lamb); cstr. סף רועל Zc 12² goblet of reeling (intoxicating, fig.), prob. also Hb 2¹⁵, where rd. מסף חמתך from the goblet of thy fury (for MT ח' מספה, v. I. ספה); pl. abs. ספות 2 S 17²⁸ basins for ordinary use; ספות Je 52¹⁹, ספות I K 7⁵⁰ and cstr. ספות בָּסוֹף 2 K 12¹⁴, of temple utensils.

5592

II. סף n.m. Am^{9,1} threshold, sill (NH id.; Ph. v. Lzb 1. סף; Aram. ספה, سفلا, Ar. sippu DI⁵⁰⁹, all id.);—abs. ס' 2 K 12¹⁰ +, also סף Ju 19²⁷ + 3 t. (Baer Ginsb), סף 2 K 25⁸; sf. ספי Ez 43⁸, ספים v⁸; pl. ספים Am 9¹ Is 6⁴ + 6 t. Ez Ch;—threshold, sill Ju 19²⁷ Am 9¹ Is 6⁴ Ez 41^{16,16} 43^{8,8} 2 Ch 3⁷, ס' הַבַּיִת I K 14¹⁷, ס' השער

Ez 40^{6,7}, cf. v^{6,6}; שומר הסף = door-keeper, an important temple official, Je 35⁴, so שומרי הסף 2 K 12¹⁰ (priests), 22⁴ = 2 Ch 34⁹ (Levites!), 2 K 23⁴ 25¹⁸ = Je 52²⁴, in Persia, of palace Est 2²¹ 6²; of tabern. ש' הספים I Ch 9¹⁹; שְׁעָרֵי הַסָּף 2 Ch 23⁴ (Levites), שְׁעָרֵים בָּסָף I Ch 9²²; coll. סף הרב זר Zp 2¹⁴ desolation in the thresholds.

5605

† [ספה] vb. denom. Hithpō'. stand at, or guard, the threshold;—Inf. cstr. בְּחַרְתִּי הַבַּיִת אֱלֹהֵי הַסָּף 84¹¹ I choose standing at the threshold in the house of my God.

5593, 5598

† III. ספי n.pr.m. a Philistine, 2 S 21¹⁸ (Θ τὸν Σεφ(ε); ΘL τοὺς ἐπισυνηγμένους), = ספי I Ch 20⁴ (Θ τὸν Σαφουρ, A Σεφφ, ΘL Σαμφ).

5606, 8210

† ספק, [שפק], vb. slap, clap (NH Pi. id.; Ar. سَفَقَ slap (face), strike (hands) Lane¹³⁷⁸);—Qal Pf. 3 ms. וספק consec. Je 48²⁶, sf. ספקם Jb 34²⁶; I s. ספקתי Je 31¹⁹; 3 pl. ספקו La 2¹⁵; Impf. 3 ms. ישפק (ש' subst. for ס) Jb 27²³, יספוק 34³⁷, יספק Nu 24¹⁰; Inv. ms. ספק Ez 21¹⁷;—1. slap, sq. על ירך on the thigh, in remorse and sorrow Je 31¹⁹ Ez 21¹⁷; c. בפנים clap one's hands Nu 24¹⁰ (in anger), c. על at, La 2¹⁵ Jb 27²³ (in mockery); ' om. Jb 34³⁷ (in presumptuousness, against God). 2. slap, chastise, c. acc. pers. Jb 34²⁶ (subj. God). 3. splash בְּקִיאוֹ וְס' מוֹאֵב Je 48²⁶ and Moab shall splash (fall with a splash) into his vomit, > Thes Buhl^{Lex} 13 empty himself (?), throw up (cf. Syr. سَفَح Pa.). Hiph. Impf. 3 mpl. יגבילתי נגרים וישפיקי Is 2⁶ (rd. perh. יגבילתי Hi Du Che, and into the hands of foreigners they clap, lit. cause to clap, sc. their hands); > Θ ⊙ from I. שפק q.v., they abound in, have a sufficiency of). p. 974

5607

† [שפק] n.[m.] doubtful word; hand-clapping, i.e. mockery (!) (cf. vb. Jb 27²³);—שפק Jb 36¹⁸ in difficult cl. בייחמה פון הסיקה בש' because there is passion, (beware) lest it incite thee to mockery, Bae^{Kau} Da (but הסיקה = incite against, hence Bu reads שפק); De is not clear; others (as Di): lest it (passion) excite thee at the chastisement (v. √2; cf. Thes); Du reads לַחֲמָה לְשַׁפֵּק lest chastisement incite thee to wrath.—On Jb 20²² (edd.) v. ישפק. p. 974

5612

ספר n.m. Is^{29,11} missive, document, writing, book (prob. ancient loan-word from As. šipru, missive, message DI^{HWB} 683, TelAm. šipru, šipirtu, id. Wkl^{TA} G10s; √šāpāru, send, send message or letter DI^{HWB} 683, Wkl^{1,c}, whence also

šāpiru, writer, and (perh.) ruler, *šāpirātu*, rule; v. Hom Aufsätze (1892), 34 Buhl Lex 13; perh. cf. Ar. *سَفَرَ* go forth to journey, II. send on a journey Lane 1370; NH ספר = BH; so Aram. סִפְרָא, סִפְרָא; ChrPal Aram. ܣܦܪܐ Schwally^{Idiot. 64}; Ar. سَفَرٌ;—*s* abs. 2 S 11¹⁴+; estr. Ex 24⁷+; sf. ספָּרִי Ex 32³³, ספָּרָה v³³ ψ 139¹⁶; pl. ספָּרִים 1 K 21⁸+;—**†1. missive**: *a. letter of instruction, written order, commission, or request*, usu. fr. king, 2 S 11^{14.15} 1 K 21^{8.9.11} 2 K 5^{5.6.7} 10^{1.2.6.7}, 19¹⁴ = Is 37¹⁴ cf. 2 Ch 32¹⁷, 2 K 20¹² = Is 39¹; = written decree for publication Est 1²² 3¹³ 8⁵ 9^{20.25.30} (= אֲנָרַת v^{26.29}, vid. p. 8 b supra), cf. וישלח פתב ס' 8¹⁰.—[ס' פתב ס' קְרָא 2 S 11¹⁵ 1 K 21⁸ 2 K 10¹⁶ 2 Ch 32¹⁷; פתב ס' (of specif. contents) 2 S 11¹⁵ 1 K 21^{9.11}; קְרָא 'את־הס' 2 K 5⁷ read the letter].—*b. fr. prophet* Je 29¹, other influential persons v^{25.29}+. **†2. legal document, instrument of divorce** Dt 24¹³ and (fig.) Je 3⁸ Is 50¹; הַפְּקִינָה ס' deed of purchase Je 32^{11.12} (del. art.), v^{12.14.16}, cf. פֶּסֶם v¹⁰, הַסְּפָרִים v¹⁴ (si vera l.; del. ⊗ Gie cf. Gf), ספָּר v¹⁶.⁴⁴; ס' = indictment Jb 31³⁵ (obj. of כתב ב'; כתב ב' = sign Je 32^{10.12.44}). **3. book, or scroll**, in which something is written to preserve it for future use Ex 17¹⁴ (E), Jos 18⁹ (JE), 1 S 10²⁵ Is 30⁸ Jb 19²³+; in form of roll, cf. וְנִלְוֵנוּ בַּסֵּפֶר הַשְּׂמִימִים Is 34⁴, הַסֵּף הַתְּהוֹמִים 29^{11.12} (v. Je 36, etc., infr.); partic.: *a. book of prophecies* Je 25¹³ 30² + 6 t. Je 36, Dn 12⁴; הַזֹּזוֹן נְחוּמִים ס' Na 1¹; סֵפֶר א' Is 34⁴; so מְנִלַּת סֵפֶר Je 36^{2.4} (= מְנִלְתָּה v⁶ + 6 t.; with many columns, מְנִלְתָּה v²³), Ez 2⁹, cf. ψ 40⁸. *b. geneal. register*, ס' הַחַיִּים הַתְּהוֹמִים Gn 5¹ (P), הַיְחָשׁ ס' Ne 7⁵. *c. law-book*, ס' הַחֻקִּים Ex 24⁷ (E), 2 K 23² = 2 Ch 34³⁰, 2 K 23²¹; ס' הַתּוֹרָה Dt 28⁶¹ 29²⁰ 30¹⁰ 31²⁶ Jos 1⁸ 8³⁴ (all D), 2 K 22⁸ = 2 Ch 34¹⁵, 2 K 22¹¹ Ne 8³; ס' הַתּוֹרָה אֱלֹהִים Jos 24²⁶ (E), Ne 8⁸ (rdg. הַתּוֹרָה אֱלֹהִים, so ⊗, cf. Talm. ^{Nedarim 37 b}), v¹⁸ 9³; ס' הַתּוֹרָה א' 2 Ch 17⁹ 34¹⁴; ס' הַתּוֹרָה מִשְׁנֵה Jos 8³¹ 23⁶ (both D), 2 K 14⁶ Ne 8¹; ס' מִשְׁנֵה א' 2 Ch 25⁴ 35¹² Ne 13¹. *d. book of poems*, ס' מִלְחָמָה Nu 21¹⁴ (JE), הַיְשָׁר Jos 10¹³ (JE), 2 S 1¹⁸. *e. book concerned with kings*, ס' דְּבָרֵי שְׁלֹמֹה 1 K 11⁴¹, and esp. ס' דְּבָרֵי הַיָּמִים לְמַלְכֵי וְגו' 1 K 14^{19.29} + 31 t. K (18 t. of Isr., 15 t. of Judah), cf. Est 10² (of Media and Pers.); also ס' דְּבָרֵי הַיָּמִים לְמַלְכֵי דְּוִיד 1 Ch 27²⁴ (rdg. ס' for מִסְפָּר ⊗, Kit^{Hpt}); ס' מַלְכֵי וְיִשְׂרָאֵל 2 Ch 16¹¹; ס' הַמְּלָכִים לַיהוּדָה וְיִשְׂרָאֵל ס' מ' וְיִשְׂרָאֵל 25²⁶ 28²⁶ 32³²; ס' מ' וְיִשְׂרָאֵל וְיִהוּדָה וְיִשְׂרָאֵל

מִדְּרָשׁ ס' 35²⁷ 36⁸; ס' מ' וְיִשְׂרָאֵל 1 Ch 9¹ 2 Ch 20³⁴; ס' הַמְּלָכִים 24²⁷; also ס' דְּבָרֵי הַיָּמִים Ne 12²³ Est 2²³; ס' הַזְּכָרֹת דְּבָרֵי הַיָּמִים Est 6¹. *f. once* בַּסְּפָרִים Dn 9² by means of the Scriptures (canonical books) cf. Ew Meinh Bev Marti^{Kau}. *g. God's record-book*, ψ 139¹⁶, וְזָרוֹן ס' Mal 3¹⁶; God's register of living, Ex 32^{32.33} (E), ס' חַיִּים ψ 69²⁹; ס' דְּנֵי דְּנֵי Dn 12¹ (citizens of Mess. kingdom). **4. ס' = book-learning, esp. writing**: יָדַע (ה) סֵפֶר Is 29^{11.12.12} (of ability to read); so לְלַמְּדֵם סֵפֶר וְלִשְׁוֹן לְלַמְּדֵם Dn 1⁴ to teach them the writing and speech of the Chaldeans (on constr. v. Ges^{128a}); more gen. יִחַקְמָה בְּכָל־סֵפֶר [סֵפֶר] book is joined with vbs. thus: it is written (יִכְתַּב) Mal 3¹⁶; a thing is written בִּסְפָרִים Ex 17¹⁴ + 20 t., 2 S 11¹⁸ + 50 t. (+ Je 36³²; יָדַע בְּיָדוֹ with ink v¹⁸), דָּרַשׁ מַעַל ס' Je 30² 51⁶⁰; conversely ס' יִחַקְמוּ בִּסְפָרִים Is 34¹⁶, ס' שָׁמַע מַעַל ס' Je 36¹¹; v. also יִחַקְמוּ בִּסְפָרִים Jb 19²³ inscribe in a book, חָקְמוּ ס' Is 30⁸ blot out of a book (יִכְתַּב עַל־לֶחֶם ||) Ex 32^{32.33} ψ 69²⁹; קְרָא אֶת־הַסֵּף Je 51⁶³ read the book, scroll, but usu. קְרָא בְּסֵף 36^{8.10.13} Ne 8^{8.18} 9³ 13¹.—in ס' קְרִיאת, v. ק' p. 900

†[סֵפֶר] *n.f. book*;—sf. בַּסְּפָרֶתָךְ הֲלֹא 5612 ψ 56⁹ (cf. סֵפֶר 3 g); del. as gloss Bi Che Hup-Now Du.—Cf. also [סֵפֶרָה] infr. p. 708 5615

סֵפֶר *vb. count, Fi. recount, relate* (prob. 5608 ancient denom. from סֵפֶר; NH = BH; Eth. ስፈረ; measure Di⁴⁰⁴);—**Qal** 27 Pf. 3 ms. ס' 2 S 24¹⁰, 2 ms. סֵפֶרָתָה ψ 56⁹, וְסֵפֶרְתָּ Lv 25⁸, etc.; *Impf.* יִסְפֹּר ψ 87⁶ + Jb 38³⁷ where read *יִסְפֹּר* (Bu) for *יִסְפֹּר* יִסְפֹּר Jb 31⁴, וְיִסְפֹּר 2 Ch 2^{1.16}, sf. וְיִסְפֹּרֶם Ezr 1⁸; 2 ms. וְיִסְפֹּר Jb 39², וְיִסְפֹּר 14¹⁶, וְיִסְפֹּר Dt 16⁹, etc.; *Imv.* ms. סֵפֶר Gn 15⁵; mpl. סֵפֶרוּ 1 Ch 21² ψ 48¹³; *Inf. cstr.* לְסֵפֶר Gn 15⁵ + 2 t.; *Pt.* סֵפֶר Is 33^{18.18} (v. also סֵפֶר *n. infr.*);—**1. count things, to learn their number, c. acc.**, Gn 15^{5.5} (J) 2 S 24¹⁰ + 10 t. (+ acc. cogn. 2 Ch 2¹⁶); acc. om. Gn 41⁴⁹ (E); + ל (dat. comm. vel eth.), Lv 15^{13.28} 23¹⁵ 25⁸ (all PH), Dt 16⁹ Ez 44²⁶ Ezr 1⁸ ψ 87⁶ Is 33¹⁸ (abs.), v¹⁸ (but text suspicious, conj. in Du Che^{Hpt}). **2. number = take account of, carefully observe and consider, reckon**: יִצְעֵר יִסְפֹּר Jb 14¹⁶ of my steps thou takest account, so 31⁴; v. also 38³⁷ (cf. supr.); וְיִסְפֹּר נְדִי סֵפֶרָתָה ψ 56⁹ my wandering hast thou reckoned, taken into account (Che reads סֵפֶרָתָה after ⊗).

+ **Niph.** *Impf.* 3 ms. יִסְפֹּר Ho 2¹ + 4 t.; 3 mpl. יִסְפֹּרוּ 1 K 8⁵ 2 Ch 5⁶, וְיִסְפֹּרוּ 1 Ch 23³;—

7158
5612
5615
5608

be counted, numbered, usu. c. neg., to indicate multitude, לא יפ' מרב Gn 16¹⁰ (J) it is not to be counted, for multitude, so 32¹³ (J), 1 K 3⁸ (|| לא ימנה, 8⁵ (+ id.), 2 Ch 5⁶ (+ id.); cf. Ho 2¹ (+ לא ימוד, Je 33²² (|| לא ימוד); positively, only יספריו ה' 1 Ch 23³.

Pi. Pf. 1 s. ספַרְתִּי ψ 119²⁶ v¹³; 3 pl. ספַרְו Ju 6¹³ + 3 t.; *Impf.* 3 ms. יספַר Jb 38³⁷ +, 1 s. אִסְפַּר ψ 22¹⁸ +; cohort. אִסְפַּרְה Jb 15⁷; 1 pl. וְאִסְפַּרְו Ex 10², etc.; *Imv.* ספַר Is 43²⁶, etc.; *Inf.* cstr. לְסַפֵּר (?) ψ 50¹⁶ + 5 t.; Pt. מִסְפַּר Ju 7¹³ 2 K 8²; pl. מִסְפַּרִּים ψ 19² 78⁴;—*recount, rehearse, declare*: **1.** recount something (acc.), to (ל pers.) Ju 6¹³ 7¹³ Gn 24⁶⁶ (J), 1 S 11⁵ + 18 t. (of rehearsing glorious deeds of א' ψ 44² 73²⁸ 78^{3,4} 79¹³); c. acc. + ל loc. Ez 12¹⁶, elsewhere of rehearsing name or praise of א' Ex 9¹⁶ (J) ψ 9¹⁵ 96² = 1 Ch 16²⁴, ψ 102²² Je 51¹⁰; c. acc. alone ψ 9² 19² 119¹³ (+ ל instr.), 145⁶ + 8 t. ψ ψ + Is 43²¹, all of rehearsing praise of א'; cf. עֲצַמוֹ בְּסַפֵּר ψ 40⁶ they are too great to rehearse, c. acc. also Je 23^{28,32} Jb 15¹⁷ 28²⁷ ψ 119²⁶; acc. om. Is 43²⁶, c. ל pers. Gn 40⁸ (E) + 6 t., c. לֹא pers. Gn 37¹⁰ (E), c. בְּאֵינִי Ex 10²; c. בְּמוֹ (q. v.) ψ 73¹⁵; c. אֵל concerning ψ 2⁷, cf. 69²⁷ (Ⓢ) Ew Ol Gr Bi Che Bae add; in that case read יִסְפְּנוּ; c. אֵל concerning, + ל pers. Jo 1³. **2.** appar., in weakened sense, talk ψ 59¹³, 64⁶ (c. ל concerning), 73¹⁵ (c. בְּמוֹ). **3.** count exactly, accurately, כָּל-עֲצָמוֹתַי אִסְפַּר ψ 22¹⁸ I can count exactly all my bones (in wasted body).—ψ 40⁶ v. sub 1, Jb 38³⁷ read יִסְפַּר.

+ **Pu.** be recounted, related, rehearsed: Pf. 3 ms. ל ספַר Is 52¹⁵; *Impf.* 3 ms. ל יספַר Jb 37²⁰ (cl. as subj.), + ל concerning ψ 22³¹; c. ל loc. 88¹²; abs. יספַר Hb 1⁵.

† **n.m.** סוֹפֵר, סוֹפֵרָה **n.m.** ^{v45,2} enumerator, muster-officer, secretary, scribe (prop. pt. of ספַר; Aram. סַפְרָא, סַפְרָא id., cf. סַפְרָא doctus, literatus; Oaram. סַפְרָא id., Lzb³³⁰ Cook⁸⁵; Ph. סַפַר Lzb³³⁰);—abs. סַפַר Ju 5¹⁴ +, סוֹפֵר 2 S 8¹⁷ +; cstr. סַפְרֵי 2 K 12¹¹ + 2 t., + Je 52²⁵ (Gie GFM rd. 'סוֹפֵר as || 2 K 25¹⁹); pl. סַפְרָיִם 1 K 4³ Je 8⁸, 'סוֹפֵר 1 Ch 2⁵⁶ 34¹⁸; cstr. סַפְרָיִם Est 3¹² 8⁹;—**1. a.** enumerator, muster-officer, in description of leaders of Isr. מְשֻׁבְּרֵי מַשְׁבֵּטִים Ju 5¹⁴. **b.** king's official = secretary 2 S 8¹⁷ = 20³⁵ = 1 Ch 18¹⁶, 2 K 18³⁷ = Is 36^{3,22}; Sol. had two 1 K 4³ (in all these disting. from סוֹפֵר); also 2 K 19² = Is 37², Je 36^{10,12}, cf. לְשֵׁבֶט הַסֵּף v^{12,20,21} בית הַסֵּף 37^{15,20}; acting as treasurer and paymaster 2 K 12¹¹ =

2 Ch 24¹¹,—cf. Zadok Ne 13¹³;—2 K 22^{3,8,9,10,12} = 2 Ch 34^{15,18,20}; 1 Ch 24⁶ (Levite); הַסֵּף שֵׁר הַצִּבְיָה 2 K 25¹⁹ = Je 52²⁵ (si vera l. in K) implies military authority (but שֵׁר הַצִּבְיָה perh. gloss GFM Ju 5, 11); Ew Sta al. read (as Je) scribe of general. **c.** in Persia, secretaries who wrote out (king's) decrees, acc. to Est 3¹² 8⁹. **d.** 2 Ch 26¹¹ uses ס' for muster-officer; 1 Ch 2⁵⁵ mentions families of סוֹפְרָיִם; 2 Ch 34¹³ knows ס' as Levites; ס' 1 Ch 27³² = man of learning. **2.** professional class of learned men, 'scribes,' able to read and write Je 36^{26,32}; with writing implements, עֵט write Je 36^{26,32}; קָסֶת הַסֵּף Ez 9^{2,3}, תַּעֲרֵר הַסֵּף Je 36²³; esp. learned in the law, and assuming to issue its precepts, עֵט שֶׁקָר סַפְרָיִם 8⁸. **3.** specif. of Ezra, at once priest (כֹּהֵן) and learned in the law (סַפֵּר), Ezr 7¹¹, ס' דְּבָרֵי מִצְוֹת v¹¹ [cf. Aram. v^{12,21}]. ס' מְהִיר בְּחוֹרֵת מִשָּׂה, Ne 8^{1.4.9.13} 12^{26,36}.

† I. סַפֵּר **n.[m.]** enumeration, census 5610 (late; on format. cf. Lag^{BN 173});—abs. ס', sq. אִשְׁרֵי as acc. cogn. with סַפֵּר 2 Ch 2¹⁶.

† II. [סַפֵּר] **n.pr.loc.** in S. Arabia;—only 5611 c. ה loc. סַפֵּרָה Gn 10³⁰, Ⓢ Σωφρα; usu. indentif. with Ṭafār (طَفَار, pronounced اِصْفَار, اِسْفَار acc. to Thes), ancient city of Himyarite kings (Ptol. Σαφραρ μητροπολις v. Sprenger ^{Alte Geogr. Arab. § 301 et pass.}), so Thes Tuch Comm. Gen. 2, 212, but dub. Glaser^{Skizze ff. 437}, Ⓢ = v improb. Di^{ad loc.} Lag^{BN 61}.

† [סַפְרָה] **n.f.** number;—pl. abs. יִדְעֵתִי 5615 סַפְרוֹת ψ 71¹⁵ I know not (the) numbers (of א's acts of righteousness and deliverance, i.e. they are innumerable; cf. ⚡ Symm.); > Du (after Ⓢ Bab Ⓢ Ⓢ) reads סַפְרוֹת (cf. סַפְרָה supr.). p. 707 5612

I. מִסְפָּר **n.m.** ^{1Ch 27,24} number, tale;—abs. 4557

מ' Gn 34³⁰ +; cstr. מִסְפָּרִים Ex 16¹⁶ +; sf. מִסְפָּרְכֶם Nu 14²⁹, מִסְפָּרָם Ju 21²³ +; pl. cstr. מִסְפָּרֵי 1 Ch 12²³;—**1. a.** number, Ju 7⁶ the number of those lapping, מִס' לְבוֹכְבִים ψ 147⁴, + oft. (37 t. PH); לא עָלָה הַמִּסְפָּר בְּמִסְפַּר דְּבָרַי וְנִי 1 Ch 27²⁴ (read בְּמִסְפָּר) the number did not come up into (was not recorded in) the book of the daily doings, etc.; redund. after num., + 2 S 21²⁰ twenty-four (in) number; מ' אֵין it was (they were) innumerable Gn 41⁴⁹ (E), c. ל' Ju 6⁵ 7¹² 1 Ch 22¹⁶ 2 Ch 12³, מ' לְתַבְנִיתוֹ אֵין מ' ψ 147⁵ (of א'); abs. Jo 2³² Jb 21³³ Ct 6⁸; מ' עֲדֵר-אֵין מ' id., Jb 5⁹ 9¹⁰ ψ 40¹³, אֵין מ' Je 46²³; מ' לְאֵין מ' 1 Ch 22⁴; אֵין מ' + ψ 104²⁵ 105³⁴ 101⁶, לְדוֹדָיו Jb 25³ can his bands be numbered? without אֵין = numerable,

5608

5608

i.e. *few*, מ' יהי מתייו Dt 33⁶ but *let his men be few*, מ' ימים Nu 9²⁰, מ' alone Is 10¹⁹, usu. in combin., מ' מתי = *a few men* Gn 34³⁰ (J), Dt 4²⁷ Je 44²⁸ 1 Ch 16¹⁹ ψ 105¹², מ' אנשי מ' Ez 12¹⁶; so מ' שנות מ' Jb 16²²; adv. phr. מתי חיהם ימי מספר Ec 2³ = *during all their lives*, cf. 5¹⁷ 6¹⁸; = *appointed* (normal) number, מ' ימיו אמל, מ' Ex 23²⁶ (E). **b.** c. prep. מ': מ' מעט במ' Ez 5³ *few in number*; מ' במ' by (exact) count, tale 2 S 2¹⁵ Dt 25² 1 Ch 9^{28,29}, so prob. Ez 20³⁷ rd. במספר & Toy for MT ספרת; in (prescribed) number Nu 29¹⁸ + 6 t. Nu 29 (P), Ezr 3⁴; = *acc. to* (proportioned to) the number of Lv 25^{13,15} + *off.*; מ' למס' *acc. to number* Ju 21²³ Jos 4^{5,8} (JE) Nu 14²⁹ (P) Ez 4⁵ 1 Ch 27¹; מ' במ' = *id.*, 1 K 18³¹ Nu 15^{12,12} (P); so מ' alone (adv. acc.) Ex 16¹⁶ (P) Jb 1⁵ Je 2²⁸ 1 I¹³.—Nu 23^{10b} rd. מ' מספר, cf. v^a, so & Di So^{Kau}. † **2.** *recounting, relation, התלום, מספר* Ju 7¹⁵ *the recounting of the dream*.

4558 † **מספר** n.pr.m. a returned exile Ezr 2²
 4559 (⊗ Μαλαρα, A ⊗L Μασφαρ), = מספרת Ne 7⁷
 (⊗ Μασφαραν, & Μασφαραδ, A Μαασφαραθ, ⊗L Μασφαρ).

4559 מספרת v. foregoing.

5618 † ספרת n.pr.m. in בנייהם Ezr 2⁵⁵ a family of returned exiles (⊗ Ασφαραθ, A Ασφοραθ, ⊗L Ασωφραεθ) = בנייהם Ne 7⁵⁷ (⊗ Σαφαραθ(ι), ⊗L Ασωφραεθ).

5614 † [ספרד?], ספרד n.pr.loc. Ob²⁰ ⊗ Εφραθα, Q^a Σαφαραδ; loc. dub.; Spieg^{APK 242} Nö ZMG xxxiii (1879), 323 Che Founders 312 Say^{Monuments 483} al. ep. Sparda in Asia Minor (= Sardis? Behistun^{1,15} Persep. I¹² NR^{a 28}); Schr^{COT ad loc.} (cf. KGF 116 ff.) DI^{Par 249}, cf. GASm¹² Proph. II. 176, cp. Šaparda in SW. Media (time of Sargon); a Saparda also NE. from Nineveh (Esarhaddon's time), cf. Knudtzon Ass. Gebete, Nos. 8, 11, 30

5617 † ספרויים n.pr.loc. city conquered by king of Assyria;— ס' 2 K 17¹⁴ 18³⁴ = ספרויים Is 36¹⁹, עיר ספרויים 2 K 19¹³ = Is 37¹³; ספרויים also 2 K 17^{31b} Qr (Kt. ספרים); ⊗ Σεφαρουαιν, Επαρουαιμ, etc., ⊗L Σεφαρεμ;—usu. identif. with Sippara (on a canal), between Bagdad and Babyl., a city in two parts, Sipp. of Samas (mod. Abbu Habba), and Sipp. of Anunitu(m), on opp. side of canal, hence du. ס' = *the two Sipparas*, Schr^{COT 2 K 17, 24}, cf. DI^{Par 209-212} Tiele^{Gesch. 58}; this recently disputed, in view of mention with Hamath and other northern cities (2 K 17²⁴ and esp. 18³⁴),

v. Hal^{ZA II. 401 ff.} Di^{Is 36, 19} Wkl^{Alttest. Unters. 101} Benz^{2 K 17, 24} al., who ep. Sabara'in, city conquered by Šalmanašarid IV (Wkl in Schr^{KB II. 270}); but this by no means certain.

† [ספרוי] adj.gent. of Sepharvaim, only 5616
 pl. c. art. = subst., והספרויים 2 K 17^{31a}.

† [סקל] vb. stone, put to death by 5619
 stoning, also (Pi.) free from stones (appears like denom., but noun unknown; NH סקילא execution by stoning);—Qal Pf. 2 ms. sf. וסקלתו consec. Dt 13¹¹; 3 mpl. sf. וסקלני consec. Ex 17⁴; 2 mpl. וסקלתם consec. Dt 22²⁴, etc.; Impf. 3 mpl. וסקלו Jos 7²⁵, sf. וסקלהו 1 K 21¹³, etc.; Inv. mpl. sf. וסקלהו 1 K 21¹⁰; Inf. abs. סקול Ex 19¹³ 21²⁸; cstr. sf. וסקלו 1 S 30⁶;—pelt with stones, stone to death, (as penalty) c. acc. pers. vel animal., Ex 8²² 17⁴ (both JE) 1 S 30⁶ 1 K 21¹⁰, abs. Ex 19³ 21²⁸ (JE); c. acc. pers. + ב' instr. בראבנים Dt 13¹¹ 17⁵ 22^{21,24} Jos 7²⁵ 1 K 21¹⁸. Niph. Impf. 3 ms. וסקל be stoned to death Ez 19¹³ 21^{28,29,32} (JE). Pi. Impf. 3 ms. וסקלו 2 S 16^{6,13}, sf. וסקלהו Is 5²; Inv. mpl. וסקלו Is 62¹⁰;—**1.** stone, pelt with stones, c. acc. pers. + בראבנים 2 S 16⁶, acc. om. v¹³ (|| ופער בעפר). **2.** free vineyard (acc.) from stones (Ges^{5 52 h}) Is 5²; so also 2 S 4⁶, reading pt. f. מסקלה חטים lo, the portress was cleansing wheat from stones (for MT ח' לקחי), so We Dr Bu Kit Löhr HPS, after &; (>rdg. however mostly סלקה, Qal Pt.); סקלו מאבן Is 62¹⁰ free (highway) fr. stones. Pu. Pf. וסקל be stoned to death 1 K 21^{14,15}.—Not in HP; these and other writings (exc. above) use syn. רגם, cf. Br^{Hex 73}.

סר v. סרר. p. 711 5620

† [סרב] n.m. rebel? acc. to Thes al. (prob. 5621
 Aram. loan-word, cf. Aram. סרב contradict, chatter, prattle, tell lies; Pa. סרב and NH Pi. סרב = BH; cf. Ecclus 41²⁴ loving contradiction);—pl. abs. (i.e. וסלונים אותך אהך) Ez 2⁶ rebelles et quasi spinæ sunt erga te Thes; Vrss rd. ptep., Co Berthol וסלנים סרבים resisting and despising thee (cf. סלון); AV RV briers and thorns, cf. Ew Hi-Sm Siegf^{Kau} Da Toy.

† סרגון n.pr.m. Sargon (As. Šarganu, and 5623
 (prob. by pop. etymol.) Šarrukēnu = firm, faithful, king, v. reff. infr.);—king of Assyria B.C. 722-705, conqueror of Samaria, father of

Sennacherib, only Is 20¹ (Ⓞ *Apva*, Aq Theod *Σαπαρῶ*, Symm *Σαργων* [Q^{mg}]); Ptol^{Canon} *Ἀρκεάδων* (genit.); cf. Schr^{COT} ad loc. Tiele^{Gesch.} 238ⁿ.

סרד (√ of foll.; Thes. cp. Syr. **ܣܪܕܐ** *be frightened*).

5624 **סָרְדָּ** **n.pr.m.** son of Zebulun;—Gn 46¹⁴ (Ⓞ *Σερεδ*, ⓄL *Σεδεκ*), Nu 26²⁶ (Ⓞ *Σαρεδ*).

5625 **סָרְדִי** **adj.gent.** of foregoing, only c. art. 'הַס as n. coll., Nu 26²⁶.

5627 **סָרָה** v. סוּר p. 694

953, 5626 **סָרָה** v. בּוֹר הַפָּרָה *supr.* p. 92 b.

5628 **סָרַח** [**סָרַחַן**] **vb.** go free, be unrestrained, overrun, exceed (NH **סָרוּחַ** *overhanging, flapping*; Ar. **سَرَح** of camels, etc., *pasture where they please*; also *send forth to pasture*; II. *let a wife go free*; *let down the hair*; **سُرَح** *easy*.—NH **סָרַח**, Aram. **ܣܪܚܐ** usu. = *corrupt, sin*).—**Qal Impf.** 3 fs. **תִּסְרַח** Ex 26¹²; *Pt. act. f.* **סָרַחַת** Ez 17⁶; *pass.* **סָרוּחַ** (cf. Kō^{ii.1.137} Ges^{s.50 f.} Ba^{NB 180}) Ex 26¹²; pl. **סָרוּחִים** Am 6⁷, **סָרַחִים** v⁴; cstr. **סָרוּחֵי** Ez 23¹⁵;—**1.** *go free, be unrestrained*: **וְסָרוּחֵי עַל-עֲרֹשׂוֹתָם** Am 6⁴ i.e. prob. = *and are sprawling upon their couches* (in contempt. hyperbole), **וְכִמְרוֹחַ ס' תִּפְרֹחַ** the *revelry of sprawlers*; *pt. act. of overrunning, spreading vine* Ez 17⁶. **2.** *of overhanging stuffs* (prop. *overrunning, exceeding, extended beyond limits*) **תִּסְרַחַן עַל אֲחֵרֵי** *Ex 26¹² (P) it shall overrun (overhang), over the back of the tabern., so יהיה סָרוּחַ* *יהיה סָרוּחַ* *of turbans, extended with respect to turbans, = with pendant turbans* (cf. [סָבּוּל]). **Niph.** *Pf.* 3 fs. **תִּסְרַחְהָן חֲכָמָתָם** Je 49⁷ usu. *is their wisdom let loose* (i.e. *dismissed, gone*)? (|| **הָאִין עוֹד** ||) **חֲכָמָה בְּתִימָן אָבַד עֲצָה מִבְּנִים** but Nö^{Expos. May. 1897, 388} *is corrupt* (cf. NH, and esp. Aram.).

5629 **סָרַחַת** **n.m.** excess;—**ס' הָעֲלָה** Ex 26¹² (P) *the excess* (sc. of tent-covering), *which remains over*.

5630 **סָרוּיָן** [**סָרוּיָן**] **n.[m.]** armour (|| **שָׂרוּיָן** form of *שָׂרוּיָן* q.v.);—*sf.* **יִתְעַל בְּסָרוּיָו** Je 51³ *let him raise himself in his armour*; pl. **לְבָשׁוֹ הַסָּרוּיָנוֹת** 46⁴.

5631 **סָרוּס** **n.m.** eunuch (NH *id.*, **ܣܪܘܣܐ**, Syr. **ܣܪܘܣܐ** (all c. vb. denom. = *emasculate*), OAram. **ܣܪܘܣܐ** Lzb³²¹ Cook⁸⁶; Ar. **سَرِيْس**, **سَرِيْس** (vb. **سَرَس** *be impotent*), Kam Frey (not Lane);

prob. foreign word; acc. to Jen^{ZA vii. 174} = As. *ša rēši (rīši)*, *he who is the head, chief*. cf. Brock Lex 239 b D1^{HWB 694} (*ša-rīšī*), Zim^{ZMG liii. 1899, 116}, *eunuch* being specialized meaning; in any case Ar. is Aram. loan-word);—*abs.* **ס' 1 K 22⁹ + 7 t.**; cstr. **סָרוּס** Gn 37³⁶ + 3 t.; pl. **סָרוּסִים** 2 K 9³² + 17 t.; cstr. **סָרוּסֵי** Gn 40⁷ + 4 t.; *sf.* **סָרוּסֵי** Gn 40² + 4 t., **סָרוּסֵיהָ** Est 4⁴;—*eunuch*, of Pharaoh Gn 37³⁶ 40^{2,7} (all E), married 39¹ (R^{EX}); of Isr. kings 1 S 8¹⁵ (predict.), 1 K 22⁹ = 2 Ch 18³, 2 K 8⁶ 9³² (all of N. Isr.); 1 Ch 28¹ (in David's time). 2 K 23¹¹ 24^{12,15} cf. Je 29², also 34¹⁹ 38⁷ 41¹⁶ (all in Judah; so likewise) 2 K 25¹⁹ (military officer) = Je 52²⁵; of Bab. kings 2 K 20¹⁸ = Is 39⁷ (predict.); ascribed to Nebuch. in Dn, **רַב סָרוּסֵי** Dn 1³, **שׂוֹר הַפָּרִסִים** **שׂוֹר** v^{7.8.9.10.11.18}; to king of Persia in Est, 1^{10.12.15} + 9 t. Est; promises made to eunuchs Is 56^{3,4}. (Term never used in law codes; on contrary cf. exclusion of **דָּבָא** **פְּצוּעַ** and **מְרוֹחַ אֵשֶׁת** Lv 21²⁰).—**רַב-סָרוּסִים** is title of high military officer 2 K 18¹⁷ (As.), Je 39^{3,13} (Bab.).—Vid. further, Thes Smith^{DB} Art. 'Eunuch,' Di Gn^{39,1} Dr Dt^{23,1}.

י. [סָרְוָן] **n.m.** tyrant, lord (Philist. loan-word);—*pl. abs.* **הַפְּרִזִּים** Ju 16³⁰ + 2 t.; cstr. **סָרְוֵי** Ju 3³ + 16 t.; *sf.* **סָרְוֵיכֶם** 1 S 6⁴;—only of *tyrants, lords of the Philistines*, five in no. Ju 3³ Jos 13³ (D), 1 S 6^{16,18} cf. v⁴, i.e. appar., one ruling each of the five cities (named 1 S 6¹⁷); without the numeral Ju 16⁵ + 6 t. Ju 16, 1 S 5³ + 7 t. 1 S, + 1 Ch 12²⁰ (Baer Ginsb; v¹⁹ van d. H.).

† ii. [סָרוּן] **n.[m.]** axle (Aram. **ܣܪܘܢܐ**; √ unknown);—**סָרוּיָן נְחֹשֶׁת** 1 K 7³⁰ *axles of brass* (Ⓞ *τὰ προσέχοντα*, **axes**).

[סָרְעַפָּה] v. סַרַף v. שָׂרַף p. 703, 977

† סָרְפָד **n.[m.]** a desert-plant, contrasted with **הָדָם**, *myrtle*; **הַפִּי יַעֲלֶה הָדָם** Is 55¹³; not clearly identif.; Ⓞ *κόμψα*, Ⓞ **سَرْدِ**, **urtica**.

† סָרַר **vb.** be stubborn, rebellious (usu. towards 'א) (NH *id.*, (rare); As. *sarāru*);—**Qal Pf.** 3 ms. **יִסְרָאֵל** **ס' 1 Ho 4¹⁶** *Isr. is stubborn*; *Pt. act.* **סָרַר גְּבוּל** Dt 21¹⁸, cf. v²⁰, **בְּנִים** **סָרַר** Is 30¹, **עַם סָרַר** 65², **וְגִמְרָה** 78⁸ (all of Isr.); **יָב ס' וְגִמְרָה** Je 5²³; **פָּרָה סָרַרְהָ** Ho 4¹⁶ (sim. of Isr., v. *supr.*); as *pred.* **שָׂרְיָהֶם** Ho 9¹⁵ cf. Is 1²³; **סָרַי סָרַרִים** Je 6²⁸ *revolters among the rebellious* (? cf. **סָרַר** **Qal ad**

5633

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fin., and סר infr.); of loose woman היא הַמִּיָּה Pr 7¹¹; as subst. = the stubborn, ψ 66^{7,19}; fs. סְרֵרֶת Ne 9²⁹ and they presented a stubborn shoulder (of Isr.) = Zc 7¹¹ (סְרֵרֶת).

5620 סָרָא adj. stubborn, resentful, sullen, implacable;—סר וְעָרָא 1 K 20¹³ 21⁴; f. מַה־וָּהָה why then is thy spirit sullen? poss. also pl. cstr. כְּרֵי סוֹרְרִים Je 6²⁸ revolters (stubborn ones) among, etc. (v. supr. and סר Qal ad fin.).

5638 סָרָא Kt, סָרָא Qr n.m. winter (loan-wd. fr. Aram.; cf. Syr. سَرَا, סִיטוּא; Ar. سَرَا Lane¹⁵⁰⁴; prob. orig. שׁ, cf. Schwally^{Idiot. 64}; on ו as old nominat. ending (ס for sutayu) cf. Lag^{BN 190 Anm.});—הַפְּתוּ עֲבָרָה Ct 2¹¹.

5640 סָתַם vb. stop up, shut up, keep close (NH id.; סָתַם id.; Syr. سَكَم very rare); Ar. سَتَم close door Lane¹³³⁴, and سَتَم Kam Frey, are perh. loan-words);—Qal Pf. 3 ms. סָתַם 2 Ch 32³⁰; Impf. 2 mpl. סָתַמוּ 2 K 3¹⁹; 3 mpl. וַיִּסְתְּמוּ 2 Ch 32⁴; Inv. ms. סָתַם Dn 8²⁶ 12⁴; Inf. cstr. לְסָתוּם 2 Ch 32³; Pt. pass. סָתַם Ez 28³, סָתַם ψ 51⁸, pl. סָתַמִּים Dn 12³;—1. stop up springs of water 2 K 3^{19,25} 2 Ch 32^{3,4}, cf. v³⁰. 2. shut up, keep close, prophetic words Dn 8²⁶ 12^{4,9}; בְּסָתַם ψ 51⁸ in (the) closed (chamber of the breast; || נְחֹת).—פְּלִסְתָּהוּ Ez 28³ usu. no secret is too dark for thee, but doubtful (v. II. עָמַם) ⚙ σοφοί, Co חֲכָמִים < Toy חֲכָמִים or Berthol. לְחָכְמִים. Niph. Inf. cstr. לְהִסְתִּים Ne 4¹ the breaches [in the walls] had begun to be stopped up. Pi. Pf. 3 pl. sf. סָתְמוּם Gn 26¹⁶; Impf. 3 mpl. sf. וַיִּסְתְּמוּ v¹⁸, both of stopping wells quite up (R^{JE}).

5641 סָתַר vb. hide, conceal (NH id., der. species; סָתַר Pa. Ithpa., Syr. سَتَر Pe. Pt. pass., chiefly Pa. Ithpa., id.; Ar. سَتَرَ veil, conceal, hide, Lane¹³⁰⁴; Eth. ሰጠር: (rare) Di³⁶⁴);—Niph. Pf. 3 ms. נִסְתַּר Pr 27¹² + 22³ Qr (Kt וַיִּסְתַּר); 2 ms. נִסְתַּרְתָּ 1 S 20¹⁹; 1 pl. נִסְתַּרְנוּ Is 28¹⁵, etc.; Impf. 3 ms. יִסְתַּר Ho 13¹⁴ +; 1 s. נִסְתַּר Gn 4¹⁴ +; 3 mpl. יִסְתַּרוּ Am 9³; 1 pl. נִסְתַּרְנוּ Gn 31⁴⁹, etc.; Inv. ms. נִסְתַּרְתָּ Je 36¹⁹; Inf. cstr. לְהִסְתַּר Jb 34²²; Pt. נִסְתַּר ψ 19⁷; pl. נִסְתַּרְתֶּם Dt 7²⁰; fpl. נִסְתַּרְתֶּם Dt 29²⁸, וְ-ψ 19¹³;—1. hide oneself, c. אָ loc., 1 S 20^{5,24} 1 K 17³ Je 23²⁴, so (fig.) Is 28¹⁵; c. שָׁם 1 S 20¹⁹ Jb 34²²; abs. Je 36¹⁹ Pr 23³ 27¹² 28²⁸ ψ 89⁴⁷; c. מִפְּנֵי pers. Dt 7²⁰

Jb 13³⁰, c. מִן pers. ψ 55¹³. 2. be hid, concealed, esp. fig. of escaping God's notice, c. מִפְּנֵי pers. Gn 4¹⁴ (J), מִלְּפָנַי Je 16¹⁷ מִפְּנֵי Am 9³, מִפְּנֵי Is 65¹⁶ Ho 13¹⁴ (subj. נָתַם, i.e. I will not repent, change my purpose of judgment), מִן ψ 38¹⁰ Is 40²⁷; fr. heat of sun ψ 19⁷ (i.e. it penetrates everywhere); fr. birds Jb 28²¹ (of place of wisdom); recipr. נִסְתַּרְנוּ מִפְּנֵי Gn 31⁴⁹ (J) when we are hidden each from the other (i.e. separated); abs. Nu 5¹³ Jb 32³ (whose way is hid sc. from himself), Zp 2³ (i.e. escape 's judgment); pt. hidden, secret things, in gen. Dt 29²⁸; of sins ψ 19¹³.

Pi. Inv. fs. מִסְתַּר Is 16³ carefully hide (i.e. shelter) the outcasts (Moab speaks to Zion).

Pu. Pt. fs. אֲהַבָּה מִסְתַּרְתָּ Pr 27⁵ love carefully concealed.

Hithp. Impf. 3 fs. תִּסְתַּחַר Is 29¹⁴; Pt. מִסְתַּחַר 1 S 23¹⁹ + 3 t.;—hide oneself carefully, of David's taking refuge with (עַם) Ziphites 1 S 23¹⁹ = ψ 54² (title), in (אָ) a hill 1 S 26¹; מִן אֱלֹהֵי מִי Is 45¹⁵ a God that completely hides himself.

Hiph. Pf. 3 ms. הִסְתַּיר ψ 10¹¹ 22²⁵; 2 ms. הִסְתַּירָה ψ 30⁸ Is 64⁶, etc.; Impf. 3 ms. יִסְתַּיר 1 S 20², וַיִּסְתַּיר Ex 3⁶ Jb 3¹⁰, sf. יִסְתַּירְנִי ψ 27⁵, וַיִּסְתַּיר Je 36²⁶; 3 fs. sf. וַיִּסְתַּירְהִי 2 Ch 22¹¹; 1 s. וַיִּסְתַּיר Ez 39^{23,24}, etc.; Inv. ms. הִסְתַּיר ψ 51¹¹; Inf. abs. הִסְתַּיר Dt 31¹⁸ Is 57¹⁷; cstr. הִסְתַּיר Pr 25² (v. Kö^{1.213} and reff.; yet cf. inf. abs. אֲכַל v²⁷), לְסָתַר Is 29¹⁵ (Ges⁵³³ v); Pt. מִסְתַּיר Is 8¹⁷;—conceal, hide: 1. a person from (מִפְּנֵי) enemy 2 K 11² = 2 Ch 22¹¹; subj. אָ, c. מִן ψ 64³, abs. Je 36²⁶; hide anything from (מִן) one 1 S 20², a thing, in gen., Pr 25²; anything (fr. אָ; מִן in || cl.) Is 29¹⁵; in gen. = shelter a person Jb 14¹³, c. אָ loc. (subj. אָ) ψ 17⁸ 27⁵ 31²¹ (all metaph.); toil (עָמַל) מִפְּנֵי, מִפְּנֵי Jb 3¹⁰; commands fr., מִן pers. (subj. אָ) ψ 19¹⁹; hide one as arrow in quiver Is 49². 2. esp. hide the face: a. lit., of Moses Ex 3⁶ (E), usu. fig.: b. subj. אָ, c. מִן, i.e. be not observant of sin ψ 51¹¹, abs. ψ 10¹¹; more oft. c. אָ hides his face from (מִן pers.), i.e. withdraws his favour, Mi 3⁴ Is 8¹⁷ 54⁸ 64⁶ Dt 31¹⁷ 32²⁰ Je 33⁵ Ez 39^{23,24,29} ψ 13² 22²⁵ 27⁹ 69¹⁸ 88¹⁵ 102³ 143⁷; abs. Dt 31¹⁸ Jb 13²⁴ 34²⁹ ψ 30⁸ cf. 104²⁹, 44²⁵; פְּנֵים om. Is 57¹⁷; cf. Is 59² your sins have hidden (his) face from (מִן) you; of hiding one's face from (מִן) shame, i.e. avoiding it Is 50⁶ (of servant of אָ).

5643

סַתֵּר n.[m.] covering, hiding-place, secrecy;—abs. ס' Ju 3¹⁹ +, סַתֵּר 2 S 12¹² Pr 25²³, סַתֵּר ψ 139¹⁵; cstr. סַתֵּר 1 S 25²⁰ +; sf. סַתְרוֹ ψ 18¹² (ins. also || 2 S 22¹² Ⓞ Th Bu HPS), סַתְרוֹ ψ 119¹⁴; pl. סַתְרוֹת Pr 9¹⁷;—**1.** covering, cover, הָהָר בְּסִמְתֵּי 1 S 25²⁰ under cover of the mt., concealed by it; of clouds as covering for א' (shutting out his view) Jb 22¹⁴, of darkness (i.e. dark clouds) as א' 's hiding-place (in theoph.) ψ 18¹² (= 2 S 22¹² v. supr.), so הָרַעַם ס' 31⁸ hiding-place of thunder; of adulterer ס' פְּנִים ס' פְּנִים Jb 24¹⁵ i.e. disguiseth himself. **2. a.** hiding-place, 1 S 19² Is 28¹⁷ הַפְּדִרְנָה ס' Ct 2¹⁴ (in fig.; || חַנְיָי הַפְּלֵעַ, of hippopot. Jb 40²¹; fig. of Isr. as shelter to Moab c. מַפְנֵי Is 16⁶, of ideal Israelite, as וְזָרָם ס' 32², esp. of א' as shelter: ס' עֲלִיוֹן, 61⁵, ס' בְּנַפְיָד, 31²¹, ס' פְּנִיךָ, 27⁵, ס' אֶהְלוֹ 91¹, ס' אֶתָּה ס' לִי, 32⁷ cf. 119¹⁴. **b.** secret place, of womb ψ 139¹⁵ (|| תַּחְתֵּימוֹת אֲרֶזֶן). **3. secrecy:** ס' דְּבָרִים Ju 3¹⁹ a matter of secrecy, secret matter; pl. abstr. intens. לֶחֶם סַתְרוֹת Pr 9¹⁷ bread of utter secrecy (i.e. gained stealthily, || מַיִם וְנִגְבִּים); סַתְרוֹ לְשׁוֹן 25²³ tongue of secrecy, i.e. slanderous; elsewhere בְּסִמְתֵּי in secrecy, secretly Dt 13⁷ 27^{15,24} 28³⁷ 2 S 12¹² Je 37¹⁷ 38¹⁶ 40¹⁵ Is 45¹⁹ 48¹⁶ Jb 13¹⁰ 31²⁷ Pr 21¹⁴ ψ 101⁵.

סַתְרָהּ n.f. shelter, protection, יהי עליכם 5643
 ס' Dt 32³⁸ (rd. perh. יהיו, cf. Dr) let them (the strange gods) be over you as a shelter.

סַתְרוֹר n.pr.m. a spy, from Asher;— 5639
 Nu 13¹³, Ⓞ Sabovp, ⓄL θασουρ.

סַתְרִי n.pr.m. a Levite;—Ex 6²², Ⓞ 5644
 Σεργει, Α Σεβρει, ⓄL Σεργι.

מַסְתוֹר n.[m.] place of shelter; abs. 4563
 מַסְתוֹר מוֹרָם Is 4⁶ (fig. of א' 's protection; cf. סַתֵּר Is 32²).

מַסְתָּר n.[m.] secret place, hiding- 4565
 place;—abs. מ' ψ 10⁹ Hb 3¹⁴; usu. pl. מַסְתָּרִים Je 13¹⁷ + 6 t.; sf. מַסְתָּרָיו Je 49¹⁰;—**1.** secret place(s), concealed from view, Je 13¹⁷; where treasures are stored Is 45³. **2.** hiding-place(s): a. for protection Je 23²⁴ 49¹⁰. b. for perpetration of crime, esp. murder: ψ 10⁸ (|| מַאֲרֵב), sim. of lion v⁹ 17¹², cf. Hb 3¹⁴; ψ 64³; of א' lying in wait La 3¹⁰ (as a lion).

מַסְתָּרָהּ n.[m.] hiding, act of hiding;— 4564
 cstr. וַיִּמְסַתֵּר פָּנָיו מִפָּנָיו Is 53³ and like a hiding of face from him i.e. like one before whom the face is hidden (e.g. a leper, cf. Che^{Hpt}).

ע

ע, Ayin, sixteenth letter; used as numeral 70 in postB. Heb.

עֵבֶב (√ of foll., cf. Kō^{h. 1, 40}; meaning unknown).

5646 **עֵבֶב**, [עב] n.m. archit. term, meaning unknown; projecting roof is conjectured (Sm Co Berthol); others landing (Da); AV RV thick beam or plank, RVm threshold; Benz Kit Toy leave untranslated; in any case a structure of wood;—abs. עֵבֶב וְעֵבֶבִים 1 K 7⁶; appar. cstr. וְעֵבֶב עֵץ אֶלְפִי הַאֵילָם מִהַחִיץ Ez 41²⁵; pl. (si vera l.) הָעֵבֶבִים v²⁶.

5645 **עֵבֶב** v. עֵבֶב. p. 728

5647 **עָבַר** vb. work, serve (OAram עבר do, make, esp. Nab.Palm. (oft.), Lzb^{331 f.} Cook⁸⁶, so עָבַר, Syr. حَكَّ (very oft.); but also OAram. Ph. עבר slave, vassal (and in many n.pr.), ע

עָבַר, Syr. حَكَّ id.; As. abdu, id. (rare); NH **עָבַר** serve, perform acts of worship (c. acc. cogn.), and deriv.; Ar. عَبَدَ worship, obey (God); cf. We Skizzen III. 165; Held. 141, II. enslave; عَبْدٌ slave, worshippinger; Sab. עבר id. DHM Südar. Alt. p. 18; Gerber^{Verb. Denom. 14 ff.} thinks be slave, serve (Qal) and enslave (Hiph.) are denom., cf. also Nö^{2MG} 21 (1886, 741);—**Qal** 272 Pf. 3 ms. ע' Ez 29¹⁸ +; sf. עָבַר Mal 3¹⁸ +; 3 mpl. עָבְרוּ Dt 7⁴; עָבְרוּ Nu 4²⁶, + 64 t. Pf.; **Impf.** 3 ms. יַעֲבֹר Gn 25²³ +; sf. יַעֲבֹרֵי Ex 4²³; יַעֲבֹרֵי ψ 22³¹ 2 K 10¹⁸; 3 mpl. יַעֲבֹרוּ Dt 12³⁰ +; יַעֲבֹרוּ Gn 15¹⁴ (Dr¹⁰³) Jb 36¹¹; 2 mpl. תַּעֲבֹרוּ Ex 3¹² תַּעֲבֹרוּ Jos 24¹⁵, + 99 t. **Impf.**; (מַעֲבָרִים, תַּעֲבָרִים v. **Hoph.**); **Imv.** יַעֲבֹר 1 S 26¹⁹; sf. עָבְרוּ 1 Ch 28⁹; עָבְרוּ Ex 5¹⁸ + 15 t.; עָבְרוּ Ez 20³⁹; sf. עָבְרוּ 1 S 7³; **Inf. cstr.** עָבַר Mal 3¹⁴ +; עָבַר Je 34^{9,10}; sf. עָבַר Je 27⁶ +, etc.; **Pl.** עָבְרוּ Gn 4² +; pl. עָבְרוּ Nu 18²¹ +; cstr. עָבְרוּ ψ 97⁷ +; sf. עָבְרוּ 2 K 10¹⁹; עָבְרוּ Zc 2¹³;

—+1. *labour, work, do work*: abs. Ex 20⁹ = 34²¹ = Dt 5¹³ (4th word); Ex 5¹⁸ (E) Ec 5¹¹; c. acc. rei, *till the ground* Gn 2⁵ 3²³ 4¹² (J), 2 S 9¹⁰ Is 30²⁴ Je 27¹¹ Zc 13⁵ Pr 12¹¹ 28¹⁹; obj. om. Dt 15¹⁹ Ez 48¹⁹; vineyard Dt 28³⁹; garden Gn 2¹⁵ (J); עֲבָרֵי פְּשָׁתִים Is 19⁹ *workers in flax*; (י) עֲבָרֵי עֵי עֲבָרָה Ez 48^{15,19} *labourers of the city*; עֵי עֲבָרָהוּ Is 28²¹ *work his work* (only here of God, || עֵשָׂה (מְעֵשָׂהוּ) עֵל עֲבָרָה ע' Ez 29¹⁸ *serve a military service against*. +2. *work for another, serve him by labour*: abs. Ex 21² (E); c. acc. pers. Gn 29¹⁵ 31⁶ Ex 21⁶ (E) Dt 15^{12,18} Mal 3¹⁷ Je 34¹⁴, king his people 1 K 12⁷; subj. animals Je 27⁶ Jb 39⁹; c. acc. pers. et rei Gn 30^{26,26,29} (J); c. ל' pers. 2 S 16¹⁹; עִם Gn 29^{25,30} (E) Lv 25⁴⁰ (P); עֲבָרֵי Gn 29²⁷ (E); לִפְנֵי 2 S 16^{19,19}; c. ב' of price Gn 29^{18,20,25} 31⁴¹ (E) Ho 12¹³ Ez 29²⁰; c. ב' pers. *work by means of another, use him as slave*, Ex 1¹⁴ Lv 25^{39,46} (P) Je 22¹³ 34^{9,10}. 3. *serve as subjects*: usu. c. acc., their own chiefs or kings Ju 9^{28,28,38} 1 S 11¹ 1 K 5¹⁺; other kings, by tribute ψ 18⁴⁴ = 2 S 22⁴¹, Je 27⁷ 28¹⁴ 2 K 25²⁴⁺, other nations 2 S 10¹⁹ Je 40⁹ Zc 2¹³⁺, kings other kings 2 K 18⁷⁺, c. ל', 1 S 4^{9,9}; + עֲבָרֵי מִסַּם Gn 49¹⁵ (J) Jos 16¹⁰ 1 K 9²¹ (see מִסַּם); + c. ב' pers., *work with*, i.e. use as subjects, impose tribute upon, Je 25¹⁴ 27⁷ 30⁸ Ez 34²⁷. 4. *serve God*: a. c. acc. י', Ex 3¹² 4²³ 7^{16,26} (JE), ψ 22³¹ Jb 21¹⁵ Mal 3¹⁴⁺; c. acc. pers. et rei Ex 10²⁶ (E); acc. pers. om., Je 2²⁰ (rd. אֲעֲבֹד Kt), עֲבָר זָבַח וּמִנְחָה Is 19²¹ *serve with peace-offering and grain-offering*; עֲבָר עֲבָרָה Ex 13⁵ (of מצַח). b. other gods, c. acc. א' +Dt 7¹⁶ 12^{2,30+}; 30¹⁷ 31²⁰ Jos 23¹⁶ 24^{2,16} Ju 2¹⁹ 10¹³ 1 S 8²⁶ 19¹ 1 K 9^{6,9} 2 K 17³⁵ 2 Ch 7^{19,22} Jer 10¹⁰ 13¹⁰ 16^{11,13} 22⁹ 25⁵ 35¹⁵ (all D and Je); אֱלֹהֵי הַגּוֹיִם Dt 29¹⁷; זָרִים Je 5¹⁹; + מִסַּם הַשָּׁמַיִם כל עֲבָרָה Dt 4¹⁹ 2 K 21³ 2 Ch 33³ Je 8²; + הַבַּעַל (ים) Ju 2¹¹ 3⁷ 10^{6,10} 1 S 12¹⁰ 1 K 16³¹ 22³⁴ 2 K 10^{18,18,19,19,21,22,23,23} 17¹⁶; + אֱלֹהֵי נֶבֶךְ Jos 24²⁰ Je 5¹⁹; + הַגּוֹיִלִים (ה) 2 K 17¹² 21^{21,21} Ez 20³⁹; + פְּסִילֵי (ים) 2 Ch 24¹⁸; ψ עֲצָבוֹם 106²⁶; + פְּסִילֵי (ים) 2 Ch 33²² 2 K 17⁴¹; פֶּסֶל ψ 97⁷; c. ל', לְבַעַל Ju 2¹³; + לְאֱלֹהֵים אַחֵרִים Je 44³. 5. *serve* י' with *Levitical service* (all P; cf. RS^{sem} 1. 69): c. acc. עֲבָרָה (v. עֲבָרָה) Nu 7⁷⁻⁸ 4^{23,30,47} 5⁸ 8^{11,19,22,26} 16⁹ 18^{6,21,23} Jos 22²⁷; acc. om. Nu 4^{24,26,37,41} 8¹⁵ (but Sam ⊗ עֲבָרָה), v²⁵ 18⁷.

+Niph. Pf. 3 ms. נִעְבַּר Ec 5⁸; 2 mpl. נִעְבְּרָם Ez 36⁹; Impf. 3 ms. יִעְבֵּר Dt 21⁴; 3 fs. תִּעְבֵּר Ez 36³⁴;—1. *be tilled*, of land Dt 21⁴ Ez

36^{9,34}. 2. Ec 5⁸ לְשָׂנֵה נִעְבַּר מְלֶכֶךְ dub.: a king for (devoted to) the cultivated field (Hi); a king that maketh himself servant to the field (devoted to agriculture), De: v. Comm., esp. De.

+Pual Pf. 3 ms. עֲבַר Dt 21³ Is 14³; pass. of Qal, c. ב': impers. Dt 21³ of a calf with which it has not been worked; hard service with which it was worked with captives Is 14³.

+Hiph. Pf. 3 ms. הִעְבִּיר Ez 29¹⁸; 2 ms. sf. הִעְבִּירְתִּי Is 43³⁴, הִעְבִּירְתִּיךָ Je 17⁴; Impf. 3 ms. יִעְבֵּר 2 Ch 34³³; 3 mpl. יִעְבְּרוּ Ex 1¹³; Inf. cstr. הִעְבִּיר 2 Ch 2¹⁷; Pt. pl. מִעְבִּירִים Ex 6⁵;—

1. *compel to labour as slaves* Ex 1¹³ 6⁵ (P) 2 Ch 2¹⁷, + Gn 47²¹ (reading לְעֲבָדִים הִעְבִּיר לְעֲבָדִים, 2 S 12³¹ (reading הִעְבִּיר לְעֲבָדִים, + ב' at; on both these v. עֲבָר Hiph. ad fin.); *cause to serve*, of army's service against, c. acc. + אל (על) Ez 29¹⁸; *cause to labour*. weary, c. ב' of means Is 43^{23,24} (perh. play on meanings 2, 3). 2. *make to serve as subjects*, c. 2 acc. Je 17⁴, + Je 15¹⁴ (rd. הִעְבִּירְתִּיךָ, v. עֲבָר Hiph. ad fin.). 3. *cause to serve God* 2 Ch 34³³.

Hoph. Impf. 3 ms. sf. הִעְבְּרוּ Ex 20⁵ = Dt 5⁹, Ex 23²⁴; 1 pl. sf. נִעְבְּרוּ Dt 13³ (Kū^{1,256} Sta^{§549} Thes; < Nes^{Marq. 12 f.} Qal anom. pointed (cf. WAG. ed. 2, 1. 62 n. Fl Kl. Schr. i. 93); Ges^{§60}, R. 1 Dr Qal falsely pointed as Hoph.);—*be led or enticed to serve other gods* Ex 20⁵ = Dt 5⁹ Ex 23²⁴ Dt 13³.

1. עֲבָד n.m. slave, servant (on format. Lag^{BN77});—ע' Gn 9²⁵ +, עֲבָר 44¹⁰ +; sf. עֲבָרֵי 26²⁴ +; עֲבָרְךָ 19¹⁹ +; עֲבָרְךָ 18³ +; pl. עֲבָדִים 9²⁵ +, עֲבָרֵי 21²⁵ +; sf. עֲבָרֵי Lv 25⁴² +, Jos 9¹¹ +, etc.;—1. *slave, servant of household* Gn 39^{17,19} 41¹² 50² Ex 21² +; *man-servant*, || אֲבוֹהָ Ex 20¹⁰ Lv 25⁶ Dt 5¹⁴ Jb 31¹³ +; || שְׂפָחָה Gn 12¹⁶ 32⁶ Je 34¹¹ Is 14² +; + אֲרוֹן Dt 23¹⁶ Is 24² Mal 1⁶ +; + מִקְנֵת בְּסָף Ex 12⁴⁴ or בֵּית יְלִיד Je 2¹⁴; עֲבָרֵי *servant of servants, humblest servant*, Gn 9²⁵; + בֵּית עֲבָדִים *house of slaves*, esp. Israel in Egypt Ex 13^{3,14} (D?) Dt 5⁶ 6¹² 7⁸ 8¹⁴ 13^{6,11} Jos 24¹⁷ Ju 6⁸ Je 34¹³ Mi 6¹; + חֹכְרַת כִּי עֲבָר הֵייתָ and thou shalt remember that thou wast a slave in (the land of) Egypt Dt 5¹⁵ 15¹⁵ 16¹² 24^{18,22}; king of Babylon is slave to י' Je 25⁹ 27⁶ 43¹⁰; the borrower to the lender Pr 22⁷; fig. of beast Jb 40²⁸; of things Gn 47¹⁹.

2. *Subjects, of chief* Gn 26^{15,19,25,32} 27³⁷ 32^{17,17} +; of king 21²⁵ Ex 7^{28,29} 1 K 9²⁷ Dt 29¹ +; vassal kings 2 S 10¹⁹; tributary nations 8^{2,6,14} = 1 Ch 18^{2,6,13}; specif. officers of king 1 S 19¹ 21⁸ 2 S 11¹³ Pr 14³⁵ +; עֲבָרֵי פְּרִיעָה Gn 40²⁰ 41¹⁰; עֲבָרֵי שְׂאֵל 1 S 16¹⁷ 18²² 28⁷; ע' הַמְּלָכָה 1 K 1¹⁷ Est

3⁺; עבד המלך; 2 K 22¹² = 2 Ch 34²⁰ (a court official); opp. ישר Pr 19¹⁰ Ec 10⁷; מלך Pr 30²²; ambassadors Nu 22¹⁸ 2 S 10²; soldiers of army 1 S 17⁸ 25¹⁰ 2 S 2¹², + officers of army 1 S 29³ 1 K 11²⁶ 2 K 25⁸ Is 30⁹.

3. Servants, worshippers, of God: + עבדי יהוה; 2 K 9⁷ 10²³ Is 54¹⁷, cf. Gn 50¹⁷ Is 56⁶; עבדיו Dt 32³⁶ = ψ 135¹⁴, Is 65¹⁵ 66¹⁴ ψ 34²³ 69³⁷ Ne 2²⁰; || עמו ψ 105²⁵ cf. Dt 32⁴³; עבדיו Is 65^{8,9,13,13,13,14}; עבדיו 1 K 8²³ Is 63¹⁷ (|| שבטני נחלתך, ψ 89⁵¹ 90^{13,16} 102^{15,29} 119⁹¹, 79^{2,10} (|| תסיריך); delivered from Egypt Lv 25^{42,55,55} 26¹³ (P); עבדיו ψ 119¹²⁵ 143², || בְּרֵאשִׁיתָם 86¹⁶ 116^{16,16}; specif. angels Jb 4¹⁸; and ancient worthies, patriarchs Ex 32¹³ (J) Dt 9²⁷; Abraham Gn 26²⁴ (J) ψ 105^{6,42}; Isaac Gn 24¹⁴ (J); Jacob, Israel Ez 28²⁵ 37²⁵ 1 Ch 16¹³; Moses + Ex 14³¹ Jos 18⁷ (J) Nu 12^{7,8} (E) Dt 34⁵ (?) Jos 1^{2,7,13,15} 8^{31,33} 9²⁴ 11^{12,15} 12^{6,6} 13⁸ 14⁷ 22^{2,4,5} (all D), 1 K 8^{53,56} 2 K 18¹² 21⁸ 1 Ch 6³⁴ 2 Ch 1³ 24^{6,9} Ne 1⁸ 9¹⁴ 10³⁰ ψ 105²⁶ Mal 3²² Dn 9¹¹; Joshua + Jos 24²⁹ (E) Ju 2⁸; Caleb + Nu 14²⁴ (J); Job + Jb 18^{2,3} 42^{7,8,8,8}; David 2 S 3¹³ 7^{5,8,26} + 27 t.; Hezekiah + 2 Ch 32¹⁶; Zerubbabel + Hag 2²³; Eliakim + Is 22²⁰.—The צֶמַח Zc 3⁸ cf. 6¹² is also servant of ' as Messianic builder of temple (see Br^{MP} 442 ff.).

+4. Servant of ' , in a special sense: of Levitical singers using benedictions in temple ψ 113¹ 134¹ 135¹; usu. of prophets, עבדי הנביאים my servants the prophets 2 K 9⁷ 17¹³ Je 7²⁵ 26⁵ 29¹⁹ 35¹⁵ 44⁴ Ez 38¹⁷ Zc 1⁶; עבדיו הנביאים 2 K 17²³ 21¹⁰ 24² Je 25⁴ Am 3⁷ Dn 9¹⁰; עבדיו הנביאים Ezr 9¹¹ Dn 9⁶; specif. Ahia 1 K 14¹⁸ 15²⁹; Elijah 2 K 9³⁶ 10¹⁰; Jonah 2 K 14²⁵; Isaiah Is 20³; עבדיו, || מלאכיו 44²⁶; as one calling to fear ' 50¹⁰.

+5. Israel as a people is servant of ' : יִשְׂרָאֵל Is 41^{8,9} 44^{21,21} 49³ ψ 136²²; יעקב Is 44^{1,2} 45⁴ 48²⁰ Je 30¹⁰ 46^{27,28}; עבדיו = עבד יהוה = עבדיו, as having a mission to the nations Is 42^{19,19}; and chosen as witness of ' 43¹⁰. But there is also an ideal servant chosen and endowed with the divine Spirit to be a covenant of Israel and a light of the nations Is 42¹ (cf. v²⁻⁶); formed to bring back Jacob, raise up the tribes, and become salvation to the end of the earth 49^{5,6,7}; bearing the sins of all as a lamb and a trespass-offering, and yet prospering and justifying many as interposing martyr 52¹³ 53¹¹: many understand of ideal Israel, contr. with the actual; al. of personif. || with Zion the wife and mother, disting. from unworthy Israel as Zion from her apostate children; al. of ideal

prophetic writer; al. of ideal prophetic person; al. (esp. in Is 53) of an actual proph. known to writer and his readers; [in any case it is Messianic, v. Mt 8^{16,17} 12¹⁶⁻²¹ Lk 4¹⁷⁻²² Phil 2⁵⁻¹¹]; see De^{Is} 11. 17⁴ Da^{Expos.} 1884, 358 ff. Di Du Che al. on Is 42, 53, Dr^{Is} 108 ff. Br^{MP} 345 ff., also Gie^{Betr.} 146 ff. Berthol^{Is} 53.

6. In polite address of equals or superiors the Hebrews used עבדך thy servant = 1 pers. sing., I, Gn 18³ 1 S 20^{7,8,8} 2 K 8¹³ +; עבדך thy servants = we Gn 42¹¹ Is 36¹¹; also עבדו his servant = I, 1 S 26^{18,19} 2 S 14²² 24²¹ +; also in addressing God, esp. in prayer Ex 4¹⁰ Nu 11¹¹ Ju 15¹⁸ 1 S 3^{3,10} 25³⁹ 2 S 24¹⁰ ψ 19^{12,14} 27⁹ 31¹⁷ 35²⁷ 69¹⁸ 109²⁸ 143² +.

7. Phrases are: + עבד (היה), c. ל pers., become servant to Gn 9^{26,27} 44^{10,16,17,33} 47^{19,25} (J) Dt 6²¹ 15¹⁷ 2 S 8¹⁴ 2 K 17³ 24¹ 1 Ch 18^{2,6,13} 2 Ch 10⁷ Pr 11²⁹ 12⁹ 22⁷; היה לעבד, c. ל pers., Gn 44⁹ (J) 50¹⁸ (E) 1 S 8¹⁷ 17⁹ 27¹² 2 S 8^{2,6} Je 34¹⁶; + כבש לעבדים 2 Ch 28¹⁰ Ne 5⁵ Je 34¹¹; לקח לעבד Gn 43¹⁸ (J) 2 K 4¹ Jb 40²⁸.

† II. עֶבֶד n.pr.m. (servant of God = עֶבְדָּאֵל); 5651
—1. father of Gaal Ju 9^{26,28,30,31,35} (GFM, after Hollenb^{ThLz} 1891, 371 [cf. Bu^{lb.} 1892, 63] עֶבֶד, as ①L; v. also Gray^{Prop.} N. 184, 272); ② Iωβηλ, A ①L Aβδ.
2. a companion of Ezra Ezr 8⁶; ③ Ωβηθ, ④L Αμυδαβ. — For list of Ar. names beginning with עבד v. Nü^{ZMG} xlii (1887), 724 ff., cf. also Id^{lb.} xliii (1888), 456 We^{Held.} 2, 2 ff.

† [עֶבֶד] n.m. work (late; Aram. form); 5652
pl. sf. עֲבָדֵיהֶם Ec 9¹ (cf. Syr. حَبَّ).

† עוֹבֵד, עֶבֶד n.pr.m. (worshipper; cf. Sab. 5744
עבד Os²² and DHM^{ZMG} xxxiv (1888), 14; — 1. son of Boaz and Ruth Ru 4¹⁷, v²¹ = 1 Ch 2¹², Ru 4²² (only here עֶבֶד) = 1 Ch 2¹², ⑤ Ωβηθ. 2. names in Judah, ⑥ Ωβηθ: a. 1 Ch 2^{37,38}. b. 2 Ch 23¹. 3. a mighty man of David 1 Ch 11⁴⁷, ⑥ Iωβηθ, A Iωβηθ. 4. a doorkeeper 1 Ch 26⁷, ⑥ Ωβηθ.

† עֶבֶד אָדָם, and (2 Ch 25²⁴) עֶבְדֵי אָדָם n.pr.m. 5654
(servant of (god) Edom, cf. עבד אדם CIS^{No. 295}; DrSm 206, 298 and reff., RS^{Sem} 1. 43; 2nd ed. 42 and reff., HPS^{28,6,10}; but Ba^{Reil} 10 servant of man, אָדָם = אָדָם, which is thought possible by Nü^{ZMG} xliii (1888), 470 Buhl^{Edomiter} 49); — 1. the Gittite who harboured the ark 2 S 6^{10,11,11,12,12} = 1 Ch 13^{13,14,14}, 1 Ch 15²⁵; ⑦ Αβεδδαρα, ⑧L Αβεδδαραν. 2. (= 1?) one of the chief Levitical singers and doorkeepers 1 Ch 15^{18,21,24} 16^{5,33,33} 26^{4,8,8,15}; ⑨ Αβαεδωμ, Αβδεδωμ, etc., ⑩L Αβεδδομ. 3. the family of the same 2 Ch 25²⁴ (not in || 2 K 14¹⁴).

5663 **עֶבֶד מֶלֶךְ** **n.pr.m.** (= *servant of the king*, or < of (god) *Melek*, cf. Gray ^{Prop. N. 117, 147 π.});—Eth. official of Zedekiah Je 38^{7.8.10.11.12} 39¹⁶; Ⓞ Αβδεμελεχ.

5664 **עֶבֶד נְגוּ** **n.pr.m.** (*servant of (God) Nebo*, נְגוּ being corrupt (intent. or unintent.) for נְגוּ (q.v.), COT ^{Dn 1,7} Bev ^{Dn 1,7});—Babylonian name of Azariah, one of the three companions of Daniel Dn 1⁷ (v. also BAram); Ⓞ Theod Αβδευαω.

5653 **עֶבְדָא** **n.pr.m.** (*servant of ' (= עבדיהו* 1 Ch 9¹⁶=Ne 11¹⁷), but form dub., v. Ⓞ);—**1.** father of Adoniram 1 K 4⁶; Ⓞ Εφρα, Α Αβω, ⓄL Εδραμ. **2.** a Levite Ne 11¹⁷; Ⓞ Ωβηθ, Α Ιωβηθ, ⓄL Αβδίας.

5655 **עֶבְדֵי אֵל** **n.pr.m.** (*servant of El*, cf. עבדיאל) name in Judah Je 36²⁶; Ⓞ Εσ(δ)μηλ.

5656 **עֲבֹדָה**, and (Chr) **עֲבֹדָה** **n.f. labour, service** (on format. v. Lag ^{BN 179} Ba ^{NB 61});—**ע** Ex 1¹⁴ + 41 t.; cstr. **עֲבֹדֹת** 30¹⁶ + 43 t.; sf. **עֲבֹדָתִי** Gn 30²⁶ + 33 t. sfs.; in Chr **עֲבֹדָה** 1 Ch 28¹⁴ + 7 t.; cstr. **עֲבֹדֹת** 6³³ + 13 t.; sf. **עֲבֹדָתִי** 2 Ch 12⁸; **עֲבֹדָתָם** 1 Ch 6¹⁷ 2 Ch 31¹⁶;—**1.** †*labour, work*, ψ 104²³; in the field Ex 1¹⁴ 1 Ch 27²⁶, prob. Ne 10³⁸ (ערי ע), ψ 104¹⁴ (עֲשֵׂב לֵעַ); in fine linen 1 Ch 4²¹; in erection of tabernacle Ex 35²⁴ 36^{1.3.5} 39⁴² (P); in repairing temple 2 Ch 34^{13.13}; **כֹּל תַעֲשֶׂוּ מְלֹאכְתָּ עֲבֹדָה לֹא תַעֲשֶׂוּ** ye shall do no laborious work Lv 23^{7.8.21.25.35.36} Nu 28^{18.25.26} 29^{1.12.35} (P); fig. of man, **הַעֲבֹדָה** Is 32¹⁷ (הַעֲבֹדָה); of God's work of judgment Is 28^{21.21}. **+2.** *labour of servant or slave*: of Jacob for Laban Gn 29²⁷ 30²⁶ (JE); **עֲבֹד** of bondservant Lv 25³⁹ (P); of the Nethinim Ezr 8²⁰; *service of things, vessels of tabernacle and temple* Nu 4^{26.32} (P) 1 Ch 9²⁸ 28^{14.14.15}. **+3.** *labour, service of captives or subjects*: of Israel in Egypt Ex 1¹⁴ 2^{23.23} (P), 5¹¹ (E), 6⁶ (P); **הַעֲבֹדָה** (E) Ne 5¹⁸; **עֲבֹדָה** Ex 1¹⁴ 6⁹ (P) Dt 26⁹ 1 K 12⁴=2 Ch 10⁴, Is 14³; **עֲבֹדָה** La 1³; **עֲבֹדָה** 2 Ch 12⁸; **עֲבֹדָה** 1 Ch 26³⁰; **עֲבֹדָה** Ne 3⁵; military service Ez 29^{18.18}. **4.** *service of God*, in P Chr Ez: by people Jos 22²⁷ (P) 2 Ch 12⁸, feast of passover Ex 12^{25.26} 2 Ch 35^{10.16}, unleavened bread Ex 13⁵; Levites and priests Nu 4^{19.49} 8¹¹ 1 Ch 24^{3.19} 2 Ch 8¹⁴ 31¹⁶; **עֲבֹדָה** Nu 18⁷; Levites Ex 38²¹ Nu 4^{24.27.27.28.33.47.47} 7^{7.8} 8²⁶ 18²¹ 1 Ch 6¹⁷ 2 Ch 31²; c. **בְּאֵהָל מוֹעֵד** Ex 30¹⁶ Nu 4³⁰ 7⁵ 33.35.39.43 8^{19.22} 18³¹; **בְּאֵהָל מוֹעֵד** Ex 30¹⁶ Nu 4³⁰ 7⁵ 8²⁴ 18^{4.6.21.23}, cf. Ex 35²¹ Nu 7⁵; **בְּאֵהָל מוֹעֵד** Ex 39^{32.40}

Nu 3^{7.8} 16⁹ 1 Ch 6³³, cf. Ex 27¹⁹ Nu 3³⁶ 1 Ch 23²⁶; **עֲבֹדָתִי** Nu 7⁹, cf. 3³¹; of its court v²⁶; morespecif. **עֲבֹדָתִי** 4⁴⁷; **עֲבֹדָתִי** 8²⁵; **עֲבֹדָתִי** 1 Ch 23^{24.28.32} 25⁶ 28^{13.13.21.21} 29⁷ 2 Ch 29³⁵ 31²¹ 35² Ne 10³³; **עֲבֹדָתִי** מְלֹאכְתָּ עֲבֹדָתִי 1 Ch 9¹³ 28²⁰ 2 Ch 24¹²; **עֲבֹדָתִי** 1 Ch 23²⁸; its service Ez 44¹⁴ 1 Ch 9¹⁹; specif. service of Levit. singers 25^{1.1}, and doorkeepers 26⁸ 2 Ch 35¹⁵.

עֲבֹדָה **n.f. service** (on format. v. Lag ^{BN 151});—of household servants as a body, || cattle, etc., Gn 26¹⁴ (J) Jb 1³.

עֲבֹדָתִי **n.pr. I. n.pr.m. 1.** a judge Ju 12^{13.15}, Ⓞ Αβδω, Α ⓄL Ααβδω(μ); (Ew cp. **עֲבֹדָתִי** 1 S 12¹¹, but read **עֲבֹדָתִי**, v. **עֲבֹדָתִי** supr.). **2.** a Benjamite 1 Ch 8²³, Ⓞ Αβδω, Α ⓄL Αβδω. **3.** son of Jehiel a Gibeonite 1 Ch 8³⁰ 9³⁶; Ⓞ Αβδω, Σαβδω, Α Αβδω, Σαβδω, ⓄL Αβδω. **4.** son of Micah 2 Ch 34²⁰, Ⓞ Αβδω, Α ⓄL Αβδω (= **עֲבֹדָה** 2 K 22¹²). **II. n.pr.loc.** Levitical city in Asher Jos 21³⁰ 1 Ch 6⁵⁹, Ⓞ Αβδω, Αβδω, Α ⓄL Αβδω (20 Codd. rd. **עֲבֹדָתִי** Jos 19²⁸ for **עֲבֹדָתִי**, 'Abde, Guérin ^{Gal 2, 37} cf. Buhl ^{Geogr. 230}).

עֲבֹדָתִי [**עֲבֹדָתִי**] **n.f. servitude, bondage**;—sf. **עֲבֹדָתִי** Ez 9^{8.9}; **עֲבֹדָתִי** Ne 9¹⁷ (cf. Syr. **عَبْدَتِي**).

עֲבֹדָתִי **n.pr.m.** (= *servant of Yah*; v. however, Gray ^{Prop. N. 149 π.} and cf. OAram. עבדו, Nab.Palm. עבדו Lzb ^{333, 334} Cook ⁸⁷);—**1.** a Levite 1 Ch 6²⁹ 2 Ch 29¹²; Ⓞ Αβδ(ε)ι, ⓄL 1 Ch Αβδία. **2.** one with a foreign wife Ezr 10²⁶; Ⓞ Αβδ(ε)ια.

עֲבֹדָתִי **n.pr.m.** (*servant of El*; on this and foll. cf. Ph. עבדאלם, Nab. עבדאלהא, Sin. עבדאלה, etc., Lzb ³³² Cook ⁸⁷; Sab. עבדלה = [עבדאלת] Hal ¹⁶³ DHM ^{ZMG xxxvii (1883), 16}, v. also Gray ^{Prop. N. 309, No. 53});—a Gadite 1 Ch 5¹⁵; Ⓞ Αβδελ, Α ⓄL Αβδμηλ.

עֲבֹדָתִי **n.pr.m.** (*servant of Yah*, cf. Gray ^{Prop. N. 295, No. 90}; also Ph. עבדבעל, Palm. עבדלה, OAram. עבדלה Lzb ³³³, OHeb. עבדלה Id. ³³⁴);—**I. עֲבֹדָתִי**: **1.** chief of Ahab's household 1 K 18^{3.4.5.6.7.16}, Ⓞ Αβδ(ε)ιου. **2.** father of one of the chiefs of Zebulun 1 Ch 27¹⁹, Ⓞ Αβδ(ε)ιου (genit.). **3.** a Levite overseer in time of Josiah 2 Ch 34¹², Ⓞ Αβδ(ε)ια, Α ⓄL Αβδίας. **II. עֲבֹדָתִי**: **1.** the prophet Ob ¹, Ⓞ Αβδ(ε)ιου (genit.), Αβδ(ε)ιου. **2.** a descendant of David 1 Ch 3²¹, Ⓞ Αβδεια, ⓄL Αβδία. **3.** chief of tribe of Issachar 1 Ch 7³, Ⓞ Μειβδεια, Α Αβδία, ⓄL Αβδία. **4.** a Benjamite 1 Ch

8³⁶ 9⁴⁴, Ⓞ Aβδ(ε)ia. **5.** a Levite I Ch 9¹⁶ (|| עֲבָדָא Ne 11¹⁷), Ⓞ Aβδeia, A Oβδia, ⓄL Aβia. **6.** a Gadite chief I Ch 12⁹, Ⓞ Aβδ(ε)ia. **7.** a prince in time of Jehoshaphat 2 Ch 17⁷, Ⓞ Aβ(δ)ia. **8.** priestly companion of Ezra Ezr 8⁹ Ne 10⁶, Ⓞ Aδeia, Aβ(a)δ(ε)ia, ⓄL Aβδiou, Aβias. **9.** a doorkeeper Ne 12²⁵, Ⓞ Oβδias, ⓄL Aβδias.

4566 † [מְעַבֵּד] n.[m.] work (late form; Baram. (מְעַבֵּד); —pl. sf. מְעַבְדֵיהֶם Jb 34²⁵.

5666 † עֵבֶה vb. be thick, fat, gross (NH Pi. עֵבֶה make thick, and deriv.; Syr. حَجَّ swell up, pt. pass. swollen, thick, dense, stupid, and many deriv.; Ar. عَمِي be dense, stupid, عَمِي dense foliage; Eth. 0-02; be great Di⁹⁸⁵); —Qal Pf. 3 ms. מִמְתְּגֵי אֶבִי I K 12¹⁰ my little finger is thicker (stouter) than, etc., = 2 Ch 10¹⁰; be thick, gross, of rebell. Isr. under fig. of highly fed beast, 2 ms. שְׂמֵנֶת עֲבֵת בְּשֵׁת Dt 32¹⁵.

5672 † עֵבִי n.[m.] thickness; —cstr. מְגִנֵי עֵבִי Jb 15²⁶ the thickness (stoutness) of the bosses of his shields (in fig.); sf. עֵבִי its thickness, of the molten sea I K 7²⁶ = 2 Ch 4⁵; of pillar Je 52²¹. — 2 Ch 4¹⁷ v. foll. — Under עֵבֶה belongs perh. also מְעַבְדֵי הַעֲנָן Ex 19⁹ (rd. בְּעֵבִי?) in the thickness of the clouds, cf. Bu^{Th Lz 1892(3), 63} Kō II. 1, 86.

4568 † מְעַבְדָּה n.[m.] si vera l., thickness, compactness; — בְּמְעַבְדָּה הָאֲדָמָה I K 7⁴⁶ in the compactness of the soil, i.e. clayey ground or clay mould = 2 Ch 4¹⁷ (where MT בְּעֵבִי); but read doubtless in both בְּמְעַבְדָּת אֲדָמָה at the ford of Adamah, v. GFM^{Ju 7, 22} Benz^K.

5688 עֵבֹת v. עבת. p. 721

עֵבַט (perh. √ of foll.; cf. As. ubbutu' (II. of אבט [=עבט?]) be pledged D1^{HWB6}, Aram. (Talm.) עֵבִיטָה pledge, עֵבַט Ithpe. be taken in pledge; but We^{Jo 2, 7} thinks עֵבֹת Aram. loanword, and cp. Ar. عَبَطَ hold, keep, guard).

5667 † עֵבוֹט n.[m.] pledge, article pledged as security for debt; —abs. ע' Dt 24^{11, 13}; sf. עֵבוֹט v¹⁰ (as acc. cogn.), v¹².

5671 † עֵבְרִיט n.[m.] intens. weight of pledges, heavy debts; —abs. ע' מִכְבִּיר עָלָיו Hb 2⁶.

5670 † [עֵבַט] vb. denom. take or give a pledge; —Qal Inf. cstr. לְעֵבַט Dt 24¹⁰ to take possession of a thing pledged (c. acc. cogn.); Impf. 2 ms. give a pledge הֵעֵבַט Dt 15⁶ (i.e.

borrow). **Hiph. Pf.** 2 ms. הֵעֵבַטְתָּ גוֹיִם רַבִּים v⁶ and thou shalt cause many nations to give pledges (i.e. lend to them); **Impf.** 3 ms. sf. + Inf. abs. הֵעֵבַטְתָּ לְהֵיבְטָנִי v⁸ thou shalt surely lend to him (lit. as above). **Pi. Impf.** יֵעֵבְטוּן Jo 2⁷ hardly makes sense (lend on pledge = interchange?); most rd. יַעֲבִיתוּן; יַעֲבִיתוּן We, cf. Now Dr GASm; Gr. ἰβῖν.

עֵבֵל (√ of foll.; cf. poss. Ar. عَيْل be bulky, stout; Pun. n. pr. עֵבֵל Lzb³³⁵).

† עֵבֵל, I. עֵיבָל n. pr. gent. Arabian people, descended from Joktan acc. to Gn 10²⁸ (ⓄL Γαιβαλ); = עֵיבָל I Ch 1²² (ⓄL Ηβηλ). On loc. cf. Glaser^{Skizze II. 426}.

I. עֵיבָל v. עֵוָבֵל supr.

† II. עֵיבָל n. pr. m. vel gent. name in Edom, Gn 36²³ (Ⓞ Γαιβηλ), = I Ch 1⁴⁰ (Ⓞ Γαιβηλ, A Γαιβηλ, ⓄL Ουβαλ); acc. to Glaser^{Skizze II. 426} poss. = foregoing (cp. with name of (god) Bēl, Wk^I Gesch. Isr. 120; Altest. Unters. 117 f.).

† III. עֵיבָל n. pr. mont. Ebal, the mt. of cursing, N. of Shechem (Nabulus), and opp. Mt. Gerizim (mt. of blessing, S. of Shechem), Dt 11²⁹, also Jos 8^{30, 33} (D); Ⓞ Γαιβαλ (connex. with above √ dub.; on בל = Bēl, cf. Gray^{Prop. N. 124 n., and ref.}); — on Ebal v. Rob^{BR II. 275 ff.} GASm Geogr. Ch. VI. Di^{Dt 11, 29} Dr^{Jb.} Bd^{Pal. (1898), 287}.

עֵבֶץ (√ of foll.; meaning unknown).

† יַעֲבִיץ n. pr. 1. m. Jabez, a man of the Calebites, I Ch 4^{9, 10} (where interpr. as akin to עֵבֶץ; on position of this family cf. Mey^{Judentum 118}); Ⓞ Ιγαιβης, A Ιαγβης, Γαβης, ⓄL Ιαβιης, Ιαβηλ, Ιαβεις. **2. loc.** in Judah, appar. near Bethlehem I Ch 2⁵⁵ (cf. v⁵⁴); Ⓞ Γαμεις, A Γαβης, ⓄL Ιαβις.

עֵבֶר vb. pass over, through, by, pass on (NH = BH; Zinj. עבר Haph. Lzb³³⁶ Cook⁸⁸, perh. also Nab. עבר Id^{1b}; 𐤨 עֵבֶר, Syr. حَكَّ id.; As. ebēru, id. D1^{HWB 10}, and deriv.; Ar. عَبَرَ id., and deriv.; Sab. עבר = Heb. עֵבֶר 1. Mordt^{Sab Denkm 49}; ZMG xxxix (1875), 614 also bank or neighbourhood of a stream Sab Denkm⁴⁹); —Qal¹⁴⁶⁵ Pf. 3 ms. ע' Gn 15¹⁷ +, sf. עָבְרוּ Je 23⁹; I s. עָבְרָתִי I S 15²⁴ +; 2 mpl. עָבְרָתֶם Gn 18⁵ +; I pl. עָבְרָנִי Jos 24¹⁷ +, etc.; **Impf.** 3 ms. יַעֲבֶר Am 8⁵ +, יַעֲבֶרֶנּוּ Gn 33¹⁴ +, sf. 3 ms. יַעֲבֶרְנִי Is 33²¹ 35⁸, יַעֲבֶרְנוּ Je 5²², וַיַּעֲבֶר Gn 12⁶ +; I s. יַאֲעֶבֶר Am 5¹⁷ +, cohort. יַאֲעֶבְרָה

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Nu 21²² +, אָעֲבְרָה Nu 20¹⁹ Ju 12⁵, etc.; *Imv.* ms. עֲבֵר Ex 17⁵ +; fs. עֲבֵרִי Mi 1¹¹ + 2 t.; עֲבֵרִי Is 23¹²; mpl. עֲבֵרֵי Am 6² +; *Inf. abs.* עֲבוֹר 2 S 17¹⁶; *ctr.* עֲבֵר Am 7⁸ +, לְעֵבֶר-וֹ I K 18⁶ + Na 2¹ Qr (Kt לעבור); sf. עֲבֵרָה Ex 33²² Dt 4²¹, etc.; *Pt.* עֵבֶר Ju 8⁴ +, etc.; — 1. *pass over: a.* = *cross* (stream, wady, sea, etc.), (י) c. acc. Gn 31²¹ (E), 32¹¹ (J), Jos 3^{14.17} 4¹ (all JE), Dt 2¹⁴ (D), Nu 32²⁹ (P), 2 S 17^{20.22.24} Is 16⁸, + 37 t., + Gn 32²³ (E; acc. מְעַבֵּר, מְעַבְרָה לְעֵבֶר, 2 S 19¹⁹ rd. וַיַּעְבְּרוּ הָעֲבָרָה הָעֲבָרָה לְעֵבֶר וַיַּעְבְּרוּ We Dr Kit Löhr, and they crossed the ford, or וַעְבְּרוּ frequent., HPS; > Ⓞ K1o Bu וַיַּעְבְּרוּ and they performed the service); also c. acc. + acc. loc. 1 S 13⁷, + ה loc. Dt 4²⁶ 31¹³ 32⁴⁷. (2) acc. om. Ju 3²⁸ 2 S 17^{16.16} + 32 t., + עֵבֶר Ju 8⁴ rd. וַיַּעְבְּרוּ Vrss, or del. as gloss GFM Bu), 2 S 15²³ * (where rd. וַיַּעְבְּרוּ for MT עֵבֶר We Dr Bu Kit Löhr HPS, but del. עֲבָרִים, plausibly, Klo HPS); c. אֶל- + Nu 32⁷ (JE), Dt 27² (D), Jos 4¹³ 22¹⁹ (both P), c. אֶל-עֲבֵר Dt 30¹³, c. הָעֲבֵר 1 S 26¹³; c. ה loc. + Dt 3²¹ 4¹⁴ 6¹ 11^{8.11} 34⁴ Is 23⁶; c. acc. loc. + Is 23¹² Je 2¹⁰ Nu 32²² (P). † **b.** *cross border, boundary*, c. acc. Nu 20¹⁷ b 21²² b (both JE), + אֶל- 1 S 27²; of invasion, acc. om., c. אֶל- Ju 11³² 12³ 1 S 14^{1.6.8}, c. ה loc. 2 K 8²¹, abs. 2 Ch 21⁹. **c.** *cross over* (sc. intervening space) against (עַל-) 1 S 14⁴, unto 2 S 24²⁰ (rd. אֶל- for עַל- Bu HPS, cf. ⓄL), so perh. also Is 45¹⁴ (עַל; rd. אֶל ?); c. acc. of goal Am 5⁵ 6². † **d.** *pass, march over* (sc. bodies of captives), Is 51^{23.23}. † **e.** = *overflow*, fig., Is 23¹⁰, abs. of invasion (like a flood) Is 8⁸, hence Dn 11^{10.40}, Na 1⁸ (cf. **4 c**); of evil thoughts ψ 73⁷; cf. וַיַּעְבְּרוּ דְבַרֵּי רָע Je 5²⁸ they overflow with evil matters. † **f.** *pass, go, over*, of waves, over one's head, usu. c. עַל- Is 54⁹ ψ 42⁸ 88¹⁷ 124^{4.5} (all fig.), Jon 2⁴; c. acc. ψ 38⁵, cf. Je 23⁹ over whom wine hath gone (= overcome with wine). † **g.** of razor *passing over* head, c. עַל Nu 6⁵⁰; fig. of time *passing over* one, c. עַל 1 Ch 29³⁰ (cf. BArām. על חֶלֶק Dn 4¹³ +). † **h.** *pass over upon* (עַל-), in weakened sense, nearly = come or light upon; of spirit Nu 5^{14.14.20}; abs. + מֵאֵת 1 K 22²⁴ = 2 Ch 18²³; c. עַל- also light upon in chastisement or judgment, Ho 10¹¹ Jb 13¹³, cf. Na 3¹⁹; Dt 24⁵ no affair shall pass over upon (עַל-) him, i.e. no duty be laid upon him. † **i.** *overstep, transgress*, c. acc. of covenant, command, etc. (usu. divine); Nu 14⁴¹ Jos 7^{11.15} (all JE), Dt 17² 26¹³ Jos 23¹⁶ (all D),

Ju 2²⁰ 1 S 15²⁴ Ho 6⁷ 8¹ 2 K 18¹² Je 34¹³ Is 24⁵ ψ 148⁶ 2 Ch 24²⁰ Dn 9¹¹; command of earthly king Est 3³; abs. ψ 17⁵. † **j.** *pass over* = *overlook*, *forgive* על-פָּשַׁע Mi 7¹³ (+ לְ pers.), Pr 19¹¹; c. לְ pers. only, Am 7⁸ 8².
 † **2.** *Pass beyond*, c. acc. 1 S 14²³ (of battle), Je 5^{22.22} (of sea); + אֶל- Gn 31^{52.52} (E); *pass a little beyond* מִהַרְאֵשׁ מִהַרְאֵשׁ 2 S 16¹, מִמְעַט מִמְעַט Ct 3⁴; c. acc. of God's command (פֶּה), Pr 8²⁹ (of sea), Nu 22¹⁸ = 24¹³ (JE); acc. om. Jb 14⁵ ψ 104⁹.
3. *Pass through, traverse*, usu. **a.** c. בְּ of land, city, etc.: Nu 22²¹ (E), 20²¹ Jos 18⁹ (JE), Ex 12² (P), 1 S 9^{4.4.4.4} 2 S 20¹⁴ (+ ה loc.), + 31 t.; c. בְּתוֹךְ + Ez 9⁴ Jb 15¹⁹; c. בְּקֶרֶב of camp, nation(s) + Jos 11³ 3² (D), 24¹⁷ (E), Am 5¹⁷ Dt 29¹⁵; c. acc. + Dt 2¹⁸ 29¹⁵ Ju 11^{29.29} Is 10²⁹ Jb 14⁵; abs. Ex 12²³ (J), Nu 20^{19.20} (JE), Dt 2²⁸ Mi 5⁷ La 3⁴⁴ Ez 14¹⁵ 33²⁸; † opp. שׁוּב, *pass through* and return, go to and fro, Ex 32²⁷ (E; מִן־לְעֵבֶר לְעֵבֶר), pt. abs. those going to and fro Ez 35⁷ Zc 7¹⁴ 9³. † **b.** c. בְּ of river 2 S 19¹⁹ + 15²³ (but rd. עֵמֶק We Dr Bu al.), of sea Zc 10¹¹, cf. Is 43² ψ 66⁶, c. בְּתוֹךְ Nu 33⁸ (P), Ne 9¹¹; c. בְּ of gates Is 62^{10.10}; cf. עֲבָרִי עֲבָרִי הָעֲבָרִים ψ 84⁷ (Ges^{130a}). **c.** pt. abs. הָעֲבָרִים הָעֲבָרִים the passers-through Ez 39^{11a}, rd. prob. הָעֲבָרִים הָעֲבָרִים (JDMich Hi Co Berthol), v^{11b} (Co rds. אֶת־הַנְּיָא; Toy del. as gloss), v¹⁴ (del. ⓄL Co Toy Berthol). † **d.** *pass through* between (בֵּין) parts of victim, in covenant Gn 15⁷ (J), Je 34^{18.19}. **e.** *traverse* c. acc. of expanse of water Is 33²¹ (of ship).
4. **a.** *pass along* by (עַל-), Gn 18⁵ (J; not אֶל- סָרְתָם Ball after Ⓞ), 1 K 9⁸ Je 18¹⁶ + 14 t.; c. על-פָּנָיו + Ex 34⁶ (J); c. acc. + Gn 32³² Ju 3²⁶ (on other possibilities v. GFM), 2 K 6⁹; abs. *pass by* Ex 33^{22.22} (J), 2 K 4⁸ + 15 t., + (of wind) Jb 37²¹ Pr 10²⁵ and (of waters, = flow past) Hb 3¹⁰ (cf. Jb 6¹⁵), Jb 11¹⁶, hence מוֹר עֲבֵר Ct 5^{5.13} flowing myrrh (liquid, opp. hard = מוֹר דְּרוֹר Ex 30²³); pt. = *passer-by* Mi 2⁵ Ez 5¹⁴ 36³⁴ 39¹⁵ + 6 t. (Pr 26¹⁰ v. Toy), + עֲבֵר אַרְחָה Is 33⁸, עֲבָרִי דְרָה + La 1¹² 2¹⁵ Jb 21²⁹ Pr 9¹⁵ ψ 80¹³ 89⁴²; *pass by* = *overtake and pass* c. acc. + 2 S 18²³. **b.** *pass by*, בְּ rei, ψ 103¹⁶ (of wind). **c.** *sweep by*, of scourge (fig.) Is 28^{15.15.19} (cf. מְעַבֵּר **3**). **d.** *be past, over*, of time, etc., Am 8⁵ 1 K 18²⁹ Gn 50⁴ Ct 2¹¹ + 7 t. **e.** *pass along* (from hand to hand), only pt. עֲבָרִי לְפָחֵר גְּבֻלָּה בְּסֵף עֲבָרִי Gn 23¹⁶ i.e. current money of the merchant (or, money passing over to merchant? Bu^{Th Lz 1892 (3), 63}); בְּסֵף עֲבָרִי 2 K 12⁵.

5. Pass on, go on: a. abs. Gn 18³ (J), Nu 22²⁶ (E), Ju 12¹ + 20 t., + Ju 11²⁹ 18¹³ Jos 10²⁹ (D; all c. acc. of goal + מן), Gn 18³ (J; c. מעל pers.); also c. אל pers. vel rei, *proceed unto* 1 K 19¹⁰ 2 K 4⁸ Ne 2¹⁴, c. על pers. (rd. אל) La 4²¹; c. מן Ru 2⁸, *out of the city* 2 S 15²⁴; c. ה loc. Ju 12¹ 2 S 19⁴¹, c. ה loc. + מן Jos 10^{31,34} (D); *all the people of Judah proceeding with the king* (rd. לעברו for ויעברו, v. **Hiph.** ad fin.). **+ b.** specif. of boundary-line, *pass on*, c. ה loc. Nu 34^{4,4} Jos 15^{3,4} 16⁶ (om. ארתו © 2 cf. Benn^{Hpt} Steuern); + מן 19¹³ + מן + אל 18¹³; c. מן + ל 15⁶; c. אל 15^{7,10} 16² 18^{18,19}; c. acc. loc. 15^{3,10,11} (all P, exc. Jos 16² JE). **c.** c. לפני *pass on before*, *go in advance of* Gn 32¹⁷ Ex 17⁵ (both E), Gn 32²² 33^{3,14} (all J), Dt 9³ + 7 t., + Dt 3^{18,28} 31^{3,3} Jos 1¹⁴ (all D) where ref. may be to *crossing in advance of*; c. על לפני 2 S 15¹⁸ so v^{23 b} (reading על לפני © L We Dr Klo Bu Kit HPS). **+ d.** *pass on as far as* (עד), Ju 19¹², + מן v¹⁸; c. אחרי *after* 2 S 20¹³; על העברתם La 4²¹ *pass on unto* (cf. תפסו Hb 2¹⁶). **+ e.** *pass on into* (ב), Jos 3¹¹ (+ לפני), 4⁷ (both JE), cf. Ju 9²⁶ Jb 33²⁸, so also 'enter into a covenant with ' (Klo rds. ויעברו בב' also 2 K 23³ for MT ויעמד). **+ f.** *pass on away from* (מאת) Dt 2⁸ (+ ה loc.). **+ g.** *pass on in order, for counting* 2 S 2¹⁵, 2 S 19^{16,42}; acc. of river om. Gn 32²⁴ (J), Jos 4³ 7⁷ (+ Inf. abs.; both JE), 4⁸ (JE; + אל), 2 S 2⁸ (+ acc. loc.). **b.** *cause something to pass over* (על): razor (acc.) Nu 8⁷ (P), cf. Ez 5¹ (where Co rds. sf. of razor), wind Gn 8¹ (P). **c.** *make over to* (ל), acc. of inheritance Nu 27^{7,8} (P); of *making over, dedicating, something to* (ל) deity Ex 13¹² (JE; = קדש). Esp. **d.** *devote children to* (ל) heathen god Je 32³⁵ Ez 23³⁷ (+ לאלה), Lv 18²¹ (H), cf. Ez 16²¹; + באש *by fire* 2 K 23¹⁰; c. acc. alone *devote* Ez 20²⁶; c. acc. + אש alone, *devote by fire* Dt 18¹⁰ 2 K 16³ 17² 21⁶ = 2 Ch 33⁶, Ez 20³¹ (on the practice cf. Now^{Arch. ii. 265 f.} Benz^{Arch. 433 f.} Toy Ez 16, 20; 20, 26 GFM JBL xvi (1897), 161 ff.). **2. a.** *cause to pass through*, c. acc. + ב Ez 14¹⁵ 47^{3,4} + v⁴ (where ins. ב, cf. Co Berthol Toy), Nu 31^{23,23} (P); c. acc. + בתוך ψ 136¹⁴; c. acc. pers. alone 78¹³, + אל Ez 46²¹, + ער אשׁר Ne 2⁷; c. acc. of (sound of) שופר Lv 25⁹ (H), + ב v⁹ (P); c. acc. קול = *proclamation*, + ב Ex 36⁶ (P), 2 Ch 30⁵ 36²² = Ezr 1¹, Ezr 10⁷ (+ ל pers.), Ne 8¹⁵. **b.** *let pass through*, c. acc. + ב pers. Dt 2³⁰. **3. a.** *cause to pass by*, c. acc. + על, Ez 37²

consume, devour them Rothst^{Kau} (rdg. ויערום) but all very dub.; © Co del.; 11¹⁵ rd. Hiph. q. v.; c. מננה נדו עביו עברו; 18¹³ is difficult; perhaps best, as Che Kit^{Kau} Löhr, *out of the brightness before him issued forth* hailstones, etc. (del. עביו); > || 2 S 22¹³ בערו and so here Bu HPS cf. Woods^{Hbr 1887, 262}, *his clouds burned* with hailstones, etc.; rd. rather עברו in 2 S.

+ Niph. Impf. 3 ms. חל אשׁר לא יעבר *which cannot be forded*. Ez 47⁵

Pi. 1. Pf. 3 ms. שורו עבר Jb 21¹⁰ *his bull impregnated* (cf. NH) abs. (prop. *causeth to pass over*, sc. semen). **2. Impf.** 3 ms. ויעברו 1 K 6²¹ *he made to pass across with chains of gold.*—**Hithp.** v. [עבר] inf.

+ Hiph. Pf. 3 ms. העביר 2 S 12¹³ +; 2 ms. העביר Jos 7⁷ (Ges^{83 B}), העביר Ez 5¹ +; 1 s. העבירתי Zc 3⁴, והעבירתי Ez 20³⁷ + Je 15¹⁴ (but rd. העבירתי © 2 Codd Ew Hi Gf Gie), etc.; **Impf.** 3 ms. ויעברו Gn 8¹ +, ויעברו 2 Ch 36²² = Ezr 1¹, sf. ויעברני Ez 46²¹ +, etc.; *Inv.* ms. ויעברו ψ 19³⁷ + 2 t., העבר 2 S 24¹⁰ = 1 Ch 21⁸; mpl. sf. העבירו 2 Ch 35²³; **Inf. abs.** העביר Jos 7⁷ (rd. העביר), estr. העביר 2 S 3¹⁰ +, לעביר 2 S 19¹⁹ (Ges^{83 B}), etc.; **Pt.** מעביר Dt 18¹⁰ Dn 11²⁰, pl. מעבירים 1 S 2²⁴ (v. inf.);—**1. cause to pass over, bring over:** a. *cause one to cross river*, c. 2 acc., Gn 32²⁴ (J), Nu 32⁵ Jos 7⁷ (both JE), 2 S 19^{16,42}; acc. of river om. Gn 32²⁴ (J), Jos 4³ 7⁷ (+ Inf. abs.; both JE), 4⁸ (JE; + אל), 2 S 2⁸ (+ acc. loc.). **b.** *cause something to pass over* (על): razor (acc.) Nu 8⁷ (P), cf. Ez 5¹ (where Co rds. sf. of razor), wind Gn 8¹ (P). **c.** *make over to* (ל), acc. of inheritance Nu 27^{7,8} (P); of *making over, dedicating, something to* (ל) deity Ex 13¹² (JE; = קדש). Esp. **d.** *devote children to* (ל) heathen god Je 32³⁵ Ez 23³⁷ (+ לאלה), Lv 18²¹ (H), cf. Ez 16²¹; + באש *by fire* 2 K 23¹⁰; c. acc. alone *devote* Ez 20²⁶; c. acc. + אש alone, *devote by fire* Dt 18¹⁰ 2 K 16³ 17² 21⁶ = 2 Ch 33⁶, Ez 20³¹ (on the practice cf. Now^{Arch. ii. 265 f.} Benz^{Arch. 433 f.} Toy Ez 16, 20; 20, 26 GFM JBL xvi (1897), 161 ff.). **2. a.** *cause to pass through*, c. acc. + ב Ez 14¹⁵ 47^{3,4} + v⁴ (where ins. ב, cf. Co Berthol Toy), Nu 31^{23,23} (P); c. acc. + בתוך ψ 136¹⁴; c. acc. pers. alone 78¹³, + אל Ez 46²¹, + ער אשׁר Ne 2⁷; c. acc. of (sound of) שופר Lv 25⁹ (H), + ב v⁹ (P); c. acc. קול = *proclamation*, + ב Ex 36⁶ (P), 2 Ch 30⁵ 36²² = Ezr 1¹, Ezr 10⁷ (+ ל pers.), Ne 8¹⁵. **b.** *let pass through*, c. acc. + ב pers. Dt 2³⁰. **3. a.** *cause to pass by*, c. acc. + על, Ez 37²

(+ קריב קריב) + על־פְּנֵי Ex 33¹⁹ (J), + לְפָנַי 1 S 16^{8,10} and (לְפָנַי om.) v⁹. **b.** *let pass by*, c. acc. מוֹעֵד Je 46¹⁷ *he hath let the set time pass by* (in mocking appell. of Pharaoh). **c.** *cause arrow to pass beyond one* 1 S 20³⁶. **d.** *cause to pass under rod*, for counting, Ez 20³⁷ (cf. **Qal 5 g**).

4. Cause to pass away, take away, kingdom (acc.) + מֵן pers. 2 S 3¹⁰, cf. Est 8², + מַעַל Jon 3⁶ (of putting off garment); c. acc. of sin 2 S 12¹³ 24²⁰ = 1 Ch 21⁸, Jb 7²¹, + מַעַל pers. Zc 3⁴ Je 11¹⁵ (rdg. מַעַל יַעֲבֵרוּ Ew Gf Gie); *put away evil things* (acc.) from (מֵן), 1 K 15¹² cf. || 2 Ch 15⁸, Zc 13² Ec 11¹⁰; c. acc. alone ψ 119³⁹ Est 8³; also *take me away* (sf.) 2 Ch 35²³ (c. מֵן) v²⁴; *turn away eyes* (acc.) + מֵן ψ 119³⁷.—Gn 47²¹ rd. הַעֲבִיר לְעֵבְרִים Sam 9 Ol Kn Di Kau Holz; Je 15¹⁴ rd. וְהַעֲבִירָהּ 9 Codd Gie; 2 S 12²¹ rd. וְהַעֲבִיר Hoffm ^{zaw 11 (1882), 53 f.} Gr Klo Bu Kit HPS, cf. Dr Löhr; 2 S 19⁴¹ (for וַעֲבֵרוּ Kt, הַעֲבִיר Qr) rd. עֲבָרִים 9 We Bu Löhr HPS, וַיַּעֲבֵר Kit (v. **Qal 5 a**); Ez 48¹⁴ rd. **Qal** (so Kt; v. **Qal 6 e**) + מַעֲבִירִים עִמָּי 1 S 2²⁴ not good is the report which I hear *the people of* spreading (cf. **2**), so Ew Th We Dr Kit Löhr RVm, but order of words difficult; > (ye) *make the people of* transgress 9 AV RV; text dub.; מַעֲבִירִים נֹגֵשׁ Dn 11²⁰ *one causing an exactor to pass through* Ew al. RV, Bev prop. נֹגֵשׁ מוֹ *an exactor causing to pass away the glory*, etc.

(36 t.) or W. Jordan land (9 t.) acc. to standpoint of speaker or writer: **A.** E. Jordan (fr. standpoint of writer) Gn 50^{10,11} (J) Jos 17⁵ (JE) Dt 1^{5,4} 41^{1,46,47,49} Jos 1¹⁴ 12¹ 13³ (D), Nu 22¹ 32¹⁹ 34¹⁵ Jos 13^{27,32} 14³ 20⁸ (P), Ju 7²⁵ 10⁸ 1 S 31⁷ Is 8²³ 1 Ch 6⁶³ 12³⁷; fr. standpoint of speaker, Jos 7⁷ (JE), 24⁸ (E), 1¹⁵ 2¹⁰ 9¹⁰ 18⁷ 22⁴ (D), Ju 5¹⁷; in Nu 35¹⁴ (Moses speaks) it is *land opp.* to Can., cf. Nu 32³²; in Dt 3⁸ (Moses speaks) writer (D) ascribes his own standpoint to Moses; (oft. further topogr. note is added, e.g. מִן־הַהַר Dt 4⁴⁹ +, מִן־הַשָּׁמֶשׁ Jos 1¹⁵ +, etc.); מִן־בְּנֵי יִשְׂרָאֵל Jos 22¹¹ *toward the region opposite the sons of Israel* appar. also refers to E. side (v. Steuernagel on text). **B.** W. Jordan (9 t.), from standpoint of speaker Dt 3^{20,25} (Moses), also 11³⁰ (but here + מִן־הַשָּׁמֶשׁ, and in all foll. some special designation of West), + מִן־הַמָּדָה Jos 5¹ (D; from standpoint of those just crossed), 12⁷ (*opposite East* v¹⁻⁶), 22⁷ (*id.*; Kt מעבר, Qr בְּעֵבֶר v⁵), cf. 9¹ (as 5¹); + וְהַלְאָהּ Nu 32^{19a} (*opposite East* v^b); in 1 Ch 26⁶⁰ מַעֲבֵרָהּ לְיַד־מַעַרְבֵי נָחַר 'y seems = *side* (v. infr.). Also בְּעַד הַנָּהָר *beyond the river* (Euphrates) Jos 24^{2,14,15} (E; Kt Qr מַעַרְבֵי נָחַר 2 S 10¹⁶ = 1 Ch 19¹⁶ *beyond*, and 1 K 14⁵ *to the other side of* (v. מֵן **1 c**); מַעַרְבֵי נָחַר *from beyond the river* only Jos 24³ (E), in all these = *beyond the Euphr. eastward*, from standpoint of those west of Euphr.; so pl. בְּעֵבֶר הַנָּחַר Is 7²⁰; poss. also מַעַרְבֵי נָחַר alone (si vera l.) in the difficult passage Nu 24²⁴; מַעַרְבֵי נָחַר = *region beyond the river* (Euphr.) westward (from standpoint of those in Babylonia or Persia) Ne 2^{7,9} 3⁷ Ezr 8³⁶; also 1 K 5^{4,4} (written in Bab.; cf. B.Aram. עֲבֵר, and Dr ^{Intr (6) 504}).

2. (Opposite) *side, side*: מַעַרְבֵי הַיָּם 1 S 14¹ *yonder side* seems transition to this meaning; מִן־הַיָּם מִן־הַיָּם twice, v⁴ = *on one side, on the other side*, so אַחַד לְעַד אַחַד v¹⁰; even מִן־הַיָּם עֲבָרֵיהֶם Ex 32¹⁵ (E) *on their two sides* (i.e. of tablets); מִן־הַיָּם אֶל־עַד הַיָּם Ex 28²⁶ (P) *toward the inner side of the ephod*; in 1 K 7^{20,30} מַעַרְבֵי נָחַר appar. = *at the side of* or *opposite*, but the archit. details are obscure; מִן־כָּל־עֲבָרָיו מִן־כָּל־צִדָּיו 1 K 5⁴ *on all sides of him*, round about, מִן־כָּל־עֲבָרָיו Je 49³² (rd. עֲבָרֵיהֶם Vrss Gie) *from all sides of them* (all directions, = מִן־כָּל־צִדָּוָם v⁵); מִן־הַיָּם לְיָמֵינוּ *to the side of their faces* (i.e. in front, straight forward) *they* (always) *went* Ez 1^{9,12} 10²², cf. פָּנֵיהָ עַל־עַד Ex 25³⁷ *to give light upon the space in front of it*; אישׁ לְעֵבֶרוֹ תָּעוּ Is 47¹⁵ *they wander away each in his own direction* (regardless of thee).—On 1 Ch 26³⁰ v. supr.

5676

1. עֲבָרָה n.m. 1 S 14^{1,40} *region across or beyond, side* (on format. cf. Ba^{NB 144}; cf. esp. As. *ēbru, ēbirtu, id., ēbirtan, adv. beyond*);—**ע** abs. 1 S 14⁴ +; cstr. Jos 24⁴ +; sf. עֲבָרוּ Is 47¹⁵; pl. cstr. עֲבָרֵי Is 7²⁰ Je 48²⁶ (si vera l., v. infr.); sf. עֲבָרָיו 1 K 5⁴ Je 49³² (read probably עֲבָרֵיהֶם, so Vrss), עֲבָרֵיהֶם Ex 32¹⁵;—**1.** *region across or beyond* anything (usu. wady, river, or sea), mostly c. prep.: מִן־הַיָּם בְּעֵבֶר אֶרְצוֹ Nu 21¹³ (JE) Ju 11¹⁸, cf. Je 25²²; מִן־הַיָּם אֶל־עַד הַיָּם Dt 30^{13b}, מִן־הַיָּם לְיָמֵינוּ *beyond the sea*; מִן־הַיָּם לְיָמֵינוּ Is 18¹, cf. עַד־מַעַרְבֵי 1 K 4¹² (*on the side of, on, v. מֵן 1 c*; so usu. c. 'ע); but also (rarely) מַעַרְבֵי נָחַר *from the other side of* Zp 3¹⁰ Jb 19² 2 Ch 20²; abs. הָעַד 1 S 26¹³ *to the other side* (sc. of a ravine; after וַיַּעֲבֵר, וַיַּעֲבֵר הָעַד 1 S 31⁷, read perh. הָעַד בְּעֵרֵי הָעַד, so Klo Bu HPS; Je 48²⁸ *beyond the mouth of a chasm* is dub.; Gie prop. בְּחַרְי בְּחַרְי *in the rock-holes of the precipices*; esp. (chiefly Hex, 37 t.) עַד הַיָּרְדֵּן (30 t.), or (lessoft., Jos 13³² + 13 t.), לְיָרְדֵּן (only c. מַעַרְבֵי), of either E. Jordan

5677

†**II. עֵבֶר** **n.pr.m.** Eber (perh. eponym of *Hebrews*, form inferred from עֵבְרִי, cf. reff. there);—**1.** ‘son’ of Shelah, and ‘grandson’ of Arpachshad Gn 10²⁴ (J)= 1 Ch 1¹⁸, Gn 11^{14,15} (P); ‘father’ of Peleg and Joktan 10²⁵ (J; with esp. ref. to Joktan v^{26ff.}, i.e. to Arabians)= 1 Ch 1¹⁹ (cf. v^{20ff.}), of Peleg specif. Gn 11^{16,17} (P; with esp. ref. to Abr. v^{26f.}) cf. 1 Ch 1²⁵ (see v^{27f.}); in Gn 10²¹ (J) Shem is called כְּלִי־בְנֵי־עֵבֶר; אָבִי בְּלִי־בְנֵי־עֵבֶר; Ⓞ Eβep.—ע’ Nu 24²⁴ perh. (si vera l.) belongs not here (= עֵבְרִים *Hebrews*, Ⓞ Eβpaious, so Thes), but sub **I.** עֵבֶר = the (land) beyond (the river), || אֲשֹׁר, so Di Kau. **2.** a Gadite chief 1 Ch 5¹³, Ⓞ Ωβηδ, ⓄL Eβep. **3.** Benjamite names: **a.** 1 Ch 8¹², Ⓞ Ωβηδ, ⓄL Aβep. **b.** 1 Ch 8²² (עֵבֶר van d. H. Ginsb; Ⓞ Ωβηδ Baer), Ⓞ Ωβηδ, A Ωβηδ, ⓄL Aβep. **4.** a priest Ne 12²⁰ ⓄL Aβed.

5680

†**I. עֵבְרִי** **adj.** et **n. gent.** Hebrew, either **a.** put into the mouth of foreigners (Egypt. and Philist.), or **b.** used to distinguish Isr. from foreigners (= *one from beyond, from the other side*, i.e. prob. (in Heb. trad.) *from beyond the Euphrates* (cf. Jos 24^{2,3} E), but poss. in fact (if name given in Canaan) *from beyond the Jordan*; cf. Ges^{2b} Stu^{1b} Kō^{1,15ff.} We¹ Isr. u. Jüd. Gesch. 7 Kau ‘Eber’ and ‘Hebräer’ in Ri¹ HWB 332, 600.—On connexion of ע’ (in wide sense) with *Habiri* (Tel Am.) v. Wkl¹ Gesch. Isr. 17 ff., Sem. Studies in Mem. of Kohut, 605 ff. EMey Aegyptica [Ebers], 75 cf. Glaser¹ MVG 1897, 255 ff. Kō¹ Exp. Times xi. 238; opp. Jastr¹ JBL xi (1892), 118 ff. Say¹ Monuments 188, 333 WMM As. u. Eur. 396);—ms. ע’ Gn 39¹⁴ +; fs. עֵבְרִיָּה Dt 15¹² Je 34⁹; mpl. עֵבְרִים Gn 43³² +, עֵבְרִיִּים Ex 3¹⁸; fpl. עֵבְרִית Ex 1¹⁵ + 2 t., וְחַת- 1¹⁶; word not in P;—**1. adj. a.** אִישׁ עֵבְרִי Gn 39¹⁴ cf. v¹⁷ (both J), 41¹² (E). **b.** אִישׁ עֵבְרִי Ex 2¹¹ cf. v¹³ 21² (all E), Dt 15¹² Je 34^{9,14}; f. Dt 15¹² Je 34⁹. **2. n. a.** Ex 1^{16,19} 2⁷ (all f.) 2⁶ (all E), 1 S 4^{6,9} 13¹⁹ 14¹¹ 29³. **b.** Gn 40¹⁵ Ex 1¹⁵ (f.; both E), 1 S 13³ 14²¹, Gn 43³² (J); esp. in אֱלֹהֵי הָעֵבְרִיִּים Ex 3¹⁸ 5³ 7¹⁶ 9^{1,13} 10³ (all J); sg. only אֲבָרָם Gn 14¹³, אֲנָכִי ע’ Jon 1⁹.—Ⓞ Eβpaios, Eβpaia, Gn 14¹³ τῶν περάτης.—1 S 13⁷ read prob. for וְעֵבְרִים וְגו’ וְעֵבְרִית הַיַּרְדֵּן (We), or, better, וְעֵבְרִי Dr Kit Löhr; > וְעַם רַב Klo Bu HPS.

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†**II. עֵבְרִי** **n.pr.m.** Levite name, 1 Ch 24²⁷; Ⓞ Αβα, A Ωβδ, ⓄL Αβαπα.

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†**עֵבְרָה** **n.f.** ford, rare synonym of מַעְבָּר, מַעְבְּרָה;—abs. הַע’ 2 S 19¹⁹ and they crossed the ford (v. עבר Qal 1 a); pl. cstr. הַמַּעְבְּרִים עֵבְרוֹת

2 S 15²⁵ Kt (Qr עֵבְרוֹת), so 17¹⁶ van d. H. (but Baer Ginsb עֵבְרוֹת Kt also), עֵב’ preferable (so Th We Dr Bu Kit Löhr HPS), the fords of the desert (HPS 17¹⁶ n.pr.).

†**עֵבְרָה** **n.f.** overflow, arrogance, fury;—abs. ע’ Is 13⁹ +; cstr. עֵבְרַת Zp 1¹⁸ +; sf. עֵבְרָתִי Is 10⁶ +, etc.; pl. עֵבְרוֹת Jb 21³⁰; cstr. עֵבְרוֹת ψ 7⁷ Jb 40¹¹;—**1.** overflow, excess, outburst, עֵבְרוֹת אֲפָקָה Pr 21²⁴ excess of insolence; עֵבְרוֹת אֲפָקָה Jb 40¹¹ outbursts of thine anger. **2.** arrogance, of Moab Is 16⁶ (+ וְאָהוּ, וְאָהוּ), hence Je 48³⁰ (+ id. v²⁹). **3.** overflowing rage, fury: **a.** of men, Gn 49⁷ (poem in J), Am 1¹¹ (both || אָף), Is 14⁶ Pr 14³⁵, עֵבְרוֹת עֵבְרַת 22⁸ (i.e. rod wielded by him in fury, v. also La 3¹ infr.), עֵבְרוֹת צוֹרֵי צוֹרֵי ψ 7⁷ the outbursts of fury of my foes. **b.** of א’ Ho 5¹⁰ 13¹¹ (|| אָף), Hb 3⁸ (|| id.), Is 9¹⁸ La 2² ψ 90^{9,11}; + אָף הַרְוֹן Is 13⁹, || id. v¹³ ψ 78⁴⁹ (+ וְעַם), 85⁴; אֵשׁ עֵבְרָתִי Ez 21³⁶ (|| וְעַם), 22³¹ (|| id.), v²¹ 38¹⁹; עֵבְרוֹת עֵבְרַת La 3¹ (cf. Pr 22⁸ supr.); עֵבְרוֹתִי עֵבְרוֹתִי Is 10⁶ (i.e. obj. of my rage), cf. דוֹר עֵבְרוֹתֵי Je 7²⁹; א’ יוֹם עֵבְרַת זָרָה Zp 1¹⁸ day of א’s fury (coming judgment), so Ez 7¹⁹ (del. Co Berthol, after Ⓞ, as gloss from Zp); so עֵבְרוֹת יוֹם זָרָה Zp 1¹⁵ Pr 11⁴; יוֹם עֵבְרוֹת Jb 21³⁰; cf. עֵבְרוֹת Pr 11²³.

†[עֵבֶר] **vb. denom. Hithp.** be arrogant, infuriate oneself;—Pf. 3 ms. הִתְעַבְּרָה ψ 78⁶²; 2 ms. הִתְעַבְּרָה 89³⁹; Impf. 3 ms. וַיִּתְעַבֵּר Dt 3²⁶, וַיִּתְעַבֵּר ψ 78^{21,59}; Pt. מִתְעַבֵּר Pr 14¹⁶ 26¹⁷; sf. מִתְעַבְּרוֹ 20²;—**1.** be arrogant, Pr 14¹⁶ (opp. גָּאָר). **2. a.** put oneself in a fury, become furious, c. קַי pers. Dt 3²⁶ ψ 78⁶²; c. עַל pers. 88³⁹; abs. 78^{21,59} (all of God); of man, c. עַל rei Pr 26¹⁷. **b.** incite one to fury for oneself Pr 20² (si vera l.; cf. De Ges^{54f.}).

†**עֵבְרִים** **n.pr.loc.** ‘Abarim (prop. regions beyond river or sea);—usu. הַר הָע’ Nu 27¹² Dt 32⁴⁹ (= הַר־רִבּוֹ; both P), and הַר הָע’ 33⁴⁷ (לְבָנִי) (בְּבוֹ), v⁴⁸ (P); alone only מַעְבְּרִים מַעְבְּרִי Je 22²⁰; the mountainous district in NW. Moab, just NE. of Dead Sea, GASm¹ Geogr. 548 and EB1 Buhl¹ Geogr. 122; Ⓞ Αβαρεμ (-ew), but τὸ ἐν τῶν πέραν Nu 33⁴⁷, εἰς τὸ πέραν τῆς θαλάσσης Je 22²⁰.—Vid. also sub עַיִם.

†**עֵבְרוֹן** **n.pr.loc.** Jos 19³⁸ Ⓞ Ελβων, A ⓄL Αχραβ); read probably עֵבְרוֹן q.v. p. 715

†**עֵבְרָנָה** **n.pr.loc.** a station of Israelites in wilderness, one march from Ezion-geber, on Gulf of Akaba Nu 33^{34,35} (P); Ⓞ (Σ)εβρωνα.

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5669 †י. [עֲבוֹר] n.[m.] produce, yield (cf. As. *ebūru, id.*, Dl^{HWB} 11; Syr. **حَبُّ** *corn*);—cstr. **עַבִּיר הָאֲרָז** Jos 5^{11,12} (P).

5668 II. [עֲבוֹר] n. only in **בַּעֲבוֹר**, **בַּעֲבֹר** (Gn 27^{10,31}), **prep.** and **conj.** for the sake of, on account of, in order that (perh. orig. for the produce or gain of), sf. **בַּעֲבוֹרִי**, 1 S 23¹⁰, etc.;—**1. as prep.:** a. Gn 3¹⁷ ארורה הארמה בעבורך for thy sake, 8²¹ בעבור האדם for man's sake, 12¹³ לטעון ייטבלי בעבורך, v¹⁶ 18^{26,29} 26²⁴, Ex 9¹⁶ וזאת ב', 13⁸ זה ב', 1 S 12²² 2 S 5¹² 6¹² 7²¹ 9¹⁷ Am 2⁶ 8⁶ ונעלים ב' ואביון ב' טמאה ב' on account of uncleanness, ψ 106³² 132¹⁰, etc.; 2 S 12²¹ חי ב' הילד ב' because of the child, (being) alive (=while he was alive), Je 14⁴ הארמה ב' היתה on account of the ground, (which) is dismayed, Jb 20² ובעבור הושי בי ובר, or ובעבורה. †b. sq. inf. (cf. לטעון), in order to, Ex 9¹⁶ הראתך אתפתי ב', 1 S 16² 2 S 10³ ב' חקר ב' אתהעיר, 18¹⁸: so לבעבור Ex 20²⁰ 2 S 14²⁰ 17¹⁴; אתהעיר 1 Ch 19³ (|| 2 S 10³, no ל). †2. as conj. Gn 27¹⁰ ב' אשר יברך ל; without אשר, Gn 21³⁰ לחנה לי לעדה ב' תהיה לי לעדה, 27⁴ ב' תברך נפשי ב', v^{19,31} 46³⁴ Ex 9¹⁴ 19²⁰ ψ 105⁴⁵.

4569 †[מַעְבֵּר] n.[m.] ford, pass, passing;—only cstr.: **1.** מַעְבֵּר יַבֵּק 1 S 32²³ (J) the ford of (the) *Jabbok*. **2.** מַעְבֵּר מִכֶּשֶׁת 1 S 13²³ the pass of M. **3.** מַעְבֵּר מִלֵּבָב 1 S 30³² every sweep of the rod (עַבֵּר 4 c).

†מַעְבְּרָה n.f. ford, pass, passage;—abs. מ' Is 10²⁹; pl. מַעְבְּרוֹת Is 16² Je 51³² מַעְבְּרוֹת abs. Jos 2⁷ 1 S 14⁴; cstr. Ju 3²⁸ + 2 t.;—**1.** ford, only pl. Jos 2⁷ (JE), Ju 3²⁸ 12^{5,6} Is 16²; so also 1 S 13⁷ (for MT עֲבָרִי) We Dr Kit Löhr; + מַעְבְּרַת 1 K 7⁴⁶ = 2 Ch 4¹⁷, v. סכות. **2.** pass (wady, ravine), 1 S 14⁴ Is 10²⁹. **3.** passage in defensive works of Bab. Je 51³².

5685 †[עֲבָשׁ] vb. shrivel (cf. Ar. **عَبَسَ** contract (esp. face), frown);—Qal Pf. 3 mpl. עֲבָשׁוּ פָרוֹת Jo 1¹⁷ the grains have shrivelled (cf. Dr Now).

5686 †[עֲבַת] vb. Pi. wind, weave (cf. derivatives);—Impf. 3 mpl. sf. וְעֲבַתְהוּ Mi 7³ and (so) they wind it (or weave it; i.e. mischief); so Hi Che GASm, but dub.; Ew rds. עֲבַט = twist, pervert (cp. Jo 2⁷, but v. עבט), We וְעֲוִתְהָ = id., cf. Now (?), Dr.

עֲבוֹתֹת adj. having interwoven foliage, leafy;—עֲבוֹתֹת עֲבוֹתֹת leafy trees Ez 20²⁸ Ne 8¹⁵; עֲבוֹתֹת עֲבוֹתֹת Lv 23⁴⁰ (H); f. אֵלֶּה עֲבוֹתֹת Ez 6¹³ a leafy terebinth.—עֲבוֹתֹת 2 S 23⁴ ψ 77¹⁸ v. II. עֲבוֹתֹת sub עֲבוֹת.

†עֲבוֹתֹת n.m. Ju 15¹³⁺ et f. Ju 15¹⁴⁺ (twisted) cord, rope; cordage; interwoven foliage (?);—abs. ע' Ex 28¹⁴ + 2 t.; cstr. עֲבוֹתֹת Is 5¹⁸ ψ 129⁴; sf. 3 ms. עֲבוֹתֹת Jb 39¹⁰, 3 mpl. עֲבוֹתֹתֵינוּ ψ 2³; pl. עֲבוֹתֵינוּ Ju 15¹³ +, עֲבוֹתֹת Ex 28¹⁴ +, etc.;—**1.** cord, rope: a. as fetter, Ju 15^{13,14} 16^{11,12} Ez 3²⁵ 4⁸ Jb 39¹⁰ (of wild ox), so also prob. ψ 118²⁷ bind the festal victim (חַי) with cords Ew Ol De Hup-Now Dr al.; >with branches Che, cf. Bae Du; fig. of authority ψ 2³ (|| מוֹסְרוֹתֵינוּ), 129⁴. b. עֲבוֹתֹת הַעֲגָלָה Is 5¹⁸ i.e. with which a cart is drawn (in sim.; || חֲבָלֵי הַשְּׂוֹאֵן); fig. עֲבוֹתֹת אֶהְיֶה Ho 11⁴ with the cords of love, of 's drawing Isr. (|| חֲבָלֵי אֶרֶם). c. cordage, cord, of (twisted) golden chains on high priest's breast-piece (all P): מַעֲשֵׂה עֲבוֹתֹת cordage-work Ex 28^{14,22} 39¹⁵; שְׁרָשֻׁת הַעֲבוֹתֹת 28¹⁴ the chains of cords (cordlike chains); שְׁתֵּי הָעֲבוֹתֹת v^{24,25} 39^{17,18}. **2.** interwoven foliage (?) in phr. עֲבוֹתֵינוּ of top of a vine Ez 19¹¹ (clouds Ew Hi-Sm Toy, rd. then עֲבוֹתֹת); of cedar, 31^{10,14}, but in these certainly clouds, so Ew Hi-Sm Co al.

עֲבוֹתֹת v. עֲבוֹתֹת. p. 728

†[עֲנִיבָה] vb. have inordinate affection, lust (cf. Ar. **عَجِبَ** wonder, admire, **عَجِيبٌ** beloved; and (on sens. obs. in NH) Levy^{NWB} III. 616);—Qal Pf. 3 fs. עֲנִיבָה Ez 23^{7,9,12}; Impf. 3 fs. עֲנִיבָה v⁵, + v¹⁶ Kt (Qr וְעֲנִיבָה, וְעֲנִיבָה v²⁰ (Ew 191 c Ol 228 b); Pt. pl. עֲנִיבָה Je 4³⁰;—lust after (-ל), only in fig. of relations of Samaria and Jerus. (personif.) with foreigners Ez 23^{5,9,12,16,20}, so c. acc. v⁷; pt. as subst. paramours Je 4³⁰.

†[עֲנִיבָה] n.[m.] (sensuous) love (on form cf. Lag^{NB} 148);—only pl. intens. שִׁיר עֲנִיבָה Ez 33³² thou art to them as a love-song.—For עֲנִיבָה v³¹ rd. עֲנִיבָה E & Co Berthol Toy.

†[עֲנִיבָה] n.f. lustfulness;—sf. עֲנִיבָה Ez 23¹¹ (of personif. Jerus.; || תִּנְיָהּ).

†עֲנִיבָה n.m. a musical instr. (poss. from above ✓, because of sensuous or appealing tones);—Gn 4²¹ (J; + כְּנֹר), Jb 21¹² (|| תִּנְיָהּ), ψ 150⁴ (+ מְנִים), sf. עֲנִיבָה Jb 30³¹ (|| כְּנֹרִי);—acc. to a reed-pipe or flute (אֲבוֹבָה), a Pan's

pipe (organon, made up of several reeds together); Now Arch. i. 277 Benz Arch. 276 think of bag-pipe (= סַבְּכִינִיָּהּ Dn 3^{5,10,15}), cf. also in We v-v Eng. Tr. 219; > a stringed instr. ㊀㊀ (Gn 4²¹).

5692

עגה v. עוג. p. 728

עגל (√ of foll.; cf. NH עגל Niph. berounded; Pi. roll a thing, etc.; Aram. Pa. ㊀㊀ roll a thing, and deriv.; ㊀ עגולא rolled cake, עגילא shield, בעעגלא, Syr. ㊀㊀, in swiftmess, swiftly; Ar. عجل hasten, be swift, cf. Lag^{BN 31, 143}).

5695

† עגל n.m. Ex 32, 24 calf (as rolling or circling about? cf. פּר fr. פָּרר; NH id.; Ph. (Pu.) עגל id. Lzb³³⁶; Palm. n.pr. id. Cook⁸⁹; Aram. ㊀㊀, ㊀㊀, עגילא, id.; As. [agalu], pl. agalē prob. calves DI^{HWB 16} (cf. against this Jen Kosmol. 110, but v. also Jäger^{BAS II. 2, 286}); Ar. عجل id.; Eth. አገላ፡ አገላ፡, cf. also Hom^{NS 228});—'ע abs. Ex 32¹⁹+; cstr. 1 S 28²⁴+; sf. עגלה Ho 8⁵; pl. עגלים Ho 13²+; cstr. עגלי 1 K 12²⁸+;—calf, Is 11⁶ 27¹⁰ in sim. of leaping mts. ψ 29⁶; in sim. of foot-sole of cherubim Ez 1⁷; ע מרפק i.e. a stall-fed (fatted) calf, 1 S 28²⁴, in sim. Je 46²¹ Mal 3²⁰, cf. מותף מרפק ע Am 6⁴; ע לא למד Je 31¹⁸ an untrained calf; עגלי עמים ψ 68³¹ calves of peoples, i.e. peoples like calves, so most; perh. rd. בעעלי Matthes Che Gunkel^{Schöpfung. 66 f.}; cf. Bae; calf as sacrif. victim Mi 6⁶ Lv 9^{2,3,8}(P); cut in two, in ratifying covenant Je 34^{18,19} (cf. עגלה Gn 15⁹); elsewh. image of calf: made at Horeb, ע מפקה ע Ex 32^{4,8} Dt 9¹⁶ Ne 9¹⁸; 'ע alone Ex 32^{19,20,24,35} Dt 9²¹ ψ 106¹⁹; two set up by Jerob. I in N. Isr., 1 K 12^{28,32} 2 K 10²⁹ 17¹⁶ 2 Ch 11¹⁵ 13⁸, cf. Ho 8^{5,6} (עגלה), 13²; also 10⁵ (v. i. עגלה ad fin.).

5697

† עגלה n.f. heifer;—abs. 'ע Gn 15⁹+; cstr. עגלת Is 7²¹+; sf. עגלתי Ju 14¹⁸; pl. cstr. עגלות Ho 10⁵ (but v. infr.);—heifer, Is 7²¹, used in ploughing Ju 14¹⁸ (fig.), threshing Je 50¹¹ (ע, in sim., v. רגש, read perh. רשה, fig. of stateliness etc. Je 46²⁰; ע מלמדה Ho 10¹¹ a trained heifer (sim. of Ephr.); used for sacrif. 1 S 16² (עגלת בקר); cut in two for ratifying covenant Gn 15⁹ (J); ע משלשת; cf. עגל Je 34^{18,19}); in cleansing city from blood-guiltiness Dt 21³ (ע בקר), v^{4,6}; once of calves worshipped in N. Isr. Ho 10⁵ (where read prob. עגל, so ㊀ We Now GASm, cf. Che, v. also the foll. sfs. ms.).

† II. עגלה n.pr.f. wife of David (on sense heifer cf. לה, רחל; v. also Gray^{Prop. N. 92, No. 27});— 2 S 3⁵ (㊀ Αγαλ, Α Αγας, ㊀L Αγλα) = 1 Ch 3³ (㊀ Αλα, Α Αγλα, ㊀L Εγλα).

5698

† עגלת n.pr.loc.;—'ע שששה (the) third Eglath Is 15⁵ (㊀ δάμαλις τριετής) Je 48³⁴ (㊀ άγγελιαν Σαλασεια), near Zoar and S. border of Moab.

5697, 7992

† עגול, עגול adj. round;—abs. עגל 1 K 7²³ + 2 t., עגול 10¹⁹ 2 Ch 4²; fpl. עגולות 1 K 7²¹;—round 1 K 7^{31,31} (opp. מרפעות, 10¹⁹); ע סביב round in circuit (perimeter) 7²³=2 Ch 4², 1 K 7³⁵.

5696

† עגלה n.f. cart (from rolling of wheels; NH id.; Ph. (Pu.) עגלה (?) Lzb³³⁶; Aram. עגלה, ㊀㊀; Sem. loan-word in Egypt. āgarthā Bondi³⁸, 'agolt Erman^{Egypt. 401}; cf. also Wilkinson Anc. Egypt. (1878), i. 223-241, esp. 235, also 249 (illustr. vehicles drawn by cattle, cf. 1 S 6⁷ Nu 7³);—abs. 'ע 1 S 6⁷+ , sf. עגלות Is 28²⁸; pl. עגלות Gn 45¹⁹+; cstr. עגלת Nu 7³;—cart, used for transporting persons and things Gn 45^{19,21,27} 46⁵ (E), 1 S 6^{7,7,8,10,11,14,14}, 2 S 6^{3,3}=1 Ch 13^{7,7}; Nu 7³ (עב ע covered carts), v^{3,6,7,8} (P); in sim. Am 2¹³, עבות 'ע Is 5¹⁸ cart-rope, 'ע אופס 28²⁷ of (threshing-) wagon (cf. Dr^{Am. p. 223}), 'ע עגלה v²⁸ id.;—'ע=war-chariots only ψ 46¹⁰ (Du transport-wagons).

5699

† עגיל n.[m.] hoop, ring;—abs. 'ע Nu 31³⁰ prob. ear-ring (+ טבעת, etc.); pl. עגילים עגילי Ez 16¹² (+ על אפס nose-ring).

5694

עגלון n.pr. (cf. Gray^{Prop. N. 92, No. 27});—† 1. m. a king of Moab, Ju 3^{12,14,15,17,17}, ㊀ Εγλωμ. 2. loc. Jos 10^{3,5,23,37} 12¹² 15³⁴, c. ה loc. 10³⁴ מעגלונה v³⁶; ㊀ Οδολλαμ Jos 10; Αλαμ 12¹², Α Εγλωμ, ㊀L Εγλων, and so 15³⁹; site 'Aglān, N. of Tel-el-Hesy, Buhl^{Geogr. 192}.

5700

עגלים Ez 47¹⁰ in 'ע עין q.v. p. 745

5882

† מעגל n.m. v^{65,12} 1. entrenchment. 2. track;—abs. מ' 1 S 26⁵+ , c. ה loc. המעגלה 17²⁰; cstr. מעגל Pr 5²⁶+; pl. cstr. מעגלי ψ 23³ Pr 4¹¹; sf. מעגליך ψ 65¹², elsewh. מעגלותיך 17⁵, מעגלתי Pr 5²¹, תיך- 2¹² 5⁶, תם- 2¹⁵ Is 59³;—1. circumvallation, entrenchment 1 S 17²⁰ 26^{5,7}. 2. track (prop. wagon-track), only fig.: a. in fig. of snares of wicked ψ 140⁶. b. = course of action, or life, מ' רגלה Pr 4²⁶, מ' 5²¹ (|| דברי איש); specif. good, right, מ' צדק ψ 23³, מ' ישר Pr 4¹¹, מ' טוב 2⁹, מ' צדיק Is 26⁷; bad sense Pr 2^{15,18} 5⁶

4570

Is 59^s; tracks of ' are those approved by him ψ 17^s; or those traversed by him, מַעֲלֵיךְ יִרְעִפוּן; 65¹² fig. of richly-laden cart dropping its contents in its track.

5701 † [עָנַם] vb. be grieved (NH id.; Aram. עָנַם, and חָמַם (in Lexx.) id.; cf. perh. also As. *agāmu*, be vexed DI^{HWB} 16 (rare; cited under אָמַם)); — Qal Pf. 3 fs. עָנַמְתָּ נַפְשִׁי... אִם-לֹא לְאִבְיוֹן Jb 30²⁵ was not my soul grieved for the poor? (|| בְּכִיתִי).

5702 † [עָנָן] vb. Niph. shut oneself in or off (NH id., Pt. pass. *restrained* (esp. from marriage), also עֲנִיָּן anchor; זָ עָנָן be imprisoned); — Impf. 2 fpl. הָיִיתָ לְאִישׁ לְאִישׁ Ru 1¹³ would ye shut yourselves off, so as not to belong to a man?

עָנַן (√ of foll., meaning dubious; conject. in Meier ^{Wurzel}WB 39 Lag^{BN} 59; on Gk. ἀγορ cf. Lewy ^{Fremdw.} s).

5693 † עֲגוּר n. [m.] appar. understood by Mass. as name of a bird; very uncertain; crane acc. to Saad. (Is), but note of crane not suitable (Tristr^{NHB} 239 f.); — וְחֹר וְסוּם וְעֲגוּר—Je 8⁷; כְּסוּם עֲגוּר; Is 38¹⁴ (but here gloss Klo Brd Di Dn Che^{Hpt}); Thes and (in Je) Hi Gf Gie del. † and take 'ע as adj. of סוּם = twittering or the like; Thes assumes transpos. fr. עָר, Eth. 702: cry.

I, II, III. עָד v. I. עָדָה. עָדָה v. I. עָדָה. p. 729
עָדָה v. II. עָדָה. עָדָה v. III. עָדָה. below, p. 728

עָדָד (√ of foll.; cf. Ar. عَدَّ count, reckon, عَدَّة number, period; Aram. עָדָדָה time).

5708 † [עָדָה] n.f. menstruation, so Vrss (prop. time, period); — pl. abs. בְּגָד עָדָה Is 64⁵ i. e. stained garment (fig. of best deeds of guilty people; || טָמֵא).

5714 † עָדוּא, עָדוּא n.pr.m. Iddo; — 1. father of an officer of Sol. עָדוּא I K 4¹⁴; Ⓞ ΑΧελ, Α Σαδωακ, Ⓞ L ΑΧιαβ. 2. grandfather of prophet Zechariah עָדוּא Zc 1¹; עָדוּא v⁷; Ⓞ Αδδω. 3. a Levite עָדוּא I Ch 6⁶; Ⓞ Αδετ, Ⓞ L Αδδω. 4. a priestly name עָדוּא van d. H. Ginsb (Baer עָדוּ) Ne 12⁴; Ⓞ Α etc. Αδαια; also עָדוּא v¹⁶ Kt (עָדוּא ?), Qr עָדוּא; Ⓞ Α τφ Αδδαι, Ⓞ L τφ Αδαια. 5. a seer עָדוּא הַחֹזֶן 2 Ch 12¹⁵ = הַנְּבִיא עָדוּא 2 Ch 13²²; Ⓞ Αδ(δ)ω; = יְעָדוּ 2 Ch 9²⁹, Ιωηλ(δ).

5752 עָדָד v. עָדָד. p. 729

† I. עָדָד vb. pass on, advance (Ar. 5710 (عدو) pass by, also run = Eth. ዐደወ; pass by; Aram. עָדוּ go along, go by (oft. for Heb. עָבַר), Aph. remove; Syr. جُح pass by, come, c. fall upon); — Qal Pf. 3 ms. עָדָדָה Jb 28⁸ the fierce lion hath not advanced upon it (sc. the way). Hiph. Pt. מַעֲדָה בְּנֶדֶר Pr 25²⁰ removing a garment (cf. Gn 38¹⁹ ז, Jon 3⁶ Heb. and ז).

† I. עָדָד and עָדָד (so alw.) n.m. perpetuity 5703 (=advancing time, cf. As. *adû*, time, at the present time); — 1. of past time: עָדָד מְנִי עָר Jb 20⁷; עָדָד הַרְרֵי Hb 3⁶ ancient mountains (cf. עוֹלָם 1). 2. of future time, לְעָד (usu. לְעָדָד) for ever: a. during lifetime, of king ψ 21⁷ Pr 29¹⁴; of others ψ 9¹⁹ 22²⁷ 61⁹ Pr 12¹⁹. b. of things, לְעָדָד בְּצִוֵּר, לְעָדָד יִהְיֶה צִבְיָהּ Jb 19²⁴. c. of continuous existence, of nations, עָדָדָה (of Babylon, cf. עוֹלָם 2 c) Is 47⁷ (yet v. III. עָר II 3); anger, לְעָדָד Am 1¹¹; elsewh. עָדָדָה ψ 83¹⁸ 92⁸ Is 26⁴ 65¹⁸. d. of divine existence, עָדָדָה Is 57¹⁵; attributes, לְעָדָד ψ 111^{3.10} 112^{3.9}; residence in Zion, עָדָדָה 132¹⁴; law of God, לְעָדָד 19¹⁰; promise as to dynasty of David, לְעָדָד 89³⁰; inheritance of land, לְעָדָד 37²⁹; continuous relations between God and his people I Ch 28⁹ Is 64⁸ Mi 7¹⁸ לְעָדָד. e. phrases (see עוֹלָם 2 m): עָדָדָה (לְ) עוֹלָם ψ 9⁶ 10¹⁶ 21⁵ 45^{7.18} 48¹⁵ 52¹⁰ 104⁵ 119¹⁴ 145^{1.2.21} Ex 15¹⁸ Mi 4⁵ Dn 12³; לְעָדָדָה ψ 111⁸ 148⁶; עָדָדָה עָדָדָה Is 45¹⁷. — Is 30⁸ rd. לְעָדָדָה (עָדָדָה) for a witness (Ⓞ זב ז Ges Ew Di Che Du) for MT לְעָדָדָה.

† II. עָדָד n. [m.] booty, prey (upon which one advances, falls); — יִאֲכַל עָדָד Gn 49²⁷ devour prey (|| שָׁלַל); עָדָדָה שָׁלַל כְּרִבָּה Is 33²³ prey of great spoil; לְעָדָדָה קִימִי לְעָדָד (of God) my rising up to the prey (Br^{Mt}); עָדָדָה Is 9⁵ father (i.e. distributor) of booty (Hi Kn Kue Br^{Mt} Du Che^{Hpt}; > Ges Ew Di al. everlasting father).

III. עָדָד, in poetry עָדָדָה († Nu 24^{20.24} ψ 104²³ 5704 147⁶ Jb 7⁴ 20⁵, and in עָדָדָה עָדָדָה Is 26⁴ 65¹⁸ ψ 83¹⁸ 92⁸ 132^{12.14}; cf. אֲבִי, אֲבִי, prep. as far as, even to, up to, until, while (Aram. עָד, עָדָד; Sab. עָד, עָדָד, Mordtm^{ZMG xxx} (1876), 27; DHM^{xxxvii} (1889), 414, As. *adi* DI^s 81 a (Ar. عَدَا is except); perh. akin to עָדָדָה pass on, advance to, Kö^{II} 304, 309; עָדָדָה prob. from ground-form 'ādāy, OI⁴²⁸, 421 Kö^{II} 309 ff.; but Lag^{Sym. II} 101-3, Mith. I. 231 f. as plur. like אֲחֵרִי); — with sf. עָדָדָה Nu 23¹⁸ +, עָדָדָה Mi 4⁸ +, etc., עָדָדָה + Jb 32¹²; 2 K 9¹⁸ עָדָדָה occurs;

2 Ch 26¹⁵; and (of future time) עַד אֲשֶׁר אִם †Gn 28¹⁵ Nu 32¹⁷ Is 6¹¹. (b) with impf., usu. of future time, Gn 27⁴⁴ חָמַת תָּשׁוּב אֶחָיִךְ עַד, 29⁸ Ex 23³⁰ 24¹⁴ Lv 22⁴ Nu 11²⁰ 20¹⁷ 1 S 22³ Ho 5¹⁵ +; rarely of past time, Jon 4⁵ עַד אֲשֶׁר יִרְאֶה, till he should see, Ec 2³. So (of the future) עַד שֶׁ- †Ct 2^{7,17} 3⁵ 4⁶ 8⁴ ψ 123²; and עַד כִּי †Gn 49¹⁰ עַד כִּי יָבֹא שִׁילָה עַד.

b. עַד alone, until: (a) with pf., of past time, Jos 2²² 4²³ עַד-עַבְרָנוּ, 1 S 20⁴¹ עַד דָּוִד הַגִּדְיָל, 2 S 21¹⁰ 1 K 11¹⁶ Ez 28¹⁵; of the future (rare), 2 K 7³ מָתְנֵי עַד, Ez 39¹⁵ Dn 11³⁶ עַד כִּלְהָ וְעַם. So אִם עַד (of the fut.), †Gn 24^{19,33} Is 30¹⁷ Ru 2²¹. (b) with impf., of future time, 1 S 1²² (ellipt.: cf. Ju 16², I 2 a (b) end), Is 22¹⁴ 26²⁰ 32¹⁵ 62^{1,7} ψ 57² 71¹⁸ Jb 27⁵ +; of the past (rare), Ex 15¹⁶ עַד יָקָם גֹּוי (poet.) Jos 10¹⁸ (v. De) עַד יַעֲבֹר עִמָּךְ, v¹⁶ Jos 10¹⁸ (poet.) גֹּוי עַד יָקָם גֹּוי, ψ 73¹⁷.—N.B. In poetry, עַד is sts. used to mark not an absolute close, but an epoch, or turning-point, in the fut., as ψ 110¹ (v. De) עַד אֲשִׁית אֲבִיךָ הָרָם לְגִלְדֶּךָ (but v. 3); after a neg. cl., Gn 49¹⁰ Nu 23²⁴ Is 42⁴ ψ 71¹⁸ 112⁸ Jb 8²¹ (but rd. prob. with Ew Hi Di Du al. עַד he will yet, etc., understanding v²⁰ as present, not future).

2. While (rare: cf. I 2 b):—**a.** with pf., 1 S 14¹⁹ עַד דָּבַר שְׂאוּל while Saul spake. **b.** with impf., ψ 141¹⁰ עַד אֲעֹבֵר אֶת הַיָּם וְהָיָה עִמָּךְ while I at the same time pass by. **c.** with ptep., Jb 1¹⁸ עַד מְדַבֵּר עַד וְהָיָה עִמָּךְ (but rd. prob. עַד, as v^{16,17}), Ne 7³. **d.** עַד שֶׁ- (without vb.) †Ct 1¹². So עַד לֹא while not = ere yet (of past time) †Pr 8²⁶ עַד לֹא עֵשָׂה אֲרִיזָה עַד לֹא עֵשָׂה אֲרִיזָה (so עַד לֹא, עַד לֹא, oft., e.g. Gn 24¹⁵ 25, Mt 1¹⁸); and עַד אֲשֶׁר לֹא (of the fut.) †Ec 12^{1,2,6} (cf. Talm. עַד דְּלֹא, Mishn. עַד שִׁילָה).

3. Of degree, to the point that, so that even (rare), Is 47⁷ Thou saidst, I shall be for ever a lady, עַד לֹא עֲשַׂמְתָּ אֵלֶיךָ עַל לִבְּךָ to the point that (going so far in thy pride that) thou didst not, etc. (but Hi Che Du al. join עַד נִבְרַתְתָּ I shall be for ever, a lady perpetually; v. 1. עַד); Jb 14⁶ (Di De Bu Du) to the point that he may enjoy, etc., Is 22¹⁴ (Du). In Jos 17¹⁴ עַד אֲשֶׁר לֹא עַד פֶּה בְּרַכְנֵי אֲ, rd. prob. עַד לֹא because that (Ges Buhl; cf. Di).

†III. עַד לְ, a strengthened form for עַד, found chiefly in Ch Ezr; and occurring in most of the above senses. Thus 1. of space: עַד עַד לְ מִדְּבָרֶךָ Jos 13⁵ Ju 3³ 1 Ch 13⁵, 5⁹, עַד לְ מִצְרַיִם 2 Ch 26⁸; עַד לְ מִצְרַיִם 1 Ch 4³⁹,

עַד לְשָׁמַיִם 2 Ch 14¹²; עַד לְנֶגֶד 2 Ch 28⁹ Ezr 9⁶.

2. Of time: עַד לְעוֹלָם 1 Ch 23²⁵ 28⁷; עַד עַד לְמִנְחַת הָעֶרֶב 2 Ch 26¹⁵ Ezr 3¹³; Ezr 9⁴ עַד לְמִנְחַת הַיּוֹם עַד לְדַבְּרֵי הַיּוֹם (Keil: Ges Be with regard to, strengthened for לְ); sq. inf. עַד לְעוֹלָם הַמִּנְחָה 1 Ch 18²⁹; עַד לְעוֹלָם הַמִּנְחָה 2 Ch 29²⁸; עַד לְכִלְיָה 2 Ch 24¹⁰ 31¹; עַד לְמִוֹת 26¹⁶; עַד לְמִוֹת 32²⁴ (|| 2 K 20¹ לְמִוֹת alone); Ezr 10¹⁴ עַד לְהֵשִׁיב.

3. Of degree: עַד לְמַחְנֵה גְדוֹל even unto (till there was) a great camp, 1 Ch 12²³; עַד לְמַעְלָה 2 Ch 16¹² 17¹² 26⁸; עַד לְמַאֲד 2 Ch 16¹⁴; עַד לְשִׁמְחָה 29³⁰; עַד לְרֹב 31³⁰; עַד לְאֵין 36¹⁶.

†עַד-נֶהָה Ec 4² Baer Ginsb (al. עַד-נֶהָה), abbrev. 5728
 †עַד-נֶהָה Ec 4³ (from עַד-נֶהָה, עַד-נֶהָה; cf. NH עַד-נֶהָה, e.g. Ned. 9¹⁰), adv. hitherto, still.

†II. עַדָּה vb. ornament, deck oneself 5710
 (Aram. in deriv. עִידָה, ornament; cf. perh. עִידָה, scurf, scab; Ar. عَدَوَىٰ mange, scab, etc. [as sheathing, or excrescence?], also عَدَىٰ, broad stone for covering grave, etc., Lane 1979);—Qal Pf. 2 fs. וְעִידָה Ez 23⁴⁰; Impf. 3 fs. תְּעִידָה Is 61¹⁰ וְתִעַד Ho 2¹⁵; 2 fs. תְּעִידָה Je 4³⁰ 31⁴ וְתִעַד Ez 16¹³; 1 s. sf. וְעִידָהָ v¹¹; Inv. ms. עִידָהָ Jb 40¹⁰;—ornament; usu. 1. a. reflex., deck oneself with, c. acc. of (woman's) ornaments, of bride Is 61¹⁰ (sim.; cf. הַלְבִישׁ v^a); fig. of Isr. Ho 2¹⁵ Je 31⁴; Jerus. Je 4³⁰ (c. acc. cogn.; || לְבָשׁ), Ez 16¹³ מִלְּבָשֶׁתָּהּ (|| clause), 23⁴⁰ (c. acc. cogn.). **b.** metaph., עִידָהָ נֶאֱמָר וְגוֹ' Jb 40¹⁰ deck now thyself [Job] with majesty. **2.** c. 2 acc., עִידָהָ עִירָה Ez 16¹¹ and I decked thee [Jerus.] with finery (? rd. Hiph. וְעִידָהָ).

†עַדָּה n.pr.f. (ornament; or (Ar. عَدَوَىٰ, 5711
 عَدَوَىٰ morning) Ⓞ Ad(δ)a;—wife, 1. of Lamech Gn 4^{19,20,23} (J). **2.** of Esau 36^{2,4,10,12,16} (PB).

†עַדָּה n.[m.] coll. ornaments (with which 5716
 one is decked);—עַדָּה abs. Is 49¹⁸ עִירָה Ez 16¹¹ 23⁴⁰; cstr. 2 S 1²⁴ +; sf. עִירָה Ex 33⁴ +, עִירָה Ex 33⁵, etc.;—ornaments: 1. of women 2 S 1²⁴ (עִירָה), Je 2³², of Jerus. under fig. of woman 4³⁰ (עִירָה), Ez 16¹¹ 23⁴⁰ (all acc. cogn. c. עַדָּה), Is 49¹⁸ (sim.).—עַדָּה עִירָה Ez 16⁷, rd. prob. עַד עִירָה unto menstruation (maturity), JDMich Co Berthol (rdg. נִפְשִׁי עִירָה, Toy. עִירָה ψ 103³ [sf. ref. to עִירָה] is dub., Ⓞ τ. ἐπιθυμίαν σου [rdg. אֲחֵת? this usu. c.

נַפְּשׁ]; *thine age, prime* (cf. I. ער) JDMich Thes; connect. in Hup-Now Che Du. **2.** of men Ex 33^{4,5,6} (JE). **3.** in gen., as feeding pride Ez 7²⁰ (עָרִי) עָרִי, sf. ref. to silver and gold, v¹⁹). **4.** *trappings* of horse ψ 32⁹ (De Hup, cf. Du), si vera l., but prob. corrupt; Che (after v. Ortenb.) עָרִי לְבָלִים must be curbed till he can be brought, etc.

5717 † עֲרִיָּאל n.pr.m. (*an ornament is El*; cf. Sab. n.pr. עראל Hal^{51,2});—**1.** a Simeonite I Ch 4³⁶, ⓄA Εδωλ, ⓄL Αδαηλ. **2.** a priest 9¹², ⓄA Αδιηλ. **3.** father of officer, David's time 27²⁵, Ⓞ Ωδιηλ.—Cf. Gray^{PROP. N. 225, 231}.

5718 † עָרִיהָ (ו) n.pr.m. (*'has decked himself*);—**1.** father of a Judaeon captain 2 Ch 23¹, Ⓞ Αζεία, A Αδαία, ⓄL Αδαιου (genit.). Elsewhere עָרִיהָ: **2.** grandfather of Josiah 2K 22¹, Ⓞ Εδεύα, A Ιεδίδα, ⓄL Οζιου (genit.). **3.** a Levite I Ch 6²⁶, Ⓞ Αζεία, A ⓄL Αδ(α)ία. **4.** a Benjamite 8²¹, Ⓞ Αβία, A Αλαία, ⓄL Αδαία. **5.** a priest 9¹² Ne 11¹², Ⓞ Αδαία(ς). **6.** two with foreign wives: **a.** Ezr 10²⁹, Ⓞ Αδα, ⓄL Αδαίας. **b.** v³⁹, Ⓞ Αδαια, ⓄL Αδδαιας. **7.** a Judahite Ne 11⁵, Ⓞ Οζ(ε)ία, ⓄL Αδαία.

5723 † עֲרִיָּתִים n.pr.loc. town of Judah in the שְׁפֵלָה Jos 15³⁶, ⓄA Αδιαθαειμ, ⓄL Αγεθθαμ.

5712-13 I. עָדָה v. יעד. II. III. עָדָה v. עור. p. 417, 729f
5708, 5714-15 [עָדָה], עָדָה v. עדר. עָדָה v. עור. p. 723, 730
5716-18 עָדִי, עָדִיאל, עָדִי v. II. עָדָה. p. 725, above

5708, 5714 עָדִיא v. עדוא. עָדִים v. עָדָה. p. 723

5723 עָדִיתִים v. עָדָה. p. 726

I. עָדָל (✓ of foll.; poss. = Ar. عَدَل act equitably (so Thes), or As. edlu, hero).

5724 † עָדָלִי n.pr.m. I Ch 27²⁹, Ⓞ Αδαι, ⓄL Αδλ.

II. עָדָל (✓ of foll.; cf. Ar. عَدَل turn aside, whence עָדָל = retreat, refuge, so Lag^{BN 54}, cf. Dr^{Sm. p. 293} Buhl^{Geogr. 97}).

5725 † עָדָלִים n.pr.loc. old Canaanite city, Ⓞ Οδολλαμ, with king Jos 12¹⁵ (D), in the שְׁפֵלָה 15³⁵ (P); ⓄL Αδαλαμ, cf. Mi 1¹⁵ Ne 11³⁰; (re-) built by Rehob. acc. to 2 Ch 11⁷ (Οδολαμ); מְעָרָה ע' (rd. מְעָרָה, מְעָרָה, v. מְעָרָה sub I. ערר) I S 22¹ 2 S 23¹³ I Ch 11¹⁵; site prob. *Id-el-Miye* (*Aid el-Ma*), c. 13 miles WSW. from Bethlehem, v. GASm^{Geogr. 229} Buhl^{Geogr. 193} and reff.

† עָדָלְמִי adj.gent. Adullamite;—אִישׁ עֵ 5726 Gn 38¹, הָע' as subst. v^{12,20}.

I. עָרֵן (✓ of foll.; cf. Ar. غَدَن mollities, languor, etc., Frey (Kam.); Palm. ערנא (good) fortune Cook⁸⁹; NH עֲרִינָה luxuriousness).

† I. [עָרֵן] n.[m.] luxury, dainty, delight;—pl. abs. עָרִינִים luxuries 2 S 1²⁴ si vera l. (rd. perh. קָרִינִים [v. קָרִינָה] Klo Gr HPS); pl. sf. Je 51³⁴ he hath filled his belly מְעָרְנִי from my dainties (fig. of Nebuchad.'s plunder; Gie reads מְעָרְנִי); & Gf Rothst join with foll.: from my dainties hath he thrust me forth; fig. of delights of worshipping 'ו, עָרְנִיךָ ψ 36⁹ (|| רִשְׁוֹן בֵּיתְךָ).

† [עָרֵן] vb.denom. Hithp. luxuriate (NH Pi. delight (act.), so Syr. عَزَمَ);—Impf. 3 mpl. וַיִּתְעַרְבוּ בְּטִיבָךְ Ne 9²⁵ and they luxuriated in thy great goodness (+ וַיִּשְׁבְּעוּ וַיִּשְׁמְיֵנוּ).

† II. עָרֵן n.pr.m. Levite name 2 Ch 29¹² 5729 (Ⓞ Ιω(α)δαν), 3 I¹⁵ (Ⓞ Οδομ, ⓄL Ιαδαν).

† עָרְנָא n.pr.m. **1.** man with foreign wife 5733 Ezr 10³⁰ (Ginsb; עָרְנָה van d. H. Baer), Ⓞ Αδαιβε, 5734 ⓄL Εδνα. **2.** Ne 12⁵, Ⓞ Αδavas, ⓄL Εδvas.

† עָרְנָה n.f. delight;—Gn 18¹² (sexual). 5730

† עָרְנָה n.pr.m. **1.** a prince of Judah 2 Ch 17¹⁴, Ⓞ Εδνα(α)ς. **2.** a Manassite I Ch 12²¹, prob. (rdg. 'ע, with Codd., for עָרְנָה; van d. H. עָרְנָה, Ⓞ Εδνα).—Vid. also עָרְנָא above 5733

† I. [עָרִינָה] adj. voluptuous;—fs. עָרִינָה as subst. Is 47⁸, of Bab. personified, (thou) voluptuous one.—עָרִינוּ הַעֲצֹנוּ 2 S 23³, read עָרִינָה אֶת עָרִינוּ || I Ch 11¹¹ Th We Dr, cf. Ginsb^{note}.

† II. עָרִינָה n.pr.m. **1.** in 'ע, returned 5720 exiles Ezr 2¹⁵ = Ne 7²⁰, Ezr 8⁶, Ⓞ Αδ(δ)ω, Ηδ(ε)ω, etc. **2.** a chief Ne 10¹⁷, Ⓞ Ηδ(ε)ω, Αδειω.

† עָרִינָא n.pr.m. Reubenite captain, David's 5721 time, acc. to I Ch 11⁴², Ⓞ Αδ(ε)ωα.

† [מְעָרְנָה] n.[m.] dainty (food), delight;—only pl.;—מְעָרְנֵי מְלָךְ Gn 49²⁰ (poem) royal dainties; מְעָרְנִים לְמְעָרְנִים La 4⁵ those who ate (acc. to dainties) daintily; more gen. וַיִּתֵּן לְנַפְשְׁךָ מְעָרְנִים לְנַפְשְׁךָ Pr 29¹⁷ he shall give delight to thy soul (|| וַיִּנְיֵהָ).—מְעָרְנֹת, v. p. 588, also sub p. 772

II. עָרֵן (✓ of foll.; cf. perh. As. edinu, plain (in word-lists), Schr^{COT Gn 2, 8}, D1^{Pa 79 f.}; other views v. Di^{Gn 2, 8}).

5731 † III. **עָרֶן** n.pr.terr. (prob. associated by Heb. with I. עָרֶן);—district in which lay garden of 'i, home of Adam and Eve: וַיֵּטַע בְּנֵי־עֵדֶן! Gn 2⁸, river יָצָא מֵעַ' v¹⁰, קְרִימַת־עַ' 4¹⁶; בְּנֵי־עַ' 2¹⁵ 3^{23,24} (all G Edem); cf. WMM^{As. u. Eur.} 291; Ez 36³⁵ Jo 2³ and כְּעַ' Is 51⁸ (|| בְּנֵי־עַ'), all sim. of fertility; עַ' בְּנֵי־אֱלֹהִים Is 28¹³, עַ' אֲשֶׁר בְּנֵי־אֱלֹהִים, Ez 28¹³, עַ' עַ' 31⁹, עַ' עַ' 16.18.18 (⊕ Ez Jo ἡ τρυφή; Is παράδεισος).

5729 † **עָרֶן** n.pr. (? urb. et) terr. conquered by Assyria (prob.=IV. עָרֶן; pointed עָרֶן, to differentiate from III. עַ', cf. WMM^{As. u. Eur.} 291);—בְּנֵי־עַ' 2 K 19¹² (⊕ υἱὸς Ἐδεμ)=Is 37¹² (in Telassar), 'alone Ez 27²³ (+ הָרֶן וְכַפֵּ'); prob.=*(Bit-Adini* on Middle Euphrates Schr^{COT 2K 19, 12} D1 Pa 263f.—' בֵּית עַ', v. p. 112.

5728 **עָרֶן** v. עָרְנָה, עַר prep. sub I. עָרָה. p. 725

5734 **עָרְנָה** v. עָרְנָה sub I. עָרֶן. p. 726

5735 **עָרְעָרָה** v. II. עָרְעָר sub II. עָרָר. p. 793

5736 † **עָרְרָה** vb. remain over, be in excess, syn. of סָרַח q.v., only PH (NH *id.*, Aram. עָרְרָה superior (to); Ar. عَرَّفَ be profuse, IV. let down veil, or curtain, etc.; عَرَّفَ plentifulness);—**Qal** Pt. סָרַח הָעָרְרָה Ex 26¹² the surplus (of curtains) that remains over, so f. הָעָרְרָה v¹², and הָעָרְרָה as subst. v¹³ the excess in (ב) length; הָעָרְרָה = the surplus of food Ex 16²³, of price of field Lv 25²⁷; הָעָרְרָה those over and above, Nu 3^{46,49}, cf. v⁴⁸ (no 'עָרְרָה). **Hiph.** Pf. 3 ms. הָעָרְרָה Ex 16¹⁸ have a surplus (of manna; opp. הִתְקַסֵּי).

5737 † I. **עָרָר** vb. prob. (si vera l.) help (Aram. loan-word, Syr. حَرَّر, عَرَّر (rare)=Heb. עָרַר q.v.; > Thes, assuming mng. arrange, order);—**Qal** Inf. cstr. לְעָרַר I Ch 12³⁴ (Baer Ginsb; van d. H. v³³; this mng. also ⊕ B); but < Codd. לְעָרַר (cf. v^{18,22,23}, van d. H. v^{17,21,22}), so Kau Buhl; Pt. pl. cstr. עָרְרִי מְעָרְכָה v³⁹ (van d. H. v³⁸), rd. עָרְרִי (q.v. v³⁴) ⊕ Kau; see עָרַךְ.

5741 † **עָרְרִיאֵל** n.pr.m. son-in-law of Saul (appar. Aram. name, my help is God = Heb. עָרְרִיאֵל q.v.; so Ne^{Am. Jour. Sem. Lang.} xiii (1897), 173 HPS cf. Gray^{Prop. N.} 309; cf. OAr. עָרְרִיאֵל ClGann JAs, 1883, Fev.-Mar., 139, No. 13);—I S 18¹⁹ (⊕ A Iηλ, ⊕ L Eδρηλ), 2 S 21⁸ (⊕ Σερετ, A Eσδρη, ⊕ L Eερη).

5737 † II. **עָרָר** vb. hoe (NH *id.*; so Ar. (in Syria) مَعْدَر, مَعْدَر pick, hoe, Cuhe (معدور also Dozy^{ii. 101b}); cf. Fl^{Kl. Schr. II. 623});—**Niph.**

Impf. 3 ms. לֹא יַעְרֵר Is 5⁶ it (the vineyard) shall not be hoed (|| יִזְמַר); 3 mpl. בִּפְעֵר יַעְרִינוּ. 7²⁵ which used to be hoed with the hoe (subj. הַהָרִים).

† **מְעָרָר** n.[m.] hoe Is 7²⁵, v. foregoing. 4576

† III. **עָרָר** vb. Niph. be lacking, fail (Ar. عَدَّر remain or lag behind);—**Niph.** Pf., all c. לֹא, 3 ms. יַעְרֵר לָהֶם I S 30¹⁹ not anything was lacking to them; יַעְרֵר none was lacking 2 S 17²² Is 40²⁶; of 'i, Zp 3⁵ he doth not fail; 3 fs. יַעְרֵרָה Is 34¹⁶ no wild beast is lacking. **Pt.** f. יַעְרֵרָת Is 59¹⁵ truth has become lacking. **Pi.** *Impf.* 3 mpl. יַעְרֵרוּ דָבָר לֹא I K 5⁷ they left nothing lacking. 5737

† I. **עָרַר** n.m. Gn 29,2 flock, herd (NH *id.*; 5739 Aram. עָרְרָא; on ⊕ Γαδερ Gn 35¹⁶ (=⊕ v²¹) v. Lag^{BN 761}, who assigns 'ע therefore, plausibly, to III. עָרַר (عَدَّر), as lagging, loitering);—'ע abs. Gn 32^{17,17} +, cstr. Ct 4¹ +; sf. יַעְרֵרוּ Is 40¹¹ +; pl. יַעְרֵרִים Gn 29² +, cstr. יַעְרֵרִי Mi 5⁷ +, etc.;—**1. flock:** a. of sheep, עָרַר Gn 29² (J), Mi 5⁷, 'ע Jo 1¹⁸; cf. Gn 29^{2,3,8} 30⁴ (all J), I S 17²⁴ Je 51²³ Mal 1¹⁴; || עָרַר Ez 34¹² (sim.), Pr 27²³; + בְּהֵמָה 2 Ch 32²⁸; עָרַר הָרְחֵלִים Ct 6⁶=4² (ins. prob. הָרַר); sign of desolation Is 17² 32¹⁴ (יַעְרֵרָה 'ע), Zp 2¹⁴ Je 6³, of peace 31²⁴; in sim. also Mi 2¹² Je 31¹⁰ ψ 78⁵²; fig. of Isr. Is 40¹¹ Je 13²⁰ (|| עָרַר) so 'ע יהוה, v¹⁷, Zc 10³. **b.** of goats, 'ע Ct 4¹ 6⁵. **c.** undefined Ju 5¹⁶ Jb 24² Ct 1⁷. **2. herds, flocks and herds:** a. incl. sheep, cattle, etc., Gn 32^{17,17,17,20} (cf. v¹⁴; all E). **b.** specif. בְּקָר עָרַר Jo 1¹⁸.—מְעָרָר v. p. 154 supr.

† II. **עָרַר** n.pr.m. (cf. Nab. n.pr. עָרַר = Ar. 5740 عَدَّر Lzb³³⁷);—a Levite I Ch 23²³ 24³⁰, ⊕ Αδαθ, Ηλα, A ⊕ L Eδερ.

† III. **עָרַר** n.pr.loc. in extreme S. of Judah 5740 Jos 15²¹, site unknown; ⊕ Αρα, A Eδραι, ⊕ L Eβερ.

† **עָרָר** n.pr.m. a Benjamite, עָרַר I Ch 8¹⁵; 5738 ⊕ Ωδμηδ, A Ωδερ, ⊕ L Αδερ.

† **עָרְרָה** n.f. lentile (NH עָרְרָה *id.*; Löw 5742 No. 140; Ar. عَدَس; on formation v. Lag^{BN 50});—pl. עָרְרָה growing 2 S 23¹¹; art. of food, 2 S 17²⁸ Ez 4⁹; עָרְרָה Gn 25³⁴ (J) pottage of lentiles.

עָרַר v. עָרַר. p. 731 5755

עָרַב (✓ of foll.; cf. Ar. غَاب, غيب be absent, hidden, of sun, set; غَابَة hidden place, thicket, wood, so Syr. حُح; hence obscuring clouds, cf. NH עָרַב, Aram. עָרַב cloud(s)).

5645

ח. עב³³ n.m.^{18,19} and (1 K 18⁴⁴ Kö^{8ynt. 163}) f. dark cloud, cloud-mass, thicket;—y abs. 1 K 18⁴⁴ +, cstr. Is 18⁴ Pr 16¹⁵; pl. עֲבִים Ju 5⁴ +, עֲבוֹת 2 S 23⁴ ψ 77¹⁸; cstr. עֲבֵי 2 S 22¹² ψ 18¹²; sf. עֲבֵי ψ 18¹³ (but prob. del., v. עבר Qal ad fin.);—**1.** dark cloud: a. rain-cloud Ju 5⁴ Is 5⁶ 1 K 18^{44,45} + 9 t. b. as high Is 14¹⁴ Jb 20⁶, + Ez 19¹¹ 3i^{3,10,14} (rdg. עֲבוֹת, v. עֲבֵת). c. chariot of ʿ Is 19¹ ψ 104³; covering his eyes Jb 22¹⁴. d. casting shadow Is 25⁵, cf. 2 S 23⁴. e. as swift Is 60⁸, and transient 44²² Jb 30¹⁵ (all sim.). f. disposed by God Jb 36²⁹ 37¹⁶. g. עַל מַל Is 18⁴ cloud of dew, dew-mist (sim.). **2.** (cloud-) mass, שְׂעִתִּים 2 S 22¹² masses of clouds (enwrapping ʿ) = ψ 18¹² (v¹³ v. supr.). **3.** thicket as refuge Je 4²⁹ (perh. under Aram. influence).—

5646, 5672

עב Ex 19⁹ v. עָבֵי sub עָבָה. ו. עָב v. p. 713 supr. † [עָבָה] vb. denom. Hiph. becloud, Impf. 3 ms. sf. אֲחֵרַי אֲחֵרַי אֲחֵרַי אֲחֵרַי La 2¹ (Bu הָעֵיב).

5743

עוֹן (√ of foll., cf. NH id. draw a circle, עֵינָה (circular) ditch; Aram. עֵינָת id.; Ar. عَوَجَ be crooked, curved, bent, عَاجَ elephant's tusk, tortoise-shell).

5692

† עָגוֹה n.f. disc or cake of bread;—abs. ʿy Ho 7⁸ 1 K 17¹³, cstr. עָגוֹת 19⁶ Ez 4¹²; pl. עָגוֹת Gn 18⁶ Nu 11⁸; cstr. עָגוֹת Ex 12³⁹;—bread-cake, made of קָמַח סֹלֶת Gn 18⁶ (J), of קָמַח 1 K 17¹³, of manna Nu 11⁸ (JE; vb. בִּשֵׁל), of barley Ez 4¹² (sim.); unleavened, עָגוֹת מַצּוֹת Ex 12³⁹ (E; vb. אָפָה); עָגוֹת חֵטְאִים 1 K 19⁶ cake of hot-stones, i. e. baked on them; metaph. הַפְּיָהָה עַל הַבַּיִת Ho 7⁸ Ephr. is a cake not turned (i. e. burnt, ruined).—On ʿy v. Benz^{Arch. 85f.} Now^{Arch. i. 111} Kennedy Ency. Bib. BREAD and synonyms, Ib. CAKE.

5746

† [עָבָה] vb. denom. bake (a cake; lit. make a cake of);—Qal Impf. 2 ms. sf. 3 fs. תֵּעָבְנָה (so Baer Ginsb., > van d. H. תֵּעָבְנָה) thou shalt bake it (on form v. Kö^{1.496f.} Ges^{559k.}) Ez 4¹².

4580

† מַעְוֹג n. [m.] cake;—abs. 1 K 17¹²; לְעַיִן מ' ψ 35¹⁶ mockers of (for) a cake, i. e. buffoons, but Ⓞ Che al. rd. לְעַיִן (לְעַיִן) לְעַיִן.

5747

† עוֹג and (1 K 4¹⁹) עֹג n.pr.m. (orig. n.pr. div. acc. to RS^{Sem. i. 91, 2nd ed. 93});—Og, giant king of Bashan (i. e., peculiarly, of a country, v. RS^{1c.}), usu. + סִיחֹן (q. v.); Nu 21³³ (JE), 32³³ (P), Dt 1⁴ 3^{1,3,4,10,11,13} 4⁴⁷ 29⁶ 31⁴ Jos 2¹⁰ 9¹⁰ 12⁴ 13^{12,30,31} (prob. all D), 1 K 4¹⁹ Ne 9²² ψ 135¹¹ 136²⁰; Ⓞ Ωγ (Γωγ B Dt 3¹ 4⁴⁷).

5748

עָגַב v. עָגַב. p. 721

5749

† [עוֹרָה] vb. prob. return, go about, repeat, do again (Ar. عَادَ return, do again, iv. restore, also say again, iterate, عَادَ habit; Eth. ያደ; turn about, surround, ጠዕድ; circuit, circle; Syr. Pa. عَادَ accustomed, Ethpe. Aph. be accustomed, حَامِلُ usage, ceremong, حَائِلُ festival (Brock), whence Ar. عِيد id., as loan-word, Frä²⁷⁶; Palm. עוֹרָה usage Lzb³³⁷ Cook⁹⁰; NH עוֹר, and esp. עוֹרֹת = BH, also עוֹרֵר festival, עוֹרָה; cf. prob. As. Shaph. us-id, he solemnly affirmed D1^{HWB 332});—only intens.: Pi. surround (cf. Eth.), Pf. 3 ms. sf. עוֹרַנִי 19⁶¹ (cf. סָבְבַנִי 18⁶). Pōl'el, restore, relieve (cf. Ar. iv.), Impf. 3 ms. יְעוֹרֵר, c. acc. pers. ψ 146⁹ (|| שְׁמַר, opp. עוֹרֵר, opp. הַשְׁפִּיל). Hithpōl. be restored, Impf. 1 pl. וְנִתְעוֹרֵר ψ 20⁹ (+ם, opp. נָפַל; Ⓞ ἀναρθωθηναι).

עוֹר and (14 t.: Fr^{MM 286}) עוֹר, subst. a going round, continuance, but used mostly as adv. acc. still, yet, again, besides: with sf. עוֹרְנִי (with appar. verbal form, like אֵינְנִי: Ol^{§ 222} & Sta^{§ 352} & Kö^{ii. 444, iii. 360} Ges^{§ 100.5}), † Dt 31²⁷ Jos 14¹¹ 1 S 20¹⁴, עוֹרִי † Gn 48¹⁵ ψ 104³³ 139¹⁸ 146²; עוֹרְךָ Gn 46³⁰ + 4 t., f. עוֹרְךָ † 1 K 11¹⁴; עוֹרְנִי Gn 18²² + 20 t. (never עוֹרְנָה, עוֹרֵר † 1 K 1²², עוֹרְךָ † Is 28⁴; עוֹרָם † Ex 4¹⁸ Est 6¹⁴, 3 fpl. עוֹרְנָה † La 4¹⁷ Kt (Qr 1 pl. עוֹרְנִי); there occur also † עוֹרֵר † 2 S 14³² Dn 9^{20,21}, and עוֹרָם † Is 65²⁴:—

1. as adv.: a. (a) expressing continuance, persistence, usu. of the past or present, still, yet, Gn 18²² עוֹרְנִי עוֹרְנִי עוֹרְנִי and A., he was still standing before ʿ (note oft. so עוֹרְנִי after cas. pend., 44¹⁴ 1 S 13⁷ 1 K 12² Je 33¹ 2 Ch 34³), 29⁷ עוֹרְנִי הַיּוֹם גְּדוֹל הַיּוֹם הַזֶּה the day is still high, 31¹⁴ 43⁷ עוֹרְנִי הַיּוֹם אֲבִיבִים הַיּוֹם, v²⁷ 45³ Ex 4¹⁸ 9² Nu 19¹³ Ju 6²⁴ 8²⁰ 1 K 20³² הַיּוֹם עוֹרְנִי; 2 S 14³² (but Kö^{iii. 558} עוֹר), 18¹⁴; Is 5²⁵ הַיּוֹם יְרוֹ נְמוּנָה; 10³² וְעוֹרֵר יְרוֹ נְמוּנָה; עוֹרֵר יְרוֹ נְמוּנָה still to-day (such is his haste) will he tarry in Nob; 1 K 22⁴⁴ עוֹרֵר הָעָם מִזְבִּיחַם still sacrificing, etc. (so 2 K 12⁴ +); 2 S 1⁹ בִּירְכֵל-עוֹרֵר נַפְשִׁי בִּי עוֹרֵר; Jb 27³ (v. פֹּל 1 f); Mi 6¹⁰ (v. הֵן 1 f end, and Ke; but also We Now); La 4¹⁷ the sf. is anticipatory, either of eyes (Kt) or our (Qr Ⓞ), poet. for עוֹרְנִי עֵינָי; but Dys Löhr al. rd. עוֹרֵר מִן עַל, Bi¹ Wild simply עוֹרֵר. 2 Ch 14⁶ rd. either עוֹרְנִי (sf. 1 pl. antic. of לְפָנֵינוּ), or עוֹרֵר. Twice, peculiarly, 1 pl. antic. still not (Germ. noch nicht) i. e. not yet (in class. Heb. אֵינָם), Je 40⁵ עוֹרְנִי לֹא יִשׁוּב, 2 Ch 20³³ עוֹרְנִי לֹא יִשׁוּב לֹא יִשׁוּב לֹא יִשׁוּב (the vb. fin. on acc. of לֹא). Sq. †, Nu 11³³ הַבָּשָׂר עוֹרְנִי בֵּין וְאֵף חָרָה בָעַם שְׁנֵיהֶם the flesh was still between their teeth . . . and (= when) etc.,

5750

< **Hiph. Qr Bu. Hiph. Pf.** 3 ms. הָעִיר 2 K 17¹⁵ Mal 2¹⁴; הָעִיר Gn 43³; 2 ms. הָעִירָה Ne 9³⁴; הָעִירָה Ex 19²³; 1 s. הָעִירָה Dt 4²⁶ Je 42¹⁹; 3 mpl. הָעִירָה Ne 9²⁶; etc.; *Impf.* וְהָעִירָה 2 K 17¹³ Zc 3⁶; 3 fs. sf. הָעִירָה Jb 29¹¹ + 15 t. *Impf.*; *Inf. abs.* הָעִירָה Gn 43³ + 4 t.; *Imv.* הָעִירָה Ex 19²¹ + 2 t. *Imv. Pt.* הָעִירָה Dt 32⁴⁶. — **1.** testify, bear witness, c. sf. against one 1 K 21^{10,13}; in favour of Jb 29¹¹ La 2²³ (Qr); c. הָעִירָה Mal 2¹⁴. **2.** cause to testify, take as witness, c. acc. pers. Is 8² Je 32^{10,25,44}; call as witness, invoke, c. acc. הָעִירָה וְאֵת הַשָּׁמַיִם וְאֵת הָאָרֶץ + אֶגְדָּה against Dt 4²⁶ 30¹⁹ 31²⁸. **3.** protest, affirm solemnly, warn: subj. men, abs. Je 6¹⁰ Ne 13¹⁵; c. הָעִירָה pers. Gn 43^{3,3} (J) Ex 19²¹ (E) 1 S 8^{9,9} 1 K 2⁴² 2 Ch 24¹⁹ Ne 9²⁶ 13²¹ Je 42¹⁹ Am 3¹³; exhort solemnly, admonish, charge, הָעִירָה subj., c. הָעִירָה pers., Ex 19²² (J) Dt 8¹⁹ 2 K 17¹³ Ne 9^{29,30} Je 11^{7,7} Zc 3⁶ ψ 50⁷ 81⁹; enjoin solemnly, c. הָעִירָה pers. + acc. rei עֲרוֹת 2 K 17¹⁵ Ne 9³⁴, דְּבָרִים Dt 32⁴⁶. **Hoph. Pf.** 3 ms. הָעִירָה consec. Ex 21²⁹ (E) impers. and protest be entered, c. הָעִירָה pers.

5713 † III. [עֲרָה] **n.f.** *only pl.* MT testimonies (always of laws as divine testimonies or solemn charges);—pl. abs. עֲרָה Dt 4⁴⁵ 6²⁰; sf. (of 'י), עֲרָהי ψ 132¹² (Ges.⁹¹ⁿ), עֲרָהי Dt 6¹⁷ ψ 25¹⁰ 99⁷ 119² עֲרָהי 78⁵⁶; עֲרָהי 93⁵ 119^{22,24,46,59,79,93,119,125,138,146,152,167,168} (MT pointing artificial, der. prob. fr. עֲרָה, reading עֲרָה for עֲרָה, or regarding עֲרָה as contr. from עֲרוֹת, pl. of עֲרוֹת [Sta.^{520b} SS Buhl]; v. also Dr.^{dt} 4, 45; Dt 4⁴⁵ 6¹⁷⁻²⁰ are redactional).

5715 † עֲרוֹת and עֲרָה **n.f.** testimony;—y abs. Ex 16³⁴ +, cstr. ψ 19⁸ +; pl. sf. עֲרוֹתֶיךָ 119¹⁴ +, cstr. עֲרוֹתֶיךָ Je 44²³ + 4 t.;—**1.** testimony of the Ten Words on the tables as a solemn divine charge, לָחֵת הַעַ' Ex 31¹⁸ 32¹⁵ 34²⁹ (P), הַעַ' 25^{16,21} 40²⁰ (P); ark as containing tables, הַעַ' אֲרוֹן 25²² 26^{33,34} 30^{6,26} 39³⁵ 40^{3,5,21} Nu 4⁵ 7⁸⁹ (all P), Jos 4¹⁶ (JE; Kue הברית [ag.himDi], so Benn Steuernag), הַעַ' אֲרוֹן Ex 31⁷ (P); abbrev. הַעַ' לִפְנֵי הַעַ' Nu 17^{19,25} (P); על הַעַ' Ex 27²¹ (= הַעַ' Lv 24³), 30⁶ Lv 16¹³ (P); tabernacle as containing ark of testimony, הַעַ' מִשְׁכַּן הַעַ' tabernacle of the testimony Ex 38²¹ Nu 1^{50,53,53} 10¹¹ (P); so הַעַ' אֲהֵל 9¹⁹ 17^{22,23} 18² (P) 2 Ch 24⁶. **2.** the code of law in gen. (late), as a testimony of God: ψ 19⁸ 119⁸⁸ 122⁴; || הַעַ' הַעַ' 78⁵; || חֶקְךָ 81⁶. In titles, עַל-הַעַ' שִׁשְׁנֵי עַ' 60¹, אֶל-שִׁשְׁנֵי עַ' 80¹ = melody whose first line cp. law as testimony to a choice flower. Special laws of the code are denoted by pl.; + חֲקוֹת etc. 1 K 2³ 2 K 23⁵ = 2 Ch 34⁴¹ (+ חֲקוֹת etc.), Je 44²³; חֲקוֹת etc. 1 Ch 29¹⁹; מִצְוֹת Ne 9³⁴; pl. of

contents of covenant 2 K 17¹⁵; pl. elsewh. ψ 119^{14,31,36,99,111,129,144,157}. Vid. also III. [עֲרָה].—For הָעִירָה 2 K 11¹² = 2 Ch 23¹¹ rd. prob. הָעִירָה (cf. 2 S 1¹⁰ We al.).

† הָעִירָה **n.f.** testimony, attestation;— 8584 **1.** testimony, prophet. injunction, || הַעַ' Is 8^{16,20}. **2.** attestation, Ru 4⁷ (> fixed usage Buhl^{lex}).

† I. [עָוָה] **vb.** bend, twist (so Ar. عَوَى);— 5753 **Niph. Pf.** 1 s. נָעוּתִי Is 21³ ψ 38⁷; *Pt.* cstr. נָעוּה Pr 12⁸; f. cstr. נָעוּת 1 S 20³⁰ (but rd. נָעוּת © We Dr SS Bu HPS);—be bent, bowed down, twisted, || נָעוּה ψ 38⁷; || נָעוּה Is 21³; נָעוּה Pr 12⁸ one perverted of mind. **Pi. Pf.** 3 ms. עָוָה, subj. 'י:—La 3⁹ my paths hath he twisted; וְעָוָה Is 24¹ its surface will he distort (|| בִּזְיוֹן הָאָרֶץ). **Hiph. Pf.** 1 s. יָשַׁר הָעֵינִי Jb 33²⁷ the right have I perverted (|| הִקְטַח); so 3 pl. אֶת־דְּרָכָם Je 3²¹.

† I. עָוָה **n.f.** distortion, ruin;— 5754 עָוָה עָוָה Ez 21³² (cf. √ Pi. Is 24¹).

† עֲוֵעִים **n.pl. abstr.** distorting, warping (for עֲוֵעִים);— 5773 רֵיחַ עֲוֵעִים Is 19¹⁴ temper of distorting, i. e. warped judgment.

† עֵי **n.[m.]** ruin, heap of ruins;—y abs. 5856 Jb 30²⁴, cstr. Mi 1⁶; pl. עֵי (Aram. form) 3¹², 1164 but עֵי in the quotation Je 26¹⁸, and ψ 79¹.

† מְעִיר **n.[m.]** ruin (si vera l.);— 4596 וְהִיָּתָה מְעִירָה consec. Is 17¹ Damascus shall become a ruinous heap (but del. מ' © Lag Che SS Buhl). cf p. 590

II. עוּה (√ of fall, cf. Ar. عَوَى err from the way, Eth. ፀፂ፭; distinct from I. עוּה, cf. Lag.^{M.1. 236f} Dr.^{18 20, 30} Gerber⁹⁰).

† עוֹן **n.m.** Is^{22,14} iniquity, guilt, or punishment of iniquity;—y abs. Ex 21⁴⁸ +; עוֹן 2 K 7⁹ ψ 51⁷; cstr. עוֹן Gn 15¹⁶ +; עוֹן 1 Ch 21⁸; sf. עוֹנֵי Gn 4¹³ + (2 S 16¹² read בַּעֲוֵנַי Ho 9⁷ +; עוֹנֵי 103³; עוֹנֵה Nu 15³¹ (Ges.^{91e}), etc.); pl. עוֹנוֹת abs. ψ 130³ +, cstr. Jb 13²⁶ +; עוֹנוֹת abs. ψ 65⁴, cstr. Lv 16²¹ +; sf. עוֹנוֹתֶיךָ Is 43²⁴, עוֹנוֹתֶיךָ Nu 14³⁴ +, etc.; also עוֹנוֹתֶיךָ Ez 28¹⁸; עוֹנוֹתֶיךָ Is 64⁶ +, etc. (SS doubt all these);—**1.** iniquity, Jb 15³ 20²⁷ Je 11¹⁰ 14⁷ 16¹⁷ La 2¹⁴ Ez 7¹³; || חַטָּאת 1 S 20¹ Jb 13²³ Is 5¹⁸ 43²⁴ 59² Je 5²⁵ 16¹⁰ La 4^{6,13} Dn 9¹⁶ Ho 4³ 13¹²; || בָּשַׁע Jb 14¹⁷ 31³⁸ ψ 107¹⁷ Is 50¹ 53⁵; || אִשְׁמָה Ezr 9^{6,7,13}; רָעָה Jb 22⁵ Ho 7¹. **a.** ע' חֲרָבַי Jb 13²⁶ iniquities of my youth; ע' חֲרָבַי 19²⁹ iniquities calling for the sword; (ם) פְּלִילֵי ע' 31^{11,28} iniquity for (to be punished by) judges; כָּשַׁל בַּע' Ho 10¹⁰ (so rd. Vrss Hi al.); כָּשַׁל בַּע'

stumble by iniquity Ho 5⁵ 14²; cf. *מְשׁוֹל ע'* Ez 7¹⁹ 14^{3,4,7} 18³⁰ 44¹²; *לכל-עון* Dt 19¹⁵; *אשתמרה מע'* 2 S 22²⁴ = *ψ* 18²⁴; *עון וְאִשְׁרֵי-חַטָּא* Ho 12⁹. **b. iniquity** as recognized, *ידע ע'* Lv 3¹³ Is 59¹² Je 3¹³ 14²⁰; confessed, *ל התודה ע'* Lv 16²¹ 26^{40,40} (P), Ne 9²; *בrought to remembrance*, *ע' הזכיר* Nu 5¹⁵ (P) 1 K 17¹⁸ Ez 21^{28,29} 29¹⁶; causing shame, *יבְלִמוּ מע'* Ez 43¹⁰; turned from, *שוב מע'* Dn 9¹³, cf. *השיב מע'* Mal 2⁶.

c. (i) phrases of punishment: *על ע' פקר* Ex 20⁵ = Dt 5⁹, Ex 34⁷ Nu 14¹⁸ (J), Lv 18²⁵ (H) 2 S 3⁸ Is 13¹¹ 26²¹ Je 25¹² 36³¹ Am 3²; without על, La 4²², יפר על ע' [נשא]; *ע' ב* *ψ* 39¹² *chastise for iniquity*; *ע' לנדר* 90⁸ *set our iniquities before thee*; גמול כע' 103¹⁰; שמר ע' 130³; *ע' שלם* Is 65^{7,7} Je 16¹⁸ 32¹⁸; מטבַח כע' Is 14²¹; (2) of forgiveness or removal: *העביר ע' ל* 2 S 24¹⁰ = 1 Ch 21⁸, Jb 7²¹ Ze 3⁹; כלה לע' 2 שמוע' ע' Ex 34⁹ Nu 14¹⁹ (J), *ψ* 25¹¹ 103³ Je 31³⁴ 33⁸ 36³; *ע' נשא* Ex 34⁷ Nu 14¹⁸ (J), *ψ* 32⁵ 85³ Is 33²⁴ Ho 14³ Mi 7¹⁸; *ע' סר* Is 6⁷; *ע' יכבוש* Mi 7¹⁹; (3) of covering over, *ע' הכה על ע'* Ne 3³⁷; *ע' כפר* Pr 16⁶ Is 22¹⁴ 27⁹ Dn 9²⁴; *ע' יתכפר ע'* 1 S 3¹⁴; (4) of cleansing from: *ע' כבס מע'* 51⁴; *ע' מחה v¹¹*; *ע' טהר מע'* Je 33⁸ Ez 36³³; (5) of imputing, reckoning to one: *ע' ל השב ע' ל* 2 S 19²⁰ *ψ* 32²; (ל) *ע' זכר ע' ל* 79⁸ Is 64⁸ Je 14¹⁰ Ho 8¹³ 9⁹; *ע' יזכר ע'* 109¹⁴; *ע' בקש (לע')* Je 50²⁰; (6) *ע' פדה מע'* *ψ* 130⁸ *ransom from iniquity*.

2. Guilt of iniquity (not always easy to disting. from 1; SS give more, Buhl fewer, sub 2); — *ע' חטאת* Ez 36³¹; *ע' דם* Is 59³; *ע' חסם* Ez 9⁹; *ע' בצעו* Jos 22¹⁷ (P); *ע' סרם* Ez 16⁴⁹; *ע' עניו* Is 57¹⁷; *ע' נשני עונם* Ez 4⁴; *ע' נקחם עונם לפני* Je 2²² *the guilt of thine iniquity is marked before me*; *ע' מצא* Gn 44¹⁶ (E) *ψ* 36³. **a. ב. ע'**: *guilt of iniquity upon one* Nu 15³¹ (P) 1 S 20⁸ 2 S 14³²; *ע' לא ע' לי* Jb 33⁹ (|| *ו*) *ע' בלי-עון* *ψ* 59⁵ *without my guilt*. **b. guilt**, as great, increased: *ע' רב עון* Je 13²² 30^{14,15} Ez 28¹⁸ Ho 9⁷; *ע' לא-שלם* Gn 15¹⁶ (J); *ע' השיגני* 49⁶; *ע' עקבי יסבני* *ψ* 38⁵; *ע' עברו ראשי* 40¹³; *ע' נלקח עם פְּבַד ע'* Is 1⁴; *ע' גברו מני* Ez 33⁶. **c.** as a condition, *ע' בע'*: *c. הוללתי* *was I brought forth* *ψ* 51⁷; *c. יָנוּעַ* Jos 22²⁰ (P); *c. מות* die Je 31³⁰ Ez 3^{18,19} 18^{17,18} 33^{8,9}.

3. Consequence of, or punishment for, iniquity (SS include most of these under 2, and do not recognize 3; Buhl thinks this meaning rare, giving only Gn 4¹³ Is 5¹⁸); — *ע' יִקְרָה ע'* Is 28¹⁰ *no punishment shall happen unto thee for, etc.*; *ע' נשא* bear the punishment for iniquity of others Ex 28³⁸ Lv 10¹⁷ (take away ע' Di

Now^{ii. 233 n}) 16²² Nu 30¹⁶ (P), Ez 4^{4,5,6}; *ע' בע'* 18^{19,20,20}; one's own, Ex 28⁴³ Lv 5^{1,17} 7¹⁸ 17¹⁶ 19⁸ 20^{17,19} 22¹⁶ Nu 5³¹ 14³⁴ 18^{1,23} (P), Ez 14¹⁰ 44^{10,12}; גדול ע' מנשוא; Gn 4¹³ (J) *my punishment is greater than I can bear*; *ע' נִרְצָה עֲוֹנָה* Is 40² *her punishment is accepted*, cf. *ע' רצה* Lv 26^{41,43} (H); *ע' ומצאנו ע' ק' 7* *punishment will overtake us*; *ע' על ע' על ע' 69* *add punishment to their punishment*; *ע' הוא יסבל* Is 53¹¹ *the consequences of their iniquities he shall bear*, cf. *ע' כְּבָלְנִי ע'* La 5⁷; *ע' הפגיעו בע' ע'* Is 53⁶; *ע' נְקָה* freed from punishment Nu 5³¹ (P) Jb 10¹⁴; *ע' בני אני העון* 1 S 25²⁴ *on me the punishment*; *ע' על הע' ע' בע'* c. various vbs.: Gn 19¹⁵ (J) Lv 26^{39,39} (H) *ψ* 31¹¹ 106⁴³ Je 51⁶ Ez 4¹⁷ 7¹⁶ 24²³ 39²³; *ע' קץ ע' עת* 21^{30,34} 35⁵; see also: Pr 5²² (|| *חבלי חטאת*), Is 30¹³ 64^{5,6} La 4²² Ez 4¹⁴ 10¹⁰ 32²⁷.

† [עוּרָה] **vb. denom.** (Gerber⁹⁰) commit iniquity, do wrong (Aram. עוי commit sin, עוי sin, cf. Levy^{NHWB iii. 626}); — **Qal** (late) *Pf.* 3 fs. *עוּרָה* Est 1¹⁶ *she hath done wrong* (c. על); 1 pl. *עוּרָנוּ* Dn 9⁵ *we have committed iniquity* (|| חטאת). **Hiph.** *commit iniquity*; — *Pf.* 3 ms. *עוּרָה* 2 S 19²⁰, 1 s. *עוּרָתִי* 24¹⁷ (|| חטאת); 1 pl. *עוּרָנוּ* 1 K 8⁴⁷ = 2 Ch 6³⁷, *ψ* 106⁶ (all || חטאת); *Inf. abs.* *עוּרָה* Je 9⁴, *cstr. sf.* *עוּרָתוֹ* 2 S 7¹⁴. — Jb 33²⁷ v. I. עוּרָה p. 730

† II. *עוּרָה, עוּרָה n.pr.loc.* city conquered by Assyrians; — *עוּרָה* 2 K 17²⁴ (van d. H. עוּרָה = עוּרָה 18³⁴ 19¹⁸ = Is 37¹³; Ⓞ *Aur*(*v*), *Aur*, and (2 K 19¹³) *Ὀυδου*, *A Avra*, Ⓞ *L Away*, etc.; site in N. Syria Wkl^{Alltest. Enters. 102 f.} Benz; Sachau^{ZA xii (1897), 48} prop. *Emma* (Tab. Pent.) = *Ἔμμα* Ptol^{v. 15, 15}, mod. *Imm* betw. Antioch and Aleppo. — *עוּרָה* v. sub I. עוּרָה p. 730

† [עוּרָי] **adj.gent.** only pl. *עוּרָי* as subst., inhab. of II. *עוּרָה* 2 K 17³¹ (another *עוּרָי* infr.). p. 732

עוּרָה **n. v.** *עוּרָה* sub *עוּרָה* p. 738

† [עוּרָו] **vb. take or seek refuge** (Ar. *عَوَدَ* take refuge, seek protection, *مَعَاذَ* a refuge); — **Qal** *Inf. cstr.* *בְּמַעוֹז* Is 30² (|| *לְחַסוֹת בְּ*). **Hiph.** *bring into safety*, *Pf.* 3 mpl. *עוּרָוּ* Is 10³¹, obj. om., and so *Imv.* mpl. *עוּרָוּ* Je 4⁶, *ע' קָרַב* 6¹; e. acc., ms. *עוּרָוּ* Ex 9¹⁹.

† **מַעוֹז n.m.** Ju 6, 26 place or means of safety, protection (MT sfs. as if from *עוּרָה*, but prob. *erron.*, cf. Buhl^{Lex 13} Ges^{§ 85 k}); — *abs.* Ju 6²⁶ +, *cstr.* Is 30² +; *sf.* *מַעוֹזִי* 2 S 22³³ (but rd. *הַמַּעוֹזִי* as || *ψ* 18³³), *מַעוֹזִי* *ψ* 31³ +, *מַעוֹזִי* Is 27⁵ +, *מַעוֹזִי* *ψ* 52⁹ +, *מַעוֹזִי* Dn 11¹⁰, etc. (rd. prob. *מַעוֹזִי*, etc.); pl. *מַעוֹזִים* v^{38,39}, *sf.* *מַעוֹזֵיהֶם* Is 23¹¹, read *מַעוֹזֵיהֶם* (Ges^{§ 20} Che^{Heb. Hpt.} al.; del. d. f. in all, v. supr.); —

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1. lit. *place of safety* Ju 6²⁶; hence (c. collat. idea of *strength*, as if fr. עוון) = *fastness* Is 23^{11,14} (in v¹⁴ Che^{Heb. Hpt.} prop. מְחֻזְקִים *your city*), Ez 24²⁵ 30¹⁵ Du 11^{7,10,9} הַמְּקִדָּשׁ הַזֶּה, v³¹ מְבַצְרֵי מְעֻזִּים v³⁹; הַיָּם i.e. *harbour* Is 23⁴, but del. Ol Du Che^{Hpt.}; מִן מְאַזְיָב Na 3¹¹; cf. מְעֻזֵי מִן Is 17⁹.
 2. a. fig. of God (י') as *refuge* Na 17¹ ψ 27¹ 31⁹ 37³⁹ 52⁹ Is 25¹⁴ Jo 4¹⁶ וְעֻזֵי וּמְנוּחֵי, ψ 28⁸ (|| עֻזְךָ); so צוּר מִן Is 17¹⁰ ψ 31⁹, אֱלֹהֵי מִן 43²; also יְחֻזֵּךְ בְּמְעֻזֵי Is 27⁵ let him lay hold of my refuge (me as refuge); cf. לְחַם דְּרָדָךְ י', חֲדָרוֹת י' הֵיאֵה מְעֻזָּם; cf. אֱלֹהֵה מְעֻזִּים Dn 11³⁸ (rd. מְחֻזִּים *cities* Che^{Is 23, 1, Heb. Hpt.}). 3. fig. of human *protection*, מִן פְּרִיעָה Is 30^{2,3} (both || צִלְּךָ); cf. אֶפְרַיִם מִן רֹאשֵׁי מְצָרִים Is 17¹ (|| מְצֻוִּיךְ).

5759 עֵירִיל v. II. עוּל. below

5757, 5761 † עֵירִים n.pr. 1. gent. הָעָרִים people on SW. coast of Mediterr. before the בְּפִתְחֵיהֶם (q.v.) came Dt 2²³, and remaining thereafter Jos 13³ (D²), ⑤ Euaioi. 2. loc. הָעָרִי city in Benj. Jos 18²³ (= הָעָרִי?), ⑤ Αειου, Αειουμ.—Vid. also [עָרִי] supr.

5762 † עֵרִית n.pr.loc. in Edom Gn 36³⁵ = Qr I Ch 1¹⁶ (Kt עֵרִית); ⑤ Ῥεθθαμ, but ⑤ L I Ch 1⁴⁶ Eutb.

5763 † I. [עוּלָה] vb. give suck (Ar. غَمَل, غَمَلٌ give suck (while pregnant); cf. Aram. ܘܥܘܠܐ *foetus, sucking child*; cf. Eth. ፀፈል: Talm. עוּלָה);—Qal Pt. fpl. עוֹלוֹת giving suck, of cows I S 6^{7,10}; ewes ψ 78⁷¹ and (fig. of returning exiles) Is 40¹¹; of both Gn 33¹³ (J).

5764 † עוּלָה n.m. sucking child, suckling;—cstr. עֵימִים Is 65²⁰ a suckling of days, i.e. a few days old; sf. עוּלָהּ 49¹⁵ (|| בְּיָמֶיהָ).

II. עוּל (√ of foll.; cf. Ar. عول, غَمَلٌ feed, nourish; v. Wetzst in De^{Jb 16,11}).

5759 † I. [עוּרִיל] n.m. young boy;—pl. עוּרִילִים Jb 19¹⁸; sf. עוּרִילֵיהֶם 21¹¹.—II. עוּרִיל sub III. below

III. עוּר (√ of foll., cf. Ar. عول, غَمَلٌ deviate from (right course); Aram. ܘܥܘܪ Aph. act unjustly, and many deriv., עוּרָא unrighteousness; Eth. ፀለፊ: pervert, corrupt).

5766 † עוּרָא n.m. injustice, unrighteousness (opp. צְדָקָה);—ע' Lv 19¹⁵ +; cstr. עוּרָא Ez 28¹⁸ (van d. H. עוּל, but v. Baer Ginsb); sf. עוּרָא 18²⁶

33¹³;— עוּשָׂה עוּל Lv 19^{15,35} (H) Dt 25¹⁶ Ez 3²⁰ 18^{24,26,26} 33^{13,13,15,18}; ע' הַתְּעִיבוּ ע' Jb 34³²; ע' ψ 53² (|| עֲלִילָהּ 14²); ע' שָׂפַט 82²; ע' Pr 29²⁷; ע' Je 2⁵, read prob. also Ez 28¹⁵ (for MT עוּלָתָהּ ידו); ע' 18⁸; ע' רַבְלֵתָךְ 28¹⁸; of God, אֵין עוּל (|| אֲמוּנָהּ) Dt 32¹; ע' Jb 34¹⁰.

† עוּרָל vb. denom. (Gerber³¹) act wrongfully;—Pi. Impf. 3 ms. יַעוּל Is 26¹⁰ (opp. נְבַחֲחֹת); Pt. עוּרָל ψ 71⁴ (+ חוֹמֵץ || רָשָׁע).

† עוּרָלָה n.f. Jb 11, 14 (? m. Mal 2⁶ Kō^{Il. 2, 453, 534a} Ez 28¹⁵ [עוּלָתָהּ; but ע' only here Ez, error for עוּל] questioned by SS, v. Albrecht^{ZAW xvi (1896), 117} in-

justice, unrighteousness, wrong;—ע' ψ 37¹ + 24 t., + i. עוּלָהּ Is 61⁸ (rd. prob. עוּלָהּ); עוּלָתָהּ 5766

ψ 125³ 92¹⁶ (Qr) + 2 t.; עוּלָתָהּ v¹⁶ (Kt) Jb 5¹⁶; pl. עוּלָתָהּ ψ 58⁸ 64⁷;—1. violent deeds of injustice, עוּלָתָהּ 2 S 3³⁴ 7¹⁰ = 1 Ch 17⁹; ע' 89²³, cf. עוּלָהּ Ho 10⁹ (rd. עוּלָהּ Now); אִישׁ מִרְמָה וּע' עוּשָׂה ע' Is 61⁸; || דָּם Mi 3¹⁰ Hb 2¹¹; ע' שָׁלַח ψ 37¹ Zp 3^{5,13}; ע' פִּעַל ψ 58³ 119³ Jb 36²³; דְּבַר ע' בְּעַד יָדַי ψ 125³. 2. injustice of speech: ע' בְּלִשׁוֹנִי ע' Jb 13⁷ 27⁴; ע' לִשְׁנוֹנִי Is 59³; ע' Jb 6³⁰; ע' קִפְפוֹת פִּיהַּ ע' לֹא נִמְצְאוּ בְּשִׁפְהַּ ψ 107¹² Jb 5¹⁶. 3. injustice, in general, ψ 64⁷ Jb 6²⁹ 11¹⁴ 15¹⁶ 22²³ 24²⁰, + 36³³ (for MT עוּלָהּ) acc. to ⑤ Di Bu Du al., Pr 22⁸ Ho 10¹³; of God, בּוֹ ע' לֹא ψ 92¹⁶; ע' אֵין עִם י' 2 Ch 19⁷.

† II. עוּרִיל n.m. unjust one, Jb 16¹¹ (v. foll.). 5760

† עוּרִיל n.m. unjust, unrighteous one;—esp. of oppressive ruler Zp 3⁵ Jb 18¹⁸ 27⁷ (|| רָשָׁע), 29¹⁷ 31³ (|| פְּעֻלֵי אֱוִן); prob. also 16¹¹ (for MT עוּרִיל, so Di; || רָשָׁעִים).

I. עוּלָה v. II. עוּלָה v. עוּלָהּ [עוּלָהּ]. 5766, 5930

עוּלָל v. II. עוּלָל v. עוּלָל. עוּלָל v. עוּלָל. 5768-69

† [עוּן] vb. dwell (prob.; √ of foll.; Ar. عون is support, help, v. esp. Fl^{Kl. Schr. 1.} 57^{π.});—Qal Pf. 3 fs. consec. וְעָנָה (rd. וְעָנָה) Is 13²² and jackals shall dwell, etc. (on agreement v. Ges^{§ 145 k} || וְעָנָה), so ⑤ Buhl; Che^{Heb. Hpt.} 124 וְשָׁכְנוּ; > ⑤ עָנָה al. √ IV. עָנָה.—ψ 87⁷ v. מְעוֹן. 6030

† I. מְעוֹן n.[m.] dwelling, habitation;—p. 777 4583 abs. ψ 71³ +, cstr. מְעוֹן Je 25³⁰ +, sf. מְעוֹנֶךָ ψ 91⁹, etc.;—1. lair of jackals Je 9¹⁰ 10²² 49³³ 51³⁷ (all of desolated cities); Na 2¹² (|| מְרֻעָה; fig. of Nineveh). 2. dwelling of י':

a. in heaven **קִרְשָׁךְ מו** Dt 26¹⁵ cf. Je 25³⁰ (**||** מרום), Zc 2¹⁷ **ψ** 68⁶ 2 Ch 30²⁷. **b.** in temple **בְּיַתְּךָ מו** **ψ** 26⁸, **מְעוֹנו** 2 Ch 36¹⁵ (only here alone). **3.** fig. of **ו** as abode of his people, **מ' צוּר** **ψ** 71³, **מ' מ'** alone 90¹ 91⁹.—**מ'** 1 S 2^{29,32} is unintellig. (v. Conm.), poss. rd. **מְעוֹנו** (*eyeing* [enviously], v. **עין** denom.) Klo HPS, cf. **Ⓞ** Bu. **מְעוֹנָה** Zp 3⁷ is difficult in context, **Ⓞ** We Now rd. **מְעוֹנִיה** (cf. Jos 9²³ 2 S 3²⁹).

4584 **†** **מְעוֹן** **n.pr. 1. loc.** in Judah Jos 15⁵⁵ (P), 1 S 25² (**Ⓞ** *Maav, Maow*), now *Ma'in* (Buhl *Geogr.* 163 and reff.), 8 miles S. of Hebron; hence **מ' מְדַבֵּר מו** 23^{24,25,25}, so rd. also 25¹ (for MT **פֶּארוֹן**) **Ⓞ** Th We Dr Bu Klo Kit Löhr; cf. **2. m.** in Judah 1 Ch 2^{45,45}, **Ⓞ** *Meow, Maow*. **3. gent.** Ju 10¹² named with Sidonians and Amalek as ancient foes of Isr.; poss. intended by writer as = **מְעוֹנִים** q. v. p. 589 supr.; many read **מְדוֹן** (**Ⓞ** *BA* **Ⓞ** *L Maduap*); v. GFM.—**מְעוֹן** v. **בַּעַל** **בַּיִת** **מְעוֹן** p. 111 supr.; 1 Ch 4¹¹ v. **מְעוֹנִים** p. 589.

4585 **†** **מְעוֹנָה** **n.f. id.**—**1. den, lair** of wild beasts: of **כַּפִּיר** **מְעוֹנָהוּ** Am 3⁴, so pl. abs. **מְעוֹנוֹת** Jb 38⁴⁰ (**||** **סִבְכָּה**), sf. **מְעוֹנֹתָם** **ψ** 104²²; cstr. **מְעוֹנוֹת** **אַרְיֹת** Ct 4⁸; **מְעוֹנֹתָיו** Na 2¹⁸ (**||** **חַרְוֵי**); of **אַרְיָה**, fig. of Nineveh); of **חַיָּה** in gen., **בְּמְעוֹנֹתֶיהָ חֲשֵׁבֵן**, Jb 37⁸ (**||** **אַרְבֵּי**); so appar. fig. of men, hunted by **ו**, **מְעוֹנוֹתָיו** Je 21¹³, fig. also of **ו** dwelling in temple, sg. sf., **מְעוֹנֹתוֹ בְּצִיּוֹן** **ψ** 76³ (**||** **סִבְכּוֹ**). **2.** fig. **מְעוֹנָה אֱלֹהֵי קְדֹם** Dt 33²⁷ *the ancient God is a dwelling-place* (for his people; cf. **1. מְעוֹן** **3**).

4587 **†** **מְעוֹנֹתַי** **n.pr.m.** name in Judah 1 Ch 4¹⁴, **Ⓞ** *Ma(ω)vabēu*.

5772 **†** **עוֹנָה** [**עוֹנָה**] **Qr.** [**עוֹנָה**] **Kt n.f.** only sf. Ho 10¹⁰: **Qr** pl. **עוֹנֹתָם** Baer, sg. **עוֹנָתָם** Ginsb; > **עוֹנֹתָם** **Kt**; but rd. **עוֹנָתָם**, v. **עוֹן** **1 a.** p. 730.

5771, 5869 **עוֹן** **Kt** 1 S 18⁹ v. **עוֹן** p. 744

5869 **עוֹן** **Kt** 1 S 18⁹ v. **עוֹן** p. 744

5773 **עוֹנֵים** v. sub **1. עוֹה** p. 730

5774 **†** **עוֹף** **vb. fly** (NH *id.*, (rare) *flicker*, flutter, **עוֹף** *fowl*; Aram. **עוֹפָא** **ܥܘܦܐ** *id.*; Eth. **ደፍ**; *id.*; Ar. **عَوْفٌ** *augury*, from birds (cf. We *Heid.* 2, 202), *fortune*, **عَاف**, **عَاف** *practice augury*, **عَافٌ** *augur*; also **عَوَف** *fly about*, of birds);—**Qal Pf.** 3 mpl. **וְעָפוּ** consec. Is 11¹⁴; **Impf.** 3 ms. **וְעָפָה** Jb 20⁸ **ψ** 91⁵ + Pr 23^{5b} **Qr** (> **Kt** **ועוף** [van d. H.], or **ועוף** [Ginsb.]); **וְעָפָה** 2 S 22¹¹ = **ψ** 18¹¹, Na 3¹⁶, **וְעָפָה** Is 6⁶; 3 fs. **וְעָפָה** (**וְעָפָה**) Pr 23^{5a} **Kt** (v. *infr.*); 3 fpl. **וְעָפָה** Is 60⁸, etc.; **Inf. cstr.** **עוֹף** Jb 5⁷ Pr 26²; **Pt.** fs. **עוֹפָה**

Zc 5^{1,2}; pl. **עוֹפוֹת** Is 31⁵;—**1. a. fly**, of birds Dt 4¹⁷, specif. of swallow (in sim.) Pr 26² (**||** **נָדָר**); of seraph Is 6⁶ (cf. **פֹּל.**); **ו** riding (**||** **רַכָּב**) on cherub 2 S 22¹¹ = **ψ** 18¹¹; roll (in vision) Zc 5^{1,2}; arrow **ψ** 91⁵; of swift army Is 11¹⁴ (under fig. of bird, sq. **בְּרִתְךָ**) Hb 1⁸ (sim. of vulture); fig. of ships (like cloud, or doves) Is 60⁸; **וְעָפָה יַבְיְהוּ עוֹף** Jb 5⁷ *make high to fly*, i.e. make their flight high, soar aloft (sim. of irresistible tendency). **b. hover** (protectingly) Is 31⁵ (birds, sim. of **ו**; on sense cf. Dt 32¹¹).

2. fly away, to a distance, **ψ** 55⁷ (fig.; **||** **אָרְחִיק נָדָר** v⁸); = vanish, of locusts Na 1¹⁶ (fig.); **וְעָפָה יַעֲוֶה הַשָּׁמַיִם** Pr 23^{5b} (**Qr**) sim. of riches (v. Toy); of wicked Jb 20⁸ (**||** **בְּתוֹלִים**); end of life, in gen., **וְעָפָה** **ψ** 90¹⁰.—**וְעָפָה הָעֵינַי** Pr 23^{5a} **Kt**, *do thine eyes fly (light) upon it?* (**וְעָפָה הָעֵינַי** **Hiph.** **Qr** *dost thou cause thine eyes to fly*, etc.?) is difficult, and line perhaps not original (v. Toy). **פֹּל. 1. fly about, to and fro**; **Impf.** 3 ms. **וְעָפָה** of birds Gn 1²⁰ (P); seraphim Is 6²; **Pt.** **מְעוֹפָה** **שָׂרָף** *flying fiery serpent* Is 14²⁹ 30⁶. **2. cause to fly to and fro, brandish, Inf. cstr.** sf. **עוֹפְפֵי** **בְּעוֹפְפֵי** Ez 3² *10 when I brandish my sword before them.* **Hithpōl. Impf.** 3 ms. **וְעָפָה יַתְעוֹפֶף** **בְּעוֹף** Ho 9¹¹ *like a bird their glory shall fly away.* **Hiph. Impf.** 2 ms. **Qr.** v. **Qal** ad fin.

עוֹף **n.m.** ^{Gn 40, 17} **coll. flying creatures, fowl, insects**;—**ע** abs. Gn 1²⁰ +, cstr. v²¹ +;—**1. fowl, birds**, Gn 40^{17,19} (E), 7⁸ (J), 1^{20,22} (P), 1 K 5¹³ +; esp. (38 t.) **עוֹף הַשָּׁמַיִם** *fowl of the sky*, Gn 2^{19,20} (J), 1^{26,28,30} (P), Ho 2²⁰ Ec 10³⁰ +, carrion birds 1 S 17^{44,46} 2 S 21¹⁰ 1 K 14¹¹ + 11 t.; Je 5²⁷; redundantly **עוֹף כְּנָף** *fowl of wing* Gn 1²¹ (P), **ψ** 78²⁷ (for food); for food also Lv 7²⁶ (P), 17¹³ 20²⁵ (both H), cf. Lv 11^{13,46} (H, clean and unclean); for offering Gn 8²⁰ (J); **הָעוֹף הַטָּהוֹר** (H), Lv 1¹⁴ (P). **2. winged insects** (clean and unclean) **עוֹף אֲרֵבַע** **עַל-אֲרֵבַע רַגְלָיִם** Lv 11^{20,21} (H), **עוֹף הָעַי** Dt 14¹⁹, so prob. **עוֹף** alone v²⁰; **עוֹף הָעַי** **עוֹף אֲרֵבַע רַגְלָיִם** Lv 11²³ (H).

† **עַמְפָּה** [**עַמְפָּה**] **n.m.** ^{Je 9, 17} **eyelid** (NH *id.*; from *fluttering* ?);—only du. cstr. (v. *infr.*) and sf. **עַמְפָּי** Jb 16¹⁶ **ψ** 132⁴, **עַמְפָּי** Pr 4²⁵ 6⁴, etc.;—**eyelids**, usu. nearly = **eyes** (6 t. **||** **עַיִנַיִם**), as weeping, **עַמְפָּיִנו** Je 9¹⁷; closed in sleep **ψ** 132⁴ Pr 6⁴, cf. of **צִלְמוֹת** Jb 16¹⁶; looking Pr 4²⁵ cf. **ψ** 11⁴ (of **ו**, testing men); used seductively by wanton women Pr 6²⁵; raised, in arrogance

5775

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(*'superciliousness'*) 30¹³; fig. עֲפֵפֵי־שַׁחַר Jb 3⁹ eyelids of dawn, break of dawn, 41¹⁰ (sim.).

5774 †II. [עוּרָה], I. [עוּרָה] vb. be dark;—only Qal Impf. 2 ms. תִּעְפֹּף Jb 11¹⁷ (though) *it be dark*, but rd. prob. תִּעְפֹּף, subst., v. infr.

5890 †I. עֵיפָה n.f. darkness;—נִשָּׂה שַׁחַר עֵיפָה ענשה שחר עיפה Am 4¹³; אֶרֶץ אֶפְתָּהּ Jb 10²² (Ges^s 90g; || צִלְמוֹת).

5891 †II. עֵיפָה n.pr. 1. gent. 'son' of Midian Gn 25⁴ (J)=1 Ch 1³³, cf. Is 60⁶, Ⓞ Γαφερ, Γεφαρ, Γαιφα(ρ). 2. m. name in Judah 1 Ch 2⁴⁷, Ⓞ Γαίφα. 3. f. concubine of Caleb 1 Ch 2⁴⁶, Ⓞ Γαίφαηλ, A Γαίφα η, Ⓞ L Γαίφα.

4155 † מוּעָה n.[m.] gloom;—Is 8²³.

4588 † מְעִיָּה n.[m.] id.;—cstr. מְעִיָּה צִנְיָה Is 8²² (|| הַשְּׂכָה); Che^{Hpt.} rds. מוּעָה.

† תִּעְפֹּף n.f. id.;—so rd. prob. for תִּעְפֹּף Jb 11¹⁷ (opp. בִּקֵּר).

5778 † עוּפִי Kt, עֵיפִי Qr n.pr.m. a Neṭophathite, Je 40⁸, Ⓞ Ιωφε, Ωφε, Ωφετ.

5779 † [עוּרָה] vb. counsel, plan (Aram. id.; || form of (עוּרָה));—only Qal Impv. mpl. עוּרוּ Ju 19³⁰ (GFM rds. עוּרוּ, but v. Bu), Is 8¹⁰ c. acc. cogn. עוּרוּ. (Sta^{ThLz} 1894, Apr. 28, 235 der. עוּרוּ fr. עוּרָה).

5780 † עוּרָה n.pr. 1. m. a. (eldest) 'son' of Aram Gn 10²³ (P), = 'son' of Shem 1 Ch 1¹⁷, Ⓞ Ως, Ⓞ L Ch Ουζ. b. eldest 'son' of Nahor Gn 22²¹ (J), A Ωξ, Ⓞ L Ωξ. c. Edomite name Gn 36²⁸ = 1 Ch 1⁴², Ⓞ Ως, Ⓞ L Ους. 2. loc. (= 1. a, b, poss. also c) מְלִכְיָהוּ אֶרֶץ הָעוּרָה Je 25²⁰ (Ⓞ om.); La 4²¹ (del. עוּרָה Ⓞ cf. Bu and reff.); on Uz as vague name for E. country v. esp. Bu^{ix} f.; D1 Pa²⁶⁹, ZEPⁱⁱ 87 ff. puts in Hauran, or N. (NE.) therefrom, = As. *Ussu*, but dub. With name עוּרָה RS^K 261 cp. Ar. n.pr. div. عَوْسُ, so We^{Heid.} 2, 146; against this Nö^{ZMG} xl (1886), 183 f., but v. reply RS^{sem} i. 43.

3263 † יְעוּרָה n.pr.m. Benjamite name 1 Ch 8¹⁰, Ⓞ Ιδωσ, Ἀ Ιεουσ, Ⓞ L Ιωασ.

5781 † [עוּרָה] vb. dub. (if correct, Aram. form (cf. עוּרָה, Ⓞ) for עוּרָה *press*, so Thes al.);—only Hiph. Impf. 3 fs. תִּעְרֹף Am 2¹³, Pt. תִּעְרֹף v¹³; but read prob. תִּפְסֵק, תִּפְסֵק totter, cause tottering Hi We Now Dr.

6125 † עֲקָרָה n.f. pressure (si vera l., Aram. word, Ⓞ עֲקָרָה, Syr. عَمَل);—only cstr. כְּמַשְׁנֵי רֶשֶׁע עֲקָרָה ψ 55¹ *because of the pressure of the*

wicked; >rd. צַעֲקָה (|| קול); Ol al.), which means cry for help.

† מוּעָה n.f. compression, distress (si vera l., Aram. word, (מוּעָה);—שָׂמַח מ' בְּמִתְגַּיְנוֹ—ψ 66¹¹, Ⓞ ὀλιψεις, Ⓞ tribulationes; but word dub.

† [עוּרָה] vb. Pi. make blind, blind (orig. meaning of √dub.; Thes עוּר = dig (Ar. عَار etc. cave); Hal^{HEJ} xi, 67 cp. עוּר skin, whence blindness as cataract;—Aram. adj. עוּרִי, Ⓞ حَذِي blind, Pa. עוּר, Ⓞ حَذِي = Heb. Pi.; Ar. عَوَّر be one-eyed, Eth. ሆር: be blind Di^{95b});—Pi. Pf. 3 ms. עוּר 2 K 25⁷, c. יָנִי put out the eyes of = Je 39⁷ = 52¹¹; Impf. 3 ms. עוּרֵם, Ex 23⁸ (E) a bribe blindeth, c. acc. pers. (Sam Ⓞ ins. עוּרֵי); Dt 16¹⁹, c. עוּרֵי.

† עוּרָה adj. blind;—only abs. ע' Ex 4¹¹ +, pl. עוּרִים 2 S 5⁶ +, f. עוּרוֹת Is 42⁷; (c. art. עוּרֵר Dt 28²⁹, elsewh. הָע' Baer Ginsb; van d. H. עוּרֵר Jb 29¹⁵, הָעוּרִים 2 S 5^{6,8} Is 42¹⁸);—blind, usu. as subst. = the blind: 1. lit., physically blind: a. of men Ex 4¹¹ (J); opp. בְּפִתָּה, 2 S 5^{6,8} Lv 19¹⁴ (H), Dt 27¹⁸ Je 31⁸ Jb 29¹⁵; in sim. Dt 28²⁹ Zp 1¹⁷ Is 59¹⁰, cf. La 4¹⁴ (appos.); as adj. attribute ע' איש Lv 21¹⁸ (H). b. of sacrif. animal Dt 15²¹ Mal 1⁸. 2. fig., a. of the helpless, groping Is 29¹⁸ 35⁵ 42¹⁶ ψ 146⁸; as adj. attribute, עוּרִים Is 42⁷. b. of the dull, unreceptive, Is 42^{18,19,19,19} (but v^{19c} rd. חֲרַשׁ q.v.); as adj. attrib. עוּר עִים 43⁸; as predicate 56¹⁰.

† עוּרָה n.[m.] blindness;—only in phr. (subj. 'י), smite (הִפָּךְ) with blindness: fig. of 'blind incapacity' (Dr) בע' Dt 28²⁸; of smiting horses בע' Zc 1², i.e. with blind staggers, making them helplessly wild.

† עוּרָה n.f. id.;—of sacrif. animals, abstr. for concr., Lv 22²² (H).

†I. [עוּרָה] vb. rouse oneself, awake (NH id.; Aram. עוּר, Ⓞ; Ar. عَمِر, عَار, v. עוּר, עוּר, Ⓞ; عَمِر is be jealous, cf. Syr. عَمِر hate, revenge);—Qal Impf. 3 ms. sf. עוּרֵנִי Jb 41² Baer Ginsb, and Qr van d. H., but Kt יעורני (Hiph.), Bab. Mass. (v. Baer^{p.55}), so Ginsb^{marc.} van d. H.; rd. thus, or יעורני (Pōl.) Bu; >contr. form of Pōl. Ges^s 72cc Di; cf. Sta^s 484c; Impv. ms. עוּרָה ψ 7⁷ +, fs. עוּרֵי Ju 5^{12,12} + 3t., עוּרֵי Ju 5^{12,12} + 5t. (for rhythm); Pt. ע' Ct 5² + Mal 2¹² (read prob. ע' We Now GASm, cf. Ⓞ εως = עוּר);—rouse oneself to activity, of Deborah Ju 5^{12,12,12,12}; of 'י ψ 7⁷ (|| הַשְּׂמָח, קוּמָה), 59⁵ (sq. inf.), 44²⁴ (opp. יָנִי), of 's arm Is 51^{9,9,9}, of oneself ψ 57⁹, of Zion Is 52^{1,1}, of stone (idol).

Hb 2¹⁹, sword Zc 13⁷ (+ על *against*), wind Ct 4¹⁶, harp and lyre ψ 57⁹ = 108³; עַר לְפִי Ct 5² *my heart waketh* (opp. זָעַן).—Jb 41² Mal 2¹² v. supr. **Niph. Pf.** 3 ms. זָעַר Zc 2¹⁷; **Impf.** 3 ms. יִעֹר. Je 6²² Zc 4¹; 3 mpl. יִעֹרוּ Je 50⁴¹ Jb 14¹², יִעֹרוּ Jo 4¹²;—*be roused* Zc 4¹ (fr. [כֹּן] sleep, in sim.), so Jb 14¹² (sleep of death, || יִקְוִים, יִקְוִים); *be incited to activity*, c. acc. pers. loc.: of א' Zc 2¹⁷, of nation Je 6²², kings 50⁴¹, whirlwind 25³²; abs. of nations Jo 4¹². **Pōl. Pf.** 3 ms. עֹרַר 2 S 23¹⁸ +, וְעִי consec. Is 10²⁶, 1 s. יִעֹרְרֵנִי Zc 9¹³, sf. עֹרְרֵיךְ Ct 8⁵; **Impf.** 3 fs. תִּעְרָר Pr 10¹², 2 mpl. תִּעְרְרוּ Ct 2⁷ 3⁵, 8⁴ (fem. subj. Ges^{144a}); **Imv.** ms. עֹרְרֵה ψ 80³; **Inf.** עֹרַר Jb 3⁸;—*rouse, incite to activity*, c. acc. pers. Zc 9¹³ (+ על *against*), acc. רְפָאִים Is 14⁹ (subj. שְׂאוּל v. Ges^{145t}); ע' עֹרְרֵךְ ψ 80³ (of א') עֹרְרֵךְ Jb 3⁸; esp. *rouse, excite love* Ct 2⁷ 3⁵ 8⁴ (all || תִּעְרֵדוּ; fem. subj. v. Ges^{144a}); 8⁵ is dubious, of exciting love De, arousing from slumber Bu, so, reading עֹרְרֵיךְ, Siegf; עֹרְרֵה הַעַרְבִים Pr 10¹² *hated stirreth up strifes*; c. acc. of weapon 2 S 23¹⁸ *rouse, awaken*, i.e. *wield, brandish* (+ על *against*), so read also v⁸ (v. הַנִּיתָ 1) = 1 Ch 11²⁰, so Is 10²⁶.—Is 23¹³ v. עֹרַר. **Pilp. Impf.** 3 mpl. יִעְרְרוּ יִעְרְרוּ Is 15⁵, usu. expl. as = יִעְרְרוּ (wh. some rd.), *rouse* (i.e. *raise?*) *a cry of destruction*, Ges Comm. Thes. De Di Du Ges^{172 cc} Kō 1.500; II. 497; Pilp. not elsewhere, very dub.; rd. perh. יִעְרְרוּ; Lag^{Proph. Chald. II} Che Gu^{Kau} SS rd. יִרְעֵעוּ *shout*, but improb. with וְעִיתָ. **Hithpōl. Pf.** 3 ms. יִתְעַרְרֵנִי Jb 31²⁹ and *I was* (joyfully) *excited, triumphant*, that (|| אֲשִׁמְחָה), so perh. **Impf.** 3 ms. Jb 17⁸, rdg. יִתְעַרְרֵנִי יִתְעַרְרֵנִי Me Di Beer (MT) *and I was excited with displeasure*; *rouse oneself to activity*, Pt. מִתְעַרְרֵנִי לְהַחֲיוֹת בָּךְ Is 64⁶. **Hiph. Pf.** 3 ms. יִעֹרֵר Is 41² +; 1 s. יִעֹרְרֵנִי Is 41²⁵ (v. Kō^{1.500} Ges^{172x}), sf. יִעֹרְרֵנִי 45¹³; **Impf.** 3 ms. יִעֹרֵר Dt 32¹¹ +, וְעֹרַר Dn 11²⁵, וְעֹרַר Hg 1¹⁴ +, sf. וְעֹרְרֵנִי Zc 4¹, etc.; **Imv.** ms. בְּהִעֹרֵר ψ 35²³; mpl. הִעֹרִידוּ Jo 4⁹; **Inf.** בְּעֹרֵר (= בְּהִעֹרֵר) ψ 73²⁰ (Ges^{183a}); **Pt.** מִעֹרֵר Is 13¹⁷ +, sf. מִעֹרֵר Jo 4⁷;—**1.** *rouse*, c. sf. Zc 4¹ (as if from sleep, v. Qal); *rouse, stir up*, to activity, כְּנִשָּׂר יִעֹרֵר קִפּוֹ Dt 32¹¹; c. acc. pers., or equiv., expressed or implied, esp. subj. א': Is 45¹³; c. כֹּן loc. 41²⁵ Jo 4⁷; + *against* Is 13¹⁷, cf. Je 50⁹ 51¹ Ez 23²²; 2 Ch 21¹⁶ Je 51¹¹ Hg 1¹⁴ 1 Ch 5²⁶ 2 Ch 21¹⁶ (+ *against*), 36²² = Ezr 1¹, cf. v⁵; א' subj. also in foll.: יִעֹרֵר קִנְיָהּ Is 42¹³, יִעֹרֵר 50⁴⁴ (+ אֲנִי); human subj., c. acc. pers. Jo 4⁹, Dn 11² (+ אֵת in

conflict *with*, B deW Meinh Behrm, cf. Bev. who thinks יִעֹרֵר לְקִרְיָתָא poss.); perh. also, obj. crocodile Jb 41² (rdg. יִעֹרְרֵנִי v. Qal); יִעֹרֵר כְּנִשָּׂר וְיִלְכְּבוּ Dn 11²⁵ (+ *against*); esp. of *rousing love* Ct 2⁷ 3⁵ 8⁴ (all || Pōl. q. v.); fig. אֶעֱרֶה שָׁחַר ψ 57⁹ *I will arouse the dawn* (|| Imv. Qal q. v.); pt. abs. = *stirring up* (a fire) Ho 7⁴ (si vera l.; cf. Ges^{120b}; but text dubious cf. We Now GASm). **2.** declarative or exhibitiv sense, *act in an aroused manner, awake*, הִעֹרֵה וְהִקְיָה לְמִשְׁפָּטֵי הָעֵרָה ψ 35²³, cf. Jb 8⁶ (+ *over* = *for*; both subj. א'); abs. ψ 73²⁰.

† I. עֵיר n. [m.] excitement;—of terror, 5892
לֹא אָבֹא בְּעֵיר, of rage (si vera l.), ע' וְיִהְיֶה לְהוֹת Ho 11⁹, but St prop. לְבָעַר, cf. We Oort Now GASm.—בְּעֵיר ψ 73²⁰ v. עֹרַר **Hiph.**—II, III. עֵיר v. p. 746 infr.

† עֵיר n.pr.m. הַר (cf. עֵיר Qal Pt.);—**1.** eldest 6147
son of Judah Gn 38^{3,6} = 1 Ch 2^{3,3}, Gn 38⁷ 46^{12,12} Nu 26^{19,19}. **2.** son of Judah's son Shelah 1 Ch 4²¹.—Vid. also Qal Pt. עֵיר supr.

† I. עֵיר n.pr.m. a son of Gad Gn 46¹⁶ 6179
Nu 26¹⁶, Αηδης, Αδδαι.

II. עֵירי adj.gent. of I. עֵיר, c. art. as subst. 6180
coll. הָעֵירִי Nu 26¹⁶, Αδδαι.

† עֵיר n.pr.m. (si vera l.) an Ephraimite 6197
Nu 26³⁶, but עֵיר Sam Ginsb^{marc.}, ⊕ Eδev.

† עֵירי adj.gent. of עֵיר, c. art. as subst. coll. 6198
Nu 26³⁶, עֵירי Sam Ginsb^{marc.}, ⊕ Eδevet.

† יִעֹרֵר Kt, יִעֹרֵר Qr, n.pr.m. father of 3265
Elhanan the giant-slayer 1 Ch 20⁵ (Iασιρ) + || 2 S 21¹⁹ (where read יִעֹרֵר for יִעֹרֵר, and del. אֲרָנִים, v. Th We Dr Bu Kit HPS).

† II. [עֵיר] vb. be exposed, bare (akin 5783
to עָרָה, עָרַר; Ar. عَرَّ = pudenda);—**Niph. Impf.** 3 fs. תִּעְרָר הָעֵרָה Hb 3⁹ *into nakedness* (i.e. utterly) *is thy bow laid bare, made ready*; We prop. תִּעְרָר הָעֵרָה (cf. 2 S 23¹⁸, I. עֵיר Pōl.), and so Now [from √ עָרַר, *lay bare*] *thou layest*, etc.

† [מְעֹרַר] n. [m.] nakedness, pudendum;— 4589
only pl. sf. מְעֹרְרֵיהֶם Hb 2¹⁵.

† עֵירָם, עֵירָם adj. and n. [m.] **1.** naked; 5903
2. nakedness (√ עָרַר Ew^{423,426} Ges^{185t} Sta^{15:295, 327a}; > √ עָרַם (not Heb. in this sense) Ba^{NB} 27a Kō^{II.84,120});—abs. עֵירָם Gn 3^{10,11} + 4 t., עֵירָם Ez 16⁷ + 2 t. Ez; pl. עֵירָם Gn 3⁷;—**1.** adj. *naked*

Gn 3^{7,10,11} (all pred.); as subst. concr. Ez 18^{7,16}.
2. n.abstr. nakedness Dt 28⁴⁸; יְעָרָה; עֲרֹמָה; nakedness and bareness (=naked and bare, of personified Jerusalem), Ez 16^{7,22,39} 22²⁹.

6174 † עָרוֹם, עָרוֹם, עָרוֹם. **naked** (perh. secondary form from יְעָרוֹם Ew^{1203c} Sta^{1377a}; or from √ערה, q.v.);—abs. עָרוֹם Am 2¹⁶ + 8t., עָרוֹם I S 19²⁴ + 3t.; f. עֲרֹמָה Ho 2⁵; pl. עֲרוֹמִים Gn 2²⁵ Jb 22⁶;—naked Gn 2²⁵ (J) I S 19¹⁴ Ho 2⁵; adverb. (Ges¹¹⁸ⁿ) c. הָלַךְ Is 20^{2,3,4} Mi 1⁸, cf. Am 2¹⁶ Jb 24^{7,10}; =subst. concr. Is 58⁷ Jb 22⁶; = without possessions Jb 1^{21,21} = Ec 5¹⁴; of She'ol, open before ' Jb 26⁶.

4636 † [מְעָרָם], Ko^{11, 1, 121} **n.m.** naked thing;—pl. abstr. sf. מְעָרְמֵיהֶם 2 Ch 28¹⁵ their nakedness (denom. fr. foreg. Sta^{1273a}; > √ערם Ba^{NB §166b}).

III. עור (√of foll.; meaning unknown).

5785 עור ⁹⁹ **n.m.** Jb 7,5 skin (NH id.; Ph. ערת Lzb³⁴⁶);—y abs. Gn 3²¹ +, cstr. Ex 34²⁹ +; sf. עוֹר 29¹⁴ +, עוֹר Je 13²³, עוֹרָה Nu 19⁵, etc.; pl. cstr. עוֹרוֹת Gn 27¹⁶ +, עוֹרוֹת Ex 39³⁴, sf. עוֹרָם Lv 16²⁷;—skin: 1. of men (55 t.), עוֹר שְׁמַלְחוֹ לְעוֹרִי Ex 22²⁶ (E), עַפְנִי 34^{29,30} cf. v³⁵ (all P); (dark) skin of Cushite Je 13²³; v. also Ez 37^{6,8} La 3⁸ Jb 7⁵ 10¹¹ +; in hyperb. Mi 3^{2,3}; עוֹר שְׁנֵי Jb 19^{20b} the skin of my teeth, i.e. gums (si vera l.); also Lv 13² + 33 t. Lv 13 (P), in tests for leprosy (v. esp. עֵי־בִשְׂרוֹ v^{2,2,3,4,11}, cf. v^{3,38,39,43}); עוֹר בְּעַד עוֹר Jb 2⁴ skin in behalf of, for, skin, appar. proverb. phrase of barter, = everything has its price (on varieties of interpr. v. Comm.). 2. hide of animals (44 t.), alw.—exc. Jb 40³¹—after skinning: Gn 27¹⁶ (J); of sacrif. victims Ex 29¹⁴ Lv 4¹¹ + 5 t. (all P); prepared for use (by some process of tanning, cf. Now^{Arch. 1, 242}), sts.=leather: material of garments Gn 3²¹ (J), girdle 2 K 1⁸, any article Lv 11³² 13⁴⁸ⁿ Nu 31²⁰ (P); covering of tabern. Ex 25^{5,5} + 10 t. Ex 26, 35, 36, 39, of ark, sacred utensils, etc., Nu 4⁶ + 5 t. Nu 4.

5895 עוֹרִים Is 30⁶ v. עִיר. p. 747

5789 † [עוֹשׂ] **vb.** si vera l., lend aid, come to help (Ar. عَاثَ iv. aid, succour; Sab. עוֹה n. help, Sab Denkm⁹¹; Nab. Sin. עוּת in n.pr. Lzb³³⁷ Cook⁹⁰);—Qal Inv. עוֹשֵׂה וְבֹאֵה Jo 4¹¹ but dub.; Gr Dr, plausibly, עוֹשֵׂה; Che^{Expos., Nov. 1897, 365} עוֹשֵׂה (√גוּשׁ); We Now.

3266,3274 † יְעוֹשׂ (also Kt יְעוֹשֵׂה) **n.pr.m.** (prob. he comes to help, N^o ZMG xi (1886), 168; =Ar. n.pr.div. يَعْوِثُ, We^{Skizzen III, 171}; Held. 2, 146 RS^{K 218} (cf. Som 1. 43) N^o 1^c, yet against this Ⓞ Ieovs (i.e. ע; not Iayovs, ג), and י (not י), Lag^{M 11, 77}; BN¹³³ Buhl^{Edom. 48f});—

1. son of Esau Gn 36^{5,14} (both Kt יְעִישׁ, v¹⁸ I Ch 1³⁵. 2. Benjamites: a. I Ch 7¹⁰ (Kt יְעִישׁ). b. I Ch 8³⁹. 3. a Levite I Ch 23^{10,11}. 4. son of Rehoboam 2 Ch 11¹⁹.—יְעוֹשׂ v. supr., p. 222 b.

† [עוֹרָה] **vb.** be bent, crooked (NH id., Pi. Nithp.; Aram. עוֹרָה Pa.; cf. حَاك, حَاك, deceive PS³⁰⁰⁸);—Pi. Pf. 3 ms. sf. יְעוֹרְנִי Jb 19⁶, עוֹרָה Ec 7¹³; 3 pl. sf. יְעוֹרְנִי ψ 119⁷⁸; Impf. 3 ms. יְעוֹרָה ψ 146⁹ Jb 8³, יְעוֹרָה v³; Inf. יְעוֹרָה Am 8⁵ La 3²²;—1. a. make crooked = falsify, scales Am 8⁵; pervert justice (כְּשָׁפָה) Jb 8^{3,3} 34¹² (all God subj.); c. acc. pers. subvert (i.e. deprive of justice), עוֹרָה בְּרִיבוֹ, La 3³⁶, cf. ψ 119⁷⁸; so יְעוֹרְנִי Jb 19⁶ (י subj.). 2. bend, make crooked, יְעוֹרָה יְהוֹשֻׁעַ ψ 146⁹ (י subj.); in gen. Ec 7¹³ (God subj.; opp. תִּקְוָה). Pu. Pt. מְעוֹרָה Ec 1¹⁵ what is bent (opp. תִּקְוָה). Hithp. Pf. 3 pl. consec. יְעוֹרְנוּ Ec 12³ and the strong men bend themselves.

† [עוֹרְתָה] **n.f.** subversion, i.e. deprivation of justice;—sf. עוֹרְתָה La 3⁵⁹ (opp. מְשֻׁפָּט).

† עוֹרָה **vb.** very dub.; only in לְרַעַת לְעוֹנָה דָּבָר אֶת־יְעוֹרָה Is 50⁴ usu. to help, so Ges Del Di Ry^{Kau} al., but in that case an Aramaism (Aram. * עוֹרָה = Ar. عَاثَ, q.v. sub supra); text prob. corrupt, Ⓞ Oort^{Th 1 1891, 469} לְרַעַת, and del. אֶת־יְעוֹרָה; Klo Che^{Comm.} לְרַעַת, 'teach, edify,' Gr לְרַעַת, Che^{Hpt.} לְרַעַת.

† עוֹרְתָה **n.pr.m.** 1. name in Judah I Ch 9⁴, Γωθει (= עוֹרְתָה Ne 11⁴). 2. Ezr 8¹¹, Ουθει.

עוֹ, עוֹנָה, עוֹ, עוֹ. עוֹ v. עוֹ. p. 738-39, 777

עוֹאֵל **n.[m.]** entire removal (redupl. intens. (Ges¹³⁰ⁿ Sta^{124a}), abstr., √[עוּל] = Ar. عَزَلَ remove, v. Bähr^{Symb. II, 668} Win^{II, 559 ff.} Me in Schenkel^{BL 1, 256}; > most, n.pr. of spirit haunting desert, Thes Di Dr^{Hastings, DB} [a fallen angel, Lv 16^{8ff.} being late, acc. to Che^{ZAW xv (1895), 133 ff., Ency. Bib.}, who der. fr. עוֹאֵל; cf. Benz^{Ency. Bib.}], as in Jewish angelology, where prob. based on interpr. of Lv 16^{8ff.}; name not elsewhere];—עוּל Lv 16^{8,10,10,26} in ritual of Day of Atonement, =entire removal of sin and guilt from sacred places into desert on back of goat, symb. of entire forgiveness.

I. עוּב ²¹³ **vb.** leave, forsake, loose (NH id. (rare); Ar. عَزَبَ be remote, absent, depart, As. ezēbu, leave, Shaph. ušēzib, rescue, cf. B Aram. שְׁיֹב;—Eth. ማዕለ: widowed Di⁹⁷³);—Qal Pf. 3 ms. עוּ Gn 24²⁷ +, sf. עוּבְנִי Is 49¹⁴ ψ 38¹¹;

5791

5792

5790

5793

5794-95, 5797-98, 5799

5800

3 fs. עֲזָבָה Ez 23⁸; 1 s. sf. עֲזָבְתֶיהָ Is 54⁷; 2 fpl. עֲזָבְתֶיךָ Ex 2²⁰, etc.; *Impf.* 3 ms. יָעֹזֵב Is 55⁷ +, יָעֹזֵב Gn 2²⁴, sf. 1 s. יָעֹזְבֶנִי 1 S 30¹³, etc.; *Imv.* עֹזֵב ψ 37⁸, עֹזְבָה Je 49¹¹, עֹזְבֵי Je 48²⁸ Pr 9⁶, etc.; *Inf. abs.* עֹזֵב Je 14⁵, עֹזֵב Ex 23⁵; *cstr.* עֹזֵב Gn 44²² +, sf. עֹזְבֶיךָ Je 2¹⁷ +, etc.; *Pt. act.* עֹזֵב Pr 10¹⁷ +, *cstr.* עֹזְבֵי (Ges⁵⁹⁰1); f. *cstr.* עֹזְבָה Pr 2¹⁷ etc.; *pass.* עֹזְבֵי Dt 32²⁶ +, etc.;—†1. *leave, c. acc.* (on order of meanings cf. Nö^{ZMG. xl (1886), 726}): a. = *depart from*, acc. pers. Gn 44^{22,22} (J), 2 K 2^{4,6} 4³⁰ Nu 10³¹ (P), Ru 1¹⁶ Je 9¹ (הִלְכֵהוּ בְמֵאֵתָן ||); acc. loc. 1 K 8⁶ Je 25²⁸ (‘ as lion leaving lair); c. לֹן loc. intrans. (strangely) Je 18¹⁴ (of snow). b. *leave behind*, acc. pers. Ex 2²⁰ (J), 2 S 15¹⁶ (+ inf.), Ez 24²¹; acc. rei + בְּיָד Gn 39^{12,13}, אֶצְלֵי v^{15,18} (all J); + ב loc. 50⁸ (J); acc. pers. et rei Ex 9²¹ (J). c. *leave in the presence of* (לְפָנַי) 1 Ch 16³⁷ (ל of accus., cf. ל 3 b supr.), 2 Ch 28¹⁴. d. *leave in safety*, וְאִנְהָ הַעֲזָבֵנִי בְכַוְדֵיכֶם Is 10³. e. *leave in a given condition, situation*, אֲחֹזֵב בְּמַחְלֵי עַי אֲחֹזֵב 2 Ch 24²⁵ they left him in great suffering; c. adv. acc. Ez 23²⁹; a city פְּתוּחָה Jos 8¹⁷. f. *leave undisturbed, let alone* Ru 2¹⁶. g. *leave unexercised*, Gn 24²⁷ pregn. he hath not left his kindness and his faithfulness from (being) with (מֵעַם) my master; so חֲסְדוֹ אֶת־עַי Ru 2²⁰ (both of ‘); חֲמָה עַי ψ 37⁸ (|| הִרְגָה מֵאִפָּי). h. *leave in the hand of*, entrust to, acc. rei + בְּיָד Gn 39⁶ (J), + אֶל־בֵּן Bb 39¹¹ (|| בְּטַח בְּיָד, + עַל־ψ 10¹⁴ (acc. om., his cause).—So also poss. (c. ?) Ne 3³⁴ (reading לְאֵלֵהֶם for MT לְהָאֵלִים), but text prob. otherwise corrupt. i. *leave to* (ל) one (unaided), וְחִדְלִיתָ מֵעֹזֵב לִי 23^{5a} (E) thou shalt refrain from leaving it (sc. the affair) to him; cf. הִלְכֵהוּ בְּיָדָאֵרֶץ לְאֶרֶץ בְּיָדָאֵרֶץ Jb 39¹⁴ (of ostrich). j. *leave over, remaining*, acc. pers. Jos 2²¹ (JE); acc. rei + לְ pers. Lv 19¹⁰ 23²² (H), Mal 3¹⁹. k. *leave* = have nothing to do with Pr 9⁶. 2. *leave, abandon, forsake*: †a. *abandon*, acc. rei: (1) land, house, city, tent, etc., 1 S 31⁷ = 1 Ch 10⁷, 2 K 7⁷ Je 9¹⁸ 48²⁸ 51⁹ 2 Ch 11¹⁴, Is 17⁹ (+ מִפְּנֵי of enemy); pt. pass. of cities v² Je 4²⁹ Zp 2¹, cf. עֲזָבָה Is 17⁹ pt. = subst. = *deserted region*. (2) oxen 1 K 19²⁰, idol-images (+ שָׂם) 2 S 5²¹ = 1 Ch 14¹², flock Ze 11¹⁷; pt. pass. of eggs Is 10¹⁴. †b. *forsake*, (1) human subj. and obj.: Gn 2²⁴ (J; a man his parents), 1 S 30¹³ Jos 22³ (D), Je 49¹¹ ψ 27¹⁰ (parent a child), Pr 2¹⁷ (wife her husband, אִשָּׁה), cf. אִשָּׁה עֲזָבָה Is 54⁶, and ‘ of personif. Zion Is 60¹⁵ 62⁴. (2) an animal its young Je 14⁵ (obj. om.).

†c. = neglect, Levite Dt 12¹⁹ 14²⁷, poor Jb 20¹⁹. d. esp. (1) fig. of forsaking God (‘), apostatizing, Ju 10¹⁰ Dt 28²⁰ 31¹⁶ Je 1¹⁶ + 38 t. (oft. Je and later); + Jon 2⁹ (obj. חֲסִדֶיךָ, i. e. God, v. חֲסִדֵי II); c. ל + inf. only לְשָׁמֵר לְשָׁמֵר אֶת־חֻקֵי הַסֵּוֹף Ho 4¹⁰ (Oort We Now doubt לְשָׁמֵר). (2) obj. ‘s law, commands, covenant, etc., Dt 29²⁴ 1 K 19^{10,14} + 14 t.; house of ‘ 2 Ch 24¹⁸ Ne 10⁴⁰. †(3) forsake, fail to follow, obey advice, instruction, wisdom, reproof: 1 K 12^{8,13} = 2 Ch 10^{8,13} Pr 2¹³ 4^{2,6} 10¹⁷ 15¹⁰ 27¹⁰. †(4) but also of forsaking idols Ez 20⁸, sins of various kinds 23⁸ Is 55⁷ Pr 28¹³ (obj. om.; + מוֹדֵה confess); חֲסִדֵי הַמִּשְׁפָּחָה usury Ne 5¹⁰. e. of God's forsaking, abandoning men: Dt 31¹⁷ Is 42¹⁶ 49¹⁴ 54⁷ 2 Ch 12⁵ Ezr 9⁹ ψ 9¹¹ 22² + 8 t. ψψ; + בְּיָד Ne 9²⁸ ψ 37³³; ψ 16¹⁰ thou wilt not abandon my soul לְשָׁמֵר לְשָׁמֵר; of temporary abandonment 2 Ch 32³¹ (+ inf. of purpose); etc. (34 t. in all); + Je 12⁷ (‘ abandoning his house). †f. of God's leaving, i. e. ceasing to regard, the earth, thus giving impunity to crime, Ez 8¹² 9⁹. †g. of strength (בָּחַ) forsaking one ψ 38¹¹, courage (לֵב) 40¹³, kindness and faithfulness (חֶסֶד וְאֱמֶתָה) חֶסֶד וְאֱמֶתָה Pr 3³. †3. *let loose, set free, let go* תְּעֹבֵב עֹזֵב Ex 23^{5b} (E) thou shalt by all means free it (sc. the beast) with him, (aid him to set it free; on sense, cf. Dt 22⁴; DHM sub II. עֹזֵב); all classes of people Dt 32³⁶ 1 K 14¹⁰ 21²¹ 2 K 9⁸ 14²⁶ (exact meaning dub.; prob. either = bond and free, or [v. RS^{Sem 1. 437, 2nd ed. 456}] under taboo and free from it); let go Jb 20¹³ (c. acc. of wickedness as morsel in mouth); let loose my complaint Jb 10¹ (עַל־י עַל־י II 1 d); פָּנֵי אֶעֱזָבָה Jb 9²⁷ I will loosen, relax, my face, (cf. Thes De Me Stu Di Buhl^{Lex Bu}; > abandon my [gloomy] countenance AV RV SS Bae^{Kau Du}). †Niph. Pf. 3 ms. נִעְזָב Ne 13¹¹; 3 fs. נִעְזְבָה Is 62¹²; *Impf.* 3 fs. תִּעְזָב Is 7¹⁶ Lv 26⁴³, תִּעְזָב Jb 18⁴; 3 mpl. יִעְזְבוּ Is 18⁶; *Pt.* נִעְזָב Is 27¹⁰ ψ 37²⁵; fpl. נִעְזְבוֹת Ez 36⁴;—1. *be left to* (לְ), i. e. to the possession of, Is 18⁶. 2. *be forsaken*, of house of God Ne 13¹¹, a city Ez 36⁴ Is 27¹⁰ (|| מְשֻׁלָּה), 62¹²; the earth Jb 18⁴, land Is 7¹⁶, Lv 26⁴³ (+ מִן of exiles), of man ψ 37²⁵. †Pu. (or Qal pass., v. Ges^{552e}) *be deserted*, of city: Pf. 3 ms. הִטּוֹן עִירָאֵרֶץ Is 32¹⁴ (|| נִפְשָׁה); 3 fs. עֲזָבָה Je 49²⁵. †1. *עֲזָבָה n. f. forsakenness, desolation*;— יָרְבָה הַעִיר בְּקִרְבָּהּ הָאֶרֶץ Is 6¹².—17⁹ v. √2 a.

5806 † II. עוֹבֵבָה n. pr. f. 1. Αζαεβα, Αζουβα, mother of Jehoshaphat 1 K 22⁴² = 2 Ch 20³¹. 2. (r)αζουβα, wife of Caleb 1 Ch 2¹⁸⁻¹⁹.

5801 † [עוֹבֹבִי] n. [m.] only pl. wares (as left in the purchaser's hand; cf. As. *uzub(b)u*, a specif. *payment*);—sf. 2 fs. עוֹבֹבִיָּה Ez 27^{27,33}, v¹² + 4 t.;—*wares*, only Ez 27 (oft. || מעֵרֵב q. v. sub עֵרֵב); ועוֹפֵרֶת נָתַנּוּ ע' Ez 27¹² iron, tin and lead they furnished as thy wares; similarly v^{14,22}; also v¹⁶ (MT בע' אֵת, but prob. del. †) בע' נָתַנּוּ v¹⁹ at the price of (in exchange for) thy wares they furnished, etc.; ; והִנֵּה ע' (as subj. of sentence) v²⁷; בְּצֵאת מִיְמִינִים ע' v³³ when thy wares came forth, etc.

5800 † II. [עוֹבֵב] vb. restore, repair (?) (cf. perhaps Sab. עֵרֵב restore, Sab Denkm⁹⁰ DHM Öster. Monatsschr. f. d. Orient 18⁸⁵, 226; also NH מעוֹבֵבָה restoration, erection Levy^{NHWB III. 186}, Ar. معذب building-stone Kremer^{Beitr. II. 161});—Qal Impf. 3 mpl. וַיַּעֲבִי Ne 3⁸ and they repaired (?) Jerus. as far as the broad wall; > paved Gu^{ZPV VIII (1885), 282 f.}, or fr. √I. עוֹב (see views in Be Ryle).

5798, 5802-03 עוֹבָה, עוֹבֵב, עוֹבֵבָה v. עוֹב. p. 739

5804 † עוֹזָה n. pr. loc. Gaza, Γαζα (As. *Hazzutu*, etc., COT^{I. 97} DI^{Pa 290}, TelAm *Hazati*, *Azzati* Wkl^{38*}; Egypt. *Gadaty* WMM^{As. u. Eur. 87, 96, 159, 392}; Ⓞ Γαζα, so Jos^{Ant. XIII. 5, 5, etc.}; Herod.^{II. 159; III. 5} Κάδυστος);—Philistine city (mod. غَزَّة, Ghazze, Razze), c. Lat. 31° 3' N, Long. 34° 28' E, c. 50 miles WSW. from Jerus., near the sea (Rob^{BR II. 36 ff.} GASm^{Geogr. 181 ff.} Buhl^{Geogr. 190 f.}), Ju 16^{1,21} (both עוֹזָה), southernmost of the famous five cities, Gn 10¹⁹ (J), Ju 6⁴ 1 K 5⁴ 2 K 18⁸, cf. Dt 2²³ Jos 10⁴¹ (D); also 11²² (D), 15⁴⁷ (P), Ju 1¹⁸ 1 S 6¹⁷ Am 1^{6,7} Zp 2⁴ Je 25²⁰ 47^{1,5} Zc 9^{5,5};—On commercial importance v. DHM^{B und S 990} Gatt^{ZPV VII (1884), I ff., 293 ff.; VIII (1885), 69 ff., 179 ff.}.—For עוֹזָה 1 Ch 7²⁸ van d. H., read עוֹזָה Baer Ginsb (q. v.), Be Oettli Kau Kit^{Hpt.}; v. עֵי.

5841 † עוֹזֵרִי adj. gent. of foreg., c. art. as subst. coll. Jos 13³ (D); pl. לעוֹזֵרִים Ju 16².

5810 † [עוֹזִי] vb. be strong (NH *id.*, Hiph., esp. in bad sense, and esp. deriv. עוֹז; Ph. עוֹ strength, also in n. pr. Lzb³³⁸; Aram. ܥܘܒܐ be mighty, strong, cf. OArām. Nab. Palm. n. pr. עוֹז Lzb³³⁸ Cook⁹⁰; Ar. عَزَّ be mighty, strong, Eth. OHH: *id.*; As. *ezēzu*, be furious, *ezzu*, fierce);—Qal Impf. 3 ms. יָעוּ ψ 9²⁰ 52⁹, יָעוּ Dn 11¹²; 3 fs. תָּעוּ ψ 89¹⁴ Ec 7¹⁹, וַתָּעוּ Ju 3¹⁰ 6²; *Imv.* ms.

עוֹזָה ψ 68²⁹ (but v. intr.); *Inf. cstr.* עוֹזוּ Pr 8²⁸; —*be strong, prevail*, וַתָּעוּ יָדוֹ Ju 3¹⁰ and his hand prevailed against, so 6²; אֶל-תָּעוּ אֲנֹנִשׁ ψ 9²⁰, Dn 11¹²; abs. תָּעוּ יָדֶךָ ψ 89¹⁴ (of 'י); of appar. strength of wicked 52⁹; בְּעוֹז עֵינֹת הַהוֹם; Pr 8²⁸ when the fountains of the deep grew strong, i. e. firm, fixed; but Oort Bi Toy rd. בְּעוֹזוֹ when he made firm, fixed fast (|| בְּאִמְצוֹ); עוֹזָה אֱלֹהִים ψ 68²⁹ Che Bae al. *shew thyself strong, O God, who, etc.*, cf. Kö^{I. 363}; < עוֹז הָא' the might, O God, wh., etc., Hup Du; הַחֵכְמָה תָּעוּ לְחָכְם Ec 7¹⁹ wisdom is strong for the wise.—לָעוֹז Is 30² v. עוֹז. *Hiph. Pf.* 3 ms. תָּעוּ אִישׁ רָשָׁע בְּפָנָיו Pr 21²⁹ a wicked man maketh firm (sheweth boldness) with his face; so 3 fs. תָּעוּ הָעוֹזָה פְּנֵיהָ 7¹³ (Ges^{§ 67 ad Kö^{I. 372}) she maketh bold her face.}

† עוֹז adj. strong, mighty, fierce;—ע' abs. Nu 13²⁸ + 2 t., עוֹ Ju 14¹⁸, עוֹ Am 5⁹ + 4 t.; עוֹ cstr. Dt 28⁵⁰ Dn 8²³; f. עוֹהָ Ex 14²¹ + 2 t.; pl. עוֹזִים Ez 7²⁴ + 3 t.; f. עוֹזֹת Pr 18²³; cstr. עוֹזֵי Is 56¹¹;—*strong, mighty*, wind Ex 14²¹ (J); border Nu 21²⁴ (JE), but rd. prob. יַעֲזֵר (Ⓞ Di al.) *Ya'zer was t. border*; of people Pr 30²⁵ (fig. of ants), מִיֵּם עוֹזִים Is 43¹⁶ (|| הַיָּם), Ne 9¹¹; of love Ct 8⁶; = subst. *the mighty* Am 5⁹ Ez 7²⁴ + Pr 24⁵ (of physical force; rdg. טוֹב מְעוֹז or the like Ⓞ Ⓞ Ⓞ Kmp^{Kau Wild Toy}); *formidable, fierce*, of lion Ju 14¹⁸, so (=subst.) v¹⁴, of king Is 19⁴ (|| אֲרָנִים קָשָׁה), of people Nu 13²⁸ (JE), Is 25³ (|| עֲרִיצִים); of enemy 2 S 22¹⁸ = ψ 18¹⁸, so as subst. ψ 59⁴; of anger (אָרָה) Gn 49⁷ (poem in J), wrath (חֲמָה) Pr 21¹⁴; הַבְּלָבִים עוֹזֵי-נֶפֶשׁ Is 56¹¹ dogs fierce of appetite (|| לֹא יָדְעוּ שְׂבִיעָה); fpl. as adv. accus. תָּעֵנָה עוֹזֹת Pr 18²³ the rich answereth fiercely.

† עוֹז, and (rarely) עוֹזוֹ n. m. strength, might;—abs. ע' Ju 9⁵¹ + עוֹ, ψ 84⁶ + עוֹ, Is 26¹, once עוֹ Gn 49³; cstr. עוֹ Mi 5³ + עוֹ, ψ 28⁸; sf. עוֹזֵר Ex 15² + 2 t., עוֹזֵי ψ 28⁷ +; עוֹזֵר 21² + 2 t., עוֹזֵר 66³ +; sf. 1 pl. עוֹזֵינוּ 81²; 3 mpl. עוֹזֵינוּ 89¹⁸, etc.;—*strength, might* (usu. poet., 44 t. ψ ψ): 1. material and physical, מִבְּדֵלֵנוּ Ju 9⁵¹, and fig. (of 'י), ψ 61⁴ Pr 18¹⁰, מִתְּחִילֵנוּ ψ 71⁷, cf. עֵיר עוֹרֵלָנוּ Is 26¹, עוֹ מִבְּתָהּ Pr 18¹⁹ (sim.), 10¹⁵ = 18¹¹ (fig.); עוֹ מִבְּתָהּ Pr 21²² (of a city, read poss. מִעוֹז Toy); צוּר עוֹזֵי ψ 62⁸ (fig.); עוֹזָה מְרוֹם עוֹזָה Je 51⁵³ (of Bab.), מְצוֹבוֹת עוֹזָה Ez 26¹¹ (of Tyre), cf. ψ 30⁸ (rdg. לְהַרְרֵנוּ Ⓞ Hup Che Kau We; but no obj. for vb.); Gie in Bae prop. הַעֲמֵרָתָהּ for הַעֲמֵרָתָהּ ψ 150¹ his

5794

5797

mighty firmament (De Hup Kau al.; Ki AV RV Che the *f. of his power*, where his power dwells); *בְּכַל-עֹזוֹ* with all one's might 2 S 6¹⁴ = 1 Ch 13⁸, + 2 Ch 30²¹ (where so read, for MT *עֹזוֹ*, Kau Kit cf. Be Oettli); *בָּעֹזוֹ* Pr 31^{17,25}; abstr. for concr. Ju 5²¹ si vera l., but prob. crpt., cf. GFM Bu; of crocodile Jb 41¹⁴; *עֹזוֹ* ψ 68³⁴ a *mighty voice*; *זְרוֹעַ עֹזוֹ* = *his mighty arm* (fig. of 'י) Is 62⁸, cf. 51⁹ ψ 89¹¹ Jb 26², *עֹזוֹ* *גִּישָׁם מְטָרוֹת עֹזוֹ*, fig. of political power Je 48¹⁷ Jb 37⁶; *מִפְּתָח-עֹזוֹ*, fig. of political power Je 48¹⁷ (*||* *מִקְלַת הַפְּאֵרָה*, Ez 19^{11,12,14} (vine-branches, in fig.), ψ 110²). **2.** personal, social, and political: **a.** Am 3¹¹, *עֹזוֹ* Lv 26¹⁹ (H), Ez 24²¹ 30^{6,18} 33²⁸. **b.** bestowed by 'י, 1 S 2¹⁰ (song), ψ 29¹¹ 68³⁶ 86¹⁶ 138³, *עֹזוֹ-לֹו* 84⁶ 138³; so (implic.) of Zion Is 52¹. **c.** of 'י as strength of his servants Mi 5³ Is 49⁵ ψ 81² 84⁶, also Ex 15² (*||* *לְשִׁיעָה*) = Is 12² = ψ 118¹⁴, cf. Is 45²⁴ *עֹזוֹ* ψ 140⁸, *הַמְּפָאֶרֶת עֹזוֹ*, sts. as their stronghold, for defence Je 16¹⁹ (+ *מְעֹזוֹ*), ψ 287 (+ *מִגְּנִי*), v⁸ (*||* *מְעֹזוֹ*), 46² (+ *מִחֲסֵה*), 59¹⁰ (rdg. *עֹזוֹ*, v. Comm. and Ginsb^{margin}; *||* *מִשְׁגְּבֵי*), v¹⁸ (*||* *id.*), cf. Pr 14²⁶ (*||* *מִחֲסֵה*); v. also sub **1.**—Pr 24⁵ v. *עֹזוֹ*. **3.** *might* of 'י (esp. *ψψ*): **a.** as essential attribute Hb 3⁴ Jb 12¹⁶ ψ 62¹² 63³ 68³⁵ 93¹ 96⁶ = 1 Ch 16²⁷; *עֹזוֹ* ψ 99⁴ (title of 'י). **b.** theme of ascription in praise ψ 29¹ (c. *יְהוָה*) = 96⁷ = 1 Ch 16²⁸, ψ 59¹⁷ (c. *שִׁיר*), 68³⁵ (c. *נְתָן*). **c.** exerted for his people and against his foes Ex 15¹³ (song), ψ 21² (*||* *לְשִׁיעָה*), v¹⁴ 66³ 68²⁹ + v²⁹ (rdg. *עֹזוֹ* for *עֹזוֹ*, v. *עֹזוֹ*), 74¹⁵ 77¹⁵ 78²⁶ 105⁴ = 1 Ch 16¹¹, Ezr 8²² (+ *אִשׁוֹ*), cf. *עֹזוֹ אִשְׁרָה* ψ 90¹¹. **d.** manifested in connex. with the ark, *עֹזוֹ* 2 Ch 6¹¹ = ψ 132⁸, *עֹזוֹ* = ark 78⁶¹. **4.** *עֹזוֹ* = *boldness, impudence* Ec 8¹, changed by wisdom, De Wild al.; < rd. *עֹזוֹ* *he who is imprudent* ⊕ Siegf (cf. *עֹזוֹ Hiph.*). **5.** = *stronghold* (cf. **2 c**): *ψ 8³ out of the mouth of babes . . . thou hast founded strength, or a stronghold* (for thy defence, cf. v^b), so Ew De Hup Kau Sch Che Dr, cf. Du; > *praise* Vrss Bae.—*מְעֹזוֹ* v. *עֹזוֹ*.

in *עֹזוֹ* burial-place of Manasseh and Amon 2 K 21^{18,26} (*עֹזוֹ* perh. = *עֹזוֹ*, cf. Sta^G 1.569, 11.679 Kit). **3.** Benjamite name 1 Ch 8⁷. **4.** head of family of returned exiles Ezr 2⁴⁹ = Ne 7⁵¹.

- † *עֹזוֹ* n.pr.m. **1.** Levite name 1 Ch 6¹⁴, 5798
Oξ(ι)a, Aζa. **2.** v. *עֹזוֹ*.
- † *עֹזוֹ* n.pr.m. one with foreign wife 5819
Ezr 10²⁷, Oξ(ε)a, Aζ(ε)a.
- † *עֹזוֹ* n.pr.m. ('*is mighty*);—Oξ(ε)ias 5812
(= *עֹזוֹ*): **1.** Levite names: **a.** 1 Ch 15²¹ (del. Kit). **b.** 2 Ch 31¹³ (? Kit). **2.** a Benjamite 1 Ch 27²⁰ (Kit *עֹזוֹ*; v. also Gray^{Prop.N.295}).
- † *עֹזוֹ* n.pr.m. (*my strength is El*);— 5816
Oξ(ε)ias: **1.** Levites: **a.** Ex 6^{18,22} Lv 10⁴ Nu 3^{19,30} 1 Ch 5²⁸ 6³ 15¹⁰ 23^{12,20} 24²⁴. **b.** 1 Ch 25¹ (= *עֹזוֹ* v¹⁸), ⊕ Aζαραηλ. **c.** 2 Ch 29¹⁴. **2.** Simeonite 1 Ch 4². **3.** Benjamite 1 Ch 7⁷. **4.** repairer of wall Ne 3⁸.—Vid. *עֹזוֹ* below 3268
- † *עֹזוֹ* adj.gent. of foregoing, c. art. as 5817
subst.coll. Nu 3²⁷ (Ginsb^{margin}; *הַעֹזוֹ*); 1 Ch 26²³.
- † *עֹזוֹ* n.pr.m. (*my strength is 'י*); 5818
cf. OHeb. *עֹזוֹ* Lzb³³⁸);—**1.** Oξeias, but also Aζarias: king of Judah = *עֹזוֹ*: **a.** *עֹזוֹ* 2 K 15^{32,34} 2 Ch 26^{1,3,8,9,11,14,18,19,21,22,23} 27² Is 1¹ 6¹ 7¹. **b.** *עֹזוֹ* 2 K 15^{13,30} Ho 1¹ Am 1¹ Zc 14⁵. **2.** *עֹזוֹ* father of an officer of David 1 Ch 27²⁵. **3.** *עֹזוֹ* Levite name 1 Ch 6⁹. **4.** *id.*: priest with foreign wife Ezr 10²¹. **5.** *id.*: name in Judah Ne 11⁴ (also v⁵ ⊕ *חַיִּיה* (חַיִּיה)).—Vid. also *עֹזוֹ*.
- † *עֹזוֹ* n.pr.m. (= foregoing; cf. Gray 5814
^{Prop.N.295});—hero of David 1 Ch 11⁴⁴, Oξeia(s).
- † *עֹזוֹ* n.pr.m. Oξeia: **1.** Levites: **a.** 1 Ch 5^{31,32} 5813
6³⁶ Ezr 7⁴. **b.** Ne 11²². **c.** priestly name Ne 12^{19,42}. **2.** name in Issachar 1 Ch 7^{2,3}. **3.** Benjamite name 1 Ch 7⁹.
- † *עֹזוֹ* n.pr.m. Oξeiaηλ, Levite name 3268
1 Ch 15¹⁸ = *עֹזוֹ* v²⁰, both prob. err. for *עֹזוֹ*
Gray^{Prop.N.210,224,307,309}.
- † *עֹזוֹ* n.pr.m. Oξeia(s), Levite name 1 Ch 3269
24^{26,27}, perhaps for *עֹזוֹ* Gray^{Prop.N.291}.
- † *עֹזוֹ* n.pr.m. father of one Nehemiah, 5802
a wall-builder Ne 3¹⁶, Aζαβουχ, ⊕ L Eζδουκ.
- † *עֹזוֹ* n.pr.m. Aσγαδ, Aζγαδ (*Gad is mighty*); 5803
Gray^{Prop.N.145});—**1.** **a.** head of family returning with Zerub. Ezr 2¹² = Ne 7¹⁷. **b.** returning with Ezra Ezr 8¹². **2.** one of those sealed Ne 10¹⁶.

- 5807 † *עֹזוֹ* n.[m.] strength, might, fierceness
= *עֹזוֹ*;—cstr. *מִלְחָמָה עֹזוֹ* Is 42²⁵ *fierceness of battle*
(fr. 'י; + *חֲמָה אִשׁוֹ*), *עֹזוֹ* ψ 145⁶; sf. *עֹזוֹ*
וְנִפְלְאוֹתָיו 78⁴.
- 5808 † *עֹזוֹ* adj. mighty, powerful;—of an army
Is 43¹⁷; of 'י ψ 24⁸.
- 5811 † *עֹזוֹ* n.pr.m. Reubenite name 1 Ch 5⁸, Oξουζ,
⊕ L Ιωαζαζ. (Ginsb^{margin}; *עֹזוֹ*, *עֹזוֹ*, *עֹזוֹ*, cf. Baer¹⁰⁰.)
- 5798 † *עֹזוֹ* n.pr.m. Oζa, Aζa: **1.** driver of the
ark 2 S 6³ = *עֹזוֹ* v^{6,7,8} = *עֹזוֹ* 1 Ch 13^{7,9,10,11}. **2.**

5820 †I. עֲזָרוֹת n.pr.m. A⊙Lusu. Αζωθ, Ασμοθ: 1. a. one of David's heroes 2 S 23³¹ 1 Ch 11³³, Β Ασμοθ. b. father of two of David's men 1 Ch 12³. c. officer of David 1 Ch 27²⁵. 2. Benjamite name 1 Ch 8³⁶ 9⁴², Β Σαλωμ, Γαβαωθ.

1011, 5820 †II. עֲזָרוֹת n.pr.loc. v. בִּית־ע' p. 112 supr.

5821 †עֲזָן n.pr.m. Οζα, Οζα, in Issachar Nu 34²⁶.

5822 †עֲזִיבָה n.f. (unclean) bird of prey, appar. akin to vulture (Now^{Arch. 1.54, 116}), named + נִשָּׂר, פֶּרֶס Dt 14¹² Lv 11¹³ (H); = osprey Tristr^{NHB 194} Dr^{Dt 14, 12} (others vulture Di^{Lv 11, 13}) (✓unknown; conject. v. in Di; perhaps foreign word).

5823 †[עֲזָק] vb. dig about (NH *id.*, also *surround, enclose*; Aram. עֲזָקָא, חֲסֵאָא, חֲסֵאָא ring; Ar. عَزَقَ cleave or furrow the earth with implement مَعَزَقَةَ; Eth. OHḫt: well, cistern);—Pi. Impf. 3 ms. sf. יַעֲזִקְהוּ Is 5² (intens.) and he dug it carefully about.

5825 †עֲזָקָה n.pr.loc. Αζηκα, in the Shephelah of Judah, near יְשׁוּבָה, Jos 10^{10, 11} (JE), 15³⁵ (P), 1 S 17¹ Je 34⁷ 2 Ch 11⁹ Ne 11³⁰; not identified.

5826 I. [עֲזָר] vb. help, succour (NH n. עֲזָרָה help; Ph. in deriv. and cpds. Lzb^{388 f.}; Ar. عَضَّرَ excuse, excullpate, also aid; Aram. عَضَّرَ help, Palm. עזר, rarely עזר Lzb³⁸⁸ Cook^{89, 90});—Qal Pf. 3 ms. sf. עֲזַרְתִּי ψ 118¹³, עֲזַרְתָּ 1 Ch 12¹⁹; 3 pl. sf. עֲזָרוּ 1 Ch 12²⁰, etc.; Impf. 3 ms. יַעֲזֹר Is 50^{7, 9}, sf. יַעֲזֹרְךָ Is 44²; 3 mpl. יַעֲזֹרוּ Is 30⁷ 41⁶, וַיַּעֲזֹרוּ 1 K 17¹, sf. יַעֲזֹרְנִי ψ 119¹⁷⁵, etc.; Inv. ms. sf. עֲזַרְתִּי ψ 109²⁶ 119⁸⁶ + Jos 10⁴ Kt, mpl. sf. עֲזַרְתִּי Qr, etc.; Inf. cstr. לְעֲזֹר 1 Ch 22¹⁷, לְעֲזֹר 18⁵, לְעֲזֹר Jos 10³³ + 5 t., לְעֲזֹר 2 Ch 25⁸ + 2 S 18³ Qr (> Kt לְעֲזִיר Hiph.); sf. לְעֲזַרְתִּי 1 Ch 12¹⁷ + 2 t., etc.; Pt. act. עֲזָר 1 K 20¹⁶ +, etc.; pass. עֲזָר Is 31³;—help, c. acc. pers. 1 K 20¹⁶ Jos 14¹⁴ (D), Is 41⁶ + 2 Ch 28²³ (rdg. עֲזָרִים Ges⁵⁸⁹, for MT מַעֲזָרִים, appar. Hiph.); subj. false gods; c. acc. loc. (city) Jos 10³³ (D); esp. c. sf. pers. Jos 10^{4, 6} (+ הוֹשִׁיעַ; both JE), 1 Ch 12^{18, 20, 23} (van d. H. v^{17, 19, 22}), 2 Ch 32³ Ezr 8²² (+ מִן of enemy), 10¹⁵ Dn 10¹³ (subj. Michael); subj. oft. God (י'), c. acc. pers. ψ 10¹⁴ 1 Ch 15²⁶, usu. sf. Gn 49²⁵ (poem in J), 1 S 7¹² Is 41^{10, 13, 14} + 12 t. + 2 Ch 26⁷ (c. על against), ψ 37⁴⁰ (+ מִן), 46⁶ (sf. of city), 109²⁶ (|| הוֹשִׁיעַ); subj. false gods Dt 32² 2 Ch 28²³; c. ל pers. 2 S 8⁵ + 1 Ch 18⁵ + 4 t. + 2 S 18³ (rd. Qr לְעֲזֹר, or לְעֹר ? cf. HPS); subj. י' Is

50^{7, 9}; c. עִם pers. 1 Ch 12²³ (van d. H. v²¹; + על against); c. אֲחֵרֵי pers. (constr. praegn.) 1 K 17¹; c. פּ pers. against whom 2 Ch 20²³ (+ inf.); c. ל . . . בֵּין, of י', 2 Ch 14¹⁰; abs. Is 30⁷ 2 Ch 26¹³ (+ על against), 28¹⁶; עֲזָרָה לְרַעָה Zc 1¹⁵ they helped, with evil result; י' subj., 2 Ch 25⁸ (opp. הַכְּשִׁיל); also pt. c. sf. Ez 30⁸ + 3 t.; c. ל pers. 2 K 14²⁶ + 5 t., of י' ψ 30¹¹ 54⁶; abs. Is 31³ 63⁵ Je 47¹ ψ 22¹² 107¹²; cstr. הַפְּלִיאָה עֲזָרִי 1 Ch 12¹, רַהֲבָה עֲזָרִי Jb 9¹³ (v. רַהֲבָה); Pt. pass. abs. as subst. he who is helped Is 31³. †Niph. Pf. וַיַּעֲזְרוּנִי ψ 28⁷ I am helped (sc. by י'); Impf. 3 mpl. וַיַּעֲזְרוּ 1 Ch 5²⁰ (sc. id.; + על against), c. n. cogn. מַעֲטָה עֲזָרִי יַעֲזֹרְךָ Dn 11³⁴; Inf. cstr. לְהַעֲזֹר הַפְּלִיאָה לְהַעֲזֹר 2 Ch 26¹⁵ he was wonderfully helped (lit. made wonderful to be helped). †Hiph. dub.: Inf. cstr. 2 S 18³ Kt, Pt. pl. מַעֲזָרִים 2 Ch 28²³, v. Qal.

†I. עֲזָר n.m. ψ^{121, 1} help, succour;—ע' abs. Gn 2¹⁸ +, sf. עֲזָרִי Ex 18⁴, עֲזָרָה Ez 12¹⁴, etc.;—

1. help, succour Is 30⁵ (|| הוֹעִיל, opp. בִּשְׁתָּה, הַרְפָּה), Dn 11³⁴; fr. י' ψ 20³ 121^{1, 2} 124⁸; in 89²⁰ rd. נִיר for ע' Dy Gr Kau (עו Bi Che), cf. Hup; מִן עֲזָרְךָ Dt 33²⁹ (= י'). 2. coner. = one who helps (cf. I. עֲזָרָה 7) בע' (ע' essent., v. ב I 7 b, Ges^{5119 h. 1}) Gn 2^{18, 20} (J) + Ho 13⁹ (rd. בע' מי Che We Gu^{Kau} Now); coll. (without ע') Ez 12¹⁴ (si vera l.; Co עֲזָרִי); esp. of י' מַעֲזָרִי Dt 33⁷ (poem), ע' מִן ע' ψ 33²⁰ 115^{9, 10, 11}, + מַפְלֵט 70⁶; בע' (v. supr.) Ex 18⁴ (E), Dt 33²⁶ (poem), ψ 146⁴.

†II. עֲזָר n.pr.m. (Ph. and OHeb. עזר Lzb³⁸⁸);—1. a wall-builder Ne 3¹⁹, Αζουρ. 2. name in Judah 1 Ch 4⁴, Αζηκ, Εζερ. 3. hero of David 1 Ch 12¹⁰ (van d. H. v⁹), Αζερ, etc.

†עֲזָר n.pr.m. 1. Ephraimite 1 Ch 7²¹, Εζερ. 5827

2. עֲזָר, a priest, Ne 12⁴², Ιεζουρ.

†עֲזָרָה n.pr.m. Εσρας, Εσδρας, Εζεδρας; 5830

1. Ezra Ezr 7^{1, 10} 10^{1, 2, 5, 6} Ne 8⁶; called פֶּפֶר (ה) Ezr 7⁶ Ne 8^{1, 4, 5, 13} 12³⁶, הַבְּתוֹן Ezr 10^{10, 16} Ne 8^{2, 9}, both Ezr 7¹¹ Ne 12²⁶. 2. priest with Zerub. Ne 12^{1, 13}. 3. Ne 12³³.

†I. עֲזָרָה, עֲזָרָתָה, עֲזָרָתָה n.f. help, succour, assistance;—abs. ע' Is 10³ +, עֲזָרָה ψ 60¹³ 108¹³ (Ges^{580 ε}), עֲזָרָתָה ψ 63⁸ + 2 t.; cstr. עֲזָרָה Is 31² +; sf. עֲזָרְתִּי ψ 22²⁰ +, etc.;—1. help, succour Is 10³ 20⁶ (+ לְהַנְצִיל), 31¹ Je 37⁷ La 4¹⁷ Jb 6¹³ 2 Ch 28²¹; י' פִּעְלֵי אֲיוֹן Is 31² help from, etc.; י' ψ Ju 5^{23, 23} help of (for) י'; from

5828

5829

5827

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5833

י' ψ 22²⁰ 38²³ 40¹⁴ (|| לְהַצִּילֵי יָיָהּ), 70² (|| *id.*), 71¹², + מְצַר 60¹³ (|| הַשְׁעָה) = 108¹³. **2.** concr., embodied *help, one who helps* (cf. י. עֹר 2): **a.** coll. Jb 31²¹ when I saw my help (assistance, support) in the gate; בָּעַי (v. י. עֹר 2) Na 3⁹. **b.** of י' ψ 27⁹ 40¹⁸ (+ מִפְּלֶטַט), 46² (|| מִחֶסֶה), עָו, 44²⁷ 63⁸ 94¹⁷; בָּעַי 35².

5834 † II. עֹרָה n.pr.m. Εσρετ, Ιεζραα, in Judah 1 Ch 4¹⁷.

5809 † עֹרָר and (once) עֹר n.pr.m. Αζωρ, Εζερ, Ιαζερ: **1.** father of Hananiah Je 28¹. **2.** עֹר Ez 11¹. **3.** a chief of people Ne 10¹⁸.

5832 † עֹרְאֵל n.pr.m. (Ēl hath helped);—Οζρευηλ, Εζρευηλ, etc.: **1.** warrior of David 1 Ch 12⁷ (van d. H. v⁶). **2.** Levite musician 1 Ch 25¹⁸ (= עֹרְאֵל v⁴), Β Αζαρια, Α Εζρευηλ. **3.** a Danite 1 Ch 27²², Αζαραηλ, Εζρευηλ. **4.** one with foreign wife Ezr 10⁴¹. **5.** priestly name: **a.** Ne 11¹⁸. **b.** 12³⁶.

5837 † עֹרְיָאֵל n.pr.m. (my help is Ēl);—Εσ(δ)ρηηλ, etc.: **1.** Je 36²⁶. **2.** a Manassite 1 Ch 5²⁴. **3.** name in Naphtali 27¹⁹.

5838 † עֹרְיָהוּ, עֹרְיָהוּ n.pr.m. (י' hath helped); Azariah (OHeb. עוריהו, Ph. עורבעל, OAram. הרעדור, הרעדור, Lzb 338. 258 Cook 42);—Αζαριας: **1.** king of Judah (As. Azriyā'u COT² K 15.1 Jäger^{BAS} L 466) עֹרְיָהוּ 2 K 15^{6,8}; עֹרְיָהוּ 14²¹ 15^{17,23,27} 1 Ch 3¹² (v. עֹרְיָהוּ). **2.** יְהוֹ- officer of Sol. 1 K 4⁵. **3.** *id.* prophet 2 Ch 15¹. **4.** sons of Jehosh.: **a.** *id.*, 2 Ch 21². **b.** יְהוֹ- v². **5.** priests: **a.** יְהוֹ- 1 K 4² = יְהוֹ- 1 Ch 5^{36,37} Ezr 7³. **b.** יְהוֹ- 1 Ch 5^{35,36}. **c.** *id.*, 1 Ch 5^{39,40} 9¹¹ Ezr 7¹. **d.** *id.*, Ne 10³. **e.** יְהוֹ- 2 Ch 31^{10,13} = יְהוֹ- 26^{17,20}. **6.** Levites: **a.** 2 Ch 29¹². **b.** v¹². **יְהוֹ- c.** 1 Ch 6²¹. **d.** Ne 8⁷. **7.** יְהוֹ- a temple captain 2 Ch 23^{1*} (van d. H. יְהוֹ- cf. Ginsb^{marc}), v^{1b}. **8.** יְהוֹ- wall-builder Ne 3^{23,24}. **9.** יְהוֹ- one with Zerub. 7 (שְׂרֵיָהּ || Ezr 2²). **10.** יְהוֹ- 12³³. **11.** יְהוֹ- Ephraimite 2 Ch 28¹². **12.** יְהוֹ- name in Judah: **a.** son of Ethan (!) 1 Ch 2⁸. **b.** v^{38,39}.—For עֹרְיָהוּ 2 Ch 22⁶ rd. אֶחְזִיָּהּ, cf. v⁷.

5836 † עֹרְרִי n.pr.m. 1 Ch 27²⁶, Εσδρετ, Εζραα.

5840 † עֹרְרִיקָם n.pr.m. Εζρεικαν, Εζρικαμ, etc.: **1.** descendant of David 1 Ch 3²³. **2.** prince in Judah 2 Ch 28⁷. **3.** Benjamite 1 Ch 8³⁸ 9⁴⁴. **4.** Levite 9¹⁴ Ne 11¹⁵.

3270 † יַעֲוִר and (1 Ch 6⁶⁶ 26³¹) יַעֲוִיר n.pr.loc. Ιαζρη, E. of Jordan (Qal Impf. in — acc. to

Ba^{NB} 104);—oft. + Heshbon and other important towns, Nu 21³¹ + v²⁴ (v. עָו) 32¹ (עָוִיץ יַעֲוִיץ), v^{3,35} (all JE), 2 S 24⁵, Jos 13²⁵ (P), 21³⁹ (Ginsb, v³⁷ van d. H. Baer; P); with vineyards Is 16^{8,9} = Je 48^{32,32} (where del. יָם before 'עֵ & Hi Gf Gie Rothst). Site dub., cf. Buhl^{Geogr.} 264.

II. עֹר (√ of foll.; connexion with I. ע' dub.; cf. Sab. מְעַר, 'Einfassung' Sab Denk 97; NH עֹרָה temple-court, & עֹרְתָא).

† עֹרָה n.f. appar. enclosure;—abs. ע' 5835

1. ledge surrounding Ezekiel's altar; הָעַי הַמְּצַרְתָּהּ = הַתְּחִתּוֹנָה הָעַי הַמְּצַרְתָּהּ Ez 43¹⁴, below הַמְּצַרְתָּהּ הָעַי v¹⁴; הָעַי alone v^{17,20} 45¹⁹ (v. Comm.). **2.** outer court of temple, הָעַי הַמְּצַרְתָּהּ 2 Ch 4⁹; with doors v⁹; 6¹³ (v. י. הָעַי 3 b, and on 'ע in Herod's temple Now^{Arch.} II. 73 ff.).

עֹרָתִי v. sub עֹרָה. p. 738 5841

† עֹטָי n.m. Je 8, 8, stylus (√ dub.; Kö^{11-1,83} (after 5842

older authorities) cp. Ar. غوط, غاط sink, penetrate);—ע' only cstr.: **1.** of iron, for use on stone or metal Je 17¹ (עֹטָיִם בְּצַפְּרוֹן שְׂקִיר) with diamond-point, Jb 19²⁴ (v. also הָרֵט). **2.** prob. = reed-pen (used on roll, cf. Je 36^{2,23} etc.), ע' נֶשֶׁר סְפָרִים Je 8⁸, fig., ע' סוֹפֵר מְהִיר ψ 45¹ (cf. Now^{Arch.} I. 290 Benz^{Arch.} 290).

† I. עֹטָה vb. wrap oneself, enwrap, envelop oneself (Ar. عَمَّا cover, conceal; Aram. 5844

مُخַח extinguish, destroy; As. etû, be dark, etûtu, darkness);—Qal Pf. 3 ms. וְעָ (consec.) Je 43¹²; 3 pl. וְעָבוּ (consec.) Mi 3⁷; Impf. 3 ms. וְעָבָה Lv 13⁴⁵ + 2 t., וְעָטָה Is 59¹⁷; 2 ms. תַּעֲטָה Ez 24¹⁷; 3 mpl. יַעֲטוּ (Baer (יַעֲ) ψ 71¹³ 109²⁹; 2 mpl. תַּעֲטוּ Ez 24²²; Pt. act. עָטָה 1 S 28¹⁴ ψ 104²; fs. עָטָה Ct 1⁷;—**1.** wrap, envelop oneself with sthg. (acc., like לְבַשׁ) וְהוּא עָטָה מְעִיל 1 S 28¹⁴ an old man ascending, and he is enwrapped in a robe; so וְעָ אֶת־אֶרְצָאָרְץ יַעֲוִיץ הָרְעָה בְּגָדוֹ Je 43¹² (sim.), and וְעָ אֶת־אֶרְצָאָרְץ יַעֲוִיץ הָרְעָה בְּגָדוֹ Je 43¹² (sim.), and וְעָ אֶת־אֶרְצָאָרְץ יַעֲוִיץ הָרְעָה בְּגָדוֹ Je 43¹² (sim.), and וְעָ אֶת־אֶרְצָאָרְץ יַעֲוִיץ הָרְעָה בְּגָדוֹ Je 43¹² (sim.); so completely will it be in his power, Gf); so fig. of י' וְעָטָה בְּמַעֲלֵי קְנָאָה Is 59¹⁷ (|| לְבַשׁ), מְעִיל עֲוֹנוֹתָם ψ 104²; of men, בְּבִגְדֵי יַעֲוִיץ 109¹⁹ (sim. || לְבַשׁ v¹⁸), וְעָטָה בְּמַעֲלֵי בְּשָׂמָם v²⁹ (|| *id.*), יַעֲוִיץ עַל חִרְפָּה וְגו' 71¹³; c. עַל of part covered, in phrase וְעָטוּ עַל־שָׂפָם Mi 3⁷ they shall envelop themselves upon their beard (cover the beard, sign of mourning or shame Che Now Benz^{Arch.} 165 Now^{Arch.} I. 195), so Ez 24^{17,22} and (of leper) Lv 13⁴⁵ (P);

pt. f. עֲטִיָּה Ct 1⁷ as subst., *one wrapping* (a veil about her), i.e. a mourner; > a harlot (cf. Gn 38¹⁴); but rd. perh. טַעֲיָה *wandering woman*, v. טעה.—יעט etc., v. also עיט; מַעֲטָה, v. מרט. **Hiph. Pf.** 2 ms. בִּנְשָׂה עָלָיו בְּנֶשֶׂה ψ 89¹⁶ (of י') *thou hast wrapped shame upon him* (enwrapped him in shame); **Impf.** 3 ms. מוֹרָה יַעֲטֶה מוֹרָה בְּרִכּוֹת יַעֲטֶה מוֹרָה ψ 84⁷ *early rain enwrappeth* (it, עֲטָה מִן הַבְּכָה, v. עט) *with blessings* (⊗ δώσει, as if from Ar. عَطَا, III, iv. *give*, cf. Ne^{Mar. 41}); read prob. also יַעֲטֵנִי Is 61¹⁰ (for MT יַעֲטֵנִי, v. יעט) *with a robe of rightness he envelopeth me*, so Brd Di Ry^{Kau Du}; > **Qal Pf.** יַעֲטֵנִי Klo Che^{Hpt.}

4594 † [מַעֲטָה] n.[m.] wrap, mantle;—only cstr. fig. תְּהִלָּה מַעֲטָה Is 61³ *a mantle of praise*.

5844 † II. [עֲטָה] vb. grasp (Ar. عَطَا, عَطَا I, VII. *take with hands*);—**Qal Inf. abs.** + **Pt. act.** sf. הַעֲטִיף Is 22¹⁷ *he shall grasp thee forcibly*, cf. Ges^{Comm.} Hi Ew De Che^{Comm.} Di Gu^{Kau}; > Thes RobGes Buhl^{Lex (23)} fr. I. עטה (*he shall wrap, roll thee tight together*) for this vb. not trans.

5847 † עֲטִלָּה n.[m.] bat (quadrilit., Ges^{§85w} Sta^{§243, 8}; NH *id.*; Ph. σθολαβαν Ges^{Mon. Ph. 391}; Lewy^{Fremdw. 17} cp. ἀττέλεβος, name of a locust in N. Africa Herod^{iv. 172});—ע' abs. Lv 11¹⁹ (H), =Dt 14¹⁸ (unclean creature); pl. עֲטִלָּיִם Is 2²⁰.

עָטַן (√ of foll.; NH עָטַן *put* olives into vat or press, or in vessel; Ar. عَطَنَ *put skin into tan*).

5845 † [עֲטִינָן] n.[m.] prob. pail, bucket (NH עֲטִינָן *vessel for olives*);—עֲטִינָיו מְלֵאֵי חֵלֶב Jb 21²⁴ *his pails are full of milk*.

5848 † I. [עָטַן] vb. turn aside (Syr. حَجَفَ *turn, return*; Ar. عَطَفَ *incline, bend*);—**Qal Impf.** 3 ms. יַעֲטֶן *turn aside* (so Ew Di De Bae^{Kau al.}), Jb 23⁹ *he turneth aside to the right* (שָׁמֹאל בְּעֵשְׂתוֹ || יָמִין); rd. prob. 1 s. אֲעֲטֶנָּה Me Bu Du, *I turn . . . and do not see him* (and ש' בְּנִשְׁתּוֹ || ישי).

5848 † II. [עֲטָה] vb. envelop oneself (Aramaism) (NH *id.*; Aram. עֲטָה, حَجَفَ; Eth. ፀጠፍ; *covered*, also n. *web, texture*);—**Qal Impf.** 3 ms. יַעֲטֶה ψ 73⁶; 3 mpl. יַעֲטֶה 65¹⁴;—*envelop oneself*: ψ 65¹⁴ *the valleys cover themselves with corn* (|| לָבַשׁ || יע-שית חֲמַס לָמוֹ; 73⁶ *they put on for themselves* (each) *a garb of violence*).

† [מַעֲטָה] n.f. overtunic (so Ar. مِعْطَف, 4595 Aram. حِجَابًا, حِجَابًا);—pl. abs. מַעֲטָפוֹת Is 3²².

† III. [עָטַן] vb. be feeble, faint (Ba^{ES 27} 5848 cp. Ar. عَطِبَ *perish, flag*);—**Qal Impf.** 3 ms. יַעֲטֶן ψ 102¹, יַעֲטֶן Is 57¹⁶; **Inf. cstr.** יַעֲטֶן ψ 61³; **Pt. pass.** (Ges^{§30f}) pl. עֲטָפִים Gn 30⁴², עֲטָפִים La 2¹⁹;—lit. *be feeble* Gn 30⁴² (J; opp. קִשְׁיָרִים); La 2¹⁹; fig. רִיחַ מִלְּפָנַי יַעֲטֶן Is 57¹⁶ *the spirit would faint before me* (י'); **Niph. Inf. cstr.** יַעֲטֶן ψ 61³, 101² (title). **Niph. Inf. cstr.** יַעֲטֶן La 2¹¹ *when infants faint* (for פָּהַע; but read perh. יַעֲטֶן **Qal**, so Buhl). **Hiph. Inf. cstr.** יַעֲטֶן Gn 30⁴² *when the flock shewed feebleness*. **Hithp. Impf.** 3 fs. יַעֲטֶן ψ 77⁴, יַעֲטֶן 143⁴, יַעֲטֶן 107⁵; **Inf. cstr.** יַעֲטֶן 142⁴ Jon 2⁸, sf. הִתְעַטְּפָה La 2¹²;—*faint, faint away*, La 2¹² *like the wounded*); subj. רִיחַ ψ 77⁴ 142⁴ (+ עלי, v. על II 1 d), 143⁴ (+ *id.*); subj. נָפֶשׁ Jon 2⁸ (+ *id.*), ψ 107⁵ (+ בָּהֶם).

† [עָטַר] vb. surround (NH *id.*, and 5849 deriv.; Ph. עטרה *wreath*, עטר Pi. denom. *crown* Lzb³³⁹; Aram. עֲטַר; As. *etēru, spare, rescue*);—**Qal Impf.** 2 ms. sf. יַעֲטֶרָנִי רְצוֹן הַעֲטֶרָנִי ψ 5¹³ *as with a shield, with favour wilt thou surround him*; **Pt. pl.** עֲטָרִים אֶל-דָּוִד 1 S 23²⁶ *Saul and his men were surrounding* (closing in) *upon David*.

† I. עֲטָרָה n.f. crown, wreath;—abs. ע' Ez 21³¹ Ct 3¹¹; cstr. עֲטָרֹת 2 S 12³⁰ + 17 t.; pl. עֲטָרוֹת Zc 6¹¹ Jb 31³⁶, עֲטָרֹת Zc 6¹⁴;—*crown*: 1. of idol-image (*Milcom*, ⊗ We Klo Dr Kit Löhr HPS) 2 S 12³⁰ = 1 Ch 20²; golden, ע' פָּז ψ 21⁴; ע' תְּפָאֲרֹתָם of king and queen, Je 13¹⁸ *the crown of your splendour*; cf. Ez 21³¹; wedding-crown Ct 3¹¹. 2. ע' זָהָב Est 8¹⁵ (of Mordecai); of silver and gold Zc 6¹¹⁻¹⁴; תְּפָאֲרֹת ע' *crown of splendour*, on personif. Jerus. Ez 16¹² (in allegory), Jerus. and Samaria 23⁴²; ע' as appos. (=sim.) Jb 31³⁶. 3. fig. of honour, etc., Jb 19⁹ (|| פְּבוֹדִי ||) La 5¹⁶; ע' בְּעֵלְהָ, אֵשֶׁת חֵיל Pr 12⁴, cf. 14²⁴ 17⁶; ע' תְּפָאֲרֹת 16³¹ (of יִיבֵהָ); gift of wisdom 4⁹; fig. of Jerus. Is 62³ (|| מְלוֹכָה ||), cf. ע' גְּאוֹת 28¹⁻³ fig. of Samaria; fig. of א', ע' צָבִי v⁵ (|| עֲפִירַת תְּפָאֲרָה ||).

† II. עֲטָרָה n.pr.f. 1 Ch 2²⁶, Αραρα. 5851

† [עָטַר] vb. denom. crown;—**Pi. Pf.** 3 fs. יַעֲטֶרָה Ct 3¹¹ *with which his mother crowned him* (v. i. עֲטָרָה 1); elsewh. fig.: 2 ms. עֲטָרָה שָׁנָה עֲטָרָה ψ 65¹² *thou* (י') *hast crowned the year of*

thy goodness; Impf. 2 ms. sf. הַעֲטִירָהּ יִקְבֹּד וְהָדָר הַעֲטִירָהּ 8⁶; Pt. sf. הַמְעִטְרִי הַסֹּד וְהַחֲמִים 103⁴ (of 'י). **Hiph.** Pt. f. הַמְעִטְרָהּ צָר Is 23³ usu. Tyre the crown-bestower (Ges Ew De Che^{Comm.} Di Du Gu^{Kau} Skinner), but dub.; < the crown-wearer Hi Gr (after S), so Ren Che^{Hpt.} (rdg. הַמְעִטְרָהּ).

5852 **עַטְרוֹת** and **עַטְרוֹת** n.pr.loc. *Ataroth*, etc.: 1. E. of Jordan (MI^{10.11});—a. Nu 32³ (+ דִּיבּוֹן, etc.)—mod. *Attarūs*, c. 8 miles NNW. from Dibon—built by Gad Nu 32³⁴ (+ 'ד, עֵינַר, and also) b. עַטְרוֹת שֹׁפָן v³⁵ (Sam. שְׁפִים, ע' עֵינַר, v. Di; site unknown). 2. W. of Jordan, conject. as to sites v. in Di Buhl^{Geogr. 172}: a. on border between Ephr. and Benj. Jos 16², = עַטְרוֹת

5853 עַטְרוֹת v⁵ 18¹³. b. on E. border of Ephr. Jos 16⁷. 5854 c. עַטְרוֹת בֵּית יוֹאָב 1 Ch 2⁵⁴ in Judah; a 'son' of Salma (+ Bethlehem, al.).

עַטְשֵׁי (✓ of foll.; NH עַטְשֵׁי *sneeze*; Aram. **عَطَسَ** in deriv. n.; Ar. عَطَسَ *id.*, Eth. [ፀጠፀ], ፀጠፀ; ፀጠፀ: *sneezing*).

5846 **עֲטִישָׁתָיו** n.f. sneezing;—pl. sf. עֲטִישָׁתָיו Jb 41¹⁰, v. I. הלל (Bi Siegf Bu Du rd. sg.).

5857 **עֵינָה, עֵינָה, עֵינָה** n.pr.loc. *Ayyai* (Gn), Γαι: 1. old Canaanit. city, עֵי אלw. c. art. הָעֵי (עֵי) Gn 13³ +), near Bethel to the SE. (exact site unknown, cf. Di^{Jos. 7. 2} Buhl^{Geogr. 177}), Gn 12⁸ (J), 13³ (J), Jos 7^{2.2.3.4.5} 8^{1.1.2.3} + 18 t. Jos 8 (+ Qr v^{12.16}, but improb., Kt עֵיר, cf. Di), 9³ 10^{1.1.2} (all JE), 12⁹ (D), Ezr 2²⁸ = Ne 7³²; = עֵינָה Is 10²⁸; עֵינָה (so Baer Ginsb, > עֵינָה van d. H.) Ne 11³¹, so rd. also (for עֵינָה q. v. ad fin.) 1 Ch 7²⁸. 2. E. Jordan city Je 49³ (+ הַשְּׁבוֹן +), but rd. עֵר city (?) Gf Rothst^{Kau} Co (הָעֵיר ?).

5743, 5856-57, 5857-58 **עֵיבָל** v. עוֹבָל sub עוֹבָל. עוֹבָל v. I. עוּה. עוּה v. עוּב. עוּב v. עוּב. p. 728, 730, above

5859 **עֵיבָל** v. עוֹבָל sub עוֹבָל. עוֹבָל v. עוּב. p. 716, above

5762 **עֵינָה** n.pr.loc. *Aw*, in Naphtali;—1 K 15²⁰ = 2 Ch 16⁴, 2 K 15²⁹ (on 2 S 24⁶ v. דן p. 193 a supr.). Perh. = *Tell Dibbin*, on the plateau *Merj 'ayyūn* (Buhl^{Geogr. 11, 110}), between the Liṭāni and the Hās̄bāni (Id^{1b, 287} f.).

5860 **עֵינָה** Kt v. עוּיָה. p. 732

עֵינָה vb. scream, shriek (Ar. عَيْط, عَيْط II. *scream, scold*, عَيْطٌ *screaming, scolding*, Frey Dozy^{11. 195}; Syr. عَيْطٌ *anger, reviling*);—only **Qal Impf.** 3 ms. וְעֵינָה בָּהֶם 1 S 25¹⁴ and *he screamed at them* (of Nabal).

עֵינָה n.m. Je^{12. 19} bird(s) of prey (from *scream*);—abs. ע' Gn 15¹¹ +, עֵינָה Jb 28⁷, c. art. (perh.) הָע' Je 12^{9b} (cf. Gie; הָע' interrog. v^a); cstr. עֵינָה Is 18⁶ Ez 39⁴;—usu. coll. Gn 15¹¹ (JE), Is 18⁶ Jb 28⁷, הָעֵינָה Is 18⁶, עֵינָה 12^{9b}; of single bird v^{9a} (fig. of Judah), Is 46¹¹ (fig. of invader, || אִישׁ עֵצְתָי).

עֵינָה vb.denom. dart greedily (like a bird of prey);—**Qal Impf.** 3 ms. וְעֵינָה Qr (Kt erron. ויעש) 1 S 14²² and the people *darted greedily* upon the spoil (אֶל-הַשָּׁלַל), so 2 ms. וְעֵינָה 15¹⁹ (on forms v. Ges^{72 ff.}).

עֵינָה n.pr.loc. (perh. animal-name, fr. עֵינָה, cf. Gray^{Prop. Names 93});—1. *Harā*, GL *Itam*, a cliff, סְעִיָה סֶלַע ע' Ju 15^{8.11} perh. near town עֵינָה, v. foll., but at *'Arāk Isma'īn* near edge of Shephelah, WSW. fr. Jerus. acc. to Schick ZP V x (1887), 143 ff. 2. *Atar[μ]*, etc., city fortified by Rehob. 2 Ch 11⁶, between Bethlechem and Tekoa, = *Ain Atān* c. 2 miles SSW. from B., Buhl^{Geogr. 92} GFM Ju 15⁸, near Ūrtās Rob^{BR 1. 477}; clan in Judah 1 Ch 4³. 3. *Atar[μ]*, in Simeon 1 Ch 4³² (Be [not Oetti Kau Kit] rds. עֵינָה fr. Jos 15⁴²).

עֵינָה n.pr.loc. *Γαι*, etc. (as if עֵי): 1. station of Isr. on E. border of Moab, before דִּיבּוֹן נֹד Nu 33⁴⁵, = עֵינָה הָעֵבְרִים v⁴⁴ 21¹¹ (all P; S ignores הָעֵבְרִים). 2. city in Judah Jos 15²⁹ (P).

עֵינָה v. עוֹלָם sub עוֹלָם. p. 761

עֵינָה n.pr.m. one of David's heroes 1 Ch 11²⁹, Ηλατ, Ηλατ (= צְלָמוֹן = 2 S 23²⁸).

עֵינָה n.pr.gent. et terr. *Elam*, Αιλαμ, Ἐλαμῆται, well-known country and people NE. of Lower Tigris (As. *Elamtu* DI Pa 320 ff. COT Gn 10. 22);—as early invaders of Palestine Gn 14⁹, allies of Assy. Is 22⁶; foe of Babylon 21²; abode of dispersed Israelites 11¹¹; prophesied against Je 49^{34.35.36.36} (Qr, Kt עוֹלָם), v^{37.38.39} Ez 32²⁴, cf. פֶּל-מִלְכֵי ע' Je 25²⁵; called 'son' of Shem Gn 10²² (P) = 1 Ch 11⁷; purely local designation הַמְּדִינָה ע' Dn 8².

עֵינָה n.pr.m. Ηλαμ, Αιλαμ: 1. heads of families of returned exiles: a. Ezr 2⁷ = Ne 7¹². b. Ezr 2³¹ = Ne 7³⁴. c. Ezr 8⁷ 10² (Qr; Kt עוֹלָם), v²⁶. 2. a chief of people Ne 10¹⁵. 3. name in Benjamin 1 Ch 8³⁴. 4. Levite name 1 Ch 26³. 5. a priest Ne 12⁴².

5868 † [עֵינַיִם] n.[m.] dub., poss. glow (Ar. غيم, *ġim* to thirst, *ġimma* thirst, internal heat), si vera l. (so Du; on form cf. Nō ZMG xxxvii (1889, 526);— cstr. בְּעֵינַיִם רִחוּ Is 11¹⁵, rd. perh. בְּעֵינַיִם (so appar. Vrss) Thes Luzz Krochm Che Gu ^{Kau} Gr Perles Anal. 52.

5869 **י. עֵינַיִם** ²⁸⁹ n.f. Gn 3⁷ and (Zc 3⁹ 4¹⁰ Albr ^{ZAW xvi} (1896), ⁷⁵) m. eye (ancient Sem. word; ✓ and relation to ii. 'y unknown; NH *id.*; Ph. עַן; עֵינַיִם, עֵינַיִם, עֵינַיִם; Palm. עינא, Zinj. sf. עיני, עינק; Syr. عينا; As. *enu*, *enu*, TelAm. sf. *inaya* and (appar. Can. gloss) *hinaya*; Ar. عَيْن; Eth. ግዳጎ;—abs. 'y Ex 21⁴ +, cstr. עֵינַיִם v²⁶ +; sf. עֵינַיִם Gn 44²¹ + (2 S 16¹² rd. עֵינַיִם Vrss Comm.), Dt 7¹⁶ +, ψ 35²¹ (2 S 20⁶ v. נעל Hiph.), sf. 3 mpl. עֵינַיִם Is 13¹⁸ (Zc 5⁶ rd. עֵינַיִם @ We Gr Now), ψ 73⁷ (but rd. עֵינַיִם v. Comm.); usu. du. עֵינַיִם Gn 20¹⁶ +, עֵינַיִם Is 3¹⁶ +, esp. cstr. עֵינַיִם Gn 3⁷ +, Is 3⁸; sf. עֵינַיִם Gn 31¹⁰ +, עֵינַיִם Ju 6¹⁷ +, etc. (Ho 10¹⁰ rd. עֵינַיִם cf. @ B Che We Gr Now);—**eye**: **1.** lit. as physical organ, a. of man Ex 21^{6,6} (E), Gn 3⁶ (J) +, Lv 21²⁰ 24^{20,20} 26¹⁶ (H; very rarely P, e.g. Dt 34^{4,7}), 2 K 4^{34,34} +; once עֵינַיִם Ju 16²⁸. **b.** anthropomorph. of 'y ψ 33¹⁸ 34¹⁶ +. **c.** of idols ψ 115⁵ 135¹⁶. **d.** of beasts Gn 30⁴¹ (J), Jb 40²⁴ (hippop., si vera l, but prob. crpt. Di Siegf Bu Du where see conj.), 41¹⁰ (crocod.); bird Jb 28⁷ 39²⁹ Pr 1¹⁷. **e.** in wheels Ez 1¹⁸ cf. 10¹²; on stone Zc 3⁹ (all in visions). **f.** subj. of ראה see Gn 45^{12,12} (E), + (oft. Dt), c. חוזה ψ 11⁴; *men see* בַּעַד Dt 3²⁷ 2 K 7¹² +; esp. עֵינַיִם ראה Gn 13^{10,14} (J) +; cf. עֵינַיִם לְבַל־מֵרְאֶה Lv 13¹² = *as far as the priest can see*, עֵינַיִם מֵרְאֶה Dt 28³⁴ *what is seen by the eyes* = v⁶⁷ Ec 6⁹. **g.** as affected by sleep, v. שָׁנָה sub [יָגִן]. **h.** as weeping, חִשָּׁבָה Je 8²³, עֵינַיִם נָגְרָה La 3⁴⁹, עֵינַיִם נָגְרָה Jb 16²⁰; v. also Je 31¹⁶ ψ 116⁸, and ירד Qal 3 **c.** **i.** as growing dim, v. I. כָּהַן 3; c. חֲשָׁךְ Gn 48¹⁰ (E), קוֹם 1 S 4¹⁵ 1 K 14⁴, שָׁעָה Is 32³ 6¹⁰ (Hiph.); c. בָּלָה *pine, languish*, v. Qal 2 b, Pi. 2 b, c. נָאֵם ψ 88¹⁰, עֵשֶׂשׁ 6⁸ 31¹⁰, עֵשֶׂשׁ 13³⁸ 14³. **†j.** c. פָּתַח *open*, after sleep Jb 27¹⁹, sleep of death 2 K 4³⁵; = *keep awake* Pr 20¹³ (opp. שָׁנָה); of new power of vision Gn 3^{5,7} (J), given by God 21¹⁹ (E), 2 K 6^{17,17}; so (c. וַיִּבֶן) Nu 22³¹ (JE); = *give sight to blind* 2 K 6^{20,20} Is 35⁵ 42⁷ ψ 146⁸; of God ('y) opening his eyes, עֵינַיִם פָּתַח 2 K 19¹⁶ = Is 37¹⁷, Dn 9¹⁸, + עֵינַיִם Je 32¹⁹ Zc 12⁴ Jb 14³; c. פָּתַח, + אָלַי 1 K 8²⁹ = 2 Ch 6²⁰, 1 K 8⁵² Ne 1⁶, + לִי v⁴⁰ 7¹⁵; + inf. Ne 1⁶.—Nu 24^{3,15} v. שָׁתָם. **k.** אָרוֹר etc., = *revive*, v. אָרוֹר vb. Qal, Hiph.; noun, 10. **†l.** עֵינַיִם = *wink*

ψ 35¹⁹ Pr 10¹⁰, ק' בַּעַד 6¹³. **†m.** עֵינַיִם Jb 15¹² i.e. roll (in anger). **†n.** עֵינַיִם לְמַשׁ עַל Jb 16⁹ *whet eyes against* = 'look daggers at.' **o.** *put out eye*, v. עָוַר עַל, נָקַר עַל. **p.** as feature of beauty, עֵינַיִם Dt 16¹²; cf. Ct 4⁹ 7⁶, עֵינַיִם 15⁴ and 5¹² (בְּיֵינַיִם); on other hand, עֵינַיִם לְאָה רְבוּחַ Gn 29¹⁷ (E); עֵינַיִם בְּפִיָּה עַל † 2 K 9³⁰ (v. פִּיָּה), cf. Je 4³⁰, עֵינַיִם עַל Ez 23⁴⁰ *paint the eyes* †. **q.** *apple of the eye*, v. אֵישׁוֹן, [בְּבָרָה], בַּת 6. **r.** עֵינַיִם לְבַת Lv 14⁹ *eyebrows*. **s.** עֵינַיִם חֲכָלִי עַל Gn 49¹², עֵינַיִם חֲכָלִי עַל Pr 23²⁹ (v. חַ); עֵינַיִם אָרוֹר Pr 15³⁰, v. Toy.

2. a. eyes as shewing mental qualities: arrogance עֵינַיִם גְּבוּהָה Is 2¹¹, עֵינַיִם גְּבוּהָה ψ 101⁵, עֵינַיִם חֲכָלִי עַל Is 10¹²; c. רִים also ψ 18²³ (so read also || 2 S 22²⁸ Hup HPS), 131¹ Pr 6¹⁷ 21⁴; humility, עֵינַיִם שָׁחַב Jb 22²⁹; mockery, עֵינַיִם חֲכָלִי עַל Pr 30¹⁷; cf. עֵינַיִם רָעָה Dt 15⁹ (grudging), 28^{34,56} (*id.*); esp. עֵינַיִם אֵלֵי תְּחַם (עַל) *v. not have pity on* Dt 7¹⁶ + 4 t. Dt, Ez 5¹¹ + 8 t. Ez, Is 13¹⁸, also Gn 45²⁰ (E; = not regret); cf. עֵינַיִם יִתְרַם מַעַן Ho 13¹⁴. **b.** עֵינַיִם מְחַמְדֵּי Ez 24¹⁶ *desire of the eyes*, so v^{21,25}; עֵינַיִם מְחַמְדֵּי 20⁷ *abominations of the eyes*, so v⁸.—ψ 73⁷ v. חֲלָב.

3. Fig. of mental and spiritual faculties, acts and states: **a.** עֵינַיִם מְרַאֲתָה Gn 3^{5,7} (J) Is 42⁷, עֵינַיִם מְרַאֲתָה Nu 24^{4,16} (JE); also עֵינַיִם מְרַאֲתָה Is 44¹⁸; עֵינַיִם מְרַאֲתָה ψ 123² (see v² for origin of fig.); +; of 'y, 33¹⁸ (i.e. his favour) 34¹⁶ (*id.*) +. **b.** עֵינַיִם מְרַאֲתָה Ez 6⁹; עֵינַיִם מְרַאֲתָה Ec 1⁸ 4⁸; עֵינַיִם מְרַאֲתָה 2¹⁰; עֵינַיִם מְרַאֲתָה Pr 4²⁵; עֵינַיִם מְרַאֲתָה 22⁹ = *bountifully*, עֵינַיִם מְרַאֲתָה 23⁶ = *niggardly one*, so 28²²; eye as avenue of temptation Jb 31¹⁷; עֵינַיִם מְרַאֲתָה ψ 17¹¹ = *design*. **c.** esp. בְּעֵינַיִם, c. adj. and intrans. verbs, *in the view, opinion*, of Gn 16^{4,5} (J), 21^{11,12} (E), 34¹⁸ (P), + oft.; c. act. vb. 2 S 10³ = 1 Ch 19³, Est 17^{3,6}; עֵינַיִם מְרַאֲתָה Gn 16⁶ 19¹⁴ (J), +, i.e. what one pleases, Nu 36⁶ (P) whom they please; עֵינַיִם מְרַאֲתָה Dt 12^{8,25} +, עֵינַיִם מְרַאֲתָה 2¹⁰; עֵינַיִם מְרַאֲתָה Ju 2¹¹ 3⁷ Dt 4²⁵ + esp. D and K (R^D); so עֵינַיִם מְרַאֲתָה 2 S 22²⁵ = ψ 18²⁵; עֵינַיִם מְרַאֲתָה Nu 15³⁹ = *acc. to your wish, fancy* (+ *לְבַבְכֶם*); **d.** עֵינַיִם מְרַאֲתָה Lv 4¹³ i.e. hid from knowledge of, so Nu 5¹³ (both P), Jb 28²¹; עֵינַיִם מְרַאֲתָה Nu 15²⁴ (P) *without the knowledge of*; עֵינַיִם מְרַאֲתָה Is 15¹ = *disregard, pay no attention*; cf. Lv 20⁴ (H) Ez 22²⁶; without מֵן, abs., Pr 28²⁷; עֵינַיִם מְרַאֲתָה Is 65¹⁶; עֵינַיִם מְרַאֲתָה Jb 3¹⁰; עֵינַיִם מְרַאֲתָה (i.e. בְּפִיָּה) 1 S 12³ (עֵלִים) *sandals* + עֵינַיִם מְרַאֲתָה Th We Kit, cf. Eccles ^{xiv. 19}; Bu HPS ins. עֵינַיִם מְרַאֲתָה; עֵינַיִם מְרַאֲתָה Dt 16¹⁹, cf. עֵינַיִם מְרַאֲתָה Gn 20¹⁶ (E).

4. Transferred mngs.: **a.** visible surface of earth Ex 10^{5,15} (J) Nu 22^{5,11} (JE). **b.** appearance Lv 13⁵ (P); rdg. עֵינַיִם Di Kau Dr-Wh), v³⁷

(P; rdg. id.), v⁵⁵ (P) Nu 11⁷⁻⁷ (JE); so appar. dual 1 S 16⁷. c. *gleam, sparkle* (of metal, jewels, etc.) Ez 1^{4,7,16,22,27} 8² 10⁶; of wine Pr 23³¹.

5. Other phrases are: ע' פתח ע' Ex 21²⁴ (E)=Lv 24²⁰ (H), =ע' ע' Dt 19²¹, all=*an eye for an eye*; בע' ע'=eye to eye, Nu 14¹⁴ (P) Is 52⁸ (fig.), cf. תְּרַאֲיָה וְעַ אֲתַעֵ תְּרַאֲיָה Je 32⁴ 34³; esp. לְעֵינַי in the presence of, in full view of Gn 42²⁴ (E) 47¹⁹ (J) Ex 4³⁰ (J) Nu 19⁵ (P), + oft.; of business transaction Je 32^{12,12} Gn 23^{11,18} (P); so ע' נָגַד Jo 1¹⁶, ע' לָנַגַד Jb 4¹⁶, and even בע' 1 S 21¹⁴ Ezr 3¹²; ע' נִגְרַחְתִּי מִפְּנֵי ע' ψ 31²³; ע' בֵּין=*on the forehead* Ex 13^{9,16} (JE) Dt 6⁸ 11¹⁸ 14¹ Dn 8^{5,21}.

5770 † [עין] vb. denom. eye (enviously), look (askance) at; —Qal Pt. (or Pō'el, m om., v. Dr), c. acc. עֵינִי 1 S 18⁹ Qr (Kt עון).

5869, 5871 † II. עֵינַי n.f. spring (of water) (connexion with I. ע' dub.; NH id., Ph. ען; As. *ēnu, inu*; Ar. عَيْن; Eth. ሀይል; Palm. עינא, 𐤓 עינא, 𐤓 עינא; Syr. ܥܝܢ); —abs. ע' 1 S 29¹ +, עֵינִי Gn 49²² +, הָעֵינָה 24^{16,46}; cstr. עֵינַי v¹³ +; pl. עֵינֹת Dt 8⁷, 2 Ch 32³; cstr. עֵינֹת Ex 15²⁷ = Nu 33⁹, עֵינֹת Pr 8²⁸ (Ges^{583v}); —spring Gn 16⁷ 24^{16,29,30,42,46} (all J) 49²² (poem in J), 1 S 29¹; עֵינֵי הַיָּם Gn 16⁷ 24^{13,43} (J), cf. Ex 15²⁷ (J) Nu 33⁹ (P); ע' תְּהַלֵּי מַיִם ע' תְּהַלֵּי מַיִם Dt 8⁷; ע' תְּהַלֵּי מַיִם ע' תְּהַלֵּי מַיִם Pr 8²⁸ (i.e. of the sea); fig. עֵינֵי יַעֲקֹב Dt 33²⁸ (poem), i.e. Jacob's descendants. Particular springs are: a. הַרְרָה ע' Ju 7¹ (on loc. cf. GFM). b. הַקְּרִיָּה ע' (partridge-spring) Ju 15¹⁹ (cf. id.). c. עֵינֵי רִגְלָה ע' near Jerus. (early sanctuary RS^{Sem i. 157}, 2nd ed. 172) 2 S 17¹⁷ cf. 1 K 1⁹, on border of Judah Jos 15⁷, and Benj. 18¹⁶. d. הַתַּפְּנִי ע' (dragon-spring) Ne 2¹³ (= c? so RS^{1.c.}). —On שַׁעַר הָעֵינַי Ne 2¹⁴ 3¹⁵ 12³⁷ v. שַׁעַר. p. 1044

5871 † III. עֵינַי n.pr.loc. 1. עֵינַי, on NE. border of Can. Nu 34¹¹, ① ἐνι πηγῶς. 2. a. in Negeb of Judah Jos 15³² (+ ורפון), Levit. city 21¹⁶ (but ③ *Asa* rd. עֵשֶׂן, as 1 Ch 6⁴⁴), appar. = b. 19⁷ (+ ר'; assigned to Simeon), וְעַ 1 Ch 4³² (rd. prob. וְעֵינֵי ר'); prob. mod. *Umm er-Ramā-mīn*, c. 18 miles SW. from Hebron, Buhl^{Geogr. 153}. — Vid. עֵינֵי רַפְוֹן. below

5872 † עֵינֵי גְרִי n.pr.loc. *Evγaddei*, etc.; —מִצְרָת עֵינֵי גְרִי 1 S 23²⁹, מִדְּבַר ע' 24¹, מִצְרָת ע' Ct 1¹⁴; ע' = ע' הַצְּרֹחַת הַתָּמָר (q.v.) acc. to 2 Ch 20²; ע' עֵינֵי גְרִי Ez 47¹⁰; mod. *'Ain ḡridi*, on W. shore of Dead Sea, GASm^{Geogr. 269 f.}, 512 Buhl^{Geogr. 41, 164 f.}

† עֵינֵי בְנֵימִן n.pr.loc. 1. in the Shephelah of Judah Jos 15³⁴, perh. *Umm-ḡīna*, c. 1 mile S. of W. from Bethshemesh Cl-Gann Buhl^{Geogr. 194 f.}

2. in Issachar 19²¹ (A *Hyγαννμ*), Levit. city 21²⁹ (πηγήν γραμμῶν); hence by txt. err. עֵינֵי 1 Ch 6⁵⁸; *Gennin*, near SE. end of plain of Jezreel, c. 15 m. NNE. fr. Samaria, Buhl^{Geogr. 202}

† עֵינֵי דָר n.pr.loc. in Manasseh Jos 17¹¹ (JE; om. ⑤), = ע' דָּר 1 S 28⁷ (Aελδωρ, ③ L Aενδωρ), ע' דָּרָר ψ 83¹¹ (Gr חָרוֹד ע'), Aενδωρ; *Endūr*, c. 14 miles NNE. from foregoing.

† עֵינֵי חֲדָה n.pr.loc. in Issachar Jos 19²¹, Αιμαρεκ, A *Hvaδδα*, ③ L Aαδδα.

† עֵינֵי חֲצוֹר n.pr.loc. in Naphtali Jos 19³⁷, πηγὴ Ἀσορ.

† עֵינֵי מִשְׁפַּט n.pr.loc. Gn 14⁷ = קָדֵשׁ (בְּרֵנֶצ) q.v. (③ τὴν πηγὴν τὴν κρίσεως; on signif. of name cf. RS^{Sem i. 165}, 2nd ed. 181).

† עֵינֵי עֵבְלָיִם n.pr.loc. on Dead Sea Ez 47¹⁰, *Evγαλειμ*.

† עֵינֵי רְבוּן n.pr.loc. in post-exil. Judah Ne 11²⁹ (A (εἰ) Ρεμμιον), prob. = III. עֵינֵי 2 q.v. and 7416 Zc 14¹⁰. p. 942

† עֵינֵי שְׁמֶשׁ n.pr.loc. on border betw. Judah Jos 15⁷ (πηγῆς ἡλίου) and Benj. 18¹⁷ (πηγὴν Βαυσαμυς, ③ L [πη]γὴν Σαμης); conj. in Buhl^{Geogr. 98}.

† עֵינֵי תַפְּוֹחַ n.pr.loc. v. III. תַּפְּוֹחַ sub נַפְחָה p. 656

† עֵינֵי אֵי n.pr.loc. (on form v. Ges^{588c}); —Gn 38^{14,21} (J), *Aiwav* = following.

† עֵינֵי אֵי n.pr.loc. in the Shephelah of Judah, Jos 15³⁴ (*Maivai*, A ③ L *Hvaieim*) = עֵינֵי אֵי above

† עֵינֵי אֵי n.pr.m. *Aiwav*, name in Naphtali Nu 15² 29⁷ 78.83 10²⁷. —Vid. also עֵינֵי אֵי p. 347

† עֵינֵי אֵי v. עֵינֵי אֵי p. 347

† עֵינֵי אֵי n.pr.loc. in hill-country of Judah Jos 15⁵⁰, *Aiwav*, *Aveim*[β], perh. *Ghuwain*, c. 17 miles W. of S. from Hebron, Buhl^{Geogr. 163 f.}

† מַעְיָן n.m. Pr 8, 24 spring; —abs. מ' ψ 74¹⁵ +; cstr. מַעְיָנַי 2 K 3²⁵ +, מַעְיָנַי ψ 114⁸ (Ges⁵⁹⁰ⁿ); sf. מַעְיָנַי Ho 13¹⁵; pl. מַעְיָנוֹת Is 41¹⁸ +, מַעְיָנִים ψ 104¹⁰; cstr. מַעְיָנוֹת Gn 7¹¹ +, מַעְיָנַי 1 K 18⁹ 2 K 3¹⁹, מַעְיָנַי Is 12³; sf. מַעְיָנַי ψ 87⁷ (but v. infr.). מַעְיָנוֹתָי Pr 5¹⁶; —spring, cstr. before מַיִם 1 K 18⁵ 2 K 3^{19,25}, Jos 15⁹ 18¹⁵ (both P), ψ 114⁸,

5873
6046
5874
5878
5876
5877
5880, 6947
5882
5884
5871
7416
5885
5887, 8598
5879
5879
2704, 5881
2703
2703
6044
4599

cf. Pr 8²¹; **מע** alone Is 41¹⁸ Lv 11²⁶ (P), ψ 74¹⁵ 104¹⁰ 2 Ch 32⁴, cf. Jo 4¹⁸ (in eschatol. picture); in sim. Pr 25²⁶; **מ' הנהום** Gn 7¹¹ 8² (cf. Pr 8²⁶); fig. of source of happiness, enjoyment Ho 13¹⁵ (**מקורו**) ψ 84⁷ Pr 5¹⁶ (of wife, v. Toy), cf. **מ' הנהום** Ct 4¹², **מ' גנים** v¹⁵; also ψ 87⁷ (si vera l.; so De Che Du; Hup Bae We rd. form of **מ' עון** *dwelling*); **מ' הישועה** Is 12³.

I. **[עיר]** = II. עיר q. v. for עירפה, עירפי etc. p. 734

† II. **[עיר]** vb. be faint (cf. Syr. **عير** 3, PS²⁸³⁵; || form of יעיר q. v.; occurrences dub.); — **Qal** Pf. 3 fs. **ל' עירפה נפש** Je 4³¹ (? rd. **עירפה**); **Impf.** 3 ms. **ויעיר** Ju 4²¹ (< **ויעיר** GFM Bu), 1 S 14²⁸ (del. We Bu Kit Löhr, emend. HPS), v³¹ (rd. **ויעיר** [**יעיר**] Buhl HPS), 2 S 21¹⁵ (corrupt, HPS; for Philist. name We Dr Bu Kit).

5889 **† עיר** adj. faint, weary; — **ע'** abs. Gn 25²⁹ +; f. **עירפה** Je 31²⁵ +; pl. **עירפים** Ju 8⁴ +; — fr. exertion and hunger Gn 25^{29,30} (J), Ju 8^{4,5} Dt 25¹⁸ (+ **עיר**), cf. Is 5²⁷, **הניחה לע'** 28¹² (fig.), 2 S 16¹⁴ (si vera l., n.pr.loc. needed, cf. We Dr HPS); + **רעב**, **צמא** 17²³; specif. from thirst Is 29⁸ (sim.), Jb 22⁷, **ע' נפש** Pr 25²⁵ and (fig.) Je 31²⁵ (**הנארה**); hence **עיר** ו**עיר** **ציה** **ארגן** ψ 63² (fig., on masc. v. Kü^{Synt. § 334 f.}), cf. 143⁶ (sim.), Is 32² (opp. **ע' צל**, in sim.); **ע'** sc. beast 46¹. — Vid. also foregoing.

5892 I. עיר v. sub I. עיר. p. 735

5892 II. עיר n.f. ¹⁰⁹²Gn 10.12 (Albrecht^{ZAW xvi. 49 f.}) city, town (**ע' unk.**; NH *id.*; ? Ph. **עיר** Lzb²⁴⁵; Sab. **עיר** fortified height (cf. 3) Prä^{ZMG xxvi (1872), 437}, **עירן**, **עירן** city CIS^{14. pp. 94, 95, 173}); — **ע'** abs. Gn 4¹⁷ +, estr. 24¹⁰ +; **העירה** 1 K 14¹² + 7 t.; sf. **עירי** 2 S 19³⁸ + 2 t., etc.; pl. **עירים** Is 6¹¹ +, **עירי** Ju 10⁴ (txt. err. or word-play, cf. GFM); **עירי** Gn 19²⁹ +; sf. **עירי** Ze 1¹⁷, **עיריכם** Is 1⁷ +, etc.; — **1.** city, town, abode of men Gn 4¹⁷ (J) and oft.; **ג'רלה** 10¹² (J), +, or **קטנה** Ec 9¹⁴ (cf. Gn 19²⁰); esp. a. fortified: **ערים בצרות** 2 S 20⁶ +, etc., v. **בצר**, **מבצר**, **מבצר** עיר Jos 19²⁹ (P) fortified city (of) Tyre, **מצור** ψ 31²² +, etc., v. **מצור**, **מצורה** sub **צור** (Mi 7¹² v. **מצור** p. 596 a); **ע' עדלנו** Is 26¹, **עיר מעויל** 17⁹; **ע' דלתים וג'רים** 1 S 23⁷; **ע' חומה** Lv 25²⁹, cf. v³⁰ (P), 1 K 4¹³; on Ho 10¹⁴ v. i. **עם 2 b** (1 S 9¹⁴ rd. **השער** © We Dr al.). **b.** opp. **הפרוץ** 1 S 6¹⁸, **עירי הפ'** Dt 3⁵, **הפרוץ** עיר Est 9¹⁹; **disting. fr. dependencies** **הערים** Jos 13²³ + oft. P. **c.** **עירי** are dependent towns Jos 13¹⁷ (P), Je 19¹⁵. **† d.** **הממלכה** עיר Jos 10² (JE) royal

cities (i. e. with a king, cf. Tel Am. *al sarri*), so **sg.** 1 S 27⁵, opp. **השירה** עירי v⁵ rural towns; in **המלוכה** ע' 2 S 12²⁶ (but rd. **המרים** cf. We Bu Kit Löhr HPS, v. 2 infr.). **† e.** **מקנות** עירי Ex 11¹¹ storage-cities, so 1 K 9¹⁹ = 2 Ch 8⁶, 2 Ch 8⁴ 17¹²; for **נפתלי** מ' 16⁴ rd. prob. **בנרות על-אוגו** (as 1 K 15²⁰; Be Kit Buhl); cf. **הרכב** ע' 1 K 9¹⁹ 10²⁶ = 2 Ch 8⁶ 9²⁵, 2 Ch 1¹⁴; **הפרשים** ע' 1 K 9¹⁹ = 2 Ch 8⁶. **† f.** **מקלט** (ה) ע' (P) *asylum-cities* Nu 35^{11-13,14} Jos 20², cf. Nu 35^{25,26,27,28,32}, **ע' למקלט** v¹²; **ע' (ה)מקלט** Jos 21¹³ + 4t. 21. **g.** **המקלות** ע' = Jerus.: ψ 46⁵ 87³, cf. 48^{2,9}; **ע' א'** Is 60¹⁴ ψ 101⁸ 48⁹. **h.** city = inhabitants 1 S 4¹³ 5¹² Is 22² Ru 1¹⁹, so 2 S 20²² (rdg. **העיר** for MT **העם**) © We Dr al. (cf. also foll.). **i.** combinations are: **ע' רבליים** Ez 17⁴ city of merchants; **ע' מושב** ψ 107^{4,7,36} city for dwelling; esp. of character or condition: **ע' הצדק** Is 1²⁶, **ע' האמת** Zc 8³; **ע' הקדש** Is 48² 52¹ Ne 11^{1,18}, cf. Dn 9²⁴, all of Jerus.; **ע' קדש** Je 5¹⁷ of Judaeen cities; of foreign cities, **ע' תהלה** Je 49²⁵, **הע' ההלה** Ez 26¹⁷, **הע' העליקה** Zp 2¹⁵; of Jerus. also **ע' הירוקה** Zp 3¹ oppressive city, **ע' (ה)דמים** bloody city Ez 22² 24^{6,9} and (of Nineveh) Na 3¹. **2.** of fortress in a city esp. **עיר דוד** 2 S 5^{7,9} 6¹⁰ + oft. (v. **דוד**); **ע' בית המעל** 2 K 10²⁵ (crpt.; Klo prop. (v. **דוד**), cf. Kmp Benz Kit); **ע' הפנים** 2 S 12²⁷ (so rd. also v²⁶, see 1 d). **3.** appar. fortified place, of any size, **ממגדל נוצרים עיר**, **עיר מבצר** 2 K 17⁹ = 18⁸; cf. Nu 13⁹ (P); but on comp. of ver. see Di); perh. also **ע' עמלק** 1 S 15⁵ (HPS). — Ho 7⁴ v. i. **עיר** **Hiph.** p. 249

ההרים עיר v. **הרים**.

† עיר-המלח n.pr.loc. (city of salt) in desert of Judah, Jos 15⁶² (P; + **Ēn-gedi**, **πόλις Σαδων** (A ©L [**τῶν**] **ἀλώων**); site unknown.

עיר נחש as n.pr.m. v. II. **נחש** 3, p. 638 5904

† עיר שמש n.pr.loc. (city of the sun(-god)), assigned to Dan Jos 19³¹ (P), = **בית ש'** q. v.; **πόλις Σαμυαυ**, A ©L **πόλις Σαμης**.

עיר התמרים (city of palms) = **יריחו** q. v. 3405, 5899

† III. **עיר** n.pr.m. in **ע' בני** 1 Ch 7¹², txt. dub., v. Be Kau. 5893

עיר (**ע' of foll.**; cf. Ar. **عير**, **عَار** go away, go hither and thither, escape through sprightliness, whence **عير** ass, esp. wild ass De^{16 (2), 149} Hom^{NS 121-122}).

2041,
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5895 **עִירָא** **n.m.** Gn 32, 16 male ass (young and vigorous);—pl. וְעִירָאִים Gn 32¹⁶ (E); sf. עִירָא 49¹¹ (poem; || בְּנֵי אֶתְלֹנוּ); cstr. עִיר פָּרָא (Ges § 131 e N. 2; or appos. Köt^{Synt.} § 333; Di al.) Jb 11¹² wild ass's colt; pl. עִירָאִים, for riding Ju 10¹⁴ (v^{4b} see II. עִיר), עִירָם 12¹⁴, sg. abs. עִיר Zc 9⁹; עִירָאִים for carrying Is 30⁶ Qr (Kt עִירָאִים, עִירָאִים for tillage v²⁴).

5896 **עִירָא** **n.pr.m.** (v. Sab. n.pr.m. עיר Hal 159);—**1.** פִּהֵן (q.v. **1**) of David 2 S 20²⁶; on poss. ident. with **2 b v.** Th Klo HPS, opp. We Dr; Εἰρας, ΘL Ιωδαι. **2.** heroes of David (Εἰρας, etc., ΘL Ιδαι, Οἰαδ, etc.): **a.** 2 S 23²⁶ = 1 Ch 11²⁶, 1 Ch 27⁹. **b.** 2 S 23³⁸ = 1 Ch 11⁴⁰.

5897 **עִירָד** **n.pr.m.** a Cainite Gn 4^{18,18} Γαυδαδ.

5900 **עִירוֹד** **n.pr.m.** in Judah 1 Ch 4¹⁵, Ηρ(α).

5901 **עִירִי** **n.pr.m.** Benjamite 1 Ch 7⁷, Ουρ(ε).

5902 **עִירָם** **n.pr.m.** in Edom Gn 36⁴³ = 1 Ch 1⁵⁴, Ζαφω(ε)ω (A Gn Ηραμ).

5903 **עִירָם** v. II. עיר. p. 735

5906 **עִישָׁא** **n.f.** a constellation, perh. Great Bear (cf. esp. Di) (point perh. עִישָׁא (v. Bu and reff.), cf. Syr. حَمْلُ PS²⁶⁶, حَمْلُ Brock., name of a star);—ועל־בְּנֵיהָ־עִישָׁא Jb 38³² = עִישָׁא 9⁹ (both + בְּמִמָּה, בְּמִסִּיל, etc.). p. 799

5857 **עִיַת** **n.pr.loc.** v. עִי. p. 743

5907 **עִכְבֹּר** **n.pr.m.** (mouse, cf. עִכְבָּר, v. Gray^{Prop. N.} 93; עִכְבָּר OH and Ph. as n.pr. Lzb 340 (cf. also on simil. Lat. n.pr. Cl-Gann^{JAS} 1883, Fev.-Mar. 1283));—Θ Αχσωρ: **1.** Edomite Gn 36^{38,39} (P) = עִכְבָּר 1 Ch 1⁴⁹ (Baer Ginsb). **2.** courier of Josiah 2 K 22^{12,14}, perh. also Je 26²² 36¹² (cf. Gie and Ency. Bib.).

5909 **עִכְבָּר** **n.m.** 1^{8,6,4} mouse (NH id.; Aram. עִכְבָּרָא; Syr. (in Lexx) حَمْدُ; لِحْدُ (PS²²); Ar. عَكَار pl. mares murum Frey (Kam), cf. also Hom^{AS} 338; Ar. of jerboa RS^K 302; v. Tristr^{NHB} 122 FFP 10π.);—abs. עִי unclean Lv 11²⁹ (H), Is 66¹⁷ (cf. RS^{Sem} 1. 275, 2nd ed. 293); pl. cstr. עִכְבָּרֵי עִי 1 S 6^{4,11,18}; sf. עִי עִכְבָּרֵיכֶם v⁵.

5908 **עִכְבִּישָׁא** **n.m.** spider (עִכְבִּישָׁא; whence Ar. عَنكَبُوت as loan-wd.; NH עִכְשִׁיב prob. tarantula, acc. to Levy^{NHWB} III. 648);—בֵּית עִי־ Jb 8¹⁴ i.e. web, so prob. 27¹⁸ (rdg. עִי for MT עִישָׁא); cf. קִירֵי עִי Is 59⁵ filaments of a spider.

5910 **עִבּוֹד** **n.pr.loc.** Αχω, Acco, in Asher, Ju

1³¹, + Jos 19³⁰ (P), rdg. עִי for MT עִיפָה, Di Kau Bemm Ency. Bib., after Θ Codd.; a seaport N. of Carmel (= Acre, Ptolemais), mod. Akka, cf. Buhl^{Geogr.} 228 (Egypt. Akka, Akh WMM^{As. u. Eur.} 181; As. Akkū, COT^{Gloss}, TelAm. Ak-ka).

עִבָן (√ of foll.; meaning unknown).

עִבָן **n.pr.m.** man of Judah;—Jos 7¹ (P), 5912
v^{18,19,20,24} (JE), 22²⁰ (P); = עִבָר 1 Ch 2⁷ (fr. עִבּוֹר 5917
Jos 7²⁶, v. also עִבָר); Αχαρ, Αχαν.

עִבְוָן **n.pr.m.** Gadite 1 Ch 5¹³, Χιμα, Ιαχα. 3275

עִבָם (√ of foll.; Ar. عَكَس is reverse, tie backward, whence عَكَاسُ halter, of camel).

עִבְבָם **n.[m.]** anklet, bangle;—pl. abs. 5914
הָעִבְבָּאִים Is 3¹⁸ bangles, anklets (as ornaments);
for sg. abs. עִי Pr 7²² read עִי Toy.

עִבְבָם **vb.denom. Pi.** shake bangles, 5913
rattle, tinkle;—Impf. 3 fpl. הָעִבְבָּאִים הָעִבְבָּאִים
Is 3¹⁶ and with their feet they rattle their bangles.

עִבְכָה **n.pr.f.** daughter of Caleb Jos 15^{16,17} 5915
(JE) = Ju 1^{12,13}, 1 Ch 2⁴⁹, Αχσα, Αχσα, Αζα, Οζα.

עִכְרָא **vb.** stir up, disturb, trouble (NH 5916
id., make turbid; Ar. عَكَّر be turbid);—Qal
Pf. 3 ms. עִי 1 S 14²⁹; 2 ms. sf. עִכְרָתִי Jos 7²⁵,
etc.; Impf. 3 ms. sf. וְעִכְרָה v²⁵; Pt. עִכְרָא 1 K 18¹⁷
+ 3 t. עִכְרָא 1 Ch 2⁷; pl. sf. עִכְרָאֵי Ju 11³⁵;—dis-
turb, trouble, c. acc. pers. Gn 34³⁰ (J), Jos 6¹⁸
7^{25,25} (all JE; v^{25b} subj. 4), Ju 11³⁵; cf. Pr 11¹⁷
(opp. נָמַל), v²⁹ 15²⁷ (opp. הָיָה); עִי יִשְׂרָאֵל 1 K 18^{17,18}
1 Ch 2⁷ (cf. Jos 7¹⁸ etc., supr.); עִי אֶת־הָאָרֶץ 1 S 14²⁹.
Niph. Pf. 3 ms. נִעְכְּרָא נִעְכְּרָא 39³ my pain was
stirred up; Pt. f. נִעְכְּרָתָא Pr 15⁵ usu. as n. abstr.
disturbance, calamity, but < read וְתִבְנֶה רָשָׁע
וְתִבְנֶה רָשָׁע the income of the wicked is cut off (Toy).

עִכְוֹר **n.[m.]** disturbance, trouble, only 5911
in עִי עִי valley of trouble, W. or SW. from
Jericho Jos 7^{24,26} (JE; name explained), on
border of Judah 15⁷ (P), cf. Ho 2¹⁷ Is 65¹⁰; on
identif. cf. esp. Di^{Jos} 7, 24 Buhl^{Geogr.} 98; Εμεκαχωρ,
φάραγξ (or κοίλας) Αχωρ.

עִכְרָא **n.pr.m.** v. עִכְרָא. above 5917

עִכְרָא **n.pr.m.** name in Asher Nu 1¹³ 2²⁷ 5918
7^{2,7} 10²⁶; Εχραν.

עִכְשִׁיב **n.m.** usu. asp, viper (so Θ Ω; 5919
perh. conject. fr. sense and || נִחָשׁ), but perh. =

(? crpt. for) עֲבָבִיט spider (q.v.; cf. ִּי^{ad loc.});—
ע' הַמַּת ψ 140^a a viper's (? spider's) venom is
under their lips (v. esp. Che and reff.).

5920-21. על v. עלה. על v. III. עלל. p. 752, 760

5923 על † n.p.r.m. in Asher 1 Ch 7³⁹, Ωλα.

45 עלבון only in אֲבִי-עֲלֵבוֹן q.v. p. 3 b supr.

עלג (√ of foll., cf. לעג, and v. esp. Lag^{M III. 29 ff.}
Nö^{ZMG xli (1887), 718 f.}, who cites Mand. אלגא).

5926 † [עלג] adj. speaking inarticulately;—
pl. לשון עלגים Is 32⁴ (Θ ψελλίζουσαι; Lag^{1.c.}).

5927 עלה vb. go up, ascend, climb (NH
id.; MI³³⁽²⁾; Ph. עלה; As. elū; Ar. عَلَا; ִּי and
Syr. in der. species; cf. perh. Eth. ለሰለ; (for
ሰሰለ: ሰሰለ: Di⁵⁴); Sab. על = َعَلَى DHM<sup>ZMG
xxxvii. 415</sup>, cf. עלוה = َعَلُوا Sab Denkm⁹¹);—**Qal**
Pf. 3 ms. על Gn 19¹⁵ +; 3 fs. עלתה 40¹⁰ +; עלתה
Je 14² 1 S 1²²; 2 ms. עלית Gn 49⁴ +, etc.; **Impf.**
3 ms. יעלה 2⁶ +, יעל 44³³ +, יעל 13¹ +; sf. יעלה
Is 35⁹, etc.; **Inf. abs.** עלה Gn 46⁴ + 2 t.; estr.
עלות 32²⁵ +, etc.; **Imv.** עלה 35¹ +; fs. עלי Nu
21¹⁷ +, pl. עלו Gn 44¹⁷ +; **Pt.** עלה 38¹³ +; עלה
Is 24¹⁸ +, pl. עלים Gn 28¹² +, etc.;—**1.** of per-
sons, go up, ascend, in local relations: a. from
low place to high, c. מן ממצרים Gn 45²⁵ (E) +
6 t.; c. מארץ מצרים Ex 13¹⁸ (E) + 3 t.; † מִבְּבֶאֱר
7⁶ 8¹; c. מן הירדן Jos 4^{16,17,19} (P); מן הירדן Ct 3⁶
8⁵ etc. b. out of a place, c. מן הַאֲרֶץ 1 S 28¹³;
מִבְּבֶאֱר 2 S 17²¹; מִתּוֹךְ הַפֶּחַח Is 24¹⁸ Je 48⁴⁴. c.
c. acc. of place whither: a city ביתאל Gn 35^{1,3}
(E); a mountain ההר Nu 13¹⁷
(JE) Dt 1²⁴ +, etc.; a bed Gn 49^{4,4} (J) 2 K 1^{4,16}
gate Ru 4¹; (הַ)שְׁמִים Dt 30¹² 2 K 2¹¹ Am 9² + 4 t.;
c. אֶל-הַר, אֶל-הַר Ex 19²³ 34^{2,4} (J) 24^{15,18} (P) + 5 t.
P; אֶל-הַמְּקוֹם Dt 17⁸, אֶל יְרוּשָׁלַם Ezr 7⁷, Is 2³
= Mi 4² (הַר) אֶל, c. acc. loc. + אֶל-יְ (v. 2 b) Je
31⁶, of going up to Jerusalem (from a distance),
etc.; c. לְ to, לירושלם Ezr 1³ (from Babylon);
לְבֵית 1 S 25³⁵, etc.; c. עַד unto, עיר-נחל Nu 32⁹
(J); † c. בְּ בִּצְחַת עָרֵי 2 S 2¹ (constr. praegn.); † בעל
פְּרָעִים 1 Ch 14¹¹ (del. קֶ). בְּנִרְלִי Ju 3³. d. to sacred
places, Ex 34²⁴, c. acc. † בית יהוה, from palace 2 K
19¹⁴ 20^{5,8} 23² 2 Ch 29²⁰ 34³⁰ Is 37¹⁴ 38²² Je 26¹⁰;
במה 1 S 9^{13,14,19}; c. אֶל הַר האלהים, אֶל הַר Ex 24¹³ (E);
בבית י' 1 S 17⁷ (ב dittogr.); c. בהר יהוה ψ 24³. e. c.
acc. בַּדְּרֶךְ by the way to † Nu 21³³ (E) Dt 3¹ Ju 8¹¹
1 S 6² 2 K 3⁸; מעלה Je 48⁵; חִיקָה Jo 2⁷. f.

ascend, climb, c. בְּ by, a ladder Gn 28¹² (E),
Ez 40^{6,22,49}, etc.; c. עַל upon, altar by (ב) steps,
of priest, Ex 20²³ (Gi; van d. H. v²⁶; E) the roof
Jos 2⁸ Ju 9³¹, bed ψ 132³; על-יָדָיו on his hands
1 S 14¹³; על במתי עב Is 14¹⁴ (|| ממעל לכוכבי אֶל),
etc. 2. go up, in personal relations: a. to
meet or visit, c. אֶל pers., Gn 44^{17,24,34} 45⁹ (J)
Jos 10^{4,6} (all with implication of ascent), Dt 25⁷
(to gate of city), †; c. עַל pers., Gn 38¹² (+ h loc.,
up to Timnah); † לקראת 46²⁹ (J) Ju 6³⁵ 2 K 1^{3,6,7}.
† b. go up unto (אֶל) God, on a height, אל האלהים
Ex 19³ (E) 1 S 10³; אל יהוה Ex 24¹ (E) 19²⁴ 32³⁰
(J) Ju 21^{5,5,8} (to war); אֶל Ex 24¹² (E) Dt 10¹;
unto Deborah Ju 4⁵. c. go up, in war, c. אֶל
against Nu 13³¹ (E) Ju 1¹ 12³ 1 S 7¹ Is 36¹⁰
(= על 2 K 18²³) +; oftener c. על, 1 S 14¹⁰ Ju 6³
15¹⁰ 18⁹ 1 K 14²⁵ +; c. לְצַבָּאָה על Jos 22^{12,33} (P);
c. בְּ, Is 7⁶ Je 48¹⁸; c. לְ, Hb 3¹⁶; † למלחמה Ju 20¹⁸
+ 3 t.; † במלחמה 1 S 29⁹; † המלחמה והעלה 1 K
22³⁵ = 2 Ch 18³⁴. d. go up after, c. אַחֲרַי = follow
1 S 25¹³ 1 K 1^{35,40}. e. go up, depart, c. מֵעַל (q.v.)
1 S 6²⁰ Gn 17²² 35¹³ (P) +, subj. י' כבוד Ez 11^{23,24};
= withdraw, retreat, 1 K 15¹⁹ 2 K 12¹⁹ Je 2¹, abs.
2 S 23⁹, and so read || 1 Ch 11¹³ (v. Dt^{5m}). † 3.
of animals, go or come up: abs. frogs Ex 7²⁸
(J) 8² (P), quails Ex 16¹³ (P); lion Is 35⁹; fox
Ne 3²⁵; rise up, fly up, eagle Is 40³¹ Je 49²²;
c. מן, cattle out of water Gn 41^{2,3,18,19} Ct 4² 6⁶;
lion מִן הַיַּרְדֵּן הַמַּאֲוֵן Je 49¹⁹ = 50⁴, מִן הַיַּרְדֵּן Je 47⁷,
from prey Gn 49⁹ (J); climb up into (ב) houses,
locusts Jo 2⁹; frogs, on (ב) persons Ex 7²⁹ (J);
c. על, of cattle, sexually Gn 31^{10,12} (E); locusts
upon the land Ex 10^{12,14} (E) Jo 1⁶. † 4. of
vegetation, spring up, grow, shoot forth: trees Is
55^{13,13} Ez 47¹²; קִיקִיּוֹן Jon 4⁶; grass Dt 29²² Am
7¹; ears of grain Gn 41^{5,22} (E), also Gn 40¹⁰ (E)
Is 5⁶ 32¹³ cf. sim. 53², Ho 10⁸ Pr 26⁹; ע' בָּלוּ
ע' קִמְשָׁנִים Pr 24³¹ all of it grown up with thorns, Is
34¹³; fig. קָנָו Dn 8^{3,5}. 5. of natural phenom., go
up, rise: dew, Ex 16¹⁴, i.e. disappear (P); אֶד ע'
ע' השחר Gn 2⁶ (J), cloud 1 K 18⁴⁴ Je 4¹³;
ע' השחר Gn 19¹⁵ (JE) Ju 19²⁵ 1 S 9²⁶ +; smoke
Gn 19²⁸ Ex 19¹⁸ (J) Ju 20⁴⁰ +; fire 6²¹; flame 13²⁰;
stench Is 34³ Jo 2²⁰; incense Ez 8¹¹; well Nu 21¹⁷
(E); waters Je 47²; Nile Je 46^{7,8} Am 8⁸ 9⁵; c.
עַל, of overflow Is 8⁷ +. † 6. of inanimate
things (instead of passive construction), abs.,
shock of grain (to יָרָן) Jb 5²⁶; of קִשָּׁר (covering
bones in Ezek.'s vision) Ez 37⁸; c. על, of gar-
ments upon the body Lv 19¹⁹ (P) Ez 44¹⁷; razor
on head Ju 13⁵ 16¹⁷ 1 S 11¹; yoke upon oxen

12^{32,33} 2 K 16¹² 2 Ch 1⁶ 29²¹ 1 S 2²⁸, על פרים Ex 40²⁹ מונה ψ 51²¹; elsewh. הע' עלות על מונה (P) Jos 22²³ 1 K 3⁴ 9²⁵ 2 Ch 1⁶ 35¹⁶ Ezr 3² Ez 43¹⁸, מו' הע' עלות ליהוה על מו' Dt 27⁶ Jos 8³¹ 1 Ch 16⁴⁰ 2 Ch 8¹² Ezr 3³.

†**Hoph.** *Pf.*;—1. *be carried away*, 3 fs. העלה Na 2⁸. 2. *be taken up into, inserted in*, 3 ms. העלה 2 Ch 20³⁴ (על ספר) (pass. of **Qal 6**). 3. 3 ms. *be offered*, of פר Ju 6²⁸ (על המנחה).

†**Hithp.** *lift oneself: Impf.* 3 ms. אֶל־יָעַל Je 51³ *against* (him that) *lifts himself*, but corrupt; either rd. אֶל, *let him not*, etc. (ⓈⓂ Hi Gf Gie Rothst), or del. אֶל (Ⓢ Co^{Hpt.}).

5929 עלה n.m. leaf, leafage (v. עלה **Qal 4**);—ע' Lv 26³⁶ +; cstr. עֲלֵה Gn 3⁷ 8¹¹; sf. עֲלֵה Je 17⁸ +; pl. cstr. עֲלֵי Ne 8¹⁵ +; sf. עֲלֵה Is 1³⁰;—*leaf, leafage*, of various trees Gn 3⁷ 8¹¹ Ne 8¹⁵.^{15,15,15}; green Je 17⁸, flourishing Pr 11²⁸; but usu. fading Is 1³⁰ 34⁴ 64⁵ Je 8¹³ Ez 47¹² ψ 1³; *driven leaf* Lv 26³⁶ Jb 13²⁵; לתרופה *leaf for healing* Ez 47¹².

5940 עֲלֵי n.[m.] pestle (as *rising* before the blow);—Pr 27²².

5941 עֲלִי n.pr.m. Eli, priest at Shiloh 1 S 1³ (+ v³ Ⓢ Th Klo HPS), v^{9,12} + 28 t. 1-4 + 14³ 1 K 2²⁷; Hλε.

5930 עלה n.f. whole burnt-offering (*that which goes up* (√6) to heaven (al. on altar));—ע' Gn 22³ + 14 t.; עלה Nu 28³⁷ + 33 t.; cstr. עלת Ex 29⁴² + 27 t., עלת Nu 28²⁴ + 2 t.; sf. עֲלֵהך Ex 20⁴, etc.; pl. עלות Jos 8³¹ + 42 t., עלת Gn 8²⁰ + 3 t.; עלת Dt 27⁶, עלוה Am 5²² +; sf. עלותיכם Je 6²⁰ +, etc.;—the *whole burnt-offering* (beast or fowl) is entirely consumed and goes up in the flame of the altar to God expressing the ascent of the soul in worship. All of the victim is laid on the altar except the hide and such parts as could not be washed clean. If beast the ע' must be a male without blemish Lv 1^{3,10} 22^{18,19}, of herd or flock; if of flock, either sheep or goat; if fowl, either turtle-dove or young pigeon Lv 1⁴, the latter usu. offered by the poor + 5⁷ 12⁸ 14²² 15^{14,15,29,30} Nu 6^{10,11}. A lamb was offered by individuals Lv 12⁶ Nu 6¹⁴, and by the nation at the עֲמֵר offering Lv 23¹², and daily at the הבקר 9¹⁷ Nu 28²³ 2 K 16¹⁵ Ez 46¹³, and at morning and evening תמיד עלה Nu 28⁸, עלת (ה)תמיד Ex 29⁴² Nu 28^{6,10,15,23,24,31} 29^{6,11,16,19,22,25,28,31,34,38} Ezr 3⁵ Ne 10³⁴ Ez 46¹⁵. These were doubled at the עלת

שבת Nu 28¹⁰. A ram was offered by Aaron and his sons †Ex 29¹⁸ Lv 8¹⁸ 9² 16^{3,5}; but a young bullock was of greater value Nu 15^{8,24} 2 S 24²² = 1 Ch 21²³, at consecration of Levites Nu 8¹², so calves Mi 6⁶; on great occasions bullocks + rams Nu 23^{1-6,14,15}, bullocks + rams + lambs Is 1¹¹; one of each kind offered by tribal chiefs Nu 7^{15,21,27,33,39,45,51,57,63,69,75,81,87}. In ritual of עלת (ה)הקדש Nu 28¹⁴ 29⁶ and at מצות and Pentecost 2 bullocks, 1 ram, and 7 lambs were added to daily offering Nu 28^{11,19,27}; at offering of new bread at Pentecost 1 bullock, 2 rams, and 7 lambs Lv 23¹⁸; on the 1st and 10th of the 7th month and at עצרת 1 bullock, 1 ram, and 7 lambs, in addition to the offerings of new moon Nu 29^{2,8,36}; the system culminated in 70 bullocks, 14 rams, 98 lambs for the 7 days of Tabernacles 29^{13f}. Acc. to Ezek. the prince was to offer on each of 7 days of מצות 7 bullocks and 7 rams Ez 45²³, and on Sabbath 6 lambs and 1 ram 46⁴. At the reconsecration of temple 70 bullocks, 100 rams, and 200 lambs were offered 2 Ch 29³², and at the return of exiles 12 bullocks, 96 rams, and 77 lambs Ezr 8³⁵. In early times whole burnt-offerings of children were sometimes made, e.g. Jephthah's daughter Ju 11³¹; Isaac proposed as, Gn 22² but ram substituted v¹³; made to other gods 2 K 3²⁷ Je 19⁵ +. The ע' was anciently made on any altar used for worship, but in P confined to מִזְבֵּחַ העֲלֵה Ex 30²⁸ 31⁹ 35¹⁶ 38¹ 40⁶.^{10,29} Lv 4^{7,10,18,25,25,30,34} 1 Ch 6³⁴ 16⁴⁰ 21^{25,29} 2 Ch 29¹⁸ (not in other lit.); מִזְבֵּחַ לעלה Jos 22²⁹ 1 Ch 22¹. The offerer imposed his hands on head of animal, then slaughtered it Lv 4⁵; † שחט ע' 4^{24,33} 6⁸ 7² 9¹² 14^{13,19,31} Ez 40^{39,42} 44¹¹, and flayed it † ע' הפשיט Lv 1⁶ 2 Ch 29³⁴. The priest washed the pieces Ez 40³⁸; arranged them on the altar above the wood Lv 6⁵; the fire devoured them v²⁻⁶ 9²⁴ 1 K 18³⁸ 2 Ch 7¹, they went up in the flame ליהוה ריח ניחה ליהוה (ל) Lv 1^{9,13,17} 8²¹ Nu 28¹³; לרצון, according to character of offerer Is 56⁷ Je 6²⁰; see also ψ 20⁴ 40⁷ 51¹⁸ 1 S 15²².

Phrases: ע' העלה Gn 8²⁰ Ex 32⁶ (J) 24⁵ (E) 30⁹ 40²⁹ Lv 14²⁰ 17⁸ (P) Dt 12^{13,14} 27⁶ Jos 8³¹ 22²³ Ju 6²⁶ 20²⁶ 21⁴ 1 S 6^{14,15} 7^{9,10} 10⁸ 13^{9,10,12} 2 S 6^{17,18} 24^{24,25} 1 K 3^{4,15} 9²⁵ 10⁵ 2 K 3²⁷ 1 Ch 16^{2,40} 21^{24,25} 23³¹ 29²¹ 2 Ch 1⁶ 8¹² 9⁴ 23¹⁸ 24¹⁴ 29²⁷ 35^{14,16} Ezr 3^{2,3,6} Jb 1⁵ 42⁸ ψ 66¹⁵ Je 14¹² 33¹⁸ Ez 43^{18,24} Am 5²² (cf. העלה); † זבח ע' Ex 20²⁴ (E); עשה לע' Lv 23¹² Nu 6¹¹ 15²⁴ 29³⁹; † עֲשֵׂה לע' Lv 5¹⁰ 9^{7,22} 15^{15,30} 16^{24,24} Nu 6¹⁶ 8¹² 15^{3,8} 29² Dt 12²⁷ Ju 13¹⁶ 1 K 8⁶⁴ 2 K 5¹⁷ 10^{24,25} 2 Ch 7⁷ Ez 43²⁷ 45^{17,23} 46².^{12,12,13}; † ע' הקריב Lv 7⁸ 9¹⁶ 10¹⁹ 23³⁷ Nu 28^{3,11}.^{19,27} 29^{8,13,36} 1 Ch 16¹ Ezr 8³⁵ Ez 46⁴; הקריב לע'

- Lv 22¹⁸ Nu 6¹⁴; + ע' הביא Dt 12^{6,11} 2 Ch 29^{31,32} 30¹⁵ Is 43²³ Je 17²⁶; + ה' מקטיר 2 K 16^{13,15} 2 Ch 13¹¹.—עלוּת, עלוּתָהּ v. also עוֹלָהּ sub I. על.
- 5930 † II. [עֲלִיָּה] n.f. ascent, stairway, עלוּתוֹ Ez 40²⁶ Kt, עלוּתָיו Qr; rd. prob. מַעְלָתוֹ (G Co SS לוּ, Toy עלתוּ).
- 5942 † [עֲלִירִי] adj. upper;—fs. עֲלִירַת Ju 1¹⁵; pl. תַּחְתְּמוֹת, תַּחְתְּמוֹתָהּ (opp. תַּחְתְּמוֹתָהּ). Jos 15¹⁹ (opp. תַּחְתְּמוֹתָהּ).
- 5944 † עֲלִיָּהּ n.f. (c.adj. masc. Je 22¹⁴, cf. Albrecht ZAW xvi (1896), 83 Kō Synt. § 251 k) roof-chamber (NHid., 𐤒 𐤇𐤋𐤏𐤁, Syr. 𐤇𐤋𐤏𐤁 (whence Ar. عَالِيَة dining-room as loan-wd. Frä^{20 f.}); Sab. עלית DHM^{Expigr. Denkm. 27});—chamber on roof, cool and secluded: abs. ע' Ju 3^{23,24,25} (cf. Nes^{Marg. 13}), 1 K 17^{19,23} 2 K 4¹¹; cstr. עֲלִית הַמִּקְרָה Ju 3²⁰, ע' עֲלִירַת 2 K 4¹⁰ roof-chamber with walls (permanent); ע' הַשַּׁעַר 2 S 19¹, i.e. over the gateway; ע' הַפֶּנֶן Ne 3^{31,32} i.e. at a corner of the wall; ע' אָחוּ 2 K 23¹² (prob. built by A.); sf. עֲלִיתוֹ 1² (belonging to Ahaziah);—2 Ch 9⁴ rd. עֲלִיתוֹ (cf. || 1 K 10⁵); pl. abs. מִרְחָצִים עֲלִיּוֹת Je 22¹⁴ spacious roof-chambers; in Sol.'s temple acc. to 2 Ch 3⁹, so sf. עֲלִיתָיו 1 Ch 28¹¹; more gen. עֲלִיתָיו Je 22¹³; א' s chambers in sky ψ 104³, containing rain, v¹³.
- 5945 1. עֲלִיּוֹן adj. 1. high;—ms. ע' Dt 26¹⁹ 28¹ 1 K 9⁸ (rdg. הָעֵלְיוֹת הַגְּבוּהָ as G L Benz) = 2 Ch 7²¹, of א' ψ 97⁹. 2. upper Bethhoron, ע' Jos 16⁵, the העליון 1 Ch 7²⁴ 2 Ch 8⁵, the upper (opp. lower), of house Ne 3²⁵; cf. 2 K 15³⁵ 2 Ch 23²⁰ + 5t., + Gn 40¹⁷ (uppermost basket); fs. העֲלִיּוֹנָה the upper pool 2 K 18¹⁷ = Is 36², Is 7³; the highest side-chamber (זַלְעָל) Ez 41⁷; fpl. העֲלִיּוֹנוֹת 42⁵ the upper chambers (לְשֹׁבוֹת) ψ 89²⁶ (cf. Dt 28¹, supr.).
- 5945 † II. עֲלִיּוֹן n.m. Highest, Most High (prob. = foreg.);—1. name of God Nu 24¹⁶ Dt 32⁸ ψ 18¹⁴ = 2 S 22¹⁴ ψ 9³ 21⁸ 46⁵ 50¹⁴ 73¹¹ 77¹¹ 78¹⁷ 83¹⁹ 87⁵ 91^{1,9} 92² 107¹¹ Is 14¹⁴ La 33^{33,38}; with other divine names: אל עליון Gn 14^{18,19,20,22} (v. Di) ψ 78³⁵; ψ 78³⁵; ψ 78³⁵; ψ 78³⁵; ψ 78³⁵; ψ 78³⁵. 2. of rulers, either monarchs or angel-princes, עליון = בגיני עליון = בגיני עליון ψ 82⁶.
- 4607 † מַעְלָל n.[m.] lifting;—בְּמַעְלָל יִדְּיָהֶם Ne 8⁶.
- 4608 מַעְלָה n.m.^{13,15,5} ascent;—מ' Ne 12³⁷; cstr. מַעְלָה Jos 10¹⁰ + 14t.; מַעְלָלוֹ Ez 40^{31,34,37}; 1. ascent of hill or mt.: to a city 1 S 9¹¹, to the

- royal sepulchres (in Jerus.) 2 Ch 32³³; מ' הַיְחִיתִי 2 S 15³⁰ (v. וַיִּחַ 3); מ' עֲקָרְבַּיִם = Scorpion-pass, on S. border of Pal., Ju 1³⁶ Nu 34⁴ Jos 15³ (both P), i.e. prob. the *Nakb es-safil* SW. from Dead Sea Buhl^{Geogr. 16.66} Di and GFM ad loc., and reff.; oft. def. by n.pr.loc.: מ' אֲדָמִים 1 S 7¹⁸, S. of valley of Achor, between Jerusalem and Jericho, cf. mod. *Tel at ed-dâm* Buhl^{Geogr. 98}; v. also הוֹרֵן בֵּית הוֹרֵן, 1. גִּבּוֹר, II. לַהֲיִית, חָרָם, II. צִיָּן. 2. of stairs Ez 40^{31,34,37}; to a wall Ne 12³⁷; מַעְלָה הַלְּוִיִּם Ne 9⁴. p. 111, 158, 357, 532, 851
- מַעְלָל subst., higher part, only in adv. 4605 and prep. phrases, above, upwards (Ph. מעל, v. sub מַעְלָה p. 641: abbrev. from מַעְלָה; cf. מַעְלָה in לְמַעַן from עָנָה: Kō^{11,110});—+ 1. מַעְלָה = above (v. מִן 1 c): a. as adv. Am 2⁹ וְאֲשִׁמְרֵךְ מִמַּעַל in פְּרִי הַיְעָרִים his fruit above (opp. מִתַּחַת מַעְלָה), Jb 18¹⁶; 1 K 7^{3,20,29}; oft. in the phr. הַשָּׁמַיִם מִמַּעַל Dt 4³⁹ 5⁸ (= Ex 20⁴), Jos 2¹¹ 1 K 8²³ Is 45⁸ Je 4²⁸; cf. מ' שְׁחָקִים מ' ψ 78²³ Pr 8²⁸, מ' אֵלֹהִים Jb 3⁴ 31², מ' אֵל 31²⁸. b. מַעְלָה לְ, as prep. (מִן 1 c), on the top of, above, Gn 22⁹ מַעְלָה לְעֵצִים above the wood, Ex 28²⁷ = 39²⁰, Lv 11²¹ לְרִגְלֵי מַעְלָה above the wood, Is 6² מַעְלָה עֲמֻדִים מַעְלָה לוֹ Is 6² Dn 12^{6,7}; = on higher ground than, Je 35⁴; fig. Je 52³² (|| 2 K 25²⁸ מַעְלָה).
2. With הַ— loc. מַעְלָה, מַעְלָהּ, upwards (opp. יַעְלָה עֲלִיָּה מַעְלָהּ p. 641): + a. fig. Dt 28⁴³ מַעְלָהּ יַעְלָהּ upwards, upwards, i.e. higher and higher (opp. מַעְלָהּ מַעְלָהּ). + b. וּמַעְלָהּ (a) of direction in space, Ju 1³⁶ מַעְלָהּ מִן הַרְבֵּל from the rock and upwards (cf. Bu), 1 K 7³¹ (corrupt: v. Sta VB Benz), 1 S 9² = 10²³ מַעְלָהּ מִן הַיָּד from his shoulder and upwards: so וְלִמְ, + Ez 1²⁷ מַעְלָהּ מִן הַיָּד from that day and onwards, 1 S 16¹³ 30²⁵. + (γ) מִן הַיּוֹם הַזֶּה וּמַעְלָהּ from this day and upwards (i.e. and back), Hg 2^{15,18}. + c. לְמַעְלָהּ upwards, more common than מ' alone (a): (a) Ex 25²⁰ (= 37⁹) פָּרִשֵׁי מַעְלָהּ upwards, i.e. turned it downside up, Is 7¹¹ מַעְלָהּ אוּלְמִי or make it (the request) high upwards, 8²¹ וּפָנָה לְמִי, 37³¹ (2 K 19³⁰) וְעָשָׂה פְּרִי מַעְלָהּ (cf. Am 2⁹, 1 a), Ez 41⁷ (v^a bis לְמִי

= *higher and higher*), ψ 74⁵; fig. והיית רק למי ששאל
Dt 28¹³ (cf. a), Pr 15²⁴ ארח חנים למי (opp. שאל
למי ראש 9⁶ למעלה; cf. Ec 3²¹; sq. a noun, Ezr 9⁶ למעלה
over the head, sq. למעלה (cf. Aboth 2¹ למעלה) =
above, 2 Ch 34⁴: v. also b a, b a. (b) metaph.
= *exceedingly*, only in Chr, 1 Ch 14² 22⁵ the
house must be built to J. להגדיל למי so as to
show greatness *exceedingly*, 23¹⁷ ובני ר' רבו למי
29³ (sq. = *over and above* . . .), v²⁵ 2 Ch 1¹
למי 20¹⁹; ער למעלה; 16¹² 17¹² 26⁸.
+d. מלמעלה (v. 9 a), adv., above (the more
usual *prose* syn. of למעלה): Gn 6¹⁶ אל-אמה תבנה
'מ, 7²⁰ 15 cubits 'מ (i.e. above the mountain-tops),
Ex 25²¹ (40²⁰) upon the ark above, 26¹⁴ (36¹⁹ 40¹⁹ Nu 4²⁵) a covering
of skins on the tent 'מ above, 39³¹ Nu 4⁶, 1 K 7¹¹
7²⁵ 8⁷ (2 Ch 4⁴ 5⁵), Je 31³⁷ 'מ (cf. 1 a), Ez 11¹¹
37⁸; from above, Jos 3^{13.16} המים היורדים 'מ.

4609 +I. [מעלה] n.f. what comes up;—pl.
cstr. מעלות רוחכם Ez 11⁵, i.e. your thoughts.

4609 II. מעלה n.f. step, stair;—מ' Ezr 7⁹ 1 Ch
17¹⁷; pl. מעלות Is 38⁸ +, sf. מעלתו Am 9⁶, etc.;
—1. *step*, stair of temple Ez 40⁶ + 5 t. 40, and
temple porch 40⁴⁹; of altar Ex 20²⁶ (E) (for-
bidden, cf. RS^{OTC} xii, n. 1; 2nd ed. 358) Ez 43¹⁷ (pre-
scribed); of house 2 K 9¹³, of throne 1 K 10^{19.20}
2 Ch 9^{18.19}; to the city of David Ne 3¹⁵ 12³⁷.
2. *steps* (forming sun-dial, cf. Di¹⁹) 2 K 20^{9.10.11}
11.11.11 = Is 38^{8.8.8.8}. 3. *stories* of heaven Am
9⁶. 4. *ascent* מִבְּבֵל Ezr 7⁹. 5. *שיר* (ל) המעלות
song of ascents, to the three great pilgrim feasts,
i.e. to be sung on way up to Jerusalem, titles of
 ψ 120-134 + 84⁶ We al.—האדם המעלה
1 Ch 17¹⁷ is crpt., v. Comm. ad loc. (and on || 2 S 7¹⁹).

8585 +I. העלה n.f. water-course;—ת' Je 30¹³
+; cstr. העלת Is 7³ + 2 t.; pl. sf. העלות Ez 31⁴;—
1. a. *water-course*, conducted for irrigation
Ez 31⁴; hence poet., channel for rain Jb 38²⁵.
b. *conduit*, 2 K 18¹⁷ = Is 36², Is 7³, cf. 2 K 20²⁰.
c. *trench*, 1 K 18^{22.35.38}.

8585 +II. העלה n.f. healing (of new flesh and
skin forming over wound);—(fig.) Je 30¹³ 46¹¹.

5920-21 על, על (cf. Köⁱⁱ, 201 f.) I. subst. height
(poet.) +Ho 7¹⁶ על לא ישובו they return (but)
not upwards (i.e. not God-wards), 11⁷ ואל-על
יִקְרְאוּ they (the prophets) call it (the people)
upwards, (but) none striveth to rise; as adv.
accus., 2 S 23¹ the man על הפס (that) is raised

up on high. With מן, מעל, +שמים מעל (ה) (the)
heavens above Gn 27³⁹ 49²⁵ ψ 50⁴ (opp. מתחת
Ex 20⁴. In prose למעל).

II. As prep. upon, and hence on the
ground of, according to, on account of, on
behalf of, concerning, beside, in addition to,
together with, beyond, above, over, by, on
to, towards, to, against (SI^{4.6}; Moab. Aram.
id.; Ph. על, and עלת; Palm. Nab. על; Sab. על, על,
Ar. (على);—abbrev. from עלי (cf. עלי, עלי),
which is preserved in poetry, Gn 49^{17.17.22.22} Nu
24^{6.6} Dt 32^{2.2} Is 18⁴ Je 8¹⁸ Mi 5⁶ La 4⁵ 1 K 20⁴¹
Qr, Jb 7¹ Qr + 10 t. ψ , 3 t. Pr, 15 t. Jb; with
sf. עלי; עלי, עלי, עלי (cf. עלי, עלי);
form עלי, עלי, עלי, עלי, עלי, עלי; עלי, עלי;
2 mpl. עליכם, עליכם, עליכם, עליכם, עליכם, עליכם;
23⁴⁹; 3 mpl. עליהם, עליהם, עליהם, עליהם, עליהם, עליהם;
etc. (Köⁱⁱ, 305), poet. עלימו Dt 22²³ + 1 t. ψ , Jb
(perh. sts. sg., Ges¹⁰³ f. N.); 3 fpl. עליהן, עליהן, עליהן,
3^{4.10.15} עליהן (on the appar. plur. form of עלי,
עלי, etc., v. Köⁱⁱ, 309 ff., and cf. sub vb.).

1. Upon, of the substratum upon which
an object in any way rests, or on which an
action is performed; as על הארץ upon the earth
Gn 11²⁶ 7⁶, etc., ψ 110⁶ על ארץ רבה over a wide
country; על האדמה upon the ground Ex 20¹²
+ oft., Am 7¹² על אדמת סמאָה, Is 14² על אדמת
 ψ 137⁴ על אדמת גִּבְרָה being properly
ground, soil, is construed regularly with על,
על being very rare), more definitely פני האדמה
Gn 6¹ Nu 12³ + oft.; על מקום Lv 14²⁵
Je 45⁵ (uncommon: usu. פני); Dt 17²⁰ Is 9⁶ על
על פניו upon his realm, 2 Ch 1¹; על פניו very
strangely Ho 11¹¹ (rd. וְיִשְׁבְּתוּ with ③: v.
7 c a β); constantly after such vbs. as נוח, ישב,
ישב, etc., Gn 8⁴ Ex 11⁵; על כתב על to write
(idiom.) on a book or other surface, Jos 10¹³,
etc.; על יצא go forth over Gn 41⁴⁵ Zc 5³ ψ 81⁶;
with נִשְׁעַן, נִשְׁמָךְ, נִשְׁמָךְ (fig.), to lean or trust
upon: Gn 3¹⁴ to go על פִּיְךָ upon thy belly,
32³² to limp על ירכו על upon his thigh, 1 S 14¹³
Ez 37¹⁰; Ju 15⁸ to smite על ירך leg upon
thigh, i.e. so that the scattered limbs fall one
upon another, Am 3¹⁵. And with ref. not to
a horizontal surface but to a side, Lv 1⁵ על +
to pour against the altar, 1 K 6¹⁸ to build
against the temple, Jos 10²⁷, etc. Fig. Ex 23¹³
let it not be heard על פִּיְךָ upon thy mouth (in
our idiom, upon thy lips, as Pr 22¹⁸), ψ 15³
לֹא רָגַל עַל לִשְׁנוֹ he slandereth not (i.e. prepares

not slander) *upon* his tongue, 2 S 23² *על* וּמְלִיתוֹ; נִשְׁאָא *על* שְׂפָתַיִם, Pr 16^{23,27} 31²⁶ Ec 5¹; cf. לְשׁוֹנִי or פֶּה *על* ψ 16⁴ 50¹⁶; Ez 36^{3b}.

Specially a.—(a) of *clothing*, etc., which any one wears, Gn 37²³ the tunic אשר *עליו* which was *upon* him, Jos 9⁵ 1 K 11³⁰ Ru 3¹⁵ +; Gn 24³⁰ 38³⁰ 2 S 13¹⁸, of a sword 20⁸ Ct 3⁸; so הָיָה *על* Lv 16⁴ Dt 22⁵ Ez 44¹⁸ 1 Ch 15²⁷ 18⁷ (|| 2 S 8⁷ אָל: see p. 41a); cf. לֹא יַעֲלֶה עָלַי Lv 19¹⁹ Ez 44¹⁷, and with הַעֲלָה, below, 7 b.

(b) With verbs of *covering* or *protecting*, even though the cover or veil be not *over* or *above* the thing covered, but *around* or *before* it ('upon' referred to a *side*): v. נָנָן, בָּקַד, בָּקַדָה, נָנָן; Ne 2⁸ אֵלֶּה הַטּוֹבָה *עליו*, cf. v¹⁸ Ezr 7^{6,9} 8^{18,22,31}; Ex 27²¹ the veil that is *over* (i.e. *before*) the testimony, 1 S 25¹⁶ הָיָה עָלַינִי הָיָה עָלַינִי they were a wall *about* us; לֹא סָנַר *על* to shut *in* (or *down*) *upon* Ex 14³ Jb 12¹⁴; Ez 13⁵ Jb 13²⁷ 26⁹ 36³⁰ he spreadeth his light *עליו* *about* him.

b. Of what rests heavily *upon* a person, or is a burden to him, Is 1¹⁴ הָיָה *עליו* לְטָרַח they are a cumbrance *upon* me, Jb 7²⁰ I am a burden *עליו* *upon* myself, 2 S 15³³ (cf. with אָל 19³⁶); *על* לִבְבְּךָ to be heavy *upon* Ex 5⁹ al. (v. בָּבַד); of sin, calamity, etc. Is 53⁵ Ez 33¹⁰ ψ 88⁸ Jb 21⁹ 2 Ch 15⁵ 28¹³ Ec 6¹ 8⁶ (cf. 5 a, β); Lv 7²⁰ וְטָמְאָתוֹ *עליו* 22³: idiomatically, Gn 48⁷ רָחַל *עליו* Rachel died *upon* me (i.e. to my sorrow), 33¹³ *עליו* אֵלֶּיךָ עֹלֹת *עליו* are giving suck *upon* me (i.e. as a care to me), Nu 11¹³ יִבְכוּ *עליו* they weep *upon* me (vexing me), Ju 14^{16,17} 19² (v. Be), 1 S 21¹⁶ to play the mad man *upon* me, Je 12¹¹.

c. Of a duty, payment, care, etc., imposed *upon* a person, or devolving *on* him, as שָׂם *על* to lay *upon* Ex 5⁵ 21^{22,30} (שָׂת), 22²⁴, cf. Gn 47²⁶ 2 Ch 35²⁵; with other verbs, Jb 38¹⁰ Dt 24⁵ 26⁶ 2 K 15²⁰ 18¹⁴ 23³³ Ne 10^{33,33} Est 1⁸ 9^{21,27,31}; with צָוָה enjoin *upon* Gn 2¹⁶ + oft., כתב prescribe to 2 K 22¹³ ψ 40⁸, נָשָׂא cast *upon* 1 S 17²⁰ (v²² יר *על* יר, נתן *על* יר (fig.) Gn 42²⁷ 2 K 12¹² 22⁵, cf. 1 K 14²⁷, עוב ψ 10¹⁴, גַּלל 37⁵, השליך 55²³, פָּקַד Jb 34¹³ al.; Gn 30²⁸ נָקְבָה שְׂכָרְךָ *עליו* fix thy wages *upon* me (name thy wages to me), 34¹² מָהַר *עליו* מָהַר multiply *upon* me, etc., 2 S 19³⁰ (pregn.) whatsoever thou chooseth (and layest) *upon* me; without a verb, Ju 19²⁰ עָלַי בְּלִי-מַחְסְרִי *עליו* only let all thy wants be *upon* me, Ezr 10⁴ ψ 56¹³ יְרֵרֶנִּי *עליו* thy vows are *upon* me (i.e. I owe them: cf. Nu 30^{7,9,15}), Pr 7¹⁴ וְבָהּ שְׁלָמִים *עליו* peace-offer-

ings were *upon* me (=were due from me); perh. ψ 62¹ 77¹ (to the charge of); with an inf. 2 S 18¹¹ לָחַח וְעָלִי לָחַח and it would have been *incumbent on* me to give, etc., 1 K 4⁷ Ezr 10¹² (accents [Baer], RV^m), Ne 13¹³, cf. Zc 12² (Ew RV^m); Nu 7⁹ (P) the service of . . . was *upon* them, Ez 45¹⁷, so especially late 1 Ch 9^{27,33} 23³¹ 2 Ch 2³ לעולם זאת *על* ישראל, 8¹⁵ 24⁹ Ezr 7¹¹ Ne 11²³; Is 9⁵ and the government is *upon* his shoulder (cf. 22²²), 2 Ch 25³; ψ 7¹¹ אֵלֶּי עָלִי my shield rests *upon* God (he has undertaken my defence), 62⁸ יִשְׁעֵי וְגִבְרֵי *עליו*.

d. *על* is used idiom. to give pathos to the expression of an emotion, by emphasizing the person who is its subject, and who, as it were, feels it acting *upon* him: ψ 42⁶ why art thou cast down, O my soul, וְתַהַמְּתִי *עליו* and disquieted *upon* me? v⁷ my soul *upon* me is cast down, v¹² 43⁵ La 3²⁰; ψ 131² *עליו* בְּנַמְל *עליו* is my soul *upon* me; 142⁴ רִחִי בְּרַחֲמֶיךָ *עליו* when my spirit faints *upon* me, 143⁴ Jon 2⁸; Je 8¹⁸ לִבִּי רָגִי: *עליו* my heart *upon* me is sick, Jb 14^{22,22} (cf. Di), Hos 11⁸ נָהַפַּךְ *עליו* לִבִּי my heart is turned (altered) *upon* me, 1 S 17³² 25³⁶ Ne 5⁷ *עליו* לִבִּי וְיִמְלִיךָ and my heart took counsel *upon* me: cf. ψ 42⁵ I will pour out my soul *upon* me, Jb 30¹⁶; 10¹ אֶעֱזֹב *עליו* I will let loose my complaint *upon* me. (Thes *apud* me, *meccum*. The rend. 'within me' alters entirely the point of view of the Heb. expression, and is incorrect.) Denoting with some emph. the subj. of an experience, Jb 30² נִהְיִיתָ *עליו* בְּלַח was done with *upon* him (cf. Aram. 6¹⁹ נִדְרַת עֲלוֹתָי, 10⁸ *עליו* וְהוֹדִי נִהַפְּךָ *עליו* (cf. 5⁹ 7²⁸): also, rather differently, Lv 18^{18b} Je 49²⁰ נִהַפְּךָ *עליו* אִם לֹא יִשִּׁים *עליו* נִהַפְּךָ *עליו*, Mi 7¹³ ψ 90^{17b}; ψ 7⁹ acc. to my perfectness *upon* me, Ez 18²⁰; 22³ 2 Ch 36⁸.

e. *על* הָיָה to live *upon* (as upon a foundation or support; cf. Is 3¹, and ζῆν ἐπὶ τῶς), Dt 8³ *על* חֶרְבֶּךָ תַּחֲיֶה *עליו* Is 38¹⁶ (cf. Hi), Gn 27⁴⁰ תַּחֲיֶה חֶרְבֶּךָ *עליו* (=by) thy sword thou shalt live (cf. Kazwini^{11,17} ap. Tuch), Ez 33¹⁹, cf. v²⁶.

f. Of the *ground*, or *basis*, *on* which a thing is done, as Gn 24⁹ הַזֶּה ה' הַזֶּה *עליו* Lv 7¹² if he offers it *on* the *ground* of a thanksgiving, Nu 6²¹ נִרְוָה *עליו*, v⁵ Ez 16¹⁵ 28¹⁷ Dn 8²⁵ *עליו* שְׂבָלוֹ *עליו* על צדקותינו (with עָלִי this use is extended so as to denote explicitly *on condition* of). Hence (a) the basis being conceived as

regulative, על comes to denote the *norm* or *standard* (cf. Germ. 'auf die Art'; W^{AG II} § 59^c): the transition may be seen in a passage like Ex 24⁸ the covenant which ' made with you *on the basis of* (על), or *in agreement with*, all these words (cf. על פי 34²⁷), Nu 35²⁴ על המשפטים the palace shall sit (i.e. be inhabited: v. ישב) על מִשְׁפָּטוֹ in accordance with its manner, ψ 94²⁰ who frames mischief על־יְהִיחַ in accordance with a law, . . . על פי acc. to the mouth (i.e. command, Gn 45²¹ + oft., evidence Dt 17⁶ 19¹⁵, sentence 21⁵) of . . . ; על שֵׁם acc. to the name of . . . (mostly with call, be called) Gn 48⁶ Ex 28²¹ 2 S 18¹⁸ +, cf. 1 Ch 23¹⁴; Ex 6²⁶ 12⁵¹ על צְבָאָתָם acc. to their hosts (usu. ל), Nu 1¹⁸ על משפחתם (usu. ל), v⁵² 2^{2,34} 7³ (|| ל), Dt 18⁸ (prob.); על יְדֵי acc. to the hands (direction) of Je 5³¹ 33¹³ al. (v.p. 391 b); ψ 110⁴ מ' על דְּבַרְתִּי מ' after the manner of M.; Pr 25¹¹ (prob.) a word spoken על אִפְנֵי in accordance with its circumstances = appositely; of the tune acc. to which a song is to be sung (RV. set to) ψ 6¹ (1 Ch 15²¹), 8¹ 9¹ 12¹ 45¹ 46¹ (1 Ch 15²⁰) על־עַלְמוֹת (perh., however, in the manner of maidens = for 'sopranos'), 53¹ 56¹ 60¹ 69¹ 81¹ 84¹ 88¹ (cf. in Syr. ܟܠܐ ܘܢܐܘܠ).

(b) The basis being conceived as involving the *ground*, על denotes the cause or reason, *on account of, because of*, Gn 20⁸ lo thou shalt die על האשה *on account of* the woman, 21¹² 26^{7,9} 27⁴¹ 42²¹ Lv 4^{3,28} 5¹⁸ 19¹⁷ 26^{18,24,28} Dt 9¹⁸ 24¹⁶ fathers shall not be put to death על־בָּנִים *on account of* children, 31¹⁸ Jos 9²⁰ Je 1¹⁶ 5⁹ Ez 18²⁶ עליהם (|| 33¹⁸ בָּהֶם), Pr 28²¹ ψ 39¹² 50⁸ + oft.; ψ 44²³ עַל־יְדֵי הַרְגֵנוּ *on thy account* are we slain all the day, 69⁸ Je 15¹⁵; in the phrases על . . . דְּבַר, על זֹאת, על אֹדוֹת, על יָהּ *on this account, on what account?* על־בִּנּוֹ = *therefore* (v. דְּבַר, אֹרֶה, etc.); before an inf., as Ex 17⁷ וְעַל נִסְפֹתֵי אֲתֵי־א' and *on account of* their trying ' , Am 1³ על דִּישָׁם *on account of* their threshing = *because they threshed*, v^{6,9,11,13}, etc., Je 2³⁵ על אֲמַרְךָ *because of thy saying*, 9¹² 16¹⁸ +; and as a conj. both with and without אֲשֶׁר or כִּי (v. infr. III). And so often of the ground or cause of fear, grief, delight, or other emotions, e.g. Ex 18⁹ 32¹⁴ (נחם) *repent*: so oft., 1 S 4¹³ 30⁶ 2 S 1²⁶ 3⁸ 1 K 21⁴ 2 K 6¹¹ Je 10¹⁹ Am 6⁶.

(c) Somewhat more strongly, *on behalf of, for the sake of*, Gn 19¹⁷ escape על נַפְשְׁךָ *for thy*

life; Ju 9¹⁷ 2 K 10³ על נַלְחָם (usu. ל); 1 K 2¹⁸ I will speak *on thy behalf* to the king, v¹⁹ (2 K 4¹³ ל); Est 4¹⁶; 4⁸ 7⁷; 8¹¹ 9¹⁶ Dn 12¹ עמד על stand up (in late Heb.) *on behalf of*; על התפלל intercede *for* (usu. בעד) Jb 42⁸ Ne 1⁶ 2 Ch 30¹⁸; 29²¹ Ezr 8³⁵; and very often with כָּפַר (q. v.) make atonement *for*. (Not very common with other verbs.)

(d) Sometimes it acquires almost a final force, *for*; Ex 12⁴ 29³⁶ 30¹⁶ Dt 27¹⁸ there shall stand על־הַקְּלָלָה (|| לְבַרְךָ v¹), ψ 89⁴⁸ על־מַה־שָׂאָה על־מַה־שָׂאָה unto what vanity hast thou created, etc.! Pr 26⁹ 2 Ch 23¹⁸ Ec 3¹⁷.

(e) Of a *condition*, or *attendant circumstances* (rare; so עָלֵי, W^{AG II} § 59^c): ψ 50⁵ עָלֵי : upon, with sacrifice, 92⁴ וגו' עֲשׂוּר וגו' with a ten-stringed instr., with a harp, with sounding music on a lyre; upon occasion of a lawsuit Ex 23² Ez 44²⁴, על יום טוב 1 S 25⁸ (cf. עָלֵי at a time of . . . Qor 28¹⁴), Ne 12²² (rd. ער BeRy), Is 18⁴ אור עָלֵי אור at time of sunshine, 64¹¹ אֵלָהּ על, Je 8¹⁸ יָנוּן עָלֵי at time of sorrow, 16⁷ (but גִּיעַ אֵבֶל to): with abstr. subst. to form a periphr. for adverbs, Lv 5²² and swear על שֶׁקֶר upon falseness = falsely, Je 6¹⁴ = 8¹¹ to heal a wound על נִקְלָה lightly, easily, ψ 31²⁴ יָתֵר על = abundantly, Is 60⁷ רִצּוֹן על = acceptably (cf. עָלֵי לֵדָע = with delight).

(f) It hence acquires the force of *in spite of, notwithstanding* (so עָלֵי, W^{AG II} § 59^h), Jb 10⁷ רַעֲיָתְךָ על *in spite of* thy knowing, 34⁶ על משפטי *notwithstanding* my right I am to be a liar (Di De Da RV: otherwise Hi RV^m). Cf. below, III c b.

(g) Upon, concerning, with vbs. of speaking, as דְּבַר Ju 9³ 1 K 5¹³, אָמַר Je 16³ 27¹⁹ (אל ||) 33⁴, hearing Gn 41¹⁷ עֲלֵיךָ שָׁמַעְתִּי I have heard *concerning* thee, saying, etc., 1 K 10⁶ Is 37⁹ (|| 2 K 19⁹ אל), disputing Gn 26²¹, telling 1 S 27¹¹ Jo 1³, commanding 2 S 14⁸ 1 K 11¹⁰, being vexed 21⁴ 2 K 6¹¹, crying 8⁵, confessing ψ 32⁵ Ne 1⁶; of the object of a prophecy or vision 1 K 22⁸ Is 1²¹; and often with similar verbs.

(h) In a somewhat weaker sense, *in the matter of, as regards*, Gn 41³² הַחֲלוֹם וְעַל הַשְׁנוֹת וְעַל הַחֲלוֹם, Ex 22⁸ Ru 4⁷ Lv 5^{22,26} Dn 9¹⁴ b Ne 9³³; על הָטָא על Lv 4¹⁴ (|| בָּהֶּ v²⁹, cogn. acc. v²⁸), 5⁵ Nu 6¹¹ Ne 13²⁶; . . . על־דְּבַר *in the matter of*, Nu 25¹⁸ 31¹⁶.

2. It expresses *excess* (synon. מִן q.v.); Gn 48²² I give thee שָׁכְמָם אַחֲרַי עַל אֶחָדִים one shoulder (ridge) *above* thy brethren, Ex 16⁵ עַל מִשְׁנֵה double *above* or *beyond*, Nu 3⁴⁶ Dt 25³ stripes עַל-אַלְמָה *beyond* these, Jos 3¹⁵ Jordan עַל מֵילָא was full *over* all its banks (cf. 4¹⁸ Is 87^b עֶשְׂרֵי יוֹתוֹת עַל עֵשֶׂר הַלָּךְ על ten times *above* (cf. in Aram. 3¹⁹, and عَلَى Qor 37¹⁵³), Ezr 1⁶ עַל לְבַר = *beside* (v. לְבַר); ψ 16² (si vera l.) מוֹכְתִי בַל עֲלֶיךָ my welfare is not *beyond* thee, i. e. does not lie outside thee. —Of *time*, Lv 15²⁵ if she has an issue עַל נְדֻמָּה *beyond* her time of impurity (cf. Is 32¹⁰, 4 b).

3. It denotes *elevation* or *pre-eminence*, as על עֵלִיִּן high (fig.) *above*, Dt 26¹⁹ al., 28⁴³ עֵלֶיךָ will go up *above* thee, cf. Pr 31²⁹; ψ 57^{6.12} be thou exalted *above* the heavens, 89⁸ 95³ 96⁴, etc., Ne 9⁵; with words (q.v.) such as גַּבַר, גִּבּוֹר, חוֹק, גִּבּוֹר, נָשָׂא (Ni. Pi. Hithp.), עוֹן, and esp. those denoting rule or superintendence, as מֶלֶךְ; so with נָשָׂא, הָיָה, נָתַן, Gn 41^{33.40.43}, שָׂם 1 S 18⁵; with פָּקִיד, שָׂר, מְלִיךָ, etc., Gn 41³⁴ Ex 11¹⁸ 18²¹, etc.; abs. 2 S 8¹⁶ Joab was *עַל-הַצֵּבָא* *over* the host, 20^{23b.24} 1 K 4⁴⁻⁶ 5³⁰; Nu 10¹⁴ 11²⁵ 27²⁵ 2 Ch 30¹⁷ 31¹²; אֲשֶׁר עַל בֵּיתוֹ of Joseph's steward Gn 43^{16.19} 44¹⁻⁴; and in the official titles אֲשֶׁר עַל-הַבַּיִת = the Governor of the Palace Is 22¹⁵ al. (v. בַּיִת 6); אֲשֶׁר עַל-הַפּוֹם the overseer of the forced labour 1 K 12¹⁸; אֲשֶׁר עַל-הָעִיר the governor of the city 2 K 10⁵, אֲשֶׁר עַל הַמִּלְחָמָה v²².

4. It expresses *addition* (cf. ἐπι in Gk., e.g. ἐπι τοῖς); viz. a. introducing the complement of a verb, as with יָסַף to add *upon* or *to*, ψ 61⁷ + oft. (v. יָסַף), וַשָּׂת to put *to* Gn 30⁴⁰, לָקַח to be joined *to* Nu 18²⁴ Is 14¹ (also c. אָל), נָפַל to fall *to*, i. e. desert *to*, Je 21⁹ +, עָבַר to pass *over to* Ex 30^{13.14} Is 45¹⁴ (cf. 60⁵); also Hb 2¹⁶ עַל הַפּוֹם לָא La 4²¹, Est 4⁷; נֶחֱשַׁב to be reckoned *to* Lv 25³¹ 2 S 4², עַל הָיָה Nu 36¹²; עוֹר אֲמַקֵּינ עֲלָיו Is 56⁸ הִנֵּה עוֹן עַל עוֹנִים ψ 69²⁸ I will yet gather (others) *unto* him.

b. Used absol., as Gn 28⁹ he took Mahalath עַל נִשְׂוֵי *in addition to* his (other) wives, 31⁵⁰ (cf. אַל Lv 18¹⁸), Nu 31⁸ עַל חֲלָלֵיהֶם *in addition to* their slain (|| Jos 13²² אָל, Dt 23¹⁴ Ez 16^{37.43} 25¹⁰; Is 32¹⁰ שָׁנָה עַל יָמִים days *upon, in addition to*, a year, 2 Ch 31¹⁵ יָמִים עַל יָמִים, Ez 7²⁶ הָיָה עַל הָיָה תְּבוֹאָה (|| אַל), Je 4²⁰ (if נִקְרָא = *be proclaimed*),

Jb 16¹⁴ יַפְרִצֵנִי פָרִיז עַל-פְּנֵי-פָרִיז (cf. Lag. ^{M.H.} 112; also Il. 14¹³⁰ ἔλακος ἐφ' ἔλακει, Odys. 7¹²⁰ f., Qor 31¹³). So often in laws of P (cf. c), Lv 7¹² he shall offer עַל-זִבְחַת הַתּוֹדָה *in addition to* the sacrifice of thanksgiving, etc., v¹³ b Nu 6²⁰ 15⁹ 28^{10.15.24} (cf. מִלְּבַד v³¹ 29⁶), 35⁶; Ez 16⁴³ (Hi Sm RV: cf. 44⁷ אַל).

c. Hence by an easy transition it denotes *together with, with*, Ex 35²² men *together with* (עַל) women, Jb 38³² וְעֵישׁ עַל-בְּנֵיהֶם הַתְּנִיחַם and the Bear *with* her children, wilt thou lead them? 1 K 15²⁰ Je 3¹⁸ the house of Isr. *with* the house of Judah, Mi 5² (Ca Ke Kue; but al. as 7 c a), Gn 32¹² lest he come and smite me, אִם עַל בְּנֵים the mother *with* the children (cf. Ho 10¹⁴ Dt 22⁶); and as a techn. term in the regulations for sacrifice, esp. with אַכְלָהוּ יַאֲכִלְהוּ 12⁵ *עַל-מִרְרִים יַאֲכִלְהוּ* *together with* bitter herbs they shall eat it, v⁹ his head *with* (עַל) his legs, etc., Nu 9¹¹ Dt 16³ לֶחֶם הַמִּיץ עַל-הָאֲכָל (cf. Ex 23¹⁸ 34²⁵), v³; in the phrase עַל הָרֵם אַכְלָהוּ to eat *with* the blood 1 S 14^{32.33} (v³⁴ אַל, Lv 19²⁶ Ez 33²⁵ (cf. in Gk. e.g. ἐπι τῷ σίτῳ πίνεω ὑδῶρα); see also Lv 2^{2.16} 3⁴ (so v^{10.15} 4⁹ 7⁴), 4¹¹ 7¹³ a. 30 10¹⁵ 14³¹ 23^{18.20} Nu 6¹⁷ 19⁵; 1 Ch 7⁴).

5. It expresses the idea of being suspended, or extended, *over* anything, without however being in contact with it, *above, over*: Gn 1²⁰ let fowl fly *over* the earth, 10²³ הַשֶּׁמֶשׁ יֵצֵא עַל הָאֲרֶץ had come forth *upon* the earth (cf. זָרַח עַל Ex 22² +; עַל בָּא go down [set] *upon* Dt 24¹⁵ Mi 3⁶; Jb 25³), Nu 10³⁴ 14¹⁴ and thy cloud stood *עֲלֵיהֶם* *over* them, Dt 28²³ הַשָּׁמַיִם עַל-רֹאשֶׁךָ *above* thy head, Is 4⁵ 60¹⁻² 2p 21¹¹ Zc 9¹⁴ ψ 7⁸ *over* it return thou on high, Jb 29³ יָגִיד עֲלַי רֹאשִׁי בְּהָלוֹ נִירוֹ עֲלַי יָגִיד עֲלַי רֹאשִׁי (cf. עַל דָּעַן be extinguished *over*, 18⁶), Ct 2¹ his banner *over* me: fig. of protection Dt 32³⁸ ψ 68³⁵: with vbs. of motion (expressed or implied), עַל נִשְׁקַף to incline *over* 1 S 13¹⁸ +, נָטָה עַל Ex 14¹⁶ Is 23¹¹ + (cf. ψ 21¹²), עַל הַנּוֹף to swing *over* Is 11¹⁵ 19¹⁶; עַל הַשְּׂמִיעַע to proclaim *over* Je 4¹⁶ Am 3⁹, cf. Nu 10¹⁰ 2 Ch 13¹², נִקְרָא עַל שֵׁם a name to be called *over* 2 S 12²⁸ + (v. קָרָא).

6. From the sense of *inclining* or *im-pending over*, עַל comes to denote *contiguity* or *proximity*, Engl. *by* (or sts. *on*):—a. in designating localities, esp. those beside water, Gn 14⁶ עַל-הַפְּדִיבָר *by* the wilderness, 16⁷ עֵין עַל הַמַּיִם *by* the spring of water, 24^{13.30} 29² three flocks lying *עֲלֶיהָ* *by* it (the well), 41¹ Nu 3²⁶ 13²⁹ *עַל-הַיָּם* *by* the sea, 22³ 24⁶ gardens *עֲלֵי* *בְּתֵר*

Dt 3¹² 33⁸ Ju 5¹⁹ 7¹ I S 1⁹ ' על מוֹחַת הַיַּבֵּל (Ez 46²), 4¹ 2 K 2⁷ and they stood על-הירדן *by* the Jordan, 25⁴ Is 19⁷ 38²⁰ פָּ 1³ planted *by* water-courses, Je 17²⁻⁸ Jb 30⁴ 31⁹ על פתח *by* the entrance, Pr 14¹⁹, + oft.; על הדרך *by* the way Gn 38²¹ I S 24⁴; Ez 43²⁴ ff. על גבולו *adjoining* his border; על עבר *to pass by* a place I K 9¹⁸ Je 18¹⁶ +, fig. על עבר *to pass by* transgression, i.e. to overlook it, Mi 7¹⁸ al.: ... על יְמִין *on* the right of ... פָּ 110⁵ +, ... על יָד, ... על יָדָה, ... על בְּתֵף *on* the side of ... (see these words): less freq. (exc. as **c**) with ref. to persons, Nu 2⁵ וְהַחֲנִים עָלָיו and those encamping *next* him, v¹²⁻²⁰⁻²⁷ 6⁹ וכי ימוֹת מֵת עָלָיו, 2 K 11¹¹ *by* the king round about (cf. Nu 3²⁶ supr.), ' עבר על פ' Gn 18⁵ 2 K 4⁹ +.

b. 2 S 9⁷⁻¹⁰ to eat bread פ' על שֻׁלְחַן *at* any one's table, Ex 16³ when we sat על-סֵדֶר *at* meat; 25¹³ הַבָּשָׂר, I S 20²⁴ Kt to sit על-הַלֶּחֶם *at* meat; 25¹³ 30²⁴ to remain על-הַבְּלִיָּה; Pr 23³⁰ to tarry long על-היין *at* (or *over*) the wine, Jb 39⁹ : על-אַבְוִיָּה; על thy crib: cf. הַיּוֹשֵׁב על הַמִּשְׁטָם Is 28⁶.

c. Idiomatically, with עָמַד and נָצַב to stand *by* (lit. *over*,—orig. no doubt with ref. to one supposed to be seated), Gn 18³ three men נֹצְבִים עָלָיו standing *by* him, v⁸ and he עָמַד עָלָיו standing *by* him under the tree, 24³⁰ *by* the camels, 28¹³ I S 4²⁰ 2 S 1⁹ 12¹⁷ 20¹¹⁻¹² Am 7⁷; esp. of persons standing *about* a superior, as servants or courtiers, Gn 45¹ Ju 3¹⁹ I S 22⁶⁻⁷⁻¹⁷, of persons surrounding a judge Ex 18¹³⁻¹⁴, of 's heavenly ministers, 1 K 22¹⁹ (cf. Is 6² of ממעל לו), Zc 4¹⁶, and with הִתְיַצֵּב 6⁵ Jb 1⁶ 2¹; also of one standing *by* (prop. leaning *over*) an altar or sacrifice Nu 23³⁻⁶ I K 13¹ (cf. **7 b**) Am 9¹; of an Asherah *by* an altar Ju 6²⁵⁻²⁸ (cf. אָצַל Dt 16²¹).

7. In connexion with verbs of *motion* (actual or fig.):—**a.** of motion from a higher place downwards, *down upon*: thus (**a**) המטיר *to rain upon* Gn 2⁵ 19²⁴, יצק על ירד על 15¹¹, נפל על צוארי Gn 33⁴, to pour *upon* Gn 28¹⁸, פ' על צוארי Gn 33⁴, שם נפל על פניו *to fall on* his (own) face 17³⁻¹⁷, שם על *to put upon*, 21¹⁴ 22⁶⁻⁹ 24⁴⁷ (v²² Sam Di), נתן על כף *to place on* the hand of ... 40¹¹⁻²¹, ועָלִימוּ חַפְּפוֹת 2 S 20¹², etc.; cf. Jb 29²² מַלְתֵּי מַלְתֵּי, Mi 3⁵ Na 3¹².

(**b**) In diff. fig. connexions, as of sleep falling *upon* one, Gn 2²¹ 15¹²; of fear 9² I S 11⁷ (v. אִימָה, חִירָדָה, פִּחַד); of good or bad fortune, esp. the latter, coming *upon* one, as with בוא

and הביא, Gn 27¹² Dt 28² (in good sense), v¹⁵, Je 5¹² 19³ (רעה, as oft.); of retribution, reproach, the Divine wrath, etc., with diff. verbs (הביא, חטאה, היה, חול, ירד, נתן, etc.), as Gn 20⁹ Nu 12¹¹ חטאה; Gn 42³⁶ עָלַי הִיוּ בְלִנְהָה *upon me* are they all; Nu 18⁵ + (היה קֶצֶף על); Dt 19¹⁰ דם (cf. 2 S 21² & We Dr), Ju 9²⁴ I K 2³² 2 S 16⁸ Ho 12¹⁵; 2 S 3²⁹; 15¹⁴; I S 11² חרפה; Je 14¹⁶; 26¹⁵ דם נקי 109⁵ וישימו עלי רעה חחת טובה (*lay upon me*: but Hu וישיבו, Pr 17¹³), 140¹¹; Ez 7⁸ + oft.; without a verb, Gn 16⁵ עָלַי חַמְסֵי עָלַיְךָ *my wrong be upon thee*, Je 51³⁵ (אל ||); Gn 27¹³ דמך קללהך; 38²⁹ (accents, RV^m); 2 S 16¹⁶ דמך על ראשך; 14⁹ עָלַי הָעֵזוֹן; Is 24¹⁷ Je 48³³; 50²⁷; Ez 13³ ... על . . . הוֹי על 3⁹, a curse Dt 30⁷, mercies (prob. conceived spec. as descending *from heaven*) פָּ 33²² 86¹³ 90¹⁷ 103¹⁷ (with גבר *be mighty over* or *upon*, v¹¹ 117²), 116¹² 145⁹ Ezr 3¹¹, שלום פָּ 125⁵ 128⁶ I Ch 22⁹.

(**c**) Introducing the object *upon* which an action, or emotion, esp. if accompanied by a gesture, is conceived as being directed (but with some of these words, esp. when they refer to an *event*, rather than a person, as Ex 18⁹, על is to be explained from **1 f b**). Thus with verbs denoting the manifestation of joy or grief, as שוש *to rejoice over*, גיל, התענג, שמח, גיל, התפאר, התענג, שמח, גיל, Ju 11³⁷ +, נשא (משל) *to take up* a lament, or proverb, *over* (see these words); prob. also in הִנְבֵּא על prophecy *over* Ez 11⁴ 13¹⁷ +; with חסל, חסל, רחם *to shew compassion on* (cf. I K 3²⁶ [Gn 43³⁰ אל], Ct 5⁴ [Je 31²⁰ ל]); with שמר, שקד, העיר (Jb 8⁶) *to guard or watch over*; with יעץ *to counsel upon* Is 14²⁶ +, חשב *to devise* (usu. in bad sense, Je 29¹¹ in good), דָּבַר (רעה) Je 11¹⁷ +, טובה 18²⁰ 32⁴²), הִקִּים דָּבָר Je 29¹⁰. Of more distinctly phys. acts, with בכה *to weep on* Gn 45¹⁴⁻¹⁵ +, שרק *to lass, on* ספק, ספק, כף *to clap the hand, כף* Ez 22¹³ (אל ||); Is 5³⁰ *to growl over*, 3 I⁴ Ez 36² Jb 30⁵; הִתְנַחַם *to confess over* (the goat), Lv 16²¹; Ex 30^{10a} (prob.); Dt 21⁶; Jb 6²⁷ 40³⁰.

b. From a lower place upwards, *up upon*, *up to*, as על *to go up upon*: Ex 20²⁶ I S 2²⁸ I K 12^{33b} 2 K 16^{12b} 2 Ch 1⁶ (an altar, i.e. to a ledge beside it; cf. 2 K 23⁹, and ירד Lv 9²² I K 1⁵³); Ju 9²¹ Is 14¹⁴ 40⁹, etc.; to come up *upon* (in diff. connexions) Ex 10¹² Lv 16⁹ (fig.), 19¹⁹ I S 11⁶⁷ I K 10¹⁶⁻¹⁷; fig. עלה על לב Is 65¹⁷ +

(v. לבב, לב, 3 d); in Hiph. 1 K 20³³ וַעֲלֵהוּ עַל הַמִּצְבֵּיבָה, Am 8¹⁰ (cf. 1 a a), 2 S 1²⁴ Ez 37⁶ ψ 137⁶ (fig.), 2 Ch 3^{5,14} (= *ornamented with*); Dt 28⁶¹ (cf. Ex 15^{26b}); 2 Ch 20³⁴ the history of Jehu which *was brought up upon* (i.e. inserted in) the book of, etc. (cf. 32³²; and כתב על supr. 1); cf. על-השמים up to heaven Ex 9²² 10²¹; 17¹⁶.

c. Expressing direction *towards* (not common, exc. in sense *against*: v. infr.).—(a) with verbs of motion, properly of a person (or thing) moving to another so as either to stand *above*, or rest *upon*, it (cf. Pusey^{Min. Pr. 383}), Ex 34¹² עֲנַתְחָ לְךָ עַל-שְׂרָדִיךָ (simil., of a land, or place, 18²³ Nu 11¹² 1 K 2²⁶ עַל-שְׂרָדִיךָ, Ez 32⁹ Je 3^{18b} 16¹³ 22²⁶, and after שָׁנֵב or הָשִׁיב 16¹⁵ 22²⁷ 23³ 24⁶ [but אֵל 27²² 30³ al., Ez 29¹⁴; Gn 40¹³ וַהֲשִׁיבֶנָּה עַל-בְּנֵיךָ, 41¹³; 30³³ עַל חַבְאָל כִּי תִּשְׁכְּרֵי to view my hire; בָּא עַל נַפְשׁ מוֹת to enter in *upon* or *beside* a corpse; Gn 19³¹ Dt 25⁵ (usu. אֵל); Jos 3¹⁶ עַל יְרֵדִים עַל מַיִם, Ez 47⁸ 1 K 18¹² וַיִּשְׁאַף עַל-אַשֶׁר לֹא-אָרַע, ψ 19⁷; 2 K 16¹²; 2 Ch 20²⁴; Is 53¹ *upon* whom (coming from above) was א's arm revealed? 62¹⁰ עַל גֵּם עוֹלֵם הַרְיִמוּ *over towards* (but 49²² אֵל): but often it is dub. if this force is perceptible; and in gen. *על* in such cases seems to be used merely as a syn.—perh. as a slightly more graphic syn.—of אֵל (cf. p. 41); in the later language, also, it may be due partly to the infl. of Aram., which does not use אֵל; thus (a) with a *personal* obj., with *assemble* or *be assembled*, Ex 32¹ 2 S 17¹¹ 1 K 8⁵ 11²⁴ 2 K 22²⁰ (2 Ch 34²⁸ and usu. אֵל), 2 Ch 13⁷ עֲלֶיהָ Gn 38¹² Jos 2⁸ 1 S 14¹⁰ (v^{9,12} אֵל), 1 S 14⁴ (v¹ אֵל), 2 S 15⁴ (v. Dr) 1 Ch 12^{23,27}, 2 K 24¹² הוֹלִיךְ, 25²⁰ נָנַע, Ju 20^{34,41} (cf. Is 6⁷ Je 1⁹), Is 10³ הֹלֵךְ, 22¹⁵ (עַל . . . אֵל), 30⁶ נִשְׂאָה, 36¹² עַל . . . אֵל, Je 26¹⁵ 29³¹ 1 Ch 13² 2 Ch 28¹⁶ 30¹ 32^{30,31} 36¹⁵ Ne 6³ נִגְשׁ, Ez 9⁶ הַשִּׁיב, שָׁב, 2 Ch 15⁴ 30⁹ הַחֲזִיב, Ne 4⁵ מל 3²⁴ (v. c), sq. א' עַל 2 Ch 15⁴ 30⁹ (א' ב' a (v^b אֵל). 2 Ch 11¹³; letters going *על* Ne 2⁷ 6¹⁷ a (v^b אֵל). (β) of *places*, Gn 24⁴⁹ 2 S 2¹⁹ + *על* ימין *to the right*; with הלך 1 S 22¹¹ 1 K 20⁴³ עַל-בֵּיתוֹ (21⁴ אֵל), 2 S 15²⁰ וְאֲנִי הוֹלֵךְ עַל אֲשֶׁר אֲנִי הוֹלֵךְ, Je 1⁷ Ez 1²⁰ (v¹² אֵל), 1 K 1³⁸ (v³³ אֵל), Mi 4¹ (|| Is 2² עֲלֶיהָ, Je 31¹² (עַל . . . אֵל), נִגְשׁ, Ez 44¹³ (|| אֵל), 1 S 24²³ 2 S 19¹ 1 K 6⁸ (|| אֵל), Ez 41⁷, Je 14³ 51¹, (עַל הָר) Is 66²⁰ (56⁷ אֵל), Je 30¹³, נָחַן, Pr 21¹, הַסִּיר, 2 S 6¹⁰ (|| 1 Ch 13¹³ אֵל), הַפָּה, Is 29¹² (v¹¹ אֵל) Mi 1¹⁴ 3⁵ Gn 42³⁷ הַשִּׁיב, שָׁב, Nu 33⁷

Je 11¹⁰ (fig., *על עֵינֹת*, ψ 35¹³ Jb 34¹⁵ (Gn 3¹⁹ אֵל), Pr 26¹¹ Ec 1⁶, 1 K 17^{21,22} (cf. 1 S 30¹² אֵל), השתחוה Lv 26¹ (prob.), Is 60¹⁴; pregn. Is 24²² be collected (and delivered) *into* a dungeon: cf. חוּשׁ על Jb 31⁵ (fig.), also to requite על-חֵיק Is 65^{6,7} Kt. (Je 32¹⁸ ψ 79¹² אֵל). After נראה appear, ψ 90¹⁶ (עַל . . . אֵל). And as far as, unto (nearly = עַד) Gn 49¹⁸ צִירֹן על צִירֹן, Jos 2⁷ 18¹³ 19¹² Je 31³⁹ Ez 47¹⁸ 48^{21,28} ψ 48¹¹ 1 Ch 5¹⁶.

(b) With אמר say *to*, 2 K 22⁸ Je 18¹¹ (עַל . . . אֵל), 22⁶ 23^{2,35} (עַל . . . אֵל), 36²⁹ 44²⁰ (עַל . . . אֵל), 1 S 13¹³ (Gn 24⁴⁵ אֵל), 1 K 9⁵ Ho 12¹¹ Je 6¹⁰ 10¹ 11² (עַל . . . אֵל), speak *to* 25² Je 25¹ הִיָּה דְבַר א', 26², cf. Est 1¹⁷, א' הִיָּה דְבַר א' (עַל . . . אֵל), 1 Ch 22⁸ cf. 11¹⁰, עֲנֵה 2 S 19⁴³, קרא Is 34¹⁴ 2 Ch 32¹³ שָׁרַר, שָׁרַר, שָׁרַר, שָׁרַר, 1 K 17²⁰, הָרַע, ψ 18⁴², שָׁנַע, Pr 25²⁰ Jb 33²⁷, החליק Pr 29⁵ (ψ 36³ אֵל), התפלל 1 S 1¹⁰, 2 Ch 30¹ Ezr 4⁷ Est 8⁸, שמע 2 K 20¹³ (= Is 39²), 22¹³ Je 23¹⁶ 26⁵ 35¹⁸ Hg 1¹²; v. also השִׁיב, הַחְבֹּתוֹן, הַבֵּן, הַמִּזְוִן, הַקִּישֵׁב.

(c) Expressing (or implying) the direction of the mind, 2 S 14⁴ אֲבִשְׁלֶם עַל הַמְלֶךְ; Mal 3²⁴ עַל עֵינֶיךָ; Ct 7¹¹ הַשְׁקֵאתוֹ עַל עֵינֶיךָ (Gn 3¹⁶ 4⁷ אֵל); Je 22¹⁷ thy eyes and thy heart are only (set) *upon* כִּי עֵלְיָךְ 1 Ch 12¹⁷ 1 K 1²⁰ 2 Ch 20¹² עֵלְיָךְ (עַל . . .), עַלְיָ שְׂמֹו פְּנֵיהֶם (אֵל), 1 K 2¹⁵ עַלְיָ עֵינֶיךָ (עַל . . .), 1 K 10²⁵ שָׁרְרוּ עַל א' ψ 146⁵ עַל א' עַל-הַתְּבִלָּתָם (אֵל), Je 32³¹ (Gf Ew: cf. RV); cf. על שעה look *to* (trustfully) Is 17⁷ 31¹. (The uses a, b, c are all exceptional: אֵל would be regularly employed.)

(d) With the force of *over* and *towards* (cf. 5 and 7 a b, end): ψ 65⁵ עֲלֵיָהָ עַל עַל; to shine, etc. *on*, ψ 31¹⁷ הָאֵיזָרָה פְּנֵיךָ עַל עַל (Nu 6²⁵ וְשָׂמַתִּי עַל הוֹפְעֵי עַל; Je 10³ הָאֵיזָרָה פְּנֵיךָ עַל; Am 9⁴ + (cf. Jb 14³ 24³ 34²¹); look out *over* ψ 14³ +.

d. In a hostile sense, *upon*, *against*: so very often, after every kind of verb expressing or implying attack, as בא Gn 34^{25,27} נִצְּתָה, נִצְּתָה to be angry 40², לון to murmur Ex 15²⁴, עמד stand up Lv 19¹⁶ +, קם rise up Dt 19¹¹ Am 7⁹, הנה 1 S 11¹ ψ 27³, עלה 2 K 17³, הרהר Zc 10³ (usu. הָ), Is 37³³, ציר besiege Dt 20¹², השב to devise Gn 50²⁰ Je 11¹⁹, דבר Dt 13⁶ +, etc.: add Jb 16^{4,4,9,10,13} 19¹² 21²⁷ 30¹², etc.; ויהי על 2 S 11²³ Nu 31³: הִגִּי עֲלֶיךָ; note also Ju 9³¹ 20⁵: without a verb (v. אֵל 4);

Is 9²⁰; Ju 16¹² על פלשתים the Philistines are upon thee, 20⁹ עלִיהָ בְּנוֹרָל Against it by lot!

8. By writers of the silver age, על is sts. used with the force of a *dative*, 1 Ch 13² אִם עִלְיָם טוֹב (in classical Heb. בְּעִינֵיכֶם. טוֹב) if it seems good to you, אִם עַל הַמֶּלֶךְ טוֹב †Ne 2^{5.7} Est 1¹⁹ 3⁹ 5^{4.8} 7³ 8⁵ 9¹³ (cf. in Aram. Ezr 5¹⁷ 7¹⁸); שָׁפַר עַל 104³⁴ (cf. in Aram. Dn 4²⁴); עָרַב עַל 104³⁴ (elsewhere ?); בָּאִישׁ עַל Ec 2¹⁷ (v. De; cf. על Dn 6¹⁵): comp. Jb 22² עַל סָבֵן be profitable to, 33²³; also לְמַל עַל (in both good and bad sense: v. גַּמַל), Ne 5¹⁹ עַל עֲשֵׂה, 9⁹ מוֹשֵׁב עַל prolong (mercy) to; Ezr 7²⁸ 9⁹ (Gn 39²¹ מֵלָא): 1 S 20⁸ rd. prob. עַם for על. Cf. Mish. חבבי על, dear to; חטוי על, hateful to; Syr. فتمم ك, مفد ك, pleasant, acceptable to.—Comp. in gen. the uses of عى, W^{AG} II. 5²⁹.

9. With other particles:—עַל אַחֲרַי Ez 41¹⁵; עַל Ez 19¹¹ (cf. אל 31^{10.14}); עַל לְפָנַי Ez 40¹⁵; עַל Ez 41¹⁷ (txt. dub.), v²⁰; עַל עֶבֶר Ex 25³⁷ (cf. אל Ez 1^{9.12}); עַל-עֶבֶר Est 9²⁶ (v. p. 462).—On עַל-יָד, עַל-יָדַי, על פּי, על-פָּנַי, v. יָד, פֶּה, יָד, עַל-פָּנַי.

III. As conj. : a. על אֲשֶׁר because that... (cf. above, II 1 f b), Ex 32³⁵ and 'plagued the people upon because they had made, etc., Nu 20²⁴ Dt 29²⁴ (in answer to על מה : so 1 K 9⁹ Je 16¹¹ 22⁹), 32^{51.51} 1 S 24⁶ 2 S 3³⁰ 6⁸ 8¹⁰ 12⁶ ψ 119⁴⁹ +.

b. על פּי similar in meaning, but less frequent: †Dt 31¹⁷ Ju 3¹² Je 4²⁸ Mal 2¹⁴ ψ 139¹⁴.

c. על alone: (a) because, †Gn 31²⁰ (E) על בְּלִי הַגִּיד, ψ 119¹⁸⁶ על לֹא; (b) notwithstanding that (above, 1 f f), although, †Is 53⁹ על לֹא עָשָׂה although he did no violence, Jb 16¹⁷ על לֹא הָמָס בְּכַפִּי.

IV. Compounds:—1. with עַל (rare and late), a. as concerning, as upon †ψ 119¹⁴ בְּעַל בְּלִי־הוֹן, 2 Ch 32¹⁹. b. (pleon. for עַל), †Is 59¹⁸ בְּעַל הַמְּלֵאכִים בְּעַל הַמְּלֵאכִים the like of their deeds is the like of (that which) he will repay (עַל) repeated on the anal. of עַל Nu 15¹⁵ Ho 4⁹: v. עַל) = according to their deeds is (that which) he will repay, Is 63⁷ according to.

2. מֵעַל³⁰⁴ from upon, from over, from by—used with much delicacy of application in many different connexions, corresponding mostly with the different senses of על. Thus a. from upon idiomatically, when removal, motion, etc., from a surface is involved, as

from upon (the face of) the ground, usu. with expel, destroy, perish, etc. Gn 4¹⁴ 6⁷ 7⁴ Ex 32¹² Dt 6¹⁵ 28^{21.63} + oft. esp. Je and compiler of K; to be lifted up מֵעַל הארץ Gn 7¹⁷ Ez 1^{19.21} +, to return or be dried (of water) מֵעַל הארץ Gn 8^{7.11.13}; to roll a stone מֵעַל פי הַבַּיִר 29³; of the cloud departing מֵעַל האהל Nu 9¹⁷ 12¹⁰, cf. Ne 9¹⁹; to rise up מֵעַל הכפא Ju 3²⁰ 1 K 2⁴ מֵעַל מִשְׁבָּבוֹ, 2 S 11²; to alight (נפל) מֵעַל הַגִּמֶל Gn 24⁶⁴ (cf. Jos 15¹⁸ צנח, 1 S 25²³ נפל); to take מֵעַל הַפְּרֹכֶת, ירד Ju 4¹⁵ 2 K 5²¹ (נפל); to take מֵעַל הַפּוֹזֵב, 2 S 12³⁰ מֵעַל רֹאשׁ Lv 16¹² Nu 17¹¹ Is 6⁶; to see מֵעַל הַיָּבַי 2 S 11²; to shoot מֵעַל הַחֹמָה v^{20.24}; to speak מֵעַל הַפֶּתַח Dt 9¹⁷ Ex 25²² Nu 7⁸⁹; to cast down מֵעַל הַיָּדִים Dt 9¹⁷ Lv 8²⁸ (בַּפִּי); to break, remove, etc., a yoke (צוּרָד) מֵעַל שַׁכְמֹךְ Gn 27⁴⁰ Is 10²⁷ Je 28^{10.11}; to wipe tears מֵעַל פְּלִפְּנִים Is 25⁸; to take a bandage מֵעַל עֵינָי 1 K 20¹¹ (cf. על v³⁸); often of putting off a garment or ornament, as Gn 38^{14.19} הוֹרֵד עֲרִיד; מֵעַל יָד, וְהָסַר צַעֲיָפָה מֵעַל יָדָהּ, a sandal Ex 3⁵ Jos 5¹⁵, a ring מֵעַל יָדוֹ Gn 41⁴²; to seek (דרש), or hear, words מֵעַל הַפֶּפֶר Is 34¹⁶ Je 36¹¹ (cf. כתב על ספר above); pregn. with בָּלָה to wear away (and fall) from off, Dt 8⁴ 29⁴, cf. of the bones or skin in disease Jb 30¹⁷ עֲצָמַי מֵעַלִי are pierced (and drop) from off me, v³⁰ עוֹרִי שָׁחַר מֵעַלִי is black (and falls) from off me; fig. 1 S 11¹¹ יִגַּד מֵעַלִיךָ יִיגַד הַקִּיּוֹרִי remove thy wine from off thee; Nu 14⁹ סָר עֲלֵם מֵעַלֵיהֶם; Ju 16^{10.20} סָר מֵעַלֵי י' (with allusion to the hair, as the seat of Samson's strength), 1 S 16²³ (cf. על in v¹⁶).

b. Of relief from a burden or trouble: as of a plague, stroke, rod, etc., removed from (resting) on one, Ex 10¹⁷ וְהָסַר מֵעַלֵי אֶת־הַמּוֹת הַזֶּה (2 S 24^{21.25}), Nu 21⁷ 25⁸ וְהָסַר מֵעַל יִשְׂרָאֵל (2 S 24^{21.25}), ψ 39¹¹ וְהָסַר מֵעַלֵי נִנְעָה, Jb 9³⁴ 13²¹ Jo 2²⁰; of reproach Jos 5⁹ Is 25⁸ ψ 119²², iniquity Ez 18³¹ Zc 3⁴, bloodguiltiness, 1 K 2³¹, wrath Ju 8³ Nu 25¹¹ Pr 24¹⁸, murmurings Nu 17^{21.25}; מֵעַל הַקָּל to lighten from upon one Ex 18²² +; Am 5²³ מֵעַל הַיָּם הַמִּזְוֵה שִׁירֵיךְ; pregn. Jon 1^{11.12} that the sea יִשָּׁחַק מֵעַלֵינוּ may be calm from off us; to remove, etc., מֵעַל פָּנַי (פָּנִים); 1 S 6²⁰ to whom shall he go up מֵעַלֵינוּ—not merely 'from us,' but—from upon us (relieving us of his presence), so often of an army retiring from a country or raising a siege, 2 S 10¹⁴ בְּנֵי עַמּוֹן יִשָּׁבּוּ מֵעַלֵינוּ בְּנֵי עַמּוֹן

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20²¹ וְאַלְכָה מֵעַל הָעֵיר v²² 2 K 3²⁷ 18¹⁴, esp. with עֹלָה, בְּעֹלָה, 1 K 15¹⁹ Je 21² 37^{5,11} +; 2 S 19¹⁰ David fled מֵעַל אֲבִישָׁלֹם from Absalom (whom his presence had encumbered), Ne 13²⁸ וְאַבְרָיָהוּ מֵעָלַי, cf. Gn 13¹¹ 25⁶ Nu 20²¹ מֵעָלַי וְיָשָׁר מֵעָלַי, cf. Gn 13¹¹ 25⁶ Nu 20²¹ מֵעָלַי (contemptuously; be no more obnoxious to me), similarly 2 S 13¹⁷ שֶׁלַּחְרָנָה אַחְרָוֶת מֵעָלַי (Amnon of Tamar).

c. From beside (cf. על 6 c), in different nuances: Gn 17²² God went up אֲבָרָהָם מֵעַל מִן מֵעַל אֵלָהּ from beside A., 35¹³; 18³ נָא תֵּעָבֶר מֵעַל עַבְדְּךָ אל נא תעבר מעל עבדך (cf. על v⁵), 42²⁴ Nu 16^{26,27}; 1 K 1⁵³ to come down מֵעַל הַמָּוֶזֶב (cf. על 13¹; 6 c and 7 b); from attendance on Gn 45¹ (cf. על ib.), Ju 3¹⁹ וַיָּצִיאוּ מֵעָלַי בְּלִי עָמָדִים עָלַי 1 S 17¹⁵ (v. Dr), 2 S 13³, cf. 1 S 13^{8,11} 2 K 25⁵ (Je 36²¹ rd. על מ, being dittogr.), cf. 2 Ch 35¹⁵; from attachment to, קָרַב מֵעַל Je 2⁵ Ez 11¹⁵ 44¹⁰, cf. 8⁶, א' קָרַב מֵעַל Je 3² 10⁶ Ez 6⁹, א' תֵּעָבֶר מֵעַל Ez 44^{10,15}, cf. 14⁵ Dt 13¹¹; also מֵעַל הַמָּוֶזֶב 2 K 10³¹ 15¹⁸ (usu. מְחַמָּתוֹת, cf. Ez 14⁶ 23¹⁸); from companionship with, Jb 19¹³ וְאֲחִי מֵעָלַי הָרְחִיק מֵעָלַי וְאַלְהִים קָרַב מֵעָלַי 1 S 28¹⁵ (cf. על ψ 110⁵; and v. Dr); from adhesion to 2 K 17²¹ וַיְבַרְכֵנִי יִשְׂרָאֵל מֵעַל בֵּית דָּוִד Is 7¹⁷ 56³ וְיָבִיא מֵעַל מִן מֵעַל אֶלְהֵיךָ Hos 9¹ וְיָבִיא מֵעַל מִן מֵעַל עִמּוֹ.

d. In late Heb., = על above: 2 K 25²⁸ נָתַן מֵעָלַי (מֵעָלַי) (|| Je 52³² more class. לְמַעְלָה) (עַד 57¹¹ 148⁴ Ec 5⁷ לְמַעְלָה גָּבַהּ מֵעַל גָּבַהּ שְׂמֵר 57⁷ Ne 3²⁸ 8⁵ 2 Ch 34⁴ מֵעָלַי הֵם מֵעָלַיָם on high above them; Ez 41^{17,20}.—Pr 14¹⁴ rd. with De Now Str וְיַמְנָעֲלֵיךָ וְיַמְנָעֲלֵיךָ.

e. על (chiefly late, and pleon. for על, or else = the more class. syn. לְמַעְלָה): (a) Gn 17⁷ מֵעַל לְרַקִּיעַ (Ez 1²⁶ לְרַקִּיעַ) (Ez 1²⁶ לְרַקִּיעַ), Ez 1²⁶ (txt. dub.; v. Comm.), 1 S 17³⁹ Jon 4⁶ Mal 1⁵ upon, over the border (territory) of Israel (so Köhl Ke: but Hi Ew We beyond), 2 Ch 13⁴ upon mount Zemaraim, 24²⁰. (b) beside 2 Ch 26¹⁹ וְיַמְנָעֲלֵיךָ מֵעָלַי הַקְּטֹרֶת dub.: BeRy (in all) off the side of (זוֹן 6) = at a little distance from; Ke in v^{31,38a} upon, in v^{37,38b,39} by the side of (an ... vorüber).

† I. עֹלָה transp. fr. עֹלָה (q.v.) Ho 10⁹. p. 72

† II. עֹלָה n.pr.m. in Edom Gn 36⁴⁰ (P) = 1 Ch 1⁵¹ Qr (Kt עליה), Γ ω λ α ; Γ L^{Chr} Α λ ο υ α.

† III. עֹלָה n.pr.m. in Edom Gn 36²³ (P), Γ ω λ ω ν, Γ ω λ α μ = 1 Ch 1⁴⁰ Qr (Kt עלן), Γ ω λ α μ, Α Ι ω λ α μ, Γ L Α λ ο υ α ν.

† I. [עֹלָה] vb. exult (|| form of על q.v.; cf. Ph. n.pr.m. (נבעל);—Qal Impf. 3 ms. יֵעֻלוּ ψ 96¹²; 1 s. וְאָעֻלוּ Je 15¹⁷; וְאָעֻלוּ ψ 60⁸ 108⁸; 3 mpl. יַעֲלוּ 149⁵, יַעֲלוּ Je 51³⁹ ψ 94³, etc.; Inv. fs. יַעֲלוּ Zp 3¹⁴; mpl. יַעֲלוּ ψ 68⁵; Inf. cstr. יַעֲלוּ Is 23¹²;—ecult, triumph Is 23¹² Je 15¹⁷; of Isr.'s foes 2 S 1²⁰ Je 50¹¹ (|| שמחה), of wicked ψ 94³ Je 11¹⁵; of Isr. Zp 3¹⁴ (+ שְׂמַחֵי 'אע', שְׂמַחֵי 'אע' Hb 3¹⁸ in ' will I exult (|| אֲנִי לְפָנָי, ψ 149⁵; ע' לְפָנָי 68⁵; subj. לְפָנָי 28⁷, פְּלִיֹתַי Pr 23¹⁶; fig. of field ψ 96¹² (|| רְגֵזוֹ)); of ' ψ 60⁸ = 108⁸.

† II. עֹלָה adj. exultant, jubilant; as n. Is 5¹⁴. 5938

† III. [עֹלָה] adj. exultant, jubilant (on form cf. Lag^{BN} 110);—fs. עֹלָהּ jubilant city Is 22² (|| עֵיר הַמִּינָה), 32¹³, cf. Zp 2¹⁵ and (city om.) Is 23⁷; of pers., pl. שְׂאוֹן עֹלָהּ 24⁸; cstr. עֹלָהּ יֹאחָזִי 13³, cf. Zp 3¹¹, v. יֹאחָזִי.

† IV. עֹלָה n.f. thick darkness (NH עֹלָהּ) (rare); acc. to Ba^{ES} 5 transp. fr. Ar. غَطَل [be cloudy];—abs. 'y, attending sunset Gn 15¹⁷ (c. vb. masc.; Albr.^{ZAW} 2v (1895), 325 Kö^{Synt.} § 350^a rd. הַיָּתֵה; בע' Ez 12⁷ (|| בְּעֶבֶר)), v^{6,12}.

עֹלָה v. עלו, עלוּ, עלוּ, עלוּ v. עלה. p. 750f 5940-42, 5944-45

עֹלָה v. על. עלוּ, עלוּ v. עלה. p. 752 5921, 5933, 5935

† I. [עֹלָה] vb. Po'el, act severely 5953

(toward) (NH id., deal with (rare), and deriv.; Ar. عَدُو do a thing (drink, beat, give) a second time, II. divert, occupy, v. divert, occupy oneself with (food, a woman, etc.); Syr. عَدُو cause, occasion, affair);—act severely, alw. c. ל pers.: Pf. 2 ms. לִי עֹלָתָהּ La 1²² as thou hast acted severely to me (in punishment, subj. 'י); לְמִי עֹלָתָהּ 2²⁰ to whom hast thou acted thus severely? 3 fs. עֵינַי עֹלָתָהּ לְנַפְשִׁי 3⁵¹ my eye deals severely with me, i.e. gives me pain (?; text dub.; cf. Perles Anal. 15 Bu). Inv. ms. לְמֻם עֹלָתָהּ La 1²² deal severely with them.—Vid. also 'y denom. infr. Po'al Pf. 3 ms. לִי מֵבֹאֲבֵי אֲשֶׁר עֹלָתָהּ La 1¹² my pain which is severely dealt out to me. Hithpa. Pf. 1. busy, divert oneself with (cf. Ar. v.), alw. c. ב pers.: 1 s. אֲתֵּי אֲשֶׁר הִתְעַלְלֵתִי בְּ' Ex 10² (J) how I ['] have made a toy of Egypt; esp. deal wantonly, ruthlessly with (ב pers.): 3 ms. הִתְעַלְלָה 1 S 6⁶; 2 fs. הִתְעַלְלֵתִי Nu 22²⁹ (JE; Balaam's ass); 3 pl. הִתְעַלְלִי consec. 1 S 31⁴ = 1 Ch 10⁴, Je 38¹⁹; Impf. 3 mpl. וְיִתְעַלְלֵרְבָהּ Ju 19²⁵ (of abusing a woman);

|| (וירעו אתה). **Hithpō.** *Inf. cstr.* עוללות (וירעו אתה) || ψ 141¹ to practise practices in wickedness (perhaps denom.).

5955 † **עוללות** *n.f. pl. intens. gleaning* (*going over a second time*);—*gleaning* (of grapes and olives; **לֶקֶט** of grain), always fig. of remnant: abs. ψ 17⁶ (|| **בְּנִקְחָהּ** וַיֵּת, 24¹³ (sim.); || *id.*, + **בְּצִיר**), Je 49⁹ (cf. **בְּצִירִים** v*) = Ob 5 (*id.*); *cstr.* **עֹלֵלֹת בְּצִיר** Mi 7¹; fig. of warlike achievement **אֲפָרִים עֹלֵלֹת** Ju 8² (opp. **בְּצִיר**).

5953 † [**עֹלֵל**] *vb. denom. Pō.* glean (grapes or olives; **לֶקֶט** of grain);—*Impf.* 2 ms. **הָעֹלֵל** Lv 19¹⁰ (obj. **בְּרֵם**; || **הַלְקֵט**), Dt 24²¹ (abs., + **אֲחֵרֶיךָ**); 3 mpl. fig. (+ *Inf. abs.* **שְׂאֵרִית**) **עֹלֵל יְעוֹלְוֹ בְּפָנָי שְׂאֵרִית יִשְׂרָאֵל** Je 6⁹; **וַיַּעֲלֵהוּ** Ju 20⁴⁶ they made a gleaning of them (i.e. smote the fugitives).

5949 † **עֲלִילָה** *n.f. wantonness, deed*;—abs. ψ 14¹ 66⁵; elsewh. pl. **עֲלִילוֹת** 1 S 2³ ψ 141⁴; *cstr.* **עֲלִילוֹת** Dt 22^{14,17}; sf. **עֲלִילוֹתַי** ψ 77¹³; **עֲלִילוֹתַי** Zp 3⁷ +, etc.;—1. *wantonness*, **עֲלִילוֹתַי** Dt 22^{14,17} wantonness of words, i.e. baseless charges (cf. Di, esp. Dr). 2. *deed*: a. in gen., of men 1 S 2³. b. of \prime (only ψ ψ) ψ 9¹² = 105¹ = 1 S 12⁴ = 1 Ch 10⁶, ψ 77¹³ (|| **פְּעֻלָּתְךָ**), 78¹¹ (|| **נַפְלְאוֹתַי**), 103⁷; c. usu. *practices* = *evil deeds* (esp. Ez 8 t.): Ez 14^{22,23} 20⁴³ 24¹⁴ 36^{17,19} (all || **דְּרָךְ**), fully **הַנְּשֻׁחָחוּ** ψ 20⁴⁴ (|| **הָרַעִים**); 21²⁹ Zp 3¹¹; **הַשְּׂחָחוּ** ψ 7⁷.

5950 † **עֲלִילָה** *n.f.* (Kö^{ii.1.204}) deed;—of \prime , **רַבְּהָעַ** Je 32¹⁹ (|| **בְּדֹל הַעֲצָה**); but rd. prob. **הָעִילוֹת**.

4611 [**מַעֲלָל**] *n.m.* ^{No 9,35} deed, practice;—only pl. **מַעֲלָלִים** 1 S 25³; *cstr.* **מַעֲלָלִי** ψ 77¹² 78¹; sf. **מַעֲלָלִיךָ** Dt 28²⁰ **מַעֲלָלִי** Ho 4⁹ +, **מַעֲלָלִים** Is 16⁴ +, etc.;—1. usu. (esp. Je 17 t.) bad practices of men, **רַע מַעֲלָלִים** 1 S 25³ he was evil in his practices; Ju 2¹⁹ (|| **דְּרָךְ**), Ho 5⁷ 7² Is 3⁸ Je 11¹⁸ ψ 106^{29,39} (|| **מַעֲשֵׂיהֶם**); **רַע מ' הָרַעִים** Ne 9³⁵; **רַע מ' הָרַעִים** Je 16⁴ 21¹² (sf. 3 mpl. Kt, 2 mpl. Qr), +; **רַע מ' הָרַעִים** Zc 1⁴ Qr (+ **רַע הָרַעִים**; Kt **מַעֲלִייהֶם**), **מַעֲלִייהֶם** Ez 36³¹ (+ *id.*); **מ' הָרַעִים** Mi 3⁴; **מ' הָרַעִים**, i.e. their consequences, Is 3¹⁰ Je 17¹⁰ 21¹⁴ 32¹⁹ (+ **דְּרָךְ**). 2. *deeds* of \prime ψ 77¹², of **אֵל** 78⁷; cf. Mi 2⁷. 3. *acts*, in gen., of youth Pr 20¹¹ (|| **מַעֲלָל**).

4611 [**מַעֲלָל**] *n.m.* מעליליהם Zc 1⁴ Kt, v. foreg. 1.

† **תַּעֲלוּלִים** *n.m. pl. abstr.* wantonness, caprice;—**ת' יִמְשְׁלוּ בָם** Is 3¹ caprice shall rule over them; sf. **תַּעֲלִילוֹתָם** 66¹ their wanton dealing, i.e. that inflicted on them.

II. **עַלֵּל** (✓ of foll.; poss. = I. **עַלֵּל** (Kö^{ii.1.106})) whence child as *capricious, mischievous*, but dub.; > foll. fr. **עַלֵּל**; in either case orig. meaning quite forgotten; prob. distinct ✓, meaning unknown).

† **עוֹלָל**, **עוֹלָלָה** *n.m.* ^{La 2,19} child;—abs. **עוֹלָל** 1 S 15³ +, **עוֹלָל** Je 6¹¹ 9²⁰; usu. pl. **עוֹלָלִים** ψ 8³, **עוֹלָלִים** Jb 3¹⁶, **עוֹלָלִים** La 4⁴ Jo 2¹⁶; *cstr.* **עוֹלָלִי** La 2²⁰; sf. **עוֹלָלִיךָ** ψ 137⁹, **עוֹלָלִיךָ** Mi 2⁹ +, **עוֹלָלִיךָ** 2 K 8² +, etc.;—*child* Mi 2⁹ La 2^{19,20} 4⁴; + **יוֹנָק** (sts. distinct from men and women), 1 S 15³ 2²¹ ψ 8³ Je 44⁷ La 2¹¹ Jo 2¹⁶, || **בְּחָרִים** Je 6¹¹ 9²⁰; || **בְּנֵי** ψ 17¹⁴ (heirs of father); dashed in pieces (**רַטֵּשׁ**) by foe 2 K 8¹² Ho 14¹ Na 3¹⁰ Is 13¹⁶, cf. ψ 137⁹ (רַטֵּשׁ); taken captive La 1⁵; stillborn Jb 3¹⁶.

† [**עַלֵּל**] *vb. denom.* act or play the child;—only **Pō.** *Pt.* **עַמִּי נֹשֵׂא מַעֲלָל** Is 3¹² my people—its ruler is acting the child.

† III. [**עַלֵּל**] *vb.* insert, thrust in (Ar. **عَلَّ**, whence **عَلَّ** yoke; cf. OAr. **عَلَّل**, Syr. **عَلَّل**, all enter);—only **Pō.** *Pf.* 1 s. **וַעֲלֵלְתִי בְּעַפְרִי** Je 16¹⁵ fig. of humiliation.

† **עֲלָל** *n.m.* ^{1K 12,4} yoke;— ψ abs. Ho 11⁴ +; *cstr.* Is 9³ +; sf. **עֲלָלֶךָ** Je 2²⁰ Is 47⁶, **עֲלָלֶךָ** Gn 27⁴⁰ +, **עֲלָלְכֶם** 1 K 12¹¹, etc.;—*yoke*, for cattle, **עֲלָלְכֶם** 1 S 6⁷, cf. Nu 19² (P), **עֲלָלְכֶם** Dt 21³; usu. fig. of servitude 1 K 12^{4,10,11,14,14} = 2 Ch 10^{4,10,11,11,14}; **עֲלָלְכֶם** 1 K 12^{4,9} = 2 Ch 10^{4,9}; **עֲלָלְכֶם** Je 28⁴⁸, so Je 28¹⁴; **עֲלָלְכֶם** Je 27^{8,11,12}; Is 47⁶; also **עֲלָלְכֶם** **אֲתֵּרְכֶם** Je 27^{8,11,12}; **עֲלָלְכֶם** break the yoke Je 2²⁰ 5⁵ 28^{2,4,11} 30⁸ (+ **מַעֲלָל**), so **מַעֲלָל** Lv 26¹³ (H), Ez 34²⁷ (v. מוֹטָה); **עֲלָלְכֶם** Gn 27⁴⁰ (J; + **מַעֲלָל**); **עֲלָלְכֶם** Is 9³; cf. **עֲלָלְכֶם** Ho 11⁴; also **עֲלָלְכֶם** Is 10²⁷, and 14²⁵; fig. of transgressions La 1¹⁴, del. ψ 137⁹ Lühr Bu, but read **עֲלָלְכֶם** (v. *id.*); of lordship, **עֲלָלְכֶם** 3²⁷.

† **עֲלִילָה** *appar. n. [m.]*, only **עֲלִילָה** **בְּעַרְבֵי** **עֲלִילָה** ψ 12⁷, usu. (after **עֲלִילָה**) furnace, crucible (Hup fr. III. **עַלֵּל**; De al. *workshop*, fr. I. **עַלֵּל**), but wholly dub.; NH *openly* Levy^{NHWB III. 654}; Che Du del. as gloss; cf. discussion Che^{Expos. T. viii. 236, 336} Ne^{ib. 287, 379}.

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† I. [עלם] **vb. conceal** (NH *id.*, der. spec.);—**Qal** *Pt. pass.* עָלַמְנִי ψ 90⁸ as subst. *our secret*, i.e. hidden sin (|| עֲוֹנֹת). **Niph.** *Pf. be concealed*, of wisdom, 3 fs. נִעְלַמְהָ מַעֲיָנִי Jb 28²¹; of a fact or condition, נִעְלַמְתָּ 2 Ch 9², וְנִי consec. Lv 5^{2,3,4} (all c. מן pers.); נִעְלַמְנִי וְנִי מַעֲיָנִי Lv 4¹³ Nu 5¹³ (all P); **Pt. 1.** נִעְלַמְתָּ *concealed*, c. הָיָה in periphrastic conjug. 1 K 10³ (מן pers.); abs. נִעְלַמְתָּ Ec 12¹⁴. **2.** fs. נִעְלַמְהָ נִעְלַמְהָ Na 3¹¹ *mayest thou become obscured* (as to the senses; fig. for *swoon*), but very doubtful, read perhaps נִעְלַמְהָ? [Dr]. **3.** pl. נִעְלַמְתֶּם ψ 26⁴ *those who conceal themselves*, i.e. their thoughts, *dissemblers* (|| מַחְתֵּי שֵׁאוֹת). **Hiph.** *Pf.* 3 ms. הִעְלִימִי 2 K 4²⁷; 3 pl. הִעְלִימוּ Ez 22²⁶; *Impf.* 2 ms. תִּעְלַמְתָּ ψ 10¹, תִּעְלַמְתָּ La 3⁵⁶; 3 mpl. תִּעְלַמְתֶּם Lv 20⁴, etc.; *Inf. abs.* הִעְלַמְתָּ v⁴; *Pt.* תִּעְלַמְתָּ Jb 42³ Pr 28²⁷;—*conceal, hide*, c. מן pers. 2 K 4²⁷ (|| לֹא הִגִּיד לִי לִי); usu. *hide the eyes from* (מן), i.e. *disregard* Is 1¹⁵ Ez 22²⁶, וְגוֹ, הִעְלִים יַעֲקֹב Lv 20⁴, מן om. Pr 28²⁷; *hide the eyes by* (ב) a bribe 1 S 12³ (i.e. *pervert justice*, but v. i. עָזַן 3 d); *hide* (cover) the ear La 3⁵⁶ (turn a deaf ear); *hide* (obscure) counsel (עֲצָה) Jb 42³; לִמָּה 'פַּעַי ψ 10¹ *why dost thou* ['] *hide*, sc. *thine eyes* (so most), or *practise concealment* (=hide thyself)? **Hithp.** *Pf.* 2 ms. consec. הִתְעַלַּמְתָּ מִמֶּנּוּ Dt 22¹⁴ *and thou hide thyself completely from them* (utterly neglect to aid), so *Inf. cstr.* (מִמֶּנּוּ om.) הִתְעַלַּמְתָּ v³; so also *Impf.* c. מן pers. תִּתְעַלַּמְתָּ ψ 55², תִּתְעַלַּמְתָּ Is 58⁷; once lit. יִתְעַלַּמְתָּ שֶׁלֶג Jb 6¹⁶ where in *snow hides itself*.

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† תִּעְלַמְתָּ **n.f. hidden thing, secret** (so, c. הַ, van d. H. Bu, הַ- Baer Ginsb);—*what is hidden* Jb 28¹¹; pl. cstr. תִּעְלַמְתֹּת הַחֵכְמָה Jb 11⁶ *secrets of wisdom*, לֵב הַחֵכְמָה ψ 44²².

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† עֲלָמוֹן **n.pr.loc.** (cf. Sab. n.pr. עֲלָמוֹן Hal¹⁹²);—priestly city in Benj. Jos 21¹⁸ (P), Ⓞ Γαμαλα, Α Αλμων, Ⓞ Λ Ελμων; = עֲלָמָת in || 1 Ch 6⁴⁵ (Ⓞ Γαλεμεθ, Ⓞ Λ Αλαμωθ); mod. 'Almūt, c. 1 hour NE. of Jerusalem, v. Buhl ^{Geogr.} 175.

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† עֲלָמוֹן דְּבִלְתִּימָה **n.pr.loc.** in Moab, Nu 33^{46,47} (P), Ⓞ Γελμων Δεβλαθαμ; = עֲלָמָת q.v.

4192, 5921, 5961, 5964

עֲלָמוֹת **על-מות**, etc., v. עֲלָמָה sub II. **עלם** below. **† עֲלָמָת** 1. **n.pr.m.** a Benjamite 1 Ch 8³⁶ 9⁴², עֲלָמָת 7⁸; Ⓞ Σαλαμαιθ, Γαλεμαθ, Αλαμωθ, etc. **2. n.pr.loc.** (= עֲלָמוֹן q.v.) 1 Ch 6⁴⁵ Baer Ginsb (van d. H. עֲלָמָת).

† יְעֻלָּם **n.pr.m.** Edomite Gn 36^{5,14,18} = 1 Ch 1³⁵, Ιεγλομ.

II. **עלם** (√ of foll.; perh. orig. *be mature* (sexually); Aram. עֻלָּם *be strong*, חַכְמָא *rejuvenate* (certainly denom.), Ar. عِلْمٌ *be lustful* (*id.*); cf. Sab. עֻלָּם *young man* CIS^{iv}, pp. 30, 42, Ar. عِلْمٌ *id.*; Ph. עלמת *girl*; Nab. Palm. עלם *slave*, Palm. fpl. harlots; עֻלְמָתָא, עֻלְמָתָא, Syr. حَلْمَا, حَلْمَا *young man, young woman*).

† עֻלָּם **n.m. young man**;—*y* abs. 1 S 20²², 5958 *ע* 17⁵⁶; *y* prob. also v¹² 16¹² (for MT *עם*) Gr Krenkel ^{ZAW} ii (1882), 309 Bu HPS.

† עֻלְמָתָה **n.f. young woman** (ripe sexually; maid or newly married);—*y* Gn 24⁴³ (J), Ex 2⁸ (E), Pr 30¹⁹ Is 7¹⁴; pl. עֻלְמוֹת ψ 68²⁶ Ct 1³ 6⁸; 5961 *ע* על-עֻלְמוֹת *to* (the voice of) *young women*, either lit., or of soprano or falsetto of boys: 1 Ch 15²⁰ ψ 9¹ (rd. *ע*-עֻלְמוֹת לְבָנִים [for *ע*-עֻלְמוֹת לְבָנִים, 'voce virginea a pueris decantandum,' Thes), 46¹ 48¹⁵ (rd. *ע*-עֻלְמוֹת [for *ע*-עֻלְמוֹת]; tr. prob. to 49¹). 4192

† [עֻלְמוֹת] **n.pl. abstr. youth, youthful vigour**;—only sf. עֻלְמוֹת Jb 20¹¹ Qr (Kt *עֻלְמוֹת*); עֻלְמוֹת ψ 89⁴⁶ Jb 33²⁵; עֻלְמוֹת Is 54⁴. 5934

III. **עלם** (√ of foll., meaning *dub.*; cf. NH *עולם* (chiefly *world, age*); MI^{7,10} *עולם*, Ph. *id.*, Aram. עֻלְמָא, חַכְמָא, Nab. עלם, Palm. *עלמת*; Ar. عِلْمٌ *creation, world, etc.*; Eth. ገለም: *aevum, saeculum, etc.*; acc. to Thes al. from 1. *עלם the hidden*, cf. Kö^{11,1,87}; Lag^{BN} 115 cp. quadril. *עלם primitive waters*; Ew^{577a} cp. Eth. ሰለት: *time* [√ of Di⁹²³]; Ba^{ZMG} xlv (1890), 655 cp. As. ullāti, ullā [ullānu, *remote time*], cf. Dl^{HWS} 65 Jen^{ZA} vii).

† עֻלְמָה **n.m. long duration, antiquity, futurity**;—*y* Gn 9¹² + 405 t.; *עלם* 3²² + 19 t.; 5865 *ע* עלום 2 Ch 33⁷, rd. prob. *עלום* (for other explan. v. note in Kit^{Hpt}); sf. *עלמו* Ec 12⁵; pl. *עֻלְמוֹת* Is 26⁴ + 7 t., *עֻלְמוֹת* ψ 145¹³ + 2 t.; cstr. *עֻלְמוֹת* Is 45¹⁷;—**1.** of past time: **a. ancient time**: 'ע *days of old* Is 63^{9,11} Am 9¹¹ Mi 5¹ 7¹⁴ Mal 3⁴; 'ע *ימות* Dt 32⁷; 'ע *עם* Is 44⁷ *ancient people*; 'ע *מזבחות* Je 5¹⁵; 'ע *מזבחות* old waste places Is 58¹² 61⁴, cf. Ez 26^{20b}; 'ע *בָּתְחִי* *ancient gates* ψ 24^{7,9}; 'ע *ארח* Jb 22¹⁵; 'ע *נחבות* Je 6¹⁶; 'ע *שְׁבִילֵי* 18¹⁵; 'ע *בָּתְחִי* Pr 22²⁸ 23¹⁰; 'ע *במות* Ez 36²; 'ע (ב) *ע* from of old Is 64³ Je 2²⁰ Jo 2², of the fathers Jos 24², the prophets Je 28⁸, the ancient *נפלים*

Gn 6⁴; (Ez 32²⁷ & Co for מערלים; but 1 S 27⁸ read מְשַׁלֵּם for מעולם We Dr HPS); ' long in them Is 64⁴ (text dub.). **b.** מְתֵי ע' the long dead ψ 143³ La 3⁶; so ' Ez 26²⁰. **c.** of God, מְעֵ: former acts Is 46⁷; as redeemer Is 63¹⁶; of love ψ 25⁶, judgment 119⁵², dominion Is 63¹⁹; long silence 42¹⁴ 57¹¹; his wisdom personif. Pr 8²³; his existence ψ 93². **d.** of things: ע' נבעות (הרריער) Gn 49²⁶ (J), Hb 3⁶ (|| הרריער) Dt 33¹⁵ (|| הררי קרם). **e.** pl. שְׁנוֹת עוֹלָמִים ψ 77⁶ years of ancient times; דְּרוֹת עוֹלָמִים Is 51⁹; לעלמים Ec 1¹⁰ in olden times. **2. a.** indef. futurity, c. prep. for ever, always (sts. = during the lifetime); ע' עֶבֶד slave for ever Dt 15¹⁷ 1 S 27¹² Jb 40²⁸; לע' עֶבֶד serve for ever Ex 21⁶ (E), Lv 25⁴⁶; ע' ער 1 S 1²²; ע' נְאֻלַּת Lv 25³² redemption at any time; ע' הָרָה Je 20¹⁷ ever pregnant (womb); ע' כְּלַמַּח v¹¹ of persecutors of Jeremiah; ע' חרפת 23⁴⁰; ע' שְׁלוֹי ψ 73¹² always at ease; ע' יְהִי (יהיה) may the king live alway 1 K 1³¹ Ne 2²; cf. יָמִים עוֹלָם ועד. **ישב** לע' לא ימוט, so of the pious, עוֹלָם לְפָנֵי אֱלֹהִים 15⁵; Pr 10³⁰, cf. ψ 30⁷; other phr.: ψ 37^{27.28} 41¹³ 55²³ 61⁸ 73²⁶ 121⁸ Pr 10²⁵; ע' אשירה, ψ 89² I will sing for ever (as long as I live), cf. 52¹⁰ 115¹⁸ 145^{1.2}; 49^{13.33} 51^{26.62} Ez 35⁹ Zp 2⁹; ע' לעד Is 30⁸ for a witness for ever, in a book; (2) of nations: לעולם אהיה 47⁷ (Babylon loqu.), cf. ψ 81¹⁶ Ob 10; ע' ישב לע' of Judah Jo 4²⁰; (3) families ψ 49¹² Is 14²⁰; the dynasty of Saul 1 S 13¹³; house of Eli 2³⁰; (4) national relations: איבת ע' continual enmity Ez 25¹⁵ 35⁵; of exclusion from א' קהל ע' Dt 23⁴ = Ne 13¹; various relations Is 32¹⁷ 34¹⁰; ע' dynasty of David 2 S 3²⁸ 12¹⁰ 1 K 2³³, families v³³ 2 K 5²⁷ ψ 106³¹ Je 35⁶. **c.** of divine existence: אל עולם Gn 21³³ (J); ע' אלהי Is 40²⁸; לע' חי Dt 32⁴⁰; חיי הע' Dn 12⁷; of divine name, לע' שמי לע' Ex 3¹⁵ (E), cf. 2 Ch 33⁷ (v. supr.); blessing and praise of it 2 S 7²⁶ = 1 Ch 17²⁴, ψ 72¹⁹ 135¹²; of א' himself 89⁵³; attributes, אהבה Je 31³ 1 K 10⁹; חסד Is 54⁸ ψ 89² 138⁸; לע' חסדו 1 Ch 26^{34.41} 2 Ch 5¹³ 7^{3.6} 20²¹ Ezr 3¹¹ ψ 100⁵ 106¹ 107¹ 118^{1.2.3.4.29} 136¹ + 25 t., Je 33¹¹; עצה ψ 104³¹; אמת 117² 146⁶; צדק 119¹⁴²; עצה

33¹¹; reign Ex 15¹⁸ (E), ψ 10¹⁶ 66⁷ 92⁹ 146¹⁰ Je 10¹⁰ Mi 4⁷; ישב לע' יהיה ψ 9⁸ 29¹⁰ 102¹³ La 5¹⁹; presence in Zion 1 Ch 23²⁵ Is 33¹⁴ 60^{19.20} Ez 37²⁸ 43^{7.9}; his salvation Is 51^{6.8}; ע' זרעת Dt 33²⁷ everlasting arms; כל אשר יעשה האלהים יהיה לע' Ec 3¹⁴. **d.** of God's covenant: ע' בְּרִית ever-lasting covenant Gn 9¹⁶ 17^{13.19} Ex 31¹⁶ Lv 24⁸ Nu 18¹⁹ (all P), 2 S 23⁵ 1 Ch 16¹⁷ = ψ 105¹⁰, Is 24⁵ 55³ 61⁸ Je 32⁴⁰ 50⁵ Ez 16⁶⁰ 37²⁶; covenant with Noah, ע' לְרֵת Gn 9¹² (P); God remembers it 1 Ch 16¹⁵ = ψ 105⁸, ψ 111¹; will not break it, לע' Ju 2¹; ע' אֹת Dt 28⁴⁶. **e.** of God's laws: דבר(ים) משפט 119¹⁶⁰; ערות v^{144.152}; חק Ex 29²⁸ 30²¹ (E), Lv 6^{11.15} 7³⁴ 10¹⁵ 24⁹ Nu 18^{8.11.19} (P), also Je 5²² (of bounds of sea); ע' חק ער Ex 12²⁴ (J), ע' חַקַּת v^{14.17} 27²¹ 28⁴³ 29⁹ Lv 3¹⁷ 7³⁶ 10⁹ 16^{29.31.34} 17⁷ 23¹⁴. 21.31.41 24^{3.8} Nu 10⁸ 15¹⁵ 18²³ 19^{10.21} (P) (most of these in fact specif. Jewish and temporary); temple to bear God's name, ע' עד 1 K 9³ = 2 Ch 7¹⁶; 2 K 21⁷ 2 Ch 33¹; consecrated לע' 30⁸; its ceremonies לע' 23³; Levit. priesthood, לשרתו ע' לברך בשמי, Aaronic priesthood, 1 Ch 15²; ע' עד 23^{13.13}. **f.** of God's promises: his word, לע' יקום Is 40⁸; promised dynasty of David, עד (ה)ע' 2 S 7^{13.16.16.25} = 1 Ch 17^{12.14.14.23}, ψ 18⁵¹ = 2 S 22⁵¹, 1 K 2^{33.45} 1 Ch 22¹⁰ ψ 89⁵; לע' 1 K 9⁵ 1 Ch 28^{4.7} 2 Ch 13⁵ ψ 89^{29.37} 2 S 7^{29.29} = 1 Ch 17^{27.27}; of holy land 1 Ch 28⁸, ע' אֶרֶץ Gn 17⁸ 48⁴ Lv 25³⁴ (P); given לע' Ex 32¹³ (J) 2 Ch 20⁷; ע' עד Gn 13¹⁵, inherited לע' Is 60²¹ ψ 37¹⁸; ע' Is 34¹⁷; dwelt in ע' ער Ez 37²⁵; other blessings, לע' Dt 5²⁶ Ho 2²¹; ע' עד Dt 12²⁸ 2 S 7²⁴ = 1 Ch 17²², ψ 133³; ע' שְׂמַחַת Is 35¹⁰ 51¹¹ 61⁷; ע' יִרְבֶּה ψ 139²⁴; ע' נאון Is 56⁵ 63¹²; ע' אֹת 55¹³; ע' 60¹⁵; Jerus. to abide לע' Je 17²⁵ ψ 125¹, cf. Je 31⁴⁰; ע' עד ψ 48⁹. **g.** of relations between God and his people, לע' 1 Ch 29¹⁸ ψ 45¹⁸ 85⁶ 103³ 145²¹ Is 57¹⁶ Je 3^{5.12} La 3³¹ Jo 2^{26.27}; ע' (ה)ע' ψ 28⁹ Mal 1⁴. **h.** of Messianic dynasty and king: ע' (ל)ע' ψ 110⁴; having divine throne 45⁷; name endures 72¹⁷; established 89³⁸; God blesses him 45³; of his reign, ע' מַעַתָּה ועד Is 9⁶. **i.** = indefinite, unending future: live לע' Gn 3²² Jb 7¹⁶; יהיו הנביאים הלע' Zc 1⁵ the prophets, can they live for ever? cf. ψ 49⁹; c. neg. never Ezr 9¹² Pr 27²⁴. **j.** after death: ע' שְׁנַת ע' ראונו Je 51^{39.57}; ע' בית Ec 12⁵; ע' חַיֵּי Dn 12²; ע' v²; also v³ Jon 2⁷ Ec 2¹⁶ 9⁹. **k.** = age (duration) of the world: את העולם נתן בְּלָבָם Ec 3¹¹ the age of the world he hath set, etc. (cf. esp. NH; others i). **l.** pl. intens. everlastingness, eternity: חֲשׁוֹת עוֹלָמִים Is 45¹⁷; צדק עוֹלָמִים Dn 9²⁴; עוֹלָמִים

Is 26⁴ (RVm *rock of ages*); מלכות כל עולמים; ψ 145¹³; also 61⁵ 77⁸ 1 K 8¹³ = 2 Ch 6². **m.** special phr.: עולם (ה) עולם (ו) עור (ה) עולם from everlasting to everlasting, of א' ψ 90², חסד 103¹⁷; benedictions 1 Ch 16²⁶ = ψ 106⁴⁸, Ne 9⁵ 1 Ch 29¹⁰ ψ 41¹⁴; the land given ועד עולם למן עולם Je 7⁷ 25⁵; עולם מעתה ועד עולם from now and for ever ψ 115¹⁸ 121⁸ (i.e. as long as one lives); of people's hope in God 131³; dynasty of David Is 9⁶; of God's acts, words, etc. Mi 4⁷ Is 59²¹ ψ 125², cf. 113²;—v. further I. ער p. 723.

5865, 5961 **עולם** v. עילום. **עלמות** v. עלמה, II. עלם.
4192, 5921 **עלמות** v. עלמה, II. עלם.
5965 **† [עלם]** vb. rejoice (|| with עלו, עלץ, q. v.;

NH **עלם** rejoicing (once Levy^{NHWB III. 657});—**Qal Impf.** 3 ms. יעלם Jb 20¹⁸ he shall not rejoice. **Niph. Pf.** 3 fs. נעלמה Jb 39¹³ (of ostrich's wing) = flap joyously. **Hithp. Impf.** 1 pl. cohort. נתעלמם Pr 7¹⁵ let us delight ourselves in (ב) love.

5966 **† [עלע]** vb. assumed as √ of **Pi. Impf.** 3 mpl. יעלעו Jb 39³⁰ they drink (!) blood, but rd. prob. ילעעו (√ I. ליע) Thes OI De Me Di al.

5968 **† [עלה]** vb. cover (NH *id.*, cover, faint; Ar. عَلَف smear, II. cover, غَلَف sheath; As. *elptu*, pining, exhaustion);—**Pu. Pt. f.** covered, encrusted, cstr. מעלפת Ct 5¹⁴ his belly of ivory encrusted with sapphires. **Pf.** 3 pl. בניה עלפוי Is 51²⁰ thy sons are enshrouded, enwrapped, i. e. their senses obscured = have swooned away; so also Ez 31¹⁵, rdg. 3 fs. עלפה for subst. עלפה (Kü^{II. 1. 118}), all the trees have fainted for (על) him (so ⑥ ⑦ Hi Co al.). **Hithp. enwrap oneself, Impf.** 3 fs. ותעלף Gn 38¹⁴ (J); = swoon away, 3 ms. ויהעלף Jon 4⁸; 3 fpl. התעלפנה Am 8¹³.

5969 **עלפה** Ez 31¹⁵ v. foregoing.

5970 **† עליץ** vb. rejoice, exult (NH *id.* (rare); Hiph. Impf. יעליץ Ecclus 40²⁰; As. *elēsu*, exult; Sab. מעלי joys CIS^{IV. No. 197. 1. 5. 7}; v. also עלו, עלם);—**Qal Pf.** 3 ms. ע' לבי ב' 1 S 2¹ my heart exulteth in ' ; **Impf.** 3 ms. יעליץ השרה 1 Ch 16³² the field exulteth; cf. 3 fs. תעליץ קריה Pr 11¹⁰ (רנן ||); 1 s. אעליצה ב' ψ 9³ (i.e. in ' ; + שמח ||, זמר ||); 3 mpl. יעליצו ב' ψ 5¹² (in ' ; || רנן, שמח ||); (שיש ||, שמח +) 68⁴ יעליצו לפני אלהים exult at me; **Inf. cstr.** בעליץ Pr 28¹² when the righteous exult.

† [עליצות] n.f. exultation;—sf. עליצתם 5951
עליצתם כמו לאכל עני Hb 3¹⁴ their exultation was as it were to devour the poor.

עלק (√ of foll.; cf. Ar. عَلِق hang, be suspended, cleave, adhere; عَلَقَى leech; n. unit. عَلَقَة; As. *ilkitu*, of some inferior animal (word-list); Syr. *ḫalqa*, etc., *ḫalqa* all leech).

† עלוקה n.f. leech (perh. Aram. loan-wd.; 5936
> vampire-like demon, Ew al. = Ar. *Aulak* We^{Heid. 2. 149}, or name of sage, as some Rabb.; v. discussion De Toy);—**עלוקה** בנות-לע' Pr 30¹⁵.

עלתה Jb 5¹⁶ etc., v. עלה sub עולה. p. 732 5766
I, II. עם, עמ v. sub I. עמם. p. 766-67, 769 5971, 5973

עמד take one's stand, stand (NH *id.*; 5975
Ph. עמד; As. *emēdu*, stand, set up; Ar. *عمد* prop up, support, and deriv.; Eth. *ዐጥድ*; pillar; *ḫalqa* pillar, Syr. *ḫalqa* pillar, Palm. עמוד, cf. also n.pr. העמוד; Sab. עמוד pillar, acc. to CIS^{IV. 91} (or other deriv. fr. √ עמד DHM ZMG xxxvii (1889, 5), pl. *עמודים* pillars DHM^{Egiptr. Denkm. aus Aebess. 80});—**Qal** 435 **Pf.** ע' Gn 19²⁷ +, 3 fs. עמדה 2 K 13⁶ +, etc.; **Impf.** יעמוד Ex 21²¹, יעמוד Na 1⁶ +, יעמוד 1 S 16²² +; 1 s. העמוד Hb 2¹, ויעמוד 2 S 1¹⁰; 3 mpl. יעמדו Je 32¹⁴ +, יעמדו Ez 1²¹ +, 2 mpl. ותעמדון Dt 4¹¹, etc.; **Inv.** יעמדו 1 S 9²⁷ +, יעמדו 2 S 1⁹; fs. עמדי Is 47¹² Je 48¹⁹, etc.; **Inf. abs.** עמד Est 9¹⁶; **cstr.** עמד Ex 18²³ +, sf. עמדי Je 18²⁰, עמדך Ob 1¹, etc.; **Pt.** עמד Is 3¹³ +, f. עמדת Hg 2⁵ +, etc.;—**1. a.** take one's stand, and (esp. pt.) stand, be in a standing attitude: c. על by, 1 S 26¹³ 2 S 25² 2 K 2⁷ +, so pt. Gn 18⁸ (J), 41¹⁷ (E) +, על on, Ex 3⁵ (E), Dt 27¹² +; c. ב loc. Ex 32²⁶ Nu 22^{24, 26} (all JE), +; c. אל loc. 1 K 20³⁸ (+ ל pers.), Je 48¹⁹ Ez 21²⁶ 27²⁹; c. אל pers. 1 S 17⁵¹ 2 K 5²⁵; c. אל Gn 41³ (E), Ez 9² 10⁶ Ne 8⁴; c. לפני Gn 18²² 1 K 3¹⁶ 8²² +; before א', for intercession Gn 19²⁷ (J), Dt 4¹⁰ Je 15¹ 18²⁰, etc.; take one's stand and do a thing 1 S 17⁸ 1 K 8⁵⁵ 2 K 18²⁸ = Is 36¹³ +; sq. inf. 1 K 8¹¹ = 2 Ch 5¹⁴ +. **b.** stand forth (to speak, etc.) 2 K 10⁹ +. **c.** take a stand against (על), in opposition to, Ju 6²¹ Ezr 10¹⁵ (but stand over, = have charge of, acc. to Kue^{Ges. Abh. 247 f.}) 2 Ch 26¹⁵; cf. על-ידם Lv 19¹⁶ (H) against the blood of, i. e. seek one's blood, life; c. יחד Is 50⁸ together, i. e. against each other. **d.** present oneself before (לפני) Gn 43¹⁵ (J), Ex 9¹⁰ (E), Nu 27^{2, 21} (P), 1 S 16²¹ +; before א' (in sanctuary) Dt 19¹⁷ Je 7¹⁰

cf. 18²⁰ Lv 9⁵ (P); so in heaven 1 K 22²¹ = 2 Ch 18²⁰; c. ב loc. of child at birth Ho 13¹³, in palace (as retainer, courtier) Dn 1⁴. **e.** c. לְפָנַי attend upon, be(come) servant of 1 S 16²² (v. Dr), 1 K 1² +; servant of א 1 K 17¹ 18¹⁵ 2 K 3¹⁴ 5¹⁶ Je 15¹⁹; priests (לְיִשְׂרָאֵל) לְפָנַי Dt 10⁸ Ju 20²⁸ Ez 44¹⁵ 2 Ch 29¹¹; of Levites, stand before congreg. for menial duties Ez 44¹¹ Nu 16⁹ (P). **f.** stand afar מְרַחֵק Ex 20^{18,21} (E), Is 59¹⁴ ψ 38¹², בָּרָךְ ψ 101¹; מָרָר מְנַגֵּד 2 K 2⁷; stand aloof, מְנַגֵּד Ob 1¹ ψ 38¹². **g.** stand (silent) Jb 32¹⁶. **h.** stand (appealingly) Jb 30²⁰ (but rd. עֲמִיתָ, of God, Me Hi Du). **i.** stand, subj. רָגַל Zc 14⁴ (לְעַל loc.), ψ 122² (ב loc.), so 26¹² (fig.). **j.** stand, of water, מְעַלְהֵרִים על ψ 104⁶. Vid. also preps. אֵל, אֶעֱלֶה, עַל, מִפְּעֵל, עָם, etc. **2. a.** stand still, stop, cease moving, of moon Jos 10¹³ (JE; || וַיִּדְמָה), sun v¹³, both, Hb 3¹¹; of pers. 1 S 9²⁷ (opp. עָבַר), 2 S 2²⁸ (opp. נָדַח), Na 2⁹ +; stop flowing (of oil) 2 K 4⁶; remain standing, c. תְּהַיְתִינָה Ju 7²¹ 1 S 14⁹ etc.; of eruption in skin = remain unchanged Lv 13^{23,28}; so (without ת) 13^{5,37} (all P). **b.** = be inactive 2 Ch 20¹⁷ (opp. הִלָּחֵם, + הִתְעַצְבוּ). **c.** = be attentive Jb 37¹⁴. **d.** stop, cease doing a thing 2 K 13¹⁸; c. מן Gn 29³⁵ 30⁹ (both J), Jo 1¹⁵. **3. a.** tarry, delay Gn 45⁹ (E), Jos 10¹⁹ (JE; opp. נָדַח), 1 S 20³⁸ (opp. מְהִירָה, + חֲזִישָׁה, +). **b.** remain, c. ב loc. 2 K 15²⁰ Dt 10¹⁰; c. עֲמִידֵי Dt 5²⁸ (opp. שָׁבוּ); + inf. purpose Est 7⁷. **c.** continue, abide Je 32¹⁴ Is 66²² ψ 102²⁷ (opp. אָבַר); = dwell Ex 8¹⁸ (J; על loc.); לָעַד ψ 109¹⁰ 111^{3,10} 112^{3,9}; לְעוֹלָם ψ 33¹¹ Ec 1⁴; בְּתוֹךְ Hg 2⁵; of plan = be established ψ 33¹¹ (earlier קָיָם, as Is 14²⁴), so Est 3⁴ Dn 11¹⁷; = maintain itself (earlier קָיָם Jos 2¹¹) Ec 2⁹; לא יִעָמְדוּ בִּי כֹחַ Dn 10¹⁷. **d.** endure Ex 18²³ (E), Ez 22¹⁴ (|| חָזַק). **e.** be steadfast Dt 25⁸ Ru 2⁷. **f.** persist Ec 8³. **4.** make a stand, hold one's ground, Am 2¹⁵ 2 K 10⁴ Mal 3² +; c. לְפָנַי Ju 2¹⁴ 2 K 10⁴ +, בְּפָנַי Jos 10⁸ 21¹⁴ (Ginsb; van d. H. Baer v⁴²), 23⁹ (all D); c. עַל, for one's life Est 8¹¹ 9¹⁶. **5.** stand upright: **a.** remain standing 2 K 13⁶; of head 6³¹ remain upright upon him (עָלָיו); of house (fig. of endurance) Jb 8¹⁵, Pr 12⁷. **b.** stand up, opp. sit, Ne 8⁵ Jb 29⁸ (+ קָיָם); opp. lie prostrate Ez 2¹ (עָלֶיךָ רַגְלֶיךָ), so 37¹⁰ (id.), Dn 10¹¹, v¹¹ (עָלֶיךָ עֲמַדְךָ), Est 8⁴; of revival after death Dn 12¹³ (late for קָיָם). **c.** stand up, rise, of water Jos 3¹³ (+ appos. נָדַח, v¹⁶ (+ קָמוּ + id.; both JE)). **d.** be erect, upright, of boards Ex 26¹⁵ 36²⁰ (P). + **6. a.** arise, appear, come on the scene (= קָיָם; late) Ezr 2⁶³ = Ne 7⁶⁵, ψ 106³⁰ (cf.

Ecclus 47^{1,12}), esp. Dn 8^{22,23} 11^{2,3,4} 12¹, cf. 11⁷ (בְּנוֹ), v^{20,21} (עַל-בְּנוֹ); c. פָּתַח instead of Ec 4¹⁵; of war 1 Ch 20⁴, deliverance Est 4¹⁴. **b.** stand forth, appear = come into being Is 48¹³ ψ 33⁹ 119⁹⁰. **c.** rise up as foe (earlier קוּם Am 7⁹ Gn 4⁸), c. עַל against 1 Ch 21¹ 2 Ch 20²³ Dn 8²⁵ 11¹⁴, c. לְנִגְדֵי against 10¹³. **7.** rare usages are: **a.** אָתָּה עֵל stand with, as attendant, servitor Gn 45¹ (E), Nu 1⁵ (P). **b.** take one's stand in covenant, בְּבִרִית 2 K 23³. **c.** stand על-חֶרֶב Ez 33²⁶ (resort to the sword). **d.** stand בְּסוּד א' Je 23^{18,22} (v. סוּד). **e.** be appointed Ezr 10¹⁴. **f.** stand before (לְפָנַי) beat Lv 18²³ (carnal intercourse) **g.** grow flat, insipid (Gie), taste of wine Je 48¹¹ (fig. of Moab), or remain unchanged (so most, in that case cf. 3 b).—עָמַד Dn 11^{1b} is crpt., rd. prob. עָמַדְתִּי, or עָמַד (מִיבְּאֵל subj.), join then to 10²¹ and del. 10¹⁴; so Bev Behrm Marti^{Kau}. **Hiph.** (cf. Dn^{intr.} 63³⁵) Pf. 3 ms. הָעָמַד 1 K 12³² +, 2 ms. הָעָמַדְתָּ ψ 30⁸, וְהָעָמַדְתָּ Nu 3⁶ +, etc.; Impf. יִעָמַד Pr 29⁴ +, וְיִעָמַד 2 K 8¹ +; 3 fs. sf. וַיִּעָמַדְנִי Ez 2² 3²⁴, 1 pl. וַיִּעָמַדְנוּ Ne 4³, etc.; Inv. הָעָמַד Is 21⁶; sf. הָעָמַדְתָּ Ez 24¹¹; Inf. abs. הָעָמַד Ne 7²; cstr. הָעָמַד 1 K 15⁴ +; Pt. הָעָמַד 2 Ch 18³⁴ (but v. Hoph.);—**1.** station, set, c. acc. Ju 16²⁵ (בֵּין); for duty Nu 11²⁴ (E; סְבִיבַת), 1 K 12³² (ב loc.), 2 Ch 19⁵ (id.), Ne 13¹¹ (עַל-הָעָמַד), Is 21⁶ + (Ne 4⁷ read perhaps Qal, so Perles^{Anal.} 65), c. עַל against Ne 4³. **2.** cause to stand firm ψ 18³⁴ = 2 S 22³⁴ (c. על loc.); maintain (opp. overthrow) Ex 9¹⁶ (J), 1 K 15⁴, cf. Pr 29⁴. **3.** cause to stand up, set up, erect, c. acc. + על-רַגְלֵי Ez 2² 3²⁴, so על-עַמְּדֵי Dn 8¹⁸; temple Ezr 2⁶⁸ (עַל loc.), cf. 2 Ch 24¹³ (עַל loc., of repairs); esp. doors Ne 3¹ + 7 t. Ne; Asherim 2 Ch 33¹⁹, cf. 25¹⁴. **4.** + לְפָנַי present one before king Gn 47⁷ (P), א' (in sanctuary) Lv 14¹¹ + 3 t. P, + (of goat) Lv 16⁷, priest Lv 27⁶ + 4 t. P, + (of beast) Lv 27¹¹. **5.** appoint Ne 7³ 1 Ch 15¹⁷ + (late); c. עַל over Ne 13⁹ +, c. inf. purpose 6⁷ +, c. 2 acc. 1 Ch 15¹⁶; = assign (land) to (ל) 2 Ch 33⁵ (|| 2 K 21⁸ נָתַן); appoint courses of priests 8¹⁴ 31², cf. Ne 13³⁰; ordain commandments, על pers. Ne 10³³, cf. 2 Ch 30⁵; establish על-הָעוֹלָם 1 Ch 17¹⁴ (ב loc.), cf. 2 Ch 9⁸ ψ 148⁶; c. acc. of covenant ψ 105¹⁰ = 1 Ch 16¹⁷ (ל pers. + ל rei); c. חוּזִין vision Dn 11¹⁴ (= fulfil, earlier הִקָּיָם). + **6.** other meanings: **a.** אָתָּה עָמַדְתָּ 2 K 8¹¹ have a fixed look. **b.** c. acc. רָגַל בְּ ב loc. ψ 31⁹ (fig.). **c.** make to stand (in a covt., v. || 2 K 23³) 2 Ch 34³². **d.** restore waste places Ezr 9⁹. **e.** + לְפָנַיָהּ Est 4⁵, i.e. make servant to. **f.** cause wind to arise

6001 †I. עמל n.m. Pr 16, 26 labourer, sufferer; — 'y Pr 16²⁶ + 2 t.; pl. עמלים Ju 5²⁶; — 1. labourer, workman: Ju 5²⁶ Pr 16²⁶. 2. sufferer, Jb 3²⁰ (|| מרי נפש), 20²².

5998, 6001 †II. עמל adj. verb. toiling, only Ec, as pred.; — Ec 2^{18,22} 3⁹ 4⁹ 9⁹.

6002 עמלק n.pr.gent. Amalek (on — v. Lag BN 162 Ba^{NB} 160); — ancient people Nu 24^{20,20}, S. of Canaan—in Negeb I 3²⁹ (all JE), fierce and warlike Bedawin (cf. GASM Geogr. 282 GFM Ju 6, 3.33), foes of Isr. during Exodus Ex 17⁸ + 6 t. Ex 17 (E), Dt 25^{17,19}; later marauders in Isr. territory Ju 3¹³ 6^{3,33} 7¹² 10¹², defeated by Saul I S 14⁴⁸ 15² + 9 t. I S 14, 28¹⁸, and by David 30¹⁸ (cf. adj.gent. infr.), 2 S 8¹² = I Ch 18¹¹, cf. ψ 83⁸; also הַעַמְלֵק 2 S 1¹ (where read עמלק or העמלקי, v. Comm.); 'y I Ch 4⁴³; as grandson of Esau Gn 36¹² (P) = I Ch 1³⁶, Gn 36¹⁶; appar. connected with Ephr. territory Ju 5¹⁴ (cf. 12¹⁵ infr.; yet GFM conj. עמק). — On Amalek v. Nö Amalekites (1864); Ency. Bi. s.v.

6003 † עמלקי adj.gent. I S 30¹³ 2 S 1¹³, also (as pred.) v⁸; coll. = (the) Amalekites I S 15^{6,15} 30¹, elsewh. c. art. הַעַמְלֵק Nu 14^{25,43,45} (J; all + הַכְּנַעֲנִי), I S 27⁸; 'ע שָׂרָה הַעַמְלֵק Gn 14⁷; הַעַמְלֵק Ju 12¹⁵ (in Ephraim); rd. הַעַמְלֵק also Ju 1¹⁶ (for הַעַמְלֵק) BuGFM, > P. Hollenb Mey Kit^{Kau}; on 2 S 1¹ v. foreg.

† I. עמם vb. (√ of foll. cf. Ar. عَمَّ be comprehensive, include; عَمَّ company; also paternal uncle; perhaps As. ummanu, people; Sab. עם either (a) people, or (b) paternal uncle CIS^{IV} p. 20, pl. sf. אעממהו = (b) Mordtm^{Himj.} Inschr. 45. 70.; also often in n.pr. CIS^{IV} No. 5, l. 99, 7 etc., Prät^{Neue Beitr.} 25 Hom^{Chrest.} 12, 133; A. und A. 6 We^{GGN} 1893, 480). p. 770

5971 I. עם, עמ n.m. Gn 11, 6 (v. infr.) people (NH id., plebeian, common man; עמא people, pl. peoples, tribes, etc.; Syr. عَمَّا; Ar. عَمَّ y. supr.; orig. mng. prob. those united, connected, related, cf. We^{GGN} 1893, 480); — abs. עם Gn 11⁶ +, עם Ju 9³⁶ +, עם Jos 8¹¹ +; estr. עם Nu 21²⁹ +; sf. עם Ex 3⁷ +, עם 2²⁷ +, etc.; pl. עםים Is 2³ +, עםים (cf. BARAM.) Ne 9²²; estr. עםי I K 8⁴³ +, עםי Ne 9²⁴; pl. c. sf. v. II. עם; — (Thes cites foll. as f. עמאט) Ex 5¹⁶ [but corrupt and unintellig.; read perh. עמאט, so G & Di]; Ju 18⁷ [but ישבת must agree with lost word city, or the like, v. GFM]; Je 8⁵ [but read שובב for שובבה Gie]; — 1. a people, nation (sts. || גוי), n. coll. (sg. Ex 21⁸ Jos 17^{14,15,17} 2 S 17²⁹ + oft., or pl. Ex 20¹⁵ 24² Je 5³¹ + oft., or both in same clause Ex 1²⁰ 2 S 13²⁴);

עם אהר = all mankind Gn 11⁶ (J); peoples in gen. 27²⁹ (J; || לאמים), Ex 19⁵ (E), Dt 2²⁵ 4⁶ + oft. Dt, Ne 13²⁴ + oft.; עםים קהל Gn 28³ (P) an assembly (multitude) of peoples, 48⁴ (P), Ez 23²⁴ 32³ (+ רבים) (one's own people Je 46¹⁶ ψ 45¹¹ Ru 10^{15,16,16} + (on נריב עמי Ct 6¹² v. esp. Bu); particular peoples, Egypt Gn 41⁴⁰ (E), Ex 1²² (E), Ne 9¹⁰ +; עם-ארם Am 1⁵; עם-מואב (i.e. Moab) Nu 21²⁹ (JE), Je 48⁴⁶; but esp. Isr. Ex 1²⁰ (E) + oft.; עם-בני יש' (J); called יהוה עם Nu 11²⁹ (E), I S 2²⁴ +, and (by 'y) עמי Ex 3⁷ 5¹ (J) + oft. (all periods); קהל עם-הארמים Ju 20², עם-הקהל Lv 16³³ (P), עם קהל ψ 107³²; esp. הָעָם הַזֶּה (oft. in contempt or disgust) Nu 11^{1,12,13} +; fig. of ants Pr 30²⁵, the shaphan v²⁶, locusts Jo 2², cf. לָעָם לָעָם ψ 74¹⁴ (where rd. לָעָם לָעָם Hup-Now). — On Ju 1¹⁶ v. עמלקי. 2. = smaller units, e.g. a. inhab. of a city Gn 19¹ (J), I S 9^{12,13} Je 29^{16,25} 2 Ch 31⁴ + (Je 8⁵ del. וירש' & Gie Co Rothst). b. inhab. of a locality Je 37¹² [appar. not = tribe, Dt 33³ rd. עמי & Di Dr, Ho 10¹⁴ Ju 5^{8,14} rd. בעריך WeNow; v. sub d]. c. retainers, followers Gn 14¹⁶ 32⁸ 33¹⁵ 35⁶ Ju 3¹⁸ 8⁵ 2 S 15¹⁷ Je 41^{13,14} +. d. people bearing arms I S 11¹¹ I K 20¹⁰ +; עם כבד; עם הַצָּבָא (JE), i.e. a powerful force; עם הַצָּבָא Nu 31³² (P), עם המלחמה ע' Jos 8^{1,3,11} 10⁷ 11⁷ (all JE); so prob. Ju 5⁸ a (fighting) band; perh. also v¹⁴ (rd. sg. ? v. GFM Bu). 3. = common people Je 21⁷ 22⁴, Lv 4²⁷ (opp. ruler v²²), Ne 5¹ (opp. יהודים), 7⁵ (opp. rulers). 4. people in gen., persons Gn 50²⁰ (E), so appar. אנש' וגו' בל-העם אש'ר וגו' Ex 33¹⁶ (J), Nu 11³⁴ (J), Jos 5^{5,5} (D), Ju 9²⁶ (as sg.), v²⁷ (as pl.), Je 36⁷; persons labouring I K 9²³; superior persons Jb 12² (iron.); עם עולם Ez 26³⁰ people of long ago (now in She'ol). 5. phrases are: a. עםי, עםי, עםי, עםי members of one's people, compatriots, fellow-countrymen, etc. Nu 2⁵ (E), Gn 23¹¹ (P) Lv 19¹⁸ (H), Ju 14^{16,17} Ez 33^{2,12} +. b. בני העם = common people (v. 3) 2 K 23⁶ Je 26²³ +; people in gen. העם בני העם Je 17¹⁹ i.e. public gate 2 Ch 35^{3,12}. c. העם the people at large, as a body 2 K 11^{14,18,19,20} 15⁵ 16¹⁵ 21^{24,24} +, Je 37² 44²¹ Lv 20² (H), Gn 23^{7,12,13} (P); common people Je 34¹⁹, cf. הא' זרפת ע' ה' 2 K 24¹⁴; disting. from prince Ez 45²² 46^{3,9}, from priests Hg 2⁴ Zc 7⁵; = Canaanites Nu 14⁹ (JE), cf. העם עמי הארץ I Ch 5²⁵; mixed post-exil. population Ezr 4⁴. d. העם הארץ usu. peoples of the earth Jos 4²⁴ (D), 2 Ch 32¹⁹ +; of heathen peoples about and in Pal. after exile Ezr 10^{2,11}; traders Ne 10³¹; עםי הארצות 9³⁰ 10²⁹ 2 Ch 32¹³. e. קושפות עםים ψ 96⁷ = I Ch 16²⁸ (cf. ψ 22²⁸).

5993

דרשׁ, I S 17²⁰ 20²⁸ (Niph.), Is 7¹¹ +; שאל מֵעֶמְךָ to require, Dt 18¹⁹ 23²², I K 14⁵ (to inquire); from (being) with Ph. Ex 8^{9,25,26} 9³³ +; cf. 2 S 3²⁶, I S 18¹³ מעמו שאול מעמו ויסירוהו; and יסירם מֵעַם Gn 44²⁹ Jb 12¹². †Sq. a word denoting a place, Gn 48¹² מעם אתם ויציא יוסף מֵעַם Gn 48¹² (cf. I S 2³³), Ju 9³⁷ ברביו, Ex 21¹⁴ מעם מִן־בְּרֵייו (cf. I S 2³³), Ju 9³⁷ מעם השלחן; מעם סביר הארץ away from, far from (si vera l.).

†b. Gn 24²⁷ אשר לא עוב חסרו מעם ארני (cf. with הכרית I S 20¹⁵, הסיר 2 S 7¹⁵ I Ch 17¹³ (|| 2 S 7¹³ מן) הפיר, Ru 4¹⁰ מעם שם לא יבִרַח).

†c. From the possession, or custody, of (cf. 3 b, c): so with גול Gn 31³¹ ערב to take in pledge 44³², נגב Ex 22¹¹, יצא (subj. a slave; cf. 3 a) Lv 25⁴¹ Dt 15¹⁶ (cf. with חפשי שִׁלַח Dt 15^{12,13,18} Je 34¹⁴, הנצל Dt 23¹⁶), לקח 2 S 3¹⁵, קנה 24²¹.

†d. Expressing origination or authorship: I S 20⁷ הרעה מעמו בי בלתי הרעה מעמו (cf. מֵאֵת Est 7¹⁷); esp. of י (cf. מֵאֵת c), Gn 41³² מעם הא' is established from, on the part of, God, I K 2³³ כי היתה סבה (2 Ch 10¹⁵) שלום . . . מעם י, מעם Is 8¹⁸ signs and portents י, גמ זאת מעם י יצאה And of a judgment proceeding from any one: 2 S 3²⁸ נקי מעם י = pronounced guiltyless by י, Jb 34³³ המעמד at thy judgment shall he requite? (cf. 2 d end).

† עמנואל n.pr.m. Immanuel (with us is God); —ע' Is 7¹⁴ van d. H. Baer; גי עמנואל; — name of child, symbolizing presence of י to deliver his people (on interpret. v. Comm.)— עמנואל 8^{8,10} is declaration of trust and confidence, with us is God! (cf. ψ 46^{8,12}); v. עם.

† II. [עם] n.[m.] kinsman (on father's side) (Ar. عمّ paternal uncle, etc., v. I. עםם; cf. perh. TelAm. ammu, kinsmen (?); on Nab. עם ancestor cf. Lzb 151, 499; v. also esp. Nes^{EG 187}, ZAW xvi (1896), 322f. Krenkel ib. viii (1888), 280-84); — sf. עמי in קְנוּעֵמי (q. v.), and n.pr. sqq.; elsewhere pl. sf. עמיה Nu 27¹³ 31² (Lv 19¹⁶ read עמיה ⊕ Sam), + (poss.) עמיה Ju 5¹⁴; עמיה Gn 25⁸ + 15 t., עמיה 17¹⁴ + 3 t.; read עמי (for MT עמי, I. עם; cf. Krenkel^{1.c. 281}) Gn 49²⁹ and perh. Ju 14³ (cf. Lv 21¹⁴); acc. to Buhl Kit also 2 K 4¹³; —father's kinsmen: וינסף אל עמיו Gn 25⁸ (of joining kinsmen in Sh'ól), so v¹⁷ 35²⁹ 49³³ Nu 20²⁴ Dt 32⁵⁰, cf. Gn 49²⁹ (v. supr.), Nu 27¹³ 31² Dt 32⁵⁰ (all P); וינכרתה הנפש מעמיה; Gn 17⁴ (severed from

living kinsmen), so Lv 7^{20,21,23,27} 19⁸ 23²⁹ Nu 9¹³, מִקְרֵב עמיה Ex 31¹⁴, cf. 30^{33,38} Lv 17⁹ (all PH); מִקְרֵב יִשְׂרָאֵל 21¹⁴ (H), and perh. Ju 14³ (sim. I. עם: [מ, ה, ה] מִקְרֵב עמיו Lv 17^{4,10} 18²⁹ +); other combin. Ju 5¹⁴ (si vera l., read perh. מִקְרֵב, v. I. עם 2 d), Lv 21^{1,4,15} (H), Ez 18¹⁸ and (perh.) 2 K 4¹³. — בְּנוּעֵמי (v. p. 122 b) perh. = son of my kinsman; on n.pr. c. עם v. Gray^{PROP. N. 41 ff.}

† I. [עמיה] n.f. juxtaposition, but only in st. c. with force of a prep. close by, side by side with, parallel to, agreeing with, corresponding to; — st. c. עמית, exc. Ec 5¹⁵ always c. ל, sf. לעמיתו, once pl. cstr. לעמותו Ez 45⁷; — a. close by, side by side with: Ex 25²⁷ (37¹⁴), 28²⁷ (39²⁰), Lv 3⁹ העצה יסירה shall take it away close by the backbone; esp. of what is parallel, Ez 42⁷ the wall alongside of the chambers; of the contiguous portions in Ezek.'s division of the land, alongside of each other, Ez 45^{6,7} 48^{13,18,18,21}; of movement in parallel lines, 2 S 16¹³ Shimeh was going along לעמיתו parallel with him, v¹³ Ez 1²⁰ יבִיטוּ יְהוֹפְנִים יְהוֹפְנִים יְהוֹפְנִים לעמיתם, v²¹ 3¹³ 10¹⁹ 11²²; 3⁸ לעמיתם by the side of their face (which, as antagonism is implied, = against, RV), v⁸. b. agreeing with, corresponding to (a common result of juxtaposition), Ex 38¹⁸ a screen five cubits high לעמית קלעי החצר agreeing with (RV answerable unto) the hangings of the court (in height), Ez 40¹⁸; prob. also I Ch 26¹⁶ Ne 12²⁴ מִשְׁמֶר לְ מִשְׁמֶר ward corresponding to ward. c. correspondingly to, I Ch 24³¹ they also cast lots לעמיתם correspondingly to their brethren, v^b the head, correspondingly to his younger brother, 26¹² to these . . . belonged charges correspondingly to (in common with) their brethren. d. before a sentence (Ges^{155a}), I Ch 25⁸ (strangely) עמיתו בְּנוֹל (v. Ke) correspondingly to (the principle) of as the small so the great; Ec 5¹⁵ שָׁבָא כָּל־עֲמִיתוֹ quite exactly as he came, so shall he go (but Lambert NÉJ xxxi. 47, Rahlfs^{Th. Lt.-z. 1896, 587} בְּלִעְמִיתוֹ). e. מִלְּעֲמִיתוֹ (v. 1 c, 9 a) I K 7²⁰ close beside.

† II. עמיה n.pr.loc. Jos 19³⁰, v. עכו.

עמון n.pr.gent. Ammon, ⊕ Αμμων, Αμμων (As. Bit Ammanu COT^{Gloss}); — always (except I S 11¹¹ [where however ⊕ rds. ע' בְּנֵי ע' ψ 83⁸, which have ע' alone] עמון, connected by J with בְּנוּעֵמי son of Lot Gn 19³⁸ (and meaning of name doubtless sought herein by J; cf. II. עם); people apparently akin to Isr., but usu.

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hostile, dwelling E. of Jordan, NE. of Moab, between Arnon and Jabbok: Nu 21^{24,24} (JE), Dt 2^{19,19,37} 3^{11,16} Jos 12² 13¹⁰ (D), v²⁵ (P), Ju 3¹³ 10⁶ + 25 t. Ju 10-12, 1 S 11¹¹ 12¹² 14⁴⁷ 2 S 8¹² 10¹ + 14 t. 2 S 10-12, 17²⁷ 1 K 11^{7,33} 2 K 23¹³ 24² 1 Ch 18¹¹ + 20 t. Ch, Am 1¹³ Is 11¹⁴ Je 9²⁵ + 9 t. Je, Zp 2^{8,9} Ez 2^{15,33} + 5 t. Ez 25, Dn 11⁴¹. —Vid. Che^{Ammon} in Ency. Bib.

5984 † עמוני **adj. gent.** Ammonite; — abs. ms. עמוני as subst. Dt 23⁴ an Ammonite (generic), so עמוני Ne 13¹; העמוני of individual 1 S 11¹² 2 S 23³⁷ = 1 Ch 11³⁹, Ne 2¹⁹, so העמוני 2¹⁰ 3³⁵; fs. העמונית 1 K 14²¹ = 2 Ch 12¹³, 1 K 14³¹,

5985 so העמונית 2 Ch 24²⁶. העמוני as subst. coll. Ezr 9¹; mpl. as subst. עמונים 1 K 11⁵, הע' Dt 2²⁰ Ne 4¹, העמוני 2 Ch 26⁸ (on 20¹ v. מעוניים); fpl. as adj. עמוניות 1 K 11¹, so Ne 13²³ Qr, Kt העמוניות.

5988 † עמילאל **n.pr.m.** (*my kinsman is God*, Gray^{Prop. N. 254}); — Ⓞ Αμ(μ)ηλ: 1. E. Jordan name 2 S 9^{4,5} 17²⁷. 2. a Danite Nu 13¹² (P). 3. David's father-in-law 1 Ch 3⁵ (= אליעם; 2 S 11³). 4. son of Obed Edom 1 Ch 26⁵.

5989 † עמיהוד **n.pr.m.** (*my kinsman is majesty*); — Ⓞ (Σ)εμιουδ, Αμιουδ, etc.: 1. a Geshurite 2 S 13³⁷ Qr (> Kt עמיהוד; cf. Dr al., Gray^{Prop. N. 43}). 2. an Ephraimite Nu 1¹⁰ 2¹⁸ 7^{48,53} 10²² (all P), 1 Ch 7²⁶. 3. a Simeonite Nu 34²⁰. 4. a Naphtalite Nu 34²⁸. 5. a Judahite 1 Ch 9⁴.

5990 † עמיובר **n.pr.m.** (*my kinsman hath bestowed*; cf. ובר, ובריא, והובר, אלובר, ובר, and, esp. on Palm. equiv., v. Gray^{Prop. N. 223f}, also Lzb²⁶⁵ Cook^{46f}); — son of Benaiah 1 Ch 27⁶, Ⓞ Δαιβαθαθ, Α Αμραθαθ, ⓄL Αμειναθαθδ.

5991 עמיהוד 2 S 13³⁷ Kt v. עמיהוד above

5992 † עמינדב **n.pr.m.** (*my kinsman is noble*); — Ⓞ Αμ(ε)ινδαθ: 1. Aaron's father-in-law Ex 6²³ Nu 17² 2³ 7^{12,17} 10¹⁴ (all P), Ru 4^{19,20} 1 Ch 2^{10,10}. 2. Levites: a. 1 Ch 6⁷. b. 15^{10,11}.

5996 † עמישדאי **n.pr.m.** (*my kinsman is Shaddai*); — a Danite Nu 1¹² 2²⁵ 7^{66,71} 10³⁵, Ⓞ Αμ(ε)ισαδαι, ⓄL Αμωαδε.

6004 † II. [עמם] **vb.** darken, dim (NH *id.*; Ar. عَمَّى *cover, veil, conceal*; עמם *grow dark*); — **Qal Pf.** 3 pl. sf. עממו Ez 31⁸ dub., but prob. (as Thes) cedars *did not eclipse him*; עממו 28³ no secret *do they hold dark* (= is held dark) for thee (Ges^{117x}). **Hoph. Impf.** 3 ms. ויהי עממו La 4¹ (fig.) *how is the gold dimmed!* cf. Bu.

עממי v. I. עמ v. I. supr. p. 766

עמונאל v. sub עמ supr. p. 769

† [עמש?, עמס] **vb.** 1. load. 2. carry a load (NH *id.*; Ph. עמס *carry*; cf. poss. Ar. عَمَس *gravis et obscurus fuit dies* (Frey)); — **Qal Impf.** 3 ms. ויעמס Gn 44¹³, ויעמס ψ 68²⁰; *Pt. act.* עמס Ne 13¹⁵; עמשים 4¹¹ (but v. *infr.*); *sf.* עמסיה Zc 12³; *pass.* עמסים Is 46³, עמוסו v¹; — 1. load (obj. om.) upon (על) ass Gn 44¹³ (E), Ne 13¹⁵; so abs. 4¹¹, lit., *si vera l.* (v. Be-Ry Ryle); but rd. prob. חמשים Ry^{Kau}. 2. carry a load ψ 68²⁰ (י, for (ל) his people), *carry as a load* Zc 12³ (fig.), *pass.* Is 46¹ (lit.), v³ (fig.).

† עמוס **n.pr.m.** Amos the prophet; — Am 1¹ 7^{8,10,11,12,14} 8², Ⓞ Αμωσ.

† עמסיה **n.pr.m.** name in Judah 2 Ch 17¹⁶, Ⓞ Μασαιας, ⓄL Αμασιας (cf. Ph. אשמעמס, בעלעמס CIS^{I. 139, 169, 719}, v. also Gray^{Prop. N. 296f}).

† מעמסה **n.f.** load, burden; — מ' זבן זע 12³ a stone of burden = heavy stone, hard to lift.

† עמעד **n.pr.loc.** in Asher, Jos 19²⁶, Ⓞ Αμηλ, Α Αμαδ, ⓄL Αλφαδ.

† עמק **vb.** be deep (NH in deriv.; Ar. عَمَقَ; Eth. መቀ; prob. As. [emēku] III. 2 *implore* (earnestly; 'from bottom of one's soul'), emūku, might, nimeku, wisdom († as unfathomable); ע in deriv.; Syr. in der. spec.); — **Qal Pf.** 3 mpl. עמקו ψ 92⁶ (of י's designs; cf. As. *supr.*). **Hiph. make deep:** *Pf.* 3 ms. (symbol.) העמיק הרהב Is 30³³ (sc. Tophet; van d. H. העמיק, and so in foll.); 3 mpl. העמיקו Ho 5² the pit of Shittim(?) *have they made deep* (reading העמיק השטים We Now, cf. Che Gu^{Kau}); העמיקו סרה Is 31⁶ (fig.) *they have made deep (their) apostasy*; sq. vb., with adverbial force ה' שחתו Ho 9⁹ = *they are in the depth of corruption* (v. שחת); *Imv. mpl.* העמיקו (Ges^{63o}), sq. inf. Je 49^{8,30} *make deep to dwell* (of hiding, so most; > Gie *take an abject seat*, as 13¹⁸ 48¹⁸); *Pt. המעמיקים* Is 29¹⁵ *they who deeply hide fr. י (their) counsel*; *Inf. abs.* העמק Is 7¹¹ = *Imv. make deep* (ask a sign in the depths of She'ol, reading שאלה; opp. הנבה).

עמק **n.m.** ^{Mi 1, 4} vale (prop. *deepening, depth*, v. GASm^{Geogr. 384f. 654f.}; cf. בקעה, ניה, נחל (נחל); — 'ע abs. Jos 8¹³ +, cstr. Gn 14¹⁷ +; *sf.* עמקה Je

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49⁴, עמקם 47⁵ (but v. infr.); pl. עמקים Mi 1⁴, sf. עמקי Is 22⁷;—vale, valley, lowland, opp. הַהָרִים Mi 1⁴, amid mts., e.g. about Jerus. Is 22⁷ Je 31⁴⁰, so perh. עַמְקֵי הַיַּמִּיִּם Gn 14¹⁷ = v¹⁷ 2 S 18¹⁸, cf. הַבְּרֵזִי עַמְקֵי הַיַּמִּיִּם Is 28²¹, Jos 8¹³ (JE), הַיַּלְלָה I S 17^{2,19} 2 I 10¹⁰ (perh. *Wady es-Sant*, in Shephelah, W. of Bethlehem, GASm^{Geogr.} 226); עַמְקֵי אֲשֶׁר לְבַיִת רְחוֹב Ju 18²⁸ in extreme north; in Moab Je 48⁸ (|| [opp. ?] מִיִּשׁוֹר); or wider, e.g. Ju 5¹⁵ (scene of Sisera's defeat; rd. perh. 'ע' also for עמלק v¹⁴ GFM), עַמְקֵי הַיַּמִּיִּם Ju 6³³ Ho 1⁵ Jos 17¹⁶ (JE), cf. Ju 7^{1,8,12} I S 31⁷ = I Ch 10⁷, these all perh. narrow ends of plain (cf. GASm^{1.c.}), but v. I K 20²⁸ (opp. הַהָרִים; || מִיִּשׁוֹר v²³; = open country, cf. Aphek v²⁶); of Jordan-valley Jos 13^{19,27} (P); of maritime plain (opp. הַהָר) Ju 19³⁴; fit for chariots, so also אֲרָץ הַעַמְקֵי Jos 17¹⁶ (P), cf. Jb 39²¹; יִשְׁבֵּת הַעַמְקֵי Nu 14²⁵ (v. Gie Di); cultivated I S 6¹³ Je 49^{4,4} Jb 39¹⁰, fertile I Ch 27²⁹ ψ 65¹⁴ Ct 2¹; v. also עֲבוֹר, כְּבוֹד, יְהוֹשִׁפָט, הַרְדִּים, בְּרָכָה, בְּכָא, אֲנִילֹן, קְצִיץ, שְׂדֵים, רִפְאִים, קְצִיץ, עַמְקֵי Je 47⁵ rd. עַמְקֵי Anakim @ Thes Hi Gf Gie Co Rothst; so also (more dub.) I Ch 12¹⁶ (van d. H. v¹⁸) Gf Gie, where otherwise 'הַעַמְקֵי = people of valleys.

- 6011 עַמְקֵי n.[m.] depth;—abs. Pr 25³; pl. cstr. עמקי שאול 9¹⁸ (Ko^{ii.} 1, 32).
- 6012 עַמְקֵי adj. deep, unfathomable;—pl. cstr. עמקי שפה (Ges¹ 93¹¹) i. e. unintelligible of speech Is 33¹⁹ Ez 3^{5,6}.—Pr 9¹⁸ v. עמק.
- 6013 עַמְקֵי adj. deep (cf. Ba^{NE} § 23 b);—1. 'ע' lit. Lv 13³ + 6 t. Lv 13; f. עמקי of cup Ez 23³², trench Pr 22¹⁴ 23²⁷ (all 3 in sim.); ע' משאול Jb 11⁸ (fig.); pl. עמקים מים (sim.) Pr 18⁴ 20⁵. 2. = unsearchable עמקי ψ 64⁷ Ec 7^{24,24}; pl. עמקות (Baer עמקות, van d. H. עמקות) Jb 12²².
- 5987 עַמְוֹק n.pr.m. a priest Ne 12^{7,20}, Αμουκ.
- 4615 עַמְמֵיקִים n.m.pl. depths;—abs. מ' ψ 130¹ (fig.); cstr. lit. מעמקרים Is 51¹⁰; fig. מים מ' Ez 27³⁴ (fall of Tyre), ψ 69^{3,15} (distress).
I. עמר (√ of foll.; mng. dub., perh. related to Ar. عَمَرَ be abundant (of water), surpass, overtop; NH עומר, עמיר = BH; עמרה, עמיר = BH I. עמר).
- 6016 עַמְרָה n.m. Lv 23, 11 sheaf (swath, row of fallen grain, Wetzst Z. f. Ethnol. 1873, 273 (Syr. Dreschtafel), ag. him Vogelstein Landwirthschaft in Pal. 61 who trans.

heap of sheaves);—'ע' abs. Dt 24¹⁹ Lv 23^{11,12,15}, cstr. v¹⁰; fig. of food (abs.) Jb 24¹⁰; pl. עמרים lit. Ru 2^{7,15}.

- † II. עֲמֹר n.m. Ex 16, 22 omer (cf. Ar. عَمْر small drinking cup or bowl; relation to I. 'ע' obscure);—a measure, only Ex 16;—the measure itself v^{18,32,33}; amount measured v^{16,22}; = 1/10 ephah v³⁶; @ γόμορ.
- † עֲמִיר n. [m.] swath, row of fallen grain 5995 (hay, as Mishn., acc. to Vogelstein^{1.c.} 74^t. (who is then compelled to rd. עמר Mi 4¹²), cf. Syr. حَمْر grass, Schwally^{Idiot.} 69);—Am 2¹³ (on cart), Je 9²¹ (falling behind reaper), Mi 4¹² (brought to threshing-floor), Zc 12⁶ (inflammable).
- † [עֲמִיר] vb. Pi. denom. bind sheaves (NH 6014 id., so X^ψ 129, 7, cf. Chr Pal Aram. Schwally^{Idiot.} 69);—Pt. מעמיר ψ 129⁷ (in sim.; || קוצר).
- † II. [עֲמִיר] vb. Hithp. deal tyrannically 6014 with (ב) (Ar. عَمِرَ cherish enmity, rancour, malice, III. plunge into a conflict, عَمَرَ rancour, malice);—Pf. 3 ms. יהעמיר consec. Dt 24⁷; Impf. 2 ms. התעמיר 2 I¹⁴.
- † עַמְרָה n.pr.loc. Gomorrah, Γομορρα 6017 (r = ע; √ II. עמר acc. to Lag^{BN} 54);—alw. c. סדם q.v.; Gn 10¹⁹ + 8 t. Gn, in sim. Am 4¹¹ Is 1⁹ 13¹⁹ Dt 29²² Je 49¹⁸ 50⁴⁰ Zp 2⁹, cf. Dt 32³²; fig. of iniquity Is 1¹⁰ Je 23¹⁴.
- III. עֲמֹר (√ of foll.; cf. Ar. عَمَرَ, عَمِرَ live, live long; also worship; n.pr. عَمْر etc.; RS^K 266 prop. mng. worshipper, עמיר worshipper of ' (cf. We^{Skizzen} III. 165), against him Nö^{ZMG} XI (1886), 185, who cp. meaning live, עמר, עמר life).
- עַמְרִי n.pr.m. 1. Omri, king of Israel 6018 (MI^{4.5.7} עמרי; in As. *Humri* COT^{Gloss.});—I K 16¹⁶ + 11 t. I K 16, 2 K 8²⁶ = 2 Ch 22², Mi 6¹⁶, @ (Z)αμβρα(ε)ν. 2. a. name in Benj. I Ch 7⁸. b. in Judah 9⁴. c. in Issachar 27¹⁸.
- עַמְרָם n.pr.m. (√ עמר Nö^{ZMG} XI (1886), 185; 6019 poss. עם + עם Thes, cf. Gray^{Prop.} N. 45, 47, 51);—1. father of Moses Ex 6^{18,20,20} + 4 t. P, I Ch 5^{28,29} + 4 t. Ch; Αμ(β)ραμ[ε]. 2. Ezr 10³⁴.
- † עַמְרָמִי adj.gent. of 1, c. art. as n.coll. 6020 Nu 3²⁷ I Ch 26²³.
- עַמְשָׁה v. עמש. p. 770 6006
- עַמְשָׁה n.pr.m. (cf. עמש, עמש? or read 6021 עמשי (II. עם + עשי), We^{Isr.} u. Jüd. Gesch. 24, cf. Gray

Prop. N. 44, 325); —1. Absalom's general 2 S 17^{25, 25} 19¹⁴ + 8 t. 2 S 20, 1 K 2^{3, 32} 1 Ch 2^{17, 17}, Ⓞ Αμασσ(α)ει, ⓄL Αμασσα. 2. Ephraimite 2 Ch 28¹².

6022 † עמשי n.pr.m. (cf. foreg.); — 1. warrior of David 1 Ch 12¹⁹ (van d. H. 1¹⁸), Αμασαι, perh. = אַמַּיִשׁ (2 S 23¹⁸). 2. Levites: a. 1 Ch 6^{10, 20} (עמשי). b. 2 Ch 29¹². c. priest 1 Ch 15²⁴.

6023 † עמשי n.pr.m. (prob. textual error for foreg., ⓄI 27¹, cf. Thes¹⁰⁴⁴); — a priest Ne 11¹³, Αμασεια [-σαι], = מַעֲשֵׂי 1 Ch 9¹² (Maasara [-σει]).

ענב (√ of foll.; cf. NH ענב = BH; Ar. عنب id.; Sab. vineyards SabDenkm⁴⁷; Mor dtm ZMG xli (1887), 309, 364; עֶנְבָּא; perh. also As. inbu, fruit (and not = אֶבֶב q.v.), cf. Hom^{A. und A.} 9¹).

6025 † ענב n.m. Gn 40¹¹ grape(s) (on formation cf. Lag^{BN 133}); — 'y abs. Dt 32¹¹ (coll.); elsewhere pl. עֲנָבִים Gn 40¹⁰ +; cstr. עֲנָבֵי (Ges^{120h}) Lv 25⁵ Dt 32³²; sf. עֲנָבִי v²; — grapes Gn 40^{10, 11} (E), Am 9¹³ (all as yielding juice for drink), Ho 9¹⁰ (sim.), Is 5^{2, 4} (parable), Je 8¹³ Ne 13¹⁵ Lv 25⁵ (H); ע' מִשְׁרַת Nu 6³ (P), poet. דָּבֶס־ע' Gn 49¹¹ Dt 32¹¹; ע' בְּבַרֵי Nu 13³⁰, ע' אֶשְׁכּוֹל v²³ (JE); eaten Dt 23²⁵, so לֶחֶם וְיֵשִׁים ע' Nu 6³; אֶשְׁיִשׁ ע' Ho 3¹ raisin-cakes; ע' רושׁ Dt 32³² grapes of poison.

6024 † ענב n.pr.loc. in hill-country of Judah Jos 11²¹ 15⁵⁰, Αναβ(ωθ), Ανωβ[υ], mod. 'Anab, 18½ miles SW. from Hebron, Buhl^{Geogr.} 164.

6036 † ענוב n.pr.m. 1 Ch 4⁸, Ενωβ, ⓄL Ανωβ.

6026 † ענני vb. be soft, delicate, dainty (NH id. Pi. make soft, pliable, live or spend in enjoyment; Ar. غنّج use amorous behaviour, affect languor); — Pu. Pt. f. הַפְעַנְנָה Je 6² daintily bred, fig. of Jerusalem. Hithp. 1. be of dainty habit, Inf. cstr. הִתְעַנְנָה Dt 28³⁶ (woman, || רָהֵ). 2. take exquisite delight, Pf. 3 pl. הִתְעַנְנָה consec. ψ 37¹¹ (על rei); 2 mpl. הִתְעַנְנָתֶם consec. Is 66¹¹ (מן rei); Impf. 3 ms. הִתְעַנְנֶנּוּ Jb 27¹⁰; 2 ms. הִתְעַנְנֶנּוּ Is 58¹⁴, הִתְעַנְנֶנּוּ Jb 22²⁶ (all c. [שְׂרִי] [עַל־י]); 3 fs. הִתְעַנְנֶנּוּ Is 55² (ב rei); Inv. ms. הִתְעַנְנֶנּוּ עַל־י ψ 37⁴. 3. c. על, in bad sense, make merry over, make sport of, Impf. 2 mpl. הִתְעַנְנֶנּוּ עַל־י Is 57⁴.

6027 † ענני n.[m.] daintiness, exquisite delight; — הִכִּילֵי ע' Is 13²²; וְקָרָאתָ לְשִׁבְתָּ ע' 58¹³.

6028 † ענני adj. dainty; — הָעַ' Dt 28⁵⁴ man; הָעַנְנָה v⁵⁶ woman; Is 47¹ (Bab. personif.); all || [ה] רכ.

† הַתְעַנְנָה n.[m.] daintiness, luxury, exquisite delight; — 1. luxury: ה' Pr 19¹⁰; elsewhere pl.; cstr. הַתְעַנְנֹת Ec 2⁸. 2. sf. הַתְעַנְנֵיהֶם Mi 1¹⁶ thy dainty sons; בֵּית הַתְעַנְנֵיהֶם 2⁹ her (their) dainty house(s), > of tender love (rdg. בְּנֵי 2⁹ We Now. 3. delight of love, pl. abs. הַתְעַנְנֵיהֶם Ct 7⁷ (Perles^{Anal.} 22^f conj. בַּת עֲפִינְיָב).

† ענני vb. bind around, upon (cf. Ar. عَنَدَ turn aside fr. way; Syr. حَبَّ defecit, defuit; cf. also עֲפָדִי (for עֲפָדִי); — Qal Impf. 1 s. אֶעֱנֶנֶי Jb 31³⁶ (obj. garland, in fig.); Inv. sf. עֲנִיָּה Pr 6²¹ (fig.; || קָשֶׁר).

† מַעֲדָנוֹת n.f.pl. bonds, bands; so appar. Jb 38³¹ (by metath. or err. from הַתְּקִשֶׁר מ' בִּימָה √ ענר, v. Di Bu). — 1 S 15³² v. מ' p. 588 supr.

I. ענה vb. answer, respond (NH id., respond, make response; אַ עֲנֵנִי; Syr. حَبَّ; OArām. Palm. ענה; cf. Ar. عَنَى intend by saying); — Qal Pf. 3 ms. ע' Mi 6³ +; sf. עֲנֵנִי 1 S 28¹⁵ +, עֲנָה Is 30¹⁹ Je 23³⁷ 1 S 9¹⁷ +; 1 s. עֲנֵנִי Ho 14⁹, etc.; Impf. 3 ms. עֲנֵנִי Gn 41¹⁶ +, גִּעַן Am 7¹⁴ +, sf. עֲנֵנִי Jb 20³ +, etc.; Inv. עֲנֵה Mi 6³ Pr 26⁵ etc.; Inf. cstr. עֲנֹת Gn 45³ + [2 S 22³⁶ v. עֲנָה]; Pt. עֲנֵה Ju 19²⁸ +, etc.; — 1. answer, respond to sthg. said, actual or implied, Ju 8⁸ 1 S 4²⁰ Jb 9¹⁵ +; esp. a. of men, c. acc. pers. Gn 45³ (E), Ju 5²⁹ 2 K 18³⁶ = Is 36²¹ Jb 5¹ + very oft. (c. 110 t.); specif. be responsive, i.e. answer kindly, grant request 1 K 12⁷ (sf. pers.); = be amenable, docile (toward 'y) Ho 2¹⁷ (of Isr. in fig.); seldom and late, c. acc. of thing replied to, Jb 32¹² 33¹³ (De Di Bu), 40². b. of God answering (graciously): usu. c. acc. pers.; by oracle 1 S 14³⁷ 28^{6, 15} +, fig. Hb 2¹¹; by deed 1 S 7⁹ 1 K 18^{37, 37}, cf. בָּאֵשׁ v²⁴ 1 Ch 21²⁶, and esp. Ho 2^{23, 24} 14⁹, v. also Mi 3⁴ Is 41¹⁷ 49⁸ Je 33³ Jb 12⁴ +, esp. ψ ψ, e.g. 3⁵ 4²⁰ + 33 t., etc. (in all c. 77 t.); c. rarely c. acc., or cl., of answer: הִתְעַנְנֵנוּ לַיהוָה Gn 41¹⁶, Jb 15² Pr 18²³; Ne 8⁵ they responded, Amen! 2 S 19⁴³ they made reply against Isr. (c. על against, only here), + quoted answer; c. acc. pers. + answer 1 S 20²⁴ Jonathan answered Saul, David asked leave, etc.; c. 2 acc. (c. 20 t.) 2 K 18³⁶ = Is 36²¹, Jb 23⁵ +; so = grant, vouchsafe to, נִזְרָאוֹת הַתְעַנְנֵנִי ψ 65⁶ terrible things dost thou [י] vouchsafe to us. d. oft. + אָמַר Gn 18²⁷ Abr. answered and said, Ex 4¹ (J), 19⁸ (E), Jb 4¹ 6¹ etc.; + אָמַר אֵלֶי Gn 27³⁹ + 16 t.; + אָמַר אֵלֶי + 8 t.; ע' + acc. pers. + אָמַר, 1 S 9⁸ he answered Saul and said, + 23 t. (in all c. 130 t.); seldom + אָמַר + Nu 32³¹ (P),

‘ע + acc. pers. + לא Gn 23^{5,10,14} (P), 41¹⁶ 42²² (E), Jos 1¹⁶ (D) †. e. seldom + רָבַר Jos 22²¹ (P), 2 K 1^{10,11,12}; ‘ע + acc. pers. + רַד Gn 34¹³ (P). 2. a. respond to an occasion, speak in view of circumstances: 1 S 9¹⁷ (acc. pers. + quot.), Ju 18¹⁴ (+ אָמַר), Nu 11²⁸ (JE; + id.), 2 K 1¹¹ (+ id.), + 19 t. b. fig. יַעֲנֶה אֶת־הַבֶּל Ec 10¹⁹ money meets all demands. †3. a. specif. respond as a witness, testify, so perh. pt. עֲנֶה (abs.) Mal 2¹² (in good sense); c. ָּ pers. = in the case of = for Gn 30³³; usu. against, 1 S 12³ 2 S 1¹⁶ Is 3⁹ 59¹² Mi 6³ Je 14⁷ Nu 35³⁰ (P), Ru 1²¹ (> Be be occupied with, II. ענה; Vrss Luth Kit^{Kau} ענה humiliate); c. ָּ pers. Ho 5⁵ 7¹⁰ Jb 16⁸; c. ָּ pers. Dt 31²¹ (+ לְעַד as witness); c. ָּ pers. + acc. of charge, קָרָה 19¹⁶, of false witness נִשְׁאָר v¹⁸, עַד־שֹׁמֵר Ex 20¹⁶ (Ginsb v¹³), || Dt 5¹⁷, Pr 25¹⁸: abs. (bad implic.) Ex 23² (E; לְעַד concerning). b. less oft. make response as one accused (respondent) Jb 9^{14,15}. †Niph. 1. make answer, subj. ‘, c. לְ pers., Pf. 1 s. יַעֲנִיחַ Ez 14⁴; Pt. נַעֲנֶה v⁷ (Qal not in Ez). 2. be answered: Impf. 3 ms. יַעֲנֶה, a. Jb 11² (subj. words). b. of man = receive answer Pr 21¹³, so 1 s. יַעֲנֶה Jb 19⁷. †Hiph. Pt. בּוֹ מַעֲנֶה בְּשִׂמְחַת לְבוֹ causes (all things) to respond in the joy of his heart; De answers to the joy, etc.; de Jong Wild occupies him (II. עָנָה) with the joy, etc.

5772 †[עֲנִיָּה] n.f. cohabitation (NH עֲנִיָּה time, also = BH; poss. response or correspondence, commerce, from above √; or else euphemist., specific time, SS (cf. Ba^{ES17}, from √אָנִי); Thes from עָן dwell);—sf. עֲנִיָּה Ex 21¹⁰ (E) i.e. her marriage rights.—Ho 10¹⁰ v. עָן.

5771 עֵת n.f. Am 5.13 and (seldom, mostly late) m. Ezr 10.14 297 time (NH id.; Ph. עת; As. inu, ittu, time; Talm. עֲנִיָּה; clearly fr. a √ענה, but doubtful whether I. ‘ע);—abs. ‘ע Ho 10¹² +, cstr. ‘ע Gn 24¹² +, עֵת־ Lv 15²⁵ + 5 t.; sf. עֵתוֹ Ho 2¹¹ +, etc.; pl., late, עֵתִים I Ch 12³² +, sf. עֵתֶיךָ Is 33⁶, etc.; עֵתוֹ ψ 9¹⁰ 10¹, sf. עֵתֵי 31¹⁶;—‘ע only twice P, once H;—1. time of an event, etc.: a. usu. (213 t.) c. prep.: c. ָּ (142 t.), esp. הַהוּא בְּעֵת־הַהֵם Gn 21²² (E) in that time, 38¹ (J), Nu 22⁴ (E), Dt 1⁹ + 14 t. Dt; בְּעֵת־ הַהֵיאָה Jos 5² Am 5¹³ Dn 12¹¹ + (69 t., not in P); בְּעֵת־ הַזֹּאת Est 4¹⁴, הַהֵם בְּעֵתִים 2 Ch 15⁵ Dn 11¹⁴; בְּכָל־עֵת at all times Ex 18^{22,26} (E), Lv 16² (P) ψ 34² +; = continually Pr 8³⁰ וְאֵשֶׁר בְּכָל־עֵת Est 5¹³ as long as I see Mordecai; c. לְ (31 t.; cf. לְ 6, p. 516 supr.), 2 S 11¹ + at the time, but Ez 12²⁷ for distant

times, cf. לְעֵת־ בְּזֹאת Est 4¹⁴, etc.; c. ָּ (21 t.; cf. כ. 1 a, p. 453 supr.), † מִחֵר בְּעֵת־ הַזֹּאת Jos 11⁶ (JE) tomorrow about this time, usu. מִחֵר (Kö^{Synt. 401} o) Ex 9¹⁸ (J), 1 S 9¹⁶ (cf. Dr), 20¹² 1 K 19² 20⁶ 2 K 7^{1,18} 10⁶ †; בְּעֵת־ חִיָּה v. p. 312; בְּעֵת־ הָרִאשׁוֹן Is 8²³ at the former time; בְּעֵת־ alone Nu 23²³ (JE) at this time = now (prob., cf. Di), Ju 13²³ 21²² †, etc.; c. כִּן (8 t.), מִן־ הַעֵת־ הַהִיא Ne 13²¹, etc.; c. עַד (12 t.), מַעַת־ עַד־עַתָּה Ne 6¹ up to that time, מַעַת־ עַד־עַתָּה Ez 4^{10,11}, etc. (5 t. Dn); c. אֶל־עַתָּה, אֶל־עַתָּה 1 Ch 9²⁵. b. oft. cstr. defined by n.foll.: בְּעֵת־ צְהָרִים Je 20¹⁶ לְעֵת־ (ה)־עֵרֶב, 2 S 11¹² Gn 8¹¹ 24¹¹ (both J), Is 17¹⁴ Zc 14⁷ עַד־עֵת־ הָעֵרֶב, Jos 8²⁹ (JE) בְּעֵת־ מִנְחָת, Dn 9²¹, redundantly בְּיָוִם־ בְּיָוִם 1 Ch 12²², עַד־עֵרֶב Je 50¹⁶ 51³³ הַנְּמִיר Ct 2¹², עַד־ (ה)־קִצְרִי 1 K 11⁴ 15²³ ψ 71⁹ אַפְּקֶה בְּעֵת־ אַפְּקֶה = בְּעֵת־ אַפְּקֶה 21¹⁰ (of anger) לְעֵת־תּוֹת־ בְּצָרָה, 9¹⁰ 10¹ at times of destitution (v. בְּצָרָה), etc. c. sq. inf. בּוֹא הַשֶּׁמֶשׁ לְעֵת־ Jos 10²⁷ (JE), 2 Ch 18³⁴ קָרָאָם, Je 11¹⁴ (rd. בְּעֵת־ also v^b, Gie), etc. d. sq. cl. c. vb. fin. (poet. or late) Dt 32³⁵ Jb 6¹⁷ 2 Ch 20²² 24¹¹ 29²⁷ + (cf. 2 c). 2. a. = usual time: לְעֵת־ צֵאתָ 2 S 11¹ at the time of kings' going forth = 1 Ch 20¹; בְּעֵת־ יַחַם Gn 31¹⁰; עַת־ לָדָת Jb 39¹². b. proper, suitable time: rain בְּעֵתוֹ Dt 11¹⁴ Je 5²⁴ +, cf. Lv 26⁴ (H), also ψ 1³ 104²⁷ 145¹⁵ Pr 15²³ Is 60²² Ec 3¹¹; הַעֵת־ לְקַחַת v⁸ שְׁלוֹמִי v⁸; sq. inf. Ho 10¹² הַעֵת־ לְקַחַת 2 K 5²⁶ is it a time to take money? Hg 1⁴ עַת־גִּבִּית, עַת־ לְהַבְנוֹת v² (v⁸ read עַת־ גִּבִּית Hi We Now al.). עַת־ לְעֵשׂוֹת ψ 119¹²⁶, cf. Ec 3²⁻⁸ (26 t.); abs. בִּי עַת־ Ho 13¹³ (Hi We al.; Gu^{Kau} gives עַת־; > Now בְּעֵת־); abs. c. neg. Jb 22¹⁶ Ec 7¹⁷; hence (late) יוֹדֵעֵי־ בִּינָה יוֹדֵעֵי־ הָעֵתִים 1 Ch 12³² לְעֵתִים 1 S 13¹³ i.e. astrologers, etc. c. appointed time, בְּעֵת־ תַּת־ וְנִי 1 S 18¹⁸ at the appointed time of giving, Ez 7¹² Is 13²², בְּעֵת־תָּמָּה Je 8¹² 10¹⁵ = 51¹⁸, 46²¹ 50²⁷ cf. (c. vb. fin.) 6¹⁶ 49⁸ 50³¹ עַד־ אֲרִצּוֹ Je 27⁷, עַד־ גִּוְיָם Ez 30³, לְעֵתִים, 2 S 2⁸ עַד־עֵת־ מוֹעֵד Ne 10³⁵ cf. 13³¹, 24¹³, ψ 103¹⁴ (|| מוֹעֵד), etc.; cf. וּמִשְׁפָּט Ec 8^{5,6} לְעֵת־ לִזְכּוֹן (for time of judgment), עֵת־ עֵתוֹ, esp. 9¹²; Dn 8⁷ cf. 11^{35,40} 12^{4,9} עֵת־ עֵתוֹ Ez 21^{30,34} cf. 35⁵; עַת־ לְקַחַת לְקַחַת הָעֵתִים Dn 11¹³. d. as uncertain אֲמוֹנֹת Ec 9¹¹. 3. = experiences, fortunes, pl. אֲמוֹנֹת 1 Ch 29³⁰. 4. occurrence, occasion (= בְּעֵתִים, Ne 9²⁸ great numbers of times (= very often).

†[עֲרִין] n.pr.loc. on border of Zebulun, 6278 only c. ה loc. ק' עֲרִין Jos 19¹³; site unknown.

עֲתָה (also Ez 23⁴³ ψ 74⁶ עת Kt, Qr עֲתָה), 6258 עֲתָה Gn 32⁵ +, adv. of time, now (prop. acc.

4618 † מענה n.f. place for task (?), specif. field for ploughing;—pl. sf. למענותם ψ 129³ Kt they have extended their ploughing-grounds (Qr מענותם); sg. מענה only 1 S 14¹⁴, where text corrupt and meaning dub. v. Comm.

4618 מענית ψ 129³ Qr v. foregoing.

6031 † III. [ענה] vb. be bowed down, afflicted (NH id.; MI Pi. ויענו 1⁵, אענו 1⁶; As. enú, thwart, frustrate, do violence to; Ar. عَنَو, be lowly, submissive, v. Rahlfs' עני and עני in d. Psalmen (1892), 67 ff.; עני Pa. oppress; Syr. Ethpe. humble oneself, and deriv.);—Qal Pf. 1 s. ענית ψ 116¹⁰; Impf. 3 ms. ענה Is 25⁵ 31⁴, etc.;—1. be put down or become low, of song of triumph Is 25⁵ (others as Hiph. he putteth down, || תכניע). 2. be depressed, downcast Is 31⁴ (of lion; || יחת). 3. be afflicted ψ 116¹⁰ 119⁶⁷ Zc 10². Niph. Pf. 1 s. נענית ψ 119¹⁰⁷; Inf. cstr. לענת (perh. rd. as Qal Ges⁵¹¹) Ex 10³; Pt. נענה Is 53⁷; fs. נענה 58¹⁰;—1. humble oneself מִפְּנֵי Ex 10³. 2. be afflicted ψ 119¹⁰⁷ Is 53⁷ 58¹⁰. Piel. Pf. 3 ms. ענה Dt 22²⁴ + 5 t.; 2 ms. ענית ψ 88⁵; 1 s. ענית ψ 35¹³, sf. ענית; consec. Na 1¹², etc.; Impf. יענה Jb 37²³, etc.; Inv. עני Ju 19²⁴; Inf. abs. ענה Ex 22²²; cstr. ענות Is 58⁵ +, etc.; Pt. pl. sf. מענית Is 60¹⁴ Zp 3¹⁹;—1. humble, mishandle, afflict: individual Gn 16⁶ 31⁵⁰ (J) Ex 22^{21,22,22} (E) Jb 30¹¹; by imprisonment and bonds Ju 16^{6,19} ψ 105¹⁸; a nation by war or in bondage Gn 15¹³ (J) Ex 1^{11,12} Nu 24^{24,24} (E) Dt 26⁶ 1 S 12⁸ (inserting מַצְרַיִם מִצְרַיִם, so © Dr Bu Kit HPS [cf. Th We]), 2 S 7¹⁰ 2 K 17²⁰ ψ 94⁵ Is 60¹⁴ Zp 3¹⁹; dynasty of David ψ 89²³. 2. humble, a woman by cohabit., Gn 34² (J) Dt 21¹⁴ 22^{24,29} Ju 19²⁴ 20⁵ 2 S 13^{12,14,22,32} Ez 22^{10,11} La 5¹¹. 3. afflict as a discipline (God agent) Dt 8^{2,3,16} 1 K 11³⁹ ψ 88⁸ 90¹⁵ 119⁷⁵ Is 64¹¹ Na 1^{12,12} La 3³³. 4. humble, weaken, obj. בַּח ψ 102²⁴, מַשְׁפַּט Jb 37²³ (cf. Talm. (ענה דין); oneself; by fasting Lv 16^{29,31} 23^{27,32} Nu 29⁷ (P) ψ 35¹³ Is 58^{3,5}; by an oath Nu 30¹⁴ (P). Pu. Pf. 1 s. ענית ψ 119⁷¹; Impf. 3 fs. מענה Lv 23²⁹; Inf. cstr. sf. ענותו ψ 132¹; Pt. מענה Is 53⁴;—1. be afflicted, in discipline by God ψ 119⁷¹ 132¹ Is 53⁴. 2. be humbled by fasting Lv 23²⁹ (P). Hiph. Impf. 2 ms. sf. תענב 1 K 8³⁵ = 2 Ch 6²⁶ afflict, in discipline. Hithp. Pf. 3 ms. התענה 1 K 2²⁶; 2 ms. התענית v²⁶; Impf. 3 mpl. יתענו ψ 107¹⁷; Inv. התעני Gn 16⁶; Inf. cstr. התענות Ez 8²¹ Dn 10¹²;—1. humble oneself (c. ירהוּ) Gn 16⁶ (J). 2. be afflicted,

by men 1 K 2^{26,26}; by God in discipline ψ 107¹⁷. 3. humble oneself in fasting Ezr 8²¹ Dn 10¹².

† ענר (?) Lag^{BN 46}) n.m. poor, afflicted, humble, meek;—ענר—Nu 12³ (Kt; Qr עניו is to ensure the — acc. to Di Kū^{11,1,76}); elsewh. pl. עניים Is 29¹⁹ + 11 t. + Kt עניים Is 32⁷ ψ 9¹⁹ (Qr עניו); Qr עניים ψ 9¹³ 10¹² Pr 3³⁴ 14²¹ 16¹⁹ (Kt עניו); cstr. עניו Zp 2³ + 2 t., + Kt עניו (Qr עניו) Am 8⁴ (so Jb 24⁴ van d. H.; but עניו Kt and Qr Baer Ginsb)—these forms shew confusion with עני, which is perh. only another form of עני (otherwise Rahlfs' op. cit. 62^f. Di' Poor' in Hastings^{DB}; עני = humble, meek, עני = pass. humbled, afflicted);—1. poor, needy Pr 14²¹ (Qr). 2. poor and weak, oppressed by rich and powerful Am 2⁷ Is 29¹⁹ 32⁷ (Kt); עניו (הארץ) ψ 76¹⁰ Is 11⁴ Zp 2³ Am 8⁴ (Kt), Jb 24⁴. 3. poor, weak and afflicted Israel (usu. rendered meek) ψ 10¹⁷ 22²⁷ 25^{9,9} 34³ 37¹¹ 69³³ (עני 3, also in all these ψψ), 147⁶ 149⁴ Is 61¹ (ל נשברי לב, cf. 66² עני 3), ψ 9¹⁹ (Kt) v¹³ 10¹² (Qr). 4. humble, lowly, meek Nu 12³ (Moses); Pr 3³⁴ 16¹⁹ (both Qr).

† ענוה n.f. humility;—ע' Pr 15³³ + 3 t.; ענוה (contr. because of Maqqeph, see Br^{MR}) ψ 45⁵; ענוה ψ 18³⁶ (= ענתך 2 S 22³⁶ v. I. ענה; rd. עורתך Ol We);—1. humility, meekness ψ 45⁵ (dub.), Pr 15³³ 18¹² 22⁴ Zp 2³ (prob. gloss, v. We Now). 2. condescension ψ 18³⁶ (dub., v. supr.).

† ענות n.f. affliction;—ψ 22²⁵; Che^{JBL xv} (1896), 198 prop. ענת cry [cf. ㊦ ㊦], (צ dropped out after ן).

† עניי adj. poor, afflicted, humble;—y Dt 24¹² + 51 t.; pl. עניים Is 3¹⁵ + 6 t.; cstr. עניי Is 10² + 4 t. (v. also Kt and Qr sub עניו supr.); sf. ענייך ψ 72⁷ 74¹⁹, ענייך Dt 15¹¹, עניי Is 49¹³; fs. ענייה Is 51²¹ 54¹¹ (+ Is 10³⁰ MT, but rd. ענייה, v. I. ענה);—1. poor, needy, || אביון Dt 15¹¹ 24^{14,15} Pr 31²⁰, || יהום Jb 24⁹ Ex 22²⁴ (E), Dt 24¹²; having right to gleanings Lv 19¹⁰ 23²² (H); ע' ימי Pr 15¹⁵, cf. Pr 14²¹ (Kt). 2. poor and weak, oppressed by the rich and powerful Is 3^{14,15} 32⁷ (Qr), 58⁷ 29¹² 36^{6,15} Pr 30¹⁴ Ec 6⁸ Ez 18¹⁷ Zc 7¹⁰ Jb 24⁴, also Am 8⁴ (Qr); || חל Jb 34²⁸ Pr 22²²; עניי Is 10²; עני ואביון Jb 24¹⁴ Pr 31⁹ Je 22¹⁶ Ez 16¹⁹ 18¹² 22²⁹. 3. poor, weak, afflicted Israel, or pious in Israel afflicted by wicked nations or the wicked in Israel itself ψ 10^{2,9} 14⁶ (dub., cf. ψ 53⁶) 102¹ (or n.pr.), Is 4³² Hb 3¹⁴; of Zion, || ענייה Is 51²¹ 54¹¹; ע' שדע ψ 12⁶; יחיד 25¹⁶; עני ואביון 35¹⁰ 37¹⁴ 40¹⁸ = 70⁶, 74²¹ 86¹ 109^{16,22}, pl. Is 41¹⁷; עני וכו' ψ 69³⁰; ע' ויש 82³; ע' ענות

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22²⁵; וַיִּגַע ע' 88¹⁶; || Is 26⁶ Zp 3¹²; וַיִּבְהַרְרוּחַ Is 66²;—Zc 11^{7,11} v. II. וַיִּנְעַנְיָם;—God does not forget them ψ 9^{13,19} 10¹² (Kt) 74¹⁹, but has compassion on them Is 49¹³, saves ψ 34⁷, delivers 35¹⁰, and bestows various favours 68¹¹ 140¹³, the king also judges 72^{2,4}, and delivers 72¹². **4. humble, lowly**, Zc 9⁹ (victorious king); opp. לְצַדִּיקִים Pr 3³⁴ (Kt); opp. לְצַדִּיקִים 16¹⁹ (Kt); עֵינַי עִמָּךְ opp. עֵינַי רְמוּהָ ψ 18²⁸ = 2 S 22²⁸.

6040 † **עָנִי** n.m. affliction, poverty;—ע' Ex 3⁷ +; עָנִי Dt 16³ +, וַיִּנְעַנְיָם ψ 107⁴¹, עֹנִי 2 S 16¹² (Kt, but rd. עָנִי; > Qr (! עָנִי); sf. עָנִי Gn 31⁴² +, עָנִיָּהוּ 16¹¹, etc.;—**1. affliction**, Jb 36^{15,21} ψ 44²⁵ 88¹⁰ 107⁴¹ 119^{90,92} La 1⁹ 3¹⁹; ע' אֲרִיִּן Gn 41⁵² (E); יָמֵי ע' Jb 30^{16,27} La 1⁷; ע' בִּיזָה Is 48¹⁰; ע' חֲבָלֵי Jb 36⁸; ע' אֲסִירֵי ψ 107¹⁰; ע' בְּנֵי Pr 31⁵; ע' רָאָה Gn 31⁴² (E), Ex 3⁷ 4³¹ (J), Dt 26⁷ 2 K 14²⁶ Ne 9⁹ Jb 10¹⁵ ψ 9¹⁴ 25¹⁸ 31⁸ 119¹⁵³ La 1⁹ 3¹, ins. also before עָפִי 1 S 9¹⁶ ⊕ Th We Dr Kit Bu HPS; רָאָה בֵּן Gn 29³² (J), 1 S 11² 2 S 16¹² (v. supr.); נִשְׁמַע ע' Gn 16¹¹ (J); לָחַם עָנִי Dt 16³. **2. poverty**, בְּעָנִי הַכִּנּוּתִי זָהָב 1 Ch 22¹⁴.

8589 † [תַּעֲנִית] n.f. humiliation, by fasting (cf. √Pi. Hithp.; NH ת' = fasting), sf. תַּעֲנִיתִי Ez 9⁵.

6030 † IV. **עָנָה** vb. sing (Ar. عَنَى sing, chant, غَنَى singing, chanting, etc.; Syr. حَنَ sing responsively, حَدَتَكَן hymn, refrain; poss. As. enû, resound (?); Egypt. anni is loan-word acc. to Bondi⁸⁰);—**Qal** Pf. 3 ms. וַעֲנֵה consec. Je 51¹⁴; Impf. 3 ms. יַעֲנֶה Je 25³⁰; 3 fs. וַתַּעֲנֵנִי Ex 15²¹; 3 fpl. וַתַּעֲנֵנָה 1 S 18⁷, etc.; **Imv.** וַעֲנֵה Nu 21¹⁷ ψ 147⁷; **Inf. cstr.** וַעֲנִיתִי Ex 32^{18,18};—sing, utter tunelessly, Ex 15²¹ (E) and Miriam sang to (ל) them; of uttering shout (הִירָד), as in vintage Je 25³⁰ ('subj. + אֶל pers.), in attack 51¹⁴ (+ עַל pers.); ל rei vel pers. laudat. Nu 21¹⁷ (JE); well; ψ 147⁷ ('; וַתַּעֲנֵנִי ||), Ezr 3¹¹; + אָמַר 1 S 18⁷ the women sang, and said; יַעֲנֵנוּ בְּסוּחֹת לְאָמֹר 21¹² 29⁵; c. acc. rei laudat. ψ 119¹⁷² (cf. || v¹⁷¹).—Is 14²² v. עֹן. **Pi.** intens.: **Imv.** וַעֲנֵנִיָּה Is 27² sing sweetly of it; **Inf.** וַעֲנִיתִי קוֹל Ex 32¹⁸ (E) the sound of distinct singing; cf. לַעֲנֹת ψ 88¹.

6034 **עָנָה** n.pr.m. Horites:—**1.** Gn 36² (read הַחֲרִי for הַחֲרִי v. Di) v^{14,18,20,25,25,29} = 1 Ch 1^{38,41}. **2.** ('nephew' of **1**) Gn 36^{24,24} = 1 Ch 1⁴⁰.—Ava, A(i)va(v) (cf. n.pr.m. עַן, Safa, Hal^{JAs 7, x. 374}).

6042 **עָנָה** Kt v. עָנִי. **עָנָה** v. I. עָנָה below, p. 778
עָנָה (√ of foll.; Kō^{11, l. 38} cp. Ar. عَنَّ turn

aside, whence [fr. movements] عَنَزَ goat, cf. As. enzu; Syr. حَنَّ, cstr. حَنَّ; also حَنَّ حَنَّ goat-herd; Ph. Palm. עַן; NH עַן (rare)).

עֹז n.f. Gn 15⁹ she-goat;—abs. ע' Gn 15⁹ + 5795 6 t.; pl. עֹזִים 27⁹ + 65 t.; sf. עֹזִיךָ 31⁵⁸;—**1.** as property Gn 30^{32,33,35} (J), 31^{15,38} (E), 1 S 25². **2.** as food: עֹזִים (יָדֵי) עֹזִי kid(s) of she-goats Gn 27^{9,16} (J) + 7 t., שְׁעִיר עֹזִים 37³¹ (J) a buck of goats, he-goat, עֹזִים Dt 14⁴ a(n) individual goat; cf. Lv 7²³ (P; fat forbidden); also עֹזִי חֲלָב ע' Pr 27²⁷ goats' milk. **3.** as sacrificial victim, chiefly P: **a.** in gen. Lv 22²⁷ (H), Nu 15¹¹. **b.** in ברִית Gn 15⁹ (JE; cf. v¹⁸). **c.** פֶּסַח Ex 12⁵ (שֶׁהָ) 2 Ch 35⁷. **d.** עוֹלָה Lv 22¹⁹ (H), 1¹⁰ Nu 28³⁰ (שְׁעִיר ע'). **e.** זָבַח שְׁלָמִים Lv 3¹² 17³ (H; cf. v⁵), אִשָּׁה Nu 18¹⁷ (בְּכוֹר ע'). **f.** חֲטָאת ע' שְׁעִיר Ez 43²² 45²³ Lv 4²³ + 3 t. Lv, Nu 7¹⁶ + 19 t. Nu; שְׁעִירַת עֹזִים a single she-goat Lv 4²⁸ 5⁶; עֹזִים 2 Ch 29²¹ he-goats. **4.** עֹזִים = goats' hair, as material 1 S 19^{13,16} Ex 25⁴ + 6 t. P (35²⁶ obj. of טוֹו !). **5.** in sim. חֲשָׁפֵי עֹזִים 1 K 20²⁷ (v. [הַשִּׁיף] קַע' Ct 4¹ 6⁵, of flowing, undulating hair. **6.** עֹזִי דָן 8^{5,8} he-goat in vision.

† **עָנִי** n.pr.m. Levites:—**1.** 1 Ch 15^{18,20}, Ovei, ⊕L Avavias. **2.** Ne 12⁹ Qr (עֹנִי), Iava(i).

† **עָנִיָּה** n.pr.m. Ne 8⁴ 10²³, Avavia(s).

עָנִי v. עָנָה sub III. **עָנִי** v. p. 745.

עָנִי v. II. [עָנִי]. **עָנִי** v. גָּנִים.

† **עָנִיָּה** n.pr.gent. in (or near) Egypt Gn 10¹³ = 1 Ch 1¹¹, Ανεϊαμειμ, Ανεμετμειμ, etc.; form dub. and locality unknown, v. conj. in Di.

† **עָנִיָּה** n.pr.div. of סַפְרָוּיִם (q.v.) 2 K 17³¹, Ανημελεχ (om. ⊕L); = As. Anu-malik acc. to Schr^{COT ad loc.}, but dub., v. Kit^{ad loc.} and reff.; Che^{Expos. Times, June, 1898, 429} rds. עֲנוּמֶלֶךְ, and ins. also 2 K 19³⁷ (bef. אֶלְהֵיוּ); cf. also Hal cited sub עָנָה.

I. עָנָן (√ of foll., perh. orig. cover, as Sab. עָנָן = פָּלֶל (Heb. צֶלֶל), DHM^{Epigr. Denkm. 26 f.}; or < Ar. عَنَّ appear, present oneself, specif. intervene as an obstacle (Lane; cf. Lag^{BN 103}), hence عَنَّانٌ clouds, as intervening, and so obstructing; cf. NH עָנָן cloud = BH (rare), vb. denom. Pi. עָנָן as BH; עָנָן, Syr. حَنَّ clouds).

I. עָנָן n.m. Ex 19¹⁶ cloud-mass, cloud;— 6051 **עָנָן** abs. Ex 19⁹ +; cstr. עָנָן Ho 6⁴ +; sf. עָנָנֶךָ

mulcted. **Niph. Impf. + Qal Inf. abs.** עָנַשׁ יְעִנֶשׁ Ex 21²² (E) *he shall be strictly fined*; more gen. *Pf.* יַעֲנֶשׁ Pr 22³ *be mulcted, punished* = 27¹².

6067 **†** **עָנַת** **n.pr.m.** father of Shamgar Ju 3³¹ 5⁶,
1042-43 *Avath* (Δειναχ, Κεναθ);—v. also עָנַת בְּיַת עָנַת וְעָנַת (cf. Tel Am. n.pr. *Anati*, Wkl¹²⁵, 43; As. n.pr. deae *Anatu* (Jastr^{Rel. Bab.} 163; hence) in Syria and Ph.—also Egypt—עָנַת (Muss-Arnolt^{JBL} 21 (1892), 80 Pietschmann^{Phön.} 149 f. Hal^{JAs.} 7, x (1877), 374; xlii (1879), 208)).

6068 **†** **עָנַתוֹת** and (1 K 2²⁶) **עָנַתוֹת** **n.pr.** *Avathoth*;
1. loc. (cf. goddess *Anat*, ref. sub foregoing); —Is 10³⁰ 1 K 2²⁶ Je 1¹ 1 I 21²³ 32^{7,8,9} Jos 21¹⁸ (P), 1 Ch 6⁴⁵ Ezr 2²³ = Ne 7²⁷, Ne 11³²; mod. *Anáta*, c. 3 miles NNE. from Jerusalem, cf. Buhl^{Geogr.} 173 GASm^{Geogr.} 315. **2. m. a.** 1 Ch 7⁸. **b.** Ne 10²⁰.

6069 **†** **עָנַתוֹתִי** **adj. gent.** of foreg.;—הָעַ' Je 29²⁷
1 Ch 12³ 2 S 23²⁷ = הָעָנַתוֹתִי 1 Ch 11²⁸ 27¹².

6070 **†** **עָנַתְיָהָ** **n.pr.m.** Benjamite 1 Ch 8²⁴,
Avathath, *Avathath(i)a*.

6072 **†** **[עָסַד]** **vb.** press, crush, by treading,
tread down (NH עָסִיטָה *crushed wheat*; cf. Ar. *عَسَّ* go the rounds, [*tramp*], *prowl*; Syr. *عَسَّ* explore, v. Brockelmann);—**Qal Pf.** 2 mpl. fig. *הָעָסִיטָה הָרְשָׁעִים* Mal 3²¹ (consec.).

6071 **†** **עָסִים** **n.m.**^{Jo 1.5} sweet wine (prop. *pressed out juice*);—abs. *ע* Am 9¹³ (v. Dr and reff.), Jo 1⁵ 4¹⁸; in sim. Is 49²⁶; cstr. *עָסִים רַפְנִי* Ct 8².

6073 **†** **עָפָאִים** **Kt.** עָפָאִים **Qr.** **n.[m].pl.** foliage
(cf. Ges^{593z}; Aram. loan-word, *عَفَا* foliage, Syr. *عَفَا* flower, branch);—ψ 104¹².

6075 **†** **עָפַל** **vb.** swell (!; so Thes; inferred
fr. deriv.; Ar. *عَفَل* is a *tumour* in the vulva or anus, *عَفَل* appar. denom. (cf. II. *עָפַל*) v. As. *uplu*, prob. *tumour* (DI^{HWB} 7 *ublu*, but v. JenTh Lz 1895, 250));—**Pu. Pf.** 3 fs. *עָפַלָה* Hb 2⁴ acc. to MT (subj. *נַפְשִׁי*, cf. GASm); but subst. needed, Brd^{SK} 1889, 121 *הַנֶּעֱפַלָה*, We Now *הַנֶּעֱפַל*, cf. Gu^{Kau}. —**Hiph.** v. II. *עָפַל*. below

6076-77 **†** **עָפַל** **n.[m.]** mound, hill, only as
acropolis;—*ע* abs. 2 K 5²⁴ +, cstr. Mi 4⁸;—fortified mound or hill within city, of Jerus. (cf. Rob^{BR} 1.267 Gu^{ZPV} v (1882), 325) Mi 4⁸ Is 32¹⁴; S. end of eastern hill Ne 3²⁶ 11²¹ 2 Ch 33¹⁴ הָעֵלְיָה הַזֶּה Ne 3²⁷ 2 Ch 27³ (cf. *חמת העפל* in קרחה MI^{21,22}); of Samaria 2 K 5²⁴.

6076 **†** **עָפַל** **n.m.**^{186,4} tumour;—only pl. **Kt.** *עָפַלִים* (בְּ) Dt 28²⁷ 1 S 5^{6,9,12}; cstr. *עָפַלִי* 6¹; sf.

עָפַלִים v³; Qr in all *עָפַלִים* (בְּ), *עָפַרִי*, *עָפַרִים*, *עָפַרִים*, v. [*עָפַרִי*]. p. 373

6075 **†** **II. [עָפַל]** **vb.** perhaps be heedless (Ar. *عَفَلَ* be heedless, neglectful, inadvertent);—**Hiph.** *שֶׁוּ עָפַל* 3 mpl. *שֶׁוּ עָפַל* Nu 14⁴⁴ (JE) *they shewed heedlessness in going up* (went up heedlessly), so de Dieu, cited (and allowed) by Di Buhl^{Lex}; > Thes al. *shewed presumption* (I. *עָפַל*, this sense dub.).

† **עָפַרִי** **n.pr.loc.** in Benj., הָעַ' Jos 18²⁴,
ⓄL *Aφρη*.

6079 **עָפַרָה** v. *עוּרָה* p. 733

I. עָפַר (√ of foll.; mng. dub.; cf. Ar. *عَفَرَ* dust, As. *epru*, *epiru*, Tel Am. *haparu* and *aparū* (Canaan. glosses); *عَفَرَ*, Syr. *عَفَرَ*; NH *עָפַר* = BH).

† **עָפַר** **n.m.**^{Lv 14.42} dry earth, dust;—abs. *ע* Gn 2⁷ +, cstr. *עָפַר* Gn 13¹⁶ +; sf. *עָפַרָה* Ez 26¹², *עָפַרָה* Dt 9²¹, etc.; pl. cstr. *עָפַרֹת* Jb 28⁶ Pr 8²⁶; —**1.** lit.: **a.** *dry, loose earth*, thrown (in malice) 2 S 16¹³ (|| *אֲבָנִים*); *עָפַרָה* Jos 7⁶ (JE; sign of grief), so Ez 27³⁰ La 2¹⁰, and (c. *עָפַר*) Jb 2¹²; loose earth (on surface of ground) 1 K 18³⁸ Am 2⁷ Mi 1¹⁰ Is 34^{7,9} Lv 17¹³ (H) Ez 24⁷ (in fig.), Nu 5¹⁷ Jb 14¹⁹ 38³⁸ 39¹⁴, Gn 26¹⁵ (R), made into siege works Hb 1¹⁰; of sand-storm Dt 28²⁴ (+ *אֲבָקָה*); as serpent's food, token of punishment and humiliation, Gn 3¹⁴ (J) Is 65²⁵ (cf. Mi 7¹⁷ **2 e** infr.); *עָפַרָה* Dt 32²⁴ (poem; cf. **2 e**). **b.** *specif. as material of human body* Gn 2⁷ 3¹⁹ (J), Ec 3²⁰, cf. Jb 4¹⁹ 8¹⁹ ψ 103¹⁴, to which it returns (*שׁוֹב עָפַרָה*) Gn 3¹⁹ Jb 10⁹ ψ 104²⁹ Ec 3²⁰; so (c. *עָפַר*) Jb 34¹⁵ Ec 12⁷. **c.** = surface of ground Ex 8^{12,13,13} (P; *עָפַרָה*), Jb 19²³ Is 25¹² 26⁵ (both || *עָפַרָה*), surface of (whole) earth Jb 41²⁵, *עָפַרָה* Is 2¹⁹ (for hiding), so *ע* alone v¹⁰, cf. *עָפַרָה* Jb 30⁶; = *soil*, Jb 5⁶ 14⁸. **d.** *powder* of anything pulverized Dt 9^{21,21} (cf. *קָדָה* || Ex 32²⁰), 2 K 23^{6,6,12,15}, so in sim. 2 S 22⁴³ = ψ 18⁴³, hence = ashes v¹ Nu 19¹⁷. **e.** *debris*, of ruined city 1 K 20¹⁰ Ez 26^{4,12} Ne 3³⁴ 4¹ ψ 102¹⁵. The foll. are late: **f.** *earth of the grave*: *עָפַרָה* Jb 7²¹, so (c. *עָפַר*) 20¹¹ 21²⁶, cf. 17¹⁶; *עָפַרָה* ψ 22³⁰, *עָפַרָה* Is 26¹⁹, *עָפַרָה* Dn 12²; *עָפַרָה* ψ 22¹⁶; *ע* in fig. ψ 30¹⁰. **g.** *mortar* (i. e. dried mud) for plastering houses Lv 14^{41,42,45} (P). **h.** (iron-) *ore* Jb 28²; *עָפַרָה* v⁶ *gold-dust* (but v. *עָפַרָה*). **i.** *material of earth* Is 40¹², cf. *עָפַרָה* ראש עָפַרָה Pr 8²⁶ *the first of the earth-*

particles of the world. **2.** fig.: **a.** of abundance Gn 13^{16,16} 28¹⁴ (all J) 2 Ch 1⁹ Jb 27¹⁶ ψ 78²⁷ (חול ימים ||), cf. עפר יעקב Nu 23¹⁰ (JE); with added idea of commonness, worthlessness Zp 1¹⁷ Zc 9³. **b.** of worthlessness (alone) Jb 22²⁴. **c.** sim. of the scattered, dispersed 2 K 13⁷; כע' Is 41² (so van d. H. Ginsb; Baer כע'; on meaning v. Du Che, rdg. תשימים for יתן). **d.** of self-abasement Gn 18²⁷ (+ אפר), ונחמתי על-ע' ונאפר Jb 42⁶, יתן כע' פיהו La 3²⁹. **e.** of humiliation (sitting or lying in dust) Is 47¹ cf. 29^{4,4}, Jb 16¹⁵ 40¹³ ψ 7⁶ 44²⁶ 119²⁵, sim. Jb 30¹⁹; licking dust ψ 72⁹ Is 49²³ Mi 7¹⁷, cf. TelAm. *tikalū ipra* (of enemies, v. Wkl^{Altor. Forsch. III. 291}); also of serpent **1 a** supr.); of ' raising from the dust 1 S 2⁸ = ψ 113⁷, 1 K 16²; of lifting oneself Is 52².

6080 † [עפר] **vb. denom. Pi.** וּעַפֵּר בְּעָפֶר 2 S 16¹³ and kept dusting (him) with dust (throwing [lumps of] dry earth at him).

II. עפר (√ of foll.; cf. Ar. *غفر* young of mountain-goat, NH עופר young of animals).

6082 † עפר **n.m.** Ct 2^{9,17} 8¹⁴; pl. abs. עפרים תאומי עֲפָרִים 4⁵ 7¹ (all in sim.).

6081 † עפר **n.pr.m.** Αφερ, etc.;—**1.** 'son' of Midian Gn 25⁴ = 1 Ch 1³⁸ (ΘL Γοφερ). **2.** in Judah 1 Ch 4¹⁷ (A Γαφερ). **3.** in Manasseh 5²⁴.

1036 עפרה **v.** בית לע' p. 112 supr.

6084 † עפרה **n.pr. 1. loc.:** **a.** in Benj. Jos 18²³ (P), Αφαρ, etc.; 1 S 13⁷ Γοφερα; prob. = עפרון **2** and אפרים **6**; perh. mod. *et-Tayyibeh*, c. 4 miles NE. from Bethel, cf. GASm^{Geogr. 252} Buhl^{Geogr. 177}. **b.** in Manasseh, Εφραθα: Ju 6¹¹ 8²⁷; cstr. עפרת העורי 6²⁴, but עפרה וגר 8³²; c. ה loc. עפרתה העורי Ju 9⁵. **2. m.** in Judah 1 Ch 4¹⁴, Γοφερα, ΘL Εφραθ.

6085 † עפרון **n.pr.** Εφρων:—**1. m.** Hittite, Abr.'s time, acc. to Gn 23^{8,10,10,13,16,17} 49²⁹, עפרון 23⁶ 25⁹ 49³⁰ 50¹³ (all P). **2. loc.** 2 Ch 13¹⁹ Kt (מְעַנְיָהוּ), cf. עפרה **1 a.** **3. mont.** הרע', on N. border of Judah Jos 15⁹.

6085 עפרון 2 Ch 13¹⁹ Qr v. עפרון **2.** above

5777 † עפרת **n.m.** Je 6, 29 (si vera l. Qr) lead (√ dub.; prob. foreign word; cf. אַבְרָא lead, Syr. ܐܒܪܐ, and (as Aram. loan-word) Ar. اَبْر [v. Dozy], Frä¹³²; perh. also As. *abarū*, a metal, *magnesite* acc. to Hilpr^{Assyriaca I (1894), 80 ff.} Hpt^{lib. 83});—ע' כפר Ze 5⁷ a round weight (disc) of lead, אָפוֹהֶעוּ v⁵; with

other metals (v. פּריל עו' Ez 22^{18,20} 27¹², הַעֲפָרָה Nu 31²² (P); ע' also Jb 16²¹ (with which chiselled letters are filled acc. to Di and most; Bu rds. כע' in [a tablet of] lead); also (as flux) Je 6²⁹ (rdg. Qr; so Gf Co; emend. Gie); עו' in sim. Ex 15¹⁰ (song).

עַפָּתָה v. עִפָּה sub II. עוף. עצה v. II. עצה. 5890, 6086 p. 734, 781

† I. [עצב] **vb.** hurt, pain, grieve (NH 6087

Nithp. and in deriv.; א עצב be in pain (rare); Eth. **ዐጸጠ:** be hard, difficult; Lag^{BN 50, cf. 201} ሞ. Ar. *غضب* be angry, but dub.);—**Qal Pf.** 3 ms. sf. עֲצַבּוּ 1 K 1⁶ his father had not pained him (Θ Klo Gr-עצרו, but v. Benz); ins. עצב (with other words) 2 S 13²¹ Θ Ew Th We Kit Bu HPS; Inf. cstr. sf. לְבַלְתִּי עֲצַבִּי 1 Ch 4¹⁰ that it (רעה) may not pain me; Pt. pass. cstr. עֲצִיבַת רוּחַ Is 54⁶ hurt in spirit (of Zion under fig. of deserted wife). **Niph. Pf.** 3 ms. יָעַצַב 1 S 20³⁴ be pined for (אל pers.; del. Θ HPS); יָעַצַב 2 S 19³ the king is in pain (is grieving) for (אל pers.); **Impf.** 3 ms. יֵעַצֵב 1 S 20³ lest he be pained; + בָּהֶם instr. Ec 10⁹ shall be hurt by them (i.e. אֲנָשִׁים; only here of physical pain); 2 mpl. תִּעַצְבוּ Gn 45⁵ be not grieved (+ יחר; sq. כִּי that ye sold me), cf. Ne 8^{10,11} (abs.) do not grieve. **Pi. Pf.** 3 pl. עֲצַבוּ c. acc. Is 63¹⁰ they vexed his holy spirit (+ יחר); **Impf.** 3 mpl. יִעַצְבוּ ψ 56⁶ my affairs they vex (Thes al.), but improb., < Che יַעֲצְבוּ בְּדַבָּר with speech they vex (me). **Hiph. Impf.** 3 mpl. sf. יַעֲצִיבוּהוּ ψ 78⁴⁰ they used to cause him [י] pain. **Hithp. Impf.** 3 ms. וַיִּתְעַצֵּב אֶל־לִבּוֹ Gn 6⁶ and he was vexed to his heart (of י; || וַיִּנְחַם); 3 mpl. וַיִּתְעַצְבוּ Gn 34⁷ (+ יחר, sq. clause with כי).

† I. יַעֲצֵב **n.[m.]** pain, hurt, toil;—**1.** ע' pain Gn 3¹⁶ (of travail), Pr 10²². **2.** hurt (of mind), דְּבַר־ע' Pr 15¹ a word that hurts (opp. מְעַנְיָהוּ). **3.** toil Pr 14²³; pl. הַעֲצָבִים לָחֶם וְהַעֲצָבִים בֶּרֶךְ ψ 127² bread of (gained by) toils; sf. עֲצָבִיךָ Pr 5¹⁰.

† I. יַעֲצֵב **n.[m.]** pain;—ע' 1 Ch 4⁹ (of travail); ע' דְּבַר־ע' ψ 139²⁴ hurtful way (of any wicked habit; > א Thes way of idolatry; n. לעצב); sf. עֲצָבֶךָ Is 14³ of the pain of exile.

† [עצב, > עֲצַב] **n.[m.]** toiler (prop. *suf-ferer*; less well עֲצַב toiler Thes Kō^{11-1, 29} al.);—pl. sf. עֲצָבֵיכֶם תִּנְחַשׁוּ Is 58³ (d. f. dirim. Ges^{120 b}) your toilers ye drive on; Klo Che יַעֲצֵב בְּיָרְכֶם (cf. Vrss in part) money lent on pledge ye exact.

Dt 21^{22,23}; late (in Pers.) used for executing criminals (? by hanging = *gallows*), חלה על-עץ Est 2²³ + 8 t. Est. †c. of idols, עץ וְאִתּוֹ Dt 4²⁸ 28^{36,64} 29¹⁶ 2 K 19¹⁸ = Is 37¹⁹, Ez 20³², cf. Je 2²⁷ 3⁹ Hb 2¹⁹; so עץ alone Ho 4¹² Is 40²⁰, cf. 44¹⁹ 45²⁰; עץ אֲשֶׁר בַּלְעִיז Dt 16²¹. d. (fire-)wood Jos 9^{23,27} (J), v²¹ (P), Dt 19⁵ Is 30³³ +, rd. עֵצִים also Ez 24⁵ (for MT עֲצָמִים) Bø Ew Sm Co Berthol Toy; esp. for sacrifices 1 K 18^{23,23} +, Gn 22^{7-9,9} Lv 1⁷ + 6 t. Lv (all P), 2 S 24²² || 1 Ch 21²³, +; עֵצִי עֹלָה Gn 22³⁻⁶ (P). e. אֲרָז (הָ) עֵץ cedar-wood, used in purifications Lv 14^{4,6,49,51,52} Nu 19⁶ (all P). f. פְּשִׁיטֵי הָעֵץ Jos 2⁶ woody-flax, i.e. flax on the stalk. — Je 10⁸ (Gie prop. הַקֶּל מְעֻצֵי for MT הַבָּלִים עֵץ הַזֶּה מְאֻסָּת בַּלְעִיז Ez 21¹⁵ is dub., Sm prop. מְאֻסָּת בַּלְעִיז, Co מְאֻסֵי בַלְעִיז, Berthol prop. מְאֻסָּת בַּלְעִיז, Siegf^{Kau} Toy leave untranslated.

6097 † II. עֵצָה n.f. coll. trees Je 6⁶, but rd. עֵצָה (עץ c. sf. 3 fs.), so Orient. Codd. 𐤀 𐤃 𐤅 𐤆 Hi Gf Gie.—I. עֵצָה v. sub עֵצָה.

III. עֵצָה (√ of foll.; meaning dub.; cf. As. *ešen-sēri*, *ešen of the back*, prob. *spine*; Ar. عَمَّاء *os cruris*, Lane^{2068c} *bone of the shank*, عَمْعَم *os caudae coccygisve*).

6096 † עֵצָה n.[m.] either spine or os sacrum, bone close to fat-tail, הַע' Lv 3⁹.

IV. עֵצָה (√ of foll.; Lag^{BN 157} cp. عَفِيَاءُ *a land abounding with the trees called عَفَا*).

6100 † עֵצוֹן n.pr.loc. usu. Γασιων [Γεσ.] Γαβερ, near Elath at head of Gulf of Akaba 1 K 9²⁶ = 2 Ch 8¹⁷, ע' עֵצוֹן 1 K 22⁴⁹ = 2 Ch 20³⁶; עֵצוֹן Dt 2⁸ Nu 33^{35,36} (P).

6101 † [עֵצָל] vb. Niph. be sluggish (NH in der. species, and deriv.; cf. Ar. عَظَل III. *stick fast in coitu*, Lane²⁰⁸⁶; Syr. عَظَل *be stupid*); —Impf. 2 mpl. אַל תִּעְצְלוּ לְלֶכֶת Ju 18⁹ *be not sluggish in going*.

6102 עֵצָל adj. sluggish, lazy;—alw. 'y abs.;—אִישׁ־עֵצָל Pr 24³⁰; elsewhere subst. *sluggard* Pr 6^{6,9} + 10 t. Pr + הַע' 10²⁶.

6103 † עֵצְלָה n.f. sluggishness;—'ע Pr 19¹⁵; du. intens. עֵצְלָתִים Ec 10¹⁸ *double* (i.e. great) *sluggishness* (so Thes De al.; rd. then perhaps עֵצְלָתִים; > fr. עֵצָל *a sluggish pair*, i.e. hands Ew al.), but improb.; || נְשִׁפְלוֹת יָדַיִם, whence Bi conj. עֵצְלוֹת, Siegf^{Kau} יָדַיִם עֵצְלוֹת.

† עֵצְלוֹת n.f. id.;—'ע לָחֵם Pr 31²⁷. 6104

† I. [עֵצָם], cf. Lag^{BN 31}], עֵצָם vb. be vast, mighty, numerous (NH Nithp. *contend strenuously*, and in deriv.; Ph. in עצמת *mighty deeds*, עצמם *bones*; Ar. عَظْمٌ *be great in bone*, or anything, عَظْمٌ *bones*; Eth. ፀፀፕ; id.; Aram. עֲמָא, كَعْمَل *thigh*);—Qal Pf. 3 ms. וְעֵצָם consec. Dn 8²⁴ 11²³; 2 ms. עֲצַמְתָּ Gn 26¹⁶; 3 pl. וַיַּעֲצְמוּ Is 31¹ +, וַעֲצְמוּ ψ 38²⁰, Impf. 3 mpl. וַיַּעֲצְמוּ Ex 17²⁰; Inf. cstr. וַעֲצַמְתָּ Is 47⁹; sf. וַעֲצְמוּ Dn 8⁸; —1. *be mighty*, Gn 26¹⁶ (J; c. m. comp.), Dn 8^{8,24} 11²³. 2. *be numerous*, || רבו etc., Is 31¹, מֵאֲדָר בְּעֵצְמַת חֲבִירוֹהֶּן 47⁹, Je 5⁶ 30^{14,15} Ex 17¹ (P), v²⁰ (J), ψ 38²⁰ 69⁵; c. m. comp. Je 15⁵ ψ 40^{6,13}; alone 139¹⁷. Hiph. *make strong*, Impf. 3 ms: sf. וַיַּעֲצִימֶהוּ ψ 105²⁴ + מִן comp.

† עֵצָם n.[m.] might, bones;—1. *might*, 6108 cstr. יָדַי ע' Dt 8¹⁷, יָדַי ע' Jb 30²¹; sf. וַעֲצַמְתָּ Na 3⁹ (Ges^{99e}); + וַעֲצַמְתָּ רַחֲמוֹהֶּן Is 11¹⁵ (Thes al.; for MT רַחֲמוֹהֶּן). 2. *bones* (coll.): sf. וַעֲצָמִי ψ 139¹⁵ = *my frame*.

† עֵצְמָה n.f. might;—Is 40²⁹ (|| בָּתָּן). 6109

I. עֵצָם n.f. ¹²⁵ ψ^{35,10} (c. pron. masc. Ez 37^{5,6} etc., cf. Albr. ZAW xvi (1896), 73) *bone, substance, self*;—abs. 'ע Gn 2²³ +; עֵצָם Pr 15³⁰ 16²⁴; cstr. וַעֲצָם Ex 24¹⁰ +; sf. וַעֲצָמִי Jb 19²⁰ +, etc.; pl. וַעֲצָמוֹת 2 K 23¹⁶ +; cstr. וַעֲצָמוֹת Jos 24²² +; sf. וַעֲצָמִי Jb 4¹⁴ +, etc.; also וַעֲצָמִים Ez 24⁴ +, sf. וַעֲצָמִי Gn 2²³ +, etc.;—1. *bone*: a. of living pers. Mi 3^{2,3} (hyperb.), Jb 10¹¹ 19²⁰ La 4⁸ ψ 102⁶ Ec 11⁵ +; fig. of close relationship † וַעֲצָמִי וַעֲצָמִי Gn 2²³, cf. 29¹⁴ (both J), Ju 9² 2 S 5¹ = 1 Ch 11¹, 2 S 19^{13,14} (all + וַעֲצָמִי). b. 'ע + וַעֲצָמִי = *body*, Jb 2⁵; pl. = *bodily frame* Je 20⁹ (sim.), *limbs, members*, וַעֲצָמֶיָּהּ Ju 9²³ i.e. *limb by limb* (GFM); as seat of vigour Jb 20¹¹, etc. c. (poet.) as seat of disease and pain Jb 30^{17,30} and (esp. of personif. Isr.) ψ 22¹⁵ 31¹¹ 102⁴ La 1¹³ Hb 3¹⁶ +. d. pl. as representing entire person = one's whole being, (esp. of personif. Isr.) ψ 6³ (|| וַעֲצָמִי v⁴), 35¹⁰ (|| וַעֲצָמִי v⁹), Is 66¹⁴; of individ. (incl. physical and moral) Pr 3⁸ 14³⁰ 15³⁰ 16²⁴. e. sg. = *external body* La 4⁷ Ew Th al., but dub.; Bi Bu *bones* (= branches) of coral (פְּתִינִים); Löhr עוֹרָם *their skin*. f. esp. of dead Nu 19^{16,18} (P), Ez 37¹ +; oft. (pl.) = *remains* Am 6¹⁰ Gn 50²⁵ Ex 13^{19,19} Jos 24³² (all E) +. 2. *bone of animal* Ex 12⁴⁶ Nu 9¹² (both P); Ez 24^{4,5} (symbol.); of (living) hippopot. Jb 40¹⁸. † 3. *sg. substance, self* (cf. גֵּרָם 3): וַעֲצָמִי Ex 24¹⁰ (JE),

feast of booths), cf. 2 Ch 7⁹ [NH of feast of weeks, **עַרְבֹתָא** Jos^{Ant. III. 10. 6} Ἀσάφρα]; occasional, Jo 1¹⁴ 2¹⁵. **2. assemblage, company** (in gen.), **עַרְבֵי** Je 9¹ *an assemblage of deceivers* (Gr **εἰρήνη**; **חֶבְרַת**).

4622 † **מְעַצֵּר** n.[m.] restraint, hindrance;—מ' 1 S 14⁶ sq. inf., ' has no hindrance in delivering.

4623 † **מְעַצֵּר** n.[m.] restraint, control;—מ' Pr 25²⁸ a man whose spirit is without control.

עַקֵּב (√ of foll., meaning dub.: Thes assumes *be protuberant*, whence both **עַקֵּב** heel, and II. **עַקֵּב** hilly).

6119 † I. **עַקֵּב** n.m. heel, footprint, hinder-part (Arab. **عَقَب** heel, fig. end (of a month), **حَقَب** mark, sign, trace; Aram. **עַקְבָא** heel, footprint, fig. trace, mark (cf. Wsd 2⁴ **ע**, Ecclus 13²⁶ **ע**), also end, extremity);—ע' abs. Gn 3¹⁵ +, estr. **עַקֵּב** 25²⁶, pl. estr. **עַקְבֵי** Ct 1⁸, **עַקְבֵי** Gn 49¹⁷ Ju 5²² **עַקְבֹת** ψ 77²⁰ 89⁵², etc.;—a. heel, of man, Gn 25²⁶ **בְּעַקְבֵי אָחִיו** as obj. of attack from behind, 3¹⁵ **וְאַתָּה הַשּׂוֹפְפוֹ עַקְבִי**, Jb 18⁹ **יָאִתּוּ בְּעֵי פִי**, Je 13²² **יְחַמְסוּ עַקְבֵיךָ** are treated violently, i. e. are rudely exposed (|| **נִגְלוּ שְׂוֵלֶיךָ**); as instrument of attack, ψ 41¹⁰ **עָלַי עַ' הַגְּדִיל** hath made great the heel against me, i. e. given me insidiously a great fall (fig. for, taken some cruel advantage of me; cf. *ὑποσκελίσω*); of an animal, Gn 49¹⁷ **סוּם** **עַקְבֵי** Ct 1⁸ **נִצְאֵרְךָ בְּעַקְבֵי הַצֹּאן**, ψ 56⁷ **יְשַׁמְרוּ עַקְבֵי** they mark my footprints, i. e. watch me insidiously wherever I go, 89⁵² **אֲשֶׁר אֲשַׁחֵךְ** i. e. followed him mockingly, of ' (fig.) ψ 77²⁰ **לֹא יוֹדְעוּ עַ' עַקְבֹתֶיךָ** thy footprints were not known (the waters closing over them). c. hinder-part, rear (of a troop of men), Gn 49¹⁹ **יְהִי אֲשֶׁר יִגִּיד עַקְבִי**: (rd. **יְהִי אֲשֶׁר**: **עַקְבִי**) he will troop on their rear, Jos 8¹⁸ **עַקְבֵי** (cf. Di).

6117 † **עַקֵּב** vb. follow at the heel, fig. assail insidiously, circumvent, overreach (denom. from **עַקֵּב**; cf. Ar. **عَقَب** follow (at the heel), succeed, III. bring consequence on, i. e. punish, Qor 22⁵⁹, IV. make to follow, i. e. reward or punish, **عَاقَبَ** end, final lot 6¹¹, reward 6¹³⁶; **حَقَب** hold back (rare), follow, Pa. investigate, search out: Eth. **ሰቀለ**: is keep, guard);—Qal Pf. 3 ms. Ho 12⁴ **יַעֲקֹב אֶת־אָחִיו** he attacked his brother at the heel (cf. Gn 25²⁶ sub **עַקֵּב**); Impf. 3 ms. Gn 27⁸⁶ **וַיַּעֲקֹבֵנִי** he now twice; + Inf. abs. Je 9³ **יַעֲקֹב עֲקֹב** surely

overreacheth (|| **יְהַלֵּךְ**). [**Ἐπηρείζω**, to attack with the heel; but this dub. In 'supplant,' also, the fig. is a different one.] **Pi.** Jb 37⁴ **וְלֹא יַעֲקֹבֵם**, dub.; poss. *attack at the heel* (cf. **וַיִּגַּב**), hence fig. *hold back*; more prob. rd. **וְלֹא יַעֲקֹבֵם** holdeth them not back (sc. **בְּרָקָיו** his lightnings), when his voice is heard, from **עַקֵּב** to hold back (common in NH; **עַקֵּב**).

† II. **עַקֵּב** adj. verb. overreacher, ψ 49⁶ 6120 **יֵעֲבִי עִוְנֵי יִסְבְּנֵי** i. e. of those who would take some insidious advantage of me.

† I. **עַקֵּב** adj. 1. insidious, deceitful, Je 17⁹ **עַקֵּב הַיָּב מִמַּלְאָךְ**. 2. foot-tracked (denom. from I. **עַקֵּב**) Ho 6⁸ **אֲנֹכִי עַקְבָה מַדְמֵם** (**עַקֵּב**).

† II. **עַקֵּב** adj. steep, hilly (v. √; cf. **عَقَبَة** difficult mountain path, Qor 90¹¹; **ሰቀለ**: hill); —Is 40⁴ **וְהָיָה הָעַקֵּב לְמִישֹׁר** let the steep ground (Ch) become a plain (|| **יְהַרְבְּסוּם**). Cf. Ecclus 6²⁰.

† **עַקְבָה** n.f. insidiousness, 2 K 10¹⁹ **וְהָיָה עֵשֶׂה בְּעֵ'.**

† **עַקֵּב** n.[m.] consequence, usu. as adv. 6118 **acc. as a consequence of, because** (that), also reward, end (v. sub **עַקֵּב**; and cf. **عَقَب** heel, fig. consequence, result);—1. Is 23²³ **מַצְדֵי יָקִי רִשָׁע** (**עַקֵּב** adv. acc.) in consequence of a bribe, ψ 40¹⁶ (= 70⁴) **עַל עַקֵּב בְּשֹׁתָם** (pleon.) according to the consequence of their shame, i. e. in consequence of the disgrace falling upon them. Hence as conj. **עַקֵּב אֲשֶׁר** as a consequence of (the fact) that, because, Gn 22¹⁸ **עַ' אֲשֶׁר שָׁמַעְתָּ** (the fact) that, because, Gn 22¹⁸ **עַ' אֲשֶׁר שָׁמַעְתָּ**, 26⁵ 2 S 12⁶; so **עַקֵּב בִּי** 2 S 12¹⁰ Am 4¹² **עַ' בִּי זֹאת אַעֲשֶׂה לָךְ** (sq. impf.) Dt 7¹² **עַ' תִּשְׁמַעוּן** in consequence of your hearkening, etc., 8²⁰. 2. consequence = gain, reward, ψ 19¹² **רַב עַקֵּב**, Pr 22⁴ **עַקֵּב עֵינַי וְיִרְאֵת** (?! **יִרְאֵת**!) **עֵשֶׂר וְנֹגַ' עוֹלָם** (cf. Ecclus 16³; **עַקְבָא** (rare)).

† **עַקְבֹת** n.pr.m. **ἘB** usu. (*Iakoub*[μ], **A ἘL** 6126 **Ακ(κ)ουβ**):—1. descendant of David 1 Ch 3²⁴. 2. heads of post-exilic families: a. Ezr 2⁴² = Ne 7⁴⁵. b. Ezr 2⁴⁵ (si vera l.). 3. Levites: a. 1 Ch 9¹⁷. b. Ne 8⁷. c. Ne 11¹⁹ 12²⁶.

יַעֲקֹב n.pr.m. et gent. Jacob, 3290 **Ἰακωβ**, son of Isaac and Rebekah, father of tribes of Isr. (expl. fr. **יעקב** heel Gn 25²⁶ Ho 12⁴, i. e. supplanter; cp. with **יעקב** overreached Gn 27⁸⁶; one closely following acc. to Lag^{BN 127}; connexion

6140 † [עקש] vb. twist (NH *id.* (rare));—**Niph.** *Pt.* cstr. עקש עקשׁים Pr 28¹⁸ *one crooked in ways* (< pl., cf. Toy). **Pi.** *Pf.* 3 pl. עקשוּהוּם Is 59⁸ *their paths they have twisted*. *Impf.* 3 mpl. יעקשוּ Mi 3⁹ all that is straight they make crooked; *Pt.* עקשוּהוּם Pr 10⁹ (cf. **Niph.**). **Hiph.** *Impf.* ויעקשוּהוּם Jb 9²⁰ (Ges^{53 n}) *he hath declared me crooked, devious* (in life).

6141 † I. עקש adj. twisted, perverted;—abs. דור ע פתחלהל Dt 32⁵ *a generation twisted and crooked*, ע ללבב ψ 101⁴; as n.m. (of one devious in life) *the perverted* 2 S 22²⁷ = ψ 18²⁷, Pr 22⁵, of things 8⁸; cstr. ע דרכים ע שפתיו ע 19¹, עקשוּהוּם 17²⁰; pl. ארחותיהם עקשוּהוּם 2¹⁵ *whose ways are twisted*; cstr. עקשוּהוּם 11²⁰.

6142 † II. עקש n.pr.m. a Tekoan 2 S 23²⁶ = 1 Ch 11²⁸, 1 Ch 27⁹; Εισκα, Εκκας, etc.

6143 † עקשות n.f. crookedness:—cstr. פה ע crookedness of mouth Pr 4²⁴ 6¹² (cf. עקש 19¹).

4625 † [מעקש] n.[m.] twisted, crooked place;—pl. מעקשים Is 42¹⁶ (opp. מישור).

6144 † I. ער n.pr.loc. in Moab, S. of Arnon (Hp Nu 21¹⁵, elsewhere chiefly Aponp);—ע Nu 21¹⁵ Dt 2^{9,18,29}; ער מואב Nu 21²⁶ Is 15¹;—usually interpreted as capital city (ער = עיר) of Moab (DHM ZMG xxxvii (1885), 398 ep. Sab. *er fortified height*, cf. Mordtm ^{Hin. Inschr. 29} Hal ^{Et. Sab. 159}, so Ar. العَر, dial. of Yemen); Buhl ^{Geogr. 269 f.} thinks name of district S. of Arnon.

6145 † II. ער n.m. only 2 t.: ער 1 S 28¹⁶ (v. Dr); rd. יצרך *thine adversary* Klo HPS (al. as altern. with foll.) > עם רעך & Th Bu Kit (?) al.; עריר ψ 139²⁰ is very dub.; Hup עריר, Ol Che al. שער; Bae leaves untranslated.

6147 ער v. I. עיר. p. 735

I. ערב (√ of foll.; prob. *ערב *mix*; NH ערב *mix*; so א Pa. (oft.), Syr. حار *mix* (rarely, in der. forms), حار *mixture*).

6154 † I. ערב n.m. ^{Ex 12, 38} mixture, mixed company;—heterogeneous body attached to a people; to Israel Ex 12³⁸ (E), Ne 13³; to Egyptians Je 25²⁰ (ש joins to v¹⁹, so Gie); to Chaldeans 50³⁷; in Je 25²⁴ del. הערב . . . ואת as doublet (so Gie, cf. ט); in 1 K 10¹⁵ rd. ערב (as || 2 Ch 9¹⁴, so Benz Kit al.); Ez 30⁵ rd. prob. *id.* (Co).

II. ערב n.[m.] wool (as mixed, interwoven, with warp);—Lv 13⁴⁵ + 8 t. 13 (all opp. שתי *warp*), cf. GFM PAOS 1889, clxxviii.

ערב n.m. ^{Ex 8, 20} prob. swarm (*mixture*, from incessant, involved motion; Lag^{BN112} doubts);—of plague of stinging flies, coming in a swarm (v. Di^{Ex}) Ex 8^{17,17} + 5 t. 8 (J), ψ 78⁴⁵ 105³¹.

† II. ערב vb. take on pledge, give in pledge, exchange (NH *go surety for* (rare); Ph. ערב *surety*; OArām. ערבא *pledge*; א ערב, Syr. حار, *go surety for*; usu. identified with I. ערב—*mix*, *exchange*, *pledge*—but quite uncertain; cf. Buhl^{Lex} Lag^{BN 203});—Qal *Pf.* 3 ms. ער Gn 44³² + 4 t.; 2 ms. ערב Pr 6¹; *Impf.* 1 s. sf. ערבני Gn 43⁹; *Imv.* ערב ψ 119¹²², sf. ערבני Is 38¹⁴, so Jb 17³ (but v. infr.); *Inf. cstr.* לערב Ez 27⁹; *Pt.* ערב Pr 17¹⁸, etc.;—1. c. acc. pers. *take on pledge*, i.e. *go surety for* the safety of, Gn 43⁹ (J), 44³² (J; + מעם pers.); for the debts of Pr 11¹⁵ 20¹⁶ 27¹³; of God Is 38¹⁴ *go surety for me*, ψ 119¹²², so Jb 17³ (si vera l., v. ערבון); acc. pers. om., ע ל Pr 6¹ *go surety to one* (in behalf of another, || ערב לך); c. acc. rei Pr 22²⁶ (|| ערב לך). 2. *give in pledge*, c. acc. rei Ne 5³ (i. e. mortgage), fig. ע את לבו Je 30²¹ so ירהו ערב ל בני לבה ערב Pr 17¹⁸ (|| ערב). 3. *exchange* (in trade), c. acc. cogn. מערב Ez 27^{9,27}.

Hithp. 1. recipr.: *Imv.* נא את ארבי הוערב 2 K 18²³ *exchange pledges* (make a bargain) *with my lord* = Is 36⁸. 2. a. *have fellowship* with, פ pers., *Pf.* 3 pl. התערבו Ezr 9²; *Impf.* 3 mpl. ויתערבו ψ 106³⁵; 2 ms. התערב c. ל pers. Pr 20¹⁹, c. עם pers. 24²¹. b. *share in*, פ rei, 3 ms. ויתערב Pr 14¹⁰ in his joy no other shares.

† ערבה n.f. thing exchanged, pledge, token;—sf. ערבתי 1 S 17¹⁸ = *a token from them*, i. e. response, token of welfare, Th Dr al.; abs. as acc. cogn. ערב Pr 17¹⁸ *give a pledge*.

ערבון n.[m.] pledge;—ע נתן *give a pledge* Gn 38^{17,18}, ע לקח v²⁰ (all J), *receive* (back) *a pledge* (when condition is fulfilled).—Jb 17³ rd. perh. ערבני (for MT ערבני), as obj. of שימה *set my pledge* (*a surety for me*), so Beer Bu al.

† I. [מערב] n.m. usu. coll. articles of exchange, merchandise (only of Tyre, Ez 27);—sf. מערבה v^{13,17,19,25,27 a,34}; as acc. cogn. c. ערב v^{9,27}; pl. sf. מערבות v³³ perh. *thy* (diverse) *wares* (DHM ^{VOJ viii (1894), 4} prop., ingeniously, meaning *imports*, deriving fr. V. ערב *enter*, but improb.).

8594 † [תְּעַרְבָה] n.f. pledge;—only pl. in phr. חַל הַתְּעַרְבוֹת 2 K 14¹⁴ i. e. *hostages* = 2 Ch 25²⁴.

6149 † III. [עָרַב] vb. be sweet, pleasing (NH *id.* (rare); Hiph. Impf. יַעֲרִיבו Ecclus 40²¹; † עָרִיב adj. *pleasant, sweet*);—Qal Pf. 3 fs. עָרְבָה Je 31²⁶ my sleep *was sweet* to me (לִי); יַעֲרִיבָה consec. Pr 3²⁴; of offering לֹא עָרַב מַלְאָכָי Mal 3⁴; 2 fs. עָרְבָתָּ Ez 16³⁷ c. על pers., to whom *thou wast pleasing*; 3 pl. לֹא עָרְבוּ לִי Je 6²⁰ (of sacrific.); Impf. 3 ms. יַעֲרִיב עָלָיו שִׁיחִי ψ 104³⁴ *let my meditation be pleasing unto him!* 3 fs. לֹא תִעְרַב לְךָ Pr 13¹⁹ (of realized wish); 3 mpl. לֹא יַעֲרִיבוּ לָנוּ Ho 9⁴ (of sacrifice; but Kue Che We GASm Now read יַעֲרִיבוּ).

6156 עָרִיב adj. sweet, pleasant;—עָרִיב לְאִישׁ Pr 20¹⁷; עָרִיב לְחַם שֶׁמֶן Ct 2¹⁴.

IV. עָרַב (√ of foll.; poss. *be arid*; Thes ep. Eth. 000: *be arid, sterile*, so Baentsch^{Die Wüste} (1888). 17, but dub.; Syr. ܥܪܒܐ = BH; Ar. العَرَبَة n. pr. of depression S. of Dead Sea).

6152 † עָרַב n.[m.] desert-plateau, steppe (cf. Che Intr. Is. 129);—בְּעָרִיב בְּעָרִיב (si vera l.) Is 21^{13,13} *in the steppe* (of what we know as N. Arabia); but in v^b Vrss Lo Che Gu^{Kau} al. בְּעָרִיב *in the evening*.

6163 † עָרַב n. gent. of foregoing, steppe-dweller;—Is 13²⁰; בְּעָרִיבֵי בְּמִדְבָּר Je 3².

6152 † עָרַב n.pr. gent. coll. steppe-dwellers of N. Arabia (Wetzst^{ZVölkerpsych.} vii. 463 f.; extended later (so Herod^{ii.11} etc.) to whole peninsula, cf. Ar. العرب *the Arabs*, Bedúwy *the people*, Doughty Arab. Deserta, l. 224; Sab. ערב, אערב, CIS^{iv. p. 123}, As. *Aribu, Arubu, Arabi*, people in N. Arabia, DI^{Pa 295 f. 304 f.} COT^{Je 25, 24}; also *Urbi* DI^{Pa 306 f.} of nomad 'Arab' tribes);—מְלִכֵי עַרְבֵי הַשְּׂכֵנִים בְּמִדְבָּר Je 25²⁴ (v. I. עָרַב, 2 Ch 9¹⁴ + || 1 K 10¹⁵ (v. *id.*); עַרְבֵי also Ez 27²¹ + 30⁵ (v. *id.*); v. esp. Nö^{Arabia} in Ency. Bib.

6163 † עָרַב adj. gent. Arabian (in strictly ethnographic sense, Nö^{1.c.});—הָעַרְבִי as subst. Ne 2¹⁹ *Geshem the Arabian*, so 6¹; pl. הָעַרְבִיִּים Ne 4¹ 2 Ch 21¹⁶ 22¹; also (written as NH) הערביים 26⁷ (Qr הָעַרְבִיִּים), and even הָעַרְבִיָּאִים 17¹¹.

6160 I. עָרְבָה n.f. desert-plain, steppe;—abs. עַרְבָּה 2 S 4⁷ +, sf. עָרְבָתָּה Is 51³; pl. עָרְבוֹת Je 5⁶ ψ 68⁵, cstr. עָרְבוֹת 2 K 25⁵ +, עָרְבָתָּה Je 52⁸;—1. earliest use: a. arid steppe W. of Dead Sea (in S. Judah) 1 S 23²⁴; also Ez 47⁸ Is 51³, whence

name הָעַרְבִי Jos 3¹⁶ (JE || הַמְּלָחָה), also 2 K 14²⁵ Dt 4⁴⁹, and (|| *id.*) 3¹⁷ Jos 12³ (D); נַחַל הָעַרְבָה Am 6¹⁴ must be E. of Dead Sea, si vera l., but rd. prob. מְצָרִים v. נַחַל. b. Jordan-valley W. of river + adjacent plain; near ford (opp. Jericho) 2 S 2²⁹, cf. Jos 8¹⁴ (JE); also Dt 11³⁰ 2 K 25⁴ = Je 39⁴ = 52⁷;—2 S 15²⁸ 17¹⁶ v. עֲבָרָה. c. Jordan-valley E. of river 2 S 4⁷. 2. in D: a. esp. of E. Jordan plain Dt 1¹ (prob.) Jos 12^{1,3}, E. half of Jordan-valley Dt 3¹⁷ 4⁴⁹; of entire Jordan-valley (between בְּנֵי־הַיַּרְדֵּן and Dead Sea, mod. *El-Ghôr, the Depression*) Dt 1⁷ Jos 11^{2,16}; W. Jordan plain only Jos 12³; depression S. of Dead Sea (mod. *Wady el-'Arabah*) Dt 2⁸. 3. in P always pl. cstr. מוֹאָב עָרְבוֹת מוֹאָב (E. Jordan) Nu 22² + 11 t. (v. מוֹאָב); עַרְבֵי יַרְדֵּן (W. Jordan) Jos 4¹³ 5¹⁰, also 2 K 25⁵ = Je 39⁵ = 52⁸. 4. appar. N. Arabian desert Is 40³ 41¹⁹. 5. in gen. *the steppe* (oft. || מְדִבְרָה, Je 17⁶ 50¹² Is 33⁹ 35^{1,6} Jb 24⁵ 39⁶ ψ 68⁵; וְאֵב עָרְבוֹת Je 5⁶ (fig. of invader); cf. description of Exodus of future land of Judah Zc 14¹⁰.—Vid. Dr^{Dt 1, 1} and ref. Buhl^{Geogr.} 111.

עָרַב v. הָעַרְבָה p. 112

V. עָרַב (√ of foll.; cf. As. *erēbu, enter, go in*; *erēb šamši, sunset*; Ar. عَرَبَ *set* (distinct fr. عَرَبَ *depart*, = Sab. عَرَبَ *withdraw, acc.* to DHM^{Epiqr. Denkm. 27}), עָרַב *place of sunset, west*; Sab. מערבם [not ע!], *west, western, CIS* iv. p. 199 DHM^{1.c.}; Eth. 000: *set* (of heavenly bodies), so Syr. ܥܪܒܐ evening (Lag^{BN 64 f.}); Zinj. מערב *west*; NH עָרַב = BH. Hence also Εὐρώπη, *Europe*, Lewy^{Fremdw. 139}).

6153 † עָרַב n.[m. 1 S 20⁵ del. השלישית v. We Dr al.] (sun)set, evening;—abs. עַרְבָּה 2 K 21⁶ +, עָרַב Ex 12¹³ +; cstr. עָרַב Pr 7⁹; du. עָרְבִים Ex 30⁸ + 4 t., עָרְבִים 12¹⁶ + 5 t. (all P);—1. a. *evening, orig. sunset*, and hence perh. לְעֵת עַרְבִית at the time of sunset † Gn 8¹¹ (J), 24¹¹ (J); || לְעֵת צִאת הַשֶּׁמֶשׁ, 2 S 11² Is 17¹⁴ and (of the day of 'A) Zc 14⁷, הָעַרְבִית Jos 8²⁹ (JE) †; usu. עַרְבִית alone = *time of sunset, evening*; בְּעַרְבִית in the evening Gn 19¹ (J), 29²³ (E), Ex 12¹⁸ (P), Dt 16⁶ (+ כְּבוֹאֵה שֶׁמֶשׁ), 1 K 22³⁵ (cf. || 2 Ch 18³⁴ where + לְעֵת בּוֹאֵה שֶׁמֶשׁ) + 20 t. + בְּעַרְבִית 2 Ch 13^{11,11} = *every evening*; לְעַרְבִית at evening only late: † 1 Ch 16¹⁰ 23³⁰ 2 Ch 2³ Ezr 3³ ψ 59^{7,16} 90⁶ Ec 11⁶ +; לְפָנֹת עַרְבִית at the turn of evening † Gn 24⁶³ (J), Dt 23¹²; עַרְבִית as adv. acc. Ec 16⁶ (P), ψ 55¹⁸; as marking duration of impurity, in phr. עַרְבִית לְיָמֵינוּ Lv 11²⁴ + 30 t. P + Lv 22⁶ (H); of Day of Atonement מַעַ

6164

ערע 23³² (P). **b.** du. in phrase (only P) בין הערבים *between the two evenings*, i.e. prob. between sunset and dark (v. Thes [various views fully given]; otherwise Di^{Ex 12.6}; on form as poss. only expanded pl. v. Ges^{688c}). †Ex 12⁶ 16¹² 29^{39,41} 30⁸ Lv 23⁵ Nu 9^{3,5,11} 28^{4,8} †. **c.** other phrases are: ע' צללי Je 6⁴ (dist. fr. צהרים and לילה v³), ע' מנחת (ה) †2 K 16¹⁵ Ezr 9^{4,5} † 141² Dn 9²¹ †; ו' ואבי ע' †; for all combin. with בקר *morning*, v. ב' 1 d, e. **2.** (late poet.) = *night*, ערב Jb 7⁴; cf. יום בערב יום ב' (באישון לילה ואפלה ||) Pr 7⁹.

6150 † [ערב] **vb. denom.** become evening; grow dark (?);—**Qal Inf. cstr.** לָעֶרֶב רַפָּה הַיּוֹם לְעֶרֶב Ju 19⁹, but rd. prob. נָטָה הַיּוֹם לְעֶרֶב †L GFM; **Pf.** 3 fs. fig. עָרְבָה Is 24¹¹ all joy *has passed away* Lo Gr Perles^{Anat. 91} Che^{Hpt} al. **Hiph. Inf. abs.** הִשְׁבֵּם הַיָּעֲרֹב †S I 17¹⁶ *doing it at morning and at evening.*

4628 †II. מְעַרְב **n. [m.]** west (late) (place of sunset);—**Mp. cstr.** מִמְּעַרְבָּה (= כְּבָהּ, cf. De Ges^{691e}) Is 45⁶ *from its setting-place* (opp. מִמְּזוּרְחָה שָׁמֶשׁ); **Mp. abs.** מְעַרְב opp. מְזוּרָה also 43⁵ 59¹⁹ † 103¹² 107³, so מִמְּצָרָה *westward* † Ch 7²³ 12¹⁶ (van d. H. v¹⁵), 26^{16,18}; מ' opp. מְזוּרָה † 75⁷; מִן הַמְּעַרְב (alone) Dn 8⁵; c. ה loc. מְעַרְבָּה † Ch 26³⁰ *westward*, sq. ל' = *to the west of* † 2 Ch 32³⁰ 33¹⁴ לְבִבְעָה מִן הַמְּעַרְבָּה Ju 20³³ acc. to † (not B) † Be GFM al. (v. [מְעַרְבָּה]).

4629 **VI. עָרַב** (√ of foll.; cf. Ar. عَرَبَ *be black*, غَرَاب *crow* (raven, rook, etc.); As. *aribu, éribu*; Aram. חֲרַבָּא, עֲרִיבָא, all *crow, raven*).

6158-59 † עָרַב **n. m.** Lv 11¹⁵ *raven*;—**Qal** Gn 8⁷ (J), Lv 11¹⁵ (H) = Dt 14¹⁴ Jb 38⁴¹; **Pf.** עָרַבָה Ct 5¹¹ *black as the raven*; **Pf.** עָרַבָה Ct 5¹¹ *black as the raven*; **Pf.** עָרַבָה Ct 5¹¹ *black as the raven*; **Pf.** עָרַבָה Ct 5¹¹ *black as the raven*; pl. abs. הָעֲרָבִים † I K 17^{4,6}; **cstr.** עָרְבֵי־נַחַל Pr 30¹⁷.

6155 †II. [עָרְבָה] **n. [f.]** poplar (*populus Euphratica* = Ar. عَرَب We in De^{Gn (4), 588} Kersten 2FV II. 289 De^{Is (4) 44, 4} Löw^{p. 300} Anm.; NH עָרְבָה; √ obscure);—pl. abs. עָרְבִים עֲלֵי־יַבְלֵי־מַיִם Is 44⁴, cf. † 137²; **cstr.** עָרְבֵי־נַחַל Lv 23⁴⁰ (H), Jb 40²²; **id.** נַחַל־הָעֲרָבִים Is 15⁷ (a wady in Moab; identification dub., v. conjectures in Buhl^{Geogr. 124}).

6165 † [עָרַב] **vb. long for** (cf. Ar. عَرَجَ *ascend*, II. *bend, incline toward* (على) عَرَجَ *high, elevated*; Eth. **ዐርገ፡ ascend**; NH עָרִיבָה = BH);—**Qal Impf.** 3 fs. תַּעֲרֹב † 42² (of stag, c. ל' rei in sim.); c. אָל of longing for God v² (subj. נַפְשִׁי), so תַּעֲרֹב Jo 1²⁰ (of beasts, craving water).

† [עָרְבָה] **n. f.** garden terrace or bed;—**cstr.** עָרְבַת הַבַּשָּׂם Ct 5¹³ *bed of balsam* (sim.); **pl. cstr.** עָרְבוֹת הַבַּשָּׂם 6² מִמְּעַרְבָּה Ez 17⁷ i.e. where the vine was planted, עָרְבוֹת צִמְחָה v¹⁰ (all fig.).

† I. עָרַד **n. pr. loc.** Can. city in the Negeb, Apad (Egypt. 'a-ru-da WMM^{As. u. Eur. 168, 170});—Ju 1¹⁶, מְלֶכֶת־ע' Nu 21¹ (JE) = 33⁴⁰, Jos 12¹⁴ (D), A(†)pad, A †L Adap; prob. mod. *Tel Arad*, 16½ miles S. of Hebron; cf. GFM^{Ju 1, 16} Buhl^{Geogr. 182}.

† II. עָרַד **n. pr. m.** Benjaminite † Ch 8¹⁵, Ωρηρ, A Apwad, †L Apud.

† [עָרָה] **vb.** be naked, bare (Ar. عَرَى *be naked*; Ph. ערה [Pi.] *lay bare* (cf. Bloch Lzb); As. *uru, nakedness*, also *desert waste* (cf. [עָרָה] infr.) Jäger^{BAS II. 282} and reff.; NH עָרָה = BH, † עָרִיחָה; Syr. عَرَا in Lexx);—**Pi. Pf.** 3 ms. עָרָה Is 22⁶ Zp 2¹⁴; **Impf.** 3 ms. יַעֲרֶה Is 3¹⁷; 3 fs. וְהָעָרָה Gn 24²⁰; 2 ms. juss. תַּעֲרֶה † 141⁸; 3 mpl. וְיַעֲרֶה 2 Ch 24¹¹; **Imv. mpl.** תַּעֲרִי † 137⁷; **Inf. abs.** עָרוֹת Hb 3¹³ (Ges^{678b});—**1. lay bare** Is 3¹⁷ 22⁶ Zp 2¹⁴ (indef. subj.); of laying foundations bare, i.e. tearing down walls, etc. Hb 3¹³ (yet on text v. Now), abs. עָרוֹת עָרוֹת † 137⁷. **2. lay bare** by removing contents, *empty*, water-jar Gn 24²⁰ (J; + אָל loc.), chest 2 Ch 24¹¹. **3. pour out**, עָרוֹת † 141⁸ (i.e. *slay*). **Hiph. Pf.** 3 ms. הִעֲרָה: **1. make naked**, of sexual offences Lv 20^{18,19} (both || נָלָה). **2. pour out**, הִעֲרָה לְפָנַי Is 53¹² (fig. for *slay*, cf. **Qal 3**). **Niph. pass. of Hiph. 2:** 3 ms. יַעֲרֶה עָלֵינוּ רִיחַ Is 32¹⁵ (fig.) until *there be poured upon us a spirit* from on high. **Hithp. 1. Impf.** 2 fs. תַּתְּעֲרִי La 4²¹ *thou shalt make thyself naked* (of Edom under fig. of drunken woman). **2. Pt.** מִתְּעַרְהָ † 37³⁵ usu. *pouring himself*, i.e. *spreading himself out* like a tree (Bae doubts; Du מִתְּעַרְהָ *lifting himself up*, cf. †).

† [עָרָה] **n. f.** bare place;—pl. עָרוֹת Is 19⁷ (si vera interpr.; > † אָ(ε)ι, Ki Saad *reeds*).

עָרוֹה **n. f.** nakedness, pudenda;—abs. ע' Ex 28⁴² Lv 18⁶; usu. **cstr.** עָרוֹת Gn 9²² +, sf. עָרוֹתָהּ Ex 20²³ (Ginsb), Lv 18¹⁰; עָרוֹתָהּ Is 47³ +; חו- Lv 20¹⁷, חו- 18⁷ +; sf. 3 fpl. עָרוֹתָהּ v^{9,10};—**1. pudenda**, of man, עָרוֹתָהּ implying shameful exposure Gn 9^{22,23} (J); mostly of woman: fig. of Jerus. (c. רָאָה) La 1⁸ Ez 16³⁷; usu. c. נָלָה lit. ע' תַּפְּלִיחָה i.e. be exposed to view Ex 20²³ (Ginsb; van d. H. v²⁶; E), so, as shameful punishment,

fig. of Egypt Is 20⁴ (gloss acc. to Du Che Di-Kit), Bab. 47³, of Jerus. Ez 16³⁷ 23^{10.29} **עָרוֹת** וְנִינְיָהּ; all three obj. of act. vb.); chiefly euphem. for cohabit., 'ע' וְנִינְיָהּ Lv 18⁶ + (v. נלה **Pi. 1 a**); fig. of Jerus. (vb. pass.) Ez 16³⁶; in same meaning Lv 20^{17.17} (H); of both sexes); 'ע' also 18^{10.16} (H); 'ע' cover nakedness Gn 9²² (J), Ex 28⁴² (P); **בִּשְׁרַע** (ע'), Ho 2¹¹ (fig. of Isr.), Ez 16⁸ (of Jerus.); reviling words are **לְבַשְׁתָּ ע' אַפְסֵךְ** 1 S 20³⁰ (cf. Doughty^{Arab. Deserta} 1. 269). **2. עָרוֹת דָּבָר**, *nakedness of a thing*, i.e. prob. *indecentcy, improper behaviour* Dt 23¹⁵ 24¹ (v. Dr). **3. fig. הָאָרְץ ע' חַצְּרוֹתָ** Gn 42^{9.12} (E), i.e. its exposed, undefended parts (Ar. **عَوْرَة**).

6181 **עָרִידָה** n.f. **nakedness**;—alw. abs. 'ע'—**עֵי-בִשְׁת** Mi 1¹¹ (in *nakedness*, (in) *shame* (fig. of town Shaphir); of Jerus. **עָרִים** Ez 16⁷ + 3 t. (v. עיר sub II. עיר); of bow Hb 3⁹ (v. II. עיר).

4626, 4629 **מַעְרָה** [m.] **bare, naked place** (hence **Μαράθων**, Marathon, acc. to Lewy^{Friendw.} 144);—**1. bare place, or space**: cstr. **מַעְרַת־גִּבְעָה** Ju 20³³ *bare* (open) *space* of Geba' (si vera l.; but v. II. **מַעְרַב**); **בְּמַעְרַת־אִישׁ** 1 K 7³⁶ *according to the clear space on each* (plate, v. לית). **2. sf. מַעְרָה** Na 3⁵ fig. of Nineveh (*prudenda* exposed in shameful punishment; cf. עָרוֹת).

4638 **מַעְרַת־יֵטֶן** n. **pr. loc.** in Judah Jos 15⁵⁹, Μαράθη, A ḠL Μα(α)ρωθ.

8593 **תֵּעָרָה** n.m. v^{52.4} and (Is 7²⁰) **f. razor, sheath**;—**1. a. razor**, abs. נִלְכַּח בָּת' Is 7²⁰ (fig.); subj. of **עָבַר עַל־אִשׁ** Nu 6⁵, obj. of **לָא יַעְבֵּר עַל־אִשׁ** 8⁷ (P), cf. cstr. הַפְּלִיגִים Ez 5¹; abs. מַלְפֻט בָּת' ψ 52⁴ (sim. of tongue). **b. cstr. הַפְּפִיר** Je 36²³ = *penknife*. **2. sheath**, always sf. of sword: **בַּתְּעָרָה** 2 S 20⁸; of drawing sword, מַחֵ **שָׁלַח מַחֵ** 1 S 17⁵¹, הוֹצִיא מַחֵ Ez 21^{8.10}, מַחֵ v⁹; of sheathing, הוֹשֵׁב אֶל־תְּעָרָה Je 47⁶, הָאֶסְפִּי אֶל־תְּעָרָה Ez 21⁸⁵.

6171 **עָרוּרָה** n. [m.] **wild ass** (prob. Aram. loanword (= Heb. פְּרָא, עִרְוָא, עִרְוָא, Syr. ܥܪܘܐ; Mand. ארארה, cf. Hom^{NS} 133));—Jb 39⁵.

6186 **עָרַף** vb. **arrange or set in order** (NH *id.*; also *roll dough*, **עָרַף** *id.*; Ph. ערכה CIS^{No. 132}, *valuation*, Bloch, but dub.; Ar. عَرَكَ III. *contend in battle*, مَعْرَكَة مَعْرَكَة *battle-ground*);—**Qal Pf.** 3 ms. ע' Jb 32¹⁴ 2 Ch 13³, 'ע' consec. Lv 12¹² 6⁵; עִרְבָתִי Nu 23⁴ +, etc.; **Impf.** 3 ms. יַעְרֹף Ex 27²¹ +, etc.; **Imv.** עַרְפֵּה

Jb 33⁵, עִרְבֵי Je 46⁶ 50¹⁴; **Inf. abs.** עָרַף Is 21⁵; **cstr.** עָרַף Ju 20²² +; **Pt. act. pl.** עָרְבִים Is 65¹¹, etc.; **pass.** עָרְפָה Je 6²³ +, cstr. עָרְפָה Jo 2⁵, etc.;—not in D;—**1. a. arrange in order**, seven altars Nu 23⁴, i.e. I have built seven altars *in a row* (cf. **בנה** v¹), flax-stalks Jos 2⁶ (both JE); esp. **b. set or lay in order**, as wood Gn 22⁹ (E), 1 K 18³³, cf. Tophet Is 30³³, Lv 1⁷; offerings Lv 1^{8.12} 6⁵; lamp(s) Ex 27²¹ Lv 24^{3.4} (all P), lamp (fig. of dynasty) ψ 132¹⁷; 'shew'-bread Ex 40^{4.23} (upon [עַל] sacred שְׁלֵחָן; both c. acc. cogn.), Lv 24⁸ (P). **c. in common life** (cf. RS^{Sem} 1. 185f., 2nd ed. 200f.), *arrange a table* (i.e. dishes in order upon it), שְׁלֵחָן Is 21⁵ Pr 9² (fig. of wisdom), Ez 23⁴¹ (of Jerus. in fig.); ψ 23⁵ 78¹⁹ (fig.; subj. God); in idolatr. worship Is 65¹¹. **d. arrange a battle**, i.e. draw up in battle order, עָרַף מַלְחָמָה Ju 20²² 1 S 17⁸ 2 S 10⁸ = 1 Ch 19⁹, 1 Ch 12³⁷ (van d. H. v³⁶), 2 Ch 14⁹, עָרַף מַלְחָמָה 1 Ch 12^{34.36} (van d. H. v^{33.35}); 'with', i.e. *against* Ju 20²⁰ Gn 14⁸, עָרַף מ' 2 Ch 13³; + **לְקָרְאֵת** 1 S 17² 1 Ch 19¹⁷ b; מַעְרָכָה לְקָרְאֵת 1 S 17²¹; עָרַף בְּאִישׁ לְקָרְאֵת Je 6²³ 50¹⁰; obj. om. Ju 20^{22.33}, + **לְקָרְאֵת** 1 S 4² 2 S 10^{9.10} = 1 Ch 19^{10.11}, 2 S 10¹⁷; + **אֶל** against Ju 20³⁰ Je 50¹⁴ 1 Ch 19¹⁷ a, **לְ** against Je 50⁹;—Jb 6⁴ read יַעְרִיבֵנִי Di Bu Du. **e. arrange weapons of army in order** for battle Je 46³, 1 Ch 12⁹ (van d. H. v⁹). **f. arrange words** (מִלִּין), Jb 32¹⁴ (+ **אֶל** against), so (obj. om.) 33⁵ (+ **לְפָנָי**), 37¹⁹ ψ 5⁴ (prob.; > of arranging a sacrifice); cf. *recount things in order*, לִי יַעְרֹבֵהָ Is 44⁷. **g. state in order, set forth** a legal case Jb 13¹⁸ 23⁴, so prob. (obj. om.) of God ψ 50²¹ (+ **לְעֵינָיךְ**), and (pass. of **בְּרִית**) 2 S 23⁵ (cf. Dr).—**הַיְעָרְפָה שִׁי לוֹ** היְעָרְפָה שִׁי לוֹ (for לא) *will he set thy cry (שִׁיעָרְךָ) in order?* Bi (for לא) *will he set thy cry be set in order unto him?* (sense good, although **Niph.** not found); v. al. in Di. **2. a. compare** (as result of arranging in order): **תַּעֲרוֹתֶיךָ** Is 40¹⁸ *what likeness will ye compare to him?* אֵינִי עָרְפָה אֲלֵיךְ ψ 40⁶. **b. intrans.** *be comparable*, c. לְ, ψ 89⁷ (|| דִּמָּה), c. sf. of thing compared Jb 28^{17.19}.

עָרַף n.m. Lv 27, 28 **order, row, estimate**;—**cstr.** ע' Ju 17¹⁰ Ex 40²³; sf. עָרְפֵי ψ 55¹⁴, עָרְפֵי Lv 5¹⁵ +, etc.;—**1. order, row**, עָרְפִים Ju 17¹⁰ *a (complete) suit of clothes* (laid out in order), Ⓞ^B *στολὴν ἱμαρίων*; ע' לָחֶם Ex 40²³ i.e. loaves arranged in a row, so ע' alone v¹ (P); עָרְפֵי Jb 41⁴ *his symmetry* (v. חיון sub II). **2. estimate, valuation**, made by ordering, classifying: **אִישׁ**

קְעָרְבוּ 2 K 23³⁵; in 12⁵ read עָרְבָה (for MT עוֹבְרָב) money of a man's valuation Ⓞ Benz Kit, and prob. del. נַפְשׁוֹת עָרְבוּ בְּסָף עָרְבָה (1' עָרְבָה נ' Kit) as gloss (Sta^{ZAW} v (1885), 288f.); בְּעָרְבִי ψ 55¹⁴ a man acc. to my valuation, fig. for my equal; elsewhere P, of priest's valuation of trespass-offering Lv 5^{15.18.25}, vows, and redemption-money 27^{2.3.3.4} + 17 t. 27 בְּסָף עָרְבֶדָה v^{15.19}, מְכַסֶּת הָעָרְבֶדָה v²³ [del. הָ], cf. v^{23b} [del. id.], Nu 18¹⁶.—Jb 28¹³ read רְדַבְּהָ Ⓞ Di al.

6186 † [עָרְבָה] vb. denom. Hiph. value (for taxation), tax (from עָרַב 2);—Pf. 3 ms. הָעָרִיבָה 2 K 23³⁵; in P, הָעָרִיבָה consec., c. acc. pers. Lv 27^{8.12} c. sf. v¹⁴; Impf. יַעְרִיבָה v¹⁴; sf. יַעְרִיבֶנּוּ v⁸.

4633 † [מַעְרָבָה] n. [m.] arrangement;—pl. cstr. מַעְרָבֵי־לֵב Pr 16¹ to man belong arrangements (plans) of the mind (cf. לֵב 3).

4634 † מַעְרָבָה n.f. row, rank, battle-line;—
1. a. מ' battle-line 1 S 4^{2.12.16.16}; הַמָּוֶה 17²² and he ran to the battle-line, so v²⁸ (on ref. here to Isr.'s line cf. HPS), מ' לְקִרְבָּתָהּ מ' v²¹; עֲדָרֵי מ' 1 Ch 12³⁹ (van d. H. v³⁸); nearly = battle-line הַחֲלִיל הַיָּצֵא אֶל־הַמָּוֶה 1 S 17²⁰. b. pl. ranks = army; cstr. מ' מַעְרֻבֹת יֵשׁ 1 S 17^{10.45}; v⁸; מ' מַעְרֻבֹת יֵשׁ v^{26.36}; אֱלֹהִים חַיִּים v^{26.36}; מ' פְּלִשְׁתִּים 23³ and 17²³ Qr, so Ⓞ^A (v. om. B) Ⓞ^X; sg. Ⓞ^L Ⓞ^L (> Kt מערות).
2. מַעְרָבָה Ex 39³⁷ lamps of the row, i.e. arranged in a row.

4635 † מַעְרָבָתָהּ n.f. row, line;—only of the rows of 'shew'-bread; abs. מ' Lv 24⁷, מַעְרָבָתָהּ v⁶ (P); elsewh. Chr: הַמָּוֶה לֶחֶם 1 Ch 9³² 23²⁹ Ne 10³⁴, שְׁלֵחַן הַמָּוֶה 2 Ch 29¹⁸, cf. 1 Ch 28¹⁶; cstr. מ' מַעְרָבָתָהּ 2 Ch 13¹¹ the row of bread, so מַעְרָבָתָהּ מ' 2³ the row of continuity, bread continually present in rows; pl. abs. שְׁמֵים מַעְרֻבֹת Lv 24⁶.

עָרְלָה (√ of foll.; meaning dub.; cf. Ar. عَرْلَةٌ foreskin; Aram. עַרְלָתָא, חַבְסָא, חַבְסָא; NH = BH; also Egypt. karnabā Brugsch^{AZ} 1876, 128 Krall^{SB} der Wiener Ak., hist.-phil. Cl. cxvi (1888), 659 f.).

6190 עָרְלָה n.f. foreskin;—ע' Gn 34¹⁴ Je 9²⁴; cstr. עָרְלָתָהּ Ex 4²⁵ Dt 10¹⁶, etc.; pl. הָעָרְלוֹת (not ע') Jos 5³ (Kö^{ll.} 11, 158); cstr. עָרְלוֹתָהּ Je 4⁴ + 2 t.; עָרְלֹתֵיהֶם 1 S 18²⁷;—foreskin 1 S 18^{25.27} 2 S 3¹⁴, cf. הַבְּעָת הָעָרְלוֹת Jos 5³ hill of the foreskins, near Gilgal; of circumcision, ע' כַּתָּה Ex 4²⁵ (J), אִישׁ אֲשֶׁר Gn 17¹¹ + 5 t. P (v. II. מוֹל), בְּשֹׁרַע ע' לוֹ Gn 34¹⁴ (P), i.e. one uncircumcised; cf.

Je 9²⁴; fig. of fruit trees, עָרְלָתוֹ Lv 19²³ (P; v. [עָרְלָה]); fig. of heart, לֵבב ע' Dt 10¹⁶ Je 4⁴.

† [עָרְלָה] vb. denom. count as foreskin, i.e. as uncircumcised;—Qal Pf. 2 mpl., c. acc. cogn. עָרְלֹתֶם עָרְלָתוֹ Lv 19²³ ye shall regard its fruit as uncircumcised, and not eat it (for three years) (> SS remove its foreskin (its fruit), as Ⓞ, cf. Ⓞ παρακαθαρίετε τὴν ἀκαθαρσίαν αὐτοῦ). Niph. Impv. הָעָרְלָה Hb 2¹⁶ be counted uncircumcised, i.e. be object of mockery; but dub., read probably הָעָרְלָה reel (Ⓞ Ⓞ We Now Buhl^{Lex}).

עָרְלָה adj. having foreskin, i.e. uncircumcised;—ע' Ex 12⁴⁸ + 5 t.; cstr. עָרְלָה Ez 44^{9.3}; עָרְלָה Ex 6^{12.30}; f. עָרְלָתָהּ Je 6¹⁰; pl. עָרְלוֹת Lv 19²³ + 20 t.; cstr. עָרְלוֹתָהּ Je 9²⁵ + 2 t.;—uncircumcised person Ex 12⁴⁸ Jos 5⁷ (P), Philistines Ju 14³ 15¹⁸ 1 S 14⁶ 17^{26.36} 31⁴ 2 S 1²⁰ 1 Ch 10⁴; of other nations Is 52¹ Je 9²⁵; esp. as slain Ez 28¹⁰ 31¹⁸ 32¹⁹ + 9 t. 32; in v²⁷ rd. מַעְרָלִים so Hi and most (v. on meaning Toy³¹, 18); עָרְלָה זָכָר uncircumcised male Gn 17¹⁴ (P); ע' בְּשָׂרָהּ Ez 44^{7.9} uncircumcised of flesh; fig. of fruit trees Lv 19²³ (cf. [עָרְלָה] supr.); ע' שְׁפָתַיִם fig. of incapacity to speak Ex 6^{12.30}; of character, ע' לוֹב Je 9²⁵ Ez 44^{7.9}, cf. עָרְלָה לִבָּהֶם הָעָרְלָה Lv 26⁴¹ (P), עָרְלָה אָזְנוֹם Je 6¹⁰ their ear is uncircumcised (unreceptive).

עָרוֹם, עָרָם, עָרוֹם v. II. עור. p. 735f

† I. [עָרוֹם] vb. Niph. be heaped up (cf. Sab. אַעְרַמְהוּ, pl. of [עָרוֹם] dam, so Ar. عَرَمٌ, cf. DHM^{ZMG} xxx (1876), 676; VOJ 1. 25 who cp. BH עָרְמָה, Ar. عَرَمَةٌ (which Frä¹³⁵ thinks Aram. loan-word), cf. Pa. heap up; > Wetzst^{Zeitschr. für Ethnol.} 1873, 279 (Syr. Dreschtafel) who cp. عَرَمٌ strip [whence עָרְמוֹן infr.], and thinks עָרְמָה = bare heap);—Pf. 3 pl. נַעְרַמוּ מִים Ex 15⁸.

† עָרְמָה n.f. heap;—abs. ע' Ru 3⁷; cstr. עָרְמָתָהּ Hg 2¹⁶ Ct 7³; pl. עָרְמוֹת abs. Ne 13¹⁵ +, cstr. עָרְמוֹתָהּ Je 50²⁶;—heap of rubbish (עָרְמָה) Ne 3³⁴; ע' = ruin-heap Je 50²⁶; = grain-heap (of threshed grain, עָרְמָתָהּ unthreshed, acc. to Wetzst^{1.c.}), Hg 2¹⁶ Ne 13¹⁵ Ru 3⁷; ע' חֲפָטִים (t 7³; of grain and fruit 2 Ch 31^{6.6.7.8.9}).

II. עָרוֹם (√ of foll.; cf. Ar. عَرَمٌ strip flesh from bone (to eat it), strip leaves from trees (said of camels); עָרוֹם bark of tree (stripped off)).

† עָרְמוֹן n. [m.] plane-tree (as stripped of bark);—ע' Gn 30³⁷ (J); pl. עָרְמוֹנִים Ez 31⁸.

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- 4636 מערמיהם 2 Ch 28¹⁵ v. sub II. עור. p. 736
- 6191 † [עָרַם] Lag^{BN 31} vb. be shrewd, crafty (NH *id.*, Hiph.; Ar. عَرَمَ, عَرَمَ, عَرَمَ be ill-natured, cross; ʿ adj. עָרַם shrewd, Syr. حَرَم id., and vb. in der. spec. (Pe. in Lexx.));—Qal Inf. abs. in עָרַם יֵעָרַם 1 S 23²² he is exceedingly crafty. Hiph. Impf. be crafty, 3 ms. יֵעָרַם 1 S 23²²; be or become shrewd יֵעָרַם Pr 15⁵ 19²⁵; all these Qal Impf. in — acc. to Ba^{ZMG xliii (1889), 180} so Ges^{§ 63 u} Buhl^{Lex}, but perh. rd. יֵעָרַם as Qal; true Hiph. in 3 mpl. יַעְרִימוּ סוּר 83⁴ they make crafty (their) counsel against thy people.
- 6193 † [עָרַם] n. [m.] craftiness;—sf. בְּעָרָם Jb 5¹³ (possibly from עָרַמָה Ges^{§ 91e} al.).
- 6195 † עָרְמָה n.f. craftiness, prudence;—1. ע' craftily Ex 12¹⁴ (E), Jos 9⁴ (JE). 2. ע' in Pr, in good sense, prudence Pr 1⁴ 8⁵⁻¹².
- 6175 † עָרוּם adj. crafty, shrewd, sensible;—1. crafty, ע' as pred., of serpent Gn 3¹; pl. as subst. מַחְשְׁבוֹת עָרוּמִים Jb 5¹² לְשׁוֹן ע' 15⁵. 2. in Pr, in good sense (opp. אָיִל, בְּסִיל, פְּתִי); as attrib. אָרַם עָרוּם Pr 12²⁰ a shrewd or sensible man; ע' as subst. = *id.*, v¹⁶ 13¹⁶, so חֲכָמָה v⁸; = prudent man 14¹⁵ 22³ 27¹²; pl. עָרוּמִים 14¹⁵.
- 6197-98 עָרַנִי v. sub I. עור. p. 735
- עָרַם (√ of foll.).
- 6182 † [עָרִיסָה] n.f. meaning dub., usu. coarse meal; ⊕ AV RV dough, so Toy (with ?) (NH עָרִיסָה barley-meal; Syr. كُرْمَلٌ (in Lexx) hulled barley, or (cf. Lag^{GGN 1889, 301 f.}) wheat); > Sm^{Ez} Co^{Ez} kneading-trough (so NH עָרִיסָה Jastr; appar. secondary, עָרִיסָה also [bed], cradle, v. עָרַשׁ);—only עָרִיסָתִינוּ ראשית עָרִיסָתִיכם Ez 44³⁰ עָרִיסָתִינוּ Ne 10³⁸, עָרִיסָתִיכם Nu 15²⁰⁻²¹ (P).
- 6176-77, 6199 עָרַעַר v. II. עור. p. 792
- I. עָרַף (√ of foll.; meaning dub.; NH עָרַף = BH; Ar. عَرَبَ mane of horse, also part of neck where hair grows, etc.).
- 6203 † עָרַף n.m.^{Dt 31, 27} back of neck, neck;—ע' abs. Jos 7¹² +; cstr. Gn 49⁸ +; sf. עָרַף Jb 16¹², עָרַף Dt 31²⁷, etc.;—1. back of neck of fleeing foe יָדָה בְּע' וְגו' Gn 49⁸ (poem in J), cf. וְאָחָז עָרַף Jb 16¹² (fig.); Ex 23²⁷ (E), ψ 18⁴¹ = 2 S 22⁴¹; turn (פָּנָה, הִפְּנָה) one's back before (לְפָנַי) a foe Jos 7⁸⁻¹² (JE), abs. Je 48³⁹; fig. of apostasy עָרַף פָּנָה ע' Je 2²⁷ 32³³ (opp. פָּנָה פָּנִים) abs. ע' יִתְּנֵנִי

- 2 Ch 29⁶; of 's disfavour ע' וְלֹא פָנִים אָרַם Je 18¹⁷ with the back and not the face will I look at them. 2. fig. in קִישָׁה ע' stiff of neck, i.e. obstinate, of Isr. Ex 32⁸ 33³⁻⁵ 34⁹ (all JE), Dt 9⁶⁻¹³; עָרַף הַקִּישָׁה Dt 31²⁷; with vb. ע' הַקִּישָׁה i.e. be obstinate, intractable 10¹⁶ Je 7²⁶ 17²³ 19¹⁵ 2 K 17¹⁴⁻¹⁴ Ne 9^{16-17, 29} 2 Ch 30⁸; cf. בָּרָן ע' 2 K 17¹⁴⁻¹⁴ Ne 9^{16-17, 29} 2 Ch 30⁸; cf. בָּרָן ע' Is 48⁴ (|| אָתָּה ||) הַקִּישָׁה ע'; of individual 2 Ch 36¹³ Pr 29¹. 3. of bird: nip its head מְפוֹל עָרַף Lv 5⁸ (P).
- † [עָרַף] vb. denom. break the neck of an animal;—Qal Pf. 2 ms. sf. וְעָרַפְתֹּו consec. Ex 13¹³ 34²⁰ (JE), 3 pl. וְעָרַפְתֶּם אֶת־הָעֲגֹלָה consec. Dt 21⁴; Pt. act. עוֹרָה קָלָה Is 66³; pass. הָעֲגֹלָה Dt 21⁶; Impf. 3 ms. יֵעָרַף Ho 10² fig. of breaking down altars.
- † עָרְפָה n. pr. f. sister-in-law of Ruth, Ru 1^{4, 14}, Orpha.
- † II. [עָרַף] vb. drip, drop (cf. Ar. عَرَفَ lade out water with the hand (as with ladle), cf. Ph. ערפח portico (whence rain drips) v. Hoffm^{Abh. d. GGW xxxvi, May, 1889, 12f.}; cf. also Ar. عَرَفَةٌ upper-room; מוערף ענן Ecclus 43²² the dropping of a cloud, As. irpu, irpitu, cloud(s));—Qal Impf. 3 mpl. וְעָרַפְתָּל שָׁמַיִם Dt 33²⁸ his heavens drop dew; fig., of speech, intrans., יֵעָרַף בְּפִיךָ לקחי 32² let my teaching drop like the rain (|| תִּהְיֶה כְּפַל אֶמְרָתִי ||)—Cf. רעה.
- † [עָרִיף] n. [m.] cloud;—pl. sf. בְּעָרִיפָה 6183 Is 5³⁰ (Perles^{JQ 1889, 689} prop. בְּעָרַ יַפְּיָה, referring sf. to ארץ, and cp. ψ 139¹¹).
- † עָרְפָל n.m. cloud, heavy cloud (perh. fr. above √ + ל affirm.; NH = BH; Syr. عَرَفْلٌ; עָרְפִילָא; Mand. ארפילא Nö^{M 126, 128}; on vocaliz. v. Ba^{NB 160} and against him Schwally^{ZAW x (1890), 178} who prop. עָרַף);—ע' in which God dwells Ex 20¹⁸ (Gi; van d. H. v²¹), 1 K 8¹² = 2 Ch 6¹; + עָרַף Dt 4¹¹ (also חִשָּׁה), 5¹⁹ ψ 97²; Jb 22¹³ v. בְּעָרַף; ע' תַּחַת רִגְלָיו 2 S 22¹⁰ = ψ 18¹⁰; as swaddling-bands of sea Jb 38⁹; fig. of misery Is 60² (|| חִשָּׁה ||); of 's judgment Je 13¹⁶ (|| צִלְמֹת ||) as a past day יוֹם עָרַף Ez 34¹² = (of future day of 's) Zp 1¹⁵ (|| יוֹם חִשָּׁה וְאִפְלָה ||) = Jo 2² (|| *id.*).
- † [עָרַץ] vb. cause to tremble, tremble 6206 (in terror, or awe) (cf. Ar. عَرَضَ quiver, flicker; Syr. حَزِبْ come upon suddenly or violently, PS s.v. passim; cf. Egypt. 'u-ra-dau(t), they terrified (= עָרַץ) WMM^{As. u. Eur. 76});—Qal Impf. 2 ms.

פֶּעֶרֶץ Dt 7²¹ +; 2 fs. פֶּעֶרֶוּץ Is 47¹²; 1 s. אֶעֱרֹץ Jb 31³⁴, etc.; *Inf. cstr.* עֶרֶץ Is 2¹⁹ +;—**1. cause to tremble** (i.e. strike with awe) c. acc. הָאֶרֶץ Is 2^{19,21} (subj. 'י; ins. prob. also v¹⁰); הָעֵלֶה נִדְּף; הָעֵלֶה נִדְּף? abs. *cause trembling = inspire awe* Is 47¹² (of Bab.), ψ 10¹⁸. **2. intrans. tremble, feel dread** (D), Dt 1²⁹ 7²⁰ 31⁶ Jos 1⁹; c. acc. Jb 31³⁴ because *I stood in awe of the great multitude.* **Niph. Pt.** יַעֲרֹץ אֶל ψ 89⁸ *El, terrible in the company of the holy ones* (|| נוֹרָא). **Hiph. 1.** *regard, or treat, with awe, as awful:* 2 mpl. וְלֹא תִעְרֹצֵנִי Is 8¹² (acc. מוֹרְאָו); 3 mpl. יַעֲרֹצֵנִי 29²³ acc. אֶת־אֱלֹהֵי יֵשׁׁ. **2. inspire with awe** (cf. Qal 2);—*Pt. sf.* הוּא מְעַרְצֶכֶם Is 8¹³ *he shall be your awe-inspirer.*

6178 † [עֶרֶוּץ] **adj.** dreadful (prop. Pt. pass.) cstr. בְּעֶרְוֵץ נַחְלִים Jb 30⁶ *in the (most) dreadful of ravines.*

6184 † עֶרֶיץ **adj.** awe-inspiring, terror-striking;—ע' of 'י, כַּבְּבוֹר עֶרֶיץ, Je 20¹¹; pl. as subst. עֶרֶיִצִים, in bad sense of formidable adversaries, personal, Je 15²¹ (|| רָעִים), Jb 6²³ (|| צָר), and national, ψ 54⁵ (|| זָרִים), = עֶרַת 86¹⁴ (|| זָרִים), ע' הַמִּזֵּן Is 29⁵ (|| זָרִים); esp. of Chaldeans Is 13¹¹, cstr. עֶרֶיִצֵי גוֹיִם *most terrifying of the nations* Ez 28⁷ (|| זָרִים) 30¹¹ 31¹² (|| זָרִים), 32¹²; so (prob.) sg. עֶרֶיץ Is 49²⁵ (rd. ע' also for צִדִיק v²⁴, so Lo Ew Che Gr al.); without specif. ref. בּוֹיִם עֶרֶיִצִים Is 25³ *awe-inspiring nations* (Du Che take ע' as subst.), ע' רֵיחַ v⁴ (del. as gloss Du al.), ע' זָמִיר v⁵ (del. verse as gloss Du Che); late, of wicked in gen., as *ruthless* ע' רָשָׁעִי ψ 37³⁵ *I have seen a wicked man ruthless*; as subst., Is 29²⁰ (|| לִי), Jb 15²⁰ (|| רָשָׁע), pl. 27¹³ (|| *id.*), Pr 11¹⁶, rd. also עֶרֶיִצִים Is 11⁴ (for MT אֶרֶץ), so Che Br^{MF} Du Gr al. (|| רָשָׁע).

4637 † מְעַרְצָה **n.f.** awful shock, crash;—Is 10³³, of 's lopping off (tree)-crown (fig.).

6207 † [עֶרְקָן] **vb.** gnaw (Ar. عَرَقَ *id.*; Syr. ح.ف Pa.);—**Qal Pt.** pl. הַעֲרִקִים צִהָ Jb 30³ *they who gnaw the dry* (ground); fig. of scanty subsistence; sf. עֶרְקָן v¹¹ *my gnawing* (pains) donot sleep.

6208 † עֶרְקִי **adj. gent.** Arkite, inhabitant of city 'Arka (As. Arka COT^{Gloss}. DI^{Pa} 282, TelAm. Irka(a), Egypt. Arkañtu, cf. As. n.gent. Irka-natai COT^{Gloss}, Ency. Bib.^{1.310});—only הַע' as n.coll. Gn 10¹⁷, τὸν Ἀρουκαίων, = 1 Ch 1¹⁵, A *id.*,

ⓄL τὸν Ἀρακεῖ: mod. 'Arka, near Mediterranean, c. 60 miles N. of Beirut (cf. Ency. Bib.^{1.c}).

I. עָרַר (√ of foll.; on this [and not עָוַר] v. Nö^{ZMG xxxii} (1878), 404 Lag^{Symm. II. 91^{f.}}; cf. Palm. מארחה *sepulchre*).

מִיעָרָה **n.f.** cave;—abs. מ' Gn 19³⁰ +; cstr. 4631 מְעָרָה 23¹⁹ +; pl. מְעָרוֹת Ju 6² +, cstr. *id.* Is 2¹⁹;—*cave*, esp. as place of sojourn or refuge Gn 19³⁰ (J), 1 S 24^{3,7,8,10} (Ginsb; v^{4,8,9,11} van d.H. Baer), 1 K 19^{1,13}, Ez 33²⁷ Jos 10¹⁶ (מ' בְּמַעְרָה) + 7 t. Jos 10, Ju 6² 1 S 13⁶ 1 K 18^{4,13}, cf. ψ 57¹ 142¹; מ' פְּרָצִים Is 2¹⁹, hence פְּרָצִים מ' Je 7¹¹ *robbers' cave*; Is 32¹⁴ *den* (of wild beasts);—מ' עֶרְלָם 1 S 22¹ 2 S 23¹³, whence in || 1 Ch 11¹⁵, rd. prob. מְצָרָה or מְצָרָה We, cf. Dr, Bu Kit HPS;—as burial place, מ' הַמְּכַפְּלָה Gn 23⁹ + (v. מְכַפְּלָה) = מ' alone 23^{11,17,20} 49^{29,32} (all P). 4632 מ' אֶשְׁרַר לְצִדִּיקִים Jos 13⁴ (D), *cave-region in Lebanon E. of Sidon, mod. Mughār Ḡezzīn*, acc. to most, but dub.; perhaps, rather, near Tyre Buhl^{MDPV 1895, 55}.

† **II. [עָרַר] vb.** strip oneself (|| form of 6209 עָרָה, II. עָוַר);—**Qal Imv.** עָרֵה Is 32¹¹ (פִּשְׁטָהּ) acc. to Ges^{S110k} Hi De al. ms. with fpl. subj.; acc. to Ew^{S226a} Du Di al. fpl., shortened from עָרְרוּ etc.). **Pō. Pf.** 3 pl. עָרְרוּ אֶרְמוֹתֵיהֶם Is 23¹³ *they have laid bare* (the foundations of) *her palaces*, i.e. destroyed them; so **Pilp. Inf.** abs. + **Hithpalp. Impf.** 3 fs. עָרַעַר תִּתְעָרַעַר Je 51⁵⁸ *be laid utterly bare*, cf. עָרָה **Pi. 1.**

† עֶרְיָרִי **adj.** stripped, specif. childless;— 6185 ע' Gn 15² (JE), Je 22³⁰; pl. עֶרְיָרִים Lv 20^{20,21} (H).

† עֶרְעָר **adj.** stripped, destitute;—הַע' as 6199 subst. ψ 102¹⁸ *the prayer of the destitute.*—Je 17⁶ v. עֶרְעָר. below 6176

† **I. עָרוּרַע n. [m.]** prob. a tree or bush; 6176 juniper? (Ar. عَرَجٌ *juniper* (or *cypress*? v. Lane), so Tristr^{NHB 358} Rob^{BR II. 124}; on format. v. Lag^{BX 162} Ba^{NB 160});—עָרוּרַע בְּמַדְבָּרָה Je 48⁶, + 17⁶, where rd. prob. בְּעָרְבָה (for MT עָרַעַר; >Gf al. conversely, rd. עָרַעַר 48⁶).

† **II. עָרַעַר, עָרוּרַע, עָרַעַר n. pr. loc.** 6177 **Aponp**, MI²⁶ עָרַעַר;—**1.** city on N. bank of Arnon, S. limit of E. Jordan Isr., עָרַעַר Nu 32³⁴ (JE), Dt 2³⁶ 3¹² 4⁴⁸ Jos 12² (D) 2 K 10³³ 1 Ch 5⁸; עָרוּרַע Jos 13⁹ (D), v¹⁶ (P), 2 S 24⁵; Moabitish Je 48¹⁹ (cf. MI²⁶); once עָרַעַר Ju 11²⁶; mod. 'Ar'air Buhl

Geogr. 269, Tristr.^{Moab 129 n.} 2. city near Rabbah in Ammon, עֲרֵיר Ju 11³³, עָרִיר Jos 13²⁵ (P), site unknown. 3. city in S. Judah, עֲרֵיר I S 30²⁸ (⊙ *Aronp* + *Ammadet*, latter orig. acc. to We, indicating form *עָרֵירָה*; ⊕ *L Papyrolog*); + Jos 15²² rdg. עָרֵירָה (עֲרֵירָה) for MT עֲרֵירָה, ⊕ *B Apouyλ*, We^{1 S 30, 28} (cf. Dr HPS), Di^{ed loc.} Benn Steuern; poss. *Ar'ara* c. 9 miles S. of E. from Beersheba, but cf. Buhl^{Geogr. 183}.—Is 17² rd. עֲרִיָּה עָרִיָּה ⊕ Lo Lag^{Sem. 1. 30} Che Buhl^{Lex al.} (for MT עֲרֵירָה עָרִיָּה).—Vid. also Che^{Ency. Bib. 317}.

5735

6200

עֲרֵירָה **adj. gent.** of foreg.; עָרֵיר I Ch 11⁴⁴.

עָרִישׁ (√ of foll.; cf. Ar. عَرَشَ *booth, shed, throne, عَرِشُ grape-trellis, woman's (camel-) saddle; Eth. ዓርሱ: booth* (? also ዓር: *bed*); As. *irsu, bed, couch*; NH עֲרִישָׁה *cradle*, ָ עֲרִישָׁה *Syr. כ.מ.ל. Palm. ערשא*, the common idea is appar. that of a *wooden structure, frame*, cf. Nö^{ZMG xl (1886), 737}).

6210

עֲרִישׁ **n.f.** Jb 7, 13 *couch, divan*;—cstr. עֲרִישֵׁי Dt 3¹¹ +; abs. עָרִישׁ Am 3¹²; sf. עֲרִישֵׁי Jb 7¹³ +, etc.; pl. sf. עֲרִישֹׁתֶיךָ Am 6⁴;—*couch, divan*, Am 3¹² 6⁴ (|| כְּמוֹת ||), + 2 S 17²⁸ (rd. עֲרִישׁת מְשֻׁבֵּב Klo Ne^{Marg. 18} HPS, cf. ⊙); for lying at night Jb 7¹³ ψ 67 (|| כְּמוֹת ||), Pr 7¹⁶, עֲרִישֵׁי יַעֲקֹב *the couch of* (consisting in) *my bed*; couch of sickness ψ 41¹; marriage couch Ct 1¹⁶; perhaps transf. to sarcophagus, as last couch בְּרִיל עָרִישׁ בְּרִיל Dt 3¹¹ (v. Dr).

3298

עָרִישׁ (√ of foll.; meaning unknown).
עֲרִישִׁיָּהוּ **n. pr. m.** Benjamite I Ch 8²⁷, *Iasapaia, A Iapasia, ⊕ L Iepoia*.

עֹשֶׁב (√ of foll.; mng. dub.; cf. As. *esēbu [bear fruit]*, II. I, causat. (DI^{Pr 87}), *išbu*, perh. = H; Ar. عَشِبَ *is be dry*, but عَشَبٌ *fresh, juicy herbage*; NH=BH, cf. ָ עֹשֶׁבָה *Syr. حَمَلٌ, Palm. עשביא*).

6212

עֹשֶׁב **n.m.** Gn 1, 11 *herb, herbage*;—עָ abs. Dt 11¹⁵ +; cstr. Gn 2⁵ +; sf. עֹשֶׁבִים Is 42¹⁵; pl. cstr. עֹשְׂבוֹת (d. f. dirim.) Pr 27²⁵;—*herb, herbage*, in oldest use oft. gen. (therefore incl. grass [דִּשָּׂא]): עֹשֶׁב הַשָּׂדֶה Ex 9²² (E), Gn 2⁵ (+ שִׁיחַ +) Ex 9²⁵ (+ עֵץ +), 10¹⁵ (+ *id.*; all J) Am 7², so הָאָרֶץ Ex 10¹² (E), + מְרִי עֵץ v 15³⁵; appar. gen. also in הָאָרֶץ עֹשֶׁב Jb 5²⁵ ψ 72¹⁶, עָ alone 9²⁸; עֹשֶׁב הַשָּׂדֶה עֹשֶׁב Je 12¹⁴, עָ alone Dt 32² (|| דִּשָּׂא ||), Is 42¹⁵ ψ 102^{5,12}, and Dt 29²² Mi 5⁶ Pr 19¹²; hence עָ as food for cattle Dt 11¹⁵ ψ 106²⁰

cf. Je 14⁶ Zc 10¹; עֹשְׂבוֹת הָרִים Pr 27²⁵ (|| דִּשָּׂא, חֲצִיר); but as human food (hence excluding דִּשָּׂא הַשָּׂדֶה עָ Gn 3¹⁸ (J)); esp. P Gn 1²⁹ (+ עֵץ +), עָ v 30 9³, hence עָ ψ 104¹⁴ (|| חֲצִיר for cattle); עָ disting. fr. דִּשָּׂא, עֵץ also Gn 1^{11,12}, עָ שָׂדֶה + דִּשָּׂא חֲצִיר 2 K 19²⁶ + Is 37²⁷.

I. עֹשֶׂה **vb. do, make** (NH=BH; 6213

MI^{23,26} עֹשֶׂה, I.^{3,9} וַעֲשֵׂה, 1.²⁴ Imv. עֲשֵׂה; OH n.pr. עֹשִׂי; מְעֹשִׂי, מְעֻשִׂי; not Aram., and not certainly found in S. Sem. lang.; on Sab. v. esp. DHM^{SB Berl. Ak. 1886, 849});—**Gal**²⁵⁴ Pf. 3 ms. Gn 3¹ +, sf. עֹשֶׂהוּ Ho 8⁶ +; 3 fs. עֹשֶׂתָה Dt 22²¹ +, עֹשֶׂתָה consec. Lv 25²¹; 2 ms. עֹשֶׂתָה Gn 3¹⁴ +, etc.; *Impf.* 3 ms. יַעֲשֶׂה Gn 18²⁵ +, וַיַּעֲשֶׂה I K 16²⁵ + 3 t., וַיַּעֲשֶׂה Is 5² +; וַיַּעֲשֶׂה Is 64³, 2 ms. הַעֲשֶׂה I S 10⁸, הַעֲשֶׂה Gn 26²⁹ Jos 7⁹, juss. (א. ל.) הַעֲשֶׂה Gn 22¹² +, הַעֲשֶׂה 2 S 13¹² Je 40¹⁶ Qr (Kt הַעֲשֶׂה); 1 s. אֶעֱשֶׂה Gn 2¹⁸ +, וְאֶעֱשֶׂה Ez 20¹⁴ Dn 8²⁷, וְאֶעֱשֶׂה Dt 10³ + 4 t. Ez; etc.; *Imv.* ms. עֲשֶׂה Ju 10¹⁵ +; fs. עֲשֵׂי Je 6²⁶ +, etc.; *Inf. abs.* עֲשֶׂה 44¹⁷ +; עֹשֵׂה 7⁵ + 2 t. (4¹⁸ van d. H. עֲשֵׂה); cstr. עֹשֹׂתֶיךָ Gn 2⁴ +, עֹשֶׂה 50³⁰ + 2 t., עֹשֵׂה 3I²⁸, sf. עֹשֹׂתֶיךָ Ex 18¹⁸, etc.; *Pt. act.* עֹשֶׂה Is 5⁵ +, sf. הֶעֱשֵׂהוּ Jb 40¹⁹ (but v. *infr.*); pl. עֹשִׂים Gn 24⁴⁹ +; sf. עֹשֵׂי Jb 35¹⁰ (yet v. Ges^{124k}), etc.; *pass.* עֹשֻׁי Ex 3¹⁶ +, הֶעֱשִׂיוּ Jb 41²⁵ (Ges^{175k}); f. עֹשֻׁיָהוּ Ez 21²⁰ +, etc.;—**I. 1.** *do* (1560 +): **a.** (1) c. acc. act. Gn 3¹⁴ (J) 20¹⁰ (E) + oft.; *do right* in eyes of ' 2 K 12³ 14¹³ +, evil 8^{18,27} + (cf. I. עָ 3 c); *do* God's commands, statutes, etc., Dt 16¹² 30⁸, Nu 15³⁹ (P); עָ הָיִל I S 14⁴⁵ + *do might*, i.e. mightily, valiantly; Pr 31³⁹ *do efficiency*, i.e. efficiently; = *commit* (offence) Lv 20¹³ (H), Dt 20¹⁸; sq. כֵּן part., וַעֲשֶׂה יְאֻחָהּ מְהֵרָה Lv 4² and *shall do a single one of them* (things prohibited; v. כֵּן 3 b (d)), cf. ' וַעֲשֶׂה אֶחָת מִכָּל-מִצְוֹתָי v 13.22 5¹⁷ (all P); *do* = *perform* a work, c. acc. cogn. מַעֲשֶׂה Ex 18²⁰ 23¹² (E), also (' subj.) Dt 17¹ Dn 9¹⁴ Ec 3¹¹; c. acc. מְלָאכָה Gn 2^{2,2} (J), Ex 20^{9,10} = Dt 9¹³ (10 Words); c. acc. עֹשֶׂה מְלָאכָה על + Is 58¹³; עָ מְלָאכָה על I K 21⁷ = *exercise sovereignty over*; of ' performing signs (אֵתָה) Jos 24¹⁷ (E), Nu 14^{11,22} (JE), Dt 11³, so Moses Ex 4¹⁷ and (מַתְּיָם) v 21. (2) *do something* to one (ל pers.) Gn 20⁹ (E), Ju 9⁵⁶ +; c. reflex. Je 26¹⁹ *do evil against ourselves*; esp. ' subj., c. ל', *do good* to Ex 18⁹ (E), 2 K 8⁶⁶, or evil Gn 42²⁸ (E); in phr. *so may God do to me*, etc. 1 S 3¹⁷ 2 K 6³¹ + (v. יִסֵּף **Hiph. 1**). (3) *do something for one* (ל pers.) Gn 30³¹ I K 11⁸ +, dir. obj. om. 1 S 20⁴; + ל rei Ju 21^{7,16} *what shall*

we do for them, for wives? c. $\dot{ל}$ pers. Ne 5¹⁹; c. dat. eth. ($\dot{ל}$) 1 S 10⁷; c. $\dot{ל}$, of $\dot{א}$ doing kindness for 1 S 22³; executing vengeance for Ju 11³⁶ (+ $\dot{ל}$ of enemy); $\dot{א}$ doing a sign ($\dot{אֹתֹת}$) for + Ju 6¹⁷ (elsewhere $\dot{ל}$ נָתַן אֹתֹת $\dot{ל}$, cf. עֲשֵׂה עֵצִי אֹתֹת לְטוֹבָה, cf. עֲשֵׂה עֵצִי אֹתֹת לְטוֹבָה $\dot{ל}$ Ne 13¹⁴). (4) do something (in relation or intercourse) with ($\dot{אִת}$ pers.), $\dot{א}$ subj. Dt 1³⁰ all that he did with you, 10²¹ (cf. $\dot{ל}$ $\dot{עַל}$ 86¹⁷ supr.), human subj. 2 Ch 24²⁴ (obj. $\dot{שִׁפְטִים}$), Ru 2¹¹. (5) seldom c. $\dot{ב}$, usu. of executing judgment upon 1 S 28¹⁸ Is 48¹⁴, more gen. Est 1¹⁵ what shall we do with the queen? also, subj. $\dot{א}$, Ez 25¹¹ 28²⁶ $\dot{ל}$ 149^{7,9} Nu 33⁴ (on false gods); in good sense, $\dot{ב}$ חֲסָדִים $\dot{עַל}$ Ne 13¹⁴. (6) of $\dot{א}$ doing the justice ($\dot{מִשְׁפָּט}$) of any one, i.e. maintaining his cause 1 K 8^{45,49} $\dot{ל}$ $\dot{עַל}$ 9⁵. (7) c. adv. do thus, $\dot{כֵּן}$, Jos 6¹⁴ (JE), acc. to, $\dot{ב}$, Gn 6²² (P), 18²¹ (J), 1 K 2⁶; acc. as, $\dot{בְּאִשֶּׁר}$ Gn 27¹⁹ (J); Ex 1¹⁷ (E) +; c. $\dot{ב}$ of manner, Ju 9^{16a}, Ez 8¹⁸ 25¹⁵. b. work for ($\dot{ל}$ rei) Gn 30³⁰ (J); c. $\dot{ל}$ pers. 1 S 14⁶ Ez 29²⁰ (for $\dot{א}$); work in ($\dot{ב}$) gold or other material 1 K 7¹⁴ 2 Ch 2^{6,13} Ex 31^{4,5} 35³² (all P); c. $\dot{בְּהָ$ (i.e. $\dot{בְּעֵבֶרְהָ}$) Ex 5⁹ (J) in toil; work with ($\dot{עִם}$) God 1 S 14⁴⁵, so prob. of God's working with ($\dot{אִת}$) Moses and Aaron 1 S 12⁹ (usu. appoint); c. $\dot{אִת}$ with (of pers. in whose company, in whose field) Ru 2^{19,19} (gleaning); work $\dot{בְּחֶמְרֵי}$ $\dot{בְּחֶמְרֵי}$ Pr 31¹³; without prep. Ex 36¹ Ne 3²⁹. 2. deal with, c. $\dot{עִם}$, 2 Ch 2² Dn 1¹³ ($\dot{עִם}$ acc. as); c. $\dot{אִת}$, Ez 20⁴⁴ $\dot{ל}$ 109²¹; Ez 22¹⁴ Zp 3¹⁹ (perh.; Gr Now ins. $\dot{בְּלֵהָ}$, v. II 1 g), + $\dot{בְּ$ Je 21², + $\dot{בְּ$ of manner Ez 23^{25,29}; c. $\dot{ל}$ pers. + $\dot{בְּ$ 25¹²; c. $\dot{בְּ$ pers., Je 18²³ Dn 11⁷, + $\dot{בְּ}$ acc. to Ne 9²⁴ Est 3¹¹. 3. oft. in phr., do kindness ($\dot{חֶסֶד}$) with: c. $\dot{עִם}$ ($\dot{עֲפָרָי$) Gn 19¹⁹ 24^{12,14} (J), Ju 1²⁴ 8³⁵ 1 S 15⁶ 2 S 2⁵ 10² = 1 Ch 19² +; c. $\dot{ל}$, 1 S 20⁸ (but rd. $\dot{עִם}$ Vrss We Dr al.); abs., $\dot{ל}$ 109¹⁶; obj. $\dot{מִן}$ + $\dot{אִת}$, c. $\dot{עִם}$, Jos 2¹⁴ (JE) Ju 9¹⁹ 2 S 2⁶; c. $\dot{אִת}$ with, Gn 24⁴⁹ 32¹¹ 47²⁹ (all J); c. $\dot{ל}$, Ex 20⁶ = Dt 5¹⁰, 2 S 22⁵¹ = $\dot{ל}$ 18³¹; so $\dot{עַל}$ טוב $\dot{ל}$, c. $\dot{עִם}$, Gn 26²⁹ (J), cf. Ju 8³⁵ 9¹⁶; c. $\dot{אִת}$ with, 1 S 24¹⁹ 2 S 2⁶. 4. abs. act, act with effect, esp. of $\dot{א}$, 1 K 8^{32,39} Je 14⁷ Ez 20⁹. 14²² $\dot{ל}$ 22³² 37⁵ 52¹¹ Dn 9¹⁹; of men 2 Ch 31²¹ Dn 8^{12,24} 11^{28,30,32}; c. $\dot{ל}$ pers. Ez 31¹¹.

II. 1. make (670+t.): a. c. obj. concr., ark Gn 8⁶, altar 13⁴, idols Ju 18^{24,31} +, etc. b. oft. of God's making (creating) Gn 3¹ (J), 17^{16,25} (P), Ne 9⁶ Jb 9⁹ Pr 8²⁶ 2 Ch 2¹¹ $\dot{ל}$ 95⁵ +; making man $\dot{ל}$ 100³ 109⁷³ (made by God's hands), in the womb Jb 31^{15,15}; making, constituting, nation Dt 26¹⁹ 32^{6,15}; pt. sf. עֲשֵׂהוּ his Maker Is 17⁷ Pr 14³¹ 17⁵ (עֲשֵׂהוּ) Jb 40¹⁹ is improb., most rd. עֲשֵׂהוּ, with various interpr. of foll. words);

עֲשֵׂה Is 51¹³, עֲשֵׂהוּ Jb 32²³ (Ginsb); v²² van d. H. Baer) $\dot{עַל}$ עֲשֵׂהוּ $\dot{ל}$ 95⁶; so appar. pt. pl. עֲשֵׂהוּ Jb 35¹⁰, עֲשֵׂהוּ Is 54⁵ (Ges^{124k} expl. as sg.). c. make something, c. $\dot{ל}$ reflex., make for thee Ex 20⁴ Dt 9¹² 10¹ +, for ($\dot{ל}$) another 1 S 2¹⁹ 2 S 7¹¹ 1 K 2²⁴ +; obj. מִשְׁתֶּה $\dot{בְּ$ banquet Gn 40²⁰ Est 5⁴, also (no $\dot{ל}$) Gn 29²² (E) Ju 14¹⁰ Est 5^{5,12} and (fig., $\dot{א}$ subj.) Is 25⁶; c. $\dot{ל}$ rei, Dt 22⁸; c. $\dot{ל}$ of animal Gn 33¹⁷ (J). d. make a name ($\dot{שֵׁם}$) for oneself ($\dot{ל}$) 2 S 7⁹ 1 Ch 17⁸, also (no $\dot{ל}$) 2 S 8¹³; a new heart for oneself ($\dot{ל}$) Ez 18³¹. e. make war with ($\dot{אִת}$) Gn 14² Jos 11¹⁸ (D); c. $\dot{עִם}$, Dt 20^{12,20} 1 Ch 5^{10,19}; abs. 1 Ch 22⁸; c. $\dot{ל}$ reflex. Pr 24⁶; pt. מִלְחָמָה עֲשֵׂה 2 Ch 11¹ 26^{11,13}; make peace, c. $\dot{ל}$ pers. Jos 9¹⁵ (J); מִלְחָמָה עֲשֵׂה אִתִּי בְרָכָה 'ע' 2 K 18³¹ make an agreement with me. f. c. $\dot{ב}$, ב' פָּרַץ ב' ע' פָּרַץ Ju 21¹⁵ $\dot{א}$ brought a catastrophe upon (cf. פָּרַץ). g. c. 2 acc., make something out of (acc. mater.) Ex 25¹⁸ 28¹³ 37^{17,24} Ct 3¹⁰ Dt 10³ +; make something into something (Ges^{117h}) Ho 8⁴ Gn 27⁹ Ju 17⁴ Nu 11³ 17³ $\dot{ל}$ 104⁴; make something $\dot{ל}$ קָלָה, i.e. utterly destroy it Na 1⁸ Zp 1¹⁸ Ez 20¹⁷ Ne 9³¹; c. pt. pass. as 2nd acc. Ex 38⁷ they made it לָחַת נְבוּבִי hollow with boards, 39⁹; but also c. acc. + $\dot{ל}$, Ho 2¹⁰ gold they made into ($\dot{ל}$) the Baal, Ju 8²⁷ Ex 27³ (P), Dt 9¹⁴ Je 37¹⁵ Ez 4⁹ Is 44^{17,19}; make something for ($\dot{ל}$ pers.), + prep. of material Ct 3⁹. 2. produce, yield: of grain, yielding meal Ho 8^{7,7}, vineyard, grapes Is 5^{2,2,4,10}, tree, fruit 2 K 19³⁰ = Is 37³¹, Ho 9¹⁶ Je 12² 17⁸ Ez 17²³ (all fig.), Gn 1^{11,12} (P); branches Jb 14⁴ and (fig.) Ez 17³; land, fruit Lv 25²¹ cf. Hb 3¹⁷, abs. Gn 41⁴⁷; of seed Is 5¹⁹, vine, shoots Ez 17⁶ (fig.); of cows, yielding milk Is 7²²; hippo. producing fat Jb 15²⁷. 3. prepare, esp. of dressing and cooking food, Gn 18^{7,8} Ju 6¹⁹ 13⁵ 1 S 25¹⁸ (pass.), 2 S 12^{4,4} Gn 27¹⁴. 17³¹ 2 S 13^{5,7} 1 K 17¹² Ex 12³⁹ (+ $\dot{ל}$ reflex.); a bullock for sacrifice (v. infr.) 1 K 18^{23,25,26}; $\dot{בְּלֵי}$ $\dot{בְּלֵי}$ Ez 12⁹ (+ $\dot{ל}$ reflex.); a chamber Ne 13⁷; prepare to build (+ $\dot{ל}$ pers. and inf.). 4. make offering, e.g. עֹלָה Ju 13¹⁶ Je 33¹⁸ Lv 16²⁴ $\dot{ל}$ עֹלָה וְזֶבַח 2 K 5¹⁷ (+ $\dot{ל}$ dei), הִחֲפָאֵת Lv 14¹⁹ אִשָּׁה Nu 15^{3,14}, various offerings 1 K 8⁶⁴ Lv 9²² Ez 45¹⁷ 46² +; + $\dot{ל}$ to $\dot{א}$ Lv 17⁹ +; also c. acc. of thing sacrificed (perh. orig. prepare or provide, v. supr.) Ez 43^{25,26} 46¹⁵ Lv 14³⁰ 15^{15,30} 16⁹ Nu 6^{11,17} $\dot{ל}$ 66¹⁵ (+ $\dot{ל}$ dei) +; abs. = offer sacrifice Ex 10²⁵ (E + $\dot{א}$), to ($\dot{ל}$) heathen gods 2 K 17³². 5. attend to, put in order: pare (the nails) Dt 21¹²; wash (feet) 2 S 19²⁵; trim (beard) v²⁵ (cf. Fr. faire la barbe, Ger. die Haare machen). 6. observe, celebrate, religious festival, e.g. pass-

over Ex 12⁴⁸ Nu 9^{4,6,13} Jos 5¹⁰, also (+ 'ל) Ex 12⁴⁸ Nu 9^{10,14} (all P), Dt 16¹ +; sabbath Ex 31¹⁶ Dt 5¹⁵; feast of weeks 16¹⁰, booths 16¹³, Purim Est 9^{21,27}, etc. **7.** acquire property of various kinds (cf. 'make money') Gn 12⁵ 31¹ (J), Is 15⁷ Je 17¹¹ 48³⁶ Dt 8¹⁸ Ez 22¹³ 28^{4,4} 38¹² 2 Ch 32²⁹ Ec 2⁸; + ל reflex. Dt 8¹⁷ 2 S 15¹ 1 K 1⁵; of fruits from vineyards, etc. ψ 107³⁷. **8.** appoint priests 1 K 12³¹ 13³³ 2 Ch 2¹⁷ (all + מן source), a feast 1 K 12^{32,33} (+ ל pers.); ordain a sacrifice Nu 28⁶, a festal day ψ 118²⁴; institute, אֹזֶב יִדְעָנִי אֹזֶב ghost and familiar spirit 2 K 21⁶ = 2 Ch 33⁶ (cf. Dr^{Dt 18, 11}). **9.** bring about, of 's effecting a deliverance Ex 14¹³ (לָכֵם), 1 S 11¹³ 2 S 23¹⁰ (ins. also || 1 Ch 11¹³ Dr), v¹²; cause, sq. cl. c. שׁ Ec 3¹⁴. **10.** use, לְמַלְאכָתוֹ וְעַ 1 S 8¹⁶; pass. Ex 38²⁴ **11.** spend, pass, days of life Ec 6¹².

Niph. 97 Pf. 3 ms. נַעֲשֶׂה Ju 16¹¹ +; 3 fs. נַעֲשֶׂהָ 2 S 17²³ +, etc.; Impf. 3 ms. יַעֲשֶׂה Gn 26²⁶ +, 3 fs. c. 1 subord. וְחָעַשׂ Est 5⁶ 7² 9¹² (Ges^{4 109 f}), etc.; Inf. cstr. וְעֹשֶׂהָ Est 9¹⁴, etc.; Pt. נַעֲשֶׂה Ne 5¹⁸, etc.;—**1.** be done (pass. of Qal I): a. subj. מְלָאכָה Ju 16¹¹ (c. ב instr.), Ne 6¹⁶ (c. תַּאֲרִימִים וְאֲלֵהִים, v⁹ Ex 12¹⁶ + 4 t.; subj. om. Ez 44¹⁴, indef. Est 4¹; c. לָן 9¹⁴; be done, בְּתוֹרָה Ezr 10³; be committed, of offence, Dt 13¹⁵ Nu 15²⁴ Ec 4¹ + 3 t.; c. neg. not (yet) done, i.e. future Is 46¹⁰; be accomplished, performed, fulfilled Ez 12^{25,38} Dn 11³⁶ Est 5⁵ 7² 9¹²; be executed, carried out, of sentence Ec 8¹¹, decree Est 9¹; be followed, of counsel 2 S 17²³; nearly = occur Ec 1^{9,13} 9^{3,6}, subj. מְעַשֶׂה 1¹⁴ 2¹⁷ 4³ 8^{9,17}, subj. הֶקֶל v¹⁴, עֲנִינוּ v¹⁵. **b.** Impf. c. neg., is (are) not done, not acc. to usage, of flagrant offences Gn 20⁹ (E), 29²⁶ (c. לָן), 34⁷ (both J), 2 S 13¹² (לָן); hence (P) not to be done, forbidden by ' Lv 4^{2,13,22,27} 5¹⁷. **c.** be done to, c. ל of animal 1 S 11⁷ (כֹּה); ל pers. Ex 2⁴ (E) 21³¹ (E); גַּם שָׂמַט Is 3¹¹ Je 5¹³ (כֹּה), Lv 24¹⁹ (H); לָן, Nu 15³⁴ (P) + 8 t.; be done for, ל pers. Ju 11³⁷ Est 6³, עָם pers. v³; ל rei Nu 15¹¹ (כֹּה). **d.** be done upon, against (ב) Dn 9¹². **+2.** (pass. of Qal II): a. be made, of concr. things 1 K 10²⁰ = 2 Ch 9¹⁹ (throne), Je 3¹⁶ (ark), 2 K 12¹⁴ Ez 43¹⁸ Ex 25³¹ Nu 4³⁶ (P); c. acc. mat. Lv 2⁷. **b.** be produced from (מִן) vine Nu 6⁴. **c.** be prepared, of food Ex 12¹⁶ Lv 6¹⁴ 7⁹ (all P), Ne 5^{18,18}. **d.** be offered, מִנְחָה Lv 2^{8,11}, kid Nu 28^{15,24}. **e.** be observed, passover 2 K 24^{22,23} (ל dei) = 2 Ch 35^{18,19}; Purim Est 9²⁸. **f.** be used Lv 7²⁴ (P), + ל rei 1 S³¹ (P) Ez 15^{5,5}.

+ Pu. Pf. 1 s. עָשִׂיתִי ψ 139¹⁵ I was made.

עֲשׂוּאֵל n.pr.m. Ασσηλ, ὉL Ασσηλ (on 6214 this and foll. cf. אֲלֵשָׁה);—**1.** brother of Joab and Abishai 2 S 2^{18,18} + 7 t. 2, + 3^{27,30} 23²⁴ 1 Ch 2¹⁶ 11²⁶ 27⁷. **2.** Levites: a. 2 Ch 17⁸ (Ιασσηλ, Ασσηλ). b. 31¹³. **3.** post-exil. name Ezr 10¹⁵.

עֲשִׂיָאֵל n.pr.m. Simeonite 1 Ch 4³⁵, Ασσηλ. 6221

עֲשָׂרָה n.pr.m. Ασσαιας, etc.; ὉL in Kgs. 6222 Ασσαιας;—**1.** servant of Josiah 2 K 22^{12,14} = 2 Ch 34²⁰. **2.** Simeonite 1 Ch 4³⁶. **3.** Levites: a. 6¹⁵ 15^{6,11}. b. 9⁵.

עֲשָׂרָה(ו) Kt, יַעֲשֶׂה(ו) Qr, n.pr.m. one with 3299 foreign wife Ezr 10³⁷, ὉL και ἐποίησαν.

עֲשִׂיָאֵל n.pr.m. 1. hero of David 1 Ch 11⁴⁷, (1)εσσσηλ. 2. Benjamite ruler 27²¹, Ασσηρ, ὉL Ιασσηλ.

מַעֲשֶׂה n.m. Gn 20⁹ deed, work;—abs. מ' 4639 Gn 44¹⁵ +, cstr. מַעֲשֶׂה Is 5¹² +; sf. מַעֲשֵׂהוּ Ju 13¹² +, etc.; pl. מַעֲשִׂים Gn 20⁹ +; cstr. מַעֲשֵׂי Je 1¹⁶ +; sf. מַעֲשֵׂיו 1 S 19⁴ (or sg., so Dr) +, etc.;—oft. acc. cogn. c. עֲשָׂה;—**1.** a. (1) deed, thing done by man Nu 16²⁸ (JE), 1 K 13¹¹ Is 26¹²;—1 S 20¹⁹ is obscure; (2) implic. evil Gn 44¹⁵ (J), Ex 23²⁴ (E), Ne 6¹⁴ + 8 t., + sg. coll. doing(s) Mi 6¹⁶ Lv 18^{3,3} (H), 2 Ch 17⁴, מ' יְדִיָּהִם מ' La 3⁶⁴ Hg 2¹⁴, Jb 33¹⁷ (rdg. מִמַּעֲשֵׂיהֶם Ὁ Di Siegf Bu), Ez 16³⁰ (behaviour); explic. הַרְעִים מַעֲשֵׂיהֶם Ezr 9¹³ cf. Ec 4³ 8^{11,14}, מַעֲשֵׂי־אֱנוֹן Is 59⁶; specif. of idolatr. practices, מ' יְדִיָּהִם sg. Dt 31²⁹ Je 25^{6,7} 32³⁰, pl. 44⁸, cf. sg. 1 K 16⁷ 2 K 22¹⁷ = 2 Ch 34²⁵; (3) implic. right, praiseworthy 1 S 19⁴ 2 K 23¹⁹ Jon 3¹⁰ Pr 31³¹; of duty in gen. אֲשֶׁר יַעֲשֶׂוּן הַפ' Ex 18²⁰ (E) = what they are to do; explic. Ec 4⁸ 8¹⁴; (4) as basis of judgment (good or bad) Is 66¹⁸ ψ 33¹⁵ 62¹³ Ec 12¹⁴, מ' יְדִיָּהִם Je 25¹⁴. **b.** (1) work, labour, husbandry Ex 23¹⁶ (E), Gn 5²⁹ (J), Ju 19¹⁶, מ' יְדִיָּהִם Hg 2¹⁷; enforced labour of Isr. in Egypt Ex 5^{5,13} (J); in gen. 23¹² (E); also of product of labour 23¹⁶, cf. Is 65²² Ec 5⁵; 'מי שֵׁשֶׁת יָמֵי הַפ' Ez 46¹ the six working-days; of religious work, מ' עֲבֹרֶת בֵּית הָא' 1 Ch 23²⁸, cf. מ' 2 Ch 31²¹; (2) business, pursuit, Gn 46³³ 47³ (J), Ju 13¹² 1 S 5¹⁶; in gen., occupation Is 29¹⁵ Ec 2^{4,11} 3^{17,22} 8⁹ 9^{7,10}; (3) undertaking, enterprise Is 19^{14,15} Dt 15¹⁰, מ' יְדִיָּהִם Dt 2⁷ + 5 t. Dt, 2 Ch 32³⁰ Jb 10¹⁰ ψ 28⁴, מ' יְדִיָּהִם ψ 90^{17,17}; (4) achievement Je 48⁷ Est 10²; (5) in weakened sense, מַעֲשֵׂיךָ Pr 16⁶ thine affairs; nearly = occurrences Ec 1¹⁴ (pl.), 2¹⁷ 8¹⁷ (sg.). **c.** deed(s), work(s) of ' , esp. in deliverance and in judgment, Ju 2^{7,10} Jos 24³¹ (D), ψ 33⁴ + 21 t., + יְדִיָּהִם מ'

etc. Is 5¹² ψ 28⁵ 92⁵ + 4 t.; in gen. Ec 7¹³ 8¹⁷ 11⁵ cf. 3¹¹. **2. a.** (1) *work, thing made, by man*, אָפֶה מ' Gn 40¹⁷ (E) *baker's work*; מ' יָדַי יוֹצֵר La 4²; oft. of furnishings of tabern., מ' אֲרָג מ' Ex 26¹ + 7 t., מ' רִקָּם מ' 26³⁶ + 5 t., מ' חֶשֶׁב 28³⁰ + 2 t., מ' חֶרֶשׁ מ' 28¹¹, cf. מ' יָדַי אֶפֶן Ct 7²; of holy oil, etc. רִקָּם מ' Ex 30²⁵ + 2 t. (ins. רִקָּם perh. also 2 Ch 16¹⁴); hence מ' = *work of art* Is 3²⁴ (of coiffure), cf. מ' כְּלֵי Nu 31⁵¹; sq. n. of material, pattern, etc., מ' עֵינָם v²⁰ (i. e. goats' hair), v. also Ex 27¹ 28¹⁴ +; in temple, מ' שִׁבְדָה I K 7¹⁷, מ' שִׁשָּׁן v¹⁹, etc.; in מ' צַעֲעִים 2 Ch 3¹⁰, cf. מ' הַחֲבָתִים I Ch 9³¹ *the work of* (consisting in) *bread-wafers*; = *materials of* (prepared for) הַעוֹלָה 2 Ch 4⁶; in theoph. לְבָנֵה הַפְּסֵדִי Ex 24¹⁰ (J); מ' of ships 2 Ch 20³⁷; in gen. Is 29¹⁶; Ez 27^{16,18} = *they manufactures, wares*; מְעֻשֵׁי ψ 45² = *my verses* (ποίημα, poem); (2) *workmanship* Ez 16¹⁶ (v^{16a} del. Co Toy) I K 7⁸ Ex 28⁸ + 11 t.; (3) מ' יְדֵי אֲדָם of idols (contemptuously) Dt 4²³ 2 K 19¹⁸ = Is 37¹⁹ = 2 Ch 32¹⁹, ψ 115⁴ 135¹⁵, cf. Is 2⁸ (מ' יָדָיו), Ho 14⁴ Mi 5¹² Jer 1¹⁶; so (יָדַי) מ' חֶרֶשׁ Dt 27¹⁵ Je 10^{3,9}, cf. Ho 13² מ' חֲכָמִים Je 10⁹; מ' הַחֲבָתִים Is 41²⁹ cf. 57¹² Ez 6⁶; מ' יְדֵי מ' of altars Is 17⁸. **b. work** (made by) God Ex 32¹⁶ (E); esp. (poet. and late), of created things, ψ 103²² 104²⁴ + 4 t. ψ; מ' אֲצַבְעֹתַיךְ 8⁴, מ' יָדֶיךָ 102²⁶ (both of heavens), cf. 10² (heavenly bodies), 8⁷ (animals); of man Jb 14¹⁵ 34¹⁹, cf. מְעֻשֵׂי כָּל־אֲנָשִׁי מְעֻשֵׂי 37⁷ (but rd. prob. אנשים B Ol Di al.); of a nation Is 19²⁵ 60²¹ 64⁷; of weights Pr 16¹¹ (but rd. perh. הַמְּלָכָה for ' Gr Toy). **c. product of olive-tree**, מ' יוֹת Hb 3¹⁷; fig. *product of righteousness* Is 32¹⁷.

4640-41

† **מְעֻשֵׂי הַיָּדָה**, מְעֻשֵׂי **n.pr.m.** (*work of 'y*; cf. n. pr. מעשיהו on Isr. seal, Cl-Gann, v. Lzb³¹⁵); — Ma(a)ssa(a)s, etc., Ⓞ^B Ezr 10²¹ Ma-saηl; — **1.** priest, J.e.'s time, מְעֻשֵׂיהָ Je 21¹ 29²⁵ 37³, perh. 35⁴ (יָדָה). **2.** 29²¹. **3.** מעשיהו 3. Levites: **a.** I Ch 15^{18,20}. **b.** 2 Ch 23¹. **4.** officials: **a.** 26¹¹. **b.** 34⁸. **5.** son of Ahaz 28⁷. **6.** Levite I Ch 6²⁵ rdg. מְעֻשֵׂיהָ for MT בעשיה q. v., cf. Kit. מְעֻשֵׂיהָ of various post-exil. men: **7.** Ne 3²³ (Μαδασηλ, A Maasiou). **8.** a. 8^{4,7}. **b.** 10²⁶. **c.** 11⁵. **d.** v⁷. **e.** 12⁴¹. **f.** v⁴². **9.** **a.** Ezr 10¹⁸. **b.** v²¹ (Μασαηλ, Μασειας). **c.** v²². **d.** v³⁰. **10.** מעשי (van d. H. מעשי) Ma(a)ssa(a), a priest I Ch 9¹².

6213

† II. [עֲשָׂה] **vb. Pi.** press, squeeze (NH עֲשָׂה Pi. *compel*; עָפַי Pa. *crush, gnash* (teeth); cf. Ar. عَشِيَ *compress* a woman); — Pf. 3 pl.

עֲשֹׂה דְרָבִי בְּחַיִּים Ez 23^{3,8} (unchaste act); *Inf. cstr.* דְרָבִי... בְּעֲשׂוֹת v²¹ rd. Pi. בְּעֲשׂוֹת (Ew Co Toy, al.).

6215

עֲשָׂו **n.pr.m.** Esau, Hsaw; — *Esau*, elder son of Isaac Gn 25^{25,26} + 7 t. 25, 26³⁴ 27¹ + 24 t. 27, 28, 32⁴ + 15 t. 32, 33, 35, Jos 24^{4,4} Mal 1^{2,3} I Ch 1³⁴; identif. with אָרָם Gn 36^{1,8,19}, ancestor of Edomites v^{9,13}, cf. I Ch 1³⁵; dwelling in Mt. Seir Gn 36⁸ (25 t. in all, Gn 36) Dt 2⁵ Jos 24⁴; I Ch 1³⁴; Edomites Dt 2^{4,8,12,22,29}; עֲשָׂו = Edom Je 49⁸ Ob 6, בְּיַת עֲשָׂו v^{18,18}, הָרַ עֲשָׂו v^{9,19,21}.

6229

† [עֲשָׂק] **vb. Hithp.** contend (perh. orig. *cling* to (in strife), cf. Ar. عَشِقَ *cling* with love (Lag^{BN 143}); Syr. حَسَف, Ethpa. *be difficult* (i. e. *indignant, hostile*); NH עָסַק, עָסַק, *busy oneself*, NH עָסַק *business, occupation*); — Pf. 3 pl. הִתְעַשְׂקוּ Gn 26²⁰ *they contended with him*.

6230

† עֲשֻׂקָה **n.pr.font.** in SW. Pal. Gn 26²⁰ (expl. as *contention*); — locality unknown, Ⓞ 'Adikia.

עֲשָׂר (√ of foll.; appar. *gather, unite*, cf. Ar. عَشِيرٌ *kinsman*, عَشِيرَةٌ *tribe*, مَعْشَرٌ *assembly*; hence *ten = collection, union*).

6235

עֲשָׂרָה **n.m.** and **f. ten** (NH = BH; perh. MI³³ עֲשָׂרָה; Ph. עשר, עשר, etc.; Ar. عَشْرَةٌ, عَشْرَةٌ; Sab. עשר SabDenkm^{No. 11 b. 1,5,6}; and cpds. Hom^{Chrest. 48}; Eth. ሀሳዳ፣ ሀሳዳ፣ As. ešertu; עָסַר; עָסַרָה; עָסַר; Syr. عَشْرًا; Nab. עשר, all = *ten*; Palm. עשרה *the Ten* (rulers)); — **m.** (c. **n.f.**) עָשָׂר 2 S 15¹⁶ + 53 t. (abs. and cstr. usu. indistinguishable); עָשָׂר I K 7⁴³ I Ch 6⁴⁶; **f.** (c. **n.m.**): abs. עֲשָׂרָה Gn 24¹⁰ + 69 t.; cstr. (prob.) עֲשָׂרָת I S 17¹⁸ + 46 t.; f.pl. עֲשָׂרֹת Ex 18²¹ + 2 t.; — on pl. עֲשָׂרִים, 20, v. inf.; — **1.** a *ten*, only f.pl. *tens* in phr. עָרֵי עֲשָׂרֹת Ex 18^{21,25} (E), Dt 1⁵. **2.** *ten*, enumerating pers. or things, usually without other num.: **a.** עָשָׂר bef. n.f.pl., Gn 45²³ + 43 t.; after n. + I K 7^{27,43} + late passages Jos 15⁵⁷ 21^{5,26} (all P), I Ch 6⁴⁶ 2 Ch 4⁷; bef. בְּאַפְהָ = *ten cubits* + I K 6^{3,25,26} 7^{23,24}. **b.** עֲשָׂרָה bef. n.m.pl., Gn 45²³ + 25 t. (incl. אֲלָפִים = 10,000 2 S 18³ 2 K 24¹⁴ Kt, עֲשָׂרָת Qr); bef. n. coll. בְּקָר I K 5³, רֶבֶב 2 K 13⁷; also לָחֶם הַיּוֹדָה ע' I S 17¹⁷ *these ten loaves*, cf. I K 14³, ע' אָהָרָה Ez 45¹ rd. ע' עֲשָׂרִים Ⓞ Hi Co Berthol Toy; after n.m.pl. + Gn 32^{16,16} 43³ (all E), Jos 17⁵ (JE), Nu 29²³ (P), I K 7⁴³ 2 Ch 4^{6,8} Dn 1^{12,14,15} +; after n. coll. צָאן 2 Ch 30²⁴; n. om., sc. *men*, + Gn 18³² (J) Am 5³ Ezr 8⁴; sc. *shekels* (weight) Gn 24²² (J) Nu 7¹⁴ + 13 t. Nu 7

6242

(ע' וְהָב); ע' בְּכֶפֶר (sc. *shekels*, value) 2 S 18¹¹; sc. *measures* (of grain) Hg 2¹⁶; c. art. *the ten* Gn 18³² (J; sc. *men*), Ne 11¹ (*id.* = *every ten*); as pred. Ex 27^{12,12} = 38^{12,12} (all P)†. **c.** עֶשְׂרֹת bef. n.m.pl. Ex 34²⁸ + 18 t., + אֲלֵמִים הַיָּמִים 1 S 25³⁸ (on art. cf. Weir in Dr, but dub.; prob. om., so Ⓞ We Bu), + אֲלֵפִים 'ע = 10,000 Ju 1⁴ + 26 t.; n. om. ע' בְּכֶפֶר (sc. *shekels*) Ju 17¹⁰. + **3.** rarely + other num.: **a.** עֶשְׂרִי after larger num., מֵאָה שְׁנַיִם Gn 50^{22,26} Jos 24²⁹ (all E), Ju 2⁸. **b.** עֶשְׂרִי before larger num. וְהִשַׁע מֵאוֹת שָׁנָה Gn 5¹⁴ (P). **c.** עֶשְׂרִי after larger num., מֵאָה הַיָּבֵרִים Ezr 8¹², cf. (n. preceding) 1¹⁰. **d.** עֶשְׂרִי after smaller num., שְׁבַעַת שָׁקָלִים וְעֶשְׂרִי הַבְּכֶפֶר Je 32⁹ = *seventeen shekels*; before smaller num. + n. sg. עֶשְׂרִי וְחֲמִשָּׁה שָׁקָל Ez 45¹², but rd. חֲמִשָּׁה, joining עֶשְׂרִי to preceding, Ⓞ^A Hi Co al.

6240

עֶשְׂרִי n. ten, only after units to make num. 11–19, both cardinal and ordinal; עֶשְׂרִי c. n.f., עֶשְׂרִי c. n.m., thus: **1. eleven:** **a.** אֶחָד עֶשְׂרִי (c. n.m.) Gn 32²³ + 2 t. **b.** אֶחָד עֶשְׂרִי (c. n.f.) 2 K 23³⁶ + 7 t.; also = *eleventh* 1 K 6³⁸ 2 K 9²⁹. **c.** עֶשְׂרִי עֶשְׂרִי (c. n.m.) Nu 29²⁰; ord. Dt 1³ + 7 t. **d.** עֶשְׂרִי עֶשְׂרִי (c. n.f.) Ex 26⁷ + 4 t.; ord. Je 1³ + 4 t. **2. twelve:** **a.** עֶשְׂרִי (ד) שְׁנַיִם (c. n.m.) Gn 35²² + 80 t.; ord. 1 K 19¹⁹ + 12 t. **b.** עֶשְׂרִי (ד) שְׁנַיִם (c. n.f.) Ex 24⁴ + 31 t.; ord. 2 K 8²⁵ + 6 t. **3. thirteen:** **a.** שְׁלֹשָׁה עֶשְׂרִי (c. n.m.) Nu 29¹⁴ + 2 t.; ord. Est 3¹² + 7 t. **b.** שְׁלֹשָׁה עֶשְׂרִי (c. n.f.) 1 K 7¹ + 9 t.; ord. Gn 14⁴ + 2 t. **4. fourteen:** **a.** אַרְבָּעָה עֶשְׂרִי Gn 46²² + 13 t.; ord. Ex 12⁶ + 17 t. **b.** אַרְבָּעָה עֶשְׂרִי Gn 31⁴¹ + 5 t.; ord. 2 K 18¹⁸ + 3 t. **5. fifteen:** **a.** חֲמִשָּׁה עֶשְׂרִי Ho 3² + 3 t.; ord. Ex 16¹ + 14 t. + **b.** חֲמִשָּׁה עֶשְׂרִי Ju 8¹⁰ 2 S 19¹⁸. **c.** חֲמִשָּׁה עֶשְׂרִי 2 K 14¹⁷ + 9 t.; ord. + 2 K 14²³ 2 Ch 15¹⁰.—Vid. also עֶשְׂרִי **2 d.** **6. sixteen:** **a.** שִׁשָּׁה עֶשְׂרִי Ex 26²⁵ + 6 t.; ord. 1 Ch 24¹⁴ + 2 t. **b.** שִׁשָּׁה עֶשְׂרִי Gn 46¹⁸ + 13 t. **7. seventeen:** **a.** שְׁבַעַת עֶשְׂרִי 1 Ch 7¹¹ + 2 t.; ord. Gn 7¹¹ + 3 t. **b.** שְׁבַעַת עֶשְׂרִי Gn 37² + 4 t.; ord. 1 K 22⁵² 2 K 16¹.—Vid. also עֶשְׂרִי **3 d.** **8. eighteen:** **a.** עֶשְׂרִי (שְׁמֹנֶה) שְׁמֹנֶה Gn 14⁴ + 10 t.; ord. + 1 Ch 24¹⁵ 25²⁵. **b.** עֶשְׂרִי (שְׁמֹנֶה) שְׁמֹנֶה Ju 3¹⁴ + 6 t.; ord. 1 K 15¹ + 8 t. + **9. nineteen:** **a.** תִּשְׁעָה עֶשְׂרִי 2 S 2³⁰; ord. 1 Ch 24¹⁶ 25²⁶. **b.** תִּשְׁעָה עֶשְׂרִי Gn 11²⁵ Jos 19³⁸; ord. 2 K 25⁸ = Je 52¹².

These num. usually take sg. of the nouns most often used, שָׁנָה, יוֹם, הַרְשָׁ, cf. (sts.) אִישׁ, אִמָּה, etc.; otherwise pl.; rarely (late usage) they follow noun, which is then usu. pl., e.g. Nu 29³⁰ Jos 15⁵¹ (P), Ezr 8^{35,35} Est 3¹³ 8⁵, etc.

(even עֶשְׂרִי שְׁנַיִם שָׁנָה Na 5¹⁴), but שָׁנָה precedes ordinal 1 K 6³⁸, שָׁנָה 15¹ + 8 t., so יוֹם (c. ord.) 2 Ch 29¹⁷ + 5 t. Est 9; also יוֹם and שָׁנָה (שָׁנָה) both precede and foll. ordinal Nu 7^{27,28} 2 K 8²⁵ 9²⁹ 14²³ 16¹ Je 32¹ 2 K 25⁸ = Je 52¹².—Vid. also Kö^{II}, 1, 211 ff. Da^{Synt.} § 37 a, also R. 1, 2 Ges^{§§} 92 d, e, 134, and esp. Herner^{Synt. d. Zahlwörter im AT (1893)}; on form in ה־ (prob for '—), Ol[§] 110 Kö^{II}, 1, 427 W^{§§} 138.

†[עֶשְׂרִי] vb. denom. take the tenth of, tithe;—**Qal** Impf. 3 ms. יַעֲשֶׂר 1 S 8^{15,17} (c. acc. of thing tithed). **Pl.** Impf. + Inf. abs. give a tenth of, c. acc. rei: 2 ms. יַעֲשֶׂר יַעֲשֶׂר Dt 14²²; 1 s. יַעֲשֶׂר אֶעֱשֶׂרְנוּ Gn 28²² (P); Pt. taking the tenth, הַמְעֶשְׂרִים Ne 10³⁸. **Hiph.** (so usu. expl.) Inf. לַעֲשֹׂר Dt 26¹² c. acc. cogn. i.e. taking, reckoning, tithe, but Inf. cstr. with — improb., < rd. לַעֲשֹׂר **Pi.**; יַעֲשֶׂר Ne 10³⁹ abs., i.e. receiving tithes, but read prob. יַעֲשֶׂר **Qal** (on anom. points, see Ges^{§§} 53^k Dr²⁶, 12).

6237

† עֶשְׂרִי, and (Ex 12³) עֶשֶׂר n. [m.] a ten, decade;—**1.** usu. of days: **a.** a period of ten days Gn 24⁵⁵ (J). **b.** in phr., לְהַרְשָׁ (עֶשֶׂר) בְּעֶשְׂרִי הַיּוֹם Gn 25⁹ (H), Ez 20¹ 24¹ 40¹ Ex 12³ Lv 16²⁹ 23²⁷ Nu 29⁷ Jos 4¹⁹ (all P), 2 K 25¹ = Je 52⁴, Je 52¹² (*seventh day* in || 2 K 25⁸). **2.** of strings of instr.: עֶשֶׂר נְבִילִים harp, a ten(-stringed one) ψ 33² 144⁸; 'ע alone ψ 92⁴ upon a ten(-stringed instrument).

6218

עֶשְׂרִים n. pl. indecl. (a) twenty (ancient pl. of עֶשֶׂר Prā^{BAS} 1, 376; NH=BH; Ar. عَشْرُونَ; As. ešrā; Sab. עשרי Hom^{Christ.} 48; Eth. ፩፻፬; Aram. עשרין, عَشْرِينَ; Nab. עשרין);—**I.** as cardinal: **1.** without other num.: **a.** usu. sq. n.s. (esp. שָׁנָה, אִישׁ, אִמָּה, etc.) Gn 31³⁸ 1 S 14¹⁴ Ex 38¹⁸ + 64 t., + עֶשְׂרִים אֲלֵף 20,000 1 Ch 18⁴ + 7 t. + Ez 45¹ (rdg. אֲלֵף עֶשְׂרִים, v. עֶשֶׂר **2 b.**) **b.** sq. n.pl. 2 S 3²⁰ Ex 36^{23,24,25} + 4 t. + **c.** sq. n.s. coll. 1 K 5⁸. **d.** n.pl. precedes Gn 32^{15,15,16} 2 Ch 3³ + 6 t. **e.** n. om. Gn 18^{31,31} (הָעַ), 1 K 6² + 6 t., as pred. Ex 27^{10,10,11,11} + 4 t. + **f.** בְּאַמָּה 2 Co 5¹². **2.** + other num.: **a.** c. units, usu. 20 + (c. ?) unit + n.s. Ju 10²³ 1 K 14²⁰ + 58 t. (incl. 20 + 1 × 1000, etc., 27 t.); n. om. Jos 15³² + 2 t. pred.; less oft. unit + 20 + n.s. Gn 11²⁴ Ex 38²⁴ Nu 8²⁴ (all P) + 27 t.; unit + 20 + בְּאַמָּה Ez 40²¹ Ex 26² 36⁹ (both P). **b.** 20 + unit + n.pl. Nu 7^{8,8} (P), 1 Ch 2²² + 3 t. Chr. + **c.** n.pl. + 20 + unit Jos 19³⁰ 1 Ch 12²⁹ (van d. H. v²⁸). **d.** c. hundreds, 20 usu. foll.; sq. n.s. 1 K 9¹⁴ Gn 6³ Dt 31² + 7 t.; n. om. 2 Ch 3⁴ Ezr 2³² = Ne 7³⁵; 20 + 100 (n. om.)

6242

6235

6235

Nu 7⁶⁶. e. n.pl. + 100 + 20 i Ch 15^{5,6}; —cf. further **מאה**. II. as ordinal: 1. 20 alone, **ע' בשנת** in the twentieth year i K 15⁹ + 4 t.; n. om. Nu 10¹¹ + 3 t. 2. a. 20 + unit + ns. Ez 29¹⁷ 40¹. b. ns. + 20 + unit Hg 1¹⁵ 2 Ch 7¹⁰ +; ns. + unit + 20 Ex 12²; **בשנת** + 20 + unit i K 16¹⁰, etc.—Vid. reff. sub **עשר**.

6224 **עשירי** **m.**, **עשיריה**, and **עשירית** **f.** **adj. num. ord. tenth**; —1. **דור עשירי** Dt 23^{3,4}; **ביום** Nu 7⁶⁶ (P); **החמש הע' ה' החמש** Gn 8⁵ (P) Ez 24¹ + 5 t.; **בחדש העשירי** Je 39¹; ' om. **העשירי** Gn 8⁵ (P); **בשנת** Ez 29¹ 33²¹; other nouns om. **העשירי** i Ch 12¹⁸ 25¹⁷ 27¹⁸; **העשירי** 24¹¹; **בשנה העשירית** Ez 29¹; **בש' העשירית** Je 32¹. 2. as subst. a tenth part: f. abs. **עשיריה** Is 6¹³; f. cstr. **עשירית** **האיפה** Nu 28⁵; **עשירית** Ex 16³⁶; **עשירת** Lv 5¹¹ 6¹³ Nu 5¹⁵; **עשירת החמר** Ez 45¹¹; m. abs. **העשירי** Lv 27³² the tithe (i.e. of cattle, etc.).

6241 **עשרון** **n.m.** Lv 14, 10 tenth part (of ephah; cf. Ⓞ *dékarou tou oiphi* Nu 15⁴, and **עשירית האיפה** 28⁵; i.e. = **עמר**, v. further Benz^{Arch. 182} Now^{Arch. i. 203}); —abs. 'ע Lv 14²¹ +; **עשרון** Ex 29⁴⁰ Nu 28¹³; pl. **עשרונים** Nu 28⁹ +; —only P (H), as measure of סלח used in meal-offering Ex 29⁴⁰ Lv 14¹⁰ + 3 t. Lv (H only 23¹⁷); Nu 15⁴ + 26 t. Nu, incl. distributive **עשרון** 28¹³ + 4 t.

4643 **מעשיר** **n.m.** Nu 18, 28 tenth part, tithe; —abs. 'מ Nu 18²⁶ +; cstr. **מעשר** Lv 27³⁰ +, **מעשר** Ne 10³⁹ (bef. **המעשר**); sf. **מעשיר** Lv 27³¹; pl. abs. **מעשרות** Ne 12⁴⁴; sf. **מעשיריהם** Am 4⁴ + 3 t.; —1. tenth part of homer Ez 45¹¹, of bath v¹⁴. 2. tithe, payment of tenth part: c. **מן** rei Gn 14²⁰ Nu 18²⁶; usu. cstr. bef. n. rei Dt 12¹⁷ 14^{23,28} 26¹² Lv 27^{30,32} 2 Ch 31^{5,6,6} Ne 10^{38,39} 13^{5,12}; abs. Nu 18^{21,26,26} Mal 3^{8,10} 2 Ch 31¹² Ne 10³⁹ 12⁴⁴; **שנת המ' ה'** Dt 26¹² the year of the tithe (i.e. of tithing); c. genit. pers. paying tithe Am 4⁴ Dt 12^{6,11} Lv 27³¹ Nu 18^{24,28}. —Cf. RS^{Sem. i. 228 ff.}; 2nd ed. 245 ff.; Proph. Lect. II. N. Now^{Arch. i. 313}; II. 257 f. Benz^{Arch. 309, 460 f.} Dr^{Dt. 188 ff.}

5906 I. **עש** Jb 9⁹ prob. error for **עיש**, v. **עיש** p. 747

6211 II. **עש** v. **עשש** p. 799

6220 **עשורת** **n.pr.m.** in Asher i Ch 7³³, **Ασθηθ**, **Ασθηθ**.

עשן (√ of foll.; cf. Ar. **عَسَنَ** ascend, Lag^{BN 51} (plausibly); v. **عَسَان**, **عَسَن**, **عَسَن** smoke; also Syr. **ܥܫܢܐ** (Nö^{§ 116}), **ܥܫܢܐ**, from √ * **ܥܫܢ** acc. to Hoffm^{LCB 1882, 320}; vb. denom. in Ar. NH).

† I. **עשן** **n.m.** Ex 19, 18 smoke; —abs. 'ע Ju 20³⁸ +, cstr. **עשן** Jos 8^{20,21}, **עשן** Ex 19¹⁸; sf. **עשנו** Ex 19¹⁸, **עשנה** Is 34¹⁰; —1. a. of burning city Jos 8^{20,21} Ju 20^{38,40}, cf. Na 2¹⁴; heralding a foe Is 14³¹. b. in fig. of destruction of Isr. Is 9¹⁷, Edom 34¹⁰. c. sim. of dust-cloud Ct 3⁶; of transitoriness Ho 13³ Is 51⁶ ψ 37²⁰ (rdg. **עש**, as Ⓞ Ⓞ Ⓞ), 68³ 102⁴; sim. of the unpleasant, Pr 10²⁶. d. breath of crocodile Jb 41¹². 2. a. attending theoph., 'ע **תגור** Gn 15¹⁷; of mt. Ex 19¹⁸, cf. sim. **בְּעַ' הַבְּבִשָּׁן** v¹⁸; Is 6⁴, also 4⁵ Jo 3³. b. of God's anger, **בְּאִפּוֹ** 'ע 2 S 22⁹ = ψ 18⁹; so prob. also Is 65⁵.

† **עשן** **vb. denom.** smoke, be wroth; — **Qal** 1. a. smoke, Pf. 3 ms. 'ע of mt. Ex 19¹⁸, so *Impf.* 3 mpl. **יַעֲשֶׁנוּ** (at touch of 'י) ψ 104³² 144⁵. b. fig., 3 ms. **יַעֲשֶׁן אֲרָרִי**, c. ב against, Dt 29¹⁹ ψ 74¹. Hence 2. subj. pers., fume, i.e. be wroth, Pf. 2 ms. **בְּעִשְׁתָּ ב'** ψ 80².

† **עשן** **adj.** smoking; —'ע of mt. Ex 20¹⁸ (Gi v¹⁵); pl. **הַאֲרִירִים הַעֲשִׂימִים** Is 7⁴ the smoking firebrands (dying out; in fig.).

† II. **עשן** **n.pr.loc.** in Shephelah of Judah Jos 15⁴², in Simeon acc. to 19⁷ i Ch 4³², Levit. city 6⁴⁴; **Ασαν**, etc.; = **בוֹר עֵשֶׂן**, q. v. p. 92 supr.

† **עשק** **vb.** oppress, wrong, extort (√ **עשק** = BH, so OAr. **عَشَق** accuse, slander; As. adj. *ešku*, strong; Ar. **عَسَقِي** roughness, injustice); — **Qal** Pf. 'ע Lv 5²¹ Ez 18¹⁸; 2 ms. sf. **עֲשַׁקְתִּי** i S 12⁴, etc.; *Impf.* 3 ms. sf. **יַעֲשַׁקְנִי** ψ 119¹²; 2 ms. **הַעֲשַׁק** Lv 19¹³ +, etc.; *Inf. cstr.* **עֲשַׁק** Ho 12⁸, sf. **עֲשַׁקִּים** i Ch 16²¹ ψ 105¹⁴; *Pt. act.* **עֲשַׁק** Pr 14³¹ +, fpl. **הַעֲשַׁקִּים** Am 4¹, etc.; *pass.* **עֲשֻׁק** Dt 28²⁹ +, etc.; —1. oppress, wrong (oft. by extortion, || **גָּבַל**), c. acc. pers. i S 12^{3,4} Mi 2² Lv 5²¹ 19¹³; esp. the poor and helpless Am 4¹ Dt 24¹⁴ Je 7⁶ Ez 22²⁹ Zc 7¹⁰ Pr 14³¹ 22¹⁶ 28³ Ec 4¹; also c. acc. cogn. **יַעֲשַׁק יַעֲשַׁק** (?) **יַעֲשַׁק** Ez 18¹⁸ practise extortion, 22²⁹, take by extortion Lv 5²³ and (c. acc. rei) Mal 3⁵; abs. Ho 12⁸ practise extortion; Jb 10³ deal tyrannically (of God); pt. **oppressor**, extortioner Je 21¹² ψ 72⁴ Ec 4¹; pt. pass. as subst. **the oppressed** ψ 103⁶ 146⁷. 2. oppress a nation Is 52⁴, cf. ψ 105¹⁴ = i Ch 16²¹, ψ 119¹², pt. act. **oppressor** v¹²¹, pt. pass. **oppressed** Je 50³³, in predict. **ע' וְגוֹבֵל** Dt 28²⁹, **וְרָעוּן** 'ע v³³ Ho 5¹¹. 3. dub. are: **יַעֲשַׁק נָהָר** Jb 40²³ a river oppresses him, i.e. rushes violently upon him (sc. the hippopot.; Du **יַעֲשַׁק**, fr. **יַעֲשַׁק**; > Gunk Bu **יַעֲשַׁק** falls, sinks); **יַעֲשַׁק בְּרֵם נָפֵשׁ**

Pr 28¹⁷ *oppressed* (? *burdened*) with the blood of a person. **Pu. Pt. f.** *הַמַּעֲשֵׂקָה* Is 23¹² *crushed* (of conquered Sidon under fig. of woman).

6233 † **עֲשֵׂקָה** **n.m.** ^{Ec 7,7} *oppression, extortion*;—*y* abs. Je 6⁶ +, cstr. *וּפְעֵי* 1 I 9¹³⁴ Ec 5⁷;—**1.** Je 6⁶ 22¹⁷ Ez 22^{7,12} *ψ* 73⁸; c. genit. subj. 1 I 9¹³⁴, obj. Ec 5⁷; as acc. cogn. c. *עֲשֵׂקָה* (q.v.) Ez 18¹⁸ 22²⁰. **2.** national *oppression*, Is 54¹⁴. **3.** coner., *gain of extortion* *ψ* 62¹¹, so perh. Ec 7⁷; as acc. cogn. Lv 5²³ (|| *גָּבַל*).—Is 30¹² 59¹³ rd. *עֲשֵׂקָה* Lag Gr al.

6232 † **עֲשֵׂקָה** **n.pr.m.** Benjamite I Ch 8³⁹, *Δσηλ, Ασεκ.*

6234 † **עֲשֵׂקָה** **n.f.** *oppression, distress*;—*עֲשֵׂקָה* *לִי* Is 38¹⁴ (cf. Ges^{119v, 481}) *oppression to me!* = I am oppressed, distressed.

6216 † **עֲשׂוֹקָה** **n.[m.]** *oppressor, extortioner*;—
6233 Je 22³ (= *עֲשֵׂקָה* 2 I¹²).

6217 † **עֲשׂוֹקִים** **n.pl.abstr.** *oppression, extortion*;—*y* Am 3⁹ Jb 35⁹, *עֲשֵׂקִים* Ec 4¹.

4642 † **מַעֲשֵׂקָה** **n.f.** *extortionate act*;—pl. abs. *מַעֲשֵׂקוֹת* רב Pr 28¹⁶ *great in extortions*; *מַ* Is 33¹⁵ *gain of extortions*.

6238 † **עָשַׁר** **vb.** *be or become rich* (NH in der. spec., and deriv.; Aram. *עָשַׁר, عَاشَرَ*; cf. Ar. *عَاشَرَ* *abound with herbage*, *عَشْرَةٌ* *abundance*, of herbage, goods, etc.);—**Qal Pf.** 1 s. *עָשַׁרְתִּי* Ho 12⁹ *I have become rich*; **Impf.** 3 ms. *יַעֲשֵׁר* Jb 15²⁹ *he shall not be rich*.—I K 22⁴⁹ rd. *עָשַׁה*. **Hiph. 1.** *make rich*, c. acc. pers.: **Pf.** 1 s. *הַעֲשֵׁרְתִּי* Gn 14²³; 2 fs. *הַעֲשֵׁרְתָּהּ* Ez 27³³ (of personif. Tyre; *בְּרִבְּ הוֹנֵנָה*); **Impf.** 3 ms. sf. *יַעֲשֵׁרְנָהּ* (Ges^{614e}), + acc. cogn. *עָשַׁר*; 2 ms. sf. *רַבַּת הַעֲשֵׁרְנָהּ* *ψ* 65¹⁰ *thou dost greatly enrich it* (the land); obj. om. 3 fs. *הַעֲשֵׁר* Pr 10²², so **Pt.** *מַעֲשֵׁר* I S 27⁷ *maketh rich* (opp. *מוֹדֵשׁ*). **2.** *gain riches*, abs.: **Impf.** 3 ms. *יַעֲשֵׁר* *ψ* 49¹⁷, *יַעֲשֵׁר* Pr 21¹⁷
6239 Dn 11² (+ acc. cogn. *עָשַׁר*); 3 fs. *הַעֲשֵׁר* Pr 10⁴; 1 s. *וַאֲעֵשֶׁר* Zc 11⁵ (Gi Kt; van d. H. Baer *וַאֲעֵשֶׁר*); 3 mpl. *וַיַּעֲשִׁירוּ* Je 5²⁷; **Inf. cstr.** *לְהַעֲשִׁיר* Pr 23⁴ 28²⁰. **Hithp. Pt.** *מִתְעַשֵּׂר* Pr 13⁷ *one enriching himself*.

6239 **עָשַׁר** **n.m.** ^{1 S 17, 28} *riches*;—*y* abs. Gn 31¹⁶ + 27 t., cstr. Est 1⁴; sf. *עָשָׁרוּ* Je 9²² + 5 t., *עָשָׁרָם* *ψ* 49⁷ Pr 14²⁴; + (or ||) *בְּבֹד* I K 3¹³ Pr 3¹⁶ + 9 t.; *עַ* Je 17¹¹, cf. Eng. 'make money.'

6223 **עָשִׁיר** **adj. et n.** *rich*;—abs. *עַ* Ex 30¹⁵ + 19 t.; pl. abs. *עָשִׁירִים* Ec 10⁶; cstr. *עָשִׁירֵי* *ψ* 45¹³;

sf. *עָשִׁירֵיהֶּן* Mi 6¹²;—**adj. m.** 2 S 12^{1,4} (opp. *רָשָׁא*), Ru 3¹⁰ (opp. *רַל*); usu. **n.m.** *the rich*, opp. *רַל*, Pr 10¹⁵ + 3 t.; opp. *רַשׁ* 2 S 12² Pr 14²⁰ + 4 t.; opp. *אֲבִירֵי* *ψ* 49³; alone Je 9²² Mi 6¹² + 5 t., + *עִמָּם* *עָשִׁירֵי* *ψ* 45¹³; *עַ* Is 53⁹ is prob. crpt., cf. || *רַשָּׁעִים*; Bō Ry Di-Kit *עָשִׁיר*; Krochm Gr Che^{Hpt} conj. *רַשָּׁעִים* for *עַ*, and *רַשָּׁעִים* for *רַ*.

6244 † **עָשָׂה** **vb.** *waste away* (cf. As. *ašāšu*, *moth*; Ar. *عَثَّ* *moth*(-worm), *عَثَّ* *eat* (of moth; ? denom.); acc. to De^{46,8} al. *עָשָׂה* is denom. from *עָשָׂה*, prop. *be moth-eaten*, but improb.);—**Qal Pf.** 3 fs. *עָשָׂה מִבְּעַם עֵינַי* *ψ* 6⁹ *my eye is wasted from grief*, = 3 I¹⁰ (*בְּכַעַם*); + *נַפְשִׁי*, (*בְּכַפְנִי*); 3 pl. *עָשָׂה נַפְשֵׁיהֶּם* v¹¹.

6211 † II. **עָשָׂה** **n.m.** ^{Is 50,9} *moth* (as *waster, consumer*);—*y* abs., Ho 5¹² (|| *רָקַב*), Is 50⁹ 51⁸; in sim. *ψ* 39¹²; *עָשָׂה בְּבֹד* Jb 13²⁸; symbol of fragility Jb 4¹⁹.—27¹⁰ read prob. *עָשָׂה* q.v.

6245 † I. **עָשָׂה** **vb.** *be smooth or shiny* (?), *si vera l.* (cf. *עָשָׂה*);—only **Qal Pf.** 3 pl. *שָׁמְנוּ* *עָשָׂה* Je 5²⁸ (fig.) *they have grown fat, they are smooth* (or *shine*, from fat); doubtful word, *The* conj. *עָשָׂה* *have grown rich* (cf. *עָשָׂה*), so *Gie* (but *עָשָׂה* precedes, v²⁷).

6247 † **עָשָׂה** **n.[m.]** *plate* (as *smooth, shiny* ? NH *id.*, *lump* or *bar* of metal);—cstr. *עָשָׂה* Ct 5¹⁴ *a plate of ivory* (Löw in Buhl^{Lex} Bu).

6219 † **עָשָׂה** **adj.** *smooth*?—only *עָשָׂה* Ez 27¹⁹ as merchandise of Tyre; *עָשָׂה*, i.e. pt. pass., from *עָשָׂה* *forge, or work skilfully*; *Toy iron skilfully wrought*; all dubious.

6245 † II. **עָשָׂה** **vb.** **Hithp.** *think* (Aramaism: BAram. Pt. *עָשָׂה, عَاشَرَ*);—**Hithp. Impf.** 3 ms. *יַתְעַשֵּׂה אֵלַינוּ* Jon 1⁶ perhaps *God will give a thought to us* (cf. *חָשַׁב* *ψ* 40¹⁵).

6248 † **עָשָׂה** (van d. H. -ות) **n.f.** *thought*;—cstr. *עָשָׂה* Jb 12⁵ (*נִת*-would be pl., fr. *עָשָׂה*).

6250 † **עָשָׂה** **n.f.** *id.* (Aram.: *עָשָׂה*); cstr. *עָשָׂה* Ecclus 3²¹;—pl. sf. *עָשָׂה* *ψ* 146⁴.

6249 † **עָשָׂה** **n.num.** *one* (As. *išten*, *one*; *išten ekrit*, *eleven*; D1⁷⁵, TelAm. [*iš-*] *tit*, *first time*; v. Gie^{ZA W 1} (1881), 226 Ges⁴⁹⁷ • Kō^{ii.1.212} and reff.);—only + *עָשָׂה*, *עָשָׂה* (q.v.) = *eleven, eleventh*, Je 1³ 39² = 52² = 2 K 25², Ez 26¹ 40⁴⁹ Zc 1⁷ Ex 26^{7,8} 36^{14,15} Nu 7²² 29²⁰ (all P), Dt 1³ I Ch 12¹³ 24¹² 25¹⁸ 27¹⁴.

6253 † עֲשֶׁתֶּרֶת n.pr.deae. 'Aštöreth, < 'Astart, 'Aštéreth (v. infr.) (MI¹⁷ כמט; Ph. עשתרת עשרת (+ oft. in n.pr.), n.pr. עבר עשתר Cook Acad. Jan. 18, 1896 Sab. n.pr. dei עֶתֶר v. esp. Os^{ZMG xx (1866), 279 f.} DHM^{ib. xxxvii (1883), 376} Fell Sab. Götternamen, ZMG liv (1900), 231 ff., esp. 237 ff.; As. *Ištar*; O Aram. Palm. עתר (= עֶתֶר) in n.pr.; in Egypt. 'astirati WMM^{As. u. Eur. 313}; Gk. 'Αστάρτη; on other Gk. equivalents (e.g. 'Αφροδίτη) cf. Lewy^{Fremdw. 148, 186 f. 290}); — 𐤀𐤃𐤕 prob. artificial, to suggest בִּישָׁח, orig. 𐤁𐤓𐤕, 𐤁𐤓𐤕, cf. *Ištar*, Αστάρτη, etc.; 'y I K 11⁵ + 2 t.; pl. 𐤁𐤓𐤕 Ju 2¹³ + 3 t. + 𐤁𐤓𐤕 I S 7⁴; I S 31¹⁰ rd. prob. sg. (Dr al.); — 'Astart, 'Aštereth (Astrapr, pl. Astraprai, but Ju 10⁶ I S 7⁴ Astrapθ), ancient Sem. goddess (with male counterpart in Moab, Sab. and appar. Ph.); Phoenician deity, elsewhere pl., of various local goddesses, called עֲשֶׁתֶּרֶת (cf. As. *ilāni u ištarat = gods and Ištar* (i. e. goddesses, usu. + בעל(ים), as Canaanitish deities Ju 2¹³ 10⁶ I S 7⁴ 12¹⁰; || אֱלֹהֵי הַבְּכָר 7³. — Vid. esp. Dr^{Ashstoreth} in Hast^{DB}, on *Ištar* Jastr^{Rel. Bab. pass. esp. 202 f.}; on 'Athtar Bae^{Rel. 117 f.}; on Ph. 'Astart Pietschm^{Gesch. Phön. 184 f.}; on 'Ašstoreth Barton^{JBL x (1891), 73 ff. GFM Ency. Bib.}

1045 I. עֲשֶׁתֶּרֶת v. foregoing.

6251 † II. [עֲשֶׁתֶּרֶת] n.pl.f. only cstr. in phr. עֲשֶׁתֶּרֶת (ו)ת צֹאנֶךָ Dt 7¹³ 28^{4,18,51} (all || שְׁנֵי אֲלֶפֶיךָ) usu. interpr. either as a. = ewes (Thes) or as b. = young (cf. *veneres gregis*; in either case with ref. to 'Astart as goddess of fecundity; RS^{Sem. 1. 292, 457 f., 2nd ed. 310, 476 f.}, adopting b, thinks one type of 'Ašt. in Canaan had form of sheep, so Dr^{Dt 7, 13}); cf. also עֲטִי as name of land fertilized by dew and rain We^{Skizzen III. 170}.

6252 † III. עֲשֶׁתֶּרֶת n.pr.loc. Astrapθ, etc., E. of Jordan (name from worship of diff. forms of 'Astart; in Egypt. 'astiratu, as E. Jordan loc. WMM^{As. u. Eur. 162, 313}; cf. TelAm. n.pr.loc. *Aštarti*); — in Bashan (near Edrei) Dt 1⁴ (רֶחַ), Jos 12⁴ 13^{12,31} (all || אֲרָרְעִי), 9¹⁰ I Ch 6⁵⁶ = עֲשֶׁתֶּרֶת (i. e. בֵּית עֲשֶׁתֶּרֶת) Jos 21²⁷; also עֲשֶׁתֶּרֶת עֲשֶׁתֶּרֶת Gn 14⁵ (⊗ Astrapθ Kapraiv, cf. GFM^{JBL xvi (1897), 155 f.} who expl. name as 'Aštereth of the two-peaked mt.); cf. further, עֲשֶׁתֶּרֶת Am 6¹³; — site prob. either Tel 'Aštara, 21 miles E. of Sea of Galilee, or Muzeirib, 8 miles further S.; poss. both occur in OT; cf. esp. Dr^{Ashstoreth} in Hast^{DB} Di^{Gn 14, 5 Buhl Geogr. 246 ff. GASm Ency. Bib. 335 f.}

† עֲשֶׁתֶּרֶתִי adj.gent. of foreg. 'עַי Ch 11¹⁴.

עֵת v. I. ענה. p. 773

† I. [עֵתֶר] vb. be ready (NH adj. עֵתֶר future (as prepared); Ar. عَتَدَ be ready, prepared (also great, bulky); Syr. ܥܬܐ, ܥܬܐ in der. spec. and deriv.); — Pi. *Imv. ms. sf. וְעֵתְרָה Pr 24²⁷ and make it ready i. e. thy work (|| הַכֵּן)*. Hithp. Pf. 3 pl. הִתְעַתְּרוּ לְבָיִת Jb 15²⁸ which [houses] were prepared (destined) for (i. e. to be) heaps of ruin.

† עֵתֶר, [עֵתֶר] adj. ready, prepared; —

1. abs. עֵתֶר לְכִירוֹר Jb 15²⁴ a king ready for the onset; pl. עֵתֶרִים לְיוֹם Est 3¹⁴ ready for the day, so 8¹³ Qr (Kt עֵתֶרִים). 2. ready = skilled לְעֵתֶרִים עֵר Jb 3⁸ those skilled in rousing Leviathan. 3. prepared = impending (cf. NH = future), fpl. וְהָשַׁעַתְרָה Dt 32³⁵ the impending things are hastening (|| קָרוֹב יוֹם אֵימָר). 4. prepared = stored up, וְעֵתֶרֶתִים Is 10¹³ Kt (Qr וְעֵתֶרֶתִים, to differentiate it from above) and their stores have I plundered.

[עֵתֶר] n.m. Gn 31, 10 he-goat (NH = BH;

As. *atudd*; Ar. عَتَوَ young he-goat; relation to above ✓ not clear; Thes *well-developed*, cp. Ar. عَتَدَ horse fit for running (cf. ✓ mng. great, i. e. perh. full-grown); acc. to Hom^{NS 247 f.} animal ready to fight); — only pl. עֵתֶרִים Is 11¹ + 13 t.; — as property Gn 31¹⁰ + 13 t.; cstr. עֵתֶרִי Is 34⁶; — as leaders of flock Je 50⁸ (sim.), hence fig. of princes and chief men Is 14⁹ Ez 34¹⁷, v. also infr.; as sacrif. victims Is 1¹¹ Nu 7¹⁷ + 12 t. Nu 7, ψ 66¹⁵ and (iron.) 50^{9,13}; fig. of people and princes in 's great sacrifice Is 34⁶ Je 51⁴⁰ (sim.), Ez 39¹⁸, and (idea of sacrif. dropped) Zc 10³.

עֵתֶר, עֵתֶרִי, עֵתֶרִי v. עַת sub I. ענה. p. 773f

† עֵתֶרֶת n.pr.m. Ne 11⁴, Αθεα, ⊗ L Αθαπα-σθας (very dub.); = עֵתֶרִי I Ch 9⁴. p. 736

† עֵתֶרֶת n.pr.loc. in Judah I S 30³⁰ ⊗ Α Αθαγ, ⊗ L Naveß; HPS prop. עֵתֶרֶת; v. עֵתֶר. p. 801

עֵתֶלִי (✓ of foll.; perh. = As. *atālu*, grow great, cf. *etellu*, great, exalted; so Che^{Expos. Times, vii. 484, 568; viii. 48}).

† עֵתֶלִיָּהוּ (ו) n.pr.f. et m. (? ' is exalted); — 1. f. Athaliah, daughter of Ahab and Jezebel, mother of Ahaziah king of Judah;

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Γοθολια: הַיָּהֹוָה 2 K 8²⁶ 1 I 2²⁰ = 2 Ch 22^{2.10.11} 23¹². 13.21 24⁷; הַיָּהֹוָה 2 K 1 I 1.3.13.14 2 Ch 22¹². 2. m. a. 1 Ch 8²⁶ Ογοθολια. b. Ezr 8⁷ Αθλει, Α Αθλια; ὉΛ Γοθονίου (genit.). c. עֲתָלִי one with foreign wife Ezr 10²⁸, Θαλι, Α Θαλι.

6272 †[עַתָּם] vb. dub.; Niph. Pf. 3 ms. נַעְתָּם Is 9¹⁸ (עַתָּם is be clogged in speech, עַתָּם suffocating heat, מַעְתָּוֹם burned by heat; hence Thes scorched, but derived sense dub.; v. RS^{Phl. xiii. 61 f.});—read perhaps נַעְתָּה (נַעַת) is burned up, cf. RS^{1.c.}, Krochm Kit Che^{Hpt.}

6273 †עַתְנִי n.pr.m. Levite 1 Ch 26⁷, Γοοει, (Γ)οβν.

6274 †עַתְנִיאֵל n.pr.m. son of Kenaz, a hero in Isr., Γοθουηλ, Jos 15¹⁷ Ju 1¹³ 3^{9.11} 1 Ch 4^{13.13}; name of family 27¹⁷.

6275 †[עַתָּק] vb. move, proceed, advance (NH Hiph.; As. etêku as H., also trans. bring, move; Ar. عَتَقَ عَتَقَ precede, pass forth, become free, grow old; Aram. حَلَمَ حَلَمَ grow old, Palm. adj. עַתָּק old);—Qal Pf. 3 fs. עַתָּקָה ψ 6⁸, 3 pl. עַתָּקוּ Jb 21⁷; Impf. 3 ms. יַעַתֵּק Jb 14¹⁸ 18⁴;—1. move מִמְקוֹמוֹ יַעַתֵּק וְצִוָּר Jb 14¹⁸, so 18⁴. 2. advance (in years; Aramaic sense) 21⁷ (|| יִחְיֶיךָ); hence = grow old and weak ψ 6⁸ (of eye, || עֵינֶיךָ). Hiph. Pf. 3 pl. הַעַתִּיקוּ Jb 32¹⁶ (Gi; van d. H. Baer v¹⁹), Pr 25¹; Impf. 3 ms. וַיַּעַתֵּק Gn 12⁸ 26²²; Pt. מַעַתִּיק Jb 9⁵;—1. move forward (sc. tent) = proceed Gn 12⁸ (v. supr.) words have moved away from them (מִהֶם), but v. prob. gloss (Bu al.). 2. Jb 9⁵ he who removeth mountains. 3. very late Pr 25¹ transcribe (remove from one book or roll to another; ὁ ἐξεγράφωντο, ὁ ἀντὶστύλωντο; so in mediaeval Heb.: Zunz ZMG xxv (1871), 447 f. = Ges. Schr. iii. 661.)

6277 †עַתָּק adj. forward, arrogant (of speech) (Thes free (v. Ar.), unrestrained);—1 S 2³ ψ 31¹⁹ 94⁴; so also 75⁶ (cf. צִוָּר).

6276 †עַתָּק adj. Thes (ancient and so) valuable; <advanced, eminent, surpassing (cf. عَتَبَ preceding, hence surpassing, choice Lane¹⁹⁴⁷);—ע' Pr 8¹⁸ eminent wealth.

6266 †עַתָּיק adj. eminent, surpassing, choice (v. עַתָּק);—מְכַפֵּה ע' Is 23¹⁸ choice attire.

†[עַתָּיק] adj. removed, old;—1. removed, 6267
בְּמוֹלֵי מְחֻלָּבִים עַתָּיקֵי מְשָׁרִים Is 28⁹ i.e. weaned (|| מְחֻלָּבִים; on cstr. v. Ges^{130a}). 2. old, ancient (Aramaism: עַתָּיק, חַלְמָ, old), הַדְּבָרִים עַתָּיקִים 1 Ch 4²².

†I. [עַתַּר] vb. pray, supplicate (always to 6279
God) (cf. Ar. عَتَرَ slaughter for sacrifice De^{Gn 4} 381 We Skizzen iii. 115, 166; Heid. (2), 118, 142. RS Sem I. 210 f.; 2nd ed., 227 f.);—Qal Impf. 3 ms. לִי וַיַּעַתֵּר Gn 25²¹, אֶל־ Ex 8²⁶ 10¹⁸ Ju 13⁸; וַיַּעַתֵּר אֶל־אֱלֹהֵי Jb 33²⁶. Niph. be supplicated, entreated (and grant entreaty; always of God), usu. c. ל of worshipper (v. ל 5 d): Pf. 3 ms. consec. וַיַּעַתֵּר לָהֶם Is 19²²; Impf. 3 ms. לִי וַיַּעַתֵּר Gn 25²¹ 2 Ch 33¹⁵ לָנוּ וַיַּעַתֵּר Ezr 8²³; c. וַיַּעַתֵּר לְאֶרֶץ for the land 2 S 21¹⁴ 24²⁵; Inf. abs. וַיַּעַתֵּר לָהֶם 1 Ch 5²⁰; cstr. (as subst.) הַעַתָּרִי 2 Ch 33¹⁹. Hiph. = Qal, make supplication, c. אֶל, לְ: Pf. אֶל־וַיַּעַתֵּר לִי Ex 8²⁵; Impf. 2 ms. תַּעַתֵּר אֵלַי Jb 22²⁷; Inv. mpl. הַעַתִּירוּ אֶל־ Ex 8⁴ 9²⁸, לִי 10¹⁷; also c. ל pers. in behalf of whom, Impf. 1 s. הַעַתִּיר לְךָ Ex 8⁵, so Inv. הַעַתִּירוּ, c. בְּעַדִּי v²¹.

†I. [עַתַּר] n.[m.] suppliant, worshipper 6282
(?; so usu., but dub.);—only pl. sf. עַתְרֵי Zp 3¹⁶.

†II. [עַתַּר] vb. be abundant, si vera l. 6280
(as Aram. loan-word; עַתַּר, חַלְמָ, be rich = Heb. עָשַׁר);—Niph. Pt. fpl. נַעַתְרוֹת Pr 27⁶ (of enemy's kisses; De excessive; opp. נִצְמָנִים); Toy prop. נַעַתְרוֹת, or נַעַתָּה, crooked, hypocritical. Hiph. Pf. 2 mpl. הַעַתְרָתָם עָלַי דְּבָרֵיכֶם Ez 35¹³ ye have multiplied against me your words (|| וַתִּגְדְּלוּ עָלַי בְּפִיכֶם, del. as gloss Co after ὁ, Toy reads sg., and thinks verb due to Aramaizing scribe.

†עַתְרָתָ n.f. abundance (Aramaism, si vera l.) 6283
);—cstr. Je 33⁶ I will reveal to them abundance of peace, etc. (corrupt acc. to Gie Buhl^{lex}; Vrss. render variously).

†עַתַּר n.pr.loc. (√/dub.);—in Judah Jos 6281
15⁴² (Ithak; A ὉΛ Αθερ), in Simeon 19⁷ (Iethep; in both sq. עַתָּן); perhaps = עַתָּה q.v.; perhaps 6269
(Conder^{Survey iii. 261}) Atr, c. 2 miles NW. of Beit Jibrin (cf. GASm^{Geogr. Map}).

III. עַתַּר (√/of following).

†II. [עַתַּר] n.[m.] odour (si vera l.) (so 6282
Vrss.);—cstr. עַתְרֵי Ez 8¹¹, of incense.

פ, ק

פ, פ, ק, Pē, seventeenth letter; used as numeral 80 in postB.Hebrew.

6311 פ v. פה. p. 805

6284 † [פאה] vb. perh. (si vera l.) cleave in pieces (Ar. (فأو, فأى) cleave, split (head, bowl, etc.); Sab. פעי DHM^{ZMG xxx} (1876, 701 f.);— Hiph. Impf. 1 s. sf. אפאיהם Dt 32²⁶ I [א] will cleave them in pieces (poss. point אפ, i.e. Qal; on other views v. Dr; rd. perh. אפיצים @ Gr).

6285 פאה n.f. corner, side (part cut off, 'Abschnitt,' acc. to Schröter in Me^{Archiv. l. 461} Ba^{ZMG xli} (1887), 615 Buhl^{Lex}, but perh. bilit., Nö^{M. 453} Sta¹⁸⁵, and not fr. אפה; cf. Ar. فية company, etc. (Nö^{1.c.}); As. pâtu, side, edge, border, v. esp. Meissn^{suppl. 74}; NH=BH, Aram. פאהא, (פל'א);— abs. פ Je 9²⁵ + 4 t.; cstr. פאה Am 3¹² + 77 t.; pl. abs. פאה Ex 25²⁶ 37²³, du. cstr. פאהי Nu 24¹⁷ (but read prob. פאה as || Je 48⁴⁵);—† 1. corner of divan Am 3¹²; table Ex 25²⁶ 37²³; field Lv 19⁹ 23²² (H); land (prob.) לפאהם Ne 9²², i.e. into every corner; פ ראשכם Lv 19²⁷ (i.e. your temples), קצוץ פ v²⁷ cf. 2 I⁵ (all H); קצוץ פאה those clipped on the temples Je 9²⁵ 25²³ 49³² (epith. of Arab. tribes, Herod.^{111, 3} WMM^{As. u. Eur.} 140 f. We^{Skizzen iii. 119}; Held.^{2. 198}); temples of Moab (under fig. of man) Nu 24¹⁷ (JE) Je 48⁴⁵. 2. side: a. usu. of Ezekiel's temple, the tabern., the holy city and the land, or its subdivisions (only Ez 41-48 [47 t.] and P [26 t.]): in plur. פאה קרימה East side Ez 47¹³ + 17 t. Ez, = פ קרימה Ex 27¹³ + 3 t. P and Ez 45⁷ (v. Co Toy); פ צפונה North side Ez 47¹⁵ Ex 26²⁰ + 9 t.; פ גנה South side Ez 47^{19, 19} Ex 27⁹ + 8 t.; פ ה West side Ez 45⁷ Ex 27¹² + 21 t. + פ הרים Ez 41¹² (also פ קרים הרים 48¹); abs. only פאהה Ex 27⁹. b. פאה פניו Lv 13⁴¹ side (border) of his face (forehead and temples; P).

6371 פאם v. פימה. p. 810

6286 † I. [פאר] vb. Pi. beautify, glorify;— Pf. 3 ms. sf. פארה (obj. Isr.) Is 55⁵ 60⁹; c. acc. of temple; Impf. 1 s. אפאר 60⁷; Inf. cstr. פאר v¹³ Ezr 7²⁷; so פאר בניינים בישועה ψ 149⁴. Hithp. 1. glorify oneself, c. על pers.: = boast, Impf. 3 ms. פאר יתפאר Ju 7² Is 10¹⁵; as polite address to king, Inv. ms. פאר Ex 8⁵ (J), assume the honour

over me (to decide) when, etc. 2. get glory to oneself, be glorified, by means of (ב), of א, יתפאר בישראל Is 44²³, so 1 s. אפאר 49³; of people [by א], Inf. cstr. התפאר 60²¹ 61³.

† פאר n.m. Ez 44, 18 head-dress, turban 6287 (? orig. ornament);—abs. פ of bridegroom Is 61¹⁰, sign of joy v³ (opp. mourning, and so פארך Ez 24¹⁷, pl. sf. פארכם v²³ (worn by men of position); of priests פארי פשתים Ez 44¹⁸, פ הפנקעת שש Ex 39²⁴ (P); pl. abs. פארים Is 3²⁰ (of luxurious women).

† התפארה n.f. beauty, glory;—ת Is 28⁵ 8597 Je 48¹⁷; elsewh. abs. and cstr. תפארת Is 3¹⁸ + 20 t.; תפארת Pr 28¹² + 6 t.; sf. תפארתה Is 46¹³ + 20 t. sf.;—1. beauty, finery Is 3¹⁹; of garments 52¹; jewels Ez 16^{17, 39} 23²⁶, cf. 2 Ch 3⁶; flock Je 13²⁰; a man Is 44¹³; city of Samaria 28¹⁴; diadem v⁵. 2. glory: a. of rank: apparel of h.p. Ex 28^{2, 40} (P); גיבור עטרתה of glory Pr 4⁹ 16³¹ Is 62³ Je 13¹⁴ Ez 16¹² 23⁴²; greatness of monarch Est 1⁴; house of David and inhabitants of Jerus. Zc 12^{7, 7}. b. of renown לישם ולה Dt 26¹⁹ 1 Ch 22⁵ Je 13¹¹ 33⁹. c. attribute of א ψ 71⁸ 1 Ch 29¹¹; שם ה' Is 63¹⁴ 1 Ch 29¹³; עז ה' ψ 89¹⁵; ה' זרוע ה' Is 63¹²; hence ה' in א's sanctuary ψ 96⁶, בית תפארתה Is 60⁷ cf. 63¹⁵ (of heavenly temple), 64¹⁰; ה' as א's gift to Isr. 46¹³ cf. 60¹⁹ (also ψ 89¹⁸ supr.); of future fruit of land 4²; design. of ark of א ψ 78⁶¹. 3. a. honour of nation Isr. La 2¹. b. glorying, boasting, of individ., Is 20⁵ Pr 17⁶ 19¹¹ 20²⁹ 28¹²; warrior Ju 4⁹; monarchs Is 10¹²; nations Is 13¹⁹ Ez 24²⁵, ה' rod (sceptre) of glorying Je 48¹⁷ (others 1).

II. פאר (doubtful ✓).

† [פארה] n.f. bough;—pl., all in fig.: of 6288 vine, abs. פארות Ez 17⁶ (Baer פראות); of cedar, sf. פארותו 31⁵ (Kt; יי Qr); פארתי v⁶, פארתי v^{3, 12, 13}.

† פארה Kt., פורה Qr n.f. coll. boughs 6288, 6333 Is 10³³ (van d. H. Baer פארה). 6288

† [פאר] vb. denom. Pi. go over the 6286 boughs;—Impf. 2 ms. התפאר Dt 24²⁰ thou shalt not go over the boughs after thee (i.e. glean).

† פארר n.[m.] mng. dub.; only פ קצו Na 2¹¹ Jo 2⁶; Thes, all faces gather a glow 6289 (glow with dread, fr. assumed פאר), so We

Now; AE Hi al. gather in (their) beauty (√I. פאר; grow pale); Vrss AV gather blackness (fr. פּוּר a pot!), v. Dr; all very uncertain.

6290 † פּאָרן n.pr.loc. Paran, פּאָראַן (cf. n.pr. פּאָרן Sin. Inscr.);—usu. פּ' מְדִבֵּר home of Ishmael Gn 21²¹ (E), traversed by Isr. in Exodus Nu 12¹⁶ (E), 10¹² 13^{2,25} (all P); it lay NE. fr. (the traditional Sinai, with Gulf of Akaba and the 'Arabah as its E. border; in the same region was פּ' הַר Dt 33² Hb 3³,—perh. coast-range of mts. along W. shore of Gulf of Akaba; פּ' alone 1 K 11^{18,18} (betw. Midian and Egypt); Dt 1¹ (loc. dub.).—I S 25¹ v. II. עוֹן מְעוֹן sub עוֹן.—Vid. Rob^{BR 1,177 f} Palmer^{Desert of Exodus, 284 ff.}, Di Dr^{Dt}.

פּוֹגֵן (√of foll.; mng. dub.; NH פּוֹגֵה unripe fig, pl. פּוֹגִין; so Syr. فَوْج in Lexx; Ar. فَوْج unripe fruit; פּוֹגֵה אֵיזוּן unripe grape; cf. Post in Hastings^{DB} 'Fig' Tristr^{NHB 392} Löw^{p. 391}).

6291 † [פּוֹגֵה] n.f. (cf. NH) early fig;—pl. sf. פּוֹגֵה Ct 2¹³.

פּוֹגֵל (√of foll.; mng. dub.; Ar. فَجَل (فَجَل, فَجَل) is be thick and soft, flaccid; NH פּוֹגֵל = BH, cf. Levy^{NHWB s.v.}).

6292 † פּוֹגֵל n.m.^{Lv 7,18} foul thing, refuse, but only as term. techn. of unclean sacrificial flesh;—it is פּ' if eaten on third day Lv 7¹⁸ (P), 19⁷ (H); cf. פּ' בֵּשֶׂר Ez 4¹⁴ (undefined); pl. מִרְקַת פּוֹגֵלִים Is 65⁴ broth of refuse things (Kt פּוֹרַק), RS^{Sem i} 325, 2nd ed. 343 thinks of flesh with the blood; Du^{ad loc.} of mice and other unclean animals.

6293 † פּוֹגֵעַ vb. meet, encounter, reach (NH id.; Aram. פּוֹגַע, פּוֹגַע; poss. akin to Ar. فَجَأَ, فَجَع happen to, light upon; فَجَع is pain, afflict);—Qal Pf. 3 ms. פּ' 1 K 2³² +, sf. וּפְגַעוּ consec. Am 5¹⁹, etc.; Impf. 3 ms. וּפְגַעוּ Gn 28¹¹ +; 1 pl. וּפְגַעוּ Jb 21¹⁵, etc.; Inv. ms. פּוֹגַע Ju 8²¹ +; mpl. פּוֹגַעוּ Gn 23⁸; Inf. cstr. לְפִגְעַת 1 S 22¹⁷, sf. וּפְגַעוּ Nu 35^{19,21};—1. meet, light upon, c. acc. pers. 1 S 10⁵ Ex 5²⁰ (J), c. sf. pers. Am 5¹⁹; פּ' שׁוֹר Ex 23⁴; c. בּ pers. Gn 32² (E), Nu 35^{19,21} (P); c. בּ loc. Gn 28¹¹ (E). 2. meet, with kindness, c. acc. pers. Is 64⁵ (subj. '), so 47³ acc. to Ew De Di al.; Che^{Hpt} אִפְגַּעְתָּ (reading, with Du, אָמַר for אִפְגַּעְתָּ). 3. encounter with hostility, full upon c. בּ pers. Jos 2¹⁶ (JE), Ju 8²¹ 15¹² 18²⁵ 1 S 22^{17,18,18} 2 S 1¹⁵ 1 K 2^{25,29,31,32,34,46} Ru 2²²; of God, c. acc. (sf.), + בּ instr. Ex 5³. 4. encounter with request, entreat, c. בּ pers. Je 7¹⁶ Jb 21¹⁵, sq. cl.

Je 27¹⁸ Ru 1¹⁶, + לּ pers. on whose behalf Gn 23⁸. 5. strike, touch, of boundary, c. בּ loc. Jos 16⁷ 19^{11,22,26,27,34,34}, cf. 17¹⁰; c. לּ loc. 19¹¹. Hiph. 1. cause to light upon, Pf. 3 ms. הִפְגַּיעַ c. acc. rei + בּ pers. Is 53⁶. 2. cause one (acc.) to entreat 1 s. הִפְגַּיעַתִּי (בּ pers.) Je 15¹¹ (otherwise Gie; Co del. v. as gloss). 3. make entreaty, 3 pl. הִפְגַּיעוּ Je 36²⁵ c. בּ pers.; more gen. interpose, Impf. 3 ms. יִפְגַּיעַ Is 53¹², c. לּ pers. in whose behalf; Pt. מִפְגַּיעַ 59¹⁶ one interposing. 4. make attack, only Pt. Jb 36³² assailing, but Ol Bu Du al. מִפְגַּעַת mark.

פְּגַעַת n.m. occurrence, chance;—abs. פּ' 6294 1 K 5¹⁸ evil occurrence; Ec 9¹¹ time and chance.

פְּגַעַת n.[m.] thing hit, mark;—לָמָּה 6454 לָמָּה מִפְגַּעַתִּי Jb 7²⁰ (cf. also פּוֹגַעַת Hiph. 1).

פְּגַעִיאל n.m. Asherite, פּאָגאַיאַל, -עַיאַל;— 6295 Nu 1¹³ 2²⁷ 7^{72,77} 10²⁶.

פְּגַרָּה vb. Pi. be exhausted, faint (פּ' 6296 פְּגַרָּה der. spec. tear down, destroy; As. pagru, body, corpse; NH פּוֹגַרָּה = BH; Aram. פּוֹגַרָּה; Palm. פּוֹגַר; Mand. פּאָגאַרָּה Nö^{M 89});—Pf. 3 pl. מִן פְּגַרָּה they were too faint to go, etc. 1 S 30^{10,21}.

פְּגַרָּה n.m.^{1s14,19} corpse, carcass;—abs. פּ' 6297 Is 14¹⁹ +, פּוֹגַרָּה Na 3³; cstr. פּוֹגַרָּה 1 S 17⁴⁶, pl. פּוֹגַרָּהִים 2 K 19³⁵ +; cstr. פּוֹגַרָּהִים Je 33³; sf. פּוֹגַרָּהִים Lv 26³⁰ +, etc.;—1. of men, sg. Is 14¹⁹; usu. pl. 34³ 66²⁴ Je 31⁴⁰ 33⁵ 41⁹ Ez 6⁶ 43^{7,9} Lv 26³⁰ Nu 14^{29,32,33} 2 Ch 20³⁴,—v²⁵ rd. prob. פּוֹגַרָּהִים, so 6 (1), 8 Be Krochm Kau Kit;—פּוֹגַרָּהִים מַתִּים 2 K 19³⁵ = Is 37³⁶; sg. coll. 1 S 17⁴⁶, רַב־הַפְּגַרָּה Am 8³, פּוֹגַרָּהִים Na 3³; fig. of idols וּפְגַרָּהִים גּוֹלִים Lv 26³⁰. 2. of animals Gn 15¹¹.

פּוֹגַשׁ vb. meet, encounter (syn. פּוֹגַע);— 6298 Qal Pf. 1 s. פּוֹגַשְׁתִּי Gn 33⁸; 3 pl. consec. וּפְגַשׁוּ Is 34¹⁴; Impf. 3 ms. sf. וּפְגַשׁוּ Gn 32¹⁸ (Gi; Baer וּפְגַשׁוּ; van d. H. וּפְגַשׁוּ, וּפְגַשׁוּ Ex 4^{24,27}; 3 fs. וּפְגַשׁוּ 1 S 25²⁰ (rd. prob. וּפְגַשׁוּ Ges^{47 k}, cf. van d. H.), etc.; Inf. abs. פּוֹגַשׁ Pr 17¹²; cstr. פּוֹגַשׁ Je 41⁶;—meet, c. acc. Gn 33⁸ 1 S 25²⁰ Is 34¹⁴ Je 41⁶, so c. sf. Gn 32¹⁸ Ex 4^{24,27} 2 S 2¹³, meet, encounter, of bear, c. בּ pers. Pr 17¹², of ' (like a bear) Ho 13⁸ (c. sf. pers.). Niph. meet together, each other, Pf. 3 pl. וּפְגַשׁוּ Pr 22² 29¹³, fig. of וּפְגַשׁוּ וְהָסַד וְהָסַד ψ 85¹¹. Pi. intens. Impf. 3 mpl. וּפְגַשׁוּ הַשְּׁדֵי Jb 5¹⁴ they keep encountering darkness in the daytime.

6299 † פְּדוּתָהּ **vb.** ransom (NH in deriv.; Ph. in n.pr.; As. *padû, id.*, Ar. *فَدَى*; Eth. **ፈደዳ**; Min. *redeemed* or *purchased land* Mordt Betr.²³); — **Qal** *Pf.* 3 ms. פְּדָה Lv 27²⁷ +; sf. פָּדָה Jb 5²⁰; 2 ms. פָּדִיתָ Dt 9²⁶ +, etc.; *Impf.* יִפְדֶּה ψ 49³ +, etc.; *Imv.* פִּדְהָ ψ 25²²; sf. פָּדִינִי ψ 26¹¹ + 3 t.; *Inf. abs.* פָּדָה Nu 18¹⁵ ψ 49⁸; *cstr.* לְפָדוֹת 2 S 7²³ = 1 Ch 17²; *Pt. act.* הוֹדָה ψ 34²³; sf. פָּדָה Dt 13⁶; *pass. pl. cstr.* פְּדוּיֵי Is 35¹⁰ 51¹¹ Nu 3⁴⁹; also abs. פְּדוּיִם Nu 3⁵¹ (Qr; Kt פְּדוּיִם), *cstr.* פְּדוּיֵי v⁴⁶; sf. פְּדוּיֵי Nu 18¹⁶ (all n. abstr. acc. to Di Kō^{11.1, 138}, v. פְּדוּיִם, v. פְּדוּיִם infr.); — **ransom**: **1.** for an assessed price Ex 13¹⁵ 34²⁰ (J), Lv 27²⁷ Nu 3^{46, 18, 49, 51} 18^{15, 16, 17} (P). **2.** fr. violence and death 1 S 14⁴⁵ Jb 6²³ ψ 49⁸. **3.** God subj. (underlying thought of payment): **a.** fr. Egypt, c. מִן מִבְּיַת עֲבָדִים Dt 7⁸ 13⁶ Mi 6⁴; מִנְיָצָר ψ 78⁴²; מִמְּצָרִים 2 S 7²³ (but del. פְּדִיתָ Gei^{Urschr. 288} We Dr al.) = 1 Ch 17²¹; מִשָּׁם Dt 24¹⁸; abs. Dt 9²⁶ 15¹⁵ 21⁸ Ne 1¹⁰. **b.** from exile, Je 31¹¹ Zc 10⁸; מִפְּדוּיֵי Is 35¹⁰ = 51¹¹. **c.** in gen. Ho 7¹³; מִכָּל צָרוֹתָיו ψ 25²²; מִכָּל עֲוֹנוֹתָיו ψ 130⁸. **d.** c. acc. individ. ψ 26¹¹ 31⁶ 44²⁷ 69¹⁹; Abraham Is 29²²; מִפְּדוּתָהּ 34²³ 71²²; + מִכָּל צָרָה 2 S 4⁹ 1 K 1²⁰; מִיָּד שָׂאוֹל Jb 5²⁰; מִמְּצָרֵי Je 15²¹. **Niph.** *Pf.* 3 fs. (+ **Hoph.** *Inf. abs.*) מִפְּדוּתָהּ לא הִפְדָּה Lv 19²⁰ she hath not been at all ransomed (from bondage); *Impf.* יִפְדֶּה Lv 27²⁹ (from ban); 3 fs. בְּמִשְׁפַּח הַפָּדָה Is 1²⁷. **Hiph.** *Pf.* 3 ms. sf. הוֹפְדֶהָ Ex 21⁸ he shall let her be ransomed. **Hiph.** *Inf. abs.* v. **Niph.**

6302 † פְּדוּיִם **n.** [m.] **pl. abstr.** ransom; — so rd. perh. Nu 3⁴⁹ for MT פְּדוּיִם, Sam. פְּדוּיִם; *cstr.* פְּדוּיֵי v⁴⁸; for other poss. cases v. **Qal** *Pt. pass.*

6303 † פְּדוּתָן **n. pr. m.** (*ransom*; cf. Ph. פְּדוּתָן) head of family of Nethinim Ezr 2⁴⁴ Ne 7⁴⁷; *Φαδων*.

6304 † פְּדוּתָתָא **n. f.** ransom; פ' ψ 111⁹ + 2 t.; פְּדוּתָתָא Ex 8¹⁹; — fr. exile Is 50²; fr. iniquities ψ 130⁷; in gen. ψ 111⁹, v. עֲמָרָה, v. עֲמָרָה; Ex 8¹⁹ I will set a ransom (distinguishing) between my people and thy people X, but improb. and text dub.; ⓄⓄⓄ set a distinction (rdg. what?).

6306 † פְּדוּתָתָא **n. m.** ransom; — Nu 3⁴⁹, rd. prob. פְּדוּיִם (so Sam.); פְּדוּיִם v⁵¹ Kt (Qr פְּדוּיִם); — v. פְּדוּתָתָא **Qal** *Pt. pass.*, and פְּדוּיִם *supr.*

6306 † פְּדוּתָתָא **n. m.** id.; — פ' Ex 21³⁰ (E), ψ 49⁹.

6300 † פְּדוּתָתָא **n. pr. m.** (*El hath ransomed*; cf. Ph. *בעלפדה*; As. *Pudu-ilu, Pudi-ilu* COT¹⁶ gloss.); — price of Naphtali Nu 34²⁸; *Φαδανλ*.

† פְּדוּתָתָא **n. pr. m.** (*the Rock hath ransomed*) 6301 Manassite, Nu 1¹⁰ 2²⁰ 4^{54, 59} 10²³ *Φαδασσουρ*.

† פְּדוּתָתָא **n. pr. m.** (*hath ransomed*; 6305 in late As. *Padama*, Hilpr^{Univ. Pa. Exp. ix. 27. 68}); — פְּדוּתָתָא: **1.** father-in-law of Josiah 2 K 23³⁶, but Ⓞ *Εδει* (ⓄL *Ιερεμίας*, fr. v³¹). **2.** father of Zerub. 1 Ch 3^{18, 19}. **3. a.** Ne 3²⁵. **b.** 8¹. **4.** Benjamite Ne 11⁷. **5.** Levite Ne 13¹³. **6.** פְּדוּתָתָא, Manassite 1 Ch 27²⁰ — Ⓞ (exc. **1**) *Φα(λ)δουας*, etc.

† פְּדוּתָתָא **n. pr. loc.** (*garden, field*; cf. X פְּדוּתָתָא 6307 *yoke, span of oxen*; Syr. *كَنْجُ* *yoke*, whence, as loan-wd. Ar. *كَنْجَانٌ* Frä¹²⁹; As. *padanu*, = *road*, and also *garden*, etc. (in word-lists, v. KAT^{2, 612}); also Nō^{Aram.} in Ency. Bib.); — פ' Gn 48⁷, abbrev. fr. פְּדוּתָתָא (*garden, field of [in] Aram*; conj. by many that אָרַם שָׂדֵה Ho 12¹³ is Heb. transl., cf. Di G^{n 25, 20}) 25²⁰ + 5 t.; א' פְּדוּתָתָא 28^{2f}. (v. אָרַם **b**; all P); Ⓞ *Μεσοποταμία* (*Syriac*); perh. *Paddānd*, near Haran (and *Tel Faddūn* of Arab. geogr.), v. Nō^{1c}.

† פְּדוּתָתָא **vb.** dub., only *Imv.* ms. sf. פְּדוּתָתָא 6308 Jb 33³⁴ a mng. like *deliver him needed*, Codd. Bu Du פְּדוּתָתָא; < rd. פְּדוּתָתָא (פרה) Ew Di SS.

† פְּדוּתָתָא **n.** [m.] *suet*, of עֵלֶה (so Vrss NH: 6309 ✓ unknown); — abs. פְּדוּתָתָא Lv 1⁸ 8²⁰; sf. פְּדוּתָתָא 1¹².

† פֶּה **n. m.** Jos 9², 2 *mouth* (prob. bilit. [פּוּ, פִּי] 6310, 6366 Sta¹⁸³; 485; NH = BH; Ph. *לפי* acc. to; As. *pū*, *mouth*; Ar. *فِيءٌ, فَمٌّ, فَمٌّ*; Eth. **ሰፍ**; Syr. **ܢܦܝܐ** acc. to; but also Ar. *فَمٌّ, فَمٌّ, فَمٌّ*, B Aram. **פֶּם**, **פֶּמָא**; Syr. **ܦܘܡܐ**; Mand. *פומא* Nō^{M 587}); — abs. פ' Ex 4¹⁰ +, *cstr.* פִּי Is 1²⁰ +; sf. 1 s. פִּי Gn 45¹² +, 2 ms. פִּי Ju 7⁶ +, 3 ms. פִּי 25²³ +, *cstr.* Ex 4¹⁵ +, 3 mpl. פִּיָּם Ju 7⁶ +, פִּיָּמוּ ψ 17¹⁰ + 2 t., etc.; pl. פִּיּוֹת Pr 5⁴, פִּיּוֹת (שִׁנָּי) Ju 3¹⁶, פִּיּוֹת Is 41¹⁵ ψ 149⁶; 6374 פִּיָּם 1 S 13²¹ (corrupt, v. Dr al.); — **1. a.** *mouth*, of man, organ of eating and drinking Gn 25²⁸ Ju 7⁶ 1 S 14^{26, 27} Ne 9²⁰ Pr 19²⁴ = 26¹⁵ +; fig. as finding things sweet Jb 20¹² ψ 119¹⁰³; fig. of earth Gn 4¹¹, swallowing Korah, etc. Nu 16^{30, 32} 26¹⁰ Dt 11⁶; fig. also of She'ol, וַפְּעֵרָה פִּיהָ Is 5¹⁴, cf. ψ 69¹⁶. **b.** external organ, וַיִּשָּׂם פִּי עַל-פִּי 2 K 4³⁴ Pr 30²⁰; of kissing 1 K 19¹³ Ct 1²; וַיִּשָּׂם יָדוֹ לְפִי Jb 31²⁷; cf. phr. שָׁמַם יָדוֹ עַל-פִּיהָ (of keeping silence) Ju 18¹⁹ Mi 7¹⁶ Jb 21⁵, cf. 29⁹ 40¹ Pr 30³²; of mocking triumph פִּיעַר עַלִּי בַפִּי Jb 16¹⁰; וַיִּשָּׂם פִּי עַלִּי Is 57⁴, also על פִּי רָחַב פִּי Is 2¹. **c.** of ' in theoph., sending out fire 2 S 22⁹ = ψ 18⁹. **2. a.** much

40¹⁵ Nu 22⁸ 32¹⁶ Dt 5²⁸ 12⁸ Ju 4²⁰ הַיֵּשׁ פֹּה אִישׁ 2 K 3¹¹, etc.; asked in some surprise, Ju 18³ מה־לְךָ פֹּה = what is thy business here? simil. † 1 K 19^{9,13} Is 22¹⁶ 52⁵ וַעֲתָה מַה־לִּירֵפָהּ. Cf. the syn. בָּהָה, פֹּה 2. b. עֲרִפְפָה † Jb 38^{11a}. c. מִפֹּה or מִפּוֹ, only Ez 40-41, and always (exc. 40^{12a}, where it must be supplied with ⑤ ⑥) repeated, on this side . . . on that side (cf. מִזְּמָה . . . מִמִּזְמָה), Ez 40^{10,12 b. 21,21}, etc. d. with the interrog. אֵי, מִפֹּה where? v. p. 33. † 2. after a verb of motion, הִיְתֵר, 1 S 16¹¹ פֹּה עָרִבְנָהּ, Ezr 4².

6312 † פֹּה, פֹּה n.pr.m. in Issachar, Φουα, etc.;—פֹּה Ju 10¹ (v. GFM), 1 Ch 7¹; פֹּה Gn 46¹³ Nu 26³.

6324 † פֹּה adj.gent. of פֹּה, c. art. Nu 26²³; rd. פֹּה? or (Φουαει) פֹּה!—⑤ L Φουλαί.

6313 † [פֹּה] vb. grow numb (Ar. جَاع grow cool; Syr. ܦܘܢܝܐ be cold; ܦܘܢܝܐ cease, be helpless; NH id. vanish);—Qal Impf. 3 ms. וַיִּפֶּן לָבוֹ Gn 45²⁶; 3 fs. הַפֹּהִי ψ 77³ of hand (si vera l., v. נגר), i.e. drop helpless; Hb 1⁴ of הַתֹּרֶה, i.e. be ineffective. Niph. Pf. 1 s. וַיִּבְרִיחַנִי וַיִּבְרִיחַנִי ψ 38⁹ I am benumbed and crushed (fig.); rd. prob. also אֶפְוֶנָה ψ 88¹⁶ (for MT ἀπ. λεγ. אֶפְוֶנָה), Ol Hup Dy Gr Che אֶפְוֶנָה.

6314 † פֹּה (Ges¹⁸⁰) n.f. benumbing (fig.), cessation;—לֹא־תִתְּנִי פֹּה La 2¹⁸ grant thyself no benumbing (rd. prob. פֹּה).

2014 † [הַפֹּה] n.f. id.;—pl. מֵאֵין הַפֹּה La 3¹⁹ (of weeping; form very strange, rd. prob. פֹּה),

6315 † [פֹּה] vb. breathe, blow (NH פֹּה blow out; Ar. فوح, جاع = Heb., so Aram. פֹּה);—Qal Impf. 3 ms. יִפֶּחַ הַיּוֹם Ct 2¹⁷ 4⁶ until the day breathes, i.e. grows cool. Hiph. Impf. 3 ms. יִפֶּחַ ψ 10⁵ +; יִפֶּחַ Pr 14²⁵; וַיִּפֶּחַ Hb 2³, etc.; Inv. fs. הִפִּיחַ Ct 4¹⁶;—1. cause garden (acc.) to exhale (sc. odours) Ct 4¹⁶. 2. a. puff, snort, against, 3 pers., ψ 10⁵. b. על pers., Ez 21³⁶ with the fire of my wrath will I blow against thee. c. eccite, inflame city Pr 29⁵. d. c. לוֹ ψ 12⁶ puff, = pant for it (so most; Thes Hi al. against whom men puff; Bae אֶפְיֵעַ לוֹ I will shine forth to him); לַפֶּתַח Hb 2³ the vision panteth (hasteth) towards the end (so most). 3. breathe out, utter, פֹּה Pr 6¹⁹ 14^{5,25} 19^{5,9} אֶפְוֶנָה 12¹⁷.

6368 † פֹּה n.[m.] soot, ⑤ αἰθάλη (wafted about);—cstr. כִּבְשָׁן (ה) Ex 9^{3,10} (P) furnace-soot.

† פֹּה n.pr.gent. prob. Libyans, or Lib. 6316
tribe; usu. named with African peoples: Na 3⁹
Je 46⁹ Ez 27¹⁰ 30⁵ 38⁵ (⑤ usu. Λίβυες); Gn 10⁶
(P) = 1 Ch 1³ (Φουδ); + Is 66¹⁹ (for MT פֹּה;
⑤ Φουδ),—vid. Di¹⁰ 10, c Jen^{2A} x. 325 ff.

† פֹּה n.pr.m. Eleazar's father-in-law 6317
Ex 6²⁵, Φουτηλ.

† פֹּה n.pr.m. Joseph's master (abbrev. 6318
fr. foll.);—Gn 37³⁶ (E), 39¹ (R^J), Περεφρης, etc.

† פֹּה n.pr.m. priest of On, Joseph's 6319
father-in-law (Egypt. P'-di-p'-R', i.e. he whom
the Ra gave, v. Sethe^{De} alph prosthetic in ling. aeg. (1892), 31,
Dr in Hastings^{DB});—Gn 41^{45,50} (E), 46²⁰ (P),
Περεφρης, Α Περεφρης.

† פֹּה n.[m.] antimony, stibium (NH= 6320
BH; cf. poss. Ar. نَبْ open, separate; Syr. ܦܘܢܝܐ
pulverize; but פֹּה perh. foreign word);—black
mineral powder, for increasing brilliance of
eyes by darkening edges of lids; וַיִּשְׁחַךְ בָּפֹה
2 K 9³⁰, הַתִּקְרָעִי וְנָגַר Je 4³⁰; (on practice in
Arab. v. We^{GGN}, 1893, 443; in Egypt, Lane^{Mod} Egypt.
ed. 5, 1. 45 f.); fig. Is 54¹¹ of dark cement setting off
precious stones (but We^{DLZ}, Aug. 2, 1890 Che^{Hpt} al. rd.
פֹּה q.v.); 'אֶפְוֶנָה 1 Ch 29² are perh. stones of
brilliant hue of antimony.—Cf. n.pr. הַפֹּה, 7163
and בְּחַל p. 471, 902

† פֹּה n.[m.] coll. beans (NH=BH; Ar. 6321
فول; Eth. ፋል: ፋል);—2 S 17²³ Ez 4⁹, ⑤
κύαμος.

† פֹּה n.pr.m. = תְּגֵלֶת פֹּה (q.v.) (As. 6322
Pulu; Babylonian name of TP, Schr^{SBak} 1887, 592;
KB II, 287, cf. 277 Tiele^{Gesch} 268 f.; cf. (through Pers. trad.,
EMey^{Entstehung}. 30) Πῶρος, Canon of Ptol. KAT², 190);
2 K 15^{19,19} 1 Ch 5²⁶, Φουα[λ].—Is 66¹⁹, v. פֹּה.

† [פֹּה] vb. (?); only אֶפְוֶנָה ψ 88¹⁶; rd. prob. 6323, 6437
אֶפְוֶנָה, v. פֹּה.

פֹּה 2 Ch 25²³ v. פֹּה. p. 819, פֹּה v. פֹּה. 6312, 6324,
above 6438
† פֹּה n.pr.loc. 2nd station of Isr. fr. Hor 6325
Nu 33^{42,43}, Φ(ε)νω; betw. Petra and Zoar, famous
for mines, Gk. Φωνω, Φαινω Euseb^{Onom} ed. Lag. 299, 55,
v. also Ritter^{Erdkunde}, Asien, 21v. 125 ff. Seetzen^{Reise} III, 17
(Kálaēt Phenân); perh. = Edom. n.pr.m. פֹּה q.v.

† פֹּה n.pr.f. a midwife Ex 1¹⁵, Φουα. 6326

† [פֹּה] vb. be dispersed, scattered 6327
(NH=BH; perh. akin to Ar. فَصَّ break
asunder, scatter);—Qal Impf. 3 mpl. יִפְּצוּ
ψ 68², יִפְּצוּ Ez 48¹⁶ +; 3 fpl. וַיִּפְּצוּהָ Ez 34⁵ +,
וַיִּפְּצוּהָ Zc 13⁷, etc.; Inv. mpl. יִפְּצוּ 1 S 14³⁴; Pt.

pass. pl. sf. פּוֹצֵץ Zp 3¹⁰ (v. *infr.*);—*be dispersed, disperse*, בָּעַם 1 S 14³⁴; *be scattered, of enemies* 1 S 11¹¹ Nu 10³⁵ ψ 68²; of Isr. (among nations) under fig. of flock Ez 34⁵⁻⁹ Zc 13⁷; פּוֹצֵץ בְּתַפְצוּצוֹ Zp 3¹⁰ is prob. crpt., and v^{9,10} gloss v. Schwally ZAW x (1890), 203 Now Da; of besieging army 2 S 20²² (מַעַל הָעֵיר); people from (נָזוּ) possessions Ez 46¹⁸; men (from Babel) Gn 11⁴ (עַל loc.). **Niph. Pf.** 3 fs. נִפְצְוָה Je 10²¹, 3 pl. נִפְצְוּ Gn 10¹⁸ +, 2 mpl. נִפְצְוֹתָם Ez 11⁷ +, etc.; *Pt. f.* נִפְצְוֹתָ 2 S 18⁸ Qr (> Kt נִפְצוֹת) cf. Dr al.; pl. נִפְצִים 1 K 22¹⁷, נִפְצִים 2 Ch 18¹⁶;—**1.** *be scattered, of army* 2 K 25⁵ (מַעַל pers.)=Je 52⁹, 1 K 22¹⁷ (עַל loc.)=2 Ch 18¹⁶ (עַל), cf. Je 40¹⁵ (abs.); of dispersed Isr. c. נ loc. Ez 11¹⁷ 20^{34,41} 28²⁵, as flock Je 10²¹ Ez 34⁶ (עַל loc.), v¹² (שָׂם); Egyptians 29¹³ (שָׂמָה); of battle scattered over country by defeat 2 S 18⁸. **2.** *be spread abroad, of peoples* Gn 10¹⁸.

Hiph. Pf. 3 ms. consec. וְהִפְצִינִי Dt 4²⁷ +, 1 s. consec. וְהִפְצִינִי Ez 22¹⁵, etc.; *Impf.* 3 ms. הִפְצִי Jb 37¹¹, הִפְצִי Gn 11⁸ +, etc.; *Inv. ms.* הִפְצִי Jb 40¹¹; *Inf. cstr.* הִפְצִינִי Ez 20²³, etc.;—**1.** *trans. scatter:* a. c. acc. pers. Gn 11^{8,9} (עַל loc.), Is 41¹⁶ Hb 3¹⁴, c. נ Gn 49⁷; Isr. among (ב) nations Dt 4²⁷ 28⁶⁴ Je 9¹⁵ Ez 11¹⁶ 12¹⁵ 20²³ 22¹⁵ 36¹⁹ Ne 1⁸; c. (שָׂמָה) Dt 30³ Je 30¹¹; c. עַל loc. Ez 34²¹; abs. Je 13²⁴ 18¹⁷, under fig. of flock Je 23^{1,2}; Gr rds. אֲפִצִים also Dt 32²⁶ (v. [פָּאָה]); Egyptians (c. ב) Ez 29¹² 30^{23,26}; inhab. of earth Is 24¹. **b.** c. acc. rei, arrows (fig. for lightnings) 2 S 22¹⁵=ψ 18¹⁵, ψ 144⁶; cloud Jb 37¹¹; הִפְצִי עֲבֹרֹת אֶפְדֵי 40¹¹ (i.e. lightnings?); seed Is 28²⁵. **c.** הִפְצִינִי Jb 18¹¹ and drive him (si vera l., vid. conj. in Bu). **2.** *intrans., scatter, c. נ loc.* Ex 5¹², c. מַעַל pers. 1 S 13⁸; of wind Jb 38²⁴ (עַל loc.).

4650 † **מְפִיץ n.m.** scatterer, disperser;—Na 2² (si vera l.), but rd. perh. מַפְצֵץ *club, hammer* JD Mich We Now; also Pr 25¹⁸, cf. Toy.

8600 † [תַּפְצוּצוֹתָם] assumed as sg. of **n.f.pl.** sf. ותַּפְצוּצוֹתֵיכֶם Je 25³⁴ (so van d. H) *your dispersions* (W al.); but Baer Gi תַּפְצוּצוֹתֵיכֶם, expl. as **vb.** **Tiph.** 1 s. Thes al., so (rdg. תַּפְצוּצוֹתֵיכֶם) Hi Gf Kö^{1,471}; word corrupt; Gr ותַּפְצוּצוֹתֵיכֶם, Gie ותַּפְצוּצוֹתֵיכֶם.

6327 † II. פּוֹצֵץ **vb.** flow, overflow (Ar. فَاحَس *flow*, cf. Ba^{ES 69});—**Qal Impf.** 3 mpl. יִפְצְאוּ Pr 5¹⁶ of springs, fig. for sources of pleasure; 3 fpl. תִּפְצְאוּנָה עִירֵי מְטוֹב Zc 1¹⁷ *my cities shall overflow with good*.

6328 † I. [פּוֹרֵץ] **vb.** reel, totter;—**Qal Pf.** 3 pl. פָּקְדוּ פְּלִילִיָה Is 28⁷ *they reel (drunken, in*

giving) judgment (|| שָׁנֵנוּ, etc.); rd. prob. also *Impf.* 3 fs. תִּפְצֹק Am 2¹³ *tottereth* (v. עוֹק). **Hiph. Impf.** 1. *totter:* 3 ms. יִפִּיֵק Je 10⁴ (of idol). **2.** rd. prob. also *Pt.* מִפִּיֵק Am 2¹³ *cause tottering* (v. עוֹק).

† פּוֹרֵקָה **n.f.** tottering, staggering;—fig. for 6330
qualm of conscience 1 S 25³¹ (+ לֵב + מְשׁוֹל לֵב, v. Dr).

† פִּיקָה **n.** [m.] id. lit.;—פִּיק בְּרַפְּיָם Na 2¹¹ 6375
tottering of knees (so Baer Gi; פִּיק van d. H).

† II. פּוֹק **vb.** **Hiph.** bring out, furnish, 6329
promote (NH *id.*; appar. akin to Aram. נָפַק *go forth*, Aph. *bring forth, produce*);—**1.** *produce, furnish:* *Impf.* (juss.) וְהִפַּק לְרַעֲב Is 58¹⁰ c. נִפְשֶׁךָ (rd. perh. לְהִפַּק v. Che^{11pt}); *Pt.* מִפִּיָּם מִפִּיָּוֹן ψ 144¹³ (v. וַיִּזְן). **2.** *bring out, elicit, obtain, c. acc.;* יִפִּיק Pr 3¹³, + מִן pers. וַיִּפַּק 18²² (all || מִצָּאָה, 12²). **3.** וְלֹא יִפַּק אֱלֹהֵיכֶם 140⁹ *his device do not promote*.

† פּוֹרֵר **n.m.** lot (NH=BH; perh. As. loan- 6332
word fr. *puru, buru, stone* Jen^{ZA x. 399 f.} and in Wild^{Est p. 173 f.});—expl. by הַפּוֹרֵל Est 3⁷ 9²⁴; שָׂם יָמֵי הַפּוֹרֵר v²⁶ explains name of feast פּוֹרֵרִים v²⁶; יָמֵי דְבַרֵי הַפּוֹרֵר *days of Purim* v^{28,31}; 'אֲנִיחָה הַפּוֹרֵר' v²⁹ and ref. v³².—Vid. on *Purim* esp. Now Arch. II, 194 ff.

I. פּוֹרֵר (√ of foll.; poss. *foam*, cf. Ar. (فور), 6333
فَاو, *boil, ferment*; Syr. فوارة, Ethpe., of anger).

† פּוֹרֵרָה **n.f.** wine-press;—פ' דְּרִבְתֵּי Is 63³ 6333
(v. דְּרִבְתֵּי 3); disting. fr. יָקַב, and perh. part of it, Hg 2¹⁶ (rdg. 'מַפּ', so Sm Now; usu. *measure* of juice from one filling of the פ', v. Ke).

† פּוֹרֵרָה **n.** [m.] pot (Thes fr. *boiling*, dub.; 6517
otherwise Kö^{1,1,151});—*pot* (earthen? v. פּוֹרֵר Eccl 13², Gk. χύρα, opp. λέβητος; Syr. قَبْلُ *jar of the potter*, opp. قَبْلُ *jar*, for boiling Nu 11⁸ (JE), 1 S 2¹⁴, cf. Ju 6¹⁹ (Θ χύρα, κύρα).

II. פּוֹרֵר v. II. פּוֹרֵר p. 830
† פּוֹרְתָא **n.pr.m.** son of Haman Est 9³, 6334
Φαραδάθα, Βαρδάθα.

† I. [פּוֹרֵשׁ] **vb.** appar. spring about, **Qal** 6335
Pf. 3 pl. consec. וַיִּפְשְׁוּ פְּרָשָׁיו Hb 1⁸ (but prob. del. וַיִּפְשְׁוּ as dittogr. v. Now); 2 mpl. consec. וַיִּפְשְׁוּ Mal 3²⁰, *Impf.* 2 mpl. תִּפְשְׁאוּ Je 50¹¹ Qr (so 6; > Kt תַּפְשְׁאוּ), in both, sim. of gambolling calves.

† II. [פּוֹרֵשׁ] **vb.** **Niph.** be scattered;— 6335
3 pl. נִפְשְׁוּ עִפְדֵי עַל־הָהָרִים Na 3¹⁸ (rd. prob. נִפְצוּ).

† פּוֹרְתֵי **adj.gent.** c.art. הַפּוֹרְתֵי 1 Ch 2⁵³, a family 6336
in Judah; Μεφειθειμ, Α Ηφαιθειμ, Θ L Αφφουθι.

- 6337 פִּזוֹ v. I. פִּזוּ below
- 6338 †I. [פִּזוֹן] vb. **Hoph.** be refined (†) (dub. ✓);—*Pt.* מִזְּבֵן יָהֵב I K 10¹⁸ *refined gold* (si vera l.; ὁ δόκιμος, || 2 Ch 9¹⁷ מְהוֹרָה).
- 6337 † n.m. פִּזוֹן^{19,11} refined, pure gold (Talm. פִּזְיָא; פִּזְיָוּא);—עֲטֵרַת פִּזוֹ 2 I⁴; in compar. of value or beauty: La 4², אֲדִנְיָהּ Ct 5¹³; || (or +) זָהָב Jb 28¹⁷ (בְּלִיפִי), ψ 19¹¹ (רָגַב), I 19¹²⁷; || פִּתְּחָם Is 13¹², cf. פִּתְּחָם פִּי Ct 5¹¹; + חֲרִיזַן Pr 8¹⁹.
- 6339 †II. [פִּזוֹן] vb. be supple, agile (Talm. (rare) פִּזְיָוּא *hasty*; Ar. فزّز be frightened, excited; Syr. (Lexx.) لَطْلُ leap, لَطْلُ agile, etc.);—**Qal** *Impf.* 3 mpl. וַיִּפְּזוּ Gn 49²⁴, of arms. **Pi.** shew agility, leap (in dance), *Pt.* מִפְּזוֹ וּמְכַבֵּד 2 S 6¹⁶.
- 6340 † [פִּזְרָה] vb. scatter (usually regarded as secondary form of בִּזַּר q.v.; NH *id.* **Pi.** (opp. כָּנַס = כָּנַשׁ), Niph.; Ar. فَزَّر rend, slit, also separate, disperse);—**Qal** *Pt. pass.* f. פִּזְרָה Je 50¹⁷ a scattered sheep is Israel (i.e. driven off, isolated). **Niph.** *Pf.* 3 pl. וַיִּפְּזְרוּ ψ 141⁷ our bones are scattered. לְפִי שְׂאוֹל **Pi.** *Pf.* 3 ms. פִּזַּר ψ 53⁶ I 12⁹, etc.; *Impf.* 3 ms. יִפְּזֵר 147¹⁶; 2 fs. וַתִּפְּזְרִי Je 3¹³; *Pt.* מִפְּזֵר Pr 11²⁴;—scatter ψ 89¹¹ 53⁶ 147¹⁶ (all subj. י'), Jo 4²; obj. דְּרִבְכָה Je 3¹³, of Isr. running hither and thither to strange gods; abs. of spending money ψ 112⁹ (alms), Pr 11²⁴. **Fu.** *Pt.* מִפְּזֵר Est 3⁸ scattered, of Isr.
- 6341 I, II. פִּחָה v. פָּחַח. p. 809
- 6342 † פִּחָד vb. dread, be in dread, in awe (NH Hithp. (rare), Eccles 41¹² *Imv.* על פִּחָד fear for; פִּחָדָא n.);—**Qal** *Pf.* 3 ms. פִּחָד ψ 119¹⁶¹ וְיָפֵי consec. Is 19¹⁶ 60⁵; I s. פִּחָדְתִּי Jb 3²⁵, etc.; *Impf.* 3 ms. יִפְּחָד Is 19¹⁷; 2 ms. תִּפְּחָד Dt 28⁶⁷ +, etc.;—**1.** be in dread, abs. Dt 28⁶⁶ Is 12² 33¹⁴ 44^{8,11} ψ 78⁵³ Pr 3²⁴; לָא Je 36²⁴ sign of callousness; c. acc. cogn. פִּחָד Dt 28⁶⁷ Jb 3²⁵ ψ 14³ = 53⁶; c. מִן pers. Is 19¹⁷ Jb 23¹⁵ ψ 27¹ (|| יָרָא), cf. I 19¹⁶¹, and (c. מִפְּנֵי) Is 19¹⁶; c. על rei Je 33⁹ (+ רָגִזוּ), אֵל, pregn., turn in dread to each other Je 36¹⁶, submitting to י' Ho 3⁵ Mi 7¹⁷ (|| יָרָא). **2.** be in awe (at י' s favour), abs., Is 60⁵. **Pi.** be in great dread, *Impf.* 2 ms. וַתִּפְּחָד Is 51¹³, c. מִפְּנֵי rei; *Pt.* abs. מִפְּחָד Pr 28¹⁴ deeply dreading (sc. sin). **Hiph.** *Pf.* 3 ms. וַתִּפְּחָד Jb 4¹⁴ filled my bones with dread.
- 6343 I. פִּחָד n.m. 18^{11,7} dread;—פִּ' abs. Gn 31⁴² +, cstr. I S 11⁷ +, sf. פִּחָדֶי Dt 2²⁵ ψ 119¹²⁰,

- פִּחָדוֹ Jb 13¹¹ I Ch 14¹⁷, etc.; pl. פִּחָדִים Jb 15²¹:—**1.** dread, פִּ' before י', oft. (not alw.) terrifying, unfitting for action, † Is 2^{10,19,21} I S 11⁷ 2 Ch 14¹³ 17¹⁰, so אֱלֹהִים פִּ' + 20²⁹, c. sf. Jb 13¹¹ ψ 119¹²⁰ trembleth for dread of thee; c. genit. obj. Isr., † Dt 2²⁵ (|| יָרָא), I 1²⁵ (|| מוֹרָא), ψ 105³⁸ Est 8¹⁷ 9², of individual פִּ' אֹיִב פִּ' + ψ 64², of individual † I Ch 14¹⁷ Est 9³; c. genit. obj. rei Pr 1³³; abs., in gen., Ex 15¹⁶ (song; || אִימְתָהּ), Jb 4¹⁴ (|| רָעָהּ), Je 30⁵ (|| קוֹל) (|| תִּרְדָּה); as acc. cogn. c. פִּחָד ψ 14⁵ + (v. פִּחָד); c. genit. subj. † Pr 1^{26,27} (both || יָרָא) Dt 28⁶⁷. **2.** = object of dread † ψ 31¹² 36², פִּ' אֵלֵי, Jb 31²³; פִּחָדְתִּי פִּחָד + Jb 3²⁵; מְקוֹל הַפִּחָד + Is 24¹⁸ sound of the disaster, for מִפְּנֵי הַפִּ' of orig. Je 48⁴⁴, but קוֹל פִּחָדִים † Jb 15²¹ = a sound of terrors; פִּ' פִּתְּחָם 22¹⁰ Pr 3²⁵. **3.** as design. dei † יִצְחָק פִּ' Gn 31⁴² (|| אֲבֵרָהּ), so v⁵³ (|| *id.*; both E).
- † [פִּחָדָה] n.f. dread, religious awe, sf. לָא 6345
פִּחָדְתִּי אֵלֵיךָ Je 2¹⁹ no awe of me (came) unto thee.
- † II. [פִּחָדָה] n. [m.] thigh (prob. loan-word 6344
(through Aram., otherwise 𐤏𐤃) from Ar. فَخْدٌ thigh and (cf. We^{GGN}, 1893, 479) sub-tribe, Palm. חֲדַר tribe);—וַיִּגְדֵי פִחָדוֹ Jb 40¹⁷ Kt the sinews of his thigh (Qr פִּחָדוֹ), of hippopotamus.
- פִּחָדָה n.m. 2 K 18, 24 governor (loan-word 6346
fr. As. pahādi [abbrev. from bel pahādi], lord of a district; cf. perh. OArām. פָּחַי governor);—abs. הַפִּ' Ne 5¹⁴, cstr. פִּחָת Hg 1⁺, פִּחָת 2²¹; sf. פִּחָתָה Mal 1⁸, פִּחָתָה Ne 5¹⁴ (but read prob. פִּחָתָה); pl. abs. פִּחָת I K 20²⁴ +; cstr. פִּחָת 10¹⁵ = 2 Ch 9¹⁴, פִּחָתוֹ Ezr 8³⁶ +; sf. פִּחָתוֹהָ Je 51^{23,57};—as Assy. captains 2 K 18²⁴ = Is 36⁹ (< del. פִּ', cf. Sta^{ZAW} vi (1886), 182 al.), cf. Ez 23^{6,12}; of Babylon Je 51^{23,57}, and Bab. allies Ez 23²³; of Media Je 51²⁸; Pers. governor of הַפִּחָדָה יַעֲבָר הַפִּחָדָה, i.e. in Pal., Hg 1¹⁴ 2^{2,21} Ne 2^{7,9} + 8 t.; Pers. satraps in gen. Est 3¹² 8⁹ 9³; applied (by late writer) to Sol.'s governors I K 10¹⁵ = 2 Ch 9¹⁴; Benhadad's captains I K 20²⁴ (del. v., Sta al.).—Cf. B Arām.
- † [פִּחָחוֹן] vb. be wanton, reckless (NH *id.* 6348
(rare); Ar. فَخَز be haughty, boastful, reckless; פִּחָחוֹ, Syr. فَخَس be lascivious, in der. spec. and deriv.);—**Qal** *Pt.* אֲנָשִׁים רִקִּים וּפְחָחוֹים Ju 9⁴; of prophets זָרָק 3⁴ extravagant (|| אֲנָשִׁי בְּדִרוֹת).
- † פִּחָחוֹן n. [m.] wantonness, recklessness, 6349
unbridled license;—Gn 49⁴, abstr. for concr. (+ כַּפְּתִים like [boiling, or overflowing] water).
- † [פִּחָחוֹרָת] n.f. recklessness, extrava- 6350
gance;—sf. הַם Je 23³² of prophets.

פחה (√ of foll.; meaning dub.; cf. Aram. פחה, whence (Frä¹¹⁹) Ar. فح as loan-word).

6341 † I. פחה n.m. v^{124,7} bird-trap (cf. Wilkinson Egyptians (1875) II, 103, 109 f. Dr. Am 3, 5 Hoffm ZAW III (1883), 101);— 'פ abs. Ho 5¹ +, פחה Je 48⁴⁴ +; cstr. פחה Ho 9⁸ +; pl. פחותים Je 18²² +; — 1. lit. 'פ יעלה Am 3^{5b} (as metaph.; v^a del. 'פ), Pr 7²³ Ec 9¹² (c. אהיו; both in sim.). 2. usually fig. (sts. || מוקש, רשת, רשתה in sim.). 2. usually fig. (sts. || מוקש, רשת, רשתה in sim.). a. of calamities and plots, יקוש 'פ Ho 9⁸, cf. ψ 91³ 124⁷; 'פ alone Je 48⁴³ = Is 24¹⁷, Jb 22¹⁰ ψ 124⁷ Pr 22⁵; ל' 'פ Je 18²² ψ 140⁶ 142¹; ל' 'פ 119¹⁰, ל' 'פ 141⁹; 'פ יאחו בעקב 'פ Jb 18⁹; 'פ יבקר 'פ Je 48⁴⁴ = Is 24¹⁸. b. = source or agent of calamity Ho 5¹ Jos 23¹³ (D), Is 8¹⁴ ψ 69³³. — ψ 11⁶ v. פחה. below

6351 † [פחה] vb. Hiph. denom. ensnare; Inf. abs. הפחה בלם Is 42²², c. פ loc. an ensnaring [i.e. men have ensnared] them all in, etc.

6341 † II. [פחה] n. [m.] plate of metal; pl. רקעי פחים Nu 17³; cstr. וירקעו את פחיה הנהג Ex 39³.

פחם (√ of foll.; cf. prob. Ar. فَحْمٌ be black, NH פחם id. (in der. spec.), פחם = BH; Ar. فَحْمٌ charcoal; As. pēntu (= *pēntu) glowing coal; Syr. فحم in Lexx).

6352 † פחם n. [m.] coal (coll.); abs. 'פ, as inflammable, לנחלים 'פ Pr 26²¹ (charcoal for embers, Toy); of glowing coal Is 44¹², 'פ אש 54¹⁶; ψ 11⁶ for MT אש פחים read אש פחם (or פחמי) coals of fire (|| נפירת), so Ew al.

פחת (√ of foll.; cf. Ar. فَخَّت cut off, VII. be perforated (of roof); Syr. فس Pa. pierce, break through, فسك pit, chasm; NH פחת dig, hollow out, also diminish).

6354 † פחת n.m. 2 S 15, 17 (in 17⁹ rd. באחר) pit;— 'פ abs. Je 48⁴³ +, פחת v²³; pl. פחתים 2 S 17⁹; — pit, 2 S 17⁹ 18¹⁷ Je 48²⁸ (Gie qu. text); fig. of calamity פחת 'פ יבקר Je 48⁴³ cf. v^{44,44} = Is 24¹⁷ cf. v^{18,18} and La 3¹⁷.

6356 † פחתת n.f. a boring or eating out;— Lv 13⁵⁵, of leprous decay in garment.

6355 † פחת מואב n.pr.m. post-exil. name;— מ' בני-ב' Ne 3¹¹ (Φααβ[θ]μωαβ, GL Ερωμαθ), מ' Ezr 2⁶ = Ne 7¹¹, Ezr 8⁴ (all Φααθμωαβ, etc.), 10³⁰; מ' ב' Ne 10¹⁵ (both Φααθ[θ]μωαβ, etc.).

6357 † פטרה n.f. (m. acc. to Albr. ZAW xvi (1896), 108) topaz or chrysolite (acc. to ὁ τοπάζιον, ὁ

topazius, etc.; prob. foreign word, cf. Skr. pīta (prop. yellow);—named with other precious stones Ez 28¹³ Ex 28¹⁷ = 39¹⁰; cstr. פטרת כבש Jb 28¹⁹.—Vid. Plin^{NH xxxvii 8 (32)}, Houghton in Sm D^B, Topaz Ri HWB, Edelstein.

6360 † פטיש n.m. Je 50, 23 forge-hammer;— (NH = BH; Aram. loan-word acc. to Frä⁸⁵, and so Ar. فطيس (cf. Ar. trad. in Lane), v. פטישא; but Lag^{DN 103} cp. فطيس swine's snout, Syr. فطيس flat-nosed);—'פ abs. Is 41⁷ Je 23²⁹; cstr. פטו²³ fig. of Bab. as destroyer.

6362 † פטר vb. separate, remove, set free (NH depart, set free, Niph. also die; Ph. פטר CIS^{102a,2} depart (die?); As. patāru, split, break through, iptiru, ransom, Tel Am. escape, set free (perh. Canaanit.); Ar. فطر cleave, split, also create; Eth. ፈጠረ: create, fabricate; Aram. פטר, פטי, withdraw, depart);—Qal Pf. 3 ms. 'פ 2 Ch 23⁸; Impf. 3 ms. ופטר 1 S 19¹⁰; Pt. act. פוטר Pr 17¹⁴; pass. פטורים 1 Ch 9³³ Qr (Kt פטורים); cstr. פטורי 1 K 6^{18,29,32} פטרי v³⁵; — 1. intrans. remove oneself, specif. escape 1 S 19¹⁰ (מפני, cf. Dr).

6358 2. trans. set free fr. duty 2 Ch 23⁸ (acc. pers.), so pass. 1 Ch 9³³ Qr (Kt פטורים adj. or Aram. pt., same mng.); 'פ מים Pr 17¹⁴ set free, let out; pass. פטורי צצים term. techn. of ornament in temple, dub., usually out-spread (garlands) of flowers 1 K 6^{18,29,32,35}. Hiph. Impf. 3 ms. ופטריו בשפה ψ 22⁸ they separate with the lip, i. e. open mouth wide (insultingly).

6363 † פטר n. [m.] that which separates, first opens;—cstr. 'פ רחם i. e. firstborn, of man and beast, Ez 20²⁶ Ex 13^{12,15} 34¹⁹ Nu 18¹⁵; appos. בכור Ex 13² Nu 3¹², רחם om. Ex 13^{12,13} 34^{19,20}.

6363 † [פטרה] n.f. id., פטרת בל-רחם Nu 8¹⁶.

6362 פטר 1 Ch 9³³ Kt v. פטר 2.

6310 פי v. פה. p. 804

6364 † פי-בסת n.pr.loc. in Egypt (Pabast, Eb^{GS 493}, or Per-Bastet, Griffith^{Hastings DB III, 874}, House of Bast(et) orig. Pēi-ubaste acc. to Steind^{BAS I, 350}, cf. Naville^{Bubastis 44, 46, 48, 56}, Gk. Βούβαστis (Herod.), Βούβαστος (Diod. Sic.));—Ez 30¹⁷ ὁ Βουβάστος (genit.), mod. Tel-Basta, near Zakazik, c. 30 miles NNE. fr. Cairo.—Vid. Herod.^{I, 59 f., 67, 137 f., 166} Diod.^{xvi, 49, 51} Naville^{l. c.}; Trans. V. Inst. xxlii, 137 ff.

6367 † פי החיררת n.pr.loc. on E. border of Egypt, Ex 14^{2,9} (ἡ ἐπιανλις), Nu 33⁷ (E(π)ρωθ) + v⁸ (read 'ה מפי ה' Sam ᠔ ᠔ ᠔, or 'ה מפי ה' for MT 'ה מפי ה', cf. Di). Site unknown.

- פיר, פור (✓of foll.; cf. Ar. فود, قَاد die, فید, pass away, be exhausted (of property)).
- 6365 † פיר n. [m.] ruin, disaster;—abs. Jb 12⁵; cstr. 3I²⁹ Pr 24²²; sf. פירו Jb 30²⁴ + 2I²⁰ (for פיר).
- 6310, 6268 פיות, פיות v. פה. פוח v. פיה. p. 804, 806
- 6369 † פירל n.pr.m. captain of Abimelech of Gerar Gn 2I^{22,32} 26²⁶, Φικολ, ⓄL Φιχαλ.
- 6370 פולגש v. פולגש. p. 811
- פוס, perh. < פאם (✓of foll., cf. Ar. فَاَمٌ fill, II. make wide, IV. become full (of fat); hence (Thes al.) foll., by syncope of נ, cf. Ges^{19k}).
- 6371 † פומיה n.f. superabundance (of fat);—פ' Jb 15²⁷ (|| חלביו).
- 6372 פוניהס n.pr.m. (Egypt. Pe-nehasi, the negro, acc. to Lauth^{Noses} (1868). 71, ZMG xxv (1871), 139 f. cf. Nes^{Es} 112, AJSL xiii (1897) 174 Baen^{Ex} 6, 25, yet v. Di);—1. grandson of Aaron, Φ(ε)λυες, Ex 6²⁵ Nu 25⁷ + 16 t. † 2. son of Eli I S I³ († פוניהס), 2³⁴ 4^{11,17,19} I 4³.
- 6373 † פונית n.pr.m. Edomite Gn 36¹¹ I Ch I⁵², Φυες, Φυων, Φυα;—cf. פונית.
- 6374-75 פופיות v. פה. פוק v. I. פוק. p. 804, 807
- 6376 † פושון n.pr.fl. (Thes sub פוש, cf. esp. Nes^{Marz} 5, but dub.);—one of the rivers of Eden Gn 2¹¹, Φ(ε)σων, (on theories of identif. v. Comm., also reff. sub פיהון?).
- 6377 † פרתון n.pr.m. descendant of Saul I Ch 8³⁵ = פיתון 9⁴¹, Φιθων, Φαιθων, ⓄL Φιθωθ.
- פכך (✓of foll.; cf. NH פקה flask, also פככף trickle, denom., or < onomatop.).
- 6378 † פה n.m. ^{2K9.1} vial, flask;—cstr. הַשָּׁמֶן פ' for anointing, I S 10¹ 2 K 9¹³.
- 6379 † פכה vb. Pi. trickle, perh. denom.;—Pt. pl. מים מפכים מן Ez 47² water trickling on the south side.
- 6380 † פכרת הצבאים n.pr.m. (bindress [Aram.; perh. binder (fem. of office)] of the gazelles);—head of post-exilic family, 'פ' ה' Ezr 2²⁷ = Ne 7⁵⁹ (הצבאים), υιοι Φασπαθ υιοι Ασβεβαιεω (Φακαπαθ, Σαβαειμ, etc.).
- פלא (✓of foll.; separate from the ordinary, distinguish acc. to Thes Gerber²¹², cf. פלה).
- 6382 † פלא n.m. wonder (NH id.; as unusual, extraordinary);—פ' Ex 15¹¹ + 6 t.; sf. פלאך

ψ 89⁶; פלאך 77¹² 88¹³, pl. פלאים La 1⁹; fpl. פלאות ψ 119¹²⁹ Dn 12⁶;—1. wonder: extraordinary, hard to be understood, God's dealings with His people Is 29¹¹; the testimonies of the Law ψ 119¹²⁹; פלא יועץ Is 9⁵ marvel of a counsellor (Baer פלא, wonderful counsellor (of Mess. king); pl. as adv. acc. פ' ותהר La 1⁹ she (Jerus.) hath come down marvellously. 2. wonder: of God's acts of judgment and redemption ψ 77¹² 88¹³ 89⁶; ' עשה Ex 15¹¹ Is 25¹ ψ 77¹⁵ 78¹² 88¹¹; of extraord. trials ק"ן ה' Dn 12⁶.

[פלא] ⁷¹ vb. denom. Niph. etc., be surpassing, extraordinary (cf. Gerber²¹²);—Niph. Pf. 3 fs. נפלאה ψ 118²³ (Ges⁵⁴⁴); נפלאתה 2 S 1²³ (Kü^{1.610f.614} Ges⁵⁷⁵⁰⁰); 3 pl. נפלאו Pr 30¹⁸; Impf. נפלא Dt 17⁸ + 6 t.; Pt. mpl. נפלאים ψ 139¹⁴; fs. נפלאה Dt 30¹¹; pl. נפלאות Jos 3⁵ +; sf. נפלאתי Ex 3²⁰, etc.;—† 1. be beyond one's power, difficult to do, לעשות 2 S 13²; ' בעיני פ' Zc 8^{6,6}; c. מן too difficult for Dt 30¹¹, for ' Gn 18¹⁴ (J) Je 32^{17,27}. † 2. be difficult to understand; c. מן pers. too difficult for ψ 131¹ Pr 30¹⁸ Jb 42³, to decide Dt 17⁸. Esp. † 3. a. be extraordinary, wonderful, 2 S 1²⁶ ψ 119¹⁸; of God's acts, נ' בעיניו I 118²³, cf. I 39¹⁴. b. Pt. as subst. marvellous things Jb 37¹⁴ (acts of God), Dn 11³⁶ (presumptuous words); as adv. wondrously Jb 37⁵ Dn 8²⁴. 4. נפלאות = wonderful acts of ' in judgment and redemption, Ex 3²⁰ (J) Ju 6¹³ Je 2¹ I Ch 16^{9,24} ψ 2⁶⁷ + 15 t. ψ ψ; also ' עשה Ex 34¹⁰ Jos 3⁵ (J) Jb 5⁹ = 9¹⁰, + 9 t. Chr ψ ψ; ' הראה Mi 7¹⁵ ψ 78¹¹. † Pi. Inf. cstr. נפלא נדר make a special votive offering, Lv 22²¹ Nu 15^{3,8} (P). Hiph. Pf. 3 ms. הפלא ψ 31²² 2 Ch 26¹⁵; הפלא Is 28²³; והפלא consec. Dt 28³⁹ (Ges⁵⁷⁵⁰⁰); Impf. הפלא Lv 27² Nu 6²; Inf. abs. הפלא Is 29¹⁴ 2 Ch 2⁸; cstr. הפלא Is 29¹⁴ Jo 2²⁶; Pt. מפלא Ju 13¹⁹;—1. do a hard or difficult thing: ה' (לנהר) נדר make a hard vow Lv 27² Nu 6² (cf. Pi.). 2. make wonderful, do wondrously: of God, ה' מכות make plagues wonderful (exceptional), Dt 28⁵⁹; ה' עצה Is 28²⁹ make counsel wondrous, 29¹⁴ do wonderfully with people, + הפלא ופלא; ' ה' עמכם לה' Jo 2²⁶ dealt with you doing wondrously; ה' חסדו לי ψ 31²² ה' להעזר 2 Ch 26¹⁵ did marvellously in receiving help; of the temple ה' ה' נדול 2 Ch 2⁸ (Kü^{Symt. § 318e}). 3. of God, מפלא לעשות Ju 13¹⁹ working wonders in doing. † Hithp. Impf. תהפלא בי Jb 10¹⁶ thou dost shew thyself marvellous (act inexplicably) against me.

6381

- 6396 † **פְּלִיאָה** **n.pr.m.** (DHM ^{Epiqr. Denkm. 9, 1} cp. Lihy. n.pr. (פּלֵה);—son of Reuben Gn 46⁹ Ex 6¹⁴ Nu 26^{5,8} I Ch 5³, Φαλλου(s), etc.; v. also פְּלֵתָה.
- 6384 † **פְּלִיאָה** **adj. gent.** of foregoing, c. art. as n. coll., Nu 26⁵.
- 6383 [פְּלִיאָה] v. following.
- 6383 † [פְּלִיאָה] **adj. wonderful, incomprehensible**;—**m.** פּלֵיאָה (i.e. פְּלִיאָה) Kt, Ju 13¹⁸ (name of אֲמֵלֶכֶת; > Qr (א)פְּלִיאָה); **f.** פּלֵיאָה רַעַת מִמֶּנִּי (i.e. פְּלִיאָה) ψ 139⁶ God's knowledge; > Qr פְּלֵיאָה.
- 6411 † **פְּלִיאָה** **n.pr.m.** Ne 8⁷ 10¹¹, ⓄL Φαλαιας.
- 6411 † **פְּלִיאָה** **n.pr.m.** (late As. *Pi-līama* Hilpr Univ. Pa. Exp. ix. 68);—I Ch 3²⁴, Φαρα, Φαλαια, Φαδια.
- 6452 † [מִפְּלִיאָה] **n.f. wondrous work** (si vera l.);—pl. cstr. מִפְּלִיאֹת Jb 37¹⁶ (of providence; but read probably מִפְּלִיאֹת Bu SS, cf. Di).
- 6385 † [פְּלִיגָה] **vb. split, divide** (NH chiefly in secondary meanings and deriv.; Ar. فَلَاح *divide, split*; Aram. פְּלִיג, פֶּלֶי divide; Eth. ፈለገ: *ravine, stream*; As. *palgu, canal*);—**Niph.** **Pf.** 3 fs. נִפְּלְגָה Gn 10²⁵ the earth was divided. **Pi.** 1. **Pf.** 3 ms. פָּלַג Jb 38²⁵ cleave a channel for rain. 2. **Imv.** ms. פִּלַּג (Ges^{§52n}) ψ 55¹⁰ divide their speech (their counsels).
- 6388 † I. **פְּלִיגָה** **n.m.** ^{ψ 63, 10} (cleft) **channel, (artif.) canal**;—usu. pl. פְּלִיגִים Is 30²⁵ (+ וַיִּבְרְמִים); cstr. פְּלִיגֵימִים ψ 1³, sim. Is 32² Pr 21¹, metaph. 5¹⁶, of tears La 3⁴⁸ ψ 119¹³⁶, פְּלִיגֵי ψ 46⁵ (i.e. irrigating canals fr. river, metaph.); sg. פְּלִיגָה Jb 29⁶ (fig. of prosperity); sg. פְּלִיגָה יֵלְהִים ψ 65¹⁰, poet. of channel for rain (cf. Jb 38²⁵).
- 6389 † II. **פְּלִיגָה** **n.pr.m.** son of Eber, Φαλεκ, ⓄL Φαλεγ; Gn 10²⁵ II 17, 18, 19 I Ch 1^{19, 25}, פְּלִיגָה Gn 11¹⁶.
- 6390 † [פְּלִיגָה] **n.f. 1. stream. 2. division**;—pl. פְּלִיגֹת: 1. *streams* Jb 20¹⁷. 2. *divisions, sections* of tribe, פְּ cstr. Ju 5^{15, 16} (read perhaps מִפְּלִיגֹת, v. following), > *streams*.
- 6391 † [פְּלִיגָה] **n.f. division** (= מִתְּלִיגָה q.v.), of priests, for service;—pl. cstr. פְּלִיגֹת 2 Ch 35³.
- 6453 † [מִפְּלִיגָה] **n.f. id.**; pl. abs. מִפְּלִיגֹת 2 Ch 35¹².
- 6370 **פְּלִיגָה** **n.f. concubine** (NH *id.*; ^{Jer} פְּלִיגָה, perhaps influenced by Gk. παλλακή, παλλακίς (prop. *young girl*), Lat. *pellea*;

orig. Gk. word acc. to Sta^{G. 1. 380}, cf. also Lewy ^{Fremdw. 66 f.}; on poss. Hittite origin v. Jen^{ZMG xlviii} (1894, 468 ff.);—**פְּ** abs. 2 S 3⁷, cstr. 2 I 11¹¹, **פְּי** abs. Gn 36¹² Ju 19¹, cstr. Gn 35²² + 4 t.; sf. פְּלִיגָה 22²⁴ +, פְּלִיגָה- Ju 19²¹, פְּי- 20⁴ + 2 t.; pl. פְּלִיגָה 2 S 5¹³ + 2 t., פְּי Gn 25⁶ + 5 t.; cstr. פְּלִיגָה 2 S 16^{21, 22}; sf. פְּלִיגָה 2 Ch 11²¹, פְּלִיגָה 2 S 19⁶, פְּלִיגָה Ez 23²⁰;—**1. concubine** Gn 22²⁴ 25⁶ 35²² 36¹² Ju 8³¹ 19¹ + 10 t. Ju 19, 20, 2 S 3⁷⁻⁷ + 7 t. 2 S, I K I 1³ I Ch 1³² + 6 t. Ch, Est 2¹⁴ Ct 6^{8, 9}. **2.** either = *paramour* (perhaps contempt.; ὁ παλλαγῆ = *youth*), or < *concubinage* Ez 23²⁰ (fig. of Jerusalem doting on Babylon).

† [פְּלִיגָה] **n.f. usu. iron, steel** (origin dub.; 6393 *steel* in Ar. is فُولَادٌ, فَالرُّود, but Vulg. Ar. بُولَاد; Syr. فوله (in Lexx); loan-wd. fr. Pers. بُولَاد acc. to Lag^{Ges. Abh. 75}, cf. Nö^{ZMG xxx} (1876), 769, but uncertain, cf. Now and reff.);—pl. [abs.!] פְּלִיגָה נֶאֱשַׁרְתָּ הַרְקָב Na 2⁴ < פְּלִיגָה וְנִרְקָב We Now, like fire the steel (fittings) of the chariots.

† **פְּלִיגָה** **n.pr.m.** Nahorite Gn 22²², Φαλας. 6394

† [פְּלִיגָה] **vb. Niph. be separated, distinct** 6395 (|| form of פִּלַּג q.v.; cf. Ar. فَلَاح, فَلَاح separate from sucking, wean; Eth. ፈለገ: *separate, distinguish*);—**1. Pf.** I pl. consec. וַיִּפְּלְגֵנוּ Ex 33¹⁶ and we shall be distinct, c. מִן pers. **2. I s.** וַיִּפְּלְגֵנִי ψ 139¹⁴ I am wonderful (viz. in bodily stature etc.); < VrssHup-Now Bae We ה- thou [א] art wonderful (פִּלַּג 3). **Hiph.** **Pf.** 3 ms. וַיִּפְּלְגֵהּ ψ 4⁴, וְהָ' consec. Ex 9⁴; I s. וַיִּפְּלְגֵנִי consec. 8¹⁸; **Impf.** 3 ms. וַיִּפְּלְגֵהּ I 1⁷; **Imv.** ms. וַיִּפְּלְגֵהּ ψ 17⁷;—of א, *make separate, c. acc.* Ex 8¹⁸ (by treating differently); *set apart* ψ 4⁴, but perh. read לִי הִסְדֵּר (for MT לִי הִסְדֵּר), *hath made wonderful (his) kindness to me* (Dy Gr Che We Du [Bae 'perh.']), so 17⁷ (cf. 3 I 22); *distinguish between*, וַיִּפְּלְגֵנוּ rei, Ex 9⁴, וַיִּפְּלְגֵנוּ pers. I 1⁷.

† I. **פְּלִיגָה** **pron. a certain one**; Gk. ὁ, ἡ δεῖνα 6423 (acc. to Thes from above ✓, through an unused noun פְּלִיגָה, prop. *one defined, a particular one*: NH *id.*; Aram. פְּלִיגָה, f. פְּלִיגָה; Arab. فُلَانٌ W AG I. § 353 n. c, voc. فُلَانٌ Sieg^{ZW Th xxvii. 355}; As. *pulpul* Hpt^{BAS I. 114}), always joined with אֲלֵמִנִי (prop. *one not mentioned*) in the sense of 'ein gewisser verschwiegener' (Ew^{§ 106 c. 2} Sta^{§ 150 b}), 'a certain unnamed one', i.e. *such a one*; Ru 4¹ אֲלֵמִנִי פְּלִיגָה sit down here, *such a one* (Gk. ὁ σὸτος; Ar. فُلَانٌ); in the phr. 'אֲלֵמִנִי פְּלִיגָה the place of *such a one* = *such and such* a place, I S 21³

2 K 6'. From 'א פ' arose by contraction (or conflation, Perles^{Anal. 82}) וַיִּאמֶר + Dn 8¹³ . . . וַיִּאמֶר וַיִּפְלֵט לְפָנֵי הַמְדַבֵּר to that certain one who spake.—II. 6397 וַיִּפְלֵט v. p. 813.

6398 † [פָּלַח] vb. cleave (Ar. فَاحَّ cleave; Aram. פָּלַח (usu.), פָּלַס, are till, work, serve [= עָבַד]); —Qal Pt. פָּלַח ψ 141⁷ of cleaving, ploughing, פָּאָרַן (בִּקְעוּן). Pi. Impf. 1. cleave open, through, 3 ms. יִפְלַח of piercing kidneys Jb 16¹³, liver Pr 7²³ (both fig.); אל וַיִּפְלַח 2 K 4³⁹ of cutting up (fruit) into pot. 2. cause to cleave open, 3 fpl. יִבְרִיחַן תִּפְלֵיחֵנָה Jb 39³ of animals bringing forth young, rd. perh. תִּפְלֵיחֵנָה (2 I¹⁰).

6400 † פָּלַח n.f. Jb 41, 16 cleavage, mill-stone (mill cleft betw. the stones? cf. GFM^{Ju}; אֲפֻלָּח); —'פ abs. Jb 41¹⁶, elsewh. cstr.;—1. a. mill-stone, רָכָב פ' mill-stone of riding, i.e. upper stone, wh. is turned (cf. רָכָב, Ju 9⁵³ 2 S I 1²¹; פ' תַּחְמִית; Jb 41¹⁶ lower mill-stone (sim. of hardness). b. פ' דְּבִלָּה 1 S 30² a cake of figs (from shape?). 2. cleavage, split, hence slice פ' הָרַפְיוֹן Ct 4³ = 6⁷ sim. of human temple (from colour, cf. Wetzst in De Comm. Excurs. A).

6401 † פֻּלְחָא n.pr.m. (Baer פֻּלְחָה) n.pr.m. post-exilic name Ne 10²⁵; Φαδαεις, ΘL Φαλλαει.

6403 † [פָּלַט] vb. escape (NH id.; Ph. in n.pr.; Ar. فَالَت iv. escape, Vulg. Ar. فلت; OArām. פָּלַט Pa. rescue, אֲפָלַט, Syr. فَلَط);—Qal Pf. 3 pl. consec. וַיִּפְלְטוּ Ez 7¹⁶ and (if) escapers of them escape. Pi. causat.: Impf. 3 ms. sf. יִפְלְטוּ; 2 ms. תִּפְלֵט Mi 6¹⁴, etc.; Inv. ms. פֻּלְטָה ψ 17¹³, etc.; Pt. sf. מִפְּלֵטִי 18³ +;—1. bring into security Mi 6¹⁴; esp. of א, deliver, c. acc. pers., ψ 22^{5,9} 3 I² 37⁴⁰ 7 I² (+ הַצִּיל), 82⁴ 9 I¹⁴; + מִן from 2 S 22⁴⁴ = ψ 18⁴⁴, ψ 18⁴⁹ מוֹצִיא || 2 S 22⁴⁹), 17¹³ 37⁴⁰ 43¹ 7 I¹; pt. c. sf., my deliverer 2 S 22²² = ψ 18³, ψ 40¹⁸ 70⁶ 144². 2. cause to escape, cast forth, of cow calving Jb 21¹⁰ (cf. [מֵלַט] Hiph., also אֲרוּמִי out, and so אֲרָאָה). 3. appar. intrans. be delivered, c. מִן Jb 23⁷, but dub.; Bu Qal ('perh.'): Θ Du read מִשְׁפָּטִי as obj. (but elsewhere א subj. of Pi.). Hiph. bring into security; Impf. 3 ms. יִפְלְטוּ Is 5²⁹ of Assyria, under fig. of lion, carrying off prey (opp. הַצִּיל); 2 ms. תִּפְלֵטִי Mi 6¹⁴ (cf. Pi. 1).

6404 † פָּלַט n.pr.m. 1. 1 Ch 2⁴⁷, Φαλεκ[γ, τ]. 2. 1 Ch 12², Ιωφάλητ, Φαλετ, etc.—Vid. מְפַלֵּט.

1. פָּלַטִי adj. gent. v. בֵּית פִּלְטָי. † פָּלַטָי n.[m.] deliverance (si vera l., prop. Inf. of foregoing);—'פ בְּפִי פִּלְטָי 32⁷ shouts of deliverance (dub., v. Comm.); עַל-אָוֶן פִּלְטָאֲוֹן 56⁸, read פִּלְטָם (Ew Hup al.) for (their) iniquity weigh to them (retribution), or עַל-אָוֶן אִין פִּלְטָטָי Bae.

† פָּלַיט n.m. Am 9, 1 escaped one, fugitive;—'פ abs. 2 K 9¹⁵ +; pl. cstr. פָּלַיטִי Ju 12⁴ +; sf. פָּלַיטִי Ob 14, etc.;—Am 9¹ 2 K 9¹⁵ Gn 14¹³ Ez 24^{26,27} 33²¹ (+ מִן loc.), v²²; וְפ' שְׂרִירֵי Jos 8²² Je 42¹⁷; וְשְׂרִירֵי 44¹⁴ La 2²²; c. genit. subj. Ju 12³ fugitives of Ephr. (del. in v⁴, see GFM), so c. sf. Ez 6⁹ 7¹⁶ Ob 14; c. genit. obj., escaped of, i.e. from Is 45²⁰, so פָּלַיטִי הָרָב Je 44²⁸ Ez 6⁸.

† פְּלַיטָי n.m. id.;—pl. פְּלַיטִים Nu 21²⁹ (as appos., or adj.), יָמֵי Is 66¹⁹; פְּלַיטִים Je 44¹⁴, + מִן from 50²³ 51⁵⁰.

† פְּלַיטָה n.f. escape (on form cf. Ba^{NB} 144, 160);—abs. 'פ Gn 32⁹ +, פְּלַיטָה Ex 10⁵ +; cstr. פְּלַיטָה 2 K 19³⁰ +;—1. escape, deliverance Gn 45⁷ (E) Je 25³⁵. 2. elsewh. prob. alw. escaped remnant: a. of green things (fir. locusts) Ex 10⁵ (J) Jo 2³. b. of pers. Gn 32⁹ (J) Ju 21¹⁷ Is 15⁹ Je 50²⁹ 1 Ch 4⁴³ 2 Ch 12⁷ 20²⁴ 30⁶ Ezr 9⁸ Dn 11⁴²; + מִפְּנֵי 2 S 15¹⁴. c. specif. of those of Judah escaped fr. Assy. 2 K 19^{30,31} (= Is 37^{31,32}, cf. Is 10²⁰; fr. Bab. Ne 1² Ezr 9^{13,14,15}, cf. Ez 14²²; after א's future judgment Is 4² Ob 17 Jo 3⁵.

† II. פָּלַטִי n.pr.m. Φαλται (perh. abbrev. fr. פֻּלְטָאִיל);—1. Benjamite Nu 13⁹. 2. second husband of Michal 1 S 25⁴⁴ (= פֻּלְטָאִיל 2 S 3¹⁵).

† פָּלַטִי n.pr.m. priest Ne 12¹⁷, Φεληται, etc.

† פֻּלְטָאִיל n.pr.m. Φαλτ(ε)ηλ: 1. Nu 34²⁶. 2. 2 S 3¹⁵ (= פֻּלְטָאִי 1 S 25⁴⁴), ΘL Φαλτιου.

† פֻּלְטָאִיהָ n.pr.m. Φαλτίας, Φαλεττι(a), etc.;—1. פֻּלְטָאִיהָ, a prince of people Ez 11^{1,13}. 2. פֻּלְטָאִיהָ, grandson of Zerub. 1 Ch 3², perh. = Ne 10³³. 3. פֻּלְטָאִיהָ, Simeonite 1 Ch 4⁴².

† יִפְלַט n.pr.m. Asherite (on form cf. Ba^{NB} 144, 160);—1 Ch 7^{33,33}, also v³² (Gi מְפַלֵּט); Ιφάμηλ, Αφάληκ, etc., Α Ιαφάλητ.

† יִפְלַטִי adj. gent. c. art. as n. coll. הַיְחָ the Japhlites Jos 16³, family or clan on SW. border of Ephraim; Απαλειμ, Α Ιεφάθει, ΘL Ιεφλήτη.

† מִשְׁפָּטִי n.[m.] escape (Hup Bae) or place of escape (We Du);—ψ 55⁹ si vera l.; Θ Che מִשְׁפָּטִי deliverer.

6383. פלִיָּה v. פִּלְיָה. p. 811
6411

פִּלְךָ (√ of foll.; cf. Ar. فَلَّ II. *be round* (esp. *hemispherical*), فَلْجَة whirl of spindle, so *As. pilakku*; NH = BH; פִּלְךָ circuit, *district*; *As. also pilku, district*).

6418 פִּלְךָ n. [m.] 1. whirl of spindle. 2. district (prop. *circle, circuit*);—abs. פ' 2 S 3²⁹, פִּלְךָ Pr 31¹⁹; cstr. פִּלְךָ Ne 3⁹⁺; sf. פִּלְכוֹ v¹⁷;— 1. *whirl of spindle*, 2 S 3²⁹ (prob., v. Dr), Pr 31¹⁹ (|| פִּישׁוּר). 2. *district*, Ne 3^{9.12.14.15.16.17.17.18}.

6419 [פָּלַל] vb. prob. *intervene, interpose* (hence both *arbitrate, judge, and intercede, pray*, cf. Dr^{18.2.25}; NH פָּלַל (rare), נתפַּלל, *pray, act of prayer, פְּלִיָּה judicial matter*;—otherwise We^{Heid. (2). 126} who conj. der. for הַתְּפַלֵּל from Ar. فَجَل notch edge (of sword, etc.), i.e. *cut oneself* in worship);—† Pi. *mediate, judge*: Pf. 3 ms. consec., *arbitrate*, sf. וַפְּלִלִי 1 S 2²⁵ (but read prob. 3 pl. וַפְּלִילוֹ We Dr al., word-play with וַתְּפַלֵּי foll.); 2 fs. פִּלְלָתְךָ Ez 16³² *mediate for* (ל pers.) viz., through thine own sins; 1 s. פִּלְלָתִי Gn 48¹¹ (E; poss. denom. from פָּלַל) *I did not judge* (have the opinion, expect) to see, etc.; Impf. 3 ms. וַיִּפְּלַל וְיִפְּלַל 106³⁰ (abs.) *he interposed* (by slaying offender). Hithp. 80 Pf. 3 ms. הִתְּפַלֵּל 1 K 8⁴²; 1 s. הִתְּפַלֵּלְתִּי 1 S 1²⁷, etc.; Impf. יִתְּפַלֵּל וְיִתְּפַלֵּל-וּ 32⁶⁺; יִתְּפַלֵּל-וּ 1 S 2²⁵; 1 s. יִתְּפַלֵּל-וּ 5³, etc.; Inv. הִתְּפַלֵּל Nu 21⁷⁺, etc.; Inf. cstr. הִתְּפַלֵּל Ez 10¹⁺, etc.; Pt. הִתְּפַלֵּל Je 42⁴⁺, etc.;—1. *specif. intercede* (with ו'), c. בעדך, *on behalf of* Gn 20⁷ Nu 21⁷ (E) Dt 9⁵⁰ 1 S 12²³ + 6 t.; c. ל, 1 S 2²⁵; אֲלֵי־הוֹהוּהוּ Nu 11² 21⁷ (JE) Dt 9²⁶; c. בעדך + אֲלֵי־הוֹהוּהוּ 1 S 7⁵ Je 29⁷ + 4 t.; אֲלֵי־הָאֱלֹהִים Gn 20¹⁷ (E); c. על *for* 2 Ch 30¹⁸ Jb 42⁸ (late). 2. *gen. pray*, c. אֵל, *unto idol* Is 44¹⁷ 45²⁰; *unto Israel* v¹⁴; 16¹². 3. *pray (to ו')*, abs. 1 K 8³³ 2 K 6¹⁷ Ezr 10¹ Dn 9²⁰ 2 Ch 6²⁴ 7^{1.14}, c. אֵל-וּ 1 S 1²⁶ 8⁶ 2 K 4³³ 6¹⁸ 20² = Is 38² = 2 Ch 32²⁴, + 10 t.; הַתְּפַלָּה חַפְלָה אֵל-וּ 2 S 7²⁷ 1 K 8³⁴; על יהוה 1 S 1¹⁰ (rd. אֵל); לִפְנֵי 1 S 1¹² 1 K 8²⁸ + 5 t.; c. לְ דָנָה 9⁴; c. אֵל of thing prayed for 1 S 1²⁷; c. אֵל *against* 2 K 19²⁰ = Is 37²¹ (read על); על־זאת *because of this* 2 Ch 32²⁰ ψ 32⁶; c. אֵל loc.: אֵל-הַמְּקוֹם 1 K 8^{29.30.35} = 2 Ch 6^{20.21.26}; אֵל-הַבַּיִת 1 K 8⁴² = 2 Ch 6³²; c. acc. הָעֵיר הַזֶּה 1 K 8⁴⁴ = 2 Ch 6³⁴; הַזֶּה אַרְצָם 1 K 8⁴⁸ = 2 Ch 6³⁸. 4. of *poetical, liturgical prayer*, abs. 1 S 2¹, c. אֵל Jon 2².

הַתְּפַלָּה n.f. *prayer*;—ח' Is 1¹⁵ +, cstr. הַתְּפַלָּה ψ 80⁵ +; sf. הַתְּפַלְתִּי 4² +, etc.; pl. הַתְּפַלּוֹת 72²⁰;— 1. a. *prayer*, 1 K 8³³ = 2 Ch 6²⁹, Is 1¹⁵ ψ 35¹³ 80⁵ +. b. *pray a prayer*, ח' הַתְּפַלָּה 2 S 7²⁷ 1 K 8³⁴ (cf. v^{28.29} = 2 Ch 6^{19.20}); דְּבַר בְּתַח' Dn 9²¹; *specif. of intercession*, ח' נִשָּׂא, c. בעדך *in behalf of* 2 K 19⁴ = Is 37⁴ Je 7¹⁶ 11¹⁴. c. אֵל-אֱלֹהִים ח' 2 Ch 33¹⁸, לֵאמֹר ψ 42⁹, cf. 69¹⁴; c. vb. + לִפְנֵי 88³ 141²; תְּפַלְּמוּהָ ח' 88¹⁴. d. ח' בית Is 56^{7.7} *house of prayer* (temple); c. vb. + אֵל-וּ אֱלֹהֵיכֶם Jon 2⁸; c. vb. + לְמַעַן קְרֹשׁוּ 2 Ch 30²⁷. e. *hear prayer* is ח' (אָדָּה) שָׁמַע 1 K 8^{45.49} = 2 Ch 6^{35.39}, 1 K 9³ ψ 4² 39¹³ + 9 t.; שָׁמַע אֵל-וּ 1 K 8^{28.29} = 2 Ch 6^{19.20}, Ne 1⁶ Dn 9¹⁷; ח' פְּנֵה אֵל 1 K 8²⁸ = 2 Ch 6¹⁹, ψ 102¹⁸; הַקְּשִׁיבָה, ח' אֶזְרִיךָ קְשׁוּבוֹת לַח' ח' ψ 61²; הַקְּשִׁיב בְּקוֹל ח' 66¹⁹, cf. Ne 1¹¹ (אֵל) 17¹ 55² 86⁶; ח' לִקַּח ח' 66²⁰ 102^{18.18}. 2. in ψ-titles, poetic, liturgical prayer ψ 17¹ 86¹ 90¹ 102¹ 142¹ Hb 3¹; of Davidic Psalter, ח' חַפְּלוֹת דָּוִד ψ 72²⁰.

פָּלַל n.pr.m. a wall-builder Ne 3²⁵, Φαλαλ, 6420
Φαλακ, A Φαλαξ, ΘL Φαλλη.

פָּלַל [פָּלַל] n.m. judge; pl. פְּלִיָּים Dt 32³¹ our enemies being *judges, umpires*; פ' עוֹן Jb 31¹¹, rd. עוֹן פְּלִיָּי acc. to Di Siegf, cf. De; < עוֹן פְּלִיָּי as v²⁸, so Bu Du; בְּפִלְלִים Ex 21²², rd. perh. בְּפִלְלִים *for the abortion* Bu ZAW xi (1891), 107, cf. also Di-Ry.

פְּלִיָּה n.f. office of judge or umpire;— 6415
עַשׂי פ' (Qr עַשֵּׂי) Is 16³ *do an umpire's office*.

פְּלִיָּי adj. for a judge, calling for judgment;—פ' עוֹן Jb 31²⁸ (on v¹¹ see פָּלַל; Kue Ond. (2) 161 reads עוֹן פְּלִיָּים in both v¹¹ and v²⁸). 6416

פְּלִיָּה n.f. the giving a decision;—פ' 6417
Is 28⁷ (of priests).

פְּלִיָּה n.pr.m. ('hath interposed);— 6421
priest Ne 11¹², Φαλ(λ)αλα(s).

אֶפְּלַל n.pr.m. in Judah 1 Ch 2^{37.37}, Αφαμηλ, 654
etc., ΘL Ελφαελ.

פִּלְמוֹנִי v. I. פִּלְמוֹנִי sub פִּלְמוֹנִי p. 811 6422-23

פִּלְמוֹנִי II. פִּלְמוֹנִי adj. gent. *erron.*: c. art. הַפִּלְמוֹנִי 1 Ch 11²⁷ 27¹⁰ read הַפִּלְמוֹנִי as 2 S 23²⁶ (v. הַפִּלְמוֹנִי 1 Ch 11²⁶ read הַפִּלְמוֹנִי, as 2 S 23²⁴). 6397
—I. פִּלְמוֹנִי v. פִּלְמוֹנִי p. 811 6423

פִּלְמוֹנִי (√ of foll.; ? *be even, balance*). פִּלְמוֹנִי n. [m.] balance, scale;—lit. Pr 16¹¹, 6425
fig. Is 40¹¹ (in both || מְאִוְנִים).

8605

6424 † [פָּלַס] **vb. Pi. denom. weigh, make level** (Ph. פִּלַּס Pi. *make level* (!) in n.pr.);—*Impf.* 3 ms. פָּלַס ψ 78²⁰; 2 mpl. תְּפַלֵּסוּ ψ 58³ (v. infr.), etc.; *Inv.* מפָּלַס Pr 4²⁶; *Pi.* מִפָּלַס 5¹¹;—**1.** *weigh out* 'מפּוּל הַיָּדִים הַיְדִיכִים הַיְדִיכִים הַיְדִיכִים ψ 58³ (fig.; but read perh. *weigh out* 'מפּוּל הַיָּדִים הַיְדִיכִים הַיְדִיכִים הַיְדִיכִים *violence do your hands weigh out*, so 𐤀𐤃𐤀 Bae Kau We). **2.** *make level, smooth* (cf. Gerber³²), c. acc. of path (fig.), מעַגֵּל Pr 4²⁶ 5²¹ Is 26⁷ ψ 78⁵⁰ אָרַח Pr 5⁶.

4657 † [מְפַלֵּשׁ] **n.[m.] swaying, poisoning;—** עַב מְפַלֵּשׁ־עַב Jb 37¹⁶; Bu (plausibly) מְפַרֵּשׁ, as 36²⁹.

6426 † [פָּלַץ] **vb. Hithp. shudder;—Impf.** 3 mpl. יִתְפַּלְצוּ Jb 9⁶ its (earth's) pillars *shudder*.

6427 † פִּלְצוֹת **n.f. shuddering;—**'פ' abs. Jb 21⁶ Is 21⁴ Ez 7¹⁸ ψ 55⁶.

4656 † מִפְּלִצָּה **n.f. horrid thing (thing to shudder at);—**עַשְׂתָּהּ מִ' לְאִשְׁרָה I K 15¹³ (of some abominable object of idolatry, not precisely known), so sf. מִפְּלִצָּה v¹³ = 2 Ch 15^{16,16}.

8606 † [תִּפְלִצְתָּ] **n.f. shuddering, horror;—sf.** תִּפְלִצְתָּךְ Je 49¹⁶ *horror at thee!* (exclam.); not quite certain, v. Gie.

6424 פֶּלֶשׁ v. פִּלַּס. above

6428 † [פָּלַשׁ] **vb. Hithp. act of mourning,** poss. roll in (dust, etc.; weakened fr. *burrow into*) (NH Pi. *break open, or through*; As. *palāšu, dig a hole*; Syr. *فلاص dig or break through*; but connexion dub., Vrss mostly *besprinkle oneself, Aq roll oneself*);—*Pf.* 1 s. עָפַר עָפַר הַתְּפַלֵּשְׁתִּי Mi 1¹⁰ Kt (Qr *Inv.* פִּלֵּשׁ, others mpl. פִּלֵּשׁ-); *Impf.* 3 mpl. יִתְפַּלֵּשׁוּ Ez 27³⁰, 30 *Inv.* fs. הַתְּפַלֵּשׁ בְּאָפֶר Je 6²⁶ (cf. Mi 1¹⁰ Qr); abs., mpl. הַתְּפַלֵּשׁ 25³⁴.

6429 † פִּלְשֵׁתִי **n.pr.terr. Philistia, poet. and late;—**פִּלְשֵׁת (יִשְׁבִי) Ex 15¹⁴ (Φυλιστιειμ; elsewh. (oi) ἀλλόφυλοι), Jo 4⁴, elsewhere פִּלְשֵׁת Is 14^{29,31} ψ 60¹⁰ = 108¹⁰, 83⁸ 87⁴; As. *Palastu, Pilistu*, COT^{Gn 10, 14} DI^{Pa 288 f.} Gk. Παλαιστίνη Herod.^{ii. 104, 106, vii. 89} Jos Ant. 1. 6, 2 (also Φυλιστίων); v. Rel^{Pal. 73 f.}

6430 פִּלְשֵׁתִי **adj.gent. Philistine, (oi) Φυλιστιειμ, and (not in Hex) (ó) ἀλλόφυλος, (oi) ἀλλόφυλοι;—**only as subst.: 'הַפּ the Philistine (Goliath) slain by David 1 S 17⁸ + 27 t. 17, 18⁶ 19⁵ 21¹⁰ 22¹⁰; one slain by Abishai 2 S 21¹⁷; else-where pl. *the Philistines*₂₅₅, usu. פִּלְשֵׁתִים without

art., rarely 'הַפּ 1 S 4⁷ 7¹³ + (esp. c. prep. 'בַּפּ v¹³ +, and then perh. due to punctuators), Gn 10¹⁴ = 1 Ch 1¹², Gn 26^{14,15,18} Ju 3³¹ + 33 t. Ju, 1 S 4¹¹ + 118 t. 1 S, 2 S 1²⁰ + 28 t. 2 S, +; 'אָרַח פּ Gn 21^{32,34} + 12 t.; 'שָׁרָה פּ 1 S 6¹ 27^{7,11}; 'מִלְכָּה פּ Gn 26^{1,8}; 'שָׂרִי פּ 1 S 18³⁰ + 5 t.; 'פַּרְנִי Jos 13³ Ju 3³ + 13 t.; 'אֵם פּ Ex 23³¹; 'אֶלְהֵי Ju 10⁶.—Cf. יִרְתִּי, II. כַּפְתָּוֹר. On Philistines v. also WMM As. u. Eur. 387 f. Evans Cretan Pictographs, 100 ff. Schwally ZWT xxxiv. 103 f., 255.

† פִּלְתֵי **n. pr. m. 1.** Reubenite Nu 16¹, 6431 Φαλεθ[α]; rd. prob. פִּלְתָּ (q. v.) so Gf Dr al. **2.** Judahite 1 Ch 2³³, Θαλεθ, Φαλεθ[ar].

† פִּלְתֵי **adj.gent. from unknown n.pr.; only** 6432 c. art. as n. coll. with הַקִּרְתִּי (q. v.) of David's guard 2 S 8¹⁸ 15¹⁸ 20^{7,23} 1 K 1^{38,44} 1 Ch 18¹⁷.

פֶּן₁₃₃ (alw. with Makkeph) **conj. (averting,** 6435 or deprecating), *lest* (origin dub.: Thes Kö^{ii. 334} from פָּנָה, prop. subst. cstr. in accus. *for the aversion of*; but פָּנָה is intrans.: Nö^{M. 474} cps. the enclitic particle פֶּן in 𐤀, *then, av, 'etwa,* thinking that a part. with the mng. 'es möchte etwa,' spoken in a tone of alarm, might readily acquire a deprecatory force);—*lest: 1.* with *impf.* Gn 3³ ye shall not eat thereof... פֶּן־הָמָתוּ *lest ye die*, 11⁴ let us build a city פֶּן־נִפְּוּ *lest we be scattered*, 19^{16,17,19} 38²³ 45¹¹ Ex 1¹⁰ 23^{29,33} etc., 2 K 10²³ (sq. יִשׁ), Is 6¹⁰ 27³ 28²² 48^{5,7} ψ 2¹² 7³ etc.; oft. after הִשְׁמַרְךָ *take heed to thyself* Gn 24⁶ 31²⁴, and esp. in Dt, as 4^{9,23} 6¹² 8¹¹ al.; after a vb. of fearing Gn 32¹², and once, even, of swearing Ju 15¹²; deprecating pathetically, Gn 44³⁴ how shall I go up, etc. ? *lest* I look upon the evil that will befall my father. Once, unusually, preceding the principal clause, Pr 5⁶ פֶּן־תִּפְּלַס הַיָּם אֶרֶץ הַיָּם *lest she should make level the path of life, her ways are unstable, etc.* (Ew Be Now; v. also Toy). Note esp. **a.** the idiom פֶּן־אָמַרְתִּי *for he (I) said, Lest...*, implying always that some precaution has been taken to avert the dreaded contingency, †Gn 26⁹ for I said, Lest I die on account of her (to obviate which, Isaac had called Rebecca his sister), 31³¹ 38¹¹ 42⁴ Ex 13¹⁷ Nu 16³⁴ 1 S 13¹⁹ 27¹¹ (לְאָמַר), ψ 38¹⁷; with *כי אמר* implied Gn 26⁷; cf., with an aposiop., 3²² and now, *lest* he put forth his hand, etc. (implying that measures are taken to prevent this, see v²³): cf. Tob 8⁹. **b.** פֶּן at the beg. of a sentence, with a dissuasive force, (Beware) *lest: †* Is 36¹⁸ פֶּן־יִפְּתֵי חֻזְקֵיךָ (beware) *lest* Hezekiah deceive you, Dt 29^{17,17} (sq. יִשׁ), Je 51⁴⁶ Jb 32¹³ 36¹³. **2.** with

Pf., the result feared being conceived as having possibly already taken place; † 2 S 20⁶ pursue after him, והציל לו . . . וְהִצִּיל לוֹ *lest he have found him fenced cities*, etc. (but the tense of והציל makes וְיִמְצָא prob., Drsm Bu Kü^{iii. 186}), 2 K 2¹⁶ וְיִשְׁלַחֵהוּ וְגוֹ' וְיִשְׁלַחֵהוּ וְגוֹ' פְּנֵי-יְשׁוּעָהוּ רַחֵם אֵלֶיךָ.

6436 † פִּנְגָּא n.[m.] unknown word, appar. some kind of food; חֲפִיז מְנִיחַ וּפִי וּדְבָשׁ וְגוֹ' Ez 27¹⁷; Vrss conject.; Co prop. וְרֹוּגֵי, so Hoffm^{Ph. Inschr. 15} Krae Berthol ('perhaps').

6437 פָּנָה vb. turn (NH *id.*; Syr. *فانا*, 𐤯 𐤍 𐤀); Eth. *ፈሰ*; Ar. *فنى* pass away, banish; cf. Sab. פנה (variously) e.g. CIS^{iv. Nos. 1, 37, 40}; As. *pānu*, face, Ph. פנס, MI^{13, 18} לפני, sf. מפני 1¹⁹); — Qal¹¹⁷ *Pf.* 3 ms. פָּנָה Je 6⁴ +, 2 ms. פָּנִיתִי 2 S 9⁸, etc.; *Impf.* 3 ms. יִפְנֶה י 1 S 13¹⁷ +, וְיִפְּןֵךְ Ex 2¹² +, 3 fs. יִפְּנֶנּוּ י 1 K 10¹³, י שׁוֹפְנֵי דָת 9¹⁵ 10⁵, י pl. וְיִפְּנוּ 2¹ +, etc.; *Imv.* ms. פָּנֶה ψ 25¹⁶ +, etc.; *Inf. abs.* פָּנֶה Hg 1⁹; cstr. לְפָנוֹת Gn 24⁶³ +, etc.; *Pt.* פָּנֶה Dt 29¹⁷ +, etc.; — 1. † a. turn toward, פָּנָה pers., lit., Ju 6¹⁴ Is 13¹⁴ = Je 50¹⁶, Jb 21⁵ (i.e. attentively); cf. of branches Ez 17⁶ (in allegory); c. עַל of direction Gn 24⁴⁹; fig. c. אֱלֹהִים (in worship), Is 45²², other gods Ho 3¹ Dt 31^{18, 20} Lv 19⁴; for help Lv 19³¹ 20⁶ Jb 5¹; אֱלֹהֵינוּ 36²¹; c. acc. הַמְּקוֹם הַזֶּה יִפְּנֶה אֲשֶׁר יִפְּנֶה Ez 10¹¹; c. ה. loc. 1 K 17³ Dt 2³ (+ לָבֵם dat. eth.), Ct 6¹; c. הַדֶּרֶךְ י 1 S 13^{18, 18} Jb 24¹⁸, אֲלֹדֶד־ Ju 20¹² 1 S 13¹⁷; fig. הַדֶּרֶךְ Is 53⁶ 56¹¹; c. acc. אֲשֶׁר-יִפְּנֶה לְפָנֶיךָ פִּל 1 S 14⁴⁷, so, + שָׂם, fig. 1 K 2³, i.e. whatever thou undertakest, אֲשֶׁר-יִפְּנֶה יִפְּנֶה Pr 17⁸. † b. turn from, לְפָנֶיךָ loc. Gn 18²², fig., of heart, c. הַמֶּעַם Dt 29¹⁷, abs. = turn away 30¹⁷; in phr. עֲרָף פ' turn (with) the back (cf. עֲרָף רָאִה Je 18¹⁷), + לְפָנֶיךָ, Jos 7¹² (of flight), fig., + אֲלֵי- Je 2²⁷ 32³³. c. turn and do a thing, lit. (esp. + vb. of motion) Nu 21³³ Dt 1^{7, 24} Ju 18²¹ 1 K 10¹³ + 17 t.; to do a thing (inf.) † Ec 2¹². † d. turn, decline, of day Je 6⁴, days of life ψ 90⁹. † e. turn toward, approach, of evening, לְפָנוֹת עָרֶב Gn 24⁶³ Dt 23¹²; of morning, בֹּקֶר (הַ) לְפָנֶיךָ Ex 14²⁷ Ju 19²⁶ ψ 46⁶ (fig.). † 2. a. turn and look, look, lit., אֵל pers. Nu 12¹⁰ 2 Ch 20²⁴ 26²⁰, וְיִפְּן פָּנֶיךָ וְרָאָה Ex 2¹²; c. הַמְּעִלָּה Is 8²¹; abs. look (back) 2 Ch 13¹⁴; c. אַחֲרֵי look behind one (and see, or say), Jos 8²⁰ Ju 20¹⁰ 2 S 1⁷ 2²⁰ 2 K 2²⁴, look after another Ez 29¹⁶ (fig. for seek alliance with); c. אֵל of direction Ex 16¹⁰ Nu 17⁷. b. of inanimate things, face, c. אֵל loc. Jos 15⁷, usu. of facing points of compass, c. ה. loc. 1 K 7^{25, 25, 25} = 2 Ch 4^{4, 4, 4}, Jos

15² Ez 8³ 46¹⁹, but also c. מִרְיֵם 43¹⁷ 44³ 46^{1, 12} 47², cf. 43¹. c. esp. fig. look at, אֵלֶיךָ pers., regard, (1) graciously 2 S 9⁸; of אֵל Ez 36⁹ Lv 26⁹ 2 K 13²³ ψ 40⁵, + הִנֵּן 25¹⁶ 69¹⁷ 86¹⁶ 1 I 9¹³²; c. אֵל-הַתְּפִלָּה 1 K 8²⁸ = 2 Ch 6¹⁹, ψ 102¹⁸, אֵל-מְנַחֵם Nu 16¹⁵ Mal 2¹³; (2) sternly, הִנֵּן אֵלֶיךָ דָת Dt 9²⁷. d. look for (אֵל rei) = expect Hg 1⁹. e. fig. look at (ב rei) = consider Ec 2¹¹. — 2 Ch 25²³ v. פָּנֶה. † Pi. *Pf.* 3 ms. פָּנֶה Zp 3¹⁵, etc.; *Imv.* mpl. פָּנֶה Is 40³ + 2 t.; — turn away, put out of the way, c. acc. pers. Zp 3¹⁵ (|| הִסְרִי); hence make clear, c. acc. הִבִּיתָ, i.e. clear away things scattered about, make orderly, Germ. 'aufräumen,' Gn 24³¹; empty it Lv 14³⁶; fig., c. acc. הִבִּיתָ make clear, free from obstacles, Is 40⁵ 57¹⁴ 62¹⁰ Mal 3¹; acc. om. clear away (ground) before it, i.e. to plant it ψ 80¹⁰ (fig.). † Hiph. (esp. Je) *Pf.* 3 ms. הִפְּנֶה Je 48³⁹, 3 fs. הִפְּנִיתָ 49²⁴, etc.; *Impf.* וְיִפְּןֵךְ Ju 15⁴; *Inf. cstr.* sf. הִפְּנִיתוּ 1 S 10⁹; *Pt.* מִפְּנֶה Na 2⁹; — 1. turn, c. acc. וְנָבֵא אֵל-יְהוָה Ju 15⁴, הִפְּנֶה Je 48³⁹ (cf. הִפְּךָ Jos 7⁸), וְשָׁבַח לְלִבָּהּ 1 S 10⁹. 2. make a turn, shew (signs of) turning, + נָסִי Je 46²¹, לְנֹסִים 49²⁴; opp. נָסִי 46⁶, cf. Na 2⁹; + אֵל pers. 47³. † Hoph. *Imv.* mpl. הִפְּנֵנוּ Je 49⁸ (Ges^{146 a, N.}) be ye turned back! (in flight, + נָסִי); *Pt.* הִפְּנֶה Ez 9³ the gate . . . which is faced northward (cf. Qal 2 b).

[פָּנֶה], pl. פָּנִים n.m. ^{17, 23, 25} and (Ez 21²¹ 6440) = edge; on 2 S 10⁹ v. infr.) f. face, also faces (as turned toward one); — pl. abs. פָּנִים Gn 32³¹ +; cstr. פָּנֵי 2 S 14³² +; sf. 1 S פָּנֵי Gn 43³ +; 3 ms. פָּנָיו Gn 4⁵ +, וְפָנָיו ψ 117 (K^{11. 1, 446}); 2 mpl. פָּנֵיכֶם Gn 40⁷ +, etc.; — usu. c. vb. pl. Gn 4^{5, 6} Ex 33¹⁴ +; c. vb. sg. La 4¹⁶ (through influence of intervening אֵל, Ges^{146 a}), Pr 15¹⁴ (but read פָּנֵי, as Qr, v. פָּנֶה); — I. 1. face, faces (Je 30⁶ Ez 27³⁸ +, cf. 1⁶ 10^{14, 21} etc.): a. lit., of man Gn 43³¹ 2 S 19⁹ 1 K 19¹³ Lv 13⁴¹ Dn 8¹⁸ 10^{9, 15} +; עוֹר פ' Ex 35^{29, 30, 35}; pale (from alarm) Is 29²² Je 30⁶, flushed Is 13⁸ Ez 21³, cf. Na 2¹¹ Jo 2⁶; tearful Is 25⁸ Jb 16¹⁶; sad, רַעִים ב' Gn 40⁷, cf. Ne 2^{2, 3}, also רַעִים פ' Ec 7³ i.e. sadness; פ' יִטֵּב Pr 15¹³ maketh glad the face; גָּפְלוּ פָּנֶיךָ Gn 4^{5, 6} why is thy face fallen (in displeasure), cf. 1 S 1¹⁸ (rdg. נָפְלוּ, גָּפְלוּ, or הִפְּיֵלָה); covered with shame Ez 7¹⁸, whence fig. of confusion, discomfiture Je 51³¹ ψ 60⁸ 83¹⁷, etc. b. of אֵל Ex 33²⁰, cf. v²³. c. פָּנִים אֵל-פָּנִים face to face, of seeing (God) Gn 32³¹, cf. Ju 6²², knowing Dt 34¹⁰, judging Ez 20³⁵, speaking Ex 33¹¹, and so בִּפְנֵי פָּנֵי Dt 5⁴, and נִתְרָאָה פָּנֵי 2 K 14⁸ see each other (in the) face = meet each other

לפני lit. made (it) to meet before me (cf. 24¹²), Ex 29¹⁰ Pr 18¹⁶ etc. In partic.,

a. With the implication of (a) under the eye or oversight of, Dt 25² 1 S 3¹. (b) under the eye and regard of, Gn 17¹⁸ לִפְנֵיךָ יַחְיֶה יִשְׁמְעֵאל לִפְנֵיךָ, Ho 6² Is 53² ψ 61⁸; cf. Je 30²⁰ 31³⁶ Is 66²² ψ 102²⁹; also 1 S 2²⁸ 2 S 19¹⁴. (c) fig. for in (or into) the full (mental) view of, Gn 6¹⁸ לִפְנֵי בָא בַּלְבָּשָׁר בְּאֵל לִפְנֵי

is come in before me, La 1²² כָּל־רַעְתָּם לִפְנֵיךָ, Jon 1² לִפְנֵי עֵלְתָהּ (cf. אֵל Gn 18²¹ Ex 2²³), Is 65⁶ לִפְנֵי פָתוּחָהּ, Je 2²² לִפְנֵי עֵינֶיךָ וְעֹנֶה לִפְנֵיךָ (cf. גִּנְדִי Is 47¹²). (d) openly before, 1 S 12² הִתְהַלַּקְתָּ לִפְנֵי, and with collat. idea of deserving (and receiving) regard 2³⁵, esp. י לפני Gn 17¹ al. (v. p. 236^a). (e) in presence of the moon or sun, ψ 72^{5,17}, i.e. as long as they endure. (f) free before, at the disposal of, Gn 13⁹ לִפְנֵיךָ הֵלֵא כָּל־הָאָרֶץ (cf. 20¹⁵ 34¹⁰ 47⁶ Je 40⁴ 2 Ch 14⁶), 24⁵¹ Ct 8¹². (g) in the sight (estimation) of, Gn 7¹ thee have I seen to be just before me, 10⁹ a mighty hunter before י, Dt 24⁴ י חֹזֵק הַיָּד, v¹³ י חֹזֵק הַיָּד, 1 S 20^{1b} אָרֹר י, Jos 6²⁶ 1 S 26¹⁹ י, לְרָצוֹן לִפְנֵי י, Lv 1³ +, ψ 19¹⁵; 2 K 5¹ a great man לפני י, Pr 14¹² ψ 143² י, וַיִּיטָב לִי (late syn. of earlier בְּעֵינֵי) + Ne 2^{5,6} Est 5¹⁴; 1 K 2²⁶ 7²⁶; cf. also לפני י בְּחַיִּים, v. נתון לְרַחֲמֵים לפני

(h) לפני י, spec. of acts done with a solemn sense of י's presence, often, but not always, at a sanctuary: Gn 27⁷ that I may eat and bless thee before י, before I die, Ex 18¹² to eat bread before God, Dt 1⁴⁵ ye wept before י, 6²⁵ 12⁷ to eat, so v¹⁸ 14^{23,26} 15²⁰), v¹² (rejoice, so v¹⁸ 27⁷ Is 9²), Jos 18⁶ 24¹ Ju 11¹¹ 20^{23,26} 21² 1 S 7⁶ 10¹⁹ 11¹⁵ 12⁷ 15³³ 23¹⁸ 2 S 5³ 7¹⁸ 21⁹; and constantly in P, as Ex 16^{9,33,34} Lv 1^{5,11} 3^{1,7} etc.; of residents in Jerus. Is 23¹⁸. So in י הִלָּקְתָּ 1 K 2⁴ al. (v. p. 234^b c).

b. In other phrases:—(a) עָמַד לִפְנֵי to stand before, i.e. wait upon, be in attendance on, Dt 1³⁸ al. (v. עָמַד 1 e). Simil. הִיָּה לִפְנֵי 1 S 19⁷ (cf. 29⁸), 2 K 5²; לִ עָבַד 2 S 16¹⁹. (b) הִשְׁתַּחֲוֶה לִפְנֵי to bow down before Gn 23¹² Dt 26¹⁰ 2 K 18²⁸ al. (v. sub שָׁחָה; also נָפַל 3 b) so with הִתְפַּלֵּל to pray 1 S 12² +; cf. הלך לפני 1 K 12³⁰ 1 Ch 21³⁰. (c) to be smitten (גָּפַר) before a foe; v. גָּפַר Niph. [contrast מִפְּנֵי: infr. 6 a]. So with גָּפַל 1 S 14¹³; נָתַן (in helplessness or flight), esp. in Dt, as 1^{8,21} 7^{2,23} Jos 10¹² 11⁶ + (Dr^{Dt 12:21}): cf. Ju 4¹⁵ 2 S 5²⁰ Is 45¹ Je 1¹⁷. (d) עָמַד לִפְנֵי to stand (make a stand) before (not quite so strong as בִּפְנֵי עַיִן, supr. 3), Ex 9¹¹ Ju 2¹⁴ 2 K 10⁴ Je 49¹⁹ ψ 76⁹ 147¹⁷ Na 1⁶; so with הִתְנַחֵב Dt 9² Jos 1⁵ Jb 41², Jos 7^{12,13}. (e) in hostile sense (rare),

וַיֵּצֵא לִפְנֵי go forth to face 1 Ch 14⁸ 2 Ch 14⁹. (f) לִפְנֵי (נָתַן) שָׁמַיִם, of food, to set or place before, Gn 18⁸ 24³³ +. (g) נָתַן לִפְנֵי to set before, i.e. propound for acceptance or choice, usu. of laws (esp. Dt Je), Dt 4⁸ 11^{26,32} 30^{1,15,19} 1 K 9⁶ (D²), Je 9¹² 21⁸ 26⁴ 44¹⁰ Dn 9¹⁰, cf. Ez 23²⁴ (place at disposal of): so with שָׁמַיִם Ex 19⁷ 21¹.

c. With reference to position: (a) in front of, before, esp. with vbs. of motion (with which נָגַד is hardly used), Gn 32²¹ לִפְנֵי הַהֲלֹקֶת לִפְנֵי, אַשֵּׁר לִפְנֵי הַצֹּאֵן, Ex 17⁵ 23²⁰ etc.; in the description of a march or procession, Ex 13^{21,22} Nu 10³³ Is 52¹² 58⁸ +; 2 S 3³¹ and wail before Abner (before his bier); of flocks before a shepherd Gn 32¹⁸; of captives or booty driven before a conqueror 1 S 30²⁰ (rd. וּפְעֻלָּתוֹ לִפְנֵי וַיִּנְהַגוּ We Dr), Is 8⁴ 40¹⁰ = 62¹¹ לִפְנֵי וַיִּנְהַגוּ his recompence (i.e. his newly-recovered people, regarded as his prize of war) before him, Am 9⁴ La 1^{5,6}. (b) of a leader, etc.=at the head of, Dt 10¹¹ Ju 9³⁹ 1 S 8²⁰ Mi 1¹³ al.; cf. וַיֵּצֵא לִפְנֵי (Ba) Nu 27¹⁷ 1 S 18^{13,16} 2 Ch 1¹⁰; Ec 4¹⁶ before whom (at whose head) he was. (c) denoting superiority, before, above, Gn 48²⁰ אֶת־אֶפְרַיִם וְיִשָּׁשׁוּר לפני מנשה, Jb 34¹⁹.

d. Of places (not very common): Ex 14² before Pi-hahiroth . . . before Baal-zephon, Nu 33^{7b}, Gn 23¹⁷ מְקוֹמֵהּ לִפְנֵי אֶשֶׁר לִי (usu. מ לפני v. 7 a d), 1 Ch 19⁷ Ne 8^{1,3}; before the temple, veil, altar, etc., Ex 16³⁴ + הָעֲדָתָה לִי, 30⁶ + הַפְּרִכָּה לִי, 40^{5,6} Nu 3³⁸ 7¹⁰ al. (all P), 1 K 6²¹ 7⁴⁹ +.

e. Of time, before: Am 1¹ לפני הָרָעָשׁ before the earthquake, Gn 29²⁶ 30³⁰ לִפְנֵי before me (i.e. before I came to thee), Ex 10¹⁴ כֹּן הָיָה לִפְנֵי before it there was not the like, Nu 13²² 1 K 16^{25,30} לִפְנֵי אֶשֶׁר לִפְנֵי מְבֹל, Is 43¹⁰ 48⁷ Pr 8²⁵ Jb 15⁷ etc. Sq. inf., Gn 13¹⁰ י לִפְנֵי שָׁחַת before י's destroying, etc., 27⁷ מוֹתֵי לִפְנֵי, 36³¹ 1 S 9¹⁵ +. Once, in late Heb., לִפְנֵי מִזֶּה before this Ne 13⁴.

f. In the manner of, like (rare and dub.), 1 S 1¹⁶ אֶל־הַתַּחְתַּם אֶת־אֶבְרָתְהָ לִפְנֵי בַת־בִּלְעִיל like a worthless woman, Jb 3²⁴ like my food, 4¹⁹ they are crushed like the moth (cf. Lat. pro).

5. מִלְּפָנֵי from before:—a. from the presence of (properly, from a position before a person or object: to be distinguished from מִפְּנֵי; v. 6): (a) Gn 41⁴⁶ וַיֵּצֵא יוֹסֵף מִלְּפָנֵי פַרְוֹ מִלְּפָנֵי Ph., 47¹⁰ 2 K 5²⁷ 6³² +; י מִלְּפָנֵי Gn 4⁶ Cain went forth from before י, Jon 1^{3,10}; spec. of the sanctuary, Lv 9²⁴ י וַתֵּצֵא אִשׁ מִלְּפָנֵי (so 10²), קִצְוָה Nu 17¹¹ (cf. 2 Ch 19²), with לָקַח etc. Lv 16¹² Nu 17²⁴ 20⁹, 1 S 21⁷ the shew-bread that was removed from before י; from before a place 1 K 8²⁴ Ezr 10⁶

2 Ch 1¹⁸. (b) of taking, etc., *from before* a person, Gn 23⁴ to bury my dead *from before me*, v⁸ Ex 36³ Dt 17¹⁸ 'מל' וכתב לו משנה התורה הזאת מל' וכתב לו משנה התורה הזאת מל' *from* (the copy) *before* the priests, 28³¹ *מלפניך*. (c) with בקש Est 4⁸ [cf. מן קדם Dn 2¹⁸]; and to express the idea of *proceeding from* a person, Est 1¹⁹ [cf. Dn 2¹⁵], Ec 10⁵; 1 Ch 29¹² *מלפניך* (cf. Acts 3¹⁹); ψ 17² *מלפניך* *העשר והכבוד מלפני יצא משפטי*. (d) of cutting off, etc., *from before* ' (cf. לפני a, b, c), Lv 22⁸ 1 K 8²⁵ *ל' איש* *לא־יִבְרַת לְךָ אִישׁ* אל־הַתְּשִׁיבֵנִי ψ 51¹³ *מִלִּפְנֵי* Je 31³⁶ 33¹⁸ Is 48¹⁹: ψ 51¹³ *מִלִּפְנֵי* (cf. a); Je 16¹⁷ *מִלִּפְנֵי* Ne 3³⁷. (e) of expelling *from before* an invader, Ex 23²⁸ Dt 9⁴ 11²³ 31³ + (but much less common than *מִלִּפְנֵי*).

†b. (Chiefly late) to express the source or cause, with the force of the ל weakened, in cases where the earlier language would have used *מִלִּפְנֵי* with vbs. of fearing, 1 S 18¹² Ec 3¹⁴ 8^{12,13}; 1 Ch 16³⁰ *מִלִּפְנֵי* הִילַלְתִּי [ψ 96⁹], ψ 114^{7,7}; Est 7⁶; 2 Ch 32⁷ (+ *מִלִּפְנֵי*); failing, etc., Is 57¹⁶ ψ 9⁷; being humbled, 1 K 21²⁹ (+ *מִלִּפְנֵי*), 2 Ch 32^{12,23} 34²⁷ [|| 2 K 22¹⁹ *מִלִּפְנֵי*], 36¹²; crying for help 1 S 8¹⁸ [cf. *מִלִּפְנֵי* Ex 3⁷], singing 1 Ch 16³³ [|| ψ 96¹³ *לִפְנֵי*], fleeing, 19¹⁸ [|| 2 S 10¹⁸ *מִלִּפְנֵי*]. †c. of time, once, = לפני Ec 1¹⁰.—With the later usages of מל, cf. מן קדם in B'Aram. and ז (Dr Sm lxx-xxi, lxxiii); v. also Kö^{H.} 320.

6. *מִלִּפְנֵי* from the face or presence of, from before, Ex 14¹⁹ הענין *מִלִּפְנֵיהֶם* removed from before them, Is 30¹¹ Ho 11²; so a. (oft. with suggestion of causation (v. מן 2 d, e, f), because of, for fear of [so AV RV Ju 9²¹ 1 S 21¹¹ 23²⁶ Je 35^{11,11} 37¹¹ 41⁹ 50¹⁶]) after vbs. of hiding Gn 3⁴ 4¹⁴ Is 2¹⁰ (cf. v. 19²¹); and esp. of escaping, Ju 9²¹ (Thes 'bene זב ob metum A.'). 1 S 18¹¹ 19¹⁰ 23²⁶, or fleeing, Ex 4³ 14²⁵ 1 S 17²⁴ + oft. (v. פרח and נסם), and expelling, destroying, etc. Ex 23³⁰ אֲנִי אֶשְׁלֹךְ מִלִּפְנֵיהֶם I will expel them from before thee, 34^{11,24} אוֹרִישׁ גּוֹיִם מִלִּפְנֵיהֶם (v. הוריש), Lv 18²⁴ Dt 8²⁰ Am 2⁹ ψ 89²⁴ + oft. (as though clearing the way for Israel, for Israel's sake: cf. Is 63¹² because of, from before, Jos 2¹⁰ 4²³). Pregn. Is 17⁹ אִשֶׁר עִוְבוּ מִפְּנֵי בְנֵי יִשְׂרָאֵל which they forsook (fleeing) from before, etc. b. implying causation more distinctly, ψ 9⁴ יָאֲבֹדוּ מִפְּנֵיךָ יָאֲבֹדוּ יָאֲבֹדוּ I shall perish from before thee or at thy presence, Dt 7²⁰: very oft. with vbs. of fearing, as נור, גור, חיל, ינר, גור, ערץ, קוץ, פחד, ערץ, ירא, etc. (mostly when the object inspiring fear is a person: when it is a thing, מן alone is preferred; but see Dt 5⁹ 9¹⁹); of being alarmed or dismayed Gn 45³ Jos 2⁹ Je 17¹⁷ Jb 23¹⁵, etc.; of humbling oneself Ex 10³ Ju 11³³ +; with

other words, to indicate the external ground of an action or effect, as הִם מִלִּפְנֵי be silent at (i.e. because of) his presence Zp 1⁷ Hb 2²⁰; Ju 5³ the mts. flowed ' *מִפְּנֵי* at the presence of ' (Is 63¹⁹ Je 4²⁶ Na 1⁵, ψ 68³ as wax melteth *אִשׁ מִפְּנֵי*; Dt 20¹⁹; Is 19¹; 26¹⁷ *מִפְּנֵי* כִּן הָיִינוּ *מִפְּנֵי* so were we through thy presence (more than לפניך,—implying that their state was due to ')); and קום לפני to rise up at the presence of Gn 31³⁵ Lv 19³². (N.B. In a, b, freq. rendered before in AV RV, and so confused with לפני; but the מן retains always its full force in the Heb.) c. of the cause, whether nearer or more remote: (a) Gn 6¹³ *מִלִּפְנֵיהֶם* הָאֲרָץ חָמָס *מִלִּפְנֵיהֶם* because of them (i.e. occasioned by them), 27⁴ I loathe my life because of the daughters of Heth, 36⁷ the land could not support them because of their cattle, 41³¹ 47¹³ Ex 3⁷ their cry by reason of their task-masters, 8²⁰ הָאֲרָץ מִפְּנֵי הָעָרְבָה, 9¹¹ Jos 2¹¹ 23³ Ju 2¹⁸ 6⁶ 1 K 5¹⁷ 8¹¹ + oft.; Is 10²⁷ (RVm), Je 15¹⁷ ψ 38^{4,6}, etc.; Je 4⁴ + מַעֲלֵיכֶם *מִלִּפְנֵי* רַע רַע מִלִּפְנֵי הַדָּם by reason of the evil of your doings, 7¹² 9⁶ 13¹⁷ 14¹⁶ 23⁹ + oft. (b) stating the reason for which a thing is not done (Lat. *prae*), 1 K 8¹¹ Jb 37¹⁹. †(c) with אֲשֶׁר as a conj., twice, because that, Ex 19¹⁸ Je 44²³.—Nu 33⁸ v. הֵתִירָתָּם פִּי הַחֵיִרָתָּם.

7. על-פני (cf. Ph. פנ, על פני, Lzb³⁵²) has different meanings according to the different senses of the noun and the prep.:

a. From the sense of face or front: (a) in front of (more definite and distinct than לפני): ψ 18⁴³ as dust before the wind (cf. לפני 35⁵ 83¹⁴ +), Gn 32²² the present passed on על-פניו in front of him, Ex 33¹⁹ על-פניו אֶעֱבֹר כְּלִיטוֹבִי על-פניו in front of him, Ex 33¹⁹ על-פניו אֶעֱבֹר כְּלִיטוֹבִי, 2 S 15^{18,23} (read על-פניו: v. Dr), Jb 4¹⁵; = in the sight of, Lv 10³ אָפַקְךָ אֶעֱבֹר כְּלִיטוֹבִי, Je 6⁷ יִשְׁפֹטוּ גוֹיִם יִשְׁפֹטוּ גוֹיִם אֶת־פְּנֵיהֶם, 13²⁶ (cf. Na 3⁵), ψ 90²⁰ יִשְׁפֹטוּ גוֹיִם יִשְׁפֹטוּ גוֹיִם אֶת־פְּנֵיהֶם, before thee: defiantly, Jb 11¹¹ על-פניו אֶעֱבֹר אֶת־פְּנֵיהֶם, לפניו will renounce thee to thy face, 6²⁸ אֶעֱבֹר אֶת־פְּנֵיהֶם אֶת־פְּנֵיהֶם, 21³¹; to die in the presence of any one (= in his lifetime) † Gn 11²⁸ Nu 3¹. (b) before, to the exclusion of another, i.e. in preference to, Dt 21¹⁶, and perh. (Ew¹²¹⁷) Ex 20³ (Dt 5⁷) לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל־פְּנֵי (Thes al. as c). (c) in addition to, Jb 16¹⁴ פָּרַץ עַל־פְּנֵי־פָרִץ פָּרַץ in front of, mostly (but not always: v. GFM^{ju.}, p. 351) = east of, 1 K 6³ the porch in front of, etc., v³ 7⁶ 8⁸ 2 Ch 3¹⁷ Ez 42³; Gn 16¹² יִשְׁכֵּן כְּלִיאֲחֵיו עַל־פְּנֵי כְּלִיאֲחֵיו (cf. 25^{18b}), perh. (Di al.) with collateral idea of defiance; על-פני מִמָּרָא 23¹⁹ (50¹³), Ex 16¹⁴; oft. in . . . אִשֶׁר עַל־פְּנֵיהֶם Gn 25⁹ (49³⁰), v^{18a} מַעֲרִים (Jos 13³ 1 S 15⁷), Nu 21¹¹ 33^{7a}, Dt 32⁴⁹ (34¹), Jos 13²⁵ 15⁸ (18¹⁶), 17¹⁸ 18¹⁴ 19¹¹ Ju 16³ 1 S 24³ (prob.), 26¹³ 2 S 22⁴ 1 K

117 (the Mt. of Olives, E. of Jerus.; so 2 K 23¹³ Zc 14⁴), 17³⁵.—Gn 120 let fowl fly רקיע על-פני השמים *in front of* the firmament of heaven, viz. as looked up to from below, i. e. between the firmament and the earth. (e) with vbs. implying direction, *over towards*, Gn 18¹⁶ וישקה על-פני נשקה על-פני הישימן 19²⁸; Nu 21²⁰ (23²³) נשקה על-פני הישימן *overlooking*; to sprinkle *against the front of* Lv 16¹⁴; in a hostile sense (rare), Na 2² עָלָה עָלָה מְפִיץ על-פָּנָיו

b. From the sense of *surface*, Gn 1² על-פני תהום *upon the face of* the deep, Ex 16¹⁴ על-פני (כל) הארץ *on the face of* the ground 6¹ 7²³ etc.; after vbs. of motion, 11⁴ lest we be scattered *over the face of* all the earth, v.⁸ Ex 32²⁰ Lv 14⁷ (v.⁵³ אַל), Is 18² 19⁸ Am 5⁸ Ez 32⁴ Jb 5¹⁰ +.

8. מֵעַל-פְּנֵי **a.** *from before the face of*, Gn 23³ Abraham rose up מֵעַל פְּנֵי מְתוֹ *from before* his dead, i. e. from mourning before or beside it; + (פניו) מֵעַל פְּנֵי פָנִי *from before my (his) face*, oft. in K Je of the rejection of Isr. or the temple, as with שָׁלַח 1 K 9⁷ (|| 2 Ch 7²⁰ השליך, Je 15¹ השליך, 2 K 13²³ 24²⁰ (Je 52³), Je 7¹⁵ נטש, Je 23³⁹ הסיר, 2 K 17^{18,23} 23²⁷ 24³ Je 32³¹). **b.** *from off the surface of*, oft. in the phrase מֵעַל פְּנֵי הָאָדָמָה *expelling*, etc., +Gn 4¹⁴ 6⁷ 7⁸ Ex 32¹² Dt 6¹⁵ 1 S 20¹⁵ 1 K 9⁷ 13³⁴ Am 9⁸ Je 28¹⁶ Zp 1²³.

6441 מֵעַל-פְּנֵי **adv.** (loc.) **1.** *towards the (in-) side. **2.** *within* (lit. *faceward*, fr. point of view of one entering by opposite door);—of a building, usu. temple: **1.** after vb. of motion Lv 10¹⁸ 2 Ch 29¹⁸, and (after הִגִּיד) 2 K 7¹¹, also לִפְנֵי Ez 41³ 2 Ch 29¹⁶. **2.** לִפְנֵי 1 K 6¹⁸, also לִפְנֵי v.³⁰, so read also v.²⁹ (for MT מֵעַל-פְּנֵי, v. Kmp^{Kau} Kit Benz), Ez 40^{16,16}, also ψ 45¹⁴ MT, i. e. within the house, but Krochm Gr Che al. (plausibly מֵעַל-פְּנֵי, q. v.; לִפְנֵי 1 K 6^{19,21} = 2 Ch 3⁴).*

6442 פְּנִימִי **adj.** *inner*;—פְּנִי 1 K 6²⁷ +; f. פְּנִימִית v.³⁶ +; mpl. פְּנִימִים 1 Ch 28¹¹; fpl. פְּנִימוֹת 2 Ch 4²²;—alw. c. art., and alw. of parts of building, usu. temple: 1 K 6²⁷ 7¹² +; esp. Ez 8^{3,16} 10³ + 21 t. 40–46; as subst. פְּנִימִי 41¹⁷ *on the inside* (but dub., v. Co al.); אֶל-הַפְּנִימִית 42⁴ *toward the inside* (del. Ⓢ & Co Toy al.).

3942 לְפָנַי 1 K 6¹⁷, Ew ^{1364a} Ke as adj., *anterior*, 6440 but rd., with Ⓢ, with לְפָנַי הַדְּבִיר Th Sta Kit al.

פָּנִיָּה **n. pr.** (*face of God*, cf. GFM 6439 Ju 8, 8; late As. *Panili* Hilpr ^{Univ. Pa. Exp. ix. 68});—Φανουηλ, but in Gn εἶδος (τῶν) Θεοῦ: **1.** *loc.* E. of Jordan, near Jabboq Gn 32³² Ju 8^{8,9,17} 1 K 12²⁵ = פְּנִיָּה Gn 32³¹: *site unknown*; v. esp. Paine ^{Bib. Sac. 1873, 481 ff.} **2. m. a.** in Judah 1 Ch 4⁴. **b.** in Benjamin 1 Ch 8²⁵ Qr (Kt פָּנִיָּה).

פְּנִיָּה **n. pr. m.** (on form cf. Lag ^{BN 134});—**1.** 3312 father of Caleb Nu 13⁶ 14⁶ Jos 14^{6,13} 1 Ch 4¹⁵ + 10 t., *Iεφουνη*. **2.** Asherite 1 Ch 7³⁸, *Iφωα*, A *Iεφουηλ*, ⓈL *Iεφουνη*.

פָּנִיָּה v. פְּנִיָּה. פְּנִיָּה v. פָּנִיָּה. 6372, 6439 above, p. 810
פָּנִיָּה v. פְּנִיָּה. פְּנִיָּה, etc., v. פָּנִיָּה. 6440, 6443 below, p. 815
פִּנְּן (√ of foll.; appar. || form of פָּנִיָּה).

פִּנְּן **n. f.** *corner*;—abs. פִּנְּן 2 K 14¹³ +, cstr. 6434, 6438 פִּנְּתָה Je 31⁴⁰ +; sf. פִּנְּתָה Jb 38⁹ פִּנְּתָה Pr 7⁸ (Ges ^{591e}); pl. פִּנְּוֹת abs. Zp 1¹⁶ 2 Ch 26¹⁵, פִּנְּים Zc 14¹⁰; cstr. פִּנְּוֹת 1 K 7³⁴ +, etc.;—**1. a.** *corner*, of square objects 1 K 7³⁴ + v.³⁰ (rd. פְּנֹתָיו for פְּנֹתָיו, cf. Kit), Ex 27² 38² Ez 43²⁰ 45¹⁹; of house Jb 1¹⁹, roof Pr 7¹² 21⁹ = 25²⁴; לִפְנֵי Je 51²⁶ i. e. a corner-stone; פִּנְּן of earth Jb 38⁹; cf. (fig.) ψ 118²², and (אבן om.) Is 28¹⁶; פִּ=street-corner 2 Ch 28²⁴. **b.** *specif. of wall of Jerus.*, Ne 3²⁴ (in SE.), v.^{31,32} (NE.); שַׁעַר הַפִּי 2 K 14¹³ + || 2 Ch 25²⁵ Ⓢ & Ⓢ and most (for MT הַפּוֹנֵה), + (v. שַׁעַר); of cities in gen. הַבְּהוֹת Zp 1¹⁶; of the nations 3⁶. **2.** *fig. of chief, ruler as corner* (support or defence), Ju 20² 1 S 14³⁸ Is 19¹³ (rd. perhaps pl.); Zc 10⁴ (+ יָהָר q. v.).

פְּנִיָּה **n. [f.] pl.** *corals* (l as *branching*, 6443 cf. Ar. فتنّ *branch* of tree; so Mich Thes al.; > *pearls* Bo ^{Hieroz. 601} Di^{Jb} after Ra al.);—פִּנְּן fig. of value Pr 20¹⁵; usu. מִפְּנֵי, comp. Jb 28¹⁸ Pr 3¹⁵ (Kt מוֹפְנִיִּים), 8¹¹ 31¹⁰ (all of value), La 4⁷ (of red colour); + ψ 45¹⁴ (perh.; for פְּנִיָּה, q. v.).

פְּנִיָּה **n. pr. f.** (prop. sg. of foregoing?) 6444 wife of Elkanah 1 S 1^{2,24}, *Φεεβα*.

פָּנִיָּה **vb. Pi.** *indulge, pamper* (NH 6445 Pi.; cf. Ecclus 14¹⁶; Ar. فنى II.; Aram. פנק, comp. Pa.);—Pt. מִפְּנֵי Pr 29²¹ *one pampering a servant*.

[פִּנְּן] v. פָּסַג. פִּסָּג v. אָפַס. p. 67, 821 658, 6446

פָּסַג **vb. Pi.** *dub.*; if correct, *pass between* (NH Pi. *split, cut off*, also = BH; פָּסַג *cut in two*);—*Imv. mpl.* פָּסַג ψ 48¹⁴ *pass between* her palaces; Gr Che פָּקַרִי Du conj. 'possibly' פָּשַׁע *step*, cp. [NH פָּסַע] Aram. פָּסַע *step*, cf. [פָּשַׁע].

6449 † **פִּסְגָּה** **n.pr.mont.** Pisgah (prob. *cleft*, fr. a natural feature of mt.; Dr ^{Dt 3.17});—*alw.* הַפִּי : 798 רֹאשׁ הַפִּי Nu 21²⁰ 23¹⁴ Dt 3²⁷ 34¹; אֲשֶׁרֶת הַפִּי 4¹⁹ Jos 12³ 13²⁰; mt. in Moab, on NE. shore of Dead Sea, exact loc. unknown (cf. *Feshla* as a cliff on NW. shore, v. Di ^{Nu 21, 20}); פִּסְגָּה Dt 3¹⁷ +, τ. λαξευτήν 4¹⁹, Δελαξευμένου Nu 21²⁰ +.

6451 [פִּסְגָּה] v. פִּסַּס p. 821

6452 † I. **פָּסַח** **vb.** pass or spring over;—**Qal** *Pf.* 3 ms. פָּ Ex 12²⁷, וַפָּ consec. v²³ (J); I s. וַפָּסְחֵי v¹³ (P), all c. לַע, of אֵי *passing over* (sparing) houses of Isr.; *Inf.abs.* וַפָּסְחֵי Is 31⁵ *a passing over* (sc. עַל-יְרֵדְשָׁלַם).

6453 † **פֶּסַח** **n.m.** passover (usu. (Thes and most) from I. פִּסַּח, with reference to Ex 12¹³ etc.; Reuss ^{Gesch. AT § 58} *passing over* into new year; Schaefer ^{Passah-Mazoth (1900), 346} cp. As. *pašālu*, *soothe, placate* [deity], < *be soothed*, Pi. trans., Jen ^{ZA iv (1889), 275} Zim ^{Bab. Rel. i (1899), Gloss.: ii (1899), 92}; Schwally ^{Idiot. 124} fr. II. פִּסַּח, of sacred dance);—*abs.* פָּ Ex 12¹¹ +; פָּסַח v²¹ +; pl. פִּסְחִים 2 Ch 30¹⁷ + 3 t.;—**1.** *sacrifice of passover*, involving communion-meal, hence a species of peace-offering (cf. I. וְבַח II. 2), וְבַח פָּ הוּא לִי Ex 12²⁷ (J), cf. v¹¹ (P); וְבַח פָּ Dt 16^{2,5,6}; אָכַל הַפָּ 2 Ch 30¹⁸; the special feature lay in the application of blood to homes to consecrate them; cf. sim. Bab. rite of purification Zim ^{ib. ii. 126-7}. **2.** *the animal victim of the passover*: פָּ שָׁחַט Ex 12²¹ (J) 2 Ch 30¹⁵ 35^{1,6,11} Ez 6²⁰, cf. 2 Ch 30¹⁷; בָּאֵשׁ בַּשֵּׁל הַפָּ בַּאֵשׁ 2 Ch 35¹³; לַפְסַחִים 2 Ch 35^{7,8,9}. [Passover animals (cf. Br^{Hex. 206}) were צֹאן *flock* Ex 12²¹ (J), שֶׁהָ v^{3,4,5}, incl. קִבְשׁ and עֹז v⁵ (P); וּבִקֵּר צֹאן Dt 16²; large numbers of all these (שֶׁהָ not used) in Josiah's passover, acc. to 2 Ch 35^{7,8,9}, but evident mingling of whole burnt-offerings for the passover with special passover victim.] **3.** *festival of the passover*: הַפֶּסַח חֹג Ex 34²⁵ (J); (הַפֶּסַח) Lv 23⁵ Nu 28¹⁶ 33³ Jos 5¹¹ (P) Ez 45²¹; עֵשָׂה פֶּסַח Ex 12⁴³ Nu 9^{12,14} (P); עֵשָׂה פֶּסַח Ex 12⁴³ Nu 9^{2,4,5,6,10,13,14} Jos 5¹⁰ (P) Dt 16¹ 2 K 23^{21,22,23} 2 Ch 30^{1,2,5} 35^{1,6,17,18,19} Ezr 6¹⁹; it was held in month הַחֹדֶשׁ דִּמְצוֹת Dt 16¹, בְּעֵרֶב v⁶; on 14th day Jos 5¹⁰ (P), of 1st month Ez 45²¹; בֵּינֵי הָעֵרֵבִים (Ex 12⁶) Lv 23⁵ Nu 9⁵ (P); if impossible at that time, then on 14th of 2nd month Nu 9^{10,12}. [No ref. to פֶּסַח in E; J subordinates it to מִצְוֹת (the great feast of JE); in D it predom. over מִצְוֹת; I' makes it first in importance (Br^{Hex. 195 f.})]

8607 † **תַּפְסַּח** **n.pr.loc.** on Euphrates (prob. *ford* (though Lag ^{BN 181} doubts); Lewy ^{Fremdw. 146} cp.

Λάμψακος (on Bosphorus), expl. as לַמְפָּסָה);— 1 K 5⁴, NE. limit of Sol.'s dominion; = Gk Θάψακος Xen^{Anab. I. 4} etc.; identif. with *Kal'at Dibse*, at the great easterly bend of the river, c. Lat. 35° 55' N, Long. 38° 20' E, JPPeters ^{Nation. May 23, 1889}; Nippur 1. 96 ff.

† II. [פִּסְחָה] **vb.** limp (Thes sub I. פָּ, but dub.; Ar. فَسَحَّ is *dislocate*; acc. to Gerber⁷³ II. פָּ is denom. fr. פִּסְחָה [and this sub I. פָּ?]);—**Qal** *Pt.* pl. פִּסְחִים עַל-שְׁתֵּי הַקְּעָבִים 1 K 18²¹ fig. (v. [פִּסְעָה]). **Niph.** *Impf.* 3 ms. וַיִּפְּסַח וַיִּפֹּל 2 S 4⁴ *and he fell and was made limping* (lame). **Pi.** *Impf.* 3 mpl. וַיִּפְּסְחוּ עַל-הַמִּזְבֵּחַ 1 K 18²⁶ *they went limping* (along by the altar), i.e. prob. in their dance, v. Kit Pietschm^{Phön. 220} (Gr וַיִּפְסְעוּ [=*stepped*]).

† **פִּסְחָה** **n.pr.m.** (*limper*);—**1.** in Judah 1 Ch 4¹², Βεσσηε, Φεσση, etc. **2.** head of post-ex. family Ezr 2³⁹ = Ne 7⁵¹, Φισον, etc., ⓄL Φασσα. **3.** father of wall-builder Ne 3⁶, Φασεκ, Φεσσε.

† **פִּסְחָה** **adj.** lame;—*abs.* פָּ 2 S 9¹⁵ +; pl. פִּסְחִים 5⁶ +;—*as attrib.* Lv 21¹⁸ (+ עָוֵר); *pred.* 2 S 19²⁷, וְשֵׁנֵי רַגְלָיו פָּ 9¹³ *lame as to both his feet*; cf. also (of animal) Dt 15²¹ (+ עָוֵר); *as subst.* 2 S 5^{6,8,9} Je 31⁸ Mal 1^{8,13} Jb 29¹⁵ (all + עָוֵר), also Is 33²³ 35⁶ Pr 26⁷.

† **פִּסְחָה** (van d. H. פִּסְחָה) **n.pr.m.** Asherite 1 Ch 7³³, Βαισηχτ, Α Φεσηχτ, ⓄL Φασεχ.

† **פָּסַל** **vb.** hew, hew into shape (NH Pi. *hew off* boughs; Aram. פָּסַל, פָּסַל = BH; Nab. פָּסַל *stone-cutter*);—**Qal** *Pf.* 3 ms. sf. פָּסְלוּ Hb 2¹⁸; *Impf.* 3 ms. וַיִּפְּסֵל Ex 34⁴, etc.; *Inv.* ms. פָּסְלוּ Ex 34¹ Dt 10¹;—*hew out* stone tablets Ex 34^{1,4} Dt 10^{1,3}; building-stones 1 K 5³²; c. cogn. acc. (sf. referring to פָּסַל) Hb 2¹⁸.

פָּסַל **n.m.** Hb 2¹⁸ idol, image;—*abs.* פָּ Ju 17³ +, פָּסַל Is 42¹⁷; cstr. פָּסַל Ju 18³¹ +; sf. פָּסְלוּ Is 48⁵, etc.; pl. supplied by פָּסְלוּ, v. foll.;—*idol*, as likeness of man or animal Ex 20⁴ = Dt 5⁸, Dt 4^{16,23,25}, also 27¹⁵ 2 K 21⁷ 2 Ch 33⁷ Is 42¹⁷ 44⁹ 48⁵ Na 1¹⁴ Hb 2¹⁸ (of wood or stone, cf. v¹⁹); of metal Ju 17^{3,4} + 6 t. 18 (cf. GFM), Is 40¹⁹ 44¹⁰ (c. חָקֵק), Je 10¹⁴ 51¹⁷ (c. צֹוֹרֵה); of wood Is 40²⁰ 44^{15,17} 45²⁰.

[פָּסַל] **n.m.** Dt 7. 25 id.;—pl. פָּסְלוּ serving as sg.) פָּסְלוּ Ju 3¹⁹ +; פָּסְלוּ Ho 11² +; cstr. פָּסְלוּ Je 51¹⁷ +; sf. פָּסְלוּ Mi 5¹², etc.;—*idols*, Ho 11² Is 10¹⁰ + 10 t., + (of wood, c. שָׁרֵה) Dt

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7^{5,25}, so (c. *על*) 12³; of stone Is 21⁹ (c. *שבר*), Ju 3^{19,26} (cf. GFM), stone or metal Mi 1⁷ 2 Ch 34⁷ (*במת*), cf. v^{3,4}; (sheathed with) silver Is 30²².

I. **פסס** (✓ of foll.; perh. cp. *פשה* spread; cf. Ph. (Pu.) *פסס* tablet; Aram. *פסס*, *فمس*, = BH).

6446 † [**פסס**] n. [m.] flat of hand or foot (palm, sole);—only *פסס* tunic reaching to palms and soles (v. *ב*) Gn 37^{3,23,32} 2 S 13^{18,19} (cf. Dr).

6451 † [**פססה**] n.f. dub.; if correct, prob. abundance, plenty (‡ prop. spread out);—cstr. *פססה* ψ 72¹⁶; Lag Gr Che al. read *פססה*.

6461 † II. [**פסס**] vb. disappear, vanish (si vera l., cf. As. *pasasu*, do away, blot out (esp. sins));—Qal Pf. 3 pl. *פססו* ψ 12² the faithful have vanished (Che Dr) from (among) . . . men; Lag^{Proph. Chald. xlvi} Gr We Du read *פססו* (Is 16⁴).

6462 † **פססה** n.pr.m. Asherite 1 Ch 7³⁸, *Φασφα*(t).

6463 † [**פססה**] vb. groan (onomatop. acc. to Thes; NH Hiph. *bleat*, so Ar. *بغى* Dozy; Aram. *פססה*, *ففس* bleat);—Impf. 1 s. *פססה* *פססה* Is 42¹⁴ (of *י*, straining himself to deliver Isr., + *פססה* [*פססה*]).—[*פססה*] Is 41²⁶, v. p. 67.

660 † **פססרה** n. [m.] a kind of viper (Thes ‘a flando et sibilando;’ cf. Ar. *أفعى* viper, Eth. *አፍፍራ*: id.);—*פססרה* Is 30⁶ 59⁵, *פססה* Jb 20¹⁶.

6464 † **פסס** n.pr.loc. in Edom, *פסס* Gn 36³⁹ = *פסס* 1 Ch 1⁵⁰; *Φωγωρ*, *ΘL Ch φαουα*.

6466 **פעל** vb. do, make (poet. for *עשה*) (NH *פועל* workman, cf. JAram.; Ph. *פעל* = BH (oft.); Ar. *فعل* id.; OAram. *פעל*; Syr. in der. spec. and deriv.);—Qal Pf. 3 ms. Dt 32²⁷ +, etc.; Impf. 3 ms. Nu 23²³, 2 ms. *פועל* Ex 15¹⁷ +, etc.; Inf. cstr. *פועל* Jb 22¹⁷ +; 2 ms. *תפועל* 35⁵, etc.; Pt. act. *פועל* ψ 15² +, pl. cstr. *פועל* 5⁶ +, etc.;—1. do: a. of God, c. acc. (abstr.) Nu 23²³ Dt 32²⁷ Jb 33²⁹, *פועל* ψ 74¹²; + *ל* pers. ψ 31²⁰ 68²⁹ Is 26¹² Jb 22¹⁷; c. acc. cogn. *פועל* ψ 44² Hb 1⁵; acc. om. Is 43¹³, cf. 41⁴. b. of men, c. acc. ψ 11³ Jb 11⁸, + *ל* pers. (God) 7²⁰, + *ב* pers. (God) 35⁶; esp. of doing evil, *פועל* Ho 7¹, *פועל* Jb 34³², *פועל* 36²³ ψ 58³ 119³, *פועל* Pr 30⁵⁰, esp. *פועל* Ho 6⁸ Is 31² Jb 31³ 34^{3,22} ψ 5⁵ + 15 t. ψ, Pr 10²⁹ 21¹⁵, *פועל* Mi 2¹; rarely of doing right, c. acc. *פועל* Zp 2³, *פועל* ψ 15². c. of clouds, c. acc. Jb 37¹² (disregarding *על*). 2. make: a. of God, c. acc. coner. Ex 15¹⁷;

+ *ל* rei Pr 16⁴, *ל* of 2nd obj. ψ 7¹⁶; *פועל* Jb 36³ my Maker. b. of man, c. acc. coner. Is 44^{12,15}; acc. om. 44¹² ψ 7¹⁶.—Is 1³¹ v. *פועל*.

פועל n.m. ^{Pr 20,11} doing, deed, work (poet. and late, nearly = *מעשה*);—*פועל* abs. Hb 1¹ ψ 44², cstr. Dt 33¹¹ +; sf. *פועלו* 32⁴ +, *פועלו* Is 1³¹ (Kö ^{ii. 1,35,493} Ges^{93q}, v. infr.), Je 22¹³, *פועלכם* Is 41²⁴, etc.; pl. *פועלים* 2 S 23²⁰ 1 Ch 11²²;—1. deed, thing done: a. of God, *פועלו* his work in providence Dt 32⁴ Is 5¹² Jb 36²⁴; in deliverance ψ 44² (as acc. cogn.), 77¹³ + 5 t.; in judgment 64¹⁰ 95⁹, as acc. cogn. Hb 1¹. b. of false gods Is 41²⁴. c. of men, daily toil Jb 24⁵ ψ 104²³; specif. act Ru 2¹²; *פועל* of sacrificing Dt 33¹¹; pl. of achievements 2 S 23²⁰ = 1 Ch 11²²; action as having moral quality Jb 34¹¹ Pr 20¹¹ 24^{12,29}, evil implied Je 25¹⁴ 50²⁹ Jb 36⁹ ψ 28⁴, *פועל* 9¹⁷; *פועל* Is 59⁶; good action Pr 21⁸. 2. work, thing made: a. by hands of God Is 45^{9,11} (of men). b. by man Is 1³¹ (i. e. prob. his idol Ges Che^{Comm.} Di al.; > read *פועל* Lag^{sem. i. 5} Sta ZAW III (1888), 12 f.). 3. wages of work Je 22¹⁸ Jb 7². 4. acquisition of treasures Pr 21⁶.

6467

† [**פועלה**] n.f. work, recompence (poet. and late);—cstr. *פועלה* Lv 19¹³ +, sf. *פועלה* Is 49⁴, etc.; pl. cstr. *פועלות* ψ 17⁴, *לח* 28⁵;—1. work: a. pl. deeds of *י* ψ 28⁵. b. of men, ψ 17⁴ (pl.); toil, suffering Je 31¹⁶; good action 2 Ch 15⁷, wicked Is 65⁷, *פועל* Pr 11¹⁸. 2. wages (as earned by work) Lv 19¹³ Pr 10¹⁶ (|| *תבואה*), Ez 29²⁰; reward (from *י*) Is 49⁴ 61⁸; prob. fig. of people won back by *י* in warfare 40¹⁰ 62¹¹ (|| *שקר*); of punishment, ψ 109²⁰.

6468

† **פועלתי** n.pr.m. Levite 1 Ch 26⁵, *Ιαφθοο-λααθι*, *Α Φολλαθι*, *ΘL Φελλαθι*.

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† [**מפועל**] n. [m.] work, thing made (by *י*);—pl. sf. *מפועליו* Pr 8²².

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† [**מפועלה**] n. [f.] deed (of *י*);—pl. cstr. *מפועלות* ψ 46⁹, *מפועלות* מ' 66⁵.

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† [**פעס**] vb. thrust, impel (prob. orig. strike, hit, v. deriv., and Ph. פעס foot);—Qal Inf. cstr. sf. *לפעסו* Ju 13²⁵ the spirit of *י* began to impel him. Niph. be disturbed, Pf. 1 s. *פועסתי* ψ 77⁷; Impf. 3 fs. *פועסו* Gn 41³ Dn 2²; so Hithp. Impf. 3 fs. *פועסו* Dn 2¹.

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פעס n.f. ^{Ex 8,28} (masc. only Ju 10²³ [text suspicious, v. GFM Albr ZAW xvi (1896), 76 Kö; Synt. § 248 m]), 2 S 23⁸ [*<Qr fem.*], 1 K 7³⁰ [crpt., v. infr.] beat,

6471

foot, anvil, occurrence;—abs. פ' Gn 2²³ +; פעם 46³⁰ +; du. פעמים Gn 27³⁶ +, etc.; pl. פעמים 33³ +; also (concr.) cstr. פעמי Ju 5²³ +; sf. פעמי ψ 57⁷ 119¹³³, etc.; פעמתי (only 1 c) Ex 25¹² + 2 t.;—1. a. poet., hoof-beat Ju 5²³; late, of human footfall, footstep, fig. ψ 17³ (|| אשירי), 119¹³³, and פעמי לדרך וישם 85¹⁴. b. foot, fig., 57⁷ 58¹¹ 74³ 140⁵ Pr 29⁵; lit. Is 26⁶ (|| רגל), Ct 7²; פ' בכה 2 K 19²⁴ = Is 37²⁵. c. foot, of ark Ex 25¹² 37³ (P).—פעמתי 1 K 7³⁰ read פנתי (cf. v³⁴). 2. = anvil (struck by hammer) Is 41⁷. 3.

occurrence, time (orig. stroke, beat): a. אחת פ' [אחת] one time, once Jos 6^{3,11,14} (JE), 10⁴² (D) + 3 t. + 2 S 23⁸ Qr (> Kt אחד רב); פעמים twice Gn 41³² + 6 t.; פ' Na 1⁹ second time; פ' ארבע Ne 6⁴ four times; פ' ה' קוש או שש 2 K 13¹⁹, cf. פ' המישית Ne 6⁵; also c. שלש, שבע, q.v.; פ' עשר (זה) Nu 14²² (JE) Ne 4⁶ Jb 19³, all indef. = over and over; indef. also פעם ושתים Ne 13²⁰ once and [i.e. or] twice; פעמים שלוש Jb 33²⁹ twice (or) thrice; פעמים מאה 2 S 24³ = 1 Ch 21³, פ' אלקה Dt 1¹⁴; רבות פ' ψ 106⁴³ Ec 7²²; ערבמה פעמים 1 K 22¹⁶ = 2 Ch 18¹⁵. b. בפעם בפעם as time on time, i.e. as formerly, as usual, Nu 24¹ (E) Ju 16²⁰ 20^{30,31} 1 S 3¹⁰ (cf. Dr) 20²⁵. c. בפעם (גם) ה'אח at this repetition (this time) also Ex 8²⁸ 9¹⁴ (J) + 3 t.; ה' הוא גם בפ' ה' הוא (Hex only J): (1) = this once Gn 18³², אף הפ' Ex 10¹⁷ Ju 6³⁹, רקהפ' v³⁹, ה' ה' 16²⁸ ה'ה dub., v. supr.); (2) = now at length Gn 23² 29^{34,35} 30²⁰ 46³⁰ Ju 15³ 16¹³, cf. also Ex 9²⁷ now at length (it is clear that) I have sinned. e. פעם... פעם Pr 7¹² now... now, at one time... at another.

6472 פ' פעמון n. [m.] bell, on high-p.'s robe (from its stroke, beat);—פ' abs. Ex 39^{26,26}; cstr. ויהב פ' 28^{34,34}; pl. הפעמנים 39²⁵, cstr. ויהב פעמני 28³³ 39²⁵.

פענת v. פ' פענת

6473 פ' פער vb. open wide (the mouth) (NH rarely = BH, usu. open bowels, go to stool; cf. JAram. פער; Ar. فَعَرَ and Syr. فكَ = BH, |; chasm);—Qal Pf. of voracious greed, fig. 3 fs. ופעהרה Is 5¹⁴ (of Sheol), 3 pl. פ' פ' פ' (Ges^{119a}) Jb 16¹⁰; of eager desire (good sense), פ' פ' פ' 29²³, פ' פ' פ' ψ 119¹³¹.

6474 פ' פער n.pr.m. 2 S 23³⁵ (cf. Ph. n.pr.m. פער) = פ' q.v.

6465 פ' פער n.pr. Φαγορ: 1. mont. in Moab (appar. from some פ' פ' פ');—Nu 23²³ cf. (פ' פ' פ', פ' פ' פ' and reff.; also) Buhl^{6eogr. 122} Dr^{D13, 29}; [Φ

Jos 15^{59a} [60] gives a Φαγορ with Bethlehem; v. also Φ for פ' פ', פ' פ'. 2. dei (appar.) Nu 25^{13,13} (cf. פ' פ' פ' v^{3,5}), 31¹⁶ Jos 22¹⁷.

פ' פ' פ' vb. part, open (Ar. فَصَى I, II. separate, remove; Aram. פ' פ' esp. set free, פ' Pa. set free);—Qal Pf. 3 fs. פ' פ' Gn 4¹¹ +, 2 ms. פ' פ' Ju 11³⁶, etc.; Impf. 3 ms. פ' פ' Jb 35¹⁶; Inv. ms. פ' פ' Ez 2⁸, sf. פ' פ' ψ 144^{7,11}; Pt. פ' פ' Is 10¹⁴, פ' פ' ψ 144¹⁰;—1. open mouth: a. to swallow, fig. of ground, הפ' פ' Gn 4¹¹ (J), Nu 16³⁰ (JE), הפ' פ' Dt 11⁶; of enemies, פ' פ' pers. La 2¹⁶ 3⁴⁶ ψ 22¹⁴; lit. Ez 2⁸. b. to speak Ju 11^{35,36} (utter a vow, + פ' פ'); Jb 35¹⁶; hence = utter, פ' פ' פ' פ' ψ 66¹⁴; of bird chirping פ' פ' פ' Is 10¹⁴ (in fig.). 2. snatch away, set free (Aram. loan-word), only ψ 144, + הפ' פ' c. פ' פ' v^{7,11}; פ' c. פ' v¹⁰.

פ' פ' vb. cause to break or burst forth, break forth with (cf. Ar. فَصَحَ break, crush; Eth. ፈፈረ: shatter; Syr. فَصَح is be joyous, hilarious);—Qal Pf. 3 pl. פ' פ' Is 14⁷ they have broken forth with joyous shout; Impf. פ' פ' 55¹² (of mts.); Inv. fs. פ' פ' 54¹ (of Zion); mpl. פ' פ' 44²³ 49¹³ Qr (> Kt יפצחו; of mts.); abs. פ' פ' Is 52⁹ ψ 98⁴ (both + ר' פ'). Pi. break bones in pieces: Pf. 3 pl. פ' פ' Mi 3³.

פ' פ' vb. Pi. peel (NH Pi. split, divide; so Ar. فَصَلَ, JAram. (Talm.) פ' פ', Syr. فَصَلَ; akin to פ' q.v.);—Pf. 3 ms. פ' פ' Gn 30³⁸ (obj. rods); Impf. 3 ms. פ' פ' v³⁷ (c. acc. cogn.).

פ' פ' n.f.pl. peeled spot or strip;—pl. פ' פ' Gn 30³⁷ (as acc. cogn.).

פ' פ' vb. split open (Ar. فَصَمَ crack; פ' פ' Je 22¹⁴, cut out, make, window);—Qal Pf. 2 ms. sf. of earth, פ' פ' ψ 60⁴ (subj. God).

פ' פ' vb. bruise, wound by bruising (NH split, bruise; Ar. فَصَعَ squeeze a ripe date, rub; Aram. פ' פ' split);—Qal Pf. 3 pl. sf. הפ' פ' Ct 5⁷; Inf. abs. הפ' פ' 1 K 20³⁷ a smiting and a bruising (him); Pt. pass. cstr. הפ' פ' Dt 23² one wounded by crushing.

פ' פ' n.m. Pr 27⁶ bruise, wound;—abs. פ' Ex 21²⁵ Is 1⁶ (fig.), Pr 20³⁰, פ' פ' Ex 21²⁵; sf. פ' פ' Gn 4²³; pl. פ' פ' Pr 23²⁹; fig. also cstr. פ' פ' 27⁶ and sf. פ' פ' Jb 9¹⁷.

פ' פ' vb. break (Ar. فَصَّ break, break asunder; Nab. פ' פ' break asunder; Syr. فَصَّ

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crush);—**Po.** *Impf.* 3 ms. **פָּצַץ** Je 23²⁹ a hammer which *shatters rock*. **Pilp.** *Impf.* 3 ms. sf. **וַיִּפְצַצְנִי** Jb 16¹² *he [God] dashed me in pieces (fig.)*.

6483 **פָּצַץ** only **הַפָּצֵץ** **n.pr.m.** priestly name I Ch 24¹⁵; **φ** *Φεραυ*, *A Αφεσση*, *ΘL Αφεσσει*.

1048 **פָּצַץ** v. **פָּצַץ** p. 112.

6484 **פָּצַץ** [**פָּצַץ**] **vb.** push, press (perh. related, by transp., to Ar. *فَرَضَ* *appoint, prescribe*, *As. parsu, command*, cf. *Ba* ^{ZMG xliii (1889), 188});—**Qal** *Impf.* 3 ms. **וַיִּפְצַר** Gn 19³ +, 3 mpl. **וַיִּפְצְרוּ** v⁹ 2 K 2¹⁷;—*push, press*, upon (ב pers.) physically Gn 19⁹; = *urge* v³ 33¹¹ Ju 19⁷ 2 K 2¹⁷, + inf. 5¹⁶; read also prob. **וַיִּפְצַרְבוּ** 2 S 13^{25,27} 2 K 5²³ (for **וַיִּפְצְרוּ**), Tanchum (cf. The), Weir in *Dr* ^{188,28,28} Kit^{1d}. Bu HPS Löhr. **Hiph.** *Inf. abs.* **וַיִּפְצַרְבוּ** 1 S 15²³ *to display pushing* (i. e. arrogance, presumption; || **פָּצַץ**; cf. *Dr*).

6477 **פָּצַרְרוּ** appar. **n.f.** fr. **פָּצַר**, 1 S 13²¹; dub.; prob. incurably crpt.; AV *file* fr. **פָּצַר** Rabb., Ke *bluntness*; both lack philol. ground; v. esp. *Dr*.

6375 **פָּצַץ** v. **פָּצַץ** p. 807

6485 **פָּקַד** **vb.** attend to, visit, muster, appoint (NH *id.*, *visit, enjoin*; Ph. **פָּקַד** *attend to, provide*; *As. pakādu = BH*; *Ar. فَكَّدَ* *lose, miss*; also (Dozy) *give heed, attention, to*; *Eth. ፈቀደ*: *visit, muster, desire, need, etc.*; *Nab. פָּקַד* *command* (Cook), so **פָּקַד** Pa., *Syr. فَحَم*, also *visit*);—**Qal** *Pf.* 3 ms. **פָּקַדְתִּי** Ex 4³¹ +; 1 s. **פָּקַדְתִּי** 3¹⁶ +, etc.; *Impf.* 3 ms. **וַיִּפְקֹד** Gn 50²⁴ +, etc.; *Inv. ms.* **וַיִּפְקֹד** Nu 3¹⁵ +, etc.; *Inf. abs.* **וַיִּפְקֹד** Gn 50²⁴ +; *cstr.* **וַיִּפְקֹד** 2 S 24⁴ +, etc.; *Pt. act.* **וַיִּפְקֹד** Ex 20⁹ +; *pass.* **וַיִּפְקֹדוּ** (ה) 30¹⁴ +, *cstr.* **וַיִּפְקֹדוּ** Nu 31¹⁴ +, etc.;—**A. 1. a.** *pay attention to, observe* (with care, practical interest), of א c. acc. pers. + rei Ex 3¹⁶ (J), c. acc. pers. 4³¹ (J; || **רָאָה**), **פָּקַדְתִּי** (with providence, cf. **פָּקַדְתִּי** Jb 10¹²; || **זָכַר**); c. acc. rei 1 S 15² **פָּקַדְתִּי** (|| **רָאָה**, **הִבִּיט**), La 4²² (|| **עָלַם**), **וַיִּפְקֹדְתֶם** (|| **וַיִּפְקֹדְתֶם**), Ho 8¹⁵ = 9⁹ = Je 14¹⁰; 1 S 17¹⁵ *observe thy brothers as to well-being* (|| **וַיִּפְקֹדְתֶם**); i. e. see how they fare). **b.** *attend to, in act, see to*, c. acc. pers. 2 K 9³⁴; acc. of sheep Je 23² (in fig.); cf. *Zc* 10^{3b} 11¹⁶. **c.** *seek* (with interest, desire), seek א Is 26¹⁶; in bad sense, *look about for* Ez 23²¹. Hence **d.** *seek in vain, need, miss, lack* (cf. **Niph.**, and *Ar. Eth. supr.*), c. acc. pers. 1 S 20⁶ Is 34¹⁶, rei 1 S 25¹⁵ Je 3¹⁶. **2.** *specif. visit*, c. acc., for different purposes: with (ב) a present Ju 15¹; esp. of א, *visit graciously* Gn 21¹ 50^{24,25} = Ex 13¹⁹ (all E), Is 23¹⁷ Je 15¹⁵ (|| **זָכַר**),

27²² 29¹⁰ **פָּקַדְתִּי** (|| **זָכַר**) 65¹⁰ +; *visit to search, test, acc. pers.* Jb 7¹⁸ (|| **בָּחַן**), **פָּקַדְתִּי** (|| *id.*; obj. om.), abs. Jb 31¹⁴; to punish Je 6¹⁵ 49³ 50³¹ **פָּקַדְתִּי**; acc. pers. om. Ex 32^{34a} Is 26¹⁴, c. **ל** rei (of sin) Je 5^{9,29} 9⁸ (here + ב pers.); acc. rei **פָּקַדְתִּי** 89³³; abs., of א's anger Jb 35¹⁵. **3. c.** **ל** pers., *visit upon*, א subj., + acc. rei (of sin) Am 3^{2,14} Ho 1⁴ 2¹³ Ex 20⁵ 34⁷ Dt 5⁹ + 10 t.; acc. rei om., = *punish* Is 10¹² Je 9²⁴ 11²² 13²¹ + 10 t. Je, + 8 t.; + ב rei Ho 12³ Je 21¹⁴; + cl. of sin Ho 4¹⁴; c. **ל** pers. Je 50^{18,18}, **ל** **פָּקַדְתִּי** 46¹⁸; indef. subj. c. **ל** of vineyard = *injure* Is 27³. **4.** *pass in review, muster* (nearly = number), c. acc., 1 S 11⁸ 13¹⁵ 2 S 24⁴ + 11 t. + Nu 1^{3,19,44,49} + 16 t. Nu (P); acc. om. 1 S 14^{17,17} Nu 3⁴²; obj. **נָוֶה** Jb 5²⁴; esp. pt. pass., persons or things *mustered* (numbered), Ex 30^{12,23,14} 38^{25,26} Nu 1^{21,22} + 67 t. Nu, + 1 Ch 23²⁴. **B. appoint**: **1.** c. acc. pers. + **אֲתָם** Gn 40⁴, + **ל** pers. over whom Je 15³ 51²⁷ Nu 27¹⁶, + **ל** (for **ל**) Je 49¹⁹ = 50⁴⁴; c. acc. pers. alone Nu 3¹⁰, **וַיִּפְקֹדְתֶם** Dt 20⁹; *pt. pass. pl. appointed ones, officers, of* (fighting) host Nu 31^{14,48} 2 K 11¹⁵ 2 Ch 23¹⁴. **2.** c. acc. rei, *appoint, assign*, + **ל** pers. to whom, Nu 4²⁷ (on text v. Di); c. acc. rei only, v³²; cf. *Jb* 34¹⁸ 36²³; *lay upon* (**ל** pers.) *as a charge*, Zp 3⁷ (rdg. **וַיִּפְקֹדְתֶם**, *We Now*, for **וַיִּפְקֹדְתֶם**); + inf. 2 Ch 36²³ = Ezr 1²; = *deposit*, c. acc. rei + ב loc., 2 K 5²⁴ (cf. **וַיִּפְקֹדוּ**). **†Niph.** *Pf.* 3 ms. **וַיִּפְקֹדְתִי** 1 S 25⁷ +; 2 ms. **וַיִּפְקֹדְתִי** 20¹⁸; *Impf.* 3 ms. **וַיִּפְקֹדְתִי** v¹⁸ +, etc.; *Inf. abs.* 1 K 20³⁹; *cstr.* Ju 21³;—**1.** *be* (*sought*, i. e. *needed*) *missed, lacking* 1 S 20¹⁸ + v¹⁹ (⊙, for MT **וַיִּפְקֹדְתִי**, *We Dr* al.), 25⁷ 1 K 20³⁹ (+ inf. abs.), 2 K 10^{19,19} Je 23⁴ (Gr Gie conj. **וַיִּפְקֹדְתִי**), **וַיִּפְקֹדְתִי** part. Ju 21³ 1 S 25²¹ 2 S 2³⁰ Nu 31⁴⁹; of seat 1 S 20¹⁸, place v^{25,27} (i. e. *be empty*). **2.** *be visited* (graciously) Ez 38⁸ Is 24²², cf. 29⁶ (ב accomp.; v. Di). **3.** *be visited upon*, **ל** pers., Nu 16²⁹ (subj. **וַיִּפְקֹדְתֶם** **וַיִּפְקֹדְתֶם** Pr 19⁹ *evil shall not be visited* (sc. upon him; rd. perh. **וַיִּפְקֹדְתֶם** for **וַיִּפְקֹדְתֶם** v. Toy). **4.** *be appointed* Ne 7¹, + **ל** 12⁴⁴. **†Pi.** (intens.) *muster a host*, *Pt. וַיִּפְקֹדְתִי* Is 13⁴ (of א). **†Pu.** *be passed in review*, *Pf.* 3 ms. **וַיִּפְקֹדְתִי** Ex 38²¹; *be caused to miss, deprived of*, 1 s. **וַיִּפְקֹדְתִי** Is 38¹⁰ c. acc. rei. **†Hithp.** *be mustered*, *Pf.* 3 pl. **וַיִּפְקֹדְתֶם** Ju 20^{15,17}; *Impf.* 3 ms. **וַיִּפְקֹדְתֶם** 21⁹; 3 mpl. 20¹⁵ (on form v. Ges⁵⁶⁴¹). **†Hohtp.** *id.*, *Pf.* 3 pl. **וַיִּפְקֹדְתֶם** 1 K 20²⁷ Nu 1⁴⁷ 2³³ 26⁶² (Ges^{1c}). **Hiph.** *Pf.* 3 ms. **וַיִּפְקֹדְתֶם** Gn 39⁹ +, 2 ms. sf. **וַיִּפְקֹדְתֶם** 1 S 29⁴, etc.; *Impf.* 3 ms. **וַיִּפְקֹדְתֶם** Is 10²⁸, etc.; *Inv. ms.* **וַיִּפְקֹדְתֶם** Nu 1⁵⁰ **פָּקַדְתֶם**, etc.;—**1.** c. acc. pers., *set* (*over*), *make overseer*, 2 K 25²³; + **ל** Gn 39⁴ Je 10¹⁰ Nu 1⁵⁰ + 8 t., fig.,

acc. of punishment, Lv 26¹⁶; + ב Je 40⁵ + 3 t.; + ב and על Gn 30⁹; + ל I K 11²⁸; + אֲשֶׁר שָׁם I S 29⁴ where thou hast stationed him, ins. also v¹⁰ ⑩ The We Dr al.; + אֲחֵרוֹ Je 40⁷, cf. 41¹⁰. **2.** c. acc. rei (implic.), a. commit, entrust (cf. פִּקְדוֹן), פ' עֲלֵי-רֹד I K 14²⁷ = 2 Ch 12¹⁰; c. acc. רִוּחֵי בִידֶךָ ψ 31⁶. **b.** deposit, c. acc. rei + ב loc. Je 36²⁰, + ל loc. Is 10²⁸; acc. pers. (Jer. as prisoner) + ב loc. Je 37²¹. † **Hoph. 1.** be visited in punishment, Pf. 3 ms. הִפְקֵד Je 6⁶ (impers.; but ⑩ ψευδής, read הִשְׁקֵד JDMich, הִפְקֵד Gie). **2.** be deposited, אֲחֵרוֹ Lv 5²³ (subj. הִפְקִידוּן). **3.** be made overseer, Pt. מְפַקְדִים (ה), c. acc. בִּית 2 K 22⁹ 12¹² Qr (Kt הפקדים); א' בִּית 22⁵ (Qr del. ב), 2 Ch 34¹⁰; c. על pers. 2 Ch 34¹²; abs. v¹⁷.

6486 פִּקְדוֹן n.f. oversight, mustering, visitation, store;—abs. פ' Ho 9⁷ I Ch 23¹¹; cstr. פִּקְדוֹת Nu 3³² +; sf. פִּקְדוֹתוֹ 109⁸, etc.; pl. פִּקְדוֹת Je 52¹¹ +;—**1.** visitation: a. = punishment Ho 9⁷ Is 10³ Mi 7⁴ Ez 9¹ Nu 16²⁹ (P), esp. in עֵת (שָׁנָת) עֵת פִּקְדָתָם Je 8¹² 10¹⁵ + 6 t. Je (cf. עֵת c. פִּקְדוֹ 6¹⁵ 49⁸ 50³¹), הַבֵּית = prison 52¹¹. **b.** gracious visitation, providence Jb 10¹². **2.** a. oversight, charge Nu 4¹⁶ (P), also 3³⁶ (P; redund.), I Ch 26³⁰; = office 2 Ch 23¹⁸. **b.** overseer (abstr. for concr.), 2 K 11⁸ Ez 44¹¹ (c. לֵא רֵי), Nu 3³² (P); coll. = magistracy Is 60¹⁷ (Lag^{BN151}), cf. 2 Ch 24¹¹. **c.** class of officers I Ch 23¹¹ 24^{3,19}. **d.** charge = thing entrusted Nu 4¹⁶ (P). **3.** mustering 2 Ch 17¹⁴ 26¹¹. **4.** store, things laid up, Is 15⁷ ψ 109⁸ (perh.; Hup We^{Skizzen vi. 184} al. office).

6485 † פִּקְדוּיִם [פִּקְדוּיִם] n.pl. [m.] abstr. musterings, i.e. expenses;—cstr. פִּקְדוּיֵי Ex 38²¹ (v. Di).

6486 פִּקְדוּן n.m. commissioner, deputy, overseer;—abs. פ' Je 20¹ +; cstr. פִּקְדוֹן 2 Ch 24¹¹ Ne 11²²; sf. פִּקְדוֹן Ju 9²⁶; pl. פִּקְדוּיִם Gn 41³⁴ Je 29²⁶, פִּקְדוּיִם 2 Ch 31¹³ Est 2³;—commissioner, for special duty Gn 41³⁴ (E), Est 2³; permanent deputy of king Ju 9²⁶, of priest 2 Ch 24¹¹, of Levites 31¹³; overseer, one in charge of men, c. על of soldiers 2 K 25¹⁹ = Je 52²⁵, Benjamites Ne 11⁹, priests v¹⁴; abs., without על, Je 29²⁶ (of priest in temple, reading פִּקְדוֹן Vrss. Gie), cf. 20¹ (v. נְגִיד 3); c. sf. of Levites Ne 11²², singers 12⁴².

6488 † פִּקְדוֹת n.f. oversight;—פ' בעל Je 37¹³ sentinel.

6490 [פִּקְדוֹן] n.m. ^{v^{19,9}} precept (of א'; prop. thing appointed, charge, cf. √ B 2), in ψψ (cf. Syr. ܦܩܕܢܐ, ܦܩܕܢܐ);—only pl. cstr. א' פִּקְדוּיֵי ψ 19⁹,

and sf. פִּקְדוּיֵי I 11⁷, פִּקְדוּיֵי 103¹⁸; elsewh. פִּקְדוּיֵי I 19^{15,27} + 10 t. I 19 + v¹²⁸ (for MT כל פִּקְדוּיֵי, ⑩ and most); פִּקְדוּיֵי v^{4,45} + 6 t. I 19.

† פִּקְדוֹן n.m. ^{Lv 5,23} deposit, store (cf. √ Qal B2; Hiph. 2);—פ' abs., of grain stored against famine Gn 41³⁶; thing left in trust Lv 5^{21,23}.

† מִפְקֵד n. [m.] muster, appointment, appointed place;—abs. מ' only in שְׁעַר הַיָּם Ne 3³¹, v. i. שְׁעָרָה; cstr. מִפְקֵד: **1.** muster of people 2 S 24⁹ = I Ch 21⁵. **2.** appointment of (by) Hezekiah 2 Ch 31¹³. **3.** appointed place of (in) temple Ez 43²¹ (Krae watch, guard-house; Kü^{11,1,93} conj. מוֹקֵד).

† פִּקְדוֹ n.pr. gent. et terr. a people in Bab. army Ez 23²³ (Φακούκ; A και Φουδ); פ' יוֹשְׁבֵי Je 50²¹; = As. Pukūdu, tribe in SE. Babylonia, bordering Elam Wkl^{Sargon i. 241} Schr^{COT Je Di} Pa 240 f.

† פִּקְחַהּ vb. open eyes and (once) ears (NH id., open (and remove) rubbish heap, sq. על look to, attend to; Ar. ٱفكح blossom, II. open eyes; JArām פִּקַח open eyes, etc.; Syr. ܦܩܫ blossom);—Qal Pf. 3 ms. פ' Jb 27¹⁹; 2 ms. פִּקְחָהּ 14³; Impf. 3 ms. יִפְקַח Gn 21¹⁹ +; 1 s. אֶפְקַח Ze 12⁴; Inv. ms. פִּקַח 2 K 6¹⁷ +, so Dn 9¹⁵ Qr; (Kt פִּקַח); Inf. abs. פִּקֹחַ Is 42²⁰; cstr. לִפְקַח v⁷; Pt. act. פִּקַח ψ 146⁸; pass. fpl. פִּקְחוֹת Je 32¹⁹;—**1.** open eyes: a. one's own 2 K 4³⁵ Jb 27¹⁹ Pr 20¹³; 2 K 19¹⁶ = Is 37¹⁷ Dn 9¹⁸; + על Je 32¹⁹ Ze 12⁴ Jb 14³. **b.** eyes of others Gn 21¹⁹ 2 K 6^{17,17,20,20} Is 42⁷ ψ 146⁸;—for details v. עֵינַי 1 j. **2.** open ears = hear Is 42²⁰ (without understanding; fig. of Isr.). **Niph.** Pf. 3 pl. consec. וַתִּפְקַחוּ Gn 3⁷; Impf. 3 fpl. תִּפְקַחוּ Is 35⁵, וַתִּפְקַחוּ Gn 3⁷;—be opened, of eyes; fig., so as to know good and evil Gn 3⁷; opp. blindness (fig.) Is 35⁵.

† פִּקַח adj. seeing;—פ' Ex 4¹¹ (opp. עֵוֶר); pl. פִּקְחִים, fig., 23⁸ clear-sighted ones (cf. [עֵוֶר]).

† פִּתְחוֹת n. [m.] opening (of eyes; cf. Comm., Ges¹⁸⁵ⁿ, prop. wide, or complete, opening);—לְאַסְרֵיהֶם Is 61¹, fig. of freeing fr. dark prison; but ⑩ Che^{Hpt} read לְעֵוֶרִים, cf. Di-Kit.

† פִּקַח n.pr.m. usurping king of Israel, Φακεί (opening (? of eyes), or cf. Syr. ܦܩܫܐ flower; cf. n.pr.m. פִּקַח, פִּקַחִי, on old Isr. seals; in As. Pakaha (acc.) Schr^{COT 2K 15,30});—2 K 15^{25,27,29,30,31,32,37} 16^{1,5} Is 7¹ 2 Ch 28⁶.

† פִּקְחִיהוּ n.pr.m. king of Israel (א' hath opened the eyes);—2 K 15^{22,23,26}, Φακεστας, Φακεστας.

פקע (√ of foll., mng. dub.; NH פקע split, spring off; cf. 𐤔 Ithpe., Syr. ܦܩܥ burst, crash; NH פקעת is ball, roll, פקיע wick, הפקיע denom.; Ar. نَفَعَ is be yellow, also break wind, II. crack finger-joints, etc.; Ecclus 46¹⁷ פקע crash; 𐤔 פקע roll noisily; Syr. ܦܩܥܐ crash, crack).

6497 פִּקְעִים n.m. 1K 7, 24 pl. carved wood or metal ornaments, either ball-, knob-shaped (Löw p. 332 f.) or gourd-shaped (so most; cf. foll.; Syr. ܦܩܥܐ flowers [Lexx]);—I K 6¹⁸ 7^{24, 24}.

6498 פִּקְעָתַי n. [f.] pl. gourds (wild cucumbers, citrullus colocynthis, with purgative properties, acc. to Post^{Hastings} DB II. 250 De^{Ri} HWB 278 f. ① κολοκυνθίς; > momordica (or ecballium) elaterium, which is not a vine; cf. Syr. ܦܩܥܐ fruit of colocynthis (or the similar cucumis propheta-rum), Löw^{1.c} Brock);—cstr. שְׂדֵה פ' 2 K 4³⁹.

6499 פֶּר v. פֶּר. p. 830

6500, 6509 I. פֶּרָא v. Hiph. Impf. יִפְרִיא sub פֶּרָה. p. 826

II. פֶּרָא (√ of foll.; Jen^{Cosmol.} 110 ep. Talm. פֶּרָא run; Ar. فَرَّأَ, فَرَّأَ wild ass, Hom^{NS} 123; As. parā, mule (wild ass is purīmu)).

6501 פֶּרָא n.m. Jb 39, 5 (m. et f. Je 2²⁴, but f. prob. erron., cf. Kö^{Synt.} 157 Albr.^{ZAW} xvi (1896), 68) wild ass (prob. from swiftness);—פ' abs. Ho 8⁹ + (so Je 2²⁴ Gi; van d. H. Baer פֶּרָה), cstr. Gn 16¹²; pl. פֶּרָאִים Je 14⁶ +;—wild ass Je 14⁶ Jb 6⁵ 39⁵ Is 32¹⁴ ψ 104¹¹; פ' עֵרַב Jb 11¹² wild ass's colt; אָרָם פ' Gn 16¹² (J) a wild ass of a man (Ishmael as a free nomad); fig. of wilfulness Ho 8⁹ (v. I. פֶּרַד); of lust Je 2²⁴ (i.e. Israel's love of idolatry); of poor desert-dwellers Jb 24⁵.

6502 פֶּרָאִים n.pr.m. Canaanite king of Jarmuth Jos 10³, Φειδων, ①L Φεδαμ, A Φεραμ.

6288, 6503 פֶּרָאָה v. פֶּרָאָה. פֶּרָבֶר v. [פֶּרָוֶר]. p. 802, 826

6504 פִּרְדַּ [פֶּרַד] vb. divide (NH id., divide, separate; so Syr. in der. spec. and deriv.; Ar. فَرد be single, sole, also (Dozy) unfold, unroll);—Qal Pt. pass. fpl. פֶּרְדוֹת Ez 1¹¹ divided, i. e. spread, of wings. Niph. Pf. 3 pl. נִפְרְדוּ Gn 10^{5, 32}, נִפְרְדוּ 2 S 1²³; Impf. יִפְרְדוּ Gn 2¹⁰ Pr 19⁴, etc.; Inv. ms. נָא הִפְרְדוּ Gn 13⁹; Inf. cstr. הִפְרְדוּ Pt. לֹאט v¹⁴; Pt. נִפְרְדוּ Ju 4¹¹ Pr 18¹, נִפְרְדוּ Ne 4¹³;—1. divide, separate (intrans.), Gn 2¹⁰ (of river, dividing into branches); of one man separating from another, c. מַעַל 13^{9, 11}, מַעַם v¹⁴ (all J), from others, חֵן Ju 4¹¹; recipr. Gn 25²³ (J; of sons of

Rebekah representing nations, c. מִפְּעֵיָהּ in constr. praegn. [Ges¹¹⁹⁹ a], i. e. divided (hostile) from birth); abs. Pr 18¹; of peoples separating from (מִן) parent stock 10^{5, 32} (P). 2. be divided, separated, 2 S 1²³ Ne 4¹³; of loss of friendship Pr 19⁴. Pi. Impf. 3 ms. יִפְרְדוּ Ho 4¹⁴ make a separation, i. e. go apart (in company with [עִם] harlots, cf. RS^{Sem.} I. 436, 2nd ed. 455). Pu. Pt. divided, מִפְּרָר וּמִפְּרָר בֵּין הָעַמִּים... עִם Est 3⁸. Hiph. Pf. 3 ms. הִפְרִיד Gn 30⁴⁰; Impf. יִפְרִיד Ru 1¹⁷ Pr 18¹⁸, 3 mpl. וַיִּפְרְדוּ 2 K 2¹¹; Inf. cstr. sf. בְּהִפְרִידוֹ Dt 32⁸; Pt. סִפְרִיד Pr 16²⁸ 17⁹;—1. divide, separate Gn 30⁴⁰ (JE) Dt 32⁸, of separating friends Pr 16²⁸ 17⁹. 2. make a division, separation, between (בֵּין), 2 K 2¹¹ Ru 1¹⁷; of parting disputants (c. בֵּין) Pr 18¹⁸. Hithp. Pf. 3 pl. יִתְפַּרְדּוּ ψ 22¹⁵; Impf. יִתְפַּרְדּוּ 92¹⁰, יִרְדּוּ Jb 4¹¹ 41⁹;—be divided, separated, from each other; of scales of crocodile (c. neg.) Jb 41⁹, of bones, = be loosened at the joint, ψ 22¹⁵ (fig. of helplessness); = be dispersed Jb 4¹¹ ψ 92¹⁰.

פֶּרְדָּה n.f. grain of seed (?) (prop., si vera l., the separated; cf. Syr. ܦܪܘܢ, ܦܪܘܢ, Talm. פֶּרִידָה, pebble, berry);—only pl. פֶּרְדוֹת Jo 1¹⁷.

פֶּרְדָּא n.pr.m. post-exil. name Ezr 2⁵⁵ (Φαδουρα), = פֶּרִידָה Ne 7⁵⁷ (Φεπειδα; ①L as Ezr).

II. פֶּרַד (√ of foll.; cf. Syr. ܦܪܐ flee, flee away, so 𐤔 der. spec.; NH פֶּרַד = BH).

פֶּרַד n.m. 2 S 18, 9 mule;—פ' abs. 2 S 18^{9, 9, 9} +, sf. פֶּרְדוֹ 13²⁹; pl. פֶּרְדִים I K 10²⁵ +; פֶּרְדִיָּהִים Ezr 2⁶⁶ = Ne 7⁶⁸ (van d. H.; Gi Baer in marg.);—mule, ridden by princes 2 S 13²⁹, in battle 18^{9, 9, 9}; cf. (later, + horses, etc.) Zc 14¹⁵ Is 66²⁰; royal gift I K 10²⁵ = 2 Ch 9²⁴; royal property I K 18⁵; in trade of Tyre Ez 27¹⁴; beast of burden, מִשְׂנֵה צִמְד פֶּרְדִים 2 K 5¹⁷ the load of a pair of mules, of earth, I Ch 12⁴⁰; property of returning exiles Ez 2⁶⁶ = Ne 7⁶⁸; as refractory ψ 32⁹ (in sim.).

פֶּרְדָּה n.f. she-mule;—פ' ridden by king I K 1³³, cstr. פֶּרְדַת הַמֶּלֶךְ v^{38, 44}.

פֶּרְדָּס n. [m.] preserve, park (loan-word from Zend pairi-daēza, enclosure, Spieg Haug in Ew^{Jahrb.} v. 102 f., cf. Spieg^{Avesta} I. 293; Pers. پالیز, pālíz Lag^{Ges.} Abh. 75, 211, Kurd. parés Nö^{ZMG} xxxvi (1882), ¹⁸²; hence Arm. partéz Lag^{Arm. Stud.} § 187⁸, late As. pardisu Meissn^{ZA} vi. 290, Ar. فَرْدَوْس; Gk. παρδαίσιος; cf. also Dl^{Pa} 95 ff. Di^{Gn} 2, 8);—פ' Ne 2⁸ (containing trees); cstr. פֶּרְדָּסִים רַמְלוּתִים Ct 4¹³ (fruit-trees and costly plants); pl. פֶּרְדָּסִים Ec 2⁵ (+ בְּנֹתָם).

6509

† [פָּרָה] vb. bear fruit, be fruitful (NH = BH 1, פָּרִי = BH; Ph. פֶּר fruit; Eth. ፩፫፭: ፩፫፭: blossom, bear fruit; As. *pir'u*, posterity; cf. also פִּרְיָא, Syr. ܦܪܝܐ fruit, and Ba^{MG 211} (1887, 604). — **Qal** Pf. 3 pl. פָּרִי Ex 17¹; 1 pl. consec. וּפְרִינוּ Gn 26²², etc.; *Impf.* 3 ms. יִפְרֶה Is 11¹, etc.; *Inv.* ms. פָּרָה Gn 35¹¹, mpl. פָּרוּ 1²² +; *Pt. act.* בָּרָה Dt 29¹⁷, f. בָּרִיָה Ez 19¹⁰ Is 17⁶, בָּרָח (Ges^{580s}; for *בָּרַח Lag^{BN 81}) Gn 49^{22,23}. — **1.** of men and animals, Ex 23³⁰ (E) Gn 26²² (J); esp. + רבה Je 3¹⁶ 23³ Ez 36¹¹ Gn 35¹¹ 47²⁷ (P), and שָׂרָץ (P) Gn 8¹⁷ 9⁷ Ex 17, פָּרוּ וּרְבוּ וּמְלֵאוּ וּגו' Gn 1^{22,28} 9¹. **2.** of vine, יִפְרֶה Is 32¹² fruitful vine, so ψ 128³ (sim. of wife); cf. (in fig. of Isr.) Ez 19¹⁰; in Mess. prediction Is 11¹ a shoot from his [Jesse's] roots shall bear fruit; c. acc. ראש פ' ראש fig., Dt 29¹⁷ a root bearing gall (as its fruit); יִפְרוּ יִשְׁעוּ Is 45³ is dub., read perh. 3 fs. תִּפְרַר let earth be fruitful in salvation (Oort al.); *Pt. f.*, as subst., הַפְּרִיָה the fruit-bearer, poet. for tree, Is 17⁶ (cf. [כַּעֲרִי] 2); so בֶּן בָּרָח Gn 49^{22,23} Joseph is son of a fruit-bearer, i.e. a fruitful bough. **Hiph.** 1. cause to bear fruit, 2. make fruitful, subj. ה', c. acc. of man or people: **1.** Pf. 3 ms. sf. הִפְרִינִי Gn 41³² (E). **2.** in P, הוֹפְרִינִי Gn 17^{6,20} (רִיחִי), + הִפְרֶה Lv 26⁹ (H); *Impf.* 3 ms. juss. יִפְרֶה הַרְבֵּה Gn 28³, וַיִּפְרֶה ψ 105²⁴; *Pt.* הִנְנִי מִפְרֶדֶת הַרְבִּיתֶיךָ Gn 48¹. **3.** shew fruitfulness, bear fruit (Ges^{553c}. 4, 5); *Impf.* 3 ms. הִפְרִיא Ho 13¹⁵ (as if from פָּרָה).

6500 פָּרִי n.m. Ho 14⁹ fruit;—abs. פ' Ho 9¹⁶ +, פָּרִי Je 12¹² +; esp. cstr. פָּרִי Gn 4³ +; sf. פָּרִי Pr 8¹⁹, פָּרִיָה Ho 14⁹, פָּרִיָה Gn 3⁶ +, וּפְרִיָם Ez 36⁸, פָּרִיָה Am 9¹⁴, פָּרִיָה Lu 2²⁰ +, וּפְרִיָמוֹ ψ 21¹¹, פָּרִיָה Je 29²⁴, פָּרִיָה v⁵, etc.; — **1.** פָּרִי הָאֲדָמָה Gn 4³ (J), fruit of the ground, of produce in gen., so Dt 7¹³ + 9 t. Dt + 3 t.; פ' הָאֲדָמָה Nu 13^{20,26,27} (JE) + 5 t., cf. Ez 25¹; fruit of vineyard 2 K 19²⁹ = Is 37³⁰, Zc 8¹² Is 65²¹ Ct 8^{11,12}, in fig. Ho 10¹¹ + 5 t. + Ez 17¹⁴ (but del. Ⓞ Co al.); esp. הָעֵץ פ' Gn 3^{2,3,6} Ex 10¹⁵ (all J) + 21 t., also, in fig., Branches Co al.); of gardens Am 9¹⁴ Je 29^{5,28}, fig. Ct 4^{12,16}; עֵץ פָּרִי is fruit-tree Gn 1¹¹ ψ 148⁹, cf. Ec 2⁵; פָּרִי אֲדָמָה ψ 107³⁴; פָּרִי תְבוּאָה v³⁷ fruit of (consisting in) a crop; ψ 72¹⁶ is dub.; Che Du interpr. as 2; Bae prop. יִפְרֶה. **2.** = off-spring: fruit of womb (בְּטָן) Gn 30² Dt 7¹³ + 9 t., cf. La 2²⁰ ψ 21¹¹; of cattle (בְּהֵמָה) Dt 28^{4,11,51} 30⁹, of serpent, fig. of power conquering Philistia Is 14²⁹. **3.** fig. of fruit of actions, i.e. their consequences: good Is 3¹⁰ ψ 58¹²; bad

Ho 10¹³ Pr 1³¹ Mi 7¹³, of thoughts Je 6¹⁹; of result of removing sin Is 27⁹; result of labour (fruit of hands) Pr 3^{16,31}; product of works of ψ 104¹³, of wisdom Pr 8¹⁹; פְּדֻקָה פ' Am 6¹², cf. צְדִיק פ' Pr 11³⁰ (rd. צְדִיק Ⓞ Hi Toy); of doings (i.e. course of life, or character) Je 17¹⁰ 21¹⁴ 32¹⁹; פ' פִּרְיָאִישׁ i.e. speech Pr 12¹⁴ 13² 18²⁰; fruit of arrogance Is 10¹² is arrogant speech; fruit of tongue Pr 18²¹ = consequences of speech.

I, II. פָּרָה v. III. פָּרָה. פָּרָה v. פָּרָה. 6501, 6510-11 p. 825, 831 [פָּרָה], פִּרוֹת Is 2²⁰ v. [תַּפְּרִיָה] p. 344. 2661, 6512

פָּרָה n.pr.m. Ju 7^{10,11}, Φαρα. 6513

פָּרוּס n.pr.loc. פ' זֶהֱבָ 2 Ch 3⁶, Φαρουαμ; in Arabia? Sprenger^{Alte Geogr. Ar. 54f.} identif. with Farwa in Yemen, GI^{Skizze II. 347} (less prob.) with Sāk el Farwain in Yemama (Nejd). 6516

פָּרוֹר n. [m.] structure (colonnade?) 6503 attached to W. side of Solomon's temple; pl. פָּרוֹרִים 2 K 23¹¹; appar. same word in sg. פָּרְבֵר 1 Ch 26^{18,18} (all c. art.) (Thes cp. Pers. فَروار open kiosk, summer-house (lit. light-bearer). whence perhaps פ' as loan-word, cf. Mishn. פָּרוֹר, פָּרוֹרָא, פָּרוֹרָא suburb (made up of villas, summer-houses Thes); פ' then post-ex. insertion in 2 K 23¹¹; cf. further Dr in Hastings^{D^B}).

פָּרוֹ or פָּרוֹ n. [m.] פָּרוֹ Hb 3¹⁴, text and meaning dub.; warriors (פָּרוֹ) or leaders (פָּרוֹ) ὄνομαστῶν, cf. Ⓞ Thes We) would suit context. 6518

פָּרוֹ (√ of foll.; cf. Ar. فَرَز remove, separate, فَرَز depressed ground between hills; NH הפָּרוֹ extend border, exceed limit; פָּרוֹ = BH פָּרָה).

פָּרוֹה n.f. open region, hamlet;—only 6519 pl. פָּרוֹת פ' אֲרָץ Ez 38¹¹ a land of hamlets (opp. חוֹמָה, etc.); פ' תִּשְׁבּ יְרוּשָׁלַם Zc 2⁸ as open regions shall Jerusalem sit (יֹשֵׁב 4); עָרֵי הַפ' Est 9¹⁹ (opp. שְׂשֻׁן v¹⁸); perh. Ju 5⁷ (פ' for פָּרוֹן, cf. Ⓞ GF.M). 6520

פָּרוֹי n. [m.] hamlet-dweller;—coll. c. 6521 art. פ' הַפ' 1 S 6¹⁸ (opp. עִיר מְבַצֵּר, עִיר הַפ' Dt 3⁵ (opp. עָרִים בְּצֻלַת חוֹמָה וּגו'); pl. הַפָּרוֹיִם Est 9¹⁹ Qr (Kt הַפְּרוֹיִם).

פָּרוֹן n. [m.] dub.; פ' Ju 5⁷; sf. פָּרוֹנוֹ v¹¹ (Lag^{BN 119}), poss. coll. rural population, rustics, Bachm Bu (the latter as gen. obj. after צְדִיקָת righteously acts to the peasants); > Ⓞ Thes Be leaders and leadership (cf. [פָּרִי]); text very uncertain; on v⁷ see [פָּרוֹה] supr. 6518 6519

6522 פְּרִיזִי **adj.gent.** Perizzite (poss., but not certainly, connected with above ✓);—only הַפְּרִיזִי as n.pr.coll. *ὁ (οἱ) Φερεζαῖος (-αῖου)*, of ancient inhab. of Canaan, and הַפְּרִיזִי [q.v.] Gn 13⁷ 34³⁰ (J), Ju 1⁴⁵; also in list of peoples dispossessed by Israel Gn 15²⁰ Ex 3⁸ + 17 t.

6524 †I. פָּרַח **vb.** bud, sprout, shoot (NH Hiph. = BH **Hiph. 2**; Ecclus פרה **Qal** = flourish, **Hiph.** causat., 49¹⁰ 40¹⁰; Ar. فَرِحَ II. hatch, also sprout, فَرْحٌ young of bird (v. אֶפְרַח infr.), twig, sprout; As. *pirlyu*, n. sprout;—on mng. cf. GFM ^{115L x (1891), 57});—**Qal Pf.** 3 ms. פ' Ez 7¹⁰ +, etc.; **Impf.** 3 ms. יִפְרַח Ho 14⁶ +, 3 fpl. הִפְרַחְתָּהּ Is 66¹⁴, etc.; **Inf. abs.** פָּרַח 35²; cstr. בְּפָרַח ψ 92⁸; **Pt. f.** תִּפְרַחְתִּי Gn 40¹⁰;—**bud, sprout, send out shoots**, of vine Gn 40¹⁰ (E), Ho 14⁸ (sim.), Ct 6¹¹ 7¹³; fig-tree Hb 3¹⁷ (& We Now תִּפְרַחְתָּהּ); rods Nu 17^{20,23}; metaph. of restored Isr. Ho 14⁶ Is 27⁶, cf. of bones Is 66¹⁴ (פְּרִישָׁא); of righteous ψ 72⁷ 92¹³ Pr 11²³; of wicked (בְּמוֹ עֵשֶׂב) ψ 92⁸; also of steppe (עֲרֵבָה) Is 35¹, תִּפְרַח תִּפְרַח v²; fig. of judgment Ho 10⁴ (פְּרִישָׁא); but on text v. Now); of זְרוֹן (q.v. p. 268) Ez 7¹⁰. **Hiph. Pf.** 1 s. הִפְרַחְתִּי Ez 17²⁴; **Impf.** יִפְרַח Jb 14⁹, etc.;—**1. cause to bud or sprout, to shed buds, sprouts**, of fig. Is 17¹¹, both fig. **2. shew buds, sprouts**, of tree Jb 14⁹; fig. of righteous ψ 92¹⁴; = flourish, of אֱהָל יִשְׂרָאֵל, Pr 14¹¹ (all **Qal** in — acc. to Ba ^{ZMG xliii (1889), 180 f.}).

6525 † פָּרַח **n.m.** Na^{1,4} bud, sprout;—abs. פ' Is 18⁵ +, פָּרַח Ex 25³³ 37¹⁹; cstr. פָּרַח Na 1⁴ +; sf. פָּרַחַת Nu 8⁴, פָּרַחַת Is 5²⁴; pl. sf. פָּרַחִיָּה Ex 25³¹ +;—**bud**, Is 5²⁴, of vine 18⁵ (both fig.), Nu 17²³; פ' לְבָנוֹן Na 1⁴ the sprout of Lebanon (i.e. of its cedars); of bud-shaped ornament in temple 1 K 7²⁶ (פ' שֹׁשְׂבָן) v⁴⁹ = 2 Ch 4⁵ (פ' שֹׁשְׂבָן) v²¹; in tabern. Ex 25^{31,33,33,34} 37^{17,19,19,20} Nu 8⁴.

6526 † פָּרַחַח **n.m. coll.** brood (? as offshoot, offspring);—פ' Jb 30¹², i.e. the wretched crowd.

667 † אֶפְרַחִי **n.m.** Jb^{39,30} young one, pl. young ones, young, of birds (Eth. አፋርታ: id.);—אֶפְרַחִיָּה Dt 22^{6,6}; sf. אֶפְרַחִיָּה Jb 39³⁰, אֶפְרַחִיָּה ψ 84⁴.

6524 †II. פָּרַח **vb.** break out, of leprosy and like eruptions (in P) (usu. taken as = I. פ', but dub.; NH id., also decay, ferment Vogelst Landwirthschaft 22; Syr. فَرِح spread, of leprosy, etc.; NS. فَرِحَ: leprous spots);—**Qal Pf.** 3 ms. פ' Lv 13³⁹ (of בַּהֶקּ, וְפ' consec. 14⁴³ (of וַיִּנֶּעַד) of

פָּרַחַח, 3 fs. פָּרַחַח 13^{20,25}, also **Impf.** 3 fs. + **Inf.** abs. פָּרַחַח הַפָּרַח v¹², and **Pt. f.** פָּרַחַח v⁴²; of שֹׁשְׂבָן **Pt. m.** פָּרַח Ex 9¹⁰.

†III. [פָּרַח] **vb.** fly, Aramaism, si vera I. (NH id., esp. fly away; Aram. فَرِحَ fly; سَمَاءٌ insect, bird);—**Qal Pt. fpl.** לְפָרַחוּ Ez 13^{20,20} for (like?) flying things, i. e. birds, but del. Ⓞ Ⓞ Hi Sieg in v⁴ (where prob. ins. from v^b); Co Toy Berthol Krae in v^{a,b}.

† פָּרוּחָה **n.pr.m.** in Issachar 1 K 4¹⁷, Ⓞ Φουασουδ, Α Φαρρου, ⓄL Βαρσαουχ.

† [פָּרַט] **vb.** very dub., **Qal Pt. pl.** הִפְרַטִּים עַל-פִּי הַנְּבִלָה Am 6⁵ (NH break off, divide, so Syr. فَرَطَ; NH פְּרוּחָה, Aram. פְּרִיטָא, small coin, change, hence) AW RaAEKi divide words into parts (in singing), AV chant; and Thes scatter (cf. פָּרַט) empty words; poss. also would be stammer (of broken speech; said contemptuously):—(Ar. فَرَطَ is precede, act hastily, IV. act extravagantly, talk immoderately (v. further Dr^{Am. 236}), hence) AW (as altern.) improvise carelessly, idly.

† פָּרַטָה **n.[m.]** the broken off, i.e. fallen grapes;—cstr. פְּרִטָה Lv 19¹⁰.

פָּרַי v. פרה.

I. פָּרַךְ (✓ of foll.; NH פָּרַךְ rub, chafe, crumble; As. parāku, display violence; Ar. فَرَسَ rub and press, also hate violently; Aram. פָּרַךְ פָּרַץ rub, crumble).

† פָּרַךְ **n.[m.]** harshness, severity;—in phr. גִּבּוֹר Lv 25⁵⁸, בְּפָרַךְ v^{43,46} (H P), Ez 34⁴ (all c. rule harshly); Ex 1¹³ (c. וַיַּעֲבֹדוּ, v¹⁴ (c. עֲבָדָה; both P).

II. פָּרַךְ (✓ of foll.; cf. As. parāku, bar, shut off; parakku, apartment, shrine; Syr. مَلَأَ shrine (v. RS^{JPH11 13, 283}); v. also Muss-Arnolt ^{JBL 21 (1892), 77} Kö II. 1, 201).

פָּרַחַת **n.f.** curtain, before Most Holy Place, in tabern. (P) (prop. that which habitually shuts off, i.e. *parrāku (Lag^{BN 88}) Kö II. 1, 201);—פ' abs. Ex 26³¹ + 17 t. P; cstr. הַפָּרַחַת Ex 35¹³ 39³⁴ 40²¹ Nu 4⁵, הַפָּרַחַת Lv 4⁶, הַעֲדוּת פ' 24³; in temple 2 Ch 3¹⁴.

† [פָּרַס] **vb.** tear, rend garment (NH = BH; Ar. فَرَسَ chop up onions, etc. (Landberg Prov. 421); Syr. فَرَسَ cut, rend);—always c. בְּגָדִים:

6524

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- Qal Impf.** 3 ms. יִפְרֵם Lv 21¹⁰ (H), 2 mpl. תִּפְרְמוּ 10⁶ (P); *Pt. pass. pl.* יִפְרְמוּ 13⁴³ (P).
- 6534 † פִּרְמֶשְׁתָּהּ **n.pr.m.** son of Haman Est 9⁹, Μαρμασσι(ν)α.
- 6535 † פִּרְנָדָּה **n.pr.m.** of Zebulun Nu 34²³, Φαρ(α)ναχ.
- 6539 פֶּרַס **n.pr.terr.** Persia, Περσῶν (genit.), Dn 11² ἡ Περσίδι (Θ et Θ), 2 Ch 36²⁰ Μηδων (OPers. Pârsa, Persia, Spieg^{APK} 231, NPers. پارس, پارس; Ar. فارس);—פ 2 Ch 36²² +, פֶּרַס v²⁰ +;—in late lit., 2 Ch 36²⁰, v^{22.22.23} = Ezr 1^{1.1.2}, Dn 10¹ + 11 t. Ezr 10 + (c. קרי.) Est 1^{3.14.18.19} 10² Dn 8²⁰; פ' Ez 27¹⁰ 38⁵ is doubted by Toy (who, 27¹⁰, rds. פגיש, after Gr), but Krae defends.
- 6542 † פֶּרְסִי **adj. gent.** Persian;—הפ' Ne 12²².
- 6536 † [פֶּרַס], erron. פֶּרֶשׁ Nö^{ZA 1.417} **vb. break** in two, divide (NH in der. forms; As. *parásu*, divide, hinder; Ar. فَرس break neck, etc.; Syr. ܦܪܫ hoof, ܦܪܫܗ (v. פֶּרְסָה infr.); cf. Nö^{ZA 1.417f.});—**Qal Pf.** 3 pl. יִפְרְשׁוּ Mi 3³ they have broken up bones, as in kettle (? rd. Impf. יִפְרְשׁוּ Nö^{1.c.}); *Inf. abs.* לִפְרֹשׁ לֶחֶם Is 58⁷ a breaking for the hungry thy bread, so *Impf.* 3 mpl. יִפְרְסוּ יפ' לָחֶם Je 16⁷ (לָחֶם om.); but read אֶל־אֲבֵל La 4⁴ (Gie, cf. [in part.] Θ B Gf); *Pt.* לָחֶם La 4⁴ (acc. לָחֶם om.). **Hiph. Pf.** 3 fs. הִפְרִיחָה Lv 11⁶, etc.; *Impf.* 3 ms. יִפְרִיחַ v⁵; *Pt.* מִפְרִיחַ v⁴ +, etc.;—**1.** c. acc. הִפְרִיחָה divide hoof, i. e. have divided hoof (> denom. have hoofs), Dt 14^{6.7.8} and || Lv 11^{3.4.5.6.7}, so also Lv 11²⁶; מִפְרִיחַ Dt 14⁷ and || Lv 11^{3.4.5.6.7}, so also Lv 11²⁶; מִפְרִיחַ הפ' Dt 14⁷ = הפ' מִפְרִיחַ Lv 11⁴ (H). **2.** pt. abs. denom. ψ 69³² having hoofs (+ מִקְרָן).
- 6538 † פֶּרְסִי **n.[m.]** a bird of prey, perh. bearded vulture (*gypaetus barbatus*), 'ossifrage' (Tristr^{NHB 171}; FFP⁹⁴; from tearing its prey);—forbidden as food Dt 14¹² = Lv 11¹³ (H).
- 6541 פֶּרְסָה **n.f.** hoof (prob. orig. divided hoof; cf. Nö^{ZA 1(1886), 417}, later of any hoof (v. 2 infr.), even Aram. of foot-sole of dove 𐤏𐤍𐤂𐤆 Gn 8, 9, and of men (Je 47³ +), cf. Nö^{1.c.});—פ' abs. Ex 10²⁶ +; pl. פִּרְסִים Dt 14⁶ Lv 11³; cstr. *id.* Is 5²⁸ +; sf. פִּרְסִיתָּהּ Mi 4¹³, פִּרְסִיתָּהּ Zc 11¹⁶;—**1.** of ruminants Ex 10²⁶ (E; meton. for animal itself), Mi 4¹³ (fig. of Zion), Ez 32¹³ Zc 11¹⁶ (fig.); esp. שִׁפְטָהּ פֶּרַס Dt 14⁶ = Lv 11³, Lv 11⁷, and c. שִׁפְטָהּ פֶּרַס (q.v.) v³ + 10 t. Lv 11 Dt 14. **2.** of horses (not divided) Is 5²⁸ Ez 26¹¹ (so 𐤏𐤂), Je 47³.

- I. פֶּרַע (√ of foll.; cf. perh. Ar. فَرع over-top, fig. excel; فَرع noble, eminent man; Sab. פֶּרַע be lofty Os^{ZMG xix (1865), 178f.}, פֶּרַע highest part SabDenkm⁹⁰, fig. best, DHM^{1b., 32f.} CIS^{iv. No. 2. 1. 13}, esp. of offering DHM^{ZMG xxvii (1883), 341 ff.} (cf. Ar. فَرع firstling offered to gods)).
1. פֶּרַע **n.[m.]** leader (?);—pl. abs. בְּפֶרַע 6545
 פֶּרַעֲוֹת Ju 5² for the leading of the leaders (Θ^A Be Bu al., but uncertain; Θ^B Symm, cf. We^{Isr. u. Jüd. Gesch. (2), 97}; Heid.^{(2), 123} al., for the loosing of locks [11. פֶּרַע, in vow of war; on these and other views v. esp. GFM^{ad loc.}; conj. also by Lambert^{REJ xxi. 140} Grimme^{ZMG 1(1896), 572} Che^{JQ. July 1899, 561} [reading (ברכו)]]; cstr. מִרְאֵשׁ פֶּרַעֲוֹת אוֹיֵב Dt 32⁴² from the head of leaders of the foe Θ Di Steuern al.; Kn Ke Dr al. from the long-haired heads of the foe.
- † [פֶּרַע] **vb. denom.** act as leader, lead (?);—only *Inf.* cstr. בְּפֶרַע Ju 5², v. supr.
- † פֶּרַעֲתוֹן **n.pr.loc.** in Ephr. (? = height; 6552
 cf. Sab. n.pr. יהפרע he makes lofty Os^{1.c.});—Ju 12¹³, Φαραθωμ, A ΘL Φαραθων; perh. mod. Far'atā, c. 6 miles WSW. from Nablus, cf. Buhl^{Geogr. 206} (GASm^{Geogr. 355} prop. top of Wady Farah NE. from Nablus).
- † פֶּרַעֲתוֹנִי **adj.gent.** of foregoing, Ju 12^{13.13}, 6553
 1 Ch 27¹⁴ cf. פֶּרַעֲתָנִי 2 S 23³⁰ = 1 Ch 11³¹.
- II. פֶּרַע (√ of foll.; cf. Syr. ܦܪܫ sprout; 6545
 As. *pir'u*, sprout, progeny, *pirtu*, hair of head; late Ar. فَرع sprout (Schroeter in Me^{Archiv. i. 176} Dozy^{11, 256}), فَرع long hair of woman;—on this and foll. √ v. Schulthess^{Hom. Wurz. 56} Nö^{ZMG liv (1900), 154}).
- † II. פֶּרַע **n.[m.]** long hair of head, locks;— 6546
 פ' abs. Ez 44²⁰; cstr. שֵׁעַר רֵאשׁוֹ Nu 6⁵ (P).—Ju 5² Dt 32⁴², v. I. פֶּרַע above
- † III. פֶּרַע **vb.** let go, let alone (NH *id.* 6544
unbind (hair), *uncover*; Ar. فَرع be empty, vacant, *unoccupied* (c. من rei), Syr. ܦܪܫ *uncover*; 𐤏𐤍𐤂𐤆 = NH);—**Qal Pf.** 3 ms. consec. יִפְרַע Nu 5¹⁹; sf. פִּרְעָה (Ges^{57b.c.}) Ex 32²⁵; *Impf.* 3 ms. יִפְרַע Lv 21¹⁰, etc.; *Imv.* ms. sf. פִּרְעוּ Pr 4¹⁵; *Inf. cstr.* פִּרְעָה Ju 5²; *Pt. act.* פִּרְעָה Pr 13¹⁸ 15³²; *pass.* פִּרְעָה Lv 13⁴⁵, פִּרְעָה Ez 32²⁵;—**1.** let go, let loose, people, i. e. remove restraint from them, Ex 32^{25.25} (E); cf. Jb 15⁴ Che^{JQ. July 1897, 577} (תִּפְרַע for תִּפְרַע); *unbind* head (by removing turban, sign of mourning) Lv 10⁶ 21¹⁰ (forbidden to priests);

also 13⁴⁵ (leper), Nu 5¹⁸ (woman; all c. ראש; v. Now^{Arch. 11. 114}; >denom. from פָּרַע Gerber¹⁸ al.).
2. let alone = avoid Pr 4¹⁵; = neglect 1²⁵ 8³³ 13¹⁸ 15³²; abs. = refrain Ez 24¹⁴.—Ju 5² v. 1. פָּרַע. פֿ.
Niph. *Impf.* 3 ms. פָּרַע עִם Pr 29¹⁸ the people is let loose, lacks restraint. **Hiph.** *Pf.* 3 ms. הפָּרַע 2 Ch 28¹⁹; *Impf.* 2 mpl. תִּפְרְעוּ Ex 5⁴;—
1. cause people to refrain, מִפְּרָעוֹ Ex 5⁴. **2.** shew lack of restraint 2 Ch 28¹⁹.

6547 פָּרַע n.m. Pharaoh, פֿאראו, title of Egyptian kings (Egypt. *pr'-o*, great house, of royal court, and (in new kingdom) of king Griffith^{Hastings DB Mey} *Gesch. Alt. 1. 69* Steind^{BAS I. 343}; in As. *pir'u* acc. to most, cf. COT^{Gloss.} Steind^{1. c.}, but v. Wkl^{MVAG, 1898, 37});—f. Gn 12^{15, 15, 17} + 21 2 t. Hex (mostly JE, rarely JE), 1 S 2²⁷ 6⁶ 1 K 3¹¹ + 19 t. K, Is 19^{11, 11} + 3 t., Je 25¹⁹ + 10 t., Ez 17¹⁷ + 12 t., Ne 9¹⁰ 1 Ch 4¹³ 2 Ch 8¹¹ ψ 135⁹ 136¹⁵ Ct 1⁹; + מִצְרַיִם; מִלְּפָנֶיךָ (not early) Je 25¹⁹ 46¹⁷ Dt 7⁸ 11³ Ez 29^{2, 3} 30^{21, 22} 31² 1 K 3¹⁹ 11¹⁸ 2 K 17¹⁸ 21² = Is 36⁶, Gn 41¹⁶ (E), Ex 6^{11, 13, 27, 29} 14⁸ (all P); c. n. pr. הפָּרַע f. חֲפָרַע Je 44³⁰ נָכַח, 46² 2 K 23^{29, 33, 34, 35}.

6550 פָּרַע n.m. flea (As. *puršū'u*, *paršū'u*; on transp. of, v. Hom^{A. u. A. 1. 21});—fig. of insignificance 1 S 24¹⁵; 26²⁰ נִפְשֵׁי Ⓞ Th We Dr al.

6551 פָּרַע n.pr.m. Φορος, Φαρες, etc. (flea; cf. Gray^{Prop. N. 94});—**1.** head of post-ex. family Ezr 2³ = Ne 7⁸, Ezr 8³ 10²⁵ Ne 3²⁵. **2.** Ne 10¹⁵.

6554 פָּרַע n.pr.flum. near Damascus 2 K 5¹², (A) φαρφαρ; A φαρφαρα; perh. mod. *Awaj*, S. of Damascus Rob^{BR III. 447}.

6555 פָּרַץ vb. break through (NH *id.*; JAram. פָּרַץ *id.*; perh. As. *parāšu* (v. DI^{HWB}); Ar. قَرَصَ *cut, slit, also hit*);—**Qal** *Pf.* 3 ms. פָּרַץ 2 S 5²⁰ +; 2 ms. sf. פָּרַצְתִּי ψ 60³, etc.; *Impf.* 3 ms. פָּרַץ Ex 1¹² 19²², וַיִּפְרָץ v²⁴, וַיִּפְרָץ Gn 30³⁰ +, etc.; *Inf. abs.* פָּרַץ Is 5⁵; cstr. פָּרַץ 2 Ch 31⁵, פָּרַץ Ec 3⁷; *Pt. act.* פָּרַץ Mi 2¹³ Ec 10⁸; *pass. fs.* פָּרַץ 2 Ch 32⁵ Pr 25²⁸; mpl. פָּרַצִים Ne 4¹, + הם; פָּרַצִים 2¹³ Qr (> Kt המפרוצים);—**break through:** **1.** break or burst out, from womb Gn 38²⁹ (J; c. acc. cogn.); from enclosure Mi 2¹³. **2.** break through, down (from without), c. acc. פָּרַץ Is 5⁵ ψ 80¹³ 89⁴¹ Ec 10⁸; בחוקה Ne 3³⁵ 2 Ch 26⁶, cf. pt. *pass.* Ne 2¹³ 2 Ch 32⁵; c. בחוקה = make a breach in 2 K 14¹³ = 2 Ch 25²³; עִיר פָּרוּצָה Pr 25²⁸; abs., opp. בְּנֵה Ec 3³, הפָּרַץ Mi 2¹³; הפָּרוּצִים Ne 4¹ the part broken down. **3.** break into, c. acc. בֵּית 2 Ch 24⁴. **4.** break open, a mining shaft Jb 28⁴. **5.** break up, break in pieces,

c. acc. מַעֲשֵׂיךָ 2 Ch 20³⁷ (|| וַיִּשְׁבְּרוּ אֲנִיּוֹת). **6.** break out (violently) upon, of א' in sudden judgment, c. acc. pers. 2 S 5²⁰ = 1 Ch 14¹¹, ψ 60³; c. ב pers. Ex 19^{22, 24} (J), 1 Ch 15¹³, so of plague ψ 106²⁹; of א', c. acc. cogn. פָּרַץ + pers. 2 S 6⁸ = 1 Ch 13¹¹; c. acc. cogn. + sf. Jb 16¹⁴. **7.** use violence, abs. Ho 4². **8.** break over [limits], increase, לָרֶב וַיִּפְרָץ Gn 30³⁰ (J), 1 Ch 4³⁸; + ה loc. Gn 28¹⁴ (J); abs. 30⁴³ (J), Ex 1¹² (J; + רָבָה), Ho 4¹⁰ Is 54³, פָּרַץ בְּאָרְזֵי Jb 10¹⁰. **9.** burst open, intrans., of wine-vats Pr 3¹⁰ (c. acc. mat. פִּירֵיָם). **10.** spread, i.e. become known, of הַדְּבָר 2 Ch 31⁵.—1 Ch 13² is prob. corrupt, v. Kau, who (after SS) conj. נִחְרְצָה; פ' in 2 Ch 11²³ is appar. distribute (c. acc. partit.), but dubious.—1 S 28²³ 2 S 13^{25, 27} 2 K 5²³ v. פָּצַר. **Niph.** *Pt.* אֵין חֲוִון נִפְרָץ 1 S 3¹ no vision spread abroad (i.e. general, or frequent, cf. Qal 10; || וַיִּבְרַח א' הָיָה יָקָר), but text dubious. **Pu.** *Pt. f.* מִפְּרָצָה Ne 1⁸ (of wall). **Hithp.** *Pt.* pl. הַמִּפְרָצִים 1 S 25¹⁰ slaves who break away, each from (מִפְּנֵי) his master.

פָּרַץ n.m. פָּרַץ^{30, 14} bursting forth, breach; 6556

abs. פ' Ju 21¹⁵ +, פָּרַץ Gn 38²⁹ +; cstr. פָּרַץ 2 S 5²⁰ +; pl. פָּרַצִים Am 4³ +, פָּרוּצוֹת Ez 13⁵, sf. פָּרַצְתִּי Am 9¹¹ (פָּרַצְתִּי We Now);—**1.** bursting forth, outburst, of water 2 S 5²⁰ = 1 Ch 14¹¹; fr. womb Gn 38²⁹ (J). **2.** breach in wall Am 4³ 1 K 11²⁷ Ne 6¹ ψ 144¹⁴, Jb 30¹⁴; so (c. פָּרַר, i.e. repair) Am 9¹¹ Is 58¹²; fig. of effort to avert calamity, עָלָה בְּפָרַצוֹת Ez 13⁵ (|| פָּרַר) || עֲמֹד בְּפָרַץ 22³⁰ (|| *id.*), cf. ψ 106²³, by instruction and (esp.) intercession. **3.** broken wall, נָפַל פ' Is 30¹³. **4.** fig. of outburst of א's wrath, acc. cogn. c. פָּרַץ 2 S 6⁸ = 1 Ch 13¹¹, Jb 16¹⁴ (פָּרַץ עַל-פְּנֵי-פָרַץ) || פ' עָשָׂה Ju 21¹⁵.

פָּרַץ n.pr. 1. m. son of Judah and Tamar, פֿאρες;—פ' Gn 46¹² +, פָּרַץ 38²⁹ + 3 t.;—Gn 38²⁹ 46^{12, 12} Nu 26^{20, 21} Ru 4^{12, 18, 18} 1 Ch 2^{4, 5} 4¹ 9⁴ 27³ Ne 11^{4, 6}. **2.** loc. in a. עֵינָה פ' near Jerus. 2 S 6⁸ = 2 Ch 13¹¹. **b.** הַר פָּרַצִים Is 28²¹, perh. = בעל פ' q. v. p. 128.—Cf. פָּרַץ רַבִּן. p. 942

פָּרַץ adj. gent. of II. פָּרַץ 1, c. art. as n.coll. Nu 26²⁰.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

II. פָּרַץ (√ of foll.; cf. Ar. قَرَصَ notch, make mark by notching; فَرْصَةٌ gap by which boats ascend, unload, or are stationed; فِرَاسٌ mouth of river or inlet).

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

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פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

פָּרִיץ n.m. violent one (robber, murderer);—פ' שִׁפְּחָה דָם Ez 18¹⁰, פ' אָרְחוֹת ψ 17⁴; pl. פָּרִיצִים Ez 7²², מַעֲרַת פָּרִיצִים Je 7¹¹; cstr. בְּנֵי פָרִיץ Dn 11¹⁴; of wild beast, חַיֹּת פָּרִיץ Is 35⁹.

4664 † [מפרץ] n.[m.] landing-place: — ועל יבֹּתָם מְפָרְצֵי יִשְׁבָּן Ju 5¹⁷ (cf. GFM).

6561 † [פָּרַק] vb. tear apart, away (NH remove (load, etc.), Pi. separate, take to pieces; Ar. فَرَّقَ split, divide; 𐤯 𐤓𐤓𐤏 esp. redeem, rescue; Syr. ܦܪܫ withdraw (intrans.), also remove, rescue; Eth. ረዘቀ; set free); — Qal Pf. 2 ms. יִפְרֹקֶתְּ Gn 27⁴⁰; Impf. 3 ms. sf. וַיִּפְרְקֵנִי ψ 136²⁴; Pt. act. פָּרַק La 5³ ψ 7³ tear away yoke from off (מַעַל) neck Gn 27⁴⁰(J); snatch from (מֵן) foes, = rescue (Aram.) La 5³ ψ 136²⁴; so abs. ψ 7³ (prefixing יוֹד־אֵין(?)), 𐤇 𐤇 Che Du We), > Hup Bae al. snatch away as prey. Pi. Impf. 3 ms. יִפְרָקְךָ Zc 11¹⁶ he shall tear off their hoofs; Imv. mpl. פָּרְקֵי Ex 32² (E) tear off the golden ear-rings; Pt. מִפְּרָק I K 19¹¹ a great wind rending mts. (|| מִשְׁפָּר). Hithp. tear off (for, i. e. from, oneself Ges⁵⁶⁴); Impf. 3 mpl. וַיִּתְפָּרְקֵי Ex 32³ (E), c. acc. הָאֵתְנִימֵי הָהָבָה; Imv. mpl. הַתְּפָרְקֵי v²⁴ (E; obj. om.); pass. be broken off, Pf. 3 pl. הַתְּפָרְקֵי Ez 19¹² (branches).

6563 † פָּרָק n.[m.] 1. parting of ways, Ob 1⁴. 2. plunder (as snatched away), Na 3¹.

6564 † [פָּרַק] n.[m.] fragment; — cstr. פְּרָק פִּגְלִים Pr 6⁵ Kt, but read מַרְק, v. מַרְק.

4665 † [מַבְרָקָת] n.f. neck (dividing head from body); — sf. וַתִּשְׁבֶּר מַבְרָקוֹתָו I S 4¹⁵.

6331, 6565 † I. [פָּרַר] vb. Hiph. break, frustrate (NH Pi. crumble; JAram. פָּרַר; As. parāru, destroy; II. shatter; Lihy. והפרו destroy, DHM Epigr. Denkm., No. 21, 7); — Pf. 3 ms. הִפָּר Is 33⁸ +, הִפָּר Gn 17¹⁴ Nu 15³¹; also metaplastic form הִפִּיר Ez 17¹⁹ ψ 33¹⁰ (Ges^{567v}); 2 ms. וַהֲפִירָתָה 2 S 15³⁴, etc.; Impf. 3 ms. יִפָּר Nu 31¹³ +, וַיִּפָּר Ne 4⁹, etc.; also I s. אִפָּר ψ 89³⁴ (Ges^{1.c.}); Imv. ms. הִפָּר 2 Ch 16⁵ ψ 85⁵, הִפִּירָה I K 15¹⁹; Inf. abs. הִפִּיר Pr 15²² +; cstr. לְהִפָּר 2 S 17¹⁴ +, לְהִפִּיר Zc 11¹⁰, sf. לְהִפְרָכֶם Lv 26¹⁵ (Ges^{567dd}); Pt. מִפָּר Is 44²⁵ Jb 5¹²; — 1. break, violate, esp. c. acc. בְּרִית: a. of יוֹ Ju 2¹ Je 14²¹ Lv 26⁴⁴ Zc 11¹⁰. b. of men violating covenant with יוֹ Je 11¹⁰ 3I³² Dt 31^{16.20} Lv 26¹⁵ Ez 44⁷ Gn 17¹⁴ Is 24⁵, cf. Je 33²⁰. c. of men breaking compact, league (with men), Is 33⁸ I K 15¹⁹ = 2 Ch 16³, Ez 17^{15.16.18.19}. d. of destroying the אֶחָוָה between Judah and Israel Zc 11¹⁴. e. of breaking יוֹ's מַצְוֵהוּ Nu 15³¹ Ezr 9¹⁴, הַתּוֹרָה ψ 119¹²⁶. 2. frustrate, make ineffectual: a. counsel (עֲצָה) 2 S 15³⁴ 17¹⁴ Ezr 4⁵; יוֹ subj. Ne 4⁹ ψ 33¹⁰; of man frustrating יוֹ's counsel Is 14²⁷, so, c. acc. מִשְׁפֵּט Jb 40⁸; c. acc. מְחַשְׁבוֹת

in gen., of men Pr 15²², יוֹ subj. Jb 5¹², so, c. acc. אֲהוּת Is 44²⁵. b. make vow (נָדָר) ineffectual, annul it Ne 30^{9.14} (opp. הַקִּיּוּם, v¹³, also (Impf. + Inf. abs.) v^{13.16}). c. of annulling (godly) fear Jb 15⁴; לא אֶפִּיר מַעֲפֹו; לא חֲסִדִי לֹא אֶפִּיר Ec 12⁵ rd. prob. אֶפִּיר Ol Che Bae al.; וַתִּפָּר וַתִּפָּר Ec 12⁵ is dub.: De Wild al. fails (to excite [? וַתִּפָּר & Hoph. is made ineffectual]); Ew bursts (Siegf וַתִּפָּר); but caper-berry not dehiscent (Post Flora of Syr. 106 ff. M'Lean-Dyer Ency. Bib. 696); Post Letter, July 28, 1901 breaks up (by shrivelling), fig. of failing sexual power; Aq from פָּרָה bear fruit (cf. GFM^{JBL x (1891), 60}); Perles Anal. 30 וַתִּפָּרָה. Hoph. Impf. 1. be frustrated, 3 fs. וַתִּפָּר Is 8¹⁰ (of עֲצָה). 2. be broken, of covenant, 3 fs. הִפָּר Je 33²¹; וַתִּפָּר Zc 11¹¹; so Is 28¹⁸ (read וַתִּפָּר וַתִּפָּר, v. כ'). Pilp. Impf. 3 ms. sf. וַיִּפְרְגֵנִי Jb 16¹² he hath shattered me.

† II. [פָּרַר] vb. split, divide (so ψ 74¹³ seems to require [but √ פור SS is possible], cf. Ar. فَوَرَ split, tear, rend; perh. = I.; > Buhl^{Lxx}. shake, quake, citing Ar. فَوَرَ shake, Aram. אֲתִפְרֹפֵר + Hithpō. Pf. 3 fs. פֹּר הַתְּפֹרָה אֶרֶץ Is 24¹⁹ split or cracked through is the earth (Che^{Heb. Hpt.} פרוק התפרקה). Pō'el Pf. 2 ms. פֹּרְתָה ψ 74¹³ thou [י] didst divide the sea.

III. פָּרַר (√ of foll.; cf. NH פָּרָה = BH; Ar. فَوَرَ young of ewe, cow, or goat; Syr. ܦܪܫ ewe (cf. Nö^{ZMG xl (1886), 731}), and so As. parru, acc. to Jen and Zim^{ZA iii, 202}).

פָּר n.m. Gn 32, 16 young bull, steer; — abs. פ' Nu 7¹⁵ +, פָּר ψ 50⁹, alw. הִפָּר I S 1²⁵ +; cstr. הַחֲפָאָה Ex 29³⁶ +; pl. פָּרִים Gn 32¹⁶ +; sf. פָּרִיהָ Je 50²⁷; — steer [v. esp. בָּרְבָקָר Lv 4³ + 6 t.; פ' אָחֵד ב'ב' Ex 29¹ + 12 t. Nu 7, cf. 8⁸; ב'ב' אָחֵד Nu 15²⁴ + 3 t., cf. Ez 43²³ 45¹⁸ 46⁶; pl. בָּקָרִים Nu 28¹¹ + 4 t.; בָּנִי. 1. as gift Gn 32¹⁶ (E); fig. of fierce enemies ψ 22¹³. 2. elsewh. as sacrificial victims: a. in peace-offering Ex 24⁵ (E; Covenant Code), I S 1²⁴ (rd. פָּר for פָּרִים 𐤇 𐤇 Th We Dr al.), v²⁵ Nu 7⁸ (P), 2 Ch 30^{24.24}. b. burnt-offering Ju 6^{25.25} (on text cf. GFM), v^{26.28} + 1 K 18^{23.23.23.25.26.33}; Ez 43²³ + 5 t. Ez, Nu 7^{15.21} + 4 t. Nu (P), I Ch 15²⁶ 29²¹ Ezr 8³⁵ Jb 42⁸ ψ 50⁹ 51²¹; Lv 23¹⁸ (gloss, Dr-Wh). c. sin-offering Ez 43¹⁹ + 5 t. Ez, Ex 29^{1.3.10.10.11.12.14.56} cf. 2 Ch 13⁹ 29²¹, Lv 4^{3.4.4} + 25 t. Lv (P), Nu 8⁸; — both b. and c. Nu 8¹². d. more gen. Is 1¹¹ ψ 69³². e. fig. שְׁפָתֵינוּ פָּרִים Ho 14³ we will pay (as with) bullocks, our lips, but read פָּרֵי 𐤇 We

6331, 6565

6499

Now, cf. Che. **f.** of princes and warriors slain by 'y, under fig. of sacrifice Is 34⁷ Je 50²⁷ Ez 39¹⁶.

6510 I. פרה n.f. heifer, cow;—abs. פ' Is 11⁷ +; sf. פרות Jb 21¹⁰; pl. פרות Gn 32¹⁶ +, פרת 41²⁶; cstr. פרות Am 4¹;—as gift Gn 32¹⁶; in Pharaoh's dream 41^{2,3,3} + 8 t. 41; drawing cart 1 S 67^{12,14} + עלות פ' v^{7,10} cows giving suck, milch cows; פ' calving Jb 21¹⁰, grazing Is 11⁷; ארפה פ' red heifer Nu 19², cf. v^{5,6,9,10}; sim. of stubbornness Ho 4¹⁶; פרות הכסף Am 4¹, fig. of luxurious women.

6511 †II. פרה n.pr.loc. in Benj., הפ' Jos 18²⁸, Φαρα, Αφρα.

6566 † פָּרַשׁ vb. spread out, spread (NH id.; Ar. قَرَسَ; פָּרַס (rare), Syr. فَارَس; cf. As. parašū, fly (der. spec.; prop. spread [wings]); v. also Nō^{2A.1.417});—Qal Pf. 3 ms. פ' La 11¹⁰ +; 2 ms. ופרשתי Jb 11¹³ Ru 3⁹, etc.; Impf. 3 ms. יפרש Dt 32¹¹ +; 3 fs. ויתפרש 2 S 17¹⁹, etc.; Pt. act. ופרש Pr 29⁵, etc.; pass. ופרש Jo 2²; fs. ופרשה Ho 5¹; pl. ופרשו 1 K 8⁵⁴;—1. spread out a garment (שמלה) Ju 8²⁵, + לפני pers. Dt 22¹⁷;—wings 32¹¹ 1 K 6²⁷ (rd. בנפיהם Ⓞ Sta Kmp Kit Benz), + על Je 49²² (fig.), + אל 48⁴⁰ 1 K 8⁷ = 2 Ch 5⁸ (על), + ל Jb 39²⁶, grazing למעלה Ex 25²⁰ 37⁹; wings om. 1 Ch 28¹⁸ and perhaps 2 Ch 3¹³ (del. בנפי Be); of 'y, עליו אורו Jb 36³⁰; spread out writing, לפני pers. 2 K 19¹⁴ = Is 37¹⁴, Ez 2¹⁰, sail Is 33²³; fishing-net, כוכמת Is 19⁸ (על loc.); net (רשת) as snare, fig. Ho 5¹ (על loc.), ψ 140⁶, לרגלי La 11¹³, c. על pers. Ho 7¹² (of 'y), Ez 12¹³ = 17²⁰, 19³ 32³, על פצעמי, אל Ex 9^{29,33} (J), 1 K 8³⁸ = 2 Ch 6²⁹, Ezr 9⁵ Jb 11¹³, + ψ 44²¹, + השמים 1 K 8²² = 2 Ch 6¹³ (השמימה), 1 K 8⁵⁴, no complem. 2 Ch 6¹²; of almsgiving, לעני, בפה פרה Pr 31²⁰, פ' יד, c. על rei, La 11¹⁰ of enemy's greed (si vera l., v. Bu); spread out = display וכתיל וכתיל Pr 13¹⁶. 2. spread covering over 2 S 17¹⁹ (מסך) + לפני rei, over (על) face of another 2 K 8¹⁵, skirt, בגד, על pers. Ru 3⁹ Ez 16⁸ (fig. of 'y), על rei Nu 4^{7,8,11,13}, c. למעלה v⁶, על rei v¹⁴; אתה האהל, c. על המושב Ex 40¹⁹; פ' עניו, שחר פרה על ההרים, על למסך ψ 105³⁹.—Mi 3³ La 4⁴ v. פרס. Niph. Impf. 3 mpl. יפרשו Ez 17²¹ they shall be scattered לבל-רוח; 34¹² read prob. Pt. צאן נפרשות (for שות, Hä Krae; on emend. of context v. esp. Toy Krae). Pi. Pf. 3 ms. consec. ופרש Is 25¹¹, etc.; Impf. 3 ms. יפרש v¹¹, 3 fs. ופרשה Je 4³¹; Inf. cstr. פרה ψ 68¹⁵, sf. ופרשם Is 1¹⁵;—1.

spread out: a. c. acc. פרים in prayer Is 1¹⁵ Je 4³¹, so c. om. ידים ψ 143⁶ (אל-י); and of 'y entreating people Is 65² (א); ציון בדיה; La 1¹⁷. b. spread out hands as in swimming Is 25¹¹, and (ידים om.) v¹¹. 2. = scatter, (?) subj. 'y, c. acc. pers. Zc 2¹⁰ (Ⓞ We Now קבצתי מן, yet v. GASm); ψ 68¹⁵, in doubtful connexion.

† [מפרש] n.[m.] spreading out, thing 4666 spread;—sf. מפרשה Ez 27⁷ thy spread (canvas, as sail, cf. vb. Is 33²³); pl. cstr. מפרשי עב Jb 36²⁹, so perhaps 37¹⁶ (for מפרשי).

† פָּרַשׁוּ (Baer, פָּרַשׁוּ - van d. H. Gi), Inf. abs. 6576 Pilel (Ges⁶⁵⁶) from פָּרַשׁ (si vera l.), עניו Jb 26⁹ a spreading his cloud upon it (but Bu Du al. read פָּרַשׁ, פָּרַשׁ, or פָּרַשׁ).

† I. [פָּרַשׁ] vb. make distinct, declare 6567 (NH separate oneself, Pi. separate, explain, so Aram. פָּרַשׁ, esp. Pa.; Syr. فَارَس separate, distinguish, explain, cf. Mand., Nō^{M.221});—Qal Inf. cstr. לפרש להם על-פי 'y Lv 24¹² (P) to declare distinctly to them. Niph. Pt. נפרשות Ez 34¹² read prob. שות, v. פרה. Pu. Pf. 3 ms. פרה Nu 15³⁴ (P) what should be done to him had not been distinctly declared; Pt. מפרש Ne 8⁸ made distinct (cf. BAram Ezr 4¹⁸), v. Be-Ry Kō^{Eiml.99}, > interpreted, Ke al., Berliner^{T.Önk. ii.74}.

† [פָּרַשְׁהָ] n.f. exact statement;—cstr. 6575 פ' ופרשת מרדכי Est 4⁷, ופרשת הדין 10².

† II. [פָּרַשׁ] vb. Hiph. pierce, sting (?) 6567 (cf. As. parušsu, staff (which pierces); Aram. פָּרַשׁ (in Lexx) ox-goad);—Impf. 3 ms. ופרש Pr 23³² קצפעני, || קצנחש ישף, of wine.

III. פָּרַשׁ (√ of foll.; cf. Aram. פָּרַת Pa. (rare) cause to break or burst forth (a serpent its brood), פָּרַחא dung; Syr. فَارَس Pa. rip open, || فَارَس = I. פָּרַשׁ; Ar. قَرَس iv. rip open stomach, and scatter contents (cf. VII), قَرَسْتُ = I. פָּרַשׁ).

† I. פָּרַשׁ n.[m.] faecal matter found in 6569 intestines of victim;—abs. פ' Mal 2³; cstr. v³; sf. ופרשו Ex 29¹⁴ Lv 4¹¹ 8¹⁷; ופרשה Nu 19⁹; ופרשם Lv 16²⁷ (all P).

† II. פָּרַשׁ n.pr.m. Manassite 1 Ch 7¹⁶, 6570 A ⓄL פapes.

IV. פָּרַשׁ (√ of foll.; mng. dub.; against Lag^{BN50} (horse, one that breaks the ground, Ar. قَرَس) v. Frä⁹⁴, cf. also Nō^{ZMG 21 (1886), 737}).

6571 †II. פָּרָשׁ n. [m.] horse, steed (less common synon. of סוּס (> explained away by Schwally^{ZAW VIII (1888), 191}); Ar. *قَرَس* horse, mare (oft.), so Eth. *ፈፈረ*, cf. Sab. *פרס* horse, Mordtm Hlm. Inschr. 70); — pl. פָּרָשִׁים (erron. for *פָּרָשִׁים Kō II. 1. 59) Ez 27¹⁴ +, sf. פָּרָשָׁיו Is 28²⁸ I S 8¹¹; — steeds Ez 27¹⁴ (+ סוּסִים, from Togarmah; sim. of swiftness Jo 2⁴ (|| סוּסִים)); prob. also Is 28²⁸ Je 46⁴ (|| סוּסִים, cf. Gf Gie), and perhaps וַיִּרְצוּ וַיִּרְצוּ וַיִּרְצוּ לוֹ בְּמִרְכָּבוֹ וַיִּבְרָשׁוּ וַיִּרְצוּ וַיִּרְצוּ I S 8¹¹ (kg.subj.).

6572 †II. פָּרָשׁ n.m. ^{Nu. 3, 3} horseman (i.e. *parrās, cf. Ges^{§84b}; Ar. *فَارَس*; Eth. *ፈፈረ*; Aram. *פָּרָשׁ* (*פָּרָשׁ*); — abs. פָּ Na 3³ Je 4²⁹, also פָּרָשׁ Ez 26¹⁰ (as if cstr. Kō^{§271}, §337); pl. פָּרָשִׁים Gn 50⁹ +; sf. פָּרָשָׁיו Ex 14⁹ +; — horseman, usu. pl., esp. + רֶכֶב *chariotry*: Egyptian Gn 50⁹ (J), Jos 24⁶ (E), Ex 14^{9, 17, 18, 23, 26, 28} (all P), 15¹⁹ (song), Is 31¹ 2 K 18³⁴ = Is 36⁹, 2 Ch 12³ cf. 16⁸; Philistine I S 13³ 2 S 1⁶ (del. בְּעֵלַי ⊗ We Dr Bu HPS); Aramæan 2 S 10¹⁸ (but read prob. אִישׁ, cf. || I Ch 19¹⁸, We Dr al.), and (+ אִישׁ רִגְלִי) 2 S 8⁴ = I Ch 18⁴, cf. I Ch 19⁶; also עַל סוּס וּפָרָשִׁים I K 20⁵⁰ (si vera l.); Isr., of Adonijah I K 1⁵ (+ רֶכֶב + חַמְשִׁים אִישׁ רָצִים, רֶכֶב + רֶכֶב); Solomon + רֶכֶב + 9^{19, 22} Iō^{26, 26} = 2 Ch 8^{6, 9} I^{14, 14}, prob. also I K 5⁶ (+ סוּסִים לְמַרְכָּבוֹ) = 2 Ch 9²⁵ (+ סוּסִים); Jehohaz 2 K 13⁷ (+ רִגְלִי); and רֶכֶב +, fig. of Elijah 2 K 2¹², of Elisha 13¹⁴; + סוּסִים Ho 1⁷; Assyrian Is 22^{6, 7} (+ רֶכֶב), cf. Na 3³, חַמְשִׁים רֶכְבֵי סוּסִים, Ez 23^{6, 12}; Babylonian Hb 1^{8, 8} Je 4²⁹ (+ חֲמֵה קָשָׁת + חֲמֵה קָשָׁת), Ez 26⁷ (+ סוּס + רֶכֶב), v¹⁰ (+ בְּלִיל וּרְכָב + בְּלִיל וּרְכָב), Scythian (Gog) 38⁴ (+ סוּסִים); Persian Is 21^{7, 9} (+ צֶמֶד פִּי), Ne 2⁹ Ezr 8²²; of king of north Du 11⁴⁰ (+ רֶכֶב).

6572 † פָּרָשָׁן n.m. copy (loan-word from Persian through Aram., v. B.Aram.); — cstr. הַנִּשְׁתָּהָן פָּרָשָׁן Ezr 7¹¹, cf. פָּרָשָׁן.

6574 † פָּרָשָׁנָה n. [m.] only הַפּ' וַיֵּצֵא Ju 3²², read perh. פָּרָשׁ *faeces* (⊗ X Nō Untersuch. 180 Bu GFM).

6576 פָּרָשׁוּ v. פָּרָשׁוּ sub פָּרָשׁ p. 832

6577 † פָּרָשְׁנָתָא n.pr.m. a son of Haman Est 9⁷, *Φαρσαν και Νεσταν, Φαρσανεσταν*, etc.

6578 † פָּרַת n.pr. flum. Euphrates, *Ευφρατης* (As. *Purattu* D1^{Pa 169}, whence OPers. *Ufrātu*, Spieg^{APK 211}); — the greatest river of W. Asia; פ' Gn 2¹⁴, נָהָר פ' 15¹⁸ (both secondary phrases in J), נָהָר פ' also 2 S 8³ (Qr, v. נָהָר), Je 46^{2, 6, 10} Dt 1⁷ 11²⁴ Jos 1⁴ (D), 2 K 23²⁹ 24⁷ I Ch 5⁹ 18³; נהר om. Je 13^{4, 5, 6, 7} (where Ew Hi Marti, after Schick^{ZPV III. 11}, think of some other פָּרַת, but Gf

Gie and most defend *Euphrates*), 51⁶³ 2 Ch 35²⁰ (cf. Gn 2¹⁴ supr.); name not certainly attested before D Je; on earlier הַנְּהָר for this river v. 9.

פָּרַת Gn 42²² v. [פָּרָה]. p. 826

† פָּרָתַיִם n.m.pl. nobles (loan-word from OPers. *fratama*, *first*, Spieg^{APK 232}, cf. Skr. *prathama*; Lag^{Arm. Stud. §2289}); — הַפּ' Est 1^{3, 6, 9} Dn 1³.

פָּשָׂה vb. spread, intrans. (NH פָּסַח *id.*; Ar. *فَشَا* (فشر) *be divulged, spread, be extensive*); — Qal Pf. 3 ms. פ' Lv 13⁵ +, 3 fs. פָּשְׂתָה v⁸, תִּפְשְׂתָה v²³; Impf. 3 ms. יִפְשֶׂה v³⁵, 3 fs. תִּפְשְׂתָה v⁷ +; Inf. abs. פָּשָׂה v⁷ +; — only Lv 13, 14, of leprosy and like eruptions: c. בעוּר, בְּבַיִד, etc., Lv 13⁵ + 7 t. 13, 14^{39, 44, 48} + בעוּר (תִּפְשֶׂה (תִּפְשֶׂה) 13^{7, 22, 27, 35}; abs. v^{23, 32, 55}.

† [פָּשַׁע] vb. step, march (NH פָּסַע; Aram. פָּסַע, פָּסַע); — Qal Impf. 1 s. אֶפְשְׂעָה (Ges^{§10h}) Is 27⁴, c. 2 *against*.

† פָּשַׁע n. [m.] step; בְּיַד וּבִיגְדֵי הַמָּוֶת I S 20³.

† מַפְשְׂעָה n.f. stepping-region of body, hip or buttock; עַד-רֵגְלֵי I Ch 19⁴ (= שְׁחוֹתֵיהֶם || 2 S 10⁶).

† [פָּשַׁק] vb. part, open wide (NH פָּסַק; Aram. פָּסַק, פָּסַק, all *cut, sever, cleave*); — Qal Pt. 3 ms. שְׁפָתַי פָּשַׁק Pr 13³ i.e. one talkative. Pi. Impf. 2 fs. תִּפְשְׁקִי אֶת-רִגְלֵיךָ Ez 16²⁵ (c. ל pers.; sensu obsc.).

† פָּשַׁט n. [m.] Jb 35¹⁵ si vera l. from פָּשַׁט (cf. Ar. *فَسَّط* *weak in mind or body, قَسَّاسٌ very stupid*); — i.e. folly; but read פָּשַׁע (⊗ Theod Symm ⊗ Di Bae^{Kau Du}).

† [פָּשַׁח] vb. Pi. tear in pieces (NH פָּשַׁח; Aram. פָּשַׁח I S 15³³ (Agag), פָּשַׁח, פָּשַׁח); — Impf. 3 ms. sf. יִפְשַׁחֲנִי La 3¹¹ (of lion, in fig.).

† פָּשַׁחוּ n.pr.m. Πασχωρ, Φα(δα)σσουρ, etc.: 1. Je 20^{1, 2, 3, 3, 6}. 2. 21¹ 38^{1b} Ne 11¹², cf. 1 Ch 9¹². 3. Ne 10⁴. 4. father of one Gedaliah Je 38¹⁴. 5. head of post-exil. family Ezr 2³⁸ = Ne 7⁴¹, Ezr 10²². Cf. Mey *Entstehung* 169 f.

† פָּשַׁט vb. strip off, make a dash, raid (cf. As. *pašātu*, *expunge, obliterate*; NH פָּשַׁט, Aram. פָּשַׁט, פָּשַׁט, are *stretch out, extend, make plain*, so Ar. *بَسَطَ*); — Qal Pf. 3 ms. פ' Ho 7¹ +, 2 ms. וַיִּפְשַׁט Ju 9³³, etc.; Impf. 3 ms. יִפְשַׁט I S 19²⁴; 3 mpl. יִפְשַׁטוּ Ez 26⁴, etc.; Inv. ms. יִפְשַׁטָה Is 32¹¹;

Pt. pl. **פִּשְׁטִים** Ne 4¹⁷;—**1.** strip off, put off, one's garment (acc.) 1 S 19²⁴ Ez 26¹⁶ 44¹⁹ Lv 6⁴ (opp. **לָבַשׁ**), 16²³ (*id.*; both P), Ne 4¹⁷ Ct 5³; acc. om. Is 32¹¹; of locusts Na 3¹⁶ *stripping off* (sheaths of wings, cf. Da Dr.^{Am. 88}). **2.** put off (one's shelter), i.e. make a dash (from a sheltered place), c. **לָל** Ju 20³⁷, abs. 9⁴⁴; esp. of marauding foray, Ho 7¹, c. **עַל** against Ju 9^{33.44} 1 S 23²⁷ 30¹⁴ (ins. **עַל** cf. G We Dr al.), Jb 1¹⁷, c. **לָל** 1 S 27⁸ 30¹, c. **כִּי** 1 Ch 14^{9.13} 2 Ch 25¹³ 28¹⁸; in 1 S 27¹⁰ rd. **אָן** (for **אֶל**), We Dr al. **Pi.** *Inf. cstr.* **לְפִשֵּׁט**, c. acc. pers. 1 S 31⁸ to strip the slain = 1 Ch 10⁸; abs. only to strip (sc. the slain) 2 S 23¹⁰ (ins. also || 1 Ch 11¹³ Dr). **Hiph. Pf.** 3 ms. **הִפְשִׁיט** Jb 19⁹; 3 mpl. sf. **הִפְשִׁיטוּהוּ** Ez 23²⁶, etc.; *Impf.* 3 ms. **וַיִּפְשֵׁט** Nu 20²⁸; 1 s. sf. **אֶפְשִׁיטָהּ** Ho 2⁵; 2 mpl. **תִּפְשְׁטוּן** Mi 2⁸, etc.; *Imv.* **הִפְשִׁט** Nu 20²⁶; *Inf. cstr.* **הִפְשִׁיט** 2 Ch 29³⁴; *Pt.* pl. **מִפְשִׁיטִים** 35¹¹;—**1.** strip one of garment (2 acc.) Gn 37²³ (E), Nu 20^{26.28} (opp. **הִלְבִּישׁ**), Ez 16³⁹ 23²⁶; c. acc. pers. alone 1 Ch 10⁸; Ho 2⁵ strip her (sf.) naked (**עֲרֹמָה**). **2.** strip off, acc. **בְּלִי** 1 S 31⁹, clothing Jb 22⁶; c. acc. **כְּמוֹל + אָרָר**, Mi 2⁸; c. acc. **עוֹר + מַעַל** 3³, cf. (acc. **כְּבוֹדִי**) Jb 19⁹. **3.** flay, c. acc. **הָעֹרָה** Lv 1⁶ 2 Ch 29³⁴; acc. om. 35¹¹. **Hithp.** *Impf.* 3 ms. **וַיִּתְפַּשֵּׁט** 1 S 18⁴ he stripped himself of his garment (acc.).

6586

† **פָּשַׁע** vb. rebel, transgress (NH *id.*;

Syr. **ܦܫܥܐ** is be terrified, **ܦܫܥܐ** tepid, insipid);—**Qal Pf.** 3 ms. **פָּ** 2 K 3⁷ +, 2 fs. **פָּשַׁעְתָּ** Zp 3¹¹; **פָּשַׁעְתָּ** Je 3¹³, etc.; *Impf.* **יִפְשַׁע** Pr 28²¹ + 8 t. *Impf.*; *Imv.* mpl. **פָּשַׁעוּ** Am 4¹; *Inf. abs.* **פָּשַׁע** Is 59¹³; cstr. **פָּשַׁע** Am 4⁴ Ez 10¹³; *Pt.* **פָּשַׁע** Is 48⁸, **פָּשַׁעִים** Is 1²⁸ +, etc.;—**1.** rebel, revolt, of nations, c. **כִּי** against, 1 K 12¹⁹ 2 K 1¹ 3^{5.7} 2 Ch 10¹⁹; abs. 2 K 8²² 2 Ch 21^{20.22} 2 Ch 21^{8.10.10}; **פָּשַׁעוּ** Is 1² (Isr. under fig. of 's sons). **2.** transgress against God, abs. Is 1²⁸ 46⁸ 48⁸ 53^{12.12} Ho 14¹⁰ Am 4^{4.4} La 3⁴² Dn 8²³ **פָּ** 37³⁸ 51¹⁵, for (**עַל**) a bit of bread Pr 28²¹; **הַזֶּה** **פָּרְכָרְךָ** Ezr 10¹³ in this thing; **עַל** **פָּ** 1 Ho 8¹; elsewhere c. **כִּי** against God: **ב' פָּ** Is 43²⁷ 59¹³ 66²⁴ Je 2^{8.29} 31³³ 33³ Ez 2³ 20³⁸ Ho 7¹³; **ב' פָּ** עלילות אשר פָּ 1 K 8⁵⁰ Ez 18³¹; **ב' פָּ** עלילות אשר פָּ 1 Zp 3¹¹. **Niph. Pf.** 3 ms. **נִפְשַׁע** אָח (van d. H. *Pt.* **נִפְשַׁע**) a brother (who has been) offended Pr 18¹⁹, but very dubious, cf. Toy.

6588

† **פָּשַׁע** n.m. ^{v.19.14} transgression;—abs. **פָּ** Ex 22⁸ +, **פָּשַׁע** Pr 10¹⁹ +; cstr. **פָּשַׁע** Gn 50¹⁷ +; sf. **פָּשַׁעִי** Gn 31³⁶ + 14 t. sfs.; pl. **פָּשַׁעִים** Pr 10¹²; cstr. **פָּשַׁעִי** Am 1³ +, etc.;—**1.** transgression

against individuals Gn 31³⁶ 50^{17.17} Ex 22⁸ (E), 1 S 24¹² 25²³ Pr 10¹⁹ 17¹⁹ 28²⁴ 29^{6.16.22}; **פָּשַׁעִים** **פָּ** 12¹³; **עַל כָּל־פְּשָׁעִים חִבְּסָה אֱהָבָה** 10¹², cf. 17⁹ 19¹¹ 28¹³. **2.** of nation, against nation: Am 1^{3.6.9.11.13} 2¹; of land Pr 28². Elsewh. **3.** against God: **a.** in gen., || **חַטָּאת** Is 58¹ 59¹² Mi 1^{5.5.13} 3⁸ Am 5¹²; || **עוֹן** Ez 21²⁹ **פָּ** 107¹⁷; **פָּ** **עֵשָׂה** Ez 18^{22.28}; **פָּ** **בְּיוֹם** 33¹²; **פָּ** **רַבּוֹ** Is 59¹² Jb 35⁶ Je 5⁶ (?); **פָּ** **סִיף** **עַל** **פָּ** **חַטָּאתוֹ** Jb 34³⁷ he addeth transgression unto his sin; **פָּ** **יְלִי** Is 57⁴; personified as evil spirit, **פָּשַׁע** **פָּ** **נָאֵם** **פָּ** 36². **b.** as recognized by sinner; he knows it **פָּ** 51⁵, makes known concerning it to **א' 32⁵**, does not cover it (כִּסָּה) Jb 31³³; turns from it Is 59²⁰ Ez 18³⁰; casts it away from him Ez 18³¹. **c.** God deals with it: by visiting it (פָּקַד) Am 3¹⁴ **פָּ** 80³³, dealing with one according to it, **כ' עֵשָׂה** Ez 39²⁴, making it known to sinner Jb 13²³ 36⁹; punishing in various ways: **מָפַּ** because of it Is 53^{5.8}; c. **עַל**, acc. to it Am 2^{4.6} La 1^{5.22}; for it, c. **כ' ב' 1 S 50¹**; **פָּ** **עַל** La 1¹⁴ yoke of transgression; personified, **פָּ** **וַיִּשְׁלַחֵם בְּיַד** Jb 8⁴; he does not grant forgiveness to it, **לֹא נִשְׂא ל' 1** Ex 23²¹ Jos 24¹⁹ (E). **d.** God forgives (**נִשָּׂא**) it Ex 34⁷ Nu 14¹⁸ (J), Jb 7²¹, cf. **פָּ** 32¹; pardons (סָלַח) 1 K 8⁵⁰; passes over (**עָבַר** **עַל**, cf. Pr 19¹¹) Mi 7¹⁸; removes (הִרְחִיק) **פָּ** 103¹²; covers over (**כַּפַּר**) 65⁴;—cf. (of priest) **עַל־הַקֹּדֶשׁ מָפַּ** Lv 16¹⁶, and confession of **פָּ** over (**עַל**) goat v²¹;—God blots out (מָחָה) Is 43²⁵ 44²² **פָּ** 51³; **יָפַּ** **אֶל־הַתּוֹכַר** 25⁷; delivers from, **מִן־הַצִּיַּל** 39⁹.—Jb 35¹⁵ read **פָּשַׁע** for **פָּשַׁע** q. v. **4.** guilt of transgression (cf. **עוֹן 2**), **פָּ** **בְּלִי** without (guilt of) transgression Jb 33⁹ 34⁶; **פָּ** **לֹא** **פָּ** 59⁴; **פָּ** **עֵלֵינוּ** Ez 33¹⁰; **כַּבַּד** **פָּ** **עֲלֵיהָ** Is 24²⁰; **פָּ** **בְּרַב** **פָּ** 51¹¹; **פָּ** **נִקִּיתִי מָפַּ** 19¹⁴; **יִטְמְאוּ** **פָּ** **דִּפְלוּ** defile themselves with all (the guilt of) their transgressions Ez 14¹¹ 37²³; **פָּ** **חָתַם** **בְּצִרּוֹר** Jb 14¹⁷. **5.** punishment for transgression, Dn 8^{12.13} 9²⁴, cf. **עוֹן 3**. **6.** offering for transgression, האתן **פָּשַׁעִי** **כְּבוֹרִי** Mi 6⁷ shall I give my first-born as an offering for my transgression (cf. **חַטָּאת 4**).

† **פְּשָׁרָה** n. [m.] solution, interpretation (loan-word from Aram. **ܦܫܪܐ**);—cstr. **פָּ** Ec 8¹.

6592

† **פְּשֵׁת** n. [m.] flax, linen (√dub.; NH **פְּשֵׁתָן**, Pun. **Φοιστ**; Löw^{p.233});—sf. **פְּשֵׁתִי** Ho 2^{7.11}; elsewhere pl. **פְּשֵׁתִים** Ju 15¹⁴ +, cstr. **פְּשֵׁתֵי** Jos 2⁶;—**1.** flax, after gathering, **הִעָצַר** **פְּשֵׁתֵי** Jos 2⁶ (JE, v. **עָצַר 2 f**); inflammable Ju 15¹⁴ (sim.); as natural product (+ **צִקָּר**) Ho 2^{7.11}; as material, **פָּ** **פְּתִיל** Ez 40³; of various garments Je 13¹ Ez 44^{17.18.18}, + **צִקָּר** Dt 22¹¹ Lv 13^{47.48.52.59} (P), cf. Pr 31¹³; **פָּ** **שְׂרִיקוֹת** Is 10⁹ (v. [שְׂרִיק]).

6593

6594 פִּתְחָה **n.f.** *flax*;—פ': **1.** growing Ex 9^{31,31} (J). **2.** = wick Is 42³ 43¹⁷ (in sim.).

6595 פֶּתַח **v.** פתח. p. 837

6596 פִּתְחָה **n.** [פֶּתַח] pl. הַפְּתוּחֹת לְרֵלְחוֹת הַבֵּית I K 7⁵⁰ i.e. prob. the *sockets* above and below, in which the door-pivots turned (performing office of mod. hinges); sg. sf. פִּתְחָהּ Is 3¹⁷ (Ges^{591f}), prob., si vera l., *their secret parts, cardo femina* (so Thes and most); but read perh. הַרְפֵּתָהּ Bachm SK. 1894, 650 Kit (in Di) Marti; > פִּתְחָהּ Sta^{ZAW vi} (1886), 336, cf. B Di.

6612 פֶּתְאִים **v.** I. פֶּתִי sub I. פתח. below

6597 פֶּתְאִים **v.** פתע. p. 837

6598 פִּתְבָּגַן **n.** [פֶּתְבָּגַן] (read always [פֶּתְבָּגַן]) **n.** [m.] *portion* (of food) for king, *delicacies* (Pers. loan-word, cf. Skr. *prati-bhāga*, Zend [*pati-baga*; whence] Gk. translit. *pori-Bačis*, Syr. ܦܬܒܓܢ; Gildem^{ZKM iv. 213f}. Lag^{Ges. Abh. 73} Bev^{Dn} Dr^{Dn});—cstr. הַפְּתִיבָּגַן דָּן I^{5.8.13.15}, sf. פֶּתְבָּגְנִים v¹⁶, אֲכָלִי פֶּתְבָּגוֹ I¹²⁶.

6599 פִּתְגָּם **n.m.** *edict, decree* (Pers. loan-wd., OPers. *patigāma* (*patigam, come to, arrive*), NPers. *patigām, message*; v. Gildem^{ZKM iv. 214} Mey^{Entstehung 23}; Aram. פִּתְבָּגָּם, ܦܬܒܓܢ, *word, command*, BAram. = BH);—cstr. הַפְּתִיגָּם Est¹²⁰; c. genit. obj. מַעֲשֵׂה הַרְעָה Ec⁸¹¹ (appar. f., cf. De; but Hi Albr^{ZAW xvi} (1896), 115 read נַעֲשֵׂה for נַעֲשֵׂה).

6601 פֶּתַח **vb.** be spacious, wide, open (Aram. פֶּתַח *be spacious*, ܦܬܐ *be spacious, abundant*; cf. Ar. فَتَى, فَتَوَى *be youthful, in prime of life*, فَتَى *young man, one in prime of life* (development of various meanings from √ not wholly clear, cf. Nö^{ZMG xi} (1886), 735));—**Qal Pt.** פתח Pr 20¹⁹ poss. *one open* as to lips, but v. פתח denom. infr. **Hiph. Impf.** 3 ms. juss. יִפְתַּח א' לִיפֹת Gn 9²⁷ *may God make wide for Japhet* (give him an extensive inheritance).—**Pf.** poss. Pr 24²⁸ (reading הַפְּתִיחַ בְּשִׁפְתֵיךָ, *make wide with* (open wide) *thy lips*, for MT הַפְּתִיחַ בְּשִׁפְתֵיךָ, so SS; but cf. פתח denom. Pi.).

6612 פִּתְיִי **adj.** simple, poss. as open-minded;—^{NB 320} פִּתְיִי Pr 9⁴ +, פִּתְיִי ψ 19⁸ +; pl. פִּתְיָאִים (Ges⁵⁹²) I¹⁶⁶ + 6 t. Pr; פִּתְיָאִים I¹⁹¹⁰ Pr 22³, פִּתְיָאִים I^{22.32};—*simple*, as subst. concr.: open to the instruction of wisdom or folly, Pr 9^{4,16}; believing every

word I⁴¹⁵; lacking עֲרָמָה I⁴⁸³ 19²⁵; needing בן ψ 119¹³⁰, חכמה I⁹⁸ Pr 21¹¹; in good sense, שֹׁמֵר פִּתְיָאִים ψ 116⁶, *preserveth the simple-minded*; but usu. tendency to bad sense; פתח פתחיים love פתח Pr 1²²; inherit אֲוִלָּתָהּ I⁴¹⁸, are easily enticed, misled and go back I³² 7⁹ 2²³ = 27¹²; they need atonement Ez 45²⁰ (|| שנה).

† פִּתְיָאִים **n.f.** *simplicity* (i.e. lack of wisdom), 6612 פִּתְיָאִים עֲרָמְיָאִים פִּתְיָאִים הַאֲבִירָאִים Pr 1²².

† פִּתְיָאִים **n.f.** id. Pr 9¹³ (Toy conj. מִפְּתָהּ). 6615

† פֶּתַח **vb. denom.** be simple (NH Pi. 6601 *entice*);—**Qal Impf.** 3 ms. יִפְתַּח Dt 11¹⁶, וַיִּפְתַּח Jb 31²⁷; **Pt.** פתח Jb 5² Pr 20¹⁹; f. פוּתַח Ho 7¹¹;—**1.** *be open-minded* (?), *simple* Jb 5²; יוֹנָה פוּתַח Ho 7¹¹ *silly dove*; פֶּתַח שִׁפְתָיו Pr 20¹⁹ *one foolish as to his lips* (most, *openeth wide his lips*). **2.** *be enticed, deceived* Dt 11¹⁶ Jb 31²⁷. **Niph. Pf.** 3 ms. נִפְתַּח Jb 31⁹; **Impf.** I s. וְנִפְתַּח Je 20⁷;—*be deceived* Je 20⁷; c. יל *enticed unto* Jb 31⁹. **Piel Pf.** 2 ms. פִּתְיָהּ Pr 24²⁸; sf. פִּתְיָהּ Je 20⁷; I s. פִּתְיָהּ Ez 14⁹; **Impf.** 3 ms. וְיִפְתַּח Ex 22¹⁵ +, etc.; **Imv.** פִּתִי Ju 14¹⁵ 16⁵; **Inf. cstr. sf.** פִּתְיָהּ 2S³²⁵; **Pt. sf.** קִפְתִּיהָ (Ges^{693a}) Ho 2¹⁵;—**1.** *persuade, woman* Ho 2¹⁶ (fig., 'subj.), *seduce, virgin* Ex 22¹⁶; *entice, husband* Ju 14¹⁵ 16⁵; a man to sin Pr 10¹⁶ 16²⁹. **2.** *deceive*, 2S³²⁵ Pr 24²⁸ (yet cf. √ **Hiph.** supr.); subj. 'i, obj. proph., Je 20⁷ Ez 14⁹, cf. I K 22^{20,21,22} = 2Ch I^{8.19,20,21}; obj. 'i, ψ 78³⁶. **Pual Impf.** 3 ms. יִפְתַּח: **1.** *be persuaded*, Pr 25¹⁵. **2.** *be deceived*, Je 20¹⁰; by 'i, Ez 14⁹.

† יִפְתַּח **n.pr.m.** third son of Noah, *Iafeth*;— 3315 יִפְתַּח: יִפְתַּח א' לִיפֹת Gn 9²⁷ (J), 7¹³, 10² (P) = I Ch 1⁴, Gn 9²³ 10²¹ (J); יִפְתַּח 9¹⁹ (J), 5²⁶ 10¹ (P), I Ch 1⁵.

† פֶּתוּאֵל **n.pr.m.** father of prophet Joel 6602 Jo 1¹ (⊕ Βαθουαλ, i.e. Βαθουαλ).

† פֶּתוּרָה **n.pr.loc.** home of Balaam;—c. ה 6604 loc. פֶּתוּרָה Nu 22⁵, Βαθουρα, Α Βαθουρα; פ' אָרָם: יִפְתַּח Dt 23⁵, but om. פ' ⊕;—cf. As. *Pitru* (on W. bank of upper Euphr.) Schr^{KGF 220}; COT Nu 22, 5 D1 Pa 269 Dr^{Hastings DB}, Eg. *Pe-d-ru* WMM^{As. u. Eur. 291}.

[פֶּתוּחֹת] **v.** פתח. p. 837 6626

† I. פֶּתַח **vb.** open (NH id.; Ph. פתח; 6605 As. *pitū, patū*; Sab. פתח Os^{ZMG xix} (1863), 197; Ar. فَتَحَ; Eth. 𐩧𐩢𐩨; Aram. פֶּתַח, ܦܬܐ; Nab. Palm. פתח);—**Qal Pf.** 3 ms. פ' 2 K I 5¹⁶ +, etc.; **Impf.** 3 ms. וְיִפְתַּח Ex 21²³ +; 3 mpl. sf. וְיִפְתְּחוּ Ne 13¹⁹, etc.; **Imv.** ms. פִּתַּח 2 K I 3¹⁷ +; fs. וְיִפְתְּחִי

Ct 5²; mpl. פתחו Jos 10²² +; *Inf. abs.* פתח Dt 15⁸ +; cstr. לפתח Ez 21²⁷ +; *Pt. act.* פתח Ju 3²⁵ +; *pass.* פתוח Je 5¹⁶ +, etc.;—*open* sack, שק, Gn 42²⁷ (E), אֲמָתָהּ 43²¹ 44¹¹ (J), skin-bottle (נאור) Ju 4¹⁹, hamper (תָּבֵר) Ex 2⁶ (E), pit (בור) 21³³ (E); i. e. uncover it), mouth (פִּי) of cave Jos 10²² (JE), grave Ez 37^{12.13} (to bring forth dead), cf. (in fig.) Je 5¹⁶ פִּי 5¹⁰; כְּלֵי פָתוּחַ Nu 19¹⁵ (P) *open vessel*; door (דָּלֶת); sts. opp. כָּנַר Ju 3²⁵ + v²⁵ (obj. om.), 19²⁷ 1 S 3¹⁵ 2 K 9^{3.10} 2 Ch 29³ Jb 31³² (c. ל pers.); fig. of Leb. Zc 11¹ דְּלֹתֵי שָׁמַיִם; פִּי 78²³ (of א, sending rain); ג' = city-gates Ne 13¹⁹ Is 45¹ (|| שְׁעָרִים; א' subj., c. לִפְנֵי); ג' om. Ct 5^{2.5.6}; gate (שַׁעַר), of land Na 3¹³ (*Inf. abs.* + *Impf.* Niph. q. v.), cf. Ez 25⁹ שַׁעַר of temple (-court) Ez 46¹² (c. ל pers.), פ 118¹⁹ (*id.*), city Is 26², obj. om. Dt 20¹¹ 2 K 15¹⁶; window, חלון, 2 K 13^{17.17} וְהַשָּׁמַיִם; אֲרֻבוֹת הַשָּׁמַיִם (by א sending rain) Gn 8⁶ (J), Mal 3¹⁰; city Je 13¹⁹ עִיר פְּתוּחָה, Jos 8¹⁷ (JE); abs. וְלֹא סָגַר Is 22^{22.22};—14¹⁷ is dubious, Gr Perles ^{Anal. 28. 42} Kit (in Di) read לְאֲסִירָיו לֹא-רָפָה; > Bu Che Marti אִישׁ אֵיךְ פְּתַח אֵיךְ בְּיַתְדֵיכֶם; לְבֵיתוֹ; storehouse, armoury Gn 41⁵⁶ Je 50²⁶ (of א), Je 50²⁶ (for destruction), fig. of sky, for rain Dt 28¹² (c. ל pers.; of א), cf. *open* גָּר, expose for sale, Am 8⁵; *open* womb, i. e. grant offspring Gn 29³¹ 30²² (J); *open* mouth (פִּי) to cry, speak Ez 21²⁷ Jb 31³ Dn 10¹⁶, hence = speak Is 53^{7.7} Jb 33² פ 39¹⁰ 78² (בְּמִשְׁלַל), 100² (c. ל pers.), Pr 24⁷ 31⁹ (c. ל pers.), v^{9.26} (בְּהִקְמָה); פ 49⁵ either *utter, declare, propound* riddle, or *open up, expound*; have power of speech פ 38¹⁴; of א giving power of (prophetic) speech Ez 3²⁷ 33²², giving speech to ass Nu 22²⁸ (J); *open* mouth, to eat Ez 3², of earth, to swallow up, Nu 16³² 26¹⁰, cf. (פה om.) פ 106¹⁷; *open* lips, to speak Jb 11⁵ (c. ע pers.), 32²⁰ (Gi v²¹); of א opening man's lips פ 51¹⁷, man's ear Is 50⁵ (As. *uzná puttú*); of eyes only pt. pass., c. ל 1 K 8²⁹ = 2 Ch 6²⁰, 1 K 8⁵² Ne 1⁶, c. ל 2 Ch 6⁴⁰ (by zeugma), 7¹⁵ (all of א's favour); *open* hand, in giving Dt 15^{8.11} (c. ל pers., + *inf. abs.*), of א פ 104²⁸ 145¹⁶; book Ne 8^{5.5}, letter 6⁵; *open* river (channel) Is 41¹⁸ (of א), rock, letting out water, פ 105⁴¹ (*id.*); *open* sword, = draw it Ez 21³³ פ 37¹⁴; of root שָׂרַשׁ פְּתוּחַ אֲלֵרְמִים Jb 29¹⁹, i. e. with no obstacle intervening.—תַּפְתָּח Is 45⁵ is dub.; verb not elsewhere intrans.; Du Che ¹¹⁶⁴ Marti prop. רַחֲמָה as obj.; Gr Kit (in Di) read תַּפְתָּח. **Niph.** *Pf.* 3 ms. נִפְתַּח Is 5²⁷, etc.; *Impf.* 3 ms. יִפְתַּח Ez 24²⁷, יִפְתַּח 44² +, etc.; *Inf. cstr.* הִפְתַּח Is 51¹⁴; *Pt. תִּפְתַּח* Zc 13¹;—*be*

opened, of girdle Is 5²⁷ (i. e. loosened), cf. of captive 51¹⁴, and, of calamity, Je 1¹⁴ *be let loose* (c. ל pers.); gates Na 2⁷ 3¹³ (of land, *thrown open* to (ל) enemy, Ez 44² 46¹¹ Ne 7³; impers. of man shut in by God Jb 12¹⁴; of windows of heaven Gn 7¹¹ (P), cf. Is 24¹⁸ (of future destruction); the heavens themselves Ez 1¹ (for visions); fountain Zc 13¹; wine(-skin, c. neg.) Jb 32¹⁹; mouth, in speech 24²⁷ 33²²; ears Is 35⁵. **Pi.** *Pf.* 3 ms. פִּתַּח Jb 30¹¹ +, פִּתַּח 12¹⁸ +, etc.; *Impf.* 3 ms. יִפְתַּח Is 28²⁴, 1 s. אֲפִתַּח Is 45¹, etc.; *Inf. abs.* פִּתַּח Is 58⁶; cstr., *id.* פ 102²¹; *Pt. תִּפְתַּח* 1 K 20¹¹;—*loose*: **1.** *free*, i. e. ungird, camels Gn 24³² (J): loins of kings Is 45¹ (i. e. disarm them); *set free*, c. sf. pers. פ 105²⁰, Je 40⁴ (c. כּוּ); c. acc. תִּפְתַּח פ 102²¹. **2.** *loosen* (and remove) sack-cloth Is 20² (c. מַעֲלַל), פ 30¹²; armour 1 K 20¹¹ (obj. om.; opp. הִגִּיר); bonds Jb 12¹⁹ פ 116¹⁶, cf. Is 58⁶ Jb 39⁵; cord 30¹¹ 38²¹; *loosen* ground Is 28²⁴ (in tillage; cf. Vogelst ^{Landwirtschaft} 38, As. *puttú*). **3.** *open* gates Is 60¹¹, doors Jb 41⁶ (fig. of crocodile's jaws); ear Is 48⁸ (rd. prob. either פִּתְחָתִי, פִּתְחָתִי [Du Marti], or נִפְתַּחְתִּי [Gr Che Kit in Di]; buds Ct 7¹³ (of blossom; obj. om.; or intrans., as sts. Ar. ³³, v. Dozy). **Hithp.** *Imv.* mpl. התפתחו Is 52² Kt < Qr fs. התפתחי (so G; of personif. Jerus.) *loosen thee* (Ges⁵⁶⁴) *the fetters of thy neck*.

פִּתְחָה **n.m.** ^{Ex 8, 8} (f. 2 S 17⁹ but We reads ¹⁶⁴ פִּתְחָה, and so Albr ^{ZAW xvi (1896), 56} opening, doorway, entrance;—abs. פִּתְחָה Gn 4⁷ +, פִּתְחָה 19¹¹ +, הִפְתַּחָה v⁶; cstr. פִּתְחָה 18¹ +; sf. פִּתְחוּ Pr 17¹⁹, פִּתְחָה Ez 40³⁸; pl. פִּתְחָהִים 1 K 7⁵ Pr 8³; cstr. פִּתְחָהִי פ 24⁷ +; sf. פִּתְחָהִי Pr 8³⁴, etc.;—*doorway* of nomad's tent, הָאֵהָל פִּתְחָהִי Gn 18^{1.2.10} (J), Ex 33^{8.10} (E), Nu 11¹⁰ 16²⁷ (JE), Ju 4²⁰, cf. (without הָאֵהָל) Gn 4⁷ (in fig.), Jb 31^{9.34}; of sacred tent, הָאֵהָל פִּתְחָהִי Ex 33^{8.10} Nu 12⁵ (E), 26³⁶ 36³⁷ 39³⁸ (P), Dt 31¹⁵, usu. (P) מִן אֵהָל מוֹעֵד פִּתְחָהִי Ex 29⁴ + 6 t. Ex + 40^{6.29} (מִן מִשְׁכַּן אֵהָל מוֹעֵד), Lv 1³ + 22 t. Lv, Nu 3²⁵ + 11 t. Nu, Jos 19⁵¹ 1 S 2²², cf. 1 Ch 9²¹; פִּתְחָהִי Ex 35¹⁵, cf. 40^{5.28} (all P); of court Nu 3²⁶ cf. 4²⁶ and (of temple) Ez 8⁷; *doorway* of (private) house Gn 19^{6.11.11} + 22 t., cf. Ct 7¹⁴; in Pr 17¹⁹ Frankenb Toy rd. פִּתְחוּ פִּי; of temple 1 K 6³³ Ez 8¹⁶, so הִבִּית פִּתְחוּ Ez 47¹ 2 Ch 4²²; הִבִּית פִּתְחוּ 1 K 6³¹, הִצִּיל פִּתְחוּ Ez 41¹¹ cf. v^{11.11}; pl. 1 K 7⁵; various doorways in Ezek.'s temple Ez 40^{13.13} + 13 t. 40–42 (v. also infr.); doorway of ark Gn 6¹⁶ (P); of tower Ju 9⁵²; in wall Ez 8⁸; *opening* (mouth) of cave 1 K 19¹³; הַשַּׁעַר פִּתְחוּ *opening*, i. e.

doorway, of gate Ez 40¹¹; of city שַׁעַר הָעִיר 1 K 7³⁶; i.e. the outer aperture of the gate Jos 8²⁹ 20⁴ Ju 9^{35,44} Je 1¹⁵ (pl.), cf. 19² 1 K 22¹⁰ = 2 Ch 18⁹, 2 K 23⁸ Pr 1²¹; so הַשַּׁעַר Ju 9⁴⁰ 2 S 10⁸ 11²³ 2 K 7³ 10⁸, and (of farm or village) Ju 18^{16,17}; so הָעִיר 1 K 17²⁰ 1 Ch 19⁶ (= 2 S 10⁸ supr.), cf. Gn 38¹⁴; pl. of city gates themselves (poet.) Is 3²⁶ (personif), בְּרִיבִים פְּתָחֵי עוֹלָם ψ 24^{7,9} (שְׁעָרִים ||); cf. fig. נִשְׁמַר פְּתָחֵי-פֶיךָ Mi 7⁵; also פֶּתַח בֵּית ה' Je 36¹⁰ Ez 8¹⁴ 10¹⁹ cf. 8³ 11¹ 40⁴ 46³, פֶּתַח שַׁעַר בֵּית ה' Je 26¹⁰; פְּתָחֶיהָ Mi 5⁶ of entrances to a country; fig. תְּקַוָּה ה' Ho 2¹⁷ doorway of hope.

6608 † פְּתָח n.m. opening, unfolding;—cstr. דְּבָרֶיךָ יָאִיר פְּתָח Jer Bae פָּתַח (= thy words as a doorway).

6610 † פְּתָחוֹן n.[m.] opening;—cstr. פְּתָחוֹן פֶּה opening of mouth in speech or song Ez 16⁶³ 29²¹.

6609 † פְּתִיחָה n.[f.] drawn sword;—pl. פְּתִחוֹת ψ 55²² (fig. of words; cf. Ez 21³³ ψ 37¹⁴).

6611 † פְּתוּחָה n.pr.m. 1. priest 1 Ch 24¹⁶, Εξσηλα, Θεθεια, etc. 2. Levite Ezr 10²³ Ne 9⁵, Φαθαια, Θεθεια(s), etc. 3. Judahite Ne 11²⁴, Παθαια, Φαθαια.

3316 † יִפְתָּח n.pr. 1. m. Jephthah, Ιεφθαε (he [God] openeth);—Ju 11¹¹ + 26 t. 11, 12, 1 S 12¹¹. 2. loc. in the שְׁפֵלָה Jos 15⁴³ (P), Α Θ Λ Ιεφθα.

3317 † יִפְתָּח־אֵל n.pr.loc. (God openeth; cf. Sab.n.pr.m. יִפְתָּח־אֵל Hal 148¹);—in יִפְתָּחַי (Γαιφανηλ, Γαι και Φθαηλ, Α Θ Λ Γαι (Ιεφθαηλ), valley betw. Zebulun and Asher Jos 19^{14,27} (P); prob. near Jéfât (Jotapata), and perhaps upper part of Wady 'Abellin, v. Buhl^{Geogr. 109, 223}).

4669 † מִפְתָּח n.[m.] opening, utterance;—cstr. מִפְתָּח שִׁפְתָּי Pr 8⁶ i.e. that with which my lips open.

4668 † מִפְתָּח n.m. key (opening instrument);—מ' abs. Ju 3²⁵ 1 Ch 9²⁷; cstr. Is 22²² (fig.).

5318 † נִפְתָּחוֹ n.pr.loc. Μαφθω, Ναφθω, in נ' מ' Jos 15⁹ 18¹⁵ (P), on border of Judah and Benj.; usu. identif. with spring Liftâ, near Jerus. to the NW., v. Buhl^{Geogr. 101}. נִפְתָּחִים v. p. 661.

6612, 6615 פְּתִי v. sub פתח. p. 834

6605 † II. [פְּתָח] vb. Pi. engrave (NH Pi. id., פָּתַח = BH, and so פ; As. patâhu, bore, penetrate; cf. perh. Ar. نَحَّى نَحَّى ring (cf. Frä²³²));—Pf. 3 ms. פָּתַח 2 Ch 3⁷, etc.; Impf.

3 ms. וּפְתַח 1 K 7³⁶; 2 ms. הִפְתַּח Ex 28¹¹; Inf. cstr. לְפָתַח 2 Ch 2^{6,13}; Pt. מִפְתָּח Zc 3⁸;—engrave, c. acc. + עַל, on metal 1 K 7³⁶ 2 Ch 3⁷ Ex 28³⁶ (acc. cogn. פְּתִיחֵי הוֹתָם, on stone v⁹; c. acc. אֶבֶן + acc. cogn. v¹¹ (all P); c. acc. cogn. only, Zc 3⁹ (on stone), and, in gen., 2 Ch 2^{6,13}. Pu. Pt. fpl. מִפְתָּחוֹת פְּתִיחֵי הוֹתָם Ex 39⁹ (P) stones engraved with the engravings of a signet.

† פְּתִיחָה n.m. engraving;—abs. פ' 2 Ch 2¹³; sf. פְּתִיחָה Zc 3⁹; elsewhere pl. פְּתִיחִים 2 Ch 2⁶, etc.;—on (wood overlaid with) metal, פְּתִיחֵי מְקִלְעוֹת כְּרוּבִים 1 K 6²⁹ (see v^{21,22}), in temple, so ψ 74⁶; on stone Zc 3⁹, esp. פְּתִיחֵי הוֹתָם Ex 28^{11,21,36} 39^{6,14,30}; in gen. 2 Ch 2^{6,13}.

† פְּתִיגִיל n.[m.] rich robe(?) (prob. foreign word);—פ' abs. Is 3²⁴, Θ χιτών μεσοστόφυρος, Ξ fascia pectoralis.

† [פְּתַל] vb. twist (NH Pi. and deriv.; Ar. فَتَلَ; Eth. ፈተሰ; Aram. פְּתַל, chiefly deriv., in fig; senses; Syr. فَتَلَ);—Niph. Pf. 1 s. עָם נִפְתַּלְתִּי Gn 30⁸ I have wrestled (lit. twisted myself) with; Pt. עָצַת נִפְתַּלִּים Jb 5¹³ the plan of the tortuous; ועָשָׂה נִפְתַּל Pr 8⁸ anything tortuous and twisted. Hithp. Impf. 2 ms. עָם תִּפְתַּלְתָּ ψ 18²⁷ with the twisted thou dost deal tortuously = 2 S 22²⁷ (so rd. for impos. תִּפְתַּל).

† פְּתִיל n.m. Ju 16⁹ cord, thread (twisted);—abs. פ' Nu 19¹⁵; cstr. פְּתִיל Ju 16⁹ +; sf. פְּתִילָה Gn 38¹⁸; pl. פְּתִילִים v²⁵ פְּתִילִים Ex 39³;—cord (from which seal was hung) Gn 38^{18,25} (J), פ' נִעְרַת Ju 16⁹ (sim.), פ' פְּשִׁתִּים Ez 40³ (as measuring line); פ' תְּכַלֵּחַ, for fastening, Ex 28^{28,37} 39^{21,31} Nu 15³³, cf. פְּתִיל alone 19¹⁵ (perh. gloss, v. Di); threads (of gold) in ephod Ex 39³ (all P).

† פְּתִלְתָּל adj. tortuous;—דוּר עָקֹשׁ יפ' Dt 32⁵.

† [נִפְתָּחוֹלִים] n.[m.] pl. wrestlings (cf. ✓ Niph. Pf.);—cstr. נִפְתָּחוֹלֵי א' Gn 30⁸ wrestlings of God, i.e. mighty wrestlings.

† נַפְתָּלִי n.pr.m. et trib. Naphtali, Νεφθαλει(μ), etc. (interpr. as my wrestling Gn 30⁸; perhaps orig. crafty, cunning one);—1. second son of Jacob and Bilhah Gn 30⁸ (J), 35²⁵ 46²⁴ (P), 1 Ch 2², cf. Gn 49²¹ (poem). 2. as a tribe of Isr.: a. Ju 1³³ 4¹⁰ 5¹³ Dt 33^{23,23} +; so (Hex, only P) נ' Ju 4⁶ Nu 1⁴ + 6 t., נ' מִפְתָּח Nu 2²⁹ 1 K 7¹⁴ + 5 t., נ' מִפְתָּח Nu 10²⁷ 34²⁸ Jos 19³⁹; נ' שַׁעַר

Ez 48³⁴ (in new Jerus.); אָרְזָן י' K 15²⁰ 2 K 15²⁹; cf. Is 8²³; נ' קָרַשׁ Ju 4⁶; נ' הָר Jos 20⁷; נ' גְּבוּל Ez 48⁴; נ' אֶפְהָ v³; נ' עָרִי 2 Ch 16⁴. b. as territorial name Dt 34² (JE) I K 4¹⁵ I Ch 12⁴¹ (van d. H. v⁴⁰), 2 Ch 34⁶; Ju 6³⁵ 7²³ might be a or b.

6619 פֶּתֶם n.pr.loc. Pithom, Π(ε)ῦθω, Α ἰθωμ (Egypt. *Patum, Per-Atum, house of (god) Atum*) one of the מִסְכְּנֹת עָרֵי בְּנֵי מִצְרַיִם built by Isr. for Pharaoh Ex 1¹¹; identif. by Naville with *Tel el-Maskhūta*, near E. end of Wady Tumilat, Naville^{Pithom, 1885} Di-Ry^{ad loc. Di} SBak, 1885, 889 ff. Bād Egypt (4), 159.

פָּתַן (√ of foll.; mng. dub.; Hilpr^{Bab. Exped. Univ. Pennsylv. ix (1896), 53}, cp. As. *patānu*, 'protect,' whence two foll., 'serpent' as *protector*, and 'threshold' as *asylum*; plausible, but exact meaning of *patānu* still uncertain).

6620 פֶּתֶן n.m. v^{68, 5} a venomous serpent, perh. cobra (פָּתֶן Ecclus 39³⁰; Aram. פִּתְנָא, פִּתְנָא, whence perh. Ar. بَتْنٌ);—only poet.: pl. מְרֹרֶת Dt 32³³ (|| חֲמַת תְּנִינִים), Jb 20¹⁶, מְרֹרֶת פ' מְרֹרֶת Dt 32³³ (|| חֲמַת תְּנִינִים) v¹⁴; sg. מְרֹרֶת ψ 91¹³ (|| חֲמַת תְּנִינִים) Is 11⁸.

4670 מִפְתָּן n.[m.] threshold (cf. NH מִפְתֵּן *cross-beam*; ? Ar. مَفْتَنٌ *carpenter*);—abs. מ' I S 5⁴ Zp 1⁸; cstr. מִפְתָּן דְּגִנּוֹן I S 5⁵, מ' הַבַּיִת Ez 9³ 10⁴⁻¹⁸ 47¹, מ' הַשַּׁעַר 46².

6621 פֶּתַע subst. suddenness (√ unknown: cf. As. *ina pitti, ina pittimma, in suddenness, instantly*, DI^{HWB 533}):—Nu 35²² . . . וְאִם-בִּפְתָעֵךְ if he have thrust him *in suddenness*, before he is aware what he has done (i.e. accidentally); + בְּתֵאֵם Nu 6⁹, וְכִי יוֹמֵת מֵת עָלָיו בְּתֵאֵם בְּתֵאֵם i.e. very suddenly; לְפִתַע according to (ל', p. 516b) *suddenness*, Is 29⁵ וְהָיָה לְפִתַע פְּתָאֵם = *at an instant*, suddenly, 30¹³ אֲשֶׁר פְּתָאֵם לְפִתַע יָבֹא (= 29¹) שִׁבְרָה. As adv. acc., *suddenly*, Pr 6¹⁵ (= 29¹) בָּתַע שִׁבְרָה, Hb 2⁷.

6597 פֶּתָאֵם, once ψ 64⁸ (v. Baer) פֶּתָאֵם subst. suddenness, usu. as adv. acc. suddenly (from פֶּתַע, with the term. -ם (cf. שְׁלֵשׁ), and with y weakened to א: Sta¹²⁹⁵ Kö^{ii. 256 f.} Ba^{NB §216 b});—Nu 12⁴ וַיֹּאמֶר י' פ' אֶל-מֹשֶׁה Jos 10⁹

10⁷; esp. of calamity, invasion, etc., coming suddenly, Is 47¹¹ 48³ Je 4²⁰ פ' שִׁדְדוּ אֶהְיֶה 6²⁶ 15⁸ 18²² 51⁸ ψ 64⁵ וְלֹא יִירָא וְלֹא יִדְהוּ v⁸ Jb 5³ 9²³ Ec 9¹² Pr 6¹⁵ 24²²; also 7²² Mal 3¹; thrice with פֶּתַע (q.v.). As a gen. †Pr 3²⁵ פ' מִפְתָּח אֶל-חַיִּיתָא מִפְתָּח פ' מִפְתָּח אֶל-חַיִּיתָא of the terror of *suddenness*, i.e. the sudden terror, Jb 22¹⁰; and with פ', *in suddenness*, †2 Ch 29³⁶ כֹּפֵּם הָיָה הַרְבֵּב בְּכֹפֵּם.

פָּתַר vb. interpret (dream), only Gn 40, 6622 41 (NH *id.*, JAram. פִּתַר; appar. = Aram. פִּשַׁר, פִּשַׁר, dissolve, fig. solve, interpret, cf. פִּשַׁר);—Qal Pf. 3 ms. פִּתַר, c. ל pers. Gn 40²² 41¹³; abs. פִּתַר 40¹⁶ 41¹²; c. acc. rei: Impf. 3 ms. וַיִּפְתַּרְלֵנוּ פִּתַר 41¹²; Inf. cstr. לְפִתַר 41¹⁵; Pt. act. פִּתַר 40⁸ 41¹⁵, פִּו 41⁸.

פֶּתְרוּן [Kö^{ii. 1, 154}] n.m. interpretation (of a dream), only Gn 40, 41;—cstr. פֶּתְרוֹן Gn 40⁵ 41¹¹; sf. פֶּתְרוֹנֵי 40^{12, 18}; pl. פֶּתְרוֹנִים v⁸.

פֶּתְרוֹס n.pr.terr. = Upper Egypt, Πα-θουρη, Φαθουρη, etc. (Egypt. p(ε)-tē-res, south land, in As. *Paturisi*, Erman^{ZAW x (1890), 118 f.} Steind BAS I. 344 WMM Hastings DB; also (on As.) Schr^{KGF 283 f.} DI^{Pa 310});—alw. in connexion with מְצִרַיִם, etc.: Is 11¹¹ Je 44¹⁵ Ez 30¹⁴, פ' אָרְזָן Je 44¹ Ez 29¹⁴; מִפְתָּח prop. also ψ 68³¹ (for מִתְרַפֵּס) Ne^{JBL x (1891), 152} (plausibly), cf. Che^{ib. xi (1892), 125} Kau^{ψ v crit. n.}

פֶּתְרוֹסִים adj. gent. pl. of foregoing, as subst. Gn 10¹⁴ = I Ch 1¹².

פֶּתְשָׁנָן n.m. copy (= פִּרְשָׁנָן q.v.);—cstr. פֶּתְשָׁנָן Est 3¹⁴ 4⁸ 8¹³.

פָּתַת vb. break up, crumble (NH *id.*; Ar. فَتَّت; Eth. ፈተተ; Syr. فَتَّ);—Qal Inf. abs. of bread of מְנַחֵה פֶּתִים: מְנַחֵה פֶּתִים Lv 2⁶.

פֶּתַת n.f. Pr^{17.1} fragment, bit, morsel of bread;—abs. פֶּתְרָה Pr 17¹ a *dry morsel*; cstr. פֶּתְרָה Gn 18⁵ Ju 19⁵ I S 2³⁶ 28²² I K 17¹¹ Pr 28²¹; sf. פֶּתִי Jb 31¹⁷, פֶּתִי Pr 23⁸, פֶּתִי Ru 2¹⁴, פֶּתִי 2 S 12³; pl. פֶּתִים Lv 2⁶ 6¹⁴; in sim. ψ 147¹⁷.

פֶּתְרוֹת n.[m.] *id.*;—pl. cstr. פֶּתְרוֹת לְחֶם 6595 Ez 13¹⁰.

צ

צ, ץ, *Sādē*, eighteenth letter; used as numeral 90 in post B. Hebrew.

[צָהָה, צָהָה, [צָהָה] v. צָהָה. p. 844

† צָהָה **n. m. pl.** a kind of lotus (*Rhamnus* (more exactly *Zizyphus*), *Lotus* [Linn.], *thorny lotus* (not sacred *Nymphaea Lotus*); Saad. *حَال*, cf. AW De^{Job 2}, Syr. *حَال*, v. Löw^{p. 270});—Jb 40^{21.22}.

צָהָה (√ of foll.; DI^{Pr 87 f.}; HWB^{cp.} As. *gēnu*, adj., *good, docile*; Thes (cf. Lag^{BN 136}) cp. צָהָה, [as *πρόβατον* from *προβαίνω*]; As. *gēnu*=BH צָהָה, and so NH *id.*, MI³¹ צָהָה; Ar. *حَال* *id.*; TelAm *ṣunu* is Canaanitish acc. to Zim^{ZA vi (1891), 156}; Aram. *עָנָה*, *حَال*, and perhaps Palm. *עננה*.

צָהָה ²⁷³ **n. coll. f.** Gn 30, 36 (poss. **m.** v^{39a} +, Kō^{Synt. 1247 g}, but dub., v^{39b} c. vb. fpl., as usually; in 1 S 15¹⁴ join הָהָה with קוֹל; v. further Albr^{ZAW xv (1895), 316 ff.}) **small cattle, sheep and goats, flock, flocks**;—√ abs. Gn 4² +, cstr. 29⁹ +; sf. צָהָה 4⁴ +; צָהָה Ex 10⁹, צָהָה ψ 144¹³; as pl. צָהָה Ne 10³⁷ van d. H. Gi (not Baer; very late, si vera l.), etc.;—**1. lit. a. small cattle**, usu. of sheep and goats in one flock (Rob^{BR 1.477}) Gn 30^{31.32} +; sheep specified also 2 I 2²³ (צָהָה), 3 I 2²⁸ (צָהָה); goats specified Gn 27⁹ Je 50⁸; צָהָה as yielding (I) animals for food Am 6⁴ (צָהָה), 1 S 14³² 2 S 12⁴ Ne 5¹³ +; (v. צָהָה, צָהָה) (2) wool Gn 3 I 19 + (v. צָהָה, צָהָה); (3) milk, צָהָה Dt 32¹⁴ (? goats' milk, cf. Pr 27²⁷); (4) sacrif. victims Gn 4⁴ (J), Lv 1^{2.10} 3⁶ Nu 15³ (all P), 22⁴⁰ (E), Dt 12^{6.17.21} + oft.; so צָהָה קָרְשִׁים Ez 36^{38a}, cf. בְּכוֹרֵי צָהָה Ne 10³⁷; in gen. as property (oft. + בְּקָר, etc.) Gn 12¹⁶ 13⁵ 24³⁵ Jb 1³ 42¹² + oft. (v. also II. [עֲשֵׂתְרוֹת]); gift Gn 20¹⁴ 2 I 27³⁸ (goat), Dt 15¹⁴ 2 Ch 17¹¹; booty 1 S 15^{9.15} +. **b. צָהָה** sts. of a definite number of animals (i. e. as pl. of שָׂה, etc.): two Is 7²¹, four Ex 21³⁷ (larger numbers v. 1 S 25^{2.5.18} Nu 31^{32.36} Ne 5¹⁸ Jb 1³ 42¹² supr.).—Vid. also בָּבַב 7 b; צָהָה, צָהָה, צָהָה, צָהָה, צָהָה. **2. sim. of multitude** Ez 36^{37.38}, cf. ψ 107¹¹; of children Jb 21¹¹; of dead, with death as shepherd ψ 49¹⁵; of (shepherdless) Isr. Nu 27¹⁷ 1 K 22¹⁷=2 Ch 18¹⁶, Zc 10² 13⁷, wandering in sin Is 53⁶; of Isr. led by ' ψ 77²¹ 78³² 80², cf. Zc 9¹⁶ (on text v. We Now); Ez 34¹²; of Isr. in distress, צָהָה צָהָה

ψ 44²³, cf. (of wicked) לְטִבְחָה צָהָה Je 12³; of scattered Bab. Is 13¹⁴. **3. metaph. of multitude**, צָהָה Ez 36³⁸; of Isr. 2 S 24¹⁷=1 Ch 21¹⁷, Je 23^{1.2.3} Ez 24⁵, and esp. sustained fig. 34^{2.3} + 17 t. 34, also Zc 11^{7.17}; צָהָה צָהָה Je 50⁶, צָהָה צָהָה 13²⁰; of Isr. under 's care, (צָהָה, צָהָה) צָהָה ψ 74¹ 79¹³ 100³ Ez 34³¹, also צָהָה צָהָה (|| עם צָהָה) rd. perh. צָהָה צָהָה, so Che al.); צָהָה צָהָה Mi 7¹⁴; also in combinations: צָהָה צָהָה Je 25^{34.35.36}, צָהָה צָהָה Zc 11^{4.7} (cf. ψ 44²⁰), צָהָה צָהָה v^{7.11} (all of Isr.); of Edom צָהָה צָהָה Je 49²⁰ 50¹⁵.

† צָהָה **n. pr. loc.** Mi 1¹¹ *Σενναα* [ע], perh. = צָהָה in the Shephelah of Judah Jos 15³⁷, *Σεννα*(μ).

[צָהָה] v. צָהָה. I, II. צָהָה v. I, II. צָהָה. p. 425, 839

† [צָהָה] **vb. wage war, serve** (Sab. *צָהָה* *wage war with*, also *n. army, campaign* Hom^{Chrest. 125} CIS^{v. 299}, 1.2 DHM^{VOJ 1.28}, Eth. **ፀ-ፀፀ**: (> **ፀ-ፀፀ**) *wage war*; As. *šābu, man, soldier*; Nō^{ZMG xl (1886), 726} al. cp. (on account of Sab. Eth. **ፀ**) Ar. *صَبَا* *conceal oneself*, hence *lie in wait*; this is phonetically suitable, but better in mng. would be *صَبَا* *go or come forth* (against one), etc., so Thes^{Lag^{BN 21}}; Frä²³² cp. *صَبَا* *young man*);—**Qal Pf.** 3 mpl. צָהָה Ex 38⁸ Zc 14¹²; **Impf.** 3 mpl. צָהָה Nu 31⁷; **Inf. cstr.** צָהָה Is 31⁴; צָהָה Nu 4²³ 8²⁴; **Pt. pl.** צָהָה Nu 31⁴² Is 29^{7.8}; sf. צָהָה Is 29⁷ (Ges¹⁷⁵⁰⁰; Di^{צָהָה}); fpl. צָהָה Ex 38⁸; צָהָה 1 S 2²²;—**1. wage war, fight, c. על** *against*, Nu 31⁷ (P) Is 29^{7.8} 31⁴ Zc 14¹², c. sf. Is 29⁷ (?); abs. Nu 31⁴² (P). **2. serve at sacred tent, Levites, c. acc.** צָהָה Nu 4²³ 8²⁴ (P); women Ex 38^{8.8} (P) 1 S 2²². **Hiph. Pt.** *צָהָה* וְגַרְעִים וְגַרְעִים וְגַרְעִים 2 K 25¹⁹=Je 52²⁵ *muster*.

צָהָה **n. m.** 2^{ch 28.9} (poss. **f.** Is 40² Dn 8¹², but v. Albr^{ZAW xv (1895), 319}; Bev^{Dn}) **army, war, warfare**;—abs. צָהָה Nu 10¹⁵ +; sf. צָהָה Nu 10¹⁵ +; sf. צָהָה Jb 14¹⁴; צָהָה Ju 8⁹ 9²⁹; צָהָה ψ 103²¹ 148⁸ (Kt *צָהָה*; so read prob. in both), etc.; pl. צָהָה Nu 20⁹ + 278 t.; cstr. צָהָה Ex 12¹¹ + 2 t.; sf. צָהָה 7⁴; צָהָה; צָהָה 6²⁶ +, etc.;—**1. army, host**: **a.** organized for war Ju 8⁹ 9²⁹ (J) Is 34² Je 51³ 2 Ch 28⁹; צָהָה *his host* Nu 2^{4.6} + 10 t. 2 (P), לְצָהָה 1^{3.52} 2^{3.9} + 11 t. 2, 10, 33¹ (P); צָהָה 31⁴⁸ (P); צָהָה 2 Ch 25⁷; צָהָה 1 Ch 20¹ 2 Ch 26¹³; צָהָה

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1 Ch 7⁴; כל-הצבא 2 S 3²³ 10⁷ 1 Ch 19⁸ 2 Ch 26¹⁴; **צ(ה)** *captain* of (the) *host* Gn 21^{22,32} (E) 26²⁶ (J) Ju 4^{2,7} 1 S 12⁹ + 21 t.; **צ(ה)** *צבא* 1 K 1²⁵ (but rd. *צב*), 1 Ch 25¹ 26²⁶ 2 Ch 33¹¹; **צ(ה)** *צבא* 1 Ch 12²²; **צ(ה)** *צבאות* Dt 20⁹ 1 K 2⁵ 1 Ch 27³; **צ(ה)** *צבא* 1 Ch 12¹⁴; **צ(ה)** *צבאות* ψ 68¹³; **צ(ה)** *צבא* over the *host* (as *captain*) Nu 10^{14,15} + 10 t. Nu 10 (P), 2 S 8¹⁶ = 1 Ch 18¹⁵, 2 S 17²⁵ 1 K 2³⁵ 4⁴; **צ(ה)** *צבא* על-צבאותם Ex 6²⁶ 12³¹ (P); 2 S 20²³ (אל for על); **צ(ה)** *צבא* lead out *armies* Ex 7⁴ 12¹⁷ (P); **צ(ה)** *צבא* army goes forth (to war) Ex 12⁴¹ 1 Ch 7¹¹; **צ(ה)** *צבא* לא תצא בצבאותי = 60¹² = 108¹²; fig. of great number, **צבא** רב 68¹².—On **צ(ה)** *צבא* תחלה וצבא i.e. *thou dost renew (thine) army* against me. **b.** *host* (organized body) of angels (cf. Lu2¹³), **צבא** השמים (כל) *all the host of heaven* 1 K 22¹⁹ = 2 Ch 18¹⁸, Ne 9⁶; **צבא** השמים *host of the high* (angel-princes; || earthly monarchs); **צבא** השמים Dn 8¹⁰, **צבא** הצבא v¹⁰ (al. v^b fig. of Israel); **צ(ה)** *צבא* captain of the *host* of ¹ Jos 5^{14,15} (theophanic angel); **צ(ה)** *צבא* Dn 8¹¹ (angel-prince of Israel, others, God). **c.** of sun, moon and stars, **צבא** השמים כל *צבא* השמים Dt 4¹⁹ 17³ 2 K 17¹⁶ 21^{3,5} = 2 Ch 33^{3,5}, 2 K 23^{4,5} Je 8² 19¹³ (all as objects of worship), Is 34⁴; **צ(ה)** *צבא* Je 33²² Zp 1⁸; **צ(ה)** *צבא* Ne 9⁶ ψ 33⁶ Is 34⁴ 45¹²; **צ(ה)** *צבא* Is 40²⁶.—Je 3¹⁹ v. i. **צ(ה)**. **d.** of the entire creation, **צבא** כל *צבא* Gn 2¹. **2.** *war, warfare, service*: **צ(ה)** *צבא* go out to war Nu 1^{3,20} + 12 t. Nu 1, 26² (P) 1 Ch 5¹⁸ 7¹¹ 12^{33,36} 2 Ch 25⁵ 26¹¹; **צ(ה)** *צבא* Nu 31³⁶ (P) Dt 24⁵; **צ(ה)** *צבא* Nu 31^{27,28} (P); **צ(ה)** *צבא* go up to war Jos 22^{12,33} (P); **צ(ה)** *צבא* come from war Nu 31¹⁴ 2 Ch 28¹²; **צ(ה)** *צבא* Is 28¹; **צ(ה)** *צבא* Nu 31^{4,6,6} (P); **צ(ה)** *צבא* 1 Ch 7⁴⁰; **צ(ה)** *צבא* Dn 8¹²; **צ(ה)** *צבא* men of war Nu 31^{21,33} (P) 1 Ch 12⁸, cf. **צ(ה)** *צבא* Nu 31³² (P); v. also II. **צ(ה)** *צבא* 1 Ch 12²⁵; **צ(ה)** *צבא* 1 Ch 12³⁷ *instruments of war*. **3.** *service*: **a.** of Levites in sacred places Nu 4^{3,23,30}. 33,39,43 8^{24,25}; **צ(ה)** *צבא* Dn 8¹³ (al. as v¹¹, **1 b**). **b.** of hard service of troubled life Jb 7¹ 14¹⁴ Is 40² Dn 10¹. **4.** *צבאות*, in name of ¹ as God of war, prob. first in time of warlike David (some connect with sacred ark, but ark older), explained יהוה צבאות אלהי מערכות ישראל 1 S 17⁴⁵ ¹ *Sebaoth God of the battle array of Israel* (the thought of angels and stars as army of God is later); **a.** earliest form c. art.: אלהי הצבאות 1 Am 3¹³ 6¹⁴ 9⁵ אלהי om. by error, cf. We), Ho 12⁶. **b.** without art., definite by usage, אלהי הצבאות 2 S 5¹⁰ Am 5^{14,15,16} 6⁸ 1 K 19^{10,14} Je 5¹⁴ 15¹⁶ ψ 89⁹;

אלהי צבאות אלהי ישראל Je 35¹⁷ 38¹⁷ 44⁷ 1 S 7²⁷ = 1 Ch 17²⁴, Is 21¹⁰ 37¹⁶; 1st אלהי om. Je 7^{2,21} + 30 t. Je; Zp 2⁹; אלהי צבא אלהי ישראל ψ 59⁶ (אלהי variant of ¹); אלהי צבא אלהי God of hosts his name Am 4¹³ 27²⁷, later reduced to אלהי צבא Is 47⁴ 48² 51¹⁵ 54⁵ Je 10¹⁶ 31³⁵ + 6 t. Je. **c.** as n.pr. *Sebaoth*: אלהי צבאות, אלהי *Sebaoth* (Lord of hosts, Vrss, owing to Qr אלהי צבא, but this never cstr. אלהי צבא; al. ¹ of hosts, but < names in appos., since ¹ is n.pr.; אלהי צבא for earlier אלהי צבא; cf. *Sebaoth* Ja 5⁴ Rom 9²⁹): 1 S 1^{3,11} 4⁴ 15² 17^{4,5} 2 S 6^{2,18} 7^{8,26} 1 K 18¹⁵ 2 K 3¹⁴ 19³¹ 1 Ch 11⁹ 17⁷ ψ 24¹⁰ + 6 t. ψ, Mi 4⁴ Na 2¹⁴ 3⁵ Hb 2¹³ Zp 2¹⁰ Is 1⁹ 2¹² 5^{7,9,16,24} + 35 t. Is 6–39, Is² only 44⁶ 45¹³, Je 6^{6,9} 8³ 9^{6,16} + 26 t. Je, Hg 1^{2,5} + 12 t. Hg, Zc 1^{3,3,3,4} + 40 t. Zc 1–8, 9¹⁵ + 8 t. 10–14, Mal 1^{4,6,3} + 21 t. Mal; אלהי הארון Is 1²⁴ + 4 t. Is (incl. 10¹⁶ Baer Gi > van d. H. אלהי צבא); אלהי צבא 3¹⁵ + (on these phr. v. ארון 1, 6); אלהי צבא later Qr for orig. אלהי צבא ψ 80^{8,13}; אלהי צבא (earlier אלהי + later [inserted] אלהי) ψ 80^{5,20} 84⁹.—Cf. Driver Hastings DB (1900), LORD OF HOSTS and reff., Löhr Amos (Beihfte zur ZAW iv (1900), 38–67).

צבאות, צבאות, צבאות v. further I, II. צבא p. 840 6643

צבאים v. צבאים. p. 840 6636

I. צבב (√ of foll.; cf. As. *šumbru* (= **šubru*), cart; א צבבא low, covered wagon).

† I. צבב n. [m.] litter;—abs. 'צ, in עגלת צבב Nu 7³, prob. *litter-wagons*, i.e. wagons covered, like palanquin; pl. צבבים Is 66²⁰ *litters* (on Vrss cf. Di^{8a}). 6632

II. צבב (√ of foll.; cf. Ar. *صَبَّ* cleave to ground; NH צב = BH, Syr. *حُكَّ* in Lexx; Ar. *صَبَّ* is a large lizard, v. esp. Seetzen Reisen III, 436 ff.). 6632

† II. צבב n. [m.] lizard, as unclean, Lv 11²⁹. 6632

† צבבה n.pr.m. in Judah, הוצ 1 Ch 4⁸, 6637

Σαββα, Α Σαββα, ΘL Σαββα. 6638

† I. [צבבה] vb. swell, swell up (NH *id.*);—Qal Pf. 3 fs. consec. וצבבה Nu 5²⁷; appar. Hiph. Inf. cstr. לצבבות v²², < read Qal לצבבות Di Ol^{78c} Sta^{114a,2}; both of adulteress' belly.—צבבה Is 29⁷ v. צבא. 6638

† [צבבה] adj. swelling, swollen;—f. צבבה Nu 5²¹ (as foregoing). 6639

II. צבה (√ of foll.; meaning dub.; Dl^{Pr 159} Buhl al. cp. Ar. *صبا* lean, incline (esp. III.), fig. incline toward (الى), yearn for, As. *šabū*, Aram. *šabū*, all desire, etc.). 6639

6643 † I. **צָבִי** n.m. ^{2S1, 19} beauty, honour;—abs. 'צ 2 S 1¹⁹ +, צָבִי Dn 8⁹; cstr. צָבִי Is 13¹⁹ +; pl. cstr. צְבָאוֹת Je 3¹⁹ (so 3 Ki Thes Hi Gf Ol^{145b} Kō^{11, 584} al.; > fr. צבא 2 Gie al.);—**1. a.** beauty, decoration, of silver and gold Ez 7²⁰, of products of soil Is 4² (predict.). **b.** elsewhere in fig.: of drunkard's chaplet, צְבִי תְּפִאֲרוֹהוּ Is 28¹⁴ (fig. of Samaria); 'צ צְבִי v⁵ (of 'י); הַצ' 2 S 1¹⁹ (Saul and Jonathan); צְבִי צְבִי, of Tyre Is 23⁹; צְבִי צְבִי, of Bab. Is 13¹⁹ (of Bab.); of land of Isr. (Judah), צְבִי צְבִי Is 20^{6, 15}; of cities of Moab, צְבִי צְבִי Ez 25⁹. **2.** = honour, לְצִדִּיק 'צ Is 24¹⁶.—Ez 26²⁰ rd. וְתִתְּצִבִי וְתִתְּצִבִי for יְתִתְּצִבִי, so ⑥ Co Berthol Toy Krae al.

III. **צָבָה** (√ of foll.; NH צָבִי, צָבִיָּה = BH; so As. *ṣabātu*, Ar. *ظَبَى*, Aram. *צָבָה*, *צָבָה*).

6643 † II. **צָבִי** n.m. ^{1S13, 14} gazelle;—'צ abs. Dt 12¹⁵ +; pl. צְבִיִּים 2 S 2¹⁸, צְבָאִים 1 Ch 12⁹ (Gi Baer; van d. H. v⁸), צְבָאוֹת Ct 27^{3, 5};—gazelle, allowed as food Dt 14⁵, cf. 12^{15, 22} (although not for sacrif., Dr; all + אֵיל, so 15²² (+ יְחִמּוּר, אֵיל, etc.), v. 1 K 5³; sim. of swiftness 2 S 2¹⁸ 1 Ch 12⁹ v. supr., Pr 6⁵; of grace and beauty Ct 2^{9, 17} 8¹⁴ (cf. Jacob Arab. Dichter iv. 20f.); hence used in adjuration 27^{3, 5} (+ אֵילוֹת); אֵיל מִדָּח צ' Is 13¹⁴, sim. of fugitives.

6646 † **צָבִיָּה** n.f. id.;—'צ' אֵילִי Ct 4⁵ = 7¹.

6644 † **צָבִיָּא** n.pr.m. in Benjamin 1 Ch 8⁹, 1εβια, A Σεβια, ⑥L Σαβια.

6645 † **צָבִיָּה** n.pr.f. (= צָבִיָּה gazelle, cf. Sta^{192b});—mother of Jehoash of Judah 2 K 12², Αβια = 2 Ch 24¹, Αβια, ⑥L Σαβια.

6636 † **צָבִיִּים** n.pr.loc. near Sodom, Gn 14^{2, 3} Dt 29²² = צְבִיִּים Gn 10¹⁹ = צְבָאִים Ho 11⁹ Kt (צְבִיִּים Qr); Σεβωευ.

6642 † [**צָבַט**] vb. reach, hold out, to (ל pers.) (prop. grasp, hold, so NH (rare), הַצְבִּיטָה גִּית הַצְבִּיטָה handle (of jug); Ar. *صَبَطَ* hold firmly, seize; Eth. *ṣṣṣṣ*; grasp firmly);—Qal Impf. 3 ms. וַיִּצְבֹּטָה Ru 2¹⁴ (acc. rei).

I. **צָבַע** (√ of foll.; NH צָבַע dye; As. *ṣibūtum*, *ṣabātu*, dyed stuff (v. Zehnpf^{BAS1. 519}); Ar. *صَبَع*, Aram. *צָבַע*, *צָבַע*, all dip, dye).

† **צָבַע** n.[m.] dye, dyed stuff;—cstr. 'צ 6648 רִקְמָתָיִם Ju 5³⁰ (perhaps del. 'צ, cf. GFM); pl. צְבָעִים שָׁלַל booty of dyed stuffs v^{30, 30}.

† **צְבוּעִי** adj. coloured, variegated (prop.pt. 6641 pass.);—'צ' עֵיט Je 12⁹ a variegated bird of prey.

II. **צָבַע** (√ of foll.; cf. Ar. *صَبَع* point Lag^{BN 20, 21} *إصْبَع*, *finger*, Sab. *צָבַע* DHM^{ZMG xxxvii (1883), 375}; Eth. *አላሳሳ*; NH = BH; Aram. *צָבַע*, Mand. *צָבַע* Nō^{M 36}; DI^{Pr 172} Kō^{11, 96} cp. As. *ṣibū* II. surround firmly).

צָבַע n.f. ^{Lv 14, 6} finger;—'א abs. Is 58⁹, 676 cstr. Ex 8¹⁵ +; sf. *צָבַעוּ* Lv 4⁶ +; pl. *צָבַעוֹת* Je 52²¹, cstr. *צָבַעוֹת* 2 S 21²⁰ +, etc.;—**1.** *finger*, esp. **a.** *forefinger*, of priest, applying blood (P), Ex 29¹² Lv 4^{6, 17, 25} + 8 t.; applying oil 14^{16, 16, 27}. **b.** *שֵׁלַח א'* of any one Is 58⁹, sign of contempt. **c.** of God, as writing Ex 31¹⁸ (E) Dt 9¹⁰; = act of God Ex 8¹⁵ (J). **d.** pl. of all the fingers 2 S 21^{20, 21}; fingers in gen. Is 2¹ 7⁸ 59³ ψ 144⁴, Pr 7³ Ct 5⁵; of 'י ψ 8⁴; 'א מִתְּהַבָּה Pr 6¹³ (of contempt. gesture); as measure of thickness, Je 52²¹ four fingers. **2.** *toes*: רַגְלָיו *צָבַעוֹת* 2 S 21^{20, 21}, lit. *fingers of his feet*, cf. 'א || 1 Ch 20⁶ = fingers and toes.

III. **צָבַע** (perhaps √ of foll.; cf. Ar. *ضبع* limp (so Lag^{BN 20}), whence *ضبع* *hyena*, Syr. *ضباع* id., NH *צָבַע*).

† **צָבַעוֹן** n.pr.m. a Horite (*hyena*; RS^{K 219}; 6649 Gray^{Prop. N. 95} and reff.);—Gn 36^{2, 14, 20} (in these gloss acc. to Di Holz), v^{24, 24, 29} 1 Ch 1^{38, 40}, Σεβωευ.

† **צָבַעִים** n.pr.loc. in Benj.;—'י הַצ' (perh. 6650 valley of hyenas, so Thes, cf. Lag^{BN 36} Gray^{1. c.});—1 S 13¹⁸ (acc. to Buhl^{Geogr. 98} = *Wady el-Kelt*, between Jerus. and Jericho), Σεβωευ, ⑥L Σαβωευ; cf. 'צ Ne 11²⁴, A Σεβωευ, ⑥L Σεβωευ.

† [**צָבַר**] vb. heap up (NH id.; Aram. 6651 צָבַר; Syr. *ضبر* is *prate, chatter, rave*; Ar. *ضَبَرَ* is collect, bind together; cf. further Dozy);—Qal Impf. 3 ms. יִצְבֹּר Gn 41³⁵ ψ 39⁷; 3 fs. וְהִצְבֹּרָה Zc 9³, etc.;—heap up, in great quantity: **c.** acc. corn Gn 41^{35, 49} (E), dead frogs Ex 8¹⁰ (J), dust Hb 1¹⁰, silver like dust Zc 9³ Jb 27¹⁶, cf. (obj. om.) ψ 39⁷.

† [**צָבַר**] n.m. heap;—only pl. שְׁנֵי צָבָרִים 6652 2 K 10⁸ two heaps (of heads).

צָבַת (√ of foll.; NH צָבַת bind, unite; As. *ṣabātu*, grasp, take; Talm. *צָבַת* join, and der.).

6653 **צבתים** n.[m.] pl. bundles of grain Ru 2¹⁶ (Vogelst ^{Landwirtschaft} 61 *swaths* [grasped and] lifted for binding).

צדר (√ of foll.; cf. Ar. **مَدَّ** *turn away*, then *shun, alienate*; NH BAram. **צַר** = BH; Ar. **مَدَد** *vicinity, مَدَد in front of, in the vicinity of*; Aram. **צַיר**, **צַי**, by, apud).

6654 **צַדַּר** n.m. ^{Ex 25, 32} side;—**צַר** abs. Ez 34²¹ Is 60⁴, cstr. 2 S 2¹⁶ +; sf. **צַדְרָה** Gn 6¹⁶ +, etc.; for **צַדְרָה** 1 S 20²⁰ rd. **צַדְרָה** (or **צַדְרָה**; cf. Dr, > **צַדְרָה**); pl. **צַדְרִים** Ju 2³, rd. prob. **צַדְרֵיכֶם** as Nu 33⁵⁵ Jos 23¹³; cstr. **צַדְרֵי** Ex 26¹³, etc.;—*side*, of man 2 S 2¹⁶ Nu 33⁵⁵ (H) Jos 23¹³ (D), Ju 2³ (prob. rd. context as Nu 33⁵⁵ GFM; DI^{Fr75} ep. As. *saddu, snare, trap*); of one lying Ez 4^{4,6,9} **אֶל-צַדְרֵךְ** ^{v⁸} *turn from side to side*; children carried **עַל-צַר** (i. e. prob. on hip) Is 60⁴ 66¹²; of cattle Ez 34²¹ (in fig.); of things 1 S 20²⁰ (cf. Dr), Gn 6¹⁶ Ex 25^{32,32} = 37^{18,19,13}, 26¹³ 30⁴ = 37²⁷, Dt 31²⁶ (all P); **מִצַּד** at the side of, c. gen. pers. 1 S 20²⁵ Ru 2¹⁴, so **מִצַּדְךָ** ψ 91⁷; c. gen. loc. Jos 3¹⁶ 12⁹ **מִצַּד הַהָר** 2 S 1³ 3³⁴; **מִצַּד הַהָר מִנְּהָ** 1 S 23^{26,15} on this side of the hill and on that side; c. sf. rei **מִצַּדוֹ** 1 S 6⁸.

6657 **צַדְרָה** n.pr.loc. on N. border of Canaan, c. ה loc., **צַדְרָה** Nu 34⁸ (*Sapadak*, Sam. *צררה*, Ez 47¹³ (*Σελδαμμα*), rd. prob. **צַדְרָה**; perh. *Khirbet Serādā*, N. of Abil, E. of *Merj 'Ajān* toward Hermon (lat. c. 33° 25' N., long. c. 35° 35' E.), so van Kasteren ^{Rev. Bibl.} 1895, 30, cf. Buhl ^{Geogr.} 67.

6661 **צַדְרִים** n.pr.loc. in Naphtali, **הַצַּדְרִים** Jos 19³⁵ (⊕ τῶν Τυρίων).

6658 **צַדְרָה** vb. lie in wait (NH *id.*, rare; cf. (si vera l.) BAram. **צַרְרָה** Dn 3¹⁴);—**Qal Pf.** 3 ms. **צַר** Ex 21¹³ (E; abs.); **Pl.** c. acc. **צַרְרָה** **וְאַתָּה** 1 S 24¹¹ (Gi; v¹² van d. H. Baer).

6660 **צַדְרָה** n.f. lying-in-wait;—**צַר** (ב) Nu 35^{20,22} i. e. with malicious intent (P).

6658 **צַדְרָה** vb. lay waste (NH *id.* (rare), Aram. **צַרְרָה**, **צַרְרָה**, **צַרְרָה** *id.*);—**Niph. Pf.** 3 pl. **צַדְרָה** Zp 3⁶ *their cities are laid waste*.

6720, 6722 **צַדְרָה** v. **צַדְרָה**, sub II. **צַדְרָה** v. **צַדְרָה** ^{p. 845, 851}

צדק (√ of foll.; NH, Aram. in deriv.; cf. Ar. **صَدَقَ** *speak the truth* (also **صَدَقَ** *hard, even, straight, perfect*); Sab. **צדק** *just, epith.* of king Mordtm ^{ZMG xxx} (1876), 37 Hom ^{Chrest.} 125; usu. *excellent* DHM ^{ZMG xxx} (1875), 395, 599 CIS ^{iv.} p. 176; also verb

favour, endow (one with something) CIS ^{iv.} No. 198, 1.4 DHM¹. c. Mordtm ^{Him. Inscr.} 707.; Ph. **צדק** adj. *just, right*, TelAm (Can.) **ṣaduk, innocent**; OAram. **צדק** n. *righteousness, loyalty*, Nab. **אצדק** adj. *authorized*, Palm. **זרקתא** εὐσεβής; Saho *sadak, be true, clear* Reinisch ^{Saho Epr.} (1890) 512; Eth. **ጸደቅ**: *be just, righteous*, so NH **צדק** Pi. Hiph., Aram. **צַרְיק**, **וַיִּצְרַק**; cf. Kau ^{Deriv. d. St.} 87. c. (1881) HPS ^{צדק} etc. Presb. Rev., 1882, 165 ff. Gerber^{206 ff.}).

6664 **צַדִּיק** n.m. ^{Is 1, 21} rightness, righteousness;—**צַ** Lv 19³⁶ + 87 t.; **צַדִּיקִי** Is 41¹⁰ + 8 t., etc.;—**1.** *what is right, just, normal; rightness, justness*, of weights and measures, **אַיִפָּה**, **אָהֵן**, **אָהֵן וְצַדִּיק** Dt 25¹⁵ *a perfect and a just weight, ephah*; **צַ** **מֵאֲוִנֵי**; **צַ** **אֲבָנֵי**; **צַ** **אֵיפָה**; **צַ** **הֵן**; **צַ** **בַּה** Lv 19³⁶ (H) Jb 31⁶ Ez 45¹⁰; **צַ** **מְעַלְלֵי** *right paths* ψ 23³; **צַ** **וְיִהְיֶה** *right peace-offerings* Dt 33¹⁹ ψ 4⁶ 51²¹. **2.** *righteousness*, in government: **a.** of judges, rulers, kings, **בַּצַּד** **שָׁפַט** Lv 19¹⁵ (H); **צַ** **שָׁפַט** Dt 1¹⁶ Pr 31⁹; **צַ** **מִשְׁפַּט** Dt 16¹⁸; **צַ** **רַרַף** v²⁰; **צַ** **חֻקָּךְ** Pr 8¹⁵; **צַ** **מֶלֶךְ** Is 32¹; **צַ** **דְּבַר** ψ 58²; also Pr 25⁵ ψ 94¹⁵ Ec 5⁷. **b.** of law, as **מִשְׁפָּטִים** Is 58² ψ 119^{7,62,75,106,160} (⊕, but MT **מִשְׁפָּטִים**), v¹⁶⁴; as **עֲדוֹת** v^{139,144}; as **מִצוֹת** v¹⁷². **c.** of Davidic king, Messiah Is 11^{4,5} 16⁵ ψ 45⁵, **בַּצַּד** **רֵין** 72². **d.** of Jerus., as seat of just government, **עִיר הַצְּדִיקִים** Is 1²⁶ *city of righteousness*; **צַ** **נְהַ** Je 31²³ 50⁷ (poss. these reflect an orig. god **צַדִּיק**, v. **מִלְכֵי צַדִּיק**); **צַ** **וְלִי** **בְּהַר** Is 1²¹ *righteousness used to lodge in her*; cf. **מִקוֹם הַצַּדִּיק** Ec 3¹⁶ *the place of righteousness*. **e.** of God's attribute as sovereign Jb 36³, husband of Israel Ho 2²¹; **צַ** his personif. agent ψ 85^{11,12,14}, foundation of his throne 89¹⁵ = 97²; in his government ψ 9⁶ 65⁶ 96¹³ = 98⁹, promise Is 45¹⁹, administration of justice Jb 8³ Je 11²⁰ ψ 7¹⁸ 48¹¹ 50⁶ = 97⁶, vindication of his people 9⁵ 35^{24,28}; raising up Cyrus Is 45¹³, calling his servant 42⁶; **צַ** **אֱלֹהֵי צַדִּיקִי** ψ 4² *God of my righteousness* (who vindicates me); his **צַ** is everlasting 119¹⁴². **3.** *righteousness, justice*, in a case or cause Jb 6²⁹ 8⁶ 29¹⁴ ψ 35²⁷ Is 59⁴; God **צַ** **שָׁפַט כַּצַּדִּיק** ψ 7⁹ *judges according to righteousness*; **צַ** **גֹּמַל כַּצַּדִּיק**; **צַ** **שָׁמַע** 17¹; **צַ** **דְּבַר** 37⁶. **4.** *rightness*, in speech, **צַ** **עֲדוֹת** ψ 52⁵ (opp. **שָׁקָר**); **צַ** **וְיִגִּיד** Pr 12¹⁷; **צַ** **שָׁפְטֵי** 16¹³. **5.** *righteousness*, as ethically right Jb 35² ψ 17¹⁵ 45⁸ Pr 1³ 2⁹ Ec 7¹⁵ Je 22¹³ Ez 3²⁰ Ho 10¹² (read **צַ** **פָּרִי**, so ⊕ *We Now*); **פַּעַל צַ** **עֲלֵמִים** Dn 9²⁴; **צַ** **עוֹשֶׂה** Is 64⁴ ψ 119¹²¹; **צַ** **לְמַד** 15²; **צַ** **בִּקְשָׁה** Zp 2³; **צַ** **רַרַף** Is 51¹; **צַ** **יָרַע** 7⁷. **6.** *righteousness* as vindicated,

justification in controversy with enemies and troubles, *deliverance, victory, prosperity*: **a.** of God as covenant-keeping, in redemption בְּיָמִין צְדָקָה Is 41¹⁰, || יִשְׁעַ 45⁸ 51⁵, cf. 42²¹; בְּשַׁר צ' 40¹⁰; צְדָקָה Is 41¹⁰, || יִשְׁעַ 45⁸ 51⁵, cf. 42²¹; יְהוָה צְדָקָנוּ צְדָקָה Is 119¹²³. **b.** in name צְדָקָנוּ צְדָקָה of Messianic king (indicating people's cause and giving victory) Je 23⁶; of city 33¹⁶. **c.** of people as enjoying צ' of salvation, || יִשְׁעַ Is 62¹; || קְבוֹד 58⁸ 62²; צ' כְּהַנִּים יִלְבָּשׁוּ צ' 132⁹; שְׁעָרֵי צ' 118¹⁹; צ' אֵילֵי הַצִּי 61³. **d.** of Cyrus, יִקְרָאֵהוּ לְרַגְלוֹ צ' Is 41² (who) *in victory calleth him at every step* (Che¹⁹¹⁷ *on whose steps attends victory*, so Di Du).

צְדָקָה **n.f. righteousness**;—abs. צ' Gn 15⁶ + 81 t.; cstr. צְדָקָת Dt 33²¹ + 5 t.; sf. צְדָקָתִי Gn 30³³ +, etc.; pl. צְדָקוֹת Is 33¹⁵ + 3 t.; cstr. צְדָקוֹת Ju 5¹¹ +; sf. צְדָקָתֶיךָ Dn 9¹⁶, etc.;—**1. righteousness**, in government: **a.** of judge, ruler, king: || מִשְׁפָּט Is 5⁷ 6⁶ Am 5⁷ 6¹²; מִשְׁפָּט וּצְדָקָה 2 S 8¹⁵, עֲשֵׂה D. *executed justice and righteousness* = 1 Ch 18¹⁴, cf. 1 K 10⁸ = 2 Ch 9⁸, Je 22^{3,15}, 33¹⁵ Ez 45⁹; בְּצַד יִבּוֹן בְּפָאָה Pr 16¹², cf. Is 54¹⁴; נִגְשֵׁיךָ צ' נִגְשֵׁיךָ הַצִּי, עֲבָרְתָה הַצִּי, מִעֲשֵׂה הַצִּי Is 32¹⁷, cf. v¹⁶; צ' Is 60¹⁷. **b.** of law, || מִשְׁפָּטִים צ' צְדָקָתִי Dt 33²¹. **c.** of Davidic king, Messiah, || מִשְׁפָּט, ψ 72^{1,3} Is 9⁶ Je 23³ 33¹⁵. **2.** God's attribute as sovereign ψ 36⁷ 71¹⁹; in government, עֲשֵׂה מִשְׁפָּט וּצְדָקָה 99⁴ Je 9²³; administering justice Jb 37²³; punishment Is 12⁷ 5¹⁶ 10²² 28¹⁷ Dn 9⁷; vindication of his people Mi 7⁹. **3. righteousness**, in a case or cause, בְּצְדָקָתִי הַזֹּכוֹתִי Jb 27⁶ *on my righteousness I hold fast*; צ' מִה יֵשׁ לִי עוֹד צ' 2 S 19²⁹ *what right have I yet?* of God's judgments, צ' הַנִּיר Is 57¹² (iron.); צ' הַשִּׁיב 1 S 26²³ Jb 33²⁶; בְּצַד צ' הַשִּׁיב 2 S 22²⁵, נָתַן, 1 K 8³² = 2 Ch 6²³. **4. righteousness** = *truthfulness*, באֲמַת Is 48¹ Zc 8⁸; in word Is 45²³ 63¹, oath Je 4². **5. righteousness**, as ethically right: Gn 30³³ (J) Dt 6²⁵ Is 33⁹ 41¹⁸ Ez 14^{14,20} Pr 10² 11^{4,5,18,19} + 17 t., + (הַצְדִּיקִים) Is 5²³ Ez 18²⁰ 33¹²; צ' יִשְׂרָאֵל Pr 11⁶; צ' אֲרָחָה 8²⁰ 12²⁸; צ' דְּרָגָה 16³¹; צ' עֲשֵׂה *do righteousness* ψ 106³ Is 56¹ 58² Ez 18²²; צ' עֲשֵׂה מִשְׁפָּט וּצְדָקָה Ez 18⁵ + 6 t. Ez; צ' וּמִשְׁפָּט Pr 15⁹ 21²¹; צ' חָשַׁב לוֹ (לצ') 1 K 3⁶; צ' חָשַׁב לוֹ (JE) *imputed to him (for) righteousness*, ψ 106³¹; וְחָסַד צ' Pr 21^{21,21} (del. G^{AB} Toy). **6. righteousness** as vindicated, *justification, salvation*, etc. (cf. צְדָקָה **6**): **a.** of God, || יִשְׁעַ, הַיְשׁוּעָה, יִשְׁעַ Is 45⁸ 46¹⁸ 51⁶ + 7 t. Is²; || צְדָקָתְךָ ψ 24⁶; יִשְׁעַה Is 54¹⁷; || חָסַד ψ 36¹¹ 103¹⁷; צ' שֶׁמֶשׁ מַלְאָכָה Mal 3²⁰ *sun of righteousness* (with healing); בְּצַד,

צ' delivers, guides, exalts his people ψ 5⁹ 31² 71² 89¹⁷ 119⁴⁰ 143^{1,11}; אֲלֵי-יָבֹא בְּצְדָקָתְךָ 69²³ (of wicked); as acc. after verbs of declaring, etc., his *saving (delivering) righteousness* 22³² 40¹¹ 51¹⁶ 71^{15,16,24} 98² 145⁷; also צ' יָנִיעַ צ' 88¹³; צ' עֲמִידָתְךָ לְעַד *his righteousness endureth* for ever 111³ cf. 119¹⁴². **b.** of people, = *prosperity*, || עֲשֵׂה, הוֹן Pr 8¹⁸; מוֹרֵה לְצַדְקָה *early rain for prosperity* Jo 2²³. **7. pl. righteous acts**: **a.** of God Ju 5^{11,11} 1 S 12⁷ Mi 6⁵; vindication of right ψ 103⁶; redemptive Is 45²⁴ Dn 9¹⁶. **b.** of man's moral conduct Is 64⁵ Je 51¹⁰, also prob. Ez 3²⁰ 18²⁴ 33¹³ (Kt sg.) ψ 11⁷ (? gloss), Dn 9¹⁸; as adv. acc., הִלְךְ צְדָקוֹת Is 33¹⁵.

†[צְדָקָה, צְדָקָה] **vb. denom.** be just, righteous;—**Qal Pf.** 3 fs. צְדָקָה Gn 38²⁶; 2 ms. צְדָקָתְךָ Jb 33¹² 35⁷, etc.; **Impf.** 3 ms. יִצְדַק Jb 9² +; יִצְדַקְךָ Jb 4¹⁷ 11²; 3 fpl. הַצְדִּיקָנָה Ez 16⁵² (G Co הַצְדִּיקִין, not Berthol Toy Krae), etc.;—**1. have a just cause, be in the right**, Jb 9^{15,20} 13¹⁸ 34⁵; in complaint Jb 33¹²; c. לָנוּ pers. Gn 38²⁶ (J); of Tamar). **2. be justified**, in one's plea Jb 11²; c. עִם (man with God) 9² 25⁴; בְּיָדֵי Is 45²⁵; by witnesses 43⁹; by acquittal ψ 143² Is 43²⁶; by condemnation of opponent Jb 40⁸. **3. be just**: of God, in his government, in charging with sin ψ 51⁶; of מִשְׁפָּטֵי-יְהוָה 19¹⁰. **4. be just, righteous**, in conduct and character: of men Jb 10¹⁵ 15¹⁴ 22⁴ 35⁷, c. מִן comp., Jb 4¹⁷ (more than God; Dr at God's hand, לָנוּ **2 d**), Ez 16⁵² (< G Co **Pi**). **Niph. Pf.** 3 ms. וְנִצְדַקְתָּ קִדְשׁ consec. Dn 8¹⁴ *the holy place shall be put right*, in a right condition (Marti^{Kau} Buhl SS; Bev Dr Marti^{Comm.} *be justified*, its cause vindicated). **Pi. Pf.** 3 fs. צְדָקָה Je 3¹¹; **Impf.** 2 fs. תִּצְדָּקְךָ Ez 16⁵¹; **Inf. cstr.** sf. צְדָקְתְךָ Jb 33³²; צְדָקְתְךָ (Ges⁵²² p) Ez 16⁵²; צְדָקְךָ Jb 32²;—**justify**: צְדָקְךָ על הַצְדִּיקִים נִצְדַקְתָּ Jb 32² *because he justified himself rather than God* (cf. **Qal 1**); **make to appear righteous** Je 3¹¹ Ez 16^{51,52} (all c. מִן comp.); צְדָקְךָ תִּצְדָּקְךָ Jb 33³² *I desire to justify thee* (in thy plea, cf. **Qal 2**). **Hiph. Pf.** 1 s. sf. הִצְדִּיקְתִּי 2 S 15⁴; 3 mpl. הִצְדִּיקוּ Dt 25¹; **Impf.** 3 ms. יִצְדִּיק Is 53¹¹; 1 s. אֶצְדִּיק Ex 23⁷ Jb 27⁵; **Inf. cstr.** הִצְדִּיק 1 K 8³² = 2 Ch 6²³; **Imv. mpl.** הִצְדִּיקוּ ψ 82³; **Pt. mpr.** Pr 17¹⁵, etc.;—**1. do justice**, in administering law 2 S 15⁴ ψ 82³. **2. declare righteous, justify**, c. acc. הִצְדִּיק (ה) Dt 25¹ 1 K 8³² = 2 Ch 6²³; רָשָׁע Ex 23⁷ (E) Is 5²³ Pr 17¹⁵; *justify* accusers, by recognizing charge as just Jb 27⁵. **3. justify, vindicate the cause of, save**, c. acc., Is 50⁸ (of God), c. לְ of obj. Is 53¹¹ (of servant

6666

6663

of ^א). 4. *make righteous, turn to righteousness*, Dn 12³, cf. Aboth 5^{26,27} Bev. **Hithp. Impf.** 1 pl. נִצְטַקְתָּ Gn 44¹⁶ (J) *how shall we justify ourselves*, clear ourselves from suspicion?

6662

צָדִיק ²⁰⁶ **adj.** just, righteous; — abs. ^צ Gn 6⁹ +; pl. צְדִיקִים Ex 23⁸ +, etc.; — 1. *just, righteous*, in government: **a.** of Davidic king 2 S 23³; צָדִיק Je 23⁵ Zc 9⁹ (|| *victorious*). **b.** of judges, Ez 23⁴⁵ Pr 29² (v. Toy; Kau questions this meaning in all these). **c.** of law, צְדִיקִים Dt 4⁸. **d.** of God Dt 32⁴ ψ 119¹³⁷ 129⁴ Jb 34¹⁷, opp. Pharaoh Ex 9²⁷ (J); in discrimination Je 12¹ Zp 3⁵ ψ 7^{10,12} 11⁷; condemnation 2 Ch 12⁶ Dn 9¹⁴ La 1¹⁸ Ezr 9¹⁵ Ne 9³³; redemption Is 45²¹ ψ 116⁵; keeping promises Ne 9⁸; in all his ways ψ 145¹⁷. 2. *just* in one's cause, *right*: Ex 23^{7,8} (E) Dt 16¹⁹ 25¹ 1 K 8³² = 2 Ch 6²³, Is 5²³ 29²¹ Jb 32¹ 36⁷ Pr 17^{15,26} 18^{5,17} 24²⁴ Am 2⁶ 5¹² Hb 1^{4,13}; right in law, not under penalty 2 S 4¹¹ 1 K 2³²; innocent of specif. offence 2 K 10⁹; c. מִן comp. 1 S 24¹⁸. 3. *just, righteous*, in conduct and character: **a.** towards God Gn 7¹ 18^{23,24,25,25,26,28} (J) 20⁴ (E), Hb 2⁴ Mal 3¹⁸. **b.** in gen., ethically: ψ 5¹³ 7¹⁰ 11^{3,5} + 21 t. ψ ψ (+ infir.), Pr 2²⁰ 3³³ 4¹⁸ 9⁹ + 56 t. Pr, Ec 3¹⁷ + 7 t. Ec, Is 3¹⁰ 57¹¹ Je 20¹² La 4¹³ Ez 3^{20,21,21} + 12 t. Ez, Ho 14¹⁰; || חַסִּים Gn 6⁹ (P) Jb 12⁴; || נָקִי Jb 17⁹ 22¹⁹ 27¹⁷ ψ 94²¹; || יֵשְׁרֵי לֵב ψ 32¹¹ 64¹¹ 97¹¹. 4. *righteous*, as justified and vindicated by ^א, esp. servant of ^א Is 53¹¹, so his people, usu. pl. Is 60²¹ ψ 33¹ + 8 t. ψ ψ (v. also supr.); צָדִיק 1 I 18¹⁵ tents of the righteous; צָדִיק גּוֹרֵל 2 I 25³; צָדִיק עֵרַת 1 I 5¹; צָדִיק נֶרֶךְ 2 I 2⁶; sg. coll. 34^{20,22} 75¹¹ Is 24¹⁶ 26^{7,7}; v² גּוֹי צְדִיק 2 I 20²² (|| שְׁמֵר אֲמִנִים). 5. *right, correct*, Is 41²⁶ (cf. אֲמַת 43⁹); *lawful* צָדִיק שְׁבִי 49²⁴ EV; but rd. עָרִיץ.

6659

צָדִיק, and (1 K 12⁶) צָדִיק ⁵⁴ **n.pr.m.** (*just, righteous*; cf. Sab. n. pr. צָדִיק CIS iv, No. 287, l. 2.11.15 etc., DHM Hof Museum, No. 32); — **αδωκ, Saddouk** (cf. Lag^{BN 225} ff.): — 1. 48 priests: **a.** David's time 2 S 8¹⁷ = 1 Ch 18¹⁶, 2 S 15^{24,25} + 23 t. S K Ch, + (Sol.'s time) 1 K 2³⁵ = 1 Ch 29²², 1 K 4^{2,4}; ancestor of צָדִיק בְּנֵי צָדִיק Ez 40¹⁶ 44¹⁵ 48¹¹, צָדִיק 43¹⁰, צָדִיק 2 Ch 31¹⁰; descendant of Eleazar 1 Ch 5^{34,34} + 5 t. Ch. **b.** 1 Ch 5^{38,39}, poss. = **c.** 1 Ch 9¹¹ Ne 11¹¹. † 2. father-in-law of Uziah 2 K 15³³ = 2 Ch 27¹¹. † 3. two wall-builders: **a.** Ne 3⁴. **b.** v²⁹; perh. = **c.** 10²², and **d.** חֲפוֹפֵר 1 I 13¹³.

6667

צְדִיקֵיהוּ ⁵⁶ ⁷ **n.pr.m.** (^א is righteous-ness; cf. Sab. צְדִיקֵיהוּ DHM^{ib.}, on No. 32); — **σεδικα(ς)**: 1. last king of Judah, צְדִיקֵיהוּ, changed to צָדִיק: 2 K 24^{17,18,20} 25^{2,7,7} = 2 Ch 36^{10,11}, 1 Ch 3¹⁵ Je 1³ 21^{1,3,7} + 37 t. Je; צְדִיקֵיהוּ + Je 27¹² 28¹ 29³ 49³⁴.

† 2. false prophets: **a.** under Ahab, צְדִיקֵיהוּ 1 K 22²⁴ = 2 Ch 18^{10,23}; צְדִיקֵיהוּ 1 K 22¹¹. **b.** צְדִיקֵיהוּ Jerem.'s time, Je 29^{21,22}. † 3. צְדִיקֵיהוּ prince, Jerem.'s time, Je 36¹². † 4. צְדִיקֵיהוּ priest, Nehem.'s time, Ne 10² (ΘL Σεχενας). † 5. צְדִיקֵיהוּ son of Jehoiachin, acc. to 1 Ch 3¹⁶, but prob. gloss, Be SS, cf. Kit.

† [צָהָב, צָהָב, cf. Lag^{BN 31}] **vb.** gleam 6668 (NH *id.* (of face, bronze, etc.); Ar. صَهَبَ *be red*); — **Hoph. Pt.** נְחָשֶׁת מְצֻהָבָה Ezr 8²⁷ *polished bronze* (so NH and — appar. Hebraism — 2 Ch 4¹⁶).

† צָהָב **adj.** gleaming, yellow (of hair); — 6669 צָהָבִי Lv 13^{30,32,36} (opp. שֵׁשׁ נְשָׁרָה v^{31,37}).

† I. [צָהַל] **vb.** neigh, cry shrilly (Ar. 6670 صَهَلَ *neigh*, Syr. ܨܗܠ, *id.*; 2 Est 8¹⁵ = BH); — **Qal Pf.** 3 fs. צָהַלָה Est 8¹⁵; 3 pl. צָהַלוּ Is 24¹⁴; **Impf.** 3 mpl. יִצְהֲלוּ Je 5⁸; 2 fs. תִּצְהֲלִי 50¹¹ Kt, Qr 2 mpl. תִּצְהֲלִי and so Vrss; **Imv.** fs. צִהְלִי Is 10³⁰ +; mpl. צִהְלוּ Je 31⁷; — 1. *neigh*, of men under fig. of stallions; c. אֶל unto (in desire) Je 5⁸, of profligate Judaeans; abs. 50¹¹ of arrogant Chaldeans. 2. *cry shrilly*, in distress Is 10³⁰ (c. adv. acc. קוֹלָהּ); usu. joy, praise (|| רָצוֹן) 12⁵ 54¹, c. ב at, over, Je 31⁷ Is 24¹⁴; + שְׂמֵחָה Est 8¹⁵.

† [מִצְהָלוֹ] **n.f.** neighing; — pl. cstr. קוֹל 4684 מִצְהָלוֹת Je 8¹⁶ (|| נִחְרַת כּוֹסִי); sf. מִצְהָלוֹתָי 13²⁷ of idolatrous Judah, under fig. of mare desiring stallion (|| נִאֲפִיחָה, וְזַמַּת וְנִתְחָה).

† II. [צָהַל] **vb.** Hiph. make shining 6670 (NH *id.* (rare); || form of צָהָר, denom. fr. צָהָרִים); — **Inf. cstr.** לְהַצְהִיל פְּנִים מִשְׁמֶן ψ 104¹⁵.

צָהָר (✓ of foll.; cf. Ar. ظَهَرَ *appear, mount, ظهر* back, ظَهَرَ *midday*; As. šeru (TelAm. zūru, etc.), back; Aram. מִיָּהָרָא, ܡܝܗܪܐ MI¹⁵ הַצָּהָרִים, *midday*; Lag^{BN 129}; > Kö^{11,1,93} (cf. Thes) = *shine*, || זָהָר, NH Hiph. (rare), for this is in Aram. צָהָר (rare); Ecclus 43³ is denom. from צָהָרִים.

† I. [צָהָר] **n.[m.]** only pl. צָהָרִים *midday*, 6672 noon, Dt 28²⁹ +, צָהָרִים Gn 43¹⁶ + (when sun mounts its highest; on form as expanded pl. (not du.) v. Ges⁸⁸⁸ c and reff.); — usu. 1. *noon* as a specif. time of day, 1 K 18²⁹; esp. בַּצָּהָר at noon Gn 43^{16,25} Am 8⁹ 1 K 18²⁷ 20¹⁶ Ct 1⁷ (resting-time for flock), Je 6⁴ (opp. evening); צָהָר בָּעֵת צָהָר Je 20¹⁶ (dist. fr. morning) as time of supposed security Je 15⁸ Zp 2⁶; also מִבִּקְרֵי וְעַד הַצָּהָר 1 K 18²⁶,

וְעַד-הַצַּחַר 2 K 4²⁰; without ב, as adv., 'צ as time of prayer ψ 55¹⁸ (+ בְּקֶרֶב, עֲרֹב); as time of wasting

9 I 6⁶; מִשְׁכַּב הַצֶּהָר 2 S 4⁵ noonday repose. 2. noon, as bright, sim. of happiness, blessing, Is 58¹⁰ (opp. אֲמַלְלָהּ, ψ 37⁶ (|| בְּאֹרֶךְ); cf. Jb 11¹⁷ (Ges^{6133c}); v. also בְּחֹדֶף הַצֶּהָר Is 16³ (opp. צִלְיָה); צֶהָר Dt 28²⁹ Is 59¹⁰ Jb 5¹⁴.

6672 †II. צַהַר n.f. prob. roof (cf. Ar. As. TelAm. back; >Thes Di al. light, window);—תַּעֲשֶׂהָ צֶהָר לְתֹכָהּ Gn 6¹⁶.

3323 †I. יֶצְהָר n.[m.] fresh oil (newly appeared, cf. 'Ausbruch' Lag^{BN 129} Kö^{ii. 1, 93}; >Thes al. that which shines);—abs. יֶצְהָר Ho 2¹⁰ +, sf. יֶצְהָרֶיךָ Dt 7¹³ +;—fresh oil, as product of land, in unmanufactured state, usu. + תִּירוֹשׁ וְדִבְנִים etc., rich possession, gift of ה' Ho 2^{10, 24} Je 31¹² Dt 7¹³ 11¹⁴ Jo 2^{19, 24}, so יֶצְהָרֶיךָ Nu 18¹²; Dt 28⁵¹ Hg 1¹¹ 2 Ch 32²⁸ Ne 5¹¹; tithed Dt 12¹⁷ 14²³; firstfruits for priest 18⁴ Ne 10³⁸ cf. v 40 13⁵ (tithe for Levites), v¹², for priest and Levite 2 Ch 31⁵; יֶצְהָר 2 K 18³² oil-olive, i.e. oil-yielding olive-trees, cf. יֶצְהָר alone Jo 1¹⁰; יֶצְהָר as anointing oil only in בְּנֵי הַצֶּהָרִים Zc 4¹⁴, i.e. anointed ones.

6671 †[צַהַר] vb.denom. fr. foreg., Hiph. press out oil;—Impf. 3 mpl. יֶצְהָרוּ Jb 24¹¹.

3324 †II. יֶצְהָר n.pr.m. 1σ(σ)αap: Levite, son of Kobath Ex 6^{18, 21} Nu 3¹⁹ 16¹ 1 Ch 5²⁸ 6^{3, 23} 23^{12, 15}.

3325 † יֶצְהָרִי adj.gent. of foreg., c. art. as subst. coll. הַצֶּהָרִים Nu 3²⁷ 1 Ch 24²² 26^{23, 29}.

6673 צַר v. צוה. p. 846

צוֹאָה (√ of foll.; cf. Syr. ܘܢܝܐ be foul, Eth. ጌሳ; prob. also Ar. ܘܨܝ be polluted; D1^{Pr 160} Kö^{ii. 1, 162} cp. also As. ܘܨܝ, destroy, ruin; NH צוֹאָה = BH; Aram. ܘܨܝ, filth).

6627 †[צוֹאָה] n.f. filth, specif. human excrement;—sf. צוֹאָתְךָ Dt 23¹⁴; cstr. צוֹאֹת הָאָדָם Ezech 4¹² (as fuel; cf. [גֵּל] p. 165 supr.).

6675 † צוֹאָה n.f. filth;—abs. צֶהָר Is 28⁸ (of drunkards' vomit, cf. קִיא); צֶהָר fig. of iniquity, cstr. צוֹאֹת Is 4⁴, sf. צוֹאֹתַי Pr 30¹²; specif. of human excrement (= [צוֹאָה]) sf. צוֹאֹתָם 2 K 18²⁷ = Is 36¹² (both Qr; Kt חֲרָתָם, cf. [חֲרָתָם] p. 351 supr.).

2716 †[צוֹאָה] adj. filthy;—pl. צוֹאִים Zc 3³, צוֹאִים v⁴ (both of garments).

6674 † צוֹאִי adj. filthy;—pl. צוֹאִים Zc 3³, צוֹאִים v⁴ (both of garments).

6677 צוֹאָר v. I. צור. p. 848

2578, 6678 † צוֹבָה, צוֹבָא n.pr.terr. Σουβα, rarely Σουβα(λ): an Aramaean kingdom, time of (Saul

and) David אֲרָם צוֹבָא 2 S 10^{6, 8} (elsewhere צוֹבָה, צוֹבָה) ψ 60² (title); צֶהָר הַרְדֵּעַר מִלְּפָנָי 2 S 8^{3, 12} = 1 Ch 18^{3, 5}, 1 K 11²³ 1 Ch 18⁹; צֶהָר also 19⁶; צֶהָר הַמַּת 2 Ch 8³; orig. home of one of David's heroes 2 S 23³⁶ (perh. rd, also for n.pr.m. מְבַחֵר || 1 Ch 11³⁸, cf. Dr); צֶהָר מִלְּפָנָי 1 S 14⁴⁷ (only here in Saul's time); Nö ARAM, in Ency. Bib., cf. ZMG xxv (1871), 113 ff. places between Hamath and Damascus (about Hums, Emesa), and so D1^{Pa. 279 f.}, who cp. As. city Šubitu, cf. Schr^{COT. 2 S 8, 3}.

2578

†I. צוֹר vb. hunt (NH id. (rare), מְצוֹרָה = BH; As. šadu, hunt, so Ar. (صيد), صَاد, Aram. צוֹר, צוֹר (צוֹ), ܘܨܝ; OArām. צוֹר hunt-ing);—Qal Pf. 3 pl. צָרוּ La 4¹⁸; sf. צָרוּנִי 3³², וְצָרוּם consec. Je 16¹⁶; Impf. 3 ms. יֶצְוֹר Lv 17¹³, etc.; Inv. ms. צָרוּהָ Gn 27³; Inf. abs. צוֹר La 3⁵²; cstr. לְצוֹר Gn 27⁵; Pt. הַצֹּר v³³;—hunt, c. acc. I. צוֹר Gn 27³ Qr (> Kt צוֹרָה, v^{5, 33} (all J), I. צוֹר Lv 17¹³ (H); הַצֹּר Jb 38³⁹; c. acc. pers. Mi 7² (+ הַרָם, instr.), Je 16¹⁶ (+ מַעַל), Jb 10¹⁶, מְצוֹרָה La 3⁵², subj. evil ψ 140¹²; c. acc. מְצוֹרָה La 4¹⁸ נֶפֶשׁ יִקְרָה Pr 6²⁶.—Ho 9¹³ rd. prob. לְצוֹר (or לְצוֹרֶיךָ, for MT לְצוֹרֶיךָ, v. צוֹר. Pō1. hunt (keenly, eagerly?), Impf. 2 fpl. הַצֹּרִים Ez 13¹⁸; Inf. cstr. לְצוֹרֶיךָ v¹⁸; Pt. fpl. מְצוֹרֹת v^{20, 20}, all c. acc. נְפֻשׁוֹת (of magic arts, necromancy, etc.).

6679

†I. צוֹר n.m. hunting, game;—abs. צֶהָר Gn 10⁹ +, sf. צָרוּ 27³ (Qr; > Kt צוֹרָה), Ne 13¹⁵, cstr. צוֹרֵי Gn 27²⁵; sf. צָרוּ v¹⁹, etc.;—1. hunting Gn 27³⁰; צֶהָר 10^{9, 9}, v²⁷ 25²⁷ (all J). 2. game hunted and taken (cf. Ba^{NB 161}), Gn 25²⁸ 27³ (v. supr.) v^{5, 7, 19, 25, 31, 33} (all J), cf. Pr 12²⁷; צוֹר חַיָּה Lv 17¹³ (H).

6718

†[צוֹר] n.m. hunter;—pl. צוֹרִים Je 16¹⁶.

6719

† מְצוֹר, מְצוֹר n.f. Je^{46, 41} fastness, stronghold (prop. hunting-place?);—abs. מְצוֹר 1 Ch 11⁷ 12¹⁶, מְצוֹר 12⁵; pl. abs. מְצוֹרוֹת 1 S 23¹⁴ +, cstr. id. v²⁹ (Gi, 24¹ van d. H. Baer), Is 33¹⁶;—1. mountain-fastness Ju 6² 1 S 23^{14, 19, 29} (v. supr.), Ez 33²⁷ 1 Ch 12^{8, 16}; מְצוֹרוֹת הַכְּעִים Is 33¹⁶. 2. more gen., stronghold Je 48⁴¹ 51³⁰ Ez 19⁹ (Baer Gi; van d. H. מְצוֹרוֹת id. [II. מְצוֹרָה] Ew Hi-Sm Da al.; nets [I. מְצוֹרָה] Krae; del. Co Oort Toy); citadel of Jerusalem 1 Ch 11⁷.

†I. [מְצוֹר] n.m. in pl., dub., usu. siege-works;—מְצוֹרִים גְּדֻלִים Ec 9¹⁴, but read מְצוֹרִים מְצוֹרִים Wkl Altor. Forsch. iv. 353, v. מְצוֹר 2, p. 849 a.

4685

†II. [מְצוֹר] n.[m.] hunting implement, specif. net (cf. Syr. ܡܚܒܐ, ܡܚܒܐ, net);—

4685

only fig.: cstr. מצוד רעים Pr 12¹² (but text dub., v. conj. in Toy); sf. מצודו Jb 19⁶ (of God as Job's hunter); pl. מצודים ותקמים לבה Ec 7²⁶ (of woman).

4685 †I. מצודה n.f. net;—Ec 9¹² for fish (in sim.);—pl. Ez 19⁹ v. מצד sup. p. 844

4686 †I. מצודה n.f. net, prey;—abs. מ' Ez 13²¹ ψ 66¹¹; sf. מצודתי Ez 12¹³ 17²⁰;—1. net, in fig. of 's judgment, Ez 12¹³ 17²⁰ (both || רשע ||), ψ 66¹¹. 2. prey Ez 13²¹ (fig.).

4685 †II. [מצודה] n.f. fastness, stronghold;—sf. מצודה Is 29⁷ (of Ariel);—pl. Ez 19⁹ v. מצד.

4686 †II. מצודה n.f. fastness, stronghold;—abs. מ' 1 S 22⁴ +, מצודה 2 S 5⁹, cstr. מצודת v'; sf. מצודתי ψ 18³ +, מצודתי 2 S 22²; pl. מצודות ψ 31³;—fastness of David, 1 S 22^{4,5} 24²³ (Gi v²²) 2 S 5¹⁷ 23¹⁴ = 1 Ch 11¹⁶; rd. also מצודת עירם 1 S 22¹ 2 S 23¹³ 1 Ch 11¹⁵, for MT מצודת (v. מצודה p. 792 b); of Jerus., מצודת ציון 2 S 5⁷ = 1 Ch 11⁵, cf. 2 S 5⁹; home of eagle Jb 39²⁸ (+ שׁוֹפָן לַעַל); elsewhere fig. of ' ψ 18³ = 2 S 22², ψ 31⁴ 71³ (all + סלעי), 91² (+ מחסי), 144² (+ חסדי), but this dub., Krochm Gr Che חסני Dy חוסי, Du סלעי; poss. is מחסי; also מצודות 31⁸.

II. צור (√ of foll.; relation to I. צור dub.; cf. As. *šiditu*, Ar. جَان (ج), Aram. צוּרָה, צוּרָה, צוּרָה, Palm. צור, all provisions (esp. for journey); in Thes = I. צור, on game as early food of nomads v. RS^{sem. 1. 205; 2nd ed. 222 f.} cf. Doughty^{Arab.} Des. 1. 70, 526, 562; † (Ar. Aram.) is then secondary).

6718 †II. [ציר] n.[m.] provision, food;—abs. ציר Ne 13¹⁵; sf. צירו Jb 38⁴¹, etc.;—provision taken on journey Jos 9¹⁴, לָחֵם צִירָם (both JE); more gen. (late), food, food-supply, Ne 13¹⁵

6718 ψ 132¹⁵, of raven Jb 38⁴¹.—I. ציר v. צור. p. 844

6720 † צירה n.f. id.;—abs. צ' Jos 9¹¹ + 2 t., צרה Gn 42²⁵ + 5 t.;—provision for journey, march, Gn 42²⁵ 45²¹ Ex 12³⁹ (all E), Jos 9¹¹ (D), 9¹¹ (JE), Ju 7³ (text dub. cf. GFM), 20¹⁰ 1 S 22¹⁰; supply of food ψ 78²⁵.—Gn 27³ v. I. ציר, sub צור.

6679 † [ציר] vb. denom. Hithp. supply oneself with provisions, take as one's provision;—Pf. 1 pl. הצַמְרִינוּ Jos 9¹² this bread we took as our provision; Impf. 3 mpl. וַיִּצְמְרוּ v⁴ (so rd. for MT וַיִּצְמְרוּ, Codd Vrss Thes al.), abs.

6680 [צורה] vb. Pi. lay charge (upon), give charge (to), charge, command, order (Ba ZMG 211 (1887), 641 Gerber¹²⁴ cp. Ar. وَصَى combine,

II. *enjoin*, IV. *charge*; وَصِيَّةٌ *injunction, command*; Thes cp. Syr. جَوْد, erect, كُوْد, stone-heap, Ar. مَصِيَّةٌ *guide-stone*, cf. Schulth⁵⁷; Gerber makes Heb. vb. denom. fr. מצודה, but vb. is much earlier!); —Pf. 3 ms. צויה Gn 6²² +; sf. צויה Dt 4⁵ +; צויה Dt 4²³ +; צויה Gn 7⁵ +, etc.; 1 s. צויה Ex 29³⁵ + 29 t., צויה Lv 8³¹ + 4 t., etc.; Impf. 3 ms. צויה Gn 18¹⁹ + 8 t.; יצו Dt 28⁸; ויצו Gn 21⁶ +; sf. ויצוה 1 Ch 22¹², etc.; 1 s. ויצוה Ezr 8¹⁷ Qr (> Kt וואוצאה); 3 mpl. ויצוה Gn 50¹⁶ +, etc.; Inf. cstr. צויה 2 S 18⁵ +, etc.; Imv. ms. צויה Jos 4¹⁶ + 2 t.; צויה Lv 6² + 9 t.; mpl. צויה Jos 11⁴ 4³; Pt. מצויה Nu 32²⁵ +; cstr. מצויה Is 55⁴, etc.; cf. מצויה Gn 27⁸;—1. a. lay charge upon, c. f. pers., Gn 21⁶ (J) 28⁶ (P) 1 K 2³³ 11¹¹ Am 2¹² Je 35⁶ + 6 t.; על rei, מצויה מהמטיר, מצויה על העבים Is 5⁶, cf. Jb 36³², על-הקב, צ' 2 Ch 7¹³. b. give charge to, command to c. ה' pers. Ex 12²² (E) 1 S 20²⁹ 1 Ch 22¹⁷ Is 13³ Jer 32²⁵ ψ 105⁵ לנו משה Dt 33⁴, cf. Ne 9¹⁴; צו לביהק, 2 K 20¹ give charge to thy household (in preparation for death) = Is 38¹ (cf. NH, B. Bath. 151^b, צוהה 'verbal will' Id^{147a}). c. give charge unto, c. ה' pers. Ex 16³⁴ (P), 1 K 11¹⁰; ויצו אלהי ביתו 2 S 17²³ (cf. b). d. give charge over, appoint, c. acc. pers. + על rei, Ne 7² 1 Ch 22¹², על נגיד על (להיות) נגיד one (to be) ruler over 2 S 6²¹ 1 K 1³⁵; c. לנגיד 1 S 13¹⁴ 25³⁰; שפטם על 2 S 7¹¹ = 1 Ch 17¹⁰; c. inf. (no על), לרעות עמי 2 S 7⁷ = 1 Ch 17⁶; וצויה וצויה אהו Nu 27¹⁹ (P) and thou shalt install him in their sight, cf. v²³ (P). e. give one charge, command (oft. על concerning), Gn 12²⁰ (J), Nu 8²² (P), 2 S 14⁸ 18⁵ Je 7²² 39¹¹ Is 45¹² (AV RV Che Ry^{Kau}; > Ges Ew Di Du al. as d), 10⁶ (al. against), Na 1¹⁴ (al. id.); c. ה' Nu 9⁸ 32²⁸ (P), ψ 91¹¹ La 1¹⁷ Est 3²; c. אלה Is 23¹¹ Je 47⁷. 2. charge, command: a. c. acc. pers. + rei, oft., esp. of the law: Deut. phrases are אשר אנכי מצוה, אשר אשר Ex 34¹¹ (J), Dt 4⁴⁰ 6^{2,6} + 18 t. Dt, cf. 15¹⁵; אשר הדרתה; אשר אנכי מצוה אתכם אשר צ' Dt 13⁶ Ex 32⁸ (E) Dt 5³⁰ 9^{12,16} 11²⁸ 31²⁹. b. c. acc. pers. + obj. clause, e.g., Inf. Gn 50² +; 1 consec. Pf. 18¹⁹ (J), Nu 35² (P); 1 consec. Impf. 2 S 4¹² 1 K 2⁴⁶; weak 1 c. Impf. Ex 27²⁰ (P) Jos 4¹⁶; Imv. Jos 1⁹ 1 S 18²². c. acc. pers., acc. rei om., Ex 18²³ (E) Gn 49³³ (P) +; obj. given after לאמר Gn 26¹¹ 32^{18,20} Lv 6² +; ויאמר, etc., Gn 28¹ 49²⁹ +. d. acc. rei, acc. pers. om., לעולם בריתו צ' 111⁹; אשר צ' אשך צ' אשך צ' אשך, Ex 16^{16,32} 35⁴ Lv 8⁵ 9⁶ 17² Nu 30² 36⁶ (P); obj. cl., Lv 8³⁴ (P), 13⁵⁴ (P); Gn 42²⁵

(E), 1 K 5²⁰; Ju 4⁶. e. abs. Gn 50¹⁶ (E), La 3³⁷.
3. charge, command, acc. pers. in phr. צָוֹתָּךְ Ex 23¹⁵ (E) Gn 7⁹ (P) +; צָוֹתָּךְ כָּל אֲשֶׁר צָוִי Ex 29³⁵ (P) +; מִשְׁחָה כְּאֲשֶׁר צָוִי מִשְׁחָה + 37 t. P; כָּל אֲשֶׁר צָוִי מִשְׁחָה Jos 1¹⁸ 22² Je 35⁸; acc. pers. om. צָוֹתָּךְ כְּאֲשֶׁר צָוִי Ex 7¹⁰ Nu 32²⁵ (P) +; כָּל אֲשֶׁר צָוִי 2 K 11⁹ = 2 Ch 23⁸ +; לְכָל אֲשֶׁר צָוִי Ex 36¹ (P).
 †4. *charge*, with command to others, *commission*, a. acc. pers. + אֶל pers. (sts. + acc. rei) Ex 6¹³ 25²² Lv 27³⁴ (P) Dt 1³ Je 27⁴ Est 4¹⁰; acc. pers. om. Gn 50¹⁶ (E) Est 3¹² 8⁹. b. of agent, + אֶל, Nu 15²³ 36¹³ (P); אֶל om. Lv 8³⁶ (P), Ezr 9¹¹ Ne 8¹⁴. c. acc. pers. + עַל for אֶל Ezr 8¹⁷ 1 Ch 22¹³ Mal 3²² Est 4⁵. d. c. acc. rei, וְצִוִּיתִי בְרַבְרֵי לְךָ Lv 25²¹ (P) and I will command my blessing to you, c. אֶתְּךָ Dt 28⁸, cf. ψ 133³; צָוֹתָּךְ 42⁹, בְּקָרָה Jb 38¹² קָחֶשׁ, קָחֶשׁ אֶתְּךָ Am 9^{3,4}. †5. *command, appoint, ordain*, of divine act: in creation Is 45¹² ψ 33⁹ 148⁵, providence 2 S 17¹⁴ Am 6¹¹ 9⁹ Jb 37¹² ψ 78²³ Is 34¹⁶, redemption ψ 77⁴⁴ 68²⁹ 71³; so of idol Is 48⁵ (|| עֲשֵׂה). †Pa. Pf. 3 ms. צִוִּיתָּ Nu 3¹⁶ 36²; 2 ms. צִוִּיתָּהּ Gn 45¹⁹, etc.; Impf. 3 ms. צִוִּיתָּ Ex 34³⁴; —be commanded, i. e. receive command, subj. pers., Gn 45¹⁹ (E), c. בְּ by whom Nu 36² (P); צָוֹתָּךְ Ex 34³⁴ (P), צָוֹתָּךְ Lv 8³⁵ 10¹³ (P), צָוֹתָּךְ כְּאֲשֶׁר צָוִי Nu 3¹⁶ (P) Ez 12⁷ 24¹⁸ 37⁷.

6725 † צִוִּיתָּ n.m. sign-post, monument (NH id. (צִוִּיתָּ Pi. denom.); prob. from √ in orig. physical sense, v. esp. Ar. صَوَّانٌ, Syr. صَوَّانٌ, cf. Schulth Hom. Wurz. 57 Kō^{11.1.154}, > √ צוין Buhl); —abs. צָוֹתָּ, grave-stone 2 K 23¹⁷; sign-post Ez 39¹⁵; guide-posts, pl. צִוִּיתָּ Je 31²¹ (|| מַתְּרִיבִים).

4687 מְצוּלָה n.f. commandment;—מ' Pr 6²³ +; cstr. מְצוּלוֹת Jos 22³ +; sf. מְצוּלוֹת Dt 26¹³ ψ 119⁹⁶; מְצוּלוֹת Nu 15³¹; pl. מְצוּלוֹת abs. Lv 26¹⁴ + (מְצוּלוֹת Ne 9¹⁴); cstr. 4² +; sf. מְצוּלוֹת Je 26⁵ +, etc.; —not used before D and Je; in Je only of man's commands; not Ez nor Minor Proph., exc. Mal; —1. *commandment*, of man: king, 1 K 2⁴³ 2 K 18²⁶ = Is 36²¹, 2 Ch 8¹⁵ + 14 t.; אֵב מ' Je 35^{14,16,18} Pr 6²⁰; מ' אֲנָשִׁים Is 29¹³; pl. only Je 35¹⁸ Pr 10⁸ Ne 10³³; הַמְצוּוֹת, the order (title of property) Je 32¹¹. 2. of God: a. sg. the commandment, code of law: 2 Ch 8¹³ Ezr 10³ ψ 19⁹; esp. of D שְׁמַר הַמ' Dt 8¹² + 5 t. D; הַמ' Dt 6²⁵ 15⁵; (הַמ') אֲשֶׁר צִוִּיתָּ Dt 26¹³ 30¹¹ 31⁵; סוּר מִן הַמ' Dt 17²⁰; הַמ' Nu 15³¹ (P); || הַמ' Ex 24¹² (R^D) Jos 22⁵ (D) 2 Ch 14³ 31²¹; + מִשְׁפָּטִים Dt 5²⁸ 6⁵ +. b. pl. of commands

of D and later codes c. 2 pl. (ye shall, shall not; Br. Hex. new ed., 246 ff.), Lv 4² + 5 t. P, Is 48¹⁸ + 25 t. (late; esp. ψ 119, 20 t.); שְׁמַר מ' Ex 20⁶ (R) Lv 22³¹ (H) Dt 4² + 10 t. D, 1 K 14⁸ 2 K 18⁶ + 5 t.; מ' שְׁמַע מ' Dt 11¹³ + 4 t.; מ' עֲשֵׂה מ' Lv 26¹⁴ (H) + 5 t.; מ' עֲבֵר Dt 26¹³ 2 Ch 24²⁰; מ' עֲשֵׂה מ' 1 K 18¹⁸ 2 K 17¹⁶ Ezr 9¹⁰; מ' עֲבֵר מ' 1 K 18¹⁸ 2 K 17¹⁶ Ezr 9¹⁰; in combinations, esp. by Redactors and late writers; order various: (1) with הַמ' Ex 15²⁶ (R^D) Dt 4⁴⁰ Ezr 7¹¹ +; ה' מִשְׁפָּטִים Dt 26¹⁷ 1 K 8³⁸ Ne 1⁷ 10³⁰; + מִשְׁפָּטִים, תּוֹרוֹת, Ne 9¹³; + תּוֹרָה Ne 9¹⁴; + עֲדוּת Dt 6¹⁷ 1 Ch 29¹⁹ 2 Ch 34³¹. (2) with מִשְׁפָּטִים + ה' Lv 26³ (H) Dt 6² 10¹³ + 9 t.; מִשְׁפָּטִים, תּוֹרָה, Lv 26¹⁵ Dt 8¹¹ 11¹ 30¹⁶ 1 K 6¹² + תּוֹרָה, Ne 9¹³; + עֲדוּת, מִשְׁפָּטִים, 1 K 2³; + תּוֹרוֹת, Gn 26⁵ (R^D); + עֲדוּת, 2 K 23⁹. (3) with מִשְׁפָּטִים Nu 36¹³ (P) 1 Ch 28⁷ Ne 9²⁹ Dn 9⁵; with תּוֹרוֹת Ex 16²⁸ (R), with עֲדוּת Ne 9³⁴. c. of special commands of God 1 S 13¹³ 1 K 13²¹ 2 Ch 29²⁵ Ne 13⁵ Mal 2¹⁴ Jb 23¹². 3. *commandment*, sg., of code of wisdom Pr 19¹⁶, || תּוֹרָה 6²³, || דְּבַר 13¹³; pl. of special commands 2¹ 3¹ 4¹ 7^{1,2}.

† צוֹר appar. n. [m.], dub. word;—in הַלְּקָה 6673 צוֹרֵי אֲחֵרֵי צוֹרֵי Ho 5¹¹ usu. *command, ordinance*; < 𐤏𐤃 Che Now GASm שְׁוֹנָה; elsewh. only צוֹרֵי צוֹרֵי Is 28¹⁰ in mocking mimicry of Is.'s words, and, v¹³, of the unintelligible speech of Is.'s foreign agents of judgment; Ges Che^{Comm.} al. (cf. AV RV) render *command upon command*; Ew Di (carpenter's) rule (+ מוֹ = line and rule), fr. √ צוֹרָה (whence צִוִּיתָּ); Du Che¹¹ explain as mocking sounds without sense.

† [צוֹרָה] vb. cry aloud (NH id.; so As. sālyu (?), Ar. صَاح, Aram. צוֹח, 3 ms. צוֹח; Eth. ጸዑ: call);—Qal Impf. 3 mpl. צוֹחוּ Is 42¹¹ (in joy, || יִרְנֵנוּ).

† צוֹרָה n.f. outcry;—in distress, grief, abs. צָוֹתָּ ψ 144¹⁴; cstr. צוֹחוֹת Je 14²; sf. צוֹחוֹתָּ 46¹²; abs. also Is 24¹¹ (c. עַל for, because of).

צוֹל (√ of foll., cf. miṣwal (in Syria), a stone-lined hollow, or basin, for washing grain, Wetzst¹ Stebe ZPV xiv (1891), 3).

† צוֹלָה n.f. ocean-deep;—Is 44²⁷. 6683

† [מְצוּלָה] n.f. depth, deep;—abs. מְצוּלָה Jb 41²³ +; pl. abs. מְצוּלוֹת Ex 15⁵ Ne 9¹¹, מְצוּלוֹת ψ 88⁷; cstr. מְצוּלוֹת Zc 10¹¹, מְצוּלוֹת Mi 7¹⁹ ψ 68²³;—depth, pl. מְצוּלוֹת מ' depths of the sea Mi 7¹⁹ ψ 68²³; abs. Ex 15⁵ (of Red Sea) Ne 9¹¹

(*id.*); fig. of deep distress ψ 88⁷ (|| תַּחֲתִיחִית ||); *Zc* 10¹¹ (i.e. of Nile); *sg.* = *the deep sea*, *deep*, ψ 107²¹ *Jon* 2⁴ *Jb* 41²³ (in hyperb. descript. of crocodile); *depth* of marsh, swamp, בְּיַוֹן מ' ψ 69³ *in mire of (the) depth*, fig. of distress (|| מַעֲמַק־מַיִם ||), cf. מ' alone *v* 16 (|| בְּאֵר ||).

4699 † מצלה n.f. dub. word: *Zc* 1⁸ the myrtles which are בְּמִצְלָה, appar. some locality about Jerus., called *the basin, hollow*; *GA* *Sm* *glen or valley-bottom*; poss. is מצלה < מַצְלָה, shadow (III. צלל).

6684 † [צום] vb. abstain from food, fast (NH *id.*; *Ar.* صوم, *Eth.* ጸመ; *Aram.* צום, צָ); — *Qal Pf.* 2 ms. צָמַתְּ 2 *S* 12²¹; 2 mpl. צָמַתְּם *Zc* 7⁵, sf. צָמַתְנִי *v* 5; *Impf.* 3 ms. וְצָמַתְּ 2 *S* 12¹⁶, וְצָמַתְּ 1 *K* 21²⁷; 1 s. וְצָמַתְּ *Est* 4¹⁶, etc.; *Imv.* mpl. צָמְאוּ *v* 16; *Inf. abs.* צום *Zc* 7⁵; *Pt.* צָמַתְּ 2 *S* 12²³ *Ne* 1⁴; — *fast*, in mourning the dead 1 *S* 31¹³ = 1 *Ch* 10¹², 2 *S* 1¹²; in worship (contrition, intercession, etc.) *Ju* 20²⁶ 1 *S* 7⁶ 2 *S* 12¹⁶ (c. acc. cogn. צום; || בְּקִשׁ, *v* 23 and (בְּקָה +), *v* 21.22 (q. v. for explanation), *Je* 14¹² *Zc* 7⁵ (סָפַד +), *v* 5 (*Ges* 1117²) *was it at all unto me* ['] *that ye fasted?* צָמַתְּ *Ne* 1⁴ (periph. conj.; + מִתְפַּלֵּל +), cf. *Ezr* 8²³ (בְּקִשׁ +), *Est* 4¹⁶ (c. על pers. for whom), *v* 16, *Is* 58³ (|| עֵינַי נִפְשָׁנוּ ||), *v* 4 (c. ל rei), *v* 4; once in disappointment and vexation 1 *K* 21²⁷.

6685 † צום n.m. ^{158,5} fasting, fast; — צ' abs. 2 *S* 12¹⁶ +, cstr. *Zc* 8¹⁹ (4 t.); sf. צָמַתְּם *Is* 58³; pl. צוֹמוֹת *Est* 9³¹; — *fast*, as acc. cogn. 2 *S* 12¹⁶; public observance 1 *K* 21^{9,12} 2 *Ch* 20³ *Ezr* 8²¹ *Je* 36⁹ *Jon* 3⁵ (all obj. of קָרָא *proclaim*), cf. *Jo* 1¹⁴ 2¹³ (both obj. of יָדַעְתִּי צוֹם, יוֹם צוֹם *Je* 36⁶, יוֹם צָמַתְּם *Is* 58³, cf. *v* 5 (|| יוֹם עוֹלוֹת אֲדָם נִפְשׁוּ ||), *v* 5.6; of periodic fasts *Zc* 8^{19,19,19} *Est* 9³¹; act, or state of fasting, יוֹם צָמַתְּם *Ne* 9¹ cf. *Jo* 2¹² *Dn* 9³ *Est* 4³; וּבְשָׂמָיִם *Ne* 9¹ cf. *Jo* 2¹² *Dn* 9³ *Est* 4³; נִפְשָׁנוּ *Is* 58³ (|| עֵינַי נִפְשָׁנוּ ||), *v* 4 (on וְאֲבָהָה v. *Che* *Bae*); causing physical weakness 109²⁴.

צורע (✓ of foll.; cf. *Ar.* صاغ *form, fashion*).

6816 † צעצעים n.[m.] pl. things formed, images; צ' מַעֲשֵׂה 2 *Ch* 3³⁰ *image work* (of cherubim).

6687 † [צורת] vb. flow, overflow, [float] (NH *id.*; so *Aram.* טוף, טוף; — *Ar.* مرفب *skin-raft* is loan-wd. *Frä* 200); — *Qal Pf.* 3 pl. על-ראשי צפרמים *La* 3⁵⁴ (fig.). *Hiph.* 1. *Pf.* cause to flow over, על-פניהם *Dt* 11⁴. 2. cause to float: *Impf.* 3 ms. וְצָרַף הַבְּרָזִל 2 *K* 6⁶.

6688 † I. צורה n.m. (honey-)comb (as exuding honey); — only fig.: cstr. צורה-בש *Pr* 16²⁴; pl. נֶפֶת צופים *ψ* 19¹¹ (רִבֵּשׁ +), ἄ κηπιω, κηπια, ὄ favus.

† II. צורה n.m. Ephr. ancestor of Elkanah and Samuel, צ' בְּרָצִי 1 *S* 1¹ (ἐν Νασεῖβ, ὄ L υἱοῦ Σωφ), 1 *Ch* 6²⁰ *Qr* ὄ Β (Κτ γινε); appar. = צופי *v* 11 (*Levite*), Σουφ(ε); hence prob. צ' אָרָן 1 *S* 9⁵ (in *Benj.*, τῆν (τῆν) Σ(ε)φ(α)).

† צופי adj.gent. Ṣuphite; — so read prob. for צופים 1 *S* 1¹ (*We* *Klo* *Dr* and most mod., after ὄ Σ(ε)φ(α), Α Σωφ(α)).

† [צפה] n.f. out-flow; — sf. צָפְתָה *Ez* 32⁶ *thine outflow* (flowing blood), *Co* *Bthl* *Toy* *Krae*.

צופי = II. צ' צופים v. צופי above 6689, 7436

† I. [צוץ, צוץ] vb. 1. blossom. 2. shine, sparkle (perh. orig. meaning of ✓, but connex. of 1, 2. dub.) (NH *id.* *Hiph.*, fig. senses, צוץ n. = BH); — *Qal Pf.* 1. 3 ms. צָצַח הַפִּטָּה *Ez* 7¹⁰ (fig.; || פָּרַח הַדָּגָן); *Impf.* 3 ms. וְצָצַח ψ 90⁶ (of grass, חָצִיר, 103¹⁵ (man under fig. of flower), fig. וְצָצַח וְפָרַח *Is* 27⁶; 3 mpl. וְצָצַחוּ ψ 72¹⁶, וְצָצַחוּ 92⁸ (|| פָּרַח ||; both fig. of men =) flourish. 2. shine, gleam: of crown (נִגְרָה) ψ 132¹⁸. *Hiph.* *Impf.* 3 ms. וְצָצַח צוץ *Nu* 17²³ *it put forth blossoms* (of rod; — perhaps from || וְצָצַח פָּרַח ||).

† I. צוץ n.m. ^{158,1} 1. blossom, flower. 2. shining thing; — צ' abs. *Is* 42⁷ +, cstr. *v* 6 +; pl. צוּצִים 1 *K* 6¹³ + 3 t. 6 (on form v. *Kö* 11.1, 60); — 1. blossom, flower, *Nu* 17²³ (*P*; of Aaron's rod); (fig. of man *Is* 40^{7,8} (both צ' נִבְלָל ||, חָצִיר ||), cf. sim. ψ 103¹⁵, and צ' alone *Jb* 14²; צ' לִבְלָל *Is* 28¹ (fig. of Samaria), so prob. also *v* 4 (for *MT* נ' צוּצִית; so *Marti*); פְּטָוִרֵי צוּצִים, as ornaments of temple 1 *K* 6^{18,29,32,35}. 2. shining thing, plate of gold, constituting the diadem on front of high priest's mitre, *Lv* 8⁹ *Ex* 28³⁶ 39³⁰ (all *P*). — II, III. צוּץ, *v.* p. 85 *I* infr.

צוּצִית *Is* 28⁴, *v.* I. צוּץ supr. 6731-32

6733

† II. [צוץ] vb. *Hiph.* gaze, peep (NH *Hiph.* gaze (rare); *Aram.* צוּץ gaze); — *Pt.* מִצוּץ מִן-הַחֲרָבִים *Ct* 2⁹ (*v.* ח', p. 355). 6692

† I. [צורק] vb. *Hiph.* constrain, bring into straits, press upon (NH צ' צ' *be distressed* (rare), *Hiph.* = BH; *Ar.* ضاق (ص) *be narrow, tight*, so *Eth.* ጸጠ; *Aram.* ضيق, ضيق; *Chr* *Pal.* ضيق); — *Pf.* 3 fs. וְצָרַקְתָּ *Ju* 16¹⁶, sf. וְצָרַקְתָּהוּ 14¹⁷, נִי-*Jb* 32¹⁸ (*Gi* *v* 19); 1 s. וְצָרַקְתָּהוּ consec. *Is* 29²; *Impf.* 3 ms. וְצָרַק *Dt* 28⁵³ + 2 t.; 3 mpl. וְצָרַקוּ *Je* 19⁹; *Pt.* מִצָּרִיק *Is* 51^{13,13}, pl. מִצָּרִיקִים 29²; — *bring into straits*, by importunity c. ל pers. *Ju* 16¹⁶, c. sf. pers. 14¹⁷; constrain (to speak) *Jb* 32¹⁸ 6693

(sf. pers.); elsewhere of bringing into straits a city or people, c. ל, Is 29²⁷, so 7⁶ (reading וַיִּצְרֵקָה for MT וַיִּצְרֵקָה). Thes Che Du Gr Marti, cf. formula לְ יָצֵר בְּמִצְרוֹת אֲשֶׁר יַעַל Je 19⁹; pt. abs. הַמִּצְרִים Is 51^{13,13} the oppressor.

6695 † n.[m.] si vera l., constraint, distress;—abs. וַיִּצְרֹק הָעַתִּים Dn 9²⁵ usu. in distressful times; Gr וַיִּבְקֵן וגו' (so [v²⁷] Ⓞ), as beginning of v²⁶, omitting ! in וְאֶחָדִי (cf. Bev Marti).

6695 † n.f. pressure, distress;—national Is 8²² (+ צָרָה), cf. אֲרָץ צָרָה וְצַ' 30⁶; personal צָרָה וְצַ' Pr 1²⁷.

4164 † n.[m.] constraint, distress;—abs. מוֹצֵק Is 8²³ distress; abs. also מוֹצֵק Jb 36¹⁶, of distress as constraint (opp. רַחֵב); מוֹצֵק מִיַּם רַחֵב 37¹⁰, lit. in constraint (i.e. frozen).—I. מוֹצֵק v. יִצֵק. p. 427

4689 † n.[m.] straitness, straits, stress;—alw. abs. מ' בְּלֵ-אִישׁ מ' I S 22² every man of straits (in straits); מ' בְּמִצְרוֹת דָּבָר Dt 28^{53,55,57} Je 19⁹ (all of national straits); מ' צָרוֹמ' מְצִאוֹנִי ψ 119¹⁴³; perh. rd. מִצְרוֹק also 32⁶, for מִצָּר רַק, cf. Du Br.

4691 † n.f. id.;—abs. צָר יָמ' Jb 15²⁴; יוֹם מְמַצְרוֹקֵי מִיָּדָה וְצָרָה וּמ' ψ 25¹⁷, pl. sf., of 'delivering מְמַצְרוֹקֵי מִיָּדָה וְצָרָה וּמ' etc., 107^{6,13,19,28}.

6694 † II. [צִוֵּק] vb. pour out, melt (|| יִצֵק);—Qal Pf. 3 pl. (acc. to Thes al.) יִצְקוּ Is 26¹⁶, but v. infr.; Impf. 3 ms. הַצֵּק נְהַיֵּשֶׁה Jb 28² (rd. perh. יִצְקוּ, v. Bu) and stone (ore, men) melt it into copper; צָר יִצְקוּ עֶשְׂרֵי פְלִיִּיִם וְצָרָה הַצֵּק הַצֵּק הַצֵּק used to pour out beside me streams of oil.—Is 26¹⁶ (as above) must mean they poured out (uttered) a whisper (לְחַשׁ); i.e. prayer; but form most improb.; Koppe Gr Di Du al. prop. צָקוֹן לְחַשׁ (from assumed צָקוֹן, I. צוּק) = constraint of (like that of) magic; < Houb Kit בְּלַחֵץ מִצְרוֹק, or Che^{Hpt} מִצְרוֹק לְגוֹ מִצְרוֹק, or Che^{Hpt} מִצְרוֹק לְגוֹ מִצְרוֹק.

4690 † n.m. molten support, pillar;—pl. cstr. אֲרָץ אֲרָץ I S 2⁸ the supports of the earth are 's;—מִצְרוֹק 14⁵ ('as a pillar,' steep,' etc.) is difficult (cf. HPS); del. with Ⓞ Th Dr Bu.

I. צוּר (√ of foll.; cf. possibly Ar. مَاز cause to incline, lean; NH = BH (rare), so Aram. ܡܘܨܘܪ (cf. Kō^{11,1,90}), צוּרָא).

6677 † n.m. neck, back of neck;—abs. צָרָה Is 8⁺, cstr. צוּרָה Je 28¹⁰ + 3 t. 28; sf. צוּרָה La 1¹⁴, צוּרָה Ne 3⁵, etc.; pl. cstr. צוּרָה Ju 8²¹ +;

צוּרָה מִצְרוֹקֵיכֶם Je 27¹⁵, צוּרָה מִצְרוֹקֵיכֶם Mi 2³;—1. neck, esp. back of neck, of man, wearing chain as ornament Gn 41⁴² (E), so of woman Ct 1¹⁰, cf. Ju 5³⁰ (rd. perh. צוּרָה for צָרָה), elsewh. in Gn usu. pl. intens., of individual, כָּפַל עַל-צָרָה 45¹⁴ (E), 46²⁹ 33⁴ (Qr; Kt sg.), so כָּפַל עַל-צָרָה 45¹⁴ 46²⁹ (all J); neck of beautiful woman Ct 4¹ 7⁵; neck as pressed by foot of conqueror Jos 10^{24,24} (JE); place of yoke Gn 27⁴⁰ (sg.; J), Dt 28⁴⁸ Is 10²⁷ Je 27^{2,8,11,12} 28^{10,11,12,14} 30⁸; of transgressions as yoke La 1¹⁴; place of bonds Is 5²; of bearing load, Ne 3⁵ (fig.), hence calamity as burden Mi 2³; neck as smitten with sword Ez 21³⁴; as measurement of height (depth; in fig.) Is 8⁸ 30⁸ Hb 3¹³; עָקַף עַל צַ' fig. ψ 75⁵ speak not with arrogant neck (si vera l.; but rd. perh. בָּעוֹר against the Rock, Ⓞ karā rōu θεοῦ, Bae Hup-Now Che Kau); Ⓞ wicked, rushing against God Jb 15²⁶.—עַל-צוּרָה נִדְרָפְנוּ La 5⁵ is dubious; Matthes Löhr Bae עַל-עֲלוֹנוּ; Bu צָרָה, and יְהִדְרָפְנוּ or יְהִדְרָפְנוּ for נָרָה. 2. neck of animals, camels (wearing ornaments) Ju 8^{21,26}; heifer Ho 10¹¹ (i.e. place of yoke, in fig. of Ephr.); horse Jb 39¹⁹, crocodile 41¹⁴.

† n.[m.] pl. necklace;—sf. אֶתֶר 6677 עֵנַק מְצוּרָה Ct 4⁹.

II. צוּר vb. confine, bind, besiege (NH 6696 id., wrap (rare); Aram. צוּר besiege, beleaguer);—Qal Pf. 2 ms. וְצָרָה Dt 14²⁵, etc.; Impf. 3 ms. וְצָרָה I K 20¹ +, 2 ms. הַצֵּר Dt 20¹⁹, etc.; Inv. fs. צוּרָה Is 21² (after עָלָה Kō^{1,444}, cf. Ges^{572,2}); Inf. cstr. לְצוּרָה I S 23⁸; Pt. pl. צוּרָה I K 15²⁷ +;—1. confine, secure (|| I. צוּר), acc. rei + ב of receptacle Dt 14²⁵ 2 K 5²³ Ez 5⁵; complem. om. 2 K 12¹¹. 2. shut in, besiege, c. עַל of city 2 S 11¹ I K 15²⁷ 16¹⁷ 20¹ 2 K 6^{24,25} 17⁵ 18⁹ 24¹¹ Is 29³ (+ acc. of siege-works), Je 32² 37⁵ 39⁹ Dt 20¹² Ez 4³ Dn 1¹; c. עַל pers. (within city) 2 S 20¹⁵ 2 K 16⁵ Je 21^{4,9}; c. אֶל of city (for על) Dt 20¹⁹; c. אֶל pers. I S 23⁸; c. אֶת of city only I Ch 20¹ (|| 2 S 11¹ supr.); abs. Is 21².—הִנָּם צוּרִים אֶת־הָעִיר עָלֶיהָ Ju 9³¹ is corrupt; Frankenb^{Richterbuch} Bu GFM^{Hpt} Now הִנָּם צוּרִים inciting against. 3. shut up, enclose: עַל עַלְיָהּ לִיחַ אֶרֶץ Ct 8⁹ (עַל of maid [under fig. of door] + acc. mater., cf. Is 29³ supr.); c. sf. pers. ψ 139⁵ (fig., ' subj.).

† n.[m.] siege-enclosure, siege, entrenchment;—alw. מ' abs., exc. cstr. מְצוּרָה Ez 4⁷, sf. מְצוּרָה v⁸;—1. siege עָלֵינוּ מִי 4¹⁴ he hath

laid siege to us, cf. בוא במוּ ונתת עליה מ' Ez 4²; is come into a state of siege Dt 20¹⁹ 2 K 24¹⁰ 25² Je 5², cf. והיתה במוּ Ez 4³; יושבתי במוּ Je 10¹⁷; מ' על-ירושלם Ez 4⁷ siege of Jerus., but also יושבתי במוּ Je 12²; מ' of duration of siege Ez 4⁸ 5²; במוּ ובמצוק Na 3¹⁴ water for a siege; in phr. ובמצוק במוּ in the siege and stress Dt 28^{53,55,57} Je 19⁹.

2. enclosure, i.e. siege-works Dt 20²⁰; late=rampart Zc 9³, מ' entrenching city ψ 31²² (al. besieged), 60¹¹ (|| 108¹¹ מְבַצֵּר), cf. 2 Ch 8⁵; ערים למוּ 11⁵, בירושלם במוּ יושבים 32¹⁰; מ' Hb 2¹ acc. to most (|| מְשַׁמְּרָת); but We der. fr. נצר, i.e. watchtower, Now conj. מְצַפֶּה (cf. וּמְצַפֶּה foll.); > Buhl conj. מְצַר.—n.pr.terr. v. p. 566.

4693

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↑ **מצורה** n.f. siege-works, rampart;—abs. מ' Na 2² 2 Ch 14⁵; pl. מצורות 2 Ch 11¹¹ + מצות Is 29³, etc.;—1. *siege-works* Is 29³. 2. *rampart* מ' נצור Na 2² guard the rampart / (|| צפה רדף; We Now der. fr. נצר, i.e. keep watch!), 2 Ch 11¹¹, ערי מצודה 14⁵ fortified cities, so מצודות (ה) ערי v^{10,23} 12⁴ 21³.

6696

↑ III. [**צור**] vb. shew hostility to, treat as foe (c. acc. pers.) (akin to II. צר, to which SS assign the forms, but cf. Ar. صَارَ (ص) act unjustly, also defraud; Syr. ܘܨܪܐ, rival wife);—Qal Pf. 1 s. וצרת את-ירידי Ex 23²² (subj. וי; וְוַצַרְתָּ אֶת-אֹיְבֶיךָ ||; Impf. 2 ms. אֲלֶי-תִצֵּר 2 ms. אֲלֵ-תִצֵּרם Dt 2⁹; 2 mpl. sf. אֲלֵ-תִצֵּרם v¹⁹; Pt. הַצָּרִים Est 8¹¹.

6696

↑ IV. [**צור**] vb. fashion, delineate (NH id.; so Aram. צור, צור, צור picture, Sab. צור, pl. צורת Hom^{Chrest. 125} Mordtm^{Him. Inscr. 14.15}; Ar. صُورٌ is loan-word acc. to Frä²⁷²);—Pf. 2 ms. וצרת Ez 43¹¹ (for MT צורת acc. to U We Sm Co Toy Berthol Krae, and thou shalt delineate the house (cf. הדר v¹⁰ וכתב v¹¹); Impf. 3 ms. ויצר אתו בתרם Ex 32⁴ (E) and fashioned it [the gold] with a graving-tool; rd. ויצר את-שני העמודים 1 K 7¹⁵ (+ acc. mater.), rd. ויצק (יצק), so U SS Kit Benz cf. Th; 1 s. sf. ויצר Je 1⁵ Kt, v. יצר. p. 427

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↑ [**צורה**] n.f. form, fashion;—cstr. צורת Ez 43¹¹ v. foreg.; sf. צורתו v¹¹ (|| מצותיו U), so Co, or תורתיו, so Berthol Krae; Toy as MT); so also Kt v¹¹⁻¹¹ (Qr pl. sf. צורתיו) 2nd of these del. as dittogr. all moderns; 1st rd. as Kt Co Berthol, as Qr Toy; sg. sf. צורתם (Ges^{691e} Kö^{11.1, 440}) ψ 49¹⁵ Qr (Kt צורתם) their form (of the dead).

↑ I. [**ציר**] n.m. image;—pl. צירים Is 45¹⁶ = 6736 idols; sg. sf. צירם ψ 49⁵ Kt their form (v. צורה). 6699

V. **צור** (√ of foll.; || III. צר, cf. SI^{3,6} above) rock, Aram. ܘܨܪܐ, ܘܨܪܐ hill, so Palm. pl. ܘܨܪܐ.

6697

↑ I. **צור** n.m. v^{29,6} rock, cliff;—√ abs. Ex 17⁶ +, cstr. Dt 8¹⁵ +; sf. צורי 2 S 22³, etc.; pl. צורים Nu 23⁹ +, צורות Jb 28¹⁰; cstr. צורי 1 S 24³ (Gi v²);—1. a. *rocky wall, cliff*, Ex 17^{6,6} (E), Dt 8¹⁵ (הַחֲלָמִישׁ), Is 48^{21,21} ψ 78^{15,20} 105⁴¹ 114³ (|| חֲלָמִישׁ); בוא בצ' Is 2¹⁰, במערות צרים v¹⁹, בנקרות הצ' v²¹, cf. Ex 33^{21,22} (JE); yielding honey (from its clefts) ψ 81¹⁷ (cf. Dt 32¹³; Dy Perles^{Anal. 34} We rd. צוף); as look-out Nu 23⁹ (JE), home of goats 1 S 24³ (Gi v²), snow-covered Je 18¹⁴; bearing (olives for) oil Dt 32³ (|| חֲלָמִישׁ), Jb 29⁶; resort of homeless 24⁸, pierced by miners 28¹⁰, cf. perh. נחלים. שית בצ' נחלים 22²⁴ deposit (thy) gold in the rock of the wadys (most sub צר pebble); as quarry, fig. of Abr. as ancestor of Isr. Is 51¹; place of security 1 Ch 11¹⁵, המישור צ' Je 21¹³ (of city), fig. ψ 27³ 61³; symb. of firmness Na 1⁶ Jb 14¹⁸ 18⁴; enduring material 19²⁴. b. *rock with flat surface* 2 S 21¹⁰ Pr 30¹⁹. c. *block of stone, boulder* Ju 6²¹ 13¹⁹ (as altar); cf. צור מבשול Is 8¹⁴ (|| אבן). d. *rock with specif. name*, צ' עורב Ju 7²⁵ Is 10²⁶. 2. a. *fig. of God* (33 t.) as support and defence of his people (oft. || מְלָכִים, etc.), צ' מעון Is 17¹⁰, צ' מעון ψ 31³, צ' מעון 62⁸, צ' מעון 71³, צ' מעון 94²², צ' מעון 95⁷, צ' מעון 95⁷, צ' מעון 95⁷, צ' מעון 95⁷, צ' מעון 95⁷; צ' מעון Is 30²⁹ 2 S 23³ (personif.), צ' מעון = 2 S 22^{3,47,8}, ψ 19¹⁵ 28¹ 92¹⁶ 144¹, צ' מעון 73²⁶, צ' מעון Dt 32³¹, צ' מעון v²⁰ ψ 78³⁵; c. ק' essent. ק' מעון Is 26⁴ (cf. ψ 62⁸; v. I. 7 c); as n.pr. dei (the) Rock Dt 32^{4,18} (צ' יְלֹרֶךְ), v³⁷ Hb 1¹², + (perh.) ψ 75⁶ (rd. בצור, v. צנאר; v. also הצור). b. of a heathen god Dt 32³¹, cf. Is 44⁸, כמי צור א' מפלעי 2 S 22³² || ψ 18³², cf. 1 S 2².—Vid. also צור צור v. צור 89⁴⁴ ψ. תהלת הצורים. —ψ 89⁴⁴ v. צור sub III. צר, 49¹⁵ v. צורה sub III. צור. above

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6698

↑ II. **צור** n.pr.m. Σοφ (Rock);—1. a prince of Midian Nu 25¹⁵ 31⁸ Jos 13²¹. 2. Gibeonite 1 Ch 8³⁰ 9³⁶.

↑ **צוריאל** n.pr.m. (my rock is El);—a Levite Nu 3³⁵, Σοφρηλ.

6700

↑ **צורישדי** n.pr.m. Σοφ(ε)ισαδαι[ε] (my rock is Shadday);—a Simeonite Nu 1⁶ 2¹² 7^{36,41} 10¹⁹.

6701

- 6677,6865 צור Tyre v. צר. צנאר v. צורנים v. צנאר. p. 862
- 3341,6702 [צורת] **Hiph.** Is 27⁴ v. יצת. p. 428
- 6703,6727 צח v. צחה. יצחא. y. צחא. below, p. 851
- צחה (√ of foll.; Ar. **صَحَا**) be cloudless, so Eth. **ዳሐ**; Aram. **צָחָא**, **צָחִי** be thirsty).
- 6704 † [צִחָה] **adj. intens.** parched (cf. Ges^{s4b,c});—cstr. **צָחָה צָמָא** Is 5¹³ parched with thirst.
- 6705 † [צָחַח] **vb.** be dazzling (**צָחַצַח** polish; Syr. **ܘܨܚܘܿܢܐ** be scorched, Aph. declare in writing (make clear), **صَحَّحَانٌ** clarus, lucidus, fulgidus; **صَحَّحَانٌ**, **صَحَّح**, smooth, plain);—**Qal Pf.** 3 pl. **צָחוּ מִחֶלֶב**. La 4⁷ (|| **וַיְבִי מִשְׁלֵג**), they are more dazzling (i.e. whiter) than milk (of effeminate skin).
- 6703 † **צָחַח** **adj.** dazzling, glowing, clear;—**הֵם צָחַח** Is 18⁴ glowing heat; **צָחַח רֵיחַ** Je 4¹¹ glowing wind; **דְּרוֹי צָח וְאָרוֹם** Ct 5¹⁰ my beloved is dazzling (white) and ruddy (cf. La 4⁷); fpl. **צָחוּת לְדַבֵּר צָחוּת** Is 32⁴ to speak clear (words), clearly.
- 6706 † [צָחִית] **n.[m.]** shining, glaring, surface cstr. **צָחִית סֶלַע** i.e. a smooth, bare, rock Ez 24^{7,8}
- 6708 26^{4,14}; pl. **בְּצָחִיתַיִם** Ne 4⁷ Qr (Kt **בְּצָחִיתַיִם**), in glaring, bare places (?).
- 6707 † **צָחִיתָה** **n.f.** scorched land;—**צ' ψ 68⁷**.
- 6710 † [צָחִיתָה] **n.[f.]** scorched region;—pl. **צָחִיתוֹת** Is 58¹¹.
- צִחָן** (√ of foll.; NH **צִחְנָה**=BH; Aram. **צִחְנָתָא** stinking fluid, **صَحَّح**, foul).
- 6709 † [צִחְנָה] **n.f.** stench;—sf. **צִחְנָתוֹ** Jo 2²⁰ (|| **בְּאִשׁוֹ**).—Cf. עפר צחנה Ecclus 11¹².
- 6711 † [צָחַק] **vb.** laugh (Ar. **صَحَّح**, laugh, Syr. **ܘܨܚܘܿܢܐ**, cf. Ba^{ES34}; v. also שחק);—**Qal Pf.** 3 fs. **צָחַקָה** Gn 18¹³, etc.; **Impf.** 3 ms. **יִצְחָק** Gn 21⁶, **יִצְחָק** 17¹⁷; 3 fs. **וַיִּצְחָק** 18¹²;—**laugh**, Gn 18¹². 13,15,15 (J), 17¹⁷ (P); c. ל at, concerning, 21⁶. **Pi.** **Impf.** **יִצְחָק** Ju 16²⁵; **Inf. cstr.** **לִצְחָק** Ex 32⁶, (בי) **לִצְחָק בְּנֹו** Gn 39^{14,17}; **Pt.** **מִצְחָק** Gn 19¹⁴ 26⁸, **מִצְחָק** 21⁹;— **1. jest** Gn 19¹⁴ (J). **2. sport, play** Gn 21⁹ (E) Ex 32⁶ (J); **make sport for** Ju 16²⁵ (לְפָנַי); **toy with** (אִתְּ), of conjugal caresses Gn 26⁸ (cf. Doughty^{Arab. Des. i. 231}), **make a toy of**, c. ב, 39^{14,17} (all J).
- 6712 † **צָחָק** **n.[m.]** laughter;—**א' צָחָק עָשָׂה לִי** Gn 21⁶ (E) laughter hath God caused for me;

= laughing-stock, לִצְ וּלְלַעַנְ עֵז Ez 23³² (del. G^b Hi Co Berthol Siegf Krae; not Toy).

יִצְחָק **n.pr.m.** **Isaac**: Isaac, son of Abr. and Sarah (he laugheth, cf. play upon name Gn 18¹² (J), 21⁶ (E), 17^{17,19} (P); 26⁸ (J));—**יִצְחָק** Gn 21^{3,4,5} (E)+, 24^{62,63,67} (J)+, 17^{19,21} (P)+, (80 t. Gn, 9 t. Ex, 7 t. Dt), Lv 26¹² Nu 32¹¹ Jos 24^{3,4}, 1 K 18³⁶ 2 Ch 13²³ 1 Ch 1^{28,34,34} 16¹⁶ 29¹⁸ 2 Ch 30⁶; † **יִשְׁחָק** Je 33²⁶ ψ 105⁹, and (= Israel) **יִשְׁחָק בְּמוֹת** Am 7⁹, **בֵּית יִשְׁחָק** v¹⁶.

צָחָר (√ of foll.; cf. Ar. **صَحَّر** XI. dry up, become yellow [parched by sun], **صَحْرِيٌّ** reddish-gray colour (v. Müll^{Königsb. Stud. i. 6})).

† [צָחָר] **n.[m.]** reddish-gray, tawny;— **צָמֵר צָחָר** Ez 27¹⁸ wool of reddish-gray, tawny wool, or (Hi-Sm Krae), of land **צָחָר** (si vera l.; Co del. **צָחָר** as dittogr.).

† [צָחָר] **adj.** tawny;—fpl. **צָחָרוֹת** Ju 5¹⁰.

† **צָחָר** **n.pr.m. 1.** father of Ephron the Hittite Gn 23⁸ 25⁹, **Σααρ**. **2.** son of Simeon Gn 46¹⁰ Ex 6¹⁵, **Σααρ**. **3.** name in Judah 1 Ch 4⁷ Qr (וְצָחָר); Kt (יצחר), **Σααρ**, G^L **Εισααρ**.

יִצְחָר 1 Ch 4⁷ Kt, v. foregoing.

† **יִצְיָ** **n.m.** ^{Is 33,21} ship (loan-word from Egypt. *t'at*, acc. to Bondi⁶⁶, cf. Erman^{ZMG xlvi (1892), 123} DHM VOJ viii. 7, 165);—abs. **יִצְיָ אֲדִיר** Is 33²¹ a majestic ship; pl. **יִצְיָ** Nu 24²⁴ (JE), Ez 30⁹ (בַּצְיָ); but G^ε **σπεύδορες**, cf. ε, whence Co Berthol **אַצְיָ**).

† II. [צִי] **n.m.** ^{Je 50,39} a wild beast, prop. either desert-dweller (denom. from **צִי**, so most), or crier, yelper (√* **צוּה**=**צוּי** [yelp, Dozy], Ba^{NB 188}, cf. Ew^{§146 g. note});—in any case a specif. animal, but not certainly identifi.; Bo^{Hieroz. i, lib. 3, §14}, ep. Ar. **يَضْوَانٌ** wild cat;—pl. **צִיִּים** Is 13²¹ (f. **אַיִים** v²²), 23¹³ 34¹⁴ (+ **אַיִים**), Je 50³⁹ (id., all betokening desolation); **לָעַם צִי** 74¹⁴ (rd. **לָעַם צִי** Hup-Now Bae); appar. of people 72⁹, but prob. corrupt, OI conj. **צִיִּים** (|| **אַיִיִּים**), and so most moderns.

צִיבָא and (2 S 16⁴) **צִיבָא** **n.pr.m.** **Σ(ε)υβα**: servant of Saul's house, 2 S 9^{2,2} + 14 t. 9, 16, 19.

† **צִידוֹן** and (Gn 10^{15,19} 49³) **צִידוֹן** **n.pr.loc.** **Sidón**, **Σιδων**, ancient Phoenician city, on coast N. of Tyre (in As. *Sidun(n)* u, COT^{Gloss.}, TelAm. *Siduna*, Ph. **צידון**, OArAm. **צידון**; in Egypt. *Di-(d)u-na*, WMM^{As. u. Eur. 184});—'first-born' of

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7237 Canaan Gn 10¹⁵ = 1 Ch 1¹³; northern limit of Canaanite Gn 10¹⁹, cf. 49¹³; defined as צ' רבקה Jos 11⁸ (so 19²⁸ infr.); also Ju 1³¹ 10⁶ (אלהי צ'), 18²⁸ 1 K 17⁹; named with Tyre Jos 19²⁸ (cf. v²⁹), 2 S 24⁶ (cf. v⁷), Is 23^{2,4} and בתולה בת צ' v¹² (cf. v⁵, etc.), Je 25²² 27³ 47⁴ Ez 27⁸ 28^{21,22} (cf. v^{2,12}), Zc 9² Jo 4⁴.—Vid. Pietsch^{Phöniz. 54 ff.} Prutz^{Aus Phönicien (1876), 88 ff.} Rob. BR II. 478 ff. de Luynes Voyage à la Mer Morte I. 18 ff., and Pl. vi-xi. Bd Pal 3 (1898), 313 ff.

6722 † צירני adj. gent. of foregoing;—צ' Ju 3³ Ez 32³⁰; elsewhere pl. צירנים Dt 3⁹ +, צירונים Ju 10¹² צירנים 18⁷ + 3 t.; fpl. צירנית 1 K 11¹;—as subst. = Sidonians, coll. c. art. Ez 32³⁰ Ju 3³; in earlier lit. appar. = Phoenicians Dt 3⁹ Jos 13^{4,6} Ju 3³ 10¹² 18^{7,7} 1 K 5²⁰ (= Tyre v¹⁵), 16³¹ (if, [Jos^{Ant. viii. 13, 1}]) Ethb. was king of Tyre also), Ez 32³⁰; also צ' עשתרת אלהי 1 K 11^{5,33}, cf. 2 K 23¹³; named with Tyrians 1 Ch 22⁴ Ezr 3⁷.

ציה, צוה (✓of foll.; Ar. صوّأ be parched, so Aram. צוּא, צוּי (not צ), צוּי (chiefly in Lexx)).

6723 † ציה n.f. dryness, drought;—abs. צ' Ho 2³ +; pl. ציות ψ 105⁴¹;—drought Jb 24¹⁹ (|| חם); elsewh. of land (oft. || ערבה, מדבר, etc.): צ' ארץ land of drought, desert Ho 2³ (sim.), Je 2⁶ 50¹² (fig.), 51⁴³ Is 41¹⁵ 53² (in sim.), ψ 107³⁵; + צמא Ez 19¹³ (fig.), + צמקה Jo 2²⁰, + צנה ψ 63² (fig.); צ' = desert Is 35¹ Zp 2¹³ Jb 30³ ψ 78¹⁷; pl. 105⁴¹.

6724 † ציון n.[m.] dryness, parched ground (on format. v. Lag^{BN 204});—צ' בחרב צ' Is 25⁵, צ' צ' 32² (|| ארץ צ' both in sim.).

6726 ציון n.pr.loc. Σ(ε)ιωω; Sīyyōn, Zion (Syr. ܨܝܘܢ, older form, acc. to Lag^{BN 34, cf. 198});—צ' 2 S 5⁷ +; צ' צ' Je 4⁶;—stronghold (of Jebusites), צ' captured by David, and made his residence 2 S 5⁷ = 1 Ch 11⁵ (both + עיר דוד), on S. part of E. hill of Jerusalem, distinct from site of temple 1 K 8¹ = 2 Ch 5² (both + היא צ'), not elsewh. in narrative, but often in poets and proph.: as name of Jerus., from political point of view (sts. = inhabitants), Am 6⁷ (|| הרשמון), || יהושלם Mi 3^{10,12} = Je 26¹⁵, Is 4³ 30¹⁹ 40⁹ 41²⁷ 52¹ 62¹ 64⁹ Zp 3¹⁶ Zc 1^{14,17} ψ 1²⁰ and (בת צ') Is 52² Mi 4⁸ (|| בפת ירוש'), La 2¹³ (|| id.), also (ישבת צ') Je 51³⁵; = Jerus. also Is 14³² 33³ +, so esp. in phr. צ' בנות Is 3^{16,17} 4¹ Ct 3¹¹, צ' בני La 4² Jo 2²³ ψ 149² (|| ישרלם), cf. Zc 9¹³ אבות בניה, Is 66⁸, and even הר צ' 2 K 19³¹ = Is 37³² (both || ירוש'), Is 29⁸ (|| ארמל v⁷), Ob 17²¹ ψ 48¹² (|| בנות || יהודה), 125¹; so also הר בפת צ' Is 16¹ and 10³²

Qr (Kt בית || : בבעת ירוש'); cf. מרום צ' Je 31¹²; in foll. צ' might refer to temple-hill Is 10¹² (+ ירוש'), 31⁴ (+ גבעתה = ירוש' v⁵), La 5¹⁵ Jo 3⁵ (+ ירוש'); specif. of Jerus. as abode of י and place of his worship Am 1² Is 31⁹ Zc 8⁸ Mi 4² = Is 2³, Jo 4¹⁶ ψ 102²² 135²¹ 147¹² (all || ירוש'), 76⁸ (|| שלם); part. of sanctuary 20³ (קדש || ירוש'), 14⁷ = 53⁷ +; of Jerus. צ' הר צ' 48³ (|| קרנת מקדו || ירוש'), 78⁶⁸ (|| ישבת יהודה || ירוש'), etc.; צ' הר in same sense + ψ 133³; particularly of sanctuary Is 4⁵ and (|| הר קדש) Jo 2¹ 4¹⁷; צ' הר צ' 2⁶ is seat of king.—Vid. also הר צ' בפת צ', ישבת צ', sub בפת הר, ישב.

ציון v. ציה. צוה v. ציון. above, p. 846

† צירחא n.pr.m. an overseer of Nethinim Ne 11²¹, who are called בני צירחא Ezr 2⁴³ = בני צירחא Ne 7⁴⁶; Σηα, Σιααυ, Σιαλ, Σουαυ, etc.

ציון n.pr.loc. v. צ'. 6716, 6728, 6790

ציער v. צער. p. 857, 859

ציה v. II. צוה. I. ציון v. I. [צוין]. 6689, 6733

† II. ציון n.[m.] meaning dubious; only in Je 48⁹ usu. (after AW Ra Ki al.) wings (coll.) (cf. Aram. ציון wing, fin, Thes Gf al.); cf. Perles^{Anal. 46}, who reads נוציון (wing-) feathers (as in Aram.); Ⓞ σημεία, whence Gie sign-post, rdg. ציון, —or גם, —(indicating flight).

† III. ציון n.pr.loc. in מעלה הצ' 2 Ch 20¹⁶; perh. radical, cf. Wady Hasāsā, and plateau Hasāsā, N. of Engedi, Buhl^{Geogr. 97}; Ⓞ Ασασ, ⓄL τῆς ἐξοχῆς Ασασα.

† ציצית n.f. tassel, lock (✓dub.; NH id., so צ' ציציתא, Syr. ܨܝܘܢܐ; cf. Ar. ܨܝܘܢܐ hair on forehead);—צ' abs. Nu 15^{38,39} tassel on flowing ends (בגד) of garments, cstr. הבגד צ' v³⁸ (v. Kennedy^{Hast. DB II. 69, FRINGS}); צ' ראשי Ez 8³ lock of hair on forehead.

צקלג v. צקלג. p. 862

I. ציר (✓of foll.; cf. ܨܝܘܢ become, attain to, go; perh. Sab. (Min.) ציר (cause to become), form Hom^{Chrest. 123});—on Hithp. Jos 9⁴ v. ציר.

† II. ציר n.m. Pr^{25, 13} envoy, messenger;—צ' abs. Je 49¹⁴ +, cstr. Pr 13¹⁷; pl. צירים Is 18²; sf. צירה 57⁹;—envoy, from Cush Is 18², from apostate Isr. 57⁹; from י Je 49¹⁴ = Ob¹; messenger in gen. ציר צ' נאמן, Pr 13¹⁷, צ' נאמן, 25¹³.—I. ציר v. IV. צור. p. 849

6724-25

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6716, 6728, 6790

6729-30

6689, 6733

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6735, 6737

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II. ציר (√ of foll.; ? turn, revolve; NH ציר pivot (of door), hinge, so Ar. صَائِرٌ (cf. سَائِرٌ, Dozy¹. 712^b); perh. As. širru; Aram. צִירָא (נְצִירָא)).

6735 † III. [ציר] n.[m.] pivot (of door), hinge;—sf. על צירה Pr 26¹⁴ (in || of sluggard).

6735 † IV. [ציר] n.[m.] pang (prop. writhing);—pl. צירים Is 13⁸ 21³; cstr. צירי 21³; sf. צירי Dn 10¹⁶, צריה 1 S 4¹⁹;—pangs of childbirth 1 S 4¹⁹, so (sim.) Is 21³; and, of terror, 13⁸ (+ חֲבִלִים), 21³; in gen., of physical effects of mental distress Dn 10¹⁶.

6738,6741 צלה v. III. צלל. p. 852

6740 † [צלה] vb. roast flesh (NH id.; so Ar. صَلَّى, Eth. ጸለወ);—Qal Impf. 3 ms. צלי Is 44¹⁶ he roasteth a roast; 1 s. אצלה בשר v¹⁹; Inf. cstr. לצלות 1 S 2¹⁵ give flesh (בשר) to roast.

6748 † צלי adj. et n.m. roasted, roast;—cstr. (as adj. צלי-אש (P) of flesh (בשר) Ex 12⁹⁻¹⁰ (opp. מִבְּשֵׁל בְּמַיִם); abs. as subst. cogn. Is 44¹⁶ v. [צלה].

6743 † I. [צלח] vb. rush;—(Thes al. ep. צלה, Syr. ܘܨܚ, cleave, penetrate, then advance, v. foll.);—Qal Pf. 3 fs. וצלחה consec. 1 S 10⁶; 3 pl. וצלחו 2 S 19¹⁵; Impf. 3 ms. יצלח Am 5⁶ (v. infr.), 3 fs. וצלחו Ju 14⁶ +;—rush, וצלחו 2 S 19¹⁵ they rushed into the Jordan (dub., v. Dr HPS), the house of Joseph (or O house, etc. GASm; Now conj. וצלחו בראש; esp. of sudden possession by (אלהים) רוח, c. על pers. Ju 14⁶ the Spirit ... rushed upon him, so v¹⁹ 15¹⁴ 1 S 10^{6,10} 11⁶; c. אל pers. 16¹³ and (of רוח א' רעה) 18¹⁰.

6743 † II. [צלה, צלה] vb. advance, prosper (NH id.; Ph. Pi. causat. in n.pr.; Ar. صَلَحَ be in good condition, cf. Sab. הצלה Sab Deukm⁹³; Aram. צלה, ܘܨܚ prosper);—Qal Pf. 3 fs. צלה Je 12¹; Impf. 3 ms. יצלח Je 13⁷ +, etc.; Inv. ms. צלה;—prosper, of way of wicked Je 12¹, cf. Nu 14⁴¹ Is 53¹⁰ 54¹⁷ Ez 17^{9,10} Dn 11²⁷; c. ל rei, = be good for anything Je 13^{7,10} Ez 15⁴; subj. pers., abs., Je 22^{30,30} Ez 17¹⁵, ψ 45⁵ be successful! למלכה Ez 16¹³ and thou didst prosper to royalty (dub.); del. Ⓞ Co Toy; > Sta ZAW vi (1886). 337 f. Krae. לְמַלְאֲכָה i.e. harlotry). Hiph. Pf. 3 ms. הצלה Gn 24²¹, 2 ms. והצלה 1 Ch 22¹¹, etc.; Impf. 3 ms. יצלח Ne 2²⁰ +, ויצלח 1 Ch 29²³

2 Ch 32³⁰, etc.; Inv. ms. הצלה 1 K 22¹² +, הצלה Ne 1¹¹, יחה ψ 118²⁵, etc.; Pt. מצליח Gn 24⁴² +;—1. make prosperous, bring to successful issue, of א', c. acc. of man's way (צדק), Gn 24²¹⁻⁴⁰. 42.56 (J), c. acc. rei Gn 39^{2,23} (J), c. acc. pers. 2 Ch 26³, c. ל pers. Ne 1¹¹ 2²⁰; abs. send success ψ 118²⁵; human subj. c. acc. הצלה Dt 28²⁹ Jos 1⁸ (D), Is 48¹⁵ ψ 37⁷, so prob. 1³ (al. sub 2), 2 Ch 7¹¹; c. acc. מצליח Dn 8²⁵. 2. shew, experience, prosperity, of men 1 K 22¹²⁻¹⁵ = 2 Ch 18^{11,14}, Je 2³⁷ (+ ל pers. in ref. to whom) 5²³ 32⁵ 1 Ch 22^{11,13} 29²³ 2 Ch 13¹² 14⁶ 20²⁰ 24²⁰ 31²¹ 32³⁰ (בְּבִלְמַעֲשֵׂהוּ), Pr 28¹⁵ Dn 8¹² (of horn), v²⁴ 11³⁶, איש מצליח Gn 39² (J) a prosperous man; subj. הצלה Ju 18⁸ (cf. ψ 1³ supr.), א' s word Is 55¹¹.

III. צלה (√ of foll.; NH צלהית = BH; cf. Aram. צלהית, ܘܨܚܬܐ, in Lexx) flat dish; Eth. ጸሐፊ: Amhar. ጸሐፊ: (v. Pr: Amh. Spr. § 65c); Ar. صحن, all bowl, dish; v. Frä^{63,170}).

† [צלחה] n.[f.] pot for cooking;—pl. צלחות 6745 2 Ch 35¹³ (+ סירות, כיריות).

† צלחת n.f. dish;—2 K 21¹³ (sim.), צלחת 6747 Pr 19²⁴ 26¹⁵ (v. טמן).

† צלחית n.f. jar;—ה צ' חרשה 2 K 2²⁰. 6746

צלה v. צלה. above 6748

† I. [צלל] vb. tingle, quiver (NH צלל whirr (rare); Ar. صَلَّ, صَلَّ; ܘܨܘܠ; Syr. ܘܨܘܠ);—Pf. 3 pl. צללו Hb 3¹⁶; Impf. 3 fpl. וצללו 1 S 3¹¹, וצללו (Ges¹⁶⁷ e) 2 K 21¹² Je 19³;—tingle, of ears, at horrid sound 1 S 3¹¹ 2 K 21¹² Je 19³ (all of dreadful news); of lips, quiver in terror Hb 3¹⁶.

I. [צלצל] n.[m.] whirring, buzzing;—6767 cstr. וצלצל בנפלים Is 18¹ land of buzzing of (insects') wings (so prob.; other views v. in Di).

† II. [צלצל] n.[m.] spear (fr. whizzing);—6767 cstr. וצלצל דגים Jb 40³¹ fish-spear, harpoon.

† צלצל n.m. a whirring locust (cf. As. saršaru, Ar. صرصر, Syr. ܘܨܘܠ, ܘܨܘܠ; Lag Ges. Abh. 145, N. 9);—Dt 28⁴² (devouring; not identif.; T1, NHB 313).

† צלצלים n.m.pl. musical instr. of percussion, cymbals (with clashing sound; NH צלצל, Aram. ܘܨܘܠ, ܘܨܘܠ);—צ' 2 S 6⁵ (+ מנענעים, q. v.; || 1 Ch 13⁸ מצלצלים); cstr. וצלצל 6767

ψ 150⁵, תרועה צ v⁵;—cf. Now Arch. 1. 272 f. Benz Arch. 277 We^v Eng. Tr. 232.

4698 † [מצלה] n.f. bell (fr. tinkling);—pl. cstr. מצלות הפסם Zc 14²⁰.

4700 † מצלות n.f.du. cymbals (appar. later equiv. of צלילים where v. refl.);—מ I Ch 13⁸ (|| 2 S 6⁵ v. צלילים, 15¹⁹ 16^{3,42} 25⁶ 2 Ch 5^{12,13} 29²⁵ Ezr 3¹⁰ Ne 12²⁷; ארמ. I Ch 15^{16,28} 25¹).

6749 † II. [צלל] vb. sink, be submerged (NH id.; As. šalālu, sink down, sink to rest, II. launch (Hpt¹ Prol. Assy. Gr. III; BAS 1. 127; Ball, Gen. 53); Eth. ጸለጸ: float, cf. Nes^{Mar.}: Aram. צלל, are filter, clarify);—Qal Pf. 3 pl. בעופרת במים Ex 15¹⁰.

6751 † III. [צלל] vb. be or grow dark (cf. Ar. ظل be black, ظل shade; Eth. ጸለጸ: be dark; As. sillu, shade, šalālu, Pi. roof over, so Sab. שלל [II.], טלת, roof, Hom^{Chrest.} 125, cf. Palm. חטליא; Oaram. טלת overshadow, Aram. צלל shadow);—Qal Pf. 3 pl. שערי ירושלים Ne 13¹⁹ the gates of Jerusalem grew dark, i.e. evening came on. Hiph. Pt. חרש מצל Ez 31³ a shadowing wood (but del. Ⓞ Co Toy Krae).

6738 † צל n.m.^v 144,4 shadow;—צ abs. 2 K 20⁹ +, cstr. Gn 19⁸ +; sf. צלף ψ 121⁵, צלו Ez 31⁶ +, also צללו Jb 40²², etc.; pl. צללים Ct 2¹⁷ 4⁶; cstr. צללי Je 6⁴;—1. shadow on dial 2 K 20^{9,10,11} || Is 38⁸; צללי-ערב Je 6⁴, cf. Ct 2¹⁷ 4⁶; of mt. Ju 9³⁶. 2. shadow, shade, as protection (fr. sun): of branches, Ju 9¹⁵ (in allegory), Ho 4¹³ Jb 40²² Jon 4^{5,6} and (in fig.) Ho 14³ Ez 17²³ 31^{6,12,17} ψ 80¹¹ Ct 2³ (of refreshment, delight); of rock Is 32² (sim.); of cloud Is 25⁴ and (fig. of 's protection of my roof); of cloud Is 25⁴ and (fig. of 's protection of thy wings, fig. of 's protection ψ 17⁸ 36⁸ 57² 63⁸; shade, in gen., Jb 7², fig. of ' ψ 121⁵; hence = protection, defence, of city (wall) Je 48⁴⁵; of ' Nu 14⁹ (JE), ψ 91¹ (v. also n.pr. בצלאל), cf. ירו צל Is 49² (covering prophet, under fig. of sword), 51¹⁶ (covering people); of human ally Is 30^{2,3}, of king La 4²⁰; also of wisdom Ec 7¹², money v¹².—קפוח בצל Is 34¹⁵ appar. ref. to קפוח but improb.; rd. perh. בצציה her eggs Du Che^{Hpt} (Che^{Heb} Hpt¹ transp. וברעיה וברעיה).

6752 3. shadow as symb. of transitoriness of life Jb 8⁹ 14² ψ 144⁴ (בצל עובר), Ec 6¹² 8¹³; בצל נבטי of an individ. life near its end ψ 102¹², so בצל פנותו 109²³; in sim. of emaciated members, בצל ויצרי Jb 17⁷.

† צלה n.pr.f. wife of Lam. Gn 4^{19,22,23}, Σελλα. 6741

† צלת n.pr.m. (Thes expl. as צלת יה);— 6769 1. Benj., 1 Ch 8²⁰, Σελαθ(ε). 2. צלתי, Manas-site, 1 Ch 12²¹ (van d.H. v²⁰), Σεμαθει, Σιλαθα, etc.

† צלמות n. [m.] death-shadow, deep shadow, poet. (prob. = צל + מות, Ⓞ (usu.) σκιά θανάτου, cf. Ⓞ Ⓞ, so Thes Schwally Leben n. d. Tode, 194, v. esp. Nö ZAW xvii (1897), 183 ff.; Ew Br and most mod. (after older comm.) rd. צלמות darkness, deep darkness, cp. Ar. ظلم IV, As. [šaldamu], Eth. ጸለጸ; be black, dark);—death-shadow, oft. || חשך, לילה, etc., and opp. בקר, אור. 1. = deep shadow, darkness (cf. הררי אל, ארזי אל): Am 5⁸ Jb 3⁵ 12²² 24¹⁷ 28³ 34²²; of eyes heavy with weeping 16¹⁶; צלמות 24¹⁷ b terrors of the darkness. 2. fig. a. of distress Je 13¹⁶ ψ 107^{10,14}, צ ארץ Is 9¹. b. of extreme danger Je 2⁶ ψ 23⁴ 44²⁰. 3. characterizing world of the dead, ארץ חשך וצ, Jb 10²¹, צ כמו אפל v²² (text dub., v. Bu Du); צ (שערי צלמות) 38¹⁷ (Ⓞ πυλωροι δε ἄδου; || שערי צלמות).

צל v. צל. above 6738

† הצל לפוני n.pr.f. in Judah (gives shade, thou that turnest to me!) 1 Ch 4³, Εσηλεββων, etc. 6753

IV. צל (√ of foll.; meaning dub.; Eth. መጸጸት: is unleavened bread (Di¹²⁵⁷ as pure, unfermented, cf. Ⓞ sub II. (צל), more prob. would be designation of shape).

† צלול Kt, צליל Qr n.m. cake, round loaf;—צללים שערים צל Ju 7¹³ (cf. GFM). 6742

צלם (√ of foll.; Nö ZMG xl (1886), 733 f. cp. Ar. حَمَم, cut off (e.g. an ear, anose);—NH צלם = BH, so As. šalmu, Sab. צלם Gildemeister^{ZMG} xxiv (1870), 180 CIS^{iv}, no. 2, 1, 4, Aram. צלמא, Oaram. צלמא, so Nab. Palm. (also צלמתה of woman's statue)).

† צלם n.m.^v Ez 16,17 image (something cut out, cf. פסל; Nö 'Schnitzbild');—צ abs. ψ 39⁷, cstr. Gn 1²⁷ +; sf. צלמו v²⁷ 5³, צלמני 1²⁶, צלמם ψ 73²⁰; pl. cstr. צלמתי 1 S 6^{5,5} +, sf. צלמתי 2 K 11¹⁸ 2 Ch 23¹⁷, צלמיתם Am 5²⁶;—1. images of tumours and mice (of gold) 1 S 6^{5,5,11}; esp. of heathen gods Am 5²⁶ (text dub.); del. We as gloss, cf. GASm Dr), 2 K 11¹⁸ = 2 Ch 23¹⁷ (both c. vb. שברו), Ez 7²⁰, so צלמו 16¹⁷ (i.e. in male form, acc. to fig. of harlotry for idolatry); צלמתי מסבתם Nu 33⁵² their molten images; of painted pictures of men Ez 23¹⁴. 2. image, likeness, of resem-

blance, **צָצָה** (צָצָה), of God's making man in his own image, Gn 1²⁶ (|| בְּדְמוּתוֹ ||), v^{27.27} 6⁶, **צָצָה** 5³ (|| בְּדְמוּתוֹ ||; all P). **3.** fig. = mere, empty, image, semblance, **צָצָה** 39⁷ as (ב essentialia) a (mere) semblance man walks about; **צָצָה** תְּבִיחָה 73²⁰ thou wilt despise their semblance.

6756 †I. **צִלְמוֹן** n.pr.mont. **1.** הֶרֶצַי Ju 9⁴⁸ near Shechem, not identifi., cf. GFM, Buhl^{Geogr.} 100; **Ερμων** (erron). **2.** snow-capped mt. ψ 68¹⁴, prob. E. of Jordan (in Hauran acc. to Wetzst, cf. Buhl^{Geogr.} 115), Σελμων.

6756 †II. **צִלְמוֹן** n.pr.m. a hero of David 2S 23²⁸ (= עֲלִי I Ch 11²⁹), (Σ)ελλω, Θ L Ελμαν.

6757 **צִלְמוֹת** v. III. צלל. p. 853

6758 † **צִלְמֹנָה** n.pr.loc. station of Isr. in wilderness Nu 33^{41.42}, Σελμωνα.

6759 **צִלְמִנֶּצ** n.pr.m. a king of Midian, + זְבַח, Ju 8⁵ + 10 t. Ju 8, ψ 83¹², Σελμωνα, Σαλμ.

I. **צָלַע** (√ of foll.; cf. Ar. **صَلَعَ**, decline, deviate, **صَلَعٌ** curved; NH **צָלַע** = BH, so Ar. **صَلَعٌ**, As. **ṣalu**, BAram. **עֲלַע**, **עֲלַע**, Syr. **ܥܠܥܐ**).

6763 **צָלַע** n.f.(m. I K 6³⁴, and appar. Ex 26²⁶) rib, side;—abs. **צָלַע** Gn 2²² +, cstr. **צָלַע** Ex 26²⁶ +, also **צָלַע** 2 S 16¹³; sf. **צָלַעוּ** Ex 25¹² +; pl. **צָלַעִים** I K 6³⁴, **צָלַעוֹת** v³ +; cstr. **צָלַעוֹת** Ez 41²⁶ +; sf. **צָלַעְתִּי** Gn 2²¹ +;—**1.** rib of man Gn 2^{21.22} (J). **2.** rib of hill, i.e. ridge, or terrace 2 S 16¹³. **3.** side-chambers or cells (enclosing temple like ribs) I K 6^{5.6} (rd. **הַצִּיּוֹת** v. **הַצִּיּוֹת**), 7³, so of Ezek.'s temple Ez 41⁵ + 10 t. 4 I (on text v. Co Toy Krae). **4.** ribs of cedar and fir, i.e. planks, boards (pl.), of temple wall I K 6^{15.16}, floor v¹⁵. **5.** leaves of door v³⁴. **6.** (in P) side, of ark (אֲרוֹן) Ex 25^{12.12.14} = 37^{3.3.5}; of tabern. (מִשְׁכָּן) 26²⁰ (|| **פָּנָה** v¹⁵), v^{26.27.27} = 36²⁵ (|| **פ** v²³), v^{31.32}, 26^{35.35}, of altar 27⁷ = 38⁷, 30⁴ = 37²⁷.—Je 20¹⁰ Jb 18¹² v. **צָלַע** sub II. **צָלַע**.

6762 † **צָלַע** n.pr.loc. in Benj. Jos 18²⁸, A Θ L Σελα(ε)λαφ; burial-place of Saul 2 S 21¹⁴ (**צָלַע**), ἐν τῇ πλευρᾷ; poss. = TelAm. *Zilu*, so Zim^{ZA vi. 258} Jastr^{JBL xi (1892), 105} (Wkl, however, thinks of סלע).

6760 †II. [**צָלַע**] vb. limp (Ar. **صَلَعَ**, Aram. **טלע** Aph.);—**Qal Pt.** **צָלַע** עֲלֵי־רַכְוֹ Gn 32³² (J; of Jacob); f. **הַצָּלַע** as subst., of personif. Judah as flock [צֹאן] Mi 4^{6.7} Zp 3¹⁹.

† **צָלַע** n.[m.] limping, stumbling;—fig. 6761 of calamity, abs. **לָצַץ** ψ 38¹⁸ I am ready (נָכוֹן) for stumbling (and falling); sf. **בְּצָלַעִי** ψ 35¹⁵ at my stumbling; **צָצָה** שְׁמִירֵי Je 20¹⁰ watchers of my stumbling; **צָצָה** נִכְוֹן אֵיד Jb 18¹² ruin is ready for his stumbling.—Vid. also **צָלַע** cstr.

† **צָלָה** n.pr.m. (NH caper-plant);—father 6764 of a wall-builder Ne 3³⁰, Σελε(φ), etc.

† **צָלְפָחָד** n.pr.m. of Manasseh, Nu 26^{33.33} 27^{1.7} 36^{2.6.10.11} Jos 17³ I Ch 7^{15.15}, Σαλπααδ, etc. 6765

† **צָלְצָחָה** n.pr.loc. in Benj. I S 10² (si vera l.; 6766 prob. crpt. (Dr); HPS conj. **צָלַע**, cf. 2 S 21¹¹).

I, II. [**צָלַעַל**], **צָלַעַל**, **צָלַעַלִּים** v. I. **צָלַע**. 6767

† **צָלָק** n.pr.m. Ammonite hero of David 2 S 6768 23³⁷ = I Ch 11³⁹, Ελειε, Σελ(λ)η(κ), Σαλααδ, etc.

צָלָתִי v. III. **צָלַע**. p. 853 6769

† [**צָמָא**] vb. be thirsty (NH=BH (rare); 6770

so Ar. **طَمَى**, Eth. **ጸምአ**: As. **šūmu**, thirst, etc.);—**Qal Pf.** 3 fs. **צָמָא** ψ 42³ 63²; 2 fs. **וְצָמָה**; consec. Ru 2⁹ (Ges^{575.99}); 1 s. **צָמָתִי** Ju 4¹⁹ (Ges^{574k}); 3 pl. **צָמָו** Is 28²¹; **Impf.** 3 ms. **וְצָמָה** Ex 17³ Ju 15¹⁸; 3 mpl. **וְצָמָו** Is 49¹⁰, **וְצָ** Jb 24¹¹; 2 mpl. **וְצָמָו** Is 65¹³;—**be thirsty** Ju 4¹⁹ 15¹⁸ Ru 2⁹ Is 48²¹ 49¹⁰ (|| **וְרָעַבְתִּי**), 65¹³ (|| **וְרָעַבְתִּי**) Jb 24¹¹; c. l rei, Ex 17³ (E); fig. **צָמָה** נַפְשִׁי לְאֱלֹהִים **צָמָה** ψ 42³ my soul thirsteth for God, cf. 63².

† **צָמָה** n.[m.] thirsty;—abs. **צָ** Ex 17³ +, sf. 6772

צָמָה ψ 69²², etc.;—Ex 17³ (E), Ju 15¹⁸ Ho 2⁵ Am 8¹³ La 4⁴ Ne 9²⁰ ψ 69²²; || **רָעַב** Is 5¹³ (van d. H. **צָמָה**, Dt 28⁴⁸ Ne 9¹⁵ 2 Ch 32¹¹); of wild asses ψ 104¹¹, of fish **צָמָה** וְרָעַבְתִּי Is 50², but rd. perh. (or **בְּצָמָה** **בְּצָמָה** **וְרָעַבְתִּי** Gunk^{Schöpl. 98} Che^{Hpt} Marti (cf. Is 44³ sub foll.); fig. of grief of exile Is 41¹⁷, cf. **צָמָה** וְצָמָה **צָמָה** Ez 19¹³; c. l, **thirst for water** Am 8¹¹.—**צָ** Je 48¹⁸ is prob. corrupt; read perhaps **לְרָצַץ** (Gie), or **בְּעָפָר**.

† **צָמָה** adj. thirsty;—abs. **צָ** Is 21¹⁴ +; fs. 6771

צָמָה Dt 29¹⁸; pl. **צָמָהִים** ψ 107⁵;—**thirsty**, usu. + (or ||) **רָעַב**: 2 S 17²⁹ Pr 25²¹ ψ 107⁵, as subst. **thirsty one** Is 20⁹ 32⁶; so also 21¹¹, and (fig. of thirst for 's favour) 55¹; **צָמָה** 44³ = **thirsty land** (Gunk^{l.c.} prop. **צָמָה**); **צָמָה** וְצָמָה **צָמָה** Dt 29¹⁸ the watered (plant, herbage) with the thirsty, fig. of entire people.

† **צָמָה** n.f. parched condition;—Je 2²⁵ 6773 spare thythroat **בְּצָ**, from being parched (infig.).

- 6774 † צמחון n.[m.] *thirsty ground*;—abs. צ' Dt 8¹⁵ Is 35⁷ ψ 107³³.
- 6775 † [צמד] vb. *bind, join* (Ar. *صَمَدَ bind, wind*, specif. of girl with two lovers We^{GEN 1893, 470}; *fasten* (cattle) to yoke Dozy, *صَمَدَ yoke, Id.*; As. *šamādu, bind, harness*, so Eth. *ፀመደ*; and III. *be attached, attach oneself*, specif. *be* (religiously) *devoted*; Aram. *צמד, צמד, bind*);—**Niph.** *Impf.* 3 ms. *וַיִּצְמַד* Nu 25³; 3 mpl. *וַיִּצְמְדוּ* ψ 106²⁸; *Pt.* pl. *וַיִּצְמְדוּ* Nu 25³; *join, attach, oneself* to (ל) Baal Peor, i.e. adopt his worship Nu 25^{3,5} (JE), whence ψ 106²⁸. **Fu.** *Pt.* f. *מִצְמַדָּתָא* 2 S 20⁸ a sword *bound* upon (על) his loins. **Hiph.** *Impf.* 3 fs. *תִּצְמִיד מְרַמָּה* ψ 50¹⁹ *thy tongue combineth* (fitteth together, frameth) *deceit* (>denom. fr. *צמד* Gerber¹⁷⁰).
- 6776 † צמד n.m.^{1K 19, 19} *couple, pair*;—צ' cstr. Ju 19³ +; sf. *צמדו* Je 51²³; pl. *צמדים* 1 K 19¹⁹ 2 K 9²⁵ (but v. inf.); cstr. *צמדיו* Is 5¹⁰ (Ges.^{593m});—**1.** *couple, pair*, usu. of animals, *צמד הַחֲמֹרִים* Ju 19^{3,10} 2 S 16¹; *צמד (ה) בִּקְרָא* 1 S 17¹ 1 K 19²¹, pl. of more than one span v¹⁹ (ploughing), Jb 1³ 42¹²; *צמד פָּרָדִים* 2 K 5¹⁷; *צמד פָּרָשִׁים* Is 21^{7,9} *a pair of horsemen*; pl. also of one pair of riders 2 K 9²⁵ (but rd. prob. *צמד*, so Kit); צ' alone = *span* (of oxen) Je 51²³. **2.** a measure of land (only square measure in OT) like *acre*; orig. appar. what a *span* can plough (in a day; v. Now^{Arch. I. 202} Benz^{Arch. 208}; cf. mod. *faddan*, = what can be ploughed in a season Schumacher^{ZPV XII (1889), 163 f.}, across Jordan²², or in a day Bergheim^{PEQ. 1894, 102}, Ency. Bib. ^{ACRE}), *צמד שָׂדֵה* 1 S 14¹⁴ (on text v. DrHPS); *צמד־בָּקָרִים* Is 5¹⁰.
- 6781 † I. צמיר n.m.^{Gn 24, 24} *bracelet* (*bound* on wrist);—abs. צ' Nu 31⁵⁰; pl. *צמירים* Gn 24²² +;—*bracelet* Gn 24^{22,30,47} (J), Nu 31⁵⁰ (P); in fig. Ez 16¹¹ 23⁴².
- 6781 † II. צמיר n.[m.] *cover, of vessel*, Nu 19¹⁵.
- 6777 צמה v. צמם. p. 855
- 6779 † צמה vb. *sprout, spring up* (NH *id.*, so צ' *צמח*; Syr. *צמח, spring or shine forth, צמח, shining, also sprout*; Ph. *צמה posterity*);—**Qal** *Pf.* 3 ms. *צמח־בו* Lv 13³⁷; 3 pl. *וַיִּצְמְחוּ* consec. Is 44⁴; *Impf.* 3 ms. *וַיִּצְמַח* Jb 5⁶, 3 fpl. *וַיִּצְמְחוּ* Is 42⁹, etc.; *Pt.* *צמח* Ex 10⁵, *צמח* Ec 2⁶; fpl. *צמחות* Gn 41^{6,23};—*sprout, spring up*: **1.** of plants, trees, etc. Gn 2⁵ Ex 10⁵ (both J), Gn 41^{6,23} (E), Ez 17⁶ (in fig.); once (late) יצר
- עצים *צמח* Ec 2⁶ *wood sprouting with trees* (full of growing trees); fig. of future ruler (v. *צמח*) Zc 6¹², posterity Is 44⁴, cf. Jb 18¹⁹, trouble (עֲקָב) 5⁶, truth (אֱמֶת) ψ 85¹², restoration (אֲרֻכְתָּהּ) Is 58⁸, future events Is 42⁹. **2.** of hair Lv 13³⁷ (P; cf. **Pi**). **Pi.** *grow abundantly*, always of hair;—*Pf.* 3 ms. *צמח* Ez 16⁷ (in fig.); *Impf.* 3 ms. *וַיִּצְמַח* 2 S 10⁵ = 1 Ch 19⁵ (of beard); *Inf. cstr.* *לְצִמְחוֹ* Ju 16²² (Samson's hair). **Hiph.** *Pf.* 3 ms. sf. *וַיִּצְמְחוּהָ* Is 55¹⁰; *Impf.* 3 ms. *וַיִּצְמְחוּ* 2 S 23⁵ Is 61¹¹, *וַיִּצְמַח* Gn 2⁹, etc.; *Inf. cstr.* *לְהִצְמִיחַ* Jb 38²⁷; *Pt.* *מִצְמִיחַ* ψ 104¹⁴ 147⁸;—**1.** *cause to grow*, c. acc. of plant, subj. צ' Gn 2⁹ ψ 104¹⁴, cf. Jb 38²⁷, c. 2 acc. ψ 147⁸ *who causeth mts. to sprout grass*; fig., obj. *צמח צִדְקָה* Je 33¹⁵; *horn* (קֶרֶן) of Isr. Ez 29²¹, of David ψ 132¹⁷; righteousness, etc. Is 61^{11b}; cf. also 2 S 23⁵ (if interrog., v. Dr Bu; otherwise HPS); subj. ground Gn 3¹⁸ cf. Is 61^{11a} (sim.), Dt 29²² (obj. om.); also (fig.) Is 45⁸ (cf. Di Kit). **2.** of rain, *cause the earth to sprout* (abs.), Is 55¹⁰.
- † צמח n.m.^{Je 23, 5} *sprout, growth*;—abs. צ' Ho 8⁷ +, *צמח* Zc 3⁸; cstr. *צמח* Gn 19²⁵ +; sf. *צמחה* Ez 17⁹ +;—**1.** coll. *sprouting, growth, הצמחה* צ' Gn 19²⁵ (J), *הצמחה* צ' Ez 16⁷ (sim.), cf. Is 61¹¹ ψ 65¹¹; so יהוה צ' Is 4², צ' abs. Ho 8⁷; *growth* (= foliage) of vine, צ' טִרְפֵי Ez 17⁹. **2.** process of *growth*, of vine, *עֲרֵבֶת צִמְחָה* Ez 17¹⁰ = *the beds where it grew*. **3.** future ruler, under fig. of *sprout* from Davidic tree (cf. ψ 132¹⁷) *וַיִּצְמַח* צ' צִדְקָה Je 23⁵ *a righteous sprout, shoot*, = *עֲבָדֵי צ' צִדְקָה* 33¹⁵; hence (as n.pr.) צ' *עֲבָדֵי צ' צִדְקָה* Ze 3⁸, of Zerub. *אִישׁ צ' נְשֹׂמוֹ* 6¹².
- צמם v. צמם. *צמיתת* v. צמת. below, p. 856 6782-83
- צמם (√ of foll.; cf. Ar. *صَمَّ draw together*, or *صَمَّ bandage* (a wound), *be compact*; NH *צמם press*; *צ' Palp. Ithpalp. veil* (?denom.)).
- † צמה n.f. *woman's veil*; sf. *צמתה*;—Is 47² Ct 4^{1,3} 6⁷.
- † צמרים n.m. doubtful word, usu. *snare, trap* (fr. || פֶּחַח Jb 18⁹);—|| *וַיִּשְׂאֵף צ' הִילָם* Jb 5⁵ *and a snare snappeth at his wealth* (so Bu Bev^{JPhl. xxvi. 304 f.}; Vrss Di Du and most mod. *צמרים*, or *צמח*, *the thirsty*, sometimes with change of *וַיִּשְׂאֵף*; 18⁹ (|| פֶּחַח; Che^{3Q 1x (1897), 578} *צמרים pangs*, cf. Is 13⁸)).
- † [צמק] vb. *dry up, shrivel* (NH *id.*; צ' Nu 6³ *וַיִּצְמְקוּ שְׂדֵי*);—**Qal** *Pt. act.* pl. *וַיִּצְמְקוּ* שְׂדֵי Ho 9¹⁴ *shrivelling breasts* (of women); *וַיִּצְמְקוּ* || *וַיִּצְמְקוּ*.

6778 † [צמורק] **n.m.** ^{1830,12} bunch of raisins (*dried grapes*);—pl. צמקים 1 S 25¹³ 30¹², צמוקים 2 S 16¹ 1 Ch 12⁴¹ (van d. H. v⁴⁰).

צמור (√ of foll.; NH צמר = BH; Eth. ጭር; Aram. ܥܡܪܐ, ܥܡܪܐ; Palm. ٤ܡܪܐ).

6785 † צמר **n.m.** ^{Ez 44,17} wool;—abs. צ Is 1¹⁸, צמר Lv 13⁴⁸; cstr. צמר Ez 27¹⁸ (v. infr.); sf. צמרי Ho 2^{7,11};—*wool* (usu. c. (ים) פשתים *flax, linen*): in natural state הצ יוח Ju 6³⁷, צ אילים 2 K 3⁴ (but constr. difficult, and צ perhaps gloss); Ho 2^{7,11} (as gift of value); white Is 1¹⁸ (sim.; || שגלג), sim. of snow ψ 147¹⁶ (from white flakes); *white* (?) wool as merchandise Ez 27¹⁸ (צמר צ, but on text v. צמר, Pr 31¹²; prey of moth Is 51⁸ (sim.); made up into garments Dt 22¹¹, צ צמר Lv 13^{47,50} cf. v^{48,52}; צ צמר om. Ez 34³ 44¹⁷.

6788 † צמרת **n.f.** tree-top (poss. from woolly, feathery, appearance);—צ cstr., of cedar (in fig.) Ez 17²², so sf. צמרת 31^{3,10}; of tall trees in gen., צמרתם v¹⁴.

6786 † צמרי **adj. gent.** c. art. as subst. coll. (people of the city called *Simirra* by As., COT^{Ga} DI^{Pa} 231f., Egypt. *Da-(m)-ma-ra* WMM As. u. Eur. 187; Tel Am. *Sumur* acc. to Zim^{ZPV} xlii (1890). 145 Jastr^{JBL} xii (1893), 63; Gk. τὰ Σίμυρα, etc., e. g. Strabo xvi. 2, 12, > Wkl^{MVG} 1898, 203 f., cf. Tel Am. 40* thinks 'צ, Σίμυρα, = As. *Zimarra*, distinct from *Simirra-Sumur*);—צ Gn 10¹⁵ = 1 Ch 1¹⁶, ἡ τὸν Σαμαραίων; Ez 27¹¹ Co rds. וצמרים for וצמרים (q. v.); Toy Krae retain וצ;—cf. mod. *Sumra*, N. of Tripoli and S. of Ruad (Arvad), v. Pietschm Phön. 39 Bäd^{Pal} 3 (1898), 407.

6787 † צמרים **n.pr.loc.** 1. in Benj. Jos 18²², Σαρα, Α Σεραμ, ἘΛ Σαμαρεμ, perh. *Es-samra*, N. of Jericho Buhl^{Geogr.} 180. 2. צ צמרת mt. in Ephraim 2 Ch 13⁴, Σομορον, unknown.

6789 † [צמת] **vb.** put an end to, exterminate, poet. and (in **Qal, Pi.**) hyperb. (prop. *compress*, NH *id.*, *press together*; Ar. صَمَت is *silent*, II, IV. *make speechless, silence*; Syr. ܥܡܐ be silent (in Lexx));—**Qal Pf.** 3 pl. הני... צמתה La 3⁶³ *they have put an end to my life* (Bu conj. **Pi.**). **Niph.** be ended, annihilated; **Pf.** 1 s. הצמתה כי... צמתה Jb 23¹⁷ *I am [not] annihilated because of (the) darkness*; 3 pl. הצמתה Jb 6¹⁷ (of dried-up brooks). **Pi.** **Pf.** 3 fs. sf. צמתתי ψ 119¹⁸⁹ קנאתי *hath put an end to me* (it is so intense). **Pi'el Pf.** 3 pl. sf. צמתתי (but rd.

צמתתי Ges^{155d}, or צמתתי Hi [Ges^{145k}]; cf. Bae) ψ 88¹⁷ *thine alarms have annihilated me*. **Hiph. Pf.** 2 ms. הצמתה ψ 73²⁷; **Impf.** 3 ms. sf. הצמתה ψ 94^{23,23}; 2 ms. הצמתה ψ 143¹², etc.; **Imv.** ms. sf. הצמתה ψ 54⁷; **Pi.** pl. sf. הצמתה ψ 69⁵;—*exterminate, annihilate*, c. acc. pers., subj. Psalmist ψ 184¹ = 2 S 22⁴¹ (read as in ψ), 101^{5,8}; his foes ψ 69⁵; ' 54⁷ 73²⁷ 94^{23,23} 143¹².

† צמיתת **n.f.** completion, finality, only in plhr. לצ, לצ = *in perpetuity*, of alienation of land; לצמתה Lv 25²³, לצמיתת v³⁰ (P).

† צן **n.pr.loc.** Σ(ε)ω; name of wilderness S. of Canaan, where lay Kadesh Barnea, c. ה loc. צנה Nu 34⁴ (where Lag^{Ba} 47 (חצן), Jos 15³ (van d. H. צנה in Jos); elsewh. מדבר צן Nu 13²¹ 20¹ 27^{14,14} 33³⁶ 34³ Dt 32⁵¹ Jos 15¹ (all P).

[צן], I, II, III. צנה, v. I, II, III. צנ below q. v.);—abs. צנה ψ 8³; sf. צנאכם Nu 32²⁴ (JE).

† [צנה] **vb.** descend (meaning inferred fr. context);—**Qal Impf.** 3 fs. ותצנה מעל החמור Ju 1¹⁴ = Jos 15¹⁸ and she descended (alighted) from the ass; ות' בצאצ' Ju 4²¹ and it (the tent-peg) went down into the ground.

† [צנס] **vb.** dry up, harden (cf. Aram. ܥܢܡܐ, ܥܢܡܐ, stone);—**Qal Pt. pass.** fpl. צנמותה Gn 41²³ (E) of ears of grain.

I. צנ (√ of foll.; meaning obscure).

† [צן] **n.[m.]** thorn? barb?;—pl. צנים Pr 22⁵ (+ פחים) Jb 5⁵ from (behind) thorns (a protecting thorn hedge, so Di), but very dub.; Che^{JQ} July, 1897, 676 del. as doublet of צמים; Bev^{JPhil.} xxvi. 305 prop. וְאִנָּם צָנִים [and as to their wealth, barbs (? barbed spears) take it].

† I. [צנה] **n.f.** appar. hook, or barb (of fishing-spear?);—pl. צנות Am 4² (|| סירות דינה).

† [צנין] **n.[m.]** thorn, prickle;—pl. צנינם Nu 33⁵⁸ (P; || שקים), צנינם Jos 23¹³ (D; both fig.).

II. צנ (√ of foll.; NH צנו be cold, so J Aram. צנו; צ צנתא cold).

† II. [צנה] **n.f.** coolness;—cstr. צנתה שגלג Pr 25¹³ *coolness of snow* (צינת רוח צפון Ecclus 43²⁰).

III. צנ (√ of foll.; Thes (so Di^{Lex}) cp. Ar. ٤ܢ preserve, keep, Eth. ጸወ: protect, but dub.).

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6793 †III. **צָנָה** n.f. large shield (covering whole body);—abs. צ' I S 17⁷⁺; pl. צָנוֹת 2 Ch I 12¹²; —shield, larger than מָגֵן I K I 16¹⁶ (cf. v¹⁷) = 2 Ch 9^{15,15}; צָנָה (ה) נִשְׂאָה I S 17⁷⁻¹¹ (הַצ' / הַצ'), 2 Ch 14⁷, צ' נִשְׂאָה I Ch 12²⁵ (van d. H. v²⁴); צָנָה וְצָנָה Je 46³, cf. צ' עָרְכִי צ' I Ch 12⁹ (van d. H. v⁸); וְצָנָה הַחֹזֵק מִגֹּן וְצָנָה 2 Ch 25⁵; וְצָנָה הַקִּיּוֹם עֲלֵיךָ Ez 26⁸; + מִגֹּן also 23²⁴ 38⁴ 39⁹; צ' I Ch 12³⁵ (van d. H. v³⁴) 2 Ch I 12¹²; sim. of א's favour ψ 5¹³; fig. of א's faithfulness 9 I⁴.

6803 † **צִנְנָתָא** n.f. jar, or like receptacle (so Vrss and context; perh. from above √; > basket = צ Talm. צִנְנָא);—Ex 16³³ (P).

6799 צָנָן v. צָנָן p. 838

6800 † **צָנַע** vb. be modest, humble (perhaps prop. be retired, NH Hiph. keep close, reserve, preserve, so אֶצְנַע וְצִנִּיעַ; אֶצְנַע retiring, modest);—**Hiph.** Inf. abs. הַיְצַנְעֵ לְבָבְךָ Mi 6⁸ a making humble to walk = shewing a humble walk (with God).

† **צָנִיעַ** adj. modest (on format. cf. Ba BN³¹);—pl. צִנְיָוִים Pr I 12² (v. Toy; opp. דָּרוֹן).

6801 † **צָנַח** vb. wrap, or wind up, together (cf. Ar. حَمَمَ hem of garment, حَمَمَ skirt (= حَمَمَ); حَمَمَ turban, ChrPal. حَمَمَ tassel);—**Qal** Impf. 3 ms. יִצְנַח Lv 16⁴ he shall wind (his head) with (ב) the turban (מְצַנְחָה q.v.); sf., + Inf. abs. and acc. cogn. יִצְנַח צָנֹה Is 22¹⁸ he will wind thee entirely up (with) a winding (under fig. of ball, to be driven far off, in exile).—צָנַח Is 62³ v. following.

6797 † **צָנִיף** n.m. Ze 3^{5,5} turban;—abs. צ' Ze 3^{5,5} (for h. priest) and (fig. of righteousness) Jb 29¹⁴; cstr. צָנִיף מְלֹכָה Is 62³ Qr royal turban (Kt צָנִיף); pl. הַצָּנִיפֹת Is 3²³ (of women's turbans).

6802 † **צָנַף** n.f. winding;—Is 22¹⁸, v. [צָנַח].

4701 † **מְצַנְחָתָא** n.f. turban of high priest;—abs. מ' Ez 21³¹ מְצַנְחָתָא Ex 28³⁷ 29⁶; cstr. מְצַנְחָתָא Lv 16⁴;—turban of linen Ex 28^{37,37,39} 29^{6,6} 39^{28,31} Lv 8^{9,9} 16⁴; sign of royalty Ez 21³¹.

צָנַח (√ of foll.; cf. Sam. צָנַח shut up or in, and perh. Eth. ጸቆጵ hedge about, Prä^{BAS1} 374; cf. also Ar. زَنَى bind, restrain, straighten, Syr. ܘܢܝ (in Lexx; usu. throw)).

6729 † **צִינָקָא** n.[m.] pillory;—Je 29²⁶ (|| מְצַנְחָתָא).

צָנַח (√ of foll.; NH צָנַח = BH (also hinge-socket), and so צִינָקָא (rare)).

† **צָנֹר** n.m. pipe, spout, conduit (so NH);—abs. וְיָנַע בְּצָנֹר 2 S 5⁸ (i.e., si vera l., of Jerus., but very dubious, cf. Dr HPS); pl. sf. קוֹל צָנֹרֶיךָ ψ 42⁸ the sound of thy (water-) spouts fig., of sluices of heaven opened, cf. אֲרָבָה פְּלִגְנָה.

† **צָנְתוֹת** n.m.pl. cstr. pipes feeding lamps with oil Zc 4¹² (in vision) (formation by inserting ת acc. to Bū^{300b} Kō^{11,1,201}).

† **צָעַד** vb. step, march (NH id. (rare); Ar. صَعَد ascend);—**Qal** Pf. 3 fs. צָעְדָה Gn 49²² (but on text v. infr.); 3 pl. צָעְדוּ 2 S 6¹³; Impf. 3 ms. יִצְעַד Pr 7⁸, etc.; Inf. cstr. sf. בְּצָעְדֶךָ Ju 5⁴, בְּצָעְדֶךָ ψ 68⁸;—step, march, of א' Ju 5⁴ ψ 68⁸ (c. ב loc.), Hb 3¹² (c. acc. אֲרָז); rd. prob. also צָעַד Is 63¹ (for MT צָעַד, v. צָעַד); of men, c. acc. cogn. צָעְדִים 2 S 6¹³ they had gone six steps; c. acc. צָעַד step a certain way Pr 7⁸; of idols, לֹא יִצְעְדוּ Je 10⁵.—צָעְדֵי בְנוֹת צָעְדָה עֲלֵי-שֹׁרֵר Gn 49²² is dubious: usu. (its) daughters (twigs of bough) have climbed over the wall (on sg. vb. v. Ges^{145k}; others think הָ— old fpl. ending, e.g. Nō^{ZMG xxxviii} (1884), 411 JPPeters^{Hbr iii} (1887), 111; v (1882), 199; conject. emend. of text v. in Ball^{Hpt} Holz). **Hiph.** Impf. 3 fs. sf. וְהִצְעַדְתִּי Jb 18¹⁴ and it (an unseen power Di; disease Du, rdg. וְיִצְ) makes him march, c. l. pers.

† **צָעַד** n.m. 2 S 6, 13 step, pace;—abs. צָעַד Pr 30²⁹; sf. צָעְדִי Je 10³ Pr 6⁹, etc.; pl. cstr. צָעְדֵי Jb 18⁷; sf. צָעְדֵי Jb 31⁴, etc.;—1. lit. step, pace, 2 S 6¹³ תְּרַחֵב צָעְדֵי תַחְתֵּי 2 S 22³⁷ = ψ 18³⁷, i.e. givest me firm footing, צ' מִיִּטְבִּי Pr 30²⁹ = making a good step, stately in march; La 4¹⁸ (|| לָכֵת). 2. step, steps, in fig. of course of life, fortune: sg. לֹא יִצַּר צ' Pr 4¹²; || דָּרְךָ Je 10²³ Pr 16⁹; pl. Jb 14¹⁶ 31⁴ 34²¹, צָעְדֵי אֹנוֹ 18⁷ (cf. Pr 4¹² supr.); 31³⁷ = of harlot Pr 5³ fig., שְׂאוֹל צָעְדֶיהָ יִתְמַכֶּה.

† I. **צָעְדָה** n.f. marching;—צ' קוֹל 2 S 5²⁴ the sound of marching = I Ch 14¹⁵.

[**מִצְעֵד**] n.[m.] step;—pl. sf. בְּמִצְעֵדֵי Dn 11⁴³ i.e. at his heels, in his train; cstr., fig. of course of life, מִצְעֵדֵי-רַבֵּר ψ 37²² (|| דָּרְכֹו), Pr 20²⁴.

II. **צָעַד** (√ of foll.; meaning unknown).

† II. [**צָעְדָה**] n.f. armlet, band clasping upper arm (so SS al.; most step-chain, from I. צָעַד);—pl. הַצָּעְדוֹת Is 3²⁰ (ladies' finery); read וְצָעַד also 2 K I 12¹² (for MT הַצָּעְדוֹת) We^{Bl. Einl. 4, 258} = Comp. (2), 301 Kmp SS Kit Benz.

685 † הצעה n.f. id.;—abs. א' Nu 31⁵⁰ (+ צמיד bracelet); וצעה על ידיו א' 2 S 1¹⁰ (read הצעה We Dr Bu HPS, cf. 2 K 11¹² supr.).

6808 † [צעה] vb. stoop, bend, incline (Ar. صَعَى) incline, lean, cf. also صَعَى;—Qal Pt. 1. צעה Is 51¹⁴ one stooping (under a burden), 63¹ bending (forward or backward; fr. abundant strength), but read prob. צעה marching (Lo Gr Che Du Di-Kit al.); f. אה צעה זנה Je 2²⁰ (in sensu obsceno). 2. trans. (=Pi. q. v.) pl. צעים Je 48¹² men inclining, tipping a vessel, to empty it. Pi. Pf. 3 pl. sf. וצעהו Je 48¹² I will send tippers and they shall tip him over (Moab, under fig. of vessel).

6813 † [צעון] vb. wander, travel (Ar. ظَعَن journey, go away; prob. connected with As. šenu, Eth. ጸዕኑ; Aram. טען, Palm. טען, all load (beast, etc.)=Heb. טען +Gn 45¹⁷; Aram. טען, טע also bear, carry);—Qal Impf. 3 ms. יצעו Is 33²⁰ travel, i. e. be removed, of tent (+ יסע).

6814 † צענ n.pr.loc. Tavis: Tanis, in Egypt (Egypt. Da'ne't) Steind^{BAS600}, in As. Si'innu, Sa'annu Ib^{id. 598 ff. Dl Pa 315}); it was built 7 years after Hebron acc. to Nu 13²²; Is 19^{11.13} 30⁴ Ez 30¹⁴ ψ 78^{12.43}; mod. Sān, in NW. part of Delta; v. also Eb^{GS 512 ff. Bd Lowr Eg. 3 (1895), 228 Petrie Tanis (1885)}.

6815 † צעננים n.pr.loc. only c. צ, pointed as prep., and so most (but כ perh. radical, v. GFM); on border of Naphtali, near Kedesh;—Qal Jos 19³³ (Βερεμειν, Σερανειμ, etc.) + Ju 4¹¹ Qr (Kt בעעניים, @ πλεονεκτούντων (√צענ), ἀναπαυμένων.

צעה (√of foll.; cf. Ar. صَعَف III. make double, صَعَف double; Eth. ጸፈፈ: fold, double, so Aram. עויף, חס, חס double (for חס = צעה), cf. י לפא for Heb. צעה (prop. a double or folded thing); v. esp. Lag^{sem. 1. 28 ff.}).

6809 † צעה n.[m.] wrapper, shawl, or veil;—abs. צ' Gn 24⁶⁵ 38¹⁴; sf. צעה v¹⁹ (all J).

6816 צעה v. צוע. p. 847

6817 † צעה vb. cry, cry out, call (||עק; NH id.; Ar. صَعَى, perhaps orig. sound as thunder, cf. صَاعِقَة thunderbolt, صَعَى bellow (of bull));—Qal Pf. 3 ms. צ' 1 K 20³⁰ La 2¹⁸, 3 fs. צעה Dt 22²⁴ +, etc.; Impf. צעה Ex 23²² +, etc.; Inv. fs. וצעה Je 22⁵⁰, וצעה v²⁰; fpl. צעה 49³; Inf. abs. עק Ex 22²²; estr. לעק 2 K 8³; Pt. fs. abs.

צעה 2 K 8³; mpl. צעה Gn 4¹⁰ Ex 5⁸;—1. cry, cry out, for help, usu. c. אל pers.;—a. unto man Gn 41⁵⁵ (E; + ל rei), Nu 11³ (JE), 1 K 20³⁹ 2 K 6²⁶ 8³ (+ אל rei), v⁵ (+ על rei); sq. אמר Ex 5¹⁵ (J), 2 K 4¹ and אל pers. om.) Ex 5⁸ (J), 2 K 4¹⁰ 6². b. esp. unto א': Gn 4¹⁰ Ex 8⁸ (+ על-דבר rei), 14^{10.15} 15²⁵ 17⁴ 22²² (צעה וצעה), v²⁶ Nu 12¹³ 20¹⁶ Jos 24⁷ (all JE), Ju 4³ 10¹² Dt 26⁷ Is 19²⁰ (+ חפני rei), La 2¹⁸ Ne 9²⁷ ψ 107^{6.28} קולי וצעה וצעה 77², cf. 34¹⁸; c. לי 2 Ch 13¹¹ וצעה ψ 88². c. cry unto (אל) idol Is 46⁷. 2. abs. cry, cry out, in distress, need;—Gn 27³⁴ (J; c. acc. cogn.), Dt 22^{24.27} Is 33⁷ (||בכה), 65¹⁴ (||הילל), opp. רנן; c. רנן rei), Je 22^{20.20} (||נחן קול), 49³ (||הילל), Jb 35¹²; c. obj. חס Jb 19⁷ (||אשבע). 3. make outcry, clamour, Is 42² (+ ישא, ישמע, קולו). Niph. be summoned (i.e. to arms), abs.; Impf. 3 ms. וצעה Ju 7^{23.24} 12¹, so 3 mpl. וצעהו 10¹⁷ 2 K 3²¹, sq. אחרי שאו + acc. loc. 1 S 13⁴. Pi. Pt. מצעה cry aloud, in grief, 2 K 2¹². Hiph. call together המצעה אל-ה' וצעה את-העם 1 S 10¹⁷.

† צעה n.f. cry, outcry (older form of ועה);—abs. צ' Gn 27³⁴ +; estr. ועה Ex 3⁹ +; sf. ועהו 1 S 9¹⁶ +, etc.;—1. outcry against (Sodom) Gn 18²¹ 19¹³ (both J). 2. cry of distress, esp. as heard by א' Ex 3⁷ (J), 22²² (E), cf. Is 5⁷ Jb 27⁹ 34²³ ψ 9¹³; צ' באה אלי Ex 3⁹ (E), 1 S 9¹⁶, cf. Jb 34²⁸; צ' ודלה Ex 11⁶ 12³⁰ (both J), Ne 5¹; as acc. cogn. Gn 27³⁴ (J); צ' קול 1 S 4¹⁴ Je 25³⁶ (||וללה), Zp 1¹⁰ (||id., + שבר גדול), Je 48³ (||שבר גדול), cf. 49²¹; ועה ועה 48⁵ (||בכי).

† [צער] vb. be, or grow, insignificant (||עז; NH id., As. sehêru, be small, Ar. صَغُر id.; Syr. صَغُر be insignificant, despicable; צער trans. despise, revile);—Qal Impf. (opp. פבר), 3 mpl. וצעהו Jb 14²¹, וצעה Je 30¹⁹; Pt. as subst. וצעהו Zc 13⁷ (i.e. sheep, in fig., cf. Now).

† צער, צוער n.pr.loc. Zoar (understood as insignificance, cf. Gn 19²⁰);—σηωρ, @ L. Σιωρ, but Gn 13¹⁰ Je 48³⁴ Ζωωρ(a); on @ cf. further Lag^{BX 64 f.}: city at SE. end of Dead Sea, צער Gn 13¹⁰ 14^{2.8} (both=בלע), Dt 34³ Is 15⁵ Je 48³⁴; צוער Gn 19^{22.30.30}; c. ה loc., וצעה v²³ + Je 48⁴ (for MT צעוריה), @ Ζωωρα, JDMich Ew Gf Gie al.—Cf. Buhl^{Geogr. 271. 274} GASm^{Geogr. 506 f. 678 (App.)}.

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6810 †**זעיר** *adj.* little, insignificant, young; —abs. זעיר Gn 25²³ +; f. זעירה Gn 19³¹ +; זעירה I S 9²¹; mpl. זעירים Jb 30¹; sf. זעיריה Je 48¹ Qr (Kt זעוריה; but זעיר); זעיריהם Je 14³ (Kt זעוריהם, etc.);—**1. a.** little, with idea of insignificance Je 6¹⁵ (|| הדרל ||), cf. I S 9²¹ (|| קטני ||), Mi 5¹ ψ 68²⁸ Is 60²² (opp. עזים); of horn in vision Dn 8⁹, rd. prob. אחרת זעירה for אחת זעירה, cf. Bev Dr; זעירי הצאן Je 49²⁰ 50⁴⁵ (fig. of helpless captives). **b.** insignificant, mean, ψ I 19¹⁴¹ (|| נבנה ||), Je 14³ (as subst.); on Je 48¹ v. זעיר. **2.** more oft. of age, young (usu. c. art. the younger, youngest, as subst.), of son (brother), opp. הבכור Gn 43³³ 48¹⁴ (both J), Jos 6²⁶ I K 16³⁴, opp. רב Gn 25²³ (J), cf. אני ז' לְיָמֵים וְאַחַם יִשְׁשִׁים Jb 32⁶; of daughter (sister), opp. הבכירה Gn 19^{31,34,35,38} (J) 29²⁶ (E);—here belongs also למינים מְפָיִם זעירים Jb 30¹, si vera l.; GHBWr Siegf Bu del. ממני לימים; ὁ ἀλάριστος; put then under **1 b.**

6811 †**זעיר** [**זעיר**] *n.pr.loc.* prob. on border of Edom, זעירה 2 K 8²¹, εἰς Σειωρ (ΘL ἐκ Σιωρ).

6812 †**זעיררה** *n.f.* youth;—sf. זעיררתו Gn 43³³ (J; opp. זעיררתו).—On *adj.* זעירה v. foregoing; זעיריה Je 48¹, זעוריהם Je 14³, v. זעיר, זעיר.

6686 †**זעיר** *n.pr.m.* Σωγαρ, in Issachar (little one);—alw. in זעיר נחמאל בן יצחק Nu 1⁸ 2⁵ 7^{18,23} 10¹⁵.

6730 †**זעיר** *n.pr.loc.* Σωρβ, ΑΘL Σιωρ, Jos 15³⁴, prob. *Sair*, 5 m. NNE. fr. Hebrou, Buhl ^{Geogr.} 158.

4705 †**זעיר** *n.m.* a small thing (|| זעיר ||);—**1.** abs. מ' a small thing, of city Gn 19^{20,20} (J); of Job's fortunes, מ' ראשיתך Jb 8⁷ (opp. ראשיתך מאד); cstr. זעיר אנשים 2 Ch 24²¹ a few men; of time למ' Is 63¹⁸ for the [a] little while.—ψ 42⁷ v. II. מ'.

4706 †**זעיר** *n.pr. mont.* near Hermon, מ' הר ψ 42⁷ mt. (of) Misar (perh. orig. littleness), not identified; so De Now Du Dr GASm ^{Geogr.} 477; others mt. of littleness, little mt., so ὁ ὄρος Hi Che Bae We al. (interpr. then usu. of Zion).

6821 †**זפד** *vb.* draw together, contract (NH *id.*, trans.; Ar. صَفَد bind fast, shackle, cf. Nö ^M 446 who cp. Mand. כאפטים fetters);—**Qal Pf.** 3 ms. ז' La 4⁸ their skin contracteth, shrivelleth, upon (על) their bones.

6824 זפה Ez 32⁶ v. צוף. p. 847

6822 I. [**זפה**] *vb.* look out or about, spy, keep watch (NH *id.*, Pi. hope; Eth. ሰፈወ;

III. hope);—**Qal** ²⁸ *Impf.* 3 ms. juss. יָצַף בֵּינִי יָצַף Gn 31⁴⁹ (J) may ^ keep watch between me and thee (that the covenant be kept= א' עַד וְגו' v⁵⁰); 3 fpl. הַצִּפְיָנָה בְּנֵי עַיְנָיו ψ 66⁹ his eyes keep watch upon the nations; *Pt. act.* זופה רשע לצדיק ψ 37³² a wicked man spieth upon the righteous; Ct 7⁵ the town which looketh toward (פְּנֵי) Damascus; f. זופיה Pr 31²⁷ she keepeth watch of (c. acc.); pl. עֵינֵי א' זופים Is 56¹⁰ Qr (Kt זופים, זופים Is 52⁸);—I S 14¹⁶ 2 S 13³⁴ + 8 t. SK, Ez 33^{2,6,6} Is 52⁸, so in זופים Nu 23¹⁴ (JE); fig. of prophets Ho 9⁸ Je 6¹⁷ Ez 3¹⁷ 33⁷ Is 56¹⁰;—זופים I S 1¹ v. זופי; *Pt. pass.* זופי (Codd. and Qr זופי), Jb 15²² spied out (and brought) to (לְ) the sword (Ew Bi Perles ^{Anal.} 29 זפון cf. Di Bu). †**Pi. Pf.** I pl. זפינו La 4¹⁷; *Impf.* I s. זופה Mi 7⁷ +; *Imv.* ms. זפה Na 2², fs. זפי Je 48¹⁹; *Pt.* מצפה I S 4¹³, Is 2¹⁶; pl. sf. מצפיה Mi 7⁷;—watch (closely), אֶל-דָּרָךְ עֲמָדִי וְצ' Je 48¹⁹, צ'־דָּרָךְ Na 2²; + אֶל of person expected La 4¹⁷; fig. זפיה ג'־י Mi 7⁷; abs. lit. I S 4¹³; fig. Hb 2¹ I will look forth, to see (לְרִאיוֹת) what he will say; ψ 5⁴ I will look out (expectantly); *pt.* as n. = watchman Is 21⁶ Mi 7⁷.

† **זפני** *n.pr.m.* Σωφαρ : in Edom (gaze, gazing);—זפני Gn 36^{11,15} + v⁴³ (ins. prob. after עירם; cf. Lag ^{Sept. Stud.} ii. 10, 1. 178; 37. 1. 270 Nes ^{Mar.} 12) = זפני I Ch 1³⁶.

זפון v. זפוני v. זפיה. below, p. 128, 861

† **זפיה** *n.f.* outlook-post (?);—sf. זפיהתי בצפיה La 4¹⁷ (Ba ^{NB} 130; Bi [for both] בצפיהתי).

† **זפיהן** *n.pr.m.* Σαφωρ; son of Gad (gaze);—Gn 46¹⁶, = זפון Nu 26¹⁵ (v. זעל v. p. 128

† **זפוני** *adj. gent.* of זפון (v. foregoing); c. art. as subst. coll. Nu 26¹⁵.—II. ז' v. זפן. p. 861

† **מצפה** *n.m.* **1.** watch-tower, Is 21⁸. **2.** outlook-point, 2 Ch 20²¹ on high ground.

† II. **מצפה** *n.pr.loc.* **1.** הַר in Shephelah of Judah Jos 15³⁸, Mas(σ)ηφα. **2.** מצפה מואב I S 22², Masσηφα. **3.** מצפה גלעד Ju 11^{29,29} (η σκονιά) prob. = הַר רַמַת Jos 13²⁶ Mas(σ)ηφα and perh. מצפה **2.**—Jos 11⁸ 18²⁶ v. מצפה **3, 4.**

מצפה *n.pr.loc.* (prop. outlook-point or -height; c. art. (exc. Ho 5¹));—† **1.** in Gilead, expl. as name given to Labau's cairn, N. of Jabbok

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4709

Gn 31⁴⁹ (on text v. Ball Holz; ὄ ἡ ὄρασις). †2. prob. S. of Jabbok, Ju 10¹⁷ (ἡ σκοπιά), 11³⁴ (Μασσηφα; so ὄL 10¹⁷), Ho 5¹ (ἡ σκοπιά); appar. = II. מַצְפֵּה 3, Buhl^{Geogr.} 262 (פֶּה-פֶּה, seem to interchange); site unknown; v. conj. in Buhl^{1.c.}, cf. GASm^{Geogr.} 586. †3. near Hermon, הַר הַצִּפּוֹת Jos 11³, Μασσευμαν, Μασσηφα(θ), = מַצְפֵּה בְּקַעַת-מַצְפֵּה v⁸, Μασσωχ, Μασσηφα; v. Buhl^{Geogr.} 240. 4. old sacred place in Benj., Μασσηφα, etc.;—הַצִּפּוֹת Ju 20¹ +, הַצִּפּוֹתָהּ 1 S 7⁵ +;—Ju 20^{1,3} 2 I 1^{5,8} 1 S 7⁵ + 7 t. 1 S 7, 10, 1 K 15²² = 2 Ch 16⁶, 2 K 25^{23,25} Je 40¹⁰ + 12 t. 40, 41, Ne 3^{7,15,19}; = הַמַּצְפֵּה Jos 18²⁶;—mod. *Nabi Samwil*, 5 miles NW. of Jerusalem, v. Buhl^{Geogr.} 167 f.

6823 II. [צפח] vb. lay out, lay over (NH Pi. = BH);—Qal Inf. abs. הַצְפִּית הַצִּפָּה Is 21⁵ they lay out the rug! or the like, so most moderns, v. צִפִּית. Pi. overlay, plate: Pf. 3 ms. צִפָּה 1 K 6¹⁵ +; 2 ms. וְצִפִּיתָ Ex 25¹¹ +; Impf. 3 ms. וּצִפֶּה 1 K 6²⁰ +, sf. וּצִפְּהוּ v²⁰ +; 2 ms. הַצְפִּיתָ Ex 29²⁹; 3 mpl. וּצִפִּי 2 Ch 3¹⁰, etc.;—overlay, esp. plate sthg. with metal (gold, bronze), usu. 2 acc.: 1 K 6^{20,20} + 6 t. 1 K 6, + 10¹⁸, || 2 Ch 3¹⁰ 4⁹ 9¹⁷, Ex 25^{11,13} + 21 t. Ex 25-38 (all P); overlay, stud with precious stones, 2 acc. 2 Ch 3⁶; also plate, acc. mater. om., 1 K 6¹⁵ 2 K 18¹⁶ Ex 25¹¹ 38²⁸; acc. dir. obj. om. 1 K 6^{32,33}; c. acc. + ב mater. v¹⁵ overlaid the floor of the house with timbers. †Pu. Pt. מַצְפֵּה Pr 26²³ impure silver (Toy) laid over (על) a sherd; pl. מַצְפֵּיִם Ex 26³², pillars overlaid with gold.

6826 †צפוי n.[m.] metal plating;—of idols Is 30²², capitals Ex 38^{17,19}, altar Nu 17^{3,4}.

6844 †צפית n.f. rug, carpet (laid out);—צפיה הַצְפִּית Is 21⁵, so now most, v. esp. Che^{Intr.} Is. 126; > watch, outlook (I. צפה), Ges De al.

6858 †צפת n.f. appar. plated capital of pillar 2 Ch 3¹⁵.

צפח (√ of foll.; cf. Ar. صَحَّ II. make wide, broad; صَفِيحَةٌ anything broad (stone, plank, sheathing, plating), Syr. قَسَمًا, plating; also Eth. ሰፋሐ: spread out, extend; Sab. (Lib.) አገገገ, platform, DHM^{Eplgr.} Denkm. 84. 86; but (transp.) Ar. صَحْفَةٌ, wide bowl, cf. Frä³).

6835 †צפת n.f. jar, jug, of flat or broad shape;—abs. צִפְתָּה 1 K 17¹²; cstr. צִפְתָּה 1 S 26¹¹ +;—jar or jug for water 1 S 26^{11,12,16} 1 K 19⁶; for oil 1 K 17^{12,14,16} (on masc. verb חָסַר v. Ew⁵ 317 c, but prob. rd. חָסַרה SS Albr.^{ZAW} xvi (1896), 89, cf. v¹⁴).

†צפית n.f. flat cake, wafer;—Ex 16³¹. 6838

†צופה n.pr.m. in Asher, 1 Ch 7³⁵, צופה v³⁶, 6890
Σωχαθ, Σωφας[ρ], ὄL Σουφα.

צפיה, צפיון v. I. צפה. p. 859 6825, 6836-37

צפית v. II. צפה. above 6844

†צפן vb. hide, treasure up (NH id.; 6845

TelAm. *šapānu*; set, of sun);—Qal Pf. 3 ms. צָפַן Pr 27¹⁶; 2 ms. וְצִפְּנָהּ Jb 10¹³ +, etc.; Impf. וּצִפֶּן Jb 21¹⁹ + Pr 27⁷ Qr (Kt וְצִפְּנִי, sf. וּצִפְּנִי ψ 27⁵, etc.; Pt. act. pl. sf. וּצִפְּנִיהָ Pr 27¹⁶; pass. צִפּוֹן Pr. 13²² +, ψ 17¹⁴ Kt; f. וּצִפְּנִיהָ Ho 13¹², etc.;—1. trans. hide, c. acc. pers. Ex 2² (E), Jos 2⁴ (JE), of hiding a quarrelsome woman, like hiding wind Pr 27^{16,16} (si vera l.; cf. Toy); of 's hiding his servants (from evil) ψ 27⁵ 31²¹: = treasure up a thing, Pr 10¹⁴, + וְצִפְּנִי with thyself, in thine own keeping 2¹ = 7¹, in (ב) the heart Jb 10¹³ (subj. 's; of secret purposes), ψ 119¹¹, cf. Jb 23¹²; + ל pers. Pr 13²² Ct 7¹⁴, subj. 's Jb 21¹⁹ reserve penalty; blessings ψ 31²⁰ Pr 2⁷; + כִּן Jb 17⁴ thou [God] hast treasured up their heart away from understanding, kept it therefrom; pass., of sin Ho 13¹² (abs.; || צָרִיר); read poss. וְצִפְּנִי for צָפַר Jb 15²² treasured up for (אֱלֹהִים) the sword (v. I. צפה) = treasured, cherished place (i.e. Jerusalem) Ez 7²²; = treasure ψ 17¹⁴ Qr (Kt וְצִפְּנִיךָ, v. צפין), Jb 20²⁶ (on dub. text v. Bu); pl. of 's treasured ones, his saints ψ 83⁴. 2. intrans. lie hid, lurk, abs. ψ 56⁷, c. ל pers. Pr 11¹⁸ and (of eyes of wicked) ψ 10⁸. Niph. Pf. 3 ms. נִצְפַן Je 16¹⁷ be hidden from before (מִנְּיָד) 's eyes (|| נִסְתַּר); 3 pl. נִצְפְּנוּ Jb 24¹ + נִצְפְּנוּ stored up on the part of Shadday; stored up for (ל) one 15²⁰. Hiph. hide, = Qal: Impf. 2 ms. sf. וּצִפְּנִי Jb 14¹³, c. ב loc.; 3 mpl. וּצִפְּנוּ ψ 56⁷ Kt (but < Qr v. Qal); Inf. cstr. sf. וּצִפְּנִי (Ges^{520h}) Ex 2³ to hide him.

†צפין n.[m.] treasure;—sf. וְצִפְּנִיךָ ψ 17¹⁴ 6840
Kt < וְצִפְּנִיךָ Qr, v. צפן pt. pass. 6845

I. צפון n.f. 13^{43,6} north (as the hidden, 6828
dark; cf. Thes Lewy^{Fremdw.} 188 f.; perh. Ph. צפל north);—abs. צָפַן Je 26²⁶ +, צִפְּנָהּ northward Gn 13¹⁴ +, oftener צִפְּנִיהָ Je 3¹² +, also צִפְּנוֹהָ = צִפּוֹן Je 13¹³ + (after preps. and st. cstr.; cf. Ges^{590c}); cstr. לְ מַצְפּוֹן Jos 8¹¹ +, also מַצְפּוֹן 19¹⁴ Gi (cf. Benn; van d. H. Baer (מַצְּ), לְ מַצְפּוֹהָ Ju 21¹⁹; (צ occurs oftenest in Ez [46 t.], Jos [25 t.], Je [25 t.], Dn [9 t.]);—north (opp. S., E., W.)

Gn 13¹⁴ 28¹⁴ (both J), Ex 27¹¹ (P), +; צפּוֹנָה north side Ex 26²⁰ Jos 15⁵ + (v. פּאַח, הַצִּדָּה); so צִלְע צפּוֹנָה Ex 26³⁵, רוח צפּוֹנָה Ez 42¹⁷, cf. עֲלֵי־יָרֵךְ הַמְּזוּבָּח צִפּוֹנָה 2 K 16¹⁴; צפּוֹנָה נְבוּלָה Nu 34^{7,9} north boundary; צפּוֹנָה רְחֹקֵי רִיבְתֵי צפּוֹנָה remote parts of north Is 14¹³ (as divine abode), Ez 38^{6,15} + (v. רִיבְתֵי צפּוֹנָה); צפּוֹנָה שְׁעַר Ez 40³⁵ +, צפּוֹנָה פְּתָח 42²; צפּוֹנָה רִיחַ Pr 25²³ north wind, and so צפּוֹנָה alone Ct 4¹⁶; toward the north is צִפּוֹנָה Jos 13³ + (v. also supr.), and אֶל־צִפּוֹנָה Ec 1⁶, אֶל־הַצִּדָּה Ez 42¹ (v. אֶל־הַצִּדָּה 8¹⁴, לַצִּפּוֹן 40²³, רִיבְתֵי הַצִּפּוֹן v²⁰, צִפּוֹנָה רִיבְתֵי 8^{5,5} +, etc.; esp. (in Je Etc. etc.) of quarter whence invaders were to come, e.g. Assy. Is 14³¹, cf. Zp 2¹³, Babylonians Je 6^{1,22} 15¹² 46^{20,24} (צִפּוֹנָה), 47², Ez 26⁷, Cyrus against Bab. Is 41²⁵, cf. Je 50^{3,9,41} 51⁴⁸; more vaguely, Je 14^{1,15} (צִפּוֹנָה), 4⁶ 10²² 13²⁰ 25^{9,26} (צִפּוֹנָה); of Gog's host Ez 38^{6,15} 39²; צפּוֹנָה נְסִיכֵי 32³⁰ (appar. of nearer [Aramæan?] princes); צפּוֹנָה Je 31⁸ is region of Carchemish, but Zc 2¹⁰ 6^{6,8,9} of Babylon; צפּוֹנָה מְאַרְצֵי (sts. + other countries) the exiles and dispersed are to return Je 3¹⁸ 16¹⁵ = 23⁸, 31⁸, cf. Is 43⁶ 49¹²; צפּוֹנָה מְלִכֵי Dn 11^{6,7,8,11,13,15,40} denotes successive Seleucidae.

6830 †II. צִפּוֹנִי **adj.** from foregoing, northern (so most);—c. art. as **n. m.** northern one, northerner, invader from north Jo 2²⁰ (of locust-swarm, cf. We Now Dr, GASm^{Proph. II. 397}).
6831 —I. צִפּוֹנִי **v.** צִפּוֹן sub I. צִפּוֹה. p. 859

6829 †II. צִפּוֹן **n. pr. loc.** on E. bank of Jordan, in tribe of Gad, צפּוֹן Jos 13²⁷ (Σαφαν[ων]), צפּוֹנָה Ju 12¹ (Βορβάν, ὄλ Σαφανα); acc. to Talm. = mod. Amath, N. of Jabbok, GFM Buhl^{Geogr. 259} (who doubts); Sapnna appears TelAm Wkl^{No. 174}.

1189, 6828 צִפּוֹן, in צִפּוֹן בְּעַל (q.v.), perhaps n. pr. dei, Bae^{Rel. 22} Nö^{ZMG xlii (1888), 472} Gray^{Prop. N. 134}.

6846 † צִפּוֹנִיָּה **n. pr. m.** Σοφονας ('hath treasured; OHeb. צפּוֹנִיָּה, Ph. צפּוֹנִיָּה);—1. priest, יה- Je 21²² 22^{25,29} 52²⁴ = יה- 2 K 25¹⁵ (ὄλ Σαφανας), Je 37³. Elsewhere יה-: 2. the prophet Zp 1¹. 3. a Judæan Zc 6^{10,14}. 4. ancestor of Heman 1 Ch 6²¹ (Σαφανας; = אֲבִי־אֵל v⁹).

4710 † [מְצִפּוֹן] **n. [m.]** hidden treasure, treasure;—sf. מְצִפּוֹנָיו Ob⁶ his treasures.

6847 † צִפּוֹנָה פְּעֻנָה **n. pr. m.** (< vocaliz. Sapnē-tēph 'ōnh, i.e. the god speaks and he lives, Egypt. D(d)-pnt(r)-ef-nh (Dē-pnutē-ef-'ōnh), v. Steind^{AZ 1889, 41 f.}; 1892, 50 ff., so Eb^{Smith DB (2), 1798 b} Brugsch, v. Dr^{Hast. II. 775a n. 4}, Crum^{ib. I. 665 b} Griffith

ib. III. 810 b);—Egypt. name given to Joseph Gn 41⁴⁵, Ψοθμομφανηχ, ὄλ Ψομ⁴.

I. צִפּוֹעַ (√ of following; meaning dub., perh. hiss, onomatop., so Thes; NH צִפּוֹעוֹן = BH).

† צִפּוֹעַ **n. m.** a (poisonous) serpent (from hiss-ing?);—Is 14²⁹; usu. taken as = following.

† צִפּוֹעוֹנִי **n. m.** id.;—abs. צפּוֹעוֹנִי Is 11⁸ (|| פְּתָח), 59⁵; בְּצִפּוֹעֵי Pr 23³² (sim.; || נְחֹשׁ); pl. צִפּוֹעִים Je 8¹⁷ (app. נְחֹשִׁים); identif. dub.; Tristr^{NHB 275} ('poss.') *daboia wanthina*, a venomous viper, but vipers do not lay eggs Furrer^{RI HWB 2, 1423}; Furrer proposes *ailurophis vivax*.

II. צִפּוֹעַ (√ of foll.; cf. Ar. صَفَع cacavit, صَفَع, Eth. ፀፍፀ: excrement).

† צִפּוֹעִי **n. [m.]** dung of cattle;—pl. cstr. צִפּוֹעֵי Ez 4¹⁵ Qr (opp. הַאֲרָם), so Co Toy al., > Kt צִפּוֹעֵי.

III. צִפּוֹעַ (√ of foll.; meaning unknown).

† צִפּוֹעָה **n. f.** dub.; appar., fr. context, offshoot;—pl. הַצִּפּוֹעוֹת Is 22²⁴ (fig.; || הַצִּפּוֹעִים).

† [צִפּוֹר] **vb.** Pilp. chirp, peep (onomatop.; NH Pilp. id.; JArām. צִפּוֹר chirp; Ar. مَفْمَفْ sparrow, etc.);—Impf. 3 fs. הַצִּפּוֹר Is 29⁴, 1 s. הַצִּפּוֹר 38¹⁴; Pt. מַצִּפּוֹר 10¹⁴, pl. הַצִּפּוֹרִים 8¹⁹;—chirp, peep: 1. of birds Is 10¹⁴ (fig. of conquered peoples); of mourning, 'אֵץ... כְּסוּס 38¹⁴ (|| אֲהִיָּה בִינְיָה). 2. of spirits, ghosts Is 8¹⁹ (+ הַמְּהַיִּים), מְעַרְרֵי אֲמָתֶיהָ הַצִּפּוֹר 29⁴ (like a spirit's).

† צִפּוֹרָה **n. f.** a kind of willow (?onomatop., from rustling; NH id.; Ar. مَفْمَاف);—Ez 17⁵.

† I. [צִפּוֹר] **vb.** dub.;—Impf. 3 ms. יָשָׁב Ju 7³ let him return and (Vrss) let him depart, AV depart early (as Ki, fr. Arām. צִפּוֹר morning, improb.), wholly uncertain; Gr יָעִיב; on difficulty of הַצִּפּוֹר v. הַצִּפּוֹר 2, and GFM, who conj. יָעִיבָם גִּדְעוּ and so Gideon put them to the test (cf. v¹), so Bu Now (cf. Dr^{Hast. II. 176 n}).

II. צִפּוֹר (√ of foll.; cf. Ar. صَفَر peep, twitter, whistle (usu. of bird; onomatop.); As. sapāru is cry, howl; NH צִפּוֹר = BH, so Ph. צִפּוֹר, צִפּוֹר, Syr. ܘܫܦܪ, Mand. צִפּוֹר, צִפּוֹר Nö^{M § 102}; also Ar. عَمْفُور sparrow, etc., and (perh.) As. iššuru, bird).

I. צִפּוֹר **n. f.** Am^{3,5} (m. ψ 102⁸, cf. Kö^{Synt. § 252a}, so 104¹⁷, yet cf. Albr^{ZAW xvi (1896), 71}), bird;—abs. צִפּוֹר Ho 11¹¹ + 15 t., צִפּוֹר Gn 15¹⁰ +

11 t., cstr. צפור Dt 4¹⁷ + 5 t., צפר ψ 8⁹; pl. צפרים Lv 14⁴ + 5 t.;—1. single bird, Am 3⁵ Ho 11¹¹ (sim.; || יונה), La 3⁵² Jb 40²⁹ ψ 102⁸ 124⁷ Pr 6⁵ 7²³ 26² 27⁸ (all sim.), Lv 14⁵ + 10 t. Lv 14; קל-צ' קנה Dt 4¹⁷, סהורה, קל-צ' 14¹¹ (כל distrib.); קו-צ' 22⁶ bird's nest, קול הצ' Ec 12⁴; pl. Is 31⁵ (sim.), Ne 5¹⁸ Lv 14⁴ שמי צפרים, in purif.; cf. We^{Held. 2. 171} RS Sem. i. 402, 2nd ed. 422), v¹⁹ (id.), ψ 104¹⁷ Ec 9¹². 2. less oft. coll., either def. Gn 15¹⁰ (two), or indef. ψ 11¹ (fig.), צפר שמים 8⁹, esp. קנה, (קל-צ' Ez 39¹⁷ ψ 148¹⁰, כל צ' קל-צ' 17²³ Gn 7¹⁴, also redund. c. עיט, צ' קל-צ' Ez 39⁴ birds of prey of all kinds.

6834 † II. צפור n.pr.m. father of Balak, king of Moab (bird; perh. specif. sparrow, cf. Gray Prop. N. 94; Palm. n.pr.m. צפרא);—צ' Nu 22^{2.4.16} Jos 24⁹ Ju 11²⁵, צפר Nu 22¹⁰ 23¹⁸; Σεφωρ.

6855 † צפורה n.pr.f. wife of Moses (bird);—Ex 2²¹ 4²⁵ 18²; Σεφωρα (cf. Lag^{BN 90 Annm.*}).

III. צפר (√ of following; cf. Ar. صَفَر plait, braid, Eth. ራፈረ; id.; NH צפירה = rim of basket).

6843 † צפירה n.f. plait, chaplet;—abs. צ' Ez 7⁷, צפירה v¹⁰; cstr. צפירת Is 28⁵;—chaplet, coronet, diadem, הפארה צ' Is 28⁵ (fig. of א'; || עטרת צבי);—צ' Ez 7⁷⁻¹⁰ is dub.; AV morning (as Ki, fr. Aram.) is unsuitable; most (after AW דֹּוֹר doom, fate (as coming round upon one, cf. RV Da Toy), but v. Dr^{Hast. II. 176 n}; diadem is possible v¹⁰ (|| והפארה); of royal house of Judah Co Berthol; or of Jerus. Krae), but not v⁷; conj. in Co Berthol Krae.

IV. צפר (√ of foll.; mng. dub.; NH=BH; so Ar. ظفر, ظفر, Eth. ሩፍሩ; As. supru; Aram. טפר, טפרא, טפרא, טפר, all nail).

6856 † צפרן n.[m.] nail (of finger), stylus-point;—cstr. צ' Je 17¹; pl. sf. צפרניה Dt 21¹²;—1. finger-nail Dt 21¹² (cf. RS^{K 178}; Sem. i. 407, 2nd ed. 428 We^{Held. 2. 171}). 2. transf., בצ' שמי, Je 17¹ with a point of diamond (cf. Plin^{NH 37. 4}).

V. צפר (√ of foll.; cf. Aram. צפרא, צפרא = צפיר; perh. cp. Ar. صَفَر leap (but ج = ?)).

6842 † צפיר n.m. he-goat (late);—abs. צ' Dn 8^{5.21}; cstr. צפיר העינים v^{5.3} (all in vision, symbol. of Alex.); pl. cstr. (lit.) צפירי עינים 2 Ch 29²¹, צפירי חטאת Ezr 8³⁵ he-goats for a sin-offering.

6691 † צפר and (Jb 2¹¹) צופר n.pr.m. Job's third friend, הנעמתי צ' Jb 2¹¹ 11¹ 20¹ 42⁹; Σωφαρ.

† צפרהע n.f. Ex 8² (cf. also Albr^{ZAW xv (1895), 322} Ges^{§§ 135 o, 145 o}) frogs (Ar. صَفْدَع, etc.; Aram. אורדעא, אורדעא, אורדעא);—frogs, coll. Ex 8² ψ 78⁴⁵; pl. צפרהעים Ex 7^{27.28.29} 8^{1.3.4.5.7.8.9} ψ 105³⁰.

צפת v. II. צפה. p. 860 6858

† צפת n.pr.loc. Σεφεκ[ρ]: Canaanite city Ju 1¹⁷ = הרמה q. v.; identifi. by many (v. esp. Palmer Desert of Exod. 374 ff.) with Sebaita (c. Lat. 30° 54' N., Long. 34° 40' E.), by Rob^{BR II. 181} with pass ερ-Συφάη, further E.; against both v. GFM.

† צפתה n.pr.loc. in Judah (van d. H. 6859 צפתה, so Kit); בגיית צ' למרשה 2 Ch 14⁹; Ⓞ κατά Boppān, whence Hi al. prop. צפתה, so Buhl^{Lex}.

צצים v. I. ציץ sub I. ציץ. p. 847 6731

צקון Is 26¹⁶ v. II. צוק. p. 848 6694

† צקלג and (1 Ch 12^{1.21} ציק) n. pr. loc. 6860

(צקלג 1 S 27^{6a} +, צקלג 2 S 2¹, ציקלג 1 Ch 12¹);—assigned to Judah Jos 15³¹, to Simeon 19⁵; Philistine city given to David 1 S 27^{6.6} 30^{1.1.1.14.26} 2 S 1¹ 4¹⁰ 1 Ch 4³⁰ 12^{1.21} (van d. H. v²⁰); Σεκελακ, Σεκελαγ, etc.; usually identified with Zuheilikah, 19 miles SW. from Bêt Jibrin, 11 miles ESE. from Gaza (cf. Buhl^{Geogr. 155}).

† צקל n.[m.] doubtful word;—sf. ברקל 6861 בצקלנו 2 K 4⁴² Ⓞ צ garment; Ⓞ om., but A βακελλεθ, Arm. bakelath, whence Lag^{Armen. Stud. § 333, M. i. 212} reads (plausibly) בקלעתו in his wallet, Ar. قَلْعَةٌ, قَلْعَةٌ, and so Ⓞ pera.

I, II, III, IV. צר, II. צר, v. I, II, III. צר. p. 865-66 6862, 6864

† צר n.pr.loc. in Naphtali, Jos 19³⁵; Τυρος. 6863

† I. צור n.pr.loc. Τυρος: Tyre, famous Phoenician city (Ph. צר; As. Surru, so TelAm; Egypt. Da-(i)ra, Da-ru WMM^{As. u. Eur. 185});—צ' 2 S 24⁷ + 32 t., צור 1 K 5¹⁵ + 8 t. (Gi);—city of Hiram, friend of David and Sol. 2 S 5¹¹ 1 K 5¹⁵ 9^{11.12} 1 Ch 14¹ 2 Ch 2^{2.10}; of artif. Hiram 1 K 7¹³, צ' 45¹³ of city personif. (another view in Che); צ' also in name of Ph. fortress, מבצר צ' 2 S 24⁷, צ' עיר מ' צ' Jos 19²⁹ (P); threatened by proph. Am 1^{9.10} and (with esp. ref. to commercial greatness) Is 23¹ (משא צר), v^{5.8.15.15.17} Je 25²² (מלך צר), 27³ (מלך צר), 47⁴ Ez 26^{2.3.4.7.15} 27^{2.3.3.8.32}, 28² (נגיד צר), v¹² (מלך צור); besieged by Nebuch. 29^{18.18}; cf. Zc 9^{2.3} Jo 4⁴ ψ 83⁸ (ישבי צ'); of Tyrians as proselytes ψ 87⁴ (predict.);—לצור Ho 9¹³ is prob. corrupt, read לציר or לציר Ⓞ We GASm,

cf. Now.—צ' oft. + צידון q. v.;—see, on Tyre, Pietschm Phön. 60 ff. Rob^{RR} II. 461 ff. de Luynes Voyage à la Mer Morte (1874) I. 28 ff., and Pl. xiii-xviii Bd Pal. 3 (1898), 307 ff. —

6864 11. צר (*flint, knife*) v. III. צרר. p. 866

6876 † צרי **adj. gent.** Tyrian;—איש צ' I K 7¹⁴ = 2 Ch 2¹³; pl. as subst. הצרים *the Tyrians* I Ch 22⁴ Ezr 3⁷ (both + הצירנים), Ne 13¹⁶.

6866 † [צרב] **vb.** burn, scorch (As. *šarābu*, *burn*; Frä^{ZA} III. 52 Ba^{ES} 32 ep. Ar. *صَرِمَ* *be kindled, blaze*; cf. also *ורב*);—**Niph. P.f.** 3 pl. consec. ונצרכו Ez 21³ all faces shall be scorched.

6867 † [צרב] **adj.** burning, scorching (= צרב*) Thes al.);—כפאיש צרבת Pr 16²⁷ (sim. of words).

6867 † צרבת **n.f.** scab, scar, of a sore (lit. *a burning, scorching*);—cstr. הצרבת השתין הוא Lv 13²³; הוא צ' הפכוה הוא v²⁸.

6868 † צררה **n.pr.loc.** home of Jerob. I KI 1²⁶,

6891 *Σαριρα, A Sarida*; v. [צרה] צרתן. p. 866

6868, 6891 הצרתה 2 Ch 4¹⁷ v. צרתן. p. 866

6869 I, II. צרה v. I, II. צרר. p. 865

צרה (√ of foll.; cf. Ar. *صَرَا* (و, ی) of vein, *run blood, bleed*, *صَرَو* an odorif. tree, or its gum, cf. Hom^{A. and A.} 1.4, Sab. *צרו* SabDenkm⁸³; (Syr. *ܦܨܘܬܐ* *fructus pini*, etc. is loan-word); NH = BH; as to form cp. Gk. *στυραξ* (hardly || in meaning, Lag^{M.} 1. 234, 384, v. Ency. Bib. infr.), cf. Lewy^{F1emdw.} 41).

6875 † צרי and (Gn 37²⁵) צרי **n.[m.]** a kind of balsam, as merchandise Gn 37²⁵ (J), Ez 27¹⁷, gift Gn 43¹¹ (J), medicament Je 8²² 46¹¹ 51⁸ (for national disaster, in fig.);—ThDyer-M'Lean in Ency. Bib. ^{Balm} think a resin, like (not necess.=) gum of mastic-tree, *pistacia lentiscus* (otherwise Post^{Hastings} DB).

6874 † צרי **n.pr.m.** a musician, I Ch 25³ (Σ) *ουρ(ε)*, = יצרי (q. v.) v¹¹ (Ιεσδρει, ΘΛ Ασσειρηλα).

6870 † צרויה **n.pr.f.** *Σαρουια*: mother of Abishai, Joab and Asahel;—צ' I S 26⁶ +, צריה 2 S 14¹ 16¹⁰ 23³⁷;—acc. to I Ch 21⁶ she was David's sister; called אִם יואב 2 S 17²⁵; elsewh. after cstr. צריה (בני) *בן* צריה I S 26⁶ 2 S 16⁹ 18² 19²² 21¹⁷ I Ch 18¹²; of Joab 2 S 2¹³ 8¹⁶ = I Ch 18¹⁵, 2 S 14¹ 23¹⁸ and v³⁷ = I Ch 11³⁹, I K 1⁷ 2^{5,22} I Ch 11⁶ 26²⁸ 27²⁴; pl. of all three 2 S 2¹⁸ I Ch 2¹⁶; Abishai and Joab 2 S 3³⁹ 16¹⁰ 19²³.

† I. צרה **vb.** cry, roar (NH *id.*, *cry* (of raven); As. *šarāhu*, *cry aloud*, Ar. *صَرَخَ*, Eth. **ጸርጵ**: ጸ ጸራ Aph. (of bear), Syr. *ܘܫܡ*, esp. Aph. and deriv.);—**Qal Pt. act.** שם גבור צר I S 14¹⁴ *bitterly roareth there a hero*, but abrupt in context and improb.; Gr (in part after Θ) conj. יצרה בגבור קול י' (cf. **Hiph.**). **Hiph. Impf.** 3 ms. יצירה Is 42¹³ *utter a roar* (of י', going to battle; || ירע).

II. צרה (√ of foll.; cf. Ar. *صَرَخَ* *dig a* *صَرِيح*, also *cleave the ground, rend open*; *صَرِيح* *sepulchral chamber* (with niches for bodies); Nab. צריחה (cf. Nö in Eut^{Nab.} Inschr. 55 Dr^{5m.} 76)).

† צריחה **n.[m.]** perh. excavation, underground chamber;—צ' abs. Ju 9⁴⁹, cstr. v⁴⁶; pl. צריחים I S 13⁶;—used as hiding-places I S 13⁶ (+ מערות, חוחים, חלעים, ברות); as refuge Ju 9⁴⁶ (where connected with shrine), v⁴⁹ (Vrss *stronghold*; on uncertainty of meaning v. GFM).

צרה v. I. צרי צרי צריה v. צרה. 6865, 6870, 6875 above, p. 862

צרך (√ of foll.; NH צרה *have need of*; Ar. *صَرَكَ* *be needy*, so Aram. *צרה*, צרה, צ' = צ, צ' = צרה); ChrPal. *צרה* *χρεία*.

† צרה **n.[m.]** need (Aram.);—sf. צרה 2 Ch 2¹⁵ *according to all thy need*, cf. Ecclus 8⁹ + often.

צרע (√ of foll.; cf. perh. Ar. *صَرَغَ* *throw down, prostrate*; Sab. *צרע* *humble oneself*, DHM^{Hofn.} No. 6. 1.8 Mordtm^{Him.} Inschr. 71; vbs. denom. in NH צ).

צרעת **n.f.** leprosy;—abs. צ' Dt 24⁸ +, צרעת Lv 13² +; cstr. צרעת 2 K 5²⁷ +; sf. צרעתו 2 K 5^{3,6,7,27};—*leprosy* 2 Ch 26¹⁹; elsewhere only in laws: צ' Dt 24⁸, and Lv 13, 14 (P; 29 t.); הורת הצ' 14³⁷; specif. of a. human disease (as above) צ' Lv 13² + 8 t.; without צ' 13⁸ + 10 t. **b.** *leprosy* in a garment 13^{47,49} 51.52.59 (הורת צ' בנדר). **c.** in house 14³⁴ (צ' בנדר), v⁴⁴; house or garment v⁵⁵.—Exact meaning of **b.** and **c.** dub., perh. some fungus or mould; v. esp. Di Dr-Wh Baen.

† צרע **vb. denom.**, only in pass., **be struck** with leprosy, leprous;—**Qal Pt. pass.** איש צרוע Lv 13⁴⁴; elsewh. as subst., = *leper*, v⁴⁵ 14³ Nu 5² (all P), Lv 22⁴ (H). **Pu. Pt.** מצרוע 2 S 3²⁹ +, מצרוע 2 Ch 26²⁰; pl. מצרועים 2 K 7^{3,8};

f. מַצְרֵעַת Ex 4⁶ +, מַצְרֵעַת Nu 12¹⁰;—*leprous*, of hand Ex 4⁶ (J), of pers. Nu 12^{10.10} (E), 2 K 5²⁷ 2 Ch 26²⁰; אֲנָשִׁים מַצְרָעִים 2 K 7³; as subst. = *leper* 2 S 3²⁹ 2 K 5^{1.11} 7⁸ 15⁵ = 2 Ch 26^{21a}, 2 Ch 26^{21b, 23}; הַתֹּרֵת הַמַּצְרָעֵת Lv 14².

6880 † צָרְעָה n.f. coll. hornets (! as *wounding, prostrating*; NH=BH);—allies of Isr.;—הַצֹּ' Ex 23²⁸ Jos 24¹² (both E), Dt 7²⁰.

6871 † צָרוּעָה n.f. mother of Jeroboam 1 K 11²⁶, Ⓜ^A Sapova.

6881 † צָרְעָה n.pr.loc. Zapaa, etc. (cf. also Lag^{BN 85}), in the Shephelah of Judah (TelAm. *Sarha*, named with *Aialuna*, Ajalon);—Jos 15³³, but assigned to Dan 19⁴¹; Ju 13^{2.25} 16³¹ 18^{2.8.11} 2 Ch 11¹⁰ Ne 11²⁹; mod. *Sar'a*, 15 miles W. from Jerus., cf. GASm^{Geogr. 218} Buhl^{Geogr. 195}.

6882 † צָרְעִי v. foll.

6882 † צָרְעָתִי adj. gent. c. art. as n. coll. הַצֹּ' 1 Ch 2⁵³ 4² = הַצְרָעִי 2¹⁴.

6884 † צָרַף vb. smelt, refine, test (NH *id.*; Ph. *מצרף smelter*; As. *surrupu*, *refined, surpu*, *silver, nasraptu*, *crucible*; Ar. *حرف* is *pure, unmixed* (esp. of wine); very doubtful is Sab. *צרה silver, money*, cf. Mordtm^{Him. Inschr. pp. 14, 29} CIS^{iv}, No. 291, 1.1);—Qal Pf. 3 ms. 'צ Je 6²⁹, sf. צָרַפְתָּהּ ψ 105¹⁹; 2 ms. sf. צָרַפְתָּנִי 17³, etc.; Impf. 1 s. אֶצְרֵף Is 1²⁵, sf. אֶצְרַפְנִי Ju 7¹; *Inv.* ms. צָרַפְתָּהּ ψ 26² Kt, צָרַפְתָּהּ Qr; *Inf. abs.* צָרַפְתָּהּ Je 9⁶; *ctr.* לְצָרוֹף Dn 11³⁵, etc.; *Pt. act.* sf. צָרַפְתָּם Je 9⁶, etc.; *pass.* צָרוֹף ψ 12⁷, etc.;—1. *smelt, refine*: Je 6^{29.29} *in vain hath he smelted continually* (inf. abs.; fig. of purifying people); so *smelt away* Is 1²⁵ (acc. of dross; fig.); of silver Zc 13⁹ ψ 66¹⁰, כֶּסֶף צָרוֹף, כֶּסֶף לִי 12⁷ (all sim.); of 'אֶמְרַת ψ 18³¹ = 2 S 22³¹, ψ 119¹⁴⁰ Pr 30⁵ (אֶמְרַת אֱלֹהִים); *refine* (men, by trials) Dn 11³⁵ (+ לְבַרְרָה, לְלַבֵּן). 2. *test* Ju 7⁴ *I will test them (the warriors) for thee* (' subj.);—perh. also v³ (v. I. *צפר*); more gen., of 's *testing, trying* (the hearts of) men (oft. || בְּחִן) Je 9⁶ Is 48¹⁰ Zc 13⁹ ψ 26² 66¹⁰. 3. *test* (and prove true) a man (subj. 's saying) ψ 105¹⁹. 4. *Pt. act.* as n. *smelter, refiner*, hence = *goldsmith* Ju 17⁴ Je 10^{9.14} 51¹⁷ Is 40^{19.19} (but perhaps del. v^b, cf. DuCheMart), 41⁷ 46⁶ Pr 25⁵; as a guild Ne 3³². **Niph.** Impf. 3 mpl. יִצְרָפוּ Dn 12¹⁰ *many shall be refined* (by suffering; + יִתְבַּרְרוּ, יִתְלַבְּנוּ). **Pi.** *Pt.* מְצַרֵּף as n. *a refiner*, מְצַרֵּף מַלְאָכָה Mal 3² (sim. of '), cf. מִ' alone v³ (+ מְצַרֵּף כֶּסֶף).

† צָרְפִי n. [m.] coll. goldsmiths;—only 6885 'צָרְפֵי Ne 3³¹ i.e. *belonging to the goldsmiths*, a member of their guild.

† צָרְפַת n.pr.loc. Zaperra: on coast S. of Sidon (? *smelting-place*; on strange form cf. Lag^{BN 84}, As. *Sariptu* Dl^{Pa 234} COT^{1 K 17, 9}; Egypt. *Da-ira-pu-ti* WMM^{As. u. Eur. 134});—צ' Ob 20; צָרְפַתָּהּ 1 K 17^{9.10} (so Gi; פֶּתָהּ- van d. H. Baer); mod. *Sarfend* Rob^{BR II. 474 ff.} Pietschm^{Phon. 58 f.}.

† מְצַרֵּף n. [m.] crucible (prop. *place or instrument of refining*); מְצַרֵּף לְבָרְרָה Pr 17³ 27²¹. 4715

† I. צָרַר vb. bind, tie up, be restricted, narrow, scant, cramped (NH *id.*; Ar. *صَر* *bind, tie up*; so Aram. *צַרַר*, *צַר*);—A. trans.: Qal Pf. 3 ms. צָרַר Ho 4¹⁹ Pr 30⁵; *Inv.* צָרוּ Is 8¹⁶; *Inf. cstr.* צָרוּר Pr 26⁸ (?); *Pt. act.* צָרַר Jb 26⁸; *pass.* צָרוּר Ho 13¹², f. צָרוּרָה 1 S 25²⁹; fpl. צָרוּרָתָהּ Ex 12³⁴ 2 S 20³;—*bind or tie up*, of kneading-troughs Ex 12³⁴ (E); fig. of a life preserved by 'י, נֶפֶשׁ צָרוּרָה בְּצָרוּר הַחַיִּים, 1 S 25²⁹; of preserving prophetic teaching Is 8¹⁶; of retention of guilt Ho 13¹²; of 's *binding waters* in (a garment of) cloud Pr 30⁴ Jb 26⁸; = *shut up* 2 S 20³;—*pregn.* הַרְחֵם אֶתָּהּ בְּכַנְפֶיהָ Ho 4¹⁹ (si vera l.) *pregn., the wind hath wrapped her up in its wings, to carry her off*; בְּצָרוּר אֶמְנֶה Pr 26⁸ *like the tying up of a stone, but unintelligible in context* (v. Toy). **Pu.** *Pt.* pl. מְצַרְרִים Jos 9⁴ *tied up* (mended by tying), of old wine-skins. **B.** intrans.: Qal Pf. 3 fs. צָרָה Is 28²⁰; Impf. 3 ms. יִצַּר Pr 4¹², לוֹ יִצַּר Jb 20²², וַיִּצַּר Gn 32⁸ +, etc.;—*be scant, cramped, in straits*; of scanty bed-covering Is 28²⁰ (in fig.); of land too small for (בְּיָד) its people Is 49¹⁹ + Jos 19⁴⁷ (for וַיִּצַּר) Dr^{Expos. Jan. 1887, 59} Benn, cf. Ⓜ; of steps = *be cramped*, or impeded, Pr 4¹² Jb 18⁷ (both in fig.); esp. impers. c. ל pers., לוֹ וַיִּצַּר Gn 32⁸ *and it was narrow for him* = he was in straits, distress, so Ju 2¹⁵ 2 S 13² Jb 20²², also 3 fs. לוֹ וַיִּצַּר Ju 10⁹ 1 S 30⁶ (v. Dr). **Hiph.** Pf. 3 ms. וַיִּצַּרְנִי Dt 28^{52.52} consec.; 1 s. וַיִּצַּרְתִּי Je 10¹⁸ Zp 1¹⁷; Impf. 3 ms. יִצַּרְלוּ 1 K 8³⁷ = 2 Ch 6²⁸, וַיִּצַּר 2 Ch 28²⁰; 3 mpl. וַיִּצַּרוּ Ne 9²⁷; *Inf. cstr.* הִצַּר 2 Ch 28²² 33¹²;—*make narrow for, press hard upon, cause distress to*, c. ל pers., Je 10¹⁸ (subj. 'י), Zp 1¹⁷ (subj. *id.*); Dt 28^{52.52} 1 K 8³⁷ = 2 Ch 6²⁸, Ne 9²⁷ (all subj. foe), 2 Ch 28²⁰ (subj. TP); indef. subj. 2 Ch 28²² (but rd. לוֹ וַיִּצַּרָה, and join to v²¹, opp. לוֹ וַיִּצַּרָה, Ⓜ Kit Buhl¹⁰⁸), 33¹².

6862 †I. צַר **adj.** narrow, tight;—abs. צ' 2 K 6¹+; צַר Nu 22²⁶+; f. צָרָה Pr 23²⁷;—*narrow*, צַר מְקוֹמָם Nu 22²⁶, צַר כְּמִפְּנֵי 2 K 6¹ *too narrow for us*, cf. הַמְּקוֹמִים Is 49²⁰ (of land of Judah after exile); בְּאָר צָרָה Pr 23²⁷ (fig. of harlot; i.e. rescue difficult; || שְׁזָנָהּ עִמָּקָה; צָרָה Is 59¹⁹ *like a contracted* (and hence swift, powerful) *river* (sim. of א'; Klo מְצוֹר Che^{Hpt} מְצוֹר ג', both 'of Egypt'); סָגוּר הוֹתָם צָר Jb 41⁷ (of scaly back of crocodile), usu. closely joined (as) *with tight seal* (© Me Bi Hoffm Bu Du צַר הוֹתָם *with seal of flint*, but why specify material?); בְּחָכְמָה צָרָה Pr 24¹⁰ *thy strength will be narrow, limited* (si vera l., cf. Toy).

6862 †II. צַר **n.[m.]** straits, distress;—abs. צ' Jb 15²¹+ , also c. art. בְּצָר Ho 5¹³+ , צַר ψ 4²+ ; —*straits, distress* Is 5³⁰ Jb 15²⁴ ψ 32⁷ 60¹³ 108¹³ צָרוֹמְצוֹק 119¹⁴³; יְצָרָהּ Jb 38²³, cf. בְּצָר Is 26¹⁶, בְּצָר ψ 4²; צָרָהּ Jb 7¹¹ *distress of my spirit*; בְּצָרָהּ Is 30²⁰; לֹא צָרָהּ Is 63⁹ usu. *he* (א') *had distress* (rdg. לֹא צָרָהּ, cf. © οὐ κρείσθους, Du Che^{Hpt} al. לֹא צָרָהּ, *no messenger and* (or) *angel*, (but) *his own face*, etc. Instead of sf. directly appended, ל sf. is used (only after ב): בְּצָרָהּ לִי in my distress ψ 18⁷ = 2 S 22⁷, ψ 66¹⁴, so בְּיוֹם צָרָהּ לִי 59¹⁷ 102³; בְּצָרָהּ לִי Dt 4³⁰ (prob. orig. meant as בְּצָרָהּ, or בְּצָרָהּ [inf.], Dr; so) בְּצָרָהּ לִי Is 25¹ 2 Ch 15⁴, בְּצָרָהּ לִי Ho 5¹⁵ ψ 107^{6,13,19,23}, also (after רָאָה) 106¹¹—צַר I S 2³² is corrupt, cf. Dr.

6869 I. צָרָה **n.f.** id.;—abs. צ' I S 26²⁴+ , צָרָהּ ψ 120¹ (Ges⁹⁰⁰); cstr. צָרָה Gn 42²¹; sf. צָרָהּ 35³+ , צָרָהּם Ju 10¹⁴, etc.; pl. צָרוֹת abs. Is 65¹⁶+ ; sf. צָרָהּם I S 10¹⁹, etc.;—*straits, distress*, Gn 42²¹ (E), I S 26²⁴ 2 S 4⁹ I K 1²⁹ Is 8²² Jb 5¹⁹ 27⁹; esp. ψ ψ (24 t.), e.g. 22¹² 25¹⁷ (v. רחב), v²² 31³ 34^{17,18}; specif. of travail, וְצָרָהּ וְחִבְלִים צָרָהּ Je 49²⁴ (sim.), cf. 4³¹ (Gie וְצָרָהּ, after ©); וְצָרָהּ וְחִבְלִים צָרָהּ Gn 42²¹ (E); צָרָהּ לִי בְּיוֹם צָרָהּ (E), ψ 77³ 86⁷, cf. 2 K 19³ = Is 37³, ψ 20² 50¹³ Pr 24¹⁰ 25¹⁹ Je 16¹⁹ Ob 12¹⁴ Na 1⁷ Hb 3¹⁶, וְצָרָהּ לִי זֶה יוֹם צָרָהּם Ju 10¹⁴, cf. Ne 9²⁷ ψ 37³⁹ Is 33² Je 14⁸ 15¹¹ 30⁷ Dn 12¹; also וְצָרָהּ לִי ψ 81⁸, בְּצָרָהּ גוֹרָם Ne 9²⁷, בְּצָרָהּ לִי ψ 46², etc.; צָרָהּ וְצָרָהּ Dt 31^{17,21} cf. I S 10¹⁹ ψ 71²⁰, וְצָרָהּ לִי Pr 1²⁷, וְצָרָהּ לִי Is 30⁶; c. ל (poet.), לִי וְצָרָהּ לִי ψ 120¹ *in my distress*, לִי וְצָרָהּ לִי Jon 2³.—צָרָהּ Zc 10¹¹, rd. מְצָרָהּ [or מְצוֹרָהּ] We Now G^{ASm}; צָרָהּ Klo^{ThLz}, 1579, 366 Sta^{ZAW} I (1881), 22; ψ 9¹⁰ I v. בְּצָרָהּ.

6887 †[צָרָהּ] **vb. denom.** Hiph. suffer distress (specif. of travail, cf. Je 4³¹ 49²⁴);—*Pt.* אָשָׁה לִבְּצָרָהּ (in sim.) Je 48⁴¹ 49²².

†I. צָרָה **n.m.** Hs 1⁶ bundle, parcel, pouch, bag (prop. a binding, i.e. sthg. bound up);—צ' abs. Am 9⁹+ , cstr. Gn 42³⁵+ ; pl. cstr. צָרוֹת v³⁵;—*bundle or pouch* (purse) of money 42^{35,35} (E), Pr 7²⁰; הַמָּוֶר צ' Ct 1¹³ (fig. of lover); צָרוֹהָּ בְּצ' הַחַם בְּצ' פְּשָׁעֵי I S 25²⁹ (fig.; v. I. צָרָהּ); צָרוֹהָּּ Jb 14¹⁷ (i.e. hidden, forgotten Hi Bu al.; > al. *treasured up*), נִקְיָב צ' Hg 1⁶ (v. I. נִקְיָב).

† מְצָרָהּ **n.[m.]** straits, distress;—abs. מְצָרָהּ I S 118⁵; pl. הַמְּצָרָהּ La 1³ *the distresses*, of conquered Judah; cstr. מְצָרָהּ שְׁאוֹל ψ 116³ *the straits of Sheol*, i.e. the worst possible (|| חִבְלֵי-מָוֶת).

† II. צָרָה **vb.** shew hostility toward, vex (NH צַר *foe*; Ar. حَرَسَ *harm, damage*, Sab. צַר *war, foe* Mordtm^{Him}, Inscrh. 60. 71 SabDenkm²⁴ CIS iv. 174. 1.6 Hom^{Chrest.} 125; Eth. ፀረረ: *be hostile*, in der. spec. and deriv.; As. šarāru, *be hostile, šarru, foe*; Ar. حَرَسَ, As. širritu, Syr. ܫܪܝܬܐ, all=*rival-wife*, so (? Heb. infl.) צָרָהּ I S 1⁶; v. esp. Lag Deceased Wife's Sister, GGN, 1882, No. 13; = Ml. 125⁶, Dr. I S 1⁶);—**Qal** Pf. 3 pl. וְצָרָהּ Nu 33⁵⁵ consec., sf. וְצָרָהּ לִי 129^{1,2}; Impf. 3 ms. צָרָהּ I S 1¹³; Inf. abs. צָרוֹר Nu 25¹⁷; Pt. act. צָרָהּ 10⁹, pl. sf. וְצָרָהּ לִי 31¹²+ , etc.;—*shew hostility toward, treat with enmity, vex, harass*, c. acc. pers. Is 10¹³ Nu 10⁹ 25¹⁷; once c. l. as pers. v¹²; also pt. as subst. (cstr. or c. sf.) *vexer, harasser*, Am 5¹² Is 10¹³ Ex 23²² (E), ψ 6⁸ 7^{5,7} 8³ 10⁵ 23³ 31¹² 42¹¹ 69²⁰ 74^{4,23} 143¹² Est 3¹⁰ 8¹ 9^{10,24}.—Lv 18¹⁸ v. [צָרָהּ] sub II. צָרָהּ, infr.

III. צָרָה **n.m.** Nu 10⁹ adversary, foe;—abs. צַר Am 3¹¹+ , even c. art. הַצָּר Nu 10⁹, but also הַצָּר Est 7¹; צַר Zc 8¹⁰+ ; pl. צָרִים La 1⁷; cstr. צָרֵי Ezr 4¹+ Is 9¹⁰ (but read prob. צָרוֹ or צָרוֹי, cf. Di-Kit Che^{Hpt}; אֲשָׁרֵי), Je 48⁵ (del. © Hi Gie), Ez 30¹⁶ (but © Sm וְנַפְצֵי נְבוֹלָה; so Berthol; Co וְנַפְצֵי, so Toy; Krae וְנַפְצֵי); sf. צָרֵי ψ 3², צָרֵיהֶם Ez 39²³, וְצָרֵיהֶם Dt 32²⁷, etc.;—*adversary, foe*, Am 3¹¹ Gn 14²⁰ Nu 10⁹ (P), 24⁸ (JE) Dt 32²⁷ 33⁷ Jos 5¹³ (JE), 2 S 24¹³ Is 9¹⁰ (v. supr.), Zc 8¹⁰ Ezr 4¹ Ne 4⁵ Est 7⁶ (אֲשֵׁר וְאֲשֵׁרֵי), + 2 t., + ψ 3² 13⁵ 27² 78⁴², + 13 t. ψ ψ, + (of א's foes) 78⁶⁶ 97³; + (of א's foes) also Is 24¹ 26¹¹ 59¹⁸ 64¹ Je 46¹⁰ Na 1² Dt 32^{41,43} Jb 19¹¹.—Je 48⁵ Ez 30¹⁶ v. supr.

† II. [צָרָהּ] **n.f.** vexer, rival-wife (v. reff. sub ✓; also Ecclus 37¹¹);—sf. צָרָהּהּ I S 1⁶.

† [צָרָהּ] **vb. denom.** make a rival-wife;—**Qal** Inf. cstr. לְצָרָהּ Lv 18¹⁸ *to make* [her] *a rival-wife* (Lag^{GGN}, 1882, 406 Dr-Wh^{Lv} Baen^{1v}).

6872

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III. צַרֵר (√ of foll.; cf. Ar. *ظَرَّ* *be sharp* (? denom.), *ظَرَّرَ* *sharp-edged hard stone*, As. *surtu*, appar. *knife* RJHarper ^{BAS} II. 435; Syr. *ܨܪܐ* *rock, stone, flint*).

- 6862 † IV. צַר n. [m.] hard pebble, flint; — צַרֵר in comp., *בְּשִׁמְרֵי הַזֶּקֶן מִצַּר* Ez 3⁹; pl. חַרְבוֹת צַרִים Jos 5^{2,3} *knives of flint*. — *צַר חַרְבוֹ* ψ 89⁴⁴ is dub., 'צ' usu. taken as = צַר, and then either *flint of his sword* (i.e. sword sharp as flint, Bae), or *edge (like flint) of his sword* (most); We leaves untransl.; *חֲלָקֶת הַצַּרִים* v. I. חֲלָקֶה. — Jb 22²⁴ v. I. צַר sub V. צוּר. I. צַר v. p. 862. p. 849
- 6864 † II. צַר n. [m.] id.; — 'צ' used as knife Ex 4²⁵; in comp., *בְּשִׁמְרֵי הַזֶּקֶן מִצַּר* Ez 3⁹; pl. חַרְבוֹת צַרִים Jos 5^{2,3} *knives of flint*. — *צַר חַרְבוֹ* ψ 89⁴⁴ is dub., 'צ' usu. taken as = צַר, and then either *flint of his sword* (i.e. sword sharp as flint, Bae), or *edge (like flint) of his sword* (most); We leaves untransl.; *חֲלָקֶת הַצַּרִים* v. I. חֲלָקֶה. — Jb 22²⁴ v. I. צַר sub V. צוּר. I. צַר v. p. 862. p. 849
- 6872 † II. צַרֵר n.m. pebble; — 'צ' 2 S 17¹⁵; also Am 9⁹ (where perhaps fig. for grain of wheat, in metaph. of winnowed Isr., cf. Dr Now al.; > pebbles retained in sieve Preuschen ^{ZAW} xv (1895), 24, cf. on custom Wetzst ^{ZPV} xiv (1891), 2f.). p. 865

- † III. צַרֵר n.pr.m. grandfather of Kish 6872 I S 9¹, *Apeθ*, ⓄL *Sapa*.
- † [צַרְרָה] n.pr.loc. צַרְרָה Ju 7²² (*Tarayaba*, ⓄL *καὶ ἦν στυργυμένη*), usu. thought corrupt for צַרְרָה, and in any case prob. = צַרְרָה, q.v. (GFM). 6886
- † צַרְרָה n.pr.m. in Judah I Ch 4⁷, *Apeθ*, A 6889 *Sapeθ*, ⓄL *Sapreθ*.
- † צַרְתֵּי הַשְּׁחָרָה n.pr.loc. assigned to Reuben 6890 Jos 13¹⁹, *Σεραδα και Σειων*, ⓄL *Σαρθ*; cf. mod. *es-Sara*, on spur of Mt. *Attārūs*, E. of Dead Sea Buhl ^{Geogr.} 208.
- † צַרְתֵּן n.pr.loc. in Jordan valley, near 6891 ford, Buhl ^{Geogr.} 181; exact site unknown; Jos 3¹⁶ (*Καθαιρειω*, ⓄL *Καριαθαιρειω*), I K 7⁴⁶ (*Σειρα*, ⓄL *Σαρθαν*) = צַרְרָה 2 (Ch 4¹⁷ (*Αραμε* [i.e. *ἀνὰ μέσον*] *σινδαθαί*; *Σα(ρι)δαθα*; is Chr right?); I K 4¹² (*Σεσαθαν*, ⓄL *Σαρθαν*) — cf. צַרְרָה Ju 7²², appar. same place; identity with צַרְרָה I K I 1²⁶ is usually assumed, but not proven. 6888 6868

ק

ק, *Kôph*, 19th letter; = 100 in postB. Heb.

- 6892 [קָא] v. קיא. קום v. קאם.
- 6893 † קָאָת n. [f.] a bird, usu. pelican (cf. Ⓞ Lv Dt ψ, *קָאָת* ψ (der. by Thes from [קיא]), קיא (v. Kö II. 1, 173, and, on ח, Ges^{180ε}), as *throwing up* food from its crop for its young); but sea-fowl improb. in ψ Is; NH קָאָת, *קָאָתָא* id.); — abs. קָאָת Lv 11¹⁸ = Dt 14¹⁷, as unclean; קָאָת (van d. H. Gi; Baer קָאָת) Is 34¹¹ Zp 2¹⁴, as inhabiting ruins; cstr. קָאָת מְדִבְרָה ψ 102⁷, sim. of loneliness.

6894 קב v. I. קבב. below

I. קבב (√ of foll.; cf. Ar. *قَبَّ* *arch, dome* (hence 'al-cove'), *vaulted tent*, esp. *tent of honour* Goldziher ^{ZMG} xlvii (1893), 74 f. Jacob *Beduinleben* (2) 86, 245; Syr. *ܩܒܒܐ* *vault, dome*, *ܩܒܒܐܢܐ* id., *vaulted tent* PS^{346b}; so NH קִיבָה, specif. *lupanar*; *ܩܒܒܐ* *vault* (esp. *vaulted heavens*); perh. also *As. kababu, shield*).

6894 † קב n. [m.] kab (NH id.; Syr. *ܩܒܐ*; Talm. *קָבָה*); — a measure of capacity, BH only dry measure, *קָב* *קָב* 2 K 6²⁵ $\frac{1}{4}$ kab; on size of קב

= 4 לָ = $\frac{1}{4}$ סָאָה = $\frac{1}{8}$ הֵין = c. 2 litres v. Now Arch. 1. 202 f. Benz Arch. 182.

† קבה n.f. large vaulted tent; — abs. Nu 25⁸ (P) Ke al. Zimri's *princely tent*; > Thes al. *large tent* used as *lupanar* (cf. NH). 6898

† II. [קבב] vb. utter a curse against, 6895 curse (cf. *יְקַבֵּב* Ecclus 41⁷); — **Qal** *curse*, c. acc., usu. pers.: *Pf.* 3 ms. sf. קָבַהּ (Ges^{558d}) Nu 23⁸; 2 ms. sf. consec. וְקָבַתָּ v²⁷; *Impf.* 3 ms. *יְקַבֵּב* (Ges^{567ε}) Lv 24¹¹ (c. acc. *וְקָבַתָּ*); 2 ms. sf. *יְקַבֵּבְנִי* Nu 23²⁵ (+ Inf. abs.); I s. *יְקַבֵּב* v⁸ (obj. om.); *יְקַבֵּב* Jb 5³ (prob. corrupt; Ⓞ Du rd. *יְקַבֵּב*, cf. Me Bi Siegf Beer; *יְקַבֵּב* Bu; *יְקַבֵּב* Che Jq July, 1897, 575; *יְקַבֵּב* Bev ^{JPhil.} xxvi. 308 (cf. Is 24^{1,3} Je 51² Na 2³); 3 mpl. sf. *יְקַבְּהוּ* Jb 3⁸ Pr 11²⁶ 24²⁴; *Imv.* ms. *יְקַבְּהוּ* (Ges^{567π} Kö^{1.329π}) Nu 22^{11,17}, sf. 3 ms. *יְקַבְּהוּ* (Ges^{567ο}) 23¹³ (all JE; all + לִי as dat. comm., so also v²⁷ vid. *Pf.* supr.); *Inf.* abs. *יְקַבְּהוּ* v²⁵ (+ *Impf.*); *Inf. cstr.* *יְקַבְּהוּ* v¹¹ 24¹⁰.

קבה (√ of foll. (cf. DI^{Pr} 113 Kö II. 1, 185): Ar. *قَبَّ* *echinus*, i.e. *stomachi pars pelliculata*; Syr. *ܩܒܐ* is collect, contain, water, *ܩܒܐ* ('*قَب*') *cistern*; Eth. *ቀበ*: *have dropsy*; NH *קָבַה* = BH).

6896-97

קבה, sf. קִבְּתָהּ (Kö^{1.c.} cf. Ges^{101h}) n.f. stomach, belly;—**1.** abs. הַקֵּי of sacrificial victim, assigned to priest Dt 18³, Ⓞ τὸ ἔνστρον, i.e. fourth stomach of ruminants (cf. Dr), Ⓜ ventriculium. **2.** sf. of woman, appar. more gen., belly Nu 25⁸ (P).

6901

† [קִבְּלָ] vb. **Pi.** receive, take (late) (Aram. loan-word (and in Aram. denom.) Gerber³², cf. Aram. קִבְּלָ (ל) in front, Ⓜ حَمْدٌ opposite, BAram. לִקְבֵּל before, OAram. Palm. לקבל over against, Nab. id., in view of; also Sab. לקבל in view of CIS^{iv}, No. 79, ll. 2. 4. 5. 8, As. kablu, encounter; verbs are: Sab. קבל accept, DHM^{ZMG} xxix (1275), 615; xxx (1276), 672; Ar. قَبِلَ be in front, opposite, قَبِلَ accept, admit; Eth. ቀበሉ; esp. III. 2, go to meet, accept; NH קבל accuse, Pi.=BH; Aram. קִבְּלָ (ל) receive);—**Pf.** 3 ms. קָבַל Est 4⁴ + (9²⁷ Qr קִבְּלָי); 3 pl. קִבְּלוּ Ezr 8³⁰; **Impf.** 3 ms. sf. יִקְבְּלוּ 1 Ch 12¹⁹ (v¹⁸ van d. H.); 3 mpl. יִקְבְּלוּ 2 Ch 29^{16,22}; 1 pl. יִקְבְּלוּ Jb 2^{10,10}; **Imv.** ms. קִבְּלָ Pr 19²⁰, קִבְּלָ 1 Ch 21¹¹;—**1.** take, c. acc. rei 2 Ch 29²² Ezr 8³⁰; acc. om. 2 Ch 29¹⁶, + ל reflex. = choose 1 Ch 21¹¹; receive, c. acc. pers. 12¹⁹ (van d. H. v¹⁸). **2.** accept, c. acc. rei Jb 2^{10,10}; קִבְּלָ Pr 19²⁰; acc. om. Est 4⁴. **3.** accept, assume, an obligation, sq. cl., Est 9²³, sq. inf. v²⁷ (+ ל reflex.). **Hiph.** Pt. fpl. מִקְבִּילָת shew oppositeness, i.e. correspond, one to (אֵל) another Ex 26⁵ 36¹² (both P).

6904

† [קִבְּלָ] n.[m.] **1.** something in front, spec. an attacking-engine (cf. قَبْلٌ front; Ⓜ حَمْدٌ, advance to attack, so קִבְּלָ Ecclus 12⁵), Ez 26⁹ קִבְּלוּ מַחֵי the stroke of his attacking-engine (on the form *kobolló*, from קִבְּלָ for *kübül*, see OI¹ 169 Köⁱⁱ. 68f.; and cf. קִבְּלָי from *kütün*, קִבְּלָי, קִבְּלָי; and on the קֵ, Ges¹ 93a).

6905

2. cstr. קִבְּלָעַם (kobil) 2 K 15¹⁰, explained formerly as before the people, i.e. publicly (cf. BAram. קִבְּלָ before); but the Aram. is surprising, and הָעַם needed: rd. קִבְּלָעַם in Ibleam, with ⓄL (confirming earlier conj. of Gr⁶ ll. 1. 99 Sta^{61.575}), Dr Klo Benz Kit al.

6906

† קִבְּעָ vb. dub., perhaps rob (syn. גּוּל, so Rabb. (rare), v. De^{Pr} 22. 23);—**Qal** **Pf.** 3 ms. consec. וְקִבְּעָ Pr 22²³, subj. אֵי, c. acc. pers. + rei; c. acc. pers. alone 1 pl. בְּפִיָּה קִבְּעֵנִיךְ Mal 3⁸ (obj. אֵי); **Impf.** 3 ms. אֵי לְהִימָךְ וְקִבְּעָ v⁸; **Pt. act.**

וְקִבְּעָ אֵי v^{8,9}; sf. קִבְּעֵיהֶם Pr 22²³ those robbing them.—In Mal Ⓞ We וְקִבְּעָ circumvent.

6907

† קִבְּעָ n.f. cup (perhaps loan-word from As. [kabu'tu], pl. kabûâté, prob. cups, goblets; cf. Ar. قُبْعَةٌ flower-cup, calyx);—cstr. בּוֹם ק' הַתְּרִיעָה Is 51¹⁷ cf. v²² (both fig., and בּוֹם in both prob. explanatory gloss, v. Comm.).

6908

קִבְּץ vb. gather, collect (syn. אָסַף) (Ar. قَبِضَ¹²⁷ grasp, seize; Sab. קִבְּץ harvest, in קִבְּץ, attrib. of Attar, acc. to Fell^{ZMG} liv (1900), 237 f.; Eth. ቀበደ; is fail, despair; NH קִבְּץ=BH);—**†Qal** **Pf.** 3 ms. קָבַץ 1 K 20¹; **Impf.** 3 ms. יִקְבְּצוּ ψ 41⁷, יִקְבְּצוּ Gn 41⁴⁸ +, etc.; **Imv.** ms. קִבְּצָ 1 K 18¹⁹, mpl. קִבְּצוּ 1 S 7⁵ +; **Inf. cstr.** sf. לְקִבְּצֵי Zp 3⁸; **Pt. act.** קִבְּץ Ez 22¹⁹ Pr 13¹¹; **pass. pl.** קִבְּצִים Ne 5¹⁶;—gather, collect: **1.** c. acc. rei, grain Gn 41^{35,48} (E), booty Dt 13¹⁷ (+ אֵל loc.), money 2 Ch 24⁵ (+ מִן pers.), so Ez 16³¹ (Gr Toy Krae, rdg. לְקִבְּצֵי fr. לְקַבֵּץ, cf. Ⓞ Ⓞ Symm); acc. om. קִבְּץ Pr 13¹¹ one gathering by degrees; fig. לְבוֹ יִקְבְּצֵי לֵבִי ψ 41⁷ his heart gathereth wickedness to itself. **2.** usu. c. acc. pers. gather, assemble, + ה loc. 1 S 7⁵ 29¹ (for battle); + אֵל loc. 1 K 18²⁰ Ezr 8¹⁵ Est 2³; + אֵל pers. 2 S 3²² Hb 2⁵ (in fig.; || אָסַף); + עַל (= אֵל) pers. 1 K 11²⁴; + אֵל pers. et loc. 1 K 18¹⁹ 2 Ch 32⁶; + מִן loc. 2 Ch 23², cf. Ezr 7²⁸; acc. pers. alone 1 K 22⁶=2 Ch 18⁵, 2 K 10¹⁸, Ne 7⁵ (+ inf. purpose), Jo 2¹⁶ (|| אָסַף), 2 Ch 15⁹ 24⁵ 25⁵; **pass. c.** שָׁם + עַל of work Ne 5¹⁶; for אֵי's judgment Zp 3⁸ (|| אָסַף), Ez 22²⁰ cf. v¹⁹ (+ אֵל-חַיָּה); fig. of metals into furnace); specif. for war, battle, Ju 12⁴ 1 S 28¹ 2 S 23⁰ 1 K 20¹ 2 K 6²⁴; + לְעִבְרָא 1 S 28¹ (29¹ v. supr.). **†Niph.** **Pf.** 3 pl. נִקְבְּצוּ Jos 10⁶ +, etc.; **Impf.** 2 ms. נִקְבְּצוּ Ez 29⁵; 3 mpl. נִקְבְּצוּ 1 S 7⁶ +, etc.; **Imv.** mpl. נִקְבְּצוּ Gn 49² +; **Inf. cstr.** נִקְבְּצוּ Ezr 10⁷ +; **Pt. pl.** נִקְבְּצִים Je 40¹⁵, sf. נִקְבְּצֵי Is 56⁸;—**1.** intrans. assemble, gather 1 S 25¹ Gn 49² Is 45²⁰ 48¹⁴ 49¹⁸ 60⁴ Jo 4¹¹ 2 Ch 20⁴ (+ inf. purpose) 32⁴; for war 1 S 28⁴ Jos 10⁶ (c. אֵל against); c. ה loc. 1 S 7⁶, acc. loc. Ezr 10^{7,9} 2 Ch 15¹⁰; c. אֵל pers. unto Je 40¹⁵ 1 Ch 13² Ezr 10¹ Ne 4¹⁴, cf. 2 Ch 13⁷ (עַל for אֵל); אֵל pers. + ה loc. 1 Ch 11¹; c. הָרִדִי Ho 2² Is 43⁹ (|| אָסַף), ψ 102²³; of birds and beasts Is 34¹³ (c. שָׁם), Ez 39¹⁷. **2.** pass. be gathered Is 60⁷ (of flocks, + ל pers.), Est 2⁸ (+ אֵל loc.), v¹⁹; pt. c. sf. pers. Is 56⁸; Ez 29⁵ (|| אָסַף) rd. תִּקְבְּרָ Hi (not Sm) Co Berthol Toy Krae. **Pi.** si

Pf. 3 ms. sf. **קַבְּצוּ** Dt 30³ consec., **קַבְּצוּ** Mi 4¹² ψ 107³, **קַבְּצוּ** Is 34¹⁶; 3 fs. **קַבְּצָה** Mi 1⁷, etc.; *Impf.* **קַבְּצוּ** Is 11¹² 40¹¹, etc.; *Imv.* ms. sf. **קַבְּצוּ** I Ch 16³⁵, ψ 106¹⁷; *Inf. abs.* **קַבְּצוּ** Mi 2¹²; *cstr.* **קַבְּצוּ** Is 66¹⁸ etc.; *Pt.* **קַבְּצוּ** Na 3¹⁸ +, etc.;—gather together: **1.** usu. of ^h gathering his dispersed people (acc.), sts. under fig. of flock: Mi 2¹² + inf. abs. (|| **אָסַף**), 4⁶ Zp 3^{19,20} Je 31¹⁰ Zc 10⁸ Is 54⁷ 56^{8a}, cf. also 40¹¹; c. acc. + **כִּן** loc. Dt 30^{3,4} Je 23³ 29¹¹ 31⁸ 32²⁷ Ez 11¹⁷ + 6 t. Ez + 37²¹ (כְּסַבְּבִי) Is 11¹² 43⁵ Zc 10¹⁰ Ne 1⁹ ψ 106¹⁷, cf. || I Ch 16³⁵, ψ 107³; acc. + **עַל** pers. Is 56^{8b} (cf. **Niph. Pt.**) = (*gather and*) restrain Ho 8¹⁰ (c. acc. alone); of ^h gathering dispersed Egyptians, acc. + **כִּן** loc. Ez 29¹³; gathering the nations (acc.) for judgment Mi 4¹² Is 66¹⁸ Jo 4²; gathering lovers of Jerus. (under fig. of harlot) Ez 16^{37,37} (**מִסְבְּבִי** + **עַל** pers. against); gathering beasts into Edom Is 34¹⁶. **2.** men subj.: **תְּקַבְּצוּם** מִן הַתְּקַבְּצִים חֳמֵרִים מְצַרִּים Ho 9⁶ (cf. Ez 29⁵ **Niph.**, supr.), Ne 13¹¹; c. acc. rei Mi 1⁷ (+ **כִּן**), Is 22⁹ 62⁹ Pr 28⁸; *Impf.* **תְּקַבְּצוּ** none that gathereth Is 13¹⁴ (acc. om.), Na 3¹³ (*id.*), Je 49⁵ (sq. לְפָנֶיךָ, cf. ל 3 ad fin.). **3.** perh. (*gather and so*) take away (= **אָסַף** 4), Na 2¹¹ Jo 2⁶, v. פָּאָרוּר. **Pu. Pt.** **מְקַבְּצָת** Ez 38⁸ (c. **כִּן**) of land (for people) of Isr. + **Hithp.** gather together (intrans.), *be gathered together.* *Pf.* 3 pl. **תְּקַבְּצוּ** Ju 9¹⁷ I S 7⁷ (+ ה loc.); *Impf.* 3 mpl. **תְּקַבְּצוּ** I S 8² 22² (+ **אָל** pers.), 'חֵק' Is 44¹¹; for battle, war, *Imv.* mpl. **תְּקַבְּצוּ** Je 49¹⁴; *Impf.* also Jos 9² (c. הָיוּ + inf. purpose), + **אֲחֵרֵי** pers. 2 S 23⁵.

6899 † **קַבְּרָץ** [קַבְּרָץ] n.m. (si vera l.) heap;—pl. sf. **קַבְּרָצִים** Is 57¹³ thy heaps (of idols); but read perh. **שְׂקַרְצָיו** Weir in Che, Che¹⁰⁴ Kit-Di Marti.

6910 † **קַבְּצָרָה** [קַבְּצָרָה] n.f. a gathering;—cstr. **קַבְּצֵת** **בּוּר** אֶל־תּוֹךְ בּוּר . . . אֶל־תּוֹךְ בּוּר . . . בְּסֵף Ez 22²⁰ (after אֶתְבָּם sq. אֶתְבָּם).

3343, 6909 † **קַבְּצָאֵל** [קַבְּצָאֵל] n. pr. loc. in S. of Judah (*gathering of El*, or *El gathereth*, cf. Sab., of *Attar*, sub \checkmark supr.);—**ק** Jos 15²¹ 2 S 23²⁰ = I Ch 11²², Καβ(ε)σηηλ, etc.; **יְבִיבֵי** Ne 11²⁵, ①L Καβσηηλ.

6911 † **קַבְּצִים** n. pr. loc. (Thes two heaps);—Levite city in Ephr. Jos 21²⁰ (①^B om., Α Καβσαιμ, ①L Καβσαιμ), = יְקַמְעִים [q.v. sub קום] I Ch 6³³.

6912 **קָבַר** vb. bury (NH *id.*; Ph. קבר, bury, קבר tomb; Ar. كَبَّرَ, As. kibirru, Aram. קבר, קבר tomb; Nab. קבר, all bury; Palm. Nab. קברא

tomb, so Sab. קבר Hom^{Christ. 126}, Liliy. קבר bury, DHM^{Epiqr. Denkm. No. 37, 2, 3}, cf. **מַקְבָּר(הַם)** burial-place CIS^{lv. No. 20, 1, 2, 4});—**Qal** *Pf.* 3 ms. **קָ** Gn 23¹⁹; 2 ms. sf. consec. וְקַבְּרַתִּי 47³⁰, etc.; *Impf.* 3 ms. וְקַבְּרֵה דָת 34⁶ 2 K 21²⁶, etc.; *Imv.* וְקַבְּרֵה Gn 23⁶ +, etc.; *Inf. abs.* וְקַבְּרֵה Dt 21²³; *cstr.* וְקַבְּרֵה Je 19¹¹ +, etc.; *Pt. act.* וְקַבְּרֵה 2 K 9¹⁰ +, etc.; *pass.* וְקַבְּרֵה I K 13³¹, pl. וְקַבְּרִים Ec 8¹⁰ bury, acc. pers., bones, etc., usu. c. **ב** loc., 2 S 2³² I K 13^{31,31} Gn 23⁶ Jos 24^{30,32} Ju 2⁹ + 33 t.; c. **בְּיָתוֹ** loc. 2 Ch 33²⁰ (בְּיָתוֹ || 2 K 21¹⁸, also בְּיָתוֹ I S 25¹ I K 2³⁴); c. **שָׂם** Nu 11²¹, תַּחַת I S 31¹³ = I Ch 10¹²; pregn. c. **אָל** loc. Gn 23¹⁹ 25⁹ Ez 39¹⁵; וְקַבְּרֵה Gn 49²⁹; cf. וְקַבְּרֵה 2 K 12²² 15⁷ 2 Ch 25²³ 26²³ (v. also **Niph.**, and וְקַבְּרֵה Gn 15¹⁵); c. וְקַבְּרֵה Gn 23¹⁵ 49^{31,31,31} 50⁵; c. acc. pers. alone 2 S 2^{4,5} + 22 t.; + **כְּלִפְנֵי** Gn 23^{4,5}; *pass.* Ec 8¹⁰; acc. om. 2 K 9¹⁰ + 3 t. + (c. **ב**) 2 S 4¹². **Niph.** *Impf.* 3 ms. וְקַבְּרֵה Je 22¹⁹, etc.;—be buried Gn 15¹⁵ Je 8² 16^{4,6} 25³³ (+ **אָסַף**), so rd. perh. Ez 29⁵ for וְקַבְּצוּ (+ *id.*); וְקַבְּרֵה Je 22¹⁹; usu. c. **ב** loc. Gn 35¹⁹ Ju 8³² + 6 t. Ju, 2 S 17²³ I K 21^{30,34} + 16 t. K Ch (+ וְקַבְּרֵה I K 14³¹ 15²⁴ + 6 t.; c. **מִתַּחַת**, תַּחַת 2 K 13¹³ 14¹⁶); c. **שָׂם** Nu 20¹ + 3 t.; c. **תַּחַת**, תַּחַת Gn 35⁸. + **Pi.** bury (in masses), c. acc.: *Impf.* 3 fs. sf. וְקַבְּרֵם Ho 9⁶; *Inf. cstr.* וְקַבְּרֵה I K 11¹⁵; *Pt.* pl. וְקַבְּרִים Nu 33⁴ Ez 39¹⁴; as n. intens., of office, *burier*, sg. וְקַבְּרֵה Je 14¹⁶, pl. וְקַבְּרֵה Ez 39¹⁵. + **Pu.** *Pf.* 3 ms. וְקַבְּרֵה Gn 25¹⁰.

קָבַר n.m. I K 13³¹, ①^B grave, sepulchre;—abs. **קָ** Gn 23⁴ +, **קָבַר** I K 14¹³ +; *cstr.* **קָבַר** Ju 8³² +; sf. **קָבַרִי** Gn 50⁵, etc.; pl. **קָבַרִים** Ex 14¹¹ +, *cstr.* **קָבַרִי** Je 26²³ +, sf. **קָבַרְיָהֶם** 8¹; also **קָבָרוֹת** Jb 21³², *cstr.* **קָבָרוֹת** Ne 2³ +, sf. **קָבַרְתִּי** Ez 32²² 2 Ch 16¹⁴, etc.;—grave, sepulchre, Ju 8³² 2 S 2³² I K 13²² +; **אֲחֵזָת** Gn 23^{4,9,30} 49³⁰ 50¹³; hewn out (תְּחַצֵּב) Is 22^{16,16}; **אֲוִל** **לְקָבַר** וְאֲוִל Jb 10¹⁹; fig. **שָׁכַבְתִּי** ψ 88⁶ the slain lying in the grave; **בְּקָבְרִים** Is 65⁴ they who sit in the tombs (occult rite, prob. in necromancy, etc., cf. Che and RS^{Sem. 1.180 ff.; 2nd ed. 197 ff.}); **בְּנֵי הָעָם** 2 K 23⁶ i.e. burial-place of common people, so **בְּנֵי הָעָם** Je 26²³; pl. intens. Jb 17¹, also of stately (royal) sepulchre 2 K 22²⁰ = 2 Ch 34²⁸, Ne 3¹⁶ 2 Ch 16¹⁴ cf. 35²⁴; Jb 21³²; conceived as in lower world Ez 32^{22,23,25,26}, || **אֲבֵרֹן** ψ 88¹²; ψ 49¹² rd. **קָבַרִים** for **קָבָרִים** Vrss and most; **קָ** sim. of quiver Je 5¹⁶; fig. **בְּ יָנָם** ψ 5¹⁰; of exile Ez 37^{12,12,13,13}.

6914 †קברות התאווה **n.pr.loc.** *Mḡmara* (מִגְמָרָה) *ἐπιθυμίας*: a station in wilderness (the graves of desire, cf. Nu 11³⁴ and תִּצְאוּהָ p. 16 supr.);—Nu 11^{34,35}, קְבֻרַת הַחַיִּים 33^{16,17} Dt 9²².

6900 †[קְבֻרָה], and (4 t.) קְבֻרָה **n.f.** grave, burial;—abs. קְבֻרָה Is 14²⁰ + 2 t.; cstr. קְבֻרַת Je 22¹⁹, קְבֻרַת Gn 35²⁰ +; sf. קְבֻרָתוֹ Dt 34⁶ +;—1. grave Gn 35^{20,20} 47³⁰ Dt 34⁶ 1 S 10² 2 K 9²⁸ 21²⁶ 23³⁰ Ez 32^{23,24}; קְבֻרַת הַקֵּץ 2 Ch 26²³. 2. burial, Is 14²⁰ Ec 6³; קְבֻרַת חַמּוֹר Je 22¹⁹.

6896-97 קְבָתָה **v.** קָבָה. p. 867

6915 †L [קָרַד] **vb.** bow down (As. (including TelAm.) *kaḏādu*, bow down);—**Qal Impf.** 3 ms. יִקְרַד Gn 24²⁶ +, etc.;—usu. + וְשָׂתַחוּ etc.; in worship of 'G Nu 24^{26,48} Ex 4³¹ 12²⁷ 34⁸ Nu 22³¹ 2 Ch 20¹⁸ 29³⁰ Ne 8⁶; homage to man of rank Gn 43²⁸, king 1 S 24⁹ (Gi v⁶), 28¹⁴ 1 K 1^{16,31}; to ' + king 1 Ch 29²⁰.

II. קָרַד (√ of foll.; mng. dub.; NH קָרַד=BH; As. *ḥakkādu*=קָרַד; cf. JAram.).

6936 †קְדָקֶד **n.[m.]** head, crown of head;—**Q** abs. Dt 33²⁰ Je 2¹⁶, cstr. Is 3¹⁷ +; sf. קְדָקְדוֹ 2 S 14²⁵ Jb 2⁷; קְדָקְדֵי Dt 28²⁵;—esp. poet. Gn 49²⁶ =Dt 33¹⁶, ψ 7¹⁷, שֵׁעַר ק' 68²² hairy crown or scalp (all || ראשׁ), Is 3¹⁷ Je 2¹⁶ 48⁴⁵ (|| פְּאָה), so rd. also Nu 24¹⁷ for יְקָרַד (|| *id.*), v. Ew Di Pat al., Dt 33²⁰; in prose only מִבְּרַף הַגֵּל וְעֲרִיק' Dt 28³⁵ 2 S 14²⁵ Jb 2⁷.

6916 †קָדָה **n.f.** a spice, usu. cassia (⊗ 𐤓 𐤅 cf. Di^{Ex}; √dub.; perh. foreign word);—merchandise Ez 27¹⁹; ingredient of sacred oil Ex 30²⁴ (P);—cf. Dioscor. *De Mater. Med.* i. 12 (καρσία=ἡ κισσῶ), Theophr. *Hist. Plant.* ix. 5 Plin. *NH* xii. 19 (42 ff.); v. also Schröd. *Ph. Spr.* 126 Lewy *Fremdw.* 36.

6919 †[קָרַד] **vb.** be kindled, kindle (NH *id.*, also bore, Aram. קָרַח, מָרַס bore, kindle; Ar. كَرَح strike fire (with flint, etc.); Ph. מקרה is lamp-lighter (in temple) acc. to CIS¹, No. 302, l. 3);—**Qal 1.** be kindled: *Pf.* 3 fs. אֵשׁ קָרַחָה בְּאָפִי Dt 32²² Je 15¹⁴ 17⁴ (rdg. קָרַחָה for קָרַחָתָם, all of 's wrath. 2. act. kindle; *Inf. cstr.* קָרַחַת אֵשׁ הַמִּסִּים Is 64¹ (v. [הַמִּסִּים]); *Pt.* קָרַחַת אֵשׁ 50¹¹.

6920 †קָרַחַת **n.f.** fever;—Dt 28²² Lv 26¹⁶.

688 †אֶקְדָּה **n.[m.]** perh. fiery glow, sparkle; אֶבְנֵי אֶקְדָּה Is 54¹² i.e. carbuncles (?);—⊗ λιθους κρυστάλλου, ⊗ lapides sculptos, Aq Theod Sym.

קָדַם (√ of foll.; be before, in front, cf. As. *kuḏmu*, front, former time; Ar. كَدَّمَ precede (so Eth. ቀደሙ); IV, v. be bold and foremost in attack (קָדַם 1 a); Sab. קָדַם begin Hom *Chrest.* 126, march forth, advance, CIS^{1v}, No. 79, l. 9 Sab *Denkm.* No. 9, l. 2. 4. 6. 7. 9. 9, front קָדַם CIS^{iv}, No. 276, l. 2, Ph. נָקָדַם as formerly (?); OAram. קָדַם before, so Palm. Nab.; BAram. 𐤓 𐤒ָדַם before; Syr. ܩܕܡ precede; NH קָדַם be in front).

†קָדַם **n.[m.]** front, east, aforetime;—abs. **Q** Dt 33²⁷ +, קָדַם Ju 8¹⁰ +; cstr. קָדַם Pr 8²²; once pl. cstr. קָדַמִי v²³;—1. loc. a. front, **Q** Is 9¹¹ from the front (i.e. East), in front (opp. מֵאַחֲרָי, 139⁵ behind and before; אֶחָדָהּ **Q** Jb 23⁸ I go forward (opp. אַחֲרָי). **b.** East: קָדַם הַרְהֵק' Gn 10³⁰ (J) mount of the East; קָדַם = dwellers in the E., tribes E. or NE. of Canaan Gn 29¹ (E), Ju 6^{3,33} 7¹² 8¹⁰ 1 K 5¹⁰ Is 11¹⁴ Je 49²⁸ Ez 25^{4,10} Jb 1³; קָדַם הַרְרֵי Nu 23⁷, v. Di Sachau *Reise* (1883), 159 ff. 165 ff. Dr in Hast. *PEtrior*; אֶרְצֵי קָדַם Gn 25⁶ (J); מְלֵאֵי מִקְדָּם Is 2⁶ they are full from the E. (ins. prob. קָדַם, מְקָדַם, or < קָדַמִים before **Q**, cf. Lo De Du Che^{Hpt} Di-Kit); elsewh. מְקָדַם = eastward: (1) in the E. Gn 2⁸; (2) on the E. (side) 12⁸ (J) Zc 14⁴; ל' מְקָדַם on the E. of Gn 3²⁴ (J), 12⁸ (J), Nu 34¹¹ (P), Jos 7⁷ (JE), Ju 8¹¹ Ez 11²² Jon 4⁵; (3) eastward, c. vb. of motion Gn 11² 13¹¹ (both J). 2. temp., ancient time, aforetime: **a.** קָדַם הַרְרֵי Dt 33¹⁵ ancient mts., cf. קָדַם אֶלְהֵי ק' ψ 44² in ancient days; cf. מִיָּמֵינוּ from of old Is 23⁷ Mi 7²⁰ La 1⁷ 2¹⁷, Is 37²⁶ = מִיָּמֵינוּ 2 K 19²⁵ (v. 9b (2)); קָדַם הַיָּמִים Is 51⁹ Je 46²⁶; יָרַחְתִּי ק' Jb 29² months of old. **c.** מִקְדָּם from of old Mi 5¹ Is 45²¹ 46¹⁰ Hb 1¹² Ne 12¹⁶ ψ 74¹² 77¹²; מִקְדָּמֵינוּ 78² springing out of, derived from, ancient times (cf. Dr.) מִקְדָּמֵינוּ 77⁶ 143³ days from of old. **d.** ק' alone, as adv. *anciently*, of old ψ 74² 119¹⁵²; קָדַם Je 30²⁰ La 5²¹; ק' יָשֵׁב ψ 55²⁰ he that sitteth (enthroned from) of old. **e.** beginning, מִקְדָּמֵי אֶרֶץ Pr 8²³ from the beginnings of the earth; קָדַם מְעַלְּוֹ Pr 8²² the beginning of his works (|| ראשִׁית).

†[קָדַם] **vb.** Pi. denom. (Gerber¹³⁰) come or be in front, meet;—*Pf.* 1 s. קָדַמְתִּי Jon 4² ψ 119¹⁴⁷; 3 pl. קָדַמוּ Dt 23⁵ +, etc.; *Impf.* 3 ms. sf. קָדַמְנִי ψ 59¹¹; 3 fs. sf. קָדַמְתֶּיךָ ψ 88¹⁴; 1 s. *Imv.* מִיָּמֵינוּ Mi 6⁶; *Imv.* ms. קָדַמָה ψ 17¹³;—1. **a.** meet, confront (with hostility) c. acc. pers. 2 S 22^{6,19} = ψ 18^{6,19}, Jb 30²⁷, c. acc. פָּגְעוּ ψ 17¹³; of hostile approach to city (acc.) 2 K 19³² = Is 37³³

6924

6923

(+adv. acc.). **b.** *come to meet one* (acc.) as friend, with (ב) sthg. Is 21¹⁴ Dt 23⁵ Ne 13², so, as worshippers (acc. of א), Mi 6^{6,6}; c. acc. pers. + rei ψ 21⁴, so 59¹¹ Kt ⊗ 23 (acc. pers. alone Qr), acc. pers. alone ψ 79⁸; acc. א 88¹⁴, acc. פניו (of א) 95², cf. פניו וַאֲמַת יִקְדְּמוּ 89¹⁵ (viz., to join themselves to thee). **c.** *meet, receive*, acc. pers., Jb 3¹².

2. a. *go before, in front* ψ 68²⁶. **b.** *be in front*, I S 20²⁵ (rd. וַיִּקְדְּמוּ for וַיִּקְדְּמוּ) ⊗ Ew Th We Dr al. **3.** *be beforehand*, c. ב temp. ψ 119¹⁴⁷; + inf. cstr. Jon 4²; *anticipate, forestall*, c. acc. rei ψ 119¹⁴⁸.

Hiph. **1.** *Impf.* 3 fs. וַיִּקְדְּמוּ (We Now GASm וַיִּקְדְּמוּ) Am 9¹⁰ calamity . . . shall not come in front about us (בַּעֲרֵינִי). **2.** *Pf.* 3 ms. sf. וַיִּקְדְּמוּ Jb 41³ who has anticipated me [God]? ⊗ Me Bi Bu confronted me (rdg. וַיִּשְׁלַם for foll. וַיִּשְׁלַם); Du וַיִּקְדְּמוּ confronted him (the crocodile).

6924 †[קָדְמוֹת], c. ה loc. וְקָדְמוֹת **adv.** eastward, to, toward, the E;—Gn 25⁶ (J), Lv 16¹ 16¹⁴ Nu 34^{3,11,15} Jos 19^{12,13} (all P), I K 7³⁰=2 Ch 4¹⁰, I K 17³ 2 K 13¹⁷ Ez 8^{16,16}; + N, S, W, Gn 13¹⁴ 28¹⁴ (both J), Nu 23³ 28¹⁰ (N, W, in ⊗), 34¹⁰ (all P); also as n. after פָּאֵת=E. side, Ex 27¹³ 38¹³ (both P), + W Ez 45⁷ (del. Co; rd. קָדְמוֹת Berthol Toy Krae), + N, S, W, Nu 35⁵ Jos 18²⁰ so קִי בְּגִבְלוֹ 15⁵ (all P).

6927 †[קָדְמוֹת] **n.f.** antiquity, former state;—**1.** *antiquity, beginning*, sf. וְקָדְמוֹתה Is 23⁷ (of Tyre). **2.** *former state*, sf. וְקָדְמוֹתוֹ Ez 16^{55,55}, וְקָדְמוֹתוֹ v⁵⁵; pl. sf. וְקָדְמוֹתֵיהֶם 36¹¹. **3.** cstr. sg. = conj. before (temp.; Aram.) וַיִּשְׁקֶמֶת שְׁלֹמֹה וְיִשְׁקֶמֶת 129⁶.

6926 †[קָדְמוֹת] **n.f.** front, East;—only cstr. קָדְמוֹת as prep.: **1.** *in front of, over against* (cf. N₃^{ZMG xxxiii} (1879), 532), Gn 21¹⁴ (i.e. from standpoint of writer; really, on geogr. grounds, = W. of; yet v. Di^{ed.6}), 4¹⁶ (both J). **2.** *on the E. of*, Ez 39¹¹; I S 13⁵ may be either.

6929 †II. קָדְמוֹת **n.pr.m.** Κεδ(ε)μα, son of Ishmael

6924 Gn 25¹⁵=I Ch 1³¹.—I. קָדְמוֹת v. [קָדְמוֹת]. above

6921 †I. קָדְמוֹת **n.m.** H_{13,15} East, east wind;—abs. קָדְמוֹת Gn 41⁶+; c. ה loc. וְקָדְמוֹתה Ez 11¹+ + קָדְמוֹתה 48⁴+;—†**1.** (apart from Ez) *East*, esp. וְקָדְמוֹתה (of א) wind of the East, east wind, oft. as violent and scorching, from desert on SE., = Ar. sirocco (شرقية eastern), cf. Dr^{Am} 4.9: Ex 10^{13,13} (JE), 14²¹ (J), Je 18¹⁷ (sim.), Jon 4⁵ ψ 48⁸; also קָדְמוֹת (om.) = east wind Gn 41^{6,23,27} (E), Ho 12² 13¹⁵ Is 27⁸ Jb 15² 27²¹ 38²⁴ ψ 78²⁶.—II. קָדְמוֹתה Hb 1⁹ is

dub., usu. eastward, i.e. forward, but text prob. corrupt, cf. We Now Da, GASm prop. וְקָדְמוֹת (v. also [קָדְמוֹת] p. 169 supr.). **2.** in Ez (52 t.): **a.** *East wind* וְקָדְמוֹתה Ez 17¹⁰ 19¹² 27²⁶; *east side* 42¹⁶ (+ N, S, W); וְקָדְמוֹתה 40¹⁴ (+ N, S); וְקָדְמוֹתה 47¹⁸, + W 48^{6,7,8}, cf. v¹ (קָדְמוֹתה); but rd. וְקָדְמוֹתה ⊗ Co Toy al.), + N, S, W, v¹⁶; וְקָדְמוֹתה i.e. toward the E. 40¹⁰+7 t., וְקָדְמוֹתה 43²; וְקָדְמוֹתה 40²³ eastward (+ N) 41¹⁴; וְקָדְמוֹתה 42⁹ on the East. **b.** וְקָדְמוֹתה = East: וְקָדְמוֹתה 40⁶; וְקָדְמוֹתה 45⁷ 48²¹ (+ W); וְקָדְמוֹתה 47¹⁸, + W 48³+8 t., + N, S, W, v³². **c.** as adv. וְקָדְמוֹתה eastward I 1¹ 44¹ 47¹; + W 45⁷ (del. Berthol Krae), 48¹⁵, + N, S, W, v^{10,17}; also וְקָדְמוֹתה eastward 40¹⁹ 43¹⁷ 46^{1,12} 47^{1,3}, + N v².

† קָדְמוֹת **n.[m.] pl.** only קָדְמוֹת Ju 5²¹, 6917 meaning dub.; ⊗^A n.pr. Καθησεμ, ⊗L Καθημειμ; ⊗^B ἀρχαίωv, so X, AV ancient river (cf. of antiquity), Bachm al.; Be al. of attack (cf. קָדְמוֹת 6923 1 a); v. further GFM Bu Now Cook^{Ency. Bib. 2683}.

† [קָדְמוֹת] **adj.** eastern;—fs. וְקָדְמוֹתה Ez 47⁸ the eastern circuit. 6930

† I. קָדְמוֹת **adj.** former, eastern (on format. v. Lag^{BN195} Ba^{NB. 227 d});—abs. קָדְמוֹת I S 24¹⁴ (Gi v¹³), Jo 2²⁰; מִקְדְּמוֹת-Ez 10¹⁹+; mpl. וְקָדְמוֹת Jb 18²⁰, מִקְדְּמוֹת-Ez 38¹⁷; fpl. וְקָדְמוֹת Is 43¹⁸ Mal 3⁴;—**1.** *former, ancient*, וְקָדְמוֹת קָדְמוֹת Ez 38¹⁷ former days; וְקָדְמוֹת Mal 3⁴ (|| וְקָדְמוֹת): fpl. as n., former things Is 43¹⁸ (|| וְקָדְמוֹת); ms. as n. coll. וְקָדְמוֹת I S 24¹⁴ a proverb of the ancients. **2.** *eastern*: of וְקָדְמוֹתה Ez 10¹⁹ 11¹, ים (i.e. Dead Sea) 47¹⁸ and (opp. וְקָדְמוֹתה) Zc 14⁸ Jo 2²⁰; mpl. as n. Easterns, those of the E. (opp. W) Jb 18²⁰ (so Ew De Hi Di Bae Du; Vrss earlier and later, so Da al. [both future], Bu former generations [now in Sh^eol], and future).

† II. קָדְמוֹת **adj.gent.** c. art. וְקָדְמוֹת, as n.pr.coll. 6935 (Easterners);—Gn 15¹⁹ the Kadmonites (in list of peoples); τοὺς Κελμωναίους, ⊗L Κεδμωναίους.

† קָדְמוֹת **n.pr.loc.** in Reuben(Moab) Κεδ(α)-μωθ, Καδημωθ, etc.; Jos 13¹⁸, מִקְדְּמוֹת-2I 37¹ I Ch 6⁶⁴; hence מִקְדְּמוֹתה Dt 2²⁶ of contiguous desert;—קָדְמוֹת lay N. of upper Arnon; not identified; Buhl^{Geogr. 268} conj. Umm-er-rasās, c. 10 m. ENE. from Dibon (cf. Tristr^{Moab 140 ff.} Bd Pal³ (1898), 177).

† קָדְמוֹת **n.pr.m.** Καδμηλ, ⊗L Κεδμηλ; 6934 Levite name (E^L is the ancient one; cf. Sab. וְקָדְמוֹת DHM^{ZMG xxxvii} (1883), 374);—Ezr 2⁴⁰=Ne 7⁴³, Ezr 3⁹ Ne 9^{4,5} 10¹⁰ 12^{8,24}.

6836 קדקד v. II. קדר. p. 869

6937 קדר **vb.** be dark (*dull-coloured*, cf. Ar.

קדר be dirty (on $\text{ז}=\text{ד}$ v. Nö^{ZMG} 21 (1886), 729); NH Hiph. (of face) *shew gloom*; אֲדָר be dark);—**Qal Pf.** consec. יְדַרְדֵּר Mi 3⁶; וְיֵרֵד יְדַרְדְּרוּ Je 8²¹, etc.; Pt. קָדַר ψ 35¹⁴+; pl. קָדַרִים Jb 5¹¹ 6¹⁶;—be dark, of sky Je 4²⁸ (leaden-coloured, as with clouds, v. Hithp.), of sun and moon Jo 2¹⁰ 4¹³; fig. of lack of revelation from $\sqrt{}$, יוֹם מִיָּדִים מִיָּדִים מִיָּדִים מִיָּדִים Mi 3⁶; of turbid stream Jb 6¹⁶; fig. of mourning (prob. be squalid, of neglected person and dress of mourner, cf. 2 S 19²⁵) Je 8²¹ 14² (לְאָרֶץ), metaph. of gates); Jb 5¹¹ 30²⁸ (בְּלֵא חִמָּה), ψ 35¹⁴ 38⁷ 42¹⁰ 43². **Hiph.** 1. *darken*: Pf. וְיִדְרְדְּרוּ Ezech 32⁷ (obj. stars), cf. *Impf.* וְיִדְרְדְּרוּ Ezech 32⁸. 2. *cause to mourn* לִבְנוֹן וְיִדְרְדְּרוּ 31¹⁵. **Hithp. Pf.** 3 pl. וְהִשְׁתְּמִים הַקַּדְדֵּר עִבִים I K 18⁴⁵ and the heavens grew dark with clouds.

6940 קדרות n.f. darkness, gloom;—אֲלֵבִישׁ אֲדָרִים Is 50³ (cf. $\sqrt{}$, Je 4²⁸ I K 18⁴⁵; || שָׁקַל).6941 קדרתית adv. as mourners;—Mal 3¹⁴.

6938 קדר n.pr.gent. (*swarthy? black-tented?*); *Kṣap*: 1. tribe of nomads in Arab. desert Is 21¹⁵ 42¹¹ (c. vb. fem.), 60⁷, Je 2¹⁰ 49^{28, 28} Ezech 27²¹; גְּבִירֵק Is 21¹⁷; אָהֳלֵי קִי Is 20⁵ Ct 1⁵ (made of black goat-skins Jacob ^{Bedulnenleben (2), 41} or black woven stuff Doughty ^{Arab. Des. i. 224 f.,} sim. of swarthy hue). 2. ancestor of 1, son of Ishmael, Gn 25¹³=I Ch 1²⁹.—Cf. As. *Kidru* COT^{Gn} 25, 13, Plin^{NH} v. 11 (112) *Cedrei*; also Sab. tribe-name קדר Hal⁶²³ (cf. DHM^{ZMG} xxxvii (1883), 14).

6939 קדרון n.pr. of wady just E. of Jerusalem (Thes. *turbidus*);—נְחַל קִי 2 S 15²³ I K 2²⁷; usu. as place for refuse I K 15¹³=2 Ch 15¹⁶; 2 K 23^{6, 6, 12} 2 Ch 29¹⁶ 30¹⁴, Je 31⁴⁰; so 'נְדָמָת קִי 2 K 23⁴; *Κεδρων*; cf. Rob^{Phys. Geogr. 87 ff.} Buhl^{Geogr. 93 Bd Pal. 3 (1896), 94}.

קדש ($\sqrt{}$ of foll.; poss. orig. idea of *separation, withdrawal* (Baud^{Studien, 11 Nö^{LCB} Mar. 22, 1879, 361 RS^{Sem. i. 140; 2nd ed. 150}); NH=BH; Ph. קדש *holy, מקדש sanctuary*; As. *kaḏāšu* II. 1, *cleanse* (Meissn^{Suppl. 34}), also *kaḏištu*, *hierodule* consecrated to Ištār (cf. AJerem^{Izdubar 39 f.}); Ar. قُدْس n.pr.mont. (Nö^{i. e. RS^{Proph. v., N. 9}}); in Ar. otherwise under infl. of Heb., so Eth.; cf. אֲדָר in der. spec. and deriv., Syr. قُدَّس consecrate, etc.; Palm. קדש *id.*; Aram. קָדְשָׁא, קְדֻשָּׁא (ear- or}

nose-) *ring*, (orig. *holy thing*, Nö^{i. e.});—on whole subj. v. Baud Nö RS (reff. above), also HPS^{Presb. Rev. 1881, 588 ff.}; diff. fr. חרם v. GFM^{2a. p. 36}).

קדש n.m. apartness, sacredness (opp. 6944 חל Lv 10¹⁰ + 4 t. Ez);—abs. ק' Ex 3⁵+; קִדְשׁ Dn 11³⁰; cstr. קִדְשֵׁי Ex 30³⁶+; sf. קִדְשֵׁי Lv 20³+; etc.; pl. קִדְשֵׁים Ex 29³⁷+; קִדְשֵׁים Lv 22¹⁵+; etc.; cstr. קִדְשֵׁי Lv 22¹⁵+; sf. קִדְשֵׁי Ez 22⁸+ 3 t., קִדְשֵׁיךָ Dt 12²⁶, קִדְשֵׁיךָ Nu 5¹⁰ 2 K 12¹⁹, קִדְשֵׁיךָ 2 Ch 15¹⁸, etc.;—1. *apartness, sacredness, holiness*, of God: a. of divine activity, syn. majesty, בְּקִדְשׁ (of victory), Ex 15¹¹ (song) ψ 68¹⁸ 77¹⁴; ק' הַיָּמִים הַקְּדוֹשִׁים Is 52¹⁰ ψ 98¹. b. to attest his word as inviolable בְּקִדְשֵׁי אֱמֻנָתִי Am 4² ψ 89³⁶; cf. וְיָבֵרָה Je 23⁹, וְיָבֵרָה ψ 105⁴². c. of his name as sacred, inviolable, separate from all defilement, etc.: וַיִּשְׁמַר לִשְׁמֵי קְדוֹשֵׁי הַשָּׁמַיִם Lv 20³ 22^{2, 32} (P), Am 2⁷ I Ch 16^{10, 35} 29¹⁶ + 9 t. Ez, 5 t. ψ ; ק' הַקְּדוֹשׁ ψ 30⁵=97¹²; and so d. רִיחַ קְדוֹשׁ הַיְהוָה *holy Spirit* Is 63^{10, 11}, cf. ψ 51¹³. 2. of places set apart as sacred by God's presence: ta. heavenly abode; ק' מוֹנֵן Dt 26¹⁵ Je 25³⁰ Zc 2¹⁷ 2 Ch 30²⁷ ψ 68⁶; ק' הַיְבֵל Mi 1² Hb 2²⁰ Jon 2^{5, 8} ψ 11⁴; ק' מְרוֹם ψ 102²⁰; ק' וְבוֹלֵל Is 63¹⁵; ק' שְׂמִי ψ 20⁷ ק' בִּסְמֵן 47⁹; וַיִּקְדָּשׁוּ Is 150¹. tb. on earth: ק' אֲדָרֵם Ex 3⁵ (E), cf. Jos 5¹⁵ (JE) 2 Ch 8¹¹; ק' אֲלֵהֵם Ez 28¹⁴ (cf. p. 249 b). c. (only P and Ch) the tabernacle and its courts Ex 40⁹ Nu 3²⁸ +; tabernacle by itself Ex 38²⁴ Lv 10⁴+; court Lv 10^{17, 18}+ (so קִדְשׁ הַקִּדְשִׁים + Nu 18¹⁰); the outer room (specific designation; הַקִּי) Ex 26³³ 28²⁹+; inner room Lv 4⁶ 16²+; but specif. design. קִדְשׁ הַקִּדְשִׁים Ex 26^{33, 34} I Ch 6³⁴; הַקִּי shekel of the sanctuary Ex 30¹³ + 24 t. P. d. the temple and its precincts 2 Ch 29⁷ Dn 8¹³+; ק' Is 43²⁸ I Ch 24⁵; וְדָבַר בְּקִדְשׁוֹ ψ 60⁸=108⁸ (oracle; al. *by his holiness*, as נִשְׁבַּעְתִּי בְּקִדְשֵׁי בית (ה)ק' 2 Ch 29⁵; ק' בית (ה)ק' Is 64¹⁰ I Ch 29⁹+; ק' הַיְבֵל קִדְשֵׁיךָ = 138², 79¹; הַקִּי outer room I K 8¹⁰=2 Ch 5¹¹; courts of priests Ez 42¹⁴ 44^{27, 27}; קִדְשֵׁי הַחֲצוֹת קִדְשֵׁיךָ inner room Ez 41^{21, 23}, specif. + וְדָבַר קִדְשֵׁיךָ ψ 28²; קִדְשֵׁי הַקִּדְשִׁים I K 6¹⁶ 7⁵⁰ 8⁶ 2 Ch 3^{8, 10} 4²² 5⁷ Ez 41⁴; + לְשֹׁבוֹת הַקִּי Ez 42¹³ 44¹⁹ 46¹⁹ (v. לְשֹׁבוֹת 1 c). te. Jerus. and its hills: מִקּוֹם קִדְשׁוֹ Ezr 9⁸, עִיר הַקִּי Is 48² 52¹ Ne 11^{1, 18}, עִיר קִדְשֵׁיךָ Dn 9²⁴, הַר (ה)ק' Is 11⁹ + 6 t. Is^{2, 3}, Je 31²³ Ez 20⁴⁰ Jo 2¹ 4¹⁷ Ob¹⁶ Zp 3¹¹ Zc 8³ Dn 9^{16, 20} 11⁴⁵ + 6 t. ψ ; ק' גְּבִילוֹ ψ 78⁵⁴, גְּבִילוֹ הַיְבֵל 87¹ prob. also I 10³, ק' of city and suburbs in Mess. future Je 31⁴⁰ Jo 4¹⁷. Cf. f. קִדְשֵׁי הַקִּי of Zion Ob¹⁷ ψ 20³ 24³ 63³ 68²³, קִדְשֵׁי הַקִּי of Zion Ob¹⁷ ψ 20³ 24³ 63³ 68²³, קִדְשֵׁי הַקִּי of Zion Ob¹⁷ ψ 20³ 24³ 63³ 68²³, קִדְשֵׁי הַקִּי of Zion Ob¹⁷ ψ 20³ 24³ 63³ 68²³.

Ez 43¹²; קִדְּשׁוּ Ex 15¹³ of Zion (or Shiloh). g. of holy land Zp 3⁴, ארמת הק' Zc 2¹⁶, עֲרֵי קִדְּשׁוּ, future portion of priests Ex 45¹¹ + 11 t. Ez; קִדְּשׁוּ קִדְּשׁוּ Ez 45³ 48¹²; of Levites קִדְּשׁוּ Ez 48¹⁴. 3. things consecrated at sacred places: a. furniture of tabern. † קִדְּשׁוּ (ה) קִדְּשׁוּ Ex 30^{10.29} Nu 4^{1.19}; altar of burnt-offering Ex 29³⁷ 40¹⁰ Dn 9²⁴; אֲרוֹן הַק' 2 Ch 35³. b. sacrifices of animals Nu 18¹⁷ Ez 36³⁸ 2 Ch 29³³; sacrificial food Lv 21²² Nu 5⁹ + † קִדְּשׁוּ (ה) קִדְּשׁוּ Lv 2^{3.10} 6^{10.18.22} 7^{1.6} 10^{12.17} 14¹³ Nu 18^{9.9} (all P), Ez 42^{13.13} 2 Ch 31¹⁴ Ezr 2⁶³ = Ne 7⁶⁵; tithe was קִדְּשׁוּ Lv 27³⁰ +, also first loaves of new harvest Lv 23²⁰; fruit of trees of 4th year Lv 19²⁴. c. any consecrated thing: || vows Dt 12²⁶ Pr 20²⁵ +, house Lv 27¹⁴, field Lv 27^{21.23}; treasures consecrated to treasury of tabern. or temple Jos 6¹⁹ (E) 1 K 7⁵¹ +; consecrated things in gen. Ex 28²⁸ (P), Ez 20⁴⁰ 22⁸ +; these may be † קִדְּשׁוּ (ה) קִדְּשׁוּ Ez 44¹³, so הִקְדָּשׁוּ Lv 27²⁸. d. anointing oil of priest Ex 30^{25.25} + 5 t. (P), ψ 89²¹; incense Ex 30^{35.37}, קִדְּשׁוּ v³⁶; shew-bread 1 S 21⁵, קִדְּשׁוּ (ה) קִדְּשׁוּ Lv 24⁹ cf. 21²² (P); foretold of common articles, לֵי קִדְּשׁוּ Zc 14^{20.21}. On הַקְדָּשׁוּ v. also Di¹ Ex 26, 33 Lv 21, 22 We Comp. 160 f. Dr Dn 9, 24. 4. persons sacred by connex. with sacred places: a. priests Lv 21⁶ 2 Ch 23⁶ 31¹⁸ Ezr 8²⁸, garments of priesthood Ex 28^{2.4} + 7 t. Ex, Lv 16^{4.32} Ez 42¹⁴, specif. of h. priest קִדְּשׁוּ כַתְּנֶת קִדְּשׁוּ Ex 29⁶ 39³⁰ Lv 8⁹; inscription on head piece קִדְּשׁוּ Ex 28³⁶ 39³⁰. b. of Israel, קִדְּשׁוּ Je 2³, הַיְּהוּדִים קִדְּשׁוּ Ex 14² ψ 114², קִדְּשׁוּ (ה) קִדְּשׁוּ Is 63¹⁸; אֲנָשֵׁי קִדְּשׁוּ Is 6¹³ Ezr 9²; קִדְּשׁוּ (ה) קִדְּשׁוּ Ex 22³⁰ (R), and so spoil for their use Is 23¹⁸; holy adornment קִדְּשׁוּ הַיְּהוּדִים 1 Ch 16²⁹ 2 Ch 20²¹ ψ 29² 96⁹; קִדְּשׁוּ הַיְּהוּדִים (but rd. הַיְּהוּדִים see 2 e; קִדְּשׁוּ (1) covt. between God and his people קִדְּשׁוּ Dn 11^{28.30}. 5. times consecrated to worship: שַׁבַּת Ex 16²³ 31^{14.15} 35² (P) Ne 9¹⁴; of שַׁבַּת also קִדְּשׁוּ Is 58¹³; disting. fr. שַׁבַּת Ne 10³²; יוֹבֵל Lv 25¹² (P); assembly called at stated times for worship קִדְּשׁוּ מִקְרָאִים (י) קִדְּשׁוּ Ex 12^{16.16} + 17 t. Lv 23 Nu 28 (all P). † 6. of things and persons ceremonially cleansed, and so separated as sacred; things 1 S 21⁶; flesh Je 11¹⁵ Mal 2¹¹; priests cleanse thus, 1 Ch 23^{13.28}; בין (ה) קִדְּשׁוּ לְהֵל, Lv 10¹⁰; דְּרֹךְ Ez 22²⁶ 42²⁰ 44²³; בין (ה) קִדְּשׁוּ וּבֵין הַק' Is 35³ way of the clean; קִדְּשׁוּ שְׂאֵי יוֹדְכֶם 1 S 14²; קִדְּשׁוּ לְבַיְתְּךָ נְאֻמְהוּבָה Dt 33² is lit. from *myriads of sacredness, sacred myriads*; but || suggests n.pr.loc., Ⓜ *ὁὐν μυριάσων Καδής*, < מִמֶּרֶבַת קִדְּשׁוּ from *Meribah Kadesh*

Di Buhl Steuern.; or (קִדְּשׁוּ om.) to *M. Kadesh* We¹ Pr 364; 3rd ed. 359; Hist. 344; v. קִדְּשׁוּ and Dr¹. p. 873f 6946

קִדְּשׁוּ adj. sacred, holy;—abs. קִדְּשׁוּ Ex 6918

19⁶ +; קִדְּשׁוּ Ex 29³¹ +; estr. קִדְּשׁוּ Is 1⁴ +; קִדְּשׁוּ Is 49⁷ + 2 t.; sf. קִדְּשׁוּ Hb 1¹²; קִדְּשׁוּ Is 10¹⁷ 49⁷ קִדְּשׁוּ Is 43¹⁵; pl. קִדְּשׁוּ Ho 12¹ + 2 t., קִדְּשׁוּ Lv 11⁴⁴ + 16 t.; sf. קִדְּשׁוּ Dt 33³ ψ 34¹⁰, קִדְּשׁוּ Jb 15¹⁵;—1. of God, as separate, apart, and so *sacred, holy*: a. exalted on theophanic throne Is 6^{3.3.3}, ψ 2²; heavenly throne Is 57¹⁵; in victory 5¹⁶ 1 S 2² ψ 99³ (|| נִוְרָא, v^{5.9}, קִדְּשׁוּ נִוְרָא 1 S 11⁹. b. separate from human infirmity, impurity, and sin: Jos 24¹⁹ (E), 1 S 6²⁰ Hb 1¹²; קִדְּשׁוּ אֲנִי Lv 11^{44.45} 19² 20²⁶ 21⁸ (H); קִדְּשׁוּ אֲנִי Ho 11⁹; קִדְּשׁוּ בִישׂרָאֵל Ez 39⁷. c. קִדְּשׁוּ אֲנִי = divine name (originating fr. *trisagion*, Is 6³) Is 1⁴ 5^{19.24} 10²⁰ 12⁶ 17⁷ 29¹⁹ 30^{11.12.13} 31¹; Is² 41^{14.16.20} 43^{3.14} 45¹¹ 47⁴ 48¹⁷ 49⁷ 54⁵ 55³ 60^{9.14} elsewhere only 2 K 19²² = Is 37²³, Je 50²⁹ 51⁵ ψ 71²² 78⁴¹ 89¹⁹; קִדְּשׁוּ Is 29²³, 10¹⁷ 49⁷, קִדְּשׁוּ 43¹⁵; קִדְּשׁוּ 40²⁵ Hb 3³ Jb 6¹⁰, pl. intens. קִדְּשׁוּ Ho 12¹ Pr 9¹⁰ 30³. 2. a. of place, *sacred, holy*, chambers of priests Ez 42¹³, camp of Isr. Dt 23¹⁵, + קִדְּשׁוּ of heaven Is 57¹⁵ (but of א' Du Ry, and [rdg. *בְּקַדְּשׁוּ* as *holy*, ב essential.] Klo Che Marti); in foll. (oft. defect.) pointing dub., rd. prob. קִדְּשׁוּ 2: קִדְּשׁוּ of the court of tabernacle, Ex 29³¹ Lv 6^{9.19.20} 7⁶ 10¹³ 16²⁴ 24⁹ (P), of Jerusalem Ec 8¹⁰; קִדְּשׁוּ Lv 21^{7.8} Nu 16^{6.7} (P), Aaron ψ 106¹⁶, Levites 2 Ch 35³, prophet 2 K 4⁹, Nazirite Nu 6^{5.8} (P), Isr. קִדְּשׁוּ Ex 19⁶ (E), קִדְּשׁוּ Dt 7⁶ 14^{2.21} 26¹⁹ 28⁹; קִדְּשׁוּ נְאֻמְהוּבָה Nu 16³ (P); remnant in Jerus. Is 4³; קִדְּשׁוּ *sacred* Lv 11^{44.45} 19² 20²⁶ 21⁸ Nu 15¹⁰; קִדְּשׁוּ *sacred ones, saints* Dt 33⁸ (song), ψ 16³ 34¹⁰ Dn 8²⁴. c. angels, ψ 89^{6.8} Jb 5¹ 15¹⁵ Zc 14⁵ Dn 8^{13.13}. d. מֵי קִדְּשׁוּ Nu 5¹⁷ *holy water*. e. time (לֵי) קִדְּשׁוּ Ne 8^{9.10.11}; קִדְּשׁוּ Is 58¹³, of Sabbath.—(Cf. B.Aram. קִדְּשׁוּ).

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קִדְּשׁוּ vb. denom. be set apart, consecrated (Gerber³⁸⁸);—Qal Pf. 3 ms. קִדְּשׁוּ Ex 29²¹; sf. קִדְּשׁוּ Is 65⁵; 3 mpl. קִדְּשׁוּ Nu 17⁷; Impf. 3 ms. קִדְּשׁוּ 1 S 21⁶; יִקְדָּשׁוּ Ex 29³⁷ +, etc.;—1. be set apart, consecrated, hallowed, of shew-bread 1 S 21⁶ (dub. passage, but cf. esp. RS Sem. 1. 436; 2nd ed. 455 [also Dr^{5m}. 293], who prop. יִקְדָּשׁוּ); Aaron and his sons by blood Ex 29²¹ (P); other persons Is 65⁵ (Di); but **Pi**. Gei RS Sem. 1. 431; 2nd ed. 451 Che Du Buhl). 2. be hallowed, by contact with sacred things, and so tabooed from

profane use, or forfeited to sanctuary Ex 29³⁷ 30²⁹ Lv 6^{11,20} Nu 17^{2,3} (P), Hg 2¹². **3. consecrated, tabooed** (supr.) Dt 22⁹ (law against mixtures). **Niph. Pf.** 3 ms. שָׁדַקְתָּ Is 5¹⁶ Ex 29⁴³, etc.; **Impf.** 3 ms. שִׁדְּקֶנּוּ Nu 20¹³; 1 s. שִׁדְּקֶשׁ Lv 10³; **Inf. cstr. sf.** שִׁדְּקֶשׁ־עַז Ez 36²³ 38¹⁶;—**1. shew oneself sacred, majestic**: c. 3 pers., + לְעַיִי Ez 20⁴¹ 28²⁵ 36²³ 38¹⁶ 39²⁷; c. 3 Is 5¹⁶ Ez 28²², cf. Nu 20¹³ (P). **2. be honoured or treated as sacred** || נִכְבַּר Lv 10³ (P); opp. חָלַל Lv 22³² (P). **3. be consecrated, dedicated, by** 1 כְּבוֹד Ex 29⁴³ (P). **Pi. Pf.** 3 ms. קִדְּשָׁהּ Nu 6¹¹ I K 8⁶⁴, etc.; **Impf.** 3 ms. יִקְדָּשׁ Gn 2³ +, etc.; **Inv. ms.** קָדַשׁ Jos 7¹³; **Inf. cstr.** שִׁדְּקֶשׁ־עַז Ex 13³, etc.; **Inf. cstr.** שִׁדְּקֶשׁ־עַז Ex 29¹ +, etc.; **Pt.** מִקְדָּשׁ־עַז Ex 37²⁸; sf. מִקְדָּשֵׁיכֶם Ex 31¹³ +, etc.;—**1. set apart as sacred, consecrate, dedicate**: **a.** places: Sinai Ex 19²³ (J), altar, etc., Ex 29^{36,37} 30²⁹ (P), tabern., etc. Ex 40^{9,10,11} Lv 8^{10,11,15} Nu 7¹¹ (P); tent of meeting Ex 29⁴⁴ (P); place of sacrifice I K 8⁶⁴ = 2 Ch 7⁷; gate Ne 3¹¹;—Ez 7⁴ v. מִקְדָּשׁ־עַז infr. **b.** wave-offering Ex 29²⁷ (P). **c.** persons: priests Ex 28^{3,41} 29^{1,33,44} 30³⁰ 40¹³ Lv 8^{12,20}; firstborn Ex 13² (P); keepers of ark I S 7¹. **†d.** 7th day (by God) Gn 2³ Ex 20¹¹ (P). **2. observe as holy, keep sacred**: feasts, Sabbath Ex 20⁸ = Dt 5¹² (Decal.), Je 17^{22,24,27} Ez 20²⁰ 44²⁴ Ne 13²²; fast Jo 1¹⁴ 2¹⁵; year of Jubilee Lv 25¹⁰ (P); so עֲרֵצָה לְבַעַל 2 K 10²⁰. **3. honour as sacred, hallow**: **a.** God Dt 32⁵¹, his name Ez 46²³. **b.** priest Lv 21⁸ (H). **4. consecrate by purification**: **a.** places, house of 2 Ch 29^{31,17,17}, altar מְטַמְּאָהּ Lv 16¹⁹. **b.** people העַם Jos 7¹³ (J), Ez 44¹⁹ 46²⁰; by washing Ex 19^{10,14} (E); קָהַל for fast Jo 2¹⁶; Nazirite Nu 6¹¹ (P), sons of Job Jb 1⁵; family for sacrif. I S 16⁵. **c.** war, or warriors, fr. custom of opening campaign by sacrifice, (עַל) מְלִחְמָה (עַל) Je 6⁴ Jo 4⁹ Mi 3⁵; Je 22⁷ 51^{27,28}. **d.** of God, keeping his people pure and sacred: אֲנִי יְהוָה מְקַדָּשׁ־עַז Ex 31¹³ Lv 20⁸ 21^{8,15,23} 22^{9,16,32} (H), Ez 20¹² 37²⁸. **Pu. Pt.** מִקְדָּשׁ־עַז Ez 48¹¹, etc.;—**consecrated, dedicated**: priests 2 Ch 26¹⁸ Ez 48¹¹ (rd. pl.), things 2 Ch 31⁶, feasts Ezr 3⁵, warriors Is 13³. **Hiph. Pf.** 3 ms. יִקְדָּשׁ־עַז Zp 1⁷ +, etc.; **Impf.** יִקְדָּשׁ־עַז Lv 27¹⁶ + 4 t., יִקְדָּשׁ־עַז Lv 27¹⁴, etc.; **Inv. sf.** יִקְדָּשֶׁם Je 12³; **Inf. abs.** יִקְדָּשׁ־עַז Ju 17³; **cstr.** יִקְדָּשֶׁם 2 Ch 2³ +, etc.; **Pt.** מִקְדָּשֶׁיךָ Lv 27¹⁵ +, etc. **1. set apart, devote, consecrate**: **a.** places, temple 2 Ch 2³, city Jos 20⁷ (P). **b.** things Ex 28²⁸ Lv 22^{2,3} (P) 2 K 12¹⁹ I Ch 23¹³ 26^{26,27,28,28} Ne 12^{47,47}; money Ju 17^{3,3}; spoil 2 S 8^{11,11} = I Ch 18¹¹; field Lv 27^{16,17,18,19,22} (H); house Lv 27^{14,15} (H); firstlings Dt 15¹⁹ (D) Lv 27²⁶ (H). **c.** of God: consecrate temple I K 9^{3,7} = 2 Ch 7^{16,20},

2 Ch 30⁸ 36¹⁴; prophet Je 1⁵; firstborn Nu 13¹³ 8¹⁷ (P); devote wicked (as sheep) for sacrifice Je 12³. **2. regard, or treat, as sacred, hallow**: God Is 8¹³ 29^{33,33}; + לְעַיִי pers. Nu 20¹² 27¹⁴. **3. consecrate by purification**: vessels 2 Ch 29¹⁹; persons for passover 30¹⁷; guests for sacrif. feast Zp 1⁷ (God subj.). **Hithp. Pf.** 1 s. הִתְקַדְּשָׁתִי Ez 38²³, 2 mpl. (consec.) הִתְקַדְּשֶׁם Lv 11⁴⁴ 20⁷, 3 pl. הִתְקַדְּשׁוּ 2 Ch 5¹¹ 30¹⁷, etc.; **Impf.** 3 ms. יִתְקַדְּשׁוּ 2 Ch 29³⁴ +; יִתְקַדְּשׁוּ־עַז Ex 19²²; **Inv. mpl.** יִתְקַדְּשׁוּ Nu 11¹⁸ +; יִתְקַדְּשׁוּ־עַז Jos 3⁵; **Inf. cstr.** הִתְקַדְּשׁוּ 2 Ch 29³⁴; הִתְקַדְּשׁוּ Is 30²⁹; **Pt. fs.** מִתְקַדְּשָׁתְךָ 2 S 11¹; pl. מִתְקַדְּשֵׁיכֶם Is 66¹⁷;—**1. keep oneself apart from unclean things** Lv 11⁴⁴ 20⁷ (P). **2.** of God, cause himself to be hallowed, לוֹעִינִי גוֹיִם Ez 38²³. **3. be observed as holy**, of feast Is 30⁹. **4. consecrate oneself by purification**, of priests and Levites Ex 19²² (J), I Ch 15^{12,14} 2 Ch 5¹¹ 29^{3,15}. 34,34 30^{3,15,24} 31¹⁸ 35⁶; of people Nu 11¹³ Jos 3⁵ 7¹³ (J) I S 16⁵ 2 Ch 30¹⁷ Is 66¹⁷; woman 2 S 11⁴ she having (just) purified herself מְטַמְּאָתָהּ RSK. 278 Dr HPS.

† I. קְדִישׁ n.m. temple-prostitute (man) (cf. 6945 RS^{Proph. II, N. 19}, and v. As. sub ✓);—ק' Dt 23¹⁸; coll. I K 14²⁴ 22⁴⁷; pl. קְדִישִׁים I S 15¹² 2 K 23⁷ Jb 36¹⁴; also f. קְדִישָׁה (woman) Dt 23¹⁸; pl. קְדִישוֹת Ho 4¹⁴; = harlot, fs. Gn 38^{21,21,22} (J). 6948

† II. קָדֶשׁ n.pr.loc. (sanctuary) Καδης: **1.** in Galilee Jos 20⁷ 21³² (P), I Ch 6⁶¹; Naphtali Jos 19³⁷ (P), נְפֹתַלִי ק' Ju 4⁶; = קְדֶשׁ alone Jcs 12²² (D; with king); Ju 4^{9,10} + v¹¹ (where poss. different place on sea of Galilee, v. GFM^{Ju 117, 119}), also 2 K 15²⁹; TelAm. Kidši; Eg. Kdsē WMM As. u. Eur. 173, 217; mod. Kades, NW. of Lake Huleh; v. Rob BR III. 366 ff. Survey WP 1. 226 ff. Buhl Geogr. 235 f. **2.** Καδης: city of refuge in Issachar I Ch 6³⁷ = קְדִישׁ־עַז Jos 21²⁸; poss. Tel Abu Kudeis [Survey WP 1. 69], c. 2 miles SE. from Lejjun (Megiddo): cf. Buhl Geogr. 209. **3.** Καδης: in S. Judah; Jos 15²³ (P) (= II. קְדֶשׁ 1? if so, then Mass. distinction from קְדֶשׁ in N. was here neglected). 6943

† III. קְדֶשׁ n.pr.loc. (sacred; but perh. orig. קֶדֶשׁ, and pointing artif. to disting. fr. ק' in N);—**1.** Καδης: in S. of Judah Gn 16¹⁴ (J), 20¹ (E), in חַרְבֵּי פְאָרָן Nu 13²⁶ (P), specif. מ' 20¹ 33³⁶, cf. קְדֶשׁ מ' 29⁸; on W. border of Edom Nu 20¹⁶ (E), 33³⁷ (P), cf. 20¹⁴ (E), v²² (P), Ju 11^{16,17} (hence Rob BR II. 175, 194 sought it at 'Ain Weibeh, in W. of Arabah); long abode of Isr. during Exod. Dt 1⁴⁶; ק' מְרִיבַת מִי Nu 27¹⁴ (cf. 20¹⁻¹³), Dt 32⁵¹ (P), Ez 47¹⁹ (rd. מְרִיבַת, 48²⁸, cf. Dt 33² 6944

5880,6944, 6947

(v. קָדַשׁ ad fin.); cf. מִשְׁפָּחַט יָזַן Gn 147; = אַבְרָמֶןעָ (meaning of 'ב unknown; G. K. (τοῦ) βαρμη);—Nu 328 (J), Dt 1219 214 923 Jos 1041 146 (D), Nu 344 Jos 153 (P);—mod. 'Ain Kadis (Kudais, قَدَيْس), c. 50 miles S. of Beersheba, JRowlands (1842) v. GWilliams Holy Citv, 464 f., and especially HCTrumbull (1881) Kadesh Barnea, 238-321.

2. Hittite capital on the Orontes, N. of Damascus, towards Hamath (Eg. Kds, Kdsy, Kdsy, WMM As. u. Eur. 213 ff.);—2 S 246 GLWe Dr Kit Bu Lohr, rdg. תַּחֲתָיִם קָדְשָׁה for MT תַּחֲתָיִם קָדְשָׁה (תַּחֲתָיִם already Hi Gesch. Isr. 1:29) קָדְשָׁה Th, קָדְשָׁה (Klo, of קָדַשׁ in Napht.); HPS doubts.

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מִקְדָּשׁ n.m. Am 7, 9 sacred place, sanctuary;—מ' Ex 258 +; מִקְדָּשׁ 1517 (Ges420h Kü 11, 471); cstr. מִקְדָּשֵׁי Lv 1633 +; sf. מִקְדָּשֵׁי Lv 203 +, etc., מִקְדָּשֵׁי Nu 1829 (Kü11, 97); pl. מִקְדָּשִׁים Ez 217, cstr. מִקְדָּשֵׁי Je 5151 + 2 t.; sf. מִקְדָּשֵׁי Lv 2123; מִקְדָּשֵׁיהֶם Ez 724 (on anomalous pointing v. Ew 5215a Hi-Sm; but prob. Pi. Pt. was in mind, Ges493oo Anm.; < rd. מִקְדָּשֵׁיהֶם); etc.;—1. old Isr. sanctuaries: of ' at Shechem Jos 2426 (E); prob. also Ex 1517 (i.e. Shiloh); pl. of sanct. to be destroyed by ' Lv 2631 (H); יֵשׁ מִקְדָּשֵׁי יֵשׁ' in N. Isr. Am 79; מִקְדָּשׁ מְלֶכֶה 13 (Bethel). 2. of the nations: Moab Is 1612 pl. of Tyre Ez 2818 (Co Toy [not Berthol Krae] read תֵּי קִדְשֵׁךְ thy sanctity). 3. tabernacle and its precincts Ex 258 (P) +; מִקְדָּשׁ הַקֹּדֶשׁ Lv 1633, pl. 2123. 4. temple and precincts 1 Ch 2219 Is 6318 ψ 747 +; מִבֵּית מִקְדָּשֵׁים 2 Ch 3617 מִבֵּית מִקְדָּשׁ הַבַּיִת, Ez 4821 מ' מִבְּנֵי דַן Dn 811; pl. of many sacred places in and about the temple, ' מִקְדָּשֵׁי בֵית ' מִקְדָּשֵׁי בֵית ' Je 5151; מִקְדָּשֵׁי אֵל ψ 7317. Doubtful are: 3 de sanctuario; SS (מִקְדָּשֵׁיךְ); מִקְדָּשֵׁיךְ (G Co Berthol Buhl מִקְדָּשֵׁיךְ; Toy Krae מִקְדָּשֵׁיךְ); || מִקְדָּשֵׁי אֵל (Co, after G, וּמִקְדָּשֵׁי אֵל עֲזַרְיָהוּ Ez 454b (Co, after G, [לְבָתַי] מִפְּקַדְ לְקִדְשֵׁים); Toy [לְבָתַיִם] וּלְמִנְרֵשִׁים); Krae [לְמִנְרֵשִׁים]). 5. ' will become לְמִי for his people Ez 1116 (BrMP 268), so appar. Is 814 (but gloss Du Che Marti; Lag Sem. i. 16 מִקְשׁ i.e. stumbling-block [he cp. Syr. مَكْس strike]). 6. of 's future sanct., מ' בְּחוֹכֵם לְעוֹלָם, Ez 3726.28.— מִקְדָּשֵׁי אֶת־מִקְדָּשֵׁי (מִמְנוֹ) Nu 1829 even the hallowed part thereof AV RV, but this not the meaning of מ' ; Ew 5250c assumes מִקְדָּשׁ* in this sense; < rd. קֶדֶשׁ (v. קָדַשׁ 3 d), מ' being dittogr.

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קָהַל [קָהַל] vb. be blunt, dull (NH id.; Aram. קָהָל, מֶסֶל) — Qal Impf. 3 fpl. תַּקְהִינָה Je 3129.30 Ez 182 (all of teeth). Pi. in sense of Qal: Pf. 3 ms. קָהָה Ec 1010 if the iron be blunt.

קָהַל n. [m.] bluntness (Lag BN 201);—rd. perh. cstr. קָהַלִּין Am 46 (for נִקְיִין ; v. נִקְיִין .p. 667) 5356

קָהַל (√ of following; cf. Sab. קהלת, קהלח assembly, congregation DHM ZMG xxx (1876), 685 Hom Chrest. 127; Saho kahal, come together, assemble Reinisch Sahō Spr. 210; Syr. مَصَمَّم assemble, ChrPal. مَصَمَّم, λασός; NH Hiph. = BH; Lag BN 51 cp. Ar. مَصَمَّم rebuke, and conj. קָהַל = 'Rüegergericht').

קָהַל n.m. Ez 38, 15 assembly, convocation, congregation;—abs. ק' Je 318 +; cstr. קָהַלִּין Ex 126 +; sf. קָהַלִּיךְ Ez 3813, etc.; pl. sf. קָהַלְיָךְ Ez 387;—1. assembly specially convoked: + a. for evil counsel, || סוֹד Gn 496 (poem); מִרְעִים ק' ψ 266; for civil affairs Pr 514 (v. Toy), 2626 Jb 3029 (Di publice). b. for war or invasion, Nu 224 (E), Ju 202 215.3 1S 1747 Ez 1640 387 (pl. only here). + 8 t. Ez; || ק' נוֹדֶל (חֵיל רָב ||) ק' רָב Je 509; ק' נוֹיִם 1717 384; c. company of returning exiles, Je 313 Ezzr 264 = Ne 766. d. for religious purposes, to hear words of ' at Horeb Dt 519, of Jer. Je 2617 4415; for feasts, fasts and worship 2 Ch 205 3023.25 Ne 513 Jo 216 ψ 10732; ק' רָב 2226 + 4 t.; ק' לְרֵב מְאֹד . . . וַיָּאֲסֹפּוּ 2 Ch 3013; ק' נוֹדֶל 1 K 866 = 2 Ch 75; בְּחֹדֶךָ (הַק') 2 Ch 2014 ψ 223. 2. congregation, as organized body: a. of Isr.: בְּאֵן ק' Mi 23 Nu 163 201 (P), 1 Ch 288; (י') דִּתְּ בָּנוּ Dt 232.3.4.4.9 Ne 131 La 110; בְּכָל כָּל ק' יִשְׂרָאֵל Dt 3130 Jos 835 (D) Lv 1617 (P) 1 K 814.14.22.55 = 2 Ch 63.12.13, 1 K 123 1 Ch 132; ק' עֶדְתָּ יִשְׂרָאֵל Ex 126 (G rds בני before יש'), Nu 145 (P); G συναγωγῆ; MT prob. conflation); כָּל עַם הַק' Lv 1633; כָּל הַק' Ex 163 (P) 1 Ch 134 + 12 t. Ch; ק' הַק' Lv 413.14.21 + 8 t. Nu (P), 8 t. 2 Ch. b. restored community in Jerus. Ezzr 1012.14 Ne 817; ק' הַבִּזְיָאָה Ezzr 108; later the better part of it, ק' חֲסִידִים ψ 1491. c. of angels, ק' קָדְשִׁים ψ 896. d. more gen.: company, assembled multitude, ק' נוֹיִם Gn 3511 (P), ק' רְאָיִים ק' Pr 2116.

קָהַל [קָהַל] vb. denom. (Gerber 107f.) assemble as a קָהַל;—Niph. Pf. 3 mpl. נִקְהִלוּ Est 92 + 3 t.; Impf. 3 ms. וַיִּקְהֲלוּ Ex 321 Je 269; 3 mpl. וַיִּקְהֲלוּ 2S 2014 Qr (Kt ויקלהו, cf. HPS), etc.; Inf. cstr. הִקְהִילָה Nu 177 Est 811; Pt. pl. נִקְהִלִּים Ez 387;—assemble as a קָהַל: 1. a. for conflict or war 2 S 2014 (Qr; v. supr.), Est 811 92.15.16.18; c. pers. Ez 387, acc. loc. Jos 2212 Ju 201. b. rebellion, c. על pers. Nu 163 177 202 (P), poss.

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- also Ex 32¹ (J; most, unto Aaron). **2.** for religious purpose: to erect tent of meeting, acc. loc. Jos 18¹ (P); hear word of 'i, c. לָאָלָהּ Lv 8⁴ (P), ב loc. + לָאָלָהּ pers. Je 26⁹; for festival, לָאָלָהּ pers. 1 K 8² = 2 Ch 5³; לָ loc. 2 Ch 20²⁶.
- Hiph. Pf.** 2 ms. הִקְהִילָהּ Ez 38¹³, וְהִקְהִילָהּ Nu 8⁹; 3 mpl. הִקְהִילוּ 1¹⁸; **Impf.** 3 ms. יִקְהִיל Jb 11¹⁰; הִקְהִיל 1 K 8¹ = יִקְהִיל 2 Ch 5³; וְהִקְהִיל Ex 35¹ + (**Qal Impf.** in *i* acc. to Ba^{NS} p. 147); pl. יִקְהִילוּ Nu 20¹⁰; **Inv. ms.** הִקְהִיל Lv 8³ +, etc.; **Inf. cstr.** הִקְהִיל Nu 10⁷; — *summon an assembly*: **1. a.** for judgment Jb 11¹⁰. **b.** for war 1 K 12²¹ = 2 Ch 11¹, Ez 38¹³. **2.** for religious purposes: c. acc. הִקְהִילָהּ Nu 10⁷, + לָאָלָהּ loc. 20¹⁰, c. acc. הִקְהִילָהּ (בְּלִי-הָעֵרָה) Ex 35¹ Nu 1¹⁸ 8⁹ 20⁸ (P), + לָאָלָהּ loc. Lv 8³ Nu 16¹⁹ (P); c. acc. הָעַם Dt 4¹⁰ 31¹²; פְּלִי-הִישָׂאָל 1 Ch 13⁵ 15²; elders of tribes Dt 31²⁸, of Isr. 1 K 8¹ = 2 Ch 5²; princes of Isr. 1 Ch 28¹.
- 6952 † **קְהִלָּהּ** **n.f.** assembly, congregation; — abs. ק' Ne 5⁷; cstr. קְהִלָּת Dt 33⁴ (poem).
- 6953 † **קְהִלָּתָא** (**קְהִלָּתָא** Ec 12⁸) **n.m.** Ec 1, 2 **col-lector** (of sentences), or (AV RV) **preacher** (*concionator* Jer.: *ἐκκλησιαστής* Ⓢ (member of an *ἐκκλησία*)); fem. either of office, Ges^{122r} De Now Che, cf. סֹפְרָא Ezr 2⁵⁵; كَلِيْفَة, *Khalif*; Germ. *Majestät, Excellenz*; or as in Ar. with intensive force, one realizing the idea in its completeness (cf. جَمَاعَة *great collector*, قَافِرٌ *deep investigator* (formed like קְהִלָּתָא), WAG i. § 233 k. c. v. Dr^{Intr.} 466; RVm *great orator*): hence either *convener*, or *great collector* (of sentences), cf. קָוַה עַל אִסְפוּת Ec 12¹¹, למצא דברי חפץ, cf. v¹⁰ (but Kö Einl. 428 Dr^{1.c.} al. *speaker in assembly*, *Plumptre debator*); — ק' a king in Jerus., son of David, prob. = Sol., the pseudonym of book of Ec.: Ec 1¹, v² (appos. of אָנֹכִי), called חָכֵם 12⁹, cf. v¹⁰; ק' אמר 1², אמר הק' 12⁸ + 7²⁷ for MT ק' אמרה.
- 6954 † **קְהִלָּתָהּ** **n.pr.** (*assembly*) station of Isr. in wilderness Nu 33^{22,23} (P); Ⓢ Μακκαλαθ.
- 4721 † **בְּמִקְהֵלָהּ** **n.[m.]** assembly, for worship, pl.: poss. choirs, מִקְהֵלִים ψ 26¹², מִקְהֵלוֹת 68²⁷.
- 4722 † **מִקְהֵלָתָא** **n.pr.loc.** (*place of assembly*); — station of Isr. in Exod. Nu 33^{25,26} (P); Ⓢ Μακκαλαθ.
- 6955 **קְהָת** **n.pr.m.** Kaath: son of Levi Gn 46¹¹ Ex 6¹⁶ Nu 3¹⁷ 1 Ch 5²⁷ 6¹ 23⁶, cf. Ex 6¹⁸ Nu 26⁵⁸ and קְהָת Nu 16¹ 1 Ch 6²⁹; ק' בְּנֵי Ex 6¹⁸ + 4 t. Ch; as a division of Levites Nu 3^{19,29} + 9 t.; **מִשְׁפַּחַתוֹ** מִשְׁפַּחַתוֹ Jos 21^{20,26} 1 Ch 6⁵¹, ק' בְּנֵי Jos 21^{20,26} 1 Ch 6⁵¹; **מִשְׁפַּחַת לְבֵי ק'** Jos 21^{20,26} 1 Ch 6⁵¹; — Van d. H. has קְהָת Nu 3¹⁹ + 7 t.

† **קְהָתִי** **adj. gent.** of foreg., c. art. קְהָת as subst. coll.: **קְהָתִי** (חֹת-) **מִשְׁפַּחַת** Nu 26⁵⁷ + 8 t.; **קְהָתִי** Nu 4³¹ 1 Ch 6¹⁸ 2 Ch 29¹²; pl. **קְהָתִים** Nu 10²¹ and **בְּנֵי קְהָת** 2 Ch 20¹⁹ 34¹². — Van d. H. has **קְהָתִים** Nu 3²⁷ 10²¹ + 6 t.

I. **קְהָתִי** only in לָקוּ Is 28^{10,10,13,13}, mimicry of Isaiah's words, perh. senseless, v. צ' p. 846.

II. **קְהָתִי** v. I. קוה. p. 876

† **קֹבֶעַת** **n.[m.]** helmet (word of peculiar form, and dub. ✓; prob. foreign word; cf. Eth. ቀብሶ: *turban, tiara, cowl*, so Syr. مَسْحَاك; קֹבֶעַת *turban*); — abs. ק' Ez 23²⁴; cstr. **קֹבֶעַת נְחָשֶׁת** 1 S 17³⁸. — Cf. also **קֹבֶעַת**.

קֹבֶעַת only in **מִקְהָתָא** v. II. **מִקְהָתָא** sub II. קוה. p. 876 4723

† **קֹוּהָ**, or **קֹוּהָ** **n.pr.terr.** Kuë in Cilicia (cf. KAT² 257); **מִקְהָתָא** from *Kuë*, for MT **מִקְהָתָא** 1 K 10^{28,28} and || **מִקְהָתָא** 2 Ch 11^{16,16}; so Wkl^{Altest. Unters.} 173 Gr Benz Kit, cf. Ⓢ ἐκ Θεκουε (also ἐκ Κωα Field Hexapla I. 616), Ⓢ *de Coa*, Kωδ Lag^{Onom.} 273, Jer *Coa* Id. ^{ibid.} 111.

+ I. **קָוַה** **vb.** wait for (prob. orig. *twist, stretch*, then of *tension* of enduring, waiting: As. *ku'û* II, I. *wait*, *kû*, *cord*; Ar. كَوَى *be strong*, كَوَى *strength*, also *strand* of rope; Syr. كَوَى *endure, remain, await*, كَوَى *threads*, so Ⓢ **קָוַה** spider's threads, web); — **Qal** Pt. pl. *those waiting for* (י); cstr. י קָוַה ψ 37⁹; so Is 40³¹ van d. H., and Kt Baer Gi (Qr קָוַה); sf. קָוַה 49²³, קָוַה ψ 25³ 69⁷; קָוַה La 3³⁵ Qr (Kt קָוַה, i.e. קָוַה). **Pi.** Pf. 3 fs. **קָוַה** 130⁵; I s. **קָוַה** Gn 49¹⁸ + 5 t., **קָוַה** Is 5⁴, **קָוַה** ψ consec. 8¹⁷; sf. **קָוַה** ψ 25²¹; 3 pl. **קָוַה** ψ 56⁷ +, etc.; **Impf.** **קָוַה** Mi 5⁶ Jb 7², juss. **קָוַה** Jb 3⁹, **קָוַה** Is 5^{2,7}, etc.; **Inv. ms.** **קָוַה** Ho 12⁷ +; **Inf. abs.** **קָוַה** ψ 40², **קָוַה** Je 8¹⁵ 14¹⁹; — **1.** *wait*, or *look eagerly, for*, c. ל' rei Is 5⁷ 59^{6,11} Je 8¹⁵, 13¹⁶ 14¹⁹ Jb 3⁹ 6¹⁹; **לישועתך** Gn 49¹⁸; c. acc. rei La 2¹⁶ (sf.), Jb 7² 30²⁶ ψ 39⁸; obj. rei om. Is 64²; sq. inf. Is 5^{2,4} ψ 69²¹; abs. Jb 17¹⁵; c. acc. י Is 26⁸ (sf.), ψ 25^{5,21} (sf.), 40² (+ inf. abs.), 130⁵, acc. om. v⁵, acc. **שָׂמְךָ** ψ 52¹¹ (but rd. prob. **מִשְׁפָּחָתָא**, Hi Che Bae al., v. III. חוה); c. ל' of י Is 8¹⁷ 25^{9,9} 33² 60⁹ (but rd. prob. **יִקְוֶה** *ships shall gather* (II. קוה), so Du Che^{Hm} Di-Kit Marti, cf. Skinner (also Luzz Gei Oort), Je 14²² Pr 20²²; c. **לְיִשְׂרָאֵל** Ho 12⁷, **לְיִשְׂרָאֵל** Is 51⁵ ψ 27^{14,14} 37³⁴. **2.** *lie in wait for*, sq. **נִפְשִׁי** ψ 56⁷; sq. ל' pers. ψ 119⁹⁵ (+ inf. purpose). **3.** *wait* (linger) for c. ל' of man Mi 5⁶ (|| יִיחַל).

6957 †II. **קו** **n.m.** ^{Zc 1, 16} line (cf. K^u II. 1, 40 Ann. 2);—
 6961 abs. **קו** Ez 47³ + Zc 1¹⁶ Qr (Kt קוה), **קו** Is 34¹⁷ + ;
 cstr. **קו** 2 K 21¹³ + ;—measuring-line (קוה) **קו**
 Je 31³⁹): 1 K 7²³ (Qr; Kt קוה, v. infr.) = 2 Ch
 4², Ez 47³; for marking off a possession in land
 Is 34¹⁷ (fig.); esp. **קו** על, in building, Jb 38⁵
 (fig. of earth), Zc 1¹⁶ (יִנְטָה; || יִבְנֶה), so **קו** יָצָא
 Je 31³⁹ (Qr; Kt קוה); **קו** נִטָּה of designing idol
 Is 44¹³; marking off for destruction, **קו** על
 2 K 21¹³ Is 34¹¹ (קוהתו), **קו** נ' La 2⁸; so **קו** שָׁמַיִת
 לְקוֹ מִשְׁפָּט Is 28²⁷.—**קו** פְּנֵים (AV *their line*,
 fig. of their domain) rd. prob. **קו** לָלֵם *their sound*,
 Capp. Ol Che and now most. Is 18²⁷ v. קוּר
 6957 infr.; 28^{10,13} v. I. **קו**.
 6957, 6961 † **קוה** **n.m.** Kt = II. **קו** Qr; abs. (קוה), or (קוה)
 Zc 1¹⁶; cstr. (קוה), or (קוה) 1 K 7²³ Je 31³⁹.
 6979 † **קוֹקְרוֹ** (or **קוֹקְרוֹ**, **קוֹקְרוֹ**) **n.[m.]** might(?);—
 6957, 6978 so read (acc. to most) for **קוֹרְקוֹ**, in phrase **קוֹ**
 Is 18²⁷ i.e. *a mighty nation* (cf. Ar. **كُوْر** strength;
 v. (on redupl.) Ges^{122e}); > RV 'meting out'
 6957 conquered lands, lit. 'of line, line' (II. **קו**).
 4723 †I. **קוֹקְרוֹה** **n.[m.]** hope;—abs. **קו** 1 Ch 29¹³
 Ezr 10²; cstr. in phr. **קוֹקְרוֹה** יִשְׂרָאֵל, epithet of **י**,
 Je 14⁹ 17¹³, cf. 50⁷.
 8615 †I. **תְּקוּרָה** **n.f.** cord (cf. *ad init.*);—
 cstr. תְּקוּרָה (חוט) Jos 2^{18,21}.
 8615 †II. **תְּקוּרָה** **n.f.** hope;—abs. **ת** Ho 2¹⁷ + ;
 cstr. תְּקוּרָה Jb 8¹³ + ; sf. תְּקוּרָה 6⁸ + , etc.;—**1.**
 hope, Je 31¹⁷ La 3²⁹ Jb 5¹⁶ 7⁶ 11^{18,20} 14^{7,19} 17^{15a}
 19¹⁰ **פ** 62⁶ Pr 19¹⁸ 26¹² 29²⁰ Ru 1¹²; **ת** פָּתַח Ho
 2¹⁷; **ת** אֶסְיִר הַתִּי Zc 9¹² (i.e. with hope of deliver-
 ance). **2.** = ground of hope Jb 4⁶ **פ** 71⁵ (cf.
 62⁶). **3.** things hoped for, outcome, Ez 19³
 37¹¹ Jb 6⁸ 8¹³ 17^{15b} (but rd. **ת** בְּקִי מֵעַם Me Bi Siegf
 Beer Bu Du), 27⁸ **פ** 9¹⁹ Pr 10²⁸ 11^{7,23} 23¹⁸ 24¹⁴
 (del. Toy as gloss); **ת** אֶחָרִית Je 29¹¹ (i.e. by
 hendyadis, the hoped-for future).
 8616 †III. **תְּקוּרָה** **n.pr.m.** (hope; cf. Lag^{BN131});—
 8445 **1.** father-in-law of Huldah 2 K 22¹⁴, Θεκουαν,
 A ΘL Θεκ(κ)ουε (= תוקהת 2 Ch 34²² Kt [Qr
 תְּקוּרָה, καθουαλ, Α θακουαθ, ΘL Θεκουε). **2.**
 post-ex. name Ezr 10¹⁵, Ελκεια, A ΘL Θεκουε.
 6960 †II. **[קוֹרָה]** **vb.** collect (NH Hiph. col-
 lect);—**Niph.** be collected, **Pf.** 3 pl. יִקְרוּ consec.
 Je 31¹⁷ (of nations); **Impf.** 3 mpl. יִקְרוּ Gn 1⁹ (P;
 of waters; both c. **ל** loc.); so prob. of ships
 (c. **ל** pers.) Is 60⁹ (for MT יִקְרוּ), v. I. קוה **Pi. 1.**

†II. **[מְקוּרָה]** **n.[m.]** collection, collected 4723
 mass (P);—cstr. מְקוּרָה Gn 1¹⁰ (מְקוּרָה) also v⁹, for
 מְקוּרָה, acc. to (S) Ball), Ex 7¹⁹ Lv 1³⁶, all of water.
 —**מ** 1 K 10^{28,28} = מְקוּרָה 2 Ch 1¹⁶ (company of
 merchants; drove of horses), v. קוה. p. 875
 † **מְקוּרָה** **n.f.** reservoir;—Is 22¹¹. 4724
מְקוּרָה v. פְּתַח-מְקוּרָה. p. 824 6495
 † **[קוֹט]** **vb.** feel a loathing (|| form of
 קוּר q.v.);—**Qal Impf.** 1 s. אֶקוֹט בְּרוּר ψ 95¹⁰
I felt a loathing at the generation. **Niph. Pf.**
 2 mpl. consec. וַיִּקְטוּם בְּפָנֵיהֶם Ez 20⁴³ *ye shall*
feel loathing against your faces (at yourselves),
 c. **ב** rei, so 36³¹ (על) rei; metapl. (as if from
 קטט) 3 pl. consec. וַיִּקְטוּ בְּפָנֵיהֶם Ez 6⁹ (אֵל) rei,
 for על, + **ל** rei, for which Co **ב**, Krae **ב** or (על);
 also 3 fs. **ב** נִקְטָה נִפְשֵׁי **ב** Jb 10¹ (as if from נִקְטָה);
 on both forms v. Ges⁴⁴ 67 dd, 72 dd). **Hithpōl. id.**
Impf. 1 s. אֶתְקוֹטָטָט ψ 139²¹ (We אֶתְקוֹטָטָט); abs.
 וַאֲתְקוֹטָטָט 119¹⁵⁸.—Ez 16⁴⁷ v. קָט; Jb 8¹⁴ v. foll. p. 881
 † **[קוֹט]** **dub. vb. intrans.**, assumed mng.
 break, snap (supposed to be akin to Ar. **كَلَّ**
cut, cut off, pare, trim [whence Buhl assumes
 √(קטט)], to account for יקוט Jb 8¹⁴, either as
 6990 **Qal Impf.** 3 ms. whose hope *snappeth*; or as
n.[m.] = fragile thing (|| בית עֵבֶבֶשׁ; cf. Di Bu);
 prob. crpt.; Du Beer rd. קוֹרִים, Bu conj. קוֹרִי
 [Aramaism for קוֹרִי].
קול (√ of foll.; As. *kālu, speak, call, cry*
 (TelAm. lament), *kālu, speech*; Ar. **قَالَ** (و) *say*,
كَوْل word; Eth. **ቃል**: sound, voice, and so Aram.
קול; Ph. **קל** voice, so NPun. קאל, sf. קולא;
 SI² sound, voice; NH קול noise, קול = echo).
קול (sts., c. pref. et suff., קל) **n.m.** Gn 39,14 6963
 sound, voice;—abs. קול Gn 4¹⁰ + (הקל) 27²²
 45¹⁶); cstr. קול 3⁸ + (קל) Ex 19¹⁶ (לִקְלִי 4^{8,8}); sf.
 קוֹלִי 1 S 26¹⁷ + , קוֹלֶיךָ Ju 18²⁸ + , etc. (קִלִּי Gn
 22¹⁸, קִלְךָ Ex 3¹⁸, etc.); pl. (usu. of thunder)
 קִלִּים Ex 9²³ + 4 t., קוֹלֹת 20¹⁸ (Gi v¹⁵), קוֹלוֹת 1 S
 21⁷ + 5 t.;—**1.** sound: esp. a. of human voice
 Jos 6¹⁰ 2 K 7¹⁰; in speech Gn 27^{22,22} 1 S 13³ 24¹⁷
 26^{17,17}; recognized (הִבִּיר) v¹⁷ Je 18³; ק' יִפְהַר Ez
 33³² pleasant of voice, cf. Ct 2^{14,14} 8¹³; in sing-
 ing Ex 32¹⁸ 2 S 19³⁶ Is 52⁸, calling Ju 9⁷,
 shouting Ex 32¹⁷ 1 S 4^{6,6} 1 K 1⁴⁰ Ezr 3¹³, rejoicing
 Je 7^{34,34,34,34} = 16⁹ 25¹⁰ 33¹¹, praise **פ** 66⁷ 26⁷ Jo 2¹⁰,
 laughter Je 30¹⁹, weeping Gn 21¹⁶ Ju 2⁴ 1 S 11⁴
 Ru 1^{9,14} Ezr 3¹³, outcry Gn 39^{15,18} 1 S 4¹⁴ Je 8¹⁹,
 distress, lament Je 9¹⁸ Ez 27³⁰ Zc 1³ **פ** 102⁶,

word Nu 23¹⁸ Is 32⁹; to praise God 2 Ch 20¹⁹ Ne 9^{4,5}. **h.** of noise, tumult Ho 10¹⁴; of light Jb 25³ (על pers.). **2.** *arise*, in hostile sense (oft. with idea of suddenness); c. על pers. Dt 19¹¹ (out of ambush), 22²⁶ Ju 9¹⁸ 20⁵ ψ 27³ (of war), Ob¹ (למלחמה), + 11 t., + Jb 30¹² (acc. to Bu, rdg. על for על־ימינִי), + (of 'y) Am 7⁹ (ב instr.), Is 14²² 31²; c. ל pers. Gn 4⁸ 1 S 22¹³ 24⁸ (Gi v⁷); c. ב pers. Mi 7⁶ ψ 27¹² (false witness), Mi 7⁶; c. עם pers. ψ 94¹⁶ (|| יתייצב); v. esp. pt. c. sf. = *those rising up against me* (thee, etc.) Ex 15⁷ 32²⁵ Dt 33¹¹ + 8 t. + ψ 109²⁸ (rd. קמי יבשו וטו Bae We Du, cf. Hup Dr); c. מן from, out of Jos 8^{7,19} Ju 9^{35,43} 20³³, = *revolt* Nu 16² (לפני pers.), 2 K 12²¹ 2 Ch 13⁶, cf. Hb 2⁷. **3.** *arise*, abs., = become powerful Pr 28^{12,28}. **4.** *arise* = come on the scene, appear, of leader, prophet, king Ju 5^{7,7} 10¹³ Dt 13³ 34¹⁰ Ex 1⁸ 2 K 23²³; of years of famine Gn 41³⁰; c. אהרי pers. Dt 29²¹ Ju 2¹⁰ 1 K 3¹²; c. תחת, in place of, 1 K 8²⁰ = 2 Ch 6¹⁰, Nu 32¹⁴; c. על־מלכות, of calamity, Nu 24¹⁷ (sceptre out of Isr.); of calamity, Na 1⁹ Pr 24²², cf. חלד, יקום מצהריו Jb 11¹⁷ i.e. to shine upon thee. **5.** *arise* for, i.e. to become, c. ל rei; ל ער קומי ל ער Zp 3⁸ (read ל ער, for a witness, וטו We Now GASm cf. Da); הַקָּמִים הַחֲסִים Ez 7¹¹ (but dub.; Co Berthol Krae קמל). **6.** **a.** *arise* for action, esp. of 'y arising [from his throne], + inf. Is 2^{19,21}; for judgment ψ 76¹⁰ (למשפט), Jb 31¹⁴; oft. Imv. Nu 16³⁰ Je 2²⁷ ψ 3⁸ + 8 t. ψ ψ + 2 Ch 6⁴¹ (c. לנהגך), ψ 132⁸ (c. לנהגתך); Impf. Is 28²¹ + 4 t.; Imv. also of men, *arise! up!* i.e. act! Ju 4¹⁴ Ezr 10⁴, of idols Je 2²⁸; Impf. of the tongue (personified) Is 54¹⁷ (אתה למשפט). **b.** *arise* (out of inaction), introducing some specific deed Gn 21¹⁸ Ex 32¹ Ju 5¹² 8^{20,21} Je 49¹⁴ (למלחמה), Ob¹ (ונקומה), קומי למלחמה, + 37 t. **c.** esp. *arise* = start, make a move, to go somewhere, Gn 13¹⁷ 19^{14,15} 1 S 9³ Jon 1³ (in flight), 3³ + 110 t. **7.** *stand*: esp. fig. **a.** = *maintain oneself* Jos 7^{12,13} (JE; לפני pers.), Am 7^{2,5} Na 1⁶ La 1¹⁴ ψ 1⁵ 24³ Jb 41¹⁸ (of sword), of courage (רוח) Jos 2¹¹ (D; באיש, + לפני pers.). **b.** = *be established, confirmed*, of kingdom 1 S 24²¹ (בִּידֵיךָ; Gi v²⁰); of purchase Lv 27¹⁹, c. ל pers. *be assured* to 25³⁰ Gn 23^{17,20} (all P). **c.** *stand, endure* 1 S 13¹⁴ Jb 8¹⁵ (|| עמד), 15²⁹. **d.** = *be fixed*, of price, Lv 27^{14,17}. **e.** = *be valid*, of vows, Nu 30^{5,5} + 6 t. Nu 30 + v¹⁰ (c. על pers.; all P). **f.** = *be proven* Dt 19¹⁵. **g.** = *be fulfilled* Je 44²⁹ (impf. + inf. abs.; על

pers.), Jb 22²⁸ (ל pers.); of 'y's purpose Je 51²⁸ (על pers.), Is 14²⁴ Pr 19²¹, cf. Je 44²⁸ Is 40⁸ 46¹⁰; of human plans, *succeed* Is 7⁸ 8¹⁰ 28¹⁸ Pr 15²². **h.** *persist*, יקום, על־נדיבות יקום Is 32⁸ lit. *on noble things doth he take his stand*. **i.** יקום על־שם אחיו Dt 25⁶ *he shall stand upon the name of his dead brother*, represent him. **j.** of eyes, = *be set, fixed*, without vision 1 S 4¹⁵ 1 K 14⁴ (עין 1 i). + **Pi.** Pf. 3 ms. קום Est 9^{31,32}; 3 pl. קימו v^{27,31}; Impf. 1 s. וַאֲקִימָה ψ 119¹⁰⁶; Inv. ms. sf. קימי v²⁸; Inf. cstr. לקום Ez 13⁶ +; —late (Aram.): **1.** *fulfil*, Ez 13⁶ ψ 119¹⁰⁶. **2.** **a.** *confirm, ratify*, Ru 4⁷. **b.** *confirm, establish*, of 'y ψ 119²⁸ (c. sf. acc.). **c.** *impose*, an obligation, על pers. Est 9^{21,31b}, על reflex. v^{27,31c}; c. acc. rei v^{29,31a,32}. + **Pōl.** *raise up*: Impf. 2 ms. הִקְוִיָּם Is 58²; 1 s. אֶקְוִיָּם 44²⁶; 3 mpl. יִקְוִיָּמוּ 61⁴ (all of rebuilding); — יִקְוִיָּמוּ Mi 2⁸, rd. הִקְוִיָּמוּ We Now, or קָמִים GASm Buhl. + **Hithpōl.** *raise oneself*, = *rise up*: Pt. fs. כִּתְּוִקְוִיָּמָה Jb 20²⁷ (ל pers. against); ms. sf. קָמִי 27⁷ *one rising up against me* (|| אִיִּי); pl. abs. מְקִיָּם ψ 117⁷; sf. מְקִיָּי 59²; v. also 139²¹, reading וְבִמְתְּוִקְוִיָּמִי (for MT בְּתִתְּוִקְוִיָּי || מִשְׁשִׁיָּי); see also קומ. **Hiph.** Pf. 3 ms. הִקְוִיָּם Jos 4⁹ +; 2 ms. הִקְוִיָּתָּה Ex 26³⁰ Dt 27²; 1 s. הִקְוִיָּתִי 1 S 15¹³; הִקְוִיָּתִי Gn 9¹⁷ +, etc.; Impf. 3 ms. הִקְוִיָּם Dt 18¹⁵ +; juss. הִקְוִיָּם 1 S 1²³ +; יִקְוִיָּם Ju 2¹⁶ +; 2 fpl. הִקְוִיָּמְנָה Je 44²⁵, etc.; Inv. ms. הִקְוִיָּם 2 S 7²⁵ +, etc.; Inf. abs. הִקְוִיָּם Je 44²⁵, הִקְוִיָּם Dt 22⁴ Ju 7¹⁹; cstr. הִקְוִיָּם 2 S 3¹⁰ +, etc.; Pt. מְקִיָּם Am 6¹⁴ +, etc.; —+ **1.** *cause to arise, raise*: **a.** the prostrate (acc. pers. vel rei) 2 S 12¹⁷ (מִן־הָאֲדָמָה), Dt 22⁴ (הִקְוִיָּם עִמּוֹ), ψ 41¹¹ Ec 4^{10,10}; fig. Am 5² 9^{11,11} Ho 6² Is 49⁸ 1 S 2⁸ = ψ 113⁷ (|| הִרִים), Jb 4⁴, Je 50³². **b.** from throne (מן) Is 14⁹. **c.** *lift up* shield (עָזָה) against (על) Ez 26⁸. **d.** fig. *raise* (to dignity, power) Is 49⁶. **2.** + **a.** *raise, set up*, stones Jos 4⁹ (JE; בְּתוֹךְ loc.), v²⁰ (JE; ב loc.), 24²⁶ (E; שָׁם וַחֲחָ loc.), Dt 27²; pillars 1 K 7^{21,21,21} || 2 Ch 3¹⁷ Ex 40¹⁸ (P); מַצְבֵּה, מַצְבֵּל Ju 18³⁰ (ל reflex.), Lv 26⁴ Dt 16²²; throne, fig., 2 S 3¹⁰, king Dt 28³⁶ (both c. על over). **b.** *erect, build*: Is 23¹³ Ex 26³⁰; heap of stones over (על) Jos 7²⁶ 8²⁹; altar 2 S 24¹⁸ (אֵל) || 1 Ch 21¹⁸ (id.), 1 K 16³² (לבעל), 2 K 21³ (id.) = 2 Ch 33³ (לבעלים); curtains Je 10²⁰ (of Judah's tent, in fig.); tabern., etc., Ex 40^{2,18,33} + 4 t. Nu; erect against (על) Is 29³. + **c.** fig. of setting up law ψ 78⁵ (ערו רוח || שים). + **3.** *raise up* = bring on the scene: c. acc., sons in place of (תחת) fathers Jos 5⁷, אֶחָדִי 2 S 7¹² = 1 Ch 17¹¹, 1 K 15⁴; raise up לְאָחִיךָ וְרַע לְאָחִיךָ Gn 38⁸ (J); judges Ju 2^{16,18}

8618
6962

(לָהֶם), cf. 3^{9,13} (both ל pers.); king Je 30³, צֶמַח
 יִצְרִיִק 23⁵, prophet Je 29¹⁵ Dt 18^{15,18}, priest 1 S
 2³⁵ (all ל pers.); shepherds, etc. Mi 5⁵ (עַל
 אֶגְרֵי), Zc 11¹⁶, לְהָאֵלֹהִים לְהָאֵלֹהִים Dt 25⁷; plant
 of name Ez 34²⁹ (ל pers.); evil (רָעָה) 2 S 12¹¹ (עַל
 אֶגְרֵי). †4. a. raise up = rouse, stir up
 (lion, in fig.) Gn 49⁹ (poem) = Nu 24⁹ (JE). b.
 instigate, c. acc. pers. + עַל against Am 6¹⁴ 1 S
 22⁸; + ל pers. 1 K 11^{14,23}; c. acc. alone Hb 1⁶.
 †5. raise up = constitute, לָעָם לְלוֹאֵם... הַקְּיִם-אֶתְךָ
 Dt 29¹² cf. 28⁹ Jb 16¹²; וְאֵלֶיךָ מִבְּנֵיכֶם לְבָנָיִם
 Am 2¹¹; וְאֵלֶיךָ מִבְּנֵיכֶם לְבָנָיִם ψ 107²⁹ (cf. Qal 5).

6. cause to stand: †a. set, station, sentinels
 Ju 7¹⁹ (הָקִים הַקָּיִים), Je 51¹², cf. 6¹⁷ (עַל pers.), 23⁴
 Ez 34²³; set feet on (עַל) rock ψ 40³. †b. cause
 to hold one's ground ψ 89⁴⁴ (בְּמִלְחָמָה). †c.
 establish throne 2 Ch 7¹⁸, קָל-אֶפְסֵי-אֶרֶץ Pr 30⁴.
 †d. establish (make, ratify) covenant, of א, c.
 אָת (prep.) pers. Gn 6¹⁸ 9^{9,11} 17^{19,21} Ex 6⁴ (all P),
 Ez 16⁶²; c. בְּיָן... בְּיָן Gn 9¹⁷ 17⁷ (both P); c. ל
 pers. Ez 16⁶⁰. †e. = make binding, a vow
 Nu 30^{14,15,15}. f. = carry out, give effect to (Dr
 sm. 1, 23), oath, covenant, vow, word, plan, com-
 mand, of man 1 S 15^{11,13} + 6 t.; of א Gn 26³ Lv 26⁹
 1 S 1²³ 1 K 6¹² Dt 8¹⁸ Je 23²⁰ + 18 t. †g. הַקְּיִם
 לְהִתְקַדְּמוֹ Ru 4^{5,10} to cause the dead man's
 name to stand upon his inheritance (cf. Qal 7 i).
 †Hoph. Pf. 3 ms. עָלָה הָקִים 2 S 23¹ be raised up
 (on הָקִים van d. H., v. Dr); הָקִים be set up Ex
 40¹⁷ (of tabern.); הָקִים אֶת-דְּבָרַי Je 35¹⁴ be held
 upright (Ges^{121a}), i.e. observed, obeyed.

6967 קוֹמָה, קוֹמָה n.f. height;—abs. קוֹמָה Ex
 38¹⁸ +, קוֹמָה 27¹⁸; cstr. קוֹמַת 1 K 6²⁶ +; sf. קוֹמָתוֹ
 7²³ +, קוֹמָתוֹ Ex 25¹⁰ +, etc.;—1. height, of pers.,
 stature 1 S 16⁷ Ez 13¹⁸ Ct 7⁸; מְלֵא-קוֹמָתוֹ 1 S
 28²⁰ his full length. 2. of tree 2 K 19²³ =
 Is 37²⁴; in fig. Is 10³³ Ez 31^{3,5,10,14}; of vine (fig.)
 Ez 19¹¹ and 'שִׁפְלֹתָ 17⁶ low of height. 3. of
 artificial structures: temple, its parts, furnish-
 ings, etc., 1 K 6² + 12 t. 1 K 6, 7, 2 K 25^{17,17} =
 Je 52^{21,22}, 2 Ch 4^{1,2} 6¹³; a wall Ez 40⁵; tabern.
 and furnishings Ex 25^{10,23} + 8 t. Ex (all P);
 Noah's ark Gn 6¹⁵ (P).

7054 קָמָה n.f. standing grain;—abs. קָמָה Ex
 22⁵ +; cstr. קָמַת Dt 23^{26,26}, pl. cstr. קָמֹת Ju 15⁵;
 —standing grain (mature) Ex 22⁵ (E), Dt 16⁹
 23^{26,26} Ju 15^{5,5} Is 17⁵; קָמָה לְפָנַי 2 K 19²⁶ = Is 37²⁷
 (i.e. before maturity); in fig. Ho 8⁷. — Cf.
 Vogelst. Landwirtsch. 51

† [קָיִם] n.m. adversary (prop. uprising, 7009
 insurgent [Kö^{11.1,60}], cf. √Qal 2);—sf. קָיִמָּה
 (Kö^{11.1,442}) Jb 22²⁰, but prob. corrupt; Ges^{591f}, Du
 קָיִמָּה (Pt. sf.) Me Bu יִקְמָה, Perles^{Anal.59} קָיִמָּה.

† [קָיְמָה] n.f. rising up;—sf. קָיְמָתָם La 3⁶³ 7012
 (opp. שְׁבָתָם).

† קָמוֹן n.pr.loc. Ju 10⁵, Παμμων, Α Παμμω 7056
 (ΘL Καλκων); in Gilead Jos^{Ant.v.7,6} (Καμων);
 prob. = Καμων of Polyb^{v.70,12} (named next after
 Πελλα); Buhl^{Geogr.256} thinks of Kumem, Kamm
 (Schumacher^{Northern Ajjün 137f.}), between Jarmuk
 and Jabbok, W. of Irbid.

† קוֹמְמִיּוֹת n.f. uprightness;—only as adv. 6968
 Lv 26¹³ made you go upright, i.e. as freemen.

אֶלְקָיִם v. supr. p. 39. 510

† יָקוּם n.[m.] substance, existence קָל- 3351
 הַיָּקוּם = all that subsists Gn 7^{4,23} (man and animal),
 in more limited sense Dt 11⁶.

† יָקִים n.pr.m. (he lifteth up; cf. Sab. n.pr. 3356
 יָקִים Hal¹⁵¹);—Iακειμ, Α (24¹²) Ελιακειμ: 1.
 Benjamite 1 Ch 8¹⁹. 2. Levite 24¹².

† הִתְקַדְּמוֹ n.f. standing, power to stand 8617
 (cf. √Qal 7 a);—abs. ה' Lv 26³⁷ (c. לְפָנַי pers.).

† [הִתְקוֹמָה], וּבִתְקוֹמָתֶיךָ ψ 139²¹, v. √, 6965, 8618
 Hithpōl. p. 878

מָקוֹם, מָקוֹם (Ex 29³¹, etc.) n.m. Gn 19^{13,13} 4725
 (but v. infr.), standing-place, place;—abs. מָקוֹם
 Ex 21¹³ +; cstr. מָקוֹמַת Gn 12⁶ + (oft. before אֶשֶׁר
 39²⁰ +); sf. מָקוֹמוֹ 1 S 3² +, מָקוֹמוֹ Gn 18³³ +, etc.;
 pl. usu. מָקוֹמוֹת Ju 19¹³ +, מָקוֹמוֹת 1 S 7¹⁶ Je 29¹⁴,
 מָקוֹמֹת 2 S 17⁹ + 2 t.; sf. מָקוֹמָתֶיךָ Am 4⁶, etc.
 [appar. f. (not Gn 18²⁴, where עַר is in mind,
 but) Jb 20⁹ (emend. v. Comm.), and Codd. (either
 Kt or Qr) Ju 19¹³ 2 S 17^{9,12};—standing expl. away
 by Albr^{ZAW xvi (1896), 53}];—1. a. place
 Ex 3⁵ (E), Jos 5¹⁵ Ex 33²¹ Nu 23^{13,27} (all JE),
 Gn 19²⁷ (J), Jos 3³ (D), מְצֻבוֹת, etc., 2 K 23¹⁴,
 of ark (place where it is set, stands) 1 K 8⁷
 = 2 Ch 5⁸, earth Is 13¹³ Jb 9⁶, rock Jb 14¹⁸ 18⁴;
 cf. 38^{12,19}. b. station, where soldiers are placed
 Jos 8¹⁹ (JE), Ju 20^{33,33}, post in battle 2 S 11¹⁶.
 c. post, office 1 K 20²⁴ Ec 10⁴. 2. a. place
 where a thing belongs Gn 29³ (J), Jos 4¹⁵ (JE),
 1 S 5³ Is 46⁷ Jb 6¹⁷ 37¹ (of the heart), Ec 1⁵;
 esp. of ark 1 S 5¹¹ + 9 t.; of pers. = destination
 Ju 11¹⁹. b. esp. (i) place of human abode
 Gn 13¹⁴ 20¹³ Ju 7⁷ 1 S 2²⁰ + 42 t., + אֶבְרָם
 Is 54². (2) of א's abode Ho 5¹⁵, in heaven

Mi 1³ Is 26²¹ I K 8³⁰ = 2 Ch 6²¹. (3) lair of lion (fig.) Je 4⁷. **3.** *place* = **a.** *city* Gn 18^{21,26} 20¹¹ Dt 2¹⁹ (|| עיר) 2 K 18²⁵ + 39 t. (I S 7¹⁶ הפקדושים ו, cf. We HPS). **b.** of land: Canaan Ex 23²⁰ I S 12⁸ Je 16^{2,3} (|| ארץ) + 17 t. (12 t. Je); Philistia I S 14⁴⁶; Egypt Je 44²⁹; appos. מדינה Est 4³, עיר מדינה = 8¹⁷. **c.** plot, parcel, of ground Is 7²³; מקום היערן I Ch 21²², cf. v²⁵ 2 Ch 3¹. **d.** land, region Nu 20⁵ 32¹; Che (privately) prop. בקעות במקום ψ 84⁷ (for בעמק הבכא; cf. Is 41¹⁸). **4.** in gen., *place, locality, spot* Gn 28^{16,17} Ju 2⁵ Am 4⁶ Ne 4^{6,7,14} + (22 t. in all); מקום פלני אלמני *place of such a one* † I S 21³ 2 K 6⁸; אשר בכל המקום Ex 20²⁴ (E; Gi v²¹) *in all places that*; בכל-מו' Nu 18³¹ = *anywhere*, cf. Dt 12¹³; = *everywhere* Pr 15¹³ Mal 1¹¹, cf. Am 8³; מ' צר Nu 22²⁶ *narrow place*; מ' Ne 2¹⁴ (passable) *place*; in partic.: *place at banquet* † I S 9²² 20^{25,27}; sleeping-place, couch, † I S 3⁹ Ru 4¹⁰; מקום ההצי I S 20³⁷ i.e. where arrow fell; = *haunt, lurking-place* I S 23²² 2 S 17^{9,12}; מקום תנים ψ 44²⁰ *place of jackals*, i.e. desert; מקום המנח Ez 41¹¹ *place of the uncovered space, portion* (cf. המנח alone v^{11a}); מקום השבתה of seat of Sol.'s throne I K 10¹⁹ = 2 Ch 9¹⁸; מקום מ' אשר where waters were collected Gn 1⁹ (Θ Ball המקנה, ψ 104⁸; destination of dead Ec 3³⁰ 6⁶; מ' = resting-place Jb 16¹⁸; מקום מ' נאמן *sure place, for a peg* (securely fastened) Is 22^{23,25} (fig., cf. Ezr 9⁸); of places, spots, on the body: leprous spot † 2 K 5¹¹; מקום השחתן † Lv 13¹⁹ *place of the boil*; esp. of shrine, sanctuary (cf. We^{187,16}), מקום שכם Gn 12⁶ (J; v. Di Holz), so of Bethel Gn 13³ (J), v¹ (J; מקום המזבח), 28¹⁹ (J), v^{11,11,11} (E), 22^{3,4,9,11} (E), +; of idolatrous shrines Dt 12^{2,3} Ez 6¹³ 2 Ch 33¹⁹; esp. of temple: מ' הפך אשר יבחר (מ') Dt 12^{5,14} 14^{23,25} 15²⁰ 16^{2,6} 17⁸ 18⁶ + 13 t. Dt + Jos 9²⁷ (D), Ne 1⁹; מ' I K 8^{29,29,30,35} = 2 Ch 6^{20,20,21,26} Je 27²² +; מ' אשר יבחרו הרציון; מ' אשר יבחרו Is 18⁷; מ' מקדשי Je 17¹²; מ' מקדשנו Ez 43⁷; מ' בפיא Is 60³; מ' קדשו † Ezr 9⁸ ψ 24³, etc.; of tabern., מ' הקדש Lv 10¹⁷ 14³⁰; מ' קדוש in or about tabern., Ex 29³¹ Lv 6^{9,19,20} + (all P), מ' קדוש Ec 8¹⁰. Note esp. † מקום before rel. cl., c. אשר Gn 39²⁰ 40³ Ez 6¹³ Est 4³ 8¹⁷, c. ש' Ec 1⁷ 3¹⁶, rel. om. Jb 18²¹; also מ' אשר Ho 2¹ 2 S 15²¹ I K 21¹⁹ Je 22¹² Ez 21³⁵ Ne 4¹⁴ Lv 4^{24,33} 6¹⁸ 7² 14¹³ Nu 9¹⁷ (Ges^{130c}). † **5. a.** *space, room*, Gn 24^{23,25,31} (J), Is 5⁸ cf. 28⁸, Je 7³² 19¹¹. **b.** *space, distance, between* (בין) I S 26¹³. † **6.** *region, quarter, direction* Ez 10¹¹; מקום מ' אחר Est 4¹⁴ *from another quarter, source*. † **7.** peculiar uses are: **a.** מ' ל

Ju 20³⁶ *give place* (yield ground) *to*. Perh. **b.** מקום אשר יאמר Ho 2¹ *instead of* its being said (cf. תחת); מקום נהרים Is 33²¹ *instead of* rivers (i.e. a substitute for them).—מקומה Na 1⁸ (|| אביי) rd. מקומי or בק' Buhl ZAW v (1885), 181 מקומי We, בקמיו Now (all = *his adversaries*, cf. GASm).

† יקמיה **n.pr.m.** in Judah (= יקם acc. to Ol^{277h,2});—**1.** I Ch 2^{41,41}, Ιεχεμίας, Α Ιεκομίας, ΙΛ Ιακεμίας. **2.** 3¹⁸, Ιεκεμια, ΙΛ Ιεκεμια.

† יקמעם **n.pr.m.** (= יקם acc. to Ol²⁷⁷ⁱ; meaning then *may kinsman establish*, cf. Gray^{Prop. N. 46 f. 59});—a Levite I Ch 23¹⁹ 24²³, Ιακεμίας, Ιοκομ (24²³), etc., ΙΛ Ιακαμίας.

† יקמעם **n.pr.loc.** (perh. = יקמעם i.e. יקם acc. to Ol^{277k,3}); = *let the people be established?* cf. Gray^{Prop. N. 218});—in N. Isr. I K 4¹², Λουκαμ, ΙΛ Ουκαμ; poss. = mod. *Tel Kaimūn*, N. of Megiddo, Buhl^{Geogr. 210}; city of refuge in Ephr. I Ch 6³³ (= יקמעם [q.v.] Jos 21²²). Ιακαμ, Ιεκαμασ, etc.

קוץ v. קין p. 884 6969

† קוע **n.pr.gent.** named with Bab., Chald., Assyrr., שוע (פקוד) Ez 23²³ Šō'a and Kō'a; identif. by DI^{Pa 235} with As. *Sutū, Kutū* (abbrev. *Su* (? v. שוע) and [by infer.] *Ku*), E. of Tigris, on border of Elam and Media; cf. COT^{Ez 23,23} Dr^{Hast. iii. Kō'a}; but קוע = *Kutū* now doubted by Wkl^{Altor. Forsch. ii. 2 (1899), 54}

† [קוף] **n.[m.] ape**, so Vrss, Θ *πίθηκοι* (om. Ι^B in K) (foreign word; prob. = Skr. *kapi, id.*; Egypt. as loan-word *gôfē* WMM^{As. u. Eur. 95}, *gî'f* Erman^{ZMG xlv (1892), 121}; Gk. *κῆβος, κῆπος* is of Eg. orig. acc. to Lewy^{Fremdw. 6});—pl. קופים I K 10²² = *leopards* 2 Ch 9²¹, brought to Sol. [from SE.] by Phoenician fleet; cf. Ar. prov. '*donum regionis Jemen simiae sunt*', Freytag^{Prov. iii. 3160}.

קוף (√ of foll.; appar. = II. נקף, *go around*). 5362

† [הקופה] **n.f. coming round, circuit**;—cstr. תְּקִיפַת הַשָּׁנָה Ex 34²² (JE), adv., *at the circuit* (completion) of the year, so לְתֵּי הַשָּׁנָה 2 Ch 24²³; = pl. cstr. לְתִקְפוֹת הַיָּמִים I S 1²⁰; sg. sf. of finished circuit of sun ψ 19⁷ (opp. מוצא; cf. of moon, בחקופתו Ecclus 43⁷).

† I. [קוץ] **vb. feel a loathing, abhorrence, sickening dread** (|| √ of קוט; קוץ *id.*; for connex. of meanings cf. Aram. קנת *loathe, מלץ fear*);—**Qal Pf.** 3 fs. קוצה Nu 21⁵; I s. קוצתי Gn 27⁴⁶; *Impf.* 3 ms. וקצן Nu 22³ I K 1²⁵ (but v. infr.); 2 ms. juss. וקצן Pr 3¹¹; I s. וקצן Lv

20²³; 3 mpl. וְקָצוּ Ex 1¹²; Pt. קוץ Is 7¹⁶;—**1.** feel a loathing at, abhor, c. ב rei Nu 21⁵ (JE), Gn 27⁴⁶ (P), Pr 3³¹ (|| קָצַח); c. ב pers. Lv 20²³ (H; subj. '); so 1 K 11²⁵, but Kit (after S, cf. S) prop. וְקָצַח (✓צוק Hiph. distress). **2.** feel a sickening dread, c. מַפְנֵי pers. Ex 1¹² (J), Nu 22³ (E), Is 7¹⁶. **Hiph. Impf.** 1 pl. sf. וְקָצַחְנָה Is 7⁶ (sf. of Judah) let us cause her sickening dread, but weak, rd. וְקָצַחְנָה (✓צוק) Thes Che Du Gr Marti.—Other **Hiph.** forms v. קוץ קי.

II. קוץ (✓of foll.; cf. perh. NH, X, קוץ cut off; NH קוץ=BH).

6975 †I. קוץ n.m. Ez 28²⁴ thornbush, thorn;—abs. ק' Gn 3¹⁸ +; pl. קוצים Ex 22⁵ +, קוצים Is 33¹² +; cstr. קוצי Ju 8^{7,16};—**1.** thornbush, + וְרִדְרָר (q.v.) Gn 3¹⁸ (J), Ho 10⁸; + שְׁמִיר Is 32¹³; + בְּרָקָנִים (q.v.), ר' Ju 8^{7,16}; ק' alone Ex 22⁵ (E); קוצים קוצים ψ 118¹² (sim. of foes); in various fig., Is 33¹² Je 4³ 12¹³. **2.** thorn, fig., Ez 28²⁴ (c. כְּבֹאֵב, v. כָּאֵב || סְלוֹן q.v.); sim. מִנְדַּר 2 S 23⁶ (Perles^{Anal.53} conj. מִנְדַּר, but v. also נוד **Hoph.**).

6976 †II. קוץ n.pr.m. **1.** name in Judah 1 Ch 4⁸, Κοε, Κοε. **2.** הַק': priest 1 Ch 24¹⁰, Κοε, ΑΘΛ Ακκος; Ezr 2⁶¹=Ne 7⁶³, Ne 3^{4,21}, Ακ(κ)ους, -ως.

6977 † [קוצות] n.f.pl. locks of hair (✓obscure; NH id.; Syr. مَقْرِي, مَقْرِي PS^{355,6}; Ar. قُمَّة hair over forehead);—sf. קוצות Ct 5², קוץ v¹¹.

6979 †I. [קורר] vb. bore, dig (Ar. قَوَّرَ (و) cut a round hole in, scoop out);—**Qal Pf.** 1 s. קרתי 2 K 19²⁴ I have dug (sc. a well)=Is 37²⁵ (Meinh conj. בְּרַתִּי).—**Hiph., Pilp.,** v. I, II. קרר.

4726 †מקור n.m. Ze 13^{1,11} spring, fountain (app. orig. well);—abs. מ' Zc 13¹ Pr 25²⁶; cstr. מקור Je 2¹³ +, מקור Lv 12⁷ 20¹⁵; sf. מקורו Ho 13¹⁵, etc.;—**1.** spring of water: a. fig., of ' מ' חיים Je 2¹³ 17¹³, cf. מ' חיים ψ 36¹⁰; מ' חיים (more gen.), Pr 10¹¹ 13¹⁴ 14²⁷ 16²² + 18⁴ (so rd. for מ' חיים) Heb Codd Toy). b. fig. of purification Ez 13¹. c. fig. of source of life and vigour Ho 13¹⁵ Je 51³⁶; of a nation's orig. source, stock ψ 68²⁷ (Kay Che, of temple); source of joy Pr 5¹⁸ (fig. of wife; || אִשְׁתִּי). **2.** fig. of eye, מקור דמעה, Je 8²³. **3.** source of menstruous blood, מקור דמה, Lv 20¹⁸, so מקורה v¹⁸ (H). **4.** =flow of blood after child-birth מקור דמה 12⁷ (P).

II. קור (✓of foll.; cf. Ar. قَا (و) v. turn, twist (of serpent), قَوَّرَ a kind of rope).

† [קור] n.m. Is 50⁶ thread, film;—pl. cstr. קורי Is 59⁵ they weave spider-threads, fig. of machinations of wicked, so sf. קוריהם v⁶.

קור v. קרא. קורה v. קרה. p. 896, 900 6981-82

† [קיש] vb. lay bait or lure (|| ✓of יקש);—

Qal Impf. 3 mpl. יקשון Is 29²¹, c. ל pers. (fig.). 6983

† קישור n.pr.m. (form dub.; Kit^{Hdt} קיש, cf. 6²⁹ and S; Pei^{ZAW xvii (1897), 348} finds here a god K'is, but very precarious);—Levite, 1 Ch 15¹⁷, (vib) K(ε)υσαιου, =קיש 6²⁹, Κεσαι[υ], S L Kouσει. 6984 7029

קח, קח, קחת etc., v. לקח. p. 542 3947

† קט Ez 16⁴⁷ (במעטק), dub.; Kionly (Ar. قَط); 6985

del. S S Thes Hi Co Berthol, Toy זאת, Perles Anal.³⁰ קטן; Krae conj. בראם עטפת, for כמעטקט.

קטב (✓of foll.; cf. X קטב cut off (rare); in Ar. قَطَبَ id., b said to be for ض, v. Lane).

† קטב, [קטב] n.m. Dt 32²⁴ destruction;—of pestilence, abs. ק' Dt 32²⁴ (|| קשה), ψ 91⁶ (|| דבר), so sf. (of She'ol) קטבד (Ges^{593,9}) Ho 13¹⁴ (|| of מות, דבריד, מות); more gen., שער קטב Is 28².

† [קטל] vb. slay (poet. and late) (Ar. قَتَلَ, Eth. ቀተሉ; Sab. קהל Hom^{Chrest. 126}, all slay (orig. form with ח; changed later, after ק); Aram. קטל, קטל; Oaram. קטל, קטל, קטל;—**Qal Impf.** c. acc. pers., 3 ms. יקטל Jb 24¹⁴; sf., subj. God, יקטלני 13¹⁵; of God also 2 ms. יקטל ψ 139¹⁹.

† [קטל] n.[m.] slaughter;—מקטל MT Ob⁹, but join to v¹⁰ (then מקטל, S We Now GASm. 6993

† [קטן] vb. be small, insignificant (NH Hiph. and deriv.; J Aram. in deriv., Syr. مَقْن; Oaram. קטן insignificant; Ar. قَطِين parum edens; Eth. ቀተሉ; be thin, chiefly in deriv.; prob. also As. kuttinnu, small, younger, Zehnpf^{BAS I. 505} (otherwise DI^{HWB 323}); Meissn^{Suppl. katinnu, be short (of hair), cf. Bez^{ZA viii, 141 f.});—**Qal Pf.** 1 s. קטנתי Gn 32¹¹, c. מן comp., I am too insignificant for all the kindnesses; **Impf.** 3 fs. ואתה קטן ואת בעיניך 2 S 7¹⁹=1 Ch 17¹⁷. **Hiph.** lit. Inf. cstr. להקטין Am 8⁵ making ephah small.}

† I. קטן adj. small, young, unimportant;—abs. ק' Gn 9²⁴ +; sf. קטנים (Kö^{11, 474}) Je 6¹³ +;

fs. **קטניה** Gn 29¹⁶ +; mpl. **קטניִים** 2 K 18²⁴ +; cstr. **קטני** 1 S 9²¹ (v. Dr; We conj. **קַי**, old cstr., cf. HPS), Pr 30²⁴; fpl. **קטנות** Ez 16⁶¹ +; —1. *small*: esp. **a.** of children, youth = *young*, Gn 44²⁰ (J) 2 S 9¹² 1 K 11¹⁷ 2 K 2²³ 5², of sister Ct 8⁸; = *younger*, of two children (oft. opp. **גדול**), Gn 9²⁴ 27^{15,42} (all J), 29^{16,18} (E), 1 S 14⁴⁹ (f.; opp. **הַבְּכִיָּה**); of *younger* sister Ju 15², so (fig.) Ez 16⁴⁶ and (+ **מן** comp.) v⁶¹; brother 1 Ch 24³¹; **הַקָּטָן** *youngest* son (of several) 1 S 16¹¹ 17¹⁴; + **גדול** = *young and old* (v. **קטן** 1) Je 16⁶ cf. 2 Ch 31¹⁵ 34³⁰. **b.** of things: utterance Nu 22¹⁸ (E), weight Dt 25^{13,14}, vessels 2 Ch 36¹⁸, animals ψ 104²⁵ (all opp. **גדול**); cf. also 2 S 12³ 1 K 2²⁰ 17¹³ 18⁴⁴ 2 K 4¹⁰ Ez 43¹⁴ (opp. **גדול**), Pr 30²⁴ Ct 2¹⁵, + prob. Ez 46²² (v. II. **קטר**); **קְטָנִי** **הַקָּטָן** Is 22²⁴ the vessels of *small size* (fig.). **2.** *small*: **a.** with added idea of weakness, pers. 2 K 18²⁴ = Is 36⁹, city Ec 9¹⁴. **b.** = *insignificant*, (1) tribe 1 S 9²¹; (2) pers. (+ **גדול** = all persons) Je 6¹³ 31³⁴ Jon 3⁵ ψ 115¹³ Est 1^{5,20}, cf. 1 Ch 12¹⁴ (van d. H. v¹³); (3) in gen., **יום קטנות** Zc 4¹⁰ *day of small things*.—Vid. also **קטן**.

6997 † II. **קטן** **n.pr.m.** (*the small*); — **הַקָּטָן**, post-ex. name Ezr 8¹², **Ακ(κ)ατα**.

6996 **קטן** **adj.** *small, insignificant*; — abs. **קטן** 1 S 2¹⁹ +; cstr. **קטנ** 2 Ch 21¹⁷; — f., pl. and sf. supplied by **קטן**; — 1. *small*: esp. **a.** of youth = *young*, **קטן** 1 S 20³⁶ 1 K 3⁷ 2 K 5¹⁴ Is 11⁶; = *younger* of two brothers, Gn 48¹⁹ (E) Ju 1¹³ 3⁹ (+ **מן** comp.); **הַקָּטָן** *youngest* brother Gn 42¹³ + 10 t. Gn (JE), son Ju 9⁵ 2 Ch 22¹, so **קטן** 21¹⁷; + **גדול** = *young and old* (v. **קטן** 1), i. e. everybody Gn 19¹¹ (J), 1 S 5⁹ 30² + (of pers. and things) v¹⁹. **b.** of things 1 S 2¹⁹ 1 K 8⁶⁴ (+ **מן** comp.), Am 6¹¹ Is 54⁷; opp. **גדול** 1 S 22¹⁵ 25³⁶ Gn 1¹⁶ (P). **2.** = *unimportant*, things, Ex 18^{22,26} (E), 1 S 20² (all opp. **גדול**); pers., = *feeble* Am 7^{2,5}; = *insignificant* Je 49¹⁵ Ob² (both || **בוֹי**), Is 60²² (**עָצֵר** || **עָצֵר**); **קטן** 1 S 15¹⁷; esp. + **גדול** = low and high, = everybody, Dt 1¹⁷ 1 K 22³¹ = 2 Ch 18³⁰, Je 8¹⁰ Jb 3¹⁹, + 8 t.—Vid. also **קטן**.

6995 † **קטן** **n.m.** *little (finger)*; — sf. **קטני** (**קטני** van d. H. in Ch; cf. Köⁱⁱ.⁶⁹ Gesⁱ 83^a), 1 K 12¹⁰ = 2 Ch 10¹⁰.

6998 **קטר** **vb.** *pluck off* (twigs, etc.), or out (NH=BH; Ar. **قَطَفَ** *pluck* grapes; **قَطَفَ**, Syr. **مَقَفَ**; cf. As. *katāpu*, appar. *pluck off*); —

Gal Pf. 3 ms. **קטר** Ez 17⁴ *he* [i. e. eagle, in fig.] *plucked off* twigs; 2 ms. **קטר** Dt 23²⁶ (ears of grain, **בִּידָה**); **Impf.** 1 s. **קטר** Ez 17²² (subj. **א**; acc. + **מן** from); **Pt.** mpl. **קטרים** Jb 30⁴ *they who pluck out* the mallow. **Niph. Impf.** 3 ms. **קטר** Jb 8¹² *it is not plucked off*.

I. **קטר** ($\sqrt{\text{of foll.}}$; cf. As. *kutru* (with **ת**) *smoke*; Talm. **קטר**, **קטר**, **קטר** (thick) *smoke*; Ar. **كَطَرَ** *smoke* (said of fire); usu. *exhale odour* (esp. of roast meat); As. *kutrinnu*, *incense-offering*; Sab. **מקטר** *censer* CIS^{iv}, nos. 26, 1. 6; 30, 1. 4; Eth. **ቀተራ**; *incense*; Egypt. *kataltha* Bondi^{74a}, *kataruti* WMM^{As. u. Eur.} 97 = **קטר**; NH **קטר** *smoke* (said of incense)).

† **קטר** (Lag^{BN} 182) **n.m.** *thick smoke*; — **קטר** Gn 19^{28,28} (J), **קטר** ψ 119⁸³; 148⁸ (fig. of clouds in thunderstorm; Vrss. appar. **קטר**, cf. Du).

† **קטר** **n.m.** *smoke of sacrifice*; — abs. Dt 33¹⁰ (E; Di al. of *incense*).

† **קטר** **n.pr.f.** a wife of Abraham, after Sarah's death, Gn 25¹⁴ 1 Ch 1^{32,33}; **Κατροπα**.

קטר **n.f.** *smoke, odour of (burning) sacrifice, incense*; — **ק** abs. Ex 30¹ +; cstr. 25⁶ +; sf. **קטר** Ez 16¹⁸ 23⁴¹; — 1. *sweet smoke of sacrifice*, || מנחה Is 1¹³ ψ 141², **קטר** 66¹⁵, **קטר** 1 S 2²³ (?). **2.** *incense, (ה)סמים* **ק** Ex 25⁶ 30⁷ 31¹¹ 40²⁷ + 9 t.; **קטר** Ex 30⁸, **קטר** alone v³⁷ Lv 16¹³ Nu 16³⁵ 17¹²; **קטר** 16^{17,18} 17^{5,11} 2 Ch 29⁷, **קטר** Ex 30⁸, **קטר** Lv 16¹³ Ez 8¹¹, also of **זרה** Lv 10¹ (illegal worship); in offering of the princes Nu 7¹⁴ + 11 t. 7, cf. v⁵⁶. Altar of incense is **מזבח מקטר** Ex 30¹, **מזבח** 1 Ch 28¹⁸, **מזבח** Ex 40⁵, **מזבח** Lv 4⁷, **מזבח** Ex 30²⁷ + 6 t. **3.** *perfume*, || **קטר** Ez 16¹⁸ 23⁴¹ Pr 27⁹.

קטר **vb. denom. Pi. Hiph. make sacrifices smoke**, send them up in smoke (prop. *produce* **קטר**, v. Sta^{ZAW} vi (1886), 298 f.); — **Pi.** **Pf.** 3 mpl. **קטרו** Je 19¹³ + **קטרו** Je 44^{21,23}; **Impf.** 3 ms. **קטר** Hb 1¹⁶ +; 3 mpl. **קטרו** Ho 1², etc.; **Inf.** **קטר** 1 S 2¹⁶ +; **cstr.** Je 11¹³ +, **Pt.** pl. **קטרים** Is 65³ +, etc.; — *make sacrifices smoke*, offer them by burning: to **א**, 1 S 2¹⁶ (where prob. rd. **קטרו** [and so v¹⁵] Sta^{1.c.} 299); elsewhere to other gods or in illegal worship, Je 44²³; c. acc. **קטר** (but see this, infr.) Je 44²¹ (here [and al. in some other passages] of *incense*), **קטר** Am 4⁵; place is usu. c. ב, e. g. **קטר** 2 K 17¹¹ 23³; **קטר** 1 K 22⁴¹ 2 K 12⁴ 14⁴ 15^{4,35} (R), cf. 2 K

prophesied against by Balaam Nu 24²² (קִינָה; JE);—v. also קִינֵי. **2. loc.** קִינָה, in S. Judah (a settlement of II. קִינָה ?);—Jos 15⁵⁷, [Zakav] αειμ, A [Zavou] Ακειμ, ΘL [Zavou] Ακειν; poss.= Yīkīn SE. from Hebron [Rob^{BR II. 85}] (v. Buhl^{Geogr. 182 f.})

7016

who, however, cp. קִינָה v²²).
† I. קִינָה n.pr.loc. in S. Judah (a settlement of II. קִינָה ?), Jos 15²², Ικαμ, A ΘL K(ε)νω.

7016

† III. קַיִן n.pr.m. Cain, Καιν, eldest son of Adam and Eve (expl. Gn 4¹ fr. קָנָה acquire; but in fact= II. קָ, as heros eponymos, acc. to We^{Comp. 11} Sta^{G 285 ff.} Bu^{Urg. 193} Holz^{Gn 50 f.} esp. Sta^{ZAW xiv (1894), 250 ff.}; xv (1895), 157 ff., Che^{Encr. Bib. CAIN});—ק Gn 4^{1.2.3.5.8.9.13.15.16.17}, קַיִן v^{6.24.25} (all J).

7014

† קִינֵי adj.gent. of II. קִינָה 1 (q.v.), קִינֵי (dwelling in N. Isr.), δ Κεωαίος, Ju 4^{11.17.17} 5²⁴ (against WMM Jen, who ref. ק here to city Kīn near Megiddo, mentioned by Egypt., v. esp. Bu Now on 4¹¹); rd. prob. also קִינֵי 1¹⁶ (for קִינֵי; so Bu GFM; Θ oi viot Ιοθρο τοῦ Κεωαίου); elsewhere as **n. gent. coll.** קִינֵי settled among Amal., Nu 24²¹ (JE); v. II. קִינָה 1, I S 15⁶—= קִינֵי v⁶ (We Bu Kit קִינֵי, HPS קִינֵי);—קִינֵי also 27¹⁰ 30²⁹ (B ΘL Κερε(ε) = קִינֵי; A Κηρει, Κεωαίος; Gn 15¹⁹ (list of peoples; R); = קִינֵי I Ch 2⁵⁵ (Κ(ε)ωαίοι), related to Rechabites.

7017

† קִינֵי n.pr.m. a Sethite (Sab. n. pr. dei קִינֵי CIS^{iv, no. 8, 1. 2});—Gn 5^{9.10.12.13.14} I Ch 1², Kawav.

7018

† II. קִינָה n.f. elegy, dirge;—abs. ק 2 S 1¹⁷ +; pl. קִינִים Ez 2¹⁰ (but rd. קִינָה Co—not Berthol Toy Krae), קִינֵי 2 Ch 35²⁵; sf. קִינֵיהֶם v²⁵;—**elegy, dirge** 2 S 1¹⁷ Ez 19^{14.14} 32¹⁶, pl. 2 Ch 35²⁵; sg. || אֲבָל Am 8¹⁰, || קִינָה וְהִי Ez 2¹⁰, קִינָה נִשְׂאָה Je 7²⁹, c. עַל for, Am 5¹ Je 9⁹ Ez 26¹⁷ 27² 28¹² 32²; c. אֵל Ez 19¹ 27³²; קִינָה לְמֹד Je 9¹⁹ (|| קִינָה); pl. as collection of written dirges 2 Ch 35²⁵.—Bu^{ZAW II (1882), 1 ff., cf. III (1883), 299 ff.} thinks Kīna rhythm always 3 + 2 tone-beats, but book La (Heb. קִינֵי) is in all parts pentam., 3 + 2 varying sts. with 2 + 3, yet always 5 in line, with caesura; of other קִינֵי, Am 5² Ez 19^{2 ff.} 26^{17 b ff.} are pent., 2 S 1^{19 ff.} 3^{33 f.} tetr., Ez 27^{3 ff.} 28^{12 ff.} 32^{2 ff.} hex.; v. Br^{Gen. Intr. 379 ff.}

7015

† קִינָה vb. denom. Pōl. chant a קִינָה;—Pf. 3 pl. consec. וְקִינָה Ez 27³² (עַל pers.), sf. (cogn.) וְקִינָה 32¹⁶; Impf. 3 ms. וְקִינָה 2 S 1¹⁷ (c. acc. cogn. + על pers.), cf. עַל pers. only), 2 Ch 35²⁵ and (אֵל pers.) 2 S 3³³; 3 fpl. וְקִינָה c. acc. cogn., Ez 32¹⁶, + על pers. v¹⁶; Pt. as subst. Je 9¹⁶ (professional) wailing women.

6969

† I. [קִינָה] vb. Hiph. awake (|| form of וְקָן; NH in Hiph. (rare));—Pf. 3 ms. וְקָן 2 K 4³¹ Ez 7⁶; 2 ms. וְקִינָה consec. Pr 6²², etc.; Impf. 1 s. וְקָן Pr 23³⁵; 3 mpl. וְקָנוּ Je 51³⁹ +; Inv. ms. וְקִינָה Hb 2¹⁹ +; mpl. וְקִינָה Is 26¹⁹ Jo 1⁶; Inf. cstr. וְקָן ψ 17¹⁵ 73²⁰; Pt. וְקָן I S 26¹²;—**show signs of waking, awake:** **1.** from sleep, a. I S 26¹² Is 29^{5.8} ψ 3⁶ 73²⁰ 139¹⁸ Pr 6²² (doubtful line, v. Toy). **b.** of 'א ψ 44²⁴ awake [fr. sleep] to activity, so 35²³ (c. ל rei), 59⁶ (c. inf. purpose). **c.** fr. ecstatic sleep of proph. Je 31²⁰. **2.** fr. sleep of death, c. neg. 2 K 4³¹ Je 51^{39.57} Jb 14¹²; of resurrection Is 26¹⁹ Dn 12². **3.** from stupor (of drunkenness) Jo 1⁵ Pr 23³⁵. **4.** of inanimate thing Hb 2¹⁹; cf. וְקָן הַיָּמִין בָּא אֵלַי Ez 7⁶ the end cometh, it hath awaked unto thee (Co del. וְקָן, but the word-play favours it).—ψ 17¹⁵ is put by Thes Ol Hup Du al. sub **1 a**; Ew De Che sub **2**; We sub **1 b**; Calv Now: from night of distress and helplessness, and so Bae (psalmist representing Isr.).

6974

II. קִיין (√ of foll.; usu. taken as = I. קִיין, but connex. not clear; cf. Ar. كَيْيَنٌ vehement heat of summer, late summer (We^{Skizzen III, 90}), كَيْيَنٌ vehemently hot; Sab. קִיין summer Mordtm^{Him. Inschr. 71}; NH קִיין = BH, so קִיין, Syr. كَيْيَنٌ; OArām. (Zinj.) كَيْيَنٌ summer).

† קִיין n.m. Je 8, 20 summer, summer-fruit (cf. Gk. θέρος in both meanings);—abs. ק Gn 8²² +; קִיין Am 3¹⁵ +; sf. קִיין Is 16⁹ Je 48³²;—**1.** summer-season, opp. חֶרֶף Gn 8²² (J), Am 3¹⁵ Zc 14⁹ ψ 74¹⁷; || קִיין Je 8²⁰ Pr 6⁸ 10⁵ 26¹, also (without קִיין) 30²⁵; as fruit harvest Is 28⁴; time of drought ψ 32⁴ (fig.). **2.** summer-fruit 2 S 16^{1.2} Am 8^{1.2} Je 40^{10.12} also, || קִיין, 48³² Mi 7¹ (in sim.), but || קִיין Is 16⁹ (assim. to ק of קִיין; rd. prob. בצִיר).

6972,

7019

קִיין v. קִיין. p. 894

7020

† קִיין n.m. Jon 4, 6 a plant (cf. As, kuk-kānūtum (כ) a garden-plant, Dl^{HWB 327});—usu. ricinus (R. communis, Linn. = castor-oil tree; cf. Dioscor. iv. 164 kiki (Egypt.) = κρότων [castor-oil tree]; Talm. שֶׁמֶן קִיין; v. esp. Löw^{p. 353 f.}); perh. < bottle-gourd (Θ κολόκυθα; i.e. cucurbita lagenaria, a vine growing and withering rapidly, Post in Hastings^{DB II. 200});—Jon 4^{6.6.7.9.10}.

7021

קִיין v. קִיין. p. 887

7022

7023 **קיר** **n.m.** ^{v. 62, 4} wall (✓unknown);—
 abs. ק' Nu 22²⁵ +, קר Is 22⁵; cstr. קיר I K 6⁵ +;
 pl. קירות I K 6¹⁶ +, cstr. *id.*, v⁵ +; sf. קירתי
 Ex 30³ +, etc.;—*wall*, esp. as flat surface:
1. usu. of house or chamber: **a.** inner surface,
 Am 5¹⁹ I S 18¹¹ + 9 t., + (of temple) I K 6¹⁵ + +
 v¹⁵ b (but rd. קורות *beams*, with ☉ The Kit
 Benz), v^{16, 27, 27} + 6 t. **†b.** outer surface, 2 K 9³³
 Ez 33³⁰ Is 59¹⁰ (in sim.); so וְרָם קיר Is 25⁴ (but
 Lo Kn Gr Di Du Che^{Hpt} al. rd. קר; JP Peters
 JBL x1 (1892), 46 prop. קִיר [as 28²]); of temple I K
 6^{5, 5, 6}, cf. Ez 41^{6, 6}. **†c.** both inner and outer
 v^{17, 20, 25}. **†d.** indeterminate, 2 S^{5, 7, 12} 23¹⁴. **†e.**
 thickness specified, Ez 41^{5, 9, 12, 13} (of Ezekiel's
 temple). **†f.** as enclosing, 2 K 4¹⁰ (of עֲלִיָּה,
 q.v.); as separating Ez 43⁸. **†2.** wall of
 (temple-)court Ez 87^{8, 8} (in vision); of vineyard
 Nu 22^{25, 25} (J), of city 35⁴ (P), in cf. חֹזֶקֶת ק' Jos
 2¹⁵ (JE) *the (inner) surface of the wall*. **†3.**
 more gen., I K 5¹³, and (in phr. מִשְׁתֵּי־בְקִיר
 I S 25^{22, 34} I K 14¹⁰ 16¹¹ 21²¹ 2 K 9⁸; in fig. Ez
 13^{12, 14} (appar. fem., but city Jerus. prob. in
 mind, cf. Albr^{ZAW xvi} (1896), 85 Kōⁱⁱ, 2, 175), v^{15, 15} (||
 v¹⁰), ק' נָטִי, v 62⁴; ק' אָבֹן, 2 S 5¹¹ = ק' I Ch 14¹,
 cf. Hb 2¹¹ (fig.); קיר בְּרִנָּל Ez 4³ (symbol.).—
 Is 22⁵ is dub.: usu. wall (so even Du Che^{Hpt}
 Marti), but ref. not clear; Ew Che^{Comm.} III. קיר.
 7024 Klo Brd Wkl^{Alltest.} Unters. 177 קוֹץ, so WMM^{Hast.} DB K18
 but v. Dr^{ib.} Kōa. **†4.** of flat side of altar Ez
 41²² Ex 30³ 37²⁶ Lv 1¹⁵ 5⁹ (all P). **†5.** קירות
 לְבִי Je 4¹⁹ *walls of my heart* (as seat of pain).

7024 **קיר** in **n.pr.loc.** of Moabite cities (cf.
 קר = city MI^{11, 12, 24}, pl. קרן 1²⁹);—☉ usu. om.,
 or reads τὸ ρείχος;—**1.** קִירָב Is 15¹, poss.
 7025 *Rabba*, S. of Arnon, v. Buhl^{Geogr.} 270. **2.** קִירָשׁ
 Je 48^{31, 36} קִירָשׁ Is 16¹¹ קִירָשׁ Is 16⁷ קִירָשׁ
 2 K 3²⁵ (Gi קִירָשׁ), perh. *Kerak*, S. of Rabba,
 v. Buhl^{ib.}, and cp. (on Kerak) Palmer^{Des. of Ez.} II. 472
 Dowling^{PEQ.} Oct. 1896, 327, esp. Mauss in de Luynes
 Voyage à la Mer Morte (1866), II. 106 ff., III (Atlas, ad fin.), 13 pl.

7024 **קיר** **n.pr.terr. et gent.** ק' orig. house
 of Aram Am 9⁷; קִירָה as place of exile Am 1⁵
 2 K 16⁹ (☉ τὴν πόλιν); קיר as people in As. army
 Is 22⁶ (v⁵ vid. I. קיר ad fin.).—Location dub., v.
 conspectus of older views Dr^{Am} 1, 5; plausible
 is some tribe in S. Babylonia, E. of Tigris Wkl
 AT Unters. 178, cf. Hal^{RÉJ} x1. 60;—WMM^{Hast.} DB K18
 7023 everywhere del., or em. קוֹץ, but v. I. קיר **3.**
 7026 **קירם** = קרים p. 902

קיש **n.pr.m.** (prob. קִישׁ, Ar. قَيْس, Aram. 7027
 קישא, Nō^{ZMG} x1 (1886), 167; orig. n.pr.dei as Ar. قَيْس,
 wh. now only in n.pr. pers. We^{Heid.} 2, 67);—K(ε)is:
1. father of Saul I S 9^{1, 3, 3} 10^{11, 21} 14⁵¹ 2 S 21¹⁴ I Ch
 8^{30, 33} (where read אֲבִיר, Be Kau Kit), v³³ = 9^{36, 39}
 (read as above), v³⁹ 12¹ 26²³. **2.** Levites: **a.**
 I Ch 23^{21, 22} 24^{29, 29}. **b.** 2 Ch 29¹². **3.** ancestor
 of Mordecai Est 2⁵ (Κεραίου).

קישון **n.pr.** of wady running NW. through 7028
 plain of Megiddo (Esdraelon), K(ε)ισων (stream
 of (god) *Kish* RS^{Sem.} 1, 155; 2nd ed. 170);—alw. ק' נחל
 Ju 4^{7, 13} 5^{21, 21} ψ 83¹⁰, also I K 18¹⁰; mod. *Nahr-*
el-Mukattā'a; v. Buhl^{Geogr.} 106, 209, GASm^{Geogr.} 382.

קיש v. קישרה sub קוש p. 881 6984, 7029

קל v. קלל. קלל (קל) voice, v. קול, p. 876, 886-87 6963, 7031

קלה 2 S 20¹⁴ Kt, v. קהל, p. 874 7035

קלה **vb.** roast, parch (NH קלה *id.* 7033
 (rare) קלי=BH; As. *kalū*, II. I, III. I *burn*,
 consume Meissn^{Suppl.} 84; Sab. קלאתם *conflagratio*,
aestus Os 4^{1, 19, 20} CIS^{iv.} No. 74, 1, 20; Ar. قَلَى *fry* or
 roast wheat; Eth. ቀለፍ: *burn, fry*, so 3
 קלא, Syr. (ملا);—**Qal Pf.** 3 ms. sf. קלם באש Je
 29²² (acc. pers.) *he roasted them with fire*; *Pt. pass.*
 אָבִיב קלוי באש Lv 2¹⁴ (P) grain parched with fire;
 so קלי alone, as common food, Jos 5¹¹ (P), v. קלי.
Niph. Pt. נִקְלָה as n. ψ 38⁸ my loins are filled
 with burning (Vrss Bae with contempt, II. קלה).

קל **n.m.** 18^{17, 17} parched grain, a common 7039
 food (Rob^{BR} II. 50 Anderlind^{ZPV} ix. 8);—abs. ק' I S
 25¹⁸ 2 S 17²⁸ + v²⁸ b (but dittogr., del. ☉ & and
 Comm.), Lv 23¹⁴ (P), Ru 2¹⁴;—א' קלי I S 17¹⁷.

קלה **vb.** Niph. belightly esteemed, 7034
 dishonoured (|| form of קלל; cf. NH קלון, 3
 קלנא, *disgrace, shame*);—*Pf.* 3 ms. consec.
 וְנִקְלָה Is 16¹⁴ Dt 25³; *Pt.* נִקְלָה Is 3⁵ + 2 t.;—*be*
lightly esteemed, held of little account, Is 16¹⁴
 (glory of Moab); וְנִקְלָה אִישׁ י S 18²³; so (Pt.
 as subst.) Is 3⁵ (opp. נִבְבֵּר, Pr 12⁹ (opp. מִתְבַּבֵּר,
 more positively, *be dishonoured*, degraded, Dt
 25³ (לְעֵינֶיךָ)). **Hiph.** treat with contempt,
dishonour, Pt. סָקְלָה אָבִיו וְגו' Dt 27¹⁶ *one dis-*
honouring [i.e. opp. בְּבֵר of 5th Command].

קלון **n.m.** Pr^{11, 2} ignominy, dishonour;— 7036
 abs. ק' Ho 4⁷ +; cstr. קלון Is 22¹⁸; sf. קלונֵי Je
 13²⁶ +;—**1.** of national *ignominy* Ho 4^{7, 18} (dub.
 line, v. Che Now), Je 46¹² (rd. prob. קלֵיךָ, so ☉

Gie Co¹⁷, Hb 2¹⁶ ψ 83¹⁷; of nation under fig. of woman, = pudenda, Je 13²⁶ Na 3⁵ (|| טַעֲרַף); 2. personal dishonour, disgrace, of Shebna, as disgrace to his lord's house Is 22¹⁸ (opp. קְבוֹד); individ., Jb 10²⁵ Pr 3³⁵ (opp. קְבוֹד), 6³³ 9⁷ 11² 12¹⁶ 13¹⁸ (opp. קְבוֹד), 18³ 22¹⁰.

7037 † קַלְחַת n.f. caldron (Erman ZMG xlii (1892), 121 cp. Egypt. *krht*, *pot*, cf. OCopt. *galaht* Lag^{BN} 88, wh. has come back as loan-wd. WMM^{As. u. Eur.} 94); —abs. ק' 1 S 2¹⁴ (+ בְּיֹד, דֹּד, פָּרוֹר); קַלְחַת Mi 3³ (|| סִיר).

I. קָלַט (√ of foll.; NH קָלַט take up, in, harbour, so קָלַטָּם; Ba^{ES} 36 cp. Ar. كَلَّت reservoir with n, cf. קָטַל, קָטַן).

4733 † מַקְלָט n.[m.] refuge, asylum (P Ch);—מֵי אַשְׁלֵמִים אַשְׁלֵמִים Nu 35^{11,13,14}, מֵי אַשְׁלֵמִים Nu 35⁶ Jos 20², so I Ch 6^{42,52} (but rd. מֵי אַשְׁלֵמִים, acc. to || Jos 21^{13,21}, so Be Kau Kit), לְמֵי (after הַיָּהוּ) Nu 35^{12,15} Jos 20³; cstr. in phr. עִיר מַקְלָט הַרְצִיחַ Jos 21^{13,21,27,32,38} (Gi; v³⁶ van d. H. Baer); sf. of refugee, עִיר מַקְלָטוֹ Nu 35^{25,26,27,28,32}.

7038 † II. [קָלַט] vb. be stunted (? = I. ק'); prop. be drawn in? cf. Ar. كَلَبٌ very short);—Qal Pt. pass. שָׂרַע וְקָלוּט Lv 22²³ sacrif. animal, overgrown or stunted.

7042 † קָלִיטָא n.pr.m. Levite, Ne 8⁷ 10¹¹ (ΘL in

7041 both Καλιτας) Ezr 10²³ (where called also קָלִיטָא, v. קוֹלִיטָא), Καλιευ, Α Καλιτας, ΘL as Ne.

7039-41 קָלִיטָא v. I. קָלִיטָא. קָלִיטָא v. I. קָלִיטָא.

7042 v. קָלִיטָא. p. 885, 887, above

7043 [קָלַל] vb. be slight, swift, trifling (prob. orig. be light; NH קָלַל, קָל, קָלָל=BH; As. kalālu II. despise, dishonour; so Tel Am (appar. Canaanism); Ar. كَلَّ be small, scanty; Sab. קָלַל scanty Hal¹⁴³. 3f. (cf. Fell^{ZMG} liv (1900), 246); Eth. ቀለለ be light, small, easy; II. despise; Ar. קָלַל, Syr. كَلَّ, = BH; also (v. Pīlp., etc.) Ar. كَلَّل shake, ቁለለ: vibrate, whirl (of sword), ቁለለ: v. be shaken);—Schwally^{ZAW} xi (1891), 170 ff. thinks shake original, v. (מָקַל);—Qal Pf. 2 ms. Na 1¹⁴; 1 s. קָלַלְתִּי Jb 40⁴; 3 pl. קָלַלוּ Gn 8¹¹ +; Impf. 3 fs. וְיִקְלַל 16⁴; 1 s. וְיִקְלַל v⁵; 3 mpl. וְיִקְלַלוּ 1 S 2³⁰;—1. be slight, of water, be abated, fr. off (מָעַל) earth Gn 8^{8,11} (J). 2. be swift, c. קָן comp., of warriors 2 S 1²³, horses Je 4¹³

Hb 1⁸; one's days Jb 7⁶ 9²⁵. 3. trifling, i.e. of little account, of pers., Gn 16^{4,5} (J); both c. (בְּעֵינַיִךָ); 1 S 2³⁰ (opp. אֲכַבֵּד). †Niph. Pf. 3 ms. וְיִקְלַל (Ges^s 574) 2 K 20¹⁰ +, וְיִקְלַל consec. 2 K 3¹⁸; וְיִקְלַל Pr 14⁶; 1 s. consec. וְיִקְלַלְתִּי 2 S 6²²; Impf. 3 mpl. וְיִקְלַלוּ Is 30¹⁶; Pt. f. וְיִקְלַלְתִּי (עַל-) Je 6¹⁴ + 2 t.;—1. shew oneself swift Is 30¹⁶ (|| עָלְמָלְךָ עֲלֶיךָ). 2. appear trifling, 1 S 18²³ (בְּעֵינַיִךְ); Inf. subj., cf. Dr), c. מִן comp. be too trifling Is 49⁶, esp. of sin 1 K 16³¹ (Inf. subj.), and (c. מִן comp.) Ez 8¹⁷; easy 2 K 3¹⁸ (בְּעֵינַיִךְ), 20¹⁰ (c. Inf.), Pr 14⁶; Pt. (as subst.) c. עַל in adv. phr. עָלְמָלְךָ lightly i.e. superficially, Je 6¹⁴ 8¹¹. 3. be lightly esteemed 2 S 6²² (|| שָׁפַל; opp. אֲבַנְדָה). Pi. Pf. 3 ms. וְיִקְלַל 2 S 19²² +, etc.; Impf. וְיִקְלַלוּ Lv 20⁹ +, etc.; Inv. ms. וְיִקְלַל 2 S 16¹⁰; Inf. cstr. וְיִקְלַל Gn 8²¹ Jos 24⁹, etc.; Pt. וְיִקְלַל Ex 21¹⁷ +; sf. מַקְלָלוֹני Je 15¹⁰, rd. מַקְלָלוֹני! (Baer); err. for מַקְלָלוֹני JDMich Gf Gie Du al., etc.;—curse (prop. make contemptible): 1. c. acc. pers. homin. Ex 21¹⁷ (E), Gn 12³ (J), Lv 19¹⁴ (H), Ju 9²⁷ 2 S 16⁹ + 16 t.; וְיִקְלַלְתִּי 1 K 2⁸; obj. om. 2 S 16^{5,7,10,11,13} ψ 62⁵ 109²⁸ (opp. בְּרַחַק); acc. pers. + ב of oath 1 S 17⁴³ 2 K 2²⁴; c. ב of oath alone Is 8²¹. 2. c. acc. dei Ex 22²⁷ (E), Lv 24¹⁵ (H), 1 S 3¹³ (rdg. לְהָם אֱלֹהִים for לְהָם, Θ Comm.), + (obj. om.) Lv 24^{11,14,23}. 3. c. acc. rei Gn 8²¹ (' subj.), Jb 3¹. †Pu. Impf. 3 ms. וְיִקְלַל Is 65²⁰ be cursed by death; 3 fs. וְיִקְלַלְתִּי Jb 24¹⁸ their portion is cursed; Pt. pl. sf. וְיִקְלַלְתִּי ψ 37²² those cursed by him (opp. מְבַרְכֵי). †Hiph. Pf. 3 ms. וְיִקְלַל Is 8²³; 2 ms. sf. וְיִקְלַלְתִּי 2 S 19⁴⁴ (van d.H. -ה); 3 pl. וְיִקְלַלוּ Ez 22⁷; Impf. 3 ms. וְיִקְלַלוּ 1 S 6⁵; Inv. ms. וְיִקְלַלוּ Ex 18²² +; Inf. cstr. id., Is 23⁹ Jon 1⁵;—1. make light, lighten, וְיִקְלַל אֶת-יָדוֹ מֵעַלֶיךָ 1 S 6⁵ he will lighten his hand from upon you; c. מָעַל pers. alone, make light from upon one, lighten one's burden Ex 18²² (E), Jon 1⁵ 1 K 12¹⁰ = 2 Ch 10¹⁰; + וְיִקְלַל partit. 1 K 12^{4,9} = 2 Ch 10^{4,9}. 2. treat with contempt, acc. pers. 2 S 19⁴⁴ Is 23⁹ Ez 22⁷; dir. caus. bring contempt, dishonour Is 8²³ (opp. הִבְדִּיר). †Pilp. Pf. 3 ms. 1. shake וְיִקְלַל בְּחַצְצִים Ez 21²⁶ (in divination). 2. (peculiarly) whet Ec 10¹⁰ (prop. move quickly to and fro). †Hithpalp. reflex. of 1: Pf. 3 pl. וְיִקְלַלוּ Je 4²⁴ hills shook themselves, shook.

קָל adj. light, swift, fleet;—ms. ק' Am 2¹⁵ +, קָל v¹⁴; fs. קָלָה Je 2²³; pl. קָלִים Is 18² +;—קָל בְּרַגְלָיו light with his feet Am 2¹⁵ 2 S 2¹⁸; ק'

- alone, *swift*, messengers Is 18², pursuers La 4¹⁹ (קל comp.), camel Je 2²³, cloud Is 19¹; of swift vanishing of wicked Jb 24¹⁸ (Bu קל for קל); as subst. Am 2¹⁴ Je 46⁶ Ec 9¹¹, = *swift* (horse) Is 30¹⁶; קל as adv., *swiftly* (+ מהרה) Is 5²⁶ Jo 4⁴.
- 6963 † קל n.[m.] lightness, frivolity (so Vrss Ki Gie; Gf thinks = קלון; > = voice); — מוקל מוקלה Je 3⁹. — קל voice, v. קול p. 876
- 7044 † קל adj. burnished (fr. *light, quick* movement of rubbing?); — נחשת נחשת burnished brass Ez 1⁷ Dn 10⁶ (so most; Co, Ez, קלות, in prefixing גנייהם fr. v⁸; Dn then follows crpt. Ez.
- 7045 קל n.f. curse; — abs. ק Gn 27¹² +; cstr. קל Ju 9³⁷ +; sf. קלל Gn 27¹³, 2 S 16¹² (van d. H. Kt קללתי, so We Dr Löhr); pl. קלות Dt 28^{15,45}; — *curse*, Gn 27^{12,13} (J); oft. opp. ברכה, Dt 11^{26,28} 23⁶ = Ne 13², + 8 t. Dt., Jos 8³⁴ (D), Ju 9³⁷ ψ 109^{17,18} Pr 27¹⁴; קלל הים Pr 26² a *groundless curse*, cf. 2 S 16¹²; קללת נמרצת 1 K 2⁸ a *grievous curse*; = a formula of cursing Je 29²²; = *object of curse*, יכלית יכלית Dt 21²³, שמה יכלית 2 K 22¹⁹, cf. Je 24⁹ 25¹⁸ + 6 t. Je, Zc 8¹³.
- 7040 † קלי n.pr.m. priest Ne 12²⁰, ΘL Καλαμει.
- 7052 † קלקל adj. contemptible, worthless (cf. OI^{§189f} Ba^{NB180}); — בקלם בקלם Nu 21⁵ (JE).
- 7022 † קיקלון n.[m.] disgrace; — Hb 2¹⁶, si vera l. intens. OI^{§82c} Kö^{ll.130,497}, but dub. (v. We Now GASm).
- 7046 † קלם vb. mock, scoff (Ecclus 11⁴ תקלם, text by Adler^{JQ xii (1900), 470}); — Pi. Inf. cstr. לקלם לקלם Ez 16³¹ to *scoff at hire* (of Jerusalem under fig. of harlot), but Θ & Symm collect, rd. לקבץ לקבץ Gr Toy Krae (or לקבץ, Co). Hithp. mock, deride, c. 3 pers., Impf. 3 ms. יתקלם Hb 1¹⁰; 3 mpl. יתקלמו Ez 22⁵, ית' 2 K 2²³.
- 7047 † קלם n.[m.] derision, i.e., object of it, || תרפה; — Je 20⁸, + לעג ψ 44¹⁴ 79⁴.
- 7048 † קלסה n.f. id., || id.; — Ez 22⁴.
- 7049 † I. קלע vb. sling, hurl forth (Thes ep. Ar. قَلَعَ sit insecurely (v. also Frä²²⁴, Socin in Buhl^{Lex 13}), waver, whence قَلَعَ sail (loan-wd. Frä^{1.c}), J Aram. קלע id., BH NH קלע curtain; thence hurl, sling; but this perh. denom. (Socin^{1.c}) fr. قَلَعَ loosened clod, cf. Syr. قَلَعَ

- id. (Nö in Frä^{1.c}); Ar. قَلَعَ sling, Eth. መቀለዕ: id.; קלע vb. sling, Syr. n. قَلَعَ sling); — Qal Pt. קלע בראש אבן Ju 20¹⁶ one *slinging (with) a stone at a hair*; ק' c. acc. pers. Je 10¹⁸ I will *sling forth* the inhabitants. Pi. Impf. 3 ms. ויקלע 1 S 17⁴⁹ and he *sling* (sc. the stone); sf. ויקלעו 2 S 25²⁹ he shall *sling away* (life of enemy).
- † I. קלע n.[m.] sling; — abs. ק' 1 S 17⁵⁰, 7050 קלע קלע 2 S 25²⁹ *hollow of the sling* (fig.); sf. קלעו 17⁴⁰; אבני-קלע Jb 41²⁰ *sling-stones*, so קלעים 2 Ch 26¹⁴; אבני-קלע Zc 9¹⁵ is difficult: Marti^{Kau} קלע; We Now ק' בני sons of — ?
- † [קלע] n.m. slinger; — pl. קלעים 2 K 3²⁵. 7051
- II. [קלע] n.[m.] curtain, hanging (P); — 7050 pl. abs. קלעים Ex 27⁹ + 7 t. Ex; cstr. קלעי 35¹⁷ + 4 t. Ex, Nu 3²⁶ 4²⁶. — 1 K 6^{34b} read קלעי.
- † II. קלע vb. carve; — Qal Pf. 3 ms. ק': 7049 c. 2 acc., *carve walls with*, 1 K 6²⁹; c. acc. cogn. + על v³², c. acc. of thing carved v³⁵.
- † מקלעת n.f. carving; — cstr. מ' 1 K 6¹⁸; 4734 pl. abs. מקלעות 7³¹; cstr. מקלעות (after קלע) 6^{29,32}.
- קלל v. קלל above 7052
- † קלשון doubtful word, in phrase ק' וקלש 1 S 13²¹ (poss. would be *fine point*, cf. Aram. קלש be thin, hence ק' וקלש tridens, E.V. forks, but against anal., v. esp. Dr). 7053
- קמ v. קום p. 879 7054
- † קמואל n.pr.m. Καμουηλ: 1. son of Nahor 7055 Gn 22²¹. 2. Ephraimite Nu 34²⁴. 3. Levite 1 Ch 27¹⁷ (B Καμουηλ, A Καμ., ΘL Κεμ.).
- קמון v. קום p. 879 7056
- קמח (√ of foll.; As. kamû, perh. crush, grind; kemu (= kemû?), flour; NH = BH, so קמחא, Syr. قَمَح; Vulg. Ar. قَمَح wheat; Eth. ቀምሕ: produce, fruit, vegetables; cf. Egypt. kamâh, Bondi⁷⁷, kmh, a kind of bread, Erman^{ZMG xlv1 (1892), 120}).
- † קמח n.[m.] flour, meal; — abs. ק' 1 S 7058 1²⁴ +, קמח Is 47²; cstr. קמח Nu 5¹⁵; — Ju 6¹⁹ (material for unleavened cakes), 1 S 1²⁴ 28²⁴ 2 K 4⁴¹; defined by סלת (q.v.) Gn 18⁶, disting. fr. סלת 1 K 5²; of barley (שעורים) Nu 5¹⁵ (P), but 2 S 17²⁸ + הפסם, שקלים, קלי; + other articles of

food 1 Ch 12⁴¹ (van d. H. v⁴⁰); kept in אֶרֶב 1 K 17^{12,14,16}; made by grinding Is 47²; יָצַח בְּלִי יָצַח חֹהֵב Ho 8⁷.

7059 † [קָמַט] vb. seize (NH id., seize, grasp, press together; Ar. قَمَطَ bind together; Aram. קמט=BH; מָסַח seize, compress);—Qal Impf. 2 ms. sf. וַתִּקְמָטֵנִי Jb 16⁸ and thou didst seize me. Pu. be snatched (untimely) Pf. 3 pl. קָמַטוּ Jb 22¹⁶.

7060 † [קָמַל] vb. be decayed (Syr. مَحَلَّ be mouldy, decay);—Qal Pf. 3 ms. קָמַל Is 33⁹ Lebanon mouldereth; 3 pl. קָמְלוּ 19⁶ (of קָנָה וְסוּרֵי).

7061 † קָמַץ vb. enclose with the hand, grasp (NH id.=BH; קָמַץ; As. kimsu, kinsu, is a part of the body occurring in pairs, Meissn Suppl. 84);—Qal Pf. 3 ms. consec. קָמַץ Lv 2⁵ 5¹² (both c. acc. מִלְאָה קָמַץ מִן of source), Nu 5²⁶ (c. acc. + מִן of source; all P).

7062 † [קָמַץ] n. [m.] closed hand, fist;—sf. קָמַץ מִלְאָה his fist-full Lv 2⁵ 5¹²; take up בָּקַר 6⁸ in his fist (all P); pl. קָמַצִים Gn 41⁴⁷ the earth yielded by handfuls (i.e. abundantly; E, acc. to most; P, Ball Holz, who questions text).

קָמַץ (√ of following; meaning unknown).

7057 † קָמוֹשׁ n.m. Ho 9, 6 coll. thistles or nettles (Θ ἄκανθαι, cf. Ki; U urtica);—abs. קָמוֹשׁ, sign of desolation, Ho 9⁶ (> van d. H. קָמוֹשׁ; cf. Baer De Complut. Var. 28; || חוֹחַ), Is 34¹³ (+ חוֹחַ, סִירִים); pl. (c. n ins., Thes Nö^M 169, Ann. 3 Löw¹⁹⁴ Ann.) קָמוֹשִׁים Pr 24³¹ (> van d. H. קָמוֹשִׁים; || חֲרָלִים).

7064 קָנָה v. קָנָה p. 890

קָנָה (√ of foll.; Ar. كَانَتْ become intensely red (or black), with dye; NH קָנָה jealousy; Syr. كَانَّ lividus fuit, كَانَّ zeal, envy (rare); vb. denom. NH קָנָה; Aram. קָנָה; Eth. ቀኝ: all be jealous, zealous).

7068 † קָנָה n.f. ardour, zeal, jealousy (from colour produced in face by deep emotion);—abs. קָנָה Nu 5¹⁴ +; cstr. קָנָה Is 9⁶; sf. קָנָה Nu 25¹¹ +, etc.; pl. קָנָה Nu 5^{15,18,25,29};—1. ardour of jealousy of husband Pr 6³⁴ 27⁴; קָנָה רִיחַ jealous disposition Nu 5^{14,14,30} (P); offering for jealousy, קָנָה מִנְחָה v^{15,18,25} (P); of rivalry Ec 4⁹; Ephr. against Judah Is 11¹⁵; of ardent love, || אהבה Ct 8⁶. 2. Ardour of zeal: a. of men for God Nu 25^{11,11} (P) 2 K 10¹⁶; for the house of אֱלֹהֵי ψ 69¹⁰. b. of God for his people,

esp. in battle Is 42¹³ 63¹⁵ Zc 1¹⁴ 8²; מְעִיל קָ Is 59¹⁷; חֵטְא תַעֲשֶׂה וְאֵת הַ 9⁶ 37³²=2 K 19³¹.

3. ardour of anger: a. of men against adversaries ψ 119¹³⁹ Jb 5² (|| כַּעַשׂ), Pr 14³⁰ (opp. מְרַפֵּא לֵב). b. of God against men, || חֵטְא Ez 5¹³ 16^{38,42} 23²⁵ 36⁶; || עָבְרָה 38¹⁹; || אָרַף Dt 29¹⁹ Ez 35¹¹; + אֵשׁ Is 26¹¹ Ez 36⁵ Zp 1¹⁸ 3⁸ ψ 79⁵; קָמַל הַקָּ הַמְּקַנֶּה Ez 8³ the anger-image provoking to anger; חֵטְא הַקָּ alone v⁵.

† [קָנָה] vb. denom. Pi. be jealous, zealous (Gerber¹³¹);—Pf. 3 ms. קָנָה Nu 25¹³ +; 1 s. קָנָה Zc 1¹⁴ + etc.; Impf. יִקְנֶה Is 11¹³ Pr 23¹⁷, etc.; Inf. abs. קָנָה 1 K 19^{10,14}; cstr. sf. קָנָה Nu 25¹¹; קָנָהוּ 2 S 21²; Pt. מְקַנֵּה Nu 11²⁹;—1. be jealous of, c. acc. אֶת-אִשְׁתּוֹ Nu 5^{14,14,30} (P); in rivalry Is 11¹³. 2. be envious of, c. n pers., Gn 30¹ (E), 37¹¹ (J) ψ 37⁷³ Pr 3³¹ 23¹⁷ 24^{1,19}; c. acc. pers. Gn 26¹⁴ (J), Ez 31⁹; c. l pers. ψ 106¹⁶. 3. be zealous for: a. of man, c. l pers. Nu 11²⁹ (J), 2 S 21²; for God Nu 25¹³ (P), 1 K 19^{10,14}; קָנָהוּ קָ Nu 25¹¹ (P). b. of God, קָנָהוּ אֵשׁ Ez 39²⁵; לְאֶרְצוֹ Jo 2¹⁸; לְיִרְשָׁלַיִם Zc 1¹⁴, לְצִיּוֹן Zc 8^{2,2}. 4. excite to jealous anger, c. n instr. Dt 32²¹ a (dub.; probably הַקָּנָה; cf. v^{16,21} b), 1 K 14²². Hiph. provoke to jealous anger: Impf. 3 mpl. sf. יִקְנֶהוּ Dt 32¹⁶; יִקְנֶהוּוּ ψ 78⁵⁸ (|| יִבְעִיחוּהוּ); 1 s. אֶקְנֶהוּ Dt 32²¹ b; Pt. metapl. מְקַנֶּה Ez 8³ (Ges¹⁷⁵ q, del. Co).

† קָנָה adj. jealous;—only of God: אֵל קָנָה Ex 20⁵ (J) = Dt 5⁹ (as punishing those who hate him), Ex 34¹⁴ (J), Dt 4²⁴ 6¹⁵ (demanding exclusive service); אֵל קָנָה שְׂמוֹ Ex 34¹⁴ (J).

† קָנָה adj. id.;—אֵל קָנָה Jos 24¹⁹ (E) (cf. Dt 6¹⁵ supr.), Nah 1² (|| נָקַם).

I. קָנָה vb. get, acquire (NH=BH; Ph. מְקַנֵּה, property [in cattle]; As. kanû, gain, acquire, Meissn^{suppl.} 85; Ar. كَانَّ (و, ي) acquire, procure; Sab. קָנִי acquire, possess, CIS¹⁷, no. 89, 5, 6 קָנִי n. property Id^{1b}, no. 3, 8, 29, 3; Eth. ቀኝ: acquire, subjugate; Aram. קָנָה, מָלַח, acquire);—Qal Pf. 3 ms. קָנָה Gn 25¹⁰ +; sf. קָנָה Dt 32⁶, קָנָה Lv 27²⁴; 3 fs. קָנָהוּ ψ 78⁵⁴; 2 ms. קָנָה Ex 15¹⁶ +, etc.; Impf. 3 ms. יִקְנֶה Lv 22¹¹ +, יִקְנֶה Gn 33¹⁹ +, etc.; Inv. ms. יִקְנֶה Gn 47¹⁹ +; Inf. abs. קָנָה Lv 25¹⁴ 1 Ch 21²⁴ קָנָה 2 S 24²⁴; cstr. קָנָה Pr 16¹⁶, קָנָהוּ Pr 16¹⁶ +, etc.; Pt. קָנָה Dt 28⁶⁸, קָנָהוּ Pr 15³² +, etc.;—1. get, acquire (all poet.): a. of God as originating, creating, יִקְנֶהוּ שְׂמִים וְאֶרֶץ Gn 14^{19,22}, Dt 32⁶ (Isr.),

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ψ 139¹³ (בְּלִיָּהוּ); Pr 8²² (חַכְמָה q.v.). **b.** of God as victoriously redeeming his people Ex 15¹⁶ Is 11¹ ψ 74² (|| נִצָּל); obj. הַרְצָה 78⁵⁴. **c.** of Eve, acquiring קָנָה אֶת־ה' (i.e. with the help of), Gn 4¹ (J). **d.** of acquiring wisdom, knowledge (only Pr): Pr 1⁵ 4^{5,5,7,7} 15³² 16^{16,16} 17¹⁶ 18¹⁵ 19⁸ 23²³. **2.** elsewhere buy Ex 21² (E), Gn 47²² (J), 50¹³ (P), Lv 27²⁴ (H), Dt 28⁶⁸ Is 24² Je 13¹ Ez 7¹² Pr 20¹⁴ +; קָנָה owner, as purchaser Lv 25³⁰ (P) Is 1³ Zc 11⁵ +. **Niph.** be bought: Pf 3 ms. בְּקָנָה? Je 32⁴³; Impf. 3 mpl. יִקְנוּ v¹⁵. **Hiph.** Pf. 3 ms. sf. הִקְנִי זָרָם Zc 13⁵; AV makes denom. of מִקְנֶה cattle; Thes RV Marti^{Kau} Buhl caused (one) to purchase me, i.e. made me a bondman; < We Now GASm read יִקְנִי מִקְנֵי. —Pt. מִקְנָה v. קָנָה.

7075 † קָנָה n.[m.] thing got or acquired, acquisition (Aramaism, Lag^{BS205}); abs. ק' Ez 38^{12,13}; cstr. קָנָה Lv 22¹; sf. קָנָה Pr 4⁷ +, etc.;—**1.** thing acquired by purchase מִקְנֵה בְּסָף Lv 22¹ (H; cf. מִקְנֶה); of property Gn 34²³ 36⁶ Jos 14⁴ (all P), Ez 38^{12,13} (in all disting. fr. מִקְנֶה cattle); || בית ψ 105²¹; מִקְנֶה קָנָהוּ Gn 31¹⁸ (P); prob. doublet, (9 om.); בְּכָל־מִקְנֵיךָ קָנָה בִּינָה Pr 4⁷ with (or at the price of) all that thou hast acquired, get understanding. **2.** more gen.: coll. creatures (9 κρις ψ 104²⁴ (cf. √1 a)).

4735 מִקְנֶה n.m. Ex 10,26 cattle;—abs. מ' Gn 46³² +; cstr. מִקְנֶה Gn 13⁷ +; sf. מִקְנֶה Gn 3¹⁸ +, מִקְנֶיךָ Is 30²³ (Ges^{533a}), etc.; pl. sf. (but v. Kö^{11,112f}) מִקְנֵי Ex 17³ +, מִקְנֵיכֶם Gn 47¹⁶ +, etc.;—**1.** cattle in gen., including cows, sheep, horses, asses, camels (any or all of them), as purchasable domestic animals, Gn 47^{16,16,17,17} Ex 9³ + (J), 10²⁶ (E), Dt 3¹⁹ (not in P), Jb 1³ ψ 78⁴⁸ Je 9⁹ 1 Ch 5²¹ +; so prob. אֶהֱל וּמִקְנֶה ישׁב Gn 4²⁰ (J) of nomads, מִקְנֶה הַבְּהֵמָה Gn 47¹⁸ (J). **2.** specif. of cows, sheep, and goats in herds and flocks Gn 13² (J), 31⁹ (E), v¹⁸ 36⁷ 46⁶ Nu 32¹ (all P), Is 30²³ +; מ' אֲנִישֵׁי מ' Gn 46^{32,34} (J), מ' שְׂרֵי מ' Gn 47⁶ (P), cf. 1 Ch 28¹; מ' רִעֵי מ' Gn 13^{7,7} (J); disting. from בְּהֵמָה Nu 31⁹ (P), 32²⁶ 2 K 3¹⁷; fr. קָנָה Jos 14⁴ (P) Ez 38^{12,13}; from both Gn 34²³ 36⁶ (P); מ' צֹאן וּבָקָר 2 Ch 32²⁹ (J); sheep only Gn 29⁷ (J) Nu 32¹⁶ (E).—מִקְנֶה מִקְנֶה אֶף עַל עוֹלָה; מִקְנֶת מִקְנֶה Gn 49³² (P) rd. מִקְנֶת מִקְנֶה; מִקְנֶה אֶף עַל עוֹלָה (Hiph. Pt.), מִקְנֶה אֶף עַל עוֹלָה (Pi. Pt.) metapl. fr. קָנָה, Hi Bū Di Du; 1 S 30²⁰ del. הַמִּי (9 We Dr al., v. esp. HPS.

4736 † מִקְנָה n.f. purchase;—abs. מ' Gn 23¹⁸ +; cstr. מִקְנָה Gn 17¹² +; sf. מִקְנָה Lv 25¹⁶ +;—**1.**

purchase, מִקְנָה בְּסָף Gn 17^{12,13,23,27} Ex 12⁴⁴ (all P); document of purchase מִסְפֵּר הַבַּיִת Je 32^{11,12,12,14,16}. **2.** purchase-price, Lv 25^{16,16,51} 27²² (P). **3.** possession (gained by purchase), לְמִקְנָה Gn 23¹⁸ (P).

† מִקְנֵה־רוּחַ n.pr.m. (possession of ');— 4737 Levit. musician 1 Ch 15^{18,21}, Μακ(κ)ελλ(ε)ια, Makevia(s), Makkavia(s).

II. קָנָה (√ of foll.; cf. As. kanit, reed; Ar. قَنَاة spear-shaft; Eth. ቀዳጥ: goad; NH קָנָה, Aram. קָנָה, קָנָה, all = BH. Hence Gk. kánva, kánvs, also káneov basket (Lewy^{Fremdw. 99}), Lat. canna).

קָנָה n.m. Gn 41,5 stalk, reed;—abs. ק' 1 K 14¹⁵ +; cstr. קָנָה Ez 40³ +; sf. קָנָה Ex 25³¹ 37¹⁷ = קָנָה (Ges^{591e}) Jb 31²²; pl. קָנָה Ex 25³² +; cstr. קָנָה 37¹⁸ +; sf. קָנָה 25³⁰ 37²²;—**1.** stalk of grain Gn 41^{5,22} (E). † **2.** water-plant, reed, 1 K 14¹⁵ Is 19⁶ (+ סוּף), 35⁷ (+ נִבְמָה); coll., ק' חַיִּת ק' ψ 68³¹ beasts of (the) reeds (dwelling among them), cf. מִשְׁעָנֶת הַקָּן הַרְצוּי Jb 40²¹; מִשְׁעָנֶת הַקָּן הַרְצוּי 2 K 18²¹ = Is 36⁶, ק' מִשְׁעָנֶת Ez 29⁶, all fig. of weak support; cf. ק' רְצוּי Is 42³ (spared by ' (עָבַר), † **3.** calamus, aromatic reed, הַפּוֹנֵךְ ק' Je 6²⁰ (Ges^{5126w}), ק' בְּנֵי־ק' Ex 30²³ (P); ק' alone Ez 27¹⁹ Is 43²⁴ Ct 4¹⁴. **4.** derived meanings: † **a.** measuring-rod, הַמִּדְּוָה קָנָה Ez 40^{5,5} (6 cubits long, v. אֲמָה 42^{16,16,17,18,19}). **b.** unit of measure, reed (of 6 cubits, as As. kanū) Ez 40^{5,5} + 10 t. 40, 42, + מְלוֹ הַקָּן 41⁸ full reed (emphat.). † **c.** beam of scales, for scales themselves Is 46⁶. † **d.** shaft of lamp-stand Ex 25³¹ = 37¹⁷ (P). **e.** branches thereof, Ex 25^{32,32,32} = 37^{18,18,18} + 16 t. 25, 37 (all P). † **f.** shoulder-joint, Jb 31²² (|| שִׁבְרֵם).

† קָנָה n.pr. 1. of wady between Ephr. and Manass., ק' נְחַל Jos 16⁸ 17⁹ (both P), Ka(pa)va, Kava, etc.; identif. by Rob^{BR III. 135} with Wady Kánah, S. and SW. of Nablús, cf. Buhl^{Geogr. 101, 105}. **2.** loc. in Asher, 19²⁸, Kav(θ)av(v), etc.; prob. Kána, SE. fr. Tyre Rob^{BR II. 455f}. Buhl²²⁹, Egypt. Ká'ú WMM^{As. u. Eur. 181}, and perhaps Tel. Am. Kánū.

† קָנָה n.pr.m. in Edom, Κεφεζ: son of Eliphaz 7073 Gn 36¹¹ = 1 Ch 1³⁶, Gn 36¹⁵ cf. v⁴² = 1 Ch 1³⁸, and father of Othniel Jos 15¹⁷ Ju 1¹³ 3^{9,11} (v. Di^{Gn Pu R59, Comm. Ju 1, 13} GFM^{Ju 1, 13} Mey^{Entstehung 115 f}).

† קָנָה adj. gent., c. art. הַקָּן, of Caleb Nu 32¹² Jos 14⁶⁻¹⁴ (all JE); as n.coll. Gn 15¹⁹ (in list; appar. S. Canaanitish people).

קָנָה v. קָנָה. p. 884 7017

7076 † קנמון **n.m.** cinnamon (prob. foreign wd., coming with the thing from remote E., cf. M'Lean-ThDyer ^{Ency. Bib. s. v.}; cp. with Malay *kainamanis* by Röd ^{Thes. Add. 111}, *kāyü mānis* Lewy ^{Fremdw. 37}, but only *kāyu*, wood, given by Scott ^{Mal. Words in Eng. JAOS xvii, xviii (1896, 1897)}; Gk. *κιννάμων* from Heb. (against Lag ^{BN 199});—fragrant bark used as spice: abs. 'ק Pr 7¹⁷ Ct 4¹⁴; estr. קנמון־בִּשְׂמֵם Ex 30²³ (P) *cinnamon of sweet odour*.—Vid. also Houghton-Tr ^{Smith DB s. v. Post Hastings DB s. v.}

קנן (√ of foll.; nng? NH קנן *nest*, As. *kinnu*, *kannu*, *nest*, *family*; Aram. קנא, קנא *nest*).

7064 קן **n.m.** ^{Dt 22⁶} nest;—abs. 'ק Is 10¹⁴ +; cstr. קן־ Dt 22⁶; sf. קניו 32¹¹ +, etc.; pl. קנים Gn 6¹⁴;—**1.** nest, of bird Dt 22⁶ Jb 39²⁷; in sim. Is 10¹⁴ Pr 27⁸, of nestlings Dt 32¹¹ Is 16² (קנין־מְשִׁלָּח), perhaps also קני עֵץ־קני Jb 29¹⁸, but difficult, Che ^{JQ July, 1897, 378} prop. קני or קניני (cf. 6); nest on high, of rock-dwellings Nu 24²¹ (JE) Je 49¹⁶ Ob⁴; fig. of Chaldeans' secure abode Hb 2⁹; temple as secure home for Isr. ψ 84⁴ (fig. of swallow). **2.** cells, like nests, in Noah's ark Gn 6¹⁴ (P); read prob. קנים־קנים, so Lag Ol Bu ^{Urg. 255} Di Holz Gunk).

7077 † קנן] **vb. denom. Pi.** make a nest, nest;—*Pf.* 3 fs. קננה Is 34¹³; 3 pl. קנני Ez 31⁶ (in fig.); *Impf.* 3 ms. קנני ψ 104¹⁷; 3 fs. קננה Je 48²³ (sim.). **Pu.** *Pt.* fs. מקננתי (Ges⁵⁹⁰¹) Je 22²³ Kt (Qr מקננתה; cf. Ges^{580d}) (thou) *who art nested* in the cedars (fig.).

קניץ (√ of foll., si vera l.; cf. Ar. قَنَّص *catch, capture, ensnare*).

7078 † קניצ] **n. [m.]** snare, net (si vera l.);—pl. cstr. (Ges^{130a}) קניצין לְמַלְיוֹן Jb 18² *how long will ye lay snares for words* (catch at words, talk without knowledge)? so Castle JDMich and most, but sense strange; Vrss transl. *end*, so Thes al. (expl. קניצי [very dub.] as Aram.), rd. then קניץ (with sg. vb., after 6), Me Bi Siegf Du, and del. עֲרֵאֲנָה Du.

7079 † קנת **n.pr.loc.** Kaath, Ka(a)ath, E. of Jordan Nu 32⁴² (JE) 1 Ch 2²³; perh. *Kanawat* on W. slope of Hauran mountains (Buhl ^{Geogr. 252}).

קסם (√ of foll.; appar. orig. *divide, assign* (deity), Ar. قَسَم *divide, distribute*, x. *get a part allotted to oneself*, especially by drawing lots [with headless arrows] at a sanctuary (cf. esp. Ez 21²⁶⁻²⁷); iv. أَقْسَم *swear*; v. also Eth. ቀለሠ; iv. *use divination*, so קסם, Syr. مَرَق; קיסמא

divination; see esp. RS ^{JPhil. xiii (1885, 276 ff., We ^{Skizzen} III. 127 f. 167; Heid. 2. 132 ff. Dr-Dt 18. 10)}.

† קסם **n. [m.]** divination;—abs. 'ק Nu 23²³ +, קסם Ez 21²⁶; cstr. קסם 13⁶; pl. קסמים Dt 18¹⁰ +;—**1.** of the nations: Balaam, Nu 23²³ (poem in JE; || נחש; c. 2 *against*; as acc. cogn. קסם־ק' Ez 21²⁶; 'ק as instr. of divination *בימינו* v²⁷; so of elders of Moab and Midian, קסמים בְּיָדָם, Nu 22⁷ (E).—Is 2⁶ v. [קסם]. **2.** of false proph. ק' פְּזוֹב 'ק Ez 13⁶ (but v. [קסם]); 'ק as acc. cogn. Ez 13²³ (< Co Berthol Krae ק' as v⁹ 21³⁴ 22³³); ק' אֶלְיָלִי (so Gf for MT אֶלְיָלוֹ) Je 14¹⁴ (all || הוזה שוא or שקר); קסם קסמים prohibited Dt 18¹⁰ 2 K 17¹⁷; reprobated 1 S 15²³ (poem; || תרפים). **3.** in good sense ק על שפתי מלך Pr 16¹⁰ (king's lips as oracle).

† [קסם] **vb. denom. practise divination**;—**Qal Impf.** 3 mpl. יקסמו 2 K 17¹⁷, יקסמו Mi 3¹¹; 2 fs. תִּקְסַמְנָה Ez 13²³; *Inv.* fs. תִּקְסַמִּי 1 S 28⁸ Qr (Kt קסומי); *Inf. cstr.* קסם Mi 3⁸ (Buhl קסם), קסם Ez 21^{26,34} קסום־קסום Ez 21²³ (read קסם Co Buhl), esp. *Pt.* קסם Dt 18¹⁰ Is 3², etc.;—**1.** of diviners of the nations, Balaam, Jos 13²² (D), Philist. 1 S 6² (|| כהנים), Bab. Is 44²⁵ (|| חכמים) Ez 21²⁶ cf. שוא 'ק Ez 21²⁸ (but rd. קסם), + Is 2⁶ (ins. prob. קסם, > קסם, or מקסם; v. קרם **1 b**); of Can. necromancers בְּאוֹב 1 S 28⁸; || מְעַנְנִים Dt 18¹⁴; of Ammonites ק' פְּזוֹב 'ק Ez 21³⁴ (+ 5 pers.). **2.** false proph. of Isr. ק' הוזה Mi 3⁶ (? קסם; || הוזה); Is 3² (+ נביא; cf. v³), || נביאים Je 27⁹ 29⁸, ק' הוזה שוא || זכ 10²; || ק' הוזה שוא || קסם Ez 13²³ (but v. קסם, ק' פְּזוֹב 'ק Ez 13⁹ 22²⁸, + 13⁶ (rd. יקסמו, or [Co Berthol] inf. abs. יקסם, Vrss. Toy). **3.** ק' קסמים prohibited Dt 18¹⁰ 2 K 17¹⁷.

† [מקסם] **n. [m.]** divination; cstr. מקסם Ez 12²⁴ (|| חוזה שוא); מקסם Ez 13⁷ (|| מחוזה שוא).

† [קסם] **vb. Pō'. strip off** (so context requires; verb otherwise unknown);—*Impf.* 3 ms. יאָתֶּר־פְּרִיָּהּ יְקוּסִים Ez 17⁹ *and its fruit shall he not strip off?*

קֶסֶת v. קשה. p. 903

קעילה **n.pr.loc.** Keila: in Judah, toward Philistines, 'ק 1 S 23¹ + 13 t. 23 (קעילה, v^{3,13}); Jos 15⁴⁴ (P), cf. 2 Ch 4¹⁹ (geneal. scheme); post-ex. קעילה פְּלֶה Ne 3^{17,18}; mod. *Kila*, c. 8 m. NW. from Hebron, GASm ^{Geogr. 230} Buhl ^{Geogr. 193}; el. TelAm. *Kilti* Wkl ^{No. 105, 11, 18, etc.}

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קעקע (√ of foll.; NH **קעקע** usu. *pull, tear* (or *cut*) *down, off*, Levy^{NHWB} *Ecclus* 10¹⁵ (cf. Frä^{ZAW} xxi (1901, 192); also, as to Lv 19²⁸, *incise*, appar. reduplicated fr. a **קעו** (Thes) or **קעע**).

7085 † **קעקע** n. [m.] *incision, imprintment, tattoo*; Lv 19²⁸ (H), v. **בְּחַתָּת** (RS Sem. i. 316; 2nd ed. 324).

קער (√ of foll.; cf. Ar. **قَعَرَ** *be deep*, of well, **قَعَرَ** *come to bottom* of well, vessel, also *make well deep*; II. *hollow out* (Dozy); **قَعِيرٌ** *deep*, of well, bowl; Nab. **קער** *hollow* or *carve out* (Sachau SB AK. 1896, 1057); Syr. **ܩܥܝܪܐ**, *calyx, acorn-cup, well*; Bondi⁶⁰ cp. Egypt. *māqār*, *bottom part of oven*).

7086 **קערה** n.f. *dish, platter* (P) (NH *id.*);—abs. **ק' Nu** 7⁵⁵; cstr. **קַעֲרֹת־בָּרָךְ** Nu 7¹³ + I t. 7; pl. cstr. **קַעֲרֹת־בָּרָךְ** 7⁵⁴, all of dedication gifts; as utensils in tabern. pl. abs. **קַעֲרֹת** 4⁷, sf. **קַעֲרֹתָיו** Ex 25²⁹ 37¹⁶.

8258 † **קערוורה** n.f. *depression, hollow* (on format. v. Ges⁵⁵¹);—pl. **קַעֲרוֹרוֹת** Lv 14³⁷ in wall.

7087 † **קפא** vb. *thicken, condense, congeal* (cf. Syr. **ܩܦܐ** *heap up, collect*);—**Qal Pf.** 3 pl. **קִפְּאוּ תְּהֻמֹת** Ex 15⁸ (song) *the decps were condensed*, became firm walls; **Impf.** **יִקְפְּאוּ** Zc 14⁶ Kt (i.e. **יִקְפְּאוּ** [poss. is also **יִקְפְּאוּ** Niph.]) *Thes al. glorious (?) ones [stars] shall contract (dwindle)*, but rd. Qr **יִקְפְּאוּ** v. foll. **פִּתְּוּ עַל־שִׁמְרֵיהֶם** Zp 1¹² *the men who are thickening on their lees* (easy-going men, under figure of undisturbed wine). **Hiph. Impf.** 2 ms. sf. **תִּקְפִּיאֵנִי** Jb 10¹⁰ *didst thou not curdle me like cheese* (of formation of foetus)?

3368, 7087 † **קפאון** n. [m.] *congelation*;—Zc 14⁶ Qr [**>**Kt v. **Qal Impf.**], so **ⓈⓈ** Symm We Now (with other change, but see GASm), v. קר. p. 429

7088 † **קפד** vb. **Pi.** *gather together, roll up* (Ar. **قَفَدَ** *wind turban snugly*; Aram. **קפד**, **מֶפֶד**, *Ithepe. be drawn in, together*; also **קִפְּדָא**, **מֶפֶד**, *porcupine*; so Ar. (ד) **قَفَدَ** (cf. Lag^{BN} 182), Eth. **ቀ-ገፍ-ዘ**);—**Pf.** 1 s. **יִקְפְּדֵנִי** Is 38¹² *I have rolled up, like a weaver, my life* (i.e. finished it; Buhl^{Lex} 13 **ק-** [of '], but 3 ms. foll. of 'y).

7090 † **קפוד** n. [m.] *porcupine* (fr. *rolling* itself together; **Ⓢ** **ἐχίνοι** (alw. pl.), **Ⓢ** *ericius*, Bo^{Hieroz.} iii. cap. 36 Post Hastings DB BITTERN; **>** (from context) *bittern* Tr^{NHB} 243 Hi Che Gu^{Kau}; v. discussion by M'Lean-Shipley^{Ency. Bib. BITTERN});—**ק-** as haunting desolate places, Is 14²³ Zp 2¹⁴, **קפוד** Is 34¹¹.

† **קפודה** n. [f., Albr^{ZAW} xvi (1896), 116 cf. Sta^{5303a}] 7089 *shuddering* (cf. **مَحْم**, of skin, = **קמר** **ψ** 119²⁰, v. Thes);—abs. **קַפְּדֹה־בָּא** Ez 7²⁵ (read **בָּאָה** Co Krae, and on tone v. Ges^{529e}).

קפו (√ of foll.; cf. Ar. **قَفَزَ** *leap, spring*; so **קפו** (rare), v. Syr. **ܩܦܘ** *id.*, **ܩܦܘܐ** *weasel*).

7091 † **קפוז** n.f. *arrow-snake* (Ar. **قَفَاذَة**, so Bo^{Hieroz.} Pars post. iii. cap. 11 (citing Avicenna^{ii.} 139, 16, cf. Thes Lag^{BN} 89), and most moderns; cf. Dozy^{ii.} 383 PS 1375 ad fin.; = *akovrias* Aelian^{Hist. Anim.} vi. 18, viii. 13, called 'ק as *leaping* from trees on passers-by; but ag. this v. Houghton^{Acad.} Apr. 24, 1886, 292 f. (arrow-snake does not incubate) Post^{Hist.} DB iii. 637 who conj. an owl (as AV));—Is 34¹⁵, token of desolation.

7092 † **קפץ** vb. *draw together, shut* (NH = BH; Ar. **قَفَصَ** *collect, conjoin, tie*; Syr. **ܩܦܥܐ** *draw together, contract, withdraw* (cf. Nö^M 47; ZMG xxxiii (1879), 516); **קפץ** *hasten* (double oneself up in running), **Pi.** *hop, spring*);—**Qal Pf.** 3 ms. **ק' ψ** 77¹⁰, etc.; **Impf.** 2 ms. **תִּקְפְּצוּ** Dt 15⁷; 3 mpl. **יִקְפְּצוּ** Is 52¹⁵;—*shut* hand Dt 15⁷ (c. **קון** *away from*, so as not to lend; opp. **פתח** v⁸); mouth, in astonishment Is 52¹⁵, in abject silence Jb 5¹⁶ **ψ** 107⁴²; fig. **ק' בְּרַחֲמָיו** 77¹⁰ *shut up his compassion*. **Niph. Impf.** 3 ms. **יִקְפְּצוּ** Jb 24²⁴ *si vera l., they draw themselves together*, of contraction in death (cf. Di Bu; Ol **יִקְבְּעוּ** *are gathered in*). **Pi. Pt.** **עַל־הַקְּבָעוֹת** Ct 2⁸ *springing* (i.e. making repeated contractions of body, in taking leaps) *upon the hills* (|| **מְרִיבֵי**).

קצץ v. **קצץ**. p. 893

7094 **קצב** vb. *cut off, shear* (?) (NH **קצב** *decide, determine*, **Pi.** *chop* meat; Palm. **קצבא** *butcher*, so Syr. **ܩܩܘܐ**, JArām. **קצבא**, and Ar. **قَصَبَ** as loan-word Frä²⁵⁸; Ar. **قَصَبَ** also is *cut off* a branch);—**Qal Impf.** 3 ms. **יִקְצְבוּ עֵץ** 2 K 6⁶ *he cut off a stick*; **Pt. pass.** fpl. **הַקְּצֻבוֹת** Ct 4² *a flock of (sheep) that are shorn* (?).

7095 † **קצב** n.m. ¹K 6.25 **1.** *cut, shape*; **2.** *extremity*;—**1.** **ק'** abs., *shape* of cherubim 1 K 6²⁵ (+ **מְרִיבֵי**), of bases **ק' 37** (+ *id.*). **2.** *extremity*, pl. cstr. **קַצְבֵי הָרִים** Jon 2⁷ *the extremities* (bottoms) of (the) mountains (= **קצבי הרים** Ecclus 16¹⁹).

7096 † I. **קצה** vb. *cut off* (NH *id.*, *separate*, Ph. **קצה** *cut off, exterminate*; Aram. **קצא**, **ܩܩܐ** *break off* (e.g. bread); Ar. **قَصَا** *be remote*, **قَصِيَا** *remote extremity*);—**Qal Inf.** **קצות עמים** Hb 2¹⁰ *cutting off many peoples*; **Vrss** **קצות** (√ **קצץ**);

Gr Now conj. הַצִּיקוּתָּ. **Pi.** *Inf. cstr.* קָצוֹת לְ? 2 K 10³² to cut off in Israel; read prob. קָצוּבוּ? to be angry with, וְ חִי חֶה Crit. n. Is 14, 6 (in Comm.) Kmp^{Kau} Kit Benz, וְ לִקְצוֹן? *Pi.* מְקָה רִלִים. Pr 26⁶ (fig.). **Hiph.** *Pf.* 3 pl. הִקְצוּ Lv 14⁴¹, acc. dust; *Inf. cstr.* הִקְצוֹת v¹³, acc. house, in both appar. = קָצַע scrape, scrape off (q. v., v^{11a}), and so prob. read, viz. הִקְצִיעַ, הִקְצִיעַ, RS^{JPhil.} xvi (1888). 72 Dr-Wh Di-Ry Baen.

7097

קָצֵה n.[m.] end, extremity, only sg.: abs. ק' Gn 19⁴ + 3 t.; cstr. קֵצֵה Ju 6²¹ +; sf. קָצְהוּ Gn 47²¹ + 4 t.; (מִ)קְצֵהֶם (Ez 33² (sg.; Ges^{§ 92 53}); pl. (cstr.) supplied by קָצוֹת, v. foll.;—**1.** end, of staff Ju 6²¹, rod I S 14^{27, 43}, curtains Ex 26⁶ = 36¹² (P; cf. קָצֵה); of conduit Is 7³, river, = mouth v¹⁸ (prob.), Jos 15^{5, 5} 18¹⁹; of field Gn 23⁹, valley Jos 15⁸, tribe v²¹, sea v² Nu 34³ (all P); of territory (גְּבוּל) Nu 20¹⁶ (JE; just without), 22²⁶ (E; just within), cf. Ez 25⁹ (al. sub **3**); cf. מִק' גְּבוּל-מְצִרֵים וְעַד-קָצְהוּ; cf. מִדְּהַק' אֶל-הַק' Ex 26²⁸ = 36³³ (of side of tabern.); Ez 48¹ at the northern extremity, cf. מִק' תִּיכוֹן Jos 15¹ (P); of earth, מִק' (ה) אֲרָץ Is 5²⁶ 43⁶ Dt 28⁴⁹ (all || מִרְחֹק), Is 42¹⁰ + 4 t.; + phr. מִק' (ה) אֲרָץ וְעַד-הָאֲרָץ Dt 13⁸ 28⁶⁴ Je 25³³, of land 12¹² (cf. Is 26¹⁸); of earth, abbrev. הָא' עַד-רִק' 25³¹ Is 48²⁰ 49⁶ ψ 46¹⁰, אֶל-רִק' Is 62¹¹; of earth, מִק' אֲרָץ Pr 17²⁴, בֶּק' הַיָּבֵל בֶּק' הָא' Is 13⁵ (|| מִמְּאָרְץ מִרְחֹק), ψ 19⁷ לְמִק' הַשֵּׁי Dt 30⁴ = Ne 1⁹; of earth, לְמִק' הַשֵּׁי וְעַד-קָצוֹתָם (|| עַל-קָצוֹתָם) Dt 4³². **2.** border, outskirts, of city I S 9²⁷ 14² Jos 4¹⁹ 18¹⁵, camp Nu 11¹ (JE); esp. to one approaching Ju 7^{17, 19} 2 K 7^{3, 5}, so of armed force Ju 7¹¹, people Nu 22⁴¹ (E), 23¹³ (JE; emphat. ק' אֶפֶס, opp. בְּלֵל), mt. Ex 19¹² (E), Jos 18¹⁶ (JE); see also 3⁸ (D), v¹⁵ (JE), Ex 13²⁰ = Nu 33⁶, Ex 16³⁵ Nu 33³⁷ Jos 13²⁷ (all P), Ru 3⁷. +**3.** condensed term for what is included within extremities, = the whole: מִק' אֲחֵיִי Gn 47² (J), cf. Ez 33²; abs. מִקְצֵה Gn 19⁴ (J) = in (its) entirety; = on all sides, Je 51³¹ + 50²⁶ (מִקְצֵה for מִקְצֵה, Gie); so מִקְצֵהוּ Is 56¹¹ Di, but om. מִק' @ Du Che Marti. **4.** מִקְצֵה at the end of a certain time Jos 9¹⁶ (JE), 2 S 24⁸ + 8 t.

7098

קָצֵה n.f. et (pl.) m. Ex 25, 18 end (pl. 4 t. f. [c. num. masc.], Albr^{ZAW} xvi (1896), 93 changes gender of num. in all, or regards as irregular agreement in gender (Ges^{§ 97 e}); otherwise Kö^{ll. 1, 61, 176}); —abs. ק' Ex 25¹⁹ +; pl. cstr. קָצוֹת I K 12³¹ +; sf. קָצוֹתָי Ex 27⁴ + (so also Ex 37⁸ 39⁴ Qr; Kt קצוות, cf. קָצַת infr.), etc.;—**1.** end, sg. of

תַּבְּרַת in tabern. Ex 25^{19, 19} = 37^{8, 8}; of curtain 26⁴ = 36¹¹; elsewh. pl., תַּבְּרַתִּים ק' 25¹⁸ = 37⁷, cf. 25¹⁹ = 37⁸; of ephod 28⁷ = 39⁴, breast-plate 28^{23, 24, 26} = 39^{16, 17, 19}, chains 28²⁰ = 39¹⁸, grating 27⁴ (appar. = corners); tips of wings I K 6^{24, 24}; of vine Ez 15⁴; הָאֲרָץ ק' ends of the earth Is 40²⁸ 41^{3, 9} Jb 28²⁴; אֲרָבֶה ק' השמים Je 49³³, cf. ψ 19⁷; הָרְקִיב ק' Jb 26¹⁴, i. e. the mere edge, minute part, of his doings. **2.** מִקְצוֹת הָעָם = from the whole of (fr. among) the people, I K 12³¹ 13³³, cf. Ju 18² 2 K 17³² (v. also Ecclus 16¹⁷, and קָצֵה **3**).

קָצֵה (Baer קָצֵה) n.[m.] end (on — Ba^{NB¹² 12 a}, 7097 and [on ה] Kö^{ll. 1, 65});—only ק' אֵין, usu. + ל, no end to (of), Is 27⁷ Na 2¹⁰ 3³; abs. אֵין קָצֵה v⁹.

קָצֵה n.[m.] end, boundary (on form Kö^{ll. 1, 61});—only pl. cstr. קָצֵה-אֲרָץ ends of the earth ψ 48¹¹ 65⁶; boundaries of the land Is 26¹⁵.

קָצֵה n.f. end (Lag^{BN 10} Ges^{§ 95 n});—cstr. ק' Ne 7⁶⁹ (Gi Baer, v⁷⁰ van d. H.) +; sf. קָצְהָם Dn 1⁵; pl. abs. קָצוֹת Ex 38⁵ ψ 65⁹ (+ perh. קצוותו Ex 37⁸ 39⁴ Kt. v. קָצֵה; Kö^{ll. 1, 61} der. these pl. forms fr. [קָצֵה]);—**1.** end, of corners of grating Ex 38⁵ (|| קָצוֹתָי 27⁴), cf. Ex 37⁸ 39⁴ supr. (all P); ends of earth ψ 65⁹. **2.** מִקְצֵה (some) from the end of, some of (מִן **3 b**) Ne 7⁶⁹ (so NH), Dn 1². **3.** מִק' at the end of a certain time Dn 1^{5, 15, 15}.

קָצֵה (√ of foll. (Ol^{§ 215 h} Kö^{ll. 1, 405}); cf. Ar. قَضَى decide judicially, decree, قَاضٍ Kadi).

קָצֵה n.m. Dn 11, 18 chief, ruler (prop. decider, 7101 cf. Dr^{Dn 11, 8});—abs. ק' Ju 11⁶ +; cstr. קָצֵה Is 3⁷; pl. cstr. קָצֵהֵי Is 10⁴ +; sf. קָצֵהֵךְ Is 22³;—**1.** chief, commander in war Jos 10²⁴ (JE), Ju 11^{6, 11} (|| רֹאשׁ), Dn 11¹⁸. **2.** dictator, Is 3⁶⁷. **3.** more gen., ruler, man in authority, Is 10² 22³ Mi 3^{1, 9}; of ants, ק' אֵין Pr 6⁷ (+ שֹׁמֵר, מִשְׁל).—Pr 25¹⁵ read probably קָצֵה (Toy).

קָצֵה v. קָצַת above 7117

קָצֵה (√ of foll.; mng. unknown; NH קָצֵה = BH; Ar. قِزْحٌ, قِزْحٌ seeds used for seasoning).

קָצֵה n.m. Is 28, 27 black cumin (Nigella sativa Linn.; @ μελίθιον, @ gith, id.; cf. Tr^{NHB} 444; Smith DB 2nd ed. FITCHES Post^{Hastings} DB 10.);—plant with small black acrid seeds, used as condiment: abs. ק' Is 28^{25, 27, 27}.

קָצֵה vb. scrape, scrape off (NH id., 7106 also קָצֵהוּ = BH, וְ קָצֵהוּ, Ar. قَضَعٌ fine dust);—**Hiph. id. Impf.** 3 ms. קָצַע אֶת-הַבֵּיתָ Lv 14⁴¹.

7102 †I. [קציעה] n.f. cassia, a powdered bark, like cinnamon (hence Gk. *kaia*, Lat. *casia*, Lewy ^{Fremdw. 37});—pl. קציעות (מר וצמחות) ψ 45⁹ (Che now קצק are shed, v. in ^{Ency. Bib. Cassia, n.}).

7103 †II. קציעה n.pr.f. (cassia, fr. fragrance);—Job's second daughter Jb 42¹⁴, Καρ(σ)ιαν (acc.).

4741 †[מקצעה] n.[f.] scraping tool, used in fashioning idols;—pl. במקצעות Is 44¹³.

†II. קצע (√ of foll.; cf. Aram. קטע, cut off, also Ar. قطع break off (if for قطع, RS¹Phil. xvi. 74), قطع place where something is cut off or ends abruptly RS¹fr.; Sab. קצע appar. cut off, or the like, Sab Denkm⁹¹).

4740 מקצע n.m. ^{Ez 46. 21} place of corner-structure, (inner) corner-buttress (as (place of) cutting off of an inner angle if √rightly expl.; v. RS¹.c. 71-81);—abs. מ Ne 3¹⁹ +, צוע- Ne 3²⁰ +; cstr. צע- Ez 46^{21.21}; pl. abs. מקצעות Ex 26²⁴ 36²⁹, cstr. עות- Ez 46²², מקצועי v²¹, also מקצעות Ex 26²³ 36²³ Di (not Pu. Pt. fr. קצע Thes Buhl^{Lex 13} al.), but rd. prob. במקצות, so SS Baen; sf. מקצועותי Ez 41²²;—corner-post of altar Ez 41²², tabern. Ez 26^{23.24}=36^{23.29}; (inner) buttress-place of court, where the small corner-courts were, Ez 46^{21.21.21.22}; of inner (rock-?) buttress at NE. corner of wall of Jerus., הַפֶּן, nearly=n.pr., Ne 3^{19.20.25}, also (disting. fr. פֶּתַח) v²⁴ 2 Ch 26⁷.

4742, 7102 קצע vb. denom. Hoph. Pt. מהקצעות (Ew ^{192d} Ol^{178c} Ges^{53q.5.}) Ez 46²² cornered? set in corners? del. with M (cf. Ol) ㊦ ㊧ Hi Kō^{1.1, 294} Co Berthol Toy Krae.—Ex 26²³ 36²³ v. מקצע.

7107 †I. קצה vb. be wroth (NH id., Hiph. make wrathful (rare); Syr. مرف be wrathful, also be anxious, fearful);—Qal Pf. 3 ms. ק Gn 41¹⁰ +, etc.; Impf. 3 ms. קצה Lv 10⁶ +, etc.; Inf. cstr. קצה Is 54⁹; Pt. קצה Zc 1¹⁵;—be wroth: 1. of God; abs. Dt 1³⁴ Is 57^{16.17.17} 64^{4.3} Zc 1¹⁵; c. על against, Lv 10⁶ Nu 16²² (P), Dt 9¹⁹ Is 47⁶ 54⁹ La 5²² Zc 1¹⁵ Ec 5³; c. אל Jos 22¹⁸ (P). 2. of man; abs. Est 1¹² 2²¹ 2 K 5¹¹; c. על Gn 40² 41¹⁰ (E), Ex 16³⁰ Lv 10¹⁶ Nu 31¹⁴ (P), Je 37¹² 1 S 29⁴ 2 K 13¹⁹. Hiph. Pf. 2 ms. הקצפת Dt 9⁷; 2 mpl. הקצפתם v⁸; Impf. 3 mpl. יקצפו ψ 106³²; Inf. cstr. הקצרי Zc 8¹⁴; Pt. pl. מקצפים Dt 9²²;—provoke to wrath, c. acc. ה Dt 9^{7.8.22} Zc 8¹⁴; so (acc. om.) ψ 106³². Hithp. put oneself in a rage: Pf. 3 ms. consec. והיקצף Is 8²¹, of hard-pressed people.

†I. קצה n.m. ^{2 K 3. 27} wrath;—abs. ק Nu 1³³ +; 7110 קצה Jos 22²⁰ +; cstr. קצה Je 50¹³ +; sf. קצפי Is 60¹⁰; קצה ψ 38², קצה 102¹¹, קצה Je 10¹⁰;—1. of God: abs. Nu 17¹¹ (P), Dt 29²⁷ Is 60¹⁰ Je 10¹⁰ 21⁵ 32²⁷ 50¹³ ψ 38² 102¹¹ Zc 7¹²; c. על against Nu 1³³ 18⁵ Jos 9²⁰ 22²⁰ (P), 2 K 3²⁷ 1 Ch 27²⁴ 2 Ch 19^{2.10} 24¹⁸ 29⁸ 32^{25.26} Is 34² Zc 1^{2.15}; קצף Is 54³. 2. of man (late), Est 1¹⁸ Ec 5¹⁶.—Ho 10⁷ v. II. קצה.

II. קצה (√ of foll.; Ar. قصف break, snap off). †קצה n.f. a snapping or splintering (on 7111 abstr. formation v. Ba^{NB 37});—Jo 1⁷ (of fig-tree; || שמה).

†II. קצה n.[m.] prob. splinter;—only קצה 7110 על-פני-מיום Ho 10⁷ (sim. of helpless king).

[קצה] vb. cut off (NH id., also קץ end; 7112 As. *kašāṣu*, hew off, cut off, *kiššatu*, boundary-stone, Belsr. ^{BAS II. 120, 139}, cf. Hilpr ^{Assyriaca 1. 12}; Ar. قَص cut, clip, cut off; Aram. קצה, قَص cut off, 7113 קצה end);—Qal Pf. 2 ms. consec. קצה Dt 25¹² (acc. בפיה); Pt. pass. pl. cstr. קצה Je 9²⁵ 25²³ 49³² (v. פאה 1). Pi. Pf. 3 ms. קצה ψ 129⁴, קצה consec. Ex 39³ ψ 46¹⁰, קצה 2 K 18¹⁶; Impf. ויקצה 16¹⁷ +, etc.;—cut or hew off, thumbs, toes, Ju 1⁶, hands and feet 2 S 4¹²; cut in two, spear (חנית) ψ 46¹⁰, threads Ex 39³ (P), cords ψ 129⁴ (fig.); cut in pieces, vessels (of gold) 2 K 24¹³ 2 Ch 28²⁴; bases (הפכנות) 2 K 16¹⁷ (so Kit Benz, transposing הפכנות), doors 2 K 18¹⁶ (both, for the sake of metal sleathing). Pu. Pt. pl. מקצצים Ju 1⁷ hewn off (as v⁶ supr.).

קצה n.m. ^{Ez 7. 6} end;—ק abs. Am 8² +, cstr. 7093 Gn 4³ +, קצה Dn 8¹⁷; sf. קצה Is 37²⁴ + || קצה 2 K 19²³, etc.;—1. end, usu. of time, esp. in phr. קצה at the end of a definite time Gn 8⁶ (J), 41¹ (E), 16³ (P) + 15 t., + קצה היות Est 2¹²; indef. Gn 4³ (J) 1 K 17⁷ Je 13⁶; so (late) קצה of indef. time 2 Ch 18² Ne 13⁶ Dn 11^{6.13}; defin. קצה צאת שנים 2 Ch 21¹⁹; end of life, of a people Am 8² Ez 7^{2.3.6.6} Je 51¹³ La 4^{18.18}, cf. (of all flesh) Gn 6¹³ (P); of individ. Jb 6¹¹ ψ 39⁷ (|| מדת ימי), Dn 9^{26a} 11¹⁵; in eschatol. sense, קצה עת קצה time of final punishment (Toy) Ez 21^{30.34} 35⁵; קצה Hb 2³ to the end; esp. Dn, of time of Antiochus' persecution, foll. by A.'s death, קצה קצה time of the end 8¹⁷ 11^{35.40} 12^{4.9}, קצה מועד 8¹⁹; cf. קצה קצה 12¹³, קצה alone 9^{26b} 12¹³; end, cessation, abs. קצה קצה 11²⁷; קצה הפלאות 12⁶, of words Jb 16³, darkness 28³,

perfection ψ 119⁹⁶; 'ק no end, of peace Is 9⁶, iniquities Jb 22⁵, toil Ec 4⁸, עֲשׂוֹת סְפָרִים 12¹². 2. end, in space, מְלֶאךָ קֶצֶה 2 K 19²³ its remotest lodging-place = Is 37²⁴ (v. מְלוֹן p. 533); 'ק, of multitude Ec 4¹⁶.—Je 50²⁶ v. קָצָה 3.

7104 † קִצְרִיץ n. pr. loc. (fr. above ✓?);—only in עֲמָק ק' in Benj., Jos 18²¹, Αμεκασεις, etc.

7020 † [קִצְרוֹן] adj. at the end, outermost;—fs. קִצְרֹנָה, of curtain (יִרְעָה) Ex 26^{4.10a} = 36^{11.17a}; ins. also prob. 26^{10b} = 36^{17b} so Kit (in Di) Baen.

7114 † [קִצְרָר], I. קִצְרָר (Ges^{544c} Sta^{384.2}) vb. be short (NH קִצְרָר short, קִצְרָר shorten; Ar. shorten, قَصَرَ be short, c. عَن come short of; JAram. קִצְרָר be short);—Qal Pf. 3 ms. קִצְרָר Is 28²⁰ Mi 2⁷ (SS קִצְרָר fr. adj. קִצְרָר; 3 fs. קִצְרָרָה Is 50² 59¹; Impf. 3 fs. הִקְצַרְרָר Jb 21⁴ +, 3 fpl. הִקְצַרְרָרָה Pr 10²⁷; Inf. abs. קִצְרוֹר Is 50²; Pt. pass. fpl. קִצְרוֹרוֹת Ez 42⁵;—be short, of bed Is 28²⁰ (fig.), of לְשׁוֹבוֹת Ez 42⁵; esp. (fig.) of א' יָד, i.e. be ineffective, powerless Nu 11²³ (JE), c. מָן comp. Is 50² (+ inf. abs.), 59¹; c. נִפְשָׁשׁ, רִיחַ, = be impatient (opp. [אָרְבֵּי] Hiph. 1 (c)): וַחֲקֵי נִפְשָׁשׁ הָעָם וַחֲקֵי רִיחַ (JE), of utter discouragement, cf. (of רִיחַ) Jb 21⁴; וַחֲקֵי נִפְשָׁשׁוֹ Ju 16¹⁶ i.e. he was worn out (by impotency), so of proph. (representing א') Zc 11⁸ (ב pers.) reach limit of patience with, endurance of; of א' Ju 10¹⁶ (ב rei); א' רִיחַ ק' Mi 2⁷ (v. supr.); ק' of time †Pr 10²⁷ (years of wicked). Pi. shorten Pf. 3 ms. וַיִּמַּץ קִצְרָרָה ψ 102²⁴. Hiph. id., Pf. 3 ms. וַיִּמַּץ קִצְרָרָה ψ 89¹⁶.

7116 † [קִצְרָר] adj. short;—in phr. קִצְרֵי יָד 2 K 19²⁶ short of hand, feeble, = Is 37²⁷; fig. קִצְרָר אֲפָיִם Pr 14⁷ = impatient, so קִצְרָר רִיחַ v²⁹ (opp. אֲרָבֵי אֲפָיִם); of time קִצְרָר יָמִים †Jb 14¹ short-lived.

7115 † קִצְרָר n. [m.] shortness;—cstr. רִיחַ ק' Ex 6⁹ (P) = impatience.

7114 † II. [קִצְרָר] vb. reap, harvest (NH id., also קִצְרִי harvest; cf. As. kašāru, join together, collect; v. D1 Pr 166 f. Zehnpf BAS 1.503 (not Syr. مَكِّ bind, Eth. ቋረረ: [ቋረረ] constringere, v. Nö ZMG 21 (1886), 735));—Qal Pf. 3 pl. קִצְרוּ Je 12¹³, etc.; Impf. 3 ms. יִקְצְרוּ Is 17⁵ Ec 11⁴ + Pr 22⁸ Kt (Qr יִקְצְרוּ); 3 mpl. קִצְרוּ Ru 2³, etc.; Inv. mpl. קִצְרוּ Ho 10¹² +; Inf. cstr. לְקַצֵּר I S 8¹² +; sf. קִצְרָרָה Lv 23²² קִצְרָרְכֶם 19⁹ 23²²; Pt. קִצְרָר Je 9²¹ +, etc.:—reap, c. acc. of crop = acc. cogn. קִצְרָר I S 6¹³ 8¹² (+ הָרֵשׁ), Lv 19⁹ 23^{10.22} (all H) Dt 24¹⁹; acc. of grain Is 17⁵ (fig.; || אֲסַפֵּי), Jb 24⁶ (Qr; Kt vid.

Hiph.), cf. Lv 25⁵ (H), v¹¹ (P; + וְרָע), so (obj. om.) 2 K 19²⁹ = Is 37³⁰, Mi 6¹⁵ (opp. וְרָע), Lv 19^{9b} 23^{22b} Ru 2⁹ Ec 11⁴ (+ וְרָע); obj. קִצְרִים Je 12¹³ (opp. וְרָע); Pt. = reaper Am 9¹³ (+ הָרֵשׁ), Je 9²¹ (sim.), ψ 129⁷ (|| מַעְצִיר ||) + Is 17⁵ (for קִצְרִיר, so Buhl^{Lex 13} Marti); pl. 2 K 4¹⁸ Ru 2^{3.4.5.6.7.14}; fig. of reaping fruits of righteousness Ho 10¹² (+ וְרָע), of evil Ho 8⁷ (both + וְרָע), 10¹³ (+ הָרֵשׁ), Jb 4⁸ (+ הָרֵשׁ, וְרָע), Pr 22⁸; ψ 126⁵ they that sow (וְרָע) in tears shall reap in joy. Hiph. Impf. יקצירו Jb 24⁶ Kt (< Qr יִקְצְרוּ, v. supr.).

7105

† I. קִצְרִיר n.m. ^{Je 8.20} harvesting, harvest (cf. Lag^{BN 173});—abs. ק' Gn 45⁶ +, cstr. קִצְרִיר Ju 15¹ +; sf. קִצְרִירָה Lv 19⁹ +, etc.;—harvest: 1. process of harvesting, Gn 45⁶ (E; + תְּרִישֵׁי, Ru 2²¹). 2. what is reaped, harvested, crop, spec. of grain: Gn 8²² (+ וְרָע; J), Is 17¹¹ (fig.; cf. נֹדַר || וְרָע || ק' יָאֵר, 23³ || id.) i.e. exported grain of Egypt; ק' הָטִיִּים Ex 34²² (JE), ins. also 2 S 24¹⁵ (⊗ Th We Dr al.), ק' לֶקֶט Lv 19^{9b} 23^{22b}; ק' as eaten Je 5¹⁷ Jb 5⁵ (but rd. here קִצְרִיר ⊗ Me Bu al., cf. Bev^{JPNL xxvi.304}); as acc. cogn. c. קִצְרָר I S 8¹² Dn 24¹⁹ Lv 19^{9a} 23^{10.10.22a} ק' סְפִיחַ Lv 25⁵ (all H), of ripe grain Is 11¹ (ק' שְׂדֵה) 4¹³ (ק' בְּשֵׁל ק'); fig. of punishment Ho 6¹⁴; of vintage Is 16⁹ (|| קִצְרִיר; rd. prob. קִצְרִיר as || Je 48³², Buhl^{Lex 13}). 3. time of harvest, Ex 34²¹ (+ חֲרִישׁ; JE), 2 S 21¹⁰ (23¹³ rd. הָצִיר as || I Ch 11¹⁵, so ⊗ L Th We and most), Is 9² (sim.), 18⁵ (fig.), Je 5²⁴, || קִצְרִיר 8²⁰ Pr 6⁸ 10⁵ 26¹ (sim.); opp. הָרָף 20⁴; ק' Jos 3²¹ (JE), 2 S 21^{9a}, ק' יוֹם Pr 25¹³ (sim.), ק' עֲתִירָה Je 50¹⁶ 51³³ (fig.); of wheat-harvest, ק' הָטִיִּים Gn 30¹⁴ (J), Ju 15¹, without ק' Ru 2^{23b}, הָלוֹא ק' יָחַד הַיּוֹם I S 12¹⁷; barley harvest, ק' הָטִיִּים 2 S 21^{9b} Ru 1²² 2^{23a}; ק' הָטִיִּים Is 18⁴; ק' הָטִיִּים Ex 23¹⁶ (E). On harvest in Pal. v. Vogelst Landwirthsch. 57 ff. Hayman^{Smith DB AGRICULTURE}.—Is 17⁵ rd. קִצְרִיר, v. קִצְרָר.

7105

† II. קִצְרִיר n.m. ^{Is 27.11} usually coll., boughs, branches (connex. with above ✓/dub.);—abs. ק' Jb 14³; sf. קִצְרִירָה Jb 29¹⁸ (in fig.; || שִׁנְיָה), קִצְרִירָה 18¹⁶ (fig.; || id.); קִצְרִירָה Is 27¹¹; pl. sf. קִצְרִירָה ψ 80¹².

7114

7105

קִצְרָר v. I. קֶצֶה. p. 892

7117

קָרָר v. I. קָרָר. קָרָר v. I. קָרָר. p. 885, 903

7023

7119-20

I. קָרָרָה vb. call, proclaim, read (NH id., read aloud, read; Ph. קָרָרָה call; Ar. قَرَأَ read aloud, recite (the 'Kor'an'), الْقُرْآنُ the Kor'an; Aram. קָרָרָה, מְלִין call, etc., so OArām.

7121

קרא, Nab. *id.*, Palm. *id.*, (קרה);—**Qal** ⁶⁵⁵ Pf. 'ק Gn 11⁹ +, 3 fs. consec. וְקָרָאת Is 7¹⁴ (Ges^{74e}); 2 ms. קָרָאתָ Ju 12¹, etc.; *Impf.* 3 ms. יִקְרָא Gn 2¹⁹ +; sf. יִקְרָאוּ Je 23⁶ אֶחָד—Is 41² +; 1 s. יִקְרָא Dt 32³ +, וְיִקְרָאָה 1 S 28¹⁵ (Ges^{48d} Nes^{Mar. 13}); 3 fpl. וְיִקְרָאנָה Ru 4^{17,17}, וְיִקְרָאָן Nu 25²; 2 fpl. וְיִקְרָאנָה Ru 1^{20,21}, etc.; *Imv.* ms. קָרָא Ju 7³ +, sf. קָרְאֵנִי ψ 50¹⁵, etc.; *Inf. cstr.* קָרָא 1 S 3⁶ +, קָרְאוּ (Baer אֶחָד—) Ju 8¹ (Ges^{74h}); sf. קָרְאֵי ψ 4² +, etc.; *Pt. act.* קָרָא Am 5⁸ +, קָרָא Je 1¹⁵ +; pl. קָרְאִים ψ 90⁶ (Ges^{74i:75oo}); *pass.* קָרְאוּ Est 5¹²; pl. קָרְאוּ 1 S 9²² Ez 23²³, קָרְאִים 1 S 9¹³ +; *cstr.* קָרְאוּ Nu 1¹⁶ Qr (Kt קריאי), 26⁹ Kt (Qr קְרִיאֵי, v. קְרִיאֵי);—**1. a. call, cry, utter a loud sound**, Ju 9⁷ 2 S 18²⁵ (in v²⁸ read וְיִקְרָב We, confirmed by ⓄL, so Dr and all recent Comm.), Je 4⁶ Dn 8¹⁶ (all + אָמַר, 2 K 7¹¹ (on text v. Kit Benz), Is 6⁷; for help Gn 39^{15,18} (J); of pleading in court Is 59⁴ (ב of manner); explicitly קָוֹל גְּדוֹל Gn 39¹⁴ (J), 1 K 18^{27,28} 2 K 18²⁸ = Is 36¹³ = 2 Ch 32¹⁸, קוֹל גְּדוֹל Ez 9¹ (+ בְּאִזְנוֹי); c. אֶחָד pers. 1 S 20³⁷ (+ אָמַר), 24⁸ (Gi); v⁹ van d. H. Baer; + לְאָמַר, Je 12⁶. **b. call, cry**, obj. in orat. recta Ju 7²⁰ 1 S 3⁴ (rd. שְׂמוֹנָל שְׂמוֹנָל Ⓞ Th We Dr Kit Bu HPS), v⁶ (cf. Ⓞ), v⁸ (agst. accents), v¹⁰ (v. שְׂמוֹנָל), 20³⁸ 2 S 20¹⁶ 2 K 11¹⁴ Je 20⁸ Lv 13⁴⁵; = utter, speak Je 36¹⁸; of command Gn 45¹ (E). **2. a. call unto** some one: אָל pers. (oft. + אָמַר; sts. c. בָּן loc.), Gn 3⁹ 19⁵ Ex 3⁴ Is 6³ + oft.; c. עַל (for אָל) of satyrs Is 34¹⁴ (so Vrss Ges Che^{Comm.} al. > recent Comm. from II. אָל or קָרָה which (in Qal) alw. take accus.); unto (אָל) אֵל (God), in praise + ψ 66¹⁷ 1 Ch 4¹⁰, usu. for help, Ju 15¹⁸ 1 S 12^{17,18} Ho 7⁷ ψ 3⁵ 4⁴ +, + עַל pers. *against* Dt 15⁹ 24¹⁵; to (ל) אֵל (God) + Jb 14¹⁴ ψ 57³ 141¹; to (ל) a servant (for service) 2 K 4³⁶ Jb 19¹⁶, so (אָל) 2 S 1¹⁵; *call to* (ל) one Je 3⁴ (+ orat. rect.), La 4¹⁵ (*id.*), Pr 2³ (לְבַיְתָה); subj. אֵל Mi 6⁹ Je 35¹⁷. **b. cry** for help, abs., (poet. and late) Zc 7¹⁸ Is 58⁹ 65²⁴ Jb 5¹ 9¹⁶ Pr 21¹³ ψ 4² 20¹⁰ + 10 t. ψψ (147⁹ of young ravens); אֶחָד Ez 8¹⁸. **c. אֵל בְּשֵׁם קָל call with name of** אֵל (i.e. use it in invocation): Gn 4²⁶ 12⁸ 2 K 5¹¹ Je 10²⁵ = ψ 79⁶ + 16 t. (1 K 18²⁴ of specif. appeal to אֵל to display his power), + Is 65¹ (v. Pn.); with name of Baal + 1 K 18^{24,25,26}. **d. late, c. acc. dei** Is 43²² ψ 14⁴ + 4 t. ψψ; abs. ψ 116². **3. proclaim**: **a. c. acc. rei procl.** Am 4⁵ Gn 41⁴³ Dt 15² Je 31⁶ Lv 25¹⁰ +; קָוֹם קָל *proclaim a fast* 1 K 21^{9,12} Je 36⁹ +, אֵל מוֹעֲדֵי קָל Lv 23^{2,4}; קָל sq. orat. rect. Ex 34⁶, etc.; sq. ל pers. Je 34^{8,15,17,17} Is 61¹, עַל pers. (*against, concerning*) 1 K 13^{4,32} Je 49²⁹

La 1¹⁵; *proclaim* peace to (ל pers.) Ju 21¹⁵; cf. לְשָׁלוֹם קָל אֵלֶיךָ Dt 20¹⁰; קָל c. acc. cogn. וְקָרָא Is 1¹³, וְקָרְאָה Jon 3² (+ אָל). **b. אֵל קָל שֵׁם** Dt 32³ ψ 99⁶; so (earlier) אֵל בְּשֵׁם קָל Ex 33¹⁹ 34⁵ (JE); cf. בְּשֵׁם יַעֲקֹב קָל Is 44⁵ (but read וְקָרָא, Lo Che and most). **c. אֵל בְּשֵׁם עַלִי** ψ 49¹² *proclaim (with) name over* landed estates, claim possession (Hup Bae); *proclaim* one's own name Ru 4¹¹ = become famous; pt. pass. *proclaimed*, i.e. renowned Ez 23²³. **d. abs. make proclamation** (sts. + אָמַר, אָמַר?) Ju 7³ Je 2² (בְּאִזְנוֹי) Zc 1^{14,17} Jon 3⁴ Is 40^{3,6} +, c. עַל *concerning* Ne 6⁷, *against* 1 K 13² Jon 1³. **4. a. read aloud**, oft. בְּאִזְנוֹי, less oft. לְפָנַי, c. ב of roll, book Je 36^{6,8,14} Ne 8^{3,8} 9³ 2 Ch 34¹⁸, + acc. of words Je 36^{8,10}; obj. om. Ex 24⁷ (E) Je 36¹⁵; c. acc. of roll, book v^{15,21} 51⁶³ 2 K 22¹⁰ 2 Ch 34²⁴, of letter (סֵפֶר), writing 2 K 5⁷ Is 29^{11,12} Je 29²⁹, columns of manuscript Je 36²³; c. acc. of words Jos 8^{34,35} Je 36⁶ 51⁶¹ 2 K 23² = 2 Ch 34³⁰, cf. Dt 31¹¹. **b. read, to oneself**, in (ב) a roll, book, Dt 17¹⁹ Ne 8¹⁸, so of vision written on tablets Hb 2²; c. acc. of letter (סֵפֶר) 2 K 19¹⁴ = Is 37¹⁴, book 2 K 22⁸; abs. Is 34¹⁶. **c. read, for hear read**, 2 K 22¹⁶. **5. summon**: usu. **a. c. ל pers.**: Gn 12¹⁸ 20^{8,9} Nu 2^{5,20,37} Ju 8¹ 1 S 3^{5,6,8,8} + oft. (c. 100 t.), + ל reflex. 1 K 1^{28,32}, + אָל loc. Ex 19²⁰, + אָל pers. 2 S 9², + inf. purpose Jos 24⁹ Ju 12¹ 14¹⁶ 1 S 28¹⁵, + קָוֹן loc. Ho 11¹ Ju 4⁶; + בְּשֵׁמֶךָ Is 45¹ *summon* by thy name; specif. *summon* = *invite* (esp. to feast) Ex 34¹⁵ Ju 14¹⁵ (+ inf. purpose) 1 S 16³ (+ בְּנִחָה, rd. prob. לָךְ v. HPS), v⁵ (+ לָךְ), 1 K 19²⁶ + (c. 17 t.). **b. c. אָל pers.** Ex 10²⁴ Jos 4⁴ 10²⁴ 1 K 13²¹ + (c. 20 t.); אָל pers. + ל pers. (diff. persons in same relation) Ex 8²¹ Je 42⁸; = *call for* (demand to see), c. אָל pers. 2 K 18¹⁸; c. ל rei = demand, require Pr 18⁶ cf. 27¹⁶ (prob. corrupt, v. Toy). **c. c. acc. pers.** Gn 41^{8,14} Ex 2⁷ (+ ל pers.), v⁷ Am 5¹⁶ (+ אָל rei), Is 13³ (ל rei), 1 S 3¹⁶ 22¹¹ + (c. 33 t.), ins. וְיִקְרָא in this sense also 2 S 15¹² ⓄL We Dr and most; + inf. purpose Nu 24¹⁰, קָל מְפֹרָחַ עִים Is 46¹¹; in weakened sense (to bring response, or bring pers. near) Ct 5⁶; specif. *invite*, 1 S 9²⁴ (but corrupt, v. esp. HPS), 1 K 1⁹ (also + ל, MT), v¹⁰ 12²⁰ (+ אָל loc.), Dt 33¹⁹ (acc. loc.); אֶחָד קָרְאוּ לָהּ Est 5¹², pt. pass. elsewh. pl., *invited ones, guests* 1 S 9^{13,22} 2 S 15¹¹ 1 K 1^{41,49} Zp 1⁷ Pr 9¹⁸; *invite* or *summon* (acc. pers.) for help, succour, Ho 7¹¹; usu. obj. אֵל (poet. and late) Je 29¹² 2 S 22^{4,7} = ψ 18^{4,7} Is 55⁶ La 3⁵⁷ Jb 27¹⁰ ψ 50¹⁵ 86⁵ + 8 t. ψψ, acc. אֵל שֵׁם La 3⁵⁵; acc. חֲכִמָּה Pr 1²⁸. **d. abs. call, summon** Am 7⁴ (+ ל rei), Is 22¹² (*id.*), 1 S 3^{5,6}

Zc 7¹³; subj. א (God) Is 52² 65¹² 66¹ Jb 13²⁰ 14¹⁵, הערה קרויא Nu 1¹⁷ Qr (Kt קרויא), 26⁹ Kt (Qr קרויא!). e. call and commission, appoint, acc. pers., Is 48¹⁵ 49¹, + בשם by name, specifically, Ex 31² 35³⁰ Is 43¹ 45¹. f. call and endow (with privilege) Is 51² 54⁶ 55⁵. 6. call = name: a. (early and most common usage), call one's name (שם) so and so, 2 acc.: of pers. Gn 3²⁰ 4^{25.26} 5^{2.3.29} + 34 t. Gn, Ex 2^{10.22} Ho 1^{4.5.9} Is 7¹⁴ 8³ 9⁵ + 10 t. (Je 46¹⁷ read שם קרויא Gie al.); of places, etc., Gn 4¹⁷ 11⁹ + 17 t. Gn, Ju 1^{17.26} 2⁵ 15¹⁹ 18²⁹ + 21 t. b. c. acc. of appellation only, Ez 39¹¹. c. acc. pers. vel loc. + acc. appell. Ho 2¹⁸ Dt 3¹⁴ Je 23⁶ Is 58⁵ Nu 32⁴¹. d. acc. pers. + cl. ψ 89²⁷. e. = given name to, acc. appell. + ל pers. (loc., vel rei): (1) pers. Ho 2¹⁸ Gn 35¹⁸ 1 S 4²¹ Je 3¹⁹ 30¹⁷ 33¹⁶ + 9 t.; (2) loc., vel rei, Ju 18¹² 2 S 2¹⁶ 5⁹ 6⁸ Jos 22³⁴ (name lost, S Heb. Codd. ins. וער; cf. DiSteuern), Gn 1^{5.5.8} 2^{19.19} Ex 33⁷ + 30 t. + Jb 17¹⁴ (ל + sentence incl. name). f. c. בשם + ל Is 40²⁶, cf. 65¹¹ (ל אמר), ψ 147⁴ (שמות), Ru 4¹⁷ (שם + ל), Gn 2²⁰ 26^{18.18} (all c. בשם). g. c. ל rei + על-שם 2 S 18¹⁸. h. call by (ב) names the names (acc.) of cities Nu 32³⁸; call to (ל) city, + appell., + בשמו v⁴². i. call cities (acc.) בשם, i.e. specify them, Jos 2⁹ 1 Ch 6⁵⁰ (בשמות). †Niph. Pf. 3 ms. נקרא Je 4²⁰ +, 1 s. נקראתי Est 4¹¹, etc.; Impf. 3 ms. נקרא Gn 2²³ +, נקרא Ez 20²⁹ +, etc.; Pt. נקרא Is 43⁷ Je 44²⁶; pl. נקראים Is 48¹ Est 6¹;—1. reflex., נק' הקדש Is 48² from the holy city they call themselves. 2. pass. be called: a. be proclaimed (cf. Qal 3), of א שם Je 44²⁶ (בפה instr.); of man's name = be famous Ru 4¹⁴; = be announced Je 4²⁰. b. be read aloud (cf. Qal 4): impers. c. נ of book, + באני Ne 13¹; subj. records Est 6¹ (לפני). c. be summoned (cf. Qal 5): Is 31¹ (על against); Est 3¹² 4^{11.11} 8⁹; + בשם, i.e. specifically, 2¹⁴. d. be named (cf. Qal 6): (1) appell. subj. + ל pers. Gn 2²³ to her shall be called 'woman,' 1 S 9⁹ Is 32⁵ 62^{4.12} Pr 16²¹; + ל loc. 2 S 18¹⁸ Is 1²⁶ 35⁸ Je 19⁶. (2) (part) 2 ונקרא שמו וגו' so Gn 35¹⁰ Dn 10¹ Ez 20⁹ (of place); ונקרא שמו Ez 20²⁹. (3) וגו' ונקראה ירדש Zc 8³, so of land Dt 3¹³, temple Is 56⁷. (4) esp. על שם א, denoting ownership, of pers. Je 15¹⁶, people Dt 28¹⁰ Je 14⁹ Am 9¹² Is 63¹⁹ 2 Ch 7¹⁴, ark 2 S 6² (del. 2nd שם & We Dr al.), = 1 Ch 13⁶ (adding עליו Oettli Kau; > Kit^{11pt} שם שמו), temple 1 K 8⁴³ = 2 Ch 6³³, Je 7^{10.11.14.30} 32³⁴ 34¹⁵, city Je 25²⁹ Dn 9¹⁸, given + people v¹⁹; so name of man 2 S 12²⁸, as given to his wife Is 4¹. (5) be called שם על,

i.e. reckoned to, Gn 48⁶ Is 54⁵ 61⁶; על-שבת 1 Ch 23¹⁴, cf. Ezr 2⁶¹ = Ne 7⁶³. (6) be called שם Is 43⁷ 48¹. (7) ונקרא יק' לך גרע Gn 2¹², i.e. in (through) א shall seed be reckoned to thee; ונקרא בהם שמי 48¹⁶ through them shall my name be called, i.e. perpetuated. (8) be named = mentioned, of pers. Is 14²⁰. (9) subj. שם Ec 6¹⁰, i.e. thing is known. †Pu. (Ez and Is²) Pf. 3 ms. קרא be called, subj. appell. + ל pers. vel rei = be named, Is 48⁸ Ez 10¹³ (קו); קרא consec. Is 58¹² 61⁵ 62² (שם חדש); קרא וקרא גוי לא קרא (שם חדש) [Qal 2 c], Vrss Lo Ew Che Di al.); be called and privileged (cf. Qal 5 f), Pt. מ'קרא יש' 48¹².

†I. קרא n.m. ^{Je 17,11} usu. partridge (fr. calling; v. Gray in FFP¹²³ Post^{Hastings DB s.v.} Tristr Moab 129, 144 f.; otherwise Bo^{Hieroz. Pt. 2, 81 ff.; ed. Rosenm. vol. II. 632 ff.});—1 S 26²⁰ Je 17¹¹, cf. עין הקור' Ju 15¹⁹. 7124

†II. קורא n. pr. m. Κορηβ, Κορη, etc.; Levites: 1. 1 Ch 9¹⁹ 26¹ (קרא). 2. 2 Ch 31⁴. 6981

†[קרויא] adj. called, summoned;—pl. 7148
cstr. as subst.; קראי מועד Nu 16² the summoned ones of assembly, term. techn. for representatives, councillors; so קרויא העדה 1¹⁶ Kt (Qr קרויא), 26⁹ Qr (Kt קרויא! cf. √Qal 5 d).

†קריאה n.f. proclamation;—Jon 3². 7150

מקרא n.m. ^{Ex 12,16} convocation, convoking, reading;—מ' abs. Is 1¹³ Ne 8⁸; cstr. Ex 12¹⁶ +; pl. cstr. מקראי Lv 23² +; sf. מקראה (Ges^{591k}) Is 4⁵;—1. convocation, sacred assembly Is 1¹³ (after קרא), 4⁵; usu. explicitly מ' קראש on term. techn. in P for religious gathering on Sabbath and certain sacred days, Ex 12^{16.16} + 14 t. Lv 23 Nu 28, 29, + (pl.) Lv 23^{2.4.37}. 2. (u. verbi, as Aram. Inf., Ges^{545e}, cf. 115d) convoking, the הערה מ' Nu 10². 3. reading Ne 8⁸. 4744

II. [קרא] vb. encounter, befall (|| form 7122
of קרה, q.v.; SI¹ לקרא to meet, opposite; Ar. فَرَّ, put part to v.; Min. קרא set opposite, Hom^{Chrest. 127});—Qal¹³¹ Pf. 3 ms. sf. קראני Je 13²² Jb 4²; 3 fs. קראת Dt 31²⁹ Je 44²³, etc.; Impf. 4 3 ms. קרא Gn 49¹, sf. קראני Gn 42⁴; 3 fpl. ונקראנה Lv 10¹⁹; Ex 1¹⁰ rd. 3 fs. sf. ונקראנה (Sam Vrss Di Ges^{547k} So^{Kau} Baen); Inf. cstr.¹²¹ ונקראנה (Ges^{519k} Ol⁵¹⁵⁷), Gn 15¹⁰ +, etc.; Pt. fpl. sf. ונקראנה Is 51¹⁹;—1. meet, encounter, only inf. cstr. ונקראנה oft. = prep. toward, against (Kö^{H. 1, 317}), almost always c. acc. pers., after vb. of motion, Is 7³ Gn 19¹ 24¹⁷ Ju 4^{18.22} 1 K 2⁸ +; in war, battle,

Ju 7²⁴ 20^{25,31} 1 S 4¹ 1 K 20²⁷ +, after עָרַב 2 S 10^{9,10,17} +, ψ 35³ v. I. סַנַר 2 b; לְחַיֵּץ לָבָם לֵק' לְחַיֵּץ הַפִּלְחָמָה Jos 11²⁰ to harden their heart to encounter the war with Isr.; after הִנֵּה (without vb. of motion), † 1 S 10¹⁰ 2 S 15³² 16¹ 1 K 18⁷ Pr 7¹⁰; in constr. præg. לְיִשְׁמַח לֵק' Ju 19³ he rejoiced to meet him, † 1 S 6¹³ (⊗ We Dr al.); לֵק' חָרַד 1 S 16⁴ 21²; so c. שָׂאֵן Ju 14⁵ 15¹⁴; כִּמְעָא 2 K 10¹⁵, נִנְבַּח Ex 5²⁰ 7¹⁵ Nu 22³⁴, etc.; redund. לֵק' יִקְרָה Nu 23³; implic. of helping, Is 21¹⁴ ψ 59⁵ (fig.); לֵק' נְחֻשִׁים Nu 24¹ he did not go to encounter (in expectation of), signs of divination; in metaph. Is 14⁹, לֵק' אֱלֹהֵיךָ Am 4¹². 2. fig. befall c. acc. pers., bad sense Gn 42^{4,38} Dt 31²⁹ Je 13²² 44²³ Is 51¹⁹ Jb 4¹⁴ Lv 10¹⁹; of war Ex 1¹⁰ (v. supr.); in gen., Gn 49¹. **Niph.** meet unexpectedly; Pf. 3 ms. יִקְרָא, c. על pers. Ex 5³; Impf. 3 ms. יִקְרָא, c. לְפָנַי pers. 2 S 18⁸; Pf. 20¹, c. שָׂם, chanced to be there; Impf. of bird's nest Dt 22⁶ (לְפָנַי); Inf. abs. יִקְרָא v. קרה. **Hiph.** Impf. 2 ms. יִקְרָא Je 32²³ thou didst cause all this evil to befall them (acc. pers. et rei).

[קראת], לְקראת, to meet, v. II. קרא. p. 896

7122

7125

7126

I. [קרב], קרב vb. come near, approach (NH approach, be offered; As. karābu, approach; Ar. قَرَبَ, قَرَّبَ be near, approach; so Eth. ቀርቦ: Sab. קרב approach a woman (sexually, v. 1 a infr.), DHM^{Hofmus. No. 6.1.2} but also gen. וקרב רחוק ה he who is far and he who is near CIS^{lv, no. 85, 7, 8} cf. SabDenkm^{No. 12, 9, 10}; Aram. קרב, מַחֵ, approach; also, = oblation, Sab. קרבן DHM^{ZMG xxx (876), 672} Ar. قُرْبَانٌ, OArām. קרבן, קורבן, קורבן, Syr. ܩܘܪܒܢܐ; cf. As. kurbannu (כ), DI^{HWB 351});—**Qal**₉₃ Pf. 3 ms. ק' Gn 20⁴ +; 3 fs. יִקְרַב Zp 3², etc.; Impf. 3 ms. יִקְרַב Gn 37¹⁸ + etc.; Imv. ms. קְרַב 2 S 20¹⁶ +, יִקְרַב ψ 60¹⁹; mpl. יִקְרְבוּ Ex 16⁹; Inf. abs. קְרוּב Ec 4¹⁷ De Siegf Ol^{5 249c} Sta^{5 642c} Kō^{1.175}; cstr. קְרַב ψ 27² 32⁹, לְקְרַבָּה Ex 36², etc.;—**approach**: 1. a. c. אל pers. (27 t.) Gn 37¹⁸ Nu 18⁴ Mal 3⁵ (+ לְמִשְׁפָּט), Jon 1⁶ +; in kindness 1 K 2⁷, of א' to help ψ 69¹⁹; for war, battle, Ex 14²⁰ Ju 20²⁴; unto God † 1 S 14³⁶ (+ הַלֹּאִים), Zp 3², א' † Ez 44¹⁵ Is 48¹⁶; approach sexually, of man, † Gn 20⁴ Is 8³ Dt 22¹⁴ Lv 18^{6,14,19} (H) Ez 18⁶; of woman † Lv 20¹⁶ (אל of beast); יִקְרַב לֵק' Is 65⁵ = keep to thyself (|| אֶל-הַיְהוָה יִבֵּי); c. על pers., in hostility, ψ 27² (+ inf. purpose), so prob.

לֵק' מִקְרַב-לִי ψ 55¹⁹ that none may approach me (ק' inf. cstr., so Che Bae Dr, > n. = battle). b. אל loc. Ex 32¹⁹ Dt 27⁷ 20¹⁰ Jos 8⁵ Pr 5³; אל rei Jos 3³ Ez 42¹⁴ 44¹⁶ Lv 22³ (H), Ex 36² + 5 t. P; על-הַמִּזְבֵּחַ 2 K 16¹²; אל-הַפִּלְחָמָה Dt 20². † c. לְפָנַי pers. (א') Ex 16⁹ Lv 16¹ ψ 119¹⁶⁹ (of cry); before men Nu 9⁶ Jos 17⁴. † d. מֹל gent. Dt 2¹⁹. † e. ב loc. Ju 19¹³ ψ 91¹⁰ (of evil). † f. ל loc. Jb 33²²; adv. loc. הִנֵּה Ex 3⁵, הִנֵּה Is 57³ (cf. g, 2 S 20¹⁶). † g. draw near for a purpose, c. Inf. 1 S 17¹⁸ 2 S 15⁵ Dt 25¹¹ Ex 12¹⁸ Lv 21¹⁷ Nu 17⁵ Is 34¹ Ec 4¹⁷, + (Inf. om.) Lv 21¹⁸; c. א' subord. 2 S 20¹⁶ (+ עַד-הִנֵּה); c. לְמִשְׁפָּט Is 41¹ (cf. a. Mal 3⁵); + Imv. Dt 5²⁴ Jos 10²⁴ Lv 10⁴, + Impf. Jos 10²⁴ Lv 10⁵. h. abs. (15 t.) Jos 7^{14,14,14} (technically of approach to sanctuary, for trial by lot), Is 5¹⁹ (of א' s counsel), 41⁵ +, La 3⁵⁷ (of א', to help); of calamities Ez 9¹ וַתִּקַּר הַפִּלְחָמָה; of calamities Ez 9¹, ק' קָצַנִי La 4¹⁸. † 2. of time, draw near, Gn 27⁴¹ Dt 15⁹ Ez 12²³; spec. לְמֹת ק' Gn 47²⁹ Dt 31¹⁴ 1 K 2¹. † **Niph.** Pf. 3 ms. consec. יִקְרַב אֶל-הָאֱלֹהִים Ex 22⁷ he shall be brought unto God (at the sanctuary), also (abs., reflex.) 2 mpl. consec. וַיִּקְרַבְתֶּם Jos 7¹⁴ (cf. **Qal** 1 h). † **Pi.** Pf. 1 s. קָרַבְתִּי Is 46¹³; 3 pl. קָרְבוּ Ho 7⁶ (v. infr.), Ez 36⁸; Impf. 2 ms. וַיִּקְרַב ψ 65⁵; 1 s. sf. אֶקְרַבְנִי Jb 31³⁷; Imv. ms. קְרַב Ez 37¹⁷; mpl. יִקְרְבוּ Is 41²¹;—**cause to approach, bring near**: 1. in space, acc. rei + אל Ez 37¹⁷; = receive, acc. pers. Jb 31³⁷ (Thes Du; most approach majestically, march up to), acc. om. ψ 65⁵; ק' רִיבְכֶם Is 41²¹ bring on your suit! 2. in time, ק' לְבוֹא ק' Is 46¹³ (of א'), ק' לְבוֹא Ez 36⁸ they have brought near to come, brought their coming near, it is at hand (cf. **Hiph.** Gn 12¹¹).—Ho 7⁶ rd. עָרַב for קָרְבוּ (קָרְבוּ RS Proph. iv, N. 19), cf. ⊗ Now. **Hiph.**₁₇₇ Pf. 3 ms. וַיִּקְרַבְתֶּם Gn 12¹¹ +, רַב- Nu 7¹⁹; 2 ms. וַיִּקְרַבְתֶּם Ex 29³ +, etc.; Impf. 3 ms. יִקְרַב Ez 44²⁷ +, רַב- 46⁴; וַיִּקְרַב Ju 3¹⁷ +; 1 pl. וַיִּקְרַב Nu 31⁵⁰, etc.; Imv. ms. וַיִּקְרַב Nu 3⁶ +, etc.; Inf. abs. וַיִּקְרַב Lv 6⁷; cstr. וַיִּקְרַב Ju 3¹⁸ +, etc.; Pt. וַיִּקְרַב Lv 3¹ +, etc.;—1. a. bring near, bring, present, c. acc. rei, Ju 5²⁵ (+ בְּסִפְל), cf. Ex 29³ (+ בְּסִפְל); tribute ψ 72¹⁰; מִנְחָה Ju 3¹⁷ (+ ל pers.), v¹⁸; cf. (ל pers.) Mal 1⁸; שָׂדֵה בְּשָׂרָה יִק' Is 5³ i.e. join, incorporate; præg., c. מִן loc. 2 K 16¹⁴ (v. RS Sem. i. 466 ff., 2nd ed. 466 ff.); acc. of case, affair, † Dt 17¹ (+ ל pers.), Nu 27⁵ (+ לְפָנַי); c. acc. pers.: + אל pers. Nu 15³³ 25⁶ Jos 8²³, + אל reflex.

Ex 28¹, + אָתּ (prep.) reflex. Nu 18²; abs., of pers., *make an approach* Ex 14¹⁰. **b.** of time, וּתְקַרְבֵי לְבוֹא הַקָּרִיב Gn 12¹¹; וּתְקַרְבֵי לְלֵלִית Is 26¹⁷; וּתְקַרְבֵי לְבוֹא Ezechiel Ez 22¹. **2.** as term. techn. (c. 158 t.), chiefly in Ez HP, *bring near*, of presenting, dedicating, or offering to א': + a. c. acc. pers., (1) Aaron and his sons, and Levites, c. אָל, לְפָנַי, pers. or loc., Ex 29^{4,8} 40^{12,14} Lv 3⁵ 7³⁵ 8^{6,13,24} Nu 8^{9,10} 16^{5,9,10}, cf. (of prince, subj. א') Je 30²¹; (2) for selection by lot Jos 7^{16,17,18} 1 S 10^{20,21}; (3) for ordeal of מֵי הַפְּרִים Nu 5¹⁶. **b.** usually (c. 142 t.) c. acc. of offering, with or without further complement (אָל, לְפָנַי loc., א', ל', לְפָנַי; rarely אָל, ל, of priest, etc.): (1) animal-offering Lv 3¹² 8^{18,22} (all + סָמַח of offerer), Ex 29¹⁰ Lv 1¹⁵ 4^{3,14} +, etc.; (2) וְבַח Lv 7¹⁶; עֹלָה Nu 29^{13,36}; אֲשֶׁה Lv 3^{8,14} 23^{8,23} +; +(3) blood Lv 1⁵ (וְדָם), 7³³ 9⁹; (4) מִנְחָה Lv 2⁸ 6⁷ 7¹² 23¹⁶ Nu 5²⁵ 6¹⁶ 15⁹; אֵיחָה Lv 21^{6,8,17,21}, etc.; (5) incense Nu 16³⁵, censer v¹⁷ 17^{3,4}; אֵשׁ וְרֵחַ Lv 10¹ Nu 3⁴ 26⁶¹; (6) esp. c. acc. cogn. קָרְבַּן Lv 1^{2,2,14} 2^{1,4} 22¹⁸ Nu 7^{10,11} 31⁵⁰ + (c. 33 t.); (7) acc. om. 2 Ch 35¹². **c.** abs. *make an offering* Nu 7^{2,15}.

7131 † קָרַב adj. vb. approaching;—abs. ק' 1 S 17¹¹ +; pl. קָרְבִים Ez 40⁴⁶ 45¹;—*approaching*: **1.** as pred., וְאֶל־דָּוִד וְאֶל־דָּוִד הַלֵּל 1 S 17¹¹; אַתָּם קָרְבִים, c. art. as subst., 1 K 5⁷ (+ וְאֶל־שֶׁלֶחַן), Nu 17^{28,29} (+ וְאֶל־אֵלֹהֵי מִשְׁכַּן). **2.** c. art., *approaching* א', temple or tabern., for service, c. לְשֶׁרֶת Ez 40⁴⁶ (+ וְאֶל־אֵלֹהֵי), 45⁴; abs. הַיָּזְרַח Nu 15¹ 3^{10,38} 18⁷.

7128 † קָרַב n.[m.] battle, war (hostile approach; Aramaism = קָרַב, cf. Lag^{BN 173});—abs. ק' Zc 14³ +; pl. קָרְבוֹת ψ 68³¹;—|| מִלְחָמָה Jb 38²³ ψ 144¹; ק' יום Zc 14³ ψ 78⁹; ק' פְּלִי Ec 9¹⁸; *his heart was war* ψ 55²² (v¹⁹ v. √ Qal 1 a); pl. ψ 68³¹ peoples that delight in battles.—2 S 17¹¹ read בְּקָרְבָם ㊀ ㊁ ㊂ Th Dr and most.

7132 † קָרַבְהוּ Lag^{BN 82} Kō^{1,174}] n.f. approach;—cstr. in phr. קָרַבְתָּ אֱלֹהִים *approach to God* (Che Intr, Is, 325) Is 58² ψ 73²³.

7138 † קָרַב, קָרֹב adj. near;—abs. קָרִב Ex 12⁴ +, 2 S 19⁴⁸ +; pl. קָרְבִים 1 K 8⁵⁹, קָרְבִים Is 33¹³ +; fpl. קָרְבוֹת Ez 22⁵, etc.;—*near* (oft. opp. רָחוֹק): **1.** of city Gn 19²⁰ (+ לְנֹטֵי שְׂפָה), Je 48³⁴, הַקָּרִב Dt 21³ *the nearest* (+ אָל), cf. (of elders) v⁶; of land 1 K 8⁴⁶ = 2 Ch 6³⁶; road Ex 13¹⁷; = contiguous, בְּרָם 1 K 21² (+ וְאֶצֶל בְּיַתֵּי).

2. of pers.: **a.** + אָל pers. Gn 45¹⁰ Dt 13⁸ 22² Jos 9¹⁶ 1 Ch 12⁴¹ (van d. H. v⁴⁰); אֵל הַקָּרִב Ex 12⁴ *the nearest to*; c. sf. קָרְבוֹ Ex 32²⁷, i.e. *his neighbour*. **b.** abs. (opp. or רָחוֹק, oft. = *near and far*, i.e. all without distinction), Ez 6¹² Is 57¹⁹ Pr 27¹⁰; pl. Is 33¹³ Je 25²⁶ Dn 9⁷ Est 9²⁰ Ez 22⁵; ק' of distress, personif., ψ 22¹².—Ez 23^{5,12} Co Berthol read קָרְוִאִים *famous*; Toy רְבִים (cf. Je 39¹³); Hpt in Toy Krae conj. קָרְוִים (As. *kurdu*, *warrior*). **c.** of near relationship, + אָל pers. 2 S 19⁴⁸ Lv 21^{2,3} 25²⁵ (all H), Nu 27¹¹ (P); ל pers. Ne 13⁴ Ru 2²⁰; + מִן comp. 3¹²; of intimacy, קָרְבוֹ ψ 15³ (|| רַעְוָה), Jb 19¹⁴ (|| מַיְדָעִי), ψ 38¹² (|| אֶתְהִי וְרַעִי); *near*, in office, Est 1¹⁴. **d.** *near to* א', עַם קָרְבוֹ ψ 148¹⁴ (Rie Bae קָרְבוֹ *the people of those near him*). **e.** *near to* א' in ceremony, function, c. אָל Ez 43¹⁹, c. ל 42¹³, sf. Lv 10³. **f.** of God (א'), + אָל pers. Dt 4⁷ 30¹⁴; ל pers. ψ 34¹⁰ 145¹⁸; abs. Je 12² Is 50⁸ 55⁶ ψ 119¹⁵¹; אֱלֹהֵי מִקְרָב; Je 23²³ *a God from near by* (opp. מִרְחוֹק (א') ק' of א' יָדָק Is 51⁵, א' יִשַׁע ψ 85¹⁰ (+ ל pers.);—ק' שְׁמֵךְ ψ 75², read קָרְוִי בְּשֵׁךְ DyChe Gr Dr, cf. Bae ㊀ ㊁ Du. **g.** of word, + אָל pers. Dt 30¹⁴; prayer, + אֶל־אֵלֹהֵי 1 K 8⁵⁹. **3.** of time: ק' יום אֵינִים Dt 32³³; esp. of א' יום Zp 1^{7,14,14} Ez 30³ (perh. del. as ㊀ Co Krae), v³ Is 13⁶ Ob 15¹⁵ Jo 1¹⁵ 2¹ 4¹⁴, cf. Ez 7⁷; + inf. אֵירֶמֶת לְבוֹא ק' Je 48¹⁶, cf. Is 13²² 56¹; ק' מִחַתָּה Pr 10¹⁴ *imminent ruin*; מִקְרָב Dt 32¹⁷ *recently*, so Ez 11³ ㊀ ㊁ Co Siegf Berthol (for MT + בְּקָרְבוֹ); Ez 7⁸ *soon*; Jb 20⁵ *of the briefest*.—אֵשׁ מִפְּנֵי חֲשֶׁךְ Jb 17¹² is dub.; Thes (my) *light is near to* (prope abest a, as Ar. قَرَبَ, but not proven in Heb.) *darkness*; Di *light* (they say) *is near* (breaking away) *from darkness*, will soon leave it behind; Bu אֵשׁ אֵשׁ פְּרוֹיֵחַשָׁה קָרוֹבָם *the light of their intimate friend shall not (!) grow dark*.

קָרְבָן n.m. Lv 6, 13 offering, oblation (As. *kurbannu*, id., appar. alw. with כ, Dl^{HWB:351});—abs. ק' Lv 1² +; cstr. קָרְבָן 2¹ +; sf. קָרְבָנִי Nu 28²; pl. sf. קָרְבָנֵיהֶם Lv 7³⁸;—*offering, oblation*, gen. term for all kinds of offering (only Ez Lv Nu [HP]): animal Lv 1^{2,3,10} +, vegetable 2^{1,1,5} +, articles of gold Nu 31⁵⁰, silver 7¹³ +, etc.; as acc. cogn. after הַקָּרִיב Lv 1^{2,2} 3¹⁴ Nu 6¹⁴ + (v. √ Hiph. 2 b (5)); cstr. מִנְחָה ק' Lv 2^{1,4,13} Nu 7¹² אֲשֶׁה ק' 22²⁷; א' ק' Nu 9^{7,13} (cf. 31⁵⁰).

† קָרְבָּן n.[m.] offering;—cstr. קָרְבָּן הַעֲצִים *wood-offering* for second temple Ne 10³⁵ 13³¹.

7133

7133

II. **קרב** (✓of foll.; cf. As. *kirbu*, *midst*;
NH **קרב**) pl. *entrails* (rare); MI^{23,24} בקרב *in*
the midst of the city; perh. also Ar. قَلْبٌ *heart*).

7130

קָרַב ²²⁷ n.[m.] *inward part, midst*;—ק'
abs. Ex 29¹³ + (only **3**); cstr. Gn 45⁶ +; sf.
קָרְבֵי Jos 9⁷ +, 3 fpl. קָרְבָנָה Gn 41²¹, קָרְבָנָה v²¹
(Ges^{91f.} K^{11.1, 488x.1}), etc.; pl. only (sf.) קָרְבֵי
ψ 103¹;—usu. c. prep. (קָרַב 143 t., קָרַב 43 t.);
—**1. +a.** *inward part* of human body, physical
sense, קָרַב *within* one's body Gn 25²² (J), cf.
18¹² (J), 1 S 25³⁷ Je 23⁹ Jb 20¹⁴ (|| בְּמַעְיָוִי ||), cf. Is
19¹ (of nation personif.); *into* his body ψ 109¹⁸
(sim.); as seat of life על־קָרְבָוּהוּ (1) תָּשֵׁב נְפִשְׁהֵיגֵלְדָר
1 K 17^{21,22}, cf. (of idol) Hb 2¹⁹ (v. also **2**).
+b. = belly, of kine אֶל־קָרַב Gn 41^{21,21}. **c.** of
city (קָרַב *within it*, *etc.* מִקָּרַב) Gn 18²⁴ Ju 18⁷
Am 3⁹ + 18 t. cf. Is 25¹¹; (הַצְּנוּת) Is 5²⁵. **d.** of
house ψ 101²⁷; temple 48¹⁰; קָרַב מוֹעֵדָה Is 74⁴.
e. of land (earth) Gn 45⁶ 48¹⁶ Am 2³ Is 5⁸ 24¹³
(|| בְּתוֹךְ הָעַמִּים ||), + 10 t. (מִקָּרַב, מִקָּרַב). **f.** of a num-
ber of pers., קָרַב *in the midst, among*, מִקָּרַב *from*
among: esp. (1) people (96 t.; 80 t. as sg. coll.,
15 t. pl.), Am 7⁸ Gn 24³ Ex 23²⁵ Dt 31¹⁷ Je 46²¹
1 S 4³ Jos 7¹² Ju 10¹⁶ +, קָרַב Dt 17¹⁰ +, קָרַב
מִקָּרַב גֹּיִם Am 7¹⁰; קָרַב הַבְּנֵי־יִשְׂרָאֵל Ju 1^{32,33} 3⁵,
קָרַב גֹּיִם Dt 4³⁴, etc. (2) הַפְּתוּחָה (מִקָּרַב) Jos 1¹¹ Nu
14⁴⁴ + 6 t. + (3) אֶהְיֶה קָרַב Dt 18² 1 S 16¹³, and
(מִקָּרַב) Dt 17¹⁵ 18¹⁸. + (4) מִקָּרַב עֵפֹהָה Ex 31¹⁴
(עַם). (5) קָרַב אֵיבֵיךָ ψ 110², cf. (of wicked)
55¹⁶; קָרַב חֲקָמִים Pr 15³¹. (6) קָרַב אֱלֹהִים יִשְׁפָּט
ψ 82¹. (7) קָרַב הַפְּלִחָמָה 1 K 20³⁹ *into the midst*
of the battle, the thick of the fight; קָרַב צָרָה
ψ 138⁷. + (8) of nations, קָרַב הַגּוֹיִם Dt 29¹⁵,
קָרַב הָעַמִּים La 3⁴⁵, cf. Jos 24¹⁷ Mi 5^{6,7}. **g.** מִקָּרַב חֹוֹקֶךָ
ψ 74¹¹ (Qr חִיקֶךָ) *thy hand fr. within thy bosom*,
(anthrop. of 'i; v. I. כלה **Pi. 2 c**). + **h.** of a
period of time, קָרַב שָׁנִים Hb 3^{2,2}. + **2.** of in-
ward part of man; **a.** as seat of thought and
emotion: קָרַב 1 K 3²⁸ Je 4¹⁴ 9⁷ Pr 26²³ ψ 62⁵
94¹⁹; || קָרַב Pr 14³³, על־לבב Je 31³³; seat of לב
ψ 39⁹ 55³ 109²² La 1²⁰; of רִיחַ Ez 11¹⁹ 36^{26,27}
Zc 12¹ Is 26⁹ ψ 51¹², cf. Is 19^{3,14}; קָרַב לְבַי
(rd. לבֵּי Vrss Hup Now Che Bae al.). **b.** as
faculty of thought and emotion, subj. (no prep.)
Is 16¹¹ (|| מַעְיָוִי ||), ψ 64⁷ (|| לֵב ||) 51¹⁰;
(only here pl.; || נַפְשִׁי ||).—49¹² rd. קָרַבם ㊤ ㊤ ㊤,
or קָרַבם, Ew Gr Ol Bi Che Bae al. (for קָרַבם).
+ **3.** term. techn. in P of *entrails* of sacrificial
animals (Di Lv 1⁹ Dr-Wh Lv, pl. facing p. 4), Ex 12⁹
29^{13,17,22} Lv 1^{9,13} 3^{3,9,9,14,14} 4^{8,8,11} 7³ 8^{16,21,25} 9¹⁴.

† **קָרַב** [קָרַב] n. [m.] *axe* (✓unknown; cf. NH 7134
קָרַב *double hoe*, one side of which could split
wood, Vogelst. Landwirtsch. 37; Ar. قَدْرَمٌ قَدْرَمٌ
is loan-wd. acc. to Frä⁸⁴);—sf. קָרַבָוּהוּ 1 S 13³⁰ +
Ju 9⁴⁸ (so prob. rd. for קָרַבָוּהוּ, A ḪL r. ἀξίωμα,
GFM Bu Now); pl. קָרַבָוּהוּ 1 S 13³¹, קָרַבָוּהוּ
Je 46²² ψ 74⁵.

קָרַב *cold*, v. קָרַר. p. 903 7135

† **קָרַב** [קָרַב] vb. *encounter, meet, befall* 7136
(|| II. קָרַב; NH קָרַה *meet* (rare), קָרַי *misfortune*,
specif. (nocturnal) *pollution*, and so Aram.
קָרַיִתָא; Ar. قَرَا (و) *is go, seek earnestly*,
قَرَى *receive hospitably* as guest; Eth. II. 3,
አቃረኛ: *present, offer as sacrifice*);—**Qal Pf.**
3 ms. sf. קָרַב Dt 25¹⁸, (ו) קָרַה Gn 44²⁹ +; **Impf.**
3 ms. יִקְרַב Ec 9¹¹ + Dn 10¹⁴ Kt (Qr יִקְרַב
Ru 2³, sf. יִקְרַב Nu 11²³, יִקְרַב 1 S 28¹⁰ (d. f. dirim.);
Pt. fpl. קָרַח Gn 42²⁹;—**1.** *encounter, meet*, acc.
pers. Dt 25¹⁸, cf. (acc. rei) וְגו' חֲלַתָּה וְגו'
Ru 2³ *her chance lighted upon a field*, etc. **2.**
befall, acc. pers., subj. evil Gn 44²⁹ (J), 1 S 28¹⁰,
's word Nu 11²³ (JE), indef. Gn 42²⁹ (J) Is 41²²
(abs.) Est 4⁷ 6¹³ Dn 10¹⁴ (ל pers.); יָקַר וְפָנַע יָקַר
Ec 9¹¹; subj. בְּמִקְרָהָה 2¹⁴, cf. v¹³. **Niph.**
Pf. 3 ms. יִקְרַה Ex 3¹⁸; 1 S 2¹⁶; **Impf.**
3 ms. יִקְרַה Nu 23³, וְיִקְרַה v^{4,16}; 1 S 2¹⁶;—**1.**
encounter, meet without pre-arrangement, usu.
of ' (God); c. על pers. Ex 3¹⁸ (J), אֵל pers. Nu
23^{4,16}; לְקָרַתִּי יָקַר v³ (all JE); obj. ' (om.) v¹⁵.
2. *chance to be present*, ב loc., 2 S 1⁶ (+ Inf. abs.
נִקְרָה). **Hiph. 1.** of 'i, *cause* (the right thing,
good fortune) *to occur*, c. לְפָנַי pers.; **Pf.** 3 ms.
הִקְרַה Gn 27²⁰; **Impv.** ms. הִקְרַה 24¹² (both J). **2.**
of Israel, **Pf.** 2 mpl. consec. עָרִים נִקְרָהוּ
Nu 35¹¹ ye shall (*cause cities to occur rightly for*
yourselfes, i. e.) *select cities as suitable*.

† **קָרַב** [קָרַב] n. [m.] *chance, accident*;—cstr. 7137
קָרַב לַיְלָה Dt 23¹¹ *by reason of the chance of the*
night (i. e. nocturnal pollution, cf. Lv 15¹⁶).

† **קָרַב** [קָרַב] n. [m.] *opposition, contrariness*;— 7147
only (ב) קָרַב in Lv 26, as adv. modifier of הֲלָהָה
(in fig. sense), + עם pers., of Isr.'s relation to 'i:
תֵּלְכוּ עִמִּי קָרַב Lv 26²¹ *if ye walk with me con-*
trariness, so v²³, בְּקָרַב v^{27,40}; 'i subj., וְהִלַּכְתִּי עִמָּכֶם,
וְהִלַּכְתִּי עִמָּכֶם, so v²⁴, and (ק' בְּחִמָּת) *in wrath of op-*
position) v²³.

† **מִקְרָהָה** n.m. 1 S 6⁹; **accident, chance, for-** 4745
tune;—abs. מ' 1 S 6⁹ +; cstr. מִקְרָהָה Ec 2¹⁵ (so

read also 3^{10,19} with Ⓞ Ruēt^{Kau} Wild, for MT קורה);—1. *accident, chance*, 1 S 6⁹ 20²⁶; c. קרה Ru 2² (v. ק' 1). 2. in Ec, *fortune, fate*, מ' אָהר יִקְרָה אֶת־פְּלֶם Ec 2¹⁴ cf. v¹⁵, 3^{19,19,19} 9^{2,3}.

6982 † קורה n.f. rafter, beam (prop. a thing meeting, fitting into, another);—sf. קרתי Gn 19⁸ (J)=*my roof-tree*; pl. קורות rafters, abs. 2 Ch 3⁷, cstr. || 1 K 6^{15b} (reading קורות הספן Ⓞ Th Kit Benz, for MT קירות, + 7^{7b} (reading הקורות for הפרקע, v. ק'); Ct 1¹⁷ (|| רחיטנו Kt, רהיטנו Qr); more gen. *beam*, sg. abs. קורה 2 K 6^{2,3}.

7136 † [קרה] vb. denom. Pi. lay the beams of, furnish with beams;—c. acc. of the building: Pf. 3 pl. sf. קרהו Ne 3^{3,6}; Inf. cstr. לקרות Ne 2⁸ 2 Ch 34¹¹; Pt. המקרה ψ 104¹ (fig.).

4746 † מקרה n.[m.] beam-work;—Ec 10¹⁸.

7151 † קריה n.f. town, city (syn. of עיר, chiefly poet., and in the higher style; perhaps from above ✓ as meeting-place of men; cf. n.pr.loc. MI¹³ קריה, 1¹⁰ קריה; J Aram. קריה);—abs. ק' Is 1²¹ +; cstr. קריה Nu 21²⁸ +;—1. in gen. Dt 2²⁶ 3¹. 2. of specif. towns, Ho 6⁸ (גלעד, Ⓞ^{cod.} Γαλαγα, cf. Now); Damascus, מושעי ק' Je 49²⁵ (|| עיר תהלה); esp. of Jerus. Mi 4¹⁰ Is 29¹ 33²⁰, ק' רחבות La 2¹¹, ק' מלך רב ψ 48³, city for inhab. 1 K 1^{41,45}, ק' נאמנה Is 1^{21,26} (|| עיר הצדק), ק' עליה 22² (|| עיר) Is 24–26 coll., i.e. denoting various, representative, cities, עיר ק' 24¹⁰, ק' בצורה 25², ערים עריצים, ק' גוים עריצים, so prob. Hb 2^{8,17}. 4. indef., Hb 2¹² (|| עיר); Pr 29⁹, ק' עז 18¹⁰ a city of strength, so ק' עז 10¹⁵ (in fig.) = 18¹¹ (id.); = inhab., 1 I 10, ק' המון Jb 39⁷.

7157 קרת v. יערים. above

7156 † קריתים n.pr.loc. Καριαθαίμ (perh. double city (du.), yet in gen. on ים—in n.pr.loc. v. Ges⁸ 88^c);—1. in Moab (MI¹⁰) Je 48¹ (תים-), v²³, so קריתמה Ez 25⁹ Qr (קרתמה Qr); Reubenite city acc. to Nu 32³⁷ Jos 13⁹; שנה קריתים Gn 14⁵ plain of Kiryathaim (v. שנה); mod. Kur'yât, c. 1 ½ m. SE. from (Mt.) 'Atfarus (עטרות), and 6 ¾ m. NNW. from Dibon; GASm^{Geogr. 567 f.} Buhl^{Geogr. 267}. 2. Levit. city in Naphtali 1 Ch 6⁶¹, = קרתן || Jos 21³² (Θεμμων, ⓄL Καρθαν).

7178 = קרתן || Jos 21³² (Θεμμων, ⓄL Καρθαν).

7153 † קרית ארבע n.pr.loc. older name of Hebron; πόλις Ἀρβο(α), Καρ(ι)αθαρθοκ, etc. (prob. = fourfold city (otherwise Jos 14¹⁵ 15¹³ 21¹¹),

v. esp. GFM);—Jos 14¹⁵ (JED), Ju 1^{10b} (ק' ארבע), also Gn 23² Jos 15^{13,34} 20⁷ 2 I 11 (all P); 'ק' הא' ק' Gn 35²⁷ (P) Ne 11²⁵.—Vid. קרתון. p. 289

2275

† קרת יערים v. קרת יערים. below

7154

† קרת הצות n.pr.loc. in Moab, πόλις ἐπαύλεω, Nu 22²⁹, site unknown.

7155

† קרת יערים n.pr.loc. πόλις(ε)ῖς Ἰαρεμ[υ], Καριαθαριεμ, etc. (city of forests);—city of the Gibeonites Jos 9¹⁷, assigned to Judah Jos 15⁶⁰ cf. Ju 18^{12,12}, on border of Benj. Jos 15⁹ (הר יערים v¹⁰, Ⓞ πόλις Ἰαρευ, v. יערים), 18¹⁴, assigned to Benj. v²⁸ (יערים) om. by text. err. before יערים, v. Ⓞ); near Beth Shemesh 1 S 6²¹, long the abode of ark 7^{1,2} 1 Ch 13^{5,6} 2 Ch 1⁴; named in genealogical list 1 Ch 2^{50,52,53}; named also Ne 7²⁹ = ק' ערים Ezr 2²⁵ (read יערים); c. art. ה'יערים ק' Je 26²⁰; abbreviated (in poet.) (ש'רי) יער ψ 132⁶; called also קרת בעל (Καριαθαλα) Jos 15⁶⁰ 18¹⁴ + v¹⁵ (where read for ק' יערים, so Ⓞ Di Benn Steuern); this abbrev. into בעלה, 15^{9,10} [(Iε)θαλα], also v^{11,29}, and מבעלי יהודה 2 S 6² (rd. בעל יה', or בעלת יה', בבעלתה || 1 Ch 13⁶ (v. on these II. בעלה). Identif. uncertain; Rob^{BR} ii. 11 conj. Kiryat el-'Enab, 8 m. + W. of Jerusalem (cf. Καριαθαριεμ Lag^{Onom. 271}); 'Erma (Henderson^{Pat. 85, 112, 210} Conder^{Survey Mem. iii. 43 ff.}), cf. GASm^{Geogr. 225 f.} Buhl^{Geogr. 168 f.}

7157

7154

קרת סנה v. foll. ק' יערים v. foreg.

7157-58

† קרת ספר n.pr.loc. πόλις(τῶν) γραμματῶν, + (Ⓞ^B Ju 1¹¹) Καριασσοφρα: ancient name of דביר (v. II. ד' 2 c) (perh. ק' ספר scribe-town, cf. Ⓞ supr., also Ⓞ and Egyptian Ba-titu-pa-irg, house of scribe, WMM^{As. u. Eur. 174} Buhl^{Geogr. 274}, cf. GFM^{Ju});—Jos 15^{15,16} Ju 1^{11,12}; another name is ק' סנה Jos 15⁴⁹ (but Ⓞ πόλις γραμματῶν, hence rd. perh. ק' ספר, so Steuern), in S. Judah; on site (prob. Dhoheriye, 5 h. SW. from Hebron) v. II. דביר 2 c and Buhl^{Geogr. 164}.

7158

† [קרת] n.f. town, city (late poet.) (cf. Ph. קרת חירט n.pr.loc. in Cyprus, also = Carthage, and perhaps Cirta, Tigranocerta; cp. Thes);—always קרת;—of Job's city, Jb 29⁷; indef. Pr 8³ 9^{3,14}; city as a corporate body of men 11¹¹.

7176

† קרתה n.pr.loc. Καθης, Καριθα, etc.: Levit. city in Zebulun Jos 21³⁴, site unknown.

7177

קרתן v. קרתים 2. above

7178

7152 **†קריית** **n.pr.loc.** (formed as pl. intens. fr. **קרית**?)—**1.** in Judah Jos 15²⁵ (אי πόλεις; whence, as supposed, Judas קריית אשׁי, perh. *Karyatên*, c. 12 m. S. of Hebron, Buhl^{Geogr. 182}. **2.** in Moab, Καριωθ, αι πόλεις; MI¹³ קרית: Je 48²⁴, ׁקׁ v⁴¹ Am 2²; perh. = Παββαθ Μωαβ = Moab = Ἀρεσπολις (Euseb., v. Lag^{Onom. 277, 60 al.}), mod. *Rabba*, c. 11 m. S. of Arnon, cf. Buhl^{Geogr. 270}.

7139 **+I[קרחת]** **vb.** make bald, or a baldness, usu. (by mourners) for the dead, cf. RS^{Sem. 1, 306, 2nd ed. 324} (Arab. parallels) (NH *id.* Hiph. *shew baldness*; Ar. قَرَحَ wound, make sores, قَرَحَة whiteness in face of horse (but قَرَع be bald, عَرَع bald); Eth. ቀርሐ: make bald (rare); Aram. קרה, ܩܪܗ, chiefly deriv. (and der. meanings); cf. Sin. n.pr.m. קרהו, קרהו; MI^{3.21.24.25} n.pr.loc. קרהה);—**Qal Impf.** 3 mpl. יקרחו יקרחה **Qal** Lv 21⁵ **Qr** (> Kt יקרחה; || יגלחו cf. Dt 14¹); *Imv.* fs. על גוי ערמי Mi 1¹⁶ **make a baldness . . . for.** **Niph.** *Impf.* 3 ms. יקררו להם Je 16⁶ men shall not make themselves bald for them. **Hiph.** *Pf.* 3 pl. consec. ויקררוהו אליו קרחה Ez 27³¹ and they shall make a baldness (cf. **Qal**) for thee. **Hoph.** *Pi.* פלראש מןקרחה Ez 29¹⁸ every head made bald (by carrying load).

7142 **†קרחה** **adj.** bald;—Lv 13⁴⁰ (distinct fr. קרחה⁴¹); **n.m.** 2 K 23^{23.23}.

7144 **†קרחה** **n.f.** baldness, bald spot, made as sign of mourning;—abs. ק' Is 3²⁴ +; sf. קרחתך Mi 1¹⁶;—**bald spot** על-פלראש Am 8¹⁰, בקבלר- Is 15² Ez 7¹⁸; ברשא ק' Lv 21⁵ (acc. cogn.); בין עיניכם Je 48³⁷; בנקטר ק' Mi 1¹⁶; also Je 47³ Dt 14¹; opp. מעשה מןקרחה Is 3²⁴; also Je 47³ and (acc. cogn.) Ez 27³¹.

7146 **†קרחת** **n.f.** baldness of head;—abs. ק' Lv 13^{42a}; sf. קרחתו v⁴² +;—**baldness of head** (alw. opp. פפחת **baldness of forehead**), Lv 13^{42.43.45.55}.

7143 **קרחה** **n.pr.m.** in Judah (**bald one**);—2 K 25²³, Καρηθ, ΘL Καρηε; Je 40⁸ + 12 t. Je, Καρηε.

7141 **קרחה** **n.pr.m.** Kope (**baldness?**);—**1.** Edomite name: **a.** Gn 36^{5.14.18} 1 Ch 1³⁵. **b.** Gn 36¹⁶ (not Sam.; prob. gloss fr. v¹⁸ Di Kau Ball al.; Holz hesitates). **2.** Levite, rebel ag. Moses, Nu 16¹ + 10 t. 16, 17, 26^{9.10} 27³; in geneal. lists Ex 6^{21.24} 1 Ch 6^{7.22}; בני-קרחה¹⁹; בני-קרחה¹⁹; בני-קרחה¹⁹ as company of ψ-collectors (or singers), in titles: ψ 42¹ 44¹ 45¹ 46¹ 47¹ 48¹ 49¹ 84¹ 85¹ 87¹ 88¹. **3.** a 'son' of Hebron, i.e. Judahite clan 1 Ch 2⁴⁵ Kopee, etc.

†קרחת **adj.gent.** of קרה 2; alw. c. art.; 1 Ch 9³¹; as subst. coll. Ex 6²⁴ Nu 26⁵⁸; pl. הקרחתים 1 Ch 9¹⁹ 12⁷ (van d. H. v⁶), 26¹; בני הקרחתים v¹⁹; בני הקרחתים 2 Ch 20¹⁹.

II. **קרחה** (√of foll.; meaning unknown).

†קרחה **n.m.** Jb 38, 29 frost, ice;—abs. ק' Gn 31⁴⁰ +, קרה Jb 6¹⁶ +; sf. קרחו ψ 147¹⁷;—**1.** frost of night (opp. חרבו of day), Gn 31⁴⁰ (E), Je 36³⁰. **2.** ice, Jb 6¹⁶ 37¹⁰ 38²⁹ (|| hoarfrost), ק' פתתים ψ 147¹⁷ (Hup al. think of hail, but v. Bae; || קרה cold, שילג v¹⁶); probably also ק' עזון Ez 1²² (so Krae; most crystal, after 9).

קרחה, קרית, קריות, etc., v. קרה. 7147, 7151-52, p. 899-900, above 7157 7159

†קרחה **vb.** spread or lay something over (NH *id.* form a crust, so Hiph. יקרו על Eccles 43²⁰; Aram. קרם, ܩܪܡ, incrust, overlay);—**Qal Pf.** 1 s. עור עתה וקרחתה עליהם Ez 37⁶ I will spread skin over you (i.e. the dry bones); *Impf.* 3 ms. ויקרו עליהם עור v⁸ (so Gi van d. H.; Baer ויקרו, of which conflicting explan. Ges³⁵ v. 29¹), indef. subj. instead of pass.; but rd. **Niph.** ויקרו ע (cf. 9) Co Berthol Toy Krae.

קרן (√of foll.; mng. dub.; cf. As. karnu, Ar. قَرَن, Eth. ቀርሐ: NH קרן, Ph. קרן, Aram. קרנה, ס.ס, all horn; Sab. קרן spur of mt. (?) Hom^{Chrest. 127}; v. also Ar. قَرَن part of man's head where horns are in beasts, قَرَن corner, extremity, of anything Frey, horn of uterus, Lane).

קרן **n.f.** Je 48, 25 horn;—abs. ק' Is 5¹ +, קרן ψ 75⁵; cstr. קרן Jos 6⁵ +; sf. קרני 1 S 2¹ ψ 92¹¹, etc.; du. קרנים Hb 3⁴, קרנים Dn 8^{3.6}, קרנים v^{3.20}; cstr. קרני 1 K 22¹¹ +, sf. קרניו Gn 22¹³ Dt 33¹⁷, קרניו Dn 8⁷, קרניהם Ez 34²¹; pl. (usu. in der. senses) קרנות Ez 43¹⁵ +; cstr. קרנת Ex 29¹² +, sf. קרנתו 27² +, etc.;—**horn:** **†1. a.** of ram (איל) Gn 22¹³, so in Daniel's vision Dn 8^{3.3.6.7.20}, and (of goat) v^{3.8.9.21}; of oppressors in Isr. (under fig. of rams) Ez 34²¹, so of nations Zc 2^{2.4.4.4}; of Zion under fig. of threshing-ox Mi 4¹³; ק' ברנול 1 K 22¹¹ = 2 Ch 18¹⁰ (symbol.); seen in Zech.'s vision Zc 2¹. **b.** used as oil-flask 1 S 16^{1.13} 1 K 1³⁹ (cf. קרן הבדוק infr.). **c.** ק' הייבל, as wind-instr. Jos 6⁵ (cf. שופר). **d.** קרנות זנן Ez 27¹⁵ (from curved shape of tusks). **†2.** fig. of pers., symbol of strength Dt 33¹⁷, ישעי ק' 2 S 22³ =

ψ 18³ (of ' as deliverer); others sub **3** or **4**; esp. as lifted up (רום, as of a lordly animal, cf. Dr^{1.15.2.1}), denoting increase of might, dignity 1 S 2^{1.10} La 2¹⁷ ψ 75¹¹ 89^{18.23} 92¹¹ 112⁹, so perh. 1 Ch 25⁵ (v. Kau; > Be *blow loudly* [cf. **1 c**]), + לעמו ψ 148¹⁴ (subj. '); also haughtiness, arrogance 75^{5.6}; opp. קרע *hew off horns*, i. e. reduce, humiliate, La 2³ ψ 75¹¹, pass. Je 48²⁵, so אצמיים קר לביית ישׁ Jb 16¹⁵; אצמיים קר לביית ישׁ Ez 29²¹ is appar. of restoration of might (as ψ 148¹⁴ supr., c. ויגם), but לרוד קר אצ׳ ψ 132¹⁷ of raising up individual ruler of Davidic line. **3.** of altar, horn-like projections at corners (26 t.), Am 3¹⁴ Je 17¹ Ez 43^{15.20} ψ 118²⁷ Ex 27²² + 8 t. Ex, Lv 4^{7.18} + 6 t. Lv (all P); as sanctuary, refuge 1 K 1^{30.51.29}. + **4.** *hill* (so in Ar., *peak, isolated hill*, cf. Ges) Is 5¹. + **5.** *rays at his side(s) had he* (of lightning-flashes in theoph., cf. Now Da).—Am 6¹³ v. קרנים n.pr.loc.

7160 † קרן vb. **Qal** denom. of קרן **5**, send out rays;—*Pf.* 3 ms. קרן עור פניו Ex 34^{29.30.35} (P). **Hiph.** denom. of קרן **1 a**, display (grow) horns (be fully developed), *Pt.* פָּר מִקְרָן מִפְּרָים ψ 69³².

7163 † קרן הפופף n.pr.f. (*horn of antimony*, i. e. beautifier, v. פופף);—Job's third daughter Jb 42¹⁴.

7161 † קרנים n.pr.loc. conquered by Isr. Am 6¹³ (so Gr We Now GASm, cf. also דָּבַר p. 520 supr.; Ⓞ and most sub קרן **2**); prob. in Bashan, = *Karvain* 1 Mac 5^{43.44}, *Karvion* 2 Mac 12²¹; also in 6252 קר עשׂתרות Gn 14³ (v. III. עשׂתרות p. 800 supr.).

7164 † [קרס] vb. bend down, stoop, crouch (intrans.) (cf. perh. Ar. قَرَصَ *disc, round cake*; cp. NH קרסול, קרצול, קרסולא, קרסולא all *ankle*);—**Qal** *Pf.* 3 pl. קרסו Is 46²; *Pt.* קרס v¹ (both + קרע); of vanquished gods of Babylon.

7165 † [קרס] n. [m.] hook, on edge of curtains of tabern., matching the loops (ללאת, v. [לגיל]); pl. קרסים Ex 26^{6.11} = 36^{13.18}, 26³³; estr. קרסי זהב v⁶ = 36¹³, נחשת קר 26¹¹ = 36¹⁸; sf. קרסיו 35¹¹ = 39³³.

7166 † [קרסל] n. [f. Albr.^{ZAW} xvi (1896), 77] ankle (cf.

7165 Ⓞ 2 S 22³⁷; = ל קרס v. Kü^{ii.1.121}; pl. sf. קרסלי 2 S 22³⁷ = ψ 18³⁷).

7026 † קרס n.pr.m. post-ex., Ezr 2⁴⁴, Καδης, ΑΚηραος; = קרס Ne 7⁴⁷, Κερα(ς), ⓄL (both) *Kopes*.

7167 קרע vb. tear (NH *id.*; Ar. قَرَعَ *strike* head, bell, etc., *beat drum, box ear, gnash teeth*

(Frey Dozy); also *impugn, censure*);—**Qal** *Pf.* 3 ms. קרע 1 S 15²⁸ +, etc.; *Impf.* 3 ms. ויקרע Gn 37²⁹ +; 1 s. sf. אֶקְרַעְנָה 1 K 11¹², etc.; *Imv.* mpl. קרעו 2 S 3³¹ Jo 2¹³; *Inf. abs.* קרעו 1 K 11¹¹; cstr. לקרוע Ec 3⁷, sf. קרעו Ezr 9⁵; *Pt. act.* קרעו 1 K 11³¹; *pass.* קרעו 2 S 15³², etc.;—*tear, rend*: **1. a.** usu. (39 t.) of rending garment in (1) sign of grief, distress: קרעו (29 t.) Gn 37^{29.34} 44¹³ 2 S 13¹⁹ +; Jo 2¹³; קרעו ללבבכם ואל ב' 2 K 2¹²; קרעו לשנים קרעוים pt. pass. קרעו 2 S 1²; cstr. ב' קרעו *torn of garments* (pers. with torn garments) 2 S 13³¹ (but read ב' קרעו Ⓞ 2 Th We al.), 2 K 18³⁷ = Is 36²², Je 41³; קרעו מעיל + Jb 1²⁰ 2¹² Ezr 9³ (+ בַּגְדָּךְ), בַּתְּנֹחַ 2 S 13¹⁹, קרעו בתנחום 2 S 15³² (Ges^{121d}); קרעו + Gn 37³⁴ 44¹³ Jos 7⁶; pt. pass. קרעוים קרעוים 1 S 4¹²; +(2) as symbolic act, קרעו שנים עשר קרעוים 1 K 11³⁰; +(3) abs. לתפור ועת לקרוע ועת לקרוע Ec 3⁷. **b.** *tear away or out*: veils Ez 13²¹, fillets from (מעל) arms v²⁰, mark of leprosy out of (מן) garment Lv 13³⁶. + **2.** *tear away* sovereignty (under fig. of garment), subj. קרעו מעל pers. 1 S 15²⁸ 1 K 11¹¹, also קרעו 1 S 28¹⁷ 1 K 11^{12.31}, קרעו 14⁸, abs. 11¹³, c. acc. קרעו ישׁ 2 K 17²¹. + **3.** *tear, rend asunder*: **a.** book with (ב) knife Je 36²³. **b.** = *make wide, large*, eyes, with (ב) stibium Je 4³⁰; windows, with לו וק' 22¹⁴. **c.** *rend open* heavens, and descend, of 's, Is 63¹⁹. + **4.** *tear, rend*, of wild beasts: 's as fierce bear Ho 13⁸ (obj. לָבַם); fig. of human foes ψ 35¹⁵ (acc. pers. om.), so Hup al., but (fr. context) Ol Bae We al. *malign, rail* (cf. Ar. supr.); > Gr al. קרῆαι. + **Niph.** *be rent*, of garment (מעיל), *Impf.* 3 ms. ויקרעו 1 S 15²⁷, ויקרעו Ex 28^{32.39.23}; *be rent, split asunder*, of altar 1 K 13^{3.5}.

† [קרע] n.m. ^{1 K 11.30} torn piece of garment, rag;—pl. קרעים 1 K 11³⁰ he tore it into twelve pieces, v³¹ 2 K 2¹²; rags Pr 23³¹ (sign of poverty).

† [קרץ] vb. nip, pinch (NH קרץ *cut* dough, compress lips, קרץ *piece of bread*; As. karāṣu, *nip off, gnaw*, Ar. قَرَصَ *pinch*; Eth. ቀረጸ: *incise*; Syr. مَرَسَ *nail* [v. also Baram]; cf. Frä^{35f});—**Qal** *Impf.* 3 mpl. ויקרצו 1 S 35¹⁹ let them not pinch the eye, i. e. wink maliciously, so *Pt. act.* ע' קרצו Pr 10¹⁰ קרצו בעינו 6¹³; also שפתיו קרצו 16³⁰ pinching his lips (i. e. compressing, as NH, or biting, gnawing, cf. As.). **Pu.** *Pf.* 1 s. יחמר קרצתי Jb 33⁶ from clay I was nipped off (cf. As. iktariṣ, he nipped off clay, to form Eabani).

7168

7169

- 7171 קָרַץ **n. m.** dub. word, appar. **nipping**, concr. **nipper** usu. interpr. (since Hi) of a nipping or stinging insect (cf. Aram. קְרוּצָא, Ar. קְרוּצָא *biting insect*); e.g. *gadfly* (cf. Thes^{Add. 111}), fig. of Nebuchadr. **קְרוּצָא בָּא** Je 46²⁰ *a gadfly cometh from the north*; **קְרוּצָא** (Aq Symm) *stimulator*, i.e. קָרַץ; Thes al., more gen., *excidium*.
- 7172 קָרַע **n. [m.] floor** (prob. redupl. fr. a $\sqrt{\text{קרר}}$, or קור; NH *id.*, *ground*, so **קָרַעָא**, **קָרַעִיתָא**; appar. = As. *kakkaru*, *ground*, *earth*, Ar. **قَرَرٌ** *terra aequabilis mollisque*; cf. Kö^{11.1.91}); —abs. ק' I K 6¹⁶ 7^{7a}, קָע־ v^{7b} (v. infr.); cstr. קָרַע־ Nu 5¹⁷; —*floor* of temple I K 6^{15.15.16.30} 7^{7a}; v^{7b} read prob. הַקְרוּרוֹת *rafters* (cf. 6¹⁵ and קורה) **קָרַע־** Th Sta Kmp^{Kau} Benz; (*earth*)-*floor* of tabern. Nu 5¹⁷; הַיָּם **קָרַע־** Am 9³ *the floor*, bottom of the sea.
- 7173 קָרַע **n. pr. loc. (floor)**; —c. art. + ה loc., הַקְרָעָה Jos 15¹³, on extreme S. border of Judah; קרῆ κατὰ δυσπὰς Καθῆς.
- 7174 קָרַר **n. pr. loc.** E. of Jordan, Ju 8¹⁰, site unknown; Καρκαρ.
- 6936 קָרַר Nu 24¹⁷ read קָרַר q. v. p. 869
- 6979 קָרַר **vb.** be cold (Ar. **قَرَر** *be cold*, so Eth. ቁረረ; Syr. **قَرَر**; \aleph Ithpa. *is cool oneself* (rare); Levy cp. also NH Nithp. **קָרַר** *grow calm* [i.e. cool]); —**Hiph.** *make or keep cool*: Pf. 3 fs. הִקְרָה, fig., Je 6^{7b} *Jerus. keepeth her wickedness cool, fresh*; Inf. cstr. **קָרַר** (Ges^{6.67v}) v^{7a}, of בור *keeping water cool* (sim.).
- 7179 קָרַר **adj.** cool; —cstr. (fig.) **קָרַרִיתָא** Pr 17²⁷ (Kt) *cool of spirit*, i.e. calm, self-possessed (Qr 3368); pl. קָרַרִים of water Je 18¹⁴ Pr 25²⁵. p. 429
- 7120 קָרַר **n. [m.] cold**; —abs. Gn 8²² (חם).
- 7135 קָרַד **n. f. id.**; —abs. ק' בַּיּוֹם Na 3¹⁷ *a day of coldness*, cold day, so Pr 25²⁰; ק' alone, *cold* of night Jb 24⁷; in gen., due to winds 37⁹ (חם v. מְפַרֵּחִים **Pi.**; yet Voigt Bu, attractively, **מְפַרֵּחִים** (cf. ψ 144¹³) *out of storehouses* [|| **חֲדָרִים**]); —abs. **קָרַד** ψ 147¹⁷, + pl. Zc 14⁶ (rd. **קָרוֹת**), v. **קָרַר**. p. 429
- 3368 קָרַד **n. f. coolness**; —abs. מ' of chamber: **קָרַד** הַמִּי ψ 3²⁰ *chamber of the mi*.
- 6979 קָרַד **vb. Pilp.** **tear down** (?) (NH **קָרַד** *tear down wall*); —only Pt. **קָרַד** Is 22⁵ usu. (men are) *tearing down wall(s)*, but v. I. **קָרַד** 3 *ad fin.*

קָרַשׁ ($\sqrt{\text{of foll.}}$; cf. NH **קָרַשׁ** *be(come) firm, solid*, **קָרַשׁ** *board* (rare)).

קָרַשׁ **n. m.** Ex 26¹⁶ **board, boards**; —abs. ק' Ex 26¹⁸ +, **קָרַשׁ** v²⁰ +; sf. **קָרַשׁ־** Ez 27⁶; pl. **קָרַשִׁים** v¹⁵ +; cstr. **קָרַשִׁי** v²⁶ +; sf. **קָרַשִׁי** 35¹¹ +; —+1. coll. *boards*, of deck Ez 27⁶ (of Tyre under fig. of ship). 2. *board* of tabern. Ex 26^{15.16.16} + 45 t. 26-40; Nu 3³⁶ 4³¹ (all P).

קָרַת v. קרה. p. 900

קָשָׂה ($\sqrt{\text{of foll.}}$, meaning dub.; cf. Ar. **قَشَوٌ** *basket of palm-leaves*; Eth. **ቀሁት**: *urn, jar*; NH **קָשָׂה** = BH **קָשָׂה**, cf. **קָשָׂה** or **קָשָׂה**; Talm. **קָשָׂה**, a measure, Syr. **قَشَا** *jar*, (ט after ק), Nö^{SB Ak. 1882, 1179} Frä^{63, 205} Brock^{s. v.}).

קָשָׂה **n. f.** a kind of jug, jar, utensil of tabern. and (Ch) temple; —pl. **קָשָׂה־** Ex 37¹⁶ I Ch 28¹⁹; cstr. **קָשָׂה־** Nu 4⁷ *jars of the drink-offering*; sf. (of table) Ex 25²⁹.

קָשָׂה **n. [f.] pot** (for ink), ink-horn; —cstr. **קָשָׂה־** Ez 9^{2,3}, abs. **קָשָׂה** v¹¹.

קָשָׂה ($\sqrt{\text{of foll.}}$; meaning dub.).

קָשָׂה **n. f.** unit of (unknown) value, perh. weight: Gn 33¹⁹ || Jos 24³² (both E), Jb 42¹¹.

קָשָׂה ($\sqrt{\text{of following}}$; NH **קָשָׂה** *scale*; cf. Ar. **قَشَّ** *skim off fat*, iv. *scale off* (Berggren), **قَشَّ** *be healed from small-pox*, etc. (Muhit; i.e. *scale off*), cf. **قَشَّ** *get well from leanness*, Frey (Kam Golius); also *sweep* (up debris) Dozy^{11.347}).

קָשָׂה **n. f.** *scale* of fish, etc.; —of water-animals having **קָשָׂה** *fin and scale* Dt 14^{9.10} = Lv 11^{9.10.12}; pl. **קָשָׂה־**, of scale-armour I S 17⁵; pl. sf. **קָשָׂה־** Ez 29^{4,4} (of Pharaoh under fig. of crocodile).

קָשָׂה v. קשש. p. 905

קָשָׂה ($\sqrt{\text{of foll.}}$; cf. Ar. **قَشَا**, Eth. **ቀሁት**: NH **קָשָׂה**, Pun. **κισσου** Löw^{p. 408}, all *cucumber(s)* (Löw^{p. 350}), so prob. As. **kiššū**; cf. Syr. **قَشَا** *id.* (Lexx), \aleph Jer¹. Nu 11⁴ pl. **קָשָׂה** (ט for נ after ק); Gk. **σίκυος, σικύη** Lag^{Arm. Stud. § 1975; M II. 356} Lewy^{Fremdw. 30}).

קָשָׂה **n. f.** *cucumber*; —pl. **קָשָׂה־** Nu 11⁵.

קָשָׂה **n. f.** *place, field, of cucumbers*, Is 1⁸; so Je 10⁵ Gf Gie al. (cf. Baruch 6⁷⁰).

7181 [קָשַׁב] **vb.** incline, attend, of ears;—
 †**Qal Impf.** 3 fpl. תִּקְשְׁבֶנָּה Is 32³ (subj. אֲזוּנִים).
Hiph. Pf. 3 ms. הִקְשִׁיב Je 23¹⁸ ψ 66¹⁹, etc.;
Impf. 3 ms. יִקְשֹׁב Is 42²³, etc.; *Imv.* ms. הִקְשֵׁב
 Jb 33²¹, esp. הִקְשִׁיבָה ψ 5³ +, etc.; *Inf. cstr.*
 מִקְשִׁיבֵי Is 5²² +; *Pt.* מִקְשִׁיב Pr 1²⁴ +, pl. מִקְשִׁיבִים
 Ct 8¹³;—*give attention* (sts. + שָׁמַע); abs. Ho 5¹
 I S 15²² Is 10³⁰ 28²³ 34¹ 49¹ Mi 1² + 12 t.; + אֵל
 pers. Je 18¹⁹ Zc 1⁴ Is 51⁴ (|| תִּאְזְנִי לְ), לְ pers. ψ 55³;
 + אֵל rei Je 18¹⁸ Ne 9³⁴ ψ 142⁷, עַל rei Je 6¹⁹
 Pr 1⁷ 29¹², לְ rei Je 6¹⁷ Is 48¹⁸ Pr 4²⁰ 5¹ 7²⁴ ψ 5³
 Ct 8¹³, בְּ rei ψ 66¹⁹ 86⁶; also c. acc. rei Je 23¹⁸
 Jb 13⁶ ψ 17¹ 61²; acc. cogn. Is 2¹⁷; appar. =
cause to attend, c. acc. אֲזוּנֶיךָ Pr 2² (+ לְ rei), ψ 10¹⁷,
 but usage would be so late and rare that אֲזוּנֶיךָ
 is prob. subj. rei (Ges^{§ 144 m} Da^{Synt.} § 108, R. 3).

7182 † קָשַׁב **n.m.** attentiveness;—קָשַׁב as sign
 of life 2 K 4³¹, of a living deity 1 K 18²⁰; as
 acc. cogn. קָשַׁב רַב־קָשַׁב וְהִקְשִׁיב Is 21⁷ *he shall*
attend an attentiveness (give close attention),—
abundance of attentiveness (cf. 63⁷ ψ 145⁷).

7183 † [קָשַׁב] **adj.** attentive;—fs. אֲזוּנֶיךָ תְּהִי נָא
 קָשֶׁבָה Ne 1⁶, + אֵל rei v¹¹.

7183 † [קָשַׁב] **adj.** id.;—fpl. קָשֻׁבוֹת, of אֲזוּנִים,
 2 Ch 6⁴⁰ 7¹⁵ ψ 130², all + לְ rei.

7185 I. [קָשָׁה] **vb.** be hard, severe, fierce
 (NH קָשָׁה *be severe*; Ar. قَسَا (ى) *be hard, dry*,
 III. *endure, struggle against, severity*; Aram.
 קָשָׁה, קָשָׁה *be hard, difficult*; J Aram. קָשִׁי
 adj. *hard*);—**Qal Pf.** 3 fs. קָשָׁתָה 1 S 5⁷,
 קָשָׁתָה Gn 49⁷; **Impf.** 3 ms. קָשָׁה Dt 1¹⁷ 15¹⁸,
 וְקָשָׁתָה 2 S 19⁴⁴;—**1.** *be hard, difficult* Dt 1¹⁷ (of a legal
 case; j. compar.). **2.** *be hard, severe, fierce*,
 ק' יְרוּ עָלַיִנִי 1 S 5⁷ (of 'י, in judgment); יִק' בְּעֵינַיִךְ
 Dt 15¹⁸ *it shall not be hard in thine eyes* (seem a severe
 trial, an injustice); of wrath Gn 49⁷ (poem in
 J; || עָוָן); of fierce words 2 S 19⁴⁴. **Niph. Pt.**
 נִקְשָׁה Is 8²¹ *hardly bestead, hard pressed*. **Pi.**
Impf. 3 fs. בְּלִדְתָהּ וְתִקְשֵׁהּ Gn 35¹⁶ (E) *she made*
hard in her bearing (had severe labour). **Hiph.**
Pf. 3 ms. הִקְשָׁה Ex 13¹⁵ +, etc.; **Impf.** 3 ms.
 וְיִקְשֶׁה 2 Ch 36¹³; 3 mpl. וְיִקְשֶׁה Je 7²⁶ +, etc.; *Inf.*
cstr. sf. בְּהִקְשָׁתָה Gn 35¹⁷; *Pt.* מִקְשָׁה Pr 28¹⁴ 29¹;
 —**1.** *make difficult, difficulty*: הִקְשָׁה לְשִׁלְחָנִי
 Ex 13¹⁵ *Pharaoh made difficulty about sending us*
away; of travail Gn 35¹⁷ (E; as **Pi.**); הִקְשִׁיתָ
 לְשִׁאֵל 2 K 2¹⁰ *thou hast made hard to ask*, asked
 a hard thing. **2.** *make severe, burdensome*,

yoke imposed by king 1 K 12⁴ = 2 Ch 10⁴. **3.**
a. *make hard, stiff, stubborn*, fig. of obstinacy:
 וְיִקְשֶׁה אֶת־עַרְפָּם 2 K 17¹⁴ *they stiffened their neck*,
 so Je 7²⁶ 17²³ 19¹⁵ Dt 10¹⁶ 2 Ch 30⁸ 36¹³ Ne 9^{16.17.29}
 Pr 29¹; וְאֶל־תִּקְשֶׁה לְבַבְכֶם ψ 95⁸, cf. Pr 28¹⁴; subj.
 'י, אֶת־רוּחוֹ Dt 2³⁰.
b. *shew stubbornness* Jb 9⁴ (c. אֵל pers. ['י]).

† קָשָׁה **adj.** hard, severe;—abs. ק' Ex
 18²⁶ +; cstr. 32⁹ +; fs. קָשָׁה Dt 26⁶ +; cstr. קָשָׁתָה
 1 S 1¹⁵; mpl. קָשִׁים 2 S 3³⁹; cstr. קָשִׁי Ez 2⁴ 3⁷;
 fpl. קָשׁוֹת Gn 42^{7.30};—**1.** *hard, difficult*, of a legal
 question (דָּבָר) Ex 18²⁶ (E). **2. a.** *severe*, of
 battle 2 S 2¹⁷, wind Is 27⁸, servitude (עֲבָדָה) 1 K
 12⁴ = 2 Ch 10⁴, Dt 26⁶ Is 14³ Ex 1¹⁴ 6⁹ (both P);
 as n.coll. הִרְאִיתִי עֲמֹד קָשָׁה ψ 60⁵ *thou hast made*
thy people see severe things; יוֹם קָשָׁה Jb 30²⁵
 i.e. one whose time (life) is hard, so 1 S 1¹⁵
 (reading יוֹם קָשָׁתָה for יוֹם קָשָׁה, Ⓞ Th We Dr al.);
severe, rough, of lord (אֲרִיִּים) Is 19⁴, cf. 2 S 3³⁹
 (c. מֶן comp. [מִכְנָנִי? v. HPS]); הַלּוֹדִים וְקָשָׁה עַל־
 Ju 4²⁴ *the hand of the sons of Israel went on*
being more and more severe upon Jabin; *fierce,*
relentless, of 'י's sword Is 27¹ (in fig.); *rough,*
rude 1 S 25³; *severe things*, of language Gn
 42^{7.30} (E; c. דָּבָר), 1 S 20¹⁰ 1 K 12¹³ = 2 Ch 10¹³
 (all c. עֵנָה); וְאֲנֹכִי שְׁלֵחַ אֶלְיָהָהּ 1 K 14⁶ *I am*
commissioned with a severe (message) unto thee
 (Ges^{§ 121 d. N. 2} Da^{Synt.} §§ 75 (d), 80); וְהוֹצֵאתָ קָשָׁה
 Is 21². **b.** *fierce, intense, vehement*, of קָשָׁה Ct 8⁶ (||
 עֵנָה; cf. Gn 49⁹). **3.** *stiff-necked, stubborn*, Ex 32⁹
 33^{3.5} 34⁹ (all JE), Dt 9^{6.13}; וְעַרְפְּךָ הִקְשָׁה
 Ez 2⁴ (+ חֲתוּמֵי־לֵב), חֲתוּמֵי־לֵב 3⁷ (+ חֲתוּמֵי־מַצֵּחַ);
 ק' alone = *stubborn* Is 48⁴.

† קָשִׁי **n.**[m.] stubbornness;—cstr. Dt 9²⁷. 7190

† קָשִׁירוֹן **n.pr.loc.** Levit. city in Issachar, 7191
 Jos 19²⁰ 21²⁸ (in || 1 Ch 6⁵⁷ קָרֵשׁ q.v.); Κεσιρων,
 6943 ⓄL Κεσιρων, A Kesir, Kεσ'. p. 873

II. קָשָׁה (√ of foll. mng. dub.; Thes *decor-*
tavit, = Ar. قشاش; then *tornavit*, but ش = ש?).

† מִקְשָׁה **n.**[m.] an artistic hair arrange- 7478
 ment; ? *turner's work*, Is 3²⁴, so most.

† מִקְשָׁה **n.f.** perhaps hammered work, 7479
 only of metals (orig. *turner's work*?);—abs.
 מ' of cherubim in tabern. Ex 25¹⁸ 37⁷, lamp-
 stand 25^{31.36} 37^{17.22} Nu 8⁴, clarions 10².—ו. מ' 7475
 v. קָשָׁה.

7188 † [קָשַׁח] vb. **Hiph. 1.** make hard. **2.** treat hardly (Ar. قَسَح be hard, firm, tough; Sab. קסח hardness, severity, cruelty, SabDenkm³⁷);—**1.** make hard, stubborn, *Impf.* 2 ms. תִּקְשִׁיחַ (subj. ^), c. acc. לֵב Is 63¹⁷ (+ מִירֵאָתְךָ). **2.** treat hardly, roughly (of ostrich), *Pf.* 3 ms. תִּקְשִׁיחַ Jb 39¹⁶ (c. acc. בְּגִיחָה; rd. 3 fs. תִּקְשִׁיחָה Hi Siegf Du); <(Di) *Inf. abs.* (Ges⁶ 113²) תִּקְשִׁיחַ Ew, or *Impf.* 3 fs. תִּקְשִׁיחַ Hirz Bae^{Kau} Bu.

7189 † קֶשֶׁט n. [m. ?] bow;—ψ 60⁶, Aram. form of קֶשֶׁת, q. v. (ט for ת after ק).

קֶשֶׁט (√ of foll.; cf. Palm. קשט succeed; Aram. קשטא right, truth; Syr. كَمَمَل id., ChrPalAram. مَمَع true, Mand. כשט be true, v. Schwally^{Idiot. 86}; Ar. قَسَط equity, justice is loan-word (v. Frä²⁰⁶)).

7189 † קֶשֶׁת n.m. truth;—Pr 22²¹ (acc. to Toy Aram. gloss to foll. אֲמַר אֱמֶת).

7190-91 קֶשֶׁן, קֶשֶׁן, v. I. קשה. p. 904

7194 † קָשַׁר vb. bind, league together, conspire (NH *id.*, bind, join, קָשַׁר knot; אָ קטר, Syr. مَكَّر bind (ט for ת after ק) N³ ZMG x1.735, who cp. also ('perh.?) Ar. قَسَرَ force to do a thing, Eth. ቁጸጸ: bind);—**Qal** *Pf.* 3 ms. קָשַׁר Am 7¹⁰ 1 K 16¹⁶; 2 ms. sf. וַיִּקְשְׁרוּ consec. Dt 6⁸, etc.; *Impf.* 3 ms. וַיִּקְשְׁרֶנּוּ 1 K 15²⁷ +, וַיִּקְשְׁרֶנּוּ 2 K 15³⁰, etc.; *Inv.* ms. sf. וַיִּקְשְׁרוּ Pr 3⁺; *Pt. act. pl.* וַיִּקְשְׁרוּ 2 S 15³¹ +; *pass. fr.* וַיִּקְשְׁרוּ Gn 44³⁰ Pr 22¹⁵; *pl.* וַיִּקְשְׁרוּ Gn 30⁴²;—**1.** bind: **a.** lit., c. acc. rei + על Gn 38²⁸ (J), Je 51⁶³, + ב, Jos 2^{18.21} (JE); bind, confine, c. acc. רִימ Jb 39¹⁰ (+ בְּחֶלֶם), acc. of crocod. 40²⁹. **b.** fig., c. acc. + על Dt 6⁸ 11¹⁸ Pr 3⁺ 6²¹ 7³ (all of religious and moral precepts); c. ב, וַיִּקְשְׁרֵהוּ בְּנַפְשׁוֹ Gn 44³⁰ his life is bound up with his [viz. the boy's] life (J; of strong affection); c. וַיִּקְשְׁרֵהוּ בְּבִרְיָעָר Pr 22¹⁵. **c.** pt. *pass. vigorous* (prop. well-knit; opp. עֲטִיפִים Gn 30⁴² (J)). **2.** league together, conspire: c. על pers. against 1 S 22^{8.13} Am 7¹⁰ 1 K 15²⁷ 16⁹ 2 K 10⁹ 15^{10.25}, 21^{23.24} = 2 Ch 33^{24.25}, 2 Ch 24²¹; c. acc. cogn. וַיִּקְשְׁרוּ 1 K 16²⁰ 2 K 12²¹ 15¹³, + על pers. 14¹⁹ = 2 Ch 25²⁷, 2 K 15³⁰; abs. 1 K 16¹⁶ Ne 4² (+ inf. purpose); c. עם, together with, 2 S 15³¹. **Niph.** *Pf.* 3 fs. וַיִּקְשְׁרֵהוּ 1 S 18¹ the life of Jonathan was bound up with the life of D. (Qal 1 b); *Impf.* 3 fs. וַיִּקְשְׁרֵהוּ בְּלִי-הַחוֹמָה Ne 3³⁵ all the wall was joined together (the circuit complete). **Pi.** *Impf.* **1.** bind on

(as ornament), 2 fs. sf. וַיִּתְקַשְׁרוּ Is 49¹⁸ (fig.; || תִּלְבָּשִׁי. **2.** bind fast, 2 ms. וַיִּתְקַשְׁרוּ (ה) תִּלְבָּשִׁי. **2.** bind fast, 2 ms. וַיִּתְקַשְׁרוּ בְּיָמֶיהָ Jb 38³¹ canst thou bind fast the bands of the Pleiades? **Pu.** *Pt.* הֲצִאן הַמְּקַשְׁרוֹת Gn 30⁴¹ (J), = **Qal 1 c.** **Hithp.** conspire: *Pf.* 3 pl. וַיִּתְקַשְׁרוּ על- 2 Ch 24²⁵ (|| 2 K 12²¹ **Qal 2**); *Impf.* 3 ms. וַיִּתְקַשְׁרוּ אֶל- 2 K 9¹⁴; *Pt.* pl. וַיִּתְקַשְׁרוּ עליו 2 Ch 24²⁶.

7195 † קִישָׁר n.m. ^{2S 15, 12} conspiracy;—abs. ק' 2 S 15¹² +, קִישָׁר 2 K 11¹⁴ +; *estr.* קִישָׁר Ez 22²⁵ (but v. infr.); *sf.* קִישָׁרוֹ 1 K 16²⁰ 2 K 15¹⁵;—*conspiracy* 2 S 15¹²; as acc. cogn. c. קִישָׁר 1 K 16²⁰ 2 K 12²¹ 14¹⁹ = 2 Ch 25²⁷, 2 K 15^{15.30}; וַיִּמְצָא 2 K 17⁴ בְּאִישׁ וּגְרֵ, בְּהַיָּע ק' Je 11⁹; as exclam. 2 K 11^{14.14} = 2 Ch 23^{13.13}, Is 8^{12.12} (Gr Lag Che^{Comm.} Gu^{Kau} al. קִישֵׁ or קִישֵׁ); Ez 22²⁵, <rd. וַיִּשְׂאֵיהָ אֶשֶׁר נְשִׂאֵיהָ Co Toy Krae al. (after G).

7196 † קֶשֶׁרִים n. [m.] pl. bands, sashes, or other woman's ornament that is bound on:—abs. ק' Is 3²⁰; *sf.* קֶשֶׁרִיהָ Je 2³² (|| עֲרִיבָה; cf. √ **Pi.** Is 49¹⁸).

I. קֶשֶׁשׁ (√ of foll.; cf. אָ קשש be old (orig. be dried up!), Syr. كَمَم be old; JAram. קֶשֶׁשׁ old; Palm. קשש name of office, perh. elder; NH קש stubble, straw (Löw^{p. 160}), so Syr. كَمَل, אָ קשש (Ex 15⁷ Is 40²⁴); Ar. قَش is loan-word Frä¹⁵⁷).

7179 † קֶשֶׁשׁ n.m. ^{Na 1, 10} stubble, chaff;—abs. ק' Ex 5¹² +, קֶשֶׁשׁ 15⁷;—lit. as acc. cogn. ק' לְקֶשֶׁשׁ Ex 5¹² (J); in sim., as inflammable, 15⁷ Is 5²⁴ 47¹⁴ Na 1¹⁰ Jo 2⁵, so in metaph. Is 33¹¹ Ob 18 Mal 3¹⁹; in sim., as driven by wind Is 40²⁴ 41² Je 13²⁴ ψ 3¹⁴; fig. of the worthless Jb 13²⁵, of harmless trifles 41^{20.21}.

7197 † [קָשַׁשׁ] vb. **denom. Pō'** gather stubble;—*Pf.* 3 pl. consec. וַיִּקְשְׁשוּ Ex 5⁷; *Inf. cstr.* לְקֶשֶׁשׁ v¹²; *Pt.* מִקְשֵׁשׁ Nu 15^{32.33}, f. מִקְשֵׁשׁוֹ 1 K 17^{10.12};—gather stubble, c. acc. cogn. קֶשׁ Ex 5¹² (לְחַבֵּן); also c. acc. חֲבָן v⁷ (both J); c. acc. עֲצִים as firewood Nu 15^{32.33} (P), 1 K 17^{10.12}.

7197 † II. [קָשַׁשׁ] doubtful vb., only **Qal Inv.** + **Hithpō'** *Inv.*, וַיִּקְשְׁשוּ וַיִּקְשְׁשוּ Zp 2¹; AV RV gather yourselves together, yea gather together, from foregoing (cf. Vrss), but this only denom. in specif. mng. gather stubble, sticks, etc.; read prob. with Gr Bu^{8K 1893, 396} al. הַתְּבוֹשָׁשׁ וְבוֹשֵׁה.

7198 † קֶשֶׁת n. f. ^{Gn 9, 14} (appar. m. 2 S 1²² but v. Albr^{ZAW xvi (1896) 91}) bow (orig. √ perh. קוש, mng. unknown; NH *id.*; As. kaštu; Eth. ቀሽጥ:

Ar. *قوس*, pl. *قوسى*, etc.; *קשתא* and (ט for ח after ק) *קישטא* (rare), all *bow*, *קשתא* *bowman*; Syr. *قوسا* *bow*, *قوسا* *bowman*; OArām. *קשת* *bow*, Mand. *כשטא* (Frä²⁰⁶); Palm. *קשטא* *bowman*);—abs. ק Ho 1⁷ +, cf. Je 46⁹ +; cstr. קשת Ho 1³ +; sf. קשתי Gn 48²² +, etc.; pl. abs. קשתו 2 Ch 26¹⁴ +; sf. קשתתי (Ges^{120h}) Is 5²⁸, קשתותי Je 51⁹⁶ ψ 37¹⁵, קשתותיהם Ne 4⁷ קשתותי etc., van d. H. [exc. ψ 37¹⁵];—**1. bow**: **a.** for hunting Gn 27³ (J; + תלי). **b.** battle: + (or ||) קרב, Gn 48²² Jos 24¹² (both E), Ho 1⁷ 2²⁰ 1 S 18⁴ (+ חנרו), 2 S 1²² 2 K 6²² Is 41² Ne 4⁷ (+ רמחיהם), Zc 9¹³ (fig. of Judah as א's bow), ψ 37¹⁵ (fig.), 44⁷ (+ or || קרב also infr.); + (or ||) הצים Is 7²⁴ 2 K 13^{15,16} Ez 39^{3,9} 1 Ch 12²⁴, cf. Jb 41²⁰ (cf. La 3¹³ Jb 5⁷); + חנית ψ 46¹⁰, + כירון Je 6²³ 50⁴²; + various weapons Ne 4¹⁰ 2 Ch 26¹⁴; alone Is 13¹⁸ (context corrupt), 22³ Je 51⁵⁶ Hb 3⁹ (of א as warrior); זc 9¹⁰ 10⁴; in sim. בקר רמיה like a bow of deception Ho 7¹⁶ ψ 78⁵⁷ (i.e. one that misses its aim; al. slack bow). **c.** ק coll. = bow(-men), archers Is 21¹⁷. **d.** phrases are: המורים אנשים בק' 1 S 31³ archers, bowmen (but dub.; Dr Kit Löhr tr., ה'ב' א'; We Bu del. א', as || 1 Ch 10³; HPS Now

del. בק' א') המורים 1 Ch 10³; Gn 21¹⁶ (v. [טחה]), ק' רמה Je 4²⁹, cf. perh. Gn 21²¹ v. קשת, || נשקי ק' || (נשק) 1 Ch 12^{2b} 2 Ch 17¹⁷, ק' נשק 78⁹; ק' נשק רמי ק' Am 2¹⁵ one grasping the bow, (v. Je 46⁹ infr.) v. also בק' ירו בל' 2 K 9²⁴, הרבב ירד עליהם 13¹⁶; ק' bend (lit. tread) the bow, Is 5²⁸ (pt. pass), 21¹⁵ (id.; || הרב), Je 50^{14,29} 51³ 1 Ch 5¹⁸ 8⁴⁰ 2 Ch 14⁷; ψ 37¹⁴ (|| הרב), in fig. 11² (|| חזן), and, of God, La 2⁴ 3¹² ψ 7¹³ (|| הרב); תפשי דרבי ק' Je 46⁹; cf. (fig.) ונתתה ונתתה ונתתה ונתתה Je 9²; also ונתתה ונתתה ונתתה ונתתה ק' נחשה ψ 18³⁵ = 2 S 22³⁵ (rd. ונתתה for ונתתה); ק' נחשה ב'ק' draw the bow 1 K 22³⁴ = 2 Ch 18³³, Is 66¹⁹. **e.** bow (passing over into) fig. of might, Gn 49²⁴ (poem), 1 S 2⁴ Ho 1⁵ Je 49³⁵ Jb 29²⁰ (cf. ψ 37¹⁵, b. supr.). **f.** ק' נחשה fig. of divine judgment Jb 20²⁴ (|| נשק ברזל). **2. rainbow:** המורה ק' אשר יהיה בענן ביום הגשם Ez 1²⁸; Gn 9^{13,14,16} (P).—המורה ק' קשת 2 S 1¹⁸ is corrupt; Ⓞ al. om.; We Now think misplaced gloss on v⁶; v. further HPS.

ראה **n. m.** *bowman* (si vera 1.);— ויהי ק' רבה Gn 21²⁰ and he became, growing up, a bowman; but ר' then superfluous (om. Ⓞ), after ויגדל va; Kn Di קשת רבה (= ק' רמה Je 4²⁹, which Ball reads here), cf. Holz Gunk.

7199



ר Res, 20th letter; = 200 in post B. Heb.

1676,7201

ראה Dt 14¹³ textual error; v. דראה. p. 178

7200

ראה vb. see (NH id.; וראה MI⁴, הראני 1⁷, cf. ריה spectacle 1¹²; Sab. ראי see, expect, DHM ZMG xlix (1873), 506, 599; Ar. رأى see, so Eth. **ראה:** ר human appearance, features, etc. (cf. Heb. ראה 2));—**Qal** Pf. 3 ms. ר Gn 29¹⁰ +, sf. ראה consec. Ex 4¹⁴, ראה 2 K 2¹² +; 3 fs. ראתה Gn 38¹⁴, sf. ראתה Jb 42⁵; 2 ms. ראתה Gn 20¹⁰ +, etc.; **Impf.** 3 ms. ראה 22⁸ +, juss. ראה Gn 41³³ (Baer Gi, Ges^{576p, hh} Kö^{1,561}; van d. H. ראה) Ex 5²¹ +, וראה Gn 18² + (1 S 19²⁰ read pl. Ⓞ Comm., i.e. וראה Dr Sm^{1xiii}), sf. וראני Ex 33²⁰, וראני 2 S 1⁷; 3 fs. וראתה Lv 20¹⁷ Jb 33²⁸, juss. וראתה Mi 7¹⁰ Zc 9⁵ (Baer Gi, cf. GesKö supr.; van d. H. וראתה) Gn 3⁶ +; 1 s. וראתה 21¹⁶ +, וראתה 31¹⁰ +, etc.; **Imv.** וראה 27²⁷ +, etc.; **Inf.**

ראה Ex 3⁷ +, ראה Gn 26²⁸ Is 6⁹; cstr. ראה Gn 48¹¹, ראה Ex 10²⁸ +, ראה Ez 28¹⁷, etc.; **Pt. act.** ראה Gn 13¹⁵ +, etc.; **pass.** ראה (Baer Gi; van d. H. ראה).—**1. a.** see, subj. ענין, c. acc. pers. Is 6³ 30²⁰ Je 42² + 5 t. Jb Pr; subj. pers., c. acc. pers. Gn 12^{12,15} + (מי ראה) 1 S 23²², rd. המורה Ⓞ Th We al. [not HPS]; ראה 16¹³ (pt. sf., cf. באר לחי ראה v¹⁴, p. 91 supr.); acc. of God 32³¹ (פנים אל פנים); acc. pers. om. 18² 19¹ +; c. acc. 31² 40³⁰ 48¹¹ Ex 33²⁰, opp. את ראה v²³; c. acc. פני specif. of having access to man of rank Gn 43³³ + (v. [פנה] 2 b). **b.** see, c. acc. rei: subj. ענין, ענין Jos 24⁷ (E) 1 S 24¹¹ (van d. H. Baer; v¹⁰ Gi), Dt 3²¹ + 5 t. Dt, +; c. acc. rei: ראה Je 32⁴, cf. 34³; c. acc. 2 S 24³ Dt 21⁷ + 9 t. (ראה) 1 S 6¹³ rd. לקראתו Ⓞ We Dr Kit Bu HPS Now); subj. pers. Gn 13¹⁵ 31¹² + very oft.; c. acc. cogn. מראה Ex 3³ + 7 t., מראה Dn 10^{7,8}, חזון חזון 8¹⁵, חזון חזון Jo 3¹; hence see abs. =

7207
7203

+rei, of revelation to prophet Zc 2³ 3¹; acc. pers. + cl. c. **ראה** Zc 1⁹. **b.** *cause to experience something*, c. acc. pers. + rei, subj. 'י, Hb 1³ ψ 60⁵ 71²⁰ 85⁸. **+2.** *cause to look intently at, to behold*, c. acc. pers. + ב rei (cf. **Qal 8**), subj. 'י: **a.** *cause to gaze at, with joy* ψ 50²³ 91¹⁶. **b.** in exultation, *cause to feast one's eyes upon*, fallen enemies ψ 59¹¹ (cf. MI⁷). **c.** in weakened sense, *cause to behold* Dt 1³³ (cf. Dr). **†Hoph.** **1.** *be caused to see, be shev'n:* Pf. 2 ms. הִרְאִיתָ, subj. man, acc. rei, Ex 26³⁰ (P; ב loc.); so Pt. אִתָּהּ הִרְאִיתָ לְדַעַת בִּי מִרְאֵה Dt 4³⁵. **2.** *be exhibited to*, subj. rei, acc. pers., Pf. 3 ms. consec. הִרְאִיתָ אֶת־הַכְּהֹנִים Lv 13⁴⁹ (P).

7202 **†** **רָאָה** [רָאָה] **adj.** seeing, assumed by Thes al. to explain cstr. וְרָאָה עֵינָי Jb 10¹⁵, but improb.; Mass. appar. intended *Imv.* (unsuitable); Ew al. וְרָאָה; Di Bu Du (after Lag Gei) רָאָה עֵינָי דִּי בִּדְרֵי הַיָּם drenched (i.e. sated) with affliction.

7203 **†** I. **רָאָה** **n.** [m.] seer, c. art. הָרָא (exc. 2 S 15²⁷);—old name for נְבִיאִים I S 9⁹, used of Sam. v. 9a. 11.18.19 and (as archaism) I Ch 9²² 26²⁸ 29²⁹; of הַנְּבִיאִים 2 Ch 16^{7.10}; הַרְאָה appar. of Zadok 2 S 15²⁷, but crpt. (conj. in We Dr); pl. (c. prep.) לְרָאִים Is 30¹⁰ the seers, as a class.

7203 **†** II. **רָאָה** **n.** [m.] prophetic vision בְּרָא שֵׁנוּ Is 28⁷ they reel in (their) vision (|| פָּקְדוֹ פְּלִיָּיָהּ).

7204,7211 **†** III. **רָאָה** **n.pr.m.** I Ch 2⁵², v. רָאָה infr.

7200,7207 **†** **רָאָה** Ez 28¹⁷ v. √ **Qal Inf.**, and **8 a** (6).

7212 **†** **רָאָה** **n.f.** look;—cstr. רָאָה עֵינָי Ec 5¹⁰

7212 Qr (Kt רָאָה).

7209 **†** **רָאָה** **n.m.** mirror;—כּוֹצֵץ בְּרָא Jb 37¹⁸ (sim.).

7210 **†** **רָאָה** **n.** [m.] looking, seeing, sight;—**1.** seeing, רָאָה Gn 16^{13a} a God of seeing (= who sees). **2.** appearance (= מִרְאֵה), טוב רָאָה I S 16¹²; מִרְאֵה Jb 33²¹ without (healthy, fair) appearance. **3.** sight, (warning-) spectacle, מִרְאֵה Na 3⁶.—רָאָה Gn 16^{13b} בִּן גֵּר is **Qal Pt.** sf.

7212 **ראית** v. רָאָה. above

4759 **†** I. **מִרְאָה** **n.f.** vision, as means of revelation: מ' abs. Nu 12⁶ (E), I S 3¹⁵ Dn 10¹⁶, as acc. cogn. v. 7.7.8; appar. pl. abs. מִרְאוֹת Ez 43³, but rd. מִרְאֵה הַרְקֵב Ⓞ Co Berthol Siegf Krae, or del. Toy Krae (as altern.); cstr. מִרְאוֹת הַלְיָהּ Gn 46² (E), מִרְאוֹת אֱלֹהִים Ez 1¹ 8³ 40².

† II. **מִרְאָה** **n.f.** mirror (so Vrss; as 4759 place, or instrument, of seeing (oneself));—pl. cstr. מִרְאוֹת הַעֲבָדָה Ex 38⁸ (P) the mirrors of the serving-women (v. Di).

מִרְאָה **n.m.** Ex 3,3 sight, appearance, 4758

vision;—מ' abs. Gn 12¹¹ +; cstr. מִרְאוֹה Dt 28³⁴ +; sf. מִרְאוֹהוּ Jo 2⁴ +, מִרְאוֹה Lv 13⁴ +; appar. pl. cstr. מִרְאוֹ Ec 11⁹ (Kö^{11.1,112}), sf. (prob. in fact sg. Ges 93⁵³) מִרְאוֹהוּ Ct 2^{14.11}, מִרְאוֹהוּ Na 2⁵ +, etc.;—**1.** **†a.** sight, phenomenon, spectacle Ex 3³ (J). **b.** appearance מ' הַמְּדַבֵּר Gn 2⁹ (J) desirable in appearance, מ' הַגִּדּוֹל Jos 22¹⁰; appearance of man (or woman), Ju 13^{6.6} (angel), Is 52¹⁴ (servant of 'י), Ct 5¹⁵ Dn 8¹⁵ 10¹⁸; = outward person (opp. inner man) I S 16⁷; visible form Ct 2^{14.11} Dn 1^{13.13.15}, מ' Nu 12⁸ (E; so rd. Sam Ⓞ Ⓞ Ⓞ Di, for MT מִרְאוֹה), i.e. in personal presence (< Ew Pat²⁴ מ' מִרְאוֹהוּ; לֹא בְּמִי מִרְאוֹהוּ; of crocod. Jb 41²; מ' כְּבוֹד 'י Ex 24¹⁷ (P), מ' הַיָּנֵעַ Lv 13³, מ' אֵשׁ Nu 9^{15.16}, מ' בְּרָק Dn 10⁶ +; esp. Ez appearance pers. vel rei (27 t., sts. redundant), I^{5.13.26} 8² 10¹ +, מ' מִתְּנִי, I^{27.27} 8² (|| מִתְּנִי); of beauty מ' וַיִּפְתָּה מִרְאוֹה Gn 39⁶ (J; + וַיִּפְתָּהּ, cf. I S 17⁴² (rd. עָלַם [q.v.] for עָם); fem. מ' יִפְתָּהּ (אִשָּׁה) Gn 12¹¹ (J), 29¹⁷ (E; + יִפְתָּהּ, 2 S 14²⁷; of kine מ' (הַ) יִפְתָּהּ Gn 41^{2.4} (E), opp. מ' רְעוּת v^{3.4}, מ' מִרְאוֹהוּ v²¹ (all E); of women also מ' טַבַּת Gn 24¹⁶ 26⁷ (both J), 2 S 11² Est 11² 2^{3.7}, מ' טַבּוֹת 2²; of boys מ' טַבִּי Dn 1⁴, cf. מ' alone in וַיִּחַמְדוּהוּ (of suffering servant of 'י) Is 53²; מ' אִישׁ 2 S 23²¹ (but rd. as || I Ch 11²³ מִדָּה אִישׁ We Dr al.). **†c.** appearance, sight, vision Nu 8⁴ (P). **+2.** in gen. what is seen, מ' עֵינָי Is 11³ i.e. what his outward eyes see (cf. I S 16⁷ **1 b**), מ' עֵינָיָהּ, Ez 23¹⁶, מ' עֵינָיָהּ אֲשֶׁר תִּרְאָה Dt 28^{34.67}, מ' לְכַלְמֵי מ' עֵינָיָהּ Lv 13¹² (P). **+3.** specif. a (supernat.) vision (in Ez Dn; oft. acc. cogn. c. רָאָה). Ez 8⁴ 11²⁴ 43^{3.3.3}, rd. also מִרְאוֹה הַרְקֵב v³ (for מִרְאוֹת v. I. מִרְאוֹה supr.); Dn 8^{16.27} 9²³ 10¹; מ' וַיִּהְיֶה הָעֵרֶב וַיִּהְיֶה 8²⁶. **+4.** sight, vision = power of seeing (and enjoying), late: מ' עֵינָיָם Ec 6⁹, הִלְקֵה, מ' בְּרָכִי לְבָךְ וּבְמִרְאוֹ עֵינָיָךְ I I⁹.

† **יִרְאִיָּה** **n.pr.m.** (rd. יִרְאִיָּה; 'י seeth);— 3376 officer, Jeremiah's time, Je 37^{18.14}, Σαρβουια(s).

† **רָאָה** **n.pr.m.** ('י hath seen);—**1.** Judaite 7211 I Ch 4² (P², A Peaa, ⓄL Peaa), = III. הִרְאָה 2⁵² (crpt.; Au A Apaa). **2.** Reubenite I Ch 5⁵, Ρηχα, ⓄL Peaa. **3.** post-ex. name Ezr 2⁴⁷ (Pηλ, A ⓄL Peaa) = Ne 7⁵⁰ (Peaa, A ⓄL Paava).

7205 **ראובן** *n.pr.m.* Reuben, Ρουβην[ω] (*behold a son!* but Gn 29³² makes = ראיה בעניי (!); Jos^{Ant. l. 19, 7al.} Ρουβηλος, ⑥ ⑦ ⑧, ' then perh. = Ar. *بَيْتَال*, lion, cf. Di);—1. eldest son of Jacob and Leah Gn 29³² 30¹⁴ + 1 t. Gn, Ex 1² 1 Ch 2¹; as head of family or clan Ex 6^{14,14} Nu 1²⁰ 26³ (all P), 1 Ch 5^{1,3}, cf. **אֵלִיָּאב בְּרֵאֵר** Dt 11⁶.
2. as name of clan or tribe Ju 5^{15,16} Dt 27¹³ Jos 18⁷ (+ 7^d; both D), Dt 33⁶ (poem), Ez 48^{6,7,31} Nu 1⁵ (P); so **ר' מִטָּה** Nu 1²¹ 13⁴ Jos 20⁸ 21⁷ (all P), 1 Ch 6^{38,63} **ר' מַחֲנֵה** Nu 2^{10,16} 10¹³ (all P); **ר' בְּנֵי**, as tribe, Nu 16^{1b} 32³⁷ (both JE), 2¹⁰ 7²⁰ 26⁵ Jos 13^{23,23} (all P), also (+ Gad and oft. Manasseh) Nu 32^{1,2,6,25} (JE), Jos 4¹² (D), Nu 32^{29,31,33} Jos 22⁹ + 1 t. 22 (all P), cf. 1 Ch 5¹⁸; **ר' בְּנֵי** as tribe Jos 15⁶ 18⁷ (both P), **מִטָּה בְּנֵי־ר' 13¹⁵** (P).

7206 **ראובני** *adj. gent.* of foreg.; of individ.
 1 Ch 11^{42a}; c. art. as subst. coll. **הַרְאוּבֵנִי** Nu 26⁷ 34¹⁴ (both P), Jos 13⁸ (D; + **הַנְּדִי**, 2 K 10³³ (+ *id.* **הַמְנַשִּׁי**), 1 Ch 12³⁸ (van d. H. v³⁷; + **הַנְּדִי** + **חֲצִי שֵׁבֶט מְנַשֶּׁה**), 26³² (**יָד**); **לְרְאוּבֵנִי** 1 Ch 5⁶ 27¹⁶, + **וְלַנְּדִי** (+ sts. **חֲצִי שֵׁבֶט מ' 29⁷** Jos 1¹² 12⁸ 22¹ (all D), 1 Ch 5²⁶, cf. Dt 4⁴⁵.

7209-12 **ראה** *v.* ראית, ראיה, ראוי, ראוי, ראות. p. 909

7214, 7223 **ראשון** *v.* ראשון. ראם *v.* ראים. p. 911, below

7213 **רָאָם** *vb.* (Mass Thes al.) rise (si vera l., || form of **רָאָה**);—**Qal Pf.** 3 fs. **רָאָה** Zc 14¹⁰, but < rd. **רָאָה** = **רָאָה** (√ **רָאָה**), Ges⁵ 72^p.

7214 **רָאָם** *n.m.* ^{Jb 39, 10} wild ox (As. *rēmu* Dl HWB 603 (ראם), Houghton TSBA v (1877), 336 ff., and illustr. bef. p. 33 Schr^{KGf} 135 ff., 330 Hom^{NH} 237 ff., 410, 436 f. Dr^{Dt} 33, 17; on strength and ferocity, Plin^{NH} viii. 21; Aram. **רְאָמָא**, **רְאָמָא**, **רְאָמָא**, **רְאָמָא**, **רְאָמָא**, **רְאָמָא** (Lag^{BN 58}); Ar. **رَأْمٌ** is *white antelope*, antelope leucoryx; ⑥ (erron.) *μονοκέρας* (Is 34⁷ ἀρδος), ⑦ *unicornis*, and (oftener) *rhinoceros*);—abs. **ר' Nu 23²²** + **רָאָם**, **ψ 92¹¹**, **רים** Jb 39^{9,10}; pl. **רָאָמִים** Is 34⁷ **ψ 29⁶**, 22²² (v. Baer);—*wild ox*, as fierce and strong Jb 39^{9,10}; sim. of strength of Isr., **בְּחֻזְקוֹת ר' לו**, Nu 23²² = 24⁸ (JE), **וְהָרָם בְּרָאָם קָרְנֵי**, so fig. of Joseph, **קָרְנֵי ר' קָרְנֵי** Dt 33¹⁷; fig. of princes of Edom Is 34⁷ (+ **אֲבִירִים**); of powerful foes, **קָרְנֵי רָאָם**, **ψ 22²²**; in sim. of skipping, leaping, **עָקְלָה** **בְּזֶדְרָאָמִים** **ψ 29⁶** (|| **עָקְלָה**).

7208 **ראומדה** *n.pr.f.* concubine of Nahor Gn 22²³ (J); A *Penpa*, ⑥L *Penpa*.

†I. **רְאָמוֹת** *n.[f.pl.]* usu. corals (so Ki; 7215 *black corals* Thes **פְּנִינִים** = *red corals*); cf. Ar. **رَأْمَةٌ**, sea-shell, We^{Held. 2. 163});—as costly Jb 28¹⁸, as merchandise, **רְאָמוֹת** Ez 27¹⁶;—**רְאָמוֹת קָמָמוֹת** Pr 24⁷, reading and sense dub., v. Toy.

רְאָמָה, II. **רְאָמוֹת**, **רְאָמִית** *v.* רום, II. רמה. 7213, 7216, 7414, 7418 above, p. 728, 926, 928
רָאָשׁ *poor*, **רָאָשׁ** *poverty*, v. רושׁ, p. 930 7326, 74389

I. **רָאָשׁ** *n.m.* ^{Lv 13, 45} head (common Sem. 7218

word; earliest form **ra's*, Ar. **رَأْسٌ**, Sab. **ראם** Prä^{ZMG xxix (1875), 425} Mordtm^{Him.} Inschr. 31; Eth. **ርእስ**; Amh. **ራስ**; hence (a hegypted) As. *rēšu* (rarely *rāšu*), Aram. **רָאָשׁ** (Egypt. Aram. **ראש** Cooke North-Sem. Inschr. 404), **رَأْسًا**, mod. (*Malūla*) *raiša*, Huart^{JAs xli (1878), 491} Duval^{id. xlii (1879), 464}; Palm. **رשא**, Lzh³⁶⁶, cf. BH **רִישוֹן**; fr. **ra's*, also BH ***רָאָשׁ**, **רָאָשׁ** (Lag^{Symm. 1. 113}), TelAm. *rušu* (*ru*) Wkl^{189, 18} (gloss to *kakkadunu*), NH=BH; SI⁶ **ראש**, Ph. **ראש** (in n.pr.), Pun. *rus* (in n.pr. loc.) Schröd^{Ph. Spr. 133} **ראש**, *choicest, chief*; on MI³⁰ (sf. **רשה**, 1. 28 [ר], cf. Sm. u. So¹⁴ Nö^{LCB} Jan. 8, 1887, 60);—**ר'** abs. Gn 3¹⁵ +, cstr. 40²⁰ +; sf. **ראשי** v¹⁶ +, etc.; pl. **ראשים** (for ***ראשים** Nö^{GGA} 1884, 1019) Ex 18²⁵ +; cstr. **ראשי** Ho 7¹³ + [**מְרָאֲשֵׁי** 1 S 26¹² v. **מְרָאֲשֵׁי** infr.]; sf. **ראשינו** 1 Ch 12¹⁹, 4763

מְרָאֲשֵׁי Is 29¹⁰ +, etc.;—1. a. (c. 230 t.) *head*, of human being; man Gn 40^{16,17} + oft., **לְר' בְּנֵר**, Ju 5³⁰ *for the head of a man, i.e. for each man, per capita*; woman 2 K 9³⁰ Dt 21¹² Nu 5¹⁸ Est 2¹⁷; boy 2 K 4^{19,19} Gn 48^{14,14} +; of **ר'**, under fig. of armed man **ψ 60⁹** = 108⁹; of idol 1 S 5⁴; of gates, personif. **ψ 24^{7,9}**. b. *head*, of animals: of serpent Gn 3¹⁵, dog 2 S 3⁸, ass 2 K 6²⁵, of **הַחֲמָה** in Ez 2²² cf. v^{22,25}, of **הַפְּרָכִים** 10¹ cf. v¹¹; of sea-monsters, **לְיִתָּן** Jb 40³¹ **ψ 74¹⁴**, **לְר' הַתַּיִנִּים** v¹³, esp. of animals for sacrifice Ex 12⁹ 29^{15,19} Lv 1^{4,3,12,15} 3^{2,8} + 18 t. P; in phr. **ר' וְזָבָה** Is 9¹³ (fig. of noble and commoner) cf. v¹⁴ 19¹⁵, so (fig. of relative dignity, power, influence) Dt 28^{13,44}.
2. a. top (88 t.): of mt., **הַר**, Gn 8⁵ Ex 19^{20,20} 24¹⁷ 34² + 34 t.; hill, **בְּצֵעָה**, Ex 17^{9,10} (E), 2 S 8²⁵; **ר' גֵּיא**, Pr 8⁷ + 1²¹ Toy (for MT **הַמִּיֹּת**); **ר' גֵּיא** Is 28¹⁴; of rocks, **צָרִים**, Nu 23⁹ (JE), crag, **סָלַע**, 2 Ch 25^{12,12}; tower Gn 11⁴ (J), stronghold Ju 6²⁶, ladder Gn 28¹² (E), tree 2 S 5²⁴ = 1 Ch 14¹⁵, bough Is 17⁶ cf. Ez 17^{4,22}, mast (?); **חֲבִיל** Pr 23³⁴ (otherwise Toy); of ears of grain, **שִׁבְלֹת** Jb 24²⁴, of stone Gn 28¹⁸ (E), bed, **מִטָּה**, 47³¹ (J), throne, **לְכִסֵּה**, **ר' עוֹנֵה לְכִסֵּה** 1 K 10¹⁹, tabern., or its wall, Ex 26²⁴ = 36²⁹ (P); pillar (= capital) 1 K 7^{16,17} + 13 t., **מְכוֹנָה** v^{35,35}, lampstand Zc 4^{2,2}, h.p.'s robe, **מְעִיל**, Ex 28³² (P), **פָּנָה**, **ר' פָּנָה** 1 S 18²² *top of* (the)

Nu 10¹³ (P) Jos 8³³ (D), 1 K 17¹³ 20⁹ Zc 12⁷ Pr 20²¹ (opp. אֲחֵרִיתָהּ), 1 Ch 11^{6,6} 17⁹ Ne 7³ for what was at first, etc. (מִהַ 1 e); (2) loc., בְּרֹאשׁ, i.e. at the head of an army 1 K 20¹⁷, a procession Nu 10¹¹ (P), cf. Is 60⁹. **b.** ראשנה alone as adv.: (1) of time, first Gn 38²⁸ (J), 1 K 18²³ Je 16¹⁸ Lv 5⁸ Nu 2⁹ Jos 21¹⁰ (all P), Is 65⁷ (Ew De Che Di Du Skinner, > adj. Ges Hi Kn); (2) of place Gn 33² (J); (3) of degree, rank, Est 1¹⁴.

7224 † [ראשני] **adj.** first;—fs. הראשנית הראשנה הראשית Je 25¹ the first year; but rd. גָּה־, Gie Du Kö^{14, 1, 225}.

4763, 7226 † ראשונה 1 S 26¹² v. מְרֵאשֹׁת infrr.

7225 † ראשית **n.f.** beginning, chief (for ראשית *ראשית); NÜ^{GGA 1884, 1019}, cf. Holz^{Hex 465}; Syr. (رَأْسِيَّة);—abs. ר' Dt 33²¹ +, cstr. ר' Gn 10¹⁰ +, ראשית Dt 11¹²; sf. ראשיתו Ec 7⁸, ראשונה Jb 42¹², etc.;—**1. a. beginning**, of kingdom Gn 10¹⁰ (J), year Dt 11¹², reign Je 26¹ 27¹ 28¹ 49³⁴; =first phase, step, or element in course of events Is 46¹⁰ (opp. אֲחֵרִית); of a thing (דְּבָרָה) Ec 7⁸ (opp. id.); of sin Mi 1¹³, strife Pr 17¹⁴, wisdom Ps 111¹⁰, knowledge Pr 17; thy beginning Jb 8⁷ = thine early life, so his beginning 42¹² (both opp. אֲחֵרִית. ר' before cl., בְּרֹאשׁ אֱלֹהִים Gn 1¹ in the beginning when God created (> abs. in the beginning God created); of my manly vigour (|| בְּכָרִי || בְּהִי, so Dt 21¹⁷ ψ 78³¹ (both || בְּכָרִי ||, 105³⁶; cf. אֱלֹהֵי הַיָּמִים Jb 40¹⁹ (of hippopot.), of ר' דְּרִבְוֹ Pr 8²² (of wisdom); =first season (of a tree) Ho 9¹⁰; גֹּיִם ר' Nu 24²⁰ (JE), first, earliest, of nations. **b. first** of fruits Ex 23¹⁰ (E), 34²⁶ (JE), Dt 26^{2,10} Ez 44^{30*}, of harvest Lv 23¹⁰ (H), grain Dt 18⁴ 2 Ch 31², dough Nu 15^{20,21} (P), Ez 44^{30b} Ne 10³⁸, wool Dt 18⁴; of פְּלִי-תְבוּאָתָךְ Pr 3⁹; Israel is תְּבוּאָתָהּ ר' Je 2³ (i.e. of א's increase); ר' = first-fruits Lv 2¹² (P), Nu 18¹² (P), Ne 12⁴⁴; ר' הָאֲרִיץ Ez 48¹⁴. **2. first, chief**, Am 6¹; וְיִבְרָתָם ר' Je 49³⁵ (of bows); so appar. בְּנֵי עַמּוֹן ר' Dn 11⁴¹, i.e. the principal part of them (Buhl Marti conj. שְׂאֵרִית, after ©); מִשְׁאֲתוֹתֶיךָ ר' Ez 20⁴⁰, i.e. your chief oblations; שְׂמָנִים ר' Am 6⁶, i.e. choice oils; = choice part, of land Dt 33²¹, offering 1 S 2²⁹, הַחֲרִים 15²¹; abs. chief thing Pr 4⁷ (of wisdom).

4762 † מְרֵאשֹׁת, מְרֵאשֹׁת **n.pr.loc.** v. p. 601.

4761, 4763 † [מְרֵאשֹׁת] **n.[f.]pl. denom.** place at the head, head-place;—only sf. מְרֵאשֹׁתִי as adv. at his head-place (of one lying down) Gn 28^{11,18} (E), 1 S 19^{13,16} 1 K 19⁶; so Qr 1 S 26^{7,11,16}

(Kt מְרֵאשֹׁתוּ); in v¹² read מְרֵאשֹׁתִי © We Dr HPS, for MT מְרֵאשֹׁתִי שְׂאֵל כֶּם; מְרֵאשֹׁתֶיךָ Je 13¹⁸ 7226 (head-tires AV^m RV), rd. מְרֵאשִׁיכֶם, from your heads, © © Gie Buhl Co^{Hpr} (cf., already, The).

† II. ראש and (†Dt 32³²) ראש **n.m.** Dt 32, 33 7219 a bitter and poisonous herb, then venom, alw. fig.;—**1. a bitter and poisonous herb**, + (or ||) לְעֵנָה Dt 29¹⁷ La 3¹⁹, so (מי ראש) Je 9¹⁴ 23¹⁵; ר' (without ל') 8¹⁴; עֲנֵב־רֹאשׁ Dt 32³² (|| מְרִירָת); וּפְרָחַת פְּרֵאשׁ La 3⁵; ר' alone ψ 69²²; וּפְרָחַת פְּרֵאשׁ Ho 10⁴, מִשְׁפֵּט לְר' מִשְׁפֵּט Am 6¹². **2. venom**, of serpents, ר' פְּתָנִים Dt 32³³ Jb 20¹⁶.

† III. ראש **n.m.** son of Benj.;—Gn 46²¹, Pws. 7220

† IV. ראש **n.pr.gent.** Rósh (so © and most; > chief Ew Sm al. (B principem capitis) Mosoch);—only in phr. נִשְׂאֵי רֹאשׁ (אֲרִיץ מְנוֹחַ) מִשְׁפַּחַתוֹ Ez 38^{2,3} 39¹, Pws; not identified. 7220

רב, II. רב v. I. רבב. III. רב v. II. רבב. 7227-28, 7230 p. 912f, 914 7378 רב v. ריב. p. 936

† I. [רַבֵּב] **vb.** be or become, many, much 7231

(NH רב esp. lord, master, רַבִּי my master, teacher; MI³ adj. pl. רבן; Ph. רב, f. רבת; As. [rabdbu], rabbu; Ar. رَجَبٌ rear, increase (act.; رَجَبٌ thick juice, cf. NH רַבֵּב grease, is thought by Buhl al. to indicate original mng. be thick), lord, owner, master; Sab. רב esp. in n.pr., רבאל, etc., CIS^{iv} nos. 285, 3; 286, 1; 287, 12, etc.; Lihy. רבה its lord DHM^{Eplgr. Denkm. Ar. 282}; Eth. ረበበ: expand, spread (intrans.); Aram. רב, רב great, chief, so OAr. Nab. Palm. רב, Lzb³⁶⁶ Cook¹⁰⁷);—**Qal Pf.** 3 fs. consec. וְרַבָּה Ex 23²⁹ Is 6¹², רַבָּה Gn 18²⁰ (Hog⁷ rd. הַמִּשְׁלֵמָה [for MT וְרַבָּה מ'] © We Now); elsewh. only 3 pl. רַבִּי 1 S 25¹⁰ +, רַבִּי Je 46²³ + 2 t. [other forms supplied by רב q.v.]; Inf. cstr. רב Gn 6¹ Jos 9¹³ Lv 25¹⁶ (|| מַעֲטָה ||), sf. רַבֵּב Dt 7⁷, and perh. רַבֵּב Ho 4⁷ (cf. רב infrr.);—**1. be (become) many**, pers. Gn 6¹ (J) Ex 23²⁹ (E; v. supr.), 1 S 25¹⁰ Ho 4⁷ (perh.), Is 66¹⁶ ψ 3² 25¹⁹ 38²⁰ Ec 5¹⁰, + מִן comp. Je 46²³ Dt 7⁷ ψ 69⁷; of things Is 22⁹ ψ 4⁸ 104²⁴, years Lv 25¹⁶ (P), sins Je 5⁶ 14⁷ Is 59¹² Jb 35⁶. **2. become great**, Gn 18²⁰ (J), Is 6¹²; be long, of journey, Jos 9¹³.—**Pu. v.** [רַבֵּב] **denom.** p. 914, 1127 7231

I. רב **adj.** much, many, great;—ms. 7227 abs. ר' Gn 24²⁵ +, רַב Gn 33⁹ +, also רַב 2 Ch 20², רַב 28⁸, רַב Ezr 10¹³, etc.; cstr. רב Ex 34⁶ +; fs. רַבָּה Nu 11³³ +; cstr. רַבָּה Ez 2²⁵ +, רַבָּתִי (Ges^{690k1}) La 1¹¹; mpl. abs. רַבִּים Ex 23^{2,2} +, cstr. v. II. רב;

fpl. abs. רבות Gn 30⁴³ +;—[often both as pred. and as attrib.; as attrib. preceding n. (infl. of usage for numerals? Kō^{Synt.} §334^k Ges^{§132b}): רב Is 63⁷ ψ 145⁷ (but read prob. רב, רב; in Is 21⁷ 'ר is pred.), רבים Je 16¹⁶ ψ 32¹⁰ 89⁵¹ (on context Bō^{NX} Bae, also Hup), Pr 7²⁶ 1 Ch 28⁵, רבות Ne 9²⁸ Pr 31²⁹];—**1.** (oft. opp. מְעַט) **a.** (1) *much*: of substances, gold 1 K 10² ψ 19¹¹, silver (money) 2 K 12¹¹ = 2 Ch 24¹¹, bronze 1 Ch 18⁸, wine Est 1⁷; of other quantities, e.g. spoil 2 S 3²², property 2 Ch 32²⁹, seed Dt 28³⁸, etc.; רב שְׁנֵיהֶי Ec 6^{3b} *be it much that his days amount to*; (2) esp. of collectives, *numerous*, רב עַמְרָב Jos 11⁴ 2 S 13³⁴, רבָּה עֲבָדָה Gn 26¹⁴ Jb 1³, רב מְקַנְהוּ Dt 3¹⁹ +, etc. **b.** pl. *many*: pers. Ex 5⁵ Ju 8³⁰ 9⁴⁰ 1 K 4²⁰ 11¹ +, things Gn 30⁴³ Am 5¹² Dt 31¹⁷ +; n. om. רבות Dn 11¹¹ (sc. lands; rd. רבות *myriads* Kmp Bev Behrm Marti Prince); רבים רבִים *many days* (a long time) Gn 21³⁴ 37²⁴ + 28 t., שָׁנִים רבות Ne 9³⁰ Ec 6^{3a}, רבות בְּשָׁנִים, אִם עוֹד רבות בְּשָׁנִים, רבִים רבות Ne 9²⁸ *many times* (v. supr.) = רבות פְּעָמִים ψ 106⁴³ Ec 7²²; מְכָה רבָּה Dt 25³ *many blows*; מַיִם רבִים *many waters* Nu 20¹¹ 24⁷ + 27 t., cf. Is 8⁷; etc. **c.** רב as subst. coll. pers. Ex 19²¹, also (opp. מְעַט) 1 S 14⁶ Nu 13¹⁸ 26^{54,56} 33³⁴ 35³; so רבת (Ges^{§130a}) 2 Ch 30^{17,18}, and (rei; = *much*) Ez 24¹²; רב cstr. before abstr. (= רב) Is 21⁷ 63⁷ ψ 145⁷; esp. pl. רבִים of pers. Ex 23^{2,2} + 37 t. + בְּתֵרִים Ct 7⁵ (v. p. 123). **d.** cstr. = *abounding in*, רבִיבֵרֶכֶת Pr 28²⁰, רבִיבֵרֶכֶת (v. i. הָסֵד 3) רבִיבֵרֶכֶת ψ 147⁵, רבִיבֵרֶכֶת רבִיבֵרֶכֶת Pr 28²⁷, רבִיבֵרֶכֶת רבִיבֵרֶכֶת Ez 22⁵, רבִיבֵרֶכֶת רבִיבֵרֶכֶת Je 32¹⁹, רבִיבֵרֶכֶת רבִיבֵרֶכֶת 2 S 23²⁰ = 1 Ch 11²², רבִיבֵרֶכֶת Pr 29²², רבִיבֵרֶכֶת רבִיבֵרֶכֶת 1 S 25⁵, רבִיבֵרֶכֶת רבִיבֵרֶכֶת La 1¹ (Ges^{§901}). **e.** + מְּנָן comp. = *more numerous than* Ex 1⁹ Nu 22¹⁵ Jos 10¹¹ Ju 16³⁰ 2 K 16¹⁶ Is 54¹ 1 Ch 24⁴ 2 Ch 32⁷ Dn 11¹³; sq. inf., *too many to* Gn 36⁷ Ju 7² (cf. v⁴); vid. also *full*. **f.** רב = *abundant, enough* Gn 24²⁵ 33⁹; as exclam. *enough!* Gn 45²³ 2 S 24¹⁶ = 1 Ch 21¹⁵, 1 K 19⁴, so (+ מְּנָן inf.) Ex 9²⁸ (מְּנָן 6 d); רבִיבֵרֶכֶת (with implication of excess) Dt 3²⁶ (let it suffice thee! so רבִיבֵרֶכֶת Ez 45⁹, also Nu 16^{3,7} = ye assume too much! + inf. *it is enough for you to* Dt 1⁶ 2³ (i.e. you have done it enough), so + מְּנָן inf. 1 K 12²⁸, מְּנָן subst. Ez 44⁶. **g.** as adv. *much, exceedingly* (only ψψ), רב ψ 123³, רב ψ 18¹³ (Hup De Che al.; HPS 2^S 22, 15 conj. רבִיבֵרֶכֶת; om. || 2 S 22¹⁵), רב ψ 62³ 78¹⁵ 89⁸ (Bae רב הוּא) (Aramaism, cf. Syr. ܪܒܐ, ܪܒܐ, Nö § 155a W^{SG} 135) ψ 65¹⁰ 120⁶ (= long enough), 123⁴ 129^{1,2}. **2.** less oft. *great*: **a.** of space 1 S

26¹³, the deep Am 7⁴ Gn 7¹¹ Is 51¹⁰ ψ 36⁷ (fig.), city La 1¹ (רַבְּתֵי בְּנֵי־יָם Ges^{§901}),—v. also יָצִידוֹן, חֲמָת, חֲמָת;—plague Nu 11³³, empire Est 1²⁰, goodness ψ 31²⁰, wickedness Gn 6⁵, etc. **b.** specif. *strong* (opp. מְּנָן פֶּחַח) 2 Ch 14¹⁰, רב לְהוֹשִׁיעַ Is 63¹; so רבִים as subst. Is 53¹² (|| עֲצוּמִים). **c.** *major natu* Gn 25²³ (opp. זָעִיר); רבִים as subst. *grandævi*, Jb 32⁹. **d.** + מְּנָן comp. *greater than* Dt 7^{1,17} 9¹⁴ 20¹; *too great for* Jos 19⁹ 1 K 19⁷.—Pr 26¹⁰ is hopelessly corrupt, v. Toy.

ii. רב n.m. chief (As.-Bab. influence, cf. 7227 *rab* Dl^{HWB} 609^b; B.Aram. (רב);—cstr. ר' Je 39⁹ +; pl. cstr. רבֵי 39¹³ 41¹ (but v. infr.);—esp. רבֵי טַבָּחִים *chief of guardsmen* (v. טַבָּח), only as title of Bab. officer Je 39^{9,10} + 15 t. Je, 7 t. || 2 K 25 (cf. שַׂר הַיָּם in Gn [JE]); also רב הַחֲבָלִים Jon 1⁶ *chief of the sailors*, i.e. captain; †in gen. רבֵי־בֵיתוֹ Est 1⁸, רבֵי־בֵיתוֹ דְּנִי 1³ (v. פָּרִים), and so רבֵי־בֵיתוֹ Je 39¹³, רבֵי־הַמִּלְחָמָה 41¹ (late gloss; om. Ⓞ and || 2 K 25²⁵, so Hi Gf Gie). †The foll. titles of As.-Bab. officers are prob. loan-words in Heb.: רבֵי־מִיָּג Je 39¹³ usu. *chief soothsayer* (v. מִיָּג), but = *rab-mugi* [? *chief of princes*] Pinches^{Hast. DB. RAB-MAG}; רבֵי־מִיָּג (cf. O.Aram. [Nineveh] רב סרם Lzb³⁶⁶), 2 K 18¹⁷ (As.; not in || Is 36²), Je 39¹³ (Bab.), usu. *chief eunuch*, but = *rabû-šû-rêšî*, *chief of the heads* (the principal men) Wkl^{Unters. z. altor. Gesch., 1889, Excurs. v. p. 138} (actually found as *rabû-šû-ri-êšû* Pinches^{Acad. June 25, 1892, 618}), Pinches^{Hast. DB. RAB-SARIS}, רבֵי־שָׂרָה (van d. H. רבֵי־שָׂרָה) *chief of the officers* (?) (so prob. As. *rab-šAK*; *šakû* = *high one*; COT^{2K 18, 17 KB} 11, 23 Dl^{HWB} 685^a Tiele^{Bab.-As. Gesch. 497, 513} Pinches^{Hast. DB. iv. 191}), 2 K 18^{17,19,26,27,28,37} 19^{4,8} = Is 36^{2,4,11,12,13,22} 37^{4,8}.

רבָּה n.pr.loc. Rabba (prop. *great or populous*, sc. city);—**1.** capital of Ammonites: explicitly, רבָּה מְּנָן עֲמֹן 2 S 12^{26,27} 17²⁷ Dt 3¹¹ Je 49² Ez 21²⁵; רבָּה alone 2 S 11¹ || 1 Ch 20^{1,1}, Am 1¹⁴ Je 49³ Ez 25⁵ Jos 13²⁵ (P); **c.** ה loc. רבָּה 2 S 12²⁹; in Gk. period *Philadelphia*, Lag^{Onom.} 215, 94; 219, 82 (but Παββαράμια Polyb^{v. 71. 4}), mod. 'Ammdn, 13½ m. NE. from Heshbon, 28½ m. E. of Jordan; cf. Buhl^{Geogr. 260};—Ⓞ Παββαβ, Παββα. **2.** הרבָּה, city in Judah Jos 15⁶⁰ (P), site unknown;—Ⓞ σωθηβα, A ⓄL Αρεββα.

רב n.m. ¹⁵¹ ^{11,2} *multitude, abundance, greatness*;—abs. ר' Gn 16¹⁰ +, רוב 1 Ch 4¹⁸ 2 Ch 31¹⁰ + Jb 33¹⁹ Qr (Kt רוב); cstr. רב Ex 15⁷ + (רבֵי Jb 37²³ Baer Gi), רבֵי Jb 23⁶ +; 2 K 19²³ and pl. cstr. רבֵי Ho 8¹² v. infr.;—**1.** *multitude*

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4765 †[מַרְבֵּד] n.[m.] spread, coverlet;—only pl. abs. מַרְבֵּדִים (Kö¹¹. 1.97.471) Pr 7¹⁶ 31²².

7235 I. [רַבָּה] vb. be, or become, much, many, great (NH *id.*; As. *rabû*, be great, grow; Ar. رُبَّ, Aram. רָבָא; رُبَّ, رُبَّ, all grow, increase);—† Qal₉₉ Pf. 3 fs. רָבְתָהּ 1 S 14³⁰; 2 ms. וְרָבִיתְיָ consec. Dt 30¹⁶; 3 pl. רָבִי Ezr 9⁶ +, etc.; Impf. 3 ms. יִרְבֶּה Dt 8¹³ +, juss. יִרְבֵּה Gn 1²² + 2 Ch 24²⁷ Qr (< ורב Kt, v. רב 1), וְיִרְבֵּה Ex 1²⁰; 3 fs. תִּרְבֶּה Dt 7²² Dn 12⁴, וְתִרְבֵּה Gn 43³⁴ 1 K 5¹⁰; 3 mpl. יִרְבִּי Dt 11³¹ +, יִרְבִּינָה ψ 139¹⁸, יִרְבִּינָה Dt 8¹³, etc.; Inv. ms. יִרְבֶּה Gn 35¹¹; Inf. cstr. רבות Ex 11⁹ +;—Pt. רָבָה v. II. רבה;—1. become many, numerous: a. of a people, Ex 1¹⁰⁻¹² (J), v²⁰ (E), Dt 6⁸ 8¹ 30¹⁶ Zc 10⁸ 1 Ch 5²³; רָבִי לְמַעַלְהָ רָבִי 23¹⁷; esp. + פָּרָה be fruitful and multiply Je 3¹⁶ 23³ (fig. of flock), Gn 47^{27b} (P), Ex 1⁷ (P), ψ 107³⁸, also (of man and beast) Ez 3⁶⁻¹¹; of children Jb 27¹⁴; צִדְרִיקִים Pr 28²⁸, בְּרָבוֹתָי Pr 29² (Toy רדות rule, || מַשְׁלָל), בְּרָשָׁעִים, || מַשְׁלָל (Toy *id.*). b. of animals Dt 7²² (+ עַל pers.), 8¹³ 1 Ch 5⁹; פָּרָה + Gn 1²² 8¹⁷ (both P); cf. Ez 36¹¹ supr.). c. of things Dt 8¹³⁻¹⁵ Ez 31⁵ Ex 11⁹ (P), Ec 5¹⁰; of sins Ezr 9⁶ (לְמַעַלְהָ +), Pr 29¹⁶; + מִן comp. ψ 16¹ 139¹⁸; of days Gn 38¹² (J), Dt 11²¹ 1 S 7² Pr 9¹¹, years of life 4¹⁰; of waters Gn 17⁷ (J), v¹⁸ (P). 2. a. be great: (1) of things, Gn 43²⁴ (J; + מִן comp.), 1 S 14³⁰; of way = be long Dt 19⁶ and (מִן comp. pers.) 14²⁴ be too long for; of wisdom 1 K 5¹⁰ (מִן comp.). (2) of pers., מְאֹדִים מֵאֲנֹשׁ, Jb 33¹² i.e. is too great for (De al.); has loftier, nobler thoughts (Di Bu), but no ||. b. grow great (Aramaism): (1) of pers., = grow up Ez 16⁷ (+ גָּדַל, Jb 39⁴). (2) of glory ψ 49¹⁷, knowledge Dn 12⁴.—2 Ch 24²⁷ v. supr. + Pi₄. make large, increase;—Inv. ms. יִרְבֶּה עֲבָדָהּ Juo²⁹ enlarge thy host; Pf. 2 ms. רָבִיתְיָ בְמַחְרָתָם ψ 44¹⁵ thou hast not made great with their price (set a high price; so Ew De Che al.); or increased (sc. thy wealth) by their price (Hup Bae); = bring up, rear (children) La 2²² (טַפָּח +), whelps Ez 19² (in fig.). Hiph₁₆₂ Pf. 3 ms. יִרְבֶּה הוֹ 8¹¹ +, sf. וְהִרְבִּיחַ consec. Dt 30⁵; 2 ms. הִרְבִּיתְיָ Is 9² +, 1 s. הִרְבִּיתִי Ho 2¹⁰ +, etc.; Impf. יִרְבֶּה 12² +, יִרְבֵּה 2 S 18⁸ La 2⁵, etc.; Inv. ms. הִרְבֶּה Ez 24¹⁰, הִרְבֵּה Juo²⁸ + ψ 51⁴ Qr (הרבה Kt, Inf. abs.), etc.; fs. הִרְבִּי Is 23¹⁶, mpl. הִרְבִּי Am 4⁴ Gn 34¹²; Inf. abs. הִרְבֶּה 15¹ +, הִרְבֶּה (Ba²⁷⁹ 90, 91) 3¹⁶ 16¹⁰ 22¹⁷; cstr. הִרְבִּיתְיָ Dt 28⁶⁸ + (2 S 14¹¹ Kt הרבית; Am 4⁹

Pr 25²⁷ v. infr.); Pt. מַרְבָּה Ex 16¹⁷ +, cstr. מַרְבָּה Lv 11⁴², etc.;—1. make much, or many: a. obj. pers. (or a people), multiply, increase Gn 16¹⁰ 17²⁰ Is 9² +; Ez 36¹⁰ (+ עַל pers.), v¹¹ (man and beast; + *id.*); Dt 30⁵ (+ מִן comp. pers.); + פָּרָה Hiph. Gn 28³ 48⁴ (both P); הִרְבָּה בּוֹשֵׁל Je 46¹⁶ = he made many stumble; = have many 1 Ch 7⁴ 8⁴⁰ 23¹¹. b. obj. animals Dt 17¹⁶⁻¹⁸ (cf. Ez 36¹¹ supr.). c. obj. things Ho 2¹⁰ 8¹¹⁻¹⁴ Gn 3¹⁶ +; מִדָּבָר מְאֹד מְאֹד וְיִמְתֵּן 34¹²; opp. הַמְעֵט Lv 26¹⁶ Nu 26⁸⁴ 33⁵⁴; obj. words Ec 10¹⁴ (v. Jb 34³⁷ sub 2), cf. Is 1¹⁵ Jb 40²⁷, הַיָּמִים Is 23¹⁶; obj. days Jb 29¹⁸ (like sand); = use many (medicines) Je 46¹¹; have many (yield) Lv 11⁴²; bring abundantly 2 Ch 31⁵; (field) abundantly Ne 9³⁷; c. ל of obj. Ho 10¹ (ל 3 a); obj. om. Hb 2⁶ Pr 22¹⁶, also (opp. מְעֵט [usu. Hiph.]) Ex 16¹⁷⁻¹⁸ 30¹⁵ Nu 35⁸ (all P), Pr 13¹¹. + d. (1) sq. inf., make much to do, do much in respect of, = do much, abundantly, greatly, often, etc. (Dr¹⁸¹. 12); לְפָשַׁע הִרְבִּי Am 4⁴ = transgress greatly, so Ezr 10¹³, cf. 2 K 21⁶ = 2 Ch 33⁶; further, Is 55⁷ Ex 36⁵ 2 Ch 36¹⁴ ψ 78³⁸, also 2 S 14¹¹ (Kt מהרבית, Qr מִהִרְבִּית, rd. prob. מִהִרְבִּית Dr^{ref.} Ges⁵⁷⁵ ff. Th-Lühr); Ju 20³⁸ del. הִרְבֵּה as dittogr. of הִרְבֵּה Be Bu GFM. (2) sq. vb. fin. (DrSm Ges¹²⁰ e), אֶל-הַיָּם הִרְבִּי 1 S 2³ i.e. talk not so much; cf. ψ 51⁴. e. the Inf. abs. (O¹⁵ 191 b Kö¹¹. 1.555 Ges⁵⁷⁵ ff.) is used: (1) הִרְבָּה אֶרְבָּה I will greatly increase Gn 3¹⁶ 16¹⁰ 22¹⁷ (all J; Ges¹¹³ n); (2) הִרְבָּה carrying on inf. cstr. Ez 21²⁰; (3) הִרְבָּה as adv. (c. vbs. and [Ec 7¹⁶] adj.), greatly, exceeding, etc., esp. מִדָּבָר הִ' Gn 41⁴⁹ (E), 1 S 26²¹ 2 S 12³⁰ = 1 Ch 20², Jos 13¹ (D), 2 K 21¹⁶ Ne 2²; perh. also 1 K 5⁹ 10¹⁰ (both c. גָּתָן, v¹¹ (c. הִבִּיא), Je 40¹² (c. אֶפֶס), 2 Ch 14¹² (c. נִשָּׂא), הִרְבָּה alone 2 K 10¹⁸ (opp. מְעֵט), Ne 3³³ Ec 16¹⁶ 19¹⁶⁻¹⁷ ψ 51⁴ Kt (Qr הִרְבֵּה Inv.); (4) as adj. attrib. (Kö⁸ synt. § 318 e), מִדָּבָר הִ' Dt 3⁵ Jos 22⁸ (D; || בְּרִי-מִדָּבָר, 2 S 8⁸ (מִדָּבָר) in || 1 Ch 18¹⁸), 12² Is 30³³ 3 Ch 32²⁷; so הִרְבָּה alone Ne 4⁴⁻¹³ (+ וְהִרְבָּה), Ezr 10¹ (preceding n., cf. 1. רב), Ec 2⁷ 5⁶⁻¹⁶ (rdg. כַּעַס as n., Ew De Hinow al.), 6¹¹ 9¹⁸ 11^{8a} 12⁹⁻¹²⁻¹², הִרְבִּיתְיָ alone Pr 25²⁷ (Toy reads הִרְבָּה); הִרְבָּה מִדָּבָר as pred. Gn 15¹ (J; Sam. אֶרְבָּה), Ec 11^{8b} ψ 130⁷ (adv. Bae); (5) הִרְבָּה as n. concr. (Kö⁸ synt. § 318 a) 2 S 1⁴ Je 42² (בִּגְדֵי-וָאֵן d. H.), c. מִן comp., 2 Ch 25⁹ Jon 4¹¹; as obj. (or adv.), opp. מְעֵט Hg 1⁶⁻⁹ Ec 5¹¹; late in adv. phr. לְהִרְבָּה מִדָּבָר + Ne 5¹⁸ 2 Ch 11¹² 16⁸; הִרְבִּיתְיָ as n. Am 4⁹ (rd. prob. הִרְבִּיתְיָ We Now); + 2. make great, obj. pers. 2 S 22³⁶ = ψ 18³⁶;

enlarge border 1 Ch 4¹⁰; perhaps also Jb 34³⁷ make words great, presumptuous, against God (לְאִילָּהּ; so Buhl^{Lex}; most make many words, 1 c).

697 † אַרְבֵּה n.m. Ex 10. 19 a kind of locust (usu. interp. as the multitudinous, but Dl^{HWB 126} as = As. *aribu, eribu, eribu, locust-swarm*, from ארב devastate);—alw. abs. אַרְבָּה (7);—usu. coll. locust-swarm, in sim. of swarm of invaders Ju 6⁵ 7¹²; oft. appar. the common species (|| other species, cf. לְמִינוֹ Lv 11²²): Je 46²³ Na 3¹⁵ (sim. of multitude; || לְקַץ); as destructive Ex 10^{4.12.13.14.19a} (all J), ψ 105³⁴ (|| לְקַץ), Dt 28³⁸ (vb. חסל), 1 K 8³⁷ = 2 Ch 6²⁸, ψ 78⁴⁶ (all + חסיל), Jo 1⁴ (|| גִּזּוֹם, יִלְק, חסיל), 2²⁵ (|| id.); as disappearing suddenly (sim.) Na 3¹⁷ (|| גִּבּוֹב גִּבּוֹבֵי); as edible Lv 11²² (H; || קִלְעִים, חֲרִיב, חֲרִיבֵי); as well organized Pr 30²⁷ (cf. Jo 2^{7.8}); of single locust, אַחַד אַחַד Ex 10^{19b} (J), as leaping (sim.) Jb 39²⁰, as shaken out of garment (sim.) ψ 109²³ (v. II. נַעַר).—Cf. Dr.^{Jo 82 ff.}

4766 † מְרִבְהָ n.[m.] 1. abundance;—abs. מ' Is 33²³, as adv., in abundance. 2. increase(?), cstr. לְמִרְבָּה (sic) 9^f for the increase of the dominion (take לם as dittogr. of foregoing, and read רַבָּה, Ⓞ Gr Che Kit Buhl^{Lex} Marti; Du לְמִרְבָּה, in view of following לְשִׁלּוֹם).

4767 † מְרִבְהָ n.f. much;—only מ' לְהַכִּיל Ez 23³² much to contain, i.e. which contains much; but read מְרִבָּה Hiph. Pt. Hi-Sm Co Berthol Krae (v. √ Hiph. 1 d (1)).

4768 † מְרִבִּית n.f. increase, great number, greatness;—מ' abs. Lv 25³⁷; cstr. 1 S 2³³ + 2 t.; sf. מְרִבִּיתָם 1 Ch 12³⁰ (van d. H. v²⁹);—1. increase, concr.: a. of family 1 S 2³³. b. increment, interest, usury, Lv 25³⁷ (H; of food-stuffs, || נֶשֶׁךְ, of money; מ' of money Egypt. Aram., opp. ראש principal, Cooke^{North-Sem. Inscr. 404}). 2. great number: of people 2 Ch 30¹⁸; c. sf.=the greater part of them, 1 Ch 12³⁰ (v. supr.). 3. greatness, of wisdom 2 Ch 9⁶.

8635 † תְּרִבּוֹת n.f. increase, brood;—cstr. in phr. ת' אֲנָשִׁים חָטָאִים Nu 32¹⁴ a brood (contempt.) of sinful men (cf. מְרִבִּית 1 S 2³³).

8636 † תְּרִבִּית n.f. increment, interest, usury (=מְרִבִּית 1 b; cf. (on both) Ar. تَرَبُّ; iv. take usury, interest, usury, Syr. تَرَبُّ; Saalschütz Mos. Recht (ff. 1848), 859 Hoelemann Letzte Bibelstud. (1885), 297 f. Di Lv 25. 36 Benn^{Hast. DB Deser});—alw. abs. ת' + נֶשֶׁךְ Lv 25³⁶ (H), Ez 18¹⁷ 22¹² Pr 28⁸; || id. Ez 18^{8.13}.

† II. [רַבָּה] vb. shoot (cf. II. רַבַּב, I. 7235 (רַבָּה);—only Qal Pt. רַבָּה קָשֶׁת Gn 21²⁰ < רַבָּה קָשֶׁת, Kn Di al., but read prob. קָשֶׁת רַבָּה Ol Ball, one shooting the bow.

רַבָּה (א), רַבּוּבִית, רַבּוּבִים v. I. רַבַּב. 7237. 7239, p. 913-14 7245 7246

† [רַבָּה] vb. mix, stir (Ar. رَبَّخ, mingle; NH רַבִּיחָה, רַבִּיחָה, רַבִּיחָה [for BH מִרְבֶּכֶת, (dough) mixed, or stirred];—Hoph. Pt. f. as term. techn. in sacrific., alw. of סֵלֶת well mixed, מִרְבֶּכֶת Lv 6¹⁴ 7¹² הַמִּרְבֶּכֶת 1 Ch 23²⁹.

† רַבְלָה n.pr.loc. 1. ר' in land of Hamath 7247 2 K 23³³ 25²¹ = Je 52²⁷, Je 39⁶; c. ה loc., רַבְלָה 2 K 25^{6.20} = Je 52²⁶, also ('in land of Hamath') Je 39⁵ 52⁹; v. רַבְלָה; read רַבְלָה also Ez 6¹⁴ (for MT רַבִּי, v. [רַבְלָה]); Ⓞ usu. Δεβλαθα (also Ez 6¹⁴); mod. Ribla on Orontes, Rob^{BR II. 507; III. 548 ff.} Bd^{Pal 3. 405}. 2. הַרְבֵּלָה (מִשְׁפַּחַת) Nu 34¹¹, on NE. border of land of Isr., certainly not so far N. as 1, but site unknown; Ⓞ ἀπὸ Σεφφαμαρ Βηλα, whence Di al. conj. הַרְבֵּלָה, but not Harmel, 8 m. SW. from ר' 1 (Wetzst^{ZAW III (1883), 274 f.}), see Dr.^{Hast. DB}.

רַב־סָרִיס, רַב־מִגְדָּן v. II. רַב. p. 913 7248-49

I. רַבַּע (√ of following; v. [רַבַּע], רַבַּע, רַבַּע etc., infr.; also in ling. cogn.).

I. אַרְבַּע, אַרְבַּעָה n.m. et f. four (NH 702 =BH; MI^s אַרְבַּע = 40; Ph. אַרְבַּע, Pun. אַרְבַּע, אַרְבַּע, four; so As. arba'u (rarely irba'), irbitti; Ar. أَرْبَعَة, أَرْبَعَة; Sab. אַרְבַּע CIS^{IV, no. 232.2} Hom^{Chrest. 47}; Eth. ስፋር: ስፋር: Aram. אַרְבַּע, אַרְבַּעָה, אַרְבַּעָה, אַרְבַּעָה; Nab. אַרְבַּע, Palm. אַרְבַּע, אַרְבַּעָה, Lzb³⁶⁷);—m. 148 (c. n.f.) אַרְבַּע (abs. vel cstr.) Ex 21³⁷ +; also אַרְבַּע Lv 11²⁰ +; note (Baer Gi) Jos 21¹⁸ + 6 t. Jos 21 (van d. H. אַרְבַּע); in Pr 30¹⁸ read f. with Qr; f. (c. n.m.) abs. אַרְבַּעָה Gn 2¹⁰ + 125 t. + Pr 30¹⁸ (v. supr.); cstr. אַרְבַּעָה 1 S 4² + 29 t., incl. Ez 7² (but rd. m. Kt); sf. אַרְבַּעָה Ez 1³ + 5 t. Ez, אַרְבַּעָה 1^{10.10} (but rd. prob. חָם, Krae), v^{16.18}; du. אַרְבַּעָה 2 S 12⁶, v. 1 d; pl. אַרְבַּעִים = 40, v. infr.;—four (in Hex. 108 t., chiefly P, 98 t.; Ez 52 t., Ch 47 t.):—1. without other num.: a. אַרְבַּע (1) before n.fpl. Je 15³ Ex 25¹² (P) + 101 t., incl. אַמּוֹת א' Dt 3¹¹ + 5 t. (but also אַמּוֹת א' four (in) cubit(s) Ex 26^{2.8} 36⁹ 1 K 7^{27.27.38}), and מֵאוֹת א' = 400 Gn 11¹³ + 55 t. (2) א' bef. du. רַבְלִים Lv 11²³, רַבְלִי Ex 25²⁶. †(3) bef. collective, אַרְבַּע א' Ex 21³⁷ (E); אַרְבַּע א' = 40,000 Ezr 2⁹⁴ = Ne 7⁶⁶. †(4) rare

706

and late, after n.fpl. עָרִים א' Jos 19⁷ (P); after n. fs. cstr. לְ שָׁנָה א' 1 K 22⁴¹ Zc 7¹ 2 Ch 3².— א' קָרַת, v. this, and אַרְבַּע infr. †(5) n. om. Ez 43^{15b} Pr 3^{15.18} (Kt, on furs.), v²¹ Dn 8^{8.22}; אַרְבַּע עָל־אֲרַבַּע (sc. רגלים)=on all fours Lv 11^{20.21.27.42}.
b. אַרְבַּעָה (1) bef. n. mpl. Gn 2¹⁰ (J), 14⁹ Ex 25³⁴ + 21 t., + אֲרַבְעִים א' (1) Ju 19² 1 S 27⁷; also אַרְבַּעִים א' א' distrib. Ez 10²¹. †(2) late, after n. mpl. 1 Ch 23¹⁰. (3) n. om., Am 1^{3.6.9} + 15 t., + (as pred. of n. mpl.) †Ex 27^{16.16} 38^{19.19}; also אַרְבַּעָה, (sc. יום) †Zc 7¹=ordinal, on the fourth (day). **c.** אַרְבַּעַת (1) bef. n. mpl. Ju 11⁴⁰ 1 K 7³² + 11 t. (not Ez 7², v. supr.), + אַרְבַּעִים א'=4000, 1 S 4² + 14 t. †(2) bef. coll. הַבָּנִים Nu 7⁷. †(3) n. om. 2 S 21²². †(4) c. sf., after n. pl.,=the four of them, Ez 1^{8.10.10} + 6 t. Ez, Dn 1¹⁷ these boys, the four of them. **d.** du. אַרְבַּעֵתִים 2 S 12⁶ =four-fold Ges^{198h} Kō^{11.1.227}, but read אַרְבַּעֵתִים ⑥ Th We Klo Dr Kmp Bu HPS. **2.** with other num.: **a.** (1) אַרְבַּע עָשָׂרָה =14, (a) before n. fs., שָׁנָה ע' א' Gn 31¹¹, + (as ordinal, =14th) 14⁵ 2 K 18¹³=Is 36¹, Ez 40¹. (β) after n. fpl. ע' א' עָרִים Jos 15³⁶ + 8 t., ע' א' נָשִׁים 2 Ch 13²¹. (2) אַרְבַּעָה עָשָׂר =14, (a) before n. ms. Nu 17¹⁴ (14 × 1000), Jb 42¹²; esp. (as ord.) יום ע' א' 14th day Ex 12^{6.15} + 7 t. (β) bef. n. mpl. Nu 29¹⁵. (γ) after n. mpl. Nu 29^{13.17} + 6 t. (δ) after n. ms. Est 9^{15.19.21}, all=14th. (ε) ע' א' pred. of נָפֶשׁ Gn 46²². (ζ) ע' א'=14th (sc. day) Lv 23¹⁵ 2 Ch 30¹⁵ + 6 t. **b.** 20 + (!) 4 + n. s. 1 K 15³³ 1 Ch 23⁴ + 13 t. 1 Ch 20 + n. pl. †Nu 7⁸⁸; n. om. 2 S 21²⁰, pred. || 1 Ch 20⁵, Ne 7²³; 4 + 20 + n. s. Nu 25⁹; =24th, וְאֵי ע' יום Hg 1^{15.15} Zc 1⁷ Ne 9¹ Dn 10⁴, יום om. Hg 2^{10.20}, and (ע') א' 1 Ch 24¹⁸ 25³¹ †. **c.** other tens + 4, 1 Ch 7⁷ 5¹⁸ (+ n. s.), Ezr 2¹⁵ + 7 t.; 4 + tens + שָׁנָה Gn 11¹⁶, + אֶלֶף 1000 Nu 1^{27.29} 2^{4.6} 26^{25.43}.—Vid. Kō^{11.1.1}, § 106.

n. pl., פָּרוֹת א' Gn 32¹⁶ (E), שָׁקָלִים א' Ne 5¹⁵. **c.** n. om. Gn 18²⁹, הָא' v²⁹; וַיִּכְנֶנּוּ א' Dt 25³ forty (blows) may he smite him. **2.** c. num. al.: **a.** before unit, + n. s., 40 + 1 שָׁנָה 1 K 14²¹ 15¹⁰, 2 K 14²³; 40 + 2 שָׁנָה 2 Ch 22², אִישׁ א' 2 K 10¹⁴, עֵיר Nu 35⁶, אֶלֶף Ju 10⁶; 40 + 5 שָׁנָה Jos 14²⁰ (JE), etc. (12 t.); + n. pl. יָלְדִים 2 K 2²⁴; after n. pl. הָעַמִּיּוֹת + 40 + 5 1 K 7³; n. om. 40 + 5 Gn 18²⁸, cf. Ezr 2²⁴=Ne 7²³. **b.** after unit, 9 + 40 שָׁנָה Lv 25⁸ (H); 1 + 40 אֶלֶף Nu 1⁴¹ 2²⁸, etc. (9 t. Nu, P). **c.** c. hundreds, 40 שָׁנָה + 800 שָׁנָה Gn 5¹³ (P); 100 + 40 שָׁנָה Jb 42¹⁶; + units, 7 שָׁנִים + 40 + 100 שָׁנָה Gn 47²³ (P); but (Ezr Ne, mostly pred., without n.), 900 + 40 + 5 Ezr 2⁸, cf. v²⁵ Ne 7⁶², and (א' without !) 600, 40 + 2 Ezr 2¹⁰, v. also || Ne 7¹⁵, Ezr 2³⁴=Ne 7³⁶, Ezr 2⁶⁰=Ne 7⁶⁸ (ver. om. Baer Gi), Ne 7^{13.29.44}; 1000, 200, 40 + 7 Ezr 2³⁸=Ne 7⁴¹; n. pl. 200 + 40 + 5 Ne 7⁶⁷, n. pl. 200, 40 + 2 11¹³; also n. s. נֶפֶשׁ 700, 40 + 5 Je 52³⁰. **3.** as ordinal, בְּא' שָׁנָה Dt 1³ in the fortieth year; also הָא' בְּשָׁנַת Nu 33³⁸ 1 Ch 26³¹; אַרְבַּעֵת א' בְּשָׁנַת 2 Ch 16¹³ in the forty-first year.
 † [רַבַּע] vb. denom., only Pt. pass. squared, square;—**Qal** Pt. pass. רַבִּיעַ square, of altar Ex 27¹ 30² 37²⁵ 38¹, cf. Ez 43¹⁶; breastplate 30² 39⁹; pl. רַבְעִים, of doorways, etc. [on text v. Kit Benz] 1 K 7⁵; fs. רַבְעָה as subst.=a square Ez 41²¹ (acc. Co Toy, om. מְוֹזוֹת, and joining ר' to v²⁰; Krae reads רַבְעַת רַבְעַת, cf. 1 K 6³⁸, רַבְעִי 2). **Fu.** Pt. square, מַרְבַּע Ez 45², of piece of land; fs. מַרְבַּעַת 40⁴⁷, of court; fpl. מַרְבַּעוֹת 1 K 7³¹ (opp. עֲגִילוֹת), of borders of bases (cf. Sab. רַבְעוֹת, a kind of square building, Sab-Denk^m 31).
 † 1. רַבַּע n.m. Ez 1⁸. **1.** fourth part. **2.** pl. four sides;—**1.** ר' cstr., fourth part, of shekel 1 S 9⁸, of hin Ex 29⁴⁰. **2.** in Ez, pl. sf. four sides (אַרְבַּעַת always preceding): רַבְעָיו Ez 43¹⁶, רַבְעֵיהָ v¹⁷; רַבְעֵיהֶם 1 S 10¹¹, הֵן 1¹⁷.
 † רַבַּע n.[m.] fourth part;—ר' cstr.; of Israel Nu 23¹⁰; of a kab 2 K 6²⁵.
 † רַבְעִי m., רַבְעִי f., adj. num. ordin. fourth;—**m.** רַבְעִי Gn 2¹⁴ + 29 t., רַבְעִי 1 Ch 24⁸ 26¹¹; pl. רַבְעִים 2 K 15¹², רַבְעִים 10³⁰; **f.** abs. רַבְעִי 1 K 6¹ + 3 t., רַבְעִית Lv 19²⁹, רַבְעִית 1 K 6³⁷ + 6 t. + 1 K 6³³ (v. infr.); cstr. רַבְעִית Nu 15⁵, רַבְעִית Ex 29⁴⁰ + 4 t., רַבְעִית Nu 15⁴ + 2 t.;—fourth, usu. הָר' **1. m.** Gn 2¹⁴ 15¹⁶ (JE), also (esp. of days, months, sons, etc.) Gn 1¹⁹ Ex 28²⁰ 39¹³ Nu 7³⁰ 29²³ Jos 19¹⁷ (all P), Ju 19⁵ Je 39² 52⁶ 1 Ch 27^{7b} 2 Ch 20²⁶ Ezr 3³³; n. om. 2 S 3⁴=

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1 Ch 3², 1 Ch 2¹⁴ 3¹⁵ 8² 12¹⁰ 23¹⁹ 24^{8,23} 25¹¹ 26^{2,4,11} 27⁷ Ezr 10¹⁴ Dn 11²; sc. שִׁשְׁתֵּי עָרֵי חָרָב Ez 1¹ Zc 8¹⁹; pl. in **רְבֵי רְבֵי רְבֵי רְבֵי sons of fourth (ones)**, i. e. to the fourth generation, 2 K 10³⁰ 15¹² (cf. [רְבֵעַ], and [OArām. Nērab] רבע בני רבע Cook¹⁰⁷). **2. f.** of years, 1 K 6^{1,37} 2 K 18⁹ Je 25¹ 28¹ 36¹ 45¹ 46² 51⁵⁹ Zc 6³ Lv 19²⁴ (H); מֵאֵת רְבֵעִית 1 K 6³³, rd. מֵזוֹת רְבֵעוֹת & Th Sta Kmp Kit Benz Bur. **3.** רְבֵעִית Ez 48²⁰ *four square* (rd. poss. רְבֹעָה). **4.** רְבֵי(עֵ)חַ as n.=*fourth part*, cstr., ר' הָיִין Lv 23¹³ (H), Ex 29⁴⁰ Nu 15^{4,3} 28^{5,7,14}; ר' הַיּוֹם Ne 9^{3a}; so abs. (רְבֵי om.) v^{3b}.

7256 † [רְבֵעַ] **adj.** pertaining to the fourth (in a series);—pl. in phr. עַל-שְׁלֵשִׁים וְעַל-רְבַעִים, i. e. those belonging to the 3rd and 4th generations, Ex 20⁵ (E)=Dt 5⁹, Ex 34¹⁷ (J), Nu 14¹⁸ (JE), cf. **1** supr.

7250 † II. [רְבַעַ] **vb.** lie stretched out, lie down (Aram. form of רָבַץ (q. v.); NH רבע usu. of copulation, chiefly unnatural; yet cf. also Sab. רבע *abide, encamp, settle*, DHM ZMG xxix (1875), ⁵⁹³, Ar. رُبِعَ, *abide, dwell*)—**Qal** only *Inf.*: sf. רָבַעַ ψ 139³ *my lying down* (for repose, opp. אָרְהִי); elsewh. (H) for copulation (woman with beast) לְרַבְעָה אִתָּה Lv 20¹⁶, but read אִתָּה (sf. of beast) Dr-Wh Kō^{Synt. 226 a}, cf. Bae Berthol (and Dr^{28 13,14}); לְרַבְעָה 18²³, rd. לְרַבְעָה (compl. om.; v. *id.*). **Hiph. Impf.** 2 ms. תִּרְבַּעַ לָא בְּהֶמְתֶּךָ לֵא מִלְּאִים Lv 19¹⁹ (H) *thy cattle thou shalt not cause to (let) lie down* (i. e. breed) in two kinds.

7254 † II. רְבַעַ **n.m.** a king of Midian Nu 31⁸ Jos 13²¹; Ροβοκ, Ροβε(κ).

7257 † רָבַץ **vb.** stretch oneself out, lie down, lie stretched out (NH=BH; As. *rabāṣu, lie, dwell*; *rubṣu* (in word-lists), *stall*, also *womb* (cf. II. רבע supr.); Ar. رُبِعَ, *lie down on the breast, stretch oneself out*, مرايض, Sab. مَرَبِض, CIS^{lv, no. 5, 2}; رُبِعَ *lie stretched out*, Syr. رُبِعَ, ChrPal رُبِعَ; *recline at meals*, Schwally^{1d1ot. 87});—**Qal Pf.** 3 ms. ר' Gn 49⁹, 3 fs. consec. וַיִּרְבַּעַ Dt 29¹⁹ וַיִּרְבַּעַ Ez 19², etc.; **Impf.** 3 ms. יִרְבַּעַ Is 11⁶ 27¹⁰; 3 fs. וְתִרְבַּעַ Nu 22²⁷; 3 mpl. יִרְבַּעוּ 11⁷, וְתִרְבַּעוּ 14²⁰, וְיִרְבַּעוּ Zp 2⁷ ψ 104²²; 3 fpl. וְתִרְבַּעְנָה Ez 34¹⁴; **Pt.** רָבַץ Ex 23⁵ + 3 t.; f. רָבַעַ Gn 49²⁵ + 2 t.; mpl. רְבַעִים 29²;—*lie down, lie*: of domestic animals, ass Ex 23⁵ (E; under heavy burden), Nu 22²⁷ (Je; in obstructed path), Gn 49¹⁴ (at ease; poet., in sim.); sheep, in repose, 29² (J), Is 17² Zp 2¹⁴; fig. of people Ez 34¹⁴; calf, in repose Is 27¹⁰; of wild beasts, lion, in

lair, Gn 49⁹ (poem in J; fig.), ψ 104²²;=make lair, abode Ez 19² (fig.), so of יָמִים Is 13²¹, תִּנְיָן Ez 29³ (fig.); leopard (with kid) Is 11⁶, cf. v⁷; =brood, of mother-bird Dt 22⁶ (עַל-הָאִפְּרָתִים); of man, in repose Is 14³⁰ Jb 11¹⁹, cf. Zp 2⁷ 3¹³ (fig. of flock perhaps impl., cf. Ez 34¹⁴ supr.); of the deep, רָבַעַת תַּחַת Gn 49²⁵ Dt 33¹³; fig. of curse Dt 29¹⁹ (ב pers.); of sin, לָפֶתַח חַטָּאת רָבַץ Gn 4⁷ *at the door sin makes its lair*. **Hiph. Impf.** 3 ms. sf. יִרְבִּיעֵנִי ψ 23², 2 ms. תִּרְבִּיעַ Ct 1⁷, etc.; **Pt.** מְרַבֵּץ Is 54¹¹, pl. מִרְבַּעִים Je 33¹²;—*cause to lie down*, or *lie*, acc. of flock (for repose) Je 33¹², also (fig.) ψ 23² Ez 34¹⁵; acc. of flock om. Is 13¹⁰ Ct 1⁷; of *laying stones* Is 54¹¹.

† רָבַץ **n. [m.]** (place of) lying down, resting- or dwelling-place;—cstr. בְּקָרָר Is 65¹⁰ (|| נִינְה צֹאן); sf. בְּנִינְה תַנִּים רָבַעַה 35⁷ (cf. Ges^{145 m}, but Du רָבַעַה, sc. flock); רָבַעַם Je 50⁶ (people as sheep); of man, רָבַעַו Pr 24¹⁵ (|| נִינְה צֹרִיק).

† מִרְבֵּץ **n. [m.]** id.;—of wild beasts, מ' לַחֲיָה Zp 2¹⁵ (sign of desolation, || שְׁמָה); of flock, cstr. מִרְבֵּץ-צֹאן Ez 25⁵ (|| נִינְה נִפְלִים).

רָבַק (√ of following; cf. Ar. رُبِقَ, *tie fast*; רָבַקָא *stall*).

† מִרְבֵּקָא **n. [m.]** stall (lit. *tying-place*);— מ' עֲנִילִים מִתוֹךְ Am 6¹ *calves out of the stall* (where they were fattened); עֲנִילִ-מ' 1 S 28²⁴ i. e. a stall-fed, fattened, calf; so מ' קַעְנִילִ Mal 3²⁰ (sim. of prosperity), Je 46²¹ (sim. of well-fed and arrogant mercenaries).

רַבְקָה **n. pr. f.** Rebekah, daughter of Bethuel and wife of Isaac, Gn 22²³ 24¹⁵ + 24 t. 24, 25, 26, 27; 28⁵ 29¹² 35⁵ 49³¹;—⊗ Ρεβεκαα.

רַב-וְשָׁקָה v. II. רב sub רבב. p. 913

רַגְבַּ (√ of following).

† [רַגְבַּ] **n.m.** clod of earth;—pl. רַגְבִים יִרְבָּקִי Jb 38³⁸ *clods are joined together*; cstr. רַגְבֵי נַחַל 21³³ *clods of (the) wady*.

† אֲרַגְבָּ **n.m.** heap, mound (prob.);—so read 1 S 20¹⁹ (for אֲבֹן), v⁴¹ (for נֹגַב), ⊗ (αργαβ, εργαβ), Th We Klo Dr Kit Bu HPS.

† אֲרַגְבָּ **n.pr. 1. loc.** (heap, or region of clods; 'glebe' GASm^{6 151});—always א' חֶבְלָא Dt 3^{4,14} 1 K 4¹³, א' ה' הָא' Dt 3¹³, =*measured region of Argob*; some well-defined district of Bashan (appar. identif. with הַחַלּוֹת יִאִיר Dt 3¹⁴ [where ' ה'

7256

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she went, cf. 2 S 15^{16,17,18}; + בַּר' on one's feet, on foot, Nu 20¹⁹ (JE), Dt 2²⁸ Ju 4^{15,17} ψ 66⁶, שֵׁלַח בַּר', Ju 5¹⁵ (v. שלח), cf. Jb 18⁸ (and בְּנִי שֵׁלַח 30¹²); אֲשֶׁר בַּר' (הַיָּקוּם, הַכְּבֹהֶמָה) i. e. which follow one, hence obey or belong to one, Ex 11⁸ (J), Ju 4¹⁰ 8⁵ 1 K 20¹⁰ Dt 11⁶ 2 K 3⁹, הַמְּתַהַלְּכִים בַּר', 1 S 25²⁷; ר' נָשָׂא + Gn 29¹ (E) = set out, but 'יָרִים אֶת־רַגְלֵי + 41⁴⁴ (E) lift the foot, i. e. make a movement, do anything; teuphemism 'מְסִידָה אֶת־רַגְלֵי Ju 3²⁴, cf. 1 S 24³ (Gi; van d. H. Baer v⁴; v. I. [סָבַד] **Hiph.**); ל' וַתִּפְשְׁטֵנִי אֶת־רַגְלֵי Ez 16²³ (v. פִּשַׁק); ר' הַיִּצִּית מְבִינֵי ר' Dt 28³⁷ (v. יָצָא 1 h); ר' מִיָּמִי Qr 2 K 18²⁷ = Is 36¹² (Kt שֵׁנִיחָה; v. מַיִם 3); שֵׁעַר הָרַר Is 7²⁰, i. e. hair of the private parts. +2. pl. only in phr. שְׁלֹשׁ רְגָלִים three times (feet, paces, cf. פָּעַם) Ex 23¹⁴ (E), Nu 22^{28,32,33} (J).

7270 † רגל vb. denom. foot it, go about; — **Qal** go about (maliciously, as slanderer; cf. Ar. مُسَى and سَاع slanderer, from √√ مَسَى walk along, سَعَى walk quickly), slander, Pf. 3 ms. לֹא־רַגְלֵנִי עַל־לְשׁוֹנִי ψ 15³ he takes no slander upon his tongue (|| דִּבַּר אָמַת v²). **Pi.** Impf. 3 ms. וַיִּרְגַּל 2 S 19²⁸, 3 mpl. וַיִּרְגְּלוּ Dt 1²⁴ Jos 7²; **Imv.** mpl. רַגְלֵנִי Jos 7²; **Inf. cstr.** לְרַגֵּל Nu 21³² + 5 t.; sf. לְרַגְלָהּ 2 S 10³; **Pt.** pl. מְרַגְלִים Gn 42⁹ + 11 t.; —1. slander (cf. **Qal**), וַיִּרְגַּל בְּעַבְדְּךָ אֵל, 2 S 19²⁸. 2. go about as explorer, spy, c. acc. loc. Nu 21³² Jos 6²⁵ 7^{2,2} 14⁷ (all JE), Ju 18² (|| דָּקַר, v^{14,17} 2 S 10³ (|| דָּקַר), 1 Ch 19³, so also pt. Gn 42³⁰ (E), Jos 6²² (JE); pt., acc. om., as adj., אֲנָשִׁים מְרַגְלִים, Jos 2¹, cf. 6²³ (both JE); as subst., spies 1 S 26⁴ 2 S 15¹⁰, and so perh. (as pred.) Gn 42^{9,11,14,16,31,34}

8637 (all E). **Tiph.** Pf. 1 s. תִּרְגַּלְתִּי לְאֶפְרַיִם Ho 11³ I taught Ephr. to walk (si vera l.; v. Ges⁵ 56^h). רגל (treacher, fuller (cf. בכס), so Thes SS al.) 5883 v. ר' עֵין, II. עֵין c. p. 745

7273 † רגל adj. on foot; — אִישׁ ר' (after num.) footmen, esp. foot-soldiers, Ju 20² 2 S 8⁴ = 1 Ch 18⁴, 1 Ch 19¹⁸ (פְּרָשִׁים in || 2 S 10¹⁸); elsewhere ר' as subst., usu. coll., of Isr. at Exod. Ex 12³⁷ Nu 11²¹ (both JE); = foot-soldiery 1 S 4¹⁰ 15⁴ 2 S 10⁶ 1 K 20²⁹ 2 K 13⁷; n.pl. רַגְלָיִם footmen, men on foot Je 12⁵ (opp. הַפּוֹסִים).

4772 † [מְרַגְלוֹת] n. [f.] pl. denom. place of the feet, feet (cf. [כְּבִיבָאוֹת] sub I. ראש); —sf. מְרַגְלוֹתֵי place of his feet Ru 3^{4,7}; adv. = at his feet v³ + v¹⁴ Qr (Kt מרגלותו); = his feet Dn 10⁶ (opp. וְרַעְיוֹתָי).

† רגלים n.pr.loc. (place of fullers, v. רגל 7274 supr.); — in Gilead, 2 S 17²⁷ 19³²; unknown; Ⓞ Παγγελ(λ)εμ, ⓄL Πακαβειν.

† [רָגַם] vb. stone, kill by stoning 7275 (denom.? cf. סָקַל; or orig. = throw, hurl? NH רָגַם throw at (rare); Ar. رَجَمَ throw stones at, stone, also (from accompaniment of stone-throwing) revile, curse, cf. Eth. ረገሙ; curse, We^{Heid.} 2. 111, 250; Aram. רָגַם, رَجَمَ stone); — **Qal** Pf. 3 pl. consec. וַיִּרְגְּמוּ Lv 24¹⁴ + 2 t., sf. וַיִּרְגְּמוּהוּ Dt 21²¹; **Impf.** 3 mpl. וַיִּרְגְּמוּ Lv 20^{16,27}, וַיִּרְגַּו Jos 7²⁵ + 4 t.; sf. וַיִּרְגְּמוּהוּ Lv 20², וַיִּרְגַּו 2 Ch 24²¹; **Inf. abs.** רָגַם Lv 24¹⁶ Nu 15³⁵; **cstr.** לְרָגוֹם 14¹⁰; — **stone**, c. acc. pers. + בְּאֲבָנִים Dt 21²¹ (D), Nu 14¹⁰ 15^{35,36} (P), + בְּאֲבָנָיו Ez 16⁴⁰ Lv 20^{2,27} (H); + acc. אֲבָנוּ Jos 7²⁵ (JE), Lv 24²³ (P), 2 Ch 24²¹; c. ב pers. + acc. אֲבָנוּ 1 K 12¹⁸ = 2 Ch 10¹⁸; c. עַל pers. + acc. אֲבָנוּ Ez 23⁴⁷; c. acc. pers. alone Lv 24¹⁴ (P); c. ב pers. alone, וַיִּרְגְּמוּבוּ רָגוֹם v¹⁶ (P). — **Syn.** סָקַל q. v. p. 709

† [רָגְמָה] n.f. heap (of stones, then) crowd 7277 (of people; si vera l.); —sf. רָגְמָתָם ψ 68²⁸, but read probably רָגְשָׁתָם, v. [רָגְשָׁה]. p. 921 7285

† מְרַגְמָה n. f. sling (?; implement of hurling stone? so Ⓞ al.; Thes al. stone-heap); — בְּמַ' פְּצִירוֹ אֲבָנוּ Pr 26⁸, v. esp. Toy. 4773

† רָגַם n.pr.m. (Thes cp. Ar. رَجَمَ, friend; 7276 v. also Sab. רגם Hal^{63,4}); — 1 Ch 2⁴⁷, Παγεμ, Ρεγεμ, ⓄL Ρεγμυα.

† רָגַם מְלוֹךְ n.pr.m. exilic, Zc 7²; Αρβεσεερ 7278 ὁ βασιλεύς.

† רָגַן vb. murmur, whisper (NH id.; 7279 Ithpe. backbite, slander); —1. murmur (rebelliously): **Qal** Pt. pl. רֹאגְגִים Is 29²⁴ murmurers; **Niph.** **Impf.** 3 mpl. וַיִּרְגְּנוּ ψ 106²⁵ and they murmured in their tents, so 2 mpl. וַתִּרְגְּנֵי Dt 1²⁷. 2. whisper (maliciously), backbite, slander: **Niph.** **Pt.** רָגַן backbiter Pr 16²⁸ 18⁸ 26^{20,22}. 5372

† I. רָגַע vb. disturb (NH Hiph. move to and fro; perh. transp. from Ar. رَجَعَ disturb, Ba^{Es} 8); — **Qal** Pf. Jb 26¹² רָגַע הַיָּם; **Pt.** בָּכַחוּ רָגַע הַיָּם; **Pt.** רָגַע הַיָּם (Ges^{65d,116} g. x.), Je 31³⁶ = Is 51¹⁵ רָגַע הַיָּם וַיִּהְיוּ גִלְיוֹת. **Hiph.** denom. from רָגַע make a twinkling, only 1 s. **Impf.** cohort. וְעַד אֶרְוֶעָה and while I would twinkle (= only for a moment: cf. Jb 20³) is the false tongue (opp. כִּי אֶרְוֶעָה, Pr 12¹⁹ (cf. De); and אֶרְוֶעָה

מְעִלִיָּה אֲרִינֵנוּ מֵעִלְיָה I will twinkle and (=I will in a moment, Ges^{120g}; cf. Hi) chase them away from it, Je 49¹⁹=50⁴⁴. (Ba¹⁸⁶ as subst.=רָגַע, of the very rare type 'aqtil; ה- as Ges^{190f}.)

7281

† רָגַע n.m. a moment (NH id.; רִינְעָא Eo 9¹²: prob. properly a movement, i. e. twinkling, of the eye; cf. momentum, i. e. movimentum);—abs. רָגַע Nu 16²¹ +, pl. רָגָעִים;—a. ψ 30⁶ בְּאַפּוֹ רָ a moment (passes) in his anger (opp. חַיִּים בְּרַצוֹנוֹ); Is 54⁷ קָטַן בְּרָגַע during a little moment. b. usu. in adv. phrases:—(a) as adv. acc., (a) Ex 33⁵ אָחַד רָ for one moment, so רָ alone Is 54⁸; repeated Je 18⁷⁻⁹ רָגַע . . . רָגַע at one moment . . . at another moment; (β) in a moment, suddenly, ψ 6¹¹ יִשְׁבוּ יִבְשׁוּ רָגַע, Je 4²⁰ Is 47⁷ Jb 34²⁰. (b) בְּרָגַע in a moment Jb 21¹³ וּבְרָגַע יָשׂוּל (of a quick and painless death; but see 34²⁰ ψ 73¹⁹: Hoffm Buhl Beer Bu Du [cf. ἅ ἐν ἀναπαύσει, ἅ ἐν ἀναπαύσει take רָגַע (or rd. רָגַע) as subst. [√ II. רָגַע] in tranquillity, of a peaceful death). So (c) קָרָר Nu 16²¹ = 17¹⁰ La 4⁶. (d) קָמוֹ רָ La 4⁶. (e) עָדִי רָגַע while a moment lasts Jb 20⁵. (f) כְּמַעַט רָ like the littleness of a moment = for a little moment Is 26²⁰ Ezr 9⁸. (g) pl. לְרָגָעִים by moments, at every moment, Is 27³ Ez 26¹⁶ לִי וְהָרִדוּ (so 32¹⁰), Jb 7¹⁸ (|| לְבָרָרִים).

7280

† II. רָגַע vb. be at rest, repose (prob.= Ar. رَجَع return, prop. return to rest, after wanderings, etc.);—Niph. Imv. 2 fs. Je 47⁶ (of sword) be gathered into thy scabbard, הִקְצֵי וְרָגַעִי repose, and be still. Hiph. a. trans. give rest to;—Inf. cstr. Je 31² הֲלוֹךְ לְהַרְגִיעוֹ I will go to give him (Isr.) rest, 50³⁴ אֶת־הָאָרֶץ לְמַעַן תִּרְגַּע אֶת־הָאָרֶץ (joining to v⁵) צְדִיקִי (< אֶקְרַב 46¹³) אֲרִינֵנוּ in a moment (I. רָגַע Hiph.) will I bring near, etc., Du תִּרְגַּעִי קָרַב, Oort Ry Kit בְּרָגַע קָרַב (cf. ἅ ἐγγύει ταχύ). b. intrans. rest, repose, Dt 28⁶⁵ לֹא יִבְנוּיִם הֵם לֹא וּבְנוּיִם הֵם לֹא, Is 34¹⁴ תִּרְגַּעִי לִילִית, So Ecclus 36²¹.

7282

† רָגַע adj. restful, quiet, ψ 35²⁰ רָגַעִי וְשָׁלוֹם אֲרִינֵנוּ מִרְמוֹת יְהִשְׁבֹּנוּ, of the peaceful worshippers of יָ.

4771

† מְרַגְעוֹ n.[m.] rest (poet.), Je 6¹⁶ וּמְצִיאֵי מְרַגְעוֹ מִן־לְבָבֵשְׁכֶם.

† מְרַגְעוֹ n.f. rest, repose (poet.), Is 28¹² 4774 (הַמְּנוּחָה ||) אֲשֶׁר אָמַר וְאֵת הַפִּי וְלֹא אָבִיחָ שְׂמוֹעַ.

† III. רָגַע vb. harden (Eth. 270: coagulate, congeal): poss. a special development of √ رَجَع, v. II. (רָ);—Jb 7⁵ וַיִּמְצֵאֵם אֲשֶׁר עוֹרִי וַיִּמְצֵאֵם my skin hardens, and (then) runs again (II. מָצָא), of the ulcers in elephantiasis.

7280

† [רָגַע] vb. be in tumult or commotion 7283 (Ar. رَجَس make a vehement noise; BAram. Aram. רָגַע, رَجَس be disturbed, in tumult (√ Ithp. often for הָמָה, as ψ 46⁶ וַיִּשְׂפָּח Is 17^{12f}; رَجَس for הָמוֹן ibid.); but Syr. usu. perceive, so NH Hiph., but Hithp. fall stormily upon);—Qal Pf. 3 pl. ψ 2¹ הֲלָשׁוּ רָגַעוּ why do the nations throng tumultuously?

7285

† [רָגַע] n.[m.] throng;—ψ 55¹⁵ נִהְלַךְ בְּרָגַע used to walk in the throng (cf. הָמוֹן 42⁵, also to בית אלהים).

7285

† [רָגַע] n.f. throng;—cstr. רָגַעִים פְּעִלֵי אֶן 7285 ψ 64³; so (of worshippers, cf. רָגַע) 68²³, reading רָגַעִים for רָגַעִים, Hup Pe Bi Che Bae Dr.

7286

† [רָדַד] vb. beat out, fig. beat down, subdue (NH Pi. stamp or beat down, make flat, spread out; √ רָדַד beat out; cf. prob. Ar. رَدَد repel, reject (Nü^{m 75}); As. radādu is pursue (rare));—Qal, fig., beat down: Inf. cstr. לְרָדַד לְפָנָיו גּוֹיִם Is 45¹; Pt. act. הָרִדַד עֲמִי תַחְתִּי ψ 144²;—so also Impf. יָרַד Is 41² acc. Ew al. (for MT יָרַד, v. I. רדה Hiph.).—Ju 19¹¹ rd. יָרַד. Hiph. lit. beat out: Impf. 3 ms. אֶת־הַכְּרֻבִים . . . יָרַד וְעַל־הַכְּרֻבִים 1 K 6³² and beat out the gold upon the cherubim (covered them with beaten gold).

7289

† [רָדַד] n.[m.] wide wrapper, or large veil (√ רָדַד (esp. for Heb. رَدَد, Syr. رَدَد, appar. veil; Ar. رَدَد is wrapper);—sf. רָדַדִּי Ct 5⁷; pl. הַרְדִּיִּים Is 3²⁵ (in list of women's finery).

7288

† רָדַד n.pr.m. fifth son of Jesse, acc. to 1 Ch 2¹⁴; Zaddai, A Paddai, ḲL Pedai.

7287

† I. [רָדַד] vb. have dominion, rule, dominate (NH רָדַד, רָדַד chastise; Ar. رَدَد tread, trample; Syr. رَدَد chastise, also (and so As. radā) go, flow);—Qal Pf. 3 pl. consec. Is 14² Lv 26¹⁷; 2 mpl. רָדַדְתֶּם Ez 34⁴; Impf. 3 ms. sf. יָרַדְנִי Lv 25⁵³ וַיִּרְדֵּה La 1¹³, juss. יָרַדְנִי Nu 24¹⁹ ψ 72⁸; 2 ms. תִּרְדֵּה Lv 25^{43,46}, etc.; Imv.

sense, c. inf. לָרַעַת אֶת־יָׁ Ho 6³, c. acc. צָדַק Dt 16²⁰ Is 51¹ (|| מִבְּקִשֵׁי אֱׁ ||) צָדָקָה וְחָסֵד, Pr 21²¹, שְׁלוֹם, ψ 34¹⁵ (|| בְּקִשׁ טוֹב, 38²¹. † **Niph.** pass.: Pf. 1 pl. על־צַוְאַרְנוּ נִרְדָּפְנוּ La 5⁵ upon our neck (i.e. closely) *we are pursued* (improb., cf. Bu); perh. *Impf.* 3 fs. תִּרְדָּף Jb 30¹⁵ Bu (for תִּרְדָּף); *Pt.* אֲרַדָּף Ec 3¹⁵ *God seeketh the pursued* (i.e. what has disappeared, is past, but dub.). † **Pi.** Pf. 3 fs. consec. וִרְדָּפָה Ho 2⁹; *Impf.* 3 ms. וִרְדָּפָה Na 1⁸ (ψ 7⁶ v. **Qal**); 3 fs. תִּרְדָּף Pr 13²¹; *Pt.* תִּרְדָּף 1 I 19⁺; — *pursue ardently*, c. acc. pers. Ho 2⁹ (in fig.); fig. also וְאֶבְיֹו יְרֵׁ הַשָּׁׁ Na 1⁸ (Gunk ZAW xiii (1893), 290, plausibly, וְיִהְיֶה, cf. Pr 13³¹); elsewhere pt., in Pr: *aim (eagerly) to secure*, c. acc. רָעָה 1 I 19, רִיקִים 12¹¹ 28¹⁹, אֲמָרִים 19⁷ (mng. dub., v. Toy); in good sense, צָדָקָה 15⁹. † **Pu.** Pf. 3 ms. consec. וִרְדָּף כְּמַץ הָרִים Is 17¹³ *it shall be chased away like chaff of the mountains* (|| וְיָׁ!). † **Hiph.** Pf. 3 ms. sf. הִרְדִּיפָהוּ Ju 20⁴³ usu. *they chased him* (Benj., coll.), but strange after כְּתָרוֹ (⊗ כְּתָרוֹ) surrounded (still stranger after כְּתָרוֹ or כְּתָרוֹ ⊗), and why Hiph.? GFM conj. dittogr. of הִרְדִּיבָהוּ foll.; the reverse conjectured by Bu Now.

4783 מְרָדָף n.[m.] persecution (si vera 1.)
 7291 (formed like **Hoph.** *Pt.*);—Is 14⁶, but 𐤅 Thes and most מְרָדָף q.v. p. 922

7292 מְרָדָף vb. act stormily, boisterously, arrogantly (Eccles 13⁸, NH *id.*, Hiph. *make proud* (rare), 𐤅 מְרָדָף *be arrogant*; As. *ra'ābu*, storm at (angrily); Ar. رَدِبٌ *be alarmed, frightened*; Syr. ܪܘܕܝܢ, Pe. Pt. *trembling, hastening*, Aph. *terrify, hasten*);—**Qal** *Impf.* 3 mpl. הִרְדָּפוּ הַנְּעָר יִרְדָּפוּ Is 3⁵ (|| וְנִגַּשׁ ||) storm against (⊗ προσκόψει); *Inv.* רָעָה רֵעִי Pr 6⁵ beset, importune, thy friend (Perles Anst. 61 conj. רָעָה give surety, cf. NH הרהיב). **Hiph.** Pf. 3 mpl. sf. הִרְדִּיבָנוּ Ct 6⁵, of eyes, dub.: *alarm me* Hi Ew Bu, *awe me* Gi, *disturb, confuse me*, Oettli Dr Intr. 419 (446) Buhl; *Impf.* 2 ms. sf. תִּרְדָּפְנִי ψ 138³ (subj. אֱׁ), Buhl Bae Dr *thou makest me proud, bold* (Thes De Che *de nou.* of רָעָה).

7295 מְרָדָף adj. proud, defiant (si vera 1.);—pl. אֶל־רָדָפִים ψ 40⁵ unto the proud; but read prob. הבלים (cf. ⊗ μαρτύρας).

7296 מְרָדָף n.[m.] Thes al. pride, i.e. obj. of pride;—sf. רָדָפִים ψ 90¹⁰ (cf. ἡ ἀλαζονία τοῦ βίου 1 Jn 2¹⁶); < ⊗ 𐤅 their width, extent (רָדָפִים).

מְרָדָף n.[m.] lit. storm, arrogance, but 7293-94 only as names, v. infr.;—abs. רָׁ Is 30⁷, רָׁהב Jb 9¹³+; — 1. mythical sea monster (cf. Barton JAOS xv. 1 (1891), 22 f.): רָׁ בֶּׁ עֲרִי רָׁ || 26¹² ψ 89¹¹; || תִּנְיִן Is 51⁹. 2. emblematic name of Egypt, || 87; || מְצִירִים Is 30⁷.

מְרָדָף n.f. boisterous, raging, behaviour;—Is 14⁴; so read (for MT מְרָדָף) Thes and most, after ⊗; || נִגַּשׁ (cf. 3⁵).

רָהַג (√ of foll.; Ar. رَجَّ is raise (dust, a tumult, conflict, etc.), Lane).

רָהַגָה Qr, רוהגה Kt, n.pr.m. in Asher 7303 1 Ch 7³⁴; Ἄ Ὀγα, ⊗L Payoue.

רָהַגָה vb. dub., appar. fear;—**Qal** 7297 *Impf.* 2 mpl. וְאַל־תִּתְּרוּ וְאַל־תִּתְּרוּ Is 44⁸; Thes תִּתְּרוּ, but no √ ירה; Ew Brd Buhl Lex¹³ תִּתְּרוּ (יִרָא); > Lag Gr Che¹¹⁷ תִּתְּרוּ (in Syr. sense).

I. רָהַט (√ of foll., prob. collect, gather, cf. Ar. رَمَطٌ, I, VIII. *be collected, congregated*, cf. Nö ZA xii. 186; 𐤅 רָטַיָא = רָהַטִים, Gn 30³⁸⁻⁴¹ Ex 2¹⁶; Syr. ܪܘܝܢ is appar. conduit, also reservoir (?); As. *rātu*, vessel for water, provisions, etc.).

† I. [רָהַט] n.[m.] trough (where water is collected ?);—for watering cattle;—pl. רָהַטִים Gn 30³⁸⁻⁴¹ Ex 2¹⁶ (all J).

II. רָהַט (√ of two foll.; perhaps Aram. רָהַט = רָיַן run, flow).

II. [רָהַט] n.[m.] dub., Thes and most lock of hair (? fr. flowing down);—pl. רָהַטִים Ct 7⁶.

† [רָהַט] n.m. coll. rafters? boards? (as strips running between beams? so Bu conj.; cf. Syr. ܪܘܝܢ boards (?), Nö in Bu);—sf. רָהַטִי Ct 1¹⁷ Qr (Kt רָהַטִי); Codd. רָח Baer^{p. 46} Kō^{11. 1, 149} || קָרוֹת.

רָב v. רָב sub רָב. רָב [רָב] v. רִיב. p. 913, 936 7230, 7378

רָוַד vb. wander restlessly, roam (cf. 7300 Ar. رَوَدٌ (و) go to and fro [Nö ZMG xxxvii (1883), 539], Eth. ርደ: run upon, invade, attack);—**Qal** Pf. 3 ms. עָדָר עָדָר עָדָר Ho 12², fig., crpt., ⊗ appar. עָדָר יָדָעַם We lack knowledge, Now יָדָע, Bewer^{JBL xxi (1902), 108 f.} עָדָר יָדָעַם; 1 pl. יָדָעַם Je 2³¹ fig. of Isr.; read יָרָדְתִי perh. Ju 1 I 37 lit., v. יָרָד 1 g. **Hiph.** *shew restlessness: Impf.* 2 ms. אָרִיד בְּשִׁיחִי Gn 27⁴⁰ (dub. Nö^{1. c. 540}); 1 s. אָרִיד בְּשִׁיחִי ψ 55³ *I shew restlessness (?) in my murmuring.*

4788 † [מְרוּרָה, Kō^h. 1. 127^f.] **n.** [m.] restlessness, straying (?);—sf. **מְרוּרֵי** La 3¹⁹; pl. sf. **יָמֵי מְרוּרָה** La 1⁷ (rd. prob. **מְרוּרָה** Nu ZMG xxxvii (1889), 530); pl. **יָמֵי מְרוּרָה** Is 58⁷, usu. concr. *the wandering (homeless) poor* (Di thinks old Qal pass. Pt.; Che^{Comm.} rds. Hoph. **מְרוּרֵים**; Buhl^{Lex} Hiph. **מְרוּרֵים**; Kō^h. 1. 1. 128^t takes MT as abstr. for concr. [appos. of 'וע']; so Du Che^{1st} [וע' gloss], read perhaps pt. **מְרוּרֵים** (כּוּ dittoгр.)).

7301 † [רָוָה] **vb.** be saturated, drink one's fill (NH in der. spec.; Ar. **رَوَى**; Eth. **ጊዳ፣** Aram. **רָוָה, Ṣōḥ**);—**Qal Pf.** 3 fs. consec. **וְרָוָה** Je 46¹⁰, fig. of sword (|| **שַׁבְּעָה**); **Impf.** 3 mpl. **יִרְוּ בְּיָמֵינוּ** Ps 36⁹ (Ges^{575u}) fig. of men (|| **תִּשְׂשֶׁם**); 1 pl. **נִרְוֶה דְרִים** Pr 7¹⁸ *we will take our fill of love* (|| **נִתְעַלְמָה**). **Pi. Pf.** 3 fs. **וְרָוָה** Is 34⁵, **וְרָ** i s. consec. **וְרָ**; 1 s. consec. **וְרָוֶה** Je 31¹⁴; **Impf.** 1 s. sf. **וְרָוֶה** Is 16⁹ (read prob. **וְרָוֶה** Margolis^{Am. J. Sem. Lang.}, Oct. 1902, 48, vid. also Kō^h. 1. 689^f.; > **וְרָוֶה** Sta^{634e} Ges^{755dd}); 3 mpl. sf. **וְרָוֶה** Pr 5¹⁹; **Inf. abs.** **וְרָוֶה** Ps 65¹¹ (Ges^{5113z});—**1.** intens. *be intoxicated, drunk* Is 34⁵, fig. of sword; + **מְרָם**, of land (|| **וְרָוֶה**). **2.** causat., *drench, water abundantly*, c. acc. **הַלְמִיָּה** (subj. 'ו'); Is 16⁹ c. acc. pers. + **מְרָמֵי** material; *saturate* (fig.), **סָטַה** Je 31¹⁴ (|| **שַׁבְּעָה**); sexually, **וְרָוֶה** Pr 5¹⁹. **Hiph. Pf.** 3 ms. **וְרָוָה** Is 55¹⁰, sf. **וְרָוֶה** La 3¹⁵; 2 ms. sf. **וְרָוֶה** Is 43²⁴; 1 s. **וְרָוֶה** Je 31²⁵; **Pt. מְרָוֶה** Pr 11²⁵;—*saturate, water*, c. acc. pers. **אֲרָץ** Is 55¹⁰ (subj. **שָׁלַח**); *cause to drink* (fig.), c. acc. pers. etrei **לְעִנְיָה** La 3¹⁵ (|| **הַשְׂבִּיעֵנִי**); c. acc. pers. only **נָפְשִׁי** Je 31²⁵ (|| **מְלֵאֲתִי**), abs. Pr 11²⁵; of Isr. satisfying 'ו', **הַלְבִּיב וְבָהִיִּם** Is 43²⁴. **Hoph. Impf.** **וְרָוֶה** Pr 11²⁵ v. Toy and ירא p. 432.

7377 † **רוֹי** **n.** [m.] moisture (for *רוֹי Sta^{117c}, or *רוֹי Kō^h. 1. 64, cf. II. 6);—abs. **בְּרֵי וְיָרִיחַ עַלְבָּ** Jb 37¹¹.

7302 † **רוּוֶה** **adj.** watered;—ms. **רוּ**, of garden **רוּ** (in sim.) Je 31¹² Is 58¹¹; fs. **רוּוֶה** Dt 29¹⁸ (opp. **הַצִּמְאָה**; appar. of herbage, in proverb. expression for *everything*); perhaps also cstr. **רוּוֶה** Jb 10¹⁵ = *sated with affliction* (for **רָאִה**), v. [רָאִה].

7310 † **רוּוּה** **n.f.** saturation (Lag^{BN} 61, 150);—abs. **רוּ** Ps 23⁵ (fig.), i. e. is well-filled Ges^{5141c}; in gen. **רוּ** 66¹², but Vrss and most mod. **רוּוֶה** to (a place of) relief.

7303 **רוּוָה** v. **רוּוֶה** sub **רוּוָה** p. 923

רוּחַ (√ of foll.; prob. *breathe, blow* (v. Gerber⁴⁶); cf. Syr. **رُوحٌ** breathe; Ar. **رَاحٌ** *be windy*; Eth. **ጋሐ**: *labello ventilare, ventulum facere*; Ar. **رُوحٌ** breath, wind, spirit, **رُوحٌ** soul, spirit; NH **רוּחַ**, Aram. **רוּחָא**, **רוּחָא** wind, breath, spirit; also NH **רוּחַ**, Aram. **רוּחָא**, all odour; NH **רוּחַ**, **רוּחַ** (usu. Hiph.), **רוּחַ** Syr. Aph., all *smell*).

רוּחַ **n.f.** Gn 41, 8 (less oft. m. Ex 10, 13+) *breath, wind, spirit*;—abs. **רוּחַ** Gn 8¹ +, **רוּחַ** Je 52²³; cstr. **רוּחַ** Gn 6¹⁷ +; sf. **רוּחִי** v³ +, **רוּחִי** ψ 104³⁰ +, etc.; pl. **רוּחוֹת** v⁴ +, **רוּחוֹת** Je 49³⁶, **רוּחוֹת** Nu 16²² 26¹⁶ (v. Br **רוּחַ** in O.T., JBL xix (1900), 132^f., full statement of all passages);—**1.** *breath* of mouth or nostrils (33 t.): **a.** **רוּחַ** Jb 15³⁰ *breath of his mouth*, cf. 19¹⁷; **רוּחַ** La 4²⁰ (fig. of king), of idols **רוּחַ** Je 10¹⁴ = 51¹⁷, Hb 2¹⁹ ψ 135¹⁷; cf. Jb 9¹⁸. **b.** as mere breath: cf. **2 e.** **רוּחוֹת** Jb 16³ i. e. windy words; **רוּחוֹת** Jb 6²⁶, **רוּחוֹת** Je 5¹³. **c.** as word of command: (1) of God: **רוּחַ** Je 1¹ (נְעֻשׁוּ) **רוּחוֹת** Je 33⁶, cf. Is 34¹⁶ (פֹּה); (2) of Messianic king: **רוּחוֹת** Is 11⁴. **d.** as hard breathing through the nostrils in anger: (1) of God: **רוּחַ** Jb 4⁹ Ex 15⁸ (poem), 2 S 22¹⁶ = ψ 18¹⁶, Is 30²⁸ 59¹⁹; (2) of man: **רוּחוֹת** Is 25⁴. **e.** as sign and symbol of life: **רוּחוֹת** Gn 7²² (P); Ez 37⁵, cf. 6, 8, 9, 10, 14 (*breath or spirit*), Ec 3¹⁹. **2.** *wind* (117 t.): **a.** *wind* of heaven: Gn 8¹ (P) Ex 15¹⁰ (E) Nu 11³¹ (J) 1 K 18⁴⁵ +, Je 10¹³, thence 51¹⁶ ψ 135⁷; **רוּחַ** Ho 13¹⁵ Is 40⁷, cf. Jb 26¹³ (Di Bu); + **רוּחוֹת** (הַ) **רוּחוֹת** Ex 10^{13,13} 14²¹ (J) ψ 48⁸ Je 18¹⁷ Ez 17¹⁰ 19¹² 27²⁶ Jon 4⁸; + **רוּחוֹת** north wind Pr 25²³; + **רוּחוֹת** sea wind (west wind) Ex 10¹⁹ (J); + **רוּחוֹת** day wind, evening wind Gn 3⁸ (J); cf. Ct 2¹⁷ 4⁶; + **רוּחוֹת** four winds Je 49³⁶ Ez 37⁹ (quarters?) Dn 8⁸ 11⁴ (fig. quarters; cf. **b.**), Zc 2¹⁰ 6⁵; **רוּחוֹת** storm wind ψ 107²⁵ 148⁸ Ez 1⁴ (רוּחוֹת) 13^{11,13}, **רוּחוֹת** rushing wind ψ 55⁹ (read poss. סערה Hup); **רוּחוֹת** בעִינֵי **רוּחוֹת** Is 11¹⁵ (read **רוּחוֹת**, v. בעִינֵי, etc.); wind personif.: **רוּחוֹת** 2 S 22¹¹ = ψ 18¹¹, 104³, cf. Ho 4¹⁹ ψ 104⁴. **b.** *quarter* (of wind), *side*: **רוּחוֹת** Je 42¹⁶ *east side*; **רוּחוֹת** v¹⁷ north side; **רוּחוֹת** v¹⁸ south side; **רוּחוֹת** v¹⁹ west side; **רוּחוֹת** v²⁰ 1 Ch 9²⁴ *four sides*; **רוּחוֹת** Je 52²³ *on the sides*. **c.** *breath of air*: **רוּחוֹת** Je 14⁶, **רוּחוֹת** **רוּחוֹת** Jb 41⁸. **d.** *air, gas*, from womb (dub.): **רוּחוֹת**

7307

prophets, Zc 7¹² Ne 9³⁰, cf., of future prophetic gift, Jo 3^{1,2}. **c.** imparting warlike energy, and executive and administrative power: (1) to מְשֻׁפְּטִים, מוֹשְׁעִים, שְׁפָטִים, מְלָכִים, of ancient Isr.: יִתְּחֵי רוּחַ יְהוָה Ju 3¹⁰ 11²⁹, cf. 6³⁴ 13²⁵ 14^{6,19} 15¹⁴ 1 S 11⁶ 16^{13,14}; so also כְּמָרוֹם רוּחַ יְעֲרָה עָלַיְנִי Is 32¹⁵; (2) resting upon Messianic king: Is 11^{2,2,2}; upon servant of 's, 42¹. **d.** late, as endowing men with various gifts: technical skill Ex 31³ 35³¹ (P); understanding Jb 32⁸ (|| נִשְׁמַח שְׂדֵי); poured out by divine wisdom Pr 1²³. **e.** as energy of life: רוּחַ אֱלֹהִים מְרַחֵף עַל-פְּנֵי הַמָּוִם Gn 1² (P); as vital power, opp. בְּשָׁר: Is 31³; in cherubic chariot: Ez 1¹², cf. v^{20,21} 10¹⁷; reviving Israel Ez 39²⁹ Zc 12¹⁰ Is 44³. **f.** = ancient angel of the presence and later Shekina: ר' קָדְשׁוֹ Is 63^{10,11} = ר' v¹⁴ (= מְלָאךְ פְּנֵיָי), cf. ψ 106³³; so also קָדְשֶׁךָ ר' ψ 51¹³ (in national prayer), cf. Ne 9²⁰ ψ 143¹⁰; proph. of restoration conceive of the divine spirit as standing in their midst and about to fulfil all divine promises: רִחֵי עֹמֶרֶת בְּהוֹכְבְּכֶם Hg 2⁵, Zc 4⁶; this conception culminates in רִחֵם=divine Presence, and as such omnipresent, ψ 139⁷ (|| פָּנֶיךָ; cf. v⁸).

7381 רוּחַ **n.m.** Je 48¹¹ **scent, odour** (prop. *breath*);—abs. Ct 2¹³ +, usu. cstr. Gn 8²¹ +; sf. יָרוּחַ Je 48¹¹ Ct 1¹² יְרִיחֵי Ex 5²¹; — **1.** *scent, odour*, of plants and fields Gn 27²⁷ (JE) Ct 1¹² 2³ 4¹¹ 7¹⁴ Ho 4⁷, of ointments Ct 1³ 4¹⁰, of pers. and garments Gn 27^{27,27} (JE) Ct 4¹¹ 7⁹, of water Jb 14⁹; fig. of influence, reputation Ex 5²¹ (J) Je 48¹¹. **2.** term. techn., רוּחַ נִיחָח, *odour of soothing* (to God), tranquillizing odour (of ascending sacrifices, v. נִיחָח) Gn 8²¹ (J), elsewh. Ez 6¹³ 16¹⁹ 20^{28,41} and P: Ex 29^{18,25,41} Lv 1⁹ + 16 t. Lv, Nu 15³ + 17 t. Nu.

7306 † [רִיחַ] **vb. denom. Hiph. (?)**, **smell, perceive odour**;—*Impf.* 3 ms. יָרַיִחַ Jb 39²⁵, יָרַח 1 S 26¹⁹ + 2 t.; יָרַח Gn 8²¹; 3 mpl. יָרַיִחוּ ψ 115⁶, 1 S 26¹⁹, etc.; *Inf. cstr.* יָרַיִחַ Ex 30³⁸, etc.;—*smell*, c. acc. Gn 8²¹ 27²⁷ (JE), 1 S 26¹⁹; abs. Dt 4²⁸ ψ 115⁶; metaph. יָרַיִחַ בְּרִיחוֹ Ju 16⁹, יָרַיִחַ מִלְחָמָה Jb 39²⁵ the horse *scenteth battle*; c. ב Ex 30³⁸ Lv 26³¹ (both P); metaph. = *delight in* Am 5²¹ Is 11³ (prob. dittogr. Br^{MP 202}).

7304 † רָוַח **vb.** be wide, spacious (NH *id.*, *extend* (intrans.), רוּחַ *wide space*; Ar. رَوَّحَ *be wide* (between thighs), and deriv.; cf. perhaps Eth. ረገዝ: *make open, open* (der. spec.; Di²⁹³);

Aram. רָוַח *be wide* (usu. fig. as Heb.), ܪܘܚܐ *be wide, enlarged*);—**Qal Pf.** 3 ms. רָוַח, sq. ל pers. 1 S 16²³ fig. there *was enlargement, relief*, for Saul; *Impf.* 3 ms. לִי יָרוּחַ Jb 32²⁰ that *there may be relief for me*. **Fu. Pt.** pl. מְרוּחָיִם Je 22¹⁴ *spacious* (of rooms; || בֵּית מְרוּחָיִם).

† רָוַח **n.m.** 1. **space, interval** Gn 32¹⁷ (E; 7305 (בֵּין...בֵּין). 2. **respite, relief**, Est 4¹⁴.

† רוּחוּחַ **n.f.** **respite, relief**;—abs. ר' Ex 8¹¹ 7309 (J); sf. רוּחוּחֵי La 3⁵⁶ (Ew Löhr Bu^{Comm.} צֹעֲקֵי *my outcry*; then del. שְׁוֹעֵי as gloss); rd. רוּחוּחֵי also for MT לְרוּחֵי ψ 66¹² (v. sub רוּחַ).

רוּחֵי v. רוּחַ. p. 924 7310

† רוּם **vb.** be high, exalted, rise (OHeb., Ph., OAram., Palm., all in n.pr.; Sab. in רוּם epith. dei et regis Fell^{ZMG 11v (1900), 25f.} also in n.pr. Mordtm^{ib. xxx (1876), 36} SabDenkm^{No. 14, 1, 1}; Ar. رَمَّ *be high*, dial. of Oman (Jayakar^{JA xxi. 813, 873}) and Zanzibar (Prä^{ZMG xxxiv (1880), 218}); Eth. in deriv.; Aram. רוּם, ܪܘܡ; (very often in der. spec. and deriv.));—**Qal Pf.** 3 ms. consec. יָרוּם Dt 8¹⁴ +;

3 fs. יָרוּמָה 1 S 2¹ +; יָרוּמָה Zc 14¹⁰ v. יָרוּם; 3 pl. Pr 30¹³ ψ 131¹ רָוַח Jb 22¹² (Baer Gi; Ges^{s 20}); *Impf.* יָרוּם Is 30¹⁸ +, juss. יָרוּם Nu 24⁷, יָרוּם Ho 13⁶ Ez 10⁴ [יָרוּם Ex 16²⁰ v. רָמוּם]; 3 mpl. יָרוּמוּ Is 49¹¹, etc.; *Inv. ms.* רָוַח ψ 21⁴ +; *Inf. cstr.* רוּם Dt 17²⁰ Ez 10¹⁶ בְּרוּם ψ 12⁹ [Bae conj. בְּרוּם, sf. רוּם Ez 10¹⁷ (Ges^{s 72q}); *Pt.* רוּם Is 6¹ +, pl. רוּמִים 2¹³ +, cstr. רוּמֵי 10³³, etc.;—**1. a.** *be high*, lit. rock (in fig.) ψ 61³ (מָן comp.); *be* (set on) *high*, רָוַח Jb 22¹² (of stars), esp. pt., = adj., in gen. Is 2¹² (בְּרוּם +), of mts. v¹⁴ Dt 12², hill Ez 6¹³ 20²⁸ 34⁶, throne Is 6¹, trees=*tall* 2¹³ Ez 17²², cf. (in fig.) Is 10³³ (רוּמֵי הַקִּימָה); human stature Dt 1²⁸ (מָן comp.), 2^{10,21} 9²; רוּמֵי ψ 78⁶⁹ *heights* (of heaven; || אֲרָצֵי); רוּמֵי of inhab. of heavens Jb 21²². **b.** esp. of 's, רוּמֵי Is 57¹⁵, cf. ψ 138⁶, + על-פְּלֵהֶעָמִים 99² גֹּיִם 113⁴. **2. b.** *so raised, uplifted*: **a.** of highway Is 49¹¹ (*made high*, put in order); voice, Dt 27¹⁴ (pt.=adj.) *uplifted*. **b.** fig.: of hand, symbol of might, Dt 32²⁷, + על pers. Mi 5⁶; of Isr. in Exodus בְּיַד רוּמֵי Ex 14⁸ Nu 33³ (both P); of 's hand Is 26¹¹ ψ 89¹⁴ (|| הִעָלֵה); fig. of presumption Nu 15³⁰ (P); ψ 89¹⁴ of might Jb 38¹⁵; of eyes, fig. of arrogance Pr 6¹⁷ 30¹³ ψ 131¹ (|| גְּבוּהָ לְבַי), so 18²⁸, but || 2 S 22²⁸ of pers.; of heart, fig. of reckless elation, Ho 13⁶ Dt 8¹⁴ Ez 31¹⁰ (בְּגִבְהוֹת || בְּגִבְהוֹת || בְּקִימָה Dn 11¹², + קִזְּן pers. Dt 17²⁰; of horn, fig.

7319

of triumph 1 S 2¹ (song), ψ 89²⁵ (v¹⁸ see **Hiph.**), 112⁹, so head 27⁶ (+ על pers.), 140⁹ (join ירומו to v¹⁰, but read ירימו Che, cf. Hup-Now). **c.** of pers., *be exalted* (in fig.), king Nu 24⁷ (JE); + כן comp.; || תפארת || of God (א, i.e. shew his exaltation) Is 30¹⁸ 2 S 22⁴⁷ = ψ 18⁴⁷, ψ 21¹⁴ 46^{11,11}, + על-ה(ה)שמים 57^{6,12} 108⁶; א עבר Is 52¹³, א's people ψ 89¹⁷; rebellious 66⁷ (Qr; Kt Hiph.: *shew exaltation*); worthlessness (personif.) ψ 12⁹; of city Pr 11¹¹. **3.** *be lifted, rise, of ark, מעלה-הארץ* Gn 7¹⁷ (J), so of cherubim Ez 10¹⁶, cf. v¹⁷; א כבוד v⁴ (מעל הברוב).—Pr 24⁷ v. i. ראמות p. 910b. **Pōlēl** Pf. 3 fs. sf. רומתו Ez 31⁴; i. s. רומתי Is 1² 23⁴; *Impf.* 3 ms. ירום Ho 11⁷, sf. ירומני ψ 27⁵, ירומנו 37³⁴; i. s. sf. ירומנה Ex 15² (Ges⁵⁸⁸), etc. (ארומם v. **Hithpōl.**); *Imv.* mpl. רומנו ψ 99^{5,9}; *Inf. cstr.* לרומם Ezr 9⁹; *Pt.* מרומם 1 S 2⁷, sf. מרומי ψ 9¹⁴, f. רוממה ψ 118¹⁶ (m om., Hup-Now Bae; cf. Kö^{1,454}); — **1. a.** *raise, rear, children* Is 1² 23⁴ (both || גדל ||). **b.** *cause tree to grow, subj.* יהום Ez 31⁴ (|| גדל ||). **c.** *rear, erect, temple* Ezr 9⁹. **2.** *lift up: a.* in fig., acc. pers., subj. א ψ 27⁵ (+ בעיר); + כן comp. 2 S 22⁴⁹ = ψ 18⁴⁹, + כן from 9¹⁴; acc. om. Ho 11⁷ (si vera l., cf. We Now). **b.** *raise waves of sea, subj.* wind, ψ 107²⁵. **c.** *exalt, acc. pers., subj.* א Jb 17⁴ (read perh. תרומם, so Bu, cf. Di), ψ 37³⁴ (+ לרשת ארץ); acc. om. 1 S 2⁷ ψ 118¹⁶ (in victory); subj. wisdom, acc. pers. Pr 4⁸, cf. צדקה גוי תרומם-גוי 14³⁴. **3.** *exalt, extol, acc.* א, ψ 30², || היל Is 25¹ ψ 118²⁸, || השתחוה 99^{5,9}, || הלל 107³², || ברך 145¹, || אמנה Ex 15²; acc. א נשם ψ 34⁴ (|| גדל ||). **Pōl'al** *Impf.* 3 fpl. תרוממנה ψ 75¹¹ *be lifted up*, of horns (cf. **Qal 2 b**); *Pf.* 3 ms. ירוםם 66¹⁷ and he was extolled (so Ki al.; but v. ירום infr.); *Pt.* מרומם Neg⁵ extolled, of א's name (cf. **Pōlēl 3**), + על-ב-ברכה וג'. **Hiph.** *Pf.* 3 ms. הרים 1 K 11²⁷ +; 2 ms. הרימות 2 K 19²² ψ 89⁴³, והרמתה Nu 31²⁸; 2 mpl. consec. והרמתם 18²⁶, etc.; *Impf.* 3 ms. ירים Gn 41⁴⁴ +, juss. ירם Nu 17² 1 S 2¹⁰, וירם Ex 7²⁰ +, sf. וירמה Gn 31⁴⁵, etc.; *Imv.* ms. הרים Ex 14¹⁶ 1 S 58¹, sf. הרימה ψ 74³, etc.; *Inf. cstr.* הרים Is 10¹⁵ +, sf. הרימי Gn 39¹⁸, etc.; *Pt.* מרים Ex 35²⁴ +, etc.; — **1. a.** (1) *raise, lift, c. acc., hand* Ex 17¹¹ (E), Nu 20¹¹ (P), + אלהי (in oath) Gn 14²² cf. אלהשמים Dn 12⁷, + ב pers. against 1 K 11^{26,27}; feet, פעמים ψ 74³, i.e. run (+ ל dir.); hand or foot Gn 41⁴⁴ (E), i.e. make any movement (hyperb.); head ψ 110⁷ (As. *ullā rēšu* Dl^{HVB 62a}), cf. ירימו 140⁹ (so rd., v. **Qal 2 b**); face, אלהי Ezr 9⁶; hand of another,

subj. א, fig. of giving strength to, ψ 89⁴³, so head 3⁷; c. acc. of rod Is 10¹⁵ Ex 14¹⁶ (P), הרים הרים 7²⁰ (E); rod subj., c. acc. rei Is 10¹⁵. (2) *raise poor* אביון c. מן loc. 1 S 2⁸ ψ 113⁷. **b.** *lift up voice* Gn 39^{15,18} (J; both + א); Is 40^{9,9} (acc. om.), 58¹ Ezr 3¹²; + בתרועה Ez 21²⁷, בתרועות 2 Ch 15¹³; + ל pers. Is 13², לעב Jb 38³⁴, + על pers. against 2 K 19²² = Is 37²³; בקול 1 Ch 15¹⁶. **c.** (take into one's hand and) *lift, take up, stone* Jos 4⁵ (JE); (על-שכמו), leg (of sacrific. meal) 1 S 9²⁴, mantle 2 K 2¹³, axe 6⁷ (acc. om.), yoke Ho 11⁴ (על-חיהם), censers Nu 17² (P; + מביני); ashes Lv 6³. **d.** *set up, erect, stone* as מצבה Gn 31⁴⁵ (E); standard, + אל of people Is 49²², על 62¹⁰. **e.** *set on high, throne, מפעל לכוכי אל* Is 14¹³; nest (subj. גשר) Jb 39²⁷. **f.** *lift up, exalt, c. acc. pers., subj.* א 1 K 14⁷ 16² ψ 89²⁰ (all c. מן), ψ 75³ (opp. ישיפיל); subj. קלון Pr 3³⁵, cf. 14²⁹; c. acc. (opp. in both good and bad sense (cf. **Qal 2 b**)) 1 S 2¹⁰ La 2¹⁷ (לפרום), ψ 89¹⁸ (Kt; Qr **Qal**), 92¹¹ 148¹⁴ ψ 75^{5,6}; but 1 Ch 25⁵ *sound the horn*; inf. = *exaltation* ψ 75⁷; 66⁷ v. **Qal 2 c.** **2.** *lift up and take away, remove, c. acc. העטרה* Ez 21³¹ (|| הסיר ||); acc. rei + מן loc. Is 57¹⁴, Lv 2⁹ 4^{8,19} 6⁸; = *do away with, גרשתים* Ez 45⁹ (מעל of people), התמיד Dn 8¹¹ (Kt; Qr **Hoph.**); = *set apart, מכם* Nu 31²⁸ (מן pers.). **3.** *lift off and present, contribute, offer: a.* to א, c. acc. cogn. תרומה, Ez 45¹³ 48²⁰ Nu 15^{20,20} (P), Ex 35²⁴ (P); + ל' Ez 45¹ 48⁹ Nu 15¹⁹ 18^{19,24} 31⁵²; א תרומת 18²⁶ (+ מן rei), v^{82,29} (all P); + בית'א Ezr 8²⁵. **b.** c. acc. rei, + א' Lv 22¹⁵. **c.** *contribute, acc. rei, ל pers. (for sacrific.)*, 2 Ch 30^{24,24} 35^{7,8} (acc. om.), v⁹. **Hoph.** *Pf.* 3 ms. הרים Ex 29²⁷, הרים Dn 8¹¹ Qr (Kt **Hiph.**); *Impf.* 3 ms. ירים Lv 4¹⁰; — *be taken off from* (מן) Lv 4¹⁰ (P), cf. Ex 29²⁷ (P; || הניף ||); *be abolished* Dn 8¹¹ Qr (cf. **Hiph. 2**); Bev (after Ⓞ) ins. *Pt.* מתמיד v¹³. **Hithpōl.** *Impf.* 3 ms. יתהדר על-ב-אל Dn 11³⁶ and he shall exalt and magnify himself above, etc.; i. s. (t. assim.) ירומם Is 33¹⁰ (Ges⁵⁸⁴ Kö^{1,454}) *I will raise myself* (+ אָסא, אָסאָ).

† **רום** **n.** [m.] **height, haughtiness** 7312 (prop. inf.); — *abs.* א, **1. height, loftiness, שמים** ψ 25³; *cstr.* רום עינים fig. of *haughtiness* Is 10¹² (|| לרב ||), Pr 21⁴ (|| רתב-לב ||); so Je 48²⁹ (|| גָאוּן, גָאוּן ||); then alone: **2. haughtiness, רוֹם אָנְשִׁים**, Is 2^{11,17} (both || בְּהוֹת ||).

† **רום** **adv.** on high, of direction (cf. **מרום** 7315 **2**) רוֹם יִדְוּהוּ Hb 3¹⁰ (subj. תהום).

7316 †רומה **n.pr.loc.** מִרְרָה 2 K 23³⁶; (ἐκ) Κρουμα, A Ρυμα, ὉL Δοβεννα; poss. = [אַרְרֹמָה] Ju 9⁴¹ (q.l. perh. also v³¹, see GFM), yet cf. Kit Benz.

7317 †רומה **adv.** haughtily, לֹא תִלְכוּ רָ Mi 2³.

7410 †רם **n.pr.m.** 1. a. an ancestor of David, Ru 4^{19,19}, brother of Jerachmeel 1 Ch 2^{9,10}. b. son of J. 1 Ch 2^{25,27}.—Appar, Παμ, etc. 2. name of Elihu's family, Jb 32² (Παμ[α], Αραμ), dub., cf. Bu.

7413 †ר. רמה **n.f.** height, high-place;—abs. ר as term. techn. (cf. בַּקִּיָּה), = shrine (for illicit worship): Ez 16²⁵; || בַּקִּיָּה v^{21,31,39}; so perh. 1 S 22⁶, but rd. prob. בַּקִּיָּה, Ὁ Βαμα (A Παμμα), HPS.

7414 II. רמה **n.pr.loc.** usu. c. art. הַרְרָה the Height, Rama, הַרְרָה (exc. Je 31¹⁵ Ne 11³³): 1. in Benj., on border of Ephr., Ho 5⁸ 1 K 15^{17,21,22} = 2 Ch 16^{1,5,6}, Ju 4⁵ 19³ Is 10²⁹ Je 31¹⁵ 40¹ Jos 18²⁵ (P), Ezr 2²⁰ = Ne 7³⁰, prob. also Ne 11³³; Ὁ usu. Ραμα; mod. er-Râm, 5 miles N. of Jerus., Buhl^{Geogr.} 172. 2. in hill-country of Ephr. (= 1 ?), home of Samuel 1 S 19²¹ 2¹¹ 7¹⁷ 8⁴ 15³⁴ 16¹³ 19^{18,22a} (all c. ה loc., הַרְרָמָה, v^{19,22b,23,23} 20¹ 25¹ 28³, = הַרְרָמָה 1 v. צוֹנִיָּה); Ὁ Αραβαίμ, Ραμα; perhaps (if distinct from 1) = Beit-Rima, 13 miles ENE. of Lydda (GASm^{Geogr.} 254 Buhl^{Geogr.} 170); or Râm-Allah, 3 m. SW. of Bethel (Ew^{Hist.} II. 421 al.) [cf. also Αραβαίαι Mt 27³⁷ +]. 3. in Asher Jos 19²⁹ (P), Ραμα; perh. Râmiye, c. 12 miles E. of Ladder of Tyre Rob^{BR III.} 79 Buhl^{Geogr.} 231. 4. in Naphtali, Jos 19³¹ (P), Αραηλ, A ὉL Ραμα; mod. Râmeh, c. 8 miles WSW. of Safed Buhl^{Geogr.} 222. 5. רמה (בְּ) 2 K 8²⁹ = 2 Ch 22⁶ (Ρεμωθ, Ραμωθ; ὉL Ραμωθ Γαλ.), v. רמות 1.—Vid. Dr^{Hast. DB. RAMAH} p. 847.

7435 †רמתוי **adj. gent.** (of what Rama?), c. art. הַרְרָה 1 Ch 27²⁷; ὁ ἐκ Παηλ; A ὁ Παμβαίος.

7418 רמת (א) **n.pr.loc.** cstr., in combin.: 1. 7437 רמת לְחִי Ju 15¹⁷, v. II. לְחִי p. 534. 2. רמת הפצפה Jos 13²⁶ (P), in Gilead, on N. border of Gad; Αραβωθ [A Ραμωθ, ὉL Ραμωθ] κατὰ τὴν Μασ(ση)φά; = II. מַצְפָּה 3; on (dub.) identif. cf. GASm^{Geogr.} 586 f. Buhl^{Geogr.} 262. 3. ראמה נָגַב Jos 19⁸ (P), Βαμεθ [A ὉL Ιαμεθ] κατὰ λίβζα (מעלות נָגַב v³, q.v. p. 128); prob. = רמות נָגַב 1 S 30²⁷, Ραμα νότου; site dub., v. Dr^{Hast. DB. RAMAH}.

7418 רמות (א) **n.pr.** 1. loc. Heights, Ramôth;—a. in Gilead, רמת בפלָעַר Jos 21²⁸ (Gi; van d. H. Baer v³⁶; P), ראמות נָגַב (of Gad) Dt 4⁴³ 1 Ch 6⁶⁵, ראמת נָגַב, Ραμωθ [Jos 20⁸ Αρημωθ] ἐν (τῆ) Γαλααδ; usu. רמת נ. Ραμωθ [Ερεμωθ, Ραμωθ, Ραμα(θ)] Γαλ., etc.) 1 K 4¹³ + 19 t.

K Ch (v. גִּלְעָד 1 d); = II. רמה 5, q.v.; site dub.; Onom. (Lag^{287,91}) 15 m. W. of Philadelphia [Jer Ib.^{145,31} says E I], hence Dt³⁴ Buhl^{G. 261 f.} conj. el-Jal'aud, c. 17 Eng. m. NW. of Phil., and 3 m. S. of Yabbok; SMerrill^{E. of Jordan, 284 ff.}; Hast. DB. RAMOTH G. conj. (on gen. grounds) Jerash, c. 28 m. N. of Phil.; GASm^{G. 586} some place just S. of Yarmuk, cf. GACooke in Dr^{Dt Add. xviii f.}, q.v. esp. against es-Salt (Seetzen al.). †ב. רמות נָגַב 1 S 30²⁷, v. רמת (א) 3. †c. ראמות, Levit. city in Issachar 1 Ch 6⁵⁸ (Δαβωρ, ὉL Ραμωθ), prob. = רמת Jos 19²¹ (P; Ρεμωθ, A Ραμαθ), and רמות 2, Jos 21²⁹, q.v. p. 438 (v. also Dt^{Jos 19,21}). 2. m. רמות (ו) Ezr 10²⁹ Qr (Kt ירמות) v. ירמות 5 c, p. 438.

רמתים **n.pr.loc.** הַרְרָה 1 S 1¹, v. II. רמה 2. above 7414, 7436

†[רמות] **n.f.** height, lofty stature;—sf. 7419

רמותך Ez 32⁵.

†רום **n.** [m.] extolling, praise;—= song of praise (to י) ψ 66¹⁷, so read with van d. H., cf. Thes Hup-Now Che Bae Buhl^{Lex.}; > Ki Baer Gi vb. Pō'ial, רומם, pl. cstr. רוממות אל 149⁶.

†[רוממות] **n.f.** uplifting, arising;—sf. 7319, 7427

רוממותך Is 33³ at thine arising.

†רמתי עזר as **n.pr.m.** (I have made lofty help; cf. גדלתי and reff.);—son of Heman 1 Ch 25⁴, ר עזר v³.

רמת v. רמות 1 c. above 7216, 7432

†מרום **n.m.** Ec 10⁶ height (poet.);—abs. מ' 4791

Mi 6⁶ +; cstr. מרום 2 K 19²³ +; pl. מרומים Is 33¹⁶ +; cstr. מרומי Ju 5¹⁸; sf. מרומיו Jb 25²;— 1. height, elevation (concr.), elevated place: מרום מרומי שְׁנֵיהּ Jb 5¹⁸, בראש מרמים Pr 8²; מרום שְׁבֵיתוֹ Ob³ (cf. Now), מרום גְּבֻעָה in || Je 49¹⁶; מ' הרים top of mts. 2 K 19²³ = Is 37^{24a}, מ' קצוֹ v^{24b}; מ' עזרה Je 51⁵³ (of Bab.); specif. of Zion, מ' Je 17¹², מ' בְּהַר מ' יִשְׂרָאֵל Ez 17²³ 20⁴⁰, מ' צִיּוֹן 31¹², מ' בְּהַר מ' יִשְׂרָאֵל Ez 17²³ 20⁴⁰, מ' 34¹⁴; indef., Hb 2⁹ (in fig.), מ' לְשֹׂאם שְׁפָלִים לְמֹ, Jb 5¹¹; מ' בְּמַרְוֹמִים רְבִים Ec 10⁶ (of high office, rank; opp. שְׁפָל); (שְׁפָל) security, cf. מְצֻדוֹת קָלְעִים 33¹⁶ (|| מְצֻדוֹת קָלְעִים); מ' מְצֻדוֹת קָלְעִים 33¹⁶ (|| מְצֻדוֹת קָלְעִים); מ' מְצֻדוֹת קָלְעִים 33¹⁶ (|| מְצֻדוֹת קָלְעִים); מ' on high (Germ. in die Höhe) ψ 75⁶, so בְּמֹ Jb 39¹⁸, adv. = in a high place Is 22¹⁶. 2. מ' alone = height of heaven: מ' אֱלֹהֵי מְרוֹם Mi 6⁶; 2 S 22¹⁷ = ψ 18¹⁷, Is 24^{21,21} 32¹⁵ 57¹⁵ 58⁴ La 1¹³ ψ 7⁸ 68¹⁹ 71¹⁹ 93⁴ 144⁷, pl. Jb 25²; || מ' קְדָשׁוֹ, שְׁמַיִם, מ' קְדָשׁוֹ Je 10²⁰, מ' קְדָשׁוֹ Jb 16¹⁹ ψ 148¹; || מ' קְדָשׁוֹ Je 25³⁰, || מ' קְדָשׁוֹ Jb 31² (pl.), opp. מוֹסְרֵי אֶרֶץ Is 24¹⁸;

as pred. of י' ψ 92⁹ cf. 10⁵; as adv. (i.e. in heaven) Is 33⁵; לְמַפְּ towards heaven Is 38¹⁴ 40²⁶, 37²³ = 2 K 19²²; מִפֹּי in fig. ψ 73⁸ they speak (as if) from the sky, from heaven (i.e. so arrogantly). 3. מ' adv. fig., = proudly ψ 56³ (so Gei Hup-Now al., cf. Che, but dub.), Bae in high station; Du reads מְרִיּוֹם (יּוֹם to v⁴; as dittogr.?). 4. fig. of nobles (coll.) מְרוֹם עֲסִי־הָאֲרָזִין Is 24⁴.

8641 תְּרוּמָה n.f. contribution, offering, for sacred uses (not certain before Dt.; chiefly EzP and late) (prop. something lifted off, separated); —abs. ת' Ez 45¹³ +; cstr. תְּרוּמַת Ex 30¹⁴ +; sf. תְּרוּמָתִי 25², מִתְּבַחֵם - Nu 18²⁷, מִתְּבַחֵם - Ex 29²⁸; pl. תְּרוּמוֹת Na 12⁴⁴ Pr 29⁴, מִתְּ, 2 S 1²¹ Nu 18¹⁹; sf. תְּרוּמָתִי v⁸, etc.; — 1. earliest use: contrib. of products of soil for א', תְּרוּמַת יְרֻכָם Dt 12^{6,11}, cf. v¹⁷; also Ez 20⁴⁰ Nu 15^{19,20,21}. 2. contrib. for prince, in Ezekiel's scheme: Ez 45^{13,16}. 3. tract of land to be set apart for temple, and for use of priests and Levites, in Ezek.'s scheme: Ez 45^{1,48^{8,9,20},21} b; called תְּהַרְשֵׁת ת' 45^{6,7,7} 48^{10,18}, 13,20 b, 21 a, 21 c. 4. contrib. to א', set apart for priests, Ez 44³⁰ Lv 22¹² Nu 5⁹ 18^{9,11,19} 2 Ch 31^{10,12,14}; specif.: a. of cakes and cereals Lv 7¹⁴ Ne 10^{38,40} (also for Levites), 12⁴⁴ (id.), 13⁵; cf. תְּרוּמוֹת 2 S 1²¹, i.e. (si vera l.) fields yielding sacred imposts, but very dub.; (L) ὄρη θάβάρου, cf. We; JPPet^{JBL xii (1893), 54} prop. ὄρη θάβάρου; HPS שְׁרוֹת הַמְּנוֹת > Sta שְׁרוֹת עֲרוֹמוֹת וְשִׁירֵי עֲרוֹמוֹת; v. also Dr. b. of animal sacrific., the thigh, שֶׁקַּח Ex 29²⁷ Lv 7³⁴ 10^{14,15} Nu 6²⁰. c. priests' share of Levites' tithe, Nu 18^{26,27,28,29}. d. of booty Nu 31^{29,41,52}. e. tithe for Levites 18²⁴. 5. materials for tabern., sacred garments, etc., Ex 25^{2,2,3} 35^{5,5,21,21,24} 36^{3,6}; for temple Ezr 8²⁵. 6. half-shekel for maintaining service of sanctuary Ex 30^{13,14,15}. 7. late, contribution, in gen., אִישׁ תְּרוּמוֹת Pr 29⁴ a man of contributions, i.e. demanding them, = man of exactions.—ת' Is 40²⁰ of idol-image (si vera l.), so still Di-Kit; rd. perh. תְּרוּמוֹת (ὄμοιωμα v¹⁹) Du; other conj. in Che^{Hpt}, v. also III. [תְּרוּמָה].—Vbs. c. ת' are: תְּרוּמָה Ez 45¹ + 14 t., תְּרוּמָה Dt 12⁶ + 9 t., תְּרוּמָה Ez 44³⁰ + 9 t., תְּרוּמָה Ex 25^{2,2} + 4 t., תְּרוּמָה Lv 7¹⁴ Nu 5⁹.—Vid. Dr^{Dt 12, 6}; Hast. DB iii. 588.

8642 תְּרוּמָתָהּ n.f. denom. what belongs to a contribution, attendant or secondary contribution, subdivision (on form. v. Kü^{ll. 1, 204}), strictly adj. (used as subst.), Ges^{§ 86 h}); —ת' מִתְּרוּמַת הָאֲרָזִין Ez 48¹², of strip of land for priests in Ezekiel's scheme (but rd. prob. תְּרוּמָה).

† [רָוַן] vb. overcome (cf. Ar. رَانَ (ى), c. 7442) assumed in Heb. by Thes (after G) and most mod. to explain Hithpō. Pt. כָּנְבוֹר מִתְרוּגֵן מִיַּיִן ψ 78⁶⁵ like a hero overcome by wine (cf. || va); AV RV De Che al. shout (רָוַן), cf. X; so 7442 Hup-Now, with altern. conj. מִתְרוּרֵר, and this sense more suitable (cf. Luzzatto^{II Pentateuco iii (1874), 162 (Lv 21, 7)} Perles⁷⁹).—Pr 29⁶ v. רָוַן, רָוַן. p. 930, 943 7323, 7442

† [רָוַע] vb. Hiph. 40 1. raise a shout. 2. give a blast with clarion or horn (NH id., Hiph.; Thes cp. Ar. رَعَا utter a grumbling cry); —Pf. 3 mpl. הִרְעִיעַ Ju 15¹⁴ Ezr 3¹¹ 1 S 17²⁰, etc.; Impf. 3 ms. הִרְעִיעַ Is 42¹³ ψ 41¹² וְרָעַע Jos 6²⁰, etc.; Inv. fs. הִרְעִיעַ Zc 9⁹; mpl. הִרְעִיעַ Jos 6¹⁰ +; Inf. cstr. הִרְעִיעַ 2 Ch 13^{12,15}; Pt. pl. מְרִיעִים Ezr 3¹³; — 1. shout a war-cry, or alarm of battle, Jos 6¹⁰, 10,10,16,20 Ju 7²¹ 1 S 17²² Is 42¹³ 2 Ch 13^{15,16}; הִרְעִיעַ הִרְעִיעַ Jos 6^{5,20}; לְקוֹרָאָתַי Ju 15¹⁴; בְּפִלְקֵי־קוֹמָה 1 S 17²⁰. 2. sound a signal for war or march: c. הִצְרָחוֹת Nu 10⁷ (P); || תַּקַּע שֹׁפָר || Ho 5³, cf. Jo 2¹; c. על־אֹפֶיֶת 2 Ch 13¹²; so also prob. Jb 30³ (against a thief). 3. shout in triumph over enemies: c. על־עַל־Je 50¹⁵ ψ 41¹²; abs. Zp 3¹⁴ (|| רָוַן). 4. shout in applause: abs. 1 S 10²⁴ Zc 9⁹, cf. (of angels) Jb 38⁷. 5. shout with religious impulse: with music and sacrifice, c. לְ, to God ψ 47² 66¹ 81² 95^{1,2} 98⁴ 100¹, לִבְנֵי־98⁶; in joy, תְּחִיבוֹתֶיךָ אֶרְצֵי Is 44²³ (|| רָנוּ שְׁמַיִם || רָנוּ). 6. cry out in distress, Is 15⁴ (but Du Bu יִרְעִיעַ tremble); רָעַע מִיָּדָה Mi 4⁹ (of Zion under fig. of woman, but perh. read רָעַע לָמָּה תְרוּעֵי רָע why art thou broken all to pieces? as Pr 11¹⁵). Pōlal. Impf. 3 ms. impers. הִרְעִיעַ Is 16¹⁰ a shout shall not be uttered (of joy in harvest; || רָוַן). Hithpōl. Impf. 1 s. הִתְרוּעַעַע ψ 108¹⁰; 3 mpl. הִתְרוּעַעוּ 65¹⁴; Inv. fs. הִתְרוּעַעִי 60¹⁰; — 1. shout in triumph: c. על־ψ 60¹⁰ (subj. Phil.; irqn.) || 108¹⁰ (subj. א'). 2. shout for joy, ψ 65¹⁴ (meadows, valleys; || שִׁיר).

† I. רָע n. verb. shouting, roar, but dub.; — רָעוּהָ קוֹל Ex 32¹⁷ (E) sound of the people as they shouted (read Inf. cstr. בָּרָעוּהָ for בָּרָעוּהָ, cf. √5); וְיָדָה עָלָיו רָעוּהָ 36³³ the roar thereof telleth of him (< רָעוּהָ his thunder, so Bu); לָמָּה רָעוּהָ Mi 4⁹ why criest thou out with a crying? i.e. so loudly (but v. √6).—II. III. רָע v. הרע. 7452-54 p. 945f 8643 † תְּרוּעָהּ n.f. shout or blast of war, alarm, or joy; —ל' חֲלֵב Lv 23²⁴ +; cstr. תְּרוּעָתַי Je 4¹⁹ +; —

1. *alarm of war, war-cry*, Jos 6^{5,20} Je 20¹⁶ Ez 21²⁷ Am 1¹⁴ 2² Zp 1¹⁶ Jb 39²⁵; ח' מְלַחְמָה Je 4¹⁹ 49²; מְלַחְמָה ת' *battle-cry of king* Nu 23²¹ (poem in JE). 2. *blast for march*: חקע ת' Nu 10^{5,6,6} (P; with הַצְּרִירָה; hence) הַצְּרִירָה ה' Nu 31⁶ (P) 2 Ch 13¹²; on day of atonement שׁוֹפָר ת' Lv 25⁹ (H); 1st cf mo. זְבָחוֹת 23²⁴ (P); gen. בְּחֶרֶשׁ הַשָּׂבִיעִי בְּאַחֲרֵי לַחֲדָשׁ Je 4¹⁵ 50⁵. 3. *shout of joy* with religious impulse, 1 S 4^{5,6,6} 2 S 6¹⁵ = 1 Ch 15²⁸, 2 Ch 15¹⁴ Ezr 3^{11,12,13}; קוֹל ח' הַשְּׂמֵחָה Je 33²⁶; esp. in public worship gen. Jb 33²⁶; esp. + musical service ψ 33³ 47⁶; דָּבַע ח' זְבָחוֹת 27⁶ 89¹⁶. 4. *shout of joy*, in gen. Jb 8²¹ (שְׂחוּקִים).

רוף (√ of foll.; = רפא).

8644 רָפָה ה' **n.f.** healing; —Ez 47¹².

7323 רָץ **vb.** run (NH id. (rare); Eth. ረጸ: Zinj. Pf. 1 s. רצת; = Aram. רָחַם; ܪܫܘܢ (W⁸⁶⁴⁷); cf. As. *rāṣu*, *be helpful* (i.e. *run to help*?); — **Qal** Pf. 3 ms. רָץ Gn 18⁷; 2 ms. רָצָה Je 12⁵, etc.; *Impf.* יָרָץ Hb 2² +, יָרָץ Jb 16¹⁴, יָרָץ Gn 18² +, יָרָץ 2 S 18²¹; 1 s. sf. אֲרוּצִים Je 50⁴⁴ Kt (but < Qr Hiph., v. infr.), etc. [v. also רָצַץ]; *Inv.* ms. רָץ 2 S 18²³ 2 K 4²⁶, רָץ 1 S 20³⁶ Zc 2⁸; *Inf.* cstr. לָרֹץ 1 S 20⁶ +; *Pt.* רָץ 2 S 18²² +, pl. רָצִים 1 S 22¹⁷ +, רָצִין 2 K 11¹³ (Ges^{587e}); — **1.** *run*, c. אֶל loc. Gn 18⁷ 24²⁰ (both J), Nu 17¹² (P), אֶל pers. Gn 24²⁰ (J; + ה loc.), 1 S 3⁵ Is 55⁵ (fig.), with hostility, *against*, Jb 15²⁶ (fig.), so goat *against* ram Dn 8⁶, עַל pers., *against* Jb 16¹⁴; ה loc. also Jos 7²², לְבֵיתוֹ Hg 1⁹, לְעַד Is 59⁷ Pr 1¹⁶; acc. loc. 1 S 20⁶ 17²²⁻⁴⁸ (+ לְקִרְאָתָּהּ; ב loc. on (ב II. 2), of horses Am 6¹², locusts Jo 2⁹; *into* Pr 18¹⁰ (fig.); רָץ loc. 1 S 4¹², so MT 2 K 23¹² (= *he went quickly thence*, but text perh. corrupt, v. Kit Benz, and cf. **Hiph.** infr.); אֲחֵרֵי pers. 2 S 18²² 1 K 19²⁰ 2 K 5^{20,21} Ct 1⁴, עַד pers. 2 K 4²²; לִפְנֵי pers. 2 S 15¹ 1 K 1⁵ (both of royal escort, *out-runners*), 18¹⁶ (+ עַד loc.), לִפְנֵי rei 1 S 8¹¹; אֶת pers. accomp. Je 12⁵; c. acc. of way, אֶתֶּחַ ψ 19⁶, דִּרְךָ 2 S 18²³ ψ 119¹³² (fig.); as prelim., + inf. לְקִרְאָתָּהּ *run to meet* Gn 18⁷ 24¹⁷ 29¹³ 33⁴ (all J), 2 K 4²⁶ Je 51³¹, + vb. fin. Gn 24²⁸ 29¹² (both J), Nu 11²⁷ Jos 8¹⁹ (both JE), Ju 7²¹ 13¹⁰ 1 S 10²³ 17⁵¹ 2 S 18¹⁹ ψ 59⁵; as inv. + inv. 1 S 20³⁶ Zc 2⁸; abs. 1 S 20³⁶ Is 40³¹ 2 Ch 23¹² (v. 2 a), Pr 4¹² 6¹⁸ (of feet), of locusts Jo 2¹⁷; specif., *run* as messenger 2 S 18^{21,22,23,24,25,26}, fig. of prophet's activity Je 23²¹, of א's word ψ 147¹³; fig. of reading smoothly, אֲרֹץ Hb 2². — ψ 18³⁰ = 2 S 22³⁰ read אֲרֹץ (for אֲרֹץ, אֲרֹץ, √ רצין Ew Ol Che Bae al. 2.

Pt. as subst.: a. pl. הַרָּצִים *the runners* (prop. *out-runners*, as royal escort, cf. vb. 2 S 15¹ 1 K 1⁵; then) of royal body-guard 1 S 22¹⁷ 1 K 14^{27,28,28} = 2 Ch 12^{10,11,28}, 2 K 10^{25,25} 11^{4,6,11,19,19}. — (הָעָם) הַרָּצִין v¹³ is gloss (Kit Benz); whence [easier] הָעָם הַרָּצִים 2 Ch 23¹² v. 1). — Pr 29⁶ (רוץ Pinsk Toy favour יָרָץ). b. *runner* = (royal messenger, post, late), רָץ Je 51^{31,31} (|| מַגִּיד), cf. Jb 9²⁵ (as swift); הַרָּצִים 2 Ch 30^{6,10} Est 3^{13,15}, riders הַרָּצִים בְּסוּסִים 8¹⁰ הָרָץ לְכִבֵּי הָרָקֶשׁ v¹⁴. **Pōlēl** *Impf.* 3 mpl. יָרָצוּ Na 2³ *they run swiftly, dart* (like lightning; of chariots). **Hiph.** *cause to run*: 1. *bring, or move, quickly, Impf.* 3 mpl. sf. וַיִּרְצֶהוּ loc. Gn 41¹⁴ (E), rd. perh. also 3 ms. וַיִּרְצֶה 2 K 23¹² (acc. om.; for MT וַיִּרְצֶה v. **Qal**); 2 pers., acc. rei om. וַיִּרְצֶה 2 Ch 35¹³; *Inv.* ms. הָרָץ 1 S 17¹⁷ (+ acc. loc., ל pers.); *Impf.* 3 fs. וַיִּרְצֶהוּ ψ 68³² *quickly stretch out hands, לְאֱלֹהִים* (viz. with offerings). 2. c. מְעַל = *drive away from*, 1 s., sf. 3 ms. אֲרִיצְנִי Je 49¹⁹, so read prob. also in || 50⁴⁴ (Qr אֲרִיצִים, > Kt אֲרוּצִים).

7442

רוץ **n.** [m.] running, race; —abs. Ec 9¹¹. 4793

רוץ **n.f.** 1. **running**. 2. **course** (of life): — **1.** *running, mode, style, of running*, cstr. מְרוּצָה 2 S 18²⁷, מְרוּצָה v²⁷. 2. **course** (of life), sf. מְרוּצָתָם Je 8⁶ (Qr; > Kt pl. מְרוּצָתָם), 23¹⁰. — II. מְרוּצָה Je 22¹⁷ v. sub רָצַץ. 4835, 7533

רוש *poison*, Dt 32³², v. II. ראש p. 912 7219

[רוש or רוש] **vb.** be in want, poor (related to רוש [cf. **Qal** 3, Niph. Hiph. 3]?) so Thes); — **Qal** Pf. 3 pl. רָשׁוּ וְרָעֵבוּ ψ 34^{11p}. 439f *young lions are in want and hunger*; elsewhere *Pt.* רוש 1 S 18²⁴ + 16 t., ראש 2 S 12¹ + 2 t.; pl. רושים Pr 22⁷, ראשים 13²³; — (oft. opp. עָשִׂיר): as adj. 1 S 18²³ 2 S 12¹⁴ Pr 28³ Ec 4¹⁴; as subst. = *poor man (men)*, 2 S 12³ ψ 82³ Ec 5⁷, esp. Pr 10⁴ 13^{8,23} + 12 t. **Hithpōlēl** *Pt.* מְרוּשָׁשׁ Pr 13⁷ *one impoverishing himself* (opp. מְעֻשָׁר; cf. Pōl. רוש Ecclus 11¹² 13³). — Je 5¹⁷ Mal 1⁴ v. רשש. 7567

רוש **n.m.** poverty, only Pr; — רוש 28¹⁹, sf. רושו 31⁷; רוש 13¹⁸, sf. רושוך 24³⁴ (opp. רוש, מְעֻשָׁר); רוש 30⁸ (opp. רוש, מְעֻשָׁר), sf. רושוך 6¹¹ (= 24³⁴, || *id.*). 7389

רוה **n.pr.f.** v. sub רעה p. 946 7327

רוה **vb.** be or grow lean (Ar. رَوَى; *grow thin and weak*); — **Qal** Pf. 3 ms. רוה Zp 2¹¹ obj. false gods, appar. *make lean* (|| *attenuavit*; ||

is ἐξολεθρεύσει), but sense strange, < רָחַב (v. Ar. supr.), yet even this very doubtful. **Niph. be made lean**, *Impf.* 3 ms. מְשַׁמְן בְּשֵׁרֵי יְרוּחָהּ Is 17¹.

7330 † [רָחַב] **adj. lean** (on formation cf. Lag^{BN40});—fs. רוּחָהּ, Ez 24²⁰ (of שָׂדֵה; opp. בְּרִיחָהּ, of land, = barren, Nu 13²⁰ (JE); opp. שְׂמֵנָהּ).

7334 † רָחִיב **n.[m.] leanness, wasting**;—רוּחִיבִי Is 24^{16,16} *to me, wasting!* (opp. צָרִי).

7332 † רָחוּץ **n.[m.] leanness, wasting, scantness**;—abs. ר': **1. leanness** Is 10¹⁶ (fig.); opp. (מְשַׁמְנֵי). **2. wasting**, i.e. wasting disease, ψ 106¹⁵ (cf. Bae). **3. ephah of scantness**, scant measure.—II. רוּחָהּ v. below

רוּחָהּ (? *cry out*, cf. Talm. מְרַחֵא *bewailed*).

4797-98 † מְרוּחָהּ **n.m.** Am^{6,7} *cry* (מְרוּחָהּ *mourning-feast*; Ph. מְרוּחָהּ a rel. festival (> usu. a month), cf. Palm., ClGann Littm, v. GACooke^{Inscr. 95, 121 f. 306} and reff.; Lzb^{Ephem. i. 471, 948 f.});—**1. mourning cry** (or *feast* ? Talm. מְרוּחָהּ), abs. מִבֵּית מ' Je 16⁵ i.e. house of mourning (|| סֹפֵר, נוֹד). **2. cry of revelry**, cstr. מְרוּחָהּ סוּרָחִים Am 6⁷.

7334 רוּחָהּ v. רוח. above

7335 † [רָחַב] **vb. wink, flash** (of eyes) (transp. [text. err.?] for Ar. رَمَزَ, Aram. רָמָז, זָכַר; so NH רָמָז (rare), רָמָז *sign, intimation*);—**Qal Impf.** 3 mpl. רָחַבְתִּי וְיָבִיא יְרוּחֵי עֵינַיִךְ Jb 15¹² (Codd. *ירמוון why do thine eyes flash* (in wrath) ? but possibly read יְרַמְּוּ (Pr 6¹⁷ 30¹³, etc., cf. Bu).

7336 † [רוּחָהּ, ? earlier רוּחָהּ], so Lag^{BN31}] **vb. be weighty, judicious, commanding** (Ar. رَوَّحَ *be weighty, grave, firm of judgment*; NH רוּחָהּ = BH, so רוּחָהּ Ecclus 44¹);—only **Qal Pt.** pl. as subst., *rulers, potentates*, || רוּחָהּ מְלָכִים Ju 5³ Hb 1¹⁰, רוּחָהּ ψ 2² Pr 8¹⁵ 31⁴, || שְׂפָטֵי אֶרֶץ Is 40²³.

7333 † II. רוּחָהּ **n.m. potentate**;—abs. ר' Pr 14²⁸

7332 (|| מְלָךְ).—I. רוּחָהּ v. sub רוּחָהּ supr.

7331 † רוּחָהּ **n. pr. m. founder of kingdom of Damascus**, Solomon's time, I K 11²³; Ⓞ (v¹⁴) Εσρωμ [A v²³ Παζωμ]; identified with רוּחָהּ 15¹⁸ by Th Klo (reading חַרוּחָהּ), but cf. Kit Benz.

7337 † רָחַב [? also רָחַב], so Lag^{BN31}; cf. also Id^{ib. 52 f.}] **vb. be, or grow, wide, large** (NH in der. spec. (rare) and deriv.; Ar. رَحَبَ, Eth. ለሕጠ: Sab. in epith. dei Fell^{ZMG 11v (1900), 249}, and n.pr. CIS^{iv. no. 1, 3} etc.; As. in *rebitu, open place*;

Aram. רָחַב in deriv.);—**Qal Pf.** 3 ms. רָחַב I S 2¹, + רָחַב *against* (i.e. to devour, in fig.; cf. **Hiph.**); consec. רָחַב וְרָחַבְתִּי Is 60⁵ *be widened, enlarged, relieved, and expanded with joy* (cf. **Hiph. 2**); 3 fs. וְרָחַבְתִּי וְרָחַבְתִּי Ez 41⁷ prob. err., Co רָחַבְתִּי וְרָחַבְתִּי, Toy וְרָחַבְתִּי וְרָחַבְתִּי, Krae וְרָחַבְתִּי וְרָחַבְתִּי [?]. **Niph. Pt.** as adj. רָחִיבִּי Is 30³² *a broad, roomy, pasture*. **Hiph. Pf.** 3 ms. רָחַבְתִּי Gn 26²² Hb 2⁵, הָרַחַבְתִּי Is 30³³; 2 ms. הָרַחַבְתִּי ψ 4², etc.; *Impf.* 3 ms. רָחַבְתִּי Dt 12²⁰ +, etc.; *Imv.* ms. הָרַחַבְתִּי ψ 81¹¹ (cf. also 25¹⁷ infr.); fs. הָרַחַבְתִּי Is 54², הָרַחַבְתִּי Mi 1¹⁶; *Inf. cstr.* הָרַחַבְתִּי Am 1¹³; *Pt.* מְרַחַבִּי Dt 33²⁰;—**1. make large**, c. acc. baldness Mi 1¹⁶ (sign of mourning), fun. pile Is 30³³ (acc. om.; + הָעֵמִיק; *make wide*, acc. couch Is 57³ (fig.). **2. enlarge limit of territory** (בְּגִיל) Am 1¹³ Ex 34²⁴ (J), Dt 12²⁰ 19⁸, so מְרָגֶר 33²⁰, cf. הָרַחַבְתִּי מְקוֹם אֶהְיֶה Is 54² (fig.); also abs. לָּ pers., לָּנוּ Gn 26²² (J), and (fig. of deliverance), לִי בְּצַר הָרַחֵב לִי ψ 4²; מַתַּן אֶדָּם יָרִי לוֹ Pr 18¹⁶ *a man's gift makes room for him*, gives access to patron; of 's *enlarging the heart* (לִבִּי) ψ 119³² (cf. **Qal**); מ' הָרַחֵב לִבִּי לְבָבִי צָרוֹת לְבָבִי הָרַחֵבוּ מ' *Imv.* הָרַחֵבְתִּי (Bae הָרַחֵבְתִּי, *alarm*, cf. Ct 6³); c. acc. צָעַדִּי *my step, stride* ψ 183⁷ = 2 S 22²⁷ (i.e. *givist me firm footing and vigorous step*, cf. **2**); *enlarge mouth*, open it wide, c. לָּ pers. *against* Is 57⁴ ψ 35²¹ (cf. **Qal**); without לָּ, as a young bird to receive food, fig., ψ 81¹¹; הָרַחֵבְתִּי Is 5¹⁴ (|| נִפְשָׁהּ; **5 c**), cf. Hb 2⁵.

† רָחַב **n.[m., not f.] breadth, width**;—abs. ר' Jb 36¹⁶ Albr^{ZAW xvi (1896), 94} Di Bu] **breadth, broad expanse**;—abs. ר' Jb 36¹⁶ (opp. צָר); pl. cstr. intens. רָחַבֵּי אֲרָץ 38¹⁸ *the broad expanse of earth*.

7341 † רָחַב **n.[m.] breadth, width**;—ר' abs. Ez 42² +, cstr. I K 6³ +; sf. רָחַבֵּי Ex 25¹⁰ +, גְּבֹהָהּ Gn 6¹⁵ +, רָחַבֵּי Ez 42¹¹;—*breadth*, of land, + אֶרֶץ = whole extent, expanse, Gn 13¹⁷ (J), so ר' alone Is 8⁸; ר' מַיִם Jb 37¹⁰; fig. לִבְּהָרָהּ *largeness of understanding* (like sand of sea-shore) I K 5⁹; *breadth*, = thickness, of wall בְּגָרֵךְ Ez 42¹⁰; elsewh. only in measurements *width, breadth* (Dt 3¹¹, K 10 t., Ez 54 t., Ze 2⁶ 5², P 23 t., Ch 6 t.; || אֶרֶץ I K 7⁶ + 63 t., + קוֹמָה 6² + 14 t., + גְּבֹהָהּ † Ez 40² 2 Ch 3⁴; || קוֹמָה alone † I K 7²⁷ Ez 40⁵): of buildings, etc., I K 6^{2,3,3.6.6.6} +, Ez 41^{1.1.1.5.7} +, altar Ex 27¹ = 38¹, ark, תְּבַרָהּ, Gn 6¹⁵, אֶרֶץ Ex 25¹⁰ = 37¹, etc.; of area, of עַרְשֵׁת of Og Dt 3¹¹, the תְּבַרָהּ of land Ez 45^{1,3.5.6} +, of court Ex 27^{12,13,18}; of city Ze 2⁶; of roll 5²; of curtain Ex 26^{2,8} +,

etc.; of wall (קיר), = *thickness*, Ez 41^{9,12} (cf. 42¹⁰ supr.); of doorway 40¹¹ 41^{2,3}, etc.

7342

רחב **adj.** wide, broad;—abs. ר' Jb 30¹⁴; cstr. רְחֵב Pr 21⁴ +; fs. רְחֵבָה Ex 3⁸ +; cstr. רְחֵבָת Gn 34²¹ +; mpl. cstr. רְחֵבֵי Is 33²¹;—*wide, broad, spacious*, of land Ex 3⁸ (J), Ne 9³⁵, רְחֵבַת יְרֵדִים, etc., Gn 34²¹ + 6 t., v. יָרַד **3 d** ר' מְנַרְיָם; ר' Jb 11⁹ (of greatness of God, || אֲרָבָה מְאֹרֶץ); רְחֵבָה as subst. ψ 119⁴⁵ in a wide, roomy, space (fig.); ר' פְּנִיָן Jb 30¹⁴ (sim.); of cup Ez 23³² (in fig.; + הָעֵמֶקָה); of wall (= *thick*) Je 51³⁸; specif., in Jerusalem (as n.pr.) הָרְחֵבָה Ne 3⁸ 12³⁸; fig. *extensive*, of work, undertaking, מְלָאכָה, Ne 4¹³ (+ הָרְחֵבָה); of 's commandment ψ 119⁹⁶ (i.e. unlimited, measureless); רְחֵב לֵבָב 101⁵ i.e. *exultant, arrogant* (|| נִבְהָרְעֵנִים), so לֵב ר' Pr 21⁴ (|| רוֹסֵעַ); רְחֵב נַפֶּשׁ Pr 28²⁵ i.e. *greedy* (cf. רחב אולת Ecclus 47^{23c}, in play on רְחֵבָעָם).

7343

† **רחב** **n.pr.f.** harlot in Jericho;—Jos 2^{1,3} 6^{17,23,25} (all JE); Paaβ (so Heb 3¹¹ Jas 2²⁵, but Mt 1⁵ Παχαβ).

7339

† **רחוב** **n.f.** Dn 9, 25 [not m. Zc 8⁵ Albr^{ZAW} xvi (1896), 51 cf. Ges⁵ 145 p. t. u] **broad open place, plaza** (Lag^{BN 178} Ba^{NB 142});—ר' abs. Gn 19² +, cstr. Ju 19¹⁷ +, רְחֵב v¹⁵ 2 S 21¹⁷; sf. רְחֵבָה Dt 13¹⁷ ψ 55¹²; pl. abs. רְחֵבוֹת Am 5¹⁶ +, cstr. *id.* Zc 8¹ + (v. also רְחֵבוֹת n.pr., *infr.*); sf. רְחֵבוֹתָיָה Is 15³ +, etc.;—*broad open place* in city (usu. near gate, Ne 8^{1.3.16.16} 2 Ch 32⁶ Jb 29⁷; || חֲזִיָן Je 5¹ + 8 t., יְרֵדָה Pr 26¹³, שְׂקִיָּם Ct 3²), for various private and public uses Gn 19² (J), Ju 19^{15.17.20} Dt 13¹⁷ 2 S 21¹² Je 5¹ Ez 16^{24.31} Ne 8^{16.16} Is 59¹⁴ ψ 55¹² Jb 29⁷, essential part of city Dn 9²⁵; for lamentations Am 5¹⁶ Is 15³ Je 48³⁸, cf. Je 9²⁰ 49²⁶ 50³⁰ La 2^{11.12}, ψ 144¹⁴, assemblies 2 Ch 29⁴ 32⁶ Ezr 10⁹ (ר' בֵּית הָאֵל), Ne 8^{1.3}, proclamations Est 6^{9.11}, speeches Pr 1²⁰; social life Zc 8^{4.5.5} La 4¹³ Pr 5¹⁶ 7¹², cf. 22¹³ 26¹³, Ct 3³; ר' in Na 2⁵ is appar. outside city (cf. As. *rēbit Nīnd*, etc.).

7340

† **רחוב**, **רחב**, **רחוב** **n.pr.** Paaβ, Ποωβ, etc.: **1.** (cf. Lag^{BN 56f}) **loc.:** a. towards Hamath, רְחֵב 2 S 10⁸ (⊗L Bauβpaaβ), רְחֵב Nu 13²¹ (P); = ר' בֵּית ר' q.v. p. 112 (also ⊗ I S 14⁴⁷ Bauβewp, ⊗L Bauβpowβi). b. *in Asher*: (1) Jos 19²⁸ (P); (2) [perh. = (1)], v³⁰ (P), Ju 1³¹, Levit. city Jos 21³¹ (P) = 1 Ch 6⁶⁰; Egypt. *Rahubu*, N. of Kishon, WMM As. u. Eur. 153. **2. m.:** a. Aram. name, רְחֵב 2 S 8^{3.12}. b. post-exilic Levite, רְחֵב Ne 10¹².

† רְחֵבוֹתָיָה **n.pr.loc.** **1.** רְחֵבוֹת עִיר near 7344

Nineveh Gn 10¹¹ (J), רְחֵב Ποωβωσ[θ] πῶδιω; DI Pa 261 cf. As. *rēbit Nīnd*, but v. COT^{Gn 10, 11}. **2.** רְחֵבוֹת, name of well Gn 26²² (J), Εὐρυχωρία (cf. *interpr.* v²²); Palmer^{Desert 296f} identif. with er-Ruhaibeh (in Wady R.) c. 45 m. SW. of Hebron, N. of lat. 31⁰. **3.** ר' הַנָּהָר, home of a king of Edom Gn 36³⁷ (P) = 1 Ch 1⁴⁸, Ποωβωθ τῆς παρὰ ποταμόν, P. τοῦ ποταμοῦ (i.e. on Euphrates? here improb.; conj. in Di Holz Wkl^{Gesch. Isr. 1. 192}).

† רְחֵבִיָּה **n.pr.m.** son of Eliezer and 7345

grandson of Moses: רְחֵבִיָּה 1 Ch 23^{17.17} (Paaβia) = יהוֹי- 26²⁵ (Pa(a)βias, ⊗L Aβia), appar. also 24^{21.21} (Paaβia, Aβia).

רְחֵבָעָם **n.pr.m.** Rehoboam (word-play 7346

on רחב Ecclus 47^{23c});—king of Judah, son of Solomon; Ροβσοαμ: 1 K 11⁴³ 12^{1.3.6} + 16 t. 1 K 12, 14, + 15⁶ || 2 Ch 9³¹ 10^{1.3.6} + 21 t. 2 Ch 10, 11, 12, + 13^{7.7}; also 1 Ch 3¹⁰.

† מְרַחֵב **n.[m.]** broad, roomy, place;— 4800

abs. מ', of pasture Ho 4¹⁶ (in sim.); fig. of freedom from distress and anxiety 2 S 22²⁰ = ψ 18²⁰, ψ 31⁹ 118⁵ (MT cstr. in מְרַחֵבִיָּה *spacious place of Yah*, i.e. extraordinarily spacious, < מְרַחֵב יָהּ, מְרַחֵב being subj. of vb.); pl. cstr. מְרַחֵבֵי אֶרֶץ Hb 1⁶ *expanses of the earth*.

רחה (√ of foll.; mng. unknown; NH = BH; Ar. رَحَى *handmill* (cf. Wetzst^{Slebe, ZPV xiv} (1891), 4); Aram. רַחְיָא, رَحِيْل; Lag^{BN 157} Ba^{NB 9, 21}).

† [רַחְיָא] **n.[m.]**, only **du.** רַחְיָא (hand-)mill 7347

(prob. = *two mill-stones*);—ר' abs., common household utensil, turned by maids, Ex 11⁵ (מְרַחְיָא; J), female slaves Is 47¹ (c. מְרַחְיָא, q.v.); רַחְיָא Nu 11⁸ (J); וְרַחְיָא Dt 24⁶ (v. רכב בָּרַ; ר' as sound of family life Je 25¹⁰).

רחישנו Ct 1¹⁷ Kt, v. רְחֵיטָנו [רְחֵיטָנו] sub רהט p. 923 7351

רחים v. רחה. above 7347

רחל (√ of foll.; mng. ?; cf. NH רְחֵל (pl. יָם, —, וֹח, —), Ar. رَحْلٌ, رَحْلٌ, Aram. רְחֵלָא, all *ewe*; cf. perh. As. *lahru* (transp.; vid. on רְחֵלָא)).

† **רחל** **n.f.** Is 53, 7 *ewe*;—abs. ר' Is 53⁷ (in 7353

sim., || שֶׁחָה; pl. רְחֵלִים Gn 32¹⁵ (E; + אֵילִים, עֵינִים), Ct 6⁶ (in sim.); sf. רְחֵלִיךָ וְעֵינֶיךָ Gn 31³⁸ (E).

II. רַחֵל **n.pr.f.** (*ewe*, RS^{K 219});—**Rachel**, 7354

Ραχαλα, daughter of Laban and wife of Jacob: Gn 29^{6.9.10.11.29.29.30} + 36 t. Gn (JE 37 t., P 6 t.),

+ רָחַם (קִבְּרַתְּ) 35²⁰ (JE), 1 S 10² (cf. אֲפִרְתָּה 1, p. 68; on site vid. Dr^{Hast.} DB RACHBEL); רָ (in fig.) Je 31¹⁵; רָ Ru 4¹¹ (in sim.).

I. רָחַם (√ of foll.; orig. meaning dub.; Thes *be soft*, so Gerber¹²⁶, cp. Ar. رَحِمَ *be soft, gentle* (but خ orig. cons.?). D1^{HWB} 604^b *be wide*; cf. As. rîmu, rêmu, Ar. رَحِمَ, NH רָחַם, Aram. רַחֲמָא, all *womb*; MI¹⁷ רַחֲמַת *female captives*; vbs. (connexion with רָחַם not wholly clear, cf. Nö^{ZMG} xl (1886), 151 f., v. רַחֲמִים): As. rîmu, *love, compassionate*, Ar. رَحِمَ *have compassion*, also رَحِمَ *be inclined toward, affectionate to* (= حم, acc. to Ar. authorities, v. Lane); Sab. epith. dei רַחֲמַנִּי *Compassionate* (= Ar. الرَّحْمَانُ), CIS^{IV}, no. 6, 3 Fell^{ZMG} liv (1900), 292 who cp. epith. רַחֵם *id.*; cf. NH רָחַם Pi.; Thes cp. Eth. መገር: (transp.) *have compassion*, but v. Prät^{BAS} 1. 21 and reff.; Aram. רַחֲמִים, رَحِمَ, Palm. רַחַם, all *love* (common); Nab. Palm. רַחַם *friend*).

7356, 7358 רָחַם n.m. Ho 9, 14 *womb* (f. Je 20¹⁷, unless הָרַת a noun, cf. Albr^{ZAW} xvi. 51 SS);—abs. רָ Gn 20¹⁸ +, רָחַם Ju 5³⁰, רָחַם Je 20¹⁷ +, רָחַם Gn 49²⁵ +; cstr. רָחַם Nu 12¹² Jb 3¹¹; sf. רָחַמָה Gn 29³¹ +, רָחַמָה Je 20¹⁷ (Ges¹ 91^e; > f. abs. Kö^{11, 1, 153}); du. רַחֲמַתִּים Ju 5³⁰;—1. *womb*, Gn 49²⁵ (J) Je 20¹⁷ Jb 24²⁰; מִרְחָם i.e. from birth Je 20¹⁷ ψ 22¹¹ 58⁴ Jb 3¹¹ (מִיָּו), Is 46³, fig. ψ 110³; בְּרָחַם Jb 3¹⁵; יָצָא מִרְּחָם go forth from womb in birth Je 1⁵ 20¹⁸ Jb 38⁸, cf. 10¹⁸; מִרְּחָם Nu 12¹² (E); רָחַם *open the womb*, in order to childbirth Gn 29³¹ 30²² (JE) (of men and animals) Ex 13^{12, 15} 34¹⁹ (J) Nu 18¹⁵ (P) Ez 20²⁶; פָּטַר רָחַם Nu 3¹² (P), פָּטַר כָּל רָחַם Ex 13² (P); on the other hand, רָחַם מְשִׁבִּיל Ho 9¹⁴ *miscarrying womb*; רָחַם עֶזְרָר Pr 30¹⁶ *restraint* (i.e. barrenness) of *womb* (so ψ 107³⁶ Perles Anal. 85); רָחַם עֶזְרָר בְּעֶזְרָר (of God) Gn 20¹⁸ (E); קָנַר רָחַם (בְּעֶזְרָר) 1 S 1^{5, 6}, preventing childbirth. 2. *womb-man, woman-slave*: רַחֲמַתִּים רַחֲמַתִּים Ju 5³⁰ *a woman, two women*.

7356 רַחֲמַתִּים n.m. 2 S 24, 14 *abs. pl. intens. compassion* (acc. to many denom. רַחֲמִים, orig. *brotherhood, brotherly feeling*, of those born from same womb, v. Nö^{ZMG} xl (1886), 151 (ret v. 152) We GGN 1893, 475 Gerber¹²⁶, or *motherly feeling* Kö^{11, 1, 31});—abs. רָ Gn 43¹⁴ +; cstr. רַחֲמַתִּי Pr 12¹⁰; sf. רַחֲמַתִּי La 3²² (Baer Gi; van d. H. Qr, Kt רַחֲמַתִּי), 2 S 24¹⁴ Qr (> Kt רַחֲמַתִּי), etc.;—1. *compassion*:

usu. of God Is 63^{7, 15} ψ 77¹⁰ 79⁹ 1 I 9⁷⁷ Zc 1¹⁶ Dn 9⁹ Ne 9²⁸; c. רַחֲמִים 2 S 24¹⁴ = 1 Ch 21¹³, Ne 9^{19, 27, 31} ψ 119¹⁵⁶ Dn 9¹⁸; גְּדוּלִים Is 54⁷; || כֹּחַ חֶסֶד 40¹² 103⁴ Ho 2²¹ Je 16³; חֶסֶד חֶסֶדִים ψ 25⁶; כֹּחַ רַחֲמִיָּךְ ψ 51³ 69¹⁷; c. על rei 145⁹; ל' נתן Dt 13¹⁸ Je 42¹²; רָחַם לֹא כָלוּ רָחַם 2². of man, Am 1¹¹ Pr 12¹⁰; רָחַם זֶכֶר זֶכֶר לְפָנַי רָחַם לְפָנַי עֲשֵׂה רָחַם נתן Gn 43¹⁴ (R); רָחַם לְפָנַי 1 K 8⁵⁰ Ne 1¹¹ Dn 1⁹ ψ 106⁴⁶, cf. 2 Ch 30⁹; ל' שָׂם רָחַם ל' נִכְמְרוּ רָחַם Gn 43³⁰ (J), c. על 2 K 3²⁶.

† רַחֲמַתִּי vb. denom. love. Pi. have compassion;—Qal Impf. 1 s. sf. אֲרַחֲמֶךָ ψ 18² *I love thee* (perhaps gloss; v. not in || 2 S 22²; Hi Ch SS Gerber read אֲרַחֲמֶךָ). Pi. Pf. 3 ms. רַחַם ψ 103¹³ +; sf. אֲרַחֲמֶךָ consec. Dt 13¹⁸, etc.; Impf. 3 ms. רַחַם Is 9¹⁶ +; sf. אֲרַחֲמֶיךָ Is 55⁷, etc.; Inf. abs. רַחַם Je 31²⁰ Hb 3²; cstr. רַחַם Is 49¹³ ψ 103¹³; sf. אֲרַחֲמֶם Is 30¹⁸; Pt. מִרְחָם ψ 116⁵, etc.;—have compassion, compassionate;—1. usu. of God: c. acc. of his people, Ex 33^{19, 19} (J) Dt 13¹⁹ 30³ 2 K 13²³ Is 9¹⁶ 14¹ 27¹¹ 30¹⁸ 49^{10, 13} 54^{8, 10} 55⁷ 60¹⁰ Je 12¹⁵ 30¹⁸ 31^{20, 20} 33²⁶ Ez 39²⁵ Ho 1^{6, 7} 2^{6, 25} Mi 7¹⁹ Zc 1¹² 10⁶ ψ 102¹⁴; c. על 103¹³; abs. Je 13¹⁴ Hb 3² ψ 116⁵ La 3³². 2. of man, usu. a conqueror: c. acc. 1 K 8⁵⁰ Je 42¹²; abs. 6²³ 2 I 7⁵⁰; elsewhere of children, c. acc. Is 13¹⁸ 49¹³; c. על ψ 103¹³. Pa. Pf. 3 fs. רַחֲמָה Ho 2^{3, 25} (Ges¹ 152 a. n. Kö^{1, 270});—Impf. 3 ms. רַחַם Ho 14⁴; רַחַם Pr 28¹³; *be shewn compassion, compassionate*: of orphans Ho 14⁴; children of Israel wife of Yahweh 2^{3, 25} (cf. רָחַם 1^{6, 8}, p. 520); penitent sinner Pr 28¹³.

† רַחֲמוּם adj. compassionate;—always of God: רַחֲמוּם Dt 4³¹, רַחֲמוּם Ex 34⁶ (J) = ψ 86¹⁵ 103⁸; later רַחֲמוּם 2 Ch 30⁹ Ne 9^{17, 31} Jo 2¹³ Jon 4² ψ 111⁴ 112⁴ 145⁸; רָחַם וְהוּא 78³⁸.

† רַחֲמַנִּי adj. id.;—pl. f. רַחֲמַנִּיּוֹת 7362 La 4¹⁰ *compassionate women*.

† רַחֲמָה n.pr.m. (girl(-like)?);—in Judah, 7357 1 Ch 2⁴⁴; Παρεε, Α Παρεε, ὉL Πααμ.

רַחֲמָה in רָחַם n.pr.f., v. p. 520. 3819

† רַחֲמוּם n.pr.m. (compassion, or softness, gentleness?);—post-exilic name: 1. with Zerub. a. רַחֲמוּם Ezr 2², Α Ιπεουμ, ὉL Ναουμ (= נְחִיָּה || Ne 7⁷). b. priest, רַחַם Ne 12³ Ρεουμ (= קָרִים v¹⁵, cf. 7¹² = Ezr 2³⁹, Ezr 10²¹, v. רַחֲמִים 3a). 2. רַחֲמוּם, with Neh.: a. Levite Ne 3¹⁷, Βασουθ, Α ὉL Παουμ. b. Ne 10²⁶, Πα[ε]ουμ.

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3395 ירחם n.pr.m. (may he be compassionated; cf. Lag BN 134);—1. father of Elkanah, grandf. of Sam., Ephraimite 1 S 1¹ (Ιερεμε[ι]ηλ, A Ιεροαμ); Levite 1 Ch 6^{12,19} (Ιδαερ, Haal; A Ιεροβοαμ, Ιεραμ; G L Ιεραμαηλ). 2. Benjamites: a. 1 Ch 8²⁷ Ιρααμ, etc. (appar. = ירמח v¹⁴). b. 9⁸, G id. (= a?). 3. priests: a. 1 Ch 9¹², I(ε)ρααμ, etc. b. Ne 11¹¹, I(ε)ρααμ. 4. father of a hero of David 1 Ch 12³ (van d. H. v⁷), Πααμ, A G L Ιεροαμ. 5. Danite 1 Ch 27²², Ιωραμ (G L as 4). 6. father of a captain with Jehoiada, 2 Ch 23¹, Ιωραμ.

3396 ירחמאל n.pr.m. (may El have compassion) Ιεραμηλ, etc.;—1. name in Judah 1 Ch 2^{9,25,26,27,33,42} (cf. adj. gent. foll.). 2. son of king Jehoiakim Je 36²⁶. 3. Levite, 1 Ch 24¹⁹.

3397 ירחמאלי adj.gent. (earlier than foregoing; as tribal name bef. n.pr.m. [For radical view of relations of ירח, (with many text. emendations), v. Che Ency. Bib. JERACHM.]);—ייר as subst. coll., נגב היר 1 S 27¹⁰ the Negeb of the Yerahmeelites (in S. Judah), (νότον) Ιεσμεγα, A Ισαραμηλει, G L Αερμων; ערי היר 30²⁹, τοῦ Ισραηλ, A Ιεραμηλει (cf. 1 supr., and Gray Prop. N. 214, 265, 307).

II. רחם (√ of foll.; cf. Ar. رَحْمٌ vulture; n. unit. رَحْمَةٌ).

7360 רחם n.[m.] carrion-vulture;—abs. הר Lv 11¹⁸ (Sam. רחמה; so perh. read) = הרקמה || Dt 14¹⁷ (on accent v. Dr; cf. Ges¹⁹⁰¹).

7360 רחמה n.[m.] id.; Dt 14¹⁷, v. foregoing. רחן (appar. √ of foll.; meaning dubious).

8647 הרחבה n.pr. [m.? f.?] child of Caleb 1 Ch 2⁴⁸; Θαραμ, A Θαρανα, G L Θαρααα.

7363 רחב vb. grow soft, relax (cf. Ar. رَحَف be soft);—Qal Pf. 3 pl. רחבו Je 23⁹ (bones of one appalled).

7363 רחב vb. Pi. hover (NH id., cf. Grünbaum ZMG xxxix (1885), 607; Syr. Pa. رَحَب move gently, also cherish, and brood, cf. Thes^{5-v}; connexion with I. ר dub.);—Pi. Impf. 3 ms. ירחב Dt 32¹¹ (poem) of vulture hovering over young; Pt. מרחפת על פני המים Gn 1²(P); hovering over face of waters, or perh. (v. Syr.) brooding (and fertilizing), so Jer Quaes. in Gen. ed. Lag. 4 (reading 'marahaefeth'), cf. Di Gunk.

7364 רחץ vb. wash, wash off, away, bathe (NH = BH; Ar. رَحَض also of garments); Eth.

רחץ; רחש; רחש; sweat; cf. As. rahāsu, overflow, flood (on h = ח v. Nö ZMG xl (1886), 727);—Qal Pf. 3 ms. ר Is 4⁶, etc.; Impf. 3 ms. ירחץ Dt 23¹² + etc.; Inv. ms. ירחץ 2 S 11⁸ 2 K 5¹³; mpl. ירחצו Gn 18⁴ +; Inf. cstr. ירחץ Gn 24³² +, לרחצה Ex 30¹⁸ +; Pt. fs. רחצת 2 S 11², fpl. רחצו Ct 5¹²;—1. trans. wash (with water), c. acc. feet (רגלים; רגלים oft. expr.), Gn 18⁴ 19² 24³² 43²⁴ (all J), Ju 19²¹ 1 S 25⁴¹ 2 S 11⁸ Ct 5³; 2 S 29⁴ 40¹² Lv 8⁶ (all P), acc. בשרו (oft. || כבס of garments), Lv 14⁹ 15¹³ + 9 t. P (H); c. acc. of parts of sacrificial victim Ex 29¹⁷ Lv 9¹³ 8²¹ 9¹⁴; wash off, away, c. acc. of filth Is 4⁴ (fig.). 2. intrans. wash, bathe (oneself): Ex 2⁵ (E), 2 S 11² 12²⁰ 1 K 22³⁸ 2 K 5^{10,12,13} Is 16⁶ Ez 23⁴⁰ (+ ל pers. for whom), Ru 3³ Lv 14⁸ + 14 t. P (oft. || כבס); + ב of laver 2 Ch 4^{6,6}; of eyes, bathed in milk (רחץ) Ct 5¹² (fig.); Jb 29⁶ (fig.), v. הליל. + Pu. Pf. 3 ms. ירחץ Pr 30¹² be washed (+ מן of filth, fig.); 2 fs. לא רחצתי Ez 16⁴ (in fig.). + Hithp. Pf. 1 s. שלג במו ירחצתי Jb 9³⁰ if I washed myself in snow (fig.).

רחץ n.[m.] washing, fig.;—only sf. in 7366 ירחי 60¹⁰ Moab is my wash-pot = 108¹⁰.

רחצה n.f. id., lit.;—עלי מן הרהר, of sheep, 7367 Ct 4² 6⁶ (in sim.).

רחק vb. be, or become, far, distant 7368 (NH = BH; As. esp. adj. rāku, far; cf. Ar. رَحِيق choice wine (i.e. from a distance) Frä¹⁵⁸; Eth. רחף: be far, Sab. רחק CIS^{lv}, nos. 95, 98, Aram. רחיק, and (oft. in der. spec. and deriv.) רחם);—Qal Pf. 3 ms. ר Is 59⁹ La 1¹⁶, etc.; Impf. 3 ms. ירחק Dt 12²¹ +, etc.; Inv. fs. רחקי Is 54¹⁴, mpl. רחקי Ez 11¹⁵ < Pf. רחקי Ra Hi Sm Co Toy Krae; Inf. cstr. רחק ψ 103¹² Ec 3⁵, לרחקה Ez 8⁶;—be far, distant: c. מן pers., of place Dt 12²¹ 14²⁴, of pers., = neglect, abandon, Pr 19⁷, esp. in ψ ψ, of ר, ψ 22^{12,20} (מן pers. om.), 35²² 38²² 71¹²; of utter absence, or non-existence La 1¹⁶, cf. Is 49¹⁰ (abs.), subj. justice Is 50⁹ (opp. Lag.), cf. v¹¹ (|| אלו), subj. blessing ψ 109¹⁷; subj. יצת רשעים Jb 21¹⁶ 22¹⁸; c. מעל pers. (ר), of Isr. (fig.) Je 2⁵, cf. Ez 44¹⁰; = far from (land of) ר 11¹⁵ (v. supr.; Krae ins. רחץ); c. מעל loc. Ez 8⁶ (of ר),

loc. (E. from W.) ψ 103¹²; c. מִן rei (fig.): תּוֹרֵתֶךָ 119¹⁵⁰ (opp. קרב) $\text{מִי־שָׁעַ$ Jb 5¹⁴, $\text{מִי־שָׁעַ$ Is 54¹⁴, cf. Pr 22³; = *wholly abstain from* Ex 23⁷ (E), so (מִן inf.) Ec 3⁵; abs. of 's righteousness, with ref. to time Is 46¹³ (|| אחר; opp. קרב).— יִרְחַקְהֶם Mi 7¹¹ *boundary shall become distant*, i.e. territory be enlarged (! crpt., cf. We Now); $\text{יִרְחַק הַחֵבֶל הַבְּנֵי־בְנֵי־יִרְחַק}$ Kt Ec 12⁶ *be removed?* Qr יִרְחַק *be joined?* Ⓞ *ἀναρπαγή*, Ⓢ *rumpatur*, cf. Ⓢ, rd. prob. יִרְחַק Pfannk Thes Ew De Siegf Buhl^{Lex}. **Pi.** Pf. 3 ms. רָחַק Is 6¹², of 'i, *send far away*, acc. pers.; of people, רָחַק לְבֹו 29¹³, c. מִן of 'i; 2 ms. רָחַקְתָּ 26¹⁵ *thou hast far extended* (c. acc.) all the ends (boundaries) of the land; *Impf.* 3 mpl. $\text{יִרְחַקוּ אֶת־זְנוֹנֵיהֶם}$ Ez 43⁹. **Hiph.** Pf. 3 ms. יִרְחִיק Jb 19¹³ ψ 103¹², 1 s. sf. יִרְחִיקוּם Ez 11¹⁶, etc.; *Impf.* 3 ms. sf. יִרְחִיקֶנּוּ Pr 22¹⁵, 2 ms. יִרְחִיק Jb 22²³, etc.; *Inv.* ms. יִרְחִיק Pr 4²⁴ + 2 t., יִרְחִיק Jb 13²¹, sf. יִרְחִיקוּהוּ 11¹⁴; *Inf.* abs. יִרְחִיק Gn 21¹⁶ +, *estr.* יִרְחִיק Je 27¹⁰, sf. יִרְחִיקוּם Jo 4⁶;—**1.** dir. caus. *make, or exhibit, distance, be gone far*, subj. pers.: Gn 44⁴ (J), c. מִן loc. Jos 8⁴ (JE), Ju 18²²; sq. inf. *estr.* $\text{לֹא חָרַ לְלֶכֶת הִרְחַק}$ Ex 8²⁴ (J), cf. ψ 55³; *Inf.* abs. as adv. = *at a distance* Gn 21¹⁶ (E), c. מִן loc. Ex 33⁷ (E), Jos 3¹⁶ (JE); $\text{חָרַ$ מִן מֵאֵרָא , Qr; > Kt ב for מִן). **2.** indir. caus. *remove, put far away*, c. acc. pers. + מַעַל of land Je 27¹⁰, cf. Jo 4⁶, + מַעַל pers. Jb 19¹³ and (acc. הַצְּפוֹנִי) Jo 2²⁰, + מִן pers. ψ 88¹⁹; + בְּגוֹיִם Ez 11¹⁶; c. acc. מַעַל בְּךָ pers. Jb 13²¹, c. acc. הִרְחֵף + *id.* Pr 5⁸; c. acc. of sin + מִן pers. 4²⁴ Jb 11¹⁴ (מִן pers. om.); Pr 22¹⁵ 30⁸ ψ 103¹²; + מִן loc. Jb 22²³.

7369 † [רָחַק] **adj. verb.** removing, departing;— pl. sf., as subst., יִרְחִיקוּ ψ 73²⁷ *those departing from thee* (i.e. from 'i).

7350 † רָחֹק **adj.** distant, far, et **n.m.** ^{Jos 3, 4} **distance** (Lag^{Bx 31});—abs. רָחֹק Ex 2¹ +, רָחֹק Ez 6¹² +; fs. רָחֹקָה Dt 30¹¹ +, רָחֹקָה Jos 9⁶ +; mpl. רָחֹקִים Dt 13⁸ +, etc., fpl. abs. רָחֹקוֹת Je 48²⁴, etc.;—*oft.* opp. קָרוֹב : **1. adj. a.** of space: *distant, land* Jos 9^{6,9} (+ מֵאֵרָא), Dt 29²¹ 1 K 8^{41,46} = 2 Ch 6^{32,36}, 2 K 20¹⁴ = Is 39³, רָחֹקִים Is 66¹⁹ + perh. ψ 65⁶ (Che We read רָחֹקִים for רָחֹקִים ; Weir in Che רָחֹקִים ; MT makes רָחֹקִים = *distant ones, people*); c. מִן pers., of peoples Jos 9²² (JE), Ju 18⁷, persons Ez 22³ Ne 4¹³ Pr 15²⁹ ('i, fig.), cf. Je 12² (*id.*), cities Dt 20¹⁵, so (מִן loc.) Ju 18²⁸, abs. of people Jo 4⁸, persons Is 33¹³ 57¹⁹ Je 25²⁶ Ez 6¹² Zc 6¹⁵ Pr 27¹⁰ Dn 9⁷ Est 9²⁰, cities Je 48²⁴, trees ψ 56¹ (title; v. יִנְהַר *ad fin.*, p. 401), of *distant journey* Nu 9¹⁰ (P); fig., רָחֹק pred.

(indef.) Ec 7²⁴, of 's מִצְוָה Dt 30¹¹; c. מִן pers. (i.e. absent from, lacking to), of salvation ψ 119¹⁵⁵, wisdom Ec 7²³; of pers. c. מִן of act or quality Is 46¹² ψ 22²; of price, c. מִן comp. = *far beyond* Pr 31¹⁰. **b.** of time: לְעֵתִים רְחֹקוֹת Ez 12²⁷. **2. n.m.** always sing.: **a.** of space: *distance* Jos 3¹ (D); elsewhere c. prep.: (1) מֵרָחֹק *from a distance*, c. verbs implying motion, physical or mental: look Gn 24¹ (E) 37¹⁸ (J) Jb 2¹² 36²⁵; bring Dt 28⁴⁹ Is 43⁶ 60⁹, cf. Je 46²⁷; come Is 49¹² 60⁴ Hb 1⁸; hear Is 49¹; smell Jb 39²⁵; remember Je 51³⁰; understand ψ 139²; prob. also worship Ex 24¹ (J); (2) מֵרָחֹק *at a distance* (מִן **1 c**) Ex 2¹ (E), 20^{18,21} (E; Gi ψ 15.18), 1 S 26¹³ 2 K 2⁷ Is 5²⁶ 59¹⁴ ψ 38¹², cf. אֶל־הֵרָחֹק Je 23²³ *a God afar off* (on *estr.* cf. Ges^{s 130a}; < read רָחֹקִים אֱלֹהִים Gie, cf. Ⓞ); (3) מֵרָחֹק *at a distance* (מִן **1 c**) Is 22³ 23⁷ Pr 7¹⁹; (4) בְּרָחֹק *at a distance* ψ 10¹; $\text{עָרַרְרָה$ *to a distance* Mi 4³; also c. two prepp.: (5) לְרָחֹק *from* (מִן **9 b**), Jb 36³ 39²⁹; (6) עַד־רָחֹק (III. עַר **I. 1 a**) *to a distance* Is 57⁹ + Ne 12⁴³ van d. H. (עַר om. Baer Gi); even (7) עַד־לְרָחֹק (III. III.) 2 Ch 26¹⁵ Ezr 3¹³. **b.** of time, רָחֹק *long ago* Is 22¹¹, c. noun = *ancient, of long standing* 25¹; לְרָחֹק *long ago* 2 K 19²⁵ = Is 37²⁶; *from afar* 2 S 7¹⁹ = 1 Ch 17¹⁷.

† מֵרָחֹק **n.m.** distant place, distance;— abs. מֵרָחֹק Is 10³ +, מֵרָחֹק ψ 138⁶; pl. מֵרָחֹקִים Zc 10⁹, מֵרָחֹקִים Is 33¹⁷ Je 8¹⁹, *estr.* מֵרָחֹקִי Is 8⁹;—*distant place, far country* Is 8⁹ Zc 10⁹; often c. אֶרֶץ : אֶרֶץ־מֵרָחֹק (*ה*) *land of distance, distant land* Is 13³ 46¹¹ Je 4¹⁶ 6²⁰ Pr 25²⁵, so c. pl. מֵרָחֹקִים Je 8¹⁹, *land of distances*, i.e. of wide extent, Is 33¹⁷; מֵרָחֹק *from far* Is 10³ 30²⁷ Je 5¹⁵ Ez 23⁴⁰ Pr 31¹⁴; fig. ψ 138⁶; מֵרָחֹק *at a distance* Je 31¹⁰, *to a distance* Is 17¹³.— הִפְּרָה v. p. 112.

† רָחַשׁ **vb.** keep moving, stir (NH *stir, move*, esp. of lips in speech, also, in expl. of מרחשת, of *stewing, boiling*; Aram. ܪܚܫܐ , ܪܚܫܐ , ܪܚܫܐ , *creep, move, flutter*, ܪܚܫܐ *reptile*);—**Qal** Pf. 3 ms. רָחַשׁ ψ 45² *is astir*.

† מֵרָחֹשֶׁת **n.f.** stew-pan, sauce-pan (so NH; v. esp. Levy^{NHWB III. 69b}, and cf. NH רָחַשׁ Id^{ib. IV. 443a});— בְּלִי־מֵרָחֹשֶׁת [מֵרָחֹשֶׁת] יַעֲשֶׂה בְּפִי , Lv 2⁷ *is astir*.

† רָחַת **n.[f.]** winnowing-shovel, or the like ($\sqrt{\text{unknown}}$; Thes fr. רוח = *ventilabrum*, cf. Nö^{ZMG XI (1886), 723}; Wetzst in De^{Is (2), 709} fr. רוח = رَاح *be soft, loose, friable*, etc., cf. Kö^{II. 1, 177}; NH = BH, Ar. رَحَتْ is prob. loan-wd. Nö^{I.c.});— רָחַת Is 30²⁴.

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7372 † [רטב, רטב] *Lag*^{BN31} **vb.** be moist (NH *id.*; As. *raṭabu*, II. *moisten*; Ar. رَطَبَ, Eth. ረጥብ: Aram. ܪܬܒ, ܪܬܒ, all be moist);—**Qal Impf.** 3 ms. מְרַטְבִּים הָיְרִים Jb 24^a.

7373 † רטב **adj.** moist, juicy, fresh;—הוּא רִטְבֵּשׁ לִפְנֵי שֶׁמֶשׁ Jb 8¹⁶.

3399 † [רטתה] **vb.** (dub.) wring out (NH=BH (si vera l., v. Levy^{NHWR} IV. 444 and reff.));—**Qal Impf.** 3 ms. sf. יְרִינִי Jb 16¹¹ upon the hands of wicked men *he wrings me out*, but read prob.

3399 יָרַט, יָרַט (Di Bu Du al.), q. v. p. 437
רטט (Aram. ܪܬܬܬܐ *tremble*, rare, der. spec.).

7374 † רָטַט **n.** [m.] trembling, panic (Ba^{NB} 520^a Kö^{II.1.42});—abs. הִתְרַטְטָה רָ Je 49²⁴ *she hath seized panic*, but <הִתְרַטְטָה (Gie), *panic hath seized her*.

7375 † רַטַּפֵּשׁ **vb.** **quadril. intrans.** grow fresh (Ges⁵⁵⁶; si vera l., transp. טַרַּפֵּשׁ [expanded from טַפֵּשׁ *be wide, loose, delicate*, cf. esp. As. *tapāšu*, *be fat*, Zim^{BP} 99^a Frä^{ZA} III. 55], cf. Talm. *טַרַּפֵּשׁא* *fatty membrane*, Syr. ܦܪܦܫܐ PS¹⁵²⁷ *thin flesh*; Ar. طَرَفَشَ *be convalescent*; but רָ perh. not orig.);—**Pf. pass.** בָּשָׂרוֹ מִצֶּעֶר Jb 33²⁵ *his flesh hath grown fresher than*, etc.; rd. perh. טַפֵּשׁ Altschüller^{ZAW} VI (1886), 212, טַפֵּשׁ Bi Bu cf. Du.

7376 † [רַטַּשׁ] **vb.** **Pi.** dash in pieces (cf. ִטַּשׁ cast away, reject; but possibly akin to ִטַּשׁ);—**Pi. Impf.** 2 ms. תִּרְפֹּשׁ 2 K 8¹² their children *thou wilt dash in pieces*; 3 fpl. קִשְׁחוּתָם נִשְׁרֹף הַיָּמִים הַרְפִּיטָנָה Is 13¹⁸, but prob. crpt., Du conj. נִשְׁרֹף הַיָּמִים הַרְפִּיטָנָה, cf. Che. **Pu. Pf.** 3 fs. עַל-אֵם הַיָּמִים הַרְפִּיטָנָה Na 3¹⁰, הַרְפִּיטָנָה Ho 14¹, all of children.

7377 רָי v. רוה. p. 924

7378 † רִיב [Nö ZMG xxxvii (1888), 530, 534 Ges^{73b}] **vb.** strive, contend (cf. Ar. رَابَ (ي) *agitate* (the mind), رَابَ *disquiet*; cf. also Syr. ܪܝܒ *cry, shout*, Aph. also *quarrel noisily*, ܪܝܒ *shouting, clamour* (v. Nö^{1-c}); on Sab. n.pr. רִיב = Ar. رِيَاب v. DHM^{ib.14});—**Qal Pf.** 3 ms. רָב Ju 11²⁵ 1 S 25²⁹; 2 ms. רָבָה La 3⁵⁸, רָבָה Jb 33¹³, etc.; **Impf.** 3 ms. לָרִיב Ju 6³¹ +, juss. לָרִיב Ho 4¹ 1 S 24¹⁶, לָרִיב לָרִיב Ju 6^{31.32}, לָרִיב Gn 31³⁶ +; 2 ms. תָּרוּב Pr 3³⁰ Kt, תָּרוּב Qr; 3 mpl. יִרְיָב Ex 21¹⁸, etc.; **Inv.** ms. רִיב Mi 6¹ Pr 25⁹, רִיבָה ψ 35¹ +, mpl. רִיבו Is 17¹⁷ Ho 2⁴; **Inf. abs.** רוּב Ju 11²⁵, רָב Jb 40²; רִיב Je 50³⁴ (Ges^{73d} Kö^{1.509} Ba^{NB80}); **estr.** רִיב Is 3¹³

Jb 9³ + Ju 21²² Qr (Kt רוּב רָב, Am 7⁴ Pr 25⁸; Pt. רָב Is 19²⁰ +;—**strive:** 1. involving bodily struggle Ex 21¹⁸ (sc. one with another; E); public hostilities, לוֹ רָבָה Dt 33⁷ (with) *his hands he strove for it*, c. עַם of Israel, רָב הָרוּב Ju 11²⁵ (|| נִלְחַם). 2. with words, c. בַּ pers. Gn 31³⁶ (E), Ex 17^{2a} (J) Ju 6³², so (in fig.) Ho 2⁴ cf. v⁴; oft. = *quarrel*, c. עַם pers., Gn 26²⁰ Ex 17^{2b} Nu 20³ (all J), Ne 13²⁵; subj. God Jb 9³ 13¹⁹ 23⁶; also 40² (עַם of God; on inf. abs. v. Ges^{114.6e}), in gen. Pr 3³⁰; c. אֵת pers. Ju 8¹ Ne 5⁷ 13^{11.17}, subj. אֵת Is 49²⁵ (cf. I. יָרִיב infr.), ψ 35¹ (|| לָחַם); אֵת of אֵת Is 45⁹ (pt. *one striving*), Nu 20¹³ (P); c. עַל rei Gn 26^{21.22}; abs. = *find fault* Ho 4⁴ (|| הוֹכִיחַ). Esp. 3. *conduct a (legal) case, suit*, usu. fig., אֵת subj.; Is 3¹³ (|| דִּינִי), 57¹⁶ (|| קִצְצָה, ψ 103⁹ נִטָּר [אֵת]), cf. קָרָא לָרִיב בְּאֵשׁ Am 7⁴; c. acc. pers. with whom (unfriendly sense), Jb 10² Is 27⁸; c. acc. cogn. רִיב in good sense, = *take one's part*, 1 S 24¹⁵ (Gi; v¹⁶ van d. H. Baer; || שָׁפַט), Mi 7⁹ Je 50³⁴ אֶת-רִיבָם, רִיב יָרִיב אֶת-רִיבָם, inf. cstr. = inf. abs., v. supr.), 51³⁶ (|| נִקַּם), La 3⁵⁸ Pr 22²³ ψ 43¹ (+ מִגִּוֵּי; || שָׁפַט), 119¹⁵⁴ (+ יָבֵל), also 74²² (God, his own cause); + מִיָּד pers. against whom 1 S 25³⁹ (of vengeance); + מִיָּד pers. against whom Pr 23¹¹, so (without acc. cogn.) Is 50⁸ Je 2^{9.9}; cf. אָהַר הָהָרִים Mi 6¹ (II. אֵת 1 c; Ἐ πρὸς, whence We Now אֶל- in the presence of, but on רִיב v. 4); רָ = *plead*, c. לַ pers. for whom Ju 6^{31.31} Jb 13⁸, c. acc. pers. for whom Is 17¹⁷, of God 51²², cf. Dt 33⁸ (obscure, v. Dr); of human disputes Pr 25⁸ רִיבָה רָ אֶת-רֵעֶךָ v⁹. 4. = *make complaint*, c. אֵת pers. unto and against whom Ju 21²² Je 2²⁹ 12¹ Jb 33¹³. **Hiph. Pt.** sf. מָרִיבוּ 1 S 21¹⁰ Kt (Qr מָרִיבוּ), i.e. (those) *displaying contention against him* (אֵת), cf. pl.cstr. כְּהֵן מָרִיבֵי הָהָרִים Ho 4⁴, obscure; RS^{Proph.406} מָרָה בֵי מָרָה *thy people have rebelled against me, O priest!* BeckWü We GASm joined to v⁵); Hermann^{SK, 1879, 516} מָרִיבֵי הָבֵי, cf. Oort (רִיבֵי); Ruben^{Crit. Rem. ad loc.} מָרָה בֵי מָרָה, so Now.—יָרִיב 1 S 15⁵ v. יָרִיב **Hiph.** p. 70

רִיב **n.m.** ^{1.1, 2.3} strife, dispute;—abs. רָ Gn 13⁷ +, רָב Ex 23² +; cstr. רִיב 17⁷ +; sf. רִיבֵי 1 S 24¹⁶ +, רִיבֵי Jb 31¹³ (or inf.?), etc.; pl. רִיבוֹת Dt 17⁸; cstr. רִיבוֹת 2 S 22⁴⁴ + 2 t., רִיבוֹת, Dt 1¹²; **strife, quarrel:** + 1. in words, Ex 17⁷ (J), Dt 1¹², about pasturage Gn 13⁷ (J; = מָרִיבָה v⁶), in gen. Pr 15¹⁸ 17¹⁴ 20³ 26^{17.21} 30³³, מָרוֹן Hb 1³, so רִיבֵי Pr 17¹; fig. עֲצָמֵי רָב Jb 33¹⁹ Kt (Qr רִיב, i.e. רָ q. v.); רָ לְשֹׁנֹת; ψ 31²¹, cf. Is 58⁴ Pr 18⁶.

אָנְשֵׁי Je 15¹⁰ (+ א' קְדוֹן) †2. of public hostilities 2 S 22⁴⁴ = ψ 18⁴⁴, cf. רביב אִישׁ־רֵיב Ju 12², אִישׁ־רֵיבֵךְ Is 41¹¹; || חָקֵם ψ 55¹⁰. 3. esp. *dispute, controversy, case at law*: Ex 23^{2,3,6} (E), Dt 21⁵ (+ וְנִזְעַע), 25¹ 2 S 15²⁻⁴ (|| מִשְׁפָּט) + 10 t., + (of 'י) Ho 4¹ 12³ Mi 6²⁻² Je 25³¹ Ez 44²⁴ La 3³⁶; as acc. cogn., *case, cause* Mi 7⁹ Je 50³⁴ + 8 t. (v. √3), + דְּבַרֵי רֵיבֹחַ 1 S 25³⁹, נִפְשֵׁי La 3³⁸; דְּבַרֵי רֵיבֹחַ Dt 17⁸ *matters of controversy*; ר' 19¹⁷ *dispute* as to guilt; אִישׁ־רֵיבֵי Jb 31³⁵ = *accuser*. †4. *plea*: Pr 18¹⁷, רְבוֹחַ שְׂפָתַי Jb 13⁶ *pleadings of my lips*.

7380 † n.pr.m. in Benj., 2 S 23²⁹ (Πειβα, Εριβα)

3403 = 1 Ch 11³¹ (Πεβιε, Ρηβα, Ριβα, etc.); cf. רֵיבֵי.

3377 † n.m. epith. of Assyrian king (prop., si vera l., vb. = *let him contend*, or (one who) *contends*);—only מֶלֶךְ־רֵיבֵי Ho 5¹³ 10⁶, i.e. TP. III; WMM ZAW xvii (1897), 335 prop. מֶלֶךְ־רֵיבֵי (old nom. termin.) = As. *šarru rabbu*; Che Expos., Nov. 1897, 364 מֶלֶךְ־רֵיבֵי; Che Ency. Bib. JAREB conj. מֶלֶךְ־רֵיבֵי, *Arabian king*; cf., further, Comm., Schr^{COT}, ad loc. J.A. Selbie Hastings DB, JAREB and reff.

3401 † I. [רֵיבֵי] n.[m.] opponent, adversary (Ges^{186d});—sf. (of Zion), רֵיבֵי־עַם Is 49²⁵ (עַם־רֵיבֵי, so Du); cf. pl. sf. רֵיבֵי־עַם ψ 35¹ (|| לְחַמֵּי); of personal opponent, רֵיבֵי־עַם Je 18¹⁹ (עַם־רֵיבֵי, so Gie).

3402 † II. רֵיבֵי n.pr.m. (*he contendeth* or *taketh* our) *part, conducteth* (our) *case*; cf. Sab. רֵיבֵי Hal⁶¹⁹);—1. son of Simeon 1 Ch 4²⁴, Ιαριεω[μ, β], = יִרְיֹן, 1.v. sub בֶּן־יִרְיֹן. 2. post-ex. names, Ιαριεμ[β], etc.: a. Ezr 8¹⁶, perhaps = b. 10¹⁸.

3403 † [רֵיבֵי] n.pr.m. a hero of David (OArām. רֵיבֵי CIS¹¹, 70 (billing)) || As. *Iribai*;—c. 1. וִירְיֹן 1 Ch 11⁴⁶, Ιαριβετ, ὩL Ιαριβ.

4808 † I. מְרִיבָה n.f. *strife, contention*;—abs. מְרִיבָה, of quarrel between herdsmen Gn 13⁸ (J); cstr. מְרִיבַת הָעֵרָה, of people's strife with Moses at Kadesh Nu 27¹⁴ (P), cf. II. מ' 2.

4809 † II. מְרִיבָה n.pr.loc. (*place of strife*);—1. at Rephidim, מְרִיבָה Ex 17⁷ (J), Λουδόρησις. 2. at Kadesh, esp. in מְרִיבָה מֵי הַיַּרְדֵּן *water of M.* (Ἐ ὑδωρ ἀντιλογίας) Dt 33⁸ Nu 20¹³ (P) ψ 81⁸ 106²², also (Ἐ ὑδωρ τῆς λουδορίας, ὩL as above) Nu 20²⁴ (P); מ' cstr. in מְרִיבַת קָדֵשׁ (Ἐ ὑδωρ ἀντιλογίας [ἐν] Καδης) Nu 27¹⁴ Dt 32⁵¹ (both P), and (Ἐ ὑδωρ βαριμωθ Καδης) Ez 48²⁸; so מְרִיבַת מֵי קָדֵשׁ (Ἐ ὑδωρ Μαρμωθ Καδης); Dt 33² v. קָדֵשׁ *ad fin.*; מְרִיבָה alone, only ψ 95⁸ (παρῆκρασμός; || יוֹם מְרִיבָה).

רֵיבֵעֵל n.pr.m. name given to Gideon 3378 (acc. to Ju 6²², where expl. as *let Baal contend* (cf. Dr^{284,4} Kö^{11,1,467}); Impf. רֵיבֵי not elsewhere [yet תְּרוֹב Pr 30³⁰ Kt, and Inf. cstr. רֵיבֵי Ju 21²³ Kt], hence We^{5m31} expl. as = רֵיבֵעֵל, cf. רֵיבֵי, cf. רֵיבֵי־עַל (p. 436b), so GFM²⁴ Bu²⁴ Nov²⁴);— Ju 6³² 7⁸ 8^{29,35} 9¹ + 8 t. 9 בְּעַל־רֵיבֵי 1 S 12¹¹; = רֵיבֵי־עַל † 2 S 11²¹ (v. בְּשֵׁת 2, sub בּוֹשׁ); Ιεροβααλ (usu.; so ὩL 1 S 12¹¹ 2 S 11²¹, where Ὡ²³ Ιεροβααμ). — יִרְבָּעֵם, v. רֵבֵב. p. 914 3379

† יִרְבָּעֵת 2 S 11²¹ v. foregoing. 3380

† מְרִיבֵי בְּעַל־ n.pr.m. (*Baal is* (our, my, his) *advocate* (?), cf. Nes^{EG}, 120 Dr^{284,4}; but Gray^{Prop}, N. 201 thinks מְרִיבֵי בְּעַל orig. form = *hero of Baal*);— 1. son of Jonathan 1 Ch 8³⁴, מְרִיבֵי בְּעַל־מְרִיבֵי־עַל (err. ?) v¹⁰ = מְרִיבֵי־עַל (later change, v. בְּשֵׁת sub בּוֹשׁ) 2 S 4⁹ 6.6.10.11.12.12.13 10^{6,1-4} 19^{26,31} 21⁷; Ὡ in 2 S Μερφιβοσθε, in 1 Ch (usu.) Μερφιβααλ; ὩL Μερφιβααλ in 2 S (exc. 4¹⁻² etc., where not in Ὡ). 2. מְרִיבֵי־עַל son of Saul and Rispah, acc. to 2 S 21⁸, Ὡ (incl. ὩL) Μερφιβοσθε. 4648, 4810

רוח. רֵיבֵי v. רֵיבֵי. p. 910, 926 7214, 7381

רֵיבֵי v. רֵיבֵי. p. 929, 945 7321, 7453

רֵיבֵי (√ of following; meaning unknown).

† [רֵיבֵי] n.[f.] dub.; some grain or fruit 7383 (such as was spread out to dry (2 S), and also pounded (Pr); 2⁸ as if *drying barley-groats*, ὩL παλάθας, *cakes of preserved fruit*, cf. preparation of 'apricot-cheese' Wetzst ZPV xiv. 2 Nes^{Marz}, 18, who cites also Almkvist Kl. Beitr. zur Lexicogr. des Vulg. Ar. Actes, 419);—pl. abs. רֵיבֵי־עַם 2 S 17¹⁹, רֵיבֵי־עַם Pr 27²².

† רֵיבֵי־עַם n. pr. gent. 'son' of Gomer (of 7384 Japhet);—Gn 10³ (P); > || 1 Ch 1⁶ רֵיבֵי־עַם q.v.); 7384 Joseph. makes = Paphlagonians; Bo Lag^{Ges}, Abb. 255 cp. river 'Ρῆβας (Arrian^{Peripl}, 12, 3) = *Rhebas* (Plin^{NH} vi. 4), on Thracian Bosphorus, but v. Di. p. 193

† [רֵיבֵי] vb. Hiph. make empty, empty 7324 out (Ar. رَاقَ (ر) pour out, forth, intrans. (of water, blood, etc.); Arām. רֵיק *empty, pour, empty* in deriv.; As. *rēku, empty*);—Pf. 1 S. הִרְיַקְתִּי Lv 26³³ Mal 3¹⁰; 3 pl. הִרְיַקְתֶּם Ez 28⁷ 30¹¹; Impf. 3 ms. הִרְיַקְתִּי Hb 1¹⁷, הִרְיַקְתֶּם Gn 14¹⁴ (but v. infr.); Imv. ms. הִרְיַקְתֶּם ψ 35³; Inf. cstr. הִרְיַקְתֶּם Is 32⁶; Pt. pl. מְרִיבֵי־עַם Gn 42²⁵ Zc 4¹²;—1. *empty* vessels Gn 42²⁵ (E) Je 48¹²; *keep empty, רֵיקְתֶּם*

Is 32⁶ (i.e. keep hungry). **2.** *pour out* or *down*, rain Mal 3¹⁰ Ec 11³, oil Zc 4¹². **3.** *empty out* (i.e. *draw*) sword (cf. As. *kukkē ittabaku* [pass.], D1^{HVB 699b}) Ex 15⁹ (poem), Lv 26³³ (H), Ez 5^{2,12} 12¹⁴ 28⁷ 30¹¹; prob. also Hb 1¹⁷ (חרבו) for חרמו Gie We Now); of lance ψ 35³; cf. (si vera l.) וירק Gn 14¹⁴ (R) *led forth*, < Sam. וירק (Aram. Aph. דיק Aph. look) i.e. *mustered* ⑤ cf. Di al., ויפקר Ball.—In ψ 18⁴³ ⑤ ⑥ Hup-Now Bae rd. אריקם; so || 2 S 22³³ MT; but De Dr < אריקם (v. דקק). **Hoph.** *be emptied out* from vessel: Pf. 3 ms. הוירק Je 48¹¹; *Impf.* 2 ms. הוירק Ct 1³ (al. 3 fs.; of ointment, in sim.); cf. also Am 6⁶, where Oort מירקי for מירקי.

7386 † [ריק] **adj.** empty, vain;—m. abs. ריק Gn 37²⁴ + 2 t.; f. ריקה Ez 24¹¹ Is 29⁸; mpl. (ר'יקים) Ju 7¹⁶ +; fpl. ריקות Gn 41²⁷;—**1.** *empty*, of vessels 2 K 4³ Ju 7¹⁶ Ez 24¹¹ + (prob.) Je 14³ (ריקים for ריקים), 51³⁴ (ריק for ריק); of pit Gn 37²⁴ (J), lap Ne 5¹³, ears of grain Gn 41²⁷ (E; ריקה נפשו v. 6.7.23.24); Is 29⁸ (cf. 32⁶ ✓ **1**). **2.** *empty, idle, worthless*, ethically; ריקים *worthless fellows* Ju 9⁴ 11³ 2 Ch 13⁷, so הריקים alone (as subst.) 2 S 6²⁰; מרדף ריקים Pr 12¹¹ AV RV of persons; < *vain, unprofitable things*, 28¹⁹ (v. Toy); דבר ר' מן Dt 32²⁷ (D) *a thing too empty* (of significance) for you; + (prob.) ψ 4³ (ריק for MT ריק) *love an empty thing* (|| כוב), of abortive course of action.

7385 † ריק **n.** [m.] emptiness, vanity;—chiefly in adv. phr. לריק Is 49⁴ Jb 39¹⁶ *in vain* (of labour without benefit), so לר' Lv 26^{16,20} (H), Is 65²³; and as adv. acc. ריק Is 30⁷ ψ 73¹³, prob. also 2¹ (most = *empty scheme* as ריק **2**) cf. ψ 4³ (rd. prob. ריק); 7386 † ריק Je 51⁵⁸ = Hb 2¹³.—Je 51³⁴ v. ריק **1.** above

7387 † ריק **adv.** emptily, vainly;—**1.** *in empty condition, empty* = with empty hands; c. vb. of sending Gn 31⁴² (E), Dt 15¹⁸ 1 S 6³ Jb 22⁹; of going forth Ex 3²¹, returning Ru 1²¹ 3¹⁷; = without an offering, לא יראו פני ר' Ex 23¹⁵ (E) = 34²⁰ (J), more fully Dt 16¹⁶ (cf. [פנה] II. **2.** ראה **Niph. 1 b**). **2.** *in vain, without effect*: c. שוב 2 S 1²² (poem), Is 55¹¹ Je 14³ (but v. פ' **1**), 50⁹; prob. also ψ צוררי ר' ψ 7⁵ *those who were my adversaries in vain* (without success); ר' הבוגדים ר' 25³ *that deal treacherously in vain* (in both most without cause).

7325 † [ריר] **vb.** flow (like slime);—(Aram. רירא, salīva, spittle; cf. Ar. رال, slaver, slobber);—**Qal Pf.** 3 ms. ריר בשרו את-זונו Lv 15³ *his flesh (בשר 3) flows with his issue*.

† ריר **n.m.** slimy juice, spittle;—cstr. רירי 7388 חמאת ח' ח' in the juice of 'ח (al. slime of yolk, i.e. white of egg); sf. רירו 1 S 21¹⁴ *his spittle*.

רוש v. רישון. ריש v. ראשון. p. 930

רנב v. רנב. p. 940

† רנב **vb.** mount and ride, ride (NH=

BH; As. *rakābu*, Ar. ركب, Aram. ركب, all *id.*; cf. Zinj. war-chariot, n.prd. div. רכבאל (Cook¹⁰⁸); Sab. רכבהו = *his rider* Mordtm Him. Inscr. 25 (of horse; but *his trappings* CIS¹⁷. no. 306, 5); Eth. ለሰለ: is *attain, acquire*);—**Qal Pf.** 3 ms. ר' Est 6⁸; 2 ms. רכבת Nu 22³⁰; 3 pl. רכבו 1 S 30¹⁷; *Impf.* 3 ms. ירכב Lv 15⁹, etc.; *Inv.* ms. רכב ψ 45³; *Inf. cstr.* לרכב 2 S 16² 2 K 4²⁴; *Pt. act.* רכב abs. Nu 22²³ +, cstr. Am 2¹⁵; sf. רכבו Gn 49¹⁷ +; fs. abs. רכבת 1 S 25³⁰; mpl. רכבים Ju 10⁴ +, etc.;—**1.** *mount, mount and sit, or ride*, c. על of camel Gn 24⁶¹ (J), 1 S 30¹⁷, of ass (חמור) 1 S 25⁴² 25²⁰ 2 S 16² (על obj. om.), 19²⁷ 1 K 13¹³, of mule (פדר) 2 S 13²⁹; abs. of mounting (and riding in) chariot 1 K 18⁴⁵ 2 K 9¹⁶. **2.** *ride, be riding*, c. על of mule (פדר) 2 S 18⁸, of ass, אתו Nu 22²² (J), so (על obj. om.) 2 K 4²⁴, of horse זע9, of horse זע 1⁸; על-פדרב (v. מ') Lv 15⁹; c. ב of animal (בהמה) Ne 2¹²; ב of chariotry and horses Je 17²³ = 22⁴; abs. (perh. in chariot) ψ 45³ *ride on!* ride (habitually) c. על of אתו Nu 22³⁰ (J), of עגרים Ju 10⁴ 12¹⁴, of סיס Ho 14⁴ (fig. of alliance with Egypt), Je 6²³ 50⁴² Est 6⁸, Hb 3⁸ (fig. of '); poss. add sf. ref. to י, cf. Dt 33²⁶, על-ברוב (|| סיס) Is 30¹⁶; of 'י, על-קל 2 S 22¹¹ = ψ 18¹¹, על-עב קל Is 19¹, c. acc. נשמים *ride through* Dt 33²⁶, but also c. ב loc. *in, through*, ψ 68^{3,34}. **3.** *pt. רכב etc.*, as subst., *rider*: רכבי אתנות Ju 5¹⁰, (ה) סיס ר' Am 2¹⁵ 2 K 9^{18,19} Ez 23²³ 38¹⁵ Zc 10⁵, so (appos. פורשים) Ez 23^{6,12}; sf. of סיס Gn 49¹⁷ Ex 15²¹ Je 51^{21a} Zc 12⁴ Jb 39¹³ Hg 2^{22b}; על of סיס 2 K 18²³ = Is 36³; רכבי וקש Est 8^{10,14}; sf. of chariot Je 51^{21b} Hg 2²². **Hiph. Pf.** 2 ms. הרכבת ψ 66¹², etc.; *Impf.* 3 ms. ירכב Gn 41⁴³ 2 K 13¹⁶, sf. ירכבו Dt 32¹³, etc.; *Inv.* ms. הרכב 2 K 13¹⁶;—**1.** *cause to (mount and) ride*: c. acc. pers. + על of חמור Ex 4²⁰ (J), of פדרה 1 K 13^{38,44}, of סיס Est 6⁸, cf. על-סיס om.) v¹¹; c. acc. pers. + ב of chariot Gn 41⁴³ (E), 2 K 10¹⁶; ב of chariot om. 2 K 9²³ 23³⁰ = (על-רכב) 2 Ch 35²⁴; fig. Jb 30²² (sc. on the wind); c. acc. rei + אל-עגלה 2 S 6³ = 1 Ch 13⁷; fig., c. acc. pers. + על loc. (על-במותי ארץ) Dt 32¹³ so Is 58¹⁴, +

7388
7223, 7389
7390-91
7392

לְרֹאשֵׁינוּ ψ 66¹² over our heads. 2. cause to draw (plough, etc.) Ho 10¹¹, obj. Ephr. under fig. of heifer. 3. fig. (על-הַפִּשְׁתָּה) הַרְכַּב יָדָךְ 2 K 13^{16,16} cause hand to ride upon (grasp) bow.

7393

רָכַב ¹²⁰ n.m. ^{2 K 13.7} [even Na 2⁵, where read מְרִאֲיָהִם (for הֵן-) We Now Albr ^{ZAW xvi (1896), 90} chariotry, chariot, mill-stone; appar. also riders (cf. Lag ^{BN 151});—abs. ר' Gn 50⁹ +, רָכַב 2 S 8⁴ +; cstr. רָכַב Ex 14⁹ +; sf. רָכַבִּי Ju 4⁷ +, רָכַבו 2 K 5⁹ +, רָכַבְהָ Na 2¹⁴; pl. cstr. רָכַבִּי Ct 1⁹;—Ho 10¹³ v. infr.;—1. ¹⁰⁹ coll. chariotry, chariots [sts. of specific no. 2 K 13⁷ 2 S 8⁴ Ex 14⁷ etc.; often + פָּרָשִׁים, (סוּסִים)], esp. war-chariots: in Egypt Ex 14⁷ (J), Jos 24⁶ (E) +; early Canaan Jos 11⁴ Ju 4^{7,13} 5²³ (not sg.; || מְרִאֲבֹתָיו) +, called ר' בְּרֹחַל (i.e. iron-bound, or studded, cf. GFM ^{Ju 1.19} and reff.), + Jos 17^{16,13} Ju 19^{4,13} +; Philist., acc. to 1 S 13⁵ 2 S 1⁶; Aram 8⁴ 10¹⁸ +; Judah and Israel (from David's time, cf. 8¹) 1 K 9^{19,22} 10²⁶ +, read also בְּרֹחַלְהוּ Ho 10¹³ (for בְּרֹחַלְהוּ) Ⓞ^A We Now GASm; Assyria 2 K 19²² = Is 37²⁴, Na 2^{4,5,14} (to be burnt; made mainly of wood); Babyl. Je 47³ (on title v¹, see Gf Gie), 50²⁷ 51²¹ Ez 23²⁴ +, etc.; for dignity and display 1 K 1⁵ 2 K 5⁹ Je 17²⁵ 22⁴ Is 66²⁰, cf. Gn 50⁹ (J), (cf. also 1 K 9^{19,22} 10²⁶, etc.); fig. of Elijah, וּפְרָשָׁיו ר' יִשְׂרָאֵל 2 K 2¹², of Elisha 13¹⁴; רָכַב אֵשׁ 2 K 2¹¹ chariotry of fire (at Elijah's translation); ר' אֵל ψ 68¹⁸ chariots of El, i.e. his heavenly host, cf. vision 2 K 6¹⁷, and also 7⁶; ר' meton. for chariot-horses 2 S 8⁴ = 1 Ch 18⁴. +2. of single chariot 1 K 22^{35,38} 2 K 9^{21,21,24} 10¹⁶ 2 Ch 35²⁴, prob. also Ex 14⁶; pl. רָכַבִּי Ct 1⁹. +3. upper millstone (as riding on the lower) Dt 24⁶ Ju 9⁵³ 2 S 11²¹. 4. appar. = riders (coll.), troop (of riders): שְׁנֵי רָכַבִּים 2 K 7¹⁴ two riders of horses, horsemen (or two chariots drawn by horses?); in foll. text dub.: אֶתְּמֹד פְּרָשִׁים ר' חֲמוּר ר' נָמַל Is 21⁷ riders, viz. a pair of horsemen, ass-riders, camel-riders; cf. אֶתְּמֹד פְּרָשִׁים v⁹ ר' אֵישׁ צֶמֶד פְּרָשִׁים. a pair of horsemen, בְּר' אָדָם פְּרָשִׁים 22⁶ with riders (consisting of) men, horsemen, but use of אָדָם very improb.; attractive is with chariotry of (drawn by) steeds ('א as gloss) Du Che ^{Hpt} Di-Kit but ר' hardly steeds here (cf. ר' horsemen, v⁷); read perhaps simply בְּר' רֹפֵּי.

7396

רָכַבְהָ n.f. act of riding;—לר' Ez 27²⁰.

7395

רָכַב n.m. 1. charioteer, רָכַבו 1 K 22³⁴ = 2 Ch 18³³. 2. horseman, רָכַב 2 K 9¹⁷ (= רָכַב (ה) סוּסִים v^{13,19}).

† [רָכַבו] n.[m.] chariot (Ba ^{NB 85});—sf. 7398 רָכַבו הַשָּׁם עֵבִים רָכַבו ψ 104³ (of ר').

7394

† רָכַב n.pr.m. (band of riders? cf. Ar. كَابَ camels used in journeying);—1. Pηχαβ: a. in 'יהוה' הַיּוֹקֵב בְּיָרֵךְ (Jehu's time, v. 'יהוה') 2 K 10^{15,23}, whose descendants [or, the members of whose society, RS ^{K 15}, yet v. Nö ^{ZMG xi (1886), 171}] were contemp. with Jerem., Je 35^{6,3,14,16,19}; 1 Ch 2⁵⁵ הַיִּזְרְעֵלִים (v. יִזְרְעֵלִים) are said to be descended fr. Hammath, אָבִי בֵּית־רָכַב.—On the asceticism of diff. tribes cf. Diod ^{xix, 94} (Nabataeans), Palmer ^{Desert 432} (Kheibari Jews in Arabia); v. also Berthol ^{Stellung Isr. zu d. Fremden 80}. b. (perh. = a, so EMey ^{Entstehung 147}) in 'יהוה' מַלְפִּיָּה בְּיָרֵךְ Ne 3¹⁴. 2. in Benjamin, 2 S 4² (Pηχαβ), v^{5,6,9} (Pηχα; A ⓄL Pηχαβ in all).

† [רָכַבִּי] adj. gent. of רָכַב 1, only pl. בְּנֵי בֵּית־הָרָךְ as subst., in 'יהוה' בְּנֵי בֵּית־הָרָךְ Je 35^{2,3,18} v⁵, Αρχαβευ, Παχαβευ, etc.

4817

מְרִכְבָּה n.m. ^{Lv 15.9} chariot, riding-seat (prop. riding-place);—1. chariot (= foll.), sf. מְרִכְבּוֹ 1 K 5⁶. 2. abs. מ', prob. saddle Lv 15⁹ (P). 3. מְרִכְבּוֹ seat of litter Ct 3¹⁰.

4818

† מְרִכְבָּה n.f. chariot;—abs. מ' Ju 4¹⁵ +, cstr. מְרִכְבַּת †Gn 41⁴³; sf. מְרִכְבָּהוּ 46²⁹ +; pl. מְרִכְבוֹת Zc 6¹ +; cstr. מְרִכְבוֹת 2 K 23¹¹ +, בַּחֲתָה Ex 15⁴; sf. מְרִכְבְּתִיָּה Mi 5¹⁰ Hb 3³, etc.;—chariot (oft. || סוּסִים) (ים) (ים) (ים); esp. war-chariot, Egypt., Ex 14²⁵ (J), 15⁴ (song), 2 Ch 14⁸; from Musri in N. Syr. (acc. to Wkl., v. מוצרים ad fin., cf. Kit ^{1 K 10.28} Benz ^{ib.}) 1 K 10²⁹ = 2 Ch 1¹⁷; Can., Jos 11^{6,9} (JE), Ju 4¹⁵ (|| רָכַב), 5²⁸ (|| id.); Assy., Is 2⁷ Na 3²; foe from north Je 4¹³, nations in gen. Hg 2²²; Isr. and Jud. 1 K 20³³ 22³⁵ = 2 Ch 18³⁴, 2 K 9²⁷ 10¹⁵ 2 Ch 35²⁴ Mi 5¹⁰; fig. of 's chariots Is 66¹⁵ Hb 3³, cf. (in vision) Zc 6^{1.2.2.3.3}; מ' for dignity and display Gn 41⁴³ (E), 46²⁹ (J), 1 S 8^{11,11} 2 S 15¹ 2 K 5^{21,26} בְּרֹחַלְהוּ Is 22¹⁸ (iron.); used in flight 1 K 12¹⁸ = 2 Ch 10¹⁵, Mi 1¹³; מְרִכְבוֹת הַשָּׁמַיִם 2 K 23¹¹ (idolatr.); הַפְּרָשִׁים (read מְרִכְבַּת הַפְּרָשִׁים Ⓞ Benz) 1 Ch 28¹⁸ (on this conception of cherubim in temple v. Benz); בְּקוֹל מ' קָמְעָשָׂה אֹפֶן הַפְּרָשִׁים 1 K 7³³ מ' Jo 2⁵; on the obscure מְרִכְבּוֹ עֲלֵמֵי נְדָבִים Ct 6¹² chariots of my people, a prince (?) v. esp. Bu.

7397

† רָכַה n.pr.loc. in Judah;—1 Ch 4¹², Pηχαβ.

7401

† [רָכַבִּי] vb. be tender, weak, soft (Ar. رَفِي, Aram. רָכַבִּי (in der. spec. and deriv.), רָכַבִּי, id.);—Qal Pf. 3 ms. רָכַב 2 K 22¹⁹ 2 Ch 34²⁷;

3 pl. רָבִי ψ 55²²; *Impf.* יִרְדּוּ (Ges^{167p}) Is 7⁴ +; —
1. *be tender, weak, of heart:* a. *be timid, fearful,*
 || יָרָא, Is 7⁴ Je 51⁴⁶ Dt 20³. **b. *be softened,*
penitent, || קָנַע Niph., 2 K 22¹⁹ = 2 Ch 34²⁷. **2.**
be soft, of treacherous words ψ 55²² (c. מִן comp.;
 || II. הִלַּק). **Pu.** *Pf.* 3 fs. רָבְקָה Is 1⁶ *it has not*
been softened, mollified, with oil (of wound,
 מִפְּקָה). **Hiph.** *Pf.* 3 ms. וַיֹּאֵל הַרְבֵּה לְבִי Jb 23¹⁶
 (Ges^{167v}), *causat. of Qal 1 a.***

7390 † רָךְ **adj.** tender, delicate, soft;—*ʿ* abs.
 Gn 18⁷ +, *estr.* Dt 20⁸ 2 Ch 13⁷; *fs.* רַבָּה Dt
 28⁵⁶ +; *mpl.* רַבִּים Gn 33¹³; *fpl. abs.* רַבּוֹת 29¹⁷
 Jb 40²⁷;—**1.** *tender of flesh* Gn 18⁷ (J; בְּרִיזָקָר);
tender, delicate, esp. in body, of children 33¹³
 (J), *cf.* (implying weakness of undeveloped
 character) 2 S 3³⁹, וְרָךְ יָעַר I Ch 22⁵ 29¹, (וְיִהְיֶה)
 Pr 4³ ('of tender age,' Toy, q.v.); *of man (+ עָנָה*
; i.e. delicately nurtured) Dt 28⁵⁴, *so of woman*
v⁵⁶ (+ עָנָה), so, fig. of Bab., Is 47¹ (+ id.); רָךְ
as subst. = tender (twig) Ez 17²² (in fig.); deli-
cate, weak, of eyes Gn 29¹⁷ (E). **2.** *weak of*
heart, timid, Dt 20⁸ (+ יָרָא), 2 Ch 13⁷
(נָעַר). **3.** *soft, of words, abs. רַבּוֹת* Jb 40²⁷ =
subst., mild, gentle words (|| תַּחְנוּנִים); רָךְ
מְעַנְהָ Pr 15¹ (*opp. רַבֵּן עֲצִיב*, רַבֵּן רַבָּה, לְשׁוֹן רַבָּה, 25¹⁵).

7391 † רֵךְ **n.[m.]** tenderness, delicacy;—*of deli-*
cately-nurtured woman, מִהֶעֱנָה וְיָרָךְ Dt 28⁵⁶.

4816 † מְרֵךְ **n.[m.]** weakness (Kö^{h. 1, 98});—Lv
 26³⁶ *I will send מ' into (ב) your heart* (i.e. make
 you timid, fearful, *cf.* √ 1 a, רָךְ 2).

7402 † [רַבֵּל] **vb.** prob. go about, from one to
 another (for trade or gossip) (? connected with
 רָנַל; *cf.* Ar. كَجَل, kick a horse, to make him go
 [?prop. use the foot, *cf.* رَجَل, ?]; NH רֹבֵל, Aram.
 רֹבֵלָא, *trader*, NH רַבִּלוֹת *slander* [*cf.* مَاش
calumniator, fr. مَشَى go about, Qor 2¹⁹ al.];—Qal
Pt. רֹבֵל Ct 3⁶; *fs. estr.* רַבֵּלַת Ez 27³, *sf.* רַבֵּלְתָּהּ
 v^{20, 23}; *mpl.* רַבֵּלִים I K 10¹⁵ +, etc.;—*as subst.*
 = *trafficker, trader:* usu. pl., Na 3¹⁶ Ez 17⁴
 (עִיר ר'), 27^{13, 15, 17, 22, 23} (*< del. Toy Krae*), v²⁴
 Ne 3^{31, 32} I3²⁰ (מִכְרֵי קְלָמִמְבָּר +); מִסְחָר הָרָ' I K
 10¹⁵ (*text dub.*; *cf.* מ, p. 695); *sg. fig. of Tyre,*
 רַבֵּלַת הָעַמִּים אֶל-אִיִּים רַבִּים Ez 27³, *of a people*
 v^{20, 23b} (*pl. Mez^{Harran 34} Krae, v. also בְּלִמְד*; *sg. of*
pers. only אֲבָתָהּ רֹבֵל Ct 3⁶.

7404 † [רַבֵּלָה] **n.f. 1.** traffic;—*sf.* רַבֵּלְתָּהּ Ez
 28^{5, 16, 18}. **2.** merchandise, רַבֵּלְתָּהּ 26¹².

7403 † רַבֵּל **n.pr.loc.** (*trader?*);—*in S. of Judah*
 בְּרַבֵּל I S 30²⁹, Ⓞ ἐν Καρμύλη [A Παρχλ], *rd. prob.*
 בְּרַבֵּל We Dr Bu Kit HPS; *v. II. כ' 2.*

† רָבִיל **n.[m.]** slander, > tale-bearer, in-
 former;—*always ʿ abs., יְהִלֵּהוּ ר' Je 9³, הִלֵּהוּ ר'*
 Lv 19¹⁶ (H), הִלֵּהוּ ר' Pr I 13^{20, 19}, *all of going about*
in slander, as slanderer (Ges^{118q}); ר' הִלֵּהוּ Je 6²⁸
goers of slander (slandering persons) (cf. הִלֵּהוּ,
p. 231 f.); ר' אֲנִישׁ Ez 22⁹ men of slander, informers.

† [מַרְבֵּלָת] **n.f.** prob. place of trade, 4819
 market-place;—*sf.* מַרְבֵּלְתָּהּ Ez 27²⁴ *in thy*
market-place (Thes Bulli^{Lex} Hi-Sm Krae al.;
 > רַבֵּלְתָּהּ בָּם & Co Berthol, *cf.* Toy).

† [רַכָּס] **vb.** bind (As. rakásu, id.; NH 7405
 found, lay foundation (rare); Ar. رَكَسَ bind
 with رَكَسٌ [rope tying camel's head to forefoot]
 (Frey); but usu. turn over, reverse (Lane));—
Qal Impf. 3 mpl. יִרְכָּסוּ (P) Ex 28²⁸, יִרְכָּסוּ 39²¹,
 bind הַחֲשֵׁן by (מִן) its rings to (אֵל) rings of ephod.

† [רָכָס] **n.[m.]** dub.; perh. roughness (of 7406
 ground; ? lit. binding, knot); or bound up, im-
 peded, i.e. the impassable; or mountain-chain
 (v. Thes);—*pl.* הַרְכָּסִים Is 40⁴ (|| הַעֲלֵב ||); *opp.* בַּקָּעָה).

† [רָכָס] **n.[m.]** dub., Thes Hup-Now snare, 7407
 or band (Dr banding together), or (most) league,
 conspiracy (RV plottings); Ol reads deriv. of
 רַכַּל = slander, so (רַכִּילִי) Che Du; Bae despairs;
 —*pl. estr.* רַכְסֵי-אִישׁ ψ 31²¹ (|| לְשׁוֹת ||).

† רָכַשׁ **vb.** collect, gather property, vb. 7408
 only P (rare) (Mand. רכש gather, Norberg^{Lexid. 231};
 As. rukášu, property (Hpt^{Hbr iii. 110} riding anim.);
 Aram. רַכְשָׁא, رُكْشَا = BH רַכָּשׁ);—**Qal Pf.** 3 ms.
 רָ, acc. קָנִיָּה, Gn 31^{18b} 36⁶; elsewhere c. acc. cogn.
 רַכְשֵׁי: רַכְשֵׁי 3 I 18^a, 3 pl. רַכְשֵׁי 46⁶, רַכְשֵׁי I 2⁵.

† רָכָשׁ **n.m.** Est 8, 10 coll. steeds (connex. with 7409
 √ dub.);—*abs.* רָ מִי 13 +, רַכְשֵׁי I K 5⁸;—*+* סוּסִים
 I K 5⁸, harnessed to chariot Mi 1¹³, ridden Est 8¹⁰
 (+ סוּסִים; defined as הַרְבָּקִים, v¹⁴).

† רַכּוּשׁ, רָכָשׁ **n.m.** Gn 13, 6 property, goods;—
abs. רַכּוּשׁ Nu 16³² +, רַכּוּשׁ Gn 14^{16, 21}; *estr.* רַכּוּשׁ
 2 Ch 35⁷, רַכּוּשׁ Gn 14¹¹; *sf.* רַכּוּשֵׁי v¹² +, רַכּוּשָׁם
 I 2⁵ +, etc.;—*property, goods, PRChr Dn Gn 14:*
1. *gen. term for movable possessions of all kinds*
(oft. specif. incl. cattle), Gn 12⁵ 15¹⁴ Nu 16³² I Ch
*27³¹ 28¹ 2 Ch 31³ 32²⁹ Ezr 8²¹ 10⁸. **2.** used*
specif. of cattle, flocks, etc. Gn 13⁶ 31¹⁸ 36⁷ Nu
*35³ 2 Ch 35⁷. **3.** of stores, utensils, etc.*
Gn 46⁶ Ezr 1^{4, 6}, as camp-baggage Dn 11¹⁵, esp. as
booty Gn 14^{11, 12, 16, 21} 2 Ch 20²⁵ 21^{14, 17} Dn 11^{24, 28}.

7214.
7311-12
7411

רָם v. רָם, רָם. רָם v. רָם.
p. 910, 926-28
†I. **רָמָה** vb. cast, shoot (As. *ramû*, *throw*,
lay; Ar. *رَمَى* *throw, shoot*; Eth. **ረመዮ**: *strike*,
aim a blow at; Aram. **רָמָה**, **רָמָה**; **רָמָה**, **רָמָה**);—
Qal Pf. 3 ms. רָ, subj. א' Ex 15²¹⁻²² (song), c. acc.
+ בָּיָם; Pt. רָמָה קָשֶׁת Je 4²⁹ coll. (or read רָמִי
bow-shooters, bowmen, pl. cstr. נוֹשְׁקֵי רֹמְרִיק ψ 78⁹
(v. II. נִשְׁק); cf. רָבָה Gn 21²⁰ (v. II. רָבָה, רָבָה).

7411

†II. [**רָמָה**] vb. Pi. beguile, deal
treacherously with (NH in deriv.; א' רָמָה Pa.;
Buhl^{Lex} cp. Ar. *رَمَى* vi. *be sluggish, backward*
(of wound), *become putrid, corrupt*);—Pf. 3 ms.
רָפָה Pr 26¹⁹, sf. רָפְנִי 2 S 19²⁷; 2 ms. sf. רָפִיתִנִי
Gn 29²⁵ 1 S 28¹²; 2 fs. sf. רָפִיתִנִי 19¹⁷, etc.; Inf.
cstr. sf. לְרָפִיתִנִי 1 Ch 12¹⁸ (van d. H. v¹⁷);—*be-*
guile, deceive, mislead, acc. pers., Gn 29²⁵ (E),
Jos 9²² (JE), 1 S 28¹² 2 S 19²⁷ Pr 26¹⁹; *deal*
treacherously with, betray, acc. pers., 1 S 19¹⁷
La 1¹⁹, + לְצָרֵי 1 Ch 12¹⁷.

7423

†I. **רָמִיָה** n.f. deceit, treachery;—always
abs. רָ;—*deceit, treachery*: esp. of speech, pred.
of לְשׁוֹן Mi 6¹² (|| שְׁקָר), appos. of לְשׁוֹן (or read
לְשׁוֹן ?) ψ 120² (|| שְׁפַת שְׁקָר), v³; of man, רָ עֲשָׂה
52⁴ *that workest treachery*, 101⁷ (|| שְׁקָרִים);
also Jb 13⁷ 27⁴ (both || עֲלִילָה); *deception* ψ 32²
(|| עָוֹן); in phr. רָ קָשֶׁת *treacherous bow* (sim.)
Ho 7¹⁶ ψ 78⁵⁷ (failing him who trusts to it).

4820

†II. **כֹּרְמָה** n.f. deceit, treachery;—abs. מ'
Am 8⁵; +; pl. abs. כֹּרְמוֹת ψ 107⁺;—*deceit*, of
balances, מ' מאֲנֵי מ' i.e. *deceptive balances* Am 8⁵
(|| שְׁקָר), Ho 12⁸ Pr 11¹ (opp. אֲבָן שֶׁלֶמָה), 20²³,
מ' אֲבָנֵי Mi 6¹¹ (v. [מֵאֲזֵן] p. 24); esp. *treachery*,
craftiness, 2 K 9²³, בָּמ' *treacherously*, Gn 27³⁵
(J), and (of crafty speech) 34¹³ (P); מ' שְׁפָתַי
ψ 17¹ i.e. *treacherous lips*, מ' לְשׁוֹן ψ 52⁶, 109²
(|| לְשׁוֹן שְׁקָר ||) ψ 24⁴ נִשְׁבַּע לְמֹ, דְבַרִי כֹרְמוֹת (|| לְשׁוֹן שְׁקָר ||)
(|| לְשׁוֹן); cf. Is 53⁹ (|| חֲסִים); also Ho 12¹ (|| בְּחֵשׁ),
Je 5²⁷ 9⁵⁻⁷ Zp 1⁹ (חֲסִים +), ψ 107⁺ (חֲדָד +), Jb
34¹⁴ 36⁴ (|| אֲזֵן +), 38¹³ 59¹⁹ 55¹² (|| חֲדָד +), Jb
15³⁵ 31⁵ (|| שְׁפָתַי), Pr 12²⁰ 14⁸ 26²⁴ Dn 8²⁵; opp.
מ' כֹּרְמָה Pr 12⁵, + עַד שְׁקָרִים, v¹⁷, יַפֵּחַ כְּזָבִים, 14²⁵
(Hi Wild Toy read מִדְּפָה for כֹּרְמָה, but II. דְּמָה
not elsewhere Pi); || אֵישׁ דְּמִים וְדָמָה || ψ 57⁷
(|| דְּבַרִי ||) ψ 57⁷ אֵישׁ דְּמִים וְדָמָה, cf. 55²⁴, וְעֲלִילָה, 43¹, יַעֲשֶׂה דְּנִי Dn 11²³.—
I. מְרָמָה n.pr. v. p. 599.

4821

8649

† **הַרְמָה** in בְּתָר Ju 9³¹ si vera l. *in treachery*,
treacherously, but form strange and meaning

unsuitable; read poss. אֲרִמָה (צ) n.pr.loc. (q.v.),
cf. v¹¹ and GFM.

תְּרִמוֹת Je 14¹⁴ Kt, v. foll.

8649

† **תְּרִמִּית** n.f. deceitfulness;—abs. ת' לְשׁוֹן ת'
8649
Zp 3¹³ (|| עֲלִילָה ||) (כְּזָב), תְּרִמָּת Je 8⁵; cstr. לְבָם
תְּרִמִּית לְבָם (|| שְׁקָר ||) 14¹⁴ Qr (>Kt תְּרִבוֹת לְבָם, תְּרִבוֹת לְבָם
23²⁶ (|| שְׁקָר ||)); sf. תְּרִמִּיתָם ψ 119¹¹⁸ (where ט' ט' al. תְּרִמִּיתָם
Aram. *their thought*).

III. **רָמוּה** (√ of foll.; connex. with II. ר'
dub.; cf. As. *ramû*, *grow loose*; II. *loosen*).

†II. **רָמִיָה** n.f. laxness, slackness;—alw. 7423
abs. ר';—ר' בְּרָ Pr 10⁴ *slack* (negligent, idle)
hand (opp. יָד הַרְוּצִים, ר' alone = *slackness* (abstr.
for concr. = one who is slack) 12²⁴ (|| id.), v²⁷
(v. חֲרוֹךְ ר'; נִפְשׁ ר' 19¹⁵ (|| עֲצִילָה ||); as adv. עֲשֵׂה
רְמִיָה מְלֹאכֶת ר' Je 48¹⁰).

(**יְרִמִּיָה**) n.pr.m. (י' *looseneth*, sc. the 3414
womb? cf. As. *ša kirimmaša rummû*, *whose*
womb is loosened DI^{HWB} 623);—1. ¹³⁶ proph., son
of Hilkiah, of priestly family in 'Anathôth:
Je 1¹¹ 29²⁷ 36^{1-4,4} + 116 t. Je, + 2 Ch 35²⁵
36^{12,21,22} (|| הַנְּבִיאָה ||) Je 21² + oft.; יָה- Je 27¹ 28^{5,6}
10.11.12.15 29¹ Ezr 1¹ Dn 9²; *Iepemias*. †2. יְרִמִּיָהוּ
of Libnah, father of Josiah's wife, 2 K 23³¹ 24¹³
= Je 52¹, *Iepemias*. †3. יְהוֹ- Gadite, David's
time 1 Ch 12¹³, *Iepemeia*, ♂ *Iepameov*. The foll.
all יָה-, ♂ *Iepemia(s)*, *Iepmia(s)*, etc.: †4. Manas-
site 1 Ch 5²⁴. †5. Benjamite 12¹. †6. Gadite
12¹⁰. †7. a. priestly name: Ne 12¹². b.
Ne 10³, perhaps = 12²⁴.

† **רָמִיָה** n.pr.m. (prop. *hath loosened*!);— 7422
one with foreign wife Ezr 10²⁵, *Pamiá(s)*.

I, II. **רָמָה** v. רָם. רָם v. II. רָם. p. 928, 942 7413-15

†I. **רָמוֹן** n.m. Je 52, 23 pomegranate (foreign 7416
word of doubtful origin, cf. Löw^{No.310} Hom
A. u. A. 97 ff.; Aram. **רִמְוִנָה**, **רִמְוִנָה**, **רִמְוִנָה**, Mand.
Nö^{M.123}; Ar. **رَمَان** (Aram. loan-word,
Frä¹⁴²), Eth. **ረመን**);—abs. ר' 1 S 14² +,
Ex 39^{26,26}; sf. רָמוֹנִים Ct 8²; pl. רָמוֹנִים 1 K 7²⁰ +,
etc.;—*pomegranate*: 1. tree 1 S 14², oft. + יָנוֹן
(|| תְּאֵנָה ||), etc., Nu 20⁵ (JE), Dt 8⁸ Hg 2¹⁹ Jo 1¹²
Ct 4¹³ 6¹¹ 7¹³. 2. fruit Nu 13²³ (JE); + עֲנָבִים +
עֲנָבִים Ct 8², פֶּלַח הָרָר (in sim.) 4³ 6⁷.
3. ornaments in temple, shaped like pome-
granates (cf. **رَمَانَة** in mod. Syria = *epau'et*,
Almkvist^{Kl. Beiträge zur Lexicogr.}, etc. Nes^{Marg. 12}), 1 K 7¹³
(on text cf. Sta^{ZAW} III (1883), 154 f. Kit Benz), v^{20.12.12}

|| 2 Ch 3¹⁶ 4^{13.13} 2 K 25¹⁷ = Je 52²², Je 52^{22.23.23}, so in tabernacle, Ex 28^{33.34.34} 39^{24.25.25.26.26}.

7417 †II. רמון n.pr.dei, in Aram. (OArām. רמן in n.pr. Lzb³⁶⁹ Cook¹⁰⁸; As. *Rammānu*, god of wind, rain and storm (Schr^{COT 2 K 5, 18} Zim^{KAT 3, 442 ff.} Muss-Arnolt^{JBL 21 (1892), 172} Jastr^{Rel.Bab.156 ff.}); Sab. רמן (CIS^{iv, no. 140, 209} H. Derenb in Kohut-Studies^{120 ff.}); etym. dub.; √ *ramānu*, thunder Schr; √ *ramānu*, roar Dl^{HWB 624} and most; = I. רמון Hom^{A. u. A. 98}); — ר' בית 2 K 5¹⁸, בית רמון v^{18.18}; Ρεμμων[θ]; — v. also הדררמון p. 213, טבררמון p. 372.

7417 †III. רמון n.pr.m. in Benj., 2 S 4^{2.5.9}; Ρεμμων.

7417 †IV. רמון n.pr.loc. 1. in קלע הרמון cliff of R. Ju 20^{45.47}, רמון ס' v⁴⁷ 2 I¹³; Ρεμμων; = mod. cliff *Rammōn*, E. from Bethel, Buhl^{G 100}, cf. GFM^{Ju 20, 45}. 2. in S. Judah, עון ר' Jos 15³²; ר' עון 19⁷ (both P), 1 Ch 4³²; = ר' Zc 14¹⁰; Ρεμμων[θ], etc.; v. III. עון 2, p. 745, and רמון. 3. in Zebulun Jos 19¹³ (Ρεμμωνα(μ)), = רמוןו 1 Ch 6⁶² (Ρεμμων); + Jos 21³⁵ (rd. רמנה for רמנה, Di Benn Steuern); mod. *Rummāne*, c. 6 miles E. of N. from Nazareth (Buhl^{G 221}).

5871, 5884

7428 † רמון פריץ n.pr.loc. station of Israel in wilderness, Nu 33^{19.20} (P), Ρεμμων, Ραμμων.

7417 רמוןו 1 Ch 6⁶² see IV. רמון 3. above

7216, 7419

רמות, [רמות] v. רום. p. 928

7420 † רמה n.[m.] spear, lance (etym. unknown; Aram. רמחא, רמחא; Ar. رَمَح; Eth. ረጠጠ; — oft. + הרב, צנה, מנן, קשת, etc.; — abs. ר' Ju 5⁸ Nu 25⁷ (P), Ez 39⁹ 1 Ch 12^{9.25} (van d. H. v^{8.24}), 2 Ch 14⁷ 25⁹; pl. רמתים 1 K 18²⁸ Je 46⁴ Jo 4¹⁰ Ne 4^{10.15} 2 Ch 11¹² 26¹⁴; sf. רמתיהם Ne 4⁷.

761 הרמים 2 Ch 22⁵, err. for הארמים, v. ארם. p. 74

7422-23

רמיה, I, II. רמיה v. II. רמה. p. 941

7424 † [רמיה] n.[f.] exact meaning dub. (cf. Syr. رَمِيَة *herd*; foreign wd.; Pallavi *ramak*, NPers. رَم, *herd* of sheep, horses, etc., Thes¹²⁹¹ Vullers^{11.52}; in NH *mule* born of mare and he-ass); — הרמיהם Est 8¹⁰ usu. *sons of the (royal) mares*, said of הרקש.

רמל (in foll. cpd.; Thes cp. Ar. رَمَل *adorn* with gems; OHeb. רמליוו Lzb³⁶⁹).

7425 † רמליהו n.pr.m. father of Pekah, king of Israel, 2 K 15^{25.27.30.32.37} 16^{1.5} Is 7¹ 2 Ch 28⁶; contempt. (פלקח om.) Is 7^{4.5.9} 8⁶; *viōs* 'Ρομελιου.

† I. [רמל] vb. be exalted (|| form (acc. to Mas.) of רום); — Qal Pf. 3 pl. רמוּעַ וְרַמְּנִיָּהּ Jb 24²⁴ (perhaps pass. form Ges^{67m} Bu; Du רמוּעַ); — Pt. רמוּעַ v. רום Pōl. Niph. Impf. 1 s. רמוּעַ Is 33¹⁰ (|| רמוּעַ; Hithpōl. fr. רום Kō^{1.454} Ges^{554c}), 3 mpl. וְרַמְּנוּ Ez 10¹⁵ (of cherubim), וְרַמְּנוּ v¹⁹; *Imv.* mpl. מהתוך הערה Nu 17¹⁰ (P). p. 927

7426

7311

II. רמם (√ of following; cf. Ar. رَمِيَ *grow rotten, decay*).
† רמיה n.f.worm (cause and sign of decay); — abs. ר' Ex 16²⁴ (P), Is 14¹¹ (|| תולעה), Jb 7⁵ 17¹⁴ 21²⁶ 24²⁰ all indic. corruption, feeding on dead, etc.; hyperb. of insignificant man 25⁶ (|| תולעה).

7415

† [רמם] vb. denom. be wormy; — Impf. 3 ms. (c. acc. result, Ges^{121d n}) וְרַמְּסִים תִּלְעִים Ex 16²⁰ (Ges^{67m}; וְרַמְּסִים).
רממתי עור v. sub רום. p. 928

7426

7320

† רמס vb. trample (NH *id.*; JAram. רמס; cf. perh. Syr. رَمَس, Ar. رَمَس, *kick* (Ba^{ES38} Kō^{11.196}); رَمَس *is bury, and conceal grave*); — Qal Pf. 3 ms. consec. וְרַמְּסִים Mi 5⁷; Impf. 3 ms. וְרַמְּסִים Ez 26¹¹ ψ 7⁶, וְרַמְּסִים Is 41²³, sf. וְרַמְּסִים 2 K 9³³, etc.; *Imv.* fs. וְרַמְּסִי Na 3¹⁴; *Inf.* cstr. וְרַמְּסִי Is 1¹²; Pt. וְרַמְּסִי Is 16⁴; — *trample*, of men, c. acc. וְרַמְּסִי Is 1¹², הצעות Ez 26¹¹ (by horses' hoofs), טים 4 I²⁵ (in sim.), cf. בחקר ר' Na 3¹⁴, acc. מְרַמְּעָה Ez 34¹⁸ (in fig.); *trample down*, acc. pers., anim., vel rei, 2 K 7^{17.20}, so (by horses' hoofs) וְרַמְּסִי חַיִּי 9³³ (דבר + וְרַמְּסִי, subj. beast 2 K 14⁹ (allegory) = 2 Ch 25¹⁸, Dn 8⁷ (vision), of horn, v¹⁰; abs. of lion, וְרַמְּסִי Mi 5⁷ (sim.); pt. as subst. coll. *trampers* (i.e. devastators) Is 16⁴. Niph. *be trampled*, Impf. 3 fpl. וְרַמְּסִים Is 28³ (on subj. cf. Di Du Che^{Hpt} Kō^{1.183}).

7429

† מרמס n.[m.] trampling-place, trampling; — abs. מ' Mi 7¹⁰ + מרמס (Kō^{11.1.96}) Is 10⁶; cstr. מרמס 7²⁵ Ez 34¹⁹; — 1. *trampling-place*, מ' שיה Is 7²⁵ (|| משלה), מ' וְרַמְּסִים Ez 34¹⁹ (fig.). 2. *trampling*, וְרַמְּסִי Is 5⁵ *it shall become a trampling*, be trampled down, so Mi 7¹⁰, Is 28¹⁸ מרמס והייתם לו למרמס, cf. 10⁶ Dn 8¹³.

4823

† רמיש vb. creep, move lightly, move about (chiefly P) (Ar. رَمَسَ *touch gently* (Kam Frey); NH רמישים *creeping things* (rare)); — Qal Impf. 3 fs. תרמיש Gn 9² + 2 t.; Pt. רמיש 1²⁶ +; fs. רמישת Lv 11⁴⁶ + 2 t.; — 1. subj. ground,

7430

2. sf. כפּל רסנו 41⁵ the double of his jaw, his double jaws (of croc.), si vera l.; connexion of mngs. strange, || פּני לבישו ||, whence GHBWright Du conj. סְרִינוּ.

7449 †II. [רסן] n.pr.loc. in Assyria, near Nineveh Gn 10¹²; Δασευ (prob.=rēs eni, head of spring; cf. Dl Pa 261 COT Gn 10, 12).

7450 †I. [רסס] vb. moisten (so Aram. רסס, רס; Ar. رَسَّ (ش!) sprinkle);—Qal Inf. cstr. פּתח אתהפלת לרס שמן Ez 46¹⁴.

7447 †I. [רסיס] n.[m.] drop (of dew);—pl. cstr. רסיסו לילה Ct 5² (|| טל ||).

II. רסס (√ of foll.; NH רסס Pi. break, crush; so Mand. רסס Norberg Lexid. 282, JAram. רסס; cf. Ar. رَسَّ well stopped up with stones Hoffm ZAW III (1893), 115).

7447 †II. [רסיס] n.[m.] fragment;—pl. רססים, of houses destroyed Am 6¹¹ (|| בְּקָעִים ||).

7451-52, 7455 רע v. I. רעע. I. רע v. רוע. p.929, 947
7453-54 II, III. רע v. II. רעה. p. 945f

7456 †רעב vb. be hungry (NH id. Hiph. and deriv.; As. rūbatu, hunger; Ar. رَعِبَ be roomy, voracious, رَغِبَ desire vehemently; Eth. ርገብ: be hungry);—Qal Pf. 3 ms. ר' Is 9¹⁹ 44¹²; 3 pl. נָרַעַב ψ 34¹¹; Impf. 3 ms. יִרַעַב Is 8²¹, 1 pl. רָעַב Je 42¹⁴, etc.;—be hungry Is 8²¹ Gn 41⁵⁵ (E; of land, =have famine), Je 42¹⁴ (לְלֶחֶם), Is 49¹⁰ (|| צמא ||), 65¹³ (|| id.; opp. אכל ψ 50¹² if I should be hungry (of ʿ), Pr 6³⁰ 19¹⁵. Hiph. allow one to hunger, subj. ʿ: Impf. 3 ms. וְיִרַעַבְךָ Dt 8³ (opp. וְיִאֲכַלְךָ), וְיִרַעֵב גַּפְשׁ Pr 10³.

7458 רעב n.m. ^{Gn 26, 1} famine, hunger;—abs. ר' Gn 12¹⁰ +; sf. רָעַבְסָם Ne 9¹⁵; 1. famine (in land, nation or city), Gn 12¹⁰ 26¹ 41^{30,31} Ex 16³ 2 S 21¹ 24¹³ = 2 K 4³⁸ 6²⁵ +; ר' שָׁנִיתָ (ה) Gn 41^{27,30,36}, ר' שָׁנִיתָ v⁵⁰, but also ר' שָׁנִיתָ (שָׁנִיתָ) 2 S 24¹³ (on gender v. Albr. ZAW xvi (1896), 103) = 1 Ch 21¹²; c. חזק (be) severe Gn 47^{56,57} 1 K 18² 25³ = Je 5² 6⁵, חזק על Gn 47²⁰; c. גָּדוֹל 12⁴⁷ 4^{1,13}; גָּדוֹל 2 K 6²⁵; וְלַעֲפוֹת ר' La 5¹⁰; חָלְאָא ר' (מָוֶה) 1 S 13¹³ (v. [מָוֶה]), ר' חָלְאָא ר' Dt 32²⁴ + Is 5¹³ (v. [מָוֶה]), ר' חָלְאָא ר' Je 14¹⁸, חָלְאָא ר' La 5¹⁰; חָלְאָא ר' חָלְאָא ר' Ez 34²⁹; חָלְאָא ר' חָלְאָא ר' Je 5¹⁶; as scourge of ʿ (+ חָרַב, etc.; esp. Je Ez), Je 5¹² 1 I 22 14¹² 2 I 7⁹ Ez 5² 6^{11,12} +, etc.; fig. of lack of ʿs word Am 8¹¹. 2. hunger, of individual Je 32⁹ Dt 28⁴⁸ (+ צָמָא, etc.), 2 Ch 32¹¹ (+ id.).

† רעב adj. hungry;—abs. ר' 2 S 17²⁹ +; 7457

fs. רָעַבָה ψ 107⁹ Pr 27⁷; mpl. רָעַבִים 1 S 2⁵ +;—hungry (sts. + צָמָא, עָרָב), 2 S 17²⁹ 2 K 7¹² Is 8²¹ Pr 25²¹ ψ 107⁵; נָפֶשׁ רָעַבָה v⁹ Pr 27⁷; as subst. sg. a hungry man Is 29⁸ 32⁶ 58^{7,10} Ez 18^{7,16} Jb 5⁵ (Bev JPhil. xxvi. 304 prop. רָעַב, cf. Ez 7¹⁵) 22⁷, pl. 1 S 2⁵ (opp. שָׂבְעִים בְּלֶחֶם), Jb 24¹⁰ (|| עָרוֹם ||), ψ 107³⁶ 146⁷; וְהִירָעַב אָנֹכִי Jb 18¹² (fig.) his strength grows hungry, i.e. fails (Ew Di al.); & De Bu Du (reading וְהִירָעַב) al. his trouble grows hungry (i.e. ravenous for him), but ר' never elsewhere in this sense.

† רעבון n.[m.] hunger, lack of food, 7459
famine;—cstr. רָעַבֹנִים בְּתִמְכֶם Gn 42^{10,33} (E); abs. רָעַבֹנִי ψ 37¹⁹.

† רעד [רעד] vb. tremble, quake (NH id., 7460
Hiph. shake (rare), רָעַדָה a trembling, shaking; Ar. رَعَدَ thunder (said of sky), VIII. tremble, quiver; Eth. ርዕድ: tremble; JAram. רעד tremble, shake);—Qal Impf. 3 fs. וְהִרָעַד ψ 104³² and it (the earth) trembleth at the gaze of ʿ, in theoph. Hiph. Pt. עָמַדְתִּי כְרַעֲדִי Dn 10¹¹ I stood trembling; pl. מְרַעֲדִים Ezr 10³, c. יָשַׁב.

† רעד n.m. trembling;—יִרְאָה וְר' יבא גי' 7461
ψ 55⁶; יִתְחַוּוּ רָעַד Ex 15¹⁵.

† רעדה n.f. id.; subj. of אָחַזָה Is 33¹⁴ ψ 48⁷; 7461
|| יִרְאָה 2¹¹; || פָּחַד Jb 4¹⁴.

I. רעה vb. pasture, tend, graze (As. 7462
rē'u, vb. pasture, n. ruler, TelAm. ruhi (as Canaanism) Wkl^{No. 181, 11}; Ar. رَعَى, Eth. ርዕድ: Aram. רָעָא, رَعَى, all = BH);—Qal Pf. 3 ms. consec. וְרָעָה Mi 5² +, 1 s. sf. consec. וְרָעִיתִים Ez 34¹³, 3 pl. sf. consec. וְרָעִים Je 23⁴, etc.; Impf. 3 ms. וְרָעָה Is 27²⁰ +, juss. וְרָעָה Jb 26²⁶, sf. וְרָעָהָה ψ 80¹⁴, וְרָעִים ψ 78⁷² (וְר' Hiph. van d. H.), etc.; Inv. ms. וְרָעָה Mi 7¹⁴ +, sf. וְרָעָה ψ 28⁹; fs. רָעִי Ct 1⁸; mpl. וְרָעִי Gn 29⁷; Impf. cstr. לְרָעוֹת 37¹² +, etc.; Pt. וְרָעָה 30³⁶ +, sf. וְרָעִי ψ 23¹ +; fs. וְרָעָה Gn 29⁹ Pr 25¹⁹, etc.;—1. trans. a. pasture, tend (pascere), lit., c. acc. צֹאן Gn 30^{31,36} 37¹² (all J), Ex 3¹ (E), 1 S 17¹⁵ 25¹⁶ Is 61⁵, acc. of asses Gn 36²⁴ (P), kids Ct 1⁸; acc. (צֹאן) om. Gn 29⁷ 37¹³ (ב loc.) v¹⁶ (all J), Ct 1⁷ (|| הַרְבִּיבִי ||), Jb 24² (Ⓞ Me Siegf Bu וְרָעִי);—metaph. לֹא יִקַּב לֹא יִרְעֶם (וְרָעִי) rd. fig. of ʿ, acc. pers., Gn 48¹⁵ (E) God, who shepherded me; c. acc. of people, as flock Ho 4¹⁶ Is 40¹¹ Mi 7¹⁴ (בְּשֹׁבְמֶךָ), Ez 34¹³ (pregn., c. לָא loc.), v^{14,15} (+ הַרְבִּיבִי), v¹⁶ ψ 28⁹. c. fig. of ruler, and.

7423

7473

teacher, acc. of people, as flock, 2 S 5²=1 Ch 11², 2 S 7⁷=1 Ch 17⁶, ψ 78⁷² Je 3¹⁵ 23^{2,4} Ez 34^{2,3,8,10,23,23} Zc 11^{4,7,7,9}; of teaching, שִׁפְתֵי צִדִּיק Pr 10²¹; c. ב of people ψ 78⁷¹; abs. Mi 5³; c. acc. pers. reflex. *pastured* (fed, enriched) *themselves* Ez 34^{2,8,10}. **d.** esp. pt. רָעָה, etc., as subst. = *shepherd, herdsman*: (1) lit., רָעָה צֹאן Gn 4² 46^{32,34} 47³ (all J), רָעָה בַּצֹּ' 37² (E), 1 S 16¹¹ 17³⁴; רָעִי מִקְנֶה Gn 13^{7,7} (J); ר' (ה) alone, sg. Am 3¹² + 7 t. (all in sim.); רָעָה *shepherdess*, Gn 29⁹ (J); רָעָה בְּלִי רָעָה אֲוִילִי Zc 11¹⁵ (v. בְּלִי 2 c), as symbol; pl. (ה)רָעִים Am 1² Ex 2^{17,19} (J), 1 S 21⁸ (אֲבִיר הָר' Gr Dr Bu Kit Löhr הָרָעִים א' & Lag ^{BN} 45 HPS הָעִירִים, but cf. We) + 8 t. + 1 S 31⁴ (sim.), 38¹² (rd. רָעִים for רָעִי Perles²⁹ Du Che^{Hpt} cf. Di), cf. (sf.) Gn 13^{8,8} (J); רָעִים בְּלִי רָעִים 1 S 17⁴⁰ (v. בְּלִי 3);—בִּית־רָעָה הָרָעִים, v. p. 112. (2) fig. of ruler (as oft. As.; cf. Gk. (Homer) ποιμένα λαόν), abs. sg. Je 17¹⁶ Zc 10² 11¹⁶ 13^{7b} + 8 t. Je Ez; sf. of ר', רָעִי Is 44²⁸ (of Cyrus), Zc 13^{7a,17} (rd. הָאֲוִילִי רָעִי We Now GASm); abs. pl. Is 56¹¹ Je 2⁸ 3¹⁵ Mi 5⁴ Zc 10³ 11^{5,8} + 18 t. Je Ez 34, + (of Assyrian leaders) Na 3¹⁸; רָעִי עֵשׂ Ez 34²; רָעִי צֹאנָה Is 63¹¹ (but rd. רָעָה [of Moses] & Di Du al.). (3) epith. of י': רָעִי א' רָעִי ψ 23¹, 80² רָעָה יֵשׁ', cf. Comm.); מְרַעֶה אָחָד Ec 12¹¹ DeWild, < *president* of assembly of sages Siegf SS. **2.** intrans. *feed, graze*: **a.** lit. of cows, sheep, etc.: c. ב loc. Gn 41^{2,18} (E), 1 Ch 27²⁹; c. acc. of pasture Is 30²⁸; c. על loc. Zp 2⁷ עֲלֵי הַיַּם for MT עֲלֵי הַיָּם, v. Now); אֶל-מִמֶּנִּי loc. Ex 34³ (J); abs. Is 51⁷ 11⁷ (|| רבץ ||) but v. II. רעה infr. 27¹⁰ (|| id.), 65²⁵ Jon 3⁷ Jb 1¹⁴. **b.** fig. of idolater, Is 44²⁰ *he feedeth on ashes* (acc.); cf. Ho 12² Ephr. *feedeth on wind* (acc.); אֶל-פִּי בְּמִיתוֹת יֵר' אֶלְהָה Pr 15¹⁴ (so Vrss Qr; Kt פני for פי) *the mouth of fools feeds on folly* (Toy; Buhl ✓ II. רעה, Gerber¹⁰² sub III. (רעה); in Ct, c. ב loc., fig. of lover Ct 2¹⁶ 6^{2,3}; of breasts (like gazelles) 4⁵. **c.** fig., of Isr. as flock Is 14³⁰ (רבץ ||), rd. (—) בְּכָרִי in my pasture(s), for MT בְּכָרִי, Koppe Ew Di Du (otherwise Che^{Hpt} cf. Marti); Zp 3¹³ (|| id.); c. על-דְּרָבָיִם Is 49⁹; c. acc. of pasture-land Je 50¹⁹ Mi 7¹⁴ Ez 34^{14b} (+ אֶל loc.), v^{18,19}; hence *crop, strip*, i.e. devastate, of conqueror, c. acc. of land Mi 5⁵, cf. אֶת-יְרֵדוֹ Je 6³; so יִרְעֶה קְרָקִיד 2¹⁶; acc. of Isr. under fig. of vine (subj. foes, as beasts) ψ 80¹⁴. **d.** subj. wind, c. acc. pers. Je 22²², i.e. drive them away; subj. fire, c. acc. rei, יִרְעֶה Jb 20²⁶, but read perh. יִרְעֶה, **Niph.** (Ol Di Hoffm Siegf Bu; otherwise Du). —רָעָה עֲקָרָה 24²¹ is difficult; Bu הרע for ר';

more radical conj. in Du. **Niph.** poss. Jb 20²⁶, v. 2 d supr. **Hiph.** ψ 78⁷² van d. H., v. 1 c supr.

רָעָה *shepherd*, רָעָה *shepherdess*, v. ✓ 1 d. 7462, 7473
 † רָעִי n. [m.] *pasture*;—עֶשְׂרִים בְּקָר רָעִי I K 5³ 7471
twenty cattle (fr.) *pasture* (v. Ges^{131c}; Kit בְּקָר).
 רָעִי Is 38¹² Zc 11¹⁷, v. ✓ 1 d (1), (2). above 7473
 † מְרַעֶה n.m. Ez 34, 14 *pasturage, pasture*;—
 abs. מ' Gn 47⁴ +; cstr. מְרַעֶה Is 34¹⁴; sf. מְרַעֲהוּ
 Jb 39⁸ מְרַעֲהוּ Je 34¹⁸;—*pasturage*, לְצֹאן Gn
 47⁴ (J), cf. 1 Ch 4^{39,41}, also Is 32¹⁴, וְיִשְׁמְנוּ מִן
 v⁴⁰, cf. (fig.) Ez 34^{14,14,15a}; of cattle Jo 1¹⁸, stag
 La 1⁶; = *pasture*, of wild ass Jb 39⁸; of קְפִירִים
 Na 2¹² (but read מְעָרָה *cave*, for מְרַעָה, We Now,
 || מְעָרָה ||); יִתֵּר מְרַעֲהוּ Ez 34^{18b} (fig.).
 † [מְרַעֲהוּ] n.f. *pasturing, shepherding*, 4830
pasturage (alw. fig.);—sf. מְרַעֲהוּ Je 23¹ Ez 34³¹,
 מְרַעֲהוּ ψ 74¹ 79¹³, etc.;—**1.** *pasturing, shep-*
herding, מְרַעֲהוּ צֹאן, of Isr. as flock of י', Je 23¹
 Ez 34³¹, cf. ψ 74¹ 79¹³ 100³ + 95⁷ (rd. יִנְעַם יְהוָה יֵשׁ',
 cf. Hup-Now Che). **2.** *pasturage*, Ho 13⁶
 (Now בְּרִעוּתָם), Is 49⁹ Je 25³⁶. **3.** by meton.
 = *flock* Je 10²¹.
 † II. [רָעָה] vb. prob. associate with (cf. 7462
 Schulthess^{69ff} but also Nö ZMG liv (1900), 154f.; As.
 ru'a, rutlu, neighbour, fellow (m. et f.; cf. Jäger
 BAS 1. 493, 496); so Bed. رَاعِيهَا, master, owner,
 Wallin ZMG v (1851), 9 Jayakar JA xx1. 851; Eth. መርዖ;
 marriage; Ar. رَاعِي, Eth. አርዖት: yoke; NH
 רֵעִית *friendship* is fr. BH רָעַ;—**Qal** *Inv.* ms.
 רָעָה אֶת-בְּרַתָּה ψ 37³ *cherish faithfulness* (Hup-Now
 RV Che Du Dr); > *feed securely* (Bae; i. רעה; i.
 רָעָה on (his) *faithfulness* Am RV); *Pt.* רָעָה
 בְּמִיתוֹת יֵר' אֶלְהָה Pr 13²⁰ *one associating with fools*, so ר'
 זֶלְלִים 28⁷, 20⁹ (Thes al. think these fig.
 fr. I. רעה, v. 2 b). **Hithp.** 2 ms. אֶל-תְּרַעֲבֶנִי
 אֶת-בְּעַל אָף Pr 22²⁴ *do not make companionship*
with a bad-tempered man; perhaps also 3 fpl.
 תְּתַרְעֶנָּה Is 11⁷ (Lag Or. i. 21; Deceased Wife's Sister 399 Brd
 Du Che^{Hpt}) *cow and bear shall be each other's*
companions; + *Inf.* cstr. תְּרַעֲבֶנָּה Pr 18²⁴ (Toy,
 for MT תְּתַרְעֶנָּה) there are [ישׁ] *friends*
 (merely) *to be companions* (v. II. רעה ad fin.). 7489
 II. רָעַ n.m. Pr 17, 17 *friend, companion*, 7453
 fellow;—ר' abs. 2 S 13³ +, cstr. 1 Ch 27³³; sf.
 רָעִי Jb 31⁹ +, רָעִי Dt 5¹⁷ +, רָעִי Ex 2¹³ +, also
 רָעִי 2 S 12¹¹ (sg.; Ges^{93ss}); רָעִי (Ges^{184a}) Gn
 11³ + 114 t., רָעוֹ Je 6²¹, רָעָה 3³⁰; pl. רָעִים Je 3¹ +,
 cstr. רָעִי Jb 2¹¹; sf. רָעִי 32⁸, רָעִי (Ges^{191k}) 42¹⁰

1 S 30²⁶, etc.;—**1.** *friend, intimate*, Gn 38^{12.20} (J), 1 S 30²⁶ 2 S 13³ 1 K 16¹¹ (Ⓞ om.); רעה אֲשֶׁר פִּנְנָשָׁךְ Dt 13⁷, רעהוּ מִתְּחַק רְעֵהוּ Pr 27⁹ (txt. dub., v. Toy); Mi 7⁵ (|| אֶפְרוּיָהּ), Je 9³ (|| אָח), 19⁹ La 1² (+ אֶהְיֶינָהּ), ψ 35¹⁴ (|| אָח) + 3 t. ψψ; esp. Jb 2¹¹ 6¹⁴ + 8 t. Jb, Pr 17¹⁷ 18²⁴ + 8 t. Pr (12²⁶ v. מֵרַע infr.), Ct 5¹ (|| דְּוִרִים); associates Zc 3⁸; term. techn. רֵעַ הַמְּלָכָה 1 Ch 27³³ (v. רֵעָה), cf. 2 S 16^{17.17}; of lover Ct 5¹⁶ (|| דְּוִרִי), husband Je 3²⁰, paramours Ho 3¹ Je 3¹; metaph. יֵעָנָה יֵעָנָה רֵעַ לְבָנוֹת רֵעַ Jb 30³⁹ (|| לְתַנִּים || אָח). **2.** in weaker sense, *fellow, fellow-citizen*, even *another person*, with whom one stands in recipr. relations, Ex 2¹³ 20^{16.17.17.17} (Gi v. 13.14.14.14) = Dt 5^{17.18.18.18}, Ex 21¹⁴ 22^{7.8.10.25} (all E), Lv 19^{13.16.18} 20¹⁰ (all H), Dt 4⁴² 15^{2.2} + 11 t. Dt, Jos 20⁵ (D), Ju 7¹⁴ Je 9⁷ 22¹³ 29²³ Ez 18^{6.11.15} 22^{11.12} Hb 2¹⁵ Jb 16²¹ Ru 4⁷ ψ 15³ 28³ 101⁵ Pr 3^{28.29} 6¹ (|| וְרֵעִי!) + 18 t. Pr; שָׂבִיב רֵעִי Je 6²¹; 1 S 15²⁸ *hath given* (the kingdom) to *thy fellow*, = another than thou, so 28¹⁷ 2 S 12¹¹; so also רֵעֵהוּ... אִישׁ a (given, certain) man over against *his fellow* (diff. fr. **3**) Ex 21^{18.35} 22^{6.9.13} 33¹¹ (all E), Dt 19¹¹ 22²⁶ Ju 7¹³ 1 K 8³¹ 20³⁵ Je 7⁵ 1 Ch 6²² Ru 3¹⁴ Ec 4⁴; similarly אֶל-רֵעֵהוּ אִישׁ Is 34¹⁴. **3.** in recipr. phr. רֵעֵהוּ... אִישׁ Gn 11³ they said *one to another* (אִישׁ distrib.), each the speech of *the other* v¹, absent *one* from *the other* 31⁴⁹, cf. 43³³ (all J), Ex 11² 18^{7.16} 32²⁷ (all E), Ju 6²⁹ 7²² 10¹⁸ 2 S 2^{16.16} + 4 t. 1 S, 2 K 3²³ 7^{3.9} 2 Ch 20²³ Is 3⁵ (|| אִישׁ בְּאֵתֵי), 13⁸ 19² (|| אִישׁ בְּאֵתֵי), 41⁶ Je 5⁸ + 11 t. Je, Ez 33²⁶ Zc 3¹⁰ + 6 t. Zc (11⁶ reads רֵעֵהוּ Sta^{ZA W 1 (1883), 26}), Mal 3¹⁶ Jon 1⁷; so of things Gn 15¹⁰ (J).—I. רֵעַ v. רוע. p. 929, below

7452, 7454

7463 †רעהוּ **n.m.** friend (cf. Sta^{s 184} Lag^{BN 156} Ba^{s 12a});—cstr. in term. techn. רעהוּ הַמְּלָכָה (Ges^{s 93.11} Kö^{ll. 1, 78.1}) 1 K 4⁵ (= רֵעַ 1 Ch 27³³), cf. רעהוּ דָּוִד 2 S 15³⁷ 16¹⁶; ins. also 15³² (cf. v. 37) Ⓞ We Dr al.; in simple sense Pr 27¹⁰ Kt (Qr רֵעַ; cf. Kö^{1.c.}).

7462 †[רעהוּ] **vb. denom. Pi.** be a special friend;—Pf. 3 ms. לוּ מֵרַעוּ אֲשֶׁר יֵרַעַהּ Ju 14²⁰ his comrade who had been 'best man' (GFM) to him.

7464 †[רעהוּ] **n.f.** companion, attendant;—of maidens, pl. sf. רעוּתֵי Ju 11³⁷ Qr (> Kt רעיתֵי), רעוּתֵהָ v³⁸ ψ 45¹⁵.

7474 †[רעהוּ] **n.f.** companion;—of beloved bride, sf. רעוּתֵי Ct 1^{9.15} 2^{10.13} 4^{1.7} 5² 6⁴; so of attendant maidens Ju 11³⁷ Kt, but v. foregoing.

7468 †I. רעוּת **n.f.** fellow (-woman);—sf. in recipr. phr. מֵאֵת רעוּתֶיהָ Ex 11² (E) *each from her fellow* (|| אִישׁ מֵאֵת רֵעֵהוּ, cf. II. רֵעַ **3**); cf. Je

9¹⁹; of birds of prey (רֵיזוֹת) Is 34¹⁵ cf. v¹⁶; people under fig. of sheep Zc 11⁹; רעוּתֶיהָ Est 1¹⁹ = *another than she* (cf. 1 S 15²⁸ II. רֵעַ **2**). p. 945 7453
 †רות **n.pr.f.** Ruth (for רעוּת, i.e. *friend-ship*, Syr. ܪܘܬܐ, Thes Lag^{BN 84, 156}; Or. II. 41 Kö^{ll. 1, 481});—Moabitess, ancestress of David, Ru 1^{4.14.16.22} 2^{2.8.21.22} 3⁹ 4^{5.10.13}; Ρουθ.

†רענו **n.pr.m.** (prop. name of a god, Duval ZA VI. 126 Mez^{Harran 23}, cf. Hom. A. u. A. II. 208);—son of Peleg: Gn 11^{18.19.20.21} (P), 1 Ch 1²⁵; Payav. 7466

†רעואל **n.pr.m.** Ρεουαλ: **1.** Moses' father-in-law Ex 2¹⁸ (J; Ⓞ L Iothop), Nu 10²⁹ (JE); elsewhere יֵרֵרוּ q.v. **2.** Edomite Gn 36^{4.10.13.17.17} (P), || 1 Ch 1^{35.37}. **3.** Gadite Nu 2¹⁴, v. רעואל p. 396. **4.** Benjamite 1 Ch 9⁸. 7467

†רעי **n.pr.m.** (cf. Palm. n.pr. רעי *friendly*?) Cook¹⁰⁹);—courtier of David (si vera l.) 1 K 1⁸; Ρησει, Ⓞ L oi εταίροι αυτού. 7472

†[מרע] **n.m.** friend, companion (strange formation; orig. dub.; Wetzst^{Syr. Dreschtafel, Z. Ethnol. 1873, 289} cp. مریع *māryā*, name of bell-wether among Syr. nomads (prop. [inseparable] *companion*), and der. fr. *רעי, prop. *closely joined*; cf. Gerber^{97, 162});—sf. מרעוּהוּ Gn 26²⁶ +, Pr 19⁷, מרעוּהוּ Ju 15²; pl. מרעים 14¹¹;—*companion, confidential friend*, Gn 26²⁶ (J; cf. רעוּהוּ); of bridegroom's escort 14¹¹, 'best man' (GFM) v²⁰ 15^{2.6}; more gen. *friends* (|| אחים) 2 S 3⁸ Pr 19⁷; 12²⁶ is dub., Död Hi De al. מרעוּהוּ; Toy conj. poss. מרעוּהוּ (יֵסֵר), v. further תור. 4828

III. רעה (Aram. רעה, ܪܥܐ, *take pleasure* (in), *desire*, = Ar. رعى [Heb. רָעָה], whence Aram. רעהוּ *desire*, רעהוּ, רעהוּ, רעהוּ, *opinion, thought, disposition*, and following late and Aram. words in Heb., cf. Nö^{ZMG liv (1900), 155}; > De Siegf^{Qoh. 18} al. from I. רעה **2 b**, cf. Ho 12², and Ar. رعى *watch, regard, respect* (Lane) [Ba WU^{46 f.} Kau^{Aramalsmen 82 f.} derive foll. from I. רעה = *observe, attend to*, specif. *tend sheep*, also *aim at, purpose*]).

†III. [רע] **n. [m.]** purpose, aim;—sf. רעי 7454 ψ 139² (of man), pl. sf. רעוּי v¹⁷ (of EḲ).

†II. רעוּת **n.f.** longing, striving;—cstr., רעוּת עֲמֵל וְרֵחַ Ec 1¹⁴ 2^{11.17.26} 4⁴ 6⁹; רעוּת וְרֵחַ Ec 4⁶.

†רעיון **n. [m.]** id.;—cstr., רעיון וְרֵחַ Ec 1¹⁷, רעיון וְרֵחַ 2²² בְּכָל-עֲמָלוֹ וְבָרֵי לְבוֹ (cf. foreg.), רעיון וְרֵחַ Ec 4¹⁶ (cf. foreg.). 7475
 רעהוּ v. II. רעע.

- 7477 † [רעל] vb. quiver, shake, reel (Aram. רעל, 𐤒𐤍; *quiver, shake, tremble*; Ar. رَعَلَ, *the hanging part of a sheep's split ear, also (Frey) a kind of veil of which a part hangs down in front*; رَعَلٌ *dangling*; Lihy. has n.pr. רעל DHM^{Epigr. Denkm. Ar. 38});—**Hoph.** Pf. 3 pl. הַבְּרָשִׁים הָרַעְלוּ Na 2⁴ *are made to quiver*. Vid. also [רעל].
- 7478 † רעל n. [m.] reeling;—only סְפִירָה Zc 12² *goblet of reeling* (fig. of Jerusalem).
- 7479 † [רעלה] n. [f.] prob. veil (cf. Ar. supr.);—pl. הרעלות Is 3¹⁹, in list of finery.
- 4831 מרעלה v. p. 599.
- 8653 † תרעלה n.f. reeling (cf. רעל);—כּוּם הַת' Is 51^{17,22}; ח' וְיִין פֶּשֶׁה 60⁵ *drink reeling as wine*.
- 7480 † רעלה n. pr. m. companion of Zerub.,
- 7485 Ezr 2² (Πεελαία, ΘΛ Δεμίον), = רעמה Ne 7⁷ (Νααμα, Ν Δασεμα, ΘΛ Δαμίαις, Α Πεελαμα).

רעם (√ of foll., prob. onomatop.; Gerber⁴⁷ prop. *move violently* as orig. meaning, but ref. to tremendous *sound* everywhere, exc. Ez 27³⁵ where text dub., v. infr.; cf. Aram. רעם, רעים n. *thunder*, רעם vb. *thunder*; esp. Aph. Ithpa. utter (loud) *complaints*; רעם, רעם n. *thunder*, רעם vb. *thunder, lament*, cf. NH רעם Hiph. *thunder*, Hithp. *complain*; Eth. ረጭ: n. *thunder*, As. rīmu, *id.*; Ar. رَعَمَ *vear, dislike*, etc.).

- 7482 † רעם n. [m.] thunder;—ascribed to א': א' abs. Is 29⁶, רעם בְּסִתְרֵי 81⁸ (Baer Gi; i.e. thunder-cloud); sf. קוֹל רַעְמֶךָ 77¹⁹ 104⁷; cstr. כְּבוֹדוֹ רַעַם יְבֹרָתוֹ Jb 26¹⁴ (fig. of א's display of might; opp. אֲשָׁמְךָ); fig. of captains, אֲשָׁרִים 39²⁵, i.e. thunderous shouting (+ תרועה).

- 7481 † [רעם] vb. denom. thunder;—**Qal** *make the sound of thunder, thunder*: *Impf.* 3 ms. יִרְעַם *let the sea thunder* (in praise, || שִׂמְחָה, גִּיל, עֲלֹ, הרע, כּף, מוא, רנן, רנן) ψ 96¹¹ = 1 Ch 16³², ψ 98⁷. —**Pf.** 3 pl. הָרַעְמוּ בְּפָנִים Ez 27³⁵ is dub.: *faces tremble* (Toy *are convulsed*), or *they tremble* (cf. Hi-Sm Krae; AV RV *are troubled in face*, lacks etym. support (otherwise Gerber⁴⁷, but v. √ supr.); Ⓞ Ⓞ Co הִרְעִי בְּפָנֵיהֶם. **Hiph.** (Gerber⁴⁷) *thunder, cause thunder*;—**Pf.** 3 ms. הִרְעִים ψ 29³; *Impf.* 3 ms. יִרְעַם (on — v. Kō^{1.210}) ψ 18¹⁴ +; וַיִּרְעַם 1 S 7¹⁰; 2 ms. תִּרְעַם Jb 40⁹; 1 S 1⁶ v. infr.;—*thunder*, of א' (God) 2¹⁰ 7¹⁰ (both c. על pers. *against* whom), ψ 18¹⁴ = 2 S 22¹⁴, ψ 29³ Jb 37^{4,5}, cf. 40⁹.—הִרְעִיקוּהוּ 1 S 1⁶ is appar.

Inf. cstr. sf. (Ges^{20h}: 22^s), but not understood by Ⓞ and dub.: AV RV *to make her fret*, cf. Aram. *utter (loud) complaints* (Weir in Dr^{Sm 291}); perhaps corrupt HPS.

- רעמה v. II. רעמה below 7484
- † I. רעמה (Gi^{Intr. 127.f.}) n. f. vibration? 7483 *quivering mane?* of horse's neck: Jb 39¹⁹ *hast thou clothed his neck (with) א'?* so most, but very uncertain.
- † II. רעמה, רעמה (Gi^{Intr. 124.f.}) n. pr. m. 7484 'son' of Cush, הַרְעָמָה Gn 10^{7,7} = נַחֲשָׁן 1 Ch 1^{9,9} (Baer, v. his note; van d. H. Gi הַרְעָמָה v^b); Ρερχμα, Ρεγμα; הַרְעָמָה as trading people Ez 27²², Ραμα, Ραγμα. Identified by many with city Ρεγ(α)μα (Ptol^{v. 7, 14}), Ρηγμα (Steph. Byz.), in SE. Arabia, on Pers. Gulf (so even DHM^{ZMG xxx (1876), 122} Glas Skizze ii. 251, 325), but this is رجمة, in inscr. (Glas^{ib. 252}); < Sab. רעמה near Me'in in SW. Arabia (Hom Südar. Chr. 131 Hal 535, 11, cf. DHM^{1.c.}), perh. = 'Ραμ-μαῖται of Strabo^{xvi. 4. 24}, v. Di^{Gn 10, 7}.

רעמה (? thunder of א') Ne 7⁷ v. רעליה. 7480, 7485

- † רעמס n. pr. loc. Ex 1¹¹ (J), = רעמס Gn 7486 47¹¹ Ex 12³⁷ Nu 33^{3,5} (all P), Ramses, city in Egypt; Ραμσ(σ)η; built by King Rameses II (hence its name; the king used Israelitish *corvée* acc. to Ex 1¹¹), near Tel el-Maskhuta (Pithom), but not certainly identified, v. פתם and reff.; אֲרָצוֹת Gn 47¹¹ of district round.

† [רען] vb. only Pa'lel be or grow luxuriant, fresh, green;—**Pf.** 3 fs. רַעְנָה (De^{110b}) Jb 15³² (of branch, in fig.).

- † רען adj. luxuriant, fresh;—m. א' Dt 7488 12² +; f. רַעְנָה Ct 1¹⁶; mpl. רַעְנָנִים ψ 92¹⁵;—*luxuriant*, of trees: בְּרִישׁ הַיַּיִן Ho 14⁹, יַיִן ψ 52¹⁰ (both sim.), Je 1¹⁶ (fig.); sim. also, בְּאֲזָרְחָה ψ 37³⁵ (but rd. תַּיִת הַלְבָּנוֹן Ⓞ Ⓞ and most); esp. in phrase תַּיִת הַלְבָּנוֹן place of idolatrous rites, Dt 12² 1 K 14²³ 2 K 16⁴ = 2 Ch 28⁴, 2 K 17¹⁰ Je 2²⁰ 3^{6,13} Is 57⁵ Ez 6¹³; אֲשָׁרֵינוּ Je 17² (si vera l.); leaf v⁸ (fig.); leafy couch Ct 1¹⁶; *fresh*, oil ψ 92¹¹; *fresh, flourishing*, pers. (fig., as trees) v¹⁵ (+ וְרִישֵׁינוּ).

I. רעע (√ of foll.; orig. meaning dub.).

- † רעע n. [m.] badness, evil;—א' abs. Gn 41¹⁹ 7455 + 4 t. Je; cstr. Ho 9¹⁵ + 13 t.;—**1.** *badness, bad quality*, of cattle Gn 41¹⁹ (E), figs Je 24^{2,3,8} 29¹⁷. **2.** *wilfulness*, רע לבב 1 S 17²⁸ (Gerber¹⁶¹ makes **2** and **4** [inf. of] vb.). **3.** *ethical, evil, badness*, only in phr.: רע מעללים *evil of doings*

7451

יָרַע Dt 15⁹ (Ex 21⁸ v. I. רע); Impf. 3 ms. יָרַע (Ges^{67p}) Gn 21¹²+; 3 fs. יָרַע Dt 28^{54,56}; 3 mpl. יָרַע Nu 11¹⁰ Ne 2³;—1. be displeasing: יָרַע נְעִינִי Nu 11¹⁰ 22³⁴ (J), Jos 24¹⁵ (E), Je 40⁴ Pr 24¹⁸ (c. †) consec.) impf. יָרַע בְּעֵינָי Gn 21^{11,12} (E), 48¹⁷ (J), I S 8⁶ I 8⁸ 2 S 11²⁵; later, יָרַע אֵל Jon 4¹ or יָרַע Ne 2¹⁰ (intensified by רָעָה נְדוּלָה יָרַע לִי מְאֹד, רָעָה נְדוּלָה יָרַע לִי מְאֹד, 13⁸. 2. be sad: יָרַע יָרַע פְּנִי Ne 2³. 3. be injurious, evil: יָרַע לִי יָרַע לִי יָרַע לִי יָרַע לִי יָרַע לִי I S 20⁶; 2 S 20⁶; with Moses, pers. subj. 2 S 20⁶; רָעָה יָרַע לִי be grudging, c. ב pers., Dt 15⁹ 28^{54,56}. 4. be evil, wicked, ethically: יָרַע בְּעֵינָי Gn 38¹⁰ (J) 2 S 11²⁷ Is 59¹⁵; בְּעֵינֵי אֱלֹהִים I Ch 21⁷. † Niph. suffer hurt: Impf. 3 ms. יָרַע (רע) Pr 11¹⁵ 13²⁰. Hiph. 70 Pf. 3 ms. יָרַע Ex 5²³+; 2 ms. יָרַע I K 17²⁰, etc.; Impf. 3 ms. יָרַע Zp 1¹², יָרַע I K 16²⁵; 2 ms. יָרַע ψ 44³+; etc.; Inf. abs. יָרַע I S 12²⁵ I Ch 21⁷; cstr. יָרַע Gn 31⁷+ 8 t.; יָרַע Is 1¹⁶+ 4 t.; Pt. מְרַע Is 9¹⁶ Pr 17⁴; pl. מְרַעִים Is 1⁴+;—1. do an injury, hurt: abs. Gn 44⁵ (J), Is 11⁹=65²⁵, Je 31²⁸ Pr 4¹⁶ 24⁸; opp. הִיטִיב Is 41²³ Je 10⁵ Zp 1¹² (all in prov. phr. = do anything at all, cf. רע 2); הרע Gn 19⁹ 43⁶ Ex 5^{22,23} Nu 11¹¹ (J) 20¹⁵ Jos 24²⁰ (E)+5 t.; c. acc. pers. Nu 16¹⁵ (J)+4 t.; c. †, I Ch 16²²=ψ 105¹⁵ (c. †), Je 25²⁹ ψ 74³; c. יָרַע Gn 31⁷ (E); c. על I K 17²⁰ bring evil upon; swear לְרַע, = to one's hurt, ψ 15⁴ Lv 5⁴ (P); Pt. =subst. לְרַע לְרַע Dn 11²⁷ (shall be) for mischief. 2. do evil, wickedly: abs. Gn 19⁷ (J) I S 12^{25,25}+ 6 t.; opp. הִיטִיב Je 4²² 13²³; c. loc comp., I K 14⁹ I 6²⁵ 2 K 21¹¹ Je 7²⁶ 16¹²; c. acc. מעַלְלֵהֶם Mi 3⁴, cf. I S 25³; Pt. מְרַע evil doer, Is 9¹⁶ Pr 17⁴; pl. Je 20¹³ 23¹⁴ ψ 27²+ 7 t.; יָרַע מ' Is 1¹⁴ 20²⁰; מ' בית מ' 31²; מ' עִיר מ' 22¹⁷; מ' קָהֵל מ' 26³; מ' סוּד מ' 64³. † II. [רעע] vb. break (Aram. loan-word 7489 =Heb. רָעַץ q. v.);—Qal Pf. 3 pl. רָעַע Je 11¹⁶; Impf. 3 ms. יָרַע Je 15¹² Jb 34²⁴, 2 ms. sf. הָרַעִם ψ 2⁹ (but v. infr.); Inf. abs. הָרַעִם Is 24¹⁹ (del. ה as dittogr. and read רָעַע, v. Hithpō.); Pt. f. הָרַעִה (? רָעַעָה) Pr 25¹⁹.—1. trans. break iron out of 7465 the north? cf. בְּפִירִים יָרַע Jb 34²⁴; הָרַעִם בְּשִׁבְטֵם הָרַעִם ψ 2⁹ (but rd. הָרַעִם, v. I. רעה, ③ Hup-Now al.). 2. intrans. break = be broken, of branches Je 11¹⁶ (in fig.; Gf Or al.); >Hi Gie are in a sad state, √I. רעע; רעע Pr 25¹⁹ a broken tooth (רָעַעָה?; Frankenb Niph. Pt. נָרַעָה, cf. Toy, but Niph. not elsewhere; Vrss יָרַעָה Je 8⁹ read רָעַעָה (③ Lo Che al.,

7451 רָעָה n.f. evil, misery, distress, injury;—abs. רָעָה Gn 26²⁹+; cstr. רָעָה 6⁵+; sf. רָעָהֵי ψ 35⁴+; רָעָהֵי I K 24⁴+; רָעָהֵי Je 11¹⁵ (txt. dub.); רָעָהֵי I S 12¹⁷, etc.; pl. רָעָהוֹת Dt 31¹⁷+; רָעָה Je 44⁹ Ex 23²; sf. רָעָהֵיִם I S 10¹⁹+; etc.;—1. evil, misery, distress: רָעָה Pr 1³³, פָּחַד רָעָה I S 7^{5,5}; c. על Is 47¹¹ (read באה for רעה), Je 5¹²+5 t.; c. אֵל Je 2³ 51⁶⁰; הָבִיא רעהוּ Je 4⁶ I K 21²⁹; אֵל + שָׁרַע I S 17^{1,18}+8 t.; K Je; +עַל I K 9⁹+2 Ch 7²², Je 19⁹+6 t.; Je+8 t.; +אֵל et על Je 19¹⁵ 36³¹; יוֹם רעהוּ I S 17^{1,18}+5 t.; יָמֵי הרעהוּ †Ec 12¹ (i.e., spring days, fatal to old people, Wetzst in De^{Koh.447}); רָעָהוֹת Dn 31^{17,17,21} (JE), 32²³ (poem), ψ 34²⁰ 40¹³ 88⁴; אֶת רָעָה Am 5¹³ Je 2^{27,28}+5 t.; רָעָה נראה Nu 11¹⁵ (JE) Ob 1³ Est 8⁶; יָפּוּל ברעהוּ Je 44¹⁷ ψ 90¹⁵ Pr 22³=27¹²; יָפּוּל ברעהוּ I 7²⁰ 28¹⁴; רָעָהוּ Gn 44²⁹ (J) Pr 14²² 24¹⁶ Ne 1³ I Ch 7²³ ψ 107²⁰; ברעהוִּים 141⁵; רָעָה נָחַם על רָעָהוּ Ex 32^{12,14} (J) Je 8⁶+6 t.; c. אֵל 2 S 24¹⁶ Je 26^{3,13,19} 42¹⁰. 2. evil, injury, wrong: עָשָׂה רעהוּ 2 S 12¹⁸ Je 26¹⁹ 41¹¹; c. עם. Gn 26²⁹ (J) Ju 15³ 2 S 13¹⁶; c. את. Ju 11²⁷; c. ל I S 6⁹ I K 24⁴+4 t.; c. אֵל Je 44⁷; obj. of vbs. חָשַׁב Gn 50²⁰ (E) Je 36³ 48²+ 7 t.; חָשַׁב I S 23⁹ Pr 3²⁰; הָשִׁיב Gn 50¹⁵ (E) Ju 9^{56,57}+4 t.; נָגַמְלָה Gn 50¹⁷ (E) I S 24¹⁸ (17) Is 3⁹ Pr 3³⁰; בָּקַשׁ Nu 35²³ (P) I S 24¹⁰ (9) 25²⁶+4 t.; לָרָעָה Gn 44⁴ (J) Je 18²⁰ 51²⁴ ψ 35¹² 38²¹; לָרָעָה for harm Gn 31⁵² Ex 23² (E) Dt 29²⁰ Ju 2¹⁵ 2 S 18³² Je 21¹⁰+8 t.; Je, Am 9⁴ Zer 15¹⁵ Pr 6¹⁸ Ec 5¹²; לָרָעָה 2 S 16⁸ in thy mischief; בָּרָעָה Ex 32¹² (J) for mischief; רָעָה רָעָה Ec 2²¹; חֹלָה רָעָה Ec 5^{12,15}. 3. ethical evil, I S 12^{17,19} 24¹² 26¹⁸ Is 47¹⁰ Je 2¹⁹+13 t.; Je, +18 t., +foll.: עָשָׂה (ה) רָעָה Gn 39⁹ Dt 31¹⁸ (J)+5 t.+ Je 18¹⁰ (Kt, but Qr רעע) שָׁבַר מְרַעָה Ec 8¹¹; אֵשׁ רעהוּ Mi 3² (Kt); אֵשׁ רעהוּ Je 18⁶ 23¹⁴ 44⁵; מ' בְּעַר רעהוּ Ju 20¹³ (v. II. רעע 3); מ' מִפְּנֵי רָעָה Ho 10¹⁵; מ' מִפְּנֵי רָעָה Je 17¹² 44⁵; מ' מִפְּנֵי רָעָה Je 12⁴; אֲנִשֵׁי רֵעֵה Pr 24¹.

7489

[רעע] 98 vb. denom. be evil, bad;— †Qal Pf. 3 ms. רַע Nu 22³⁴+3 t., רָע I 10¹⁰; 3 fs.

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|| הַאֲזִינוּ. **Hithpō.** Pf. 3 fs. + **Qal Inf. abs.** (v. supr.) רַע הַתְּרַעָה [הָ] אֲרָץ Is 24¹⁹ *the earth is broken asunder* (|| מוֹט הַתְּמוֹטָה, פּוֹר הַתְּפוֹרָרָה); also **Inf. cstr.** לְהַתְּרַעֵץ Pr 18²⁴ *will be broken in pieces* (Ges⁵¹¹⁴¹), *ruined*, De al., but < read in the רעהות Vrss Toy al., v. II. רעה Hithp. (see, however, Dr Expos. Times xi (1899-1900), 230f.).

7462 †[[רֵעַר]] **vb.** trickle, drip, synon. of נוֹל, II. עָרַף (cf. Ar. رَعَفَ *flow* (of blood), *bleed* (of the nose));—**Qal Impf.** 3 mpl. יְרַעְפוּ, of clouds Jb 36²⁸ (c. אֵלַי pers.; || יְזַלֵּי), c. acc. mat. טַל Pr 3²⁰; fig. מְעַנְיָד יְרַעְפוּן הַשָּׁמַיִם ψ 65¹² (i.e. fertilizing rain); subj. of moistened ground, נֶאֱמָה מְדַבֵּר, v¹³. **Hiph.** **Imv.** mpl. הִרְעִיפוּ Is 45⁸ *trickle*, O heavens, from above (fig.: יְזַלֵּי צֶדֶק ||).

7492 †[[רָעַעַץ]] **vb.** shatter (Aram. רֵעַץ *smite, shatter*; cf. perh. TelAm. *rahāšu*, Wkl^{TelAm.} 128, 31: 137, 32);—**Impf.** 3 fs. תִּרְעַעֵן אֹיִבֵי Ex 15⁶, 3 m. pl. וַיִּרְעַצּוּ Ju 10⁸, acc. pers. (of men; || וַיִּרְעַצּוּ).

7493 †[[רַעַשׁ]] **vb.** quake, shake, intr. (NH=BH, so Aram. رَعَسَ (rare), and (once) רַעַשׁ *toss, rage* (of sea); Ar. رَعَسَ, usu. رَعَشَ (loanword †), *tremble, quiver, quake*; cf. perhaps As. *rēšu, exult*);—**Qal Pf.** 3 fs. רָעַשָׁה Je 8¹⁶ 49²¹, רָעַשָׁה Ju 5⁴ ψ 68⁹; 3 pl. רָעַשׁוּ Jo 2¹⁰ +, etc. **Impf.** 3 ms. יְרַעֵשׁ ψ 72¹⁶, 3 fpl. תִּרְעַשְׁנָה Ez 26¹⁰, etc.; **Pt. pl.** רָעַשִׁים Je 4²⁴;—*quake, shake*, of earth Ju 5⁴=ψ 68⁹, 2 S 2²⁸ (|| רָנַו)=ψ 18⁸ (|| *id.*), ψ 77¹⁹ (רָנַו +), also Is 13¹³ (c. עַל־כֵּן + מְפֹרָסוֹמַו, pregn.; || רָנַו), Je 51²⁰; c. מִן caus. Je 8¹⁶ 10¹⁰ 49²¹; of *אֲרָץ* מוֹסְרֵי אֲרָץ Is 24¹⁸; of heavens Jo 2¹⁰ (לִפְנֵי) caus.; || רָנַו); heavens and earth 4¹⁶; mts. Je 4²⁴ Na 1⁵ (מִן pers. caus.), ψ 46⁴ (בַּ caus.); walls Ez 26¹⁰ (מִן caus.); מְגִרָשׁוֹת v¹⁵ (*id.*), 27²⁸ (בַּ caus.); all living things Ez 38²⁰ (מִפְּנֵי) caus.); of waving grain ψ 72¹⁶. **Niph.** **Pf.** 2 ms. נִרְעַשְׁתָּה Je 50¹⁶ *is made to quake* (מְקוּל). **Hiph.** **Pf.** 2 ms. הִרְעַשְׁתָּה ψ 60⁴; 1 s. הִרְעַשְׁתִּי Ez 31¹⁶; הִרְיִ consec. Hg 2⁷; **Impf.** 2 ms. sf. 3 ms. תִּרְעַשְׁנָה (הָ) Jb 39²⁰; **Pt.** מְרַעֵשׂ Is 14¹ + 2 t.;—**1.** *cause to quake*, subj. אֵל, c. acc. of heavens, earth, nations, etc., Hg 2^{6,7,21}, cf. ψ 60⁴; nations + מְקוּל Ez 31¹⁶; subj. man, c. acc. of kingdoms Is 14¹⁶ (|| מְרַנֵּי). **2.** *cause* (horse) *to spring, leap* (like locust), man subj., Jb 39²⁰.

7494 †רַעַשִׁ **n.m.** Je 10²² *quaking, shaking*;—רַעַשִׁ abs. 1 K 19¹¹ +, cstr. Na 3² Jb 41²¹;—**1.** *specif. earthquake*, Am 1¹ Zc 14⁵ 1 K 19^{11,11,12}; fig. of

’s judgment Is 29⁶ Ez 38¹⁹; cf. (in vision) קוֹל רָגְלוֹ רָגְלוֹ 3^{12,13}; prob. also 37⁷ (⊕ Thes Co Krae; >rustling, rattling, Hi-Sm Toy); hence hyperbol. of shaking of earth by tramping of warriors Is 9⁴, by war-chariots Je 47⁸, cf. 10²², or wheels Na 3², by war-horse(s) hoofs Jb 39²⁴ (רַגְלוֹ +). **2.** *quaking, trembling*, of pers. Ez 12¹⁸. **3.** *shaking, quivering*, of dart Jb 41²¹ (al. *rushing sound*).

†רָפָא **vb.** heal (NH in deriv.; Ph. רַפַּא, 7495 Syr. رَافَا *heal*; on Aram. n.pr. cpd. with רַפַּא v. Nō ZMG xi (1886), 723 Lzb 369; Sab. n.pr. אַלְרַפַּא Langer 1¹ DHM ZMG xxxvii (1883), 326; Ar. رَافَا (and رَافَا) *darn, mend, repair, pacify*; Eth. ረፍላ: *stitch together, mend*; cf. Küchenmeister^{ZWiss. Th. xxx (1887), 257 ff.});—**Qal Pf.** 3 ms. consec. רָפַח Is 6¹⁰, sf. הִרְפַּחְתִּי 19²², 1 s. sf. consec. הִרְפַּחְתִּי 57¹⁹, etc.; **Impf.** 3 ms. יִרְפָּא 2 K 20⁸ +, sf. יִרְפַּאְנִי Ho 6¹, 1 s. אֶרְפֵּא Ho 14⁵ +, אֶרְפַּה (Ges^{575 PP}) Je 3²²; 3 fpl. תִּרְפִּינָה (Id^{ib. qv}) Jb 5¹⁸, etc.; **Imv.** ms. רַפֵּא Nu 12¹³, רָפֵה (Id^{ib. pp}) ψ 60⁴, רְפָאָה 41⁵, etc.; **Inf. abs.** רְפִיאָה Is 19²²; **cstr.** לְרַפֵּא Ho 5¹³, etc.; **Pt.** רָפֵא 2 K 20⁸ +, etc.;—**heal**: **1.** lit., **a.** of God, c. acc. pers. Gn 20¹⁷ (E), ψ 107²⁰ (sf.), c. l. pers. Nu 12¹³ (JE) 2 K 20⁸. **b.** of men, abs. Ec 3³ (opp. הָרַג); pt. as subst. *healer, physician*, Gn 50² (J) 2 Ch 16¹². **2.** fig., *heal* hurts of nation, involving ’s (restored) favour (and, often, forgiveness): **a.** subj. אֵל, c. sf. pers., Ho 6¹ 11³ (yet cf. We Now), Ex 15²⁶ (J), Is 19^{22b} 57^{18,19} Je 33⁶ ψ 30³, cf. 6⁶; c. acc. עַם 2 Ch 30²⁰, c. acc. אֲרָץ 2 Ch 7¹⁴; c. ל of nation Ho 7¹, and (indef. subj.) Is 6¹⁰ (lest) *one heal them* (= pass., *they be healed*); c. acc. of hurt, מִחַץ מִכַּתּוֹ 30²⁶, שִׁבְרֵימַו (of land) ψ 60⁴, so מְשִׁבְרָה Ho 14⁵ Je 3²² (incl. the consequences of backsliding); c. ל of hurt ψ 103³; acc. nation (personif.) + מִן of hurt Je 30¹⁷ *I will heal thee of thy wounds* (|| אֶרְפַּאָה); abs. Is 19^{22a} (opp. נָנַה), Dt 32³⁹ (opp. מִחַץ); pt. as subst. *healer, physician* Je 8²². **b.** human subj., c. ל of nation, Ho 5¹³, cf. La 2¹³. **3.** **a.** fig., *heal* individ. distresses, c. sf. pers. Je 17¹⁴, c. acc. נַפְשִׁי=me ψ 41⁵, c. ל pers., abs. Jb 5¹⁸ (opp. מִחַץ); pt. as subst. Jb 13⁴. **Niph.** **Pf.** 3 ms. נִרְפָּא Lv 13³⁷ +, 3 fs. נִרְפְּתָה (Ges^{575 qv}) Je 51⁹; 3 pl. וַיִּרְפְּאוּ consec. Ez 47⁸; **Impf.** 2 ms. תִּרְפַּא Je 51⁹; 3 mpl. יִרְפְּאוּ Ez 47^{9,11}, וַיִּרְפְּאוּ (Ges^{1.c.}) 2 K 2²², etc.; **Inf. cstr.** הִרְפֵּא Je 15¹⁸ +, הִרְפֵּה (Id^{ib.}) Je 19¹¹;—**be healed**: **1.** lit., of pers. 1 S 6³; + acc. of disease Dt 28^{27,35}; subj. disease Lv 13^{18,37} 14^{3,48}; of (bad) water

2 K 2²², salt waters (prediction), i.e. be made fresh, Ez 47^{8,9,11}; of (broken) pottery, i.e. be made whole, Je 19¹¹ (in sim.). **2. fig., be healed**: a. of national hurts, subj. city Je 51^{8,9}; involving forgiveness and י's blessing, impers. c. ל of people, ירפא־לֵנוּ Is 53⁵ i.e. *healing has come to us*. b. of personal distress, subj. pers. Je 17¹⁴, subj. the distress 15¹⁸. **Pi. Pf.** 1 s. ירפאתי 2 K 2²¹; 2 mpl. ירפאתם Ez 34⁴; 1 pl. ירפאנו Je 51⁹; **Impf.** 3 ms. ירפא Ex 21¹⁹ Zc 11¹⁶, ירפא י K 18³⁰; 3 mpl. ירפאו Je 6¹⁴, יורפו (Ges^{§75 qq}) 8¹¹; **Inf. abs.** ירפא Ex 21¹⁹;—*have healed, heal*, usu. human subj.: **1. lit.**, ירפא ירפא Ex 21¹⁹ *he shall have (him) well healed*; c. acc. of altar, = *repair*, י K 18³⁰; c. ל of water (subj. ו) 2 K 2²¹. **2. fig. of healing national defects and hurts**, acc. pers., Ez 34¹⁴ Zc 11¹⁶; *work at healing, treat* (acc. of hurt) Je 6¹⁴ 8¹¹ (both על־נַקְלָה וְעַל־נַקְלָה), v. [קָלַל] **Niph. 2**, 51⁹. **Hithp. Inf. cstr.** of purpose, לְהִתְרַפֵּא, lit., *in order to get healed*, + קָן of wounds 2 K 8²⁰=9¹⁵, so || 2 Ch 22⁶ (rd. with וְיָ for מְיָ, cf. Be Kau Benz).

- 7498 † I. רפא **n.pr.m.** in Benj., 1 Ch 8², Ραφη[α].—
- 1051, 7498 II. רפא v. רפה.—Vid. also ר' בית p. 112. p. 952
- 7496-97 I, II. רפאים v. sub רפה. p. 952
- 7498 † I. רפה **n.pr.m.** in Saul's line 1 Ch 8³⁷, Ραφα(α), ⒸL Αραχα; v. רפיה.—II. ר' v. רפה.
- 7505 † רפוא **n.pr.m.** in Benj., Nu 13⁹, Ραφου[αυ].
- 7499 † [רפאה] **n.f. remedy, medicine**;—pl. abs. רפאות Ez 30²¹ Je 30¹³, חִ- 46¹¹ (all fig.).
- 7500 † רפאות **n.f. healing**;—ר' abs. Pr 3⁸ (fig.).
- 7501 † רפאל **n.pr.m.** Levite, 1 Ch 26⁷, Ραφαλ.
- 7509 † רפיה **n.pr.m.** **1.** in David's family 1 Ch 3²¹, Ραφαλ, A ⒸL Ραφαια. **2.** in Simeon, 4⁴², Ραφαια(ς). **3.** in Issachar, 7², Ραφαρα, A ⒸL Ραφαια. **4.** descendant of Saul 9⁴³, Ραφαια, ⒸL Αραχα (=רִפְיָה 8³⁷). **5.** post-ex. name Ne 3⁹, Ραφαια(ς).
- 3416 † ירפאל **n.pr.loc.** in Benj., Jos 18²⁷, A ⒸL Ιερφ(α)ηλ; unknown.
- 4832 † מרפא, מרפה **n.m.** Ec 10⁴, **healing, cure, health** (usu. fig.);—abs. מרפא Je 14¹⁹ +, מרפה 8¹⁵; cstr. מרפאת Pr 15⁴;—**1. healing, cure**, of national woes, Je 8¹⁵ 14^{19b} (|| שְׁלוֹם), 36⁶ (+אֲרֻכָה); esp. מ' אֵין לְנוּ מ' Je 14^{19a} *there is no cure for us*, מ' לְאֵין מ' 2 Ch 36¹⁶. **2. fig. of pers., health, profit**, Pr 4²² (|| חֵיִים), 12¹⁸ 13¹⁷ 16²⁴; with

spiritual implic. Mal 3²⁰; מ' אֵין Pr 6¹⁵=29¹; לֵב מ' 14³⁰ *a mind of health* (healthy, composed, mind), cf. מ' alone=*composure* Ec 10⁴; מ' לְשׁוֹן 15⁴ *healing of the tongue*, =a soothing tongue (Toy). **3. lit., of disease**, מ' לְאֵין מ' 2 Ch 21¹⁵.

† [רפר] **vb. spread** (As. *rapādu, stretch oneself*; Ar. رَفَرَ, *prop up, support, aid, give*, cf. **Pi.** infr.; Sab. רפרת pl. *protection, guard*, CIS^{iv}, no. 40,3, cf. **Qal** ארפר *terraces* DHM^{Hofmuss});—**Qal Impf.** 3 ms. ירפר Jb 41²² *he* (the crocodile) *spreadeth a threshing-sledge upon the mud* (leaves marks upon it from his scales). **Pi. Pf.** 1 s. of couch (fig.) יצִינִי ירפתי Jb 17¹³; then (*spread out any support, hence*) **Imv. mpl. sf.** ירפויני Ct 2⁵ *support me with apples* (|| סִמְכוּני).
 † [רפידה] **n.f. perh. support** (cf. Ar. *supr.*), i.e. back, or arm, of palanquin; sf. רפידותו Ct 3¹⁰; Ⓒ ἀνάκλιον, Ⓓ reclinatorium.

† רפידים **n.pr.loc.** station of Isr. at Exodus (in P), Ex 17¹ 19²; רפידים 17⁸ Nu 33^{14,15}; Ραφιδειν.—אֶפְרָס v. p. 75.

† רפה **vb. sink, relax** (NH *id.*, so Aram. רפא (der. spec.), Zinj. רפה Aph., 𐤓𐤍; Ar. رَفَا, *an easy life* is perhaps akin);—**Qal Pf.** 3 ms. Ju 19⁹ (yet v. infr.); 3 fs. רפיתה Ju 8³ Je 49²⁴, etc.; **Impf.** 3 ms. ירפה Is 5²⁴, ירף Ex 4²⁶ (v. infr.), etc.;—**1. sink down**, of hay in flame Is 5²⁴; *sink, decline*, of day Ju 19⁹ (si vera l.; ⒸL κέκλιεν, GFM נָטָה [but how expl. the difficult רפה?]). **Usu. 2. sink, drop** (of wings, v. **Pi.**), of hands, c. מן Ne 6⁹ *their hands will drop from the work* (in fear); elsewh. abs. fig.=*lose heart, energy*, 2 S 4¹ Is 13⁷ Je 6²⁴ 50⁴³ Ez 7¹⁷ 12¹² Zp 3¹⁶; גִּדִים om. Je 49²⁴. **3. sink, relax, abate**, of temper Ju 8³ (+ מעל pers.). **4. relax, withdraw**, subj. ו, מן pers. Ex 4²⁶ (J), i.e. *let one alone* (but rd. perh. ירף, v. **Hiph.**). **Niph. Pt.** pl. נרפים *idle* Ex 5^{8,17} (J). **Pi. Pf.** 3 ms. רפה Jb 12²¹; **Impf.** 3 fpl. תרפינה Ez 1^{24,25}; **Pt.** מרפאת (Ges^{§75 rr}) Je 38⁴; pl. מרפים Ezr 4⁴;—causat.: *let wings drop* Ez 1^{24,25} (rd. **Qal**, מרפיהם subj., Ⓒ Co Toy Krae al., who del. in v²⁵); loosen and *let drop, girdle of mighty, fig. for weaken* them Jb 12²¹; c. acc. hands, fig. for *enfeeble, dishearten* Je 38⁴ Ezr 4⁴. **Hiph. Impf.**, 3 ms. sf. ירפך Dt 4³¹ +; juss. 2 ms. תִּרְפֶּךָ Jos 10⁶ +, etc.; **Imv. ms.** תרפה Ju 11³⁷ 2 K 4²⁷; תִּרְפֶּךָ Dt 9¹⁴ +; mpl. תִּרְפֵּנוּ ψ 46¹¹;—causat., **1. let drop**, the hand 2 S 24¹⁶=1 Ch 21¹⁵; fig., + מן pers., = *abandon*, Jos 10⁶ (JE);

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perh. also (ר' om.)=*relax, refrain* Ex 4²⁶ (rdg. וַיִּרָּךְ, v. Qal); acc. rei. = *abandon, forsake*, Ne 6³, so (subj. ו') ψ 138⁸; subj. ו', c. acc. pers., Dt 4³¹ 31^{6,8} Jos 1⁵ (D), 1 Ch 28²⁰. **2.** *let go, sf. pers.*, Ct 3⁴ (opp. אחזק); fig., acc. (om.) מוֹסֵר, Pr 4¹⁸ (opp. החזיק, החזיקה Jb 27⁶ (opp. id.)). **3.** *refrain, c. מן pers.*, = *let one alone* Ju 11³⁷ Dt 9¹⁴, מן of anger ψ 37³; c. ל pers. 1 S 11³ 2 K 4²⁷; acc. pers. Jb 7¹⁹; abs. *let alone, i.e. do nothing, be quiet*, 1 S 15¹⁶ ψ 46¹¹ (cf. Weir in Dr^{18 15, 16}).—Je 3²² Jb 5¹⁸ ψ 60⁴ v. אָרַף. **Hithp.** *Pf.* 2 ms. מתרפית Pr 24¹⁰ *hast shewn thyself slack*; *Pt.* מתרפה 18⁹ *one shewing himself slack*, pl. מתרפים Jos 18³.—Vid. also רָפָא *heal*.

- 7504 † רָפַח **adj.** *slack*;—abs. ר', of people, Nu 13¹⁸ (J); cstr. רַפְּחֵי הַיָּדַיִם 2 S 17², i.e. *weak* (|| יַגֵּעַ); fpl. יָדַיִם רַפּוֹת, fig. of discouragement and fear Is 35³ Jb 4³. Cf. √Qal **2.** p. 951
- 7510 † רָפְיוֹן Ges^{6 85 u}, or רָפְיוֹן Sta^{5 206 d} cf. Kö^{11, 154} **n.[m.]** *sinking*;—cstr. רָפְיוֹן הַיָּדַיִם Je 47³ *sinking of hands*, fig. of helpless terror.
- 7498 † II. רָפָה, II. רָפָא as **n.pr.m.**, alw. c. art. Hā-Rāphā (perh. der. fr. n.pr.gent. II. רָפְאִים, q.v.);—הֲרָפָה 2 S 21^{16, 18}, c. prep. לְהָ v^{20, 22} = בִּילִידֵי הָרָא 1 Ch 20^{6, 8};—only as parent, בִּילִידֵי הָרָא 2 S 21^{16, 18} (= בִּילִידֵי הָרָפְאִים 1 Ch 20⁴); יִלְדוּ לְהָרָא v^{20, 22} || 1 Ch 20^{6, 8}.—I. רָפָה v. sub רָפָא p. 951
- 7496 † I. רָפְאִים **n.m.** Jb 26⁵ **pl. shades, ghosts** (by most connected with above √, as *sunken, powerless, ones*, Sta^{6 1420}; Ph. רַפְאָם);—Wisd. Lit. and late, name of dead in She'ol, c. art. הָרָא Jb 26⁵, elsewhere nearly = n.pr.: ר' Is 14⁹ (in She'ol), 26⁴ (|| מִתָּיִם), ψ 88¹¹ (|| id.), Pr 2¹⁸ (|| מִיָּתֵי), 9¹⁸ (in עֵמְקֵי שְׂאֵל), עֵמְקֵי רָפְאִים 21¹⁶; of righteous Isr. Is 26¹⁹ *earth shall cast forth* הָרָא (|| מִתְּיָדָה).
- 7497 † II. רָפְאִים **n.pr.gent.** *old race of giants* (perh. = I. ר', as extinct and *powerless*; v. esp. WRS in Dr^{21 2, 11}, or as shadowy, vaguely known, Schwally^{ZAW xviii (1896), 127 ff. v. also Sta^{1 c}});—ancient inhab. of Canaan [W. of Jordan?], Gn 15²⁰ Jos 17¹⁵ (JE), cf. 1 Ch 20⁴ (v. II. רָפָה sup.); hence עַמְּקֵי רָא, plain S. of Jerus. 2 S 5^{18, 22} 23¹³ 1 Ch 11¹⁵ 14⁹ Is 17⁵ Jos 15⁵ 18¹⁶ (P); ר' E. of Jordan Dt 2¹¹ (|| עֲנֻקִים; tall, cf. v¹⁰), v²⁰ (|| id.; tall; = Zamzummim); in Bashan, Gn 14⁵, Og the last of them Dt 3¹¹ (of huge size), Jos 12⁴ 13¹² (D); ר' אֲרָגָא Dt 2²⁰ 3¹³. © Παρμαεν[μ]; oi γίγαντες Gn 14⁵ + 4 t.; τῶν Τιτάνων 2 S 5^{18, 22} + (GL) 23¹³.
- 7383 רַפּוֹת v. רִיפָה sub רִיפָה p. 937.

- † רָפַח **n.pr.m.** in Ephr., 1 Ch 7²⁵, Παφη[a]. 7506
- רָפְיוֹן **n.pr.m.** v. sub רָפָא. רַפְּיוֹן v. רַפְּיוֹן above, p. 951 7509-10
- † רָפַשׁ, רָפַשׁ **vb.** *stamp, tread, foul by stamping, treading* (NH רָפַס *tread*, Syr. رَفَس; cf. Ar. رَفَس *kick*);—Qal *Impf.* 2 ms. וַתְּרַפֵּס Ez 32², c. acc. rivers; 2 mpl. תְּרַפְּשׁוּן 34¹⁸. **Niph.** *Pt.* מַעֲזָא נִרְפַּשׁ Pr 25²⁶ *a fountain befouled*. **Hithp.** (*stamp oneself down, then fig.*), *Imv.* ms. הִתְרַפַּס Pr 6³ *humble thyself, become a suppliant* (RV^m Toy *bestir thyself, as conject.*); *Pt.* מְרַפְּשֵׁי כֶסֶף ψ 68³¹ *stamping, trampling, down pieces of silver* (?), obscure and prob. crpt., see conj. in Bae al. and פִּתְרִים sup., ad fin.
- † מְרַפְּשׁוֹ [?] **n.[m.]** (water) befouled (by trampling);—cstr. מְרַפְּשׁוֹ בְּנִלְיָכֶם Ez 34¹⁹. 4833
- † [רַפְּסָרְהָ] **n.[f.]** *raft* (etym. dub.; NH once רַפְּסָרְהָ *bench or stool on which feet rest*);—pl. רַפְּסָרְהָ 2 Ch 2¹⁶ (late || for דְּבָרוֹת 1 K 5²⁰). 7513
- † [רָפַף] **vb.** Pō. *shake, rock* (Aram. רָפַף, move gently; Ar. رَفَّت *quiver, flash, throb*; also NH רָפַף *flutter*, Ar. رَفَّرَفَّت *flutter, flap wings*);—*Impf.* 3 mpl. עֲמוּדֵי שְׁמַיִם יִרְפְּפוּ Jb 26¹¹. 7322
- † [רָפַק] **vb.** **Hithp.** *support oneself, lean* (Eth. ረፈቀ: *reclinare, accumbere ad mensam*; cf. Ar. رَفَّقَ *be gentle, bind camel's arm to prevent going quickly*; مَرَفَّقَ, NH رָفַק, J Aram. מְרַפְּקָא, *elbow*);—*Pt. f.* מְרַפְּקָת Ct 8⁵ (ע. ל pers.). 7514
- רַפַּשׁ v. רַפַּס above 7511, 7515
- רַפַּשׁ (√ of foll.; NH רַפַּשׁ = BH; Schult-hess^{71 f} ep. Ar. رَفَّت *talk or act obscenely*, and a Syr. رَفَا *slag, refuse* (not in PS Brock al.)).
- † רָפַשׁ **n.[m.]** *mire*;—Is 57²⁰ (+ מַיִם). 7516
- † [רַפְּתָא] **n.[m.]** *appar. stable, stall* (NH *id.*; √ dub.; Thes fr. רַפַּף, cf. Ar. رَفَّت *enclosure for sheep and goats*, but no satisfactory meaning of *רַפְּתָא* known);—pl. רַפְּתָאִים Hb 3¹⁷ (for *cattle*). 7517
- רָצָא v. רוּץ. רָצַץ v. רָצַץ p. 954 7323, 7518
- † [רָצַץ] **vb.** *si vera l.*, || form of רוּץ *run*, *Inf. abs.* רָצַץ Ez 14¹⁴, but rd. יָצַץ (יָצַץ) Hi-Sm Co Toy, cf. Krae Berthol al.; © om. verse and most mod. think interpol.—Vid. also רָצַח p. 953 7521
- † [רָצַד] **vb.** Pi. *watch stealthily, or with envious hostility* (Ar. رَصَد *watch or wait* (oft. *lie* 7520

in wait) for; ירצה Eccl 14²² observe stealthily, so once Aram. רצו Levy^{NHWB iv. 464});—only Impf. 2 mpl. תִּרְצְוּן ψ 68¹⁷ (fig. of mts., c. acc.).

7521

† רצה vb. be pleased with, accept favourably (NH id., will, be willing; Ar. رَضِيَ (orig. ج) be well pleased with, No^{ZMG liv (1900), 153}; Sab. רצו favour CIS^{iv, no. 77, 9al.}, cf. Hom^{Südar. Chrest. 123}, רצים good, acceptable, CIS^{iv, no. 73, 9, al.}, of a coin, good, Id^{ib. no. 21, 5}; Aram. רצה, רצה have pleasure in, cf. II. רצה supr.);—Qal Pf. 3 ms. ר Ec 9⁷; sf. רצים Je 14¹⁰; 1 s. וְרָצִיתִי Ez 43²⁷ consec. (metapl. Ges^{5 75rr}; Aramaism, Krae; but Co וְרָצִיתִי), etc.; and Impf. 3 ms. וְרָצִיתָ ψ 147¹⁰ +, sf. וְרָצִיתָ Mal 1⁸; 3 fs. juss. וְרָצִיתָ Lv 26⁴³; 3 fpl. וְרָצִיתָ Pr 23⁶ Kt (< Qr וְרָצִיתָ, √, cf. Toy), etc.; Inv. וְרָצִיתָ ψ 40¹⁴ 119¹⁰⁸; Inf. cstr. וְרָצִיתָ Pr 16⁷ ψ 77⁸, etc.; Pt. וְרָצִיתָ 147¹¹ 149⁴, sf. וְרָצִיתָ Je 14¹²; pass. וְרָצִיתָ Est 10³, cstr. וְרָצִיתָ Dt 33²⁴;—1. be pleased with, favourable to: a. of God, c. acc. pers. Is 42¹ ψ 44⁴ 147¹¹ Jb 33²⁶; c. acc. rei ψ 85² 1 Ch 29¹⁷ Pr 16⁷ Ec 9⁷; c. b. pers. ψ 149⁴; c. rei 147¹⁰ Hg 1⁸; abs. ψ 77⁸. b. of men: c. acc. pers., subj. father Mal 1⁸, || אהב Pr 3¹²; of brother Gn 33¹⁰ (JE), monarch 2 Ch 10⁷; c. acc. rei ψ 62⁵ 102¹⁵ Jb 14⁶ Pr 23²⁶ (but v. supr.); c. rei 1 Ch 29³ ψ 49¹⁴; c. acc. pers. Jb 34⁹ ψ 50¹⁸; pt. pass. וְרָצִיתָ favoured, acceptable to Dt 33²⁴ (poem), Est 10³. 2. accept: of God, c. acc. pers., sacrificing, 2 S 24²³ Ho 8¹³ Je 14^{10, 12} Ez 20⁴⁰⁻⁴¹ 43²⁷; c. acc. of sacrifice Dt 33¹¹ Mal 1^{10, 13} ψ 51¹⁸ 119¹⁰⁸; c. rei of sacrifice Mi 6⁷; abs. Ani 5²². 3. be pleased: a. determined, c. inf. ψ 40¹⁴. b. c. b. pers. 1 Ch 28⁴. 4. make acceptable, satisfy (by paying off debt), subj. land, paying off its sabbaths (Di Dr al. accept, be satisfied with [in payment]) Lv 26^{34, 43} 2 Ch 36²¹, c. acc. of guilt incurred (עון) Lv 26^{41, 43} (< point all these as Hiph., so SS Gerber). Niph. Pf. 3 ms. וְרָצִיתָ Lv 1⁴ Is 40²; Impf. 3 ms. וְרָצִיתָ Lv 7¹⁸ +, etc.;—1. pass. of Qal 2, be accepted, of sacrifices, c. l. pers., Lv 1⁴ 22²⁵; c. l. of sacrifice 22^{23, 27}; abs. 7¹⁸ 19⁷. 2. pass. of Qal 4: וְרָצִיתָ Is 40² her punishment is accepted (as satisfactory). Pi. Impf. 3 mpl. וְרָצִיתָ Jb 20¹⁰, c. acc. דְּלִים seek the favour of the poor (but Bu SS Gerber from רצין). Hiph. Pf. 3 fs. וְרָצִיתָ (Ges^{5 75m}) consec. Lv 26³⁴ the land shall pay off her sabbaths (acc.), cf. Qal 4. Hithp. Impf. 3 ms. וְרָצִיתָ 1 S 29⁴ with what shall he make himself acceptable unto (אל) his lord? + 3 mpl. וְרָצִיתָ Ho 4¹⁰ We Now (for MT וְרָצִיתָ) they shall not have delight.

† רצון n. [m.] goodwill, favour, acceptance, will;—abs. ר Dt 33²³ +; cstr. רצון ψ 145¹⁹ +; sf. רצונו Is 60¹⁰, רצונו Dn 8⁴ +, etc.;—1. goodwill, favour: a. of God, Dt 33¹⁶ Is 60¹⁰ ψ 5¹³ 30^{6, 8} 51²⁰ 89¹⁸ 106⁴ Pr 8³⁵ 12² 18²²; ר עת Is 49⁸ ψ 69¹⁴; ר יום Is 58⁵; ר שְׂנֵיתָר 61²; || בְּרָכָה Dt 33²³; opp. תוֹעֵבָה Pr 11²⁰ 12²² 15⁸. b. of men: in gen. Pr 10³² 11²⁷ 14⁹; of kings v³⁵ 16^{13, 15} 19¹². 2. acceptance, of persons, offering sacrifice, רצונו לפני יהוה Ex 28³⁸ (P); c. l. pers. for acceptance for him before ר; c. sf. pers. רצונו Lv 1³; abbrev. לְרָצוֹנוֹ 22²⁰, לְרָצוֹנוֹ 19⁵ 22^{19, 29} 23¹¹, לְרָצוֹנוֹ 22²¹ Is 56⁷ Je 6²⁰ ψ 19¹⁵ (of words; cf. Ho 14³); על רצונו Is 60⁷ (read ל, so Codd., v. Gi, also Du), רצונו Mal 2¹³. 3. will, desire, pleasure: a. of God, ר עשה do his will Ezr 10¹¹ ψ 40⁹ 103²¹ 143¹⁰. b. of man, רצונו do according to his will, exactly as he pleased, Dn 8⁴ 11^{3, 16, 36} Ne 9²⁴ Est 1⁸ 9⁵, cf. Ne 9³⁷; desire ψ 145^{16, 19} 2 Ch 15¹⁵; = self-will Gn 49⁶ (poem).

7522

† רצה n. pr. f. et loc. (pleasure, beauty);—1. f. daughter of Selphehad of Gilead Nu 26³³ 27¹ 36¹¹ Jos 17³; Θερσα. 2. loc. old Can. city Jos 12²⁴, early cap. of N. Isr. (until Omri) 1 K 14¹⁷ (תְּרַצְתָּה), 15^{21, 33} 16^{6, 8, 9, 15, 17, 23}, Θερσα, usu. Θερσα; Menahem's base of operations 2 K 15^{14, 16} (Θαρσ(ε)λα v¹⁴, Euseb^{Onom. 203, 62, ed. Lag} cp. Θαρσ(ε)λα, village of Samaritans in Batanea, and Buhl^{Geogr. 247} conj. Tesil, 20 m. E. of Lake Gennesaret, but this too remote); in sim. of beauty (om. Θ) Ct 6⁴ (|| וְיִרְשֶׁלְמָה);—site not certain; conj. are: Tallūza, just N. of Mt. Ebal (Rob^{BH iii. 302 f.}), Tayaşir, c. 10 m. further NE., > et-Tire, S. of Gerizim (see, on these, GASm^{Geogr. 355} Buhl^{Geogr. 203} Aglen^{Hast. DB. s. v.}).

8566

† רצה vb. murder, slay (NH (rare, also in deriv.) = BH; cf. Ar. رَحَى, رَحَى, break, bruise, crush);—Qal Pf. 3 ms. consec. וְרָצַח Nu 35²⁷, וְרָצַח Dt 22²⁶; 2 ms. וְרָצַחְתָּ 1 K 21¹⁹; Impf. 3 ms. וְרָצַח Nu 35³⁰ Dt 4⁴²; 2 ms. וְרָצַחְתָּ Ex 20¹³ = Dt 5¹⁷; Inf. abs. רצה Ho 4² Je 7⁹; Pt. act. רצח Dt 19³ +, ר 4⁴² +;—murder, slay, with premeditation, Ex 20¹³ (E) = Dt 5¹⁷, Ho 4² Je 7⁹ 1 K 21¹⁹ (all abs.); c. acc. pers. Dt 22²⁶, unawares Dt 4⁴²; slay as avenger Nu 35^{27, 30} (P); || הִמִּיתָ v^{19, 21}); esp. pt. as subst. = slayer, manslayer, without intent, Dt 4⁴² 19^{3, 4, 6}; also in P: Nu 35^{6, 11, 12, 25, 26, 27, 28} Jos 20^{3, 5, 6} 21^{13, 21, 27, 32, 26} (van d. H., Baer, v³⁸ Gi; all P); murderer, with intent, Nu 35^{16, 17, 17, 18, 19, 21, 21, 30, 31};

7523

also Jb 24¹⁴. **Niph. Impf.** 1 s. **רָצַחַהּ** Pr 22¹³ *I shall be slain*; *Pt. fs. as adj.* אִשָּׁה הַרְצָחָהּ Ju 20⁴ *the murdered woman*. **Pi.** (intens.) *murder, assassinate*: 3 mpl. **רָצְחוּ** Ho 6⁹ (abs.), **רָצְחוּ** יָרָצְחוּ ψ 94⁶ (acc. pers., || הִרְגוּ); ψ 62⁴ v. *infr.*; *Pt.* מִרְצָחָהּ, as subst. 2 K 6³² *murderer, assassin*; pl. מִרְצָחִים Is 1²¹ *assassins*. **Pu. Impf.**, 2 mpl. **תִּרְצְחוּ** ψ 62⁴, so Baer Gi, van d. H. תִּרְצְחוּ, but Ben Napht. **Pi.** תִּרְצְחוּ (Baer¹⁴³), so Vrss Hup-Now De Che Bae al. *ye murder (or batter, shatter)*.

7524 † **רָצַחַהּ** n.[m.] shattering; — בָּרַ בְּעַצְמוֹתָי **רָצַחַהּ** ψ 42¹¹ *with a shattering in my bones*, fig. of effect of sneering words (Codd. בָּרַ; Ol Gr Che We בָּרָקָב); appar. *slaughter* Ez 21²⁷, but Ⓞ βοῆ (so || התרועה), Co רָקָה, Houb (in Rosenm) צָרָה, so Berthol Toy Krae.

7525 † **רָצַחַהּ** n.pr.m. in Asher 1 Ch 7³⁹, Παρ(ε)ια.

7526 † **רָצַחַהּ** n.pr.m. 1. king of Aram, Ahaz's time: 2 K 15³⁷ 16^{5,6,9} Is 7^{1-4,8} 8⁶ 9¹⁰; Pa(a)σ(σ)ωυ, Παρευ. 2. Ezr 2⁴⁵ = Ne 7⁵⁰, Pa(a)σωυ.

7527 † **רָצַעַר** vb. bore, pierce (NH=BH; Ar. رَضَع, stab violently); — **Qal Pf.** 3 ms. consec. **רָצַעַר** Ex 21⁶ (E) he shall pierce his ear (acc., בּ instr.).

4836 † **מְרִיצֵיג** n.[m.] boring-instrument, awl; — abs. מ' Ex 21⁶ (E), Dt 15¹⁷.

7528 † I. **רָצַעַר** vb. fit together, fit out, si vera l. (Ecclus 43^{sd} id. Pi. pave (fig.; si vera l.); As. raṣāpu, join together, build; Ar. رَضَع, join together, cf. DHM^{vO} J. 30, Sab. רָצַעַר רָצַעַר Id^{1b}. Hal JAS, 1872, Juin, 534, Aram. רָצַעַר, رَضَع, arrange in a line; cf. Aram. רָצַעַרָהּ, רָצַעַרָהּ, NH רָצַעַר, all = pavement); — **Qal Pt. pass.** הוֹכִיחַ רָצְוֹהָ אֱהָבָהּ Ct 3¹⁰ *its interior fitted out (?) with love* (Gr al. הִבְנִי ebony).

7531 † **רָצַעַרָהּ** n. f. pavement; — abs. ר' Ez 40¹⁷⁻¹⁷ +, cstr. רָצַעַרָהּ Est 1⁶ (van d. H. רָצַעַרָהּ, רָצַעַרָהּ); — pavement, in Ezek.'s temple, Ez 40^{17,17,18,18} 42³; Sol.'s temple 2 Ch 7³; in a palace Est 1⁶.

4837 † **מְרִיצְפַת** n. f. id.; — cstr. מ' אֲבָנִים 2 K 16¹⁷.

II. **רָצַחַהּ** (√ of foll.; prob. glow, cf. Ar. رَضَع heated stone, رَضَع, cauterize, roast; Syr. رَضَع bread baked in ashes (coals), cf. Rob^{BR} 1. 485, II. 117, 262).

7531 † I. **רָצַחַהּ** n. f. glowing stone (or coal) (We^{Isr.} u. Jüd. Gesch. (3) 83); — abs. ר' Is 6⁶; pl. עֲנַת רָצַחִים

7529 **רָצַחִים** 1 K 19⁶ (cf. Syr. supr.).

7530 † **רָצַחַהּ** n. pr. loc. conquered by Assy. (As.

Rasappa, COT² K^{19,12} Schr^{KGF} 167 DI^{Pa} 297; prob. = Πησάφα Ptol^{v.18}); — 2 K 19¹² = Is 37¹², Παφει(τ)ς, Παφειθ; mod. Rusáfa, between Palmyra and the Euphrates DI^{1.c.} Peters^{Sippur} 1. 105.

† II. **רָצַחַהּ** n. pr. f. concubine of Saul, 2 S 3⁷ 21^{8,10,11}, Ρεσφα.

רָצַחִים v. I. **רָצַחַהּ**. above 7529, 7531

† **רָצַחַהּ** vb. crush (NH=BH; Ar. رَضَ bruise, bray, crush; Aram. رَضَع, رَضَع crush, shatter); — **Qal Pf.** 2 ms. sf. רָצַחְתִּי 1 S 12⁴; 1 s. רָצַחְתִּי v³; **Impf.** 3 ms. יִרְצֹן (Ges^{567q}) Is 42⁴ (Cod. Bab. יִרְצֹן, Niph., so SS here and Ec 12^{6a}), 3 fs. יִרְצֹן Ec 12^{6a}, 1 s. אֲרָץ ψ 18³⁰ = אֲרָץ 2 S 22³⁰ (v. *infr.*); *Pt. act. fpl.* רָצַחוּ Am 4¹; *pass.* רָצִיץ Is 42³ +, cstr. רָצִיץ Ho 5¹¹; pl. רָצִיץ Is 58⁶; — **crush**: 1. lit., a. *pt. pass.* in רָצַחְתִּי (ה) קִנְיָה (ה) 2 K 18²¹ = Is 36⁶, Is 42³ (all metaph. of weak pers.). b. *impf. intrans. get crushed* (rd. יִרְצֹן ?), of bowl Ec 12^{6a} (in metaph.). 2. fig. *crush, oppress*, acc. pers. 1 S 12³⁻⁴ Am 4¹; *pt. pass.* Dt 28³³, as subst. *the oppressed* Is 58⁶; **רָצִיץ מְשָׁפֵט** Ho 5¹¹ (We Now רָצִיץ, i.e. *perverting judgment*, but dub.); *intrans. get crushed* (rd. יִרְצֹן ?), of servant of ' , under fig. of wick, Is 42⁴ (+ יִקְהָה) he shall not grow dim or be crushed out. **Niph.** *be crushed, broken*: *Pf.* 3 ms. consec. יִרְצַח (Ges^{567r}) Ec 12^{6b} (of wheel at cistern); **Impf.** 2 ms. יִרְצַח Ez 29⁷ (of Pharaoh as reed, cf. **Qal 1 a**); Jb 20¹⁰ rd. perh. יִרְצַח (for יִרְצַח, v. רָצַח Pi.), *are crushed* (as) poor men, Bu, cf. Hoffm SS Gerber. — Is 42² Ec 12^{6a} v. **Qal. Pi.** *crush in pieces*: 1. lit. (in metaph.) *Pf.* 2 ms. רָצַחְתִּי ψ 74¹⁴ c. acc. rei. 2. fig. = *grievously oppress*, 3 ms. רָצַחַהּ Jb 20¹⁰; **Impf.** 3 ms. יִרְצַח מִן הָעַם 2 Ch 16¹⁰. **Pō'el Impf.** 3 mpl. יִרְצַחוּ Ju 10⁸, acc. pers. (= **Pi. 2**); || רָעַן; here perh. doublet, so GFM^{Hpt}, cf. Bu Now). **Hiph. Impf.** 3 fs. יִרְצַח (Kō¹ 352; Ba^{ZMG} xliii (1889), 181 thinks **Qal**) Ju 9⁵³ *she crushed his skull*. **Hithpō.** *recipr.*, **Impf.** 3 mpl. יִתְרָצְחוּ הַבָּנִים בְּקִרְבָּהּ Gn 25²² (J) *the children crushed (thrust, struck) one another within her*.

† **רָצַחַהּ** n. [m.] usu. piece, bar (?), in phr. 7518 כֶּסֶף בְּרָצִי מִתְרַפֵּס ψ 68³¹, but very obscure and dub.; Aq. Ⓞ wheels; Ⓞ Symm צָרְפִי; Che כְּבָרִי כֶּסֶף, or בְּרָצִי כ', or (JBL^{x1} (1892), 125) כְּבָרִי כ' (i.e. mercenaries); Pott We כָּבַד; Du בְּרָצִי סִפְדַּי.

† II. **מְרִיצְפָה** n. f. crushing, oppression; — 4835 Je 22¹⁷ (הַעֲשֵׂק +) p. 930 4794

רַק v. I. רִקַּק; **רַק** v. II. רִקַּק. 7386, p. 938, 956 7534-36

7537 [רקב] **vb.** rot (NH *id.*; Aram. רקב in deriv.);—**Qal Impf.** 3 ms. יִרְקֵב Is 40²⁰ (of tree); fig. יִרְקֵב שָׁם וְשָׁעִים יִרְקֵב Pr 10⁷ (Krochm al. יִרְקֵב be cursed, √קבב, cf. Toy).

7538 רֶקֶב **n.**[**m.**] rotteness, decay (always fig.);—**r** abs.; appar. of ravages of worm, in fig. בֵּית יְהוּדָה, in fig. Ho 5¹² (|| עָשׂוּ), cf. Jb 13²⁶ (|| *id.*); elsewhere of decay of bones, caries (in fig.), בָּעֵצָה רָבָה Hb 3¹⁶ Pr 12⁴, cstr. רֶקֶב עֵצָמוֹ 14³⁰.

7539 רֶקֶבֹן **n.**[**m.**] *id.*;—**r** עֵץ Jb 41¹⁹ wood of rotteness, = rotten wood (in fig.).

7540 רָקַד **vb.** skip about (NH Pi. Hiph. = BH; so Aram. Pa. Pa. رَكَد, Pa.; As. rakādu, skip, dance; Ar. رَكَدَ, ix. run with leaps and bounds, رَكَدَانٌ, leaping up briskly);—**Qal** skip about, Pf. 3 mpl. رَكَدُوا ψ 114⁴ (of mts., בְּצִיָּלִים); **Impf.** 2 mpl. תִּרְקְדוּ v⁵ (*id.*); both of Sinai quaking at law-giving); **Inf. cstr.** עַתְרֵי רִקוֹד Ec 3⁴ a time to mourn (אֲכַפֵּר), and a time to skip about (gaily). **Pi.** dance, leap: **Impf.** 3 mpl. יִרְקְדוּ Is 13²¹ (of שְׁעִירִים); Jb 21¹¹ (of children; merrily), Jo 2⁵ (of locusts); **Pt.** מִרְקָד 1 Ch 15²⁹ (of David; = מִכְרָבָר, in || 2 S 6^{14.16}); fs. מִרְקָדָה Na 3² (of jolting chariots); in 2 S 6²¹ *אֲרַקֵּד I will dance, after לִפְנֵי ה', ThWe DrBu HPS (מִרְקָד). **Hiph.** **Impf.** 3 ms. sf. יִרְקְדִים ψ 29⁶ he (') made them skip like calves (trees, by lightning).

7541-42 רָקַח v. I. רַקַּח v. II. רַקַּח p. 956

7543 רָקַח **vb.** mix, or compound oil, ointment (perh. denom.; in this case √ meaning unknown; NH has מְרַקְחַת ointment; Ph. רקח either spice-mixer (Bloch) or spice-dealer (Lzb); perh. akin to As. rikku, spice, Meissn^{Suppl. 90}, cf. rikke, Dl^{HWB 620});—**Qal Impf.** 3 ms. יִרְקַח Ex 30³³; **Pt.** רָקַח v^{25.35}, רָו 37²⁹ Ec 10¹; pl. cstr. יִרְקַחֵי 1 Ch 9³⁹;—*mix, compound*, Ex 30³³ (P; בְּמֹהוּ, i.e. anything like the holy oil); pt. as subst. יִרְקַחֵי 1 Ch 9³⁰ compounders of the ointment; as a professional name, mixer, perfumer, Ex 30^{25.35} 37²⁹ Ec 10¹. **Pu.** **Pt.** mpl. מְרַקְחִים 2 Ch 16¹⁴ mixed as ointment. **Hiph.** **Inf. abs.** הִרְקַח הַמְרַקְחָה Ez 24¹⁰ (|| דִּהְיִתָּה), as Inv., spice the spicing (?), i.e. spice (the meat) well, but very dub., Krae prop. הִרְקַח הַמְרַקְחָה empty out the broth.

7544 רָקַח **n.**[**m.**] spice;—**r** יַיִן Ct 8² wine, (that is) spice (i.e. spiced wine).

7545 רָקַח **n.**[**m.**] spice-mixture, perfume;—of holy oil, רָקַח מְרַקְחַת מְעֵשָׂה רִיחַ Ex 30²⁵; of incense, מְעֵשָׂה רִיחַת v³⁵.

רָקַח **n. m.** ointment-maker, perfumer;—only in phr. בְּיַד הַרְקָחִים Ne 3³, i.e. one of the perfumers, i.e. of that guild.

רָקַחָה **n. f.** (female) ointment-maker, perfumer;—pl. בְּרַחֹת 1 S 8¹³ (+ טַבָּחוֹת). **אֶסְפוֹ**, טַבָּחוֹת).

רַקְחִית **n.**[**m.**] perfumery;—pl. sf. רַקְחִיתוֹ Is 57⁹ thy perfumeries, unguents.

מְרַקְחָת **n. [m.]** spice, perfume (of cheeks); pl. מְרַקְחָתִים Ct 5¹³ (v. also מְרַקְחָתִים 3), p. 153

מְרַקְחָה **n. f. 1.** ointment-pot, in which ointment is compounded, Jb 41²³ (fig.). **2.** spice-seasoning (?); as acc. cogn. v. √ **Hiph.**

מְרַקְחָת **n. f. 1.** ointment-mixture. **2.** ointment-pot (?);—**1.** abs. רָקַחֵי הַמָּוֶה 1 Ch 9³⁰; מְרַקְחָתִים Ex 30²⁵. **2.** בְּמֹהוּ 2 Ch 16¹⁴ in an ointment-pot (?), or as an ointment-mixture.

רָקַם **vb.** variegate (NH *id.*; so Ar. رَكَم, Eth. ረቀመ, cf. רָקַם, variegated cloth or skin, Syr. رَكَمٌ freckles);—**Qal Pt. act.** רָקַם, as subst. variegator, worker (weaver) in colours, c. mater. Ex 38²³, וְרָקַם וְחָשַׁב וְרָקַם מְעֵשָׂה רָקַם 26³⁵ 27¹⁶ 28³⁹ = 36³⁷ 38¹⁵ 39²⁹ (all P; all c. mater. exc. 28³⁹). **Pu.** Pf. 1 s. יִרְקַמֵּנִי ψ 139¹⁵ I was skilfully wrought (woven, || סָכַן v¹³).

רָקַמָה **n. f.** variegated stuff (woven or embroidered);—abs. רָקַמָה Ju 5³⁰; sf. רִקְמָתָה Ez 16¹⁶, הָם 26¹⁶; du. רִקְמָתַיִם Ju 5³⁰; pl. רִקְמֹת ψ 45¹⁵;—(piece of) variegated stuff, Ju 5^{30.30}, for garments Ez 16^{10.13} 27^{16.24} ψ 45¹⁵; explicitly, רִקְמָתִי Ez 16¹⁶ 26¹⁶; **r** appar. = variegated work 27⁷; fig. of variegated plumage 17³; of variegated stone 1 Ch 29².

רָקַם **n. pr. 1. m. a.** a king of Midian Nu 31⁸ (Ροκομ), Jos 13²¹ (Ροβοκ, Α Ροκομ, Θ Οροκομ). **b.** a 'son' of Hebron 1 Ch 2^{43.44}, Ρεκομ, Ροκομ, Ροκαμ. **c.** name in Gilead 1 Ch 7¹⁶, ΘL Ρακαμ. **2. loc.** in Benj., Jos 18²⁷, Nakav, Α ΘL Ρεκερ[v].

רָקַע **vb.** beat, stamp, beat out, spread out (NH *id.*; Hiph., Aram. رَكَع Aph., both spread out, and deriv.; Syr. رَكَع press down (Lk 6²⁸ ⊗), spread out, also consolidate; Ar. رَكَع patch, put on a patch, repair, cf. Chr.-Pal. رَكَع patch, رَكَع swaddling-bands, Schwally^{Idiot. 90}; Ph. מְרַקַע platter, or bowl, of gold CIS^{1.90.1});—**Qal Impf.** 1 s. sf. יִרְקַעַם 2 S

7557 רַקְתָּ n.pr.loc. in Naphtali, Jos 19³⁵; Ⓞ (Ομαδα) δακθ, Α Ρεκαθ, ⓄL Ρακαθ; a Jewish trad. identified with Tiberias, Talm. Jer. Megilla 2 b Nbr Geogr. 208 f. Buhl Geogr. 226 GASm Geogr. 447.

7326 רָשָׁ v. רוּשׁ v. p. 930

רָשָׁ (√ of foll.; cf. NH Hiph. permit, Hoph. Ecclus 3²²; J Aram. רָשָׁ have power, Aph. permit; O Aram. רָשִׁ cause, occasion, Lzb 870, Nab. allowed, Id 1b; Syr. رَسَا is usu. blame; As. rašû, possess, rāšû, creditor; Ar. رَسَا be firm, IV. make firm; Eth. ረሰየ: set, put in, place over, prepare, etc.; Sab. רשׁו servant of deity JHMordtm ZMG xxx (1876), 31 f.).

7558 רְשִׁוֹן n.[m.] permission;—cstr. ר' Ezr 3⁷.

7225 רְשִׁית v. רְשִׁית sub ראשׁ p. 912

7559 רָשַׁם [רָשַׁם] vb. inscribe, note (NH id.; so Aram. רָשַׁם; רָשַׁם; Ar. رشم is loan-word Nö ZMG xxix (1875), 327 Frä 137. 250);—Qal Pt. pass. c. art. as subst. הָרָשַׁם בְּכֹתֵב אֱמֶת Dn 10²¹ that which is inscribed in the writing of truth.

רָשַׁע (√ of foll.; opp. צַדִּיק; cf. Ar. رَسَعَ be loose (of limbs) Kam Frey; whence perh. be (disjointed), ill regulated, abnormal, wicked; NH רָשַׁע criminal, רָשַׁע crime, vb. Hiph. (denom.) declare guilty; Aram. רָשַׁע be wicked, רָשַׁע Aph. do wickedly, and deriv.; Eth. ረሰዐ: usu. forget, less oft. err. be wicked, ረሰዐ: wicked (loan-word fr. Syr. رَسَعَ Schwally ZMG lll (1898), 135)).

7563 רָשַׁע adj. wicked, criminal;—abs. ר' Gn 18²³ +; pl. רָשָׁעִים Is 13¹¹ +; cstr. רָשָׁעִי ψ 75⁹ + 3 t.; fs. רָשָׁעָה Ez 3¹⁸ (del. Co), v¹⁹ (רָשָׁע Co);—† 1. usu. as subst., one guilty of crime, deserving punishment; sts. also wicked; opp. צַדִּיק, רָשָׁע Ex 2¹³ 23¹ (E), Dt 25² Pr 17²³ 18⁵ 25⁵ Jb 9^{22.24}; coll. Gn 18^{23.25.25} (J) Mi 6¹⁰ Pr 3³³ 28⁴, רָשָׁעִים 1 S 24¹⁴ Je 5²⁶ Pr 19²⁸ 20²⁶ 29¹² רָשָׁעִים, 2 S 4¹¹ (murderers), רָשָׁע לָמוּת, Nu 35³¹ (P) guilty of death, מוֹשֵׁל ר' Pr 28¹⁵, cf. 29², ר' הַצַּדִּיקִים Ex 23⁷ (E) Is 5²³ Pr 17¹⁵; ר' הַרְשָׁעִי Dt 25¹ 1 K 8³² = רָשָׁע 2 Ch 6²³; צַדִּיק, ר' הַשִּׁיב לְרָשָׁע 2 Ch 6²³; 2. guilty of hostility to God or his people, wicked enemies: רָשָׁע sg. ψ 17¹³ + 6 t. ψ ψ, Is 26¹⁰; coll. ψ 9^{6.17} 10² + 6 t. ψ ψ, Is 11⁴ Hb 3¹³; רָשָׁעִים ψ 3⁸ 7¹⁰ 9¹⁸ + 5 t. ψ ψ, Is 48²² 57^{20.21} Je 25³¹ Ez 21³⁴ Mal 3²¹ (+ (poss.) other cases; often hard to decide); spec. of Pharaoh Ex 9²⁷ (J), Babylon Is 13¹¹ 14⁵, Chaldeans Hb 1^{4.13}; || שְׂנְאֵי יְהוָה 2 Ch

19². 3. guilty of sin, against either God or man, wicked: רָשָׁעִים הַרְשָׁעִים Nu 16²⁶ (J, rebellious Korahites), Mal 3¹⁸ (not serving 'י), opp. צַדִּיק; sg. indiv. Ez 3^{18.18} 21³⁰ 33^{8.5} ψ 11⁵ 32¹⁰ Pr 9⁷ +; coll. Is 3¹¹ Jb 34¹⁸ 36^{6.17}; pl. רָשָׁעִים Is 53⁹ Je 23¹⁹ = 30²³, Zp 1³ ψ 26⁵ Pr 10³ Ec 8¹⁰ +; || הַרְשָׁעִים 1 S 2⁹ (poem), ψ 12⁹ 50¹⁶ 97¹⁰ 145²⁰; || עוֹבֵי תוֹרַתְךָ 1 S 19⁵⁵, cf. v⁶¹, +; ר' אָדָם Pr 11⁷ Jb 20²⁹ 27¹³; ר' אֵישׁ Pr 21²⁹; ר' מֵלֶאךֶ 13¹⁷; רָשָׁעִים ψ 37²⁸; + עֲצַת רָשָׁעִים 1 Jb 10³ 21¹⁶ 22¹⁸; + מִדְרָגָה רָשָׁעִים Je 12¹ ψ 1⁶ 146⁹ Pr 4¹⁹ 12²⁶; רָשָׁע מִדְרָגָה 15⁹; רָשָׁעִי (ה) אֲרִיזָה Ez 3^{18.19} (but v. Co, supr.); + רָשָׁעִי (ה) אֲרִיזָה ψ 75⁹ 101⁸ 109¹⁹ Ez 7²¹ (Ⓞ Co ער׳י).—רָשָׁע is rare before exile; chiefly Ez ψ ψ WisdLit.

רָשָׁעִי n.m. 18^{24.14} wickedness;—abs. ר' Mi 7562

6¹⁰ +, רָשָׁע Ec 3¹⁶; cstr. (perh.) רָשָׁעִי 7²⁵; sf. רָשָׁעִי Dt 9²⁷ +, etc.;—1. wickedness, as violence and crime against civil law Ec 3^{16.16}; ר' אֲנִיָּה Is 58⁴ fist of wickedness; ר' הַרְשָׁעוּת v⁹; ר' לָהֶם Pr 4¹⁷; ר' מִטָּה Ez 7¹¹; ר' מֵאֲנִיָּה Mi 6¹¹; ר' אֲצִרוֹת v¹⁰, cf. Pr 10²; ר' קָרָשָׁע ψ 141⁴ Pr 12³; ר' עֲשׂוֹת 16¹²; ר' מִרְשָׁעִים יֵצֵא 1 S 24¹⁴ (proverb). 2. wickedness of enemies: of Egypt Ez 31¹¹ (dub. Co; gloss Toy); ר' נִשְׁבַּת הַר' (Ⓞ SS רָשָׁע). 3. wickedness, in ethical relations: || הַטָּמֵא Dt 9²⁷ (D²); || עוֹן Je 14²⁰; || עוֹלָה Ho 10¹³; opp. צַדִּיק ψ 45⁸ אֱמֶת Pr 8⁷; v. also ψ 5⁵ 10¹⁵ Jb 34¹⁰ 35⁸ Ec 7²⁵ 8⁸; ר' אֲנִישִׁי Jb 34⁸; ר' אֲהַלִּי ψ 84¹¹; שׁוֹב Ez 3¹⁹ 33¹² (v. רָשָׁעָה 3). p. 958

רָשָׁעִי vb. denom. be wicked, act 7561

wickedly;—Qal Pf. 1 s. רָשָׁעִי 2 S 22²² +, רָשָׁעִי 1 K 8⁴⁷ +; Impf. 2 ms. הַרְשָׁעִי Ec 7¹⁷; 1 s. רָשָׁעִי Jb 9²⁹ 10⁷;—1. be wicked, act wickedly, 1 K 8⁴⁷ = 2 Ch 6³⁷, Dn 9¹⁵ Ec 7¹⁷; + מֵאֲלֹהֵי 2 S 22²² (in departing) from my God = ψ 18²². 2. be guilty, Jb 9²⁹ 10^{7.15}. Hiph. Pf. 3 ms. הַרְשָׁעִי 2 Ch 20³⁵; 3 mpl. הַרְשָׁעִי Dt 25¹ Dn 12¹⁰; 1 pl. הַרְשָׁעִנוּ 9⁵, etc.: Impf. 3 ms. הַרְשָׁעִי Pr 12² +; רָשָׁעִי Jb 34²⁹; 3 mpl. הַרְשָׁעוּ Ex 22⁸, etc.; Inf. cstr. הַרְשָׁעִי 1 K 8³² 2 Ch 22³;—1. condemn as guilty, in civil relations, c. acc. Ex 22⁸ (E) Dt 25¹ ψ 94²¹ Jb 34¹⁷ Pr 17¹⁵. 2. condemn as guilty, in ethical and religious relations, c. acc. 1 K 8³² Jb 9²⁰ 10² 15⁶ 32³ 40⁸ ψ 37³³ Pr 12² Is 50⁹ 54¹⁷, abs. Jb 34²⁹. 3. act wickedly (late), in ethics and religion: Jb 34¹² (denied of 'י), Ne 9³³ Dn 12¹⁰ 2 Ch 22³; || הַטָּמֵא ψ 106⁶ Dn 9⁵; רָשָׁעִי בְרִית 2 Ch 20³⁵; רָשָׁעִי הַרְשָׁעִי לַעֲשׂוֹת 1 S 14⁴⁷ read רָשָׁעִי Ⓞ Capp We Dr Bu HPS.

7564 †רשעה **n.f. wickedness**;—abs. ר' Is 9¹⁷ +; cstr. רשעת Dt 9⁴ +; sf. רשעתו Dt 25² +;—**1.** *wickedness* in civil relations, Dt 25² Pr 13⁶ Is 9¹⁷; רשע ובל רשעו Pr 11⁵. **2.** *wickedness* of enemies, ר' נבול Mal 1⁴ (Edom); ואת הר' Zc 5⁸ (personif.); לרשעה Ez 5⁶ (del. Co); רשעת הגוים Dt 9^{4,5}. **3.** *wickedness*, ethical and religious, ר' עשה Mal 3^{15,19}, שוב מרשעתו Ez 18²⁷ 33¹⁹; רשע (ה) רשע 18²⁰ 33¹².

4849 †מרשעת **n.f. wickedness**;—abs. המ' 2 Ch 24⁷ Athaliah *the* (embodied) *wickedness*.

3573 רשעתים v. בוש' p. 469.

רשף (√ of foll.; Sam. אגג irritavit, incendit; NH רשף flame, Ecclus 43^{17c} רשף lightning-flame († si vera l.); J.Aram. רשפא flame; רשף as n. pr. div. in O.Aram. and Ph. Lzb 154. 370 Pietschm Phon. 150 ff. EMey ZMG XXI (1877), 719 Nij 1b. xiii (1888), 473 Spiegelberg ZA xiii (1898), 121 Lzb 1b. 328 WMM As. u. Eur. 311 ff. GACooke Inscr. 56 f.).

7565 †I. רשף **n.m.** Hb 3, 5 **flame, fire-bolt**;—abs. ר' Dt 32²⁴ +; pl. רשפים ψ 78⁴⁸, cstr. רשפי 76⁴, רשפי Ct 8⁶; sf. רשפיה v⁶;—**1.** *flame*: רש' Ct 8⁶ *its flames* (sc. of אהבה, אהבה) *are flames of fire*; ר' בני Jb 5⁷ = sparks; ר' = pointed flame of lightning ψ 78⁴⁸ (|| בדר ||) 76⁴ sharp flames of the bow, fig. for arrows. **2.** *fire-bolt* of ר', bringing pestilence and death, Dt 32²⁴ (cf. Dr; || קטב מירי ||, Hb 3⁵ (|| דבר ||)).

7566 †II. רשף **n.pr.m.** in Ephr., 1 Ch 7²⁵; Σαραφ, Α Ρασεφ, ὄL Ρασηφ.

7567 †[רשע] **vb. Pō'el beat down, shatter** (Syr. ܪܫܝܫ bruise, grind);—*Impf.* 3 ms. רשע Je 5¹⁷ one shall beat down thy fortified cities. **Pu. Pf.** 1 pl. רשענו Mal 1⁴ we are beaten down.

7568 רשת **net**, v. ירש' p. 440

7570 †[רתח] **vb. boil** (NH *id.*; Ecclus 43³ Hiph. *make hot*; Aram. רתח, ܪܬܝܫ; boil);—**Pi.** *Imv. ms.* רתח causat. Ez 24⁵ cause to boil, bring to boiling, c. acc. rei. **Pu. Pf.** 3 pl. רתחי Jb 30²⁷ my bowels have been made to boil without quiet (fig. of violent emotion). **Hiph. Impf.**

3 ms. רתח כפיר מצולה Jb 41²³ he (the crocod.) maketh the depth boil like the pot.

7571 †[רתח] **n.[m.] boiling**;—pl. sf. רתחיה Ez 24⁵, as acc. cogn. cause its boilings to boil, make it boil vigorously; but rd. רתחיה Hi-Sm Co Da (poss.) and all mod. (cf. v^{4,6}; || עצמים ||).

7573 †[רתם] **vb. bind, attach** (cf. Ar. رَتَمَة thread bound to finger as reminder);—**Qal Imv. ms.** רתם המרכבה לרבש Mi 1¹³.

7574 †רתם **n.m.** 1 K 19, 5 a kind of broom-shrub, broom-plant, retem (NH *id.*; Ar. رَتَم (on form Lag^{BN 152}); רתמא, all = BH);—abs. רתח 1 K 19⁵, רתח ר' אחת v⁴ Kt (רתח Qr); pl. רתחים שרש רתחים Jb 30⁴ (on text v. Bu Che^{Inf.}); רתח לרתם ψ 120⁴, Rob^{BR 1. 84, 208, 205, 500 Löw^{No. 313 Post Hastings.}} DB, 'Juniper' Che Ency. Bib. 'Juniper'.

7575 †רתמה **n.pr.loc.** station in wilderness, Nu 33^{18,19}; Παθαμα, ὄL Παθαμα.

7576 †[רתק] **vb. bind** (Ar. رَتَق close up and repair, sew up; Talm. רתקו fenced enclosure);—**Pu. Pf.** 3 pl. רתקו בוקים Na 3¹⁰ her great ones were bound with fetters. **Niph. Impf.** 3 ms. רתק Ec 12⁶ Qr (Kt ירחק), from context = be snapped, broken; read prob. ירתק (Pfannkuche Thes and mod.).

7577 †[רתקה] **n.[f.] chain** (?);—pl. cstr. רתקות רתקה Is 40¹⁹.

7569 †רתוק **n.[m.] chain** (on form Lag^{BN 89});—abs. רתוק עשה הר' Ez 7²³, i.e. for captives, but very dub.; Co עשה ורתוקו Krae רתוקו ('ב' = As. butaku, obstruction); hence perh. also pl. cstr. רתוקות זהב 1 K 6²¹ Qr (Kt רתוקות), chains of gold before the דביר in temple.

7569, 7572 רתוקות, רתוקות v. foregoing.

רתת (√ of foll.; NH רתת, Aram. רתח, ܪܬܝܫ, all tremble; cf. רטט).

7578 †רתת **n.[m.] trembling** (on form Lag^{BN 176 Ba 17 b});—ר' Ho 13¹ (si vera l.) when Ephr. spoke trembling (AV Che al.); Ew al. spoke terror; Hi Ke RV spoke, there was trembling; text dub. (v. Now).

ש

ש *Shin*, 21st letter (with ש, q.v.).

שָׂאֵר (√ of foll.; vb. unknown; cf. NH שָׂאֵר, שָׂאֵר; J.Aram. שְׂאֵר, all *leaven*).

7603 † שָׂאֵר n.m. Ex 12, 19 leaven;—abs. שׁ Ex 13⁷ (J), Dt 16⁴ (D), Ex 12^{15,19} Lv 2¹¹ (all P).

5375, 7867 שָׂאת v. נָשָׂא. שָׂב v. שִׁיב. p. 670, 966

שָׂבַךְ (√ of foll.; *interweave*; NH סָבַךְ, der. spec., שְׂבָכָה *hair-net*, etc.; Ar. سَبَكَ insert, *interweave*; Syr. سَحَب rush in, *adhere, embrace, be mixed with*, سَحَابٌ *velum reticulatum*; cf. As. šabikû, *headdress*, DI^{HWB} 638).

7730 † שְׂוֹבֵךְ n. [m.] network of boughs;—cstr. שֵׁ הַאֵלֶה 2 S 18⁹.

7639 † שְׂבֹכָה n.f. lattice-work, network;—abs.

7638 שָׂרָר K 7¹⁸ +, pl. שְׂבֹכֹת v⁴¹ +, שְׂבֹכִים v¹⁷;—1. prob. window-lattice 2 K 1². 2. net-ornament on pillars, 1 K 7^{17,17} (om. Ⓞ Kit Benz), v^{15,20} (cprt., cf. Kit Benz), v^{41,42,42} 2 Ch 4^{12,13,13} 2 K 25^{17,17} || Je 52^{22,23}. 3. network, toils, for catching animals (fig.) Jb 18⁸ (+ רִשְׁתָּהּ, פָּה, צְמִים).

7638-39 שְׂבָכִים v. שְׂבָכָה. above

7643 † שְׂבָכָה n.pr.loc. Nu 32³, שְׂבָכָה v³⁸ Jos 13¹⁰ Is 16^{8,9} Je 48³²; in Moab (Reuben), near Heshbon (cf. also Jerome^{15,16,8}); Σεβαμα.

7646 [שָׂבַע, שָׂבַע] vb. be sated, satisfied, surfeited (NH (der. spec.)=BH; so As. šebû, Ar. سَبِعَ, Aram. סָבַע, سَحَب, Palm. שבע, the Eth. vb. of same meaning is ጸገባ);—Qal. P. 3 ms. שָׂבַע 1 Ch 23¹, שׁ consec. Dt 31²⁰; 3 pl. שָׂבַע Is 9¹⁹, שׁ consec. Dt 14²⁹ 26¹², etc.; Impf. 3 ms. יִשְׂבַּע Pr 12¹¹ +, 3 mpl. יִשְׂבְּעוּן ψ 104²³, etc.; Inv. שָׂבַע Pr 20¹³; Inf. abs. שָׂבַע Jo 2²⁶ 2 Ch 31¹⁰; cstr. לִשְׂבֹּעַ Ex 16⁸ La 5⁶, לִשְׂבֹּעָה Hg 1⁶;—1. be sated (with food), esp. human subj.: a. abs., after אָכַל, Ho 4¹⁰ Is 9¹⁹ Dt 8¹⁰, Ex 16⁸ (P), + 1 t., cf. Is 44¹⁶ (|| אָכַל ||) exposing men to arrogance Dt 6¹¹ 8¹² 31²⁰, cf. Ho 13^{6,6} (Isr. under fig. of cattle), Je 50¹⁹ (id.; c. ב loc.; || רָעָה || *graze*); =have (or get) enough to eat ψ 37¹⁹ 59¹⁶, enough to drink Am 4⁸, fig. of sword Je 46¹⁰, of wine Hb 2⁵. b. c. acc. of food Je 44¹⁷ La 5¹⁶ Ex 16¹² (P), + 6 t., cf. Ez 39²⁰ (of beasts, in fig.), of earth, sated with water (rain) Pr 30¹⁶,

so of trees (acc. om.) ψ 104¹⁶, fig. of requital Pr 18^{20b}. c. c. מן of food Jb 19²² (fig.); fig. of earth having its fill (of rain) ψ 104¹³, and (fig. of requital) Pr 18^{20a}; good sense 12¹⁴ (del. בָּוֹב, so Toy), bad sense 1³¹ 14¹⁴; c. מן of source Is 66¹¹ (fig.). 2. more gen. be sated, have desire satisfied: a. abs. Ez 16^{28,29} (i.e. with harlotry), Je 50¹⁰ (with plunder), Is 53¹¹ (with a given result); of eyes Pr 27²⁰, of She'ol and Abaddon v²⁰, cf. 30¹⁵; =have abundance Pr 30⁹ (exposure to arrogance). b. c. acc., be satisfied with, have one's fill of: Je 31¹⁴, cf. ψ 17¹⁵ 63⁶, Pr 5¹⁰ Ec 5⁹, cf. (eye subj.) 4⁸, acc. of sons ψ 17¹⁴ (si vera l., but text dub., v. Ol Du, cf. Bae We), days of life, i.e. reach the full limit (+ וְלֵן) 1 Ch 23¹ 2 Ch 24¹⁵. c. c. ב of goodness ψ 65⁵, c. מן id. Ec 6³. d. c. ל inf., לְרִאוֹת עֵינַי לְרִאוֹת Ec 1⁸ (|| מְלֵא ||). 3. have in excess, be surfeited with: a. lit., with honey (acc.) Pr 25¹⁶. b. fig.=be weary of, c. acc. of offerings Is 1¹¹ (subj. י'), tossings Jb 7⁴, poverty Pr 28¹⁹, shame Hb 2¹⁶, contempt ψ 123^{3,4}, c. acc. pers. Pr 28¹⁷. c. id., c. ב of troubles ψ 88⁴, of reproach La 3³⁰. + Niph. Pt. יִשְׂבַּע sated Jb 31³¹. + Pi. satisfy, Impf. 3 mpl. יִשְׂבְּעוּ Ez 7¹⁹ they shall not satisfy their appetite (נָפֵשׁ || מְלֵא ||); Inv. ms. sf., subj. י', שָׂבַעְנִי חֲסִדֶיךָ ψ 90¹⁴ (2 acc.). + Hiph. Pf. 3 ms. הִשְׂבִּיעַ ψ 107⁹, ה' consec. Is 58¹¹; 2 fs. הִשְׂבִּיעַתָּ Ez 27³⁸, etc.; Impf. 3 ms. sf. יִשְׂבְּעֵנִי Jb 9¹⁸, 2 ms. הִשְׂבִּיעַתָּ Is 58¹⁰, 1 s. וְאִשְׂבְּעֶךָ Je 5⁷, sf. אִשְׂבְּעֶךָ ψ 81¹⁷ van d. H., אִשְׂבְּעֶךָ Baer Gi, etc.; Inf. cstr. לְהִשְׂבִּיעַ Jb 38²⁷; Pt. מִשְׂבִּיעַ ψ 103⁵ 145¹⁶;—1. a. satisfy (esp. with material blessings), subj. י', c. acc. pers. Je 5⁷ (exposing men to arrogance), Is 58¹¹ (acc. נָפֵשׁ); of refreshment in drought, ב loc., fig. of help and blessing), ψ 107⁹ (acc. נָפֵשׁ || מְלֵא ||, cf. 103⁵ (ב instr., on acc. v. עֵדִי); c. acc. of ground Jb 38²⁷ (i.e. with rain); human subj., c. acc. נָפֵשׁ Is 58¹⁰. b. c. acc. of food + pers., י' subj., ψ 81¹⁷ (|| הָאֲכִיל ||), 105⁴⁰ 132¹⁵ 147¹⁴; c. acc. pers. + אֲרָקָה יָמִים 91¹⁶. c. י' subj., acc. rei + ל pers., מִשְׁ לְבָרְחִי רָעוֹן, ψ 145¹⁶. d. י' subj., c. acc. of beasts + מִפֶּה (of Pharaoh, in prophetic fig.) Ez 32⁴. 2. enrich, subj. Tyre, c. acc. gent. Ez 27³³ (|| הִעֲשִׂיר ||). 3. sate, glut (with the undesired), subj. י', c. acc. pers. + ב rei La 3¹⁵, acc. pers. + rei Jb 9¹⁸.

† שָׂבַע n. [m.] satiety, abundance;—abs. לֵשׁ Ex 16⁸ +, cstr. שָׂבַע ψ 16¹¹, לֵשׁ Pr 13²⁵; sf. שְׂבָעָה Dt 23²⁵, שְׂבָעָה Ru 2¹⁸;—1. satiety, as to

7702 † [שדר] vb. **Pi. harrow** (שדר *id.* Ecclus 3^{8,25} marz. 26; cf. As. *sadādu, draw, drag*);—*Impf.* 3 ms. ישדר Jb 39¹⁰ (of beast); human subj., c. acc. of ground Is 28²⁴ (|| יפתח + || יחרש); ישדרלו Ho 10¹¹ (|| יחרוש; fig. of Jacob).

7708 † שרים n. [m.] pl. in n.pr.loc. הש' זמק vale of Siddim Gn 14³ (identif. with Dead Sea), v^{8,10} (= vale of furrows? or (Di after Onk Sam) of fields (= הש'ים); Ⓞ ἡ κοιλὰς [φαραγξ] ἡ ἀλυκή; Renan Hist. Isr. 1. 116; Eng. Tr. 1. 98 We Isr. u. Jüd. Gesch. (3) 101 prop. הש'ים ע' demon-valley).

שדרה (√ of foll., meaning unknown; foll. plausibly connected with As. *sadū, mountain*, used by people whose land was mountainous (cf. Ju 5¹⁸ Dt 32¹³ +), by JPPeters JBL xii (1893), 54 f. and (simultan.) Ba^{ES} (1893), 65 f. cf. Wk^{Altor. Forsch.} 11 (1894), 192; Jäger^{BAS II. 282} cp. As. *sedtum, pasture-land*; Tel.Am. (Canaan. gloss) *satê* Wkl^{Tel Am.} 180, 56; Ph. שר=BH, NH=BH, so Ecclus 40²²).

7704 † שרי n.m. ^{ψ 96, 12} field, land (rare orig. form of שרה (q.v. infr.), only poet.);—abs. ש' Je 4¹⁷, שרי Ho 10⁴ +; —1. cultivated field 12¹², also 10⁴ (si vera l., but v. Now), yielding food Dt 32¹³ La 4⁹; ש' שרי Je 4¹⁷ keepers, watchmen, of a field. 2. home of wild beasts: ש' בהמות ψ 8⁸ Jo 2²², ש' חיות Is 56⁹ ψ 104¹¹, ש' זיו 50¹¹ 80¹⁴. 3. plain, opp. mt., Je 18¹⁴ (but dub., Co Du שרי). 4. land, opp. sea, ψ 96¹² (cf. שרה 3; || תבל ψ 98⁷).

7704 שרה n.m. ^{Lv 27, 24} id. (ordinary contr. form Ges^{84a1});—abs. ש' Gn 2^{5,5} +; cstr. שרה 14⁷ +; sf. שרי Je 32^{7,8}, שרה Dt 11¹⁵ +, שרה 24¹⁹ Lv 25³, etc.; pl. שרות 1 S 22⁷ +, cstr. שרות Ne 12²⁹; also שרי 2 S 1²¹ Is 32¹² Ru 1¹ + 8 t. (some might be sg. = שרה cf. Ba^{ZMG xiii} (1888), 351 SS Buhl; note, e.g. שרי Ru 1^{6a}, = שרה v^b 4³; but v. Kō^{ii. 1, 177}); sf. שרה Ne 1³⁰, etc.; also שרי 1 K 2²⁶, שרי Mi 2⁴; —1. open field, country: a. pasture-land Gn 29² 30¹⁶ Ex 9³ (all J), Dt 11¹⁵ 1 S 11⁵ + 10 t. J, J.E. b. unfrequented Gn 24^{63,65}, exposed to violence 4⁸ (J), 2 S 14⁶ Dt 21¹ 22^{23,27}, to wild beasts Ex 22³⁰ (E), Ez 33²⁷. c. specif. home of beasts: 2 S 17⁵ Je 14⁵; esp. phr. חיות הש' Gn 2^{19,20} 3¹⁻¹⁴ (all J) of beasts in gen., and, of wild beasts, Ex 23^{11,29} (E), Ho 2^{14,20} 4³ 13⁸ Dt 7²² Lv 26²² (H), Jb 5²³ (חיות הארץ) + 16 t.; בהמות הש' 1 S 17¹⁴ cf. Jo 1²⁰; חיות הש' Ct 2⁷ 3⁵, cf. הצבים אשר בש' 2 S 2¹⁸; hunting-ground Gn 25²⁹ 27^{3,5} (all J.E), cf. איש ירע ציד || איש ש' (JE); || איש ירע ציד. d. yielding plants and trees: Gn 25²⁷ (J.E), 30¹⁴ (J), Ex 10³

(JE), 2 K 4³⁹ Ez 21² 39¹⁰; esp. phr. עשב הש' Gn 2⁵ 3¹⁸ (both J), + 6 t. + ע' ז' Ze 10¹; שיה הש' Gn 2⁵, ש' 2 K 4³⁹, ש' פקעת v³⁹, ש' ציץ Is 40¹⁵ ψ 103¹⁵, ש' ע' Ez 16⁷; ש' (4 t. עצי) Ex 9²⁵ (JE), Dt 20¹⁹ Lv 26⁴ (H) Is 55¹² + 8 t.; 2 S 1²¹ v. חרמה, √. רום. e. stony, הש' אבני Jb 5²³. f. open country, outside of walled city Ju 9^{32,42}. 43.44 19¹⁶ 1 S 19³ 20^{5,11,11,24,35} 2 K 7¹² Mi 4¹⁰; as battle-ground Jos 8²⁴ (J), 2 S 10⁸ = 1 Ch 19⁹, 2 S 11²³ 18⁶, outside of military camp 1 S 4² 14¹⁵; opp. city (in formula) 1 K 14¹¹ 16¹ 2²⁴ Je 14¹⁵ Ez 7¹⁵; ש' שרה Lv 25³¹; as site of small town, country-town 1 S 27⁵ (opp. royal city), cf. 1 Ch 27²⁵; of high places, ש' גבעות Je 13²⁷; quite gen., 1 S 30¹¹ Je 40^{7,13}; including road Ju 20³¹ 1 K 1²⁹ Je 6²⁵; disting. from road Nu 22²³ (JE), 2 S 20³²; outside houses and courtyards Ex 8⁹ (P), 1 S 25¹⁵; ש' nearly = outdoors Ex 1¹⁴ (P), Ju 13⁹; of surface of country or ground, ש' Ex 16²⁵ (JE); = על-פני המדבר v¹⁴), cf. 1 S 14²⁵; so (הפ'רה || אל) על-פני הש' 2 K 9³⁷ Je 9²² Ez 29⁵ (הפ'רה || אל) 32⁴ 39⁵; same phr. opp. house, comfort, etc., 2 S 11¹¹ Ez 16⁵, opp. city Lv 14^{7,53}, opp. tent Nu 19¹⁶ (all P), opp. tent of meeting Lv 17⁵ (H). g. = expanse of country, opp. mt., in phr. מרומי ש' Ju 5¹⁸; ש' הירי Je 17³ (of Jerus.) is dub.; cf. לני הש' Mir⁸ (Je 18¹⁴ v. ש'ר). 2. definite portion of ground, field, land: a. cultivated ground Gn 37⁷ (E), 47²⁴ (J; ורע הש'רה), Ex 22^{4,4,4,5} (E), Lv 27^{16,17} (P), Mi 3¹² (in sim.) Ru 2² + 47 t., + שרה טוב 2 S 1²¹, ש' שרה Ez 17⁵, ש' שרה טוב v⁸, good soil. b. as private property, Mi 5^{2,4} Is 5^{8,5} Gn 47²⁰ (J), 23^{9,11,13} (P) + 50 t., + 2 Ch 26²³ (as burial-place); also הלקת (ה)ש', v. הלקת; and ש' צפם, v. צפה. c. city-land, adjacent to city (town) and subject to its control: Gn 41⁴⁸ (E), Lv 25³⁴ (P), Jos 21¹² (P) = 1 Ch 6⁴¹, Ne 11^{25,30} 12^{29,44}; specif. of Zoan ψ 78^{12,43}. d. territory of nation, tribe: Gn 32⁴ Nu 21²⁰ (both J.E), Ju 5¹ Ru 1¹² Gn 14⁷ + 13 t. + שרה נחלת יש' Ju 20⁶. e. territory of king, 2 S 9⁷ 13³⁰. 3. land, opp. sea, 1 Ch 16³² (opp. הים; = שרי ψ 96¹²), perhaps also mainland Ez 26^{6,8} (Co Krae Toy al.; not Sm).

שרי v. שדר. שרה v. סדר. above, p. 690
 † שרה n.m. ^{Gn 30, 32} and (less oft.) f. ^{Je 50, 17} one of a flock, a sheep (or goat) (As. *šu'u*, Ar. *شاة*, pl. *شواة*, etc. (also wild ox), cf. Egypt. *sau*, sheep Bondi⁶⁵, cf. Id.^{Ba SB 12b});—abs. שרה Gn 30³² +, cstr. שרה Is 43²³ +; sf. שרה Dt 22¹, שרה 1 S 14³¹; not in pl.; —1. a sheep, or goat, nom. unit. of צאן: as property Gn 32^{32,32} (J; + צאן

7708, 7713
 7716

instead of) + 6 t. + Gn 47⁶ (J; second acc. = ruler, expressed), 2 S 23²³ (אָל), על in || 1 Ch 11²⁵; also 2 acc. + ל and ב loc. ψ 105²¹, ב loc. 2 S 15⁴ 2 Ch 33¹⁴, בָּרֵאשׁ at the head of, Dt 1¹³, 2 acc. alone Ct 1⁶; c. acc. pers. + ל pers. Gn 27³⁷ (E), Ho 2² 1 S 8⁵ (+ inf.); + ל of title Gn 45^{8,9} Ex 2¹⁴ (+ על; all E) + 4 t. + Ju 8³³ (+ ל pers.), + Ez 44⁸ (perh. rd. וְתִשְׁמֹנִים Hi Sm Co and most); + ל of purpose Hb 1¹²; + ב of position, ל pers. 1 S 8¹¹; c. acc. of office alone 1 S 8¹² (+ ל pers.), so Co Ez 21²⁷ (שָׂרִים for שָׂרִים, v. כָּרַר sub כָּרַר, 1 K 20²⁴ (תוהת), cf. 2 Ch 23¹⁸, על, אָל, of task Nu 4¹⁹ (P); Jb 7²⁰ set me as (ל) mark for (ל) him. e. set, constitute, make, c. ב pers. vel rei, Gn 13¹⁶ (J) I will make thy seed as the dust, 32¹³ (J) 48²⁰ (E), Dt 10²² Ho 11³ + 16 t. + (bad sense) Ho 2⁵ Na 3⁶ 1 K 19². f. set, determine, fix, bounds Je 5²² (2 acc.) Jb 38^{5,33} ψ 104⁹; pass. determined, settled, + על-פְּהָה 2 S 13³² (but v. II. שוּח); appoint, send, frogs לְפָרְעָה Ex 8³ (J), c. acc. pers. + על against 2 K 18¹⁴. 4. a. set, station, at a post, etc., acc. pers. Jos 8¹³ (JE), + ב loc. 2 K 10²⁴ Je 9⁷ + 5 t., + adv. acc. Gn 33² (J), + בּוֹז loc. Jos 8¹², + ל (against) and אֲחֵרֵי loc. v² (both JE), + ל against Ju 9²⁵ (+ על loc.), + אָל against 20^{29,36}; doubtful are 1 S 15² (c. ל pers.), 1 K 20^{12,12} (עַל-הָעִיר), where no obj. expr. (in MT); either an obj. has fallen out, or vb. (in techn. military sense), here intrans. or inwardly trans. (DI^{ZK} ii. 397 forward! take direction toward; cf. also [on Sm] WeDr Löhr, or else ש is corrupt (cf. HPSSm). b. put in position, sacred bread, sword, staves, bars, c. acc. 1 S 21⁷ Ez 21²⁷ Nu 4^{6,8,11,14} + 4 t. P, Jb 38¹⁰; + על Ex 32²⁷ (E), 40²⁰ (P), ל מִפְּעַל Je 43¹⁰, מַעַל Est 3¹; + (various modifiers) 8 t.; set in place, תָּבַל Jb 34¹³ (De al.), but context favours שָׂכַר Bu; Du לְבוּ בְּתָבַל שׁ. c. set up altars 1 K 2¹⁹ Je 11¹³, stone as memorial Gn 18¹³ (J), 28²² (E), 1 S 7¹² (cf. הַקָּיִם Gn 31⁴⁵ +), image, etc. Ju 18³¹ (|| הַקָּיִם), Dt 27¹⁵ 1 K 12²⁹ (ב loc., || גִּתָּה, 2 K 21⁷ (ב loc.) = 2 Ch 33⁷, cf. ψ 74⁴ Is 57³ and, + ב loc., Je 7³⁰ 32³⁴; rods before (לְעֵינַי) cattle Gn 30⁴¹ (|| וַיִּצַּג v³⁸), cf. v⁴², guide-posts Je 31²¹, bed 2 K 4¹⁰ (+ ל pers.). d. = plant, wheat Is 28²⁵, tree 41¹⁹ (ב loc.; || גִּתָּה), slip Ez 17³ (עַל by). e. set, fix (countenance) 2 K 8¹¹, so usu., but acc. om., and sense dub.; read perh. וַיִּשָּׂם (√ שוּח, cf. e.g. 1 K 9⁸), so Klo Kmp Kit Benz. 5. a. make a thing, or pers. (acc.), for, transform into (ל), Jos 6¹⁸ (J) make camp לְהַיָּם, Mi 1⁶ make Samaria לְעֵי, Gn 21^{13,18} (E), Ex 14²¹ (JE), Mi 4⁷

(both good sense), Is 28¹⁷ 42^{15,16} + 12 t. Is. (25² rd. עִיר for מְעִיר Vrss. Comm.), Je 2⁷ + 8 t. Je, + 14 t. + Ju 1²⁸ they made the Can. into the corvée; וַיִּשָּׂם לְדֶרֶךְ פְּעֻמּוֹ ψ 85¹⁴ maketh his steps into a way (so RV Hup Che Dr, but meaning obscure; De Bae attend to the way of (לְבֹ om.); Schr Hup-Now rd. וַיִּשְׁמַר ר' (וַיִּשְׁמַר ר'); c. 2 acc. Jos 8²⁸ (J), 1 S 11¹¹ Mi 1⁷ 1 K 5²³ (prægn. c. עַר loc.), + 29 t. b. make, constitute, 2 acc., 1 S 8¹ 18¹³ (+ ל pers.) 22⁷ (לְכַלְכֵּם, ל of acc.; or < rd. וּכְלַכֵּם), Is 3⁷ 60¹⁷ + 6 t., + 1 S 11¹¹ form people in bands, cf. Jb 1¹⁷ (one acc., form bands), + (acc. pers. om.) Ex 4^{11b} (J), cf. (beast, in fig.) Ez 19⁵; 2 acc. and acc. + ל in same ver., Is 54¹² I will make rubies thy pinnacles, and (transform) thy gates into carbuncles; in phr. of naming, שֵׁם שְׁמוֹ יִשְׂרָאֵל 2 K 17³⁴, cf. Ju 8³¹ Ne 9⁷; c. ל, וַיִּשָּׂם לָהֶם שְׁמוֹת, Dn 1⁷, וַיִּשָּׂם לְהַנְּבִיאִים בְּלִשְׁמוֹתָם v⁷; make, fashion, c. acc. rei + ל pers. Ex 4^{11a} (J; ' subj.); grave Na 1¹⁴ (but on text and mng. v. Now Bi^{SB} Wiener AK. 1894, Abb. v.); c. acc. דֶּרֶךְ Is 43¹⁹ (ב loc.), cf. Ez 21^{24,25} (+ ל inf.); ψ 50²³ is dub., usu. order (one's) way, De Dr prepare way (which), etc., Gr Che תָּם for שָׂם; make name + ל pers. 2 S 7²³ = 1 Ch 17²¹, 2 S 14⁷; make for, ל pers. (or give to), c. acc. of posterity Gn 45⁷ (E); 1 S 2²⁰ rd. prob. וַיִּשְׂלַם Ⓢ We Kit Bu HPS, cf. Dr; Ezr 10^{4b} is obscure, Gu-Batten del. וַיִּשְׂמֵנו and rd. וַיִּשְׁלְחוּ bef. נְשִׂיָם, cf. 3 Esdr 9³⁶ Be-Ry Ryle. c. work, bring to pass, c. acc. rei, of 's signs, etc., + ב loc. Ex 10² (J), Je 32²⁰ Is 66¹⁹ ψ 46⁹ 78⁴³ 105²⁷. d. appoint, give, acc. rei Nu 6²⁶ (P), Is 61³ (|| גִּתָּה; both c. ל pers.); a pledge Jb 17³ (|| עֲרֵבְנִי go surety for me, but rd. perh. עֲרֵבְנִי as obj., v. p. 786 b); וְשׁוֹם וְשָׂבַל Ne 8⁸ giving understanding (making sense clear). + Hiph. Pf. 1 s. consec. וַיִּשְׁמְתִיהוּ Ez 14⁸, acc. pers. + ל, I will make him for a sign (< ש for ש van d. H., √ שוּח); Co Berthol Toy וַיִּשְׁמְתִיהוּ (Qal), Krae וַיִּשְׁמְתִיהוּ; Imv. fs. וַיִּשְׂמֵנו 21²¹, prob. del as dittogr. Co Krae after Ⓢ Ⓢ Ⓢ Nö^{ZMG xxxiv} (1883, 530 (> Bö Toy al. הַקָּיִמוּ); Pt. מְשִׂים Jb 4²⁰ = Qal (לְבֹ) שׁוֹם (v^{23b}), but phr. dub., and text perh. crpt., v. Me Nö^{1.c.}. + Hoph. Impf. 3 ms. וַיִּשְׂם Gn 24³³ Qr (Kt וַיִּשָּׂם Ges^{573f}) there was set before him (לְפָנָיו) to eat, cf. Ol^{MB} Ak. 1870, 389 Kö^{1.435}, who read also וַיִּשָּׂם 50²⁶ he was laid in (ב) a mummy-case (for MT וַיִּשָּׂם), Di^(ed. 4.5.6) allows this.

† [יְשׁוּמָאֵל] n.pr.m. Simeonite (Ēl establisheth); — וַיִּשְׂם 1 Ch 4³⁶ (van d. H. Gi; Baer וַיִּשְׂמֵאֵל); Ⓢ L Ισραηλ.

8667 תְּשׁוּמַתְּ n.f. (deposit, then, cstr. ת' יר) pledge, security, Lv 5²¹ (P; || פְּקָדוֹן).

II. שׁוֹם, שׁוֹם (perh. ✓ of foll.; cf. Ar. שׁוֹם be inauspicious, שׁוֹם ill-luck).

7760 שׁוֹמֵה (van d. H. שימה Kt) perhaps n.f. token of unluckiness, scowl; — 2 S 13³², so EW^{G III}. 234, H. 172 (abbrev. fr. שׁמאל; oremend. שׁממה) We RS Ency. Brit. (9) DAVID Kit, cf. Dr HPS.

7787 שׁוֹרָה vb. saw (|| form of נָשָׂר; denom. fr. מְשׁוֹר (?); — Qal Impf. 3 ms. וַיִּשָׂר I Ch 20³ (but v. שׁוֹם 1 a). — Ho 9¹² v. סוֹר; Ju 9²² Ho 8⁴ v. שׁוֹרָה; 12⁵ v. שׁוֹרָה. p. 673, 693f, 962f, 975, 979

7795 שׁוֹרָה Is 28²⁵ prob. dittogr. for foll. שׁוֹרָה (Koppe We Che al.; © © om.); > 3 Ges Di al. in rows (adv. acc.; but NH שׁוֹרָה, Ar. سَوْر, Lag GGN, 1889, 298; cf. Vogelst Landwirthsch. 41 who favours שׁוֹ in Is. More plausible would be some grain, as שׁוֹרה Zinj. Inscr., Lzb³⁷⁴ Sachau Panammu 23).

7797 שׁוֹשׂוּ, שׁוֹשׂוּ vb. exult, rejoice (Nö ZMG xxxvII (1883), 536 der. ('perh.') fr. interj., as שׁוֹשׂוּ an enticing call, so Gerber²⁰); — Qal Pf. 3 ms. שׁוֹשׂוּ Dt 28⁶³ +, 1 s. שׁוֹשׂוּי ψ 119¹⁴, etc.; Impf. 3 ms. שׁוֹשׂוּ Dt 28⁶³ +, 3 mpl. וַיִּשְׂחוּ Is 35¹ (Ges⁵⁴⁷ⁿ Köf. 510, but D erron. Kenn Ol¹²⁴⁴, prob. dittogr., so Lo Hi Gr Che^{Hpt} Marti), etc.; Impv. fs. שׁוֹשׂוּ La 4², mpl. שׁוֹשׂוּ Is 65¹⁸ 66¹⁰; Inf. abs. שׁוֹשׂוּ 61¹⁰; cstr. לְשׁוֹשׂוּ Dt 30⁹; — exult, display joy, c. על over, Dt 28^{63.63} 30^{9.9} Je 32⁴¹ Is 62⁵ Zp 3¹ (+ בְּשִׂמְחָהּ); || שׁוֹשׂוּ, ψ 119¹⁰²; c. ב Is 61¹⁰ (שׁוֹשׂוּ אֲשֵׁישׁ), 65¹⁹ ψ 35⁹ (all || שׁוֹשׂוּ); 40¹⁷ 68⁴ (+ בְּשִׂמְחָהּ || שׁוֹשׂוּ), 70⁵ (all || שׁוֹשׂוּ); 119¹⁴ Jb 39²¹ (horse), ψ 19⁶ (sun, as athlete); c. פַּי and cl. La 1²¹; abs. Is 35¹ 65¹⁸ (both || שׁוֹשׂוּ), 64⁴ (but del. ! שׁוֹשׂוּ © Gr Du Che^{Hpt} Marti), 68¹⁴; La 4²¹ (|| שׁוֹשׂוּ), Jb 32²² (|| שׁוֹשׂוּ אֲלֵי-רִגְלִי), Is 66¹⁰ (acc. cogn.; || שׁוֹשׂוּ). — Ez 21¹³ is crpt., Co rds. לְאֹנֶשׁ (for נִשְׂוֹשׂוּ), Krae לְנִשְׂוֹשׂוּ, other conj. in comm.; on cl. vid. esp. Da Toy^{Heb. Hpt.}

8342 שׁוֹשׂוֹן n.m.^{Is 51.3} exultation, rejoicing; — abs. שׁוֹשׂוֹן ψ 45⁵ +, שׁוֹשׂוֹן Est 8¹⁶; cstr. שׁוֹשׂוֹן (Sta⁵²⁹⁶) ψ 51¹⁴ 119¹¹¹; — exultation, joy (esp. in א' favour), Jo 1¹² Is 12³ ψ 51¹⁴ 105⁴³ 119¹¹¹; שׁוֹשׂוֹן (i.e. with which guests were anointed; fig.) ψ 45³ Is 61³ (opp. אֲבָל; || נִשְׂוֹשׂוּ Je 33⁹ (|| תְּהַלֵּהּ || on text v. Gie Alb. ZAW xvi (1896), 115); elsewhere || שׁוֹמְחָה || Je 7³⁴ 15¹⁶ 16⁹ 25¹⁰ 33¹¹ Is 22¹³ (only here condemned as reckless, wanton), 35¹⁰ 51^{3.11} Zc 8¹⁹ ψ 51¹⁰ Est 8^{16.17}; || שׁוֹמְחָה Je 31¹³ (opp. אֲבָל).

מְשׁוֹשׂוֹת n.m.^{Is 24.8} id.; — abs. מ' Is 32¹³ +, cstr. מְשׁוֹשׂוֹת Jb 8¹⁹ +; sf. מְשׁוֹשֵׁי Je 49²⁵, מְשׁוֹשָׁה Ho 2¹³; — exultation, in gen., La 5¹⁵ (opp. אֲבָל), Is 24¹¹ 66¹⁰ (acc. cogn.); of bridegroom 62⁵; מ' הַפְּסִים 24⁸, בְּנֹר מ' v⁹; מ' בְּתֵי מ' 33¹³; of Jerus. (as causing joy) 60¹⁵ ψ 48³ La 2¹⁵, cf. Je 49²⁵ מ' דְּרָבּוֹ (|| נִיֻּלָּהּ ||), Is 65¹⁸ (|| נִיֻּלָּהּ ||) (of godless man) Jb 8¹⁹; מ' פְּרָאִים Is 32¹⁴, i.e. desert. — מ' Is 8⁶, si vera l., is cstr. before prep., but (מְפָגֵי) מְסוֹס, Hi Gie Che Du Kit Marti al.

שׁוֹחַ v. שׁוּחַ p. 967 7808

שׁוֹחָה vb. swim (NH קָחַ swim; 7811 קָחַ, Syr. سَمَّ swim, bathe, also קָחַ, סָחַ, שְׁחִינָה swimmer; Aph. wash); — Qal Pt. + Inf. cstr. לְשׁוֹחַת Is 25¹¹. Hiph. Impf. 1 s. אֲשַׁחָה ψ 6¹ I make my bed swim (with my tears; another view sub שׁוֹחַ Qal 1).

שׁוֹחָה n. [m. Sta^{102a}] swimming (on format. 7813 (and tone) Ges^{544c} Köf. 1, 60, 497); — שׁוֹחַ Ez 47⁵.

שׁוֹחַט vb. squeeze out (so NH קָחַ, 7818 Aram. קָחַ; Mand. סָחַ spread out Nö^{M 238}); — Qal Impf. 1 s. וְאַשְׁחַט Gn 40¹¹ (E; אֲחַטְהֶנְבִּים אֶל).

שׁוֹחֵיף adj. (?), doubtful (van d. H. שְׁחִיף; 7824 ✓unknown); — cstr. שְׁחִיף Ez 41¹⁶ usually panelled, wainscotted, with wood; or n. a wainscot of wood, but Co חָפַי Toy חָפַי (cstr. חָפַי).

שׁוֹחֵק vb. laugh (|| שָׂחַ, q.v.; NH שְׂחַק, 7832 שְׂחַק; Eth. ሠሐቅ); — Qal Pf. 3 ms. וְשָׂחַ consec. Pr 29⁹; 3 pl. וַיִּשְׂחָקוּ La 1⁷ Jb 30¹; Impf. 3 ms. וַיִּשְׂחַק Jb 39⁷ +, etc.; Inf. cstr. שׁוֹחֵק Ju 16²¹ Ec 3⁴; — 1. a. laugh at, usu. in contempt, derision, c. על pers. Jb 30¹ ψ 52²; על rei La 1⁷; c. ל pers. God subj. ψ 37¹³ 59⁹ (|| לְעַנֵּי ||); c. ל rei vel pers. = have no fear of, Hb 1¹⁰ Jb 5²² Pr 31²⁵, also, fig., of noble animals Jb 39^{7.13.22} 41²¹; abs., Pr 29⁹ (opp. רָגַז), of א' ψ 2⁴ (|| לְעַנֵּי ||), of wisdom Pr 1²⁶ (b temp.; || id.). b. c. אֶל pers., appar. of friendly laugh Jb 29²⁴; in gen. Ec 3⁴ (opp. בָּכָה). 2. sport, play, Ju 16²⁷. Pi. Pf. 1 s. וַיִּשְׂחַקְתִּי 1 S 6²¹; Impf. 3 ms. וַיִּשְׂחַקְתִּי Ju 16²⁵, etc.; Inf. cstr. לְשִׂחְקִי ψ 104²⁶; Pt. מְשַׂחֵק Pr 26¹⁹ 1 Ch 15²⁹, f. מְשַׂחֵקוֹת Pr 8^{30.31}; pl. מְשַׂחֵקִים 2 S 6⁵ +, מְשַׂחֵקוֹת 1 S 18⁷; — 1. make sport, Ju 16²⁵ (ל pers.) 2 S 2¹⁴ (לְפָנַי pers.; in tournament), Pr 8³⁰ (לְפָנַי), v³¹ (ב loc.). 2. jest, Pr 26¹⁹. 3. play: incl. instr. music, singing and dancing 1 S 18⁷, c. א' לְפָנַי

2 S 6⁵ (ב instr.), = 1 Ch 13⁴, 2 S 6²¹ 1 Ch 15²⁹ (+ וּבְנֵי יוֹדָר); of merry-making Je 15¹⁷ (|| עָלוּ), 30¹⁹ 31⁴; of children's sport Zc 8⁵; of beasts Jb 40²⁰ ψ 104²⁶; of man, *play* with (ב) crocod. Jb 40²⁹. **Hiph.** (declar.) *Pt.* pl. מְשַׁחֲקִים 2 Ch 30¹⁰ they uttered mockery עָלֵיהֶם (|| מְלַעְגִים).

7814 † שחוק, שחוק n.[m.] laughter, derision, sport (prop. inf. cstr.);—abs. שחוק Je 48²⁶ + 5 t.; cstr. Ec 7⁶; abs. שחוק Je 20⁷ + 7 t.;—**1.** laughter (joyous) Jb 8²¹ (|| תְּרוֹעָה), ψ 126² (|| רִנָּה), Ec 2² (|| שִׂמְחָה), 10¹⁹ (|| שִׂפְתַי); as hollow Pr 14¹³ (opp. בָּאֵב, Ec 7⁹ (opp. בָּעֵם, cf. הַקִּיסִיל שׁ v. 6. **2.** (object of) derision, הָיָה לְשׁ, Je 20⁷ 48^{26,27} (rd. לְשׁ for MT הַשׁ וּ שְׁ 3 Gie Du; Co del. vv), v²⁹ La 3¹⁴; elsewh. Jb 12⁴⁴. **3.** sport Pr 10²³.

3446 יִשְׁחַק n.pr.m. v. sub צחק p. 850

4890 † מִשְׁחָקָךְ n.[m.] object of derision, Hb 1¹⁰.

7846 [שחט] v. שחט v. p. 962

7847 † [שטה] vb. turn aside (Aram. סטא, מִסְטָא id.; cf. Dr. J^{PHIL.} xi (1882), 205);—**Qal Pf.** 2 fs. שָׁטִית, etc.; cf. Dr. J^{PHIL.} xi (1882), 205);—**Qal Pf.** 2 fs. שָׁטִית, Nu 5^{19,20}; **Impf.** 3 fs. תִּשְׁטֶה v^{12,29}, juss. 3 ms. יִשְׁטַן Pr 7²⁵; **Imv.** ms. שְׁטֵה 4¹⁵;—*turn aside*, of unfaithful wife Nu 5¹² (abs.), + פָּחַת אִישׁ, i.e. while married, v¹⁹ (+ וּבְמִצְוֵהָ adv. acc.), v^{20,29} (all P); of youth, fr. (מֵעַל) way of evil woman Pr 4¹⁵, toward (אֶל) her ways 7²⁵.

7852 † [שטם] vb. bear a grudge, cherish animosity, against (NH שְׁטָם Niph., 2 Gn 27⁴¹ שְׁטָם; perh. akin to שטן q. v.);—**Qal Impf.** 3 ms. וְיִשְׁטָם Gn 27⁴¹, 3 mpl. sf. יִשְׁטְמוּנִי ψ 55⁴, etc.;—*cherish animosity against*, acc. pers. Gn 27⁴¹ (J), 49²³ (poem in J), 50¹⁵ (E), בְּרָאָה ψ 55⁴; of א׳s persistent assaults on Job, Jb 16⁹ 30²¹.

4895 † מִשְׁטֵמָה n.f. animosity;—Ho 9⁷ + v⁸ (del. We, cf. Now).

שטן (√ of following).

7854 † שטן n.m. *109,6 **1.** adversary. **2.** Satan (NH שְׁטָן; סטן; Aram. שְׁטַנָּא, Syr. مَٲٲٲ (Hebr.); NH vb. שְׁטָן, Aram. שְׁטָן; Ar. شَطَنَ is *be remote*, esp. fr. the truth, and fr. the mercy of God; شَيْطَان Satan, Eth. ስጉዳፍ);—**1.** adversary, in gen., personal or national; (ל) הָיָה לְשׁ, Nu 22²² (JE), 1 S 29⁴ (cf. Nes^{MAR.} 15), 2 S 19²³, לְשׁ Nu 22²² (JE); שׁ 1 K 5¹⁸ 1 I²⁵; וְצָא לְשׁ

subj. God 1 K 11^{14,23}, cf. ψ 109⁶ (|| רָשָׁע). **2.** *superhuman adversary*, הַשָּׂטָן: **a.** of Job, one of הַאֱלֹהִים Jb 1^{6,7,7.8,9,12,12} 2^{1,2,2.3,4,6,7}. **b.** of h. p. of Isr. bef. א׳, Zc 3^{1,2,2}; Ⓞ ó διάβολος. **c.** as n.pr. שׁ Satan 1 Ch 21¹ (interpr. 2 S 24¹), Ⓞ διάβολος (Ⓞ sarán † 1 K 11^{14,23}; Saravās Mt 4¹⁰ Mk 1¹³ Lk 10¹⁸ + 33 t. NT).

† [שטן] vb.denom. (Gerber³⁰) *be or act as adversary*;—**Qal Impf.** 3 mpl. sf. יִשְׁטְנוּנִי ψ 38²¹ 109⁴; **Inf.cstr.** sf. לְשִׁטְנוֹ Zc 3¹; *Pt.* pl. cstr. שְׁטֵנִי ψ 71¹³, sf. שְׁטֵנִי 109²⁰, שְׁטֵנִי v²⁹.

† I. שְׁטָנָה n.f. accusation;—Ezr 4⁶. 7855

† II. שְׁטָנָה n.pr.putei (hostility) Gn 26²¹ (J). 7856

[שוא] v. שואן v. נשא p. 673 7863, 7865

† שיר vb. be hoary (NH שְׁיָבָה old age; 7867

As. šēbu, aged man; Ar. شَاب (ي) become hoary, Eth. ህዘ: (in deriv.); Aram. שׁיב be old; فَكَاد grow old, فَكَاةٌ grey hair);—**Qal Pf.** 1 s. יָשִׁיבָה 1 S 12²; *Pt.* שָׁב Jb 15¹⁰ (+ וְיִשִּׁיב aged).

† [שיר] n.[m.] (hoary) age;—sf. שְׁיָבָה 1 K 14⁴. 7869

† שְׁיָבָה n.f. hoary head, old age;—abs. 7872

שׁ Ho 7⁹ +; cstr. שְׁיָבָה Gn 44³¹; sf. שְׁיָבָתִי 42³⁸ 44²⁹, etc.;—**1.** grey hair, hoary head Ho 7⁹ (fig.), Gn 42²⁸ 44^{29,31} (all J), 1 K 2^{6,9} Pr 16³¹ 20²⁹, אִישׁ שׁ, Dt 3²⁵ (opp. יָנוּק || יָנוּן Lv 19³² (H), || וְיָקְנָה Is 46⁴, + id. ψ 71¹⁸ (in these transition to foll.); fig. of sea Jb 41²⁴. **2.** old age, שׁ טוֹבָה Gn 15¹⁵ (JE), 25⁸ (P), Ju 8³² 1 Ch 29²³; שׁ also ψ 92¹³ (trees, in fig. of righteous), Ru 4¹⁵, + 2 S 19³⁴ (Ⓞ Ew Th Bu Kit, cf. We Dr HPS, אֶת־שְׁיָבָתְךָ, for אֶתְךָ).

שיג v. I. [סוג] p. 961 7873

שיר (√ of foll.: NH סיר lime, סִיר white-washer; Aram. סִירָא, lime, Ar. سِيرٌ (not loan-word, cf. Frä⁸)).

† שיר n.[m.] lime, whitewash;—always שׁ;—*lime*, produced by burning bones Am 2¹, in sim. Is 33¹²; as *whitewash* Dt 27²⁴.

† [שיר, שיר] vb.denom. whitewash;— 7874

Qal Pf. 2 ms. וְשִׁירְתָּ אֶתְּךָ בְּשִׁירֵי Dt 27²⁴.

שיר v. שירה v. שיה p. 691 7716

I. שירה (√ of foll.; NH שִׁיחַ speak, שִׁיחָה conversation (oft.); Aram. שִׁיחַ speak; Nü^{ZMG} xxxviii (1883), 538 ep. Ar. شَاح (ي) be eager, diligent, whence (Buhl) eager occupation with sthg. as orig. mng. in Heb., but conjectural).

7879 † שיח n.m. ^{ψ104,34} complaint, musing;—abs. 1 K 18²⁷ Pr 23²⁹; sf. שיחי 1 S 1¹⁶ +, שיחי Jb 23², שיחי 2 K 9¹¹ ^{ψ 102};—**1.** *complaint, complaint*: Jb 7¹³ 9²⁷ 10¹ (|| מר נפש ||), 21¹ 23²⁹ Pr 23²⁹ ^{ψ 55} 102¹ ^{ψ 55} (|| אהימה ||) קולי בשיחי; 64²; שיחי ל'פני'; 102¹ 142³. Foll. are dub.: **2.** *musings*, 1 K 18²⁷ (E) of a god, || ל'ו, שיחי (so RV; SS 'nachdenken'; Buhl 'beschäftigt sein'; AV talk); ^{ψ 104} 104³⁴ of man (Buhl SS. Bae 'Rede, oder Gesang').—Vid. also [שיח] infr. **3.** *anxiety, trouble*: מרב שיחי 1 S 1¹⁶ (defined in MT by בעם, cf. HPS; so Buhl SS, but perh.=1). **4.** *talk*: שיחי 2 K 9¹¹ (so RV SS, but meaning obscure in context).

7881 † שיחור n.f. id.;—abs. שי 1 I 9⁹⁹ Jb 15⁴; sf. שיחתי ^{ψ 119} 119⁹⁷;—**1.** *complaint*: שיחתי ל'פניאל שיחתי Jb 15⁴ (so Bu al., cf. שיח 1 De al. meditation, cf. [גרע]). **2.** (obj. of) *musings, study*: תורה שיחתי ^{ψ 119} 119⁹⁷; ערות ^{ψ 119} 119⁹⁷.

7878 † שיח vb.denom. muse, complain, poet. talk (of);—**Qal Impf.** 3 ms. ישח ^{ψ 119} 119²³; 3 fs. sf. תשיח Pr 6²²; 1 s. תשיח ^{ψ 119} 119⁷⁸ +, etc.; *Imv.* ms. שיח Jb 12⁸, mpl. שיחי Ju 5¹⁰ +; *Inf. cstr.* שיח ^{ψ 119} 119¹⁴⁸;—**1.** *complain*: ^{ψ 55} 55¹³ 77⁴ (both || המה ||, Jb 7¹¹ (במר נפש)) + ^{ψ 67} 67 (rd. prob. אשיחה for אשחה). **2.** *muse*: שיח עמ'לכבי ^{ψ 77} 77⁷; c. ב, meditate upon, study, God's עלילות ^{v13} 13 (|| הנה ||); אמרה ^{v27} 27 (|| נפלאות ||) ^{v23,48} 23,48; הקים ^{v15,78} 15,78; פקודים ^{v148} 148; c. acc. דברי נפלאותיך ^{v145} 145⁵. **3. a.** *talk* (about), *sing* (of): abs. Ju 5¹⁰ (ode); c. ב rei, ^{ψ 105} 105² = 1 Ch 16⁹ (|| שיר ||) וימר; so SS Gerber, but poss. = **2**, so Dr), ^{ψ 69} 69¹³ (ב pers. against; || נגינות || of mocking words). **b. c.** sf. pers. talk (with) Pr 6²² (del. Toy); c. ל speak to Jb 12⁸ (Di 'sprich sinnend'; Hi Bu rd. שרץ; Kau הית (so Bu as altern.), Bö al. sub II. שיח). **Pôl'el meditate**, consider: *Impf.* 3 ms. ישוח Is 53⁸ (abs.); 1 s. שוח ^{ψ 143} 143⁵ (b rei; || הנה ||).—Gn 24⁶³ v. I. שוח.

7880 † שיח n.[m.] thought;—sf. ל'אדם מהר שיח Am 4¹³; read prob. שיחי (against Ba^{79,80} NB) unless otherwise corrupt.

II. שיח ([√]of foll.; cf. perh. As. sâhu, grow, grow up (of trees), sâhtu, appar. a shoot, sprout; NH = BH; Pun. שיח; Syr. قسيس artemisia Judaica, cf. Wetzst. ^{Betsbericht} 4, 41 Löw^{p.78}, so Ar. شبح Lane¹⁶²⁸ (cf. Lag^{BN 159})).

7880 † שיח n.[m.] bush, shrub, plant;—ש' abs. coll. Jb 30⁷, cstr. השדה שיח Gn 2⁵ (J); pl. שיחים Jb 30⁷, אחר השיחם Gn 2¹⁵ (E).

I, II. שיח, שימה etc., v. I, II. שום. p. 962 7760

שיח v. IV. שכר. שיח v. II. שכר. 7899-900, p. 768 7905

שכה ([√]of foll.; NH סכה look out, Aram. look out, hope, סכנא watchman, סכנתא (for Heb. מצפה) outlook-point; סח Pa. hope for; Ar. شكا (و, ي) is complain (i.e. disclose grief?), lamp-niche, Eth. መስከራ: window).

† שכר n.[m.] perh. a celestial appearance, 7907 phenomenon (Rabb. Thes mind; De (after Talm.) cock (cf. NH שכר cock, שכר hen, foreign words acc. Dalm), Di 'Wolkengebilde');—abs. שכר perh. of clouds (cf. || טהות || Jb 38³⁶ (RV^m meteor)).

† שכר n.f. very dub., only pl. cstr. שכרות 7914 Is 2¹⁶: perh. gen. term, *quod visu pulchrum est*, Ges^{Comm} 'künstliche Anblicke,' cf. De; others refer to *imagery* (cf. משכית as attracting the gaze) Che^{Comm} RV Du; watchtowers (v. Aram.) Ew Di RV^m; standards (as conspicuous) Thes; ships (id.) (Bennett [private letter], and now Guink^{Schöpfung} 50 Che^{Hpt} Marti, cf. || אניות ||; SS Bu^{40,31} prop. שפינת = 'ships).

† משכית n.f. show-piece, figure, imagination;—abs. מ' Lv 26¹, sf. משכיות Ez 8¹², משכיתו Pr 18¹¹; pl. cstr. משכיות Pr 25¹¹ ^{ψ 73} 73⁷, sf. משכיתם Nu 33⁵²;—**1.** *show-piece, specif. carved figure*, of idolatrous symbols, Nu 33⁵² (P; || צלמי ||, חרתי מ' (מפכתם) מ' מ' (מ' מצכה etc.), מ' מ' Ez 8¹² (> del. Co); elsewhere פסוק מ' Pr 25¹¹ silver carvings. **2.** *imagination, conceit*, Pr 18¹¹, מ' ל'ב, ^{ψ 73} 73⁷.

† שכר (so Baer Gi; var. שכר; van d. H. 7634 שכר; Kit^{Hpt} dub.) n.pr.m. in Benj. 1 Ch 8¹⁰; 7634 Σαβια, Σεβια, ὙL Σεχια; ὙB Sechia.

† שכר n.[m.] knife (NH סכין; prob. loanword (Lewy^{Fremdw.} 176) fr. Aram. סכין id., whence also Ar. سكين Nö^M 123 Frä^{s4}; [√]dub.);—abs. שכר Pr 23².

† שכר n.pr.loc. (si vera l.) near Ramah 7906 (= outlook, Kö^{ll.} 1.61);—1 S 19²²; WMM^{As. u. Eur.} 165 cp. T-ku in Eg. inscr.; but Ὑ Σεφ(ε); read שפ Th We Dr Kit Bu HPS.

I. [שכר] vb. cover, lay over, so as to 5526 screen (cf. || [√]I. סכר ||);—**Qal Pf.** 1 s. וישכרתי 5526 Ex 33²² (JE). p. 696

5526, 7918 † II. [שָׁכַרְךָ] vb. weave (cf. || √ II. סכך); **Po'lel Impf.** 2 ms. sf. הַשְׁכַּנְנִי Jb 10¹¹ with bones and sinews *thou weavest me together*. p. 697

7900 † [שָׁךְ] n. [m.] booth, pavilion (שׁ perh. erron., cf. סָךְ, סָכָה sub II. סכך);—sf. שָׁכּוֹ La 2⁶ his [א's] *pavilion* (|| מַעֲרֹז).

5526, 7753 III. שָׁכַךְ (√ of foll.; cf. I. שוּך, II. סוּך). p. 692, 962

4881 † [מְשַׁכֶּה] n.f. hedge;—sf. מְשַׁכְּהוּת Is 5³ (if כ right); perhaps rd. מְשַׁכֶּה v. sub I. שוּך. p. 962

5526 IV. שָׁכַךְ (√ of foll.; cf. Ar. سَكَّ pierce, transfix (Lane 1682 c), سِكَّةٌ weapons; akin also to سَرَك, Eth. ከደ: thorn, spine; As. sikkatu, peg, Syr. ܢܝܠ nail do not belong here, cf. DI^{ProL. 196}).

7899 † [שָׁךְ] n. [m.] thorn;—pl. שָׁרִים Nu 33⁵⁵ (P; || אֲרָנִים).

7905 † [שָׁכָה] n.f. barb, spear;—pl. שָׁכוֹת Jb 40³¹.

7919 † I. שָׁכַל vb. be prudent (Gerber⁴⁷ denom. fr. שָׁכַל, but vb. early; NH סָכַל, Hithp. shev oneself attentive (to), look; Aram. סָכַל (rare) understand, Ithpa. look (at), consider, Aph. instruct; שָׁכַל only Aph. (for Heb. הִשְׁכִּיל), understand, make wise; מַחֵץ Pa. teach, Ethpa. understand, etc.; Sam. ܘܫܘܝܬ Ithpa. look (for Heb. הַבִּיט); As. siklu, clever, siklātu, cleverness, Meissn^{Suppl. 93}).—**Qal Pf.** 3 ms. שׁ I S 18³⁰ be prudent, circumspect (SS HPS); Kit Buhl Gerber al. prosper. **Hiph. Pf.** 3 ms. הִשְׁכִּיל Je 23⁵ I Ch 28¹⁹; 1 s. הִשְׁכִּילָהּ ψ 119⁹⁹; 3 mpl. הִשְׁכִּילוּ Jb 34²⁷ +; **Impf.** הִשְׁכִּיל I S 18⁵ +; 2 ms. juss. הִשְׁכִּיל Dn 9²⁵, etc.; **Inv. mpl.** הִשְׁכִּילוּ ψ 2¹⁰; **Inf. abs.** הִשְׁכֵּל Je 9²³ +; הִשְׁכִּיל (Ges^{53 k}) Je 3¹⁵ Jb 34³⁵; **cstr.** הִשְׁכִּיל Gn 3⁶ +, etc.; **Pt.** מְשַׁכֵּל I S 18¹⁴ +, f. מְשַׁכְּלָהּ Pr 19¹⁴; pl. מְשַׁכִּילִים Dn 11³⁵ +, etc.; meanings hard to classify: scholars differ greatly;—**1. look at:** לְהִשְׁכִּיל Gn 3⁶ (J) was desirable to look upon (so Ⓞ Ges De; AV, RV to make one wise; Ew Di Buhl SS Dr al. sub 3). **2. give attention to, consider, ponder:** Is 41²⁰ 44¹⁹ Dt 32²⁹ ψ 64¹⁰ 106⁷ Jb 34²⁷; c. ל Pr 21¹²; c. לָאָל ψ 41² Ne 8¹³; c. על Pr 16²⁰; c. ב ψ 101² Dn 9¹³. **3. have insight, comprehension:** Je 9²³ (|| יָדַע), ψ 94⁸ (|| בִּין), 119⁹⁹, Dn 1⁴ 9²⁵ (|| יָדַע); הִשְׁכִּיל (|| יָדַע) as subst. = insight, understanding: as א's gift to ruler and teacher, || יָדַע Je 3¹⁵; || יָדַעַת Jb 34³⁵; || מָדַעַר Dn 1¹⁷; מוֹדַעַר Pr 1³; || יָדַעַת 21¹⁶. **4. cause to consider, give insight, teach:** א subj., acc. rei, I Ch

28¹⁹, acc. pers. ψ 32⁸ Ne 9²⁰; Gabriel subj., 2 acc. Dn 9²²; לָב חָכָם subj., acc. rei Pr 16²³; c. לָ, Pr 21¹¹; לֵי הַמְשַׁכִּילִים יִשְׁכַּל 2 Ch 30²² (but Be Ke Benz etc. who shewed good skill, sc. in music, v^{21 b}); הַמְשַׁכִּילִים (ה) Dn 11^{33.35} 12^{3.10} the teachers (so Ew Hi Bev; Thes Ke Behrm al. the wise). **5. act circumspectly, prudently:** abs. Am 5¹³ ψ 2¹⁰ 36⁴; מְשַׁכִּיל as subst. ψ 14² = 53³, Pr 10^{6.19} 14³⁵ 15²⁴ 17² Jb 22²; אִשָּׁה מְשַׁכֶּלֶת Pr 19¹⁴.—Je 50⁹ has מְשַׁכִּיל acc. to Mas. (van d. H. Baer Gi), cf. Ⓞ, i.e. a child-slaying warrior; but שׁ Hiph. elsewhere only Ho 9¹⁴, of miscarriage; Ⓞ Ⓞ Ew and most mod. (Gf Gie Rothst) read מְשַׁכִּיל, either skilful or fortunate. **6. prosper, have success** (cf. Dr 1^{S 18. 5}): abs. I S 18¹⁵ Is 52¹³ Je 10²¹ 20¹¹ 23⁵ Jos 1⁸ (D); c. ב, v⁷ (D) I S 18^{8.14} (rd. בָּכַל for לָכַל—Vrss Th HPS al.), cf. 2 K 18⁷; c. לָאָל, Pr 17⁸. **7. cause to prosper:** Dt 29⁹ I K 2³ (D).

שָׁכַל, שָׁכַל n.m. prudence, insight;—שׁ 7922 abs. ψ 111¹⁰ +, cstr. Pr 19¹¹ +; שׁ abs. I S 25³ +; שָׁכַל Jb 17⁴; sf. שָׁכְלוּ Pr 12⁸ Dn 8²⁵;—**1. prudence, good sense:** טוֹבָת שׁ woman of good sense I S 25³. **2. insight, understanding:** || בִּינָה I Ch 22¹² 2 Ch 2¹¹, cf. Jb 17⁴; טוֹב שׁ Pr 3⁴ 13¹⁵ ψ 111¹⁰ 2 Ch 30²²; אִישׁ שׁ Ezr 8¹⁸; יוֹעֵץ בֵּשׁ I Ch 26¹⁴; מְקוֹר הַיַּיִם שׁ בְּעַלְיוֹ Pr 16²²; restrains from anger 19¹¹, wins praise 12⁸, fool despises מְלִים שׁ 23⁹; שׁ שׁוֹם Ne 8⁸ (|| הַבִּינִי) set forth (the) understanding (i.e. the meaning). **3. bad sense, cunning, craft,** Dn 8²⁵.

† מְשַׁכִּיל n.m. contemplative poem (**Hiph.** 4905 **2.** De al.);—in titles of ψψ 32, 42, 44, 45, 52, 53, 54, 55, 74, 78, 88, 89, 142; also 47⁸ מ' וְפָרוֹ: > Ges al. didactic poem (√4); Ew Ri Pe al. skilful, artistic song (√3); √2 alone fits all cases.

† II. [שָׁכַל] vb. Pi. lay crosswise (so, 7919 and not √ I. שׁ, Ⓞ Ⓞ Ⓞ Ⓞ^{Jon} and mod., cf. Ar. سَكَلَ bind legs of beast, plait locks of hair);—**Pf.** 3 ms. שָׁכַל אֶת-רַגְוֵי Gn 48¹⁴ (J); Thes Dr, however, prudentes fecit, fr. √ I. שׁ.

שָׁכְלוֹת Ec 1¹⁷ v. סָכְלוֹת. p. 698 5531

† שָׁכַר vb. hire (NH id.; Sab. הִשְׁכַּר hire oneself out (?), recompense (?)) DHM^{Hofmus. 11}; Eth. ስህ-C: hired; Ar. سَكَر reward, thank, mod. Pal. שכר, hired, of land ploughed by hire, Bergheim^{PEQ 1894. 196}; Palm. שכר perh. reward-ing Lzb³⁷⁵);—**Qal Pf.** 3 ms. שׁ Dt 23³ 2 K 7⁸,

sf. שְׂכָרִים Ne 6¹²; 1 s. sf. שְׂכַרְתִּיד Gn 30¹⁶; *Impf.* 3 ms. וַיִּשְׂכֶּר Ju 9⁴ +, etc.; *Inf. abs.* שְׂכָר Gn 30¹⁶; *cstr.* לְשֹׂכֵר 1 Ch 19⁶; *Pt. act.* שֹׂכֵר Pr 26^{10,10}; pl. שְׂכָרִים 2 Ch 24¹² (Ezr 4⁵ v. II. סכר); *pass.* שְׂכָרוֹ Ne 6¹³;—*hire, retainers* Ju 9⁴ (ב pret.), soldiers, etc. 2 S 10⁶ = 1 Ch 19^{6,7}; 2 K 7⁶ 2 Ch 25⁶ (ב pret.), priest Ju 18⁴, artificers Is 46⁶ 2 Ch 24¹², husband's favour Ju 18⁴, שְׂכָרְתִּיד Gn 30¹⁶ (J; ב pret.); Pr 26^{10,10} obscure, v. De Now Toy; for evil purpose Dt 23⁵ = Ne 13² (על *against*), Ne 6^{12,13}. **Niph.** *hire oneself out*, *Pf.* בָּלַחַם וּשְׂכָרוֹ 1 S 2⁵. **Hithp.** *earn wages*, *Pt.* הִמְשִׁיכָר Hg 1⁶ (as subst.), מ' v⁶ (as vb. + לָּ loc., constr. praegn.).

7938 † שְׂכָרִים n. [m.] hire, wages;—abs. עָשִׂי ש' Ezr 19¹⁰ (= שְׂכָרִים); *cstr.* Pr 11¹⁸.

7939 †ו. שְׂכָר n.m. Ez 29¹⁸, hire, wages, only sg., not c. art.;—abs. ש' Nu 18³¹ +, *cstr.* שְׂכָר Dt 15¹⁸ +, sf. שְׂכָרִי Gn 30¹⁸ +, etc.;—**1. wages**, of servant, Gn 30^{28,32,33} (J), 31^{8,8} Ex 2⁹ (all E), Dt 15¹⁸ (ש' שְׂכָרִי), 24¹⁵ 1 K 5²⁰ 2 C 8¹⁰ Mal 3⁵ (ש' שְׂכָרִי); soldiers Ez 29^{18,19}; shepherd (symb.) Zc 11^{12,12}; beast Ex 22¹⁴ (E), Zc 8¹⁰. **2. = reward**, for work done, faithfulness, etc., Gn 15¹ (JE), 30¹⁸ (E) in expl. of name יששכר, Nu 18³¹ (P), כִּי (E) in expl. of name יששכר, Nu 18³¹ (P), כִּי Je 3¹⁶ (cf. 2 Ch 15⁷), Is 40¹⁰ = 62¹¹ (fig. of reward of 's labours), ψ 127³ Ec 4⁹ 9⁵. **3. passage-money, fare**, Jon 1³.

7940 †II. שְׂכָר n.pr.m. 1. father of hero of Dvd. 1 Ch 11³⁵, Αχαρ, Α Σαχαρ (|| שְׂרָר 2 S 23³³). **2.** doorkeeper 26⁴, Σαχαρ.

7916 † שְׂכִירִי adj. hired;—abs. ש' Ex 14⁴⁵ +, f. 7917 שְׂכִירִי Is 7²⁰; *cstr.* שְׂכִירִי Lv 25⁵³; sf. שְׂכִירִי v⁶; pl. sf. שְׂכִירֵיהֶּ Je 46²¹;—**1. hired**, of beast Ex 22¹⁴ (E), razor Is 7²⁰ (fig.). **2. usu.** as subst. *hireling, hired labourer* Dt 15¹⁸ 24¹⁴, Lv 19¹³ 22¹⁰ 25^{40,53} (all H), Ex 12⁴⁵ Lv 25⁵⁰ (both P), Mal 3⁵ Jb 7¹² 14⁶; שְׂכִירֵי ש' Is 16¹⁴ years like a hireling's years (reckoned strictly), so 21¹⁶; mercenaries Je 46²¹.

3485 יִשְׂשַׁכָּר v. p. 441 supr.

4909 † [מִשְׂכָּרְתִּי] n.f. wages;—sf.: wages of servant, מִשְׂכָּרְתִּי Gn 31^{7,41}, תִּיד- 29¹⁵; = reward of faithfulness, תִּיד- Ru 2¹².

7958 † שְׂלוּר n.f. Ex 16¹³ quail (prob. foreign word); Ar. سَلْوَى, Syr. سَحَاب, Sam. מִרְזַח;—*quail, coturnix communis vel vulgaris* (Tristr^{NHB} 229 ff. FFP 124 Post^{Hast. DB. QUAIL}, Di Ex 16, 13);—abs. coll. Nu

11³² (J), Ex 16¹³ (P), ψ 105⁴⁰ (in all Qr שְׂלוּר); pl. שְׂלוּרִים Nu 11³¹ (J; as if from sg. שְׂלוּר).

שְׂלָמָה, I. שְׂלָמָה v. שְׂלָמוֹן below 8007, 8009

II. שְׂלָמָה = שְׂמָלָה v. sub שְׂמָל p. 971 8008, 8071

† שְׂלָמוֹן n.pr.m. father of Boaz Ru 4²¹ 8012 (⊙ Σαλμαν, Α⊙L -μων), = שְׂלָמָה v²⁰ (⊙ *id.*; rd. prob. מוֹן-), hence שְׂלָמָה 1 Ch 2^{11,11} (Σαλωμων), also (as father of Bethlehem, on identity v. Be Now^{Ruth} v^{51,54} (Σαλωμων, ⊙L Σαμ(a)α)—? rd. שְׂלָמוֹן in all. 8007

† שְׂלָמִי n.pr.m. head of post-ex. family;— 8014 ש' Ezr 2⁴⁶ Qr (Kt. שְׂמָלִי [cf. NH n.pr. שְׂמָלִי Dalman, Lihy. שְׂמָל DHM^{Epigr. Denkm. Ar. No. 13}]; so Baer; van d. H. Gi Qr שְׂלָמִי; Σαμααν, Α⊙L Σελαμ(ε)ι) = שְׂלָמִי Ne 7⁴⁵ (Σελαμει; Σ Σαμαει). 8073

† [שָׂלַק] vb. kindle, burn (Ecclus 43⁴ marg. 5400 הַפִּיק, v^{21,23} הַשִּׁיק, burn; Aram. (also BA) סָלַק ascend, Aph. cause to go up (in flame), offer sacrifice; סָלַק, Palm. סָלַק, ascend);—**Niph.** *Pf.* 3 fs. נִשְׂקָה בְּעֵצֶב ψ 78²¹ a fire was kindled against Jacob. **Hiph.** make a fire, burn; *Pf.* 3 pl. consec. וְהַשִּׁיקוּ, c. ב rei; *Impf.* 3 ms. abs. וַיִּשְׂקוּ Is 44¹³ (both || בְּעֵר).

שְׂמָאֵל, שְׂמָאֵל (Baer^{Jos} 1, 7)⁵⁴ n. [m.] the 8040 left (NH *id.*; As. *sumēlu*; Ar. شَمَال also left شَمَالٌ and شَمَالٌ north wind); OAram. שְׂמָאֵל, Palm. (sf.) סמלק; Syr. سَمَال; √dub., שְׂמָאֵל + ל Nö^M 128 Hom^{A. u. A. I.} (1892), 21 Kö^{II.} 1, 143, 405; (v. also Thes Dietr^{Wortforschung} 224), cf. Ar. شَمَام be unlucky, شَمَامَةٌ left, شَمَامٌ north; Sab. שְׂמָאֵל north, unlucky DHM^{Epigr. Denkm. 29}; Epigr. Denkm. Ar. Nos. 6, 7; other views in Sta[§] 290 Lag^{BN} 116);—**שְׂמָאֵל** abs. Gn 13⁹ +, *cstr.* 48¹³ 2 K 23⁸; **שְׂמָאֵלִי** abs. Nu 20¹⁷ +; sf. שְׂמָאֵלִי 2 S 2²¹, שְׂמָאֵלִי Gn 48¹³ +, etc.;—opp. יְמִיִן exc. Gn 14¹⁵ Ju 19²⁷ 2 K 23⁸;—**1. left**, region on the left, Gn 13⁹ (J); on the left is עַל-ש' 2 K 23⁸ Ez 14⁶ Zc 4^{3,11}, עַל-הַש' 1 Ch 6²⁹ cf. 2 Ch 18¹⁸, also כְּמֵש' (a sinistra) Ex 14^{22,29} (P), 2 S 10⁶ + 7 t. + מֵהַש' 2 Ch 3¹⁷ Ez 1¹⁰, לְש' Ec 10², ש' alone Jb 23⁹; toward the left is עַל-ש' Gn 24⁴⁹ (J), 2 S 2²¹ Zc 12⁶, עַל-הַש' 2 S 2¹⁹, ש' alone 1 S 6¹² Is 9²⁰ + 13 t. + **2. ש' left hand**, Ju 3²¹ 7²⁰, so ש' alone Gn 48^{13,13,14} (E), Ju 16²⁹ Ez 39³ Jon 4¹¹ Pr 3¹⁶ Dn 12⁷ Ct 2⁶ 8³. † **3.** = north (on left of one facing east, cf. אֶחָד d, יְמִין **4**, קָדָם **1 b**) Gn 14¹⁵ Jos 19²⁷ (P); cf. Ez 16⁴⁶.

8041 **†** [שְׂמֹאל] vb. denom. **Hiph.** take the left (alw. opp. הַיְמִינִי):—*Impf. cohort.* אֶשְׂמְאֵלָה Gn 13⁹; 2 mpl. תִּשְׂמְאֵלוּ Is 30²¹; *Imv. fs.* הַשְּׂמֹאלִי (Ges^s 231 Kō¹. 276) Ez 21²¹, cf. *Inf. cstr.* הַשְּׂמֹאלִי 2 S 14¹⁹; *Pt.* מִשְׂמְאֵלִים 1 Ch 12²;—**1.** = go to the left Gn 13⁹ (J), Ez 21²¹. **2.** fig. turn (aside) to the left (fr. true way) 2 S 14¹⁹ Is 30²¹. **3.** use the left hand 1 Ch 12².

8042 **†** שְׂמֹאלִי adj. left, on the left;—שׁ 1 K 7²¹ +; f. שְׂמֹאלִית Lv 14¹⁵ +;—*left* (usu. opp. יְמִינִי), pillar 1 K 7²¹ = 2 Ch 3¹⁷, side of temple 2 K 11¹¹ = 2 Ch 23¹⁰, side of body Ez 4⁴, palm Lv 14¹⁵. 16. 27 (P).

8055 **שׂוֹמָח** vb. rejoice, be glad (NH *id.*; cf. perh. As. *šamāhu*, flourish, Ar. سَمَّح be high, proud; Pun. n. pr. f. שמחה);—**Qal** 126 *Pf.* 3 ms. שְׂמַחַח ψ 16⁶ +; שְׂמַחַח consec. Pr 29⁶; 3 fs. שְׂמַחַחָה Est 8¹⁵; 2 ms. וְשְׂמַחַחָה Dt 12¹⁸ +; 3 mpl. שְׂמַחוּ Ne 12⁴³, etc.; *Impf.* יִשְׂמַח Is 9¹⁶ +, 3 mpl. יִשְׂמְחוּ 65¹³ ψ 69³³, 3 fpl. תִּשְׂמַחְנָה 2 S 1²⁰, etc.; *Imv. ms.* שְׂמַח Dt 33¹⁸ +, fs. שְׂמַחִי Zp 3¹⁴ +, שְׂמַחִי Jo 2²¹, etc.; *Inf. cstr.* שְׂמַחַח Ez 35¹⁴ +, etc.; *Pt. v.* שְׂמַחַח adj.;—24 t. || גַּיל, less oft. || רִנֵּן, עָלוּ, שִׂישׁ, etc.;—**1.** in common life: **a.** rejoice, c. בַּ pers. vel rei take pleasure in Ju 9^{19,19} Dt 33¹⁸ Ec 3²² + 7 t. + (prob.) בְּכָל־יָמֵינוּ ψ 90¹⁴ (others בַּ temp.), cf. Ec 11⁸; על pers. Is 39² + || 2 K 20¹³ (וַיִּשְׂמַח for MT וַיִּשְׂמַח וַיִּשְׂמַח Vrss mod.), על rei Jon 4⁶ 2 Ch 15¹⁵; c. cl. temp. Je 41¹³ + 6 t. + (of heart) Pr 23¹⁵, in one's heart Ex 4¹⁴ (J); c. בִּי because Is 14²⁹ + 3 t.; c. אֵת with Is 66¹⁰; c. כִּן pers. get pleasure from Pr 5¹⁸; abs. 1 S 11⁹ Ec 3¹² Pr 13⁹ (fig. of prosperity; subj. אֹהֵר; opp. דָּעָה), + 8 t.; c. לַ rei at Jb 21¹². **b.** rejoice arrogantly, exult at, לַ pers., Mi 7⁸ Is 14⁸ Ob 12 ψ 35^{19,24} 38¹⁷, c. -לַ rei Ez 25⁶, בַּ rei Jb 31²⁹ ψ 35¹⁵ Pr 24¹⁷; abs. Ho 9¹ (+ אֶל־יָדָיו), 2 S 1²⁰ + 3 t., + (said of righteous by Eliphaz) Jb 22¹⁹. **2. a.** rejoice religiously, c. בַּ rei 1 S 2¹ Dt 12⁷ ψ 21² + 7 t.; c. בִּי, etc., Jo 2²³ ψ 32¹¹ + 10 t. ψ ψ + 9³ (+ אֶל־עֵצָה קָדְשׁ); c. על rei 2 Ch 29³⁸, על inf. 1 Ch 29^{9a}; c. לְמַעַן rei ψ 48¹²; c. בִּי because 119⁷⁴; abs. Zc 2¹⁴ 4¹⁰ Jo 2²¹ 1 Ch 29^{9b} (c. acc. cogn.), 16³¹ (of heavens) = ψ 96¹¹, ψ 97¹ (isles) + 18 t. (12 t. ψ ψ), + (of heart) Zc 10^{7a} ψ 16⁹ 1 Ch 16¹⁰, בְּכָל־יָלֵב Zp 3¹⁴ (cf. Ex 4¹⁴ 1 a. supr.); c. אֵי לְפָנָיו Is 9² and (of joyous feasting etc., at sanctuary) Lv 23⁴⁰ (H), Dt 12^{12,18} 16¹¹ 27⁷, cf. 14²⁶ 1 S 11¹⁵. **b.** subj. אֵי,

c. על pers. Is 9¹⁶ (|| רָחַם; Perles^{REJ xxxv. 63} be gentle, Ar. سَمَّح, 1 rei ψ 104³¹. **Pi.** *Pf.* 3 ms. וְשְׂמַח consec. Dt 24³, sf. שְׂמַחְהוּ Je 20¹⁵, etc.; *Impf.* 3 ms. יִשְׂמַח ψ 104¹⁵ +, etc.; *Imv. ms.* שְׂמַח ψ 86⁴, שְׂמַח Pr 27¹¹, etc.; *Inf. abs.* שְׂמַח Je 20¹⁵; *Pt.* מִשְׂמַח Ju 9¹³, pl. cstr. מִשְׂמַחֵי ψ 19⁹;—*cause to rejoice, gladden*, c. acc. pers. (or equiv.), subj. pers. Dt 24³ Je 20¹⁵ (+ *Inf. abs.*), Pr 10¹ 15²⁰ 27¹¹ 29³ (Ho 7³ v. מִשָּׁה 2); esp. subj. אֵי (God) Je 31¹³ (c. מִן separ.) Is 56⁷ 2 Ch 20²⁷ (c. מִן of source, v. **Qal 1 a**), Ezr 6²² Ne 12⁴³ (+ acc. cogn.) ψ 86⁴ 90¹⁵ 92⁵ (בַּ instr.), also, c. לַ pers. cause to exult at ψ 30², *id.* c. על pers. La 2¹⁷; subj. rei Ju 9¹³ ψ 19⁹ 45⁹ 46³ 104¹⁵ Ec 10¹⁹ Pr 12²³ 15³⁰ 27⁹. **†Hiph.** = **Pi.** *Pf.* 2 ms. הִשְׂמַחְתָּה ψ 89⁴³ (subj. אֵי).

† שְׂמִיחָה adj. verb. glad, joyful, merry;—abs. שׁ Dt 16¹⁵ +, f. שְׂמִיחָה ψ 119⁹; pl. שְׂמִיחִים 1 K 1⁴⁵ +, cstr. שְׂמִיחֵי Is 24¹⁷, שְׂמִיחֵי ψ 35²⁶;—**1. a.** as adj. joyful, shewing joy, 1 K 1⁴⁵ Est 5⁹ (+ טוב לַב), v¹⁴; אִם שְׂמִיחָה ψ 113⁹; שׁ לַב Pr 15¹³ 17²²; at feast of tab. Dt 16¹⁵, in thankfulness to אֵי ψ 126³ (both pred. c. הָיָה, 1 K 8⁶⁶ (+ טוב לַב) = 2 Ch 7¹⁰. **b.** = pt. 1 K 1⁴⁰ (|| מְחַלְלִים *gipping*), 4²⁰ 2 K 11¹⁴ (+ תִּמְעַן בַּ) = 2 Ch 23¹³, מִן rei Ec 2¹⁰. **2.** as subst. הַשׁ Am 6¹³ (+ לַ rei), Pr 2¹⁴ (לַ inf.), Jb 3²² (+ אֶל־יָדָיו; || וַיִּשְׂשִׁי; || שְׂמִיחָה Is 24⁷; of malicious joy שׁ Pr 17⁵ (לַ rei), שְׂמִיחָה רָעִיָה ψ 35²⁶.

שְׂמִיחָה n.f. joy, gladness, mirth;—abs. שׁ Gn 31³⁷ +, cstr. שְׂמִיחָה Is 9² +; sf. שְׂמִיחָתִי ψ 137⁶, etc.; pl. שְׂמִיחוֹת ψ 16¹¹, רַי- 45¹⁶;—**1.** mirth, gladness, e.g. in festivity, Gn 31²⁷ (E), ψ 137^{6,6}, 1 K 1⁴⁰ 1 S 18⁸ Is 9²² 16¹⁰ ψ 45¹⁶; יוֹם שְׂמִיחָה Est 9^{17,18,22} cf. (יוֹם om.) v¹⁹ (+ יוֹם טוב וְשׁ), v²² (|| יוֹם טוב ||), + 5 t., + קוֹל שׁ Je 7³⁴ = 16⁹ = 25¹⁰ = 33¹¹; joy of heart Pr 14^{10,13} Ec 5¹⁹ Ct 3¹¹, cf. (of inward joy) Jon 4⁶ Pr 15²⁷ 21¹⁵; = gaiety, pleasure Is 22¹³ Ec 2^{1,2,10} 8¹⁵ 9⁷, שׁ בֵּית שׁ 7⁴; שְׂמִיחָה Jb 20⁵, of foolish Pr 15²¹ 21¹⁷; malicious joy Ez 35¹⁵ (לַ rei), so בְּכָל־יָלֵב שׁ 36⁵. **2.** (esp. ψ ψ Chr) religious: 2 S 6¹² || 1 Ch 15^{16,25} Jo 1¹⁶ +; שׁ יוֹם Nu 10¹⁰ (P); שׁ עֵשָׂה i.e. make a (sacred) festivity 2 Ch 30²³ Ne 8¹² 12²⁷; שְׂמִיחָה עוֹלָם Is 35¹⁰ = 51¹¹, 61⁷; שׁ c. על pers. Ne 12⁴⁴; joy of heart Is 30²⁹ Je 15¹⁶; as gift of אֵי ψ 4⁸ 21¹ + 7 t. + (in mockery) Is 66³. **†3.** joy of אֵי Zp 3¹⁷. **†4.** glad result, happy issue ψ 106³ (|| טובָה), Pr 10²⁸ 12²⁰ (Gr אֶמְנָה, Toy מְשֻׁפֵּט; opp. מְרָמָה).

† שְׂמִיכָה n.f. rug or thick coverlet (?);—abs. Ju 4¹⁵ (v. GFM).

8056

8057

8063

שמל (√ of foll.; Ar. شَمَلَ *enclose, envelope*; 1000 Dozy *Vêtements*, 59 f., 232 f.).

8071 †שמלה n.f. wrapper, mantle;—abs. ש' Gn 9²³ +, cstr. שמלה Dt 21¹³ 22⁵; sf. שמלתך Dt 8⁴, etc.; pl. שמלות Gn 45^{22.22} +, sf. שמלהם 44¹³ +, etc.;—wrapper, mantle (of man or [Ru 3³ +] woman), usu. square piece of cloth worn as *outer garment* (v. Mackie ^{Hast. DB. 1, 625}; Benz ^{Ency. Bib. iii. 2932}), Gn 35² Ex 22²⁶ (both E), Dt 8⁴ 10¹⁸ 21¹³ 22³ Is 3^{6.7} 9¹ 2 S 12²⁰ Kt, Ru 3³ Kt (Qr in both pl.); as *covering* in sleep Gn 9²³ (J; cf. Ex 22²⁶), bed-covering Dt 22¹⁷; covering or receptacle for articles Ex 12³⁴ (E), Ju 8²⁵ 1 S 21¹⁰, cf. Pr 30⁴; more gen. *garment*, Dt 22⁵, *clothes* (pl.) Gn 37³⁴ 44¹³ (J), 41¹⁴ Ex 19^{10.14} (all E), Jos 7⁶ (JE); as costly gifts Gn 45^{22.22} Ex 3²² 12³⁵ (all E).

8072 †שמלה n.pr.m. kg. of Edom Gn 36^{36.37} (P; Σαμ(α)λα = 1 Ch 1^{47.48} (Σαμαα, Σαβαα).

8008, 8071 II. †שמלה n.f. id. (transp. from שמלה);—abs. ש' Ex 22⁸ +, cstr. שלמת v²⁵; sf. שלמתו Dt 24¹⁸; pl. שלמות Jos 9⁵ +, sf. שלמותיהם v¹³, etc.;—*garment* (of man or [Ct 4¹¹] woman): *outer garment* Ex 22^{8.25} (E), Jos 9^{5.13} (JE), Dt 24¹³ 1 K 11^{29.30} ψ 104² (fig.); in gen. *clothes* (pl.) Dt 29⁴ Ne 9²¹ Jb 9³¹ Ct 4¹¹; as costly gifts 1 K 10²⁵ = 2 Ch 9²¹; as booty Jos 22⁸ (late).—Mi 2⁸ rd. prob. שלמה (Roorda, RS^{Proph. vii. N. 4}), or שלמים (We Now GASm), *him (those) at peace (with him)*, cf. ㊄. p. 969

8014 שמלי Kt Ezr 2⁴⁶ v. שלמי p. 969

8041 [שמל] Hiph. v. [שמאל] p. 970

8079 †שממית n.f. a kind of lizard (so ㊄ ㊄ ㊄ Lv 11.30 cf. Str^{Pr} (also on ש > ש));—abs. ש' Pr 30²⁸ (cf. Shipley-Cook ^{Ency. Bib. LIZARD}).

שמר (appar. √ of foll.; meaning dub.).

4548 [משמר], משמרות, Ec 12¹⁴, v. [משמר], p. 702.

8130 שנה vb. hate (NH id.; MI⁴ שנה *my foes*; Sab. שנא *foe* Sab. Denkm. ^{No. 12, 1. 9} cf. Ib. ^{No. 7, 1. 9} CIS iv. No. 173, 1. 6; Ar. شَنَّ, شَانِي, *hate*; Aram. סָנָא, *id.*, סָנָאָה, סָנָאָל *hater*, etc.; Eth. *hate* is ጸልጵ;—Qal¹²⁸ Pf. 3 ms. ש' Dt 12³¹ +, sf. שנאה 2 S 13¹⁵ +; 2 ms. שנאת ψ 5⁶ +, sf. שנאתי Ju 14¹⁶, etc.; Impf. 3 ms. ישנא Pr 13⁵ 26²⁸, sf. ישנאתי 9⁵, etc.; Inv. mpl. שנאי Am 9¹⁵ ψ 97¹⁰; Inf.

abs. שנא Ju 15²; cstr. שנא Gn 37⁵ +, שנאה Pr 8¹³; Pt. act. שנא Dt 4¹² +, שנא Ex 23⁵ Pr 25²¹; pl. cstr. שנאי Ex 18²¹ +, etc.; pass. fs. שנאה Gn 29³¹ +; mpl. cstr. שנאי 2 S 5⁸ Qr (> Kt שנאי);—*hate* (oft. opp. אהב): 1. human; a. c. acc. pers. Gn 26²⁷ (J), 37^{5.8} (E), Ju 11⁷ 2 S 13²² Am 5¹⁰ (|| תעב) + 17 t. (evil-doers + ψ 26⁵ 31⁷ 139²¹), + (obj. wife) Ju 14¹⁶ 15²²; + pt. pass., of wife, + Gn 29^{31.31} (J), Dt 21^{15.15.16.17}, cf. Pr 30²³; fig. of Zion Is 60¹⁵ (+ ועוברה); specif. of sexual revulsion + 2 S 13^{15.15} (+ acc. cogn.), Dt 22^{13.16} 24³; so, obj. man (of Jerus. under fig. of harlot) + Ez 16³⁷; pass. (acc. שנאי נפש יוֹרֵךְ 2 S 5⁸ (but v. obscure); reflex. שנאי נפש יוֹרֵךְ + Pr 29²⁴, abs. + Ec 3⁸). b. c. acc. rei, Ez 35⁶ (but rd. ברם אשמתו ㊄ ㊄ Co Berthol Toy), Ec 2^{17.18}, esp. evil Ex 18²¹ (E), Mi 3² ψ 45⁷ + 10 t., virtue, etc. Mi 3² Pr 1²² + 4 t. 2. subj. א'; obj. perverse Isr. + Am 6⁸ (its palaces), Ho 9¹⁵ Je 12⁵; wickedness ψ 5⁶ 11⁵; idolatry and evil Am 5²¹ Is 1¹⁴ 61⁸ Je 44⁴ Mal 2¹⁶ + 5 t. 3. Pt. act., as adj. Is 66⁵ (as vb. c. 1 s. pron. 61⁸, 2 sup.); usu. subst., Pr 13²⁴ *one hating his son* (opp. אהב); elsewhere = *enemy, foe* (usu. cstr. or c. sf.), sg. and pl. (oft. || אהב, sts. opp. אהב): foe of man Ex 23⁵ (E), Gn 24⁶⁰ (J), Lv 26¹⁷ (H) +, nation Ex 1¹⁰ (E), Est 9^{1.3.16} +, abs. Pr 26²⁴ 27⁶, (c. 31 t. in all); + שנאי c. ל pers., a *no-hater to one* Dt 4⁴² 19^{4.6} Jos 20³, and (without ל) Dt 19¹¹; foe of good Mi 3², cf. Jb 34¹⁷ + 3 t., of evil + Ex 18²¹ Pr 28¹, cf. 15²⁷; of suretyship + 11¹⁵ (i.e. not giving it); foes of א' + Ex 20⁵ = Dt 5⁹, Dt 7^{10.10} 2 Ch 19². †Niph. Impf. 3 ms. ישנא Pr 14¹⁷ *is hated*, so v²⁰ (+ ל pers. by, v. ל 5 d). †Pi. Pt. sf. משנאי Jb 31²⁹ ψ 55¹⁸; pl. cstr. משנאי 81¹⁶; sf. משנאי 2 S 22⁴¹ +, etc.;—*enemy* (Qal 3) || אהב, צר, etc.: 1. personal and national, Jb 31²⁹ Dt 33¹¹ (poem), 2 S 22⁴¹ = ψ 18⁴¹, ψ 44^{8.11} 55¹³ 68² 89²⁴. 2. of א' Nu 10³⁵ (J), Dt 32⁴¹ (poem), ψ 81¹⁶ 83³ 139²¹. 3. of wisdom Pr 8³⁶.

†[שנאי] adj. hated, held in aversion;— 8146 fs. השנאיה Dt 21^{15b} *the hated* (wife; v. √ 1 a); but read probably השנאיה (as v^{15a} ^{bis, 16}).

†שנאה n.f. hating, hatred;—abs. ש' Nu 8135 35²⁰ +, cstr. שנאה Dt 12²⁷ Pr 25¹⁰; sf. שנאתי Ez 35¹¹ (pl. אהתי prob. meant, Kö^{11.1.588} cf. Ol ^{131k}, but < rd. שנאתי ㊄ Co Berthol Toy, cf. Ges¹⁹¹¹), etc.;—*hatred* (sts. opp. אהבה): 1. human, Nu 35²⁰ (P), Ez 23²⁹ 35¹¹ Pr 10^{12.18} 15¹⁷ 26²⁶ ψ 109⁵ Ec 9^{1.6}; ש' דברי ψ 109³; emphatic, חמת שנאת 25¹⁹, חבלית ש' 139²² (against א' s. foes),

also (of sexual revulsion) ש' בְּדוֹלָהּ 2 S 13¹⁵ (all acc. cogn.). 2. 's *hating*, as vb., c. acc. pers., Dt 1²⁷ 9²⁵.

8149 † שָׁנִיר n.pr.mont. *Saveip*: Amorite name of Hermon Dt 3⁹, whence came cypress-trees Ez 27⁵, prob. northern peak(s) of H. 1 Ch 5²³ Ct 4⁵ (where + חָרְמוֹן); so Ar. سنير, Abulf^{ed}. Par. 68, Syr. سَنِير, Ecclus 24¹³ al., As. *Saniru* COT^{Dt} 3, 9 Dl^{Pa} 104. Vid. also Dr^{Dt} 3, 9 Buhl^{Geogr.} 110 f. and ref. [van d. H. erron. ש' Dt Ct].

שַׁעַף (√ of foll.; Thes al. identif. with סָעַף divide (q.v.), whence foll. as *branching out*, *involved*; Ba^{ES} 56 ep. شَعَفَ strike the (شَعْفَ) pericardium, شَعَفَ be disquieted by a thing).

5587 † שַׁעֲפִים n.[m.]pl. disquietings, = disquieting or excited thoughts;—sf. Jb 4¹³; sf. שַׁעֲפִי (Baer שַׁעֲפִי Jb) 20² (|| חָגְשִׁי).

8312 † שַׁרְעֲפִים n.[m.]pl. disquieting thoughts (cf. שַׁרְעָה sub סָעַף Ges^s 85^w);—sf. שַׁרְעִי ψ 94¹⁹ (appar. of anxious doubts); as secrets יִסְרֵי- , 139²³ (open to 'י; || לְבָבִי).

I. שַׁעַר (√ of foll.; cf. Ar. شَعَرَ be hairy, شَعْرٌ, hair, so NH = BH, Eth. ማርድ: Aram. סַעְרָא or (ש') סַעְרָא; As. šartu, hairy skin; on Gk. deriv. v. Lewy^{Fremdw.} 86, Egypt. v. Bondi⁶⁴ WMM⁹⁹).

8181 שַׁעַר n.m. Lv 13, 3 hair;—abs. ש' Gn 25²⁵ +, cstr. שַׁעַר Ju 16²² +, שַׁעַר Is 7²⁰ (Ges^s 93^{hh} Kö^{ii.1.78}); sf. שַׁעֲרָה Ez 16⁷, שַׁעֲרָה Ct 4¹ 6⁵ (Kö^{1.c}); שַׁעֲרָה Lv 14⁸ +, שַׁעֲרָה v²⁰, שַׁעֲרָה v¹ (Ges^s 91^e);—hair: 1. of animals, as material, ש' אֶדְרָת Gn 25⁵ (J), Zc 13⁴; prob. also ש' בַּעַל ש' 2 K 1⁸ i.e. a man with a garment of skin. 2. human: + beard Ezr 9³; ש' קַרְקַר ש' 68²²; incl. head, beard, eyebrows Lv 14^{8,9,10} (P); ש' הַרְגָלִים Is 7²⁰ (i.e. of genitals; + ש' רַאשׁוֹ, in fig.) long hair of woman Ez 16⁷ Ct 4¹ 6⁵; hair of skin in (leprosy-)marks Lv 13³ + 10 t. 13 (P).

8185 † שַׁעֲרָה n.f. a hair, nom. unit. (Ges^s 122¹);—abs. Ju 20¹⁶: cstr. in phr. מִשַׁעֲרַת רֹאשׁוֹ 1 S 14⁴⁵ a single hair of his head, cf. 2 S 14¹¹ 1 K 1⁵² (v. מִן 3 b (d), Dr¹ 14, 45); ש' בְּשָׂרִי Jb 4¹⁵ (appar. n.coll., Ⓞ and most; Buhl prop.pl.); pl. cstr. שַׁעֲרוֹת רֹאשִׁי ψ 40¹³ 69⁵ (both as numerous).

8175 † [שַׁעַר] vb. denom. bristle, with horror;—Gal Pf. 3 pl. שַׁעֲרוּ שַׁעַר Ez 27³⁵ (|| רָעְמוּ, שָׁמַם עַל);

Impf. 3 mpl. יִשַׁעְרוּ עָלֶיךָ שַׁעַר 32¹⁰ (|| שָׁמַם Hiph.); Inv. mpl. שַׁעְרוּ Je 2¹² (|| נִשְׁמָו עַל-).—Dt 32¹⁷ v. III. שַׁעַר.

8175

† I. שַׁעַר n.[m.] horror (prop. bristling);—'ש' abs., as acc. cogn. Ez 27³⁵ 32¹⁰ v. foregoing; cf. נִשְׁמָו עַל Jb 18²⁰ (|| נִשְׁמָו עַל).

8178

† I. שַׁעַר adj. hairy;—ms. אִישׁ ש' Gn 27¹¹; fpl. שַׁעֲרוֹת יִדְיָי v³³ (J).

8163

II. שַׁעִיר n.m. Nu 15, 24 he-goat, buck (hairy one; NH id.);—abs. ש' Lv 4²⁴ +, cstr. שַׁעִיר Nu 7¹⁶ +; pl. שַׁעִירִם Lv 16^{7,8}; cstr. שַׁעִירֵי v³ Nu 7⁸⁷;—he-goat, usu. שַׁעִירֵי(ר) עֵינִים buck of goats (v. יָזָה p. 777): Gn 37³¹ (J), Ez 43²² 45²³ Lv 4²³ 9³ 23¹⁹ + 20 t. Nu (all P); ש' שַׁעִירֵי Lv 16⁵ Nu 7⁸⁷ (P); ש' alone = he-goat Lv 4²⁴ + 11 t. Lv 16 (P); in חַטָּאת שַׁעִיר he-goat for sin-offering Ez 43²⁵ Lv 9¹⁵ + 9 t. Lv Nu; שַׁעִירֵי הַחַיִּי 2 Ch 29²³; in Dn 8²¹ הַשֵּׁי is prob. gloss to הַצִּפְרִי (cf. Dr).

8163

† I. [שַׁעִירָה] n.f. she-goat;—cstr. שַׁעִירָה עֵינִים (lit. hairy female of goats) Lv 4²⁸ 5⁶.

8166

† II. [שַׁעִירָה] n. pr. loc., prob. in SE Ephraim (= goat, Thes);—c. ה loc. הַשַּׁעִירָתָה Ju 3²⁶; Σε(τ)ειραθα, ⓄL Σεραθα.

8167

† III. שַׁעִיר n.m. satyr, demon (with he-goat's form, or feet; NH id.; cf. Baud^{Stud.} 1. 126 ff., hairy demons We^e Skizzen III. 135; Heid. 152 RS^{Sem.} 113, 423; 2nd ed. 120, 441); abs. ש' Is 34¹⁴ inhabiting desolate ruins, so pl. שַׁעִירִים 13²¹; name for idols 2 Ch 11¹⁵ and (שַׁעִירִים) Lv 17⁷ (H); prob. also בְּמוֹת הַשֵּׁי 2 K 23⁸ (MT הַשַּׁעִירִים Hoffm^{ZAW} II (1882), 175 SS Kmp Klo Kit Benz Bur.

8163

† שַׁעֲרָה n.f. barley (bearded grain; Ⓞ

8184

αριθή, Ⓞ hordeum; NH id.; Sab. שַׁעֲרָה Glas in Fell^{ZMG} IIv (1900), 256, Ar. شَعِيرٌ; OArām. שַׁעֲרָה, Syr. سَعِيرٌ; Di²⁶⁰ ep. Eth. ማርድ: wheat, grain);—abs. ש' Ex 9³¹ +; usu. pl. שַׁעִירִים Ho 3² +;—barley, common grain (oft. || הַחֵטָה, etc.): 1. growing, standing, sg. Ex 9^{31,31} (J), Dt 8⁸ Jb 3⁴⁰ Jo 1¹¹, as sown Is 28²⁵; standing, pl. 2 S 14³⁰ שַׁעִירֵי 1 Ch 11¹³, reaped שַׁעִירִים 2 S 21⁹ Ru 2²² 2²³, הַשֵּׁי בְרֵן הַשֵּׁי 3². 2. pl., the grains, measured, cooked, etc.: Ho 3^{2,2} Ez 4⁹ 13¹⁹ 45¹³ 2 K 7^{1,16,18} Je 41⁸ 2 Ch 2^{9,14} 27⁵ Ru 2¹⁷ 3^{15,17}, 2 S 17²³ 1 K 5⁸ (food for horses); ש' וְרַע הַחֵמֶר Lv 27¹⁶ (P); ש' לָחֵם Nu 5¹⁵, ש' לָחֵם Ju 7¹³ 2 K 4⁴², שַׁעֲרָה Ez 4¹².

† שַׁעֲרִים n.pr.m. priest 1 Ch 24⁸; Σεραπειμ.

8188

8165 † שְׂעִיר n.pr. Sē'ir (= שְׂעִיר, goat? cf. Gray Prop. N. 94; but note play in שְׂעִיר Gn 25²³, שְׂעִיר 27^{11,23}; Nö ZMG xl (1886), 165; Ency. Bib. II, 1183 ep. n. pr. mont. الأشعر (the 'hairy,' i.e. 'well-wooded,' cf. سَعَارُ trees), n.pr.gent. (orig. n.pr.loc. الْأَشْعَرُ); Lag^{BN} 92 thinks 'orig. n.pr.m.', but land much earlier in OT.; perh. = Tel Am. land Sēri, Zim^{ZA} vi (1891), 257 Jastr JBL xl (1892), 114 Wkl^{Tel Am.} 181, 26 Buhl^{Edom.} 28 f.; — **1.** *Sērip*: a. **terr.** land of Edom, S. of Dead Sea, ש' אֲרָצָה Gn 32⁴ (J; || שְׂרָה אֲדוֹם), cf. 36³⁰ (P); ש' alone Ju 5⁴ (poem; || id.), Nu 24¹⁸ (JE; || אֲדוֹם), Dt 1⁴⁴ 2⁴.S.1.22.29 33² Jos 11¹⁹ (D), Is 21¹¹ 2 Ch 20²³; c. ה loc. שְׂעִירָה Gn 33^{14,16} (J), Jos 12⁷ (D). **b. specif. mont.** E. of Arabah, ש' Jos 24⁴ (E), Gn 36^{8,9} (P), Dt 1² 2^{1,5} Ez 35^{2,3,7,15} 1 Ch 4¹² 2 Ch 20^{10,22,25}; cf. ש' הַרְרָם Gn 14⁶ (home of הַרְרִי; on text v. Buhl^{Edom.} 28 Gunk^{Gn}). **c. gent.** Ez 25⁸ = Edom [van d. H. ש']; but del. Ⓞ^B Hi Co Berthol Toy Krae. **d. personif. as m.** in בגְּיִישׁ (v. הרי p. 360; cf. Gn 14⁶) Gn 36²⁰ = 1 Ch 1³⁸, Gn 36²¹ (P; + בגְּאֲרֵי אֲדוֹם); = Edomites 2 Ch 25^{11,14} (|| אֲדוֹמִים). **2. mont.** in Judah, ש' Jos 15¹⁰ (P), Ασσαρ, A *Sērip*, ⓄL *Sērip*; Di Buhl^{G91} al. ep. hill-ruin Sāris c. 9 miles W. of Jerus. (Rob^{BR} III, 156).

8175 † II. [שְׂעַר] vb. sweep or whirl away (of storm-wind) (= קָעַר, q.v.; As. *sāru*, wind, D^HWB 635; > Thes¹³³⁴ ep. I. לשער); — **Qal Impf.** 3 ms. sf. ישְׂעֲרֵנִי ψ 58¹⁰ fig. he (י) shall sweep it away. **Niph. Pf.** 3 fs. impers. נִשְׂעַרָה ψ 50³ round about him it is tempestuous exceedingly. **Pi. Impf.** 3 ms. sf. וַיִּשְׂעַרְהוּ Jb 27²¹ and it [an E. wind] shall whirl him away fr. (מְז) his place. **Hithp. Impf.** 3 ms. וַיִּשְׂעַרְהוּ Dn 11⁴⁰ the kg. shall storm against him.

5591, 8178 † II. שַׁעַר n. [m.] storm (= סֶעַר); — only cstr. ש' קָטָב Is 28² a storm of destruction (in sim.; || וְרָם בָּרָד).

5591, 8183 † שְׂעִירָה n.f. id. (= סֶעַרָה); — of way of א' בְּש' Na 1³; fig. of א' judgments; שְׂעִירָה יְשׁוּפְנֵי Jb 9¹⁷.

8175 † III. [שְׂעַר] vb. perh. be acquainted with (Ar. سَعَرَ perceive [Sab. שער id. ? Hom Chrest. 124]; cf. Aram. سَعَرَ, هَعَكَ, visit, inspect, Ba^{ES} 67 RS in Dr^{Dt} Perles^{Ana1}, 79); — **Qal Pf.** 3 pl. sf. שְׂעִרוּם Dt 32¹⁷ new gods, with whom your fathers had no acquaintance (Ⓞ ἁγρομαι; || וְרָעוּם); usu. fear, Thes *revere with awe*, Dr *shudder before*, [שְׂעַר] denom., although not elsewh. c. acc. pers.

IV. שְׂעַר (assumed as √ of foll.). שְׂעִירִים n. [m.] pl. rain (-drops), si vera l.; (so acc. to Vrss and context; Thes cp. II. שְׂעַר; Lag. prop. וְרָסִים); — עֲלֵי־רֶגְלָיִם Dt 32² (|| רֵבִיבוּם, טֶל, קָטָר).

5594 שְׂפִדְנָה Je 49³ Mas., < mod. edd. סָפְדָה v. 704 p. 804. שְׂפָה (√ of foll.; cf. NH = BH; As. *šaptu*, lip, edge; so Syr. سَفَا; Ar. سَفَا lip, سَفَا edge).

8193 שְׂפָה n.f. [m. Ex 28³², edge, cf. Albr ZAW xvi (1896), 76], lip, speech, edge; — abs. ש' Gn 11¹ +, cstr. שְׂפַת v⁷ +; sf. שְׂפָתוֹ 1 K 7²³ +, etc.; oftener du. שְׂפָתַי Is 6³ +, cstr. שְׂפָתַי ψ 12⁴ +; sf. שְׂפָתַי Je 17¹⁶ +, sf. 3 mpl. שְׂפָתֵינוּ ψ 59¹³ 14¹⁰, etc.; pl. (poet. and late) cstr. שְׂפָתוֹת Ec 10¹², sf. שְׂפָתוֹתֵינוּ etc. ψ 45³ 59⁸ Is 59³ Ct 4^{3,11} 5¹³; — **1. lip:** a. usu. (c. 108 t.) human organ of speech (oft. לִשׁוֹן, rarely [only late poetry] לְהֵךְ 10 t. Jb; 25 t. ψ ψ; 45 t. Pr): (1) Is 29¹³ Lv 5⁴ (P), Jb 13⁶ Mal 2⁶ ψ 12⁵ Pr 5³ +; ש' ψ 141³ (v. דָל); ש' אָיִל Jb 11² = a talker, ש' אָיִל Pr 10⁸ = one talking folly, so v¹⁰ (MT; but v. Toy); טִמְא שְׂפָתַיִם Is 6^{5,5} cf. v⁷ Dn 10¹⁶; ש' עֵרַל Ex 6^{12,30} (P; unskilled in speech); ש' עָקַבְתִּי 10⁹; ש' מוֹצֵץ 20¹⁹ v. [פָתַח] p. 834; ש' מוֹצֵץ i.e. utterance, Dt 23²⁴ Je 17¹⁶ Nu 30¹³ (P), ψ 89³³, ש' רָחַם Is 11⁴ (of Mess. kg.), ש' רֵדְבֵר ψ 59¹³ Pr 14²³ +, = mere, empty, word 2 K 18²⁰ = Is 36⁵; ש' תְּבוֹנָתָא Pr 18²⁰, ש' נֹבַח Is 57¹⁹ (thanksgiving), cf. Ho 14³ (Ⓞ and most פָרִי for פָרִים); of flattery, ש' חִלְקַן Pr 7²¹, שְׂפַת חִלְקוֹת ψ 12^{3,4}; cf. שְׂפַת אֲוֶן, ש' יִשְׂרָאֵל 31⁹ + 4 t., ש' שְׂפַתֵי מַרְמָה Pr 17⁴; poison beneath (cf. לְשׁוֹן) ψ 140¹ (fig.); ש' יָתָר, ש' אֶמְתָּ 12¹⁹, ש' לֹוֹתָא 4²⁴; ש' פָּשַׁע Pr 12¹³, ש' צָדֵק, ש' 16¹³, ש' דַּעַת, ש' 14⁷ 20¹⁵; ש' 22¹¹, ש' בְּרִיהַּ Zp 3⁹; ש' רַנְּנוֹת, ש' 63⁵ i.e. lips that shout for joy; c. vbs.: ש' פָתַח (to speak) Jb 11⁵ 30²⁰ (Gi v²¹), cf. ψ 51¹⁷, ש' מִפְתַח Pr 8⁶; ש' מִלֵּא וְעַם Is 30²⁷; ש' מִשְׁקָא 13³ i.e. prate; ש' עֲלֵי־שֶׁן, ש' sub. of גַּבַּר Is 59³ Pr 24²; ש' עֲלֵי־שֶׁן, ש' 16¹⁴; ש' קִרְיָן Pr 16³⁰ = backbite; ש' אָטַם 17²⁸ = keep silence, so ש' הִשְׁקֵף 10¹⁰, ש' בָּלֵא, ש' 40¹⁰. † (2) lips moving in speech, c. נָגַע 1 S 13¹³, ש' נִיד Jb 16⁵. † (3) transition to mng. *speech*, עָלָה עַל־שְׂפַת לְשׁוֹן, עָלָה Ez 36³; = ability to speak Jb 12²⁰. † **b.** organ of laughter Jb 8²¹. † **c.** of insulting grimace ש' הִפְתִּיר בְּש' Hb 3¹⁶. † **e.** feature of beauty Ct 4³ (scarlet). † **f.** place of bridle 2 K 19²⁵ = Is 37²⁹ (v. מְוָגָה).

†g. receiving kiss Pr 24²⁶ cf. Ct 4¹¹ and (in fig.) 7¹⁰. †h. of divine speech, ש' מִצְוֹת Jb 23¹², ש' דְּבַר ש' 17⁴. †2. language (v. לְשׁוֹן), Gn 11^{1.6.7.9} ψ 81⁶; ש' עִמָּי E2 3^{5.6} Is 33¹⁹, ש' לְעַי 28¹¹; שִׁפְחָה קִנְעוֹן 19¹⁵ (i.e. Hebrew). 3. edge: shore of sea Gn 22¹⁷ (J) + 7 t.; bank of river Gn 41^{3.17} (E) + 5 t., of wady (נַחַל) Dt 2³⁶ + 7 t.; lip (bank) of מַחֲלָה אָבֶל Ju 7²² cf. GASm^{4.100}; brim of vessel I K 7^{23.23} + 7 t.; edge of altar Ez 43¹³; of curtains (in pairs) Ex 26^{4.4} (P) + 6 t.; of הַשָּׁן, toward ephod 28²⁶ = 39¹⁹ (P); of round opening in robe לְפָיו (יְהִי) ש' 28³² = 39²³ (P).

8222 † שִׁפְחָה n. [m.] moustache (cf. NSyr. ܫܦܚܐ *rete*; on meaning and form v. Thes Ol⁴⁰⁸ Kō^{11.73});—abs. ש' Mi 3⁷ +, sf. שִׁפְחוֹ 2 S 19²⁵;—moustache: ש' עִשָּׂה 2 S 19²⁵ (Ⓞ μύσταξ) i.e. trim it; ש' עִשָּׂה עִשָּׂה Mi 3⁷ Ez 24^{17.22} Lv 13⁴⁵ (P; v. I. עטה 1).

4939, 5596 שִׁפְחָה v. III. סָפַח. מְשֻׁפָּח v. II. סָפַח. p. 705

8224 שִׁפְמוֹת I S 30²⁸ v. שִׁפֵּם. p. 1050

5603, 5606-07, 5606 סָפַח v. שִׁפֵּם. I. סָפַח, שִׁפְכָה v. שִׁפֵּם. p. 706

†II. [שִׁפְכָה] vb. suffice (NH סָפַח *suffice*, abound, so Ecclus 15¹⁸ +; ⚭ סָפַח, Syr. ܫܦܚܐ; Ar. سَفَقَ is *be niggardly, scanty*, Lane 1573);—Qal Impf. 3 ms. יִשְׁפַּךְ I K 20¹⁰, subj. dust, c. ה' rei.

5607 † [שִׁפְכָה] n. [m.] sufficiency, plenty;—sf. שִׁפְכוֹ Jb 20²² (Baer Gi; ד' van d. H.; opp. צָרָר). שִׁפְכוֹ

5242 שִׁקָּה v. שָׁקָה. below

8244 † [שִׁקָּה] doubtful vb., Kī bind on;—Niph. Pf. 3 ms. נִשְׁקָה על La 1¹⁴ (fig.); rd. perh. נִשְׁקָה על watch is kept upon Ⓞ Ⓞ Ⓞ Bu, cf. Thes (v. שָׁקָה); other conj. in Löhr Bi.

שָׁקָה (assumed as √ of foll., but nowhere found).

8242 † שָׂקָה n.m. Jos 9, 4 sack, sackcloth (v. Schwally ZAW xi (1891), 173 who conj. Egyptian origin; NH סָק sackcloth (rare); As. šakku, sack (D¹HWB 687 a), sackcloth (Wkl Altor. Forsch. vi. 44); Eth. ሰቆ = BH; Aram. סָקָה, סָקָה; Gk. σάκος Lewy^{Fremdw. 57});—abs. ש' Gn 37³⁴ +, שָׂקָה Je 48³⁷ +; sf. שָׂקָה ψ 30¹², etc.; pl. שָׂקָה Jos 9⁴ +, sf. שָׂקָה Gn 42³⁵;—1. sack, for grain Gn 42^{25.27} (|| אִמְתַּחַת), v^{35.35} (E), Jos 9⁴ (JE), perh. also Lv 11³² (P). 2. sackcloth: a. worn in mourning and humiliation (v. Now Arch. 1. 192 f. SACook-Ency. Bib. s. v.), either loose

garment like sack, or piece of similar material (of rough, dark hair), fastened round body: put (שָׂם) on loins Gn 37³⁴ (J), I K 20³¹, on (bare) flesh 2 I 27 2 K 6³⁰, cf. Je 48³⁷ Jb 16¹⁵ (c. הָפַר); ש' וְהַעֲלִיתִי עַל-כַּלְמֵתַיִם Am 8¹⁰; usu. girt on (הָגַר) 2 S 3³¹ Is 15³ 22¹² Je 4⁸ 6²⁶ 49³ Ez 7¹⁸ 27³¹ I K 20³² Jo 1⁸, cf. Is 3²⁴; בִּשְׂמֵי בִשְׂמֵי = Is 37^{1.2}, Jon 3^{6.8} I Ch 21¹⁶, fig. of heavens (cf. קָרָר, ש' אִשִּׁים בְּסוּחָם Is 50³; late ש' לְבַשׁ put on sackcloth Jon 3⁵ Est 4¹, cf. v² ψ 35¹³ 69¹²; וְשִׂי בְּצוּם Ne 9¹, cf. Dn 9³; ש' פָּתַח loosen sackcloth Is 20² (+ מַעַל, ψ 30¹² (opp. שָׁמַח, Est 4⁴. b. same garment (or material) spread out (to lie on), 2 S 21¹⁰ (c. הָפַר), Is 58⁵ (c. הַצִּיעַ), cf. Est 4³; ש' לִינֵי בִשְׂמֵי I K 21²⁷, ש' לִינֵי בִשְׂמֵי Jo 1¹³.

† [שָׂקָה] vb. Pi. ogle (Aram. ܫܦܪ look at 8265 (⚭ Jb 20³ 28⁷), סָקָה looking about, ogling; סָקָה eye with envy or hatred (e.g. I S 18⁹ Ⓞ); cf. De¹⁴);—Pt. fpl. מְשַׁקְרוֹת עֵינַיִם Is 3¹⁶ ogling of eyes (women of Jerusalem).

שָׂרָר v. שָׂרָר. p. 978 8269

† שָׂרָר n.pr.m. in Assy. (Bab.) (vand. H. 8272 'ש, but v. Baer, and Str^{ZMG xxxiii (1879), 302}; in As. 8272 perhaps [Ašur, Bēl, or Nergal] šar-ušur, [. . .] protect the king! COT^{2K 19, 37}; Σαραρα(ρ));—1. son of Sennach., 2 K 19³⁷ = Is 37³⁸ (Schr. COT^{1.c.} Wkl KAT 3, 64 Stevenson^{Hast. DB. iv. 476}). 2. a returned exile Zc 7² (Stevenson^{ib. 477}).—Cf. also ש' נִרְגַל p. 669.

† [שָׂרָר] vb. Pu. be intertwined (Talm. 8276 פָּרַג Pi. enmesh, weave around; Aram. ܫܦܪ intertwined, involve, פָּרַג entwine; Ar. شَرَح set in order, join, weave, mix);—Impf. 3 mpl. יִשְׁרְרוּ Jb 40¹⁷ are intertwined (of sinews of hippopot.). Hithp. Impf. 3 mpl. יִשְׁתַּרְרוּ La 1¹⁴ they intertwine themselves (fig. of פְּשָׁעִי).

† [שָׂרִיג] n.m. Gn 40, 10 tendril, twig (from 8299 interlacing; cf. Ar. شَرِيحَة palm-leaf braid, etc.; Eth. ሰርዳገገ: net (Prä^{BASL 371}); Aram. סְרִיגָה, סְרִיגָה network, lattice);—of vine, pl. שָׂרִיגִים Gn 40¹⁰, of fig-tree, sf. שָׂרִיגָה Jo 1⁷.

† שָׂרִיג n.pr.m. descendant (i.e. younger branch) of Peleg Gn 11^{20.21.22.23} I Ch 1²⁶; Σεργουχ (Ⓞ L Ch Σεργουχ).

†I. [שָׂרָר] vb. escape (Ar. شَرَس take fright, 8277 shy [of camel or horse], run away; Aram. ܫܦܪ be terrified, מְשַׁרְרוֹ survivor);—Qal Pf. 3 pl. שָׂרְרוּ Jos 10²⁰ (JE; c. קָן pers.), Benn del. as dittogr.

8300 †ו. שָׂרִיד **n.m.** ^{Je 47,4} **survivor** (from a defeat, etc.);—abs. ש' Is 1⁹ +; sf. שְׂרִידוֹ Jb 27¹⁵ Kt; pl. שְׂרִידִים Jos 10²⁰ Jo 3⁵; cstr. שְׂרִידֵי Je 31²; sf. שְׂרִידוֹ Ob 14 + Jb 27¹⁵ Qr (van d. H. also Kt);—**1. survivor** (oft. || פָּלִיט): esp. עַד בְּלָחֵי הַשְּׂאִיר לוֹ ש' Nu 21³⁵ Jos 8²² (both JE), Dt 3³ Jos 10³³ 11⁹ 2 K 10¹¹ (all D); more simply, ש' Dt 2³⁴ Jos 10^{25,30,37,39,40} (all D); לא יְהִיָּה לָנוּ ש' Is 1⁹; וְהֶאֱבִיר Jb 18¹⁹; וְהֶאֱבִיר Jb 42¹⁷ 44¹⁴ Ob 18; ש' Nu 24¹⁹ (JE); עִם שְׂרִידֵי הָרֶבֶב Je 31², pl. also Jos 10²⁰ (subj. of שְׂרִידוֹ), Jo 3⁵ Ob 14 Jb 27¹⁵ (v. supra); sg. also Ju 5¹³ (obscure, for ש' rd. perh. ישראל GFM Now cf. Bu), Je 47⁴ La 2²². **2. of things** יָצָא מִן ש' לְאֲבָלָיו Jb 20²¹, i.e. nothing has escaped his greed; יָרַע ש' בְּאֲהָלוֹ (אִישׁ) v²⁶.

8301 †ו. שָׂרִיד **n.pr.loc.** on border of Zebulun;—ש' Jos 19¹⁰ (P; Εσσεδεκαγωλα, Α ζωσ Σαριδ, ΘL Σαριδ), מִשֿׁ v¹² (P; ἀπὸ Σεδδουκ; Α Σαριδ).

II. שָׂרִיד (✓ of foll., *plait, braid*? (Lag^{BN 175 ff.} thinks ש' Avestan loan-word)).

8278 † שָׂרִיד **n.[m.]** perhaps Aram. **plaited or braided work** (cf. then Aram. סָרְרָא *lattice-work, net-work* (= BH מִסְבֵּרָא, *textile stuff, curtain* (= BH קִלְעִים), סְרִידָא *plaited or braided work*; NH קָרִיד *plaiter*, קָרִיד, קָרִיד *woven-work*; Hom^{ZMG 211v (1890), 543} cp. Bab. *šardu, skin*);—alw. abs.: ש' Ex 31¹⁰ 35¹⁸ 39^{1,49} (all P; all + וְהֶקְנֶשׁ ב', and last three + בְּקֶנֶשׁ); ט' 31¹⁰ τ. στολάς τ. λειτουργικός (cf. 39¹ [B v¹³, ΘL v¹¹]).

8279 † שָׂרִיד **n.[m.]** from context, a marking-tool for wood, **stylus** (so Thes al.; connexion with above ✓dub.; Lewy^{Fremdw. 57f.} cp. σάρδιον as gem used in gem-cutting);—יִתְאַרְהוּ בְשָׂרִיד Is 44¹³.

שָׂרָה **n.f. et pr.** v. sub שָׂרָה.

8280 †I. שָׂרָה **vb.** **persist, exert oneself, persevere** (Ar. شَرَى *persist, persevere*);—**Qal Pf.** 3 ms. שָׂרָה אֱתָאֵלָהּ Hō 12⁴ *he persevered with God*; 2 ms. וְעַם אֲנָשִׁים יִשְׂרָאֵל גְּנִיתָ עִמָּם Gn 32²⁹ (J).—Hō 12⁵ has *Impf.* וַיִּשָּׂר in same meaning, as if from a (non-existent) שָׂרָה; < rd. וַיִּשְׂרָה (apoc. fr. וַיִּשְׂרָה).—7795 שָׂרָה Is 28²⁵ v. supra, p. 965^a.

3478 **יִשְׂרָאֵל** ²⁵⁰⁷ **n.pr.m. et gent.** **Israel** (*Ēl persisteth, persevereth* (or juss. *Let Ēl persist*) [usu. *contendeth* (Nes^{Es. 60 ff.}) or *Let Ēl contend* (Gray^{Prod. N. 218}), but v. Dr^{Hast. DB JACOB 530}]; on vocalization v. Lag^{BN 131 f.} Kit^{1 Ch 4, 16 (Hpt)}; MI^{5, +5 t.}

יִשְׂרָאֵל; in Egypt. *Y-si-r-'l* Steindorff^{ZAW xvi (1896), 331}, cf. Breasted^{Bib. World ix (1897), 62 ff.} Paton^{Syr. and Pal. 134}, As. *Sir'-lai* (= יִשְׂרָאֵלִי) Schr^{KG 356 ff., 364; COT Gu 36, 31, 1 K 16, 29}.—On a poss. relation of יִשׁ' to n.pr. שָׂרִי v. שָׂרָה v. RS^{K 257, 2nd ed. 34};—cf. (שְׂרִיָּהּ);—**Ισραηλ**: **1. n.pr.m.** second name of Jacob Gn 32²⁹ + 28 t. Gn (JE), Ex 32¹³ (JE), Hō 12¹³ Ju 18²⁹ Ex 6¹⁴ Nu 1²⁰ 26³ (all P), 2 K 17³⁴ Ch 1³⁴ + 8 t. Chr, ψ 105²³; שְׂרָיָה Ru 4¹¹; בְּנֵי יִשׁ' (lit.) Gn 42⁵ + 3 t. E, 2 t. P + Ex 17⁷ (P; transition to wider use), 1 K 18³¹ 1 Ch 2¹ +; = 12 tribes Ex 28⁹ + 7 t. P; יִשְׁרָאֵל יִצְחָק אֲבָרְהָם יִצְחָק + 1 K 18³⁶ 1 Ch 29¹⁸ 2 Ch 30⁶. **2. n.pr.gent.** (usu. **m.** Ju 11, 17^{f.} but **f.** 1 S 17²¹ 2 S 24⁹ [not || 1 Ch 21⁵], cf. Dr^{ad loc.} Alb., ^{ZAW xvi (1896), 57 f.}): name of Hebrew nation; usu. der. from **1**, but ש' more common in early usage than יִשׁ' (v. בְּנֵי יִשׁ' p. 120^b): **a.** (1) undivided kingdom; יִשׁ' Gn 47²⁷ (J), 49⁷ (poem in J) + 108 t. JE, Dt 1¹ 18⁶ 33¹⁰ (poem) + 76 t. D, Gn 34⁷ Ex 12¹⁵ + 42 t. P; Ju 5^{2,7,7} + 104 t. Ju, oft. 1 and 2 S, 1 K 1-12; יִשְׁרָאֵל of whole people 2 S 8¹⁵ +, of whole army 11¹ +, opp. Judah 2⁹ + (so also later). (2) יִשׁ' = N. tribes, disting. fr. Judah, even before disruption, 2 S 2⁹, cf. v¹⁰ 3¹⁰ 4¹ 5⁵ 12⁷ 20¹ 1 K 1³⁵ 4²⁰ 5⁵ +; so at disruption 12^{16,16,16,15,19}, then usu. of N. kingdom, till its fall, v²³ 24^{7,10} + very oft. K, Am 1² 6³ 14 +, Hō 1⁵ 4^{15,15} 5^{3,3,5} +, Mi 1¹³, etc. (3) יִשׁ' of S. kingdom, Judah, rarely bef. fall of Samaria Is 1³ 8¹⁸ Mi 1^{14,15}, so יִשְׂרָאֵל 1 K 12¹⁷; after fall of Sam., יִשְׂרָאֵל (less oft. יִשְׁרָאֵל) occurs of entire people, in reference to past or future 2 K 21⁸ 23²² Is 17⁹ ψ 103⁷ Je 2³ 50^{17,19} +; יִשְׁרָאֵל also = Judah Je 2^{14,31} 4¹ +, Ez 13^{2,4,16} 14^{1,7,9} +, Is 40²⁷ 41⁸ 42²⁴ +, Ezr 2⁵⁹ = Ne 7⁶¹, Ezr 2⁷⁰ 3¹¹ +, Ne 10³⁴ 10³ +, ψ 147^{7,7} = 53^{7,7}, 147² 149² +, etc. (4) usage in Chr: יִשְׁרָאֵל of whole people 1 Ch 2¹ + 110 t., of N. kingdom 2 Ch 11¹ + 16 t., of Judah 12⁶ 19³ + 9 t. (5) יִשְׂרָאֵל personif. as אֱלֹהֵי עִבְרָה Is 44^{1,21} 49³. **b.** בְּנֵי יִשְׁרָאֵל (1) of undiv. people Ex 12¹⁰ (J), 3⁹ (E) + 7 t. JE, Dt 3¹⁸ 10⁶ + 25 t. D, Gn 32³¹ + 327 t. P; Ju 1¹ + 60 t. Ju; seld. 1 and 2 Sm, 1 K 1-12; in 13-2 K 25 *pass.* in ref. to older hist. (rarely otherwise). (2) seldom of N. kingdom Am 2¹¹ + 9 t. Am Hō, 2 Ch 13¹² + 7 t. Chr. (3) of Judah (late) Ez 2³ Ne 1^{6,6} Ezr 3¹ Jo 4¹⁶ +, 2 Ch 31⁵. **c.** בְּיַד יִשְׁרָאֵל Ex 16³¹ 40³⁸ + 142 t. (v. בְּיַד 5 d (δ)); 81 t. Ez, where = Judah; v. esp. 37¹⁶); שְׂנֵי בְתֵי יִשְׁרָאֵל Is 8¹⁴. **d.** other phrases, v. sub אִישִׁי, אֶרֶץ, יַעֲרֹךְ, עֲרֹכָה, בְּתוּלָה (יעֲרֹךְ עֲרֹכָה, נִטְמָה) מִטְמָה, מִלְכָּה, כְּפֵסֵא, הָרַר, גְּבוּלָה, בְּתוּלָה, אֹר, אֲבִיר (אֵ) sub יַעֲרֹכָה, שִׁבְטָה, עַם, אֱלֹהִים, י. מִקְוֶה, מִלְכָּה, גְּבֻלָה, אֱלֹהִים, צוּר, צוּר (V. צוּר), י. קוּחַ (I. קוּחַ), י. צוּרֵי, י. קְרֻשׁ, I. קְרֻשׁ 1 d (3). **e.** יִשְׁרָאֵל = the laity, opp.

priests, etc. (late): Ezr 10²⁵ Ne 11³ 1 Ch 9²; *ישׁוּׁ* Ezr 2⁷⁰ 10⁵; *שׁוּׁ הָעָם יֵשׁׁ*; *שׁוּׁ* Ne 10⁴⁰, cf. *שׁוּׁ אֲדָר יֵשׁׁ* 11²⁰.

3481 † *יִשְׂרָאֵלִי* **adj. gent.** of foregoing; — **m.**

3482 *הַיֵּשׁׁ* Lv 24¹⁰; **f.** *הַיִּשְׂרָאֵלִית* v^{10.11}, cf. v¹⁰. — 2 S 17²⁵ < *הַיִּשְׂמְעֵאלִי*, Ⓤ^A Th We Dr al. (so || 1 Ch 2¹⁹).

8304 † *שְׂרִירָה* (ר) **n. pr. m.** (י *persisteth* Dr ^{Hast. DB.}

ii. 530 JACOB); —usu. *Σαρα(σ)*; —*שְׂרִירָה*: **1.** secretary of David 2 S 8¹⁷, but Ⓤ^B *Asa*, || *שִׂיא* 20²⁵ Kt (*שִׂיא* Qr), *שְׂרִירָה* 1 Ch 18¹⁶ (in both Ἰησοῦς, ⓊL *Σουσα*), *שְׂרִירָה* 1 K 4³ (*Σαβα*, A *Σεισα*, ⓊL *Σαφῆρ*); orig. in all prob. *שׁוּׁ* We Dr Klo (*Sausa*), HPS (*שׁוּׁ*), Now (*Šoša*), Bu. **2.** chief priest 2 K 25¹⁸ = Je 52²⁴. **3.** a captain 2 K 25²³ Je 40⁸ 51^{59.61}. **4. a.** son of Kenaz 1 Ch 4^{13.14}. **b.** name in Simeon v³⁵. **c.** Levite name 5^{40.40}. **5. a.** companion of Zerub. Ezr 2². **b.** father of Ezra 7¹. **c.** one sealed Ne 10³. **d.** priest 11¹¹ 12^{1.12}. **6.** *שְׂרִירָה*, officer of king Jehoiakim, Je 36²⁶, τφ̄ *Σαρεα*.

II. *שְׂרָה* (√ of foll.; = *rule*? cf. *שרר*).

4951 † *מְשָׂרָה* **n. f.** rule, dominion; —Is 9^{5.6}.

8294 † *שְׂרָחָה* **n. pr. f.** (cf. Sab. n. pr. m. *שרח* Sab. Denkm. No. 20, 1.1, and p. 72 *שרחאל* Id. No. 13, 1.2.12 DHM ^{Epligr. Denkm. Arab. lxxii}); —daughter of Asher Gn 46¹⁷ 1 Ch 7³⁰, *שְׂרָחָה* Nu 26⁴⁶; *Σααρ*, *Σαρ(ρ)α*, etc.; Ⓤ^B Nu *Kapa*.

8295 † [*שְׂרָחַט*] **vb.** incise, scratch (NH *id.*, so Aram. *ܫܪܚܬ* Pa (𐤅 1 S 21¹⁴), *ܫܪܚܬ*, hence *write* (= *χαράσσω*); As. *šarātu*, *slit up, rend*; Ar. *شَرَطَ* slit ear of camel, *شَرَطَ*, *شَرَطَ* sign, mark (RS^K 244f.); —**Qal Impf.** 3 mpl. c. acc. cogn. *שְׂרָחַטוּ* Lv 21⁵ shall make no incision; *Inf. abs. c. Niph. Impf.* 3 mpl. *שְׂרָחַטוּ* Zc 12³ those loaded with the stone shall be severely scratched, lacerated.

8296 † *שְׂרָחַט* **n. [m.]** incision; —abs. *לֹא יִשְׂרָחַטוּ* Lv 19²⁸.

8296 † [*שְׂרָחַט*] **n. f. id.** (Ba^{633a.β}); —*שְׂרָחַט* Lv 21⁵, v. vb. **Qal.**

8297 *שְׂרִיר* v. sub *שרר* p. 979

8304 *שְׂרִירָה* (ר) v. sub I. *שרה*. above

8303 † *שְׂרִירָה*, *שְׂרִירָה* **n. pr. mont.** (in As. *Sirara* COT Dt 3, 9; 1 K 5, 13 D1 Pa^{103f.}); —Sidonian name of Hermon

8303 Dt 3⁹ (*Σαρωρ*); *וְיִשְׂרָחַטוּ* (+ *לְבָנָתוֹ*; van d. H. al. *שׁ*).

† [*שְׂרָחַט*] **vb.** twist (so 𐤅 𐤒𐤓𐤕 (= Heb. *עָוָה*, *עָוָה*); perhaps akin to *שרג*, *סרג*, Talm. *פְּרָה* is *adhere*, cf. Aram. *ܫܪܚܬ*, *ܫܪܚܬ*; Ar. *شَرَكَ* is *share, participate*, but *شَرَاك* *sandal-thong*, *شَرَك* *snare*); —**Pi. Pt.** fs. *מְשָׂרָחַת* Je 2²² a swift dromedary *entangling her ways* (galloping aimlessly; fig.).

† [*שְׂרָחַט*] **n. [m.]** (sandal-)thong (? from above √, as *crossed and twisted* over the foot; on vocalization cf. Ar. *supra*, Ges^{634a} Ba^{NB} 42e); —cstr., *שְׂרָחַט* Gn 14²³ Is 5²⁷.

† *שְׂרָחַט* **n. pr. m.** a prince of Nebuch. Je 39³, but read prob. *שְׂרָחַט* (נְבוּ), v. Gie Du, cf. p. 613^a supra; Ⓤ *Ναβουσαχαρ*, etc.

† [*שְׂרָחַט*] **vb.** extend (Ar. *شَرَعَ* *point directly at*, also *enter upon a path* (Frä²¹³ thinks orig. *divide, then stretch out, make straight*), *شَرَعَتْ* *projecting roof*, *شَرَعٌ* *long-nosed (torto naso* 𐤅 Lv^{21.18}); Eth. *ሠርዐ*: *dispose, arrange*; Sab. *שרע* *arrangement, security* Hom^{Chr} 124; —but Aram. *ܫܪܚܬ* expl. as *mutilated* Lv 21¹⁸ 22²³ PS²⁷⁴⁴, cf. Ⓤ *ὀστέον*); —**Qal Pt. pass.** *שְׂרָחַט* *extended*, i. e. too long (in a limb or member), of man Lv 21¹⁸, beast 22²³ (v. II. *חרם*). **Hithp.** *stretch oneself*: *Inf. cstr.* *הִשְׂרָחַט* Is 28²⁰ (v. *מצע* p. 427^a).

שְׂרָחַט v. sub *שעה* p. 972

שָׂרַף **vb.** burn (𐤅𐤕 + *בָּאֵשׁ*, 2 t. + *בְּמִרְאֵשׁ*) (NH (rare) = BH; As. *šarāpu*; Aram. *ܫܪܦ* (rare) (𐤅 is *absorb, consume*); —**Qal Pf.** 3 ms. *שָׂרַף* Jos 11⁹ +, 3 fs. sf. *שָׂרַפְתָּם* Is 47¹⁴, etc.; *Impf.* 3 ms. *יִשְׂרָף* Nu 19⁵ + 2 t., more oft. *יִשְׂרָף* Ex 32²⁰ +, 2 mpl. *תִּשְׂרָפוּ* Dt 7⁵ + 2 t.; *Inf. abs.* *שָׂרַף* 2 S 23⁷; cstr. *שָׂרַף* Je 36²⁵ +; sf. *שָׂרַפוּ* Ju 9³² Am 2¹; *Pt. act.* *שָׂרַף* Lv 16²⁸ Nu 19⁸, pl. *שָׂרַפְתִּים* 2 K 17³¹; *pass. mpl.* *שָׂרַפְתִּים* Nu 17⁴; fs. *שָׂרַפְתָּ* 1 S 30³, *שָׂרַפְתָּ* ψ 80¹⁷, pl. *שָׂרַפְתֶּם* Ne 3²⁴, cstr. *שָׂרַפְתֶּם* Is 1⁷; —*burn* (59 t. + *בָּאֵשׁ*, 2 t. + *בְּמִרְאֵשׁ*): **1.** in making bricks, + *לְשָׂרְפָהּ* Gn 11³ (J; obj. om.). **2. a.** c. acc. rei, usu. to destroy, e.g. door Ju 9³², house Ju 12¹ 1 K 16¹⁸ (both c. *עַל* pers.), Je 39⁸ + 11 t., cf. pt. pass. Ne 3²⁴, city Jos 6²⁴ 1 S 30^{1.14} + 16 t., cf. pt. pass. 1 S 30³ Is 1⁷, chariots Jos 11^{6.9} 2 K 23¹¹ ψ 46¹⁰ (subj. *א*), idols, etc., Ex 32²⁰ (acc. om.), Dt 9²¹ + 10 t., roll + Je 36^{25.27.28.29.32}, wood + Is 44^{16.19} (both + *בְּמִרְאֵשׁ*), cf. ψ 80¹⁷ (fig.), Je 51³², hair + Ez 5⁴; bones, to lime (as outrage) + Am 2¹; upon altars (in desecration) + 1 K 13² 23^{16.20} = 2 Ch 34⁵; bodies, as funeral rite + 1 S

31¹² (rare custom, RS^{Sem. 1. 333; 2nd ed. 372}; but Klo Bu rd. ישרף [= 'ס']; cf. Benz^{Arch. 163; Ency. Bib. DEAD} Now^{Arch. 1. 188}); ש' as funeral rite also (obj. om., prob. spices, cf. 2 Ch 16¹⁴), †c. ל pers. mort. Je 34⁵, + acc. cogn. שרפה 2 Ch 16¹⁴ (cf. שרפה); in ceremonial of P (never of burnings sacrif. on altar, הקטיר, cf. העלה, but) chiefly (14 t.) of consuming refuse, esp. unused portions of victims, etc. (to prevent use), and infected objects, Ex 29^{14, 31} +, sts. מחרין לפחנה Lv 4¹² (+ על-עצמים, v^{21, 21} + 4 t., etc., cf. Ez 43²¹); also of burning red heifer (to produce ashes for purification) Nu 19^{5, 5, 5}. †b. burn, c. acc. pers. (1) as penalty Jos 7²⁵ (JE), Ju 14¹⁵ 15⁶ Lv 20¹⁴, cf. Nu 17¹ (pt. pass.), so, שש, subj., Is 47¹⁴, c. acc. cogn. שרפה Lv 10⁶ (P); (2) as sacrifice, Je 7³¹ 19⁵; + ל dei Dt 12³¹ 2 K 17³¹. †Niph. Impf. 3 ms. ישרף Jos 7¹⁵ +, 3 fpl. משרפות Pr 6²⁷, etc.; —be burned (11 t. + בראש) of city Je 38¹⁷ + v²³ (read משרף for משרף © & 3 Hi Ew Gf Gie Du), idols, etc., Mi 1⁷ 1 Ch 14¹²; ritually (cf. Qal 2 a ad fin.) Lv 4¹² 6²³ 7¹⁷⁻¹⁹ 13⁵² 19⁶; of pers., as penalty Gn 38²⁴ (J), Jos 7¹⁵ (JE), 2 S 23⁷ (poet.), Lv 21⁹ (H). †Pi. Pt. sf. משרפו Am 6¹⁰ his burner, usu. one burning him, but prob. burning spices for him, v. Dr and cf. Qal supra. †Pu. Pf. 3 ms. שרף, of goat Lv 10¹⁶ it was burnt up (and gone).

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†I. שרף n.m.^{1s14, 20} a serpent, usu. venomous (poss. from above √, from burning effect of poison); —abs. ש' Nu 21⁸ (JE; on Ar. parallels v. Jacob^{Ar. Dichter II. 93, IV. 10 f.}), appos. נחש Dt 8¹⁵, pl. הנחשים השרפים Nu 21⁸; a flying serpent, or dragon, שרף מעופף Is 14²⁹ 30⁶.

†II. [שרף] n.m.^{1s 6, 2} pl. שרפים seraphim (prob. akin to I. ש', as beings orig. mythically conceived with serpents' bodies (serpent-deities, cf. Is 14²⁹ 30⁶), or (Che^{Comm.}) personif. of lightning, cf. arts. SERAPHIM, Strachan^{Hast. DB} Che^{Ency. Bib.}; Di Marti al. cp. also Egypt. guardian-griffins, called Serref; v. ברויב connected, on As. Sarrapu (-bu), epith. of god Nergal, connected by D1^{WB} with √שרף, v. שרר, Zim^{KAT 3. 415}); — in OT. majestic beings with six wings, and human hands and voices, attendant upon ש' Is 6^{2, 6}.

†III. שרף n.pr.m. a Judahite; — I Ch 4²²; Σαια, A ὉΛ Σαφαφ.

8316 † n.f. burning; — abs. ש' Is 9⁴ +, cstr. שרפת Nu 19⁶ +; — לש' of brick-burning Gn 11³ (+ שרף); destructive Am 4¹¹ Is 9¹, of land Dt 29²², of temple, שרף לשרפת אש Is 64¹⁰, ש' הר

Je 51²⁵ i.e. a burnt-out volcano (fig. of Bab.); of heifer Nu 19⁶, cf. v¹⁷; of spices (prob.) as funeral rite 2 Ch 16¹⁴ (as acc. cogn.), 21¹⁹ (obj. of עשה), v¹⁹; of pers. (penal) Lv 10⁶ (acc. cogn., subj.), Nu 17².

† [משרפה, משרפה] n. [f.] a burning; — 4955 only pl. cstr. משרפות: משרפות Je 34⁵ (read כמ' © & 3 Gie Du al.), like the burnings (of spices; cf. √2 a) for thy fathers; משרף Is 33¹² (fig. of ignominious destruction, cf. Am 2¹).

† משרפות מים n.pr.loc. named with Sidon 4956 Jos 11⁸ 13⁶ (appar. near coast); cp. (dub. Buhl^{Geogr. 229}) Musérfe, 14 m. S. of Tyre, v. Di and reff., Guérin^{Gal II. 166 f.}. — Μασεραν, Μασερωθμαειν, etc.

I. שרק (NH פרק, Aram. פרק, all comb, card; Ar. شرق slit sheep's ear, pluck fruit).

† [שריק] adj. carded, combed, of flax; — 8305 fpl. פשתים שריקות Is 19⁹.

II. שרק (cf. NH פרק light red; הישריק; Ecclus^{50, 7; 43, 9 marg.} shine brightly (of sun); As. šarku, red blood; Ar. شرق rise and shine (of sun), shew redness, شرق become red (like blood); Sab. שרק rise (of sun), משרק East, שרקן epith. dei the shining Sab. Denkm.^{15, 4} Fell^{ZMG 11v (1900), 233 f.} cf. Hom^{Chr 124}).

†I. [שרק] adj. perh. sorrel (? fr. II. ש', or cf. شقر having ruddy tinge over white, of horses sorrel Lane¹⁵⁸¹); — pl. אדמים שרקים ולבנים. Zc 1⁸, of horses.

†II. [שרק] n. [m.] vine-tendrils (or clusters) (from red colour?); — pl. sf. שרקייה Is 16⁸.

†I. שרק n. [m.] choice species of vine; — 8321 abs. ש' Is 5², שו' Je 2²¹ (both in fig.).

†II. שרק (van d. H. 'שו') n.pr.loc. in ש' 7796 Ju 16¹ (prop. Wady of choice vines); — Ὁ Σωραχ[α]; prob. Wady Surâr (GASm^{Geogr. 213 ff.}), on N. side of which is ruin Sârik, ½ h. W. of Sur'ah (Zor'ah), Survey^{III. 53} GFM ad loc.

† n.f. choice vine; — Gn 49¹¹. 8321

† משרקה n.pr.loc. in Edom; — ממו' Gn 36³⁶ = I Ch 1⁴⁷; Ὁ ἐκ Μασέκκας (ἉΛ^{Ch} ἐκ Μασερικα); Euseb^{Onom. ed. Lag. 277} Μασρηκα.

שרר (√ of foll.; mng. dub.; D1^{Pr 92} ep. As. šarârû, rise in splendour (of sun, etc.), but dub., cf. Hal^{REJ xiv (1887), 150}).

8269

שר ⁴²⁰ **n.m.** chieftain, chief, ruler, official, captain, prince (NH esp. of angels; As. *šarru, king*);—abs. שר 2 S 3³⁸ +, השר Mi 7³ +, שר Ho 3⁴ +; cstr. שר Ju 4² +; sf. שרְכָם Dn 10²¹; pl. שָׂרִים 1 K 4² +; cstr. שָׂרֵי Gn 12¹⁵ +; sf. שָׂרֵי Ju 5¹⁵ Is 10⁸, שָׂרֵיכֶם Je 44²¹, שָׂרֵיהֶם Is 3⁴ +;—**1.** chieftain, leader: **a.** pl. of Isr. Nu 21¹⁸ (poem in JE; || נְדִיב הָעָם, of Issachar Ju 5¹⁵ (poem); נְדִיב שָׂרֵי 10¹⁸ is dub. (we should expect וְשָׂרֵי, and cf. וְזִנְיָי, instead, 11³⁻¹¹); of Midian 7²⁵ 8³; Philistines 1 S 29^{3,4,4,9} (appar. = פְּרָנִים v^{2,6,7} [We], yet disting. by HPS and [with reserve] Bu; ⑤ Th Bu del. in v^{4b}), cf. 18³⁰; poet., of מַלְכָּם (i.e. the leading Moabites) Je 48⁷, of מַלְכָּם (q.v.; i.e. the leading Ammonites) Am 1¹⁵ = Je 49³. **b.** sg. David as leader of freebooters 1 S 22²; cf. פָּרִיז שׁ 1 K 11²⁴, pl. 2 S 4². **2.** vassal, noble, official, under king (acting, on occasion, as counsellor, commander, etc.): **a.** pl. in Egypt Gn 12¹⁵ (J) + 3 t. Is + 30⁴ Di Du Skinner (> of foreign embassy [cf. מְלֶאכֶיזִי] Che al. rdg. [Che^{Heb. Hpt. Marti} שָׂרִים], ψ 105²²; Moab Nu 22⁸ + 8 t. 22, 23 (JE), Am 2³; Edom Is 34¹² (|| חָרִים); As. 10⁸ 31⁶; Bab. 21⁵ + 7 t. Je + 2 Ch 32²¹ (but here perhaps vaguely = *authorities*); other nations Je 49³⁸ + 17 t. Ezer Est; in gen. Is 49⁷; officials, official class, under kings of Israel: David (only Chr) 1 Ch 22¹⁷ + 5 t. 1 Ch, Ezer 8²⁰; Sol. 1 K 4²; Jehoiachin 2 K 24^{12,14}; Zedek. Je 34²¹ 2 Ch 36¹⁸; other kings 19 t. 2 Chr; in gen. Ec 10^{16,17}; see also (Judah) Je 1¹⁸ + 3 t. Je (17^{23a} del. שׁ Gf Che Gie Du), 4 t. La, Ez 17¹², Zp 1⁸ (where disting. from הַפְּקָדָה בְּנֵי הַפְּקָדָה, who are never called שׁ); so, in gen., Ne 9^{32,34} Dn 9^{6,8}; and (N. Isr.) Ho 3⁴ + 6 t. Ho. **b.** as having powers of magistrate (*kadi*) Ex 2¹⁴ (E. + שָׂפֵט); under Moses (over groups of 1000, 100, 50, 10) 18²¹ + 7 t. 18 (E), Dt 1^{15,15,15,15}, later in Judah Ho 5¹⁰ (Now reads שָׂרֵי יִשׂ, Is 1²³, cf. 3^{4,14} 32¹ Mi 7³ (sg.; || שָׂפֵט), Zp 3³ (|| *id.*), Ez 2²⁷, cf. Pr 8¹⁶ (|| נְדִיבִים); 28² read perhaps צָרִיחַ, v. Toy. **c.** as ruler or magistrate of a district (מְרִינָה), 1 K 20^{14,15,17,19} (cf. Est 1⁸ 8⁹ 9⁹ וְעַם, cf. 3¹²). **d.** as *commandant* of city, הָעִיר שׁ Ju 9³⁰, cf. 1 K 22²⁶ = 2 Ch 18²⁵, 2 K 23⁸ 2 Ch 34⁸; of citadel, הַבְּיֵרָה שׁ Ne 7²; pl. of city officials, שְׂפֹטִים Ju 8^{6,14} (disting. from וְקָנִים), cf. 2 K 10² 2 Ch 29²⁰. **3.** specif. military, = captain, general: **a.** שָׂרֵי(ה) צְבָא Gn 21^{22,32} (E), 26²⁶ (J), 1 S 12⁹ + 23 t., + שׁ־צַ־יָ Jos 5^{14,15} (JE); אנגל-captain in vision; v. also 8, 9; שָׂרֵי הָצֵד 1 K 1²⁵ + 3 t. Chr, שָׂרֵים בָּצַ 1 Ch 12²² (Gi Baer; van d. H. 2²¹); שָׂרֵי צְבָאוֹת (S. Baer); שָׂרֵי הַחַיִּל 2 S 24² (but

read וְאֶל־שָׂרֵי as ①L and ①|| 1 Ch 21² Th We Dr HPS Bu), שָׂרֵי הַחַיִּל v^{4,4} 2 K 9⁵ 2 Ch 33¹⁴ Ne 2⁹, שָׂרֵי הַחַיִּלִּים 1 K 15²⁰ = 2 Ch 16⁴, 2 K 25^{23,26} Je 40^{7,13} + 7 t. Je; שָׂרֵי מַלְכָּמוֹת 2 Ch 32⁶; so הַשָּׂרֵי (ה) alone 2 S 18⁵ 19⁷ 1 K 9²² = 2 Ch 8⁹ ⑤ Be Kit + 9 t., + Jb 39²⁵ Dn 11⁹; וְגֵרֹל שׁ 2 S 3³⁸ (of Abner); poss. military fig. also in שָׂר שָׁלוֹם Is 9⁵ (Mess. name). **b.** leading companies of 50 2 K 1⁹⁻¹⁴ Is 3³, of 100 1 S 22⁷ + 16 t. + 8¹² (reading שָׂרֵי for תְּמָשִׁים ⑤ HPS, cf. We; Bu ins. שָׂרֵי מֵאוֹת), of 1000 1 S 17¹⁸ + 11 t., + שָׂרֵי הָאֲלָפִים (שָׂרֵי הַצְּבָאָה), 27¹ 29⁶ 2 Ch 1²; also הַרְקָב שׁ captain of the chariotry 1 K 22^{31,32,33} = 2 Ch 18^{30,31,32} + 3 t. + שָׂרֵי הָרָג 1 K 9²² = 2 Ch 8⁹. **4. a.** chief, head, of other official classes: שָׂר הַטְּבָחִים: Egypt, Gn 37³⁶ + 5 t.; שָׂרֵי הַרְצִים 1 K 14²⁷ = 2 Ch 12¹⁰; שָׂרֵי הַנְּצָבִים 1 K 5³⁰ 9²³ = 2 Ch 8¹⁰; even domestic positions (court of Pharaoh), שָׂר הַמְּשָׁקִים Gn 40² + 5 t., שָׂר הָאוֹפוֹת 40² + 4 t. (all E); שָׂרֵי הַפְּוֹלִקוֹת 1 Ch 28¹, i.e. of the successive courses of royal military officials; cf. הָשָׂר 27²⁸; שָׂר הַפְּרִיסִים Dn 1^{7,8,9,10,11,18}; שָׂר מִנְהָקָה Je 51⁵⁹. **b.** overseer: שָׂרֵי מַקְנֵה שָׂר בֵּית הַפַּהֲרָה Gn 39^{21,23} 47⁶ (all J; cf. אֲבֵר הָרְעִים 1 S 21⁸), שָׂרֵי מִסִּים Ex 11¹¹ (J); cf. 1 Ch 15²⁷ 29⁶ 27³¹ 28¹.—In 1 Ch 15²² read prob. הַמְּשָׂא (= שָׂר) overseer of the carrying (for MT בְּמִשְׂאָה יֹסֵר בְּמִשְׂאָה), so ⑤ Benz Kit, Be יֹסֵר = יִשְׂרָאֵל; v. another view יֹסֵר **Qal.** **5.** of religious office: שָׂרֵי הַכֹּהֲנִים Ezer 8^{24,29} 10⁵ 2 Ch 36¹⁴; שָׂר הַלְוִיִּם 1 Ch 15^{16,22} 2 Ch 35⁹, cf. 1 Ch 15^{5,6,7,8,10,16}; heads of classes or courses of priests, called שָׂרֵי קָדֵשׁ 1 Ch 24⁵, שָׂרֵי אֱלֹהִים v⁵;—שָׂרֵי קָדֵשׁ Is 43²⁸ (usu. *consecrated princes*, whether priests, or kings, or both) is prob. corrupt, read perh. שָׂרֵי הָעָם (Du) or וְיַחַלְלוּ שָׂרֵיהֶם קָדֵשׁ ⑤ Houb Klo Che^{Hpt} Gr (substantially). **6.** late, of representative leaders of people, tribal heads, שָׂרֵי הָעָם 1 Ch 27²² 29⁶, cf. 28¹; appar. = elders, שָׂרֵי הָעָם Ez 11¹ 2 Ch 24²³; שׁ alone, ψ 68^{28,28,28}; in post-exilic Jerus. Ezer 9^{1,2} Ne 4¹⁰ 10¹ 11¹ (שָׂרֵי הָעָם), + elders Ezr 10^{8,14}; called שָׂרֵי יְהוּדָה Ne 12^{31,32}; of district-rulers 3^{9,12,14,15,16,17,18,19}, of heads of families, שָׂרֵי הָאֲבוֹת Ezr 8²⁹ 1 Ch 29⁶ (= רִאשֵׁי הָאֲבוֹת 24³¹ 27¹ Ne 7⁷⁰). **7.** late, as term of rank and dignity, Is 23⁸ (cf. ‘merchant-princes’), Jb 3¹⁵ 29⁹ (|| נְדִיבִים), 34¹⁹ ψ 45¹⁷ 82⁷ 148¹¹, opp. (ים) Pr 19¹⁰ Ec 10⁷; formidable foes ψ 19^{23,161}. **8.** = patron-angel, only Dn: פָּרָם (מְלַכְוֹת) שָׂר 10^{13,20}, שׁ v²⁰; specif. of מְיַבְּאֵל v^{13,21} 12¹. **9.**

3256

811 = God (prob., cf. צָכָא 1 c; yet v. also שָׂר שְׂרִים v²⁵.

7786, 8323 † [שָׂרָר] vb. denom. (Gerber²⁰) be, or act as, prince, rule;—Qal Impf. 3 ms. וַיִּשְׂרֵל יִשְׂרָאֵל Ju 9²² Abim. ruled over Isr. three years; 3 mpl. וַיִּשְׂרוּ... שְׂרִים Is 32¹ princes shall govern (prince it) justly (|| וַיִּמְלֹךְ מִלְכָּהּ, cf. Pr 8¹⁶; Pt. שִׂרֵר... לְהִיּוֹת Est 1²² that every man should bear rule בְּבִיתוֹ. Hithp. Impf., 2 ms. + Inf. abs. שִׂרֵרְתָּ נְאֻם הַשֶּׁמֶת Nu 16¹³ that thou shouldst also keep playing the prince over us.—3256, 8269 יָסַר I Ch 15²² v. יָסַר Qal and שָׂר 4 b. Hiph. Pf. 3 pl. metapl. הַשְׂרִיר (Ges^{57v}) Ho 8⁴ they made princes (abs.; || הַמְלִיכוֹ). p. 415f. 978

8282 † I. [שָׂרָה] n.f. princess, noble lady;—cstr. שָׂרָתִי (Ges⁵⁹⁰) La 1¹; pl. שָׂרוֹת I K 11³, cstr. id. Est 1¹⁸; sf. שָׂרוּתָהּ Ju 5²⁹, תִּי-הֵם Is 49²³;—princesses attending Sisera's mother Ju 5²⁹; of Sol.'s wives I K 11³, other queens Is 49²³ (|| מְלָכִים); wives of nobles Est 1¹⁸; fig. of Jerus. La 1¹.

8283 II. שָׂרָה n.pr.f. wife of Abraham (princess);—Sappa: Gn 17¹³ (where formal change from שָׂרָי, v^{17.19.21} 2 I 1b.3 23^{1.1.2.2.19} 25^{10.12} 49³¹ (all P), 18⁶ + 9 t. 18, 2 I 1^{a.2.a} 24^{36.67} (all J), 20^{2.2.14.16.13} 2 I 6^{7.9.12} (all E); as ancestress of Hebrews Is 51².

† שָׂרָי n.pr.f. wife of Abram (Nö ZMG xlii (1888). 8297 484 Ges⁸⁰¹ Kö^{11.1} 427 make = foregoing, with old fem. ending '—; > Lag⁸², Annm.*; emphasizing diff. in G, der. fr. a√שרי, and cp. شارة, name of a barren mt.; cf. RS יִשְׂרָאֵל supr., sub I. שָׂרָה);—G Σαπα;—Gn 11³⁰ (J), v³¹ (P), 12^{5.11.17} 16^{1.2.3.5.6.6.8.8} (all J), 17¹⁵ (P); שָׂרָי I 1²⁹ (J), 16² (J), 17¹⁵ (P).

שָׂוֶן, שָׂוֶן v. שָׂוֶשׁ p. 965 8342

שָׂוֶת v. שָׂאוֹת sub נִשְׂאוֹת p. 673ⁿ. 7613

† שָׂוֶתָם vb. usu. stop up, in sense of shut out, shut ears against (late || form of סָתַם; yet awkward; Ba⁸⁵⁹ cp. Ar. شَمَت frustrate, disappoint);—Qal Pf. 3 ms. שָׂוֶתָהּ לִי La 3⁸ (> van d. H. שָׂתָם he ('i) hath shut out my prayer (Bu מִחַ' שָׂ שָׂוֶתָהּ [himself] from).

† [שָׂוֶתָר] vb. Niph. burst or break out, 8368 of tumours (Ar. سَتَرَ have inverted, or cracked, eyelids, or lower lips; Eth. ሰፈሰፈ: lacerate; As. [šatāru] II. tear down; Syr. ساء destroy, so Sab. שָׂוֶת Sab. Denkm.^{No. 48. 1.2}, BArām. סָתַר Ezr 5¹²);—Niph. Impf. לְהֵם עֲפָלִים I S 5⁹ and tumours brake out to them.

ש

שָׁ Sin, 21st letter (with ש); = 300 in post-B. Hebrew.

834, 7945 · שָׁ, also (+Gn 6³ [? v. 4 a], Ju 5^{7.7} Ct 1⁷ Jb 19²⁹ [?]. שָׁ, שָׁ in שָׁאָתָה + Ju 6¹⁷, and שָׁ in שָׁהוּא + Ec 2²² שָׁהָם + 3¹⁸ (elsewhere before gutt. שָׁ, as שָׁאָנִי + Ct 1⁶ Ec 2¹⁸, שָׁאָנִי + ψ 146³ שָׁהָם + Ct 6⁵ La 4⁹, שָׁעָל + Ju 7¹² 8²⁶, שָׁרָאֵשִׁי + Ct 5²), rel. part. who, which, that, etc. (constantly in NH; Aram. of Nerab, Ldzb^{371, 445}; As. sha; Ph. שָׁא (regularly), also sometimes ש (Ldzb^{227f.}); acc. to Ges Ew^{181b} Ol^{p. 439} Sta^{p. 176e}, abbrev. from שָׁאָשֶׁר; more prob. (Sperling [v. אֲשֶׁר], Kö^{11. 223 f.}) an original demonstr. part.), syn. with אֲשֶׁר, but in usage limited to late Heb., and passages with N. Palest. colouring, viz. + Ju 5^{7.7} [אֲשֶׁר v²⁷], 6¹⁷ 7¹² 8²⁶ 2 K 6¹¹ (v. 4 c), Jon 1^{7.12} 4¹⁰ [אֲשֶׁר I t.], ψ 122^{3.4} 123² 124^{1.2.6} 129^{6.7} 133^{2.3} 135^{2.3.10} 136²³ 137^{8.9} 144¹⁵ 146^{3.5} La 2^{15.16} 4⁹ 5¹⁵ Ezr 8²⁰ I Ch 5²⁰

27²⁷, Ct (uniformly, except in title 1¹), Ec (68 t.; אֲשֶׁר 89 t.); also (dub.) Gn 6³ 49¹⁰ שָׁלָה G S X), Jb 19²⁹, and in the n.pr. (q.v.) מִישָׁאֵל and מִתּוֹשָׁאֵל.—In usage, שָׁ is in the main parallel with אֲשֶׁר, viz. 1. as pron. who, which, whom, Ju 7¹² הֵימָּן שָׁעָל שָׁפַת הַיָּם (cf. הוֹל c), ψ 122³ 124⁶ etc.; lim whom, that which, etc., Ct 1⁷ 3¹ I Ch 27²⁷ Ec 1¹¹ 6³ חֵינִי יָמֵי חַיָּי וְרַב שְׁנֵינָי יָמֵי חַיָּי and much (vb.) is that which his days amount to (Hi De al.), v¹⁰; · שָׁ הוּא וְכִי שָׁ 1^{9.9}; in the genit., · שָׁ אֲשֶׁרִי + ψ 137^{8.9} 146⁵.—On מִהֲשָׁ in Ec = whatever, what, v. מִה 1 e b. 2. as a connecting link; = where (cf. אֲשֶׁר p. 81, and 4 b β), · שָׁ מְקוֹם + Ec 1⁷ 1³ (cf. מְקוֹם אֲשֶׁר Gn 39²⁰ +: Ges^{130c}), whither ψ 122⁴ (· שָׁשָׁם), when Ct 8³ Ec 12³ · שָׁ בַיּוֹם (cf. ib. 4 b a). 3. as a conj. (cf. אֲשֶׁר 8);—a. that, after רָאָה Ec 2¹³ 3¹³ יָדַע I 1⁷ 2¹⁴ 9⁵ Jb 19¹⁹ (? v. p. 192^b), דָּבָר Ec 2¹⁵, אֲמַר

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814, עָשָׂה אֹתָם Ju 6¹⁷; as subj. of sentence, Ec 3¹³ 5¹⁵; also in the phrases, (a) *what is . . . that?* Ct 5⁹ (usu. בַּיּוֹם; v. מָה 1 d b). בְּמַעַם שֶׁעָבַרְתִּי מִיָּדָם הִיָּה הַיּוֹם how comes it that . . . ? Ec 7¹⁰; (b) Ct 3¹ בְּמַעַם שֶׁעָבַרְתִּי מִיָּדָם הִיָּה הַיּוֹם hardly (was it) that (Germ. *kaum dass*) I had passed, etc., Ec 7¹⁴ יִמְצָא שְׂלֵמָה וְשִׁלְמָה יִמְצָא exactly as . . ., 12⁹ שֶׁ אֵינִי besides that, עַד שֶׁ (עַד + Ju 5⁷) until that ψ 123² Ct 2⁷⁻¹⁷ + (v. III. עַר II 1 a a and b; cf. NH *Yoma* 5¹), while 1¹² (ib. 2 d); עָשָׂה שֶׁ to make or cause that . . ., + Ec 3¹⁴ (cf. Ez 36²⁷). b. involving a reason (cf. אֲשֶׁר 8 c), because, since, Ct 1^{6.5} Ec 2^{13b}. Hence שֶׁלְּמָה לְּשֶׁלְּמָה + Ct 1⁷ since why? = lest (v. מָה 4 d b).

834 compounds. a. בְּשֶׁשׁ, i. q. בְּאֲשֶׁר c (p. 84^a) in that, seeing that, Ec 2¹⁶; also (acc. to MT ㊀ ㊀ Hu De) Gn 6³ בְּשֶׁר הוּא בְּשֶׁשׁ because that he also is flesh; but v. שֶׁיֵּנֵן. b. בְּשֶׁשׁ, i. q. בְּאֲשֶׁר p. 455:—(a) according as Ec 5¹⁴ 12⁷; (b) when (so oft. NH, as Ab 1^{8.3.14}) 9¹² 10³. c. מִשֶּׁשׁ, i. q. מִמֵּן a (p. 84^a), 2 K 6¹² מִמֵּן מִי who of those that are ours? (but Klo Kamp^{Kau} Benz מִמֵּן מִי who betrays us? cf. ㊀); Ec 5⁴ than that (cf. מִמֵּן 3²²), + 2²⁴ (read מִמֵּן מִי with Ew De, etc.; cf. 3²²). d. שֶׁל, like לְ אֲשֶׁר לְ אֲשֶׁר, a mark of the genit.: thrice, adding slight emph. to the sf., Ct 1⁶ = 8¹² שֶׁלִּי בְּרַמִּי my vineyard (lit. my vineyard, which is mine), 3⁷ שֶׁלְּשֵׁלְמָה (so oft. in NH, but without any special emphasis, as *Aboth* 1¹² הָיוּ מֵתֵלְמִידָיו שֶׁל־אֶהֱרֹן be of Aaron's disciples, 2¹ הָיוּ מֵתֵלְמִידָיו שֶׁל־מִלְכּוֹת, v² 3² שֶׁל־מִלְכּוֹת, cf. ㊀ in Syr., as Lk 6⁴² ㊀ ㊀ my words, Nö⁶ 225). And with בְּ, בְּשֶׁל lit. through that which belongs to or concerns, pleon. for on account of (a late, unidiom. transl. of Aram. בריל, from בְּ, דִּי, and לְ, as in Onk Gn 12¹³ ברילי on my account, 30²⁷ 39⁵ ברילי יוסף on account of what? Ju 8¹ 2 Sg¹ I K I 12³⁹, etc.), Jon 1⁷ ברילי on account of whom? (|| v⁸ ברילי on account of me (3⁸⁴; prob. a gloss), v¹² ברילי on account of me (3⁸⁴; prob. a gloss), v¹² ברילי on account of me (3⁸⁴; prob. a gloss); Ec 8¹⁷ ברילי יעמל); Ec 8¹⁷ ברילי יעמל [for Heb. אֲשֶׁר אֵת]; Palm. בריל די Ldzb²³³,—in Tariff 1⁴ (Cooke^{N-Sem. Inscr. 320}) = επειδη).

772 [שא] v. [שוא]. p. 996
7579 †[שאב] vb. draw (water) (NH id., also attract; Aram. שְׂאִיב, of magnet; Ar. سَابَ be

satisfied with drinking);—Qal Pf. 2 mpl. consec. וְשָׂבַתְתֶּם Is 12³; Impf. 3 fs. וְשָׂבַתְתֶּם Gn 24²⁰, אֲבֻ- v¹⁵; 1 s. אֲשָׂבַת v^{19.44}; 3 mpl. יִשְׂבְּבוּ Ru 2⁹, וְיִשְׂבְּבוּ 1 S 7⁶ + 2 t.; Inv. fs. שָׂבַתְתִּי Na 3¹⁴; Pt. ms. שָׂבַת Dt 29¹⁰, pl. cstr. שָׂבַתְתֶּם Jos 9^{21.23.27}; fpl. הַשָּׂבַת Gn 24¹¹;—draw water, c. acc. מִים Gn 24¹³ (J), 1 S 7⁶ 9¹¹, + מִן of source 2 S 23¹⁶ = 1 Ch 11¹⁸, Is 12³ (fig.); מִי מִצֹּר שֶׁ לָּךְ Na 3¹⁴; מִים om. Gn 24^{20.43.45} and (+ ל of animals) v^{19.20.44} (all J); c. acc. אֲשֶׁר Ru 2⁹ drink of that which the young men draw; Pt. fpl. Gn 24¹¹ the water-drawing women; m. מִימֶיךָ שָׂבַת Dt 29¹⁰ (servile labour, || הִטְבַּח עֲצִידְךָ), so mpl. Jos 9^{21.23.27} (P; all c. ל, and all || הִטְבַּח עֲצִידְךָ).

†[משאב] n. [m.] appar. drawing-place 4857 of water; only pl. מִשְׂבָּבִים Ju 5¹¹.

†שאנ vb. roar (NH id.; Ar. سَأَجَ low, bleat, Frey);—Qal Pf. 3 ms. וָשׂ Is 5²⁹ Kt consec. (> Qr וָשׂא, שָׂא Am 3⁸, etc.; Impf. 3 ms. וָשׂא Am 3⁴ +, etc.; Inf. abs. שָׂא Je 25³⁰; Pt. שָׂא Ju 14⁵ ψ 22¹⁴, שָׂא Ez 22²⁵, שָׂא Zp 3³ ψ 104²¹;—1. roar, of lion Ju 14⁵ (עַל־רִאֲתוֹ), Am 3^{4.8} ψ 104²¹ (c. ל of prey), fig. of invaders and foes Je 2¹⁵ (c. עַל pers.) ψ 22¹⁴, cf. 74⁴, sim. Is 5²⁹ Je 51³⁸; fig. of rapacious rulers Zp 3³ Ez 22²⁵ (read גְּבִיאֵיהֶם for גְּבִיאֵיהֶם ㊀ and mod.); of א (like lion) calling scattered Isr. Ho 11^{10.10} (on text of v. see Now); of א roaring in thunder Je 25^{30a} = Am 1² = Jo 3¹⁶, also Je 25³⁰ וָשׂא, sq. (עַל־גְּרוּהוּ); cf. וָשׂאֵרִי קוֹל Jb 37⁴ (|| יָרַעַם). 2. of human cry in distress ψ 38⁹ (c. מִן causat.).

†שאנה n.f. roaring;—1. like lion, abs. 7518 ש' Is 5²⁹ (of invaders); of lion, cstr. שָׂאנָה Zc 11³ Jb 4¹⁰ (fig. of wicked), sf. קוֹל שָׂאנָהוּ Ez 19⁷ (fig. of conquering king). 2. human cry in distress, שָׂאנָהוּ ψ 32³, ש' 22², שָׂאנָהוּ Jb 3²¹.

שאה v. שואה sub שוא p. 996 7722

†I. [שאה] vb. make a din or crash, 7582 crash into ruins (perh. akin to שואה (√שוא) storm, devastation; > Aram. ساء be deserted, שְׂאוּהוּ desert);—Qal Pf. 3 pl. שָׂא Is 6¹¹ until cities have crashed into ruins; + perh. Na 1³ (p. 671^a). Niph. Impf. 3 fs. תִּשְׂאָה שְׂמִמָּה Is 6¹¹, usu., and the ground be ruined into a desolation, but ㊀ Lo Du Marti תִּשְׂאָר be left a desol.; 3 mpl. יִשְׂאוּ Is 17¹² they are in uproar (of nations, || הִתְהַיְוּ), v¹³ (but del. as doublet Du Che^{Hpt} Marti). Hiph. Inf. cstr. לְהִשְׂאוֹת Is

37²⁶, = להשות' 2 K 19²⁵ (Ges⁵ 23¹ Kō¹. 570, who follow van d. H. in giving להשות' as Qr, but v. Baer Gi), to cause ... cities to crash into ruined heaps.

7584 † שׂוּדָה Kt, שׂוּדָה Qr, n.f. devastating storm;—sim. Pr 1²⁷ (|| הַשְׂפָה). V. שׂוּדָה, √II. שׂוּדָה.

7591 † שׂוּדָה n.f. ruin;—Is 24¹² (late).

7588 † שׂוּדָה n.m. ^{Ho 10, 14} roar (of waters, etc.), din, crash, uproar;—abs. שׂוּדָה Ho 10¹⁴ +; cstr. שׂוּדָה Is 13⁴ +; sf. שׂוּדָה 5¹⁴;—1. roar of water (waves), Is 17¹² (|| הַקֶּה), sim. of noise of invading host, so v¹³, but del. Du Che^{Hpt} Marti, as doublet; roar of this host v¹² (|| הַקֶּה), cf. שׂוּדָה קוֹלָם Je 51⁵⁵; of waves also ψ 65^{8,3}; of din or crash of battle Am 2² Ho 10¹⁴ ψ 74²³; שׂוּדָה בְּנֵי שׂוּדָה Je 48⁴⁵ (i. e. warriors); of battle in which ' beats down his foes Je 25³¹, cf. Is 66⁶; of gathering hosts Is 13⁴; שׂוּדָה וְרִים 25³ (Du Marti, plausibly, וְרִים, as 13¹¹); rd. שׂוּדָה also prob. (for שׂוּדָה, q. v.) 2 K 19²⁵ = Is 37²⁹, in mocking appell. of Pharaoh (Necho), Je 46¹⁷ פִּי הַשָּׁמַיִם (|| הַשָּׁמַיִם) call ye the name of Ph. a Crash. 2. uproar of revellers Is 5¹⁴ 24³.—שׂוּדָה בּוֹר ψ 40³, pit of roaring (of waters? fig., cf. מַעְמַרְמִים 69³, where also || וְגוֹ); Thes al. of destruction (v. √2), but against usage of שׂוּדָה; > Du prop. שׂוּדָה בּוֹר (cf. נֶפֶת שׂוּדָה Is 30²⁸). p. 996

7612 † שׂוּדָה n.f. doubtful word; perh. (for *שׂוּדָה) din of battle (= שׂוּדָה); Thes al. devastation, cf. שׂוּדָה; either meaning suits הַשׂוּדָה La 3⁴⁷ (|| הַשְׂבָר); but We^{Comp. Hex. 2, 351}, from II. שׂוּדָה, desolation); 8351 contr. (acc. to Thes and most) שׂוּדָה, in שׂוּדָה בְּנֵי Nu 24¹⁷ (J) sons of (battle-)din (warriors, = שׂוּדָה בְּנֵי in || Je 48⁴⁵); Vrss take שׂוּדָה here as n.pr.; Gray prop. שׂוּדָה = שׂוּדָה, pride, or reading as Je, cf. We^{Comp. 351}.

7583 † II. [שׂוּדָה] vb. Hithp. gaze (appar. || form of שׂוּדָה, q. v.);—Pt. ms. הָאִישׁ מִשְׂתַּחֲוֶה לָהּ Gn 24²¹ (J) the man was gazing at her (Ges⁵ 130^a).

7589 [שׂוּדָה] v. II. שׂוּדָה. p. 1002

7591 שׂוּדָה v. I. שׂוּדָה. above

7592 שׂוּדָה vb. ask, inquire (NH id.; As. ša'dlu, Ar. سَأَلَ, Eth. ለገለገለ; Sab. מִסְתַּל request, petition, Hom^{Chrest. 124} Levy-Os^{ZMG xix (1865), 163}); Aram. سَأَلَ, שׂוּדָה; OArām. Zinj. שׂוּדָה Ldzb³⁷¹, Nab. Hiph. lend Id^{1b};—on שׂוּדָה cf. Jastr^{JBL xix (1900), 82 ff.};—Qal Pf. 3 ms. שׂוּדָה Ju 5²⁵ +, שׂוּדָה Ju 8²⁶ + 2 t.; consec. לוֹ שׂוּדָה Nu 27²¹; sf. שׂוּדָה consec. Gn 32¹⁸ (Ges⁵ 64¹), שׂוּדָה consec. Ju 4²⁰;

1 s. sf. שׂוּדָה Ju 13¹⁶; 3 pl. sf. שׂוּדָה ψ 137³; 2 mpl. שׂוּדָה I S 12¹³ (del. G Th We Dr and most), Jb 21²⁹, וְשׂוּדָה consec. I S 25⁵, etc.; Impf. 3 ms. שׂוּדָה Ex 22¹⁸ +, etc.; Imv. שׂוּדָה Is 7¹¹ +, שׂוּדָה Is 45¹¹ (< שׂוּדָה Weir Che al.), etc.; Inf. abs. שׂוּדָה Gn 43⁷ +; cstr. שׂוּדָה Ju 1¹⁴ +, etc.; Pt. act. שׂוּדָה 2 S 3¹³ +, fs. שׂוּדָה I K 2^{20,22}, mpl. שׂוּדָה I S 8¹⁰; pass. שׂוּדָה I 2⁸ 2 K 6⁵;—1. a. ask, ask for, acc. rei (vel pers.) Ju 5²⁵ 8²⁶ I K 3¹⁰ ψ 122⁶ (= pray for) +; שׂוּדָה לְמוֹת I K 19⁴ Jon 4⁸, i. e. pray for death, but Jb 31³⁰ demand the life of another שׂוּדָה by a curse; c. ל pers. I K 2^{22,22} + (ל pers. reflex.) I S 12^{17,19} +; c. מִן pers. Ju 8²⁴ (acc. cogn.), Ezr 8²² Zc 10⁴ +; sq. inf. I K 3¹¹; sq. cl. שׂוּדָה I K 3³ = 2 Ch 1⁷, cf. 2 K 2⁹; c. acc. + מִיָּת pers. I S 8¹⁰ ψ 27⁴ (from '); + מִעֵם pers. Is 7¹¹ (from '); c. acc. pers. (from whom) + rei + ψ 137³; acc. om. Is 7¹² I S 12²⁰ I K 2²⁰, c. מִן pers. ψ 2⁸; abs. Mi 7³ ψ 105⁴⁰ (of prayer); שׂוּדָה לְשׂוּדָה 2 K 2¹⁰, i. e. thou hast asked for a difficult thing.—I S 2²⁰ v. Hiph. b. specif. ask as a favour, for temporary use, i. e. borrow (cf. לָקַח, as matter of business, v. Bu¹ s^{1,28}), Ex 22¹³ (E; acc. rei + מִעֵם pers.), 2 K 4³ (acc. rei + מִן of source + ל pers. reflex.), 6⁵ (pt. pass. abs.); so also (acc. to many), c. acc. rei Ex 3²² (+ מִן pers.), I 1² 2³⁵ (both + מִיָּת pers.; all E)—it is, however, not clear that there was any pretext of mere temporary use; pt. pass. לִי שׂוּדָה I S 1²⁸ (lent, granted,) made over to ' (in effect pass. of Hiph., q. v.). c. in weakened sense, seek, desire (late), c. acc. 2 Ch 11²⁸ Ec 2¹⁰ (subj. עֵינַי); Pr 20⁴ in harvest he shall look [for a crop], וְיֵאָזֵן and there shall be none. 2. a. inquire of, c. acc. pers. + לְאָמַר before inquiry Gn 32¹⁸ (E), 44¹⁹ (J) +; c. וְאָמַר Ju 4²⁰, וְאָמַר, etc., Gn 24⁴⁷ (J), Je 37¹³; sq. וְאָמַר without acc. pers. Gn 32³⁰ (J), cf. I S 19²², sq. לְאָמַר Jos 4⁶ (JE); c. acc. pers. + לְ rei Ne 1²; עַל rei alone, Ec 7¹⁰ (+ מִחֲבָמָה, i. e. prompted by wisdom); c. acc. pers. + rei (about which) 2 S 14¹⁸ Is 45¹¹ + 4 t.; acc. pers. + indir. quest. Ju 13⁶; c. acc. pers. only, Ju 8¹⁴ I S 25⁸ Dt 32⁷ +, inquire of beasts (acc.) Jb 12⁷; c. acc. rei only, Je 50⁵; c. ל pers. = acc. 2 K 8⁶ (Kō^{Synt. § 289 h}); c. ל rei about which Gn 26⁷ (J), 32³⁰ (J), Ju 13¹⁸ 2 S 11⁷ Je 6¹⁶ Jb 8⁸, also (+ לְאָמַר before the inquiry) Gn 43⁷ (J), and (sq. direct question) Dt 4³²; c. ל pers. about whom, Gn 43²⁷ (J), cf. phr. of greeting, שׂוּדָה לְרַעְיוֹן לְשׁוּמֵן Ex 18⁷ (E)

and Korah and associates go down alive by 's judgment, Nu 16^{30,33} (J), cf. ψ 55¹⁶; under mts. and sea Jb 26⁶ (cf. v⁵), שׁוּן Jon 2³ (cf. v⁷); with bars Jb 17¹⁶ (si vera l.: v. Θ Du); ψ 14¹⁷; שׁוּן Is 38¹⁰; personif. Is 28^{15,18} (|| מוֹת) as insatiable monster 5¹⁴ Hb 2⁵ Pr 1¹² 27²⁰ 30¹⁶; as said (fig.) to have snares, שׁוּן חֲבִלֵי שׁוּן ψ 18⁶ = 2 S 22⁶, cf. ψ 116³; opp. (height of) שׁוּן Am 9² Jb 11⁸ ψ 139⁸ + (opp. לְמַעַל) Is 7¹¹ (v. supra); dark, gloomy, without return Jb 17¹³ (cf. v¹⁶ 7⁹ 10²¹ 16²²; all being alike 3¹⁷⁻¹⁹ 21²³⁻²⁶); without work or knowledge or wisdom acc. to Ec 9^{5,6,10} (cf. Jb 14²¹, and v. רְפָאִים sub רפה; yet cf. Is 14^{9f.}). **2.** condition of righteous and wicked disting. in שׁוּן (later than 1 S 28, esp. in WisdLt): a. wicked לְשׁוּן יִשׁוּבוּ לְשׁוּן יִשׁוּבוּ לְשׁוּן יִשׁוּבוּ לְשׁוּן 31¹⁸; death is their shepherd, without power and honour they waste away 49^{15,18}; שׁוּן consumes them as drought water Jb 24¹⁹; righteous dread it because no praise or presence of God there (as in temple) ψ 6⁶ (cf. 88⁶), Is 38¹⁸; deliverance from it a blessing ψ 30⁴ 86¹³ Pr 23¹⁴. In Ezek. שׁוּן is land below, place of reproach, abode of uncircumcised Ez 31^{15,16,17} 32^{21,27}. b. righteous shall not be abandoned, לְשׁוּן ψ 16¹⁰ (|| שׁוּן q.v.; opp. אֶרֶץ חַיִּים, etc., v¹¹, cf. 17¹⁵), is ransomed from שׁוּן 49¹⁶ (cf. 73^{23,28} Is 57¹⁻²); cf. Job's expectation and desire Jb 14¹³ 17¹³ (cf. 10²¹ 19^{25f.}). **3.** later distinction of places in שׁוּן: a. depths of שׁוּן for sensualist Pr 9¹⁸. b. אֶבְדוֹן שׁוּן Pr 25¹¹, v. אֶבְדוֹן. [שׁוּן and בּוֹר, q. v., when || שׁוּן, are usu. in bad sense (ψ 88⁴); prob. = pit in שׁוּן, > שׁוּן itself as pit; words at least prepare for local distinctions of postB. Judaism and NT.] **4.** שׁוּן fig. of extreme degradation in sim Is 57⁹; as place of exile for Israel Ho 13^{14,14} (cf. Is 26¹⁹).

7599 † [שׁוּן] vb. Pa'l. (Ges^{§ 55d}) be at ease or at peace, rest securely (Syr. *pacify*, *חַמַּן*, Eth. *ḡān*: peace);—Pf. 3 ms. שׁוּן Je 48¹¹, וְשׁוּן consec. 30¹⁰ +; 3 pl. שׁוּן Jb 3¹⁸;—be at ease, secure, undisturbed by ill fortune: וְשׁוּן יִשְׁקַט וְשׁוּן Je 30¹⁰ = 46²⁷; 48¹¹ (of Moab); וְשׁוּן מִפְּחַד רָעָה Pr 1²³; of rest from trouble, etc., in grave Jb 3¹⁸.

1052 שׁוּן v. שׁוּן בֵּית שׁוּן p. 112

7600 † שׁוּן adj. at ease, secure (Ba^{NB § 143a} Ges^{§ 84 b k});—abs. שׁוּן Is 33²⁰; pl. שׁוּן Am 6¹ +, שׁוּן Is 32^{9,11,18};—**1.** at ease, secure: שׁוּן נְהוּה Is 33²⁰ secure habitation (of Jerus.), cf. שׁוּן מְנוּחֹת 32¹⁸ (|| מְבֹטְחִים). **2.** as subst., one at ease,

free from misfortune, Jb 12⁵. **3.** at ease, with collat. idea of careless, wanton, arrogant, Am 6¹ Is 32^{9,11} Zc 1¹⁵ ψ 123⁴. **4.** as subst. abstr. = arrogance: sf. שׁוּן 2 K 19²⁸ (|| הִתְרַנְּן) = Is 37²⁹, but < שׁוּן thine uproar, Bu^{ZAW xii} (1892), 36 Gr Che Marti Kit (perh.), Bur. Cf. שׁוּן.

שׁוּן Je 30¹⁶ Kt v. שׁוּן, p. 1042

† I. שׁוּן vb. gasp, pant, pant after, long for (so S Jb 7²);—Qal Pf. 3 ms. שׁוּן consec. Jb 5⁵, 3 fs. שׁוּן Je 2²⁴, 3 pl. שׁוּן 14⁶; Impf. 3 ms. שׁוּן Jb 7², etc.; Pt. act. שׁוּן Ec 1⁵;—**1.** gasp, as a woman in travail, fig. of שׁוּן, Is 42¹⁴ (|| נְשָׁם); pant after, snuff up the wind (acc.), of wild ass Je 2²⁴ 14⁶; constr. praegn. שׁוּן וְאֶל־מְקוֹמוֹ Ec 1⁵ unto his place he panteth (comes panting), of sun under fig. of racer. **2.** gasp or pant with desire ψ 119¹³¹ (|| וְאֶבְרָא); pant after, be eager for, c. acc. Jb 5⁵ (cf. צְמִים p. 855^b), 7² (|| וְקִיָּה), 36²⁰ (but obscure in context).

† II. [שׁוּן] vb. crush, trample upon 7602 (|| form of שׁוּן (q.v.), if pointing right, cf. K⁶ 1.439; We Now read שׁוּן, etc., from שׁוּן, cf. Ges^{§ 72p}; perh. orig. pulverize by rubbing, but also appar. by pounding, stamping, treading, Levy^{ChWB} שׁוּן, Jastr^{Diel.} שׁוּן, שׁוּן;—most make = I. שׁוּן, but Vr^{ss} render as above);—Qal Pf. 3 ms. sf. שׁוּן ψ 56², 3 pl. שׁוּן v³; Inf. abs. שׁוּן Ez 36³; Pt. sf. שׁוּן ψ 57⁴; pl. שׁוּן Am 2⁷ 8⁴;—trample upon, crush (the poor, etc.), fig., c. acc. pers. Am 8⁴; strangely 2⁷ (We Now Marti del. עַל־עַפְרָתָן, which Torrey^{JBL xv} (1896), 152 expl. as old doublet, cf. Θ S ; AV RV pant after the dust, etc., hyperb. for extreme avarice, cf. Hi Dr; but Dr thinks S poss. original: crush the heads of the poor upon the dust [cf. Is 3¹⁵], in any case del. S after שׁוּן crush); וְשׁוּן אֲתָנֶם מִפְּקִיב Ez 36³; ψ 56² 57⁴ and (acc. om.) 56³.

I. שׁוּר vb. remain, be left over (syn. 7604 (NH id.; S שׁוּר; Sab. סָאָר remaining Hom^{Chr} 124; Ar. سَازَر, سَازَر be left over, Lane, cf. Lag^{GGN} 1889, 297; OAr. שׁוּר remainder, Nab. שׁוּר, v. Lzb³⁷¹ SAC¹¹⁰);—† Qal Pf. 3 ms. שׁוּן 1 S 16¹¹ the youngest still remains. Niph. S Pf. 3 ms. שׁוּר Gn 47¹⁵ +; 3 fs. שׁוּר Jos 13¹ Dn 10⁸, etc.; Impf. 3 ms. שׁוּר Is 11^{11,16}, וְשׁוּר Gn 7²³, etc.; Pt. שׁוּר Gn 32⁹ +, וְשׁוּר Ez 9³ (read וְשׁוּר Hi Toy Krae, וְשׁוּר Sm; del. Θ Hi Co Siegf Berthol); f. שׁוּר 2 K 19³⁰ = Is 37³¹, שׁוּר Ex 10⁵ 2 Ch 30⁶, שׁוּר Jos 13², etc.;—

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7602

7602

7604

1. *be left over* (sts. || נותר) Ex 8²⁷ 10¹⁰ 14²⁸ (all J), Jos 1 1²² (D), Ju 7³ 2 S 14⁷ +; in restrictive cl. וילח 2 K 24¹⁴ *there were left only*, etc., לא Gn 47¹⁸ (J); sq. acc. adv. (Ges^{118a}), or appos., Dt 4²⁷ Ezr 9¹³, cf. מַעַם (Je 28⁶² (Ges^{119a})); sts. c. ב loc. Ex 8⁵⁷ (J), Je 38²² +; c. יָת (prep. loc.) + Jos 23^{7,12} (D); c. מִן = *be left from* (of) + Ex 10⁵ (J), Dt 3¹¹ Jos 13¹² (D), Is 11^{11,16} Je 8^{3a} (pt.; v^b del. הַבְּנֵי הַבְּנֵי Hi Gf Gie Co), Ne 1^{2,3} מִהַרְבֵּה, נִמְעַם Je 42²; c. לְ to or for, + 2 K 10^{11,17} (pt.), Zc 9⁷ 2 Ch 21¹⁷, לָכֶם מִן־הַבְּרָרָה Ex 10⁵, cf. 2 Ch 30⁶ and (ב loc. for ל) Je 21⁷; c. בְּ, in, among, of, + 1 S 11¹¹ Is 17⁶ Je 34⁷ 37¹⁰ Lv 26^{36,39} (H; pt.), 25⁶² (P; of years), even בְּדָם הַבְּנֵי 5⁹ (P) *the rest of the blood*; c. עַל 1 S 5⁴; c. inf. לְרַשְׁתָּהּ + Jos 13¹ (D); = *be left alive, survive*, + Gn 7²³ (J), Ez 9⁸ (but on text v. supr.); הַבְּנֵי = *the survivors*, + Gn 14¹⁰ 1 S 11¹¹ Ez 17²¹; pt. as term. techn. = *the (purified) remainder, remnant* (cf. שְׂאֵרִית Is 4³ (ב loc.; || הַנּוֹתָרִי, 2 Ch 34²¹ (ב loc.)).—הַבְּנֵי 1 S 9²⁴ is dub.; *what is left over*, in polite depreciation, Bu; read הַשְּׂאֵרִית HPS.

2. *be left behind*, Ex 10²⁶ (E), Nu 11²⁶ (JE); Ru 1³, + מִן of the dead v⁵. + **Hiph.** *If.* 3 ms. הַשְּׂאֵרִית Ex 10¹² +, etc.; *Impf.* 3 ms. הַשְּׂאֵרִית Dt 28³¹, 1 pl. הַשְּׂאֵרִית 1 S 14³⁶ (Ges^{448g}; 109^d Kō p. 466 f.), etc.; *Inf. cstr.* הַשְּׂאֵרִית Ezr 9⁸, v. also infr.;—1. *leave over, spare*, c. acc. Ex 10¹² (E), 2 K 25²² Je 49⁹ = Ob⁵, Jos 11¹⁴ (D), Ju 6⁴; אֶסְתֵּר לְאִשְׁרָאֵשׁ Je 50²⁰; esp. לֹא הָיָה שְׂרִיר *leave no survivor*, Jos 10²⁸, cf. v. 30, 37, 39, 40 (all D), so שׁ עַרְבְּלִית הַשֵּׁשׁ (sts. c. ל pers.) Nu 21³⁵ (E) = Dt 3³, cf. Dt 2³⁴ Jos 8²² 11⁸ (both JE), 10³³ (D), 2 K 10¹¹, and מִבְּלֵי דַּלְתֵי הַשֵּׁשׁ Dt 28³⁵ (in all these rd. *Inf. cstr.* הַשֵּׁשׁ, v. Dr^{d4.3.3.7.24}); c. ב, among, of, 1 S 14³⁶, ב loc. 1 K 19¹⁸ Zp 3¹² (in both of preserving a pious remnant, cf. שְׂאֵרִית, שְׂאֵרִית), also 2 K 3²⁵ (Bur rds. בְּנֵי הַבְּנֵי, cf. אֶסְתֵּר, cf. Klo Benz); c. לְ pers. Dt 28³¹ 1 K 15²⁹ 16¹¹ 2 K 13⁷ Ezr 9⁸; c. מִן, from, of, 2 K 10¹⁴, כִּן part. 1 S 25²² 2 K 25¹² = Je 52¹⁶, Je 39¹⁰. 2. *leave or keep over* (מִן part.) till morning Nu 9¹² (P). 3. *leave as a gift*, וְהָיָה אַחֲרָיו בְּרָכָה, cf. v³. 4. *leave as a gift*, וְהָיָה אַחֲרָיו בְּרָכָה, cf. v³.—We Now read וַיִּשְׂאֵר Mal 2¹⁵, v. שְׂאֵר below

7605

7605

† שְׂאֵר **n.m.** Is 16, 14 *rest, residue, remnant* (= יָרֵה, esp. Is. and late; on form Kō^{11.1.141} Nō Beitr. z. Sem. W. 30);—שׁ abs. Is 14²² +, cstr. Is 10¹⁹ +;—*rest, residue, remainder*, of trees Is 10¹⁹,

silver 2 Ch 24¹⁴, city 1 Ch 11⁸, territory Est 9¹²; שׁ דְּבָרֵי שְׁלֵמָה 2 Ch 9²⁹ (יָרֵה || 1 K 11¹¹, and usu. in like phrase, v. p. 45 f.); of men 1 Ch 16⁴¹ Ezr 3⁸ 4^{3,7} Ne 10²⁹ 11^{1,20} Est 9¹⁶; of Moab Is 16¹⁴, Aram 17³ (=last remnant), archers of Kedar 21¹⁷; || posterity, || וְיָרֵה וְנִכְרַר, archers of Babylon); שׁ הַבְּעַל Zp 1¹, i.e. *Baal, to the last remnant, vestige* (so We al.; שׁ, cf. Schwally Now GASm); term. techn. = *purified remnant* of Israel (Gie Beitr. 37 f.) Is 10²⁰ (|| פְּלִיטָה), v. 21, 22 11^{11,16} 28⁵. וְיָרֵה רֵחַ לוֹ—Mal 2¹⁵ is obscure; read וַיִּשְׂאֵר We Now, cf. GASm.

† שְׂאֵר **n.pr.m.** of Isaiah's son Is 7³ (= *a remnant shall return*, cf. 10²¹; שׁ ó karalēphēis 'Iarovβ).

7610

† שְׂאֵרִית **n.f.** *rest, residue, remnant, remainder* (= שְׂאֵר);—שׁ abs. 2 S 14⁷ +, cstr. Ez 36⁹ +, שְׂרִית (Ges^{123f}) 1 Ch 12³⁹ (van d. H. v³⁸); sf. שְׂאֵרִיתָה Is 14³⁰ Ez 5¹⁰, הוֹ—Is 44¹⁷, הָם—Je 15⁹;—1. *rest, what is left*, of wood Is 44¹⁷, land 15⁹ (|| פְּלִיטָה), Je 47^{4,5} Ez 25¹⁶; שׁ הַחַמַּת ψ 76¹¹ is difficult (Gr [cf. Che] prop. חַמַּת Hamath, Du אַמַּת tribes); *rest* of princes Je 30³, of nations (=the other nations, Toy) Ez 36^{3,4,5}; of Israel 1 Ch 12³⁹ (van d. H. v³⁸), 2 Ch 34⁹ Ne 7⁷¹ (van d. H. v⁷²); = *last remnant* of people, Philistines Am 1⁸ (cf. We), Is 14³⁰, Edom Am 9¹², Anathoth Je 11²³, Ashdod 25²⁰, Babylon 50²⁶, Amalek 1 Ch 4⁴³ (+ הַפְּלִיטָה), Isr. 2 K 21¹⁴ Je 6⁹ 15⁵; *remnant left after catastrophe* Am 5¹⁵ Je 8³ 24⁸ 40^{11,15} 41^{10,16} 42^{2,15,19} 43⁵ 44^{12,14,28} Ez 5¹⁰ 9⁸ 11¹³ Hag 1^{12,14} 2²; even וְיִשְׁמְתִי אַחֲרֵי־הַצִּלְעָה לְשׁ Mi 4⁷ (as promise, || גֹּי עֵצוֹם, cf. Gie Beitr. 42 f.); = *survivors* Je 44⁷, הַשֵּׁשׁ מִן־הַחֲרָב 2 Ch 36²⁰; = *faithful remnant* of Israel or Judah (term. techn. of proph., cf. שְׂאֵר ad fin.), 2 K 19⁴ = Is 37⁴, 2 K 19³¹ (|| פְּלִיטָה) = Is 37³² (|| id.), Mi 2¹² 5^{6,7} 7¹⁸ Ezr 9¹⁴ (|| id.), Is 46³ Je 23³ 31⁷ Zp 2^{7,9} (|| יָרֵה), 3¹³ Zc 8^{6,11,12}. 2. *remainder* = *descendants* (= שְׂאֵר Is 14²²): Gn 45⁷, שׁ 2 S 14⁷.

7611

II. שְׂאֵר (√ of foll.; cf. As. šēru, Pun. שְׂאֵר, *flesh*, Ar. سَآر blood-revenge, so Sab. سَآر, Sab. Denkm. No. 5, 1, 7; perhaps orig. *blood* (cf. Je 51³⁵), Nō ZMG x1 (1886), 723 and Id^m 101, who cp. Mand. conscience, mind, etc., perh. prop. midriff, cf. Hoffm^{infr}).

† שְׂאֵר **n.m.** v. 73, 26 *flesh* (perh. orig. the inner flesh, full of blood, next the bones, cf. Hoffm ZAW III (1883), 107, and בְּשָׂר = (orig.) *flesh next the skin*);—שׁ abs. ψ 78^{20,27}, cstr. Mi 3³ +, sf. שְׂאֵרִיתָה

7607

Je 51³⁵ ψ 73²⁶, etc.;—**1.** *flesh*: **a.** as food, Ex 21¹⁰ (HPS also 1S 9²⁴, for **הַנְּשֹׂאֵר**, ψ 78²⁰ (|| לֶחֶם), v²⁷ (עוֹרָה קָנִיָּה ||)); fig. Mi 3² (|| עוֹרָה), v³ (|| *id.*), Je 51³⁵ (|| דָּם). **b.** fig. for physical power ψ 73²⁶ (+ לֶבָב), Pr 5¹¹ (+ רֶגֶל). **2.** in HP=*flesh* (=blood-) *relation* (i.e. one near of kin): שׂאֵר (=שׂאֵרָה) Lv 18¹², cf. v¹³ 20¹⁹, also 18¹⁷ (read שׂאֵרָה אֶבְיָדָה Lv 18¹², cf. v¹³ 20¹⁹, also 18¹⁷ (read שׂאֵרָה אֶבְיָדָה for שׂאֵרָה, Ⓞ Ew Dr-Wh; cf. Di Baen); + הַקָּרִיב 2I² Nu 27¹¹; בְּשׂוֹרָה Lv 18⁶ 25⁴⁹. **3.** = *self*, Pr 11¹⁷ (|| נִפְשִׁי).

7607-08 שׂאֵרָה Lv 18¹⁷ v. שׂאֵר **2.** above

7609 שׂאֵרָה n.pr.f. 'daughter' of Ephraim;— שׂ I Ch 7²⁴ (v. also n.pr.loc. שׂ אֵן p. 25^a supr.); Ⓞ^B ἐκείνους τ. καταλοιούς, but ⓄL (cf. Ⓞ^A) ἡ θυγάτηρ αὐτοῦ Σααα.

4863 מְשֹׂאֵרָה v. p. 602^a supr.

7612 שׂאֵרָה v. שׂאה. p. 981

7614 שׂבָּה n.pr.gent. et terr. Shebá, in SW. Arabia (Sab. סבא DHM ZMG xxxvii (1883), 9, סבא vb. = *make campaign* Mordt^{HI 72} or *expedition* Sab. Denkm.^{No. 12, 1. 5, 14}; cf. DSMargoliouth^{Hast. DB SHEBA} FB Ency. Bib. SHEBA and ref.);—*Sheba*: מְלִכְת־שׂ I K 10^{1.4.10.13} = 2 Ch 9^{1.3.9.12}; שׂ מְלִכֵי ψ 72¹⁰, famous for trade, שׂ רִבְלֵי Ez 27^{22.23}, שׂ הַלִּיכָה Jb 6¹⁹ (|| תִּמְנָה); yielding costly wares Ez 38¹³, שׂ הָבָה ψ 72¹⁵, מְשֹׂאֵרָה לְבוֹנָה מִשׂ Je 6²⁰ (|| מְשֹׂאֵרָה מִרְחָק, cf. foll.), paying homage and tribute to Israel in future Is 60⁶; descended from (Yoktan and) Shem Gn 10²⁸ (J) = I Ch 1²², from (Yokshan and) Abr. and Ketûrah Gn 25³ (J) = I Ch 1³² (i.e. a northern branch of Sheba, + יִרְדֵּן, q.v.), but from מְשֹׂאֵרָה Gn 10⁷ (P) = I Ch 1⁹; marauders, N. Arabia, Jb 1¹⁵.

7615 שׂבָּאִי adj. gent. only pl. as subst., אֶל-גּוֹי רְחוֹק (|| שׂבָּאִים) Jo 4⁸ (|| אֶל-גּוֹי רְחוֹק), cf. Je 6²⁰ supr.), > Ⓞ Me Now שׂבָּאִי into *captivity*.

I. שׂבָּב (NH שׂבֵּב Pi. *hew*; Ar. سَبَّ *cut*, Aram. (Talm.) שׂבָּא *splinter*, cf. Mand. dim. שׂבָּבִי Nö^{M 140}).

7616 שׂבָּבִים n.[m.] pl. probably *splinters*;— שׂבָּבִים עֵינַי שׂבָּבִים Ho 8⁶ (cf. We; Vrss appar. conjecture).

II. שׂבָּב (As. šabābu, *blaze*, cf. Syr. سَبَّ *burn*, سَبَّ *ray, flash* (Lexx., cf. PS); Ar. سَبَّ is *blaze up* (cf. Ba^{ES 50}), but שׂ = שׂ? (Another etymology in Ber^{Dn 3, 22}).

7632 שׂבִּיר n.m. probably *flame* (BArām. שׂבִּיר);—cstr. שׂבִּירֵי אֵשׁוֹ (|| אֵשׁוֹר) Jb 18⁸ (|| אֵשׁוֹר); so Ecclus 8¹⁰ 45¹⁹.

שׂבָּה vb. take captive (NH, OArām. *id.*;

Ar. سَبَّ⁴⁷ (سَبَى); Aram. سَبَا, سَبَا);—**Qal Pf.** 3 ms. שׂ Je 41¹⁴; sf. וְשָׂבֶם (consec.) 43¹² (but rd. וְשָׂבֶה Gie; Du conj. וְשָׂבֶמוּ); 2 ms. שׂבִּיתָ 2 K 6²² ψ 68¹⁹, etc.; **Impf.** 3 ms. וְיִשָּׁבֶן Nu 21¹ Je 41¹⁰, etc.; **Imv.ms.** וְשָׂבֶה Ju 5¹²; **Inf. cstr.** וְשָׂבוֹת Ob 11; **Pt. act. pl.** שׂבִּיִּם Is 14², etc.; **pass. mpl.** שׂבִּיָּם Is 61¹, fpl. cstr. שׂבִּיּוֹת Gn 31²⁶;—**take captive**: **1.** **a.** c. acc. pers., Nu 24²² (JE), 1 S 30² 2 K 5² 6²² (+ instr.) Je 41^{10.10} (but v^{10b} Gie reads וְיִשָּׁבֶם, cf. Ⓞ Luc), v¹⁴, Gn 34²⁹ (P), 2 Ch 28⁸ (+ מִן part.), + 6 t.; + Je 43¹² appar. c. acc. idols (but v. supra; acc. of land Gie). **b.** acc. תִּילוֹ Ob 11, הַרְבִּיּוֹשׁ 2 Ch 21¹⁷, cattle, etc., 1 Ch 5²¹ 2 Ch 14¹⁴. **c.** pt. in periphrast. conjug. (לְשָׂבִיָּהּ) וְהָיוּ שְׂבִיָּים Is 14²; pt. c. sf. = *their captives*, etc., 1 K 8⁴⁶ = 2 Ch 6³⁶, Is 14² Je 50³⁸, + 5 t.; pt. pass. Is 61¹ = *captives*; גְּבִיּוֹת הַרְבֵּב Gn 31²⁰ *my daughters as captives of the sword*. **2.** c. acc. cogn. שְׂבִי Ju 5¹² *lead captive thy captives*, cf. ψ 68¹⁹ 2 Ch 28¹⁷, so (+ מִן pers.) Nu 21¹ (JE), and (acc. שְׂבִיָּהּ) 2 Ch 28^{5.11}; שׂ שְׂבִיָּו Dt 21¹⁰ = *take him captive*. † **Niph.** *be taken captive*: **Pf.** 3 ms. וְנִשְׁבָּה, of man Gn 14¹⁴, of beast Ex 22⁹ (E), of עֶרְוָה Je 13¹⁷; 3 pl. וְנִשְׁבָּו, human subj. 1 S 30^{3.5} 1 K 8⁴⁷ = 2 Ch 6³⁷, Ez 6⁷.

שׂבִּי n. m. Is 49²⁴, 24 *captivity, captives* (coll.);—שׂ abs. Ex 12²⁹ +, cstr. Ezr 2¹ +; שְׂבִי Nu 21¹ +; sf. וְשָׂבֶה Ju 5¹², שְׂבִי Dt 21¹⁰, וְשָׂבֶם Nu 31¹⁹, etc.;—**1.** = *state of captivity*, בְּשָׂבִי Am 9⁴ Dt 28⁴¹ Na 3¹⁰ Je 20⁶ 22²² 30¹⁶ Ez 12¹¹ (+ בְּגוֹלָה), 30^{17.18} Is 46² La 1¹⁸, = הִלְךְ שְׂבִי v⁵; וְנִשְׁבָּה Dn 11⁸; בְּשָׂבִי Ezr 9⁷, לְשָׂבִי ψ 78⁶¹, וְנִשְׁבָּה Je 48⁴⁶; וְנִשְׁבָּו לְשָׂבִי לְשָׂבִי Je 15² 43¹¹, וְנִשְׁבָּו 2 Ch 29⁹; בְּשָׂבִי instr. of judgment Dn 11³³; שׂ אֶרֶץ Je 30¹⁰ 46²⁷ 2 Ch 6^{37.38}; phr. of deliverance (only Ezr Ne): נִשְׁבָּוֵנוּ מִן-הָאֵשׁ Ne 1², cf. v³, הָעֵלִים מִשְׂבִּי הַגּוֹלָה 817 הַשְּׂבִיִּים מִן-הָאֵשׁ Ezr 2¹ = Ne 7⁶, מִן-הָאֵשׁ הַבָּאִים מִהָשׁוּבָה Ezr 3⁸ 8³⁵. **2.** act of *capture*, שְׂבִיָּהּ מִן-הָאֵשׁ Am 4¹⁰; עִם שׂוֹמְרֵי הָאֵשׁ Dt 21¹³ i. e. garb in which she was captured (> others *captivity* in both: Am 4¹⁰ = *your captive horses*; Dt 21¹³ *her captive's garb*). **3.** = *captives* (coll.): Ex 12²⁹ (J), Nu 31^{12.19.26} (man and beast), Is 20⁴ (|| גְּלוּלָה), 49^{24.25} Hb 1⁹ + Ez 32⁹ Ⓞ al. (v. שְׂבִי *ad fin.*); appar. fs. Is 52² (but v. שְׂבִי); object of שְׂבָה (q.v.) Ju 5¹² (> שְׂבִיָּהּ Ⓞ JDMich We Bu Now), Nu 21¹ (JE), Dt 21¹⁰ ψ 68¹⁹ 2 Ch 28¹⁷.

שׂבִּיָּהּ adj. vel n.m. whence] שְׂבִיָּהּ n.f. *captivity* (cf. Rahlfs שְׂבִיָּהּ u. שְׂבִיָּהּ in Psaalm. 63);—בְּתַבְּרֵיָּהּ

Is 52^b (Bev.^{JPhil.} xvii (188-8), p. 127 ingeniously, שְׂבִי הַבַּת, וְגו', cf. || שְׂבִי v^a, and, on הַבַּת, La 2¹³); read also וְגו' שְׂבִי v^a (for שְׂבִי) Oort Bu Du Che^{Hpt} Marti.

7633 † שְׂבִיָּה n.f. captivity, captives (coll.), cf. שְׂבִי;—always abs. ש';—1. state of captivity, Je 48⁴⁶ (of בְּנוֹת ||, || בְּנֵי שְׂבִי ||, || בְּנֵי שְׂבִי || Ne 3²⁶). 2. body of captives, Dt 21¹¹ 32⁴² (|| הַלָּל ||), 2 Ch 28^{14,15}; object of שְׂבָה v⁵ (ש' נְרוּלָה), שְׂבִיָּה אֲשֶׁר שְׂבִיָּתָם v¹¹.

7622 † שְׂבִיָּה n.f. id. (√ שבה @ Thes SS Preusschen ZAW xv (1895), 1 ff. Krae Ez 16, 53; > שׁוב v¹ Ew JBW v (1852-3), 216 f.; § 165 v OI § 412, 417 Bō § 464 Kue TTJdschr. vii. 519 ff. Oort Ib. xiv. 157 Schwally ZAW viii (1888), 200 al.; Kö ii. 1, 166 f., 474; ii. 2, § 329¹ thinks deriv. of שבה and שׁוב are confused, cf. Ew § 166^b);—abs. שְׂבִיָּה Nu 21²⁹, cstr. שְׂבִיָּתָם Ho 6¹¹ +, sf. שְׂבִיָּתָם Dt 30³, שְׂבִיָּתָם Ez 16^{53a} (v. infr.), שְׂבִיָּתָם Zp 3²⁰ (rd. תְּבִיָּתָם Now GASm), etc. [MT has שְׂבִיָּתָם, etc. 16 t., + Kt (שְׂבִיָּתָם Qr) Zp 2⁷ ψ 85² 126⁴ + Ez 16^{53a} (Gi, but Baer שְׂבִיָּתָם Kt et Qr, v. his note), + Qr (Kt שְׂבִיָּתָם) Je 29¹⁴ 49²⁹ Ez 16^{53b,c} + v^d (but < rd. וְשְׂבִיָּתָם) for שְׂבִיָּתָם Vrss Comm.), La 2¹⁴ Jb 42¹⁰; שְׂבִיָּתָם Kt et Qr Nu 21²⁹, שְׂבִיָּתָם Ez 16⁵³ (but Co Krae (שְׂבִיָּתָם) prob. earlier Ew § 186^b al. ψ 126¹ rd. prob. שְׂבִיָּתָם for שְׂבִיָּתָם];—1. in cl. בְּשִׁבְיָתָם Nu 21²⁹ (JE) give his daughters into captivity (or as captives, || פְּלִיטִים of sons, cf. Je 48⁴⁶); cf. (perh.) La 1⁷ (v. [מְשִׁבָּתָם] sub שבתה). 2. in phr. restore the captivity of, acc. after שׁוב, הַשְׂבִיב, 'subj. [vb. Qal Dt 30³ + 15 t., + Ez 16^{53d} ψ 126¹ (v. infr.); Hiph. Je 32⁴⁴ + 5 t., + Qal Kt, Hiph. Qr, Je 33²⁶ + 2 t.]: a. of Isr. (or Judah) Ho 6¹¹ (@ joins to 7¹, so, as gloss, We Now), Zp 2⁷ 3²⁰ Dt 30³ Je 29¹⁴ 30^{3,18} (ש' אֲהִלִי יַעֲקֹב), 31²³ 32⁴⁴ 33^{7,11} (ש' הָאֲרָץ), v²⁶ La 2¹⁴ (subj. proph.), Ez 16^{53a,c,d} (on text v. supr.), 39²⁵ Am 9¹⁴ Jo 4¹ ψ 14⁷ = 53⁷, 85² 126¹ (v. supr.), v⁴. b. of other nations Je 48⁴⁷ (cf. v¹⁶), 49^{6,39} Ez 29¹⁴ (cf. v¹³). c. appar. in more gen. sense, restore fortunes of Sodom Ez 16^{53b} (Krae, cf. foll.). d. restore fortunes of individuals, Jb 42¹⁰.

7618 † שְׂבִיָּה n.[f.] a precious stone (relation to above √ dub.; = As. šubû; @ S agate);—Ex 28¹⁹ = 39¹² (+ לְשֵׁם, אֲחֵתָהּ, לְשֵׁם).

7629 † שְׂבִיָּה n.pr.m. appar. Ammonite prince, ש' 2 S 17²⁷, @ Ουεσβει, @L και Ζεφσει.

7630 † שְׂבִיָּה n.pr.m. in post-ex. Israel Ezr 2⁴⁰ = Ne 7⁴⁵, @ Β βαου (Ezr), Σαβει, A (Ezr) @L Σωβαυ.

† שְׂבִיָּהּ, שְׂבִיָּהּ n.pr.m. son of Gershom 7619 I Ch 23¹⁶ 26²¹ (שְׂבִיָּהּ) = שְׂבִיָּהּ 24^{20,20}, of Heman 25⁴ = שְׂבִיָּהּ v²⁰ (cf. Benz on these lists).—@ in all usu. Σουβαηλ, @L usu. -βηλ.

† [הַשְׂבִיָּה] n.pr.loc. (fr. above √?);—read 8664 prob. מְהַשְׂבִּיחַ וְלָעָר (or הַשְׂבִיָּה) I K 17¹ (for MT (מְהַשְׂבִּיחַ) @ ἐκ Θεσβῶν (@L Θεσσαβῶν) τῆς Γαλααδ, so Jos; Ew Th We Kmp Benz Kit Burney al.; home of Elijah; v. Kasteren ZPV xiii (1890), 207 ff. cp. mod. Istib, in mts. of Ajlûn, so Buhl^G 257).

† הַשְׂבִיָּה adj.gent., אֲלֵהֶּוּ הַת' I K 17¹ 21^{17,23} 8664 2 K 1^{3,8} 9³⁶;—@ Θεσβ(ε)ίτης.

† I. [שְׂבַח] vb. Pi. soothe, still (Ar. سَبَّحَ 7623 be free from care, etc., Jen ZA¹ (1880), 188; iv (1889), 268, cp. As. pašālyu, grow calm, so Ba^{ES} 9 Schulth^{Lex});—Pi. Impf. 3 ms. sf. יִשְׂבַּחְנָה Pr 29¹¹ he stilleth it, i.e. רָחַוּ his temper (Bi Toy read הַשְׂבַח אֲפֹ); 2 ms. sf. תִּשְׂבַּחְנָם ψ 89¹⁰ thou stillest them, i.e. waves (|| אֲנֵיִם הַיָּם). Hiph. Pt. (prob. Mass. error for Pi. מְשַׂבֵּחַ) יָמִים מְשַׂבֵּחַ שְׂאוֹן הַיָּם ψ 65⁸ stilling the roar of the seas.

† II. [שְׂבַח] vb. Pi. laud, praise (late 7623 Aramaism, cf. Aram. (incl. OAram.) שְׂבַח, محب, Pa. praise; v. Schwally^{Idiot.} 91 Schulth^{Lex});—1. laud, praise God (י): Impf. 3 mpl. sf. יִשְׂבַּחְיָהּ ψ 63⁴ (|| בְּרַחֵהּ ||); Inv. fs. שְׂבַחֵי 147¹², mpl. sf. שְׂבַחְיָהּ I 17¹ (both || הַלָּל ||); his works, Impf. 3 ms. sf. יִשְׂבַּח 145¹ (|| הַלְּבִי ||). 2. commend, congratulate, the dead, Inf. abs. שִׁבַּח Ec 4² (Ges § 113^{gg}; c. קָן comp.); mirth, as best thing, Pf. 1 s. שְׂבַּחְתִּי Ec 8¹⁵. Hithp. boast of (ש'): Inf. cstr. הַשְׂבַּחֵם ψ 106⁴⁷ = I Ch 16³⁵, @ (εῖ)καυχᾶσθαι ἐν.

† יִשְׂבַּח n.pr.m. in Judah (?; cf. Lag^{BN} 131);— 3431 I Ch 4¹⁷; Μαρεθ, A Ιεσαβα, @L Ιασαφαρ.

שְׂבֵט (√ of foil.; cf. As. šabātu, smite, slay, šibtu, rod, sceptre; NH שְׂבֵט = BH, also שְׂבֵט beat (denom. ? so Nō ZMG x1 (1886), 736, but too sceptical); Sab. סבטם rod, blow, Sab. Denkm.^{No. 21, 1. 5}; Aram. שְׂבֵטָא, שְׂבֵטָא = BH; loan-word in Egypt. demot. šbtē, pl. hierogl. ša-b-šī-y, WMM^{As. u. Eur.} 59; Lewy^{Fremdw.} 122 cp. σπάθη).

שְׂבֵט n.m. Nu 24, 17 (f. Ez 21, 15, 18 but corrupt): 7626 1. rod, staff, club, sceptre. 2. tribe;—ש' abs. Gn 49¹⁰ +, cstr. 1 S 10²⁰ +; שְׂבֵטָה Dt 1²³ +; sf. שְׂבֵטָה Ju 21²⁴ +, etc.; pl. שְׂבֵטִים I K 11³¹ +, cstr. שְׂבֵטֵי Gn 49¹⁶ +, sf. שְׂבֵטֵי Dt 12¹⁴ +, etc.;—† 1. a. rod, staff (evidently common article), for

smiting (esp. הִקָּה בִּשְׁׁ Ex 21²⁰ (E), Mi 4¹⁴ Is 10¹⁵ (in sim.; || מָטָה), Pr 10¹³+; שׁ מוֹכֵר 22¹⁵, cf. 29¹⁵; for beating (הִבַּט) cummin Is 28²⁷ (|| מָטָה); as (inferior) weapon (opp. חֲנִיית) 2 S 23²¹=1 Ch 11³ (cf. מִקָּל 1 S 17^{40,43}); fig. of 's chastisement: national Is 10²⁴ 30³¹ (both || מָטָה), 14²⁹, אָפִי 10⁵, שׁ עֲבָרְתוֹ La 3¹; individual Jb 9³⁴ 21⁹ (שׁ אֶלְמוֹת), 37¹³, 2 S 7¹⁴ (שׁ אֲנָשִׁים), i. e. not in-human), ψ 89³³ (both || נִנְעִים). **b.** shaft, i. e. spear, dart, 2 S 18¹⁴, but < read שְׁלָחִים, ὄβελος, Th We Kit HPS Bu. **c.** shepherd's implement, club, ψ 23⁴ (|| מְשַׁעֲנֵת) (שׁ רָעָה Mi 7¹⁴ (both fig. of ')); used in mustering or counting sheep Ez 20³⁷ (fig.), Lv 27³² (cf. Je 33¹³), v. Mackie^{Hast. DB Rod}. **d.** *truncheon, sceptre*, mark of authority, שׁ סֵפֶר Ju 5¹⁴, שׁ מִשְׁלֵיִם Is 14⁵ (|| מָטָה), Gn 49¹⁰ (poem in J; || מִזְרָק, Zc 10¹¹ ψ 45^{7,7} Ez 19^{11,14} (made from a branch, מָטָה); a ruler is שׁ הוֹמָךְ Am 1^{5,8}); as symbol of conquest Nu 24¹⁷ (JE); שׁ בְּרוֹל (of Mess. king); שׁ הִרְשַׁע 12⁵³; שׁ עֲבָרְתוֹ Pr 22⁸ (si vera l., cf. Frankenb. Toy).—Vid. מָטָה. מִקָּל, מְשַׁעֲנֵת. **2.** ¹⁴⁵ *tribe* (syn. מָטָה, q. v. 3, p. 641^b), esp. **a.** of (12) tribes of Israel, Gn 49^{16,28} (poem in J), Dt 33⁵ (poem), Ex 24⁴ (E), + oft. [JE 13 t., D 28 t. (JE not JED), P 9 t. (cf. Gray Nu 4, 18; מ' 150 t. + in P); Ju 15 t. (never מ'), S 14 t. (never מ'), K 13 t. (מ' 2 t.), Chr 15 t. (מ' 23 t.), ψ ψ 7 t. (never מ'), proph. 16 t. (מ' + Hb 3², very dub.); Ju 20¹³ 1 S 9²¹ rd. שְׁבֵט (or שְׁבֵטִי Ges⁹⁰¹, We Sta³⁴³ Dr, for שְׁבֵטִי), Vrss (GFM¹⁴); שְׁבֵטֵיהֶּ ψ 122⁴; שְׁבֵטֵי יִתְחַתֵּךְ Is 63¹⁷. **b.** sg. of people (of Judah, late) ψ 74², but Je 10¹⁶=51¹⁹ del. שׁ נ' Gf Gie Du. **c.** of subdivision of tribe, שׁ מִשְׁפַּחַתוֹ וְגו' Nu 4¹⁸ (P).—2 S 7⁷ rd. שְׁבֵטִי (cf. v¹¹, || 1 Ch 17⁶, Ew Th We Dr HPS Bu al.).

8275 שְׁרֵבִיט **n.m.** sceptre (expanded fr. foreg., Ges^{85 w});—only Est: abs. הִשׁ 5²; cstr. שׁ הַהֵב 4¹¹ 5²; שׁ שְׂרָבֵט הָרַ 8¹.

7627 שְׂבַט **n.pr. mens.** Sh'bat, 11th month (post-ex.)=Feb.–March; loan-word from Bab. *Sabātu* (COT^{Ne 1, 1} DI^{WB}), Zc 1⁷ (der. fr. *šabātu*, strike, kill, destroy (DI^{Prol. 38}; WB), Lyon^{Bib. Sacr.} Apr. 1884, 384 Jen^{ZA iv} (1889), 273 Muss-Arn^{JBL xi} (1892), 171^f al., as month of *destroying* rain; another conjecture in Zim^{KAT 3, 594 n.}; this month called שְׂבַט also in Nab Palm, v. Lzb SAC¹¹¹).

7622, 7628, 7633 שְׂבִי **v.** שְׂבִיָּה, שְׂבִיָּה v. שְׂבִיָּה. p. 985f

שְׂבַל (\sqrt of foll.; cf. Ar. سَبَل IV. *cause to hang down*, سَبَلَةٌ *flowing dress*; As. *šubultu*, *šunbultu* (Meissner), Ar. سُنْبُلَةٌ (Ba^{NE 207}),

Eth. ሰብል: Aram. שְׂבַלְתָּא, مَحْبَلٌ, all ear of grain).

† שְׂבַל **n.** [m.] *flowing skirt, train*;—abs. 7640 שְׁׁפִישׁ Is 47² *strip off* (thy) *train*.

† I. שְׂבַלְתָּא **n.f.** *flowing stream*;—abs. 7641 ψ 69³, as test of dialect Ju 10⁶ (cf. סְבַלְתָּא and GFM); cstr. שׁ מִים ψ 69¹⁶, הַהֵב Is 27¹².

† II. שְׂבַלְתָּא **n.f.** *ear of grain*;—שׁ abs. Jb 7641 24²⁴+; pl. שְׂבַלְתָּאִים Gn 41⁵+; cstr. שְׂבַלְתָּאִי Zc 4¹²;—*ear*, Gn 41^{5,6,7,7,22,23,24,24,26,27} Is 17^{5,5} Ru 2² Jb 24²⁴; transf. *spike* (Pusey), end of olive bough Zc 4¹².

† [שְׂבִיל, שְׂבִיל] **n.** [m.] *way, path* (prop. as *flowing along, stretching out*? cf. NH שְׂבִיל, Ar. سَبِيلٌ, Aram. שְׂבִילָא);—pl. שְׂבִילִים, שְׂבִילִיךָ רְבִים [Kt שְׂבִילִיךָ, Qr שְׂבִילִיךָ] ψ 77²⁰ (of '); || דְּרָבְדָּךְ; cstr. (fig. of course of life) שְׂבִילֵי עוֹלָם Je 18¹⁵ (Kt; Qr שְׂבִילֵי; || דְּרָבְדָּם).

† שׁוּבַל **n. pr. m.** 1. Edomite name Gn 7732 36^{20,23,29}=1 Ch 1^{38,40}. 2. **a.** in Caleb 1 Ch 2^{50,52}. **b.** in Judah 1 Ch 4^{1,2}.—Σουβα(λ), Σουβαλ.

שְׂבַלָּו **v.** בַּל. p. 117 7642

שְׂבַן (\sqrt of following; meaning dub.).

† שְׂבַנָּה, שְׂבַנָּה **n. pr. m.** secretary and major-domo of Hezekiah; נָּ- Is 22¹⁵, 36²² 37²=2 K 18³⁷ 19²; Is 36³¹=נָּה- 2 K 18^{15,26}.—Σομνας.

† שְׂבַנְיָה (ו) **n. pr. m.** 1. נָּה-: **a.** Levites, 7645 (1) Ne 9^{4,5} 10¹³, (2) 10¹¹; Σεβανια, Σαβανια(ς). **b.** priest Ne 10⁵, priestly family 12¹⁴ (Ἰσραηλιτικὴ Σεχενια), = שְׂבַנְיָה v³ (Σεχενια(ς)), and perh. שְׂבַנְיָהוּ 1 Ch 24¹¹ (Ισραυια, Σεχενια). 2. נָּהוּ-, priest, 1 Ch 15²¹ (Σομνα, Ἰσραηλιτικὴ Σαβανια).

שְׂבַם (\sqrt of following; meaning?).

† [שְׂבִים] **n.** [m.] *front-band* (Mishn. *id.*; 7636 Levy^{NHWE iv. 498}; al. cp. Ar. شمس, lit. a sun, of small glass neck-ornament We^{Skizzen III. 145}; Heb. perh. a dimin., v. Ges^{86 note});—pl. הַשְּׂבִים Is 3¹³, in list of women's finery.

I. שְׂבַעָה, שְׂבַעָה **n.m.** et f. seven 7651 (NH *id.*, MI¹⁶ שְׂבַעָה; As. *sibi, sibittu* (DI^{Gr. 565, 6}; s=שׁ), Ar. سَبْعَةٌ, سَبْعَةٌ, Sab. סבע Hom^{Chr 47, 124}, Eth. ስብሃ: ስብሃ: Ph. (Pun.) שבע, Nab. שבע, שבעה, Palm. שבעא, שבעה; Aram. שְׂבַעָה, שְׂבַעָה, מַכְּלָא; on etym. cf. Lag^{BN 37 f.});—**m.** (c. **n.f.**) abs. שְׂבַעָה Gn 41²+ 115 t.; cstr. שְׂבַעָה 5²⁶+ 47 t., esp. P (15 t.) and Chr (20 t.) and חֵבְעָה 1 K

14²¹. **f.** (c. n.m.) abs. שְׁבַע Gn 4²⁴ + 100 t.; estr. שְׁבַע 7¹⁰ + 120 t.; sf. שְׁבַעָם 2 S 21⁹ Qr (so Vrss and mod.; v. Dr; > Kt שְׁבַעָתִים);—**seven**: **1.** without other num.: **a.** שְׁבַע, before n.fpl. Gn 21²⁸ (J), Ju 16¹³ Is 4¹ + 80 t., esp. שְׁבַעִים Gn 29¹⁸ (E) + 32 t. (but read שְׁלֹשִׁים for שְׁבַע 2 S 24^{13a}, cf. v^{b,c}, also Ⓞ and || 1 Ch 21¹²; so Th We Dr Bu HPS Now). שְׁבַעִים Gn 33³ (J), Lv 4⁶ (P) + 17 t.; בְּאִמָּה רְחֵבָה שְׁ 1 K 6⁶; after noun Ez 40^{20,26}; n. om. Jb 5¹⁹ Pr 6¹⁶, + (= שְׁ שְׁבַעִים) Lv 26^{18,21,24,28} (H), ψ 119⁶⁴ Pr 24¹⁶. **b.** שְׁבַעָה, before n.mpl. Nu 23^{1,11} (E) + 40 t. + Jb 42¹³ (read שְׁ for שְׁבַעָה Ges^{597c} and most); + (distrib.) שְׁ וְשֵׁ זc 4²; after n. Gn 7⁴ (J), Ex 25³⁷ (P) + 12 t. (PChDnPr); n. om. 1 S 2⁵ + 9 t., incl. שְׁ as ordinal, v. infr; but read שְׁבַכָה for שְׁבַעָה 1 K 7^{17,17} Ⓞ Th Kmp Klo Benz Kit Bur; also שְׁ שְׁ distrib. = 7 each Gn 7^{2,3} (J); as pred. Gn 46²⁵ (P). **c.** שְׁבַעָת, before n.pl. Nu 23¹ (E), 8² (P), Ez 45^{23,23} Jb 2^{13,13} + 97 t., incl. יָמִים שְׁ Gn 8¹⁰ (J), + 88 t. + Ez 45²¹ (rd. שְׁבַעָת for שְׁבַעָת Vrss and mod.). **d.** = ordinal, (ה) שְׁבַע, שְׁנַת Dt 13⁹ 2 K 12² + 3 t., בְּשַׁבְּעָה לְחֹדֶשׁ Ez 30²⁰, cf. 45²⁰; לְשַׁבְּעַת הַיָּמִים Gn 7¹⁰ (J), 1 Ch 9²⁵. **2.** †**a.** שְׁבַע עֶשְׂרֵה שָׁנָה 17 years Gn 37² + 3 t. + 1 K 14²¹ (וְשַׁבְּעָה וְגו'), also as ordin. עֶשְׂרֵה שְׁ שְׁנַת 1 K 22⁵², שְׁנָה עֶשְׂרִי שְׁ שְׁנַת 2 K 16¹. †**b.** שְׁבַעָה עֶשְׂרִי (sc. הַבְּרִיל lot) 1 Ch 24¹⁵ 25²¹ (cf. also, + other num., 7¹¹ Ezr 2³⁹ Ne 7⁴²); יוֹם 17th day Gn 7¹¹ 8⁴; unusual is הַבְּרִיל וְעֶשְׂרֵה הַבְּרִיל שְׁ Je 32⁹ 7 shekels and 10 the silver. **3.** שְׁבַע מֵאוֹת = 700 Ju 8²⁶ + 39 t. (but Ne 7⁶⁸ om. Mass. Baer Gi q. v.). **4.** שְׁבַעָה אֶלֶף = 7000 1 K 20³⁰ + 2 t.; שְׁבַעָה אֶלְפִים = id. 1 K 20¹⁵ + 15 t.; 57,000 is 7 + 50 × 1000 Nu 1³¹ 2^{8,31}. **5.** שְׁ + other num.: **a.** שְׁ follows 18 t.: (1) n.s. after שְׁ Ju 8¹⁴; also (=ord. num.) Ez 29¹⁷ + 2 t., שְׁנַת שְׁנָה וְשֵׁ 2 K 13¹⁰, cf. 15¹; (2) n.pl. before other num. Ezr 8³⁵ Ne 7^{172,71}; (3) n.s. estr. precedes וְשֵׁ בְּשַׁנַּת עֶשְׂרִים 1 K 16^{10,15} (ordin.); (4) n. after each num. Gn 23¹ 25¹⁷ (both P), etc. **b.** שְׁ precedes 10 t. (P and Est): (1) n.s. after other num. Gn 8¹⁴ Ex 6^{16,20} + 3 t. Est; (2) n. repeated Gn 5⁷ 1²¹ 4^{7,28}, cf. 5^{25,31}. **c.** 1000 + 17 Ezr 2³⁹ = Ne 7¹².—שְׁ oft. c. sacred signif.: Gn 21²⁸ (J), Ex 37²³ Lv 4^{6,17} 8¹¹ 14²⁷ + (P); as round number Gn 4²⁴ (song in J), 29¹⁸ 31²³ 41² (all E), etc.; on bowing 7 t. 33³ (J); in great humility, cf. Wkl¹ TelAm. nos. 143, 230, 246 Ne^{Mar.} 11 f.; all these prob. originating with week of seven days; cf. esp. Kō^{Hast. DB NUMBER, 562f., 565}.

7656 שְׁבַעָה **n.f. pr. putei**, Gn 26³⁸ (J); "Ορκος; (explanation of name שְׁבַע בְּאֵר)

שְׁבַעִים **n.pl. seventy** (irreg. pl. of שְׁבַע Ges^{597f. R. 1});—not decl.:—**seventy** (oft. as round no., cf. Kō^{Hast. DB NUMBER, 563a}): **1.** without other no.: **a.** before n.s. year Gn 5¹² + 12 t., man Ju 9² Nu 11²⁵ + 7 t., shekel 7¹³ + 11 t., other n. 5 t. **b.** before n.pl. kings Ju 1⁷, sons 8¹⁰ 9²⁴ 2 K 10¹, brothers Ju 9⁵⁶, asses 12¹⁴, palms Ex 15²⁷ Nu 33⁹, males Ezr 8^{7,14}. **c.** after n.coll. (בְּקָר) 2 Ch 29³², n.pl. Dn 9²⁴. **d.** pred. Gn 46²⁷. **e.** n. om. Ex 24^{1,9} (man), Nu 7⁸⁵ (shekel), cf. Ju 9⁴. **2.** שְׁ אֶלֶף שְׁ = 70,000 2 S 24¹⁵ + 6 t. **3.** + other num.: **a.** + unit + n.s. Ju 8¹⁴; n. om. 70 + 7 (times) Gn 4²⁴, cf. Ezr 2¹⁰ = Ne 7⁴³, so 2 + 70 Nu 31³⁸; n. pl. + 70 + 7 Ezr 8³⁵; 5 years + 70 year Gn 12⁴. **b.** 5 + 70 × 1000 (man) Est 9¹⁶, cf. Nu 2¹ 3⁴³ 26³²; 2 + 70 × 1000 31³³ (בְּקָר precedes); 70 man, 50 × 1000 man 1 S 6¹⁹; 7 + 70 year + 7 × 100 year Gn 5³¹; n. om. 3 + 70 + 200 Nu 3⁴⁶. **c.** 70 foll. hundreds: 70 year + 5 years Gn 25⁷, and (n. om.) 70 + 2 Ezr 2^{3,4} = Ne 7^{8,9}, Ne 11¹⁹; + 3 Ezr 2³⁶ Ne 7³⁹; 5 + 70 Ezr 2⁵. **d.** 1000 + 7 × 100 + 5 + 70 shekel Ex 38²⁵ and (n. om.) v³⁸.

שְׁבִיעִי **m. שְׁבִיעִית f. adj. num. ord.** 7637 seventh;—**m.** שְׁבִיעִי Gn 2⁷ +, שְׁבִיעִי Ex 12¹⁵ +; **f.** שְׁבִיעִית Jos 6¹⁶ +, עַת- Ex 23¹¹ +, שְׁבַעָת 2 I², לַעִת- 1 K 18⁴⁴ 2 Ch 23¹;—**fifth**, esp. P; always c. art.: **1.** m. 7th day Gn 2³ + 47 t.; month (הַיָּרֵךְ) 8⁴ + 23 t. + (n. om.) Ezr 4⁵ 25³ + 3 t.; lot (הַבְּרִיל) Jos 19⁴⁰ + (n. om.) 1 Ch 24¹⁰ 25¹⁴; n. om. also 1 Ch 2¹⁵ 26^{3,5} (son), 12¹¹ (man), 27¹⁰ (captain). **2. f.** 7th year, 2 K 11⁴ + 7 t. + (n. om.) Ex 21² 23¹¹, also שְׁנַת הַשְּׁבִיעִית (Ges^{5134p}) Ezr 7⁸; sabbath Lv 23¹⁶; time (פְּעֻם) Jos 6¹⁶ + (n. om.) 1 K 18⁴⁴.

שְׁבַעָה Jb 42¹³ read שְׁבַעָה Ges^{597c} and most. 7651, 7658 p. 987

שְׁבַעָתִים **n.f. du. seven-fold, seven** 7659 times (cf. Ges^{5597h, 1341});—**1.** seven-fold, seven times as much, Is 30²⁶ Pr 6³¹; as adv. Gn 4^{15,24} ψ 79¹². **2.** seven times, adv. ψ 12⁷.—2 S 21⁹ read Qr שְׁבַעָתִים, v. i. שְׁבַע. p. 987 7651

שְׁבִיעִי **n.m.** Dn 9, 27 period of seven (days, years), heptad, week (on format. v. Lag^{BN 67});—abs. שְׁ Dn 9^{27,27}; estr. שְׁבַע Gn 29^{27,28}; du. שְׁבַעִים Lv 12⁵; pl. שְׁבַעָוִת Ex 34²² + 4 t. Dt + (in term. techn.) 2 Ch 8¹³, late שְׁבַעִים Dn 9²⁴ + 4 t. Dn; estr. שְׁבַעָה Je 5²⁴ (Ez 45²¹ read שְׁבַעָה with Vrss and all mod., v. שְׁבַע); sf. שְׁבַעָתִיכֶם Nu 28²⁶;—**1.** period of seven days (fr. a given time), week: Dt 16^{9,9} Lv 12⁵ (P); of marriage feast Gn 29^{27,28} (E; cf. Ju 14¹² Tob 11¹⁹); שְׁבַעִים יָמִים Dn 10^{2,3} three weeks, days (three weeks long);

יָשַׁבְעָה Je 5²⁴ weeks of statutes (i.e. weeks appointed by ^א) for harvest; term. techn. שְׁבַעְתָּהּ Ex 34²² (J) feast of weeks (ending seven weeks of harvest), Dt 16^{10,16} 2 Ch 8¹³, so ש' alone Nu 28²⁶ (P). **2.** heptad or seven of years, late, Dn 9^{24,25,26,27,27}. — שְׁבַעְתָּהּ שְׁבַעְתָּהּ Ez 21²⁸ v. [שְׁבַע].

7650

[שְׁבַע] ¹⁸⁵ **vb.** swear (prob., so to say, seven oneself, or bind oneself by seven things, cf. Thes (as altern.), Gerb^{108ff.}; NH Niph.=BH; שְׁבַעְתָּ Ithpe. Aph.; v. also Dr Gn 21.28 Kö Hast. DB NUMBER, 568 RS Sem. I. 166, 2nd ed., 192 We Reste Ar. Heid. 2, 186); —

Qal (acc. to Thes Rob Ges) *Pt. pass.* שְׁבַעְתָּהּ Ez 21²⁸ those sworn with (=who have sworn) oaths; both from שְׁבַעְתָּהּ, acc. to Krae, oaths of oaths (the most sacred); ⓄⓄ Co om.; both from שְׁבַעְתָּ, Ew Sm ש' ש' weeks on weeks (plenty of time). **Niph. Pf.** 3 ms. וְשָׁבַעְתָּ Gn 24⁷ +, etc.; *Impf.* 3 ms. וְשָׁבַעְתָּ Lv 5²⁴ +, וְשָׁבַעְתָּ Gn 24⁹ +; 2 ms. וְשָׁבַעְתָּ Dt 6¹³ 10²⁰; 1 s. וְשָׁבַעְתָּ Gn 21²⁴, וְשָׁבַעְתָּ 1 K 2⁸ Ez 16⁸, etc.; *Imv. ms.* וְשָׁבַעְתָּהּ Gn 21²³ +, etc.; *Inf. abs.* וְשָׁבַעְתָּהּ Nu 30³, וְשָׁבַעְתָּהּ Je 7⁹; *constr.* וְשָׁבַעְתָּהּ Je 12^{16,16} + 1 S 20¹⁷ v. infra; *Pt. pass.* וְשָׁבַעְתָּהּ Zc 5³ +, etc.; — *swear, take an oath:* **1.** subj. man: **a.** in asseveration, abs. Gn 21^{24,31} (E), Ju 21^{1,18} 2 S 21² +; also sq. וְשָׁבַעְתָּהּ 1 S 20³ 1 K 1²⁹, sq. וְשָׁבַעְתָּהּ 2 S 3³⁵ Jos 14⁹ (D); c. acc. cogn. Nu 30³ (P; || גָּרַר); + לְשָׁבַעְתָּהּ Je 5² 7⁹ Lv 5²⁴ (P; + עַל rei), Mal 3⁵; + וְשָׁבַעְתָּהּ על־ש' Lv 5²² (P); + וְשָׁבַעְתָּהּ לְמַרְמָה ψ 24⁴; sq. inf. Lv 5⁴ (P), ψ 15⁴ 119¹⁰⁶; + ל pers. take an oath to, Jos 6²² (JE), 9²⁰ (P; acc. cogn.) Gn 24⁹ (+ על־הַדָּבָר הַזֶּה) +, so also 1 S 20¹⁷ (rd. וְשָׁבַעְתָּהּ לְאֵל for לְהַשְׁבִּיעַ אֶת־אֵל, ⓄⓄ Th We Dr al.); oath of allegiance (ל') Is 19¹⁸ 45²³ Zp 1³ 2 Ch 15¹⁴, cf. (abs.) v¹⁵ (Jos 23⁷ v. **Hiph.**); also sq. וְשָׁבַעְתָּהּ 2 K 25²⁴, sq. וְשָׁבַעְתָּהּ 2 S 21¹⁷ 1 K 1¹³ Je 40⁹; sq. וְשָׁבַעְתָּהּ = that not Ju 15¹², sq. וְשָׁבַעְתָּהּ = id. 1 K 1⁵¹; + אֵל pers. sq. וְשָׁבַעְתָּהּ Je 38¹⁶; + בַּי by 'י, sq. inf. Ju 21⁷; + וְשָׁבַעְתָּהּ 1 S 20⁴² Is 48¹, cf. Gn 31⁵³ (E), Dt 6¹³ 10²⁰ Je 12¹⁶ (+ וְשָׁבַעְתָּהּ), Is 65¹⁶ Zc 5⁴ לְשָׁבַעְתָּהּ, Lv 19¹² (id.), ψ 63¹² Dn 12⁷; + בַּי sq. וְשָׁבַעְתָּהּ 2 S 19⁸; + ל pers. c. וְשָׁבַעְתָּהּ Jos 9^{18,19} (P; pledge faith), sq. וְשָׁבַעְתָּהּ 1 S 28¹⁰ 1 K 1³⁰ 2^{8,23}, sq. וְשָׁבַעְתָּהּ of obj. cl. Jos 2¹² (JE), 1 K 1¹⁷; + ל pers. c. וְשָׁבַעְתָּהּ, sq. וְשָׁבַעְתָּהּ Gn 21²³ (E), 1 S 30¹⁵; as vb. of quotation + obj. חַרְיֵי Ho 4¹⁵ Je 4² 1 S 19⁶ (+ וְשָׁבַעְתָּהּ), + וְשָׁבַעְתָּהּ in *orat. recta* ψ 132² (|| גָּרַר); also + וְשָׁבַעְתָּהּ בְּלֹא אֱלֹהִים Je 5⁷, בְּבַעַל 12¹⁶ בְּמִלְכָם Zp 1³, cf. Am 8¹⁴ (+ וְשָׁבַעְתָּהּ). **b. imprecate, curse,** וְשָׁבַעְתָּהּ by me ψ 102⁹ (cf. וְשָׁבַעְתָּהּ וְשָׁבַעְתָּהּ). **2.** subj. וְשָׁבַעְתָּהּ: *swear, c. וְשָׁבַעְתָּהּ by myself* Gn 22¹⁶ (JE), Je 22⁵ (cl. וְשָׁבַעְתָּהּ), 49¹³ (id.), Is 45²³ (id.), c. וְשָׁבַעְתָּהּ Am 4² (id.), cf. ψ 89³⁶ (|| וְשָׁבַעְתָּהּ),

cf. also Am 6⁸ 8¹⁷ Je 44²⁶ 51¹⁴ Is 62⁸; *swear, sq. inf.* Dt 1³⁵ 4²¹ Jos 21⁴¹ (van d. H. Baer; v⁴⁸ Gi), sq. וְשָׁבַעְתָּהּ inf. = not to Is 54^{8,9}, sq. וְשָׁבַעְתָּהּ ψ 90¹⁰, sq. וְשָׁבַעְתָּהּ Dt 1³⁴ Is 14²⁴ Nu 32¹⁰ (P); sq. *orat. recta* ψ 110⁴; c. ל pers. take an oath to, Gn 24⁷ (J), Ex 13¹¹ (J), Dt 2¹⁴ + 7 t. Dt. (acc. cogn. 7⁸ 9⁵), Ez 16⁸ (|| וְשָׁבַעְתָּהּ בְּאֵמֶתְךָ), ψ 89⁴ (|| וְשָׁבַעְתָּהּ בְּרִיתִי), v⁵⁰ (בְּאֵמֶתְךָ), +; ל pers. + inf. (usu. to give land) Ex 13⁵ (J), Dt 1⁸ + 9 t. Dt, Jos 1⁶ 5^{6,6} (all R^v), Je 11⁵ (+ acc. cogn.), 32²²; ל pers. + acc. rei (usu. land) = promise by oath to Gn 50²⁴ Ex 33¹ Nu 11¹² (all J), 14^{16,23} (JE), 32¹¹ (P), Ju 2¹ Mi 7²⁰ Dt 6¹⁸ + 8 t. Dt (obj. covenant 4³¹ 8¹⁸); ל pers. om. Dt 31²¹. + **Hiph. Perf.** 3 ms. וְשָׁבַעְתָּהּ Ex 13¹⁹ +, 1 s. וְשָׁבַעְתָּהּ Ct 2⁷ +, etc.; *Impf.* 3 ms. וְשָׁבַעְתָּהּ Gn 50²⁵ +, sf. וְשָׁבַעְתָּהּ Gn 24³⁷, etc.; *Inf. abs.* וְשָׁבַעְתָּהּ Ex 13¹⁹ 1 S 14²⁸; *constr.* וְשָׁבַעְתָּהּ 1 S 14²⁷ (20¹⁷ v. **Niph.**); *Pt. sf.* וְשָׁבַעְתָּהּ 1 K 22¹⁶ = 2 Ch 18¹⁵; — **1. cause to take an oath, subj. always man:** c. acc. pers. Gn 50⁶ (J), 1 S 14²⁷ 1 K 18¹⁰ 2 K 11⁴, + acc. cogn. Jos 2^{17,20} (J), + וְשָׁבַעְתָּהּ Gn 24³⁷ 50⁵ (both J), v²⁵ (E), Jos 6²⁶ (J; acc. pers. om.), so (Inf. abs. + Pf.) Ex 13¹⁹ (JE), 1 S 14²⁸, וְשָׁבַעְתָּהּ Nu 5¹⁹ and (c. acc. cogn.) v²¹ (both P), + inf. cl. Ne 5¹² Ezr 10⁵; + בַּי by 'י, Gn 24³ (J; cl. וְשָׁבַעְתָּהּ), 1 K 2⁴² (|| וְשָׁבַעְתָּהּ), + וְשָׁבַעְתָּהּ Gn 23⁷ (R^v); but read perhaps **Niph.** וְשָׁבַעְתָּהּ, cf. Jos 2³⁷ (R^v); Ⓞ del., Ne 13²⁵ (cl. וְשָׁבַעְתָּהּ, *orat. recta*), 2 Ch 36¹³. **2. adjure, c. acc. pers.** 1 K 22¹⁶ = 2 Ch 18¹⁵ (both + cl. וְשָׁבַעְתָּהּ); elsewhere only Ct: 5⁹, c. cl. וְשָׁבַעְתָּהּ interrog. v⁸, c. cl. וְשָׁבַעְתָּהּ that not 2⁷ 3⁵ (both + ב of oath), = cl. וְשָׁבַעְתָּהּ 8⁴ (v. וְשָׁבַעְתָּהּ **2 a (b).**) — 1 S 20¹⁷ v. **Niph.**

† II. שְׁבַעְתָּהּ **n.pr.m.** **1.** in Benj., בְּנֵי־בְכָרִי 2 S 20^{1,2,6,7,10,13,21,22}; Σαβεε. **2.** in Gad 1 Ch 5¹³; Σεβεε, Α Σωβαθε, ⓄⓄ Σαβεε.

† III. שְׁבַעְתָּהּ **si vera l. n.pr.loc.** in Simeon, וְשָׁבַעְתָּהּ Jos 19⁹; Σαμα, ⓄⓄ Σαβε; prob. del. וְשָׁבַעְתָּהּ Di al. (om. || 1 Ch 4²³). — וְשָׁבַעְתָּהּ v. p. 92^a.

שְׁבַעְתָּהּ v. in cpds. וְשָׁבַעְתָּהּ (בְּתִישְׁבַעְתָּהּ). וְשָׁבַעְתָּהּ.

† וְשָׁבַעְתָּהּ **n.f.** (Jos 2¹⁷ read וְשָׁבַעְתָּהּ) **oath, curse;** — abs. וְשָׁבַעְתָּהּ Jos 9²⁰ +, וְשָׁבַעְתָּהּ Gn 26³; *constr.* וְשָׁבַעְתָּהּ Ex 22¹⁰ +; sf. וְשָׁבַעְתָּהּ Gn 24⁸, etc.; pl. וְשָׁבַעְתָּהּ abs. Ez 21²³, *constr.* Hb 3⁹ [Je 5²⁴ Ez 45²¹ v. וְשָׁבַעְתָּהּ]; — *oath* [as acc. cogn. c. וְשָׁבַעְתָּהּ etc. Nu 30³ + (in rel. cl.) 5 t.]: **1.** of man: **a.** attesting innocence Ex 22¹⁰ (E), friendship 2 S 21⁷, promise 1 K 2⁴³ (after וְשָׁבַעְתָּהּ keep; all וְשָׁבַעְתָּהּ oath to 'י); innocence also Nu 5²¹; friendship Ne 6¹³ (בְּעֵלֵי שְׁבַעְתָּהּ), promise Lv 5⁴; of vow (|| גָּרַר) Nu 30^{3,11,14} (וְשָׁבַעְתָּהּ אִסָּר), Jos 9²⁰ (all P),

7652

7652

884

472, 1399, 3089

7621

Ne 10³⁰ (|| אֶלֶּהּ), Ec 9², of covenant with ' 2 Ch 15¹⁵, אֶלֶּהִים שְׁבוּעַת אֶלֶּהִים Ec 8² (prob. of oath of allegiance to king), שָׁקַר שְׁבוּעַת שָׁקַר Zc 8¹⁷; of threat Ju 21⁵ I S 14²⁶ (|| שְׁבוּעַת ' (|| אֶלֶּהּ) שְׁבוּעַת הַשֵּׁם Gn 26³ (J), Je 11⁵; נָקְהָ מִשֵּׁ' be free, exempt from an oath Gn 24⁸ (J), cf. Jos 2^{17,20}.
b. = curse, Is 65¹⁵ and (|| אֶלֶּהּ) Nu 5²¹ (P), Dn 9¹¹.
2. oath of ' 1, in promise, Dt 7⁸ (|| שָׁמַר in rel. cl.), || covenant (|| בְּרִית, לִצְחַק, לִצְחַקוֹתָם שְׁבוּעוֹתָם 105⁹ = 1 Ch 16¹⁶.— שְׁבוּעוֹת מַטּוֹת Hb 3⁹ very dub.: AV oaths of the tribes; oaths, rods of the word, Hi-St.; sworn (pt. pass. שָׁבַע) were the rods (= chastisements) of (thy) word, GesHiRVm; heptads of spears Ew, cf. Da; text prob. corrupt, Now prop. אֶשְׁפָּתֶיךָ שְׁבוּעַת מַטּוֹת אֶשְׁפָּתֶיךָ thou hast sated with shafts thy quiver; Marti (after G^{cod.}) thy bow was satiated with shafts; GASm thou gluttest (!) thy shafts.—Ez 21²³ v. ✓.

7660 † [שְׁבִיץ] **vb. Pi.** prob. weave in chequer or plaited work (NH שְׁבִיץ ornament a vessel with a pattern; Syr. (lexx.) مَحَّج immiscuit, مَحَّج commixtio: v. also Lag^{BN143});— **Pi.** Pf. 2 ms. וְשָׁבִיץְ Ex 28³⁹ (P), and thou shalt chequer (or plait) the tunic (in) byssus. **Pa.** Pt. mpl. מְשַׁבְּצִים Ex 28³⁰ (P), inwoven (i.e. set in a chequered or plaited mounting) with gold (-thread) shall they be (of gems).

7661 † שָׁבַץ **n. m.** (meaning and connexion with above ✓ dub.);— אֶתְּחַבְּצֵנִי הַשֵּׁ' I S 11¹⁷ hath seized me, i.e. perh. *cramp* (Ew^{GIII.147} Th Ke, cf. Dr); al. *giddiness* (Thes Klo HPS), as intricacy, confusion; Kit Bu Now leave undecided.

4865 † מְשַׁבְּצֵת (||) **n. f.** Ex 28²⁵ **pl.** chequered (or plaited) work, usu. of settings for gems;— מ' וְהָבָה (i.e. plaited with gold-thread) for two gems on high priest's ephod (P): Ex 28^{11,13,30,31,16}; מ' abs. 28^{14,25,39} 39¹⁸; מ' לְבָשָׁהָ ψ 45¹⁴ her clothing is of chequer work inwrought with gold; < Krochm Gr Che^{Comm.} מְשַׁבְּצוֹת לְבָשָׁה פְּנִינִים בְּמְשַׁבְּצוֹת לְבָשָׁה (v. פְּנִינִים p. 819 supr.) pearls in plaited settings of gold(-thread).

8665 † תְּשַׁבֵּץ **n. [m.]** chequered (or plaited) work;— תְּשַׁבֵּץְ Ex 28¹.

שבק (✓ of foll.; cf. BAram. 𐤆, שְׁבַק let go, leave, so مَحَّج; Ar. سَبَقَ outstrip).

7733 † שְׁוִבָק **n. pr. m.** one of those sealed Ne 10²³; Σωβηκ, 𐤇𐤋 Σωβειρ.

3435 † יִשְׁבַּק **n. pr. m.** son of Abr. and Ketûrah, Gn 25² 1 Ch 1³²; Ιεσοβακ (B Σοβακ Ch).

שָׁבַר **vb.** break, break in pieces (NH *id.*; Sab. הִבַּר break, destroy DHM^{Hof. Mus., no. 1.1.26} Mordtm^{III.74}; Ar. سَبَّرَ restrain, destroy; Aram. הִבַּר, לִבַּ; As. šabāru, break, break in pieces; Eth. ለበረ: break);— **Qal.** Pf. 3 ms. 'ש' I K 13²⁸ Is 14⁵, etc.; **Impf.** 3 ms. יִשְׁבַּר Je 19¹¹, בּוֹר- Is 42³; 3 fs. תִּשְׁבַּרְךָ Pr 25¹⁵, etc.; **Inv.** ms. 'שְׁבַר ψ 10¹⁵, sf. שָׁבַרְם Je 17¹⁵; **Inf.** cstr. לְשַׁבֵּר Gn 19⁹ + 2 t., sf. שָׁבַר Je 28¹²; **Pt. act.** שָׁבַר Ez 4¹⁶ + 2 t.; **pass.** שָׁבַר Lv 22²², pl. cstr. לְשַׁבְּרֵי ψ 147³;— **break, lit.,** obj. earthen vessel Ju 7²⁰ Lv 11³³ (P), Je 19¹¹ (in sim.), cf. v¹¹ 48³⁸ Is 30¹⁴, flask Je 19¹⁰, gate-bar Am 1⁹ (in metaph.), bow Ho 1⁹ Je 49³⁵, and sword Ho 2²⁰ (מִן־הָאֲרָזִים), bone of lamb Ex 12¹⁶ Nu 9¹² (P), and (in metaph.) Pr 25¹⁵, cf. שָׁבַר i.e. fractured of limb Lv 22²² (H), yoke Je 28^{10,12,13}, and, in metaph., of deliverance (' subj.) v^{2,4,11} 38⁸ (c. מַעַל), + 4 t., of rebellion Je 22⁵, so staff Is 14⁵ + 5 t., reed Is 42³, arm of Pharaoh Ez 30^{21,22,24} cf. ψ 10¹⁵; trees (subj. thunder) ψ 29⁵; **break in, down, door** Gn 19⁹ (J); **rend violently** (of lion), man I K 13²⁶, ass v²⁸, **wreck** Tyre (as ship) Ez 27²⁶; **fig. break** pride Lv 26¹⁹ (H); **crush** (fig.) Is 14²⁵ (cf. Je 48²⁵ supr.), La 1¹⁵ Dn 11²⁶; **'ש' מְשַׁבְּרֵי שֵׁבִיץ** Je 17¹⁸; **break, rupture, heart** (fig.) ψ 69²¹ + Ez 6⁹ (v. **Niph.** ad fin.), **שְׁבַרֵי יָב** ψ 147³; **וַיִּשְׁבַּר עָלָיו חֲקֵי** Jb 38¹⁰ broke for it my boundary, of sea, ref. to abrupt ending of mainland; = **quench thirst** (*frangere sitim*) ψ 104¹¹.
Niph. Pf. 3 ms. נִשְׁבַּר Ex 22⁹ +, etc.; **Impf.** 3 ms. יִשְׁבַּר Lv 6²¹ +, 3 fs. וְתִשְׁבַּרְךָ Ec 12⁶, 2 ms. תִּשְׁבַּרְךָ Ez 29⁷, בָּר- 32²⁵, etc.; **Inf.** cstr. הִשְׁבַּרְךָ Jon 1⁴; **Pt.** נִשְׁבַּרְךָ ψ 51¹⁹, fs. נִשְׁבַּרְךָ v¹⁹, נִשְׁבַּרְךָ Ez 27³¹ +, etc.;— **be broken, of neck** I S 4¹⁸, bones ψ 34²¹, gate-bars Je 51³⁰, rod (in fig.) Is 14²¹ Je 48¹⁷, idols Ez 6^{4,6}, horn Dn 8⁸, cf. v²², arm Jb 31²² (מִקְנֵה), and (in metaph.) Je 48²⁵ Jb 38¹⁵ ψ 37¹⁷, cf. Ez 30²², bough Ez 31¹² Is 27¹¹, cf. (fig.) of wickedness, like a tree Jb 24²⁰, other things ψ 37¹⁵ Je 50²³ Ez 29⁷ ψ 124⁷; cisterns Je 2¹³ (*id.*), pottery Lv 6²¹ 15¹² (P), Ec 12⁶ (in fig.); = **be maimed, crippled** (have limb broken), of animal Ex 22^{9,13} (E), and (fig.) Ez 34^{4,16} Zc 11¹⁶, so (fig. of men stumbling) Is 8¹⁵ 28¹³; **be wrecked, of ships** I K 22⁴⁹ (rd. Qr נִשְׁבַּרְךָ), || 2 Ch 20³⁷, Jon 1⁴, metaph. of Tyre Ez 27³⁴; **fig. be crushed, destroyed** (pers., warriors, kingdoms, etc.), Je 14¹⁷ 22²⁰ 48⁴ 51⁸ + 10 t.; **fig. be broken, of heart** + Je 23⁹ Is 61¹ ψ 34¹⁹ 51¹⁹, cf. רִיחַ נִשְׁ'—Ez 6⁹ rd. prob. וְשַׁבְּרֵי (We Sm Berthol Toy Krae); Co נִשְׁבַּרְךָ. **Pi.** Pf. 3 ms. שָׁבַר Is 21⁹ +, שָׁבַר Ex 9²⁵, etc.; **Impf.** 3 ms. יִשְׁבַּר ψ 46¹⁰ +, 2 mpl. תִּשְׁבַּרְוּ Ex 34¹³, etc.; **Inf.** abs. שָׁבַר Ex 23²⁴; **Pt.**

מִשְׁבֵּר 1 K 19¹¹;—*shatter, break*, tablets Ex 32¹⁹ (E), 34¹ (J), Dt 9¹⁷ 10²; מִצְבוֹת Ex 23²⁴ (E; + Inf. abs.), 34¹³ (J) + 7 t.; images 2 K 11¹⁸ + 3 t.; bronze sea, etc., 2 K 25¹³ = Je 52¹⁷; horns Dn 8⁷; jaws Jb 29¹⁷ (in fig.); of hail *shattering* trees Ex 9²⁵ (J), cf. 1 K 19¹¹; elsewhere subj. אֵל, *shattering* gate-bars, etc., weapons Is 45² 38¹³ La 2⁹ 3⁴ ψ 46¹⁰ 76⁴ 107¹⁶, trees 29⁵ 105³³, heads of *frigate* 74¹³; *wrecking* ships 48⁸. †**Hiph.** *cause to break out*, i.e. *bring to the birth*, *Impf.* 1 s. אֹלֵיךְ וְלֹא אֲשַׁבֵּר יְהוָה Is 66⁹ (אֵל subj.; cf. מִשְׁבֵּר infr.). †**Hoph.** *be broken, shattered* (in heart), *Pf.* 1 s. עַל-שֵׁבֶר הַשְּׁבִירָהּ Je 8²¹.

7667 †I. שֵׁבֶר, שֻׁבְרָא n.m.^{Je 4,5} **breaking, fracture, crushing, breach, crash**;—abs. שֵׁבֶר Is 51¹⁹ + שֻׁבְרָא La 3⁴⁷ Pr 17¹⁹, cstr. שֻׁבְרָא Is 1²³ +, Am 6⁶ +; sf. שֻׁבְרָא Je 10¹⁹, etc.; pl. שֻׁבְרִים Jos 7⁵ Jb 41¹⁷ (dub., v. infr.), sf. שֻׁבְרִיָּה ψ 60⁴;—**1.** *breaking of pottery* Is 30¹⁴, *fracture of member, limb* Lv 21¹⁹ 24²⁰ (H), esp. fig. of people personif. שֵׁ יוֹסֵף Am 6⁶, cf. Is 30²⁶ (|| מַחֵץ מִכְתוֹ), Je 8²¹ 10¹⁹ 14¹⁷ 30¹² (|| מִכָּה), v¹⁵ (|| מִכָּאֵב), La 2¹¹ 3⁴⁸ 4¹⁰, also (c. *heal* רפא) Je 6¹⁴ 8¹¹ La 2¹³ ψ 60⁴, cf. Na 3¹⁹; of sinners Is 1²⁸; *shattering, crushing, of wall* (in fig.) Is 30¹³; רָעוּל (|| רָעוּל) Je 4⁶ 6¹, שֵׁ עַל-שֵׁ 4²⁰, שֵׁ שֵׁר וְשֵׁ Is 59⁷ 60¹⁸ Je 48³, cf. Is 51¹⁹; of individ. Pr 16¹⁸ 17¹⁹ 18¹²; fig., שֵׁ רֵיחַ *crushing of spirit*, cf. Pr 15⁴; so (רֵיחַ om.) מִשְׁבָּרִים Jb 41¹⁷ *from terror*, Di De, cf. Bi, but dub.; Buhl Bu conj. מִשְׁבָּרֵי יָם, Gie מִשְׁבָּרֵי גְבֵרִים, Du מִשְׁבָּרִים מִשְׁבָּרִים. **2.** *crashing*, Zp 1¹⁰ (|| קוֹל עֲצָהָהּ), Je 50²² (|| מִלְחָמָהּ), 51⁵⁴ (|| קוֹל עֲצָהָהּ). **3.** *breaking of a dream*, i.e. its interpretation (*solution*) of mystery Ju 7¹⁵ (cf. GFM). **4.** מִשְׁבָּרֵי הַשְּׁבִירִים Jos 7⁵, perh. (Di Benn Steuern) *the quarries*, as n.pr.loc., Sabarim (> 𐤑 𐤗 𐤕 הַשְּׁבִירִים).—שֻׁבְרָא Ez 32⁹, read שֻׁבְרָא 𐤑 Co Sta Berthol Krae (not Toy).

7669 †II. שֵׁבֶר n.pr.m. a Calebite 1 Ch 2⁴⁸; Σαβερ, A Σεβερ, 𐤑 𐤗 𐤕 Sabap.

7665 שֻׁבְרָא Lv 22²² v. √ Qal. p. 990

7670 † שֻׁבְרָא n.[m.] **breaking, crushing**;—fig.; cstr. שֻׁבְרָא מְתִיבָה Ez 21¹¹ (emotional distress; || מְרִירָה), read שֻׁבְרָא also (for MT שֻׁבְרָא) 23³³ Co Berthol Krae; *crushing of opponents* Je 17¹⁸.

4866 † מִשְׁבָּרָא n.[m.] **place of breach**, i.e. mouth of womb;—בָּאָה בְּגֵימֵי עֲרִמָה וְזָכָה אֶזְנֵי לֵלָהּ 2 K 19³ = Is 37³ (fig. of helplessness); cstr. מִשְׁבָּרָא בְּגֵימֵי Ho 13¹³ (fig. of opportunity).

† [מִשְׁבָּרָא] n.[m.] **breaker, of sea**;—pl. cstr. 4867 מִשְׁבָּרֵי־יָם ψ 93⁴ (|| קִלּוֹת מַיִם רַבִּים); in comp. of אֵל's majesty; fig. of calamities, מִשְׁבָּרֵי־מָוֶת 2 S 22⁵ (מִשְׁבָּרֵי־מָוֶת in || ψ 18⁵); as sent by אֵל, מִשְׁבָּרֵי־יָם ψ 88⁸, וְגַלְיָד מִי 42⁸ Jon 2⁴.—Jb 41¹⁷ v. I. שֻׁבְרָא above 7667

†III. שֵׁבֶר n.[m.] **corn, grain**, as food stuff 7668 (perh. *broken*, i.e. *threshed*, Hoffm^{ZAW III} (1883), 122 SS Siegf^{Ne 10,32}; > Kö^{II. 1.19ⁿ} *breaking out*, i.e. sprouting (as chief fruit of soil); hence NH שֵׁבֶר *price of corn*);—ש' abs. Gn 42¹ +; cstr. v¹⁹; sf. שֵׁבֶר־וֹשֵׁב 44²;—*corn, grain* 42^{1.2.19.26} 43² 44² 47¹⁴ (acc. cogn.), Am 8⁸ (*id.*); so perh. (for 𐤑) Gn 42³ Lag^{B²³} 230; 𐤑 𐤗 𐤕 Ne 10³² *all kinds of grain*.

† [שֵׁבֶר] vb. denom. **buy grain**;—Qal 7666 *Impf.* 2 mpl. הַשְּׁבִירָא Dt 2⁶, 1 pl. הַשְּׁבִירָא Gn 43⁴; *Imv.* mpl. הַשְּׁבִירָא 42² +; *Inf. cstr.* לְשֵׁבֶר v³ +, לְשֵׁבֶר v⁷ +; *Pt.* mpl. הַשְּׁבִירָא 47¹⁴;—*buy grain for food* Gn 41⁵⁷ (v⁵⁶ v. **Hiph.**), 42² (שֵׁבֶר in v⁴); v³; c. acc. אֶכְלָה v^{7.10} 43^{2.4.20.22} 44²⁵ Dt 2⁶ (𐤑 pers.); c. acc. 𐤑 Gn 42³, שֵׁבֶר 47¹⁴; fig. Is 55¹, c. acc. וְהִלְבֵּן v¹. **Hiph.** *Impf.* 1 pl. הַשְּׁבִירָא Am 8⁶, etc.; *Pt.* מִשְׁבִּירָא Gn 42⁶ Pr 11²⁶;—*sell grain* (prop. cause to buy grain), c. ל pers. Gn 42⁶ + v⁵⁶ (read הַשְּׁבִירָא for MT הַשְּׁבִירָא Ol Di Gunk), c. acc. שֵׁבֶר Am 8⁶, מִפַּל 𐤑, cf. Pr 11²⁶; c. sf. pers. + acc. אֶכְלָה ב pret. Dt 2²⁸.

שִׁבְתָּ v. 71 **vb. cease, desist, rest** (As. *šabātu*, 7673 prob. *cease, be completed* Dl^{WB} Zim^{KAT 3. 593} (Jen^{ZA IV} (1889), 277 f. is sceptical); Ar. سَبَتَ *cut off, interrupt*; NH has שִׁבְתָּ *neglect*, etc., Aram. שִׁבְתָּ *cost of neglect*);—Qal²⁷ *Pf.* 3 ms. ש' Gn 2³ +; 3 pl. שִׁבְתוּ La 5¹⁴, etc.; *Impf.* 3 ms. הַשְּׁבִיתוּ Ho 7⁴; הַשְּׁבִיתָ Pr 22¹⁰ + 2 t.; 3 fs. הַשְּׁבִיתָ Lv 26³⁵; v³⁴ Ne 6³ +, etc.;—**1.** *cease*: (abs. 13 t.) of seasons Gn 8²² (J); manna Jos 5¹² (P), etc., Is 14^{4.4} Ne 6³ +; c. מֶן Ho 7⁴ + 3 t. **2.** *desist from labour, rest*: a. c. מֶן (of Gok) Gn 2^{2.3} (P). b. מֶן om., ב temp. Ex 23¹² (E), 16³⁰ 34²¹ (J), 31¹⁷ (P); ש' בְּחַרְיֵשׁ וּבְקִצֵּיר ש' 34²¹ (J); i.e., even in these busy seasons). c. land in 7th year Lv 26^{34.35.35} (H), 2 Ch 36²¹.—Lv 23³² 25² v. [שִׁבְתָּ] vb. denom. infr. † **Niph.** *Pf.* 3 ms. הַשְּׁבִיתָ Is 17³ + 2 t.; pl. הַשְּׁבִיתוּ Ez 6⁶;—*cease*: abs. Ez 6⁶ 30¹⁸ 33²⁸; c. מֶן Is 17³. **Hiph.** 40 *Pf.* 3 ms. הַשְּׁבִיתָ Ru 4¹⁴ +; 2 ms. הַשְּׁבִיתָ ψ 89⁴⁵ 119¹¹⁹, etc.; *Impf.* 3 ms. הַשְּׁבִיתָ Pr 18¹⁸ Dn 9²⁷; וְהַשְּׁבִיתָ 2 K 23¹¹ 2 Ch 16⁵, etc.; *Inf. cstr.* הַשְּׁבִיתָ 8²; הַשְּׁבִיתָ Am 8⁴ (Ges^{58q}); *Imv.* mpl. הַשְּׁבִיתוּ Is 30¹¹; *Pt.* מִשְׁבִּיתָ Je 16⁹

ψ 46¹⁰; — **1.** *cause to cease, put an end to*: c. acc. mirth Ho 2¹³, work 2 Ch 16⁹ Ne 4⁵; sacrifice Dn 9²⁷; war ψ 46¹⁰, cf. Is 13¹¹ Ez 7²⁴ Pr 18¹⁸ + 6 t., + מָן וְשָׁשׁוֹן קוֹל הַשֵּׁשׁ קוֹל הַשֵּׁשׁ Je 7³⁴ 16⁹, cf. 48³³. **2.** = *exterminate, destroy*: c. acc. 2 K 23^{5,11} Am 8⁴ (Now conj. העשקים), Ho 1⁴ ψ 8³ 119¹¹⁹; c. acc. + מָן, Je 36²⁹, הַאֲרָץ מִן Lv 26⁶ (H), Ez 34²⁵; אֱלִילִים 30¹³ Dt 32²⁶. **3.** *cause to desist from*: c. m. Ez 16¹¹ 34¹⁰ Ex 5⁵ (E=give rest from); לְבַלְתִּי inf. Jos 22²⁵ (P). **4.** *remove* (=הִסִּיר): c. m. Ez 23^{27,48} ψ 89⁴⁵ (txt. dub.: rd. הַשְׁבֵּתוּ [3] ⊕ Du; מִטָּה הִרֹו Herz Che, v. also sub הַשְׁבֵּתוּ); leaven מבתיים Ex 12¹⁵ (P); הַשֵּׁשׁ אֲחִיק יִשְׂרָאֵל מִפְּנֵינוּ Is 30¹¹. **5.** *cause to fail, let be lacking*: salt מִנְחָתָךְ Lv 2¹² (P); acc. pers. + ל pers. Je 48³⁵ Ru 4¹⁴.

7674 †II. שָׁבַת n.f. *cessation* (dub.) Pr 20³ (c. מְרִיב, ⊕ ἀποστρέφειν = שָׁבַתוּ; Ex 21¹⁹ i.e. from work = his loss of time (but Di I. שָׁבַת, p. 443 f.). — Is 30⁷ perh. = *a sitting still* (indolently) √שָׁבַת, but prob. crpt., v. Du Che al.

7676 שָׁבַת n.f. Ex 31.14+ and m. Is 66.2,6 (under infl. of יום in freq. הַשֵּׁשׁ יוֹם הַשֵּׁשׁ, Albr. ZAW xvi (1896), 47) Sabbath (=שָׁבַת + ה; NH שָׁבַת, Aram. שַׁבְתָּא, מַחְלָא; perh. As. šabattum (|| um nuh libbi, day of rest of heart (i.e. propitiation) [of deity]: only in lex. tablets); cf. Lotz Quaest. de hist. Sabbati, 1893 Jen ZA iv (1899), 274 ff. (doubts connexion of As. word with Heb. Sabbath) Id S.S. Times, Jan. 16, 1892, 35 f. Muss-Arn JBL xi (1892), 93 Schwally Idiot. 127; v. (more recently) Jastr Am. J. Theol. II (1896), 332 ff. Toy TBL xviii (1899), 190 ff. Dr Hast. DB SABBATH (1902) Zim KAT 3. 592 ff.; ZMG 1904, 199 ff. [15th day of month so called] 458 ff.); — abs. שָׁבַת Ex 16²⁵ + 64 t.; cstr. שָׁבַת v²³ + 10 t.; sf. שָׁבַתוּ Nu 28¹⁰ + 3 t. sf.; pl. שָׁבַתוֹת Lv 23¹⁵ + 7 t.; cstr. שָׁבַתָה v³⁸ 25^{3,8}; sf. שָׁבַתוֹתִי Is 56⁴ +, etc.; — **1.** *sabbath*: a. primitive ליהוה שָׁבַת Ex 16²⁵ (J), 20¹⁰ = Dt 5¹⁴ (ten words) Lv 23³ (P); הַשֵּׁשׁ Ec 16²⁹ (J); בְּיוֹם הַשֵּׁשֶׁת Ex 16²⁶ (J); on seventh day הַשְּׁבִיעִי שָׁבַת 20^{8,11} = Dt 5^{12,15} (ten words), so throughout; Ex 31¹⁵ + 3 t. P, Je 17²¹ Ez 46¹ Ne 10³² + 9 t., + (|| new moon) Is 1¹³ Ez 46¹ 2 K 4²³ Am 8⁵, cf. Is 66^{23,23}, also הַנּוֹחַ and מוֹעֵד Ho 2¹³; time of change of watch in temple 2 K 11^{5,7,9,9} = 2 Ch 23^{4,8,8}; מִיֶּסֶד הַשֵּׁשׁ (in temple) 2 K 16¹⁸; orig. observed simply by *abstinence from labour* Ex 20^{9,10} = Dt 5^{12,14}, Ex 23¹² (E), 34²¹ (J; Br Hex. 181-195). b. Deut. reason for day is deliverance fr. Egypt Dt 5¹⁵, hence its consecration, לְקַדְּשׁוֹ v¹² = Ex 20⁸; הַשֵּׁשׁ יוֹם הַשֵּׁשׁ Je 17^{22,24,27} (esp. no load carried), Ez 20²⁰ 44²⁴. c. intensified by antith. שָׁבַת חַלְלֵה

Ez 20¹³ + 5 t. Ez, cf. Ne 13¹⁸. Phrases in H: שָׁמַר (ה) שָׁמַר Lv 19^{3,30} 26², then P Ex 31^{13,14,16}; cf. Is 56^{2,4,6}; יוֹם קָדוֹשׁ אֵי קָדוֹשׁ 58^{13,13} (c. כבד). H also מִפְּחֻתֵיכֶם שָׁבַתוֹתֵיכֶם Lv 26³⁵; שָׁבַת מִפְּחֻתֵיכֶם שָׁבַתוֹתֵיכֶם 19^{3,30} 26² Is 56⁴, Ez 20¹² 22²⁶, + 8 t. Ez; || מוֹעֵד La 2⁶. d. P gives as basis God's resting Ex 20¹¹ 31¹⁷; שָׁבַתוֹת Lv 23³⁸; קָדוֹשׁ שָׁבַתוֹת Ex 16²³, cf. Ne 9¹⁴, שָׁבַתוֹת שָׁבַתוֹת Ex 31¹⁵ 35² Lv 23³; עֲשֵׂה הַשֵּׁשׁ עֲשֵׂה הַשֵּׁשׁ Nu 28¹⁰, cf. Is 66²³; בְּיוֹם הַשֵּׁשׁ בְּיוֹם הַשֵּׁשׁ Lv 24⁸ on every sabbath, abbr. שָׁבַת שָׁבַת 1 Ch 9³²; לְשָׁבַתוֹת, || מוֹעֵדִים + מוֹעֵדִים 23³¹ + 3 t. Chr, Ne 10³⁴ (ל om. by error); work punished by stoning Nu 15^{32,36}; trade prohib. Ne 10³² 13¹⁵⁻²¹. **2.** *day of atonement* is a שָׁבַת שָׁבַתוֹת Lv 16³¹ 23³² (P), cf. שָׁבַת שָׁבַת v³² (P). **3.** *sabbath year*, שָׁבַת שָׁבַתוֹת Lv 25⁴ (H); שָׁבַת לַיהוָה v^{2,4} (H); רְצַח (הָאָרֶץ) שָׁבַתוֹתֶיהָ 26^{34,34,43} (H), 2 Ch 36²¹. **4.** = *week* (?): שָׁבַת שָׁבַתוֹת Lv 23¹⁵ (H), seven sabbaths or weeks; שָׁבַת שָׁבַתוֹת 25^{5,8} (H) seven sabbaths or weeks (of years), uncertain (v. Mk 16^{2,9} Lk 18¹² Mt 28¹, cf. J. Aram. usage); poss. שָׁבַת Is 66²³ = *week* (Du). **5.** *sabbath year* שָׁבַת הָאָרֶץ Lv 25⁶ (H) = *produce* in sabbath year (growing of itself).

† [שָׁבַת] vb. denom. keep, observe (sabbath); — Qal, c. acc. cogn.; Pf. 3 fs. וְשָׁבַתָה הָאָרֶץ לְיְיָ Lv 25²; 2 mpl. עֲרַעְרְבֵהּ הַשְּׁבִיעִי מִקְרָבָהּ 23³² (P).

† שָׁבַתוֹן n.m. sabbath observance, sabbatism; — שָׁבַתוֹן Ex 16²³ + 10 t. P; usu. phrase שָׁבַתוֹן שָׁבַתוֹן sabbath of sabbatic observance; — **1.** of weekly sabbath Ex 31¹⁵ 35² Lv 23³ Ex 16²³ (שָׁבַתוֹן שָׁבַתוֹן, prob. transp.). **2.** day of atonement Lv 16³¹ 23³². **3.** sabbatical year Lv 25⁴, cf. שָׁבַתוֹן שָׁבַתוֹן v⁵. **4.** שָׁבַתוֹן alone of feast of trumpets Lv 23²⁴, and of first and eighth days of feast of tabernacles v^{39,39}.

† שָׁבַתִּי n.pr. Levite; — Ezr 10¹⁵ Ne 8⁷ 11¹⁶; Sab(β)adau, etc.

† [מִשְׁבַּת] n.[m.] cessation, annihilation; — pl. sf. עַל מִשְׁבַּתָּהּ La 1⁷ (⊕ ἐπὶ κατοικεῖσθαι αὐτῆς = עַל שְׁבִיתָהּ; Marti ICB 1895, Mar. 2. 282 עַל שְׁבִיתָהּ her captivity).

שָׁבַת v. שָׁבַת. p. 993

† [שָׁגַג] vb. go astray, commit sin or error (|| שָׁגָה); — Qal Pf. שָׁגַג Lv 5¹⁸; Pt. שָׁגַג Jb 12¹⁶ ψ 119⁶⁷; f. שָׁגַגְתָּ Nu 15²⁹; — **1.** err, mentally Jb 12¹⁶. **2.** sin ignorantly, inad-

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vertently, Lv 5¹⁸ Nu 15²⁸ (P), cf. ψ 119⁶⁷.—בָּשָׂם Gn 6³ perhaps *Inf. cstr.* sf., *by reason of their going astray*, v. Ges^{567p} Ew Dr al.; > Vrss *for that he also is flesh*. אֲבִישָׁן, v. p. 4^b.

7684 † שגרה n.f. sin of error, inadvertence;—abs. ש' Nu 15²⁵ +; sf. שְׁגָתוֹ Lv 5¹⁸; שְׁגָתָם Nu 15²⁵;—*error* (opp. sins of intention, or בְּיָד רָמָה) only P Ec: Nu 15²⁵ = Ec 5⁵, cf. Ec 10⁵; על ש' Lv 5¹⁸ Nu 15²⁵; חטא בש' Lv 4^{2,22,27} 5¹⁵ Nu 15^{27,28} + (vb. om.) v²⁶; עשה בש' Lv 4²² Nu 15²⁹ + (לש') v²⁴; אכל קרש בש' Lv 22¹⁴; כַּפְּהוּ נִפְשׁוֹ of unintended killing Nu 35^{11,15} = Jos 20^{3,9} (|| in D כַּבְּלִיד־עַת).—I S 14²⁴ v. שגה. below

7692 שגיון v. p. 993^b.

7686 † [שגה] vb. go astray, err (Aram. שָׁגָא, id.);—Qal Pf. 1 s. שְׁגִיתִי Jb 6²⁴ 19⁴, etc.; Impf. 3 ms. שֹׁגֶה Pr 5²³, etc.; Inf. cstr. שְׁגוֹת 19²⁷; Pt. שָׁגָה Ez 45²⁰ Pr 20¹, etc.;—1. *err, stray*, of flock Ez 34⁶ (fig.). 2. *swerve, meander, reel or roll*, in drunkenness, כ of drink Is 28^{7,7}; = *be intoxicated*, Pr 20¹; so with (ב) love 5^{19,20}. 3. *go astray, morally*, 1 S 26²¹ Pr 5²³ Jb 6²⁴ 19⁴, + 1 S 14²⁴ (rdg. שֹׁגֶה) Th We Dr Now (after G; otherwise Bu HPS); c. מן, of 's commands ψ 119^{21,118}, מן of words of knowledge Pr 19²⁷. 4. *specif. commit sin of ignorance, inadvertence* Lv 4¹³ Nu 15²² (P) Ez 45²⁰ (cf. שגג). Hiph. lead astray: 1. lit., Pt. מִשְׁגָּה Dt 27¹⁸ (בְּדִרְבָּה). 2. *mentally = mislead* Jb 12¹⁶. 3. *morally*, Pt. Pr 28¹⁰ (עַד בְּדִרְבָּה); Impf. 2 ms. sf. תִּשְׁגֵּנִי, c. מן of God's commands ψ 119¹⁰; + perhaps Jb 12²³ leadeth nations astray (G, i.e. וַיִּשְׁגֵּם for וַיִּנְחֵם).

7691 † שגיאה Kō^{11.1.197} n.f. error;—pl. abs. שְׁגִיאוֹת ψ 19¹³; read שְׁגָתוֹת ?.

4870' † משגה n.m. mistake Gn 43¹² (J).

7681 † שגה (שגא van d. H.) n.pr.m. father of a hero of David 1 Ch 11³⁴.—B Σωλα, A Σαγη, G L Σαμαα.

7688 † [שגה] vb. Hiph. gaze (NH id., Ecclus 40²⁹ 50⁵; late Rabb. הַשְׁגָּחָה = *providence* (from ψ 33¹⁴); JArām. שְׁגַח *gaze, consider*);—c. אֶל־ pers.: Pf. 3 ms. הִשְׁגִּיתִי ψ 33¹⁴ (of ' ; מן loc.); Impf. 3 mpl. יִשְׁגִּיחוּ Is 14¹⁶ they that see thee, at thee shall they gaze (|| אֶל־יָהּ יִתְבּוֹנְנוּ ||); cf. מַשְׁגִּיחַ על שְׁלֹחַן Ecclus 40²⁹); abs.: Pt. מִשְׁגִּיחַ Ct 2⁹ (c. מן from (the outside of) the windows).

† שגיון doubtful word, ψ 7¹ (title), Ew De al. 7692 from √ שנה go astray, reel, i.e. wild, passionate song, with rapid changes of rhythm; cf. Lag BN 201^f. who cp. שְׁגֵעוֹן, √ שגעו; G ψαλμός, rd. prob. מִזְמוֹר; pl. שְׁגִינֹת Hb 3¹ (title), rd. נְגִינֹת, so G.

† [שגל] vb. violate, ravish (Mass. think verb obscene, and subst. שָׁכַב);—Qal Impf. 3 ms. sf. יִשְׁגַּלְנָה Dt 28³⁰ Kt (Qr יִשְׁכַּבְנָה). Niph. Impf. 3 fpl. תִּשְׁגַּלְנָה Is 13¹⁶ Zc 14² women shall be ravished (both Kt; Qr תִּשְׁכַּבְנָה). Pu. < Qal pass. (Ges^{562e}) Pf. 2 fs. לֹא שְׁגַלְתְּ Je 3² where hast thou not been ravished? (Qr שְׁכַבְתְּ).

† שגל n.f. (queen-)consort Ne 2⁶ ψ 45¹⁰, 7694 + perh. Ju 5³⁰ c. v. שָׁלָל (Palm. n.pr.f. שגל Lzb 37² SAC¹¹¹ GACooke³⁰⁹; Thes¹³⁶³ cp. 'queen', orig. 'woman'; but ש' loan-word acc. to Lag BN 51, 153 and not from √ [שגל]).

† [שגע] Pu.be mad (Ar. سَجَّ coo, of male pigeon, utter long whinny, of camel (cf. Hoffm ZAW III (1883), 89 RS^{JPhil. xiv. 119f.} Goldziher Arab. Philol. i. 59 ff. Lag BN 202); Eth. H170: be mad (n ins., Di¹⁰⁵⁵ Ba^{ES 50}); As. ségû, rage, howl; on meaning in Heb. v. esp. We^{Skizzen III. 130});—Pu. Pt. as adj.: pred. וְהָיִיתָ מִשְׁגָּע Dt 28³⁴ thou shalt be maddened (מן because of), fig. for driven to despair; מ' of proph., contemptuously Ho 9⁷, בְּלִישׁ מ' וּמְהַבֵּא Je 29²⁶, as subst. 2 K 9¹¹; pl. מִשְׁגָּעִים 1 S 21¹⁶ madmen. Hithp. shew madness; Pt. אִישׁ מִשְׁתַּגֵּעַ 1 S 21¹⁵; Inf. cstr. לְהַשְׁתַּגֵּעַ v¹⁶.

† שגעון n.m. madness;—בש' Dt 28²⁸ 7697 smite with madness, fig. of wild and helpless panic (|| עָרִיזוֹן לִבָּב, תַּמְהוֹן לִבָּב, Zc 12⁴ (|| תַּמְהוֹן) בש' 2 K 9²⁰ (hyperb.) madly.

שגר (√ of foll.; cf. Arām. שָׁגַר cast, throw, Ex 13¹² דָּשׁ drop young, מִסִּית demisit (rare); cf. Dr^{Dt 7,13}).

† שגר n. [f. Albr ZAW xvi (1896), 70] offspring, 7698 young of beasts (שגר id. Ecclus 40¹⁹; cf. We Skizzen III. 170);—cstr. ש' בְּהֵמָה—Ex 13¹² (J); שְׁגִיר אֶלְפִידִּי Dt 7¹³ 28^{4,13,51} (all || עֲשֶׂתָּהֶם צִאֲנֵה ||).

שד, II. שר breast, v. שדה. p. 994 7699

† [שד] n. [m.] appar. demon (loan-word from As. šedu, a protecting spirit, esp. of bull-colossus, D1^{Pa 153 f.}; WB 646 COT^{Dt 32, 17} Zim^{KAT 3. 460 f., 455, 649}; cf. Arām. שִׁדָּא, ܫܝܕܐ demon, and (perh.) Ph.

Havilah; שׁוּב Ex 25⁷ 28⁹ 35^{9,27} 39⁶ (all P),
i Ch 29²; אֲבָנֵי שׁוּב om. Ez 28¹³, Ez 28²⁰ 39¹³ (both P);
all in lists of gems); יָקָר וְסָפֵיר שׁוּב Jb 28¹⁶.

7719 † II. שׁוּב n.pr.m. Levite;—שׁוּב i Ch 24²⁷;
Ισ(σ)οαμ, Ιεσσαμ.

7723 שׁוּב Jb 15³¹ Kt, v. שׁוּב below

7724 † שׁוּב n.pr.m. 1. Calebite i Ch 2⁴⁹, Σαου,
Σουε. 2. secretary, David's time 2 S 20²⁵ Qr (Kt
8304 שׁוּב), Ιησους, Α Ισους, Θ L Σουσα (v. (9) שׁוּב 1).

I. שׁוּב (√ of foll.; cf. Ar. ساء (med.) be
evil, foul, unseemly; Eth. ሰፍሎ: baseness).

7723 † שׁוּב n.[m.] emptiness, vanity;—שׁוּב abs.

Ex 23¹ + 51 t., שׁוּב Jb 15³¹ (Kt);—1. emptiness,
nothingness, vanity: שׁוּב הַשְׁוֹעַת אָרָם ψ 60¹³ vain
(is) man's deliverance, = 108¹³; שׁוּב לָכֵם 127²
it is vain (useless) for you; 89⁴⁸ for (עַל) what
nothingness hast thou created man? cf. יִרְחִי שׁוּב
Jb 7³; שׁוּב הַבְּלִי ψ 31⁷ (idols) = Jon 2⁹, cf. Je 18¹⁵ +
Ho 5¹¹ ⊕ (for צוּ); שׁוּב כִּנְחָת Is 1¹³ of ineffective
offering to אֱלֹהִים; שׁוּב לֵאשׁוּר Ex 20⁷ take up
name of God in vain (to no good purpose) = Dt
5^{11,11}, cf. ψ 24⁴ 139²⁰ [MT lifted up in vain are
thy foes, but rd. שׁוּב עֲרִיבָה for שׁוּב, cf. 1 b (7);
al. עֲרִיבָה, v. II. עָרַב]; שׁוּב הָיָה Ho 12¹² become
nothing (We שׁוּב עֲשָׂה and so 3); שׁוּב רָאָה ψ 119³⁷;
adv. lying in vain Je 2³⁰ 4³⁰ 6²⁹ 46¹¹; שׁוּב ψ 127^{1,1}
Mal 3¹⁴. 2. emptiness of speech, || lying, שׁוּב
פְּזוּב דִּבְרֵי Pr 30⁸; שׁוּב דְּבַר ψ 12³ 41⁷ 144^{8,11} Is 59⁴
Ez 13⁸; שׁוּב אֶלָּת Ho 10⁴ + 12² ⊕ We al. (for שׁוּב);
שׁוּב הַלְבָּה עִמֵּשׁוּב Jb 31⁵ (|| מְרֻמָּה); שׁוּב עַד Dt 5¹⁷ (= יַעַר
Ex 20¹⁶); cf. שׁוּב שְׂכַחַת Ex 23¹ (E); of false
(empty) prophecy שׁוּב חוֹזֵן Ez 12²⁴, שׁוּב חוֹזֵן La 2¹⁴;
v. also Ez 13^{6,7,9,23} 21³⁴ 22²⁸ Jb 35¹³ (or empty
complaining, sub 1); שׁוּב קָסַם Ez 21²⁸; שׁוּב
הַשׁוּב Zc 10². 3. of conduct, worthlessness
(Buhl sub 1, 2); שׁוּב מְחִי worthless men ψ 26⁴
Jb 11¹¹; worthless motives (in fig.) שׁוּב חֲבָלֵי הַשׁוּב
Is 5¹⁸; שׁוּב נִפְתָּח 30²⁸ (i.e. sifting out the worth-
less; al. sieve of (bringing) disappointment);
play on meanings in Jb 15^{31,31}, cf. Dr^{Job}, Psalt. 46⁴.

II. שׁוּב (√ of foll.; prob. || form of שׁוּב).

7722 † [שׁוּב] n.[m.] ravage (?);—pl. sf. שׁוּבֵי
ψ 35¹⁷ rescue me from their ravages (si vera l.);
⊕ kakoupyia; Ol Dy Gr Che^{Comm}. plausibly שׁוּבֵי
their roaring, cf. v^{16,17c}; We Du שׁוּבֵי.

7722 † שׁוּב n. f. devastation, ruin,
waste;—abs. שׁוּב Is 10³ +, שׁוּב 47¹¹ Zp 1¹⁵ Jb 30¹⁴

(+ 38²⁷ van d. H. Gi, but v. Baer's n.); cstr.
שׁוּב Pr 3²⁵;—1. devastation, ruin, as coming
on pers., Is 10³ 47¹¹ (Babylon personif.), ψ 35^{3,5}
63¹⁰; שׁוּב רְשָׁעִים Pr 3²⁵ (obj. genit.; || פָּחַד);
שׁוּב וּמְשׁוּאָה (יום) Zp 1¹⁵; prob. = devastating storm,
in sim. Ez 38⁹ (|| עָנָן, Pr 1²⁷ (Qr; Kt שׁוּב;
|| סוּפָה).—ψ 35^{3b} read prob. שׁוּב his pit, ⊕ We
(cf. v⁷). 2. concretely, ruin, waste, of the
desert, Jb 30³ (rdg. אֶרֶץ for אֶמֶשׁ Ol; other-
wise sub 1) שׁוּב וּמְשׁוּאָה שׁוּב 38²⁷ (|| מְדַבֵּר v²⁶); =
ruins Jb 30¹⁴.

† שׁוּב n. f. desolation;—1. sg. 4875
only in שׁוּב Zp 1¹⁵ Jb 30³ 38²⁷, v. foregoing;
pl. (מְשׁוּאוֹת, rd. מְשׁוּאוֹת, so Klo Hup-Now Che
Comm. Bae Du ψ 74³ ruins (of temple) and 73¹⁸
ruins (of one's life, fig.); but Du here der. fr. שׁוּב:
deceptions, v. p. 674; yet cf. synonym. שׁוּב v¹⁹).

† [הַשְׁוֹעַת] n. f. noise (prop. of devastation, 8663
storm);—MT only pl. הַשְׁוֹעַת abs. city noises
Is 22² (of הַמִּינִי), adv. acc. = (with) shoutings
Zc 4⁷; so cstr. הַשְׁוֹעַת לֵאשׁוּר Jb 39⁷ (subj. wild
ass); so cstr. הַשְׁוֹעַת 36²⁹ (of thunder); read perh. sg.
הַשְׁוֹעַת (= הַשְׁוֹעַת) Jb 30²² Kt, dissolvest me in (or, 7738
into) the roar of the storm (|| make me ride on
wind), so Ew Ol De Di Du Bu al.; > הַשְׁוֹעַת Qr
AV my substance (?), Du מְהַשׁוּב 'ohne Halt' (?).

שׁוּב¹⁰⁵⁶ vb. turn back, return (NH id.; 7725
Hiph. in MI^{9,12}; Sab. הָוַב, הָוַב, esp. requite
Og ZMG xix (1865), 198 SabDenkm^{No. 20, 1.1} Hom^{Chrest. 122}

CIS^{iv. 81. 1. 9}, etc.; Ar. رَوَّب return, so Aram. הָוַב,
—Qal⁶⁸⁵ Pf. 3 ms. שׁוּב Gn 18³³ +, 3 fs. שׁוּבָה
Ru 1¹⁵ +, consec. † Ez 46¹⁷ (Ges⁷²⁰, but
Co Toy Krae וְשׁוּבָה, 2 ms. שׁוּבָה ψ 85², etc.; Impf.
3 ms. שׁוּב Ho 11⁵ + oft., שׁוּב ψ 146⁴ La 3³, juss.
שׁוּב Ju 7³ +, וְשׁוּב Gn 26¹⁸ +; 3 fpl. הַשְׁוֹבִי Ez
16^{55,55}, etc.; Inv. ms. שׁוּב Gn 31³ +,
שׁוּב Ex 4¹⁹ I K 18⁴³, שׁוּבָה Ho 14² +, fpl. שׁוּבָה
Ru 1^{8,11,12}, etc.; Inf. abs. שׁוּב Gn 8³ +, cstr. שׁוּב
Ex 4²¹ +, שׁוּב Jos 2¹⁶ (Ges⁷²⁴), etc.; Pt. שׁוּב Gn
43¹⁸ +, fs. שׁוּבָה Ru 1²² +, etc.; pass. cstr. שׁוּבָה
Mi 2³;—turn back, return: 1. turn back, c. מִן
loc. Ju 3¹⁹ 8¹³, cf. 7³, c. מְאַחֲרִי pers., i.e. from
following 2 S 11¹⁵ I K 19²¹ Ru 1¹⁶, fr. pursuing
2 S 26³⁰ I K 22³³ = 2 Ch 18³²; c. מִן of pursuit
I S 17⁵³ 23²⁸, cf. 2 Ch 11⁴; c. אַחֲרַי pers., i.e. so
as to follow I S 15³¹ 2 S 23¹⁰; turn back in fear,
so rei Jb 39²² (of horse), חֲבָלֵי מְפָנִי Pr 30³⁰ (of lion),
so abs. (of foes) ψ 6¹¹ 56¹⁰ 70⁴, in shame La 1³;
turn back and do so and so: Gn 14⁷ Ex 14², cf.
Nu 33⁷ (עַל loc., both P), Jos 8²¹ (E), I 10¹⁰ (J),

1 Ch 21²⁰, sq. inf. 2 Ch 20²⁷; abs. *turn back* (face about) Ct 7^{1.11.13} (+ vb.); = be repulsed, defeated ψ 9⁴, 74²¹; fig. *turn back*, viz. from a promise or a vow Ju 11³⁵; c. מן of service Nu 8²⁵ (P), i.e. be exempt. **2.** *return, come or go back*, c. מעל pers. 1 S 17¹⁵ (opp. הלך), 2 S 10¹⁴ 2 K 18¹⁴, מן pers. Jos 10³¹ (+ בשלום) מן loc., esp. from foreign land 2 K 8³ 2 Ch 10² Ru 1^{6.22} 2⁶ 4³ Je 31¹⁶ 40¹² 43⁵ 44²⁸ Ezr 6²¹ Ne 8¹⁷, מִהַבּוֹת Gn 14¹⁷ (JE?), 1 S 17⁵⁷ 18⁶ 2 S 1⁸ 8¹³, מֵאַחֲרַי i.e. from pursuing 1 S 24² (Gi v¹); fig., מִנֵּי הַשָּׁעַר Jb 15²² (v. הַשָּׁעַר 3 a); מִשְׁעַר לְשׁוּבָה Ex 32²⁷ (J), i.e. *go back and forth from gate to gate*, cf. (abs.) pt. as subst. עָבַר וָשׁוּבָה Zc 7¹⁴ 9⁸ and (=all persons) Ez 35⁷; also יָצָא וָשׁוּבָה Gn 8⁷ (J), רָצָא וָשׁוּבָה Ez 1¹⁴ (del. Hi Co Toy al.; yet v. Krae); Gn 8³ (J) v. הֵלךְ 4 c (4). **3.** esp. *return unto*: a. *go back*, אל pers. Nu 23^{5.16} (JE), 2 K 1⁶ (|| הָלַךְ as oft.), Ex 5²² (J; אֶל־יְהוָה), 32²¹ (E; id.), Nu 17¹⁵ (P), 2 S 20²² (+ acc. loc.), Je 46¹⁶ (both + אל loc.), + 17 t.; אל loc. also Gn 21³² 28²¹ (both E), 2 S 11⁴ Ho 5¹⁵ (of א'), 2 Ch 19¹ (+ בשלום + ל pers.), Est 2¹⁴ (opp. בוא), 7⁸ (+ מן loc.), + 27 t.; of a dog עָלַם וָשׁוּבָה Pr 26¹¹; ל loc. Gn 18³³ (J), 1 S 26²⁵ 29⁴ 1 K 19¹⁵ (+ ה- loc.), Gn 33¹⁶ (J), לְדָרְבִּי + id.), ψ 7⁸ (of א'), + 25 t.; ל pers. †Ru 1¹⁰ (לְעֵמֶק); ה- loc. also Gn 44¹³ (J), Ex 4^{30.21} (R), 13¹⁷ (E), + 5 t.; שָׁם (=הַשָּׁמַיִם) Je 22²⁷; acc. loc. also Ho 8¹³ 9³ 1 S 18² 2 S 3²⁷ 15²⁷ (+ בשלום), 2 K 2²⁵ (+ מן loc.), + 15 t.; acc. לְרֵגְלֵי Ez 46⁹; acc. pers. †Nu 10³⁶; רָשָׁעִים pers. Ru 1¹⁵; abs. 2 S 3¹⁶ 19¹⁶ (+ בוא), 1 K 18⁴³ Je 40⁵ (< del. Gie Du), Ez 7^{13b} (del. G Co Krae al.); + sq. vb., *go back and do so and so*, Gn 43² 1 S 19²⁹ 29⁷ (וְהָיָה שׁוּבָה וְהָיָה), 1 K 13²² 2 Ch 18¹⁶ (+ בשלום) +, (Je 42¹⁰ read יָשׁוּבָה Vrss and mod.); sq. inf. purpose Ju 14⁸ 2 S 6²⁰ + 10 t. **b.** *come back*, אל pers. Gn 9⁹ (J; + אל loc.), Ex 24¹⁴ (J), 1 S 23³³ + 2 S 17³ (G Ew Th We Dr HPS Bu), 1 K 12¹⁵ (opp. הֵלַךְ) + 9 t. + (in hostility) Ju 20⁴⁵; אל loc. also Zc 8³ (subj. א'); Jos 22³² (P) has מָחָת pers. + מן loc. + אל loc. + אל pers.; אל rei Ez 7¹³; על pers. †Ne 4⁶ Mi 5² (be reunited to); על loc. †1 K 17^{21.22}; ל loc. Jos 1¹⁵ (R), Zc 1¹⁶ (subj. א'), 2 Ch 30⁹ + (from exile) 5 t.; ל animal, Jb 39⁴; ה- loc. †Gn 15¹⁶ (E), 50¹⁴ (J); acc. loc. †2 Ch 10⁸; שָׁם Je 20¹¹ (opp. יָצָא), שָׁמָּה v²⁷, הַהִיא 31⁸; abs. Gn 43¹⁰ (J), 2 S 10⁴ 2 K 1⁵ Is 21¹² (|| אֲתָהּ), Jb 39¹² (Kt, so Bu Du; of wild ox), + oft.; + בשלום Jb 8⁹ 1 K 22²⁵ (שוב תשוב) = 2 Ch 18²⁷, 2 Ch 18²⁶; + vb., *come back*

and do so and so, †Dt 1⁴⁵ 30⁸ Je 37⁸ 1 K 19⁷ 20⁵ 2 K 9³⁶ ψ 60² (title), cf. Zc 4¹ Dn 11¹⁰, לְשׁוּבָה שׁוּבָה Nu 35³² (P), לְלֵבָת, שׁוּבָה Ec 5¹⁴. **4.** a. of dying, עֲלֵ-עָפָר (הָ) עָפָר Gn 3^{19.19} (J), ψ 104²⁹ Ec 3²⁰, עֲלֵ-עָפָר Jb 34¹⁵; שׁוּבָה לְאָרְצָהוּ ψ 146⁴, cf. אֲשׁוּבָה שָׁמָּה (i. e. שׁוּבָה לְשׁוּבָה) Jb 1²¹ (v. Di Bu, also Ec 5¹⁴); שׁוּבָה לְשׁוּבָהוּ ψ 9¹⁸; so prob. abs. ψ 90³ (> come back to life); of (human) dust, עֲלֵ-הָאָרֶץ שׁוּבָה Ec 12⁷; breath, שׁוּבָה לְהַחְיֵם v⁷. **b.** of revival from death, שׁוּבָה לְחַיָּתוֹ Jb 7¹⁰, abs. 10²¹ (opp. הֵלַךְ), 16²² (id.), Pr 2¹⁹; also c. אל pers. 2 S 12¹³. **5.** fig. of human relations: a. *return to leader, king*, אל pers., Ju 11⁸ 1 K 12^{27.27}; to divorced wife Je 3¹ (opp. הֵלַךְ). **b.** = change so as to approach (in purpose, desire), אל pers. Je 15^{19.19}. **c.** *turn*, i.e. resort to, ל pers. ψ 119⁷⁹. **d.** *return to a physical condition* Jb 33²³ (ל rei); to a state or course of life, ל rei Is 23¹⁷ Ez 16^{55.55.55} Ne 9¹⁷ ψ 85⁹ על rei Je 11¹⁰, הָלוֹם ψ 73¹⁰ (but crpt.); ב Je 8⁶ (Du rds. שָׁם for שָׁב). **e.** abs. = change course of action; from good to bad, וְשָׁב וְיָשָׁב 2 K 24¹, Je 34^{11.16}; bad to good v¹⁵; so שׁוּבָה alone Jb 6^{29.29} (prob.; read וְשָׁבָה, so Di Da Bu al.; other interpr. De Du al.). **f.** pt. pass. = *averse*, מִלְחָמָה שָׁבָה Mi 2⁸ (> We Now שָׁבָה *spoil of war*). **6.** fig., specif. of spiritual relations: a. *turn back from God*, = *apostatize*, אֶחָד מֵאַחֲרַי Nu 14⁴³ (J), 1 S 15¹¹ 1 K 9⁶ (שׁוּבָה תָשׁוּבוּ), Je 3¹⁹, Nu 32¹⁵ Jos 2^{16.18.23.29} (all P); abs. (usu. + vb.) Ju 2¹⁹ 8³³ Jos 23¹² (R^D), Je 8⁴ ψ 78¹¹ 2 Ch 7¹⁹. **b.** of א', *turn away*, מֵאַחֲרַי pers. Dt 23¹⁵. **c.** *turn back to God* (=seek penitently), אֶחָד Ho 6¹ 7¹⁰ 14³ Je 3⁷ 1 K 8^{33.48} (בְּקֵל־לְבָב), + 18 t.; אֶחָד מֵאַחֲרַי + Ho 5⁴ ψ 51¹⁵, cf. Is 10²¹; אֶחָד + 2 Ch 15⁴ 30⁹; עָרָא Am 4^{6.8.9.10.11} Ho 14² Is 9¹² + 5 t.; עָרָא שָׁבָה + Jb 22²³, ל' Is 31⁶, נִפְשִׁי שׁוּבָה לֹא עָלַי ψ 116⁶; cf. לְבַעַל Ho 7¹⁶ (for עָלַי, Now, cf. Marti); לְחַיָּתוֹ Pr 1²³ (prob. del., v. Toy). **d.** abs. *repent*, Ho 3¹⁵ 1⁵ Is 6¹⁰ 10²² Je 3^{7.12.12.22} 4¹ 5³ + 14 t., + pt. as subst. Is 1²⁷. **e.** *turn back from evil*, c. מן (esp. Je Ez) 1 K 8³⁵ 13³³ Je 15⁷ 18⁸ + 8 t. Je, Ez 3¹⁹ 13²² + 12 t. Ez, + 9 t.; cf. עָלַי שָׁבָה Is 59²⁰; שׁוּבָה תָשׁוּבוּ Ez 18³⁰, so c. מֵעַל 14⁶; from good, c. מן, + Ez 3²⁰ 18^{24.26} 33¹⁵. **f.** of א', שׁוּבָה מִחַרְוֹן אָפוֹ Ex 32¹² (JE), Dt 13¹⁸ Jos 7²⁶ (J), 2 K 23²⁶ Jon 3⁹; אֶחָד Ho 14⁵ Je 2³⁵ 4⁸ Nu 25⁴ (P), 2 Ch 12¹² 29¹⁰ 30⁸, so (man's anger) K 27⁴³ (J) and (abs.) v⁴⁴ (E); abs. of אֶחָד Is 5²⁵ 9^{11.16.20} 10⁴ 12¹ Je 23²⁰ (opp. יָצָא v¹⁹), 30²⁴ Jb 14¹³ Dn 9¹⁶. **g.** of א', *return*

(to shew favour), **לָשׁוּב** pers. + Gn 18¹⁰ (+ inf. abs.), v¹⁴ Zc 1³ Mal 3⁷ 2 Ch 30⁶, abs. Is 63¹⁷ ψ 80¹⁵ (|| הַבִּיט, הַבִּיט, הַבִּיט), 90¹³, + vb. Je 12¹⁵ ψ 6⁵ Jo 2¹⁴ Jon 3⁹; also in hostility, + vb. Jos 24²⁰ (E), c. inf. purpose Ho 1⁹. **h.** of ⁴, *turn back* from (מִן) judgment Je 4²³, אָמַחַת ψ 132¹¹; מִצְדִּיקִי pers., i.e. cease to bless, Je 32⁴⁰. **7.** of inanimate things (sts. personified, or treated as things of life): **a.** as perceptibly moving, water Gn 8³ (J; מַעַל loc.), Jos 4¹³ (J; ל loc.), Ex 14²⁶ (P; עַל pers.), v²³ (P; + vb.), ψ 104⁹ (l inf.), sea Ex 14²⁷ (J; לִמְחִינֵי); wind ψ 78³⁹ (opp. הַלֵּךְ, Ec 1⁶ (עַל loc.); shadow 2 K 20^{9,10} (+ וְחַרְוֵיתָהּ), || Is 38⁸ (sun on dial), of breath (= revive) Ju 15¹⁹ 1 S 30¹² (אֵל pers.); clouds Ec 12² (מִן temp.); rain and snow Is 55¹⁰ (ה loc.); rolling stone Pr 26²⁷; sword 2 S 1²² (מִן rei), Ez 21¹⁰, arrow Je 50⁹; of plague-spot = *re-appear*, Lv 14⁴³ (P). **b.** = *be brought back*, Gn 43¹⁸ (J), 1 S 5¹¹ (ל loc.), hence *be restored*, ל pers. Ez 46¹⁷, so of kingdom 1 K 12²⁶, city 1 S 7¹⁴ (Ez 35⁹ v. יָשָׁב 4), field Lv 27²⁴ (P); of animal Dt 28³¹. **c.** = *be turned into*, ל rei, Is 29¹⁷; = *be turned back into*, עַר rei, Mi 1⁷. **d.** *return*, fig. of word, (1) Is 45²³, c. לָשׁוּב pers. 55¹¹ (both opp. אָצַץ); (2) ψ 35¹³ *my prayer turned upon (על) my bosom* (was uttered with bowed head, De Bae Du). **e.** *turn away, depart*, of infamy Pr 25¹⁰. **f.** *return* (in recompense), of crime, evil, etc., c. בָּרָאשׁ 1 K 2³³ Ob 15 ψ 7¹⁷, עַל-רִאשׁ Est 9⁵, ל pers. ψ 54⁷ (Kt; > Qr Hiph.), Pr 12¹⁴. **g.** ψ 94¹⁵ *judgment(-giving) shall return to (עַד) righteousness* (be in accord therewith). **h.** of boundary, = *change* (sts. reverse) direction (P), ה- loc. Jos 19¹² (+ מִן loc.), v³⁴ (+ acc. loc.), acc. loc. also v^{27,29} (+ עַד loc.), v²⁹. **i.** *be restored* to healthy condition, of withered hand 1 K 13^{6,6} (אֵל pers.), leprous hand Ex 4⁷ (J; c. כ comp.), flesh 2 K 5¹⁰ (ל pers.), v¹⁴ Lv 13¹⁶ (|| הַבִּיט, הַבִּיט). **+ 8.** denoting repetition, etc. (Ges⁴ 120^d): + vb., *return (and) do* = *do again*, Gn 26¹⁸ 30³¹ Nu 11⁴ (all J), Ju 19⁷ 1 S 3^{5,6} 1 K 13³³ 19⁶ 2 K 11¹³ 19⁹ 21³ = 2 Ch 33³, Je 18⁴ 36²⁸ Zc 5¹ 6¹ Mal 1⁴ Jb 10¹⁶ 17¹⁰ ψ 7¹³ Dn 9²⁵, perh. also 2 Ch 19⁴; cf. Is 6¹³ = *it, in turn, shall be destroyed* (destruction shall be repeated in its case), La 3³ appar. = *do repeatedly*; ^ש + Inf. abs. Ec 4¹⁷ 9¹¹; in compar. תִּרְאֶה תִּרְשֹׁב עוֹד Ez 8⁶ *thou shalt see yet greater abominations*, so v¹³ and (מִן comp.) v¹³; ^ש + Inf. estr. Dt 24⁴ 30⁹ Jos 5² (R^D), Je 36²⁸ Ez 8¹⁷ Ezr 9¹⁴ Ne 9²⁸ Jb 7⁷ Ec 1⁷; = *reverse* one's action, + vb. Jos 2²³ (E),

Ho 2¹¹ 2 K 13²⁵ Dt 30³ Mi 7¹⁹ Zc 8¹⁵ ψ 71^{20,20} 85⁷; = *restore* to original condition by doing, + vb. Dt 23¹⁴. **9.** trans., peculiarly, in phr. ^ש שְׁבוּת *restore captivity* of, etc., c. 21 t. (v. שְׁבוּת sub שְׁבוּת); צִיּוֹן ^ש Is 52⁵, ^ש c. sf. pers. ψ 85⁵; elsewhere only אֶת-גְּאוֹן יַעֲקֹב וְגו' Na 2³, cf. **Hiph. 6.** + **Po¹.** **1.** *bring back*, Pf. 1 s. וְשַׁבְתִּי, c. acc. pers. + אֵל loc. Je 50¹⁹ (⁴ subj.), *Inf. cstr.* sf. בְּשׁוּבֵי, c. מִן loc. Ez 39²⁷ and (fig.) תִּשְׁבֵּב, c. אֵל pers. Is 49⁵; *Impf.* 2 ms. תִּשְׁבֵּב לָנוּ ψ 60³ = *take us back* into power. **2.** **a.** fig. *restore, refresh*, 3 ms. נִפְשִׁי יִשְׁבֵּב ψ 23³ (⁴ subj.); cf. **Hiph. 2 b.** **b.** *restore, repair, Pt.* מִשְׁבִּיב מִשְׁבִּיב Is 58¹². **3.** *lead away* (enticingly), Pf. 1 s. sf. (of Gog), ⁴ subj. וְשַׁבְתִּי, Ez 38⁴ (del. Co), וְשִׁי 39²; so fig. 3 fs. sf. וְרַעְמֶךָ וְרַעְמֶךָ Is 47¹⁰ (of Bab.); — Je 50⁶ v. **Qal. 4.** *shew turning* = *apostatize* (cf. **Hiph. 8**), Pf. 3 fs. שׁוּבְכָה Je 8⁵ (read שׁוּבְכָה, and del. רַחֲשֶׁלָם, c. 9).—Vid. also שׁוּבְכָה infra. + **Pu¹.** Pt. f. מְשׁוּבְכָת Ez 38⁸ a land *restored* + מִן rei.—Vid. also שׁוּבְכָה infra. **Hiph.** 353 Pf. 3 ms. Gn 41¹³ +; sf. וְהִשְׁבֵּךְ 40¹³, וְהִשְׁבֵּךְ Dt 28⁶⁸; 2 ms. וְהִשְׁבִּיתָ ψ 85⁴, וְהִשְׁבִּיתָ Dt 4³⁹ 30¹, sf. וְהִשְׁבִּיתָ 2 Ch 6²³; 1 s. consec. וְהִשְׁבִּיתִי Am 1⁸, וְהִשְׁבִּיתִי Nu 22⁹ +, sf. וְהוֹשְׁבוּתִים Zc 10⁶ (but rd. וְהוֹשְׁבוּתִים, v. יָשָׁב **Hiph.**), etc.; *Impf.* 3 ms. יִשְׁבֵּב Ex 21³⁴ +, (rd. יָשָׁב Dn 11^{18,19} > Qr v¹⁸ וְיָשָׁב, Gn 20¹⁴ +; sf. יִשְׁבֵּנִי 2 S 15⁵ +, וְיִשְׁבֵּב 2 Ch 19⁴ + 1 S 12⁸ Vrss We Dr al.; 3 fpl. תִּשְׁבֵּבָה Jb 20¹⁰, etc.; *Imv.* ms. הִשְׁבֵּב Gn 20⁷ +, הִשְׁבֵּב 2 K 8⁶, הִשְׁבֵּב Is 42²², so הִשְׁבֵּב Ez 21³⁵ (v. Ke and still Toy; Ew Sm Krae Inf. abs. הִשְׁבֵּב, הִשְׁבֵּב Ju 11¹³ +, etc.; *Inf. abs.* הִשְׁבֵּב Ex 23⁴ +; *cstr.* הִשְׁבֵּב Gn 42³⁵ +, etc.; *Pt.* מִשְׁבֵּב 20⁷ +, etc.;—*cause to return, bring back:* **1. a.** c. acc. pers. + אֵל loc. Gn 24⁵ (J); הִשְׁבֵּב (אֵשׁ), 28¹⁵ (J), 42³⁷ (E), 48²¹ (E), +; esp. from exile 1 K 8³⁴ = 2 Ch 6²⁵, Je 27²² + 5 t. Je; + אֵל pers. 1 K 22²⁶ = 2 Ch 18²⁵; + עַל loc. Je 16¹⁵ 23³ 24⁶; + ל loc. 12¹⁵; + acc. loc. 2 S 15⁵ (read הִשְׁבֵּב יִשְׁבֵּנִי Vrss Th We Dr al.), Dt 28⁶⁸ Ez 29¹⁴ 47⁶ 2 Ch 33¹³, etc.; + מִן loc. Je 41¹⁶ Zc 10¹⁰, מֵאֵחַ pers. Je 41¹⁶, מִן inf. 2 Ch 25¹³; acc. pers. only Ju 19³ 1 K 13^{20,23} +; *bring back* into bondage, etc., Je 34^{11,16}; = *allow to return* 15¹⁹; acc. pers. + rei (= *recover, recapture*), 28⁶ (+ ל אֵל loc., מִן loc.); = *recover, rescue*, Gn 14¹⁶ (acc. pers. + rei), ψ 35¹⁷ (acc. נַפְשִׁי, מִן rei); acc. rei + אֵל pers. Gn 44⁸ (J), + עַל pers. Ex 15⁹ (song), Pr 20²⁶; + אֵל loc. 1 K 14²³ = 2 Ch 12¹¹, Je 28³ 2 Ch 24¹¹; acc. of hand, אֵל-פֶה 1 S 14²⁷ Pr 19²⁴

26¹⁵; esp. of 's hand, in judgment, sq. על Am 1⁸ Is 1²⁵ Zc 13⁷ ψ 81¹⁵, also of man's hand Je 6⁹ Ez 38¹²; + acc. loc. 2 S 15^{25,29}; + שם Ne 13⁹; acc. rei alone Gn 43^{12,21} (both בַּיְדֵיכֶם), 14¹⁶ (= recapture), 1 S 6²¹ 30¹⁹ 1 K 13²⁹ (corpse), Lv 26²⁶ (H); c. acc. animal. 1 S 6⁷ (מֵאֲחֵרֵי), Ez 34^{4,16} (fig.); shadow on dial 2 K 20¹¹=Is 38³.—Jb 39¹² v. **Qal 3 b.** **b.** put back: acc. rei, stone, על־פִּי הַבְּאֵר Gn 29³ (J), veil על־פְּנֵי Ex 34³⁵ (P), Dagon לְמִקְוֵמוֹ 1 S 5³, rod הַעֲרִיזֵת Nu 17²⁵ (P), sword, + אָל of sheath, 1 Ch 21²⁷ Ez 21³⁵ (acc. om.); hand אֶל־חֵיק Ex 4⁷ (J; opp. הוֹצִיא). **c.** = draw back, hand Gn 38²⁹ (J), 1 K 13⁴ (opp. שָׁלַח; + אָל reflex.), Jos 8²⁶ (E; opp. נָטָה), so, fig., ' sub. La 2³ (מִפְּנֵי, מִפְּחוֹר), ψ 74¹¹; c. מִן=refrain from La 2⁸ Ez 18^{3,17} (i. e. from oppressing), 20²² (מִן om.); foot, c. מִן Is 58¹³ (fig.); draw in breath Jb 9¹⁸. **d.** = give back, restore, acc. pers. vel rei: + ל pers. Gn 20¹⁴ (E), v⁷ (E; acc. om.), Ex 23⁴ (E; הָשִׁיב הַשִּׁיב, Dt 22¹ (*id.*: both acc. animal), 24¹³ (*id.*), Ex 22²⁵ (E), Ju 17^{3,3,4} 1 S 12³ 2 S 9⁷ Dt 22² (P), Ne 5¹¹, so 2 S 16³ 1 K 12²¹ = 2 Ch 11¹ (all acc. of kingdom), c. acc. זְרָקָה Jb 33²⁶; + אָל pers. Gn 37²² (E; acc. pers.); + אָל loc. 42²⁵ (E); acc. rei only, 2 K 8⁶ Ez 18⁷ (read Inf. abs. שׁוּב חוּב, Co Toy Krae), 18¹² 33¹⁵ Lv 5³³ (P), Nu 5⁷ (P; + בְּרֵאשׁוֹ = in full), ψ 69⁵ (opp. מָלַךְ), so of land (or city) Ju 11¹³ 1 K 20³⁴ Ne 5¹², cf. 2 K 14²⁸ (+ בְּשִׁינְאָל), 16⁶ (+ לְאֶרֶם); = win back 2 K 13²⁵ 14²² (+ ל terr.) = 2 Ch 26², boundary (i. e. re-establish it) 2 K 14²⁵; restore ruined city Dn 9²⁵ (+ לְבָנוֹת), conquered nation ψ 80^{4,8,20}; joy, acc. + ל pers. ψ 51¹⁴.—2 S 8⁷ v. יָרָ. **2.**—Acc. pers. only, Gn 20⁷ (E), Is 42²²; restore to office, acc. pers. + על Gn 40^{13,21} (E), אָל loc. 2 S 19¹², acc. pers. only, 2 S 19^{11,33,44}, cf. Is 1²⁶; = pay back money, Lv 25²⁷ (ל pers.), v^{51,52}. **e.** = relinquish, c. acc. rei, Jb 20¹⁰. **f.** = give in payment, requital, c. acc. rei + appos. 1 S 6⁸ (ל pers.), v¹⁷ (*id.*: cf. מִפְּחוֹר); also pay as tribute (in answer to demand), acc. rei 2 K 17³ ψ 72¹⁰, + ל pers. 2 K 3⁴ 2 Ch 27⁵; give in exchange Ez 27¹⁵. **g.** bring one back (from dead) 2 S 12²³, so c. כְּנִי Jb 33²⁰; on other hand, אֶל־עַפְרָיִם Jb 10⁹ = קוּחַ (acc.) 30²³, cf. עֲרִידֵכֶם ψ 90³. **+ 2. a.** bring back heart, לב, על pers. Mal 3²⁴, אֶל־יָדָה Neg 9²⁶ La 5²¹ (< Bu restore, del. אליך), also (ל pers.) v²², abs. v²⁹, 2 Ch 19⁴ 24¹⁹, also (מִן of evil) Je 23²², Pr 25¹³ Ru 4¹⁵. **3.** bring back words of people, אֶל־ Ex 19⁸ (E); then, in gen., bring back word,

דִּבְרֵי, report to, + acc. pers. Gn 37¹⁴ Nu 13²⁶ 22⁸ (all E), Dt 1^{22,25} Jos 14⁷ (R^p), 22³² (P), + 8 t.; = answer 1 S 17³⁰ 2 S 3¹¹ 1 K 12⁶ = 2 Ch 10⁶ + 6 t., + (acc. מִלִּין) Jb 35⁴; also (דִּבְרֵי om.) Jb 13²² 20² 33^{5,32} 2 Ch 10¹⁶ Ne 6⁴ (בְּדִבְרֵי הַהוּא); acc. אֲמָרִים + ל pers. Ju 5²⁹ Pr 22²¹; later c. ל pers. alone 1 S 12³; c. cl. orat. recta, אָל pers. Est 4^{13,15}; similar phrases, Ez 9¹¹ Pr 18¹³ 24²⁶ 26¹⁶ Hb 2¹ Jb 31¹⁴ 32¹⁴ (Gi v¹⁵), 40⁴. **4. a.** bring back (in retribution, cf. **Qal 7 f**) upon, subj. oft. 'י, acc. of evil, Ju 9⁵⁶, בְּרֵאשׁ Ju 9⁵ 1 S 25³⁹ 1 K 2⁴⁴ Jo 4^{4,7}, עַל־רֵאשׁ 1 K 2³², אֶל־רֵאשׁ Ne 3³⁶; ל pers. Gn 50¹³ (E), 1 S 6³ (הָשִׁיב הַשִּׁיבו), v⁴ 25³¹ (return evil for good), +, etc.; abs. = make requital, ל pers. 2 Ch 6²³ + (כ comp.) Ho 12³ Pr 24^{12,29}; + c. acc. of good, ל pers. 2 S 16¹² 26²³ Zc 9¹²; c. כ comp. + ל pers. ψ 18^{21,25} = 2 S 22^{21,25}, and (כ comp. only) 2 Ch 32²⁵; requite 's benefits, acc. rei + 'י ψ 116¹², cf. Nu 18⁸ (P). **b.** pay as recompense, יֵשׁ לְבַעְלֵי יֵשׁ בְּסֹף Ex 21³⁴ (E); so (fig.) of 'י, ל הַשִּׁיב נָקָם Dt 32^{41,43}, אָפוּ לְהַשִּׁיב בְּחַמָּה אָפוּ Is 66¹⁵. **5.** turn back, backward = repel, defeat, c. אֲחֵרֵי־פָּנֵי 2 K 18²⁴ = Is 36⁹, acc. מִלְחָמָה Is 28⁶, acc. of sword ψ 89⁴⁴, acc. pers. + אֲחֵרֵי ψ 44¹¹ (+ כְּנִי pers.), Is 44²⁵ (fig., = refute, confute), fig. of calamity La 1¹³; = repulse, hinder Je 2²⁴, esp. acc. Is 14²⁷ ('י־י), cf. 43¹³, Jb 9¹² 10¹⁰ 23¹³; = reject, refuse, ('י־י) 1 K 2^{16,17,20,20} 2 Ch 6⁴² ψ 132¹⁰. **+ 6.** **a.** turn away face, fig., + מַעַל rei Ez 14⁶; acc. pers. + מִן rei Mal 2⁶; anger of 'י (acc.) + מַעַל pers. Nu 25¹¹ (P), Pr 24¹⁸, מִן pers. Je 18²⁰ Ezr 10¹⁴; acc. only, Jb 9¹³ ψ 78³³ 106²³; acc. of human anger Pr 15¹ 29⁸. **b.** late, turn toward, acc. face, ל loc. Dn 11^{18,19}, acc. foot, אָל rei ψ 119⁵⁹ (fig.). **+ 7.** turn against, אֶל־אֵל, c. acc. רִחַף Jb 15⁴³. **8.** אֶל־לִבְבִי bring back to mind, take into consideration, c. acc. La 3²¹, sq. cl. with בִּי Dt 4³⁹ (cf. Dr), obj. om. 30¹ 1 K 8⁴⁷ = 2 Ch 6²⁷, Is 44¹⁹, + (עַל) 46⁶. **9.** הָשִׁיב פִּי אֲחֵרֵי־שִׁבוֹתָּהּ Je 32⁴⁴ 33^{7,11} 49⁶ La 2¹⁴ Ez 39²³ + (Qr Hiph., Kt Qal) Je 33²⁶ 46³⁹ Jo 4¹ (v. **Qal 9**). **+ 10.** Hiph. declar., הָשִׁיב מַעַל Ez 14⁶ = shew a turning away from your idols (i. e. turn away), cf. (מִן) 18³⁰, abs. הָשִׁיב הָשִׁיב v³²; of 'י, הָשִׁיבוּתָהּ חֲרוֹן אַף אֶפְרָיִם ψ 85⁴ (but rd. prob. חֲרוֹן אַף [6 a supra]); perhaps in physical sense Jon 1¹³ [6 a supra]; We Now sc. אֲנִיָּהּ, etc.). **+ 11.** reverse, revoke, acc. (sf.) rei, i. e. judgment, Am 1^{3,6,9,11,13} 2^{1,4,6}; blessing Nu 23²⁰ (poem in E), edict Est 8^{5,8}. **+ Hoph. Pf.** 3 ms. הַשִּׁיב Gn

42²⁸ my money has been returned! cf. Pt. הַכֶּסֶף הַמְּוֹשָׁב הַמְּוֹשָׁב 43¹² (both J); לֵי הַמַּיִן Nu 5⁸ (P) the אֵשֶׁם which is restored to י; pl. מְוֹשָׁבִים Je 27¹⁶ the vessels are about to be brought back, c. מִן loc.; Impf. 3 ms. וַיֵּשֶׁב אֶת־מֹשֶׁה Ex 10⁸ (J; cf. Ges 5^{121 a, b}) Moses was brought back, c. לֵאלֹהֵי pers.

7729 † **שובה** n.f. retirement, withdrawal (from war, etc., cf. Mi 2⁸);—Is 30¹⁵.

7870 † II. [שׁוּבָה] cstr. שׁוּבַת restoration (?) ψ I 26¹, but read שׁוּבַת, v. sub שׁוּבָה.—I. שׁוּבָה v. ישׁב. p. 444, 986

7622, 7871 † I. שׁוּבָב adj. backturning, recusant, apostate (perhaps for מְשׁוּבָב, Pt. Pō'l. Ol 5^{231 b} Ges 5⁵²² Kō^{1.454});—שׁ' Is 57¹⁷; pl. שׁוּבָבִים נְשׁוּבָבִים Je 3^{14.22}.—שׁוּבָבִים Je 50⁶ Kt < Qr שׁוּבָבִים 7725 Ⓞ Comm., cf. √ Pō'l. p. 998

7727 † II. שׁוּבָב n.pr.m. σωβαβ, etc.: 1. son of David 2 S 5¹⁴ = I Ch 14⁴, I Ch 3⁵. 2. son of Caleb I Ch 2¹⁸.

7728 † שׁוּבָב adj. backturning, apostate (perh. for שׁוּבָ, v. I. שׁוּבָב);—as subst., לְשׁוּ' Mi 2⁴ (but read prob. שׁוּבָיִנו our captors); f. הַבַּת הַשׁוּבָבָה Je 31²² (of Israel), 49⁴ (of Ammon).

3437 † יִשׁוּב n.pr.m. usu. Ιασουβ;—1. in Issachar Nu 26²⁴ (P) I Ch 7¹ Qr (Kt יִשׁוּב). 2. one with foreign wife Ezr 10²⁹.—Is 7³ v. יִשׁוּב v. ישׁב. p. 984

7610 † יִשְׁבִי adj.gent. of foregoing 1; c. art. as subst. coll. הַיִּן Nu 26²⁴.

3432 † יִשְׁבִי n.pr.m. in Judah I Ch 4²²; ⓄL ἐπέστρεψαν ἑαυτοῖς Δεσμ.

3433 † יִשְׁבִי n.pr.m. a hero of David;—I Ch 11¹¹, 12⁶, 27² (יִשְׁבִי בִשְׁבָתָה, q.v. p. 444 supra, in 2 S 23⁸, v. Dr); Ιεσεβαδα, Ιεσεβααλ, Ισβααμ, etc.; rd. in all אִשְׁבַּעַל We al.

3142 † יִשְׁבִי n.pr.m. son of Zerubbabel, I Ch 3²⁰; Αροβασουκ, ⓄL Ιωσαβεε.

4878 † [מְשׁוּבָה] מְשׁוּבָה n.f. turning back, apostasy;—abs. מְשׁוּבָה Je 3⁶ +; cstr. מְשׁוּבַת Pr 1³²; sf. מְשׁוּבַתְּכֶם Ho 14⁵; pl. sf. מְשׁוּבַתֵיכֶם Je 3²², etc.;—backturning, apostasy, of Isr., Ho 14⁵, מְשׁוּבַתִי I 1⁷ apostasy from me (si vera l.); of Judah Je 2¹⁹ 3²² 5⁶ 8⁵ 14⁷ (all pl.) + Ez 37³³ (read מְשׁוּבַתֵיכֶם מְשׁוּבַתֵיכֶם מְשׁוּבַתֵיכֶם, Ⓞ Comm.); rd. נְצַחַת מְשׁוּבַתֵיכֶם Je 8⁵ enduring, perpetual apostasy; also as n. concr., appos. of foll. word, מְשׁוּבַתֵיכֶם Je 3^{6.8.11.12} apostate one, Israel. Of individual, מְשׁוּבַתֵיכֶם Pr 1³².

† מְשׁוּבָב n. pr. m. in Simeon, I Ch 4³⁴; 4877 Μοσωβαβ, ⓄL ἐπιστρέφων.

† [הַשׁוּבָה] n.f. return, answer;—1. sf. 8666 וְהָיְתָה הָרְמָתָה וְהָיְתָה הָרְמָתָה I S 7¹⁷ and his return was (=he returned) to Rama. 2. esp. cstr. לְהָשִׁיבָה לְהָשִׁיבָה at the return of the year, i. e. of spring, 2 S I I¹ I K 20^{22.26} 2 Ch 36¹⁰, לָעֵת הַשָּׁנָה I Ch 20¹ (|| 2 S I I¹). 3. answer, pl. abs. תְּשׁוּבָתָה Jb 34³⁶, sf. הַשׁוּבַתֵיכֶם 21³⁴.

† שׁוּבָאָל v. שׁוּבָאָל (cf. Sab. n.pr. הַשׁוּבָאָל Os ZMG xix (1865), 198 n. Hal⁴⁸⁵ DHM ZMG xxxvii (1883), 16).

† שׁוּבָאָה n. pr. m. Aramaean general, 2 S 7731 I O^{16.18} (Σωβακ, ⓄL Σαβεε), = שׁוּבָאָה I Ch 19^{16.18} 7780 (Σωφαρ, Σαφαθ; A Σωφαχ, Σωβαχ, ⓄL Σωφακ).

† שׁוּבָל n.pr. v. שׁוּבָל. p. 987 7732

† שׁוּבָק n.pr. v. שׁוּבָק. p. 990 7733

† שׁוּג n. (√ of following; || form of שׁוּגָה, שׁוּגָה). 7734

† [מְשׁוּגָה] n.f. error;—sf. מְשׁוּגָתִי Jb 19⁴ 4879 (? rd. מְשׁוּגָתִי).

† שׁוּד n.pr. v. שׁוּד. q.v. sub שׁוּד. 7701 p. 994

[שׁוּדָר] vb., יִשׁוּד ψ 91⁶ v. שׁוּדָר. p. 994 7703, 7736, 7737

† I. שׁוּדָה vb. (be even, smooth, v. Pi., hence) agree with, be like, resemble (Ar. II. make even, flat, uniform (with something else); Aram. שׁוּדָה (der. spec.) be like, שׁוּדָה be equal, fit, like, Pa. lay out smoothly, Aph. make plain, fit, worthy);—Qal Pf. 3 ms. לֹא שׁוּדָה לֹא שׁוּדָה Jb 33²⁷ (si vera l.) it was not equalled to me, i. e. (v. infra; acc. to most) not requited (so De Di Da, and Is 16⁶ Ⓞ); Bu לֹא שׁוּדָה לֹא שׁוּדָה God did not requite (or שׁוּדָה for שׁוּדָה); Du לֹא שׁוּדָה כְּעוֹנֵי לֹא שׁוּדָה (cf. Ⓞ); Impf. I s. of 'י, אִשְׁוּדָה . . . אֵל־כִּי Is 40²⁵ to whom shall I be like? (|| תְּדַמִּינֵי), implying that he is incomp.; 3 mpl. לֹא יִשְׁוּדָבָה Pr 3¹⁵ are not comparable with her (wisdom), so 8¹¹; 2 ms. בְּיָד־תְּשׁוּדָה־לוֹ Pr 26⁴ lest thou be like him (a fool); Pt. בְּ יִשְׁוּדָה Est 7⁴ is not an equivalent for; c. לְ, suitable for 3⁸, so I²² Hi Or Ry^{Kau} (rdg. כְּלִישׁוֹן עֲמוֹ for כְּלִישׁוֹן עֲמוֹ, but v. Siegf.); adequate for 5¹³. Pi. Pf. 3 ms. שׁוּדָה Is 28²⁵ he hath levelled, its (the ground's) surface; I s. שׁוּדָה I 13² ψ שׁוּדָה וְדוּמְמָתִי נִפְשִׁי I have smoothed (composed) and stilled my soul; so, sc. נִפְשִׁי Is 38¹³ Ges De al.; Houb Lo Che Du al. read שׁוּדָה I cried; acc. מְשׁוּבָאָל I 19³⁰ accounted suitable,

meet (|| אַמִּינָה בְּחַרְתִּי ||) (דְּרָךְ אַמִּינָה בְּחַרְתִּי ||), Hi, cf. Gr v¹²⁵ (v. **Qal** Est 3⁸); We ins. לִנְגְדִי (II. 'ש', cf. ψ 16⁸); Zenner Du אָמִיתִי. **Hiph.** make like: *Impf.* I s. קָה לְמִי תִרְפָּיִנִי וְתִשְׁוֶי (|| אֲרָפְהָ ||) La 2¹³; 2 mpl. תִּרְפָּיִנִי וְתִשְׁוֶי Is 46⁵ (cf. **Qal** 40²⁵). **Nithp.** (appar.) *Pf.* 3 fs. נִשְׁתָּוָה (for נִשְׁתָּוָה) Pr 27¹⁵ are alike, but read prob. Niph. 3 fs. נִשְׁתָּוָה Ges^{575x} Toy al.—חֲשׂוּהָ Jb 30²² Kt v. II. שׂוּא.

7741 †I. **שָׂרָה** n. [m.] level plain;—in קְרִיתִים שָׂרָה Gn 14⁵ (v. ק' p. 900^a; ק' appos. acc. to Ol^{527c} Lag^{BN 48}; 1 rd. שְׁרָה); Σαυη.

7740 †II. **שָׂרָה** in n.pr.loc. ש' עֶמְקָא Gn 14¹⁷ (v. 'ע'); Σαυη.

3438 † **יִשָּׂרָה** n.pr.m. in Asher, Gn 46¹⁷ = I Ch 7³⁰; Ιεσσαί, Ισοῦα, Ιεσους, etc.

3440 †I. **יִשָּׂרִי** n.pr.m. 1. in Asher, Gn 46¹⁷ = I Ch 7³⁰, Nu 26⁴⁴; Ιεουλ, Ιουλ, Ισοῦα, Ιεσου, etc. 2. a son of Saul I S 14¹⁹; Ιεσσιου(λ), but read as I Ch 8³³ 9³⁹ (v. אִישׁ-בְּשֶׁת p. 36^a), cf. We Dr al.

3441 †II. **יִשָּׂרִי** adj.gent. of foregoing 1; c. art. as n. coll. הַי, Nu 26⁴⁴.

7737 †II. [**שָׂרָה**] vb. Pi. set, place (B.Aram. Hithpa. **שָׂרָה** Pa. set, make (oft. **שָׂרָה** שׂוּם = שׂוּם); Thes al. sub I. 'ש', orig. set, place, then set together, compare, < weakened fr. orig. make even, right, cf. Vulg. Ar. سَوَى II. make (Wahrm, cf. also Ba^{ES 66});—*Pf.* I s. שָׂרָהתי ψ 16⁸ I have set ' before me (לְנִגְדִי); 89²⁰ I have placed strength upon a hero, cf. 21⁶; Pt. מִשָּׂרָה רַגְלֵי כָּ Pr 18³⁴ setting my feet like hinds = ψ 18³⁴ (cf. שָׂרָה בָּ Gn 48²⁰ Je 29²², for שׂוּם בָּ);—Is 38¹³ v. I. שָׂרָה;—*Impf.* = make, produce, 3 ms. פָּרִי יִשָּׂרָה לוֹ Ho 10¹ (Israel as vine), si vera l., v. We Now (|| עֲשֵׂה פְּרִי ||) Ho 9¹⁶, cf. 8⁷).

7743 † [**שָׂרָה**] vb. sink down (Buhl disting. this as II. 'ש' (Ar. سَاخ (و) sink down, MI^{9.23} אִשׁוּהָ prob. depression, excavation, reservoir, so אִשִּׁיהָ Ecclus 50³), and hence שָׂרָה Pr 2¹⁸, si vera l., and foll. deriv., from I. 'ש' melt away (Ar. سَاخ flow and spread, melt away, Eth. ሌሕ: cause to dwindle, ሌሕ: phthisis, Aram. שָׂרַח flow or melt away, vanish), whence La 3²⁰ ψ 44²⁶; but insuff. evidence for I. 'ש' in Heb.);—sink down, **Qal Pf.** 3 fs. שָׂרָה לְעֵפֶר נִפְשָׁנוּ ψ 44²⁶ אֶל-רִפְאִים ||) Pr 2¹⁸ (|| בְּרָבָה לְאָרְזִי ||) but ↑ masc., rd. שָׂרָה, ✓ שָׂרָה, Albr^{ZAW xvi (1896), 82},

so Toy); *Impf.* 3 fs. תִּשְׁוֶי עָלַי נָפְשִׁי La 3²⁰ Qr, **Hiph.** declar. תִּשְׁוֶי Kt, of depression of mind. —ψ 49¹⁵ Gr rds. שָׂוָה for MT שָׂוָה but v. שָׂתָה.— 8371
Hithp. ψ 42, 43 v. שָׂחָה. p. 1006, 1060 7817

† **שָׂרָה** n.f. pit;—abs. ש' Je 2⁶ land of steppe and pits (coll.); fig., לִי בָרָה Je 18²⁰, so v²² (Qr); עֲמֻקָּה Pr 23²⁷ deep pit (in fig. of harlot), cf. 22¹⁴. 7745

† **שָׂרָה** n.f. id.;—כֶּרֶה ש' Je 18²² Kt (Qr שָׂרָה), ψ 57⁷; pl. שָׂרוֹת כ' I 19⁸⁵. 7882

† **שָׂרָה** n.f. pit;—abs. ש' ψ 7¹⁶ +; שָׂחָת 16¹⁰ +; cstr. שָׂחָת Is 38¹⁷ ψ 35⁷; sf. שָׂחָתָם Ez 19⁴⁻⁸ (+ שָׂחָתָה ψ 35^{8b} We);—1. pit, for catching lion (in fig.) Ez 19⁴⁻⁸; fig. ש' כָּעַל ψ 7¹⁶; c. עֲשָׂה 9¹⁶; c. חָפַר 35⁷ (transp. ש' to v^b); c. כֶּרֶה 94¹³ Pr 26²⁷; + ψ 35^{8b} We (for שָׂחָתָה); c. קָבַל בֵּשׂ Jb 9³¹. 2. pit of Sh'ol, ש' יִרְדַּשׁ Jb 33²⁴; ש' (ה) רָאָה ψ 16¹⁰ (|| שָׂאוּל ||), 49¹⁰; c. הִרְרִיד Ez 28⁸, and ψ 55²⁴ (ש' לְבָאֵר); c. עָבַר בֵּשׂ Jb 33²²; יָמוּת Is 51¹⁴; c. עָבַר בֵּשׂ Jb 33²²; חָשַׁק Is 38¹⁷ (poem), c. חָשַׁק Jb 33¹⁸ (מְנִיָּה); c. חָשַׁק Jon 2⁷; c. הִשְׁבִּיב Jb 33³⁰ (מְנִיָּה); c. גָּאַל ψ 103⁴; personif. Jb 17¹⁴ (|| רִמָּה ||) here either = שָׂאוּל (hollow place, cavern), or < = pit in שָׂאוּל (cf., from Ezek. on, 5; also אֲבָרוֹן, p. 2, and עֲמֻמֵי שָׂאוּל Pr 9¹⁸. This distinction of two parts of שָׂאוּל became important in Jewish and Christian theology).

† **שָׂרָה** n.pr.m. son of Abr. and Keturah, 7744
 Gn 25² I Ch 1³²; Σαυε, Σωε, Σουε.—In As. *Suhri* is named as Aramaean land on Euphr. (left bank Tiele^{Gesch. 133} < right bank, cf. esp. Schr^{KG 142f.}; it had, however, dependencies on left bank) by TP I. (KB^{1.33}), Ašurnasirp. (Id. ^{ib.} 99, 101).

†II. **שָׂרָה** n.pr. 'son' of חָרָר, I Ch 4¹¹ (Αρχα, Σουα), = חָרָרָה v⁴ (Ωσαν, Ουσα), v. 'ח'. 7746

† **שָׂרָה** adj.gent. of שָׂרָה (Hilpr^{ASSYRIACA} 7747
 (1894), 56 cp. As. ^{MS} Su-ḫa-ai);—Jb 2¹¹ 8¹ 42⁹; הִשָּׁר 18¹ 25¹; δ Σαυχ(ε)ταυς, (Σαυχαωω).

† **שָׂרָה** n.pr.m. in Dan, Nu 26⁴², Σαμ(ε)ι, Σαμε; =II. חָרָה, חָרָה Gn 46²³, Ασομ. 7748

† **שָׂרָה** adj.gent. of foregoing; c. art. הִשָּׁר as n. coll. Nu 26⁴². 7749

[**שָׂרָה**] n.pr.m. v. sub שָׂחָה p. 1006 3439

†I. **שָׂוָה** vb. go or rove about (NH.Aram. 7751
 rove, row (Jon 1¹³), swim (Is 25¹¹), stroke,

7742, 7878

besmear; v. also שרט;—**Qal** go or rove about: *Pf.* 3 pl., abs. שרטו העם Nu 11⁸ (J); gathering manna), so, c. ב loc., *Impf.* 3 mpl. וַיִּשְׂטוּ 2 S 24⁸, *Imv.* ms. שרט-נא v², *Inf. cstr.* שרט Jb 1⁷, שרט 2² (both || הַהֲהִלֵּךְ), perhaps also Gn 24⁶³ (לְשֵׂרֹט) for לְשֵׂרֵה, so ⊗ Thes 1322 (cf. Di Gunk Dr); Je 8⁶ Du reads שרט for שרב.—*Pt.* שרטים v. שרט denom. infr. **Pōl.** go eagerly, quickly, to and fro: *Impf.* 3 ms. לְבַקֵּשׁ יְשׁוּטְטוּ Am 8¹² (|| וַנְּעוּ); abs. יְשׁוּטְטוּ Dn 12⁴; c. ב loc., *Imv.* mpl. שרטו Je 5¹, *Pt.* pl. מְשׁוּטְטִים Ze 4¹⁰, מְשׁוּטְטוּ 2 Ch 16⁹ (both of עֵינָי). **Hithpōl.** *Imv.* fpl., ב loc., הִתְשׁוּטְטְהָ Je 49³ run to and fro.

7752

† שרט n.m. ^{Is 28, 15} scourge, whip (NH *id.*, so Ar. سَرَطٌ, سَرَطٌ (س) mix, stir about and beat; Eth. ሰውፕ; Aram. שְׂרֻטָא, שְׂרֻטָא; from foregoing? cf. Germ. streifen; or onomat., cf. swish, switch?);—'ש abs. Is 10²⁶ +, cstr. Jb 5²¹; pl. שרטים 1 K 12¹¹ +;—1. scourge, for chastisement, 1 K 12^{11, 14} = 2 Ch 10^{11, 12} (all c. vb. שרט); fig. of national scourge (wielded by א) Is 10²⁶ 28¹⁵ (Qr; > Kt שרט ש), v¹⁸ (both שרט ש, v. שרט), calamity Jb 9²³; lash of (accusing) tongue Jb 5²¹ (rd. מִשֵּׁ as Ḡ).

7885

2. whip, for horse, ש קול Na 3² i.e. crack of whip, ש לפים Pr 26³ (|| בְּסִלִּים) (שְׂרֻטְטוּ לְגוֹ בְּסִלִּים).

7850

† שרט n. [m.] scourge;—abs. ש בצדיקם Ez 23¹³ (D; national scourge; < rd. שרטים).

7885

† שרט n. [m.] rowing (as whipping, lashing the water);—only שרט Is 33²¹ rowing vessel;—28¹⁵ Kt v. שרט. above

7751

† [שרט] vb. denom. row;—*Pt.* pl. שרטים rowers Ez 27^{8, 26} (of Tyre as ship).

4880

† כְּשֹׁרֵט n. [m.] oar;—abs. תפשי כר Ez 27²⁹.

4880

† [כְּשֹׁרֵט] n. [m.] id.; pl. sf. מְשֹׁרֵטִים Ez 27⁶ (Kö^{ib.} 133, cf. Ges^{§ 72 e}), made of oak-trees.

7590

† II. [שרט] vb. treat with despise, only Ezek. (Aram. שרט, سَرَطٌ despise; cf. perhaps As. šātu, (rebel, Meissn));—only **Qal Pt.**, c. acc. pers.: mpl. (subst.) אַחֲרֵם הַשָּׂרְטִים Ez 28^{21, 26} (Kö^{ib.} 1, 108, 346 Ges^{§ 72 p}); fpl. בְּנוֹת פְּלִשְׁתִּים הַשָּׂרְטִים אַחֲרֵם 16⁵⁷ (Kö^{ib.} 189).

7589

† שְׂרָטָא n. [m.] despise, contempt (expanded fr. שרט supr., Kö^{l.} 489, II. 1. 486);—abs. בְּשֵׁ בְּנֵפֶשׁ Ez 25¹⁵ with despise in the soul; cstr. בְּשֵׁ בְּנֵפֶשׁ 36⁷; sf. בְּכַל-שְׂאֵטָה בְּנֵי 25⁶ (Ges^{§ 23 e} Kö^{ib.} 1. 67).

לְשֹׁרֵט (√ of foll.; cf. Ar. سَوَّلَ hang down loose).

† [שרל] n.m. ^{Is 6, 1} skirt, of robe;—pl. cstr. 7757 שרלי Ex 28³⁴ +; sf. שרלי Na 3⁵ +, שרלי Is 6¹ +, שרלי La 1⁹;—skirts, of א's train, in vision Is 6¹; elsewh. of city personif. as woman, in phrase of ignominy, שרלי הַשָּׁפְתַי Je 13²⁶, שרלי עַל-פְּנֵיךָ Na 3⁵, נָגְלוּ שְׁוֹרֵי Je 13²²; of defilement, טְמֵאָתָה שְׁוֹרֵי La 1⁹; of high priest's robe Ex 28^{33, 33, 34} = 39^{24, 25, 26} (all P).

שרל v. שלל. p. 1021 7758

† שרלמית usually expl. as **adj. gent. f.** 7759 Shulammite;—c. art. as n. הַשֵּׁ heroine of Song of Songs Ct 7¹¹; = Shunammite (from שנים, mod. Sülem), Β Σουμανίτις; but ΑΑ Σουλαμίτις; ? cp. Nab. n.pr.f. שלימת = سَلِيمَةُ, سَلِيمَةُ Lzb³⁷⁶.

† [שרם] n. [m.] garlic;—pl. שרמים Nu 11⁵ 7762 (J) (*allium sativum*, Linn, Thes Löw^{No. 336} Post ^{Hast. DB II. 110} Tristr^{NHB 448} (or *allium Ascalonicum*, cf. Buhl, after Tristr^{FFP 430}, v. this and Post ^{Flora 789} for many kinds of *allium*); Ar. نُومٌ, Aram. הַרְמָא, אֶסְמָא, As. šumu).

שרמי v. שמה infra. p. 1029 8126

† שרמי 1. n.pr.m. in Gad, Gn 46¹⁶ Nu 26¹⁵; 7764-65 ^{Σαυ(ε)ις, Σουμει, Σουμυ.} 2. **adj. gent.** of 1, 7765 c. art. = n. coll. Nu 26¹⁵.

† שרמי n.pr.loc. in Issachar;—Jos 19¹⁵ (P), 7766 1 S 28⁴ 2 K 4⁸; Σουαν[μ], Σωμαν, Σουμαν, ḠL Jos Σουμη; in Egypt. Ša-n-m-á, Ša-na-mig WMM ^{As. u. Eur. 170}; mod. Sülem, N. of Zer'in (Jezreel), Buhl^{G 217}, cf. GASm^{G 400 ff.}

† שרמית **adj. gent. f.** of foregoing: 1. 7767 הַשֵּׁ 1 K 13¹⁵ 2^{17, 21} (הַשֵּׁ), v²² (*id.*). 2. הַשֵּׁ 2 K 4^{12, 25, 30}.

† [שרע] vb. Pi. cry out for help (Gerb³³ 7768 thinks denom. from שועה, and this from √akin to ישע deliver);—*Pf.* 1 s. שועתי ψ 30³ + 3 t.; *Impf.* 3 fs. הַשְׁעָה Jb 24¹²; 2 ms. הַשְׁעָה Is 58⁹, etc.; *Inf. cstr.* sf. שועי ψ 28² 31²³; 5³ (Ol^{§ 182 d}), etc.; *Pt.* מְשֹׁעֵץ 72¹² Jb 29¹²;—*cry for help:* abs. ψ 72¹² Jb 19⁷ 24¹² 29¹² 30²⁸ 35⁵, + Is 38¹³ Houb Lo Che Du al. (for שועתי); specif. to God ψ 5³ 18⁴² 19¹⁴⁷ Jb 36¹³ Is 58⁹ Jon 2³ Hb 1² La 3⁸; c. אל ψ 18⁷ 22²³ 28² = 31²³, 30³ 88¹⁴ + v² (rd. with Weir צעקתי יום צעקתי שועתי יום צעקתי Jb 30²⁰ 38¹).

† I. שועי, שועי n.m. cry for help;—לְהוֹן שְׁוֹעֵי Jb 30²⁴ (Bi Di Bu Du שועי); לְהוֹן שְׁוֹעֵי (Bu Buhl שועי, Du שועי).—I. שועי v. p. 447^b. 7769, 7773 7769

7771 †II. שׁוּעַ n. [m.] cry, perhaps war-cry, or cry for help in war Is 22⁵.—I. ישׁוּעַ v. ישׁוּעַ.

7775 †[שׁוּעֵרָה] n.f. cry for help;—cstr. שׁוּעֵתָה I S 5¹² Je 8¹⁹; sf. נְשׁוּעֵי 2 S 22⁷ = ψ 18⁷, ψ 39¹³ 40² 102² La 3⁵⁶ (gloss on רוחתי Ew al.); שׁוּעֵתָם Ex 2²³ (P), ψ 34¹⁶ 145¹⁹.

7769, 7771, 7774 7772 I. שׁוּעַ, I. II. שׁוּעַ, שׁוּעֵתָה v. p. 447^b supra. †III. שׁוּעַ n.pr.gent. Ez 23²³ usu. identified with As. *Suti, Suti*, nomads of Mesop. and (later) E. of Tigris, DI^{Fa} 234 ff. COT^{ad loc.} Wkl KAT 3. 22 Dr^{Hast.} DB^{Koa}.

7779 †[שׁוּרָה] vb. bruise (NH *id.*, Aram. שׁוּרָה, שׁוּרָה, שׁוּרָה *rub off, away, grind* (Ex 32²⁰ שׁוּרָה); v. esp. Dr^{Gn}; >Di al. think || form of I. שׁוּרָה);—Qal Impf. 3 ms. + 2 ms. הוּא יִשׁוּרָה הוּא יִשׁוּרָה הוּא יִשׁוּרָה Gn 3¹⁵;—אֲשֶׁר-בְּשׁוּרָה יִשׁוּרָה Gn 3¹⁵; אֲשֶׁר-בְּשׁוּרָה יִשׁוּרָה Jb 9¹⁷; אֲשֶׁר-בְּשׁוּרָה יִשׁוּרָה 139¹¹ mng. unsuitable, read perh. c. Ew al. יִשׁוּרָה *cover, screen, me.*

7780-81 שׁוּרָה v. שׁוּרָה. שׁוּרָה sub שׁוּרָה p. 1000, 1051 I. שׁוּרָה (√ of foll., meaning dub.; Ar. سَأَى is *drive* beast, etc., *carry on* affairs; Eth. ሰቀ: *sustain*; cf. Ar. سَأَى *leg*, esp. *shank*, Aram. שׁוּרָה *leg* (rare), שׁוּרָה *leg, thigh*; connexion dub. with As. *suku, street*, Aram. שׁוּרָה, שׁוּרָה *street, market-place* (whence Ar. سَوَى loan-word acc. to Frä¹⁸⁷; but then *س = ש*?), Palm. שׁוּרָה *id.*, Lzb³⁷³).

7785 שׁוּרָה n. [f. Lv 7. 33 cf. Albr. ZAW xvi (1896), 76 f., so Ar., v. Lane W^{AG} § 290 (6)] *leg*;—שׁ abs. I S 9²⁴ +, cstr. Ex 29²⁷ +; du. שׁוּרָה Dt 28³⁵ Pr 26⁷, cstr. שׁוּרָה ψ 147¹⁰, sf. שׁוּרָה Ct 5¹⁵;—*leg*: 1. of man, specif. lower leg, calf, disting. from thigh, in שׁוּרָה Ju 15⁸ *he smote them, leg upon thigh*, i. e. utterly (cf. GFM), Dt 28³⁵ (|| בְּרַיִם), Pr 26⁷ ψ 147¹⁰ Ct 5¹⁵; of woman (city personif.) Is 47². 2. of sacrificial animal, specif. upper leg, thigh, *hind leg*, portion eaten I S 9²⁴ (cf. Klein^{ZPV vi (1883), 98}, cited also by Nes^{Marg. 13}), Pr 26⁷ ψ 147¹⁰ Ct 5¹⁵; of woman (city personif.) Is 47². 2. of sacrificial animal, specif. upper leg, thigh, *hind leg*, portion eaten I S 9²⁴ (cf. Klein^{ZPV vi (1883), 98}, cited also by Nes^{Marg. 13}), Pr 26⁷ ψ 147¹⁰ Ct 5¹⁵; of woman (city personif.) Is 47². — Θ *βραχίον, B armus*, hence AV al. *shoulder*, but v. Di Baen Dr^{Dt 18. 3}.

7784 † שׁוּרָה n.m. street (Aram.; v. √);—שׁ Pr 7⁸ Ec 12^{4.5}; pl. שׁוּרָה Ct 3².

7783 †II. [שׁוּרָה] vb. prob. be abundant (As. *šuku, abundance*);—Pō¹. Impf. 3 ms. sf.

ψ 65¹⁰ thou (י) hast visited the earth and given it abundance (Hup Che al.; >Vr^{ss} thought of *הִשְׁקָה irrigate*, so Bae EV). **Hiph.** Pf. consec. וְהִשְׁקִי הַיְקָבִים תִּירוֹשׁ Jo 2²⁴ *the vats overflow with must*, so (acc. om.) 4¹³.

III. שׁוּק (√ of foll.; Ba^{ES} 46 ep. Ar. سَأَى *attract, impel*, of desire, affection, سَوَى *desire*, but ש = ש is doubtful; perhaps therefore (cf. Buhl) ep. سَأَى *drive*, v. I. שׁוּק; or rd. *הִשְׁקָה*; on NH שׁוּק, הִשְׁתַּקַּק, v. Nes^{ZAW xxiv (1904), 312 ff.}).

†[הִשְׁתַּקַּק] n.f. longing;—of woman for man, הִשְׁתַּקַּקָה אֵל-אִישָׁהּ Gn 3¹⁶ (J); of man for woman, אֲנִי לְרֹדִי וְאִלֵּי הִשְׁתַּקַּחָה Ct 7¹¹; of beast to devour, fig. אֵלֶיךָ הִשְׁתַּחֲוֶה Gn 4⁷ (J). (Θ *ἀποστροφή* Gn, *ἐπιστροφή* Ct, whence Nes^{Marg. 6} prop. הִשְׁתַּחֲוֶה Gn 3¹⁶, which Ball^{Hpt} reads in all; but how explain the unusual and striking word in MT?).

†I. [שׁוּרָה] vb. perh. travel, journey (As. *šáru, pass along, take one's way*, Ar. سَارَ (ي) *go, pass along, journey, سَيَارَةٌ caravan*, Palm. שׁוּרָה Lzb³⁷⁵ SAC¹¹³ Cooke²⁷¹, Syr. سَارَ (Ar. loan-wd., Frä¹⁸⁰));—Qal Impf. 2 fs. וְהִשְׁרִי לְפָלֶךְ Is 57⁹ *and thou* (the apostate faction) *didst journey to* (the god) *Melek with* (thine) *oil*, i. e. bring, offer it (Che Marti read וְהִשְׁרִי). Pt. fpl. שְׁרוּתֵיךָ Ez 27²⁵ *ships of Tarshish were thy travellers* (i. e. traders), but improbable; Krae *journey for thee* with thy wares; Toy רְבִלְךָ בְּ שְׁרוּתֵיךָ; Co שְׁרוּתֵיךָ *served thee*.

†[הִשְׁתַּחֲוֶה] n.f. gift, present(?) (fr. above √ = thing brought, offered? very dubious);—שׁ I S 9⁷ (meaning inferred from context).

†II. [שׁוּרָה] vb. behold, regard (esp. Jb);—Qal Impf. 3 ms. יִשׁוּרָה Je 5²⁶, sf. יִשׁוּרָה Jb 34²⁹, etc.; *Inv.* ms. שׁוּרָה Jb 35⁵;—1. *behold*, c. acc. pers. Nu 23⁹ 24¹⁷ (poems in JE, || רָאָה), לֹא תִשְׁרַנֵּי, subj. eye, Jb 24¹⁵, and (=I shall not exist) 7⁸, cf. 20⁹ (subj. מְקוֹמוֹ), 17¹⁵; God object 34²⁹ 35¹⁴; *look, gaze*, abs., כִּן loc. Ct 4⁸. 2. *regard* with watchful care (subj. י) Ho 14⁹; so, = *notice*, Jb 35¹³; *regard, observe*, acc. rei, God's word Jb 33¹⁴ (Hi De Da al.), so, (reading 2 ms.), Siegf Bu; Du יִשְׁבֹּנֵי *he* (God) *retracts it not*. 3. *watch* stealthily, *lie in wait*, אֲשֶׁר-עַל-דַּבָּרֶךָ אֲשֶׁר Ho 13⁷ (subj. י; Mein^H Marti אֲשֶׁר); Θ *ⲘⲚⲨⲘ* We Now al. אֲשֶׁר, Je 5²⁶ (subj. wicked).—Jb 33²⁷ v. שׁוּרָה.

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7790 †I. [שׁוּר] dub. word, only pl. sf. עֵינֵי יִתְבַטְּ עֵינֵי בְּשׁוּרֵי 92¹²; read בְּשׁוּרֵי (Bae al.) v. foll.

8324 † [שׁוּרָר] n.m. (insidious) watcher, (prop. Pōl. Pt., מְ, Ges⁵ 525);—pl. sf. שׁוּרְרֵי ψ 56³, שׁוּרְרֵי 5⁹ 27¹¹, שׁוּרְרֵי 54⁷ 59¹¹; 92¹² v. foregoing.

III. שׁוּר (√ of foll.; Ar. كَانَّ (و) is become raised, excited, leap, spring; NH שׁוּר = BH, = Sab. (ו) הוּר SabDenkm No. 12, 1. 3 DHM ZMG xxxvii (1883), 329; Ar. كَانَّ, Aram. הוּרָא, אֲלוּן; Nab. תוּרא as n.pr.m. Lzb³⁸⁴ (Gk. ταῦρος, Lat. taurus, Eng. steer); As. šūru, Eth. ሰር;).

7794 שׁוּר n.m. Ne 5, 18 a head of cattle, bullock, ox, etc. (oft. + הַמִּזְבֵּחַ, שׁוּר, etc.);—שׁ abs. Is 1³ +, cstr. Ex 21³⁵ +, sf. שׁוּרֵי 20¹⁷ +, etc.; pl. שׁוּרִים Ho 12²;—usu. a single head of cattle, without emphasis on sex (opp. בְּקָרָה coll. Ex 21³⁷ Nu 7³): as property, spoil of war, etc. Ex 20¹⁷ (E; Gi v¹⁴) = Dt 5¹⁸, cf. Dt 5¹⁴, Ex 21³³ (E) || Dt 22⁴, Ex 21³⁷⁻³⁷ (|| בְּקָרָה of five head), 22^{3,8,9,29} 23¹² (all E), Dt 22¹ Gn 49⁶ (poem in J), Dt 28¹ Ju 6⁴ 1 S 12³ Jb 24³; as licking up (לָחַץ) grass Nu 22⁴ (J), feeding ψ 106²⁰ (in ref. to golden calf), cf. Is 7²⁵ 32³⁰; lowing Jb 6⁵; as intelligent Is 1³, vicious (goring פָּגַע) Ex 21^{28,28} + I t. Ex 21 (E); used in ploughing Dt 22¹⁰, threshing 25⁴, cf. Pr 14⁴; drawing wagon Nu 7³ (P; opp. בְּקָרָה coll.); שׁ פָּגַע Ez 1¹⁰; specif. of male † Jb 21¹⁰ (opp. בְּרִיָּה), of female † Lv 22²⁸ (H), perhaps also Nu 18¹⁷ (P), appar. generic Dt 15¹⁹ 33¹⁷ (poem, fig.); rarely coll. Gn 32⁶ (+ וְצֹאֵן), Ex 34¹⁹—cf. Lv 27²⁶ (P)—Jos 6²¹ 7²⁴ (all J), 1 S 15³ 22¹⁹; † as slaughtered Pr 7²², for food 1 S 14^{34,34} (but v^b read אֲנִישׁ (אֲחֵרֵי) with Th We Dr al.), 1 K 1^{19,25} Dt 14⁴ Lv 17³ (H), cf. Ne 5¹⁸ (אֲחֵרֵי), Pr 15¹⁷; for † sacrifice Ju 6²⁵ (פִּירְהֵשׁ, text strange, cf. GFM), ψ 69³² (פָּרָה, but join פָּרָה to v^b Bae), 2 S 6¹³ Ho 12¹², Lv 9^{4,18} (P), 22^{23,27} (H), Nu 15¹¹ (P), Dt 17¹ 18³, cf. Lv 7²³ 9¹⁹; בָּשׂוּר וְבָח Lv 4¹⁰ (P); illicit sacrifice Is 66³.

7791 † II. שׁוּר n. [m.] wall (Aram. שׁוּרָא, מְסֻל);—Gn 49²² (poem in J), 2 S 22³⁰ = ψ 18³⁰; pl. sf. שׁוּרֹתָם Jb 24¹¹ their walls De Di De, cf. Bu; but v. שְׂוָרָה infra; שׁוּרֹתָיָהּ Je 5¹⁰ = its walls, acc. to Vrss AV RV Gf Gie, read then שׁ, but v. id.

7793 † III. שׁוּר n.pr.loc. SW. of Palestine, on E. border of Egypt;—Gn 16⁷ (J; שׁ, דְּרֹתָיָהּ), 20¹ (E), towards Egypt 25¹⁸ (J), 1 S 15⁷, שְׂוָרָה 27⁸; שׁ מְדַבְּרֵי־שׁ Ex 15²² (J).—Oft. supposed to denote properly the 'wall' or line of fortresses, built

by Egyptian kings across isthmus of Suez; but dub.: cf. Dr^{Hast.} DB SUCR.

† [שׁוּרָה] n.f. prob. row of olives or vines (so Du Buhl al.; cf. NH שְׂוָרָה, J. Aram. שְׂוָרָה row, whence mod. Ar. شورة as loan-word, cf. Vögelst^{Laudwirtschaft 41 f.});—pl. sf. שׁוּרָתָם Jb 24¹¹ (al. II. שׁוּר); Bu and Du del. sf.; here also Je 5¹⁰ (reading שׁ) Du Buhl Dr, her (vine-)rows, but v. II. שׁוּר.

שׁוּשָׁן n.pr.m. 1 Ch 18¹⁶, v. שְׂוָרָה.

† I. שׁוּשָׁן, שׁוּשָׁן n.m. שׁוּשָׁנָה n.f. usually lily, prob. any lily-like flower (Tristr^{NHB 462 ff.} Post^{Hast.} DB LILY Löw No. 323; NH שׁוּשָׁנָה, Ar. سَوْسَن (Vulg. سَوْسَن), esp. iris, Aram. שׁוּשָׁנָא, מְסֻלָּא (PS⁴³⁴⁴), Gk. σουσον Lewy^{Fremdw. 43}; orig. loan-word from Egypt. šššn, šōššn, Erman^{ZMG xlii (1892), 117});—lily: in sim., יִפְרַח בְּשׁוּשָׁנָה Ho 14⁷ (of Isr.), בֵּין הַחֲוּתִים Ct 2² (sim. of bride), so cstr. שׁוּשָׁנַת הָעַמְּקִים v¹ (cf. תְּבַצְּלֶת), pl. שׁוּשָׁנִים 2¹⁶ 4⁵ 6^{3,3} 7³ and (fig. of lover's lips) 5¹³; of flower-shaped capitals of pillars, מְעֻשָׂה שׁוּשָׁן 1 K 7¹⁹, v²²; cf. פָּרַח שׁוּשָׁן of brim of molten sea v²⁶, || שׁוּשָׁנָה || 2 Ch 4⁵; elsewh. only ψ-titles: אֶל-שׁוּשָׁנִים ψ 45¹ 69¹, עַל-שׁוּשָׁן עֲרוֹת, 60¹ עַל-שׁוּשָׁנִים 80¹; meaning not clear, v. Bae et Comm. al.; yet cf. עֲרוֹת, sub עוּר.

† II. שׁוּשָׁן n.pr.loc. Susa, winter residence of Persian kings; Σουσα, ἐν Σουσοῖς (cuneif. Šāsān DI^{Pa 326} COT^{Ne 1, 1} Billerbeck^{Susa Say^{Hast.} DB SHUSHAN});—הַבִּירָה שׁ Ne 1¹ (9th month, בְּסֻלֵי), Dn 8² (in Elam), Est 1^{2,5} 2^{3,3,3} 3^{15,4} 8¹⁴ 9^{6,11,12} (12th month, אֲדָר, v¹); הַבִּי om., שׁוּשָׁן Est 4^{8,16} and (month) אֲדָר 9^{13,14,15,15,18}; הָעִיר שׁ 3^{15 b} 8¹⁵.

שׁוּשָׁן n.pr.m. 1 K 14²⁵ Kt, Qr שׁוּשָׁן p. 1011

שׁוּרָה v. שׁוּרָה. p. 1011

שׁוּרָה n.pr.m. in Ephraim, Nu 26³⁵ 1 Ch 7²¹, שׁוּרָה v²⁰ Nu 26³⁶; Σουραλα, Σωθαλα, etc., Ⓞ L Σουθαλα(αμ).

שׁוּרָה adj.gent. of foregoing; c. art. הַשׁ as subst. coll. Nu 26³⁵.

† [שׁוּרָה] vb. catch sight of, look on (of eye);—Qal Pf. 3 fs. sf. pers., subj. עֵינִי שׁוּרָה Jb 20⁹, so (rei) 28⁷; cf. שׁוּרָה Ct 1⁶ because the sun hath looked on me.

[שׁוּרָה] vb. Hoph. be twisted (NH שׁוּרָה twist; cf. Ar. شَرَز look asked at, also twist cord

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from the left Ba^{ES-49} (expl. ש, for normal ש, as dissim. before ת), Jacob^{Ar. Dichter l. 52});—*Pt.* שִׁשׁ מְשִׁיָר Ex 26^{1,31,36} + 17 t. Ex (P); שִׁשׁ om. 39²¹.

7807 שִׁח v. שחח. p. 1006

7809 †[שִׁחָד] vb. give a present, bribe (Ecclus 35¹⁴; Aram. שְׁחַד, مَسْبُ bribe; perh. also As. *šidē*, gifts, D1^{WB 643});—**Qal Impf.** 2 fs., acc. pers. אותם וְהִשְׁחָדִי Ez 16³³ *thou didst bribe them to come (לָבוֹא; || לָתֵן נְדָנִים);* rd. prob. also *Inf.* *ctr.* sf. שִׁחָדָה Is 47¹¹ *to buy it off* (for MT שְׁחָדָה, so Kr Gr Buhl Che^{Hpt Heb 142}, cf. Marti; v. Pr 6³⁵); *Imv.* mpl. שְׁחָדוּ בְעָרֵי (Ges^{5 64a}) Jb 6²² *give a bribe for me.*

7810 †שִׁחָד n.m. present, specif. bribe;—שׁ abs. Is 1²³ + 22 t.;—*bribe*, usu. to pervert justice, obj. of לָקַח Ex 23^{8a} (E), = Dt 16^{19a}, Dt 10¹⁷ 1 S 8³ 2 Ch 19⁷ ψ 15⁵ Pr 17²³; + inf., take bribe to do something, Dt 27²⁵ Ez 22¹²; שׁ אָהָב Is 1²³; cf. also 5²³ 33¹⁵ Ex 23^{8b} (E) = Dt 16^{19b}, Mi 3¹¹ ψ 26¹⁰ Pr 17⁸ 21¹⁴; אָהָב־שׁ Jb 15³⁴, i.e. abode of bribe-givers; שׁ Pr 6³⁵ (|| פָּפֹר) is hush-money, or (poss.) legal compensation (cf. Toy); שׁ elsewh. (c. *על*) of bribing king to take sides 1 K 15¹⁹ 2 K 16⁶, cf. Is 45¹³ (|| מְבַרֵר).

7812 [שָׁחָה] vb. bow down (NH *id.*; JAram. שָׁחִי (rare); akin to שחח, שחח);—**Qal Imv.** fs. שָׁחִי Is 51²³ *bow down.* **Hiph. Impf.** 3 ms. sf. יִשְׁחָהּ Pr 12²⁵, fig., anxiety depresses it (sc. לָב; opp. שִׂמְחָה). **Hithpa'lel**₁₇₀ (Ges^{5 75kk}) *Pf.* 3 ms. הִשְׁתַּחֲוּהָ Ez 46²; 2 ms. הִשְׁתַּחֲוּוּ Dt 4¹⁹ + 3 t.; 1 s. הִשְׁתַּחֲוִיתִי 1 S 16⁴ + 2 t.; 3 mpl. הִשְׁתַּחֲוּוּ Je 8², etc.; *Impf.* יִשְׁתַּחֲוּהוּ 2 S 15³² + 3 t.; apoc. יִשְׁתַּחֲוּוּ Is 44¹⁷ +; 3 mpl. יִשְׁתַּחֲוּוּ Gn 49⁵ +; 2 pl. תִּשְׁתַּחֲוּוּ Gn 33⁶ 37⁷, etc.; *Imv.* fs. הִשְׁתַּחֲוִי ψ 45¹²; mpl. הִשְׁתַּחֲוּוּ 29⁹ +; *Inf. ctr.* הִשְׁתַּחֲוּוּ Gn 37¹⁰ +; sf. הִשְׁתַּחֲוִיתִי 2 K 5¹⁸ (but ט וּ and mod. -וּתוּ); *Pt.* מִשְׁתַּחֲוִיתָ 2 K 19²⁷, etc.; מִשְׁתַּחֲוִיתָם Ez 8¹⁶, read וְיָם all mod.;—**1.** bow down, prostrate oneself, before a monarch or superior, in homage, etc.: a. c. ל, after descriptive cl. (esp. with קָדַר, נָפַל 3 b, q. v.), 1 S 24⁹ Gn 43²⁸ (J) 2 S 14^{4,22} Ru 2¹⁰ 1 K 1³¹ 2 K 4³⁷ + 6 t., + (after פָּרַע) Est 3^{2,2,5}. b. c. ל, sq. phr. על אַפַּיִם אֲרָצָה (לִפְנֵי) 2 S 14³³ 1 K 1²³; אַפַּיִם Gn 48¹² (E) 2 S 18²⁸; אַפַּיִם Gn 42⁶ (E) + 4 t.; om. אַפַּיִם 33³ (J) + 3 t.; על בְּפִיּוֹת Is 60¹⁴. c. ל pers. only, Gn 23⁷ (P) 27^{29,29} 37⁷ (E), 49⁸ Ex 11³ (J) + 8 t.; c. לִפְנֵי Gn 23¹² (P); c. אֶל Is 45¹⁴ (|| הִתְפַּלֵּל); abs. Gn 33^{6,7,7}

(J), Ex 18⁷ (E) 2 S 9⁸ 16⁴ Is 49⁷. **2.** before God, in worship, etc.: a. c. ל, after descriptive phr.: שָׁחָה אֲרָצָה Ex 34⁸ (J); אֲרָצָה om. Gn 24^{26,48} (J) + 4 t.; כָּרַע אַפַּיִם אֲרָצָה 2 Ch 7³; כָּרַע 29²⁹; אֲרָצָה נָפַל Jb 1²⁰; נָפַל לִפְנֵי 2 Ch 20¹⁸. b. sq. phr.: קָדַר וַיִּשָׁח ל' אַפַּיִם אֲרָצָה Ne 8⁶; ל' אֲרָצָה Gn 24³² (J); וַיִּכְרַע וַיִּשָׁח ל' אֲרָצָה 29⁹ 96⁹ = 1 Ch 16²⁹; אֶל-הַיְכָל (looking towards) ψ 5⁵ 138²; לְהָרִם רַגְלִים 99⁵ 132⁷. c. c. ל only: 1 S 1²⁸ (but read וַתִּשְׁתַּחֲוֶה וּ and mod.), 15²⁵ Je 7² ψ 66⁴ + 9 t.; c. לִפְנֵי Dt 26¹⁰ Is 66²³ + 4 t.; c. ק loc. Is 27¹³; c. ל loc. ψ 99⁹; abs. Gn 22⁵ (E) Ju 7¹⁵ + 5 t.; acc. loc. Ex 33¹⁰ (E) Je 26² Ez 46³; לִפְנֵי Is 36⁷ = 2 K 18²² = 2 Ch 32¹²; c. על loc. Gn 47³¹ (J) 1 K 17⁷ Ez 46²; מְרֹחֵק afar off Ex 24¹ (E). d. before angel in theoph.: after cl. c. ל, קָדַר, Jos 5¹⁴ Nu 22³¹; sq. אַפַּיִם אֲרָצָה Gn 19¹; אֲרָצָה 2 K 5^{18,18,18} 19³⁷ = Is 37³⁸; c. ל, Ex 20⁵ = Dt 5⁹ (10 words), Ex 23²⁴ (E), Nu 25² (J), Jos 23⁷ (D), Dt 8¹⁹ 11¹⁶ 1 K 16³¹ + 34 t.; c. על, Lv 26¹ (H); לִפְנֵי 2 Ch 25¹⁴ (|| קָטַר).

†[שָׁחִיתָ] n.f. pit (cf. שָׁחַת from שחח);— 7816 sf. בְּשָׁחִיתוֹ הוּא יַפּוֹל Pr 28¹⁰.

†[שָׁחִיתָ] n.f. id.;—pl. sf. בְּשָׁחִיתוֹתָם 7825 La 4²⁰, וַיִּמְלִט מִשׁוּ 107²⁰.

שָׁחִי v. שחח. שָׁחִי v. I. שחח. p. 1007,1009 7815, 7883

†[שָׁחָה] vb. bow, be bowed down, 7817 crouch (NH *id.*; TelAm. *šahāhu* (Wkl^{TelAm. Vocab.}), prostrate oneself, prob. Canaanism; As. *šahāhu* is oppress, torment);—**Qal Pf.** 3 ms. consec. יִשָּׁח Is 2^{11,17}, 1 s. שָׁחִיתִי ψ 38⁷ 35¹⁴, 3 pl. שָׁחִי Jb 9¹³, שָׁחִי Hb 3⁶ Pr 14¹⁹; *Impf.* 3 ms. יִשָּׁח ψ 10¹⁰, 3 mpl. יִשָּׁחוּ Jb 38¹⁰, וַיִּשָּׁחוּ ψ 107²⁹; *Inf. ctr.* (= abs., as adv., Ges^{5 118a} Kō^{11,2} §§ 221, 402a cf. also Ba^{NB 164}) שָׁחִי Is 60¹⁴;—**1.** be bowed down, prostrated, humbled, by 'א, Is 2^{11,17} (both || שָׁפַל), Hb 3⁶ (of hills), Jb 9¹³ (תַּחְתּוֹתָי), ψ 107²⁹ (+ מַעַט); by man 10¹⁰. **2.** bow in homage, לִפְנֵי pers. Pr 14¹⁹; וְהִלַּכְנוּ אֵלָיְךָ שָׁחִיָּהּ Is 60¹⁴ (הִשְׁתַּחֲוּוּ ||). **3.** bow, of mourner (קָדַר), ψ 35¹⁴ 38⁷. **4.** crouch, of wild beast in lair Jb 38⁴⁰. **Niph. Impf.** be prostrated, humbled: וַיִּשָּׁח אָדָם Is 2⁹ (|| שָׁפַל) = 5¹⁵ (|| *id.*); be reduced, weakened, וַיִּשָּׁחוּ כָּל-בְּנוֹת הַשִּׁיר Ec 12⁴; = proceed humbly, of words מְעַפְּרִי Is 29⁴ (|| שָׁפַל). **Hiph. prostrate, lay low, city, walls, etc.;** *Pf.* 3 ms. הִשָּׁח Is 25¹²

26⁵ (both || הַשְׁפִּיל *Hithpō. be cast down, despairing*: *Impf.* 3 fs. תִּשְׁתַּחֲוֶה ψ 42⁷, 2 fs. תִּשְׁתַּחֲוֶה v^{6.12} 43⁵ (all c. subj. נִפְשֵׁי).

7807 † שָׁחַל *adj.* low, lowly; — cstr. שְׁחֵעֵינִים *Jb* 22²⁹ *lowly of eyes, humble.*

3439 † [שְׁחֻחָה] *n.pr.m.* in Simeon (mng. ?); — ש' I Ch 4³⁶; *Iacouia, Ierouia.*

7819-20 שָׁחַט *vb.* slaughter, beat (orig. *beat, flay* cf. As. *sahātu, flay, take off dress*; Ar. *سَحَطَ slay* (but *ح = h*; is this loan-word in Ar. ?); NH=BH, esp. in ritual); — *Qal Pf.* 3 ms. ש' Je 39⁶ +, sf. יִשְׁחָטוּ consec. Lv 3², etc.; *Impf.* 3 ms. יִשְׁחָט Lv 4²⁴ +, 2 fs. וַתִּשְׁחָטֵי Ez 16²¹, 3 mpl. sf. וַיִּשְׁחָטוּהוּ Ju 12⁶; *Imv. mpl.* שְׁחָטוּ Ex 12²¹ 2 Ch 35⁶; *Inf. abs.* שָׁחַט Is 22¹³; cstr. לִישָׁחַט Gn 22¹⁰, וַיִּשְׁחָטוּ Ez 40³⁹, sf. שְׁחָטָם (Ges^{64a}) Ez 23³⁹; *Pt. act.* שָׁחַט Is 66³, etc.; *pass.* שָׁחָט I K 10¹⁶ +, etc.; — *slaughter*: 1. beast for food I S 14^{32.34.34} Is 22¹³ (|| הַרְגוּ), cf. Lv 17^{3.3}, for blood Gn 37³¹ (E). 2. usu. (51 t.; Hex only P, 38 t.) term. techn. of *killing* sacrifice (BJacob ZAW xvii (1897, 51), I S 1²⁵ Ex 29¹¹ Lv 1^{5.11} 4²⁴ 9⁸ Nu 19³ 2 Ch 29^{22.22.24} +; abs. Ez 40⁴¹ (אל loc.); bird Lv 14^{5.6.30.31}; beast in illicit sacrifice Is 66³; c. acc. of sacrifice (עוֹלָה, שָׁמֶן, חֲטָאת, etc.) Ez 40³⁹ (אל loc.), v⁴² 44¹¹ Lv 4²⁴ 7² 14¹³ +; passover lamb † Ex 12⁶, acc. הַפֶּסַח † v²¹ 2 Ch 30¹⁵ 35^{1.6.11} Ezr 6²⁰. 3. *slaughter* pers. Ju 12⁶ I K 18⁴⁰ 2 K 10^{7.14} (אל loc.), 2 K 25⁷ = Je 39^{6a} = 52^{10a}, Je 39^{6b} = 52^{10b}, 41⁷; ' subj. Nu 14¹⁶ (JE); in human sacrifice Gn 22¹⁰ (E), to false gods Ez 16²¹ 23⁹ Is 57⁵. 4. *pt. pass.* = *beaten, hammered*, וַיִּשְׁחָטוּ I K 10^{16.17} = 2 Ch 9^{15a.16}, of shekels 2 Ch 9^{15b}; so also Je 9⁷ Qr וַיִּשְׁחָטוּ הַיָּרֵךְ (> Kt שָׁחַט) *hammered* (i.e. sharpened) *arrow*. † *Niph. Impf.* 3 ms. יִשְׁחָטוּ Nu 11²² (J) *be slaughtered* for food (subj. beast); 3 fs. תִּשְׁחָטֵי Lv 6^{18.18} (P) *be slain*, of sacrifice.

7821 † [שְׁחִיטָה] *n.f.* act of *slaying*; — cstr. חֵיטֵי הַפֶּסַח 2 Ch 30¹⁷.

7819 † שְׁחֻחָה *n.f.* (*Qal Inf. cstr.* Kö^{1.263}) doubtful word; — וְשֵׁי הַעֲמִיקוּ Ho 5² RV (cf. AV) *the revolvers are gone deep in slaughtering* [‘Opferschlächtere’ Kö^{11.1.590, n. 1}], Ew Now (formerly), Che *in corrupting* (rd. then שְׁחָתָה); We Now GASm Marti שָׁחַט הַשְׁטִים *have made deep the pit of Shittim* (as place of idolatry).

7822, 7824 שְׁחָחוּ *v.* שָׁחַח. שְׁחָחוּ *v.* [שְׁחָחוּ]. below, p. 965

7823 † שְׁחָחוּ Is 37³⁰ = קָחֵשִׁי (in || 2 K 19²⁹), q. v. p. 695

† שָׁחַל (√ of foll.; D1^{Pro1.34} cp. As. *šahālu, call, proclaim*; perh. both onomatop., as Ar. *سَحَلَّ bray* (of ass), cf. Nö ZMG xl (1886), 725).

שָׁחַל *n.m.* lion (poet.); — abs. ש' Ho 5¹⁴ +, שָׁחַל Jb 4¹⁰ +; — *lion*, sim. of ^, toward Israel Ho 5¹⁴ (|| בְּפִירֵי, 13⁷ (|| בְּפִירֵי); of guilty men Jb 4¹⁰ (|| בְּפִירֵי, אֲרִיָּה); fig. of foes ψ 91¹³ (|| בְּפִירֵי); *lion*, as hunted 10¹⁶ (in sim.); lit. Jb 28⁸ Pr 26¹³.

† שְׁחֻלָּת *n.f.* an ingredient of the holy incense, + נָטָף, הַלְבָנָה, Ex 30³⁴; ὄστρονξ, *onyx* (whence AV *onycha*), i.e. *unguis odoratus*, the *operculum*, or closing-flap, of certain molluscs, with pungent odour when burnt, v. Thes^{1388f}. Di Shipley-Cook^{Ency. Bib. ONYCHA}; so most; KG Jacob ZMG xliii (1889), 354 *prop. amber.*

שָׁחַן (√ of foll.; cf. Ar. *سَحَنَ be hot*, then *inflamed*; Aram. *שָׁחַן, שָׁחַן be warm, heat*).

† שְׁחִיחַ *n.m.* boil, coll. eruption; — on man 2 K 20⁷ = Is 38²¹, רָעָה ש' Dt 28³⁵ Jb 2⁷; possibly leprous Lv 13^{18.19.20}, וַיִּשְׁחַח וַיִּצְרַח 13²³ (v. 'צ'; all P), in Egypt, on man and beast Ex 9^{9.10.11.11} (all P), cstr. שְׁחִיחַ מְצָרִים Dt 28²⁷.

שָׁחַף (√ of שָׁחַף and poss. of שָׁחַף; Ar. *سَحَف is pare, peel off*; also *affect with consumption* of lungs; *سَحَاف consumption*, so JAram. שְׁחַפְתָּ [for שָׁחַף]).

† [שְׁחָף] *n.[m.]* prob. *sea-mew, gull* (cf. ὄστρον (from *attenuated* body, Thes); so Post ^{Hast. DB Cuckoo} Tristr^{NHB 210 ff.}; *sterna fluviatilis*, or *tern* Id^{FFP 135} M^{Lean-Shipley} ^{Ency. Bib. Id.}; — שְׁחָף Dt 14¹⁵ = Lv 11¹⁶ (P), in list of unclean birds.

† שְׁחָפֶת *n.f.* wasting disease, *consumption* Dt 28²² Lv 26¹⁶ (H).

שָׁחַץ (√ of foll.; cf. NH *act proudly*, and deriv.; Aram. *שְׁחָץ lion* († ψ 17¹² edd.); Eth. *ሥሕሩ; be insolent*; Ar. *شَحَى is rise, be elevated*; *شَحِيصٌ bulky, man of rank*, but ש' = ש' ?).

† [שְׁחָץ] *n.[m.]* dignity, pride; — בְּגֵי הַשְׁחָץ Jb 28⁸ (|| שְׁחָץ), 41²⁶.

† שְׁחָצוּמָה *n.f.* wasting disease, *consumption* Kt, שְׁחָצוּמָה Qr (i.e. [שְׁחָצוּמָה] + הָ) *n.pr.loc.* in Issachar Jos 19²²; ἐπι Σαλειμ κατά θάλασσαν, A ὉΛ Σασειμα(θ).

† [שְׁחָק] *vb.* rub away, beat fine, *pulverize* (so Ar. *سَحَقَ, سَحَقَى worn garment, thin clouds*; Aram. *שְׁחָק, سَحَف pulverize*; Ecclus

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שחק 6³⁶ is go often (wear by treading), Str ep. iter terere);—Qal Pf. 3 pl. מִים שִׁחְקוּ Jb 14¹⁹ waters rub away stones; 2 ms. וְשִׁחְקוּ Ex 30³⁶ (P; of pulverizing incense, v. דקק Hiph.); fig., acc. of foes, Impf. 1 s. sf. וְאִשְׁחָקֶם 2 S 22⁴³ (|| דקק) = ψ 18⁴³.

7834 † שִׁחֶקֶת n. m. Pr 3, 20 dust, cloud (as fine, thin);—ש' abs. ψ 89^{7,38}, cstr. Is 40¹⁵; pl. שִׁחְקִים Dt 33²⁶ +;—1. fine dust, מֵאֲנִים ש' Is 40¹⁵ (sim. of insignif.). 2. (thin) cloud, usu. pl. (oft. || שָׁמַיִם), Dt 33²⁶ (poem), Is 45⁵ Je 51⁹ Jb 35⁵ 36²⁸ 37²¹ 38³⁷ ψ 36⁶ 57¹¹ 68³⁵ 77¹⁸ 78²³ 108⁵; opp. תהום Pr 3²⁰ 8²⁸; ש' עָבֵי 2 S 22¹² = ψ 18¹²; =heavens, sky Jb 37¹⁸ (c. הַרְקִיעַ), and (sg.) ψ 89^{7,38}.

7883 שָׁחַר v. שִׁחֹר. p. 1009

7835 † I. שָׁחַר vb. be black (NH שִׁחֹר and deriv., black, blackness, etc., Eccus 25¹⁷ Hiph. make black; Aram. שָׁחַר (Jastr Dalm), Aph. grow black, so מַחַם, מַחֵם coal; Jäger^{Bas II. 295} cp. As. šāru, coal, šurinnu, fire-pot);—ש' of skin Jb 30³⁰.

7815 † שְׁחֹרֶת n. [m.] blackness;—חֶשֶׁךְ מִשׁ תִּשְׁחֹרֶם La 4⁸.

7838 † שָׁחַר adj. black;—ש' of hair Lv 13^{31,37} (P), so fpl. שְׁחֹרוֹת Ct 5¹¹; of skin, fs. שְׁחֹרֶה 1⁵; of horses, mpl. שְׁחָרִים Zc 6^{2,6}.

7839 † שְׁחֹרֶת n. f. acc. to De^{Comm.} Rüetschi^{Kau} blackness, viz. of hair (so S), i.e. (RV) prime of life (which Wild allows); usu. dawn of youth (II. שחר);—Ec 1¹⁰ (+ יְלֻדוֹת).

7840 † [שְׁחֹרֶת Ges^{5 84 b n}] adj. blackish (Gann JAS 1883, Fov.-Mars, 156, no. 41, cp. Isr. n.pr. שחרר on seal

7840 = 'le brun');—f. שְׁחֹרֶת Ct 1⁶.

806 † אֲשַׁחֲרוֹר n. pr. m. in Judah, called אֲבָי חֶבֶן 1 Ch 2²⁴ 4⁵; Ασχα, Σαπα; Α Ασδωδ, Ασχορ; ⓄL Ασσωρ, Ασσωρ.

II. שָׁחַר (√ of foll.; MI¹⁵ שחרת, Ar. سَحَر, As. šeru, NH שָׁחַר, Aram. שְׁחָרָא all dawn).

7837 † שָׁחַר n. m. Gn 19, 15 dawn;—abs. ש' 1 S 9²⁶ +, שָׁחַר Ju 19²⁵ +; sf. שְׁחָרָה Is 47¹¹ (but read prob. שְׁחָרָה);—dawn, c. הָרִישָׁה Gn 19¹⁵ 32^{25,27} Jos 6¹⁵ (all J), Ju 19²⁵ 1 S 9²⁶ Ne 4¹⁵ Jon 4⁷; opp. עֵיפָה Am 4¹³; as adv. at dawn ψ 57⁹ = 108³; עֲפַעְפֵּי־ש' Jb 3⁹ 41¹⁰; בְּפִי־ש' ψ 139⁹; 103 rd. prob. ש' רָחַם ש' (v. רָחַם infr.); ש' also Jb 38¹², in sim. Ho 6³

(but rd. וְנִמְצְאוּ בְּכִשְׁתְּרֵנוּ as inf., v. following, Gie^{Beitr.} 208 We Now GASm Marti), Is 58⁸ Ct 6¹⁰, Jo 2² (al. blackness, || עֵנָן וְעֶרְפֶּל; ש' Is 14¹² (of star, fig. of royal splendour;—lit. as myth RS^{K 300}); ש' לוֹ Is 8²⁰ is obscure, so also בִּשְׁחֹרֵת Ho 10¹⁵ (We in storm, i.e. בִּשְׁעָרַי).—Is 47¹¹ usu., but improbably, dawn (origin) of calamity: JHMich Hi Ew Rüd (Thes) De Di al. charm away (RVm) (Ar. سَحَرَ enchant (We^{Heid.} 2. 159, 200), سَحْرٌ enchantment [= Sab. כוהר DHM Hofmus. 24. 1]); but v. [שָׁחַר]. p. 1005

† [שָׁחַר] vb. denom. look early, diligently for (late; orig. look for dawn);—Qal Pt. שָׁחַר Pr 11²⁷ (|| בְּקֶשׁ, דָּרַשׁ, elsewhere Pi. c. acc. (sf.) Pf. 3 ms. sf. שָׁחַר מוֹכֵר Pr 13²⁴ seeks him early (with discipline (chastises him betimes); 2 ms. sf. consec. וְאִינְנִי וְשָׁחַרְתִּי Jb 7²¹; lit. Inf. לְשָׁחַר פְּנִיךָ Pr 7¹⁵; of wild asses, Pt. לְטַרְףָּ מִשְׁחָרֵי Jb 24⁵ (Ges^{5 130 u}) seeking eagerly for their food; usu. of seeking God (') earnestly, Pf. וְשָׁחַרְתָּ לַאלֹהִים ψ 78³⁴ (|| דָּרַשׁ, Impf. 2 ms. וְשָׁחַרְתִּי לַאלֹהִים Jb 8⁵ (si vera l.), 3 ms. sf. וְשָׁחַרְתִּי לַאלֹהִים (Ges^{5 60 e}) Ho 5¹⁵ (|| בְּקֶשׁ), + 6³ (v. שָׁחַר), and, acc. wisdom, Pr 1²⁸, Pt. sf. מִשְׁחָרֵי Pr 8¹⁷; seek with longing, long for (') וְאִשְׁחָרְךָ Is 26⁹ ψ 63².

שְׁחֹרֶת v. I. שָׁחַר. above 7839

† מִשְׁחָרֶת n. [m.] dawn;—מ' מִרְחָם ψ 110³, but מ prob. dittogr., read שָׁחַר (Du, cf. Buhl).

† שְׁחֹרֶה n. pr. m. in Benjamin, 1 Ch 8²⁶; Σα(α)ρ(α)υα.

† שְׁחֹרִים n. pr. m. in Benjamin, 1 Ch 8⁸; Σααρη[μ], ⓄL Σεωρεν.

[שְׁחַת] vb. go to ruin (?), only der. 7843 spec. (NH Hiph. = BH, Eccus. שחיתה 30¹¹ corrupt act; Ar. سَحَتَ extirpate; Eth. ሰለጠ: injure, violate; TelAm. šahātu is fall (esp. of city), be prostrate (? of land), perh. Canaanism (v. Wkl^{TelAm. Vocab.}), As. poss. šetu, flee, escape (cf. אבד); OArām. (Zinj.) שחת destroy Lzb³⁷⁴, Arām. שְׁחַת (assim. of שָׁחַת), mutilate;—very improb. Gerber¹⁷⁹ denom. from שְׁחַת);—† Niph. be marred, spoiled, Pf. 3 ms. נִשְׁחַת, of waistcloth Je 13⁷, vessel 18⁴; be injured, or even (hyperb.) ruined, Impf. 3 fs. הִשְׁחַת Ex 8²⁰ (J) of land (בְּמִפְנֵי הָעֶרֶב); be corrupted, corrupt, in morals and rel., of earth, Pf. 3 fs. נִשְׁחַתָּה Gn 6¹² (P), Impf. 3 fs. וְהָאֵשׁ לְפָנֵי הָאֵל v¹¹ (P); so Pt. fpl. as adj. נִשְׁחַתוֹת Ez 20⁴⁴. † Pi. Pf. 3 ms. שְׁחַת Ex

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7836

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7843

32⁷ +, sf. שחחך Ho 13⁹; 2 ms. שחח Is 14²⁰ +, etc.; *Imv. mpl.* שחחתי Je 5¹⁰; *Inf. cstr.* שחח Gn 13¹⁰ +, etc.; — **1.** *spoil, ruin*, acc. of eye Ex 21²⁶ (E), vineyard Je 12¹⁰ (fig.), branches Na 2³ (fig.), also = *destroy*, acc. pers. 2 S 11¹⁴ 14¹¹ (acc. om.), Ez 5¹⁶ 20¹⁷, פל־בִּישׁוֹר Gn 6¹⁷ 9¹⁵ (P), city, fortress, etc., Gn 13¹⁰ 19^{13,29} (all J), 2 S 24¹⁶ Je 5¹⁰ (acc. om.), 48¹⁸ Ez 26⁴ 43³ La 2³, *ruin* temple v⁶, nation Ho 11⁹ 13⁹ (read perh. שחחך Oort Now), land 2 K 19¹² (Hiph. in || Is 37¹²), Ju 6⁵ Jos 22³³ (P), Ez 22³⁰ 30¹¹, earth Gn 9¹¹ (P); c. ל obj. (ל 3 b), city 1 S 23¹⁰, pers. Nu 32¹⁵ (P); c. acc. רחמי Am 1¹¹, *destroyed* (stified) *his compassion* (or, RS^{K 23} al., *the bonds of kinship*, v. רחמים), גרית Mal 2³, i.e. violate it, v. esp. ארצה וְשׂוֹ אֲרָצָה (sc. *semen*) Gn 38⁹ (J) *he spoiled* (it) *upon the ground*, made it ineffective, = *waste* words Pr 23⁸. **2.** *pervert, corrupt*, acc. wisdom Ez 28¹⁷, abs. = *deal corruptly*, שחחתי Ho 9⁹ (cf. [עמק], p. 770^b; but We Now read שחחתי, √שחח), Ex 32⁷ (JE), Dt 9¹², so לו' ש' 32⁵. **Hiph.**₁₀₃ Pf. 3 ms. השחחתי Gn 6¹² +; 1 s. הִשְׁחַחְתִּי Je 51²⁰, etc.; *Impf.* 3 ms. ישחח Dn 8²¹ +, שחח Mal 3¹¹ +, וישחח 1 Ch 20¹; 2 fs. וישחחתי Ez 16⁴⁷, 2 mpl. תשחחתי Dt 4¹⁶ 31²⁹; *Imv. ms. sf.* השחחתי 2 K 18²⁵ = Is 36¹⁰; *Inf. abs.* השחח Dt 31²⁹; *cstr.* השחחתי 1 S 26¹⁵ +, etc.; *Pt.* השחח Gn 19¹⁴ +, etc.; — **1.** *spoil, ruin*, acc. crop Ju 6⁴ Mal 3¹¹, trees Dt 20^{19,20} Je 11¹⁹ (fig.), vessels 2 Ch 36¹⁰, houses 34¹¹, palaces Je 6⁵, cf. Is 65⁸ Lv 19²⁷ (H), Ru 4⁶; הש' דים Je 49⁹ *thieves damage as much as they want*; acc. pers. = *ruin, destroy*, 1 S 26^{9,15} Ju 20^{21,25} (v. ארצה), v. 35⁴² 2 K 13²³ 2 Ch 24²³ (+ מן separ.), + 12 t., + (acc. pers. om.) Is 51¹³ + 4 t., acc. גֵּית דָּרוֹךְ 2 Ch 21⁷, abs. Is 11⁹ = 65²⁵; also *ruin* one (by words) Pr 11⁹; acc. עַם 2 S 24¹⁶ Dt 9²⁶; land 1 S 6⁵ Je 36²⁹ Dn 11¹⁷ (v. Dr); city wall 2 S 20¹⁵ (Ew Th here denom. from שחח *they were making a pit*; < Ⓞ We (?) Klo Dr Bu HPS Now מַחֲשָׁבִים *were devising*), La 2⁸, cities and nations Gn 18^{25,29} (J, acc. om.), 19^{13,14} (J), Is 37¹² (Pi. in || 2 K 19¹²), 36^{10,10} = 2 K 18^{25,25} + 11 t. + (Israel personif.) Dt 4³¹ 10¹⁰ 2 K 8¹⁹, pride of Judah Je 13⁹, earth Je 51¹; abs. c. adv. acc. Dn 8²⁴ (v. Dr; Bev conj. ישחח or ישחח *utter monstrous things*), cf. 1 Ch 21¹²; *Pt.* as adj., of lion Je 2³⁰, angel 1 Ch 21¹⁵; = *destroyer* Ex 12²³ (J), Je 22⁷ Is 54¹⁶, גוֹיִם מ' Je 4⁷, רוח מ' 51¹; sg. coll. (הַמ') Ges^{5 126 1}; *the destroying band*, cf. Dr Bu Now 1 S 13¹⁷ 14¹⁵ (*spoilers, ravagers*); fig. for snare, trap, Je 5²⁶. † **2.** *pervert, corrupt*, morally, acc. דָּרוֹךְ Gn 6¹² (P; v. דָּרוֹךְ 6), נַפְשׁוֹ Pr 6³², cf. Zp 3⁷, Ez 23¹¹ (מִן comp.); הִשְׁחַחְתִּי

עֲלֵיהָ ψ 14¹ = 53²; הִשְׁחַח הַשָּׁחַר (+ vb. of particular act) Dt 4¹⁶ 31²⁹; declar. = *act corruptly*, Is 1⁴ Dt 4²³ (+ vb. of act), 2 Ch 27², + מן comp. Ju 2¹⁹ Ez 16¹⁷; *Pt.* as subst. Je 6²⁸, אִישׁ מִשׁ Pr 28²⁴ (18⁹ v. infra). — אֶל־תִּשְׁחַח *destroy not* (catchword of old song or melody?) in ψ-titles: † 57¹ 58¹ 59¹ 75¹. † **Hoph.** *Pt.* מִשְׁחָתָה *spoiled, ruined*, of a spring, מְקוֹר Pr 25²⁶ (|| נִרְפָּשׁ || מִעֵזוֹ נִרְפָּשׁ); as subst. Mal 1¹⁴ *sacrificing a spoiled thing*.

† מִשְׁחָתָה n. [m.] *ruin, destruction*; — מ' 4889 abs. Je 5²⁶ + 10 t.; — *physical destruction* Ez 5¹⁶ 9⁶ 21³⁶ 25¹⁵ Ex 12¹³ (P), 2 Ch 20²³ 22⁴; מ' בַּעַל Pr 18⁹ = *destroyer*; Dn 10⁸ (*disfigurement*); הִרְמִי Je 51²³ (fig. of Bab. as *destroyer*), in 2 K 23¹³ = *mt. of corruption* (where *bamoth* were, S. end of Mt. of Olives, poss. adapted from הִרְמִי שְׁחָחָה so Hoffm^{ZAW II (1882), 175} Benz Kit Bur; Ⓞ *mons offensivus*).

† מִשְׁחָתָה n. [m.] *id.*; — בְּלִי מִשְׁחָתוֹ Ez 9¹. 4892

† מִשְׁחָתָה n. [m.] *disfigurement of face* 4893 Is 52¹⁴.

† מִשְׁחָתָה n. [m.] *corruption (ritual)*, Lv 22²⁵ (H). 4893

שֹׁחַח v. שוּח. p. 1001 7845

שֹׁחַח n.f. *acacia, tree and wood* (= שֹׁחַחָה*, 7848 Ar. سَحَّاحٌ²⁷, prob. loan-word from Egypt. *šndt, šoudt*, Thes¹⁴⁵² Erman^{ZMG xlv1 (1892), 120}); — *growing in dry places*; esp. *acacia (mimosa) Nilotica*; cf. Rob^{BR II. 20}, or *a. seyydl* Post^{Flora 298 f. Hast.} DB SHITAH-TREE Tristr^{NHB 390 ff.}; — ש' sg. Is 41¹⁹ (to grow in desert); usually pl., עֵצֵי שֹׁחַחִים *shittim wood*, material of ark, altars, staves, etc., in tabern., Dt 10³ Ex 25^{5,10,13} + 19 t. Ex 25-38 (P); עֵצֵי om., ש' עֲמֻדֵי עֵצֵי שֹׁחַחִים *pillars of shittim* (wood), Ex 26^{32,37} 36³⁶ (P).

† שֹׁחַחִים n. pr. loc. alw. הַשֹּׁחַח; usu. Σαρραιφ : 7851 **1.** E. of Jordan, Jos 2¹ 3¹ (E), Mi 6⁵ Nu 25¹ (P); = אֶבֶל הַשֹּׁחַח 33⁴⁹; on exact site v. Buhl^{G 116} Gray^{Nu 25.1}. **2.** נַחַל הַשֹּׁחַח Jo 4¹³ (perh. *Wady es-Sant*, W. of Jerus., cf. We Buhl^{Geogr. 90}, and views in Dr).

[שֹׁחַח] vb. *spread, spread abroad* (NH 7849 *id.*; Ar. سَطَّحَ *spread out*; so Eth. ሰጠሐ: Aram. ܣܘܚܚ; — **Qal** Pf. 3 pl. sf. consec. וְשֹׁחַחֵם וְשֹׁחַחֵם Je 8² *they shall spread them abroad*, etc., acc. of many separate things, so *Impf.* 3 fs. וְשֹׁחַח 2 S 17¹⁹ (על loc.; disting. from פָּרַשׁ *spread*

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7845

1870

7895 † שישק **n.pr.m.** king of Egypt, Solomon's
 7895 time (10th cent. B.C.), 1 K 11⁴⁰ 14²⁵ Qr (Kt שישק),
 = 2 Ch 12², 2 Ch 12³, שישק v^{3.5.7}; = *Šešonk* I,
 first king of 22nd dynasty, Blau^{ZMG xv (1861), 233 ff.}
 Steind^{BAS 1.351}; = *Sošenk* WMM^{As. u. Eur. 166 ff.}; Ency. Bib.
 SHISHAK; cf. Griffith ^{Hast. DB SHISHAK} p. 1004

7896 † שית **vb. put, set** (Nö^{Beitr. 2. Sem. Sprachwiss. 39 f.};
 cf. Ph. שת Lzb³⁷⁵; Ecclus שית Pt. pass. 31²⁷ (?);
 v. also (Nö^{1.c.41}) Syr. ܫܝܬܐ *quality, appearance*);—**Qal Pf.** 3 ms. שָׁת Gn 4²⁵ +, 3 fs. שָׁתָה
 1 S 4²⁰ +, 2 ms. שָׁתָה ψ 87, שָׁתָה 90³, sf. שָׁתִי
 88^{7.9}, 1 s. שָׁתִי 73²³ +; 3 pl. שָׁתוּ Ex 33⁴ + 3 t.,
 metapl. שָׁתוּ ψ 49¹⁵ 73⁹ (other forms not found);
Impf. 3 ms. שִׁית Ex 21²² +, juss. שִׁית Jb 9³³,
 הִשִּׁית Gn 30⁴⁰ +; 3 fs. sf. הִשִּׁיתָה Ru 4¹⁶,
 הִשִּׁיתָה Gn 30⁴⁰ +; 1 s. sf. אֲשִׁיתָה 1 K 11³⁴; *Inv. ms.* שִׁית
 Pr 27²³, שִׁיתָה ψ 9²¹ 141³; fs. שָׁתִי Je 31²¹, etc.;
Inf. abs. שֵׁת Is 22⁷; *cstr.* שִׁית Jb 30¹ +; *Pi.*
pass. וְשִׁית (Je 13¹⁶ Qr, but rd. Kt וְשִׁית); sf. שָׁתִי
 Ex 10¹;—**1. put, lay hand upon**, עָלַת, Gn 46⁴ (E),
 48^{14.17} (J), Jb 9³³ ψ 139⁹; c. עם in evil partnership,
 Ex 23¹ (E); *put ornaments*, עָלַת pers., 33⁴ (J); cf.
 1 S 2⁸ Is 15⁹ Jb 22²⁴ Ru 3¹⁵; *lay child into* (ב)
 bosom Ru 4¹⁶; *put wisdom*, ב loc., Jb 38³⁶, cf.
 Pr 26²⁴, אֲשִׁית עֲצוֹת בְּנַפְשִׁי ψ 13³, i.e. take counsel,
 plan; בִּי מִחֵסֶה ψ 73²⁸; *put things* רִנְיָוִי 87;
lay (penalty) עָלַת pers. Ex 21²² (E), sin Nu 12¹¹
 (E), cf. (c. אֲשֶׁר = where) ψ 84⁴; nearly = give (נתן),
 acc. + ל pers. Gn 4²⁵ (J; explan. of name שָׁת),
 appoint ψ 9²¹. **2. a. set, station, sheep** לְבָדוֹ
 Gn 30⁴⁰, cf. לֹא שָׁתָם עָלַת v⁴⁰ (J); acc. pers. =
 appoint (עָלַת over) 41³³ (E); *set* לָמוֹת pers. (ל 3 ב)
 + ב loc. ψ 73¹⁸, so (acc. 88⁷ and (obj. pers. om.)
 12⁶, *set crown* לְרֹאשׁוֹ 21⁴, *set one* (מִן partit.)
 לְבִינָם 132¹¹; *set pers. among* (ב pers.) 2 S 19²⁹
 Je 3¹⁹, cf. (עם) Jb 30¹; *set watch* לְפִי ψ 141³,
 snares לְ 140⁶, enmity, בֵּין pers. Gn 3¹⁵ (J);
 iniquities לְבִינָם ψ 90³, cf. 101³; *set, direct face*,
 אֵל loc. Nu 24¹ (J), eyes לְבִטּוֹחַ בְּאֵינֵי ψ 17¹¹.
b. in phr. לֵב לֵב שֵׁת *set one's mind to, give heed,*
 attention (cf. שוּם 2 ב), Ex 7²³ (E), 2 S 13²⁰ Je
 31²¹ ψ 48¹⁴ Pr 22¹⁷ 27²³, c. אֵל Jb 17¹⁷, abs. 1 S 4²⁰
 ψ 62¹¹; Pr 24³² *I reflected.* **c. set, fix**, נָבֵל
 Ex 23³¹ (E; c. עַר . . . מִן) חֶק, Jb 14¹³
 וּפֹא יִשִּׁית בְּגֵאוֹן גְּלִידָה 38¹¹ wouldst *fix me* a limit,
 38¹¹ גְּלִידָה (גְּלִידָה) De al. here *shall one fix* it [the boundary, חֶק,
 v¹⁰] = *it shall be fixed* against, etc.: but explan.
 very forced: Me Kau ג' וְשִׁבַּח, Bi Bu ג' וְשִׁבַּח).
3. constitute, make one something, 2 acc., 1 K

11³⁴ *I will make him prince*, Is 5⁶ 26¹ Je 22⁶
 ψ 21⁷ 84⁷ 88⁹ (+ לָמוֹת ind. obj.), 110¹ 2 S 22¹²
 || ψ 18¹²; הִשִּׁיתָמוּ שָׁבָם 21¹³ = *thou wilt make them*
 (all) *shoulder*, make them turn their back, flee
 (cf. 18⁴¹); acc. + ל *make something into* Je 2¹⁵ =
 50³, 13¹⁶ ψ 45¹⁷ (+ ב loc.); acc. + כ comp. *make*
one like Ho 2⁵ (|| שִׁים), Is 16³ ψ 21¹⁰ 83^{12.14}; acc.
 only, *make, prepare, feast* Je 51³⁹, cf. לָךְ קָצִיר שָׁתָה
 Ho 6¹¹ (rd. poss. שִׁית, pt. pass.), *make darkness*
 ψ 104²⁰; = *perform signs*, ב loc. Ex 10¹ (J). **4.**
internally trans., = take one's stand (cf. שִׁים 4 a)
 הִשִּׁיתָה הַשָּׂעִרָה Is 22⁷; c. עַל־ (against)
 ψ 3⁷.—יִשִּׁית מִמֶּנִּי Jb 10²⁰ (Kt; > Qr *Inv.* יִשִּׁית)
 is dub., יִשִּׁית = יִשֵּׁת: *De direct* (attention) *away*
from me, cf. Di (ellipsis of יָד, פְּנִים, or יָב), Du
 (sc. יָד; reads *Inv.*); Lag (so Bu) prop. יִשְׁבַּח,
 Siegf (יָדוּ) יִשְׁבַּח Beer (best) שָׁעִה (7¹⁹), with
 יִמֵי חַלְדַּי (Bu Be Du) for יִמֵי יְהוּדָה prob. rightly.
Hoph. (or **Qal pass.** Ges^{6.53u}), *Impf.* 3 ms. יִשֵּׁת
 Ex 21³⁰ (E) if a ransom *be imposed* עָלָיו v³⁰.

† שִׁית **n.m. garment** (Nö^{Beiträge, 41 f.}, cp. Syr. 7897
 ܫܝܬܐ *appearance*, and qu. שִׁית (?);—*cstr.* שִׁית
 וּזְנֶה Pr 7¹⁰; fig. הַקָּסָם ψ 73⁹ (v. II. עטף).

† יִשָּׁת **n.pr.m.** third son of Adam; Gn 4²⁵ 8352
 (where expl. from √ שִׁית), v²⁶ 5^{3.4.6.7.8} 1 Ch 1¹; 7896
 שָׁתָה.—In פֶּלֶבְבֵי־שִׁית Nu 24¹⁷ (poem in J), read
 prob. הִשִּׁית *tumult* (cf. La 3⁴⁷), or שִׁיתָה (v. sub
 נשֵׂא), cf. Gray.—II. שָׁתָה, v. II. שִׁיתָה. p. 1059 8357

† [שָׁתָה] **n.m.** (Albr^{ZAW xvi (1896), 81}) *foundation,*
 8356 *stay* (of society) (√ שִׁית Thes Kö^{11. 1. 172});—pl.
 הַשָּׁתוֹת יְהִרְסוּן ψ 11³ (prob. fig. of established
usages, laws, etc., *leges*, Sym. θεσμοί, so Hup-
 Now Bae Che⁽¹⁸⁸⁶⁾ al.; > Thes al. of nobles); Thes
 puts here also שִׁיתָה Is 19¹⁰ (so MT probably
 intends), which Ew Di Kit then interpret of
 working-classes, || עֲשֵׂי שָׁתָה; but perh. opp. of this,
 the upper classes, so as to include all ranks of
 society, Thes De Che^{Comm.}; Che^{Hpt} Buhl al. שִׁיתָה
weavers of it (cf. Du Marti), v. III. שִׁיתָה. p. 1059

† שִׁית **n.[m.] coll. thorn-bushes** (connex. 7898
 with above √ dub.; Dietr^{Abh. 73} cp. (improb.) שִׁיתָה
devastate, ruin, whence שִׁיתָה wild, rough
 growth);—alw. c. שָׁתִיר: abs. שֵׁת Is 7^{23.24} 9¹⁷ 27⁴
 (cf. Du); שִׁיתָה 5⁶ 7²⁵; sf. שִׁיתוּ 10¹⁷ (fig. of Assyr.).

שָׁכַב (Lag^{BN 63})²¹² **vb. lie down** (NH = BH; 7901
 שכב Ecclus 47²³ (in death), משכב *bed* 40⁵ 47^{20d},
 = *death bed* 46¹⁹; Ph. משכב, שכב (v. מ' 1 infr.),
 Lzb³⁷⁵; Eth. ሰከበ: *lie*, so Aram. שָׁכַב, מִשְׁכַּב;

Nab. משכב couch; Ar. سكب only pour out (water, tears), be poured out (cf. Hiph. infr., and Lag^{BN 631}); — **Qal Pf.** 3 ms. ש' Gn 26¹⁰ +, etc.; **Impf.** ישכב Gn 30¹⁵ +, 3 mpl. ישכבו 1 S 2²², ישכבון Jos 2⁸ Jb 30¹⁷, etc.; **Imv. ms.** שכב 2 S 13⁵ Ez 4¹, שכבה Gn 39^{7,12}, etc.; **Inf. abs.** שכב Lv 15²¹; **castr.** שכב 1 K 1²¹ +, sf. שכבו Ru 3⁴, שכבה Gn 19^{33,35}, שכבה Dt 6⁷ + 2 t.; **Pt.** שכב Gn 28¹³ +, f. שכבת Mi 7⁵ Ru 3⁸, etc.; — **1. lie down** (sometimes opp. קים, הִקִּיץ): **a.** Ju 5²⁷ (prostrated by blow, + פרע, נפל). **b.** to sleep, Gn 19⁴ (J), 28¹¹ (E), 1 S 3⁵ Dt 7⁷ Pr 6²² + oft.; read וישכב also (for וישקם) 1 S 9²⁶ & Th We Dr and mod.; ש' + ישן sleep 1 K 19⁵ ψ 3⁶ 4⁹, cf. Pr 3^{24,21}; + ירדם Jon 1⁵; = be lying 1 S 3^{2,3} 26⁵ (all 3 loc.), v⁷ 4⁵ (acc. cogn. noon-repose), 2 S 13⁸, cf. בלכרים שכב Pr 23³⁴, of two lying (together, for warmth) Ec 4¹¹; + be sleeping 1 S 26⁷; = keep lying, c. ער Ju 16³ 1 S 3¹⁵ Ru 3¹³ Pr 6⁹; emphasis on resting, Lv 26⁶ (H), Jb 11¹⁵; token of mourning, ארצה ושכב (ולן) 2 S 12¹⁶, cf. 13²¹, בשק 1 K 21²⁷, ש' בין שפתיים, ψ 68¹⁴ (of indolence ?); fig. of prostration by disease 41⁹; among foes 57⁵; of humiliation Je 3²⁵; c. על rei: land Gn 28¹³ (J), usu. bed 2 S 13⁵ 1 K 21⁴ Lv 15^{4,24,26}, cf. v²⁰, for midday repose 2 S 4⁷. **c. lie** on (על) one's side Ez 4^{4,4.6,9} (symbol.). **d. lie**, על pers. 1 K 3¹⁹ (fatally), 2 K 4³⁴ (to revive). **e. lie** בְּחֵיק, of lamb (i.e. be cherished) 2 S 12³, of woman Mi 7³ (intimacy), 1 K 1² (vital warmth); **lie down** for copulation Gn 19^{33,35} (of woman, v. 3 infr.; both opp. קים). **2. = lodge** (for night), (שמה) ש' Jos 2¹ (E), 2 K 4¹¹, cf. 9¹⁶ (yet perhaps = lie ill), Lv 14⁴⁷ (3 loc.). **3.** of sexual relations, **lie** with: subj. man, c. עם Gn 30^{15,16} 39^{7,12,14} (J), Ex 22¹⁵ (E), Dt 22²² + 8 t. Dt., 2 S 11^{4,11} 12^{11,24} Lv 15³³; c. את fem. with (MT אהיה, etc., orig. אהיה, etc., v. Dr 2⁸ 13,14 and II. את, p. 85^a supra), Gn 26¹⁰ 34⁷ 35²² (all J), 1 S 2²² (om. & and mod.), 2 S 13¹⁴ Ez 23³ (fig.), Lv 15²⁴ (שכבתו), Nu 5¹⁹, also (c. acc. cogn. שכבתו) v¹³ Lv 15¹⁸ 19²⁰; c. acc. (sf.) fem. Dt 28³⁰ Kt (v. [שגל]); c. אצל fem. Gn 39¹⁰ (J); c. את vir. (sodomy), Lv 18²² 20¹³ (both H; c. acc. cogn. משכבי אשה; c. עמדההה Dt 27²¹ Lv 22¹⁸ (H); subj. woman, c. עם vir. Gn 19^{32,34,35} (J) 2 S 13¹¹; את vir. Gn 19^{33,34} (cf. 1 e supra). **4. a. lie down** in death, Is 14⁸ 43¹⁷ (opp. קים), Ez 31¹⁸ 32^{27,28,29,30} Jb 14¹² (opp. קים, הִקִּיץ, ויאשקום, ש' 3¹²; **be lying** (dead) Is 51²⁰ La 2²¹. **b. esp.** in phr. **be lying** (dead) Is 51²⁰ La 2²¹. **b. esp.** in phr. **lie down with his fathers**, of kings

1 K 1²¹ 2¹⁰ + 35 t. K Ch, cf. Gn 47³⁰ (J), Dt 31¹⁶, and (c. את) 2 S 7¹². **c.** in grave, בְּיַתוֹ Is 14¹⁴ (opp. מְקַבְּרֵךְ), (מְקַבְּרֵךְ), שְׁכַבְיָהּ Jb 7²¹, על-על, 20¹¹ 21²⁶; in Sh'e'ol Ez 32²¹; in Gehenna (?) Is 50¹¹. **5. fig.** = relax: Jb 30¹⁵ my gnawing pains do not sleep; = have rest, לבו ש' לא Ec 2²³. + **Niph. Pu.** = be lain with (sexually; subj. woman), only as Qr for Kt [שגל] **Niph. Pu.** q.v. + **Hiph. lay**, Pf. 3 fs. השכיבה c. acc. puer. + בְּחֵיק 1 K 3²⁰, so **Impf.** 3 fs. sf. וישכיבהו v²⁰, cf. (עלמטה) 17¹⁹ 2 K 4²¹; **Inf. abs.** אותם ארצה השכב 2 S 8² making them lie down on ground; **Impf.** also lay בשכב 2 Ch 16¹⁴ (of burial); נְבִילֵי שְׂמִימִם מִי יִשְׁכִּיב 2 Ch 16¹⁴ (of burial); נְבִילֵי שְׂמִימִם מִי יִשְׁכִּיב i.e. tip them so that contents may flow out (cf. Ar. سكب supra). + **Hoph. Pt.** משכב 2 K 4³² laid עלמטה; **Pf.** consec. והשכב Ez 32³² shall be laid (in death), c. בְּתוֹךְ et את pers. (with); so **Imv. ms.** השכבה v¹⁹ (c. את pers. only).

↑ [שכבה] **n.f.** act of lying, layer; — only 7902
castr. שכבת, all P; — **1.** act of lying, as acc. cogn. c. שכב 3: שכבתו Lv 15¹⁸ a man lies with her a lying of seed (in copulation), cf. 19²⁰ Nu 5¹³; then (= semen), הצא שכבתו Lv 15^{16,32} 22⁴ (+ ממונו), ש' alone 15¹⁷. **2. layer** of dew, שכבת הפל Ex 16^{13,14} (P).

↑ שכבת[ת] Lag^{BN 179} Ba^{NB 144} **n.f.** copulation; — sf., all c. נתן ויתן את שכבתו: נתן Nu 5²⁰ (P; 7903
3 fem.); לא תתן שכבתך לרע; לא Lv 18²⁰ (אל fem.), בכל-בהמה לא תתן ש' v³³, cf. 20¹⁵ (all H).

משכב **n.m.** Lv 15⁴ place of lying, couch; 4904
act of lying; — abs. מ' 1 K 1⁴⁷ +, castr. משכב 2 S 4⁵ +; sf. משכבי Jb 7¹³ +, משכבכם ψ 4⁵; pl. castr. משכבי Gn 49⁴ +, sf. משכבותם Ho 7¹⁴ +, etc.; — **1. couch, bed** (37 t.), 2 S 4¹¹ Ho 7¹⁴ Mi 2¹ 1 K 1⁴⁷ Ct 3¹ +; ונפל למי Ex 21¹⁸ (E) he takes to his bed; מ' נדחה Lv 15²⁶ (P; v. sub I. נדר); מ' as place of copulation Gn 49⁴ (poem in J), Is 57^{7,8,9} Pr 7¹⁷; as place of burial Is 57² Ez 32²³ 2 Ch 16¹⁴ (v. מ' Inscr. Tabnit⁸ and perh. Jewish inscr. Cooke³⁴¹). + **2. act of lying**: **a.** in gen., מ' חדר chamber of lying down = bed-chamber, Ex 7²³ (E), 2 S 4⁷ 2 K 6¹², משכבך Ec 10²⁰; והוא שוכב מ' הצהרים 2 S 4⁵ his noon-day siesta; 17²⁸ rd. perh. מ' ערשת couches for lying down Klo Bu HPS Now, cf. &. **b.** (from context) sexually: of woman משכב (איש ל) ידעת Ju 21^{11,12} Nu 31^{17,35} (P); of man משכבי זכר משכב Lv 18²² 20¹³ (+ את-זכר sodomy; H); מ' אשה Ez 23¹⁷.

7904 †[שָׁכַח] **vb.** **Hiph.** *Pt.* as adj. in הָיָה מוֹדְנִים מְשָׁכִים הָיָה Je 5⁸ usu., *horses . . . roaming at large* they have become (cf. Eth. ስኩ-ፋ);—but mng. *lustful* needed; Aq Theod ἔλακνες, Jer *trahentes* (sc. *genitalia*), i.e. מְשָׁכִים; read with Arnhem Du Dr מְשָׁכִים, i.e. *fed stallions* (lit. *growing* אֲשָׁכִים, Lv 21²⁰; cf. מְקָרָן, מְפָרִים).

7911 שָׁכַח **vb.** forget (NH *id.*; Ecclus 45^{26c} and (Pi.) 11^{25.25}; Aram. שָׁכַח, ܫܚܫܐ is *find*);—**Qal** *Pf.* 3 ms. שָׁכַח ψ 9¹³ +, sf. שָׁכַחְתִּי Is 49¹⁴; 2 fs. שָׁכַחְתְּ Je 13²⁵; 1 pl. sf. שָׁכַחְנוּךְ ψ 44¹⁸, etc.; *Impf.* יִשְׁכַּח Dt 4³¹ +, etc.; *Imv.* fs. שָׁכַחְיָה ψ 45¹¹; *Inf. abs.* שָׁכַח; *Pt.* pl. cstr. שָׁכַחְיָה Jb 8¹³ ψ 50²²;—*forget* : **1.** subj. man, **a.** acc. rei Gn 27⁴⁵ (E), Dt 4⁹ 9⁷ (opp. וְזָכַר) +, = *forget and leave*, ב loc., 24¹⁹; c. obj. cl. c. בִּי Jb 39¹⁵; c. מִן ψ 102². **b.** c. acc. pers., involving *forgetting to mention*, Gn 40²³ (E; opp. וְזָכַר), *ceasing to care for* Je 30¹⁴ (fig.), Is 49^{15.15} (acc. om.), v¹⁵ Jb 19¹⁴ ψ 45¹¹; c. acc. Jerusalem 137^{5a}; רָחַם לְשִׁכְחָהּ Jb 24²⁰; abs. ψ 137^{5b} יִמְנִי הַתְּשִׁיבָה : AE Ki supply הַמְעַשְׂיָה or הַפְּגִינָה (whence AV *her cunning*), but forced : ⑥ תִּשְׁכַּח; read prob. (Gr Bu al.) תִּכְחַשׁ *let it grow lean* (109²¹, cf. Zc 11¹⁷), or (Che) תִּכְבַּח *let it disappoint* (me), *fail* (Hb 3¹⁷). **c.** esp. c. acc. ' (God), Ho 2¹⁵ 8¹⁴ 13⁶ Ju 3⁷ 1 S 12⁹ Is 17¹⁰ Dt 8¹⁹ (שָׁכַח הַשֵּׁן) + 16 t. (5 t. Dt, 4 t. Je), + ψ 59¹² (acc. om.); also acc. of divine name Je 23²⁷ (בַּעַל, ψ 44²¹; commands of ' Ho 4⁶ Dt 26¹³ (acc. om.) ψ 119¹⁶ + 7 t. ψ 119, his doings and ways, v¹³⁹ 78^{7.11} 103² 106¹³, his covenant Dt 4^{23.31} 2 K 17³⁸ Pr 2¹⁷; law of wisdom 3¹, sc. acc. בְּיָנָה 4⁶. **2.** subj. ' (God): **a.** acc. pers. Ho 4⁶ 1 S 1¹¹ (opp. וְזָכַר), La 5²⁰ Is 49¹⁴ (|| עָוָב, ψ 10¹² 13² 42¹⁰. **b.** acc. of sins Am 8⁷ ψ 10¹¹ (acc. om.), cry ψ 9¹³ (opp. וְזָכַר), cf., of distress, 44²⁵. **c.** voice of foes ψ 74²³. **d.** sq. inf. ψ 77¹⁰. + **Niph.** *Pf.* 3 ms. יִשְׁכַּח Ec 9⁵, etc.; *Impf.* יִשְׁכַּח ψ 9¹⁹, 3 fs. יִשְׁכַּחְתְּ Je 20¹¹, etc.; *Pt.* fs. יִשְׁכַּחְתְּ Is 23¹⁶, נִשְׁכַּחְתָּ v¹⁵, pl. נִשְׁכַּחְתֶּם Jb 28⁴;—*be forgotten* : subj. rei Gn 41³⁰ (E), Dt 31²¹ Je 20¹¹ 23⁴⁰ 50⁵ Is 65¹¹; subj. pers. ψ 9¹⁹ 31¹³ Ec 2¹⁶, Tyre Is 23^{15.16} (under fig. of harlot), subj. וְזָכַר Ec 9⁵; הַגֵּשׁ מִנֵּי הַגֵּל Jb 28⁴. + **Pi.** *Pf.* 3 ms. וְנִשְׁכַּחְתָּ La 2⁶ ' *hath caused to forget* (be forgotten) in Zion assembly and sabbath. + **Hiph.** *Inf.* לְהִשְׁכַּחְתִּי Je 23²⁷ *to make my people forget my name* (2 acc.). + **Hithp.** *Impf.* 3 mpl. יִשְׁתַּכַּחוּ Ec 8¹⁰ *they were forgotten* in the city.

7913 †[שָׁכַח] **adj.** forgetting, forgetful;—pl. 7913 ק' הַשִּׁבְחִים אֲתֵּהֶר Is 65¹¹ *they who forget the mt. of my holiness* (|| עָוָב '); cstr. א' שָׁכַחִי ψ 9¹⁹ all nations *forgetful of God* (cf. שָׁכַחִי pt., Jb 8¹³ ψ 50²²).

7918 †[שָׁכַח] **vb.** decrease, abate (NH שָׁכַחְתָּ *is allaying* of anger; שָׁכַחְתָּ אָזְנוֹ *soothe, satisfy the ear* (so appar. Dalm), i.e. allow it to hear and understand, cf. Levy^{NHWB} (and Ar. سَكَّ *be narrow, have small ears, be deaf*, Frä⁸⁰); Ar. سَكَّ v. *humble oneself, Wahrm humiliate*);—**Qal** *Impf.* 3 mpl. וַיִּשְׁכַּח Gn 8¹ *the waters abated*; *Inf. cstr.* בִּשְׁכַּחְתְּ Est 2¹ *when abated* the king's wrath, so *Pf.* 3 fs. שָׁכַחְתְּ יְקִישִׁים—בִּשְׁכַּחְתְּ Je 5²⁶ usu. *like the bending, crouching, of fowlers* (this meaning for שָׁכַח dub.; Dr יִשְׁכַּח; Du del. יִשְׁכַּח, then rds. : מוֹקֵשִׁים הַצִּיּוֹבִי בִשְׁכַחְתָּ א' יִלְכְּדוּ : **Hiph.** *Pf.* 1 s. consec. מְעַלִּי וְהִשְׁכַּחְתִּי Nu 17²⁰ *I will allay from upon me the murmurings* (acc.), etc.

7921 †[שָׁכַל, שָׁכַל] Lag^{BN26} **vb.** be bereaved (=Ar. نَكَل, نَكَلَ, نَكَل; cf. Syr. ܐܠܘܠ *loss of children*);—**Qal** *Pf.* 1 s. בָּאִשְׁרֵי שָׁכַלְתִּי שְׁבַלְתִּי Gn 43¹⁴ (E) *if I am bereaved, I am bereaved* (of father, expr. resignation; on כָּל v. Ges^{629u}); *Impf.* 1 s. אֲשַׁבֵּל 27⁴⁵ (E), c. acc. pers. *be bereaved* of you both (of mother); 3 fs. תִּשְׁבַּל מִנְּשָׁאִים אִמִּךָ 1 S 15³³ *thy mother shall be bereaved above* (more than) *women.* **Pi.** *Pf.* 3 fs. שָׁכַלְתֶּם 1 S 15³³ +, sf. וְשָׁכַלְתָּ Ez 14¹⁵, etc.; *Impf.* 3 fs. תִּשְׁבַּל Dt 32²³ +, 2 fs. תִּשְׁבַּלְתְּ Ez 36¹⁴ Qr (v. בִּשְׁכַּח **Pi.**); *Inf. cstr.* sf. לְשַׁבֵּל v¹²; *Pt.* מִשְׁבַּלְתָּ Ex 23²⁶, גַּלְתָּ Ez 36¹³, גַּלְתָּ 2 K 2^{19.21};—**1.** *make childless*, acc. of father Gn 42³⁶ (E), of mothers 1 S 15³³ (subj. הָרֵב, cf. Ez 5¹⁷ (subj. famine and beasts), and 14¹⁵ (*id.*; obj. land); acc. of people Ho 9¹² (מֵאֲרָם), Je 15⁷ (+ אֲבִירְתִּי), Ez 36¹², cf. v^{13.14} (v. supra); obj. om. (subj. הָרֵב) Dt 22²⁵ La 1²⁰ Ez 21¹⁹ (Co, for הַקָּבֵל, v. כָּפַל p. 495^b; otherwise Toy Krae). **2.** *a.* *cause barrenness*, or abortion, הֲאֲרִין מִשְׁבָּךְ 2 K 2¹⁹, cf. v²¹ (Thes otherwise, v. מִשְׁ infra). **b.** *shew barrenness, or abortion*, (1) of any female Ex 23²⁶ (E; + עֲקָרָה), animals Gn 31³⁸ (E) Jb 21¹⁰; (2) of vine Mal 3¹¹. **Hiph.** *Pt.* רָחַם (וְשָׂרִים צְמִיקִים) הַשְׂרִיבִי מִשְׁבַּלְתִּי Ho 9¹⁴ *miscarrying womb.*—Je 50⁹ read מְשַׁבֵּל *successful*, ⑥ Heb Codd. Ew Hi Gf Gie.

7908 †שָׁכוּל **n.** [m.] bereavement, loss of children;—' לֹא אִדַּע ש' Is 47⁸ (|| אֲלִמְנָה), cf. v⁹; fig. ψ 35¹².

7909 † [שְׁבִיל] **adj.** childless (through bereavement); — fs. שְׁבִילָה Is 49²¹ (fig. of Zion); — on form v. Ba^{NB 47}.

7909 † שְׁבִיל **adj.** bereaved, robbed of offspring (Ba^{57c}); — esp. ש' דב 2 S 17⁸ Ho 13⁸ Pr 17¹² (sim. of fierceness); גְּשִׁיהֶם שְׁבִילֹת Je 18²¹; שְׁבִילָה בְּהֶם אֵין Ct 4² (of flock, in sim.) = 6⁶.

7923 † [שְׁבִילִים] **n. pl. abstr.** bereavement, childlessness; — בְּנֵי שְׁבִילָה Is 49²⁰ i.e. *sons of thee, the bereaved*.

7921 † מְשַׁפְּלוֹת **acc.** to Thes **n.f. abstr.** barrenness, 2 K 2²¹ (|| מְוֹתָה); if so, read <בְּלוֹת - K1o Kit; but probably **Pi. Pt.** as v¹⁹, cf. Bur. p. 1013

7921 שָׂכַם (√ of foll., meaning unknown; NH Hiph. = BH; Eth. has denom. ለአመ; carry on the shoulder; Ar. سَكَم is take short steps, from weakness (Kam Frey)).

7926 **i.** שָׂכַם **n.m.** Zp^{3,9} shoulder; — abs. ש' Gn 48²² +, שְׂכָם 33¹⁹ +, שְׂכָם ψ 21¹³ (whence orig. *šakm inferred Ol^{147 a ad fin.} Sta^{199 a}; but — der. from — before כ, Ba^{NB 104} Kö^{ii. 1. 67, 506}); cstr. שְׂכָם

7929 Gn 9²³; sf. שְׂכָמוֹ 49¹⁵ +, שְׂכָמָה (for שְׂכָמָה Ges^{91e}) Jb 3²², etc.; — **1. shoulder** (sometimes incl. back of neck; ; כְּתֵף = shoulder-blade): **a.** as bearing burdens, under fig. of ass, cf. 2 I 14¹ (E), 24^{15,45} Ex 12³⁴, also Gn 9²³ (all J), Jos 4⁵ (E), Ju 9¹⁸ Is 10²⁷ (|| צָוָר), 14²⁵ (both fig.), ψ 81⁷, so, metaph., of responsibility of rule Is 9⁵ 22²² (symbolized by key), of accusation as (easy) burden Jb 31³⁶; fig. also אָחַד ש' לְעַבְדוֹ Zp 3⁹ to serve him (with) one shoulder (as one man), cf. Syr. سَمَّ كَلْفًا. **b.** in statement of Saul's height, וְמַעְלָה גְּבֵהַ מִשְׂכָּמוֹ וְנִמְעָלוּ גְּבֵהַ I S 9², cf. 10²³ and (with play on n.pr. loc. שְׂכָם) שְׂכָמוֹ עַל-אֲחִיָּהּ I S 9², cf. 10²³ and (with play on n.pr. loc. שְׂכָם) גְּהִנְתוּ שְׂכָמוֹ לְלִבְתַּי מֵעַם I S 10⁹; so ψ 21¹³, i.e. make them turn (in flight; cf. וְאוֹיְבֵי נַחְתָּה לִי עֲרָף 18⁴¹); as beaten ש' מִפְּהַי Is 9³ (|| שְׂבֵם הַנְּגִשׁ בוּ); more anatom. בְּחַפֵּי מִשְׁ תַּפּוּל Jb 31²² let my shoulder-blade fall from its back. — Ho 6⁹ v. II. שְׂכָם below

7927 שְׂכָמָה **v.** foregoing.

7927 † II. שְׂכָם **n.pr.loc.** 49 et m. 14 (Συχαμ; ①L oft. Σικαμα Lag^{BN 57}): **1.** district in N. Palestine (prob. shoulder (saddle?) of mount.); — מְקוֹם ש' Gn 12⁶, שְׂכָמָה 37¹⁴; = city (שְׂכָמָה, Ho 6⁹ (שְׂכָמָה) Jos 24¹; ש' עִיר Gn 33¹⁸ Ju 8³¹ + 20 t. Ju 9

(ש' עִיר Gn 33¹⁸); city of refuge Jos 20⁷ 21²¹ I Ch 6³². — WMM^{As. u. Eur. 394}, cp. Egypt. Sa-ka-mà (cf. Jen^{ZA x (1885) 356}); mod. Nablûs (from Rom. name Neapolis); v. Buhl^{G 200 f.} GASm^{G 332 ff. 345} Wilson^{Hast. DB SHECHEM}. **2. n.pr.m.** (on connexion with **1** cf. Ju 9²⁸), 'son' of Hamor, also Gn 33¹⁹ 34² + 10 t. 34, Jos 24³.

7928 † שְׂכָם **n.pr.m.** in Manasseh (Συχαμ): Nu 26³¹ I Ch 7¹⁹; ש' בְּנֵי-רֵשׁ Jos 17².

7930 † שְׂכָמִי **adj. gent.** of שְׂכָם, c. art. as n. coll. ש' הָשׁ Nu 26³¹.

7925 [שְׂכָם] **vb. Hiph. denom. start, rise, early** (prop. load backs of beasts for day's journey); — Pf. 3 ms. consec. וְהִשְׂבִּים 2 S 15² Jb 1⁵, etc.; Impf. 3 ms. וְיִשְׂבֵם Gn 19²⁷ +, 2 ms. וְיִשְׂבֵם Ju 9³³, etc.; Inv. הִשְׂבֵם Ex 8¹⁶ +; Inf. abs. הִשְׂבֵם Je 7²⁵ +, בָּיִם - Je 44¹ Pr 27¹⁴, erron. אֲשִׁיבִים Je 25³ (Ges^{63k}); Pt. מִשְׂבִּים Ho 6¹ +, etc.; — rise early, make an early start, of journey (Hex only JE); לָרְבֹבִים Ju 19⁹ (+ מָחָר), cf. Ct 7¹³; + vb. of going Gn 19² (J), standing 2 S 15², encamping Ju 7¹, etc.; + inf. I S 15¹² (cf. Dr), 20¹¹ 2 K 6¹⁵ (לָקוּם), ψ 127³ (opp. מִשְׂבִּימִי קוּם, לְקוּם); usu. c. בְּבֹקֶר Gn 19²⁷ (J; אֶל-הַמְּקוֹם), I S 29^{10,10} + 27 t., + (hyperbol.) שָׁבֵר בְּבֹקֶר Is 5¹¹ (|| מִמָּחָר בְּנִשְׂפָה); c. מִמָּחָרֹת Ex 32⁶ (E), Ju 6²⁸ + 3 t.; c. בְּעוֹלוֹת הַשָּׂחָר Jos 6¹⁵ (J), I S 19²⁶; וְיִמְהָרוּ וְיִשְׂבִימוּ וְיֵצְאוּ Jos 8¹⁴ (J) they made a quick and early start, and went out; + Inf. abs. (Ges^{113s}) as adv. הַשֶּׁ וְהָעֶרֶב I S 17¹⁶ at early morning and at evening; esp. of 'i, in Je: הַשֶּׁ הַשֶּׁ וְהָעֶרֶב = speaking early and often 7¹³ 35¹⁴ and (of Je) 25³, cf. 1 I 7^{32,33}; oft. הַשֶּׁ וְהָעֶרֶב = sending early and often 7²⁵ 24⁴ 26⁵ 29¹⁹ 35¹⁴ 44⁴, also 2 Ch 36¹⁵; so vb. fin. הַשְׂבִימוּ הַשְׂחִיתוּ Zp 3⁷ = with eagerness they corrupted (Ges^{120g}); pt. הַשְׂבִימוּ הַשְׂחִיתוּ Ho 6⁴ like the dew departing early, 13³ (Ges^{1b}). — I S 9²⁶ read וְיִשְׂבֵב, v. שְׂכַב p. 1011

7931 שָׁכַן, שָׁכַן **vb. settle down, abide, dwell** (NH id.; Ecclus 43^{17 d} +; Ph. Lzb³⁷⁵; Aram. שְׂכַן; Syr. سَكَن, all dwell; Ar. سَكَن rest, dwell, cf. As. šakānu, set, lay, deposit, set up (a dwelling), intrans. be situated (of city), maskanu, place, dwelling-place); — Qal Pf. 3 ms. Ex 40³⁵ + 5 t.; שָׁכַן Dt 33¹² + 2 t., etc.; Impf. 3 ms. וְיִשְׁכְּנוּ Gn 16¹² +; וְיִשְׁכְּנוּ Nu 9¹⁷ + 2 t.; 3 mpl. וְיִשְׁכְּנוּ Je 49³¹; 3 fpl. תִּשְׁכְּנֶנּוּ Ez 17²³, etc.; Inv. ms. שָׁכַן Gn 26² ψ 37²⁷; שָׁכַן v¹; mpl. שְׁכָנֵי

Je 48²⁸; *Inf. cstr.* גִּשְׁבוֹן (Ges¹⁴⁵) Gn 35²² לְשִׁבוֹן
2 Ch 6¹, etc.; *sf.* שְׂכָנָי Ex 29⁴⁶; שְׂכָנָו Dt 12⁵ (but
v. **Pi.** 1), etc.; *Pt.* שְׂכָנָי Gn 14¹³ +, שְׂכָנִי (Ges
^{901m}) Dt 33¹⁶ + 3 t.; *sf. fs.* שְׂכָנָיָי Je 51¹³; *Pt.*
pass. appar. pl. cstr. c. art. הַשְּׂכָנָיָי Ju 8¹¹ (but
corrupt, n.pr.loc. needed, v. GFM):—**1.** *settle
down to abide*: **a.** of pers.: encamp Nu 24² (E);
settle permanently ψ 102²⁹ (abs.: || וְיָבֹן);
Jb 29²⁵ (|| יָשָׁב); *settle down* (to remain) Ju 5¹⁷;
תְּחַמְיֶי 2 S 7¹⁰ = 1 Ch 17⁹ (not to be removed);
esp. at rest, peace, in security, לְבִטָּח Je 23⁶ 33¹⁶
Dt 33¹², cf. חֲתָפִים בֵּין v¹²; ψ 16⁹ (|| שְׁמָחָה);
Dt 33²⁸ Pr 1³³; לְבָרֵךְ (L) Nu 23⁹ (poem) Je 49³¹
Mi 7¹⁴; land of Egypt Je 46²⁸ (remain undis-
turbed), so 50³⁹ Is 13²⁰ (|| תָּשֵׁב, cf. יָשָׁב 4); **c.**
acc. מְרוּמוֹם 33¹⁶; abs. נָא 3¹⁵, subj. אֲדִירִים (We
שָׁנָה, Now יִשְׁכְּבוּ; || נָבְחוּ); Pr 7¹¹ *her feet tarry
not in her house*. **b.** of animals: בְּלַבֵּיָא Dt 33²⁰;
ב loc. Is 34¹¹ Jb 37³; שָׁם Is 13²¹; birds תַּחַת
שׁ (under) Ez 17²³, בַּצֵּל, שׁ v²³; **c.** עָלָה = *upon* 31¹³,
= *by* ψ 104¹²; **c.** acc. פְּעָלָה Jb 39²⁸; abs., of man
under fig. of bird, אֲעֹפֶה וְאֲשִׁבֶנָה ψ 55⁷. **c.**
things: **c.** לַעַל of cloud, Jb 3⁵ *settle down over*;
cf. Ex 24¹⁶ 40³⁵ Nu 9^{17,18,22} (all P); **c.** קָ 10¹² (P).
2. *abide, dwell*: **a.** of men: abs. ψ 37²⁷ (לְעוֹלָם);
שְׁפִיָה Is 65⁹; **c.** ב loc. ψ 69³⁷ Jb 18¹⁵ 30⁶ Mi 4¹⁰
Je 48²⁸ + 10 t.; לְרוּחַ יָמִים; Gn 49¹³; **c.** על, *by* Ju
5¹⁷ Je 51¹³; *upon* ψ 37²⁹; על פְּנֵי Gn 16¹² (J);
c. עם *with* ψ 120^{5,6}; **c.** acc. Pr 2²¹ Je 17⁶ + 5 t.;
עַד ... בּוֹ Gn 25¹⁸ (J); שְׂכָנִי אֶרֶץ Is 18³ (|| יִשְׁבֵי
תְּבַל). **b.** of the dead: שְׂכָנִי עֵפֶר Is 26¹⁹ (|| רְפָאִים);
cf. Jb 26⁶ (|| *id.*), so *mortals, חֲמָר, שְׂכָנִי בְּתֵי חֲמָר,*
4¹⁹; שֵׁשׁ בְּעַרְפֵּל Is 64¹⁷ (i.e. *שְׂאוּל*). **c.** of God: שֵׁשׁ
1 K 8¹² = 2 Ch 6¹ (poem); מֵוֹד Is 33⁵; עַד 57¹⁵;
מְרוֹם קְדוֹשׁ וְקִדְשׁ v¹⁵; לְשָׁמַיִם Dt 33¹⁶ (theoph.);
בְּאֵהֱלֵי־יְשָׁם Gn 9²⁷ (J, v. Br^{MP 82}; al. Japheth
subj.); בְּתוֹכָם; Ex 25³ 29⁴⁶ Nu 5³ (all P), Ez 43⁹;
c. elsewhere. Ex 29⁴⁵ (P) + 6 t.; **b.** loc. ψ 85¹⁰;
later בְּצִיּוֹן Jo 4^{17,21}; בְּהַר צִיּוֹן Is 8¹⁸; ψ 68^{17,19} (abs.)
+ 4 t.; שְׂכָנֵי יִרְשָׁלַם ψ 135²¹. **d.** things: מוֹעֵד;
אֶהֱלֵ אֶחָד Lv 16¹⁶ (P); שָׁם; Jos 22¹⁹ (P); אֹר;
Jb 38¹⁹. **e.** *abstr. subj.* מְשַׁפֵּם Is 32¹⁶ (בְּמִן בָּר);
חָקְמָה; **c.** acc. עֲרָמָה Pr 8¹². + **Pi.** *Pf.* 3 ms. שְׁבוּ
ψ 78⁶⁰; 1 s. שִׁבְנִיתָי Je 7^{7,12}; *Impf.* 1 s. אֲשִׁבֶנָה
Je 7³; *Inf. cstr.* שְׁבוּ Nu 14³⁰ + 7 t.; *sf.* שְׂכָנָו Dt
12⁵ (so read for MT לְשִׁבוֹנָו, cf. Kö^{11.1.21});—**1.**
make settle down, establish: אֶהֱלֵ שֵׁ בְּאֶרֶם;
esp. in Dt, לְשָׁבֵן שְׁמוֹ שָׁם *establish his name there*
(cf. *šakan šuma* as Canaanism Wkl^{TelAm. 138 Rev. 20};
^{181. 6}) Dt 12¹¹ 14²³ 16^{2,6,11} 26², cf. Je 7¹² Ne 1⁹; +

לְשָׁבֵן לְשֵׁם אֶחָד־שְׁמוֹ שָׁם לְשָׁבֵן Dt 12⁵ (rd. לְשָׁבֵנו). **2.** 7933
make to dwell: **c.** acc. pers., **b.** loc., Nu 14³⁰ (J)
Je 7^{3,7}. + **Hiph.** *Pf.* 1 s. הִשְׁכִּנְתִּי Ez 32⁴; *Impf.*
3 ms. juss. וְיִשְׁכְּבוּ ψ 7⁶, וְיִשְׁכְּבוּ Gn 32⁴ ψ 78⁵⁵, etc.;—
1. a. *lay, lay*, כְּבוֹרֵי לֶעֱפָר ψ 7⁶ *lay my honour in the
dust* (of death); *place, set*, Gn 32⁴ (J); *place,
establish, מוֹעֵד, אֶהֱלֵ* at Shilo Jos 18¹ (P). **b.**
cause birds to settle, על Ez 32⁴. **2. cause to
dwell, c. acc. pers., **b.** loc., ψ 78⁵⁵; cf. Jb 11¹⁴.**

† [שְׂכָנָו] **n.m.** dwelling;—*sf.* שְׂכָנָי Dt 12⁵ 7933
(cf. *dwelling* Eccles 14²⁵), but v. **√ Pi.** above 7931
† שְׂכָנָו **adj.** inhabitant, neighbour;—שׁ Is 7934
33²⁴ +; *cstr.* שְׂכָנָו Ho 10⁵; *sf.* שְׂכָנָו Ex 12⁴;
שְׂכָנָיָי 2 K 4³, etc.; f. *sf.* שְׂכָנָיָי Ex 32²; fpl.
שְׂכָנָו Ru 4¹⁷;—**1. inhabitant**, Is 33²⁴ Ho 10⁵.
2. neighbour: woman Ex 32² (E); pl. Ru 4¹⁷;
man Ex 12⁴ (P) Je 62¹ Pr 27¹⁰, pl. 2 K 4³; of
places Dt 1⁷; nations, to Judah Ez 16²⁶ ψ 79¹²;
מִדּוֹן לֵשׁ 44¹⁴ 79⁴, cf. 31¹², 89⁴²; מִדּוֹן לֵשׁ;
80⁷; to Edom Je 49¹⁰; to Sodom v¹⁸ 50⁴⁰; to
11¹⁴ (because to his people).

מִשְׁכָּן ¹⁸⁹ **n.m.** ^{Ex 26, 6} dwelling-place, 'taber-
nacle';—מ׳ Ex 25⁹ +; *cstr.* מִשְׁכָּן 38²¹ +, etc.;
pl. *cstr.* מִשְׁכָּנַי ψ 46⁶ (⊕ BaeDu מִשְׁכָּנָו < מִשְׁכָּנוֹ),
sf. מִשְׁכָּנֵיהֶם Ez 25⁴ (< מִשְׁכַּנְתֵיהֶם || מִשְׁכָּנֵיהֶם),
מִשְׁכָּנֵיהֶם Ez 25⁴ (< מִשְׁכַּנְתֵיהֶם || מִשְׁכָּנֵיהֶם),
מִשְׁכָּנֵיהֶם Ez 25⁴ (< מִשְׁכַּנְתֵיהֶם || מִשְׁכָּנֵיהֶם);
+ **1. dwelling-place**: מִשְׁכָּן יִהְיוּ דְתָן וְתַבְרָחָה Nu
16^{24,27} (P) [but here orig. מִשְׁכָּן; v. Comm.];
poet. = *tomb*, Is 22¹⁶. **2.** elsewhere in sg.
always of abode of שׁ: + **a.** in gen., of temple,
74⁷. מ׳ שְׂמֹרֶת; 26⁸. מִשְׁכָּן כְּבוֹדָה; ψ 46⁶.
b. מִשְׁכָּן שְׁלוֹ. **c.** הַפ׳ in P, of שׁ's 'dwelling'
(Ex 25⁹ RvM; rendered conventionally 'taber-
nacle'), of planks lined with vari-coloured
tapestry, with a 'tent' (אֶהֱלֵ) over it, filled
with שׁ כְּבוֹד Ex 40^{34,35}; over it cloud שְׁכֹן Nu
9^{18,22} (during the wanderings); its plan given
by שׁ Ex 25⁹ 26³⁰; disting. from מוֹעֵד, the
'tent' over it (cf. אֶהֱלֵ 3), Ex 26^{7,12,13} 36¹⁴ 40¹⁹;
+ שׁ מִשְׁכָּן Lv 17⁴ (H), Nu 16⁹ 17²⁸ 19¹³ 31^{30,47}
Jos 22¹⁹ (v. also 1), 1 Ch 16²⁹ 21²⁹ 2 Ch 1⁵ 29⁶;
+ מ׳ אֶהֱלֵ מוֹעֵד Ex 38²¹ Nu 1^{50,53,55} 10¹¹;
Ex 39³² 40^{2,6,29} 1 Ch 6¹⁷, מִשְׁכָּן בֵּית הָאֱלֹהִים v²³,
23²⁶; cf. מִשְׁכָּן (prob. gloss on
אֶהֱלֵ), 2 S 7⁶ || 1 Ch 17⁵, + 76 t. P. **3.** pl.
dwelling (only poet.): **a.** of Israel,
Nu 24⁵ (poem; || אֶהֱלֵם); Je 30¹⁸ Is 54² + 4 t.;
of other nations Je 51³⁰ Hb 1⁶, cf. Ez 25⁴ (v.
supra); מ׳ עַלָּה Jb 18²¹; מ׳ רְשָׁעִים 21²³; of wild

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ass 39⁶ (|| בית); shepherds Ct 1⁸; = tomb ψ 49¹² (cf. 1). b. God's abode in Zion Ez 37²⁷ ψ 132³⁻⁷, cf. 43³, 84³ (|| חצרות ^).

7935 † שכניה(ו) n.pr.m. ('hath taken up his abode);—שכניה, Συχευια(s), etc.: 1. descendant of Jehoiakin I Ch 3^{21,22} (on context v. Kit), Ezr 8^{3,5}. 2. Ezr 10² (diff. from 1?). 3. father of a wall-builder Ne 3²⁹. 4. father-in-law of Tobiah Ne 6¹⁸. 5. priestly name: a. Ne 12³ = שכניה I Ch 24¹¹, cf. שכניה 3 Ne 10⁵ 12¹⁴. b. שכניה 2 Ch 31¹⁵.

7937 † I. [שכר] vb. be, or become, drunk, drunken (NH id., der. spec. and deriv.; Ecclus 40^{18,20} שכר strong drink; Ar. سكر be drunken, also be full, سكر fill; As. šikaru, = שכר, šak-kuru, drunken, perhaps also vb. šakdru; Eth. ሰረፈ: Aram. שכר = مَحَل = שכר, esp. date-wine (Löw^{p.125}), cf. حذ be drunken, usu. (der. spec.) defile, deform, etc.; from שכר, Egypt. tā-k-ira WMM^{As. u. Eur. 102}, Gk. σικερα Lewy^{Fremdw. 91});—Qal Pf. 3 pl. שכרו Is 29⁹; Impf. 3 ms. וישכרו Gn 9²¹, 3 mpl. ישכרו Is 49²⁶, etc.; Inv. mpl. שכרו Je 25²⁷ Ct 5¹; Inf. cstr. לשכרה Hg 1⁶; Pt. pass. שכרת Is 51²¹ (Ges^{4 130 b} Lag^{BN 60});—become drunken Gn 9²¹ (J), of social drinking 43³⁴ (J), Ct 5¹, token of plenty Hg 1⁶; fig. of nations staggering helplessly under calamity Je 25²⁷, 51²¹ (ולא מניין), Na 3¹¹; of infatuation Is 29⁹ (ולא יין), of disgrace La 4²¹, self-destruction, שכר Is 49²⁶. Pi. make drunken: Impf. 3 ms. sf. וישכרהו 2 S I 1¹³, lit.; fig. 1 s. (sf. of people) ויאשכרום (read 'י) Is 63⁶ (subj. 'י) I made them drunk in my wrath (but MSS Ges Hi Ew Che Kit Marti al. ויאשכרום I brake them in pieces); Pt. fs., of Bab., משכרה בלהאמין Je 51⁷; cf. Inf. abs. שכר Hb 2¹⁵ (i.e. terrorizing nations; read prob. שכר השקה ואף שכר). Hiph. id.: Pf. 1 s. ויהשכרתהי Je 51⁵⁷ (subj. 'י) i.e. make princes helpless, ויהשכרתים v³⁹; Inv. mpl. sf. השכרהו, obj. Moab, i.e. make helpless and disgraced 48²⁶; Impf. 1 s. מרם הצי מרם Dt 32⁴²—Ruben JQ 21 (1899), 446 prop. משכירות Ho 7⁵ for את ידו את. Hithp. Impf. 2 fs. תשכרין I S 1¹⁴ how long wilt thou make thyself drunken [a drunken spectacle]?

7941 † שכר n.[m.] intoxicating drink, strong drink (Ba^{NB 471});—alw. שכר abs.; usu. || יין (exc. ψ 69¹³): Is 29⁹; usu. condemned, Is 5^{11,22} 28^{7,7-7} 56¹² (שכרה), Mi 2¹¹ 1 S 1¹⁵ Pr 20¹; forbidden to priests on duty Lv 10⁹ (P); not for princes

Pr 31⁴; nör Nazirite Nu 6³ Ju 13^{4,7,14}, cf. שכר Nu 6³; שכר שכר 69¹³ drunkards; but שכר as common drink Dt 29⁵ (opp. to miraculous), allowable in sacrific. meal 14²⁶, commended for weak and weary Pr 31⁴; שכר נסך Nu 28⁷ (P; for נסך v¹⁴ +); v. further Kennedy^{Ency. Bib. iv. 5309 f.}.—On form cf. Lag^{M II. 357; BN 51}.

7910 † שכר adj. drunken (Ba^{NB 4 134 b});—abs. שכר I S 25³⁶, שכר I K 16⁹ +, f. שכרה I S 1¹³, pl. שכרים Jo 1⁵, cstr. שכרי Is 28^{1,3};—drunken: I S 25³⁶, שכר Je 23⁹, שכר I K 16⁹ drinking (and) drunken, 20¹⁶; as subst. = drunken one, drunkard Is 28^{1,3} Pr 26⁹, pl. שכרים (|| שכרי יין); in sim. Is 19¹⁴ Jb 12²⁵ ψ 107²⁷, and (of earth) Is 24²⁰; f. of drunken woman I S 1¹³.

7943 † שכרון n.[m.] drunkenness;—שכרון only fig.: Je 13¹³ Ez 23³³ (Co Berthol Krae שכרון, not Toy), both of bewilderment and helplessness under calamity; from drinking blood 39¹⁹.—Vid. Lag^{BN 202, cf. 199}.

7942 † [שכרון] n.pr.loc. on NW. border of Judah, c. ה ה. ונה- Jos 15¹¹, Σοκχωθ, ΘL Σαχαρωα.

II. שכר (√ of foll.; meaning unknown).

814 † אשכר n.[m.] gift;—abs. שכר 72¹⁰ (|| מנחה); sf. אשכרה Ez 27¹³.

7944 † של in על-השל 2 S 6⁷ is disputed; B¹⁰ om.; A ΘL τη προπετεία, for his hastiness (prob. from Aram.; cf. حكا = suddenly), B temeritate; על ראשתלי because he acted in error (Aram. של err: v. BAram. של, hence AV RV for his error; < Th We Dr Bu Now fragm. of [של ידו על] || I Ch 13¹⁰.

7945 של Ct 1⁶ 3⁷ al.; של Ec 8¹⁷: v. של 4 d. p. 980

7946 שלאן Jb 21²³ lapsus cal. for שאן, q. v. (cf. Perles^{Anat. 92}).

7947 † [שלב] vb. Pu. be bound, joined (NH Pu. = BH; שלב rung of ladder; Aram. שלבין appar. only I K 7^{28,29} حلك ravine, narrow path between mountains; Ar. سلب is seize, carry off, by force);—Pt. fpl. משלבת Ex 26¹⁷ tenons joined each to (אל) its fellow, 36²² (both P).

7948 שלבים n.[m.] pl. joinings of bases (B juncturae);—על-השלבין I K 7^{28,29}, על-השלבין v²⁹, AV RV ledges, < ribs (Kit) or frames (Benz), joining or binding the parts together.

שלג (√ of foll., unless loan-word; NH= BH, Eccles 43^{17c} שלגו his snow; Ar. سَلَج, Aram. תַּלְגָּא, תַּלְגָּא, As. šalgu).

7950 † שלג n.m. ^{1s. 5s. 10} snow;—abs. ש' Is 1¹⁸ +, שלג Ex 4⁶ +; cstr. שֶׁלֶג Je 18¹⁴;—snow, 2 S 23²⁰ (יִוֵם הַשֶּׁלֶג) = 1 Ch 11²², Jb 6¹⁶ 37⁶ (|| וְיִשָּׁם מְטָר ||), ψ 147¹⁶ 148⁸ (+ אֲשֶׁר, קִיטּוֹר, בְּרָד, אֲשֶׁר; Jb 24¹⁹, cf. 9³⁰ Qr בְּמֵי, < Qr בְּמֵי De Di Bu al., snow as purifying; v. also [מַי]); poet. ש' אֶצְרוֹת 38²² (|| בְּרָד ||); symb. of cold Pr 31²¹; as moistening, fertilizing Is 55¹⁰ (|| וְיִשָּׁם ||); on mountains, fig. of normal habit, לִבְנֹן ש' Je 18¹⁴; sim. of whiteness, of leprosy Ex 4⁶ (J), Nu 12¹⁰ (E), 2 K 5²⁷; c. מן comp., of fair skin La 4⁷ (|| הַקֶּלֶב ||); sim. of sins, of refreshment Pr 25¹³ (drink cooled by snow, v. reff. in De Toy), of the unfitting בְּמֵי בְּמֵי 26¹ (|| מְטָר ||).—On snow in Pal. v. Nicol ^{Hast. DB SNOW}.

7949 † [שלג] vb. denom. Hiph. snow;—Impf. 3 fs. תִּשְׁלֵג (Ges^{5109k}), impers. ψ 68¹⁵ it snows on Salmon (meaning obscure).

7951 † I. [שלו, שלוה] vb. be quiet, at ease (Eccles 47¹³ שלוה prosperity, 41^{1c} שליו prosperous, at ease; חל be tranquil, quiet, cease; ו שלוה be at ease, then be careless, thoughtless, go astray [for Heb. שָׁנָה, שָׁנָה], Aph. neglect (God, etc.), BAram. ו שלוה error; Ar. (و) سَلَا be forgetful, neglectful, content, free (fr. anxiety));—Qal 1. be (have) quiet: Pf. 1 s. שָׁלוּתִי Jb 3²⁶. 2. be at ease, prosper, of wicked, 3 pl. שלו Je 12¹ La 1⁵, also Impf. 3 mpl. יִשְׁלוּ (Ges^{575u}) Jb 12⁵, and (of good) ψ 122⁶ (שָׁלוּ Jb 27⁸ v. II. שלה). Niph. Impf. 2 mpl. תִּשְׁלוּ juss. 2 Ch 29¹¹ be not negligent (easy-going; Germ. 'bequem'). Hiph. Impf. 2 ms. תִּשְׁלֵה juss. 2 K 4²⁸ do not mislead me (cf. תִּכְנֹב v¹⁶), strong Aramaism, whence Klo תִּשְׁנֶה.

7959 † [שלו] Ges^{584ac} Lag^{BN 142} n. [m.] ease, prosperity (Perles ^{Anal. 50} delusion; cf. Aram. שלו error, sub √, e.g., Gn 43¹²);—sf. שלו ψ 30⁷ (cf. De Bae); < read שְׁלוּתִי (or שְׁלוּתִי Bi), Ol Hup-Now Du al. (> Sta Hup think שלו abbreviated from שְׁלוּתִי).

7987 † [שלי] n. [m.] quietness;—בְּשֶׁלִי 2 S 3²⁷, i.e. quietly, privately (cf. חֲכָא often in the same sense PS⁴¹⁶⁷).

I. שְׁלָה v. שְׁאַלָה. p. 982 7596

† II. שְׁלָה n.pr.m. son of Judah, Σηλωμ[ε]: Gn 38^{5.11.14.26} (J), 46¹² (P); Nu 26²⁰ (P), 1 Ch 2³ 4²¹. 7956

† שְׁלָנִי adj.gent. of foreg.: c. art. as n.coll. 8024
ש' Nu 26²⁰ (P). So rd. also 1 Ch 9⁵ Ne 11⁵, v. שִׁילָנִי p. 1018 7888, 8023

† שְׁלוּ (Lag^{BN 43}), שְׁלִיו, שְׁלִיו adj. quiet, at ease;—1. of pers. at ease, שְׁלִיו Jb 16¹², שְׁלִיו 2 I 23 (Kö^{11.1.83}); of nation, שְׁלִיו (poss. diminutive Kö^{11.1.144}) Je 49³¹ (|| יוֹשֵׁב לְבֵטַח ||); prosperous, of city fs. שְׁלוּה Zc 7⁷; of wicked, mpl. cstr. וְשִׁלוּ (יִשְׁלִיו עֵיילִים. שְׁלָקָה). 2. of land, quiet, שְׁלוּה 1 Ch 4⁴⁰ (|| שְׁלָקָה ||). 3. in בְּבִטְחוֹ ש' Jb 20²⁰ is appar. n.abstr. quiet, ease, so Di De al., read שְׁלוּה Siegf Bu, Du (after ⑥) בְּמִטְמֵנוּ; לא שְׁלוּ Ez 23⁴² is corrupt, Hi Co Berthol (cf. Da) שְׁרו sang, Toy שְׁרוֹם, Krae שְׁרוֹם.

† שְׁלוּה n.f. quietness, ease;—abs. ש' 7962
ψ 122⁷ +; cstr. שְׁלוּת Ez 16⁴⁹ Pr 1³²; pl. sf. שְׁלוּתֵיהוּ Je 22²¹ (< שְׁלוּתֵיהוּ Vrss Gie);—quietness, peace, Pr 17¹ (opp. רִיב), ψ 122⁷ (|| שְׁלוֹם ||); ease, careless security, Ez 16⁴⁹ (שְׁלוּת הַשֶּׁמֶט), Pr 1³²; prosperity, Je 22²¹ Dn 8²⁵ 11^{21.24}; בְּש' in (time of) security (of sudden attack), if not unawares (Thes Ew Hi Ke al.); cf. حَمْد lit. out of quiet, i.e. suddenly, unawares (e.g. 1 Macc 1³⁰ = ἐξάπννα), מִן שְׁלוּה & Pr 3²³ 6¹⁵ (= פְּתָאָה), ψ 30⁷ v. [שְׁלָה]. above 7959

† II. [שלה] vb. draw out, extract (si vera l.; = שָׁלַל; Syr. حَلَا (e.g. Ex 2¹⁰), & שְׁלִי (e.g. Lv 11¹⁷));—Qal Impf. 3 ms. apoc. (Ges^{5109k}) שְׁלֵה Jb 27⁸ (De); < read יִשְׁלֵה, or יִשְׁלֵה (שלל) Di; Schnurrer We Siegf Bu Du יִשְׁאַל demandeth; Perles ^{Anal. 48} אֶל־אֵלוֹהִים יִשְׁאַל.

† [שְׁלוּה] n.f. after-birth (= Ar. سَلَا, Aram. 7988
שְׁלוּתָהּ);—sf. שְׁלוּתָהּ Dt 28⁵⁷.

† שְׁלוּ n.pr.loc. (orig. שְׁלוֹן, v. 7887
adj.gent. (otherwise Ba^{NB; 224b}), which also shews that √ שְׁלוּ, was posited when text of K was fixed, cf. Dr^{2S 15.12});—שְׁלוּ Ju 21¹⁹ 1 S 1²⁴ 3²¹ 14³ Je 7¹⁴ (on destruction of S. v. We^{2S 8.17}), 26⁹ 41⁵, Jos 78⁶⁰; שְׁלוּ Ju 21^{21.21} Je 7¹²; שְׁלוּה Jos 18^{1.8.9.10} 19⁵¹ 21² 22^{9.12} (all P or R), Ju 18³¹ 21¹² 1 S 1^{3.9} 2¹⁴ 3²¹ 4^{3.4.12} 1 K 2²⁷ 14^{2.4} Je 26⁶ (var. שְׁלוּ

7888,8023

in all these [21 t.] given by Gi as Qr).— $\Sigma\eta\lambda\omega\mu$, $\Sigma\eta\lambda\omega(\nu)$.—Mod. *Seilwin*, c. 9½ m. NNE. of Bethel (Beitin), Buhl ¹⁷⁸ Dr ^{Hast. DB Suhl} Lon.

שילני etc., **adj. gent.** of foreg.:

השילני of Abijah I K I 29 I 5²⁹, השילני I 2¹⁵; השילוני 2 Ch 9²⁹; השילוני I 10¹⁵; also השילוני (coll.) I Ch 9⁵, in || Ne I 1⁵ השילני without n.pr.m., but in both these read השילני Be Ke Ryle Gu ^{Hst} Siegf^{Ne} Buhl, etc.; v. II. שלח. p. 1017

7956

שלחהב v. p. 529^a supr.

7957

7971

I. שלח vb. send (NH *id.*; Ecclus 48¹⁸ +; Aram. שלח, *חלס*, So Buhl Ba ^{ES} 41 cp. Ar. *سرح* (*r=l*), *send forth, drive cattle to pasture, send messenger, etc.*, but then diff. ✓ for I. שלח, Ar. *سلاح*, *سلاح* *weapon*; As. prob. *šallū* (*send, hurl* ?), whence *teslitu, command*);—**Qal** ⁵⁶² Pf. 3 ms. ש' Gn 42⁴ +, 2 ms. sf. שלחתי Ex 5²², etc.; *Impf.* 3 ms. שלח Gn 3²² +, 2 fpl. השלחתה Ez 23⁴⁰ (Ju 5²⁶ read השלחתה? Ob³ Ges¹⁴⁷ k); *Imv.* ms. שלח I S 20³¹ +, mpl. שלחו 2 K 2¹⁷; *Inf. abs.* של(ו) Nu 22³⁷ +; cstr. שלח v¹⁵ +, שלח Is 58⁹, sf. שלחה Gn 38¹⁷, etc.; *Pt. act.* שלח Ex 9¹⁴ +, etc.; שלח I K 14⁶ +, etc.;—**1.** *send*: human subj., esp. **a.** acc. pers. Gn 42⁴ 43⁸ (both J; c. *with*, pers.) Nu 22¹⁵ (E) + oft., c. *rei* for which Je 14³; sq. *pers.* Gn 37¹³ (J), 2 S 11⁶ Ne 6⁵ +; rarely c. *rei* pers. Gn 32¹⁹ (J; pass.), *loc.* 2 Ch 16⁴, *loc.* I S 11³, *loc.* I K 5²³, acc. *loc.* 2 K 22³, *loc.* + מעל *pers.* 2 S 13¹⁷, *loc.* Gn 37¹⁴ (J), Nu 13³ (P), etc.; sq. *inf. purpose* I S 25¹⁴ (+ *loc.*), 2 K 1¹⁶ Je 40¹⁴ +, *pers.* c. *inf. purpose* 2 S 10³ Je 42⁹ +, c. *subord.* 2 K 5⁶, c. *vb. fin. actionis* Ex 2⁵ (E), *sent her maid and took*, +, etc. (many combinations); acc. *pers. alone* 24³ (E), Jos 7²² (E), 2 S 10⁷ + oft. **b.** *less oft. acc. rei* (sometimes c. *agent*), c. *pers.* I S 16²⁰ 2 K 5⁵ 20¹² +, I K 5²³ (= designate by sending unto), *pers.* Ju 3¹⁵ I K 5²² +, *loc.* Est 1²², *loc.* 2 K 6¹⁴; + *inf. purpose* I Ch 19⁴ Est 4⁴; + *vb. fin. action.* ψ 105²⁸; acc. of *kid, alone*, Gn 38²³ also (acc. om.) v¹⁷, etc. **c.** *very oft. without obj.*: + *vb. fin. action.*, *send and do so and so*, Gn 27⁴⁵ (E), 2 K 11⁴ Jb 1⁵ +; c. *pers.* Ho 5¹³ 2 S 11⁶ +, esp. *loc.* Gn 38²³ (J), I K 20⁵ (oft. SK), Je 29²⁸ +; c. *inf. purpose* Gn 32⁶ (J), Nu 21³² (J), I S 22¹¹ +, etc. (and so I S 31⁹, reading וישלח, for **Pi.**, Th We Dr Now, not HPS Bu); abs. 2 K 2^{16,17} 2 S 14²⁹; = *send to inquire* I K

20¹⁷, etc. **2.** *send*: subj. ' (God), **a.** acc. pers. Gn 45⁵ (E; *pers.*), I S 15¹⁵ (בְּרִיָּה), + *pers.* 2 S 12¹; acc. of *angel*, *pers.* Gn 24⁷ Ex 33² (both J), *with* Gn 24⁴⁰ (J), etc.; c. acc. *pers.* = *commission* Ex 3¹² (E), Ju 6¹⁴ Is 6³ Je 14^{14,15} + oft. Je, Zc 2¹³ +; also (c. *pers.*) Ex 3¹³ (E), Je 25⁴ Ez 3⁶ +, etc.; esp. of *sending prophet*, *שלח ושלח* Je 7²⁵ + (v. [שְׁלַח]); acc. *pers.* + *inf. purpose* I S 15¹ Je 19¹⁴ +; + *loc.* 2 K 2², acc. *loc.* v⁴, *loc.* v⁶, etc. **b.** c. acc. *rei*, *plagues* Ex 9¹¹ (c. *pers.*), *fig. arrows* 2 S 22¹⁵ = ψ 18¹⁵ (+ *vb. fin. action.*), ψ 144⁶, cf. Je 25¹⁶ al.; his word Is 9⁷ (ב *gent.*), 55¹¹ (אשר *to which*), Zc 7¹² (ב *agent.*), ψ 107²⁰ (+ *vb. fin. action.*), 147¹⁵ (+ acc. *loc.*); acc. *help* 20³ (*loc.*), *light and truth* 43³ (+ *vb. fin. action.*), cf. 57⁴. **3.** *stretch out*, esp. acc. *hand*: **a.** human subj., c. *pers.* against, Gn 37²² (E), I S 24¹¹ Est 2²¹ +; c. *rei* (property of others) Ex 22⁷⁻¹⁰ (E), Est 9¹⁰ +, *loc.* Jb 28⁹; c. *pers.* against Gn 22¹² (E), 2 S 18¹², *pers.* I K 13⁴, etc.; *rei* (for good) 2 S 6⁶ (יְדֹם); from outside, inward, Ct 5⁴ (*loc.*); abs. Jb 30²⁴ (read טבע for בעי Di Bi Bu). + *inf. purpose* I S 22¹⁷ 2 S 1¹⁴ I Ch 13⁹; + *vb. fin. act.* Gn 3²² (J) Dt 25¹¹ Ju 15¹⁵ +; *loc.* Is 58⁹, in token of scorn; c. acc. of *rod* I S 14²⁷; *loc.* Jo 4¹³ *stretch out (the) sickle.* **b.** ' subj., acc. *hand*, + *pers.* against Ex 24¹¹ (E), cf. (על) ψ 138⁷; + *vb. fin. act.* + Ex 3²⁰ (JE), 9¹⁵ (J), Jb 11²³; in favour, Je 1⁹, abs. ψ 144⁷ (*loc.*), also (pass.) Ez 2⁹ and (acc. *loc.*), 8³. + **c.** acc. *hand, subj. angel*, + acc. *loc.*, *inf. purpose* 2 S 24¹⁶, *cherub*, *rei*, *loc.* Ez 10⁷; *adversary*, *pers.* Jb 1¹²; subj. *angel*, acc. *rod* Ju 6²¹. **d.** *stretched out, slender*, of *tree* Gn 49²¹ (poem in J), v. I. שלח supr. p. 18^b. **e.** perhaps *extend, direct*, acc. *rei* Ez 8¹⁷ (v. *loc.*) supr. p. 274^b, also conj. in Toy Krae). **4.** rarely *send away* (v. **Pi.**): human subj., acc. *pers.* Ju 11²⁸ (+ acc. *temp.*), Gn 28⁵ (P). **5.** *let loose* (v. **Pi.**), perhaps only ψ 50⁹ (fig.) *thy mouth hast thou let loose in evil.* + **Niph.** *Inf. abs.* *שלחו* = *letters were sent* (Ges¹¹⁴² 688) Est 3¹³ (+ *pers.*, *agent.*, *inf. purpose*). **Pi.** ²⁶⁶ Pf. 3 ms. שלח Ex 8²⁸ +, sf. שלחה I S 20³², etc.; *Impf.* 3 ms. שלח Je 3¹ +, שלח Is 45¹³ Pr 6¹⁴; 1 s. sf. שלחה Gn 32⁷, שלחה 2 S 11¹² I K 20³¹, etc.; *Imv.* ms. שלח Ex 4²³ +, etc.; *Inf. abs.* Dt 22⁷ I K 11²²; cstr. שלח Gn 8¹⁰ +, שלח Ex 7²⁷ +, etc.; *Pt. act.* שלח Gn 43⁴ +, etc.;—**1.** *send*

off, away, human subj.: **a.** acc. pers. + ל loc. Jos 24²⁸ (E), Ju 7⁸ 1 S 10²⁵ +; + ל pers. Je 48¹²; + ה- loc. Ju 12⁹ and (c. inf. purpose) Gn 28⁶ (P); acc. of goat, לַעֲזָאוֹל Lv 16¹⁰ (ה- loc.), v²⁶; send out, different ways, acc. pers., ב loc. Ju 19²⁹ 20⁶; send into exile, ' subj., c. מִן loc. Je 24³, ה- loc. 29²⁰. **b.** send away, dismiss, acc. pers. Gn 21¹⁴ (E), 25⁶ (J); מַעַל pers., 2 S 13¹⁶ +; specif., c. acc. of wife (= divorce), Dt 22^{19,20} 24^{1,3} Je 3¹ +, abs. Mal 2¹⁶. **c.** send away empty (-handed) גִּיּוֹם, + acc. pers. Gn 31⁴² (E), Dt 15¹³ Jb 22⁹. **d.** send off, give a 'send-off' (sometimes escort part way), acc. pers., Gn 18¹⁶ 24²⁹ 31²⁷ (all J), 1 S 9²⁶ 2 K 5²⁴ 6²³. **e.** acc. rei 1 S 6⁴ Ne 8¹² +, c. acc. loc. 1 S 5¹⁰ 6³, אֶל pers. Je 27³, etc. **2. a.** send away, subj. 'י, acc. pers. Gn 19²⁹ (J); (מִחוּץ; 1 K 9⁷ (מַעַל פְּנֵי). **b.** give over, acc. pers. ψ 81¹³ (ב of evil). **c.** cast out, acc. pers. Je 28¹⁶ (מַעַל פְּנֵי), Lv 18²⁴ 20²¹ (both מַעַל פְּנֵי). **d.** send out, forth, send on a mission, esp. of 'י, c. acc. of hornet Dt 7²⁰, cf. 28²⁰ 32²⁴ (all ב pers.), serpents Nu 21⁶ (E; ב pers.), lions 2 K 17^{25,26} (both id.), foes 2 K 24^{2,2} (+ inf. purpose); pestilence Am 4¹⁰ Ez 28²³ (ב pers.), etc.; also springs into (ב) channel ψ 104¹⁰. **3.** let go, set free (sometimes c. הַפְּשִׁי) Ex 4²³ 5^{2,2} (all JE), 2 S 3^{21,23,24} +; = cease to abuse Ju 19²⁵; + inf. purpose Gn 24⁵⁶ (J), Ex 5¹ (E; + 10 t. Ex), 1 S 5¹¹; c. acc. of bird Gn 8^{7,8} (+ מֵאֲחוּ +); = let loose, acc. of beast, Ex 22⁴ (E), Lv 16²² (ב loc.); and of bridle Jb 30¹¹ (fig.); metaph. of strife Pr 6^{11,19} 16²⁸; let loose waters, subj. 'י, Jb 12¹⁵. **4.** shoot forth branches, Je 17³ ψ 80¹² Ez 31⁵ (but v. 1. שְׁלַח 2); cf. of locks (פָּרַע) Ez 44²⁰ = let grow long. **5.** let down, acc. pers. Je 38⁶ (ב instr.), acc. rei v¹¹ (id. + אֶל pers. et loc.). **6.** shoot (acc. of arrow om.), לִשְׁ לִי לְמַטְרָה 1 S 20²⁰. **7.** phrases: אֶת-הָעִיר שְׁלַח בְּיָד פְּשָׁעִים + Ju 1³ 20⁴⁸, cf. 2 K 8¹² ψ 74⁷; but also בְּ יָד אֵשׁ + Am 1^{4,7,10,12} 2^{2,5} Ho 8¹¹ Ez 39⁶; rare expressions are: וַיִּשְׁלַחֵם בְּיַד פְּשָׁעִים Jb 8⁴ (God subj.); stretch out hand, ב rei (for use) Pr 31¹⁹, ל pers. (charity) v²⁰; חֲבַלֵּיהֶם תִּשְׁלַחֵנָה Jb 39³ (of hinds, bearing); שְׁלַח לְחֶמְדְּךָ עַל-פְּנֵי הַמָּיִם Ec 11¹. — שְׁלַחוּ Jb 30¹² is corrupt; Theod Ew Di שְׁלַחוּ; Me Bu Be al. dittogr. from v¹¹b. **Pu.** Pf. 3 ms. שְׁלַח Ju 5¹⁵ Jb 18⁸, etc.; *Impf.* 3 ms. שְׁלַח Pr 17¹¹; *Pt.* מִשְׁלַח Is 16² +; — *be sent off* (started on journey) Gn 44³ (J); with commission, ב pers. Ob¹ Pr 17¹¹, אֶל pers. Dn 10¹¹;

be put away, divorced, of wife Is 50¹ (fig.); be impelled (?), בְּרִנְלוֹי (= at his heels?), c. ב loc. Ju 5¹⁵ (vb. dub.), cf. בְּרִשְׁתָּ בְּרִנְלוֹי Jb 18⁸ he is hurried into the net with his feet (? 10 Du שְׁלַח רִנְלוֹי מִשְׁלַח; שְׁלַחָה Is 16² a driven (scattered) nest (|| עוֹף נוֹדֵד), cf. וַיִּנְעֹב בְּמַדְבָּר (עוֹף נוֹדֵד) 27¹⁰; נָעַר מִשׁׁ וַיִּנְעֹב בְּמַדְבָּר Pr 29¹⁵ a boy let loose (unrestrained). + **Hiph.** Pf. 1 s. וְהִשְׁלַחְתִּי and I ('י) will send famine, בְּאֶרֶץ Am 8¹¹, cf. Ez 14¹³, wild beasts; ב pers. Lv 26²² (H); *Pt.* מִשְׁלִיחַ, acc. of flies, ב pers. Ex 8¹⁷ (J); *Inf. cstr.* לְהִשְׁלִיחַ, acc. of foe, ב gent. 2 K 15²⁷.

I. שְׁלַח n. [m.] missile, weapon, sprout 7973
(late); — abs. שׁו 2⁸ +, שְׁלַח Ne 4¹¹ Jb 33¹³, sf. שְׁלַחוֹ Ne 4¹⁷; pl. שְׁלַחִים 2 Ch 23¹⁰, etc.; — **1.** missile, weapon, Ne 4¹¹ and v¹⁷ (where הַמִּיִּים corrupt; read probably בְּיַמֵּינוּ בְּיָדוֹ or בְּיָדוֹ; v. Ryle Be-Ry Berthol), 2 Ch 23¹⁰ (disting. from הַנִּיחַ מִן); coll. 32⁵ and עָבַר בִּישׁׁ Jb 33¹³ 36¹² (perish by or < rush upon [and perish]), Jo 2⁸ (v. בָּעַר). **2.** sprout, shoot (cf. שְׁלַחָה), and √ שׁו 80¹² Je 17³, שְׁלַחָהּ Ct 4¹³ (fig.; meaning? Perles ^{Anal. 63} prop. לְחֵיךְ שְׁנֵי לְחֵיךְ thy two cheeks); + prob. Ez 31⁵ (rd. בְּשְׁלַחֵי Co Toy al., or בְּשְׁלַחֵי [with v⁶] Krae).

II. שְׁלַח n. pr. m. son of Arphachshad, 7974
Σαλα: שׁ Gn 10^{21b} 11^{13,14,15} 1 Ch 1^{13b}; שְׁלַח Gn 10^{21a} 11¹² 1 Ch 1^{13a,24}.

III. שְׁלַח n. pr. m. in בְּרַכַת הַשׁׁ Ne 3¹⁵ = שְׁלַח^{below} 7975

IV. שְׁלַחֵי n. pr. m. father of Jehoshaphat's 7977
mother; — 1 K 22¹² = 2 Ch 20³¹; Σεμεει, Σαλαλα, Σαλει, etc.

V. שְׁלַחִים n. pr. loc. in Negeb of Judah 7978
Jos 15³²; Σαλη, Σαλειμ, 10 Σελειμ.

VI. שְׁלַח n. pr. font. at SE. of Jerus. (connex. 7975
with above √ not certain (Ba^{NB 66}), ψ 104¹⁰ has **Pi.**); — השׁׁ Is 8⁶; (ε)λωαμ; = III. שְׁלַח 7975
mod. Birket Silwān; v. Wilson ^{Hast. DB SILWAN} Cond GASm RS ^{Ency. Bib. JERUSALEM, 11.3.11.13} Buhl ^{G 139}, on inscription found in adjacent tunnel v. Dr ^{Sm xv ff.} GACooke^{15π}.

VII. שְׁלַחִים n. [m.] pl. sending away, part- 7964
ing gift; — **1.** אַחַר שְׁלַחוֹתֶיהָ Ex 18² (J) after she had been sent away. **2.** שְׁלַחִים 1 K 9¹⁶ he gave (city) as parting gift (i.e. dowry) to his daughter; cf. fig. שְׁלַחוֹתֶיהָ Mi 1¹⁴ thou shalt give a parting gift (= say farewell to, lose) Moreseth of Gath.

7976 †[שלוחה] n.f. shoot, branch (cf. 1. שלח 2);—pl. sf. שלוחות Is 16⁸, of vine of Sibmah (E. of Jordan).

4916 †משלח n.[m.] 1.outstretching; 2. place of letting loose;—only cstr.: 1. בְּכָל־מַדְרָגָה in every outstretching of one's hand, =every undertaking, Dt 12^{7,18} 15¹⁰ 23²¹ 28^{8,20}. 2. לְמַדְרָגָה שָׂר וְלְמַרְמָס שָׂה Is 7²³ (√Pi. 3 esp. Is 32²⁰).

4916 †משלוח n.[m.] 1. outstretching; 2. sending;—only cstr.: 1. מ' יָרַם Is 11¹⁴ Edom and Moab are the outstretching of their hand (that of which they take possession, cf. √Qal 3). 2. מְשֻׁלָּחַי מִנְחָה אִישׁ לְרֵעֵהוּ Est 9^{19,22} the sending of portions to each other.

4917 †משלחת n.f. 1. discharge; 2. deputation, sending;—1. abs. מ' בְּמִלְחָה Ec 8⁸ there is no discharge in war. 2. cstr. מ' מְלַאכֵי רָעִים Ec 7^{8,9} a deputation (or sending) of angels of evil.

II. שלח (√of foll.; Ar. سَلَحَ strip off hide, سَلْحَةٌ piece of hide stripped off; Aram. שְׁלַח take off garment; Ar. سَلَحَ, Aram. שְׁלַח, perh. also Palm. שלחא (pl.? Lzb; Reckend^{ZMG xlii (1888), 415} ep. 1. שלח); hence שְׁלַחָה, q.v. (also NHEccles), v. GFM PAOS 1890, 12x; esp. Ju 1, 7).

7979 †שלחן n.m. Ex 25, 23 table (on form of word cf. GFM 1^c; prop. (v. supr.) skin or leather mat spread on ground, v. also, on early Sem. 'table,' Thes¹⁴¹⁷ We^{Skizzen} lv. 157 RS^{Sem.} 1. 184; 2nd ed. 201 Kennedy Ency. Bib. III, 2991);—abs. ש' 1 S 20³⁴ +; cstr. שְׁלַחָן 1 K 5⁷ +; sf. שְׁלַחָנִי Ju 1⁷ +, etc.; pl. שְׁלַחָנוֹת Is 28⁸ +, cstr. שְׁלַחָנוֹת 1 Ch 28^{16,16};—1. table for king's repast Ju 1⁷ (c. תַּחַת ת), 1 S 20^{29,34} 2 S 9¹¹ (read ש' דְּיוֹר Th We Dr and mod.), v¹³ 19²⁹ 1 K 2⁷ 5¹ 18¹⁹ 10⁵ = 2 Ch 9⁴, cf. Is 21⁵ (c. עָרַךְ (q.v. 1c) arrange); c. עַל 2 S 9^{7,10,11} Dn 11²⁷; for governor Ne 5¹⁷ (c. עַל). 2. for private use 1 K 13²⁰ (c. אֵל), Jb 36¹⁶ ψ 23⁵ (fig., c. עָרַךְ), cf. 78¹⁹ (id.), 128³, also (in bedroom) 2 K 4¹⁰; of revellers Is 28⁸, cf. ψ 69²³ (fig.), of wisdom (fig.) Pr 9². 3. esp. Ez P for sacred uses: in tab. Ex 25²³ + 17 t. 25-40, Nu 3³¹, הַפְּתִיחַיִם Nu 4⁷ (cf. 2 Ch 29¹⁸ infr.); in Sol.'s temple 1 K 7⁴⁹ 2 Ch 29¹⁸, also (10 in no.) 4^{8,19} 13¹¹, cf. 1 Ch 28^{16,16,16,16}, also Ez 23⁴¹ (c. עָרַךְ); in Ezekiel's temple Ez 40^{39,39} + 6 t. Ez 40 (8 in no.), 40⁴² (of stone, 4 in no.); like altar 41²², =altar of burnt-offering 44¹⁶; in second temple,

שלחן Mal 1⁷, אֲרָנִי v¹²; for idolatrous meal Is 65¹¹; fig. of א' 's sacrif. feast Ez 39²⁰ (eschatol.).

†שָׁלַט vb. domineer, be master of (late) (NH id.; As. šalātu, have power; Ar. سَلَطَ overcome, prevail; سَلِطٌ strong, hard, سُلْطَانٌ dominion, also ruler, sultan; Eth. ሰለጠ; Aram. שְׁלַט, מַלְכָּה (esp. der. spec.), Nab. שלט, שלטון);—Qal Pf. 3 ms. ש' Ec 8⁹, etc.; Impf. 3 ms. יִשְׁלַט Ec 2¹⁹, etc.; Inf. cstr. שְׁלוֹט Est 9¹;—domineer, lord it over, עַל pers., Ne 5¹⁵; ב pers. Ec 8⁹ (לִרְעוּ לוֹ) ב; rei 2¹⁹; become master of, ב pers. Est 9^{1,1}. Hiph. 1. give power of: Pf. 3 ms. sf. pers. וְהִשְׁלִיטוּ לְאַבְלֵךְ Ec 5¹⁸, so Impf. 3 ms. sf. וְיִשְׁלִיטֵנוּ 6² (both subj. God). 2. =Qal, get mastery of: juss. 3 fs. אֲלֵהֶשְׁלִיטֵנִי =Qal 119¹³³.

†שָׁלִיט adj. having mastery, domineering;—1. having mastery: אִין אָדָם ש' בְּרִיחַ Ec 8⁸; elsewhere as subst. הַשֵּׁר the ruler 10⁵, so (c. על־הַאָרֶץ) Gn 42⁶ (prob. late substitution for original word of E); pl. as subst. שְׁלִיטִים Ec 7¹⁹ (specif. of Alex.'s successors Perles^{Anal. 42}). 2. domineering, imperious, fs. (Kö^{II. 1. 201}) אִשָּׁה זֹנָה אֲשֶׁר שְׁלַטָּה Ez 16³⁰ (Jerusalem personified).

†שְׁלִיטוֹן n.[m.] mastery (Lag^{BN 199});—Ec 8^{4,5} (c. פָּ).

II. שלט (√of foll.; Zehn^{pf} BAS 1. 555, No. 53 cites As. šaltu, a shield of leather).

†שְׁלֵטָה n.m. 2 S 8, 7 shield (?);—pl. שְׁלֵטִים 2 K 11¹⁰ +, cstr. שְׁלֵטֵי 2 S 8⁷ +; sf. שְׁלֵטֵיהֶם Ez 27¹¹;—shields (so AVRV Thes; al. quivers, or [v. esp. Barnes^{Expos. T. x. 43 f.} (cf. 188)] arms, equipment; Vrss vary; As. šaltu (v. √) seems to be a specif. article), 2 S 8⁷ = 1 Ch 18⁷, 2 K 11¹⁰ = 2 Ch 23⁹ (where + מְגִנּוֹת, but) Ct 4⁴ appos. of מִגְן (q.v. sub גִּן), hung on walls, cf. Ez 27¹¹; ש' מְלֵאֵי הַשֵּׁשׁ Je 51¹¹ i.e., perh., put arms through thongs, ready to use them (but v. Barnes^{1.c.}, and Gie, cf. מְלֵאֵי Qal 2).

שְׁלֵטָה v. שָׁלַט supra.

[שָׁלַךְ] 125 vb. Hiph. 112 throw, fling, cast (Ph. שלך in ep. n.pr., meaning dub.; Ar. سَلَكَ is travel (or cause to travel) along a road, cause to enter);—Pf. 3 ms. הִשְׁלִיךְ Am 8³ +; 2 ms. sf. consec. וְהִשְׁלַכְתֶּנּוּ Je 51⁶³; 2 fpl. consec. וְהִשְׁלַכְתֶּנּוּ

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Am 4³, etc.; *Impf.* יִשְׁלַךְ Is 2²⁰, וַיִּשְׁלַךְ Ju 9¹⁷ +, etc.; *Impv. ms.* יִשְׁלַךְ Ex 7⁹ ψ 55²³, fs. הַשְּׁלִיכִי Je 7²⁹, etc.; *Inf. abs.* הַשְּׁלִיכֵךְ Je 22¹⁹ 36²³; cstr. הַשְּׁלִיכֵךְ Ec 3^{5,6}, etc.; *Pt.* מִשְׁלִיכִי Mi 2⁵ ψ 147¹⁷, etc.;—**1.** usu. human subj., *throw, cast*: **a.** acc. rei, with many prep.: e.g. לָאָה loc. 2 K 23¹² Ez 5⁴ Zc 5^{8,9} +, also (acc. rei om.) Ex 15²⁵ (J), Nu 19⁶ (P) +; בָּ loc. Ex 32²⁴ (E), Ez 7¹⁹ +; rarely לָ loc. 2 Ch 30¹⁴ and (acc. om.) 24¹⁰; עַל loc. 2 K 23⁶, הָ— loc. Ex 4^{3,3}, וְשָׂמָה Ju 8²⁵ 2 K 6⁶ (acc. om.), etc.; esp. of casting dead bodies, לָאָה loc. Jos 8²⁹ (J), 10²⁷ (J), + 3 t., בָּ loc. Am 8³ 2 K 9^{25,26} 13²¹, לָ Je 22¹⁹; acc. rei + לָ pers. 1 K 19¹⁹ 2 S 20²² (acc. om.); acc. rei c. עַל pers. Na 3⁶ Ju 9⁵³ 2 S 11²¹ (+ לָמַעַל), etc.; acc. rei + מִיָּד Ex 32¹⁹ (E), cf. Dt 9¹⁷ (לָמַעַל); + לָ of animal Ex 22³⁰ (E), Is 2²⁰, etc. **† b.** c. acc. pers., לָאָה of pit Gn 37²² (E), Je 38^{6,9}, בָּ of pit Gn 37²⁰ (E), c. הָ loc. v²⁴ (E; pit), Ex 1²² (J), cf. Am 4³ (si vera l.); חַתּוּחַ loc. Gn 21¹⁵ (E); acc. אֵי, fig., c. אֲחֵרֵי גֵיחָךְ 1 K 14⁹ (of apostasy), Ez 23³⁵, so אֵי's law Ne 9²⁶, words (אֲחֵרֵי pers. reflex.) ψ 50¹⁷. **† c.** *throw away*, acc. rei Ju 15¹⁷ (מִיָּדוֹ), 2 K 7¹⁵ Ez 20^{7,8} ψ 2³ (כֶּן reflex.), Ec 3⁶ (opp. = בְּרַמְסֵי); acc. om. Je 7²⁹ Jo 1⁷ (of locusts); abs. Ec 3⁶ (opp. לְשָׂמָיִם); acc. of logscr. Ez 18³¹ (fig.; מַעַל reflex.). **† d.** *cast off, shed*, blossom (like flower) Jb 15³³. **e.** *cast down* (late), subj. goat, acc. ram, Dn 8⁷ (אֲרִצָּה) little horn, acc. אֲמַת v¹² (*id.*); acc. pers. (lit.) 2 Ch 25¹² (כֶּן loc.), Jb 18⁷ his (own) counsel felleth him; so prob. Je 9¹³ they have overthrown our dwellings (Du reads Hoph.). **f.** fig., ψ 55²³ *cast אֵי על־י thy lot*. **2.** אֵי subj.: **a.** *cast*, acc. rei, + עַל pers. Jos 10¹¹ (E), Jb 27²² (acc. rei om.); sandal upon Edom ψ 60¹⁰ = 108¹⁰ (sign of possession); ice (no prep.) 147¹⁷. **b.** acc. pers. + בָּ loc. 2 K 2¹⁶ (subj. אֵי רִחַם), Ne 9¹¹ Jon 2⁴ (+ acc. loc.); + אֲרִצָּה Ez 28¹⁷ (fig.); לָאָה loc. (of exile) Dt 29²⁷; esp. of אֵי's rejecting men, acc. pers. + מַעַל בְּנֵיו 2 K 13²³ 24²⁰, cf. 2 K 17²⁰ Je 7^{15,15} 52³, also ψ 51¹³ and (without כֶּן) 71⁹; casting sins (acc.) אֲחֵרֵי גֵיחָךְ Is 38¹⁷, בָּ loc. Mi 7¹⁹. **c.** *cast down*, honour of Israel + acc. loc., לָאָה loc., La 2²; acc. pers. ψ 102¹¹ (opp. גִּישָׁא). **3.** phrases: הַיֵּשׁ בְּגוֹרֶל + Jos 18^{8,10} (R^D) *cast lots ל in behalf of*; מִשׁ הַגְּדָל בְּגוֹרֶל Mi 2⁵ (v. גוֹרֶל 3, 1. הַגְּדָל 2); מִשׁ וַיִּשְׁלַךְ בְּפִשׁוֹ מִגְּדָרַי Ju 9¹⁷, v. גֵּדָר 2 **c**; מִשְׁנֵיו אֵשׁ מִבֶּרֶךְ Jb 29¹⁷ *out of his teeth I cast the prey*. **† Hoph.** *Pf.* 3 ms. הַשְּׁלִיכֵךְ Dn 8¹¹; 2 ms. הַשְּׁלִיכֵךְ Is 14¹⁹, etc.; *Impf.*

2 fs. וַתִּשְׁלַכְנִי Ez 16⁹; 3 mpl. וַתִּשְׁלַכְנוּ Is 34³; *Pt.* מִשְׁלִיכֵךְ 2 S 20²¹, etc.;—**1.** *be thrown, cast*, acc. of head, לָאָה pers. + עַרְבָּ of wall 2 S 20²¹; carcass, בָּ loc. 1 K 13^{24,25,23} Je 14¹⁶; לְחַיִּב 36³⁰. **2.** *be cast forth, out*, abs. of dead Is 34³; מִן of grave 14¹⁹; אֶל-פְּנֵי הַשְּׂדֶה Ez 16⁶ (Jerus. personified as infant); עַל-הָאָרֶץ Je 22²³ (of exile). **3.** *be cast down*, לְאָרֶץ Ez 19¹² (Isr., fig. of vine); abs. of sanctuary Dn 8¹¹. **4.** metaph., *be cast, על* of אֵי ψ 22¹¹ (i.e. on his protection).

† שָׁלַךְ n. [m.] bird of prey, prob. cormorant 7994
 (as hurling itself from above;—cf. Thes¹⁴¹⁹
 Di^{Lv} Tristr^{NHB 252} McLean-Shipley^{Ency. Bib. CORMO-}
 BANT);—Dt 14¹⁷ Lv 11¹⁷ (P).

† I. שָׁלַכְתָּ n.f. felling of tree;—Is 6¹³. 7995

† II. שָׁלַכְתָּ n.pr. of a temple-gate, W. side 7996
 (gate of casting forth; yet cf. Kit);—1 Ch 26¹⁶.

† I. [שָׁלַל] vb. draw out (Ar. سَلَّ draw, 7997
 esp. sword from scabbard, سَلِيل drawn sword,
 new-born child (cf. Frä⁷⁵, but also Schulth
 Hom. Wurz. 601); Talm. שְׁלִיל, וְשָׁלִילָא embryo or
 abortion);—*Impf.* 2 mpl. + *Inf. abs.* שָׁלֵנוּ
 שְׁלֵנוּ-הַשְּׁלֵנוּ Ru 2¹⁶ ye shall by all means draw
 out for her from the sheaves.

† שָׁלַל adj. indecl. (Ges¹¹⁸⁰) barefoot 7758
 (appar. stripped as to walking; alw. c. הָלַךְ);—
 וְעָרֹם מִיָּלְכָה שְׁלָלָא Mi 1⁸ Qr I will go barefoot and
 naked (Kt שִׁלָּל שִׁ; שִׁ יוֹעֵצִים Jb 12¹⁷, cf. v¹⁹).

† II. שָׁלַל vb. spoil, plunder (usu. identif. 7997
 with I. שִׁ; NH *id.* (Jastr, cf. Dalm); As. šalālu,
id.; Hom^{Chr 33} cp. Sab. הָלַל plunder, connecting
 this with Ar. نَلَّ a flock of sheep (or goats);
 then וְשָׁלָא booty, and (rare) Syr. نَلَّ are
 loan-words);—*Qal Pf.* 3 ms. consec. וְשָׁלַל Ez 26¹²;
 2 ms. שָׁלוּךְ Hb 2⁸, etc.; *Impf.* 3 mpl. sf. וַיִּשְׁלַךְ
 v⁸; cstr. לְשָׁלַל Is 10⁶ +; *Pt.* pl. שְׁלָלִים Zc 2¹²,
 etc.;—*spoil, plunder* (usu. || בָּזוּ), c. acc. cogn.
 שְׁלָל Is 10⁶ Ez 29¹⁹ 38^{12,13,13}, acc. הָיִל wealth 26¹²;
 acc. pers., שְׁלָלִים Je 50¹⁰ Hb 2⁸ Ez 39¹⁰
 גּוֹיִם רַבִּים, Hb 2⁸, cf. Zc 2¹². *Hithpo'.* *Pf.* 3 pl.
 אֶשְׁחַרְלֵנוּ Hb 2⁸, cf. Zc 2¹². *Hithpo'.* *Pf.* 3 pl. אֶשְׁחַרְלֵנוּ
 לֵב אֶשְׁחַרְלֵנוּ Is 59¹⁵ he that departs
 from evil is one despoiled.

שָׁלַל n.m. 1 S 30, 16 prey, spoil, plunder, 7998
 booty;—abs. שִׁ Gn 49²⁷ +; cstr. שְׁלָלָא Ju 5³⁰ +,

sf. שללך Zc 14¹, שללכם Is 33⁴, etc.;—**1.** *prey*, of Benj. as wolf Gn 49²⁷ (poem in J; c. הללך). **2.** *booty, spoil of war*, of all kinds (oft. || 2): incl. garments, gold and silver Jos 7²¹ (J), ornaments Ju 8^{24,25}, fabrics and women 5^{30a,b}, flocks and herds 1 S 30²⁰ Je 49³² 2 Ch 15¹¹, + persons Dt 20^{14,11}, garments, food and drink 2 Ch 28¹⁵, etc. (58 t.; among these) שלל הערים Dt 2²⁵ 2 S 12³⁰ 1 Ch 20² and (+ cattle in addition) Dt 3⁷, Jos 8²⁷ 1 I 1¹⁴ (both Rp), cf. (also of city) Is 8⁴ Dt 13^{17,17} Zc 14¹ and (+ cattle) Jos 8² (Rp), but incl. pers. and cattle Dt 20¹⁴, cf. v¹⁴; fig. of entire nation Je 50¹⁰ Ez 7²¹ Zc 12¹³; 'ש' in symbol. n.pr. מחר שלל וגו' Is 8¹³, v. supr. p. 555^a; 'ש' in metaph. of future majesty of א' והיתה לו נפשו לש' Je 21⁹ 38² 39¹⁸, cf. 45⁵. **3.** *private plunder* Is 10² (אלקמות שללם), Pr 1¹³ and (perh. in current saying) 16¹⁹. **4.** = *gain* Pr 31¹¹.—**5.** לצוארי Ju 5^{30c} is clearly wrong; meaning dub. (v. esp. GFM); plausible conj. are לצוארי for *my neck as spoil*, Reuss Br al., and לצוארי שגל for *the neck of the queen* Ew Be Kit al. (but שגל elsewh. late); Now del. שלל and reads לצוארי.

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[שלם] ¹⁰³ vb. be complete, sound (NH id. (Jastr), Ph. שלם Pi. *complete, requite*, esp. in n.pr., Lzb³⁷⁶ GACooke⁹⁹, also 81, 111, etc.; Ar. سلم be safe, secure, free from fault, II. make over, resign to, IV. resign or submit oneself, esp. to God, whence ptcp. Muslim, and inf. Islām, prop. *submission to God*; As. šalāmu, be complete, unharmed, be paid; Aram. שלים, حم be complete, safe, & peaceful; OArām. שלם reward, repay (Pa; in n.pr.); cf. Sab. סלם peace Hom Chr¹²⁴, Ar. سلم, also سلم safety, security; As. šulmu, welfare; Eth. ሰላም: Di³²² security, peace; Aram. שלמא, security, welfare, OArām. שלם Lzb³⁷⁶, esp. = *submission*, in n.pr. RS^{sem.79f.}; Bondi⁷⁰ (after Brugsch), cp. šarmā, greet, do homage, as loan-word in Egypt).—**Qal** Pf. 3 pl. שלמו Is 60²⁰; Impf. 3 ms. ישלם Jb 9⁴; f. ישלם 1 K 7⁵¹ + 2 t.;—**1.** be complete, finished, ended: temple 1 K 7⁵¹ = 2 Ch 5¹; walls of city Ne 6¹³, of time Is 60²⁰. **2.** be sound, uninjured, Jb 9⁴. **Pi.** Pf. 3 ms. שלם Lv 5²⁴ +, 1 S 21³⁴ +; sf. ישלם Je 16¹⁸ +, etc.; Impf. 3 ms. ישלם Ex 21³⁴ +; sf. ישלם Lv 24¹⁸ +, etc.; Imv. ms. שלם Ec 5³ ψ 50¹⁴, etc.; Inf. abs. שלם Ex 21³⁶ +; cstr. id. Pr 22²⁷, etc.; Pt. משלם Dt 7¹⁰ +, etc.;—

1. complete, finish, temple 1 K 9²⁵. **2.** make safe, c. acc. Jb 8⁶. **3.** make whole or good, restore thing lost Jo 2²⁵, or stolen Ex 21³⁷ (E); pay a debt 2 K 4⁷ ψ 37²¹ Pr 22²⁷ Jb 41³; make compensation, for injury Lv 24^{18,21} (P); for trespass in sacred things 5¹⁶ (P). **4.** make good, i.e. pay, vows, c. acc. יגור Dt 23²² 2 S 15⁷ + 9 t., + (c. ל to God) ψ 50¹⁴ 66¹³ 1 I 6^{14,18}; obj. om. 76¹²; abs. Is 19²¹; c. acc. תודות c. ל to God ψ 56¹³; Ho 14³ (v. p. 830^b). **5.** requite, recompense, reward, good 1 S 24²⁰ Ru 2¹²; evil Is 65⁶ Je 51⁵⁶; c. ל pers. Dt 7¹⁰ + 4 t., + (c. acc. rei) Je 51²⁴; אל pers. Jb 21¹⁹; acc. rei Pr 20²² Je 16¹⁸; ל שלם גמול Is 59^{18,18} (but v. I. שלם), 66⁶ + (v. גמול); + ל ש' פעל על Jb 34¹¹; אל-חייק Is 65⁶; על חייק Jo 4⁴; אל-חייק Je 32¹⁸; + c. ל pers. and כ of deeds, ש' reward according to one's works 2 S 3³⁹ + 3 t.; acc. pers. ψ 31²⁴; acc. rei תחת תוכה ש' Gn 44⁴ (J) ψ 35¹² 38²¹ (read משלמי). **Pu.** Impf. 3 ms. ישלם ψ 65² Je 18²⁰; ישלם Pr 11³¹ 13¹³;—**1.** be performed, of vow ψ 65². **2.** be repaid, requited, Je 18²⁰ Pr 11³¹ 13¹³. **Hiph.** **1.** complete, perform: Impf. 3 ms. ישלם Jb 23¹⁴ Is 44²⁶, ישלם v²⁸. **2.** make an end of, 2 ms. sf. תשלמי Is 38^{12,13} (⊗ Du Marti deliver up to pains, as in Aram.).

שלום n.m. Is. 54. 13 completeness, soundness, welfare, peace (Lag^{BN 174});—ש' Gn 29⁶ +; שלם (rare) Ez 13¹⁶ +; cstr. שלום Gn 37¹⁴ +; sf. שלומי ψ 41¹⁰ +, etc.; pl. (all dub.) שלומים Je 13¹⁹ ψ 69²³; sf. שלמיו 55²¹;—**1.** completeness in no., שלומים Je 13¹⁹ Judah is wholly carried captive (but read גלות שלמה, cf. Am 1⁶; so ⊗ We^{Am} SS Buhl). **2.** safety, soundness, in body, שלום בעצמי ψ 38⁴; לשלום Is 38¹⁷; שלום אהלה (Ges^{141c}) Jb 5²⁴ is safe, secure. **3.** welfare, health, prosperity: + ל ש' ask one about welfare Gn 43²⁷ (J), Ex 18⁷ (E), Ju 18¹⁵ + 7 t., cf. 2 S 11^{7,7}; pregn. לשלום 2 K 10¹³ descend (to ask) about welfare of, cf. 1 S 17¹⁸ Je 38⁴; עלה לש' Ex 4¹⁸ (E) + 5 t.; לש' Gn 44¹⁷ (J), 1 S 25³⁵; דבר לש' Gn 37⁴ (JE); לש' be well with Gn 29⁶ 43^{23,29} (J), Ju 6²³ 19²⁰ 1 S 20^{7,21} + 10 t., 2 K 4^{26,26,26}; לש' שלום ψ 122^{7,8} may it be well in; abs. as obj. of אמר well, be well, ש' Gn 29⁶ (J), 2 S 18²⁹ 2 K 9^{11,17,18,19,22} Je 6^{14,14} + 10 t.; השלום אביכם (Ges^{141c}) Gn 43²⁷ (J); ש' ב(ו)אדך 1 S 16⁴ (v. Dr), 1 K 2¹³; ש' אין Je 6¹⁴ + 3 t.; + לרשעים ש' אין Is 48²² 57²¹; but ראה

7965

a. full, perfect: **שְׁלֵמָה** full weight Dt 25¹⁵, **שֵׁשׁ אַיִפָּה** v¹⁵ Pr 11¹; of **עֵץ** Gn 15¹⁶ (JE); number of captives Am 1^{6,9}; of army Na 1¹² (text corrupt; **שֵׁשׁ מֵיִם**, but ?; v. Comm.); of reward Ru 2¹²; of stones, whole (in natural condition, *unhewn*) Dt 27⁶ Jos 8³¹ (cf. law Ex 20²⁵). **b.** finished: stones for temple 1 K 6⁷; temple 2 Ch 8¹⁶. **2.** safe, unharmed, of pers. Gn 33¹⁸ (P; Sam. **שְׁלֹם**, cf. **בְּשֹׁלֹם** 28²¹; not n.pr.loc. as Vrss). **3.** in covt. of peace, friendship, c. **חָתָם** Gn 34²¹ (P); **אֵי לִבְבֵי שְׁלֹם עִם** a mind at peace with **אֵי**, keeping covt. relation, hence complete, perfect, 1 K 8⁶¹ 11¹ 15^{3,14}; c. **לָלֵךְ** 2 Ch 16⁶, **לָלֵךְ** om. 2 K 20³ = Is 38³ (**לָלֵךְ**), 1 Ch 12³⁸ 2 Ch 15¹⁷ 19⁹ 25²; **לָלֵךְ** 1 Ch 28⁹ 29⁹.

8004 † II. **שְׁלֵם** n.pr.loc. abbrev. fr. **יְרֵדְשָׁלֵם** (q.v.), and perh. (Gunk Dr) intended as archaism Gn 14¹³, cf. (poet.) **שָׁלֵם** (|| **שָׁלֵם**); v. Jos^{Ant. i. 10, 2}; **שָׁלֵם** and (**שָׁלֵם**) *εἰρήνη*.

8005 † I. **שְׁלֵם** n.[m.] recompense (abstr. Ba^{NB 73}); —Dt 32³⁵ (read with **שָׁלֵם** || **שָׁלֵם**); || **שָׁלֵם**); so read also (for **שָׁלֵם**) Is 59^{18,18} Du (otherwise Che^{Hb 4} Di-Kit Marti).

8006 † II. **שְׁלֵם** n.pr.m. in Naphtali Gn 46²⁴ Nu 26⁴⁹; **שְׁלֵם**, **שְׁלֵם** (μ).

8016 † **שְׁלֵם** adj. gent. as n. coll. **הַשְּׁלֵם** Nu 26⁴⁹.

8021 † [**שְׁלֵם**] n.[m.] reward, bribe; — pl. **שְׁלֵמִים** Is 1²³ (|| **שְׁלֵם**).

7966 † **שְׁלֵם** Mi 7³, **שְׁלֵם** Ho 9⁷, n.[m.] requital; — pl. **שְׁלֵמִים** Is 34⁸; — **1.** requital, retribution, **שְׁלֵם** Ho 9⁷ (|| **שְׁלֵם**); **שְׁלֵם** Is 34⁸ (|| **שְׁלֵם**). **2.** reward, bribe Mi 7³ **שְׁלֵם**.

8011 † [**שְׁלֵם**] n.f. requital, retribution; — estr. **שְׁלֵמָה** ψ 91⁸.

7967 † **שְׁלֵם** (less oft. **שְׁלֵם**) n.pr.m. **Σελ(λ)ουμ**, **Σαλ(λ)ουμ**, **Σελλημ**, etc.; — **1.** king of N. Israel 2 K 15^{10,13,14,15}. **2.** son of Josiah, and king of Judah Je 22¹¹ 1 Ch 3¹⁵ = **יְהוֹאָחָז** **1**, v. p. 219. **3.** husband of Huldah 2 K 22¹⁴ = 2 Ch 34²², B **ΣΛ** **Σελλημ**, **Α-λουμ**. **4.** uncle of Jeremiah Je 32⁷. **5.** in Simeon 1 Ch 4²⁵. **6.** in Jerahmeel 2^{40,41}. **7.** in Ephr. 2 Ch 28¹². **8.** in Napht. 1 Ch 7¹³. **9.** father of a threshold-keeper Je 35⁴. **10.** wall-builder Ne 3¹². **11.** priests 1 Ch 5^{38,39} Ezr 7² (ancestor of Ezra, perh. = **שְׁלֵם** 7 a). **12.** Levites: a. 1 Ch 9^{17,17}, perh. = v^{19,31}, and Ezr 2⁴² || Ne 7⁴⁵ (= **שְׁלֵמָה** 2, **שְׁלֵם** 8 c, (**שְׁלֵמָה**)). b. Ezr 10²⁴. **13.** v⁴².

below

† **שְׁלֵם** n.pr.m. wall-builder Ne 3¹⁵ = **שְׁלֵם** 7967-68 acc. to Thes. above

† **שְׁלֵם** n.pr.m. **Μεσολλαμ**, **Μοσολλαμ**, etc.: 4918 **1.** grandfather of Shaphan 2 K 22³. **2.** son of Zerub. 1 Ch 3¹⁹. **3.** in Benj.: a. 8¹⁷, perh. = b. 9⁷. c. v⁸. d. Ne 11⁷. **4.** in Gad 1 Ch 5¹³. **5.** wall-builders: a. Ne 3^{4,30}. b. 3⁶. **6.** a chief 10²¹. **7.** priests (distinctions in part obscure): a. 1 Ch 9¹¹ Ne 11¹¹ 12¹³ (perh. = **שְׁלֵם** 11). b. 1 Ch 9¹². c. Ne 10⁸. d. Ne 12⁶. e. v³³. **8.** Levites: a. 2 Ch 34¹². b. Ezr 8¹⁶ 10¹⁵ Ne 8¹⁴. c. 12²⁵ (= **שְׁלֵם** 12 a). **9.** Ezr 10²⁹.

† **שְׁלֵם** n.pr.m. **Μοσολαμωθ**, etc.: 4919 above 1. in Ephr. 2 Ch 28¹². **2.** priest Ne 11¹⁵ = **שְׁלֵם** 4921 1 Ch 9¹² (**Μοσολαμωθ**, etc.).

† [**שְׁלֵם**] n.pr.m. **Μεσολλαμια**, etc.: 4920 Levite **שְׁלֵם** 1 Ch 9²¹, **שְׁלֵם** (**ΣΛ** **Σελεμας**) 26^{1,2,9} (= **שְׁלֵם** 2, **שְׁלֵם** 12 a). above, p. 1025 7967, 8018, 4919, 4921, 4922

שְׁלֵם v. **שְׁלֵם**. above

† **שְׁלֵם** n.pr.f. mother of king Amon 4922 2 K 21⁹, **Μεσολλαμ**, **Α Μοσολαμειθ**.

שְׁלֵם n.pr.m. Solomon (**Σαλωμων**, rarely **Σαλομων**, **ΣΛ** mostly **Σολομων**; cf. Lag^{BN 53,96}); — king of Israel, son of David and Bathsheba 2 S 12²⁴ 1 K 1¹¹ + [name 2 t. S; 162 t. K; 109 t. Ch; 7 t. Ezr Ne]; born in Jerus. 2 S 5¹⁴ 1 Ch 3⁵ 14⁴; designated by D. as successor, anointed and proclaimed before D.'s death 1 K 1^{30,33,34,39} +; king after D.'s death 1 K 2^{12,17} 1 Ch 29²⁸ 2 Ch 1¹ + [phr. **שְׁלֵם** 1 K 1³⁴ + 36 t. K, 10 t. Ch, Je 52²⁰ Ct 3^{9,11}; **שְׁלֵם** 1 K 2¹⁷ 12² 1 Ch 29²⁴ 2 Ch 10²; **שְׁלֵם** 1 K 1²³ 2 Ch 11³, **שְׁלֵם** 2 K 23¹³ 24¹³ 2 Ch 30²⁶ 35³ Ne 13²⁶]; builder of temple 1 K 5²² 6^{1,2} 1 Ch 5²⁶ + oft.; wise 1 K 3¹⁰ 5^{9,10,14} 10^{1,2,3,4} 2 Ch 17¹¹ +; author of proverbs (and songs) acc. to Proverbs **שְׁלֵם** 1¹ 10¹ 25¹ (cf. 1 K 5^{12,13}), v. also **שְׁלֵם** ψ 72¹ 127¹ (titles), Ct 1¹ (title); of written provision for priests, etc. 2 Ch 35⁴, cf. 8¹⁴ Ne 12⁴⁵; elsewh. (outside of K Ch) name occurs † Je 52²⁰ Ct 1⁵ (Wkl^{Altor. Forsch. II. 196} prop. *Šalmaites*, Nab. **שְׁלֵם** Lzb³⁷⁶, cf. Levy^{TW II. 489} Jastr¹⁵⁸⁷), 3^{7,9,11} 8^{11,12}, and in phr. **שְׁלֵם** **שְׁלֵם** Ezr 2^{55,58} = Ne 7^{57,60}, Ne 11³.

† **שְׁלֵם**, i. **שְׁלֵם** (**שְׁלֵם** Ezr 8¹⁰) n.pr.m. 8013, 8019 **1.** Levites: a. **שְׁלֵם** 1 Ch 24^{22,22} 26²⁶; **שְׁלֵם** v²⁸ 23¹⁸; **שְׁלֵם** 26²⁵ Kt, **שְׁלֵם** Qr, **Σαλωμωθ**, **ΣΛ** **Σαλωμωθ**. b. **שְׁלֵם** 1 Ch 23⁹ Kt, **שְׁלֵם** Qr, **Αλωθειμ**,

Σαλωμ(ε)θ. **2.** מִית- son (appar.) of Rehob. 2 Ch 11²⁰, Ερωσθ, Α Σαλημωθ, ΘΛ Σαλωμθ. **3.** מִית- head of post-ex. family Ezr 8¹⁰, Σαλειμουθ, etc.

8019 † II. שְׁלֵמִית n.pr.f. Σαλ(ω)μθ, etc.: **1.** in Israel Lv 24¹¹. **2.** daughter of Zerub. 1 Ch 3¹⁹.

8015 † שְׁלֵמִי n.pr.m. in Asher, Nu 34²⁷; Σελεμ(ε)ι.

7759 שְׁלֵמִית v. p. 1002.

8017 † שְׁלֵמִיאל n.pr.m. in Simeon Nu 1⁶ 2¹² 7^{36,41} 10¹⁹; Σαλαμυαλ.

8018 † שְׁלֵמִיָּהוּ(ו) n.pr.m. **1.** Jeremiah's time; Σελεμιου (genit.): a. יְהוֹ- Je 36¹⁴. b. יְהוֹ v²⁶. c. יְהוֹ- 37³, יְהוֹ- 38¹. d. יְהוֹ- 37¹³. **2.** Levite, 7967 יְהוֹ- 1 Ch 26¹⁴, τῶ Σαλαμεια, etc., = שְׁלֵמִי **12** a, q. v. **3.** post-ex. names: a. יְהוֹ- Ne 3³⁰, Τελεμια(ς), ΘΛ Σελ'. b. יְהוֹ- Ne 13¹³, priest, Σελεμια(ς) (= c or d?). c. יְהוֹ- Ezr 10³⁹, Σελεμια. d. יְהוֹ- v⁴¹, Θ id.

8020 † שְׁלֵמָן (van d. H. מְ-ן) n.pr.m. vel loc. (cf. Palm. n.pr. שלמן GACooke²⁹⁹; Ph. n.pr. div. שלמן Lzb³⁷⁷ GACooke⁴²; As. *Salamanu*, of Moabit. prince COT^{Ho 10,14}; n.pr. div. *Sulmanu*, v. foll.);— אַרְבָּאל ש' בֵּית אַרְבָּאל Ho 10¹⁴, Σαλαμαν (cf. also Field^{Hex. II. 957});—dub., WeNow think = foll. (and cl. ins. after Hosea's time), cf. also Marti; others cp. Moabitish prince, v. supra; Spiegelberg^{ZA xiii (1899), 120f.} suggests n.pr.loc., cp. *Sa-ra-ma-na* in Egypt.

8022 † שְׁלֵמְנָאִרִד n.pr.m. king of Assyria (prop. אַסְרִד, = As. *Sulman-asaridu*, '(God) *Sulman* is chief', Schr^{ZK II (1885), 197 n.} Muss-Arnolt^{JBL xi (1892), 79});—2 K 17³ = 18⁹; Σαλ(α)μανασ(σ)αρ, Β Salmanasar. This was ש' IV, B.C. 727-722, Say^{Hast. DB s. v. Johns^{Ency. Bib. s. v.}}.

7888, 8023-24, 8025 שְׁלֵמִי v. II. שְׁלֵה. שְׁלֵמִי v. sub שְׁלו. p. 1017-18

† שְׁלַח vb. draw out, off (NH id., loosen, draw (nail, sword; Jastr); As. *šalāpu*, pluck out, draw sword; Aram. שְׁלַח draw sword, draw off shoe, מַכַּח draw sword, in Lexx. remove corselet; Ar. سَلَف is *pass, pass away, سَلَب strip, plunder, etc.*);—Qal Pf. 3 ms. ש' Ju 3²² +; Impf. 3 ms. וַיִּשְׁלַח Ru 4³, etc.; Inv. ms. שְׁלַח Ju 9⁵⁴ +; Pt. acl. שְׁלַח 8¹⁰ +, etc.; pass. f. שְׁלֹפָה Nu 22²² +;—**1.** draw out sword from (מִן) wound Ju 3²², cf. Jb 20²⁵; usu. sword from sheath Ju 8²⁰ 9⁵⁴ 1 S 31⁴ = 1 Ch 10⁴, מִתְּפֹרֶתָהּ 1 S 17⁵¹; 1 Ch 11¹¹ 1 S 22^{33,31} Jos 5¹³ (all J), 1 Ch

21¹⁶; elsewhere ח' אִישׁ שְׁלַח coll. Ju 8¹⁰ 20^{2,15,17,46} 2 S 24⁹ 2 K 3²⁶ 1 Ch 21^{3,5}, cf. Ju 20³⁵ and (ח' שְׁלַחֵי) v²⁵. **2.** draw off sandal Ru 4^{7,8} (cf. I. ח' 1; also RS^{K 269} Dr^{Dt 25,9} Bewer^{SK Ixxvi (1903), 332}). **3.** shoot up (?), i.e. draw out blade, of grass on roof ψ 129⁶ (cf. Ew Bae al.); Che Dr is *unshathed* (vb. c. subj. indef. = pass.), with same meaning; Hup-Now prop. שְׁלַח (with || in Syr.); v. Ortenberg^{Textkritik d. Ps. (1861), 30} שְׁחַלַּח, We^{Hpt} Du חַלַּח (as 90^{5,6}, v. ח' 2). p. 322

† שְׁלַחַן n.pr.m. son of Joktan;—שְׁלַחַן Gn 10²⁶ = 1 Ch 1²⁰; Σαλεφ; identif. by Os^{ZMG xl (1867), 153 f.} with S. Ar. tribe سَلَف, cf. Mordtm^{ZMG xxxix (1885), 228} Glaser^{Skizze II. 425} Hom^{Chr 70}, and v. Di Dr.

שְׁלַשׁ (✓ of following; meaning unknown; conj. in Dietr^{Wortforsch. 229 n.}; cf. Lag^{BN 173}).

שְׁלַשׁ, שְׁלוֹשׁ, שְׁלֹשָׁה n.m. et f. a three, triad (NH id.; שלש SI⁴³⁰; שלשן 30 MI²; Ph. שלש; As. *šalastu, šalaltu*; Sab. חֶשֶׁל Hom^{Chr 47, 124}, but also חֶשֶׁל, etc., Id.⁴⁷; A. u. A. II. 175 Sab Denkm^{No. 31, 8}; Ar. ثَلَاثَة, ثَلَاثَة; Eth. ስላሳ; Aram. ܫܠܫܐ; Nab. חֶשֶׁל Lzb³⁷⁷; Palm. חֶשֶׁל (in חֶשֶׁל מֶשֶׁל) Reckend^{ZMG xlii (1888), 408}, v. also Kö^{II. 1. 208});—m. שְׁלַשׁ (שׁ- rare, chiefly late), c. n.f. Am 4⁸ + 90 t., also cstr. שְׁלַשׁ Gn 18⁶ + 65 t. (but 38²⁴ read perh. שְׁלֹשָׁה Sam., cf. Di al.), שְׁלַשׁ Ex 2¹¹; f. שְׁלֹשָׁה (שׁ- rare, chiefly late), c. n.m. Gn 6¹⁰ + 149 t., also cstr. שְׁלֹשָׁה Am 4⁴ + 92 t. (3 + 10 = 13 are additional; on rare exceptions to rule of gender cf. Ges^{597c}), sf. שְׁלֹשָׁהּ Nu 12⁴, שְׁלֹשָׁהּ v⁴ Ez 40¹⁰ 41¹⁶;—three (Hex chiefly P): **1.** no other num.: a. bef. n.pl., שְׁלַשׁ 51 t., e.g. אֲמֹת ש' Ex 27¹ +, אֲמֹת ש' 1 K 7²⁷, שְׁלֹשָׁה 90 t., e.g. Gn 18² + (so always שְׁלַשׁ, שְׁלֹשָׁה; rd. מְשֻׁלָּשׁ Gn 38²⁴ Sam Di; = מְשֻׁלָּשׁ, from מְ-ן); after N. (late: on 1 S 12⁴ v. [שְׁלַשׁ]) 1 Ch 25³ + 17 t.; n. om. 1 S 17¹⁴ 2 S 24¹² = 42 t. b. = ordin. לְשׁ יָמִים Ex 10⁵ on third day; ש' הַיּוֹם הַזֶּה 1 S 9²⁰, הַיּוֹם הַזֶּה 30¹³, both = three days ago; esp. לְ ש' בְּשַׁנַּת ש' 1 K 15²⁸ + 7 t. (Ges¹³⁴⁰). **2.** 13, c. n.f.: שְׁלֹשָׁה עֶשְׂרֵה שָׁנָה Gn 17²⁵ 1 K 7¹ + (as ordin.) Gn 14⁴ (+ שְׁלֹשָׁה), Je 1² 25³; before עָרִים Jos 21¹⁹; after, 19¹⁶ + 3 t., before עָרִי Jos 21³³ 1 Ch 6⁴⁵, אֲמֹת Ez 40¹¹; c. n.m. שְׁלֹשָׁה עֶשְׂרֵה before פָּרִים Nu 29¹⁴; after, v¹³; ordin. before יוֹם Est 3¹² 9¹; after, v¹⁷; יוֹם om. 3¹³ 8¹² 9¹⁸; נֹרָה om. 1 Ch 24¹³ 25²⁰ 26¹¹. **3.** 300 = שְׁלַשׁ מֵאוֹת Gn 5²² + 59 t. (1 Ch 11¹¹ perh. intentional change [HPSSm] from שְׁמִנְיָה || 2 S 23⁸, which

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7969

certainly orig., Vrss Th We Dr and mod.); 3000 = שלש מאות אלפים Ex 32²⁸ + 28 t. **4.** c. tens, 'ש' foll. Nu 1⁴³ + 1 t., precedes Lv 12⁴ + 17 t., + (as ordin.) 3 + 20 Je 52³⁰ + 3 t.; 20 + 3 2 K 12⁷ + 2 t. **5.** as round, or conventional, no.: 2 (*or*) 3, Am 4⁸ Dt 17⁶ Jos 7³ 2 K 9³² Is 17⁶; 3 (*and*) 4, Pr 30^{15.18.21.29}; *three days' journey* Ex 3¹⁸ 5³ 8²³, etc.

8027 **†I. [שָׁלֹשׁ] Pi. denom. do a third time, divide into three parts, etc.;—Pf. 2 ms. שָׁלַשְׁתָּ** Dt 19³ *divide land into three parts* (so *Impf.* וַיִּשְׁלַח אֶת־הָעָם [for MT וַיִּשְׁלַח] 2 S 18² ⓄL Bu); 1 S 20¹⁹ *stay three days* (cf. Dr); v²⁰ WeDr al. (cf. Ⓞ) read וַיִּשְׁלַח (for ה' וַיִּשְׁלַח) = *I will shoot on the third day with the arrows* (HPS' qu.); *Impf.* 3 mpl. וַיִּשְׁלַשּׁוּ 1 K 18³⁴, and *Imv.* mpl. שְׁלַשְׁוּ v³⁴ *do a third time.* **Pa. Pt.** מְשֻׁלָּשׁ *three years old* Gn 15⁹ + 1 S 12²⁴ (read with Ⓞ Th We etc. מְשֻׁלָּשׁ בְּפֶרֶם מְשֻׁלָּשׁ for מְשֻׁלָּשׁ בְּפֶרֶם מְשֻׁלָּשׁ, f. מְשֻׁלָּשׁ Gn 15^{9.9}; הַחֹרֵם הַמְשֻׁלָּשׁ Ec 4¹² *the threefold cord*; fpl. מְשֻׁלָּשׁוֹת Ez 42⁶ *three-storied chambers.*

7992 **שְׁלֹשִׁי m. שלישיית f. adj. num. ord.** 108 third;—יּוֹם שְׁלִישִׁי Gn 1¹³ + 3 t., etc. (64 t., rarely שְׁלִישִׁי); pl. שְׁלֹשִׁים (*third* 50, set of messengers, etc.) 1 S 19²¹ 2 K 1¹³ + 4 t.; בְּשָׁנָה הַשְּׁלִישִׁית 1 K 18¹ + 4 t., etc. (33 t.; sometimes שְׁלִישִׁית, שְׁלִישִׁת, etc.); = *third part, a third* 2 S 18^{2.22} + 13 t., + (cstr.) Nu 15⁶ + 4 t., + שְׁלִישִׁיתָּ (Ges⁶⁹¹¹) Ez 5¹² *third part of thee*; = *third time* 1 S 3⁸; also שְׁלִישִׁיָּהּ Is 19²⁴ *third* (on par with other two); בְּשָׁנָה שְׁלִישִׁית Ez 42³ *in the thirds, i. e. third story*;—עֲגָלָתָּ שְׁלִישִׁיתָּ Ez 21¹⁹ is corrupt and doubtful; Krae prop. שְׁלִישִׁיתָּ the sword shall be doubled and trebled; other conj. in Co Toy. 1 S 20⁵ del. הַשֵּׁ ׀ We Dr al., so v¹². 2 S 23¹³ read הַשֵּׁ ׀ We Dr al.

8032 **†שְׁלֹשָׁם and (less oft.) שְׁלֹשָׁם adv. = three days ago, specif. day before yesterday** (Kö il. 1. 255 f. Lag BN 20 Ann. Ba NB 5 216 b);—in phr. שְׁלֹשָׁם הַמּוֹל Ex 5³ *yesterday (and) day before*, idiomat. for *hitherto*, so Ru 2¹¹, שְׁלֹשָׁם אֶתְמוֹל 1 S 4⁷; שְׁלֹשָׁם גַּח 1 S 12⁵ (E), Ex 5^{7.14} (J), 2 K 13³, cf. 1 S 14²¹ 19⁷; שְׁלֹשָׁם גַּח 1 S 14¹⁰ (J), 2 S 3¹⁷ 1 Ch 11², cf. 2 S 5²; שְׁלֹשָׁם מִמָּוֶת from *afortetime, previously* Ex 21^{29.36} (E), Dt 4⁴² 19^{4.6} Jos 4¹⁸ (J), 3⁴ 20⁵ (both R), cf. 1 S 10¹¹; שְׁלֹשָׁם בַּח 1 S 21⁶ *as formerly* (but Bu שְׁלֹשָׁם = *for some days*).—שְׁלֹשָׁם Pr 22²⁰ Kt is difficult; Qr שְׁלֹשָׁם (v. III. שְׁלִישִׁי) is impos.; supply perhaps שְׁלֹשָׁם have I not written to thee *heretofore*, etc.?

שְׁלֹשִׁים (very seldom שְׁלֹשִׁים, שְׁלֹשִׁים) 174 **n.** 7970 **indecl. thirty**;—**1.** bef. n. sg.: אֶמְפָּה Gn 6¹⁵ + 3 t., +, c. בְּאֶמְפָּה Ex 26³ + 3 t.; שְׁנָה 2 S 5⁴ + 12 t. (age of paternity, of Levitical or royal duty, etc.), אִישׁ Ju 14¹⁹ + 3 t., etc.; bef. n. pl. בְּנֵי־מִן Ju 10¹ 12⁹, אֲנָשִׁים Je 38¹⁰ (read here prob. שְׁלֹשָׁה Ew Hi Gf al.), less common words Ez 40¹⁷ Ezr 1^{9.10}, etc.; after n. pl. Gn 32¹⁶, מְעַמִּים שְׁלֹשָׁה Ez 41⁶; אֲלֵךְ 1 Ch 23³ +, אֲלֵךְ שְׁלֹשָׁה Ezr 2³⁵ Ne 7³⁸; 'ש' foll. units Gn 11¹² + 14 t., precedes 1 K 22⁴² + 29 t.; 'ש' foll. 100 (1000, etc.) Gn 5³ + 15 t., precedes 5³ + 21 t. **2.** as ordin. (ב) שְׁנֵי (ב) וְאַחַת שְׁנָה לְ 1 K 16²³, cf. v²⁹ + 4 t.; שְׁנָה om. Ne 5¹⁴ + 4 t.; שְׁנֵי om. 2 K 25²⁷ = Je 52³¹; בְּשֵׁ שְׁנָה alone Ez 1¹.—1 S 13³ read שְׁלֹשֶׁת ⓄL We Dr al.; 2 S 23¹³ read שְׁלֹשָׁה Qr Vrss Th and mod.; 1 Ch 11¹¹ read הַשְּׁלֹשָׁה הַשְּׁלֹשָׁה ⓄL Kit Benz al. (so || 2 S 23³ for הַשְּׁלִישִׁי).

†I. שְׁלֹשֶׁת (י) n. [m.] third (part, i. e. of ephah? 7991 dub.), name of a measure;—for dust Is 40¹², tears ψ 80⁶ (in fig.), adv. acc. *measure-wise.*

†II. [שְׁלֹשֶׁת] n. [m.] pl. שְׁלֹשִׁים, a (three-stringed? three-barred? three-cornered?) mus. instr., perhaps a *sistrum* (so Ⓞ), or 'triangle' (RVm: cf. Prince^{EB III. 3228}), 1 S 18⁶ (+ בְּתַפִּים).

†III. שְׁלִישִׁי n.m. adjutant or officer (best 7991 explained as *third man* (in chariot), v. esp. Hpt^{BAS IV. 586 f.} Bender^{ZAW xxiii (1903), 19} WMM^{As. u. Eur.} 329; v. also Kau^{M. N., DPV, 1904, 10}; doubted by Di^{Ex 14.7} Baen^{ib.} Buhl¹⁴);—abs. 'ש' of king's personal attendant at court 2 K 7^{2.17.19}, sf., military officer of king, שְׁלִישִׁי 2 K 9²⁵, שְׁלִישִׁי 1 S 25⁵ (on abnormal — v. Ges^{598 xx} Kö^{il. 1. 133, 449, 495}); pl. שְׁלִישִׁים Ez 23¹⁵ + (sts. שְׁלִישִׁים, etc.) v²³ Ex 14⁷ 2 K 10^{25.25}, + (Qr) 2 S 23⁸ (> Kt שְׁלִישִׁי), 1 Ch 11¹¹ 12¹⁹ (v¹⁸ van d. H.); Kt in both, (שְׁלִישִׁים), read in all three הַשְּׁלִישִׁי (רֹאשׁ) *chief of the three* ⓄL We Dr Bu Now.—שְׁלִישִׁים Pr 22²⁰ Qr v. שְׁלִישִׁים. 8032

†II. [שְׁלֹשֶׁת] adj. pertaining to the third;— 8029 only m. pl. as subst. שְׁלִישִׁים *those of third generation* (grandsons); שְׁלִישִׁים Gn 50²³ (E) *sons of those of third generation, i. e. great-grandsons* (v. Kö^{SE 1898, 533 ff.}); וְעַל־בָּנִים עַל־שְׁלִישִׁים Ex 20⁵ (E; v. [בְּעַ] = Dt 5⁹, Nu 14¹⁸, cf. Ex 34⁷ (both J)).

†שְׁלֹשָׁם (van d. H. שְׁלִישִׁי) n. pr. m. in Asher, 8028 1 Ch 7³⁵, Ζεμη, Α Σελλης, ⓄL Σελεμ.

8031 **שְׁלֹשָׁה** **n. pr. loc.** doubtful;—אֶרְצוֹ-שׁ I S 9⁴, B ᑕL Σελα, A σαλισσα; ? cf. שְׁלֹשָׁה בַעַל 2 K 4⁴².

8030 **שְׁלֹשָׁה** **n. pr. m.** in Asher, I Ch 7³⁷, Σαλεισα, ᑕL Σελεμισαν.

7597 **שְׁלֹשָׁה** **n. pr. m.** (=שְׁלֹשָׁה־אֵלֵי Theš Buhl);—father of Zerub. Hg 1^{12.14} 2²; Σαλαθηλ.

8033 **שָׁמָּה** **adv.** there, thither (Ar. ⁷شَم there, cf. ⁸شَم then; B Aram. ⁹תִּמְהָ, Eg. Aram. ¹⁰תִּמְהָ S-C ¹¹תִּמְהָ, ¹²תִּמְהָ (with demonstr. *n*, cf. ¹³תִּמְהָ beside ¹⁴תִּמְהָ), Syr. ¹⁵شَم; Zenj ¹⁶شَم (Cooke ¹⁷شَم);—**1.** **a. there** Gn 2^{8.12} I 1^{27.31} + oft.; placed early in sentence for emph., Mi 4¹⁰ שָׁמָּה נִצְּנָה, Na 3¹⁵ Ez 32^{22.24} ψ 104²⁶ +, . . . וְשָׁמָּה Gn 41¹² Ex 15²⁷ Nu 13^{22.33} +, וְשָׁמָּה . . . שָׁמָּה Ex 15²⁵ Dt 12¹⁴ Is 27¹⁰ Jb 3¹⁷ +, . . . שָׁמָּה וְהָיָה Gn 29², . . . בֵּי שָׁמָּה I 1⁹ 21³¹ 35⁷ 2 S 1²¹ 15²¹ +, . . . שָׁמָּה Is 34^{14.15}, . . . שָׁמָּה 23¹² 57⁷ ψ 139¹⁰; resuming a preceding 'where,' Jb 39³⁰ הוּא שָׁמָּה חָלְלִים שָׁמָּה, Ju 5²⁷ Je 22¹² Ec 1³, cf. 1⁷. Repeated, שָׁמָּה . . . שָׁמָּה here . . . there Is 28^{10.13}. In poetry, pointing to a spot in which a scene is localized vividly in the imagination, ψ 14⁵ שָׁמָּה פָּחַד שָׁמָּה there feared they a fear! 36¹³, cf. 48⁷ 66⁶ 132¹⁷; Hos 6⁷ Zp 1¹⁴.—Hb 3⁴ read probably (We Now) שָׁמָּה the flashes at his side *made* he the hiding of his power; Ec 3¹⁷ שָׁמָּה = *with God*, in the Divine plan or scheme: but read perh. שָׁמָּה Hi De al. **b.** preceded by the rel. אֲשֶׁר שָׁמָּה where, Gn 2¹¹ Ex 20²¹ I S 9¹⁰ +, usu. with one or more words between, Gn 13^{3.14} 19²⁷ Ex 29⁴² 2 S 1¹⁶ 2 K 23²⁷ + oft.; after אֲשֶׁר הוּא שָׁמָּה +Gn 21¹⁷. With אֲשֶׁר omitted (the rel. being indic. by cstr., Ges^{130c.4}) Ez 39¹¹ קָבַר שָׁמָּה אֲשֶׁר בְּיִשְׂרָאֵל a place where a grave (may be) in Isr., but ᑕ ᑕ Co Or al. read שָׁמָּה a place of renown.

2. thither, after vbs. of motion (= שָׁמָּה, v. 3), Dt 1³⁷ שָׁמָּה לֹא תָבֹא, Ju 19¹⁵ 21¹⁰ I S 2¹⁴ 9⁶ al.; שָׁמָּה . . . אֲשֶׁר *whither*, I K 18¹⁰ 21¹⁸ 2 K 1^{4.6.16} Is 20⁶, more oft. in Je Ez, as Je 8³ 22²⁷ 23^{3.8} 45⁵ +, Ez 4¹³ 12¹⁶ 36^{20.22} +; so שָׁמָּה ψ 122⁴. **3.** with ה loc., שָׁמָּה (shāmmāh): **a.** after vbs. of motion, *thither*, Gn 19²⁰ שָׁמָּה לָנוּס to flee *thither*, v²² 20¹³ 24⁶ 29³ Dt 1³⁸ + oft.; = *into it, therein* (of a basket, pit, etc.), Ex 16³³ הָעֶמֶר מִלֹּא הָעֶמֶר, 21³³ וּפָל וְנָפְלוּ, 30¹⁸ Ju 8²⁵ 2 K 12¹⁰; pregnantly, after a verb implying motion, as to *bury*, Gn 23¹³ לֹא־עָדָה, 25¹⁰ 49³¹ 50⁵ (all P), נֹעֵד, to meet Ex 29^{42.43} 30^{6.36} Nu 17¹⁹ (all P), Jos 2¹⁶ 7³ Je 13⁷ Jo 4⁷, perh. Ct 8⁵ (c). **b.** אֲשֶׁר . . . שָׁמָּה

whither Gn 20¹³ Nu 33⁵⁴ Dt 4^{5.14} + oft.; where 2 K 23⁸ I Ch 4⁴¹. **c.** more rarely, i. q. שָׁמָּה there, Gn 43³⁰ שָׁמָּה וַיִּבְרַךְ, Jos 2¹ Ju 16²⁷ 2 K 4¹¹ 9¹⁶ Ho 2¹⁷ Is 22¹⁸ 34¹⁵ 65⁹ Je 18² 27²² Ez 23³ 32^{29.30} (v^{22.24.26} שָׁמָּה), 48³⁵ שָׁמָּה אֵלֶי, ψ 76⁴ 122⁵ Ec 3¹⁶.

4. שָׁמָּה from there, thence: **a.** oft. after verbs of departing, taking, etc., Gn 2¹⁰ I 1^{8.9} 12⁸ 18¹⁶ 24⁷ 42², etc., Nu 13²³ 21¹² 22⁴¹ וַיֵּרָא מֵשֶׁה, Dt 4²⁰ מֵשֶׁה וַיִּבְרַךְ, 30⁴ Je 37¹² Ho 2¹⁷ Am 9^{2.3.4} Jb 39²⁹ +. Peculiarly, Gn 49²⁴ יִשְׂרָאֵל מֵשֶׁה רָעָה אֶבְרָם וְיִשְׂרָאֵל Ges De RVm *from there* [from heaven], (from) the Shepherd (אֵל), the Stone (Rock) of Israel, Ew Di Sta *from there* (where is) the Shepherd of (רָעָה) the (Bethel-)stone of Israel; but both forced: text dubious; Gunk by the name (מֵשֶׁה); so (C) of the Shepherd, etc. (as Ew Di). **b.** מֵשֶׁה . . . אֲשֶׁר whence Gn 24⁵ Nu 23¹³ +. **c.** expressing *origin*, Gn 2³ the ground אֲשֶׁר לְפָנָי מֵשֶׁה, I 10¹⁴ whence (= *from whom*) came forth the Phil., Ju 19¹⁸ מֵשֶׁה אֲנֹכִי, I S 10¹² מֵשֶׁה אִישׁ, Is 65²⁰. **d.** of the mass, *from* which something is taken or made, Gn 27⁹ 30³² (of צֹאן), Lv 2² וְהָיָה מֵשֶׁה וְהָיָה (from the meal, etc., of a מנחה), I K 17¹³ מֵשֶׁה עִנְיָה קָטְנָה אֵלֶי מֵשֶׁה וְהָיָה מֵשֶׁה, 2 K 7^{2.19} וְהָיָה לֹא תֹאכַל; Ez 5³.

1. שָׁמָּה n.m. ^{2 S 7.9} name (√unknown; *Thes* 864 ^{ZMG xli (1887), 635}; Lag ^{BN 160} ושמ, Ar. ⁷شَم, cf. Ba ^{2 M 213, 303 ff.} Kō ^{ii. 1. 104}); NH = BH (esp. הַשָּׂמָה = הַיְהוּדָה); Ph. שֵׁם Lzb³⁷⁷; As. ¹šumu; Sab. ^{Chr 124} Hom ¹²⁴ שָׁמָּה; Eth. ¹ሰም; Ar. ¹سَمٌّ, ²سَمٌّ, ³سَمٌّ, ⁴سَمٌّ; Aram. ⁵שָׁמָּה, also שָׁמָּה, שָׁמָּה (Kō ^{ii. 1. 512}), ⁶شَم, ⁷شَم, O Aram., Palm. ⁸שָׁמָּה Lzb³⁷⁷);—abs. שָׁמָּה Gn 6⁴ +; cstr. שָׁמָּה Gn 12⁸ +, rarely שָׁמָּה I S 8² +; sf. שָׁמָּה Ex 3¹⁵ +, שָׁמָּה Gn 32⁹ +, שָׁמָּה I K 18³¹ +, etc.; pl. שָׁמָּה (rarely שָׁמָּה) Gn 2²⁰ +; cstr. שָׁמָּה Ex 6¹⁰ +, sf. שָׁמָּה Nu 13⁴ +, שָׁמָּה Ez 23^{4.4};—**name:** **1.** of river Gn 2^{11.13.14}, beasts v^{19.20}, city 26³³ (all J) +; שָׁמָּה הַיְהוּדָה + Ez 24², i.e. exact designation of it (+ הַיְהוּדָה הַיְהוּדָה). **2. a.** usu. of pers.: Gn 4^{17.19.19} (J) +; as signif. I S 25²⁵, cf. Pr 21²⁴; esp. in phr. וְהָיָה אִישׁ . . . וְהָיָה שָׁמָּה וְהָיָה שָׁמָּה I S 1¹, cf. 9^{1.2}, Je 37¹³ + 28 t.; less oft. as שָׁמָּה I S 17⁴, cf. Zc 6¹² + 5 t. (cf. in As. Krae ^{BAS i. 430}); freq. c. קָרָא (q. v. **6**, and **Niph. 2, Pu.**; note here, and אֲשֶׁר שָׁמָּה in token of ownership 2 S 12²⁸ (v. Dr), Is 4¹); rarely, אֲשֶׁר שָׁמָּה אֲנִי מֵשֶׁה, Ju 8³¹, cf. 2 K 17³⁴ Ne 9⁷; שָׁמָּה וְהָיָה שָׁמָּה c. אֲשֶׁר Gn 32²⁹ (J); change of name is without vb., as Gn 17¹⁵ (P), or (usu.) c. הָיָה Gn 35¹⁰ (P) *Isr. shall be thy name*, cf. 17⁵ I K 18³¹ I Ch 22⁹, also

3074

8034

8061 \uparrow שמדע n.pr.m. in Manasseh (the name knoweth? cf. Sab. ידעסמאוו DHM ZMG xlviii (1883), 16);— Nu 26²² (Συμαρ), Jos 17² I Ch 7¹⁹, Συμαρειμ, etc.; G L Σαμ(ε)νδα(ε).

8062 \uparrow שמדעי adj.gent. as n.coll. הש' Nu 26³².

8070 \uparrow שמדמות n.pr.m. (here acc. to Thes who qu. nom. altitudinum, i.e. perhaps of heavens): Levites, Σαμ(ε)ταρωμθ: 1. I Ch 15^{18,20} 16⁵. 2. 2 Ch 17⁸ Qr (Kt שמדמות).

שמו (√ of following).

8039 \uparrow שמאה n.pr.m. in Benjamin I Ch 8³² Σεμα, Σαμα, etc., = following.

8043 \uparrow שמאם n.pr.m. = foreg., I Ch 9³⁸, Σαμα(a).

שמא v. שמה, √ שמם. שמאבר v. שם.

8044 \uparrow שמגר n.pr.m. a 'judge,' son of Anath, Ju 3³¹ 5⁶, Σαμα[ε]γαρ (on this name (Hittite?) cf. GFM Ju 3, 31; Nö ZMG xlii (1888), 479 conj. שמגר).

8045 [שמד] vb. Niph. be exterminated, destroyed (NH der. spec.; Aram. שמד Pa. cause to apostatize (Jastr); Syr. مَحَب seems disputed (in Lexx.); Nö Kut. Nab. 32 curse; Ba ES 10 cites As. asmud, I destroyed; Gerber¹¹² thinks vb. denom.);—Pf. 3 ms. consec. ושמד Ez 32¹² +, etc.; Impf. 3 ms. ושמד Is 48¹⁹ Pr 14¹¹; 2 mpl. ושמדו Dt 4²⁶; Inf. abs. ושמד v²⁶; cstr. sf. ושמדו Dt 28²⁰, etc.;—†1. of pers. be annihilated, exterminated, Gn 34³⁰ (J), Ju 21¹⁶ 2 S 21⁹ (+ משה וצבא;—but rd. להשמדו Ew We Dr al.), ψ 37³⁸ (|| נכרת), 83¹¹; of people Dt 4²⁶ (שמד הש' 7²³ 12³⁰ (+ מפניך), 28²⁰ (|| אבר), v^{24,45,51,61}, Je 48¹² (+ במעם), Ez 33¹² ψ 92⁸ (+ ערער), cf. also ושמד שמו מפני Is 48¹⁹ (+ יברת; ורעד, etc., in || clause). †2. be destroyed, of bamoth, Ho 10⁸, cf. (בית השעים) Pr 14¹¹; be devastated, of land, Je 48⁸ (|| אבר). Hiph. 69 Pf. 3 ms. השמדו Dt 2²² +, etc.; Impf. 3 ms. ושמד Is 13⁹ +, ושמד I K 16¹² 2 K 10²⁸, etc.; Inv. ms. השמדו Dt 33²⁷; Inf. abs. השמדו Is 14²³, יד Am 9⁸; cstr. להשמדו Jos 9²⁴ +, also +השמדו Dt 7²⁴, 1-28⁴⁸, ׀ Jos 11¹⁴ (but rd. in all הש', as Jos 23¹⁵, v. Dr^{17,24} להשמד + Is 23¹¹, etc.;—1. annihilate, exterminate: acc. pers. vel gent., subj. א' vel pers. hum., Dt 1²⁷ 2²² (+ מפני pers.), 6¹⁵ (מעל-פני האדמה) +, 9²⁰ + 16 t. Dt, Jos 7¹² (acc. החרם; + מפניך), 9²⁴ + 4 t. Jos (all R^D), 2 K 14¹⁶ 1 K 13³⁴ Am 9⁸ Is 13⁹ 26¹⁴ Est 3^{6,13} + 23 t.; acc. פרו ושרשו (fig.) Am 2⁹, cf. Ez

34¹⁶ (but Vrss Co Toy al. [not Hi Krae] אשמו); אשמו I S 24²² (Gi v²¹), 2 S 22³⁶ 1 K 16¹² ψ 145²⁰; השמד as subst., Is 14²³ besom of extermination; acc. אש-הבעל 2 K 10²⁸, of extirpating Baal-worship כמישראל. †2. destroy, cities Mi 5¹³, fortresses Is 23¹¹, +ath. Lev 26³⁰ (H), Nu 33⁵² (P; || אבר), חנק מכלכות הנזים Hg 2²².

שמד n.pr.m. I Ch 8¹² Gi Baer, v. שמד. p. 1037 8106

[שמד] n.pr.m. whence the following: 8126

שמתי adj.gent. in Caleb, c. art. as n.coll. 8126

הש' I Ch 2⁵³; Ησαμαθειμ[ν], ο Σαμαθι.

שמה (appar. √ of foll.; Sta¹³²⁴; so Thes, cp. Ar. سَمَا be high, lofty (or is this secondary?); Jen Kosmol. (1890), 6 cp. As. šamā, id. (> šamū = sparkle, Id ZK II (1885), 53); cf. DI^{WB}).

[שמי] n.m. Dt 33, 28 only pl. שמיים 421 (Sta¹³²⁴) 8064

heavens, sky (NH id.; As. šamū, pl. šamē, šamātu, also šamdmu, cf. Ph. שמם; Sab. סמה Hom^{Chr} 46, 124; Ar. سَمَاء; Eth. ሰማይ; Aram. שמיא, مسماء; Palm. Nab. שמי in n.pr. (cpd. with בעל) Lzb¹³³ GACooke⁴⁵; on pl. form v. Ba ZMG xlii (1888), 341 f.);—abs. ש' Gn 1¹ +, מים- Gn 2⁴ +; השמימה Ex 9⁸ +; cstr. שמי Dt 10¹⁴ + 9 t.; sf. שמיך ψ 8⁴ + 2 t., אשמי Dt 33²³, שמיך Lv 26¹⁹, c. vb. pl., Ho 2²³;—1. a. visible heavens, sky, where stars, etc., are Ju 5²⁰ Gn 15⁵ (J), Dt 4¹⁹ Gn 1^{14,15,17} (P), hence כוכבי הש' 22¹⁷ (JE) + 9 t. (usu. as countless), הש' (בל-צבא) Dt 4¹⁹ Je 8² + (צ 1 c; rarely of angels, צ 1 b); before which fowl fly Gn 1²⁰ (P), cf. Dt 4¹⁷ Je 8⁷ Pr 30¹⁹, עוף הש' Gn 2¹⁹ (J), 1¹⁹ (P) (+ עוף 1), ש' 8⁸ + צבר ש', †La 4¹⁹; as high Gn 1⁸ (P), ψ 19², with waters beneath and above Gn 1⁹ (P, cf. v⁷), ψ 148⁴, darkened with clouds I K 18⁴⁵, cleared by wind Jb 26¹³; whence comes rain Gn 8² (J), Ju 5⁴ Dt 11¹¹ +, and dew Gn 27²⁸ (J), v³⁹ (E), Dt 33²⁸ (poem) +, cf. ברכת ש' + Gn 49²⁵ (poem in J), †Dt 33¹³ (poem), but also (destructive) fire 2 K 1^{10,10} Jb 1¹⁶ + (v. also 2 a infr.); ש' הברי' Is 47¹³, i.e. astrologers, cf. אותות הש' Je 10²; as high Gn 11⁴ (J), Am 9² (opp. שאול), v⁶ (opp. ארץ) +, ערלב הש' Dt 4¹¹; as over all the earth, ש' (בל-צבא) Gn 6¹⁷ 7¹⁹ (both P), Dt 2²⁵ Ec 1¹³ מפתח וגו' (of extermination) Ex 17¹⁴ (E), Dt 7²⁴ 9¹⁴ +; specif. of Israel, שמיך Dt 28²³, שמיך Lv 26¹⁹ (H); יבין הש' וגו' הארץ 2 S 18⁹ (hung from tree), I Ch 21¹⁶ (of angel), cf. Ez 8³ (Ezekiel in vision), Zc 5⁹ (flying ephah); וערמקה הש' וערמקה

of limits of horizon Dt 4³², cf. 30⁴ Ne 1⁹ ψ 19⁷; as made by God Je 51¹⁵ (opp. תביל), ψ 8⁴ +; enduring Dt 11²¹ Jb 14¹² ψ 89³⁰; esp. ארץ (ה) ארץ = universe (cf. in Sab., SabDenk^{No. 41, 42, 1. 3}), Dt 3²⁴ Gn 1¹ (P) + (esp. Dt Je Is 2^{ψψ}), + הים Ex 20¹¹ Hg 2⁶, etc., + מים מתחת לארץ Ex 20⁴ = Dt 5⁸, cf. Pr 30⁴, etc.; opp. תהום Pr 8²⁷ (+ ארץ v²⁹); ארץ as part of future glory † Is 65¹⁷ 66²². **b.** phrases are: ארבות השׁ (letting rain through) † Gn 7¹¹ 8² (P), Mal 3¹⁰ (fig.), cf. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ 2 K 7^{2,19}, so הַלְתִּי שׁ † ψ 78²³ (for manna), cf. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ † 105⁴⁰; † מוסדות השׁ 2 S 22⁸ (|| הַיַּעֲשֵׂה); in || ψ 18⁸ (מַה הָיִים *the sky* is הַיַּעֲשֵׂה Jos 8²⁰ (J), Ex 9^{3,10} (P), Jb 2¹² Ju 13²⁰ 20⁴⁰ 2 Ch 6¹⁵; † על־הַשָּׁמַיִם Ex 9^{22,23} 10^{21,22} (all E), † אֶל־שׁ Dt 32⁴⁰ (poem), Dn 12⁷, שׁ alone 1 K 8^{22,24} Jb 35⁵ Pr 23⁵. **2. a.** as abode of God (אֱלֹהִים) 1 K 8^{30,32} + oft., where he sits enthroned ψ 2³ Is 66¹, etc., cf. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Dt 33²⁶ (poem), ψ 68³⁴, whence he rains brimstone Gn 19²⁴ (J), bread Ex 16⁴ (E), cf. Ne 9¹⁵, casts hailstones Jos 11¹¹ (E), talks with Israel Ex 20²² (E; Gi v¹⁹) +, cf. Gn 21¹⁷ 22^{11,15} (E), looks down Dt 26¹⁵ +, hears his people ψ 20⁷ + 10 t. Chr, etc.; he thunders אֱלֹהֵי אֵשׁ 2 S 2¹⁰ ψ 18¹⁴, || מִן־שׁ 2 S 22¹⁴; he bends (נָטָה) שׁ to come down v¹⁰ = ψ 18¹⁰, cf. ψ 144⁵ and (רָעַד) Is 63¹⁹; הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Ez 1¹ in vision of God, cf. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Gn 28¹⁷ (E; + בֵּית אֱלֹהִים); though even הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ the highest heavens cannot hold him † Dt 10¹⁴ 1 K 8²⁷ = 2 Ch 6¹⁸, 2 Ch 2⁵ Ne 9⁶ ψ 148¹, שְׁמֵי שְׁמַיְיִקִּים 68³⁴; he is called הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ (post-ex. title) Ezr 1² = 2 Ch 36²³, + 1 t. Ezr Ne, Jon 1⁹ (cf. Aram., Dn 2¹⁸. 19. 37. 44.; in Gn 24⁷ add c. וְאֵלֵי הָאָרֶץ, as v³), הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ ψ 136²⁶; his sword is אֱלֹהֵי אֵשׁ Is 34⁵, but also his הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ ψ 36⁶, צֶרֶק 85¹², אֱמֹנָה 89³, his word fixed 119⁸⁹.—**שׁ** are † שְׁמֵי אֱלֹהִים (of Israel) Dt 33²⁸ (poem), † שְׁמַיְיִקִּים Lv 26¹⁹; † שְׁמֵי אֱלֹהֵי אֵשׁ ψ 8⁴ 144⁵, † אֱלֹהֵי אֵשׁ La 3⁶⁶, † קִדְשׁוֹ שׁ ψ 20⁸. **† b.** Elijah taken up הַיַּעֲשֵׂה in whirlwind 2 K 2¹, cf. v¹¹. **3.** הַיַּעֲשֵׂה personified in various relations Is 1² Je 2¹² Jb 15¹⁵ ψ 19² 50⁶ = 97⁶, 89⁶ 148⁴. **† 4.** מַלְאָכָה הַיַּעֲשֵׂה v. מ. p. 573.

8033, 8047
8049
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I, II. שְׂמָחָה v. שָׂמַח. שְׂמָחָה v. שָׂמַח.
p. 1027, 1031
† שְׂמָחָה n.pr.m. captain of Israel 1 Ch 27⁸
Σαλαωθ, A ΘL Σαμαωθ; prob. = II. שְׂמָחָה 3 b, p. 1031
שְׂמָחָה v. sub שָׂמַח. p. 1028
שְׂמָחָה v. II. שְׂמָחָה, √ שָׂמַח. p. 1031

שָׂמַח v. √ שָׂמַח. שְׂמָחָה v. שָׂמַח.
p. 1029, 1031
Ezr 2¹⁶, v. שְׂמָחָה. p. 969

8060-62
8014, 8073
8058

† [שָׂמַח] vb. let drop (NH *id.*, loosen, detach, draw away, Niph. slip off; Aram. שְׂמַח loosen, pull away; Ar. سَمَطَ is hang, suspend, II. release debtor (Kam), سَمَطَ string of pearls);—**Qal** let drop, fall: *Imv. mpl. sf. + Impf.* 3 ms. sf. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ (final ו dittogr.) 2 K 9³³ he said, *Let her fall, and they let her fall*; then fig., of letting land rest in seventh year, 2 ms. sf.: הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Ex 23¹¹ (E); *Pf.* 2 ms. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Je 17⁴ thou shalt let drop thy hand (read יָרֶדְךָ, for יָרַדְךָ JDMich and mod.) from (יָרַד) thine inheritance, i.e. abandon it; *Inf. abs.* שְׂמַח Dt 15² let fall (a debt in seventh year; v. מְשָׂחָה p. 674^b).—*Pf.* 3 pl. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ 2 S 6⁶ = 1 Ch 13⁹ is dub., most naturally either they let the oxen fall (slip, stumble), or (as Σ) the oxen let it fall (reading שְׂמַח, sc. the ark); > Thes the oxen ran away; Σ slipped (the yoke)? v. further Dr. **Niph. Pf.** 3 pl. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ ψ 141⁶ their judges have been thrown down. **Hiph.** 2 ms. (?) juss. (?) הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Dt 15³ thou shalt cause thy hand to let drop, etc.; Ba^{23,147} **Qal**; < read הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ (cf. Dr), יָרַדְךָ subj.

† שְׂמָחָה n.f. a letting drop of exactions, a (temporary) remitting; הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Dt 15¹ (at end of seven years), v² לִי שְׂמָחָה; whence seventh year is שְׂמָחָה v⁹ 31¹⁰.

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שְׂמָחָה v. sub שָׂמַח. p. 1029
† [שָׂמַח] vb. be desolated, appalled (con-nex. of mngs. not clear) (NH *id.*; J Aram. שְׂמַח Ithp. be dazed);—**Qal Pf.** 3 fs. שְׂמָחָה Ez 35¹⁵, etc.; *Impf.* 3 ms. שָׂמַח 1 K 9⁸ +, 3 mpl. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ Jb 17⁸ ψ 40¹⁶, etc.; *Imv. mpl.* שְׂמַח Je 2¹²; *Inf. cstr.* (?) metapl. שְׂמָחָה Ez 3⁶ (Ges^{567r}, but v. infra);—הַיַּעֲשֵׂה, etc. (v. [הַיַּעֲשֵׂה]) are placed here by most; Ez 6⁶ reads הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ, v. Ges^{567p} ad.;—*Pt.* שְׂמָחָה La 3¹¹ (v. also P⁵); f. הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ (Ges^{584a}) 2 S 13²⁰ +; pl. שְׂמָחָה La 1¹⁴, etc.;—**1.** be desolated, of Tamar 2 S 13²⁰ (i.e. deflowered, or deserted); others appalled), of pers. elsewhere late La 1¹⁶; בְּנֵי שְׂמָחָה Is 54¹ (opp. בְּעוֹלָה) [Dn 8¹³ + v. P⁵]; usu. of land, etc. (sts. = deserted), Is 49⁸ Ez 33²⁸ (מַאֲיוֹן עוֹבֵר), 35¹² (read שְׂמָחָה Qr Co Toy Krae; > Kt שמחה), v¹⁵; הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ 36⁴ (|| הַיַּעֲשֵׂה אֱלֹהֵי אֵשׁ); v³ is prob. corrupt, Co שְׂמָחָה as v⁵, Hi-Sm

8082 † **שֶׁמֶן** **adj. fat, robust**; —'ש m. Ju 3²⁹ +, f. **שֶׁמֶנָּה** Gn 49²⁰ +; —1. **fat, rich**, of food, Gn 49²⁰ (poem in J), Is 30²³ (+ רָשָׁן), Hb 1¹⁶ (|| בְּרֵאָה); of land, **fertile** Nu 13²⁰ (E), Ne 9^{25,35}, pasturage Ez 34¹⁴ 1 Ch 4⁴⁰. (1 S 15⁹ v. **שֶׁמֶנָּה** 3). 2. **stout, robust**, of men Ju 3²⁹ (|| אִישׁ חַיִּל; v. GFM); f. coll. (fig. of flock) Ez 34¹⁶ (+ הֲחֻקָּה).
 4924 † [**שֶׁמֶן**] **n. [m.] fat, fertile, place**; — pl. cstr. **שֶׁמְנֵי הָאָרֶץ** (Ges^{§§ 20 a, 93 ee}) Gn 27²³ (poem in J; v³⁹ (poem in E; כֶּן priv. acc. to Thes Ew Di Gunk al.; < partit. here as v^b, 2 [G ἀπό in both], AV RV Nu^{Ency. Bib. 1184}, cf. Dr).
 8081 **שֶׁמֶן** **n.m.** 2 K 20, 13 (on appar. f. Ct 1³ cf. Albr^{ZAW xvi (1896), 99, 106}) **fat, oil**; —'ש abs. Gn 28²⁸ +, cstr. Lv 8² +; 'ש' 2 K 4⁶ +; sf. **שֶׁמֶנִּי** Ho 2⁷ +, etc.; pl. **שֶׁמָּנִים** Am 6⁶ +; sf. **שֶׁמְנִיד** Ct 1³, יְדִי-4¹⁰; —1. **fat, fatness**: 'ש' קָרָן בְּרִשׁ' Is 5¹ (of fertile slope); pl. **שֶׁמָּנִים** יָגִיא-שֶׁמָּנִים 28¹⁻⁴; of food (in fig.) 25^{6,6}; lit. **בָּשָׂרִי בָּחַשׁ מִשֶּׁמֶן** ψ 109²⁴ (cf. צוֹם v^a), cf. **מִשְׁכַּנִּי** Is 10²⁷ (in fig., si vera l., mng. obscure; most now emend by conjecture; RS^{JPh xiii (1885), 62}; **עָלָה מִצֶּמֶת שָׂרָר** [v. also II. חָבַל], joining to v²³; Du Marti has gone up from P^{ne-Rimmon} [?], cf. Di-Kit). 2. **a. oil**, specif. olive-oil, as rich product Dt 8⁸ + (v. וַיֵּת); hence 'ש' עֵץ Is 41¹⁹ **oil-tree**, usu. explained as wild olive, **oleaster**, so Ne 8¹⁵ (|| וַיֵּת), 'ש' **oleaster-wood** 1 K 6^{23,31,32,33}, once **הַמִּזְבֵּחַ** Est 2² (v. מִזְבֵּחַ p. 600^b; מ' also in holy anointing oil Ex 30²³). **b. 'ש'** as staple (condiment) Nu 11⁸ (J; v. לֶשֶׂד), of value 1 K 17^{12,14,16} 2 K 4^{6,7} + 4 t.; symb. of plenty Dt 32¹³ 33²⁴ Jb 29⁶; ascribed (falsely) to gift of Baals Ho 2⁷; as royal treasure 2 K 20¹⁵ = Is 39², cf. 1 K 5²⁵ (בְּתִית), v. 'כ') = 2 Ch 2^{9,14} + 3 t.; tribute Ho 12², art. of trade Ez 27¹⁷; odoriferous Pr 27⁹ Ct 1³ 4¹⁰, רִיחַח 'ש' Ec 10¹, so (fig.) Ct 1³ Ec 7¹; Pr. 27¹⁶ is corrupt, v. Toy; sign of luxury Ez 16¹³ Pr 21¹⁷, of prosperity Ez 16²⁰. **c. 'ש'** as medicament Is 1⁶; as unguent, for shield 2 S 1²¹, person Am 6⁶ Mi 6¹⁵ Dt 28⁴⁰ Ez 16⁹ Est 2¹² ψ 92¹¹ 104¹⁵, not for mourner 2 S 14²; on head, token of happiness Ec 9⁸, of hospitality, **רֵאשִׁי** **שֶׁמֶן** בִּשְׂרָאֵי ψ 23⁵ (fig.), in sim. 133² 141⁵. **d.** for anointing king, **שֶׁמֶן** 1 S 10¹ 2 K 9¹³, cf. v⁶, c. קִרְוֹן 1 S 16^{1,13} 1 K 1³⁹; of joy שֶׁשׂוֹן 'ש' Is 61³ ψ 45⁸; soft words 55²² Pr 5³; as penetrating 109¹⁸; as clear, transparent Ez 32¹⁴. **f.** used in primitive worship, poured on stone Gn 28¹⁸ (E), 35¹⁴ (J). **g.** in later ritual: for anointing priests, tabern.,

altar utensils, etc. (P), made of various ingred., שֶׁמֶן הַבַּשָּׂמָה among them, Ex 30²⁴, שֶׁמֶן הַבַּשָּׂמָה 25⁶ Lv 8^{2,10,12} + 11 t.; שֶׁמֶן מִשְׁחַת-קֹדֶשׁ Ex 30^{23,25} + 2 t.; מ' מ' Lv 10⁷, אֶלֶהִיו שֶׁמֶן 21¹²; שֶׁמֶן Nu 35²⁵; 'ש' alone Lv 14¹⁰ + 12 t. Lv 14; for lighting Ex 25⁶ + 6 t. + וַיִּתֵּן לְךָ בְּתִית 'ש' Ex 27²⁰ Lv 24² (v. בְּתִית); poured upon בְּתִית Lv 2¹ + 5 t., cf. 5¹¹ Nu 5¹⁵; smeared (v. מִשַּׁח) upon wafers Ex 29² Lv 2⁴ +, and cakes (or mixed in the making? cf. בָּלַל) Ex 29² Lv 2^{4,5} +, so פִּלַּח בֶּשֶׂת Lv 2⁷, etc. (c. 45 t. in all), שֶׁמֶן חֲמַת לְחֶם שֶׁ Ex 29²³ Lv 8²⁶. **h.** for use in temple 1 Ch 9²⁹. **i.** for use in Ezekiel's temple Ez 45^{14,14} + 7 t. 45, 46. †**j.** efficacy denied Mi 6⁷. †**k.** offered to idols Is 57⁹ Ez 16^{13,19} 23⁴¹.—Vid. Macalister^{Hast. DB OIL ARSKennedy Ency. Bib. OIL}.
 † **שֶׁמְנֵים** (relative, Ges^{§§ 85 b, 133 a}; on א v. Id. 820 §§ 20 a, 93 ee) appar. **n. [m.] pl. בְּמִיתִים** Is 59¹⁰ perhaps: (we are) *among the stout (RV lusty) like dead men*, cf. Di-Kit; or abstr. *in (actual) vigour* (Buhl) > AV (after Jos Ki fr. אִשְׁשׁ Ho 14¹ 'be desolate') *in desolate places* (other conj. v. Che^{Hpt} Marti).
 † [**שֶׁמֶן**] **n. [m.] fatness**; — cstr. **שֶׁמְנֵי** 4924 **שֶׁמֶן** Is 17¹⁴ (fig.); pl. coner.: **שֶׁמְנֵים**, *stout, vigorous, ones*, sf. **שֶׁמְנִי** Is 10¹⁶ (opp. רֵוָן; on form v. Ges^{§§ 93 pp}), **שֶׁמְנֵים** ψ 78³¹; = *fertile spots*, cstr. **שֶׁמְנֵי** מְרִינָה Dn 11²⁴. Cf. also 1 S 15⁹, v. **שֶׁמֶנָּה** 3. p. 1041 4932
 † [**שֶׁמֶן**] **n. [m.] fat piece, tid bit**; — pl. **שֶׁמְנֵים** (Ges^{1 c}) Ne 8¹⁰ (for eating; || מִתְּחִילִים for drinking).
 † **שֶׁמֶנָּה** (Ges^{1 c}) **n. pr. m.** a hero of David, 4925 1 Ch 12¹¹ (v¹⁰ van d. H., who reads 'מש'); 4925 **Μασεμμανη**, etc.; ① L **Μασαμανη**.
 II. **שָׂמֶן, שֶׁמֶן** (√ of following; meaning unknown).
שָׂמֶנָּה (less oft. שֶׁמֶנָּה), **n. m. et f.** 8083 **eight** (on — cf. Ba^{NB 20, 200} and (against him) Philippi^{BAS II. 364}; Ar. شَمَانِيَّةٌ, Sab. חַמְנִית) Hom^{Chr 47, 122} DHM^{ZMG xxxvii (1883), 369 f., 375}; Aram. חַמְנִי, Nab. חַמְנִי, Palm. חַמְנִי, Lzb³⁸⁶; NH = BH; Ph. שָׂמֶן; Eth. ስሩድ; ስሩድ: on As. equiv. v. DI¹⁷⁵); — **m. (c. n. f.)** alw. abs. שָׂמֶנָּה Ju 3⁸ + 40 t.; **f. (c. n. m.)** abs. שָׂמֶנָּה 1 S 17¹² + 34 t., cstr. שָׂמֶנָּת Nu 2²⁴ + 3 t. (cases of 8 + 10 = 18 are additional, v. infr.); pl. שָׂמָּנִים, 80, v. infr.: — 1. without other num.: **a.** שָׂמָּנָה card., before n.pl. Ju 3⁸ 1 K 7¹⁰ + 8 t.;

before n.sg. שָׁמַע I K 8¹⁷ (Kt; Qr pl.), 22¹; after n.pl. Ez 40³¹; ordin. בְּשִׁנְתַּי שׁ 2 K 24¹², בֵּשׁ לְ שָׁמַע 2 Ch 34³. **b.** שְׁמֵנָה card., before n.pl. I S 17¹² + 3 t., + (n. om.) Je 14¹⁵ + 2 t., also אֶלֶּה שׁ Gn 22²³ these 8, and, as round no., Mi 5⁴ 7 and 8 (i.e. plenty); after n.pl. Nu 29²⁹ 2 Ch 29¹⁷; ordin., לְ בָּיִם וְשׁ 17. **c.** f. cstr. שְׁמֵנָת יָמִים שְׁמֵנָת Gn 17¹² 2 I 4, הַבָּקָר שׁ Nu 7⁸. **2.** 8 + 10 = 18: **a.** c. n.f. שְׁמֵנָה עֶשְׂרֵה שׁ card.: bef. sg. שָׁמַע Ju 3¹⁴ + 2 t., אֶמְהָה I K 7¹⁵ + 2 t.; after n.pl. I Ch 26⁹ 2 Ch 11²¹; n. om. Ezr 8¹⁸ Ne 7¹¹; ordin., בְּשִׁנְתַּי שׁ I K 15¹ + 4 t.; בֵּשׁ עַ שְׁנָה לְ I K 22³ + 2 t.; הַשָּׁנָה שׁ עַ שְׁנָה לְ Je 32¹. **b.** c. n.m. שְׁמֵנָה עֶשְׂרֵה שׁ card.: bef. sg. אֶלֶּף Ju 20¹⁴ + 4 t. + ψ 60² (title), so read for עַ שְׁנָיִם, cf. 2 S 8¹³ = 1 Ch 18¹²; before pl. Ezr 8⁹; n. om. Gn 14¹⁴; ordin., n. om. I Ch 24¹⁵ 25¹⁵; אֶלֶּף שְׁמֵנָת עֶשְׂרֵה שׁ Ju 20²⁵. **3.** c. other numerals: **a.** אֶלֶּף שְׁמֵנָת יָמִים 2 S 23⁸ (so read also || I Ch 11¹¹ Kit Benz, cf. Th We Dr al.), + 16 t. **b.** שְׁמֵנָה אֶלֶּף I Ch 12³⁶ (v³⁵ van d. H.), 23³; שְׁמֵנָת אֶלֶּפִים Nu 24¹ + 3 t. **c.** שׁ, card., after tens I S 4¹⁵ + 20 t.; before ten, only יְעוֹשְׂרִים בְּאֶמְהָה שׁ Ex 26² 36⁹; ordin., בְּשִׁנְתַּי שׁ I K 16²⁹ 2 K 15⁸.

8066-67 שְׁמֵינִי **adj. num.** eighth;—בָּיִם יָתִי שְׁמֵינִי Ex 22²⁹ + 16 t.; הַחֹדֶשׁ הַשְּׁמֵינִי I K 6³⁸ + 4 t.; n.m. om. I Ch 24¹⁰ + 4 t.; שְׁמֵינָה הַשְּׁמֵינִית Lv 25²²; elsewhere only phr., עַל־הַשְּׁמֵינִית I Ch 15²¹, and titles ψ 6¹ 12¹, usu. acc. to the eighth key, or on the octave, but wholly dubious.

8084 שְׁמֵנִים **n.pl.indecl. an eighty**;—without other num.: sq. sg. שְׁנָה ψ 90¹⁰ + 4 t., אִישׁ 2 K 10²⁴ Je 41⁵; sq. n.pl. 2 Ch 26¹⁷ Ezr 8⁸ Ct 6⁸; n. om. 2 K 6²⁵ I Ch 15⁹; c. other num., card.: אֶלֶּף שׁ Nu 2⁹ + 6 t.; שׁ foll. units Gn 5²³ + 4 t.; precedes, Gn 16¹⁶ + 4 t.; foll. 100, etc. I Ch 25⁷ + 6 t.; precedes, Gn 5²⁶ + 2 t.; ordin., בֵּשׁ שְׁנָה לְ I K 6¹.

4924 [שְׁמֵינִים] שְׁמֵינִי v. שְׁמֵינִי p. 1032

8085 שָׁמַע **vb. hear** (NH id.; Ph. שמע Lzb³⁷⁸; As. *šamā*; Ar. سَمِعَ; Sab. שמע, mostly in deriv., esp. epith. div. שמע *he who hears* Hom Chr 124 Fell ZMG 11v (1900), 250, 252 DHM Hofmus. No. 10, l. 1; Eth. ሰማ; Aram. שמע, שמע, Oaram. שמע Lzb³⁷⁸; cf. also: שמעתת MI²³ obedience);—**Qal**₁₀₈₂ Pf. 3 ms. שׁ Gn 24³² + 3 t., שמע Je 36¹³ + 3 t.; 2 fs. שְׁמַעְתָּ I K 11¹ + 2 t.; 3 pl. שְׁמַעוּ Ju 2¹⁷ +, etc.; Impf. 3 ms. ישמעו Ex 6³⁰ +, 1 s. cohort. ישמעו

Nu 9⁸, וְאִשְׁמָעָה (on — cf. Ges^{610h}; Ol^{65c} qu. reading) Dn 8¹³; 2 mpl. השמעתו Dt 8²⁰ +, השמעתו Dt 1¹⁷, etc.; *Impv. ms.* שמע Am 7¹⁶ +, שמעה Jb 32¹⁰ + (esp. $\psi\psi$), שמעה Dn 9¹⁹; fpl. שמענה Is 32⁹ Je 9¹⁹, שמעו Gn 4²³ (Ges^{46f}), etc.; *Inf. abs.* שמעו Is 6⁹ +; cstr. שמעו I S 15²² +; sf. שמעו Dt 29¹⁸ +, שמעתו Is 30¹⁹ (Ges^{46a}), etc.; *Pt.* שמעו Gn 42²³ +; f. שמעתו Gn 18¹⁰ +, etc.;—**1.** subj. pers. hum. (vel rei personif.): **a.** *hear* (perceive by ear), acc. rei, esp. קול Gn 3¹⁰ (J) + 46 t., (ים) דבר Am 8¹¹ + 50 t., etc.; acc. הקמה i.e. wise sayings I K 5¹⁴ + 4 t.; so any utterance or sound (c. 150 t. in all) + (obj. om.) Dt 4³³ + 32 t. + (cl. temp.) I S 14²⁷ + 6 t.; very rarely c. ב, ו' בסוד שׁ Jb 15³; c. obj. cl., בִּי Ex 4³¹ + 52 t. + Is 39^{1b} (rd. שׁ שׁ || 2 K 20¹²), אֶת־אִשְׁרָיִךְ Jos 2¹⁰ 5¹ (both R^v),—מה Ju 7¹¹ + 3 t.; without connect. אֶתְּהָה שׁ עֲשִׂיתִי + 2 K 19²⁵ = Is 37²⁶; sg. orat. rect. + Is 40²⁸ Zc 8²³. + **b.** acc. pers. שמעו שמעו *hear one speaking* Gn 27⁶ (J), Je 26⁷ Dn 8¹³, so בְּכָה Nu 11¹⁰ (J), דְּבָרַי Je 20¹, מְקַלְלֶךָ Ec 7²¹; occas. pers. om., דְּבָרַי Gn 37¹⁷ (JE), אֶת־מַדְבַּרְךָ Ez 2² 43⁶ (v. רבר **Hithp.**); acc. pers. only Dn 12⁷. + **c.** c. אמור only, *hear say = hear it said*, I S 13⁴ 2 S 19³ Dt 13¹³ Jos 22¹¹ (P), I K 16¹⁶; + על pers. concerning Gn 41¹⁵ (E), Is 37⁹; אֵל pers. id. 2 K 19⁹. **d.** *hear of, concerning*: (1) acc. rei, אֶת־אִשְׁרָיִךְ (פֶּלֶאֶת־) Ex 18¹ 2 K 19¹¹ + 5 t., (ים) דבר I S 3¹¹ + 4 t., רְעָה Je 19³ + 5 t., etc.; אֶת־אִשְׁרָיִךְ I S 23¹¹ ψ 48⁸, בְּאִשְׁרָיִךְ Is 66⁸ *hear of anything like this*, בְּאִשְׁרָיִךְ Je 18¹³; acc., etc., om. Ju 9¹⁶ + 43 t.; (2) less oft. acc. pers. Jb 42⁵, אֵל pers. Ez 19⁴, pers. om. Dt 9²; c. ב pers. *hear exultantly* of their fate + ψ 92¹² (prob. imitated from || הַבֵּיט v^a; v. esp. ראה **8 a** (6)). + **e.** *hear*, abs., = have power to hear, 2 S 19³⁶ (c. בקול), Is 21⁹ 32³ Pr 20¹² Zc 7¹¹; in sim. ψ 38¹⁵; c. neg. of idols Dt 4²³ ψ 115⁶; fig. (spiritual power) Je 5²¹ Dt 29³ Ez 12² Is 42²⁰.—Pr 21²⁸ is probably corrupt, v. Toy. **f.** *hear with attention, interest, listen to* (sts. || הָאִינוּ, הִקְשִׁיב, acc. דבר (ים) (54 t.) Am 4¹ +, esp. ו' דבר (י) Nu 12⁶ (JE) + 45 t.; אֶמְהָה Is 28²³, קול v²³, זאת Mi 3⁹, etc.; oft. abs. Ju 5³ + 57 t., + (neg.) ψ 38¹⁴ *pay no attention*; abs. שְׁמַע לְבַב־יְהוָה I K 3⁹, אִישׁ שְׁמַע Pr 21²⁸. + **g.** *understand* (language), שָׁמָה Gn 11⁷ (J), Is 33¹⁹, לְשׁוֹן Dt 28⁴⁹, מה ידבר Ez 3⁶, מה ידבר Je 5¹⁵, no acc. Gn 42²³ (E), 2 K 18²⁶ = Is 36¹¹. **h.** *specific of hearing a (judicial) case*, דָּבַר Dt 1¹⁷, cf. v¹⁷; acc. om. בֵּין pers. v¹⁶, of ו' Ju 11¹⁰; c. מִשְׁפָּט I K 3¹¹; וְהָרַע וְשָׁמַע אֵין לָהּ, 2 S 14¹⁷, לְהָרַע וְשָׁמַע אֵין לָהּ, 1 S 15³, cf. Jb 31³⁸.

†i. c. acc. pers. in polite address, *hear us (me)!* Gn 23^{6,8,11,13,15} (all P), I Ch 28² 2 Ch 13⁴ 15² 20²⁰.
j. listen, give heed (sts. || הִקְשִׁיב, abs., Gn 42²¹ (E) + 18 t., + (usu. || הִטָּה אָזְנוֹ), Je 7¹³ + 14 t. Je, + (opp. הִדְלַל) Ez 2³ + 3 t. Ez; + שִׁים עַל-לֵב Mal 2²; *hear + do* Dt 5²⁴ 2 K 18¹², etc.; = *consent, agree*, Gn 37²⁷ (J), *grant request* Ju 11¹⁷; c. ל pers. (mostly late) Ju 19²⁵ I S 30²⁴ Jb 15¹⁷ + 16 t., ל' Ho 9¹⁷ Lv 26^{14,18,21,27}; א' לְרַבְרֵי I S 15¹, לְעַצָּה Pr 12¹⁵. **k. c.** אָל pers. + *listen to, yield to* Gn 49² Ju 2¹⁷ + 69 t. (אֶל-י 15 t., esp. Je 7²⁶ + 10 t. Je), על pers. 2 K 20¹⁸; אֶל-רַבְרֵי etc., Dt 18¹⁹ Je 29¹⁹ + 14 t., על-רַבְרֵי etc., 2 K 22¹³ + 3 t.; very rarely acc. rei I S 24¹⁰ (Gi v⁹). **1.** לְקוֹל ש' = *id., obey*, Gn 3¹⁷ (J) + 11 t. + (לְקוֹל) Ju 2²⁰ Ex 15²⁶ (JE). **m.** very oft., בְּקוֹל ש' = *obey* I S 8⁷ + 25 t., + ש' א' בְּקוֹל ('s word, etc.) Dt 4³⁰ Je 3¹³ + 65 t. (Dt 18 t., Je 18 t.). **n.** *obey, c. acc.* (דברים) Jos 1¹⁸ + 2 t. + (ר') Je 11³ + 5 t. Je, I K 12²⁴ = 2 Ch 11⁴, etc.; acc. pers. Ex 6¹² (P), 2 Ch 28¹¹. **o.** abs. *be obedient* (esp. to א') Is 1¹⁹ Mi 5¹⁴ Je 12¹⁷ + 4 t. Je + 7 t. **2.** א' (God) subj.: **a.** acc. קוֹל, דברים, etc., Gn 21¹⁷ (E), 2 K 19^{4,16}, usually with favour implied Nu 20¹⁶ Dt 33⁷ +, so esp. acc. תַּחֲנֹן, תַּחֲפֹלָה, etc., I K 8¹⁵ ψ 6¹⁰ +. **b.** obj. cl. פִּי Gn 29³³ (J). **c.** no obj. (32 t.) Is 59² Je 22²¹, usu. *hear and forgive, help, etc.*, I K 8^{30,32} Is 30¹⁹ +; *hear and be angry* ψ 78⁵⁹; cf. 55²⁰. **d.** = *be able to hear* Is 59¹ ψ 94⁹. **e.** ש' בְּקוֹל = *hear (and grant)* Gn 30⁶ (J) + 6 t. **f.** *hear and answer, c. אָל* of cry, etc., Gn 21⁷ 16¹¹ I K 8²⁸ + 8 t.; c. אָל pers. Dt 3²⁶ + 12 t. **g.** c. ל' of utterance Je 18¹⁹ ψ 61⁸; ל' pers. Jos 24¹⁰ (E). **h.** *hear, acc. pers. + מתְּנוֹדָר* Je 31¹⁸; favourably, c. acc. pers. Mi 7⁷ + 3 t., so, + ל *concerning*, Gn 17²⁰ (P); obj. om. 2 K 22¹⁹ ψ 22²⁵ + 3 t. + ψ 34^{7,15} (*hear and deliver*); c. cl. temp. Je 11¹⁴. **Niph.** 42 Pf. 3 ms. נִשְׁמַע Gn 45¹⁶ +, etc.; *Impf.* 3 ms. יִשְׁמַע Ex 23¹³ +, יִשְׁמָע I S 1¹³, etc.; *Inf. cstr.* הַשְּׁמַע Est 2⁸; *Pt. f.* נִשְׁמַעַת Je 51¹⁶, etc.; — **1.** *be heard, of voice, sound, etc.*, I S 1¹³ I K 6⁷ Jb 26¹⁴ (or 1 pl. **Qal Impf.**?); of a report, לְאָמַר . . . נִשְׁמָע Gn 45¹⁶ (E); subj. cl., פִּי, Ne 6¹ (ל' reported), cf. el. הַשְּׁבִים הַשְּׁבִים חֻשְׁבִּים Ne 6⁶; v⁷ *be reported, cf. el. הַשְּׁבִים חֻשְׁבִּים הַשְּׁבִים* (לְמִנְהַל) לְפָנַי, cf. el. הַשְּׁבִים חֻשְׁבִּים הַשְּׁבִים חֻשְׁבִּים (לְמִנְהַל) לְפָנַי reported, *be heard*, לְפָנַי דָּבָר Dn 10¹². **2.** *be heard of, פְּמָה* Dt 4³². **3.** *be regarded, obeyed, Ecg* 9¹⁷; in 2 S 22⁴⁵ = ψ 18¹³ it is *be obedient* (ל'), *si vera l. (read perh. Qal, cf. Now).* **4.** *יִנְשָׂא בְּקוֹלָם* 2 Ch 30²⁷ = (*favourable hearing was granted to their voice.* + **Pi.**

Impf. 3 ms. יִנְשָׂא I S 15⁴ *he caused the people (acc.) to hear (and respond, i.e. he assembled them), so 23⁸ (v. Hiph. 1 c).* **Hiph.** 63 Pf. 3 ms. הִשְׁמַיעַ I K 15²² +, etc.; *Impf.* 3 ms. sf. הִשְׁמַיעַ Dt 30^{12,13}; 2 ms. juss. הִשְׁמַיעַ Ju 18²⁵, etc.; *Imv. ms. sf.* הִשְׁמַיעַנִי ψ 143⁸; fs. sf. הִשְׁמַיעַנִי Ct 2¹⁴ 8¹³, etc.; *Inf. cstr.* לְשַׁמְעַע ψ 26⁷ (Ges^{5 33a}); *Pt.* מִשְׁמַיעַ Je 4¹⁵ +, etc.; — **1.** of man: **a.** *cause to hear, acc. pers. + rei* Dt 30^{12,13} Ct 2¹⁴ 8¹³ + 4 t.; obj. rei om. (= *make proclamation to*) I K 15²²; obj. pers. om. Je 5²⁰ +; acc. שְׁלוֹם + Is 52⁷ Na 2¹ i.e. *proclaim peace*; אָנוּ + Je 4¹⁵ (מְ loc.); הִשְׁ קוֹל *utter a sound* Jos 6¹⁰ (J; || הִרְיַע), cf. Ju 18²⁵ (קוֹלָהּ, + עָמְנִי), Is 42² 58⁴; הִשְׁ קוֹל תְּהַלְתִּי + ψ 66³, הִשְׁ קוֹל תְּהַלְתִּי + 26⁷. **b.** abs. as musical term, *sound aloud, בְּמַצְלֵתִים* I Ch 15¹⁹ (perhaps to mark the time, Gr^{v 67} De: cf. 16⁵; also ψ 150⁵ שְׁמַע בְּצִלְעָלִי מְשָׁמְעִים, 15^{16,28} 16⁴² אֶחָד, אֶחָד 2 Ch 5¹³ i.e. prob. in unison (Prince^{EBIII. 3241}), Ne 12⁴². **c.** abs. *make proclamation* (oft. || הִגִּיד), Am 3⁹ 4⁵ Is 4²⁶ Je 4⁵ + 6 t. Je. + **d.** הִשְׁמַיעַנִי, acc. pers. + אָל loc. = *summon* Je 50²⁹, על loc. 51²⁷ (cf. **Pi.**). **2.** א' subj.: **a.** *cause to hear, acc. pers. et rei* Dt 4^{10,36} (מְ loc.), 2 K 7⁶ + 4 t.; acc. pers. om. Is 30³⁰ + 3 t.; acc. rei om. 44³ 48⁵. + **b.** = *tell, acc. pers. + בְּוֹאֵת* Ju 13²³; acc. pers. only, Is 42⁹; acc. rei only, 48³ Ez 36¹⁵ (אֶל־ךָ). + **c.** abs., *make proclamation* Is 43¹² 62¹¹ (אֶל loc.).

† I. [שְׁמַע] n. [m.] sound;— הַלְלִיהוּ בְּצִלְעָלִי 8088
 שמע ψ 150⁵ (|| הִרְעָה).

† II. שְׁמַע n. pr. m. usu. Σαμα(a), Σεμαα (cf. 8087
 Sab. n. pr. סַמַע Hal⁵⁰⁹); — **1.** in Judah 1 Ch 2⁴, שְׁמַע v⁴³. **2.** in Reuben 5⁸. **3.** in Benj. 8¹³
 (= שְׁמַעִי v²¹). **4.** post-ex. Ne 8⁴, Σαμαα. p. 1035

† שְׁמַע n. [m.] hearing, report (on form 8088
 cf. Lag^{BN 143}); — ש' abs. Is 23⁵; cstr. v⁵ +; sf. שְׁמַעִי 66¹⁹, etc.; — *report, usu. c. genit. obj.:* acc. with שְׁמַע Gn 29¹³ (J) *the tidings about Jacob*, Is 23⁵ + (c. sf.) Nu 14¹⁵ (JE), Dt 2²⁵ I K 10¹ = 2 Ch 9¹, Na 3¹⁹ Hb 3² Je 37⁵ 50⁴³ Is 66⁹; c. ל genit. Is 23⁵; לְעֶרְתָם Ho 7¹² usu. *according to the report (heard by) their congregation (!)*, but inexpl. and prob. corrupt, We Now; Marti (cf. Oettli) עַל-דֵּעָתָם (בְּשַׁמַע as gloss) *according to their wickedness*; שְׁוֹאֵ ש' נִשְׂאָה Ex 23¹ (E) *take up (utter) a false report*; לְש' אָנוּ ψ 18¹⁵ i.e. as soon as heard of, = *mere report* Jb 42⁵ (opp. personal knowledge), cf. שְׁמָעָה 28²².

8089 † [שְׁמוֹעַ] **n. m.** Est 9, 4 **report**; — sf. שְׁמוֹעוֹ : שְׁמוֹעַ Jos 6²⁷, *the report of him went*, etc.; שְׁמוֹעַ 9⁹ (both R^D), Je 6²¹; בְּבִלְהֵפְרִינִיחַ Est 9¹.

8090 † שְׁמוֹעַ **n. pr. loc.** in S. Judah, Jos 15²⁶; Σα(λ)μα(a).

8091 † שְׁמוֹעַ **n. pr. m.** a hero of David 1 Ch 11⁴¹, Σαμαθα, Σαμμα (cf. OSem. שמוע on scarab CI Gann JAs 1883 Feb.-Mars, 135, No. 9; also on seal from Megiddo (1904), cf. Kau Mitth. u. Nachr. DPV, 1904, 2 ff.).

8092 שְׁמוֹעַ **n. pr. m.** 1. brother of David 2 S 21²¹ Qr (cf. Dr; Kt שמעי) Σεμεει, ΘL Σαμαα, = 1 Ch 20⁷, third son of Jesse 1 Ch 2¹³; = שְׁמוֹעַ 1 S 13^{3,32}, Σαμα(a), etc., שְׁמוֹעַ (q. v.) 1 S 16⁹ 17¹³.

8048 2. son of David 1 Ch 3³ (= שְׁמוֹעַ 1), Σαμαυ, Σαμαα.

8051 3. Levites, Σομεα, Σαμα(a): a. 1 Ch 6¹⁵. b. v²⁴.

8092-93 שְׁמוֹעַ **n. pr. m.** v. שְׁמוֹעַ 1. above p. 1031

8094 † שְׁמוֹעָה **n. pr. m.** c. art. הַשְׁ שְׁמוֹעָה 1 Ch 12³, Αμα, Σαμαα, ΘL Ασμα.

8100 † שְׁמוֹעָת **n. pr. f.** 2 Ch 24, 26 mother of one of Joash's murderers, 2 K 12²² (Ιεμναθ), called Ammonitess 2 Ch 24²⁶ (Σαμα(αθ)).

8101 † שְׁמוֹעָתִים **adj. gent. pl.** as **subst.**, family of scribes 1 Ch 2⁵⁵, Σαμαθ(ι)ειμ[υ].

8052 † שְׁמוֹעָה **n. f.** report; — abs. ש' 1 S 4¹⁹ +, שְׁמוֹעָה 2²⁴ +; estr. שְׁמוֹעָת 2 S 4¹; sf. שְׁמוֹעָתִי Is 53¹; pl. abs. שְׁמוֹעָת Dn 11⁴⁴; — 1. **report**, sts. after שְׁמוֹעַ 1 S 2²⁴ 4¹⁹ (= *news*), 1 K 10⁷ = 2 Ch 9⁶, 2 K 19⁷ = Is 37⁷, Je 51⁴⁶; רָעָה ש' Je 49²³, cf. ψ 112⁷, and מוֹרָה ש' Pr 15³⁰ 25²⁵; *tidings about Saul* 2 S 4¹; c. בְּאֵה 13³⁰ (+ לְאֹמֵר), 1 K 2²⁸ Ez 21¹² Je 10²², cf. 51⁴⁶ + (בְּאֵה om.) v⁴⁶; ש' אֶל-ש' תְּבוֹא Ez 7²⁸; cf. Dn 11⁴⁴; ש' יְבִהֵלְהוּ שְׁמוֹעָתִי Is 53¹ *the report that reached us*, cf. also Is 28^{9,19} Je 49¹⁴ Ob¹ (De Du al. specif. of prophetic message, but v. Gie Beitrǵe 155 f. We Now^{Ob} 3). 2. = *mention*, כְּפִיךָ לְש' הַיְהוָה סָרַם לָהּ Ez 16⁵⁶.

8051 † שְׁמוֹעַ **n. pr. m.** 1. son of David 2 S 5¹⁴ =

8092 1 Ch 14⁴, Σαμμους[ε], Σαμαα (= שְׁמוֹעַ 2). 2. Reubenite, Nu 13⁷, Σαμουηλ, Σαλαμηλ, etc. 3. Levite, Ne 11¹⁷ (= שְׁמוֹעָה 1 Ch 9¹⁶), Σαμουει, etc.; 12¹⁸ (? same person), ΘL Σαμουε.

8095 שְׁמוֹעוֹ **n. pr. m.** (cf. n. pr. שמעון in Palm. Lzb³⁷⁸; meaning doubtful; RS al. cp. سَمْعٌ, said to mean *offspring of hyena and wolf*; v. Hogg^{EB} iv. 431); — 1. second son of Jacob and

Leah, Συμεων: Gn 29³³ (name expl. from שְׁמוֹעַ), 35²³ Ex 1² + 14 t. (assoc. esp. with Levi Gn 34^{25,50} 49⁹). 2. tribal name Ju 1^{3,3-17} Nu 1⁶ +; so ש' Nu 1²² + 7 t., ש' מַטֵּה Nu 1²³ 2¹² 13⁵; ש' מַטֵּה 10¹⁹ 34²⁰ Jos 19^{1,5} 21⁹ 1 Ch 6⁵⁰. † 3. post-ex. Jew with foreign wife Ezr 10³¹.

† שְׁמוֹעוֹנִי **adj. gent.** c. art. as n. coll., Nu 25¹⁴ 26¹⁴ 1 Ch 27¹⁶; הַשְׁ מַטֵּה Jos 21⁴.

1. שְׁמוֹעִי **n. pr. m.** usu. Σεμεει: 1. in Benj.: a. 2 S 16^{5,7,13} 19^{17,19,22,24}, 1 K 2⁸ + 10 t. 1 K 2. † b. 1 K 1⁸, perh. = 4¹⁸. 2. a Ramathite 1 Ch 27²⁷. † 3. Levites: a. 'son' of Gershon Ex 6¹⁷ Nu 3¹⁸ 1 Ch 6² 23^{7,9,10,10}. b. 6¹⁴. c. v²⁷. d. 25¹⁷. e. 2 Ch 29¹⁴. f. 31^{12,13}. g. Ezr 10²³. † 4. brother of Zerub. 1 Ch 3¹⁹. † 5. in Simeon 4^{26,27}. † 6. in Reuben 5⁴. † 7. 1 Ch 8¹³ = (II.) שְׁמוֹעַ v¹³. † 8. post-ex. names: a. Ezr 10³³. b. v³³ (cf. 3 g supr.). † 9. grandfather of Mordecai Est 2⁵. 10. 2 S 21²¹ Kt (Qr שְׁמוֹעַ q. v. 1).

† II. שְׁמוֹעִי **adj. gent.** of 3 a.; — c. art. as **n. coll.** הַשְׁ Nu 3²¹; cf. Zc 12¹³.

† שְׁמוֹעִיָּה (ר) **n. pr. m.** Σαματας, etc.: שְׁמוֹעִיָּה, 1. prophet, Rehob.'s time 1 K 12²² 2 Ch 12^{5,7,15}; = יְהוֹי- 11². 2. Jer.'s time: a. false proph. Je 29^{31,31,32} = יְהוֹי- v²⁴. b. יְהוֹי 36¹². 3. יְהוֹי a prophet's father 26²⁰. 4. descendant of Zerub. 1 Ch 3^{22,22}. 5. in Simeon 4²⁷. 6. in Reuben 5⁴. 7. Levites: a. 1 Ch 9¹⁴. b. v¹⁶ = שְׁמוֹעַ 3. c. 15^{8,11}. d. 24⁶. e. 26^{4,6,7}. f. 2 Ch 29¹⁴. g. Ezr 8¹⁶. h. Ne 11¹⁵. Also יְהוֹי- i. 2 Ch 17⁹. j. 31¹⁵. k. 35⁹. 8. companions of Ezra: a. Ezr 8¹³. b. 10²¹. c. v³¹. 9. of Neh.: a. Ne 3³⁹. b. 6¹⁰. 10. priests: a. Ne 10⁹ 12⁴². b. v^{6,18}. c. v³⁵. d. v³⁶. 11. a prince v³⁴.

שְׁמוֹעִיָּה v. p. 84.

ישמעאל **n. pr. m.** (*Ēl heareth*; Sub. 3458) Hal¹⁸⁷; on form cf. Lag^{BN} 131); — 1. son of Abraham and Hagar Gn 16¹¹ (name expl. וַיִּשְׁמַע אֱלֹהִים הַשְׁמוֹעַ וְהוֹרֵה 1 Ch 1^{28,29,31}; Ισμαηλ. 2. usu. Ισμαηλ: murderer of Gedaliah Je 40^{8,14,15,16} + 17 t. Je 41, 2 K 25^{23,25} (ΘL Ισμαηλ!). 3. in Benj. 1 Ch 8³⁸ 9⁴⁴. 4. in Judah: a. 2 Ch 19¹¹. b. 23⁴. 5. Jew with foreign wife Ezr 10²², Σαμαηλ, ΑΘL Ισμαηλ.

† ישמעאלי **adj. gent.** of ש' 1; — sg. c. art. הַיִּשְׁמַעֲלִי 1 Ch 2¹⁷ + || 2 S 17²⁵ (so read for הַיִּשְׁמַעֲלִי v. Comm.); הַיִּשְׁמַעֲלִי 1 Ch 27³⁰; pl. הַיִּשְׁמַעֲלִים (ה) Ishmaelites Gn 37^{25,27,28} 39¹ Ju 8²⁴ ψ 83⁷.

- 3460 † **ישמעירה** (ר) **n. pr. m.** (*hearth*);—*Σαμαίαι*: 1. **יִה**-, Gibeonite, one of David's heroes 1 Ch 12⁴. 2. **יִה**- in Zebulun 27¹⁹.
- 2045 † **השמעות** **n. f.** a causing to hear (prop. Aramaizing Inf. Hiph.; Ges⁵³¹ Sta.^{304a});— **לְהִשְׁמִיעַ אָזְנִים** Ez 24²⁶ to cause ears to hear, i. e. bring tidings in person (? rd. **מַעַת**-Nö^{ZMG 1viii (1903), 416}).
- 4926 † I. **משמע** **n. [m.]** thing heard;—estr. **לֹא-לְמִשְׁמַע אָזְנֵי** Is 11³ not according to what his ears hear, not superficially (|| **לְמַרְאֵה עֵינָיו**).
- 4927 † II. **משמע** **n. pr. m.** *Maṣ(a)ma(v)*: 1. in Ishmael Gn 25¹⁴ 1 Ch 1³⁰. 2. in Simeon 4^{25, 26}.
- 4928 † **משמעת** **n. f.** obedient band, body of subjects;—only sf.: 1. prob. = *body-guard*, as esp. bound to obedience, **מִשְׁמַעְתְּךָ** 1 S 22¹⁴ captain over thy guard (Ew Be^{ch} Dr Bu Now), cf. **חַי**- 2 S 23²³ = 1 Ch 11²⁵. 2. **חַי**- Is 11¹⁴ the sons of Ammon (shall be) their subjects (|| **מוֹאָב יָרֵם מִשְׁלֹחַ יָרֵם**; cf. *משמעת* MI²⁸).
- שמץ** (✓ of foll.; cf. NH **שָׁמַץ** accusation (or suspicion); Thes op. Ar. **شَمِصَ** speak rapidly (and indistinctly) (Kam Frey); but dub.; rapidity seems main idea;—and **ש** = **ش** ?).
- 8102 † **שמץ** **n. [m.]** whisper;—**ש** abs. Jb 4¹²; estr. **דָּבַר שֵׁר** 26¹⁴ a (mere) whisper of a word, something wholly inadequate.
- 8103 † **שמירה** **n. f.** (derisive) whisper, derision;—**ש** Ex 32²⁵ (J).
- 8104 I. **שמר** **vb.** keep, watch, preserve (NH id.; Ph. **שמר** in n. pr. and (Pun.) = *watchman*; Tel Am. *šimiru* is perhaps overseer (Canaanism), Wkl^{80. 80. 1. 23}; Mand. **סמירא** preserved Nö⁴⁶; cf. Ar. **سَمَرَ** converse by night, stay awake (v. Lag^{BN 105}); Ba^{NB 175 f.}; ES⁴³ infers from **عَلَمِلْ** eyelid (cf. [שמירה] infr.), and Ar. **سَمَرَ** support, aid, protect (l=r), that two ✓✓ are combined in Heb.; but proof insuff.);—**Qal** 425 *Pf.* 3 ms. **שָׁ** (Gn 37¹¹ +, etc.; *Impf.* 3 ms. **שָׁמַר** 1 S 2⁹ +, **שָׁמַרְתָּ** Je 5²⁴ +, sf. 3 ms. **שָׁמַרְתָּ** Ex 21^{29, 36}; 3 fs. sf. **שָׁמַרְתָּ** Pr 14³ (rd. **שָׁמַרְתָּ**), v. Ges⁴⁷⁸ Toy), etc.; *Imv.* ms. **שָׁמַר** Jb 2⁶ +, **שָׁמַרְתָּ** 1 Ch 29¹⁸ +; mpl. **שָׁמַרְתָּ** Jos 6¹⁸ +, etc.; *Inf. abs.* **שָׁמַר** Dt 5¹² +; cstr. **שָׁמַר** Gn 3²⁴ +, sf. **שָׁמַרְתָּ** 2¹⁵, etc.; *Pt. act.* **שָׁמַר** 1 S 12² +, etc.; *pass.* **שָׁמַרְתָּ** Ec 5¹² (1 S 9²⁴ v. infr.), etc.;—[Synon. I. **נָטַר**, **נָטַר**, q. v.]: 1. a. *keep, have charge of*, garden Gn 2¹⁵

(J), ark 1 S 7¹, property in trust Ex 22^{6, 9} (E), cf. 1 S 25³¹; *tend* flock Gn 30³¹ (E), cf. Zc 3⁷ Nu 3⁸ (P); so perh. (obj. om.) Ho 12¹³ (where **ש** chosen for parallelism Now Marti al.); Pt. **הַשְׁמַר אֹהֵי אֹנְכֵי** Gn 4⁹ (J), **ש** of sheep 1 S 17²⁰, **שֵׁ הַבְּנָדִים** 2 K 22¹⁴ 2 Ch 34²², **שֵׁ הַבְּנָדִים** Est 2^{3, 5, 15}, cf. v¹⁴, etc. b. *keep, guard*, captives Jos 10¹⁸ (J), 1 K 20³⁹, **הָרָקָה** Gn 3²⁴ (J); *keep watch and ward*, **אֶל** pers. for whom 1 S 26¹⁵ (ψ 59¹⁰ v. 3 end), **עַל** pers. v¹⁶ Pr 6²²; **בְּנַעַר** 2 S 18¹² have a care of (read **לִי** for **מִי** ㊄ and mod.); in hostile sense, **אֶל הָעִיר** (in siege) 2 S 11¹⁶, **עַל חַטָּאתֵי** Jb 14¹⁶ (but rd. **תַּעֲבֹר** c. ㊄ Ew Di Du al. [not Hi Bu]); abs. c. **מַעַל** Ec 5⁷ watcheth above, etc. (v. p. 759^a d); *keep one's mouth*, be prudent of speech † Pr 21³³, cf. Mi 7⁵; *keep* = protect, save, one's life, **נַפְשִׁי** † Pr 13³ 16¹⁷ 19¹⁶ 22⁵, another's Jb 2⁶; in Pr, acc. pers., subj. wisdom, 4⁶ she shall preserve thee, cf. (+ **כּוֹן** of evil) 6²⁴ 7⁵; esp. Pt. *watch, watchman*, of city Is 21^{11, 11, 12} 62⁵ (fig.), Ct 3³ 5^{7, 7} ψ 127; **שֵׁ הַהַפָּךְ** (in temple) Je 35⁴ + (v. ㊄ ㊄), **הַשְׁמַר בֵּית הַמִּלְחָמָה** 1 K 14²⁷ = 2 Ch 12¹⁰, **שֵׁ הַשְׁמַרִים** Ne 13²², **שְׁמַרֵי הַבַּיִת** (fig.) Ec 12³; **שֵׁ הַבְּנָדִים** keep the house (of David's concubines) † 2 S 15¹⁶ 16²¹ 20³, cf. **שְׁמַר הַבְּנָדִים** 1 S 17²², **שֵׁ הַבְּנָדִים** 2 K 22¹⁴, **שֵׁ הַפְּרִים** Ne 2⁸, **שֵׁ הַנְּשִׁים** Est 2^{3, 14, 15}, **שְׁמַרִים** abs. Ju 7¹⁹ Je 51¹². c. hence *watch for, wait for*, acc. pers. 1 S 19¹¹ (to kill him), cf. ψ 59¹ (title; acc. הַבַּיִת); c. **עַל-כַּבֵּי** ψ 56⁷ = dog my steps, 71¹⁰ Je 20¹⁰; = watch (suspiciously) Jb 10¹⁴ 13²⁷ 33¹¹; abs. **הַשְׁמַרִים** Ju 2¹⁴; *wait for*, **לְנִיחָה** Jb 24¹⁵, **לְבַקֵּר** ψ 130^{6, 6}. d. *watch, observe*, acc. rei 1 S 12¹² Ec 11⁴ Jb 39¹ Je 8⁷ (of birds), with intelligence Is 42²⁰ ψ 107⁴³; acc. pers. 37³⁷ (|| ראה), Zc 11¹¹; acc. of sin ψ 31⁷ 130³; acc. rei, for the purpose of avoiding, 17⁴. 2. a. *keep, retain*, of storing up (food) Gn 41³⁵ (E); abs. Ec 3⁶ (opp. הַשְׁלִיךְ); *treasure up* (in memory) Gn 37¹¹ (E), cf. Mal 2⁷ 1 Ch 29¹⁵ Pr 4²¹ (בְּתוֹךְ לְבַבְךָ), 22¹⁸ (בְּבִטְנְךָ); *retain* wrath Am 1¹¹ (read **לְנִיחָה** שְׁמַר לְנִיחָה We Now GASm Marti; v. also **נָטַר** 1) + (anger om.) Je 3⁵ (|| נטר). b. *keep within bounds, restrain*, obj. **נֶשֶׁךְ** Ex 21^{29, 36} (E); c. acc. hand, **כּוֹן** of evil Is 56²; fig. *keep thy foot*, c. cl. temp. Ec. 4¹⁷; **אֶשֶׁר-לְפִי מַחְסוֹם**; appar. reflex. (= Niph.). † Jos 6¹⁸ (+ **מִן-הַיָּרֵם**), poss. sc. **נִפְשֵׁיכֶם** Di. 3. a. *observe, celebrate*, acc. of festival, etc., Ex 23¹⁵ (E), 34¹⁸ (J), 12¹⁷, of day v¹⁷ (P), of month Dt 16¹. b. *keep sabbath* † Dt 5¹² Lv 19^{3, 30} 26² (all H), Ex 31^{13, 14, 16} (P), Is 56⁴, also (+ **מִחְלָלוֹ**) v^{2, 6}. c. of other obligations: *keep covenant* Ez 17¹⁴, esp.

covenant of ' Dt 29^s i K 11¹¹ + 5 t., ' שְׁמַרְתָּ i K 2²³, perform vow Dt 23²⁴; keep commands Je 35¹³ Ez 20¹³; esp. מְצוֹת, חֻקִּים, עֲבֹדָה, etc., of ' (sts. || נצר), Ex 20⁶=Dt 5¹⁰, Am 2⁴ i K 2³ ψ 119^{s.17.34} + very oft. (c. 120 t.); ' שְׁמַרְתָּ Gn 18¹⁹ (J) + 4 t., ' דִּרְכֵי 2 S 22²²=ψ 18²², ' ד' om. Ju 2^{22b}; ש' אֲרָחוֹת צְדִיקִים Pr 2²⁰ (|| תִּלְוָה בְּרָדָה טוֹבִים) ש' (תִּלְוָה בְּרָדָה טוֹבִים) 8³² (ψ 17⁴ v. 1 d); keep, discharge an office, כְּהֵנָה Nu 3¹⁰ 18⁷ (both P), abs. 2 Ch 5¹¹; a function or duty, esp. מְשִׁמֶרֶת ש' Lv 8³⁵ Nu 1⁵³ + c. 32 t. (v. מ' infr.); acc. of obligation off. om., esp. D (and R^D) keep and do Dt 4⁶ 7¹² + 8 t.; to do 5^{1.29} + 16 t. D + 3 t., etc. d. observe=follow dictates of (prudence, justice, kindness, wisdom) Ho 12⁷ (חֹסֵד וּמִשְׁפָּט) Is 56¹ Pr 4⁵ 5⁷ 7^{1.2}; bad sense, observe vanities ψ 31⁷.—Doubtful are: לְשֹׁמֵר abs. Ho 4¹⁰, very strange (conj. in We Now Marti); שְׁמֹרִי 1 S 9²⁴, HPS עֵזִי אֶלְיָד אֲזַמְרָה ψ 59¹⁰ read אֲזַמְרָה (as v¹⁸, © Che Bae). 4. sts. ' subj.: a. keep, preserve, protect, acc. pers., + ב of way, etc., Gn 28^{15.20} (J), Ex 23²⁰ (E; of מִלְאָכָה), ψ 91¹¹ (מ'), Jos 24¹⁷ (E); acc. pers. (or נפש) only: 1 S 30²³ Je 3¹⁹ Nu 6²¹ (P), Jb 29² ψ 16¹ + 10 t. ψ ψ; + מן ψ 121⁷ + 2 t.; acc. רִגְלֵי 1 S 2⁹, cf. Pr 3²⁶ (מן); Pt. שְׁמַרְךָ ψ 121^{3.5}, cf. v⁴, etc.; acc. of city 127¹. b. c. acc. בְּרִית ל pers. Dt 7¹², חֹסֵד וּמִשְׁפָּט + 5 t., עֵרֹכָה בְּכָל דְּשִׁמְרָה Dt 7⁵, etc.; pass. of covenant (' agent) הִשָּׁר אִמְצָה לְעוֹלָם 2 S 23⁵ (legal terminology, Dr). 5. keep, reserve, weeks of harvest Je 5²⁴ (ל pers.). Niph. 3³⁶ Pf. 3 ms. לְשֹׁמֵר 2 S 20¹⁰, etc.; Impf. 3 fs. תִּשְׁמַר Ju 13¹³; 2 mpl. תִּשְׁמְרוּ Ex 23¹³; Inv. ms. הִשְׁמַר Is 7⁴ (לך) הִשְׁמַר Gn 24⁶ +; fs. הִשְׁמַרִי Ju 13⁴, etc.;—1. be on one's guard, c. בְּחֶרֶב 2 S 20¹⁰ by reason of the sword, i.e. against it; c. ב temp. 1 S 19², שָׁם 2 K 6¹⁰; take heed Ex 23¹³ (E) Dt 2⁴; c. מן pers. Ex 23²¹ (E), Je 9³; מן rei Ju 13¹³ Dt 23¹⁰; מן inf. take care not to, etc. Gn 31²⁹ (E), 2 K 6⁹; inf. without מן Ex 19¹² (J), but rd. prob. מְעַלּוֹת; sq. מִן lest Gn 24⁶ (J) + 11 t. (esp. Dt); c. אֶל (!) juss. Ex 10²⁸ (J), Ju 13⁴ Jb 36²¹, c. Inv. coord. Is 7⁴.—Very oft. Inv. (24 t.), esp. in phr. הִשְׁמַרְךָ לְךָ (12 t.), הִשְׁמַרְךָ לָכֶם (3 t.); + לְנַפְשְׁתֶּיכֶם Dt 4¹⁵ Jos 23¹¹ (R^D; + inf.); + בְּנַפְשְׁךָ Je 17²¹ appar. b pret. on peril of your life (cf. III. 3 a), so perhaps also בְּרוּחְכֶם Mal 2^{15.16} (We Now). + 2. keep oneself, refrain, abstain, מִן אִשָּׁה 1 S 21⁵. + 3. be kept, guarded, Ho 12¹⁴ (cf. ש' of Jacob v¹³); be preserved (by 'i) ψ 37²³ (לְעוֹלָם), but rd. prob. נִשְׁמְרוּ (לְעוֹלָם) Hup-

Ri(Now)Che Bae Du Dr. + Pi. Pt. pl. מְשִׁמְרִים Jon 2⁹ those paying regard to false vanities (cf. Qal ψ 31⁷). + Hithp. Impf. 1 s. וַיִּשְׁמַרְמֵר מֵעוֹנֵי 2 S 22²⁴ (vb. cohort.); 3 ms. וַיִּשְׁמַרְמֵר חֻקוֹת עֲמָרִי Mi 6¹⁶, but read וַיִּתְּשַׁמֵּר thou keepest, observest, We Now GASm.

- † 1. שְׁמַר n. pr. m. (prop. clan-name, cf. 8106 Sta^{ZAW v (1885). 166f.}, cf. Sab. שמר Os 13, but N Aram. DHM ZMG xxxvii (1885). 14 SabDenkm³⁰);—Σεμ(μ)ηρ, etc.: 1. ש' orig. owner of hill where Sam. was built 1 K 16^{24.24}. 2. שְׁמַר: a. Levite 1 Ch 6³¹. b. in Asher 7³⁴, A ḠL Σαμρη; = שְׁמַר 7763 v³². c. in Benj. 8¹² van d. H.; > שְׁמַר q.v. p. 1029 8106
- † שְׁמֹרָה n. f. guard, watch;—ש' יְשִׁיָהוּ 8108 (|| נִצְרָה עַל-יַדֵּל שְׁפָתַי) ψ 141³
- † שְׁמֹר n. pr. m. 1. father of one of Joash's 7763 murderers 2 K 12²¹, Σαμρη, ḠL Σεμμηρ (called שְׁמֹרִית q.v., a Moabitess, || 2 Ch 24²⁵). 2. Asherite 1 Ch 7³², Σαμρη, Σαμρη; = שְׁמַר 8106
- † שְׁמֹרִי n. pr. m. usu. Σαμρη, etc.: 1. in 8113 Simeon, 1 Ch 4³⁷. 2. father of a hero of David 1 Ch 11¹². 3. Levites: a. 1 Ch 26¹⁰. b. 2 Ch 29¹³, Ζαμρη, Σαμρη.
- † שְׁמֹרָת n. pr. m. in Benj. 1 Ch 8²¹, Σαμ- 8119 ραθ, -ρη.
- † שְׁמֹרִית n. pr. f. Moabitish mother of one 8116 of Joash's murderers 2 Ch 24²⁶ (m. Σομαιωθ, A Σαμρηθ; f. ḠL Σαμρηαμωθ), || שְׁמֹר n. pr. m. 2 K 12²¹.
- † [שְׁמֹרָה] n. f. eye-lid (from its guarding 8109 the eye);—pl. cstr. שְׁמֹרוֹת עֵינַי ψ 77⁵.
- † [שְׁמַר] n. [m.] watching, vigil (so Di; 8107 > observance);—pl. לֵיל שְׁמֹרִים Ex 12⁴² a night of vigils to 'י, ש' לְכָל-בְּנֵי יִשְׂרָאֵל v⁴².
- † שְׁמֹרָה(ה) n. pr. m. (' has kept, pre- 8114 served);—Σαμρη(ε)ια(s): 1. הִרְוִי - a hero of David 1 Ch 12⁶ (van d. H. v⁵). Elsewhere הִרְוִי -: 2. son of Rehobeam 2 Ch 11¹⁹. 3. contemporaries of Ezra: a. Ezr 10³². b. v⁴¹.
- † שְׁמֹרוֹן n. pr. loc. capital of N. Isr. from 8111 Omri's time (belonging to clan שְׁמֹר, Sta^{ZAW v (1885). 165-173}; originally שְׁמֹרוֹן or שְׁמֹרִין; As. Samerina COT^{1 K 16.24});—ש' 1 K 16²⁴ (name expl. as from שְׁמַר, orig. owner of site), v^{29.29.32} 20^{1.10} + שְׁמֹרוֹנָה 1 K 20⁴³ 2 K 6¹⁹ 14¹⁴; personified as woman Ez 16^{46.51.53.55} 23^{4.33}; king of N. Israel is ש' מְלֶכָה

1 K 21¹ 2 K 1³; מ' יש' אֲשֶׁר בְּשׁוֹ 1 K 21¹⁸, cf. 'ש' בְּשׁוֹ 22² + 9 t.; thence name of territory, 'ש' שְׂדֵה Ob¹⁹, 'ש' עָרֵי 1 K 13³² (point of view of later editor), 2 K 17^{24,26} 23¹⁹; הָרֵי 'ש' Am 3⁹ Je 31⁵,—cf. הָרֵי 'ש' Am 4¹ 6¹ 1 K 16²⁴; perh. 'ש' alone Je 23¹³ 1 K 18² 2 K 7^{24,28} 2 Ch 25¹³; 'ש' חֵיל Ne 3³⁴.—⊙ usu. Σαμαρεια, but 1 K 16²⁴ Σεμερω, Σεμερων, Συμορων; = mod. *Sebastieh*; vid. GASm G 346 ff. Buhl G 207 f. Cowley *Ency. Bib. s. v. Wilson* ^{Hast. DB s. v.}.

8118 † [שמרני] **adj. gent. Samaritan**, only as n.pl. השמרנים 2 K 17²⁹ *the Samaritans*.

8110 † I. שמרון **n.pr.loc.** Canaanite city, with king: Jos 11¹, in Zebulun 19¹⁵, Συμοων, Σεμερων, etc., = מראון 'ש' 12²⁰.

8110 † II. שמרון **n.pr.m.** son of Issachar, Gn 46¹³ Nu 24⁶⁴ 1 Ch 7¹; Ζαμβραμ, Σαμβρα, Σεμερων, etc.

8117 † שמרני **adj. gent.** of foregoing; c. art. as n.coll. הש' Nu 26²⁴.

821 † אשמורת **n.f. watch** (division of time);—abs. אשמורת בלילה ψ 90⁴; ראש' אשמורת הבקר Ju 7¹⁹; cstr. אשמורת הבקר Ex 14²⁴ (J), 1 S 11¹¹; pl.abs. אשמורות La 19¹⁹ ψ 63⁷ 119¹⁴⁸.

3461 † ישמר **n.pr.m.** in Benj., 1 Ch 8¹⁸, Σαμαρει; Α Ιεσαμρι, ⊙ I Ιασσημαρι.

4929 † משמר **n.[m.] place of confinement**, gaol, prison; late, guard, watch, observance;—abs. מ' Gn 42¹⁷ +; cstr. משמר 40³ +; sf. משמר Ne 7³, etc.; pl. sf. ריו 13¹⁴;—**1. gaol, prison**, בית שר הפבחים מ' Gn 40³, cf. v⁴ (abs.), v⁷ 41¹⁰; 42¹⁷ (abs.), + v³⁰ (⊙) ג' בית משמרם, v¹⁹ (all E); *guard-house in camp* Lv 24¹² (H), Nu 15³⁴ (P). **2. guard**, Je 51¹² Ne 4^{3,16} הפ', אנשי הפ', *guard-post* 7³; fig. of ' setting a *guard*, מ' תשים עלי מ' Jb 7¹²; *band of* (Levit.) *guards* or functionaries 1 Ch 26¹⁶ Ne 12²⁴ (cf. משמרת); *act of guarding*, מ' כל-מ' Pr 4²³ *above all guarding watch thy heart*.—למ' Ez 38⁷ is doubtful, Hi Co Toy al. *reserve*; Krae למישל. **3. pl. observances, services, of temple** Ne 13¹⁴.

4931 † משמרת **n.f. guard, watch**, also charge, function;—abs. מ' 2 S 20³ +, cstr. 2 K 11⁵ +; abs. משמרת Ex 16³⁴; sf. משמרתי Gn 26⁵ +, etc.; pl. משמרות 1 Ch 9²³ +; cstr. משמרות Ne 7³; sf. רותם 2 Ch 7⁶ +, חיותם 2 Ch 31¹⁷;—**1. guard, watch**: ג' בית מ' 2 S 20³ = *house of detention, confinement*; אמה עפדי מ' 1 S 22²³ i.e. *protected*,

secure; c. שמר *keep the watch* 2 K 11^{5,6,7} 1 Ch 12³⁰ (van d. H. v²⁹); = *post of watch* (fig.) Is 21⁸ (|| מצפה), Hb 2¹ (|| מצור); pl. = *guards* Ne 7³ 1 Ch 9²³. **+2. keeping, preserving**, יהיה לכם למ' Ex 12⁶ i.e. *ye shall keep it*; יהיה לכם למ' 16²³, cf. v^{32,33,34} Nu 19⁹ (all P). **+3. charge, injunction** of ' , c. שמר, in gen. Dt 11¹ (+ חקות, מצות, משפטים, מצות), cf. Gn 26⁵ 1 K 2³, and (מ' מצות) Jos 22³ (all R²⁰), Mal 3¹⁴; of specif. injunctions Lv 18³⁰ Nu 9^{19,23}. **+4. a. ceremonial office or function** (AV RV usu. *charge*) of priest or Levite (P [esp. Nu], Ez 40, 44, 48, Chr Zc), mostly c. שמר מ' משפן העדות Nu 1⁵³, מ' משפן מ' אהל מועד Ez 44¹⁵ Nu 3³⁸, מ' אהל מועד 31^{30,47}, מ' הפקדש Ez 44¹⁵ Nu 3³⁸ 18⁵ 1 Ch 23³², מ' הפקדש Nu 3^{38,32} 18⁵ 1 Ch 23³², מ' קנשי (of Isr. in gen.) Ez 44⁸, מ' המזבח Nu 18⁵ Ez 40⁴⁶, מ' תרומתי Nu 18⁸, מ' הבית Ez 40⁴⁶ 44¹⁴, מ' הטהרה Ne 12⁴⁵; c. genit. (sf.) מ' = *perform the service imposed by, due to*, Lv 8³⁵ 22⁹ Ez 44^{8,16} 48¹¹ Zc 3⁷, מ' אל-יהם Ne 12⁴⁵ (of Judah in gen.), מ' העדה Nu 3^{7,8}, מ' בני יש' 3^{3,38}, מ' בני גרשון 3²⁵, cf. v^{7,8,31,36} 47^{28,31,32} 18³ 1 Ch 23³²; also, in secular sense, מ' בית שאל v³² (v²⁷ read c. ⊙ Di Gr Gray, etc. *בשמות* for 'במ', and perhaps *משמרת* after אה, cf. v³²); מ' עליהם 1 Ch 9²⁷ i.e. *the duty rested upon them*;—25⁸ 26¹² v. 1. על-מ' עמרים 2 Ch 7⁶ were standing according to (or in) their offices, מ' העמיר על מ' appoint to their offices 8¹⁴ 35². **b.** pl. of *Levitical divisions* for service Ne 12⁹.

II. שמר (√ of foll.; cf. NH שמרים = BH, also vb. denom.; שמרה; meaning of √ and relation (if any) to I. ש' obscure; cf. poss. Ar. سَمِرٌ *be tawny, dark*, in colour, Lane^{1425a}).

† II. [שמר] **n.m.** Is 25⁶ only pl. lees, dregs 8105 (fig.);—abs. שמרים Is 25^{6,6} (in both = *wine* matured by resting undisturbed on the lees); sf. שמרי הוא נשקט Je 48¹¹ (of Moab's undisturbed life), cf. (of careless men) הקפאים על-שמריהם Zp 1¹²; שמריה ψ 75⁹ (of 's cup of judgment). I. שמר p. 1037 8106

III. שמר (√ of foll.; mng. dub.; NH שמיר שמיר *diamond*, so Aram. שמירא (also *flint*), مَحْمَرٌ; Ar. سَمَرٌ = *mimosa gummiifera*, Lane^{1425b}).

שמור v. III. שמיר p. 1039 8053

† I. שמיר **n.m.** Ez 3⁹ thorn(s), adamant, 8068 *flint*;—abs. ש' Is 5⁶ +; sf. שמירו 10¹⁷;—**1. coll.**

Pr 24²¹ those who change (but dub., v. Toy). **Pi.** transit., change, alter: Pf. 3 ms. שנה Je 52³³
 8132 c. acc. garments, = נשנא (Ges^{1.6}) 2 K 25²⁹; Impf. 3 ms. ישנה Pr 31⁶ lest he pervert the judgment; וישנו 1 S 21¹⁴ (read וישן Ges^{4.75bb} We Dr (and reff.), cf. Bu HPS Now), c. acc. טעמו (v. טעם, and As. *sanê têmi*, madness); Est 2⁹, i.e. changed her place בית הנשים; 1 S. ψ89³⁵ the utterance of my lips I will not change (|| אכלל בריתי ||) Inf. cstr. לשנות את דרכך Je 2³⁶ i.e. change thy political course; and שנותו את טעמו ψ 34¹ (title; cf. 1 S 21¹⁴ supr.); Pt. משנה פניו Jb 14²⁰ altering his face, i.e. in death (subj. God).
 8132 **Pu.** Impf. 3 ms. ועו פניו ישנא (Ges^{4.75}) Ec 8¹, usu. is changed, mollified, Siegf ישנא is hated (on עו v. עו 4, ✓ עוו). **Hithp.** Pf. 2 fs. consec. קימי נא והשתפית 1 K 14² arise, pray, and disguise thyself.
 8141 **שנה** n.f. (on appar. exc. v. Albr^{ZAW xvi} (1896),⁴⁶) year (etym. v. ✓); —abs. ש Am 2¹⁰ +; cstr. שנת Gn 41⁵⁰ +; sf. שנתו Ez 46¹³ +, שנתה Lv 14¹⁰ + 2 t.; du. שנתים Am 1¹ +, הנים 1 K 15²⁵ +; pl. שנות Ex 21² +, cstr. שנהי Gn 23¹ + 24 t., שנות Dt 32⁷ + 8 t. (poet. and late); sf. שנהי Lv 25³² + 4 t. sf.; Is 38¹⁵ ψ 31¹¹, שנותם 78³³ + 8 t. sf.; —year, as division of time, Ex 23^{14.17} 3 t. sf. +, etc.; רשית הש' Dt 11¹², opp. אחרית הש' v¹², צאת הש' Ex 23¹⁶, תקופת הש' 34²² 2 Ch 24²³, הש' שנתה 2 S 11¹ +, etc.; 2 K 13²⁰, rd. ש' = Bur, בארץ ש' בוש', Bur, cf. ש' בוש' = year by year 1 S 1⁷ +; שנה Benz, cf. Ne 10³³; so' ש' ש' Dt 14²², ש' אחרי ש' 2 S 21¹, ש' ש' Est 9²⁷; esp. of duration of life; (ימי) שנהי חיי פ' Gn 23¹ 25⁷ + (P); שנותי Jb 36¹¹ +, שנותי ψ 31¹¹ (|| תי ||), etc.; of God Jb 10⁵ ψ 102^{25.28}; in phr. of age, v. 9 בת 9; indef. שנים Ez 38¹⁷ = for years, ש' לקח Dn 11⁶; וְהַיָּמִים אֹה שָׁנִים 1 S 29³, specif. בשנת מות המלך Is 6¹ 14²⁸, בשנת בא חרותן, שנת היובל, שנת השמיטה Lv 25¹³ +, etc.; שני שכיר Is 16¹⁴ 21¹⁶ (v. שכיר); שנת פקדונם Je 11²³ + 2 t.; ש' רצון לי' Is 61², etc.; שנות דרדר Dt 32⁷, cf. Jo 2²; most oft. c. num. card.: pl. after units, appos., Ex 21² +, so also שנותים שנים 2 S 21⁰ +, but du. שנותים Am 1¹ + 4 t., שנותים מים, Gn 41¹ + 4 t.; very rarely c. num. (certainly) cstr. שנהי שנים 1 S 13¹ (corrupt), ש' ש' Lv 25²¹; 8 + שנה + 2 K 22¹; before unit (rare, late) 2 Ch 11^{17.17} Dn 1⁵; sg. after 11–19, tens, and hundreds Gn 5^{3.9} 14⁴ + oft.; so 90 + 9 years 17²⁴ +, rarely 30 + 3 years 1 K 2¹¹, etc.; but אלה שנים ψ 90⁴ 1000 years, so (+ פעימים)

Ec 6⁶ 1000 years twice over; with cp. num. oft. repeated, 900 year + 30 year Gn 5³, etc.; 100 year + 70 year + 5 years 25⁷, etc.; c. num. card. = ord., ל' בשנת ארבע 1 K 22¹¹ in the fourth year of, etc., also ל' בשנת חמשים שנה 2 K 15²³, etc.; but ל' בארבע עשרה ש' 2 K 18¹³, etc. (oft.), and בשנת האחת עשרה 1 K 6³⁸, etc.; also (c. units), בשנת הרביעת Lv 19²¹ +, etc., + ל' 2 K 17⁶ the ninth year of, etc.; and even (Ges^{4.134p}) בשנת לה השיעית 2 K 25¹, cf. Ezr 7⁸ Je 46² 51⁵⁹ + (Kt) 28¹ 32¹ (Qr בשנה).

II. שנה (✓ of foll., meaning dub.; Thes ep. Ar. *شاه shine*, Eth. *ሰላ: = ቢዳ: be beautiful*, Di²⁵¹, cf. Philippi^{ZAW xxxii} (1878), 79; but As. *šinitu* is dyed cloth).

שני n. [m.] scarlet (prop. *coccus ilicis*, which attaches itself to leaves and twigs of *quercus coccifera*; the dried body of female yields colouring matter; cf. Tristr^{NHB319} Post Hist. DB SCARLET M'Lean^{Encyc. Bib. id.}); —usu. ש' תקות הש' חוט Jos 2¹⁵ this cord of thread of scarlet, v²¹, חוט הש' Ct 4³ (sim. of lips); so (ה)ש' alone Gn 38^{28.30} (J), and as material of clothing 2 S 12²⁴ Je 4³⁰ Pr 31²¹ (pl. שנים; on order of ll. v. Toy); pl. also in sim. Is 1¹⁸ if your sins are like scarlet (robes); elsewhere (P) תולעת (v. ה') of material for curtain, veil, ephod, etc., Ex 25⁴ 26¹ + 24 t. Ex; ש' בגר ח' Nu 4³ (v. ח' 2); cstr. ש' (ה) used in purif., † Lv 14^{4.6.49.51.52} Nu 19⁶.

8144

† III. **שנה** vb. repeat, do again (NH id.; Ecclus 42¹; Ar. *بند, fold, double*; Aram. *repeat*, also teach, לל; As. *sanû*, esp. Pi. repeat, relate, cf. Scheil^{ZA v} (1890), 409 (Dl thinks denom.); on ש' as ✓ of שנים two, v. Philippi^{ZMG xxxii} (1875), 77 Ba^{ib. xii} (1887), 603); —**Qal** Pf. 3 ms. ש' 2 S 20¹⁰; Impf. 1 s. אשנה 1 S 26⁸, etc.; Inv. mpl. שנו 1 K 18³⁴; Pt. שנה Pr 17⁹ 26¹¹; —do again: ש' ל' ולא ש' לו... ויבהו 2 S 20¹⁰, cf. 1 S 26⁸; abs. 1 K 18^{34.34} Ne 13²¹; = speak again Jb 29²² + 40⁵ acc. to many moderns (אשנה for MT אענה); ש' בדרך Pr 17⁹ repeat with a thing, keep talking about it (שנות דבר Ecclus 42¹); 26¹¹ a dullard repeats with (ב) his folly, does it over again (learns nothing by experience). **Niph.** Inf. cstr. ועל השנות החלום אל פרעה פעמים (E) concerning the dream's being repeated, etc.

8138

שנים (Philippi^{ZMG xlix} (1895), 202 Ges^{97b note}) 768 **n.m. et f. du. two** (NH id.; Ph. and שני second), Pun. שנים Lzb³⁸⁰; Ar.

8147

אֲשַׁנְיָא; Sab. חֲרִינְיָא Hom Chr⁴⁷, Aram. תְּרִינְיָא, לֻחֵ (אֲשַׁנְיָא) second); Nab. תַּרְיָן, Palm. f. חַרְתָּיָא, תַּרְחֵיָא, Lzb³⁸⁸; As. *šind*; on etym. v. ✓, and esp. Philippi^{ZMG xxxii (1878), 21-28}); — **m.** (c. n.m.) שְׁנֵיִם Am 3⁺; cstr. שְׁנֵיִ Is 7¹⁶ +, sf. שְׁנֵיָהֶם Gn 2²⁵ +, etc.; **f.** (c. n.f.) שְׁתַּיִם Am 4⁸ +; cstr. שְׁתַּיִ Gn 4¹⁹, וּשְׁתַּיִ Is 7²¹ +, etc., מִשְׁתַּיִ Ju 16²⁸ (v. GFM); sfs. v. infr. (2 + 10 = 12, v. infr.); Hex chiefly P:—**two**: 1. no other num.: **a.** usu. cstr. before n.pl. (עֲצִיּוּרִים) שְׁנֵי Gn 24²² + 194 t. + 2 S 23²⁰ || I Ch 11²² (ins. בְּגַיָּי Th mod., otherwise RS Sem. I. 469, 2nd ed., 485); (נְשִׂיִם) שְׁתַּיִ Gn 4¹⁹ + 132 t., I S 10⁴ ins. כְּפָרוֹת Klo HPS Bu Now; Lv 16²¹ read du. וְיָיִ Qr, + Ju 16²⁸ (v. supr.) + שְׁתַּיִ אֵלֶּה־וְשְׁתַּיִ Is 4⁷ both these things; before n.sg., שְׁנֵיִ Ex 16²² (Ges^{134e}); sf. שְׁנֵיָהֶם the two of them Gn 2²⁵ + 62 t., + Pr 24²² (> their years © J De al.; prob. crpt., v. Toy), שְׁנֵיִ Gn 31³⁷ + 2 t., שְׁנֵיִם Gn 27⁴³; Is 4⁷ both these things; before n.pl., שְׁנֵיִם Gn 25⁴³ Ez 23¹³. **b.** abs. (ו) שְׁנֵיִם (90 t.), before n.pl. Ju 11³⁷ + 26 t.; after n.pl. 2 S 1⁺ Ex 29⁺ + 21 t. (usu. P Chr), n.sg. (coll.) Gn 46²⁷ Nu 7¹⁷ + 11 t. Nu 17; n. om. Gn 7² 44²⁷ + 26 t.; שְׁ שְׁ distrib. Gn 7⁹ +; שְׁ cut in two + 2 K 3²⁵ Je 34¹⁸; = double amount + Ex 22^{3,6,8} (E); שְׁ + Dt 21¹⁷ double portion, + בְּרִיּוּחַ + 2 K 2⁹ in (of) thy spirit, + בָּהּ + Zc 3¹³; (2) שְׁתַּיִם (55 t.), bef. n.pl. I K 3¹⁶ + 16 t.; after n.pl. (usu. P and late) 2 Ch 24³ + 9 t.; n. om., = two things + Is 51¹⁹ Jb 13²⁰ Pr 30⁷; שְׁתַּיִם = twice + 2 K 6¹⁰ Jb 40⁵ ψ 62¹² (or as Pr 30⁷), בִּשְׁ Jb 33¹⁴ either so, or in two ways RvM (v. De); as ordin. ל שְׁתַּיִם I K 15²⁵ + 9 t., etc.; (3) as round number, שְׁנַיִם עֶצִים I K 17¹² a few sticks (Germ. 'ein paar'), cf. 2 K 9³² Is 17⁶; שְׁתַּיִם שְׁתַּיִם Am 4³, שְׁתַּיִם אֶלֶּשׁ Ne 13²⁰, cf. Je 3¹⁴ מִבַּשְׂפָּחָה מִבַּשְׂפָּחָה = a small no.; Ezr 10¹³ not for one or two days (but for many), 2 K 6¹⁰. **2. twelve**: c. n.m. שְׁנַיִם עָשָׂר Gn 42¹³ + 87 t., לְשָׁנֵי עָשָׂר Ex 28²¹ + 4 t.; c. n.f. שְׁתַּיִם עָשָׂרָה Ex 24⁺ + 34 t., שְׁתַּיִ עָשָׂרָה + Ez 32¹⁷ 33²¹; before n.pl. Gn 17²⁰ Ex 15²⁷ +; after n.pl. Nu 7^{84,84} +; before n.sg. Ex 28²¹ +, Gn 14⁴ (12 year) +, etc.; as ord., שְׁנַיִם עָשָׂר, בְּיּוֹם שְׁנַיִם עָשָׂרָה שָׁנָה, Ez 32¹ +, etc. **3.** with larger num. (etc.) 10 (etc.) + 2, 2 S 8³ Ju 10³ + 56 t.; 2 + 10 (etc.) Nu 1³⁵ (P), 2 Ch 22² + 18 t. (Kö^{ii. 1. 215ff.} Ges^{97f.}); 200 + 2 + 30, I K 20¹⁵; 50 + 2 as ord. 2 K 15²⁷ + 2 t.; cf. 2 + 20, I Ch 24¹⁷.

8145

שְׁנֵיִ **m.** שְׁנַיִת **f.** 157 **adj. num. ord. second**; — **הַשְּׁנַיִ** Ex 2¹³ +, etc. (שְׁנֵי 82 t. + Ne 3³⁰, read בְּשַׁנְיָה; read וְהַשְּׁנַיִ also I Ch 6¹³ for 6¹³);

הַשְּׁנַיִת Gn 47¹⁸ +, etc. שְׁנַיִת) 72 t. + Ne 3³⁰ v. supr.), Lv 13^{5,33,54} a second heptad of days; שְׁנַיִת = a second time Gn 2¹⁵ + 16 t. + (= again, of similar—not identical—act, or another point in a series) Ez 4⁶ Mal 2¹³, וְהַשְּׁנַיִת 2 S 16¹⁹; +mpl. שְׁנַיִם Nu 2¹⁶ they shall set out as second, but Gn 6¹⁶ second stories (in ark).

שְׁנַיִתָּה **n.** [m.] double, copy, second; —

4932

abs. מ' Gn 41⁴³ +; cstr. מִשְׁנָה־ Je 16¹⁸ + 3 t., so read also Dt 15¹⁸ (van d. H., > גַּה־ Gi), Je 17¹⁸ (Gie Buhl al.); sf. מִשְׁנָה־ I S 8² +; pl. מִשְׁנָה־ I Ch 15¹⁸ (I S 15⁹ Ezr 1¹⁰ v. infr.); — **1.** (the) double: מ' כְּפָקָה Gn 43¹² (J) money of double amount, cf. כְּפָקָה מ' v¹⁵ (J), a double amount (in) money (Ges^{131q}); מ' לָחֶם Ex 16²² (P); מ' עַל אֲשֵׁר; וּגְוִו v⁵ (P) the double above what they gathered daily; מ' עוֹנָם; מ' עוֹנָם Dt 15¹⁸ (v. Dr); Je 16¹⁸ the double of their guilt, I 7¹⁸ (v. supr.); a double portion Is 61⁷; Zc 9¹², Jb 42¹⁰. **2.** written copy of law Dt 17¹⁸ Jos 8³² (D). **3.** second in order: **a.** second rank, מְרַבֵּחַ הַפ', Gn 41⁴³ (J), רַבֵּב הַפ', 2 Ch 35²⁴; of pers. one second in rank, priest next to high-priest, מ' (ה) 2 K 23⁴ 25¹⁵ = Je 52²⁴; מ' אֶהְיֶה־יָדְךָ לִמְ, I S 23¹⁷, 2 Ch 28⁷, מ' לִפְנֵיךָ, 2 Ch 28⁷, 2 K 23⁴ 25¹⁵; I Ch 15¹⁸ 16⁵ 2 Ch 31¹²; מ' מִצָּהָרִי Ne 11¹⁷. — I S 15⁹ read (cf. © J) הַפְּשַׁמִּינִים (Ne 8¹⁰) Th, הַשְּׁמַיִם or הַשְּׁמַיִם We Dr Bu, etc. (Ez 34¹⁶); מ' Ezr 1¹⁰ is appar. corruption of a numeral. **b.** second in age, I S 8² 17¹³ 2 S 3⁹ I Ch 5¹². **3.** second quarter, district, of city, הַמִּשְׁנָה 2 K 22¹⁴ = 2 Ch 34²², Zp 1¹⁰, cf. הָעִיר מִשְׁנָה־ Ne 11⁹ over the city, viz. the second quarter.

שְׁנַנְאָן **n.** [m.] repetition (?); —

8136

ψ 68¹³ thousands of repetition, i.e. thousands twice-told, Che; redoubled, Dr, i.e. thousands on thousands (Du, reading אֶלְפֵי, as שְׁנַנְאָן c. sf. removed them, treating שְׁנַנְאָן אֶלְפֵי מַסִּינֵי בַק' as gloss).

שָׁנֶה־ **v.** ✓ גָּשָׁן. שָׁנֶה־ **v.** ✓ שָׁנֶה־.

8142-43

p. 446, 1042

שָׁנֶה־ **v. whet, sharpen** (cf. Ar. سَنَّ)

8150

id.; Aram. שְׁנַנְאָן, מַחֵה sharp, etc.; Eth. [ሰሰ።] III, 2, ሰሰ።: contend, litigate; hence ሰሰ። tooth, NH *id.*, As. šinnu, Ar. سِنَّ, Eth. ሰሰ።: Aram. שְׁנַנְאָן, (מִחָ); — **Qal** whet, sharpen: *Pf.* 1 s. אֶם שְׁנֹתַי בְּרֵק חַרְבִי (Ges^{167ee}) Dt 32⁴¹, of אֶם's preparation for judgment; 3 pl. שָׁנֶה־ (בַּחֲרָב) נְשָׁנֶה־ I s. ψ 64⁴ 140⁴ of uttering sharp words; *Pt. pass.* שְׁנֹנֶה־ sharpened, of arrows, Is 5²⁸ ψ 45⁶, fig. of tongue 120⁵, of false witness Pr 25¹⁸.

Pi. *Pf.* consec. לְבַיְתָם לְבַיְתָם Dt 6⁷ i.e. teach the words *incisively*, Germ. 'einschärfen.' **Hithpō.** *Impf.* I s. שן 73²¹ in my kidneys וְשָׁתַחֲנַן I was pierced (of poignant envy).

8127 †I. שן **n.f.** 1⁸ 2¹³ (yet **m.** I S 14⁵ cf. Dr) **tooth**, ivory; —' abs. Ex 21²⁴ +, cstr. v²⁷ +, שן Dt 32²⁴; sf. שני Ex 21²⁷; du. שנים Pr 10²⁶, cstr. שני Je 31²⁹ +; sf. שניהם ψ 124⁶, שנימו 58⁷, etc.; — **1. tooth**: **a.** of man, Ex 21²⁷⁻²⁷ (E), Nu 11³³ (J), Gn 49¹² (poem in J), Am 4⁶ Ct 4² 6⁶, ש' רעה, Pr 25¹⁹, v. II. רעע **2**; of *lex talionis*, ש' תחת ש' Ex 21²⁴ (E), Lv 24²⁰ (H), ב'ש' Dt 19²¹; irritated by acid Pr 10²⁶, dulledd by it (in proverb of inherited guilt) Je 31²⁹⁻³⁰ Ez 18², ש' חרק La 2¹⁶ Jb 16⁹ ψ 35¹⁶ I 12¹⁰, v. חרק; ש' אשן בשרי ב'שני Jb 13¹⁴ = *risk my life* (del. על-מה, dittogr.; || ב'פשי ב'פשי אשם ב'פשי 19²⁰, ב'עור שני; אשם ב'פשי conj. v. Di Bi Bu Du). **b.** of beasts: Dt 32²⁴, crocodile Jb 41⁶, locusts Jo 1⁶ (teeth of lions); esp. fig. of false prophets Mi 3⁵, of foes Zc 9⁷, oppressors Jb 29¹⁷, wicked 4¹⁰ ψ 3⁸ 58⁷ I 24⁶; of their weapons Pr 30¹⁴ ψ 57⁵; of Isr. shattered by ' **c.** *tooth* of a fork, *tine*, I S 2¹³ (cf. Dr sm. 291); of cliff, הפלע שן 14^{4,4}, cf. Jb 39²⁸, השן I S 14⁵. **2. ivory**, of commerce, שן קרננות Ez 27¹⁵ (i.e. *tusks* ?); as material, ש' כפות Am 6⁴, ש' כפא I K 10¹⁸ = 2 Ch 9¹⁷, בית הש' I K 22³⁹, cf. Am 3¹⁵, ש' היכלי ψ 45⁹, also Ez 27⁶ Ct 5¹⁵ 7⁵.

8129 II. שן **n.pr.loc.** הש' I S 7¹², v. ישנה p. 446^a.

8148 †שנייה **n.f.** sharp (cutting) word, taunt; — Dt 28³⁷ I K 9⁷ = 2 Ch 7²⁰, Je 24⁹ (cf. ψ 64⁴ I 40⁴).

8143 †שנהבים appar. **n.m.** [pl.], in list of Solomon's imports, I K 10²² = 2 Ch 9²¹, AV RV ivory (elsewh. שן alone); hence הבים = *elephants* acc. to Ges (in Thes) Ew Hi Schr 2MG xxvii (1873), 709 COT^{1K}, cf. Ⓞ (2 Ch, and A in I K) ὀδόντων ἐλεφαντων, Ⓞ (in I K) *dentes elephantorum*, Ⓞ; but this very dub.; < rd. Röd^{Thes} Th Be Che EB 1154 הבים(!) שן ivory (and) ebony (Ez 27¹⁵).

8151 †[שנד] **vb.** **Pi.** gird up (si vera l.; in Talm. (Aram.) שניג = *bind sandals*; NH שניג *thong*); — *Impf.* 3 ms. וישנם מהניו וירן I K 18⁴⁶.

8142, 8153 שנת ψ 132⁴ v. שנה p. 446^a.

8152 †שנער **n. pr. loc.** Shinar = Babylonia (= Bab. *Šumēr* acc. to COT^{Gn} 11, 1 al. > denied by Hal^{Rev. Crit.} 1883, 44 Jen^{ZK} II (1888), 419; Egypt. *Sangar* (WMM^{As. u. Eur.} 279), Tel. Am. *Sanhar* (Wkl^{Tel. Am.} 25)

identif. with 'ש' by Mey *Egyptiaca* 63; cf., further, Pinches^{Hast. DB} *SINAR*); — ארץ ש' Gn 10¹⁰ I 1² Zc 5¹¹ Dn 1²; מלך-ש' (Amraphel) Gn 14^{2,9}; 'ש' alone Is 11¹¹ (as place of diaspora); ש' אדרכת Jos 7²¹; Ⓞ usu. Σε(ν)ααρ; Zc 5¹¹ (ἐν γῆ) Βαβυλωνος.

שנת sleep, v. שנה sub ישן p. 446

†[שסה] **vb.** spoil, plunder (rarer syn. of שלל, בזז; with this √ WMM^{As. u. Eur.} 131 connects Egypt. name of Beduin plunderers Ḫōs [ḫa-su, ḫa-sa]; connex. doubted by Jen^{ZAx} (1895), 331); — **Qal** *Pf.* 3 pl. שסו ש' 44¹¹ they plunder for themselves; *Impf.* 3 ms. וסו וסו Ho 13¹⁵; elsewh. *Pt.* שסו ש' *plunderers* Ju 2¹⁴ 2 K 17²⁰; c. acc. loc. I S 23¹; c. sf. (as obj.) שסו I S 14⁴⁸ (prob. pl. = שסו, so Sta^{p. 355} Dr Bu, cf. Ges^{191K}), שסו Is 17¹⁴ (|| ב'וינו); שסו Ju 2¹⁶; שסו Je 30¹⁶ Qr (Kt v. שסו; || ב'וינו); cstr. נחלתי שסו 50¹¹; *pass.* שסו ש' Is 42²². **Pō.** = **Qal** *Pf.* I s. שסתי (Ges^{16K}) Is 10¹³, c. acc. rei; read also prob. *Pt.* משוסה Is 42²⁴ (|| ב'וינו), for משוסה Kt, משסה Qr; so Du Klo Che^{Hpt} Marti.

†[שסס] **vb.** id. (|| form of שסה); — **Qal** *Pf.* 3 pl. שסו ש' 89⁴² they have plundered him; *Impf.* 3 mpl. וישסו Ju 2¹⁴ (acc. pers.); I S 17⁵³ (acc. loc.); *Pt.* sf. שסו Je 30¹⁶ Kt (Qr v. שסה), Aram. form, Ges^{16K}. **Niph.** be plundered, rifled, of houses: *Pf.* 3 pl. consec. וישסו Zc 14²; *Impf.* 3 mpl. ישסו Is 13¹⁶.

†משסה **n.f.** booty, plunder; — abs. מ' 2 K 21¹⁴ +, so Is 42²⁴ Qr משסה Gi, משסה Baer; Kt משוסה, usu. read משסה, < read משוסה, v. שסה **Pō.**); pl. abs. משסות Hb 2⁷; — *plunder, spoil, prey*, usu. מ' היה למ' (and || בו) 2 K 21¹⁴ Je 30¹⁶ Hb 2⁷ Zp 1¹³ (|| שסמה), cf. Is 42²² (v²⁴ see above).

†[שסע] **vb.** divide, cleave (NH *Pi.* *tear apart*; Ⓞ^{Jer} Pa. La 3¹¹ *tear in pieces* (for שסע)); — **Qal** *Pt.* (c. acc. cogn. שסע): ms. שסע וישסע Lv 11⁷ (P; on 'ש' cf. Lag^{BN} 84) *cleaving the cleft of the hoof*, i.e. having cloven hoof, so fs. שסע v³, cf. Dt 14⁶; שסע אינה שסע Lv 11²⁶ (P); *pass.* שסע השסועה Dt 14⁷. **Pi.** *tear in two*, a lion, kid, *Impf.*, *Inf. cstr.* שסע השסע וישסעה Ju 14⁶; a bird (by, or at, its wings), *Pf.* 3 ms. consec. וישסע אתו Lv 11⁷ (P); *Impf.* 3 ms. וישסע את-אנשי ב'דברים I S 24⁸ gives too violent a meaning; prob. crpt. for word = *restrain*, or the like Dr HPS, cf. Bu Now (hesitantly).

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8156-57 † שׁוּעַ n. [m.] cleft;—as acc. cogn. c. [שׁוּעַ], q.v.; abs. Lv 11²⁶, cstr. v^{3.7} Dt 14⁶. p. 1042

8158 † [שׁוּעַ] vb. dub.: **Fi.** hew in pieces (Vrss and context);—*Impf.* 3 ms. וַיִּשְׁעוּהוּ 1 S 15³³, acc. pers.;—Gr Dr HPS qy. וַיִּשְׁעוּ, but improb.

8159 † שׁוּעַ vb. gaze (steadily, with interest, etc.) (As. *še'û*, behold, look for, aim at);—**Qal Pf.** 3 ms. שׁוּ Gn 4⁵, etc.; *Impf.* 3 ms. יִשְׁעָה Is 17⁷⁻⁸, apoc. וַיִּשְׁעָה Gn 4⁴, 1 S אֲשׁוּעָה (Ges⁵⁷⁵¹) ψ 119¹¹⁷, etc.; *Imv.* ms. שׁוּעָה Jb 14⁶; mpl. שׁוּעוּ Is 22⁴;—gaze at, regard (with favour), subj., c. אֲשׁוּעָה Gn 4^{4.5} (J); c. מְּ pers. = turn gaze away Is 22⁴ Jb 7¹⁹ Thes Ew Che, + prob. 10²⁰ (for וַיִּשְׁעָה), c. מְּ pers. 14⁶; man subj., regard God (with trust, devotion), c. עַל Is 17⁷ 31¹; c. אֵל rei 17⁸; c. קַ of words, statutes, Ex 5⁹ (J) ψ 119¹¹⁷; abs. 3 fpl. תִּשְׁעֶנָּה Is 32³ shall not behold makes no sense, read prob. תִּשְׁעֶנָּה (√I. שׁוּעַ, Ew and most); 3 mpl. יִשְׁעוּ 2 S 22⁴² they look (about) for help, < as || ψ 18² וַיִּשְׁעוּנִי. **Hiph.** *Imv.* ms. תִּשְׁעוּ מִפָּנָי ψ 39¹⁴ cause thy gaze to turn away from me (see also √I. עָע), < **Qal** שׁוּעָה as Jb 14⁶ (cf. 7¹⁹ Is 22⁴) Hup Bae Du Ges⁵⁷⁵⁵. **Hithp.** *Impf.* 2 ms. apoc. אֶל־תִּשְׁתַּעַר Is 41¹⁰ gaze not about (in anxiety, || אֶל־תִּירָא); 1 pl. וְנִשְׁתַּעַרְנוּ (Ges⁵⁷⁵¹) v²³ let us look at each other (in rivalry, v. רָאה **Hithp.**).

שׁוּעַ (√of following; Ar. نَحَطَ II. pound to pieces).

8161 † [שׁוּעָה] n.f. stamping (of hoofs);—cstr. שׁוּעַת פְּרוֹסוֹת אַבְרָיִם Je 47³.

8162 † שׁוּעַמֶנּוּ n.m. mixed stuff (perh. of Egypt. origin; Kn der. from Copt. saht, woven, + nudj, false (Peyron Lex 224. 133), and thinks orig. שׁוּעַמֶנּוּ; Ⓞ has κιβδηλος, spurious);—a kind of cloth forbidden for garments; defined Dt 22¹¹ by וְהָיָה לְבָשָׁתָם וְהָיָה לְבָשָׁתָם, and Lv 19¹⁹ (H) by כְּלָאִים.

8165 שׁוּעַר v. שׁוּעַר. p. 973

I. שׁוּעַל (√of following; NH שׁוּעַל deep, depth, of sea; Aram. שׁוּעֻלָּא, שׁוּעֻלָּא = BH [שׁוּעַל]).

8168 † [שׁוּעַל] n.[m.] hollow hand, handful;—1. hollow hand: sf. בְּשׁוּעֻלוֹ Is 40¹² (fig. of holding waters). 2. handful: pl. שׁוּעֻלִים 1 K 20¹⁰ (dust, in hyperb.); cstr. שׁוּעֻלִים (as if fr. [שׁוּעַל] Kö^{11.1.35}) Ez 13¹⁹ handfuls of barley.

† מְשׁוּעוּל n.m. hollow way, road shut in;—4934 cstr. מִן הַכְּרָמִים Nu 22²¹ (JE) i.e. road shut in between vineyards.

II. שׁוּעַל (√of foll.; NH שׁוּעַל, שׁוּעַל; Ar. شَعَلٌ, شَعَلَةٌ; Aram. شَعَل, شَعَل, all = BH שׁוּעַל).

† I. שׁוּעַל n.m. ^{ci 2, 15} fox, perhaps also 7776 jackal;—abs. שׁוּ Ne 3²⁵; pl. שׁוּעֻלִים Ju 15⁴ +, שׁוּ Ez 13⁴ Ct 2^{15b};—fox (prob.) Ne 3²⁵ Ct 2^{15.15}; perh. (fr. large no.) jackal Ju 15⁴; as haunting ruins Ez 13⁴ La 5¹⁸; eating offal ψ 63¹¹.

† II. שׁוּעַל n.pr.loc. district in Israel;—7777 שׁוּעַל (שׁוּעַל עֲפְרָה) 1 S 13¹⁷; not identified.—Vid. also שׁוּעַל p. 347^b supr.

† III. שׁוּעַל n.pr.m. in Asher;—1 Ch 7³⁶, 7777 Σουλα, A Σουαλ, ⓄL Σουαν.

† שׁוּעֻלִים n.pr.loc. (perh. haunt of foxes; 8169 Ar. شَعَلِب, As. šēlibu, fox);—in (orig.) territory of Dan, Ju 1³⁵ (cf. GFM, on etym. and site), 1 K 4⁹, Θαλαβειν, Σαλαβειν, Ju also αι ἀλώπεκες, as doublet, or (A ⓄL) alone; = שׁוּעֻלִין Jos 19⁴², Σα(α)λαβειν.

שׁוּעֻלִין v. foregoing. 8169

† שׁוּעֻלִבְרִי adj.gent. (of foregoing?);—2 S 8170 23³² = 1 Ch 11³³; ο Σαλβονειτης, Σαλαβωνι, etc.

† שׁוּעֻלִים n.pr.loc. district in Israel;—8171 שׁוּעֻלִים 1 S 9⁴, Εασακμ, A Σααλειμ, ⓄL Σεγαλειμ; near Michmash Schick ^{ZPV Iv. 248}, not identified; = שׁוּעֻלִים We Dr Now; cf. II. שׁוּעַל Th HPS Bu.

שׁוּעַל √assumed by Thes for מִשְׁעָם n.pr. q.v.

† [שׁוּעַן] vb. Niph. lean, support one-self;—Pf. 3 ms. consec. וַיִּשְׁעֵן Nu 21¹⁵ Is 10²⁰; 1 pl. נִשְׁעֵנָּה 2 Ch 14¹⁰, etc.; *Impf.* 3 ms. יִשְׁעֵן Jb 8¹⁵ +, etc.; *Imv.* mpl. הִשְׁעֵנוּ Gn 18⁴; *Inf.* cstr. הִשְׁעֵן Is 10²⁰, sf. הִשְׁעֵנָּה 2 Ch 16^{7.8}, etc.; Pt. יִשְׁעֵן 2 S 1⁶ +;—lean, c. עַל upon, 2 S 1⁶ 2 K 5¹⁸ 7^{2.17}, against pillars Ju 16²⁶, house Jb 8¹⁵ (fig.); תַּחַת הַעֵץ Gn 18⁴ (J); poet. of cliff לְבָבֹל וְנִשְׁעַן Nu 21¹⁵ leans to (upon) the border of Moab; lean (fig.=trust) upon, עַל pers. king Is 10²⁰ Ez 29⁷ 2 Ch 16⁷; עַל־יָדֵי Mi 3¹¹ Is 10²⁰ 2 Ch 13¹⁸ 14¹⁰ 16^{7.8}; בְּלִהְיוֹ Is 50¹⁰; abs. Jb 24²³; abs. עַל־סוּסִים Is 31¹; עַל c. n. abstr. 30¹² Pr 3⁵.

† אֲשׁוּעַר n.pr.loc. in hills of Judah Jos 15³², 824 Σομα, ⓄL Εσαυ.

4937 † משען n.[m.] support, staff;—abs. מ', fig. of א', 2 S 22¹⁹ = ψ 18¹⁹; cstr. כל משען־לחם וכל משען־מים Is 3¹ (gloss, v. Comm.).

4937 † משען n.m. id.;—abs. מ' ומשענה Is 3¹ fig. support and staff.

4938 † משענה n.f. id., v. foregoing (m. et f. to exhaust the category = support of every kind).

4938 † משענות n.f. staff;—abs. Ju 6²¹ 2 K 4³¹; cstr. 2 K 18²¹ +; sf. משענתו Ex 21¹⁹ Zc 8⁴, etc.; pl. sf. משענותם Nu 21¹⁸;—staff, Ex 21¹⁹ (E) Nu 21¹⁸ (J) Ju 6²¹ 2 K 4^{29,30,31} Zc 8⁴; fig. of political support, משענת הקנה הרצוי 2 K 18²¹ = Is 36⁶, cf. Ez 29⁶; of א' as shepherd ψ 23⁴ (+ שבט).

8173 † I. [שעע] vb. be smeared over, blinded (Aram. שעע akin to שיע id.), (ש) to smooth, שעי smooth (of words), שעי flattery, שעי smooth (cf. also שמע, שמע smear over, close up));—Qal Imv. + Hithp. Imv. mpl. השתעשעו Is 29⁹ blind yourselves and be blind! (|| ההחממהו ותקוהו ||) > Buhl השתעו השעו, √ שעה look about (2 S 22⁴²); Is 32³ rd. prob. 3 fpl. השעינה, of eyes, be blinded (v. שעה). Hiph. Imv. ms. ועיני השע Is 6¹⁰ and its eyes besmear!—So perhaps השע ψ 39¹⁴ (עיני om.) was intended by Mas. (but wrongly, v. Ol al.); see שעע p. 1043

8173 † II. [שעע] vb. Pilp., etc., sport, take delight in, delight (usu. made = I. ש smooth over, please; Buhl cp. Aram. שמח, Ithpe. sport, trifle, Vulg. Ar. مشعشع (loan-word?) Vollers ZMG xlv (1891), 86, l. 3);—Pilp. Pf. 3 ms. consec. השעשע Is 29⁹ the suckling shall sport on (על) the cobra's hole; 1 s. השעתי ψ 119⁷⁰ I take delight in thy law (acc.); but ? rd. השעתי, v⁷⁷); Impf. transit. 3 mpl. השעשעו ψ 94¹⁹ thy consolations delight my soul (acc.). Palp. Impf. 2 mpl. השעשעו Is 66¹² upon (על) the knees shall ye be fondled. Hithp. Impf. 1 s. השתעשעו ψ 119¹⁶ in (ב) thy statutes will I delight myself, cf. v⁴⁷.

8191 † [שעשעים] n.[m.]pl. intens. delight (Ba^{NB} 206);—abs. נשעים Je 31²⁰ Pr 8³⁰; sf. נשעיו Is 5⁷, usu. נשעו Pr 8³¹ ψ 119²⁴ נשעו v⁷⁷ + 3 t.;—delight, in phr. נשעו Is 5⁷ the planting of his delight (in which he took delight), so נשעו Je 31²⁰ (|| נשעו נשעו ||) Pr 8³¹ my delight (was) with the sons of men; elsewhere = object of delight, of wisdom v³⁰; God's law, etc., ψ 119^{24,77,92,143,174}.

† שער n.pr.m. in clan of Caleb, Σαγαι, A 8174 Σαγαφ, ⓄL Σααφ;—1. ש' I Ch 2⁴⁹. 2. שער v⁴⁷.

I. שער (√ of foll.; Ar. تَعَرَّ break, break off, through, تَعَرَّ gap, opening; Eth. ስዕር: tear in two, dissolve; Aram. ܠܫܝܠ (transp.) split, divide, tear down; NH שער gate, so MI²² שעריה (pl. sf.), Ph. שער Lzb³⁸¹; TelAm. šahri, as Canaanism, Wkl¹⁹⁵, l. 16; Aram. ܫܥܪܐ; Nab. הרעא Lzb³⁸⁸;—Egypt. šāar is loan-word Bondi⁷⁰).

שער n.m.^{2 S 18, 24} (f. Is 14, 31 in personif., Albr 8179 ZAW xvi (1890), 86) gate;—ש' abs. Ju 9¹⁰ +, cstr. Gu 22¹⁷ +; c. h loc., שער Is 28⁶ +; pl. שערים 2 S 18²⁴ +, cstr. שער I S 17⁵² +; sf. שערית Dt 12¹⁵ +, שערית Ez 21^{30,48,34}, etc.;—1. a. gate, entrance to city, shut (סגר) by night Jos 2^{5,7} (JE), cf. Is 45¹, opened (פתח) by day Ne 7³, cf. Is 60¹¹; for entrance (בוא), and exit (יציא) Je 17^{19,20,21,24,25,27} La 4¹² Ez 26¹⁰ +; ש' עבר Mi 2¹³ pass out through (disreg. accents), ב'ש' ע' Is 62¹⁰; with bars ψ 147¹³; attacked Ez 21^{20,27}, cf. Is 28⁶ Mi 1^{9,12} I S 17⁵²; on Ju 5^{8,11} v. Comm.; burned (by foe) Je 19²⁷ 51⁵⁸ Ne 1³ 2^{3,13,17}; as giving control, possession, of city, ב'ש' א'ביו Gn 22¹⁷ 24⁶⁰ (J); פתח הש' Ju 9⁴⁰ + (v. פ'), דלתות הש' I S 21¹⁴ + (v. ד' 3); פתח הש' Ju 18^{16,17} of farm or village; so of camp Ex 32^{26,27} (J). In cities, elaborate structure, with roof 2 S 18²⁴, upper chamber 19¹; cf. שערים ראשיכם ψ 24^{7,9}; write laws ב'ש' Dt 6⁹ (+ על־מזוזות ביתך), I S²⁰ (+ id.); אֶל־תורה הש' I S 9¹³, אֶל־תורה הש' 2 S 3²⁷; (ל)־יר' as public, I S 4¹³ + v¹³ Ⓞ Th We Dr al., cf. 2 S 15² 18⁴ Pr 8³ (|| מבווא פתחים ||). b. particular gates of Jerusalem are: (1) ש' אפרים 2 K 14¹³ || 2 Ch 25²³, Ne 8¹⁶ 12³⁹; (2) ש' האשפות Ne 2¹³ 3¹⁴ 12³¹ = השפות ש' 3¹³; (3) ש' בנימין Je 37¹³ 38⁷ Zc 14¹⁰; (4) ש' הניא Ne 2^{13,15} 3¹³ 2 Ch 26⁹; (5) ש' הקנים Zp 1¹⁰ Ne 3³ 12³⁹ 2 Ch 33¹⁴; (6) ש' החלחלים 2 K 25⁴ = Je 52⁷, cf. Je 39¹; (7) ש' החרסות Je 19²; (8) ש' הישנה Ne 3⁶ 12³⁹; (9) ש' המורה 3²⁹; (10) ש' המורה ש' 12³⁹; (11) ש' המים 8^{1,3,16}; (12) ש' המים למורה ש' 3²⁶, cf. 12³⁷; (13) ש' הפקר 3³¹; (14) ש' העזון 2¹⁴ 3¹⁵ 12³⁷; (15) ש' הסוסים Je 31⁴⁰ Ne 3²⁸ (cf. 3 b); (16) ש' הפנה 2 K 14¹³ || 2 Ch 25²³ (rd. הפנה for הפונה), Je 31³⁸ 2 Ch 26⁹; prob. = הפנים ש' Zc 14¹⁰; (17) ש' הצאן Ne 3^{1,32} 12³⁹; (18) ש' הראשה Zc 14¹⁰;—on sites and rel. to each other v. RS-GASm^{Ency.} Bib. JERUSALEM Conder^{Hast.} DB id. Buhl^{G 133 ff.} Bd^{Pal. s. v.} Murray^{Hd. Bk. s. v. Be-Ry} Ne p. 182 ff. Gu^{ZPV, esp. v (1882), 7 ff.,}

viii (1885), 245 ff. Comm. ad loc. var. **c.** of Ezekiel's holy city, שְׁעָרֵי הָעִיר Ez 48³¹, three on each side, named for tribes, v^{31.31.31} + 12 t. Ez 48. **2.** **a.** *gate*=space inside gate, as public meeting-place, market 2 K 7¹⁸, place of public well 2 S 23^{15.16}=1 Ch 11^{17.18}, where elders, judges, king, sat officially Dt 21¹⁹ 22¹⁵ Am 5^{12.15} Is 29²¹ 2 S 18²⁴ 19⁹ 1 K 22¹⁰=2 Ch 18⁹, Gn 19¹ (J) Pr 24⁷ Jb 5⁴ 31²¹ Ru 4^{1.11} Pr 31^{23.31}, etc.; of conqueror Je 1¹⁵; appar. = ש' רחוב Gn 19² (J) Ne 8¹⁶ 1 Ch 9¹⁶ + (v. I. ר'); Gn 34²⁰ (P) one *came unto gate* (בַּאֲלֵי), so ש' בָּאֵי 23^{10.15} (P) *those entering the gate*, i.e. having citizens' rights; also *went out* (to) ש' יצא Jb 29⁷ (i.e., in this case, from his own house, outside the city), hence ש' בְּלִי-יָצֵא Gn 34^{24.24} (P); cf. also ש' הַצִּיָּא Dt 21¹⁹ 22^{15.24}; hence=body of citizens, ש' עַמִּי Ru 3¹¹. **b.** hence also=city Is 14³¹ (|| עיר), ψ 87², etc. **c.** specif. in Dt, בְּשַׁעְרֵיךָ *in thy gates*, i.e. thy cities, towns, etc., Dt 5¹⁴=Ex 20¹⁰, Dt 12^{15.17.21} + 22 t. Dt + 1 K 8³⁷ (read ש' בְּאֲחֵר, cf. Dt 18⁶ 23¹⁷, so Ⓞ Ⓞ mod.), so || 2 Ch 6²³, + (perh.) Je 14² (but 15⁷ Na 3¹³ fig. of *gates* as entrance to land); of private house, שְׁעָרֵי צְדִיק Pr 14¹⁹ (perh. cf. Ju 18¹⁶ 1 a supr.). **3. a.** *gate* of royal castle or palace 2 K 9³¹ Je 22²⁴ Ne 2⁹ Est 2¹⁹ + 10 t. Est; specif. (of king of Judah), ש' סֹר 2 K 11⁶ = ש' הַיְסוּד 2 Ch 23⁵ (v. ס', יס'), ש' הַרְצִים 2 K 11¹⁹, ש' אַחֵר הָרַ 2 Ch 23¹⁵ (v. ה' אַחֵר הָרַ; ש' הַפּוֹסִים בֵּית הַפּוֹ; (= מְבוֹא הַפּוֹ || 2 K 11¹⁶); appar. of official residence, ש' יוֹהֲשֵׁעַ 2 K 23⁵. **b.** of temple Je 7^{2.2} 1 Ch 9²⁸ 16⁴² + 12 t. Ch, incl. ש' מַחְנוֹת שְׁעָרֵי 2 Ch 31² (v. מַחְנֶה 1, p. 334), cf. ψ 100⁴ 118²⁰, שְׁעָרֵי צְדִיק v¹⁹, specif. בְּנִימְיוֹ הַעֲלִיזוֹ Je 20², and (om. בְּנִי) 2 K 15³⁵=2 Ch 27³, Ez 9², 2 Ch 23²⁰, ש' הַפְּנִימִית הַבּוֹנֶה Je 26¹⁰ 36¹⁰, ש' הַחֲדָשׁ ש' הַפּוֹנֵב שְׁעָרֵי בֵּית הַפְּרִמִּי Je 8³ cf. v¹⁴, 8³, ש' הַפּוֹנֵב שְׁעָרֵי 10¹⁹ 11¹; ש' שְׁלֵבֶת 1 Ch 26¹⁶; שְׁעָרֵי הַמִּקְדָּשׁ 1 Ch 9¹⁸. **c.** of Ezekiel's temple and courts Ez 40^{3.6} 44^{11.17} + 67 t. Ez 40-47. **d.** of court of tabern. (P), ש' הַחֲצֵר Ex 27¹⁶ 35¹⁷ + 6 t. Ex + Nu 4³⁶. **4.** fig. ש' הַשָּׂמַיִם Gn 28¹⁷ (E; || בֵּית אֱלֹהִים); pl. שְׁעָרֵי שָׁמַיִל Is 38¹⁰; ש' שִׁמּוֹת Jb 38¹⁷ ψ 9¹⁴ 107¹⁸; ש' צִלְמוֹת Jb 38¹⁷.

elsewhere (34 t. Ch Ezr Ne) of gate-keepers in sanctuary 1 Ch 9^{17.18.24} +; 4,000 in no., 23⁵; ש' מוֹעֵד ש' לְאֶהֱל מוֹעֵד 9²¹; שְׁעָרִים בְּפָסִים v²²; ש' לְאֶרְזוֹן 15^{23.24}; שְׁעָרֵי הַפָּסִים 2 Ch 23⁴; שְׁעָרֵי הַשְּׁעָרִים Ezr 2⁴².
 † שְׁעָרִיהָ **n.pr.m.** in Benjamin, 1 Ch 8³⁸= 8187 9⁴⁴, Σαρ(α)ία, Σααρια.
 † שְׁעָרִים **n.pr.loc. 1.** in the Shephelah of 8189 Judah (Buhl Geogr. 194) Jos 15³⁶, Σακαριμ, ⓄL Σεβαριμ; ש' הַרְרָה 1 S 17⁵² (Ⓞ τῶν πλῶν). **2.** in the Negeb (Simeon), בְּשַׁעְרֵים 1 Ch 4³¹, Σεωριμ, ⓄL Σααριμ; = שְׁרִיחַ (q.v.) Jos 19⁶, and perhaps שְׁלַחִים (in Negeb of Judah) 15³²; Buhl Geogr. 155.
 † II. שְׁעַר **vb.** calculate, reckon (NH Pi. 8176 J Aram. Pa. *put a valuation on, estimate*; J Aram. שְׁעַרָא *interest, market-price*; Ar. سَعَرَ *market-price* is loan-word Frä 189); — **Qal Pf.** 3 ms. בְּמִוֶּשֶׁת בְּנַפְשׁוֹ פְּרוּהוּא Pr 23⁷ *as he has calculated in his soul, so is he*, but dub.: De שְׁעַר *as one who calculates*; more radical conj. in Bi Toy.
 † II. [שְׁעַר] **n.[m.]** measure (prop. *reckoning*); — pl. מֵאָה שְׁעָרִים Gn 26¹² (J) 100 *measures*, i.e. 100 for one=100-fold.
 III. שְׁעַר (✓of following).
 † [שְׁעַר] **adj.** horrid, disgusting (Ba^{NB} 8182 167); — pl. בְּהֵאֲנִים הַשְּׁעָרִים Je 29¹⁷ (*uneatable*).
 † שְׁעָרוֹרָה **n.f.** horror=*horrible thing*; — ש' שְׁעָרוֹרָה Je 5³⁰ *an astounding and horrible thing has occurred*; ש' בְּנִבְיָאֵי יְרוּשָׁלַיִם רָאִיתִי ש' 23¹⁴.
 † שְׁעָרוֹרִיָה, שְׁעָרוֹרִית **n.f.** id.; — abs. רָאִיתִי 8186 שְׁעָרוֹרִיָה Ho 6¹⁰ Qr (> Kt שְׁעָרוֹרִיָה; שְׁעָרוֹרִיָה שְׁעָרוֹרִיָה Je 18¹³.
 † שְׁעָשְׁנוֹ **n.m. pers.** Est 2¹⁴, Γα.
 † I. [שְׁפָה] **vb.** sweep bare (Ar. سَفَا (س), of wind, *raise and carry off* dust, اسْفَى of horse, scanty in hair of forelock; NH Pi. *plane off*; Aram. سَفَا Pt. pass. level (Is 40⁴=מִישוֹר), smooth, lampid, سَفَا make level, smooth (and deriv.)); — **Niph.** *be wind-swept, bare*; Pt. הִרְגִישָׁה Is 13² *a bare mt.*; **Pu.** Pf. consec. וְשָׁפַד עֲצָמוֹתָיו Jb 33²¹ Qr *his bones are laid bare* (so lean is he; Kt וְשָׁפַד *barrenness* are his bones). 8205
 † שְׁפוֹת (Kö^{II.1.186}) **n.f.** dub., perhaps **cream** 8194 (as *skimmed off*? cf. Wetzst ZAW III (1883), 276 f., who connects with Ar. شِقَايَة *cream*, and this with ✓شفا *take off the top* (but ש=ش); EV *cheese*

7778

(after Ⓢ, cf. ARSK^{KB 3091}); — cstr. שְׁפוֹת בָּקָר (2 S 17²⁹ *cream of the herd* (+ רָעָאן וְהַמָּאָה רָעָאן), cf. Now Bu; ⓄL HPS *calves*.

8195 † שְׁפוֹר n.pr.m. in Edom, Gn 36²³, Σωφ, ⓄL Σωφαι; = II. שְׁפִי I Ch 1⁴⁰, Σωβ, ⓄL Σαμφει.

8205 † I. שְׁפִי n.m. bareness, smooth or bare (treeless) height; — 1. bareness, Jb 33²¹ Kt (v. √). 2. bare place, height: שְׁפִי Nu 23³ (E), i.e. an outlook-point; pl. שְׁפִיִּים Is 41¹⁸ 49⁹ Je 3²¹, שְׁפִיִּים 3² 4¹¹ (|| מְדַבֵּר), 7²⁹, 12¹² (בְּמִדְבָּר), 14⁶.

8192 (E), i.e. an outlook-point; pl. שְׁפִיִּים Is 41¹⁸ 49⁹ Je 3²¹, שְׁפִיִּים 3² 4¹¹ (|| מְדַבֵּר), 7²⁹, 12¹² (בְּמִדְבָּר), 14⁶. p. 1045

827 הַשְּׁפָה quiver, vid. s. v. p. 80

3472 † יִשְׁפָּה n.pr.m. in Benjamin I Ch 8¹⁶, Σαφαυ, ⓄL Ιεσφα. — שְׁפָה v. p. 448^b supr.

II. שְׁפָה (cf. Ar. أَشْفَاءَ stone (one of three) supporting kettle, Aram. ܣܦܝܐ tripod, also ܣܦܝܐ fire-jar; hence perhaps as denom. Heb. [שְׁפָה] q. v., Fra⁶³; cf. ܣܦܝܐ II., Aram. ܣܦܝܐ set on a kettle or pot; v. also GFM^{Ju 5, 16} RS^{Sem. 1. 357, 2nd ed. 377}).

8239 † [שְׁפָה] vb. denom. set (on the fire) (NH; v. √; Sab. שִׁפַּח = bestow, SabDenkm^{No. 8, 1. 15}); — Qal: 1. Impv. ms. שְׁפַח הַסֵּיר 2 K 4³⁸ set on the pot, so Ez 24³, cf. v³ (del. Co, not Krae; Toy allows); later more gen. (subj. '): Impf. 2 ms. sf. הַשְּׁפַחְתִּי ψ 22¹⁶ in the dust of death thou settest me. 2. ordain, establish, 2 ms. לָנוּ הַשְּׁפַחְתָּ שְׁלוֹם Is 26¹².

830 † אֲשֵׁפֶת n. [m.] ash-heap (?), refuse-heap, dung-hill (prob. orig. fire-place stones, cf. Ar. sub √); — א abs. as beggars' resting-place I S 2⁸ = ψ I I 3⁷ (both || עֵבֶר; cf. Jb 2⁸ Wetzst^{ap. De}); so pl. אֲשֵׁפֶתוֹת La 4⁵; הַאֲשֵׁפֶת נֶעַר Ne 2¹³ 3¹⁴ 12³¹ = הַשְּׁפוֹת ש' 3¹³ (Ges^{535d}).

4942, 8240 † I. שְׁפָתַיִם n. [m.] du.: prob. = משפחותם, infr., q. v.; — ש' בָּיִן ψ 68¹⁴ (based on Ju 5¹⁶ ?).

8440 II. שְׁפָתַיִם v. p. 1052 infr.

4942 מִשְׁפָּתַיִם n. [m.] du. prob. fire-places or ash-heaps (viz. of the villages or encampments of the tribe) (> Ki Thes and most sheepfolds, v. Stu^{Ju}); — מִשְׁפָּתַיִם בָּיִן Ju 5¹⁶ (poem; cf. GFM); so (מִשְׁפָּתַיִם-) Gn 49¹⁴ (poem in J).

שָׁפַח (√ of foll.; cf. Sab. سَفَح pour, also n. מפפחה effusion (?)) DHM^{VOJ II (1888), 189} Hom^{Chr 124}; Ar. سَفَح pour out water, shed blood; note (with ref. to etym. of foll. words) phr. سَافَحَهَا commit fornication with her (Lane), i.e. effudit

cum ea (sc. semen) Fl in De^{Jes 3, 78} Annm.; on Ph. שֹׁפֵחַ servant (?) cf. Hoffm^{Ph. Inscr. 18} Lzb³⁸¹).

† שְׁפָחָה n.f. maid, maid-servant (syn. אָמָה, q. v.; orig. = concubine? cf. √); — abs. ש' Gn 16¹; +; cstr. שְׁפָחַת v²; +; sf. שְׁפָחָתִי v²; +, etc.; pl. abs. שְׁפָחוֹת 12¹⁶; +; sf. שְׁפָחוֹתֶיךָ Ru 2¹³, etc.; — 1. lit., maid, maid-servant, as belonging to a mistress Gn 16^{1,3,6,8} (PJ) 29^{24,29} (P) ψ 123², Pr 30²³ Is 24²; even where concubine of master (cf. אָמָה) Gn 16^{2,5} (PJ) 25¹² 35^{25,26} (P) 30^{4,7,9,10,11,18} (all JE); less oft. ref. to master 29^{24,29} (J), Ru 2¹³, of concubine Gn 32²³, cf. 33^{1,2,6} (all J); marriageable Lv 19²⁰ (H, cf. Ex 11⁵; not elsewhere in legisl.); in gen., esp. of menial service (never אָמָה) Ex 11⁵ (J) 1 S 25⁴¹ (opp. אָמָה) 2 S 17¹⁷ (|| עֵבֶר) Gn 12¹⁶ 24³⁵ (J) 20¹⁴ (E) 30⁴³ (P) 32⁶ (J; coll.) Dt 28⁶⁸ 1 S 8¹⁶ 2 K 5²⁶ Is 14² Je 34^{9,10,11,11,16,16} Jo 3² Ec 2⁷ 2 Ch 28¹⁰ Est 7⁴. 2. fig. in address, שְׁפָחָתִי, etc., of speaker, in token of humility (v. אָמָה) Ru 2¹³ (|| אָמָה 3⁹), 1 S 1¹⁸ (|| id. v¹⁶), 25²⁷ (|| v²⁴), 28^{21,22} 2 S 14^{6,7,12,15,17,19} (|| אָמָה v^{15,16}); 2 K 4^{2,16}; not toward God; but v. אָמָה.

מִשְׁפָּחָה n.f. clan (RS^{Sem. 1. 258, 2nd ed. 276; K 149, 2nd ed. 175} Ba^{NB § 161 a}); — abs. מ' Am 3¹; +; cstr. מִשְׁפָּחַת Ju 9¹; +; sf. מִשְׁפָּחָתִי Gn 24³⁸; +, etc.; pl. מִשְׁפָּחוֹת Na 3⁴; +; cstr. מִשְׁפָּחוֹת Am 3²; +; sf. מִשְׁפָּחוֹתַיִם Gn 8¹⁹ + 2 t., usu. תָּם- Nu 1¹⁸ + 84 t., etc.; — 1. clan: a. family connexion of individ. Gn 24³⁸ (+ בְּיַתְּ אָבִי v⁴⁰ + id.), v⁴¹ (all J); = מוֹלְדָתִי v⁴¹), 2 S 14⁷, united in sacrifice 1 S 20^{6,29}, in passover Ex 12²¹ (JE; cf. Benz^{Ency. Bib. Passover, §§ 9, 12}); cf. Lv 20⁵ (H), 25^{10,41} (P), v⁴⁹ (P; defined as בְּשָׂרָא בְּשָׂרָא, non-Heb. v⁴⁷ (H), v⁴⁵ (P), Ju 1²⁵; מִשְׁפָּחוֹתַיִם Jos 6²³ (E or R) is unintelligible, probably del. (cf. Steuern Holz; בֵּית מ' בֵּית אָבִי in v²⁵ [J]), cf. Nu 27^{4,11} (P); מ' בֵּית אָבִי Ju 9¹ clan of his mother's father-house; incl. individuals, and included by שְׁבָט 1 S 9^{21,21} 10²¹; with specif. name, in series נֶבֶךְ, בֵּית, מ', שְׁבָט, מ' Jos 7^{14,14,17b,c} (all J; v^{17a} read pl. Di Benn, or < שְׁבָט GFM^{Ju 13, 2}; Steuern allows either); cf. Dt 29¹⁷ Ju 21²⁴, מ' אָבִי בִישׁ' 1 S 1¹⁸ (+ חַיִּי, v. II. [חַיִּי] מ' בֵּית-שָׂאוּל; 2 S 16⁵; with name also Ru 2^{1,3} and (non-Isr.) Jb 32². b. in loose, popular sense = tribe, Ju 13² 17¹⁸ 18¹⁹, cf. v² (|| שְׁבָט v¹), v¹¹ (yet in these two rd. poss. pl., v. GFM). c. techn. divisions of people of Isr. Nu 11¹⁰ (J) Je 2⁴ 31¹, cf. 3¹⁴; Nu 1^{2,18} 2³⁴ 33⁵⁴ (all P), so (post-ex.) Ne 4⁷: Est 9²⁸ (מְדַבֵּרָה) מ', מְדַבֵּרָה (דָּוִד). d. usu. (P) techn. divisions of tribes of

8198

519

4940

Israel, Ex 6^{14,15,19,25} Nu 3¹⁵ + 112 t. Nu (93 t. Nu 26, incl. v⁴³ where השופטים appar. = Dan), 34 t. Jos 13-21; also 1 Ch 6^{4,45} 7⁵ Zc 12¹³; divisions of Gershom, etc. (in Levi) Nu 3^{18,19,20} + 41 t. Ex Nu Jos Ch; subdivisions of these divisions (in Levi) Nu 3^{21,21} + 6 t. Nu 3 + 4¹⁸; cf. (in other tribes) 1 Ch 2⁵³ 4^{2,8,21,27,38} 5⁷; also Zc 12^{12b,c} 13^b 14^a, and (distrib.) v^{12a} 14^b, pleonast. מטה מטה אביהם Nu 3⁶ cf. v⁸, and (מטה מ' א') v¹². e. late, div. of other peoples 1 Ch 16²⁸ = ψ 96⁷, ψ 22²⁸; in Edom Gn 36⁴⁰ (P). f. in wider sense = people, nation; כל משפחת הארמה Am 3² Gn 12³ 28¹⁴ (both J), cf. Je 10²⁵ Ez 20³² Na 3⁴ (all || גוים), Zc 14¹⁷ Je 1¹⁵ 25⁹; as one's posterity Gn 10^{30,31,32} (all P), so prob. v⁵ (P; Di Dr); = all Isr. Am 3¹, Judah Mi 2³ Je 8³ (הפ' הרעה הואת), Isr. + Judah, כל משפחת מדין 33²⁴; cf. ψ 107¹¹. †2. = guild 1 Ch 2⁵⁵ (of scribes; orig. hereditary in families). †3. = species, kind: a. of judgments Je 15³. b. animals Gn 8¹⁹ (P). †4. pl. = aristocrats Jb 31³⁴ (cf. Eng. 'the classes').

8206 שפטים n.pr.m. v. ✓ שפט. p. 1051

8199 שפט vb. judge, govern (NH in deriv.; Ph. שפט = שפט, also in n.pr.; Pun. *sufet* Lzb³⁸¹; Baram. שפטין; As. *šapātu* (t = ת), syn. *dānu* (דן), judge D1^{WB} 684, *šiptu* (ט), prob. judgment [and *šapitu*, captain ?] Jen^{ZA} iv (1885), 278f.; on poss. connexion with Ar. سפט v. Nö^{ZMG} xl (1886), 724; on usage of vb. see Ferguson^{JBL} viii (1888), 130ff.); — **Qal** Pf. 3 ms. ש Ju 16³¹ +, etc.; Impf. 3 ms. ישפט Gn 16⁶, ישפוט Is 11³; 3 mpl. ישפטו Gn 31⁵³ +, ישפוטו Ex 18²⁶ (Ki ישפוטו; cf. Ges⁴⁷⁶), etc.; Inf. abs. שפוט Gn 19⁹; estr. שפט Ru 1¹, לשפט Ex 8¹³ +, etc.; Imv. שפט Pr 31⁹, שפטו ψ 82⁸ La 3⁵⁹, שפטו Is 17⁺, שפטו Zc 7⁹, etc.; Pt. שפט 1 S 3¹³ +, etc.; — **1. act as law-giver, judge, governor** (giving law, deciding controversies and executing law, civil, religious, political, social; both early and late): a. of God only, שפט כל הארץ Gn 18²⁵ (J), || מלקק מלקק Is 33²². b. of man, Gn 19^{9,9} (J), Moses deciding cases Ex 18¹³ (E), making known statutes v¹⁶ (E); so his assistants v^{22,22,26,26} (E), || Dt 1¹⁶; of שפטי ישראל Nu 25⁵ (executioners); א' set שפטים over Isr. Ju 2^{16,18} 2 S 7¹¹ = 1 Ch 17¹⁰, to deliver Isr., שפט ישראל Ju 3¹⁰ 4¹ 10^{2,3} + 9 t. Ju, 1 S 4¹⁸ 7^{15,16,17} 2 K 23²², cf. 1 S 7⁶; Pt. שפט as subst. also Ju 2^{17,18,19} 1 S 8^{1,2} 2 K 23²², שפטי יש' 1 Ch 17⁶ (|| 2 S 7¹² שפטי), שפטי שפטי Ru 1¹⁻¹ (cf. מושפעים).

Ob²¹); שפט, || מלקק 1 S 8^{5,6,20} Ho 7⁷ 13¹⁰; שפט ישראל Mi 4¹⁴ (=king); king judges people 1 K 3^{9,9} = 2 Ch 1¹⁰, 1 K 15⁵ = 2 Ch 26²¹, 2 Ch 1¹¹; abs. 1 K 7⁷ Is 16⁵; || שרים Ex 2¹⁴ (E) Am 2³ Zp 3³; || יועז Is 1²⁶ Jb 12¹⁷, cf. Is 3²; שפטי ארץ Is 40²³ (מלכים), Pr 8¹⁶ (|| שרים), ψ 2¹⁰ 148¹¹ (|| מלכים); שפטינו אשר שפטנו Dn 9^{12,12}. **2. specif. decide controversy**, discriminate betw. persons, in civil, political, domestic and religious questions: a. of God ψ 82¹: ויבן... בין ש' Gn 16⁵ (J); domestic, Ju 11^{27,27} 1 S 24^{13,16} (all of war), Ez 34²⁰ (relig.); c. ל... בין Ez 34^{17,22} (relig.); c. בינינו Gn 31⁵³ (E); domestic, Is 2⁴ = Mi 4³ (of war); c. ב' 2 Ch 20¹² (war); c. acc. 1 K 8³² = 2 Ch 6²⁸, Ec 3¹⁷, condemning wicked and justifying righteous Jb 21²² (|| ידע, 23⁷; abs. Ex 5²¹ (J) Jb 22¹³, ש צדק Je 11²⁰ ψ 9⁷; א' is שפטי צדק 12. b. of man, ויבן... בין ש' Ex 18¹⁶ (E) Nu 35²⁴ (P) Dt 1¹⁶ (all civil), Is 5³ (relig.); c. acc. Lv 19¹⁵ (H) Dt 25¹ (all civil), Ez 20^{4,4} 22^{2,2} 23³⁶, ש משפט Dt 16¹⁸ 1 K 3²⁸ (Sol.), ש במשפטים Ez 44²⁴, c. ל 2 Ch 19⁶; abs. Ez 44²⁴ Is 11³ (king); influenced by bribes Mi 3¹¹ 7³ Jb 9²⁴; Absalom desires to decide cases as שפט 2 S 15⁴ (implying lack of such in his time); acc. to 2 Ch 19^{5,6} Jehoshaphat set up שפטים, appar. for the first as judges in this specific sense; code of Dt recognizes them: שפט declares דבר המשפט Dt 17^{9,12} 25²; שפטים + וקנים 16¹⁸ 1 Ch 23⁴ 26²⁹ Jos 8³³ (+ וקנים), 23² 24¹ (D); both + וקנים, וקנים, וקנים only Dt 21² Ezr 10¹⁴, + וקנים Dt 19^{17,18}; שרים 2 Ch 1². **3. execute judgment: a. discriminating**, of man only, משפט אמת Zc 7⁹, ש מישפטים ψ 58² judge uprightly; משפט שלום Zc 8¹⁶, צדק Pr 31⁹, עול ψ 82². b. vindicating, c. acc.: (1) subj. God, שפטים ψ 10¹⁸, acc. pers. 26¹ 43¹ 58¹² (rd. שפטים for שפטים), שפטי La 3³⁹; מיד vindicate by delivering from hand of 1 S 24¹⁶ 2 S 18^{19,31}; שפטי שפטי 35²⁴. (2) subj. man, c. acc. יתום Is 1^{17,23}; (1) God ב' דרבי acc. to ways of Ez 7^{3,8} 18³⁰ 24¹⁴ 33²⁰ 36¹⁹; במשפטים 27² 23²⁴; משפטי נאפות 16³⁸ (= 23⁴⁵ of human judges); c. acc. 1 S 3¹³ ψ 51⁶ Is 51⁵ Ez 11^{10,11} 21³⁵ 35¹¹. (2) of man, only שפטי נפש ψ 109³¹ and Ez 23⁴⁵ supr., prob. also ψ 141⁶ (corrupt). d. at theophanic advent for final judgment: God is שפט ψ 50⁶ 75⁵; שפט הארץ 94², c. acc. לשפט הארץ 82⁸; כל הנוים Jo 4¹²; שפטי שפטי 9⁹ 96¹³ = 98⁹; ש' מישפטים ψ 67⁵; תבל 9⁹ 96¹³ = 98⁹;

75³. **Niph.** *Pf.* 1 s. אֲשַׁפֵּטִי Ez 20³⁶ + 4 t.; *Impf.* 1 s. אֲשַׁפֵּט Ez 20³⁶; אֲשַׁפֵּטָה 1 S 12⁷, etc.; *Inf. cstr.* אֲשַׁפֵּט 2 Ch 22⁸; sf. אֲשַׁפֵּטוּ ψ 37³³ 109⁷; *Pt.* אֲשַׁפֵּט Is 59⁴ + 4 t.;—**1.** recipr., (Ges^{651d}), *enter into controversy, plead*: c. אַתָּה with, of God Je 2³⁵ Ez 17²⁰ 20^{35.36.36} 38²²; of man 1 S 12⁷ (+ אֲנִי וְהַיְהוָה לְכַם) Ⓞ We Dr Bu¹⁹¹ Now), Pr 29⁹; c. עַם, of God Jo 4², of man 2 Ch 22⁸; c. ל, of God Je 25³¹; יחד Is 43²⁶ *have controversy together*; *by fire* (of God) 66¹⁶; באמונה 59⁴. **2.** pass. *be judged*, ψ 9²⁰ 37³³ 109⁷. **P'el Pt.** sf. מִשְׁפָּטִי (dub.; Hi Bu מִשְׁפָּטִי), = *my opponent-at-law* (Ges^{655b}) Jb 9¹⁵; + Zf 3¹⁵ ψ 109³¹ We al.

8201 † [שֹׁפֵט] **n.m.** Ex 6.6 judgment;—pl. שֹׁפְטִים שֹׁפֵטִים Ex 6⁶ +, sf. שֹׁפֵטִי Ez 14²¹;—*acts of judgment* (cf. משפטים *by great acts of judgment* by great acts of judgment Ex 6⁶ 7⁴ (P); c. אֵל, עֲשֵׂה שֹׁפְטִים 12¹² Nu 33⁴ (P), Ez 5^{10.15} 11⁹ 16⁴¹ 25¹¹ 28^{22.26} 30^{14.19} (all of God); men Ez 16⁴¹; c. אֵת, 2 Ch 24²⁴ (Syrians against Joash); שֹׁפְטִים of God (four: sword, famine, wild beasts, pestilence) Ez 14²¹; נִכְוְנוּ שֹׁפְטִים לְלָצִים, Pr 19²⁹ *judgments are prepared for scorners* (Ⓞ שֹׁפְטֵי מַדְבָּעִים *rods*, so Perles^{Anal.} 69 [or שֹׁפְטִים], Toy).

8196 † שֹׁפֵט **n.m.** si vera l. judgment, act of judgment;—abs. שֹׁ 2 Ch 20⁹ (Ⓞ Ⓞ, but dub.); pl. שֹׁפְטִים Ez 23¹⁰ (Toy שֹׁפְטִים, Co del.).

8202 † שֹׁפֵט **n.pr.m.** (he hath judged);—usually שֹׁפֵט [θ]: **1.** father of Elisha 1 K 19^{16.19} 2 K 3¹¹ 6³¹. **2.** prince of Simeon Nu 13⁵. **3.** grandson of Zerub. 1 Ch 3²². **4.** Gaddite chief 5¹² (Σαββαρ, Σαφαμ [ν]). **5.** herdsman of David 27²⁹ (Σωφαν, Α Σωφαρ, ⓄL Σαφαρ).

4941 מִשְׁפָּט **n.m.** Gn 40.13 judgment;—abs. מִשְׁפָּט Ex 21³¹ + 203 t., + שֹׁפֵט לְ עֵז Ez 44²⁴ (but read Kt לְשֹׁפֵט with Ⓞ Ⓞ Ⓞ Co al.); cstr. מִשְׁפָּט Ex 23⁶ + 50 t.; sf. מִשְׁפָּטִי Is 40²⁷ +; מִשְׁפָּטֵי Je 49¹² +; מִשְׁפָּטֵי Nu 27⁵; pl. מִשְׁפָּטִים Je 4¹² + 34 t.; sf. מִשְׁפָּטֶיךָ Dt 33¹⁰ +, etc.;—**1.** judgment: **a.** *act of deciding a case*: מ' belong to God Dt 1⁷, is from him Pr 16³³ 29²⁶; מ' אֱלֹהֵי הַפֶּה Mal 2⁷; מ' חֶשֶׁן Ex 28¹⁵ *the pouch of judgment*, so v^{29.30} (P); worn on heart of Aaron v³⁰ (P); מ' צֶדֶק Dt 16¹⁸; מ' הַבֵּינִי Jb 32⁹; מ' שֹׁפֵט 1 K 3²⁸; מ' עֲשֵׂה 1 K 3²⁸; מ' דִּבֶּר (הַמ') Dt 17⁹ 2 Ch 19⁶; מ' רַחַם Is 28⁸; מ' בְּמִשְׁפָּט Lv 19^{15.35} (H) Dt 1¹⁷ Pr 16¹⁰ 24²³; מ' אֲרוּרִים Nu 27²¹ (P); לְמִשְׁפָּט 35¹² Jos 20⁶ (P) Dt 17⁸ Ju 4⁵ 2 S 15^{2.6} 2 Ch 19⁸ Is 34⁵ 41¹ 54¹⁷ 59¹¹ Hb 1¹² Mal 3⁵ ψ 9⁸ 35²³ 76¹⁰ 122⁵ Jb 9¹⁹ (Ez 44²⁴ v. supr.). † **b.** *place, court,*

seat of judgment Dt 25¹ 1 K 7⁷ Is 28⁶ Ec 3¹⁶. † **c.** *process, procedure, litigation* before judges: בְּמִשְׁפָּטֵי הַבָּיִת Jb 14³ Ec 11⁹ 12¹⁴; בְּמִשְׁפָּטֵי עַם Is 3¹⁴ Jb 22⁴, c. אֵת 143², c. יְחִידוֹ Jb 9³² בְּמִשְׁפָּטֵי הַלֵּךְ Jb 34²³, cf. Ez 34¹⁶ ψ 112⁵; pl. דְּבַר מִשְׁפָּטִים, c. מִשְׁפָּט litigate with Je 16⁴ 12¹ 12¹ 39⁵ = 52⁹, sg. מִשְׁפָּט in || 2 K 25⁶, by error. † **d.** *case or cause* presented for judgment: מ' בְּעַלִּים Is 50⁸; מ' עֲרֵךְ Jb 13¹⁸ 23⁴; מ' שָׁמַע 1 K 3¹¹; מ' שֹׁפֵט La 3⁵⁹, cf. Nu 27⁵ (P) 2 S 15⁴. † **e.** *sentence, decision of judgment*: מ' כִּן מִשְׁפָּטֶיךָ 1 K 20⁴⁰ *thus is thy sentence*; מ' עַת וּמִי Ec 8^{5.6} *time and sentence*; מ' עַלִּים Dt 17¹¹ *according to the sentence*; מ' מוֹת 19⁶ 21²² Je 26^{11.16}; מ' דְּמִים Ez 7²³, cf. Hb 1^{4.4} ψ 7⁷ 17² Ez 23⁴⁵; pl. only Ez 16⁶⁸ מִשְׁפָּטֵי נַאֲפֹת; Ho 6⁵ rd. sg. מִשְׁפָּטֶיךָ אֲרוּרִים מִשְׁפָּטֶיךָ אֲרוּרִים after Ⓞ Ⓞ Ⓞ Ew Hi Che and most mod. † **f.** *execution of judgment*, in gen., מ' עֲשֵׂה, c. יְגִי Je 7⁵ Ez 18⁸, cf. Dt 32⁴¹ Zp 3⁸; c. אֵל *against* ψ 119^{9.4} 149⁹; b. om. 9¹⁷ Ez 39²¹ מ' בָּא אֵל, Je 48²¹ מ' בְּרוּחַ Is 4⁴, Je 48⁴⁷, cf. Is 53⁸ Je 51⁹ Ho 5^{1.11} 10⁴ Jb 36¹⁷; pl. Is 26^{8.9} Ez 5⁸ Zp 3¹⁵ ψ 10⁵; *in favour of*, עֲשֵׂה מִשְׁפָּטֶיךָ Mi 7⁹ ψ 9⁵; מ' לְעֹשֵׂי מִשְׁפָּטֶיךָ Je 21¹², cf. Zc 7⁹ 8¹⁶; pl. ψ 48¹² = 97⁸, 103⁶ 105^{5.7} = 1 Ch 16^{12.14}. † **g.** *time of judgment*, בְּמִשְׁפָּטֵיךָ מִי לֹא יִקְוֶה ψ 1⁵ (late; prob. judgment of the resurrection). **2.** attribute of the שֹׁפֵט, *justice, right, rectitude*: **a.** of God, מ' אֱלֹהֵי Is 30¹⁸; מ' יַעֲשֵׂה לֹא יַעֲשֵׂה אֲרִיזִי Gn 18²⁵ (J), cf. Jb 40⁸ Dt 32⁴ ψ 111⁷; he loves it 33⁵ 37²⁸ 99⁴; מ' צֶדֶק Ho 2²¹ ψ 89¹⁵ = 97²; will not pervert it Jb 8³ 34¹², cf. 37²³; מ' כְּמִשְׁפָּטֶיךָ ψ 119¹⁴⁹ (|| חֲסִדֶיךָ); **b.** of man: מ' אֲשֶׁר־יִשְׁמְרֵי (צֶדֶק־יךָ); the tongue of the wise speaketh מ' 37³⁰; so of thoughts מ' Pr 12⁵; put on מ' as robe Jb 29¹⁴, chosen 34⁴; מ' עֲשֵׂה: God requires that man should do it Mi 6⁸ Is 17¹⁷ 56¹, cf. 61⁸; it is the joy of the righteous Pr 21¹⁵; rulers should know it Mi 3¹, cf. Pr 29⁴; wicked ruler מ' שׂוֹנֵאִים Jb 34¹⁷; abhors it Mi 3⁹, cf. Pr 19²³ 21⁷ 28⁵. **3.** *ordinance* promulgated by שֹׁפֵט: 1 S 8^{9.11} 10²⁵ (law of king); Levit. ordinances Lv 5¹⁰ 9¹⁶ + 13 t. P, 1 Ch 15¹³ 24¹⁹ 2 Ch 4^{7.20} 8¹⁴ 35¹³ Ne 8¹⁵; מ' חֻקַּי Ex 15²⁵ Jos 24²⁵ (E) 1 S 30²⁵, cf. ψ 81⁵; מ' חֻקֵי Nu 27¹¹ 35²⁹ (P); divine law in gen. מ' יְהוָה Je 8⁷; מ' תּוֹרָה Is 58² Je 5^{4.5} (|| דְּבָרֶיךָ), cf. ψ 25⁹; || מ' חֻקֵי Is 42⁴ 51⁴ Ezr 7¹⁰; cf. Zp 2³ ψ 119^{43.160}; pl. of particular ordinances Dt 33^{10.21} (poem), Is 58² Ez 44²⁴ ψ 19¹⁰ 119⁷ + 16 t., 147²⁰. **4.** *decision* of the שֹׁפֵט in a case of law (v. Br^{Hex} 202 sq.): sg. of particular decision of a case Ex 21³¹ (E); pl.

of series of decisions 2 I 24³ (JE) Dt 7¹² (D²); in covt. code and D, collection of pentades in conditional or temp. cl., c. ב or א in D, and subj. in combination, חקיות וּמִשְׁפָּטִים, חקיות וּמִשְׁפָּטִים, Lv 18^{4,5,26} 19³⁷ +; (the specific type of these laws in H is אִישׁ כִּי, over against כִּי נֶפֶשׁ or כִּי אָדָם in code of P, v. Br^{Hex 254 L}); other combin., re-dactional and later, Lv 26⁴⁶ Nu 36¹³ Dt 30¹⁶ 2 K 17³⁷ 2 Ch 33⁸ Ne 9¹³ ψ 18³³ 89³¹ 147¹⁹. **5.** one's (legal) *right, privilege, due*: מ' הַכֹּהֲנִים Dt 18³ *due of the priests*, הַכֹּהֲנִים מ' 21¹⁷; מ' הַגְּאֻלָּה Je 32⁷ *right of redemption*; מ' הַיְרֻשָּׁה v. 8; מ' הַסֵּתָה Ex 23⁶ (E) *wrest right*, so Dt 16¹⁹ 23⁶ 24¹⁷ 27¹⁹ 1 S 8³ La 3³⁵, cf. Pr 18⁵; מ' יְהוֹם Dt 10¹⁵; מ' אַבְיוֹן Ex 23⁶ (E) Je 5²³ ψ 140¹³; מ' עַנְיִים Is 10² Jb 36⁶; מ' הַסוֹר 27² 34⁵, cf. Is 40²⁷ 49⁴. **6.** **a.** *proper, fitting, measure* 1 K 5⁸; *fitness* Is 28²⁶, 40¹⁴ (of fitness in the order of nature; cf. Di). **b.** *custom, manner*: מ' הַכֹּהֲנִים 1 S 2¹³ *custom of the priests (rightful due, acc. to ThWe Dr and most)*; מ' מִשְׁפָּטוֹ 27¹¹ *his (David's) custom*; מ' הַגּוֹיִם 2 K 17³³ *manner of the nations*, cf. 2 K 17^{26,27} (RS^{Sem. 1, 21, 2nd ed. 23}); מ' אַחֲרֵי הַמַּנְהֵג, *custom, fashion (of)* Gn 40¹³ Ex 21⁹ (E) Ju 18⁷ 1 K 18²⁸ 2 K 11¹⁴ 17³⁴ 1 Ch 6¹⁷ Ez 42¹¹ ψ 119¹³². **†c.** *מִשְׁפָּט מִה מִשְׁפָּט* Ju 13¹² *what manner of a boy*, cf. 2 K 17. **†d.** *plan . . . of the tabernacle* Ex 26³⁰ (P); temple 1 K 6³⁸; palace Je 30¹⁸.

8203 † שְׁפָטִיהָ(ו) **n.pr.m.** (י' hath judged, vindicated);—usu. Σαφαρία(s): **1.** י'ה: **a.** fifth son of David 2 S 3⁴=1 Ch 3³ (Σαβαρια, A Σαφαρία, ΘΛ Σαφαρίας). **b.** contemp. of Jerem. Je 38¹ (B Σαφανίας). **c.** man of Judah Ne 11⁴. **d.** chiefs of families of restoration: (1) Ezr 2⁴=Ne 7⁹, Ezr 8⁸; (2) 2⁵⁷=Ne 7⁵⁹. **e.** Benjamite 1 Ch 9⁸. **2.** י'ה: **a.** son of Jehosh. 2 Ch 21². **b.** hero of David 1 Ch 12³. **c.** Simeonite 27¹⁶.

8204 † שְׁפָטָן **n.pr.m.** (*judgment*);—prince of Ephraim Nu 34²⁴; Σαβαθα(ν), ΘΛ Σαφαταν.

י. שְׁפִי v. I. שְׁפָה. ii. שְׁפִי v. שְׁפִי sub I. שְׁפָה.

8206 שְׁפִים v. שְׁפָה. p. 1051

8210 שָׁפַךְ **vb.** pour out, pour (NH *id.*; As. šapáku, pour out, esp. (Dl^{WB} Jen^{Kosmol. 41}) earth, to form mound; Ar. سَفَكَ pour out, cf. سَبَكَ melt and pour into mould; Eth. ሰሰከ: Aram. שְׁפָךְ, שָׁפַךְ (rare)=BH);—**Qal Pf.** 3 ms. שָׁפַךְ 1 K 23¹ +; 3 fs. sf. שָׁפַכְתָּהוּ Ez 24⁷, etc.; **Impf.** 3 ms. שָׁפֵךְ 2 K 19³² +; 2 ms. sf. 3 ms. שָׁפְכָנָה

Dt 12¹⁶ +, etc.; *Impv. ms.* שָׁפֹךְ Ju 6²⁰ +, שָׁפֹךְ ψ 69²⁵; fs. שָׁפְכִי La 2¹⁹, etc.; *Inf. cstr.* שָׁפְכֵךְ 1 K 18²⁸ +, שָׁפֵךְ Is 59⁷ +, etc.; *Pt. act.* שָׁפַךְ Gn 9⁶ +, f. שָׁפְכָת Ez 22³, etc.; *pass.* שָׁפֹךְ ψ 79¹⁰, שָׁפֹכָה Ez 20^{33,34};—**1.** lit.: **a.** *pour out, pour water* Ex 4⁹ (J; acc. loc.), 1 S 7⁶ (+ א' לְפָנַי, unique, symb. of contrition), על־פְּנֵי הָאָרֶץ (subj. א') Am 5⁸ 9⁶; blood like water (to flow away and be absorbed), על־הָאָרֶץ Dt 12^{16,24} 15²³, cf. Lv 17¹³ (H) Ez 24⁷; also + אֵל loc. Ex 29¹² Lv 4^{7,18}. 23,30,34; + על pers. reflex. 1 K 18²⁸; *pour out* broth Ju 6²⁰, libation (נִגְבָּה, to (ל) false gods) Is 57⁶; dust Lv 14¹¹ (P; אֵל loc.); c. acc. כִּלְלָה mound (in siege), =make by pouring (earth, orig. from baskets, see esp. As. šapáku Dl^{WB 679 b} Jen^{Kosmol. 41}), + על of city 2 K 19³²=Is 37³³, Je 6⁶ Ez 4² 26⁶, אֵל 2 S 20¹⁵; abs. Ez 17¹⁷ 21²⁷ Dn 11¹⁵; אֶרְצָה, cf. מַעְיֵי אֶרְצָה 2 S 20¹⁰ (by a sword-thrust in the belly), cf. לְאָרֶץ מִרְחֵי יֵשׁ Jb 16¹³ (metaph., א' subj.). **b.** techn., acc. דָּם shed blood Gn 37²² (E) 9⁶ (P) 1 S 25³¹ Ez 22⁴ + 9 t. Ez, + 15 t. (pass. ψ 79¹⁰) + Ez 36¹⁸ (עַל־הָאָרֶץ), 1 Ch 22⁸ (c. אֶרְצָה); acc. בְּיָמֵם + 1 K 23¹ 1 Ch 28³ ψ 79³ (בְּיָמֵם). **2.** fig.: **a.** א' subj., *pour out anger, etc.*: על־יָהֵם עֲבָרֵי Ho 5¹⁰; על חַמְתִּי על Ez 14¹⁹ + 8 t. Ez, Je 10²⁵ Is 42²⁵ ψ 79⁶ (עַל et אֵל); acc. ח om. Je 6¹¹; c. ב loc. La 2⁴; ח' שָׁפֹכָה Ez 20^{33,34}; acc. אֶפְסוֹ חֲרוֹן La 4¹¹; acc. וְעַם (עַל pers.) Ez 21³⁶ + 3 t.; acc. בּוֹז contempt, על pers., Jb 21²=ψ 107⁴⁰; *pour their own wickedness* על־יָהֵם Je 14¹⁶ (i.e. requite it); *pour out* על רֹחֵי Ez 39²⁹, cf. Zc 12¹⁰ Jo 3^{1,2}. **b.** hum. subj. *pour out* one's heart, etc., כְּפִיָּם La 2¹⁹, לְפָנָיו לְבָבְכֶם ψ 62⁹ (i.e. bef. א'), אֶת־נַפְשִׁי לְפָנֵי א' 1 S 15¹⁵, עָלַי (reflex.; v. על 1 d) ψ 42⁵; אֶת־שִׁיחוֹ לְפָנֵי א' ψ 102¹ (title), cf. 142³; in bad sense, וַתִּשְׁפְּכִי אֶת־תּוֹנוֹתַי עַל־ Ez 16¹⁵, cf. 23⁸. **†Niph. Pf.** 3 ms. גִּשְׁפַּךְ La 2¹¹, etc.; **Impf.** 3 ms. הִשְׁפַּךְ Gn 9⁶ +, etc.; *Inf. cstr.* הִשְׁפַּךְ Ez 16³⁶;—*be poured out*: of ashes 1 K 13^{3,5}, blood (עַל loc.) Dt 12²⁷; *be shed*, of blood Gn 9⁶ (P) Dt 19¹⁰; in fig. La 2¹¹ *my liver is poured out* לְאָרֶץ (cf. **Qal 1 a ad fin.**); ψ 22¹⁵ *I am poured out like water* (nerveless, helpless); subj. נְהַשְׁתַּךְ Ez 16³⁶ (v. II. [נְחַשְׁתָּן]); cf. v¹⁵ **Qal 2 b.** **†Pu. Pf.** 3 ms. consec. הִשְׁפַּךְ Zp 1¹⁷ *be poured out* קַעְפָּר, of blood; שָׁפַךְ Nu 35³³ (P) *be shed*, of blood; 3 fs. שָׁפְכָה ψ 73² Kt *my steps were caused to slip* (Qr שָׁפְכִי). **†Hithp. Impf.** 3 fs. עָלַי תִּשְׁפַּכְנִי Jb 30¹⁶ *my soul pours itself out upon me* (v. **Qal 2 b**); 3 fpl. תִּשְׁפַּכְנָה אֲבִי־קֹדֶשׁ

La 4¹ fig. of slaughter; *Inf. cstr.* בְּהַשְׁתַּחֲפֵחַ נִפְשָׁם 2¹², i.e. they expire.

8211 † שִׁפְחָה n.[m.] place of pouring;—cstr. שִׁפְחָה לְ שֵׁ הַדִּיבָן Lv 4^{12.12} (P).

8212 † שִׁפְכָה n.f. male organ (as fluid-duct);—abs. שִׁפְכָה בְּרוּת שֵׁ Dt 23² (|| פְּצוּעֵי דִבְרָה).

8213 † שָׁפַל vb. be or become low, be abased (NH, der. spec.; As. *šapálu*, der. spec. and deriv.; Sab. סַפַּל n. *humility* or *lowland* DHM xxix (1876), 604; Ar. سَفَلَ, سَفَّلَ, سَفَّلَ *be low* (Lag^{BN.48}); Aram. שָׁפַל מַפְלָא (der. spec.);—Qal Pf. 3 ms. שָׁפַל Is 2¹¹; 2 fs. הִשְׁפַּלְתָּ 29⁴, etc.; Impf. 3 ms. שֹׁפֵל 2⁹ 5¹⁵; 3 fpl. הִשְׁפַּלְתֶּנּוּ 5¹⁵, etc.; Inf. cstr. שֹׁפֵל Ec 12⁴ Pr 16¹⁹, v. *infr.*;—1. all Is: *become* (be brought, laid) *low*, of trees Is 10³³ (|| הַרְעִים), mts. 40⁴ (opp. נִשָּׂא), of בְּלִיגָנָא 2¹² (but read, for שֵׁ, נִשְׁנַב [Kohler], or נִבְהָ [Lag], so Du Che¹¹²¹ Di-Kit Marti); fig. *be humiliated*, of man 2⁹ 5¹⁵, his loftiness 2¹⁷, haughty eyes v¹¹ (all || שָׁחָה), 5¹⁵; of city 32¹⁹; as helping vb. (=adv.) וְשֵׁ מֵאֲרָץ וְשֵׁ תִדְבְּרִי 29⁴ *thou shalt speak low out of the ground* (Ges^{§ 120.6}; || מֵעַפְרֵי תִשָּׁח אֲמַרְתֶּךָ). 2. שֹׁפֵל רֹחַ Pr 16⁹ *to be lowly of spirit*, so Buhl SS Toy al.; Thes Rob Ges al. sub שָׁפַל. 3. of sound Ec 12⁴.

Hiph. Pf. 3 ms. הִשְׁפַּלְתִּי Is 25¹², etc.; Impf. 3 ms. הִשְׁפַּלְתָּ ψ 75⁸, sf. הִשְׁפַּלְתָּהּ יִשְׁפַּלְתָּהּ Is 26⁵ (but 2nd vb. prob. doublet), etc.; *Inv. mpl. (sf.)* הִשְׁפַּלְתֶּם הַשְׁפַּלְתֶּם Jb 40¹¹ Je 13¹⁸; *Inf. cstr. sf.* הִשְׁפַּלְתֶּךָ Pr 25⁷ (Ez 21³¹ read *abs.* הִשְׁפַּלְתֶּךָ || הִנְבִּיחָה, so Co Krae Ges^{§ 113.3}); *Pt.* מִשְׁפַּלִּי I S 27⁷ ψ 147⁶; מִשְׁפַּלִּי (Ges^{§ 90.1}) ψ 113⁶;—1. usu. fig., *sub.*, *lay low*, tree Ez 17²⁴ (opp. הִנְבִּיחָה); city Is 26⁵ (|| הִשָּׁח); fortress 25¹² (+ הִשָּׁח); Du thinks doublet of 26⁵; *humiliate* pride v¹¹ 13¹¹, cf. Jb 40¹¹; obj. עֵינַיִם אֶמְשָׁךְ ψ 18²⁵, so read also || 2 S 22²⁸, *אֶמְשָׁךְ מְרוֹמֶיךָ*, I S 27⁷ *אֶמְשָׁךְ רִשְׁעֶיךָ* ψ 147⁶; *sub.* וְהָיָה יִשְׁפַלְתָּהּ Ec 21³¹. 2. *hum. subj. set one in a lower place* Pr 25⁷; subj. *hum. pride* Pr 29²³; declar. Is 57⁹ *thou didst shew abasement* עֲרַשְׂאוֹל. 3. as helping vb.: + vb. coord., הִשְׁפַּלְתָּ הַשֵּׁבֶי Je 13¹⁸ *make low, sit down*=take a low seat (Ges^{§ 120.5}); + *inf.* לְרַאוֹת מִשֵּׁ ψ 113⁶ *he who maketh low to look upon heaven and earth* (i.e. v⁵; || הִנְבִּיחָה לְשָׁבֵת v⁵; Ges^{§ 114.4}).—הִשְׁפַּלְתָּהּ וְהִנְבִּיחָהּ Jb 22²⁹ is dub.; || יִשְׁעֵי favours אֱלֹהִים as subj., which Bu conj. for וְהִנְבִּיחָהּ, read then הִשְׁפַּלְתָּהּ אֱלֹהִים *hath abased pride*, so (in part) Du; > *they cast (thee) down* (RV); *men are cast down* (הִשָּׁח) intrans.; AV, cf. Lag^{BN.121}); (thy ways) are brought low (Ew De Di).

† שִׁפְלָה n.[m.] low estate, condition;—abs. 8216 שִׁפְלָה Ec 10⁶ (opp. מְרוֹמִים); sf. שִׁפְלָהוּ ψ 136³⁸.

† שִׁפְלָה n.f. humiliation;—Is 32¹⁹ (of city). 8218

שָׁפַל adj. low;—abs. שֵׁ 2 S 6²² +, cstr. שֹׁפֵל 8217 ψ 29²³ +; fs. שֹׁפֵלָה Ez 17¹⁴ +, cstr. שֹׁפֵלָתָהּ v⁶; pl. שֹׁפֵלִים Jb 5¹¹;—1. *low*, in height, of vine Ez 17⁶, tree v²⁴ (opp. מִן־הָעוֹר; נִבְהָ); Lv 13³⁰ *lower* (deeper) *than the skin* (around it), so v^{21.26}, cf. 14³⁷. 2. of a modest, unambitious kingdom Ez 17¹⁴ 29^{14.15}; *low* in station Jb 5¹¹ (opp. שֹׁנֵבוּ), Ez 21³¹ (Ges^{§ 90.1}; rd. הִשְׁפַּלְתָּהּ). 3. *humiliated*, as subst. ψ 138⁶ (opp. נִבְהָ); רֹחַ שֹׁפֵלִים Is 57¹⁵ (|| נִבְהָיִים); Pr 29²³ (opp. גִּבּוֹרֵי אָדָם), + 16¹⁹ Thes al. (but v. √Qal 2).

† שִׁפְלָה n.f. lowland;—alw. abs. שֵׁ c. art., 8219

exc. sf. שִׁפְלָתָהּ Jos 11¹⁶;—*lowland*: 1. usually term. techn. of strip W. of Judaeen mts. (on exact limits v. GASm^{Geogr.} 201 ff.; Expos. Dec. 1896, 404 f. Buhl^{Geogr.} 104 Dr^{Hast.} DB iii. 892 f.); almost alw. disting. from הָהָר and הַגִּבּוֹר, sts. from הָעֵרְבָה, in Dt 1⁷ Jos 9¹ (R^D) also from הַיָּם הַזֶּה, cf. Jos 10⁴⁰ 12⁸ (both R^D), Ju 1⁹ (perh. R^D, cf. Bu GFM), Jos 15³³ (P), Je 17²⁶ 32⁴⁴ 33¹³ Ob¹⁹ Zc 7² Ch 26¹⁰ (disting. from הַבְּמִישׁוֹר, table-land E. of Jordan); region of sycamores I K 10²⁷=2 Ch 1¹⁵ 9²⁷, I Ch 27²⁸. 2. of lowland (near coast) N. of Carmel Jos 11²; W. of mts. of Ephr. v¹⁶ (both R^D).

† שִׁפְלָרֶת n.f. sinking;—cstr. יָרִים שֵׁ Ec 8220 10¹⁸ *sinking of hands*, negligence (|| עֲצָלְתָיִם).

† שָׁפַח n.pr.m. in Gad I Ch 5¹²; Ⓞ^B Σαβαρ, 8223 A Σαφαμ, ⓄL Σαφαν.

† שָׁפַח n.pr.loc. on E. border of Israel; שֵׁ 8221 Nu 34¹⁰ שָׁפַחָה v¹¹; Ⓞ Σεφαμαρ; site unknown.

שָׁפַח v. שָׁפַח sub שָׁפַח p. 1051 8206

† שִׁפְמוֹתָהּ (so Baer with codd. and edd.; 8224

Thes שָׁפַח; van d. H. Gi שָׁפַח);—n.pr.loc. in 8224 Negeb I S 30²⁸; Σαφει; A Σαφαμωσ, ⓄL Σεφειμωθ.

† שָׁפַח adj. gent. (of foreg.?).—I Ch 27²⁷. 8225

שָׁפַח adj. gent. v. שָׁפַח sub שָׁפַח p. 1051 7781

שָׁפַח (√ of foll.; cf. Ar. فُضْنُ Fresnel^{JAs} 1838, 514 8225 Thes¹⁴⁶⁷ [usu. called فُضْنٌ or فُضْنٌ]).

† I. שָׁפַח n. m. Lv 11.5 rock-badger, hyrax 8227 syriacus, AV RV coney;—abs. שֵׁ Dt 14⁷=Lv

11⁵ (P; unclean animal); living in rocks, pl. שפנים ψ 104¹⁸ Pr 30²⁶.—Vid. Rob^{BR III. 66, 387} Tr^{NHB 75; FFF 1, and Pl. 1} Dr^{Dt} Post^{Hast. DB CONEY} McLean-Shipley^{Ency. Bib. 1d.}

† II. שפן n.pr.m. Σαφ(φ)av: 1. secretary (השפן) under Josiah 2 K 22^{3, 5, 9, 10, 12, 14} 2 Ch 34^{8, 15, 16, 18, 19, 20}. 2. father of אהיקם, contemp. of 1 (improb.=1): 2 K 22¹² 25²² Je 26²⁴ 39¹⁴ 40^{5, 9, 11} 41² 43⁶ 2 Ch 34²⁰. 3. father of אלקעשה Je 29³, perh.=2. 4. father of ימריהו 36¹⁰ (called הַשפָּן, v^{11, 12}, perh.=1. 5. father of יאונהו Ez 8¹¹, possibly=1.

5855 שפן v. עטרות p. 743^a supr.

3473 † ישפן n.pr.m. in Benjamin 1 Ch 8²²; Ισφαν, A Εσφαν, ΘL Ιεσφαν.

שפע (√ of foll.; NH שפע flow abundantly, beabundant; שפע, Syr. سَف, overflow, abound).

8228 † שפע n.[m.] abundance;—cstr. שׁ Dt 33¹⁹.

8229 † [שפעת, שפעת n.f. abundance, quantity;—appar. abs. שפעת 2 K 9¹⁷, a multitude (of men), (Bur שפעת, or אנשים שפעת as Klo Benz al.; > Ⓜ^B Kit עפר ירוחא cstr. שפעת ירוחא v¹⁷ Jehu's multitude; cstr., of horses Ez 26¹⁰, camels Is 60⁶; of waters Jb 22¹¹ 38³⁴.

8230 † ישערי n.pr.m. in Simeon 1 Ch 4³⁷; Σεφει, ΘL Σωφει.

שפן (√ of following).

8207 † שפינן n.[m.] horned snake, Θ κεράστης (Ar. سَف, سَف Frey);—abs. שׁ Gn 49¹⁷ (|| זקש) = cerastes cornutus or Hasselquistii, cf. Tr^{NHB 273} Post^{Hast. DB IV. 457 f.} McLean-Shipley^{Ency. Bib. IV. 4393} Dr^{ad loc.}—שפופם, שפופן vid. s.v.

8197 † ישפסם n.pr.m. in Benjamin;—Nu 26³⁹, Σουραδα, ΘL Σοφαν (= מפיס והפיס Gn 46²¹, שפיס חפס 1 Ch 7¹²).

7781 † שופמיו adj. gent. of foregoing, c. art. as n.coll. Nu 26³⁹.

8197 † שפופן n.pr.m. in Benj. 1 Ch 8⁵, Σοφαν-φак, A Σοφαν, ΘL Σεφам.

8206 † שפיה n.pr.m. 1. שׁ 1 Ch 7¹⁵, Μαμφειν, A Σεφειν, ΘL Σαφω, appar.= שפם v¹², Σαφειν, ΘL Σαφαν (cf. מפיס, שפופם). 2. שפיה door-keeper, 1 Ch 26¹⁶.

† [שפר] vb. be beautiful, fair, comely 8231 (Ar. سَفَر remove veil (of women), shine; Aram. שפר be pleasing (v. Dn 6²), سَف be beautiful, bright, pleasing, سَف beautiful);—Qal Pf. 3 fs. שפרה עלי (Aram.) ψ 16⁶ (the) heritage is beautiful for (pleasing to) me (v. על II. 8).

† I. [שפר] n. m. beauty, goodness;— 8233 abs. אפר אפר Gn 49²¹ (v. אפר, אפר). p. 57 534, 562

† II. [שפר] n.pr.mont. as a station in wilderness;— הר שפר Nu 33^{23, 24} (P); Σαφap. 8234

† I. שפרה n.f. fairness, clearness, of sky;— 8235 abs. שׁ Jb 26¹³ by his breath the sky becomes fair(ness), v. esp. De Di Bu Du; > Che^{JQ 1897, 578} (after Ⓜ) בריחי שמים סגר הוא.

† II. שפרה n.pr.f. Hebrew midwife, Ex 8236 15¹⁵ (E); Σεφωρα (cf. Lag^{BN 90}).

† שפיר n.pr.loc. in Philist. plain, Mi 1¹¹ 8208 (= שפיר Jos 15⁴⁵?); Ⓜ καλωσ (!).

שפר vid. s.v. p. 80 829

שפר, שפר n.m. 1s^{27, 13} horn, for blowing 7782 (Aram. שפורה √ dub.; CAdler^{PAOS 1889, clxxi ff.} cp. As. šappar(u) a species of wild goat; in any case the שׁ is a curved horn, as of cow or ram, cf. Dr^{Am 2, 2} (with illustr.));—abs. שׁוׁ 2 S 6¹⁵ +, שׁ Ex 19¹⁶ +; cstr. שופר Lv 25⁹; pl. שופרות Ju 7²² +, cstr. שופרות Jos 6⁴ +; sf. שופרתיהם Ju 7⁸;—horn, mostly as used in war, rarely, and chiefly late, as sacred instr.: Ho 8¹ Ju 7^{8, 16} Is 58¹ (sim.) Jb 39²⁵ (שׁ ברי, v. די 2 a); (ה) יובלים שׁ Jos 6⁴ rams' horns (v. יבל), so v^{6, 8, 13} (all E); קול (ה) שׁ Ex 19^{16, 19} 20¹⁸ (Gi v¹⁸), Jos 6^{3, 20} (all E), Am 2² + 13 t.; תקע בשׁ = give a blast with the horn, Ju 3²⁷ 6³⁴ Jos 6⁴ + 9 t., 1 S 13³ 1 K 1^{34, 39} + 9 t., + (subj.) Zc 9¹⁴; תקע שׁ Ho 5⁸ Am 3⁶ (vb. Niph.), Je 4⁵ + 7 t., + השׁ לתקוע שׁ Jos 6⁹ Qr (Kt תקעו שׁ); cf. השׁ לתקוע שׁ Ju 7²⁰, הַעבִיר שׁ הרְיָעָה ψ 150³; also בתקע שׁ Lv 25^{9a} (H), cf. v^{9b} (P), יום שׁ ותרועה זp 1¹⁶; used on religious occasions, Jos 6^{4a}. Lv 25⁹ Jo 2^{1, 15} ψ 47⁶ 81⁴ 98⁶ 150³ 2 Ch 15¹⁴.—On שׁ v. Adler The Shophar (1894) Dr^{Am 2, 2} Hpt^{We ψ ψ Transl. 221 f.} Abrahams^{Hast. DB TRUMPER}.

† [שפרור] Kt, שפריר Qr] n.[m.] doubtful, 8237 Thes splendour (√ שפר; D1^{ProL 126} cp. As. vb. šuparruru, spread out (Id^{HWB 684})); appar. of (brightly-coloured?) royal pavilion, canopy, or poss. carpet, sf. שפרורו Je 43¹⁰ (Qr שפרירו).

830, 4942, 8239, 8240 [שַׁפֵּת], אֲשַׁפֵּת, מִשְׁפָּתִים v. II. שפה. p. 1046
 †II. שַׁפְּתִים n. [m.] du. doubtful word: usu. hook-shaped pegs, hooks, so \S Thes AV RV; abs. וְהָשׁׁ Ez 40¹³; < Θ Ω Co וַיִּשְׁפְּתוּם and their edge, so Aq Theod Symm and prob. Θ , cf. Hi-Sm, and Krae (וישפּת).—I. שׁ v. \sqrt שפה. p. 1046
 4942 שַׁפְּתָה v. שַׁפְּתָה sub שפה. p. 1009
 8241 שַׁפְּתָה v. שַׁפְּתָה sub שפה. p. 1009

8245 †שָׁקַד vb. watch, wake (Ph. שָׁקַד be circumspect; NH שָׁקַד be insistent; \S שָׁקַד = BH);—Qal Pf. 3 ms. שׁ ψ 127¹, שָׁקַדְתִּי Je 31²⁸ ψ 102⁸; Impf. 3 ms. וַיִּשְׁקֹד Jb 21³² (Me Bu וַיִּשְׁקֹד, וַיִּשְׁקֹד Dn 9¹⁴, 1 s. וַיִּשְׁקֹד Je 31²⁸; Inv. mpl. שָׁקְדוּ Ezr 8²⁹; Inf. cstr. לְשָׁקֵד Pr 8³⁴; Pt. act. שָׁקַד Je 1¹² +; pl. cstr. שָׁקְדֵי Is 29²⁰;—1. keep watch of, be wakeful over, \prime subj., \prime pers., to benefit or injure Je 31^{28,28} 44²⁷; \prime rei, to perform it 1¹² Dn 9¹⁴; so (men subj.) וַיִּשְׁקֹדְךָ Is 29²⁰; of leopard watching על-עֲרֵיָהֶם Je 5⁶ (to seize prey, fig.); of man watching (for admission) at (עַל) wisdom's doors Pr 8³⁴ (|| שְׁמֵר); = keep guard over (עַל) Jb 21³², cf. (abs.) וַיִּשְׁמְרוּ Ezr 8²⁹, and (of watchman, שְׁמֵר) ψ 127¹. 2. be wakeful, wake, as mourner, sufferer ψ 102⁸.—La 1¹⁴ rd. perh. Niph. Pf. נִשְׁקַדְתִּי על-פְּשָׁעַי (G Bu) watch has been kept over my transgressions (cf. 1 supra), for MT על פִּי נִשְׁקַדְתִּי.—Pu. denom. v. infra.

8247 †שָׁקַד n. [m.] almond(-tree) (NH id.; so called from its early waking out of winter's sleep, acc. to Ki Thes Lag^{BN 45} al.; Aram. שְׁיָדָא, \prime , whence Eth. ሰገዳ; cf. Nu^{M 39}, cf. Löw^{No. 319});—1. almond, i.e. the nut, pl. שָׁקִידִים Gn 43¹¹ (J; + בְּבִנְיָם, etc.), Nu 17²³ (P). 2. almond-tree Je 1¹¹ and (prob.) Ec 12⁵.

8246 †[שָׁקַד] vb. Pu. denom.—only Pt. pl. in מִשְׁקֵרִים גְּבַעִים ψ 37^{19,19,20} cups shaped like almond (blossoms) Ex 25^{33,33,34} 37^{19,19,20} (all P).

8248 †[שָׁקַח] vb. Hiph. cause to drink water, give to drink (NH Hiph. id.; Ar. سَقَى 1. give to drink; Sab. סָקִי be irrigated Fell^{ZMG 11v} (1900), 246; DHM Hofmus., No. 1, 1.7.; Eth. ሰቀዳ; water, irrigate; As. šakû 1. = Heb. Hiph., Aram. שָׁקַח, חָקַח Aph.);—for Qal v. II. שָׁקַח;—Pf. 3 ms. consec. וַיִּשְׁקֹחַ Gn 2⁶ +, sf. וַיִּשְׁקֹחַ Nu 5²⁷; 2 ms. consec. וַיִּשְׁקֹחַ Nu 20⁸ +; 1 s. consec. וַיִּשְׁקֹחַ Ez 32⁶,

etc.; Impf. 3 ms. וַיִּשְׁקֹחַ Nu 5²⁶, וַיִּשְׁקֹחַ Gn 29¹⁰ +, etc.; Inv. ms. sf. וַיִּשְׁקֹחַ Pr 25²¹; fs. sf. וַיִּשְׁקֹחַ Gn 24⁴³ +; Inf. cstr. וַיִּשְׁקֹחַ Gn 2¹⁰ +, sf. וַיִּשְׁקֹחַ 24¹⁹; Pt. מִשְׁקָה ψ 104¹³, cstr. Hb 2¹³ (v. also 1, II. מִשְׁקָה);—1. water, irrigate, ground: subj. mist Gn 2⁶, river v¹⁰ (both J), spring Jo 4¹³; subj. \prime Is 27³ (בְּרָם), Ez 17⁷ (בְּפִי), both in fig., fig. also 32⁶ water land בְּרָם; lit. c. \prime of source ψ 104¹³ (הָרִים) and (subj. man) Ec 2⁶ (עַר). 2. water, give drink to, usu. human subj., acc. of beast, Gn 24^{14,46,46} 29² (\prime of source), v^{3,7,8,10} Ex 2^{16,17,19} (all J), ψ 104¹¹ (subj. springs); acc. pers. Gn 21¹⁹ (E), 24^{15,19,43} (J), Hb 2¹⁵ (fig.), Is 43²⁰ (\prime subj.), ψ 78¹⁵ (id.), 2 Ch 28¹⁵, c. b. of vessel Est 1⁷; c. acc. pers. et animal. Nu 20⁵ (P); give one something to drink, acc. pers. + rei (water, wine, etc.), Am 2¹² Gn 19^{32,33,34,35} 24⁴³ (all J), Ju 4¹⁹ I S 30¹¹ 2 S 23¹⁵ = 1 Ch 11¹⁵, Jb 22⁷, cf. Ct 8² (מִיָּי); fig. Je 8¹⁴ 9¹⁴ 16⁷ 23¹⁵ 25¹⁵ ψ 69²², cf. וְנָחַל וְנָחַל 36⁹, and וַיִּשְׁקֹחַ בְּרָמֵינוּ 80⁶; acc. rei om., lit. Ju 4¹⁹ Ex 32²⁰ (E), fig. Je 25¹⁷.—Vid. also I. מִשְׁקָה infra. Pu. Impf. 3 ms. וַיִּשְׁקֹחַ וְכַח עֲצֵמוֹתָיו Jb 21²⁴ the marrow of his bones is watered, (refreshed, invigorated).—Am 8⁸ v. שָׁקַד p. 1054.

8257 †שָׁקַח n. [m.] drink (Ba^{102a});—שָׁקַח וְכַח עֲצֵמוֹתָיו Pr 3⁸ drink (fig. for refreshment) to thy bones (cf. vb. Pu.); pl. sf. שָׁקִי (O1^{186b}) ψ 102¹⁰ (+ לְחַם v^a), שָׁקִי Ho 2⁷. 8250

8268 †שָׁקַח, [שָׁקַח] n. f. watering-trough (Ges^{193f} Ba^{ZMG xii} (1887), 605; Ar. سَاقِيَة irrigating canal, سَاقِيَة watering-place, drinking vessel);—abs. וְהָשׁׁ Gn 24²⁰ (J); pl. cstr. שָׁקַחוֹת הַמַּיִם 30³⁸ (J).

4945 †I. מִשְׁקָה n. m. butler, cup-bearer (prop. Pt. Hiph. = one giving drink);—abs. מִ Gn 40⁵ (E), Ne 1¹¹, cstr. מִשְׁקָה Gn 40¹, sf. מִשְׁקָה v¹³, pl. מִשְׁקָיִם v^{2,9,20,21,23} 41⁹ (all E); sf. מִשְׁקָיִם 1 K 10⁵ = 2 Ch 9⁴ (> II. מִ).

4945 †II. מִשְׁקָה n. m. Lv^{11,34} irrigation, drink;—abs. מִ Gn 13¹⁰ Lv 11³⁴, cstr. מִשְׁקָה 1 K 10²¹ + 3 t.; sf. מִשְׁקָה Gn 40²¹;—1. irrigation Gn 13¹⁰ (J; abstr. for concrete, =) well-irrigated, of land; Ez 45¹⁵ (< Θ Co Siegf Berthol Toy Krae מִשְׁפָּחוֹת; Gr מִקְנָה). 2. drink Is 32⁶ Lv 11³⁴; מִשְׁקָה drinking-vessels 1 K 10²¹ = 2 Ch 9²⁰. 3. = office of butler, butlership Gn 40²¹ (E).

8252 †שָׁקַט vb. be quiet, undisturbed (\S שָׁקַט (rare); NH שָׁקַט is sink down; Ar. سَقَط is drop down);—Qal Pf. 3 ms. consec. וַיִּשְׁקַט

Je 30¹⁰ 46²⁷, 3 fs. שִׁקְטָה Jos 11²³ +, שִׁקְטָה 2 K 11²⁰ +; 1 s. שִׁקְטָהּ Jb 3²⁶, יִשְׁקְטֵנִי Ez 16⁴²; *Impf.* 3 ms. יִשְׁקַט Ru 3¹⁸; 2 fs. תִּשְׁקָטֵי Je 47^{6,7}; 1 s. אִשְׁקוּט Is 62¹ Jb 3¹³, אִשְׁקוּטָה Is 18⁴ Kt, Qr אִשְׁקוּטָה (Ges¹⁰ 46^b, 48^c); *Pl.* שִׁקְטוּ Ju 18⁷ +, fs. שִׁקְטוּ 1 Ch 4⁴⁰, שִׁקְטוּ Zc 1¹¹; pl. הַשְׁקִיטִים Ez 38¹¹;—*be quiet, undisturbed*: **1.** of land, at peace, abs. Ju 3^{11,30} 5³¹ 8²³ Is 14⁷ (+ נְהַיָּה), 2 Ch 1^{3,23}; + מִמְּלַחְמָה Jos 11²³ 14¹⁵ (D1), cf. v⁵ (P); וְשִׁלְוָהּ 1 Ch 4⁴⁰; of earth, וְשִׁלְוָהּ Zc 1¹¹; abs. of city 2 K 11²⁰ = 2 Ch 23²¹, kingdom 2 Ch 20³⁰, + לְפָנָי pers. 14⁴; of people, וּבְטָחָהּ in peace and security Ju 18^{7,27}, יִשְׁבֵּי לְבָטַח, הַשְׁקִיטִים Ez 38¹¹; + שְׁאֲנָן Je 30¹⁰ = 46²⁷; of Moab, וְיִשְׁקַט . . . שְׁאֲנָן 48¹¹ *undisturbed upon its lees* (fig. of wine); of Job, quiet in death Jb 3¹³, *be at rest* (from apprehensions of evil) v²⁶ (+ שְׁלֹוֹתַי, נְחִיחַי). **2.** *be quiet, inactive*: of אֲבִיטָהּ + Is 18⁴ *I will be quiet and gaze*, i.e. gaze as an inactive spectator, ψ 83² (|| דָּמָה, *be silent*); = be pacified Ez 16⁴²; of sword of אֲבוֹתָהּ Je 47^{6,7}; of Boaz Ru 3¹⁸ *he will not be quiet* until he has finished the matter; of prophet Is 62¹ (|| הִשָּׁתָה *be silent*). **Hiph.** *Impf.* 3 ms. הִשְׁקִיט Pr 15¹⁸, יִשְׁקַט Jb 34²⁹; *Inv.* ms. הִשְׁקִיט Is 7³; *Inf. abs.* הִשְׁקִיט Is 32¹⁷ +; cstr. הִשְׁקִיטֵי ψ 94¹³, קָטַט Jb 37¹⁷, קָטַט Is 57²⁰ Je 49²³;—**1.** *shew quietness* (inner causat.), of men Is 7⁴ (+ אֲלֵהֶם), of sea Is 57²⁰ = Je 49²³, earth Jb 37¹⁷ (+ מְדָרוֹם); hence *Inf. abs.* = subst., *quietness, display of quietness* Is 30¹⁵, וּבְטָחָהּ הַשְׁקִיטָה הַצְּדִיקָה 32¹⁷ *the product of righteousness is quietness and security* (Du Che¹⁸ Marti del. הַצְּדִיקָה as dittogr. from v¹⁵, read הַמְּשָׁקֵט for הַשְׁקִיטָה, and del. †: *the product of justice is security*); (*presumptuous*) security, שְׁלֹוֹת הַשְׁקִיטָה Ez 16⁴⁹ (of Sodom). **2.** *cause quietness*: subj. אֲבוֹתָהּ Jb 34²⁹, רָעָה לְזִמְמֵי רָעָה, ψ 94¹³; *pacify, allay*, obj. רָעָה Pr 15¹⁸.

or colloq.);—**Qal Pf.** 3 ms. שׁ 2 S 14²⁶ Is 40¹²; *Impf.* 3 ms. יִשְׁקַל Ex 22¹⁶, sf. יִשְׁקָלֵי Jb 31⁶, etc.; *Inf. abs.* שְׁקוּל Jb 6²; cstr. לְשָׁקוּל Est 4⁷; *Pt. act.* שְׁקָל Is 33¹⁵, 2 S 18¹² read perhaps *pass.* שְׁקָל, v. infra;—**1.** *weigh*, human subj., acc. rei 2 S 14²⁶ Is 46⁶ (כ of scale); fig., א subj. Is 40¹², also (acc. pers.) Jb 31⁶ (both c. כ of scale); cf. *Inf. abs. sub Niph.*; *weigh* precious metals intrusted to one, ל pers. Ezr 8²⁵, עַל-יָדָם, acc. rei om. v²⁹ (לְפָנָי of superior). **2.** *weigh out* a price (i.e. pay): acc. of silver Ex 22¹⁶ (E), 1 K 20³⁸ Zc 11¹² Je 32¹⁰ (כ of scale), Is 55² (c. כ, *in exchange for*); + ל pers. Je 32⁹ Gn 23¹⁶ (P); + עַל-כֶּסֶף 2 S 18¹² (read perhaps שְׁקָל, so We Kit^{Kau} Bu Buhl), עַל-יְדֵי פ' Est 3⁹, עַל-גִּבּוֹן הַפְּלִיָּה 4⁷. **Niph.** *be weighed*: **1.** *Pf.* 3 ms. נִשְׁקָל, subj. rei Ezr 8³³ (pass. of Qal v^{23,6}); *Impf.* 3 ms. fig. (+ **Qal Inf. abs.**), לֹא שְׁקוּל, לֹא שְׁקָל Jb 6². **2.** *be weighed out*, as price, 28¹⁵.

שָׁקָל **n.m.** Lv 27⁶ a weight, shekel (orig. = *weight*; late Heb. = *coin* GACooke^{Inscr. 356});—abs. שׁ Am 8³ +, שְׁקָל Ex 38²⁹ +; pl. שְׁקָלִים Jos 7²¹ +; cstr. שְׁקָלֵי 1 Ch 21²⁵;—*shekel*, as standard weight Am 8³; of weight of bronze armour 1 S 17⁵, iron spear-head v⁷, + 2 S 21^{16b} (v. מִשְׁקָל), hair 2 S 14²⁶, food Ez 4¹⁰; implying value, of wedge of gold Jos 7²¹ (JE); of nails in temple (gold) 2 Ch 3⁹; usu. a definite weight of silver (used in payment or valuation) Ex 21³² (E), Jos 7²¹ (JE), 1 S 9³ 2 S 24²⁴ 2 K 7^{1,16,16,18,19} 15²⁰ Je 32⁹ Ez 45^{12,12} (v. infra), and (= coin, fr. time of Darius I) Ne 5¹⁵ 10³³ Lv 5¹⁵ 27^{3,4,5,5} (all P), + 53 t. P; also מִחְצִית הַשׁ Ex 30^{13,13,13} 38²⁵ (= פְּגַמָּע), all *half-shekel*, atonement-money; cf. שְׁלִישִׁית הַשׁ Ne 10³³ *one-third*; also רְבַע הַשׁ 1 S 9³ *one-fourth of shekel*; שׁ = 20 גֵּרָה (ג otherwise unknown) Ez 45¹² Ex 30¹³ Lv 27²⁵ Nu 3⁴⁷; 50 שׁ = one maneh Ez 45¹² (read וְהַמְּשָׁקִים preceding), Ⓞ¹ Boeckh Hi-Sm Co Toy Da Krae Berthol); שׁ הַקֶּרֶשׁ Ex 30^{13,24} Lv 5¹⁵ Nu 3^{47,50} 7¹³ + 2 t. P; land estimated in שׁ of gold 1 Ch 21²⁵; שׁ also often om. after num.—שׁ was of two standards, one one-half the other; actual weights (and values) varied, but most persistent were: (1) gold, 252 $\frac{2}{3}$ gr. Troy (or 126 $\frac{1}{3}$), mod. equiv. c. £2 1s., or \$10; (2) silver, 224 $\frac{1}{2}$ gr. (nearly $\frac{1}{2}$ oz.) = הַקֶּרֶשׁ שׁ (v. supra), or 112 $\frac{1}{4}$, mod. equiv. c. 2s. 9d., or 67 c.; שׁ 2 S 14²⁶ is dub.; if late (Bu HPS Löhr Now) it prob. ref. to a Bab. or Pers. scale

8255

8253 † שִׁקְטָה **n.**[m.] quietness;—1 Ch 22⁹ (+ וְשִׁלְוָתָם).

8254 † שָׁקָל **vb.** weigh (NH *id.*; Ar. نَقَلَ *be heavy*, نَقَل *heaviness, weight*, نَقْل *load*, OArām. חָקַל *weigh*, Arām. חָקַל, חָקַל (*weigh*), חָקַל (*pay*), חָקַל *shekel*, but also (OArām. Zinj.) חָקַל, חָקַל Lzb³⁸²; חָקַל *lift up*; As. šakālu, *weigh*, šiklu (appar.) = חָקַל; Eth. ለቀለ: *hang up, weigh*; Ph. חָקַל *weight*; cf. Frä²⁰², also Gk. σίγλος (Ⓞ σίκλος), Lag^{M II. 337} Lewy^{Fremdw. 118 f.};—on connex. of mngs. cf. *weigh* trans. and intrans. = Germ. *wägen, wiegen*, also *heave, heavy, heft* (= *weight*, obs.

(cf. S-C^{FAD} מלכא oft.); 60 (or 50) ש' = 1 mina, 60 minas = 1 talent (v. מנה, פפר). Vid. esp. ARSKennedy ^{Hast. DB WEIGHTS AND MEASURES, and MONEY}

4946 † משקול n.[m.] heaviness, weight;—במ' Ez 4¹⁰ by weight.

4948 משקל n.m. id.;—abs. מ' I K 25¹⁶ +; cstr. משקל Ju 8²⁶ +; sf. משקלו Gn 24²² +, etc.;—weight Gn 24^{22,22} (J), Jos 7²¹ (JE), Ju 8²⁶ I S 17⁵ 2 S 12³⁰ 2 I 16^a (v^{16b} read שקל with Q [v. esp. QL] We Dr and mod.), I K 7⁴⁷ 10¹⁴ Nu 7¹³ + I t. Nu 7 (P), 7 t. Chr; of wind Jb 28²⁵; במשקלו Gn 43²¹ (J) in its (full) weight, cf. מ' מאוני Ez 5¹; במ' by weight Lv 26²⁶ I Ch 28^{14a,18}; במ' id. Ez 4¹⁶ (of bread), Ezr 8³⁴ I Ch 28^{14b,15,17,17}; במ' Lv 19³⁵ in respect to weight, cf. מ' I Ch 28¹⁶ as to weight, in weight; מ' לא יהיה (i.e. there was too much to be weighed) 2 K 25¹⁶ = Je 52²⁰, מ' אין I Ch 22^{3,14}.

4949 † משקלת n.f. levelling instrument, level (for horizontal accuracy);—abs. משקלת Is 28¹⁷ (fig. of צדקה || לוי); cstr. משקלת, fig., מ' בית אהבב 2 K 21¹³.

8256 † משקמה n.f. sycamore tree (NH id., Aram. שיקמה, محملا, Löw^{No. 332}; hence Gk. συκάμνος, mulberry Lewy^{Fremdw. 23});—pl. abs. משקמים Am 7¹⁴ +; sf. משקמותם ψ 78¹⁷;—sycamore, ficus sycomorus Linn (Tristr^{NHB 397 ff.} Post^{Flora of Syria 730}; ^{Hast. DB s.v.} a common tree Is 9⁹, growing in the Shephela I K 10²⁷ = 2 Ch 1¹⁵ = 9²⁷, I Ch 27²⁸; as property ψ 78¹⁷ (|| צפון); בולם משקמים Am 7¹⁴ a tender of sycomores (v. [בולם]).

8257 [שקע] vb. sink, sink down (so NH שקע, Aram. שקע, Ar. has صَقَعَ be smitten, prostrated, collapse);—Qal Pf. 3 fs. consec. יִשְׁקַע Am 9⁵ it shall sink like the Nile (of land; opp. עלה); 3 fs. יִשְׁקַע Nu 11² (JE), of fire, it sank down, died out; יִשְׁקַע Je 51^{6a}, of Babylon (like stone in water; opp. קים). Niph. 3 fs. נִשְׁקַע Am 8⁸ Qr, of land, sink (opp. עלה; = Qal 9⁵; Kt erron.

8248 נשקה, cf. W^{SG 287}). Hiph. Impf. 1 s. אֶשְׁקֵעַ Ez 32¹⁴ I will make their waters sink (settle, grow clear); 2 ms. תִּשְׁקֵעַ לְשׁוֹנוֹ Jb 40²³ with a cord wilt thou make his tongue sink (! pull or press it down; of crocodile; Mich^{Suppl. 2349}, cited Thes¹⁴⁷⁷, cp. Sam. ∇ פגג = שב bind).

4950 [משקע] n.[m.] what is settled, clarified (cf. √ Hiph.);—cstr. מִשְׁקַע־מִים הַשְּׁתוּי Ez 34¹⁸ the clear (of) water ye drink (cf. 32¹⁴ supra).

[שקערורה] v. קער. p. 891

8258

† I. [שקר] vb. Niph. Hiph. overhang,

8259

look out and down (NH Niph. Hiph. = BH; cf. Aram. שְׁקַפָּא, سَقْفًا rocky pinnacle, rock, Ar. سَقْفٌ ceiling, roof, sky (on connex. of mngs. cf. Ar. اشْرَفَ overtop, overlook, from شَرَفَ be high; اطلَعَ look down upon, from طَلَعَ rise));—

Niph. Pf. 3 fs. יִשְׁקַפָּה Ju 5²⁸ +, וְנִשְׁקַפָּה Nu 21²⁰ (read prob. pt. הִנְשִׁיבָה, cf. 23²⁸, GBG); 1 s. נִשְׁקַפְתִּי Pr 7⁶; Pt. נִשְׁקַפָּה Nu 23²⁸ I S 13¹⁸ ψ 85¹²; f. נִשְׁקַפָּה Ct 6¹⁰;—lean over (and look), look down, c. בְּעַר of window, through Ju 5²⁸ I S 2¹⁶ = I Ch 15²⁹, Pr 7⁶; abs. look down, forth Ct 6¹⁰; c. מן of direction whence Je 6¹ ψ 85¹² (both fig.); of mt. lean over upon (על-פני), overhang Nu 21²⁰ 23²⁸ I S 13¹⁸ (read הִנְבַּע for הגבול We Dr HPS al.). Hiph. Pf. 3 ms. הִשְׁקִיף ψ 14² +; Impf. 3 ms. יִשְׁקִיף La 3⁵⁰, וַיִּשְׁקֹף Gn 19²⁸ +, etc.; Imv. ms. cohort. הִשְׁקִיפֵה Dt 26¹⁵;—look down (= Niph.): c. בְּעַר of window Gn 26⁸ (J), 2 K 9³⁰, c. אָל pers. v³²; look down upon, על-פני, subj. pers. Gn 18¹⁶ 19²⁸ (both J), abs. וַיִּרְאֵה לְעֵינָיו 2 S 24²⁰ (וַיִּבְטֵא in || I Ch 21²¹); esp. subj. אָל, c. אָל loc. Ex 14²⁴ (J); c. מן loc. Dt 26¹⁵ ψ 102²⁰, + על pers. 14² = 53³, + וַיִּרְאֵה La 3⁵⁰.

II. שקף (√ of foll.; cf. Aram. שְׁקַף, محف strike, whence foll. as that against which the door strikes, v. Frä²⁰; Ar. سَقْفٌ to ceil or roof, سَقْفٌ ceiling, roof).

† [שקף] n.[m.] frame-work, casing of doors (cf. NH שְׁקִיף lintel, Aram. שְׁקִיף, שְׁקִיף threshold);—שקף I K 7⁵.

8260

† [שקף, שקף] n.m.^{1K 6,4} frame, casing of windows;—pl. חַלּוֹנֵי שְׁקִיפִים I K 6⁴ windows of narrowing frames, so read also, inserting ש', Ez 41¹⁶ (Co Toy; > Krae Berthol read ש' for שְׁחִיף v^b); ש' alone I K 7⁴.

8261

† משקוף n.[m.] prob. lintel of door;—הַמַּשְׁקוּף Ex 12⁷ (P), v^{22,23} (J).

4947

שקץ (√ of foll.; cf. As. šikšu, appar. a (skin-?) disease; NH Pi. שְׁקַץ, Aram. Pa. שְׁקִיז detest, are denom.; RS^{JPhil. xvi. 71 ff.} conj. original meaning let fall, throw away, cf. Ar. سَقَطَ fall, drop down, but very dubious).

† שקץ n. m.^{Lv 7,21} detestation, detestable thing;—ש' of the ceremonially unclean Lv 7²¹;

8263

creatures forbidden as food: water animals without fins or scales יר^{10.11.12}, birds of prey, etc., v¹³, winged creeping things v^{20.23}, creeping vermin v^{41.42} (all P), cf. Is 66¹⁷ (+ בַּיִשׁ הַחַיִּיר + הַעֲקָבִי, v. RS Sem. 1. 275, 2nd ed. 293; K 309 f., 2nd ed. 311 f. — Ez 8¹⁰ read prob. שִׁקְצִים, v. שִׁקְצִי).

8262 † [שִׁקְצִי] vb. **Pi. denom.** detest, make detestable;—*Pf.* 3 ms. שִׁקְצִי ψ 22²⁵; *Impf.* 2 mpl. תִּשְׁקְצֶנּוּ Lv 11¹³ +, etc.; *Inf. abs.* שִׁקְצִי Dt 7²⁶;—**1. detest, c. acc. rei** Dt 7²⁶ (*Impf.* + *Inf. abs.*; || תִּעַב תִּהְעַבְנִי, Lv 11^{13.13} (P)); || בָּיַח ψ 22²⁵. **2. make detestable, obj. נִפְשַׁתְיָכֶם** (= reflex.) Lv 11⁴³ (P), 20²⁵ (H).

8251 † שִׁקְצִי, שִׁקְצִי n.m. ^{Dn 11.31} detested thing;—*abs.* שִׁקְצִי Dn 11³¹ 12¹¹, *cstr.* שִׁקְצִי I K 11⁵ +; *pl.* שִׁקְצִיִּים 2 Ch 15⁸, שִׁקְצִיִּים 2 K 23²⁴; *cstr.* שִׁקְצִיִּי Ez 20^{7.8}; *sf.* שִׁקְצִיָּהֶם Je 16¹³ +, etc.;—*detested thing, epith. of Isr.* Ho 9¹⁰ (*si vera l.*; not elsewhere bef. Dt); of filth Na 3⁶; appar. of unclean food Zc 9⁷ (as שִׁקְצִי); of idols (so usu.; oft. || תִּוְעָבָה, תִּוְעָבִל, etc.), Dt 29¹⁶ 2 K 23²⁴ Je 4¹ 7³⁰ = 32³⁴, 13²⁷ 16¹⁸ Ez 5¹¹ 7³⁰ 11^{18.20} 20^{7.8.30} 37²³; of idolatrous practices Dn 9²⁷, but rd. prob. as 11³¹ (so ⓄⓈ), and בְּנֵי for כַּנָּף (v. Dr); (ח) שִׁמִּים ש' 11³¹ 12¹¹ *detested thing causing horror* is the heathen altar erected in temple by Ant. Epiph., with (prob.) a statue of Zeus Olympios = (Ph. בעל שִׁמִּים *lord of heaven*; the prophet puts שִׁקְצִי on בעל, and שִׁמִּים (ח) for שִׁמִּים; cf. Nes ^{ZAW} iv (1884), 248 Che ^{OP} 105 Dr ^{Dn}.

8264 † [שִׁשְׁקָק] vb. run, run about, rush (appar. akin to √I. שׁוּק, whence שׁוֹק);—**Qal** *Impf.* 3 mpl. יִשְׁקְקוּ Jo 2⁹, of locusts (|| יִרְעֹזוּ || > Gr prop. יִשְׁקְקוּ: from סַלַּק); *Pt.* שִׁשְׁקָק Is 33⁴, c. b. rei *rush at, upon* (like locusts); of *roving, ranging* bear Pr 28¹⁵ (unless we read שִׁקְקִיל, Toy); *fig. of longing* for water Is 29⁸ (|| עָזָה and, v⁸, רָקָה), ψ 107⁹ (|| רַעֲבָה ||). **Hithpal.** *Impf.* 3 mpl. יִשְׁתַּקְּקִינוּ Na 2⁵, of chariots, *they rush to and fro*.

4944 † [בִּשְׁקָק] n.[m.] running, rushing;—*cstr.* מִשְׁקָק Is 33⁴, of locusts.

שִׁקְרָא (√ of following; deceive; Aram. שִׁקְרָא *deceive*, also n. *deceit*, מִשְׁכַּף Pa. *deceive*, and deriv.; As. *taškirtu* [Dl -gir-] *a lie*, so NH שִׁקְרָא, Ar. سَقَرٌ and شَقَرٌ (loan-word ?)).

8267 שִׁקְרָא n.m. deception, disappointment, falsehood;—*l.* Ex 23⁷ + 64 t.; שִׁקְרָא Ex 5⁹ + 42 t.; *pl.* שִׁקְרָאִים ψ 101⁷ + 3 t.; *sf.* שִׁקְרָאִיהֶם Je 23³²;—**1. deception**, what deceives, disappoints,

and betrays one: a molten image Je 10¹⁴ = 51¹⁷; gift Pr 25¹⁴; grace of person 31³⁰, etc.; ש' אֲרָחָה ψ 119^{104.128}; ש' בָּיַח בַּחַח Je 13²³; ש' נַחַל ש' 16¹⁹, cf. also ψ 7¹⁵ 33¹⁷ 119¹¹⁸ Is 28¹⁵; לְשׁוֹן לְשׁוֹן for *disappointment, in vain* Is 25²¹ Je 3²³. **2. deceit, fraud, wrong:** ש' עֲשֵׂה (ל) ש' do or practise fraud, wrong Ho 7¹ Je 6¹³ 8^{8.10}; c. ב. 2 S 18¹³; ש' פְּעֻלַּת ש' Pr 11¹⁸; ש' לָחֶם Pr 20¹⁷ *food got by fraud*; ש' וָרָע Is 57⁴; ש' עֵט Je 8⁸; ש' יִלֵּךְ ψ 7¹⁵ (|| עֵט); ש' שְׂקָרָה (בְּנֵד) || 3¹⁰ Je 9²; ש' שְׂקָרָה *fraudulently, wrongfully* ψ 35¹⁹ 38²⁰ 69⁵ 119^{78.86}. **3. injurious falsehood**, in testimony, esp. in courts: ש' עָרַב שְׂקָרָה Ex 20¹⁶ (E) Dt 19¹⁸ ψ 27¹² Pr 6¹⁹ 14⁵ 25¹⁸; ש' שְׂקָרָה יָעַר ש' 12¹⁷ 19^{5.9}; ש' עֵנָה Dt 19¹⁴ *testify falsehood*; ש' שְׂבָעָה Zc 8¹⁷ *false oath*; ש' נִשְׁבַּע *swear falsely* Je 5² + 5 t.; ש' נִשְׁבַּע עַל ש' Lv 5²²; ש' דָּבַר Mi 6¹² + (v. [דְּבַר, דָּבַר]; ש' אֲמַרִי ש' Is 32⁷; ש' שְׁפֹתָי ψ 31¹⁹ 120² Pr 10¹⁸ 17⁷; ש' נִפְלָא Jb 13⁴ ψ 119⁶⁹, cf. v¹⁶³; *abs. false!* 2 K 9¹² Je 37¹⁴. **4. falsity**, of false or self-deceived prophets: ש' נִבְאָה *prophesy falsely* Je 14¹⁴ 23^{25.26} 29²¹; + ל. pers. 27^{10.14.16}; ש' נ' v¹⁵; ש' נ' 5³¹ 20⁶ 29⁹; ש' מִוְדָּה Is 9¹⁴ Hb 2¹⁸; ש' חָזָה Zc 10²; ש' חֲזוֹן Je 14¹⁴, etc., (+ 12 t.); ש' רִיחַ v. p. 925^b. **5. lie, falsehood**, in gen.: ש' דָּבַר ש' (|| וְיִמְיָה) Pr 13⁵; of מְלִים Jb 36⁴; ש' לְשׁוֹן *false tongue* Pr 6¹⁷ 12¹⁹ 21⁶ 26²⁸ ψ 109²; of lips Pr 12²²; ש' אִישׁ 17⁴ *liar*.

† [שִׁשְׁקָק] vb. **denom.** do or deal falsely;—**Qal** *Impf.* 2 ms. תִּשְׁקָק Gn 21²³ *thou wilt not do falsely* to me (ל). **Pi.** *Pf.* 1 pl. שִׁשְׁקָנוּ ψ 44¹⁸; *Impf.* 3 ms. יִשְׁשָׁקוּ I S 15²⁹; 3 mpl. יִשְׁשָׁקוּ Is 63³, etc.;—*deal falsely* I S 15²⁹ Is 63³, c. b. pers. Lv 19¹¹ (|| כַּחַשׁ); c. ב. rei ψ 44¹⁸ 89³⁴.

שִׁקְרָא v. שִׁקְרָא. שִׁקְרָא v. שִׁקְרָא. p. 1052, 1057 p. 974

שִׁרְבָה (√ of foll., parch; NH שִׁרְבָה *be scorched* (by sun), שִׁרְבָה *parching heat* (of sun); Eccus 43²² שִׁרְבָה רֶשֶׁן *parched grass*; Aram. שִׁרְבָה, שִׁרְבָה *be parched*, שִׁרְבָה *heat, drought*: cf. prob. also As. n.pr. div. *Sarraba* (-pu) Zim ^{KAT} 3. 415; > cp. Ar. *mirage* سَرَابٌ [Rob ^{BR} 1. 42] Ges^{15.35}, 7 al.; see against this esp. Che ^{Introd.} 1s. 269).

† שִׁרְבָה n.m. 1. burning heat; 2. parched ground;—only *abs.*: ש' וְלֹא יִכֶּם ש' וְלֹא יִכֶּם Is 49¹⁰; of ground, הַשִּׁרְבָה Is 35⁷ (|| צִפְאֹהֶן).

† שִׁרְבָה n.pr.m. a Levite with Ezra (? 8274

8262

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8268, 8270

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hath sent burning heat; or ep. Syr. **ܫܪܒܝܬ** Pa. *propagavit*); — **Σαραβια(s)**: Ezr 8^{19,21} Ne 8⁷ 9^{4,5} 10¹³ 12^{8,21}.

8275 **שֶׁרְבִיט** v. ש.בט. p. 987

8281 I. **[שָׂרָה]** vb. let loose (NH *id.*, *dissolve*; As. *šarū*, Pi. *open* (building, for use), *dedicate* it; *tašritu*, *dedication*; OAr. *šara* *loose*, so Ar. *šara*, **سَرَا**; Eth. **ሰረዳ**; *remitt, condone*); — **Qal Impf.** 3 ms. sf. **יִשְׂרָה** Jb 37³ *he* (God) *lets it loose* (i.e. the thunder). **Pi. Pf.** 1 s. sf. **יִשְׂרִיתָךְ** Je 15¹¹ Qr *I will set thee free* (cf. 40⁴ **פָּדַעְתָּ**), but dub.; Kt שריתך (i.e. שְׂרָתְךָ, **שָׂרָה**), Thes Gie *I vex thee* [שר = צַר, very dub.]; Ew al. RV *strengthen thee*; this yields best sense, but as Ar. *šara* is intrans., read then **שֶׂרַחְתָּךְ** or **שֶׂרַחְתָּךְ**, Dr; Jerome Rabb rd. **שֶׂרַחְתָּךְ** = **שֶׂרַחְתָּךְ** thy remnant (AV).

II. **שָׂרָה** (✓ of foll.; cf. Ar. **سَرِي** *be moist*; Ar. **سَرَا**, **سَرَا** *id.*; **سَرَا** *grape-juice*; NH **שָׂרָה** *soften, dissolve*; whence foll. prop. = *moisture* (Di¹⁸ Nu¹⁷⁸ Paterson¹⁸ Hpt Gray¹⁸), and so As. *mešru*, *succulence* (Hpt Paterson¹⁸ Nu)).

4952 **[מִשְׂרָה]** n.f. juice; — cstr. עֲנָבִים מִשְׂרָה Nu 6³ (P) *the juice of grapes* (+ **יָיִן**).

III. **שָׂרָה** (✓ of following; cf. Ar. **سَرَوَةٌ**, **سَرَوَةٌ** *short dart*).

8302 **שָׂרִיחַ** n.f. a weapon, perhaps lance, javelin; — **ש'** Jb 41¹⁸ (+ **חֲבָל** + **חֲבָל**), — yet **⓪ θώρακα**, **ⓑ thorax**, i.e. **שָׂרִיחַ**.

IV. **שָׂרָה** (✓ of foll.; meaning dub.; cf. As. *siriyān*, *body-armour* (Inscr. of Sennach.), Ar. **سَرَا** *id.*; Ecclus 43²⁰ *id.*; also Egypt. *tu-ḫra-na*, *tà-ra-y-na*, WMM^{As. u. Eur.} 102).

8302 **שָׂרִיחַ** n. [m.] body-armour; — abs. **שָׂרִיחַ** 1 S 17^{5,39}; **שָׂרִיחַ** (Ges⁵²⁹) 1 K 22³⁴ = 2 Ch 18³³; **שָׂרִיחַ** Is 59¹⁷; pl. **שָׂרִיחַים** Ne 4¹⁰; **שָׂרִיחַ** 2 Ch 26¹⁴; — *body-armour*, perh. more exactly *breast-armour*, Ne 4¹⁰; with appendages (**הִדְבְּקִים**) 1 K 22³⁴ = 2 Ch 18³³; c. vb. **לָבַשׁ** 1 S 17⁵, made of scale-like plates (**קַשְׁשִׁים**) of bronze v⁵, named with helmet here, so v³⁹ 2 Ch 26¹⁴ and (fig.) Is 59¹⁷. — **ש'** n.pr. v. שָׂרִיחַ.

8285 **[שָׂרָה]** bracelet, v. ש.ר. p. 1057

8287 **שָׂרְוֶה** n.pr.loc. in Simeon; — Jos 19⁶ (**⓪ oi ἀγχοὶ αὐτῶν**, ? rdg. **שָׂרִיחַ**); WMM^{As. u. Eur.} 161, 168 identif. with Egypt. *Ša-r(a)-ḫa-na*.

שָׂרוֹן n.pr.loc. **שָׂרוֹנִי** adj.gent. († 1 Ch 27²⁹) v. י.ש.ר. p. 450, 1124

שָׂרֹת Je 15¹¹ v. I. שָׂרָה; **שָׂרוֹתֶיהָ** Je 5¹⁰ v. II. שָׂרָה, שָׂרָה, שָׂרָה, שָׂרָה, p. 1004

שָׂרְמִי 1 Ch 27²⁹ Qr, v. שָׂטְרִי. p. 1009

שָׂרָה n.pr.m. one with foreign wife Ezr 10⁴⁰; **Σαρῖον**, **Σαρῖον**, **⓪ Σαρῖον**.

שָׂרָה v. III. שָׂרָה. **שָׂרוֹן** v. IV. שָׂרָה. above 8302

שָׂרִית v. שָׂרָה. **שָׂרִיתְךָ** Je 15¹¹ v. I. שָׂרָה. above, p. 984

שָׂרְמוֹת v. שָׂרָה. **[שָׂרְמוֹת]** sub שָׂרָה. p. 995

שָׂרוֹן v. שָׂרוֹן sub IV. שָׂרָה. above 8302

שָׂרַץ vb. swarm, teem (NH *id.*; Ar. *šara*

crawl, **سَرَج**, **سَرَج** = **سَرَج**, so **سَرَج** (rare); Eth. **ሰረዳ**; *germinate, sprout*); — **Qal Pf.** 3 ms. **שָׂרַץ** 105³⁰, **שָׂרַץ** Gn 1²¹, etc.; **Impf.** 3 ms. **יִשְׂרַץ** Ez 47⁹, etc.; **Imv. mpl.** **שָׂרַצוּ** Gn 9⁷; **Pt.** **הַשְׂרַץ** 7²¹ +, **f.** **הַשְׂרָצָה** Lv 11⁴⁶; Hex only P: — 1. **swarm, teem** with (acc. animal.), subj. water Gn 1^{20,21}, cf. Ex 7²⁸, land ψ 105³⁰. 2. **swarm**, subj. animal. Gn 8¹⁷ (+ **רָבָה**, **פָּרָה**), Ez 47⁹, **הַשְׂרַץ** Gn 7²¹ Lv 11^{29,41,42,46} (all **עַל-הָאָרֶץ**), v⁴³; subj. men Gn 9⁷ (+ **רָבָה**, **פָּרָה**), Ex 1⁷ (*id.*, + **עָצָם**).

שָׂרָצִים n.m. Gn 7²¹ coll. swarms, swarming things; — **ש'** abs. Lv 11²⁹ +, **שָׂרָצִים** v³¹; cstr. v²⁰ +; — *swarming things* (H D and P), aquatic Gn 1²⁰ Lv 11¹⁰; small reptiles and quadrupeds Gn 7²¹ (+ **עוֹף** + **בְּהֵמָה**, **חִיָּה**), Lv 5² (+ **בְּהֵמָה**, **חִיָּה**), 11²⁹ (weasel, mouse, lizard), v^{31,41,42,43} (c. cogn. **שָׂרַץ**), v⁴¹, cf. 22⁵; insects, **ש'** Dt 14¹⁹, + **עַל-הָאָרֶץ** Lv 11^{20,21}, cf. v²³. Cf. Dr^{B 1, 518}.

שָׂרַק vb. hiss, perh. also whistle, pipe 8319

(NH *id.*, *hiss* (dub.)), Ar. **سَرَق** *id.* **ⓧ Lv 2^{15,16}**, **سَرَق** *id.*; — from **ש'** comes Gk. *σὺρξ* acc. to Lag^{Abh GGv xxvi, 38} Lewy^{Fremdw. 165}); — **Qal Pf.** 3 ms. consec. **יִשְׂרַק** Is 5²⁶, etc.; **Impf.** 3 ms. **יִשְׂרַק** Is 7¹⁸ + (Jb 27²³ read **יִשְׂרַק** Me Bi Siegf Bu); 1 s. **יִשְׂרַק** Zc 10⁸; — *hiss*, as signal, **ל** pers., fig., subj.: Is 5²⁶ 7¹⁸ Zc 10¹; in derision, **עַל** civitat., etc. (oft. + **שָׂמָם** *be astounded*), Je 19³ 49¹⁷ 50¹³ La 2¹⁵ (+ **הַנִּיֵּץ רָאשׁ**), Ez 27³⁶; abs. Zp 2¹⁵ La 2¹⁶ 1 K 9⁸ (+ **חֲרָק שָׂן**) (**חֲרָק**); **עַל** pers. Jb 27²³ (c. **מֵן** loc.).

שָׂרָקָה n.f. (object of derisive) hissing; — always abs. **ש'**, and always + **שָׂמָה**: Je 19³ 25^{9,18}

(+ חָרְפָּה, חָרְפָּה, חָרְפָּה), 29¹⁸ (+ אֵלֶּה, חָרְפָּה), 51²⁷ Mi 6¹⁶ (+ חָרְפָּה), 2 Ch 29⁹.

8292 † [שָׂרִיקָה] n. [f.] hissing, perhaps also whistling, piping;—pl. abs. (intens.) שָׂרִיקָת Je 18¹⁶ Qr hissing, in derision, + שָׂפֹה (v. שָׂרָקָה), 8292 Kt שרוקת; cstr. שָׂרִיקוֹת עֲרִירִים Ju 5¹⁶ as signal hissings (or whistlings, pipings) for flocks.

שרר (√ of [שָׂרִיר], שָׂרִירוּת, and perhaps of other words following; OAr. שרר be firm, sound, Ar. שָׂרַר be firm, hard, سَارَّ be firm, consistent, substantial, truthful, سَارَّر strengthen, confirm; Aram. and NH שָׂרַר firm, hard; מְסֻלָּה firmness, strength, constancy).

8270 † [שָׂרָא] n. [m.] navel-string (cf. Aram. שָׂרָא Ez 16⁴ שָׂרָא, Ar. سُرَّة, all id.);—sf. לֹא בָרַת שָׂרָהּ Ez 16⁴ (Ges⁴ 22^a Kō^{11.1.45}) thy navel-string was not cut; questioned are: שָׂרָהּ Pr 3⁸ (De al. navel, synechd. for body, || עֲצָמוֹתֶיךָ Ⓞ τὰ σώματα σου, cf. Ⓞ, Clericus Bi Frankenberg בְּשָׂרֶיךָ, Ew Hi 826 Kmp al. שָׂאָרָה, Toy either); שָׂרָהּ Ct 7³ Ⓞ ὀμφαλός σου; || בְּמִתְנֶה, = שָׂרָהּ Thes al.; now oft. interpreted as = vulva, cf. Ar. سِرٌّ secret part, Hi Stickel Buhl Ötli, noticed also by Thes, but Arabism dub., v. Bu.

8285 † [שָׂרְרָה] n. [f.] bracelet (Aram. שָׂרְרָא id., سَارْرَان chain, Gn 24²² Ⓞ שָׂרָר: Ar. سَوَارٍ bracelet, Qor 18³⁰ [Frä⁵⁶] is said by Lane¹⁴⁶⁵ to be from the Persian, and, if Sem., would be fr. سور);—pl. abs. הַשְּׂרָרוֹת Is 3¹⁹ (in list of finery).

8325 † שָׂרָר n. pr. m. 2 S 23³³ = II. שָׂכָר, q. v.

8306 † [שָׂרִיר] n. [m.] sinew, muscle (so context suggests);—pl. cstr. אֹנוֹ בְּשָׂרִירֵי בְּטָנוֹ Jb 40¹⁶ (כָּחוֹ בְּמִתְנֵי ||).

8307 † שָׂרִירוֹת, usu. שָׂרְרוֹת n. f. firmness, always = stubbornness; only cstr. שָׂרָר, sq. לָב: Je 9¹³ 13¹⁰ 23¹⁷ Dt 29¹⁸ ψ 81¹³ (שָׂרִירוֹת) הָרַע; שֵׁי לָבָם הָרַע; Je 3¹⁷ 7²⁴ 11⁸ (שָׂרִיר), so (לָבוֹ) 16¹² 18¹².

8331 [שָׂרְשָׁה] Ex 28²² v. following.

8333 † [שָׂרְשָׁרָה] n. f. (in spite of foll. sf. masc. Ex 28¹⁴, Ges⁴ 135^o Albr. ZAW xv (1895), 316, xvi (1896), 96) chain (As. saršaratu, chain, fetter; Mishn. שָׂרְשָׁרוֹת, Talm. שָׂרְשָׁרָא, Syr. سَرَسْرَسْر, chain or rope of palm-leaves, etc., but also NH שָׂרְשָׁלָח chain, שָׂרְשָׁלָא, Syr. سَرَسْلَا [whence Ar. سَرَسْلَة, v. Eth. ሰሰለል], (connex. with שָׂר denied by Nö BSSW 56 Anm. 9));—pl. שָׂרְשָׁרוֹת, abs. 1 K 7¹⁷ +, רַת-

abs. 2 Ch 3¹⁵, cstr. Ex 28¹⁴ +, שָׂרְשָׁת, v²² (either abbrev. or textual error);—chains of gold, like wreaths, attached to ephod Ex 28^{14,14,22} 39¹⁵; ornaments on pillars at porch of temple 1 K 7¹⁷ (יְרִלִים מַעֲשֵׂה ש'), || 2 Ch 3^{15,16,16}.

שרש (appar. √ of foll.; Di^{Jb} 40, 16 Buhl al. think = שָׂרָר, √ שָׂרָר, cf. שָׂר, etc., Eth. ሰርዳ: nerve, muscle, whence שָׂרָשׁ as root-fibre, but word very ancient, and this der. quite unproven; < Schwally ZMG III (1898), 140 f. cp. Ar. شَرَس (ش by dissimilation), thorn-bush, شَرَس hard, rough, rugged (of ground), شَرَس ill-natured, cross; hence שָׂרָשׁ, from tough, gnarled root-fibres; NH and Ph. שָׂרָשׁ, As. šaršū, all root, Sab. שָׂרָשׁ (v. Ar. supr.) root, foundation Hom^{Chr} 124, אֶשְׂרָם foundation DHM ZMG xxix (1875), 606; xxxvii (1883), 415; Aram. שָׂרְשָׁא, سَارَسَا root).

† שָׂרָשׁ n. m. Dt 29¹⁷ root;—'ש' abs. Dt 29¹⁷ +, cstr. Is 11¹⁰ +; sf. שָׂרָשִׁי Jb 29¹⁹, etc.; pl. cstr. שָׂרָשִׁי 13²⁷ (v. infr.) 36³⁰, sf. שָׂרָשִׁי Am 2⁹ +, שָׂרָשִׁי Ez 17⁷ +;—1. root of people under fig. of tree, involving firmness, permanence, Am 2⁹ Ho 9¹⁶ 14⁶ Is 14³⁰ 2 K 19³⁰ = Is 37³¹;—שָׂרָשִׁי Ju 5¹⁴ is prob. corrupt, v. GFM;—so of pers. (cf. Ph, Eshmunazar¹¹ GACooke pp. 30, 36) Is 5²⁴ Mal 3¹⁹ Jb 8¹⁷ 18¹⁶ 29¹⁹ Pr 12^{3,12}; = stock, family Is 11^{1,10} Dn 11⁷, cf. (of serpent) Is 14²⁹; = source or cause Dt 29¹⁷, שָׂרָשׁ Jb 19²⁵. 2. lit. root of tree or shrub Je 17⁸ (sim.), Ez 31⁷ (metaph. of people), Is 53² (sim.), Jb 14⁸ 30⁴; of vine (metaph. of people) Ez 17^{6,7,9,9} ψ 80¹⁰ (acc. cogn. c. שָׂרָשׁ Hiph.). 3. root, fig. = lowest stratum, of mt. Jb 28⁹, of sea 36³⁰ = bottom (text strange and dub.: Du רָאשֵׁי הָרִים, with אָרוֹ in v^a); of feet, שָׂרָשֵׁי רַגְלֵי 13²⁷, i.e. soles Ew Di De Da al. (elsewhere בָּרַח), Bu place of treading, footholds; Du (arbitrarily) שָׂרָשׁ, del. רַגְלֵי.

† [שָׂרָשׁ] vb. denom. Pi. = deal with the roots;—1. root up, out: Pf. 3 ms. sf. consec. שָׂרָשֶׁךָ ψ 52⁷ he shall root thee up from (מִן) the land of the living; of fire (burn) roots, root: Impf. 3 fs. בָּ הַשָּׂרָשׁ Jb 31¹² fire (fig.) roots at all my increase. Pu. Impf. 3 mpl. יִשְׂרָשׁוּ 31⁸ be rooted up (of produce). 2. Po'el take root, establish oneself firmly: Pf. 3 ms. בָּאָרְץ שָׂרָשׁ Is 40²⁴ (fig. of princes, etc.). Po'al id.: Pf. 3 mpl. שָׂרָשׁוּ Je 12² (fig. of wicked). Hiph. id.: Impf. 3 ms. יִשְׂרָשׁ Is 27⁶ (fig. of Isr.); 3 fs. יִשְׂרָשׁוּ ψ 80¹⁰ (id.; c. acc. cogn.); Pt. מִשְׂרָשׁ Jb 5³ (fig. of pers.).

8328

8327

8329 שרש **n.pr.m.** in Manasseh (cf. OArām. n.pr. שרש Lzb³⁸³);—I Ch 7¹⁶; Σο[υ]ρος; ΘΛ Φορος.

8331, 8333 [שרשה], [שרשה] v. שרר. p. 1057

8334 [שרת] **vb. Pi. minister, serve** (cf. NH שרת⁹⁷ (temple-) *ministry*, Ph. משרת *ministry*, and perhaps vb. שרת *minister*);—**Pi. Pf.** 3 ms. שרת Nu 8²⁶ Dt 18⁷; 3 mpl. שרתו Nu 3⁶; *Impf.* 3 ms. וישרת Gn 39⁴, 3 mpl. ישרתו Nu 3³¹ +, etc.; *Inf. cstr.* לשרת Ex 28³⁵ +, לשרת שם Dt 17¹², etc.; *Pt.* משרת Nu 11²³ + (2 S 13⁹ v. משרת, p. 602^a), f. משרת I K 1¹⁵, etc.;—*serve*: **1.** of ministerial service (opp. menial, עבר): **a.** higher domestic service: Joseph Gn 39⁴ 40⁴ (JE), Elisha's chief servant 2 K 4⁴³ 6¹⁵, royal domestics 2 S 13^{17,18} I K 10⁵ 2 Ch 9⁴ Est 2² 6³, Abishag I K 1^{4,15}. **b.** of royal officers (late) I Ch 27¹ 28¹ 2 Ch 17¹⁹ 22³ Est 10¹⁰ Pr 29¹². **c.** Joshua as chief assistant to Moses Ex 24¹³ 33¹¹ (E), Nu 11²³ (J), Jos 1¹ (D), Elisha to Elijah I K 19²¹. **d.** of angels to ' ψ 103²¹, cf. 104⁴. **e.** of kings of nations in proph. Is 60¹⁰. **2.** usu. of special service in worship: **a.** of Levit. priests, abs. I K 8¹¹ = 2 Ch 5¹⁴; c. acc. ' Dt 10⁸ 17¹² 21⁵ Je 33²¹ + (strangely) משרתי אתי v²²; also Is 60⁷ of animals put fig. for those sacrificing them; of foreigners admitted to priesthood Is 61⁶, cf. 56⁶; so prob. Samuel conceived as priest I S 2¹¹ 3¹, ' אה פני 2¹⁵ (פני prob. acc., cf. Θ τφ προσωπφ v¹¹), ' בישם Dt 18^{5,7}. **b.** Levites (P, and late); c. acc. of Aaronic priests Nu 3⁶ 8²⁶ 18², c. acc. of ' I Ch 15² 2 Ch 29^{11a}; prob. also in ref. to Lev. singer ψ 101⁶; c. acc. tabern. Nu 1⁵⁰ (P), congregation 16⁹ (P), people Ez 44¹¹ + v¹² (of idolatry); abs. I Ch 16⁴ 2 Ch 23⁶ 29^{11b} 31² Ezr 8¹⁷ (pt. as subst., *ministers*); ' לפני 3 I² Ezr 8¹⁷ (pt. as subst., *ministers*); ' ארון ברית ' ש נגד הכהנים I Ch 16³⁷, 2 Ch 8¹⁴; ' c. loc. I Ch 26¹²; esp. c. ב, of sacred vessels Nu 3³¹ 4^{9,12,14} 2 K 25¹⁴ = Je 52¹⁸; בשרי I Ch 6¹⁷. **c.** Zadokite priests (Ez), abs. Ez 42¹⁴ + 3 t., c. acc. ' 40⁴ + 4 t., cstr. משרתי before sacred place 45^{4,5} 46²⁴. **d.** Aaronic priests, abs. Ex 28³⁵ + 4 t. P; c. acc. ' I Ch 23¹³; ' ל' 2 Ch 13¹⁰; משרתי Jo 1^{9,13} 2¹⁷, משרתי מובה, Jo 1¹³, c. בפרש Ex 28⁴³ + 4 t. P. **e.** of idolatry, c. acc. עץ ואבן Ez 20³².

8335 שרת **n.m.** religious ministry;—בלי הש' vessels of m. in tabern. Nu 4¹², temple 2 Ch 24¹⁴.

8154 [שרה] v. [שכה] Pō. p. 1042

8336-37 I. שיש *sic*, v. שרש. II. שיש v. שיש.

† III. שש **n.m.** ^{Ex 26.1} byssus (loan-wd. prob. fr. Eg. *šen-suten* Reinischap. DHM^{VOJ VII (1894), 7} Copt. *šens*, cf. Copt. *šent, weave*; v. M'Lean ^{Ency. Bib.} LINEN; on spinning, weaving, and wearing of linen in Egypt Erman ^{Aegypten 594 ff.}; Eng. Trans. 448 f.);—always abs. ש' (ש' Ez 16¹³ is error):—*byssus*, fine Egyptian linen (בגין, q. v., is later synon.), i. e. the linen thread (spun by women Ex 35²⁵), and the material woven from it: used for garments Gn 41⁴² (E), Ez 16^{10,13} (ש', read שש), Pr 31²²; for sail (in fig. of Tyre as ship) Ez 27⁷ (brought from Egypt); elsewhere P, of priestly vestments Ex 28^{5,39,39} 39^{3,27,28,28}; also משורר ש' twisted linen 28^{6,8,15} 39^{2,5,5,28,29} + v²⁴ (read 'ש' Sam & Bae); 'ש' of hangings, etc., in tabern. 25⁴ 35^{6,23,25,33} 38²³, and so משורר ש' 26^{1,31,36} 27^{9,16,18} 36^{8,35,37} 38^{9,16,18}.

† [ששא] **vb. intens. appar. lead on**; 8339-40 so Vrss and context; *Pf.* I s. sf. לששאתיך Ez 39² consec., I ('ⁱ) will lead thee on (acc. of Gog) (form **Pilp.** fr. assumed √ששא Ol⁵²⁵³ Sta⁶¹¹² a Ann. 2; 464 Hi-Sm Krae Berthol).

† ששבצר (Baer Gi; ש' van d. H.) **n.pr.m.** 8329 prince of Judah, leader of returning exiles Ezr 1^{8,11} (cf. BAram. 5^{14,16}); Σαβανασαρ, A Σααβασ-σαρπος, ΘΛ Σαβασαρπος; in I Esdr Σααβασαρπος, etc. (prob. = *Šamaš-bal-ušur* or *Sin-bal-ušur* Mey Entstehung d. Jud. 75 ff., 193 Selbie ^{Hast. DB. s. v. Che} Ency. Bib. s. v. Berthol^{Ezr 1,8} and refl.);—long identified with Zerub., so Be-Ry Ryle, but improbable, v. Sm^{Listen 19} Kusters ^{Hersiel 32 f.} Mey Entstehung l. c.; Mey⁷⁷ al. identify with ששבצר I Ch 3¹⁸ (against this Now^{Hg 1,1}, yet v. Berthol^{1-c}).

[שרה] v. I. שש sub שרש. p. 995 8337

† ששר **n. pr. m.** Jew with foreign wife 8343 Ezr 10⁴⁰; Σεσ(ε)ει.

† ששר **n.pr.m.** a son of Anak (Aram. form, cf. GFM^{Ju});—Nu 13²² Jos 15¹⁴ (both JE), Ju 1¹⁰; Σεσ(σ)ει, Σουσαι, Σουσει.

שרש, ששים, ששית v. I. שש sub שרש. p. 995 8345-46

† ששד **n. pr. terr.** = בבל (Jer Rabb. and mod.; by *Atbas* ('את'בש'), i. e. disguising name by substituting last letter of alphabet for first, next last for second, etc., cf. Thes);—Je 51⁴¹ and hence (perhaps gloss) 25²⁶ (v. Gie).

† ששן **n. pr. m.** in Judah, I Ch 2^{31,31} (with one son), v^{34,34,35} (no sons, but daughters, cf. Benz Kit); Σωσαν[μ], ΘΛ Σισαν. 8348

8349 †ששק (Baer Gi; van d. H. ששק, ששק) **n.pr.m.** in Benjamin, I Ch 8^{14,25}; Σωακηλ, Σωιτηκ, Α Σωσηκ, ΘL Σισαχ (acc. to Simon. (Thes) = ששק one longed for (✓ששק)).

8350 †[ששק] **n.[m.]** red colour, vermilion (etym. unknown);—*vermilion*, formerly gained from *kermes* insect (*vermiculus*): מושח בַּשֶּׁשֶׁר Je 22¹⁴ (Θ μιλτος, red ochre; Β *sinopsis* [from city Sinopis, whence the colour came Plin^{NH} 11.7.13], cf. Thatcher^{DB COLOURS} Canney^{EB ID.}); ששק חקקים בַּשֶּׁר Ez 23¹⁴.

- 8352. [ששק], I. ששק v. ששית. p. 1011
- 8356 II. ששית v. ששאת sub I. [ששית]. p. 981
- 7612, 8351 III. ששית v. II. ששית. below
- 8357

8354 I. שתה **vb.** drink (NH *id.*; As. *šatū*, Eth. *ሰጠጠ*; O Aram. שתה, Aram. שתי, שתי, [שתי]; Sab. שתי DHM^{ZMG XXVII} (1883), 403 Hom^{Chr 124});—**Qal** 216 Pf. 3 ms. ש Ex 34²⁸ +, I s. שתי I S 15⁺, etc.; *Impf.* 3 ms. שתה Gn 44⁵ +, וישתה I K 19⁸, usu. וישתה Gn 9²¹ +; *juss.* שתה I K 13¹⁸; 3 fs. וישתה Nu 20¹¹; 2 ms. apoc. שתה Ju 13¹⁴ +, וישתה I K 13²²; I s. וישתה Gn 24⁴⁶; 3 mpl. וישתה ψ 78¹⁴, etc.; *Imv.* ms. שתה Gn 24¹⁴ +, etc.; *Inf. abs.* שתה Is 21⁵ Je 49¹² (in I S 1⁹ after prep., anom., Ges^{5113e}, om. Θ Th We Dr and mod.), שתה Je 25²⁵ +, שתה Is 22¹³ (Ges⁴⁷⁵ⁿ); *cstr.* שתה +Pr 31⁴, שתה Je 35^{8,14}, שתה Gn 24¹⁹ +, *sf.* שתה I K 13³³, שתה Is 51²² etc.; *Pt. act.* שתה Is 29⁸ +, f. שתה Jb 6⁴, etc.;—**1. a.** of man: *drink*, water, wine, etc., Ex 34²⁸ (JE), cf. I S 24¹ (J), I S 30¹² Am 2⁸ 4⁸ 5¹¹ Is 52^{6,9} Pr 31⁴, Ju 13^{4,7,14} + oft. (2 t. JE; 6 t. D); by measure (short allowance) Ez 4^{11,16}; milk +Ez 25⁴, cf. Ct 5¹; blood I Ch 11¹⁹ (fig. of water gained by hazard); fig. of רוח שתה Jb 6⁴ whose venom [of arrows of 's] *my spirit drinks up*; acc. + *מן* of source +Ex 7¹⁸ (J), v²¹ (E), 15²³ (J), Pr 5¹⁵ (fig.); acc. (of wine, water, etc.) om. Gn 24^{14,14} 27²⁵ 43³⁴ + I t. J, Ex 7²⁴ 17⁶ (E), Nu 20⁵ (JE), v¹¹ 33¹⁴ (P), Ju 15¹⁹ + oft.; acc. + *שני* + 2 K 18²⁷ = Is 36¹²; *ממתקים* Ne 8¹⁰; abs. Ec 2²⁴ +; + *מן* of source I K 17^{4,6} ψ 110⁷, 2 S 12³; c. *מן* partit. Gn 9²¹ Ex 7²⁴ Ru 2⁹, also (fig.) Je 51⁷ (and Jb 21²⁰ infra). †**b.** pt. as subst. מים שתה Ez 31^{14,16}, שתה Jo 1⁵; שתה ψ 69¹³. **c.** *drink* wine in sacrificial feast Dt 32³⁸ (poem); blood of sacrificial victim ψ 50¹³ (fig. of 's). **d.** subj. animals Nu 20¹⁹ Jon 3⁷ (both + men), also

(fig.) Ez 34^{18,19}; acc. (water) om. Gn 24^{19,22} 30^{36,38}. **e.** fig. of drinking cup of 's wrath, שתי כוס חמתו Is 51¹⁷ (+ 's מידה), cf. v¹⁷, v²², v. also Ez 23^{32,34} and (acc. om.) Je 25^{16,26,27} + 8 t. Je, Hb 2¹⁶; abs. Ob 16^{16,16}; acc. שתי נשמים ψ 75⁹; שתי ממת שדי Jb 21²⁰. †**f.** *drink* blood, fig. of slaughter, Nu 23²⁴ (JE; of lion, metaph. of Isr.), Zc 9¹⁵ (read דמים for חמ) Θ^{Coad.} Sta Now Marti); so (blood of 's sacrifice) Ez 39^{17,18,19}. **g.** fig. of wicked deeds: שתי לחם לחם ויין Pr 4¹⁷ (|| לחם רשע); these are their food and drink, cf. Jb 15¹⁶ 34⁷, but Pr 26⁶ appar. = *suffers* violence (cf. De Toy). †**2.** late, = *feast* Est 3¹⁵ 7¹ (cf. משה). †**Niph.** *Impf.* 3 ms. ושתה Lv 13³⁴ (P) all which is (may be) drunk, c. ב of vessel.—ושתה Pr 27¹⁵ v. I. שתי *ad fin.* For cause, give, to drink v. שתי.

†I. שתי **n.[m.]** drinking, drinking-bout;—Ec 10¹⁷.
 †שתיה **n.f.** drinking (mode or amount) Est 1⁹.

II. משה **n.m.** Gn 21, 8 **1. feast**; **2. drink**;—abs. מ' Gn 19³ +; *cstr.* משה I S 25³⁶ +; *sf.* משה Dn 1⁵ + (Ges^{55,93,95}), etc.;—**1. feast, banquet** (occasion for drinking, drinking-bout), I S 25^{36,36} Is 5¹² Je 51³⁹ (fig.), Jb 1⁵ Est 2¹⁸ 5¹⁴ 8¹⁷ 9¹⁹; lasting seven days Ju 14^{12,17} (wedding-feast, cf. Gn 29²⁷, and v. Benz^{Arch. 143}; Ency. Bib. 2949 Now Arch. 1.163); עשה מ' give or make a feast (sts. + ל pers.) Gn 19³ 26³⁰ (both J), 2 I⁸ 40²⁰ (both E), Ju 14¹⁰ 2 S 3²⁰ I K 3¹⁵ Est 1³ + 8 t. Est, Jb 1⁴ + 2 S 13^{27,27} Θ Th We Dr and mod.; משה Est 5⁶ 7^{2,7}, בית משה Est 7⁸; יום מ' Je 16⁶ Ec 7², בית משה הין Est 7⁸; מ' וישתה Est 9^{17,18}, cf. v²²; of 's banquet for all peoples Is 25⁶ (fig. of Messianic blessings); fig. also in חמ מ' טוב לב Pr 15¹⁵. †**2. drink** (late): משה יום ושמון Ezr 3⁷; *sf.* משה Dn 1^{5,8}; משה v¹⁶; משה v¹⁰.

II. שתה (✓of foll.; || ✓of שתי; = set, sit).
 †III. שתי **n.[m.]** seat (of body), buttocks 8357 (cf. NH שתי, Aram. שתי foundation; cf. [שתי] p. 1011; Nö^{M 98});—abs. ש' Is 20⁴; pl. שתי 2 S 10⁴. 8356

III. שתה (✓of foll.; Aram. שתי texture; cf. Ar. weave (Ju 16¹³ Θ); שתה texture; cf. Ar. שתה set the warp).
 II. שתי **n.m.** warp (NH *id.*; Ar. ستي 8359 *id.*);—always ש' abs.;—*warp*, the set of

threads drawn lengthwise in loom, through which the shuttle bearing the woof (II. עָרַב p. 786) is thrown crosswise; Lv 13⁴⁸ + 7 t. Lv 13; cf. GFM PAOS, Oct. 1889, clxxviii ARSK EB WEAVING.

- 8356 שתות v. [שָׁתַת] sub שִׁית p. 1011
- 8147 שְׁתִיִּים v. שְׁנִיִּים sub II. שָׁנָה p. 1040
- 8362 †[שָׁתַל] vb. transplant (NH *id.*; Aram.

שָׁתַל, שָׁתַל; Vulg. Ar. سَتَّلَ *plant*, سَتَّلَ *slip*, *cutting*, Dozy (loan-words?) Thes¹⁴⁸³; As. šīlu appar. = shoot, slip); — Qal Pf. I s. שָׁתַלְתִּי Ez 17²²; Impf. I s. sf. אֲשַׁתְּלֶנּוּ v²³; Pt. pass. שְׁתוּלָה Je 17⁸ = ψ I³, etc. (8 t.); — *transplant* (poet.); tree or vine, c. נ loc., Ez 17^{10,23} 19¹³ ψ 92¹⁴; על-הָרָר Ez 19¹⁰ Je 17⁸; || על-פְּלִי מִים ψ I³, על-הָרָר Ez 17²² אל-מִים v⁵; || לְצוֹר שְׁתוּלָה בְּנֹתָ Ho 9¹³ is corrupt © Che We Now (both in transl.) GASm Harper בניו שְׁתוּ שְׁתוּ (or the like; somewhat differently Marti) Ephraim... *for a prey have they set his sons*.

- 8363 †[שְׁתוּל] n. [m.], transplanted shoot, slip; — pl. cstr. שְׁתוּלֵי יוֹתִים ψ 128³ slips of olive (in simile).

†[שְׁתַם] vb. dub.; if text correct, open (NH Aram. שתם *open* [vessel]); — only Qal Pt. pass. cstr. הָעֵין שְׁתַם הַנְּבֵר Nu 24^{3,15} (poems in JE) the man *opened of* [mental] eye, so © Ki Ew al. RVm; 𐤎 Rūd Ke Di al. render *closed of* [bodily] eye, reading then implicitly שְׁתַם (cf. שתם La 3⁸); v. further Gray.

- [הַשְׁתִּיז, שְׁתִּיז] v. שָׁיַן p. 1010 8366

†[שְׁתַק] vb. be quiet (late) (NH *id.*, be silent; Aram. שְׁתַק, שְׁתַק, שְׁתַק be quiet, silent (cf. also שקט)); — Qal Impf. 3 ms., of sea שְׁתַק הַיָּם Jon 1¹¹⁻¹² (sq. מְעַל), of quarrel, strife Pr 26³⁰; 3 mpl. of persons at sea, שְׁתַקוּ ψ 107³⁰.

- †שְׁתַר n. pr. m. a prince of Persia Est 1¹⁴; 8369

†[שְׁתַת] vb. set, appoint (poet.) (|| form of שִׁית Ges^{67ee}); — Qal Pf. 3 pl. בְּצִוָּן לְשִׂאוֹל שְׁתַת ψ 49¹⁵ they have been appointed (lit. they have appointed them, indef. subj.) like a flock for Sh'ol, but Gr rds. שְׁתו (שוח), Bae³ יַחַת (נחת); 7743 וּלְשׁוֹנָם תְּהַלֵּךְ בְּאֶרֶץ || 73⁹ שְׁתו בְּשִׁמִּים פִּיהֶם p. 1001

ת

ת, ת Tāw, 22nd letter; = 400 in postB. Heb.

- 8372 †תֵּנָא n. m. Ez 40, 21 chamber (NH *id.*; perhaps Aramaism, cf. Ar. تَوَى dwell, مَتَوَى abode (? akin to أَوَى turn aside to lodge, مَتَوَى lodging-place), Aram. תֵּנָא (in Ez 40 תֵּנָא, תֵּנָא, תֵּנָא room, chamber); — תֵּנָא abs. Ez 40⁷ +, cstr. I K 4²⁸; sf. תֵּנָא Ez 40²¹ Kt (Qr תֵּנָא), so v^{29,33,36}; pl. תֵּנָאִים v⁷ +; תֵּנָאוֹת v¹²; cstr. תֵּנָאֵי v¹⁰; — chamber: תֵּנָא I K 4²⁸ chamber of the guards = 2 Ch 12¹¹; in Ezekiel's temple: Ez 40^{7,10,12,13,16,21,29,33,36}.

- 8373 †I. [תֵּנָא, תֵּנָא] vb. long for (NH *id.*, תֵּנָא desire; Aram. תֵּנָא long for; ? secondary ✓ from תֵּנָא, or denom. from תֵּנָא, and this from תֵּנָא, cf. Buhl; but v. OI⁵¹³⁷); — Qal Pf. I s. תֵּנָאתִי, c. לֵי רַע, ψ 119^{40,174}.

- 8375 †תֵּנָא n. f. longing; — ψ 119²⁰.
- 8374 II. [תֵּנָא] vb. Pi. loathe, abhor, v. תָּעַב.

†[תֵּנָא] vb. Pi. Impf. 3 mpl. תֵּנָאוּ Nu 34^{7,8} appar. ye shall mark out (the boundary), but this (and התֵּנָאוּ v¹⁰, ✓ אוה q.v.) very dub., v. Gray, and [תֵּנָא].

†תֵּנָא n. m. antelope (whether antelope leucoryx Tr^{NHB 59}; FFP⁵, or oryx beatrix Post Hast. DB Ox; on form v. OI^{5173g}); — abs. תֵּנָא Dt 14⁵ (clean animal, cf. Dr); cstr. תֵּנָאֵי Is 51²⁰.

אֵלָה v. I. תוה, I. אוהה. תֵּנָא v. II. אֵלָה. 184, 422, 8379, 8381 p. 16, 46, 1063

תֵּנָא (Buhl after Ba^{NB 5182b} prop. وَاْم agree as ✓ of following, but dub.; v. As. tu'amu, Ar. تَوَمَّ, Syr. تَوَمَّ, all twin).

†[תוּאם] (Kö^{il. 1. 69} [תוּאם]) n. m. twin (NH *id.*; cf. Ph. n. pr. m. תוּאם, Gk. θωμάς = δίδυμος John 20²⁴); — pl. abs. of two boys תוּאָם Gn 25²⁴ (Ges²³¹); תוּאָמִים 38²⁷ (both J); of animals, cstr. תוּאָמֵי צְבִיָּה Ct 4⁵, תוּאָמֵי צֶ' 7⁴.

- †[תוּאָם] vb. denom. be double; — Qal 8382

Pt. pl. תאנים Ex 26²⁴ || תאנים 36²⁹; so rd. also (for תאנים) 26²⁴ 36²⁹ (both P), cf. Sam Di Baen ARSK ^{Hast. DB iv. 661}. **Hiph.** bear twins: Pt. f. pl. תאנימות Ct 5² 6⁶.

8385 תאנה, תאנה v. III. אנה. p. 58
8384 תאנה n.f. fig-tree, (then) fig (✓dub.; Ar. תين, ^{אין} ארמ. תינהא, ^{אין} ארמ. תין (v. Lzb³⁸³; i.e. תין Eut, v. DHM ^{v. 1. 26}), As. tittu, a tree; Lag ^{M. i. 58 f.} combines ת (precariously) with ✓(III) אנה meet opportunely, with ref. to fructifying of fig by another tree, cf. Hom Aufsätze u. Abb. I (1892), 100);—abs. ת Ju 9¹⁰ +; sf. תאנתו I K 5⁵ +, etc.; pl. תאנים Nu 13²³ +; cstr. תאני Je 24²; sf. תאניכם Am 4⁹;—1. fig-tree (ficus carica Post ^{Flora 730}; ^{Hast. DB, s. v.} Tr ^{NHB 350} M'Lean-Th-Dyer ^{Ency. Bib., s. v.}; cf. Löw ^{i. 336}; oft. + תאנים): Ju 9^{10, 11} (in allegory), Am 4⁹ Ho 9¹⁰ Na 3¹² I K 5⁵ 2 K 18³¹ = Is 36¹⁶, Mi 4⁴ Is 34⁴ Pr 27¹⁸; תאנה Gn 3⁷ (J) fig-leaves, תאנה פניה Ct 2¹³; coll. Nu 20⁵ (JE), Ho 2¹⁴ Je 5¹⁷ 8¹³ Dt 8⁸ Hb 3¹⁷ Hg 2¹⁹ Zc 3¹⁰ Jo 1^{17, 22} ψ 105³³. 2. fig, alw. pl.: Nu 13²³ (JE), Je 24^{1, 2, 2. 3. 3. 5. 8} 29¹⁷ (all symbolic of Judæans), Je 8¹³ (תאנה תאני), Ne 8¹³; as medicament, תאנתו 2 K 20⁷ = Is 38²¹; תאני התאנה Je 24² the figs of early ripeness (cf. Du).

8383, תאנה v. I. [אנה]. תאנים v. I. אן. p. 20, 58
8386 תאנת n.pr.loc. on border of Ephr. p. 20, 58
8387 תאנת n.pr.loc. on border of Ephr. Jos 16⁶; ^{Θηνασα και Σελλησα, Α Τηνασθηλω, ΘΛ Θηνασθηλω}; acc. to Survey ^{WF II. 232, 245} Wilson ^{Hast. DB TAAANATH-SHILOH} Buhl ^{Geogr. 202} = mod. Ta'na, c. 7 miles ESE. from Nablús.

8388 תאר vb. appar. incline (perh. akin to תאר Thes; > Buhl denom. from תאר, q. v.);—**Qal** Pf. 3 ms. תא, subj. boundary: Jos 18¹⁴, c. ה loc. 15^{9b, 11}; c. על ... כן v^{9a}; c. כן only, 18¹⁷; prob. also c. acc. loc. 19¹³ (read ותאר הבעה to Rimmon, and it inclined to Ne'a Di Steuern Benn al.). Vid. also [תאר] Pi. infr.

8389 תאר n.m. ^{Ia. 4, 8} outline, form (Ph. תאר; acc. to Schwally ^{Idiot. 100} prop. something gazed at, from ✓תאר = ChrPal Aram. ^{אין} gaze at);—תא abs. Gn 29¹⁷ +; cstr. Ju 8¹³; sf. תארו (Ges^{5 93 q}) Is 52¹⁴, תארו I S 28¹⁴;—form, of woman, תארת Gn 29¹⁷ (E; + מראה, || later נדמות 26, Lag ^{Or. II. 62; BN 149}, Est 2⁷ (+ id.), I S 25³ Dt 21¹¹; of man, תאר Gn 39¹¹ (J; + מראה), cf. Is 52¹⁴ (+ id.), 53² (+ id., הדר), Ju 8¹⁸, so also I Ch 17¹⁷ (for MT תור) Klo Perles ^{Anal. 68}; אית ת' I S 16¹⁸,

8447-48

תבנת I K 1⁶; מדהתאר I S 28¹⁴; v. La 4⁸ (where by metonymy = aspect, visage); of cattle, תבנת ויפוח ת', Gn 41¹⁸ (E), v. רעות ת' 19⁹ (E); tree, תבנת יפה וית רענן יפה, Je 11¹⁶ (Du ת' ויפיה ת', v. 46²⁰).

8388 תאר vb. Pi. denom. draw in outline, trace out;—Impf. 3 ms. sf. תארהו Is 44^{13, 13} (both c. ב instr.), of shaping idols; for MT 2 mpl. תארו Nu 34^{7, 8} Che ^{Ency. Bib. 2109} prop. תארו ye shall trace out (the boundary; with ותארתם ותארתם v¹⁰); v. also תאה, תאה. p. 1060, 1063

8390 תארע v. תארע sub הרע p. 357.
8391 תארע v. sub [אשר] p. 81r.

8392 תבה n.f. ark (prop. chest, box (cf. NH תבה); prob. Egypt. loan-word from T-b-t, chest, coffin (Brugsch, Erman ^{ZMG xlvI (1892), 123}); > Bab. word Jen ^{ZA IV (1889), 272 f.} Hal ^{JAs., 1888 (Nov.-Dec.), 517});—abs. ת' Gn 7¹ +; cstr. תבת 6¹⁴ Ex 2³;—vessel in which infant Moses was laid among reeds v³ (made of papyrus, תב), v⁵ (both E; & θιβας, θηβης, cf. Lewy ^{Fremdw. 100}); vessel which saved Noah and his family, with animals, during flood (θ κωσωτος): Gn 7^{1, 9, 17, 23} 8^{6, 9, 9, 10, 13} 9¹⁸ (all J), 6¹⁴ (made of עצי גפר) v^{14, 15, 16, 16, 19, 19} 7^{15, 15, 19} 8^{1, 4, 16, 19} 9¹⁰ (all P).

8393-94 תבונה v. תבונה בון. p. 100, 108
8394-95 תבונה v. תבונה בום. p. 101, 103

8396 תבור n.pr. 1. mont. NE. edge of Great Plain, SW. of Sea of Galilee, on border of Issachar, Zeb. and Napht., mod. Jebel et-Târ; cf. Rel ^{Pal. 331 ff.} Burckhardt ^{Travels, 332 ff.} Rob ^{BR III. 340 f.} Bäd ^{Pal. Index, s. v.} Buhl ^{Geogr. 108} GA Cooke ^{Ency. Bib., s. v.};—ת' (הר-) Ju 4^{6, 12, 14}; ת' alone Ho 5¹ Je 46¹⁸ Jos 19^{22, 34} (P), ψ 89¹³ (+ תרמון); & Θαβωρ (so Euseb ^{Onom.}), but Ho Je Ιραβυρον, and so Jos ^{Ant. v. 1. 22 [84]} BJ ^{IV. 1. 8 [54]}, etc. (other Gk. forms v. Cooke^{1 c.}). 2. loc. Ju 8¹⁸ (too far away to be = 1 Be al.), GFM conj. טבור (9³⁷), Bu תבן (9⁵⁰); & Θαβωρ. 3. loc. Levit. city in Zebulun I Ch 6⁶²; appar. = תבנת Jos 19¹², and perh. ת' v²² (in Issachar) & Θαχχεται, Α ΘΛ Θαβωρ. 4. arbor. in ת' אלון I S 10³, near Bethel; & Θαβωρ.

8397-98, תובל v. תבל. יבל v. תבל. בלל v. תבל. p. 117, 385, 1063
8399-400 תבל v. תבל. בלל v. תבל. p. 115, 117

8401 תבן n.m. ^{Rx 5, 16} straw (✓unknown; = al. cp. בנה (cf. Thes¹⁴⁹²), but v. Lag ^{BN 138}; NH = BH; As. tibnu; Aram. תיבנא, תיבנא, whence Ar. תיבנ as loan-wd. Frä¹²⁴);—abs. ת' Gn 24²⁵ +,

תְּבַן Ex 5¹⁰ +; —straw, i.e. straw threshed fine: chaff Je 23²⁸ (opp. בָּר), blown by wind Jb 21¹⁸ (in sim.; || מִן; yielding 41¹⁹ (sim.); food for camels Gn 24^{25,32} (J), asses Ju 19¹⁹ (all + מִסְפּוֹא), בָּקָר Is 11⁷ 65²⁵, horses I K 5⁸ (+ שְׁעָרִים); mixed with clay in brick-making Ex 5^{7,7.10.11.12} (opp. קֵשׁ), v. 13.16.18 (J); —v. further Vogelstein Landwirtsch. 67.

4963 † מְתַבֵּן n. [m.] straw-heap; — מ' Is 25¹⁰.

8402 † תְּבִינִי n.pr.m. rival of Omri (We^{Isr. u. Jüd.} Gesch., 3rd ed., 70, ep. Sidon. *Thabnit*); — I K 16^{21,22,22}, Θαμνι, ΘL Θαμνευει.

8403-04 תְּבִינִית v. תְּבַעְרָה v. בער. p. 125, 129

8405 † תְּבִיץ n.pr.loc. near Shechem: Ju 9^{50,50} (תְּבִיץ; also 8¹⁸ Bu for תְּבוֹר q.v.), 2 S 11²¹; mod. *Tübbäs*, 4 h. N. of Shechem Rob^{BR III. 305} Guérin Sam. 1. 357 ff. Buhl G 204; Θεβης, Θαβαις (in Ju), Θαμσο(ε)ι, ΘL Θαμσοσει (in S).

8407 † תִּגְלַתְפְּלֵסֶר n.pr.m. Tiglathpileser (III), king of Assyria (Zinj. תְּגַלְתַּפְּלִיסֶר, תְּגַלְתַּפְּלִיסֶר, GACooke^{Inscr. 178. 183. 188}, = As. *Tukulti-apil-ēšarra* Rost^{Kellinschr. TP III (1893), 42} COT² K 15, 29; v. also Pinches^{Ency. Bib. TP Say} Hast. DB. TP); — 2 K 15²⁹ 16¹⁰ = פְּלֵסֶר ת' v⁷; corrupt תְּגַלְתַּפְּלֵסֶר I Ch 5⁶ 2 Ch 28²⁰, פְּלֵסֶר ת' I Ch 5²⁶; v. also פִּלְסֶר; — Αγαθφαλλασαρ, Θαγαθα[λ]φελασαρ, Θαγαθαβασαρ, etc., ΘL (Kings) Θεγαθαφαλασαρ.

8408-09 [תְּגַמּוּל] v. גַּמַּל. [תְּגַרְרָה] v. [גַּרְרָה].

8425 † תְּגַרְמָה תו' n.pr.terr. Gn 10³ = תְּגַרְמָה I Ch 1⁶; Ez 27¹⁴ 38⁸; Θοργαμα, Θεργ., etc.; it lay in (SW.) Armenia acc. to Di^{Gn 10, 2} (and refl.), Dl^{Pa 246} (*T'il-garimmu*); >NW. Asia Minor (Gk. *Teυθρανία*) Lag^{Geogr. 270, N. 2; 580, N. 2}; v. II. GGW. xxxv (1888), 142.

8410 תְּדָרָה v. p. 187.

8412 † תְּדַמֹּר n.pr.loc. built by Solomon, acc. to I K 9¹⁸ Qr = 2 Ch 8⁸; *Tadmor* = Palmyra (RS^{Ency. Brit. (9) PALMYRA} Mommsen^{Röm. Gesch. v. 423}, cf. Lag^{BN 125}); but read in both places תְּדָמָר Th RS^{1.c.} Mommsen^{1.c.} Kmp Benz Kit Bur Reckend^{ZMG III (1888), 402} Lag^{1.c.} GASm^{Geogr. 270, N. 2; 580, N. 2}; v. II. תְּדָמָר. p. 1071

8413 † תְּדַרְעֵל n.pr.m. king allied with Chedorlaomer, called תְּדַרְעֵל Gn 14^{1,9}; Θαγα[λ], ΘL Θαγαλ (n.pr. *Tudhyla* occurs on late Bab. tablet, Pinches^{Trans. Vict. Inst., xxix (1897), 47, 73}, Say^{Acad. Mar. 21, 1896, 242}; Hast. DB TIDAL; but ident. of pers. unproven, LW^{King Hammurabi (1888), III} Hpt^{Bull. Gn 14, 1} Che^{Ency. Bib. TIDAL}).

תְּהָה (✓ of foll.; mng. dub.: Aram. תְּהָה is rage, roar (of earth, with ref. to Gn 1²), of man, bluster; al. cf. Ar. تَه (ت) go astray, تَهْ desert waste, but this very doubtful).

† תְּהָה n.m. 1 S 12, 21 (Albr^{ZAW xvi (1896), 112}) formlessness, confusion, unreality, emptiness (primary meaning difficult to seize; Vrss usu. *κενόν, οὐδέν, μάταιον, inane, vacuum, vanum*; cf. Lag^{Or. II. 60; BN 144}); — 1. formlessness, of primeval earth Gn 1² (P), of land reduced to primeval chaos Je 4²³ (both + וְבַהֵ and voidness), Is 34¹¹ (לְשַׁבֵּת יַעֲרָה ||) לֹא ת' בְּרָאָה 45¹⁸ (אֲבַיִי בַהֵ ||) קִרְתָּה' 24¹⁰ קִרְתַּת־ה' city of chaos (of ruined city); = nothingness, empty space, Jb 26⁷ אֶרֶץ אֲרָץ = nothingness, empty space, Dt 32¹⁰ (|| מְדַבֵּר ||) עַל־תָּה' of empty, trackless waste Jb 6¹⁸ 12²⁴ = ψ 107⁴⁰. 2. fig. of what is empty, unreal, as idols I S 12²¹ (coll.: אֲחֵרֵי הַתְּ אֲשֶׁר; (לֹא יוֹעִילוּ רֹחַ וְת' נִסְפְּיָם 21 Is 41²⁹ (of idol-makers), groundless arguments or considerations, Is 29²¹ צִדִּיק בַּת־יָצִיב 59⁴ moral unreality or falsehood || בְּמֹחַ עַל־תָּה' (|| וְדַבְּרֵי־שְׁוֹא ||) = a thing of nought (cf. Ecclus 41¹⁰ תְּהוּ (מתהוה אל תהו), Is 40¹⁷ (|| לֹא־חַ ||) שְׁפִטֵי אֶרֶץ בַּת־עֵשָׂה v²³ (אֶפֶס, אֵינִי ||) || לְרִיק יַעֲתִי ||) לְתִי וְהִבַּל בַּחֵי כְלִי־תִי 49¹ worthlessness as adv. acc. 45¹⁹ I said not, בְּקִשְׁנִי seek me empty, to no purpose. Cf. 29¹³ וְתַהוּ for וְתַהֵי.

† תְּהָה n.f. error (! si vera l.; ✓ תהל acc. to Di^{Lex. 25th. 522}, who cp. Eth. *tāhā*: III. *rove*, wander; Ar. تَهَّ is commit error, cf. Ba^{NB § 179}, Ann. 3); — וְכִמְלֵאכֵי יוֹשֵׁם ת' Jb 14¹⁸, < rd. תְּפִלָּה q.v.

† תְּהָה v. II. הלל. [תְּהַלּוּכָה] v. הלך. p. 237, 239

† תְּהֹם (prob. ✓ of following, in view of As. *tīāmtu, tāmtu* (= תְּהוּם) Dl^{HWB 693} Jen^{Kosmol. 542} Barton^{JAOS xv, 11}, Syr. *لوهم*; all from ✓ תְּהוּם Thes^{Ew § 161} OI^{§ 213d} Sta^{§ 264} al.).

† תְּהוּם n.f. Gn 7, 11 + 7t. et m. Jb. 28, 14 + 5t. (Albr^{ZAW xvi (1896), 62} Kō^{II. 2. 167} Ency. Bib. ^{DEEP} deep, sea, abyss (almost alw. poet.); — abs. ת' Gn 1² +; pl. abs. תְּהוּמוֹת ψ 77¹⁷ +, etc., בת' Is 63¹⁵ ψ 106⁹ (only here c. art.); cstr. תְּהוּמוֹת 71²⁰ (but v. 5 infra); — 1. deep, of subterranean waters, Gn 49²⁵ (poem in J; opp. שְׁמַיִם, Dt 33¹³ (opp. *id.*)) מַעֲיֵנוֹת ת' Pr 8²⁸ Gn 7¹¹ 8² (P); (אֲבַתְּ הַשְּׁמַיִם ||) רְבֵה Am 7⁴ (|| שְׁתִּקִּים ||), Jb 28¹⁴ 38¹⁶ (both || יָם); צִדְקַתְךָ כְּהַר־יָם 36⁷ (opp. מִשְׁפָּטֵיךָ ת' רְבֵה), Is 51¹⁰ (perh.); so pl. תְּהוּמוֹת, Pr 8²⁴ (|| מַעֲיֵנוֹת ||), 3²⁰ (opp. שְׁתִּקִּים), and prob. ψ 33⁷ (|| מַי הָיִם ||), 135⁶ (+ יָמִים). 2. (deep) sea, overwhelming Tyre

8414

8417

8416,

8418

8415

8484

† תיכון, תיכון adj. middle;—abs. ת' Ex 26²⁸ +, fs. תיכונה (ת'י) Ju 7¹⁹ +, fpl. נוח Ez 42^{5,6} (on form, v. היצון p. 300, Ges⁴ 272);—Ex 26²³ = 36³³ (P) תיכונים תיכונים התיכונים the middle bar (holding the 'boards' in their place); Ju 7¹⁹ 'תיכונה' התיכונה the middle watch (of the night); of the middle story of side-chambers to Temple I K 6^{6,8,9} (v⁸ rd. c. @ X התיכונה for התי', Ez 41⁷ (read c. @ @ ימין-התיכונה ועליו לתיכונה וקן' (התיכונה, התיכונה על-העליונה (but rd. c. Qr Vrss התי', i.e. התיכונה התיכונה התיכונה. Hiph. Impf. 3 mpl. יתירו בביתאיל Ju 1²³ they made a reconnaissance at Bethel (Vrss disagree, Gie ויתנו, cf. GFM); 3 ms. יתר מרעהו יתר מרעהו Pr 12²⁶ the righteous searches out (RV is a guide to) his friend, X AV is more excellent than (reading היתר), Hi Ew De al. spies out his pasture (מראהו), in spiritual sense), all dubious; Toy conjectures מראה יתר.

2694

8433, 8500

תוכחה, תוכחת v. תוכח. תב' v. תוכחים p. 407, 1067

8434-36

תולד, תולדות v. ילד. תולד v. תולדות p. 410, 1066

8437

† תולל v. תולל. doubtful word, only pl. sf.

† תולל v. תולל. AV RV they that wasted us, cf. X, but rd. then ויוללנו Bae al.; > Thes⁵⁹⁶ Hup De al. made us wail (√לל).

8380,

8551-52

8442, 8487

תואם v. תואם. תואם v. תואם. תואם v. תואם p. 1060, 1069

8443-44

תועה v. תועה. תועה v. תועה p. 412, 1073

8445

תועה v. תועה. תועה v. תועה p. 419, 426

תורה v. תורה. תורה v. תורה p. 876

† תורה v. תורה. תורה v. תורה p. 876

8611

† תורה v. תורה. תורה v. תורה p. 876

8612

תורה v. תורה. תורה v. תורה p. 1075

8446

† תורה v. תורה. תורה v. תורה p. 1075

= find out how to do something, ל' Ec 2³. 2. spy out, explore, acc. of land Nu 13^{2,16,17,21,23,32,33} I 4^{7,34,36,33}, acc. of mts. Jb 39⁸ (v. supr.), cf. Pt. as subj. explorers, spies Nu 14⁶ (all P); explore mentally, יבקש חכמה לרעת ולת' יבקש חכמה Ec 7²⁵, cf. 9¹ Gr (ת' for בור q. v.), ל'ת' בפקמה על- Ec 1¹³ (Kue^{OND.2} iii. 196). 3. go about, fig. יבקש חכמה Nu 15³⁹ (P); Pt. usually merchants התיכונים I K 10¹⁵ 2 Ch 9¹⁴, usually merchants התיכונים (|| סוחרים רבליים); Kit, after @ 2 Ch, prop. התיכונים for התיכונים. Hiph. Impf. 3 mpl. יתירו בביתאיל Ju 1²³ they made a reconnaissance at Bethel (Vrss disagree, Gie ויתנו, cf. GFM); 3 ms. יתר מרעהו יתר מרעהו Pr 12²⁶ the righteous searches out (RV is a guide to) his friend, X AV is more excellent than (reading היתר), Hi Ew De al. spies out his pasture (מראהו), in spiritual sense), all dubious; Toy conjectures מראה יתר.

† תורה v. תורה. תורה v. תורה p. 1076

תורה v. תורה. תורה v. תורה p. 1076

תורה v. תורה. תורה v. תורה p. 435, 444

תורה v. תורה. תורה v. תורה p. 444, 450

† תורה v. תורה. תורה v. תורה p. 444, 450

(rare) spring forth; NH גתו spring, spurt, out; Hiph., Aph. cut off (head, etc.);—Pf. 3 ms. את-הנטישות הסיר התי Is 18⁵.

תורה v. תורה. תורה v. תורה p. 276, 287

תורה v. תורה. תורה v. תורה p. 315^b

תורה v. תורה. תורה v. תורה p. 1063

תורה v. תורה. תורה v. תורה p. 321

תורה v. תורה. תורה v. תורה p. 316

תורה v. תורה. תורה v. תורה p. 329, 404

תורה v. תורה. תורה v. תורה p. 334, 337

תורה v. תורה. תורה v. תורה p. 334, 337

תורה v. תורה. תורה v. תורה p. 8471

תורה v. תורה. תורה v. תורה p. 8471

תורה v. תורה. תורה v. תורה p. 8471

8472 תַּחֲפִנִּיִּס n.pr.f. Egyptian queen;—I K 11^{19,20}, 22- v²⁰; Θεκ[χ]εμμενα.

8473 תַּחֲרָא n.[m.] prob. (linen) corselet (שׂוֹנָה שְׂרִיֹן);—abs. תַּחֲרָא Ex 28³², || 39²³ (P), in sim.

8474-75 [תַּחֲרָה] v. חרה. תַּחֲרַע v. חרע. p. 354, 357

8476 תַּחַשׁ n.m. tahaš, a kind of leather or skin, and perh. the animal yielding it (prob. the dugong, cf. Ar. دُوغُونٌ dolphin, Thes¹⁵⁰⁰ Di-Ry Ex 25, 6 Post Hast. DB BADGERS; As. taššu (Dl Baer Ezech. xvi), for which Dl ProL 77 ff.; HWB⁷⁰⁵ conj. meaning sheep(skin); Bondi Egyptiaca 1 ff. cp. Egypt. thš, leather; v. summary of views M'Lean-Shipley Ency. Bib. BADGERS' SKINS);—abs. תַּחַשׁ Nu 4⁶ +, תַּחַשׁ v⁹ +; pl. תַּחַשִּׁים Ex 25⁵ +;—leather used for (woman's) sandals Ez 16¹⁰; elsewhere for cover of tabernacle Nu 4²⁵, עוֹר תַּחַשׁ v^{6.8.10.11.12.14}, עֹרֹת תַּחַשִּׁים Ex 25⁵ 26¹⁴ 35^{7,23} 36¹⁹ 39²⁴ (all P).

8477 תַּחַשׁ n.pr.m. 'son' of Nahor Gn 22²⁴; Τοχος; identifi. by Wkl Mitth. d. Vorderas. Gesellsch. 1896, 207 with Tihesi (Egypt.), which WMM As. u. Eur. 258 puts N. of Kadesh on Orontes.

8478 תַּחַת n.[m.] the under part (Ar. تَحْتٌ id.), hence as adv. accus. and prep. underneath, below, instead of (so Ar. تَحْتٌ, Sab. חחת, Eth. ጥላጥላ: Ph. חחת (Lzb³⁸⁵); B'aram. 𐤇, Palm. חחת מן לחחת Tariff 1¹ (Cooke³²⁰), Syr. ܠܫܡܐ);—I. as adv. accus. + Gn 49²⁵ (=Dt 33¹³) the deep רִבְצַת תַּחַת that coucheth beneath; more usu. with מִן, מִתַּחַת lit. off (מִן) 1 c) the under part = beneath, † Ex 20⁴ (=Dt 5⁸) מִתַּחַת (so Dt 4³⁹ Jos 2¹¹ I K 8²³ [both D²], Is 5¹⁶), Dt 33²⁷ Ju 7⁸ Am 2⁹ Is 14⁹ Jb 18¹⁶ Ez 47^{1b}. II. as prep.; so cstr., and with sf. (usu. in the pl., and so lit. in the parts underneath) תַּחַתִּי Hb 3¹⁶ +, תַּחַתִּי (cf. עוֹרְבִי Ges^{103d}) + 2 S 22^{37,40,48} (ψ 1837^{40,48} תַּחַתִּי); תַּחַתִּי; תַּחַתִּי Lv 13²³ + 16 t., תַּחַתִּי (cf. עוֹרְבִי, אֵינִי) + Gn 2²¹; תַּחַתִּי + 1 S 14⁹ ψ 47⁴; תַּחַתִּיכֶם + Jos 2¹⁴ Am 2¹³; תַּחַתִּיהֶם + Nu 16³¹ I K 20²⁴ I Ch 4⁴¹ 5²² 2 Ch 12¹⁰ (for תַּחַתִּיהֶם I K 14²⁷), תַּחַתִּיהֶם Dt 12² + 10 t., תַּחַתִּיהֶן + Je 28¹³;—1. under, beneath, Gn 7¹⁹ כָּל-תַּחַת הַשָּׁמַיִם under the whole heaven (so †Dt 2²⁵ 4¹⁹ Jb 28²⁴ 37³ 41³ Dn 9¹²), 18⁴ תַּחַת הַעֵץ, 21¹⁵ 24² + oft.; Jb 30¹⁴ תַּחַת אֵשׁ שָׂאָה תַּחַת under the crash they roll themselves against me; and Ec 1^{3,9,13} + oft. Ec. (so in Ph., Cooke^{4,7}; 5, 12). With לְ, + 2 Ch 4³ תַּחַת הַהָר, Ct 2⁶ = 8³ לְרַאשֵׁי תַּחַת לֹו.

at the foot of the mt., Ex 24⁴ Dt 4¹¹, so 3¹⁷ תַּחַת רַחֲבֵי צַעְרֵי יִשְׂרָאֵל thou broadenest mysteps under me, Jb 36¹⁶ רַחֲבֵי תַּחַתִּי (so read for רַחֲבֵי תַּחַתִּי) breadth unstrained is beneath thee. b. תַּחַתִּי, of something held there as a dainty morsel, and ready, when needed, to be brought out, fig. of sweetness Ct 4¹¹, of evil ψ 10⁷ תַּחַת לְשׁוֹן עֵקֶל וְאֹן, Jb 20¹² (so שְׂפָתַימו' ψ 140⁴), of praise ψ 66¹⁷ לְשׁוֹן תַּחַת וְרוּחֶם (syn. בְּנִרוֹם 149⁶). c. תַּחַת פ': (a) of subjection, ψ 18⁴⁰ קָמִי תַּחַת פִּי, v⁴⁸ (cf. 47⁴ 144²), 45⁶ Jb 9¹³. (b) of a woman, תַּחַת אִישָׁה, i.e. under his authority, Nu 5^{19,20,29}, so Ez 23⁵ תַּחַתִּי being under me = being mine (fig. of Israel as 's spouse), cf. ἡνωμένη Rom 7², and תַּחַת כֹּחַ Kor 66¹⁰. (c) of being burdened or oppressed under, Is 24⁵ the earth תַּחַת יְשׁוּבֵיהָ, Pr 30²¹ תַּחַת אֶרֶץ אֶרֶץ, v^{22,23}, Hb 3⁷ תַּחַת אֵין i.e. (si vera l.) suffering under calamity. d. תַּחַת יַד פ', of authority or control, Gn 41³⁵ פָּרַעַה יַד תַּחַת בְּרַת יַד פָּרַעַה; Ju 3³⁰ (cf. ψ 106⁴²), 1 S 21^{4,5} (del. אָל; dittogr. חַל), v⁹ Is 3⁶. e. תַּחַת רַגְלֵי פ', of subjection or conquest, ψ 8⁷ כָּל תַּחַת רַגְלֵי תַּחַתִּי, 18³⁹ 47⁴ La 3³⁴, cf. Mal 3²¹. 2. what is under one, the place in which one stands: hence as accus., a. with reflex. pron., idiom., in one's place, where one stands, Ex 16²⁹ אִישׁ אִישׁ שָׁבַד אִישׁ abide every one in his place, Lv 13^{23,29} Jos 5⁹ 6^{5,20} Ju 7²¹ 1 S 14⁹ וְעָמְדִי תַּחַתִּי we will remain where we are, 2 S 2²³ וּמָת תַּחַתִּי he died where he was (cf. Je 38⁹ [read וּמָת]), 7¹⁰ Is 25¹⁰ 46⁷ Am 2¹³ Hb 3¹⁶ וְתַחַתִּי אֶרֶץ I tremble where I stand, Zc 12⁶ 14¹⁰ Jb 36²⁰ 40¹² וְהִרְדָּה רַגְשָׁעִים תַּחַתִּי. b. in transferred sense, in place of, instead of: (a) Gn 2¹⁸ 4²⁵ הֶבֶל תַּחַת אֵבֶל instead of Abel, 22¹³ בְּנוֹ תַּחַת אֱלֹהִים אֲנִי (cf. 50¹⁹), 44³³ 2 S 19¹ + oft.; Jb 16⁴ Is 3²⁴ 55¹³ 61^{3,7}; of one succeeding to the place of another, תַּחַתִּי Gn 36³³⁻³⁹ I K 8²⁰ 11⁴³ 14²⁰ + oft., Dt 2^{12,21} תַּחַתִּי, Lv 16³² I K 2³⁵ +; ψ 45¹⁷ in place of thy fathers (whom thou mayest therefore forget) will be thy children. Cf. in Ph. CIS^{1.3.9} (Cooke³⁰). Sq. inf. Is 60¹⁵ הִיטָה תַּחַתִּי instead of thy being... Peculiarly Jb 34²⁶ (si vera l.) = as if they were, like; but text very dubious; Bi Bu תַּחַת חֲמָתוֹ רַגְשָׁעִים his wrath breaketh in pieces the wicked. (b) in partic., of things mutually interchanged, in place of, in exchange or return for: Gn 30¹⁵ בְּנֵי בְנֵי תַּחַתִּי in return for thy son's love-apples, Ex 21²³ גָּפֶשׁ תַּחַת גָּפֶשׁ תַּחַתִּי life for life, v^{24,25,26,27,36,37}, Jos 2¹⁴ תַּחַתִּיכֶם

לְמוֹחַ, 1 S 2²⁰ 1 K 20³⁹ נִפְשׁוּ ת' נִפְשׁוּ v⁴² (cf. 2 K 10²⁴), 21² Is 43^{3,4}; often with vbs. of requiring, Gn 44⁴ וְלָמָּה יִשְׁלַמְתֶּם רְעֵה ת' טוֹבֶם why have ye rewarded evil in exchange for good? 1 S 25²¹ 2 S 16¹² 19²³ ψ 35¹² תּוֹכֶה ת' יִשְׁלְמוּנִי רְעֵה ת' 38^{21a} 109⁴⁵ Pr 17¹³ +; Je 5¹⁹ מָה תַּחַת in return for what? (cf. על־מָה 22⁹ Dt 29²³ 1 K 9⁸). So sq. inf. ψ 38^{21b}.

† 3. as conj.: a. תַּחַת אֲשֶׁר : (a) instead of that (Germ. *anstatt dass*), Dt 28⁶² תַּחַת אֲשֶׁר תִּהְיוּ instead of that ye were . . . , instead of your being . . . , Ez 36³⁴. (b) in return for (the fact) that, because that (⊙ *ὅτι* Am 1³ + oft.), Nu 25¹³ אֲשֶׁר קָנָא לֹא תַּחַת אֲשֶׁר קָנָא לֹא Dt 21¹⁴ 22²⁹ 28⁴⁷ 1 S 26²¹ 2 K 22¹⁷ = 2 Ch 34²⁵, Is 53¹² Je 29¹⁹ 50⁷ 2 Ch 21¹². b. תַּחַת כִּי : (but? read: תַּחַת? as end of v³⁶), Pr 1²⁹. Cf. אֲשֶׁר (כִּי).

III. compounds: — † 1. תַּחַת־אֵל, after a vb. of motion: a. (in) under, Ju 6¹⁹ וַיֵּצֵא אֶל־וַיֵּצֵא אֶל־, 1 K 8⁶ (|| 2 Ch 5⁷), Je 3⁶ 38¹¹ (on 1 S 21⁵ v. II. 1 d); after קָנָא Zc 3¹⁰: so אֶל־תַּחַת־Ez 10². b. into the place of, Lv 14⁴². 2. תַּחַת־ (= *ὑπὲρ* ἐκ): a. alone, from under, from beneath, as מִתַּחַת הַשָּׁמַיִם † Gn 1⁷, and esp. after such vbs. as שָׁחַת 6¹⁷ מָחָה Ex 17¹⁴ Dt 9¹⁴ 25¹⁹ 29¹⁹ 2 K 14²⁷ הִאֲבִיר Dt 7²⁴, cf. La 3⁶⁶; Ez 47^{1a} מִתַּחַת מִתַּחַת־Pr 22²⁷ יָבֹחַ מִשְׁכַּבְךָ מִתַּחַת־הַבַּיִת, Ex 6^{6,7} וַיִּנְוֶנִי מִתַּחַת אֲלֵהֵימָם Ho 4¹² מִתַּחַת יָד פֶּ' (cf. II. 1 d) from under the hand (power) of . . . Ex 18¹⁰ 2 K 8^{20,22} 13⁵ 17⁷ +; מִתַּחַת־ (cf. II. 2 a) from his place Ex 10²³ Zc 6¹². Rarely = תַּחַת or לְ, מִתַּחַת, Gn 1⁹ (P) Ez 1⁸ 42⁹ 46²³ Jb 26⁵. b. תַּחַת־ (opp. מִמֶּנִּי) under, beneath: Gn 1¹⁷ מִתַּחַת אֲשֶׁר מִתַּחַת, Ex 20⁴ לְאֶרֶץ לְאֶרֶץ (so Dt 4¹⁵ 5⁷), Ju 3¹⁶ לְמַדְיֵי מִתַּחַת, Je 38¹² +; of locality, † Gn 35⁸ לְבֵית־אֵתָל מִתַּחַת לְ, 1 S 7¹¹ 1 K 4¹². c. † תַּחַת־ (cf. 9 b), i. q. לְ מִתַּחַת לְ 1 K 7³².

8481 † תַּחַתוֹן adj. lower, lowest; — abs. תַּחַת Jos 16³ +, fs. תַּחְנָה - Is 22⁹ +, fpl. תַּחְנֹת - Ez 42^{5,6}; — lower, Is 22⁹ הַתַּחְנֵה הַתַּחְנֵה the lower pool (in Jerus.), of pavement and gate of outer (lower) temple-court Ez 40^{18,19} (l. הַתַּחְנֵה), of lower ledge (עֲוֵרָה) of altar, 43¹⁴; of the lowest of the three stories of side-chambers surrounding the temple, 1 K 6⁶ הַתַּחְנֵה הַתַּחְנֵה, + v^{8a} (v. תַּחְנֵה), Ez 41⁷ (read יָמֵן for יָמֵן), 42^{5,6}; in place-name, Jos 16³ 18¹³ 1 K 9¹⁷ (|| 2 Ch 8⁵ הַתַּחְנֵה), 1 Ch 7²⁴ 2 Ch 8⁵.

8482 † תַּחְתִּי adj. and subst. lower, lowest (places): — fs. תַּחְתִּיָּה † ψ 86¹³ תַּחְתִּיָּה Ex 19¹⁷ +;

mpl. תַּחְתִּיָּם † Gn 6¹⁶; fpl. תַּחְתִּיּוֹת ψ 63¹⁰ +; — Ex 19¹⁷ וַיִּתְּנוּ בְּתַחְתֵּי הַר הַר the lower part of the mt., Ju 1¹⁵ = Jos 15¹⁹ (so read here with ⊙ ^{MS} ⊙ ⊗ ⊗) גַּלְתַּת תַּחְתִּיּוֹת (גַּלְתַּת תַּחְתִּיּוֹת) the lower spring, Jb 41¹⁶ כַּפְלַח תַּחְתִּיּוֹת like the lower mill-stone, Gn 6¹⁶ (P) תַּחְתִּיָּם = lower stories; of She'ól, Dt 32²² תַּחְתִּיּוֹת עַד יֵשְׂאוּל to the lowest She'ól, ψ 86¹³ תַּחְתִּיָּה מִשְׁ, so אֶרֶץ תַּחְתִּיּוֹת the lowest earth (or land), i. e. Sh., Ez 31^{14,16,18} אֶרֶץ תַּחְתִּיּוֹת the land of lowest places 26²⁰ 32^{13,24} בּוֹר תַּחְתִּיּוֹת the pit of lowest places Lam 3⁵⁵ ψ 88⁷ תַּחְתִּיּוֹת the earth, 63¹⁰ (+ perh. 71²⁰) the lowest places of the earth, תַּחְתִּיּוֹת Is 44²³, and fig. of the dark and hidden interior of the womb ψ 139¹⁵. — Ne 4⁷ וַאֲנַעְמִיד מִתַּחְתִּיּוֹת לְמַקְוֹם and I set (⊙^L and they stood) at parts below (מִן) as in לְ (מִתַּחַת) the place (where they were to work), so Ke Gu, but text perhaps corrupt (Berthol Sgf).

† II. תַּחְתִּי n.pr. 1. m. a. Levite 1 Ch 6^{9,22} 8480
b. Ephraimite 7^{20,20}. — *Θααθ*, *Kaath*, etc. 2. loc. station in wilderness Nu 33^{26,27}; *Kaath*.

תַּחְתִּי v. תַּחְתִּי v. תַּחְתִּי 8483-84
2. תַּחְתִּי v. תַּחְתִּי p. 295, 874
† תַּחְתִּי n.pr.m. in Judah, 1 Ch 4²⁰ Qr (Kt 8436
Ἰνωω, *A Θιλωω*, ⊙L *Θωλειμ*. 8436

† תַּחְתִּי n.pr.terr. et gent. (OAr. תַּחְתִּי
Lzb³⁸⁵; in As. *Tema* Dl^{1a} 301 f. Schr. KGF 261 ff.; = south country, √ תַּחְתִּי, √ תַּחְתִּי) acc. to Nō^{Ency. Bib.} ISHMAEL); — תַּחְתִּי Is 21¹⁴, people Je 25²³; תַּחְתִּי 'son' of Ishmael Gn 25¹⁵ || 1 Ch 1³⁰; אֶרֶץ תַּחְתִּי (1. אֶרֶץ) Jb 6¹⁹; *Θαιμαν*. Mod. *Teyma*, NW. Arabia, Doughty Arab. Dec. i. pass., esp. 284-299 Wilson *Hasl. DB Tema*, and on inscr. found there Eut^{Nab. Inscr.} 35 CIS II, No. 113.114 Nō^{SBAK} 1884, 813 f. Hal *REJ* xii, 111 f. Cooke¹⁹⁵ ff.

I. II. תַּחְתִּי, תַּחְתִּי, תַּחְתִּי v. תַּחְתִּי 8486,
8488-89
[תַּחְתִּי] v. תַּחְתִּי p. 1071 8490

† תַּחְתִּי adj.gent. (?) הַתַּחְתִּי 1 Ch 11⁴⁵, unknown. 8491
תַּחְתִּי v. תַּחְתִּי v. תַּחְתִּי p. 440 8492

† תַּחְתִּי n.pr.m. in Judah, 1 Ch 4¹⁶; *Zappa*, 8493
A Θηρια, ⊙L *Eθρια*.

† תַּחְתִּי n.pr.terr. et gent. 'son' of Japhet 8494
Gn 10² 1 Ch 1⁵; *Θεϊπας*; identified by Mey^{Gesch.} d. Alt. I. 260 Di Holz Gunk al. with Gk. *Τυρσηνοί*, Egypt. *Turuša*, on coast of Aegean.

† [תַּחְתִּי] n.m. he-goat (NH *id.*; Ar. *تَحْس* 8495
Aram. *תַּחְתִּי*, *תַּחְתִּי*, *תַּחְתִּי* *id.*; √ unknown); —

abs. תִּישׁ Pr 30³¹; pl. תִּישִׁים Gn 30³⁵ (J), 32¹⁵ (E); + עֹזִים *she-goats*), 2 Ch 17¹¹.

8496 תָּדָד v. תָּדָד. below

8497 † תָּדָד [תָּדָד] vb. meaning wholly dub.;—Pu. Pf. 3 pl. וְהָיָה לְבָנֵיךָ לְרִנְיָךָ Dt 33³; were led or assembled would suit context; v. esp. Dr Berthol.

8498-99 תְּכֵינָה v. כּוֹן. p. 467

8500 † תְּכֵינִים n.m. peacocks (acc. to \mathfrak{S} Jerome Rabb.; perh. = Malabar *tōgai, tōghai, peacock* *Thes*¹⁵⁰²);—1 K 10²² = תְּכֵינִים 2 Ch 9²¹ + ivory, apes.

תָּכַךְ (√ of foll., cf. pl.; Ar. تَكَكَ overcome (of wine), tread under foot; akin to Aram. ܬܟܟܐ , \mathfrak{S} תָּדָד (rare) injure, ܬܟܟܐ (rare) injury).

8496 † תָּדָד, II. תָּדָד n.m. injury, oppression;—abs. תָּדָד + מַרְמָה ψ 107 55¹² (so Gi; Baer תוּדָד); תוּדָד + חָמָס (gloss) 72¹⁴; pl. אִישׁ חָכְבִּים Pr 29¹³ oppressor (\mathfrak{S} creditor; cf. אִישׁ חָמָס 2 S 22⁴⁹ ψ 140^{2,3}).—I. תוּדָד v. תוּדָד.

8501-03 תְּכֵינָה v. תָּדָד. תְּכֵילִית, תְּכֵילָה v. כּוֹלָה. above, p. 479

8504 תְּכֵילִית n.f. violet, i.e. violet thread and stuff; \mathfrak{S} usu. *βάκινθος, βάκινθως*; v. Thatcher *Hast. DB COLOURS* (NH = BH); \mathfrak{S} תְּכֵילָה, תְּכֵילָה, תְּכֵילָה;—1. violet thread (spun, Ex 35²⁵; woven, 39³): a. in Ex (P) of hangings of tabern., ephod, etc., תּוֹלַעַת שָׁנִי, אֲרָגְמוֹן + ת', תּוֹלַעַת שָׁנִי (q. v.; oft. also שֵׁשׁ, וְהַב, Ex 25⁴ 26¹ 28^{5,6} 28³³ 35²⁵ + 20 t.; of temple hangings (+ אֲרָגְמוֹן, אֲרָגְמוֹן, בְּרָמִיל, אֲרָגְמוֹן, אֲרָגְמוֹן, אֲרָגְמוֹן) 2 Ch 2^{6.13.14}; loops or cords of ת' (alone) Ex 26⁴ 28^{28.31.37} 36¹¹ 39^{21.22.31} Nu 15³⁸ (all P). b. palace hangings in Shushan, + חִירָה Est 1⁶. †2. violet stuff, fabric; ת' לְבוּשֵׁי ת' Ez 23⁶; ת' לְבוּשֵׁי ת' Je 10⁹; also in trade Ez 27⁷ (+ אֲרָגְמוֹן + שֵׁשׁ בְּרָקְמָה), cf. ת' for covering sacred utensils Nu 4^{6.7.9.11.12} (P).

8505 † תָּדָד [תָּדָד] vb. regulate, measure, estimate (cf. Aram. Pa. תָּדָד (rare) prepare (= תָּדָד, תָּדָד); acc. to Ry ^{Syn. d. Wahren u. Guten} 33 a secondary √ from כּוֹן);—Qal Pt. estimate, fig.: וְתָדָד רִחוּתֵךְ Pr 16², so (לְבוּת) 21² 24¹². Niph. 1. Pf. 3 pl. תָּדָדָו, תָּדָדָו, תָּדָדָו, תָּדָדָו [לֵא] וְלֵא I S 2³ by him (*) are actions estimated. 2. Impf., be adjusted to the standard, i.e. right, equitable: subj. דָּרָדָד (of א' and of Israel), 3 ms. יִתְּדָדָד Ez 18^{25.25.29.29} 33^{17.17.20}; 3 mpl. יִתְּדָדָדוּ 18²⁹ יִתְּדָדָדוּ v²⁵. Pi. Pf. 3 ms.: יִשְׂמָדָדוּ, יִשְׂמָדָדוּ בְּדָדָדָד Jb 28²⁵; ת' יִשְׂמָדָדוּ בְּדָדָדָד I S 40¹² (|| מְדָדָד, כּוֹל); (v. Qal);

read poss. הַבֵּינוּ or הַכֵּינוּ; I s. תְּכֵינָתִי עֲמֻדָתֶיהָ ψ 75⁴ I regulate (or adjust) her pillars (i.e. of earth). Pu. Pt. הַכֵּסֶף הַמְתָּדָדָד 2 K 12¹² the silver which was measured out.

† I. תָּדָד n.m. ^{Ez 45.11} measurement;—cstr. 8506 תָּדָדָד Ex 5¹⁸ (J) the measurement, tale, of bricks; abs. Ez 45¹¹ capacity (of ephah and bath).

† II. תָּדָד n.pr.loc. in Simeon, I Ch 4³²; 8507 $\Theta\sigma\kappa\alpha$, A $\Theta\sigma\chi\chi\alpha\nu$, \mathfrak{G} L $\text{Ev}\theta\epsilon\kappa\epsilon\mu$.

† תְּכֵינִית n.f. measurement, proportion;—abs. Ez 43¹⁰ (< read תְּכֵינִיתוֹ \mathfrak{S} Ew Hi Co Toy al.); ת' חוֹתֵם ת' 28¹² thou wert one sealing up (the) measure (RVm), i.e. exhibiting perfect proportion; Codd Sm al. ת' חוֹתֵם ת' the seal of (perfect) proportion; but dub., v. Comm.

† מִתְּכֵינָתִי n.f. measurement, tale, proportion;—1. cstr. מ' הַלְּבָנִים Ex 5⁸ (J) the tale of bricks (cf. I. תָּדָד). 2. sf. מִתְּכֵינָתִי measurement, proportion, of ephah and bath Ez 45¹¹; of composition of sacred oil Ex 30³², מִתְּכֵינָתִי v³⁷ (P); of temple, its measurement, proportion חוֹתוֹ 2 Ch 24¹³.

תָּלָה and cpds. v. תָּלָה. כָּרַךְ v. תָּכַרְיָךְ. תָּלָה p. 501, 1068

† תָּלָה vb. hang (|| form of תָּלָה, Ges^{175.17});—Qal Pf. 3 pl. sf. תָּלְאוּם 2 S 21¹² Qr the Philistines had hung them (Kt תָּלוּם; v. Dr); Pt. תָּלֵאִים Dt 28⁶⁶ thy life shall be hung up before thee, i.e. be in suspense, each moment uncertain.—וְעָמִי תָּלִיָאִים לְמִשְׁבְּחִי Ho 11⁷ my people is hung up to my backsliding is certainly corrupt (AV bent to backsliding from me, i.e. hung or swung toward turning from me, cf. GASm, but very dub.); Marti conj. תָּלִיָאִים לְמִי; אֶל-עַצְמֵי תָּלִיָאִים Oettli Now² Harper תָּלִיָאִים or תָּלִיָאִים has wearied itself [me] in backsliding.

[תָּלִיָאִים] v. תָּלִיָאִים. לֵא. p. 520-21 4972, 8514

† תָּלָה n.pr.loc. appar. in Mesopot.;—8515 ת' 2 K 10¹² = תָּלָה־ Is 37¹² (abode of תָּלָה); cf. As. *Til-ašuri* (Esarhaddon) D1 ^{Par. 264 f.}; near Edessa Wkl *Gesch. Bab. u. As.* 269, 335 f.; v. Schr ^{KGF 190 f.}; identification not certain, cf. Johns ^{Ency. Bib. TELASSAR}.

תָּלַח v. תָּלַח. תָּלַח v. תָּלַח. 8407, 8516

† תָּלָה vb. hang (NH *id.*; As. Pi. *tullā*, hang up; Ar. تَلَّى let down, dangle (a rope, etc.); Aram. תָּלָה, תָּלָה hang; perh. OAr. *id.*,

Lzb³⁸⁶; Eth. **ṯṯw**: in derived sense, *be devoted, addicted, to*);—**Qal Pf.** 3 ms. **ת** Gn 40²² +; 2 ms. **תָּלִי** Dt 21²² consec.; 3 pl. **תָּלִי** Est 8⁷ 9¹⁴, sf. **תָּלוּם** 2 S 21¹² Kt (Qr v. **תָּלַם**), etc.; **Impf.** 3 ms. sf. **יִתְּלֶם** Jos 10²⁶, etc.; **Imv. mpl. sf.** **תִּלְהוּ** Est 7⁹; **Inf. cstr.** **לְתָלוֹת** Ez 15³ Est 6¹; **Pt. act.** **תָּלָה** Jb 26⁷; **pass.** **תָּלִי** Dt 31²³ + 2 t., pl. **תָּלִיִּים** Jos 10²⁶;—**hang**: **1.** *hang up* any object: acc. of hands and feet of slain, + **עַל־הַבְּרָכָה** 2 S 4¹²; **תָּלִי** of Absalom **בְּאֵלֶּה** *in the terebinth* 18¹⁰; **ת** c. acc. rei, + **עַל** Is 22²⁴ Ez 15³ Ct 4⁴ **ψ** 137²; subj. **י**, **עַל־בְּלִימָה**, **תָּ אָרְצָן** Jb 26⁷. **2.** *specif. put to death by hanging*, c. acc. pers. Gn 40²² 41¹³ (both E), 2 S 21¹² (cf. **תָּלַם**), Est 9¹⁴; abs. **תָּלִי** Dt 21²³ *one hanged*; acc. pers. + **עַל־עַץ** Gn 40¹⁹ (E), Dt 21²² Jos 8²⁹ 10^{26,26} (all JE), Est 5¹⁴ 6⁴ 7^{9,10} 8⁷ 9^{13,25}. **Niph. Pf.** 3 pl. **יִתְּלוּם** *they were hanged on a tree*; + 3 ms. apoc. **וַיִּתְּלֶם** 2 S 18⁹ (for **וַיִּתֵּן** v. נתן **Hoph.**). **Pi.** *hang up for display*, c. acc. rei: **Pf.** 3 pl. **תָּלַם** Ez 27¹⁰ (loc.), v¹¹ (**עַל־חֹמוֹתֶיהָ**).

8522 **† תָּלִי [תָּלִי]** n.[m.] quiver (with its arrows) (as *hanging* from shoulder);—sf. **תָּלִיָּה** וְיִשְׁתָּרָה Gn 27³ (J); **Ⓞ** *φαιέτρα*, **Ⓢ** *pharetra*).

8510 **תָּלָה** v. תָּל infra.

3494 **† יתְּלָה** n.pr.loc. in (Southern) Dan Jos 19⁴²; **Σιλαθα**, **ⓄL** *ιθλα*.

8520 **† תָּלַח** n.pr.m. in Ephraim;—I Ch 7²⁵; **Θαλε(ε)s**, **Ⓞαλα**.

תָּלַל (appar. \sqrt of foll.; NH **תָּל** *heap*, *hill*; **יָ** **תָּלִיל** *lofty*; Ar. **جَلَّ**, Syr. **Ⲙ** *mound*; = (perhaps) OArām. **תָּלִ** CISⁱⁱ No. 111 Lzb³⁸⁶ SAC¹²⁰; Jen in Brock^{Srr.Lex.} thinks **תָּל** As. loan-word from *tīlu*, *ruin-heap, mound*).

8510 **† תָּל** n.[m.] mound;—**1.** *mound, ruin-heap* (of city): cstr. **תָּלִים** (ר) **עוֹלָם** Jos 8²⁸ (JE), Dt 13¹⁷, **תָּל שְׁמָמָה** Je 49². **2.** *mound or hill on which city stood*: sf. **תָּלָם** Jos 11¹³ (D), **תָּלָה** Je 30¹⁵.

8512 **† תָּל אַבְיב** n.pr.loc. in Babylonia, on the 'river Chebar,' Ez 3¹⁵.

8521 **† תָּל חַרְשָׁא** n. pr. loc. in Babylonia;—Ezr 2⁶⁹ = Ne 7⁶¹; **Θααρσα**, (**Ⓞε**) **αρσα**, etc., **ⓄL** Ezr **Ⓞαλα** **καὶ** **Ⓞρησα**.

8528 **† תָּל מְלַח** n. pr. loc. in Babylonia;—Ezr 2⁶⁹ = Ne 7⁶¹; **Θερμελεθ**, **Ⓞε** **Ⓞμελεθ[χ]**.

† תָּלִיל adj. exalted, lofty (prop. **Qal Pt. pass.**);—**הַר־גִּבְוָה** וְהַר־עֶזְרָא Ez 17²² *a high and lofty mt.*

8534 **† תָּלְתָלִיִּים** n.f.(?) pl. as fig. of woman's locks, mng. dub.: **שְׁהוּרוֹת בְּעוֹרֵב** Ct 5¹¹; Thes (from above \sqrt) *waving palm-branches*, **Ⓞ** **ἄλαται**; NH once, fig., Levy^{NHWB} iv. 649 *high hills* cf. Jastr^{Dict.} 1674 *heaps, piles*; but Magnus **Hohe Lied** and Jacob^{Stud. Arab. Dichter} iv. 21 *envelope* or sheath of spadix of date-palm (with which hair oft. cp. in Ar. poetry Jacob^{Ib.} 111. 46 f, cf. Ar. **كَلْبَانٌ** *drinking vessel* made of this envelope Lane); so perhaps As. *taltallu* D1^{HWB} 708.

† II. [תָּלַל] vb. **Hiph.** mock, deceive, 2048, 8524
trifle with (perhaps akin to Ar. **جَلَّ** *act coquet-tishly*; cf. secondary \sqrt [תָּלַל] p. 251);—**mock**, 2048
trifle with, c. 3 pers.: **Pf.** 3 ms. **תָּלַל** Gn 31⁷ (E), 2 ms. **תָּלַלְתָּ** Ju 16^{10,13,15}; **Impf.** 3 mpl. **יִתְּלִי** יְהוָה Je 9⁴, 2 mpl. **תִּתְּלֵנִי** Jb 13⁹ (on both v. Ges⁵ 53 q Baer^{ad loc.}); **Inf. cstr.** **תִּתְּלֵנִי** and (abs.) Ex 8²⁵ (J). **Hoph. Pf.** 3 ms. **וַיִּתְּלֵנִי** Is 44²⁰ *a heart (which) is deceived*.—Vid. [תָּלַל], **תָּלִיִּים**, p. 251. 2048-49

תָּלַם (\sqrt of foll.; cf. NH **תָּלַם** = BH; Ar. **تَلَّمَ**, mod. Pal. **تَلَّمَ** Bergheim^{PEF} 1894, 195; Eth. **ṯṯw**; Aram. **תָּלַמָּא**; the nearest verbal \sqrt is Ar. **تَلَّمَ** *break edge of, make a breach, gap*, but **ت = و** ? cf. Frä¹³¹).

† תָּלַס n.m. Jb 31. 38 *furrow*;—abs. **ת** Jb 39¹⁰ 8525
(other conj. Du Perles^{Anal.} 53); pl. cstr. **תָּלְסִי** **שְׁרִי** Ho 10⁴ 12¹²; sf. **תָּלְסִיָּה** Jb 31³⁸ **ψ** 65¹¹.—On ploughing in Pal. v. Hogg^{Ency. Bib. Agriculture} Vogelstein^{Landwirtsch.} 25 ff., on depth of furrow (not more than 8–10 centim.) Id^{Ib.} 36 Anderlind^{ZPV} ix. 25, 29; also Benz Arch. s. v.—**תָּלַס** v. תָּל supra. 8510

† תָּלְמִי n.pr.m. **1.** king of Geshur, father-in-law of David, 2 S 3³ 13³⁷ 1 Ch 3². **2.** a son of 'Anak Nu 13²² Jos 15¹⁴, **תָּלְמִי** Ju 1¹⁰; **Θολμει**, **Ⓞολμει**, **Ⓞαλαμει**, etc. 8526

תָּלְמִיד v. למד. [תָּלְמִידָה] v. II. לן. p. 534, 540 8519, 8527

תָּלַע (\sqrt of foll.; perhaps *gnaw*, v. **מְחַלְעוֹת** infra, and D1^{Pr} 113, cf. As. *tultu*, *worm*).

† I. תוֹלַע n. [m.] worm, scarlet stuff 8438
(dyed with the *coccus ilicis*, v. **שָׁנִי**, Thatcher **Hast. DE Colours**);—**1.** *worm*, only pl. **תוֹלַעִים**, in stale manna Ex 16²⁰ (P). **2.** *scarlet stuff*, abs. sg. **תוֹלַע** Is 1¹⁸ (in sim. || **שָׁנִים**; opp. **עֲצָמָר**); token of luxury La 4⁵.

8439 †n. תולע n.pr.m. in Issachar; a judge of Israel Ju 10¹; assigned to earlier time by Gn 46¹³ Nu 26²³ (both P), 1 Ch 7^{1,2,2}.

8440 †תולעו adj. gent. of foregoing; c. art. as n. coll. Nu 26²³.

8438 תולעה, תולעת, תולעה n.f. worm;—abs. תולעה Is 14¹¹ Jb 25⁶; תולעת Is 41¹¹ +, תולעת Dt 28³⁹ Nu 19⁶; cstr. תולעת Ex 25⁴ +; sf. תולעתם Is 66²⁴;—1. worm, grub, vine-weevil Jon 4⁷ Dt 28³⁹ (coll.); devouring the dead Is 14¹¹ (coll.: || רפה), 66²⁴ (coll.); symbol of insignificance 41¹⁴ Jb 25⁶ (|| רפה), ψ 22⁷. 2. elsewh. (P) specif., + שני (q.v.), of the coccus ilicis yielding scarlet colour: שני (ה) Lv 14^{4,6,49,51,52} Nu 19⁶; of crimson stuff, שני ת' Jb 4⁹; usu. שני יארנמן. חבלת יארנמן. שני ונו' Ex 25⁴ 26¹ + 24 t. Ex.

8529 †[תלע] vb. Pu. denom. clad in scarlet (v. i. תולע 2; תולעה 2.—NH Hiph. denom. is breed worms, etc.);—Pt. pl. מתלעים Na 2⁴ (|| מאדם).

4459, 4973 †מתלעות n.f.pl. teeth (AVRV jaw-teeth) (perhaps gnawers, v. √);—teeth, incisors, late (always || שנים); cstr. מ' Jb 29¹⁷ and (of lion) Jo 1⁶; sf. מתלעתי Pr 30¹⁴.

8530 †תלפיות n.f.pl. Ges (in Thes) exitialia, fatal things (√ תלה = Ar. تَلَف perish);—poet. for weapons; many other conj. in Comm.: לח' ב'מדרל דויד צוארף ב'נוי לח' Ct 4⁴, doubtful; Che Expos. Times, ix. 423; JQ, July 1899, 562 ש'למים shields, cf. v^b.

8515, 8534 תלש v. תלש. תלש v. I. תלל. p. 1067-68

8485, 8535, 8537-38 תמם v. תמה, תם, תם. תימא v. תימא. p. 1066, 1070

8539 †[תמה] vb. be astounded, dumb-founded (NH id.; so Aram. תמה, ܛܡܗ);—Qal Pf. 3 pl. תמהו ψ 48⁶; Impf. 2 ms. תמה Ec 5⁷; 3 mpl. ותמהו Jb 26¹¹, etc.; Inv. mpl. תמהו Is 29⁹ Hb 1⁵;—be astounded, Is 29⁹ Hb 1⁵ (v. Hithp.), Je 4⁹ (|| שמם, Niph.), ψ 48⁶; + מן caus. Jb 26¹¹; + על rei at which Ec 5⁷; look in astonishment at אל-רעהו Gn 43³³ (J), Is 13³. Hithp. Inv. mpl. + Qal Inv. ותמהו Hb 1⁵ (v. supr.), lit. astonish yourselves, be astounded, but We Hithpalp. ותמהו; Gr rds. inf. abs. תמה (Marti al. ותמהו) for תמהו.

8541 †תמהון n. [m.] bewilderment;—abs. ת' Zc 12⁴; cstr. תמהון Dt 28²⁸;—bewilderment, stupefaction; cstr. ת' ללב v²⁹, of those infatuated (v. Dr.); ת' alone of bewildered horses Zc 12⁴.

†תמוז n.pr.div. Tammuz (Bab. Dūzu 8542 (also Dumuzi) COT^{Er 8, 14} Zim^{KAT 3, 397 f.} Jastr^{Rel. Bab. 482 et pass.}; on the phonetic change Hpt^{ZA II. 270}, but also Jäger^{BAS I. 591});—מבכות את-הת' Ez 8¹⁴; ת' = Gk. Adonis (ადון); cf. Baud^{Rel. Sem. I. 35, 300 f.} Dr^{Dn II, 37} Che^{Ency. Bib. TAMMUZ} Say^{Hast. DB Id.}.

תמונה v. מין. תמורה v. מור. p. 558, 568 8544-45

תמותה v. מות. p. 560 8546

†תמוח n.pr.m. head of a Jewish family, Ezr 2⁵³ = Ne 7⁵³; Θ θεμα (Ne Ημαθ), ΘL θεμαα. 8547

תמיד v. מור. p. 556. 8548

תמים Ex 26²⁴ 36²⁹ v. [תאם]. p. 1060f 8382

†[תמך] vb. grasp, support, attain (Aram. תמך Pa. hold fast; cf. Ph. and OArām. תמכאל El hath sustained Lzb³⁸⁶ SAC¹²¹ Cooke³⁶¹);—Qal Pf. 3 fs. תמכה ψ 63⁹, etc.; Impf. 3 ms. ותמך Pr 29²³, 3 mpl. ותמכו Jb 36¹⁷ Pr 5⁵, etc.; Inf. abs. תמך ψ 17⁵; cstr. תמך Is 33¹⁵; Pt. תומך Am 1^{5,8}, תומך ψ 16³ (? rd. ג'מך. Ges⁵¹⁶, or תמך, cf. Vrss Du; > Ol תוסרף, Bi Che תמיד), etc.;—1. grasp, lay hold of, c. acc. rei Gn 48¹⁷ (E), Pr 31¹⁹ (|| ש'לח יד ב' ||); acc. pers. (wisdom) Pr 3¹⁸ (|| מ'חויק ||); acc. rei (grasp and) wield Am 1^{5,8}; ψ 16³ (v. supr.) thou dost grasp my lot (i.e. take and cast it for me, cf. mod. Pal. الله يقيم ب'جركي may Allah uphold my lot, Bergheim^{PEF 1594, 1594}); fig., Jb 36¹⁷ judgment and justice seize (thee); but v. obscure and doubtful; Pr 5⁵ her steps lay hold of She'ol (keep the path to it); lit., c. ב' rei Is 33¹⁵, ב' pers. Pr 28¹⁷ (or sub 3; mng. dub.); lay hold of, attain, honour, wealth (acc.) Pr 11^{16,16}. 2. hold up, support, c. ב'דיי Ex 17² (E); fig., ב' pers. Is 42¹ ψ 41¹³ 63⁹; acc. pers. Is 41¹⁰ (ב' instr.), Pr 29²³ (opp. השפיל). 3. hold, keep, c. acc. rei Pr 4⁴ let thy heart keep my words (|| ש'מר ||); hold firmly ψ 17⁵ (ב' loc.; opp. ג'מנו). Niph. Impf. תמחתי תמחתי Pr 5²² in the cords of his sin is he seized (|| ל'כר ||).

†תמול, תמול, תמול + IS 865, 8543 10¹¹, תמול † Is 30³³ Mi 2⁸ (v. inf.), subst., used sts. as adv. acc., yesterday, fig. recently, formerly (Aram. תמול, תמול, sts. תמול, ܛܡܘܠ, ܛܡܘܠ; Mand. תמאל Nö^{M 202}; Eth. ጠጠል: As. timāli, itimāli, ina timāli (DI^{153, 721}); der. dub.; acc. to Me^{Gr. Syr. 118} Kō^{II. 264 f.} from Ar. مآ II. prolongavit, IV. longam vitam

concessit, מָלָא tempus, السَّلَوَانِ the two times, i.e. night and day, in form an inf. of VI. תָּמַל; hence prop. long time, (past) time, specialized to yesterday;—yesterday, but usually fig.= recently or formerly: 1. 2 S 15²⁰ בּוֹאֵךְ הַמּוֹל yesterday (=only lately) was thy coming, Jb 8⁹ תָּמַל (of) yesterday (Ges^{141d}) are we, ψ 90⁴ (genit.) אֶתְמוֹל. 2. usu. in combin. with שְׁלֹשֶׁם yesterday (and) the third day, to express the idea of formerly: thus a. as adv. acc. (a) הַיּוֹם בְּמָחָר 1 S 20²⁷ (lit.), cf. Ex 5¹⁴ (sub b); (b) הַיּוֹם בְּמָחָר Ex 5⁸ Ru 2¹¹, so אֶתְמוֹל 1 S 4⁷; (c) הַיּוֹם בְּמָחָר 2 S 3¹⁷ 1 Ch 11² (|| 2 S 5² with אֶתְמוֹל). b. בְּמָחָר שְׁלֹשֶׁם as formerly Gn 31^{2,5} Ex 5⁷ Jos 4¹⁸ 1 S 21⁶ (but Bu מָחָר, as c), 2 K 13⁵; בְּמָחָר 1 S 14²¹ 19⁷; Ex 5¹⁴ בְּמָחָר שְׁלֹשֶׁם as yesterday (and) the third day (=as formerly), both yesterday and to-day (=so more recently). c. מִמָּחָר שְׁלֹשֶׁם (=from) aforetime, Ex 21^{29,36} Jos 3⁴, הַיּוֹם לֹא שָׁנָה לוֹ מִמָּחָר שְׁלֹשֶׁם Dt 4⁴² 19^{4,6} Jos 20⁵; so מִמָּחָר שְׁלֹשֶׁם 1 S 10¹¹; בְּמָחָר Ex 4¹⁰. 3. מִמָּחָר שְׁלֹשֶׁם (alone) Is 30³⁰ from yesterday =already; מִמָּחָר עַמִּי Mi 2⁸ corrupt, read וְיָתָם לְעַמִּי (WRS, with יָתָם; על We Now, with תִּקְרָמוּ, and v. שְׁלֹמָה. p. 971

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† [תָּמַם], תָּמַם vb. be complete, finished (Ar. *id.*, Ph. תָּמ, Syr. *id.* der. spec. and deriv.; cf. NH = BH (rare), Aram. תָּמַם, תָּמַם perfect);—Qal Pf. 3 ms. תָּמַם Gn 47¹³ + 3 t. (+ Qr תָּמַם Je 6²⁹); 3 pl. תָּמַמוּ Dt 2¹⁶ +; 2 K 7¹³; 1 pl. תָּמַמְנוּ (Ges^{67d}) Nu 17²⁸ ψ 64⁷; תָּמַמְנוּ Je 44¹⁸; (La 3²² rd. תָּמַמוּ 𐤔 𐤕 Ew Löhr Bu); Impf. 3 ms. יָתָם (Ges^{67e}) Gn 47¹⁵ Ez 47¹²; 3 fs. יָתָם Ez 24¹¹ (Ges^{67e}; del. Co), יָתָם Gn 47¹⁸ 1 K 7²²; 1 s. אֵינִי יָתָם ψ 19¹⁴; 3 mpl. יָתָמוּ Nu 14³⁵ +, יָתָמוּ Dt 34⁸; Inf. cstr. תָּמַם Lv 25²⁹ + 10 t.;—1. *be finished, completed*; the writing of words Dt 31^{24,30} (v. Dr.; J), Jb 31⁴⁰; building of temple 1 K 6²², cf. 7²²; fulfilled, 's command (by obedience) Jos 4¹⁰ (E); as auxil. + vb. fin. = *completely, wholly, entirely*, קָפוּ יָתָמוּ Jos 3¹⁶ (E) were wholly cut off; קָפוּ יָתָמוּ ψ 73¹⁹ entirely consumed; sq. ל inf. תָּמַמוּ were finished in regard to, etc., i.e. were entirely passed over Jos 3¹⁷ 4¹¹ (JE) 2 S 15²⁴; לחָפוּל Jos 5³ (E) entirely circumcised, Nu 17²⁸. 2. *be finished, come to an end, cease*: the year, Gn 47¹³ (J), Lv 25²⁹ (P), Je 1³; the years of ' have no end ψ 102²⁸; days of weeping Dt 34⁸

(P), cf. La 4²²; also Is 18⁵ La 3²². 3. *be complete, of number*, 1 S 16¹¹. 4. *be consumed, exhausted, spent*: silver Gn 47^{13,18} (J); strength Lv 26²⁰ (H); lead Je 6²⁹ (Qr); bread 37²¹; fruit Ez 47¹²; rust 24¹¹. 5. *be finished, consumed, destroyed*: people Nu 14³³ (J), v³⁵ 17²⁸ (P; || מוֹת), 32¹³ (J), Jos 8²⁴ 10²⁰ (JE), Dt 2^{14,15,16} Jos 5⁶ (D), 1 K 14¹⁰ 2 K 7¹³ Is 16⁴ Je 14¹⁵ 24¹⁰ 27⁸ 36²³ 44^{12,12,19,27} ψ 9⁷ (but read רָבַח, 104³⁵). 6. *be complete, sound, unimpaired, ethically*, ψ 19¹⁴ (|| נִקְיָה; late). 7. *twice, very strangely, si vera l., trans.*: ψ 64⁷ חָמְנוּ we have completed (rd. prob. הִתְחַמְנוּ; Je 27⁸ אֲתָם בְּיָדוֹ (read with Gr תָּתִי). Hiph. Pf. 1 s. הִתְחַמְתִּי Ez 22¹⁵; 3 mpl. הִתְחַמְנוּ 2 S 20¹⁸; Impf. הִתְחַמְנוּ 2 K 22⁴; 2 ms. הִתְחַמְנוּ Jb 22³ (Ges^{67j}); Inf. abs. הִתְחַמְנוּ Ez 24¹⁰; cstr., *id.*, Dn 8²³ + 9²⁴ Qr (v. Dr.); sf. הִתְחַמְנוּ (Ges^{67v}) Is 33¹;—1. *finish, complete, perfect*, a matter 2 S 20¹⁸ (but Qal, come to an end, c. ה interrog., We Dr al.); flesh in cooking Ez 24¹⁰. 2. *finish, cease doing a thing, sq. pt.* (Ges^{120b}), שְׁוֹרֵר Is 33¹. 3. *complete, sum up*, c. acc. money 2 K 22⁴ (other conj. Klo Gr Gi); transgressions Dn 8²³; sin 9²⁴ (Qr; Kt חָתַם). 4. *destroy uncleanness, c. מִן from*, Ez 22¹⁵. 5. *causative (of Qal 6)*: acc. רָבַחְךָ Jb 22³ make sound thy ways. Hithp. Impf. 2 ms. הִתְחַמְמוּ 2 S 22²⁶, c. עִם deal in integrity with = ψ 18²⁶ (late, v. Qal 6).

† תָּמַם n.[m.] completeness, integrity;— תָּמַם abs. Pr 10²⁹ +; cstr. Jb 4⁶ ψ 78⁷², cstr. also תָּמַם Pr 13⁶ + 4 t.; sf. תָּמַם ψ 26¹ + 11 t. sf.; pl. תָּמַמוּ Ex 28³⁰ + 3 t.; sf. תָּמַמוּ Dt 33⁸;—1. *completeness, fullness*: בְּתָמַם Is 47⁹ acc. to their full measure; בְּעֵצֶם תָּמַמוּ Jb 21²³ in his very completeness. 2. *innocence, simplicity*: הַלְכִים תָּמַם 2 S 15¹¹; מִשֶּׁה בְּקִשְׁתֹּךָ לְתָמוּ 1 K 22³⁴ = 2 Ch 18³³, i.e. without definite aim. 3. *integrity*: הַלְכִי תָּמַם integrity of mind Gn 20^{5,6} (E), 1 K 9⁴ ψ 78⁷² 101²; הַלְכִי תָּמַם Pr 13⁶ Jb 4⁶; הַלְכִי תָּמַם Pr 10⁹, בְּתָמוּ 19¹ 20⁷ 28⁶ ψ 26^{1,11}; הַלְכִי תָּמַם Pr 2⁷; קָעוּ בְּתָמוּ 41¹³; בְּתָמוּ ψ 25²¹; הַלְכִי תָּמַם Pr 10⁹. 4. *אֲזָרִים וְתָמוּם in תָּמוּם* (mng. dub., v. אֲזָרִים, Dt 33⁸, Ex 28³⁰ (P) Lv 8³ (P), Ezr 2⁶³ = Ne 7⁶⁵; + 1 S 14⁴¹ (for תָּמוּם) We Dr Bu HPS; also Ho 3⁴ (for תָּרְפוּם) Che^{JQ, July 1899, 564} and 4⁵ (תָּמוּם for תָּמוּם) Ruben^{JQ, April 1899, 44} Che^{1.c.}.

[תָּמַם] n.f. integrity (late);— cstr. תָּמוּם Pr 11³; sf. תָּמוּם Jb 27⁵ 31⁶; תָּמוּם 2⁹; תָּמוּם v³. † תָּמַם adj. complete;— תָּמַם Gn 25²⁷ + 10 t.;

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sf. תַּמְתִּי Ct 5² 6⁹ (late, exc. Gn 25²⁷);—**1. complete, perfect** : in beauty Ct 5² 6⁹; of physical strength ψ 73⁴ (rd. לְמוֹ חָם Ew De Dr^{Sam. xxxi} Che Bae al.). **2. sound, wholesome**: אִישׁ חָם of Jacob as tent-dweller, opp. Esau, hunter, Gn 25²⁷ (J; De *leutseliger Mann*, Di *ruhig, still*, AV RV *plain man*; ח' here poss. redactional, = **3**). **3. complete, morally innocent, having integrity**: אִישׁ חָם Jb 1⁹ 2³; ח' alone 1¹ 8²⁰ 9^{20.21.22} Pr 29¹⁰ ψ 37³⁷ 64⁵.—תַּמִּים v. [תָּאם]. p. 1060f

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8549

תַּמִּים **adj. complete, sound**;—ח' Gn 6⁹+; f. תַּמִּימָה Lv 3⁹+; cstr. תַּמִּים Jb 36¹ 37¹⁶; pl. תַּמִּימִים Ez 43²⁵+; תַּמִּימֹת Lv 23¹⁵; cstr. תַּמִּימֵי ψ 119¹ Pr 11²⁰;—†**1. complete, whole, entire**, Jb 36¹ תַּמִּים דְּעוֹת 37¹⁶. **2. whole, sound, healthful**, of men Pr 1¹² (|| חיים) ; vine Ez 15⁵; usu. of sacrif. animals, P; Ex 12⁵+ 40 t., so Ez 43²²+ 10 t. †**3. complete, entire**, of time: day Jos 10¹³; year Lv 25⁵⁰; sabbaths 23¹⁵. †**4. sound, wholesome, unimpaired, innocent, having integrity**: of God's way ψ 18³¹ = 2 S 22³¹; work Dt 32⁴; law ψ 19⁹; elsewh. of man Gn 6⁹ 17¹ (P; both || אלהים || לפני) את (ה)תְּהַלֵּךְ עִם י' Dt 18¹³ ψ 18²¹, c. ל in || 2 S 22³¹; oft. c. דְּרֶגֶךְ way: תַּמִּימֵי דְרֶגֶךְ ψ 101²; בְּדֶרֶךְיָ עז 28¹³; וַיִּתֵּן ח' Pr 11²⁰ ψ 119¹; וַיִּתֵּר ח' 2 S 22³³ || וַיִּתֵּן ח' הַלֵךְ תַּמִּים, om., הלך בדרך ח' Pr 28¹³ ψ 15²; ח' 119⁵⁰; = noun (late), man of integrity Pr 11⁵ Jb 12⁴; pl. Pr 2²¹ 28¹⁰ ψ 37¹⁵. †**5. as neuter adj. = subst. what is complete, entirely in accord with truth and fact**: ח' הַבֵּר ח' Am 5¹⁰; אִם-בְּבִאֲמַת וּבַח' עֲשִׂיתָם; עֲבָדוּ Ju 9^{16.19}; ח' בְּת' וּבְבִאֲמַת ψ 18²⁶ (E); ח' בְּת' וּבְבִאֲמַת (Estr. Ges⁹⁸³; || 2 S 22²⁶ עֲבָדוּ), 84¹²; ח' הַלְכִים בְּת'.—I S 14⁴¹ v. ח' 4. p. 1070

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אֵין מָתָם ב' **n. [m.] soundness**; in phr. מָתָם ב' Is 1⁶ ψ 38¹³, מָעִיר מָתָם Ju 20⁴⁸ from entire city (Codd. De Rossi Bu GFM מָתָם, v. מָת and cf. ח' עִיר מָת(וֹ)ם Dt 2³⁴ 3⁶ Jb 24¹²).

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8486-87, 8489

תַּמְנֵי v. תַּמְנֵי תַּמְנֵי v. תַּמְנֵי sub תַּמְנֵי p. 412

8553-54, 8556

מָנָה v. תַּמְנֵי תַּמְנֵי תַּמְנֵי תַּמְנֵי v. תַּמְנֵי p. 584

8555, 8557

מָנָע v. תַּמְנֵי v. תַּמְנֵי v. תַּמְנֵי p. 586, 588

תַּמָּר (√ of foll.; cf. perh. Ar. اِتْمَارٌ be erect, stiff (e.g. of lance), so Buhl¹³, who derives thence תַּמָּר palm-tree, and also תַּמְרָה, NH תַּמְרָה column of smoke, NH תַּמְרָה rising motion, etc., but these denom. from תַּמְרָה Levy^{NHWB} Buhl¹⁴; cf. Ar. تَمَّرَ date, Eth. ተሞር: id., תַּמְרָה: date-palm, Aram. תַּמְרָה date-palm, NH תַּמְרָה date(-palm)).

תַּמְרָה **n.m. palm-tree, post**;—cstr. תַּמְרָה Ju 4⁵ palm-tree of Deborah; בְּת' מְקִשָּׁה Je 10⁵ like a post (i.e. a scare-crow; cf. Bar 6⁷⁰) in a cucumber field (sim. of idol).

8560

תַּמְרָה **n.m. palm-tree, date-palm**, Phoenix dactylifera;—ח' Jo 1¹²; in sim. of prosperity ψ 92¹³, of (graceful) stature Ct 7⁸, cf. (fig.) v⁹; pl. תַּמְרִים in oasis Ex 15²⁷ (J), || Nu 33⁹ (P); ח' כַּפְת' ח' Lv 23⁴⁰ (H) palm-branches, cf. ח' עֵיר הַתַּמְרִים = Jericho Dt 34³ (JE), 2 Ch 28¹⁵ Ju 1¹⁶ 3¹³.—Vid. Post ^{Hast. DB PALM-TREE} M'Lean ^{Ency. Bib. Id. Tr. NHB 378 ff.} Theob. Fischer ^{Dattelpalme, 1881.}

8558

תַּמְרָה **n.pr. 1. f. †a. daughter-in-law** of Judah Gn 38^{6.11.11.13.24} 1 Ch 2⁴ Ru 4¹². **b.** daughter of David, sister of Absalom 2 S 13^{1.2}+ 11 t. 13, 2 Ch 3⁹. †**c.** daughter of Absalom 2 S 14²⁷. †**2. loc.** Ez 47¹⁹ 48²³; 1 K 9¹⁹ Kt (> Qr תַּמְרָה q.v.), so read also || 2 Ch 8⁴ (for MT תַּמְרָה); site not certain, cf. Buhl^{G 184}.—בַּעַל ח' v. בַּעַל. p. 128

8559

1193

תַּמְרָה **n.f. palm(-tree) figure**, as ornament;—ח' Ez 41¹⁸+ (van d. H. תַּמְרָה, so throughout); pl. תַּמְרוֹת 1 K 6²⁹+ (Gi תַּמְרוֹת, Ez 40¹⁶+; sf. תַּמְרוֹת v²² Qr (Kt תַּמְרוֹת);—palm-figure in Sol.'s temple 1 K 6^{29.32.32.35} 7³⁶ 2 Ch 3⁵; in Ezekiel's temple Ez 40^{16.22.26}+ 10 t. 40, 41.

8561

תַּמְרָה **n.f. (palm-like) column** (spreading at top; cf. Ol^{184b});—pl. cstr. תַּמְרוֹת עֵשֶׂן Jo 3² Ct 3⁶ (cf. עֵשֶׂן עֵשֶׂן in prose Ju 20⁴⁰).

8470

תַּמְרוֹרִים **n.m. pl. תַּמְרוֹרִים** Je 31²¹, doubtful word; sense, and || צִיָּנִים, require mng. sign-posts (= תַּמְרוֹרִים, cf. Ar. تَمْرُورٌ sign-post, امرٌ, v. sign, امرٌ stones (heaped up) as way-mark; Eth. አመረ: shew, point out, give sign or signal);—Gie rejects strange form, reading תַּמְרוֹת palm-trees, as posts.—I. מָרָר ח' v. מָרָר. p. 601

8564

8563

מָרָר v. תַּמְרוֹרִים. מָרָר v. מָרָר. p. 600-01

8562-63

8565

תַּמְרָה **vb. hire** (si vera l., akin to חָן);—**Qal Impf.** 3 mpl. יִתְּנוּ בְּנֵימִים Ho 8¹⁰ hire (allies) among the nations; **Hiph. Pf.** 3 pl. יִתְּנוּ בְּנֵימִים v⁹ have hired lovers.—We in both יִתְּנוּ v⁹ give amorous favours, v¹⁰ give (these), cp. Now Marti Harper.—תַּמְרָה ψ 8² v. חָן **Qal 2 b.**

8566

תַּמְרָה **n.f. hire of a harlot**;—א' abs., Ho 2¹⁴ (in fig. of Israel as adulteress);—on תַּמְרָה (which We Now Marti read here also) v. II. תַּמְרָה p. 1072

866

868-69

- 3496 †תניאל n.pr.m. a Levite (*El hireth*);—
I Ch 26²; *levoual*, GL *Nabavayal*.
- 8567 †II. [תנה] vb. recount, rehearse (?)
(*ṭ*, Syr. *ṭ*, is *recount*, Ar. *ṭ* II, IV. is
celebrate, but Heb. *ṭ*=Aram. *ṭ*=Ar. *ṭ* is very
dub.);—Pi. Impf. 3 mpl. יִתְּנוּ Ju 5¹¹ *let them*
recount (Vrss) the victories of 'a; Inf. cstr.
תָּנוּ I 1⁴⁰ *to celebrate* (mod.), or *mourn* (Vrss),
c. ל pers.
- 8569-70 [תנואה] v. [נוא]. תנובה v. [נוב]. p. 626
תנך (✓of following).
- 8571 †תנוך n.[m.] tip, i.e. lobe of ear (⊗ *λοβός*
τοῦ ὠτός, *ῥ* *extremum auricularae*, and so most
ancient authorities, cf. *Thes* ¹⁵¹¹);—cstr. in phr.
תְּנוּךְ אָזְנוֹ Ex 29^{20,20} Lv 8^{23,24} I 4^{14,17,25,28} (all P).
- 8572-73 תנומה v. נום. תנופה v. I. נוף. p. 630, 632
- 8574 †תנור n.m. Lv 26.26 portable stove or fire-pot
(loan-word from As. *tinûru*, *id.*, acc. to DHM
VOJ 1.23 (otherwise Dvořák ZK 1.155 ff.); 'ṭ, a large
earthen jar, still in Syria, *Wetzst* *Verhandl. d. Berl.*
Anthrop. Gesell., 1892, 467 *Whitehouse* *Heb. Antiq.* 7.3 ARSK EB
1.605; Ar. *تَنْوَر* is loan-word from Aram. *תנורא*,
تَنْوَر, and this from Pers. *tanûra*, acc. to
Frä²⁶);—'ṭ abs. Ho 7⁴ +, cstr. Gn 15¹⁷ ψ 21¹⁰;
pl. תְּנוּרִים Ne 3¹¹ I 2³⁸;—*fire-pot*, for baking (אָפָה)
Ho 7⁴ (read *בָּעֵר הֵם אֶפְתָּה וְגו'*, Oort *Th. Tijdschr.*
1890, 490 ff. Albr ZAW xvi (1896), 88), cf. v. 6.7 (all in sim.),
Ex 7²³ (J), Lv 2⁴ 7⁹ 26²⁶ (P), also (breakable)
I 1³⁵; תְּנוּרַת 'ṭ Gn 15¹⁷ (JE) in vision, symbol of
's presence, cf. Is 31⁹ (|| אָוִיר); sim. of heat
La 5¹⁰, of judgment Mal 3¹⁹, and so אֵשׁ תְּנוּרָה
I 2³⁸ a tower on wall of Jerus.
- 8575-76 [תנחום], תנחומות, תנחומת v. [נחם]. p. 637
I. תנן (✓of following; ? akin to II. תנה in
sense *lament*, i.e. *howl*).
- 8565 †[תן] n.[m. et] f. La 4.3 jackal (so most;
Tr. NHB 109 ff., 283 f. Shipley-Cook *Ency. Bib.* JACKAL; but
wolf Post *Hast. DB* DRAGON, cf. *Che* ^{1513,22} and (rare)
Ar. *تَنْتَان*);—pl. תְּנִיּוֹת Mi 1⁸ +, תְּנִיּוֹת La 4³ (*Ges*
^{187e}), תְּנִיּוֹת Mal 1³ (si vera l.; ⊗ *Thes* al. interpret
=*dwelling*s, *Sta* *Now* conjecture נְאֻחֹת, *Marti*
ṭ—*jackal*, howling mournfully in waste
places, Mi 1⁸ Jb 30²⁹ (both || בְּנִינֹת יַעֲקֹב, Is 13²²
(|| אַיִים), in desert also 43²⁰ (|| בְּנִינֹת יַעֲקֹב); deserted
sites called תְּנִיּוֹת Je 9¹⁰ I 20²² 49³³ 51³⁷, 'ṭ
Is 34¹³ 35⁷, תְּנִיּוֹת מְקוֹם ψ 44²⁰; תְּנִיּוֹת Mal 1³ (si

vera l., but v. supra); 'ṭ as snuffing up wind
Je 14⁶, giving suck La 4³.

†תנין (erron. תנינים) n.m. Ez 29.3 serpent, 8577
dragon, sea-monster (NH *id.* (rare); Ar.
تَنْيَن, loan-word from Aram. *תנינא*, *تَنْيَن*,
Frä¹²³; Eth. *ተንነ*);—abs. תְּנִיָּן Ex 7⁹ +, יָם—
Ez 29³ 32² (by confusion with pl. of [תנין]); pl.
תְּנִינִים Gn 1²¹, etc.;—1. *serpent*, Dt 32³³ (veno-
mous), ψ 91¹³ (|| פְּתִיזָה), Ex 7^{9,10,12} (P). 2. *dragon*,
as devourer (sim.) Je 51³⁴; עֵינַי הָרָה' Ne 2¹³, near
Jerus. 3. *sea-* (or *river-*) *monster*, Gn 1²¹ (P);
fig. Jb 7¹² ψ 74¹³ (i.e. Egyptians), Is 27¹ 51⁹
(|| רִכְבֵּי, mythol. personif. of chaos); in summons
to praise 'ṭ ψ 148⁷ (|| תְּהוֹמוֹת).—*Vid.* *Che* *Ency. Bib.*
DRAGON Gunk *Schöpfung* 69 ff. Barton ^{JAOS xv.1 (1891), 23 f.}; personif.
of water-spout RS ^{Sem. 1. 161; 2nd ed. 176;}; cf. Gk.
fish-name *θύσος* Lewy ^{Fremdw. 15.}

II. תנן (✓of following; apparently || נתן;
cf. also I. תנה).

†תנתן n.m. Ez 16.34 hire of harlot (= אֶתְנָה);—
abs. אֶתְנָה Ez 16^{34,41}; אֶתְנָה Ho 9¹ +; cstr. אֶתְנָה Dt
23¹⁹ +; sf. אֶתְנָה Is 23¹⁵ וְנָה—v¹⁷; pl. sf. אֶתְנָה
Mi 1⁷ (We proposes אֶתְנָה, cf. *Now* *Marti*);—
harlot's *hire*, Dt 23¹⁹ (אֶתְנָה); elsewhere in fig.:
of idolatrous Israel Ho 9¹, Jerus. Ez 16^{31,34,34,41},
Tyre Is 23^{17,18}; of costly idols of Samaria Mi
1⁷ b.7c, cf. v. 7^a (v. supra).

תנשמה v. [נשמ]. p. 675 8580

תעב (✓of foll.; תעב (v. [תעב] Am 6⁸) is
erroneous; cf. NH תועבה, תועב Pi; Ph. תעבת,
Aram. תועבא).

תועבה n.f. abomination;—abs. תְּעוּבָה Gn
43³² + 2 I t.; תְּעוּבָה Je 44⁴; cstr. תְּעוּבָה Gn 46³⁴ +;
pl. תְּעוּבוֹת Ez 8⁶ +; cstr. תְּעוּבוֹת 6¹¹ +, etc.; sf.
תְּעוּבָתִי 2 Ch 36⁸, etc.;—1. ritual sense: a. Isr.'s
sacrifices, תְּעוּבוֹת (gen. obj.) Ex 8^{22,22} (E), cf.
Gn 46³⁴ (J); b. to God and his people:
'ṭ of unclean food Dt 14³; worshipper of idols
Is 41²⁴, cf. Je 2⁷; various objectionable acts:
'ṭ Dt 24⁴; 'ṭ תְּעוּבָה (|| תְּעוּבָה, cf. v. 26), I 7¹ I 8¹²
22⁵ 23¹⁹ 27¹⁵; offering of children (עֶשֶׂה) I 2²¹, cf.
Je 32³⁵, also pl. 2 K 16³ = 2 Ch 28³, Dt 18^{9,12}
(+ witchcraft); idolatrous practices (sts. with
other illegal acts) תְּעוּבָה Dt 13¹⁵ I 7⁴ Ez 16⁵⁰
18¹² Mal 2¹¹ (intermarriage with idolaters), cf.
Je 44⁴; usu. c. pl. noun Dt 20¹⁸ I K 14²¹ 2 K 21^{2,11}
2 Ch 33² 36³ Je 7¹⁰ 44²² Ez 8⁶ + I 2 t. Ez.; cf.
תְּעוּבוֹת 2 Ch 36¹⁴ Ezr 9^{1,11,14} Ez 5⁹ + I 8 t. Ez.;

8577

866, 868-69

8580

8441

of idols Dt 32¹⁶; (תועבה) 2 K 23¹³ Is 44¹⁹ (cf. Dt 27¹⁵); idolatrous objects 2 Ch 34³³; || שְׂקוּצִים Je 16¹⁸ (R^{2B}) Ez 5¹¹ 11^{18,21} (ת', צְלָמֵי ת') 7²⁰; || גִּלּוּלִים 14⁶, cf. 6⁹; ת' גִּלּוּלֵי ת' 16³⁶. **2.** ethical sense: a. c. gen. obj. of man, שִׁפְחֵי ת' Pr 8⁷ מְלָכִים ה' 16¹²; חֲדָרֵי צְדִיקִים, 29^{27A} ח' כְּסִילִים, 13¹⁹ ח' רָשָׁע, 29^{27B} ח' לְאָרֶם, 24⁹. b. to God and his people: ת' of sacrifice of wicked Pr 21²⁷ (cf. 15⁹), his prayers 28⁹ cf. Is 1¹³ (ל' ת'), prob. also Je 6¹⁵=8¹² (of various kinds of wickedness); unchastity Lv 18²²; c. עוֹשֵׂה 20¹³ (H) Ez 22¹¹ 33²⁶; cf. תּוֹעֲבוֹת Lv 18^{26,27,29} (cf. v³⁰; H), also Pr 26²⁵; ח' ה' Dt 25¹⁶ Pr 3³²+ 10 t. Pr., cf. 6¹⁶.

8581 † [תַּעֲבָ] vb. denom. Niph. Pi.: Niph.

Pf. 3 ms. נִתְעַב 1 Ch 21⁶; *Pt.* נִתְעַב Is 14¹⁹ Jb 15¹⁶;—*be abhorred*: **1.** ritual sense: נִצְרָר נִתְעַב Is 14¹⁹ *an abhorred (rejected) branch* (< נִצְרָר vulture, the unclean scavenger bird); נִתְעַב וְנִאֲלָחָה Jb 15¹⁶ *abhorred and corrupt, fr. disease* (נִאֲלָחָה elsewhere † ψ 14³=53⁴ || התעבי). **2.** ethically: David's census, acc. to 1 Ch 21⁶. **Pi.** *Pf.* 3 pl. sf. הִתְעַבְנִי Jb 9³¹ 2 t.; *Impf.* יִתְעַבְּ ψ 106⁴⁰ 5⁷ (read 2 ms. וְיִתְעַבְּ; 3 fs. יִתְעַבְּ ψ 107¹⁸; 2 ms. וְיִתְעַבְּ Dt 23^{8,8}, etc.; *Inf. abs.* יִתְעַבְּ Dt 7²⁶; *Pt.* מִתְעַב Is 49⁷ (but v. infra), + Am 6³ (so read for מִתְעַב Gei^{Urschrift} 349 We Now Marti Harper); pl. מִתְעַבִּים Mi 3⁹;—**1.** regard as an abomination, *abhor*: a. ritual sense: (1) of God; c. acc. of Israel, because of idols ψ 106⁴⁰. (2) of man: c. acc., of abomination Dt 7^{26,26}, cf. 23^{8,8}; Job Jb 19¹⁹ 30¹⁰. b. ethically: (1) of God; || שָׂנֵא, c. acc.: חַטָּאת דְּמִים וּמְרָמָה ψ 5⁷ (Am 6³ v. II. חַטָּאת). (2) of man; c. acc. מִשְׁפָּט Mi 3⁹ דְּבַר חַמְסִים Am 5¹⁰ (|| שָׂנֵא ψ 119¹⁶³ || שָׂנֵא). **c.** physically: c. acc. כְּלֵי-אֲבָלָה ψ 107¹⁸. **2.** cause to be an abomination: c. acc., ritual sense Ez 16²⁵; Job, from filthy garments Jb 9³¹; מִתְעַב גֹּיִם Is 49⁷ (|| בִּזְיוֹ נִפְשָׁה) (read prob. **Pu.** מִתְעַב, as Oort SS BuDu). **Hiph.** *Pf.* 2 fs. הִתְעַבְתְּ Ez 16⁵²; 3 mpl. הִתְעַבְוּ ψ 14¹=53²; *Impf.* וְיִתְעַבְּ 1 K 21²⁶;—*make abominable, do abominably*: **1.** ritual sense: c. acc. rei, Ez 16⁵²; ל' c. inf. 1 K 21²⁶. **2.** ethically: c. acc. עוֹלֵיחָה ψ 14¹=53² (עוֹל).

8582 † תַּעֲעָ vb. err (|| form of טָעָה, q.v.; Aram.

(sts.) תַּעֲעָ, תַּעֲעָ *id.*; NH = BH (rare));—**Qal** *Pf.* 3 ms. ת' Is 21⁴; 1 s. תַּעֲעָיָה ψ 119^{110,176}, etc.; *Impf.* 3 fs. תַּעֲעָה Gn 21¹⁴ Pr 7²⁵; 3 mpl. תַּעֲעָוּ Is 35³+; *Inf. cstr.* תַּעֲעָה Ez 44¹⁰+; *Pt.* תַּעֲעָה Gn 37¹⁵+; etc.;—**1.** physically, *wander about*, abs. Ex 23⁴ (E) Is 35⁸ 53⁶ Jb 38⁴¹ ψ 119¹⁷⁶; c. ב' loc.

Gn 21¹⁴ 37¹⁵ (JE), Pr 7²⁵ ψ 107¹; c. ל' loc. Is 47¹⁵; acc. loc. 16⁵. **2.** of intoxication, c. ב' of wine Is 28⁷; c. מן of wine v⁷; fig. of perplexity, subj. לִבְבִי 21⁴. **3.** ethically, abs. Ez 44¹⁰ 48^{11,11,11} ψ 58⁴, prob. Pr 14²² (cf. חוֹטֵא v²¹, but Bu Toy *go astray to ruin*); הִעֵי רוּחַ Is 29²⁴ לִבְבִי הִעֵי מַעֲלֵי, c. מן 119¹¹⁰ Pr 21¹⁶ מִאֲחֵרֵי Ez 14¹¹ 44^{10,15}. **Niph.** **1.** *be made to wander about*, as a drunkard: *Inf. cstr.* הִתְעַעְוּ Is 19¹⁴. **2.** ethically: *Pf.* 3 ms. נִתְעַעָה *be led astray* Jb 15³¹ (c. בְּשׂוּא). **Hiph.** *Pf.* 3 ms. הִתְעַעָה Ho 4¹² (We הִתְעַעָה); *Impf.* וְיִתְעַעָה 2 Ch 33⁹; sf. וְיִתְעַעָה Jb 12²⁴+; *Pt.* מִתְעַעָה Is 30²⁸+;—**1.** physically: *cause to wander about*: abs. Is 30²⁸ (of bridle, in fig.), Pr 10¹⁷; Je 50⁶ (acc. of people as sheep); acc. pers. Pr 12²⁶; c. מן loc. Gn 20¹³ (E), ב' loc. Jb 12²⁴=ψ 107⁴⁰. **2.** of intoxication, Is 19^{13,14} Jb 12²⁵. **3.** mentally and morally: *cause to err, mislead*: abs. Is 3¹² 9¹⁵ Ho 4¹²; c. acc. pers. Am 2⁴ Mi 3⁵ 2 K 21⁹=2 Ch 33⁹, Je 23^{13,32}; c. ב' obj. Je 42²⁰ (so Gf; Ke al. (so Pr 10¹⁷) intr. *err at cost of*; Ⓞ Ew Du Co הִתְעַעָהּ); c. מן of י' Is 63¹⁷.

† תוֹעָה n.f. wandering, error;—**1.** error 8442

in morals and religion, c. דְּבָרָה, Is 32⁶. **2.** confusion, disturbance, c. עֲשָׂה, Ne 4².

הִעֵי v. תַּעֲעָה v. [עוּר] p. 730. below 8583-84

† הַעֵי n.pr.m. king of Hamath, 2 S 8^{9,10,10}= 8583

הַעֵי (which We Dr al. prefer) 1 Ch 18^{9,10}.

I, II. תַּעֲעָה v. עלה p. 752. 8585

הַעֲלִילִים v. I. עלל p. 760 8586

תַּעֲלָמָה v. I. [עלם]. תַּעֲעָנִי v. [ענן]. 8587-88
p. 761, 772

תַּעֲעָנִי v. III. [ענה] p. 777. 8589

† תַּעֲעָה n.pr.loc. in Great Plain, [ת' Baer 8590

Gi; van d. H. תַּעֲעָה, exc. Jos 21²⁵ 1 Ch 7²⁹]; usu. named with Megiddo: old Can. city, Ju 5¹⁹ Jos 12²¹ (=Egypt. *Ta'-n-k-á, Ta'-a-na-k*, WMM As. u. Eur. 170, 195); assigned to Manasseh 17¹¹ 21²⁵ Ju 1²⁷ 1 Ch 7²⁹ (yet within territory of Issachar Jos 17¹¹ 19^{13A}); named also 1 K 4¹²; Ⓞ Θαααχ, Θαααχ, Ταααχ, etc.; =mod. *Tá'annuk*, c. 4½ m. SSE. from *Lejjun* (Megiddo), Rob^{BR III. 117} Guérin Sam. II. 226 ff. Buhl G 288 f. Wilson Hast. DB TAANACH.

† [תַּעֲעָ] vb. Pilp. Hithp. mock (cf. Ar. 8591

تَعَتَعَ *stammer*, also *shake violently*; onomatop.);—**Pilp.** *Pt.* מִתְעַעָה Gn 27¹² = subst. *a mocker*. **Hithp.** *Pt.* pl. מִתְעַעָהֶם 2 Ch 36¹⁶, c. ב' pers., *mocking at his prophets* (+ מְלָעְבִים).

- 8595 תעתעים n. [m.] pl. **abstr.** mockery;—
 מְעַשֵׂה ח' epith. of idols, Je 10¹⁵ 51¹⁸ (both + הַבָּל).
- 5774, 8592 [תַּעְצָמָה] v. I. [עצם]. תַּעְצָמָה v. II. עוֹף. p. 734, 783
- 8593-94 תַּעַר v. [ערה]. [תַּעְרָבָה] v. II. ערב. p. 787, 789
- 8595-96 תַּעֲתָעוּם v. [תעע]. תַּחַף v. [תחף].
 above, below
- 8597-99 תַּמְאָרָה v. I. [פאר]. I, II, III. תַּמְרִיחַ v. [נפת].
 p. 656, 802
- 8600 [תַּמוּצָה] v. I. [פויז]. p. 807
- 8601 † תַּמְפִּינִים n. [m.] pl. doubtful word; AV
 RV *baken pieces* (Thes from √ תַּמַּח *bake*);—only
 cstr. תַּמְפִּינֵי מִנְחַח פְּתִים Lv 6¹⁴; text prob. crpt.;
 rd. תַּמְפִּינָה (√ פתח), *thou shalt break it into a*
meal-offering of pieces, Me^{ZWTh vi. 60 f.} (⊙), Di^{ad loc.}
- I. תַּפַּל (√ of foll.; NH תַּפַּל, אִיתַּפַּל, in
 Midr. expl. of Dt 1¹; on 2 S 22²⁷ תַּתַּפַּל v. פַּחַל;
 NH תַּפַּל *unsalted*, of fish, תַּפְּלָה = BH; Ar. جَدَس
is spit, جَدَسٌ *spittle*).
- 8602 † I. תַּבָּל adj. tasteless, unseasoned;—abs.
 ת, as subst. Jb 6⁶; fig. of unsatisfying pro-
 phecies La 2¹⁴ (+ שָׁוֵא).
- 8604 † תַּבְּלָה n.f. (moral) *unsavouriness, un-*
seemliness;—abs. ת; *unseemliness*, of men
 Je 23¹³ Jb 24¹²; 'לֹא יָנַח ת' לֹא 1²¹ *he did not*
ascribe unseemliness to God; so read also 4¹⁸
 (for MT תַּהֲלָה) Hup Me Bu.
- II. תַּפַּל (√ of following; akin to תַּפַּל).
- 8602 † II. תַּפַּל n. [m.] **whitewash**;—applied
 to wall, in Ezekiel's vision Ez 13^{10, 11, 14, 15}; fig.
 of false prophet 22²⁸.
- 8603 † תַּפְּלָה n. pr. loc. in, or near, the 'Arabah;—
 Dt 1¹; = mod. *Tafileh*, 15 m. SE. of Dead Sea
 Rob^{BR II. 187} v. Burekhardt^{Travels 402 f.}, but *T* = ת
 improb. v. Di Dr; ⊕ Τοφολ (cf. Lag^{BN 54}).
- 8605-06 תַּפְּלָה v. [פלל]. [תַּפְּלָצַת] v. [פלץ].
 p. 813-14
- 8607 תַּפְּסָח v. I. פסח. p. 820
- תַּפָּח (√ of following; cf. אִתַּפַּח Ex 15²⁰
timbrel, Ar. دُف *drum*).
- 8596 † תַּחַף n.m. **timbrel, tambourine**;—abs. ת
 Gn 31²⁷ +; pl. תַּחֲפִיִּים Ju 11³⁴ +; sf. תַּחֲפִיִּיךָ Ez 28¹³,
 תַּחֲפִיִּי Je 31⁴;—*timbrel*, held and struck with
 hand, esp. by dancing women, oft. with other
 musical instr.:—sign of merriment, gladness
 Gn 31²⁷ (E) Jb 21¹², revelry Is 5¹²; ת' מְשׁוֹשׁ 24⁸,

- cf. Je 31⁴ Ez 28¹³; exultation, triumph Ex 15^{20, 20}
 (E) Ju 11³⁴ 1 S 18⁶ Is 30³²; used by prophets in
 ecstasy 1 S 10⁵; in praise of א' 2 S 6⁵ || 1 Ch 13⁸,
 ψ 81³ 149³ 150⁴.—Vid. Prince^{EB MGSIC. 43}.
- † [תַּחֲפָה] vb. **denom.** sound the timbrel, 8608
 beat;—**Qal Pt.** עֲלֹמֹת תַּחֲפֹת ψ 68²⁶; rd. *Impf.*
 וְתַחֲפֵהוּ 1 S 21¹⁴ ⊕ (v. תוהו). **Po'el Pt.** בְּקוֹל יוֹנִים
 מְצַפְצֹפֹת עַל-לְבָבָהּ Na 2⁸; > Sta (after ⊕) מְצַפְצֹפֹת
twittering.
- † [תַּתְּרָה] vb. sew together (NH *id.*; 8609
 Aram. תַּתְּרָה);—**Qal Impf.** 3 mpl. וְיַתְּרֵנוּ Gn 3⁷
 (J) *they sewed together fig-leaves* (acc.); *Pf.* 1 s.
 יַתְּרֵתִי Jb 16¹⁵, c. acc. + עָלַי, *sackcloth I have*
sewed upon my skin; *Inf. cstr.* לְתַתְּרוּ Ec 3⁶
a time to sew together (opp. קָרַע). **Pi. Pt.** as
 subst. f.pl. מְתַתְּרוֹת Ez 13¹⁸ *those who keep sewing*,
 c. acc. + עַל.
- † תַּתְּשֵׁה vb. lay hold of, wield (=NH 8610
 תַּתְּשֵׂה, Aram. תַּתְּשֵׂה, תַּתְּשֵׂה);—**Qal Pf.** 3 ms.
 וְתַתְּשֵׂה Dt 22²³, etc.; *Impf.* 3 ms. וְתַתְּשֵׂה Is 3⁶, 1 pl. וְתַתְּשֵׂה 2 K 7¹², etc.;
Inv. mpl. וְתַתְּשֵׂהוּ 1 K 18⁴⁰, etc.; *Inf. abs.* תַּתְּשֵׂה
 Je 34³; cstr. תַּתְּשֵׂה Ez 14⁵, לְתַתְּשֵׂה 21¹⁶ 30²¹, sf.
 לְתַתְּשֵׂה Dt 20¹⁹, etc.; *Pt.* תַּתְּשֵׂה Gn 4²¹ +, cstr.
 תַּתְּשֵׂה Je 49¹⁶ (Ges⁵⁹⁰¹), etc.;—**1.** *lay hold of,*
seize (with the hand), acc. pers., Gn 39¹² (J;
 + בְּבִגְדֵי), also (ב) *instr.*) Is 3⁶ Dt 21¹⁹ Je 37¹⁴ Ez
 29⁷ (in fig.; + ב *instr.*); c. ב *rei* 1 K 11³⁰ Dt 9¹⁷;
arrest, catch, acc. pers. 1 S 23²⁶ 1 K 13⁴ 18^{40, 40}
 Je 26⁸ 37¹³, 2 K 14¹³ = 2 Ch 25²³, 2 K 25⁶ = Je
 52⁹, ψ 71¹¹; in phrase *catch, capture alive* (ח)
 acc. pers. Jos 8²³ (JE), 1 S 15³ 1 K 20^{18, 18} 2 K 7¹²
 10^{14, 14}; *seize city* (acc.) Jos 8⁸ (JE), 2 K 14⁷ 16⁹
 18¹³ = Is 36¹, Dt 20⁹ Je 40¹⁰; fig. Ez 14⁵ *seize*
Isr. (acc.) by (ב) *their heart* (terrorize them);
 Pr 30⁹ *seize* (do violence to) the name (acc.) of
 my God; וְהָבֵא הַבֶּשֶׂת Hb 2¹⁹ *grasped* (sheathed)
in gold; וְהָבֵא הַבֶּשֶׂת הַבְּרָכָה Je 49¹⁶ *holding* (occupy-
 ing) *the height of the hill*. **2.** *grasp* in order
 to *wield, wield, use skilfully*: *grasp sword* בְּקַרְבַּן
 Ez 21¹⁶ (acc. om.), cf. 30²¹ (ב *of sword*), and
 esp. pt.: תַּתְּשֵׂה הַבֶּשֶׂת Am 2¹⁵, תַּתְּשֵׂה הַבֶּשֶׂת Gn 4²¹ (J),
 תַּתְּשֵׂה הַבֶּשֶׂת Je 50¹⁶, תַּתְּשֵׂה מִגֶּן 46^{9a} (del. ת' v^{9b} ⊕ Gie
 Co Du), תַּתְּשֵׂה הַבֶּשֶׂת Ez 27²⁹, תַּתְּשֵׂה הַבֶּשֶׂת 38⁴; even
 תַּתְּשֵׂה הַבֶּשֶׂת Je 2⁸ *they that handle* (deal with, are
 expert in) *the law, the הַבְּלָטָה* הַבְּלָטָה Nu 31²⁷ (P) *those*
skilled in war.—Je 34³ v. infr. **Niph. Pf.** 3 ms.
 וְתַתְּשֵׂהוּ Ez 19⁴, 2 fs. וְתַתְּשֵׂהוּ Je 50²⁴, etc.; *Impf.*
 3 fs. וְתַתְּשֵׂהוּ 51⁴¹, 2 ms. וְתַתְּשֵׂהוּ Je 34³ 38²³, etc.;

Inf. cstr. לְהִתְפֹּשׂ Ez 21²⁸;—*be seized, arrested, caught* (sts. || נִלְכַּד, subj. pers., Je 38²³ (ב instr.), 50²⁴ (fig. of Bab.), also (c. ב instr.) Ez 12¹³ 17²⁰ 19^{4,5} (both fig. of Israel), 21²⁹, and (without ב) v²³ Nu 5¹³; + *Inf. abs.* **Qal** תִּפְּשׂ Je 34³; *be seized, of fortress, city* Je 48⁴¹ 51⁴¹ (both || נִלְכַּד), 50⁴⁶, cf. 51³²; fig. ψ 10² *may they be caught in* (ב) *the devices which they have planned.* **Pi.** *Impf.* 2 ms. תִּתְפֹּשׂ Pr 30²⁸ *a lizard thou mayest grasp with the hands* (ב);—or rd. תִּתְפֹּשׂ Niph. *Impf.* 3 fs., v. De Toy.

8611 I. תִּתְפֹּשׂ v. תוף p. 1064

8612 II. תִּתְפֹּשׂ n.pr.loc. in valley of בְּרֵחַם, S. of Jerusalem (etym. doubtful, v. GFM^{Ency. Bib. MOLECH}; RS^{Sem. 1.357, 2nd ed. 372, 377} al. think Aram., = *fire-place*, cf. שֶׁפֶת);—c. art. תִּתְפֹּשׂ 2 K 23¹⁰ + 5 t., art. om. Je 7³² 19^{11,12};—*place of sacrificing children* Je 7³¹, cf. v^{32a} 19⁶ (cf. v⁵), 2 K 23¹⁰; to become burial-place Je 7^{32b} 19¹¹; in sim. of desecrated city v^{12,13} (מִקְדָּשׁ); scene of a prophecy of Jerem., v¹⁴;—*Taphes, Taphes* (cf. Lag^{BN 73}), Θ L^{2K 23,10} Θ αφφεθ.—Vid. GFM^{1.c.} Salmond^{Hast. DB TOPHER}.

8613 I. תִּתְפֹּשׂ n.pr.loc. (si vera l.) id.;—as a place of burning, in fig. of 's judgment on Assyria Is 30³³ (Klo Che Buhl Marti al. תִּתְפֹּשׂ, joining ה to following as interrogative).

8445 תִּתְפֹּשׂ Qr, תוקהת Kt, v. III. תִּתְפֹּשׂ p. 876.

8615-17 I, II, III. תִּתְפֹּשׂ v. I. [קוה]. תִּתְפֹּשׂ v. קום p. 876

8618, 8622, 8626 [תִּתְפֹּשׂ], תִּתְפֹּשׂ v. p. 879. [תִּתְפֹּשׂ] v. קוה p. 880

8626 I. תִּתְפֹּשׂ vb. become straight (NH תִּתְפֹּשׂ arrange, put right; Ecclus 47⁹ תִּתְפֹּשׂ set in order; As. takānu, be well ordered, esp. Pi. as NH; Aram. ܬܩܘܢܐ be established, firm, Pa. ܬܩܘܢܐ fix, arrange, prepare, etc.; Palm. Pa. erect);—**Qal** *Inf. cstr.* לְתִתְפֹּשׂ Ec 1¹⁵ (opp. מְעֻתָּה bent). **Pi.** *Inf. cstr.* עֲשֵׂה לְתִתְפֹּשׂ 7¹³ make straight (opp. עֲשֵׂה); Pf. 3 ms. תִּתְפֹּשׂ 12⁹ put straight, arrange in order (proverbs).

8628 תִּתְפֹּשׂ vb. thrust, clap, give a blow, blast (NH id.; J Aram. תִּתְפֹּשׂ strike, blow horn; Eth. ተጠፀ blow trumpet);—**Qal** Pf. 3 ms. תִּתְפֹּשׂ Gn 31²⁵ +, I s. וְהִתְפֹּשְׂתִּי Ju 7¹⁸, etc.; *Impf.* 3 ms. וְיִתְפֹּשְׁוּ 3³⁷ +, sf. וְיִתְפֹּשְׁוּ Ex 10¹⁹, etc.; *Inv. mpl.* תִּתְפֹּשׂ Ho 5⁹ +; *Inf. abs.* תִּתְפֹּשׂ Jos 6^{9,13}; *cstr.* לְתִתְפֹּשׂ Ju 7²⁰, 'בת' Is 18³; *Pi. act.* תִּתְפֹּשׂ Pr 17¹⁵ +, etc.; *pass. f.* תִּתְפֹּשׂ Is 22²⁵;—**1.** thrust, drive, weapon (acc.) into (ב) a person Ju 3²¹ 4²¹ 2 S 18¹⁴, peg

into (ב) sthg. Is 22^{23,25} (cf. Ju 4²¹); hence *pitch a tent* (acc.), i.e. drive its pegs: Gn 31^{25a} Je 6³ (+ לַעַל against, in fig.), acc. om. Gn 31^{25b}; *thrust, drive, beat* (strands of hair together) בִּיחַר Ju 16¹⁴, ins. also v¹³ (so Θ ; cf. GFM^{Comm. and PAOS Oct. 1889, 176 ff.}); *thrust, drive locusts seaward* (ה loc.), Ex 10¹⁹ (J); cf. תִּתְפֹּשׂ S 31¹⁰ of fastening bodies to wall, and similarly I Ch 10¹⁰ (but rd. in both הוֹקִיעַ, $\sqrt{\text{קע}}$ Lag We Dr and mod.). **2.** give a blast, blow (Germ. 'stossen'), c. ב of instr. (usu. horn or clarion) Jos 6^{4,3,9,13,13,16,20} (JE), Ju 3²⁷ 6³⁴ 7^{18,18,19,20} + 14 t., + Nu 10^{3,4,5,10} (P; v. תִּתְפֹּשׂ), also Ez 7¹⁴ (v. תִּתְפֹּשׂ infr.); 'ת' alone Ju 7²⁰ Nu 10⁷ (P; opp. תִּתְפֹּשׂ sound an alarm), c. acc. תִּתְפֹּשׂ v^{5,6,6} (P; v. תִּתְפֹּשׂ); c. acc. of instrument Ju 7²² Ho 5⁸ Is 18³ Je 4⁵ 6¹ 51²⁷ Jo 2^{1,15} ψ 81⁴, + קעו, Jos 6⁹ (Kt; Qr תִּתְפֹּשׂ). **3.** strike, clap hands; in triumph, תִּתְפֹּשׂ נָא 3¹⁹, תִּתְפֹּשׂ ψ 47²; also (late) of gesture ratifying a bargain, specif. pledging oneself to become surety, only Pr. (all || עֲרַב) תִּתְפֹּשׂ לְיָדֵי הַיְיָ, תִּתְפֹּשׂ לְיָדֵי הַיְיָ 17¹⁸ 22²⁶; abs. I 1¹⁵. + **Niph.** *Impf.* 3 ms. **1.** תִּתְפֹּשׂ Am 3⁶ if a horn be blown, cf. יִתְפֹּשׂ Is 27¹³ it shall be blown (a blast shall be given) on a horn. **2.** מִיְהוּא תִּתְפֹּשׂ לְיָדֵי הַיְיָ Jb 17³ who is there that will strike himself (i.e. pledge himself) into my hand?

8629 I. תִּתְפֹּשׂ n.[m.] blast of horn;—*cstr.* שִׁפְרָה בְּתִתְפֹּשׂ ψ 150³ with horn-blast.

8619 I. תִּתְפֹּשׂ n.[m.] a blast-(wind-)instrument (si vera l.);—abs. תִּתְפֹּשׂ Ez 7¹⁴ (but del. ב, and treat תִּתְפֹּשׂ as inf. abs., so Co and mod.).

8620 I. תִּתְפֹּשׂ n.pr.loc. in S. Judah (connex. with above $\sqrt{\text{dub.}}$);—Am 1¹ Je 6¹ 2 Ch 10⁶, as 'son' of Ashhur I Ch 2²⁴ 4⁵; תִּתְפֹּשׂ 2 S 14²; תִּתְפֹּשׂ 2 Ch 20²⁰; Θ Θ εκωε (also -ουε); mod. Tekū'a, c. 5 m. S. of Bethlehem; v. Rob^{BR 1. 486 f.} Buhl^{G 157 f.} Taylor^{Hast. DB TEROA GASm} Twelve Proph. 1.74 f. Dr^{Am 1.1}.

8621 I. תִּתְפֹּשׂ adj.gent. of foregoing: תִּתְפֹּשׂ 2 S 23²⁶ = I Ch 11²⁸ 27⁹; f. הַאֲשָׁה הַתִּתְפֹּשִׁית 2 S 14^{4,9}; pl. as subst. הַתִּתְפֹּשִׁים Ne 3^{5,27}.

8630 I. תִּתְפֹּשׂ vb. prevail over, overpower (late; NH id.; Aram. תִּתְפֹּשׂ be strong; Nab. תִּתְפֹּשׂ authority; cf. Nö^{ZMG 21vll (1893), 102}; Sab. תִּתְפֹּשׂ overpower SabDenkm^{No. 9. 1.13}; Ar. تَفَّسَّ attain to, overtake, overpower);—**Qal** *Impf.*: 3 ms. sf. תִּתְפֹּשׂ Ec 4¹² (Ges^{60d}) if one overpower him, so 3 fs. sf. תִּתְפֹּשׂוּ Jb 14²⁰; 3 fs. sf. id. 15²⁴.

8633 **תְּקֵיָה** **n. m.** power, strength, energy (Aram. תְּקֵיָה, תְּקֵיָה, תְּקֵיָה);—**abs.** Est 9²⁹; **cstr.** Dn 11¹⁷ *the strength of his whole kingdom*; **sf.** Est 10² *the deeds of his power* (+ נְבִירָתוֹ, etc.).

8623 **תְּקֵיָה** **adj.** mighty (Aram. תְּקֵיָה, תְּקֵיָה);—**c.** כִּן **comp.** Ec 6¹⁰.

8449 **תֹּר, הַתּוֹר** **n. f.** Lv 5⁷ (m. Lv 14, 30) turtle-dove (onomatop.);—**abs.** תֹּר Gn 15⁹ (J; + נֹזֵל), Je 8⁷ (as migratory); as **sacrif.** offering (RS^{Sem.} i. 202; 2nd ed. 219, 294) [usu. יֹנֵק (בְּנֵי) כִּן] Lv 14 5^{7,11} 12^{6,8} 14^{23,30} 15^{14,29} Nu 6¹⁰ (all P; cf. also Gn 15⁹); **הַתּוֹר** Ct 2¹²; **sf.** תּוֹרֵךְ ψ 74¹⁹ (fig. of א's people).—**Vid.** Tristr^{NHB} 201 ff. Shipley-Cook^{Ency. Bib.} Dove Post^{Hast. DB} TURTLE-DOVE.—**י. תֹר** v. י. תֹר. p. 1064

8634 **תְּרַאֲלָה** **n. pr. loc.** in Benjamin Jos 18²⁷; **Θαρηλα, ΘL** **Θεραλα.**

8635 **תְּרַבִּית, תְּרַבִּוֹת** v. I. [רבה]. p. 916

7270, 8637 **תִּרְגֵּל** v. רְגֵל **Tiph.** p. 920

8638 **תְּרַגְּם** [**תְּרַגְּם**] **vb. quadril.** interpret, translate (As. *targumānu, interpreter* (so also TelAm.), perh. from **רָגַם**, cf. **רָגַם**, *conjecture, opine* We^{Reste Arab. Heid.} 207, v. also D1^{HWB} 713 Vollers ZA xii. 138; NH=BH; Aram. תְּרַגְּם, **رَگَم**, Ar. **رَگَم**);—**Pt. pass.** מְתַרְגֵּם Ez 4⁷.—**On Targum** v. Walker^{Hast. DB} s. v.

8639 **תְּרַדְמָה** v. [רדם]. p. 922

8640 **תְּרַהֲקָה** **n. pr. m.** king of Egypt, of Ethiop. dynasty: 2 K 19⁹=Is 37⁹; **Θαπακα; ΘL** **Θαπακα; = Egypt. T-h-r-k, As. Tarku, Steindorff** BAS I. 345f. COT² 2 K 19, 9 Wiedemann^{Ag. Gesch.} 590 ff. Brugsch^{Egypt} under Pharaohs (new ed. 1891), 410 ff. **WMM** ^{Ency. Bib.} TIRAHAKAH Griffith^{Hast. DB} Id.

8641-43 **תְּרוּמָה, תְּרוּמֵיָה** v. רום. **תְּרוּעָה** v. [רוע]. p. 929

8644 **תְּרוּפָה** v. רוף. p. 930

8645 **תְּרוּהָ** **n. f.** a tree, AV *cypress*, RV *holm-tree*, but very dub.: Tr^{NHB} 338 Post^{Hast. DB} CYPRESS; **Ἰβex**, and so M'Lean^{Ency. Bib.} CYPRESS;—**abs.** ת' Is 44¹⁴ (+ אֵילָיוּ, || אֵילָיוּ).

8646 **תְּרַחָ** **n. pr. 1. m.** father of Abraham: (a kind of *ibex* RS^K (1st ed.) 220 (cf. As. *turáhu, Ar. تَرَحْ* Nö^{ZMG} xxxiii (1879), 331, Syr. **لوس** *capra caucasica*), but against this Nö^{ZMG} xl (1886), 167; **n. pr. div.** Jen^{ZA} vi. 70);—**ת'** Gn 11^{25,26,27,28,31,32,32} Jos 24²; **תְּרַח** Gn 11²⁴ 1 Ch 1²⁶; **Θαπα, ΘL** **Θαπα.**—**Vid.**

Selbie^{Hast. DE} TERAH. **2. loc.** station on Exodus journey Nu 33^{27,28}; **Tapab.**

תְּרַחָה v. רחן. p. 934

תְּרַמִּית, תְּרַמֹּת v. II. [רמה]. p. 941

תְּרַן **n. m.** mast (NH *id.*; ✓ unknown; Hoffin^{Ph. Inscr.} 27 f. conj. הארן, from ארן, v. ארן);—**abs.** ת', of Tyre as ship Ez 27⁵; **ת' עַל-רֹאשׁ הַהָר** Is 30¹⁷ (|| גַּם), i. e. a (solitary) standard-pole, flag-staff; **sf.** תְּרַנִּים 33²³ (|| גַּם, || תְּבָלִים).

תְּרַעֲלָה v. [רעל]. p. 947

תְּרַעֲתִים **n. pr. m. pl.** a Kenite family, 1 Ch 2⁵⁵; **Θαργαθιμ.**

תְּרַפִּים **n. m.** Zc 10, 2 **pl.** (= pl. majest. Nö^{ZMG} xlii (1888), 476) a kind of idol, obj. of reverence, and means of divination (✓ and etymol.-mng. dub., cf. GFM^{Hast. DB} TERAPHIM Say ZA ii. 195 (citing Neubauer, and As. *tarpū, spectre*), al. ✓ **רפאים**, cf. **רפאים**);—**alw.** ת':—portable and sts. small Gn 31^{19,34,35} (called אֱלֹהִים v³⁰, all E), but in size and shape like a man 1 S 19^{13,16}; in household shrine (v. also l. c.) Ju 17⁵ (+ אֲפֹד, cf. GFM^{Ju}), 18^{14,17} (both + אֲפֹד, פֶּסֶל, מַסַּכָּה, cf. v²⁰ (om. מַסַּכָּה), Ho 3⁴ (+ וְבַח, מַצֵּבָה, א'); condemned 1 S 15²³ 2 K 23²⁴ (+ בְּגִלְתִּים); used in divining (by king of Bab.), קִלְקַל בְּתַעֲמִים (+ שָׂאל בַת', as giving empty oracles Zc 10² (|| הַקּוֹפְמִים).—**Vid.** GFM^{1. c.} Now Arch. ii. 23 Sta^{Bib. Theol.} d. A. T. s. v.

תְּרַצָּה v. רצה. p. 953

תְּרַשָּׁ **n. pr. m.** eunuch at court of Ahasuerus (Scheft⁵³ cp. OIran. *tarša, 'Begierde,'* used as **n. pr.** in NPers.);—Est 2²¹ 6²; **Θα(ρ)as.**

תְּרַשִּׁישׁ **n. m.** a precious stone, perhaps *yellow jasper*, or other gold-coloured stone (Ex 28²⁰ 39¹³ χρυσοστόλιος, so Jos^{Ant.} iii. 7, 5 [168], v. Petrie^{Hast. DB} STONES, PRECIOUS Myres^{Ency. Bib.} Id. § 17 Dr^{Dr} 10, 6);—**ת'** Ez 1⁶; 10⁹; in list of gems 28¹³ Ex 28²⁰ 39¹³; in sim. of resplendent body Dn 10⁶, cf. Ct 5¹⁴.

תְּרַשִּׁישׁ **n. pr. 1. loc.** a distant port, site not certainly known (Wkl^{Altor.} Forsch. v. 445); most *Tartessus* in Spain Thes (after older authorities) Ges^{Is} i. 719 Mey^{Gesch.} d. Alt. i. § 281; other views are: *Tyrseri* (Etruscans) in Italy, WMM^{Hast. DB} TARSHISH, *Phoenicia* Renouf^{PSBA} xvi. 134 ff., *Sardinia* Hal^{REJ} xiii. 14; v. also ^{Ency. Bib.} TARSHISH;—

Tarshish, Ⓞ usu. $\Theta\alpha\rho\sigma(\epsilon)\iota\varsigma$ (Is 23¹⁻¹⁴ $\text{Καρχήδων} = \text{Carthage}$);—esp. in phr. $\text{אֲנִיּוֹת תַּרְשִׁישׁ}$ *Tarshish-ships* (large, sea-going vessels, *fit* to ply to Tarshish) Is 2¹⁶ (Ἡ πλοῖον θαλάσσης), 23¹⁻¹⁴ 60⁹ Ez 27²⁵ I K 22⁴⁹, || 2 Ch 20^{36,37} (where the ships *go to* ת); תִּי אֲנִי I K 10^{22,22} || 2 Ch 9²¹ (אֲנִיּוֹת), + v²¹ (ships *go to* ת); ת alone Is 23⁶ Jon 1^{3,3} 4² (all c. ה loc.), Gn 10⁴ || I Ch 1⁷ (erron. ה loc.), Is 66¹⁹ ψ 72¹⁰ Jon 1³; בְּתַרְשִׁית Is 23¹⁰; trading-port Ez 27¹² 38¹³, whence comes silver Je 10⁹. **2. m. a.** in Benjamin I Ch 7¹⁰. **b.** Persian noble Est 1¹⁴; expl. by Scheft⁵³ as OIran. *tršus*, 'der Gierige.'

8660 תַּרְשָׁתָא **n.m.** Tirshathá, title of Persian governor in Judaea, acc. to Mey ^{Entstehung d. Jud. 194} al. = *His Excellency* (read *Tarshathá*) otherwise Lag^{Symm. l. 60 (cf. Arm. Stud. 55 280, 1680)}. —As Mey^{1c}, Scheft^{53 f.} (*taršta, the feared, revered*) Moss^{Hast. DB TIRSBATHA} Che^{Ency. Bib. Id.}; —הַתֵּר עזר 2⁶³ = Ne 7⁶⁵, Ne 7⁶⁹ (Baer Gi; v⁷⁰ van d. H.); of Nehemiah Ne 8⁹ 10¹.

8661 תַּרְתָּן **n.m.** title of As. general = field-marshal (loan-word from As. *tartānu, turtānu* DI^{WB 716} Tiele^{Gesch. 495 f.} Pinches^{Hast. DB TARTAN} Johns^{Ency. Bib. Id.}); —Is 20¹ 2 K 18¹⁷ (+ רַב־יִשְׁקָה רַב־קָרַיִם); only this last in || Is 36².

8662 תַּרְתָּק **n.pr.div.** of תַּרְתָּק, 2 K 17³¹; $\Theta\alpha\rho\beta\alpha\kappa$; not identified, cf. Pinches^{Hast. DB TARTAK}.

8667-68 תְּשׁוּבָה v. I. שׁוּב. [תְּשׁוּבָה] v. II. שׁוּב. p. 448

8453, תִּשְׁבַּב v. תּוֹשֵׁב sub תּוֹשֵׁב. יִשְׁבַּב v. תִּשְׁבַּב. p. 444, 986

8665-66 תִּשְׁבֵּץ v. [שְׁבֵץ]. [תִּשְׁבֵּבָה] v. שׁוּב. p. 990, 1000

8663 תִּשְׁבָּה v. תִּשְׁבָּה sub II. שׁוּב. p. 996

8668 תִּשְׁבָּה v. תִּשְׁבָּה sub II. שׁוּב. p. 996

8669 תִּשְׁבָּה v. III. שׁוּב. p. 1003

8454, תִּשְׁבָּה v. I. שׁוּב. תִּשְׁבָּה v. תִּשְׁבָּה sub יִשְׁבַּב. p. 444, 1003

תִּשְׁעָה , **n.m. et. f. a nine, nonad** 8672 (NH=BH; As. *tisit* (fem.), *nine, tešá, ninth*; Sab. חֲמֵסֵה *nine*, חֲמֵסֵי *ninety* Hom^{Chr 48}; Lihy. חֲמֵס DHM^{Ep. Denkm. Ar. 52}, Ar. تِسْعٌ, Eth. ጠስዕ; Aram. תִּשְׁעָה, ܬܝܫܥ, Nab. Palm. חֲמֵס Lzb³⁸⁸, Mand. (א for ע; sts. ע pref.) חֲמֵסָה, עֲשֵׂתָה Nö^{M 188}, all *nine*); —**m. c. n. f.** abs. תִּשְׁעָה Dt 3¹¹ + 20 t., cstr. תִּשְׁעָה Ju 4³ + 18 t.; **f. c. n. m.** abs. תִּשְׁעָה 2 S 14³ + 13 t., cstr. תִּשְׁעָתָה Jos 13⁷ + 2 t. (these include 9 + 10 = 19); —*nine* (Hex chiefly P); **1.** no other num.: **a.** before n. pl. אֲמֹתָהוּ Dt 3¹¹, שְׁנַיִם ת' 2 K 17¹ Gn 11¹⁹, הִירוֹת ת' Ne 11¹, חֲמֵסֵה חֲמֵסֵי 2 S 24⁵, תִּשְׁעָתָה חֲמֵסֵי Jos 13⁷ (JE?), cf. 14² Nu 34¹³ (both P); after n. pl. עָרִים תִּשְׁעָה Jos 15^{44,51} 21¹⁶ (all P), חֲמֵסֵי תִּשְׁעָה Nu 29²⁶ (P); n. om. I Ch 3⁸. **b.** = ordin. לַחֲמֵסֵה 2 K 25³ + 3 t. *on the ninth (day) of the month*; לַחֲמֵסֵה 18¹⁰ *the ninth year of*. **2.** 9 + 10 = 19, c. **n. f.** תִּשְׁעָה עֲשָׂרָה Gn 11²⁵, עָרִים תִּשְׁעָה Jos 19³⁸ (both P), as ordinal תִּשְׁעָה עֲשָׂרָה לַחֲמֵסֵה 2 K 25³ || Je 52¹²; c. **n. m.** תִּשְׁעָה עֲשָׂרָה לַחֲמֵסֵה 2 S 2³⁰, cf. (as ordin., גִּזְרֵי) I Ch 24¹⁶ 25²⁶. **3.** 900 = מאות תִּשְׁעָה Ju 4³ + 14 t. **4.** c. tens (20, 30, etc.): ת' foll. 2 K 14² + 10 t., precedes Gn 11²⁴ + 6 t., cf. Kö^{11. 1. 215 ff.}

תִּשְׁעִי , **m. תִּשְׁעִי f. adj. num.** 8671 **ord.** ₁₈ *ninth*; —בְּיָמֵי הַחֲמֵסֵי Nu 7⁶⁰, הַחֲמֵסֵי of series of men I Ch 12¹² 27¹², of lot 24¹¹ 25¹⁶; הַחֲמֵסֵי Je 36^{9,32} Zc 7¹ I Ch 27¹² Ezr 10⁹, ח' om. Hg 2^{10,15}; תִּשְׁעִי Lv 25²² + 3 t., בְּשָׁנַת הַחֲמֵסֵי (Ges^{6134 p}) 2 K 17⁶ 25¹.

תִּשְׁעִים **n. indecl. ninety** (archaic pl., DHM^{ZMG xxxvii (1883), 9 f. Prät^{BAS 1. 376}}, but cf. Ges^{497 f.}); —before n. sg.: תִּשְׁעִים Gn 5⁹ 17¹⁷ +, אֲמָה Ez 41¹², יום Ez 4^{5,9}; less oft. after n. pl. אֲיָלִים Ezr 8³⁵, cf. Dn 12¹¹; in combination, ח' precedes units I S 4¹⁵ + 7 t.; foll. Gn 5^{17,30}; ח' foll. 100 Ez 4^{5,9} + 4 t.

BIBLICAL ARAMAIC

[Dn 2^{4b}-7²⁸; Ezr 4⁸-6¹⁸, 7¹²⁻²⁶; Je 10¹¹; Gn 31⁴⁷⁻⁵⁰.]

NOTE.—In the case of words common to Biblical Aramaic and Biblical Hebrew the etymological matter already given with the Hebrew words is not repeated here. The sign † is prefixed to all words peculiar to the Biblical Aramaic. In other cases, except where ℣ or Syr. is mentioned alone, it may be understood that the words occur also in the Aramaic of the Targums and in Syriac, even when this is not expressly stated.



אב

אדרגור

- 2 [אב] v. אבה. below
- 3, 4 † [אב K^{§ 55, 5a}2] **n.m. fruit** (BH; √אבב);—
sf. 3 ms. אבבה (K^{§ 11, 4b}) Dn 4^{9, 11, 18}.
- 6, 7 † [אבב] **vb. perish** (BH);—**Pe. Impf.**
3 mpl. יאבבו (not יבבו v. K^{§ 28, 1}) Je 10¹¹ *they shall perish*, pass away. **Haph.** (OAram. האבב Lzb²⁰⁵ Cooke¹⁸⁹) *destroy*: **Impf.** 2 ms. אל-הוּבַבְר (K^{§ 41c}) Dn 2²⁴ (c. ל pers.); 3 mpl. יהוּבַרְוּ v¹⁹ (indef. subj.; acc. pers.); **Inf.** להוּבַרְא v^{12, 24} (both c. ל pers.), וְהַ-
7²⁶ (abs.). **Hoph.** (K^{§ 41c} W^{CG 225}) *be destroyed*: **Pf.** 3 ms. הוּבַבְר 7¹¹.
- אבה** (assumed as √ of foll.; v. p. 3).
- 2 † [אב D^{§ 40, 4}, אבה Id^{1b} Me^{Chr 165}] **n.m. father**
(BH אב);—**1.** lit. *father*, sf. אבִי Dn 5¹³ (v. Behrm Marti), אבִיךָ (K^{§ 53, 2a}) v^{11, 11, 11, 15} אבִיךָ v². **2.**
pl. *fathers, ancestors* [אבִיךָ D^{1c}], sf. אבִיךָ 2²³
(Baer תי-, but v. K^{§ 53, 1}), אבִיךָ Ezr 4¹⁵, אבִיךָ-
(Str. תִּנְא-) 5¹².
- 68, 69 † אבִיךָ **n.f.** Dn 2, 34 *stone* (BH *id.*);—abs. א' Dn
2³⁴ +; emph. אבִיךָ v³⁵;—**1.** a (the) *stone* Dn
2^{34, 35, 45} 6¹⁸. **2.** *stone*, material of idols 5^{4, 23};
of buildings Ezr 5³ 6⁴.
- 104 † אבִיךָ (K^{§ 50, 3}) **n.f. letter-missive** (late
107 BH אבִיךָ, OAram. אבִיךָ, Palm. אבִיךָ Lzb²⁰⁷);—
abs. א' Ezr 4⁸ (van d. H. א' -); emph. אבִיךָ 4¹¹ 5⁶.

- אדרגור **adv.** then, thereupon (so Eg. Aram. 116
(S-C^{Pap. H^{1, J} 1}), not ℣: the usu. Aram. forms are
הַיְהִיִן, אדרגור, Mand. האדרין (Nö^{M 207}); from [אדרין]
= BH אדרין (v. אדר) + determ. affix n (as in יבין,
תבין; in Sab. = post-pos. art., Hom^{Chr. § 57}: cf.
W^{CG 115}), Nö^{GGA 1884, 1020}: אדרין, [אדרין], prob. from
same demonstr. √ as וְהַיְהִי, וְהַיְהִי, etc., וְהַיְהִי lo,
וְהַיְהִי well then, in that case, Eth. ማለዘ: when?
ፈለዘ: now (Di^{Lex. 197, 1072}), Syr. ܐܕܪܝܢ (enclitic
but);—then, thereupon, Dn 2^{15, 17, 19, 25, 43} 3²⁴ +, Ezr
4^{9, 23} 5^{4, 9} + (alw., exc. Ezr 5³, at beg. of sentence,
introducing new stage of narrative with some
emph.); so c. אדרגור, אדרגור (3 t. Ezr., 26 t. Dn) Dn
2^{14, 35, 46} 3^{3, 13, 19, 21, 26}, etc., Ezr 4²⁴ 5² 6¹; אדרגור from
that time † Ezr 5¹⁶.
- † אדרגור (K^{§ 57a}) **n. pr.** 12th month (BH 143-44
id.);—Ezr 6¹⁵.
- † [אדרגור K^{§ 59c}] **n.m. threshing-floor** (℣ *id.*, 147
Syr. ܐܕܪܝܢ, cf. Chr-Pal. Schulth^{Lex. 3}; hence Ar.
أندر as loan-word Frä¹³⁶; conj. on etym. Lag
Ges. Abh. 10 Hoffm^{LCB 1882, 320} Jen^{ZA VII (1892), 216});—pl.
estr. אדרגורימס Dn 2³⁵.
- † [אדרגור] **n.m. counsellor** (Pers. loan- 148
word = andarzaghar Nö^{COT Dn 3, 2, Tabari 462} Andr
M 51 * Str⁴² * Dr Scheft^{II, 57}; Mey^{Entst. J. 25} questions,
and thinks military title);—pl. emph. אדרגורימס
Dn 3^{2, 3}.

149 † אדרודא **adv.** correctly, exactly (acc. to Haug^{BW 1833, 132 f.} Scheft^{63 f.} from Zend *derez*, make firm, whence Skr. ptc. pass. *dr̥dha*, firm, sure, suitable, Zend *derešta*, holding firm, Pers. *durust*, whole, complete, correct; > Nö^{KAT² 617} from אדרודא, q. v.);—Ezr 7²³ א יתעבר א.

153 אדרע v. דרע.

ארה (✓of foll.; v. BH ארה, II. ארה).

852 † ארת] **n.m.** Dn 3, 33 sign (alw. as wrought by God, and alw. c. תמחינ' wonders);—pl. abs. ארתין Dn 6²³; emph. ארתיא 3³²; sf. ארתוי v³³.

אול (✓of following, BH II. אול, איל).

363 † אילן (D¹³³) **n.m.** Dn 4, 7 tree (אילן, Syr. איל; cf. BH אלה, אילן, p. 18);—abs. א' Dn 4⁷; emph. א- v^{8.11.17.20.23}.

228 † און] **vb.** make hot, heat (א id. [rare]); cf. Ar. أ kindle, burn);—Pe. Inf. למאן (K^{§ 11, 3b}) Dn 3¹⁹ (ל acc.), sf. למינה v¹⁹; Pt. pass. אנה (K^{§ 15a}) v²².

230 † אודא (so Gi, with most MSS.; Baer אודא) **adj.** sure, assured (Pers. *azda*, Skr. *addhā*, 'certain' (Kern^{ZDMG 1369, 220}); so first Nö^{KAT² 617}; confirmed now by Eg. Aram. (RÉS^{361, B3}) הן אוד if it is made certain (certified) by, etc.; > ⚙ Ki AV al. (v. Thes) as vb. *is gone*, or (אודא) *is going*, from Talm. אוד (= אול) *go away* (Levy^{NHWB 1, 50}); so Scheft^{MGWJ 1903, 310} from Zend **azda* 'gone,' ptc. pass. of *azaiti* 'go');—Dn 2⁵ מלרתא אודא v⁵ מני מלרתא מני אודא the word is assured on my part (the thing is fully resolved upon by me: cf. ⚙ מ-; IE קנימא ואמת + 3¹⁴ (v. צדא)).

235-36 † אול **vb.** go, go off (BH [rare]);—Pe. Pf. 3 ms. א' Dn 2²⁴ + (אול v¹⁷ 6²⁰); 3 pl. אולי Ezr 4²³; 1 pl. אולנא 5⁸; Inv. ms. אול-ארת (for אול K^{§ 15 e}; 38.1 c);—1. go, go off, c. ל loc. Dn 2¹⁷ 6^{19, 20} Ezr 4²³ (+ על pers.), 5⁸; go and say Dn 2²⁴, go (and) put Ezr 5¹⁵.

239, 3976 און (✓of following; BH II. און, מאונים).

3977 † אונניא (Baer Gi Str) **n.m. emph.** scale, balance (cf. also Mand. מונאני Nö^{M 148}, Eg. Aram. מונא S-C^{G 24}, Chr-Pal. مونس Schulth Lex. 5 Nö^{BW 56} Jacob ZAW xlii (1902, 90);—Dn 5²⁷ (van d. H. du. emph. מאוניא, v. K^{§ 51, 1, Ann. M 33 *}).

אחד (✓of following; v. BH אחד).

259

† אחד **adj.** one, a;—ms. א' Dn 2³¹ +; fs. אחה Ezr 4⁸ +;—1. one side Dn 7⁵; n. om. 6³; אחה 2⁹ = one and invariable (inevitable); אחה v³⁵ as one, altogether (so S-C^{K 3} א, and late BH אחה Ezr 2⁶¹ +); = ordinal, אחה שנת first year 7¹ Ezr 5¹³ 6³; א' = a certain one (τὸν) Dn 7¹⁶ (c. מן partit.). 2. a (indef. art.) c. subst. Dn 2³¹ 6¹⁸ 4¹⁶ (v. שעה), Ezr 4⁸ 6², שעה חר Dn 3¹⁹ = seven-fold (as Syr.: Nö^{§ 241} PS¹¹⁹⁴; cf. Ex 16⁵ ⚙), v. K^{§ 66, 2}.

אחה (assumed as ✓of foll.; cf. BH אח 251 p. 26).

† אח] **n. m.** brother;—pl. sf. אחך Kt 252 (אך K^{§ 53, 2, Ann. b}), אחך Qr (K^{§ 63}) Ezr 7¹⁸ thy brethren, i.e. fellows, associates.

[אחיה] v. [חיה]. [אחיה] v. חור. 263, 280

† אחמתא (orig. חן- or חנ- Nö in Streck^{ZA 15, 368}) **n. pr. loc.** Ecbatana, Ezr 6²; capital of Media, captured by Cyrus (B.C. 550), and then summer residence of Pers. kings; mod. حمدان Hamadān, Spieg²⁴⁴ Margoliouth^{Hast. DB ACHMETHA}, esp. Brugsch^{Reise n. Persien (1862), I. 360-392} (OMed. Agmatana Di^{Calwer Bib. Lex.}; OPers. *Hañgmatāna* (=place of assembling) Spieg^{1 c}, Bab. *Agam(a)tanu* Beh⁶⁰, Bez^{p. 26}, etc.; *Αγβατα* Herod^{1.93}; ⚙ *Εκβατα* 2 Macc 9³ +; Mey^{Gesch. d. Alt. I. § 435} Streck^{I. c. 367 f.}).

† אחר] pl. c. אחרי, **prep.** after (Cappad. and Eg. Aram. אחר afterwards (Lzb^{Eph. I. 361} S-C^{Pap. C 8}), prob. Nab. אחר after (Lzb²¹² SAC¹⁶); Eg. Aram. אחריכם (S-C^{Pap. C 8+}); א (sts.) אחרי; BH אחר);—אחרי דנה after this Dn 2^{29, 45}; c. sf. אחריהן 7²⁴. Usu. Aram. syn. באתר, q. v. p. 1083

† אחרי **adj. f.** another: v. אחת. below 317, 321

† אחרין Dn 4⁵ Kt, אחרין על קרמי דניאל; very dub. (v. Comm.); usu. and unto the last (= at last) came in, etc.; but word in this sense unknown: Qr אחרין; read perh. (Bev) וער אחרין (or ? Kt אחרין; cf. ⚙) and yet another came in before me.

† אחרית **n. f. cstr.** end (Hebraism; so (cf. Jacob^{ZAW, 1902, 84-6} Chr-Pal., Schulth⁶);—Dn 2²⁸ אחריתא (from BH הימים ב' p. 3 i a).

† אחרון **adj. m.** another (Eg. Aram. אחרון S-C^{D 11+}; Nab. Palm. id. (Lzb²¹²); א, אחרון; cf.

320

321

Syr. (ܐܫܪܝܢ);—Dn 2^{11,44} 3²⁹ 4⁵ Kt 5¹⁷ 7²⁴. The f. in use is אַחְרֵי (Eg. Aram. אַחְרַה, RÉS²⁴⁶; אַחְרֵי Talm. אַחְרֵי (D^{§20.5}); cf. K^{§61.5} M^{§87d} Nö^{Beitr.51}), Dn 2¹⁹ אַחְרֵי מַלְכוּתֵי, v³⁹ 7^{5.6.8.20}.

324 † אַחְשֶׁרְפַנִּין] n.m. pl. satraps (BH גַּנִּים; cf. M^{§2*});—emph. גַּנִּיָּם Dn 3^{2.3.27} 6^{2.3.4.5.7.8}.

363 אֵילִן v. אול. p. 1079

574 † אִימָתָן D^{§35.1*} adj. terrible (אִימָתָן, fr.

367 אִימָתָא=BH אִימָה, q.v., √אִים);—fs. abs. אִימָתָנִי אִימָתָא (K^{§61.5}) Dn 7⁷ (on form v. Prät^{ZMG lvi} (1902), 156 Nö^{BSSW 51, Anm. 3}).

383 † אִיתֵי (Baer אִתֵּי, exc. bef. sf., v. Baer^{Dn 2,10})

part. there is, are . . . (prop. a subst. foll. by a gen., v. BH יֵשׁ: Eg. Aram. אִיתֵי RÉS³⁶¹, S-C^{Pap.}, Nab. אִיתֵי, Palm. אִית, אַ Talm. אִית (Dalm^{§44.1}), Syr. ܐܝܬܝ, Sam. אִיתֵי, Mand. אִית, עֵית, (Nö^{M §§213, 272}): v. further BH יֵשׁ);—אִיתֵי Dn 2¹⁰, sf. אִיתֵיךָ 2²⁶ Kt (Qr אִיתֵיךָ K^{§53, 2 b}), אִיתֵיךָ 2¹¹, אִיתֵיךָ Kt (i.e. prob. אִיתֵיךָ: K^{l.c.}), Qr אִיתֵיךָ 3¹⁸, אִיתֵיךָ v^{14,15};—there is (are) . . . , abs. Dn 2²⁸ אִיתֵיךָ בְּשָׁמַיָא there is a God in heaven, v³⁰ not by wisdom בִּי דִּירֵי אִיתֵי that is in me, 3¹² 5¹¹; sq. ptep. or adj. 2²⁶ אִיתֵיךָ פְּהֵל art thou able . . . ? 3^{15,17}; sq. דִּי, Ezr 5¹⁷ דִּי אִיתֵי הֵן if it is that . . . With neg. לֹא אִיתֵי (so S-C^{D 10+}; אַ Syr. Mand. אִיתֵי, Zenj. sf. לִישָׁה (Cooke¹⁸⁴); cf. sub BH יֵשׁ) Dn 2¹⁰ . . . לֹא אִיתֵי אֲנִשׁ דִּי 3²⁹ 4³²; after the subj. 2¹¹ 3²⁸ בְּהֵן לֹא אִיתֵי, Ezr 4¹⁶; sq. ptep. or adj. Dn 3^{14,18}; with pleon. sf., 2¹¹ מְדַרְהֵן דִּי אִיתֵיךָ לֹא אִיתֵיךָ עַם-בְּשָׂרָא לֹא אִיתֵיךָ עַם.

398-99 † אִכְלַ] vb. eat, devour (BH);—Pe.

Pf. 3 mpl. אִכְלוּ Dn 3⁸ 6²⁵; Impf. 3 ms. יִאכְלוּ 4³⁰; 3 fs. תִּאכְלוּ 7²³; Inv. fs. אִכְלוּ v⁹; Pt. fs. אִכְלוּ v⁷⁻¹⁹;—1. eat, of beast, Dn 4³⁰ (acc. rei). 2. devour, of beast in vision, 7⁸ (acc. rei), abs. v⁷⁻¹⁹; hence fig. of kingdom, devour, devastate, v²³ (acc. of earth). 3. in phr. אִכְלוּ מְרִצֵיהֶן 3⁸ eat their pieces, i.e. slander them, cf. 6²⁵ (v. קָרַץ).

409 † אִלְּ adv. of prohibition, do not . . . , let

408 not . . . , sq. impf. (=BH I. אִל; Zenj. אִל (Had^{22.23.29}) Cooke^{160 f.}; cf. Pehlevi (Nö^{GGA, 1884, 1016}); not אַ Syr.);—Dn 2²⁴ אִלְּ תִהְוֶיךָ, 4¹⁶ 5¹⁰.

412 † אִלְּ demonstr. pron. pl. these (v. אִלְּ infr.), Ezr 5¹⁵ Qr (Kt אִלְּהָ).

אִלְּהָ n.m. god, God (=BH אֱלֹהִים (p. 43),

v. also √ I. אלה p. 41);—א abs. Dn 2²⁸ +, estr. v¹⁵ +; emph. אֱלֹהֵיךָ v²⁰ +; sf. אֱלֹהֵיךָ 6²³, אֱלֹהֵיךָ Ezr 9¹⁴ +, אֱלֹהֵיךָ Dn 6⁶ +, אֱלֹהֵיךָ Ezr 5³ 7¹⁶, אֱלֹהֵיךָ Dn 3^{23,28,29}, אֱלֹהֵיךָ Ezr 7¹⁷, etc.; pl. abs. אֱלֹהֵינוּ Dn 2¹¹ +, emph. אֱלֹהֵינוּ Je 10¹¹, estr. אֱלֹהֵינוּ Dn 5^{4,23}, sf. אֱלֹהֵינוּ 3¹⁴, etc. [c. pref. אֱלֹהֵינוּ Dn 5²³, אֱלֹהֵינוּ 3¹⁴, etc.]; but not in sg. abs. or estr., e.g. אֱלֹהֵיךָ Ezr 5¹², etc.];—1. god, in gen. Dn 6^{8,13}; heathen deities Je 10¹¹ Dn 2¹¹ 3¹⁵ + 15 t. Dn (made of gold, etc. 5^{4,23}), + אֱלֹהֵינוּ 3²⁵ (v. בַּר). 2. God (of Isr.), Dn 2²⁸ Ezr 5² +; phr. אֱלֹהֵינוּ יֵשׁ Ezr 5¹ 6¹⁴ 7¹⁵; אֱלֹהֵינוּ אֱלֹהֵינוּ 7¹⁹, אֱלֹהֵינוּ אֱלֹהֵינוּ Dn 2²³, אֱלֹהֵינוּ Ezr 5¹¹ (+ אֱלֹהֵינוּ), v¹² 6^{9,10} Dn 2^{18,19} + 6 t. (v. אֱלֹהֵינוּ 2 a); אֱלֹהֵינוּ Dn 2¹⁵; אֱלֹהֵינוּ אֱלֹהֵינוּ v⁴⁷; אֱלֹהֵינוּ אֱלֹהֵינוּ 3^{26,32} 5^{18,21}; אֱלֹהֵינוּ אֱלֹהֵינוּ 6^{21,27}; also אֱלֹהֵינוּ אֱלֹהֵינוּ 5³ Ezr 4²⁴ 5² + 16 t. Ezr; אֱלֹהֵינוּ Ezr 6¹⁸.

† אִלְּ demonstr. pron. pl. these (Nab. 429

אלה (Lzb²⁶⁴ Cooke²⁴¹), Cappad. and Eg. Aram. אלה (Lzb^{Eph. 1.323} RÉS^{361 A3} S-C^{Pap. E.13, K.13}): prob. therefore not, as used to be supposed, a Hebraism, but a peculiarity of the dialects of Je 10¹¹ and of Ezr (in which the usu. Aram. form אֱלֹהֵינוּ does not occur): v. further אֱלֹהֵינוּ);—these, Je 10¹¹ Ezr 5¹⁵ Kt.

† אִלְּ interj. lo! (der. uncertain: usu. 431

regarded as by-form of אִלְּ, q.v.; cf. Eg. Aram. אִלְּ, Cooke^{No. 73}, RÉS^{492 B} = S-C^{M 1});—אִלְּ Dn 2³¹ אִלְּ הוּא הוּא אִלְּ, 4⁷⁻¹⁰ 7⁸, always in description of a vision.

† אִלְּ demonstr. pron. pl. 459

these (pl. of אֱלֹהֵינוּ, q.v.: Palm. אֱלֹהֵינוּ (Lzb²⁶⁴ Eph. 1.343.345 Cooke²⁶); אֱלֹהֵינוּ; Mand. אֱלֹהֵינוּ (Nö^{M 89 f.}); Talm. (with emph. אֱלֹהֵינוּ prefixed, W^{CG 109}) אֱלֹהֵינוּ: v. further sub BH אֱלֹהֵינוּ, and add Eg. Aram. אֱלֹהֵינוּ Cooke²⁶);—these, only Dn: Dn 2¹⁰ אֱלֹהֵינוּ דִּי מְרַעַע בְּלִי-אֱלֹהֵינוּ, v⁴⁴ אֱלֹהֵינוּ מְרַעַע בְּלִי-אֱלֹהֵינוּ, 6³ אֱלֹהֵינוּ מְרַעַע בְּלִי-אֱלֹהֵינוּ (so v⁷), 7¹⁷ אֱלֹהֵינוּ מְרַעַע בְּלִי-אֱלֹהֵינוּ. p. 1088

† אִלְּ demonstr. pron. pl. these (pl. 479

of אֱלֹהֵינוּ, q.v.: Eg. Aram. אֱלֹהֵינוּ (Cooke²⁶⁷ RÉS^{361 B} S-C^{Pap. E.6+}): with אֱלֹהֵינוּ prefixed, OSyr. אֱלֹהֵינוּ, f. אֱלֹהֵינוּ, Nö^{§ 67, M §82} Burkitt^{Evang. da-Mepharreshe ii.42}, Chr-Pal. אֱלֹהֵינוּ (m. and f.) Schw^{Idiot. 24}; cf. Ar. אֱלֹהֵינוּ, Eth. אֱלֹהֵינוּ: Di^{Lex. 1057}: the demonst. affix אֱלֹהֵינוּ as in אֱלֹהֵינוּ, etc.; W^{CG 110});—these, אֱלֹהֵינוּ אֱלֹהֵינוּ these men, Dn 3^{12,13,21,22,23,27} 6^{6,12,16,25} Ezr 4²¹ 6^{8b}; also Ezr 5⁹ 6^{8a}.

426, 433
421
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1836
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1791

505-06 † אֶלְפִים **n.m.** 1,000 (=BH II. אֶלְפָּה);—abs. אֶלְפִים (n. pers. precedes) Dn 5¹; n. om., emph. אֶלְפִים ^v the thousand (just mentioned); cstr.+pl.abs. אֶלְפִים Dn 7¹⁰ a thousand thousands (< Qr אֶלְפִים K^{51,2}).

520-21 † אַמְרָה **n.f.** cubit (=BH *id.*; v. p. 52; Eg. Aram. (pl.) אַמְרָה RÉS²⁴⁶ S-C^{C44});—pl. אַמְרִין (so S¹ Syr.) Dn 3^{1,1} Ezr 6^{3,3}.

523-24 † אֲמָרָה **n.f.** nation (BH *id.*, late);—abs. אֲמָרָה Dn 3²⁹; pl. emph. אֲמָרָה 3^{4,7,31} 5¹⁹ 6²⁶ 7¹⁴ Ezr 4¹⁰.

539-40 † אֲמִין **vb.** Haph. trust (BH);—P^f. 3 ms. אֲמִין בְּאֵלֵהֶם Dn 6²⁴; P^{t.} pass. אֲמִין ^v trustworthy, of pers. 6⁵, interpretation 2⁴⁵.

560 אָמַר **vb.** say, tell, command (BH

559 אָמַר;—P^{e.} P^{f.} 3 ms. אָמַר Dn 2¹² + אָמַר, 7¹; 3 fs. אָמַרְתָּ 5¹⁰ (K^{58,140}); 1 s. אָמַרְתָּ 4⁵; 1 pl. אָמַרְנוּ 5^{4,9}, etc.; Imp^{f.} 3 ms. יֹאמַר (K⁵⁴¹) 2⁷ +; 2 mpl. אָמַרְתֶּם Je 10¹¹, etc.; Imp^{v.} ms. אָמַר 2⁴ +; mpl. אָמַרְוּ 2⁹; Inf. לְאָמַר ^v 9, לְאָמַר Ezr 5¹¹ (K^{541a}); P^{t.} אָמַר Dn 2⁵ + oft., pl. אָמַרְוּ 3⁴ Ezr 5³ +;—1. say (oft. in phr. answer and say): sq. orat. rect. (only), Dn 2⁷⁻¹⁰ + 13 t. Dn, Ezr 5¹¹; + ל pers. Dn 2⁵ 3¹⁴ + 14 t. Dn [pl. c. indef. subj. for pass. 4²⁸], Ezr 5¹⁵; + קָרָם pers. Dn 2⁹ 5¹⁷ 6^{13,14}; + בְּזוּ 4¹¹ 7²³, c. ל pers. Ezr 5³ Dn 2^{24,25} 6⁷, cf. 7⁵; + בְּנִימָה c. ל pers. Ezr 5^{4,9}; + בְּרִיבָה c. ל pers. Je 10¹¹; sq. acc. rei + עַל pers. against whom Dn 3²⁹. 2. relate, tell: sq. acc. rei Dn 4^{6,15} 7¹, + ל pers. 2^{4,9,7} 7¹⁶ (acc. rei om.), + קָרָם pers. 2³⁶ 4^{4,5}. 3. command: sq. inf. 2^{12,46} + 6 t. Dn; sq. vb. fin. 5²⁹ 6^{17,25}; sq. ל pers. + or. rect. 3⁴ [pl. c. indef. subj., for pass., K^{576e}, so 4²⁸].

3983 † אֲמָרָה **n.** [m.] word;—cstr. Dn 4¹⁴ Ezr 6⁹.

563 † אֲמָרָה **n.m.** lamb (As. *immeru* (also = *child*; *immertu*, *girl*; conj. as to etym. DI Prot. 28 Jen ZMG xliii (1889), 203; ZA vii. 216 Schwally *Idiot.* 114), S¹ אֲמָרָה; Syr. ^v 9, Pun. אֲמַר, Palm. pl. emph. אֲמַרִיא Lzb²²⁰ Cooke *Inser.* 120. 337; Ar. ^v 9 (loan-word? cf. Frä¹⁰⁷, but also DHM ^v 9 i. 241));—pl. אֲמָרִין, lambs, as sacrif. victims Ezr 6^{9,17} 7¹⁷.

4 אֲנָבָה **v.** אָב. p. 1078

576 † אֲנָה **n.f.** Dn 2⁸ Ezr 6¹² 7²¹ in common edd.:

576 ^{v.} אָנָה below

576, 589 † אֲנָה **pr.** 1 s. I (=Heb. אֲנִי, q. v.: Zenj. Cilic. Eg. Aram. אָנָה (Cooke^{182, 194, 202}; S-C^{off.}),

Nab אָנָה... (Lzb²²¹); S¹ אָנָה, Syr. ^v 9);—I, Dn 2⁸⁰ 4^{6,27} 5¹⁶, before a ptc. 3²⁵ 4³⁴, after a ptc. (K^{576,2b}) 2⁸ אָנָה יָדַע אָנָה ^v 23 4⁴; sq. a n.pr. 4¹ אָנָה נְכוּבְדָנְצַר שָׁלָה הָיִיתָ 7¹⁵ Ezr 6¹² 7²¹, as nom. pendens, Dn 4³¹ 7²⁸; emphasizing a sf. (K^{587,3}) 7¹⁵ Ezr 7²¹ (cf. S-C^{B8, J 12, K 3.5}).

† אֲנָהוּ **pr.** 3 mpl. they, those (pl. of הָיָה : 581

S¹ אֲנָהוּ, f. אֲנָהוּ, e.g. Gn 3⁷ 6²; Syr. ^v 9, ^v 9, f. אֲנָהוּ, ^v 9; Talm. אֲנָהוּ, אֲנָהוּ (for אֲנָהוּ, אֲנָהוּ); Mand. הַיְנָה, הַיְנָה;—all from הָיָה, with demonstr. syll. הַיְנָה, הַיְנָה, 'lo, 'lo, prefixed, W^{CG 98, 106} Nö^{M 86});—they, those, Dn 2⁴⁴ אֲנָהוּ ^v 9 those kings, 6²⁵ as accus. אֲנָהוּ, 7¹⁷ Kt אֲנָהוּ אֲנָהוּ (Qr f. אֲנָהוּ) which are four (Dr^{18,10,19} K^{57,3}), Ezr 5⁴. ... קָה אֲנָהוּ שְׁמֵהֶם = what are the names...? (Dr^{5201,3}, Obs., K^{1.c.}). Cf. הָיָה. p. 1090

† אֲנָהוּ **pr.** 1 pl. we (Ezr 4¹⁶ אֲנָהוּ) 586

(Eg. Aram. RÉS³⁶¹ S-C^{Pap.} אֲנָהוּ; BH אֲנָהוּ; 587 W^{CG 100f.}), Dn 3^{16,17} Ezr 4¹⁶ (after ptc.), 5¹¹.

† אֲנָהוּ they (f.) Dn 7¹⁷ Qr: Kt אֲנָהוּ, above 581

† אֲנָהוּ **vb.** oppress (BH [late] *con-* 598 *strain*);—P^{e.} P^{t.} אֲנָהוּ Dn 4⁶.

† אֲנָהוּ **n.m.** only du. (Schulth 600 ZAW xlii (1902), 164) face (BH אֲנָהוּ, אֲנָהוּ; Aram. of 639 Téma אֲנָהוּ SAC²³ Lzb²²² Cooke^{69, 1.14}, so S-C^{G 19} and (usu.) S¹; S¹ אֲנָהוּ, Onk^{Jon} אֲנָהוּ, Syr. Chr-Pal. (Schulth^{Lex. 13}); also אֲנָהוּ Palm. Lzb²²² Cooke^{p. 3,9}; Chr-Pal. c. prep. ^v 9, Schulth^{Lex. 14}, etc.);—pl. sf. 3 ms. אֲנָהוּ Dn 2⁴⁶ 3¹⁹.

I. אֲנָהוּ (✓of foll.; cf. BH II. אֲנָהוּ, I. אֲנָהוּ). 582

† אֲנָהוּ **n.m.** man, mankind;—abs. אֲנָהוּ Dn 606 2¹⁰ +; emph. אֲנָהוּ ^v 9 +, so Qr 4^{13,14} (> Kt אֲנָהוּ K^{57f.}); so Nab. אֲנָהוּ oft. Lzb²²² Cooke²¹⁹ SAC²²): pl. אֲנָהוּ 4¹⁴ (Hebraism, M^{53*} prop. אֲנָהוּ);—1. man, human being, Dn 2¹⁰ 3¹⁰ 4¹³ 5^{5,7} 6^{13,13} 7^{4,4,3} Ezr 6¹¹; so בְּרִי אֲנָהוּ Dn 7¹³ a son of man, human being (v. esp. Dr^{Dn 102}; DB ^v 9 of ^v 9). 2. coll. men, people, Ezr 4¹¹ Dn 4^{14,22} 22.29.29.30 5²¹, cf. pl. 4¹⁴; אֲנָהוּ 2⁴³ i.e. human offspring; אֲנָהוּ בְּנֵי אֲנָהוּ sons of men, = men, 2³⁸ 5²¹.

II. אֲנָהוּ (✓of foll.; BH III. אֲנָהוּ, אֲנָהוּ). 802

† אֲנָהוּ **n.f. pl.** wives (so Zinj. (Cooke^{62,9}) 5389

cstr. אֲנָהוּ, S¹ אֲנָהוּ, Syr. ^v 9, Heb. אֲנָהוּ, Ar. نِسَاءَ : 802 on sing. v. BH אֲנָהוּ, and add Aram. of Nineveh

cstr. אֲנָהוּ (CIS^{1.15}), and Eg. Aram. אֲנָהוּ S-C^{Pap. D 10+});—pl. sf. אֲנָהוּ Dn 6²⁵.

- 607 † אנתה Kt₁₄ (i.e. אנתה, peculiar to
- 859 B̄Aram.; Qr אנתה pr. 2 ms. thou (BH אנתה p. 61^b; Cappad. and Eg. Aram. אנת (Lzb Eph. 1. 67; S-C^A 114, f. אנת¹. D⁹, 11, 26+), Nerab את (Cooke 186.190), Palm. אנת (ib. 308); א^o את, א^J אנת (D¹⁶.1); Syr. אנת); —thou, Dn 2^{29.31.37.38} etc., Ezr 7²⁵.
- 608, 859 † אנתון pr. 2 mpl. ye, you (BH אנתים p. 61^b), Dn 2⁸.
- 620 † אסנפר n.pr.m. Asnappar, who transported peoples to Samaria Ezr 4¹⁰; Ασενναφαρ, ⓄL Σαλμανασάρης; prob. = As.kg. *Ašurbanipal* (B.C. 668–626), i.e. אסר(ב)נפל, Gelzer ^{Ag. Zeitsch.} 1875.78 COT^{ad loc.} Mey ^{E Jud. 29 f.} Zim ^{KAT 3. 351} Berthol ^{ad loc.} Ency. Bib. 342.
- 629 † אספרנא adv. thoroughly, RV. with (all) diligence (Zend *aspēre, asperēdō*, Pers. *siparī, asperī*, all complete, Castell [1669], Thes Haug ^{JBW 1833, 154} Lag ^{Sem. 1. 48} Andr ^{Marti, Gl. 53*} Scheft ^{MGWJ 1903, 415} (correcting Arisches im AT. 73 f.)); —Ezr 5⁸ אספרנא, 6^{8.12.13} אספרנא, 7^{17.21.25} אספרנא (cf. OArām. אספרן, on a weight, complete, correct : Lzb²²³, Cooke¹⁹³).
- 612, 631 אסר (✓of foll.; BH [אסר] bind, אסר bond,
- 632 אסר binding obligation).
- 613 † אסור n. [m.] band, bond (אסור, אסור, Syr. אסור, אסור); —abs. אⁿ Dn 4^{12.20} (of iron and bronze, for stump, in Neb.'s vision); pl. abs. אסורין Ezr 7²⁶ bonds=imprisonment.
- 633 † אסר n.m. interdict (as binding); —אⁿ abs. Dn 6^{8.13.16}; estr. v¹³; emph. אסרין v^{9.10.14}.
- 636 † אע n.m. ^{Ezr 5, 8} wood (so א, for עע; Eg. Aram. אע S-C^{H 5}; BH אע, ✓II. עעה); —1. abs. אⁿ timber, for building Ezr 5⁸ 6⁴; beam v¹¹. 2. emph. אע wood, material of idols Dn 5^{4.23}.
- 637-38 † אה conj. also (BH אה; Eg. Aram., Palm. אה (S-C^{Pap.} Lzb²²⁴); אⁿ אה, א^J also אה; Syr. אה); —also, always אה Dn 6²³ Ezr 5^{10.14} 6⁵.
- 670 † אפרסאיא (K^{152.2 d}) n.pr.pl. gent. Ezr 4⁹, Ⓞ Αφρασαίοι, Α Αφρασαίοι; Ges ^{Lex. Man. Röd} Thes. Add. 107 Hoffm ^{ZA 11. 55} Mey ^{Enst. J. 38} Persians; Dl ^{Baer Ezr ix} Scheft⁷⁵ Parsua (in Media [v. Streck ^{ZA xv. 308 ff.}]; yet v. COT^{ad loc.}); Marquart⁶⁴ אפרסאיא (א) secretaries (א dittogr. of preceding); oft. identif. with following, so Andr^{M 53*}.
- 671 † אפרסכניא Ezr 5⁶ 6⁶ = (acc. to most)

- † אפרסכניא⁴ n.pr.pl. gent., so most 671 hitherto, and still Mey ^{Enst. J. 38 ff.} (Persians), but many moderns think official title (Hoffm ^{ZA 11. 54} Marquart⁶⁴ Jen ^{ThLZ. 1895, 509} Ency. Bib. 190 f.); plausible explanations are: Andr^{M 53*} = As. *šuparšak* (v. Muss-Arnolt ^{As. Dict. 1098} šāqū 3, general, Id ^{AJ Sem. Lang. xi (1904), 186 ff.}); Scheft⁷⁶ = OIran. *aparasaraka, lesser ruler*; Id ^{MGWJ 47 (1903), 315 f.} expl. אפרסכניא as OPers. **aparathrāka, lesser governor*).
- † אפתם or אפתום (so edd.: > Gi Baer 674 [v. p. 102 f.] from MSS. אפתם) Ezr 4¹³ ואת מלכיהם ואת אפרסכנייהם; of uncertain mng.: Thes Haug ^{JBW 1853, 156} in the end (from Pehlevi *afdom*, Pers. *افد* end); Scheft⁷⁹ *treasuries* (from Zend *pathmā*, pl. of *pathma, treasury, ✓ path, to fill up*), will endamage the *treasuries* of kings.
- [אפעע] v. צבע. ארבע v. רבע. p. 1109, 1112 677, 703
- † ארגון n.m. purple, red-purple (BH 710-11 *id.*, ארגון); —emph. ארגונה Dn 5^{7.16.29}. 713
- ארה (✓of foll.; BH I. ארה, ארה). 717, 738
- † אריה n.m. Dn 6, 25^b lion; —abs. אⁿ Dn 7⁴ 744 (sim.); pl. emph. ארינותא (D¹⁵³) 6^{8.13.17.20.21.23.25.28}
- † ארוי interj. lo (of uncertain der.: only 718 B̄Aram. (? Nab., v. CIS^{11. 156}); אלו, p. 1080, and 431 NH ארוי see! here! Ab 3⁴ al., are perh. allied), ארוי Dn 7² וארוי . . . ארוי היות, v^{5.6.7.13}, always in description of a vision (cf. אלו).
- † ארה ? as א Syr.] n. [m. ?] way (fig.) 735 (BH); —pl. sf. ארה (cf. K^{151. 2, Anm. 3}) Dn 5²³ thy ways (the progress and outcome of thine affairs); ארה 3⁴ his ways (i.e. the course of God's dealings, || ארוי).
- ארה v. ארה. above 744
- † ארוי n.pr.m. in Bab. (BH *id.*, cf. Dl ^{Baer Dn ix}); —Dn 2^{14.15.15.24.25}; Αρωχ(ης). 748-50
- † I. ארך (✓of foll.; BH [ארך, ארך]). 748-50
- † ארכה (Baer^{Dn 4. 24} K^{154. 3. 2}) n.f. a lengthening, prolonging (א); —of time Dn 4²⁴ 7¹². 754
- II. ארך (✓of foll.; acc. to most, weakened 749 fr. ערך (cf. BH) Be-Ry ^{Ezr 4. 14}; but ארך loan-word fr. Pers. (OIranian) *aryaka, worthy of an Aryan*, Scheft⁷⁹).
- † אריך adj.vb. fitting, proper (א Baer 749 K^{156. 5} M^{182, Anm. 2}; van d. H. Gi Str אריך, cf. D^{WB 39}; א *id.*; orig. Pt. pass. K^{157 b}); —Ezr 4¹⁴.

- 755 אַרְכָּתָהּ Dn 5⁶, v. בּוּד. p. 1085
- 756 אַרְכָּוּ n.pr.gent. people of Erech (BH אַרְכָּ; so also Mey^{Ejud. 40});—pl. emph. Ezr 4⁹ (Qr אַרְכָּוּ; cf. K^{§ 61.6}).
- 772, 776 אַרְעָ [אַרְעָ] n.[f.] earth (so אַרְעָ Syr.; = BH אַרְעָ, q.v.);—emph. אַרְעָ Dn 2^{35,39} + 16 t. Dn, Ezr 5¹¹ Je 10^{11b}; אַרְעָ (D^{§§ 9.5a; 44.1n}) = אַרְעָ + אַ— of direction, earthward, i.e. downward, מִן אַרְעָ Dn 2³⁹ Kt lower than thou, i.e. inferior to thee Qr אַרְעָ (cf. אַרְעָ מִן Ru 4⁴);—Je 10^{11a} v. [אַרְעָ].
- 773 אַרְעִי n.f.denom. bottom (so אַ; cf. also אַרְעָה lower);—cstr. אַרְעִית Dn 6²⁵.
- 772, 778 אַרְקָ [אַרְקָ] n.[f.] earth (= אַרְעָ; אַרְקָ Eg. Aram. S-C^{Fap. B 15+oft.} (sts. also אַרְעָ, as ib.¹⁶), Ninev. and Bab. Aram. Cooke¹⁹², also Mand. Nö^{M 66}, Zinj., Lzb²²⁷ Cooke¹⁶⁶ (cf. 183); קַ = עַ, as Zinj. מוּאָ = מוּאָע, רַעָ = רַעָ, Cooke^{166, 155}; cf. K^{§ 7.2} and Anm. 1 and reff., Cooke¹⁸⁵ Nö^{ZMG xlvii} (1893), 100; M^{§ 66} Gunk Schöpfung. 18 Lzb^{Eph. i. 223} SAC^{JQ. 1903-4, 278});—emph. אַרְקָ Je 10^{11a}.
- 783 אַרְתָּחְשִׁתָּהּ n.pr.m. of king, Ezr 4^{8.11.23}
- 783 אַרְתָּחְשִׁתָּהּ 6¹⁴ = אַרְתָּחְשִׁתָּהּ 7^{12.21} (BH אַרְתָּחְשִׁתָּהּ; Eg. Aram. אַרְתָּחְשִׁתָּהּ RES⁴³³, S-C^{D 2+}; v. also Andr^{M 54*} Scheft^{1.79});—Αραραβα, Α(ρ)αβαβα, Αραραβα; ⓄL Αραξερσης.
- 787 אַרְשָׁ [אַרְשָׁ K^{§ 55.5c}] n.m. Ezr 6.3 foundation (prob. loan-word fr. As. *aršā*, id., √ אַרְשָׁ (v. BH), so Zim^{KAT 3.649}; אַ f. אַרְשָׁ, NH אַרְשָׁה, Chr-Pal. אַרְשָׁ, Schulth^{Lex. 19}, Ar. *أرض*: Nö^{M 99});—pl. emph. אַרְשָׁ Ezr 4¹² 5¹⁶; sf. אַרְשָׁי 6³.
- 784-85 אַרְשָׁ n.[f.] fire (BH אַרְשָׁ; K^{§ 55.5.2b} thinks emph. fr. onomatop. √ אַרְשָׁ; D¹⁶¹ Buhl √ אַרְשָׁ, cf. אַרְשָׁה, אַרְשָׁה, Syr. *أرض*);—Dn 7¹¹.
- 787 אַרְשָׁי v. [אַרְשָׁ]. above
- 826 אַרְשָׁף (K^{§ 68a}) n.m. conjurer, enchanter
- 825 (prob. Bab. loan-word; so BH אַרְשָׁף);—abs. אַרְשָׁ Dn 2¹⁰; pl.abs. אַרְשָׁפִּי v²⁷ 5¹¹, emph. אַרְשָׁפִּי 4⁴ 5^{7.15}.
- 846 אַרְשָׁנָה n.m. meaning and √ dub. (K^{§ 62} Buhl¹⁴);—|| אַרְשָׁנָה Ezr 5^{3,9}, most wall (Ⓞ walls); M^{55*} ep. As. *asurrū*, wall, but ?; Hpt in Gu^{Ezr pp. 34.63} thinks = [asrdnā] fr. As. *asru*, sanctuary; pointed by Mas. as if = אַרְשָׁנָה (4¹² 5¹⁶); other conj. Marquart⁴⁴ Scheft^{79.6}.
- 849, 835 אַרְשָׁתֵּירוּ v. שִׁירוּ. אַרְשָׁתֵּירוּ v. [אַרְשָׁתֵּירוּ].

- † אַתָּה, אַתָּה vb. come (BH poet. 858
- אַתָּה; Palm. אַתָּה Haph.Lzb²³⁰, Chr-Pal. *أنت* Schulth^{Lex.});—Pe. Pf. 3 ms. אַתָּה Ezr 5³ Dn 7²²; אַתָּה Ezr 5¹⁶; 3 mpl. אַתָּה 4¹²; Inv. mpl. אַתָּה(?) Dn 3²⁶; Inf. לְמַחָה (K^{§ 41c}) v²; Pt. אַתָּה 7¹³;—come, c. על pers. Ezr 4¹² (+ ל loc.), 5³; c. ל rei Dn 3²; abs. v²⁶ 7^{13.22}; sq. vb. fin. act. Ezr 5¹⁶. Haph. bring: Pf. 3 ms. הִיָּיתִי (K^{1.c.}), Dn 5¹³ (acc. pers. + מִן loc.); 3 mpl. הִיָּיתִי, acc. rei 5³, so (ל acc.) v²³ (+ קָדַם pers.), 6¹⁷ (ל acc. pers.), v²⁵ (acc. pers.); Inf. לְהִיָּיתָהּ (so Eg. Aram. RES^{361c}) 3¹⁸ (ל acc. pers.), 5² (ל acc. rei). Héphal (pass., K^{1.c.}) be brought: Pf. 3 fs. הִיָּיתִית (K^{§ 47}, Beisp. 6, W^{CG 225}) subj. rei Dn 6¹⁸; 3 mpl. הִיָּיתִי subj. pers. 3¹³ (+ קָדַם pers.).
- אַתָּה v. אַתָּה. p. 1079 852
- † אַתָּנוּ n.m. Dn 3.19 (prob. f. v. 26) furnace 861
- (prob. loan-word from As. *atūnu*, *atūnu*, id. [also TelAm.], DHM^{VOJ 1.23} Buhl; Syr. *أتون*); hence Ar. *أتون* as loan-word Frü²⁶; Eth. *አተን*: Di⁷⁶³; conj. on etym. in K^{§ 59} Anm. Lag^{BN 111});—cstr. אַתָּנוּ Dn 3^{6.11.15.17.20.21.23.26}; emph. אַתָּנוּ 3^{19.22}.
- אַתָּי v. אַתָּי. p. 1080 383
- † אַתָּר n.m. place (so Eg. Aram., Nab., 870
- Palm.; אַ; Syr. *أتر* place; Zinj. אַתָּר Lzb^{229f.}; Ar. *أتر* footstep; cf. Heb. *אֲשֵׁר*, and sub *אֲשֵׁר*);—place: a. Dn 2³⁵ לְאַתָּר לְאַתָּר לְאַתָּר, Ezr 5¹⁵ לְאַתָּר עַל-אַתָּר, 6^{3.5.7}. Hence b. אַתָּר (Dn 7⁶ Baer אַתָּר) after (lit. in the track of: so Zinj. באַשֵׁר (Cooke^{160f., 170}), Palm. אַתָּר, Syr. אַתָּר, אַתָּר after this, Dn 7^{6.7}, sf. Dn 2³⁹ אַתָּר and after thee.
- אַתָּר v. נַתָּר. p. 1103 5426

ב

- ב prep. in, with, through, etc. (BH ב);—sf. בִּי Dn 4⁶⁺ +, 3 ms. בִּי 3⁷⁺ +, f. בִּי 2⁴ 3¹⁶ +, 3 pl. בִּיהֶן 3²⁵ +;—1. in, of place, 2³⁸ 3¹ 4¹² בִּיבָּאָר +; at Ezr 5¹⁰, of time Dn 2²⁸ 3⁵ (at), 5² +; 4¹² Ezr 4¹⁶ בִּי חֶלֶק a share in (BH I. 2). 2. into, Dn 2³⁸ בִּי עָרָה, Ezr 5¹²; 'יָהֵב עָרָה בִּי' pass over or upon Dn 3²⁷. 3. of the instrument, by, with Dn 2^{30.34} 3⁴ 4^{12b.24.27} +; 5^{2,3} (Am 6⁶: BH III. 2). 4. of the price (ib. III. 3), with, Ezr 7^{17.18}. 5. day by day Ezr 6⁹ = day by day (ib. III. 3, end); so Syr. PS¹⁵⁷⁷; cf. ירח בירה S-C^{L5}, *أتر* هنا

PS^{42.10}). **6.** *through, on account of* (ib. **III. 5**), Ezr 6¹⁴. **7.** *in the matter of*, Dn 6¹⁵. **8.** after vbs. of *ruling*, Dn 2³⁸ +, *trusting* 6²⁴, *looking at* 7⁸; עָבַד בָּ to do with 4³² Ezr 7¹⁸. Cf. Lzb²³² K^{§ 68}.

888 † באשׁ vb. be evil, bad (so א; Syr. **كلم**; OArām. באשׁ Lzb²³⁸ SAC²⁷ Cooke¹⁹¹; cf. BH);—**Pe.** Pf. 3 ms. impers. בִּעֲלוּהִי Dn 6¹⁵ i. e. it was evil (displeasing) to him (cf. BH [רעע] **1**).

873 † [באישׁ K^{§ 11.30}] adj. bad (so Eg. Arām. Cooke^{75.2}; א; בישׁ, Syr. **كلم**);—fs. emph. בְּבַיִשָּׁתָא Ezr 4¹² rebellious and bad city (not בְּבַיִשָּׁתָא, v. Baerⁿ).

870 בַּתֵּר v. בָּתֵּר p. 1083

894-95 בָּבֶל n.pr.loc. Babylon (BH id.);—Dn 2¹² + 15 t. Dn, 9 t. Ezr.

896 † [בְּבַלְיָ] adj.gent. pl. emph. as subst. בְּבַלְיָ Ezr 4⁹ the Babylonians.

921 † [בְּדַרְרָ] vb. Pa. scatter (so א Syr.; BH [בְּדַרְרָ]);—*Inv.* mpl. יִבְדְּרֵי Dn 4¹¹ (acc. rei).

927 † [בְּהַלָּ] vb. Pa. alarm, dismay (so usu. א (not Syr.); BH [בְּהַלָּ]);—*Impf.* 3 ms. sf. יִבְהַלְּךָ Dn 4¹⁶ and 3 mpl. sf. לִגְנִי 4² 7^{15.28} (both juss. Str^{§ 13 c} M^{§ 52 a}); לִגְנֵה 5¹⁰, לִגְנֵה 4¹⁶, לִגְנֵה 5⁶. **Hithpe.** hasten (so Pi. in late BH; א Ithpe. (rare)); *Inf.* מְהַתְּבַהֲלָה = in haste (orig. 'in alarm') Dn 2²⁵ 3²⁴ 6²⁰. **Hithpa.** Pt. pass. מִתְּבַהֵל Dn 5⁹ was greatly alarmed.

924 † בְּהִילָה n.f. haste (א);—בְּבִי Ezr 4²³ (K^{§ 61.4}). בֹּל (assumed as prob. ✓ of foll., Brock Schulth; Lane²⁷⁷).

1079 † בֵּל n.[m.] mind (Syr. **كلم** id. PS⁵²⁹; Ar. **كلم** heart);—abs. בִּשְׁמִי Dn 6¹⁵ (sq. Inf.; cf. Syr. **كلم** PS^{1 c} Schulth^{Lex.80}).

988-89 † [בְּטַלָּ] vb. cease (late BH);—**Pe.** Pf. 3 fs. בְּטַלְתָּ Ezr 4²⁴, Pt. fs. בְּטַלְתָּ v²⁴ (both of work). **Pa.** make to cease, acc. pers.: Pf. 3 mpl. בְּטַלְתֶּם 4²³ 5⁵; *Inf.* לְבַטֵּל 4²¹, acc. pers. om. 6⁸.

996-97 † בֵּין prep. between (BH [בֵּין], בֵּין א; בֵּין ב; Syr. **كلم**, **كلم**), Dn 7⁸; c. sf. 3 pl. m. בֵּינֵיהֶן v⁷ Kt (Qr 3 pl. f. בֵּינֵיהֶן).

998-99 † בִּינְיָה n.f. understanding (BH; ✓ בֵּין א; בִּינְיָה, Syr. **كلم**);—abs. בִּי Dn 2²¹.

† בִּירְתָא (Baer **כפ**) n.f. emph. castle (so Egypt. Arām. RES^{361.A.5}; B 1, 2 S-C Pap. B 3, C 16 +; Nab. = temple CIS^{11.164.3}; BH בִּירָה);—Ezr 6². 1001

[בִּירָת] n.m. Ezr 6, 7 house (BH בִּירָת);—emph. 1004-05

בִּירְתָא Ezr 5³ +, תָּהָה 5¹² 6¹⁵; cstr. (בִּירָת) 4²⁴ 5² +; sf. בִּירְתִי Dn 4¹ (Baerⁿ, cf. M^{§ 76 c}; van d. H. Gi בִּירְתִי), בִּירְתֵהּ 2¹⁷ +; pl. sf. בְּיָרְתֵינוּ Dn 2⁵;—† **1.** house, of men: Ezr 6^{11.11} Dn 2^{5.17} 3²⁹ 6¹¹; of king Ezr 6⁴ Dn 4⁴, מִשְׁתָּתָא בִּי 5¹⁰, מְלָכָא בִּי Ezr 5¹⁷, cf. 7²⁰ = סְפָרְיָא וְנָר 6¹; בִּי מְלָכִי 4³⁰ royal residence (of Bab.). **2.** house of God, temple at Jerusalem Dn 5^{3.23} Ezr 4²⁴ + 28 t. Ezr.

† [בִּירָת] vb.denom. (lodge.) pass 956 the night (א id.);—**Pe.** Pf. 3 ms. בָּתֵּת Dn 6¹⁹.

בִּלָּ v. בֹּל p. 1084 1079

† [בְּלָאָ] vb. Pa. wear away, out (BH 1080 בְּלָה);—*Impf.* 3 ms. יִבְלֵאָ Dn 7²⁵, fig. for harass continually (acc. pers.). 1086

† בְּלוּ n.[m.] tribute (loan-word from As. 1093 *biltu*, ✓ ובל, acc. to most mod.; but Scheft⁸⁰ cp. OIran. *bali*, tribute, OPers. **bari*, payment in kind, so (in Bab. *bara*) Mey^{G. d. Altert. III. 83} Scheft^{MGWJ 47 (1903), 316} Buhl¹⁴ ('vielleicht'));—abs. מְבִלָּה בִּי וְהִלָּךְ Ezr 4^{13.20} 7²⁴.

בְּלִטְשַׁאצַּר n.pr.m. Bab. name of Daniel 1096 (BH id., p. 117);—Dn 2²⁶ 4⁵ + 6 t. Dn; Βαλτασαρ. 1095

† בְּלִטְשַׁאצַּר n.pr.m. king of Bab., acc. to 1113 Dn 5^{1.2.9.22.29} (BH id., p. 128) = בְּלִטְשַׁאצַּר v³⁰ 7¹; 1112 Βαλτασαρ; vid. Bev^{Ency. Bib. BELSHAZZAR Dn xxviii f.}

† [בְּנָהָ, בְּנָהָ] vb. build (BH בְּנָה);— 1124, 1129

Pe. Pf. 3 ms. sf. 3 ms. יִבְנֵהוּ Ezr 5¹¹; 1 s. sf. בְּנִיתָה Dn 4²⁷; *Impf.* 3 mpl. יִבְנוּ Ezr 6⁷; *Inf.* לְמִבְנֵי 5² +, לְמִבְנֵיהֶם v⁹ (rd. לְמִבְנֵיהֶם M^{§ 64 u} or < לְמִבְנֵיהֶם, so S-C^{A.3.64}), לְבָנָה (rd. לְמִבְנֵיהֶם Str^{§ 231} M^{1. c.}) v^{3.13}; *Pt.* act. pl. בְּנִינוּ 4¹² +; *pass.* בְּנִיהֶם 5¹¹ (v. on forms K^{§ 47}, Beisp. *pass.*);—*build*: c. acc. of temple Ezr 5^{2.3.9.11.13.17} 6^{7.8}, so 5¹ (acc. cogn.); *pass.* of temple v¹¹; c. acc. of city 4¹² Dn 4²⁷; abs. Ezr 6^{14.14}. **Hithpe.** be built: *Impf.* 3 ms. יִתְבַּנֵּהוּ of temple Ezr 5¹⁵ 6³; 3 fs. יִתְבַּנֵּהוּ of city v^{13.16.21}; *Pt.* מִתְבַּנֵּהוּ of temple 5⁸ (c. acc. mater.), v¹⁶.

† [בְּנִיָּה] n.[m.] a building (so א Syr.);— 1147 emph. בְּנִיָּה Ezr 5⁴.

† בְּנִסָּ vb. be angry (א id.; Sam. **כנ**);— 1149 **Pe.** Pf. 3 ms. יִקְצַף שֵׁנִיאָ בִּי Dn 2¹².

- 1156, 1158 † **בַּעַל** vb. ask, seek, only Dn (BH בעה בעה (rare));—**Pe.** Pf. 3 ms. ב' 2^{16.49}; 3 mpl. בַּעוּ v¹³; 1 pl. בַּעֵינָא v²³; **Impf.** 3 ms. יִבְעֵא 6^{8.13}; 1 s. אֲבַעֵא 7¹⁶; **Inf.** לְמַבְעֵא 2¹⁸; **Pt.** בַּעֵא 6^{12.14}, pl. בַּעֵינָא v⁵;—**1.** ask, request, c. מן pers. 2¹⁶ (obj. cl. c. דִּי), v⁴⁹ 7¹⁶ (+ acc. rei); ask of God 2²³ (+ id.), of God or man 6⁸ (+ acc. cogn.), v¹³; c. מִן־קִרְנָא of God 2¹⁸ (acc. rei); = pray, אֲדַמְחִינָא קִרְנָא ב' 6¹², בַּעֵיתָה ב' v¹⁴. **2.** seek, acc. pers. 2¹³, acc. rei 6⁵. **Pa.** **Impf.** 3 mpl. יִבְעוּן (K^{47.3}); M^{ad loc.} conj. יִבְעוּן 4³³ resort (for favours) to, ל pers.
- 1159 † **בַּעֲרָא** (K^{61.4}) n.f. petition (Syr);—abs.
- 1156 ב' Dn 6⁸; sf. בַּעֲרִיתָה v¹⁴ (both acc. cogn. c. בַּעֲרָא).
- 1169 † **בַּעֲלָא** (K^{64.3}) n.m. owner, lord (Syr.
- 1167 **בַּעֲלָא**, used similarly; cf. BH בַּעַל, √בַּעַל; also **בַּעֲלִילָא** (cstr. מַעֲמֵם ב' Ezr 4^{8.9.17} i.e. commander (Andr^{M56*} as translation of Persian framātār, commander).
- 1236-37 † **בַּקְעָא** n.f. plain (Syr; BH בקעה, √בקע; cf. Syr. **فَعْدَا**, √فَعَد);—cstr. בַּקְעֵת דִּירָא Dn 3¹.
- 1240 † **בַּקְרָא** vb. **Pa.** inquire, seek (only Ezr)
- 1239 (Syr.; v. BH);—**Pf.** 3 mpl. בַּקְרִי 4¹⁹ 6¹; **Impf.** 3 ms. יִבְקֵר 4¹⁵; **Inf.** לְבַקְרָה 7¹⁴;—**1.** inquire, c. עַל (rei) concerning 7¹⁴; c. subj. indef., = pass., 4¹⁹ search was made, so 6¹, 4¹⁵. **Hithpa.** **Impf.** 3 ms. יִתְבַקֵּר 5¹⁷, impers., let search be made.
- 1247 † **בֵּר** n.m. son (Syr. **بَر**, Mand. בר.א Nö^{M5148}, OAram. Nab. Palm. בר. (and בן) Lzb^{242f.}; Sab. בר. acc. to Mordtm^{VOJ x.154f.}; = בֵּר, בֵּר becoming ר, Philippi^{ZMG xxxii (1878), 36 ff.} Brock^{Syr. Gr. 476} al.; √diff. fr. בן acc. to JHMich Thes K⁶³ al.; BH בֵּר Aramaism for בֵּר);—cstr. ב' Dn 3²³ +; sf. בֵּרִיה 5²²; pl. cstr. בֵּרֵי Ezr 6⁹ +; sf. בֵּרְוִיה 6¹⁰ 7²³; בֵּרְוִיהוֹן Dn 6²⁵;—**1.** son(s) Ezr 5^{1.2.2} 6¹⁴ Dn 5²² 6²⁵ Ezr 6¹⁰ 7²³; **בֵּרֵי יִשְׂרָאֵל** 6¹⁶ = Israelites, בֵּרֵי גְלוּתָא = captives v¹⁶ Dn 2²⁵ 5¹³ 6¹⁴; בֵּרֵי־אֲנָשׁ 7¹³ i.e. one of human kind, בֵּרֵי־אֲנָשׁא men 2³⁸ 5²¹; בֵּרֵי־אֱלֹהִין 3²⁵ a divine (or angelic) being (v. Dr, and cf. BH Gn 6² Jb 1⁶); בֵּרֵי שְׁנַיִן וְגו' 6¹ a son of 62 years = 62 years old (BH בֵּרֵי 9). **2.** of bullocks, בֵּרֵי תוֹרִין Ezr 6⁹.
- 1251 **II. בֵּר** v. בר. p. 1085
- 1288-89 † **בִּרְדָּא** vb. kneel, bless (so BH);—**Pe.** **Pt.** **1.** act. על־בִּרְכוּיָהּ Dn 6¹¹ kneeling on his knees (in prayer). **2.** pass. בִּרְדָּא Dn 3²⁸ blessed

- (be) the God, etc. **Pa.** **bless, praise**: **Pf.** 3 ms. בִּרְדָּא 2¹⁹, 1 s. בִּרְכַת (K^{439.3}) 4³¹, both c. ל of God; **Pt. pass.** מְבִרְדָּא 2²⁰ the name of God (be) blessed.
- † **בִּרְדָּא** n. [f.] knee;—pl. sf. בִּרְכוּיָהּ Dn 6¹¹. 1291
- † **בִּרְכָּה** n.f. id. (by transp.; cf. **רְכֻבָּה** 755 **אֲרֻכְבָּתָא**; Chr-Pal. **ܪܚܒܬܐ** Schwally^{Idiot. 89} (who > expl. from √רכב, cf. Schulth^{Lex. 194}); Ar. **رَكْبَة**, id.);—pl. sf. **אֲרֻכְבָּתָהּ** Dn 5⁶ his knees.
- † **בִּרְסָא** adv. with adverbs. force, only, 1297 nevertheless (der. uncertain: Nö^{M202} = **בִּרְסָא** + **בֵּר**, lit. except what: **בִּרְסָא** oft. for **אֲדָה**, **אֲנִילָא**; Syr. **ܚܘܫܐ** Ex 9¹⁶ 21²¹, and in NT for **πλῆν**; Chr-Pal. **ܚܘܫܐ**);—Dn 2²⁸ 4¹² hew down the tree, etc., **בִּרְסָא** only leave the stump, etc., v²⁰ 5¹⁷ Ezr 5¹³.
- בֵּר** (√of foll.; BH בר, **בֵּר** + Jb 39⁴). 1250, 1305
- † **II. [בֵּר]** n. [m.] open field;—emph. **בֵּרְתָא**, 1251 in ב' חֵיזִית ב' (= BH חֵיזִית הַשְּׂדֵה, Dn 2³⁸ 4^{9.18.20.22.29}; ב' דִּתְאַמַּת דִּי v^{12.20}.
- † **בֵּשֶׂר** n.m. flesh (Syr. **ܚܘܫܐ**; BH 1321 **בֵּשֶׂר**, √בָּשַׂר);—abs. ב' Dn 7⁵ flesh (as devoured 1320 by beast); emph. **בֵּשֶׂרָא** 2¹¹ flesh = mankind, **בֵּשֶׂרֵי** 4⁹ = all creatures.
- † **[בַּת]** n. [m.] bath, liquid measure (Syr; 1325 perh. loan-word from BH **II. בַּת**, √בתת);—pl. 1324 abs. **בַּתֵּינָא** Ezr 7^{22.22}.
- בַּתֵּר** v. sub **אֲתֵר** p. 1083 870

ג

- גֵּאָה** (prob. √of foll.; BH **גֵּאָה** rise up). 1342
- † **גִּבְרָה** n.f. pride (Syr. **ܓܝܘܬܐ**; BH **גֵּאָה**; cf. K^{655.1} 1344, 1467 (but also 6⁰¹);—abs. **גִּבְנֵי** Dn 4³⁴ in pride.
- † **[גֵּב]** n. [m.] either back (Syr. **ܓܝܒܐ** back, top; 1355 BH **גֵּב**, √גָּב), or < side (√גָּב, cf. Ar. **جَب** 1354 side, Sf. **جَب** side, √جَب);—v. also D^{WB65});—pl. sf. Dn 7⁶ Kt wings **גִּבְיָהּ** on its sides (Bev Behrm Dr; Qr **גִּבְיָהּ** perh. its back, so most).
- † **[גֵּב]** n.m. pit, den of lions (Syr. **ܓܝܒܐ**, 1358 **ܓܝܒܐ** pit; ? cf. BH **גֵּב** n.pr.loc., √גָּב);—cstr. 1359 **גֵּבֵי** Dn 6^{5.25}; **גֵּבֵי** v¹³; emph. **גֵּבָתָא** v^{17.18.20.21.24.25}.
- גֵּבֵר** (√of foll.; be strong, so Syr; BH **גֵּבֵר**). 1396

1399-400 גַּבְרָא n.m. man (BH);—abs. גַּ' Dn 2²⁵ 5¹¹; pl. abs. גַּבְרָיו (K § 64.3.) 3^{24.25}, also, = certain ones, v^{s.12.20}; emph. גַּבְרֵיָא Ezr 4²¹ 5^{4.10} 6⁸ Dn 3¹² + 9 t. Dn.

1370 † גַּבְוִירָה n.f. might;—emph. גַּבְוִירָתָא (K § 9c); (57b) a) but M § 72c) Dn 2^{20.23}.

1401 † גַּבְרָא n.m. mighty one;—pl. cstr. גַּבְרֵיָא חִיל Dn 3²⁰ (=BH חִיל גַּבְוִירָא).

1411 † גַּבְרֵיָא n.m. pl. emph. Dn 3²³, dub.: most think || form of [גַּבְרָא] treasurer (or, Mey ^{Emist. J. 23}, text. err. for גַּ'נּוּ); Gr Bev al. rd. גַּבְרֵיָא הַמִּינִיִּם (3²⁴); poss. (v. Lag Dr al.) dittogr. for following גַּבְרֵיָא דְהַמִּינִיִּם.

1414 † גַּבְרָא vb. hew down (גַּ'; Syr. (rare);

1413 BH cut);—Pe. *Imv. mpl.* גַּבְרֵיָא אֵילָנָא (K § 46, Beisp. a) Dn 4^{11.20}.

1459 † גַּבְרָא n.m. midst (Eg. Aram. Nab. Palm.

1460 גַּבְרָא; גַּ'וּ; esp. cstr. גַּבְוִיָּא, לְגַבְוִיָּא, סַבְוִיָּא; so Syr. ^Q; cf. BH גַּבְרָא, p. 156);—cstr. גַּבְוִיָּא (so Nab. Cooke^{No. 94}) Dn 3²⁶ +, 7¹⁵ edd., Gi גַּ'וּ (Baer גַּבְוִיָּא, v. on 3⁶); sf. 3 ms. גַּבְוִיָּא † Ezr 5⁷, 3 fs. גַּבְוִיָּא † 4¹⁵ 6²;—midst, alw. c. preps.: a. גַּבְוִיָּא (=Heb. בְּתוֹךְ), Dn 3²⁵ גַּבְוִיָּא נִרְאָה, 4⁷ 7¹⁵ Ezr 4¹⁵; 5⁷ וְכִרְתֶּנָּה כְּחִיבִי בְּגִבְוִיָּא, 6². b. גַּבְוִיָּא Dn 3^{6.11.15.21.23.24}. c. גַּבְוִיָּא מִן דְּגַבְוִיָּא Dn 3²⁶.

1467 גַּבְרָא v. גַּבְרָא p. 1085

1490 † גַּבְזָבָרָא n.m. treasurer (Pers. loan-word

1489 (Scheft⁸¹); † Syr. BH; K § 64.3; in Bab. ganza-
baru Peiser^{ZAW xvii (1897). 347});—pl. emph. גַּבְזָבָרָא

1411 Ezr 7²¹.—Vid. גַּבְזָבָרָא. above

1505 † גַּבְזָרָא vb. cut, (divide,) determine (so

1504 † Syr., in both mngs.; BH usu. divide, † Jb Est
decree);—Pe. *Pt. act.* as subst., pl. abs. גַּבְזָרָא
determiners (of fate; astrologers or soothsayers)
Dn 2²⁷ 5¹¹; emph. גַּבְזָרָא 4⁴ 5⁷ (cf. Dr.; Ar. ^{جَزَار}
RS^{JPhil. xiii (1885). 781}). **Hithpe.** Pf. 3 fs. הִתְבַּרְתָּ
2³⁴ a stone was cut out, so אֶתְבַּרְתָּ (K § 23.1; 30.2) v⁴⁵
(c. כּוֹן of source).

1510 † גַּבְזָרָא n.f. decree († גַּבְזָרָא, Syr. ^{كَبْرَة});—
cstr. גַּבְזָרָתָא Dn 4^{14.21}.

5085 † גַּבְזָרָא c. גַּבְזָרָא prep. on account of (so
Galil. Aram., D § 47.3), read perh. in 7¹⁵: v. גַּבְזָרָא.

1528,1615 † גַּבְרָא n.[m.] chalk, plaster (so †; BH
once, p. 162);—emph. גַּבְרָא Dn 5⁵.

1535 † גַּבְלָא v. גַּלָּא. below

† [גַּלְתָּ, גַּלְתָּ] vb. reveal (BH גַּלְתָּ un-
cover, reveal);—Pe. reveal secrets, human
agent: *Inf.* לְמַלְתָּ Dn 2⁴⁷; of God, *Pt. act.* גַּלְתָּ
v^{22.28.29.47}. **Pe'il Pf.** גַּלְתָּ v¹⁹, גַּלְתָּ v³⁰, revealed (W^{CG}
225 Nö LCB. 1896. 703);—of secret, c. ל pers. **Haph.**
take into exile (BH **Hiph.**), *Pf.* 3 ms. הִגְלִי,
c. acc. pers. Ezr 4¹⁰ 5¹² (ל loc.).

1540-41 † גַּלְתָּ K § 61.4) n.f. exile;—emph. גַּלְתָּא
i.e. exiles, Ezr 6¹⁶ Dn 2²⁵ 5¹³ 6¹⁴ (cf. BH גַּלְתָּא).

1547 גַּלְלָא (√ of following; BH II. גַּלְלָא; Palm.
1473 גַּלְלָא Lzb²⁵⁰ SAC³⁶ Cooke³³⁴, = στήλη λιθινή).

1556 † גַּלְלָא n.[m.] rolling;—abs. גַּ' אֶבֶן Ezr 5⁸
6⁴ stones of rolling, too heavy for carrying.

1535 † גַּלְגַּלָּא n.m. wheel († BH; Syr. ^{عجلة});
—pl. sf. גַּלְגַּלָּתָא Dn 7⁹ of throne-chariot of God.

4039-40 † גַּלְגַּלָּא n.f. (book-)roll († BH);—Ezr 6².

1585 † גַּלְמָרָא vb. complete (oft. † Syr.; rare
BH);—Pe. *Pt. pass.* גַּלְמָרָא Ezr 7¹² as adj. perfect
1584 (read perh. גַּ' שְׁלֵמָה, Torrey Berthol; cf. 5⁷).

1595-96 † גַּבְזָרָא n.m. ^{Ezr 6.1} treasure (†; v. BH [גַּבְזָרָא],
sub גַּבְזָרָא);—pl. emph. גַּבְזָרָא treasures Ezr 6¹, בֵּית
גַּבְזָרָא 5¹⁷, cstr. בֵּית גַּבְזָרָא 7²⁰.

1611 † גַּבְזָרָא n.f. ^{Dn 7.4} wing of bird († גַּבְזָרָא,
גַּבְזָרָא (? D^{WB79}), Syr. ^{عاج}; akin to BH גַּבְזָרָא,
102 As. agappu? acc. to Nö^{M77} (cf. Mand. גַּבְזָרָא,
גַּבְזָרָא, Id^{GGA, 1884. 1019}, √ גַּבְזָרָא, Ar. جَذَفَ,
جَذَفَ fly, row (but this loan-word Fra²²⁷));—pl. abs.
wings, גַּבְזָרָא Dn 7^{4.6}; sf. גַּבְזָרָא v¹ Kt (Qr sg. ^{عاج}).

1634-35 † גַּבְזָרָא n.[m.] bone (BH גַּבְזָרָא; Chr-Pal.
p. ^{Schulth Lex. 46});—pl. sf. גַּבְזָרָא Dn 6²⁵.

1653, 1655 † גַּבְזָרָא n.m. ^{Dn 4.30} body (v. √ גַּבְזָרָא in BH;
גַּבְזָרָא, גַּבְזָרָא (D^{WB83}), Syr. ^{جسد}, body,
self);—body of man, sf. גַּבְזָרָא Dn 4³⁰ 5²¹, so pl.
sf. גַּבְזָרָא (K § 15a) 3^{27.28}, both Kt, Qr sg. גַּבְזָרָא
(K § 54.36).

ד

† דָּא demonstr. pr. f. this (=BH דָּא: 1668, 2090
Zinj. Têma, Cappad. Eg. Aram. דָּא, Nab. דָּא,
Palm. דָּא (Lzb²⁶⁴; Eph. I. 323 Cooke²⁶), † דָּא: v.
2088 further sub BH דָּא. The corresp. masc. is
דָּא;—this, Dn 4²⁷ בְּרַבְתָּא בְּבָלָא הָיָא דָּא הָיָא לְרָא נִקְשָׁן
(דָּא);—this, Dn 4²⁷ בְּרַבְתָּא בְּבָלָא הָיָא דָּא הָיָא לְרָא נִקְשָׁן
one striking against another, similarly 7³ (cf. דָּא 1 b), v⁸ בְּרַבְתָּא דָּא.

1677-78 † **דב** n.[m.] bear (so 𐤁 BH √רבב; Syr. ܕܒܐ);—abs. 𐤁 Dn 7⁵.

1684, 2076 † **דבחה** vb. sacrifice (BH וָבַח);—**Pe.** Pt. act. pl. דְּבַחִין Ezr 6⁵, c. acc. דְּבַחִין, v. foll.

1685 † **דבחה** n.[m.] sacrifice;—pl. abs. דְּבַחִין Ezr 6³.

4056 † **מדבחה** n.[m.] altar;—emph. מְדַבְּחָא Ezr 7¹⁷.

1692-93 † **דבק** vb. cling (BH);—**Pe.** Pt. pl. דְּבַקִּין דְּבַחִין דְּבַחִין Dn 2⁴³.

1700-01 † **דברה** n.f. cause, reason (BH id., √דבר, cf. על דבר Eg. Aram. S-C Pap. B 5.6.S.16);—cstr. in adv. phr. על דְּבַרְתָּ דִּי Dn 2³⁰ for the cause (to the intent) that, 4¹⁴ (rd. על for עַל K^{5.11.2} Bev).

1722 **דָּהַב** n.m. Dn 2.32 gold (so 𐤁 Syr.; BH 23);—abs. 𐤁 Dn 2³² +, דָּהַב Ezr 7¹⁵; emph. 5¹⁴ 6⁵ 7¹⁸, דָּהַב- Dn 2³⁵ + 15 t. Dn.

2091 † **דְּהוּא** Kt, דְּהוּא Qr, acc. to Thes and most n. pr. gent. Ezr 4⁹, v. conj. identif. by D1^{Beer Dn x Scheft} 31f.; < read דְּהוּא that is, Hoffm 2A II.54 Marquart⁶⁴ Mey Entst. J. 36, Ⓞ oi εἰσιῦ.

1723 † **דור** n.[m.] generation (BH דוֹר);—abs. in phr. עֲסִדֵּר דְּוֹר Dn 3³³ 4³¹ (is) with generation and generation, i.e. endures gen. after gen.

4070 † **מדור** n.[m.] dwelling - place;—sf. מְדוּרָה Dn 4^{22.29}, מְדוּרָה 5²¹.

4070 † **מדר** n.m. id.;—sf. מְדָרָהוּ Dn 2¹¹.

8411 † **תדירא** n.f. continuance (𐤁 id.; v. BH דוּר);—abs. in phr. בְּתָר דְּתִירָא Dn 6^{17.21}.

1752 † **דירא** n.pr.loc. near Bab., only 𐤁 בקעת 𐤁 Dn 3¹, Ⓞ τοῦ περιβόλου (Syro-Hex. περιβόλου), Ⓞ Δείρα; *Dāru* is name of several places in Babylonia D1^{Par. 216}; Beer Dn. p. x, cf. Andr^{M 58*}; Hoffm Pers. Märtyrer 164 f.; name of small river and mounds Opp Expéd. I. 238 f. (v. Dr); improb. expl. as = 𐤁; *zōr*, depression (name actually used of lower Euphr. and Tigris valleys) by Wetzst De Jes⁷⁰¹ f.; Bab. *dāru*=wall.

† **דירש** vb. tread down (BH);—**Pe.** 1759 Impf. 3 fs. (sf. of earth) 𐤁 תִּרְשַׁנָּה Dn 7²³, subj. beast.

† **דיררה** n.f. dub.;—pl. abs. דְּרִירָה Dn 6¹⁹, 1761 Vrss conject.; AV RV instr. of music (so AE, assuming meaning *strike* [strings] for דְּרָחָא [BH דְּרָחָה] thrust; Saad RVm dancing-girls; 1760 Bertholdt al. concubines (fr. sens. obsc. of Ar. 𐤁 𐤁), but then read prob. לְחִינָן (5^{2.3.23}) Marti Prince Dr.

† **דירל** vb. fear (so 𐤁 Syr.; BH II. 1763 [𐤁]);—**Pe.** Pt. act. pl. דְּרִירָהוּ Dn 5¹⁹, c. מְדִירָהוּ 2119 of king, 6²⁷, id. of God; pass. דְּרִירָהוּ terrible 2³¹, f. דְּרִירָהוּ 7^{7.19}. Pa. Impf. 3 ms. sf. וִירְדִילְמִי 4² the dream made me afraid.

די part. of relation, who, which, that, 1768 used also as mark of gen. and conj. that, because (Aram. of Nineveh, Bab. Zinj. Nerab, Cilicia, Tēma, Egypt, 𐤁 (Lzb 267. 446 RES 361 S-C Pap. A 2+); Nab. Palm. 𐤁; 𐤁 𐤁 (exc. in cpds., as 𐤁 𐤁 mine, 𐤁 𐤁 his); Sam. 𐤁; Syr. 𐤁; Eth. H: za: of same origin as Ar. 𐤁 possessor of [cf. sub BH וָה]. Properly a demonstr. that [cf. וָה]; in Eth. ze is 'this,' za 'which'; but this being referred by usage to something preceding becomes equiv. to the relative who, which, used, however, more widely than Heb. 𐤁;—1. as rel. who, which (construed like 𐤁): a. Je 10¹¹ Dn 2¹¹ מְדוּרָהוּ 𐤁 whose dwelling, v²⁴ מְנִי מְלָכָא 𐤁 whom the king had appointed, v²⁶ בְּ 𐤁 whose name was B., 4⁵ 5^{12.23}, etc.; = that which 2²³; = him that Ezr 7²⁵; 6¹⁵ Dn 7¹⁷ אַרְבַּע 𐤁 which are four (v. אַרְבַּע). Sq. pron. of 2 ps. (cf. 𐤁 3), Dn 2³⁷ thou, O king . . . 𐤁 . . . יָהֵב לָךְ . . . to whom . . . hath given, 4¹⁹; 4⁶ as to whom I know, etc. (cf. 𐤁 4 d end). Sq. תְּמָה = where Ezr 6¹, so 𐤁 alone 6³ Dn 2³³; of time, 𐤁 בְּעֵתָא 𐤁 at the time when, etc., 3^{5.15}. With the pred. an inf. c. 𐤁, Dn 6⁹ לְהַשְׁמִיטָה 𐤁 which is not to be changed, Ezr 6⁸; a place- or other determination, Dn 3²⁰ valiant men בְּחִילָה 𐤁 that were in his army, 5² בִּירוּשָׁלַם 𐤁 7²⁰ Ezr 4²⁴ 5⁶ 6^{2.6}; cf. Dn 2²³ 5¹³ 7⁷ Ezr 7²³. 𐤁 = without, Ezr 6⁹ 7²² (so 𐤁 𐤁 Gn 15² Ex 21¹¹); cf. Dn 2^{34.45}. b. 𐤁 𐤁 (cf. in late Heb. 𐤁 𐤁, מִהַיְשָׁר 1 e b) whoever, whatever, so †Dn 3^{6.11} מִן־דְּרִירָא 𐤁 whoever does not fall down, 4¹⁴ מִן־דְּרִירָא 𐤁 to whomsoever he willeth, v^{22.29} 5²¹; 𐤁 𐤁 what-ever (or simply what), †Dn 2²⁸ מִהַיְשָׁר 𐤁 what will be, v^{29.29.45} Ezr 6³ 7¹⁸.—Cf. K^{5.103}. 2. as

mark of the gen., Dn 2¹⁵ מלכא די שליטא prop. the captain, *that of the king* = *the king's captain* (a genuine Aram. idiom: so דָּךְ, Syr. ׀ constantly), v^{19,25,49} + oft.: the subst. in such cases may be either in the emph. state (determined), as ll. cc. Ezr 4¹⁵ 5², etc., or in the abs. state (undetermined), Dn 5⁵ 7^{4,9,10} נהר די נור; or it may have a pleon. sf., 2²⁰ שְׁמֵהּ דִּי אֱלֹהֵא lit. his name, *that of God* = *God's name*, v⁴⁴ 3^{3,25,26} 4²³, etc. (so also ֿ Syr.). To circumscribe an adj., esp. in specif. of the *material*: Dn 2³⁸ thou art כֶּהֱנֵא דִי רֹהַבְא the head of gold, v³⁹ 3¹ 5⁷⁻¹⁶ Ezr 5¹⁴ 6⁴ +; as predic. Dn 2³² כֶּהֱנֵא דִי רֹהַבְא his head (was) of fine gold, v³³ 7¹⁹; with a pron. Dn 2²⁰ wisdom and might הֵיא דִי־לֵהּ are *his*; cf. 6²⁷ מְלְכֻתְהָ דִי־לֵא תְהַחֲבֵל his kingdom (is one) which shall not be destroyed, 7¹⁴.—Vid. further K³⁸¹. **3.** as conj. (cf. אֲשֶׁר 8): **a.** *that (quod)*, after vbs. of knowing, Dn 2^{8,9}, seeing 2⁴³ 3²⁷, hearing 5¹⁴, etc.; introducing the subject of a sentence, . . . דִּי . . . יִרְעֵי 3¹⁵ Ezr 4¹³; Dn 2⁴⁷ . . . קִוּ־קִשְׁטִי דִּי True is it *that* . . . (cf. אֲמַנְם כִּי Jb 12²). **b.** = *in that, inasmuch as, whereas*: Dn 2⁴¹ and *whereas* (דִּי) thou sawest, etc. . . . it shall be a divided kingdom, v⁴³ 4^{20,23}; as a connecting link = *seeing that, because, for* (cf. אֲשֶׁר 8c) 2^{9,20 b,23 b,47 b} 4¹⁵ 6^{24 b}. **c.** *that (ut)*, after vbs. of asking Dn 2¹⁶, commanding 3^{10,29}, expressing a purpose 4³ 5¹⁵ Ezr 4¹⁵ 6¹⁰ +; לֵא דִּי *that not (ne)* Dn 2¹³ 3²³ 6¹⁸ (on לְמִוּה דִּי lest Ezr 7²³, see מוּה). **d.** prefixed to direct narr. (like כִּי 1 b, and sts. אֲשֶׁר 8a γ, and ὁτι recitativum), Dn 2²⁵ and said thus unto him דִּי־הֵשִׁבְתָּח (that) I have found, etc., 5⁷ 6^{6,14}. **4.** with preps. and other prefixes: **a.** כִּדִּי (like Heb. כִּי־אֲשֶׁר; so Eg. Aram. כוי, Palm. Nab. כרי, Lzb²⁹³ SAC^{G1 62, 63} Cooke^{369 b} RES³⁶¹; ֿ, פֿר, Syr. ܟܝ); *a. according as*, Dn 2⁴³; *b. so soon as, when*, 3⁷ 5²⁰ 6^{11,15}. **b.** מִן־דִּי: *a. because that*, Dn 3²² Ezr 5¹² (cf. מִן־אֲשֶׁר Is 43⁴); *b. from (the time) that, after (ex quo)*, Dn 4²³ Ezr 4²³. **c.** דִּי עַד אֲחֵר, Dn 2^{9,34} 4³⁰ 7²², = *ere that* 6²⁵. **d.** עַל דִּי Dn 3¹⁹ is not a conj., but means *above that which* . . . **e.** for דִּי דְבַרְתָּח עַל דִּי and דִּי פֿל־קַבֵּל see [דְּבַרְתָּח] and קַבֵּל.

1777-78

† [דִּין] **vb.** judge (BH);—**Pe. Pt.** pl. דִּינִין Ezr 7²⁵ Kt (Qr [דִּינִין], sq. ל pers.

1780

† דִּין **n.m.** Ezr 7²⁶ judgment;—abs. דִּי Dn 4³⁴ = *justice* (of ways of God); emph. מִינְהּ דִּינֵהּ *judgment be executed upon him*; דִּינֵא = *judges, court* Dn 7^{10,26} + perhaps v²² (reading יִרְיֵהב [יִתְּבֵהּ וְשִׁלְטָנָהּ], Ew Bev Kmp Dr); MT however = *judgment was given in favour of* (v. Dr).

† [דִּין] **n.m.** judge;—pl. דִּינִין Ezr 7²⁵. 1782

† [מְדִינְהָ] **n.f.** (judicial) district, province (K^{v 60, 3, 4}); also BH);—emph. מְדִינְהָא 4082

(M^{1 72 c}) Ezr 5³ 6²; cstr. מְדִינַת Dn 2^{48,49} 3^{1,12,30} Ezr 7¹⁶; pl. abs. מְדִינֵן 4¹⁵, emph. מְדִינְהָא Dn 3^{2,3}. 4082

† דְּנִיאל **n.pr.m.** Daniel (BH *id.*);—Dn 2^{13,14} 1841
+ 50 t. Dn.

† דִּינִי **n.pr.gent.** (?) Ezr 4⁹ (so most, but Hoffm ZA II: 55 Marquart⁶⁴ Andr^{M 59*} Mey^{Entst. J. 39} Str^{46*} read דִּינִי *judges* (as transl. of Pers. *dātābara*), while Scheft⁸¹ (improb.) cp. OIran. **denya*, (the) *orthodox*, i.e. Persians). 1784

† דִּי־דֵן **demonstr. pr. m.** this, f. דִּיָּךְ; only Ezr; Dn uses דִּבְנֵן (Eg. and Cappad. Aram. ־ן (CIS II: 151 RÉS^{361 B} S-C^{1 ad.} (f. דְּכַא, רְכִי ib.^{F 6, 9}), Lzb^{Eph. I. 67}); ֿ, דִּיָּכִי, f. דִּיָּךְ; Ar. دَاكٌ; Eth. ዘኩ: From דָּן, דְּנָא (f.), with the affix ־ךְ (W^{CG 110}), thus lit. = Germ. *dieser da*. The pl. is דְּנִיָּךְ, q.v.);—*this* (always after its subst.), Ezr 5¹⁶ דִּי שִׁשְׁבַּע־דֵּן, v¹⁷ בֵּית־אֱלֹהֵא דֵּן, 6^{7,8,12}; f. 4^{13,15,16,18,19,21} all אֲרִיָּתָא דֵּן, 5³. p. 1080 479

† דִּבְנֵן **demonstr. pr. comm.** this, that; only Dn; Ezr uses דֵּן (דֵּן + demonstr. affix n, W^{CG 111});—Dn 2³¹ רַ' צִלְמָא רַ' קְרִיָּתָא דֵּן, 7^{20,21} רַ' קְרִיָּתָא דֵּן. 1797

† [דְּכַר] **n.m.** ram (ֿ, דְּכַרָּא, Syr. ܕܟܪܐ *id.*, also (and primarily) *male*, v. BH [דְּכַר]);—pl. דְּכַרִּין for sacrifice Ezr 6^{9,17} 7¹⁷. 1798

† [דְּכַרִּין] **n.[m.]** memorandum, record (BH זְכַרִּין, ✓ זְכַר; cf. Nab. Palm. רכר(ו) Lzb²⁶⁸ SAC⁴⁰ Cooke²³⁴⁺);—emph. דְּכַרִּוּהָ Ezr 6². 2145

† [דְּכַרִּין] **n.[m.]** *id.*;—pl. emph. דְּכַרִּוּהָא Ezr 4^{15,15}. 1799

† [דִּלְקַן] **vb.** burn (BH);—**Pe. Pt. act.** 1814-15
דִּלְקַן (K^{6 29,1}) Dn 7⁹ *burning* fire.

† [דִּמְוָה] **vb.** be like (BH I. דִּמְוָה);—**Pe. Pt. act.** דִּמְוָה Dn 3²⁵ (ל pers.); f. דִּמְוָהָ (לְרִיב). 1819, 1821

† דְּנַה **demonstr. pr. comm.** this (Zinj. 1836
; 57 זנה; Eg. Aram. זנה (S-C^{Pap. B 17+}); נַךְ (ib.^{C 6, D 8}); Nab. Palm. דנה (Lzb²⁶⁴ Cooke²⁶); ֿ דִּין (e.g. 1 S 10²⁷) and (with הָ, i.e. הָא, הָא *ecce* דִּין; Aram. of Tēma דנה זנה (Cooke^{195, 198}); Syr. ܕܢܐ (contr. for דְּנֵא); Mand. האזין; Sab. ذن (Hom Chrest. 13); Eth. ዘኩ: all from [דְּנָה], זנה, + demonstr. n (W^{CG 108 f.}); fem. BAram. דְּנָא, ֿ, דְּנָה, Syr. ܕܢܐ, Mand. האזא, Eth. ዘኩ: without the n; the pl. is אֲדִיָּן, q.v.);—*this*: 459

a. Dn 2¹⁸ רָזָהּ נִרְהַּ this secret, v^{28.29.30} +, Ezr 4¹¹ 5^{3.4.9} +; b. אַחֲרֵי דְרָהּ after this †Dn 2^{39.43}; so בְּאַחֲרֵי דְרָהּ †7^{6.7}. c. כְּדִרְהּ like this, thus, †Je 10¹⁰ (= Heb. כְּפָה), Dn 2¹⁰ כְּדִרְהּ אֵלֶּיךָ a word like this (cf. כְּזֹאת Est 4¹⁴), 3²⁹ Ezr 5⁷. d. עַל-דְּרָהּ on account of this †Dn 3¹⁶ Ezr 4²² 5^{5.17} 6¹¹; as conj. = therefore (cf. Heb. עַל-זֹאת) Ezr 4^{14.15}.—Vid. also קָרַב and קָרְבָה p. 1080

1751, 1855 †[דְּרִיקָן] vb. be shattered, fall to pieces (BH);—Pe. Pf. 3 mpl. דְּרִיקָן Dn 2³⁵. Haph. break in pieces: Pf. 3 fs. הִדְרִיקָתָּ 2^{34.45}, 3 mpl. הִדְרִיקָתָּ 6²³ (all sq. acc.); Impf. 3 fs. תִּדְרִיקָ 2⁴⁰ (abs.), v⁴⁴ (acc.); sf. תִּדְרִיקָה 7²³; Pt. act. מִדְרִיקָ 2⁴⁰ (acc.), f. מִדְרִיקָה (K^{446.36b}) abs. 7¹⁹.

1859 דָּר דָּר v. דָּר p. 1087

1867-68 דָּרְיוֹשׁ n.pr.m. (BH id.; Eg. Aram. דְּרִיוֹשׁ DARIUS RES³⁶¹ S-C^{H1+});—1. Darius Hystaspis Ezr 4²⁴ + 8 t. Ezr. 2. 'Darius the Mede' Dn 6^{1.2.7.10.26.29}.

2220 דָּרַע (√ of following; BH II. וְרַע, וְרִיעַ).

1872 †[דָּרַע] n.[f.] arm (so † Syr.);—pl. sf. דָּרְעֵיהִי Dn 2³².

153 †אֲדָרַע (K^{460.11}) n.[f.] force (prop. arm, † (rare); BH אֲדָרַע);—abs. בְּאֲדָרַע וְהַיָּלִי Ezr 4²³ by force and power, forcibly.

1882 †דָּרַת n.f. Dn 6⁹ decree, law (Syr.; Pers. loan-word, v. BH);—ד' abs. Dn 6¹⁶ 7²⁵, cstr. Ezr 7¹⁴ +; emph. דָּרַתָּ Ezr 7¹² +; sf. דָּרַתְכוֹן Dn 2⁹;—1. decree of king Dn 2^{13.15} Ezr 7²⁶; c. sf. Dn 2⁹ decree against you. 2. unchangeable law of Medes and Pers. Dn 6^{9.13.16}. 3. law of God (in mouth of non-Jews): Dn 6⁶ Ezr 7^{12.14.21.26}, so (abs.) Dn 7²⁵; laws of God Ezr 7²⁵.

1883 †[דָּרְתָא] n.[m.] grass (so † Syr.; BH דָּרְשָא);—emph. דָּרְתָאָּ Dn 4^{12.20}.

1884 †[דָּרְתָבָר] n.m. judge (loan-word fr. Pers. dātābāra, law-bearer, judge (cf. דְּרִיעָא), Andr^{M59*} Mey^{Entst. J.23} Dr^{Dn}; in Bab. as dātābar(ā) Hilpr^{Bab. Exp. ix. 28});—pl. emph. דָּרְתָבָרַיָּ Dn 3^{2.3}.

ה

הָ interrog. part. (BH הָ, q.v.: † הָ; not Syr.: on the vocal, v. K^{467.2});—Dn 2²⁶ הָאֵי תִיָּהּ art thou...? 3¹⁴ הָעִירָא (Baer Gi; edd. הָעִירָא), 6²¹ הָיִקְבֵּל can he...? † הָלָא nonne? † 3²⁴ 4²⁷ 6¹³.

†הָ demonstr. part. lo! behold! (BH 1888 הָ (twice); Eg. Aram. and Têma הָא (Cooke¹⁹⁵, 1887 1985); † הָא; Syr. ܗܐ; Mand. הָא (Nö^{M51}); Ar. هَا: in Aram. also oft. prefixed to pr. 3 ps. for greater definiteness, as † הָאֵי, † ܗܐ (for hā-hā), v. Nö^{M89f}. W^{CG 106f}), Dn 3²⁵.

†הָ demonstr. part., prefixed idiom. to 1888 † for greater definiteness, lit. behold like (BH 1887-88 הָא, v. הָא supr.), only in הָאֵי-כְרִי Dn 2⁴³ הָאֵי-כְרִי לֹא מִתְעַרְבּ לִּי כְּחַמְיָא הָא Gn 40⁴, so † ܗܐܢ ܕ' Is 5²⁸ 9⁴ + oft.; † ܗܐܢ ܕ' Gn 26^{1.18.22} + oft.; † ܗܐܢ ܕ' 5^{10.13} +, also pleon. † ܗܐܢ ܕ' 22^{14.15.17} + oft. b. Palm. הָאֵי as (Lzb²⁵⁹), as הָאֵי בְּנוֹמֹסֻהּ as (is) in the law (Cooke³²¹; so † ܗܐܢ ܕ' 2⁹, etc.), † הָאֵי conj. (like Dn כְּרִי הָא = Heb. כְּפִי הָא), as הָאֵי הָאֵי like as he levied, Cooke^{Tarif II. b 12. 18. c 14. 17.21.26} [† ܗܐܢ ܕ' ܗָאֵי have † ܗָאֵי, † ܗָאֵי, † ܗָאֵי, † ܗָאֵי]. It is dub. whether הָאֵי כְּרִי belongs to a (notice esp. † ܗܐܢ) or b: Schulth^{ZAW 1902, 164 f.} to b, reading † ܗָאֵי (but † rare and late: D⁽²⁾ 4^{45.1}); Nes^{OLz. 1892, 489} from הָאֵי (v. BH) how?).

†[הָדְבִיר] n.m. counsellor, minister 1907 (Pers. loan-word; orig. form and mng. dub., cf. Andr^{M60*} Mey^{Entst. J.23} Dr^{Dn 3.24});—pl. emph. הָדְבִירַיָּ Dn 6⁹; cstr. הָדְבִירַיָּ 3²⁷; sf. הָדְבִירַיָּ 4³³, רִדְהִי 3²⁴.—Vid. †הָדְבִירַיָּ p. 1086

†[הָדָם] n.[m.] member, limb (loan-word 1917 from Pers. هَدَام, هَدَام id. Lag^{Ges. Abh. 28} F¹ Levy^{ChWB I. 423b}); pl. abs. הָדָמִין מִתְעַרְבוּן Dn 2⁵ ye shall be made members, i.e. dismembered, so 3²⁹.

†[הָדָר] vb. Pa. glorify God († Syr. BH 1921-22 honour man);—Impf. 2 ms. הָדַרְתָּ Dn 5²³, 1 s. הָדַרְתָּ 4³¹; Pt. act. מְהַדֵּר v³⁴ (all c. ל pers.).

†[הָדָר] n.[m.] honour, majesty, of kg.;—emph. הָדָרַיָּ Dn 5¹⁸; sf. הָדָרַיָּ 4^{27.33} (where Behrm plausibly (after Theod.) הָדָרַיָּ return).

הָוָה vb. come to pass, become, 1934 be (BH הָיָה);—Pe. Pf. 3 ms. הָוָה Dn 4²⁶ +, 1961 הָוָה Dn 5¹⁹ +; 2 ms. הָוָה Dn 2^{31.34}, 1 s. הָוָה 4¹ +; 3 mpl. הָוָה Dn 2³⁵ +; Impf. 3 ms. לְהָוָה (K^{447.1})^b Dr^{5204 Obs.} Nö^{M 215 ff.}; in J Aram. as jussive D^{561.1c}) Dn 2²⁰ +; 3 fs. תְּהָוָה Dn 4²⁴ +, † ܗܐܢ Ezr 6³ +, 3 mpl. לְהָוָה Ezr 6¹⁰ + 6 t., 3 fpl. לְהָוָה Dn 5¹⁷; Inv. mpl. הָוָה Ezr 4²² הָוָה 6⁶;—1. come to pass Dn 2^{28.29.29.45}. 2. come into being, arise Ezr 7²³; become, come to be, c. n.pred. Dn 4²⁴ 5²⁹ and (= represent) 7²³; c. † like 2^{35a}, c. ל pred.

v^{35b}, c. adj. pred. Ezr 6⁶, c. adv. phr. 5⁵ Dn 4²²; oft. periphrast., c. pt.: 'יִדְעַי לֵה' let it become known 3¹⁸ Ezr 4¹²⁻¹³ 5⁸; so let it be given 6^{8,9}, also 7²⁶ Dn 2²⁰. 3. be, as copula, c. adj. pred. Dn 2^{10,42} 7¹⁹; so very often in periphrast. conj. c. pt., וְצָבָה ה' wish 5^{19,19,19,19}, ה' הִרְוֶה behold 2^{31,34} 7^{2,4,6} +, etc.

1932 † הוה m. הוה f. pron. of 3 s. he,

1931 she, it (=BH הוה היא; Zinj. and Palm. (once) הוה, Palm. (usually) Nab. Eg. Aram. הוה, f. הוה, Lzb²⁵⁷, S-C¹ Pap. A.1,12+; A.4. C9+). The pl. is הוה (q.v.); —he, she, it, Dn 2²¹ . . . והוה כְּהִשְׁמָנָה and he will change, etc., v^{22,44} 6⁹ 7^{7,24} Ezr 5⁸; Dn 2³² אַתָּה הוה thou art it. Resuming the subj. with emph. (BH 2 b) 2⁴⁷ 6¹⁷; resuming the subj. in predication (ib. 3 b) 2²⁰ הוה היא הוה היא it is his, v²⁸. Anticipating the subj. (ib. 4 a) 2⁹ הוה היא הוה היא with a pron. (ib. 4 b) 2³⁸ . . . אַתָּה הוה thou art the head of gold 5¹³; 3¹⁵ . . . אֱלֹהִים הוה הוה who is the god . . . ? (so pl. אֱלֹהִים Ezr 5⁴); 4²⁷ . . . הוה הוה (ib. 4 b γ); 6²⁷ . . . הוה הוה who is . . . (ib. 2 c), Ezr 6¹⁵ (so . . . הוה הוה Dn 7¹⁷). [Cf. in ̄ Ex 14²⁵ 15¹¹ 2 S 20¹⁹ 24¹⁷ ψ 43² 63⁴ 66³ +.] Affirming existence (BH 6 b) Dn 4²¹. Cf. Dr⁶³ 198-201, K⁵ 87. 3.

1965 † הוה n.m. palace, temple (As. loan-

1964 word; BH; also Palm. הוה and הוה Lzb²⁵⁹ SAC⁴⁶); — emph. הוה Ezr 4¹⁴ +; cstr. הוה Dn 4²⁶; sf. הוה 4¹, הוה 6¹⁹; — 1. palace of king Dn 4^{1,26} 5⁵ 6¹⁹ Ezr 4¹⁴ (v. מְלִיחָה). 2. temple: a. in Jerusalem Dn 5^{2,3} Ezr 5^{14a,15} 6^{5,5}. b. in Babylon 5^{14b,c}.

1946, 1981 † הוה vb. go (BH; ̄; Syr. only

Pa.); — Pe. syncop. (so ̄ D⁵ 70. 9, Eg. Aram. Cooke²⁰⁹, Impf. S-C¹ D²², G²⁵, 28) go, of men: Impf. 3 ms. הוה (K⁵ 44a; al. הוה) Ezr 6⁵, הוה 5⁵; of inanimate things = be brought, 7¹³; Inf. הוה לְמַהֲרָה (K¹ c.; al. הוה) v¹³. Pa. Pt. הוה walking about Dn 4²⁶ (על loc.). Haph. id.: Pt. pl. הוה 2³ (בְּגוֹא); fig. 4³⁴ walk in pride (? rd. Pa. in these).

1983 † הוה (K⁵ 57a) n. [m.] toll; — Ezr 4^{13,20} 7²⁴.

1994 † הוה (Ezr), הוה (Dn), pron. 3 pl.

1992 they, them (=BH הוה, הוה, q.v., but the more original forms. Eg. Aram. הוה CIS¹⁴⁵ B⁴ (Cooke²⁰⁷), 149A¹, S-C¹ Pap. C.7, 10+; not ̄ Syr., which use הוה, אֱנִי, אֱנִי, instead; Ar. هُم,

هم. The n in הוה, as in הוה, אֱנִי, by the side of הוה, אֱנִי, אֱנִי; Nö^{M.36} W^{CG106}); — they, them: a. as nom. Ezr 5¹¹ הוה עֲבָדָיו we are his servants (constr. as in Syr., Nö⁵ 312^D Mt 5¹³, K⁵ 87. 3). b. as accus. (in B̄Aram., as in Syr., there being no verbal sf. of 3 pl.; so Eg. Aram. Cooke^{76B4}, S-C¹ Pap. E 3+), Dn 2³⁴ הוה והוה and crushed them, v³⁵ 3²² Ezr 4^{10,23} 5^{5,12,14,14,15} 7¹⁷. — Comp. הוה.

† הוה Qr (Kt הוה, also [Gi] הוה, 2002 etc.) n. [m.] chain, necklace (Talm. הוה D^{WB} 108; Syr. ܚܡܝܢܐ; loan-word from Gk. μανίερης K⁵ 64. 4; or < Pers. hāmīyān, girdle [dimin. would be hāmīyānak] (whence also Gk. μαν., Bev Dr^{Dn} 5,7) Andr^M 60* (rdg. הוה); v. also Behrm^{1x} Lag^{Ges}. Abh. 40; Arm. Stud. 1420; v. Krauss^{5f}. (who cp. also Talm. מוֹנֵיץ, מוֹנֵיץ necklace, bracelet, Levy^{NHWB} III. 52b, 158^b D²³⁰)); — of gold, Dn 5^{7,16,29}.

† הוה conj. if, whether (BH הוה, q.v.: Zenj. 2005-06

Eg. Aram. (S-C¹ Pap. A⁷⁺), Palm. Nab. הוה, Mand. הוה if [̄^{OJ} use הוה, ̄^{Jer} הוה, Syr. (̄⁷)] — 1. if, Dn 2⁶ 3^{15,17} 4²⁴ 5¹⁶ Ezr 4^{13,16} 5¹⁷, . . . הוה Dn 2^{9,9} 3¹⁵; v¹⁸ הוה if not. 2. repeated, הוה . . . הוה sive . . . sive, whether . . . or (cf. BH הוה, 1 b 1), Ezr 7²⁶ (so Palm. ̄^{Tariff} II. c. 19). 3. in indirect question, whether (cf. הוה, 2 b), Ezr 5^{17b} . . . הוה . . . הוה. — Vid. also הוה.

הוה etc., v. סלק Haph. p. 50, 243, 1099

הוה (√ of foll., הוה, NH הוה reflect, brood impurely D^{WB} 112; Syr. ܚܘܘܢ is injure, irritate, quarrel PS).

† הוה n. [m.] fancy, imagining; — pl. 2031 abs. הוה Dn 4² fancies (in dream).

ו conj. and (BH ו), used mostly as in Heb., except that there is no ו 'consecutive'; — and, connecting both words (Dn 2⁵) and sentences (ib.). When three or more words are connected together, ו may connect them all (Dn 2^{6,10} 4³⁴ 5¹⁵), or only the two last (2¹⁷ 3⁴ 4⁴ Ezr 6⁹), or the three last (Dn 2³⁷ 3²¹), or be omitted altogether (2²⁷ 5¹¹, cf. 3² Ezr 4⁹). ו also connects vbs., in cases where BH would use ו, as Dn 4² 5²⁹ 6^{17,23}; in such cases a pf. is oft. followed by a ptcp., as Dn 2⁷ וְאֶמְרֵן, so v¹⁰ 3^{9,16,24} +,

hence in 2^{5.8.15.20} and often read prob. with Nö GGA 1884, 1021 **זָבַח** (for עָנָה). Special senses:—
a. and that Dn 4^{10.12.20} Ezr 6^{8.9} (cf. Dn 2^{16.18}); and also Dn 6²⁹; = with, 7¹. **b.** connecting contrasted ideas, but Dn 2⁶ 3^{6.18} 4¹. **c.** = and so, Dn 2⁴⁹ 6², esp. after inv. 2^{1.9.24}, or impf. 2⁷. **d.** to express an intention Dn 5² וַיִּשְׁתּוּן that they might drink: after a command, etc., even with ptcp. or perf., nearly = that, 2¹³ 6² (cf. K¹⁰²). **e.** introducing the pred. (cf. BH 5 c), Dn 7²⁰ וַיִּקְרַע וַיְהִי עֵינָיו לְהַאֲרִיךְ וַיְהִי עֵינָיו לְהַאֲרִיךְ and this horn, it had eyes; but the case is isolated, and del. prob. י with Marti.

ז

- 2084 † [זָבַח] **vb.** buy, gain (Syr. *id.*, buy, Syr. זָבַח, OAr. Nab. Palm. זָבַח (oft.) Lzb²⁶⁶ SAC⁴⁷, cf. As. *zibānītu*, scales);—**Pe. Pt. act.** pl. זָבְחוּ Dn 2³ time ye (are seeking to) gain.
- 2095 † [זָהַר] **vb.** **Pe. Pt. pass.** pl. זָהְרוּ Ezr 4²²
- 2094 be warned (Syr., cf. BH II. [זָהַר] **Hiph.** warn).
- 2103 † [זָוַד] **vb.** be presumptuous (Syr. זָוַד; v. BH [זָוַד, זָוַד]);—**Haph. Inf.** לְזָוְדָה Dn 5²⁰ act *presumptuously*.
- 2109-10 † [זָוַן] **vb.** feed (Syr. זָוַן; cf. BH);—**Hithpe.** be fed: *Impf.* יִזְוֶנוּ (K^{145.146}); so in Syr. W CG 254 Nö¹ LCB, 1966, 703) Dn 4⁹, מִן of source.
- 4203 † מִזֹּן (K¹⁵⁶) **n. [m.]** food (Syr.);—abs. מִזֹּן Dn 4^{9.15}.
- 2111-12 † [זָרַע] **vb.** tremble (Syr.: cf. BH);—**Pe. Pt. pl.** זָרְעוּ Kt, Qr זָרְעוּ pers., Dn 5¹⁹ 6²⁷.
- 2122 † [זָרַח] **n.m.** brightness, splendour (Syr. *id.*, Syr. زَارِحٌ, perhaps loan-word from As. *zīmu*, chiefly of countenance, D¹ WB 262: Pr 152 Nö ZMG x1 (1886), 732 Jen ZK II. 43 Brock Lex. Syr. 93);—sf. זָרַח Dn 4³³ splendour of royalty; זָרַח 2³¹ (of image); pl. brightness of countenance: sf. זָרַח 7²⁸, זָרַח Kt, זָרַח Qr, 5¹⁰, זָרַח 5^{6.9}.
- 2136 † זָכָה (K^{161.4}) **n.f.** purity, innocence (cf. BH זָכָה, also זָכָה, Syr. زَكَا be clean (Ar. زَكَا is be bright (of fire), acute (of mind), etc.), or Ar. زَكَا; be pure, good, زَكَا, Syr. زَكَا be pure, innocent; are these forms with † secondary? or ancient || ?);—abs. † Dn 6¹³ innocence in God's sight.

- † זָכַר **n.pr.m.** prophet (BH *id.*), Ezr 5¹ 6¹⁴. 2148
- † זָמַן **n.m.** Dn 3,7 time (prob. loan-word from OPers. *zrvan*, *zarvāna*, time, age, Nö^{M 152} Scheft⁴⁵; cf. BH (late); and (on change of *v* [š] to *m*) Frä^{Z A III. 52}; Nab. זָמַן, Palm. (Nab.) זָמַן Lzb^{266.268} SAC^{48.49});—abs. † Dn 2¹⁶ 7¹²; emph. זָמַן Ezr 5³ +; pl. abs. Dn 6¹¹ +, emph. זָמַן Dn 2²¹;—time: specified time Dn 2¹⁶; appointed time 7^{12.22}; cf. 2²¹; זָמַן בַּיּוֹם at that time Ezr 5³ Dn 3^{7.8} 4³³; (festival) seasons 7²⁵; time, occurrence, 6^{11.14} three times in the day.
- † [זָמַן] **vb. denom.** **Hithpa.** agree together (Syr.);—**Pf.** 3 mpl. Dn 2⁹ Qr הִזְמִינִי (D²¹¹, 2nd ed. 263 M^{12a}; Kt **Haph.** הִזְמִינִי, v. S^{Onk} Ex 5¹⁴ D^{(2) 263, 403}), sq. Inf. לְזָמְנוּ.
- † [זָמַר] **n. [m.]** music (cf. BH I. [זָמַר]);—emph. זָמַר Dn 3^{5.7.10.15}.
- † [זָמַר] (K^{159.4}) **n.m.** singer;—pl. emph. זָמְרִים Ezr 7²¹.
- † [זָנָן] **n. [m.]** kind, sort (Syr.; cf. BH);—pl. estr. זָנִי Dn 3^{5.7.10.15}.
- † זָעַק **vb.** cry, call (Syr.; cf. BH);—**Pe. Pf.** 3 ms. † Dn 6²¹ (ב of voice). 2199-200
- זָעַר (Syr., be small; BH זָעַר √ זָעַר; Eg. Aram. זָעַר Cooke²¹³, Nab. זָעַר, Palm. זָעַר Lzb²⁶⁸ SAC⁴⁹). 2191
- † [זָעַר] **adj.** little, small;—fs. זָעִירָה Dn 7⁸. 2192
- † [זָקַף] **vb.** raise, lift up (Syr.; cf. BH (late; rare));—**Pe. Pt. pass.** זָקְפוּ וַיִּתְקַח עָלָיו Ezr 6¹¹ and, lifted up, he be fastened upon it (sc. the timber erected; ref. prob. to impalement, v. Ryle Berthol). 2210-11
- † זָרְבָבֶל **n.pr.m.** (BH *id.*);—Ezr 5². 2216-17
- † זָרַע **n. [m.]** seed (cf. BH I. זָרַע);—cstr. זָרְעֵי אָדָם Dn 2⁴³ seed (offspring) of men. 2232-34

ח

- † [חָבַל] **vb.** **Pa.** destroy, hurt (v. BH II. חָבַל);—**Pf.** 3 mpl. sf. חָבְלוּ Dn 6²³ (of lions); 2254
Impv. mpl. sf. חָבְלוּ 4²⁰ (sf. of tree); *Inf.* לְחָבְלוֹ Ezr 6¹² (acc. of temple). **Hithpa.** be destroyed: *Impf.* 3 fs. לֹא תִחָבֵל Dn 2⁴⁴ 6²⁷ 7¹⁴ (בָּל-; all of kingdom of God).

- 2257 חבל n. m. Dn 6, 24 hurt, injury;—abs. ח Dn 3²³ 6²⁴, cf. RÉS³⁶² A 2; emph. חבלא Ezr 4²².
- 2248 חבולא n. f. hurtful act, crime;—abs. ח Dn 6²³.
- 2269 חבר n. m. fellow, comrade (Syr.; v. BH);—pl. sf. חברותי Dn 2^{13.17.18}.
- 2273 חברה n. f. fellow;—pl. sf. חברתה Dn 7²⁰ its fellows (in vision of horns).
- 2292 חגי n. pr. m. prophet (BH id.);—Ezr 5¹ 6¹⁴.
- 2298 חדר, חדרה v. אחר. p. 1079
- 2304-05 חדרה n. f. joy (Syr.; v. BH II. חרה);—abs. חזר Ezr 6¹⁶ with joy.
- 2306 חדי, or (K^{55, 6a}) חד n. m. breast (Syr.; v. BH II. חזה);—du. (Schulth ZAW xii (1902, 164) sf. חדות Dn 2³².
- 2319, 2323 חדש adj. new (Syr.; BH חדש);—ח Ezr 6¹.
חוד (√ of following; חוד, חודיתא, riddle, v. BH and K^{57 b}).
- 280 חידה n. f. riddle;—fpl. abs. חידין Dn 5¹².
- 2324 חוה vb. Pa. Haph. (M^{565c}) declare (Syr.; BH III. חוה) (late);—Pa. c. acc. פשרא (or equiv.): Impf. 3 ms. sf. יחווני (sf. pers. indir. obj.) Dn 5⁷, יחווה 2¹¹ (pers.); I s. acc. חוה 2²⁴ (ל pers.); I pl. נחווה v¹. Haph. usu. c. acc. פשרא (or equiv.): Impf. 3 ms. יחווה Dn 5¹²; 2 mpl. תחווה 2⁶, sf. (of indir. obj.) תחווני v⁹; I pl. נחווה v⁷; Inv. mpl. sf. (of indir. obj.) נחווני v⁶; Inf. להחווה v¹⁰ 5¹⁵; + ל pers. 2^{16.27}; c. acc. of signs and wonders 3³².
- 263 חוה n. f. a declaring (prop. Inf. Aph., K^{560, 1});—cstr. חווה חווה Dn 5¹² the declaring of riddles (cf. להיוד החידה Ju 14^{14f}, Bev).
- 2338 חוט or חוט n. vb. repair (foundations);—Haph. Impf. 3 mpl. יחוטו Ezr 4¹² (si vera l. [Nö GGA, 1884, 1019 Str^{513b}]), rare form for יחוטו K⁵⁵ 16, 5, 25, 1 M^{563 g}, Annm., but perh. read this, and regard as Qal (orig. meaning dub.; Ar. حاط is sew, = חוט, Syr. حط, cf. BH חוט thread; Syr. Pa. also join together (so here Schulth ZAW xii (1902, 162 Annm.), cf. Ar. حاط conjunxit trabes (de Goeje Bibl. Geogr. Arab., Pt. iv (1879), Gloss. 231: cf. Pt. viii (1894), Gloss. p. xx); Frä ZAW xix (1899), 190 conj. pull down and clear away (for rebuilding), cf. हातातु Dl^{WB} 274; Jen

- KB vi. 344 cp. As. hātu, observe, learn (Dl^{WB} I. חוט), i.e. examine, test; Hpt^{Gu}. Ezr-Ne⁶² conj. חוט secure site by a mark, excavate, cf. Ar. حاطت found a town; Str^{Gr} (1905) 40 יהבו (after Seybold), cf. Ezr 5¹⁶; al. conj. build wall, denom., cf. Ar. حاطت wall (√ حوط guard, surround).
- 2357-58 חור adj. white (Syr.; BH I. חור);—Dn 7⁹ (robe).
- 2370, 2372 חוה vb. see, behold (v. BH);—Pe. Pf. 3 ms. ח Dn 4²⁰ 5¹; 2 ms. חוה 2⁴³ + חוה 2^{31.41}; I s. חוה v¹⁶ +; 2 mpl. חווה 2²; Pe. Inf. לחוה Ezr 4¹⁴; Pt. act. חוה Dn 2³¹ + 14 t.; pl. חווה 3²⁷ 5²³; pass. חווה 3¹⁹;—1. see, have sense of sight Dn 5²³. 2. see, behold: a. acc. pers. 3²³, c. ל v²⁷, acc. rei 5³. b. see, witness dishonour of king (acc.) Ezr 4¹⁴. 3. usu. behold in dream or vision (oft. pt. in periphrast. conj.), acc. pers., 4²⁰, acc. rei 2^{41.41.43} 4¹⁷, abs. 2³⁴ 4^{7.9.11.11.21} + אלו 2³¹ 4^{7.10}, ארו 7^{2.6.13}; c. obj. cl. 2^{8.45}; behold a dream, acc. חלום, 2²⁶ 4^{2.6.15} 7¹. 4. pass. = customary (seemly) Dn 3¹⁹ (so S Lv 5¹⁰ al., v. Dr).
- 2376 חוה n. m. vision, appearance;—emph. חוה (K^{55, 6b}) Dn 2¹⁹; sf. חוה -v²⁰; pl. cstr. חווה 2²⁸ +;—1. vision (as mode of revelation) 2¹⁹ (חוה די ליליא), 7², so 7^{1.13} חוה רישא 2²⁸ 4^{2.7.10} 7^{1.15} חוה חוה 4⁶ (Gie^{GGA}, 1895, 598 reads חווה I will relate). 2. appearance 7²⁰.
- 2379 חוה n. f. sight, visibility (v. Schulth ZAW xii (1902, 165 t.);—sf. חווה Dn 4^{3.17}).
- 2399, 2408 חט n. [m.] sin (v. BH חטא);—sf. חט Dn 4²⁴ (Qr חטא K^{57 a}), < pl. (for חטין) Hi Bev Kmp Behrm, cf. || עניתך.
- 2403, 2409 חטא n. f. sin-offering (BH חטאת 4; Nab. חטא penalty, acc. to SAC⁵¹);—abs. ח Ezr 6¹⁷ Kt, Qr חטא.
- 2418, 2421 חיה vb. live (v. BH חיה);—Pe. Inv. חיה live for ever! Dn 2⁴ 3⁹ 5¹⁰ 6^{7.22}. Haph. Pt. חיה (K^{511, 2 b}) Hpt^{Kmp}. Dn. 28) Dn 5¹⁹ let live.
- 2416-17 חיה adj. living (BH id.);—1. of God: abs. ח Dn 4³¹, emph. חיה 6^{21.27}; men, pl. emph. חיה the living 2³⁰ 4¹⁴. 2. pl. as n. abstr. life (BH חיים): חיה 7¹²; cstr. חיה Ezr 6¹⁰.
- 2416, 2423 חיה n. f. beast (BH II. חיה);—abs. ח Dn 4¹³, חיה 7^{5.7}; emph. חיה 7^{6.11.19.23}, and (coll.) 4^{11.12} 5²¹; cstr. (coll.) חיה 2³⁸ 4^{9.18.20.22.29}; pl. abs. חיה 7³, emph. חיה 7^{7.12.17}.

2429 חֵיל n.m. power, strength, army (v. BH
 2428 II. חויל, חויל);—1. power: abs. חֵילָאֵרְעָ וְחֵילָאֵרְעָ Ezr 4²³ by force and power; קרא בח' i.e. call loudly Dn 3⁴, בחויל 4¹¹ 5⁷; גִּבְרֵי־ח' 3²⁰ mighty men of power. 2. force, army, sf. חֵילָה 3²⁰; cstr. חֵילָאֵרְעָא (= BH חֵילָאֵרְעָא).
 2445, 2450 [חכים] n.m. wise man (v. BH חכמ);— pl. abs. חֲכִימִין Dn 2²¹; elsewhere of the class possessed of occult learning in Bab. v²⁷, emph. חֲכִימִין v¹³ 5¹⁵; cstr. חֲכִימֵי 2^{12,14} + 7 t. Dn.
 2452 חֲכִמָה n.f. wisdom;—ח' abs. Dn 2³⁰ +, emph. חֲכִמָתָא Dn 2²⁰ +, cstr. חֲכִמָת 5¹¹ Ezr 7²⁵;— wisdom, attrib. of God Dn 2²⁰; of gods 5¹¹; of man 2³⁰; of God imparted to man Ezr 7²⁵ (practical wisdom), Dn 2²¹; = occult knowledge (v. foregoing) imparted to men v²³ 5^{11,14}.
 2493 חֶלֶם n.m. Dn 4, 2 dream (Syr.; v. BH חלום, חלום, II. חלם);—abs. ח' Dn 4² 7¹; emph. חֶלְמָא 2⁴ +; sf. חֶלְמִי 4⁶, חֶלְמֵי 2²³; pl. חֶלְמִין 5¹²;— dream, as vehicle of revelation Dn 2⁴ + 10 t., 4³ + 6 t., 5¹²; to prophet 7¹.
 2498-99 חָלַף vb. pass (over) (v. BH);—Pe. c. על pers. pass over one (of time): Impf. 3 mpl. חָלְפִין Dn 4^{13,20,22,29}.
 2508 חֶלֶק n.[m.] portion, possession, lot (v. BH);—abs. ח' possession in land Ezr 4¹⁶; sf. חֶלְקָה Dn 4^{12,20}, i.e. his appointed lot.
 2505 חֶלְקָה n.f. class, division, of priests and Levites (BH מְחַלְקָתָא);—pl. sf. מְחַלְקֵיהוֹן Ezr 6¹⁸.
 2528 חָמָא v. יחם. p. 1095
 2561-62 חָמַר n.m. wine (Syr.; BH חמר poet. and late), I. חמר);—abs. ח' Ezr 6⁹ 7²²; emph. חָמְרָא Dn 5^{1,2,4,23}.
 2406, 2591 חֲנֻטָה n.f. wheat (v. BH חטף, I. חנט); Nö^{LCB, 1886, 708} cp. Eg. *chn̄t*; OArām. has חטמה, pl. חטי, Palm. חטא Lzb²⁷⁹ SAC⁵¹);—pl. חֲנֻטִין Ezr 6⁹ 7²².
 2597-98 חֲנֻכָּה n.f. dedication (Syr.; BH id., I. חנך);—cstr. חֲנֻכָּתָא, of image Dn 3²³; temple Ezr 6^{16,17}.
 2603-04 חָנַן vb. shew favour (v. BH);—Pa. Inf. c. acc. pers. חָנַן (K^{546,54}) Dn 4²⁴ (cf. BH פִּי. Pr I 4²¹). Hithpa. implore favour (of God; so BH Hithp.), Pt. מְחַנְּנִין Dn 6¹².
 2608 חֲנֻנְיָה n.pr.m. (= BH id. 5);—Dn 2¹⁷.

חָסַן vb. Haph. take possession of 2631 (Syr. be strong, overcome; S be strong, take possession of; Eg. Arām. Haph. חוסן hold property S-C^{D2+}, cf. BH חסן);—Pf. 3 mpl. חָסְנִין (K^{538,3} Kmp^{ad loc.}) Dn 7²²; Impf. 3 mpl. חָסְנִין (K^{538,1b}) v¹⁸ (perhaps point חֲסִין-).
 חָסִין n.m. (royal) power;—emph. חָסְנָא 2632 Dn 2³⁷; sf. חֲסִינָא 4²⁷.
 חֲסָה n.[m.] clay, potsherd (S id.; Chr-Pal. חסא clay vessel, חסא pl. potsherds Schulth⁶⁸, Syr. חֲסָה potsherd; S חֲסָה, NH חֲסָה clay vessel; As. ḥasbu, id.; jar (PS¹²³⁸), whence Ar. حَرَبٌ pottery Frä¹⁶⁹, but Sab. חסא jar, acc. to Hom^{ZMG xlv1 (1892), 532}; cf. Eth. ገራገራ jar (transp.; Di¹²⁶⁵); v. BH [חֲסָה]);—ח' abs. Dn 2⁴¹ (ח' דִּי חֲסָה, ח' חֲסָה v^{33,42}; cstr. חֲסָהא v^{41,43}; emph. חֲסָהא v^{34,35,43,45}.
 חָסֵר adj. lacking, wanting, deficient 2627 (cf. BH חסר);—ח' Dn 5²⁷.
 חָצַף vb. Haph. shew insolence, 2685 harshness (NH חצה Hiph. act insolently, so S Aph.; Syr. حَاف be audacious);—Pt. f. חָצַפְתָּא (K^{538,24}) Dn 3²² overbearing (of command), חָצַפְתָּא 2¹⁵ harsh (id.).
 חָרַב vb. be waste (v. BH II. חרב);— 2717-18 Hoph. Pf. חָרַבְתָּא Ezr 4¹⁵ city was laid waste.
 חָרַט n.m. magician (BH id., I. חרט);—abs. Dn 2¹⁰; pl. abs. חָרְטִין 2²⁷ 5¹¹; חֲרִיטָא 4^{4,6}.
 חָרַךְ vb. singe (Syr.; NH חרך);— 2761 Hithpa. Pf. 3 ms. חָרְכְרָה Dn 3²⁷ (of hair).
 חָרַץ n.[m.] loin (v. BH חלץ, I. חלץ);—sf. חֲרִיצֵיה Dn 5⁶ the joints of his loin (v. חֲסִין).
 חָשַׁב vb. think, account (v. BH);— 2803-04 Pe. Pt. pass. pl. חָשְׁבִין כְּלָה Dn 4³² like those not accounted of, of no account, Bev Dr.
 חָשָׁה vb. need (As. ḥasāhu, crave; Syr. حَاف in need of; not S);—Pe. Pt. pl. חָשְׁחִין Dn 3¹⁶, sg. Inf. (van d. H., wrongly, 'חש').
 חֲשָׁה n.f. thing needed (Syr. حَاف; Nö in K^{p.173});—pl. חֲשָׁהן Ezr 6⁹.
 חֲשָׁה n.f. coll. things needed, requirement (Syr. id.);—cstr. חֲשָׁהא בֵּיתָא Ezr 7²⁰.

- 2822 חֹשֶׁךְ (v. BH חֹשֶׁךְ darkness, √חֹשַׁךְ).
- 2816 חֹשֶׁךְ [חֹשְׁךָ] n. [m.] darkness;—emph. חֹשְׁךָ Dn 2²².
- 2827 חֹשַׁל [חֹשְׁלָא] vb. shatter by a blow (As. *ħašālu*, shatter, perhaps thresh; NH חֹשַׁל Pi. shatter: JAram. חֹשַׁל forge, hammer, Syr. حَشَل forge, furbish; Buhl¹⁴ cp. حَشَل barley-groats (as pounded, beaten), and perh. As. *ħušlu*, barley; Nö^{M135} cp. Ar. حَسَلَ thrust, drive away (Frey), حَشَلَ storm(y sea; cf. in Eng. beaten, buffeted by waves; As. loan-word Ba^{ZA II. 117}), Syr. حَسَمَ id.);—Pe. Pt. act. חֹשַׁל Dn 2⁴⁰ (acc. rei).
- 2856-57 חֹתֵם [חֹתָם] vb. seal (v. BH);—Pe. Pf. 3 ms. sf. (of stone) חֹתָם Dn 6¹⁸ (ב instr.).

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- 2868, 2895 טָבָא vb. be good (Syr., v. BH טוב);—Pe. Pf. 3 ms. טָב, c. לָ pers. Dn 6²⁴ it was good to him=he was glad (cf. בָּטַח v¹⁵), p. 1084
- 888 טָבָא adj. good;—abs. טָב Dn 2³² pure gold; =pleasing to (לָ pers.) Ezr 5¹⁷ (cf. 6¹⁸, BH טוב 5).
- 2876-77 טָבַח [טָבַחָא] n. m. guardsman (v. BH id.; √טבח);—pl. emph. טָבַחָא Dn 2¹⁴.
- 2906 טָוֵר n. m. mountain (Syr. Nab., SAC⁵⁸; BH צוֹר, √צוֹר);—abs. טָוֵר Dn 2³⁵; emph. טָוֵר v⁴⁵.
- 2908 טָוֵרָא adv. fastingly, hungrily (Syr. لَمُؤ id.; PS¹⁴⁵³; on etym. cf. Schulth Hom. Wurz. 321.; on adv. force of f. term. טָוֵר, v. Nö^{§ 155 A, M 201} W^{CG 135}; and cf. רִבַּח ψ 124³);—Dn 6¹⁸.
- 2917 טֵינָא n. [m.] clay (Syr. טֵינָא, Syr. طِين, Ar. طِين (yet v. Frä⁵¹);—emph. טֵינָא Dn 2^{41.43}.
- 2919-20 טֵל n. [m.] dew (v. BH I. טלל);—cstr. טֵל טֵמֵינָא Dn 4^{12.20.22.30} 5³¹.
- 2927 טֵלָלָא vb. Haph. have shade (Syr.; v. BH III. [טלל]);—Impf. 3 fs. טֵלָלָא Dn 4⁹ (beasts under tree).
- 2939 טָעַם vb. Pa. feed (Pe. prop. taste, v. BH);—Impf. 3 mpl., acc. of grass + לָ pers.: טָעַמוּ Dn 4^{22.29}, so (sf. pers.) יִטְעַמוּהָ 5²¹.

- טָעַם n. m. Ezr 4, 21 taste, judgment, command (BH טָעַם (late sense));—abs. טָעַם Dn 3¹⁰ +, cstr. טָעַם 5² Ezr 6¹⁴, טָעַם (of God, mere scribal distinction Nö^{LCB 1896, 305} Str^{§ 8 c K} Aramaismen⁴⁰) Ezr 6¹⁴ 7²³; emph. טָעַם 4²¹ +;—† 1. Dn 5² in the taste of the wine (while they were enjoying it). † 2. judgment, discretion, in reply, וְטָעַם הָתִיב עָטָא Dn 2¹⁴ (Pr 26¹⁶); in act (pers.) טָעַם Dn 3¹² 6¹⁴ shew proper deference to (עַל). † 3. report (of official), c. הלך Ezr 5⁵, יהב Dn 6³. 4. command, of God Ezr 6¹⁴ 7²³, of king 6¹⁴; טָעַם שִׁים give command, issue decree Dn 3¹⁰ + 3 t., Ezr 4^{19.21.21} + 1 t.; טָעַם commander Ezr 4^{8.9.17}.
- טָפַר [טָפַרָא] n. m. nail, claw (Syr. טַפְרָא, Syr. طَفْر; v. BH צַפְרָן, √IV. צפר);—pl. sf. of man טַפְרָא Dn 4³⁰; of beast, טַפְרָא (K^{§ 53, 2, b}) 7¹⁹, Qr טַפְרָא.
- טָרַד [טָרַדָא] vb. chase away (v. BH);—Pe. Pt. act. pl. טָרַדוּ, acc. pers. + מִן pers. Dn 4^{22.29}. Peil Pf. 3 ms. טָרַד (W^{CG 224}), subj. pers. + מִן 4³⁰ 5²¹.
- טָרְפָא n. pr. gent. so most, Ezr 4⁹ (Andreas^{M 61*} a title; Hoffm^{ZA II. 55} cp. *Pers. taraparda, i. e. beyond the bridge; < Scheft⁵⁰ cp. OIran. tarapāra, beyond the shore [=trans-riparii Id. M^{GWJ 47, 316}] transl. of טָרְפָא).
- טָרַח [טָרַחָא] vb. Haph. bear along, carry (v. BH);—Pf. 3 ms. טָרַח, acc. rei + לָ loc. Ezr 5¹⁴ 6⁵; Inf. לְהַטְרִיחַ 7¹⁵, acc. rei.
- טָרַחָא n. f. earth (so Syr.; S as BH טָרַחָא dry land, √טרח);—emph. טָרַחָא Dn 2¹⁰.
- טָרַחָא n. [m.] (stone-)heap (Syr. טָרַחָא; cf. Eth. ጠገር: throw together, ጠገር: mound);—cstr. טָרַחָא Gn 31⁴⁷ (=Heb. עֵרְוָה).
- טָרַחָא n. f. Dn 5, 5 hand (v. BH);—cstr. טָרַחָא 5¹² +; emph. טָרַחָא Dn 5^{5.24}; sf. יָדִי 3¹⁵, יָדֶךָ v¹⁷, יָדֶךָ Ezr 6¹², יָדֶךָ (K^{§ 53, 2, a}) 5⁵, etc.; du. abs. יָדֶיךָ Dn 2^{34.45};—1. hand of man Dn 2^{34.45} Ezr 5⁵ 6¹², and (in vision) Dn 5^{5.5.24}; fig. בְּיָדֶךָ in thy possession Ezr 7^{14.25}; fig. of God 4³². 2. power, of man Dn 2³⁸ 3^{15.17} 7²⁵ Ezr 5¹², of God Dn 5²³; of lion 6²⁸ (al. paw).

3029, 3034

† [יִרְאָה] vb. Haph. praise (v. BH ירה);—*Pt. act.* מְהוֹרֵא Dn 2²³ (לֵי dei) מוֹרֵא (K^{§§33,2; 43,1.c}) 6¹¹ (קָרַם dei).

3045-46

† יָדַע vb. know (v. BH);—*Pe. Pf.* 3 ms. אֲ Dn 5²¹ 6¹¹, 2 ms. יָדַעְתָּ 5²², 1 s. יָדַעְתָּ 4⁶; *Impf.* 2 ms. תִּנְדַּע (K^{§§11, 4.b.c}) Ezr 4¹⁵ +, etc.; *Imv.* יָדַע ms. (K^{§§11,3.a}) Dn 6¹⁶; *Pt. act.* יָדַע 2⁸ +; pl. יָדַעְיִן 5²³, etc.; *pass.* יָדַע 4¹² +;—*know*, c. acc. rei Dn 2³⁰ 5²², acc. rei om. Ezr 7²⁵; אֲ יָדַעְיִן 5²⁵, etc. (v. K^{§§43.c}); *Inf.* לְהוֹדִיעַ 4¹⁵ 5¹⁶, etc.; *Pt. act.* pl. מְהוֹדִיעִין 4⁴ +;—*cause to know, inform*: לֵי pers. Ezr 4¹⁴, +acc. rei Dn 2^{15,17,25,30} 4¹ 5^{8,17}, so (sf. pers.) 2^{5,9,26} 4^{3,15} 5^{15,16} 7¹⁶, and (subj. God) 2²³; לֵי pers. + obj. cl. Ezr 4¹⁶ 7²⁴, so (of God) Dn 2^{23,29,45}, and (sf. pers.) 5²³; acc. pers. only Ezr 5¹⁰ 7²⁵.

4486

† מְנַדְעָא n. [m.] knowledge, power of knowing (אֲ id.; Syr. مَعْنَا, مَعْنَا; BH מְנַדְעָא (late); cf. 'Mandā' = γνώσις, Nö^{M xx});—abs. Dn 5¹²; emph. מְנַדְעָא 2²¹; sf. מְנַדְעָא 4^{31,33}.

4093

3051-52

† יָהַב vb. give (אֲ Syr.; cf. BH);—*Pe. Pf.* 3 ms. אֲ Ezr 5¹² +; 2 ms. יָהַבְתָּ Dn 2²³; 3 mpl. יָהַבְתֶּם 3²⁸; *Imv.* ms. הַב (K^{§§11,3.c}) 5¹⁷; *Pt. act.* יָהַב 2²¹, pl. יָהַבְיִן 6³;—**1.** *give*, acc. rei + לֵי pers. Dn 2⁴⁸ 5¹⁷, also (subj. God) 2^{21,23,37,38} 5^{18,19}; *give report* 6³ (לֵי pers.); *give over*, acc. pers. + בְּיַד (יָד) Ezr 5¹² (subj. God); *give up, surrender* Dn 3²⁸ (one's body, acc.). **2.** *place, lay foundations* Ezr 5¹⁶ (Nab. also *place* Cooke^{102, 1.6} SAC^{JQ 1904, 274}, v. 2 Schultth Lex; and ZAW xxi (1902), 162; cf. D^{WB 171}). *Peil* (W^{CG 224}), *be given*, subj. rei, c. לֵי pers.: 3 ms. יָהַב Dn 7^{4,6}, יָהַב v^{14,22}, 3 fs. יָהַבְתָּ 5²³ 7^{12,27}; 3 mpl. יָהַבְתֶּם Ezr 5¹⁴; *be given up* (לֵי of flame) Dn 7¹¹. *Hithpe.* *Impf.* 3 ms. יָהַבְתָּ Dn 4¹³, 3 fs. יָהַבְתָּ Ezr 6⁴; 3 mpl. יָהַבְתֶּם Dn 7²⁵; *Pt.* מְהַבֵּב Ezr 4²⁰ 6⁹, fs. מְהַבֵּב v⁸, pl. בִּין-7¹⁹;—**1.** *be given*, subj. rei, לֵי pers., Dn 4¹³ Ezr 6⁹ 7¹⁹; *be given over*, subj. pers. בְּיַד (יָד) Dn 7²⁵. **2.** *be paid*, of cost Ezr 6⁴ (מִן of source), v⁸ (לֵי pers.), toll 4²⁰ (לֵי pers.).

† יְהוּדָא n. pr. terr. Judah (secondary format. from foll. acc. to M^{§§68, b} Buhl; cf. BH יְהוּדָה);—Dn 5¹³ Ezr 5^{1,5} 7¹⁴; אֲ יְהוּדָא בְּנֵי יְהוּדָא Dn 2²⁵ 5^{13a} 6¹⁴.

† יְהוּדָא n. gent. Jew (BH יְהוּדָא);—pl. abs. יְהוּדָאִין (K^{§§61,6}) Dn 3¹²; emph. יְהוּדָאִין (Ib.^{1b}) v⁸ Ezr 4^{12,23} 5^{1,5} 6^{7,8,14}.

† יוֹם n. m. ^{Ezr 6, 15} day (v. BH);—abs. אֲ Ezr 6^{9,9,15}, emph. יוֹמָא Dn 6^{11,14}; pl. abs. יוֹמִין v⁸ +, emph. יוֹמִיָא 2²⁸ +; cstr. יוֹמֵי 5¹¹, and יוֹמָתָא (K^{§§51, 2, Anm. 3}) Ezr 4^{15,19}; sf. יוֹמִיהוּן Dn 2⁴⁴;—*day*, as division of time Dn 6^{11,14}, *day of month* Ezr 6¹⁵; thirty days Dn 6^{8,13}; יוֹם בְּיוֹם Ezr 6⁹ *day by day*; pl. esp. of duration: אֲ עַלְמֵיךָ *one aged of days*, aged man Dn 7^{9,13,22}; עַלְמָא אֲ *days of old* Ezr 4^{15,19}: of a period: life-time, or reign, of king Dn 2⁴⁴ 5¹¹; אֲ לְקֻצַּת 4³¹ *at the end of the days* (appointed time), אֲ בְאַחֲרֵיתָא 2²⁸ *in the latter part of the (future) days*.

† יוֹצֵרְקָא n. pr. m. Ezr 5² (BH id., אֲ הָיָה). 3136

יוב v. יוֹב. p. 1115 7804

† יוֹחַ (√ of foll.; v. BH יוֹחַ, whence יוֹחֵת). 2534, 3179

† חָמָא n. f. rage;—abs. Dn 3¹⁹, אֲ v¹³. 2528

† יִטְבָּא vb. be (good,) pleasing (אֲ; Eg. Aram. Haf. הוּטַב S-C^{B 11+}; v. BH יִטַב);—*Pe. Impf.* יִטַב (K^{§§43,2}) Ezr 7¹⁸ (עַל pers., + inf.). 3191

† יָכַל (K^{§§25, a.c}) vb. be able (Dn) (אֲ; Nab. (rare) SAC⁶⁰; Eg. Aram. S-C^{E 8, 11+}; Chr-Pal. Schulth⁸²; BH יָכַל);—*Pe. 1. c.* Inf. *be able to do*: *Pf.* 3 ms. יָכַל Dn 6²¹ (subj. God), 2 ms. יָכַלְתָּ 2⁴⁷; *Impf.* 3 ms. יִכַּל (Hebraism, K^{§§43, 1. Belsp. b}) v¹⁰, יָכַל 3²⁹ (subj. a god), 2 ms. תוּכַל 5^{16,16} (< both Qr תּוּכַל, K^{1.c}); *Pt.* יָכַל 3¹⁷ 4³⁴ (both subj. God); pl. יָכַלְיִן 2²⁷ 4¹⁵ 6⁵. **2.** *prevail* (BH **2**) *against* (לֵי), *Pt. fs.* יָכַלְתָּ 7²¹. 3202

† יָם n. m. sea (אֲ Syr.; v. BH יָם, √ יָמַם);—emph. יָם Dn 7^{2,3}. 3220-21

† יִסְרָף vb. add (v. BH);—*Hoph.* (W^{CG 223}) *Pf.* 3 fs. הוּסְרַפְתָּ (K^{§§15 d}; 17, 1; 43, 1. Belsp. c) Dn 4³³ *was added*, לֵי pers. 3254-55

† יַעֲטָא vb. advise (so JAram.; BH יַעַן);—*Ithpa. Pf.* 3 mpl. אֲתִיעֲטִי (K^{§§23, 1. Anm. 39,5}) Dn 6⁸ recipr. *took counsel with each other*, sq. inf. 3272 3289

- 3272 †[יעט] **n.m.** counsellor (prop. Pt. act.);—
pl. sf. יעטוהי Ezr 7¹⁴, יעטוהי v¹⁵.
- 2942, 5843 †עטא **n.f.** counsel;—abs. Dn 2¹⁴(v. טעם 2).
c. על concerning.
- 3319 יצא v. שיצא p. 1115 p. 1094
- 3321 †[יצב] **vb. Pa.** make certain, gain cer-
tainty (י; cf. BH);—**Pa. Inf.** לַיְצַב Dn 7¹⁹,
c. על concerning.
- 3330 †יציב **adj.** certain, true (י id., firm, native
(=אורח));—abs. י Dn 2^{4,45}, emph. כִּזְ- 3²⁴ (K^{5,59,8});
fs. כִּזְ- 6¹³ 7¹⁶;—**1.** certain, sure Dn 2⁴⁵; in exclam.
3²⁴ undoubtedly! כִּזְ-יְצִיב v⁸ of a surety. **2.** true
6¹³; f. as subst. 7¹⁶ the truth concerning, על rei.
- 3344-45 †[יקר] **vb.** burn (v. BH);—**Pe. Pt. act.**
f. יקרם Dn 3^{6,11,15,17,20,21,23,26}.
- 3346 †[יקרה] **n.f.** burning;—cstr. ליקרת אשה
Dn 7¹¹.
- 3366-67 †[יקר] **n.m.** Dn 2,6 honour (v. BH);—abs.
יקר Dn 2⁶ 7¹⁴; cstr. id. 4²⁷, ליקר v³³ (K^{5,57}. Ann. Str
יקר); emph. יקרם 2²⁷ 5¹⁸, יקר v²⁰.
- 3358 †[יקיר] **adj.** honourable, difficult;—**1.**
honourable, emph. יקירם Ezr 4¹⁰. **2.** difficult
(cf. BH יקר **adj. 1 d**), fs. יקירה Dn 2¹¹.
- 3390 ירושלם **n. pr. loc.** Jerusalem (BH
3389 ירושלם);—Dn 5^{2,3} 6¹¹ Ezr 4^{3,12} + 2o t. Ezr.
- 3391, 3393 †[ירח] **n.m.** month (v. BH);—abs. לירח
אזר Ezr 6¹³; pl. abs. ירחיו Dn 4²⁶.
- 3410 †[ירכה] **n.f.** thigh, or loin (י; v. BH
3409 ירך);—pl. sf. ירכתה Dn 2²².
- 3478-79 †ישראל **n. pr. gent.** Israel (BH id., √ I.
שרה);—Ezr 5¹ 6¹⁴ 7¹⁵; מלכה לישׁ 5¹¹;
ישׁ עמא ישׁ 6¹⁶, עמא ישׁ 7¹³.
- 3442-43 †ישוע **n. pr. m.** (BH id. 3, p. 221);—Ezr 5².
- 3462, 8142 ישן (√ of following; BH ישן, ישנה).
- 8139 †י. [ישנה] **n.f.** sleep (י Syr.);—sf. ישנתה
8140 (K^{5,12,20}) Dn 6¹⁹.—II. [ישנה] v. [ישנא]. p. 1116
- 853, 3487 †ית **mark of accus.** (=BH I. ית; Palm.
ית; Zinj. Had. 28 c. sf. ותה; Nab. Palm. c. sf. ותה
(Lzb²⁶³ Cooke¹⁷⁰; cf. RES⁴⁶⁸); ית Sam. Syr.
י (rare); v. further p. 84^b);—Dn 3¹² מניית די
יתון whom thou hast appointed.
- 3488 †יתב (K^{5,26 a, b}) **vb.** sit, dwell (י Syr.; v.
3427 BH ישב);—**Pe. 1.** sit, be seated: Pf. 3 ms. יתב

Dn 7⁹ and (of judgment = the judge) v¹⁰, so
Impf. 3 ms. יתב (K^{5,43,1}, Belsp. b), cf. BH יושב 7²⁶.
2. dwell, Pt. pl. abs. יתבון, Ezr 4¹⁷ (ב loc.).
Haph. cause to dwell: Pf. 3 ms. הותב 4¹⁰
(acc. + ב loc.).

† יתיר **adj.** pre-eminent, surpassing (v. 3493
BH יתר);—ms. abs. י Dn 2³¹; fs. יתירא 6⁴, usu. 3498
ה 4³³ 5^{12,14}; as adv. exceedingly 3²² 7¹⁹ (cf. יתיר
מתברך Eut^{51n,498} wh. Lzb⁴⁰¹ reads בריך יתירית).

כ

כ **part.** like, as, about (BH כ, q. v.);—
like, as, Dn 2⁴⁰ תקופא כפפולא 4^{5,32} 5¹ +; accord-
ing to 4³² ויכמציבה עבר and according to his will
he doeth, Ezr 6^{9,18} +; about (as BH 1 a: cf.
Zinj. Lzb⁴⁴⁴ [י] כשלשן מלבן), Dn 4¹⁶ כשעה חרה
6¹; with inf. (BH 3 b), 6²¹ ויכמקרה לגבא
and as he drew near, etc. Cpds.:—כדי and
כדיה and די and דינה and דינה כדיה
together, v. חר (sub אחד). 1768, 1836,
2298 p. 453
3538, 3576

† כרב **adj.** false (י Syr.; v. BH כוב);—
fs. abs. מלה כרה Dn 2⁹ (> n. appos. K¹⁷³ M^{66*}).
כדי v. די. p. 1087 1768

† כה **adv.** here (BH כה; י Mand. כה; 3541-42
Chr-Pal. כה; Syr. with prefixes, as כה hither,
כה where?);—Dn 7²⁸ כה דמלתא
עדכה סופא דימלתא
hitherto (cf. Je 48⁴⁷ 51⁶⁴) is the end of the matter.

† [כהל] **vb.** be able (י id.; Eg. Aram., 3546
S-C^{Pap. A 6,8,11+}; Eth. ከህለ; cf. syn. וכל);—**Pe.**
Pt. act., usu. sq. inf.: abs. כהל Dn 2²⁶ 4¹⁵ (inf.
om.); pl. abs. כהלו 5^{3,15}. 3202

† כהן **n.m.** priest (v. BH כהן);—emph. 3548-49
כהן Ezr 7^{12,21}; pl. emph. כהני 6^{9,16,18} 7^{16,24}; sf.
(of Isr.) כהני v¹³.

[כרה] Nö^{GGA 1884, 1019} **n.f.** window (י כרתא, 3551
Syr. כרה, cf. Schulth^{Lex. 91} (sub *כרה), hence Ar.
כהרה id., as loan-word Frä¹³);—pl. abs. כרו
כהרה Dn 6¹¹ (cf. S-C³⁶).

† כור **n. [m.]** kôr, a measure of wheat 3734
(BH כר p. 499);—pl. abs. כורין Ezr 7²². 3734

כורש **n. pr. m.** Cyrus (BH id.);—Dn 6²⁸ 3566-67
Ezr 5¹³ + 6 t. Ezr.

[כרין], כרין v. ברר. כל v. כלל. p. 1097-98 3604, 3606

3634-35

† [כָּלֵל] **vb.** complete (v. BH I. [כָּלַל]; but שָׁבַד perhaps loan-word from As. *šuktulu*, *ušaklil*, *uštakil*, Dl^{WB} 331, cf. שִׁיבָה and שִׁיבָה¹⁴);—**Shaph.** of building: *Pf.* 3 ms. sf. שִׁבְלֵה Ezr 5¹¹ *he finished it*; 3 mpl. שִׁבְלֵה 6¹⁴, also (c. acc. rei) 4¹² (Kt אֲשַׁבְּלוּ, read Qr) שִׁבְרֵיָא שׁ; *Inf.* לְהִשְׁבִּילָהּ, acc. rei 5^{3,9}. **Ishtaph.** *be completed*, of walls; *Impf.* 3 mpl. יִשְׁתַּכְּלִיּוּן 4^{13,16}.

3605-06

כל **n.m.** the whole, all (BH כל);—emph. כָּלָא Dn 2⁴⁰ +, cstr. בָּל 2¹² 3² +, כָּל־ 2⁸ +, sf. 3 mpl. קְבִלְהוּן (so Palm. Lzb²⁹⁶ Cooke^{No. 117}, Tarif II b, 18) + 2³⁸ 7¹⁹ (Qr f. קְבִלְהוּן);—**1.** לְכָל חֲכִימֵי בָבֶל the whole of (=all) the wise men of B. 3^{2,3,5}, etc.; 6² כָּל־מַלְכוּתָא the whole of the kingdom, v⁴; c. sf. the whole of them, 2³⁸ 7¹⁹. **2.** with a sg. noun, understood collectively, *every, any*, or with a neg. none (BH 1 b): 3²⁹ דִּי כָל־עָם דִּי וְלִשְׁנָא אִמְרָה that every people, nation, and language, etc., 6⁸ מְן־כָּל־אֱלֹהֵי מְן־כָּל־אֱלֹהֵי אִמְרָה of any god, Ezr 6¹² כָּל מֶלֶךְ . . . לֹא לֹא 2¹⁰ לא 3¹⁰ 5⁷ 6¹³ Ezr 6¹¹; Dn 2¹⁰ לֹא . . . לֹא לֹא no king hath asked . . . , v⁵⁸ 4⁶ 6^{5,24}; so כָּל־דִּי (=Heb. כָּל־אִשֶּׁר) whoever 6⁸ Ezr 7²⁶, what-ever v²³, כָּל־דִּי wherever Dn 2³⁸ (cf. אִשֶּׁר 4 b γ). **†3.** emph. כָּלָא, used absolutely, as Heb. הַכֹּל (BH 2 b): Dn 2⁴⁰ כָּלָא הַשָּׁל crushing all things, 4^{9,18} לְכָל־אִמְרָה וּמְזוֹן and food for all was in it, v²³ כָּלָא מָטָא all came upon N. (cf. הַכֹּל בָּא Jos 2 i⁴³), Ezr 5⁷ שָׁלְוָא כָּלָא all peace (K^{183d}); cf. in Heb. בְּלוּ etc., after their noun: BH 1 d a).—
6903 For כָּל־קָבֶל v. קָבֶל. p. 1110

3651-52

† כִּן **adv.** thus, as follows (BH כִּן; אִין, כִּין, Syr. ܟܝܢ);—usu. c. אִמְרָה (אִמְרָה), etc.; cf. Eg. Aram. CIS II. 149 A 1, B-C 3 RES^{492 B 5}), Dn 2²⁴ וְכִן אִמְרָה לֵהּ, v²³ 4¹¹ 6⁷ 7²³ Ezr 5³; 6² וְכִן־בְּתִיב בְּגִיָהּ.

3660

† כְּנִמָּא **adv.** accordingly, as follows (der. uncertain: Nö^{GGA}, 1884, 1021 Marti al. from כִּן + indef. כִּמָּא, so somewhat, ungefähr so: v. older improb. view (as we should say, from כִּן and כִּמָּא = גִּמָּא, cf. Talm. יִמָּא for יִמָּא) in Thes⁶⁵²): referring backwards, Ezr 6¹³ עֲבָדוּ . . . בְּנִמָּא did accordingly; referring forwards, 4³ . . . כְּתִבוּ בְּנִמָּא wrote a letter . . . as follows, 5¹ (rd. c. ① אִמְרָה from v⁹, Mey^{Entst.} 26), v^{9,11}.

3673

† [כָּנַשׁ] **vb.** gather (אִ id.; OAram. Palm. כַּנַּשׁ Lzb²⁹⁵), Syr. ܟܢܫ; v. also BH [כָּנַס];—**Pe.** *Inf.* לְמַכְנִישׁ, sq. ל acc. pers. Dn 3². **Hithpa.** *Pt.* pl. מִתְכַּנְּשִׁין (were) assembled 3^{3,27}.

† [כָּנַת] **n.m.** associate (OAram. id., Lzb²⁹⁸ 3675

SAC⁶⁵; S-C^{B 6}; Syr. ܟܢܬ; Chr-Pal. [כַּנַּת, ܟܢܬ] Schwally^{Idiot.} 46 Schulth^{Lex.} 95; √ appar. כַּנַּת K^{156, a) 2} M^{174 c}; Buhl makes loan-wd. from As. *kinātu*, 'Genosse,' but v. Dl^{WB} 338 Zim^{M.} p. 66*);—*associate*, pl. sf. כְּנֻתָה Ezr 5⁶, -תָּהוּן 4^{9, 17, 23} 5³ 6^{6, 13}.

כִּסֵּא (v. BH כִּסֵּא throne). 3678

† כִּרְסָא (K¹⁵ 11. 4 b) 62) **n.m.** Dn 7, 9^a throne;—cstr. כִּ' Dn 5²⁰; sf. כִּרְסֵיָהּ 7^{9 b}; pl. abs. כִּרְסָוּן 7^{9 a}.

כִּסְרֵי v. כִּשְׂרֵי. p. 1098 3779

† כֶּסֶף **n.m.** Ezr 7, 17 silver (v. BH);—abs. כִּ' 3702

Ezr 7¹⁵ +, כֶּסֶף Dn 2³²; emph. כֶּסֶפָא v³⁵ +;—**1.** as material Dn 2^{32, 35, 45} 5^{2, 4, 23} Ezr 5¹⁴ 6⁵. **2.** as money or its equivalent Ezr 7¹⁷, v^{15, 16, 18, 22}.

כַּעַת, כַּעֲנַת, כַּעֲנָה v. sub עָנָה. 3705-06

† כִּפַּת **vb.** bind (אִ id.; NH כִּפַּת; Syr. 3729

כִּפֵּא form knots, כִּפֵּא twist into a knot, Ar. *draw together*, As. [kapātu] II. bring together);—**Peil** *Pf.* 3 mpl. כִּפְרוּ (W^{CG} 224) Dn 3²¹ they were bound. **Pa.** bind: *Inf.* לְכִפְתָּהּ Dn 3²⁰ (l acc. pers.); *Pt. pass.* pl. מְכַפְתִּין bound v^{23, 24}.

† [כָּרָא] **vb.** Ithpe. be distressed (cf. 3735

כָּרָא III. adj. suffering, כָּרִיָּהּ n. id. D^{WB} 197; Syr. ܟܪܐ be short, abridged, ܟܪܐ it grieved me; ܟܪܐ pain, grief; cf. As. *kūru*, pain; also ܟܪܐ (der. spec.) be ill, Ar. ܟܪܐ dislike, shrink from);—*Pf.* 3 ms. אֲתַכְרִיחַ (K¹⁴⁷ Beisp.²) Dn 7¹⁵.

† [כָּרְבָּלָא] **n.f.** prob. helmet, cap (> al. 3737

mantle, e.g. K¹⁶²; v. Dr) (NH כָּרְבָּלָה comb of cock; so JAram. כָּרְבָּלָה, Syr. ܟܪܒܠܐ; As. *karballatu*, cap Andr^{M 67*}, Muss-Arn^{As. Dict.} 436 a; so SAC^{JPhil.} xxvi. 310 f., cf. BH [כָּרְבַל]);—pl. sf. כָּרְבָּלְהוּן Dn 3²¹.

† [כָּרוּ] **n.m.** herald (loan-word from Gk. 3744

κῆρυξ, κηρύσσειν (K^{164, 4} Krauss^{II.} 296 f.; Nö^{GGA} 1884, 1019 doubts); אִ id., Syr. ܟܪܘ (v. Brock), Chr-Pal. [כָּרוּ] Schulth^{Lex.} 97; cf. D¹³⁷ ad fn., also K^{164, 4} Bev^{Dn 5, 29} M¹⁸³);—emph. כָּרוָּא Dn 3⁴.

† [כָּרַו] **vb.** denom. Haph. make pro- 3745

clamation (poss. directly dependent on κῆρυξ (D¹³⁷, p. 146 (2nd ed. 185) K¹ c. M^{67*}), but even then formed as denom.; cf. אִ כָּרוּ, NH כָּרוּ, Syr. ܟܪܘ Af. Ethpe., so Chr-Pal. Schwally^{Idiot.} 46 Schulth^{Lex.} 97);—*Pf.* 3 mpl. הִכְרִוּ Dn 5²⁹, c. עַל pers. concerning.

- 3764 כרסא v. כרסא. p. 1097
- 3603, 3769 כרר (√of foll.; cf. BH כרר, 3).
- 3604 †[כַּרְר] n.[f.] talent;—pl.abs. כַּרְרִין Ezr 7²².
- 3779 †כַּרְרִי n. pr. gent. Chaldean (v. BH
- 3778 כַּרְרִי);—abs. כַּרְרִי Dn 2¹⁰; emph. כַּרְרִי Dn 5³⁰ Kt (Qr כַּרְרִי);—abs. כַּרְרִי Ezr 5¹² Kt (Qr כַּרְרִי); pl. abs. כַּרְרִי 3⁸ 5¹¹, emph. כַּרְרִי Kt, כַּרְרִי Qr, Dn 2^{5,10} 4⁴ 5⁷;—1. Chaldean by race Dn 3⁵ 5³⁰ Ezr 5¹². 2. as learned, of the class of Magi (BH כַּרְרִי 1 c), Dn 2^{5,10,10} 4⁴ 5⁷⁻¹¹.
- 3789-90 †כַּתַּב vb. write (v. BH);—Pe. Pf. 3 ms. כַּתַּב Dn 6²⁶ ל pers. + orat. rect., 7¹ acc. rei; 3 mpl. כַּתַּב Ezr 4³ acc. אַנְּרָה; 1 pl. נִכְתַּב 5¹⁰, acc. rei; Pt. act. abs. fs. כַּתַּבָּה Dn 5⁷, subj. יְדָא, fpl. כַּתַּבְּנָה v⁵, subj. אֲנַחְנֵן. Peil (W^{CG 224}) Pf. 3 ms. כַּתַּבָּה Ezr 5⁷ thus (it) was written, so כַּתַּב 6².
- 3792 †כַּתַּב n.m. Dn 5, 7 writing;—abs. כַּתַּב Ezr 7²² (Baer כַּתַּב, but v. K § 57 ad fn. Str); cstr. כַּתַּב 6¹⁹; emph. כַּתַּבָּה Dn 5⁸ +, כַּתַּב 5^{7,15};—1. writing, inscription (on wall) Dn 5^{7,8,15,16,17,21,25}. 2. a. written decree 6^{9,10,11}. b. written requirement Ezr 6¹⁸ 7²².
- 3796-97 †כַּתַּל n. [m.] wall (BH כַּתַּל, √כחל);—cstr. כַּתַּל Dn 5⁵; pl. emph. כַּתַּלִּים Ezr 5⁸.



ל prep. to, for, in regard to, at, mark of accus. (BA ל, and general Aram.);—sf. לִי, לָךְ, לָהּ, לָהּ Dn 7^{4,5} +; לָנָא + Ezr 4¹⁴; לָכֵם + 5^{3,9} 7²⁴ (so Eg. Aram. S-C^{Pap. H 12, 14+}); לָנוּן + Dn 3⁴; לָהוּם + Je 10¹¹, לָהֶם + Ezr 5^{3,4,9,10} 6⁹ (so Zinj., Cooke¹⁸⁴; Nab., ib. Nos. 85, 91), לָהוּן + Dn 2³⁵ 3¹⁴ 6³ 7¹² (v²¹ לָהוּן), Ezr 4²⁰ 5² (so Palm., Cooke^{No. 110, Tarif il. c. 15 (p. 329)});—1. to, after vbs. of saying, declaring, writing, etc., Dn 2^{4,5,7,19} 6^{21,26}, etc., giving 2^{16,21} +, offering Ezr 6¹⁰; of going (Aram. does not use לָא), usu. to a place, 2¹⁷ אֶל לְבִיתָהּ, 3²⁶ 4³ 6²⁰ + oft., rarely to a person Ezr 5⁵; = towards Dn 4³¹; into 3^{6,11} 6¹⁷ +; in address of decree or letter 3³¹ Ezr 5⁷ 7¹²; to fall or come to Dn 4^{16,18} 5¹⁷ Ezr 5⁷ 7²⁰, be confirmed to Dn 4²³. 2. as mark of accus. (as oft. in Aram.; cf. in late Heb., BH 3), Dn 2^{10,12,14,24} + oft., Ezr 7²⁵ . . . לְכָל (cf. Is Ju 3¹⁵ Is 8²). 3. to become or make into (BH 4) Dn 2³⁵ 4²⁷.

- 4. a. with reference to Ezr 6⁸ רִי לָמָּא, 7¹⁴ (but rd. prob. וְעַל יְרוּשָׁה). b. belonging to Dn 5²³ לָהּ, 7^{4,6,7}, and in הִיא = his 2³⁰ +; c. אִיחִי Ezr 4¹⁶; לְ הַשְׁבָּחָה לְ מִצְרָא לְ (belonging) to 2³⁵ 6^{5,6,23} (cf. BH לְ מִצְרָא Dt 2²⁴ +). c. as periph. for the genitive (BH 5 c) Dn 7¹ לְ הַשְׁבָּחָה הַזֶּה, Ezr 5¹³ 6^{3,15,15}; 5^{8,11}. d. of the object or purpose, for (BH 5 g) Dn 4⁹ לְ מִצְרָא לְ מִצְרָא וְמוֹן לְ מִצְרָא v^{27,27,33} 7²² Ezr 6^{9,17} 7^{19,23}; on behalf of Ezr 6^{10b}. e. according to (BH 5 i) Ezr 6¹⁷ . . . לְמִנְיָן according to the number of . . . 5. of time, at Dn 4²⁶ . . . לְקֶצֶת at the end of . . . , v³¹; to Dn 2^{4,44} + לְעֶלְמִין. 6. with an inf. (BH 7), after such vbs. as be able, think, need, agree, command, decree, Dn 2^{9,10,12,24} 3^{13,16,19,32} 6^{4,5,9,24} Ezr 4^{21,22} 5³ + oft.; = in order to Dn 2^{13,14} 3^{2,20}, so as to 5²⁰. With לָא = not to be . . . 6^{9,16} end Ezr 6⁸, v. לָא. Cf. the synopsis Lzb^{300f}.
- לָא (לה) + Dn 4³² adv. not (BH לָא; Aram. 3808-09 of Tema, Eg., etc., לָא; Nerab ל (Lzb³⁰¹ Cook Gl. 67); אִלָּא; Syr. ܐܠܐ);—not Je 10¹¹ Dn 2^{5,9,10}, etc.; before a ptcp. (so rarely in BH, 1 b c), 2^{27,43} 3¹⁶ 4^{4,6,15} +, so v²² כְּלָהּ הַשְׁבִּיבִין זְבָלֵי דְאִרְיִי אֲרַעָא אֲרַעָא are as men not accounted of (so Bev Behrm Marti, cf. Is 53³ אֲרַעָא וְלֹא חֲשִׁיבִין > most 'accounted as nothing', for which no analogy, yet cf. ψ 39⁶ אֲ; sq. אִיחִי, v. אִיחִי. With inf. and לָא Dn 6⁹ לְהַשְׁנִיחָה לָא דִּי which it is not to alter = which is not to be altered (cf. v¹⁶), Ezr 6⁸ (K § 67, 1 Dr § 202, 2; cf. Is 35⁶ אֲ, D^{Aram. Dialektproben}, p. 1). With interr. הֲלָא + Dn 3²⁴ 4²⁷ 6¹³.
- לָאךְ (√of foll.; BH לָאךְ, מִלָּאךְ). 4397
- †[מִלָּאךְ] n.m. angel (אֲ Syr.);—sf. מִלָּאךְה 4398 Dn 3²³ 6²³.
- †לְבַב n.m. Dn 4, 13 heart (v. BH; so Eg. Aram. 3824-25 S-C^{B 12+});—cstr. לְבַב Dn 4¹³ 7⁴; sf. לְבַבְךָ 2³⁰ 5²², לְבַבְהָ 4¹³ 5^{20,21}.
- †[לְבַב] n. [m.] id. (BH id.; so אֲ Syr.; Eg. 3820-21 Aram., Lzb³⁰¹ = Cooke^{76A 6});—sf. לְבַבִּי Dn 7²⁸.
- †[לְבִישׁ] vb. be clothed (v. BH);—Pe. 3847-48 Impf. acc. אֲרַנְּנָא: 3 ms. לְבִישׁ Dn 5⁷, 2 ms. לְבִישׁ v¹⁶. Haph. Pf. 3 mpl. הֲלַבְּשִׁי v²⁹ clothe one (ל) with (acc.).
- †[לְבוּשׁ] n.m. garment (BH id.);—sf. 3830-31 לְבוּשָׁה Dn 7⁹; pl. sf. לְבוּשֵׁהוּן 3²¹.
- לָא v. לָא. above 3809

3860-61 †I. **לְהֵן** conj. therefore (BH לְהֵן + Ru 1^{13,13}, Aram. of Tēma להן CIS^{11.113} = Cooke¹⁹⁵), Dn 2^{6,9} 4²⁴ (Lambert^{REJ. 1904.273} denies I. לְהֵן, taking BAram. always as = P⁷).

3809,3861 †II. **לְהֵן** conj. except, but (from לְאֵ and הֵן 'not if' (cf. Heb. לֹא אִם Gn 24³⁸); so Nab. and Eg. Aram. להן Cooke^{217, 219, 241 S-C Pap. C 6, 7+}; *lāinnī*, however Socin^{Arab. Dial. v. Marokko 44, Anm. 103}; **לְהֵן** Gn 32²⁸ 43³ al.);—**1.** after a neg. (= BH לֹא אִם, q.v.): **a.** *except* Dn 2¹¹ 3²⁸ 5^{6,8}. **b.** *but* (Germ. *sondern*) Dn 2³⁰. **2.** without a neg.: *however, but* Ezr 5¹². p. 50

3878-79 †**לְוִי** n. gent. Levite (BH לְוִי);—pl. emph. לְוִי Kt, לְוִיָּא Qr (K^{5 61, 6}; 52. d), Ezr 6^{16,18} 7^{13,24} (all + priests).

3890 †**לְוִי** prep. to, at, beside (der. uncertain; v. K^{128 n.}; perhaps akin to לְוִי, לְוִי, לְוִי join; **לְוִי**, Syr. **לְוִי to**), c. קָן, Ezr 4¹² the Jews which came up קָן לְוִיָּא from thee (*de chez toi*; cf. **לְוִי**, e.g. Ex 8⁹ 9³³ ③ = Heb. **לְוִי**).

3900 †**לְחֵם** (K^{5 54, 3. 7}) n.m. feast (Syr. **bread**, so BH, q.v. √ II. לחם);—abs. לְ עָבַד Dn 5¹ made a feast.

3904 †**לְחַנְיָה** n.f. concubine (Syr. **לְחַנְיָה**; Fl Levy^{NHWB II. 534 f.} cp. Ar. لَحْنَاء, indelicate epithet for woman; Batten^{Ezr 2, 65} cp. Ar. لَحْن note, tune, song; still otherwise Wetzst^{De, HL u. Koh. 454});—pl. sf. **לְחַנְיָה** Dn 5²³, ① v^{2,3}.

3915-16 †**לַיְלָא** n.[m.] night (v. BH **לַיְלָה**);—emph. **לַיְלָא** Dn 2¹⁹ 5³⁰ 7^{2,7,13}.

3956,3961 †**לָשׁוֹן** n.m. Dn 3,7 tongue (Syr.; v. BH **לָשׁוֹן**, √ **לָשׁוֹן**);—*tongue = language, fig. for people*: abs. **לָשׁוֹן** Dn 3²⁹; pl. emph. **לָשׁוֹן** עַ אֵ וְלָשׁוֹן Ezr 6¹⁷ and du. **לָשׁוֹן** Ezr 6¹⁷. v^{4,7,31} 5¹⁹ 6²⁶ 7¹⁴ (cf. BH **לָשׁוֹן** 2, Is 66¹⁸).

מ

3964, 4101 **מָא** v. קָה. below

3967, 3969 †**מָאָה** n.f. hundred (v. BH);—abs. מָ after noun enum., Ezr 6¹⁷ 7^{22,22,22,22}, so מָ אַרְבַּע 6¹⁷ and וְעֶשְׂרִין מָ Dn 6¹, and du. **מָאָה** Ezr 6¹⁷.

3977,3983 **מָאָה** v. אָן. **מָאָר** v. אָמַר. p. 1079, 1081

†**מָאָן** n.m. Ezr 7,19 vessel, utensil (Syr. **מָאָן**, 3984

Syr. **مَان**, so Chr-Pal., Schulth^{Lex. 106}; OAram. **מָאָן**, Ph. **מָאָן**; poss. √ **מָאָן**, v. BH II. **מָאָן**, cf. Lag^{BN 181} Buhl);—pl., *vessels* of temple at Jerus.: emph. **מָאָן** Ezr 5^{14,15} 7¹⁹ Dn 5²³; cstr. **מָאָן** v^{2,3} Ezr 6⁵.

מָגֵלָה v. גָּלַל. p. 1086 4040

†**מָגַר** vb. Pa. overthrow (Syr., 4049 (Lexx.); v. BH (late, rare));—*Impf.* 3 ms. 4048 **מָגַר** Ezr 6¹² (of God).

מָדְבָחָה v. רָבַח. **מָדָה** v. מָנָה. p. 1087, 1101 4056, 4061

מָדוּרָה v. דוּר. p. 1087 4070

†**מְדֵיָה** n.pr. gent. et terr. Medes, Media 4076-77 (BH *id.*);—**1. gent.** Dn 5²⁸ 6^{9,13,16}. **2. terr.** 4074-77 Ezr 6².

מְדֵיָה Kt, **מְדֵיָה** Qr (K^{5 61, 6}) n. gent. 4077 **Mede**;—Dn 6¹.

מְדֵיָה v. דוּר. **מְדֵיָה** v. דוּר. p. 1087-88 4070, 7083

†**מָה** (מָאָה + Ezr 6⁸) pron. interr. and 3964, 4101

indef. what? (BH **מָה**; Nab. **מה**; Zinj. **מ**; **מָה**; Syr. **مَا**; Ar. **مَا**: cf. W^{CG 124 f.});—**1.** *what?* Dn 4³² **מָה עֲבַדְתָּ** 2. *whatever, what* (cf. BH **1 b** end) Dn 2²² **מָה בְּחֹשֶׁךְ יָדְעָה** knoweth *what* is in darkness, Ezr 6⁹: so **מָה דָּי** (cf. **1 b**: so Nab.; Palm. **מָה דָּי**, Lzb³⁰⁶ Cooke^{320, 332}) Dn 2^{23,29,29,45} Ezr 6⁸ **מָה דִּי תַעֲבֹדוּן** with regard to *what* ye shall do, 7¹⁸ (= *whatsoever*). **3.** with prefixes: **a.** **מָה בְּמָה** *how!* Dn 3^{33,33}. **b.** **מָה לָּמָה** *why?* (cf. BH **לָּמָה**) Ezr 4²² **מָה לָּמָה** should damage grow, etc., virtually = *lest* damage grow (Ⓜ *μή ποτε*), 7²³ **מָה לָּמָה** *for why should there be wrath?* = *lest* [Ⓜ *μή ποτε*] **מָה לָּמָה** there be wrath (cf. **מָה לָּמָה**, Syr. **مَا لِمَا** *lest*: and v. **מָה 4 d b**, p. 554^a). **c.** **מָה לָּמָה** *wherefore?* Dn 2¹⁵.

†**מָוֶת** n.[m.] death (Syr.; v. BH);—abs. Ezr 7²⁶. 4191, 4193

מָוֶן v. זָוֶן. p. 1091 4203

†**מָחָה** vb. smite (v. BH II. **מָחָה**);— 4223, 4229

Pe. Pf. 3 fs. **מָחָה**, לְ rei, Dn 2^{34,35} (+ **עָלַל**). **Pa. Impf.** 3 ms. **מָחָה בְּיָדְהָ** 4³², i.e. hinder him (cf. Ec 8⁴ S; D^{Aram. Dialektproben. p. 5}; Talm.: Levy^{NHWB 2 v.}). **Hithpa. Impf.** 3 ms. **מָחָה** Ezr 6¹¹ *let him be smitten* (nailed) **מָחָה**.

מָחָה v. חָלַק. p. 1093 4255

4291 † מטא, מטא vb. reach, attain (א id., Syr. مَطَا, cf. Chr-Pal. Schulth Lex. 108; Eth. መጠጠ: Ar. أَنْطَى (for أَمَطَى) Nö ZMG x1 (1886), 736; distinct from BH מָצָא, etc., q.v.); — Pe. Pf. 3 ms. מטא Dn 4²⁵, הַ— 7^{13.22}; 3 fs. מטת 4¹⁹, מטת v²¹ Qr (Kt, erron., מטית K⁴⁷, Beisp. 1 a); 3 mpl. מטו 6²⁵; Impf. 3 ms. יִמְטֵא 4¹⁷; — 1. a. reach, come to Dn 6²⁵ (l. loc.); come unto, as far as 7¹³ (7 pers.); abs. arrive 7²² (of time; ⚙ εἰδδθη; v. Nes^{MM41} who cp. Ar. عَطَى iv. give). b. reach, extend, ל loc. 4^{8.17.19}. 2. c. על pers. come upon, befall 4^{21.25}.

4332-33 † מישאל n.pr.m. (= BH id., 2, sub מ׳); — Dn 2¹⁷.
 4335-36 מישא n.pr.m. (BH id.); — Dn 2⁴⁹ 3¹² + I I t. 3.
 4390-91 † [מלא] vb. fill (v. BH); — Pe. Pf. 3 fs. מלאת Dn 2³⁵ (c. acc.). Hithpe. Pf. 3 ms. מלאת התמלי 3¹⁹ was filled with rage.

4398, 4406 [מלא] v. לאך. מלה v. מלל. below, p. 1098
 4416-17 † מלח n.m. salt (v. BH); — מ׳ abs. Ezr 6⁹ 7²² (both for sacrifices), cstr. 4¹⁴.

4414-15 † [מלח] vb. denom. c. acc. cogn., eat salt; — Pe. Pf. I pl. מלחנא Ezr 4¹⁴ we have eaten the salt of the palace (so most), i. e. have assumed obligations of loyalty, cf. M⁶⁹ * K^{67.1.2} (and Syr. مَلَحَ be intimate with PS²¹³⁴); Str (after Nes^{MM301}) thinks n. c. sf.: our salt is the salt of the palace.

4427 I. מלך (√ of following, v. BH).
 4429-30 מלך n.m. king (general Sem.; v. BH); — מ׳ abs. Dn 2¹⁰ + 2 t.; cstr. 4³⁴ + 6 t.; usu. emph. מלכא Ezr 4⁸ + 15 4 t., הַ— Dn 2¹¹; pl. מלכין Ezr 4¹⁵ + 9 t., מ׳— 4¹⁵ (Hebraism, Be-Ry M⁴¹ *); emph. מלכיא Dn 2⁴⁴ + 2 t.; — king Dn 2⁴⁵ + 13 2 t. Dn, Ezr 4^{8.11} + 4 2 t. Ezr. מלך מלכיא of Neb. Dn 2²⁷, of Artax. Ezr 7¹² [cf. Cooke^{71.3}, of Xerxes]; מלכין Dn 7¹⁷ = kingdoms, cf. מלכין v²³).

4433 † [מלכה] n.f. queen; — emph. מלכתא Dn 5^{10.10}.

4437 † מלכור n.f. royalty, reign, kingdom; — abs. מ׳ Dn 2³⁹ +; cstr. מלכות Ezr 4²⁴ +; emph. מלח— Dn 2³⁷ +, מלח— 2⁴⁴; sf. מלח— 4¹⁵ +, מלח— 3³³ +, מלח— 4²³ +; pl. cstr. מלכות 7²⁷; emph. מלח— 2⁴⁴ 7²³; — 1. royalty, kingship, kingly authority :

Dn 4^{23.23.33}, מ׳ היבל v²⁶, מ׳ בית v²⁷, מ׳ פקרא 5²⁰.
 2. organized (world-) kingdom: 2^{39.39.40.41.42.44} 7^{23.23.24.27}; מ׳ אשא 4^{14.22.29} 5²¹; of specif. kings 2³⁷ 5^{18.28} 6¹; of God 3³³ 7²⁷ (both עלם מ׳), 2^{44.44} 3³³ 4³¹ 6²⁷ 7²⁷; of Mess. 7^{14.14}; of saints 7^{18.18.22.27}.
 3. realm (territorial) 4^{15.33b} 5^{7.11.16.29} 6^{2.2.4.8.27} Ezr 7^{13.23}; meton. 6⁵ = administration of realm. 4. reign, time of reigning Dn 5²⁶ 6^{29.29} Ezr 4²⁴ 6¹⁵.

II. מלך (√ of foll.; As. malāku, counsel, advise; א מלך, Syr. مَلَك, Chr-Pal. مَلَك Schulth¹¹²; BH II. [מלך] † Ne 5⁷ as loan-word). 4427

† [מלך] n.m. counsel, advice; — sf. מלכי 4431 Dn 4²⁴ let my counsel be acceptable to thee.

† [מלל] vb. Pa. speak, say (so א Syr.; cf. BH מלל Pi. (rare)); — Pf. 3 ms. מלל Dn 6²² 4448 he spoke with (עם pers.); acc. of words, Impf. 3 ms. ימלל 7²³ (c. לִצַד of God); so Pt. act. ממלל v⁸ (van d. H. here ממלל v²⁰; f. ממלל (K^{615a})) v¹¹.

† מלה n.f. word, thing; — abs. מ׳ Dn 2⁹ +, 4406 cstr. מלת v¹⁰ +; emph. מלתה v⁵ +, מלת v⁸ +; pl. abs. מליו 7^{1.25}, cstr. מלי 5¹⁰, emph. מליא 7^{11.16}; — 1. word, utterance Dn 4²⁸ 6¹⁵, pl. 5¹⁰ 7^{11.25}; in bad sense, מליא רברבא מ׳ 2⁹, מליא רברבא 7¹¹ (cf. רברבן alone v^{8.20}); word of God's judgment 4³⁰; = command 2^{5.5} 3^{22.28} 6¹³. 2. thing, affair, matter: 2^{10.10.11.15.17.23} 5^{15.26} 7^{23.23}, pl. v^{1.16}.

† מן (so Gi, with most MSS., supported by 4479 Syr. مَن, Ar. مَنْ; v. K^{622.1}), מן (Baer: v. on Dn 3⁶), interr. pron. who? (O Aram. Nab. Palm. מן (Lzb³¹² Cooke¹⁸⁸), א מן, Syr. مَن, Eth. መን; Ar. مَنْ: W^{CG} 123; BH מ׳); — 1. who? Ezr 5^{3.9}; 4310 strengthened by הווא, Dn 3¹⁵ די אלה די הווא who is the God who...? (cf. Syr. مَن contr. from مَن, and מנ in the Syriacizing א to Pr: also BH הווא מי הווא 4 b β); so in the pl. Ezr 5⁴ מן מן אנתן שמהת what (lit. who: cf. מי 1 a, and Gn 3²⁸ Ex 3¹³ א) are the names of...? 2. מןדי whosoever (lit. who is there that...? v. BH מןדי) Dn 3^{6.11} יפל לא מןדי 4¹⁴ יתנהא 4¹⁴ יתנהא to whomsoever he willeth, he giveth it, v^{22.29} 5²¹ (so Nab. מן די, Cooke^{241.325} ff.; א מן די; Syr. مَن; cf. Eg. Aram. S-C Pap. K 7, 12 וּלְמִן זִי עֲבִית תִּתֵּן).

מן prep. from, out of, by, by reason of, 4481 at, more than (BH and general Aram. id.); — 4480 rarely assimilated, as in Heb., v. Dn 6⁵ מצד מן, Ezr 5¹¹ 6¹⁴; sf. מנה, מנה, 3 m. מנה, f. מנה † Dn

2⁴² 7²⁴; 3 mpl. מְנַהֵן (so Palm. Tarif II. a.34; Nab. Eg. Aram. מננה, Cooke^{No. 59. 6}, S-C Pap. A¹⁰) + Dn 2^{33.33.41.41.42.42} Kt (Qr each time f. מְנַהֵן), 6^{3.3};—**1.** of place: **a.** from, Dn 4^{10.11.28} 7⁴ +, מִן תַּפְּחָה, †Ezr 6⁶; fig. on the side or part of (cf. BH 1 c) Dn 6⁵ מִצַּד מִלְּבַיְתָא. **b.** out of, Dn 3^{15.26} 5² 7³, etc. **c.** (coming) from 2³⁵, away from, 2⁴⁵ 4^{11.22.28} Je 10¹¹. **d.** to ask or exact of a person, Dn 2^{16.49} +; Ezr 7²⁶; to deliver from Dn 6²¹. **2.** **a.** of the source (BH 2 b), as to be fed from Dn 4⁹; or author (ib. d), מִנִּי יְשִׁים טָעָם = by me is a decree made, Dn 3²⁹ 4³ (5²⁷ מִן־קִרְמִי), Ezr 4¹⁹ +, cf. 5¹⁷; מִנִּי = on my part Dn 2^{5.8} (v. אֲוִדָא). **b.** of the immediate cause, as a result of, by, Dn 4²² (= ב v^{12.20}), v³⁰ 5²¹: so with a vb. of fearing 5¹⁹. **c.** of the remoter cause, by reason of (BH 2 f), Dn 5¹⁹ מִן־רְבוּחָא 7¹¹; so מִן־דִּי, v. דִּי **3.** **d.** of the norm (cf. BH 2 g) = at, according to, Ezr 6¹⁴ מִן־טַעַם אֱלֹהֵי יִשְׂרָאֵל according to certainty, v⁴⁷ מִן־קִשְׁטַם. **3.** partitively (BH 3), Dn 6³ מִנְהֵן חֵד, 7^{8.16}, 2²⁵ 5¹³; (some) of 2⁴¹ מִן־נִצְבְּחָא מִנְהֵן; מִנְהֵן . . . מִנְהֵן some . . . others of them 2^{33.41.42a}; so v^{42b} מִנְהֵן . . . מִנְהֵן. **4.** of time, from, Dn 2²⁰ (עַד) . . . מִן, Ezr 4^{15.19}; v. also אֲרִיִן and דִּי **4.** **5.** in comparisons, different from Dn 7^{3.7.19.23.24}, beyond, more than 2^{30.39} 6³⁰ 7²⁰ end; 4¹³ לְבַבְהָ מִן־אִישָׁא יִשְׁתַּנּוּן let his heart be changed away from man's (BH 7 b b; Is 52¹⁴). **6.** cpds.:—v. לְיַת, קַדְמ, [קִרְמָה], תַּחֲתָה.

- 4484 מְנַא v. מנה. below
- 4061 † מְנַדָּה, מְנַדָּה (?) n.f. tribute (As. loan-word, cf. BH II. [מְנַדָּה]);—abs. מְנַדָּה Ezr 4¹³ 7²⁴ + 4²⁰ Baer (van d. H. Gi Str מְנַדָּה); cstr. מְנַדָּת 6⁸.
- 4486 מְנַדַּע v. ידע. p. 1095
- 4483, 4487 † מְנַהֵן vb. number, reckon (v. BH);—**Pe. Pf.** 3 ms. מ' Dn 5²⁶ God has numbered (the days of) thy kingdom (acc.; i.e. put an end to it);—מְנַהֵן v. infr. **Pa.** appoint, acc. pers.: **Pf.** 3 ms. מְנַי Dn 2²⁴ (+ Inf.), v⁴⁹ (ל pers. + על rei); 2 ms. מְנַיִת 3¹² (על rei); *Inv.* ms. מְנַי (K^{47.3.0}) Ezr 7²⁵.
- 4484 † מְנַהֵן n.[m.] maneh, mina, a weight (v. BH; OArām. מנה SAC⁷⁵ Lzb³¹⁹);—abs. Dn 5^{25.26.26}, v. ClGann^{JA S Juillet-Août, 1886, 36 ff.} Nö ZA I. 414 f. Dr al.; its connexion in Dn with מְנַה is due to word-play; v. also פָּרַם, תַּקַּל. p. 1108, 1118
- 6537, 8625 † מְנַהֵן n.[m.] number;—cstr. מ' Ezr 6¹⁷.

† מְנַחָה n.f. gift, offering (BH id., 4503-04 ✓מנח);—**1.** oblation, to God's representative, abs. מ' Dn 2¹⁶. **2.** techn. meal-offering, pl. sf. מְנַחָהֶן Ezr 7¹⁷.

מְנַן v. מנה. above 4510

† [מְעָא] n.[m.] pl. external belly (v. BH 4577 [מְעָה] 6);—sf. מְעוּהֵי Dn 2³² (of image in vision). 4578

מְעַבַּד v. עבד. מְעוּהֵי v. [מְעָא]. 4567, 4577 above, p. 1105

מְעַל v. עלל. p. 1106 4606

† מְרָא n.m. lord (מְרָא, c. מְרָי; Syr. مَرَا, e. 4756 مَرَا, Eg. Aram. מְרָא (RÉS^{1.361}); Chr-Pal. مَرَا, etc., Schulth^{Lex. 115}; OArām. Nab. Palm. (מְרָא) (Lzb³¹⁶); cf. n.pr. dei marana (μαρνα), god of Gaza, SAC⁷⁷; also Ar. مَرَا man, Sab. מְרָא man, lord Hom^{Chr 127}; AA²⁹³ RÉS^{1.484.2});—lord: of God, cstr. מְרָא מ' שְׁמַיָא Dn 5²³, מְרָא מְלִכִין 2⁴⁷; of king, sf. מְרָא Kt (as Nab., SAC^{1.c.}; K^{458.1}), Qr מְרָי (as Palm., SAC^{1.c.}) 4^{16.21}.

- † מְרַדָּה n.[m.] rebellious (v. BH);—abs. מ' 4776-77 Ezr 4¹⁹.
- † מְרַדָּה K^{569d} adj. rebellious;—of city, 4779 f. abs. מְרַדָּה Ezr 4¹⁵, emph. מְרַדָּתָא (K^{1b}) v¹².
- מְרָה v. מְרָא. above 4756
- † [מְרַטָּ] vb. pluck (v. BH);—**Pe'1 Pf.** 4803-04 3 mpl. מְרַטָּו Dn 7⁴ were plucked off (wings).
- † מְשַׁהֵן n.pr.m. Moses (BH id.);—מְשַׁהֵן 4872-73 Ezr 6¹⁸.
- † מְשַׁהֵן n.[m.] oil (v. BH);—abs. Ezr 6⁹ 7²². 4886-87
- [מְשַׁבָּב] v. שכב. [מְשַׁבֵּן] v. שָׁבַן. p. 1115 4903, 4907
- [מְשַׁרוּקִית] v. שרק. [מְשַׁתְּהָה] v. שתה. 4953, 4961 p. 1117
- [מְתַנָּה] v. נתן. p. 1103 4978

נ

נבא (✓of foll.; v. BH id., but esp. Bewer 5012-13 Am. J. Sem. Lang., Jan. 1902 who cp. As. nabû, tear away, lead forcibly, hence proph. as (fig.) carried away by divine frenzy, ecstasy, cf. I S 10^{6.10} 19^{20.24}).

† [נְבִיאָה] n.m. prophet (Hebraism? also 5029 מ' Syr.; v. BH);—emph. נְבִיאָה Kt, נְבִיאָה Ezr 5¹ 5030 6¹⁴; pl. emph. נְבִיאָאֵה 5¹².

5017 † [נְבוּאָה] **n.f.** prophesying;—cstr. נְבוּאָת Ezr 6¹⁴.

5019-20 נְבוּכַדְנֶצַּר **n.pr.m.** (=BH נְבֻצַר, etc.);—Dn 2²³+23 t. Dn, Ezr 5¹²⁻¹⁴ 6⁶; נְבֻכְדַנְצַר Dn 3³+3 t. Dn.

5023 † נְבוּזַבְדָּנֶשֶׁת **n.f.** reward (so נְ (rare); prob. Pers. loan-word, Haug ^{Ew. Jahrb. 1853, 160} prop. OP *nibağrd, presentation; but perh. crpt., v. M^{71*});—abs. נ' Dn 2⁶; pl. sf. נְבוּזַבְדָּנֶשֶׁת (al. נְבוּד, נְבוּד) 5¹⁷.

5043 † נְבִרְשֵׁתָא **n.f. emph.** the candlestick (נְ *id.*, Syr. نَبْرَسَات, NH נְבִרְשֵׁתָא; Ar. نَبْرَسَات is loan-word from Aram. Frä⁹⁵; prob. foreign word K⁶² Fra⁹⁵ Bev al.; ? As., cf. Ba^{ZA II. 117});—Dn 5⁵.

5047 † [נָגַד] **vb.** stream, flow (נָגַד, Syr. نَجَد draw along, lead, נְ also intrans. move along Is 30²⁴, flow Dt 33^{13,22}, נְגַדִים streams Is 44⁴ +);—**Pe. Pt.** Dn 7¹⁰ מִן־קְדָמָהּ נְגַד וְנִפְקַח מִן־קְדָמָהּ נְגַדִים.

5049 † † נָגַד **prep.** in front of, facing (=BH, v. 5048 √ p. 616^b; not elsewhere known in Aram.), Dn 6¹¹ נְגַד יְרוּשָׁלַם.

5053 † [נְהָרָה] **n.[f.]** brightness, daylight (נְ *id.*; BH *id.*);—emph. נְהָרָה (K⁵⁴ e. 1) Dn 6²⁰.

5069 † [נָדַב] **vb.** Hithpa. volunteer, offer freely (נְ; BH נָדַב);—**Pf.** 3 mpl. הִתְנַדְּבוּ Ezr 7¹⁵; **Inf.** הִתְנַדְּבוּ v¹⁶; **Pt.** מִתְנַדְּבִים v¹³; pl. נְדָבוּ v¹⁶;—**1.** volunteer, sq. inf., Ezr 7¹³. **2.** give, or offer freely, v¹⁵, acc. rei + ל' of God; v¹⁶, c. ל' of temple; freewill gift (inf., prop. freewill giving) v¹⁶.

5073 † נְדָבָה **n.m.** row or layer, course (נְ NH *id.*; NH also נְדָבָה *id.* (Levy ^{NHWB III. 23}), cf. مَدَامَك as loan-word Frä¹²; borrowed from As. nadbaku, mountain-slope acc. to Dl^{Pr 150} (cf. Ba^{ZA II. 115 f.} Hpt^{GNA 1883, 96}; BAS^{I. 8. 15}), but mng. not very suitable Nö ^{ZMG 21 (1886), 733} Mey ^{Enist. 46});—abs. נ' Ezr 6⁴, pl. נְדָבָיו v⁴.

5074-75 † [נָדַד] **vb.** flee (v. BH I. נָדַד);—**Pe. Pf.** 3 fs. שָׁנְתָה בְּרַח עֲלוּהָ (K⁴⁶, Beisp. a) Dn 6¹⁹.

5085 † נְדָהָה (Mas Baer) **n.[m.]** sheath (נְדָהָה, 5084 v. BH (late) נְדָהָה, Pers. loan-word);—לְדָהָה Dn 7¹⁵ my spirit in (its) sheath, i.e. my body; < נְדָהָה emph., or sf. נְדָהָה (K⁵⁴ 3. 8²); or (Nö ^{GGA. 1884, 1022} Bev) נְדָהָה; but expression at best strange; rd. prob. נְדָהָה on account of this (נְדָהָה as נְדָהָה; D^{547. 3 (2nd ed. 47. 10)}, M^{72*} cf. Buhl Dr.

† נְהַר **n.m.** Dn 7. 10 river (v. BH I. נְהַר);—abs. נ' Dn 7¹⁰; emph. נְהַר Ezr 4¹⁰ +, נְהַר 4¹⁶;—river, usu. of Euphr., in phr. נְהַר עֲבַר נ' Ezr 4^{10.11.16} + 10 t. Ezr; נְהַר דִּירְנִיר Nö ^{LCB 1896, 703} Dn 2²².

† [נְהַר] **n.m.** light (נְהַר, Syr. نَهَار; v. BH II. נְהַר);—emph. נְהַר Kt, < נְהַר Qr (cf. נְהַר; Nö ^{LCB 1896, 703}) Dn 2²².

† נְהַרִּיתָ **n.f.** illumination, insight (Syr. *id.*);—abs. Dn 5¹¹⁻¹⁴ (both + שְׁבִלְחָנִי, חֲכִמָה).

† [נָוַד] **vb.** flee (נְ Syr.; cf. [נָוַד] supra and BH נָוַד 1a);—**Pe. Impf.** 3 fs. מִן־מָוַד Dn 4¹¹.

† נָוֵלִי, נָוֵלִי **n.f.** refuse-heap (נְ K^{61. 4. 5}) *id.*;—emph. נָוֵלִי dung-heap; perh. loan-word fr. As. namālu (nawālu), ruin, Jen ^{KB VI. 363});—נָוֵלִי Ezr 6¹¹, נָוֵלִי Dn 2⁵ 3²⁹.

נָוַר **n.f.** Dn 3. 6 et m. 7. 9 fire (נְ Syr.; v. √ נָוַר BH);—abs. נ' Dn 3²⁷ 7^{9,9.10}; emph. נָוַר 3⁶ + 12 t. 3.

† [נָזַק] **vb.** suffer injury (נְ *id.*; As. nazāku, injure; on combin. with Ar. ناقص impair, v. Ba^{ES 51} Frä^{BAS III. 81});—**Pe. Pt.** נָזַק Dn 6³. **Haph. injure:** **Impf.** 3 fs. תִּהְיֶינָה (K^{33. 2}) Ezr 4¹³ (acc. pers.). **Pt. act. f. cstr.** מִהֲנֻקָת מִלְכִין v¹⁵; **Inf. cstr.** מִהֲנֻקָת מִ' v²² (K^{1b. d}); M⁵⁴⁸ e קָח).

† נְחֹשׁ **n.m.** copper, bronze (נְ Syr.; BH נְחֹשֶׁת, נְחֹשֶׁת, √ III. נְחֹשׁ);—as material: abs. נ' Dn 2³² 4^{12.20} 7¹⁹; emph. נְחֹשֶׁת 2^{33.39.45} 5^{4.23}.

† [נְהַת] **vb.** descend (נְ Syr.; v. BH נְהַת (poet., and late));—**Pe. Pt.** נְהַת Dn 4^{10.20} (both מִן־שָׁמַיָא). **Haph. deposit,** loc.: **Impf.** 2 ms. תִּהַת (K^{42. b}) Ezr 6⁵ (Gu^{Hpt} reads 3 mpl.); **Inv. ms.** אָהַת (K^{15. d}) 5¹⁵ (acc. rei); **Pt. pass. pl.** מִהֲתִינוּ 6¹ (were) deposited. **Hoph.** (W^{CG 225}) be deposed: **Pf.** 3 ms. הִנְחַת Dn 5²⁰ (מִן־פְּרִסָא).

† [נָטַל] **vb.** lift (נְ Syr.; BH (rare));—**Pe. Pf.** 1 s. לְשָׁמַיָא נָטַלְתָּ Dn 4³¹ (As. natālu =look). **Pe'il** (W^{CG 224}) be lifted: **Pf.** 3 fs. נָטַלְתָּ מִן־אֲרָעָא 7⁴.

† [נָטַר] **vb.** keep (נְ Syr.; v. BH I. נָטַר, and (rarely) נָטַר);—**Pe. Pf.** 1 s. בְּלִבִּי נָטַרְתָּ Dn 7²⁸.

† [נִיחֹרַח] **n.[m.]** soothing, tranquillizing (prob. Hebraism, v. BH *id.*, √ נִיחַ (∴ also נְ Syr.));—pl. נִיחֹרַח(ו) Ezr 6¹⁰ Dn 2⁴⁶ i.e. soothing offerings.

5232 † [נכס] n. [m.], pl. נכסין riches, property
 5233 (Syr.; Eg. Aram. S-C^{E4+}; BH (late));—ענש נ' Ezr 7²⁶ confiscation of property; cstr. נכסין.
 5245-46 † נמר n. [m.] leopard (v. BH);—abs. Dn 7⁶.
 5255-56 † [נסח] vb. pull away (S; v. BH);—**Hithpe.** be pulled away: Impf. 3 ms. יתנסח Ezr 6¹¹ (מן).
 5258, 5260 † נסך vb. pour out (v. BH I. נסך);—Pa. (more gen.): Inf. לנסכה לה Dn 2⁴⁶ to offer in sacrifice to him, c. acc. מנחה וניהחין.
 5261 † [נסך] n. [m.] drink-offering (Syr.; cf. BH);—pl. sf. נסכיהו Ezr 7¹⁷ (+ מנתהו, etc.).
 5267 נסק v. סלק. p. 1104
 5307-08 † נפל vb. fall (v. BH);—Pe. Pf. 3 ms. נ' Dn 2⁴⁶; נפל 4²⁸; 3 mpl. יפלו 3²³ + 7²⁰ Kt (Qr 3 fpl. נפלה, K^{523,2}); Impf. 3 ms. יפל (K⁵⁴²) Dn 3⁶ +; 2 mpl. תפלו 3^{5,15}; Pt. pl. נפלו 3⁷;—1. fall, על אפניה Dn 2⁴⁶; fall down and do homage 3^{5,6,7,10,11,15}; ל loc. 3²³; of voice, מן שמיא 4²⁸. 2. fall by violence 7²⁰ (c. קדם). 3. יפל לך Ezr 7²⁰ it shall fall to thee (thou shalt need) to give (cf. Chr-Pal. Schulth Lex. 126 and ZAW xxii (1902), 163).
 5312 נפק vb. go, or come, out, forth (S id., NH נפק, Syr. نَفَع, so Chr-Pal. Schulth Lex. 126, OArām. Nab. Palm. נפק Lzb³²⁴, cf. Ar. نَفَق hole of field mouse; v. also Arām. נפקותא, Ar. نَفَقَات outlay, Eg. Arām. نَفَقَات Cooke^{Inscr. 212}, Ar. نَفَقَات household outlay (Aram. loan-word Schwally^{ZMG III (1898), 183});—Pe. Pf. 3 ms. נ' Dn 2¹⁴ he went out, c. inf.; 3 fs. נפקת v¹³ decree went forth (cf. Lu 2¹); 3 mpl. נפקו 5⁹ Kt (Qr 3 fpl. נפקה, K^{523,2}) fingers came forth; c. מן loc.: Imv. mpl. יפקו (K⁵⁴²) 3²⁶ come forth! Pt. pl. נפקו v²⁶ (both of men); sg. נפק 7¹⁰ (=flow out). **Haph.** bring forth, acc. rei + מן loc.: Pf. 3 ms. הִנְפִיק Ezr 5^{14,14} 6⁵ Dn 5²; 3 mpl. הִנְפִיקו v³ (so Eg. Arām. S-C^{F4p}. D^{15,17+}).
 5313 † [נפקה] n.f. outlay;—emph. נפקתא Ezr 6^{4,8}.
 5324, 5326 † [נצבה] n.f. firmness (v. BH נצב);—emph. נצבתא Dn 2⁴¹.
 5329-30 † [נצח] vb. **Hithpa.** distinguish oneself (v. BH I. נצח);—Pt. מנצח Dn 6⁴, על pers.
 5337-38 † [נצל] vb. **Haph.** rescue, deliver (v. BH Eg. Arām. הנצל take away, S-C¹⁰. D¹⁸);—of God, abs.: Pt. act. מצל 6²⁸, Inf. להצלה Dn 3²⁹; of man, sf. pers. להצלתה 6¹⁵.

† נקה adj. clean, pure (v. BH נקה);— 5343, 5352
 נ' עמר Dn 7⁹ like pure wool.
 † [נקש] vb. knock (v. BH (rare));—Pe. 5367-68
 Pt. act. fpl. נקשו Dn 5⁶ of knees knocking לדא לדא.
 † נשא vb. lift, take, carry (cf. BH; rare 5375-76
 in Arām.; v. נסי, נסא ChWB, NHWB);—Pe. Pf. 3 ms. נ' Dn 2³⁵ carry away (of wind, c. acc. rei); Imv. ms. שא Ezr 5¹⁵ take (acc. vessels). **Hithpa.** make a rising, an insurrection: Pt. fs. מנתשא Ezr 4¹⁹, על pers.
 נשירון v. [נשין] sub II. אנש. p. 1081 5389
 † [נשמה] n.f. breath (v. BH, נשם);— 5395-97
 sf. נשמתה Dn 5²³, i.e. breath of life.
 † נשר n.m. griffon-vulture or eagle (v. 5403
 BH);—abs. נ' Dn 7⁴; pl. abs. נשרין 4³⁰. 5404
 † [נשתון] n.m. Ezr 4, 18 letter (prob. Pers.; v. 5407
 BH);—emph. נשתונא Ezr 4^{18,23} 5⁵. 5406
 † [נתנין] n.m.pl. Nethinim (prob. loan- 5412
 word from BH נתינים, נתן);—servants of 5411, 5414
 sanctuary, emph. נתניא Ezr 7²⁴.
 † [נתן] vb. give (v. BH; S rare; OArām. 5414-15
 נתן, Impf. יתן, so Nab.; Zinj. Palm. יתן; Eg. Arām. Impf. יתן, נתן, etc., S-C^{F4p}. A⁷⁺, pl. sf. נתנתה ib.⁷⁹, Inf. למנתן S-C^{6,9+});—Pe. Impf. 3 ms. יתן (K⁵⁴²) Dn 2¹⁶, sf. יתנתה 4¹³ +; 2 ms. יתנתו Ezr 7²⁰; 3 mpl. יתנתו 4¹³; Inf. למנתן 7²⁰;—1. give, subj. God, c. sf. rei + ל pers., Dn 4^{14,22,29}. 2. of man, give, allow, acc. time, 2¹⁶. 3. give, pay, acc. rei, Ezr 4¹³ 7²⁰ (+ מן of source), abs. v²⁰.
 † [מתנה] n.f. gift;—pl. abs. מתנתו Dn 2^{6,48}; 4978
 sf. מתנתה 5¹⁷.
 † [נתר] vb. **Haph.** strip off (S יתר fall off; 5426
 Syr. نثر; Ar. نثر scatter; As. našdrū, diminish, shorten, NH נשר fall off);—Imv. mpl. אתרו (K^{542b}) Dn 4¹¹ (acc. of leaves).

ס

סבכא v. שבכא. p. 1113 5443
 †† [סבל] vb. si vera l. bear, carry a load 5446
 (v. BH);—P⁵. Pt. pass. אשה מסובלים (K⁵³⁶ 5445
 Nö GGA, 1884, 1016) Ezr 6³ its foundations (be) raised (Thes al.; W CG 203, 225), very dub.; Hpt^{Gu} ad loc.

- conj. 'אֲשֶׁרֵי מִסֵּ' *his (God's) fire-offerings they bring* (As. *zabālu*), so (hesitantly) Berthol.
- 5452 † [סָבַר] **vb.** think, intend (Syr.; v. BH 7663 II. שָׁבַר (late));—**Pe. Impf.** 3 ms. יִסְבֵּר Dn 7²⁵, sq. inf.
- 5457 † סָבַר **vb.** do homage (by prostration) (Syr.; BH (late));—**Pe. Pf.** 3 ms. סָבַר Dn 2⁴⁶; **Impf.** 3 ms. יִסְבֵּר Dn 3⁶ +, 3 mpl. יִסְבְּרוּ 3²⁸, etc.; **Pt. act.** pl. סִבְּרוּ 3⁷ +;—*do homage לְעֵלִים* Dn 3^{5,7,10,12,14,15,18}, l of false god v²⁸; לְצִ' om., v^{6,11,15}; סִ' לְרִנְיָאֵל 2⁴⁶ (perh. as representing God, cf. v⁶, yet v. Dr).
- 5460 † [סָבַר] **n.m.** prefect (Syr. rare), Eg. Aram. 5461 S-C¹³; v. BH (late), As. loan-word);—pl. abs. סָבְרִין Dn 2⁴⁸; emph. סָבְרִיָא 3^{2,3,27} 6⁸.
- 5462-63 † סָבַר **vb.** shut (v. BH);—**Pe. Pf.** 3 ms. סָבַר Dn 6²³ *shut the lions' mouth* (acc.).
- 5481 † סוּמְפִינְיָה **n.f.** bag-pipe, or < double pipe or Pan's pipe (v. GFM^{1BL}, 1906, 166 ff.) (NH Levy NHWB III. 492; NH Aram. סוּמְפִינְיָה is *tube*, esp. *vein*, *artery* Id^{1b,513}; loan-word fr. (late) Gk. *συμφωνία*, Krauss¹¹ 376, 390 Bev¹¹ Dr^{Dn} 3, 5 Nes^{MM} 37 (hence also later Lat. *symphonia*, Ital. *zampogna*), Prince^{EB} 3230);—abs. סִ' Dn 3^{5,15}, = סוּמְפִינְיָה Kt, סוּמְפִינְיָה Qr v¹⁰ (Syr. *سومفونيا*, *id.*; cf. Palm. סָפּוֹן = *συμφωνος*, in *agreement*, Lzb³³⁰ GACooke^{Inscr.} 338).
- 5487 † [סוּרָה] **vb.** be fulfilled (prop. ended) (Syr. (oft.); v. BH);—**Pe. Pf.** 3 fs. מְלִיחָה סָפְתָה Dn 4³⁰ (cf. BH I. פָּלָה Qal 1 c). **Haph.** put an end to: **Impf.** 3 fs. תִּסְרֶה Dn 2⁴⁴ (acc. rei).
- 5491 † סוּרָה **n.** [m.] end;—cstr. סִ' end of the earth Dn 4^{8,19}; emph. סוּרָה 7²⁸ *end, conclusion of the matter*; סִ' עַד = *for ever* 6²⁷ 7²⁶.
- 5481 סוּרָה **v.** סוּרָה above
- 5559 † [סוּלַק] **vb.** come up (Aram. loan-word in BH, q.v.);—**Pe. Pf.** 3 fs. סוּלַקְתָּ Dn 7²⁰, חָתָּ (!) v⁸ (K^{6,25b}); 3 mpl. סוּלַקוּ 2²⁹ Ezr 4¹²; **Pt. fpl.** סוּלַקוּ Dn 7³;—*come up*, כִּן pers. Ezr 4¹², כִּן יִפְאֵה Dn 7³; abs. of horn in vision 7^{3,20}; fig. of thoughts 2²⁹. **Haph.** lift, take up: **Pf.** 3 mpl. הִסְרִקוּ (as if from סָסַק; K^{6,44b}) Dn 3²²; **Inf.** לְהִסְרִיקָה (K^{1c}. Str^{13,14}) 6²⁴ (כִּן loc.), both c. ל acc. pers. **Hoph.** (W^{CG} 225) 5267 *be taken up*: **Pf.** 3 ms. הִסְרִיקָה 6²⁴ (כִּן loc.).
- 5583 † [סוּעַר] **vb.** Pa. support, sustain (Syr. 5582 Zinj.; v. BH);—**Pt. act.** pl. לְהוֹן סוּעֵרִין Ezr 5².

- † סִפְרָא **n.m.** Dn 7,10 book (v. BH סִפְרָא);—cstr. סִפְרִין Ezr 4^{15,16}, מִשְׁנֵה סִ' 6¹³; pl. abs. סִפְרִין Dn 7¹⁰ *books* (of records, v. Dr); emph. בֵּית סִפְרִיָא Ezr 6¹ *house of records*.
- † [סִפְרָא] **n.m.** secretary, scribe (Syr.; BH סִפְרָא);—emph. סִפְרָא *the secretary*, Persian official, Ezr 4^{8,9,17,23}; cstr. סִפְרָא *the scribe* 7^{12,21}, of Ezra as learned in God's law.
- † [סִרְבָּל] **n.** [m.] prob. mantle (v. esp. SAC JPhil. xxvi (1899), 307 f., cf. Andr^M 74*, with conj. as to orig. Pers. form; > *trousers*; NH; Jaram. *id.*, with both mngs., also *shoes*; Ar. سِرْبَالٌ *mantle* is loan-word Frä⁴⁷; Egypt. Ar. زبول *shoe* is Gk. loan-word acc. to Vollers^{ZMG} 11 (1897), 298, cf. Krauss¹¹ 412);—pl. sf. סִרְבְּלֵיהוֹן Dn 3^{21,27}.
- † [סִרְוָה] **n.m.** chief, overseer (Syr. *id.* (= BH שָׁרָה); etym. dub.; prob. with Bev^{Dn} Dr^{Dn} Andr^M 75*, loan-word fr. Pers. *sār* (and **sarak*?), *head, chief*);—pl. abs. סִרְוֵיָה Dn 6³, emph. סִרְוֵיָה v^{4,5,7}, cstr. סִרְוֵיָה v⁸.
- † I. [סִתַּר] **vb.** Pa. hide (v. BH);—**Pt.** 5641-42 *pass. fpl. emph. מִסְתַּרְתָּהּ* Dn 2²² *the hidden things*.
- † II. [סִתַּר] **vb.** destroy (Syr. *سأى*; v. BH שָׁתַר);—**Pe. Pf.** 3 ms. sf. סִתַּרְהוּ Ezr 5¹² (acc. of temple).

ע

- עָבַד **vb.** make, do (Syr. OArām. Nab. 5648 Palm. Eg. Arām. (S-C^{Pap.}; cf. אָדָּה); = BH 5647 עָבַד, q.v., but in mng. || עָשָׂה);—**Pe. Pf.** 3 ms. עָבַד Dn 3¹ +, 2 ms. עָבַדְתָּ (K^{6,13,2}) 4³²; 1 s. עָבַדְתָּ 3¹⁵ 6²³, 3 mpl. עָבְדוּ Ezr 6¹³ +; **Impf.** 2 mpl. תַּעֲבֹדוּן (Baer K^{6,38,1,2}); **Inf.** מְעַבְּדִין (K^{6,15,2}) 4²² 7¹⁹ (מְעַבְּדִין); **Pt. act.** עָבַדְתָּ 7²⁶ +, fs. אֲעַבְּדָה Dn 7²¹; mpl. עָבְדוּן Ezr 4¹⁵;—**1.** *make, acc. rei* Dn 3^{1,15} and (of creation) Je 10¹¹; *make a feast* Dn 5¹, war 7²¹ (עַם pers.), ded. of temple Ezr 6¹⁶. **2.** *do, acc. of deed*, Dn 4³² (of God), 6²³ Ezr 4^{15,22}; *do, act.* עָבַדְתָּ, *thus*, Ezr 6¹³, *ב, according to*, Dn 7¹⁹ and (of God) 4³², abs. 6¹¹; acc. + ב rei Ezr 7¹⁸ *do something with*, + עַם pers. 6³; *do, perform, acc. of God's law* 7²⁶, acc. of signs, etc. (subj. God) Dn 6²³ and (+ עַם pers.) 3²². **Hithpe. Impf.** 3 ms. יִתְעַבְּדוּ Ezr 6¹¹ +, יִתְעַבְּדוּ 6¹² 7²¹; 2 mpl. תִּתְעַבְּדוּן Dn 2⁵; **Pt. act.** עָבַדְתָּ Ezr 7²⁶, בָּרַךְ 4¹⁹, fs. אֲעַבְּדָה 5³;—

1. *be made into*, c. n. pred., Dn 2⁵ 3²⁹ Ezr 6¹¹.
 2. *be done, wrought*, 4¹⁹, 5³ (subj. עֲבַדְתָּא); *be performed, executed*, of command Ezr 6¹² 7^{21.23}, judgment 7²⁶.

- 5649 † [עֲבַד D^{p.106}, or עֲבַד K^{54.5.7}] **n.m. slave**,
 5650 **servant** (BH עֲבַד);—cstr. עֲבַד Dn 6²¹ *servant* of God; pl. sf. of king, עֲבָדִי Kt (K^{53 Anm. b}), עֲבָדָה Qr Ezr 4¹¹, עֲבָדָה Qr Dn 2⁴; sf. of God, עֲבָדוֹהי, Dn 3^{26.28} Ezr 5¹¹, of king Dn 2⁷.
 5665 † עֲבַד נְגַד **n. pr. m.** comrade of Daniel
 5664 (BH *id.*);—Dn 2⁴⁹ 3¹² + יו t. 3, + עֲבַד נְגַד 3²⁹; = עֲבָדָה 2¹⁷.
 5656, 5673 † [עֲבָדָה] **n.f. work, service** (BH עֲבָדָה);—emph. עֲבָדָה Ezr 5⁸ Dn 2⁴⁹, cstr. עֲבָדָת Ezr 4²⁴ +;—1. *work*, of building temple, Ezr 4²⁴ 5⁸ 6⁷; = *administration* Dn 2⁴⁹ 3¹². 2. *ritual, service*, of God Ezr 6¹⁸.
 4567 † [מְעַבֵּד K^{60.3.b}] **n. [m.] work** (BH [מְעַבֵּד] + Jb 34²⁵; + א^{1b}; Syr. مَعْبَد of magic works);—pl. sf. מְעַבְדוֹהי Dn 4³⁴ (sf. of God).
 5675 † עֲבַר **n.m. region across, beyond** (v. BH i. עֲבַר, √ עבר);—cstr. in phr. עֲבַרְתָּ (יְהָרָה, i. e. Syria (Scheft⁶⁷): Ezr 4^{10.11.17.20} 5^{3.6.6} 6^{6.8.13} 7^{21.25}, ע' 4¹⁶. Cf. in Cilic. Aram., Cooke³⁴⁶.
 5705 עַד v. ערה. below
 5709 † [עָרַד] **vb. pass on, away** (א (oft. for Heb. עָרַד, Syr.; v. BH I. עָרַד (rare, late));—**Pe.** Pf. 3 fs. עָרַת Dn 3²⁷ 4²⁸; Impf. 3 ms. יִעָרֵד 7¹⁴, 3 fs. תִּעָרֵד 6⁹;—1. *pass on, over*, c. 1 pers. Dn 3²⁷. 2. *pass away*, of kingdom 4²⁸ (מֵן pers.), 7¹⁴; of law 6⁹. **Haph.** take away (so Eg. Aram. S-C^{G36}): Pf. 3 mpl. הִעָרֵדוּ, acc. rei, Dn 5²⁰ (מֵן pers.), 7¹²; Impf. 3 mpl. יִהָעָרְדוּ v²⁶; Pt. מִהָעָרַד 2²¹ *remove, depose kings*, of God.
 5705 † עַד **prep. and conj. even to, until** (BH III. עַד; so א Syr. OAr. Nab. Palm. Eg. Aram. (Lzh³³⁶ S-C^{A5+});—1. *prep.*: a. of space, *even to* Dn 7¹⁸; עַד לְרֵבָא v²⁸. b. of amount, *up to* Ezr 7²² (4¹). c. of time, *until* Dn 2²⁰ 6^{15.27} 7^{18.18.26} Ezr 4²⁴; 5¹⁶ עַד רֵבָעָה; = *our against* 6¹⁵ (cf. BH, p. 724^a top); *to* (the end of) = *during* Dn 6⁸ עַד יוֹסֵפִין תְּלָתִין, v¹³ 7^{12.25}. On עַד רֵבָעָה Dn 4⁵. v. אֲחֵרִין; and on עַד רֵבָעָה 4¹⁴ v. [רֵבָעָה]. 2. *conj.*: a. *until*, sq. pf. (of past time) Dn 2³¹ 4³⁰ 5²¹ 7^{4.9.11.22}; sq. impf. (of fut.) 2⁹ 4^{20.22.29}.—Dn 6²⁵ עַד דִּי שְׁלַטְוֹ וְגו' *up to the time that ...*, i. e. *ere that*. b. *alone*, Ezr 4²¹ 5⁵.

- † עֵדָן **n.m.** Dn 2⁹ *time* (א *id.*, Syr. عِدَان, perh. 5732
 loan-word from *As. adannu, fixed, appointed*, or *definite, time*; [Ar. عِدَان prob. Aram. loan-wd., Schwally^{ZMG III (1899), 197}];—abs. ע' Dn 7¹² +; emph. עֵדָנָא 2⁸ +; pl. abs. עֵדָנִין 4¹³ +, emph. עֵדָנִיָּא 2²¹;—1. in gen., *time*, as duration Dn 2⁸ 7¹²; involving specif. conditions 2^{9.21}; (point of) *time* 3^{5.15}. 2. *definite time*, = *year* (as mod. Gk. χρόνος, v. EASophocles¹¹⁷³): ע' שְׁבַעָה = *seven years*, 4^{15.20.22.29}; עֵדָן וְעֵדָנִין וְיַפְלֵג עֵדָן 7²⁵ (i. e. 3½ years, v. Dr; perhaps read du. for pl., cf. Bev Gunk^{Schöpfung. 201}).
 † עוֹרָד **adv. still** (BH; S-C^{K13}; א^{OJon.}; Chr-Pal. Schulth^{143f.}), Dn 4²⁸ עוֹרָד מְלָכָא בְּפָסִים מְלָכָא עוֹרָד (cf. BH 1 a a). 5750-51
 † [עוֹרִיָּה] **n.f. iniquity** (BH II. עוֹרָה, עוֹרָה; cf. 5753, 5758, 5771
 א עוֹרִיָּה);—pl. sf. עוֹרִיָּהָ (K^{56 a, b, 2}) Dn 4²⁴.
 † עוֹרָה **n. [m.] fowl** (v. BH, √ I. עוֹרָה);—ע' abs. Dn 7⁶ wings of a fowl; cstr. 2³⁸ coll. 5774, 5776
 † עוֹרָה **n. [m.] chaff** (JAram. (Talm., rare), Syr. عَوْرَا; Ar. عَوْرَا, عَوْرَا *mote* (in eye, tending to cause blindness [עוֹרָה]) acc. to Ar. Lexx., Lane²¹⁹⁵);—abs. ע' Dn 2³⁵ (in sim.) 5784
 [עוֹן], v. עוֹן. p. 1107 5796
 † [עוֹקָה] **n.f. signet-ring** (א Syr.; √ עוק = *surround*, v. BH);—sf. עוֹקָתָה Dn 6¹⁸; pl. cstr. עוֹקָתָה- v¹⁸. 5824
 † עוֹרָא **n. pr. m. Ezra** (BH *id.*);—Ezr 7^{12.21.25}. 5830-31
 † עוֹרָדָה **n. pr. m.** comrade of Daniel (BH *id.*; Dn 1⁶ +);—Dn 2¹⁷, = עֲבַד נְגַד v⁴⁹ +. 5838-39
 עֹמָא v. יעט. p. 1096 5843
 † [עֵינִין] **n.f.** Ezr 5⁵ *eye* (v. BH I. ע');—cstr. עֵינִין Ezr 5⁵ (of God); pl. (K^{51.1}) of horn, עֵינִין Dn 7^{8.20}; of man, du. cstr. עֵינִי v³, sf. עֵינִי 4³¹. 5869-70
 † עֵיר **n.m. waking, or wakeful, one**, i. e. 5894
 angel (√ עיר, cf. Syr. عَير *wake*, عَير *waking* (PS²⁸⁴³), JAram. עֵיר, NH עֵיר adj. *awake*);—abs. ע' Dn 4^{10.20}; pl. abs. עֵירִין v¹⁴; Aq Symm. ἐγρηγόρος; cf. Charles^{Enoch i. 5; xxxix. 12}; also p. 356 Dr^{ad loc.}; doubtful is the connex. with Ph. Zophesemim (Euseb. Praep. Evang. 10), i. e. צִפִּי שְׂמִים *watchers of heaven*, as *keeping watch over* or *spying out* (Zim^{KAT 3. 629} Jerem^{AT im Licht d. AO 63}). 5782
 עֵלָה v. I. עלל. p. 1106 5922, 5924, 5931
 † עֵלָה (√ of foll.; v. BH עֵלָה). 5927

5928 †[עֲלֹתָ K^{56, a) 6) 2}] **n.f. burnt-offering** (BH עֹלָה; cf. Palm. עלת altar, SAC⁹² Lzb³⁴¹);—pl. abs. עֹלֹת, Ezr 6⁹.

5943 †[עֲלִיָּה K^{59 1) 1}] **adj. highest**;—alw. emph. אֱלֹהֵי עֲלִיָּה Kt, אֱלֹהֵי עֲלִיָּה Qr, the Most High God: 'עֲלִיָּהוּ Dn 3^{26,32} 5^{13,21}; 'ע alone, the Most High, 4^{14,21,22,29,31} 7²⁵ (cf. Nab. n.pr. עליאל Lzb³⁴¹ SAC⁹¹).

5945-46 †[עֲלִיּוֹן] **adj. id.** (BH id.);—pl. of God, עֲלִיּוֹנֵי עֲלִיּוֹן (double pl., Buhl, as sts. BH, Ges^{124 q} Kō^{11.1.438 f}) Dn 7^{18,22,25,27}.

5952 †[עֲלִיָּה] **n.f. roof-chamber** (cf. Dr; BH עליה);—sf. עליה Dn 6¹¹.

5922 על **prep. upon, over, on account of, above, to, against** (BH and general Aram. id.);—sf. 1 s. עלי; 2 ms. עלך Kt (so Eg. Aram., Cooke^{No. 77. A 5, 6, B 8}, S-C^{Pap. A 3, B 5+}), עלך, Qr (ע עלך, Dalm^{47. 2}) Dn 3¹² + 6 t. Dn, Ezr 7¹⁸; 3 ms. עליה (so Nab. Palm.; Eg. Aram. עלי S-C^{A 6+}) Dn 3²³ + עלהי + Ezr 6¹¹; 3 fs. עליה Kt (so Eg. Aram., S-C^{D 24}), עליה Qr (so א) + Dn 4¹⁴ 5²¹; 1 pl. עלינו + Ezr 4¹², עלינו 4¹⁸ 5¹⁷ Baer (Gi עלינו); 3 mpl. עליהם (so Nab., CIS^{11.226}; Eg. Aram., S-C^{Pap. F 5, 9+}) + Ezr 7²⁴, עליהון + 5^{1,3};—**1. a. upon**, Dn 2^{10,28,46} 5^{5,7} 6¹¹ + oft., 4²⁶ על-היכל מלכותא (2 S 1 r²); to be established על מלכותי 4³³ (cf. 2 Ch 1¹; BH **II. 1**) to lay an impost upon, Ezr 7²⁴; to trust on, Dn 3²³; after a vb. of motion על ממא to come upon, Dn 4^{21,25}; of times, to pass over, 4^{13,20,22,29}; Ezr 5¹ עליון ישראל ושראל עליהון (i.e. (named) over them. **b. idiom.** (as in BH; v. **II. 1 d**) of the pers. who is the subj. of an emotion or experience, Dn 5⁹ ויהי שנינו עליון were changed upon him, 7²⁸; 6¹⁹ ושתתה נדת עליון (cf. 2¹). **c. on acc. of** (BH **1 f d**), Dn 3¹⁶ על-דנה על-דנה פתגם. So in על-דנה on this acc. + Ezr 4^{15,22} 5¹⁷, על-דמה wherefore? + Dn 2¹⁵; and על-דברתי (v. 'ר). **d. on behalf of** (ib. **1 f c**), Ezr 6¹⁷. **e. regarding, concerning** (ib. **1 f g**), Dn 2¹⁸ 5^{14,29}. 6^{6,13} Ezr 7¹⁴ + oft. **2. over**, with vbs. of ruling, appointing, etc., Dn 2^{48,49} 3¹² 4¹⁴ +, Ezr 4²⁰ 6¹⁸. **3.** in a compar. sense, above, beyond, Dn 3¹⁹ 6⁴. **4.** expressing direction: **a. to**, of a person, after a vb. of motion (cf. BH **7 c a a**), Dn 2²⁴ 4^{31,33} 6^{7,16} Ezr 4^{12,23} + oft.; after to send (a letter, etc.) Ezr 4^{11,17,18} 5⁶ +, write 4⁷, prophesy 5¹; of the direction of the mind (ib. **7 c c**), Dn 3¹² 6^{14,14,15}; cf. Ezr 5⁵ על הות אל ועין ועין (cf. Je 40⁴ and אל ψ 34¹⁶).

b. against, Dn 3^{19,29} 5²³ 6^{5,6} +; Ezr 4⁸ 7²³. **5.** in such phrases as על שפר, שאב (to be) good or acceptable to (as in Syr. and late Heb.: v. BH **8**), Ezr 5¹⁷ ואם על מלכא טב 7^{18,18} Dn 4²⁴ (ישפר), 6¹⁵ (שאש), v²⁴ (שאב).—Comp. the synopsis of meanings in Lzb³⁴⁰.

†עֲלֵיָּה **adv. above** (from n. על, with א- of direction, D^{544.1n}; Nab., Eg. Aram., id., Lzb³⁴¹ S-C^{A 5+}; א עליא, עיליא; Syr. 𐤒 in 𐤒𐤀𐤁 above);—Dn 6³ עֲלֵיָּה מנהון above (over) them (cf. Cooke^{96.2}, Dt 28⁴³ א).

†עֵלָּה **n.f. matter, affair, occasion** (Syr. ܥܠܐ, v. BH I. עלל);—abs. על Dn 6^{5,5,6} (=ground of accusation).

†[עֲלֵלָּה] **vb. go or come in** (א Syr.; v. BH III. עלל);—**Pe. Pf.** 3 ms. על Dn 2¹⁶; c. על pers. v²⁴; c. לביחה 6¹¹, so 3 fs. עללה Kt, עלת Qr 5¹⁰; Pt. עללין Kt, עלין Qr, abs. 4⁴ 5⁸. **Haph. bring in**, c. קדם pers.: Pf 3 ms. הנעל (K^{511.4.b}; so Eg. Aram., S-C^{G 6.7,24,27} הנעלת; cf. D^{571.7}; Dial.-Proben. v. 4); Dn 2²⁵ (ל acc. pers.), 6¹⁹ (acc. rei); **Imv.** ms. sf. pers., הועלני 2²⁴; **Inf.** להנעלה 4³ (ל acc. pers.); no קדם pers., להעלה 5⁷ (id.). **Hoph.** (W^{CG 225}) be brought, subj. pers. + קדם pers.: Pf 3 ms. הועל Dn 5¹³, 3 mpl. הועלני v¹⁵.

†[מעֵלָּה] **n. [m.] going in** (Syr., א; א^{0ok}, etc., מעלני שמישא Dn 6¹⁵ i.e. sunset (so read Nö^{GGA, 1884, 1020} Str M Bev, cf. Syr. ܡܥܠܢܐ, > van d.H. Gi מעלי, Baer מעלי; cf. K⁵⁶⁰, Beisp. b)).

†עֵלָּם **n. [m.] perpetuity, antiquity** (v. BH III. עלם, עולם);—ע abs. Dn 3³³ +, cstr. 7¹⁸; emph. עלמא 2²⁰ +; pl. עלמין 2⁴ +, emph. עלמא 2⁴⁴ 7¹⁸;—perpetuity in the future: ע מלכות Dn 3³³ 7²⁷, cf. 4³¹ 7¹⁴; ע as adv. for ever 4³¹; ע-עלמא ע-עלמא 7¹⁸; pl. לע for ever 2^{4,44,44} 3⁹ 5¹⁰ 6^{7,22,27}; antiquity, מן-יומא עלמא Ezr 4^{15,19}; of limitless time both past and future: מן-ע ועד-ע Dn 2²⁰.

†עֲלַמִּיָּא **n.gent. pl. Elamites** (cf. BH עלים);—Ezr 4⁹.

†[עֲלַע] **n.f. rib** (א Syr.; v. BH I. עלע, עלע);—pl. abs. עלעין Dn 7⁵.

[עֲלָה] **v. עלה. above**

5971-72 † עם **n.m.** ^{Ezr 6,12} **people** (v. BH I. עם, עמם);—
 'y abs. Dn 2⁴¹ 3²⁹ Ezr 6¹², cstr. Dn 7²⁷; emph. עִמָּה
 Ezr 5¹², עִמָּה 7^{13,16,25}; pl. emph. עִמָּמִיא (K^{59 15d}; 55, 5^a)
 Dn 3^{4,7,31} 5¹⁹ 6²⁶ 7¹⁴.

5973-74 עם **prep.** with (BH עם: so † Syr. (عَم) and general Aram.);—sf. עִמִּי + Dn 3³², עִמָּךְ + Ezr 7¹³, עִמָּהּ + Dn 2²², עִמָּהוּ + Ezr 5²;—**1. a. together with**, Dn 2^{18,43} 7¹³ עִמָּי שְׂמִיא (K^{59 15d}); whose dwelling, portion, etc., is with Dn 2^{11,22} 4¹² 5²¹. **b. to speak with** Dn 6²², to make war with 7²¹; to do with (=towards) 3³² עִבְרָ עִמִּי (cf. ψ 86¹⁷), cf. Ezr 6⁸; עם שְׁוִי עִמִּי to make like to Dn 6²¹. † **2. of time**, Dn 3³³ = 4³¹ עִמְדָר וְדָר (co-exists) with all generations (cf. BH I g); 7² עִמְלִילִיא during the night.

5994, 6012 † [עִמִּיק] **adj.** deep (v. BH עמק);—fpl. emph., as n., עִמִּיקָהּ Dn 2²² the deep things.

6015 עִמָּר **n.m.** wool († Syr.; Eg. Aram. עמר S-C^{67,10}, קמר Id.¹¹⁵; cf. Mand. אקאמרא, Nö^{M 72}; v. BH עצמר);—abs. Dn 7⁹.

6030, 6032 † I. [עֲנָה] **vb.** answer (v. BH I. ענה);—
Pe. Pf. 3 fs. עֲנִית Dn 5¹⁰; 3 mpl. עֲנוּ 2⁷ +; *Pt. act.* (עָנָה Nö^{GGA, 1884, 1021}) עָנָה 2⁵ +, pl. עֲנִינוּ (K^{54 47} Beisp. ^o) 3²⁴;—alw. + אמר *Pt.*, answered and said (ל [or קָדַם] pers. usu. foll. אמר; foll. 'ע 2^{10:27,47});—
1. answer, make reply, to something said: Dn 2^{7,10,27} 3^{16,24,25} 4^{16b} 5¹⁷ 6^{13,14}. **2. respond** to occasion, speak in view of a situation: 2^{15,20,26} 3^{9,14,19,24,26,28} 4^{16a,27} 5¹⁰.

3705 † עֲנָה **adv.** now (so Eg. Aram. (CIS^{II, 137} = Cooke^{No. 73} RÉS^{361 B} S-C^{Pap. C5}); †, e.g. Nu 22⁴:

6526 עֲנָה prob. a subst. fr. [עֲנָה] the ✓of עֲנָה (p. 773^a),
 6528 time; so עֲנָה lit. at (this) time = Heb. עֲנָה: K^{5 67,4});—Dn 2²³ הוֹרְעֵמִי וְכִעַן 3¹⁵ 4³⁴ 5^{12,15,16} 6⁹ Ezr 4^{13,14,21} 5¹⁷ 6⁶; עֲנָה עַד עֲנָה until now Ezr 5¹⁶ (so † Gn 18²² +).

3706 † עֲנָה and (Ezr 4¹⁷) contr. עֲנָה **adv. now**
 3705 (f. of עֲנָה; so first SS Torrey^{JBL 16 (1897), 166 ff.}; now confirmed by Eg. Aram. כענת Cowley^{PSBA xxv, 264, 311, 312} (= RÉS⁴⁹²⁻⁴ = S-C^{M, N, O}); 'וכ' formerly taken to mean and so forth);—alw. 'וכ', and alw. in a letter, introducing the business of the letter, and to be connected with what follows, not, as MT, with what precedes: Ezr 4¹⁰ (del., as introduced by error from end of v¹¹), v¹¹ (joining to v¹²) and now, let it be known, etc., v¹⁷ and now, the letter which, etc., 7¹² and now, I make a decree, etc. (cf. עֲנָה similarly in letters 2 K 5⁶ 10², and καὶ εὖν 2 Macc. 1⁶).

II. עֲנָה (✓of foll.; v. BH III. ענה, עָנָה, עָנָה). 6031, 6035, 6041
 † [עֲנָה] K^{57 a, b}) Str, or עֲנָה cf. Buhl, M] **adj.** 6033
 poor, needy;—pl. abs. עֲנָה (Baer Gi K^{1, c}), or עֲנָה (van d. H. Buhl M^{77*}; cf. D^{539, 1}) as n. Dn 4²⁴ the poor.

עֲנָה (✓of following; v. BH ענו, עָנָה). 5795, 6049

† [עֲנָה] **n. [f.]** (she-)goat;—pl. עֲנָה Ezr 6¹⁷. 5796

† [עֲנָה] K^{57 a, b}) **n. [m.]** cloud (v. BH I. ענן);—pl. cstr. עֲנָה שְׂמִיא Dn 7¹³. 6050
 6051

† [עֲנָה] **n. [m.]** bough (v. BH ענה);—pl. sf. עֲנָה Dn 4^{9,11,11,18}. 6056-57

† עֲנָה (K^{57 a, b}) **n. [m.]** americing, confiscation (not † Syr.; v. BH);—cstr. עֲנָה נִכְסֵי Ezr 7²⁶. 6065
 6066

עֲנָה v. כְּעֲנָה sub I. [עֲנָה]. above 3706

עֲנָה (✓of foll.; † עֲנָה Pa., Syr. حَفَا Pa., enwrap, עֲנָה foliage, حَفَلَا flower, etc., BH עֲנָה עֲנָה as loan-word; cf. perh. As. upū, cloud(-mass)). 6073

† [עֲנָה] **n.m.** Dn 4,9 leafage, foliage;—sf. עֲנָה Dn 4^{9,11,18}. 6074

† [עֲנָה] **vb.** pain, grieve († (rare); v. BH I. ענב);—*Pe. Pt. pass.*, as adj.: בָּקַל עֲנִיב Dn 6²¹ a pained voice (cf. † Est 4¹, † Ex 12³¹). 6088
 6087

† עֲנָה (< עֲנָה K^{59 o}) **n. [m.]** root, stock (✓עֲנָה, v. BH, and, on meaning of ✓, Schwally^{ZMG III (1898), 140});—cstr. עֲנָה שְׂרָשְׁוֹהַּ Dn 4^{12,20,23}. 6136
 6132

† [עֲנָה] **vb. denom.** Hithpe. be rooted up;—*Pf.* 3 pl. (m. ? v. K^{5 23, 2}) אֶתְעֲנָהוּ Kt, fpl. עֲנָה Qr, Dn 7⁸. 6132

[עֲנָה], עֲנָה v. עָנָה. p. 1108 6146

† [עֲנָה] **vb.** mix († (oft.); Syr. (rare); v. BH I. ערב);—*Pa. Pt. pass.* מְעֲרָב mixed with (עם) Dn 2^{41,43}. Hithpa. Pt. id.: מְעֲרָב v⁴³ (עם), pl. רִבְיָה v⁴³ (ב). 6148-49

† [עֲנָה] K^{57 a, b}) **n.m.** wild ass († Syr.; ✓עֲנָה, perh. = Ar. عُرْ give a cry Nö^{SBWak, cxlll, v. II, 1900}, v. BH עָרוּ as loan-word (K^{Aramalsmen 72}, but dub. Nö^{ZMG lvi (1903), 413});—pl. emph. עֲנָה Dn 5²¹. 6167
 6171

† [עֲנָה] **n.f.** dishonour (✓ערה, BH be naked (q.v.), עֲנָה nakedness);—cstr. עֲנָה Ezr 4¹⁴. 6168, 6173
 6173

- 6862 ערר (√ of foll., cf. BH II. עָרַר, III. עָרַר).
- 6146 †[ערר M^{77*}] n. m. foe (cf. JAram. עָרַר
- 6145 objection; on dub. BH עָרַר v. p. 786);—pl. sf. עֲרִיר Kt (K^{§53} Anm. b), עָרִיר Qr Dn 4¹⁶.
- 6211' † עֲשָׁב n. [m.] herbage, grass (v. BH
- 6212 עֲשָׁב);—emph. עֲשָׁבָא, as fodder: Dn 4^{22.29.30} 5²¹.
- 6236 † עֲשָׂרָה, עֲשָׂרָה n. m. et f. a ten (v.
- 6235 BH);—m. (foll. n. f.) Dn 7^{7.20.24}; f. (before n. m.) v²⁴; † תִּירֵי עֲשָׂרָה = twelve (foll. n. m.) 4²⁶ Ezr 6¹⁷.
- 6243 † עֲשָׂרִים n. pl. indecl. twenty;—מֵאָה וְעֶשְׂרִים Dn 6² (follows n. m.).
- 6246 † [עֲשִׂית], עֲשִׂית (K § 38. 1 a); 17. 2. Anm. 2) vb.
- 6245 think, plan (BH II. עָשָׂה (q. v.) as Aramaism; † אֲרַעֲשֵׁת, not Syr.);—Pf. 3 ms. (strictly Pt. pass. Nō GGA 1884, 1019; Syr. Gr. § 280 M^{78*}) ע' Dn 6⁴, sq. inf., plan to do so and so.
- 3706 עַת v. כָּעַת. p. 1107
- 6257, † [עֲתִיר] adj. ready (v. BH I. עָתַר);—pl. 6263-64 עֲתִירִין Dn 3¹⁵, sq. cl. c. י'.
- 6267-68 † עֲתִיק adj. advanced, aged (BH (as
- 6275 Aramaism), √ עָתַק, q. v.);—cstr. יוֹמֵינִי (מֵיָא) ע' one advanced, aged, in days Dn 7^{9.13.22} (cf. Syr. אֲכַמֵּ אֲכַמֵּ Ecclus 25⁴ al., PS³⁰¹¹).

פ

- 6347 † פָּחָה n. m. (Bab. or Pers.) governor (As.
- 6346 loan-word, BH id.);—abs. פ' Ezr 5¹⁴; cstr. פָּחָת Ezr 5^{3.6} 6^{6.7.13}; pl. emph. פָּחָתָא Dn 3^{2.3.27} 6¹.
- 6353 † פָּחָר n. m. potter (= pahhâr, † פָּחַר (also clay), Syr. قَسَب; prob. loan-word fr. As. paharu, potter, cf. Brock Zim^{Buhl});—abs. פ' Dn 2⁴¹.
- 6361 † [פָּמֵשֵׁט] n. [m.] a garment, meaning dub., tunic (Thes) or leggings SAC^{JPhll. xxvi (1899), 309}; (prob. later insertion in text Id. ib. 311 ff.) (Talm. (rare); √ פָּמַשׂ spread out acc. to K^{§57} b⁴);—pl. sf. פָּמֵשֵׁי הַיָּם Kt (prob. פָּמֵי K^{§54}, 3 a¹); 57, b¹); Kmp ad loc. M^{78*} al. פָּמֵי, פָּמֵי Qr, Dn 3²¹; conj. on meaning v. in Behrm Bev Dr M^{78*}.
- 6385-86 † [פָּלַג] vb. divide (‡ Syr.; cf. BH (chiefly late));—Pe. Pt. pass. fs. פָּלִיגָה תִּהְיֶה Dn 2⁴¹ shall be divided.
- 6387 † פָּלַג n. [m.] half;—cstr. פ' Dn 7²⁵.

- † פָּלְגָה n. f. division;—sf. פָּלְגָתָהוּ Ezr 6¹⁸. 6392
- † [פָּלַח] vb. pay reverence to, serve (deity) (cf. As. paldu, fear, revere (and BH פָּחַר, 3372 etc.); Eg. Aram. פָּלַח worship Lzb³⁵¹; † פָּלַח 6342 serve, Syr. فَلَاح; Palm. פָּלַח soldier);—Pe. 1. pay reverence to deity (usu. ל acc.): Impf. 3 mpl. יִפְלַחוּ Dn 3²³ 7^{14.27}; so Pt. act. פָּלַח 6^{17.21}, pl. יִפְלַחוּ 3^{12.14.18}, and (acc. dei) v¹⁷. 2. pl. cstr. as n. פָּלַח בֵּית אֱלֹהִים Ezr 7²⁴ servants of the house of God (+ priests, Nethinim, etc.).
- † פָּלַח n. [m.] service, worship;—cstr. פ' 6402 † פָּלַח בֵּית אֱלֹהִים Ezr 7¹⁹.
- † פֶּם n. m. Dn 7, 8 mouth (cf. BH פִּה; on form v. K^{§61.2} M^{§76f});—פ' abs. Dn 7^{3.20}, cstr. 4²³ +, sf. פִּמֶה (on form v. K^{l.c.} Nō Zur Gram. d. Class. Ar. 15 (1896) (expansion of biliteral √), Ba ZMG xii (1887), 633 f.) 7⁵;—mouth of king Dn 4²⁸, lions 6²³, beast (in vision) 7⁵, horn (ib.) v^{3.20}; mouth of pit 6¹⁸.
- פָּס v. פָּסַס. below 6447
- † פָּסְנִמְרִין n. [m.] a (triangular) stringed instrument (Gk. ψαλτήριον, Krauss^{1. 12, 99, 101; 11. 473} Prince^{EB 3232} Dr^{Dn lviii}, and on 3, 8);—פ' Dn 3⁷, פָּסְנִמְרִין v^{5.10.15}. 6460
- פָּסַס (√ of foll.; v. BH I. פָּסַס, [פָּס]). 6446
- † פָּסַס n. m. palm of hand;—cstr. Dn 5⁵, 6447 emph. פָּסָא v²⁴.
- פָּרֹזֶל n. m. Dn 2, 40 iron (‡ Syr.; v. BH 6523 פָּרֹזֶל);—abs. Dn 2³³ (פָּרֹזֶל), 4¹² +; emph. פָּרֹזֶלָא 1270 2³⁴ +;—Dn 2^{33.34} + II t. 2; 4^{12.20} 5^{4.23} 7¹⁹.
- † [פָּרַס] vb. break in two (v. BH פָּרַס);— 6536-37 Pe'il (W^{CG 224}) Pf. 3 fs. פָּרַסְתָּ מִלְּבוֹתָהּ Dn 5²⁸.
- † פָּרַס (rd. פָּרַס ? M^{78*}) prob. n. [m.] half-mina (NH פָּרַס, OArām. פָּרַס, Lzb³⁵⁴ SAC⁹⁹ Cooke^{176, 406}; v. מִנָּה and reff.);—abs. פ' Dn 5²⁸; 4484 pl. פָּרַסִין [read פָּרַסִין ? v. M^{l.c.}] v²⁵.
- † פָּרַס n. pr. terr. et gent. Persia (as kingdom), Persians (v. BH id.);—פ' Dn 6^{9.13.16}; 6539 5²⁸ Ezr 4²⁴ 6¹⁴.
- † [פָּרַסִין] adj. gent. Persian;—emph. 6543 פָּרַסִין Kt, פָּרַסְתָּהּ Qr (K^{§61.6}) Dn 6²⁹ the Persian.
- † [פָּרַק] vb. tear away, break off (v. BH 6562 [פָּרַק]);—Pe. Inv. ms. פָּרַק Dn 4²⁴ (cf. Dr), acc. 6561 of sins + נ instr.

6567-68 †[פָּרַשׁ] vb. make distinct (cf. BH (chiefly late));—Pa. Pt. pass. Ezr 4¹⁸ made distinct (BH Ne 8⁸; ̅NH).

6573 †פָּרִשְׁנֹן n.m. Ezr 4.23 copy (̅Syr. ̅Syr. ̅Syr.);
6572 פָּרִשְׁנֹן; Aram. loan-word in BH, where also
6572 פָּרִשְׁנֹן id.; loan-word from Pers. (Thes¹¹³³; Add.108), cf. Armen. patġĕn, copy, Gildemeister ZKM IV.210 Lag Ges. Abh. 79; Armen. Stud. 1838 Mey Enst. J.22 Hoffm^{ZA} II. 52, OIran. *patġayan, id., acc. to Andr^{M 79*}; not clear whether פָּרִ is text. err. for פָּח (Hoffm^{1-c}), or from diff. orig. (Andr^{1-c} paračayan? paricayan?), or from same √ in diff. stage (so appar. Scheft³², citing, for both, OBaktr. fra-sēnhana, announcement, OIran. praśamsana, praśāsana, command, Ar. frasasti, command, patisēnhana, answer, OP. *patihanhana, announcement, answer);—cstr. פָּר Ezr 4^{11.23} 5⁶.

6590 †[פָּשַׁר] vb. interpret (a dream) (̅Syr. id., Syr. פָּשַׁר, perh. Eg.Aram. פִּשַׁר Lzb³⁵⁵SAC¹⁰⁰ (Ar. פִּשַׁר loan-word, v. Frā²⁶³); As. pašāru);—Pe. Inf. פִּשַׁר Dn 5¹⁶, acc. cogn. פִּשַׁר. Pa. Pt. act. פִּשַׁר Dn 5¹², acc. הַלְמִין.

6591 פִּשַׁר n.m. Dn 2.45 interpretation (of dream)
6592 (cf. BH as loan-word);—cstr. פָּ Dn 4³ 5^{15.26} 7¹⁶; emph. פִּשַׁר 2⁴ + 7 t. Dn, + 4^{15.16} Kt (Qr הַ); הַ 2⁷ 5¹²; sf. הַ 2^{5.6.6} + 11 t. Dn, + Qr 4^{15.16} (Kt הַ); pl. פִּשַׁר 5¹⁶.

6600 †פִּתְגָּם n.m. Ezr 6.11 command, word, affair
6599 (Pers.: v. BH);—abs. פָּ Dn 3¹⁶; emph. פִּתְגָּם Ezr 4¹⁷ +;—command Ezr 6¹¹, word, by missive 5⁷, from king 4¹⁷ (both c. שָׁלַח), in answer 5¹¹ (c. הַחִיב); weakened, thing, affair Dn 3¹⁶ 4¹⁴.

6605-06 †[פָּתַח] vb. open (v. BH);—Pe. Pt. pass. fpl. פָּתַחוּ Dn 6¹¹ opened (windows). Pe'il (W^{CG 225}) Pf. 3 mpl. פָּתַחוּ 7¹⁰ books were opened.

6601 פָּתַח (√of foll.; ̅Syr.; BH פָּתַח (rare)).

6613 †[פָּתַח] n.[m.] breadth (̅Syr.; Eg.Aram. RÉS²⁴⁶ S-C^{D 4});—sf. פָּתַח Dn 3¹ Ezr 6³.

צ

6634 †[צָבַח] vb. be inclined, desire, be
6633 pleased (̅Syr.; cf. BH II. צָבַח);—Pe. 1. desire: Pf. 1 s. צָבַח (K^{1 47} Belsp. 1) a) Nö^{GGA}, 1884, 1019 pf. intrans. Dn 7¹⁹ (c. inf.). 2. be pleased,

will (without hindrance), abs., of God: Impf. 3 ms. יָצָא 4^{14.22.29}; Inf. sf. מְצַבֵּיחַ v³² acc. to his willing; of Neb.: Pt. act. יָצָא 5^{19.19.19}

†צָבֹר n.f. thing, anything (orig. purpose) 6640 (Palm. Lzb³⁵⁷ SAC¹⁰⁰ Cooke²⁶⁶, Syr. ̅Syr.), all thing; cf. NH הַפִּזְּ thing, from הַפִּזְּ delight in, crave);—Dn 6¹⁸.

I. [צָבַע] vb. dip, wet (̅Syr.; cf. BH I. 6647 צָבַע);—Pa. Pt. act. pl. מְצַבְּעִין Dn 4²² wet thee (ל), 6648 + מְצַבְּעִין. Hithpa. Impf. יִצְבְּעֵנִי (also בְּ-), be wet, c. בְּמַל 4^{12.20}, מְצַבְּעִין v³⁰ 5²¹.

II. צָבַע (√of foll.; cf. BH II. צָבַע).
†[אֶצְבַּע] n.f. 1. finger; 2. toe (̅Syr.; 677 BH id.);—pl. 1. abs. אֶצְבָּעִין Dn 5⁵. 2. emph. אֶצְבָּעִין 2⁴¹; cstr. עַצְבָּעִין v⁴².

†צָדָה n.[m.] side (very rare in Aram.; perh. 6655 Hebr., v. BH id., √ צָדָה);—cstr., c. prep.: לְצָדָה 6654 Dn 7²⁵, i. e. against; מִצָּדָה מְלִכְתָּהּ 6⁶, i. e. arising from, touching.

†צָדָה n.[m.] usu. (malicious) purpose 6656 (Hebraism from BH צָדָה, √I. צָדָה);—c. הַ interrog. הַצָּדָה Dn 3¹⁴; < read הַצָּדָה Bev Dr Kmp. 6658, 6660

†צָדָה n.f. right doing (Talm., OArām.; 6665 v. BH צָדָה, √ צָדָה);—צָ Dn 4²⁴. 6663, 6666

†[צוּאָר] n.m. neck (̅Syr.; v. BH sub I. 6676-77 צוּר);—sf. צוּאָר Dn 5¹⁶, צוּאָרָה v^{7.29}. 6696

†[צָלַח] vb. Pa. pray (orig. bow in prayer) 6739 (̅Syr. id., bow, Pa, pray, so Syr. ̅Syr. and Pa.; As. sullū, entreat (appar. not of prayer to gods Zim KAT 3. 610 r.); Ar. ̅Syr. middle of the back, ̅Syr. II. pray, Eth. ̅Syr.; bow, ̅Syr.; Sab. צָלוּחַ shrine Hom^{Chr 125}; AA 185);—Pt. מְצַלֵּחַ Dn 6¹¹ (abs.); pl. מְצַלֵּחִים (K^{1 47 a}) Ezr 6¹⁰ (c. ל in behalf of).

†[צָלַח] vb. prosper (v. BH II. צָלַח);— 6743-44 Haph. Pf. 3 ms. הַצָּלַח Dn 3³⁰ 6²⁹; Pt. מְצַלֵּחַ Ezr 5⁸, pl. לְהַצִּיחַ 6¹⁴;—1. cause to prosper Dn 3³⁰ (c. ל pers.). 2. shew prosperity, be prosperous 6²⁹ (of pers.); have success (in building) Ezr 6¹⁴; be successful (of work) 5⁸ (בְּיָדָהּ).

†צָלָם n.m. Dn 2.31 image (v. BH II. צָלָם);— 6754-55 abs. צָ Dn 2³¹ 3¹; cstr. צָ צָלָם v³ +; emph. צָלָם 2³¹ +;—image Dn 2^{31.31.32.34.35} 3¹ + 10 t. 3; אֶצְבָּעִין צָ 3¹⁹ i. e. his expression.

6833, 6853 †[צפר] n.f. Dn 4, 18 (cf. K. p. 165, Anm. 3) bird (v. BH II. צפר);—pl. abs. צפרין Dn 4³⁰, emph. צפריא v¹¹, cstr. צפרי v^{9,18}.

6841-42 †[צפיר] n.m. he-goat (v. BH V. צפר);—pl. cstr. צפירי עזין Ezr 6¹⁷.

ק

קבל (√of following, be in front of).

6903 קבל subst. front, as prep. in front of, before, because of; sq. די as conj. because that (perh. in form a dimin., Bev^{Dn 2,8}; קביל ק, c. לקביל, sf. לקביל, etc., in front of (Dalm.^{547,7}); Syr. ܩܒܠܐ aspect, ܩܒܠܐ in front, ܩܒܠܐ sf. ܩܒܠܐ in front (of), opposite (to), cf. Gn 15¹⁰ ܩܒܠ ; Palm. לקבל before (Cooke 321, cf. 193);—cstr. לקבל Dn 2⁸ +, sf. לקבל †231 ;—†1. c. ? : a. Dn 3³ לקבל before the image, 2³¹ 5^{1,3}; in view of, by reason of, 5¹⁰ לקבל by reason of the words, etc., Ezr 4¹⁶ לקבל דנה (cf. Eg. Aram. לקבל ונה זי, RES^{361 B5}). b. sq. די as conj. because that Ezr 6¹³ (so Palm. CIS^{11,164}).

2. c. בל. לקבל in view of, because of (but read probably לקבל according to the front of, i.e. having regard to, because of: Luzz^{Chald. Gr. § 123} Lambert^{REJ, 1895, 47 f.} Marti § 95^d Nö^{LCB, 1896, 703} Nes^{OLZ, 1902, 487} Strack⁵⁶ al.; cf. BH I. עקה d): a. as prep. לקבל because of this, therefore, †Dn 2^{12,24} 3^{7,3} 6¹⁰ Ezr 7¹⁷; Dn 3²² pointing forwards, because that, etc. b. sq. די as conj. because that, inasmuch as, Dn 2⁸ די חותין (בל) because ye see, v^{10,41,45} +, Ezr 4¹⁴ 7¹⁴; Dn 5²² = although. In Dn 2⁴⁰ 6¹¹ taken by ܩ ($\delta\upsilon\ \rho\rho\acute{o}\tau\omicron\nu$, καθώς), Ges (Thes, not Lex), Ew^{Hi} as = according as (as Ec 5¹⁵ ܩܒܠ כל according as he came), but not Bev Behrm Marti. [Occas. in ܩ , usu. = before; cf. in ܩ Gn 28¹⁷ 31³², D^{547,7}; 50].

6901-02 †קבל vb. denom. Pa. receive (BH (late), (q. v.); ܩܒܠܐ Syr.: prop. come in front of, come to meet, cf. Germ. entgegennehmen);—Pf. 3 ms. קבל Dn 6¹; Impf. 2 mpl. תיקבלון ye shall receive 2⁶, 3 mpl. ויקבלון 7¹⁸; all c. acc. rei.

6925 קום prep. before (so O Aram. Nab. Palm. etc. (Lzb^{360 f.}), ܩܘܡ , Syr. ܩܘܡ ; prop. a subst.

the front, cf. Ar. قَام the front; for √ v. BH (קום);—sf. קומי Dn 2⁹ +, ܩܘܡܝ v⁶; קומי Kt, קומי Qr, +5²³ 6²³; קומי 4⁵ + (cf. Nerab קומיה, Cooke¹⁸⁹); 3 fs. קומיה Kt, קומיה Qr, +7^{9,20}; קומיהו +4;—1. before (= Heb. לפני), esp. in the phrases to answer, pray, say, etc., before a superior (as more respectful than to), Dn 2⁹ קומי, v^{10,11,27} 6¹¹ (v. Dr), v^{12,13,14}; קומי Ezr 4^{13,23}; 5^{23,23}; with שפר to seem fair Dn 3³² 6²; after vbs. of motion, in before, Dn 2^{24,25} 3¹³ 4³ +; of time 7¹. 2. מן קדם from before (= לפני), but as used in late Heb., Est 1¹⁹ 4⁸: p. 818^a), c. קבל Dn 2⁶, קעא v¹³; of a decree, 6²⁷ קומי קעא, c. קעא || שים מעם (|| מן 3²⁹ +), cf. 2¹⁵ Ezr 7¹⁴; of God, Dn 5²⁴ קומי שפא פסא דירא 7¹⁰ (so very oft. in ܩ , Dr^{8m lxx f. lxxii}). Also = Heb. מפני, with to fear Dn 5¹⁹ 6²⁷, be rooted up 7⁸, fall v²⁰.

†[קדמה] n.f. former time (cf. BH קדמה, 6927-28 Zinj. קדמה (Cooke¹⁷⁷), former state);—cstr. Dn 6¹¹ מן קדמת דנה = before this, formerly; so Ezr 5¹¹ מן קדמת ד' Cf. Gn 28¹⁹ ܩܕܡܝܢ , Ez 38¹⁷ ܩܕܡܝܢ .

†[קדמי] adj. former, first (so Nab. Palm. 6933 ܩܕܡܝܢ Syr.);—fs. emph. קדמיה the first Dn 7⁴, fpl. emph. קדמיה the former horns v⁸, mpl. emph. קדמיה v²⁴.

קדיש (√of foll.; ܩܕܝܫ Syr.; v. BH id., קדיש). 6918

†קדיש adj. holy;—abs. ק' Dn 4^{10,20}; pl. שין-4⁵ +, cstr. שין-7¹³ +;—gods Dn 4^{5,6,15} 5¹¹; as subst., of angels 4^{10,14,20}; of Isr. (as holy ones, saints) 7^{21,22} קדיש עליוניו saints of the Most High v^{18,22,25,27}.

קול (√of following; BH קול, קול). 6963

†קול n.m. Dn 4, 28 voice (ܩܘܠ Syr.);—ק' abs. Dn 4²⁸ 6²¹; cstr. sound of words 7¹¹, instr. 3^{5,7,10,15}.

[קום] vb. arise, stand (v. BH);—Pe. Pf. 3 ms. קום Dn 3²⁴, 3 mpl. קומו Ezr 5²; Impf. 3 ms. קומי Dn 6²⁰ 7²⁴, 3 fs. קומי 2^{39,44}; 3 mpl. קומון 7^{10,17,24} (וק); Pt. קאם 2³¹, pl. קאמין Kt, קאמין Qr, 3³, emph. קאמיה 7¹⁶;—1. lit. arise Dn 3²⁴ (i. e. from throne), 6²⁰ (from bed). 2. fig. = come on the scene of history: of kingdom 2³⁹, king 7^{17,24} (both מן of source), v²⁴. 3. arise (out of inaction), and build Ezr 5², devour Dn 7^{5 b}. 4. stand, lit., לקבל pers. 2³¹, cf. 3³, קדם pers. 7¹⁰; pt. as n., those standing (there) v¹⁰. 5. endure, of kingdom 2⁴⁴. Pa. set up, establish an ordinance (קום): Inf. לקומה 6³. Haph. (K^{445,4})

Pf. 3 ms. הָקִים Dn 3² +, וְהָקִים 6², sf. הַקִּימָה 5¹¹, הַקִּימָה 3¹; 3 fs. הַקִּימָת 7³; 2 ms. הַקִּימָת 3^{12,13}, 1 s. הַקִּימָת 3¹⁴; *Impf.* 3 ms. יִהְיֶיךָ (K^{445,5}) 5²¹ 6¹⁶, יָקִים 2⁴⁴ 4¹⁴; *Inf.* sf. לְהַקְמִיתָהּ 6⁴; *Pt. act.* מְהַקִּים 2²¹;—**1.** *set up*, lit. image 3^{1.2.3.3.3.7.12.14.13}; fig. kings 2²¹, kingdom v⁴⁴. **2.** *lift up* one side 7^{2a} (Dr). **3.** *establish*, c. acc. קָיָם 6¹⁶ (=Pa.). **4.** *appoint* Ezr 6¹⁸, 2 acc. Dn 5¹¹; sf. pers. + על 6⁴, ל acc. pers. + על 4¹⁴ 5²¹ 6². **Hoph.** *Pf.* 3 fs. הִקְיַמְתָּ (variants in Str; cf. K^{445,5}; not Hebraism Nö^{GGA 1867, 1784}; W^{CG 225, 253}) 7⁴ *be made to stand* על־הַיְלִיָּהוּ.

7010 † קָיָם n.[m.] statute (Eg. Aram. קִימָה Cooke²⁰⁹);—abs. Dn 6¹⁶, cstr. v⁸.

7011 † קָיָם adj. enduring (cf. Nab. קִים (Cooke²¹⁷ Lzb קָיָם; SAC, privately, prob. קָיָם));—abs. ק' Dn 6²⁷ (of God, so oft. ֿ NH, cf. Dr); fs. קָיָמָה 4²³ (of kingdom).

6991-92 † קָטַל vb. slay (ֿ Syr. (oft.); v. BH (late, rare));—**Pe.** *Pt. act.* קָטַל Dn 5¹⁹, acc. pers. **Pe'il** *be slain*: *Pf.* 3 ms. קָטִיל 5³⁰, 3 fs. קָטִילָה 7¹¹. **Pa.** *slay*: *Pf.* 3 ms. קָטַל 3²² (acc. pers.); *Inf.* לְקַטֵּלָה 2¹⁴ (acc. pers.). **Hithpe.** *be slain*: *Inf.* לְהִתְקַטֵּלָה 2¹³; *Pt.* (=gerundive, K^{476,3}) pl. מִתְקַטְּלִין v¹³ were to be slain.

7000 קָטַר (√ of foll.; ֿ קָטַר, Syr. كَتَر bind, whence קָטַרָה, كَتَر knot, etc.; cf. BH II. [קָטַר]).

7001 † קָטַר n.m.^{Dn 5, 6} joint, knot;—lit. pl. cstr. קָטַרִין Dn 5⁶ joints of his loin; fig. abs. קָטַרִין v^{12,16}, usu. knotty things, difficulties (Syr. PS³⁵⁹¹); but prob. of magic spells, bans (also Syr. PS^{1,c}, cf. Brock^{319b}), so Bev, v. also Dr.

7007 † קָיָם n.[m.] summer (ֿ Syr.; v. BH II.

7019 קָיָם;—abs. ק' Dn 2³⁵.

7010-11 קָיָם, קָיָם v. קוּם. above

7030 † קִיתָרִס Kt, קִיתָרִס Qr, n.[m.] lyre, zither (also ֿ; loan-word from Gk. κίθαρῖς Krauss^{1.193; II. 573});—Dn 3^{5,7,10,15}; Kmp קִיתָרִס.

7032 קָל v. קוּל. p. 1110

7066 † קָנָא vb. acquire, buy (v. BH I.

7069 קָנָה;—**Pe.** *Impf.* 2 ms. תִּקְנֶנָּה Ezr 7¹⁷ c. acc. rei, + בְּכַסְפָּא.

7097 קָצָא (√ of following; BH I. קָצָה, קָצָה).

† קָצַת n.f. end (so BH (late); ֿ (Gn 47²); 7117-18 not Syr.; cf. Eg. Aram. RÉS^{361A,4});—cstr. לְק' at the end of (months, days) 4^{26,31}; מְקוֹרֵי מַלְכוּתָא 2⁴² = part of (|| מַנְפִּיה v^d; cf. BH קָצַת 2).

† קָצַף vb. be wroth (Syr.; v. BH I. 7108 קָצַף);—**Pe.** *Pf.* 3 ms. ק' Dn 2¹².

† קָצַף n.[m.] wrath (of God) (only Syr. 7109 מְרָפָא sadness, anxiety, in Lexx.);—abs. ק' Ezr 7²³.

קָצַת v. קָצַא. above 7118

† קָרָא vb. call, read out, aloud (v. BH 7123 I. אָרָא);—**Pe.** *Impf.* 3 ms. יִקְרֶה Dn 5⁷, 1 s. אָרָא 7121 v¹⁷; 3 mpl. יִקְרִין v¹⁵; *Inf.* לְמִקְרֶה v^{3,16}; *Pt. act.* אָרָא 3⁴ +;—**1.** call, proclaim, בְּהִיל; Dn 3⁴ 4¹¹ 5⁷.

2. read out, aloud, acc. בְּתַבְתָּ 5^{7,8,15,16}, v¹⁷ (ל pers.). **Pe'il** (W^{CG 225}) *Pf.* 3 ms. יִקְרֶי Ezr 4^{18,23} it was read, קָרָם pers. **Hithpe.** be summoned, *Impf.* 3 ms. יִתְקַרֵּי Dn 5¹².

† קָרַב vb. approach (v. BH I. קָרַב);— 7126-27

Pe. *Pf.* 3 ms. ק' Dn 3²⁶ (ל loc.); 1 s. קָרַבָת 7¹⁶ (ל pers.); abs., 3 mpl. קָרְבוּ Dn 3⁸ 6¹³; *Inf.* sf. בְּמִקְרָבָה 6²¹ when he approached, ל loc. **Pa.** offer sacrifice: *Impf.* 2 ms. תִּקְרַב Ezr 7¹⁷, c. acc. + על of altar. **Haph. I.** = **Pa.**: c. acc. *Pf.* 3 mpl. תִּקְרְבוּ Ezr 6¹⁷, *Pt. act.* מִתְקַרְבִּין v¹⁰ (ל dei). **2.** bring near: *Pf.* sf. תִּקְרְבוּהָ Dn 7¹³ (קָרַם dei).

† קָרַב n.[m.] war (ֿ Syr. NH id.; 7129 BH as Aramaism);—abs. Dn 7²¹. 7128

† קָרִיָה, אָרָ, n.f. city (ֿ Syr.; S-C^{A 9+} 7149 קָרִיָה; v. BH, קָרָה; also Nö^{Bohr. 62});—abs. הָרָ 7151 Ezr 4¹⁰, אָרָ v¹⁵; emph. קָרִיָתָא v^{12,13,15,15,16,19,21}

† קָרְנָן n.f.^{Dn 7, 8} horn (v. BH קָרָן);—abs. ק' 7161-62 Dn 7⁸; emph. קָרְנָא 3⁵ +; du. (often!) קָרְנָיו 7⁷; emph. בְּנִיאָ 7⁸ +;—**1.** instr. of music, Dn 3^{5,7,10,15}. **2.** symbolic, in vision, 7^{7,8,9,11,20,20,21,24}.

[קָרַץ] n.[m.] piece (ֿ; v. BH קָרַץ);—pl. 7170-71 אָבְלֵי ק' קָרְצוּהִי Dn 6²⁵ צִיְהוֹן 3⁸, both in phr. ק' i.e. accuse maliciously (so ֿ Syr. PS³⁷⁵⁶ (cf. O.Aram. אָמַר כְּרָצִי פ' SAC⁶⁶ Cooke^{205f}; קָרַץ also Mand.), prob. borrowed from As. karše akálu, malign, slander (oft.; also TelAm.); cf. also uktarrizu Hamm^{Law 161}; further Ar. اَكَلَ اَكْل id., and kindred phr.; Eth. ለገደ: ካሽ; Di⁴⁹⁹).

7187, 7189 קשט n. [m.] truth (Syr.; v. BH קשט ק (once, Aramaism));—abs. Dn 4³⁴; קשט 2⁴⁷ of a truth.

7030 קיתרם v. קיתרם p.1111

ר

7200 ראה (√of foll.; not Aram.; BH ראה see).

7299 ראה n.m. appearance (Syr., rare);—sf. ראה Dn 2³¹ 3²⁵.

7217 ראש n.m. Dn 7.6 head (Eg. Aram., S-C^{Par};

7218 Palm. ראש; ראש, Syr. ראש; BH ראש);—cstr. רא Dn 7¹; emph. רא 2³⁹; sf. רא 4² +, רא 2²⁸, רא 3²⁷; pl. abs. רא 7⁶, רא (K 65 53, Anm. b); 63 Gu^{Hpt ad loc.} Ezr 5¹⁰;—1. head of man Dn 3²⁷, cf. 7⁹; in vision: of image 2^{32,38}, beast 7^{6,20}. 2. head as seat of visions, רא, etc., 2²⁸ 4^{2,7,10} 7^{1,15}. 3. =chief, רא Ezr 5¹⁰ in the capacity of their chiefs. 4. sum, essential content, of matters Dn 7¹ (Nes^{MM 40} beginning).

7227, 7231, רב (√of foll.; v. BH I. רב, רב, רבו).

7239 רב adj. great (Syr.);—abs. Dn 2³¹ +, cstr. v¹⁴ +; emph. m. רב Ezr 4¹⁰ +; f. רב Dn 4²⁷; mpl. redupl. רב (K 56.4) 3³³, fpl. רב 2⁴⁸ +, emph. רב 7^{11,17};—1. great, lit., of image Dn 2³¹, rock v³⁵, city 4²⁷, sea 7², beast v^{3,17}, teeth v⁷, gifts 2⁴⁸; great, imposing, feast 5¹, signs 3³³, words 7^{8,11,20}; c. מן comp. 7²⁰. 2. fig. of power, influence, etc.: great king 2¹⁰ Ezr 4¹⁰ 5¹¹ (cf. Zinj. מלכן רבון Cooke¹⁸³), God 5⁸ Dn 2⁴⁶. 3. as n.=captain, chief: רב Dn 2¹⁴, רב סננין v⁴⁸, רב חרמניא 4⁶ 5¹¹.

7240 רב (K 65.4) n.f. myriad (Syr.);—abs. רב + pl. רבון Kt (rd. רבון K^{1.c.}), רבון Qr Dn 7¹⁰ a myriad myriads.

7261 רב n.m. lord, noble (cf. Syr.);—pl. sf. רב Dn 4³³ my lords (of Neb.); רב (of Belshazzar) 5^{1,2,3,9,10}, of Darius 6¹⁸; ניך - Kt, קר - Qr (K 65, Anm. b) of Belshazzar v²³.

7236 רב vb. grow great (Syr.; v. BH I.

7235 רב);—Pe. Pf. 3 ms. רב Dn 4⁸ +; 3 fs. רב v¹⁹; 2 ms. רב Kt (> רב Qr K 47, Beisp. 1. a) v¹⁹;—grow tall and large, of tree Dn 4^{8,17}; grow long, of hair v³⁰; fig. grow great, of king v¹⁹, increase, of greatness v¹⁹. Pa. make great: Pf. 3 ms. רב 2⁴⁸ c. ל acc. pers.

רב n.f. greatness (Syr.);—abs. רב Dn 4³³, emph. רב 5¹⁸ +, sf. רב 4¹⁹;—greatness of king Dn 4^{19,33} 5^{18,19}; of kingdom 7²⁷.

רבע (v. BH רבע, רביעי, √רבע). 702, 7243

רבע n.m. et f. four;—1. m.: bef. n.fpl. Dn 7^{2,3}; n.fs. רבע Ezr 6¹⁷; after n.fpl. Dn 7⁶; as pred. רבע v¹⁷. 2. f.: bef. n.mpl. Dn 7^{6,17}; after n.mpl. 3²⁵.

רביעי adj. num. ord. fourth;—f. abs. רביעי Kt, רביעי Qr (K 66.1) Dn 2⁴⁰ 3²⁵ 7²³; emph. רביעי v^{19,23}.

רב etc. v. רב supr. רב v. רבב. 7229, 7260-61

רג vb. Haph. enrage (cf. BH);—Pf. 3 mpl. רג Ezr 5¹², c. acc. רג.

רג n.m. rage;—abs. Dn 3¹³ (of king). 7266

רגל n. [f.] foot (v. BH);—du. abs. רגל Dn 7⁴; emph. רגל 2^{41,42}; sf. רגל v^{33,34}, רגל Kt, רגל Qr (K 58, 2, Anm. b) 7¹⁹;—feet; in vision, of image Dn 2^{33,34,41,42}, of beast 7^{4,7,19}.

רג vb. be in tumult (Syr.; rare; usu. feel, perceive); v. BH (late, rare);—Haph. shew tumultuousness, come thronging: Pf. 3 mpl. רג, c. על pers. Dn 6^{7,16}, abs. v¹².

רג v. רג sub ראה above 7299

רוח (√of foll.; v. BH id., רוח, רוח). 7307, 7381 רוח n.f. Dn 5.12 wind, spirit;—ר' abs. Dn 5¹² 6¹, cstr. 4⁵ +, emph. רוח 2³⁵; sf. רוח 7¹⁵, רוח 5²⁰; pl. cstr. רוח 7²;—1. wind Dn 2³⁵ 7². 2. spirit: a. of man, 5²⁰ 7¹⁵; as faculty of knowledge, רוח 5¹² 6⁴. b. רוח קרישין 4^{5,6,15} 5¹¹, ר' א' v¹⁴.

רוח n.f. smell;—cstr. ר' Dn 3²⁷. 7382

רום vb. rise (v. BH);—Pe. Pt. pass. רום Dn 5²⁰ lifted up, of heart, i.e. presumptuous. Pōl. extol: Pt. מרום 4³⁴ (ל' dei). Haph. exalt: Pt. מרום 5¹⁹ (acc. pers.). Hithpōl. lift oneself up against, 5²³ (ל' dei).

רום n.m. Dn 4.7 height;—sf. רום, of temple Ezr 6², image Dn 3¹, tree in vision 4^{7,8,17}.

רו n.m. Dn 2.18 secret (Syr. id., Syr. ر, ر, ر, ر); Pers. loan-word; =Phlv. rāž, NPers. rāž Andr 3³³);—abs. ר' Dn 4⁶, emph. ר' 2^{18,19,27,30,47}; pl. abs. ר' v^{28,47}, emph. ר' v²⁹.

7348 רחום **n.pr.m.** Persian official Ezr 4^s (usu. expl. from √רחם, v. BH, p. 933; Scheft⁹² thinks poss. orig. רוּחַם, OIran. n.pr. *rukma*, = *splendour*).

7359 רחמין **n.[m.] pl. intens.** compassion (BH רחמים, √I. רחם);—abs. ר' Dn 2¹³.

7365 †[רחץ] **vb.** trust (S *id.*, Chr-Pal. رَحَى Schwally^{1d1ot.126} Schulth^{Lex.193}; As. *rahāšu*; Ar. رَحَصَ II. *have indulgence, permission*);—**Hithpe.** set one's trust upon (על dei) Pf. 3 mpl. הִתְרַחֵץ Dn 3²⁸.

7350, 7368 רחק (√of following; v. BH רחוק, רחוק).

7352 †רחיקן **adj.** far;—pl.abs. הוּוּ מוֹתַפְסָה Ezr 6⁶, i. e. keep aloof.

7382 ריה v. רוח. p. 1112

7411-12 †[רמא] **vb.** cast, throw (v. BH I. רמה (rare));—**Pe. Pf.** 3 mpl. רָמוּ Dn 6^{17,25}; 1 pl. רָמִינָא 3²⁴; *Inf.* לְרָמִינָא v²⁰ Ezr 7²⁴;—**1.** cast, acc. pers. + ל loc. Dn 3²⁴ 6²⁵; acc. pers. om. v¹⁷ 3²⁰. **2.** fig. throw (burden of) tribute, על pers., Ezr 7²⁴. **Pe'il Pf.** 3 mpl. רָמִי (W^{OG225}): **1.** were cast, subj. pers. c. ל loc., Dn 3²¹. **2.** were placed, set, 7⁹ (cf. S Je 1¹⁵ Dr, and BH ריה 2). **Hithpe.** be cast, subj. pers. c. ל loc.: *Impf.* 3 ms. יִתְרָמֵא Dn 3^{6,11} 6^{13,13}; 2 mpl. תִּתְרָמוּן 3¹⁵.

7462 רעה (√of following; cf. BH III. רעה).

7470 [רעו] **n.f.** good pleasure, will;—cstr. רְעוּת of king Ezr 5¹⁷, of God 7¹⁵.

7476 †[רעיון] **n.m.** Dn 4¹⁶ thought;—pl. cstr. רְעִיּוֹנֵי לְבָבָה Dn 2³⁰; sf. רְעִי-נִי 7²⁸; קֶדֶד-נִיךְ Kt, קֶדֶד-Qr (K⁵ 53 Anm. b) 2²⁹ 5¹⁰, רְעִינְהִי 4¹⁶ 5⁶.

7487 רענן **adj.** flourishing (perh. loan-word from BH רענן *luxuriant*, √רען);—fig. of pers. Dn 4¹ (cf. BH ψ 92¹⁵).

7490 †[רעע] **vb.** crush, shatter (S Syr.; v. BH רעץ);—**Pe. Impf.** 3 fs. חֲרַע(?) Dn 2⁴⁰ (obj. om.). **Pa. Pt. act.** מְרַעֵע 2⁴⁰ (acc. rei).

7511-12 †[רפס] **vb.** tread, trample (cf. BH (late));—**Pe. Pt. act.** fs. בְּרַגְלִיהָ רָפְסָה, c. acc. rei Dn 7^{7,19}.

7559-60 †רשם **vb.** inscribe, sign (S Syr.; v. BH (once, late));—**Pe. Pf.** 3 ms. ר' Dn 6¹⁰; 2 ms. רִשְׁמָה v¹³, רִשְׁמָת v¹⁴; *Impf.* 2 ms. יִתְרַשֵּׁם(?) v⁹;—*inscribe* (prob. with one's name, i.e.) *sign*, acc.

רִשְׁמָה Dn 6^{9,10}, רִשְׁמָר v^{13,14}. **Pe'il Pf.** 3 ms. רִשְׁמָה, subj. פְּתָבָה: **1.** be inscribed, written, Dn 5^{24,25}. **2.** be signed 6¹¹.

ש

†שִׁבְכָה (> van d. H. 'ם, v. Baer) **n.[f.]** 5443 trigon, mus. instr. (whence prob. Gk. *σαμβύκη*, triang. instr. with four strings, v. Thes Lewy Fremdw. 161 f. Prince^{EB3238} Dr^{Dn3.5}; also BH שִׁבְכָה 7639 lattice-work, √שכך, cf. Syr. *šakky*);—Dn 3^{5,7,10,15}.

†[שונא] **vb.** grow great (S 'ם, Syr. 'ם; 7680 v. BH שונא (Aramaism in Job));—**Pe. Impf.** 7679 3 ms. יִשְׁנֵא, of injury Ezr 4²²; שְׁלֵמְכוֹן יִשְׁנֵא Dn 3³¹ 6²⁶.

שגיא **adj.** great, much;—abs. ש' Dn 2⁶ +, 7690 fpl. שְׁגִיָּא 2⁴⁸ Ezr 5¹¹;—**1.** great, of image Dn 2³¹ (in vision), height of tree 4⁷ (*id.*); of honour 2⁶. **2.** much, fruit 4^{9,18}, flesh 7⁵; pl. many, years Ezr 5¹¹, gifts Dn 2⁴⁸. **3.** as adv. exceedingly, 2¹² 5⁹ 6^{15,24} 7²⁸.

†[שְׁהָרָה] **n.f.** testimony (√שָׁהַר = שָׁהַר 7717 testify, Syr. *šahā*, Ar. شَهَد testify, cf. BH [שְׁהָרָה] 7717 (once, as loan-wd.) K^{Aram.86}; Eg. Aram. pl. שְׁהָרָה witnesses, Cooke⁴⁰⁴ S-C^{A15+oft.});—emph. שְׁהָרָתָה 5707 Gn 31⁴⁷ (|| BH עָרָה).

[שום], שים **vb.** set, make (v. BH; for 7760-61 Pers. infl. on usage cf. Scheft⁶⁵);—**Pe. Pf.** 3 ms. שָׁם Ezr 5³ +, sf. שָׁמָה 5¹⁴; 2 ms. שָׁמָה Dn 3¹⁰; 1 s. שָׁמָה טַעַם Ezr 6¹²; 3 mpl. שָׁמָה Dn 3¹²; *Inv.* mpl. שָׁמָה Ezr 4²¹;—**1.** make, acc. טַעַם = make decree Dn 3¹⁰ Ezr 6^{1,12}, + vb. fin. v³, + inf. 4²¹ 5¹³ and (c. ל pers.) v^{3,9}. **2.** make, appoint, one's name Dn 5¹² (2 acc.), one to office Ezr 5¹⁴ (2 acc.). **3.** set, fix, acc. בָּל mind, Dn 6¹⁵ (c. inf.); acc. טַעַם 3¹² 6¹⁴ pay due regard (טַעַם) to (עַל pers.). **Pe'il** 3 ms. שָׁמָה שִׁים טַעַם Ezr 4¹⁹ from me a decree is made, so 5¹⁷ 6^{8,11} 7^{13,21} Dn 3²⁹ 4³ 6²⁷; lit. 3 fs. שָׁמָה (rd. prob. שָׁמָה K⁵ 45, Beisp. 1. d) 6¹⁸ (of stone, על loc.). **Hithpe.** be made: *Impf.* 3 ms. יִתְשָׁמֵם Ezr 4²⁴ (of decree, טַעַם c. מוֹ agent.); 3 mpl. יִתְשָׁמוּן Dn 2³ subj. rei + n. pred. be made into; *Pt.* מִתְשָׁם Ezr 5³ lit. be set, laid, of wood, ב of wall.

†שטר **n.m.** side (Eg. Aram. S-C^{A5}; S, שטר, שטר, Syr. *štr*, Chr-Pal. *štr*, Schulth^{Lex.134}, cf. Schwally^{1d1ot.62,122}; Ar. شَطْر half);—abs. ש' Dn 7³ (of beast in vision).

7868-69 † [שׁיב] vb. be hoary (v. BH);—Pe. Pt. pl. as subst. = elders, term. techn., abs. שְׁבִי יְהוּדִיָּא Ezr 5⁵ 6^{7,8,14}; so emph. שְׁבִיָּא 5⁹.

7920 † [שׁכל] vb. Hithpe. consider, contemplate (v. BH I. שכל);—Pt. מִשְׁחַבֵּל Dn 7⁸ (ב rei).

7924 † שְׁכֵל־תְּנוּהוּ (K^{61,41}) n.f. insight;—Dn 5^{11,12,14}.

8131 † [שׁנא] vb. hate (שׁנא, Syr. سنا); v. BH שִׁנְאָה);—Pe. Pt. pl. sf. שְׁנֵאוֹךְ Kt, שְׁנֵאוֹךְ Qr (K^{53,2}, Ann. b) Dn 4¹⁶ = thy foes (BH 3, MI¹Salb).

8177 † שְׁעָרַי n.m. Dn 3²⁷ hair, of head (שׁעַר, Syr. شعرة); v. BH I. שער);—cstr. Dn 3²⁷ 7⁹; sf. שְׁעָרָה 4³⁰.

ש

7592-93 † שאל vb. ask (v. BH);—Pe. Pf. 3 ms. שאל Dn 2¹⁰; pl. שְׁאַלְנָא Ezr 5^{9,10}; Impf. 3 ms. sf. וְשָׁאַלְנִיכֹן Ezr 7²¹; Pt. act. שְׁאַל Dn 2^{11,27};—1. ask for, request, acc. rei Dn 2¹⁰ (ל pers.), v^{11,27} Ezr 7²¹ (sf. pers.). 2. inquire about, for, acc. rei Ezr 5⁹ (ל pers.); sq. orat. rect. v¹⁰ (id.).

7595 † [שאלה] n.f. affair (weakened fr. question, inquiry, cf. Dr);—emph. שְׁאַלְתָּא Dn 4¹⁴.

7605-06 † שְׂאָר n.m. Ezr 7²⁰ rest, remainder (v. BH I. שאר; Eg. Aram. n. שאר Cooke²⁰³, vb. ישתאר be left (outstanding) Cooke⁴⁰¹ = S-C^{L9}, Chr-Pal. (שא);—abs. Ezr 4¹⁰ +, cstr. v⁹ +; emph. שְׂאָרָא Dn 7^{7,19};—of a thing, remainder Ezr 7^{18,20}; of cities 4^{10,17}, of persons v^{9,10,17} 6¹⁶ Dn 2¹⁸, of beasts 7^{7,12,19}.

† שׁבב (√ of foll.; cf. BH II. שבב).

7631 [שׁביב] n.[m.] flame;—emph. שְׁבִיבָא דִי נִירָא Dn 3²²; pl. abs. שְׁבִיבֵי דִי נִירָא 7⁹.

7624 † [שׁבח] vb. Pa. laud, praise (שׁבח, Syr.); v. BH II. שבה (Aramaism));—Pf. 2 ms. שְׁבַחְתָּא Dn 5²³, 1 s. שְׁבַחְתָּ 4²¹, 3 mpl. שְׁבַחוּ 5²; Pt. act. מִשְׁבַּח 2²³ 4²¹;—praise, c. ל dei Dn 2²³ 4^{21,31}; ל of idols 5^{4,23}.

7625-26 † [שבט] n.m. tribe (BH שְׁבֵט, √ שבט);—pl. cstr. שְׁבֵטֵי שְׂרָאֵל Ezr 6¹⁷.

7655 † [שבוע] only שְׁבַע n.f. seven (BH I. שבע);—abs. שׁ bef. n.m. pl. Dn 4^{13,20,22,29}; cstr. שְׁבַעַת bef. n.m. pl. Ezr 7¹⁴; חֵדֵר שְׁבַעַת עַל־דִּי Dn 3¹⁹ seven times above what (more than), v. חֵדֵר, √ אחד.

† [שבק] vb. leave, let alone (שְׁבַק, Syr. 7662 חֲבַק; cf. BH, p. 990);—Pe. Inf. לְמִשְׁבַּק Dn 4⁶³ 7733 leave roots, so Impv. mpl. שְׁבַקְי v^{12,20} (both c. ב loc.); Ezr 6⁷ let alone, c. ל acc. rei. Hithpe. Impf. 3 fs. הִשְׁתַּבַּק Dn 2¹⁴ be left (of kingdom, + ל gent.).

† [שבש] vb. Hithp. be perplexed (שְׁבַשׁ id., entangle, beguile, NH שְׁבַשׁ confuse, disarrange; cf. As. šabāšu (šabasu), turn about; Syr. حَمَمٌ flutter, allure, Schulth Hom. Wurz. 90; so Mand. Pa. שְׁבַשׁ Nō^{M 49}; cf. Ar. شَوَّسَ (as loanword Nō^{1,c}) confuse);—Pt. pl. מִשְׁתַּבְּשִׁין Dn 5⁹.

† [שגל] n.f. (royal) consort (cf. BH id.; √ unknown Hpt^{6a} Ezr-Ne, p. 66 conj. As. šigrēti, harem-women);—pl. sf. שְׁגֻלְתָּהּ Dn 5²³, שְׁגֻלְתָּהּ v^{2,3}.

† [שדר] vb. Hithpa. struggle, strive (שׁ id. Pa. wrestle, Ithpa. be recalcitrant, also שְׁדַר Ithpa. strive, and so NH שְׁדַר (ל for ר), Syr. حَمَمٌ beguile, esp. Pa., v. Nō^{ZMG xi (1886), 733});—Pt. מִשְׁתַּדֵּר Dn 6¹⁵ he was striving, sq. Inf.

† אֶשְׁתַּדֵּרוּר n.m. revolt;—abs. Ezr 4^{15,19}.

שְׁדַרְךָ n.pr.m. (cf. BH id.);—Dn 2¹⁹ 3¹² + I I t. 3.

שְׁדַת (√ of foll.; BH שדש, שדש).

† שֵׁשׁ, שֵׁשׁ n.m. six;—abs. שֵׁשׁ after n.f. Dn 3¹; שְׁנַת שֵׁשׁ Ezr 6¹⁵ year six = sixth year.

† שְׁתֵּינִי n. indecl. sixty;—אֶמְיִן שׁ Ezr 6^{3,3} Dn 3¹; 6¹ שְׁנֵינִי שׁ וְחַמְשִׁין.

† I. [שוה] vb. become like (BH I. שוה);—Pa. Pf. 3 mpl. שְׁוִי Qr (v. שׁ foll.; > Pe¹ שְׁוִי Kt, v. K⁴⁷ Beisp. 3, and p. 175) Dn 5²¹, acc. rei, c. עָם.

† II. [שוה] vb. Hithpa. be set, made (Pa. שְׁוִי make, Cappadoc. Aram. Lzh^{Eph. 1, 67}; cf. BH II. [שוה]);—Impf. 3 ms. יִשְׁתַּוֶּה Dn 3²⁹, subj. rei + acc. be made into something (K^{64,3}).

שׁוֹק (√ of following; BH I. שוק, שוק).

† [שק] n.[m.] lower leg;—pl. sf. שְׁקֵוֹתָא Dn 2²³.

† [שור] n.m. wall (cf. BH II. שור id.; Eg. Aram. שור RÉS³⁶¹ A 5; B 1);—pl. emph. שְׁוִרָהּ Ezr 4¹⁶, שׁ v¹³; v¹² rd. שְׁוִרָאָהּ Qr, for שְׁוִרֵי אֵשׁ Kt.

שׁוּשַׁנְכִיָּא n.pr. gent. pl. the Susians, 7801 people of Susa Ezr 4⁹, v. דְּרוּא (DI Pa³²⁷; sg. [שׁוּשַׁנְכִיָּא] acc. to Scheft⁹² = OP *sušāna-ka, from Susa, so (as altern.) Andr^{M 85*}; cf. (on Elam. god Sušinak) Weissbach Anzanische Inschr. 136 Jen VOJ

vi.⁵⁴ Zim^{KAT 3.485}, and (on *šūšunka* in Elam. inser., appar. n.pr.terr.) v. Weissb^{1.c.} Jen^{ZMG Iv (1901), 329}).

7844 † [שחת] vb. corrupt (š(once), Syr. حَمَد; BH [שחת]);—Pe. Pt. pass. fs. שחיתה Dn 2⁹ corrupt word; as n.=fault 6^{5,5} (cf. ש ψ 17³ Ru 4²²).

7843 † [שחת] vb. corrupt (š(once), Syr. حَمَد; BH [שחת]);—Pe. Pt. pass. fs. שחיתה Dn 2⁹ corrupt word; as n.=fault 6^{5,5} (cf. ש ψ 17³ Ru 4²²).

7804 † שיב vb. deliver (prob. Shaph. as loan-word from As. šuzub(u), ušēzib, deliver, √ezēbu (א,=עוב), Dl^{1r 140} Hpt^{GGN 1583, 91; EAS 1.13 K^{543, 1, Aum.}; ש שיב, Syr. حَمَد, Chr-Pal. حَمَد Schulth^{Lex. 203}, also Nab. שיב Cooke²⁵⁵; cf. n.pr. מְשׁוּבָאֵל BH; OAram. צלמשוב SAC¹⁰²; v. also foll. art.);—Pf. 3 ms. שיב Dn 3²⁵ 6²³; Impf. 3 ms. שיב 3¹⁷; sf. שיבנה 6¹⁷, חנה- v¹⁵, חנה- 3¹⁷;—deliver (usu. c. מן): Dn 3^{17b}, ל acc. pers. v²⁸ 6^{28b}, sf. pers. 3^{15, 17a} 6^{15, 17, 21}, abs. v^{28a}.}

5800 † שיב vb. deliver (prob. Shaph. as loan-word from As. šuzub(u), ušēzib, deliver, √ezēbu (א,=עוב), Dl^{1r 140} Hpt^{GGN 1583, 91; EAS 1.13 K^{543, 1, Aum.}; ש שיב, Syr. حَمَد, Chr-Pal. حَمَد Schulth^{Lex. 203}, also Nab. שיב Cooke²⁵⁵; cf. n.pr. מְשׁוּבָאֵל BH; OAram. צלמשוב SAC¹⁰²; v. also foll. art.);—Pf. 3 ms. שיב Dn 3²⁵ 6²³; Impf. 3 ms. שיב 3¹⁷; sf. שיבנה 6¹⁷, חנה- v¹⁵, חנה- 3¹⁷;—deliver (usu. c. מן): Dn 3^{17b}, ל acc. pers. v²⁸ 6^{28b}, sf. pers. 3^{15, 17a} 6^{15, 17, 21}, abs. v^{28a}.}

4898 † שיב vb. deliver (prob. Shaph. as loan-word from As. šuzub(u), ušēzib, deliver, √ezēbu (א,=עוב), Dl^{1r 140} Hpt^{GGN 1583, 91; EAS 1.13 K^{543, 1, Aum.}; ש שיב, Syr. حَمَد, Chr-Pal. حَمَد Schulth^{Lex. 203}, also Nab. שיב Cooke²⁵⁵; cf. n.pr. מְשׁוּבָאֵל BH; OAram. צלמשוב SAC¹⁰²; v. also foll. art.);—Pf. 3 ms. שיב Dn 3²⁵ 6²³; Impf. 3 ms. שיב 3¹⁷; sf. שיבנה 6¹⁷, חנה- v¹⁵, חנה- 3¹⁷;—deliver (usu. c. מן): Dn 3^{17b}, ל acc. pers. v²⁸ 6^{28b}, sf. pers. 3^{15, 17a} 6^{15, 17, 21}, abs. v^{28a}.}

3319 † שיציא Kt, שיצי Qr vb. bring out (to an end), finish (prob. Shaph. as loan-word fr. As. šū-šū, ū-še-šū, bring out, √asū (וצו), BH שיצ, =Aram. اِنْعَم, cf. Nö^{GGA 1584, 1019}), Dl^{1.c.} Hpt^{1.c. K^{1.c.}; שיצי complete, put an end to, also come to an end, pass. be finished, Chr-Pal. حَمَد Schulth^{Lex. 203});—finish temple: Pf. 3 ms. שיצ Ezr 6¹³, but read prob. 3 mpl. שיצו K^{543, 1 ad fin.} Berthol Gu^{Hpt} (so ㉓ ㉔); > Pf. pass. Be-Ry.}

3318 † שיציא Kt, שיצי Qr vb. bring out (to an end), finish (prob. Shaph. as loan-word fr. As. šū-šū, ū-še-šū, bring out, √asū (וצו), BH שיצ, =Aram. اِنْعَم, cf. Nö^{GGA 1584, 1019}), Dl^{1.c.} Hpt^{1.c. K^{1.c.}; שיצי complete, put an end to, also come to an end, pass. be finished, Chr-Pal. حَمَد Schulth^{Lex. 203});—finish temple: Pf. 3 ms. שיצ Ezr 6¹³, but read prob. 3 mpl. שיצו K^{543, 1 ad fin.} Berthol Gu^{Hpt} (so ㉓ ㉔); > Pf. pass. Be-Ry.}

4904, 7901 שכב (√of foll.; BH שכב, מְשַׁכְּב).

4903 † [משכב] n.[m.] couch, bed;—sf. מְשַׁכְּבֵי Dn 4^{2, 7, 10}; חָ- 2^{23, 29}; חָ- 7¹.

7912 † [שכה] vb. Haph. (K^{540, 4} Nö^{GGA 1584, 1019}) find (š שְׁכַח find, Syr. حَمَس, Chr-Pal. حَمَس Schulth^{Lex. 203}; Eg.Aram. השכה S-C^{5e}, pass. השתכה RÉS^{361 A 2});—Pf. 1 s. השכחת Dn 2²⁵; 3 mpl. השכחתי Ezr 4¹⁹ Dn 6¹²; Impf. 2 ms. השכחתי Ezr 4¹⁵ 7¹⁶; Inf. השכחתי Dn 6^{5, 5};—find, acc. rei, 6⁵ (ל pers.), v^{5, 6} (ל pers.), v⁶ (על pers., acc. rei om.), Ezr 7¹⁶ (ב loc.); sq. cl. י 4¹⁵ (ב loc.), v¹⁹, acc. pers. Dn 2²⁵; ל pers. 6¹² (+ pt. action.). Hithpe. Pf. 3 ms. השתכחתי Dn 2³⁵ +, 2 ms. כִּחַחְתָּ 5²⁷, 3 fs. כִּחַחְתִּי 5¹¹ +;—be found, subj. rei, ב loc., Ezr 6²; ב pers. Dn 5^{11, 12, 14} 6²¹; על pers. v⁵; ל pers. + קָרַם pers. v²³; ל rei 2³⁵ (v. אָתָּר); subj. pers. 5²⁷ + חָסַר thou hast been found wanting (K^{585, 3}).

3635 שכלה etc., v. כלל. p. 1097

4908, 7931-32 † [שכן] cf. ש] vb. dwell (BH שָׁכַן, מְשַׁכְּן);—Pe. Impf. 3 fpl. יִשְׁכְּנוּ Dn 4¹⁹ dwell, of birds, ב loc. Pa. causat.: Pf. 3 ms. שָׁכַן שְׁמֵהּ תָּמִיד Ezr 6¹², of God, cause his name to dwell there.

† [משכן] n.[m.] abode, of God;—sf. מְשַׁכְּנֵהּ 4907 Ezr 7¹³, of Jerusalem.

שלה, שלו (√of foll.; BH I. שלה (late)). 7951

† שלה adj. at ease (Eg.Aram. Cooke²¹⁰);—ב היה ביתי Dn 4¹ I was at ease in my house.—3²⁹ v. following.

† שלח n.f. neglect, remissness (š id.);—abs. ש' Ezr 4²² 6⁹ Dn 6⁵ + 3²⁹ Qr; Kt שלה usu. thought an error for שלו; Hi Bev M (perhaps) expl. as שלח = שְׁאֵלָה = thing, affair (4¹⁴). 7596

† [שלוה] n.f. ease, prosperity;—sf. שְׁלוּתָהּ 7963 Dn 4²¹.

† שלח vb. send (BH I. שלַח);—Pe. Pf. 3 ms. ש' Ezr 4¹⁷ +; 3 mpl. שְׁלַחוּ 4¹¹ +; 2 mpl. שְׁלַחְתֶּם 4¹⁵; 1 pl. שְׁלַחְנָא 4¹⁴; Impf. 3 ms. יִשְׁלַח 5¹⁷ 6¹²; Pt. pass. שְׁלַחַת 7¹⁴ Dn 5²⁴;—send, acc. of letter, etc., c. על pers. Ezr 4^{11, 17, 19} 5^{6, 7, 17}; abs. 6¹³, sq. vb. fin. 4¹⁴, + acc. pers. Dn 3²³ 6²³; sq. Inf. Dn 3²; send out hand (acc.) to harm (Inf.); pass., be sent, c. מן קָרַם pers.: subj. pers. Ezr 7¹⁴; subj. כָּפָא Dn 5²¹.

† שלט vb. have power, rule (š Syr.; BH (q.v.) late);—Pe. Pf. 3 ms. ש' Dn 3²⁷, 3 mpl. שְׁלַטוּ 6²⁵; Impf. 3 ms. יִשְׁלַט 5⁷, 3fs. תִּשְׁלַט 2²⁹, 2 ms. תִּשְׁלַטִּי 5¹⁶;—have power upon, ב rei, Dn 3²⁷ (of fire); fall upon, assault (š = פָּגַע בַּ, ב pers. 6²⁵ (of lions); subj. pers. rule, be ruler, abs., 5^{7, 16}, subj. kingdom, ב of earth, 2²⁹. Haph. make ruler: Pf. 3 ms. sf. השלטתי 2²⁸ (ב pers., etc.); היה השלטה v¹⁹ (על of province).

† שלטון n.m. (K^{561, 3}, Beisp. a) n.m. Dn 7⁶ dominion;—ש' abs. Dn 7^{6, 14}, cstr. 6²⁷ +; emph. שְׁלַטְנָא 7²⁷; sf. שְׁלַטְנֵהּ 4¹⁹, גְּהִיה 3³³ +, גְּהִי 7¹²; pl. emph. שְׁלַטְנֵיהֶם 7²⁷;—1. dominion, sovereignty (usu. of God): Dn 3³³ 4^{19, 31, 31} 6^{27b} 7^{6, 12, 14, 11, 14, 26, 27, 27}. 2. realm 6^{27a}.

† שליט adj. having mastery, ruling;—abs. ש' Ezr 7²⁴ +, emph. שָׁ- Dn 2¹⁵; mpl. שְׁלִיטִין Ezr 4²⁰, טוֹ- Dn 4²³;—1. having, exercising, mastery: a. of God, sq. ב, Dn 4^{14, 22, 29} 5²¹; abs., of heavens 4²³. b. of kings Ezr 4²⁰ (ב). 2. as n.=ruler Dn 2¹⁰, captain v¹⁵. 3. having authority to do a thing (Inf.), hence impers.= it is authorized, Ezr 7²⁴ (so oft. in Syr.; cf. S-C^{A 11+} אמנה שליט למבנה a).

† [שלם] vb. be complete (v. BH; Eg. 7999-8000 Aram. שלם pay in full Cooke⁴⁰¹=S-C^{L 5.7});—Pe. Pt. pass. שלם Ezr 5¹⁶ finished, of temple. Haph.

Pf. 3 ms. sf. השלמה Dn 5²⁶ God has finished it (the kingdom; brought it to an end); *Imv.* ms. השלם Ezr 7¹⁹ render in full, acc. rei (cf. Syr. Aph., Be-Ry Berthcl), sq. קרם dei.

8001 † שלם n.m. Dn 3³¹ welfare, prosperity;— in greetings: abs. Ezr 4¹⁷ prosperity! emph. שלם 5⁷; sf. שלמכון ישניא Dn 3³¹ 6²⁶.

8034, 8036 † שם n.m. name (v. BH שם);— cstr. שם Ezr 5¹ +; sf. שמה Dn 2²⁰ +; pl. cstr. שמהה Ezr 5⁴, sf. תהם v¹⁰;— name, dei: Dn 2²⁰ 4³ Ezr 5¹ 6¹²; vir.: Dn 2²⁶ 4^{15,16} 5¹² (all Dan.), Ezr 5^{4,10,10} also v¹⁴, with which cf. S-C K 4,5,8,4,12f.

8046 † [שמר] vb. Haph. destroy (Pa. make

8045 apostatize; cf. BH);— *Inf.* להשמרה Dn 7²⁶ (obj. om., = dominion).

8064-65 † שמיין n.m. pl. heavens (BH שמי),

8064 שמים, √ שמה);— alw. emph. שמיא: 1. visible sky Je 10¹¹ Dn 4^{8,10,17,19,20,27,28}; עוף שמי 2²⁸; צפרי שמי 4^{9,15}; כל שמי v^{12,20,22,30} 5²¹; שמי רוחי 7² winds of the sky; שמי ענגי v¹³; heavens + earth = universe Je 10¹¹, where God shews signs Dn 6²⁸. 2. heavens as abode of God Dn 2²⁸ 4³¹, hence, fig., as ruling v²³ (sometimes = God in NHJ Aram., D Worte Jesu 179; Eng. Tr. 218¹); as abode of angels v³² (Dr); elsewh. in phr. שמי אלה 2^{18,19,37,44} Ezr 5^{11,12} 6^{9,10} 7^{12,21,23,23}; מלך שמי Dn 4³⁴; שמי קרא 5²³.

8075 † [שמים] vb. Ethpōl. be appalled (Pa.

8074 (rare); v. BH; Chr-Pal. سم, Schulth²⁰⁹);— *Pf.* 3 ms. השמותם (K⁵ 36) Dn 4¹⁶.

8085-86 † שמע vb. hear (v. BH);— *Pe.* *Pf.* 3 ms.

שמע Dn 6¹⁵; 1 s. שמעת 5^{14,16}; *Impf.* 3 ms. ישמע 3¹⁰, 2 mpl. תשמעו 3^{5,15}; *Pt. act.* תשמעו 3⁷ 5²³;— *hear*: = have sense of hearing Dn 5²³; c. acc. of sound 3^{5,7,10,15}, word 6¹⁵; c. cl. על + גי pers. concerning, 5^{14,16}. **Hithpe.** shew oneself obedient: *Impf.* 3 mpl. יתשמעו Dn 5²⁷, c. ל pers. (prob.).

8111, 8115 † שמרון n.pr.loc. (BH שמרון, I. שמר);— Ezr 4^{7,10}.

8121 I. שמש (√ of following; BH שמש, שמש).

8122 † [שמש] n. [m. so D^{WB}] sun;— emph. שמש Dn 6¹⁵.

8120 † II. [שמש] vb. Pa. minister (Pa. id., השמש use; Palm. חשמיש, שמש, SAC¹¹⁴, cf. 122 Lzb³⁷⁹; Syr. شمس, شمس; Chr-Pal. سم, Pa. سم; NH שמש, השמש; Egypt. sms, servant, Kopt. semše, cf. WMM in Buhl¹⁴);— *Impf.* 3 mpl. sf. ישמשוהו Dn 7¹⁰ were ministering to him.

† שמש n.pr.m.;— always שפרא Ezr 8^{3,9,17,23} (Andr. M⁸⁶ conj. OIran. caritative ששמי, conformed to שמש, cf. Scheft⁷², who, however, prefers OBaktr. simēzhi = simāzhi, n.pr.).

שן v. שני. below 8128

[שנה] vb. change (v. BH I. שנה);— *Pe.*

Pf. 3 mpl. שנו Dn 3²⁷, sf. שנהי 5⁶ (rd. prob. שנו שנהי); *Impf.* 3 ms. ישנה 7²⁴, 3 fs. תשנה 6¹⁸ 7²⁴; *Pt. act.* fs. שנהי 7¹⁹; mpl. שנו 5⁹, fpl. שנו 7³;— intrans. change, be changed: of garment, by fire Dn 3²⁷, brightness (וי) of face 5^{6,9}, purpose 6¹⁸; be different from (כז) 7^{3,19,23,24}. **Pa.** *Pf.* 3 mpl. ישנו (K⁵ 47e), and Beisp. 3) Dn 3²⁸; *Impf.* 3 mpl. ישנו 4¹³; *Pt. pass.* fs. משנהי (Baer) 7⁷;— trans. change Dn 4¹³ (לכהיה מן-אנשא) = frustrate word of king 3²⁸; *pt. pass. intrans.* different 7⁷ (כז). **Ithpa.** *Pf.* 3 mpl. אשתנו Dn 3¹⁹ Kt (K⁵ 47, Beisp. 4, נג— Nö GGA 1884, 1019 Str⁵ 23d M²⁴), > 3 ms. אשתני Qr; *Impf.* 3 ms. ישתנה 2⁹, 3 mpl. יגו (1 om. in pause, K⁵ 26, 1, but modus apocop. Nö GGA 1884, 1018, as יאכרו Je 10¹¹, יבהלנה Dn 5¹⁰; v. also Cooke¹⁶⁶) 5¹⁰ 7²³;— be changed: of וי Dn 5¹⁰ 7²³ (v. **Pe.**; על pers.); of יצא אנפיהי 3¹⁹ (id.); of time, conditions 2⁹. **Haph.** *Impf.* 3 ms. יהשנה Ezr 6¹¹; *Inf.* להשנה v¹² +; *Pt. act.* מהשנה Dn 2²¹;— trans. change, alter, times, etc. (v. **Ithpa.**) Dn 2²¹ 7²⁵; acc. om. 6^{9,16} Ezr 6¹²; frustrate edict (v. **Pa.**) 6¹¹.

† II. [שנה] n.f. year (v. BH שנה, √ I.

8140 [שנה]);— cstr. שנת הרה = first year Ezr 5¹³ 6³ Dn 7¹; שנת תרתין ש Ezr 4²⁴ second year; ש שח 6¹⁸; pl. שנת שתי ות' Dn 6¹ 62 years; ש שניאן Ezr 5¹¹.— I. [שנה] v. ישן. p. 1096 8139

שנן (√ of following; v. BH [שנן], שן). 8127, 8150

† [שן] n. [f.] tooth;— du. (of rows of teeth) 8128

abs. שני Dn 7⁷;— sf. שניה Kt (K⁵ 53, 2. b), שנה Qr, v^{5,19} (all of beasts in vision).

† שעה n.f. brief time, moment (Pa. id., 8160

שעה, NH שעה time, hour; Syr. ساعة moment, then hour Brock³⁶⁹, but Chr-Pal. ساعة moment, hour Schwally^{1d} 97 Schulth^{Lex. 211}; perh. = As. šattu, duration; Tel Am. 91, 77 še-ti, time, hour (as Canaanism) Wkl^{KAT 3, 335}; Ar. ساعة, ساعة portion of time, Eth. ሰዓት: time, ሰዓት: hour, time (Buhl calls Ar. Eth. loan-words, but v. Wkl^{1. c}); √ unknown: poss. As. loan-word (v. Wkl^{1. c}); D1^{Pr 39f} conj. *שיע = שעה look, hence moment = 'Augenblick,' but vb. ש rather of steady gaze);— moment: usu. emph. בהרשעה (rd. poss. ש as

ⲗ Syr., M^{96*} Buhl¹⁴ cf. var. in Str) in the same moment, forthwith Dn 3^{6,15} 4³⁰ 5⁵; abs. נְשַׁעָה חֲרָה 4¹⁶ for a moment.

8199-200 †[שפט] vb. judge (BH שפט);—Pt. as n.pl. abs. שפטינ Ezr 7²⁵ judges.

8209 שפיר v. שפר. below

8213-14 †[שפל] vb. be low (v. BH);—Haph. bring low, humble: Pf. 2 ms. השפלת לבבך Dn 5²² thou hast not humbled thine heart; Impf. 3 ms. יהשפל 7²⁴, Inf. להשפלה 4³⁴, Pt. משפל 5¹⁹, all c. acc. pers. bring low, put down.

8215 †שפל adj. low in station;—cstr. ש' Dn 4¹⁴.

8232 †שפר vb. be fair, seemly (ⲗ Syr.; cf. BH (rare and mostly late); Palm. ל שפר merit well of, SAC¹¹⁷; Cappad. Aram. שמירא Lzb Eph. 160);—Pe. Pf. 3 ms. ש, c. קרם pers. it seemed good to Dn 3³² 6²; Impf. 3 ms. ישפר על 4²⁴ let my counsel be acceptable to thee.

8209 שפיר adj. fair, beautiful;—of foliage Dn 4^{9,13}.

8238 †[שפרפר] n.[m.] dawn (ⲗ id.; redupl. (K⁶ 59,3) fr. above √f);—emph. שפרפרא Dn 6²⁰.

8243 שק v. שוק. p. 1114

8271 †[שרא] vb. 1. loosen. 2. abide (v. BH

I. שרה);—Pe. Inf. לשרא Dn 5¹⁶; rd. מ' also v¹², for מ' (K⁶ 40n M^{87*} al.);—Pt. pass. שרא (K⁶ 47, Belasp.^f) 2²²; pl. שרין 3²⁵;—1. loosen: lit. pt. pass. loosed Dn 3²⁵ (opp. bound); fig. loosen knots, i.e. solve difficulties, 5^{12,16}. 2. abide (from loosening girths, loads, at encampment; cf. ⲗ NH [also on pt. pass.], fig. 2²² (עם pers.)). Pa. Pf. 3 mpl. שריי Ezr 5² begin (v. BH III. [חלל] Hiph. 2), sq. inf. Hithpa. Pt. mpl. משרתין Dn 5⁶ joints were loosened (in fear).

8319 שרק (ⲗ שריק, Syr. حيس, BH שרק hiss, whistle (onomatop.)).

4953 †[משרוקרי] n.f. pipe (cf. Syr. (rare));—emph. משרוקריא Dn 3^{5,7,15}, משרוק 3¹⁰.

8328, 8330 †[שרש] n.m. Dn 4¹² root (v. BH);—pl. sf. שרשויה of tree Dn 4^{12,20,23}.

8332 †שרשו Kt (i.e. שרשו K⁶ 61, 4, 5), Qr שרשי n.f. uprooting, fig. banishment;—abs. Ezr 7²⁶.

8353 שט v. שט. p. 1114

†[שתה] vb. drink (ⲗ שתי, שתיא, Syr. 8355

שתה; v. BH I. שתה);—Pe. Pf. 3 mpl. ישתיו 8354 (K⁶ 11, 4, 4) Dn 5^{3,4}; Impf. 3 mpl. ישתו v²; Pt. act. שתה v¹, pl. שתו v²³;—drink, acc. wine Dn 5^{1,4}, + כ of vessel v²³ and (acc. om.) v²³.

†[משתה] so ⲗ n.m. feast (as BH משתה);—4960-61 emph. משתה גיית Dn 5¹⁰.

שתין sixty, v. שרת. p. 1114 8361

†[שתר בוזי] n.pr.m. Pers. official Ezr 5^{3,6} 8370 6^{6,13}; Σαβαρβουζα (αι, η, ς); ⓄL Σαβαρβουζανης (Andr. M^{87*} prop. 'מורב', Gk. Μιθραβουζανης, = OIran. *Mithrabauzana, Mithra is deliverer (or the like), so Mey^{Enstat. J. 32}; Scheft^{92f} OIran. Šēthrabūzana, empire-delivering; Wkl^{MVAG 1837, 281f.} conj. a title).

ת

†[תבר] vb. break (ⲗ שבר);—7665, 8406 Pe. Pt. pass. fs. תבירה Dn 2⁴² broken in pieces (kingdom).

תדיר v. דיר. p. 1087 8411

†[תוב] vb. return (ⲗ שוב);—7725, 8421 Pe. Impf. 3 ms. יתוב, c. על pers., of brightness (וי) of face Dn 4^{33b}, of knowledge v^{31,33a}. Haph. Pf. 3 ms. התוב Dn 2¹⁴; 3 mpl. sf. יתובנא Ezr 5¹¹; Impf. 3 mpl. יתובנו 6⁵, יתובנו (K⁶ 33, 2) 5⁵; Inf. sf. להתבונה Dn 3¹⁶;—1. restore, acc. rei Ezr 6⁵. 2. return (acc. of answer, etc.) 5^{5,11} Dn 3¹⁶ (sf. pers.), הת' ועטא ועטא 2¹⁴.

†[תוה] vb. be startled, alarmed (ⲗ id., 8429 Syr. ὀσῶ);—Pe. Pf. 3 ms. ת' Dn 3²⁴.

†[תור] n.m. bullock (ⲗ שור; BH שור, 7794, 8450 √III. שור);—pl. abs. תורין, for sacrifice Ezr 6^{9,17} 1¹⁷; as eating grass Dn 4^{22,29,30} 5²¹.

†[תחות] prep. under (BH תחת; ⲗ תחות, 8460, 8478-79 Syr. تحت, adv. تحت; Palm. מן לתחת Cooke³²⁰);—Dn 7²⁷ תחות קל-שמאי (cf. BH II. 1); in pl. c. sf. (as BH Syr. ⲗ) 9 תחותיה (so ⲗ^o Lv I 5¹⁰: Dalm⁶ 47, 2), v¹⁸. With מן, Je 10¹¹ מן תחות שמאי (cf. BH III. 2); sf. Dn 4¹¹ מן תחותיה (the form as Syr. adv. supr., unless a Hebraizing punct.).

†[תלג] n.[m.] snow (ⲗ שגל);—7950, 8517 abs. ת' Dn 7⁹ (sim.).

- 8532 † תלת n.m., תלתה f., three (Syr.; BH שלש, שלשה);—m. תלת bef. n.f. pl. Dn 7⁵; n.f. om. v^{s.20}; f. תלתה bef. n.m. pl. 7²⁴; after, 3²⁴ 6^{3,11,14}, so נָ—Ezr 6⁴; יום תלתה 6¹⁵ *third day*; sf. תלתהו (K⁶⁵, Ann. 1) Dn 3²³ *the three of them*.
- 8531 † [תלת] n.[m.] a third part (so תלתה, תלתה, Syr. ܬܠܬܐ, Nab. תלת SAC¹²¹, Ar. ثلث, As. *šulultu* (= *šuluštu*) Meissn Suppl. 95, cf. Dl^{WB}; v. also M⁸³* Dr^{Dn 5,7});—emph. תלתה adv. *as one of three* Dn 5^{16,29} (*Bev the third day*, every three days, v. So in M⁸³*).
- 8523 † תלתי adj. denom. (only B^{Aram}) as subst. third (ruler), i.e. *triumvir* (M^{89*}), cf. foregoing, which possibly is abnormal form of same (K⁶⁵, I, Ann. 3), Dn 5⁷.
- 8523 † תליתי adj. third (תליתי, Syr. ܬܠܝܬܝ);—f. תליתיה Kt, תתה Qr (K^{611,1b}) Dn 2³⁹ *the third kingdom*.
- 8533 † תלתין n. indecl. thirty;—ת' ימין Dn 6^{s.13}.
- 8536 † תמה adv. there (so Eg. Aram. (RÉS 361 B⁵ [also תנה A⁴, so Cilic., Cooke^{68,5}, cf. Palm. חנ ib. 121.3, Syr. ܬܡܗ S-C^{A 4, J 6}); תמן, Syr. ܬܡܢ, v. BH שם);—Ezr 5¹⁷ 6^{1,12}; 'תנת' thence 6⁶.
- 8540 † [תמה] n.m. wonder, as wrought by God (Syr.; cf. BH [תמה]);—pl. abs. תמהין Dn 6²⁸; emph. תמהיה 3³², pl. sf. תמהיה v³³.
- 8145, 8147 תנא (Syr.; = BH II. שנה, שנים, שני).
- 8578 † תנין adj. second;—fs. תנינה (K^{66,1}) Dn 7⁶.
- 8579 † תנינתא (K^{66,2}) adv. the second time;—Dn 2⁷.
- 8648 † [תנין] n.m., תנין (K⁶⁵, Ann. 1) f., two (so in Aram. dialects generally (note Nab. f. תרתין over ag. Palm. תרתן Lzb³⁸⁵); v. Philippi^{ZMG xxxii} (1878), 21 ff.; adj. acc. to M^{89*});—m. only cstr. in תרי עשר *twelve*, after n.m. pl. Dn 4²⁶ Ezr 6¹⁷; f. after n.f. pl. שנין שתי ות' Dn 6¹ *years sixty and two*; = ord., שנת תנין 4²⁴ *second year*.
- 8614 † תפתיה Kt, תתאי Qr, n.m. pl. name of official Dn 3^{2,3} (so Eg. Aram. RÉS 361 B⁴ דיניא תפתיה וגושכיה; meaning unknown, conj. in Bev, Behrm, cf. Dr).
- [תקיף] v. תקף. below
- † [תקל] vb. weigh (Syr.; BH שקל, שקל);—Peil Pf. 2 ms. תקלתה (W^{CG 224}) Dn 5²⁷ *thou hast been weighed*, כ of scales.
- † תקל n.[m.] shekel (v. BH שקל; תתל);—abs. ת' Dn 5^{23,27}; v. תני and reff. p. 1101
- † [תקן] vb. be in order (Syr.; BH (late));—Hoph. Pf. 1 s. התקנתה (W^{CG 225}) Dn 4³³ *I was established*, על of kingdom.
- † [תקף] vb. grow strong (Syr.; BH, q.v., (late));—Pe. Pf. 3 ms. תקף, of tree, Dn 4^{s.17}; 2 ms. תקפתה 4¹⁹, of king; 3 fs. תקפתה 5²⁰ fig. *grow arrogant*, of spirit of man. Pa. *make strong, stringent*: Inf. לתקפה Dn 6^s acc. of interdict.
- † תקפה n.[m.] might;—cstr. תתני תקפה Dn 4²⁷, of king.
- † [תקף] n.[m.] id.;—emph. תקפתה Dn 2³⁷.
- † [תקיף] adj. strong, mighty;—fs. abs. תקיפה, of kingdom, Dn 2⁴⁰ (like iron), v⁴²; תתני 7⁷, of beast; mpl. abs. תקיפין, of kings Ezr 4²⁰, God's wonders Dn 3³³.
- [תרין] two, v. תנא. above
- † תרע n.[m.] gate, door (Syr.; BH שער, שער);—cstr. ת' 1. *door* of furnace Dn 3²⁶. 2. *gate* of king, i.e. palace, court, Dn 2²⁹ (cf. Est 2¹⁹, v. שער 3 a; also Ar. باب gate, then الباب the court of a sovereign; pl. الابواب *Sublime Porte*, of Turkish court, v. esp. Dozy^{1,124}).
- † [תרע] i.e. *tarrā* K^{659 d}) n.m. porter, door-keeper, in temple: pl. emph. תרעיה Ezr 7¹⁴.
- † תתני n.pr.m. Pers. perfect in Syria;—Ezr 5^{3,6} 6^{6,13}; *Ṭavṭavas, Tavṭava, A Ṭabṭava*; ṬL *Tavṭavaios, Σισωνης; Σισωνης* also 3 Esdr 6³ 7²⁶ Jos Ant. xi. 12, 89, etc. (Lag^{Psalt. Hieron. 162 n.}; AS § 1335 n.; Mey^{Enst. J.32} assumes OP* *Thithnaya*, or **Thathmaia*); but *Uštanni, Uštanu*, was perfect in Syria under Darius, acc. to contr. tablets, v. Strassm^{Darius 27, 82}; names prob. identical; Meissn ZA W xvii (1887), 191 f. reads therefore *ושתני* ושתני Hpt), cf. Buhl Gu^{Ezr-Neh. 63}; Scheft⁹⁴, however, thinks תתני = תסני = OP *thāsna*, Av. *sāsna* (*teaching*), and this transp. in NBab. *Uštanu*.

ADDENDA ET CORRIGENDA

Page 3b. אָבִי 9: see also Ew^{Gesch. 1. 524. H 1. 365}
On the force of אָבִי in proper names (in many
prob. a divine title), v. Che^{Ency. Bib., Abt., NAMES WITH}
Nö^{Jb., NAMES, §§44, 45.}

4b. אָבִי: Spiegelberg^{Randglossen 14} cp. Pal. n. pr.
geogr. אָבִי '3' brru = חקל אברם (c. Eg. art. masc.),
in Sheshonk list. As regards etym., Nö^{1.c.} al.
expl. as 'the father [a divine title] is exalted'
(cf. יהוה אֱלֹהֵינוּ, מַלְבֵּי־רָם, מַלְבֵּי־רָם).

5b. II. אָבִי: etym. conject. very dub.; connex.
(Lag.) of אָבִי with אָבִי, with אָבִי herbage,
forage (sts. dry) improb., and of latter with אָבִי
herd of camels obscure; ✓ mng. grow green
unattested; Syr. אָבִי, אָבִי, Talm. אָבִי, Pun.
αβάλ, 'grass,' appar. = a specific kind of fodder,
αγρωστis, v. Löw^{No. 141} (GFM, privately).

6a. III. אָבִי, אָבִי: on this etym., form אָבִי
needs explanation; GFM (privately) queries
whether, if genuine, name may not be theo-
phoric (x + ul), poss. err. for אָבִי; or Aram.
Aph. from אָבִי (which in any case may have
influenced pronunciation).

7a. [אָבִי] 2: Spiegelberg<sup>ZA xiv (1900), 269 ff.; Rand-
glossen 19 ff.</sup> expl. as the two stones [rd. אָבִי], i. e.
bearing-stool of 'stones' = bricks, tiles.

7b. אָבִי 1: transfer Ju 5²² Je 46¹⁵ to 3 end
(but Je 46¹⁵ many MSS. אָבִי Symm Theod אָבִי
many moderns read אָבִי thy bull, i. e. Apis).

— אָבִי: Spiegelberg^{Randglossen 14 ff.} expl. as
Eg. 'brk = give attention!

8a. אָבִי: authority for Ar. vb. أجا flee is
slender, but word occurs as n. pr. mont., and
elsewhere (GFM, privately).

— אָבִי: Aram. אָבִי (Talm., once, Levy) prob.
Hebraism.

— אָבִי: Ar. أجم also = spoil (of water); cf.
أجم = pool, reed-bed (also tangled thicket,
etc.) Lane, and marsh Dozy^{1. 11.}

10a. אָבִי 2, 3: v. now FBuhl^{Gesch. d. Edomiter (1893).}

11b. אָבִי-בִּנְיָן: rd. prob. אָבִי-בִּנְיָן, v. GFM^{Ju 1. 5.}

13b. I. אָבִי: Nö^{ZMG xl (1886), 154, 720} doubts אָבִי =
أبل = abu; but אָבִי = dwelling actually in vulg.
Ar. acc. to So^{Buhl.}

15a. Before אָבִי ins. 'אָבִי Pr 31⁴ Kt, v. [אָבִי].'

— אָבִי: after return add 'whence Kö
Off.-begr. II. 15C Sta G. 1. 504; Bibl. Theol. 1. 136 Now^{Arch. II. 273} as
rediens, "revenant"; but doubtful.'

15b. אָבִי: Bev^{JPhil. xxvi. 302} der. from Ar. آء be
strong [also oppress, burden], whence مؤيد (or
مؤيد) calamity.

— אָבִי: Ar. derivation very dub.; D1^{W 125. cf.}
WB²² KS^{2. 4} Hpt^{JAOS 1896, 158 ff.} Gunk^{Gn 2, 6} Holz^{Gn 2, 6}
Buhl cp. As. edú, flood, mass of waters (✓ אָבִי),
edú, overflow (for irrigation); אָבִי Aq in
Gn 2⁶ have spring, אָבִי cloud, so אָבִי Jb 36²⁷; add
perh. Jb 36³⁰ אָבִי for אָבִי (Du Dr).

16b. אָבִי 2: add Gn 49²⁶ (v. p. 1063^a).

— II. [אָבִי] end: v. also [אָבִי], p. 1061^b.

17b. II. אָבִי, אָבִי: Ar. أَوَّل, etc., from أَوَّل,
v. Lane.

19a. אָבִי: Ar. أَيْل = ibex (i. q. وَعَلَّ and وَعَلَّ).

19b. אָבִי: on etym., cf. also Bev^{JPhil. xxvi. 300-2.}

20b. אָבִי: crpt., v. Siegf^{ThLz, Nov. 7, 1883, 530}; he
expl. אָבִי Je 10⁹ as err. for אָבִי K 10¹⁸, and אָבִי
Dn 10⁵ as borrowed from Je 10⁹; in Je 10⁹ Gie
reads אָבִי, Du either this or אָבִי (v. פון);
read אָבִי perhaps also Dn 10⁵ (Dr).

— אָבִי: WMM^{As. u. Eur. 111} identifies with
Egypt. Pwt, on W. coast of Red Sea.

23b. אָבִי: prob. a kind of wild marjoram
(origanum Maru) Post^{Hast. DB Hyssop.}

24b. [אָבִי], l. 5: after אָבִי ins. 'Is 40¹⁵.'

25a. III. אָבִי: Ez 18¹⁰ אָבִי is a vox nihili
(ditto. from foll. אָבִי: v. Comm.): in 21¹⁰
also dub. (אָבִי), read אָבִי Ew Hi Sm Toy, אָבִי
Co Berthol, אָבִי Oort Krae.

25^b. אחר 5: Nu 10⁴ בְּאַחַת is rather 'in one (of the trumpets)'; Jb 33¹⁴ it = *in one way*; Pr 28¹⁸ read prob. with Ⓢ Lag Dys Bi בְּשַׁחַת; Ju 16²⁸ is rather 'vengeance for one of my two eyes' (v. GFM). Je 10⁹ בְּאַחַת prob. = *in one, altogether*. אחר 7: transpose 'abs. Jb 42¹⁴' (l. 5) to precede 'Ez 10¹⁴' (l. 2).

26^b. On pr. names compounded with חָץ, v. reff. given under כֶּסֶף supr.

— אֶחָזֶב, ll. 4, 5: read 'Bar Hebraeus ^{Chron. Ecclesiast. ii. 23}, and del. 'in Euseb.'

— אֶחָזֶה 3, l. 1: ins. '15²⁹' after '14^{2,4}', and in 4, l. 1, del. '29.'

27^a. אֶחָזֶה: < אֶחָזֶה, v. Norzi ^{Nu 13, 22} GFM ^{Ju 1, 10} (after Ven.¹ Mich.).

28^b. אֶחָזֶה: cf. Ar. اخذ VIII, + وَاذِلَّ = *adopt*, hence perhaps 'hath adopted'.

— אֶחָזֶה fire-pot is loan-word fr. Eg. 'ah acc. to WMM ^{OLZ 3, 51}; Je 36²² rd. אֶחָזֶה וְאֶחָזֶה.

32^b. אֶחָזֶה 2 end: add Ho 11⁸ acc. to Hi Ke We Marti al.

33^a. IV. אֶחָזֶה Jb 22³⁰: read perhaps אֶל (Me), or אֶלֶה (Ley), with וְהַמְלִיט in v^b.

35^b. אֶחָזֶה, l. 5 from bottom: אֶחָזֶה Ez 24^{17, 22} is textual error; We (ap. Sm) אֶחָזֶה; Toy ^{HD} אֶחָזֶה (Ho 9¹).

38^b. אֶחָזֶה: so read also || 2 Ch 2⁹ (MT מְכוּת).

— אֶחָזֶה: add Glas ^{Skizze II. 425, 435}.

41^b. אֶחָזֶה c: in Jos 17⁹ אֶחָזֶה rd. הָעָרִים, cf. 17¹² 19^{8, 16, 31, 48}, etc.

43^a. אֶל 7: v. also Brock ^{ZAW xxvi (1906), 29 ff.} (mng. 'might' very dub.: renders *belongs to the god of (my) hand*, supposing phrase a survival, with orig. mng. forgotten, of ancient idea, found also among other nations, of spirits conferring powers upon particular members of body).

45^b. אֶלֶם: < = *El is kinsman* (v. Gray ^{Ency. Bib. Aram. Names with No. ib. Names, § 46}).

48^b. I. [אֶלֶה], l. 5: after 'pers.' ins. 'Jb 15³'.

49^a. At end of II. אֶלֶה ins.: 'אֶלֶה vb. denom. Hiph. ψ 144¹³ מְאֻלְפֹת producing thousands (subj. צֹאן).'

— אֶלֶה: on etymol., and site of place, v. Da ^{Nahum, etc., 9 ff.} GASm ^{Twelve Proph. II. 79 f.}

— At bottom, insert: 'אֶלֶה v. sub I. אֶל.'

49^b. אֶם etym.: add 'אֶם Onk. Jon. אֶם, אֶם Hag. אֶם.'

51^a. I. אֶמון: Je 46²⁵ Spiegelberg ^{Randglossen, 43 ff.} reads נַא אֶמון (as Na 3⁹) for אֶמון, and finds in both a Thebes in the Delta.

54^a, l. 17: ins. 'Jos' bef. '24¹⁴'.

55^b, l. 9: Is 40²⁶ read probably אֶמון (Ⓢ).

57^a. אֶמון: meaning *mountain-dwellers* very dub.; on 'א = Eg. 'A-ma-ra v. WMM ^{As. u. Eur. 229 ff.}, = TelAm. and As. *Amurru*, v. Wkl ^{TelAm. 36*} Jastr ^{EB CANAAN, § 10} Say ^{Hast. DB AMORITES} al.; cf. also GFM ^{Ju 4, 5} Dr. ^{DI 1.7} Gray ^{Nu 13, 29}.

58^b. III. [אֶמון] Pu.: after אֶמון ins. 'ψ 91¹⁰'.

60^a. [אֶמון, אֶמון]: in Heb., vb. denom. fr. אֶמון.

61^b. אֶמון: perhaps apoc. theophoric name, cf. רַפְּאֵל.

62^b. אֶמון Niph. 1 end: add 'so אֶמון Jb 27¹⁹; but read prob. אֶמון = יֹסֵף (Ex 5⁷), Ⓢ Ⓢ Ew De Di Du.'

66^a. [אֶמון]: Dieulafoy ^{RÉJ xvi (1888), p. cclxxv f.} makes *apadāna*, more precisely, *throne-room*, cf. Dr. ^{Du 11, 45}.

67^a. אֶמון: Ar. أَفْن in fact = *milk* (camel, etc.) *dry, empty*; مَافُون = *empty-headed man*; this does not support *be confused, helpless* (GFM, privately).

67^b. אֶמון: now prob. that 1 should include Jos 12¹⁸ 1 S 4¹ 29¹ and 2 K 13²² Ⓢ L; town not near Jezreel, but at N. end of Philistine plain; cf. Ⓢ L^{1, c} We ^{Comp. 254} Dr. ^{18 29, 11} RS ^{OTJC 2, 435} GASm ^{Geogr. 400 f.} Buhl ^{Geogr. 212 (and N.)} Bu ^{RS 236 f.}; more doubtful are 1 K 20^{26, 30} 2 K 13¹⁷ (Kit ^{1 K 20, 26}); these, with Jos 19³⁰ Ju 1³¹, might denote an Aphek near Jezreel.

— l. 8 from below: Jb 12²¹ rd. perh. אֶמון Du (v. also Bu).

68^a. אֶמון: read 'Syr.' for 'Ⓢ,' and 'Talm.' for 'א,' thus: 'Syr. فَمُون (and فَمُون) PS ³⁰⁷³; Sota 9¹⁴ and Talm. אֶמון, Talm. also פֹּרְיָא and פֹּרְיָא, Levy ^{NHWB I. 150, iv. 17}'.

68^b. אֶמון: but Thes ^{612, Add. 72} del. אֶמון, and der. מֹפֶת from √פ, so Ba ^{NB § 172 c}; v. also, on אֶמון as late by-form of אֶמון, DBMacdonald ^{JBL xiv (1895), 58 ff.}

70^a. אֶמון: del. 'also אֶמון tie (a knot) Frey.'

71^b. [אֶמון]: Vulg. Ar. أَمِي = *manger* Mohit ^{19, 15} (GFM, privately), cf. Lane ^{51 c}.

— At the end: add 'also pl. אֶמון 2 Ch 32^{28b} (read prob. אֶמון לְעָרִים וְאֶמון Ⓢ Ⓢ Kit Benz al.)'

72^a. אֶמון: Du ^{Is 29. 1} (q.v.) makes 1 = אֶמון, from אֶמון + לְ affirm., *hearth* (not + אֶמון *hearth of El*).

73^a. אֶמון, ll. 3, 19: אֶמון ψ 139³ < *Inf. cstr.*, and || רַבְעִי (*Inf. cstr.* of II. רַבְעִי), not דַּרְבִּי, cf. Bae.

73^b. אָרִיָּוֶן: on *Rim-Aku* (= *Eri-Aku*?), v. now also Dr^{Comm. Gn. 156 ff.}; Zim^{KAT 3. 367} thinks identification very dubious.

747 — After אָרִיָּוֶן insert: 'אָרִיָּוֶן n.pr.m. son of Haman Est 9⁹; *Arauos*.'

74^b. אָרָם end: add Nö^{Ency. Bib. ARAM}.

77^a, l. 13 fr. below: אָם 'm.' is dub.: Nu 16¹⁵ rd. עָלֶיָּהּ for 2nd עָלֶיָּהּ (⊗^B); Je 20⁹ v. Ges^{132 d.}; 48⁴⁵ rd. (many MSS., Nu 21²⁵) וַיִּצְאָה; ψ 104⁴ rd. perh. (Ol Du): לְהִטָּה, or: וְלִהְיוֹת; Jb 20²⁶ v. Ges^{145 v} (or 121 b); cf. Albr^{ZAW xvi} (1896), 63.

78^b. אִשָּׁה, [אִשְׁיָה]: read 'אִשָּׁה (√ of foll.).'

Also ' + [אִשְׁיָה] n.f. wall, bulwark (Talm. אִשְׁיָה (Levy Nö); Mand. אִשְׁיָה wall Nö^{M 113}; X pl. sf. אִשְׁיָה (Dalm^{WB} אִשְׁיָה) Je 50¹⁵, אִשְׁיָה Ct 2⁹; Ar. أَسِيَّة *column, support* is loan-word acc. to Frä¹¹);—only pl. sf. *bulwarks* of city of Babylon,' etc.

79^b. אָשָׁם, l. 2: for 'אָשָׁם *reum judicavit*,' read 'אָשָׁם *sin, offence*,' and before 'fault' insert 'requital.'—**Niph.**: after Jo 1¹³ add '(si vera l.; Me We al. נָשַׁם, √ שָׁמַם, cf. Dr^{ad loc.}).'

81^a. אִשְׁרָה: see now also GFM^{EB ASHERAH} Dr^{Dt 16, 21} Allen^{DB ASHERAH}, all doubtful as to Can. goddess Asherah; question left open by Zim^{KAT 3. 436 ff.} (on Sem. goddess *Aširtu-Ašratu* Id. 1b. 422 ff.); but v. Jerem^{AT Im Licht d. Alten Orients 207} (name of goddess *Aširat* in letter found at Taanach by Sellin (1902-3) and Id. 1b. 37. 237) (Oppenheim's find at Ras el-'Ain in Mesop., stone shaft with veiled head as top, supposed to identify *post* with *goddess*; if 2 K 23⁷ refers to draped Asherim [v. on text Benz Bur], this even more plausible), Id. 1b. 23, 208 f., 286. On pictorial representations of *Asherah*-symbol v. WHWard^{AJSL xix. 1} (Oct. 1902).

83^b. אָשֶׁר: 4 b (γ) transfer Ec 8⁴ to בְּאִשֶּׁר c (p. 84^a); and 8 e add 'In Dt 15¹⁴ also read בְּאִשֶּׁר: note בָּרַךְ before.'

85^a. For ll. 20, 21, substitute: 'וַיִּלְךָ לְחִנּוּף (J) לֹא יִקְרָא עוֹד אֶת־שִׁמְךָ אַבְרָם, אֶת־עֵינֶיךָ, 17⁵ (P) אֶת־עֵינֶיךָ, 17⁵ (P) there shall not be called (=one shall not call) thy name Abram, 21⁵ (E).'

91^b. לְחִי לְחִי: בְּאִר לְחִי perhaps orig. l. לְחִי *jaw(-bone)*; on n.pr.loc. epd. with לְחִי, γνάθος, v. ⊗ Ju 15. 9 We^{Procl. 344} Nes^{AJSem. Lang. xiii} (1897), 176.

92^a. בְּאִיר: < *the man from Beer*? Nes^{1.c.}.

94^b, l. 8 fr. bottom: Jb 17¹⁶ rd. הַעֲפֹדִי (for בְּדִי) ⊗ Du Dr, with נָחַת in v^b (for נָחַת).

96^a. Before בְּרִקָּר, ins.: ' + [בְּרִקָּר] vb. denom. mend fissures (of);—**Qal Inf. cstr.** לְרִבּוֹן 2 Ch 34¹⁰ (+ וּלְחַנּוּקָה; acc. הַרְבִּיתָ.'

101^b. בּוֹשׁ: add ref. to עַד־בֵּשׁ to the point of confusion + Ju 3²⁵ (cf. GFM), 2 K 2¹⁷ 8¹¹.

103^a. בְּזֶקֶת: Nes^{AJSL xliii} (1897), 176 conj. mng. *gravel*, cf. mod. *Ramle*=*sand*.

— בְּזֶקֶת: err. in Ju 1^{4.5} (v. GFM).

— I. [בְּחָלִי]: Nö^{ZAW xvii} (1897), 188 disproves Syr. حَسَا, and adopts the view of Gei^{Urschrift 270} (בחל) euphem. for a √ II. בעל = *loathe*, c. בָּ, assumed (Thes Buhl) for Je 3¹⁴ 31³²; v. infr. on p. 127^a).

103^b, l. 2 (exc. '—**Qal**') belongs in l. 5.

110^b. בית ad fin.: on בָּ as abbrev. בית v. Wetzst^{Hauran 110} Kampffmeyer^{ZPV xv} (1892), 111.

111^a. בֵּית־דָּגָן: Jerome^{Opp. (ed. Vallars), ill. 88} defines as *domus tritici*, and says (Id. 1b. 174): 'sed et usque hodie grandis vicus Capherdago inter Diospolim et Janniam demonstratur.' [Elsewhere he defines דָּגָן (Id. 1b. 48) as 'piscis tristitiae'] (HPS, privately).

114^b. בְּבִירָה: בְּבִירָה Je 24² prob. a diff. word, pl. abstr.=*early ripeness*, cf. Du.

126^a. אֶבְנֵי: described Jos^{Ant. III. 7. 2} as a sash wound round breast several times, and falling to the feet; in X ⑥ הַמֶּזֶן (Pers.) a money-bag wound round body Sta^{ThLz. 1894, 236}.

— בְּכָר: l. 2 read חֲכָאָל (PS; syllable ③ uncertain [Nes, privately]; Polyglotts and Castell have חֲכָאָל).

127^a. בָּעַל: Je 3¹⁴ 31³² AW JosKi Thes, comparing Ar. بَعَلٌ *be disgusted*, derive from II. בעל *loathe* (sq. בָּ); so Buhl: Gie Du Co in 31³² read נַעַלְתִּי (treating 3¹⁴ as I. בעל).

129^b. II. [בְּעַר]: **Niph.** Je 10¹⁴=51¹⁷ rather *stupefied* (by spectacle 10¹³=51¹⁶).

132^b, last line and foll., read: 'in lat. of Shiloh; N. border of Amorites, Nu 21²⁴ (v. Di), Ju 11²²; in its upper course it runs S. to N., hence (W.) border of Ammon, Dt 3¹⁶ (cf. 2²⁷), Jos 12²; mod. *Wady Zerqa* Bd^{Fal 181}.'

135^a. I. בְּרָא: Ar. بَرَأ prob. loan-word.

137^b. בְּרִילִי: no adj. fr. names of metals; perh. Aram., and בָּר = *son*, Nes^{ZPV xv. 267}; ²AJSL, Apr. 1897, 173.

141^a. I. בָּר: Is 1²⁵ read prob. בְּבַר as in a *furnace* (Is 48¹⁰); there seems no evidence that

'lye' (i.e. water mixed with the burnt ashes of plants containing potash, used formerly for washing) was ever used in refining gold or silver: cf. J. Napier Anc. Workers in Metal (1856), 15, 20, 25 WAW in Smith DB II, 368; Amer. Rev. Ed. (1871, vol. III), 1939.

151^a. [גִּדְרִי]: **Hithpo.** 1 ad fin., for 'or perh. (cf. גִּדְרִי) sub.' rd. 'We Now Marti Harper (cf. I, II. גִּדְרִי).'

— 2 ad fin., Je 5^r rd. prob. יִתְנַרְרִי Ⓞ Gie Du al.

152^b, l. 13: after 'ψ 18⁵¹' ins. 'so || 2 S 22⁵¹ (Kt מִגְדִּיל; > Qr מִגְדִּיל).'

— l. 6 from below: cstr. גִּדְרִל Ex 15¹⁶ belongs rather sub גִּדְרִל, l. 3, after 'ψ 79¹¹'.

154^b, l. 21: bef. 'sq. two' ins. 'Ez 20²⁷'.

156^a. י. גִּו: del. 'abs. Jb 30⁵'.

161^b. [גִּיָּרִי] 2 b: rather 'break forth (with that which is to be born)', but text dub. At end, also, add Ju 20³³.

163^b. גִּלְיָה: Am 1^{6,9} cf. Ob 20,20 and Je 13¹⁹ (Ⓞ Du Co al.) belong sub 2 = *body of exiles*.

165^a. II. גִּלְיָה 2: for '—See also גִּלְיָה ad fin.,' rd. 'cf. גִּלְיָה Galilee, 2 K 15²⁹ (|| אֲרָץ נַפְתָּלִי) (Ew § 173 h n Sta § 308 a 2 Ges § 90 f.)'

165^b, l. 1: del. '2 K 15²⁹,' and ll. 5^b, 6.

— [גִּלְיָה]. Vid. Baud ZMG, 1904, 395 ff. (cps. BAram. גִּלְיָה), Palm. גִּלְיָה Tarif I, 9 = στήλη λιθινή; and concludes that it was orig. a designation of the primitive stone menhir or מַצֵּבָה.

168^b. גִּם, l. 2: also Zinj. (Lzb 250 Cooke 166).

175^a. I. גִּרָם: l. 1, rd. 'mng. dub.; ? cut off, hence reserve.'

178^b. גִּשְׁרֵי 2: Jos 13² read prob. הַגִּשְׁרֵי We and Dr (on 1 S 27⁸), Mey ZAW 1, 126 n GFM Ju 1, 29 n.

184^a. עַל־דְּבַר, עַל־דְּבַר for the sake of, in reference to, v. Kö Expositor, Aug. 1902, 142-148, and add for עַל־דְּבַר Nu 25^{13,15,18} 31¹⁶ 2 S 18⁵, and for עַל־דְּבַר Je 7²² 2 K 22^{13a} = 2 Ch 34^{21a}, and perh. ψ 7¹.

186^a. דְּגוֹן: oldest tradition (Jerome) seems to waver between דִּגְ fish and דִּגְ grain, as explan. of דְּגוֹן, v. בֵּית ר'. דְּגוֹן.

187^a. דְּדָן 1: Je 25²³, transfer to 2.

189^a. דִּיכִיפָת, name of bird: poss. of Egypt. origin, Bondi ZMG 1 (1896), 292 (Arabic, Ol § 221 cf. Kö ET Ix (1898), 476).

189^b. דִּיר circle, ball—1. circle: Du Is 29, 3 thinks noun here also is פִּדְרִיר (or פִּדְרִיר) = פִּדְרִיר onset of combatants; Marti פִּדְרִיר as Ⓞ Lo Brd al.

192^b, l. 6: on יִדוֹן Gn 6³ cp. perh. دان *continue, do something continually*, in mod. Eg. Ar. (So SK Ixvii (1894), 211 f.).

193^b. מְדִינָה: cf. also OAram. מְדִינָתָא *city*, Palm. מְדִינָתָא *city*, sf. מְדִינָתָא, pl. מְדִינָתָא SAC⁷⁰ Lzb³⁰⁶ Cooke 266.

218^a. יהוה: theories of non-Heb. or non-Sem. origin, opposed (in their older forms) by Bau Rel. I, 181 ff. (v. esp. 230); DI Pa 162 ff. claimed Bab. origin for יהו, against this Kue National Religions, etc., Note IV (Eng. Trans. 329 ff.) Jastr JBL xiii (1894), 103 f. cf. Hpt BAS I, 170 N.; DI Babel u. Bibel, 46 f., 73 f. makes same claim for יהוה agst. this v. esp. Hirsch ZAW xxxii (1903), 355 ff. Zim KAT 3, 465 ff.; Spiegelberg ZMG III (1899), 633 ff. prop. (improb.) Egyptian etymol. for יהוה; further discussions see in Kö EB NAMES, § 112 and n. 3. 'Jehovah' found in Jacob (? Johann.) Wessel (†1480), acc. to Schwally ThLz, 1905, col. 612.

228^b, l. 14 fr. below, rd. אָמֵן for יָמֵן.

229^b. [הִלְאָה]: Mi 4⁷ We prop. הַיִּחַלְאָה (✓חלה) *her that is diseased* (note || הַעֲלֵעָה, and cf. Ez 34²¹), so Now; Gr הִיִּלְאָה *her that is exhausted*; Marti allows either of these.

231^b. הִלְאָה (5) ε: ה' לִפְנֵי also (less oft.) = go (and present oneself) before a deity or shrine 1 K 12³⁰ 1 Ch 21³⁰ (cf. בּוֹא לִפְנֵי Ex 28³⁰, פָּנֵי קִדְמָה ψ 95²).

239^b. מְהַלְלָא: rd. מְהַלְלָא Gray Prop. N. 201.

— l. 6 fr. below: on פְּהִלְתִּיךְ ψ 9¹⁵ as error for פְּתִיךְ or פְּתִיךְ, v. Ol § 131 k; 39 c Sta § 354 b Hup-Now al. *ad loc.*

241^b. הַמָּה 2 ad fin.: add '—הַמָּה פְּדוּי לְחָמִי'— Jb 6^r rd. perh. וְהַמָּה וּגְ (or וְהַמָּה) it is *loathesome* (✓זהם).

242^b. הַמֶּזֶן 4: 2 Ch 11²⁵ for וְנִשְׂאֵל הַמֶּזֶן לְנָשִׁים וְנִשְׂאֵל לְהָם נ' (cf. נִשְׂאֵל 3 d).

246^b. הרג, l. 5: for '1 S 14⁷' rd. '2 S 14⁷'.

248^a. II. הִרְהָה, l. 5: for '1 S 11⁵' rd. '2 S 11⁵'.

251^b. Bef. הַתָּה ins. מְהַחֲלוֹת + n.f.pl. deceptions;—Is 30¹⁰'.

256^a. זָבִי: on Palm. זָבִי (prob. abbrev. from ... זָבִיר), v. Lzb³⁶⁵ Cooke 273, 291.

257^a. I. זָבָה: Ph. זָבָה of an offering of bread and oil CIS¹, 165, 12; 167, 8, cf. RS Sem. 205 (2nd ed. 222).

262^b. זָהָב 1: Jb 37²² rd. perh. זָהָר Du and Dr.

265^a. I. זָוִי: on As. *zizê, teats*, v. RFHarper AJSL xiv (1897-1898), 174.

269^a. נִסְיָ: Nes (privately) suggests that this might be abbrev. fr. זכריה.

271^a, l. 17: recorder. Rather, probably, the (king's) reminder, who brought important business to his notice: cf. Ew. Gesch. iii. 365, H. iii. 267 Ke² S. 8, 16 Benz Arch. 310 Now Arch. i. 308 Kit 1 K 4, 3.

271^a. זָכַר: against Schwally's view see JPeritz *Woman in the Ancient Hebrew Cult*, JBL xvii (1898), 111 ff.

272^a. זָכַרְנִיכֶם מִשְׁלֵי-יָזְכְּרוֹן: cite also (sub 1) זָכַרְנִיכֶם מִשְׁלֵי-יָזְכְּרוֹן אֲפָר Jb 13¹² *your memorial words are ashen sayings* (i.e. worthless), cf. Bu Du; Margolis (privately) suggests that ⑤ seems to have read זָכַרְנִיכֶם מִשְׁלֵי-יָזְכְּרוֹן [רָבִיבָּם < ?] *your exultation shall be like ashes*.

273^a. זָמַם ad fin.: the text of Pr 30³² is questioned by Frankenberg Toy al.; v. on II. נָבַל, 614^b infr.

273^b. מְזֻמָּה, l. 3: rd. in Je 11¹³ altogether עֲשֵׂתָהּ מִזְמוֹת הַנְּדָרִים וּבִשְׂרָף קִישׁ עֲבָרֵי מַעְלָה רַעְחָה.

— זָמַן; Mand. זֻמַּן, v. Nö^{M152}; on OPers. origin v. Baram.

275^a. III. זָמַר: Ar. زمر is *urge with chiding, reproof*, زَمَامٌ *thing involving blame* (if not protected, defended); this hardly supports meaning *choice products* for III. זָמְרָה.

276^b. זָעַם 2 is prob. denom. fr. זָעַם (v. Buhl).

277^b. זָעַק Niph. = *be called out* for military service, pass. of Hiph. 1; cf. GFM^{Ju 18, 23}.

279^a. I. [זָקַק]: perh. prop. *strain* or *filter through*, cf. Jb 36²⁷ Is 25⁶.

279^b. זָרְבַל; prob. = Bab. Zêr-Bâbili = *offspring of Babylon*, oft. in Inscr. (Mey^{E. Jud. v}).

284^b. [זָרַר]: זָרַר 2 K 4³⁵ om. ⑤; Gr Bur think MT arose (by dittogr.) fr. זָרַר על-הַנֶּעַר.

288^a, l. 11 fr. below: rd. הַיַּיִם Ec 9⁴.

293^a. הָרַל 2, l. 2 from end: add 'Jb 10²⁰ (but rd. here prob. יָמִי הָלָרִי ⑤ Bi Bu Du).'

293^b. [הָרַר]: Ph. is only חדר, חדרת (temple- or sepulchral) *chamber* (Lzb²⁷¹ Cooke¹²⁶); Ez 21¹⁹ is best explained from Syr. مَبُو go about, surround, مَبُو around. It seems uncertain whether הָרַר, Ph. חדר, Ar. حدر curtain, chamber, tent, etc., are (ultimately) fr. this ✓ (as something surrounding); or (Buhl) from II. חדר = حدر II. conceal behind curtain, conceal, confine, IV. conceal oneself, also abide, stay, remain behind (Lane^{707f}), Eth. ገደገ: abide, dwell (Dr, privately, Nov. 1905).

293^b. הָרַר, l. 3: ገደገ: is not 'chamber,' but (fr. ገደገ: dwell) *dwelling-place, abode, tent*.

297^a, l. 11 fr. below: omit מְחֻלָּלָת Is 51⁹ (which belongs to I. חָלַל).

310^b. חַטְוִשׁ: cf. Nab. חַטְוִישׁ, Cooke²⁴⁵.

314^a. חֲכִילָה n.pr.loc.; alw. c. art.

321^b. חֲלָמוֹת, l. 6: the ref. is to Job's sufferings (from which as little joy comes as from eating unsavoury food, so now Comm. generally), rather than to the unpalatable words of his friends. It is doubtful whether Di's reason for preferring *purslain* to חֲלָמוֹנָא *yolk of egg* (רִיר חֲלָמוֹנָא *slime of yolk*, i.e. the white of the egg) is convincing, viz. that ancient Hebrews did not keep hens, or that of De, viz. that white of egg is not *slime*, and is not unpalatable; mng. *yolk* preferred also by Da Bu Du.

325^a, l. 12: rd. '+ 25 t. in Ch., + (of royal officials) 1 Ch 28¹.'

326^a. חֲמָאָה: on mode of making *lebben*, by shaking milk in sour milk-skin, v. Doughty Arab. Des. i. 221, 263; ii. 304, etc. Thomson Land and Book ii. 418. See also ARSK Ency. Bib. MILK.

— After חֲמָאָה ins. as new article: 'חֲמָאָתָא n.f.pl. curd-like things = smooth, hypocritical, words, only cstr. חֲמָאָתָא מִי פִּיוּ ψ 55²² *smooth are the butter-words of his mouth* (Ew De Hup), but read prob. חֲמָאָתָא פִּי (פִּנְיִי) *his mouth (face) is smoother than curds* (Vrss Ki Thes Ol Che Bae We Du [חֲמָאָתָא]).'

— l. 2 fr. below: add 'ψ 39¹² after הַמְדוּרִי.

329^a, l. 5: after Vog^{No. 128a} ins. ' = Cooke N. Sem. Inscr., No. 136; Lzb Ephem. II (1906), 280.'

339^a, l. 28: after 'Dr' ins. 'c. אָת־ Gn 24⁴⁹.'

340^b. Bef. חָסַן ins. 'חָסַן] vb. only Niph. denom. Impf. 3 ms. יִחָסֵן Is 23¹⁸ *be treasured up, hoarded* (|| יִחָסֵן).'

342^b. II. חַפָּף: cf. Nö^{ZMG lvi (1903), 415}.

345^b. הָצִי, l. 16, for מִנַּח rd. נוּחַ, and so seven lines below.

346^b. חָץ 2. Here also חָצִיץ ψ 77¹⁸.

347^a. I. חָצַר end: add '42⁶ הַחֲצִירוֹת for הַחֲצִירוֹת.'

351^a, ll. 1, 2: rd. 'ו. חָר, v. II. חוּר; II, III. חָר, v. II, III. חָרָר.'

— Before I. [חָרַב] ins. 'חָרַבָּה] n.f. only pl. cloaca, cess-pool; — חוּרָאוֹת 2 K 10²⁷ Kt (Qr מוּצָאוֹת).'

351^b. II. הָרַב, l. 3: after Zp 2¹⁴ add '(but rd. עָרַב, Ⓞ We al.)'

354^a. [חֲרָטִים]: the fact that the word is alw. applied to Egypt. magicians, exc. Dn 2² (late), suggests Egypt. origin, but no agreement among Egyptologists: Harkavy ^{JAs., 1870, Mars-Avril,} 169 prop. *ḥar*, *speak* + *tum*, *hidden* = *teller of hidden things*; Wied ^{Samml 44} thinks Heb. word perh. imitating an Egypt. *cher-tem-t*, *he who holds the book*; FCCook ^{'Speaker's' Comm. I. 279} prop. *cher-tum* = *bearer of sacred words*.

359^a. I. [חָרַר]: **Niph. 1.** נָחַר Je 6²⁹ from ✓ נָחַר *snort, puff*, acc. to Mich Ew Gf Gie al., — not Du.

359^b. II. [חָרַר], l. 2: cf. Nö ^{ZMG lvii (1903), 416;} and l. 5: del. '6¹⁷ 13¹⁷' before 'Je 27²⁰'.

360^a. חֲרָסוֹת, חֲרָסִית, חֲרָסִית Je 19²: v. Baldensperger ^{PEF 1904, 136} on the crushing of potsherds in the Valley of Hinnom.

361^a. II. [חָרַשׁ]: add '**Hithp. Impf.** 3 mpl. יָתְחַרְשׁוּ Ju 16² and they kept quiet.'

369^a. [חָתַת]: יָחַת Je 21¹³ v. נָחַת.

— ll. 6, 5 fr. below: in Je 14⁴ rd. prob. with Du (after Ⓞ) Co Dr חָתַי הָא' וְעַבְדֵי הָא'.

371^a. I. טָבַל: add '**Niph. Pf.** 3 mpl. נִטְבְּלוּ Jos 3¹⁵ be dipped, בָּ of water.'

382^a. טָרָה: note that the word includes (or implies) *women* as well as children, in foll.: Gn 47¹² Ex 12²⁷ (E), 10^{10,24} (J), Nu 32^{16,17} (JE); cf. Di on v²⁶).

385^b. תָּבַל, l. 12: before '89¹²' ins. 'ψ.'

391^b. יָד end: add, for כְּתַחַת יָד, 2 K 8^{20,22} (= 2 Ch 21^{9,10}), 13⁵ 17⁷.

392^a. [יָרָה], l. 12: Palm. יִרְחָה *pious*, read יִרְחָה (נה) SAC⁸⁰, also Id. ^{JQ 1904, 593}.

396^b. [יָהַב], l. 1: ? cf. יָהַבַת ψ 11⁶, יָהֵבִית Ec 5¹⁰.

402^a. Before יָרָה ins. 'יִעָשׂ v. יהוה יעם; יו. II. עָשָׂה **Hoph.**'

402^b. Bef. יוֹע ins. יוֹן, ✓ of **Pu. Pt.** pl. מְיֻנָּיִים Je 5⁸ Qr, v. [יוֹן], p. 266^a.

403^a. יָחַר 2 (4): Jb 17¹⁶ rd. נָחַת v. נָחַת (v. Addenda, on pp. 94^b, 629^a); יָחַר here will then belong to (1).

404^a. [יָחַל] **Pi.**: add '**3.** caus. *make to hope* ψ 119⁴⁹ (sf. pers.),' and, under 2, l. 2, del. '49.' and ins. 'ψ 147¹¹'.

405^b, l. 2 fr. below: ins. 'ψ 33³'

410^a. Bef. [יָלַל] ins. 'יָלוֹן **n.pr.m.** in Judah 1 Ch 4¹⁷; Ⓞ *Ἀμων*, A ⓄL *Ἰαλων*'.

410^b. יָם: of Mediterr. in pl. Dn 11⁴⁵ [cf. **8 d**] Hi Ke Meinh Bev Dr (world-encircling seas Behrm).

418^a. יָעָה: cf. also Ar. *عَمَاءُ*, *vessel* Gn 42²⁵ Saad, cf. Baldensperger ^{PEF 1904, 53}, who cp. Mod. Ar. *wa'ā* (وَعَا).

419^a. Bef. I. [יָעַר] ins. 'יָעֲרֵי Is 15⁵ v. I. [עִיר] **Pilp.**'

430^a. יָקַר end: Zc 14⁵ 'but' is very dub.; rd. prob. יָקְרוּת חוּם *there shall be neither heat nor cold*, etc. (We al.).

438^a. יָרְמוֹת ad fin.: add 'see מוֹת (א) 1 c, p. 928^b'.

440^b. תִּירוּשׁ: on mng., v. ARSK ^{Ency. Bib. WINE (iv. 5307 f.)}.

446^a. Bef. [יָשַׁע] ins. 'יָשֶׁנוּ v. יָשׁ.'

450^a. Bef. יָשַׁשׁ ins. 'שָׂרוּנִי **adj. gent.** of fore-going, 1 Ch 27²⁹'.

452^b. יָחֲרַת: GFM (Dec. 28, 1899, privately) points out that fat parts are alw. disting. from this; cf. now on יָחַר Id. ^{SACRIFICE EB 4206} and esp. Id. ^{Oriental. Stud. für Th. Nöldeke (1906), 761}, where it is shewn to be the *caudate lobe* of the liver.

458^b. I. [כָּבוֹד]: ψ 45¹⁴ belongs to II. כָּבוֹד 2; cstr. as Ges^{141 d}; v. also פָּל 1 a end.

461^b. כִּידוֹר and 462^a. כִּידוֹר: v. note on דָּוָר, 189^b.

467^b ad fin.: [כִּיָּנָן], prob. Bab. loan-word, fr. *kamānu*, cake used in worship of Ištar, Zim ^{KAT 3. 441}.

468^a. I. כוֹר, l. 4: כוֹר means also a camel's saddle (or 'howdah') with its apparatus, v. Frey Lane.

— I. [כָּרַר]: for *basket-saddle* read < *camel-palankeen*; the palankeen, or tent-like erection, on the saddle (Burckh ^{Bedouins and Wahabys. 266} Doughty Arab. Des. I. 437, II. 304 Lane ^{Mod. Egyptians (5) II. 153} al.), which seems intended here, is distinct from the basket or pannier (in which some women also travelled, Porter ^{Travels II. 232}).

489^a. II. כִּנְעָנִי: add 'pl. sf. כִּנְעָנִי (si vera l.) Is 23⁸ (|| כִּנְעָנִי)'.

497^a. I. כִּפַּר, on orig. mng. cf. now Dr ^{Hast. DB PROPITIATION}, also *As. kuppuru*, *purify* (and deriv. *takpirtu*) Zim ^{KAT 3. 601 L} Morgenstern ^{Sin in Bab. Rel. (MVG, 1905, 3) 44, 122}.

498^a, l. 14 : others understand מן as = *away from*; cf. Di Lv 4, 26, Ri ^{Bühne 50 f.}

521^a. [לָאָהַר] end: transpose 'Mi 6³' to follow 'Je 12⁵'.

523^a. לָבַב, l. 7 : bef. לְבַבְהֶן ins. 'pl. c. sf.'

525^a, l. 10 : after לָב נָחַן rd. 'Ec 1^{13.17} 7²¹ 8^{9.16} Pr 23²⁶ Dn 10¹²'.

— l. 11 : Ne 2¹² 7⁵ differ from Ec 7² 9¹ (the 'heart' here not being the subject's).

527^a. לְבַבְהָ : named fr. exuding milky (white) gum De Ges al.

546^b. לָשׁוֹן 5 : so As. *lišānu*; v. Meissner ZAW xxiii (1903), 151 f. Johns As. Deeds 2, 281.

555^b, l. 5 fr. below : ins. '22¹' after '†Nu'.

556^a. מוּגַי : in view of prevailing fig. use, and of Ar. (موج) *be in tumult, commotion*, of sea, people, *be agitated, perplexed*, it is perh. dub. whether *melt* is orig. meaning; *be moved, agitated* is usu. poss., and even Am 9¹³ ψ 65¹¹ (both late), where (esp. Am) *moistening* is suggested, this may be perh. derived fr. *agitating, loosening, dissolving*.

557^b. II. [מוּגַל], l. 2 : after 'cut off' add 'but only seemingly in the dub. passages (v. III. [מְלַל] and Comm.) Jb 14² 18¹⁶ 24²⁴ [MS Levy], ψ 37² 90⁶'.

560^b. Bef. מוּתַר ins. מוּתַם (לְ) ψ 73¹ v. [חֲרַצְבָּה] and דָּם 1.

568^a. [מִיָּן], del. 'so Syr. (Edessa) حَمَلَا,' ref. due to early text. err. (GFM, privately, Dec. 28, 1899).

571^b. מְלוּא : Schwally ZMG III (1898), 137 cp. As. *mulu* = *earthwork, mound, terrace*, D1⁴¹¹ M-A⁵⁴⁴.

583^b. מִן 9, l. 2 : for מְלִי in Mish. see e.g. Bab. Mez 7¹⁰ Kil 8¹ Ter 8¹¹ Pes 1⁶ Taan 2⁷ Yeb 8²; Ec 4¹⁷ מְלִיעֵשׂוֹת (have no knowledge so as not to do evil) is read by Siegrf Wild.

610^b. [נָאָהַר] Pi. 1 a : transpose 'Ez 23³⁷' to foll. 'Ez 16³²' sub b.

611^a. נָבַא, v. in BAram. Appendix.

614^b, l. 16 : II. [נְבַל] : Qal = *be foolish* †Pr 30³² is doubted by Frankenberg Toy (where see various renderings), al., who think text crpt.

617^b. נִגְדַ 2 a : note that in NH כִּנְגַד = *in front of*, Ber 4⁵, 9⁵ Ab 2¹⁰, פְּנֵי מִכְנַנְדַ Git 7⁷ al.

629^a, l. 16 : on Ju 16²⁵ (rd. '16²⁶') v. GFM.

629^a. I. נָחַח 2 : Jb 17¹⁶ rd. נָחַח (⊗ Du Dr), √נחח = *descend* (cf. 21¹³).

635^a, l. 9 : Jb 12²³ rd. prob. וַיִּנְחַח and *leaves them* (Je 14⁹).

637^a, l. 5 from below : נְחַיִם < = *comforting, full of comfort* (sc. is 'i' cf. ARSK ^{DB NABUM} Dr^{Na 1, 1, Century Bible}).

638^a. I. נָחַשׁ, l. 2 : after 'Thes' ins. 'on assumption that it is i. q. לָרַשׁ.'

643^b. מְטָרָה 1 : add Ne 3²⁵.

646^b. מְכַה, l. 3 : after 'etc.,' rd. 'pl. מְכִים 2 K 8²⁹ = 9¹⁵ = 2 Ch 22⁶; מְכֹחַ abs. Zc 13⁶ +, cstr.,' etc.

648^a, l. 1 : Ar. نَكِر *be shrewd*, appar. rare, cf. نَكِر *cunning* Lane^{2850a}.

648^b. II. נָכַר, ll. 5 f. : for 'נִכְר' in sense *be bad, evil*, etc., rd. 'נִכְר *be ignorant of*, Qor 11⁷³; II. *change, alter*, so as not to be known, *disguise* Qor 27⁴¹; IV = I, also *deny*, Qor 16⁸⁵ *repudiate*.'

— l. 9 : Syr. نَجَب *reject* is rare (twice), and PS prop. نَجَب *alienavit* each time.

— נִכְר, l. 1 : after 'foreign' ins. '(prop. *unknown*, cf. Ar. √)'

650^b. III. מְטָה : v. Gall Kultstätten 32 interprets as *place of trial* (ancient judgment-place) and identif. with Kadesh, called also מְרִיבָה (מִי) and עֵין מִשְׁפָּט.

656^a. I. תְּפִיחַ, v. also Hom A. u. A. 100, 106, 107; Tristr.^{NHB 334f.} thinks 'ת = *apricot* (so Id. ^{Smith DB (2)} APPLE); M'Lean-Dyer ^{EB APPLE} makes 'ת = *quince*.

658^b, l. 7 fr. below : after 'v. Qal' ins. ' ; = *break up* rafts I K 5²³'.

663^a. מְצַבָּה : on this v. also Lagrange ^{études} Bibl. 197 ff. and review by Bau ZMG lvii (1903), 830; also GFM ^{EB MASSEBAH} Sta ^{Bib. Theol. I. §55} OCWhitehouse ^{Hast. DB PILLAR}.

667^a. [נָקַח] : נִקְיָא Pa. = *cleansed* (with lye) Is 1²⁵; adj. נִקְיָא *clean* of bread or fruit Gn 40¹⁶ נִקְיָא, Dt 6³ נִקְיָא, = *exempt* (BH נִקְיָא) I K 15²².

671^a. נִשְׂאָה 2 b, l. 8 : after 'cf. v²³;' ins. '*incur guilt* Ex 28⁴⁵'.

677^b. גָּתַח : rd. נְתִיחָה also Ez 24⁵ for MT רַחֲחָה Hi-Sm Co Berthol Toy Siegf ^{Kau} Krae Da ('poss.').

691^a. שִׁיג I K 18²⁷: om. ⊗L, dittogr. for שִׁיחַ Klo Bur.

693^a. I. סִינִי 2 : cf. also Che ^{EB RED SEA}.

695^a. [סָחַר], l. 3: add 'סָחַר, סָחַר, סָחַר go about, סָחַר=Heb. סָחַר.'

697^b. סָחַר: transfer to I. [סָחַר].

700^b. II. סָלַל, l. 3: add 'cf. *sull*, a round wicker basket used by women in Palestine for carrying fruit on their heads to market, Baldensperger^{PEF 1904, 135}.'

703^b. סָחַר: cf. Syr. ܣܚܪܐ *branches*, Ez 31⁵ al. (PS^{395b}), from ܣܚܪܐ *propagavit, germinavit*.

711^a. סָחַם: cf. As. *bit sutummu, storehouse, treasury*, Zehnpf^{BAS I. 531}.

713^a. עָבַר 2 end: add Je 25¹⁴ 27⁷ 30⁸.

717^b. עָבַר 3, l. 7: Jb 14⁵ is *pass over, beyond* (cf. 1 i).

718^b. עָבַר Pi 1: after NH ins. 'מַעְבְּרָתָּה pregnant, Yeb 4¹² 7³ Keth 1⁹'; but note also that in 𐤨^J and Talm. (both Aram. and Heb.) עָבַר=*conceive*, עֵבֶר *conception*, עֵבֶר *embryo*.

719^b. I. עָבַר 1 B ad fin.: cf. late As. *ebir nari* Schr^{KB iv. 304, l. 7 fr. below; KAT 3. 133, 437}.

721^a. II. [עָבַר] 1 a: Je 14⁴ < rd. 'וְעָבַר וְהָאָרְצָה חָתוּ Du, cf. ⑥.

723^b. I. עָר, l. 4: add 'so Gn 49²⁶ (rd. הָרָרִי עָר (הוֹרִי עָר)'.
— II. עָר: cf. 𐤨 עָרִי *booty*, Is 10² 33²³ +.

735^a, l. 2 fr. below: ins. 'וְעָרִי בְלִיָּמָתוֹ' ψ 78³⁵.'

741^a. עָרִיָּה occurs also Je 43² = 'וְיִנְיָה (?) 42¹ (v. p. 24^b supra); and as friend of Daniel †Dn 1^{6,7,11,19}.

744^a. I. עָרִי 1 j, l. 8: after 'Jb 14³' ins. 'עָרִי עָרִי Gn 44²¹ (J) Je 39¹² 40⁴, + לְמוֹבָה 24⁶, + לְרֵעָה Am 9⁴'; and in l. 9 for 'v⁴⁰' rd. '2 Ch 6⁴⁰.'

751^b. סָעַל 2 b (b) (γ): Hg 2^{15,18} *and onwards* (as β) is more prob.: v. Now We^{Kl. Proph. ed. 3 (1898)} Marti Dr.

759^b. עָלְמָה: for 'thick darkness' rd. <darkness, dusk, which suits both passages (Bev, privately).

762^a, l. 7: Is 57¹¹ ⑥ 𐤨 Che^{Hpt} Du Marti rd. סָעַל for מְעֹלָם, cf. I. [עָלַם] Hiph. ψ 10¹.

769^a. II. [עָם] *kinsman*, later development of I. עָם RS^{K 58; 2nd ed. 72}.

769^b. I. [עָמָה] c: ins. 'Ec 7¹⁴ *side by side with, as well as*.'

770^b. [עָמַם etc.] ad fin.: add 'Hiph. Pf. 3 ms. הָעָמַם I K 12¹¹ *load upon* (acc. rei + על pers.) = 2 Ch 10¹¹.

776^b, l. 10 fr. below: bef. '29¹²' ins. 'Jb.'

777^a, l. 3: rd. 'ψ 9¹³ (Kt), v¹⁹ (Qr).'

783^b. עָצַר: cf. As. *ušurtu, taboo* SAC^{JA, 1904, 754}.

785^b. עָקַב: < [f.] as in NH Syr. Mand. Ar. (Levy gives Talm. [Aram.] as m., but are rdgs. correct?), Nö (privately).

789^a. עָרַד: perh. ܥܪܕ [run away?], < ܥܪܕ^{ܥܪܕ} *schreien* [DHM zu Ašma'i, Farq p. 43] das auch vom Wildesel vorkommt Amra alqais 4. 2 I, Zuhair 1. 25. —Nö Fünf Mo'all. II. 75 (SB Wiener Ak. cxIII).

790^a. מְעַרְבָה ad fin.: add '3. *order, arrangement*: בְּמִן Ju 6²⁶ *in the* (proper or usual) *arrangement* of an altar, cf. עָרַב 1 a Nu 23⁴ of altar.'

792^a. [עָרַק] = Syr. in Lexx., and Pa.; but Syr. usu. *flee*, as 𐤨.

795^a. עָשָׂה Niph. 2 f: transpose '+ ל rei' to follow 'be used.'

799^b. [עָשָׂה]: acc. to Jacob ZMG 1901. 142; ZAW 1902, 107 *be dark*, cf. עֲשָׂה *darkness*, in Chr-Pal.

— [עָשָׂה] Margolis (privately).

806^a. [פָּיַג], l. 2 f.: rd. 'Syr. ܦܝܓ *become cold* (Mt 24¹²), *fail, become weak, inefficient*; 𐤨 פָּיַג *become cold, fail, be or* (Pa.) *make ineffectual*; NH *id., fail, vanish*.'

807^b. פָּוַר: Scheft^{49f} ep. OIran. *fravi*, etc., *progress, fortune, fate, lot*.

809^a. I. פָּחַ: cf. also Baldensperger^{PEF 1905, 38} (*paḥ* used now of a trap with a net).

809^b. פָּטַר Hiph.: cf. in Syr. PS³⁰⁹³.

814^b. פָּן, l. 1: after 'Makkeph' ins. 'exc. Gn 38²³ 44³⁴ Dt 7²⁵ 32²⁷ [not Gi], Is 27³ Pr 25⁸: Mandelkern^{Conc. s. v.}.'

823^a, l. 2: bef. 'Pilp.' ins. 'Hithpō'. *Impf.* 3 mpl. וְיִתְפָּצְעוּ Hb 3⁶ *and the eternal mts. were shattered* (al. ܦܝܨܦܝܢ *were scattered*).

823^b, l. 1: del. 'ψ 8⁵ (|| וְיָכַר)'—already given (correctly) sub 1 a.

— פָּקַר Pu.: Is 38¹⁰ sense dub., Ges *am* (shall be) *missed for*; Hi Di De Che^{Comm.} *am punished, mulcted of*.

828^a. פָּרִינָה: cf. Palm. פִּרְיָן Lzb³⁵⁴ Cooke²⁹⁸.

834^b. [פָּתָה] Niph., Pi.: Je 20⁷ rather *be persuaded, persuade*; Pu. Je 20¹⁰ *be beguiled*.

841^a. צָר, l. 12: tr. 'Dt 31²⁶' to follow 'at the side of.'

— [צָרָה, צָרָה]: del. 'צָרָה'.

- 845^b, l. 2: for 'erect' rd. 'heap up (stones).'
- 851^b. II. צִיץ: Aram. צִיץ *wing* dub. Levy^{322b}; Aram. צִיץ very rare; but note NH צִיץ *filament, small hair*.
- 852^a. II. צִיר: cf. Ar. صَار (med. a) = *turn or incline one's face or neck, or a bough, etc.* Lane¹⁷⁴⁴.
- 853^b. צִלְמוֹת: cf. ظِلْمَةٌ *darkness*; We^{Kl. Prop.} ed. 3, 81 would read fpl. צִלְמוֹת, like ظِلْمَات Qor 2^{16.18}, and frequently.
- 864^a. צֶרֶף, ll. 3, 4: cf. صَرِيف *pure silver, etc.*, Schulth^{GGA, 1902, 673}; also Zim^{GGA, 1899, 250; KAT 3, 650} (Heb., etc., borrowed from As.).
- 865^a. II. צֶר: add Jb 36¹⁰.
- 866^a. II. צֶר, l. 7: after הִלַּחַת הַצֵּר ins. '2 S 2¹⁶.'
- 879^a. קָמָה: 2 K 19²⁶ = Is 37²⁷ dub., < rd. לָפְנֵי . . . קָמָה and join to v²⁸: *before me is thy rising up and thy sitting down* We Bur Du Che^{Hpt al.}; cf. sub שָׁרְפָה.
- 904^a. קָשָׁב: 2 K 4³¹ (so rd.) Baer has קָשָׁב.
- 914^b. Bef. † [רַבָּב] **Pu.** **denom.** fr. preceding:—Pt. fpl. מֵרַבְּבוֹת ψ 144¹³ *multiplied ten thousand-fold*.
- 927^b. רוֹם **Hiph.** 1 d, l. 2: bef. '49²²' ins. 'Is.'
- 931^a. מְרוֹחַ, l. 4: add 'Lzb^{Ephem. ii. 281} ברבנות מרוחותה די כמרי בל.'
- 935^b. רָחַק 2 a: 'ψ 139²' transfer to b.
- 939^a. רָכַב 4: 2 K 7¹⁴ rd. perh. רָכְבִי, cf. Ⓞ and 2 K 9¹⁶ Bur.
- 945^a. I. רָעָה 1 d (2), l. 3: Je 17¹⁶ fig. of prophet (but Aq Symm Ⓞ Gie Du Co מְרָעָה).
- 950^b. רָעַשׁ 1 ad fin.: del. 'by warhorse(s' hoofs) Jb 39²⁴ (+ רָנָו)', and 3 after 'quivering' add 'of horse eager to start Jb 39²⁴ (+ רָנָו)';
- 954^a. רָצִין: As. has *Rasunnu*, hence rd. perh. רִצִין, cf. Wkl^{KAT 3, 135}.
- 956^a. רָקִיעַ 2: add 'רָקִיעַ עֲוֹי ψ 150¹ (sf. ref. to 'i).'
- 959^a. שֶׁבֶכָה 2: rd. also 1 K 7^{17.17} (for שֶׁבֶעָה) Bō Th Sta Klo Kmp Benz Kit Bur.
- 959^b. [שֶׁבַע] **Pi.**: Now (after Ⓞ and Ⓞ Codd.) reads שֶׁבַעַת Hb 3⁹, for שֶׁבַעוֹת, cf. GASm; Gr Marti שֶׁבַעַת (adj. f. cstr.) *thy bow is sated with shafts. We thinks hopeless.*
- 967^b. מִשְׁבֵּית 1: Lv 26¹: on ancient rock-carvings in Canaan cf. Ghosn-el-Howie^{JBL xxiii (1904), 211 ff.}
- 968^a. For 'IV. שֹׁכֵךְ,' etc., substitute: 'IV. [שֶׁכַךְ] **Pilp.** prick or spur on (cf. Ar. شَاكَ *pierce* (perh. denom. from) شَوْكٌ *thorn*, شَوْكَةٌ *point of spear, etc.*; Eth. ስላ: *thorn*);—prick or spur on, acc. pers.: Pf. 1 s. יִסְכְּכֵי Is 19² (+ against); Impf. 3 ms. יִסְכְּכֵךְ 9¹⁰.'
- 1076^a. תָּרַח, ll. 2, 4: the deriv. was withdrawn afterwards by RS himself, v. RS^{K (2nd ed.) vii}

INDEX

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
1	1a		5a		8a	80	7b	110	9a
	3a	27	4a	54	5a	81	7c	111	9a
	1078b	28	4a	55	5b	82	7c		212d
2	1078a	29	4a	56	5b	83	7c	112	9a
	1078b		5b	57	5c	84	7c	113	10d
3	1a	30	4b	58	5c	85	4d	114	11d
	1078a	31	4b	59	5c		7d	115	12a
4	1078a	32	4b		591a	86	7d	116	1078c
	1081b		5b	60	5c	87	4d	117	12b
5	1b	33	4c	61	6a		8a	118	9a
6	1b		5b	62	6a	88	15c	119	10a
	1078b	34	2d	63	6a	89	8a	120	9a
7	1078b		5b		1008d	90	8a	121	9c
8	1b	35	2d	64	6a	91	8a	122	10b
	2b	36	4b	65	6a	92	8a	123	10b
9	2b	37	4b		562d	93	8b	124	10b
10	2b	38	4a		563a	94	8d	125	10c
	2c		5b	66	6a	95	8d	126	10a
11	2b	39	4b	67	5c	96	8b	127	9c
12	2b	40	4b		6a	97	8b	128	10a
13	2b	41	4c	68	6b	98	8b	129	10a
14	2c	42	4c		918d	99	8c	130	10c
15	106b	43	4a		1078b	100	8c	131	10c
16	3a		5b	69	1078b	101	8c		751c
17	5a	44	4c	70	7a	102	8c	132	10c
18	7b		33b	71	7b		1086d	133	10c
19	5b	45	3d	72	7a	103	8d	134	10d
20	5b		748a	73	7b	104	1078b	135	11d
	105c	46	7d		126a	105	8d	136	10d
21	4a	47	7d	74	4c		173d	137	11d
	5b	48	4d		7b	106	8d	138	11d
22	3d	49	4d	75	7b		175d	139	11d
23	4a	50	4d	76	7b	107	8d	140	12a
24	1b	51	4d		101b		1078b	141	12a
25	149c	52	5a	77	7b	108	9a	142	12a
26	1b		8a	78	7b		15d	143	12c
	4a	53	5a	79	7c	109	9a		1078d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
144	1078d	181	15c	215	21a		284b	278	29a
145	12a	182	15c	216	21c		1089b	279	26c
146	12a	183	16a		70b	249	25b	280	1079c
147	1078d	184	16c	217	22a		280c		1092a
148	1078d		1060d	218	22b	250	280d	281	26c
149	1079a		1063b		22d	251	25b	282	26d
150	12c	185	16b	219	21d		26a	283	26d
	204b	186	17a		77a		1079c	284	26d
151	12a	187	23d	220	22d	252	1079c	285	26d
	12c	188	17a		71d	253	25b	286	27a
152	12c	189	16c	221	22b	254	25b	287	27a
153	1079a	190	17a	222	22b		28d	288	27a
	1089a	191	17b	223	22c	255	25b	289	27a
154	12c	192	17b	224	22a		28d	290	27a
	204c	193	17c		1070d	256	25b		591d
155	12b	194	19c	225	22d		26c	291	27b
156	12c	195	19c	226	16d	257	25b	292	27b
	190c		47a		23a		26c	293	27b
157	12c	196	17c	227	23a	258	25c	294	27b
158	13b	197	17c	228	1079a	259	25c	295	27b
159	13b		19d	229	23c		31c	296	27b
160	13b	198	17d	230	1079a		1079c	297	27b
161	13c		19d	231	23c	260	28a	298	27c
162	13c	199	19d	232	25b	261	26a	299	27c
163	13c		48a	233	23b	262	28a	300	27c
164	13c	200	17c	234	23c		296a	301	27c
165	13c	201	57b		272b	263	1079c	302	27c
166	14c	202	20b	235	23c		1092b	303	29a
167	14b	203	20b		1079b	264	27c		317b
168	13d	204	20a	236	1079b	265	29a	304	29a
169	13d		20c	237	23d	266	29a	305	25b
170	14b		58a	238	24b	267	26c	306	29a
171	14b	205	19d	239	24d	268	30c	307	1079c
172	14c		58a		1079b	269	27d	308	29b
173	14c	206	19d	240	24c	270	28a	309	29b
174	14d		122b	241	23d	271	28c	310	29d
175	14d	207	20c	242	25a	272	28c		30c
176	14d	208	20c	243	24d	273	28d		405b
	16b	209	20c	244	24c		403d		1079d
177	15a	210	20c	245	24c	274	28d	311	1079d
178	15a	211	20c	246	25a		306c	312	29c
179	6a	212	66d		279b	275	28d	313	31b
180	6b	213	21a	247	25a	276	28d	314	30d
	385c	214	69d	248	25b	277	26c	315	31b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
316	31c	351	32d	382	36a	411	41b	445	44d
317	1079d	352	17d	383	1080a	412	1080b	446	45a
318	1079d		18a		1083c	413	39b	447	45a
319	31a		18b	384	36b	414	41d	448	45a
320	1079d		33d		87b	415	42d		46a
321	1079d	353	33d	385	16a	416	42c	449	44d
322	30d	354	19b		33b	417	38d		45a
323	31c	355	19b		36b	418	38d	450	45a
324	1080a	356	19a	386	36b	419	44d	451	46d
325	31c	357	19c		450d	420	44d	452	45b
326	31c	358	19a	387	451a	421	46d	453	45b
327	31c		111c	388	450d		1080c	454	41b
328	31c	359	19a	389	36c	422	46c	455	45b
	31d	360	33d	390	37a		1060d	456	45b
	521b	361	19a	391	37a	423	46d	457	47b
329	31d		48a		469d	424	18c	458	45b
330	32a	362	18c	392	37a	425	18d	459	1080c
331	31d	363	1079a		469d	426	1080c		1080d
332	32a		1080a	393	37a	427	47c		1088d
333	32a	364	18c		470a	428	41c	460	45b
334	32a	365	19b	394	37a		1080d	461	45c
335	32a	366	33d		470a	429	1080c	462	41b
	58b	367	33d	395	37a	430	43b	463	45c
336	33a		1080a		470a		218d	464	45c
337	33a	368	33d	396	38b		238a	465	45c
338	17b		34a	397	37a	431	1080d	466	45c
339	15d	369	33b	398	37a		1082d	467	45c
	33b		34a		1080b	432	47a		46c
340	33b	370	32d	399	1080b	433	43a	468	45d
341	33b		34a	400	38a		1080c	469	45d
342	33c	371	35b	401	38b	434	47b		46c
343	15c	372	4c	402	38a	435	47a	470	45d
	33d	373	4d	403	38c	436	18d	471	45d
344	17b	374	35b	404	38c	437	47c	472	45d
	33d	375	33a	405	38c	438	47d		989d
345	17b		35c	406	38d	439	18d	473	47a
346	32c	376	35c	407	38d		47c	474	46a
	33d	377	84a		506d		113d	475	46a
347	33c		1083b	408	39a	440	19a	476	46a
348	33b	378	36b		1080b	441	48d	477	46a
349	32c	379	36b	409	1080b		49b	478	46a
	32d	380	36b	410	41d	442	47a	479	1080d
	33d		78c		42b	443	44d		1088c
350	33b	381	35d		769b	444	47a	480	47d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
481	47d		243d	545	53d	580	58c	615	64a
482	48a		474c	546	53d		59a	616	64b
483	48a		1090d	547	52d	581	1081c	617	64b
484	38d		1099a	548	53d	582	60d	618	62a
485	48a	519	51a	549	53d		1081d	619	62a
486	38d		1046c	550	54c	583	60d	620	1082a
	46b	520	51a	551	53d	584	58d	621	62a
487	47d		52a	552	53d	585	58d	622	62a
488	48a		52c	553	54d	586	1081c	623	63a
489	48a		1081a	554	55b	587	58d	624	62b
490	48a	521	51a	555	55b		59c		62c
491	48b		1081a	556	55b		1081c	625	63a
492	48c	522	51a	557	55c	588	58d	626	63b
493	46b		52a	558	55c	589	58d	627	63b
494	46b		52c	559	55c		219a	628	63c
495	48c	523	52c		1081a		1081b	629	1082a
496	46b		1081a	560	1081a	590	58b	630	63c
497	46b	524	1081a	561	57a	591	58b	631	63c
498	46b	525	54c	562	56d	592	58b		1082a
499	46b	526	51b		1051c	593	58b	632	64b
500	46c		54c	563	1081b	594	59d		1082b
501	46c	527	54c	564	57b	595	59a	633	1082b
502	48c	528	51b	565	57a		59d	634	64d
503	48d	529	53c		57b	596	59d	635	64d
504	48c	530	53c	566	57c	597	60a	636	1082b
505	48d	531	55b	567	57b	598	1081c	637	64d
	1081a	532	51b	568	57c	599	60a		210b
506	1081a		54c	569	57d	600	1081c		1082b
507	49b	533	55c	570	57d	601	60b	638	1082b
508	46c	534	57b	571	54a	602	60b	639	60a
509	49b		1051c		57d	603	60c		64d
510	39a	535	51b	572	57d	604	60c		1081d
	49b	536	51c		607c	605	60c	640	65d
	879c	537	51c	573	54c	606	1081d	641	65d
511	46c	538	52c		57d	607	1082a	642	65d
512	49b	539	52d	574	1080a	608	1082a	643	66a
513	39a		1081a	575	33a	609	61d	644	66a
514	49c	540	1081a		57d	610	62a	645	66b
515	49c	541	54d	576	1081b		692a	646	65b
516	1008c		411c	577	58a	611	62a	647	66c
517	51a		412b		58c	612	64a	648	66d
	51c	542	53b	578	58b		1082a	649	60b
518	49c	543	53b	579	58c	613	1082b	650	67d
	210b	544	53b		1099c	614	63b	651	66c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
652	66c	685	69d	714	71b	747	1121a	780	76d
653	66c		858a	715	71b	748	73c	781	76d
654	66d	686	69d	716	71b		1082d	782	77a
	813d	687	69d	717	71c	749	1082d	783	77a
655	67a	688	70a		1082c	750	74a		1083a
656	67a		869b	718	1080d		1082d	784	77b
657	67a	689	70a		1082c	751	74b		1083b
	67b	690	70b	719	71c		1083a	785	1083b
658	67c	691	70b	720	71b	752	74a	786	78a
	819d		72a	721	71c	753	73d	787	1083b
659	67c	692	70b	722	71b	754	1082d	788	78a
660	67c		72a	723	71d	755	1083a	789	78a
	821a	693	70b	724	74a		1085c	790	78b
661	67c		936d	725	72b	756	1083a	791	78b
662	67c	694	70c	726	10c	757	74b	792	36b
663	67d	695	70c	727	75b	758	74b		78b
664	68a	696	70c	728	22d		591a	793	78b
665	68a	697	70d		72b	759	74d	794	78b
666	68b		916a		75d	760	74b	795	78b
667	68b	698	70c	729	72c	761	74c		994c
	827b	699	70c		72d		248c	796	78c
668	68b	700	70d	730	72c		942b	797	78c
669	68b	701	70c	731	72d	762	74c	798	820a
670	1082b	702	70d	732	72d	763	74b	799	77d
671	1082b		916d	733	73b		74c	800	77d
	1082c		1112c	734	73a	764	74d	801	77d
672	68c	703	1082c	735	1082d	765	75a	802	61a
	68d		1112c	736	73c	766	75a		78c
673	68d	704	70d	737	73c	767	75a		84b
674	1082c		917b	738	71c	768	58a		1081d
675	69a	705	70d		1082c		75c	803	78c
676	69a		917b	739	72a	769	75a	804	78c
	840c	706	916d	740	72a	770	75a	805	78d
	1109c	707	70d		73c	771	75a		79a
677	1082c	708	71a	741	72a	772	1083a	806	79a
	1109c	709	71a		72b	773	1083a		1007b
678	69c		918d		73c	774	75d	807	79a
679	69c	710	71a	742	71c		951c		92d
680	69b		1082c	743	71c	775	75d	808	84b
681	69a	711	1082c	744	71d	776	75d	809	84b
682	69b	712	71a		1082c		1083a	810	79a
	69c		919c		1082d	777	76c	811	79a
683	69c	713	71a	745	72a	778	1083a	812	79b
684	69d		1082c	746	73c	779	76c	813	79b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
814	79b	836	81a	866	1071d		103a	937	100b
	1016d	837	81a		1072c	898	93c	938	100c
815	79b	838	78c	867	87d	899	93d	939	100c
816	79c		81a	868	87d	900	93d	940	100c
817	79d		1083d		1071d	901	93d	941	100c
818	79d	839	81b		1072c	902	94a	942	100c
819	80a	840	77b	869	1071d	903	94a	943	100c
820	80b	841	77b		1072c	904	94b	944	100d
	1032c	842	81b	870	1079d	905	94b		385b
821	80b	843	81b		1083c		94c	945	100d
	1038a	844	77b		1084a		571c	946	100d
822	80b	845	77b		1085d	906	94b		107b
	1039d	846	1083b	871	87d	907	94b	947	100d
823	80b	847	84b	872	91b		95a	948	101b
824	80b	848	84b		99d	908	94b	949	130d
	1043d	849	1083b	873	1084a	909	94b	950	101c
825	80b		1114c	874	91b	910	94d	951	133c
	1083b	850	84c	875	91c	911	95a	952	101c
826	1083b	851	84c	876	91d	912	95a	953	92b
827	80c		1035d	877	92b	913	95d		92d
	251c	852	1079a	878	92a	914	95a		101c
	1046a		1083c	879	91d	915	95c		694c
828	80c	853	84c	880	92a	916	95d		710a
829	80c		1096b	881	92a	917	96a	954	101c
	1051c	854	85c	882	92b	918	96a	955	102a
830	80c	855	87b	883	91d	919	96a	956	1084c
	1046b		88a	884	92a	920	96a	957	102b
	1052a	856	87a		989d	921	1084a		103a
831	80c	857	87b	885	92b	922	96a	958	102b
832	80d		1083c		785c	923	96b	959	102b
833	80d	858	1083c	886	92a	924	1084b	960	102b
834	81c	859	61c	887	1084a	925	97c	961	102c
	84a		61d	888	1084a	926	96b		103a
	455b		87b		1094a		1084b	962	102d
	606b		87c	889	93b	927	1084a	963	102c
	758a		87d	890	93b	928	96d	964	103a
	774d		1082a	891	93b	929	96d	965	103b
	775c	860	87c	892	93b	930	97a	966	103b
	979b	861	1083c	893	93c	931	97b	967	103b
	979d	862	87d	894	93c	932	97b		1084a
	980a	863	87a		1084a	933	97b	968	103b
	1083d	864	87c	895	1084a	934	97b	969	103d
	1087d	865	87c	896	1084a	935	97c	970	104c
835	80d		1069d	897	93c	936	100b	971	103d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
972	104c		1084c	1037	112a	1069	114a	1105	118c
973	103b	1005	1084c		571c	1070	114c	1106	118c
	103c	1006	110c	1038	112a	1071	114b		118d
974	103c	1007	110c		591a	1072	114c		858d
975	103d	1008	110d	1039	112b	1073	114c	1107	116b
976	103d	1009	70d	1040	112b	1074	114b		118d
977	103d		111a		727a	1075	114b	1108	118c
978	104d	1010	111a	1041	112b	1076	114b	1109	118d
	138c		112a	1042	112b	1077	114d	1110	118d
979	104c	1011	111a		779a		115b		550b
980	104c		111d	1043	112c	1078	114d	1111	118d
981	104d		135d		779a		128c	1112	128d
982	105a		740a	1044	112c	1079	1084b		1084d
983	105b	1012	111a		785b		1084c	1113	1084d
984	105c	1013	111b	1045	800a	1080	1084c	1114	119a
985	105c	1014	111b		800b	1081	114d	1115	116c
986	105c	1015	111b	1046	112c		597d	1116	119a
987	105c		179c	1047	112c	1082	114d	1117	119d
988	105d	1016	111b	1048	112d	1083	114d	1118	119d
	1084b	1017	111a		823a	1084	114d	1119	91b
989	1084b	1018	111a	1049	112d	1085	115a		119d
990	105d	1019	111b	1050	112d	1086	115a	1120	119d
991	106b	1020	111d	1051	112d		1084c	1121	119d
992	106b	1021	111d		951a	1087	115b		122b
993	106b	1022	112a	1052	112d	1088	115a		1085b
994	106c	1023	112a		983b	1089	117a	1122	122a
995	106c		935d		1039c	1090	117b	1123	1085b
996	107b	1024	112b	1053	112d	1091	117a	1124	1084d
	108a	1025	112b		746d	1092	117b	1125	122a
	126a	1026	112c	1054	113a	1093	1084c	1126	122b
	1084b	1027	111b	1055	113a	1094	115b	1127	122b
997	1084b		248b	1056	113a	1095	117b	1128	122b
998	108a	1028	111c	1057	113a		1084d	1129	124a
	1084b	1029	112d	1058	113b	1096	1084d		1084d
999	1084b	1030	113a	1059	113d	1097	115c	1130	122b
1000	101b	1031	111c	1060	114a		116a	1131	125a
1001	1084c	1032	111c	1061	114c	1098	117d	1132	122b
1002	108b		357b	1062	114c	1099	116a	1133	122b
	1084c		751c	1063	114c	1100	116a		301b
1003	108c	1033	111d	1064	114c	1101	117b	1134	122c
1004	108c	1034	111d	1065	113d		117d	1135	122c
	111b	1035	111d	1066	114a	1102	117d	1136	122c
	143d	1036	112a	1067	114c	1103	118a	1137	125b
	476c		780b	1068	114a	1104	118a	1138	100d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	125a	1173	128b	1209	130a	1248	135a		138c
	125b	1174	128a	1210	131b		1085b	1275	92d
1139	122c	1175	128c	1211	130a	1249	135a		138c
	140c	1176	127d	1212	130b		141a	1276	138c
1140	125b	1177	128a	1213	130b	1250	135a	1277	135d
1141	125c	1178	128a	1214	130b		141b	1278	135c
1142	122c	1179	128a	1215	130c		1085c	1279	135d
	785c	1180	127b	1216	130d	1251	1085b		136a
1143	108a	1181	127b	1217	130d		1085c		138c
1144	122c	1182	128c	1218	130d	1252	101c	1280	138a
1145	122d	1183	128c	1219	130d		141b	1281	138a
	412b	1184	128b	1220	131a	1253	141b	1282	138a
1146	125c	1185	128d	1221	131a	1254	135a	1283	140b
1147	1084d	1186	128b	1222	131a		135d	1284	140b
1148	123a	1187	128b	1223	131a	1255	135d	1285	136b
1149	1084d	1188	128b	1224	131b		597d		138c
1150	126a	1189	128b	1225	131b	1256	135c	1286	42c
1151	122c		859d	1226	131b	1257	135d		136c
1152	126a		861b	1227	131c		141b	1287	138c
	691d	1190	128b		132d	1258	136a		141b
1153	126a	1191	128c	1228	131c	1259	135d	1288	138c
1154	126a	1192	127d		132d	1260	136a		1085b
1155	126a		128c	1229	131c	1261	136a	1289	1085b
1156	1085a		928b		132d	1262	136a	1290	139c
1157	126b	1193	128b	1230	131c	1263	138c	1291	1085c
1158	126d		1071c	1231	131c		140a	1292	140a
	1085a	1194	111a	1232	131c	1264	140b	1293	139c
1159	1085a		128d	1233	132c	1265	137b	1294	139d
1160	129d	1195	128d	1234	131c		141b	1295	140a
1161	130a	1196	128d	1235	132b	1266	137b	1296	140a
1162	126d	1197	128d	1236	1085a		141c	1297	1085c
1163	127a		129c	1237	132c	1267	136a	1298	140b
1164	127a	1198	129d		1085a		137b	1299	140b
	730d	1199	129d	1238	132c	1268	92d	1300	140c
1165	129c	1200	129c	1239	133a		137b	1301	140c
1166	127a	1201	129d		1085b		467b	1302	140d
1167	127b	1202	129d	1240	1085a	1269	137b	1303	140d
	127d	1203	129d	1241	133a	1270	137b	1304	140c
	1085a	1204	129d	1242	133c		1108d		140d
1168	127c	1205	130a	1243	134c	1271	137d	1305	140d
1169	1085a	1206	130a	1244	134c	1272	137d		1085c
1170	127d		130c	1245	134c	1273	104d	1306	141d
1171	128a	1207	130c	1246	135a		138c	1307	92d
1172	128b	1208	131b	1247	1085b	1274	135d		141d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
1308	143a		1085d	1376	150c	1412	151a	1452	155b
1309	142d	1343	144b	1377	150c		151d	1453	155b
1310	143a	1344	144d	1378	150d		211c	1454	155c
1311	143b		1085d	1379	148b	1413	151a	1455	155c
1312	143b	1345	145b	1380	148b		1086a	1456	155c
1313	141d	1346	144d	1381	148c	1414	1086a	1457	155c
1314	141d	1347	144d	1382	148c	1415	152a	1458	155c
1315	142a	1348	145a	1383	148b	1416	151b		156a
1316	143b	1349	145b	1384	148c	1417	151b	1459	1086a
1317	102a	1350	145b	1385	148c	1418	151b	1460	156a
	143c	1351	146a	1386	148d	1419	152d		156b
1318	143c	1352	146a	1387	148d	1420	153c		1086a
1319	142a	1353	145d	1388	148d	1421	154d	1461	146a
1320	142b	1354	146a	1389	148d	1422	154d		155c
	925b		146b	1390	149b	1423	152a	1462	146d
	1085c		1085d	1391	149c	1424	151d		147c
1321	1085c	1355	1085d	1392	149c	1425	151d		155c
1322	102a	1356	146b	1393	149c	1426	151d	1463	155d
	143c		155d	1394	149b	1427	151d	1464	156a
	574c	1357	146a	1395	149b	1428	152a	1465	156b
1323	123a		146d	1396	149c	1429	152a	1466	145b
	143c	1358	1085d		1085d	1430	155c		156a
1324	143d	1359	146b	1397	149d	1431	152a	1467	1085d
	144c		146c	1398	150a	1432	152c		1086b
	1085d		1085d	1399	149d	1433	152d	1468	156d
1325	1085d	1360	146b		989d	1434	152d	1469	160a
1326	144d	1361	146d		1086a	1435	153c	1470	157a
1327	144c	1362	147a	1400	1086a	1436	153c	1471	156c
1328	143d	1363	147b	1401	1086a		153d		157a
1329	143d	1364	147a	1402	150a	1437	153d		361d
1330	143d	1365	147b	1403	150c	1438	154b	1472	156b
1331	144a	1366	147c	1404	150c	1439	154c		157a
1332	124a		147d	1405	146d	1440	154c	1473	163c
	143d	1367	148b		150d	1441	154c		1086c
1333	144a	1368	150a	1406	150d	1442	154c	1474	157a
1334	144a	1369	150b	1407	151a	1443	154d	1475	170a
1335	144a	1370	1086a		151b	1444	154d	1476	157b
1336	144b	1371	147c	1408	151c	1445	155a	1477	157b
1337	123d	1372	147c	1409	151c	1446	155b	1478	157b
1338	144c	1373	146c	1410	151a	1447	154d	1479	157c
1339	124a		147c		151c	1448	155a	1480	157c
1340	124a	1374	147c	1411	1086a	1449	155b	1481	157c
1341	144b		155d		1086b	1450	155b		158c
1342	144b	1375	149b		1089d	1451	155b		158d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
1482	158d		360d	1546	163c	1584	170a	1619	173a
1483	158a		361d	1547	1086c		1086c	1620	173a
	751c	1517	161c	1548	164a	1585	1086c		176b
1484	158d	1518	157a	1549	163d	1586	170a	1621	173a
	177c		160d	1550	165b	1587	170b		176b
1485	158a		161c	1551	165b	1588	111b	1622	173a
1486	174a	1520	161d	1552	165b		170b	1623	173b
1487	159a	1521	161d	1553	165c		171a	1624	173b
	162c	1522	160d	1554	164d	1589	170b	1625	173d
1488	159a		161c	1555	163d	1590	170c		176a
	159c		162a	1556	94a	1591	170c	1626	173d
1489	159b	1523	157a		164b	1592	170c		176a
	1086b		162a		1086c	1593	171a	1627	159a
1490	1086b	1524	162b	1557	165b	1594	171a		173c
1491	159b	1525	162b	1558	164b	1595	170d		175c
1492	159b	1526	162b	1559	165b		1086c	1628	158c
	159c	1527	162b	1560	1086c	1596	1086c		173d
1493	159b		171b	1561	165a	1597	170d	1629	173d
1494	159c	1528	1086b	1562	165b	1598	170d	1630	173d
1495	159c	1529	162c	1563	166b	1599	171b	1631	173d
1496	159b	1530	162c	1564	166b	1600	171d	1632	175a
	159d		164c	1565	166c	1601	171d	1633	175a
1497	159d	1531	165a	1566	166c	1602	171d	1634	175a
1498	160a	1532	162c	1567	165a	1603	172a		1086d
1499	160a	1533	162c		166d	1604	172a	1635	1086d
1500	160a	1534	162c	1568	166d	1605	172a	1636	175a
1501	160b		165d		928c	1606	172a	1637	175b
1502	160b	1535	1086b	1569	167c	1607	172b		188d
1503	160b		1086c	1570	167c	1608	172b	1638	175c
1504	160b	1536	162c	1571	167c	1609	172b		176b
	1086b		166a		168d	1610	172b	1639	175c
1505	1086b	1537	166a		210b		172c	1640	175d
1506	160c	1538	162c	1572	167c	1611	1086d	1641	176a
1507	160c		166b	1573	167d	1612	172b	1642	176b
1508	160d	1539	162d	1574	167d	1613	172d	1643	176c
1509	160c	1540	162d	1575	167d	1614	172d	1644	176c
1510	1086b		1086c	1576	168b	1615	162c	1645	177a
1511	160c	1541	1086c	1577	168c		173a	1646	177a
	173d	1542	162b	1578	168c		1086b	1647	177a
1512	161a		163d	1579	168a	1616	158a	1648	177a
1513	160d	1543	163d	1580	168a		162c	1649	177b
1514	161a		165a	1581	168c		173a	1650	178a
1515	161a	1544	165c	1582	168d	1617	173a	1651	178c
1516	161a	1545	166b	1583	168c	1618	173a	1652	177d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
1653	177c	1686	179b		922b		1087b	1783	192d
	1086d	1687	184b		922c	1756	178d	1784	1088c
1654	177c	1688	184c	1722	1087a		190b	1785	189b
	177d		529a	1723	1087a	1757	1087b		193d
1655	1086d	1689	179c	1724	187a	1758	190b	1786	190c
1656	177d	1690	179b	1725	187b	1759	1087c		193d
1657	177d	1691	179c	1726	187b	1760	190d	1787	190d
1658	177d	1692	179c	1727	187b		191a		193d
1659	178c		1087a	1728	186a		1087c	1788	190d
1660	178c	1693	1087a		187b	1761	1087c		193d
	387c	1694	180a	1729	186a	1762	191a	1789	190d
1661	178c	1695	180a		187b	1763	1087c		193d
	387d	1696	180b	1730	186d	1764	191a	1790	194c
	440c	1697	182a		187c	1765	191b	1791	1080d
1662	387d	1698	184a	1731	188b	1766	191b		1088c
1663	178c	1699	184a	1732	187d	1767	95a	1792	193d
	388a		184c	1733	186d		191b	1793	194b
1664	178c	1700	184a		187d		461d	1794	194b
	388a		1087a	1734	186d		552a	1795	194c
1665	178c	1701	1087a		187d	1768	1087c	1796	194b
	388a	1702	184a	1735	187d		1096c	1797	1088c
1666	178c	1703	184c	1736	188b		1096d	1798	1088d
1667	387d	1704	184c	1737	187d	1769	192a	1799	1088d
1668	1086d	1705	184b	1738	188c	1770	185d	1800	194c
1669	178a	1706	185a	1739	188c		192a		195d
1670	178b	1707	185c	1740	188d	1771	186a	1801	194c
1671	178b	1708	185c	1741	188c		192a	1802	194c
1672	178b	1709	178d	1742	188d	1772	178d	1803	195d
1673	178c		185c	1743	188d		192a	1804	195c
1674	178c	1710	185d	1744	189a	1773	188d	1805	194d
1675	178d	1711	185c	1745	189a		192a	1806	195b
1676	178d	1712	186a	1746	189a	1774	191d	1807	196a
	906b	1713	186a	1747	189b	1775	192a	1808	194d
1677	179a		186b	1748	189b	1776	192a	1809	195c
	187b	1714	186b	1749	200a	1777	189b	1810	196a
	1087a	1715	186b	1750	189b		192a	1811	196a
1678	1087a	1716	186c	1751	1089a		1088b	1812	196a
1679	179a	1717	186d	1752	189c	1778	1088b	1813	196a
1680	179a	1718	186d		1087b	1779	189b	1814	196a
1681	179a	1719	186d	1753	1087b		192c		1088d
1682	184b		187a	1754	189c		995a	1815	1088d
1683	184b		922b		462a	1780	1088b	1816	196b
1684	1087a	1720	187a	1755	189c	1781	193a	1817	194c
1685	1087a	1721	187a		201b	1782	1088c		194d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	195a	1846	200b		1089b	1914	213b	1949	223a
	196b	1847	200b	1878	206a		301b		228d
1818	196b		395c	1879	206c	1915	213b	1950	223b
1819	197d	1848	200c	1880	206b	1916	213b		243a
	1088d	1849	200c	1881	206c	1917	1089d	1951	223b
1820	198c	1850	200c		1089b	1918	213c	1952	223c
1821	1088d	1851	200c	1882	1089b	1919	213c	1953	221d
1822	199a		201a	1883	1089b	1920	213c		223c
1823	198b	1852	200c	1884	1089b	1921	213d	1954	223c
1824	198c		201a	1885	206d		1089d		448a
1825	198b	1853	200c	1886	206d	1922	1089d	1955	448a
1826	198d	1854	200d	1887	210c	1923	1089d	1956	223d
	199b		1089a		1089c	1924	214c		452d
1827	199a	1855	1089a	1888	1089c	1925	214a	1957	223d
1828	199b	1856	201a	1889	210c	1926	214a	1958	223d
1829	199b	1857	201b	1890	210c	1927	214c	1959	212c
1830	199c	1858	201b		396d	1928	214c		223d
1831	199c		204d	1891	211a	1929	214c	1960	224a
1832	199c	1859	1087b	1892	210c	1930	214c		392d
1833	200a		1089a	1893	211a	1931	214d	1961	218b
1834	199d	1860	201b	1894	211b		223d		224a
	204b	1861	201c	1895	211b		1090a		1089d
	217a	1862	201c	1896	211b	1932	1081c	1962	217d
1835	75a	1863	201d		212b		1090a		228a
	192d		205a	1897	211c	1933	216d	1963	228a
	200a	1864	201d	1898	212a		217c		1089c
1836	1080d		204d	1899	211d	1934	1089d	1964	228a
	1088d	1865	204d	1900	212a	1935	213a		1090b
	1096c	1866	204d	1901	211c		217a	1965	1090b
1837	200a	1867	201d	1902	212a	1936	217b	1966	228d
1838	200b		1089a	1903	212b	1937	217b		237d
1839	193a	1868	1089a	1904	212b		217c	1967	228d
1840	193a	1869	201d	1905	212b	1938	217b		243a
	200a	1870	202c		212c		217c	1968	54c
	200b		1008b	1906	212c	1939	217c		228d
1841	1088c	1871	204b		212d	1940	217c	1969	228d
1842	193a	1872	1089a	1907	1089c	1941	217c	1970	229a
	419a	1873	201d	1908	212d	1942	217c	1971	229b
1843	200b		204c	1909	212d	1943	217d		648b
	395b	1874	204c	1910	213a	1944	222d	1972	229b
1844	200b	1875	201d	1911	213a	1945	222d		229c
	395c		205a	1912	213a	1946	1090b	1973	210b
1845	200b	1876	205d	1913	213a	1947	239c		229b
	396a	1877	206a		214c	1948	239c	1974	239b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
1975	229c		1090c	2034	249a	2068	256c		264c
	534c	2006	243d	2035	249a	2069	256c	2099	264c
1976	229d		1090c	2036	248b	2070	256a	2100	264c
	534c		1099a	2037	248b	2071	256b	2101	264d
1977	229d	2007	216d	2038	248b	2072	256b	2102	264d
	534c		241b	2039	248c	2073	259c		267c
1978	237b		244d	2040	248c	2074	259d		1091a
1979	237b	2008	244c	2041	249a	2075	259d	2103	1091a
1980	229d	2009	243d		746d	2076	256d	2104	265c
	539d		774b	2042	249a		1087a	2105	265d
	540b	2010	244d	2043	76d	2077	257b	2106	265a
1981	1090b		629c		210c	2078	258a		265d
1982	237a	2011	244d		251a	2079	256a	2107	266a
1983	1090b	2012	245a	2044	251c		259b	2108	265d
1984	237c	2013	245a	2045	251c	2080	256b	2109	266a
	237d		245b		1036a	2081	259b		402c
	239c	2014	245b	2046	251c	2082	259c		1091b
1985	239b		806b		678a	2083	259d	2110	1091b
1986	240c	2015	245b	2047	251c		560d	2111	266a
1987	240c	2016	246a	2048	251c	2084	1091a		1091b
1988	240d	2017	246a		1068c	2085	260a	2112	1091b
1989	240d	2018	246b	2049	251c	2086	260a	2113	266b
1990	241a	2019	246b		1068c		267d	2114	266b
1991	241a	2020	246c	2050	223c	2087	260a		266d
1992	216d		665a		251d		268a		268b
	241a	2021	246c	2051	255a	2088	260a	2115	266d
	1090b	2022	219b	2052	255a		774b	2116	266d
1993	242a		223c	2053	255b		1086d	2117	265b
1994	1090b		246d	2054	255c		1087c		267a
1995	242b		249a	2055	255c	2089	962a	2118	267b
1996	155d		251a	2056	255c	2090	262b	2119	267b
	242b	2023	246d		409b		1086d		267c
1997	242d	2024	246d	2057	255c	2091	262c		1087c
1998	242d	2025	72b	2058	255c		1087a	2120	267b
1999	242d		246d	2059	255c	2092	263d	2121	268a
2000	243a	2026	246d	2060	255d	2093	263d	2122	1091b
2001	243b	2027	247c	2061	255b	2094	263d	2123	265a
2002	1090c	2028	247c	2062	255d		264a		265c
2003	243b	2029	247c	2063	256a		1091a		268b
2004	241d	2030	248a		260a	2095	1091a	2124	265b
	243b	2031	1090d	2064	256a	2096	264a		268b
	530a	2032	248a	2065	256b	2097	262b	2125	265b
2005	243b	2033	248b	2066	256b		264c		268b
	530a		353d	2067	256c	2098	262b	2126	265b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	268b	2158	274b	2193	276c	2228	280c	2260	287a
2127	266b	2159	274d	2194	276d	2229	281a	2261	287c
	268b	2160	275b	2195	276d	2230	281b	2262	287c
2128	268b	2161	273a	2196	277a	2231	281b	2263	287d
2129	268b	2162	273b	2197	277a	2232	281b	2264	287d
2130	268b	2163	273d	2198	277a		1091d	2265	287d
2131	268b	2164	1091c	2199	277a	2233	282a	2266	251c
	278a	2165	273d		1091c		1091d		287d
	279b		1091c	2200	1091c	2234	1091d		1092a
2132	268b	2166	1091c	2201	277c	2235	283b	2267	288c
2133	268d	2167	274a	2202	277d	2236	284c	2268	288c
2134	269a		1091c	2203	278a	2237	284d	2269	1092a
	269b	2168	274d	2204	278b	2238	284d	2270	288d
2135	269a	2169	275a	2205	278c	2239	284d	2271	289a
	1091b	2170	1091c	2206	278a	2240	285c	2272	289a
2136	1091b	2171	1091c	2207	279a	2241	268d	2273	1092a
2137	269a	2172	274b	2208	279a		285c	2274	288d
	269b	2173	275a	2209	279a	2242	285c	2275	289b
2138	271d	2174	275b	2210	279a	2243	285a		900c
2139	271d	2175	275b		1091d		285c	2276	289c
2140	269b	2176	274b	2211	1091d	2244	285a	2277	288d
2141	269a	2177	275b	2212	279b	2245	285c	2278	289a
2142	269c		1091c	2213	267a	2246	285d	2279	289a
	272c	2178	1091c		279c	2247	285d	2280	289c
	561b	2179	275c	2214	266d	2248	1092a	2281	290a
2143	271a	2180	275b		279c	2249	289c	2282	290b
	271b	2181	266a	2215	279c	2250	289a		290d
2144	271a		275c	2216	279c		289c	2283	290b
2145	271b	2182	276c		1091d	2251	286a		291b
	1088d	2183	276a	2217	1091d	2252	285d	2284	290b
2146	272a	2184	276a	2218	279c		286a	2285	290c
	1088d	2185	275d	2219	279d	2253	285d	2286	290c
2147	271d	2186	276b		561d		286a	2287	290c
2148	272a		276c	2220	283d	2254	286b	2288	291c
	1091c	2187	276c		1089a		287b	2289	292a
2149	273a	2188	276c	2221	283b		1091d	2290	292a
2150	272d		402c	2222	280a	2255	1091d	2291	291b
2151	272d	2189	266b		284b	2256	286c	2292	291b
2152	273a		276c	2223	267a		286d		1092a
2153	273a	2190	266b		280a		287a	2293	291b
2154	273b		276c	2224	280b		287c	2294	291b
2155	273c	2191	277d	2225	280b	2257	1092a	2295	291c
2156	274d		1091d	2226	280b	2258	287a	2296	291c
2157	273d	2192	1091d	2227	280c	2259	287a	2297	26a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	292b	2335	296a	2364	302a	2399	307d		315d
2298	1079c		302c	2365	302a		1092d	2427	297d
	1092a		302d	2366	302a	2400	308b		313d
	1096c	2336	296a		364d	2401	308b	2428	298c
2299	292b	2337	296a	2367	302a	2402	308b		313d
2300	292b	2338	1092b		364d	2403	308b		1093a
	292c	2339	296c	2368	302a		310d	2429	1093a
2301	292c		1092b		368a		1092d	2430	298a
2302	292d	2340	295d	2369	302a	2404	310a	2431	298a
2303	292c		296c		368b	2405	310b		313d
2304	292d	2341	296c	2370	1092c	2406	310b		316a
	1092a	2342	296d	2371	302a		334d	2432	298b
2305	1092a		298c		303c		1093b	2433	313d
2306	1092a		313d	2372	302a	2407	310d		336d
2307	292c	2343	299a		1092c	2408	1092d	2434	300c
2308	292d	2344	297c	2373	303d	2409	1092d		313d
2309	293b	2345	299b		1092a	2410	310b	2435	300b
2310	293b	2346	299b	2374	302c	2411	310b		313d
2311	293b		327b	2375	303d	2412	310c	2436	300c
2312	293b	2347	299b	2376	1092c	2413	310c		313d
2313	293c	2348	299c	2377	302d	2414	310c		348d
2314	293c		342b	2378	303a	2415	310d	2437	301b
2315	293c	2349	299c	2379	1092d	2416	310d		313d
2316	293c	2350	299c	2380	303a		311d	2438	27c
2317	293d	2351	299c	2381	303c		312c		313d
2318	293d	2352	301b	2382	303c		312d	2439	301c
2319	294a		351a	2383	303c		313a	2440	301d
	1092a		359d	2384	303b		1092d	2441	313d
2320	294b	2353	301a	2385	304a	2417	1092d		335a
2321	295a	2354	301a	2386	306b	2418	1092d	2442	314a
2322	295a	2355	301a	2387	306c	2419	27d	2443	314a
2323	1092a	2356	351a	2388	304a		310d		335c
2324	1092b		359d	2389	305c		313c	2444	314b
2325	295a	2357	301a	2390	304a	2420	295b	2445	1093a
2326	295a		1092c		305d		310d	2446	314b
2327	295b	2358	1092c	2391	305d	2421	295c	2447	314b
2328	295b	2359	301b	2392	305d		310d	2448	314b
2329	295b	2360	213b	2393	305d		1092d	2449	314b
2330	295c		301b	2394	306a	2422	313a	2450	314c
2331	296a	2361	27c	2395	306a	2423	1092d		1093a
	1092b		301b	2396	306a	2424	313c	2451	315b
2332	295c	2362	301c	2397	296b	2425	310d	2452	1093a
2333	295d	2363	301c		306c	2426	298a	2453	315d
2334	295d		301d	2398	306c		313d	2454	315b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
2455	315d	2491	319c		327a	2553	329a	2584	333b
	320d		321a		328d	2554	329b		336d
2456	316a	2492	321b	2525	326a	2555	329c	2585	335c
2457	316a	2493	1093a		328d	2556	329d	2586	337a
2458	316a	2494	321b	2526	325d		330a	2587	337a
2459	316d	2495	321d		328d	2557	329d	2588	333d
2460	317a	2496	321d	2527	326a		330a	2589	335d
2461	316b	2497	298b		328d	2558	330a	2590	334c
2462	317a		322a	2528	1093b	2559	330b		334d
2463	317a	2498	322a		1095c	2560	330b	2591	1093b
2464	317b		1025c	2529	326a		330d	2592	335a
2465	317b		1093a		328a		331a		337a
2466	317c	2499	1093a	2530	326b	2561	330c	2593	335c
2467	317c	2500	322b		326d		1093b	2594	337a
2468	317c	2501	322b	2531	326c	2562	1093b	2595	333d
2469	317c	2502	322c	2532	326c	2563	330c		335a
2470	317c		323a	2533	326d		330d	2596	335b
	318c	2503	323b	2534	326b	2564	330c	2597	1093b
2471	319c	2504	323b		328a	2565	331a	2598	335c
2472	321c		1093d		404b	2566	331c		1093b
	1093a	2505	323c		1095c	2567	332b	2599	335c
2473	298b		325a	2535	328d	2568	331c	2600	335d
	322a		1093b	2536	328a	2569	332b		336c
2474	319d	2506	324a		329b	2570	332d	2601	335d
2475	322b		325b	2537	327d	2571	332d	2602	335d
2476	325d	2507	324c		328a	2572	332b	2603	335d
2477	318d	2508	1093b	2538	328b	2573	332d		337d
2478	319a	2509	325b	2539	328b	2574	333a		1093b
2479	298b	2510	325b	2540	329a	2575	329a	2604	1093b
	319a	2511	325b	2541	330b		333b	2605	336d
2480	319a	2512	325c	2542	330b	2576	329a	2606	337a
2481	316a	2513	324c	2543	331a		329b	2607	337b
	318d		325c	2544	331c	2577	333b	2608	337b
2482	318d	2514	325c	2545	327b	2578	333a		1093b
2483	318b	2515	324c		328a		844b	2609	337d
2484	318d	2516	324c	2546	328a		844c	2610	337d
2485	319d	2517	324d	2547	328a	2579	333a	2611	338a
2486	321a	2518	324d	2548	330a	2580	333b	2612	338a
2487	322b	2519	325c	2549	332c		336b	2613	338b
2488	322d	2520	324d	2550	328a	2581	333b	2614	338b
2489	319a	2521	324d		328b		336d	2615	337b
	456c	2522	325d	2551	328b	2582	333b		338b
2490	319b	2523	325d	2552	328a		337b	2616	338b
	320a	2524	326a		328c	2583	333b		340a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
2617	338c	2653	342b	2688	346c		351c		1093d
	340a	2654	342c	2689	346d		352b	2749	1093d
2618	122c		343c		348c		1093d	2750	354c
2619	339d	2655	343a	2690	348d	2718	1093d	2751	301a
2620	340a	2656	343a	2691	346d	2719	352b		355a
2621	340b	2657	343b		347b	2720	351b	2752	355b
2622	340b	2658	343c	2692	347b		351d		360a
2623	339c	2659	344a	2693	151d	2721	351b	2753	355b
2624	339d	2660	343d		347c		351c		360a
2625	340c	2661	344a	2694	347c	2722	352a	2754	355a
2626	340d		344b		1064a	2723	352a	2755	351a
2627	1093c		826c	2695	347d	2724	351c		355b
2628	340c	2662	343d	2696	348a	2725	351c	2756	358b
2629	340c	2663	343d	2697	348a	2726	353a	2757	358d
2630	340d	2664	344b	2698	348a	2727	353a	2758	361a
	1093c	2665	344c	2699	346d	2728	353b	2759	362a
2631	1093c	2666	344d		347b	2729	353b	2760	355b
2632	1093c	2667	344d	2700	348a	2730	353d	2761	1093d
2633	340d	2668	344d	2701	347c	2731	353d	2762	355b
2634	340d	2669	345a	2702	347c	2732	354a	2763	355c
2635	1093c	2670	344d	2703	347c	2733	248b		356d
2636	341a	2671	345a		745d		353d	2764	356a
	1093c		346b	2704	347c	2734	354a		357a
2637	341a	2672	345a		745d	2735	151d	2765	356c
	1093c	2673	345b	2705	347c		301b	2766	356c
2638	341c	2674	347d	2706	348d		351a	2767	356c
2639	341c	2675	347d		349b	2736	354c	2768	356d
2640	341c	2676	345c		350c		354d	2769	356d
2641	341c		346a	2707	348d	2737	354d	2770	357a
2642	341c	2677	345c	2708	349a	2738	355b	2771	357a
2643	341d		346a		349d	2739	354d		357b
	342c	2678	345d	2709	349a	2740	354c	2772	357b
2644	341d	2679	345d	2710	349a	2741	358b	2773	357b
2645	341d		630a	2711	349b	2742	358c	2774	357b
2646	342a	2680	345d	2712	301a		358d	2775	357b
	342c		630a		350c		359a		357c
2647	342a	2681	347d	2713	350c	2743	358d		360b
	342c	2682	348b	2714	350d	2744	354d	2776	357c
2648	342a	2683	346a	2715	301c		359c		751c
2649	342a	2684	346a		351a	2745	354d	2777	357c
2650	342a	2685	1093c		359d	2746	354d		360b
	342c	2686	346a	2716	351a		359c	2778	357c
2651	342b		346d		844b	2747	354d		358b
2652	342b	2687	346b	2717	351a	2748	355a	2779	358a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
2780	358b	2816	1094a	2851	369d		779c	2922	378b
2781	357d	2817	362d	2852	367b	2891	372a	2923	378a
2782	358c	2818	1093d	2853	367c	2892	372d		378b
2783	1093d	2819	1093d	2854	367c	2893	372d	2924	378b
2784	359a	2820	362a	2855	367c	2894	370a	2925	376d
2785	359a	2821	364d	2856	367c	2895	373b	2926	378d
	359b	2822	365a		1094a		405c		1094b
2786	359b		1094a	2857	1094a		1094a	2927	1094b
2787	359b	2823	365b	2858	368b	2896	373c	2928	378d
2788	359c	2824	365b	2859	368c		375a	2929	379a
2789	360a	2825	365b		368d		375c	2930	379a
2790	360b	2826	365b	2860	368c		1094b		380a
	361a	2827	1094a	2861	368d	2897	376a	2931	379d
2791	361c	2828	365c	2862	368d	2898	375c	2932	380a
	361d	2829	365c	2863	369a	2899	375b	2933	380b
2792	361d	2830	365c	2864	369a	2900	375d	2934	380b
2793	361c	2831	365c	2865	369a	2901	376a	2935	380d
2794	360c	2832	365c	2866	369c	2902	376b	2936	380d
2795	361b	2833	365d	2867	369d		377c	2937	380d
2796	360d	2834	362c	2868	1094a	2903	376c	2938	380d
	361d		362d	2869	1094b		377d		1094b
2797	361d	2835	362c	2870	370b	2904	376c	2939	1094b
2798	161b	2836	365d	2871	371b	2905	377a	2940	381a
	360d		366b	2872	371d	2906	1094b		1094c
	361d	2837	366a	2873	370b	2907	377b	2941	1094c
2799	360d	2838	366a	2874	370d	2908	1094b	2942	1094c
2800	360d	2839	366b	2875	370d	2909	377b		1096a
	361d	2840	366b	2876	371a	2910	376b	2943	381b
2801	362a	2841	366b		1094b	2911	377c	2944	381b
2802	362a	2842	366b	2877	1094b	2912	377c	2945	381b
2803	362d	2843	302a	2878	370d	2913	377d		381d
	1093d		366c	2879	367b	2914	377d	2946	381b
2804	1093d	2844	366c		371a	2915	376b	2947	381c
2805	363d		369c	2880	371a		378a	2948	381c
2806	364c	2845	366c	2881	371a	2916	376c	2949	381c
2807	363d		370c	2882	371b		378a	2950	381c
2808	363d	2846	367a	2883	371c	2917	1094b	2951	381d
2809	363d	2847	366c	2884	371d	2918	377a	2952	381d
2810	364a		367b	2885	371c		378a	2953	1094c
2811	364a		369d	2886	372a	2919	378a	2954	382a
2812	364b	2848	367c	2887	372a		378b		936a
2813	364b	2849	369d	2888	372a		1094b	2955	382a
2814	364c	2850	366c	2889	373a	2920	1094b	2956	382a
2815	363d		370c	2890	373a	2921	378a		1094c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
2957	1094c	2989	385b	3020	163d	3051	210c		397d
2958	382c	2990	385c		387c		396c		408a
2959	382b		386a	3021	388a		1095b	3082	220d
2960	382b	2991	385d	3022	388b	3052	1095b	3083	220d
2961	382b	2992	386a	3023	388b	3053	396d	3084	415c
2962	382c	2993	386a	3024	388b	3054	397a	3085	221a
2963	382d	2994	386a	3025	388c		397c	3086	221a
2964	383a	2995	125c	3026	1094d	3055	397a	3087	221b
2965	383a		386b	3027	388d	3056	213a	3088	221b
2966	383c	2996	125c		406d		397a	3089	221b
2967	1094c		386b		1094d	3057	397c		989d
2968	383b	2997	125c	3028	1094d	3058	219c	3090	221b
2969	383b		386b	3029	1095a		397a		221c
2970	24d	2998	125d	3030	391d	3059	219d	3091	221c
	383b		386b	3031	185c	3060	219d		448a
2971	22c	2999	132d		391d	3061	1095c	3092	221d
	383b		386b	3032	391d	3062	1095c	3093	397d
2972	22c	3000	140a	3033	392a	3063	397a	3094	239c
	383b		386b	3034	392a		1095c		397d
2973	383b	3001	386b		1095a	3064	397c	3095	240d
2974	383d	3002	386d	3035	392a		1095c		397d
2975	383b	3003	386d	3036	193d	3065	397c	3096	397d
	384b	3004	387a	3037	396a	3066	397c	3097	222a
	456c	3005	142a	3038	393a	3067	397c		398a
2976	384c		386b		393b	3068	217d	3098	222a
2977	78c	3006	387a	3039	391d		397a	3099	219d
	384c		1094d	3040	392a		397d		222a
2978	36b	3007	1094d	3041	392a		398a	3100	222a
	87c	3008	145d		393a	3069	217d	3101	219d
2979	384d		387a	3042	393a		397d		222b
2980	384d	3009	387a	3043	393a	3070	907d	3102	398a
2981	385b	3010	387a		396a	3071	651d	3103	384d
2982	101a	3011	147b	3044	393b	3072	842a		398a
	384d		387a	3045	393b	3073	1023a	3104	385c
2983	101a	3012	153d		1095a	3074	1027c		398a
	384d		387a	3046	1095a	3075	220a	3105	385b
2984	104c	3013	387a	3047	395b	3076	220b		398a
	384d	3014	387c	3048	396a	3077	220b	3106	385b
2985	108a	3015	387b	3049	396b	3078	220c	3107	220a
	384d	3016	388d	3050	219c		408a		222b
2986	384d	3017	158c		238a		487c	3108	222b
	1094d		387c		238b	3079	220c	3109	398a
2987	1094d	3018	388c		239c	3080	220d	3110	220b
2988	385a	3019	388c		396c	3081	220d		222b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
3111	220b	3138	435c	3165	292d	3192	406a	3222	411b
	222b	3139	402b	3166	303c	3193	406a	3223	410c
3112	220c		435c		403d	3194	398a	3224	410d
	222c	3140	436c	3167	303c		406b	3225	411c
3113	220c	3141	221b		403d		641a	3226	412c
	222c		222d	3168	306b	3195	377b	3227	412a
3114	220d	3142	402b		403d		406b	3228	412b
	222c		1000b	3169	306a		452d		412c
3115	222c	3143	444a		306b	3196	406b	3229	410d
3116	220d	3144	402b		403d	3197	406d		571c
	222c		444d	3170	306c	3198	406d	3230	576a
	398a	3145	402b		403d	3199	467c	3231	412b
3117	398a		444d	3171	295d		937b	3232	412c
	1095c	3146	221d		313c	3200	467c	3233	412b
3118	1095c		222d		403d	3201	407b	3234	413a
3119	401b	3147	222d	3172	313d		1095d		586b
3120	75a	3148	452c		403d	3202	1095d	3235	413a
	402a	3149	402b	3173	402d		1096d	3236	413a
3121	401c	3150	402c	3174	313d	3203	408a		598c
3122	220d		633c		403d	3204	220c	3237	413a
	222c	3151	265c	3175	404a		408a	3238	402a
3123	351a		402c	3176	403d		467c		413a
	401d	3152	272c	3177	404b		487c	3239	413b
3124	402a		402c	3178	404b	3205	408a		629c
3125	402b	3153	24d	3179	404b		529a	3240	628d
3126	413c		402c		1095c	3206	409b	3241	413b
3127	413c	3154	402c	3180	331c	3207	409c		630b
3128	401d	3155	280d		405a	3208	409c	3242	413c
3129	220d		402c	3181	327d	3209	409c	3243	413b
	222c	3156	280d		405a	3210	1124c		568c
3130	402b		402c	3182	405a	3211	409c		586b
	415c	3157	283b	3183	345d	3212	229d	3244	413d
3131	402b		402c		405a	3213	410a		676a
	415d	3158	283c	3184	345d	3214	410b	3245	413d
3132	402b	3159	283c		405a	3215	410b	3246	414b
	418d	3160	285d	3185	345d	3216	410c	3247	414b
3133	222c		286a		405a		534b	3248	414b
3134	222c		402c	3186	405b	3217	410c	3249	693c
3135	222c	3161	402d	3187	405b	3218	410c	3250	416b
3136	221b	3162	403a	3188	405b	3219	410c	3251	414c
	222c		403b	3189	367a		545a	3252	414c
	1095c	3163	403c		405c	3220	410d	3253	414d
3137	220c	3164	292d	3190	405c		1095d		702b
	222d		403d	3191	1095d	3221	1095d	3254	414d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	1095d	3281	419a		819c	3344	428d	3376	432c
3255	1095d		761c	3313	422a		1096a		909d
3256	415d	3282	419a	3314	422b	3345	1096a	3377	432c
	978d		774c	3315	422b	3346	1096a		937a
	979a	3283	419a		834d	3347	429a	3378	432c
3257	416d		943d	3316	422b	3348	429a		937c
	418b	3284	419a		836b	3349	429b	3379	432c
3258	416d	3285	419b	3317	422b	3350	428d		914c
	716d	3286	419b		836b	3351	429b		937c
3259	416d	3287	419b	3318	422b		879c	3380	432c
3260	418a	3288	419b		1115a	3352	430c		937c
	723b	3289	419c	3319	1096a	3353	430c	3381	432c
3261	418a		1095d		1115a	3354	429a	3382	434b
3262	418b	3290	420b	3320	426a		429b	3383	434c
3263	418b		784d	3321	1096a	3355	429b	3384	432b
	734b	3291	420b	3322	426c	3356	879c		434d
3264	418b		785b	3323	426d	3357	430b	3385	436c
	420c	3292	420c		844a	3358	1096a	3386	437b
3265	418b		785c	3324	844b	3359	429b	3387	438d
	418c	3293	420c	3325	844b		880c	3388	440b
	735d		421a	3326	426d	3360	429b	3389	436c
3266	418b	3294	421a		427a		880c		1096b
	736b	3295	421a	3327	426d	3361	429b	3390	1096b
3267	418b	3296	421a		850c		880c	3391	437b
3268	418c	3297	421b	3328	426d	3362	429b		1096b
	739c	3298	421b		850d	3363	429b	3392	437b
	739d		793b	3329	425c	3364	429c	3393	1096b
3269	418c	3299	421b	3330	1096a	3365	429b	3394	437a
	739d		795c	3331	426d		429c	3395	437b
3270	418c	3300	421b	3332	427a	3366	430b		934a
	741b		795c	3333	427c		1096a	3396	437b
3271	418c	3301	421b	3334	864c	3367	1096a		934a
3272	1095d	3302	421b	3335	427c	3368	429d	3397	934a
	1096a	3303	421c		849b		891b	3398	437c
3273	418b	3304	421d	3336	428a		903b	3399	437c
3274	418c	3305	421d	3337	428a	3369	430b		936a
	736b	3306	422a	3338	428b	3370	430d	3400	436c
3275	418c	3307	422a	3339	428b	3371	430d	3401	937a
	747c	3308	421d	3240	428a	3372	431a	3402	937b
3276	418c	3309	422b	3341	428b		1108c	3403	937a
3277	418d	3310	422a		850a	3373	431a		937b
3278	418d		812d	3342	428c		431d	3404	436c
3279	419a	3311	812d	3343	428c	3374	432a	3405	437b
3280	418d	3312	422a		868b	3375	432a		437c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	746d	3437	445a	3464	445d	3497	451a	3537	461c
3406	438b		445b	3465	445d	3498	451a	3538	1096c
	928c		1000a	3466	446a		1096c	3539	461d
3407	438c	3438	445a	3467	223c	3499	451d	3540	462a
3408	438c		1001a		446b		452a	3541	462a
3409	437d	3439	445a	3468	447a	3500	452b		1096d
	1096b		1001d	3469	447d	3501	452b	3542	1096d
3410	1096b		1006a	3470	447d	3502	452b	3543	462c
3411	438a	3440	445a	3471	448c	3503	452b		462d
3412	438b		1001a	3472	448c	3504	452c	3544	462d
3413	438b	3441	445a		1046a	3505	452b	3545	462d
3414	438c		1001a	3473	448c	3506	452d	3546	1096d
	941c	3442	221c		1051a	3507	453c	3547	464c
3415	438c		222d	3474	448c	3508	452c	3548	463a
3416	438c		445a	3475	448c	3509	453c		1096d
	951b		448a		449c	3510	456a	3549	1096d
3417	439a		1096b	3476	448c	3511	456b	3550	464d
	956d	3443	1096b		449c	3512	456c	3551	1096d
3418	438d	3444	447b	3477	449a	3513	457a	3552	464d
3419	438d	3445	445a	3478	441a	3514	458c	3553	464d
3420	439a	3446	850c		975b	3515	458a	3554	464d
3421	439a		966a		1096b		1096b	3555	465a
3422	439a	3447	445a	3479	1096b	3516	458b	3556	456d
3423	439a	3448	36b	3480	441a	3517	459c		465a
3424	440b		445a	3481	976a	3518	459c	3557	465a
3425	440b	3449	445b	3482	976a	3519	458c		480d
3426	441b		674d	3483	449c	3520	458c	3558	484d
	930d	3450	964d	3484	449c		459c	3559	465c
	1080a	3451	445b	3485	441a	3521	459d	3560	467b
3427	442a	3452	445b		969b	3522	460a	3561	467d
	1096b	3453	450a	3486	450a	3523	460d	3562	467b
3428	444a	3454	450b	3487	1096b	3524	460b		487d
3429	444a	3455	441a	3488	1096b	3525	459d	3563	468a
3430	444a	3456	445b	3489	450b	3526	460a	3564	468b
3431	444c	3457	445c	3490	450c	3527	460b	3565	468b
	986d	3458	445c	3491	1064b	3528	460c	3566	468d
3432	444c		1035d		1064d	3529	460c		503c
	1000b	3459	1035d	3492	452d	3530	460c		1096d
3433	1000b	3460	1036a	3493	1096c	3531	460d	3567	1096d
3434	444c	3461	445c	3494	450c	3532	461a	3568	468d
	1000b		1038b		1068b	3533	461b		469a
3435	444c	3462	445c	3495	450d	3534	461c	3569	469a
	990b		1096b	3496	451a	3535	461a	3570	469b
3436	444a	3463	445d		1072a	3536	461c		505b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
3571	469a	3596	476a	3627	479b	3654	467b	3684	493a
3572	469b		647d		480d		487b	3685	493a
3573	469b	3597	476a	3628	476c		487c	3686	493b
	958a	3598	465b	3629	480b		487d	3687	493a
3574	469b		476a		480d	3655	487b	3688	492d
	507a	3599	476a	3630	479a	3656	487c	3689	492d
3575	469b	3600	468c	3631	479a	3657	487c	3690	493a
3576	469b		476a		480d		488a	3691	493b
	1096c	3601	476a	3632	483a	3658	490a	3692	493b
3577	469c		507a	3633	465b	3659	220c	3693	493b
3578	469d	3602	462b		480d	3660	1097b	3694	493b
3579	469d		476b	3634	480d	3661	488a		1061d
3580	469d	3603	476b		1097a	3662	487d	3695	493b
3581	470a		503a	3635	1097a	3663	487d	3696	493b
	470b		1098a		1115b	3664	488a		493c
	470c	3604	1096d	3636	483c		1097b	3697	493c
3582	470b		1098a	3637	483c	3665	488b	3698	493c
3583	471a	3605	481a	3638	484b	3666	488c	3699	493c
	806d		1097a	3639	484a	3667	488c	3700	493d
3584	471a	3606	1096d	3640	484b		488d	3701	494a
3585	471c		1097a	3641	484c	3668	489b	3702	1097c
3586	471c	3607	476b	3642	484c	3669	489a	3703	494d
3587	465a		478a	3643	158c		489b	3704	492c
	475d	3608	476c		484c	3670	489d		494d
3588	210b	3609	476d		484d	3671	489b	3705	1097c
	465a	3610	476c	3644	455d	3672	490b		1107b
	471c	3611	476d		484d	3673	1097b	3706	1097c
	474c	3612	477a	3645	484d	3674	487c		1107b
	475c	3613	68d	3646	485a		490c		1107c
	758b	3614	477a	3647	485a	3675	1097c		1108a
	774c	3615	477b	3648	485a	3676	490c	3707	494d
	774d	3616	479a	3649	485c		490d	3708	495b
	1099a	3617	478d	3650	485b	3677	490c	3709	495b
3589	475d	3618	480c	3651	467a		492c		496a
3590	461d		483c		467b	3678	490c	3710	495b
	475d	3619	477b		475c		492c	3711	495c
3591	475d	3620	477b		485d		1097c	3712	495c
3592	475d	3621	477b		487b	3679	505a		497a
	647a	3622	479a		540c	3680	491b	3713	499b
3593	461d	3623	480c		1097b	3681	492b	3714	496a
	475d		483c	3652	1097b		492d	3715	498d
3594	475d	3624	480c	3653	467b	3682	492b	3716	499a
3595	468c	3625	480d		487b		492d	3717	495c
	476a	3626	480d		487c	3683	492d	3718	495c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
3719	495d	3751	501c	3787	506d	3818	520d	3850	528d
3720	495d	3752	501c	3788	507a	3819	520d	3851	529a
3721	496a	3753	501c	3789	507a		933d	3852	529b
3722	497b		503a		1098a	3820	522c	3853	529c
	498d	3754	501c	3790	1098a		523a	3854	529c
3723	499a	3755	501d	3791	508b		524b	3855	529c
3724	497a	3756	501d	3792	1098a		525d	3856	529c
	498d	3757	502a	3793	508b		925c	3857	529c
	499a	3758	502b	3794	508c		1098d	3858	529d
3725	498c	3759	502a	3795	508c	3821	1098d		532a
3726	499a	3760	502a		510c	3822	522d	3859	529d
3727	498c	3761	502b	3796	508c	3823	525d	3860	242a
3728	499b	3762	502b		1098b	3824	523a		243b
3729	1097c	3763	502b	3797	1098b		925a		530a
3730	499b	3764	1097c	3798	508c		1098d		1099a
3731	499c		1098a	3799	508d	3825	1098d	3861	242a
3732	499c	3765	493c	3800	508d	3826	525d		530a
3733	468b		502b	3801	509a	3827	529b		1090d
	499c	3766	502c	3802	509b	3828	526c		1099a
	503a	3767	502d	3803	509c	3829	526d	3862	530a
3734	499d	3768	502d	3804	509d	3830	528c	3863	520d
	1096d	3769	502d	3805	509d		1098d		530a
3735	1097d		1098a	3806	509d	3831	1098d	3864	526a
3736	499d	3770	503c	3807	510a	3832	526a		530c
	1097d	3771	503c	3808	210b	3833	522d	3865	530d
3737	1097d	3772	503c		518b		526a	3866	530d
3738	456c	3773	503c		529a	3834	525d	3867	530d
	468c	3774	504d		530a	3835	526a		531a
	500a	3775	461a		1098c		527c	3868	531b
3739	500b		505a		1099a	3836	526b	3869	531c
3740	500c	3776	461b	3809	1098c	3837	526c	3870	531c
3741	500b		505a		1098d	3838	526c	3871	531d
	504d	3777	505a		1099a	3839	527b	3872	229d
3742	500c	3778	505a	3810	520d	3840	527c		532a
3743	500c		1098a		529a	3841	526c		751c
3744	1097d	3779	1097c		530d	3842	526b	3873	538a
3745	1097d		1098a	3811	521a	3843	527b	3874	529d
3746	501b	3780	505b	3812	521b	3844	526d		532a
3747	501b	3781	506a	3813	521b	3845	526d	3875	532b
	504d	3782	505b	3814	521b	3846	526d	3876	532b
3748	501b	3783	506a		532a	3847	527d	3877	532b
	504d	3784	506c	3815	522b		1098d	3878	532b
3749	501b	3785	506c	3816	522c	3848	1098d		1099a
3750	501b	3786	506c	3817	522c	3849	528d	3879	1099a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
3880	531a	3909	532a	3943	542b	549a	4001	101b	
3881	532d		538b	3944	539c	1079b		550a	
3882	531b	3910	538b	3945	539b	3977	1079b	4002	550a
3883	533b	3911	538b		539c		1099b		616a
3884	530b	3912	538c	3946	542c	3978	38b	4003	101c
	533b	3913	538b	3947	542c		549a	4004	104d
	533c	3914	531b		881c	3979	38b		550b
3885	533c		538c	3948	544b		549a	4005	104d
	534a	3915	538c	3949	544b	3980	38c	4006	104d
	539b		1099b	3950	544c		549a	4007	550b
3886	534b	3916	1099b	3951	545a	3981	55c		613d
	541d	3917	539b	3952	545a		549a	4008	105a
	542a	3918	539d	3953	545c	3982	57d		550b
3887	534c	3919	534c	3954	545b		549a	4009	105c
	539b		539d	3955	545c	3983	1081b		550b
	542c	3920	539d	3956	546a		1099b	4010	114d
3888	534c	3921	540b		1099b	3984	1099c		550b
3889	534c	3922	540b	3957	545c	3985	549a	4011	125d
	539d	3923	540b	3958	545d	3986	549b		550b
3890	1099a	3924	533b	3959	546a	3987	549b	4012	125d
3891	531c		540c	3960	546d	3988	549b		550b
	534c	3925	540c	3961	1099b		549d	4013	131b
3892	534c	3926	518b	3962	546d		588a		550b
	535a		530c	3963	547c	3989	66b	4014	550b
3893	535a		541a	3964	1099b		549d	4015	138b
3894	535d	3927	541a		1099c	3990	66d		550b
3895	534c	3928	541a	3965	7b		549d	4016	102b
	535a	3929	541a		547a	3991	66d		550b
3896	534d	3930	534b	3966	547a	3992	549d	4017	142a
	535a		541b	3967	547c	3993	70d		550b
3897	535a	3931	541b		549a		550a	4018	143b
3898	535b	3932	541b		1099b	3994	76d		550b
	536d	3933	541c	3968	548c		550a	4019	150d
3899	536d	3934	541d	3969	1099b	3995	95d		550b
	1099a	3935	541d	3970	16c		550a	4020	148b
3900	1099a	3936	541d		548c	3996	99d		550b
3901	535d	3937	541d	3971	548c		550a	4021	149b
3902	537c	3938	542a		558a	3997	99d		550b
3903	537c	3939	542a	3972	548d	3998	100c	4022	550c
3904	1099b	3940	542a	3973	549d		550a	4023	151d
3905	537d	3941	542b	3974	22c	3999	550a		550c
3906	537d	3942	542b		549a	4000	107a	4024	154a
3907	538a		816d	3975	22d		108a	4025	550c
3908	538a		819b	3976	24d		550a	4026	153d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	550c	4050	176b		552b	4095	201c	4116	554d
	955c		551a	4072	191a		552b		555a
4027	154a	4051	550d		551d	4096	204a	4117	555c
4028	154a	4052	175d	4073	191b		258a	4118	555a
4029	154a		551a		551d		552b	4119	555c
4030	550c	4053	175d	4074	552a	4097	205d	4120	555b
4031	156a		551a		1099c		552b	4121	555b
	550c	4054	177b	4075	552a	4098	190c	4122	555b
	550d		551a		1099c		552b	4123	555c
4032	159a	4055	551a	4076	1099c	4099	241a	4124	547a
	550d		551b	4077	1099c	4100	484d		555d
4033	158c	4056	1087a	4078	552a		541a	4125	555d
4034	159a		1099c		553b		547a	4126	100a
	550d	4057	184c	4079	193b		552a		556a
4035	158c		184d		552a		552b	4127	556a
	550d		551a	4080	193c		980a	4128	551b
4036	159a	4058	551a		552a		1099d		556d
	687a	4059	551a	4081	551d	4101	1099b	4129	396b
4037	160d	4060	193c	4082	193d		1099c		552a
	550d		551c		552a	4102	554c		556d
4038	409d		551d		1088c	4103	223b		568a
	550d		1101b	4083	1088c	4104	54d	4130	396b
	618c	4061	1099c	4084	193c		554c		552a
4039	166b		1101b		552a	4105	406b	4131	556d
	550d	4062	551d	4085	189a		554c	4132	557a
	1086c		923c		552a	4106	554c	4133	557b
4040	1086c	4063	551d	4086	199b		555b	4134	557b
	1099c	4064	188c		552a	4107	554c	4135	557d
4041	169d		551d	4087	199b	4108	237b	4136	541a
4042	171c	4065	551d		552a	4109	237b		556a
	689b		623b	4088	199b		554c		557b
	698c	4066	193b		552a	4110	239c	4137	409d
4043	171b		551d	4089	199b		554d		558a
	550d		552a		552a	4111	239d	4138	558a
4044	171c	4067	193c	4090	193b		554d	4139	558a
	550d		551c		552a	4112	240d	4140	410a
4045	172a		551d	4091	193c		554d		558a
	550d	4068	193c		552a	4113	243b	4141	558a
4046	550d	4069	396c	4092	193c		554d		687c
	620a		551d	4093	396b	4114	245c	4142	686d
4047	550d	4070	1087b		552a		246b	4143	414b
4048	550d		1099c		1095b		554d		558a
	1099c	4071	190b	4094	201b	4115	246b	4144	414c
4049	1099c		551d		552a		554d		558a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
4145	414c	4165	427c	4187	559b		561c	4236	303c
	558a		558b		603d	4213	277d		562d
4146	414c		848a	4188	559b		561c	4237	303d
4147	64c	4166	427c	4189	604d	4214	280a		562d
	558a		558b	4190	448a		561d	4238	303d
4148	416b		595b		559b	4215	280a		562d
	558a	4167	558b	4191	559b	4216	561d	4239	562c
4149	64c	4168	428d		607a	4217	280d		562d
	588b		558c		1099d		561d	4240	563a
4150	417b	4169	429a	4192	527c	4218	283c	4241	313c
	558a		558c		761b		561d		563a
	588d	4170	430c		761c	4219	284c	4242	564b
4151	418a		558c		763a		561d	4243	564b
	558a	4171	558c	4193	1099d	4220	561d	4244	563a
4152	418a	4172	432a	4194	560c		562d	4245	318b
	558a		432b	4195	560d		568a		563a
4153	558b		558d	4196	560d	4221	561d	4246	298b
	588c		559a	4197	561a		562d		562d
4154	588c		597b	4198	561a	4222	561d		563a
4155	558b	4173	558d	4199	561a	4223	1099d		563b
	734a	4174	434b	4200	265a	4224	285c	4247	320a
4156	420b		559a		561a		561d		563a
	558b	4175	435a	4201	265b	4225	289c	4248	563a
	591d		435c		561a		561d	4249	563a
4157	558b		598c	4202	266a	4226	289c	4250	563a
	734c	4176	435d		561a	4227	290a	4251	318c
4158	422b		598c	4203	1091b		561d		563a
	558b	4177	559a		1099d	4228	292b	4252	322c
	568c	4178	599a	4204	561a		561d		563b
	592b	4179	599a		561c	4229	562a	4253	322c
4159	68d	4180	440c	4205	267a		562b		563b
	558b		559a		561a		562c	4254	323a
4160	568c	4181	440c	4206	561a		562d		563b
	592b		559a		561b		1099d	4255	1093b
4161	425c	4182	440c	4207	272c	4230	295b		1099d
	558b		559a		561b		562c	4256	324d
	594b	4183	440d	4208	561b	4231	562c		563b
4162	426a		559a	4209	273c	4232	562c		1093b
	558b		601c		561b		563a	4257	318d
	594b	4184	559b	4210	274c	4233	296a		563b
4163	426a	4185	559a		561b		562d	4258	563b
	558b		568c	4211	275a	4234	298b	4259	563b
4164	558b	4186	444b		561c		562d	4260	563b
	848a		559b	4212	275a	4235	562d	4261	326d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	563b		564c	4311	567d	4338	448a	4360	483b
4262	327a	4286	362d	4312	392a		568d		569a
	563b		564c		568a	4339	449d	4361	38c
4263	328c	4287	367b	4313	438d		606d		569a
	563c		564c		566a	4340	452d	4362	485a
4264	334a	4288	369d	4314	566a		568d		569a
	563c		564c	4315	406b	4341	456b	4363	485a
4265	334b	4289	367b		568a		568d		569a
	563c		564c	4316	567d	4342	460b	4364	485b
4266	334b	4290	369a		568a		568d		485c
	563c		564c	4317	567c	4343	460a		569a
4267	338b	4291	1100a		568a		568d	4365	485c
	563c	4292	370a	4318	567d	4344	460a		569a
4268	340b		564c		568a	4345	460d	4366	485c
	563c	4293	371a	4319	567c		568d		569a
4269	340d		564c	4320	567c	4346	460d	4367	569a
	563c	4294	564c		568a		568d	4368	569a
4270	341d		641c	4321	567c	4347	568d	4369	467d
	563c	4295	564c		568a		646d	4370	488b
4271	340c		641b	4322	567c	4348	465a		569a
	563c	4296	564c	4323	568a		568d	4371	493d
4272	563c		641d	4324	568a	4349	467c		569a
4273	563d	4297	642a	4325	555d		467d	4372	492c
4274	345b	4298	564c		565a		568d		569a
	563d		642a		568a	4350	467d	4373	493d
4275	345d	4299	376a	4326	568a		568d		569a
	563d		564c	4327	558a		569a	4374	492c
4276	345d	4300	564c		568b	4351	468d		569a
	563d	4301	380c	4328	414c		568d	4375	495d
4277	563d		564c	4329	558a		569d		569a
4278	350d	4302	564c		568c	4352	568d	4376	569a
	563d		642d		697b	4353	569c	4377	569c
4279	563d	4303	381b	4330	568c	4354	569c	4378	569d
4280	351a		564d	4331	568c	4355	568d		648c
	564c	4304	381c	4332	567d	4356	476c	4379	500b
4281	361a		564d		568c		479a		569d
	564c	4305	565a		1100a		569a	4380	468d
4282	361a	4306	564d	4333	1100a	4357	476c		569d
	564c	4307	565a	4334	449d		479a	4381	569d
4283	564a		643c	4335	568d		569a	4382	569d
	564c	4308	382b		1100a	4358	483b	4383	506a
4284	364b	4309	565a	4336	1100a		569a		569d
	564c	4310	566a	4337	448a	4359	483b	4384	506b
4285	365b		1100d		568d		569a		569d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
4385	508b	4411	533d	4437	1100b	4466	569d		1101b
	569d		571d	4438	574d		577a	4488	584b
4386	510c	4412	534a	4439	575c	4467	575a	4489	584c
	569d		571d	4440	575c		577a	4490	584b
4387	508d	4413	571d	4441	575c	4468	575c	4491	584d
	569d		576c	4442	575d	4469	577a		624c
4388	509d		1100a	4443	575d		587c	4492	584d
	569d	4414	571d	4444	575d	4470	577a		626a
4389	509d		572a	4445	575d		601b	4493	584d
	569d		1100b	4446	573d	4471	577b		627b
4390	569d	4415	1090b	4447	574c	4472	577a	4494	584d
	1100a		1100b	4448	576a		601b		629c
4391	1100a	4416	1100a		576c	4473	577b	4495	584d
4392	570d	4417	571d		1100c		603d		629d
4393	571a		1100a	4449	1100c	4474	577b	4496	584d
	571d	4418	571d	4450	576c		606a		629d
4394	571b	4419	572a	4451	541a	4475	577b	4497	584d
4395	571b	4420	572a		576d		606a	4498	631a
4396	571b	4421	536a	4452	576d	4476	577b	4499	586a
4397	521c		572b	4453	576d		606c		631a
	571c	4422	572b	4454	577a	4477	577b	4500	644d
	1098d	4423	572d	4455	544b		609a	4501	586b
4398	1098d	4424	572d		544c	4478	577b		633a
	1100a	4425	576c		577a		577c	4502	634d
4399	521d	4426	539c	4456	545b	4479	1100d	4503	585a
	571c		572d		577a	4480	541b		1101c
4400	522b	4427	573d	4457	544c		547a	4504	1101c
	571c		576a		577a		577a	4505	637c
4401	522b		1100b	4458	547a		577c	4506	630a
	571c		1100c		577a		585d	4507	584c
4402	571c	4428	572d	4459	577a		606b	4508	585d
4403	528c		574c		1069a		1100d	4509	568a
	571c		575d	4460	158c	4481	1100d		585d
4404	527c	4429	573a		577a	4482	577c	4510	1101b
	571c		574b	4461	551d		585d		1101c
	576a		1100b		577a	4483	1101b	4511	585d
4405	571c	4430	1100b	4462	558a	4484	1101b	4512	585d
	576b	4431	1100c		577a		1108d		649b
4406	1100a	4432	574c	4463	560d		1118c	4513	586a
	1100c	4433	1100b		577a	4485	584a	4514	586b
4407	571c	4434	540b	4464	561c		618d		653b
4408	572a		576a		577a	4486	1095b	4515	586b
4409	576a	4435	574c	4465	569d		1101b		653b
4410	574c	4436	573c		577a	4487	584a	4516	586b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	654b		697a	4561	416b	4583	589b		752a
4517	586b	4540	587c		416d		732d	4610	751c
	631c		697b		558a	4584	589b		785d
4518	586b	4541	587c		588b		733a	4611	591d
	667d		651a	4562	64b	4585	589b		760b
4519	586b		651b		588b		591d	4612	591d
4520	586d	4542	587c	4563	588b		733a		765b
4521	584a	4543	587d		712c	4586	589b	4613	591d
	584c		698b	4564	588b		590c		765c
	585d	4544	587d		712c	4587	589b	4614	591d
	586d		698c	4565	588b		733b		770c
4522	586d	4545	587c		712c	4588	589b	4615	591d
4523	587a		651c	4566	588b		734a		771b
	588a	4546	587d		716a	4589	589b	4616	541b
4524	587a		700c		1105a		735d		591d
	686d	4547	587d	4567	1101c	4590	589b		775a
	687b		700c		1105a	4591	589b	4617	591d
4525	587a	4548	587d	4568	588b	4592	589d		775a
	689d		601d		716b	4593	599a		775d
4526	587a		702c	4569	588c	4594	590c	4618	591d
	689d		971b		721b		742a		776a
4527	414c	4549	549d	4570	588c	4595	590c	4619	591d
	587b		587d		722d		742c	4620	591d
4528	587b	4550	588a	4571	588c	4596	590c		781a
	690c		652c	4572	588c		730d	4621	591d
4529	587b	4551	588a	4573	558b	4597	590c		781b
4530	587b		652d		588c	4598	591c	4622	591d
	588b	4552	588a	4574	588d	4599	590c		784a
4531	587b		703c		726d		745d	4623	591d
	588a	4553	588a	4575	588d	4600	590c		784a
	650b		704d		726d	4601	590d	4624	591d
4532	587b	4554	588a		772c		591a		785b
	650c		704c	4576	588d	4602	591a	4625	591d
4533	587b	4555	588a		727c	4603	591a		786a
	691d		705d	4577	1101c	4604	591b	4626	591d
4534	587b	4556	588a	4578	588d	4605	591d		789a
	692b		705c		590c		751c	4627	591d
4535	587b	4557	588a		1101c	4606	1101c		786d
	650c		708d	4579	589a		1106d	4628	591d
4536	587b	4558	588a	4580	589b	4607	591d		788a
	695c		709a		728b		751b	4629	591d
4537	587c	4559	588a	4581	589b	4608	591d		788b
4538	587c		709a		731d		751b		789a
4539	587c	4560	588a	4582	590d	4609	591d	4630	592a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	790b		811b	4676	594b		663c		875b
4631	592a	4654	592b		663a	4696	594d	4723	596b
	792c		658c	4677	594b	4697	595a		875c
4632	792c	4655	592b	4678	594b	4698	595a		876a
4633	592a		812d		663a		853a		876c
	790a	4656	592b	4679	594c	4699	847a	4724	596b
4634	592a		814a		844d	4700	595a		876c
	790a	4657	592b		845a		853a	4725	596b
4635	592a		814a	4680	594c	4701	595a		596c
	790b	4658	592b	4681	594c		857b		879d
4636	592a		658c	4682	594c	4702	427a	4726	596b
	736a	4659	592b		595a		595a		881b
	791a		821d	4683	594c	4703	595a	4727	544c
4637	592a	4660	592b		663c		857d	4728	544c
	792b		658d	4684	843d	4704	859a	4729	596b
4638	592a	4661	592b	4685	594c	4705	595a		883b
	789b		659a		594d		859b	4730	596b
4639	592a	4662	592b		844d	4706	595a		883b
	795c		824c		845a		859b	4731	596b
4640	592a	4663	592b	4686	594c	4707	859d	4732	596c
	796b		824c		594d	4708	595a	4733	596c
4641	592a	4664	592b		845a		859d		886a
	796b		830a	4687	594d	4709	595a	4734	596c
4642	592a	4665	592b		846b		859d		887c
	799a		830b	4688	594d	4710	595a	4735	596d
4643	592a	4666	592b		595a		861b		889b
	798b		831c		846d	4711	595a	4736	596d
4644	592a	4667	592b	4689	594d	4712	595b		889b
4645	592a		832c		848a		865c	4737	596d
	803c	4668	592b	4690	594d	4713	596a		889c
4646	592a		836b		595b	4714	595c	4738	596d
	656a	4669	592b		848b	4715	596b		890d
4647	592a		836b	4691	594d		864c	4739	596d
	656b	4670	592b		595b	4716	596b	4740	596d
4648	592b		837b		848a		597a		893a
	937c	4671	558b	4692	594d	4717	666a	4741	596d
4649	592b		592b		848d	4718	596b		893a
4650	592b	4672	592c	4693	594d		666c	4742	596d
	807b	4673	594b		596a	4719	596b		893b
4651	592b		662d		849a	4720	596b	4743	596d
	658c	4674	594b	4694	596a		874a	4744	597a
4652	592b		663a		849a	4721	596b		896d
	811a	4675	594b	4695	594d		875b	4745	597a
4653	592b		663a		596b	4722	596b		899d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
4746	597a		915a	4789	72d	4814	599b	4839	600a
	900a	4766	597c		598c		601b		601d
4747	597a		916a	4790	598c	4815	599b	4840	600a
	903b	4767	597c	4791	598c		601b		955c
4748	597a		916b		928d	4816	599b	4841	600a
	904d	4768	597c	4792	598c		940b		955c
4749	597a		916b	4793	598c	4817	599b	4842	600a
	904d	4769	597c		930c		939c		955c
4750	597a		918c	4794	598c	4818	599b	4843	600a
	903d	4770	597c		599d		939c	4844	601a
	904d		918d		930c	4819	940c	4845	601a
4751	597a	4771	597c		954d	4820	599b	4846	601a
	600c		921b	4795	598c		941b	4847	601b
4752	597a	4772	597c		599d	4821	599b	4848	601b
	601c		920b	4796	598c		941b	4849	601c
4753	558d	4773	597c	4797	931a	4822	599b		958a
	597a		920c	4798	598d	4823	599b	4850	601c
	600d	4774	597c		931a		942d	4851	602a
4754	597a		921c	4799	598d	4824	599c	4852	602a
	598a	4775	597c	4800	598d	4825	599c	4853	601d
4755	597a	4776	597c		932c	4826	599c		672c
	600c		1101c	4801	598d	4827	949c		672d
4756	1101c	4777	597c		935d		949d	4854	601d
	1101d		597d	4802	598d	4828	599c		672d
4757	596b		1101c		935d		946c	4855	600d
	597b	4778	597d	4803	590c	4829	599c		601d
	597d	4779	1101c		598d		945c		602a
4758	596b	4780	597d		1101d	4830	945c		673d
	597b	4781	597d	4804	1101d	4831	599c	4856	601d
	909c	4782	598a	4805	598b		947a		673a
4759	597b	4783	598a		599a	4832	599c	4857	602b
	909b		922a	4806	597a		951b		980c
	909c		923a	4807	565a	4833	599c	4858	601d
4760	597b	4784	597b		599a		952c		673a
4761	912b		598a		937c	4834	599c	4859	602a
4762	597b		598c	4808	599a	4835	598c		673d
	601c	4785	598c		937b		599d	4860	602b
	912b		600d	4809	599a		930d		674b
4763	597b	4786	598c		937b		954d	4861	602b
	910c		601a	4810	599a	4836	599d	4862	602b
	912a	4787	598c		937c		954b		982c
	912b		601a	4811	599a	4837	599d	4863	602b
4764	597b	4788	598c	4812	599a		954b		985a
4765	597b		924a	4813	599b	4838	599d	4864	601d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	673a	4884	601d		1115b		1038b		1056a
4865	602b	4885	601d	4909	601d	4930	702d	4953	1101d
	990b		965c		969b	4931	606b		1117b
4866	602b	4886	602d	4910	605c		1038b	4954	606d
	991b		1101d	4911	605a	4932	606b	4955	602a
4867	602b	4887	1101d		605b		1032d		977c
	991c	4888	603b	4912	605a		1041c	4956	602a
4868	602b		603c	4913	602b	4933	606b		977c
	992d	4889	603d		605a		1042d	4957	602a
4869	601d		1008c	4914	605c	4934	606c		977d
	960d	4890	601d	4915	605c		1043c	4958	602a
4870'	602b		966a		606a	4935	606b	4959	606d
	993b	4891	603d	4916	606b	4936	606c	4960	607a
4871	602b		1007d		1020a	4937	606c		1059c
4872	602c	4892	603d	4917	606b		1044a		1117c
	1101d		1008c		1020a	4938	606c	4961	1101d
4873	1101d	4893	603d	4918	606b		1044a		1117c
4874	602d		1008c		1024b	4939	705c	4962	607a
	674c	4894	603d		1024c		974a		607d
4875	602b		1009a	4919	606b	4940	606c		608a
	602d	4895	601d		1024c		1046c		1071b
	674b		966b	4920	606b	4941	606c	4963	607b
	996c	4896	603d		1024b		1048b		1062a
4876	601d		1009c		1024c	4942	606c	4964	607c
	602b	4897	603d	4921	606b		1046b	4965	52a
	602d	4898	604a		1024c		1052a		607c
	674b		1115a	4922	606b	4943	606c	4966	608d
4877	1000c	4899	603c		1024c	4944	606d	4967	607b
4878	602b	4900	604a	4923	606b		1055b		607c
	602d	4901	604d		1031d	4945	606d	4968	607b
	1000b	4902	604d	4924	606b		1052d		607c
4879	602d	4903	1101d		1032a	4946	606d	4969	607c
	1000c		1115b		1032c		1054a	4970	607d
4880	602d	4904	605a		1032d	4947	606d	4971	607d
	1002b		1012d		1033b		1054d		1067c
4881	601d		1115b	4925	606b	4948	606d	4972	608a
	962b	4905	601d		1032d		1054a		1067d
	968a		968d	4926	606b	4949	606d	4973	577a
4882	602d	4906	601d		1036a		1054a		608a
	1042c		967c	4927	606b	4950	606d		1069a
	1042d	4907	1101d		1036a		1054b	4974	607a
4883	601d		1115c	4928	606b	4951	601d		608a
	673d	4908	605a		1036a		976a		1071b
	965a		1015c	4929	606b	4952	606d	4975	608a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
4976	608c		665b		616a		622d	5113	627a
	682b	5007	611a	5045	616a	5080	623a	5114	622a
4977	608c	5008	611a		918d	5081	622a	5115	627b
	682b	5009	611a	5046	616c	5082	622a		627d
4978	1101d	5010	611b	5047	1102a	5083	623c	5116	610a
	1103d	5011	611b	5048	617a	5084	623c		627c
4979	608c		612c		1102a		1102b		627d
	682b	5012	612a	5049	1102a	5085	1086b	5117	628a
4980	608c		1101d	5050	618b		1102b	5118	628a
	682c	5013	1101d	5051	618b	5086	623c		629a
4981	608c	5014	612c		1102a	5087	623d		629d
4982	608c	5015	612d	5052	618b	5088	623d	5119	629a
	682c	5016	612c	5053	1102a	5089	624a	5120	630a
	682d	5017	1102a	5054	618c		627b	5121	627d
4983	608c	5018	613a	5055	618c	5090	624a		630b
	682c	5019	613a	5056	618c		624c		644b
4984	669d		1102a	5057	617d	5091	624c	5122	1102c
4985	608c	5020	1102a	5058	618d	5092	624c	5123	630b
4986	608d	5021	613b	5059	618d	5093	624d	5124	630b
4987	608d	5022	613b	5060	619a	5094	1102c	5125	630c
4988	608c	5023	1102a	5061	619c	5095	624d	5126	630c
4989	609a	5024	613b	5062	619d	5096	625b	5127	630c
4990	609c	5025	613b	5063	620a	5097	625b	5128	631a
4991	609c	5026	613b	5064	620b	5098	625b	5129	418a
	682c	5027	613c	5065	620b	5099	625b		631d
4992	609c	5028	614a	5066	620c	5100	625b	5130	245a
	683a	5029	1101d	5067	621b	5101	625c		631d
4993	609c	5030	611c		622d	5102	625c	5131	632c
	682d		1101d	5068	621c		626a	5132	663b
4994	609a	5031	612c		1102b		1102c		665b
	644b	5032	614a	5069	1102b	5103	1102c	5133	632c
4995	609d	5033	614a	5070	621c	5104	625c		663b
	644b	5034	614c	5071	621d	5105	626a		663d
4996	609d		615b	5072	622a	5106	626b	5134	632d
4997	609d	5035	614b	5073	1102b	5107	626b	5135	1102c
4998	610a	5036	614d	5074	622b	5108	626c	5136	633b
4999	627d	5037	615a		1102b		644b	5137	633b
5000	610a	5038	615c	5075	1102b	5109	626c		633c
5001	610c	5039	615a		1102c		644b	5138	268a
5002	610b	5040	615b	5076	622c	5110	626c		633c
5003	610c	5041	615d	5077	621b		1102c	5139	634c
5004	610d	5042	615d		622d	5111	1102c	5140	633c
5005	610d	5043	1102a	5078	622d	5112	621b	5141	633d
5006	610d	5044	143c	5079	622c		627a	5142	1102c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
5143	413b		1102d	5209	630c		974b	5272	653a
	634a	5179	639a		644b	5243	576c	5273	653d
5144	634a	5180	639b	5210	644b		576d		654b
	634c	5181	639b	5211	630d	5244	649c	5274	653a
5145	634b		1102d	5212	644c	5245	1103a		653b
5146	629b	5182	1102d	5213	665b	5246	649d	5275	653a
	634d	5183	629b	5214	644c		1103a	5276	653c
5147	286a		639c	5215	644c	5247	649d	5277	653d
	634d	5184	629b		669c	5248	650a	5278	653c
5148	634d		639c	5216	632d	5249	649d	5279	653d
5149	637b	5185	639c		633a	5250	650a		654a
5150	637b	5186	639d		644c	5251	650a	5280	654a
5151	637b	5187	642b		669c		651d		654b
5152	637d	5188	643b		1102c	5252	650a	5281	654a
5153	639a	5189	644a	5217	644d		687c	5282	654a
5154	639a	5190	642a	5218	644d	5253	690d	5283	654a
	1102d		1102d	5219	644d	5254	650a	5284	654b
5155	636a	5191	1102d	5220	645a	5255	650c	5285	654c
5156	638a	5192	642b	5221	645a		1103a	5286	654c
5157	635c	5193	642b	5222	646d	5256	1103a	5287	654c
5158	636a		785c	5223	646d	5257	651a	5288	654d
	636d	5194	642c	5224	647a		651c	5289	654d
5159	635a	5195	642d	5225	467d	5258	650c	5290	655a
5160	636d	5196	642d		647a		651c	5291	655a
5161	636d	5197	642d	5226	647b		1103a	5292	655c
5162	636d	5198	643a	5227	647b	5259	651b	5293	655c
5163	637b		643b	5228	647c	5260	1103a	5294	655d
5164	637b	5199	643b	5229	647c	5261	1103a	5295	655d
5165	637c	5200	643b	5230	647c	5262	651a	5296	654d
5166	637c	5201	643b	5231	647d		1103a	5297	592a
5167	637c		1102d	5232	1103a	5263	651c		655d
5168	59d	5202	1102d	5233	647d	5264	651c	5298	655d
	637d	5203	643c		1103a	5265	652a	5299	190b
5169	637d	5204	624d	5234	647d	5266	652d		632b
5170	637d		644b		649a		701c		632c
5171	638a	5205	627a	5235	648c	5267	1103a		655d
5172	638c		644b	5236	648c		1104b	5300	655d
5173	638d	5206	622c	5237	648d	5268	652d		656b
5174	1102d		627b	5238	649b	5269	631c		656c
5175	638a		644b	5239	649b		652d	5301	655d
5176	638b	5207	629b	5240	102c	5270	631c	5302	656a
5177	638b		644b		649c		652d	5303	658c
5178	638d		1102d	5241	649c	5271	655b	5304	656b
	639b	5208	1102d	5242	649c		655c	5305	661c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
5306	656c	5332	664c	5363	668d	5394	675b	5428	684c
5307	656c	5333	662c	5364	669a	5395	675c	5429	684b
	1103a	5334	662d	5365	669b		1103c	5430	684b
5308	1103a	5335	664c	5366	669b	5396	1103c	5431	684d
5309	658b	5336	666a	5367	669b	5397	675c	5432	684b
5310	658c	5337	664c		1103c		1103c		684d
	659a		1103b	5368	1103c	5398	676a	5433	684d
5311	658d	5338	1103b	5369	633a	5399	676a		685a
5312	1103b	5339	665a	5370	669c	5400	673d	5434	685b
5313	1103b		665b	5371	669c		969c	5435	685a
5314	661c	5340	665a	5372	669d	5401	676b	5436	685b
5315	659b	5341	665c		920d		676c	5437	685b
	925a		666a	5373	669d	5402	676d		687a
	925b		1102d	5374	633a	5403	1103c		687b
	925c	5342	666a		669d	5404	676d		687c
5316	190b	5343	1103c	5375	650a		1103c	5438	686d
	632c	5344	666a		669d	5405	677a	5439	686d
	661d		666d		959a	5406	677a	5440	687c
5317	661d	5345	666b		962b		1103c	5441	687c
5318	661d	5346	10a		1103c	5407	1103c	5442	687c
	836b		666c	5376	1103c	5408	677c	5443	1103d
5319	661d	5347	666c	5377	674a	5409	677c		1113c
	836d	5348	666d	5378	673d	5410	677a	5444	687c
5320	661d	5349	667a		674b		677b	5445	687d
5321	661d	5350	666d	5379	671c	5411	682a		1103d
	836d	5351	667a		672a		1103c	5446	1103d
5322	661d	5352	667a	5380	674b	5412	1103c	5447	687d
	665b		1103c	5381	673b	5413	677c	5448	687d
	665c	5353	667a	5382	674b	5414	678a	5449	687d
5323	661d	5354	667d		674c		1103c		688a
5324	246c		876c	5383	673d	5415	1103c	5450	688a
	662a	5355	667c	5384	674d	5416	681d	5451	688a
	663b		667d	5385	672b	5417	682a	5452	1104a
	1103b	5356	667d	5386	674c	5418	682b	5453	688a
5325	662c		874c	5387	672b	5419	682a	5454	688b
5326	1103b	5357	669b		672c	5420	683a	5455	688b
5327	663c	5358	667d	5388	674d	5421	683a	5456	688b
	663d	5359	668b	5389	1081d	5422	683a		1104a
5328	663d	5360	668c		1103c	5423	683c	5457	1104a
	665b	5361	668c	5390	676c	5424	683d	5458	689c
5329	663d	5362	596d	5391	675a	5425	684a	5459	688c
	1103b		668c		675b	5426	1083d	5460	1104a
5330	1103b		668d	5392	675b		1103d	5461	688c
5331	664b		880d	5393	675b	5427	684a		1104a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
5462	688d	5494	693b		968a	5563	701d	5597	705c
	689b		694c	5527	698a	5564	701d	5598	705d
	698c	5495	694c	5528	698a	5565	702b		706c
	1104a	5496	694c	5529	698a	5566	702b	5599	705b
5463	1104a	5497	691d	5530	698a	5567	651c		705c
5464	690a		694d	5531	698a		702c	5600	706b
5465	690a	5498	694d		968d	5568	702c	5601	705d
5466	690b	5499	695a	5532	698b	5569	702c	5602	705d
5467	690a	5500	691d	5533	698b	5570	702d	5603	706a
5468	690b		695a		698c		703a		974a
5469	690c	5501	695a	5534	698c	5571	702d	5604	706a
5470	690c	5502	695a	5535	698d	5572	702d	5605	706c
5471	690c	5503	695b	5536	698d	5573	702d	5606	706c
5472	690d	5504	695c		700d	5574	703a		974a
5473	691b	5505	695c	5537	698d	5575	703a	5607	706d
	960d	5506	695c	5538	698d	5576	703a		974a
5474	689c	5507	695c	5539	698d	5577	703b		974b
5475	691c	5508	695c	5540	699a	5578	703a	5608	707d
5476	691d	5509	688c	5541	699a	5579	703b		708b
5477	691d		691a	5542	699a	5580	703b		1104c
5478	492c	5510	695d		699d	5581	703b	5609	1104c
	691d	5511	695d	5543	699a	5582	703c	5610	708c
5479	691d	5512	695d		699b		1104b	5611	708c
5480	414c	5513	696b	5544	699b	5583	1104b	5612	706d
	691d	5514	696a	5545	699b	5584	703c		707c
5481	1104a	5515	692b	5546	699c	5585	703d		708d
	1104b		696b	5547	699c	5586	703d		1104c
5482	692b	5516	696b	5548	699c	5587	704a	5613	1104c
5483	692b	5517	696b	5549	699c		972a	5614	709b
5484	692d	5518	696c	5550	700c	5588	704a	5615	707d
5485	692d	5519	697c	5551	700c	5589	703d		708d
5486	692d	5520	697c	5552	700d	5590	704a	5616	709c
	1104b	5521	697c	5553	700d	5591	704b	5617	709b
5487	1104b	5522	696d	5554	701a		973b	5618	709b
5488	693a	5523	697d	5555	325d	5592	704c	5619	709c
5489	693b	5524	696d		563b		706b		920c
5490	693a	5525	696d	5556	701b	5593	704c	5620	709d
5491	1104b	5526	692a	5557	701b		706c		711a
5492	693a		696d	5558	701b	5594	704c	5621	709d
	693b		697b	5559	1104b		973c	5622	1104c
5493	693b		697d	5560	701c	5595	705a	5623	709d
	694c		698c	5561	701c	5596	705b	5624	710a
	963a		962b		702c		705c	5625	710a
	965a		967d	5562	701c		974a	5626	92d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	694c	5655	715a	5689	721d		726b	5744	714d
	710a	5656	715a	5690	721d	5715	726b	5745	716c
5627	694c		1105a	5691	721d		730b	5746	728b
	710a	5657	715c	5692	722a	5716	725d	5747	721d
5628	710a	5658	715c		728a		726b		728b
5629	710b		716c	5693	723a	5717	726a	5748	721d
5630	710b		720d	5694	722d		726b		728b
5631	710b	5659	715c	5695	722a	5718	726a	5749	728c
5632	1104c	5660	715d	5696	722c		726b		729d
5633	710c	5661	715d	5697	722b	5719	726d	5750	723b
	710d	5662	715d		722c		783b		728c
5634	703d	5663	715a		1026b	5720	726d		1105c
	710d	5664	715a	5698	722c	5721	726d	5751	1105c
5635	710d		1105a	5699	722c	5722	726d	5752	723b
	977a	5665	1105a	5700	722d	5723	726b		729c
5636	710d	5666	716a	5701	723a	5724	726b	5753	730c
5637	693c	5667	716b	5702	723a	5725	726b		731c
	710d	5668	721a	5703	723b	5726	726c		1105c
5638	711a	5669	721a		723c	5727	726c	5754	730c
5639	712c	5670	716b	5704	723b	5728	725c		731d
5640	711a	5671	716b		723d		727a	5755	727d
	979c	5672	716a		774b	5729	726c		731d
5641	711b		728a		1105b		727a	5756	731d
	1104c	5673	1105a	5705	1105b	5730	726c	5757	731d
5642	1104c	5674	716d	5706	723b		726d		732a
	1104d		720d		723d	5731	727a	5758	1105c
5643	712a		1105b	5707	723b	5732	1105c	5759	732a
	712c	5675	1105a		729c	5733	726c		732b
5644	712c	5676	719b		1113d		726d	5760	732b
5645	712b		1105a	5708	723b	5734	726c		732d
	716a	5677	720a		726b		726d	5761	731d
	728a	5678	720c	5709	1105b		727a		732a
5646	712b	5679	720b	5710	723c	5735	727a	5762	732a
	728a	5680	720a		725c		793a		743b
5647	712b	5681	720b		1105b	5736	727a	5763	732b
	1104d	5682	720d	5711	725d	5737	727b	5764	732b
5648	1104d	5683	715c	5712	417a		727c	5765	732c
5649	1105a		720d		726b	5738	727d	5766	732b
5650	713d	5684	720d		729d	5739	727c		732c
	1105a	5685	721b	5713	726b	5740	727d		732d
5651	714c	5686	721b		729d	5741	727b		759b
5652	714d	5687	721c		730a	5742	727d		763c
5653	715a	5688	716b	5714	418a	5743	728a	5767	732d
5654	714d		721c		723b		743b	5768	732d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	760c		1107c	5828	740c	5861	743c	5887	745d
5769	732d	5796	1105d	5829	740d	5862	743c	5888	746a
	761d		1107c	5830	740d	5863	743d	5889	746a
	1106d	5797	731d		1105d	5864	743d	5890	734a
5770	745a		736d	5831	1105d	5865	743d		746a
5771	730d		738d	5832	741a		761d		780c
	733b	5798	736d	5833	740d		763a	5891	734a
	773b		738a	5834	741a	5866	743d		746a
	1105c		739b	5835	741c	5867	743d	5892	735c
5772	733b		739c	5836	741b		1106d		746b
	773b	5799	736d	5837	741a	5868	744a		746d
5773	730c	5800	736d	5838	741a	5869	733b	5893	746d
	733b		738a		1105d		744a	5894	1105d
5774	733b		1115a	5839	1105d		745a	5895	736b
	734a	5801	738a	5840	741b		1044d		747a
	746a	5802	738a	5841	738b		1105d	5896	747a
	1074a		739d		741c	5870	1105d	5897	747a
	1105c	5803	738a	5842	741c	5871	745a	5898	746d
5775	733d		739d	5843	1096a		745b	5899	746d
5776	1105c	5804	738a		1105d		745c	5900	747a
5777	780b	5805	737d	5844	741d		942a	5901	747a
5778	734a	5806	738a		742a	5872	745b	5902	747a
	746a	5807	739b	5845	742b	5873	745c	5903	735d
5779	734a	5808	739b	5846	743a	5874	745c		747a
5780	734b	5809	741a	5847	742a	5875	745b		790d
5781	734b	5810	738b	5848	742b	5876	292c	5904	638b
5782	734d	5811	739b		742c		745c		746d
	1105d	5812	739c	5849	742c	5877	745c	5905	746d
5783	735d	5813	739d		742d	5878	353d	5906	747a
5784	1105c	5814	739d	5850	742d		745b		798b
5785	736a	5815	739d	5851	742d		745c	5907	747b
5786	734c	5816	739c	5852	743a	5879	745d	5908	747b
5787	734c	5817	739c	5853	743a	5880	745c	5909	747b
5788	734d	5818	739c	5854	743a		874a	5910	747b
5789	736b	5819	739c	5855	743a	5881	745d	5911	747d
5790	736c	5820	740a		1051a	5882	722d	5912	747c
5791	736c	5821	740a	5856	730c		745c	5913	747c
5792	736c	5822	740a		743b	5883	745b	5914	747c
5793	736d	5823	740a	5857	743b		920b	5915	747c
	800d		1105d		747b	5884	745b	5916	747c
5794	736d	5824	1105d	5858	743b		745c	5917	747c
	738c	5825	740a	5859	743b		942a		747d
5795	736d	5826	740a	5860	743b	5885	745d	5918	747d
	777c	5827	740d		743c	5886	745b	5919	747d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
5920	748a		759c	5973	763c	6008	770c		1107c
	752b	5943	1106a		765c	6009	770d	6042	777b
5921	475c	5944	751a		767a	6010	770d		777d
	591d		759c		769b	6011	771b	6043	777d
	748a		1106a		1107a	6012	771b	6044	745d
	752b	5945	751b	5974	1107a		1107a	6045	775d
	752c		759c	5975	763c	6013	771b	6046	745c
	759d		1106a	5976	588c		1008a	6047	777d
	761b	5946	1106a	5977	765a	6014	771c	6048	777d
	763a	5947	759c	5978	767a	6015	1107a	6049	778a
	1106a	5948	760d	5979	765a	6016	771b		1107c
5922	1105d	5949	760a	5980	769c		771c	6050	1107c
	1106a	5950	760b	5981	769d	6017	771c	6051	777d
5923	748a	5951	763c	5982	765a	6018	771d		1107c
	760d	5952	1106a	5983	769d	6019	771d	6052	778b
5924	1105d	5953	759d	5984	770a	6020	771d	6053	778a
	1106c		760a	5985	770a	6021	771d	6054	778b
5925	748a		760c	5986	770c	6022	772a	6055	778b
5926	748a		1106c	5987	771b	6023	772a	6056	1107c
5927	748a	5954	1106c	5988	765c	6024	772b	6057	778c
	1105d	5955	760a		770a	6025	772a		1107c
5928	1106a	5956	761a	5989	770a	6026	772b	6058	778c
	1106d	5957	1106d	5990	770b	6027	772b	6059	778d
5929	750a	5958	761c	5991	770a	6028	772b	6060	778d
5930	732d	5959	761c		770b	6029	772c	6061	778c
	750b	5960	761b	5992	770b	6030	732d	6062	778c
	751a	5961	761b	5993	766c		772c	6063	778d
5931	1105d		761c	5994	1107a		777a	6064	778d
	1106c		763a	5995	771c		1107a	6065	1107c
5932	759b	5962	1106d	5996	770b	6031	775d	6066	778d
5933	759b	5963	761b	5997	765c		776a		1107c
	759d	5964	761b	5998	765c		1107c	6067	779a
5934	761c	5965	763a		766a	6032	1107a	6068	779a
5935	759b	5966	763a	5999	765d	6033	1107c	6069	779a
	759d	5967	1106d	6000	765d	6034	777b	6070	779a
5936	763c	5968	763a	6001	766a	6035	776c	6071	779b
5937	759c	5969	763b	6002	766a		1107c	6072	779a
5938	759c	5970	763b	6003	766a	6036	772b	6073	779b
5939	759c	5971	763c	6004	770b	6037	776c		1107c
5940	750a		766b	6005	769b	6038	776c	6074	1107c
	759c		769b		770c	6039	776d	6075	779b
5941	750a		770c	6006	770c	6040	777a		779c
	759c		1107a		771d	6041	776c	6076	779b
5942	751a	5972	1107a	6007	770c		776d	6077	779b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
6078	779c	6111	783b		1107d	6185	792d	6218	797c
6079	733d	6112	783b	6150	788a	6186	789b	6219	799d
	779c	6113	783c	6151	1107d		790a	6220	798b
6080	780a	6114	783d	6152	787a	6187	789d	6221	795c
6081	780b	6115	783d		787b	6188	790c	6222	795c
6082	780a	6116	783d	6153	787d		947a	6223	799b
6083	779c	6117	784b	6154	786b	6189	790c	6224	798a
6084	780b	6118	784c		786c	6190	790b	6225	798c
6085	780b	6119	784a	6155	788b	6191	791a	6226	798c
6086	780c	6120	784c	6156	787a	6192	790d	6227	798c
	781c	6121	784c	6157	786c	6193	791a	6228	92d
	1082b	6122	784c	6158	788b	6194	790d		798c
6087	780c	6123	785b	6159	788b	6195	791a	6229	796c
	781a	6124	785b	6160	787b	6196	790d	6230	796c
	1107d	6125	734b	6161	786d	6197	735d	6231	798d
6088	1107d		785b	6162	786d		791b	6232	799a
6089	780d	6126	784d	6163	787b	6198	735d	6233	799a
	781a	6127	785b	6164	112c		791b	6234	799a
6090	780d	6128	785c		787c	6199	791b	6235	796c
	781b	6129	785c	6165	788b		792d		797d
6091	781b	6130	785c	6166	788c	6200	793a		1108a
6092	780d	6131	785c	6167	1107d	6201	791c	6236	1108a
6093	781a	6132	1107d	6168	788c	6202	791c	6237	797c
6094	781a	6133	785c		1107d	6203	791b	6238	799a
6095	781b	6134	785d	6169	788d	6204	791c	6239	799b
	783b	6135	785d	6170	788c	6205	791d	6240	797a
6096	782b	6136	1107d	6171	789b	6206	592a	6241	798a
6097	782a	6137	785d		1107d		791d	6242	796d
6098	420a	6138	785d	6172	788d	6207	792b		797d
6099	783a	6139	785d	6173	1107d	6208	792b	6243	1108a
	783b	6140	786a	6174	736a	6209	792c	6244	799c
6100	782b	6141	786a		790d	6210	793a	6245	799c
6101	782b	6142	786a	6175	791a	6211	747b		799d
6102	782b	6143	786a	6176	791b		798b		1108a
6103	782b	6144	786a		792d		799c	6246	1108a
6104	782c	6145	786b	6177	791b	6211'	1108a	6247	799d
6105	782c		1108a		792d	6212	793b	6248	799d
	783b	6146	1107d	6178	792a		1108a	6249	799d
6106	782c		1108a	6179	735c	6213	793c	6250	799d
6107	783a	6147	735c	6180	735c		796b	6251	800b
6108	782c		786b	6181	789a	6214	795c	6252	800b
6109	782c	6148	786c	6182	791b	6215	796c		902b
6110	783a		1107d	6183	791d	6216	799a	6253	800a
	783b	6149	787a	6184	792a	6217	799a	6254	800c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
6255	800b	6286	802b	6321	806d	6354	809b	6389	811b
6256	773b		802d	6322	806d	6355	809b	6390	811b
	800c	6287	802c	6323	67a	6356	809b	6391	811b
6257	800c	6288	802d		806d	6357	809b	6392	1108c
	1108a		825b	6324	806a	6358	809c	6393	811c
6258	773d	6289	802d		806d	6359	809c	6394	811c
	800d	6290	803a	6325	806d	6360	809c	6395	811c
	1107b	6291	803a	6326	806d	6361	1108b	6396	811a
6259	800c	6292	803b	6327	806d	6362	809c	6397	812a
6260	800c	6293	803b		807b		809d		813d
6261	774c	6294	803c		822d	6363	809d	6398	812a
	800d	6295	803c	6328	807b	6364	809d	6399	1108c
6262	774c	6296	803c	6329	807c	6365	810a	6400	812a
	800d	6297	803d	6330	807c	6366	804d	6401	812a
6263	1108a	6298	803d	6331	830b	6367	809d	6402	1108c
6264	800c	6299	804a		830c	6368	806b	6403	812b
	1108a		804b	6332	807c	6369	810a	6404	812b
6265	800d	6300	804b	6333	802d	6370	810a	6405	812c
6266	801b	6301	804c		807d		811b	6406	812d
6267	801c	6302	804a	6334	807d	6371	802b	6407	112c
	1108a		804b	6335	807d		810a	6408	812d
6268	810a	6303	804b	6336	807d	6372	810a	6409	812d
	1108a	6304	804b	6337	808a		819c	6410	812d
6269	800d	6305	804c	6338	558b	6373	810a	6411	811a
	801d	6306	804b		808a	6374	804d		813a
6270	800d	6307	804c	6339	808a		810a	6412	812c
6271	800d	6308	804c	6340	808a	6375	807c	6413	812c
6272	801a	6309	804d	6341	808b		810a	6414	813c
6273	801a	6310	804d		809a		823a	6415	813d
6274	801a		809d	6342	808b	6376	810b	6416	813d
6275	801a		810a		1108c	6377	810b	6417	813d
	1108a		1108c	6343	808b	6378	810b	6418	813a
6276	801b	6311	802a	6344	808c	6379	810b	6419	813a
6277	801b		805d	6345	808c	6380	810b	6420	813c
6278	773d	6312	806a	6346	808d	6381	810c	6421	813d
6279	801c		806d		1108b	6382	810b	6422	812a
6280	801d	6313	806a	6347	1108b	6383	811a		813d
6281	800d	6314	806b	6348	808d		813a	6423	811d
	801d	6315	806b	6349	808d	6384	811a		813d
6282	801c	6316	806c	6350	808d	6385	811a	6424	814a
	801d	6317	806c	6351	809a		1108b		814b
6283	801d	6318	806c	6352	809a	6386	1108b	6425	813d
6284	802a	6319	806c		809b	6387	1108b	6426	814a
6285	802a	6320	806c	6353	1108b	6388	811b	6427	814a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
6428	814b	6460	1108c		826b	6533	827d	6568	1109a
6429	814b	6461	821a	6501	825b	6534	828a	6569	831d
6430	814b	6462	821a		826c	6535	828a	6570	831d
6431	814c	6463	821a	6502	825b	6536	828a	6571	832a
6432	814c	6464	821b	6503	825b		1108d	6572	832b
6433	1108c	6465	822b		826c	6537	1101b		837d
6434	819c	6466	821b	6504	825b		1108d		1109a
6435	814c	6467	821c	6505	825d	6538	828b	6573	1109a
6436	815a	6468	821c	6506	825d	6539	828a	6574	832b
6437	806d	6469	821d	6507	825c		1108d	6575	831d
	815a	6470	821d	6508	825d	6540	1108d	6576	831c
6438	806d	6471	821d	6509	825a	6541	828b		832b
	819c	6472	822b		826a	6542	828a	6577	832b
6439	819c	6473	822b		832c	6543	1108d	6578	832b
6440	542b	6474	822b	6510	826c	6544	828c	6579	832c
	815d	6475	822c		831a		828d	6580	832d
	819b	6476	822c	6511	826c	6545	828c	6581	832c
	819c	6477	823a		831a		828d	6582	832d
6441	542b	6478	822d	6512	344a	6546	828d	6583	832d
	819b	6479	822d		826c	6547	829a	6584	832d
6442	819b	6480	822d	6513	826c	6548	344b	6585	832c
6443	819c	6481	822d	6514	825c	6549	647a	6586	833b
	819d	6482	822d	6515	827c	6550	829a	6587	832c
6444	819d	6483	823a	6516	826c	6551	829b	6588	833b
6445	819d	6484	823a	6517	807d	6552	828c	6589	832d
6446	819d	6485	823a	6518	826d	6553	828d	6590	1109a
	821a		824b	6519	826d	6554	829b	6591	1109a
	1108d	6486	824a	6520	826d	6555	829b	6592	833d
6447	1108c	6487	824c	6521	826d	6556	829c		1109a
	1108d	6488	824b	6522	827a	6557	829d	6593	833d
6448	819d	6489	824c	6523	1108d	6558	829d	6594	834a
6449	820a	6490	824b	6524	827a	6559	829c	6595	834a
6450	67c	6491	824c		827b	6560	829d		837d
6451	820a	6492	824d		827c	6561	830a	6596	834a
	821a	6493	824d	6525	827b		1108d	6597	834a
6452	820a	6494	824d	6526	827b	6562	1108d		837b
	820c	6495	824d		1107b	6563	830a	6598	834a
6453	820a		876c	6527	827c	6564	830a	6599	834a
6454	820c	6496	824b	6528	827c	6565	830b		1109b
6455	820c	6497	825a		1107b		830c	6600	1109b
6456	820d	6498	825a	6529	826b	6566	831a	6601	834b
6457	820d	6499	825a	6530	829d	6567	831c		834c
6458	820d		830d	6531	827d		831d		1109b
6459	820d	6500	825a	6532	827d		1109a	6602	834d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
6603	836c		838d	6670	843c		866a	6730	851c
6604	834d	6636	839c		843d	6698	849d		859b
6605	834d		840b	6671	844a	6699	849b	6731	751c
	836b	6637	839d	6672	843d		849c		847c
	1109b	6638	839d		844a		849d		847d
6606	1109b	6639	839d	6673	844b	6700	849d		851c
6607	835d	6640	1109c		846c	6701	849d		862c
6608	836a	6641	840c	6674	838a	6702	850a	6732	847d
6609	836a	6642	840b		844b	6703	850a		851d
6610	836a	6643	839c	6675	838a	6704	850a	6733	847d
6611	836a		840a		844b	6705	850a		851c
6612	834a	6644	840b	6676	1109d	6706	850a	6734	851d
	834b	6645	840b	6677	844b	6707	850b	6735	851d
	834c	6646	840b		848b	6708	850a		852a
	836b	6647	1109c		848c	6709	850b	6736	849c
6613	1109b	6648	840c		850a	6710	850b		851d
6614	836c		1109c		1109d	6711	850b	6737	851d
6615	834c	6649	840d	6678	844b	6712	850b	6738	852a
	836b	6650	840d	6679	844c	6713	850c		853b
6616	836d	6651	840d		845b	6714	850c		853c
6617	836c	6652	840d	6680	845b	6715	850c	6739	1109d
6618	836d	6653	841a	6681	846d	6716	850d	6740	852a
6619	837a	6654	841a	6682	846d		851c	6741	852a
6620	837a		1109c	6683	846d	6717	850d		853c
6621	837b	6655	1109c	6684	847a	6718	844d	6742	853d
6622	837c	6656	1109c	6685	847b		845b	6743	852a
6623	837c	6657	841a	6686	859b	6719	844d		852b
6624	837d	6658	841b	6687	847b	6720	841b		1109d
6625	837d		1109c	6688	847b		845b	6744	1109d
6626	834d	6659	843b	6689	847c	6721	850d	6745	852c
	837d	6660	841b		851c	6722	841b	6746	852d
6627	838a		1109c	6690	860c		851a	6747	852c
	844b	6661	841b	6691	862b	6723	851a	6748	852a
6628	838a	6662	843a	6692	847c	6724	851b		852d
6629	838a	6663	842c		847d		851c	6749	853a
6630	838c		1109d	6693	847d	6725	846b	6750	852d
6631	425c	6664	575d	6694	848b		851c	6751	853a
	838c		841c		862c	6726	851b		1094b
6632	838c	6665	1109d	6695	848a	6727	850a	6752	853b
	839d	6666	842a	6696	848d		851c	6753	853c
6633	838c		1109d		849a	6728	850d	6754	853d
	1109b	6667	843b		849b		851c		1109d
6634	1109b	6668	843c		1109d	6729	851c	6755	1109d
6635	219b	6669	843c	6697	849c		857b	6756	854a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
6757	853c	6792	856c	6828	859d	6859	862c	6886	864c
	854a	6793	856c		860d	6860	851d	6887	864c
6758	854a		856d		861b		862c		865b
6759	854a		857a	6829	861b	6861	862d		865c
6760	854b	6794	857c	6830	859d	6862	862d		865d
6761	854c	6795	856c		861a		865a	6888	866c
6762	854b	6796	856d	6831	859d		865d	6889	866c
6763	854b	6797	857b		861b		866a	6890	866c
	1106d	6798	856d	6832	861c		1108a	6891	863a
6764	854c	6799	838c	6833	861d	6863	862d		866c
6765	854c		857a		1110a	6864	862d	6892	866b
6766	854c	6800	857a	6834	862a		863a		883c
6767	852d	6801	857a	6835	860b		866a	6893	866b
	854c	6802	857b	6836	859d	6865	850a	6894	866b
6768	854c	6803	857a		860c		862d	6895	866d
6769	853c	6804	857c		871a		863c	6896	867a
	854c	6805	857c	6837	859d		866a		869a
6770	854c	6806	857d		860c	6866	863a	6897	867a
6771	854d	6807	857d	6838	860c	6867	863a		869a
6772	854d	6808	858a	6839	859c	6868	863a	6898	866d
6773	854d	6809	858b	6840	860d		866c	6899	868b
6774	855a	6810	859a	6841	1110a	6869	863a	6900	869a
6775	855a	6811	859a	6842	862b		865b	6901	867a
6776	855a	6812	859a		1110a		865d		1110b
6777	855b	6813	858a	6843	862a	6870	863b	6902	1110b
	855d	6814	130c	6844	860b		863c	6903	1097b
6778	856a		858a		860c	6871	864a		1110a
6779	855b	6815	858b	6845	860c	6872	865c	6904	867b
6780	855c	6816	847b		860d		866a	6905	867b
6781	855b		858b	6846	861b		866c	6906	867b
6782	855d	6817	858b	6847	861b	6873	863c	6907	867c
6783	855d	6818	858c	6848	861c	6874	863b	6908	867c
	856c	6819	858d	6849	861c	6875	863b	6909	868b
6784	855d	6820	118d	6850	861c		863c	6910	868b
6785	856a		858d	6851	861d	6876	863a	6911	868b
	1107a	6821	859b	6852	861d	6877	863c	6912	868b
6786	856a	6822	859b	6853	1110a	6878	863d	6913	868d
6787	856b	6823	860a	6854	862c	6879	863d	6914	869a
6788	856a	6824	847c	6855	862a	6880	864a	6915	869a
6789	856b		859b	6856	862b	6881	864a	6916	869b
6790	851c	6825	859d		1094c	6882	864a	6917	870c
	856c		860c	6857	862c	6883	863d	6918	872c
6791	856c	6826	860b	6858	860b	6884	864a		1110d
	856d	6827	859d		862c	6885	864c	6919	869b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
6920	869b	6948	873d	6979	876a		1111b	7039	885d
6921	870b	6949	874b		881b	7011	1111a		886b
6922	872d	6950	874d		903b		1111b	7040	886b
	1110d	6951	874c	6980	881c	7012	879c		887a
6923	869d	6952	875a	6981	881c		883d	7041	886b
	870c	6953	875a		896c	7013	883d	7042	886b
6924	869c	6954	875b	6982	881c	7014	883d	7043	886b
	870a	6955	875b		900a		884a	7044	887a
	870b	6956	875c	6983	881c	7015	884b	7045	887a
	1110c	6957	875c	6984	881c	7016	884a	7046	887b
6925	1110b		876a		885c	7017	884a	7047	887b
6926	870b		876a	6985	876c		889d	7048	887b
6927	870b	6958	883c		881c	7018	884b	7049	887b
	1110c		883d	6986	881c	7019	884d		887c
6928	1110c	6959	875c	6987	881c		1111b	7050	887c
6929	870b	6960	875c	6988	882c	7020	884d	7051	887c
6930	870c		876b	6989	882c		894a	7052	887b
6931	870c	6961	876a	6990	876c	7021	884d		887d
6932	870d	6962	876c	6991	881d	7022	884d	7053	887d
6933	1110c		878c		1111a		887b	7054	879b
6934	870d	6963	876d	6992	1111a	7023	885a		887d
6935	870d		877b	6993	881d		885b	7055	887d
6936	869a		885c	6994	881d		894d	7056	879c
	903a		887a	6995	882b	7024	885b		887d
6937	871a		1110d	6996	881d	7025	885b	7057	883d
6938	871a	6964	877b		882b	7026	885b		888b
6939	871b	6965	525d	6997	882a		902b	7058	887d
6940	871a		877c	6998	882b	7027	885c	7059	888a
6941	871a		879d	6999	882d	7028	885c	7060	888a
6942	872d		1110d		883b	7029	881c	7061	888a
6943	873d	6966	1110d	7000	883b		885c	7062	888a
	904d	6967	879b		1111b	7030	1111b	7063	888b
6944	871c	6968	879c	7001	1111b		1112a	7064	888b
	873d	6969	880c	7002	883b	7031	885c		890a
	874a		884b	7003	883c		886d	7065	888c
	874b	6970	880c	7004	882c	7032	1110d	7066	1111b
6945	873c	6971	880d	7005	883c		1111b	7067	888d
6946	872c	6972	884d	7006	883d	7033	885c	7068	888b
	873d	6973	880d	7007	1111b	7034	885d	7069	888d
	937b	6974	884c	7008	882c	7035	874d		1111b
6947	140b	6975	881a		883d		885c	7070	889c
	745c	6976	881a	7009	879c	7036	885d	7071	889d
	873d	6977	881b		883d	7037	886a	7072	888d
	874a	6978	876a	7010	1111a	7038	886a	7073	889d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7074	889d	7111	893c	7141	901b	7170	1111d	7202	909a
7075	889a	7112	893c	7142	901b	7171	903a	7203	906d
7076	890a	7113	893c	7143	901b		1111d		909a
7077	890a	7114	894a	7144	901b	7172	903a		909b
7078	890b		894b	7145	687c	7173	903a	7204	909b
7079	890b		894d		901c	7174	903a	7205	910a
7080	890c	7115	894b	7146	901b	7175	903c	7206	910a
7081	890c	7116	894b	7147	899d	7176	900d	7207	906d
7082	890d	7117	596d		901c		903c		908a
7083	890d		892c	7148	896c	7177	900d		909b
	1099c		892d	7149	1111d	7178	900b	7208	910b
7084	890d		894d	7150	896d		900d	7209	909b
7085	891a		1111c	7151	900a	7179	903b		910b
7086	891a	7118	1111c		901c		903d	7210	909b
7087	891a	7119	894d		1111d		905d		910b
	891b	7120	894d	7152	901a	7180	903d	7211	909b
7088	891b		903b		901c	7181	904a		909d
7089	891c	7121	894d	7153	900b	7182	904a		910b
7090	891b		1111c		917b	7183	903c	7212	909b
7091	891c	7122	896d	7154	900c		904a		910b
7092	891c		897a	7155	900c		904b	7213	910b
7093	891d	7123	1111c	7156	900b	7184	903c		910c
	893d	7124	896c		1001a	7185	904b		926c
7094	891d	7125	896d	7157	900b	7186	904c	7214	910b
7095	891d		897a		900c	7187	1112a		937c
7096	891d	7126	897b		900d	7188	905a		941a
7097	892a		1111c		901c	7189	905a	7215	910c
	892c	7127	1111c	7158	703a		1112a	7216	910c
	1111b	7128	898b		707c	7190	904d		928b
7098	892b		1111d		900d		905a		928d
7099	892c	7129	1111d	7159	901c	7191	904d		942b
7100	892d	7130	899a	7160	902a		905a	7217	1112a
7101	892d	7131	898a	7161	901d	7192	903d	7218	910c
7102	893a	7132	898b		902b	7193	903d		1112a
	893b	7133	898d		1111d	7194	905a	7219	911b
7103	893a	7134	899c	7162	1111d	7195	905c		912c
7104	894a	7135	899c	7163	806c	7196	905c		930d
7105	894c		903b		902a	7197	905d	7220	911b
	894d	7136	899c	7164	902b	7198	905d		912c
7106	892d		900a	7165	902b	7199	906c	7221	911c
7107	893b	7137	899d	7166	902b	7200	906b	7222	911c
7108	1111c	7138	898b	7167	902b		909b	7223	910b
7109	1111c	7139	901a	7168	902d		1112a		911c
7110	893c	7140	901c	7169	902d	7201	906b		938c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7224	912a	7245	914c	7279	920d	7311	575d	7338	931d
7225	912a		916c	7280	920d		910b	7339	932a
	957a	7246	916c		921b		926c	7340	932b
7226	910c	7247	916c		921c		941a	7341	931d
	912a	7248	550b	7281	921a		942c	7342	932a
	912c		913c	7282	921b		1112d	7343	932a
7227	912c		916c	7283	921c	7312	927d	7344	932c
	912d	7249	913c		1112c		941a	7345	932c
	913c		916c	7284	1112c	7313	1112d	7346	932c
	914d	7250	918a	7285	920c	7314	1112d	7347	932d
	918d	7251	917c		921c	7315	927d	7348	933d
	1112a	7252	918a	7286	921c	7316	928a		1113a
7228	912c	7253	917d	7287	921d	7317	928a	7349	933d
	914d	7254	918b		922a	7318	928c	7350	935b
7229	1112a	7255	917d	7288	921d	7319	927a		1113a
	1112c	7256	918a		922b		928c	7351	923d
7230	912c	7257	918b	7289	921d	7320	928d		932d
	913d	7258	918c	7290	922b		942c	7352	1113a
	923d	7259	918d	7291	922c	7321	929c	7353	932d
7231	912c	7260	1112b		923b		937c	7354	932d
	912d		1112c	7292	923b	7322	952c	7355	933c
	914b	7261	1112b	7293	923c	7323	929c	7356	933a
	914c		1112c	7294	923c		930a		933b
	1112a	7262	913d	7295	923b		943b		1113a
7232	914d		918d	7296	923b		952d	7357	933d
7233	914b	7263	918d	7297	436c	7324	937d	7358	933a
7234	914d	7264	919a		923c	7325	938b	7359	1113a
7235	915a		1112c	7298	923d	7326	910c	7360	934b
	916c	7265	1112c	7299	1112a		930d	7361	933a
	1112b	7266	1112c		1112d		957a	7362	933d
7236	1112b	7267	919c	7300	923d	7327	930d	7363	934b
7237	851a	7268	919c	7301	924a		946c	7364	934b
	913d	7269	919c	7302	924b	7328	1112d	7365	1113a
	916c	7270	920a	7303	923c	7329	930d	7366	934d
7238	1112c		1076a		924b	7330	931a	7367	934d
7239	914b	7271	1112c	7304	926b	7331	931b	7368	934d
	916c	7272	919c	7305	926c	7332	931a		1113a
	1112a		1112c	7306	926b		931b	7369	935b
7240	1112b	7273	920b	7307	924c	7333	931a	7370	935d
7241	914c	7274	920c		1112d		931b	7371	935d
7242	914d	7275	920c	7308	1112d	7334	931a	7372	936a
7243	917d	7276	920d	7309	926c	7335	931b	7373	936a
	1112c	7277	920c	7310	924b	7336	931b	7374	936a
7244	1112c	7278	920d		926c	7337	931b	7375	936a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7376	936b	7404	940b	7431	943a		946c	7485	947a
7377	138c	7405	940c	7432	928c	7454	929d		947c
	924b	7406	940c		928d		944a	7486	947c
	936b	7407	940c		943a		946b	7487	1113b
7378	912c	7408	940d	7433	928b		946d	7488	947d
	923d	7409	940d	7434	859d	7455	944a		1113b
	936b	7410	928a		928b		947d	7489	945d
7379	936d	7411	941a	7435	928b	7456	944a		948a
7380	937a		1113a		943a	7457	944c		949b
7381	926b	7412	1113a	7436	847c	7458	944b		949d
	937c	7413	928a		928a	7459	944c		1084a
	1112d		941d		928c	7460	944c	7490	1113b
7382	1112d	7414	910b		943a	7461	944c	7491	950a
	1113a		910c	7437	928b		944d	7492	950a
7383	937d		928a	7438	943a	7462	944d	7493	950a
	952b		928c		943c		945c	7494	950b
7384	193d		941d	7439	943a		946b	7495	950c
	937d	7415	941d	7440	943a		950a	7496	951a
7385	938a		942c		943c		1113b		952b
	938b	7416	745c	7441	943a	7463	946b	7497	951a
7386	938a		941d		943d	7464	946b		952b
	938b	7417	942a	7442	929c	7465	949d	7498	951a
	954d		942b		930c	7466	946c		951b
7387	938b	7418	910c		943b	7467	946c		952a
7388	938c		928b		943c	7468	946b		952b
7389	910c		928c	7443	943d	7469	946d	7499	951b
	930d	7419	928c	7444	943b	7470	1113b	7500	951b
	938c		942b	7445	943c	7471	945c	7501	951b
7390	938c	7420	942b	7446	943d	7472	946c	7502	951c
	940a	7421	74c	7447	944a	7473	944d	7503	951c
7391	938c	7422	941d	7448	943d		945a		952a
	940a		942b	7449	944a		945c	7504	952a
7392	938c	7423	941a	7450	944a	7474	946b	7505	951b
7393	939a		941c	7451	944a	7475	946d	7506	952c
7394	939c		942b		948a	7476	1113b	7507	951c
7395	939b		945a		948c	7477	947a	7508	951c
7396	939b	7424	942b		949a	7478	947a	7509	951b
7397	939d	7425	942b	7452	929d	7479	947a		952c
7398	939c	7426	942c		944a	7480	947a	7510	952a
7399	940d	7427	928c		946b		947c		952c
7400	940c	7428	829d	7453	929d	7481	947b	7511	952c
7401	939d		942a		937c	7482	947b		952d
7402	940b	7429	942c		944a	7483	947c		1113b
7403	940b	7430	942d		945d	7484	947c	7512	1113b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7513	952c	7545	955b	7585	982c	7615	985b	7649	960a
7514	952d	7546	955c		982d	7616	985b	7650	989a
7515	952c	7547	955c	7586	982b	7617	985c	7651	987d
	952d	7548	955c	7587	982c	7618	986b		988d
7516	952d	7549	956a	7588	981a	7619	986c		1114b
7517	952d	7550	956d	7589	981b	7620	988d	7652	989d
7518	952d	7551	955c		1002b	7621	989d	7653	960a
	954d	7552	955d	7590	1002b	7622	986a	7654	960a
7519	952d	7553	955d	7591	981a		987b	7655	1114b
7520	952d	7554	955d		981b		1000a	7656	988b
7521	952d	7555	956b	7592	981b	7623	986c	7657	988c
	953a	7556	956d		1114a		1114b	7658	988d
7522	953c	7557	957a	7593	1114a	7624	1114b	7659	988d
7523	953d	7558	957a	7594	982b	7625	1114b	7660	990a
7524	954a	7559	957a	7595	1114a	7626	986d	7661	990b
7525	954a		1113b	7596	982c		1114b	7662	1114c
7526	954a	7560	1113b		1017c	7627	987b	7663	960b
7527	954a	7561	957d		1115c	7628	985d		1104a
7528	954b	7562	957c	7597	982c		987b	7664	960b
7529	954b	7563	957b		1027a	7629	986b	7665	990c
	954c	7564	957d	7598	982d	7630	986b		991b
7530	954b		958a	7599	983b	7631	1114b		1117c
7531	954b	7565	958b	7600	983b	7632	985b	7666	991c
	954c	7566	958b	7601	983c	7633	986a	7667	991a
7532	954c	7567	930d	7602	983c		987b		991c
7533	930d		958b	7603	959a	7634	967d	7668	991c
	954c	7568	440b	7604	983d	7635	987c	7669	991b
	1113b		958b	7605	984b	7636	987d	7670	991b
7534	954d	7569	958d		1114b	7637	988c	7671	991b
	956b	7570	958b	7606	1114b	7638	959a	7672	1114c
7535	954d	7571	958c	7607	984d		959b	7673	991d
	956b	7572	958d		985a	7639	959a		992c
7536	954d	7573	958c	7608	985a		959b	7674	444a
	956d	7574	958c	7609	985a		1113c		992a
7537	955a	7575	958c	7610	984c	7640	987c	7675	443d
7538	955a	7576	958d		1000b	7641	987c	7676	992a
7539	955a	7577	958d	7611	984c	7642	117d	7677	992d
7540	955a	7578	958d		1056c		987c	7678	992d
7541	955b	7579	980b	7612	981b	7643	959b	7679	960b
	956d	7580	980c		985a	7644	987d		1113c
7542	955b	7581	980d		1059a	7645	987d	7680	1113c
	956d	7582	980d	7613	673b	7646	959b	7681	992d
7543	955b	7583	981b		979c	7647	960a		993b
7544	955b	7584	981a	7614	985a	7648	959d	7682	960c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7683	992d		1114c		1002a	7770	447c	7800	1004d
7684	993a	7715	1114c	7743	1001b	7771	447c	7801	1114d
7685	960d	7716	961d		1008a		1003a	7802	1004c
7686	993a		966d		1009d	7772	447c	7803	1004d
7687	960d	7717	962a		1060c		1003a	7804	1095c
7688	993b		1113c	7744	1001d	7773	1002d		1115a
7689	960c	7718	995d	7745	1001c	7774	447d	7805	1004d
7690	1113c	7719	996a	7746	1001d		1003a	7806	1004d
7691	993b	7720	962a	7747	1001d	7775	1003a	7807	1005a
7692	993a	7721	962b	7748	1001d	7776	1043c		1006a
	993c	7722	980b	7749	1001d	7777	1043c	7808	965c
7693	993c		980d	7750	962b	7778	1045b		967b
7694	993c		996b	7751	967b	7779	1003a	7809	1005a
	1114c	7723	981a		1001d	7780	1000c		1007c
7695	1114c		996a		1002b		1003a	7810	1005a
7696	993c	7724	976a	7752	1002a	7781	1003a	7811	965c
7697	993d		996a		1002b		1050d	7812	1005b
7698	993d		1009d	7753	962b		1051b	7813	965c
7699	993d	7725	996d		968a	7782	1051c	7814	966a
	994c		1000a	7754	962c	7783	1003b	7815	1005d
	994d		1117d	7755	962c	7784	1003b		1007a
7700	993d	7726	1000a	7756	962c	7785	1003b	7816	1005c
7701	994a	7727	1000a	7757	1002c		1114d	7817	1001c
	994c	7728	1000a	7758	1002c	7786	975b		1005d
	1000c	7729	1000a		1010a		979a	7818	965c
7702	961a	7730	959a		1021d	7787	963a	7819	1006a
7703	994a	7731	1000c	7759	1002c		965a		1006b
	1000d	7732	987c		1025a		975b	7820	1006a
7704	961a		1000c	7760	962c	7788	1003c	7821	1006b
	961b	7733	990b		965a	7789	1003d	7822	1006b
7705	994d		1000c		967c	7790	1004a		1006c
7706	994c		1114c		1113d	7791	1004b	7823	695a
	994d	7734	690d	7761	1113d		1004c		1006b
7707	994d	7735	691b	7762	1002c		1114d	7824	965d
7708	961a	7736	994a	7763	1037c	7792	1114d		1006b
	961d		1000d	7764	1002c	7793	1004b	7825	1005d
7709	995a	7737	1000d	7765	1002c	7794	1004a	7826	1006c
	1056c		1001a	7766	1002d		1117d	7827	1006c
7710	995b		1114d	7767	1002d	7795	965a	7828	1006d
7711	995b	7738	996c	7768	1002d		975b	7829	1006d
7712	1114c	7739	1114d	7769	447d	7796	977d	7830	1006d
7713	690b	7740	1001a		575d	7797	965a	7831	1006d
	961d	7741	1001a		1002d	7798	1004c	7832	965d
7714	995b	7742	962b		1003a	7799	1004c	7833	1006d

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7834	1007a	7866	1009d	7892	1010b	7922	968c	7955	1115c
7835	1007a	7867	959a		1010c	7923	1014a	7956	982c
	1009d		966c	7893	1010d	7924	1114a		1017c
7836	1007c	7868	1114a	7894	1010d	7925	1014c		1018a
7837	1007b	7869	966c	7895	1004d	7926	1014a	7957	529b
7838	1007b		1114a		1011a	7927	1014b		1018a
7839	1007b	7870	1000a	7896	1004d	7928	1014c	7958	969b
	1007d		1009d		1011a	7929	1014a	7959	1017b
7840	1007b	7871	444a		1011d		1014b		1017d
7841	1007d		1000a	7897	1011c	7930	1014c	7960	1115c
7842	1007d		1009d	7898	1011d	7931	1014d	7961	1017c
7843	1007d	7872	966c	7899	967c		1015c	7962	1017b
	1115a	7873	691a		968a		1115b		1017c
7844	1115a		966d	7900	967c	7932	1115b	7963	1115c
7845	1001c	7874	966d		968a	7933	1015c	7964	1019d
	1008b	7875	966d	7901	1011d	7934	1015c	7965	1022d
	1008d	7876	1009d		1014d	7935	1016a	7966	1024b
7846	962b	7877	1009d		1115b	7936	698d	7967	1024b
	966a	7878	967a	7902	1012c		968d		1024c
7847	966a		1002a	7903	1012d	7937	1016a		1025a
7848	1008d	7879	967a	7904	1013a	7938	969a	7968	1024c
7849	1008d	7880	967b	7905	967c	7939	969a	7969	606b
7850	1002b	7881	967a		968a	7940	969b		1025c
	1009a	7882	1001c	7906	967d	7941	1016b		1118a
7851	1008d		1009d	7907	967c	7942	1016c	7970	1026c
7852	966b	7883	1005d	7908	1013d	7943	1016c	7971	1018a
7853	966c		1007a	7909	1014a	7944	1016d		1115c
7854	966b		1009d	7910	1016c	7945	979b	7972	1115c
7855	966c	7884	527d	7911	1013a		980a	7973	1019c
7856	966c		1009d	7912	1115b		1016d	7974	1019d
7857	1009a	7885	1002a	7913	1013c	7946	1016d	7975	1019d
7858	1009b		1002b	7914	967c	7947	1016d	7976	1020a
7859	1113d		1009d	7915	967d	7948	1016d	7977	1019d
7860	1009c	7886	1010a	7916	969b	7949	1017a	7978	1019d
	1104c	7887	1009d	7917	969b	7950	1017a	7979	1020b
7861	1009c		1017d	7918	968a		1117d	7980	1020c
	1056c	7888	1009d		1013c	7951	1017a		1115c
7862	1009c		1017c	7919	968a		1115c	7981	1115c
7863	673b		1018a		968d	7952	1017b	7982	1020d
	966c		1025b		1114a		1017d	7983	1020d
7864	1009d	7889	1010a	7920	1114a	7953	1017b	7984	*
7865	673b	7890	1010a	7921	1013c		1017d	7985	1115d
	966c	7891	1010c		1014a	7954	1115c	7986	1020d

*Indicates that this word does not appear in BDB.

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
7987	1017b		1024c	8047	1030b	8074	1030d	8106	1029c
7988	1017d		1025a		1031c		1031c		1037c
7989	1020c	8019	1024d	8048	1030b		1116b		1038d
	1020d		1025a		1031c	8075	1116b	8107	1037d
7990	1115d	8020	1025a		1035a	8076	1031b	8108	1037c
7991	1026b	8021	1024b	8049	1030b	8077	1031b	8109	1037d
	1026c	8022	1025b		1031c		1031c	8110	1038a
	1026d	8023	1017c	8050	1028d	8078	1031d	8111	1037d
7992	722c		1018a		1030b	8079	971b		1116b
	1026a		1025b	8051	1035a		1031d	8112	597b
7993	1020d	8024	1017c		1035b	8080	1031d		598c
7994	1021c		1025b	8052	1035b	8081	1032a		1038a
7995	1021c	8025	1025b	8053	1038d	8082	1032a	8113	1037c
7996	1021c	8026	1025c		1039a	8083	1032d	8114	1037d
7997	1021c	8027	1026a	8054	1030b	8084	1033b	8115	1116b
	1021d	8028	1026d		1031c	8085	1033b	8116	1037d
7998	1021d	8029	1026d	8055	970a		1116b	8117	1038a
7999	1022b	8030	1027a	8056	970c	8086	1116b	8118	1038a
	1023d	8031	1027a	8057	965a	8087	1034d	8119	1037d
	1115d	8032	1026b		970d		1035c	8120	1116b
8000	1115d		1026d	8058	1030c	8088	1034d	8121	1039a
8001	1116a		1070a	8059	1030d	8089	1035a		1116b
8002	1023b	8033	1027a	8060	1030c	8090	1035a	8122	1116b
8003	1023d		1030b		1031d	8091	1035a	8123	1039c
8004	1024a		1031d	8061	1029a	8092	1031c	8124	1116c
8005	1024a		1118b		1030c		1035a	8125	1039c
8006	1024a	8034	1027d	8062	1029a		1035b	8126	1002c
8007	969c		1116a		1030c		1035c		1029c
8008	969c	8035	1028d	8063	970d	8093	1031c		1039c
	971a	8036	1116a	8064	1029c		1035a	8127	1039c
	1070b	8037	1031c		1116a	8094	1035a		1042a
8009	969c	8038	1028d	8065	1116a	8095	1035b		1116d
	971b	8039	1029a	8066	1033b	8096	1031c	8128	1116c
8010	1024c	8040	541a	8067	1033b		1034d		1116d
8011	1024b		965a	8068	1038d		1035c	8129	1039c
8012	969c		969d		1039a	8097	1035c		1042b
8013	1024d	8041	970a	8069	1039a	8098	1035c	8130	971b
8014	969c		971b	8070	1029a	8099	1035c		1114a
	971b	8042	970a		1030d	8100	1035a	8131	1114a
	1030c	8043	1029a	8071	969c	8101	1035a	8132	1039c
8015	1025a	8044	1029a		971a	8102	1036b		1039d
8016	1024b	8045	1029a	8072	971a	8103	1036b		1040a
8017	1025a		1116a	8073	969c	8104	1036b	8133	1039d
8018	1024b	8046	1116a		1030c	8105	1038d	8134	1039c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
8135	971d	8157	1043a	8190	1045d		1050d		1054c
8136	1039c	8158	1043a	8191	1044b	8225	1050d	8259	1054c
	1041d	8159	1043a	8192	1045d	8226	706a	8260	1054d
8137	1039c		1044b		1046a	8227	1050d	8261	1054d
8138	1039c	8160	1116d	8193	973c	8228	1051a	8262	1055a
	1039d	8161	1043b	8194	1045d	8229	1051a	8263	1054d
	1040d	8162	1043b	8195	1046a	8230	1051b	8264	1055b
8139	1096b	8163	972c	8196	1048a	8231	1051c	8265	974c
	1116d		972d	8197	1051b	8232	1117a	8266	1055d
8140	1096b	8164	973c	8198	1046c	8233	1051c	8267	1055b
	1116d	8165	973a	8199	251c	8234	1051c	8268	1052d
8141	1040a		1043b		1047a	8235	1051c		1055d
8142	446a	8166	972c		1117a	8236	1051c	8269	694a
	1039c	8167	972c	8200	1117a	8237	1051d		974c
	1041d	8168	1043b	8201	1048a	8238	1117a		978a
	1042b	8169	1043c	8202	1048b	8239	1046a		979a
	1096b	8170	1043d	8203	1049b		1052a	8270	1055d
8143	1041d	8171	1043d	8204	1049b	8240	1046b		1057a
	1042b	8172	1043d	8205	1045d		1052a	8271	1117b
8144	1040c	8173	1043a		1046a	8241	1009b	8272	974c
8145	1041b		1044a	8206	1047a		1052a		1055d
	1118b		1044b		1049b	8242	974b	8273	1055d
8146	971d	8174	1044c		1050d	8243	1114d	8274	1055d
8147	1040d	8175	972b		1051b		1117b	8275	987b
	1060a		972c	8207	1051b	8244	974b		1056a
	1118b		973b	8208	1051c	8245	1052a	8276	974d
8148	1042b	8176	1045c	8209	1117a	8246	1052b	8277	974d
8149	972a	8177	1114a	8210	706c	8247	1052b	8278	975a
8150	1041d	8178	972c		1049b	8248	913d	8279	975b
	1116d		973b	8211	1050a		1052b	8280	975b
8151	1042b	8179	745b	8212	1050a		1054b	8281	1056a
8152	1042b		1044c	8213	1050a	8249	1052d		1056c
8153	445c		1118d		1117a	8250	1052c		1117b
	446a	8180	1045c	8214	1117a	8251	1055a	8282	979a
	1042b	8181	972b	8215	1117a	8252	1052d		994d
	1042c		1114a	8216	1050c	8253	1053b	8283	979a
8154	983c	8182	1045d	8217	1050c	8254	1053b	8284	1004b
	1042c	8183	973b	8218	1050c		1118c		1056c
	1042d	8184	972d	8219	1050c	8255	1053c	8285	1056b
	1058b	8185	972b	8220	1050d		1118c		1057b
8155	983c	8186	1045d	8221	1050d	8256	1054a	8286	974d
	1042c	8187	1045c	8222	974a	8257	1052c	8287	1056b
8156	1042d	8188	972d	8223	1050d		1054b	8288	976c
	1043a	8189	1045c	8224	974a	8258	891a	8289	450a

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	546d	8324	1004a		1059a	8380	1060d	8401	1061d
	1056c	8325	1057a	8353	1114d		1063a	8402	1062a
8290	1056c	8326	1057a		1117b		1064a	8403	125d
8291	977d	8327	1057d	8354	1059a	8381	46d		1062a
8292	1057a	8328	1057c		1117c		1060d	8404	1062a
8293	1056a		1117b	8355	1083b	8382	1060d	8405	1062a
8294	976a	8329	1058a		1117c		1069c	8406	1117c
8295	976b		1058c	8356	1011d		1071a	8407	129c
8296	976b	8330	1117b		1059a	8383	20b		1062a
8297	976b	8331	1057b		1059d		1061b		1067d
	979c		1058a		1060a	8384	1061a	8408	1062b
8298	1056c	8332	1117b	8357	1011d	8385	58c	8409	173d
8299	974d	8333	1057b		1059a		1061a		1062b
8300	975a		1058a		1059d	8386	1061b	8410	187b
8301	975a	8334	1058a	8358	1059c	8387	1061b		1062b
8302	1056b	8335	1058b	8359	1059d	8388	1060d	8411	1087b
	1056c	8336	1010d	8360	1059c		1061b		1117c
8303	976b		1058b	8361	1114d		1061c	8412	1062b
8304	976a		1058c		1117c	8389	1061b	8413	1062b
	976b	8337	995c	8362	1060a		1064c	8414	1062c
	996a		1010d	8363	1060a	8390	357c	8415	1062d
8305	977c		1058b	8364	1004d		1061c	8416	239d
8306	1057b		1058d	8365	1060c	8391	81b		1062d
8307	1057b		1114d	8366	1010b		1061c	8417	1062d
8308	976c	8338	995d		1060c	8392	1061c	8418	237c
8309	995a	8339	1058c	8367	1060c	8393	100a		1062d
	1056c	8340	1058c	8368	979c		1061d	8419	246c
8310	976c	8341	995d		1104d	8394	108a		1063a
8311	976c	8342	965b	8369	1060c		108b	8420	1063a
8312	972a		979c	8370	1117c		1061d		1063b
	976d	8343	1058d	8371	1001c		1063b	8421	1117d
8313	976d	8344	1058d		1060c	8395	101b	8422	1061d
8314	977b	8345	995d	8372	1060b		1061d		1063a
8315	977b		1058d	8373	1060b	8396	58b	8423	1063b
8316	977b	8346	995d	8374	1060b		493b	8424	387b
8317	1056c		1058d	8375	1060b		1061d		1063b
8318	1056d	8347	525d	8376	1060d	8397	117d	8425	1062b
8319	1056d		1058d		1061c		1061d	8426	392d
	1117b	8348	1058d		1063b	8398	385c		1063b
8320	977d	8349	1059a	8377	1060d		1061d	8427	1061c
8321	977d	8350	1059a		1063a	8399	115b		1063b
8322	1056d	8351	981b	8378	16c		1061d	8428	1063b
8323	965a		1059a	8379	1060d	8400	117d	8429	1117d
	979a	8352	1011c		1063b		1061d	8430	1063c

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
8431	404b		1064d		1065a	8500	1064a	8533	1118a
	1063c	8452	435d	8475	357c		1067a	8534	1068c
	1064d		1064c		1065a	8501	1067a		1069b
8432	1063c		1064d	8476	1065a	8502	479a	8535	1069b
8433	407b	8453	444c	8477	1065a		1067a		1070d
	1064a		1064d	8478	1065a	8503	479b	8536	1118a
8434	410a		1077b		1117d		1067a	8537	1069b
	1064a	8454	444d	8479	1117d	8504	1067a		1070d
8435	410a		1064d	8480	1066c	8505	1067b		1071b
	1064a		1077b	8481	1066b	8506	1067c	8538	1069b
8436	1064a	8455	450c	8482	1066b	8507	1067c		1070d
	1066c		1064d	8483	295a	8508	1067c	8539	1069b
	1066d	8456	1064d		874a	8509	501b	8540	1118b
8437	1064a	8457	276b		1066c		1067c	8541	1069b
8438	1068d		1064d	8484	1064a	8510	1067c	8542	1069c
	1069a	8458	287a		1066c		1068b	8543	1069d
8439	1064d		1064d	8485	1066d		1068d	8544	568b
	1069a	8459	1063c		1069b	8511	1067d		1069c
8440	1046b		1064d	8486	412c	8512	1068b	8545	558c
	1069a	8460	1117d		1066d	8513	521b		1069c
8441	1072d	8461	315d		1071b	8514	520d	8546	560d
8442	1064a		1064d	8487	412d		1067d		1069c
	1073c	8462	321a		1064a	8515	1067d	8547	1069c
8443	419b		1064d		1071b		1069b	8548	556b
	1064a	8463	316a	8488	412d	8516	528d		1069c
8444	426a		1064d		1066d		1067d	8549	1070d
	1064a	8464	329d	8489	412d	8517	1117d		1071a
8445	876b		1064d		1066d	8518	1067d	8550	1070d
	1064b	8465	334c		1071b	8519	534b	8551	1064a
	1075b		1064d	8490	1066d		1068d		1069c
8446	451d	8466	334c	8491	1066d	8520	1068b	8552	1064a
	1064b		1064d	8492	440d	8521	1068b		1070b
	1064d	8467	337c		1066d	8522	1068a	8553	584c
8447	1061b		1064d	8493	432b	8523	1118a		1071b
	1064c	8468	337c		1066d	8524	1068c	8554	584d
	1076a	8469	337c	8494	1066d	8525	1068d		1071b
8448	1061b		1064d	8495	1066d	8526	1068d	8555	586b
	1064c	8470	334c	8496	1063c	8527	541a		1071b
	1076a		1064d		1067a		1068d	8556	584d
8449	1064d		1071d	8497	1067a	8528	1068b		1071b
	1076a	8471	1064d	8498	467d	8529	1069a	8557	588a
8450	1117d	8472	1065a		1067a	8530	1069b		1071b
8451	435d	8473	1065a	8499	467d	8531	1118a	8558	1071c
	1064c	8474	354a		1067a	8532	1118a	8559	1062b

Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.	Strong's #	BDB p.
	1071c		1073d	8605	813c	8627	1118c	8651	1118d
8560	1071c	8585	752b		1074b	8628	1075b	8652	1118d
8561	1071c		1073d	8606	814a	8629	1075d	8653	947a
8562	600a	8586	760c		1074b	8630	1075d		1076c
	1071d		1073d	8607	820b		1118c	8654	1076c
8563	601b	8587	761b		1074b	8631	1118c	8655	1076c
	1071d		1073d	8608	1074c	8632	1118c	8656	953c
8564	1071d	8588	772c	8609	1074c	8633	1076a		1076d
8565	1071d		1073d	8610	1074c	8634	1076a	8657	1076d
	1072b	8589	777a	8611	1064b	8635	916b	8658	1076d
8566	1071d		1073d		1075a		1076a	8659	1076d
8567	1072a	8590	1073d	8612	1064b	8636	916b	8660	1077a
8568	1072b	8591	1073d		1075a	8637	920b	8661	1077a
8569	626b	8592	783b		1075b		1076a	8662	1077b
	1072a		1074a	8613	1075a	8638	1076a	8663	996c
8570	626c	8593	789b	8614	1118b	8639	922b		1077b
	1072a		1074a	8615	876b		1076b	8664	986c
8571	1072a	8594	787a		1075b	8640	1076b		1077b
8572	630b		1074a	8616	876b	8641	929a	8665	990b
	1072a	8595	1074a		1075b		1076b		1077b
8573	632b	8596	1074a	8617	879c	8642	929b	8666	1000c
	1072a		1074b		1075b		1076b		1077b
8574	1072a	8597	802c	8618	878c	8643	929d	8667	965a
8575	637c		1074a		879d		1076b		1077b
	1072b	8598	656b		1075b	8644	930a	8668	448b
8576	637c		745d	8619	1075d		1076b		1077b
	1072b		1074a	8620	1075d	8645	1076b	8669	1003c
8577	1072c	8599	656b	8621	1075d	8646	1076b		1077b
8578	1118b		1074a	8622	880d	8647	934b	8670	1003d
8579	1118b	8600	807b		1075b		1076c		1077b
8580	675d		1074a	8623	1076a	8648	1118b	8671	1077d
	1072d	8601	1074a	8624	1118c		1118d	8672	1077c
8581	1073a	8602	1074a	8625	1101b	8649	941b	8673	1077d
8582	1073b		1074b		1118c		941c	8674	1118d
8583	1073d	8603	1074b	8626	1075b		1076c		
8584	730c	8604	1074a		1118c	8650	1076c		

